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Presbyterian Church in the U.S.A. General Assembly.
Minutes of the General



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MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

6

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA:

WITH AN

APPENDIX.

NEW SERIES, VOL. IV., A.D. 1876.

NEW-YORK:

PRESBYTERIAN BOARD OF PUBLICATION,

BY THE STATED CLERK.

S. W. GREEN, PRINTER, 16 AND 18 JACOB STREET. 1576.

OFFICERS.

REV. HENRY J. VAN DYKE, D.D., Moderator, Brooklyn, N. Y. REV. EDWIN F. HATFIELD, D.D., Stated Clerk and Treasurer, No. 149 West Thirty-Fourth Street, New-York City.

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Temporary Clerks.

MINUTES,

ETC.

The General Assembly of the Presbyterian Church in the United States of America met, agreeably to appointment, in the Tabernacle Presbyterian Church, in the City of Brooklyn, N. Y., on Thursday, the 18th day of May, A.D. 1876, at 41 o'clock A.M., and was opened with a sermon by the Rev. Edward D. Morris, D.D., the Moderator of the last Assembly, on Isaiah 63:9, and Psalm 48:12–14:

"In all their affliction he was afflicted, and the angel of his presence saved them; in his love and his pity he redeemed them; and he bare them, and carried them all the days of old.

"Walk about Zion, and go round about her: tell the towers there-

"Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

"For this God is our God for ever and ever: he will be our guide even unto death."

After the sermon, the Assembly was constituted with prayer.

The Committee of Arrangements made a report, recommending,

First. That the Assembly, on its adjourning this morning, take a recess until 2.30 P.M.

Second. That at 8 o'clock this evening, the Sacrament of the Lord's Supper be administered: the Rev. Edward D. Morris, D.D., to preside; the Rev. William Adams, D.D., LL.D., to administer the bread; the Rev. William L. Breckinridge, D.D., to administer the cup; and that the following Elders be designated to distribute the elements: Nathan H. Franklin, John R. Osborn, Robert S. Pollock, Henry Stewart, Alfred Hand, Hugh Rambo, John W. Crawford, Hon. Ephraim B. Hall, Robert J. Trumbull, Ebenezer M. McPherson, J. Elmer Little, Jasper Bateman, John S. Noble, William G. Moorhead, George W. Snow, John S. Davidson, Andrew J. Starr, Albert Miller, Charles H. Brush, John W. Risley, Sir William Baker, M.D., William F. Rhoades, Henry Thayer, William Maxwell, H. Knox Taylor, Hon. John M. Bell, James C. Woodruff, William E. Wells, Louis Chapin, Benedict D. Stewart, Hon. Benjamin Silver, Edward North, L.H.D., Truman Hastings, Henry M. T. Smith, David A. Chatfield, William M. Rankin, M.D., George E. Sayre, Hon. John L.

Knight, Samuel E. Raynor, Hiram B. Essick, William McPherson,

Absalom P. Thompson, and William C. Aughinbaugh.

Third. That the Assembly hold two sessions daily; the first to commence at 9 o'clock A.M., and close at 4.30 P.M., the first half hour to be spent in devotional exercises, and a recess to be taken from half-past 12 to 2 o'clock; the second session to commence at 8 and close at 10 o'clock P.M., except that there be no evening session on Saturday.

Fourth. That, in accordance with the "Standing Orders," the evening sessions on the following days be devoted to the following special objects: (1) Friday, the Sabbath-school interests of the Church; (2) First Tuesday, the Home Mission work of the Church; (3) First Wednesday, the Foreign Mission work of the Church; (4) Second Thursday, Reception of Delegates from Corresponding Bodies; also, That the seats within the galleries on the main floor be reserved for Commissioners and those holding official or delegated relations to the Assembly; and all other seats to be open to the public.

The Committee would also announce that a daily lunch will be provided, in the Lay College building, at the time of the recess, for members of the Assembly. Members will be requested to show their members' ticket, or, if not yet provided with such, to write their name and Presbytery upon a card and deliver it at the door.

The report was adopted.

The Assembly adjourned until 2,30 o'clock P.M. Closed with prayer.

THURSDAY, May 18th, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Commissions presented their report, when the following persons were recognized as duly appointed Commissioners to this General Assembly, and their names were entered on

THE ROLL OF THE ASSEMBLY.

PRESBYTERIES.

MINISTERS.

ELDERS.

I. SYNOD OF ALBANY.

Champlain, Columbia, Siam, Troy,

Albany,

Ebenezer Halley, D.D., J. McCluskey Blaney, Timothy G. Darling, Benjamin Merrill, John O. Gordon, Samuel R. House. Lewis Kellogg, Andrew J. Fennell, Alexander Proudfit, Isaac Noyes, Jr. (2), Hon. Darius Moore, William B. Taylor. Harry Philos Greutt. Dwight P. Hull (5).

Francis G. Crosby, Lysander Dutton.

MINISTERS.

ELDERS.

H. SYNOD OF ATLANTIC.

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Nathan H. Downing, Stephen Mattoon, D.D., Philemon H. Fowler, D.D., Willard Richardson, James T. H. Waite (3), Sidney S. Murkland,

Latas Davis. George W. Grier. James W. Allen. O. Black Moore. William Wilson. Charles Ash.

HL SYNOD OF BALTIMORE.

Baltimore. New-Custle,

Washington A. Hooper, John S. Jones, La Fayette Marks, George J. Porter. Rio de Janeiro, George W. Chamberlain. David Wills, D.D.,

William B. Canfield, Hon, Benjamin Silver. Daniel L. Dunning, Alexander G. Toadvine.

Washington City,

John Brown,

Hon, William Strong, LL.D., Hiram C. Newman.

IV. SYNOD OF CENTRAL NEW-YORK.

Binghamton. Otsego,

John E. Long, William H. Bates Leonard E. Richards, Solomon H. Moon, William M. Robinson, Henry M. Dodd, St. Lawrence,

Syrucuse, Utica.

George S. Boardman, D.D., Hervey C. Hazen,

Samuel Jessup, David M. Rankin, James Lamb.

Edward I. Ford, M.D., Lucius Manwarren. Henry L. Miller, Samuel E. Webb. Austin II. Caughlan.

Edmund S. Walker, Nathan Cobb. Edward North, L.H.D., Jared E. Warner, Duane D. Foote.

V. SYNOD OF CHINA.

Canton. Japan.

Henry V. Noyes (6).

Ningpo. Peking.

John Wherry.

Shanghai. Shantung,

Hunter Corbett.

VI. SYNOD OF CINCINNATI.

Chillicothe, Cincinnati,

William J. McSureley, William P. Eastman, Joseph G. Monfort, D.D., Edward D. Morris, D.D., Alexander B. Morey, James Dunlap,

Coleman Hitchcock, John M. Mackenzie. Otho Evans, M.D.,

John D. Mundell,

Hon. Samuel F. McCov.

Dayton, Portsmouth.

Joseph W. Clokey, David H. Hamilton, D.D., Albert Miller. John J. C. Evans.

VII. SYNOD OF CLEVELAND.

Cleveland,

Anson Smyth, D.D., Charles S. Pomeroy, Dormer L. Hickok,

Hon. Truman P. Handy, Truman Hastings, Charles A. B. Pratt.

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ELDERS.

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VIII. SYNOD OF COLORADO.

Colorado,

John E. Anderson,

Radcliffe B. Lockwood.

Montana.

Santa Fé. Utah,

George G. Smith. Josiah Welch,

Benjamin M. Thomas, M.D. John M. Covner.

IX. SYNOD OF COLUMBUS.

Athens, Columbus, Marion. Wooster,

Zanesville,

John Noble. Henry M. Robertson, David D. Waugh, Virgil G. Sheeley, Ahaz N. Alcott,

Addison Kingsbury, D.D., William E. Hunt,

Henry B. Shipman, M.D. Hon. William Jamison. Leonidas Piper. Samuel J. Kirkwood, John Hanna. Harrison G. O. Cary, M.D. Timothy Rose (7).

X. SYNOD OF ERIE.

Allegheny, Butler.

William M. Robinson, William H. Gill, Robert McCaslin, Joseph Mateer, D.D.. Clarion, David Waggoner, Erie, Williamson S. Wright (2), Kittanning, J. Logan Sample,

David Harvey Sloan, Henry N. Potter, Shenango,

Darius Singleton, Samuel Campbell. John Martin. Robert Colbert, M.D. Samuel Q. Brown, George W. F. Sherwin. James B. McKee. S. Judson Craighead. David A. McKee.

XI. SYNOD OF GENEVA.

Cayuga,

Steuben.

Chemung, Genera, Lyons,

Ezra A. Huntington, D.D., John C. Long, William E. Knox, D.D., Chester C. Thorne, Asher B. Temple, Alfred C. Roe,

Theron L. Waldo,

Robert McPherson,

David A. Chatfield, Levi T. Hamilton. Lovell Kellogg. George Hubbell, Henry J. Peck (5). Albert Sours. Henry C. May, M.D.

XII. SYNOD OF HARRISBURG.

Carlisle, Huntingdon,

George Robinson, Robert F. McClean, Samuel T. Wilson, D.D. (2), William M. Burchfield, Stephen W. Pomeroy,

Northumberland, Wellsboro,

James C. Watson, D.D., David J. Waller, Solomon C. McElroy,

Oliver L. Murray, James B. Orr, John T. Green. Samuel Moore, David W. Woods, Samuel McCamant (2). William M. Rankin, M.D., John Hamilton.

George II. Baxter.

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XHI. SYNOD OF ILLINOIS, CENTRAL.

William C. Neely, Samuel E. Vance, William Maxwell, Bloomington. Peter Risser. Peoria, Jon. Edwards, D.D., LL.D., Josiah Jones, William Keiry, William B. Merchant. Schuyler, Joseph Platt. Samuel N. Coc, William C. Magner, James Elder. Springfield, Henry V. D. Nevius, D.D., William H. Hayden, Allen McFarland. Henry Thayer.

XIV. SYNOD OF ILLINOIS, NORTH.

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XV. SYNOD OF ILLINOIS, SOUTH.

Alton, Smith Harris Hyde, George W. Davis.

Cuiro, Jared M. Stone, D.D., Edward F. Fish, William P. Sloan.

Mattoon, Ellis Howell, Calvin Goudy, M.D., Robert M. Roberts, Samuel B. Gilmore.

XVI. SYNOD OF INDIA.

Allahabad, Augustus Brodhead, D.D.

Farrukhabad, George A. Seeley.

Kolapoor, Royal G. Wilder.

Lodiana, John Newton, Jr., M.D. (2).

XVII. SYNOD OF INDIANA, NORTH.

Crawfordsville, Joseph A. Ranney,
William C. Dickinson,
Fort Wayne,
Logansport,
Muneic,
William F. Rhoades,
Wilson Seawright.
William J. Davis.
William J. Davis.
William H. Judkins.
Hon. John L. Knight.

XVIII. SYNOD OF INDIANA, SOUTH.

Indianapolis, Ambrose Dunn. Joseph M. Wishard, M.D., Silas T. Bowen. Joshua R. Mitchell, New-Albany, Henry Little, D.D., Alex. McPheeters, M.D., Thomas A. Steele, Joshua S. Brengle, M.D. John L. Gourlay, John P. Fox, Robert McCord. Vincennes, Archibald B. McKee. White Water, Isaac M. Hughes, James P. Chew, George D. Parker, Joel W. Stites.

MINISTERS.

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Dubuque, Fort Dodge, Waterloo.

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Alexander M. Miller, Hon. George Ordway.

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Council Bluffs, John L. Jones,

Des Moines, Towa.

Joseph M. Batchelder. James Stuart Reed, Hervey B. Knight, James G. Patterson,

Iowa City,

Samuel M. Osmond, D.D., Charles D. Nott, D.D. (3).

Theodore Cushing. Francis Varga, Denison Kinsman. William Harper, George B. Smyth. Robert A. McIntire, Andrew Dobbs.

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Austin. Emporia,

Highland,

James D. Caldwell, Samuel B. Fleming, Sannier B. Freimig, Abram E. Garrison, Frank E. Sheldon, Stephen N. St. John, William C. Porter, Charles H. McCreery,

Neosho. Topeka,

John A. Anderson, John N. Rankin,

Sir William Baker, M.D. Robert R. McCanliss, M.D., John W. Curns. Amos J. North, William T. Scott (2). John W. Risley.

James W. Johnston. William C. Addison (2).

XXII. SYNOD OF KENTUCKY.

Ebenezer, Louisville, Transylvania, James P. Hendrick, John F. Hendy, William Torrance.

F. Baker Trussell. Hon, Thom. T. Alexander. William II. Wherritt.

XXIII. SYNOD OF LONG ISLAND.

Brooklyn,

Long Island,

Nassau,

Henry J. Van Dyke, D.D., T. DeWitt Talmage, D.D., Norman Seaver, D.D., John V. Griswold. Moses Bross Thomas,

Darwin R. James, Hon. Edward A. Lambert, Samuel N. Stebbins. Walter Howell (8). Thomas Smith (4), Charles H. Brush.

XXIV. SYNOD OF MICHIGAN.

Detroit, Grand Rapids,

Kalamazoo, Lansing, Monroe, Saginaw,

George D. Baker, James Dubuar, James Walker, Edward P. Goodrich, Calvin P. Quick, Elias F. Tanner, Lucius W. Chapman, Gustavus L. Foster,

Thomas S. Bradner,

William McPherson. Sullivan M. Cutcheon. Marcus Ford. Andrew J. Starr. Allen Rowe. Charles E. Mott. John Johnson, Albert Miller.

MINISTERS.

ELDERS.

XXV. SYNOD OF MINNESOTA.

John P. Williamson, Dakota. Mankato. Edward Savage, St. Paul, Robert F. McLaren, Oscar H. Elmer, Rockwood McQuesten, Winona,

Jeremiah C. Donahower. Richard Chute. H. Knox Taylor. William Davidson.

XXVI, SYNOD OF MISSOURI.

Osuge, Enos M. Halbert, Ozark. Palmyra, Jonathan P. Finley, Platte, John Gillespie, Hugh W. Todd. Potosi. St. Louis, William Porteus, W. Howell Buchanan.

Wm. L. Breckinridge, D.D., Joseph M. C. Wilson. Alfred Kennedy. Samuel J. Wilson. Hon, John M. Bell.

> Samuel S. Watson, Robert T. Underhill.

XXVII. SYNOD OF NEBRASKA.

George W. Newell, Kearney, Nebraska City, Albanus S. Powel, Omaha, George D. Stewart, D.D.,

Peter Dick. Charles M. Leighton, John K. Adams.

XXVIII. SYNOD OF NEW-JERSEY.

Corisco.

Elizabeth, John C. Rankin, D.D., Everard Kempshall, D.D., Jersey City, Henry M. Booth,

Philo F. Leavens, Monmouth, Joseph G. Symmes.

Edward B. Hodge, Morris and Nathaniel Conklin. Oliver Crane, M.D., Orange, J. Romeyn Berry, D.D., Charles E. Knox, D.D., Newark,

New-Brunswick, John Woodbridge, D.D.. Charles A. Aiken, D.D.,

John H. Scofield, William B. McKee, Newton, Caleb H. Rodney. West-Jersey,

Henry E. Thomas, William Λ . Ferguson, James C. Woodruff, William E. Wells. Robert Stewart, M.D., Francis C. Van Dyke. John S. Davidson. Sering Shangle. George W. Snow, George E. Righter. David C. Dodd, Horace Alling. John S. Noble, Ashbel Welsh, Baltes Pickel. Thomas Rverson, M.D., Sylvanus D. Budd. Hon. Joseph E. Hughes,

XXIX. SYNOD OF NEW-YORK.

Boston, Hudson, New-York.

James B. Dunn, Robert Court, Floyd A. Crane, Robert H. Craig, John Spaulding, D.D., William Adams, D.D., LL.D., Lewis E. Jackson, S. Irenæus Prime, D.D., Marvin R. Vincent, D.D., Stealy B. Rossiter, Samuel M. Hamilton,

Ebenezer M. McPherson, John D. Parsons, Thomas G. Schriver, J. Elmer Little. Jeremiah Skidmore, James Stuart, Ezra M. Kingsley, John P. Crosby, Samuel Thomson.

Jasper Bateman.

PRESBYTERIES. MINISTERS. ELDERS.

North-River, William N. Sayre, Barak Willson, William E. Westervelt, Isaac S. Carpenter, Robert M. Brown, D.D., Diedrick A. Wolf. Samuel H. Cox, D.D., LL.D., Herbert A. Lee (2), Westchester.

Wilson Phraner. James Wilde, Jr., Thomas M. Grav. William A. Gibson (10).

XXX. SYNOD OF THE PACIFIC.

Benicia. Henry R. Avery, Robert J. Trumbull. Hon. Epbraim B. Hall. Los Angeles. John M. Allis,

Oregon, Aaron L. Lindsley, D.D., John W. Crawford. Sacramento. Samuel Robinson (2), Alexander II. McDonald. Robert G. McCarthy, Frederic E. Shearer. San Francisco,

William Wallace Brier, San José. Charles W. Breyfogle, M.D.

XXXI. SYNOD OF PHILADELPHIA.

William F. P. Noble, Hugh Rambo, Chester. Thomas Thompson, M.D., William V. Husted.

Samuel C. Logan, D.D., Charles S. Dunning, D.D., Lackawanna. Alfred Hand,

George V. Bentley, Elijah G. Tracy, M.D., George T. Keller (2), Samuel L. Condé, Samuel E. Raynor.

Lehigh. William C. Cattell, D.D., James F. Smith, Alexander M. Woods (2), James P. Barnes.

Philadelphia, Robert Adair, D.D., John H. Atwood, Elias R. Beadle, D.D., LL.D., William G. Moorhead,

Charles A. Dickey, D.D., Gustavus S. Benson. G. W. Musgrave, D.D., LL.D., Speakman Meeser, Philadelphia,

William O. Johnstone, D.D., Joseph Harvey (2), Central, Matthew Newkirk, Benedict D. Stewart.

Philadelphia, Francis R. S. Hunsicker, John T. Roberts (2), James C. McCurdy (2). J. Frederick Dripps, North, Western Africa.

Westminster. Joseph D. Smith, Hiram B. Essick, William J. Bridells. James R. Jackson.

XXXII. SYNOD OF PITTSBURGII.

Absalom P. Thompson, Blairsville, Robert Carothers, Daniel W. Townsend, William Wallace.

Pittsburgh. William W. McKinney, Samuel Rea, John J. Beacom,

Josiah Guy, William C. Aughinbaugh. Robert R. Moore,

Jesse Hunter, Hugh O. Rosborough, Redstone.

Thomas S. Parke, Henry Stewart. John S. Marquis, John W. Brown, Washington,

Henry Woods, James Walker. West-Virginia, Archibald J. McMillan, Robert S. Pollock.

XXXIII. SYNOD OF TENNESSEE.

John R. C. Painter. Holston, Horace C. Atwater (2),

Donald McDonald, James H. McConnell. Kingston,

New-Orleans. Eli N. Sawtell, Nathan H. Franklin. Union,

MINISTERS,

ELDERS.

XXXIV. SYNOD OF TOLEDO.

Bellefontaine, Lewis I. Drake. James T. Pollock, Huron, Thomas Elcock, Lima. John P. Lloyd. Maumee, William J. Trimble,

John A. Gormley. James R. Davies. John Rush Evans, M.D. John R. Osborn, Benjamin F. Miller.

XXXV. SYNOD OF WESTERN NEW-YORK.

Buffalo, Ezra Jones, David R. Frazer, Rufus S. Green, Charles H. Taylor, D.D., Genesic. Genesic Valley, Henry M. Curtis, Samuel F. Bacon, Niagara, Ed'd B. Walsworth, D.D., George W. Coan.

Archibald K. Hewson, Henry M. T. Smith. George H. Dunham. Edgar G. Dusenbury. Oliver P. Scovell, Henry Sears.

Louis Chapin,

William D. Fobes.

Oroomiah, Rochester,

Thomas Aitken, Joseph R. Page,

John D. McCall, Samuel M. Campbell, D.D., Hon. Charles J. Hayden.

XXXVI. SYNOD OF WISCONSIN.

Chippewa,

William T. Hendren, Lake Superior, George S. Woodhull.

John Patterson,

Milwankee, Winnebago,

Joseph W. Sanderson. Edward Jamieson,

Wisconsin River, Samuel Wycoff,

Loyal Young Hays,

Chauneey Merrill.

C. Henry Glover. John H. D. Baker, Ezra O. Holden.

DELEGATES FROM CORRESPONDING BODIES.

GENERAL ASSEMBLY OF THE CHURCH OF SCOTLAND.

GENERAL ASSEMBLY OF THE FREE CHURCH OF SCOTLAND.

General Assembly of the Presby-

TERIAN CHURCH IN IRELAND. Rev. James Cargin. SYNOD OF THE UNITED PRESBYTERIAN

CHURCH IN GREAT BRITAIN AND Rev. Samuel F. Morrow, D.D. IRELAND. GENERAL SYNOD OF THE REFORMED

CHURCH OF FRANCE.

GENERAL ASSEMBLY OF THE CANADA

Presbyterian Church, Rev. John Laing, Mr. James Croil.

General Assembly of the United PRESBYTERIAN CHURCH OF NORTH-AMERICA.

GENERAL ASSEMBLY OF THE CUMBER-LAND PRESBYTERIAN CHURCH.

GENERAL ASSEMBLY OF THE WELSH

Presbyterian Church in America, Rev. William Roberts, D.D.

General Synod of the Reformed Church in America, Rev. Edward A. Collier,

GENERAL ASSEMBLY OF THE REFORM-

ED CHURCH IN THE UNITED STATES.
GENERAL ASSEMBLY OF THE EVANGELI-

GENERAL ASSEMBLY OF THE EVANGELI-CAL LUTHERAN CHURCH OF THE UNITED STATES OF AMERICA.

GENERAL CONFERENCE OF THE METHO-DIST EPISCOPAL CHURCH,

GENERAL SYNOD OF THE REFORMED PRESBYTERIAN CHURCH.

NATIONAL COUNCIL OF THE CONGREGA-TIONAL CHURCHES OF THE UNITED

STATES, Rev. William M. Taylor, D.D.

GENERAL COUNCIL OF THE REFORMED EPISCOPAL CHURCH,

Bishop William R. Nicholson, D.D., Rev. Edward D. Neill.

CORRESPONDING MEMBERS.

SECRETARIES OF THE BOARDS.

BOARD OF HOME Missions,— Rev. Henry Kendall, D.D., Rev. Cyrus Dickson, D.D.

Board of Foreign Missions,—Rev. John C. Lowrie, D.D., Rev. David Irving, D.D., Rev. Frank F. Ellinwood, D.D.

Board of Publication,— Rev. William E. Schenck, D.D., Rev. John W. Dulles, D.D.

BOARD OF CHURCH ERECTION,—Rev. Henry R. Wilson, D.D.
BOARD OF EDUCATION,—
RELIEF FUND,—
COMMITTEE ON FREEDMEN,—Rev. George Hale, D.D.
Rev. A. Craig McClelland.

Rev. Philemon H. Fowler, D.D., and Mr. Louis Chapin were appointed a Committee on Elections.

The Rev. Henry J. Van Dyke, D.D., of the Presbytery of Brooklyn, was chosen the Moderator of this General Assembly, and was duly inducted into office.

The Rev. William M. Blackburn, D.D., of the Presbytery of Chicago, the Rev. John M. Allis, of the Presbytery of Los Angeles, the Rev. Smith Harris Hyde, of the Presbytery of Alton, and Mr. Ezra M. Kingsley, of the Presbytery of New-York, were chosen Temporary Clerks.

Adjourned until 7.30 o'clock P.M. Closed with prayer.

THURSDAY, May 18th, 7.30 o'clock P.M.

The Assembly met, and was opened with prayer.

According to appointment, the Assembly united with a large number of Christian people in the Celebration of the Lord's Supper.

Adjourned until to-morrow at 9 o'clock A.M. Closed with prayer.

FRIDAY, May 19th, 9 o'clock A.M.

The Assembly met, and occupied the first half hour in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Rules of Business adopted by the last Assembly were adopted by this Assembly.

The usual number of copies of the Roll was ordered to be printed for the use of the Assembly.

The Moderator announced the following

STANDING COMMITTEES:

1. BILLS AND OVERTURES:

Ministers—Edward D. Morris, D.D., William L. Breckinridge, D.D., George S. Boardman, D.D., Samuel C. Logan, D.D., Anson Smyth, D.D., Washington A. Hooper, William C. Dickinson, J. McClusky Blaney.

Elders—Thomas Ryerson, M.D., John R. Osborn, William L. Sharp, Hon Benjamin Silver, Hon. John L. Knight, Gustavus S. Benson, William C. Aughinbaugh.

2. JUDICIAL COMMITTEE;

Elder—Hon. William Strong, L.L.D.; Ministers—George W. Musgrave, D.D., LL.D., Everard Kempshall, D.D., Philemon H. Fowler, D.D., Addison Kingsbury, D.D., Wilson Phraner, Frederic E. Shearer, Thomas A. Steele, George D. Baker.

Elders—Hon, Darius Moore, Harrison G. O. Cary, M.D., Francis Ferry, Samuel N. Stebbins, John H. Atwood, Hon, Thomas T. Alexander.

3. Polity of the Church:

Ministers—Aaron L. Lindsley, D.D., John C. Rankin, D.D., James C. Watson, D.D., John Woodbridge, D.D., John Spaulding, D.D., Henry M. Booth, Matthew Newkirk, Chester C. Thorne.

Elders—Hon, George W. Davis, Lewis E. Jackson, Coleman Hitchcock, Henry C. May, M.D., William G. Moorhead, Alexander McPheeters, M.D., Francis C. Van Dyke.

4. Home Missions:

Ministers—Charles A. Dickey, D.D., Henry Little, D.D., John M. Gibson, D.D., Charles A. Aiken, D.D., Charles S. Pomeroy, John S. Jones, Josiah Welch, William W. Brier.

Elders—Samuel Q. Brown, James Stuart, Darwin R. James, Charles J. Hayden, William B. Canfield, Hon. Samuel F. McCoy, Samuel S. Watson.

5. Foreign Missions:

Ministers—Jonathan Edwards, D.D., LL.D., William O. Johnstone, D.D., Joseph Mateer, D.D., Henry V. D. Nevius, D.D., Royal G. Wilder, Oliver Crane, M.D., George W. Chamberlain, J. Frederick Dripps.

Elders—Jeremiah Skidmore, James Wilde, Jr., Hon. George Ordway, John S. Noble, Samuel Rea, William D. Fobes, Hon. Ephraim B. Hall.

6. Education:

Ministers—William C. Cattell, D.D., J. Romeyn Berry, D.D., David J.Waller, Charles H. Taylor, D.D., Henry Woods, Calvin P. Quick,Hervey B. Knight, George W. Coan.

Elders—William B. Taylor, Edward I. Ford, M.D., Darius Singleton, Oliver L. Murray, Samuel N. Coe, Moses F. Rittenhouse, Theodore Cushing.

7. Publication:

Ministers—Samuel M. Campbell, D.D., Samuel T. Wilson, D.D., Charles S. Dunning, D.D., Charles H. McCreery, W. Howell Buchanan, William R. Vincent, William W. McKinney, Timothy G. Darling.

Elders—Sir William Baker, M.D., Francis G. Crosby, Joseph M. Wishard, M.D., David A. Chatfield, William B. Merchant, William F. Rhoades. Robert J. Trumbull.

8. Church Erection:

Ministers—Norman Seaver, D.D., Samuel M. Osmond, D.D., John N. Rankin, Loyal Young Hays, Jonathan P. Finley, Samuel H. Weller, George W. Newell, Oscar H. Elmer.

Elders—Robert McCord, Samuel B. Gilmore, Samuel J. Wilson, John A. Gormley, William McPherson, James W. Johnson, Denison Kinsman.

9. Theological Seminaries:

Ministers—Elias R. Beadle, D.D., LL.D., John F. Hendy, George D. Stewart, D.D., John H. Scofield, Robert H. Craig, Edward B. Walsworth, D.D., Edward B. Hodge, Rockwood McQuesten.

Elders—Edward North, L.H.D., Otho Evans, M.D., George H. Baxter, S. Judson Craighead, Thomas S. Gemmill, Robert R. McCanliss, Marcus Ford.

10. MINISTERIAL RELIEF:

Ministers—Robert Adair, D.D., David Wills, D.D., Samuel Jessup, Lewis I. Drake, Thomas S. Bradner, Robert Carrothers, LaFayette Marks, Edward F. Fish.

Elders—William H. Bayliss, Joseph M. C. Wilson, James C. Woodruff, Ebenezer M. McPherson, Charles H. Brush, Robert S. Pollock, John R. C. Painter.

11. Freedmen:

Ministers-William E. Knox, D.D., Jared M. Stone, D.D., Willard Richardson, John E. Long, Alexander B. Morey, Henry M. Robertson, Robert McPherson, Edward Savage.

Elders-Jared E. Warner, John M. McKenzie, Augustus B. Cornell, Benjamin M. Thomas, M.D., Albert Sours, Henry B. Shipman, M.D., Chauncey Merrill.

12. Benevolence:

Ministers—Joseph G. Monfort, D.D., Stephen Mattoon, D.D., Augustus Brodhead, D.D., Joseph A. Ranney, Charles D. Nott, D.D., James P. Hendrick, J. Logan Sample, John V. Griswold, Samuel J. Kirkwood. Elders—Hiram C. Newman, John W. Brown, Hon. Joseph E. Hughes. Alexander M. Miller, John H. D. Baker, William Harper, Austin H. Caughan, Baltes Pickel.

13. Correspondence:

Ministers—S. Irenaeus Prime, D.D., Ebenezer Halley, D.D., David R. Frazer, Samuel M. Hamilton, William M. Robinson (Erie), Λlexander S. Marshall, John S. Marquis, Joseph G. Symmes.

Elders—Hon. William Jamison, Robert Colbert, M.D., William Davidson, John T. Roberts, John P. Crosby, Walter Howell, Absalom P.

Thompson.

14. MILEAGE:

Elders-Louis Chapin, Hon. Edward A. Lambert, H. Knox Taylor, John M. Coyner, Benedict D. Stewart, Herbert A. Lee, William H. Hayden.

15. Finance:

Elders-Hon, Truman P. Handy, Albert Hand, Samuel Thomson, Samuel Moore, Edmund S. Walker, Horace Alling, Silas T. Bowen.

16, NARRATIVE:

Ministers-Marvin R. Vincent, D.D., William F. Noble, David H. Hamilton, D.D., Lewis Kellogg, Reuben S. Goodman, Moses Bross Thomas, George S. Woodhull, Edward C. Sickels.

Elders-Robert A. McIntyre, Diedrick A. Wolf, Charles W. Breyfegle, M.D., Barak Wilson, Andrew M. Miller, Hugh Rambo, Jeremiah C.

Donahower,

17. Leave of Absence:

Ministers—Joseph R. Page, James B. Dunn, Alfred C. Roe, Ezra Jones, Virgil C. Sheeley, Leonard E. Richards, John Q. Hall, Robert M. Roberts.

Elders-David C. Dodd, Lucius Manwarren, William E. Wells, Archibald K. Hewson, Charles E. Mott, Amos J. North.

COMMITTEES ON SYNODICAL RECORDS.

Synods.	Ministers.	Elders.
1. Albany,	James Walker,	Calvin Goudy, M.D.
2. Atlantic,	David Waggoner.	Duane D. Foote.
3. Baltimore,	J. Logan Sample,	Albert Miller.
4. Central N.Yor.	к.Lewis Kellogg.	Lyman T. Soule.
5. China,	Willard Richardson,	Austin H. Caughlan.
6. Cincinnati,	Leonard E. Richards,	Dwight P. Hull.
7. CLEVELAND,	David H. Hamilton, D.D.,	O. Black Moore.
8. Colorado,	Alexander B. Maxwell,	John Hanna.
9. Columbus,	Henry M. Robertson.	Samuel Campbell.
10. Erie.	Chester C. Thorne,	George Hubbell.
11. Geneva,	Robert McPherson,	John Hamilton.
12. Harrisburg.		Peter Risser.
13. Illinois, Centra		George E. Sayre.
14. Illinois, North		William P. Sloan.
15. Illinois, South,		Leonidas Piper.
16. India.	Ambrose Dunn.	Wilson Seawright.
	Alexander S. Marshall,	James P. Chew.
18. Indiana, South.		Robert McCord.
19. Iowa, North.	Charles H. McCreery,	Francis Varga.
20. Iowa, South,	James P. Hendrick,	John W. Curns.
21. Kansas,	Moses Bross Thomas,	William H. Wherritt.
22. Kentucky.	Gustavus L. Foster.	Thomas Smith.
23. Long Island,	Rockwood McQuesten,	Allen Rowe.
24. Michigan,	Jonathan P. Finley.	Richard Chute.
25. MINNESOTA,	George W. Newell,	Robert T. Underhill.
26. Missouri,	Joseph G. Symmes.	Peter Dick.
27. Nebraska.	George Fisher,	Lewis E. Jackson.
28. New-Jersey,	Henry R. Avery,	Archibald B. McKee.
29. New-York,	Samuel L. Condé,	Horace Alling.
30. Pacific.	William W. McKinney.	Speakman Meeser.
31. Philadelphia,		James Walker.
32. Pittsburgh,	Samuel F. Bacon.	James H. McConnell.
33. Tennessee,	Loyal Young Hays.	Nathan H. Franklin.
34. Toledo.	William F. P. Noble,	John D. McCall.
35. WESTERN N.YOR		C. Henry Glover.
36. Wisconsin,	William B. McKee,	Baltes Pickel.

The Annual Reports of the Boards, Committees, and Theological Seminaries were presented and referred to their respective Standing Committees.

Narratives and Statistical Reports of Presbyteries, Memorials, Appeals, Complaints, and Overtures were presented and referred to appropriate Committees.

The Reports of the Trustees of the General Assembly, and of the Treasurer and the Trustees of the Presbyterian House, were presented, and referred to the Standing Committee on Finance.

The following preamble and resolutions were adopted unanimously by a standing vote:

Whereas, It was determined and publicly announced, two years

ago, that the International Centennial Exhibition in Philadelphia

should not be opened on Sunday; and,

Whereas, The laws of the State of Pennsylvania and of the United States prohibit the opening of public exhibitions on that day, and the law of Congress, of June 1st, 1872, relating to the Exhibition, provides that "nothing in the act shall be construed to override or interfere with the laws of any State;" therefore be it

Resolved, That the General Assembly of the Presbyterian Church in the United States of America, in hearty sympathy with the patriotic and international objects of the Centennial Exhibition, now opened in Philadelphia, and recognizing the constant and bountiful goodness of God to the people of the United States during the first century of their national independence, record with satisfaction the fact, that the Commissioners, having the Exhibition in charge, have decided, by an emphatic vote, to close the gates on the Lord's day. Such respect for the Sabbath-day is becoming a people whose God is the Lord, and who has said, "Them that honor me I will honor." It is a fitting acknowledgment of the moral and religious sentiment of the people of all the States of the Union, whose laws forbid public exhibitions and the pursuit of secular business on the first day of the week. It is also the fulfillment of a contract made with the people, who, individually and through their representatives, have contributed their money to the purposes of the Exhibition, under the express stipulation that it should be regulated in harmony with the laws of the State.

The General Assembly, therefore, unanimously and heartily give expression to the earnest desire, that no influences may prevail, to change a resolution so worthy of a people, who have had occasion, in their struggle for independence, and in all their subsequent history, to know that "the Lord-he is God," that the observance of the Sabbath-day is identified with good order and public prosperity. and ought to be maintained with increasing faithfulness from age

Resolved, That a copy of this paper, signed by the officers of the Assembly, be forwarded to the Commissioners of the Centennial Exhibition, with the respectful salutations of this body.

A Committee of Thirteen—the number of the original States of the American Union—were appointed to proceed to Philadelphia, and present these resolutions to the Centennial Commissioners, viz.: Rev. S. Irenaus Prime, D.D.; Rev. William L. Breckinridge, D.D.; Rev. William Adams, D.D., LL.D.; Rev. Jonathan Edwards, D.D., LL.D.; Rev. Everard Kempshall, D.D.; Rev. Elias R. Beadle, D.D., LL.D.; Rev. John S. Jones; Hon. William Strong, LL.D.; Ebenezer M. McPherson; Silas T. Bowen; William G. Moorhead; Hon. Truman P. Handy; and Hon. Thomas T. Alexander.

Whereupon, the blessing of God was invoked, the Assembly being led in prayer by the Rev. William L. Breckinridge, D.D.

The Committee to confer with the Reformed Church relative to a closer union of the two denominations, made the following report :

. The Committee appointed, by the General Assembly of 1873, to confer with a similar Committee of the General Synod of the Reformed Church, would respectfully report, that, at a meeting held in the City of New-York, on the 13th of April. 1876, they agreed upon the following minute:

"Whereas, these Committees were originally appointed to confer in regard to the desirableness and practicability of Union between the two bodies which they represent; and whereas, the General Synod of the Reformed Church, in the year 1874, declined to continue their Committee (as had been recommended) for further conference concerning 'Union,' and subsequently appointed a Committee to confer with us in regard to 'Co-operation,' a matter which had not been committed to us by the General Assembly; and whereas, a document has been presented to us, by said Committee, containing certain proposals and measures relating to 'Co-operation' by our several Boards of Missions, Publications, etc.; and whereas, the 'terms of correspondence' already existing between the two bodies provide for the most friendly relations, which we trust will always be continued; and whereas, the main object proposed to be accomplished by this scherce of 'Co-operation' can easily be attained without it; therefore, be it

"Resolved, That we inform the Committee of the Reformed Church, that, in our judgment, the plan proposed by them is inexpedient; and that, in reporting our action to the next General Assembly, we request to be discharged from the further consideration of the sub-

ject."

-A Committee, consisting of the Rev. James M. Gibson, D.D., and Elders William B. Canfield and John H. Atwood, were appointed to nominate a place for the meeting of the next General Assembly.

The Committee, appointed by a former Assembly, to confer with a similar one from the United Presbyterian Church, on Organic Union, reported, that no answer had been returned to recent correspondence. The report was accepted, and the Committee discharged.

A Memorial from the Presbytery of Newark, on the Relation of the Presbyterian Church to the German population, was read, and referred to a Special Committee, consisting of Rev. James B. Dunn, Rev. Charles E. Knox, D.D., Rev. Norman Seaver, D.D., Rev. William M. Blackburn, D.D., Rev. Samuel C. Logan, D.D., Rev. Jonathan Edwards, D.D., LL.D., Rev. Edward A. Elfeld, and Messrs. Isaac Noyes, Jr., Lewis E. Jackson, and William G. Moorhead.

A Memorial from the Presbytery of Ebenezer, respecting property of the Church of Leesburgh, Kentucky, was referred to the Judicial Committee.

Took a recess until 2.30 o'clock P.M. Closed with prayer.

After the recess,

The Committee, appointed by the last Assembly, on "the Union of Home Missions and Sustentation," presented their Report, which was ordered to be printed and made the second order for next Monday.

A Memorial from the Synod of Missouri, on "Roman Catholic Baptism," was referred to the Committee on Bills and Overtures,

The Committee, appointed by the last Assembly, on "the More Economical Administration of the Benevolent Work of the Church," presented their Report, which was made the second order for next Tuesday.

The following Commissioners appeared, and were duly enrolled:

Ministers-

George T. Keller, of the Presbytery of Lackawanna; Williamson S. Wright, of the Presbytery of Erie; Samuel R. House, of the Presbytery of Siam; Samuel T. Wilson, D.D., of the Presbytery of Huntingdon; Stealy B. Rossiter, of the Presbytery of New-York; Samuel Wycoff, of the Presbytery of Wisconsin River; John Newton, Jr., M.D., of the Presbytery of Lodiana; Horace C. Atwater, of the Presbytery of Holston; Alexander M. Woods, of the Presbytery of Lehigh; William P. Sloan, of the Presbytery of Sacramento.

Elders-

William T. Scott, of the Presbytery of Highland; Isaac S. Carpenter, of the Presbytery of North-River; John T. Roberts, of the Presbytery of Philadelphia, North; James C. McCurdy, of the Presbytery of Philadelphia, North; Joseph Harvey, of the Presbytery of Philadelphia, Central; Herbert A. Lee, of the Presbytery of Westchester; Samuel McCamant, of the Presbytery of Huntingdon; William C. Addison, of the Presbytery of Topeka; John D. McCall, of the Presbytery of Rochester; James P. Barnes, of the Presbytery of Lehigh; Hon. Truman P. Handy, of the Presbytery of Cleveland; William H. Judkins, of the Presbytery of Logansport.

The Report of a Special Committee on "a New and Final Court of Appeals," referred by the last General Assembly, was referred to the next General Assembly.

An Overture on "Indian Missions," from the Presbytery of Neosho, and one from the Synod of India, on "a Presbyterial Alliance for India," were referred to the Standing Committee on Foreign Missions.

Overtures on "Dancing," from the Presbyteries of Erie, Clarion, Shenango, Dayton, and Redstone, and on "the Sabbath," from the Presbyteries of Allegheny and Redstone, and from Philadelphia, North, on appointing "a Day of Thanksgiving," were referred to the Committee on Bills and Overtures.

An Overture from the Presbytery of Newark, "on Appeals," and "an Appeal by Lost Creek Church," from a decision of the Synod of Harrisburg, were referred to the Judicial Committee.

The following were referred to the Committee on Correspondence,

namely:

Reports from the Delegates to the Reformed Episcopal Church, to the General Assembly of the Canada Presbyterian Church, to the Church of Scotland, to the United Presbyterian Church, to the Welsh Presbyterian Church, to the Reformed Church in America; and an Overture from the Presbytery of Washington City, "on Fraternal Relations with the Presbyterian Church, Sonth."

The Annual Report of the Trustees of the Relief Fund for Disabled Ministers, and of a Special Committee on that subject, were referred to the Standing Committee on Ministerial Relief.

Overtures from the Presbytery of Redstone, "on Sustentation," and from the Presbytery of Blairsville, "on Home Missions and Sustentation," were referred to the Standing Committee on Home Missions.

The Annual Reports of the Biddle Memorial Institute, of the German Theological School of the Presbytery of Newark, of the Theological Seminary of San Francisco, and of the Directors of the Danville Theological Seminary, were referred to the Standing Committee on Theological Seminaries.

Papers from the Presbytery of Otsego, the Synod of Geneva, and the Church of Plymouth, Presbytery of Athens, on "Boundaries," were referred to the Committee on the Polity of the Church.

Overtures on "the Reporting of Funds in the Statistical Reports," from the Presbyteries of Lehigh, Chippewa, Monmouth, Rock River, Mattoon, Chester, Northumberland, Baltimore, Genesee, Albany, Philadelphia, New-Brunswick, New-York, and New-Castle, and from the Synod of Pittsburgh, were referred to the Committee on the Polity of the Church.

Overtures "on Representation in the General Assembly," from the Presbyteries of New-York, Brooklyn, Los Angeles, San José, Elizabeth, Wooster, Clarion; "on Responsive Reading," from the Synod of Toledo; "on Absentees," from the Presbytery of Boston; "on the Eldership," from the Presbyteries of Blainsville, Huntingdon, and Ebenezer; "on the Abolition of Synods," from the Presbytery of Blairsville; "on Term-Clerkship," from the Presbytery of Clarion; "on Mission Chapels and Pastors," from the Presbytery of New-York; "on the Interpretation of the Constitution," from the Presbytery of Newton; "on Benevolent Contributions," from the Presbyteries of Lyons, Erie, and Washington, and from the Synod of Érie; and "on Deacons," from the Presbytery of Bellefontaine, were all referred to the Committee on the Polity of the Church.

An invitation was received from the Brooklyn Sunday-School Union to attend their annual celebration in this house, on the afternoon of Wednesday next. The Assembly accepted the invitation.

The Assembly adjourned until 7.30 o'clock P.M. Closed with prayer.

FRIDAY, May 19th, 7.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The order of the day, namely, "The Interests of our Sabbath-School Work," were considered, and addresses made, after which

The Assembly adjourned until Saturday, at 9 o'clock A.M. Closed with prayer.

SATURDAY, May 20th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Committee on Leave of Absence was instructed, hereafter, to hear and report the reasons for late attendance of members of the Assembly.

The Report of the Standing Committee on Publication was made the order of the day for Thursday next, at 10 o'clock A.M.

The Report of the Standing Committee on Freedmen was made the order of the day for Friday next, at 10 o'clock $\Lambda.M.$

The Records of the Synods were presented on a call of the Roll, and referred to their respective Committees.

An invitation for the Assembly to visit the "Packer Institute," in this city, was accepted with thanks.

The Committee, appointed by previous Assemblies, on a General Conference of all Presbyterian Bodies, made the following Report:

The Committee of fifteen, appointed by the General Assembly of 1874, to correspond with the Committees that should be appointed by the other Presbyterian bodies on the subject of a General Convention, with power to organize with them the General Convention proposed, and continued, with the addition of four new members, as a Committee of nineteen by the General Assembly of 1875, respect-

fully report:

That the preliminary Conference was duly held in London, in July, 1875 (details of which Conference will be presented by your Delegates there attending), at which it was resolved, to hold the General Council or Convention on the 4th of July, 1876, and to put the details of arrangement into the hands of the Scotch brethren. The name "Alliance" rather than "Conference" was also selected to mark the character of the movement. During the past winter it became clear to the brethren in the United States, that it would be an unfortunate thing to hold so important a Presbyterian Council, at which many from the churches in the United States were expected to be present, in the Centennial year of our country; and consequently, on the representation of this statement to the Scotch brethren, the meeting of the General Council was postponed until July, 1877.

The Report was referred to the Standing Committee on Correspondence.

An Overture from the Synod of Pittsburgh, "on the Sabbath," was referred to the Committee on Bills and Overtures.

Overtures "on Representation," from the Presbytery of Schuyler; "on Benevolence," from the Presbytery of Blairsville; on "The Directory for Worship," from the Synod of Illinois, Central; and "on Statistical Tables," from the Presbyteries of West-Virginia, Lackawanna, Pittsburgh, Mahoning, and Hudson, and from the Synod of New-York, were referred to the Committee on the Polity of the Church.

Overtures "on Sustentation," from the Presbytery of Pittsburgh, and the Synod of Philadelphia, were referred to the Committee on Home Missions.

The Annual Reports of the Faculty, Directors, and Trustees of Princeton Theological Seminary, of the Western Theological Seminary, and of the German Theological School of the Presbytery of Newark, were referred to the Standing Committee on Theological Seminaries.

The following Commissioners presented their commissions, and were enrolled:

Rev. Edgar G. Dusenbury, of the Presbytery of Genesee Valley; Elder Isaac Noyes, Jr., of the Presbytery of Albany; Elder George V. Bentley, of the Presbytery of Lackawanna.

Adjourned until Monday, at 9 o'clock A.M. Closed with prayer.

MONDAY, May 22d, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The following Resolution was adopted unanimously:

That it is becoming, in this Assembly, in behalf of the churches and people under their care, to make public acknowledgment of their dependence on Almighty God, by whose providential care and favor our country has been preserved, advanced, and established in its liberty and happiness through the first hundred years of its natural existence; to this end, that one hour be set apart on some convenient day, during the present sessions, for thanksgiving, praise, and prayer, when the Christian people of the city, whose hospitality we are enjoying, shall be invited to meet with us in this place, and join in this solenn and grateful ascription of glory to our fathers' God and ours.

Rev. S. Irenæus Prime, D.D., Rev. William L. Breckinridge, D.D., and Elder Alfred Hand, were appointed a Committee to make the appropriate arrangements for this service.

An appeal of Rev. E. Bailey Smith against the Synod of New-York was referred to the Judicial Committee.

Resolutions on Representation, and an Overture from the Presbytery of Louisville, were referred to the Committee on the Polity of the Church.

Reports from the Seminary of the Northwest, and from Lane Seminary, were referred to the Committee on Theological Seminaries.

An Overture from the Presbytery of Santa Fé, was referred to the Committee on Bills and Overtures.

An Overture from the Presbytery of Oregon, on the formation of a new Synod, was referred to the Committee on the Polity of the Church.

The Standing Committee on Education presented their Report, which was accepted.

The Rev. William Speer, D.D., the acting Secretary, addressed the Assembly.

The Report was adopted, and is as follows:

The Standing Committee on Education have calefully examined the minutes of the Board of Education, and have had repeated conferences with its officers, and with members of the Assembly specially interested in this important agency of the Church. We have also attentively considered the Annual Report submitted to the General Assembly by the Board, and we beg leave respectfully to call attention to the following:

1. We have found abundant evidence of zeal, wisdom, and fidelity

on the part of the Board in the discharge of the important duties committed to them by the Assembly.

2. The number of students, who have received aid from the Board, during the fiscal year ending April, 1876, is as follows: In the Theological Seminaries, 222; in Colleges, 218; in Academies, 18; making an aggregate of 458. We find, by consulting the Report of the previous year, that there has been a falling off of 38; and that the number now in preparation for the ministry under the care of the Board, is 92 less than the number reported two years ago. This fact is the more painful when it is seen, by the carefully prepared statistics in the present Report of the Board, that the ratio of the ministers, both to the communicants of the Church and to the increasing population of the country, has continued for many years to decline; and it calls for more earnest prayer to the Head of the Church, and for

a more liberal and persevering effort for the education of the sons

of the Church, whom the Lord calls to preach the gospel,

3. Nor is the amount of contributions from the churches encouraging. Owing to the decrease in the number of Candidates, and the reduction in the amount of appropriations to each, joined with a wise and conscientious economy in the expenditures, the Board has been enabled to remit to all the students the amounts promised them for the year, and also to pay the entire indebtedness with which it commenced the year. But it should be noted that, while the Treasurer's books show a gain of \$3861 upon the total receipts of last year, the contributions from the churches have fallen off. In the year 1874-5, they were reported as \$58,151; for the past year, they aggregate \$52,894. The stringency of the times has no doubt had much to do with this, as with the decrease reported last year; but taken in connection with the fact, that 2882 out of the 4999 churches connected with the General Assembly have made no contributions whatever to this Cause, it reveals a deplorable indifference, throughout the Church, to an agency so important in the great work of raising up and training efficient laborers in the Master's service. The interest which the whole Church has, and ought to express, in the work committed by the Assembly to this Board, is shown in the fact, that the Candidates, aided by the Board in the past year, are from 33 Synods, and under the care of 109 Presbyteries out of the 173 which compose the whole body.

4. The zealous and indefatigable Secretary of the Board, Rev. Dr. Speer, having resigned his office in September last, in order to resume his life-work as a missionary, and the Board having accepted his resignation with a suitable acknowledgment of his services, and bearing testimony, in which the Church will join, to his earnest, consecrated, and patient toil and conscientious fidelity, your Committee would express their conviction of the importance of the Board's appointing, at as early a day as possible, a Corresponding Secretary; also, that the claims of this high position upon the best talent of the Church be

recognized by the Assembly.

Your Committee also beg leave to offer the following Resolutions:

Resolved, That the General Assembly renewedly commends the Board of Education to the confidence of the Church, and bespeaks

for it the prayers and active co-operation of all who love the Lord, that the Board may be enabled to carry on efficiently a work so vital

to the existence and growth of the Church.

Resolved, That Presbyteries be enjoined to be faithful in the selection and recommendation of Candidates for the ministry; and that they call upon the churches under their care for an account of their fidelity in contributing to this important Cause; and that it be made to appear, to the satisfaction of the Presbyteries, that every congregation has at least the opportunity each year for offering a contribution.

Resolved, That, while the Assembly approves the action of the Board, under the circumstances, in reducing for the past year the appropriations to the Candidates, it recommends a return to the old

rates as soon as practicable.

Resolved. That the number of the Board be increased by the addition of one minister and one elder to each class, making the Board to consist of eighteen members, instead of twelve, as at present.

Your Committee recommend the re-election of Rev. Villeroy D. Reed, D.D., Rev. Frank L. Robbins, James F. Gayley, M.D., and Charles E. Morris, whose terms of office as members of the Board expire at the present meeting of the Assembly; and, for the class of 1875, Rev. Charles A. Dickey, D.D., to fill the unexpired term of Rev. Roger Owen, D.D., who has resigned.

Also, to complete the number now ordered, the Committee recommend the election of, for the Class, whose term will expire in 1877, Rev. J. Frederick Dripps, and Mr. Robert N. Wilson; for the Class, whose term will expire in 1878, Rev. Benjamin L. Agnew, D.D., and Mr. William G. Crowell; and for the Class, whose term will expire in 1879, Rev. Walter Q. Scott, and Mr. Joseph Harvey.

 Λ resolution to enlarge the functions of the Board of Education was referred to the Standing Committee.

Elders Henry M. T. Smith, from the Presbytery of Buffalo, and Thomas Smith, from the Presbytery of Nassau, appeared, and were enrolled as Commissioners.

An Overture, from the Synod of India, on a Presbyterian Alliance for India, was referred to the Committee on Correspondence.

The Report of the Special Committee, appointed by the last Assembly, on Uniting the Work of Home Missions and Sustentation, was presented.

Dr. Brownson, the Chairman of the Committee, was heard until the hour for recess, when the Assembly, in accordance with a previous resolution, united in prayer with Rev. William Adams, D.D., LL.D., in behalf of Candidates for the Gospel Ministry.

Took a recess until 2 o'clock P.M.

After the recess,

The Assembly met, and resumed the unfinished business, namely, the consideration of the Report of the Committee on the Union of Home Missions and Sustentation.

The Rev. Melanethon W. Jacobus, D.D., LL.D., the former Secretary of Sustentation, and the Rev. Henry Kendall, D.D., one of the Secretaries of the Board of Home Missions, were invited to address the Assembly on the subject.

An Invitation was presented, from Mr. and Mrs. Henry Sheldon, to the Assembly, corresponding members, and all others in attendance on the sessions, to meet them at their residence, No. 124 Pierrepont street, on Friday evening next, at 8 o'clock. The invitation was accepted with thanks.

After the first address, the Assembly adjourned until 8 o'clock P.M. Closed with prayer.

MONDAY, May 22d, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The consideration of the report on the Union of Home Missions and Sustentation, was resumed. The Rev. Henry Kendall, D.D., addressed the Assembly on the subject. After further discussion, the report was referred to a Special Committee, consisting of Rev. William E. Knox, D.D., Rev. Samuel M. Campbell, D.D., Rev. John C. Rankin, D.D., Rev. David J. Waller, and the Elders, Lewis E. Jackson, John H. Atwood, and Hon. Thomas T. Alexander.

Adjourned until to-morrow, at 9 o'clock A.M. Closed with prayer.

TUESDAY, May 23d, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Committee on Bills and Overtures reported,

1. An Overture No. 4, from the Synod of Philadelphia, asking this Assembly to appoint the last Sabbath in June, or some other Sabbath, as a day of thanksgiving to Almighty God for the outpouring of his Spirit throughout the bounds of our churches, and that a collection be taken as a thank-offering to God for his favor. In view of the fact, that the Assembly of 1875 has already designated the first Sabbath of July, as a day of praise and thanksgiving to God for his manifold blessings (see Minutes, page 500), and has also recommended that a collection be taken up on that day for the benefit of the Presby-

terian Historical Society, the Committee recommend that the action desired be not taken. Adopted.

- 2. An Overture from the Synod of Missouri, relative to the "Validity of Roman Catholic Baptism." The Committee report it back to the Assembly for consideration and without recommendation. Accepted, and made the second order for Thursday.
- 3. Overtures from the Presbyteries of Clarion, Dayton, Erie, Redstone, and Chenango, asking for some further deliverance on the subject of Promiscuous Dancing, in order that a felt and growing evil may be checked among the membership of our churches. In reply to Overtures 5 to 9 inclusive, on the subject of Promiscuous Dancing, the Committee recommend the following:

The Overtures of previous Assemblies of both branches of the Church, on the subject of Promiscuous Dancing, are agreed in deploring the practice as a mournful inconsistency; and, as regarding the giving of parties for such dancing by the heads of Christian families, as involving a compromise of their religious profession. These deliverances are also agreed, in declaring that the session of each church is fully competent to decide upon what discipline is necessary, and to what extent it should be administered.

This General Assembly, therefore, reaffirms these deliverances of the Assemblies of both branches of the Church (see, especially, N. S., 1843, p. 14, and O. S., 1860, p. 21, as recorded in Digest, pp. 476–7); and, further, counsels church sessions to arrest this evil, so far as practicable, by wisely guiding the enthusiasm and activity of the younger members of their churches, by both precept and example, into the many forms of useful service now providentially presented to all who delight to serve and honor Christ.

4. Overture No. 10, from the Presbytery of Santa Fé, requesting the General Assembly to take such action as may be necessary to enable the Board of Church Erection, to give aid for the completion of the house of worship for the Church of Las Vegas of that Presbytery. The Committee recommend the following action:

Whereas, The church of Las Vegas has begun to build a house of worship with the expectation of aid from the Board of Church Erection, and for two years has been unable to complete it, greatly to the detriment of the mission, while the Board is desirous of affording the relief asked for, but, from the fact that the deed to the property is held by the Board of Foreign Missions in trust for the Woman's Board of Missions in New-York; and whereas, the Board of Foreign Missions can neither convey the title to the Board of Church Erection, as directed by the General Assembly of 1874, nor yet execute such a mortgage as the constitution and rules of the Board require in order to receive the aid needed; therefore,

Resolved, That the church of Las Vegas be recognized as an exceptional case, and, the property being secured to the Presbyterian Church, as fully as under present eircumstances it can be, and perhaps as fully as it could be secured by mortgage to the Board, the Board of Church Erection be and hereby are authorized and directed to appropriate, without further delay, \$500 for the completion of such church, under the usual limitations.

The order of the day was so far reconsidered and suspended, as to

allow Hon. Henry W. Williams, Chairman of the Special Committee appointed by the last Assembly on the Benevolent Work of the Church, to present his Report, and address the Assembly on the subject.

The Standing Committee on Home Missions presented a Report on so much of the Annual Report of the Board of Home Missions, as relates specifically to Home Missions.

The Report was accepted, and the Assembly were addressed by the Rev. Cyrus Dickson, D.D., one of the Secretaries of the Board, and others.

Took a recess until 2 o'clock P.M.

After the recess,

The Report of the Standing Committee on Church Erection was made the second order for Thursday next.

The Judicial Committee presented the following Reports:

No. 1. An Appeal and Complaint of a minority of Westfield congregation against the Synod of New-Jersey. Both parties having agreed, that it be tried by a Commission of the Assembly, the Committee recommend that it be so tried, and that the Commission be composed of seven members, to be appointed by the Moderator, and that they confine their inquiry and decision to the last action of the Synod, that of the Synod of 1875, which alone is brought up for review by this Complaint and Appeal, and that no other papers or evidence, except such as bear upon that action, be referred to or considered by the Commission, except as illustrative of the history of the case. Adopted.

No. 2. An Overture of the Presbytery of Newark, on Appeals and Complaints. The Committee recommend that the Overture be referred to the Committee on the Polity of the Church, since its object is to propose amendments to the Book of Discipline. Adopted.

No. 3. A Complaint, though called an Appeal, of Rev. Albert Williams, against the decision of the Synod of the Pacific, sustaining the action of the Presbytery of San Francisco in the case of Rev. T. Madison Dawson. The Committee recommend, that it be issued as a Complaint, and a Complaint only. Both parties agreeing to have the case tried by a Commission of the Assembly, the Committee recommend that such action be taken. Adopted.

No. 4. An Appeal and Complaint from Rev. E. Bailey Smith against the action of the Synod of New-Jersey. It appearing that Mr. Smith had appealed from this same action to a former Assembly, the Committee are unable to perceive how this second Appeal can

be entertained. The Book of Discipline makes no provision for any such Second Appeal. Besides, even if such an Appeal were allowable, the reasons for it in this case were not lodged with the Assembly before the close of the second day of the sessions (as required by the Book of Discipline), and no new reasons are now assigned for it. It is, therefore, recommended that the Appeal

be dismissed. Adopted.

No. 5. An Appeal and Complaint of the Lost Creek Congregation rs, the Synod of Harrisburg. Both parties consenting thereto, it is recommended that this case be tried by a Commission of five members of the Assembly, to be named by the Moderator. Adopted.

The following Commissions were accordingly appointed by the

Case No. 1.—Rev. Ezra A. Huntington, D.D., Rev. Ebenezer Halley, D.D., Rev. Anson Smyth, D.D., Rev. William D. Johnstone, D.D., and the Elders, John P. Crosby, Hon. Truman P. Handy, and Alfred Hand.

Case No. 3.—Rev. Charles A. Aiken, D.D., Rev. Charles S. Dunning, D.D., Rev. Jonathan P. Finley, and the Elders, William E.

Wells and William G. Moorhead.

Case No. 5.—Rev. Philemon H. Fowler, D.D., Rev. Samuel C. Logan, D.D., Rev. Matthew Newkirk, and the Elders, Darwin R. James and Edwin S. Wells.

The unfinished business—the consideration of the Report of the Standing Committee on Home Missions-was resumed, when the Assembly was addressed by the Rev. Henry Kendall, D.D., one of the Secretaries of the Board, and others.

The Rev. Jonathan Edwards, D.D., LL.D., was, at his own request, excused from serving on the Centennial Committee of thirteen, and the Rev. J. McClusky Blaney was appointed in his place.

Adjourned until 8 o'clock P.M. Closed with prayer.

TUESDAY, May 23d, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The Annual Report of the Theological Department of Lincoln University was referred to the Committee on Theological Seminaries, and a Memorial from Lincoln University was referred to the same Committee.

The unfinished business—viz.: the consideration of the Report of the Standing Committee on Home Missions-was resumed, when the Report was amended, adopted, and is as follows:

Your Committee, having considered carefully the Annual Report of the Board of Home Missions, would respectfully submit the following summary of its operations during the past year: Before alluding to the facts that more immediately concern us and require our special attention, your Committee desire to refer the Assembly to the concise and carefully-prepared historical sketch with which the Board has prefaced its Annual Report. It presents a history of

which we need not be ashamed; reveals a glory that crowns this centennial year with gladness and gratification; discovers hardships and sacrifices and fidelity, that should determine us to cherish the grand heritage of our fathers, and conquer the continent for Christ. The past is a promise that should rebuke discouragement. It is splendid with triumphs, that should make our duty clear and our confidence unshaken. It shows a march, that means the occupation of a nation; and is measured by a progress, that should fill us with hope, and fire us with a holy zeal. A comparison of the figures given in this admirable review brings out some facts for our encouragement. During the fourteen years that our mission work was performed by a Standing Committee, the average number of missionaries sent out cach year was twenty-two; the average of yearly contributions, \$3525; and the average amount paid yearly to missionaries, \$160. During the twenty-two years preceding the Division, when the work was performed by the "Board of Missions," we find a yearly average of sixty-six missionaries, of \$10,523 in contributions, and the average yearly amount paid to missionaries, \$159. These years trebled the work of the Board. We pass the work of the years of separation, because the statistics are incomplete; and find, that when the power of unity is applied, and its strength developed, the grand showing of our Board is, from 1870 to 1876, a yearly average of 1088 missionaries, \$306,833 of contributions, and a more liberal yearly support, amounting to \$282. Comparing these figures with those which appeared just before the Division, we find an increase of missionaries of seventeen-fold, and in contributions of thirty-fold. The chief significance of these comparisons is the testimony they bear to the efficiency of this honored Board, and to the fidelity of those who manage its affairs. Supported by such a history, your Committee are not surprised that your Board should present a Report of its past year's work, that is full of the tokens of God's goodness, full of the records of faithful labors, and full of the assurance of precious fruits. And, while we rejoice, let us remember that the great work has been accomplished in the face of trying difficulties, and under the pressure of financial troubles, that have darkened the stoutest hearts with doubts and despondency. After a careful examination of the facts and figures that appear in the Report, your Committee beg leave to offer the following observations, suggestions, and resolutions for the action of the Assembly:

1. Praise and thanksgiving are due to the Head of the Church and to the Holy Spirit, for visiting the fields under the care of the Board with refreshing revivals and precious outpourings of grace. The largest addition to the Church on profession for years has been made during the last winter. Temporal trials have been lightened by spiritual joys, and privations have been forgotten in the pleasure of promises fulfilled. Six thousand four hundred and ninety souls have claimed salvation, showing an increase of nearly 1000 over the previous year. About one half of this number have been added to the churches by letter, 210 new Sabbath-schools have been organized, 73 church edifices have been erected, and 110 more have been repaired or enlarged. Church debts have been canceled to the amount of \$143,151. Sixty-three churches have matured and become self-

sustaining, and fifty-eight new ones have been organized. Truly the Lord hath done wonders, whereof we are glad.

2. Under the Master, this work has been performed and these results accomplished, by the labor of 1035 faithful servants, of whom 339 are pastors, or about one third, and the average amount paid each laborer is a little less than \$242. Such extravagance is alarming, and such a price put upon soul-work is a terrible temptation! All honor to the soldiers that endure hardness, and hold for Christ with such fidelity.

3. The financial condition of the Board, waile it is encouraging when we consider the extreme stringency of the times, is such as to call forth our deepest concern and most carnest efforts. The amount realized from all sources during the past year was \$287,717.91, about \$25,000 less than the amount raised the year previous; but, allowing for the \$15,000 raised the previous year for debt, we have an actual decrease in contributions of about \$10,000. With this amount the Board has been able to pay an indebtedness of nearly \$25,000, to sustain the work for the year, and to show a balance, at the beginning of this new year, of \$3491.07, which was exhausted by the current expenses of the first five days of the present year. We may rejoice that it is so well with us, but should surely hope that the future will be brighter. We may be very confident that this close catting means anxiety in the Board, and suffering in the field, and that it is a call, not to cestasy, but to earnestness.

4. We would call special attention to the efforts of the Board in behalf of the children, in the organization of Sabbath work, and take the liberty to suggest, that this work should merit a response in the Sabbath-schools of our self-sustaining churches. Can we do better than train our children to take this Cause into their hearts, and encourage them in efforts to raise in single schools an amount adequate

to the average support of a missionary?

- 5. Your Committee observe with great satisfaction the growing interest of the women of our Church in the work of Home Missions. By large and increasing gifts to the families of our missionaries, by more efficient organizations, and by the contribution of funds, Christian women are combining for the help of the Board. We would suggest to the Assembly to urge and impress this good work upon the women of all our churches, and to recommend a thorough organization. While a single society to each church may meet the requirements of both the Home and Foreign Boards, yet let the desire be plainly expressed to labor with equal zeal for both. It is women's work for women in either direction, and the self-sacrificing wives of Home Missionaries need the sympathy of their sisters as much as any of their sex. To aid in this direction, it is still further suggested to the Synods, through the Assembly, to appoint annually a Committee of women in each Synod, who shall be a medium of communication between the Board and the various Women's Missionary organizations within its own bounds.
- 6. In this connection we would suggest to the Assembly, to instruct the various Synods to provide for Home Missionary Conventions, to meet before or during the sittings of the Synods, to discuss the vital questions involved in the work of the Board.
 - 7. We would call the attention of the Assembly to an apparent

laxity, on the part of the Presbyteries, in the oversight of fields and applications; and suggest that the Board insist on a more strict and careful observance of existing rules; and would further recommend to the Assembly, to instruct the Presbyteries to determine upon all applications by ballot, and to report the facts to the Board, unless the Board, in extreme cases, to meet the necessities of scattered Presbyteries who meet unfrequently, may see fit to make an exception.

8. Attention is again directed in the Report to the "Special Bureau on Unemployed Ministers and Vacant Churches;" and we beg leave to recommend to the Assembly, to revise its injunctions to the Synods, to the Presbyteries, and to the Board, to consider the importance of this Bureau, and to do all in their power to promote

its objects.

9. In the judgment of your Committee, the efficiency of the work of the Board will not be hindered, and its finances will be greatly helped, by a careful scrutiny that will insist upon the grouping of contiguous congregations; and by this means also we believe the churches will soon become self-sustaining, and secure their settled pastors.

10: Your Committee have been greatly impressed with the growing importance of the special work of the Board among our foreign population; and we especially recommend that the work be vigorously prosecuted among the Germans, who seem to be looking so earnestly towards our Church for help, and among the persecuted

Chinamen on our shores.

11. In the judgment of your Committee, an application for aid that has reached us from the eastern coast of Florida is an indication, that duty does not lie in any single direction in this land; that the field is the nation, and that the mission of our Church is its occupation. Therefore, regarding our work as in no sense sectional, we would ask the Assembly to aid without regard to lines, other conditions being equal.

12. In the judgment of your Committee, it does no injustice to the Home Board, for churches under its care to contribute to the support of other Church work, but on the contrary is calculated to increase

the liberality and strength of such churches.

Finally: We observe the departure of nine laborers to rest, and feel called to truer work by the hint they have left us that the time is short. We will hold their memories precious, and pray God to fill the thinning ranks with living laborers; and, acknowledging with gratitude the legacies of the dead and the liberal gifts of living friends, we commend this holy Cause to the Church, and pray for a spirit that will fill its empty treasury till it overflows.

We present the following Resolutions for adoption:

1. That the Report of the Board of Home Missions, so far as it refers to Home Mission work, is hereby approved.

2. That the Cause of Home Missions deserves, and should enjoy,

the full and continued confidence of the Church.

3. That the following persons, whose term of service expires with this Assembly, be re-elected: Rev. John Hall, D.D., Rev. William M. Paxton, D.D., and Messrs. George W. Lane and George R. Lock-

wood; and in place of Rev. James O. Murray, D.D., resigned, Rev William J. Tucker, D.D.

The following additional Resolution was also adopted:

Resolved, That it is the sense of this Assembly that, as giving is a Christian grace the cultivation of which is enjoined upon all of God's people, and as it is a means of developing and strengthening the Church of Christ, it is the duty of all our churches, however feeble, to contribute annually to the several Causes of beneficence represented by the Boards and Committees of the Assembly, and that our ministers and sessions be required to afford them the opportunity.

Adjourned until to-morrow, at 9 o'clock A.M. Closed with prayer,

WEDNESDAY, May 24th, 9 o'clock A.M.

The Assembly met and occupied the usual season in devotional exercises,

The minutes of yesterday's sessions were read and approved.

The Report of the Special Committee on the Memorial of the Presbytery of Newark, relating to the religious condition of the German population, was made the second order for Friday next.

The Standing Committee on Foreign Missions presented their Report, which was accepted.

The Assembly was addressed by Rev. John C. Lowrie, D.D., one of the Secretaries, and by Mr. William M. Rankin, the Treasurer of the Board; also by the Rev. Simeon H. Calhoun, D.D., of the Syrian Mission.

A communication was received from Mr. J. Williams, Agent for the City Bible Society, to the effect that Admiral Rowan invited the members of the Assembly, to visit the Brooklyn Navy-Yard on Saturday, or any day convenient. The invitation was accepted with thanks—the members to avail themselves of it at their convenience.

Adjourned until 8 o'clock P.M. Closed with prayer,

WEDNESDAY, May 24th, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The unfinished business, viz., the consideration of the Report of the Standing Committee on Foreign Missions, was resumed.

The speeches were limited to ten minutes each.

It was resolved to hold a meeting in behalf of Foreign Missions on Sabbath evening next, and the Standing Committee were charged to make the necessary arrangements for the meeting. Part of the Resolutions were adopted; the 3d and 4th were laid on the table for the present; and, pending the discussion of the 5th Resolution, the Assembly adjourned until to-morrow at 9 o'clock A.M.

Closed with prayer.

THURSDAY, May 25th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

An invitation was extended to the Assembly to visit the Brooklyn Orphan Asylum, at their convenience, which was accepted with thanks.

The Standing Committee on Home Missions presented a supplemental Report, on so much of the Annual Report of the Board of Home Missions as relates to the Sustentation Department of their work. The report was accepted and put on the docket.

The Standing Committee on Publication presented their Report. A minority report was also presented. They were accepted, and a motion was offered to adopt the majority report.

The discussion of the question was suspended, and a paper proposing the establishment of fraternal relations, and the immediate interchange of delegates, with the General Assembly of the Presbyterian Church in the United States, now convened at Savannah, Georgia, was presented, and, after a brief discussion, was referred to the Standing Committee on Correspondence, with instructions to report as soon as practicable.

The Special Committee, on a Proper Observance of the Sabbath in the Management of the Centennial Exposition, made the following Report:

The Committee of Thirteen, appointed by the Assembly to lay before the Commissioners of the Centennial Exhibition in Philadelphia the views of the Assembly in regard to the Sabbath-day, beg

leave respectfully to report:

That they went to Philadelphia in a body on the morning of Wednesday, May 24th, and were received by the Commissioners, Governor Hawley, Chairman, in the Hall of the Judges, within the Exhibition grounds. The Commissioners and the Executive Committee were present, a large, dignified, and distinguished body of gentlemen, giving their time and attention to the great International Exhibition. The Chairman of your Committee introduced the Delegation, and, in a few words, stated the character and extent of the body of Christian people represented by the General Assembly, and saying, that this vast number of intelligent constituents may be regarded as a unit, in demanding that the Sabbath be observed as required by the laws of

the several States. He then read the resolutions unanimously adopted by your body, and presented your salutations. Rev. Dr. Adams and Elder William Strong then stated the views of the Assembly, Dr. Adams referred to the views of the fathers of the Republic in regard to the Sabbath; cited the words of Washington in his Farewell Address as to the importance of maintaining the principles of religion and morality. He referred to the beauty and power of the Christian Sabbath, and its inestimable blessing to the workingman and to all classes of people; a peculiarly American institution that should be exhibited to the world as one of the elements of our material prosperity.

Judge Strong presented the legal aspects of the case, showing that, by the laws of the original thirteen States, and of all the new States down to the present time, the Sabbath has been recognized and secured to the people; that the law of Congress under which the Exhibition was organized ordains, that it shall not contravene the laws of the State; and under these legal enactments it is impossible, that the Commission shall do otherwise than they have already done.

in closing the doors on the first day of the week.

Dr. Beadle returned thanks to the Commission for the courtesy and attention with which the Delegation had been received.

Gov. Hawley, in behalf of the Commission, expressed the gratification the visit had given them. They were well acquainted with the character of the Assembly, and their churches, their numbers, intelligence, piety, wealth, and influence, and were grateful for the interest shown by the presence of such a Delegation. The Resolutions presented and the considerations urged would receive their profound attention. The Commission had already, by a decisive majority, taken action in harmony with those views; and, if they were to take the vote again, he thought it would be, perhaps, more nearly manimons. The Delegation then rose, and in personal conversation with the members of the Commission, with gentlemen from remote States and Territories, received the most gratifying reason to believe, that the views and wishes of this Assembly and of the Christian people of the country will be respected, and the gates of the great Centennial Exposition will not be opened on the Sabbath-day.

Your Committee, therefore, report with much satisfaction the results of their journey; and in conclusion would add, that they employed a few moments in rapid survey of the Exhibition itself, which is already one of the wonders of the world, in its extent and the magnificence of its productions, justly demanding the personal

attention and study of every American citizen.

The Report was unanimously approved, with the thanks of the Assembly, and their traveling expenses ordered to be paid by the Mileage Committee.

The following preamble and resolutions were unanimously adopted by a standing vote, and a certified copy was ordered to be sent to the Mayors of New-York and of Brooklyn—the former by the hands of the Rev. William Adams, D.D., LL.D., and Mr. Jeremiah Skidmore, and the latter by the hands of the Rev. Norman Seaver, D.D., and Hon, Edward A. Lambert:

Whereas, It has come to the knowledge of the General Assembly, that the officials of the cities of Brooklyn and New-York have of late taken most earnest and effective action towards Sabbath Observance, by closing places open for the sale of intoxicating liquors; and,

Whereas, This is not only honoring the laws of the State, but the

laws of God himself; and,

Whereas, We know that the faithful enforcement of these laws will raise thousands of homes from misery and poverty to a condition of comparative independence; therefore,

Resolved, 1. That the Assembly gives its hearty endorsement to this action of the authorities of the cities of New-York and Brooklyn.

2. That the members of our churches in these two cities are most earnestly requested, to give their prayers and sympathies in every practicable way to sustain the action of men who, under God, derive all their power from the people.

The Committee to whom was referred the subject of thanksgiving and praise in view of the Centennial year reported, recommending,

- 1. That the hour for the service be on Monday next at 3.30 P.M. until the adjournment.
- 2. That the Moderator read the Scriptures and invoke the Divine blessing.

3. Singing by the Assembly.

- 4. Remarks by Rev. Dr. William Adams.
- 5. Prayer by Rev. Dr. George W. Musgrave.
- 6. Remarks by Elder William Strong.

7. Singing by the Assembly.

8. Prayer by Rev. Dr. Samuel H. Cox.

9. Doxology.

Benediction by Rev. Dr. Cox.

That the Committee of Arrangements be requested to invite the various churches of the city to meet with us at that time, and join with us in these services of praise.

The report was adopted.

The Report of the Standing Committee on Foreign Missions was recommitted.

Took a recess until 2 o'clock P.M. Closed with prayer.

After the recess,

The Annual Report of the Committee of the Synods on the Benevolent Work of the Church was presented, and referred to the Standing Committee on Benevolence.

The Assembly resumed the consideration of the majority Report of the Standing Committee on Publication, and were addressed by the Rev. William E. Schenck, D.D., Corresponding Secretary of the Board of Publication, and by Mr. J. Bennet Tyler, the Superintendent of its Sabbath-school Work. After an extended discussion, the majority Report, with an additional resolution, was adopted, and is as follows:

The Standing Committee on the Annual Report of the Board of Publication beg leave to say, that they have given said Report a very careful and somewhat critical examination, and they consequently submit the following statement to the Assembly, confident that they

are well borne out by the facts of the case.

Like all our Departments of Church work, the Publication Cause has been somewhat unfavorably affected by the stringency of the times. But your Committee are happy to record, that the work of the Board has continued to go forward, making some important advances in several directions. Valuable additions have been made to its list of publications; the circulation of its periodicals has been greatly enlarged; its book sales compare favorably with those of former years; and the contributions to its missionary fund have been at least slightly in advance of those of the year before.

One of those things, in which these signs of prosperity appear, is seen in the sale of the "Hynnial," which, up to March 31st, had reached 143,000 copies. Another is seen in the sale of the "Shorter Catechism," which since the Reunion has reached 380,000 copies, besides the hundreds of thousands of single questions from the Catechism which are distributed every week by means of the Lesson Leaf. The statement, therefore, seems none too strong, that the teachings of this marvelous compend of Christian doctrine are at present brought home to a larger number of the young in our Church than ever before.

If we add to this the fact that, during the year, the Board have sent out 415,000 copies of the *Presbyterian at Work*, nearly 2,000,000 copies of the *Sabbath-School Visitor*, and more than 2,000,000 of the *Lesson Leaf*, we begin to understand somewhat the magnitude of this work. Only in the publication of the *Missionary Lesson Leaf* does there seem to have been any thing like failure. The Board have issued it as ordered by the Assembly, but it has not been called for, and the Committee recommend its discontinuance.

In its Missionary Department, the Board have had 109 men in communion, for either the whole or a part of the year, and their labors have resulted in the sale of 72,904 volumes, the distribution of 4,000,000 pages of tracts, and the visitation of 126,147 families, most of whom were prayed with. The Sabbath-School work of the Board, which is a part of the missionary work, has in the mean time been very energetically prosecuted, and made successful in greatly advancing

this particular interest of the Church.

The circumstance, that the Board is in part a missionary institution, and in part a business concern, leads to certain peculiarities in its financial exhibit not at first easily understood. It is a question, often difficult to answer, whether an item shall be charged to the business department, or set in the missionary column; and it is also a question, at times, to what extent the gross profits of the business shall be returned as working capital, and how far they shall be turned over to sustain the missionary work. Thus we find \$2000 of the salary of one of the general Secretaries charged to the missionary fund, because he is supposed to devote time of that value to that De-

partment. And we also make the discovery, that the entire salary of the Superintendent of the Sabbath-School Work, together with all his traveling expenses, is paid from this missionary fund. The Committee raise no question as to the propriety of this arrangement, but doubt whether it has been well understood in the contributing churches. When, therefore, the statement is repeated, that the entire contributions of the churches are expended upon the missionary work of the Board, we desire this to be known, that this work involves (1) the support, in part, of one of the general Secretaries, and (2) the entire support of the Superintendent of Sabbath-School Work. Against this, however, is set the statement that, in various ways, the business Department of the Board contributes to the missionary fund a sum quite equal to the two items thus mentioned.

After careful consultation, therefore, and much thought, your Committee ask the Assembly to commend the Board once more to

the entire confidence and cordial sympathy of our people.

We submit the following Resolutions:

1. That the Assembly commends the publications of the Board, and particularly its periodicals, to the favor of the churches.

2. That we recognize, in the missionary work of the Board, an important agency to be cherished and continued; and that the Sabbath-school Department of that work, as managed under its present able leadership, is of vast importance.

3. That we commend the business carefulness and sanctified enterprise manifest in the Publishing Department of this Board, and recognize, in the manner in which it has been conducted, an illustration of Christian integrity rare in these troublous times.

4. That the Board of Publication be instructed to inquire into the management of the Sabbath-school Department, with a view to its greater efficiency, and to make such changes as may, in their judg-

ment, best secure this most desirable object.

- 5. That the Assembly elect the following persons as members of the Board. Ministers for re-election: Rev. William P. Breed, D.D., Rev. William E. Schenck, D.D., Rev. David A. Cunningham, D.D., Rev. John Henry Sharpe, Rev. Thomas J. Shepherd, D.D., Rev. Samuel A. Mutchmore, D.D., and, to fill vacancies, Rev. Charles A. Dickey, D.D., to fill the place of Rev. Zephaniah M. Humphrey, D.D., removed from Philadelphia; and Rev. Roger Owen in place of Rev. Marvin R. Vincent, D.D., who declines a re-election. Elders for re-election: Archibald McIntyre, Samuel C. Perkins, William E. Tenbrook, Robert N. Willson, and William Brooks, in place of Strickland Kneass, who declines a re-election; John A. Linn, in place of John B. Gest, who declines a re-election; Charles H. Biles, in place of John B. Gest, who declines a re-election; John K. Findlay, in place of George Junkin, who declines a re-election; John H. Watt, for the unexpired term of William G. Moorhead, resigned, and E. A. Rollins for the unexpired term of Ezra M. Kingsley, resigned.
- 6. That the Assembly order the printing of the Annual Report of the Board.

The Overture of the Synod of Missouri on "The Validity of Roman Catholic Baptism," was made the order of the day for Saturday next, at 10 o'clock A.M.

The Report of the Committee appointed by a former Assembly, on the Centennial Commemoration, was presented and put on the docket.

The time of the session was extended twenty minutes.

The Commission appointed to try the Appeal and Complaint from the Lost Creek congregation against the Synod of Harrisburg, presented their Report, which was accepted, and ordered on record in the Minutes of the Assembly, as follows:

The Commission, to whom was referred Judicial Case No. 5, being an Appeal from and a Complaint against the Synod of Harrisburg, in the matter of sustaining the action of the Presbytery of Huntingdon, dividing the church of Cedar Creek, beg leave to report, recommending that the paper be accepted as a Complaint alone, and that it be dismissed.

The Cedar Creek Church consists of members of the two congregations of Mifflintown and Lost Creek, eight miles apart, and united as one incorporated society. The people at Mifflintown petitioned the Presbytery, to be organized into a new and separate church, and a Committee was appointed by the Presbytery for this purpose. Having been informed, that an organization into a new church might jeopard their claim to any portion of the property they hold in common with the people of Lost Creek, the members of the Cedar Creek Church at Mifflintown recalled their previous request, and asked the Committee of the Presbytery to divide the old church, and set them off as a part of it, and organize them into a distinct church. The Committee acceded to this, and the act was approved and adopted by the Presbytery.

The people at Lost Creek complained to the Synod, that the division of the church was irregular, unconstitutional, and injurious, (1) because the Committee of the Presbytery were appointed to organize a new church, and not to divide the old one; (2) because the Presbytery were incompetent to divide the church without the consent of that part of it connected with the Lost Creek congregation; (3) because no notice of an appointment of the Committee of the Presbytery had been given to the Lost Creek people; and (4) because a division of the church must be injurious to Lost Creek, by the resources that must be withdrawn from it, and injurious to both places by the alienation that must be produced.

The Synod dismissed the Complaint, and sustained the Presbytery. The Complaint of the action of the Synod is brought up to the General Assembly, on the same grounds on which Complaint of the action of the Presbytery was based.

The dismissal of the Complaint is recommended to the Assembly, because, (1) the action of the Committee of Presbytery was made their own by the Presbytery; the Presbytery are competent to divide a church on the petition of a portion of its members, and especially of a majority of its members; (2) notice of the coming of the Committee of the Presbytery was published from the pulpit at Lost Creek, and the proposed coming of the Committee was well known to the people there; (3) because the Presbytery and Synod, well qualified to judge of this, deemed it expedient, and for the interests

of both congregations, that the church should be divided; and that the apportionment of the property between the two congregations is

left for future adjustment.

While recommending the dismissal of the Complaint, let the earnest desire of the General Assembly be expressed, that, while, by the admission of all parties, the division of their church is inevitable and desirable, its actual division be generously accepted by the Lost Creek congregation, and that both congregations proceed amicably to a settlement of their pecuniary claims, and that the Presbytery interpose their offices to procure and promote harmony and love.

Adjourned until 8 o'clock P.M. Closed with prayer.

THURSDAY, May 25th, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The Assembly proceeded to the order of the day—viz.: the Reception of the Delegates from Corresponding Bodies.

The following Delegates were introduced by the Chairman of the Committee on Correspondence, and severally addressed the Assembly—viz.:

Rev. James Cargin, from the General Assembly of the Presbyterian Church in Ireland.

Rev. John Laing, and Elder James Croil, from the General Assembly of the Canada Presbyterian Church.

Rev. William Roberts, D.D., from the General Assembly of the Welsh Presbyterian Church, U. S. A.

Rev. Samuel F. Morrow, D.D., from the General Assembly of the United Presbyterian Church of North-America.

Rev. Edward A. Collier, from the General Synod of the Reformed

Church in America.

Bishop William R. Nicholson, D.D., and Rev. Edward D. Niel, D.D., from the General Council of the Reformed Episcopal Church in America.

Rev. William R. Taylor, D.D., from the National Council of the Congregational Churches of the United States.

The Moderator, at the close, responded to the salutations of the Delegates from Corresponding Bodies.

Adjourned until to-morrow at 9 o'clock A.M. Closed with prayer.

FRIDAY, May 26th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Standing Committee on Church Erection presented their Report, which was accepted and put upon the docket.

The Committee on the Polity of the Church reported a plan for reducing the membership of the General Assembly. It was put upon the docket.

The Standing Committee on Freedmen presented their Report. It was accepted, and the Assembly was addressed by Rev. A. Craig McClelland, the Corresponding Secretary of the Freedmen's Committee.

The Report was adopted, and is as follows:

The Standing Committee on Freedmen have carefully considered the subjects entrusted to them, and ask the attention of the Assembly to the following statements. The work undertaken for the freedmen has, for its two centres, the church and the school, the same feature which marks the movements of Calvinistic evangelizing among any people with which it has to do. Of churches, there are 128 under the care of the Assembly's Committee, with 39 ordained ministers, 2 licentiates, 27 catechists, and 9916 communicants. Of dayschools, there are 39, with 65 teachers and 3176 pupils. The higher schools are five in number, with 903 students, of whom 43 are for the Gospel ministry. Of the relation of the Church considered by itself to the evangelization of the freedmen, we need not speak, the subject being altogether familiar. Concerning the school in its various relations, we desire to remark:

1. That, while it is intended primarily for the freedmen, it is not of design restricted to them. The statement is made in reference to current misunderstandings on this fact. Let the fact be thoroughly accepted, that the whole system of church and school, as considered by the Committee, knows no exclusion of persons on account of color. The door is thrown free to all, and white and black enter it on the same conditions. If the whites are not represented in the church or school-membership to any considerable extent, it is not because the freedmen allow prejudice of race to debar them. As with the white professors, preachers, and teachers, so with the colored preachers, teachers, pupils, and communicants, evidence of piety, desire for learning, and capabilities of usefulness override all other distinctions, and make them placeably disposed towards any brother who may be guilty of a skin not colored like their own.

2. The value of the school is seen in its auxiliary relation to gospel-preaching. The President and Professors in the higher schools are themselves preachers and pastors, heavily as this adds to labor sufficiently onerous without them. They have forty-three students in preparation for the ministry, and actively employed in such church work as may impart practical fitness for the pastoral office. But for these schools, it would be impossible to provide preachers for the colored people, in anywise satisfying the scriptural requisitions laid upon bishops of souls. If there are among us (as we judge there are) those, who think education among the freedmen has undue precedency of evangelizing, we invite them to solve the problem, how there can be evangelical preaching where there are not men who

study to show themselves approved unto God; and how there can ordinarily be such study in any completeness without qualified teachers. There are plenty of preachers at the South who have never studied; as witness the wretched case of their congregations, reminding you of the father of those ancient ones the prophet bewailed, "My people are destroyed for lack of knowledge." To add to the number of such preachers is only to increase the totality of ignorance among the people. If we would multiply Christian pastors worthy of the name, we must multiply Biddle Institutes, Wallingford Academies, Brainerd and Fairfield Normal schools, or broaden the foundations on which these excellent Institutions repose. These higher schools are not for a day, but for all time. They are to stand while the Republic endures. The faithful and accomplished men, who have them in charge, are to resign them at the divine call, only to have them taken up by competent successors, who shall perpetuate their beneficent spirit and aim. How can Christian capitalists better venture their funds than by this safe and remunerative investment? Let the Church amply endow the presidencies and professorships of the freedmen's colleges, and thus give new heart to the incumbents in their self-denying work, and new facilities for promoting Christ's cause and our country's well-being.

3. The freedmen's school is in every way the handmaid and helper of the Church in all its multifarious interests and influences. As in the foreign field, so eminently in this department of the home field, the children are the missionary's hopes, and upon these our educational appliances lay hold with a strong hand. We must save the colored population of the South, if at all, through the rising generation, and this by getting the children and youth into our schools. There let education do its work in cultivating the mind; there also let the Holy Ghost, in answer to prayer, do his work in converting the heart, as has been done the past year in the Southern schools no less than in the Northern colleges. Thence let the educated and converted pupils go out, as they are doing, as superintendents and teachers of Sabbath-schools, as catechists in churches, and helpers in any good work, and there will be no longer any doubt of the special stress, which should be laid upon the educational training of the freedmen. It is worth remarking, that the effective agency of music becomes elevated and energized through the refining power of education. The weird plantation songs which answered the ends of Providence to a suffering race during their darkest days, and still minister temporary entertainment to Northern audiences, when the Carolina singers come on their pleasant errands, are yet not the songs of Zion on which an enlightened faith can be upborne and nourished; and it is a satisfaction to know that, under the competent instruction of our missionary teachers, and with the willing consent of the pupils, they are giving place to the Gospel melodies, Sunday-school and standard Church hymns with which, in its better estate, it is familiar. It is grateful to find that the last year's debt of nearly \$8000 is reduced to almost a nominal sum the present year. This, it is proper to note, is partly through the kind interest of generous givers in Scotland and Ireland, from whom we are allowed to expect further aid and to whom special thanks are due. The field at the South is one we never scarcely entered. It widens out into indefinite propor-

tions, and demands to be entered with a vastly enlarged force. Christian men and women, persons of scholarly acquirements and refined accomplishments, are laboring there in great faith and patience. By special devotion to their work, they are commending themselves to the confidence of the South, West, and North, and proving, in their own persons, that the sure way to dispel sectional prejudices and unfraternal jealousies is, by sending into all destitute regions of the South good and true evangelists, pastors and teachers, workmen that need not be ashamed, commending themselves to every one's conscience in the sight of God, preaching the truth in love, and so ordering their conversation as becometh the gospel of Christ, that they shall help both the South and North to stand fast in one spirit, with one mind, striving together for the faith of the gospel. In conclusion, we recommend to the Assembly the following Resolutions:

First. That the great want of the freedmen is a faithfully preached gospel, in connection with an adequate training of the chil-

dren and youth in the primary parochial and higher schools.

Second. That the good work begun, under the hand of our efficient Committee, Secretary, pastors, and teachers, ought to be immediately reinforced by a much larger supply of men and means.

Third. That the best method of promoting a true fraternity, in Church and State, is for the North to give up her sons and daughters to the service of the gospel in all unevangelized regions, and for the South to keep not back from welcoming their beneficent labors.

Fourth. That the Assembly direct the printing of the Annual Report of the Committee, the approval of the Committee's Minutes, and that the following persons be appointed "the Presbyterian Committee of Missions for Freedmen," for the present year: Ministers— Elliot E. Swift, D.D., Samuel J. Wilson, D.D., LL.D., James Allison, D.D., John Gillespie, Samuel M. Henderson, Samuel J. Fisher. Elders —James B. Lyon, John C. McCombs, Robert C. Totten, Robert S. Davis, William C. Aughinbaugh, Charles W. Hubbard.

The Committee on Correspondence, to whom was referred the paper on Fraternal Relations with the Presbyterian Assembly, South, presented the following Preamble and Resolution, which were adopted, and ordered to be telegraphed to the General Assembly of the Presbyterian Church, South, as follows:

The Committee, to whom was referred the resolutions on fraternal correspondence with the General Assembly now in session at Savannah, report that they are unanimously and heartily in sympathy with the objects contemplated in the resolutions; and, recognizing the fact that the two Assemblies accept the same Form of Government, and Directory for Worship, and are closely bound together by historical as well as doctrinal and ecclesiastical ties; and,

Whereas, These churches, one in faith and labor, are called by the great Head of the Church to united efforts for the extension of his kingdom throughout the country and the world; and, as no adjustment of differences is accomplished by the rehearsal of the past; therefore, with a view to the expression of the united and hearty wishes of this body that at the earliest practicable moment we may see the establishment of correspondence with the other Assembly, we hereby

Resolve, That this Assembly reiterates its cordial desire to establish fraternal relations with that Assembly, on terms of perfect equality and reciprocity, as soon as it is agreeable to their brethren to respond to this assurance by a similar expression.

A paper from the Presbytery of Newark, on the Reception of a Foreign Minister, was presented and referred to the Committee on the Polity of the Church.

The Committee on Mileage was authorized to commence the payment of mileage, beginning with members who have obtained leave of absence.

A paper on the Civil Rights of the Chinese on the Pacific Coast, was referred to the Standing Committee on Foreign Missions.

A programme for the meeting for Foreign Missions next Sabbath evening was presented to the Assembly, and approved, as follows: The Moderator to preside, and addresses to be made by the Rev. Frank F. Ellinwood, D.D., one of the Secretaries of the Board, the Rev. Jared Scudder, D.D., and the Rev. Angustus Brodhead, D.D., of the Missions in India, and the Rev. George W. Chamberlain, of the Brazilian Mission.

The Committee to propose a place for the meeting of the next General Assembly, nominated the City of Chicago, Ill., and the nomination was unanimously approved.

Arthur Mitchell, D.D., John M. Gibson, D.D., Abbott E. Kittredge, William M. Blackburn, D.D., David S. Johnson, Charles P. Thompson, D.D., John H. Walker, and Samuel W. Duffield, Ministers, with John V. Farwell, Thomas B. Carter, J. M. Keese, Henry W. King, William C. Gray, Edwin S. Wells, Henry D. Penfield, and James M. Horton, Elders, were appointed a Committee of Arrangements.

A Memorial from Lincoln University was referred to the Standing Committee on Freedmen.

A Memorial from the Presbyterian Annuity Company was referred to the Committee on Bills and Overtures.

Took a recess until 2 P.M. Closed with prayer.

After the recess,

The Report of the Centennial Committee was taken from the docket, and adopted as follows:

The Committee appointed in May, 1872, to improve the occasion of the Centennial celebration of American Independence, by setting forth the history, principles, and polity of the Presbyterian Church, and to make grateful record of the goodness of God to us as a people, make the following report:

1. An historical discourse, on the periods from the founding of our Church to the commencement of the War of the Revolution, will be

delivered by Rev. Alexander T. McGill, D.D., LL.D., in the Tenth Presbyterian Church, corner of Twelfth and Walnut streets, in the City of Philadephia, on the sixth day of June, at four o'clock P.M.

2. A discourse, embracing the period from the War of the Revolution to the adoption of the Presbyterian Form of Government (1786) will be delivered by Rev. Samuel M. Hopkins, D.D., in the Oxford Church, corner of Broad and Oxford streets, on the sixth day of June, at eight o'clock P.M.

3. A discourse, embracing the period from 1786 to the present time, by Rev. Samuel J. Wilson, D.D., LL.D., in the West Spruce street

Church, on the seventh day of Jime, at four o'clock P.M.

4. A discourse on the present condition, prospects, beneficent work, needs, and obligations of the Church, by Rev. Edward P. Humphrey, D.D., LL.D., in the Walnut street (West Philadelphia) Presbyterian Church, on the seventh day of June, at eight o'clock P.M.

5. A discourse on Education under Presbyterian influences, from the first settlement of the country until the present time, by Rev. William Adams, D.D., LL.D., in the West Arch street Church, on

the eighth day of June, at eight o'clock P.M.

The several Boards of the Church, and other agencies established by the General Assembly, have designated persons to prepare historical sketches of the Boards. These sketches will be placed on file with the Committee, and be subject to such action as may hereafter be deemed expedient. The pastor of each church, in which the foregoing discourses will be delivered, is requested to preside; and it is recommended that the preliminary and closing exercises be brief.

The Committee deem it appropriate to the duty assigned to them to creet a statue to the memory of Dr. Witherspoon, eminent for his services as a patriot, clergyman, and scholar. This statue is prepared, and ready to be placed in the position assigned to it in the Philadephia Park, near the Centennial Gardens. It is greatly to be desired, that the General Assembly should be present when the statue is unveiled. The time for the ceremony, which we hope will meet the views and convenience of the General Assembly, will be stated in a further report. Meanwhile, we state that his Excellency, Governor Bedle, of New-Jersey, has kindly consented to deliver an address when the statue is unveiled; and Rev. William S. Phummer, D.D., LL.D., will deliver a discourse on the life, times, writings, and services of Dr. Witherspoon.

The Committee were discharged.

It was resolved to invite Rev. William P. Breed, D.D., of Philadelphia, to deliver his discourse on "Presbyterianism in the Revolutionary War," on Sabbath next, at 4 o'clock P.M., in this house.

The Standing Committee on Education reported without recommendation the resolutions which had been referred to them by the Assembly. They were put on the docket.

The Special Committee, to whom was referred the Memorial on the German population, presented their Report, which was adopted, and is as follows:

The Special Committee, to whom was referred the Memorial of the

Presbytery of Newark, on the subject of "The Relation of the Presbyterian Church to the German Population in America,"

respectfully report:

That they have given careful consideration to the several topics contained in the Memorial, and are impressed with the very grave importance of the subject which they present. It is surprising, that the Presbyterian Church has not, at any time in its General Assembly, given a separate consideration to this subject, nor surveyed the wide range of departments into which it reaches.

The importance of our relation as a Church to the German people is shown, first of all, in the power of the German people themselves.

This power is revealed in such facts as the following:

The Germans in America, at a moderate estimate, number nearly four millions. One city has over two hundred thousand German population; four or five cities, a hundred thousand or more each; nearly or quite twenty other cities count this people by the tenthousand; while in some agricultural districts they have displaced the Americans. Their individual power and their collective power are, among us, recognized sources of commerce and of manufacture, of mercantile, banking, editorial, and political life. The organizing skill, the penetrating patience, the thrifty enterprise, and the enduring, self-reliant consciousness of resources among this people, force themselves upon us as qualities which compel our respect and our admiration. Their education, in the higher forms and in the common rudiments, is confessedly higher than our own. They are proud of their literature and language. They are thoroughly independent and free in character. Their bookstores and newspapers are in every considerable town, the German political newspapers only numbering over three hundred and fifty. Their great Empire across the sea inspires them to show here their sources of power. To them, in the light of their twenty centuries on the continent, our American nation is only in the first beginnings of its formative period, with all its foundations and institutions to be modified by German elements. The force of their subtle philosophy, materialistic and rationalistic, permeates even beyond the German mind into hundreds and thousands of our young Americans. The determination of many of them to pull down by definite organization the Sunday civil law, the Church of God, the authority and inspiration of the Scriptures, and the foundations of belief in immortality and in the divine existence, is as bold and constant as the unscrupulous advocacy of the anti-Christian press. In short, they not only aim to be, but they are already, a powerful controlling mind in America. They are certain, therefore, to affect us in all the vital points of educational development, of popular opinion, of civil and religious institutions, and of philosophy and theology. The Committee, therefore, believe that they cannot emphasize too strenuously the very grave importance of our relations to this people as the most powerful foreign people in America. They would direct this emphasis to every point along the line of departments of Church work, for it will be found that the subject has significant relations, not only to Home Missions, to Education, to Publication, to Sustentation, and to Church Erection, but even to Foreign Missions and to the Freedmen.

1. The Committee respectfully represent, first of all, that there are two methods of reaching this powerful race in America.

The first method is through English preaching, in the usual ministrations of the church and the Sunday-school, relying chiefly on the gradual assimilation of the German children of the second and third generations with our American life.

The second method is through preaching in German, or, so far as the character and circumstances of the community will permit, in

both English and German.

The Committee do not suppose, that any one in our wide Church would think of doing less than we are now doing, to gain the Germans through our English methods, but that we should the rather do far more.

The simple question—and it is a momentous question—is, Is this enough? Or, rather, the question is twofold: First, Is it right to relinguish all obligation to labor for the salvation of the Germanspeaking adults, and all obligation to remove, by the regenerating grace of God, the pernicious portion of the adult German mind from its place of power over the young German generations? And, secondly, Is there not the most absolute peril of damage, or even destruction, to many interests of evangelical life by the delay involved in using only American methods? In respect to the first of these considerations, it is certainly true, that hundreds of thousands of souls will be likely to go down to perdition, unless we preach the Gospel to them in German. Thousands on thousands of adult Germans in our cities do not, and will not, throughout their life, learn the English tongue. They will float away, if they have not already floated away, from the very opportunities of life in God, on the tide of an easy unbelief and a materialistic self-indulgence. They will sweep into the trail of their influence, also, many of these half-Americanized young German people, whom we so confidently believe within our own power.

In respect to the second of these considerations—the danger of delay—we must not overlook the fact, that we are moving around a long curve, while direct German influence moves across the chord of the are, viz.: that a gradual affiliation of the second and third generations of Germans with our American life will extend over a period of at least fifty years, and, in connection with this undoubted fact of the future, that solid fact of the past, that the rise of the German power in America has taken place within twenty-five years. If the German power, hostile to Christianity, should increase in this land during the next quarter of a century, in the ratio of its increase during the last quarter of a century, every interest of Evangelical life may be seriously injured, and many a precious institution be degraded, or devitalized, or wholly destroyed. The westward-moving materialism of Germany may meet, on our western mountains and plains, the eastward-moving materialism of Confucius and of Buddha. Under some powerful leader who will find equal good in all systems of religion, the shock of the contest may be joined, when it will be too late to avert disaster and servitude from the Church of God.

The Committee believe, therefore, that if the heart of the Presbyterian Church is earnestly set on the direct conversion of the souls of the German people, rather than on mere Americanization first, and conversion afterwards, then we are constrained by the Christ-like power of the Apostolic example to say, "To the Germans, I became as a German, that I might gain the Germans." They believe, that if we would not put some or all of our religious institutions in peril of restriction, or repression, or retrogression, in the immediate future, we should awake to the consciousness, that we have quite too long delayed preaching the gospel in their own tongue to this people.

2. There are, however, two conceptions of this work of preaching in German: the one, of a permanent and unchangeable work; the other, of a work to be continued for a time, during the period of

transition.

The Committee do not find, that any one in our Church regards this preaching in German as a permanent institution of our Presbyterian Church. All the suggestions brought before the Committee contemplate the plan as to exist only for a time. The feebler the vigor with which it is prosecuted, the longer the plan must continue. Weakly prosecuted, it will drag its slow length through a century. But, prosecuted with some force, the arrangement may cease in a half century; or, with a strong vigor, commensurate with its importance, it may cease in forty or even in thirty years. The change of even 50,000 or 75,000 stalwart German souls from foes to friends of Christianity is a mighty change, it may be the strategic change in the attitude of contending forces.

- 3. The Committee are constrained, therefore, to recommend further a thorough comprehension of this subject in its relations to all departments of our Church life. If vigor be infused, then it should be infused all along the line. The German pastors should not be compelled to deliver up their members to a godless literature through all the week, but should have the support of proper books and a proper newspaper in their own tongue, "for doctrine, for reproof, for correction, for instruction in righteousness." The Presbyteries should first see, that proper instruction is given to the Germans, through plain directions on the points in transition, printed in German, or in both German and English, and through such a literature, before they criticise too sharply the deficiency of training which they have done nothing to correct. The theological schools should not halt on their way, in consequence of a lean endowment and triple labors for pro-The German pastors should develop the principle of voluntary support, and also, as much as possible, the spiritual liberality of the people towards the missionary and educational operations of the Church.
- 4. In respect to the theological schools, the Committee believe that certain guards should be thrown around the power with which they are entrusted, as follows:

1. The standard of instruction should be that of a thorough education for the ministry.

2. Instruction should be in the English as well as in the German language. The preaching of their graduates should, in the course of years, tend towards the English, as the conditions of the community in which they labor may be favorable to the Americanizing process.

3. Care should be taken, that the graduates should be in full sympathy with our American Presbyterian life, as well as acquainted with the German language and literature.

4. The charter of these Institutions should contain a clause, permitting these funds to be transferred, by proper authority, to other theological or educational work of the Church, if the occasion for this distinctive German work should cease.

In conclusion, the Committee would recommend to the Assembly

the following action:

1. The Assembly hereby call the attention of the Presbyteries to the grave importance of the relation of the Presbyterian Church to our German population. They urge the Presbyteries to seek all proper opportunities for labor among this important people, and to devise means whereby the Germans may be more extensively and more deeply impressed with the Presbyterian faith and order. They recommend the Presbyteries to seek out proper German candidates for the ministry who are soundly converted, and to communicate in an account of the presbyteries of the proper German Communicate in the presbyteries of th

respect to them with our German Theological Schools.

2. In order that our Church may act upon a clearer and more definite knowledge in respect to this whole German work, information shall be sought during the coming ecclesiastical year. This information shall be procured from the Presbyteries, by means of a Circular or Circulars addressed to them, containing inquiries in respect to the distinctive features which belong to the transition from the German to the American condition. The preparation of this Circular and its transmission, etc., shall be intrusted to a Committee for the purpose. They may also publish such portions of the Memorial of the Presbytery of Newark, as may seem to them desirable, in calling attention to the subject. The Presbyteries are hereby directed to give as distinct answers as possible to these inquiries.

3. The Assembly hereby appoint a Committee of cleven persons, who shall transmit these resolutions to the Presbyteries, who shall prepare the Circular or Circulars, who shall receive and arrange the information thus collected. The Committee shall further give a careful consideration to this whole subject, and prepare a careful Report,

to be presented to the next Assembly.

4. The Committee are directed, also, to give attention to the whole subject of a denominational literature in German. They may confer, if they think it desirable, with the Board of Publication, in respect to the further publication of books and tracts in German. They shall also consider what should be done by the Church, if anything, in respect to Presbyterian newspapers for adults and Sunday-schools, or other means of instruction through the press.

The Committee were appointed as follows: Rev. Charles E. Knox, D.D., Rev. Robert R. Booth, D.D., Rev. Samuel C. Logan, D.D., Rev. George W. Wiswell, D.D., Rev. Jacob Conzett; Elders—Lewis E. Jackson, John H. Atwood, Robert Stewart, M.D., Darwin R. James, and D. A. McKinley.

The Commission appointed to try Judicial Case No. 3 presented a report, which was put upon the docket.

The Report of the Standing Committee on Church Erection was made the second order of the day for Monday next.

The Report of the Standing Committee on Home Missions relative

to the Sustentation Department of the Work, was taken from the docket.

The session was extended twenty minutes, and the Report of the Special Committee, to whom was referred the Report of the Committee on the Union of Home Missions and Sustentation, was read for information, pending the consideration of the Report of the Standing Committee.

The Report of the Standing Committee on Foreign Missions was made the third order of the day for Monday.

The Report of the Standing Committee on Ministerial Relief was made the second order for Saturday.

The supplies for the pulpits of the churches of this city and vicinity for the next Sabbath were announced by the Committee of Arrangements.

Adjourned until to-morrow at 9 o'clock A.M. Closed with prayer.

SATURDAY, May 27th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Delegates to the General Council of Presbyterians, held in London in 1875, presented their Report, which was approved, and is as follows:

REPORT OF THE DELEGATES TO THE LONDON CONFERENCE OF 1875.

The undersigned were appointed by the General Assembly of 1875 (see Minutes, page 528), as a Delegation to the General Council of Presbyterians which was to meet in London on the 21st of July of that year. They were also vested with power to substitute, or add to their membership, other ministers or laymen from the Presbyterian Church, to take part with them in the deliberations of the proposed Conference. Under this provision the following brethren, some of whom had been conspicuous from the beginning in furthering the object contemplated in this appointment, were invited to share with the original Delegation in representing our Church in this General Council: Rev. James McCosh, D.D., Rev. Philip Schaff, D.D., Rev. Alexander M. Reid, Ph.D., Rev. Albert T. Chester, D.D., Rev. W. Wallace Atterbury, Rev. Elijah R. Craven, D.D., Rev. William H. Hornblower, D.D., John Wanamaker, Esq., John S. Kennedy, Esq., Rev. George D. Mathews, Rev. Alexander Reed, D.D., Rev. Thomas H. Robinson, D.D., Rev. Robert M. Patterson, Rev. Roswell D. Hitchcock, D.D., Rev. John Hall, D.D., William E. Dodge, Jr., Hon. Stanley Matthews.

Five of these brethren, together with two of the original Commit-

tee—Drs, Crosby and Hatfield—were prevented, by various causes,

from attending the sessions of the Conference.

The remaining twelve were present, together with two members of the Committee—Rev. Samuel J. Wilson, D.D., LL.D., and Professor Edward D. Morris.

The Conneil was held in the City of London, on the 21st, 22d, and 23d of July. Sixty-four Delegates, representing twenty-two Presbyterian Organizations in various parts of the world, were present during the sessions. Rev. Dr. McCosh, of our Delegation, presided. The deliberations were characterized by a spirit of brotherly love and by a strong desire to establish closer relations between all Presbyterian bodies throughout the world. A copy of the Minutes, containing a full record of the proceedings, is herewith submitted as a part of this Report.

The chief business of the Conference was the preparation of a form of Constitution which provides for a permanent "Presbyterian Alliance to meet in General Council from time to time, in order to confer upon matters of common interest." It is for this General Assembly to determine, whether our branch of the Presbyterian Church shall enter into such an Alliance, and whether the Constitution, proposed by the Conference (as incorporated in their Minutes), shall be approved as a proper basis for such a Confederation.

It was resolved, that the first meeting of this Allianee should be held at Edinburgh, Scotland, on the first Tuesday of July, 1876; and it was agreed, that the several bodies choosing to enter into the Allianee under the proposed Constitution may be represented on that occasion, in such a proportion as would entitle our Church to send 40 Delegates. These Delegates, accordingly, are to consist, "as far as practicable," of an equal number of ministers and elders. The time of this meeting has been changed to July, 1877, yet it is important that this General Assembly should take action with respect to the Delegation to be sent from our Church. We would respectfully suggest that such selection be entrusted to a Special Committee, consisting of the Moderator and the Stated and Permanent Clerks of this Assembly, together with Rev. Howard Crosby, D.D., Rev. James McCosh, DD., and Rev. S. Ireneus Prime, D.D.

All which is respectfully submitted.

HOWARD CROSBY, SAMUEL J. WILSON, EDWIN F. HATFIELD, EDWARD D. MORRIS.

THE CONSTITUTION OF THE ALLIANCE.

Whereas, Churches holding the Reformed faith, and organized on Presbyterian principles, are found, though under a variety of names, in different parts of the world: Whereas, many of these were long wont to maintain close relations, but are at present united by no visible bond, whether of fellowship or of work: And whereas, in the providence of God, the time seems to have come, when they may all more fully manifest their essential oneness, have closer communion

with each other, and promote great causes by joint action: It is agreed to form a Presbyterian Alliance to meet in General Council, from time to time, in order to confer upon matters of common interest, and to further the ends for which the Church has been constituted by her Divine Lord and only King. In forming this Alliance, the Presbyterian Churches do not mean to change their fraternal relations with other Churches, but will be ready, as heretofore, to join with them in Christian fellowship, and in advancing the cause of the Redeemer, on the general principle maintained and taught in the Reformed Confessions that the Church of God on earth, though composed of many members, is one body in the Communion of the Holy Ghost, of which body Christ is the Supreme Head, and the Scriptures alone are the infallible law.

ARTICLES.

- I. Designation.—This Alliance shall be known as "The Alliance of the Reformed Churches throughout the World holding the Presbyterian System."
- H. Membership.—Any Church organized on Presbyterian principles which holds the supreme authority of the Scriptures of the Old and New Testaments in matters of faith and morals, and whose creed is in harmony with the consensus of the Reformed Confes ions, shall be eligible for admission into the Alliance.

III. The Council—

- 1. Its Meetings,—The Alliance shall meet in General Council ordinarily once in three years.
- 2. Its Constituency.—The Conneil shall consist of delegates, being ministers and elders, appointed by the Churches forming the Alliance; the number from each Church being regulated by a plan sanctioned by the Council, regard being had generally to the number of congregations in the several Churches.—The delegates, as far as practicable, to consist of an equal number of ministers and elders.—The Council may, on the recommendation of a Committee on Business, invite Presbyterian brethren not delegates, to offer suggestions, to deliver addresses, and to read papers.
- 3. Its Powers.—The Council shall have power to decide upon the application of Churches desiring to join the Alliance; it shall have power to entertain and consider topics which may be brought before it by any Church represented in the Council, or by any member of the Council, on their being transmitted in the manner hereinafter provided; but it shall not interfere with the existing creed or constitution of any Church in the Alliance, or with its internal order or external relations.
- 4. Its Objects.—The Council shall consider questions of general interest to the Presbyterian community; it shall seek the welfare of Churches, especially such as are weak or persecuted; it shall gather and disseminate information concerning the Kingdom of Christ throughout the world; it shall commend the Presbyterian system as Scriptural, and as combining simplicity, efficiency, and adaptation to all times and conditions; it shall also entertain all subjects directly connected with the work of Evangelization, such as the relation of

the Christian Church to the Evangelization of the world, the distribution of Mission work, the combination of Church energies, especially in reference to great cities and destitute districts, the training of ministers, the use of the Press, colportage, the religious instruction of the young, the sanctification of the Sabbath, systematic beneficence, the suppression of intemperance, and other prevailing vices, and the best methods of opposing infidelity and Romanism.

- 5. Its Methods.—The Conneil shall seek to guide and stimulate public sentiment by papers read, by addresses delivered and published, by the circulation of information respecting the allied Churches and their missions, by the exposition of Scriptural principles, and by defences of the truth; by communicating the Minutes of its proceedings to the Supreme Courts of the Churches forming the Alliance, and by such other action as is in accordance with its constitution and objects.
- 6. Committee on Business.—The Council, at each general meeting, shall appoint a Committee on Business, through which all communications and notices of subjects proposed to be discussed shall pass. The Committee appointed at one general meeting shall act provisionally, so far as is necessary, in preparing for the following meeting.
- IV. CHANGE OF CONSTITUTION.—No change shall be made in this Constitution, except on a motion made at one general meeting of Council, not objected to by a majority of the Churches, and carried by a two-thirds vote at the next general meeting.

The following resolutions were then offered, and adopted unanimously:

- Resolved, 4. That our branch of the Presbyterian Church, as represented in this General Assembly, approves the Constitution proposed by the London Conference, and cordially enters into the Presbyterian Alliance on this basis.
- 2. That the Moderator and the Stated and Permanent Clerks of this Assembly, and Rev. Howard Crosby, D.D., Rev. James McCosh, D.D., and Rev. S. Ireneus Prime, D.D., be a Special Committee, to appoint Delegates from this Church to the first meeting of the Presbyterian Alliance at Edinburgh, July, 1877.

The Memorial from Lincoln University was returned by the Standing Committee on Freedmen, and referred to the Committee on Bills and Overtures.

The following letter from the President of the Centennial Commission, in acknowledgment of the reception of the Resolutions passed by this Assembly, was read:

Риплетриих, Мау 24, 1876.

Dear Sir: I have the honor to acknowledge the receipt of your communication of the 9th inst., inclosing the resolutions of the General Assembly of the Presbyterian Church now in session in Brooklyn, N. Y., approving the action of the United States Centennial Commission in closing the Exhibition on Sundays. The very eminent and able gentlemen, delegated for the purpose by the Assembly, ap-

peared before the Executive Committee and so many of the Commission as are in town, this afternoon, and were heard with very great satisfaction.

The hearty approval and encouragement of the Assembly are very

gratifying, and I sincerely hope we may continue to agree.

Very respectfully,

Jas. R. Hawley, Pres. of the Centennial Commission.

Rev. H. J. VAN DYKE, D.D.,

Moderator of the Presbyterian General Assembly, etc.

The Report of the Standing Committee on Theological Seminaries was made the fourth order for Monday.

The Overture from the Synod of Missouri, on Roman Catholic Baptism, was taken from the docket, and after protracted discussion the whole subject was referred to a Committee, consisting of Rev. William L. Breekinridge, D.D., Rev. Philip Schaff, D.D., Rev. Norman Seaver, D.D., Rev. Thomas H. Skinner, D.D., Hon. Truman P. Handy, and George Junkin, Esq., to consider and report to the next General Assembly.

An invitation from James Lenox, Esq., President, to visit the Presbyterian Hospital, in the City of New-York, was accepted with thanks.

An invitation from Mr. F. Hall to have the photograph of the Assembly taken in front of the Tabernacle Church next Monday afternoon, was also accepted with thanks.

The Assembly adjourned until Monday next, at 9 o'clock A.M. Closed with prayer.

MONDAY, May 29th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's session were read and approved.

The unfinished business—viz., the consideration of the Report of the Standing Committee on the Sustentation Department of Home Missions—was resumed. The Report was recommitted to simplify the fourth Resolution.

The Committees on Synodical Records severally presented their Reports, and the Records of the following Synods were approved, viz.:

Albany, Atlantic, Central New-York, Erie, Geneva, Harrisburg, Ilinois Central, Illinois North, Illinois South, Indiana South, Iowa North, Iowa South, Kansas, Kentucky, Michigan, Missouri, Nebraska, New-Jersey, New-York, Pacific, Pittsburgh, Toledo, and Wisconsin.

The records of the other Synods were not present.

The Report of the Committee on the Polity of the Church was made the first order for Tuesday.

Invitations were received from the Union Ferry Company to make an excursion about the Bay and Harbor of New-York,—and from the Directors of Kings County Penitentiary to visit the Institution under their care, both of which were accepted with thanks.

The Standing Committee on Foreign Missions presented their Report amended. Its consideration was suspended, to receive a Report from the Committee on Correspondence, which was unanimously adopted by a standing vote, and is as follows:

The Committee on Correspondence having received from the Moderator, to whom it is addressed, the following communication from the Moderator of the General Assembly in session at Savannah, Georgia, beg leave to report the message to the Assembly, and to recommend the appropriate action:

General Assembly, Savannah, Ga., May 27th.

To Rev. H. J. Van Dyke, D.D.:

We are ready to enter most cordially into fraternal relations with your Assembly on any terms honorable to both parties. The Assembly has already, in answer to an Overture from the Presbytery of St. Louis, spontaneously taken the following action:

Resolved, That the action of the Baltimore Conference, approved by the Assembly at St. Louis, explains with sufficient clearness the position of our Church; but, inasmuch as it is represented by the Overture, that misapprehension exists in the minds of some of our people as to the spirit of this action, in order to show our disposition to remove, on our part, all real or seeming hindrance to friendly feeling, the Assembly explicitly declares that, while condemning certain acts and deliverances of the Northern Assembly, no acts or deliverances of the Sonthern Assembly are to be construed, or admitted as impugning in any way the Christian character of the Northern General Assembly, or of the historical body or bodies of which it is the successor.

B. M. Smith, Moderator of the Assembly, Joseph R. Wilson, Stated Clerk, Wm. Brown, Permanent Clerk.

The Overture of this Assembly having been received, by the General Assembly in the South, with such a cordial expression of gratification, the Committee recommend, that the same resolution, declarative of the spirit in which this action is taken, be adopted by this Assembly, viz.:

In order to show our disposition to remove, on our part, all real or seeming hindrance to friendly feeling, the Assembly explicitly declares that, while condemning certain acts and deliverances of the Southern General Assembly, no acts or deliverances of the Northern Assembly, or of the historic bodies of which the present Assembly is the successor, are to be construed, or admitted, as impugning in any way the Christian character of the Southern General Assembly, or of the historical body or bodies of which it is the successor.

The Assembly united in singing the Doxology,

"Praise God, from whom all blessings flow," etc.

The unfinished business was resumed, and the Report of the Standing Committee on Foreign Missions, as amended, was adopted, and is as follows:

The Standing Committee on Foreign Missions report: That they have examined the Minutes of the proceedings of the Board of Foreign Missions, and the General Report of the work under the care of the Board to April 30th, 1876, being the thirty-ninth year of the Board's existence: together with a memorial from the Presbytery of Neosho in reference to special need of Foreign Mission work within their bounds. They have also held extended conferences with the executive officers of the Board. They have not, however, been furnished with the Financial Report, the Treasurer's Report, nor the full Annual Report of Receipts: and hence they will be compelled to present, in general and incidental statements, some matters deserving of special emphasis.

The Committee remark:

1. That this Board of the Presbyterian Church, in the extent of its work and the amount of its yearly receipts and disbursements, is one

of the chief missionary agencies of America.

2. That, with an outlay for agencies and adminstration, which has heretofore been shown to be the lowest of all our benevolent institutions, it carries forward an aggressive gospel work which is at once vast, difficult, complicated, and important. It has ten great fields of mission work distributed throughout all the great divisions of the earth, and occupying between 200 and 300 stations and out-stations. It supports in this work nearly 1000 persons. Its churches include 8567 members, who have been regularly examined as to their knowledge and piety, and admitted to the Lord's table. Its schools yield Christian education and nurture to 13,501 pupils. In all its mission fields, this Board performs the work which, in the home field, is distributed among several separate Boards. It is at once a Board of Missions, of Sustentation, of Education, of Publication, of Sundayschools and Colportage, of Church Erection, of Relief; besides that, it has the care and the cost of common schools, theological schools, Christian villages, and all the other various appliances of a Christian It has to work amid and with reference to ever-changing, ever-occurring questions of finance and of politics, as well as of religious expediency. It is all this, as our agent and representative in evangelizing the foreign world.

3. Long since this Board achieved its position in the confidence and love of the Church; or, rather, long since the faith and holy zeal of the Church demanded and developed this Board. Gifts have poured into its treasury. Prayers have daily ascended in its behalf. Noble and interesting auxiliaries have enlisted in its interests. Especially of late years, Boards have been organized among our women, and bands among our youth, which have greatly extended information, developed sympathy and zeal, and enlarged the Board's resources. This is both marvelous and encouraging. But the work has

grown upon the Board's hands even more marvelously. It is necessary, that the resources of the Board should be yet more enlarged. The entire Church should be now enlisted. The average contribution, which seems so pitiful, of one cent per week for this great Cause from each baptized member, or two cents per week from each communicant in our Church, ought now to be reached. One or more of those bands, which have been found so valuable, in the training of our vouth to missionary knowledge and systematic benevolence, should be organized in every congregation. A Woman's Board should be organized in every Presbytery. Presbyteries, from which missionaries have gone out, should establish correspondence with those missionaries, in order to keep fresh and strong a local interest in the work. The Standing Committee, or the Board's special representative in each Presbytery, as ordered by the last General Assembly, should see that every church is informed and active in this Cause. The Monthly Concert should be observed. The Foreign Missionary should be more widely circulated, and should more than ever contribute to the interest of the Monthly Concert, by its series of timely articles upon separate missions. Not only a larger but a paying list of subscribers should be secured for this interesting monthly. Synodical or larger district missionary conventions should be encouraged. Nor should any one of all these forms of effort cease or pause, till all the Church is informed as to the doctrine and duty of Foreign Missions; and till an exhibit, in the Board's report of receipts, of more than 2000 churches which give nothing to Foreign Missions be as impossible, as it is discreditable.

4. That the contributions during the past year, from the living members of the Church, are larger than those of any former year; and that the aggregate receipts exceed the regular outlay of the Board by about \$2000; both of which are healthy symptoms, which the Committee are glad to interpret as "signs of promise," that the

Church means to pay the Board's work.

5. During the past year the following missionaries have died in the field: Rev. J. M. Ibanez, of Chili; Rev. G. B. Danforth, M.D., of Syria; and Mrs. S. H. Kellogg, of India.

The Committee recommend:

1. That, with a memorandum calling attention to some verbal inaccuracies, and with a communication to the Board respecting some minor matters of administration, the Minutes of the Board be approved.

2. That the Board be directed, as soon and in such manner as may seem best, to discontinue their mission to English-speaking Jews in the United States, and that any funds which they may receive for evangelizing the Jews, may be used incidentally for that purpose in connection with their other work in foreign fields.

3. That the General Assembly Resolve

(4) That, with humble gratitude and praise to our redeeming God, for his great mercy vouchsafed to our country and to our Church during the century now finished and passing under our glad review, we "speak to the children of Israel that they go forward" in the work of evangelizing the world,

(2) That, inasmuch as God has greatly refreshed us and increased our Church during the past year by the visitation of his Spirit, and

inasmuch as the contributions from living members of the Church to the treasury of the Board are found in advance of those of any former years, notwithstanding the times' unusual embarrassment, this General Assembly feel bold to advise the Board against any further retrenchment in their work, but to go forward with faith in God and in the churches to sustain them.

(3) That, whereas the Board has invited special contributions from individuals and from churches for the liquidation of the Board's present debt, our people be urged to respond promptly and liberally to their call, and that the Board keep a special account of all contribu-

tions for this purpose.

58

(4) That the Assembly call upon all our Church courts, all our ministers, and all our people, to sympathize anew with this form of Christian benevolence; and to increase the number of those who give the amount of the contributions, so that retrenchment, involving as

it does both calamity and disgrace, may be prevented.

(5) That the Board be instructed to direct special attention to their work among the North-American Indians; that, as early and as rapidly as their means will justify, they reinforce each mission, and occupy new stations, to the end that this aboriginal race, for many of whose vices and for whose hastening extinction our land and people are largely responsible, may not pass away from the

earth without the gospel of Christ.

(6) That this Assembly note with special gratification, and with thanksgiving to God for his grace as herein manifested, the noble and successful effort of the women of the Church in behalf of our Foreign Mission work, the results of which have steadily and rapidly grown from a collection of \$7000 in 1871 to \$115,000 in the past year, besides giving definiteness and development to the very important and interesting department of missionary labor—Woman's Work for Woman—and the Assembly recommend that our Sessions and our Presbyteries do co-operate with them, and "help those women" who thus "labor with us in the gospel."

(7) That the following-named persons be elected members of the Board for the three years next ensuing: Hon. William E. Dodge, Robert Lenox Kennedy, Esq., Rev. William Adams, D.D., LL.D.,

Rev. Henry J. Van Dyke, D.D., Hon. Hooper C. Van Vorst.

The Committee also reported the following minute, which was adopted:

The Committee on Foreign Missions, to whom was referred a paper respecting the civil condition of the Chinese in California, report that they herewith recommend a separate Resolution on this subject in its relations to our Foreign Mission work, but inasmuch as it is impracticable to give an opinion on a matter so distant and so complicated which will be of any value, it is recommended that the Assembly take no further action on this subject:

Resolved, That the influx of the Chinese upon our country, especially upon our Pacific Coast, demands that the mission work among them be prosecuted with unceasing vigor, so that their coming among us may not occasion harm to American society, morals, and civil institutions, and that their conversion, by the blessing of God,

to the Christian faith may be followed by their consecration to the work of evangelizing their native land.

The Standing Committee on Home Missions and Sustentation presented an amended form of the fourth Resolution of their Report, and the whole Report, as amended, was adopted, as follows:

Your Committee would most respectfully beg leave to submit the following additional and final Report for consideration and adoption:

In view of the fact that an important paper touching the interests of the Sustentation Department has been already presented to your venerable body, by a Special Committee appointed by the last General Assembly, your Standing Committee deemed it advisable to delay this part of their Report, until the Assembly should have somewhat considered its facts and suggestions. But, whatever disposition you might see fit to make of said Report, we have clearly recognized it to be our duty, to examine and report upon the facts and suggestions, that are discoverable in the Report of the Board of Home Missions on their Sustentation Department; and, furthermore, to carefully consider and answer certain Overtures of one Synod and three Presbyteries, which have likewise been referred to us. Your Committee are persuaded, that much of the difficulty, that seems to environ this particular department of our Church's work, is due to misapprehension both as to its objects and its operations. It is not the pet scheme of a few, but a conviction, an idea, that has fastened upon the minds and hearts of many. We have been furnished with abundant proofs, that convince us, that the general plan of Sustentation proposed is thoroughly believed in, by a portion of the Church whose wisdom we cannot question, and whose voice we have not disregarded. The Overtures which we have considered express the will and desire of cleven Presbyteries, eight of them comprising the largest Synod in our Church, representing almost as many ministers as constitute this entire Assembly—a membership of 52,000, and the benevolence of the Church to the amount of \$300,000. As we shall observe, these Overtures ask more than we are prepared to recommend, in view of all the facts that have been brought before us. But they have suggested, to your Committee, the necessity and the rightfulness of recommending the most faithful and vigorous prosecution of the work that may be possible. We are persuaded, that it well becomes us to signalize this memorable Centennial year, with the salvation of this first-fruit of our happy and hopeful union. Your Committee are aware, that discouragements prevail with many; but we believe that a careful review of conditions and circumstances will reveal the fact, that the causes of apparent failure do not pertain to the plan, but to the conditions in which we have been compelled to test it. It was overloaded, before it had developed sufficient strength, and strained to its hurt. In its desire to popularize itself, it put its hand too freely into its treasury. Entreated by many who recognized its merits, and anxious to distribute its favors with an impartial hand, it promised more than it could provide. Therefore, it is no surprise that cries for help fall upon the ears of those who, with the confidence that a century has established, can always promise that "bread shall be given and water shall be sure." Two

years ago, Sustentation went into the Board of Home Missions for repairs; and it is our duty first to discover, from these Reports, how they have obeyed their instructions and performed their work. They have labored under peculiar difficulties and under a close scrutiny, Earnest friends have watched anxiously for results, and, though fond desires may have fostered fears, we feel confident that facts will fix confidence, and inspire courage. By commendable fidelity, and in a time of trial, the Board is able to report a saved and secured Sustentation. It has canceled a debt of \$31,014.35; secured a single gift of \$4000; saved 52 churches, with which to begin a new and brighter era, and beckons others into the fold with a balance of These statistics are the best answer for suspicions, and for the present, at least, should postpone the proposition to erect a separate Board. The Report of the Board contains the request, that this Assembly should distinctly state that there is no "Sustentation Fund," except as it is created annually by contributions of the Church. The false impression has prevailed, that some permanent fund was established; and the wonder has been that all applications for aid have not been promptly met. The Board can only give what it gets. In view of the foregoing facts, your Committee are firmly persuaded that the plan of Sustentation is fixed in the convictions of the Church, and fast growing in favor, that when tested in good conditions it promises great success, and that its present conditions are good and its success ensured. They are persuaded, that its two special objects, viz., "The encouragement of the pastoral relation" and "The securing of self-supporting churches," are dear to the Church and essential to our strength and progress. They believe that the plan, faithfully prosecuted, will at once advance the interests of the Board of Missions and of the entire Church, and give the best encouragement and promise to our faithful missionaries, and, best of all, multiply our pastorates and strengthen our Zion with self-sustaining churches. Your Committee, therefore, beg leave to offer the following Resolutions to the Assembly for adoption:

Resolved, 1. That the Report of the Board of Home Missions, concerning the conduct of the Sustentation Department, be approved

and sustained.

Resolved, 2. That, in answer to the Overtures from the Synod of Philadelphia and the Presbyteries of Pittsburgh and Redstone, asking either for a co-ordinate Department with a separate Secretary, or for the erection of a separate Board with its own Secretary, the Assembly deem it inexpedient and unnecessary, to make any such changes in the management of the Sustentation work.

Resolved, 3. That the Board of Home Missions, continued in its charge, is hereby enjoined to sustain the Sustentation Department with all possible vigor and fidelity, and, for guidance and assistance, we hereby specify and adopt the following rules and regulations.

The Churches, receiving aid through this Department solely, shall

be divided into two classes—viz.:

Class 1, to be designated Mission Pastorates, and consisting of one or more churches, shall constitute a pastoral relation, and contribute towards the support of their pastor a sum equal at least to an average of \$7.30 per member, and more if determined by the judgment of the Presbytery: the minimum salary in cases coming un-

der this class, to be left to the discretion of the Board and the Pres-

bytery.

Class 2, to be designated Sustentation Pastorates, consisting of one or more churches, with a house or houses of worship erected or in sure prospect. Such church or churches must have a pastor actually installed. They must contribute an amount, exclusive of mause, equal to an average of at least \$7.30 per member towards the support of a pastor, and not less than \$700, and they shall increase at the rate of \$50 annually until self-sustaining, unless in the judgment of the Presbytery such increase be deemed impossible. If these conditions are complied with, the Board shall increase the salary to \$1000. All applications must be endorsed by the Presbytery, and by the Presbyterial Committee, and all commissions must bear the distinct injunction of the Assembly to contribute to all the Boards of the Church.

Resolved, 4. That pastors be enjoined to impress the importance of this Department upon the people, and to take separate and distinct collections for its support. The Board shall invite contributions from all our churches for Sustentation, keeping a distinct account thereof, and only the amount given for this purpose shall be expended in

Sustentation work.

By request, Mr. Daniel Hill was permitted to address the Assembly immediately after the recess for 10 minutes, in behalf of the American Peace Society.

Took a recess until 2 o'clock P.M. Closed with prayer.

After the recess,

Mr. Daniel Hill, the agent of the American Peace Society, addressed the Assembly, and the subject was referred to the Committee on Bills and Overtures.

Elder William A. Gibson appeared as a Commissioner from the Presbytery of Westchester, and was duly enrolled.

The Standing Committee on Ministerial Relief presented their report, which was accepted, and the Secretary, Rev. George Hale, D.D., addressed the Assembly. The Report was adopted as follows:

The Standing Committee, to whom was referred the Report of the Trustees of the General Assembly in relation to the Relief Fund, respectfully state, that they have read said document with more than ordinary satisfaction. The cause of Ministerial Relief, which for a time encountered the apathy and prejudice of many in our Church, has to a good degree surmounted these obstacles. It now receives the cordial sympathy of our ministers and people, and is year by year gaining a stronger hold upon the affections and liberality of the churches. Wealthy churches, and those in moderate circumstances, are becoming more and more interested in this Cause, which has for its object the temporal comfort of the disabled soldiers of the cross, or the relief of their families when these faithful servants of Christ have passed away.

But, as the applications for help of this kind are increasing every year, the Relief Committee need commensurate resources to meet these new demands. The sympathy and liberality of the past will not suffice for the exigency of the present. While the number of the contributing churches is annually increasing, the contributions of those churches, which overlooked this Cause the last year, are needed

to supply the means for the present emergency.

At the beginning of the last year, fears were entertained, owing to the financial state of the country, that the income of the Relief Committee would fall short of their necessities, and that they would be compelled to withhold help from those in whose behalf the most touching appeals were made. But, before the close of the year, through the prompt and liberal responses of churches and individuals, these fears were in a measure removed. This is the language of the Committee's Report: "Although the year, from April 1st, 1874, to April 1st, 1875, was closed without incurring positive debt, there was yet a deficiency in the supply of funds amounting to more than \$15,000, so that 69 families on the roll received no appropriations. Such was the result, notwithstanding the reduction of 50 per cent on the grants made through the year. The year ending April 1st, 1876, shows an improvement upon the year ending April 1st, 1875. Then the reduction was 50 per cent; now it is only 25 per cent. The deficiency now is only \$700; then it was \$15,000. The number of families unsupplied now is only 4; then there were 69 without appropriations.

The income of the year that has just closed exceeds that of the preceding year, by \$734.23, and is in advance of the receipts of the most prosperous year previous to that, by \$1145.60. The total amount from all sources during the year is \$94,285.76. In every section of the country, from the Atlantic to the Pacific Coast, this Cause has been kindly remembered. The freedmen of the South have testified their interest in it, and contributions have been received from the Presbyteries of Western Africa, Corisco, and Rio Janeiro. Appropriations have been made on the recommendations of 127

Presbyteries within the bounds of 34 Synods.

The Standing Committee commend the prudence exercised, by the Relief Committee, in making appropriations only where there is a moral certainty of having the means to meet them as they become due. This is the language of their Report: "In the administration of the Fund, the Committee have carefully considered the state of affairs, so as to form some estimate of the probable income, and to graduate the appropriations accordingly. The general plan has been to pass through the roll, making grants from time to time as the Treasury was replenished, and paying to the applicants at once the full amount voted to them. By this method, the accumulation of unpaid second installments is avoided, the exact state of the funds is always known, liabilities which it might be impossible ever to meet are not assumed, and thus the Committee is never involved in debt. This is putting into practical operation the well-settled rule, that it is the province of the Committee, to distribute to the needy only the funds which the liberality of the churches puts into their hands.

Appropriations have been made to 50 new applicants during the year. The whole number aided was 379—146 ministers, 209 widows

of ministers, and 24 orphan families. The permanent funds of the Relief Committee have been increased the past year by the addition of \$11,230.56, making the total permanent fund at present \$135,794.77.

In closing this brief Report, the Standing Committee respectfully

recommend the adoption of the following Resolutions:

Resolved, 1. That the Report of the Trustees of the General Assembly in regard to the Relief Fund be approved and adopted.

Resolved, 2. That the sum of \$100,000, needed to meet the increasing application for aid from this Fund, be earnestly commended to the churches as the amount to be raised for this Cause during the year.

Resolved, 3. That the Presbyteries are hereby urged, to use all appropriate means to call forth the sympathy of all their churches, in behalf of Ministerial Relief, and to excite them to still greater liber-

ality in its behalf.

The paper placed in the hands of the Standing Committee on the Report of the Trustees of the General Assembly, in regard to the Relief Fund, has reference to a change of the Relief Committee to a Board. This paper is the report of a Special Committee on this subject, appointed by the Assembly of 1874, who reported to the Assembly of 1875. But there was not time for its consideration then, and it was referred to this Assembly for its decision. The paper recommends the proposed change, and this Standing Committee concurs in this recommendation. The proposed change will bring this agency into direct contact with the Assembly, and insure this Cause against pecuniary losses to which it is liable, as at present constituted. If this change is effected, we recommend that "The Board or Ministerial Relief" consist of twelve members, the Secretary and Treasurer being added as members, ex officio; five members to constitute a quorum.

Members of the Board.—Rev. Villeroy D. Reed, D.D., Rev. Elias R. Beadle, D.D., LL.D., Rev. Charles A. Dickey, D.D., Rev. Henry E. Niles, Rev. J. H. Mason Knox, D.D., Rev. J. Frederick Dripps, John C. Farr, William G. Crowell, George Junkin, Esq., Samuel

Hood, Esq., William E. Tenbrook, Robert Cornelius.

Rev. George Hale, D.D., Corresponding Secretary. Mr. Eugene G. Woodward, Treasurer,

The new Board were instructed to meet at Philadelphia, June 20th, for the purpose of organizing and taking the necessary steps looking to their incorporation under the laws of the State of Pennsylvania.

The Report of the Standing Committee on Church Erection was made the second order for to-morrow,

The Commission appointed to issue Judicial Case No. 1, presented their Report, which was accepted, and ordered on record in the Minutes of the Assembly, as follows:

The Commission, to whom was referred Judicial Case No 1, being an Appeal by the minority of the church and congregation of Westfield, from the judgment of the Synod of New-Lersey, report:

The appellants complained, to the Synod, of the action of the Presbytery of Elizabeth, in installing the Rev. Alexander McKelvey as pastor of said church and congregation, in disregard of the protest of

the minority.

The Synod, at its annual meeting, held in Orange, October, 1875, tried the Appeal, with the following result of votes: to sustain the Appeal, 39; not to sustain, 39; to sustain in part, 4. The Moderator ruled that the votes to sustain in part should not be counted, thus rendering the vote of Synod a tie of 39 to 39. He then gave a easting vote, not to sustain the Appeal. The Synod, then, for reasons stated, recommended that the Presbytery of Elizabeth use its influence to secure the dissolution of the pastoral relation existing between Mr. McKelvey and the church and congregation of Westfield. Your Commission decides, that the Appeal from the judgment of the Synod should be and is hereby sustained. The four votes to sustain in part should have been counted with those to sustain, and the Synod is directed to correct its record in this regard. (See Digest, p. 75.)

In view of the fact, that a very large and influential minority of the congregation of Westfield have, from the beginning, been opposed to the pastorate of Mr. McKelvey, and since it seems certain that harmony will not be restored under his pastorate, and since it is in evidence, that many of the members of the Synod who voted not to sustain the Appeal, are of opinion that this pastoral relation should be dissolved, and in consideration of the fact, that many of the acts of the Presbytery in the case have been hasty and irregular, the Synod of New-Jersey is required and directed, to enjoin the Presbytery of Elizabeth to dissolve, at as early a day as practicable, the pastoral relation of the Rey. Alexander McKelvey to the church and

congregation of Westfield.

The Standing Committee on Theological Seminaries presented their Report, which was adopted, and is as follows:

The Committee on Theological Seminaries would respectfully report, that they have given careful attention to the papers placed in their hands, and find that the statements of the Seminaries indicate a year of unusual prosperity, and increased interest in the cause of theological education, and a steady and uniform disposition to elevate the standard of scholarship.

Reports have been received from all the Seminaries except Blackburn University, and most of them speak of the presence of a special revival spirit, great zeal on the part of the students in missionary labors, and at the same time a most commendable fidelity to study.

The statistical table which is appended to this Report has been prepared with great care (see Appendix), but, after the best efforts, is necessarily incomplete, from the failure of some of the Seminaries to comply with the request of the last General Assembly, and their neglecting to fill the blank forms sent to them by the Stated Clerk.

1. Improvements in Grounds and Buildings.—(a) Princeton reports the renovation of the old main building, at a cost of \$21.745.94, from the estate of the late John C. Green, Esq.; and of Brown Hall, at a cost of \$3000, paid by Mrs. Isabella Brown, of Baltimore;

also the erection of a fine new building, now approaching completion, to be called Stuart Hall, in honor of the munificent donors. (h) Authurn reports that Morgan Hall is furnished, and is now occupied by the students. (c) Union Seminary reports the purchase of a dwelling-house on Green street, and the erection of a new building adjoining the same. An extension has been added to the main building nearly doubling the room occupied by the library. The chapel has also been thoroughly reconstructed, and furnished with an organ. (d) The Seminary of the Northwest reports the completion of a new chapel and library building, furnishing a place for divine service, a fine lecture-room and a library, capacious enough to meet all wants for a number of years.

2. New Professors.—Union reports the election of Rev. Charles A. Briggs, D.D., as Professor of Hebrew and the Cognate Languages, The Seminary of the Northwest reports the employment of Professor

B. Maimon as Instructor in Hebrew.

3. Scholarships and Fellowships.—Some progress has been made towards carrying out the recommendations of the last General Assembly, as to an increase of the scholarship funds, with a view to enable each Seminary, as far as possible, to assume the support of its own students.

Your Committee would call the attention of the General Assembly, to the importance of some conference among the Professors of the different Seminaries, with a view to securing uniformity of action, as far as possible, with regard to the bestowment of scholarship funds.

Two fellowships have been founded, at Union, of \$10,000 each, the income to be devoted to the training of young men of high scholarship and attainments, who may thus have the best opportunities for prosecuting advanced studies, either at home or abroad, under the direction of the Faculty.

4. Deaths and Resignations.—Rev. Jonathan B. Condit, D.D., Professor of Sacred Rhetoric and Pastoral Theology in Auburn, died, January 1st, 1876, after twenty years' faithful service in the Faculty.

Rev. Edwin Hall, D.D., Richards Professor of Christian Theology, has resigned his chair in the same Institution.

Princeton reports the death of Rev. James M. Macdonald, D.D.,

Vice-President of the Board of Trustees.

The Western Theological Seminary, at Allegheny, reports the death of two of her Trustees—Samuel Bailey and William II. Forsythe, Danville Seminary reports the death of George T. Wood, of the Board of Directors.

No deaths appear to have occurred among the students, a fact that

calls for special gratitude to God.

Your Committee beg leave to call the attention of the General Assembly, to three points which they consider to be of special importance:

First. The Work among the Germans.—Two Institutions are engaged in training German students for the work of the ministry—the German Theological School of the Presbytery of Newark, and the German Theological School of the Northwest at Dubuque. Your Committee highly approve the principles on which this work is conducted in these Institutions, as furnishing probably the best solution, for the present at least, of a difficult problem; and they will add, that the

results already attained give promise of still larger successes in this work

The school at Dubuque has a fine building, and has done an important work, but still labors under great difficulties for lack of funds. We would call special attention to the fact, that the hardworking Professors in this Institution have been faithfully prosecuting their labors, and under God's blessing large results have been attained, while they have had only the pitiful sum of \$1200 per annum to divide among the three Professors.

What Dubuque is doing in the Northwest, Newark is doing in the

East.

In this Institution decided progress has been made during the past year. The course of study has been made more definite and compact; there has been a careful sifting of the students; unlikely candidates have been rejected, and a higher standard of scholarship required.

A small addition has been made to the endowment fund, but, owing to the financial depression, it has been found necessary to

report a deficit in the fund for current expenses.

Your Committee would recommend the adoption of the following

Resolution touching this work:

Resolved, That this General Assembly, deeply impressed with the importance of the work undertaken for the Germans, and of the relation which these schools bear to our Church and country, cordially commends them to the sympathy of the Church, and calls special attention to their urgent appeals for present help and permanent endowment.

Second. The Work among the Freedmen and Colored People.

Two Institutions are engaged in the prosecution of this important work: Lincoln University, at Oxford, Pa., and Biddle Memorial In-

stitute, at Charlotte, N. C.

Your Committee feel, that they can hardly speak with too much emphasis, with regard to the pressing need of this class of our population, and the duty of the Church to take more efficient means for sending to them the gospel of Jesus Christ. Lincoln University has both an Academical and a Theological Department, providing for a full education up to the requirements of our Form of Government; but, owing to the exigencies of the present time, and with the approval of the General Assembly, an English course of theological studies has been provided, by means of which it is hoped, with the co-operation of the Presbyteries, that something may be accomplished towards supplying the destitution which prevails.

Your Committee call attention to the lamentable deficiency of the library, in those books which are in constant demand both by Professors and students, and to the consequent difficulties which surround

them in the prosecution of their work.

Biddle Memorial Institute, situated in the very midst of the people whom it is designed to benefit, is doing a great work, and promises still more for the future, if it can only be relieved of the embarrassment caused by the want of an endowment fund, and the consequent throwing of the burden of supporting the Professors upon the funds of the Committee on Freedmen.

The plan of employing the students as catechists, laboring during

their vacations among the people of their race, is one which deserves special commendation, and has already been productive of great good.

Your Committee call the attention of the General Assembly to the fact, that, while there are altogether 124 students in the Institution, there are comfortable accommodations for only 62. Twenty-five thousand dollars at least must be expended in building, in order to furnish the rooms and accommodations most argently needed. With regard to the support of the students, we are informed that one hundred dollars are sufficient to enable any worthy student to go through the school year, and that fifty scholarships yielding that amount are needed for the year before us.

Third. The Work of Theological Training on the Pacific Coast.— The Seminary in San Francisco is situated 2000 miles from any other Seminary of our Church, in a city of 270,000 inhabitants, not only the centre of trade and influence for all our territory west of the Rocky Mountains, but exercising much influence in the western states of Mexico, the Sandwich Islands, and other islands of the Pacific, to

say nothing of the many millions of China and Japan,

The State University of California, with its five hundred students, will doubtless prove an important feeder to the Seminary. Other Institutions of learning of our own Church, either in prospect or in

actual operation, will prove helpful in the same direction.

Your Committee believe that it is important, that our Seminary should be put upon a firm foundation, by means of an ample endowment, that it may be prepared for the great work which the providence of God seems to be marking out for it, in raising up a ministry, to labor both among the white population of that important coast, and also among the Chinamen, of whom there are said to be already 100,000 on our Western shores.

Your Committee learn with much satisfaction, that, by means of subscriptions in the East and in California, an Endowment Fund of \$70,000 will probably soon be secured to the Seminary. Fifty thousand more will be needed in order to provide an adequate fund for the support of a full corps of Professors. It is represented to us that, if this aid can be had from the Eastern churches, California can

be relied upon to furnish funds for the necessary buildings.

Your Committee record, with pleasure, the improved condition and flattering prospects of the Seminary at Danville, Ky., which, after peculiar trials, due to its exposed situation during the war, is now, with funds unimpaired and without the necessity of appealing for assistance, renewing its former useful work, and strengthening

the hands of our brethren in that section of the country.

In conclusion, your Committee desire to express their sense of the importance of the efforts made, in many of our Theological Schools, to raise the standard of education, by means of more rigid examinations, and the turning back or rejection of the unprepared. They feel deeply, also, the value and necessity of the aid rendered to students, from the funds of the Board of Education, and from scholarships; but, at the same time, desire to lay emphasis on the importance of such regulations as shall guard these funds from misuse, and encourage self-support as far as practicable.

It is plain, that the classes, just sent forth from the various Schools, are among the most promising ever graduated, and that our system

of theological training is evidently accomplishing its work in a more satisfactory manner than at any previous period.

OFFICERS ELECTED.

The Board of Directors of Princeton Seminary have elected the following persons to fill vacancies occurring in its body in May, 1876, viz.: Ministers—William D. Snodgrass, D.D., George W. Musgrave, D.D., LL.D., Joseph T. Smith, D.D., Robert Hamill, D.D., Abraham Gosman, D.D., James O. Murray, D.D., Joseph T. Duryea, D.D. Elders—Robert Carter, Esq., Hon. George Sharswood, LL.D., Hon. John K. Findley.

They have also elected Rev. William Irvin, D.D., of Troy, N. Y., to fill the vacancy caused by the resignation of Rev. John Thomson,

D.D.

The Trustees of the same Institution have elected the following: Caleb S. Green, Esq., of Trenton, in place of John C. Green, Esq., deceased.

Rev. David M. Halliday, D.D., in place of Rev. James M. Macdon-

ald, D.D., deceased.

William Libbey, Esq., of New-York, in place of Hon. William A. Porter, resigned.

The Directors of the Western Theological Seminary have elected to their body: *Ministers*—Carroll Cutler, D.D., William T. Beatty, Henry B. Fry, D.D., Robert Alexander, James Alexander, D.D., John Kerr, David McKinney, D.D. *Elders*—Luke Loomis, William Bakewell, George A. Berry.

The Directors of Danville Theological Seminary have elected to their body: *Ministers*—Heman H. Allen, Robert Christie, George J. Reed, D.D., William Torrance, Charles Hutchinson, D.D. *Elders*—G. E. Wiseman, Ormond Beatty, LL.D., J. M. Crawford, W. P. Washburn, S. C. Bull, George W. Norton.

The Directors of the Seminary of the Northwest have elected to their body: *Ministers*—Samuel J. Niccolls, D.D., Willis G. Craig, D.D., Jonathan Edwards, D.D., LL.D., Josiah Milligan, John M. Faris. *Elders*—Henry Phelps, Dr. C. O. Waters, Thomas A. Galt, Hon. John Coates, Hon. W. P. Lynde.

The Directors of San Francisco Theological Seminary, elected October, 1875, are: Rev. Calvin A. Poage, to serve one year in place of Rev. Robert Patterson, D.D.: to serve three years—Rev. William A. Scott, D.D., LL.D., Rev. Sylvester Woodbridge, D.D., Rev. David McChure, Rev. Nathaniel B. Klink, and Elders August Hemme and Hon. Henry H. Haight.

The closing hour of the session was, as previously ordered and arranged, occupied with a service of Thanksgiving, Prayer and Praise.

Adjourned until 8 o'clock P.M. Closed with prayer.

MONDAY, May 29th, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The Stated Clerk made the following report, as to the result of the vote, by the Presbyteries, on the Overture sent down by the Assembly of 1875, relative to Synodical Representation:

The Overture, on Reducing the Representation in the General Assembly, sent down to the Presbyteries by the last General Assem-

bly (Minutes, pp. 525-26), has been answered as follows:

Aftirmative—Bellefontaine, Canton, Chemung, Columbus, Corisco, Dakota, Huron, Kolapoor, Logansport, Monmouth, Niagara, Philadelphia, Redstone, Rochester, Sacramento, Syracuse, Troy, Utah, Washington, West-Jersey—20.

Washington, West-Jersey—20. Negative—Albany, Allegheny, Alton, Athens, Austin, Binghamton, Blairsville, Bloomington, Boston, Brooklyn, Buffalo, Butler, Cairo, Cayuga, Champlain, Chester, Chicago, Chillicothe, Chippewa, Cincinnati, Clarion, Cleveland, Colorado, Columbia, Council Bluffs, Crawfordsville, Dayton, Des Moines, Detroit, East Florida, Ebenezer, Elizabeth, Emporia, Erie, Genesce, Genesce Valley, Geneva, Holston, Hudson, Huntingdon, Indianapolis, Iowa, Kalamazoo, Kearney, Kittanning, Lackawanna, Lansing, Lehigh, Lima, Long Island, Louisville, Lyons, Mahoning, Mankato, Mattoon, Maumee, Milwaukee, Monroe, Montana, Morris and Orange, Muncie, Nebraska City, Neosho, New-Albany, Newark, New-Brunswick, New-Castle, Newton, New-York, Ningpo, North-River, Northumberland, Omaha, Oregon, Osage, Otsego, Ottawa, Ozark, Peoria, Philadelphia Central, Philadelphia North, Pittsburgh, Portsmouth, Rock River, St. Clairsville, St. Paul, San José, Santa Fé, Shenango, Siam, Steuben, Steubenville, Topeka, Transylvania, Union, Utica, Washington City, Waterloo, Wellsboro, Westchester, West-Virginia, Winnebago, Winona, Wooster, Zanesville—105.

Not Reported.—Allahabad, Atlantic, Baltimore, Benicia, Canton, Carlisle, Catawba, Cedar Rapids, Dubuque, Fairfield, Fort Dodge, Fort Wayne, Freeport, Furrukhabad, Grand Rapids, Highland, Iowa City, Japan, Jersey City, Kingston, Knox, Lahore, Lake Superior, Lodiana, Marion, Nassau, New-Orleans, Oroomiah, Palmyra, Peking, Platte, Potosi, Rio de Janeiro, Saginaw, St. Lawrence, St. Louis, San Francisco, Schuyler, Shanghai, Shantung, Springfield, Vincennes, Westminster, Whitewater, Wisconsin River, Wyoming, Yadkin—47.

Whole number of Presbyteries, 172.

The Report of the Committee on the Polity of the Church relative to "Representation in the Assembly" was taken from the docket and laid on the table.

The following Overture was ordered to be sent down to the Presbyteries: "Shall the word 'fifty' be substituted for 'twenty-four,' in Chapter XII., Section 2, of the Form of Government?"

Adjourned until to-morrow at 9 o'clock A.M. Closed with prayer.

THURSDAY, May 30th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Standing Committee on Finance presented their Report, which was adopted as follows:

The Standing Committee on Finance beg leave to report:

That they have carefully examined the accounts of the Trustees of the General Assembly; also the accounts of the Treasurer of the General Assembly, with the accompanying vouchers; and that they find them correct, and recommend that they be approved and published in the Appendix to the Minutes.

They also report that they have examined the Annual Report of the Trustees of the Presbyterian House, and find their accounts correct. They recommend the approval of the Report, and its pub-

lication in the Appendix to the Minutes.

The Committee beg leave to submit to the General Assembly that portion of the Report of the Trustees of the Presbyterian House which is as follows, viz.: "That, during the year, they have accepted no new trusts, and have received no gifts or specific bequests; their work has been simply that of collecting the income from invested funds, and of distributing the same to the several objects designated by the donors. They further report, that the matter of consolidating the Trustees of the General Assembly and the Trustees of the Presbyterian House, and of making the former the legal successor of the latter, remains as it was one year ago. It is anticipated, that the Legislature of Pennsylvania will enact some general law to cover this and similar cases; but, until such laws be enacted, the consolidation of the two Boards must of necessity be postponed."

The term of the office of the following Trustees expires during the present sessions of the Assemby, viz., William E. Tenbrook, Alexander Whilldin, John B. Gest, Rev. David A. Cunningham, D.D., and Rev. Alexander Reed, D.D. Mr. Gest having resigned his position in the Board, and the Trustees having accepted his resignation, to take effect at the expiration of his term, declines a re-election.

The Committee recommend the name of Mr. William G. Crowell as Trustee of the Presbyterian House, to fill the vacancy occasioned by the resignation of Mr. John B. Gest; and that of Rev. Villeroy D. Reed, D.D., in place of Rev. Alexander Reed, D.D., whose distant residence makes it difficult for him to attend the meetings of the Board.

They also recommend the re-election of Rev. David A. Cunningham, D.D., and Messrs. William E. Tenbrook and Alexander Whilldin, as such Trustees.

The Committee on Bills and Overtures further reported as follows: Overtures, Nos. 1, 2, and 3.—From the Presbyteries of Allegheny, Pittsburgh, and Redstone, praying for the reaffirmation of the teaching of our Standards, and of the deliverances of former Assemblies, on the subject of the Sabbath. To these Overtures your Committee recommend the following answer: In the opinion of this body, the deliverances of previous Assemblies on this subject have been so clear, distinct, and decisive, and so often repeated, that it seems as impossible that there should be any misconception of the position of our Church, as that there could be any doubt as to the moral and perpetual obligation of the institution of the Sabbath, in the minds of any of our ministers or people.

Nevertheless, in view of the persistent efforts, continually made to undermine the faith of the Church in the divine authority and perpetual claim of the Christian Sabbath, and to introduce among us the Continental view of its observance, and in order to strengthen the hands of our whole communion in that maintenance of this divine institution as our fathers have maintained it, we deem it important, again to declare our unswerving conviction of the correctness of the teaching of our Confession of Faith, which says: "God, in his word, by a positive, moral, and perpetual commandment, binding all men, in all ages, bath particularly appointed one day in seven, for a Sabbath, to be kept holy unto him." (Chap. XXI., sec. vii.)

And, also, of our Larger Catechism, which says: "The Fourth Commandment requireth of all men the sanctifying or keeping holy to God" "one whole day in seven, which was the seventh from the beginning of the world to the resurrection of Christ, and the first day of the week ever since, and so to continue to the end of the world; which is the Christian Sabbath, and in the New Testament called

The Lord's Day." (Answer 116.)

And, also, of the Shorter Catechism, which says: "The Sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days, and spending the whole time in the public and private exercises of God's worship, except so much as is to be taken up in the works of neces-

sity and merey." (Answer 60.)

We do also reaffirm the deliverances of former General Assemblies as to the manner of the proper sanctification of this holy day; and especially enjoin upon all our ministers and members, pastors, and teachers in our Sabbath-schools, and upon all those charged in any way with the training of the rising generation, the diligent inculcation of these teachings of our Church, so that our children may be thoroughly furnished, in their minds, against the insidious influences brought to bear upon them to lessen their veneration for the sanctity of this day of holy rest. The Presbyterian Church has uttered, and desires to utter, no uncertain sound in regard to the Divine authority and the universal and perpetual obligation of this institution, as promotive of the physical, mental, and moral well-being of man, and so essential to the efficiency of all the means of grace and to the success of the Church of Christ in the earth.

And, to the end that the sacred character of this day may, in every possible way, be kept before the minds of our people, we would further commend, to our ministers and Sabbath-school teachers and superintendents, the more general use of the Scriptural terms Sabbath and Lord's Day in the designation of this Divine institution.

The recommendation was adopted.

The Committee also reported the following:

Overture, No. 13,-From the Trustees of Lincoln University, in re-

gard to the licensure and the aid of young colored men seeking the ministry. To this Overture the Committee recommend the following answer:

- 1. The General Assembly has no authority, to modify the regulations of our Form of Government, in respect to the qualifications of licentiates, so as to make provision for any class of exceptional cases. At the same time, the Assembly recognizes the propriety of the exercise, by Presbyteries, of a wise discretion in their administration of the functions intrusted to them by the Church, in view of the great work to be done by our Church among the colored people in this country. The Assembly specially accords such discretion to those Presbyteries, which are providentially brought into special relations to that work; meanwhile, in view of the experience of several years, enjoining upon such Presbyteries the obligation to take great care, lest any incompetent or unworthy men be admitted into the ministry of our Church.
- 2. This General Assembly does not deem it wise, to modify the existing rules governing the Board of Education in the aiding of Candidates for the ministry in our Church. The Assembly, however, earnestly commends the exceptional cases, referred to in the Overture, to the sympathy and charity of the churches, and trusts that the friends of our work among the Freedmen will suffer no worthy young man, devoting himself to that work, to fail for lack of pecuniary aid.

The recommendation was adopted.

In order to a compliance with the charter of the Board of Church Erection, which requires that no changes shall be allowed in the rules of the Board except by a vote of two thirds of the whole Assembly,

The Answer to the Overture relating to the Church of Las Vegas in New-Mexico was reconsidered, and the Answer was passed unanimously, of which fact, the Stated Clerk was directed to give a certificate to the Board of Church Erection.

The Committee on Bills and Overtures made the following Report, in relation to the Memorial of the Presbyterian Annuity Company:

The subject of Life Insurance, as a provision proposed to be made by the ministers of our Church, needs no recommendation or commendation from this General Assembly. The beneficent provisions of this kind of security, to the families of both ministers and the laity in our Church, have been so often experienced, and are now so largely employed, as to become familiar to the intelligent and thinking people of all classes.

The institution, whose memorial is before us, seems to be a chartered institution, based upon the ordinary risks and principles, which time and observation have proved to be wise and appropriate for this business. We are informed, that it took its origin from some resolution, or expression made, upon the subject of Insurance, by the Synod of New-York and Philadelphia, in 1759; that, in its entire history, it seems to have some intimate relations to the Synod, by whose agency or advice it was brought into existence, and also to subsequent General Assemblies; and that interest or relation was preserved for a number of years, and so long as the sessions of the

Assembly continued to be held in Philadelphia. We do not, however, understand, that it was ever made a department of this body; nor that it was responsible to, or in any degree influenced by, the action of the General Assembly. Looking at the powers belonging to the General Assembly (Form of Government, Chap. XXII., sec. v.-vi.), we do not see, upon what principle or power contained in these sections, this Assembly could undertake to supervise, or examine, or in any other way control, the operations of this or any similar merely secular employment or business.

The prayer of the Memorial is somewhat indefinite. It craves a recognition by the Assembly, and the privilege of making to it its annual reports; and, we suppose, the commendation or advice, which directly or implicitly would thereby issue, under the authority of the Assembly, to its ministers and laity, to employ and patronize this

particular company.

To admit even so vague and uncertain a relation, as that which the Memorial prays, would be foreign to the purposes and objects of this judicatory of the Presbyterian Church. In the opinion of your Committee, it ought not to recognize and commend this, or any other similar, association to the confidence of the members who belong to its watch and care, not only for the reason that it has no power for such purpose, but also because it has not the time necessary to a complete knowledge of the solvency and security of the Company. If such recognition as the Memorial asks should be granted, there is an implied indorsement of the responsibility of the Insurance Company, its good faith, and prompt dealing. The General Assembly ought not, even seemingly, to lend its name and influence to any such purely business projects.

Your Committee ask to be discharged from the further consideration of the subject, and that the memorialists have leave to withdraw

their papers.

It was referred to a Special Committee, consisting of the Rev. George W. Musgrave, D.D., LL.D., Rev. S. Irenæus Prime, D.D., Rev. John C. Rankin, D.D., Rev. J. Glentworth Butler, D.D., Rev. Everard Kempshall, D.D., Mr. Louis Chapin, and Samuel T. Freeman, Esq., to consider, and report to the next General Assembly on, the whole subject of Representation in the Assembly—their report to be published, in the religious papers of the Church, at least two months before the meeting of the Assembly.

The action of last evening's session, whereby the Report of the Committee on the Polity of the Church, relative to reduced Representation in the Assembly, was laid on the table, was reconsidered, and the Overture, having been amended, was ordered to be sent to the Presbyteries, as *Overture No.* 2, in form following:

Shall the Form of Government (Chap. XII., sec. ii.) be so amended and enlarged as to read thus: "The General Assembly shall consist, as nearly as possible, of an equal number of bishops and elders, chosen by the Presbyteries in the following manner, viz.: Each Presbytery, consisting of not more than twenty ministers, shall send one representative; and each Presbytery, consisting of more than twenty ministers, shall send two representatives; and in like propor-

tion of one for every twenty ministers in any Presbytery; and these representatives shall be styled Commissioners to the General Assembly. The number of ministers and elders from any Presbytery shall always be equal, except when an odd number is to be chosen, in which case the odd number shall be alternately a minister and an elder; the first half of the Presbyteries to begin with a minister, and the other half with an elder. New Presbyteries shall begin with the class into which they fall alphabetically. The General Assembly shall have power at any time to admit a representative of a foreign missionary Presbytery, whether alphabetically entitled to a seat or not.

The Committee on the Polity of the Church presented their Report on the Overtures referred to them, as follows:

Orerture, No. 1.—From the Presbytery of New-York in regard to mission chapels and their pastors. The Committee suggest that the Assembly adopt the following action: (1) That the brethren who are the virtual, though not the technical, pastors of these chapels be designated in the statistical tables by the special title, "Chapel Associate." (2) That the name of each missionary be bracketed with the name of the pastor of the church which supports the chapel. (3) That the name of the chapel, and the statistics of the work done there, be recorded opposite the name of the chapel associate.

Laid on the table.

Oresture, No. 2.—From the Presbyteries of Mattoon and Rock River, in regard to the abolition of Synods. The Committee recommend, that it is inexpedient to send down such an Overture.

lnexpedient.

Overture, No. 3.—From the Presbytery of Huntingdon, asking that their answer to the Overture of the General Assembly on the Term Eldership question, which failed to reach the Stated Clerk at the time, be now recorded, and in the negative. The Committee recommend that the request be granted.

Adopted.

Overture, No. 4.—From the Presbytery of Newton, with regard to the interpretation of the Constitutional Rule, Chap. XIV., sec. viii. In the judgment of this Committee, this rule contemplates, that the elders referred to, by due appointment of the session, or Presbytery, may become members of any of the Courts of the Church above the session.

Adopted.

Overture, No. 5.—From the Presbyteries of Wooster and Blairsville. As to the position of existing sessions in churches which adopt the system of election of elders for a limited time, as provided for in section viii. of Chap. XIII., Form of Government, your Committee recommend this answer: A constitutional rule must have power to effect whatever is necessary for its practical operation. So soon, therefore, as any particular church, under this new provision of the Constitution, shall determine, by a vote of its members, in full communion, to elect ruling elders for a limited time, and they shall be elected and set apart to their office, elders in office, by virtue of an

earlier appointment, cease to be acting elders in that particular church—otherwise the session would not consist of three classes, as in such cases required.

Adopted.

Overture, No. 6.—From the Presbytery of Oregon, asking the General Assembly to erect a Synod on the territory now embraced within the bounds of said Presbytery, as herein described, under the name of The Synon of the Columbia, with the following Presbyteries, viz.:

First. The Presbytery of Oregon, which shall be defined as within that part of the State of Oregon situated between the Columbia River, on the north, and a line beginning at the southwest corner of Benton County, and running along the south line of said county to the southeast corner, thence along the east line to the southwest corner of Linn County, thence along the south line of said county to the summit of the Cascade Mountains, also the counties of Wasco, Umatella, Union, Grant, and Baker, in Eastern Oregon, together with the Territory of Idaho; and to consist of the following churches, served by seven ministers: Portland, Brownsville, Bethany, Tualitin Plains, Corvallis, Salem, Pleasant Grove, Albany, Eagle Park, Kamia, Lapwai, Astoria, Clatsop, and Lewiston; said Presbytery to convene at Salem, Tuesday, October 17th, 1876, at 7.30 P.M., in the First Presbyterian Church, and be opened with a sermon by Rev. Aaron L. Lindsley, D.D., or, in his absence, by the oldest minister present, who shall preside until a Moderator be chosen.

Swond. The Presbytery of Puget Sound, to be reorganized under the same name, and entitled to the books, papers, and other immunities which belonged to the old Presbytery of Puget Sound, now in the care of Rev. George F. Whitworth; this Presbytery to include all the Territory of Washington, and to consist of the following churches, served by nine ministers: Olympia, White River, Seattle, Port Townsend, Puyallop Mission, San Juan Islands, Steilacoom, Tumwater, Puyallop, Spokan Falls, and Snohomish City; said Presbytery to convene at Olympia, in the First Presbyterian Church, on Tuesday, October 17th, 1876, at 7,30 P.M., and to be opened with a sermon by the Rev. George F. Whitworth, or, in his absence, by the oldest minister present, who shall preside until a Moderator be

chosen.

Third. The Presbytery of South Oregon, to be constituted and include all of the rest of the State of Oregon not heretofore described; and to consist of the following churches, served by seven ministers: Engene City, Empire City, Roseburgh, Jacksonville, Marshfield, Phenix, and Ashland; said Presbytery to convene, Tuesday, October 17th, 1876, at 7.30 P.M., in the First Presbyterian Church of Eugene City, and to be opened with a sermon by the Rev. M. Allen Williams, or, in his absence, by the oldest minister present, who shall preside until a Moderator be chosen.

The first meeting of the Synod of the Columbia shall be convened to meet, Thursday, October 19th, 1876, at 7.30 P.M., in the First Presbyterian Church of Portland, and be opened with a sermon by the Rev. Edward R. Geary, D.D., or, in his absence, by the oldest minister

present.

The reasons for the erection of this Synod are:

First, the extremely large territory covered by the existing Presbytery, being not less than 600 square miles, so divided by mountains and other natural divisions as to isolate the churches now existing, and the territory yet to be occupied by our Church, into widely separated groups, substantially as described within the proposed re-arranged Thus the churches in Washington Territory have boundaries. convenient communication one with another by the waters of Puget Sound; while the time, expense, and trouble required to reach some distant points prevent attendance of delegates. The churches of the proposed new Presbytery of Oregon are reached, by the Columbia and Willamette Rivers and the Oregon and California Railway. But the ministers and elders of Southern Oregon are so widely separated by chains of mountains and difficulties of communication, that under the present arrangement they almost never attend Presbytery. It is believed, that the proposed arrangement would enable the brethren of the several sections to meet together and carry on the work of the Church at once more economically and efficiently. Another advantage would accrue, to the smaller and more distant churches, by meetings of Presbyteries, which are, as now arranged, either infrequent or impracticable. Again, as at present connected with the Synod of the Pacific, never more than one or two of the ministers of our Presbytery, with rarely an elder, can attend the far-away sessions of the Synod, so that practically we enjoy none of the advantages of Synodical supervision and intercourse. The Synod of the Pacific is obliged to legislate for and control the interests of the Presbytery of Oregon, without adequate representation, while the Presbytery of Oregon labors under the same difficulty with regard to the fields and churches which are unrepresented upon her floor. Lastly, this Centennial year of our national history would seem to be an auspicious time to fully occupy and equip the extreme Northwest, presented to the nation and the Church by the labors and sufferings of our self-denying missionaries, as a fitting memorial of the Church's estimate of their life-work.

The Committee recommend that the request of the Presbytery of Oregon be granted, and that the Synod and Presbyteries hereby erected shall be constituted, according to the terms set forth in this Overture. Further, that the Minutes of the existing Presbytery of Oregon be laid before the Synod of the Pacific at its next meeting for

final examination.

Adopted.

Overture, No. 7.—From the Synod of Otsego, for a change of boundaries. The representatives of the Presbyteries and Synods involved, having agreed to a certain adjustment of boundaries, it is recommended that the terms be adopted by the Assembly. They are as follows: (1) Set off the Presbytery of Otsego to the Synod of Albany, agreeably to their request. (2) If they so desire, set off the Presbyteries of Lyons and Steuben to the Synod of Western New-York. (3) Unite the remaining Presbyteries of Central New-York and Geneva in one Synod. (4) This action to be valid, when concurred in by the Synods of Geneva, Central New-York, and Western New-York; otherwise no part of it to stand.

Adopted.

Overture, No. 8.—In answer to an Overture from the Synod of Illinois Central, on the subject of a Revision of the Directory of Worship, the Committee recommend the appointment of a Committee of tive ministers and four elders to consider the whole subject, and report to the next General Assembly.

Pending the consideration of this Overture,

It was resolved, That this Assembly be dissolved to-morrow at 42 o'clock M.

Took a recess until 2 o'clock P.M. Closed with prayer.

After the recess.

The Standing Committee on Education reported back the Resolutions referred to them, on the Enlargement of the Functions of the Board, and they were put on the docket.

The Mileage Committee presented their Report, which was adopted, as follows:

The Standing Committee on Mileage would respectfully report the following:

The Presbytery of Santa Fé, not represented in the Assembly at Cleveland and then reported delinquent on their assessment, have since paid the amount.

The Presbytery of Southern Minnesota has been disbanded, and its churches united to other Presbyteries; leaving one hundred and seventy-two as our present number. Of these, seventeen are Foreign Missionary, and six Freedmen Presbyteries, exempt from assessment.

Eleven foreign Presbyteries have Commissioners present. They have drawn a total of \$230.60 from the Mileage Fund. All the Freedmen Presbyteries have made voluntary contributions to the Fund, amounting in the aggregate to \$205.94 and drawn \$5.17.12

amounting in the aggregate to \$205.94, and drawn \$547.12.

The Presbytery of New-Orleans is assessed \$6.70, which is not paid, and they have no Commissioners. All the other one hundred and forty-eight Presbyteries have paid in full. The account stands thus:

Total amou	it colle	ected	,						\$24,824	ช 1
Paid Comm	issione	ers,						\$23,263 87		
Centennial C	Commi	ttee,	exp.	to Pl	hilad	elphi:	ι,	60.00		
Stationery,						•		1 00		
• /									\$23,324	87

We offer the following Resolution:

Resolved, That the Mileage Committee be, and hereby are, instructed to pay to the Treasurer of the Assembly the balance remaining in their hands.

The yearly receipts and disbursements of the Mileage Fund, since Reunion, have been as follows:

Place.	Collected.	Paid Commissioners.	Average per member.
1871. Chicago	\$24,390 56	\$16,420 87 to 492	\$33 37
1872. Detroit	24,883 20	18,308 31 to 479	38 22
1873. Baltimore	27,693,50	23,741 20 to 489	48 55
1874. St. Louis	32,511 - 16	25,284 45 to 504	50 07
1875. Cleveland	33,478 87	16,572 64 to 494	33 35
1876. Brooklyn	24,834 61	23,263 87 to 528	41 14

This exhibit shows the Mileage expenditure of this Assembly to be \$1970.58 less than that at Baltimore, and \$6691.23 more than that at Cleveland. In view of the low average expenditure at Chicago, we offer the following resolution:

Resolved, That the Mileage Assessment for 1877 be, and is hereby fixed at, five cents per capita.

The consideration of the Report of the Committee on the Polity of the Church was resumed,—the question being on Overture 8, on the Revision of the Form of Government, which was laid on the table.

Orerture, No. 9.—From the Presbytery of Lyons, respecting contributions of Mission churches to the various Boards of the Assembly. The Committee recommend, that the Secretaries of the Board of Home Missions be enjoined to make their commissions conform to the action of the General Assembly of 1874.

Laid on the table.

Overture, No. 10.—From an individual on Infant Baptism. As all Overtures to the Assembly must come from Presbyteries or Synods, this paper was laid on the table.

Orerture, No. 11.—Twenty or more Presbyteries and Synods overture the General Assembly that the form of Statistical Report used prior to 1875 be restored. We recommend, that this request be granted, and that the Stated Clerk be directed to issue blank forms accordingly.

Adopted.

Oresture, No. 12.—From the Presbytery of Northumberland, asking the Assembly to send down to the Presbyteries an Overture, authorizing the office of deaconess, and defining its duties. The Committee recommend this answer: The Assembly does not deem it advisable at present to send down such an Overture.

Inexpedient.

Overture, No. 13.—From the Church of Plymouth, Presbytery of Huron, Synod of Toledo, asking to be transferred to the Presbytery of Wooster, Synod of Columbus. The Committee recommend that the Session of this Church apply to its own Presbytery, in reference to the change desired.

So ordered.

Overture, No. 14.—From the Presbytery of Chester, asking for a special column in the Statistical Reports, for contributions to the

Bible Cause. The Committee recommend the following answer: That contributions to the Bible Cause be placed, as heretofore, in the columns of miscellaneous objects.

 Λ dopted.

Oresture, No. 15.—From the Synod of India, on a Presbyterian Alliance in India. The Committee recommend, that this whole matter be referred to the Board of Foreign Missions to report to the next Assembly.

Adopted.

Orerture, No. 16.—From the Synod of Toledo, asking that the General Assembly transmit to the Presbyteries an Overture, which shall settle clearly, that responsive readings are a permissible part of public worship or the opposite. The Committee recommend the following answer: This Assembly does not deem it advisable to send down such an Overture. Referring to past action of the General Assembly for an opinion as to the usage in question, this Assembly is not prepared to recommend to the Sessions to make it a subject of Church discipline.

Adopted.

Occiture, No. 17.—From the Presbytery of Rochester, asking the question: "Does it comport with the Standards and the usage of the Presbyterian Church, to invite persons to the Lord's Supper, who are not connected with any branch of the visible church?" The Committee recommend the following answer: That, according to the action of the General Assembly of 1872 (p. 75), it is not in accordance with the spirit of the Presbyterian Church to extend such an invitation. "The language of the Book ('Directory for Worship,' Chap. VIII., sec. iv.), relied upon by some to authorize indiscriminate communion, is not correctly interpreted by them. Although, in describing the persons there invited to the Lord's Table, church-membership is not expressed, it is clearly implied."

 $\Lambda dopted.$

Overture, No. 18.—From the Presbytery of Clarion, asking that the Assembly shall add to their rules the following: "The Assembly shall elect their clerks, stated and permanent, for a term of service not exceeding five years." The Committee recommend, that no action be taken by the General Assembly on this subject.

Inexpedient.

Oresture, No. 19.—From the Presbytery of Rochester, asking that, in addition to the present system of acknowledgment of Church contributions, a column be added crediting the cash contributions of Women's Missionary Societies. The Committee recommend, that a column for "Women's Work" be provided in the Statistical Reports, and that the Stated Clerk be directed to explain to the churches, that the design of this column is, to show what portion of the amounts, reported in other columns, has been contributed by the women of our churches in their organized associations.

The recommendation was negatived.

Overture, No. 20.—From the Presbytery of Boston, with reference

to absentees of whose whereabouts the Presbytery knows nothing, or who, absenting themselves from year to year, give no heed to the communications of the Presbytery. As to the former class, the Committee recommend, that their names be retained on the roll, till some knowledge can be obtained of such brethren; as to the latter class, that a process of discipline be entered upon, for violation of ordination engagements to be subject to their brethren in the Lord.

Adopted.

Overture, No. 21.—A question from the Presbytery of Wisconsin: "How shall a church be orderly transferred to another denomination?" The Committee recommend the following answer: So far as it is ecclesiastically concerned, it cannot withdraw regularly without first asking consent and leave of the Presbytery under whose care and jurisdiction it voluntarily places itself (see Moore's Digest, page 172). Questions of property must be determined by the Courts of the State.

Adopted.

Orerture, No. 22.—From the Presbytery of Newark, in relation to taking the final vote in case of appeal. The Committee recommend that the paper from the Presbytery of Newark, proposing the Overture, be printed in the Appendix to the Minutes, and referred to the next Assembly.

Adopted.

Overture, No. 23.—The Presbytery of Lackawanna respectfully request the General Assembly, to send down to the Presbyteries an Overture, proposing a change in section vi., Chapter XII. of the

Form of Government, which shall be in principle as follows:

Before any Overture or regulation, proposed by the General Assembly, be established as a constitutional rule, and be obligatory on the churches, it shall be necessary to transmit the same to all the Presbyteries, and to receive returns in writing of the votes given thereon, which returns shall show not only that a majority of all the Presbyteries is in favor of such Overture, but also a majority of all the votes in all the Presbyteries is in favor thereof. The Committee recommend that the Assembly declare it inexpedient to send down an Overture, as asked for by the Presbytery of Lackawama.

Inexpedient.

Overture, No. 24.—From the Presbytery of Newark, asking that they may be allowed to receive the Rev. Andreas Baumgärtner, of Switzerland. The Committee recommend the following minute:—The Presbytery of Newark having gone through the process of receiving a minister from a foreign country,—the Rev. Andreas Baumgärtner,—according to the rules of the General Assembly, the action of the Presbytery is approved, and his name ordered to be placed on their roll.

Adopted.

The Report of the Standing Committee on Church Erection was taken from the docket, and the Rev. Henry R. Wilson, D.D., Corresponding Secretary of the Board, addressed the Assembly.

Pending the discussion, the Assembly adjourned until 8 o'clock P.M. Closed with prayer.

THURSDAY, May 30th, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

A Resolution on the Evils of Intemperance was presented, and referred to the Committee on Bills and Overtures.

The Committee on Correspondence presented the following Report, which was adopted:

The Committee on Correspondence beg leave still further to report:

1. That they have had before them a resolution, adopted by the Presbytery of Washington City, expressing strong desire for the establishment of fraternal relations with the Southern General Assembly. The Presbytery will be gratified by the action already

taken by this Assembly.

2. The Committee had referred to them, by the Assembly, the report and communication of the Rev. Howard Crosby, D.D., LL.D., Chairman of the Presbyterian Alliance Committee, requesting the Assembly to appoint Delegates to the Alliance to meet in Edinburgh in 1877. Your Committee had made progress in selecting Delegates, when the Assembly, on the Report of the Delegates to London, appointed a Special Committee, to whom it confided the work previously referred to this Committee. This statement is meant to explain the fact, that a large number of nominations made to this Committee have not been acted upon by it, but are at the service of the Committee having the subject in charge.

3. The Reports of the Delegates to Corresponding Bodies have been received, and put on file in the hands of the Stated Clerk.

4. The Committee express the great satisfaction, with which they and the General Assembly heard the verbal communications and eloquent addresses of the Delegates from Corresponding Bodies; all and each of whom honored the bodies they came to represent, and strengtheaed the bonds of fraternal union and Christian charity, by which they are bound to us in the common service of Christ our Lord.

The Committee make the following nominations of Delegates, to represent the General Assembly in ecclesiastical bodies with which

we are in fraternal correspondence.

Church of Scotland.—Rev. William Adams, D.D., LL.D., Rev. Charles Hodge, D.D., LL.D.

Free Church of Scotland,—Rev. James M'Cosh, D.D., LL.D., Rev. Roswell D. Hitchcock, D.D., LL.D.

Presbyterian Church in Ireland.—Rev. William L. Breckinridge,

D.D., Rev. John Hall, D.D., of New-York.

United Presbyterian Church in Great Britain and Ireland.—Rev. Joseph G. Monfort, D.D., Rev. Samuel J. Wilson, D.D., LL.D.

Reformed Church of France—and to Presbyterians in Hungary and other countries on the Continent of Europe-Rev. Howard Crosby, D.D., Rev. S. Irenaus Prime, D.D.

Canada Presbyterian Church.—Rev. Samuel A. Mutchmore, D.D.;

alternate, Rev. William Blackwood, D.D., LL.D.

United Presbyterian Church of North America.—Rev. Henry Woods; alternate, Rev. James J. Brownson, D.D.

Cumberland Presbyterian Church.—Rev. John F. Hendy; alternate, Rev. James P. Hendrick.

Welsh Preshyterian Church.—William C. Roberts, D.D.; alternate,

Rev. William H. Roberts.

Reformed (Dutch) Church in America.—Rev. Wilson Phraner;

alternate, Rev. T. Ralston Smith, D.D.

*Reformed (German) Church.—Rev. Philip Schaff, D.D.; alternate,

Reformed (German) Church.—Rev. Philip Schaff, D.D.; alternate, Rev. William C. Cattell, D.D.

Evangelical Lathèran Church.—Rev. William M. Blackburn, D.D.; alternaté. Rev. Jonathan Edwards, D.D., LL.D.

Reformed Presbyterian Church.—Rev. James Allison, D.D.; alter-

nate, Rev. Sylvester F. Scovell.

Reformed Episcopal Church,—Rev. Charles A. Dickey, D.D.; alternate, Rev. Samuel L. Condé.

The Report of the Committee on the Narrative was made the first order for to-morrow.

The consideration of the Report of the Standing Committee on Church Erection was resumed, and the Report adopted as follows:

The Standing Committee on Church Erection respectfully submit

to the General Assembly the following Report:

Your Committee have carefully examined the Report of the Board, and they have been impressed not only with the diligence and fidelity of the Board, but also with their just appreciation of the work intrusted to them, and their wise provision for its future demands.

Your Committee regard the Board as worthy of praise, not blame, because they come, in their Report, before the Assembly with no heavy debt, with no empty treasury, but with a balance on hand sufficient to meet promptly, without delay, any and every pledge of assistance already made, as soon as the churches applying shall comply with the conditions presented for their guidance by the General Assembly. We are gratified to find, that this Board have the present cash funds to redeem their promises to help, the moment that the fulfillment of the conditions warrants and demands the performance of the promise. We desire the Assembly to * mark the fact, that, while \$43,289 are pledged to churches upon their coming up to the requirements, the money is on hand to redeem those pledges; that future collections are not discounted before they are received, but that, in the administration of this Board, a present promise means a present, and, if the happy need demand, an instant ability. In the whole history of this Board during the six years of its existence, there has been no instance of delay in meeting any church, with hand outstretched and full, the very day such church stood upon the plane of privilege laid down by the rules of the Assembly. We should expect, that such a beneficence, so wisely and promptly administered, would attract to it the contributions of the churches. This expectation has been fulfilled. During the year, from churches and individuals, \$73,134.35 have been received, while from

other sources, such as legacies and sales of land, the gross receipts have, for this year of unparalleled stringency, amounted to the sum of \$125,016.

Appropriations have been made to 136 churches, amounting in all to \$70,500. To these must be added the appropriations to 39 other applying churches, appropriations begun but not completed at the beginning of the year; and we have 175 churches receiving an average of \$514 to each church, amounting in the aggregate to \$89,990. These churches are distributed through 29 States and Territories, and span the entire continent. From the inspection, therefore, of the work of this Board, we can confidently report to the Assembly the fact of wise and triumphant progress, in the great work of giving to houseless congregations consecrated homes. During the year, 120 new churches have been organized, but during that same period 136 church buildings have been erected. So that church erection has gained ground upon church extension. If in our view we embrace the six years of this Board's existence, the gain becomes more visible, its magnitude more fully reveals itself. There are to-day, it is true, five hundred bodies of believers without permanent sanctuaries. But in May, 1871, there were six hundred congregations without houses of worship. During these five years—these years of apathy and discouragement in secular affairs without precedent—this Board has met the demands made upon it by the hundreds of new organizations; but it has also, in this dark and troublous period, reduced by one sixth the number of houseless congregations. Should even this progress be maintained—and we cannot but believe that it will be accelerated—this century will not close, before substantially every Presbyterian church in all this broad land will have its consecrated home, Moreover, these houses of worship will not, like some gorgeons temples, be mortgaged to some money-lenders, Jew or Gentile, for two thirds of their value, but will be in the absolute possession and control of the religious body whose names they bear, and by whose bencfactors they were erected. The hundreds of churches, which have been and shall be erected by this Board, do and will belong to the Presbyterian Church in the United States, not to an insurance company or savings-bank; and long after some of these gilded shells, with their organs and their freecoes, their carved stones and painted corridors, shall change at the fall of the auctioneer's hammer into the marts of commerce or theatres of sin or seats of false religion, these humbler and yet far grander sanctuaries, erected by the benevolence and guarded by the wisdom of this Board, shall be vocal still with the praises of God, and the glad tidings of the Gospel of purity and beace.

Your Committee, therefore, rejoice not only that there is growth in this branch of the work of evangelizing, but also that this growth is, by the blessing of the Most High, a permanent growth; that it is the growth of an oak, not a mushroom; that it is the setting of stars in the firmament, not the flashing of meteors through the sky. Still, we cannot but feel and express our solicitude that this work be pushed forward with still greater vigor. We cannot but feel anxions that the churches, organized during the present religious quickening, should be sheltered as soon as possible. We know that as long as

they are homeless, so long they must be comparatively weak and helpless. We know that as long as they are obliged to unite with anybody and everybody in occupation of school-house or hall, they are exposed in their very infancy to every wind of doctrine. We cannot but believe that every church worth organizing is worth housing; and that every missionary, who is worthy of being commissioned and supported by our Board of Home Missions, should be furnished with a suitable sanctuary into which he may invite the people, and within whose walls he may spread before them the seed provisions of the gospel.

In view of the revival of religion, present and expected, we cannot but feel that the hour has come for the Assembly to say with em-

phasis: Let us arise and build the house of God.

Your Committee would therefore recommend the adoption of the

following resolutions:

Resolved, 4. That the Assembly, gratefully acknowledging the abundant blessing of the Head of the Church upon this work of Church Erection in the past, commend it anew to the prayerful consideration of the ministry and members of our churches, and ask in its behalf, from each and all, annual and liberal contributions.

Resolved, 2. That the following-named members of the Board, whose term of office has now expired, be nominated to serve until 1880: Ministers—Marvin R. Vincent, D.D., Samuel M. Hamilton, David Magie, D.D. Elders—Nathan Lane, Hezekiah King, Charles Collins; and to fill the place of Rev. Alexander Reed, D.D., whose term of office has expired, and who is now in Europe, Rev. William J. Tucker, D.D.; and to fill the place of Mr. Joseph Thompson, resigned, Benjamin F. Dunning, Esq.

A Resolution in respect to the erection of houses of worship was referred to the Board of Church Erection.

A statement in relation to the Witherspoon Monument was made by the Rev. George W. Musgrave, D.D., LL.D., and a resolution that the Treasurer of the Assembly be authorized to pay five hundred dollars to the Fund, was laid on the table. An opportunity having been given, a collection of \$405.90 was taken, which was ordered to be paid to the Treasurer of the Fund.

The Standing Committee on Benevolence presented their Report, which was accepted.

Pending the consideration of the Report, the Assembly adjourned until to-morrow at 9 o'clock A.M.

Closed with prayer.

WEDNESDAY, May 31st, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of vesterday's sessions were read and approved.

The Committee on Bills and Overtures presented a Report on certain papers referred to them by the Assembly.

- 1. The work of the American Peace Society having been referred to the Committee, we recommend: That this General Assembly hereby approves the principles and the aims of this Society. We rejoice especially in the progress of the principle of arbitration as a mode of settling international difficulties, and earnestly pray and hope for the time when Christian peace shall prevail in all the earth. Adopted.
- 2. A Memorial from the Presbytery of Ebenezer, praying this Assembly to empower the Trustees of the Presbyterian church of Leesburgh, Harrison County, Ky., to sell the church property under their control, for the benefit of the adjacent church of Mount Pleasant or Broadwell, connected with the Presbyterian Church (South). Your Committee unanimously recommend, that the prayer of the petitioners be granted.

Adopted.

The Committee reported back the Resolution on the Evils of Intemperance, not having had opportunity to meet and consider it. The Resolution was adopted as follows:

In view of the terrible effects of Intemperance upon the souls and bodies of men, of the pauperism, misery, and crime consequent upon the manufacture and sale of intoxicating drinks, and the combination of the liquor-dealers of the present day to resist every effort at reform, and to make gain by the corruption of our youth and our legislative bodies, and our elections of public officers to suit their own evil purposes, therefore,

Resolved, That this General Assembly not only reiterates her past deliverances on this subject, but recommends, to our ministers, ruling elders, and communicants in every part of the Church, renewed and more carnest effort to arrest the progress of this tremendous evil.

The consideration of the Report of the Standing Committee on Benevolence was resumed. The Report, having been amended, was adopted, and is as follows:

The Standing Committee on Benevolence respectfully report to the Assembly, that they have carefully considered the various questions connected with the Benevolent Work of the Church, and present the following:

In view of the fact that the Assembly has provided for the appointment of a Committee, to be composed of a member chosen by each of the Synods, to consider and report to the Assembly on the same subject, your Committee waited for eight days before the Report of the Synodical Committee was placed in their hands, under the impression that their duty could only be discharged after a careful examination of that Report, and the recommendation of suitable action on it by the Assembly. The Synodical Committee has been

largely attended, and has been diligently employed for a week in their work.

The Report of the Synodical Committee has been carefully considered by your Committee, and it was unanimously agreed to present the following for the action of the Assembly:

Most of the papers from the lower courts, on the benevolent work of the Church, were placed in the hands of the Synodical Committee. The functions and duties of that Committee have been defined by the Assembly as follows: In 1874, when the Committee was constituted, in place of the Committee on Benevolence and Finance of former years, the Assembly call it the "Standing Committee on the Benevolent Work of the Church," make it consist of "one member from each of the Synods," to be "appointed by the Synods," and direct that it "shall determine in advance, as far as possible, the amount of money needed for the different Boards, and shall take such advisory action, as shall be seen fit, in regard to the wisest and most effective modes of disbursement."

The Assembly of 1875 fix the duties of the Synodical Committee

as follows:

1. "To consider the whole work of systematic beneficence for the whole Church, as embraced in the several schemes of the General Assembly."

2. "To meet and organize, so as to be in session near and during the annual meetings of the General Assembly and in close relation

with the same."

3. "To invite before them the Secretaries of the several Boards and Committees on the Benevolent Work of the Church, and obtain from them such information as may be required by the purposes of the Committee."

4. "To adjust the estimates of money needed by the different schemes for the coming year; to suggest and aid methods for raising the same; and to advise in regard to the wisest and most efficient

modes of disbursement."

The Assembly of 1875, moreover, changed the name of the Committee to "The Committee of the Synods on the Benevolent Work of the Church," and also enacted that, "as the Committee is designed to meet a permanent want in the Church, its members are expected to continue in office until their successors are elected, and that they be so elected that one half shall hold over until the year next ensuing."

In view of the action of the Assemblies of 1874 and 1875 providing for the appointment of the "Committee of the Synods on the Benevolent Work of the Church," your Committee have felt no little embarrassment, and have had considerable difference of opinion in regard to their own duties and powers. We see no use for two Committees, inasmuch as the Synodical Committee meets during the sessions of the Assembly and reports to it. It cannot do its work and make its Report in less than a week. If the Standing Committee of Benevolence is continued, the Report of the Synodical Committee should be in its hands at an early date, so as to seeme proper consideration; or the Standing Committee should be dispensed with, and the Report of the Synodical Committee should be acted upon by the

Assembly, without reference to a Committee expected to canvass the

whole subject.

Your Committee have carefully examined the Report of the Synodical Committee, and recommend that the Assembly commend its fidelity and efficiency. We also recommend the adoption of the following Resolutions, some of them in the language of the Resolutions proposed in the Report of the Synodical Committee and others in a different or amended form.

- 1. That the Secretaries of the several Boards be advised to keep the official organs of the Presbyteries in the home field, making applications for aid, promptly advised of the action on every application, and that they furnish blank forms of application to the Stated Clerks of Presbyteries.
- 2. That the Boards receiving donations from Women's Societies, or from Sabbath-schools, be directed to report such receipts in separate columns.
- 3. When any church contributes money for any Candidate for the ministry specially named, the Board of Education shall credit such church with the amount, to be marked *special*, as is done by the Board of Church Erection; provided such Candidates so aided shall be under the care of the Board, and the amount so contributed pass through the treasury of the Board.
- 4. That in view of the fact, that less than \$55,000 was contributed to the Cause of the Freedmen during the past year, and of this more than \$4000 came from abroad; in view of the fact, also, that our churches are giving less than other churches for the evangelization of the four millions at our own doors; and in view of the great importance and necessities of the Cause; it is earnestly recommended to our churches, to increase their contributions largely to this object.
- 5. That each Session be recommended to appoint a Committee of one, who may be in direct communication with the Presbyterial and Synodical Committees; and that the Presbyterial Committee meet or communicate with the Sessions, as far as practicable, and endeavor to secure the adoption of the Assembly's plan of weekly giving.
- 6. That each of the Synods be recommended to publish the statistics of its contributions, to be distributed in all its families, using the blanks prepared by the Synodical Committee, and that the Board of Publication be directed to furnish these blanks.
- 7. That the Sessions of the churches, that put their offerings into a common fund, be advised to see to it, that a large proportion of such fund be given to the Boards of the Church.
- 8. That the formation of Women's Societies of Home and Foreign Missions, and collections in the Sabbath-schools, be earnestly recommended.
- 9. That the Chairman of each Presbyterial Committee be instructed, to communicate with every non-contributing church, and use diligent efforts to secure, from every church, a collection for the Cause committed to his care.
- 10. That the General Assembly call the attention of the Presbyteries, and of ministers, ruling elders, deacons, and churches, to the following exhibit of contributions to our Boards, and of non-contributing churches, and solemnly and earnestly urge upon all concerned the importance of securing, from every church, regular and liberal offerings to all our schemes of benevolence and Church work:

STATISTICS OF BENEVOLENCE, 1875-76.

Name of Scheme.	Total Receipts.	Receipts from Churches.	Gain from Churches,	Av. per Com,	Churches not con- tributing.	Expense of Administra- tion,
Home Missions	\$287,717	\$234,316	\$5,371	47	1.701	~~~
Foreign Missions	517.688	406,601	48,965	81	2.136	7
Education	72,040	52,894	5,257	10	3,033	12
Publication	52,176	34,134	7.149	7	3,246	- 9
Church Erection	104.977	69,920	3,501	14	3,059	10
Ministerial Relief	78,055	65,161	265	13	2,867	7
Freedmen	54.958	35,054	2.159	7	3,203	11
Sustentation	38,237	33,233	3,266	7	3,782	8
	\$1,205,848	\$931,313		\$1.86		1
		1				

Resolved, That the thanks of the General Assembly be returned to the Committee (of which the Hon. Henry W. Williams is Chairman), for the fidelity and diligence with which they have discharged the delicate and responsible duty assigned them; that the suggestions, in regard to the co-operation of the Boards of Home Missions and Church Erection, be referred to those Boards for their consideration; and that they report to the next General Assembly the result of their deliberations, as to the practicability and expediency of the change proposed.

The Stated Clerk was authorized to cast the ballot of the Assembly for Trustees of the Board of Church Erection, and for Trustees of the Presbyterian House. Whereupon the following were duly elected:

Board of Church Erection.—Rev. Martin R. Vincent, D.D., Rev. David Magie, D.D., Rev. William J. Tucker, D.D., Rev. Samuel M. Hamilton, Mr. Nathan Lane, Mr. Hezekiah King, Mr. Charles Collins; and, to fill a vacancy in the Class of '76-'78, Benjamin F. Dunning, Esq.

Trustees of Presbyterian House.—Rev. David A. Cunningham, D.D., Rev. Villerov D. Reed, D.D., Mr. William E. Tenbrook, Mr.

Alexander Whilldin, Mr. William G. Cromwell.

The following Resolution was adopted:

Whereas, There are, in the minds of many of the members of the Assembly, grave doubts as to the constitutionality of the appointment of the Committee, known as "The Committee of the Synods on the Benevolent Work of the Church;"

Resolved, That a Special Committee of five be appointed by the Moderator to report on this subject at the meeting of the next Assembly.

The Moderator appointed, as such Committee, Rev. Augustus Brodhead, D.D.; Rev. Jonathan Edwards, D.D., LL.D.; Rev. Samuel M. Campbell, D.D.; Hon. Edward A. Lambert and Mr. William B. Canfield.

The observance of the first complete week of January next, as a Week of Prayer for the Conversion of the World; and of the last Thursday of January next, as a Day of Prayer for Schools and

Colleges, and for the youth of the land and the world; was recommended to the churches.

The Report of the Special Committee to whom was referred the Report of the last Assembly's Committee on the Union of the Work of Home Missions and Sustentation, was taken from the docket, and laid on the table.

A Resolution on the Desceration of the Sabbath by the Railroad Companies of the Country was referred to the next Assembly.

 Λ Resolution in regard to the Mission in Brazil was referred to the Board of Foreign Missions.

The Committee on the Narrative presented their Report, which was adopted, and ordered to be printed in the Appendix to the Minutes.

The Stated Clerk was authorized to publish the Minutes, with the Appendix, in the usual form.

The Treasurer was authorized to pay the usual bills and salaries.

The Committee on Leave of Absence presented their Report, which was adopted, as follows, viz.:

The Committee on Leave of Absence report, that the members who were late in attendance had given satisfactory reasons for it to the Committee, except Rev. George T. Keller, who came before the Committee to be excused from further attendance on the sessions. When reminded, that he did not appear in the Assembly till the second day, he admitted it, but declined to give any reason for it, on the ground that the rule requiring it was "foolish."

The Committee have excused from attendance to the close of the sessions, chiefly within the past day or two, 114 members, as follows:

PRESBYTERIES.	MINISTERS.
Columbia, Troy,	Alexander Proudfit,
Atlantic, Catawba, E. Flovida, Yadkin, Baltimore, New-Castle,	Sidney S. Murkland, Washington A. Hooper,
Wash. City. Binghamton, Otseyo, Syracuse, Utica, Chillicothe, Dayton, Cleveland,	Hervey C. Hazen. Samuel Jessup, William P. Eastman, Joseph W. Clokey, Charles S. Pomeroy,

George G. Smith,

Steubenville,

Santa Fe.

Wooster, Clarion,

ELDERS.

Dwight P. Hull.
Francis G. Crosby,
Lysander Dutton.
Latas Davis,
George W. Grier,
James W. Allen,
Charles Ash.
William B. Canfield.
Daniel L. Dunning,
Alexander G. Toadvine.
Hon. William Strong, LL.D.
Lucius Manwarren.
Samuel E. Webb.

Edward North, L.H.D. Hon. Samuel F. McCoy. Otho Evans, M.D. Charles A. B. Pratt, James M. Kennedy. Benjamin M. Thomas, M.D. Samuel J. Kirkwood, Robert Colbert, M.D.

ELDERS.

PRESBYTERIES. MANISTERS, Canjuga, Chemiung, Geneva. Asher B. Temple. Carlisle. Huntingdon, Northumberland. Springfield, Chicago. James B. McLeod. Ottawa. Samuel H. Weller. Cairo, Jared M. Stone, D.D. Furrukhabad, George A. Scelev. Fort Wayne, Indianapolis, New-Albany, Cedur Rapids, Waterloo, Alvin B. Goodale, Council Bluff's, Iowa, Emporia, Samuel B. Fleming, Neosho, Topeka. Transylvania, William Torrance, Long Island, John V. Griswold, Nassau, Detroit. Monroe. Saginaw, Lucius W. Chapman, Mankato. Robert F. McLaren, Saint Paul, Oscar H. Elmer, Winona, Ozark, St. Louis, Omaha, Monmouth. Newark. Newton, Caleb H. Rodney, West-Jersey, North-River, William N. Sayre, Robert M. Brown, D.D.. Sacramento, Chester, William F. P. Noble, Charles S. Donning, D.D.. Lackawanna, George T. Keller, Samuel L. Condé. Lehigh,

Robert Adair, D.D.,

William J. Bridells,

Philadelphia,

Pkiladelphia Central,

Philadelphia North,

Westminster,

Washington.

David A. Chatfield. Lovell Kellogg. Oliver L. Murray. Samuel McCamant. William M. Rankin, M.D., John Hamilton. William H. Hayden, Henry Thayer. Edwin S. Wells. Abel Hofman. William J. Davis. Joseph M. Wishard, M.D., Silas T. Bowen. Joshua S. Brengle, M.D. William L. Miller. Hon. George Ordway. Theodore Cushing. William Harper. John W. Curns. John W. Risley. William L. Addison. William II. Wherritt. Walter Howell. Charles H. Brush. William McPherson. Charles E Mott. John Johnson, Albert Miller. Jeremiah C. Donahower. H. Knox Taylor. William Davidson. Alfred Kennedy. Samuel S. Watson. John K. Adams. John S. Davidson. Horace Alling. Sylvanus D. Budd. Jasper Bateman. Barak Willson. Alexander H. McDonald. William V. Husted. James P. Barnes. John H. Atwood, William G. Moorhead. Speakman Meeser. James C. McCurdy. James R. Jackson.

John W. Brown,

James Walker.

Buffale,

ELDERS. PRESBYTERIES. MINISTERS. John R. C. Painter. Holston, James H. McConnell. Donald McDonald, Kingston, Nathan H. Franklin. Union, Eli N. Sawtell, John A. Gormley. Bellefontaine, Lewis I. Drake, William J. Trimble. Manmee.

David R. Frazer,

Rufus S. Green.

Genesce Valley, Henry M. Curtis.
Rochester, Thomas Aitken, John D. McCall,
Hon, Charles J. Hayden.

Chippewa, Wisconsin River, Hon, Charles J. Hayden. Chauncey Merrill. John H. D. Baker.

The several Standing Committees, having nothing further to report, were discharged.

The following Resolutions of Thanks were unanimously adopted by a standing vote:

The General Assembly has great occasion to recognize, and gratefully to record, the goodness of God displayed in his manifested presence and power in the midst of its sessions; giving that remarkable harmony and fraternal spirit, which have made the occasion so signally pleasant and profitable to the members and the Church at large; and it is

Resolved, That the thanks of the Assembly be presented,

1. To the Committee of Arrangements, for their wise and efficient

plans for the convenience and comfort of this body;

2. To the Pastor, the Elders, and the Trustees of the Tabernaele for the use of the house and rooms, and the many facilities afforded for the aid of the Assembly;

3. To the families of the city, for their large-hearted hospitality; and to the several churches, for the daily refreshments during the recess at noon; and to Mr. and Mrs. Henry Sheldon, for the elegant reception given to the members;

4. To the Union Ferry Company, for their kindness in giving a pleasant excursion to the Assembly; and to the various Institutions

of learning, of art, and of charity for their courtesies.

5. To the Moderator of the Assembly, for the dignity, impartiality, and ability of his kind and courteous administration.

The Roll was called.

The minutes of this session were read and approved.

After the offering of solemn praise and thanksgiving, the business of the Assembly having been completed, and the vote taken for the dissolution of the Assembly, the Moderator, with prayer and the Apostolic Benediction, declared the Assembly dissolved, and required another Assembly, chosen in the same manner, to meet at the Second Presbyteman Church, in the city of CHICAGO, Ill., on the third Thursday of May, 1877.

CYRUS DICKSON, Permanent Clerk.

EDWIN F. HATFIELD, Stated Clerk.

APPENDIX.

I. Annual Narratibe

OF THE

STATE OF RELIGION

WITHIN THE BOUNDS OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

The story of this year just past—the drawing of our annual high-water mark—has a peculiar meaning. Finding ourselves, at the close of our ecclesiastical year, abreast with the hundredth anniversary of our national life, we may justly pause, and ask whether this annual statement affords us, as we move out into the nation's second century, good assurance of our ability to

bear our part in dealing with the new issues of the new time.

For the century has moved up some formidable questions, which the Presbyterian Church of 1876 must face. Immigration has been transplanting, to this New World, not only populations, but ideas and principles. The early New-England idea of religious authority was the Presbyterian idea—"the Word of God, the only infallible rule of faith and practice." With the close of the century, we find ourselves confronting the hoary-headed but still vigorous prelatical idea, under the gorgeous vestments of which Presbyterianism has always been quick to espy the cloven foot—the supreme authority of the Priesthood. The early New-England idea of the Sabbath was the Presbyterian idea. The century has pushed to the front the Romish, Continental The century, which has emphasized the independence of Church and State, has likewise reopened the question. The century, which has given us the American system of popular education, has likewise developed a thoroughly-organized ecclesiastical antagonism to the system. The century, which has witnessed the organization of churches and denominations, and the whole grand machinery of Christian beneficence, has also organized sceptieism under church forms, and its atmosphere is penetrated with a subtle, impalpable infidelity. While our early civilization emphasized and developed the family life, and sacredly guarded its purity, Utah and Oneida are blots on the civilization of 1876.

Such questions as these, and others which might easily be stated, however they may concern politics, concern the Church of Christ no less—are, each of them, a standing challenge to the Church; and, if the Presbyterian Church be not ready and able to take up the gauntlets of infidelity, Popery, and immorality, she is no longer the Church of whose past her sons are so proud.

The question of this readiness and ability, as indicated by the annual reports from the churches, is first, and beyond all else, a question of spiritual

DOWCT.

SPIRITUAL PROSPERITY.

The retrospect in this particular is peculiarly encouraging. Reports have been received from 130 out of the 173 Presbyteries. These reports indicate a general, and in a great many cases a marked, work of the Spirit of God. The year has been emphatically a year of Revivals. From East, West, North and South, comes the "sound of abundance of rain." Some of the Presbyteries describe the work within their bounds as unprecedented. The Presbytery of Philadelphia North, and that of Morris and Orange, declare that the manifestations of Divine power have exceeded anything ever experienced in the history of their churches. In the Presbytery of Troy, 26 of the 40 churches have been visited with special gifts of the Spirit, and many of the pastors pronounce the work by far the most encouraging they have known. The Presbyteries of Whitewater, Allegheny, Bellefontaine, Waterloo, Athens, Kittanning, Northumberland, Washington, Crawfordsville, Monmonth, Neosho-all report revivals, of more or less power, in nearly or quite half the churches under their care. The Presbytery of Portsmouth reports a revival in nearly every church. These are but specimens. A note of special encouragement comes from the Presbytery of New-Brunswick, relating the extraordinary work of grace in Princeton College, and among the young men in the school at Lawrenceville. How full of promise is this early consecration of youthful talent and energy to the cause of Jesus Christ! It is cause of devout thanksgiving, when such a multitude of young men, at an age when, and under circumstances where, scepticism is wont to be busy with their minds, take their stand, with intelligent conviction and devout enthusiasm, upon "the faith once delivered to the saints."

The agencies employed in this work are not always or often specified in the reports: enough, however, is stated to show, that the regular pastorate and the ordinary means of grace have been abundantly honored—a fact which deserves to be commended to the too large number of those who, practically, have ceased to accept the Spirit's baptism except through special agencies, and who thus, unintentionally or with misdirected zeal, withdraw their faith from the Church, with its ministry and ordinances—the Church, which is the appointed channel of the richest spiritual gifts-the Church, which our Lord loved and for which he gave himself, "which is his body, the fullness of him that filleth all in all."

Nor must it be overlooked that, in very many instances, where no special revival has been reported, distinct mention is made of a hearty and vigorous church-life; of increase by small but steady accessions; of faithful attendance upon the Sabbath ministrations, and of interest and life in the prayermeetings. In one place, it is as the pouring in of the spring-tide; in another, as the dropping of the "rain upon the mown grass." These varied reports are in beautiful confirmation of the truth, that "there are diversities of operation, but the same spirit;" that "the same Lord overall is rich unto all that call upon him."

FAMILY RELIGION.

Certain menaces of the new century call for double watchfulness, at the centre of church and state-the family. While we are sorry, that the reports make such scanty reference to this point, it is yet mest encouraging to see some indications, that the revival spirit has exhibited itself, with special power, in the domestic life of the Church. It would indeed be well if parents, throughout our Church, could be brought to a general and thoroughly intelligent recognition of God's precious covenant with the children of believers, and of the solemn responsibility which that eavenant lays upon them. There is at least one indication that pastors are pressing this matter upon the parental conscience, in the report, from the Presbytery of Newark, of the formation, in four churches, of pastors' classes for the training of candidates for sealing-ordinances; an item which deserves to be commended to the attention and imitation of the churches at large,

From this point the transition is easy to another most important interest

of our Church:

THE SABBATH-SCHOOL WORK.

The Narratives of the several Presbyteries exhibit an undiminished interest in this work, and an enlarged view of its most important features. reports do not confine themselves to numbers. The day seems to have gone by, when more attention was given to the quantity than to the quality of the Sabbath-school. It is delightful to see the frequent references to the growing interest in the study of the Word. We find little information as to what the churches are doing for the training of teachers; and we beg leave to suggest, that it might be well for the Presbyteries to instruct pastors to touch this subject in their reports. We cannot be too careful in inquiring, who are teaching our children, and whether the churches are adopting the proper means to insure the competency of their teachers. Our Presbyterial system is admirably adapted to this work of supervision; yet we believe only one Presbytery, that of Newcastle, makes any mention of Presbyterial supervision of Sabbath-school work.

The strong impulse given to Bible study, within the last few years, is evidently telling with great power upon the Church. The uniform Sabbathschool lessons, backed by teachers' meetings in the individual churches, by superintendents' classes and teachers' associations and normal classes in the larger cities and towns, and by occasional teachers' institutes and conventions under competent leadership, are producing a new race of Bible-readers; are striking vigorously at the slovenly habits of Bible-reading which are still far too prevalent; are raising the standard of acquirement for teachers; and are pushing for a larger infusion of the Word into the pulpit itself. The next generation of hearers will be more critical in the best sense of the term—that of testing preaching by the Word itself. We may note, at this point, the special interest in Bible study which seems to be indicated in the report of the Presbytery of Troy; in which fifteen Churches maintain congregational Bible-classes; while adult Bible-classes are included in the Sabbath-schools of others. The same Presbytery reports the use of the Shorter Catechism in seventeen of its schools; and a number of the Narratives from other Presbyteries allude, in like manner, to its introduction or habitual study.

The condition, in short, of this branch of our Church work is such, as to call out the most hearty thanksgiving, and, at the same time, to induce the strictest Christian watchfulness. A popular power, whether religious or otherwise, will always bear watching; and the strong hold which the Sabbathschool justly has upon popular sympathy, together with its high rank among the moulding forces of the Church, make all misdirection especially dangerous, and call for a close and systematic supervision of everything relating to its text-books, its methods, its literature, its hymnology, and the character and attainments of its teachers and superintendents. Let it be drawn

more closely than ever within the shadow of the Church.

BENEFICENCE.

The Presbyterial Narratives indicate, on the whole, a gratifying maintenance of the standard of Christian giving. The general financial depression has, indeed, had its effect; and local visitations, such as drouth and grasshoppers in agricultural districts, and depopulation of mining regions, have, in many cases, crippled willing hands. Yet even the hard times are not wanting in reports of increase of gifts. In some cases, we find the diminution of the amounts in the columns of the Boards accounted for by the extinguishment of church debts, or by the erection or repair of churches, chapels, or parsonages. The Schuyler Presbytery reports having taken four mission churches out of seven off the hands of the Board.

The subject of systematic giving is not reported upon as fully as could be desired, but in a number of instances mention is made of its adoption or suc-

cessful operation,

CHURCH WORK.

The reports fail to give much information about Church work, except in a single particular. In the large cities and towns, the work of City Missions is carnestly prosecuted. Many of the more prominent churches are sustaining mission-schools, and preaching services, with great and good results. In connection with these, much is done besides teaching and preaching; much care bestowed upon the body as well as upon the soul, through dispensaries, sewing-schools, helping-hands, and other similar organizations. It should, also, not be forgotten, that much of the best of our Church work does not find its way into the statistics, or the reports, of the churches. This is particularly the case in the large cities, where the lines of benevolent organizations are drawn, in many instances, without reference to churches or denominations. Often members of a dozen different churches, and of four or five denominations, are represented by liberal gifts and active efforts in Christian work, which goes into no denominational tables.

The special feature of Church work of which many of the reports make mention, is that of Women's Missionary Associations. Iowa, Freeport, Rochester, Hudson, New-York, New-Albany, Caynga, Genesee Valley, Butler, New-Jersey, Troy, and Jersey City are among the Presbyteries, in which these organizations are sustained. They have been the means of adding large sums to the missionary treasuries; and, what is quite as valuable, are developing a large measure of that sympathetic element, which is at once such a power in the promotion of the work, and such a source of comfort and help to its agents. The teacher in the far-off mission-school in China, or Syria, pursues her work among her dusky pupils, not only under the stimulus of the assurance that her salary is pledged, but with the cheerfulness springing out of the thought, that she is linked to her sisters and to the Church at home, by a common love for a common cause. The Home Missionary is not only comforted by the well-filled box, from the women's association of the prosperous Church at the East, but finds a deeper satisfaction in the knowledge, that he and his are dear, for Christ's sake, to those who thus minister to them. There is no danger of the relation between our Church and her missionaries becoming a mere business relation, so long as the Christian women bear so large a share in the work.

TEMPERANCE.

Allusion is made, in a number of the Narratives, to special activity in the cause of Temperance. Among these are the Narratives of the Presbyteries of Rochester, Palmyra, Hudson, Cayuga, and Butler.

MISSIONARY PRESBYTERIES.

We have hardly become so used to the closer contact of the nations, as to have gotten over the feeling of strangeness, at receiving reports in due form from certain missionary Presbyteries, and at finding the familiar Presbyterial machinery at work under palms or amid pagodas. None the less gratifying is it to be enabled to embody, in the Assembly's Narrative, reports from our work in the far East. Three Narratives come to us from China, from the Presbyteries of Peking, Shantung, and Ningpo. The Presbytery of Shan-

tung sends an elaborate document, signed by a native Moderator, and translated by the Stated Clerk. All these reports speak in encouraging terms of their work, of excursions into heathen territory surrounding the great cities, as well as of regular preaching and teaching in the cities themselves. are fostering the native churches, training and installing native pastors, and maintaining boarding and day schools. The Presbytery of Shantung has settled two native pastors the past year; and in the Presbytery of Ningpo three churches support their pastors without aid from the Mission. two Presbyteries together report 890 communicants and 12 candidates for the ministry, while their contributions to the cause of Christ amount to \$668. The Narrative of the Shantung Presbytery, prepared by a native convert, runs into an earnest appeal to the churches of the Presbytery, of which the following is the conclusion—a prayer which we need not hesitate to borrow from China: "In fine, let all be earnest in prayer that God may bless his people, and that the Charch may overcome all her enemies; that every cause of grief and shame may be removed; and that the whole world may leave the paths of danger and ascend to those of peace, and, in allegiance to our Heavenly Father, receive his manifold blessing."

From a Presbytery in the Empire of Brazil, the Presbytery of Rio Janeiro, comes a cheerful message of additions to all of its sixteen churches, of extended missionary visitations in forty-four cities of the empire, of two churches built, of Christian literature distributed to the amount of \$6000, and of the work of Christian education vigorously prosecuted in both Sab-

bath and day schools.

Another voice reaches us from the tribes of our own far West, from the Missionary Presbytery of Dakota, with cheering tidings of the increased knowledge, influence, and experience of the native pastors, of the growing intelligence of the members, of the improvement of Sabbath and day schools, the decrease of intemperance, and the more intelligent observance of the Sabbath.

These are not the outlines of a perfect church; yet neither is this the story of a dead church. The picture of the year just past is not that of the camp into which the Samaritan lepers strayed, with its tents deserted and its treasures abandoned. It is rather the picture of a city with walls and gates; with watchmen upon its ramparts and the tread of a host in its streets; with the smoke of household altars rising to heaven, and with the sound of children's hosannas beneath its temple roofs. If new problems, or old foes with new faces, rise up to confront the Church, yet the freshness of the Spirit's baptism is on her as the sun of the new century comes up. There is glowing spiritual life in her, to meet the age's cold materialism; intellect trained and learning consecrated to confront the attack of the Christiess upon the Cross; enterprise to glean the white harvest of souls; and tender, Christlike care to train the oncoming half-million in the faith of the fathers and in the love of the Word. Over all this we may rightly rejoice, while we ascribe the excellency of the power to "the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ;" while we humble ourselves in penitence for the errors of the past; while we open our eyes frankly to the defects of the present, and in the name of God "press toward the mark for the prize of the high calling of God in Christ Jesus."

THE HONORED DEAD.

The death-roll of the year is large. Eighty-five have laid down their arms, and rest from their labors. The youngest of this band numbered thirty-three years, the eldest ninety-two. It is an honor-roll of men who sought the honor that cometh from God. It is dotted with names well known and beloved in the Church, and honored for the noble work they have done in moulding minds and kindling souls. "Their works do follow them." "Our men die well," said one of the Wesleys to his brother. The Wesleyan army is not alone in that praise. Our men die well; for they live well.

We give thanks to-day for their consecrated power, thanks for their blessed, painless rest; but, most of all, as, turning from their graves, we close up the ranks and move on to meet the work and battle of the coming year, perhaps to fall like them—most of all, let our praise ascend for those holy and faithful lives to Him "who hath abolished death and hath brought life and immortality to light through the gospel," whereof they were his heralds.

MINISTERIAL OBITUARY.

Name.	OCCI PATION,	PLACE OF DEATH.	Presbytery.	AGE.	DATE.
Allen, Monroc, Ball, Hosea, Barrett, Myron, Beaman, Gamaliel C., Beckwith, William W., Benedict, William U., Benedict, William U., Bengen, George P., Brodt, John Henry, Brown, Nehemiah, Brown, Nehemiah, Brown, Robert A., Buckingham, Eben., D.D., Campbell, James, Carson, Irwin, Chambers, John, D.D., Cheadle, Richmond, Chichester, Darwin, Collins, Britton E., Condit, Jonathan B., D.D., Cornell, Frederick F., D.D., Dickinson, Baxter, D.D., Dickinson, Baxter, D.D., Dickinson, Baxter, D.D., Dickinson, Baxter, D.D., Filmore, James, D.D., Filmore, James, D.D., Filmore, Faac O., D.D., Fisher, Josiah, Fleming, Archibald, Fraser, William J., Goldet, Ezra H., D.D., Goehring, George C., Gonld, Nahum, Hair, Samnel, Hamilton, John R., Hannlan, Archibald, Harper, James, D.D., Henderson, I-sac J., D.D., Henderson, I-sac J., D.D., Hequembourg, Charles L., Hervey, Henry Martyn, Hoover, Charles, Hudson, Cyrus, Johnston, James H., Jones, I-sac, Kopf, Francis X., Lawrence, Samnel, Leadbetter, Alexander, Lilly, Arunah H., Lippert, Henry E., MeFarland, David F., MeGookin, William, MeGregor, John M., Mann, Royal, Mann, Royal, Martin, I-sac A.,	Ev., R., Ev., R., Ev., S. S., S., S., S., S., S., S., S., S.	Philadelphia, Pa., Somhfield, N. Y., Newton, N. J., Keosanqua, Io., Utica, N. Y., Vermontville, Mich., Birmingham, Io., Dansville, N. Y., New-York, N. Y., Philadelphia, Pa., Zanesville, O., New-Orleans, La., Chillicothe, O., Philadelphia, Pa., Lebanon, Or., Hammondsport, N. Y., Shirleysburgh, Pa.,	Boston, Hudson, Newton, Iowa, Saginaw, Lansing, Iowa, Rochester, New-York, Phila. Central, Mahoning, Muncie, Chillicothe, Philadelphia, Oregon, Steuben, Huntingdon, Cayuga, Elizabeth, Philadelphia, Brooklyn, Rock River, Rochester, Philadelphia, Jersey City, Troy, Lackawanna, Champlain, Peoria, New-York, Cincinnati, Kearney, Chicago, Monmouth, Wooster, Carlisle, Jersey City, Baltimore, Buffalo, Zanesville, Nassau, Freeport, Crawfordsville, Palmyra, Mattoon, Cedar Rapids, New-Albany, Huntingdon, Chillicothe, Highland, Los Augeles, Dayton, St. Lawrence, New-Brunswick, Lyons, Zanesville,	59 8 4 6 7 6 6 6 8 5 8 8 6 7 7 8 8 8 7 7 8 8 6 7 7 8 8 8 7 7 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 8 8 8 8 8 8 8 8 8 7 8	DATE. Feb. 12, 1876. Jun. 1, 1876. Jun. 1, 1876. May 8, 1876. Oct. 26, 1875. April 11, 1876. April 11, 1876. Sept. 8, 1875. Jun. 14, 1875. May 13, 1875. Jun. 14, 1875. Jun. 14, 1875. Jun. 14, 1875. April 6, 1876. Jun. 1, 1876. April 16, 1876. April 17, 1875. April 18, 1876. April 18, 1876. Jun. 1, 1876. Jun. 2, 1875. Jun. 3, 1875. Jun. 30, 1875. Jun. 3, 1875. Ju
Mattocks, John. Maxwell, William F, Merrill, Richard, Miller, George D., Moffatt, John,	S. S., H. R.,	Belgrade, Mo., Butler Centre, 10., Tuscola, 1ll., Wheeting, W. Va.,	Potosi, Walerloo, Mattoor, Washington,	62 I 61 J	Dec. — 1875. Dec. 4, 1875. au. 7, 1876. Dec. 27, 1875.

MINISTERIAL OBITUARY (Continued).

		,					
Name.	Occupation,	PLACE OF DEATH.	Presentery.	AGE.	Date.		
Nesbitt, Alexander, Perry, David L. Perry, David L. Price, Hugh R., Richards, James. D.D., Roberts, Charles D., Robinson, Nelson C., Ross, John, Rutherford. Robert, Shaw, Joseph, Skinner, Levi A., Smith, James. Smith, James C., Sprague W. B., D.D., LL.D. Stewart, Archibald S., Stuchell, Joseph S., Sutplen, Morris C., Thompson, John W., Townsend, Thomas R., Vanderveer, Daniel II., Westcott, William A., Wiseman, John, Witherow, Benj, Howard,	P., II. R., P., S. S., M., H. R., W. C., S. S., H. R., H. R., H. R., H. R., H. R., P., P., P., H. R., P., P., P., H. R., P., P., P., P., P., H. R., P., P., P., P., P., P., P., P., P., P	Tremont, N. Y., Bloomington Ill., Paddy's Run, O., Edinburgh, Scot., Smartville, Cal., Nebraska City, Neb., Tipton, Ind., Mattoon, Ill., Bellefontaine, O., Westfield, N. Y., Holliday-burgh, Pa., Marathon, N. Y., Flushing, N. Y., Pleasant Valley, Pa., Pittsburgh, Pa., Morristown, N. J. Delaware, O., Meridian, N. Y., Centreville, N. Y., Long Branch, N. J., Centreville, N. Y., banville, Ky., Shippensburgh, Pa.,	Westchester, Bloomington, Bellefontaine, West-Virginia, Sacramento, Nebraska City, Muncie, Mattoon, Bellefontaine, Buffalo, Huntingdon, Geneva, Nassan, Lackawanna, Pittsburgh, New-York, Marion, Cayuga, New-York, Hudson, Dayton, Carlisle,	79 : 22 37 5 22 37 5 5 2 3 3 5 5 5 6 5 5 6 2 4 6 7 7 8 7 6 7 6 2 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6	Jan. 7, 1875. May 15, 1876		

By order of the Assembly,

HENRY J. VAN DYKE, Moderator.

EDWIN F. HATFIELD, Stated Clerk.

II. Theological Seminaries.

I. PRINCETON SEMINARY.

1. Annual Report of the Directors.

The Board of Directors of the Theological Seminary at Princeton present, to the General Assembly, the following as their Sixty-fourth Annual Report: Since the date of their last Report, the following forty-eight new students have been matriculated, viz.:

```
a graduate of the University of Georgia.
Robert Adams,
Frank O. Ballard, " " University of Wooster.

John Barbour, " Centre College
John Barbour,
                                                Centre College.
Marcus L. Booher, not a graduate.
Hugh M. Brown, a graduate of Howard University.
Malcolm Cameron, not a graduate.
John P. Campbell, a graduate of the College of New Jersey.
Russell Cecil.
Russell Cecil. ... ... Samuel W. Chidester, Bennington F. Clarke, not a graduate.
                                               University of Wooster.
James S. Eaton,
William K. Eddy,
George Wells Ely,
James M. Farrar,
M. Beatty Ferguson,
George H. Familian

a graduate of the College of New-Jersey
College of New-Jersey
not a graduate.

a graduate of Westminster College.
University of W.
Charles S. Converse, a graduate of the College of New-Jersey.
                                                College of New-Jersey.
                               " University of Wooster.
George H. Ferris,
                                                College of New-Jersey.
James Fitzpatrick,
                                                Dalhousie College.
Robert E. Flickinger,
George W. Gallagher,
                                               Washington and Jefferson College.
                                                College of New-Jersey.
Francis J. Grimké,
                                                Lincoln University.
John A. Hawkins,
John R. Henderson,
                                      . .
                                                Asbury University.
                                      . .
                                                La Fayette College.
                                      . .
W. C. Herdman,
                                                Dalhousie College,
Stanley D. Jewell,
                                                Union College.
                                      . .
Charles C. Kerlinger,
                                                Pennsylvania College.
                                      ..
James W. Kirk,
                                                University of Wooster.
Adolph Lehmann,
Alexander D. McClure,
                                                College of New-Jersey.
                                      . .
John McElmoyne,
Samuel McLanahan,
Hector A. McLean,
A. W. McLeod,
                                      . .
                                               Dalliousic College.
William H. McMeen,
                                      . .
                                               University of Wooster.
                                      . .
Simon J. McPherson,
                                                College of New-Jersey.
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Frank J. Mundy,
J. H. Nesbit,
J. Carle Robinson,
James H. Ross,
Nathaniel J. Rubinkam,
Calvin R. Shields,
Edward T. Swiggett, not a graduate.
Thos. M. Thompson, Jr., a graduate of the University of Wooster.
Edward P. Welsh,
Matthew M. Whiteford,
David R. Workman,
John N. Wright,
Sanuel H. Young.

Eight of these came with certificates of dismission in good standing from

other theological institutions, viz.:

Robert Adams, from Theo. Seminary at Columbia, S. C.; Charles S. Converse, from Union Seminary, Va.; W. C. Herdman, from Queen's College, Canada; Samuel McLanahan, from Union Seminary, New-York; William H. McMeen, from Union Seminary, New-York; J. H. Nesbit from the Western Seminary at Allegheny, Pa.; James H. Ross, from Union Seminary, New-York; Edward P. Welsh, from the U. P. Seminary at Xenia, Ohio.

The whole number of students, in attendance at the Seminary, during the whole or a part of the present session, including four resident licentiates,

has been 121.

The diligence of the students has been highly commendable, and there has been a fair degree of punctuality in attendance upon the exercises of the Institution. This was interrupted in the case of many, during the past month, by sickness, which, though not serious in its character, and soon relieved except in a very few cases, nevertheless disabled them just at a critical period in their studies, and when they needed their full strength and time to make adequate preparation for examination.

By the gracious blessing of God, Princeton has been visited by a refreshing from on high, during the past year, which has revived the College and the churches of the town. In this, the members of the Seminary participated; their own religious life was quickened, and they were engaged, in various ways, in efforts for the spiritual welfare of others, which, there is reason to

believe, were productive of good.

The following thirty students from the graduating class have received the usual certificate, viz.:

William C. Alexander,
William C. Armstrong,
Charles S. Barrett,
William Boyd, Jr.,
Michael C. Buettel,
George H. Burroughs,
Samuel C. Caldwell,
Charles S Converse,
John D. Countermine,
Samuel E. Elliott,
William H. Fentress,
George Mervin Fleming,
John Fox,
G. Colborne Haney,
Andrew P. Happer, Jr.,

John Herron.
David Jamison,
Adolph Krebs,
Abram W. Long,
Samuel McLanahan,
Alfred H. Moment,
Theodore S. Negley,
Moses F. Paisley,
George T. Purves,
William Dayton Roberts,
Henry Rumer,
J. Ritchie Smith,
Jacob Stark,
Benjamin S. Warfield,
Edward P. Welsh.

The Class, which now graduates, contains an unusual proportion of men of high promise, combining fine scholarship, great earnestness of character, and rare gifts as preachers. A smaller number than usual have the foreign

missionary work in view, owing rather to the crippled condition of the Board, than to any diminished interest in the Cause itself.

The Board has elected the following persons to fill vacancies occurring in its body in May, 1876, viz.:

Ministers.

William D. Snodgrass, D.D., George W. Musgrave, D.D., LL.D., Joseph T. Smith, D.D., Robert Hamill, D.D., Abraham Gosman, D.D., James O. Murray, D.D., Joseph T. Duryea, D.D.

Elders.

Robert Carter, Esq., Hon. George Sharswood, LL.D., Hon. John K. Findlay,

They have also elected the Rev. William Irvin, D.D., of Troy, N.Y., to fill the vacancy caused by the resignation of the Rev. John Thomson, D.D., whose term would have expired regularly in May, 1877.

All of which is respectfully submitted,

By order of the Board of Directors,

WILLIAM E. SCHENCK, Secretary.

PROFESSORS AND TUTOR OF THE SEMINARY.

Rev. Charles Hodge, D.D., LL.D., Charles Hodge Professor of Exegetical, Didactic, and Polemic Theology.

Rev. Alexander T. McGill, D.D., LL.D., Professor of Ecclesiastical,

Homiletic, and Pastoral Theology.

Rev. William Henry Green, D.D., LL.D., Professor of Oriental and Old Testament Literature.

Rev. James C. Moffat, D.D., Helena Professor of Church History.

Rev. Caspar Wistar Hodge, D.D., Professor of New Testament Literature and Biblical Greek.

Rev. Charles A. Arken, D.D., Archibald Alexander Professor of Christian

Ethics and Apologetics, and Librarian.

Mr. James F. McCurdy, A.M., L. P. Stone Tutor of Hebrew, and Assistant Librarian.

DIRECTORS OF THE SEMINARY.

WILLIAM D. SNODGRASS, D.D., President, GEORGE W. MUSGRAVE, D.D., LL.D., 1st Vice-President, JOHN C. BACKUS, D.D., 2d Vice-President, WILLIAM E. SCHENCK, D.D., Secretary.

Ministers.

Henry A. Boardman, D.D., John Hall, D.D., John C. Backus, D.D., William E. Schenck, D.D., Elijah R. Craven, D.D., William C. Cattell, D.D., William Irvin, D.D.,

John Maclean, D.D., LL.D., J. Edson Rockwell, D.D., John M. Dickey, D.D., William M. Paxton, D.D., Samuel Miller, D.D., James McCosh, D.D., LL.D., Henry J. Van Dyke, D.D.

Elders.

Bennington F. Randolph, George Junkin, Esq., Thomas C. M. Paton,

Levi P. Stone, Henry Day, Esq., Aaron B. Belknap, Esq. William D. Snodgrass, D.D., George W. Musgrave, D.D., LL.D., Robert Hamill, D.D., Joseph T. Smith, D.D., James O. Murray, D.D., Joseph T. Duryea, D.D., Abraham Gosman, D.D. Robert Carter, Hon. George Sharswood, LL.D., Hon. John K. Findlay.

2. Annual Report of the Trustees.

The Trustees of the Theological Seminary of the Presbyterian Church, at Princeton, N. J., beg leave respectfully to lay before the General Assembly this their Fifty-first Annual Report.

During the year, the "Stephen Collins Scholarship, No. 2," has been founded through the payment of \$2500 by William H. Collins, Esq., of Baltimore; and \$950 (being a legacy of \$1000, less collateral tax) has been received from the estate of Mrs. Margaret H. Creswell, of Petersburgh, Pa.

The contemplated improvements in the Main Seminary Building at a cost of \$21.745.94, paid in full by the executors of the estate of the late John C. Green, have been completed. Brown Hall has been repaired at an expenditure of \$3000, given by Mrs. Isabella Brown, of Baltimore. The substantial edifice intended for Lecture and Recitation Rooms, will be finished the present season. At the suggestion of the Faculty, the Board of Trustees, by a formal vote, resolved that this building, now in process of erection by Messrs. R. L. and A. Stuart, of New-York, shall "be hereafter known as STUART HALL, in honor of the munificent donors."

The number of volumes now in the Library is 28,224, of which 1445 have been added during the year. Of the donations, 113 in number, 45 were from W. W. Frazier, Esq., of Philadelphia, 17 from Henry Conger, Esq., of Newark, and about 20 volumes from Rev. James S. Dennis, of Syria, and Rev. Theodore S. Wynkoop, of India (publications from those missionary fields). Messrs. R. L. and A. Stuart have, this year, given to the Library an elegant copy of the Oxford edition of Wyckliffe's Bible in four volumes 4to, and a volume of manuscript fac-similes, published by the Palæographical Society of Great Britain.

Since the last Report, three new Trustees have been chosen, viz.: Caleb S. Green, Esq., of Trenton, in place of John C. Green, Esq., deceased; Rev. David M. Halliday, D.D., in place of Rev. James M. Macdonald, D.D., deceased; and William Libbey, Esq., of New-York, in place of Hon. William A. Porter, resigned. Rev. Lyman H. Atwater, D.D., was elected Vice-President.

The Treasurer presented his Annual Report, with accounts indorsed as correct by the Auditing Committee, showing a balance in his hands of \$7542.93, as follows:

Received on Permanent Fund, since April 28th, 1875, Add balance at that time,	
Makes the sum of	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Leaving a balance due this Fund of $$	\$5,657 51
Received on Education Fund, since April 28th, 1875, Add balance at that time,	
Makes the sum of	
Leaving a balance due this Fund of	\$3,938 91

Received on <i>Particular Fund</i> , since April 28th, 1875, Add balance at that time,		$\$2,168 00 \\ 616 44$
Makes the sum of		\$2,784 44 1,475 62
Leaving a balance due this Fund of		\$1,308 82
Received on Library Fund, since April 28th, 1875, Add balance at that time,		\$3,198 53 205 76
Makes the sum of		. \$3,404 29 3,045 25
Leaving a balance due this Fund of		\$359 04
Received on Sustentation Fund, since April 28th, 1875, Add balance at that time,		\$600 00 17 85
Makes the sum of		$\begin{array}{c} 8617 85 \\ 595 00 \end{array}$
Leaving a balance due this Fund of		. \$22 85
Paid on <i>Contingent Fund</i> , since April 28th, 1875, Added to balance overdrawn at that time,		$\begin{smallmatrix} & \$5,635 & 40 \\ & 6,036 & 58 \end{smallmatrix}$
Makes the sum of		$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
Showing balance still overdrawn on this Fund,		\$4,413 53
Paid for coal, by order of Professors		. \$1,708 92 1,564 14
Balance overdrawn on this Fund,		. \$144 78
Received on Century Fund, since April 28th, 1875, . Add balance at that time,		. \$6,407 00 593 20
Makes the sum of		\$7,000 20 . 6,186 09
RECAPITULATION.		\$814-11
		G= 0== =1
Balance on Permanent Fund,	• .	\$5,657 51 3,938 91
" Particular "		1,308 82
The state of the s		359 04
" "Sustentation "		22 85
" Century "		814 11
		\$12,101 24
Deduct balance overdrawn on Contingent Fund,	\$4,413	53
·· ·· · · · Coal · · · .	144	78—4,558 31
Balance on general account,		. \$7,542 93

STATEMENT OF PROPERTY HELD FOR THE USES OF THE SEMINARY.

Real Estate a Securities in	at c hai	ost. ads	of	Fii	ian	cia	. L. 1	Lgo	nt								$\begin{array}{c} . \ \$144,000 \ 00 \\ 382,312 \ 07 \end{array}$
* 1				Tr	easi	ure	r,							,			00,505,00
Held by Tru	stee	s o	f G	ene	ral	Λ	sse	ml.	ly.	•					•		95,370-84
The severa	1 12	11114															\$718, 187 91
																	. \$346,837-91
Education																	
Particular	• •																. 20,000 00
Library															٠		10,000 - 00
Contingent																	. 17,000 00
Sustentation																	10,000 00
				rso al													\$574,187 91 144,000 00
										Т	ot:	al,				•	\$718,187 91

Respectfully submitted,

In behalf of the Board of Trustees,

GEORGE HALE, Secretary.

Princeton, N. J., April 26th, 1876.

OFFICERS OF THE BOARD.

Hon. Henry W. Green, LL.D., President. Rev. Lyman H. Atwater, D.D., Vice-President. Rev. George Hale, D.D., Secretary. GEORGE T. OLMSTED, Treasurer.

TRUSTEES OF THE SEMINARY.

James Lenox, Hon. Henry W. Green, LL.D., Robert L. Stuart, John F. Hageman, Caleb S. Green, Rev. David M. Halliday, D.D., Samuel H. Pennington, M.D., Rev. John Hall, D.D., Rev. Lyman II. Atwater, D.D., Daniel Price,

Rev. George Hale, D.D., Rev. Samuel M. Hamill, D.D., Hon. Edward W. Scudder, Robert Lenox Kennedy, Rev. Samuel D. Alexander, D.D., Rev. Abraham Gosman, D.D., Jacob D. Vermilye, William Libbey, Rev. Matthew Newkirk, Rev. John D. Wells, D.D., Levi P. Stone.

SCHOLARSHIPS.

- 1. Le Roy Scholarship, (both founded by Mrs. Martha Le Roy, of New-
- 2. Banyer Scholarship, \(\) York.
- Lenox Scholarship, founded by Robert Lenox, Esq., of New-York.
 Whitehead Scholarship, founded by John Whitehead, Esq., of Burke County, Ga.
- 5. Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the gospel ministry.
 - 6. —— Scholarship, founded by the first class in the Seminary in 1819.
- 7. Nephew Scholarship, founded by James Nephew, Esq., of McIntosh County, Ga.

- 8. Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island.
- 9. Scott Scholarship, founded by Mr. William Scott, of Elizabethtown, New-Jersey.
- 10. Van Brugh Livingston Scholarship, founded by Mrs. Susan U. Neimcewiez, of Elizabethtown, New-Jersey.
 - 11. Augusta Female Scholarship, founded by the ladies of Augusta, Ga.
 - 12. Keith Scholarship, founded by Mrs. Jane Keith, of Charleston, S. C.
- 13. Gosman Scholarship, founded by Robert Gosman, Esq., of Upper Red Hook, New-York.
- 14. Wickes Scholarship, founded by Eliphalet Wickes, Esq., of Jamaica, Long Island.
- 15. Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long Island.
 - 16. H. Smith Scholarship, founded by Mrs. H. Smith, of Carmel, Miss.
 - 17. Anderson Scholarship, founded by Mrs. Jane Anderson, of New-York.
- 18. Kennedy Scholarship, founded by Mrs. Anthony Kennedy, of Frankford, Pa.
 - 19. Colt Scholarship, founded by Roswell L. Colt, Esq., of Baltimore, Md.
- 20. John Keith Scholarship, founded by Mr. John Keith, of Bucks Coun-
- 21. Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL.D., of Burlington, New-Jersey.
- 22. E. D. Scholarship, founded by Mr. Robert Hall, and his sister, Marion Hall, of Newburgh, Orange County, New-York.
- 23. Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq., of Lancaster, Pa.
 - 24. Fayetteville Scholarship.
 - 25. Senior Class, 1819, Scholarship.
 - 26. Scholarship.
 - 27. Senior Class, 1823, Scholarship.
 - 28. Senior Class, 1820-21, Scholarship.
 - 29. Harmony Scholarship.
- 30. King Scholarship, founded by Mr. Gilbert King, of Newburgh, Orange County, New-York.
- 31. Ralston Scholarship, founded by Robert Ralston, Esq., of Philadelphia, Pa.
- 32. Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of Elizabethtown, New-Jersey.
 - 33. Rankin Scholarship, founded by Mr. Henry Rankin, of New-York.
- 34. Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of Charlton, New-York.
- 35. Deare Scholarship, founded by Miss Mary Deare, of New-Brunswick, New-Jersey.
- 36. Mary Holland Scholarship, founded by Miss Mary Holland, of Philadelphia, Pa.
- 37. Huxham Scholarship, founded by Miss Elizabeth Huxham, of Philadelphia, Pa.
 - 38. Female Scholarship, of Orange Presbytery.
- 39. Peter Massie Scholarship, founded by Mrs. Sarah Massie, of Elizabethtown, New-Jersey.
 - 40. Peter Timothy Scholarship, founded by Mrs. Ann Timothy.
- 41. Bulkley Scholarship, founded by Mr. Chester Bulkley, of Wethersfield, Ct.
- 42. Sarah Stille Scholarship, founded by Miss Sarah Stille, of Philadelphia, Pa.
- 43. Catharine Naglee Scholarship, founded by Miss Catharine Naglee, of Philadelphia, Pa.
 - 44. John Hoff Scholarship, founded by Mr. John Hoff, of Philadelphia, Pa.

- 45. Auchineloss Scholarship, founded by Mr. Hugh Auchineloss, of New-York.
- 46. Henry Young Scholarship, founded by Mr. Henry Young, of New-York.
- 47. Henry Day Scholarship, founded by Henry Day, Esq., of New-York.
 - 48. Robert McCrea Scholarship, founded by R. L. & A. Stuart, of New-York.
 - 49. Janet McCrea Scholarship, " " "

 - 51. Agnes Stuart Scholarship, " " "
 52. Robert L. Stuart Scholarship, " " "
 - 53. Mary Stuart Scholarship, " " "
 54. Alexander Stuart Scholarship, " " "
 - 55. The Alexander Scholarship, founded by R. L. & A. Stuart, of New-York.
- 56. The Smith Family Scholarship, founded by Isaac R. Smith, Esq., of Philadelphia, Pa.
- 57. The James Harper Scholarship, founded by Mrs. Eliza Harper, of New-York.
- 58. The Charles II. Dod Scholarship, founded by Mrs. Caroline B. Dod, of Princeton, New Jersey.
- 59. The Robert McClellan Scholarship, founded by a legacy of Robert McClellan, Esq., of New-York.
- 60. John James Irvin Scholarship, founded by Mr. Richard Irvin, of New-York.
- 61. George Potts Scholarship, founded by Mr. John Crosby Brown, of New-York.
 - 62. Latimer Scholarship, founded by a lady of Philadelphia.
 - 63. Fowler Scholarship, founded by W. C. Fowler, of New-York.
- 64. Dayton Scholarship, founded by George Dayton, of Peckskill, N. Y.
- 65. Arthur Pemberton Sturges Scholarship, founded by Mr. Jonathan Sturges, of New-York.
- 66. Halliday Scholarship, founded by Messrs. William Nelson, Uriah Hill, Jr., and Sanford R. Knapp, of Peekskill, N. Y.
- 67. Stone Scholarship, founded by Mr. Levi P. Stone, Esq., of New-York. 68. Susan Hamilton Thorn Scholarship, founded by a legacy of Mrs. Susan H. Thorn, of Carlisle, Pa.
 - 69. Edwin Emerson Scholarship, founded by the Rev. Edwin Emerson.
- 70. Sutphin Scholarship, founded by a legacy of William T. Sutphin, of Freehold, N. J.
- 71. Elliott Scholarship, founded by the Rev. Jared L. Elliott, of Washington, D. C.
- 72. Smith Family Scholarship, No. 2, founded by Mrs. Caroline E. Smith, of Philadelphia, Pa.
- 73. Henry A. Boardman Scholarship, founded by a legacy of Miss Harriet Holland, of Philadelphia, Pa.
- 74. Stephen Collins Scholarship, No. 1, founded by a legacy of Dr.
- Stephen Collins, of Batlimere, Md. 75. L. B. Ward Scholarship, founded by L. B. Ward, Esq., of Morristown,
- New-Jersey.

 76. Amos Fuller Scholarship, founded by a legacy of Amos Fuller, Esq., of Peekskill, New-York.
 - 77. Stephen Collins Scholarship, No. 2.

II. AUBURN SEMINARY.

Annual Report of the Faculty.

The general superintendence, management, and control of Auburn Theological Seminary belong to a Board of Commissioners, composed of a repre-

sentation of two elergymen and one layman from each of the Presbyteries comprised in the bounds of the Synods of Albany, Central New-York, Geneva, and Western New-York. The Commissioners fill the places of the Trustees as they become vacant; appoint the Professors; and, with the concurrence of the Trustees, fix the salaries, and make all necessary appropriations of funds. Each Commissioner holds his office three years; one going out of office, and the Presbytery supplying his place by a new election, each year. Vacancies occasioned by removal are filled by the Presbyteries as they occur.

The Examining Committee on the part of the Commissioners is composed

of those members who are serving their third year of office.

The Faculty, during the past year, have been constituted as follows:

Rev. Jonathan B. Condit, D.D., Emeritus Professor of Sacred Rhetoric and Pastoral Theology.

Rev. Samuel M. Hopkins, D.D., Hyde Professor of Ecclesiastical History and Church Polity.

Rev. Edwin Hall, D.D., Richards Professor of Christian Theology.

Rev. Ezra A. Huntington, D.D., Taylor, Seymour, and Ivison Professor of Biblical Criticism.

Rev. Willis J. Beecher, A.M., Professor of Hebrew Language and Literature.

Rev. Herrick Johnson, D.D., Bellamy and Edwards Professor of Sacred Rhetoric and Pastoral Theology.

On the first day of January, 1876, the Rev. Jonathan B. Condit, D.D., after more than twenty years of service in this Faculty, was called to his reward.

Forty-eight students have been in attendance during the year. Of these, the following eighteen were received since our last report:

TO THE MIDDLE CLASS:

Moses Aaron Hopkins, a graduate of Lincoln University, who has pursued theological studies for one year in that Institution, and

Rev. George Angus McKinlay, a minister of the Presbytery of Platte, Mo.

TO THE JUNIOR CLASS:

Isaac Prudens Bielby. Archibald Herbert Bill, formerly a student of Dickinson College. James Stewart Curtis, Hillsdale College. Herbert Erastus Davis, a graduate of Michigan University. 4.4 Seward Mandeville Dodge. Hamilton College. ٠. the College of New-Jersey. Augustus Frederic. . . Charles Hervey Gaston, Hamilton College. Richard Cleveland Hastings, Arthur Stephen Hoyt, Ewen Cameron Livingston, . . William James McKee, . . Knox College, Ill. . . Henry Elliott Mott, the College of New-Jersey. ٤, William Satterlee Potter, Jr., Hamilton College. Arthur John Waugh, Hiram Foster White. Williams College. 4.4 James William White, Rochester University.

The following thirteen members of the Senior Class have completed the course of three years, and received the usual diplomas.

James Anderson, Myron Nevins Bartholomew, Benjamin Bonney Dayton, Elias Baldwin Fisher, French William Fisher, Charles Frederic Goss, Alexander Jackson, George Marsh Janes, William Henry Niles, Randal Pease, Warner Bradley Riggs, Melanethon Woolsey Stryker, Ormond Worthington Wright.

During the month of April, 1876, Rev. William A. Niles, D.D., delivered before the students a course of three lectures on Sunday-school work; which

were found to be of decided interest and value.

Morgan Hall, the new building for students, has been in use during the entire year, and has answered admirably the purpose for which it was designed. Students rooming in this building pay the actual cost (not to exceed \$25 for the year 1875-6) for gas, water, and the heating of the rooms.

Respectfully submitted,

By Order of the Faculty,

WILLIS J. BEECHER, Clerk.

III. WESTERN SEMINARY.

1. Annual Report of the Directors.

The Board of Directors of the Western Theological Seminary at Allegheny City, Pa., present, to the General Assembly, the following, as their Fortyninth Annual Report:

Since our last Report, the following forty students have been matriculated.

Adolphus F. Alexander. Robert Elder Anderson, Malachi Curtis Bailey, William Henry Black, Charles P. Blayney, Alexander Reed Brown, Jacob Redie Cheeseman, Robert Lorenzo Clark. Philip Robinson Danley, James M. Dinsmore, Thomas James Ferguson, Samuel T. Henderson, John C. Holliday, Deland Jeffries, J. C. Kreusch, Alonzo W. Lawrence, W. J. McLain, Henry T. McClelland, John Norris McCoy, John C. McCraeken, Albert Z. McGogney, John Moore Mercer, William S. Miller, John Thomas Morris, William D. Neese, William Emery Oller, David H. E. M. Patterson. T. W. Phillis. John Smith Plummer, John Henry Pollock, Benjamin McCauley Price, James William Reese, Thomas Alexander Sawhill, John W. Simpson, James Henry Snowden, Orlando V. Stewart, Isaac N. Thomas, Thomas M. Wallace,

H. W. Warnshius, John C. Young.

of Washington and Jefferson College. Allegheny College. . . Waynesburgh College. Washington and Jetlerson College, Franklin and Marshal College. . . Washington and Jefferson College. . . La Fayette College. Waynesburgh College. Westminster College. . . Washington and Jefferson College. . . Monmonth College. . . Ohio Western University. Reiher Treves Gymnasium. .. Western Reserve College. ٠. Amherst College. . . Washington and Jefferson College, .. Marietta College. Washington and Jefferson College. University of Wooster. Westminster College. . . College of New-Jersey. Mount Union College. 4.4 Princeton College. Washington and Jefferson College. 4.4 Mount Union College, College of New-Jersey. Marietta College. . .

Franklin College. + 4 Marietta College. . . Amherst College. .. University of Wooster.

Washington and Jefferson College.

Westminster College. " Wittenburgh College. " Westminster College. · Franklin College.

Of these, Seth R. Gordon was received from Auburn Theological Seminary; Isaac X. Thomas, from the Lutheran Theological Seminary at Springfield, Ohio; H. W. Warnshius, from the German Theological Seminary, at Dubuque, Iowa.

H. W. Warnshius entered the Senior Class; J. C. Kreusch, Seth R. Gordon. Isaac N. Thomas, and John C. Young entered the Middle Class. The rest entered the Junior Class.

During the year John B. Donaldson, John C. Hutchirs, James E. Leyda, Charles Symington, and John C. Watt were dismissed to the Union Theological Seminary, N. Y.; and J. H. Nesbit, to the Theological Seminary at Princeton, N. J. F. M. Allen was discontinued.

The Summary of the year shows—Senior Class, 22; Middle Class, 29; Junior Class, 34; Total, 85.

The health of the students has been good, and their attention to study has

been commendable.

The following eighteen, having completed the prescribed course of study. and fulfilled the requirements of the Institution, have received diplomas, viz.:

Jesse C. Bruce, Joseph Miller Duff. Hughes O. Gibbons. John Henry Graybeill, Calvin C. Herriott, Stephen A. Hunter, David Ramsey Kerr. William Anderson Mackey, William Harvey McFarland,

Russell Austin McKinley, Alonzo Michael, Stockton Reese Murray, James A. Ritchey, James M. Smith, Thomas Dickson Stewart, William D. Wallace, William James Wilson, John B. Worrall.

Alvin M. Reed, Alpheus J. Montgomery, and H. W. Warnshius received each a certificate.

The following persons were elected, at our annual meeting in April, to fill vacancies occurring at that time, viz.:

Ministers.

Carroll Cutler, D.D., William T. Beatty, Henry B. Fry, D.D., Robert Alexander. James Alexander, D.D., John Kerr, David McKinney, D.D.

Elders.

Luke Loomis. William Bakewell, George A. Berry.

PROFESSORS AND LECTURER OF THE SEMINARY.

Rev. Melancthon W. Jacobus, D.D., LL.D., Professor of Old Testament Literature and Exegetical Theology.

Rev. Samuel Jennings Wilson, D.D., LL.D., Professor of Biblical and Ecclesiastical History.

Rev. Archibald Alexander Hodge, D.D., Professor of Didactic, Historical and Polemic Theology.

Rev. William H. Hornblower, D.D., Reünion Professor of Sacred Rhetorie, Church Government, and Pastoral Theology.

Rev. Samuel Thompson Lowrie, Professor of New Testament Literature and Exegesis.

Rev. LUTHER HALSEY, D.D., LL.D., Lecturer Extraordinary on Practical Theology.

Rev. John Launitz, Librarian,

Mr. Delano Jeffries, Teacher of Elocution.

DIRECTORS OF THE SEMINARY.

Rev. Charles C. Beatty, D.D., LL.D.. President. Rev. George Hill, D.D., 1st Vice-President. Mr. James Laughlin, 2d Vice-President. Rev. William T. Beatty, Secretary.

I. Class whose term expires April, 1877:

Ministers.

Daniel W. Fisher, D.D., Thomas D. Ewing, John Gillespie, Moses A. Hoge, D.D., Sylvester F. Scovel, William E. Hunt, David X. Junkin, D.D. Elders.

John Sutton, Hon. John Scott, James C. Lewis.

II. Class whose term expires April, 1878:

William D. Howard, D.D., Thomas H. Robinson, D.D., James Allison, D.D., Elliot E. Swift, D.D., Robert B. Walker, D.D., Richard Craighead, Archibald A. E. Taylor, D.D.

James Laughlin, Benjamin Rush Bradford, Hon. Henry W. Williams, LL.D.

III. Class whose term expires April, 1879:

Charles C. Beatty, D.D., LL.D., John Robinson, D.D., James I. Brownson, D.D., Charles S. Pomeroy, John M. Barnett, George Hill, D.D., Robert Hays. Hon. Robert McKnight, Thomas McKennan, M.D., Joseph H. Gray.

IV. Class whose term expires April, 1880:

Carroll Cutler, D.D., William T. Beatty, Henry B. Fry, D.D., James Alexander, D.D., John Kerr. David McKinney, D.D., Robert Alexander. Luke Loomis, William Bakewell, George A. Berry.

All of which is respectfully submitted,

By order of the Board of Directors,

CHARLES C. BEATTY, President.

WILLIAM T. BEATTY, Secretary.

2. Annual Report of the Trustees.

The Trustees of the Western Theological Seminary respectfully present their Twenty-ninth Annual Report to the General Assembly of the Presbyterian Church in the United States of America.

TRUSTEES.

James Laughlin, President, Hon, James P. Sterrett, Vice-President, Rev. Charles C. Beatty, D.D., LL.D., Rev. John Kerr, Rev. Richard Lea, Rev. William B. McIlvaine, Rev. David McKinney, D.D., Rev. William T. Beatty, Rev. George P. Hays, D.D., Joseph Dilworth, Luke Loomis, James Schoonmaker, Robert H. Davis, *William H. Forsythe,	Theodore H. Nevin, Treasurer, John A. Renshaw, Secretary, *Samuel Bailey, Henry B. Lloyd, Robert Beer, William S. Bissell, Harvey Childs, William Bakewell, William Thaw. George B. Logan, John D. McCord, James R. Speer, M.D., William Woods, M.D., Hon, James K. Moorhead,

Statement, showing receipts from investments of the Funds and other sources, and the disbursement of the same, for the year ending April 10th, 1876:

Endowment interest, Former balance,			\$9,297 28 3,095 31		
Paid salaries,			\$12,392 59 8,647 84		
Balance,				\$3,744 75	
Scholarship interest, Former balance, Paid warrants,		\$441 67 5,309 95	\$5,262 95		
Balance,			5,751 62		\$488 67
Contingent interest, Former balance Paid sundries, .	 	\$4,440 52 4,975 20			
Balance,			9,415 72		\$471 72
Memorial interest, . Former balance, Paid salaries, .		\$768-67			
			\$2,610 34		
Reünion Professor, Former balance,			\$3,047 30 70 95		
Paid salaries, .			\$3,118 25 3,000 00		
Balance, .				\$118 25	
Library interest, Former balance, .			. \$274 75 116 53		
Paid sundries,	•		\$391 28 . 128 20		
Balance,		•		\$263 08	

^{*} Deceased.

Steubenville Fund, Former balance,		\$100 (210 (
Paid sundries, .		\$310 (200 (
Balance,	Balance,		\$110	00 \$3,275 69
	RECAPITULA	T10N.		
Balance of Endowme	ent interest,		. \$3,744	75
	ip "			488 67
	nt "			471 72
" " Library			263	08
" " Reünion I	Prof. "		. 118	25
· · Steubenvi	ille Fund interest,		110	00
Balance,				\$3,275 69

SCHOLARSHIPS.

1. The McNeely Scholarship, founded by Miss Nancy McNeely, of Steubenville, Ohio.

2. The Dornan Scholarship, founded by James Dornan, of Washington

County, Pa.

3. The O'Hara Scholarship, founded by Mrs. Harmar Denny, of Pittsburgh, Pa.

4. The Smith Scholarship, founded by Robin Smith, of Allegheny Coun-

ty, Pa.

- 5. The Patterson Scholarship, founded by Thomas Patterson, of Allegheny County, Pa.
- 6. The Ohio Smith Scholarship, founded by Robert W. Smith, of Fairfield County, Ohio.

7. The Dickinson Scholarship, founded by Rev. Richard W. Dickinson, D.D., of New-York City.

8. The Jane McCrea Scholarship, founded by Joseph Patterson, of Pitts-

burgh, Pa.

9. The Hamilton Scott Easter Scholarship, founded by Hamilton Easter, of Baltimore, Md.

10. The Corning Scholarship, founded by Hanson K. Corning, of New-

York City.

11. The Emma B. Corning Scholarship, founded by her husband, Hanson K. Corning, of New-York City.

12. The Susan C. Williams Scholarship, founded by her husband, Jesse L. Williams, of Fort Wayne, Indiana.

13. The Mary P. Keyes Scholarship, No. 1, founded by herself.

14. The Mary P. Keyes Scholarship, No. 2, founded by herself.
15. The James L. Carnaghan Scholarship, founded by James L. Carnaghan,

of Sewickley, Pa.

16. The A. M. Wallingford Scholarship, founded by A. M. Wallingford, of Pittsburgh, Pa.

17. The Alexander Cameron Scholarship, founded by Alexander Cameron, of Allegheny, Pa.

18. The "First Presbyterian Church of Kittanning, Pa.," Scholarship.

19. The Rachel Dickson Scholarship, founded by Rachel Dickson, of Pittsburgh, Pa.

20. The Isaac Cahill Scholarship, founded by Isaac Cahill, of Bucyrus,

21. The Margaret Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, Ohio.

The Librarian reports having received the following volumes:

From Messrs, R. L. and A. Stuart, New-York City, 21 volumes Ante-Nicene Library.

From Hanson K. Corning, New-York City, 2 copies Dr. Goodell's Memoirs, From Dr. John C. Lowrie, New-York City, one box of books.

From the Department of the Interior, Washington, D. C., Statistical Atlas United States, 1879.

Respectfully submitted,

THEODORE H. NEVIN, JOHN A. RENSHAW, Committee.

IV. LANE SEMINARY.

Annual Report of the Trustees.

The Board of Trustees of Lane Theological Seminary respectfully report to the General Assembly, to meet at Brooklyn, N. Y., Thursday, May 18th, 1876, viz.: The Trustees are as follows:

Rev. George M. Maxwell, D.D., President,
James Taylor, M.D.,
Anthony H. Hinkle,
Franklin V. Chamberlain,
Rev. William Van Vleck, Corresponding Secretary,
Rev. Oscar A. Hills, Recording Secretary,
Rev. Joseph G. Monfort, D.D., Treasurer.

Rev. Benjamin Graves	Huntsville, Ala.
Ezekiel Ross,	Cincinnati, Ohio.
Edward D. Mansfield, LL.D.,	
Rev. Addison Kingsbury, D.D.,	Zanesville, Ohio.
Rev. E. Perkins Pratt, D.D.,	Portsmouth, Ohio.
Preserved Smith,	Dayton, Ohio.
Hon, C. W. Potwin,	Zanesville, Ohio.
Rev. Israel W. Andrews, D.D.,	
Rev. Joseph F. Tuttle, D.D.,	Crawfordsville, Ind.
Rev. Oscar A. Hills,	
Mr. G. W. McAlpin,	Cincinnati, Ohio.
Hon. Stanley Matthews,	Cincinnati, Ohio.
W. W. Scarborough,	Cincinnati, Ohio.
John Shillito,	Cincinnati, Ohio.
II. F. West,	Cincinnati, Ohio.
Hon. Chauncey N. Olds,	Columbus, Ohio.
Rev. Jeremiah P. E. Kumler,	Indianapolis, Ind.
A. R. Forsyth,	Greensburgh, Ind.

The following constitute the Faculty, viz.:

Rev. HENRY SMITH, D.D., LL.D., Professor of Sacred Rhetoric and Pastoral Theology.

Rev. Llewellyn J. Evans, D.D., Professor of Greek, and Old and New Testament Exegesis.

Rev. Edward D. Morris, D.D., Professor of Systematic Theology.

Rev. Zephaniah M. Humphrey, D.D., Professor of Ecclesiastical History and Church Polity.

Rev. Henry P. Smith, A.M., Assistant Professor of Hebrew.

Since our last report, the following new students have been received into

JUNIOR CLASS.

Thomas C. Armstrong.
Charles H. Cook,
William A. Echols.
Thornton D. Fyffe.
Thomas L. Hughes, Jr.,
Thomas C. McFarland.
James P. Roth,
John Rusk,
Vinet E. Taylor,
James L. Wilson,

of New-Athens, O.
New-Richmond, O.
New-Richmon

The whole number in attendance during the year has been 38. Of these, fifteen have finished their course and have received diplomas, viz.:

James E. Alexander.
George E. Bicknell,
Edward J. Brown,
Calvin A. Duncan.
William Foulkes,
John A. Hahn,
John O. Jennings,
Charles A. Kanouse,
Milton A. Mathes,
John McDowell,
Henry L. Nave,
James Omelvena,
Samuel C. Palmer,
William F. Rogers,
Charles L. Work,

of Cloyd's Creek, Tenn.

Maryville, Tenn.

College Hill, O.

Maryville, Tenn.

Oshkosh, Wis.

Lake Mills, Wis.

Mound Station, Ill.

Morristown, N. J.

Strawberry Plains, Tenn.

Chicago, Ill,
Danville Ind.
Evanston, Ill,
Windham, O.
Chattanooga, Tenn.
Bremen, O.

The Library is one of great excellence, containing choice works, carefully selected with special reference to the wants of theological students. It is increased every year from the income of the Library Fund.

The reading-room is comfortably furnished with current reviews and other periodicals, without expense to the students. In this room the library of the Smith Rhetorical Society is now placed. This Society, organized in 1870, holds weekly meetings, for mutual cultivation, both in composition, and in public discourse. It is a most valuable agency in the discipline of the students.

By order of the Trustees,

GEORGE M. MAXWELL, President.

OSCAR A. Hills, Secretary.

V. UNION SEMINARY, NEW-YORK.

The Board of Directors, as at present organized, is composed of the following gentlemen:

CHARLES BUTLER, LL.D., President.

NORMAN WHITE, Vice-President.

EZRA M. KINGSLEY, Treasurer, Recorder, and General Secretary.

Cass whose term expires January 18th, 1877.

Rev. William M. Paxton, D.D.,

Rev. Henry Darling, D.D.,

Rev. Joseph S. Gallagher,

Rev. Thomas S. Hastings, D.D.

Norman White,

Charles Butler, LLD.,

Ezra M. Kingsley.

Class whose term expires January 18th, 1878.

Rev. Joseph Fewsmith, D.D.,

Rev. John Hall, D.D.,

Rev. James O. Murray, D.D.

Hon, William E. Dodge, John Taylor Johnston, John Crosby Brown, David II. McAlpin.

Class whose term expires January 18th, 1879.

Rev. Edwin F. Hatfield, D.D.,

Rev. James P. Wilson, D.D.,

Rev. Robert Russell Booth, D.D.

Affred C. Post, M.D., LL.D., Hanson K. Corning,

Alexander Van Rensselaer.

Class whose term expires January 18th, 1880.

Rev. William Adams, D.D., LL.D.,

Rev. Jonathan F. Stearns, D.D., Rev. Marvin R. Vincent, D.D., Rev. Charles A. Dickey, D.D.

William A. Booth, Henry Day, Esq., Daniel Willis James. (Vacancy.)

The Faculty consists of

Rey. William Adams, D.D., LL.D., President, and Brown Professor of Sacred Rhetoric.

Rev. Henry B. Smith, D.D., LL.D., Professor Emeritus, Lecturer on Apologetics, and Librarian.

Rev. Roswell D. Hitchcock, D.D., LL.D., Washburn Professor of Church History.

Rev. William G. T. Shedd, D.D., Roosevelt Professor of Systematic Theologv.

Rev. Philip Schaff, D.D., Baldwin Professor of Sacred Literature.

Rev. George L. Prentiss, D.D., Skinner and McAlpin Professor of Pastoral Theology, Church Polity, and Mission Work.

Rey, Charles A. Briggs, D.D., Professor of Hebrew and the Cognate Languages.

Since the last Annual Report, the Rev. Charles A. Briggs, D.D., has been appointed Professor of Hebrew and the Cognate Languages.

Of the 72 Undergraduates, at the close of the year 1874-5, five were dismissed to other Seminaries, one was required to take the junior year over again, and ten did not return to the Seminary. Eight of the last named had failed to pass their examination at the close of the term.

To the Senior and Middle classes, twenty-three have been received from other Seminaries; two on examination; and three from classes of former years; thus increasing the Senier Class to 35, and the Middle Class to 49.

To the Junior Class, 53 were admitted on probation, and 6 were received as post-graduates, making an aggregate of 143 students, coming from 43 colleges and universities. 16 States, and 10 countries.

For various reasons this number was reduced to 132 before the term closed.

The usual diplomas have been awarded to thirty-five students as follows:

Enoch Benson. Sidney J. Brownson. Arthur N. Bruen, Edward Bryan. Charles E. Burns. George L. Clark. William W. Cook. Joseph W. Earnshaw, George A. Ford, Henry W. Gelston. John M. Hart, Giles P. Hawley.
James W. Hillman,
James H. Hoyt,
John C. Hutchins, Henry M. Kellogg. John T. Lloyd, R. DeWitt Mallary.

Eugene L. Mapes, Samuel McBride, Thomas McNinch, Henry G. Miller, Granville W. Nims, Henry A. Powell, George J. Richards. Henry M. Sanders, David S. Schaff, George H. Smith. Frederick J. Stanley, David F. Stewart, Charles Symington, Samuel L. Ward. William F. Whitaker, Edgar L. Williams, Anastasios D. Zaraphonithes.

In addition to the regular instruction of the faculty, most valuable Lectures have been delivered by Rev. William M. Taylor, D.D., on the Theme and Range of the Pulpit; by Rev. John Hall, D.D., on Catechetics; and by Isaac Ray. M.D., on Mental Hygiene, with special reference to Pastoral functions.

The religious tone of the Seminary has been unusually high; having shared in that general revival which has been enjoyed by the surrounding com-

munity.

Many of the students have been employed, in connection with City Missions, on the Sabbath, whereby they are aided in self-support, and at the same time acquire information and experience in contact with church work,

of great value in preparation for the ministry.

The Seminary buildings have been enlarged by the purchase of a dwellinghouse on Greene street, and the erection of a new building adjoining the same, which together afford dormitory accommodation for about forty students. An extension has also been added to the main building, which nearly doubles the room occupied by the Library, and in which are provided a light and well-ventilated reading-room, and rooms for the President, Secretary, and Faculty.

The chapel has also been thoroughly reconstructed, and, by the kindness of a friend of the Seminary, furnished with an organ, which is very helpful in the devotional exercises of the Seminary. Assuming that twenty per centum of students will find lodgings among their friends, or in private fami-

lies, the Seminary can accommodate 160 to 170 students.

All the buildings are heated by steam, and in every other respect furnished and equipped for the substantial comfort of the occupants. The sleepingrooms are under the daily care of a competent janitress.

The Library contains about 34,000 volumes, and it is hoped that means

will ere long be provided for much-needed additions to its working power.

A "Prize Fellowship Fund" has been begun, during the year under review, and two Fellowships, of ten thousand dollars each, have been secured.

The design of this movement is to secure a high order of culture in Biblical literature, by enabling students, who shall be, in the judgment of the Faculty, most deserving, to prosecute their studies in this country, or in foreign countries, under the direction of the Faculty, for the period of two years after graduation.

By order of the Board of Directors, appropriations from the Scholarship Fund are hereafter to be restricted to students of a grade not less than three fourths.

If similar restrictions would be required on the part of Presbyteries, in recommending students applying for aid from the Board of Education, an im-

portant advantage would be secured.

The prospect for increased and increasing usefulness was never so promising as at present; and it is the purpose of the Faculty and the Directors to use every means at command, to secure the most thorough application of the students to their proper work, and to elevate the standard of scholarship to the highest degree of excellence attainable.

Respectfully submitted.

EZRA M. KINGSLEY, Recorder.

New-York, May 18th, 1876.

VI. DANVILLE SEMINARY.

1. Annual Report of the Board of Directors.

The Board of Directors of the Danville Theological Seminary present to the General Assembly their Twenty-third Annual Report, as follows:

FACULTY.

Rev. Stephen Yerkes, D.D., Professor of Biblical Literature and Exegetical Theology.

Rev. Nathan L. Rice, D.D., Professor of Didactic and Polemic Theology. Rev. George D. Archibald, D.D., Professor of Church Government and Pastoral Theology.

Rev. John S. Hays, D.D., Professor of Biblical and Ecclesiastical History.

The Faculty have all been on the ground and in the discharge of their full duties during the year. The following students have been matriculated since our last report:

Frederic D. Benedict, a graduate of Yale College, Silas W. Black. Hanover College. William B. Brown. Maryville College. L'anover College. .. Maryville College.
Maryville College. William A. Cravens, A. M. Hoak, B. H. Hoak, Edwin P. Keach, Frank H. Norton. James Rowland, McKendree College. . . College of New-Jersey. . . Hanover College. Joseph C. Thompson, . . Hanover College.

All these entered the Junior Class, and the whole number of students attending the Seminary during the year has been twenty.

Two students were graduated at the close of the present term, and received the usual certificate—viz.: Duncan R. Crockett and Otto M. Schultz.

The following persons were elected by the Board to fill vacancies occurring in April, 1876:

Ministers.

Heman H. Allen, Robert Christie, George J. Reed, D.D., William Torrance, Charles Hutchinson, D.D.

Elders.

G. E. Wiseman, Ormond Beatty, LL.D., J. M. Crawford, W. P. Washburn, S. C. Bull.

Elder George W. Norton was elected in the place of George T. Wood, deceased, of the Class of 1875. The following is the Board as now constituted:

OFFICERS OF THE BOARD.

Rev. Thomas H. Cleland, D.D., President. Rev. E. Perkins Pratt, D.D., Vice-Presidents, J. C. Maxwell, M.D., Rev. Robert A. Johnstone, Secretary.

Class whose term expires April, 1877:

Ministers,

Samuel H. Thomson, D.D., LL.D., Archer C. Dickerson, D.D., James T. Lapsley, D.D., John M. Worrall, D.D., John H. Nesbitt.

Class whose term expires April, 1878:

E. Perkins Pratt, D.D., Edward P. Humphrey, D.D., LL.D., Thomas H. Cleland, D.D., George W. F. Birch, P. Mason Bartlett, D.D.

Class whose term expires April, 1879.

Heman H. Allen, George J. Reed, D.D., William Torrance, Robert Christie, John C. Randolph,

All of which is respectfully submitted.

Laymen. D. J. Curry,

W. H. Kinnaird, Isaac W. Scott, J. I. Landes, R. Apperson.

George Denny, J. C. Maxwell, M.D., L. L. Warren, George W. Norton, George W. Welsh.

G. E. Wiseman, Ormond Beatty, LL.D., J. M. Crawford, W. F. Washburn, S. C. Bull.

T. H. CLELAND, President.

R. A. Johnstone, Secretary.

2. Annual Report of the Board of Trustees.

The Trustees of the Danville Theological Seminary make, to the General Assembly, this their Twenty-third Annual Report, April 26th, 1876.

1st. The funds of the Seminary consist of the following Bonds, Stocks,

and Real Estate, viz.:

Corporate Bonds, now unproductive,	\$42,000 00
Corporate Bonds, productive,	43,000 00
Bank and Gas Stocks,	21,450 00
Private Loans,	11,069 09
Real Estate, yielding Income,	
Memorial Fund,	1,500 00
Individual Notes,	1,297 - 95
Turnpike Stocks,	600 00
In addition to the above Funds, the Seminary re-	
ceives the annual interest on the Theological	
Fund of the Synod of Kentucky, which amounts	
to about	25,000 - 00
Also the annual interest on the Theological Fund	
of Centre College, now unproductive,	5,000 00

Scholarship Fund,		
Total valuation,	\$194,108	04
Cash Account.		
Balance cash, April 15th, 1875, \$939-02 Income to April 15th, 1876, 9,088-81 Principal collected this year, 3,197-57 Income Scholarship Fund, 826-00		
Total cash to April 15th, 1876,	\$14,051	40
By Salaries, \$9,782 50 " Expenses, 517 19 " Repairs, 20 00 " Scholarships, 646 00 " Investments, 3,000 00 " Balance Cash, April 15th, 1876, 55 71		40

3d. The Board of Trustees, as now constituted, consists of the following persons, viz.:

Ministers.

Edward P. Humphrey, D.D., LL.D., Robert A Johnstone, Aaron A. Hogue, Sidney S. McRoberts, William J. McKnight, D.D., George J. Reed, D.D. Laymen.

George W. Welsh,
A. R. McKee,
Ormond Beatty, LL.D.,
George Denny,
W. H. Kinnaird,
J. C. Maxwell, M.D.,
L. L. Warren,
James Barbour,
J. J. Craig,
G. E. Wiseman,
John W. Scott, M.D.

All of which is respectfully submitted,

A. A. HOGUE, President.

R. A. Johnstone, Secretary.

VIL. SEMINARY OF THE NORTH-WEST.

Annual Report of the Board of Directors.

The Board of Directors of the Presbyterian Theological Seminary of the North-West report to the General Assembly, in session at Brooklyn, N. Y., May 18th, 1876:

1. During the past year, the following new students have been received, viz.:

D. Dwight Bigger. from Monmouth College, Ill.

Theodore Bracken,		Marietta "Ohio.
William C. Cort,		National Normal School, Ohio.
James N. Hill,		
Charles A. Holm,	• •	Lincoln College, Mo.
F. W. Iddings,	• •	Wabash " Ind.
Angus McKinnon,	• •	
John D. McLean,	• •	Dalhousie " Halifax, N. S.
John Fred. Wm. Roth,	• •	South Africa College, South Africa.
Robert M. Stevenson,	* *	Wabash College, Ind.
John Anderson Walker,	• •	Blackburn University, Ill.

Edward N. Lord, from Knox College, Ill., who had, after studying faithfully one session here, spent eighteen months in missionary labors on the frontier, returned at the beginning of the late term, and was admitted as an irregular member of the Senior Class.

Four of the above-named had attended other Seminaries of our Church, and bringing the usual letters dismissory were admitted ad eurodem.

Of the five in the Senior Class, George D. Marsh, about the middle of the term, partly because his health was not firm, deemed it his duty to leave, and accept a call to settle.

John P. Baker. William R. Henderson, and George F. McAfee, having pursued the full three years' course of study, and having passed a very satisfactory examination, were awarded the usual certificate. To Edward N. Lord was granted a *special* certificate, in view of the fact that he was but an irregular member of the class, though a worthy and successful student.

The examinations, which were unusually thorough, revealed to the Board the very gratifying fact, that both Professors and students have applied themselves with increasing diligence, zest, and success to their respective work. Our Committee report, that they "consider it the best examination it has ever been our privilege to attend in the Institution."

They make specially commendatory mention of the written examinations in Theology and in History; and of the enthusiasm and attainments of the Junior Class in the Hebrew language, under the tuition of Prof. Maimon. Fortunately for the Seminary, he was employed by Professors Patton and Elliott, with the consent of the Executive Committee, to give instruction in this language.

2. The Board earnestly wish that the timely recommendation made by the last Assembly, in relation to the founding of additional scholarships, might receive due consideration. Here lies a pressing want of this Seminary, located at the gateway to the great North-West. The number of inquiries already received by some of our Professors, and by students, in reference to next year, warrant the belief that our building would be crowded the coming session, if we had sufficient revenue from Scholarships, and special denations to meet the requirements of applicants.

The number of our Scholarships remains as last year.

1.	R. B. Mason Scholarship, endowed by Hon. Roswell B. Mason, of Chicago, with	\$2,500
2.	Powers Scholarship, endowed by Orlando Powers, Decatur, Ill.,	*
	with	2,000
	Bruen Scholarship, endowed by Dr. A. M. Bruen, N. Y., with	2,200
4.	Proctor Scholarship, endowed by William Proctor, Esq., Lewis-	
	ton, Ill., with	2,500
õ.	Leander P. Phelps Scholarship, endowed by bequest of L. P.	
	Phelps, Macomb, Ill., with	-3,000
6.	Alumni Scholarship, partial, by sundry Alumni, about	700

Besides, the Seminary holds the note of the late venerable Rev. Dr. J. G. Bergen, of Springfield, Ill., for two thousand dollars which is designed to found the *Bergen* Scholarship.

Also one thousand acres of land in Iowa, conveyed about twelve years ago, by the late Rev. R. II. Lillie, for the purpose of founding one or two scholarships. The Trustees have not yet been able to dispose of these lands; and they therefore yield no income.

Two or three other scholarships have been projected; but little of account has as yet been paid towards endowing them, nor is the prospect encouraging

as to their completion.

3. The Board have great pleasure in reporting, that the Chapel and Library Building, mentioned in our last Report as projected, is now completed, and its Lecture-rooms have been occupied during the latter half of the term. It was dedicated with appropriate services during the present sessions of the

Board. It is a comely addition, embracing a very handsome Chapel, a Library, capacious enough to meet the wants of the Seminary for a number of

years, and four commodious Lecture-rooms.

The superintendence of the erection of this building, and the toilsome task of keeping the Treasury supplied with funds to meet bills as they matured, have taxed the energies of our Agent for the entire year. The building and very handsome furniture, to the value of nearly \$100, for the Chapet proper alone, have cost thus far about \$18,000. But at least \$1000 are yet needed, and we trust will be given by generous friends, to provide suitable furniture for the Library, the four Lecture-rooms, and the corridors, with walks and indispensable and expensive drainage, and other outside appointments. The Presbyterian Church is under a lasting debt of gratitude to the Messrs, Cyrus H. McCormick, Jesse L. Williams, and Claudius B. Nelson, for their gifts of \$5000 each to this object; also to the numerous other friends from whom our Agent has obtained the supplementary amount contributed.

4. To the Library have been added, by donation from sundry friends, 199 volumes; and purchased, out of interest of the Corning Fund, 89 volumes; also purchased, by special contribution of Mr. Corning, from London Catalogues, 112 volumes. He has also donated 2 new volumes of Calv. Op.; and of Dr. Prime's Forty Years in Turkey, 2 volumes; and still further has sent each member of the Senior Class, and of the Faculty, a copy of the last-named

work.

These repeated and generous expressions of Mr. Hanson K. Corning's interest in the Seminary, amounting to over \$12,000 in sixteen years, are most gratefully appreciated by the Board, and entitle him to the gratitude of the whole Church.

The Library, which we understand numbers about 8000 volumes, will be moved to its new and convenient quarters during the coming vacation; and, it is expected by the Board, will be classified in the several alcoves with a sound discrimination.

5. The Trustees have not been able to lease lots for buildings, thereby making a revenue for all the expenses of the Seminary in excess of the income from the Endowment Funds, as was suggested in last year's Report.

The times have been too unpropitious.

In the absence of an Endowed Contingent Fund, and with contingent expenses, in the form especially of municipal assessments for street improvements, increasing yearly, and with deficiencies in the salaries of Professors, as well as other demands on the Contingent Fund growing, the Board now sees no practical resource but in an earnest effort to sell forty-eight lots embraced in five acres.

We sincerely hope friends of the Institution can be found, who, though not able to make a donation equal to the value of a lot, nevertheless will be disposed to buy one or more of these lots on favorable terms, thus at once contributing to assist the Seminary, and making an investment. That investment, almost beyond a doubt, will, even before all the payments shall have become due, have so appreciated as to yield a good profit on the present price.

We deeply regret to have to try to sell, while the present depression in the real estate market prevails. But there seems to be no alternative, unless some generous friend, or friends, of a sound theological training, at this important centre of influence, will, by a gift of about \$50,000, for a Permanent General Fund, else by annual gifts of \$4000 to \$5000 for a few years, to meet current expenses, enable us to husband for the Church a precious future endowment wrapped up in these lots.

It is our deliberate judgment, that there is, just now, no other enterprise of our beloved Church, in which the munificent aid thus suggested would assuredly yield so great and durable a revenue of glory to our Lord, or of blessing to the benefactor or benefactors, as this might be expected to

produce.

We solicit nothing for our own sakes. We regard ourselves as but temporary guardians, on behalf of the entire Presbyterian Church, of a trust of im-

mense magnitude, and one affecting the interests of the Church, not in one section alone, but, owing to its relative position, throughout the whole land.

FINANCIAL EXHIBIT.

1. Income from Endowment of Professionships: Balance from last year, Interest collected in the year,	\$37 12,638	
Paid Professors. \$12,650 Due Professors, arrearages on salaties, 2,100 Extra for extra service three years ago. 800	12,000	0.0
\$15,550	\$12,676	
Interest due and not paid on loans	1,000	00
Making a deficit after the above interest is collect-	\$13,676	81
ed, of	1,873	19
\$15,550	\$15,550	00
2. Scholarship Interest:		
Balance from last year	\$633 1,335	
" sub. notes,	191	
Paid students, by order of Faculty, . \$1764 00 Balance, March 15th, 1876, . . 396 25		
\$2,160 <u>2</u> 5	\$2,160	25
3. Contingent Fund for all general expenses:		
Balance from last year, Collected by Treasurer, from rent and sale of	\$168	47
lands	829	40
Donation by Rev. D. L. Hughes. Vinton, Iowa	100	
" per Agent, for arrearage to Professor,	$\frac{100}{1,294}$	
Collected by Agent for this Fund, Paid for all purposes on this account, in fif-	1,294	UU
teen items		
<u>82,491-87</u>	\$2,491	87
4. Corning Library Fund:		
Interest collected,	\$210	00
Overdrawn last year		
Balance on hand,		
\$210 00	\$210	00
5. Building Fund:		
Cash collected by Agent. in fifty-nine payments,	\$17,385	12
Two bills donated per Agent, and not passed	127	00
through cash,	121	V-7
\$16,975 G3	\$17,512	12

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6.

Bills not due April 1st Subscriptions not paid, April 1st	\$891	11	\$360	00
Particular and the control of the co	\$17,869	74	\$17,872	12
Excess of present resources over present liabilities,	2	38		
	\$17,879	13	\$17,872	12
Assets of the Seminary:				
(a) Site (5 acres) and buildings with furniture (estimated) Twenty acres adjacent—value, hard to fix, estimated.			\$100,000	00
mated,			200,000	00
(b) Endowment of Professorships—loaned,			134,557	en
(c) Scholarship Funds, loaned,	3.)	00	13,133 2,360	44

ORGANIZATION.

BOARD OF TRUSTEES,

Hon. Roswell B. Mason,
John Crighton,
James B. Waller,
L. S. Hodges, Esq.,
William C. Goudy, Esq.,
William C. Goudy, Esq.,

FACULTY.

The Professorships are as follows:

Rev. Leroy J. Halsey, D.D., Professor of Homiletics and Church Government.

Rev. Charles Elliott, D.D., Professor of Biblical Literature and Exegesis. Rev. William M. Blackburn, D.D., Professor of Biblical and Ecclesiastical History.

Rev. Francis L. Patton, D.D., Cyrus H. McCormick Professor of Didactic and Polemic Theology.

Rev. Robert W. Patterson, D.D., Professor of Christian Evidences and Ethics.

Chairman of the Faculty, Rev. Charles Elliott, D.D., 1060 N. Halsted St., Chicago.

Sceretary of the Faculty, Rev. Leroy J. Halsey, D.D., Wright's Grove, Chicago. Librarian of the Faculty, Rev. William M. Blackburn, D.D., Wright's Grove, Chicago.

EXECUTIVE COMMITTEE.

Hon. Samuel M. Moore, Chairman, Rev. John M. Faris, Sceretary, Rev. Arthur Mitchell, D.D., Rev. Charles L. Thompson,

Henry G. Miller, Esq., Claudius B. Nelson, Hon. Roswell B. Mason.

BOARD OF DIRECTORS.

President—Hon, Jesse L. Williams, Fort Wayne, Ind. Vice-President—Rev. Josian Milliams, Princeton, Ill.

Secretary and General Agent—Rev. John M. Faris, 1060 North Halsted street, Chicago, Ill.

The Class whose term expires April, 1877:

Ministers.

James D. Mason, Asahel L. Brooks, Robert Beer, John Armstrong

Herman D. Jenkins.

Elders.

Hon. Samuel M. Moore, Martin Lewis, L. P. Hedges, M.D., John C. Grier, Jesse L. Williams.

The Class whose term expires April, 1878:

Samuel Hodge, D.D., Charles L. Thompson, William S. Curtis, D.D., George C. Noyes, D.D., Alexander G. Wilson. Hon. Roswell B.Mason, Hon. Jacob S. Farrand, C. C. Brown, Samuel Harvey, Daniel B. Green.

The Class whose term expires April, 1879:

Fielding N. Ewing, Arthur Mitchell, D.D., Abbott E. Kittredge, Arthur T. Pierson, D.D., William W. Harsha, D.D. Hon. Anson P. Waterman, Thomas H. Sharpe, James M. Horton, Henry G. Miller, Claudius B. Nelson.

The Class whose term expires April, 1880:

Samuel J. Niccolls, D.D., Willis G. Craig, D.D., Jonathan Edwards, D.D., LL.D., Josiah Milligan, John M. Faris. Henry Phelps, Dr. Charles O. Waters, Thomas A. Galt, Hon. John Coates, Hon. W. P. Lynde.

Respectfully submitted,

S. M. MOORE, Chairman Executive Committee.

John M. Faris, Secretary.

VIII. BLACKBURN UNIVERSITY.

(No Report)

IX. SAN FRANCISCO SEMINARY.

The Board of Directors of the San Francisco Theological Seminary respectfully report to the General Assembly, to meet in the city of Brooklyn, N. Y., May, 1876:

The Board of Directors, elected by the Synod of the Pacific, is as follows:

Ministers.

William A. Scott, D.D., LL.D., Sylvester Woodbridge, D.D., Aaron L. Lindsley, D.D., Thomas M. Cunningham, D.D., Albert F. White, LL.D., William Wallace Brier, Calvin A. Poage, John Hemphill, Alexander Fairbairn, Nathaniel B. Klink, David McClure.

Frederic E. Shearer.

Elders.

Hon. Henry H. Haight, Stephen Franklin, August Hemme, R. J. Trumbull, Wales L. Palmer, Elijah Bigelow. The Acting Faculty consists of the following members:

Rev. Wildiam A. Scott, D.D., LL.D., Professor of Moral Science, and Systematic Theology.

Rev. George Burrowes, D.D., Professor of Hebrew and Old Testament Literature.

Rev. Daniel W. Poor, D.D., Professor of Biblical and Ecclesiastical History, and Church Government.

Rev. William Alexander, A.M., Professor of Biblical Greek and New Testament Literature.

The exercises of the Seminary have been regularly conducted. A number of the churches, under the care of the Synod, and according to its recommendation, and various individuals, have generously contributed to aid in the support of our students; so that, with the aid given by the Board of Education, they have all been comfortably provided for. As far as necessary, text-books have been also furnished. About one hundred volumes have been added to the Library. The total number of students since the beginning is seventeen, all of whom are licensed (and some ordained and settled over churches), except those now in the Junior Class. Five new churches on this coast have been organized by our students. The diligence and deportment of the students have been satisfactory. The number in attendance this term has been eight:

JUNIOR CLASS.

S. H. Butterfield, J. L. McKeehan, M.D., A. T. Robertson, W. O. Phillips.

MIDDLE CLASS.
Francis Henry Robinson.

SENIOR CLASS.

John A. Merrill, James A. Mitchell, James A. Smith, M.D.

Dr. James A. Smith, on account of his family, left the Seminary in January last, and is now settled as a pastor in Arkansas.

Rev. James Λ . Mitchell joined the Senicr Class from the Seminary of the North-West, Chicago. He and the Rev. John Λ . Merrill, having completed

the prescribed course of studies, have received the usual certificate.

Four young men are pursuing literary studies on this coast in order to enter our Seminary, and our prospects are that we shall have larger classes next term than we have ever had. This city now has a population of 270,000, and the coast, on the whole, is rapidly improving. The necessity and the vital importance of this school of the prophets, to our branch of the Church of Christ, and to the cause of Bible truth, are more and more apparent, as the country advances in wealth and population. All other denominations are striving to advance their interests by educating young men. And new is the seed-sowing time. We are making new efforts to increase our endowments.

As a Board of Directors, we have pledged ourselves not to go in debt. We do not owe anything. But, without some help from our Eastern brethren for the support of our Professors, we do not see how we can go on. The proceeds of our endowments are so small, that we have only a few hundred dollars per year for the support of all our Professors. Would it not be a great and good and most becoming work in this Centennial year, for our dear, blessed old historic Church to place its Seminary of the Golden Gate at once on a sure foundation? It is the youngest of her schools—her own little one—and needs nursing. The outlook for its influence grows wider and wider every day. With encouragement from the East, we can live, and, with God's blessing, succeed.

WILLIAM A. SCOTT, President.

X. GERMAN THEOLOGICAL SCHOOL OF NEWARK, N. J.

FACULTY.

Rev. Charles E. Knox, D.D., President, and Professor of Homiletics, Church Government, and Pastoral Theology.

Rev. George C. Seibert, Ph.D., Professor of Biblical Exegesis and Theology.

Rev. Andrew Baumgärtner, instructor in Practical Theology.

DIRECTORS, 1874-1877.

Ministers.

Elders.

Jonathan F. Stearns, D.D., George C. Seibert, Ph.D., Eldridge Mix. F. Wolcott Jackson, Moses M. Bradley, Jeremiah Baker.

1875-1878.

James P. Wilson, D.D., Elijah R. Craven, D.D., Edward W. French.

William F. Van Wagenen, Philip Doremus, James B. Pinneo.

1876-1879.

Joseph Fewsmith, D.D.. William C. Roberts, D.D. Charles E. Knox, D.D. Hon. Amzi Dodd, Levi P. Stone, William Rankin.

Annual Report of the Directors.

Our young Seminary is essentially a Missionary Theological School. The work of preaching to the German people in America is a distinctive home missionary work, with distinctive features requiring special study and attention. The work of training young Germans for this ministry has similar characteristics. We are obliged to take as students such material as we can find, with such preparatory training as is provided by high schools, or German parochial schools, or by a German pastor's special care. We take these students through a course of study, which thus far has been necessarily tentative, but which now is becoming somewhat more compact and definite. We graduate them with the best discipline which we can give them; aiming constantly to elevate the whole course, and to send out each successive class at a higher stage of progress. We send them out to maintain the true standard among their people, to sustain those of their countrymen who are holding up the faith of the Reformers, and to re-erect and assert the inspired rule of faith and practice among those who have degraded or put aside the Scriptures. The name, therefore, of "Mission House," which our German pastors at first proposed for our Theological School, not inaptly represents the character of our institution.

The past year has been a somewhat critical time. The first set of older and more mature students entirely left us at the end of the Seminary year. In their place we have had chiefly a new set of students, young and immature. The difficulty in collecting funds has made it necessary to economize in instruction. This has brought upon one of our Professors a constant and exacting work, more than has been prudent for his health, while the instructions of the other have been repeatedly interrupted, by occasions of sickness and death in his family or among his near kindred. These interruptions, too, occurring as they have done during the third year of a general continuous financial depression, have made our financial work unusually difficult, and we are compelled to report a deficiency.

The year, however, has been one of real progress. Save only in our finances,

our condition, at the end of the ecclesiastical year, is better than at any pre-

1. We have made a substantial improvement in our course of study. The course in the Academic department has been made three years instead of two; the qualifications for entrance have been made more definite; the order of studies now constitutes a more thoroughly graduated advance. By lengthening this preparatory course, and by requiring as elevated a standard at entrance as we can enforce with our candidates, we shall be able to carry our Academic students, in the classics, to a point equivalent to the end of the Sophomore year, and, in mathematics, to a point equivalent to the end of the Freshman year in our American colleges. We aim to make the Biblical studies thorough throughout; and to make the discipline, in writing and speaking English and German, parallel from first to last. To develop the faculty of public speaking, and to work the transition from the preparatory to the Theological Department, the Faculty propose a public Anniversary exercise for the Academic students at the end of the Academic course. The class which will thus be graduated from the Academic department, at the end of this Seminary year, will be far better prepared for their theological course than any class before them.

2. The number of students is now twenty. At the end of the first term, the number was twenty-four, the same number as last year. But the Faculty and the Committee on Examination have made a firm and careful use of the three months' trial, and of the term examination, to discourage candidates unfitted in health, in ability, in judgment, or in piety. Four students, therefore, who had been received, were not admitted to matriculation. One other quite young student has been put under outside training, with reference to admission at the beginning of next year. Two other candidates have recently made application, whose application is now under consideration.

The Class graduating in July last numbered seven members. Four of these students are now settled as pastors near us, and immediately under our knowledge are approving themselves as good men, adapted to their work. and faithful in their places.

3. The instruction has been faithfully pursued, subject only to the interruptions to which allusion has already been made. Rev. Dr. Seibert has done a large amount of work in almost all branches of instruction. The termexaminations have helped to give tone to study; and to test one by one the fitness of students for a further advance.

The Annual Examination was held, July 1st, in Westminster Chapel,

Bloomfield, and was well attended.

The Second Anniversary was held in the Bloomfield Presbyterian Church, in the evening of the same day. The addresses were in English and in German, as on the Anniversary before, and the audience large and interested.

The Faculty invited the Rev. Julius Geyer, of New-York, to deliver a sermon in German, before the students, in the German church of Bloomfield, on the Sunday evening preceding the Anniversary. It is proposed to make this an occasion for a regular Anniversary sermon.

The Tuted Anniversary will be held on the evening of June 21st, in the Bloomfield Presbyterian Church. The ANNUAL EXAMINATION will be held in

Westminster Chapel on the same day.

The Rev. Andrew Baumgärtner has continued to give instruction in Hebrew and Greek Exegesis, in Church History, and in Academic studies. The Rev. Robert Aikman, D.D., completed his lectures on Pastoral Theology to the Theological students of last year. The Rev. William T. Findley, D.D., also completed his instruction in Mental Philosophy to the same students. The Board desired to arrange some plan, by which Rev. J. V. Guenther could assist in regular instruction, but it has been found impracticable to complete the arrangement. Rev. Hermann C. Gruhuert, of Orange, N. J., has rendered us assistance in Hebrew Grammar and in Music. Mr. Charles M. Davis has rendered valuable aid, in several studies of the Academic department. Mr. Otto Zetch, the Senior student, has also given instruction in Latin in the first and second Academic Classes.

The Board of Directors have again emphasized their sense of the importance of the appointment of another German Professor at the earliest practi-

cable day.

4. In the Financial department, we have suffered sorely, as we suppose all young Institutions in like circumstances suffer, from the long-continued financial depression. It has been considered simply impossible to pursue the increase of our endowment, except in the form of preparation for future results. This preparation has been pursued in New-York, and with persons elsewhere: and we confidently believe will bring forth its fruit in due time. The pastors of our churches in New-York have added their individual indorsement to the indorsement of the Presbytery of New-York. There is, however, often a lamentable ignorance, in intelligent members of our churches, in respect to the simplest principles of our work. Misconceptions disappear in proportion to a thorough examination of the foundation of these principles. We are surely gaining ground in an extending interest in our Institution, and in an increasing conviction of its importance.

The Directors report, therefore, but the small addition of \$1179.09 to the

endowment.

The full amount now paid in by the Presbytery of Newark is \$20,916.89, which is substantially the \$21,000 originally aimed at. The Presbytery of Morris and Orange have paid in \$9971.34, about two thirds of the \$14,500 or \$15,000 estimated; the Presbytery of Elizabeth, \$4544.42, or one third of the amount suggested to them.

The total amount of the endowment received to	from		50× 3×× 4	4 =
all sources is, at the present time, The cost of collecting (1871-76) has been	•	\$3,329 08	\$37,277 4	ři)
Railroad Bond transferred to suspense account.		1,000 00	4,329 0)8
Leaving, as the present endowment,			\$32,948	37

5. The current expense account exhibits the double effect of the commercial depression and of the derangement of the plans of the year by repeated occasions of sickness and death.

The amount expended is \$10,109.71, of which \$588.67 was for unpaid bills

of last year, leaving \$9421.04 as the actual expense of the year.

The amount actually received by the Treasurer has been only \$5578.71. There has been reported, in addition, collected before April 1st, \$380.06, but not yet in the hands of the Treasurer, making in all \$5958.77 as the total income.

The deficiency, therefore, for the year is \$3462.27.

It is of grave importance, that the Institution should be placed at once on a better financial basis. We shall come, next autumn, to a time, when the regular classes in both departments will begin to assume solid, successive ranks, and when there will be new and strong necessity for the increase of instructors. We should endeavor to secure, at the earliest possible day, another German Professor. One at least of the present professorships should also be endowed. The general fund should be so far increased, that the care of providing so large a portion of our current income should be taken from the Professors. The Board have decided, therefore, that during the coming year a special and urgent effort be made to collect a fund for the endowment, the current expense and the arrearage, with the provision that the amount received may be applied to either of the three objects at the discretion of the Board. The Directors appeal earnestly to our own Presbytery, and to the Church at large, to make a strenuous effort to place our German Theological School on a broader financial foundation.

In conclusion, the Board of Directors express, with increased strength, their conviction of the urgent importance of this Institution as a valuable instru-

ment, in the home-missionary branch of the work set before our own Church in this land at this grand era of our history.

In behalf of the Board of Directors,

JONATHAN F. STEARNS, President of the Board.

Newark, N. J., April 4th, 1876.

XI. GERMAN THEOLOGICAL SCHOOL OF THE NORTH-WEST.

ANNUAL REPORT OF THE BOARD.

The Board of Directors of the German Theological School of the North-West, at Dubuque, Iowa, respectfully present to the General Assembly the following Report for the year ending April, 1876:

PROFESSORS AND TUTORS.

Rev. Jacob Conzett, Van Vliet Professor of Systematic Theology, and Professor of Church History.

Rev. Tesco Triest, Professor of Oriental and Biblical Literature, and Instructor in the Collegiate Department.

Mr. HERMANN HAGER, Tutor in the Academic and Collegiate Departments.

In addition to the Theological Department of this Institution, there are also Collegiate and Academic courses. By this means preliminary and preparatory training for theological study is secured, which is found necessary in consequence of the lack of adequate previous preparation on the part of the most of our German youth.

Students.—The whole number of students in attendance during the past vear is 18.

Of these, there were, in the Theological Department, 8; Collegiate Department, 5; Academic Department, 5.

One student, Mr. George Ernst, has completed his course of study. Two have been dismissed to other Institutions.

Mr. H. Warnshuis, to the Western Theological Seminary.

Mr. G. Schneider, to the Lenox Collegiate Institute.

The Board of Directors is composed of three classes each, elected for a term of three years.

BOARD OF DIRECTORS.

Ministers.

Elders.

Class of 1874-77:

Ambrose C. Smith. Jacob Lieweld, Ernst Kudobe.

Philip Wetter, John Boell, C. Helming.

Class of 1875-78:

William L. Green, William Henry Behle, John Berk.

J. Mathis, J. D. Mets, D. A. McKinlay.

Class of 1876-79:

John Van der Las, John Bantly, Adam W. Ringland.

M. H. Beach, Richard Biekenbach. John G. Budde.

EXECUTIVE COMMITTEE.

Rev. Adam W. Ringland, Mr. M. H. Beach, Mr. J. D. Mets, Mr. D. A. McKinlay, Mr. J. Mathis.

EXAMINING COMMITTEE.

Rev. Ernst Kudobe, Rev. Adam W. Ringland,

Rev. William Henry Behle, Rev. Ambrose C. Smith.

Rev. Henry Knell,

Property.—The real estate of the Institution consists of the Seminary building, in Dubuque; 120 acres of land in the State of Iowa; and a town lot in Kansas, the combined value of which is estimated to be \$20,000. At the beginning of the year there was a debt on the building of about \$4500. On this there has been paid, during the year, more than \$2000, leaving still an indebtedness of \$1500 remaining, which, it is hoped, will be liquidated by the end of the current year.

ENDOWMENT AND BUILDING FUND.

The greater part of this fund consists of notes payable in five or ten annual installments with interest. Many of these notes are unproductive, and perhaps will never be paid. The actual available endowment fund is much less, therefore, than the sum above given.

Professorial Fund.—The Institute has no Professorial Fund nor endowed

Chairs.

The support of the Professors is drawn from the available interest of the endowment notes and from current donations.

Total income, during the past year, for salaries and incidental expenses, \$464.70. Expended on the same account, \$1778.59.

To make up the deficiency, it has been necessary to borrow from the Endowment Fund.

The Seminary has, during the year, received one cash donation from Mr.

Philip Wetter of \$1000.

The Institute is endeavoring and successfully, year by year, to raise the standard of scholarship, and to send forth her young men more thoroughly fitted for their work. The year has been characterized by diligence on the part of the students, and by faithful labor on the part of the teachers. Commendable progress is evident. The great need of the Institution is an immediate enlargement of its endowment, in the way of cash donations. The Professors are very inadequately remunerated; the whole amount paid them during the past year was but \$1200:—Professor of Theology, \$300; Professor of Biblical Literature, \$600; Tuton, \$300. But, from our present resources, it is impossible to pay more. The force, however, is altogether insufficient for the work that is to be done, yet cannot be enlarged. It is hoped that the attention of the General Assembly will be specially directed to the needs and interests of the School, and its claims urged upon the Church. The importance of the German work cannot be over-estimated; and in view of the large work that this Institution has already accomplished, with such slender resources, there is every encouragement to the Church to provide for her the means for her firm establishment and greater efficiency.

All of which is respectfully submitted,

AMBROSE C. SMITH, President.

XII. THEOLOGICAL DEPARTMENT OF LINCOLN UNIVERSITY.

ANNUAL REPORT OF THE FACULTY.

The Faculty of Theology in Lincoln University respectfully present to the General Assembly the Sixth Annual Report of the Theological Department of Lincoln University.

The Board of Trustees consists of eighteen members:

Rev. John M. Dickey, D.D., President of the Board.

Rev. William R. Bingham, Rev. Beriah B. Hotchkin, D.D., Rev. George S. Mott, D.D., Hon. William E. Dodge, Alexander Whilldin, Henry Disston, Rev. Nathan G. Parke, Rev. Thomas McCauley, Rev. Andrew B. Cross.

Rev. Samuel Dickey, Treasurer, Rev. Isaac N. Rendall, D.D., Rev. Henry E. Niles, Rev. Calvin W. Stewart, Rev. Stephen W. Dana, J. S. Helfenstein, R. K. Hawley, H. B. Harvey.

There are three vacancies in the Board to be filled at the next annual meeting in June.

The Special Committee on the Theological Department of the University consists of the Rev. Beriah B. Hotchkin, D.D., Rev. Calvin W. Stewart, and Alexander Whilldin.

FACULTY OF THEOLOGY.

Rev. Isaac N. Rendall, D.D., President, and Professor of Christian Ethics and Apologetics.

Rev. Edwin R. Bower, A.M., John C. Baldwin Professor of Theology.

Rev. Gilbert T. Woodhull, A.M., Avery Professor of Hellenistic Greek and New Testament Literature.

Rev. Clement C. Dickey, A.M., Professor of Hebrew and Old Testament

Rev. Caspar R. Gregory, D.D., William E. Dodge Professor of Sacred Rhetoric.

Rev. Thomas W. Cattell, Ph.D., Professor of Sacred Geography and Biblical Antiquities.

Rev. William R. Bingham, Lecturer on Pastoral Care.

During the Academical year which ended on the 25th of April, 1876, the following students have attended the course of instruction in the several classes:

SENIOR CLASS.

William M. Hargrave, Daniel Murray, William Robeson,

Lexington, N. C. Philadelphia, Pa. Warren Tavern, Pa.

Boswell B. Palmer, of Sumter, S. C., pursued a partial course in this class.

MIDDLE CLASS.

Alexander Moore,

Salem, N. C.

Louis K. Atwood, a member of this class last year, is teaching school in Mississippi; Moses A. Hopkins is pursuing his studies in Auburn Seminary; and Messrs. John II. Docher and Luther Hubbard are in the present Junior Class.

JUNIOR CLASS.

John H. Docher,	Charleston, S. C.
Darius L. Donnell,	Greensboro, N. C
Luther Hubbard,	Hudson, N. Y.
Henry D. Wood,	Brooklyn, N. Y.

ENGLISH COURSE.

Charles Ackwith,	New-York City, N. Y.
George Carson,	Lexington, N. C.
Thomas B. Hargrave,	Lexington, N. C.
Jeremiah Stanard,	Salisbury, N. C.
Cyrus White,	Charlotte, N. C.

William M. Hargrave, Daniel Murray, and William Robeson have completed the full course of study, and were graduated by the Board of Trustees. On the 25th of April, Commencement exercises were held in the chapel of the University. Rev. Charles A. Dickey, D.D., of Philadelphia, addressed the students on the work of the Ministry; the students delivered memoriter addresses written by themselves; and the Hon. William E. Dodge addressed to the graduating class some earnest and practical connsels on the manner of presenting truth, including the accessories of voice and gesture.

Since the last Annual Report, Isaac W. Davenport, a graduate of 1875, has been licensed and ordained by the Presbytery of Harrisburg, and William H. Johns, who had completed two years of study in the English Course, has been licensed to preach, by the Presbytery of Elizabeth.

The income from the Endowment Fund, for the last year, has been as follows:

The Avery Endowment,						\$1,621	33
The John C. Baldwin Endowment,						1,551	38
The Mary Warder Dickey Endowment,						-1,166	50
The William E. Dodge Endowment, .							
Total from Professorships,						5739	21
The Dunlan Scholarship						168	0.0

The full course of instruction includes Apologetics, Didactic Theology, Hellenistic Greek and New Testament Literature, Homiletics, Hebrew and Old Testament Literature, Biblical and Ecclesiastical History, Sacred Geography and Biblical Antiquities, and Church Government and Pastoral Care. The successful prosecution of this course would qualify the students to pass the examinations required of all applicants for licensure in the fourteenth chapter of our Form of Government. There is great need of thoroughly educated men, capable not merely of making a plain statement of the truth, but of understanding the movements of society, and of appreciating and explaining the interests of large and homogeneous communities. The public leaders of our colored population have fallen.

There are no men of commanding influence among them who can control their combinations and direct their power. The conservative influence of an educated ministry, so powerful for good in every nation, is an imperative necessity for them. The coming leaders of the colored people will in all probability be colored men. The influence of Christianity ought to be made the most powerful influence among them.

The means of preparing an intelligent and pious ministry for our colored population are too meagre and too slow for their necessities. They are suffering the disadvantages of an illiterate and grossly superstitious ministry,

and in extensive districts are without ecclesiastical organization. It is impossible to present an adequate picture of the religious destitution of the freedmen. In many districts there is great improvement in their condition, but in extensive sections of our country there is evident and alarming deterioration. If they are to be saved, it must be by the preaching of the gospel. The duty of training and sending forth laborers into this harvest field indis-

putably rests upon the Church. The work now doing would not supply the waste of death in the ranks of an existing ministry. How are ministers to be provided for four millions so generally destitute? The freedmen cannot wait for the slow processes of ordinary training. They must have some kind of religious instruction in the present generation. The requirement of a complete classical education will defer their enlightenment for generations. Pious colored men without a knowledge of the higher subjects of study could be most usefully employed in gathering and instructing congregations throughout the South. We have arranged an English course of Theological studies to meet this necessity, and previous Assemblies have approved the plan. In this course, the students are exercised in reading the Scriptures and Hymns, in Biblical History, in the Doctrines of the Bible, in the Preparation and Delivery of Sermons, in Pastoral Work, and in the transaction of Church Business. But the mere approval of this relief will bring to them no advantage. It would be like saying to the needy, Be ye warmed and be ye filled, without giving the things of which they have need. The benefit must come to them through the action of Presbyteries and of the Boards of the Church, upon some concerted plan, in which all shall unite, and to which the resources of the Church

shall be directed. The Freedman's Committee cannot, with its inadequate resources, give employment, in this important field, to men who have a heart for the work. The Presbyteries depart from the Book in omitting examinations, with hesitation and irregularity. The Board of Education could not undertake a work of such magnitude without special resources. This great interest invites and claims the considerate attention of the Assembly. We are prepared to co-operate with the Church in this matter, and offer the resources of the Institution, to make such a course of instruction thorough and economical.

Respectfully submitted,

In behalf of the Faculty,

ISAAC N. RENDALL, President. |

Lincoln University, Chester Co., Pa., May, 1876.

BIDDLE MEMORIAL INSTITUTE.

Annual Report of the Faculty.

THE Faculty of Biddle Memorial Institute would respectfully report to the General Assembly, that the Board of Trustees consist of the following members:

Rev. Sidney S. Merkland, President.

Rev. Stephen Mattoon, D.D., Secretary and Treasurer.

Rev. Amos S. Billingsley. Rev. Luke Dorland.

Rev. Willard Richardson.

The Faculty, the year past, has consisted of Rev. Stephen Mattoon, D.D., President and Professor of Theology and Church History and Government.

Rev. Joun H. Shedd, A.M., Professor of Homileties and Biblical Exegesis and Greek,

Rev. Robert M. Hall, A.M., Professor of Philosophy and the Higher Mathematics.

Mr. E. L. Curtis, Instructor in the Classics, Rev. R. J. Creswell, Instructor in English.

The Institution is consecrated to the glory of God and the welfare of a needy race. All its departments are conducted with special effort to make it throughout a training-school for the service of Christ and his Church. The departments are, Theological, Classical, English. Total number of students, 124; professors of religion, 66; candidates for the ministry, 30. The number under special Theological training the past year has been eight. Of these, two completed their course June last, viz.: George W. Patterson, since ordained as a pastor, and Isaac Stephenson, since ordained as an Evangelist.

We are already reaping precious fruit in the labors of our graduates and students. The wisdom of having such a school in the mission field, and among the people where the work is to be done, is every day apparent. Our students combine practical effort with their studies. Several are through their course, in the field, and supplying from two to seven churches each. Over twenty of the present students are catechists, very usefully ministering, in their vacation, to churches and Sabbath-schools. Scores of them are pious teachers. In the great work of educating and evangelizing the colored race, the post of this Theological school is most important. It stands as the only representative of our Church in the South, and as the future school of the prophets for the Southern Atlantic States.

In finances, we are sorry to report no progress during the year. The

nucleus of the Endowment Fund remains at \$7000.

The salaries of the Professors are paid by the Committee on Freedmen, with the exception of the income from this sum.

The land and buildings are valued at \$29,601.

Students have received aid from our Board of Education, and several others from scholarships contributed through the Committee on Freedmen.

Under the signal favor of God, we have been permitted to see much good accomplished with very limited means. Let our Church build up and endow this school, and the reward will be immediate and great, for there is no portion of the land where the need of an educated ministry is so great as among the colored people of the South.

The urgent wants of the Institute are:

1. Buildings.—There are at present comfortable accommodations for only sixty-two students, and no rooms for library, etc.

Twenty-five thousand dollars at least must be expended in building, to

furnish the rooms and accommodations most urgently needed.

2. Scholarships.—One hundred dollars is sufficient to enable any worthy student to go through the school year, and fifty such scholarships are needed for the ensuing year.

3. Endowment.—The Institution, to be permanent, must be endowed. Independent and adequate support to the Professors is an imperative want.

The General Assembly has heretofore recommended this, but the recommendation has borne scarcely any fruit thus far. Will not the Assembly emphasize this call from the South? How easy for some to whom God has given the means, to do for this young Institution what others have done for the older Seminaries.

In behalf of the Faculty,

STEPHEN MATTOON, President.

Sustentation Fund.	Total of Income paid to Principal, Re- from this ecived, Income.	20 4,315 50 558 98 553 98 559	10 \$11,345 5a \$853 08 \$848 08 Library Fund.	Principal. Received, in Library,	\$10,000 00 \$600 00 \$5.00 \$5.00 00 00 \$5.00 \$5,00 00 251 75 16,500 \$5,00 00 251 75 16,500 \$5,00 00 251 00
Contingent Funds.	Income Contin- Received, gent Ex- penses,	9,110 00 5,77, 90 8,911 00 0,137 90 9,131 17 9,173 96 1,111 17 9,133 96	\$16.811 91 \$7,711 10	Amount Prin	
Conting	Total of In Principal, Rec	817,000 00 83,000 00 80,052 25	\$70,952 25 ctureship F	Income Received.	<u>%</u> 8
dz.	Salaries Paid.	\$20,800 00 15,000 00 13,500 00 13,500 00 13,150 00 1,576 65 5,683 79	885, 123 835, 123 83	Principal.	98 50 50 50 50 50 50 50 50 50 50 50 50 50
Professorial Funds.	Income Received.	\$19.1 B 41 14.941 37 15.065 80 13,131 00 12,675 80 515 00 5,739 21	41,223 62 441,223 62	Amount paid.	00 000
Profe	Total of Principal.	\$390,057 00 259,710 70 217,401 07 217,401 00 131,557 00 19,005 37 7,000 00	\$21,612 to \$1,120,782 32 \$81,223 62 \$85,123 83 Special Funds.	Interest Received.	90 90 00 00 00 00 00 00 00 00 00 00 00 0
	Expended for Re- pairs, etc.	10.533 60		Principal of vested Fund.	3,000 00 3,000 00 35,263 57
Real Estate.	Income . Received.	99 32 50 60 60 60 60 60 60 60 60 60 60 60 60 60	52 89,802 70 id.	Amount paid to Students.	9.11.25. cg. 12.25. cg
	Total Valuation.	\$111,000 75,000 105,500 800,000 8,000 90,000 13,933 22,600	13t S760,033 52 Scholarship Fund.	Income Received.	2,00,642 35 5,385 55 5,385 95 1,385 00 2,160 25 168 00
year,	Profession Profession Stranger The Stranger Profession Stranger Pr	#####################################	56 578 131 Scho	Principal of vested Fund.	S115,260 (0) 87,000 (0) 87,000 (0) 80,000 (0) 13,133 44
	SEMINARIES.	Princeton Auburn Auburn Laue Titoln Firon Firon Bankille North-West San Francisco German School of Newark German School of Newark Lierann School o		SEMINARIES.	Princeton Amburn Amburn Lane Lane Princeton Burker North-West Som Francisco German School of the X. W German School of the X. W German School of Newark Lincoln University German School of Mexark Lincoln University

III. Boards and Permanent Committees.

BOARD OF HOME MISSIONS.

Ministers.

Laymen.

WILLIAM M. PANTON, D.D., President, Hon. Edward A. Lambert, Jonathan F. Stearns, D.D., Thomas S. Hastings, D.D., William C. Roberts, D.D., George L. Prentiss, D.D., John Hall, D.D., William J. Tucker, D.D.

Jacob D. Vermilye, George W. Lane, John E. Parsons, Esq., Joseph F. Joy, Robert Lenox Kennedy, George R. Lockwood, John Taylor Johnston.

Rev. Henry Kendall, D.D., \(\) Corresponding Secretaries. Rev. Cyrus Dickson, D.D., OLIVER D. EATON, Treasurer.

OFFICE OF THE BOARD.

Presbyterian Mission House, 23 Centre street, New-York, N. Y.

Abstract of the Sixth Annual Report.

I. HOME MISSION DEPARTMENT.

CENTENNIAL.

As the nation is now celebrating the Hundredth Year of its life and progress, it seems fitting for the Church to recount the history of its Home Missionary work - one of the great means by which the national life has been rendered worthy of celebration. Religion, in the hearts and homes, and schools, and churches of the people, has chiefly made the nation what it is, and largely secured its progress and permanency.

Home Missions have done much to plant, extend and encourage this religion. Nine tenths of all the churches of our denomination have been, direct-

ly or indirectly, planted and fostered by their instrumentality.

We give a brief statement of the Missionaries sent out, and the means collected to aid in their support by the Presbyterian Church. We can begin our statement only at 1802, as no earlier account of the number of Missionaries was kept.

From 1802 to 1816, the Standing Committee of Missions sent out 311 Missionaries, and collected \$49,349. The Board of Missions, from 1816 to the Division in 1838, sent out 2486 Missionaries and collected \$231,504. From the Division in 1838 to the Re-union in 1870, the Board sent out 16,113 Missionaries, and collected \$2,805,375. In these three periods, from 1802 to 1870, the General Assembly, through the Standing Committee and the Board, sent forth 18,910 Missionaries, and collected \$3,086,228.

After the organization of the Committee of Home Missions by the New School General Assembly, it sent forth, from 1861 to 1870 (the time of Remion), 3281 Missionaries and collected \$962,947. It is greatly to be regretted, that the numbers of Missionaries, and the amounts of money contributed, by the New School Presbyterian Church, from 1838 to 1861, to the American Home Missionary Society, cannot be ascertained. Diligent, but unavailing, inquiry was made before the organization of the Committee of Home Missions in 1861. But a careful examination of the appointments made by the American Home Missionary Society for the years 1851–5 inclusive, shows that nearly two jifths of the whole number were Presbyterians.

Estimating on that basis the 22,005 appointments of that Society from the time of the Disruption in 1838 to the organization of the Committee of Home Missions in 1862, the Presbyterian appointments must have been 8800.

The glorious Re-union of the two Assemblies was accomplished in 1870, after a separation of 32 years—a whole generation! At the Re-union, the Board of Missions and the Committee of Home Missions were united under the legal name and style of "the Board of Home Missions of the Presbyterian Church in the United States of America."

This Board, since its organization in 1870, has sent forth 6529 Mission-

aries, and collected \$1,840,997.

In 1871, the re-united General Assembly organized the Sustentation Committee, which, in 1874, was transferred to the Board of Home Missions to be conducted as a separate department. As it is but a part of Home Missions —occupied with the same kind of work—its men and money should be added to the statistics above, making a total of 448 Missionary Pastors, and \$241,103.

Thus the Home Missionary work of the Church, before and during its division and since its re-union, presents a grand total of 37,968 Missionaries, and \$6,132,167 contributed for the Cause. In addition to these numbers and amounts, the vast donations of clothing and other comforts from the Church to the Missionaries, during all these years, should be taken into account, and vastly swell the aggregate.

GROWTH AND EXTENT OF THE CHURCH.

We now present a few and imperfect statistics of the growth of the Church in decades, as follows:

· .		
MINISTERS,		
50	(The numl	er of churches and
30	members not	given until 1810.)
50		,
67		
105		
121		
133	100 years o	190!
130	V	V
177	General A	ssembly organized.
177		. 0
183	CHURCHE4.	MEMBERS,
434	772	28,901
781	1,299	72,096
1,491	2,158	173,829
2,481	3,138	228,643
3,399	3,163	347,051
4,214	5,009	427,687
4,238	4,526	446,561
5,010	4,999	506,034
	3 10 20 30 50 67 105 121 133 130 177 177 183 434 781 1,491 2,481 3,399 4,214 4,238	MINISTERS. 3 10 20 (The numbers not) 30 members not) 50 67 105 121 133 100 years of) 177 General A 177 183 churches. 434 772 781 1,299 1,491 2,158 2,481 3,138 3,399 3,163 4,214 5,009 4,238 4,526

The Southern portion of the New-School branch left in 1857, and the same portion left the Old-School branch in 1861, which created the change in the statistics of their bodies as noticed above. As the two branches are now united in one, we combine their statistics during the separation from 1838 to 1870.

Now if there be added to these the similar statistics of 1870 of the Presbyterian Church South, which left in 1861, and the Cumberland Presbyterian Church, an earlier offshoot, we find about 6194 ministers, 6446 churches, and 631,462 members. If we take in with the above the numbers in other kindred Presbyterian bodies, such as the United Presbyterians, the Dutch and German Reformed, and others, there are more than 8000 ministers, 9000 churches, and 1,000,000 members!

These influence, and are directly or indirectly connected with, 10,000,000 of the 40,000,000 of our population. All these wonderful things God has wrought chiefly through Home Missionary work, as conducted at first by the original Presbytery; then by the old Synod; then by the General Assembly organized in 1789; then by "The Committee of Missions" from 1802; then by "the Board of Missions" from 1816, together with the "Presbyterian Committee of Home Missions," organized in 1861; and now, since the Re-union of 1870, by "the Board of Home Missions of the Presbyterian Church in the United States of America."

If we turn back to the 3 ministers and the feeble Presbytery of 1700, or to the 133 in 1776, one hundred years ago, and then to the grand array of ministers, churches, and members of 1875, we shall be constrained, like them of old, to say "What hath God wrought?" "The Lord hath done great things for us, whereof we are glad."

The Church now stands at the end of a hundred years of the nation's life, looking out along the untrodden pathway of future generations. What will be her history at the end of the next hundred years? Will she be stationary, or go backward, or advance rapidly to the conquest of the country for Christ? She cannot stand still; she must retreat or advance.

Considering the changes arising from the marvelous extension of the railroad and telegraph systems; the vast migrations caused thereby; the enlarging floods of people from foreign and heathen lands; the unparalleled increase of material wealth, with its dangers; the unsettled state of the land and the world; the growing influence of our country on the progress of civilization and Christianity among its own millions now, and on its hundreds of millions soon to be, and on the countless multitude of millions of the race; the vast approaching changes amongst the nations predicted and promised in the word of God, and so long expected by his people; conscious of the great trust he has committed to our use, in men and means and gifts and talents and opportunities, encouraged by the signs of the times as foreshadowing the speedy fulfillment of the predictions and promises as to the universal spread of the gospel, cheered by what he has already done, is now doing, and is able still more to do, let us arise and possess this great and goodly land which the Lord God of our fathers has given unto us.

THE PAST YEAR.

The Board of home Missions having recounted, in a brief and imperfect manner, the history of Mission Work, in planting and fostering the Church since its beginning on this continent, more than two centuries ago, now begs leave to present to the General Assembly its Report for the past year, the sixth since the Re-union.

Renewed thanksgivings are due to God for his abundant mercy to the Board and its work, during the difficult year just closed.

MINISTERS IN COMMISSION.

There have been in commission during the last ecclesiastical year, from

April 1st, 1875, to April 1st, 1876, 1035 Missionaries, laboring in the follow-

ing States and Territories, viz. :

California, 48; Colorado Territory, 19; Dakota Territory, 1; Delaware, 5; District of Columbia, 1; Florida, 2; Illinois, 97; Indiana, 43; Indian Territory, 3; Iowa, 106; Kansas, 79; Kentucky, 16; Maryland, 20; Massachusetts, 5; Michigan, 35; Minnesota, 45; Missouri, 70; Montana Territory, 3; Nebraska, 31; New-Jersey, 37; New-Mexico Territory, 3; New-York, 88; Nevada, 2; North-Carolina, 3; Ohio, 71; Oregon, 13; Pennsylvania, 93; Tennessee, 17; Texas, 9; Utah Territory, 4; Virginia, 3; West-Virginia, 14; Washington Territory, 4; Wisconsin, 41; Wyoming Territory, 4.

The following Missionaries have departed this life during the past year:

Arunalı II. Lilley, Aug. 13th, 1875; William U. Benedict, Oct. 18th, 1875; Charles D. Roberts, Oct. 12th, 1875; Isaac O. Fillmore, D.D., Oct. 22d, 1875; Isaac A. Martin, Oct. 22d, 1875; Robert A. Brown, Nov. 22d, 1875; Isaac J. Henderson, D.D., Dec. 8th, 1875; Archibald S. Stewart, Jan. 1st, 1876; William A. Westcott, Feb. 23d, 1876.

CHURCHES AND STATIONS SUPPLIED.

Some 3500 churches and stations have been labored in, statedly or occasionally, by the Missionaries of the Board. A much larger number could have been reached, had the men and means been furnished by the Church.

Notwithstanding the dullness of the times and the general depression in business, the Lord has prospered the efforts to extend the boundaries of his kingdom: new churches have been organized, and many stations for preaching been begun. In this way, each minister reaching out to the neighborhoods around, we shall gradually fill the land with worshiping congregations.

REVIVALS.

From all sources and sections we hear of the outpouring of the Holy Spirit. Seldom has the Church been more cheered by "times of refreshing." The returns to Presbyteries for reports to the General Assembly, and the annual reports of our Missionaries, show unusually large additions to the Church.

The largest additions on profession, for years, have been made this last winter. Extensive religious awakenings have usually followed seasons of great social, political, or financial excitement. It was so forty years ago, after the commercial revulsions of 1837–'40. It was so also in 1857–'8, amidst the disasters of that great crisis.

There have been added to the Church during the year, as follows:

Profession of Faith, 6490; Certificate, 3865; Total, 10,355.

Two hundred and ten new Sabbath-schools have been organized during the year, making the whole number, connected with our mission churches and under the care of the Missionaries, 1319, embracing 89,290 children, teachers and officers.

The Catechism is taught, in most of these schools, with other scriptural instruction.

Especial attention is given, by the Missionaries of the Board, to the organization and conduct of Sabbath-schools. The command of the Saviour, "Feed my lambs," must never be forgotten or neglected by the Church of God.

Two hundred and fifty dollars is about the average the Board pays annually to aid in the support of a Missionary. How can the missionary spirit, in behalf of our country, be better fostered by parents, pastors, superintendents and teachers, than by inducing such schools as are able, to assume the support of a Missionary, by raising \$250 for the treasury of the Board? In all such cases, the name of the Missionary is given to the school, and he is regarded as theirs, and corresponds statedly with them.

FINANCES.

The year, financially, has been one of constant and growing difficulty. The hopes of all classes as to the revival of business have proved delusive. The Summer came and passed; the Fall and Winter, instead of better times, brought nothing but discouragement. The Spring has come again, with the outlook still dark. All departments of industry—agricultural, mechanical, manufacturing, mining and commercial—are suffering. The fire of the furnace and the smoke of the factory have disappeared almost entirely.

The brewery and distillery alone are running on full time. All else are more or less paralyzed. Hundreds and thousands of men are out of employment. Among this class, especially in the East, many of our Missionaries are laboring. People without work or wages are ill able to support the gospel among themselves, or to contribute to enable the Board to aid others. Many congregations hitherto self-supporting in more prosperous times, have been compelled to seek aid. The contributions of many congregations, affected by the general depression, have greatly diminished, or disappeared altogether. The effects of locust visitations are still deeply felt in large portions of Minnesota, Iowa, Nebraska, Missouri, and Kansas. The general stagnation has most seriously affected the large cities. The rich and liberal members of large and able churches have been in many instances so crippled in their incomes as to compel great reductions of their giving to this Cause. It is but right, however, to say that some warm-hearted men, in view of these depressions, have abounded in their liberality to the Board. It would be very pleasant to mention their names, as "friends indeed, because friends in need," but it is forbidden by themselves. Many of our ablest churches report collections to this and all other objects, smaller than in former years. The general shrinkage in values over the whole country is remarkable, if not alarming. Notwithstanding all these difficulties in the way, the Board has received from its various sources of income, as follows:

From Churches, \$234,677.33; Legacies, \$33,103.59; Miscellaneous, \$19,936.99; Total, \$287,717.91.

EXPENDITURES,

The expenditures, for all purposes, for the fiscal year from April 1st, 1875, to April 1st, 1876, including the debt of \$24,372.78 reported by the Board to the last General Assembly, have been \$284,226.21. The receipts for the fiscal year were \$25,907.36 less than last year. The Board, by reason of the large receipts in March—the last month in the year—are able to report a balance of \$3491.07.

To begin the year, the Board should have a balance large enough to earry on the work through the Summer months, when so little comes in ordinarily from the Church or other sources. The balance of \$3491.07 was exhausted by the current expenses of the first five days of the present year!

Owing to the great financial stringency, the Board has been compelled, for want of means, to decline entering upon some new fields, and to refuse applications from some old ones altogether, and has felt unable to grant, in many cases, the full amount applied for by Churches and Presbyteries. This is called "cutting down." The Board does not decline to pay what it promises, but declines to promise what it is unable to pay. It is important for the Church and applicants for aid to bear this in mind, for "cutting down" is sometimes thought to mean refusal to fulfill promises already made. This the Board has never done. In the difficult times through which the Board has been passing, the deductions, from the sums applied for, amount to more than \$75,000, which may justly be regarded by the Church as Debt or Deficit. There was no plan but this for the Board to pursue, to prevent broken promises and bankruptcy.

In many cases, to prevent the suffering of the minister, and by requiring extra exertion on the part of the people to develop their reserved strength, the

grant of aid has been made on condition that the applicants raise the amount which the Board felt unable to give. This has always been done to protect the Missionary, and prevent the reduction of his salary. It has seldom failed, it is believed, to accomplish its end, when the matter was fairly brought to the notice of the people, with a full statement of the burdens of the treasury and the struggles of the Board to give the aid it promised; and the duty of the people to exert themselves to the utmost to make good the conditions, in order to aid the Board and protect their minister. It is a matter of devout thanksgiving to God, that he has given grace to comply with these conditions, in the great majority of cases. In most of them it has been done fully and cheerfully.

This "cutting down" and conditioning the balance to be raised by the applicants, we were further encouraged to make, by observing that many congregations, applying for aid, report contributions to other objects larger than the whole amount of aid requested. This shows that if rightly directed, their gifts would render them self-supporting, and able to contribute to

other objects beside.

SOURCES OF INCOME.

There are three general sources from which come the means for the work. These are: 1st, the Churches; 2d, Legacies; 3d, Miscellaneous sources.

From the Church, with her Sabbath-schools and Missionary Societies, flow the largest and most reliable streams of support. Indeed all benevolent objects must look chiefly to the Church for support. It has been a great encouragement that larger contributions have been received from Sabbath-schools during this than in any former year. A greater number of schools, too, have given during the past year than heretofore.

The Board will acknowledge separately, in the Annual Report of next year,

the contributions of Sabbath-schools.

Another source of income is the Missionary Societies of godly women in different congregations. The Board is greatly indebted to such for many

generous contributions to the Cause.

Legacies are another source of income. These are the benefactions of departed friends. Often an estate is insufficient to allow much giving in the litetime; but when there are no more wants to be supplied, no more hunger and thirst, large sums are often left for various Christian works. This way to help the gospel in the land is commended to all persons with incomes too small to give during life.

Under the Miscellaneous head we include all kinds of giving; chiefly personal, private, or individual. Many by kind providences, or unexpected success, are enabled to give thank-offerings for escapes from dangers, recovery from sickness, and the like, as manifestations of gratitude. There is a large class of persons also, to which this Cause especially commends itself.

FIELDS,

The work, in a country so vast and varied as this, must be carried on in a great variety of fields. Large numbers of Missionaries are laboring in the Atlantic and older States. There are many sections of New-York, Pennsylvania, New-Jersey, Delaware and Maryland, weaker in population now, than 25 or 50 years ago. Their young and enterprising people have gone to the large cities, or to the more inviting regions of the West. These fields must not be forsaken, but be tilled and watered as places from which migrations will be made continually to the cities of the East, and to the frontiers. Their preservation and training are worth far more to the country than the cost of aiding them.

The same thing is true of the middle West, from the mountains to the Mississippi. Whilst old and able congregations exist, still there are multitudes of feebles ones found, and new ones forming. The railroads bring

new coal and iron mines, or valuable lumber regions, into connection with the market, and thus lead to the gathering of new congregations, as truly missionary in their wants as any west of the Mississippi. Michigan, Wisconsin, Minnesota and Dakota are settling less rapidly now, yet their churches are gradually approaching self-support. They must still be helped until that point is attained. As new industries open, and new settlements are formed, new churches will be organized, so that the number of feeble congregations, and the amount of aid needed, may not diminish. In these ways progress is making every year. Although the stoppage of railway extension and general depression retard advancement, yet the ground must be held, and readiness maintained for greater progress when better times come.

The same general depression, aggravated by the effects of the locust invasion, prevails throughout the States north and south of the Missouri, and this side of the Rocky Mountains; yet still in Iowa, Nebraska, Missouri, and Kan-

sas, the work is holding its own, and making advancement.

The sections among the Rocky Mountains have been excited by new and rich discoveries of gold and silver. Population has increased, and our missions have been extended and will be strengthened. This section embraces New-Mexico, Colorado, Arizona, Wyoming, Montana, Idaho, Utah, and Nevada. Their prosperity will fluctuate with the prospects of mining for the precious metals.

The Pacific slope, especially California, is recovering from former discouragements, and the population is steadily increasing. The work of the Church has grown rapidly in the health-restoring region on the southwest

Pacific coast.

WORK AMONG FOREIGNERS.

The Board is steadily pursuing its work among the people of different languages and nationalities. The most numerous of these is the German, and for this, and other reasons, the most important. The Missionaries among the German population might be greatly increased if suitable men and the means for their support could be found. The obstacles to the work are the skeptical views and loose habits in regard to the Sabbath, formalism, and clannish customs. For an increase of ministers, the Theological Schools of Newark and Dubuque give large promise. The Holy Spirit is able to move and mould the German heart as in the days of the Reformation. On him we must lean. It is the constant aim of the Board to Americanize these multitudes, as our language must always be the language of the nation. We are laboring also among the Hollanders, Swedes, Welsh, Norwegians, French, Portuguese, Spanish, Bohemians, Indians, and Chinese. These last are largely on the Pacific coast, where their numbers are rapidly increasing, and are expected to increase vastly more, since the recent decision of the Supreme Court of the United States declaring all legislation, against their coming, to be unconstitutional. They are not only interesting from their present numbers, but from their great prospect of increase in the future. Their eager desire to acquire our language in order to make headway in business, is hopeful. Many of them, on the coast, work in families, without wages, simply to be taught to read and write and speak the English tongue.

Large numbers of these people gather into our Sabbath-schools and churches to learn the English language, often, it is true, for business ends,

but they learn it by means of our English Bible.

The extent and growing importance of the foreign element in our population is but seldom realized. In 1850, out of an entire population of 23,191,-876, there were 2,244,602 foreigners. In 1860, of the entire population of 31,443,321, there were 4,138,699 foreigners. Nearly double the number of ten years before! In 1870, our last census, of the entire population, of 38,558,-371, there were 5,567,229 foreigners. That is to say, in 1870, one person out of every seven was a foreigner. In 1870, out of the whole population of 38,558,371, there were 10,802,015 born of parents of foreign birth; thus show-

ing that more than one fourth of all the people were the children of foreign-

The relative numbers of these different nationalities may be stated thus, in 1870:

Germans, 1,761,387; French, 128,955; Norwegians, 114,246; Swedes, 97,327; Hollanders, 46,802; Danes, 30,107; Bohemians, 40,287; Italians, 17,157; Chinese, 62,674, now supposed (1876) to be 150,000, chiefly to be found in the Pacific States and Territories.

PAPAL ASPECTS.

The Missionaries in all parts of the country notice and report the aggressive yet stealthy and combined movements of Rome against the Bible, and especially its use in the public schools. Indeed, the hostility is directed chiefly towards our system of public education. Rome, since she assumed infallibility, is making her last great effort to extinguish light and liberty, so that she may sit alone in solitude and darkness. The Bible and the School must be exterminated in order to do this. The conflict for the Bible and liberty in this land is the conflict for the world. If we fail here, a new and deeper midnight will settle upon the race.

SPECIAL BUREAU ON UNEMPLOYED MINISTERS AND VACANT CHURCHES.

The action of the Assembly of 1873, on this subject, was most important, and in the right direction. It lays upon the Presbyteries, where it belongs, the duty and responsibility of taking the first step in the solution of the difficulty. As they have the original oversight of the churches and ministers, if their part is done with fidelity and diligence, but little will remain for the Synods. If the Synods carefully perform what is referred to them by the Presbyteries, there will be but little or nothing left for the Special Bureau.

In some sections of the country, ministers may be more numerous than churches, and in other sections the churches may outnumber the ministers; yet the action of the Assembly, if thoroughly carried out by Presbyteries and Synods, will secure a just and profitable distribution. It is true, that, after all has been done that can be, by Presbytery, Synod, Burean, and Board, a small number of ministers, for various reasons unemployed, and churches unsupplied, may still be found; yet the number in either case will be no greater than must reasonably be expected in a body so large, and a country so extensive. The effort should be to reduce the "vacant and unemployed" to the smallest proportions possible.

Constant attention has been given, by both the Board and the Bureau, through the Secretaries, to secure employment for ministers requesting it, and supplies for churches.

It is recommended to the General Assembly to renew its injunction to the Presbyteries, the Synods, and the Board to continue to carry out its action on this subject.

GROUPING FIELDS.

The attention of the General Assembly has been repeatedly called to the vital importance of uniting feeble contiguous congregations in the support of a pastor, in order to economize the funds of the Church. The men and means thus saved will send the gospel to the frontier, and this economy of our resources is worthy of the most serious attention as the only way to supply our ever-growing destitutions. This is one point where retrenchment can be safely recommended.

A large part of the time of the meeting of each Presbytery should be employed in a full and thorough inspection of its mission fields and destitutions. Much economy, in both men and money, could be secured by a wise grouping. Feeble points, in so large a country as this, must be united in order to enjoy the preaching of the Gospel. Not only the field, but the applications for aid from the Board to supply it, should be thoroughly considered by the Presbytery itself. Much of this is now done by the Committees on Home Missions appointed, originally, to consider extreme cases arising during the interval of the meetings of Presbytery. No better time than this Centennial year will be found for a faithful revision of its feeble fields, and a renewal and enlargement of its Missionary work; for if the Church begins anew now, and proves true to her Saviour and herself, and her wondrous openings and opportunities, for the next hundred years, she will see the land Immanuel's, and the whole world rejoicing in a Millennium begun.

WOMAN'S WORK.

The interest in the work of Missions among the Women of our churches has had a wonderful development since the Re-union of the two branches of our Church. Nor has it been confined to Foreign Missions; for, by as much as their contributions to that department of the work have shown their ability; have they manifested a growing interest in Home Missions.

Successive General Assemblies have noticed and commended these endeavors; and have repeatedly called the attention of the women to the importance of Home Missions, and of caring more for those who are laying everlasting foundations for truth and righteousness in the destitute portions of this

country.

In considering these suggestions of the Assembly, the Board have believed that the simplest and most flexible organizations are the best. We find Missionary Societies of long standing in many of the churches that have been accustomed to aid both Home and Foreign Missions. In many other churches we find a "Home Missionary Society" or a "Foreign Missionary Society" that, notwithstanding the limitations indicated in their names, give generously to both Home and Foreign Missions. We do not advise any changes in such cases. If the women work together cheerfully, and the two interests produce no friction, and each member can freely express her preferences, and send her donations through that organization to the desired destination, and Home and Foreign Missions can have a fair chance and a fair share of the contributions, no change seems necessary.

But in other cases, where there is no such organization, or where the women themselves prefer it, the Board fully emphasizes the recommendation of the Assembly; let there be a society organized expressly for Home Missions.

The Board do not recommend any uniform plan of organization; but in every case let that be done which will accomplish most for the work of Home

Evangelization.

In addition to all this, the Board will ask the Synods to co-operate hereafter with them by appointing, annually, a Committee of women in each Synod, to be called "the Synodical Committee for Woman's Work for Home Missions," who shall be a medium of communication between the Board and the various Women's missionary organizations in the churches; who, in consultation with the pastors and elders of the churches, shall have the oversight of organizations and operations for Home Missions among their sisters in the bounds of their respective Synods; who shall be considered free to organize Presbyterially or Synodically as they shall see fit, and who shall be requested to make an Annual Report of their doings to Synod and to the Board of Home Missions.

While it might be expected, that every church or society would make an Annual Report to the Synodical Committee, to be embodied in their Report, with regard to cash contributions, however, it has been thought that the best, most direct, and expeditious method is to have them sent directly to the Treasurer of the Board, who will keep a separate account with such societies

and report the aggregate amounts at the end of the year.

The Board, as elsewhere said, has been compelled to cut down appropriations to Missionaries to the extent of \$75,000 during the last year. This reduction of salaries falls first and most heavily on the wives and children of

the Missionaries. But every contribution to our Board, by a Woman's Missionary Society, like the centributions of the churches, goes to make the salaries of all the Missionaries better and the condition of their wives and children more tolerable.

Besides, in the prosecution of our work in the solid unevangelized mass of 200,000 souls in New-Mexico and Utah, the work must be carried on precisely as in foreign lands. The Gospel must be preached from house to house, in the market-place and by the wayside, till congregations can be gathered and churches organized. Schools must be established and school-houses built, and teachers employed; this we may expect to be a far costlier work than any we have yet undertaken. And in this, which is peculiarly the work of woman's elevation and the education of children, will be a most appropriate field for the expenditure of woman's sympathy and energy. For this work, and for the advancement and much needed enlargement of that in other parts of the wide field, all her resources, energies, and wisdom may have full play.

WANTS.

Many fields have been passed by, and many have been lost to us, already, for want of suitable men and means for their support. The want of means has been especially felt. From the vast and varied fields, the cry comes for hundreds of new men for the ripening harvests. From the shores of far-away Alaska and Puget Sound; from both sides of the Columbia River, and the valleys and coast of Oregon; from Idaho; from the valleys of the Sacramento, San Joaquin, and indeed all parts of California; from the gold and silver distric's of Nevada, Arizona, New-Mexico, Wyoming, and Colorado; from Utah with its 100,000 Mormons, and Moutana with its promised railroad and newly-found mines; from Dakota and Minnesota; from Iowa, Nebraska, Kansas, and Missouri, touched by the wonderful River of that name, yet west of the Mississippi; from Texas, four times as large as New-England, now so rapidly filling with people from both north and south; from Cherokees and Creeks in the Indian Territory; from the States east of the Mississippi; from all the new and feeble places over the country, comes the call for men to found and build up the Church of God. Will the General Assembly hear this appeal for hundreds of men, and the means for their support, and enjoin the Church to answer this more-than-Macedonian cry?

The term of service of the following members of the Board expires with this Assembly, namely: *Ministers*—Rev. James O. Murray, D.D., Rev. John Hall, D.D., Rev. William M. Paxton, D.D. *Elders*—George W. Lane, George R. Lockwood.

GENERAL SUMMARY.

Number of Missionaries (of which 339 are Pastors), 1,035
Years of Labor,
Additions on Profession of Faith, 6,490
Total Membership,
" in Congregations,
Adult Baptisms,
Infant Baptisms,
Sunday-Schools organized,
No. of Sunday-Schools,
Membership of Sunday-Schools,
Church edifices (value of same $\$2,780,875$), 937
" built during the year (cost of same, \$233,824), . 73
·· · · repaired or enlarged,
Church debts canceled,
Churches self-sustaining this year,
" organized, , , ,
Number of Parsonages (value \$258,875),

H. SUSTENTATION DEPARTMENT.

The plan, or scheme, of Sustentation was organized by the General Assembly of 1871. Its object was to increase the number of pastors, and to secure their larger, more regular, and more permanent support. It was another aspect of the work of Home Missions. It was received with pleasure by many, and for a season met with marked success. The devoted and unrewarded labors of its enthusiastic founder, Secretary and Treasurer, gave it prestige and popularity. In its sanguine hopes it yielded too readily, and too largely. to the multitude of applications which poured into it from many sections of the Church. Its minimum of \$500 from the people to secure \$500 from the Sustentation scheme attracted the attention of churches and ministers. Its grants of aid were chiefly in sums of \$400 to \$500. Many congregations. previously united for mutual assistance, dissolved their union to procure the whole of a minister's time, and the large aid offered by the scheme. the churches complied with its terms and conditions; but, as times became more difficult, and money more scarce, and the excitement of its newness wore off, in many places the part of the salary promised by the people was not paid promptly according to the rule, and arrears began to accumulate. The Committee of Sustentation, also, soon found itself unable to pay promptly the aid it had promised; and, in May 1874, a debt of \$21,944.60 was reported to the General Assembly. The health of the Secretary and Treasurer having failed, he was compelled to tender his resignation, which was accepted by the General Assembly, with a grateful acknowledgment of his distinguished services.

The General Assembly of that year, 1874, then transferred Sustentation to the Board of Home Missions, to be regarded as a separate Department, and conducted according to the terms, conditions, and rules, as originally adopted. The debt was also transferred to the Board, with orders to pay it. Great efforts were made by the Board to collect money for the payment of this debt, and for the current expenses of the work. The difficulty of current expenses was increased by the fact, that, whilst the Committee of Sustentation had collected but \$51,758 in 1873-74, they had projected their appointments on the scale of \$90,000; that is to say, \$39,000 beyond its actual income. Many of these appointments and grants ran through the entire year after the transfer to the Board, and crippled its operations, in addition to the debt reported by the Committee. In this vast expenditure beyond its in-

come, the embarrassment of the Board was almost overwhelming.

This relief from the burden of debt is a matter of especial satisfaction to

the Board, and, no doubt, will be also to the General Assembly.

As the struggles of the last two years have brought some experience to the Board in regard to Sustentation, it begs leave to suggest the following changes to the General Assembly (if it desires the work to be conducted as a separate Department), namely: First—To change the minimum of salary required from the people—now \$500—to \$700; Second—To require the church applying for aid to have a house of worship, to render the success and permanency of the work more reasonably sure. Third—To authorize the Board to transfer ministers and congregations from Home Missions to Sustentation, and vice versa, in consideration of the state of either treasury, the prospects of progress towards self-support, or the wishes of the parties and their Presbytery.

Much misapprehension has been occasioned by the frequent use of the expression "Sustentation Fund," as if there were such a fund from which aid could be drawn—a "fund" different from the daily, or weekly, or monthly, or annual, and voluntary contributions of individuals and churches. The mistake appears in the correspondence of ministers and congregations desiring grants of aid. They write, as if the Board possessed an endowment or funded capital for this object, the interest or principal of which was to be

paid to applicants complying with the conditions and rules of Sustentation. Under this misapprehension, severe complaints have been sometimes made against the Board, for want of promptness in granting aid and paying claims. The mistake arises chiefly from two causes, namely:

First—The existence of such endowments, or funds of Sustentation, for the salaries of Pastors in other branches of the Presbyterian Church in Scotland

and Ireland, whence many of our people originally came.

Second—From the frequent use of the expression in the Memorial movement of 1869 and 1870. The Memorial offering was originally intended for the aid and support of the ministry. Sustentation itself sprang out of these discussions, although in the end but little helped by the millions of Memorial gifts.

Let it then be distinctly understood and always remembered, that Sustentation has not now, and never had from its beginning, any "fund" or "endowment" as in other branches of the Church in other countries, but only what flows from the ordinary and voluntary contributions or gifts of churches

and individuals.

There were reported to the Assembly of 1874, by which the transfer was made, the names of 266 Missionary Pastors, of whom 13 were self-sustaining, leaving 253. In June, when the transfer was actually made, the number had been reduced, by various causes, to 163, tabulated thus:

Missionary Pastors reported in 1874 by Sustentation Committee. Self-supporting,	266 13
Returned to Home Missions before the Assembly's transfer, Pastoral relations dissolved.	
Connection with Sustentation ended before transfer,	41
Reported by Board to the General Assembly in 1875,	
On Sustentation, 1875, and reported to the Assembly by the Board, Self-supporting reported,	
Deceased,	3
Returned to Home Missions,	53 30
Pastoral relations dissolved	
On Sustentation, 1876,	

This accounts for the Missionary Pastors since the transfer. The number reported this year could have been much increased if larger means had come and earlier.

The changes above shown have occurred from various causes. Many ministers and congregations finding the salaries paid so irregularly applied for aid from the Board of Home Missions, unsolicited by the Board or its officers. Many Pastoral relations were dissolved, and the fields left to form new unions or groupings. The debt and uncertainty of aid from Sustentation until its payment, led some ministers and congregations to arrange for self-support on a smaller salary than \$1000. Thus, whilst there were 163 reported to the Assembly during a part or all of the year, the number now is less. A great many naturally returned to Home Missions. Many of them had been connected with the Board before the organization of the Sustentation Committee, and remembering the aid promptly received in former years, decided to return.

The debt has prevented enlargement until now. The Board looks forward with confidence, if the Assembly continue it as a separate Department, to a rapid extension of its work.

			F.	12.	126	ES				
Receipts, . Expenditures,		•			•		٠	•		\$38,237 60 24,675 36
Balunce,										\$13,562 21

The whole number of Pastors connected with this Department, during the whole or a part of the year past, is 52. Their fields of labor are appended, as follows:

Delaware, 1; Illinois, 4; Indiana, 2; Iowa, 7; Maryland, 1; Michigan, 2; Minnesota, 1: New-Jersey, 2; New-York, 13; Ohio, 1; Pennsylvania, 13; Virginia, 1; West-Virginia, 3; Wisconsin, 1.

Number of Pastors,										52
Years of Labor,										. 29
Additions on Profession of	Fai	th,								193
'' ' Certificate,										. 97
Total Membership,										2,205
" in Congregations,										3,400
Adult Baptisms,										111
Infant Baptisms										. 69
Sunday-Schools organized,										
No. of Sunday-Schools,										
Membership of Sunday-Sch										
Church Edifices (value, \$10	00,00	0),								. 28
·· · repaired o	or en	lar	geo	1,						4
Church debts canceled,										
Churches self-sustaining th										
No. of Parsonages (\$13,050										
All of which is respectfu										
By ord										

H. KENDALL, | Secretaries. CYRUS DICKSON, |

II. BOARD OF FOREIGN MISSIONS.

Rev. William Adams, D.D., LL.D., President.
Rev. John C. Lowrie, D.D.,
Rev. David Irving, D.D.,
Rev. Frank F. Ellinwood, D.D.,
William Rankin, Esq., Treasurer.

MEMBERS OF THE BOARD.

1874-1877.—William M. Paxton, D.D., John P. Wells, D.D., Robert Carter. William A. Booth, Ezra M. Kingsley.

1875-1878.—Charles K. Imbrie, D.D., David Olyphant, Henry Ide, Rob-

ert R. Booth, D.D., James P. Wilson, D.D.

1876-1879.—Hon. William E. Dodge, Robert Lenox Kennedy, William Adams, D.D., LL.D., Henry J. Van Dyke, D.D., Hon. Hooper C. Van Vorst.

OFFICE OF THE BOARD.

Presbyterian Mission House, 23 Centre street, New-York, N. Y.

ABSTRACT OF THE THIRTY-NINTH ANNUAL REPORT.

THE GREATNESS OF THE WORK.

When the cause of Foreign Missions in the Presbyterian Church is contemplated as a "Board," or merely one department of Church work, it is almost of necessity underestimated. But when, dropping the idea of a single administration, the mind surveys the great fields, each with its manifold departments of labor, some adequate conception of the Cause may be gained.

The missions to the American Indians, to whom the country owes so

much, might well call forth the zeal of the whole Church.

The ingress of a large Chinese population on our Western coast opens a work, only a tithe of which can be performed with present resources.

The evangelization of the Roman Catholic countries of our own continent is in itself sufficient to absorb all interest; besides this, aid is given to our Protestant brethren in some European countries—to the French, Swiss, and Waldensian Churches in their conflict with Romanism.

Africa, in a peculiar degree, challenges the prayers and labors of American Christians—alike by the history of her wrongs, and by the favorable changes which have recently given access to the salubrious and promising mission fields of the interior.

The work in Syria, and especially that of giving the Arabic Bible to Palestine and to all Mohammedan countries, lays on the Church an immeasurable responsibility.

Persia presents claims not less important. The Board has undertaken to act as the sole representative of the American churches in giving the gospel to that interesting country. Its work should not be negligently performed.

India, with all the encouragements afforded to mission work by the pres-

ence of established law and order, and the various helps of our Anglo-Saxon civilization, might well constitute the one mission field of the world.

Siam, also, has been undertaken by the Presbyterian Church, and the Sia-

mese now look to that Church only for the gospel.

China, embracing a third of the human race, opens wide her long-closed doors for the Word of God. And last of all, Japan, now practically a near neighbor, invites, with a cordiality and earnestness never surpassed, all the effort, and sympathy, and prayer, that the churches of Christian America can give her.

Such are the fields, such the boundaries of the Foreign Mission Work, of the Presbyterian Church. It is so vast and so responsible, it calls for so much of faith, and prayer, and generous support, that it might almost seem chimerical, but for the reflection that it is the work, not so much of the Church, as of the Divine Master himself.

FINANCES.

The receipts of the Board from all sources, for the year ending April 30th, have been \$517,688.69; the expenditures, \$515,593.62. The debt of the Board on April 30th, 1875, was \$38,283; the debt on April 30th, 1876, was \$36,187.93. This statement shows that the income of the Board exceeded the expenditures proper of the year by the sum of \$2095.07. regarded as a cause of thankfulness, especially in view of the financial condition of the country during the last year. Since the 30th of April, some additional donations have been received, in special payment of the debt, which reduced its amount, on the 18th of May, to the sum of \$31,330.93.

The Board cannot withhold the expression of its gratitude to God, for the liberal gitts of many of the churches and of the friends of this Cause, and also of the various Woman's Boards and Sabbath-schools. Owing to the debt of last year, and the scrious apprehension of a still larger one this year, the Board was constrained to consider wherein its expenses at home and abroad could be reduced. This subject is still pending, in connection with the estimates of expenses for the coming year. But the necessity of any reduction would be prevented, if a general support were given to this Cause by our Christian people, especially as so many thousands of new communicants have been added to the Church. Even in these times of severe business depression in the country, the Board indulges the hope, that the grace of God and the favor of his Providence may enable the Church to press onward in this cause.

MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

Mission to the Chinese in California.—Miss Harriet N. Phillips.

Mission in Japan.—Rev. William Imbrie and his wife; Mr. John C. Ballagh

Mission in China.-Fleming Carrow, M.D., and his wife; Mrs. Edward P. Capp, on her return: Miss Frances E. Harshberger.

Mission in Siam .- Rev. Samuel G. McFarland and his wife, on their return; Rev. Eugene P. Dunlap and his wife.

Mission to the Laos,-Mrs. Marion A. Cheek.

Mission in India.—Rev. John S. Woodside and his wife, on their return: Rev. Theodore S. Wynkoop, on his return; Rev. James M. Alexander and his wife, on their return; Rev. Joseph Goheen and his wife; Mrs. Edward P. Newton.

Mission in Persia.—Rev. Benjamin Labaree, Jr., and his wife, on their return; Miss Mary K. Vanduzee: Miss Sarah J. Bassett; Miss Annie E.

Poage.

Mission in Syria.—Rev. William W. Eddy, D.D., and his wife, on their return; Miss Harriet M. Eddy; Rev. James S. Dennis and his wife, on their return: Miss Eliza Everett, on her return; Miss Harriet LaGrange, Miss Lizzie Van Dyck.

Mission in Brazil.—Rev. Robert Lenington, on his return; Rev. Dilwyn

M. Hazlitt and his wife.

Mission in Chili.—Rev. David Trumbull, D.D., on his return; Rev. S. Warren Curtiss and his wife.

Mission in Mexico.—Rev. Merrill N. Hutchinson, on his return; Rev. Henry C. Thomson, on his return; Rev. David J. Stewart; Miss Miriam E. Leason.

ACCESSIONS TO THE CHURCHES.

The blessing of God, in an unusual degree, has been vouchsafed to the various Missions, in the hopeful conversion of men, and the consequent enlargement of the churches. The reports of accessions to the churches among the American Indians are incomplete, but so far as received they indicate a healthy growth and afford great encouragement. The Chinese church in San Francisco has reported thirteen additions; and fourteen young Chinamen have been received into the First Presbyterian Church of Oakland, under the

pastoral charge of Rev. Dr. Eells.

The religious interest in the two churches of Canton, China, has suffered no abatement. The number received to their fellowship during the year is forty-seven. The Ningpo churches report twenty-five accessions. Encouraging additions have also been made to the churches of Chimeh and Pingtu in North China. The little churches on the west African coast, at Gaboon, Corisco, and Benita, have been cheered by forty-eight additions, and an increased spirit of inquiry still prevails. A very gratifying increase is reported by the churches in Brazil. In Mexico, partly as a result of persecution, very large additions have been made to the number of believers. About five hundred are reported from the single State of Guerero. Although the reports are incomplete, it is estimated, that the total increase of the various Mission churches under the care of the Board will not fall much short of twenty-five per cent.

EDUCATION.

All the reports received from the Mission fields denote an increasing interest in the education of the young. In Mexico, the students of one of the Government colleges have been brought under the influence of the Holy Spirit; and several promising young men, having been hopefuly converted, are commencing their preparation for the ministry. One of the main departments of labor in that field is the training of young native preachers and teachers.

A similar thrift is shown in the educational work of the Brazilian Mission. The schools under the care of Mr. Dagama number 276 pupils, and those at Sao Paulo have registered 94. Among these are many young men of German parentage, though of Brazilian birth, who, if converted and enlisted in the mission work, may be of great service. An effort is being made to establish a permanent institution at Sao Paulo, for the education of a native ministry.

The educational work in India, as will be seen by the annexed tabular statement, is a very extensive one. The fact that the Government affords to this work so much substantial aid, enables all mission societies to engage in it on an extensive scale with moderate expense. The prayers of all who love the cause of Missions should be offered, for the blessing of the Holy Spirit upon the instruction, which is thus given to the thousands of children and youth in the great Anglo-Indian Empire. Nearly 8000 are taught by

the missionaries of the Presbyterian Board. If this instruction is mingled with vital Christian influence, what a power will it exert upon the future of India! Twelve schools of the Board in India are wholly supported by the Maharajah Dulcep Singh, who thus indorses their value.

The schools of various grades in Syria and Persia are increasing in interest; and new ones might be opened on every hand, were there sufficient means to

support them.

In China and Japan, also, the schools are becoming more and more important in their influence—especially in Japan, where they are employed to a

large extent in the training of ministers and teachers.

The work of Missions in the next generation will find tens of thousands of educated people, as the material upon which its influence is to be exerted; and in many countries the English language and English education will prepare the way for the Gospel.

SELF-SUPPORT.

Great improvement is manifested, in many of the mission fields, in the matter of self-support. In the Ningpo mission, some of the native pastors are wholly supported by their flocks; others receive only partial aid from the mission. The three churches of the Chimeh district, in the Shantung Province, are undertaking to sustain their pastor, and build their own chapels unaided. The Canton churches are sustaining one of the street chapel preachers. One of the Girls' schools in Japan is reported as nearly self-supporting; and generally, in Japan, there is a disposition on the part of the people to help themselves.

A little Mexican congregation is engaged in building a stone church without aid, except on the windows and doors; and others have in part supplied their own places of worship. The churches in Syria and in Brazil show increasing contributions for religious purposes. Several congregations in

Persia support their pastors, and the number is increasing.

Hospital and Dispensary work, in China, Japan, India, Siam, Persia, and Syria, has been carried on successfully, and with good results, not only in

physical healing, but also in spiritual influence.

Woman's work in the zenanas of India and in the homes, or more properly the harems or abodes, of nearly all heathen or Moslem mission fields, has steadily increased in extent and influence. The press has maintained and even increased its power for good. In some of the missions it has proved self-supporting; and in Shanghai the mission press has not only supplied the wants of the mission, but has brought an income to the treasury.

RETRENCHMENT.

Several of the Missions fearing that the means of enlarging their work according to its imperative demands might not be furnished, and that even the amounts already given might be diminished, have sent to the Board and to the Church their earnest plea against retrenchment. That plea will doubtless be reiterated.

It seems hard to men, after toiling so long on the difficult foundation work, and after beginning to rejoice in partial success, to be told that the vantage ground thus gained must be diminished or even lost for want of funds. It is perhaps impossible, for the Church to realize the pain, experienced by a missionary, when he is compelled to close a school, and dismiss a native teacher who has been the child of his prayers and efforts, and whose whole condition and standing may be imperiled by the sudden reverse.

The Board, however, has no option. It has been compelled to make important reductions in the estimates sent from all the fields. It is to be

hoped that the retrenchment will be only temporary.

May not the sympathy and the prayers of the Church be given to the Cause in such a crisis?

By order of the Board, New-York, May, 1876. JOHN C. LOWRIE,
DAVID IRVING,
FRANK F. ELLINWOOD,

A SUMMARY VIEW OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH. MAY 1870.

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	MISSIONS.	ASIA. INDIA: Lodiana Funckinabad Kolapooi		SIAM: LAOS		CHINA: (VATON MISSION NINGRO MISSION SHANTUNG AND PERING MISSION		CHINESE IN CALIFORNIA	JAPAN:	PERSIA:	SYRIA:		

III. BOARD OF EDUCATION.

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OFFICE OF THE BOARD.

No. 1334 Chestnut Street, Philadelphia, Pa.

Abstract of the Fifty-seventh Annual Report.

STATISTICAL SUMMARY OF WORK,

The following sammaries present in the most compendious form the result of the Board's work during the year:—Number aided: Theological students, 222; Collegiate students, 218; Academical students, 18; Total number aided during the year, 458. Of these, there were new recommendations, 91; annual renewals of former recommendations, 367. The number of German, Portuguese, and other foreign students, was 35; of Welsh Calvinistic, 8. There were of colored students, 45.

The Candidates in connection with the Board, who are reported to have completed their studies at the Theological Seminaries, are as follows: Lanc. Cincinnati, 9; Union, N. Y., 9; Princeton, 8; Western, Allegheny, 8; Lincoln University, Oxford, Pa., 5; Danville, Ky., 2; North-West, Chicago, 2; San Francisco, 2; Howard University, Washington, D. C., 1; Maryville, Tenn., 1; Dubuque German Theological School, 1; Newark German Theological School, 1. Total number reported to the Board, 49.

Appropriations have been discontinued during the year, on account of ill-health, to 2; on account of irregularities, to 4; otherwise provided for. 3:

died, 2. Total number discontinued, 15.

SESSIONAL AND PRESBYTERIAL RECOMMENDATIONS.

The Board is fully satisfied with the results of the action of the Assembly of 1873, which requires the recommendation of every student to the Presbytery by his church session. Each year, as the sessions and students have become better acquainted with the requirement and the objects of it, so far as we can judge, they have more cordially approved of it. They have been each year more prompt in attending to the duty, so that this year there has been little delay, save in exceptional cases. Elders and ministers of churches directly concerned have appeared to feel more sensibly their responsibility. In quite a number of cases, facts have been elicited which have led to the withholding of appropriations. And the effect has been to draw the students into closer relationship with their own churches, and to make them more circumspect and faithful.

No payment has been made to a student until his Presbyterial recommend-

ation, and the Professors' report of the quarter was satisfactory. Where either one has not been so, the matter has been referred back to the Faculty or to the Presbytery for information.

The principle in view has been, that the real and permanent success of the Cause of Education depends, greatly, upon the confidence of the churches in the fidelity and care with which its work is done.

This idea the Board hopes will ever be kept before the minds of all, who are concerned in the recommending and reporting of the students, who are expected to be aided by its means in their preparations for the ministry.

SUPERVISION OF THE SYNOD.

In no part of the Church's performance of duty to the great ends of this Board, is there so much deficiency, as in that which falls to the Synod as a supervisory court.

The brevity and necessary superficiality of the General Assembly's attention to the subject lays, upon the Synod, great responsibility, in the supervision of the acts of the Presbyteries, in correcting negligences, in inspiring intelligent and hearty interest in the Cause, and in requiring its just maintenance by the contributions of the churches.

It is true, that there has been a great advance of late in the realization of this duty. But much more is yet to be accomplished, in order to give full effect to the power of the Synod, in elevating, regulating, inspiring, and de-

veloping the resources of the Presbyterics and churches.

It is this care of the Synod, chiefly, upon which this and other organs of the Church, which cannot employ auxiliary laborers, and associations, and publications, for the advancement of their objects, and whose more limited incomes require a severe economy which is often injurious to their interests and success, must rely.

NUMBER OF CANDIDATES.

The number of Candidates under the care of the Board, during this year, has been 458. With the exception of 18, these have all been engaged in Theological and Collegiate studies.

It will be profitable at this time, to give, for the information of the Church, a brief Summary of the statistics as to the number of Candidates for a quarter of a century past:

Average annual number of students under former Boards, (O.S.,) 1850-59, 376 1860-69, 339 for the above twenty years..... 357

The records of the Permanent Committee, previous to 1863, are very imperfect. The average of the years, 1863-70, subsequent to its reorganization, is 152; for its last three years, 1868-70, 215 would be not far wrong for that of all those annually aided by that branch of the Church. The probable total annual average in both branches of the

The great excitement of the Reunion, the ardent appeals for men to prosecute Home and Foreign Missions, the increased grants promised to missionaries in this country, and the order of the General Assembly to increase the rates to Theological and Collegiate students one third in amount, created a great rush of men towards the ministry. The annual average of the next four years, 1870-73, was 674. In 1872, there were 722, which was 150-18 per cent-more than the old average. The payment of the larger part of these, at nearly one third more than the former rates, soon created a great debt.

To relieve the Cause, and to apply the means of the Church to the best advantage, the General Assembly, in 1873, ordered the Academical students, except some of necessity not pursuing the full course of study, to be cut off.

These averaged, in 1871-4, 155 per annum. They had usually been more

than one fifth of the whole on the roll of the year.

The cutting off of this large class, the great pecuniary troubles of the last three years, and the debts and difficulties of many congregations and of all the Boards of the Church, have now again reduced the students to about the average number-461 per annum-of those who were in the Theological and Collegiate stages of study during the twenty years previous to the Reunion.

NOT ENOUGH CANDIDATES.

It is the belief of this Board, based, not on individual or local opinions, but upon the generalization of broad and well-known facts and statistics, such as should be weighed by reflecting, sincere, and earnest men, that the number of Candidates for the ministry in the Presbyterian Church is not commensurate with the necessities and obligations of the Presbyterian Church in this country.

That this conclusion is just, will, we think, be evident:

1st. From a consideration of the decennial rate of the increase of OUR MINISTRY, from the time when the General Assembly was organized, in 1789, as given in the Minutes of the two bodies which were re-united in 1869.

Year.	Number.	Increase.	Rate.	Year.	Number.	Increase.	Rate.
1789	177			1840	2,875	1,384	93
1800	259	82	46	1850	3,399	524	18
1810	424	175	67	1860	4,079	680	20
1820	741	307	71	1870	4,238	159	3.9
1830	1.491	750	100				

INCREASE DURING THE PAST TEN YEARS.

Year.	Number.	Increase.	Rate per cent.	Year.	Number.	Increase,	Rate per cent.
1866	4,033	38	1.0	1873	4,441	95	2.2
1867	4,172	139	3.4	1873	4,534	83	1.9
1868	$4,\!130$	(deerease	42)	1874	4,597	53	1.1
1869	4,229	99	2.4	1875	4,706	109	2.4
1870	4,238	9	.2				
1871	4,346	108	2.6	Total	, 1866–75,	673	17

2. With this table let us compare the decennial increase of the com-MUNICANTS; its rate per cent, as found in the Minutes of the branches of the re-united Church; and the proportion of communicants to each minister.

o Ministers.
07
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80
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105
108

3. Compare the decennial increase of the population of the United STATES since 1810; its rate per cent; and its proportion to the ministry of our Church.

Year,	Number.	Increase,	Per cent.	Proportion of Popula- tion to Ministers,
1800	5,308,483			20,196
1510	7,239,881	1,931,398	36.15	16.682
1820	9,638,131	2,398,250	33.13	13,007
1830	12,866,020	3,227,889	33.49	8.629
1840	17,069,453	4,203,433	32.67	5.937
1850	23,191,876	6,122,123	35.87	6.823
1860	31,413,322	8,251,146	35.59	7,709
1870	38,558,371	7.115.019	22.7	9.153

The average rate of decennial increase from 1790 (ill 1869 (previous to the war) was 34.60. This if applied to the 5 years 1870-75 would give the following results:

1875 45.228,969 6,670,598 rate 34,60 9,611

This table exhibits the steady and mighty increase of the population until the war, and probably since; and the gain of the number of the ministry upon the population of the country during the first third of the century, with, since that, its constant decline. This decline has been to the amount of 59 per cent from 1840 to 1860, and probably to that of 62 per cent, from 1840 to 1875.

COMPLETE REGISTER.

During the past winter a much more complete register has been compiled of all the students who have been under the care of the Board since the Reunion; it is intended to be a summary history of the relations of each one to the Board, and of the facts communicated in the first recommendation and annual renewals by his Presbytery.

It is believed that nothing so complete has been attempted before; and, if properly kept up, this register will be valuable for reference in future times. The number of individuals aided by the present Board has been 982.

NATIONALITIES.

The Portuguese students, who, or their parents, are chiefly from the Island of Madeira, were first brought to Christ through the fervent labors of Dr. Kalley, Rev. W. M. Hetherington, and others. The home of most of them is in the neighborhood of Jacksonville, Illinois. The French, Portuguese, and other foreign students, aided in days past by this Board, have done good service for Christ, in this country, Canada, Brazil, and other lands. Church needs many more of them.

The Presbyteries of the South have recommended 43 of their choicest young men for aid to study for the ministry. The correspondence of their Education Committees mentions, that not only do they exercise great care in selecting Candidates, but that they sometimes keep a man on a sort of probation for some months, perhaps supporting him thus long themselves, that they

may be satisfied as to his suitableness.

Our Welsh Calvinistic brethren have suffered greatly from the prostration of business in the mining and manufacturing regions; but are making great exertions for the increase of educated ministers among them. There is something very interesting in the faithful and ardent piety of many of these people—the descendants of the ancient miners of copper and tin to whom, on the British islands, the first Christians, flying from persecution, preached salvation by the incarnate Son of God.

The German students are a class towards which this Board would specially

direct thought, prayer, and effort.

The number, aided by this Board, as they nearly all are, is about the same

that it has been for several years past.

The Board believes that the Presbyterian Church should give much more attention than it has done to the evangelization of the Germans in this country.

We have now two Theological Schools, a Presbyterian newspaper, a Sabbath-school paper, and some other instrumentalities for effective work among the German people. But they ought to be supported with much greater liberality and largely supplemented. The increase and thorough education of German students for the ministry ought to be made a prominent matter in the Presbyterian Church.

FINANCES.

The receipts of the year have been \$72,040,97, a gain of \$3861.83 upon the receipts of the last year.

The payments in behalf of current work have been \$56,989.58. The balance of last year's debt, amounting to \$15,000, and \$15,000 of loans during

the present year, has been paid.

It is a matter of much thankfulness that these debts have been removed. The former Board and Permanent Committee had most rarely, if ever, ended their year in debt. The latter, if not possessed of sufficient means to pay the closing quarter in full, usually, it is understood, divided pro rata the amount on hand. When the number of students was suddenly nearly doubled, and an increase of thirty-three per cent to the appropriations to all theological and collegiate students and twenty to the academical, was ordered by the General Assembly, it was not strange, that the year 1872 left the Board with a debt of \$18,959; 1873, with \$34,830, and the May quarter unprovided for. which last the General Assembly assumed, and appointed a Special Committee to provide for: 1874, with \$11,500; and 1875, with \$15,000. By authority. given in 1873, for the first time in its history to this organ of the Church, to regulate its own principal appropriations, and diminish them in a time of necessity, as do other Boards, it reduced them during the past year about one fifth. The result is the final removal of the debts in bank.

But, with this most gratifying announcement, the Board must express sincere regret that its receipts include but a minor part of what is at once needed for the closing quarter of the collegiate year; and, further, that it is unable to make any dividend to the students above what was promised, for the purpose of bringing up the rates to the former scale. It expects, however, that the necessary economy of this year will enable it to accomplish this end during that to come.

The average annual contributions to Education, through the former two organs, extending over the five years from 1865, which was two years after the reconstruction of the Permanent Committee, till 1869, was \$62,105. The average since the Re-union, in seven years, 1870-6, has been \$82,791. The gain of the present year above the previous average is therefore \$9932—just sixteen per cent. The average gain of the years since the Re-union above that of the years preceding, is \$20,686—twenty-three per cent.

TRANSFER OF PROPERTY.

The General Assembly of 1872 authorized the Board of Edneation to transfer to the Trustees of the Southern branch of the Presbyterian Church, for the benefit of its Committee on Education, a certain bequest in land and other property, worth several thousand dollars, made in 1853 by Robert Lusk, Esq., of Mississippi. There was no legal necessity to make this transfer, but it seemed equitable and right for the Board to do it, in order to accomplish the first expressed wish of the testator, that, where possible, students for the ministry from his own region should have the precedence in receiving the benefit of the fund. After considerable delay, satisfactory papers have been prepared by the above-named Trustees and Committee, and accepted by this Board, and the transfer has been properly and finally made.

THE GREAT AWAKENING.

We advert to the great religious movement which, during the past year, has begun to manifest itself in this country.

Its leading characteristics, so far as they concern the cause of ministerial

Education, appear to be as follows:

t. The general popular favor with which it has been greeted. Preceding general revivals have encountered the desperate opposition and malignant persecutions of the world, and of its well-armed and arrayed powers of evil. But this has been strangely welcomed as if waited for by all men.

2. This movement has been thus far entirely free from the physical peculiarities and the extravagances of conduct which have attended the great

awakenings of preceding eras.

3. A remarkable willingness has been apparent to lay aside sectarian peculiarities, to arrest ecclesiastical strifes, and to unite in evangelical labors for the poor and the vicious, the intemperate, the strangers and the neglected classes. There has been nothing of the wrath and bitterness of the discussions and quarrels of some of the well-known leaders in the great religious movements of the centuries past. The coming millennium has sent its breath of peace over the spirits of men. And yet the vital truths of salvation have

been most plainly and powerfully presented.

- 4. Λ conspicuous feature of the present great revival is its employment of uncducated and unordained preachers. There are some, who have made this a matter of reproach to the ministry, as if unpractical and inefficient, or indolent and asleep, or too mindful of worldly advantages, or too solicitous to please the intellectual and cultivated classes. Others have thrown blame upon the methods of training the students in preparation for the ministry. Others upon the indifference of Presbyteries to the discipline of students, and the care of churches. a wide-spread concern has been created among the ministry, the eldership, and the reflecting people of the Church. The ministry should be the first to inquire what ground there is for such reflections; and to take measures, as the ordained officers of the Church, the appointed and regular channels of covenant mercy and good to its people, and the authorized heralds of salvation to a world lying in sin, that the grounds, before God and man, of such reproaches be removed, and that, in the exercise of scriptural and proper means, their office be clothed with honor and power from God to be ever his best blessing to mankind.
- 5. There is a manifest advance in the providential design of this revival, as compared with those of the centuries past. That of the era of Whitefield, Edwards, and Gilbert Tennent, was prominently doctrinal, as was declared even in some of the original accounts of it. That of 1800 was one of organization; and out of it grew our religious Boards and Societies. The present one is in harmony with the world-embracing secular movements of the age. Its watchword is: Work!—prompt, earnest, self-denying work!—the devotion of life and property to the spread of the benefits which we enjoy, until all classes of society, and the remotest parts of the earth, shall possess them. We expect to see its progress followed by practical efforts for the supply of all kinds of human want and suffering, by enlightened and energetic reforms in society, by a rapid enlargement of the means and agencies by which the glad tidings of salvation are to be published to every nation, and people and kindred, in all the world.

CONSECRATION OF PROPERTY.

The final and crowning office of the Protestant Reformation now is to bring to light, and to put universally into practice, God's own rule and provision for the contribution of money to his service. (1 Cor. xvi. 2.) When the money power of the world is made subject to the Lord Jesus Christ, in faith and in prayer—sincerely, wisely, actively, regularly—then soon, yes, very, very soon, the world will be filled with Bibles in every tongue; soon preachers will expound divine truth in every heathen city; soon the blessings of Christian instruction and education will be given to all mankind, "from the least" in years, knowledge, or condition, "to the greatest." No organization or

faithful instrument will then want the means for the most effective performance of any purpose which shall tend to glorify God, or to help man to enjoy him.

No organ of the church, perhaps, has so much reason as that of Education, to desire the prevalence of true and efficacious principles of Christian giving. It is its office to instill, into the breasts of the rising ministry, the knowledge and motives of what is so all-important in this age, and in the present rapidly progressive condition of the kingdom of Jesus Christ in the world. As its work is one, which has little in it that appeals to the sensibilities, its success depends chiefly upon the existence of thorough and spiritual principles and purposes in the hearts of the professed followers of Christ.

By order of the Board,

WILLIAM SPEER, Acting Secretary.

IV. BOARD OF PUBLICATION.

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Term to expire in May, 1877.

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William Montelius,

George W. Mears,

William E. Camp,

Horatio B. Lincoln.

Term to expire in May, 1878.

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Term to expire in May, 1879.

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Charles H. Biles, John A. Linn, Archibald McIntyre, Hon, John K. Findlay, Samuel C. Perkins, Esq, William E. Tenbrook, Robert N. Willson, William Brooks.

TRUSTEES.

For the term ending June, 1877.

John D. McCord. Samuel C. Perkins, Esq., Archibald McIntyre, Vice-President.

For the term ending June, 1878.

Gustavus S. Benson, John B. Gest,

William E. Tenbrook, Secretary.

For the term ending June, 1879.

George Junkin, Esq., Robert N. Willson,

Hon. James Ross Snowden, LL.D., President.

COMMITTEES OF THE BOARD.

1. Publishing Committee.

Rev. William P. Breed, D.D., Rev. Thomas J. Shepherd, D.D.,

Rev. Willard M. Rice, D.D., Rev. Robert M. Patterson.

Rev. George F. Wiswell, D.D., George W. Mears, Robert N. Willson, H. Lenox Hodge, M.D.

2. Committee on Periodicals,

Rev. William T. Eva, Rev. Matthew Newkirk,

Rev. II. Augustus Smith,

Hon. James Ross Snowden, LL.D.,

Rev. J. Addison Henry, Henry N. Paul, Archibald McIntyre.

3. Business Committee.

George Junkin, Esq., William E. Tenbrook, Rev. Geo. W. Musgrave, D.D., LL.D.,

William J. McElroy,

Rev. J. Grier Ralston, D.D., Samuel C. Perkins, Esq., John D. McCord, Rev. Richard H. Allen, D.D.

4. Missionary Committee.

Rev. David A. Cunningham, D.D., Rev. Thomas Murphy, D.D., Rev. James M. Crowell, D.D.,

Rev. Samuel A. Mutchmore, D.D., Rev. Stephen W. Dana,

Gustavus S. Benson, Theodore W. Baker, William Montelius.

5. Auditing Committee.

John Sibley,

James T. Young.

PUBLICATION HOUSE,

No. 1334 Chestnut Street, Philadelphia.

[Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary.

Manuscripts and communications concerning matter offered for publica-

tion, to the Rev. Jons W. Dulles, D.D., Editorial Secretary.

Reports of Missionaries, remittances of money and contributions, to Mr. Samuel D. Powel, Treasurer and Superintendent of Missionary Work.

Letters relating to Sabbath-School work, to Mr. J. Bennet Tyler, Super-intendent of Sabbath-School Work.

Orders for Books, and Business Correspondence, except from Missionaries,

to Mr. John A. Black, Business Superintendent.

Subscriptions for *The Presbyterian Monthly Record*, the Subbath-School Visitor, and *The Presbyterian at Work*, and payments for the same, to Mr. Peter Walker.]

Abstract of the Thirty-eighth Annual Report of the Presbyterian Board of Publication.

The fiscal year of the Board extends from April 1, 1875, to April 1, 1876, in accordance with the recommendation of the General Assembly of 1871. This is the period under review in this Report.

I. THE WORK OF PRODUCTION.

During the past year, the	Boar	rđ l	nas	pul	olis	he	l —					Copies.
8 New Books,												. 38,000
3 Sizes of Psalms of David, 11 Tracts, 18mo,		•		٠.	•		•		٠.	•	٠	3,000 $47,000$
1 Tract, 32mo, 1 Nez Percés Shorter Catech												1,000
Total of New Publica Reprints of Former Publicat												
Total number of Publication				,								. 925,300
Of periodicals, there have Presbyterian at Work,												415, 353
Westminster Lesson Leaf,												2,892,375
Missionary Lesson Leaf (3 m	ontl	ıs),										7,840 $1,904,325$
Sabbath-School Visitor, Sunbeam,												349,380
Presbyterian Monthly Recor	d,											130,900
Golden Texts,		٠.	•		•		٠.	٠		•	•	$ 40,000 \\ 6,500 $
Total,												$\overline{5,746,673}$

PERIODICALS.

We are glad to be able again to report prosperity and advance in this important arm of the work of the Board.

THE PRESBYTERIAN AT WORK,

now in its fourth year, commands the approbation and support of the intelli-

Herrick Johnson, D.D., on the New Testament.

gent workers of the Presbyterian Church, whilst it is warmly commended by those in other communions. No longer an experiment, it ranks with the strong papers of the Christian Church. With January, 1876, its form was changed to a quarto of sixteen pages, in compliance with the request of many of its friends. The change proves acceptable to all of its subscribers, so far as we are informed. Its largest constituency is found among the teachers of our Sabbath-schools, to whom it carries many helps. Its expositions of the current lessons of the International Series, for the present year, are prepared by the Rev. Joseph T. Duryea, D.D., on the Old Testament, and by the Rev.

THE WESTMINSTER LESSON LEAF,

designed for the use of the Sabbath-school scholar, has a very great and a rapidly enlarging circulation. Its adaptation to the wants of the pupils in the Sabbath-school is proved by its popularity. The use of the Shorter Catechism in crery lesson gives great satisfaction, and is unquestionably grounding the rising generation (so far as they draw their instructions from the Board) in the strong Bible teachings of their fathers.

THE SABBATH-SCHOOL VISITOR.

It is believed, that this popular paper for the young has been improved, both in the character of its matter, and in the beauty of its appearance. Its engravings, paper and press-work are all excellent. Its publication now is semi-monthly; but the Board has determined, with the coming year (1877), to make it weekly. From time to time, requests have come from Sabbath-schools to furnish them with a Visitor for every Sabbath in the year. The Board of Foreign Missions having now resolved to discontinue the publication of the Young Missionary, the Board of Publication will meet the wishes of its constituents as to a weekly publication, and will be a channel for the missionary information heretofore furnished by the Young Missionary.

With this new departure, *The Visitor* will aim to be all that is called for in a Sabbath-school paper for Presbyterian churches. It will furnish, as heretofore, narratives illustrated by engravings of a high order, and will have more space for the advocacy of Missions, Temperance and every good

work.

THE SUNBEAM,

With January, 1875, the Board entered on the publication of a paper for the very little people of our homes, Infant schools, and Primary classes—The Sanbeam. It met with so hearty a welcome, as to prove that it had a mission to perform. All join in commending its beauty, attractiveness and adaptation to its purposes. The rapidity with which its circulation has advanced has surprised as well as gratified its publishers. In 1875 four numbers were furnished monthly, giving forty-eight numbers a year. So great has been its success, that with the present year it was made a weekly paper, without increase of price. It also serves as a primary lesson leaf on the International Series.

THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octave pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with each of the organizations represented. The monthly circulation of the magazine has been about eleven thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards and Committees in the ratio of the pages occupied by each.

THE PRESBYTERIAN HYMNAL.

It is gratifying to be able to report the entire success of the new Presbyterian Hymnal, approved by the last General Assembly. We question whether any book of the kind ever published has met with so wide-spread an approval and so rapid an introduction. It is used already by churches all over the territory covered by our denomination, and also by not a few churches of other denominations. Up to March 31st, 1876, there had been sold 143,000 copies.

THE SHORTER CATECHISM.

In the few years that have elapsed since the Re-union of the Presbyterian Church, the Board has sold of the Catechism, in its separate form alone, no less than 380,000 copies. It is published by the Board in seven different languages. In addition to this, it is sent forth in many other forms and connections.

II. THE WORK OF DISTRIBUTION.

I. THE DEPOSITORY.

When the present property of the Board was first occupied, special effort was made to have the Bookstore as attractive as possible, in the hope that it would become a headquarters for our people. Such lines of stock as were appropriate were purchased. Our own publications have, of course, the preference; but, in addition to this, there is a large line of other theological and miscellaneous literature; while, in Sabbath-school library books, the selection is as large as can be found anywhere in the country. Bibles are kept in great variety; and stationery, wall-cards, and reward-cards in full assortment, make up a collection, which enables visitors to such a store to find almost everything they would expect there to procure.

II. THE SABBATH-SCHOOL DEPARTMENT.

Mr. J. Bennet Tyler, Superintendent of Sabbath-school Work, reports encouraging success. This branch of the Board's work is steadily extending its operations, and is evidently gaining favor. Among the manifest signs of progress we note:

1. A new impetus imparted to Bible study in the family. Advanced steps sometimes lead into old paths, and Sabbath-school theories are more and more based on old ileas—ideas as old as the times of Abraham and Moses.

2. A better attendance of the children and young people on the services of the church. While the absence of the young people from the house of God is, in many places, still lamentable, and even conspicuous, there is a marked change for the better.

3. We note a closer unity of the schools with the church and with each other. That theory of Sabbath-school management which would isolate the school from the church, or make it an outside and independent organization, finds little favor. The school is very generally recognized, not only as a department of the church, but as its most important arm of strength, because it deals with the easiest reached and most impressible part of every congregation. Hence we have come to see the importance of making it the school of the church, her best educator in doctrine and polity and mission work, as well as in vital truth. The Catechism was never so much studied in our schools as at the present day, and the plan of appending one question to the "Westminster Lessons," "Scholar's Leaf," and "Question Book" for each Sabbath, meets a very general and hearty approval. We note with peculiar pleasure the growing unity among our schools. The very large circulation of our papers, Lessons, and other Sabbath-school requisites, is a bond con-

stantly increasing in strength. We record with still greater delight the very general religious awakening in our schools during the past winter. The truth has been greatly blessed, and a great company of the youth and children have been made one with Christ and with his Church.

4. More actual work is now done. Teachers come to their classes with better preparation for the high duty of teaching Bible truth; the tessons are better studied and memorized on the part of the pupils; and, with the systematized course of study and the helps at hand, has come more enthusiasm

in study and work.

5. Greatly increased attention to the acquisition of a higher and better grade of teaching. It is quite evident that our schools cannot reach a standard of real excellence far beyond the present attainment, without manifest advance in the competency of their teachers. We have an army of faithful, earnest, successful teachers, but we need them in greater numbers.

III. MISSIONARY WORK.

During a considerable part of the year the Missionary Fund was in so low a condition, that it was thought best to decline enlarging the number of missionaries by making new appointments. It was also determined to limit the number and size of the donations made, until funds could be obtained. Nevertheless 109 missionaries have been in commission, for either the whole of the year, or portions of it, and have labored in 33 Synods and 92 Presbyterics, 2 also in Canada. The missionaries have sold 72,904 volumes; 46,724 volumes were given away by them and by the Missionary Committee; 4,136,412 pages of tracts were distributed gratuitously; and 126,157 families were visited, the larger part of which were conversed and prayed with.

OUR MISSIONARIES AND SABBATH-SCHOOLS.

It is becoming, every year, a more important part of the duty of the Board's missionaries to visit, encourage, and aid the Sabbath-schools, in their respective fields of labor, especially those in secluded places and in needy circumstances, and to supply them with the library books, Sabbath-school Lessons, and periodicals published by the Board. They are also instructed, "under the supervision of the Presbytery or its Publication Committee," to organize new Sabbath-schools in needy and destitute localities. The missionaries have, during the last year, visited 1735 schools, and have organized 96 new ones.

GRANTS BY THE MISSIONARY COMMITTEE.

In addition to the books and tracts distributed far and wide by the missionaries on their respective fields, large numbers have been granted by votes of the Missionary Committee. Throughout the year, numerous and earnest applications for such grants have flowed in, from all parts of the land, and the Committee have been glad, to give as freely as the limited resources at their command allowed. The Committee have made, during the year, 316 grants, which were sent to 35 States and Territories of our Union. Grants have also been sent to various mission stations in Asia, Africa, South-America, Mexico, Canada, and among our own Indian tribes.

Of the above grants, 131 were made to missions and needy Sabbath-schools; 112, to pastors and others for gratuitous distribution in their respective vicinities; 25, to young or feeble churches chiefly in frontier States and Territories; 14, to pastors and missionaries for their own use; 9, to Freedmen's

churches and Sabbath-schools; and 25, to miscellaneous objects.

The value of the donations made, during the year, by the Committee and the Missionaries, at retail prices, is \$12,434.93.

BIBLES AND TESTAMENTS.

The Board again acknowledge very gratefully the liberality of the American Bible Society, in making grants of Bibles and New Testaments many times in past years, for gratuitous distribution by the Board's missionaries. To these the Society have added another grant, within a few months past, having now bestowed, for the use above indicated, 1350 volumes of the Holy Scriptures, in whole or in part, and in several languages.

SHORTER CATECHISMS.

The Board have again to acknowledge a generous donation made by Messrs. R. L. and A. Stuart, of New-York, of which \$750 are to be used "in the free distribution, at needy points, of the Westminster Shorter Catechism—the edition containing the Scripture proofs to be preferred."

III. THE WORK OF SUSTENTATION.

The receipts into the Treasury, during the year, from all sources, including the balance of \$13,850.34 from last year, have been \$293,717.94.

The entire expenditures of the year have been \$267,946.63.

The balance in the Treasury, at the end of the year (March 31st, 1876), is \$25,771.31.

THE VALUE OF PUBLICATIONS DISPOSED OF,

during the year, has been: Sales by the Bookstore, Through the Missionary Department: Sales by Missionaries (retail prices), Grants by Missionary Committee (retail prices), 4,429 8005 8005 8006 8007 8008 8008 8008 8008 8008 8008	•	
Receipts from Sabbath-school Visitor, \$18,375 74 Presbyterian at Work, 15,321 03 Monthly Record, 5,857 73 Sunbeam, 10,518 30 Lesson Leaf, 19,430 13 Missionary Lesson Leaf, 29 70		
	- 69,532	60
Total,	\$229,690	81
THE MISSIONARY FUND.		
The contributions to the Missionary Fund of the Board, for carrying forward its benevolent work, have amounted during the year to	\$52,176	06
For the same work there has been directly expended: 1. For compensation to Missionaries of the Board, and to Superintendent of Sabbath-school Work, 2. For traveling and other expenses of Missionaries, and of	\$30,214	16
Superintendent of Sabbath-school Work,	9,420	30
3. For freights on publications forwarded to Missionaries, and on grants by Committee, The retail value of the books sold through this agency has been \$54,418.01.	1,373	68
4. For net value of books given away by the Missionary Committee and its Missionaries (the catalogue value being \$12,434.93),	s . 8,704	45
Making a total of	. \$49,712	5 9

The contributions as above stated, \$52,176.06, exceed this direct expenditure by \$2463.47. To this the Board have added, by discounts on books sold and given away by their missionaries, the sum of \$7985.57; considerably more than enough to cover all the office expenses of the Missionary Department. leaving the contributions of churches and individuals to be expended, without any deduction whatever, on the vast and needy field.

While thus aiding this missionary work, the Board's Business Department is self-sustaining. Its publishing and commercial operations are carried

forward wholly upon the profits of its sales.

All money given to the Missionary Fund, whether by churches or individuals, or received from legacies, is wholly expended, in carrying forward the

missionary or benevolent work of the Board.

The first Sabbath in May has been repeatedly designated by former General Assemblies, as a suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made to this end, every pastor and stated supply is earnestly requested, on that day, to present this important Cause to his congregation, and solicit their liberal aid.

The number of churches which contributed last year, including 75 which sent their offerings to the Synodical Board at Pittsburgh, has been 1753.

By order of the Board,

WILLIAM E. SCHENCK, Secretaries.

V. TRUSTEES OF THE PRESBYTERIAN HOUSE.

Ministers.

Laymen.

Villerov D. Reed, D.D., Daniel March, D.D., David A. Cunningham, D.D., William T. Eva.

THOMAS J. SHEPHERD, D.D., Secretary, Samuel C. Perkins, Esq., President, WILLIAM E. TENBROOK, Treasurer, Alexander Whilldin, John C. Farr, William G. Moorhead.

OFFICE OF THE BOARD,

No. 1334 Chestnut street, Philadelphia, Pa.

TWENTY-SECOND ANNUAL REPORT.

The Trustees of the Presbyterian House report, to the General Assembly, that the receipts and expenditures of the year, as shown by the Report of their Treasurer, duly audited and herewith submitted, have been as follows:

Total receipts, including balance, Total expenditures,	٠,	٠.	٠.	\$9,656 27 7,343 84
Leaving a balance of				\$2,312 43

The Trustees further report that, during the year, they have accepted no new trusts, and have received no gifts or specific bequests. Their work has been simply that of collecting the income from invested funds, and of distributing the same to the several objects designated by the donors.

The Trustees still further report that the matter of consolidating "The Trustees of the General Assembly" and "The Trustees of the Presbyterian House," and of making the former the legal successor of the latter, remains as it was one year ago. It is anticipated that the Legislature of Pennsylvania

will enact some general law to cover this and similar cases, but, until such law be enacted, the consolidation of the two Boards must, of necessity, be

postponed.

The term of office of the following Trustees expires during the present sessions of the Assembly, namely, Mr. William E. Tenbrook, Mr. Alexander Whilldin, John B. Gest, Esq., Rev. David A. Cunningham, D.D., and Rev. Alexander Reed, D.D. Mr. Gest, having resigned his position in the Board, and the Trustees having accepted his resignation to take effect at the expiration of his term, declines a re-election.

Respectfully submitted,

By order of the Trustees, THOMAS JAMES SHEPHERD, Secretary.

Philadelphia, May 2d, 1876.

VI. BOARD OF CHURCH ERECTION.

OFFICERS.

Rev. Joseph Fewsmith, D.D., President. Rev. John Hall, D.D., Vice-President. Rev. Henry R. Wilson, D.D., Corresponding Secretary. John P. Crosby, Esq., Recording Secretary. NATHAN LANE, Treasurer.

MEMBERS OF THE BOARD.

Term to expire in May, 1877:

Ministers.

Rev. Joseph Fewsmith, D.D., Rev. Elijah R. Craven, D.D.,

Rev. Charles W. Baird.

Elders.

Joseph R. Skidmore, Frederick G. Burnham,

Bennington F. Randolph.

Term to expire in May, 1878:

Rev. John Hall, D.D.,

Rev. Samuel D. Alexander, D.D., Rev. Erskine N. White, D.D., Rev. Henry M. Booth.

Jonathan Ogden,

Term to expire in May, 1879:

Rev. Alexander Reed, D.D.,

Rev. Marvin R. Vincent, D.D.,

Rev. Samuel M. Hamilton, Rev. David Magie, D.D.

Nathan Lane, Hezekiah King,

John P. Crosby,

James Fraser, Joseph Thompson.

Charles Collins.

OFFICE OF THE BOARD,

No. 23 Centre street, New-York, N. Y.

ABSTRACT OF THE SIXTH ANNUAL REPORT.

While the stringency of the times has greatly impeded the usefulness of many of our charitable institutions, we have been permitted to carry on our work without hindrance of this kind. We have been able to meet all our liabilities, and promptly to redeem every pledge that we have given to the scores of churches that needed our assistance, and whose applications fell within the rules laid down by the Assembly for our guidance. In these times of financial embarrassment, this is no small thing for which to be thankful. Our comfort and encouragement in this respect are largely to be attributed to the fact, that we commenced the year with a balance in hand, to enable us to meet all our liabilities, and tide us over the summer months, when so little money comes in, and so much has to be paid out.

The Board have not been obliged to pay one cent of interest for borrowed money, because we have not been under the humiliating necessity of borrowing. It has been an unspeakable comfort and relief to those dependent churches that look to this Board for help, to be told, in answer to their anxious inquiries, "send on your papers properly executed, and your appropriations shall be sent immediately." Thus many hearts have been made to leap for joy, and so, we hope, it shall continue to be from year to year.

RECEIPTS.

Our gross receipts for the year amount to \$125,016. The whole of this, however, does not come from the contributions of the churches, but from a variety of sources, some of which are not to be relied upon as a permanent supply—such as legacies, sale of lands donated to the Board, etc., etc. Henceforth we must depend mainly upon the contributions from our churches for the means necessary to earry on this important part of the benevolent work of the Church.

APPLICATIONS.

During the year, we have received applications (formal and informal) from 206 churches, amounting in the aggregate to \$139,600. Adding to these the applications on tile at the beginning of the year not disposed of, and it makes the total of demand, \$152,400. But for the pressure of the times, rendering it impossible for many unsheltered churches to undertake to build, as they had intended to do, this demand upon our treasury would have been much greater. Several churches that had conditional grants from the Board, finding themselves unable to raise their proportion of the money, were obliged to suspend operations, and thereby forfeit the promised aid of the Board whilst other church buildings, against which rested mechanics' liens, were actually sold by the Sheriff; and, had not the Board come promptly forward to their relief, all the labor and money expended must have been sacrificed.

APPROPRIATIONS.

During the year, appropriations were made to 136 churches, amounting in all to \$70,500. Add to these the 39 on hand but not completed at the commencement of the year, and it will be seen, that the Board had under consideration, during the last twelve months, the wants of 175 churches, amounting to \$89,990—an average of \$514 to each church. These churches are found in 29 States and Territories, and span the entire continent.

Appropriations made to 8 churches, amounting to \$6450, have been forfeited and cut off, in consequence of their inability to fulfill the conditions within the prescribed time; in some of these cases, however, there has been a renewal of the grant. Perhaps, on the whole, there has never been a year in the history of this Board, in which so much embarrassment has befallen churches attempting to build, and to whom the help of the Board has been so valuable in rescuing their sanctuaries from peril, or actually redeeming them from the hands of the Sheriff.

In one instance, the appropriation and prompt payment of \$600 by the Board saved a property that cost \$7500, which property must inevitably have been lost to the Presbyterian cause, and most probably the church itself

broken up and scattered to the winds. Other cases somewhat similar have occurred.

One hundred and twenty-two churches have received their appropriations during the year, amounting to \$63,677, while \$43,289 remain to be paid. The Board has not failed in any instance to meet its engagements, where the conditions have been fulfilled. We are often asked by those in great straits, to suspend our rules, and favor them with prepayment; but this we cannot do with fidelity to the trust committed to us by the General Assembly, by whom these rules have been prescribed for our guidance.

INSURANCE.

Since the commencement of 1871, all the church buildings creeted with the aid of the Board have been and now are insured, in reliable Companies, to at least the amount of the aid received from the Board. These policies of insurance are in our possession, and intended for the protection of the money given by the Board. We hold to day policies to the amount of \$545,260. In case of the destruction by fire of any portion or all of these buildings, the money could be recovered in a few days, and if re-donated (as it probably would be) by the Board, would secure the rebuilding of all these sanctuaries in six months' time. During the year, two of the buildings mentioned in this Report were burned—one of them partially, the other entirely. We have learned, through the papers, of the loss of twenty-two Presbyterian church buildings, during the year, the cost of which is estimated at \$174,500. Many of these had no insurance, and are a total loss. Eight of them were aided by the Board, before this system of insurance was introduced. They received from our funds \$5600, all of which is a total loss, through this neglect to insure; and we shall probably be called upon to assist them to build a second time.

PROGRESS.

So far as we can ascertain, during the year, 120 new churches have been organized. With the assistance of this Board, 136 church buildings have been erected. Making some allowance for buildings that may have been erected for feeble churches, without the assistance of the Board, it appears that the tables are turned, and that church erection has been in advance of church organization; or, in other words, there are fewer unsheltered Presbyterian churches now, than there were this time last year. But still we have not less than five hundred churches that have no house of worship of their own—many of them no regular place of worship, and many of them no regular preacher, nor likely to have until they can secure the erection of God's house.

THE KIND OF BUILDINGS NEEDED.

On this subject, we can only repeat, with increased emphasis, what we have said before. The prevailing tendency is to the erection of fine and costly buildings. This does not proceed so much from a desire on the part of the church members to make a display, as the wish of speculators in town lots, to enhance the value of their property. To this end they promise liberal aid, and, in some instances, make large subscriptions, but often fail to pay. These subscriptions are made conditional upon the size, style and costliness of the building, or the loftiness of its spire. Having secured the erection of the building, they discover some ground of dissatisfaction, or plead their inability to pay their subscriptions, which leaves the church in great embarrassment and distress. This compels the church to suspend work, and leaves the building in an unfinished state; or, if it be pushed forward to completion, it is under a heavy debt, the interest of which they are hardly able to carry, and the principal they are utterly unable to pay. This debt not only

depresses their spirits, and prevents their settling a minister, but is an effectual barrier in the way of others joining them;—few being so generous as to desire union with a church, in order to help them pay their debts. Infinitely better to have a plain and inexpensive building finished and paid for, than an elegant structure with a sheriff's bill upon the door. In short, we advise that congregations should build for present necessity, with provisions for cheap and easy enlargement, when it may be needed.

In most communities, a full house though small is attractive, while a large, unfinished one, with few worshipers, is, to most people, repulsive. The necessary means to enlarge a full sanctuary can usually be obtained with case, if the proposed change can be made cheaply and without detriment to the sym-Upholstery and ornamentation are desirable and metry of the structure. proper, where the congregation are able to pay for them; but we feel that the money, intrusted to the Board, was not given for this purpose, and should not be asked for such an end.

DESIGNS. ESTIMATES AND SPECIFICATIONS.

Our effort, last year, to furnish plans that might be of practical use to those about to build without the aid of an architect, and having no experience of their own, seems to have met with general approval and commendation. So great was the demand for these designs, that we were obliged to have several hundred extra sheets printed. These were desired not only by our own, but also by sister churches. This year we have taken another step in this direction. Not only have we furnished other designs for cheap buildings, but we have, at some expense, procured what are called "Workmen's, or Mechanics' Plans," to show the manner in which to construct the different parts of the building. These views or diagrams are lithographed and carefully explained, so that any ordinary mechanic may understand them. There will be from five to seven sheets of these explanatory views for each building. and each sheet giving four or five segments of the building, with explanatory These will be kept in our office, subject to order. As yet, we have but three sets of these drawings, corresponding with designs Nos. 1, 2 and 3 in the Report. If either of these designs meet the wishes of a congregation, we can, at their request, send by mail the sheets containing the lithographs for that building. For these we charge \$5 a set (what they cost us). Similar drawings from an architect would probably cost \$100 or \$200. Our object in this, is to assist those who, with very limited means, have undertaken to build; so that they may know beforehand, with accuracy, what their building will cost, how it should be constructed, and what will be its appearance when finished, so that there may be no disappointment, and above all, that they may be saved from an unexpected debt.

MANSES.

On the subject of manses, we have only to report that, no money having Leen received for this object, nothing has been done by your Board. Many inquiries and applications for assistance have been received, to which we could not respond. We would respectfully suggest, that it is evidently not the desire of the Assembly, that this work, nominally committed to this Board, should be executed; that it be no longer considered a part of our duty, so that the churches applying to us may not be disappointed.

By order of the Board,

JOSEPH FEWSMITH, President.

Henry R. Wilson, Corresponding Secretary.

VII. RELIEF FUND FOR DISABLED MINISTERS AND THE FAMILIES OF DECEASED MINISTERS.

MEMBERS OF THE BOARD.

Ministers.

Villeroy D. Reed, D.D., Elias R. Beadle, D.D., LL.D., Charles A. Dickey, D.D., Henry E. Niles, J. H. Mason Knox, D.D., J. Frederick Dripps. Elders,

John C. Farr, William G. Croweil. George Junkin, Esq., Samuel Hood, Esq., William E. Tenbrook, Robert Cornelius.

Rev. George Hale, D.D., Corresponding Secretary, Mr. E. G. Woodward, Treasurer.

OFFICE OF THE BOARD,

No. 1334 Chestnut street, Philadelphia, Pa.

Abstract of the Twenty-first Annual Report.

The Committee are constrained to begin this Report with the expression of their thanksgivings to God for his special care for the interests of this Cause.

Although the year from April, 1874, to April, 1875, was closed without incurring any positive debt, there was yet a deficiency in the supply of funds amounting to more than \$15,000, so that sixty-nine families on the roll received no appropriation. Such was the result, notwithstanding the reduction of fifty per cent on the grants made through that year. In the administration of the Fund, the Committee have considered carefully the actual state of affairs, so as to form some estimate of the probable income, and to graduate the appropriations accordingly. The general plan has been to pass through the roll, making grants from time to time, as the Treasury was replenished, and paying to the applicants, at once, the full amount voted to them. By this method, the accumulation of unpaid second installments is avoided; the exact state of the Fund is always known; liabilities which it might be impossible ever to meet are not assumed; and thus the Committee are never involved in debt. This is putting into practical operation the well-settled rule, that it is the province of the Committee to distribute, to the needy, only the funds which the liberality of the churches puts into their hands.

The year ending April 1st, 1876, has shown an improvement upon the year ending April 1st, 1875. Then the reduction was fifty per cent; now, only about twenty-five per cent. The deficiency now is only \$700; then it was \$15,000. The number of families unsupplied now is only four; then there were sixty-nine families without appropriations. And, since the accounts of the Treasurer were closed, over one hundred delinquent churches have sent in collections, amounting to more than enough to cover the actual deficiency. If all the other churches which have not contributed, will take up collections and forward them at an early day, the demands for the new year, which are beginning to press upon the Committee, can be promptly met.

The receipts of funds for current use during the last year, exceed those of the year preceding, \$734.23; and, in advance of the income of even the most

prosperous year previous to that, \$1145.60.

The amount of funds for current use, received from two thousand and one hundred churches, and from all other sources, is \$78,055.20, the whole of which has been expended. In every section of the Church, from the Atlantic to the Pacific Coast, this Cause has been remem-

bered. The freedmen at the South have testified their interest, and contributions have come from the Presbyteries of Western Africa, Corisco, and Rio Janeiro.

The distribution has been made on the recommendation of one hundred and twenty-seven Presbyteries, scattered through thirty-four of the thirty-six Synods of the Church. The two Synods of India and China, in foreign lands, make provision on the ground for the disabled who remain on the missionary field; while such as return, and become connected with Presbyteries in this country, are here recommended to the Committee on the Relief Fund.

Of those who have been dependent for their support on this Fund, twenty have died, during the financial year, between April, 1875, and April, 1876. Fifteen of these were ministers of the gospel, and five were widows of ministers. With only three exceptions, they had reached an advanced age. Some of them were for years almost helpless, and required toilsome watching and nursing to make them comfortable. The history of such cases forcibly illustrates the value and necessity of the provision, which our Church is making for her needy servants.

As usual, the names of several have, for various reasons, been taken from the roll, in addition to those removed by death. Six ministers of the gospel, after temporary relief, have resumed pulpit-labor; one minister, partially restored, is doing good service in a literary institution; another is reported as being "in easier circumstances;" and still another, by a change of occupation, has found himself able to supply his own wants. Of the widows and orphans, five have, by marriage, been made independent of the Fund; one widow has gone abroad as a missionary; another widow has taken charge of a Seminary for young ladies; an aged widow has been taken by her son, to his own home, he assuming the responsibility of her support; and one widow, with a family of young children, has been provided with a home at the house of her father. Two or three of the orphans have reached an age which enables them to provide for their own subsistence.

It is gratifying to learn, from credible authority, that there are at least five congregations in our connection, that have for some time been making provision for the temporal wants of their aged, retired pastors and families, by annual payments of \$400, \$500, \$900, \$1000, \$1500, and \$2000 respectively.

The number of new applications for the year, to whom appropriations have been made, is fifty; twenty-six disabled ministers, twenty-three widows, and one orphan. The whole number of families to whose support the income of this Fund has been applied, is three hundred and seventy-nine; ministers, one hundred and forty-six; widows of ministers, two hundred and nine; orphan families, twenty-four.

Besides the moneys given for current use, the Permanent Fund has been enlarged by donations and legacies paid in from April 1st, 1875, to April 1st, 1876, amounting to \$11,230.56, as follows:

David Wright,	Legacy,					. \$296 33	;	
Mrs. Sophia P. Cook,						6,654 23		
Joseph G. Brearley,						. 1,000 00		
Charles Burroughs,						250 00)	
J. R. Smith,						$.^{\circ}$ 1.000 00)	
Miss Maria E. Halsted						2,000 00)	
William L. King, Don	ation, .					$\frac{'}{25}$ 00)	
Rev. Archibald A. Matl	ies, "					. 5 00)	
							\$11,230	56
Add the amount held	by the Tr	easm	er o	the	Tru	stees of the		
General Assembly, 2	April 1st,	1875	,				86,964	21
In the hands of Wm.	. E. Tenl	rook	, Tre	asure	er of	Trustees of	[
Publication House,							. 37,600	00
Tatal of Day of A	. 1 4 •		400					—
Total of Permanent Fo	md, Apri	Ulst,	1870	i, .			\$135,794	77
The income from th	e rund fo	or the	e year	r was	\$85	70.90.		

It appears from the statements which have been made, that, if the gifts for current use and the increase to the Permanent Fund be added, the receipts of the Treasurer within the year will appear to have been \$89,285.76.

The thanks of the Committee are due to the ladies in several of our congregations, who have, with toil and expense, prepared at least twenty-five valuable boxes of clothing for the needy, which have been sent free of expense to the receivers, the aggregate value of which exceeds \$5000.

If, to the above \$89,285.76, be added the value of these boxes (\$5000), we have an aggregate of expenditure, in the Cause of Relief, of \$94,285.76.

The Presbyterial Committees on the Relief Fund are worthy of commendation for their fidelity in the examination of the claims of applicants for aid. As the Relief Fund has but one executive officer to superintend the widely-extended field, there is need of such help from the beginning to the end of the year.

We cannot close without an acknowledgment of our indebtedness to churches and individuals, who have been generous beyond expectation in the bestowment of their gifts. To make a record here by name, would be invidious, perhaps offensive; but Jesus knows them, and will not forget them. Many, whose hearts have been made glad by their benefactions, will, in that day yet coming, echo the welcome of our Lord, "Well done, good and faithful servant! thou hast been faithful over a few things, enter thou into the joy of thy Lord."

In behalf of the Trustees of the General Assembly,

GEORGE HALE, Secretary of the Relief Fund.

IX. PRESBYTERIAN COMMITTEE OF MISSIONS FOR FREEDMEN.

Ministers.

Elliot E. Swift, D.D., Chairman, James Allison, D.D., Treasurer, Samuel J. Wilson, D.D. LL.D., John Gillespie, Samuel M. Henderson, Samuel J. Fisher.

Laymen.

John C. McCombs, Recording Secretary, Robert C. Totten, William C. Aughinbaugh, James B. Lyon, Charles W. Hubbard, Robert S. Davis.

Rev. A. Craig McClelland, Corresponding Secretary.

OFFICE OF THE COMMITTEE, 23 Fifth Avenue, Pittsburgh, Pa.

Abstract of the Sixth Annual Report.

FUNDS.

Collections from churches for		
The general work,	\$33,167	80
Specials,	436	20
From Sabbath-schools and Missionary Societies,	1,450	
		\$35,054 95
From individuals for		
The general work,	\$6,294	88
Specials,	3,242	01
•		9,536 89
		\$44,591 84

From Freedmen's churches and schools,	\$9,225 80
From State School Funds,	\$53,817 64 1,022 00 735 00
by Committee,	\$4,359 43 16 59 4,376 02
Total,	\$60,360 66
Total received by the Treasurer during the year, Paid for current expenses of work, on specials, as lots, houses, insurance, repairs, etc., on James M'Millin's printing bill, Barr & Moser, Architects, Board of Publication, deficit bill to April 1st, 1876. Interest on borrowed money, Debt of last year,	9,936 63 739 36 130 00 685 74 422 85
Balance in Treasury, April 1st, 1876,	\$1,821 84
DUE BY COMMITTEE.	
Balance on salary of Rev. E. F. Hatfield, D.D., Seere Freedmen's Department of Presbyterian Committed Missions,	tee of Home
Number of White churches contributing, S. Schools and Missionary Associations co White churches not contributing, Freedmen's churches contributing, not contributing,	ontributing, . 45 3,185

The number of White churches which have contributed this year is 213 more than contributed last year, and the gain in the receipts at home this year is \$4362.42 over the receipts of last year.

The moneys, here credited to Freedmen's churches, include only the amounts reported to the Committee, as given in support of our missionaries among them, and for the various other objects which pertain to churchwork in this field.

Boxes of clothing, also Sabbath-school books and papers, have been given; and we think that, if it was generally realized how much these are needed, and how gratefully they are received by these poor people, such donations would be largely increased.

DEBT.

It will be remembered that, at the close of the last fiscal year, the Committee were obliged to report an indebtedness of \$7802.67; and great was their perplexity, as to what amount of work it might undertake to conduct during the year just closed. We are happy to state, that we have not been disappointed; that, with special donations from two individuals at home, amount-

ing to \$3500, and generous donations from abroad, we are able to report the work of our Church among the freedmen clear of debt, save the comparatively small sum of \$1354.

MISSIONARIES.

These are preachers, catechists and teachers: and, in the work under the care of the Committee the past year—including a few assistants in schools—the number is as follows:

Ordained ministers, of who	m 24 a	are co	lore	d.				37 /	20
Licentiates. "	2		• •					21	99
Catechists.	27	all	• •						27
Teachers-males-of whom	13 :	are						15 /	4~
·· females, ··	10							$32\int$	41
	_							-	
	76								113

Most of these ministers have large fields to care for, including in some cases four. six. and seven churches: the funds placed at our disposal not allowing us to employ additional laborers. The catechists are very useful assistant missionaries, and have done a large amount of valuable church and Sabbathschool work. The teachers are sent, not as mere educators, but as Christian missionaries.

As a rule, your Committee employ as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but religious as well; making prayer, praise. Scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

CHURCHES.

Organized during the year	8
Whole number under care of the Committee,	128
Communicants added on examination,	885
·· · · · · · certificate,	
Average on examination, to each church,	6
" minister, over	
Whole number of communicants,	θ , 916
Baptized—adults,	784
· infants,	
Marriages reported,	124
	107
·· · · scholars in Sabbath-schools,	7,009

Comparing the present Report with that of last year, it will be observed that the number of churches is greater by 5; that the number added on examination is less by 160; and that the whole number of communicants is 36 less this year than last; while the number of Sabbath-schools is greater by 12; and the number of Sabbath-school scholars greater by 229.

SELF-SUPPORT.

One of our churches became self-supporting two years ago; two others undertook the support of their respective pastors, each for half his time, during the last year; two unitedly have this year undertaken the support of a pastor; and others still are making progress in the same direction. But for the most part, these people continue to be very poor. Over \$9000, however, have been contributed, during the present year, by these churches and their schools, indicating that they are striving, to a considerable extent, to "help themselves," though out of their "deep poverty."

Besides this, your Committee, by way of a letter addressed and sent down to the churches under their care, and another to each Presbytery, have sought to encourage the securing of settled pastors among these charches. and the taking of steps that may lead to self-support to a much larger extent than has hitherto been attained.

Of church buildings, 10 have been completed during the year, 9 are incomplete, and the whole number reported is 101. Belonging to these are 10 manses or homes, all of which are free from debt. The united value of these churches, manses, homes, and school buildings connected with them is estimated at \$101,860. This does not include the property of Biddle Memorial Institute, Wallingford Academy and Scotia Seminary, the united value of which is \$32,950. Several of our churches have reported a pleasant religious interest during the year, with additions of from 18 to 37 each.

SCHOOLS.

Whole number of day schools, 39; pupils, 3776; teachers, 65.

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of "good seed" sown in the hearts of the young by our missionary teachers, their work still tells largely in the way of training teachers for their own race. Fourteen of our schools report that, within the last year, mostly in vacation, 163 of their scholars taught 558 months, equal to over 46 years; and that they received, for their services, in eash and boarding, about \$14,235.

HIGHER SCHOOLS.

- 1. BIDDLE MEMORIAL INSTITUTE, Charlotte, N.C. Rev. Stephen Mat-Toon, D.D., President; Rev. J. H. Shedd and Rev. Robert M. Hall, Professors, with three assistants. This Institute, established for the special purpose of training colored preachers, catechists and teachers, as instructors of their own race, holds a place of the first importance. It reports 124 students enrolled during the present term, of whom 66 are professors of religion, 30 are studying for the gospel ministry, 15 are catechists, and 44 have taught during the year over 140 months. Of the whole number, there are in the Theological Department, 5; Classical Department, 36; English and Normal Department, 83. It has a fine location upon a plat of 20 acres, overlooking the city of Charlotte, and about three quarters of a mile from its limits. The buildings consist of the Institute, a substantial frame, 50 by 54 feet, affording chapel, three recitation-rooms and nine large rooms for dormitories; two houses for Professors; a boarding-hall, and two small dormitories. The lot and buildings are free from debt, and are valued at about \$17,000. The President and Professors, aided by catechists, have the additional labor of caring for 22 churches.
- 2. Scotia Seminary, for colored girls, is located at Concord, N. C., under the superintendence of Rev. LUKE DORLAND. It has three female teachers; and its design, as expressed in its charter, is "to educate colored girls in Religion, and in the Arts and Sciences usually taught in Seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother and teacher." It reports 105 pupils, of whom 76 are professors of religion (57 of them members of the Presbyterian Church), and 34 have taught during the year about 105 months. It has a half-acre lot, on which are a small Seminary building, a refectory, and a small manse or home: also additional grounds secured for the purpose of erecting a main building thereon so soon as sufficient funds could be obtained.
- 3. Wallingford Academy, Charleston, S. C., Rey, William A. Patton, Principal, has a good building, including chapel and school-rooms, also a good "Home," and the whole, including the lot, is valued at \$13,450. It enrolls 261 students-of whom one is for the gospel ministry and one has

acted as a catechist—and requires the services of the Principal and four teachers; but has neither endowment fund nor philosophical apparatus. This Institution has taken a high grade, is doing an excellent work, and should be carefully fostered. The Principal has the care also of several churches.

- 4. Brainerd School, at Chester, S. C., Rev. Samuel Loomis, Superintendent, is well located in the edge of Chester, upon a lot containing one acre and a quarter. Upon this it has a neat two-story frame building, combining school-rooms, and rooms for a missionary "Home," also two cottages (with others in contemplation) for educational purposes. It reports 231 pupils, of whom 46 are professors of religion, 3 are studying for the ministry, and 25 have taught during part of the year.
- 5. Fairfield Normal School, at Winsboro', S. C., Rev. Willard Richardson, Superintendent, occupies a lot containing over an acre, on the front of which is a comfortable "Home," with pleasant surroundings; on the rear a good church and school building, 60 by 33 feet, consisting of three rooms, and between these other unfinished buildings of less value. Its design is one and the same with that of Chester, and its Superintendent, with the aid of a single catechist, has also the care of five churches. He has had much experience as an educator, and is doing an excellent work. This School reports 184 pupils, of whom 82 are professors of religion, 9 are studying for the gospel ministry, and 14 have taught during the year.

The five institutions just referred to have each sent up statements, which, combined, give the following:—

7 6		
Whole number of students enrolled,		. 903
Number of these, professors of religion,		276
Number of these, in the Presbyterian Church, about		. 164
Whole number studying for the gospel ministry		43
Number of these that are Presbyterians,		. 37
Number who have acted as eatechists,		20
Taught school part of the year,		. 127
Whole number of months taught by all, this year, over .		429
Whole number of pupils in all their schools, about		6,490
Amount of pay received, in each and board, by all, about .		\$11,151
Number who superintended Sabbath-schools, while teaching,		. 52
Whole number of scholars in these Sabbath-schools,		3,383

In considering the figures of this table, it should be remembered that those pertaining to students for the gospel ministry, catechists and superintendents of Sabbath-schools, came from but four of the five institutions named, as Scotia Seminary is for girls only.

The teachers of our parochial schools are required to ask of each pupil a small tuition fee per week, and to collect the same, so far as practicable, where it may not seem oppressive, the amount to be reported monthly to the office of the Committee. In this way, nearly every school has been induced to do something towards self-support, and the total amount reported, as thus raised during the past year, is \$655.10.

SOUTHERN EVANGELIST.

A felt necessity in our work has been a periodical adapted to the wants of the churches under our care; and about two years ago *The Christian Freedman*, a small monthly sheet, was started, with Prof. John H. Shedd, of Biddle Memorial Institute, Charlotte, N. C., as editor and general manager. About a year later, this paper was enlarged to nearly double its former size, under the name of *The Southern Evangelist*.

RECEIPTS FROM SCOTLAND.

In October, 1874, our Corresponding Secretary was commissioned to go over to Scotland and represent the interest of our Church's work among the Freedmen, as he might find opportunity. He was very kindly received, and was accorded a hearing before the General Assembly of the Church of Scotland and the Free Church of Scotland; also before the Synods of the United Presbyterian and Reformed Presbyterian Churches, each of which commended the work to the Christian sympathy and benevolence of their people. was also heard in quite a number of churches connected with these different bodies, and funds were contributed by churches and individuals for the benefit of the work thus represented; also, before the General Assembly of the Presbyterian Church in Ireland. A colored minister was sent over, after the return of the Secretary, as a collecting agent, who sailed for Scotland in Octo-He has been well received, and the funds collected there for our work, from the time of his arrival to March 22d, have amounted to \$3,890.97; and, including those received by our Secretary, the whole amount from friends in Scotland to date named is \$4,359.43, the net proceeds of which have all been used directly in payment of the salaries of our missionaries in the field.

ENLARGEMENT OF THE WORK.

This is exceedingly desirable—(1) because of the success with which God has been pleased to bless the work wherever it has been extended; (2) because of the vast multitudes of these people among whom we have planted neither church nor school; (3) because very many of them are Presbyterians or the descendants of Presbyterians; and (4) because of the influence which these people must necessarily exert upon our nation. That a higher average, generally, has been added to our churches among these people than is so added to all the other work of our Church combined; that, with the exception of one church in Florida and seven in Georgia, we have not a single Mission planted among the teeming multitudes of these people in the whole tier of extreme Southern and South-western States; that, to very many of the 14,000 colored Presbyterians on the church roll at the opening of the late war, we have, as yet, given no care whatever; and that these 4,000,000 of people—no longer slaves, but citizens, and so an integral part of our nation -cannot but exercise upon it a vast power for good or for evil, are weighty reasons why our Church should enlarge, to the full measure of her ability, a work which tends so greatly to promote among them that intelligence and virtue, without which their liberty will not be worth the having; and without which they will not only fail of citizenship in another and better country, but sink to still lower depths of ignorance and vice here, and to wee unutterable hereafter-nor sink alone! It may not be that the black men of our nation can thus sink and not drag down white men with them!

Surely, among the things proper for our Church to undertake in the centennial year of our national existence, nothing seems more appropriate—perhaps nothing more obligatory—than that she should enlarge the place of her tents, stretch forth the curtains of her habitations, lengthen her cords and strengthen her stakes—"break forth on the right hand and on the left," in her good work among those who in this year of gladness are no longer oppressed slaves, but Freedmen, rejoicing in that liberty, civil, social and religious, which God has at length conferred upon them as well as us.

Submitted to the General Assembly, at Brooklyn, N. Y., by order of the Presbyterian Committee of Missions for Freedmen,

ELLIOT E. SWIFT, Chairman.

A. CRAIG McClelland, Secretary.

IV. Reference to the next Assembly.

AN OVERTURE TO THE GENERAL ASSEMBLY, ETC., TO MEET IN BROOKLYN, N. Y., MAY 18th, 1876.

The Presbytery of Newark respectfully represents to the General Assembly that, in their judgment, the mode of making up the decision in cases of Appeal and Complaint, as practised in our ecclesiastical courts, is liable to grave objections, and has ministered more than aught else to uncertainty and confusion in the administration of the laws of the Church.

In the Report of a Committee, consisting of the Revs. Drs. Craven, Candic and Krebs, and Judges Ryerson and Linn, on the subject of Appellate Courts, made to the (O.S.) General Assembly of 1865, and adopted by that body, and by them sent down to the Presbyteries for approval, it was declared as follows:

"Since the adoption of the existing Constitution in the year 1788 to the present time, Appeals and Complaints on two hundred (200) synodical decisions have been presented to the Assembly. Of these, 99 only were decided. Of the remaining 101 cases, 33 were withdrawn or abandoned: 9 have no mention made of their disposition; 57 were for various causes dismissed without trial, and 2 remain undisposed of, having been referred to this Assembly. Of the 99 cases decided, 39 were confirmed; and 60 reversed, in whole, or in part. Of these 99 cases, 79 were Appeals or Complaints from decisions rendered by Synods in cases appellate before them; 18 were on original decisions of Synods; and, in reference to 2, it is impossible to determine, from the record or by correspondence, what was the nature of the case before the Synod. is here proper to remark, that, in 20 cases, or one fifth of the whole number, the Records of the Assembly give not the slightest history of the foregoing proceedings; this could be learned only by correspondence with Stated Clerks and parties interested. Your Committee are happy to state that, in all the cases except 2, they obtained the desired information. Of the 79 decisions of Synod in cases appellate before them, 31 were confirmed, and 48 were reversed. It is, then, the record of the Presbyterian Church, that each one of three fifths of the whole number of cases that have been tried in both the Appellate Courts has been unjustly treated in one or the other of them. This much is certainly known from the record; from this source, of course, nothing can be learned of the character of the decisions where the Courts were agreedthose decisions may or may not have been in accordance with justice. . . . During the last ten years, 15 Synodical decisions have been adjudicated upon by the Assembly; of these, 5 have been confirmed, and 10, or two thirds of the whole number, have been reversed—thus making manifest that divergence from, rather than approximation toward, unity in decision is going on.

The conflict between the Courts, both of which we claim to be of Divine institution, and both of which it must be presumed, rightly acting, are

guided by the Spirit, is explicable only upon the grounds of wrong constitution of the courts, or wrong modes of procedure. This Presbytery believes that there is error in both these respects. In large measure, however, they believe the fault to lie in the mode of making up the decision.

The Constitution declares (Book of Discipline, Chap. VII., sect. x.), "The decision may be either to confirm or reverse, in whole or in part, the decision of the inferior judicatory, or to remit the cause, for the purpose of amending the record, should it appear to be incorrect or defective; or for a new trial."

It will be observed that no direction is given as to the mode of taking the final vote called for in the preceding action. The mode, however, that custom has established is to put the question, "Shall the appeal be sustained in whole, or in part?" or "Shall the decision of the lower court be confirmed in whole or in part." Both these modes we regard as objectionable. The question should be, not directly on sustaining the Appeal, or the decision of the Court below, but on sustaining the "reasons" of the Appeal. We believe this, for the following reasons, viz.:

In order to the legitimate sustentation of an Appeal, a majority of the Court must agree to sustain for, at least, one and the same "reason." It is not necessary, that this reason should be assigned by the appellant in his notice of appeal; every reason assigned by him may be justly judged invalid, and vet his appeal, for some reason that he never dreamed of, be legitimately sustained. But, it is necessary, when more than one reason is assigned by the appellant, or by members of the Court, that a majority of the Court should agree to sustain for at least one of them. This position will be made clear by an illustration. A minister deposed by his Presbytery, may appeal to the Synod, assigning three reasons for his appeal; or, he may assign but two reasons, and a third be presented by a member of the Court. One third of the Synod may be in favor of sustaining the appeal for the first reason; one third, for the second; and one third, for the third. On the vote-"to sustain" or "not to sustain," it would seem that the body was unanimous for sustaining; and yet, in reality, the judgment of the Court would be, "not to sustain"—for each reason assigned would be deemed invalid by two thirds of the body. Can three wrongs make a right? There is a juggle here which litigious appellants well understand, and hence they heap up "reasons," with each increasing the probability of victory; a juggle which the practised judges of our municipal courts also understand; but one which is continually confusing and confounding our Synods and Assemblies. Nor is the difficulty wholly obviated, by a strict observance of that important rule of the Constitution, which requires a Court to record "the reasons for all decisions." (Book of Discipline, Chap. IV., sec. xxii.) In such cases, a compromise minute may be adopted—a composite reason —for which one man shall vote because of the first clause; another, because of the second; and another, because of the third. Thus, sets of reasons may be adopted as expressive of the judgment of a court, not one of which could, independently, have gained the support of a respectable minority of the body.

In view of all the foregoing, this Presbytery does respectfully overture the General Assembly, to propose to the Presbyteries the following as amendments to the Constitution, viz.:

I. That in the Book of Discipline, Chap. VII., sec. iii., art. 9, the last clause, which now reads "after which the final vote shall be taken" be altered so as to read "after which the final decision shall be made."

II. That Art. 10, of the same Book and Chapter and Section, be altered so as to read, "In making up the final decision, the judicatory shall first vote in order, and separately, on all the reasons offered by the appellant, after which they shall vote separately on any reasons for sustaining the appeal which may be offered by any member of the court. If no one of these reasons be sustained by a majority vote, the decision of the inferior court appealed from shall be declared to be confirmed. If, however, any one or more of the

reasons be sustained by a majority vote, the judicatory shall make up its decision in conformity with the reason sustained; which decision may be to reverse, in whole or in part, the decision of the inferior judicatory; or to remit the cause for the purpose of amending the record, should it appear to be incorrect or defective; or for a new trial."

[In General Assembly, Tuesday, May 30th, 1876, the above paper was considered, ordered to be referred to the next Assembly, and printed in the Appendix to the Minutes.

EDWIN F. HATFIELD, Stated Clerk.]

V. The Finances.

1. THE REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY, U. S. A.

(1.) Treasurer's Report.

The whole amount received by the Treasurer, from April 1st, 1875, to April 1st, 1876, was 845,967.44; making, together with \$2066.43, the balance in the hands of the Treasurer from the last year, the sum of \$48,033.87; leaving a balance in the hands of the Treasurer, at the close of the fiscal year, of eight thousand one hundred and sixty-nine dollars and eighty-four cents.

The Receipts are as follows:	
Balance from last year,	6 43
Contingent Funds,	5 78
Rev. J. Eastburn's Bequests, Rents, Interest, etc.,	9.76
Relief Fund for Disabled Ministers, etc.,	8 27
Professorships, Interest on Principal,	5 12
Scholarships, " "	38 44
Scholarships, " 2,78 Scholarships, " 2,78 Students' Fund, " 5 Contingent Fund, Theological Seminary, 6 Contingent Missionary Fund, 99 Contingent Missionary Fund, 99	37 02
Contingent Fund, Theological Seminary,	5 83
Contingent Missionary Fund,	1 25
Contingent Fund, Boudinot Missionary, 3 Fund for Books for Pastors' Libraries, 6 Permanent Funds, 30,98	2 93
Fund for Books for Pastors' Libraries,	80 - 25
Permanent Funds,	0 56
Special Trust Fund	90 25 B
Interest Account,	898
interest account,	
\$48,0	
\$48,00 The Expenditures are as follows: Contingent Funds	33 87
\$48,00 The Expenditures are as follows: Contingent Funds	33 87
\$48,00 The Expenditures are as follows: Contingent Funds	33 87 31 89
\$48,03 The Expenditures are as follows: Contingent Funds, \$77 Rev. J. Eastburn's Bequest, paid sundries, 85 Relief Fund for Disabled Ministers, 5,36 Professorships, 1,89	33 87 31 89 3 66
The Expenditures are as follows: Contingent Funds, \$70 Rev. J. Eastburn's Bequest, paid sundries, 88 Relief Fund for Disabled Ministers, 5,30 Professorships, 1,88 Scholarships 2,77	33 87 31 89 33 66 37 70 8 89 9 18
#\$48,00 The Expenditures are as follows: Contingent Funds,	33 87 31 89 33 66 37 70 8 89 9 18 9 18
#\$48,00 The Expenditures are as follows: Contingent Funds,	33 87 31 89 33 66 37 70 8 89 9 18 9 18
The Expenditures are as follows: Contingent Funds, \$70 Rev. J. Eastburn's Bequest, paid sundries, \$81 Relief Fund for Disabled Ministers, 5,30 Professorships, 1,81 Scholarships, 2,71 Students' Fund, 55 Contingent Fund, Theological Seminary, 58 Contingent Missionary Fund	33 87 31 89 33 66 37 70 8 89 9 18 33 60 67 66
The Expenditures are as follows: Contingent Funds, \$70 Rev. J. Eastburn's Bequest, paid sundries, \$81 Relief Fund for Disabled Ministers, 5,30 Professorships, 1,81 Scholarships, 2,71 Students' Fund, 55 Contingent Fund, Theological Seminary, 58 Contingent Missionary Fund	33 87 31 89 33 66 37 70 8 89 9 18 33 60 67 66
The Expenditures are as follows: Contingent Funds, \$70 Rev. J. Eastburn's Bequest, paid sundries, \$81 Relief Fund for Disabled Ministers, 5,30 Professorships, 1,81 Scholarships, 2,71 Students' Fund, 55 Contingent Fund, Theological Seminary, 58 Contingent Missionary Fund	33 87 31 89 33 66 57 70 8 89 9 18 33 60 67 66 0 90
The Expenditures are as follows: Contingent Funds, \$76 Rev. J. Eastburn's Bequest, paid sundries, 8: Relief Fund for Disabled Ministers, 5,36 Professorships, 1,88 Scholarships, 2,71 Students' Fund, 5: Contingent Fund, Theological Seminary, 5: Contingent Missionary Fund, 91 Contingent Fund, Boudinot Missionary, 36 Succial Trust Fund, 68	33 87 31 89 33 66 37 70 8 89 9 18 33 60 87 66 0 90 5 30 60 25
The Expenditures are as follows: Contingent Funds, \$70 Rev. J. Eastburn's Bequest, paid sundries, \$80 Relief Fund for Disabled Ministers, 5,30 Professorships, 1,81 Scholarships, 2,71 Students' Fund, 55 Contingent Fund, Theological Seminary, 55 Contingent Missionary Fund, 91 Contingent Fund, Boudinot Missionary, 30 Fund for Books for Pastors' Libraries, 90	33 87 31 89 33 66 37 70 8 89 9 18 33 60 67 66 0 90 5 30 6 25 0 00

\$48,033 87

E. G. WOODWARD, Treasurer.

Philadelphia, April 1st, 1876.

The Committee on Accounts, having examined the Stocks, Bonds, Bonds and Mortgages, in the hands of E. G. Woodward, Treasurer, and vouchers for money paid by him, find the same to be correct, leaving a cash balance of eight thousand one hundred and sixty-nine dollars and eighty-four cents in the hands of the Treasurer.

The Stocks, Bonds, and Mortgages all stand in the name of the Corporation.

ALEXANDER WHILLDIN, Committee
John C. Farr, on Accounts.

(2.) Balance-Sheet.

From the Ledger of the Treasurer of the Trustees of the General Assembly of the Presbyterian Church, U. S. A.

Dr.

Page	34.	Investment for Perma	ment Fu	nd for	the Ir	ıdian	s of N	ortl	
	0.0	America, Professorship, Synods	e	37).	1.2	·	т	•	\$148 00
	08.	Professorship, Synods	OF New	-10rk	and a	New-	Jersey	,	10,512 29
4.6	60	Professorship of Orien	otal and	Riblio	al Lit	a a c	reorgi	a, .	9,453 86 $1,623 71$
٠.		Jane Keith Scho		инс	411 1311	Cratt	ie,	•	1,346 81
4.4		Gosman	" " " " " " " " " " " " " " " " " " "	•		•		•	1,346 82
		Othniel Smith		•	•		•	•	1,346 81
		Anderson							1.464 03
٠.		Boudinet		٠.	٠.	٠.	•	٠.	1,352 21
44	78.	E. D.	**					: '	1,346 82
66	78.	Kirkpatrick	4.6						1,438 11
66		King							1,346 82
4.6		Ralston	**						1,313 01
	80.	Fayetteville							486-73
٤,	80.	Senior Class of 1819	4.6						1,230 63
44	81.		44						1,178 81
6.6	81.	Senior Class of 1823							602 28
**	82.	Senior Class, 1820-21							364 18
6.	83.	Nephew							2,500 - 00
44		Colt	**						-2,500 - 00
44		Mary Holland	4.						2,500 00
		Fund for the Conver							$163 \ 36$
		Le Roy and Banyer S							5,000 00
		Permanent Missionar							14,882 25
	170.	Rev. J. Eastburn's Bo	equest,						6,415 91
	171.	Permanent Fund, The Boudinot Missionary Boudinot Library Fu	eological	Semu	nary,			•	9,813 88
	173.	Boudinot Missionary	Fund,					•	5,029 01
44	179.	Boudinot Library Fu	ind, .	:	•	•	٠	•	10,000 00
		Permanent Fund, Bos						•	3,592 97
		Chester Bulkley Bequ	lest,					•	2,814 12
٤.	100	Augusta Female Scho Professorship, Synod	narsmp,	· lalala		•	•	•	$1,354 81 \\ 9,377 10$
	190. 190	Choolel Twist Fund	01 1-11118	iderpii.	111,	•		•	10,000 00
44	204. 208	Special Trust Fund, Harmony Scholarship			•	•	•	•	975 20
4.6	~00. 917	Students' Fund, .	', ·	•	•	•		•	8,818 06
			ıolarship	 	•	•	•	•	1,712 41
		Kennedy	101tai 5111 ₁ :	', . 		٠.	٠.	•	1,395 57
		Whitehead			•	•	•		1,385 88
		Charleston Female			•	٠.	٠.	٠.	1,386 29
		Woodhull	6.6						1,385 88
		Scott	4.4			٠.			1,385 88
		Van Brugh Livingston	n ··						1,465 51
		Wickes							1,346 82
	277.	Permanent Fund for	Disable	l Mini	sters,	etc.,			90,936 19
		Cash,				•			8,169 84
		•						-	

\$244,708 37

(2.) Balance-Sheet.

From the Ledger of the Treasurer of the General Assembly of the Preshyterian Church, U, S, A.

Cr.

Page 1.	Permanent Missionary Fund, Permanent Fund, Theologica Fund for the Conversion of t Permanent Fund for the Ind					\$14,882	25
6,	Permanent Fund, Theologica	d Seminary,				9,813	88
33.	Fund for the Conversion of t	he Jews, .				163	36
· 34.	Permanent Fund for the Ind	ians of Nor	th-Am	erica,		148	00
" 48.	Boudinot Missionary Fund,					5,029	01
52.	Boudinot Missionary Fund, Chester Bulkley's Bequest, Rev. J. Eastburn's Bequest,					2,815	33
53.	Rev. J. Eastburn's Bequest,					6,415	91
112.	Martha Le Roy's Bequest, .					5,000	00
· 179.	Martha Le Roy's Bequest, . Boudinot Library Fund, Permanent Fund, Board of ' Contingent Fund for the Ind					10,000	00
181.	Permanent Fund, Board of '	Trustees.				3,592	
" 195.	Contingent Fund for the Ind	ians of Nor	th-Am	erica.		290	
" 204.	Special Trust Fund					10,000	
201	Special Trust Fund, The Wickes Scholarship,		٠.			1,346	
554	Colt		•	•		2,500	
005	Interest Account		•	•	•	117	69
008	Eunds for Books for Pastors'	Libraries	•	•	•	86	
6 005	Professorship, Synods N. and	1 S. Carolin	a and	Classe	· cia		
(()))	The Sovier Class of 1992 Sale	alambin	t and	cicorg	, , , ,	609	96
· 239.	The Senior Class of 1823 Sch Senior Class of 1820-24	marship,	•	•	•	$602 \\ 864$	10
· 240.	Anderson		•	•	•		
· 241.	Gosman		•	•	•	1,464	
. 241.						1,346	
· 243.	Jane Keith Boudinot			•		1,346	
	Doudinot				•	1,352	
. 244.		44	٠.	•	•	1,346	
· 245.	Nephew		•		•	2,500	
" 246.	Mary Holland Augusta Female			•		2,500	
· 247.	Augusta Female		. :		•	1,354	
" 257.	Contingent Fund for the Cor	rversion of t	the Je	ws,		259	
258.	Professorship, Synod of Phil Permanent Fund for Disable	adelphia, .				9,377	
° 259.	Permanent Fund for Disable	d Ministers,	etc.,			98,194	
" 260.	The Kirkpatrick Schol King Ralston Fayetteville Senior Class, 1819	arship, .				1,438	11
· 261.	King					1,346	82
·· 262.	Ralston					1,313	01
· 263.	Fayetteville					486	73
" 264.	Senior Class, 1819					-1,230	63
~ 265,	Contingent Fund, Boudmot	Missionary,				155	16
" 266.	Students' Fund, '					8,818	06
" 273.	The Harmony Schol	arship,				975	20
	E. D.					1,346	82
· 275,						1,178	81
" 278.	Whitehead					1,385	88
" 279.	Charleston Female					1,386	
· 280.						1,385	
" 281.	Scott	44				1,385	
· 282.						1,465	
" 283.	Kennedy				. •	1,395	
6 284	H. Smith	"			•	1.712	
0 285	Professorships, Synods of No	w-York and	d New	-derse	٠,	10,512	
1. 257	Professorship of Oriental and	1 Biblical 1	iterati	Tre	311	1,623	
201.		. monteur L	· · · · · · · · · · · · · · · · · · ·	,	•	~,0~0	

(3.) Cash Balance.

The following items make the Cash Balance in the hands of the Treasurer, April 1st, 1876:

Contingent Fund fo	r the C	'onve	ersion	of t	he J	ews			\$259 90
Contingent Fund for	r the I	ndia	ns of	Nor	$ h-\Lambda$:	meric	a,		290 - 84
Contingent Fund, B	oudin	ot Mi	issioi	nary.					$155 \ 16$
Fund for Books for	Pasto	rs' Li	brar	ies,					86 - 47
Permanent Funds,									7,259 78
Interest Account.									117 69

\$8,169 84

E. G. WOODWARD, Treasurer.

Philadelphia, April 1st, 1876.

(4.) REPORT OF THE INCOME.

As derived from each of the Mortgages, Bonds, etc., owned by the General Assembly, from April 1st, 1875, to April 1st, 1876.

									Par Valu	e.	Incon	ne.
Unite	d State	es Bon	ds, L	oan	of 1881.				\$11,000	00	\$660	00
					of 5-20.				36,149	88	2.169	00
					per cent				36,555	34	2.187	34
Penns	sylvani	a State	e Bor	ids, (per cer	it Lo	an.		6,000	00	360	00
					and Ca			Λ m-				
					portatio				3,000	00	180	00
†Unio	n Paci	fic Rai	lroad	Con	ipany B	ond.			1,000	00		
					Compar		irst I	Mort-				
g	age B	onds,				•			3,000	00		
*City	of Car	bonda	le, 7 1	oer c	 ent Loai	n,			100	0.0		
Penns	svlvani	a Raih	road,	Gene	eral Moi	tgag	е Во	nds,	40,000	$\overline{00}$	2,400	00
					ity. Kan				t			
	oan,								1.000	00	150	00
Bond	and M				Propert				6,088	53	365	32
6.		••	•••						6,000	00	360	00
	• •			• •					2,000	00	120	00
		••							33,678	87	2,020	74
• •			• •	••	• •	,			8,000	00	480	00
				• •					7,500	0.0	450	00
• •				• •					3,500	00	210	00
				• •	• •				4,000	00	240	00
			• •	٠.	• •				3,600	00	216	00
6.		• •		••					6,000		360	00
				4.	• •				5.000	00	300	00
				• •					500	00	30	00
			+ 5	••					10.450	00	290	60
+	• •			• •					2,500	00		
‡				• •	• •				1,500	0.0		
+ 44				• •					10,000	00		
Prom	issorv	Note.							500	00	30	00
					est Acco						708	12
						,						

\$14,287 12

E. G. WOODWARD, Treasurer.

Philadelphia, April 1st. 1876.

⁷ A legacy.

BEQUEST OF THE LATE REV. JOSEPH EASTBURN.

United States Bonds, Loan of 5–20, Philadelphia City, 6 per cent Bonds,		\$1,850 12 3,341 66	\$111 00 194 66
Bond and Mortgage on City Property, House, No. 224 Vine Street, Philadelphia		1,321 13	79-26 300-00
Premium on Gold,			14 84
			\$699.76

E. G. WOODWARD, Treasurer.

Philadelphia April 1st, 1876.

(5.) PERMANENT FUNDS.

April	1,	1875.	Balance, as per Report,					\$729	22
May	28,		David Wright	Legacy,				296	33
Aug.	6,		Sophia P. Cook	•••				6,654	23
**	12,		J. G. Brearley					1,000	00
Nov.	4,	* *	Charles Burroughs					250	00
Dec.	30,	• •	J. R. Smith					1,000	00
Feb.	18,	1876.	Miss Maria E. Halsted	4.				2,000	00
Sept.	ĩ,	1875.	William L. King	Don	itio	n,		25	00
Feb.	26,	1876.	Rev. Archibald A. Math	ies '	• •			5	00
June	19,	1875.	Wm. W. Steele's Bond,	paid in,				1,750	00
Jan.	31,		Board of Publication Bo		in,			8,000	00
Mar.	30	• •						10,000	00
								\$31,709	78

4102,100

187

Invested as follows in the City of Philadelphia:

Sept.	29,	1875.	Bond and Mortgage on nine houses and lots,	\$10,450	
Feb.	18,	1876.	Bond and Mortgage on one	, ,	
			house and lot,	1,500	
March	29,	" •	Bond and Mortgage on one		
			house and lot,	2,500	
March	31.	* *	Bond and Mortgage on twenty-		
			six houses and lots,	10,000	\$24,450 00
			To be invested.		\$7.259.78

The Committee would respectfully submit the above statement of the Permanent Funds, as showing the amount that has been received from April 1st, 1875, to April 1st, 1876, and the amount waiting for investment.

All investments are made by the Committee, in the name of the Trustees

All investments are made by the Committee, in the name of the Trustees of the General Assembly of the Presbyterian Church in the United States of America, and are transferable only on the order of the Finance Committee, or by a special resolution of the Board of Trustees.

 $\begin{array}{c} \text{George Junkin,} \\ \text{Morris Patterson,} \\ \text{William G. Crowell,} \end{array} \right) \begin{array}{c} \textit{Committee} \\ \textit{on} \\ \textit{Finance.} \end{array}$

Six thousand dollars of the above balance having since been invested, the balance remaining on hand at this date is \$1,259.78.

E. G. WOODWARD, Treasurer,

Philadelphia, April 28th, 1876.

(6.) TABULAR STATEMENT OF INVESTMENTS.

Unit	ed S	tates	Bond	s, Loan	of 18	381, .			•				\$11,000	00
				, Loan									38,000	00
				onds, 6)										00
				3onds, 6									6,000	00
				id First									40,000	00
Dela	ware	and	Rarita	ın Cana	ıl, an	id Ca	ımden	an	1 An	iboy	$^{-}$ R	ailre	oad	
			Bonds										3,000	00
Unic	n Pa	cific	Railwa	ay Com	pany	Bone	1,						1,000	00
Des :	Moin	es Va	alley F	Railroad	Con	pany	, Firs	st Me	ortga	ige l	Bon	ds,	3,000	00
City	of C	arboi	idale I	Bond, 7	per e	ent İ	oan,						100	00
-Brid	ge B	onds	of Mar	ion Cot	inty,	Kans	as, 10	per	cent	Lo	m,		1,000	-00
No.	1, I	Bond	and M	ortgage	on (City 1	Prope	rty,					6,088	53
No.			4.4		6.6	"	٠.,	•					6,000	00
No.	3,	4.4		4.	h 6								2,000	0.0
No.	4,		**	4.4	6.6		64						3,500	-00
No.	5,	4.6		4.6	4.	4.	٤.						7,500	00
No.	6,	44	6.6		44	4.6	6.6						25,000	-00
No.	7,	4.4		6.4	6.6	4.4	4.						4,000	()()
No.	8,	4.4	h 6	4.4	44	6.6	. 6						3,600	0.0
No.	9,		6.6	4.	٠.	64	٠.						6,000	00
No.	10,	4.4		4.4	44	4.								
No.	11,	4.6	6.6		4.6	4.6	6.6						500	-00
No.	12,	4.			44	4.6	4.6						10,450	0.0
No.	13,	66	4.	4.4	64	4.4	4.4						2,500	00
No.	14,	4.4	4.6		44	4.6	66						1,500	00
No.	15,		* *		6.	4.	4.4						10,000	00
Pror	$_{ m nisso}$	ry N	ote,										500	00

\$237,038 53

Philadelphia, April 1st, 1876.

The Finance Committee, in compliance with the first item of Article Fourth of the By-Laws, respectfully report to the Board of Trustees of the General Assembly of the Presbyterian Church in the United States of America, the state of investments, as set forth in the foregoing table.

The investments are all made in the name of the Corporation, and are transferable only on the order of the Finance Committee, or by a special

resolution of the Board of Trustees.

¿ Committee George Junkin, Morris Patterson, of* WILLIAM G. CROWELL, Finance.

(7.) Trustees of the General Assembly.

Hon. George Sharswood, LL.D., President. Rev. WILLIAM E. SCHENCK, D.D., Vice-President. Rev. Villeroy D. Reed, D.D., Corresponding Secretary.

Rev. Thomas L. Janeway, D.D., Rev. Alexander Reed, D.D., Rev. George Hale, D.D., Rev. Herrick Johnson, D.D.,

Hon. William Strong, LL.D., Hon. Joseph Allison, LL.D.,

Samuel Hood, Alexander Whilldin, William G. Crowell, John C. Farr.

Morris Patterson,

George Junkin, Esq.,

Mr. George H. Van Gelder is the Recording Secretary.

Office, No. 1334 Chestnut street, Philadelphia, Pa.

H. THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH, U. S. A., IN ACCOUNT WITH EDWIN F. HATFIELD, TREASURER.

(1,) GENERAL.

1875.	Dr.	
June 1. To paid	Traveling expenses of Commissioners (p. 527), 3 P. Northumberland, for deficit of 1874, \$12–20 P. Schuyler, overcharge,	
	Freight and Tologram	\$15 20 6 60
•• ••	Freight and Telegram, Janitor of Church, Cleveland, Clerks of Assembly:	20 00
	Stated Clerk,	871-75
	Bills for Printing : Samuel W. Green,	4,418 85
	Stationery: Ivison, Blakeman, Taylor & Co., \$31-78 Blank Check-Book,	
	Postage on Minutes, etc. :	34 78
	O. E. Boyd,	954-01
	Traveling expenses of Delegates, etc.: Rev. J. Ambrose Wight, \$30,00 Rev. William J. Essick, 20,00 Mr. Louis Chapin, 25,00 Henry Darling, D.D., 51,00 Thomas H. Skinner, D.D., 50,00 Rev. Francis A. Horton, 42,50 Samuel J. Niccolls, D.D., 65,00 George Duffield, D.D., 40,00 Rev. James Gardiner, 8,91 Rev. John D. Jones, 63,70 James J. Brownson, D.D. (for Com.), 212,46 William E. Moore, D.D., 47,50 Charles A. Dickey, D.D., 5,05	661-12
	To balance to new account,	11,313 49
1875.	Cr.	\$31,868 44
May 15. By balan June 1. " Rece	nce from old account.	\$589 85 33,468 87 374 59 435 13
		\$34,868 44 211 212 10
May 15, 1876. By E. E. New-York, May	,	\$11.313 49 reasurer.

HI. THE GENERAL ASSEMBLY IN ACCOUNT, IN THE MATTER OF THE TAYLOR LEGACY, WITH EDWIN F. HATFIELD, TREASURER.

(2.) Special.

1875.	Dr.		
5	. To paid O. D. Eaton, Treas., Board Home Missions, S S. D. Powel Publication, D Nathan Lane,	$$7,464 \\ 7,464 \\ 7,464$	-07
1876. Feb. 26		122 122 122	50
1875.	Cr.	\$22,759	72
	By Cash, J. W. Taylor, on account of legacy of E Taylor, Esq.,	\$22,392	55
	By Cash, J. W. Taylor, dividend on stock, E. Taylor, Esq.,	367	50
New-	York, May 15th, 1876. EDWIN F. HATFIELD,	\$22,759 Treasurer	
IV. TH 1875. May 1.	E TRUSTEES OF THE PRESBYTERIAN HOUSE IN WITH WILLIAM E. TENBROOK, TREASURER. DR. To Cash paid Sundry Trusts, viz.:		NT
	Disabled Ministers' Fund, Board of Publication, Board of Home Missions, Board of Foreign Missions, Constitutional Church, Baltimore, Md., Josiah P. White, Trust. Expenses, Balance in Treasurer's hands,	1,920 1,097 726 163 681 181 2,312	16 45 63 64 42 40 43
		\$9,656	27
1875. May 1.	Cr. By Balance, as per last Report,	\$2,149	53
1876. May 1.	By Cash received from Sundry Trusts, Income,	7,506	74
		\$9,656	27
The f	ollowing sums are invested for the purposes mentioned:		
	in C. Baldwin Fund.	\$35,000	00
Jol	Income, 5 Disabled Ministers, 2 Publication. In W. Irwin Fund,		

Constitutional Church, Baltimore Fund,	\$2,400 00
D. T. Woodbury Fund,	2,000 00
Income, Board of Publication. Ministerial Relief Fund,	11 700 00
Income, Disabled Ministers.	·
Starkweather Fund,	7,200 00
Josiah P. White Fund,	11,000 00
lncome, ½ Temple Church, ½ First Church, N. L., Phila.	

\$78,058 00

The Benjamin Fund of \$30,000 is not yet received; but the interest is punctually paid, and distributed by the Treasurer, in accordance with the terms of the will, viz.: \(\frac{1}{4} \) Home Missions; \(\frac{1}{4} \) Foreign Missions; \(\frac{1}{4} \) Sunday-school Books; \(\frac{1}{4} \) Bible Distribution.

WILLIAM E. TENBROOK, Treasurer.

The undersigned have examined the Treasurer's account, and compared it with the vouchers, and find it correct. Balance in Treasurer's hands, \$2312.43. They have also seen and compared the securities, in his hands, of the foregoing trusts, amounting to \$78.058; all of which are held in the name of the Corporation.

Philadelphia, May 1st, 1876.

John C. Farr, John B. Gest, Auditors.

VI. Miscellaneous.

I. THE MILEAGE AND CONTINGENT FUNDS.

Special attention is called to the Mileage System adopted by the General Assembly of 1870, and amended by the General Assembly of 1875. As amended, it is as follows:

"The Committee to whom it was referred to consider and report a uniform system of Mileage, whereby full provision may be made for the traveling expenses of the Commissioners to our General Assemblies, and to meet

the contingent expenses of each Assembly, respectfully report:

"It is affirmed. Form of Government, Chap. xxii., Section 3, that, in order, as far as possible, to procure a respectable and full Delegation to all our judicatories, it is proper that the expenses of ministers and elders, in their attendance on these judicatories, be defraved by the bodies which they

respectively represent."

• The principle is thus established, that provision should be made for the payment of the traveling expenses of Commissioners to the General Assembly. This provision should be made by the Presbyteries. As far as possible, the feebler Presbyteries should be aided in this matter by the stronger. It appears just and reasonable, and so has been found, by experience, that the estimated contingent expenses of each Assembly, and the travelling expenses of the Commissioners in coming to and returning from the Assembly. should be fully met by the apportionment of the whole amount among the several Presbyteries, according to the number of their communicants respec-

"It is, therefore, recommended,

"1. That the Standing Committee on Mileage, annually appointed, be instructed to present an estimate of the probable amount that will be needed by the next General Assembly, in order to meet their contingent expenses and the traveling expenses of their Commissioners, with a statement of the per capita rate, based on the number of communicants, that will be needed to secure the amount.

·· 2. That the Pesbyteries, at their Stated Meeting next following the adjournment of the General Assembly, apportion the amount required of their

churches, as they deem best.

·· 3. That the churches be instructed to pay over their respective apportionments at the Stated Meeting of their Presbyteries next preceding the meeting of the General Assembly.—the whole amount due from the Presby-

tery to be forwarded to the Assembly by their Commissioners.

...4. That, as early as the fourth day of the sessions of the Assembly, the apportionment of each Presbytery be paid in full, and a bill of the necessary traveling expenses of its Commissioners be presented to the Standing Committee on Mileage.—N.B. It is understood that Commissioners, both in coming to and returning from the Assembly, will avail themselves of any commutation of fares that may be offered in season; and that in other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodations on the way. Also, that no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the Assembly and expect payment of his traveling expenses from the Mileage Fund. Also, that Commissioners, as soon after their arrival as practicable, are to report themselves to the Committee of Arrangements, and have their respective places of abode assigned them.

•• 5. That the Mileage Committee, after appropriating from the whole sum

an amount sufficient to meet the estimated contingent expenses of the Assembly, be instructed to audit these bills and pay them, pro rate (if found in accordance with the preceding regulations), as far as the funds will permit.

"6. That, in order to avail themselves of the proceeds of this fund, the Presbyteries must contribute their full proportion to it according to the per-

capita rate.

"7. That every minister, and every vacant church contributing to this fund, connected with the Presbyteries thus complying with the provisions of this plan, be entitled to a copy of the Annual Minutes of the General Assembly.

*8. That the Commissioners from Presbyteries in foreign lands receive their necessary traveling expenses, pro rata, from their place of residence in

this country.

"The Committee further recommend, that the General Assembly enjoin upon the Committee of Arrangements for the respective meetings of the Assembly, the importance of making early announcements (not later, if practicable, than the first week of May) in respect to commutation of railroad and steamboat fares."

In accordance with this system, every Presbytery is required to pay in full, to the Mileage Committee of the next General Assembly, a sum equal to piececuts for every communicant under the care of their churches, as determined by their Statistical Report, herewith printed. This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses. It is expected that these expenses will be fully met, if the Presbyterics comply with the requirements of the Assembly.

H. THE ANNUAL MINUTES.

The Minutes for 1876 will be supplied at *One Dollar* per copy, postage included. A copy will be sent, without charge, to the Stated Clerk of every Presbytery, and of every Synod; also to every Minister, and to the Session of each contributing Vacant Church (whose address is known), of every Presbytery that has paid its full apportionment to the Mileage Fund of the Assembly; also, to every ordained Missionary of the Foreign Presbyteries, through the Board of Foreign Missions.

III. SYNODICAL REPORTS.

A Statistical Report is to be forwarded, to the Assembly, by the Stated Clerk of every Synod; in which are to be stated the number and names of the Presbyteries within their bounds; the changes which may have been made in the number or arrangement of their Presbyteries; the names of the Stated Clerks of the Presbyteries; the place and hour of the next Annual Meeting; and the names of the Moderator and Stated Clerk of the Synod. A blank will be sent to the Stated Clerk of every Synod, near the close of the calendar year, which should be filled up, and forwarded, without delay, to the Stated Clerk of the Assembly.

IV. PRESBYTERIAL REPORTS.

It is required of every Presbytery to prepare and forward to the General Assembly:

1. A Statistical Report, according to the form exhibited on page 196, of the present Appendix; of which a printed blank will be furnished in due season, by order of the Assembly, to the Stated Clerk of every Presbytery. This Report should, if possible, embrace all the changes in the Presbytery previous to the first day of April.

2. A Narratire of the State of Religion within the bounds of the Presbytery, for the year ending April 1st. These Narratives should specify facts in regard to the particular churches, their state, trials, encouragements, and prospects; how many of them, and which, have enjoyed revivals of religion

through the year; in which of them the Catechisms are taught, Sabbath-schools and Bible-classes organized, with the number of scholars and teachers. Also, the various arrangements of the Presbytery for Church extension; stating the number of their ministers, and the particular manner in which they are employed; the number of their churches, and how they are supplied; the number of new churches organized, and new houses of worship creeted; what itinerant arrangements have been adopted for preaching the gospel; what and how much agency has been employed: together with all such other facts and suggestions as will show, from year to year, what has been accomplished, and what may need to be undertaken, to bring all the churches to a proper degree of effort to promote the kingdom of Christ. As the Narratives are not to be publicly read, less care may be given to their style, and more to the detail of particulars, such as will aid the Committee of the Assembly in preparing their Annual General Narrative of the State of the Church.

V. STATED CLERKS OF PRESBYTERIES.

In preparing the Statistical Report, let the following rules be strictly observed:

(1.) Carefully copy the blank form and order of columns, etc., on page

196, if a blank has not been received.

(2.) Record Ministers in the order of their ministerial age, with their Christian names in full, without abbreviations, and their Address on the same line, in the adjoining column.

(3.) Place the name of every Church and Mission Chapel opposite the name of its Pastor, or Stated Supply; never, opposite the name of any other minister; if the Church is Vacant, place it at the foot of the roll.

- (4.) Place, after the name of every minister, an abbreviation, denoting his occupation: e. g.: P., for a Pastor; P. E., for a Pastor Elect; P. C., for a Pastor of a Congregational Church; C. P., for a Colleague Pastor; S. S., for a Stated Supply; H. M., for a Home Missionary; D. M., for a District Missionary; C. M., for a City Missionary; T. M., for a Tract Missionary; S. M., for a Synodical Missionary; S. S. M., for a Sunday-School Missionary; P. M., for a Presbyterial Missionary; F. M., for a Foreign Missionary; Pres., for the President of a College; Chan., for a Foreign Missionary; Professor of a College or Theological Seminary; Prin., for the Principal of an Academy, etc.; Sec., for a Secretary, and D. Sec., for a District Secretary, of a Benevolent Institution; Ag., for an Agent of do.; Ch., for a Chaplain; Tea., for a Teacher; Ed., for an Editor; Ev., for an Evangelist; H. R., for a Minister honorably retired; W. C., for other Ministers without charge; Col., for a Colporteur; Com., for a Commissioner; and Supt., for a Superintendent.
- (5.) Place after the name of every Church the abbreviations, P., for one that has a Pastor; P. E., for one that has a Pastor Elect; S. S., for one that has a Stated Supply; or V., for one that is Vacant.

(6.) If a church fail to report, let the "whole number" of communicants be given as reported to the Synod, or to the last Assembly, with an as-

terisk (*) in the column of communicants, denoting the fact.

(7.) In the additions to the Church, distinguish between those on examination and those on extincate; in the baptisms, between the adults and the infants; and be careful to observe the order of the columns in which these particulars are recorded.

(8.) In the report of "Funds" contributed observe the order of the columns, and the directions of the Assembly of 1871 (p. 589) as modified by

the Assemblies of 1873 and 1874, as follows:

1. Home Missions. To include all moneys collected for the purpose, whether for the Board, or for any Home Missionary operation, including Mission Schools, carried on in connection with the Presbyterian Church. 2. Foreign Missions. To include all contributions for the spread of the gospel in foreign lands. 3. Education. To include all that is given for the education of Candidates for the Ministry, whether to the Board or otherwise; for

Theological Seminaries, Presbyterian Colleges, Academies, and Parochial Schools, 4. Publication Missionary Fund. To include all moneys contributed to the Board for their Missionary work, and for Synodical and Presbyterial Depositaries. 5. Church Erection. To include all contributions for Church Erection, outside of the congregation, whether through the Board, or otherwise. 6. Relief Fund. To include all moneys contributed for the support of disabled Ministers, and to aid the families of deceased Ministers. 7. Freedmen. To include all moneys contributed to the evangelization and education of Freedmen, whether through the Board, or otherwise. 8. General Assembly. To include all given for Assembly expenses. 9. Sustantation. Contributions to the Board of Home Missions for Pastoral Sustenta-10. Congregational, To include all moneys contributed for the congregation, the salary of the minister, the support of the parish Sundayschools, the relief of the poor of the congregation, building and repairing churches, liquidation of debts, and current expenses. 11. Miscellaneous. To include all other collections for Bible and Tract Societies, etc., and for general benevolence.

Be sure to omit the fractions of the dollar, except in the General Assembly column.

(9.) The names of the Licentiates are to be recorded immediately after the list of Ministers, in the same column, with their Address in the next column; but, of the Candidates—including all who are studying for the ministry under the care of the Churches of the Presbytery—the number only is to be given.

(10.) FADD UP El every column of figures, and Authenticate the

Report with your signature.

(11.) Annex a Statement, of the number of licensures, ordinations, installations, dissolutions of pastoral relations, organizations, reception and dissolution of Churches; also, any changes in the names of Churches; and the decease (with age, date, and place) of Ministers since the last Annual Report.

(12.) Avoid erasures or interlineations, make names and numbers distinctly legible, and punctuate properly; carefully revising the Report when completed, to see that all these directions are complied

with.

- (13.) Affix no extraneous matter, such as memoranda, explanations, or orders for the delivery of the printed Minutes of the Assembly; let these be given on a separate sheet; also, every Overture to the Assembly.
- Test If any thing should prevent the forwarding of the Statistical Report in time for the meeting of the General Assembly, let it be sent, as soon as possible—not later than Jane 1st—by mail, to the Stated Clerk of the General Assembly, No. 149 West Thirty-fourth street, New-York City.

VI. STANDING ORDERS.

1. The General Assembly meets invariably on the third Thursday of May,

annually, at 11 o'clock A.M.

- 2. The credentials of Commissioners and Delegates are to be presented at a previous hour of the same day, or of the preceding day, according to public notice, to the Stated and Permanent Clerks, acting as a Standing Committee on Commissions.
- 3. The Lord's Supper is to be celebrated by the Assembly on the evening of Thursday, the first day of their sessions.
- 4. The evening of Friday, the second day of the sessions, is assigned to a popular meeting in behalf of the Sabbath-school interests of the Church.
- 5. The evening of the first Tuesday of the sessions is appropriated to the consideration of the Home Mission Work of the Church.
- 6. The evening of the first Wednesday of the sessions is appropriated, in like manner, to the Foreign Mission Work of the Church.
- 7. The evening of the second Thursday of the sessions is assigned for the reception of Delegates from Corresponding Bodies.

May,

FORM OF A PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

Ministers, and have under their Miscellancous. Students for the Ministry, viz.: Егеединен. Relief Fund. Poreign Missions. report to the General Assembly, that they consist of Licentiates; and under the care of their Churches Stu Membership COMMUNICANTS, BAPTISMS, Communiuo babbA CHURCHES ADDRESS Churches, and The Presbytery of LICENTIATES, CANDIDATES. MINISTERS.

John Smith, D.D., P. Richard Roe, S. S. Timothy Brown, H. R.—3. Liventiales.	C N. Y. 0 O Pa.	C P P. Pirst, S.			
Edward Jones, S. S. John Calvin, Tea. Thomas Williams, Ag.—3.	$\begin{array}{c} \mathbf{X} \\ \mathbf{T} \\ \mathbf{S} \\ \mathbf{N} \\ \mathbf{N} \\ \mathbf{J} \end{array}$	Car and the			
Candidates, 2.					
		amount from the first three for the first thre			

[37] (Annex a statement, in this place, of the number of licensures, ordinations, installations, dissolutions of pastoral relations, and organizations and receptions of new churches; also, any change in the name of churches, and the decease of ministers, with dates and places, since Attest, JAMES JOHNSON, Stated Clerk. the last report.)

Date......Observe the directions in respect to Funds.

Observe the directions, in respect to Funds, on pp. 194, 195.

VII. SUCCESSION OF MODERATORS.

1789-1837.

	1709-1	00	• / •		
A.D.	NAME.		PRESEYTERY.	PLACE.	
1789,	*John Rodgers, D.D.,	of	New-York, at	Philadelphia.	Pa.
1790,	*Robert Smith, D.D.,		New-Castle,		**
1791,	*John Woodhull, D.D.,		N. Brunswick,		6.0
1792,	*L.J.n King D.D		Carlisle,	Carlisle, Pa.	
	*John King, D.D.,				\mathbf{p}_{a}
1793,	*James Latta, D.D.,		New-Castle,	Philadelphia,	1 8.
1794,	*Alexander McWhorter, D.D.,		New York,		
1795,	*John McKnight, D.D.,			Carlisle, Pa.	T)
1796,	*Robert Davidson, D.D.,		Carlisle,	Philadelphia,	l'a.
1797,	*William M. Tennent, D.D.,		Philadelphia,	**	
1798,	*John Blair Smith, D.D.,		Albany,		**
1799,	*Samuel S. Smith, D.D., LL.D.,		N. Brunswick,	Winchester,	Va.
1800,	*Joseph Clark, D.D.,			Philadelphia,	
1801,	*Nathaniel lewin,		Philadelphia,		
1802,	*Azel Roe, D.D.,		New-York,	4.6	6.
1803,	*James Hall, D.D.,		Concord,	**	
1804,	*James F. Armstrong,		N. Brunswick,		4.4
1805,	*James Richards, D.D.,		New-York,		66
1806,	*Samuel Miller, D.D., LL.D.,		ACH - LOIK,		64
1000	* Analytical Alexander D.D.		Dhiladalahia		66
1807,	*Archibald Alexander, D.D.,		Philadelphia,		
1808,	*Philip Milledoler, D.D.,		New-York,	**	
1809,	*Drury Lacy,		Hanover,	4.	
1810,	*John Brodhead Romeyn, D.D.,		New-York,		
1811,			Albany,		4.
1812,	*Andrew Flinn, D.D.,		Harmony,	**	
1813,	*Samuel Blatchford, D.D.,		Columbia,	**	
1814,	*James Inglis, D.D.,		Baltimore,	**	4.4
1815,	*William Neill, D.D.,		Albany,	"	6.
1816,	*James Blythe, D.D.,		W. Lexington,		4.6
1817,	*Jonas Coe, D.D.,		Columbia,	**	
1818,	*Jacob Jones Janeway, D.D.,		Philadelphia,		44
1819,	*John Holt Rice, D.D.,		Hanover,	4.4	44
1820,	*John McDowell, D.D.,		Jersey,		
1821,	*William Hill D D		Winchester,		
	*William Hill, D.D.,				4.6
1822,	*Obadiah Jennings, D.D.,		Steubenville,		
1823,	*John Chester, D.D.,		Albany,		6.
1824,	*Ashbel Green, D.D., LL.D.,		Philadelphia,		"
1825,	*Stephen N. Rowan, D.D.,		New-York,		
1826,	*Thomas McAuley, D.D., LL.D.,				
1827,	*Francis Herron, D.D.,		Ohio,		4.
1828,	*Ezra Stiles Ely, D.D.,		Philadelphia,		
1829,	*Benjamin Holt Rice, D.D.,		Hanover,	"	"
1830,	*Ezra Fisk, D.D.,		Hudson,	"	"
1831,	*Nathan S. S. Beman, D.D., LL.D.		Troy,	"	+4
1832,	*James Hoge, D.D.,		Columbus,	44	66
1833,			Charleston Un		4.6
1834,			W. Tennessee,		6.6
1835,			New-York,	Pittsburgh,	Pa.
1836,	* Lohn Withersman D.D. II D.			Laconign,	44
1837,			Harmony,	Philadelphia,	"
1297,	*David Elliott, D.D., LL.D.,		Ohio,	i madeipina,	

1838-1869.

1. (o. s. branch.)

	•	· ·		
1838	William S. Plumer, D.D., LL.	D., East-Hanover,	Philadelphia,	Pa
1839	*Joshua L. Wilson, D.D.,	Cincinnati.	"	6.

A.D.	NAME	PRESBYTERY.	PLACE.
1840,	*William M. Engles, D.D., of	Philadelphia, at 1	Philadelphia, Pa.
1841,			
1842,		Nashville,	"
1843.	*Gardiner Spring, D.D., LL.D.,	New-York,	
1844,	*George Junkin, D.D.,	Oxford,	Louisville, Ky.
1845,	*John M. Krebs, D.D.,	New-York,	Cincinnati, O.
1846,	Charles Hodge, D.D., LL.D.,	New-Brunswick,	Philadelphia, Pa.
1847,	*James H. Thornwell, D.D.,	Charleston,	Richmond, Va.
1848,	Alex'r T. McGill, D.D., LL.D.,	Ohio,	Baltimore, Md.
1849,	*Nicholas Murray, D.D.,	Elizabethtown,	Pittsburgh, Pa.
1850,		Charleston,	Cincinnati, O.
1851,	Edw. P. Humphrey, D.D., LL.D.,	Louisville,	Saint Louis, Mo.
1852,	John C. Lord, D.D.,	Buffalo City,	Charleston, S. C.
1853,	*John C. Young, D.D.,	Transylvania,	Philadelphia, Pa.
1854,	Henry A. Boardman, D.D.,	Philadelphia,	Buffalo, N. Y.
1855,	Nathan L. Rice, D.D.,	Saint Louis,	Nashville, Tenn.
1856,	Francis McFarland, D.D.,	Lexington,	New-York, N. Y.
1857,	*Cortlandt Van Rensselaer, D.D.,	Burlington,	Lexington, Ky.
1858,	William A. Scott, D.D., LL.D.,	California,	New-Orleans, La.
1859,	William L. Breckinridge, D.D.,	Louisville,	Indianapolis, Ind.
1860,	*Jo'ın W. Yeomans, D.D.,	Northumberland.	Rochester, N. Y.
1861,	John C. Backus, D.D.,	Baltimore,	Philadelphia, Pa.
1862,	Charles C. Beatty, D.D., LL.D.,	Steubenville,	Columbus, O.
1863,	John H. Morrison, D.D.,	Lodiana,	Peoria, Ill.
1864,	*James Wood, D.D.,	Madison,	Newark, N. J.
1865,	John C. Lowrie, D.D.,	New-York,	Pittsburgh, Pa.
1866,	Robert L. Stanton, D.D.,	Chillicothe,	Saint Louis, Mo.
1867,	*Phineas D. Gurley, D.D.,	Potomac,	Cincinnati, O.
1868,	Geo. W. Musgrave, D.D., LL.D.,	Phila., Central,	Albany, N. Y.
1869,	Mel. W. Jacobus, D.D., LL.D.,	Ohio,	New-York, N. Y.

2. (n. s. branch.)

	2. (N. S. B
1838,	*Samuel Fisher, D.D.,
1839,	*Baxter Dickinson, D.D.,
1840,	*William Wisner, D.D.,
1843,	*Ansel D. Eddy, D.D.,
1846,	Samuel H. Cox, D.D., LL.D.,
1849,	*Philip C. Hay, D.D
1850,	David H. Riddle, D.D., LL.D.,
1851,	*Albert Barnes,
1852,	William Adams, D.D., LL.D.,
1853,	*D. Howe Allen, D.D.,
1854,	*Thomas II. Skinner, D.D., LL.D.,
1855,	William C. Wisner, D.D.,
1856,	Laurens P. Hickok, D.D., LL.D.,
1857,	*Samuel W. Fisher, D.D., LL.D.,
1858,	Matthew L. P. Thompson, D.D.,
1859,	Robert W. Patterson, D.D.,
1860,	*Thornton A. Mills, D.D.,
1861,	*Jonathan B. Condit, D.D.,
1862,	*George Duffield, D.D.,
1863,	Henry B. Smith, D.D., LL.D.,
1864,	*Thomas Brainerd, D.D.,
1865,	James B. Shaw, D.D.,
1866,	Samuel M. Hopkins, D.D.,
1867,	Henry A. Nelson, D.D.,
1868,	Jonathan F. Stearns, D.D.,
1869,	Philemon II. Fowler, D.D.,

Newark, Philadelphia, Pa. Cincinnati, .. Ithaca, Newark, 66 Brooklyn, 44 Tioga, Pittsburgh, Detroit, Mich. Philadelphia, 4th, Utica, N. Y. Washington, D. C. New-York, 4th, Buffalo, N. Y. Cincinnati, New-York, 3d, Philadelphia, Pa. Saint Louis, Mo. New-York, N. Y. Niagara, Troy, Cleveland, O. Cincinnati, Chicago, Ill. Buffalo, Wilmington, Del. Chicago. Indianapolis, Pittsburgh, Pa. Syracuse, N. Y. Cayuga, Cincinnati, O. Detroit, Philadelphia, Pa. New-York, 4th, Philadelphia, 4th, Dayton, O. Brooklyn, N. Y. Saint Louis, Mo. Rochester, Cayuga, Rochester, N. Y. Saint Louis, Newark, Harrisburg, Pa. New-York, N. Y. Utica,

1870-1876.

1870-	1876.
A.D. NAME.	PRESBYTERY PLACE.
1870, J. Trumbull Backus, D.D., LL.D	
1871, Zephaniah M. Humphrey, D.D., 1872, Samuel J. Niccolls, D.D.,	Philadelphia, Chicago, III. Saint Louis, Detroit, Mich.
1873, Howard Crosby, D.D., LL.D.,	New-York, Baltimore, Md.
1874, Samuel J. Wilson, D.D., LL.D.,	
1875, Edward D. Morris, D.D.,	Cincinnati, Cleveland, O.
1876, Henry J. Van Dyke, D.D.,	Brooklyn, Brooklyn, N. Y.
VIII. SUCCESSION OF STATED	IX. SUCCESSION OF PERMA-
CLERKS.	NENT CLERKS.
1789-1837.	1789-1837.
1788, *George Duffield, D.D	1802, *Nathaniel Irwin,
1790, *Ashbel Green, D.D., LL.D., 1803, *Philip Milledoler, D.D.,	1807, *John Ewing Latta,
1806, *Nathaniel Irwin,	1825, *John McDowell, D.D.,
1807, *Jacob Jones Janeway, D.D.,	1837, *John M. Krebs, D.D.
1817, *William Neill, D.D., 1825, *Ezra Stiles Elv, D.D.,	
1836, *John McDowell, D.D.	1838-1869.
1838-1869.	1. (o. s. branch.)
1. (o. s. branch.)	1845, *Robert Davidson, D.D.,
1838, *John McDowell, D.D.,	1850, Alex. T. McGill, D.D., LL.D.,
1840, *William M. Eugles, D.D.,	1862, William E. Schenck, D.D.
1846, Willis Lord, D.D.,	
1850, John Leyburn, D.D., 1862, Alex. T. McGill, D.D., LL.D.	2. (n. s. branch.)
	1838, *Eliphalet W. Gilbert, D.D.,
2. (N. S. BRANCH.)	1854, Henry Darling, D.D.,
1838. *Erskine Mason, D.D.,	1864. J. Glentworth Butler, D.D.
1846, Edwin Francis Hatfield, D.D.	·
1870-1876.	1870 - 1876.
1870, Edwin Francis Hatfield, D.D.	1870, Cyrus Dickson, D.D.

VII. Statistical Reports.

A

I. THE SYNODS AND PRESBYTERIES.

STATED CLERKS.	William M. Johnson. Luke Dorland. John Pym Carter. Elizur N. Manley. Samuel Dodd. Joseph Chester. Thomas V. Milligan. Sheldon Jackson, D.D. George H. Webster. Samuel J. M. Eaton, D.D. Thomas H. Robinson, D.D. Thomas H. Robinson, D.D. William M. Blackburn, D.D. William M. Blackburn, D.D.
Moderators.	Oct., 2d Frl., 1876, Andrew M. Millar. William M. Johnson. Oct., 3d Thurs., 1876, Sathan H. Downing, Lake Dorhand. Oct., 3d Thurs., 1876, James Jones Smyth, John Pym Carter. Oct., 3d Thurs., 1878, William A. P. Martin, Samuel Dodd. John Tym Carter. Oct., 3d Thurs., 1876, William A. P. Martin, Samuel Dodd. Joseph Chester. Oct., 3d Thurs., 1876, William H. James. Joseph Chester. Oct., 3d Thurs., 1876, Joseph Welch, Sheldon Jackson, D.D. Oct., 3d Thurs., 1876, William Addy. George H. Webster. Oct., 3d Thurs., 1876, Joseph Mateer, D.D., Samuel J. M. Blaton, D. Oct., 3d Thurs., 1876, Joseph Mateer, D.D., Samuel J. M. Blackbu Oct., 3d Thurs., 1876, Joseph Mateer, D.D., Oct., 3d Thurs., 1876, Joseph Mateer, D.D., Robert Conover. D.D. Oct., 3d Thurs., 1876, Leman D. Jenkins. P.D., Oct., 3d Thurs., 1876, Colon Armstrong. Edward F. Fish. Oct., 3d Thurs., 1876, Joseph Warren, D.D., Robert Conover. Oct., 3d Thurs., 1876, Joseph Warren, D.D., Edward F. Fish. Oct., 3d Thurs., 1876, Joseph Warren, D.D., Augustus Brodhead, D.
TIME OF MEETING.	Oct., 2d Fri. 187 Oct., 3d Thurs., 187 Oct., 3d Turs., 187
PLACE OF MEETING.	
PRESBYTERIES.	Albamy, Champhain, Columbia, Siam, Troy. Adfantic, Catawba, East-Florida, Fairfield, Knox Natkin, Baltimore, New-Castle, Rio de Janeiro, Washing Lon City. Bighanton, Otsego, St. Lawrence, Syracuse Ufaca, Japan, Ningpo, Peking, Shanghai Chillicothe, Chreimuati, Dayton, Portsmouth, Clercland, Mahoning, St. Clairsville, Stembenville, Colorado, Montana, Santa Fé, Utah. Athens, Columbus, Marion, Wooster, Zanesville, Alleghany, Butler, Clarion, Eric, Kittanning, Shenango, nango, Caylisle, Huntingdon, Northumberland, Wells Bloomington, Peoria, Schuyler, Springfield, Chicago, Freeport, Ottawa, Rock River, Alton, Cairo, Mattoon, Allahabad, Furrukhabad, Kolapoor, Lahore, Lo diana,
SYNODS.	I. ALBANY, H. ATLANTIC, HI. BALTIMORE, IV. CENTRAL N. YORK, V. CHINA, VI. CINCINNATI, VII. CLEVELAND, VIII. COLORADO, IX. COLUMBUS, X. ERIE, XI. GENEVA, XII. HARRISBURG, XII. HARRISBURG, XIII. LLINOIS, SOUTH, XVV. ILLINOIS, SOUTH, XVI. INDIA,

oet., 3d. Tures., 1876, Blackford Condit, 7d. P.M., oet., 3d. Tures., 1876, James Prothingham, oet., 3d. Tures., 1876, James Prothingham, oet., 3d. Tures., 1876, Sanned M. Osmond, D.D., Oet., 3d. Tures., 1876, Richard Valentine, oet., 3d. Tures., 1876, Richard Valentine, oet., 3d. Tures., 1876, Richard Valentine, oet., 3d. Tures., 1876, Lorone Ward, oet., 3d. Tures., 1876, J., Jerome Ward, oet., 3d. Tures., 1876, J., Jerome Ward, oet., 3d. Tures., 1876, J., Jerome Ward, oet., 3d. Tures., 1876, William C. Roberts. D.D., oet., 3d. Tures., 1876, James B. Dunn, J. P.M., oet., 3d. Tures., 1876, James Matthews, D.D., oet., 3d. Tures., 1876, John Gillespie, 24 p.M., oet., 3d. Tures., 1876, John Gillespie, Sept. Jar. Tures., 1876, John Gillespie, Sept. Jar. Tures., 1876, John Gillespie, Sept. Jar. Tures., 1876, John Cillespie, Sept. Jar. Tures., 1876, John P. Lloyd, Oet., 3d. Tures., 1876, John P. Lloyd, Oet., 3d. Tures., 1876, John P. Lloyd, Oet., 3d. Tures., 1876, John Cillespie, Sept. Jar. Tures., 1876, John P. Lloyd, Oet., 3d. Tures., 1876, John P. Lloyd, Oet., 3d. Tures., 1876, John P. Lloyd, Oet., 3d. Tures., 1876, John Cillespie, Sept. Jar. Tures., 1876, John P. Lloyd, Oet., 3d. Tures., 1876, John P. Lloyd, Oet., 3d. Tures., 1876, Loyal Young Hays.	XVII. INDIANA, NORT.	XVII. INDIANA, NORTH, Crawfordsville, Fort Wayne, Logansport, Muncie, 1, Indianapolis, Ind	Oct., 3d Tues., 1876, Washington M. Grunes, 21 p M	Hervey L. Vannuys.
 Comrell Bluffs, Dabuque, Fort Dodge, Waterloo, 1. Clinton, Iowa. Council Bluffs, Des Moines, Iowa, Iowa City, I. Ottunava, Iowa. Austin, Emporia, Highland, Neosho, Topeka, 5. Topeka, Kan Ebenezer, Lonisville, Transylvania, 3. Lonisville, Ky Brooklyn, Long Island, Nassau, 3. Bridgehampton, N. Y Detroit, Grand Rapids, Kalamazoo, Lausing, Mon. Allegan, Mich Osage, Ozark, Palmyra, Platte, Potosi, St. Lonis, fi, Hamibal, Mo., Kearney, Nebraska City, Monnouth, Mor-Elizabeth, Mankato, Minn. Osage, Ozark, Palmyra, Platte, Potosi, St. Lonis, fi, Hamibal, Mo., Kearney, Nebraska City, Monnouth, Mor-Elizabeth, N. J., ris, and Orange, Newark, New-Bruitswick, New-Bruitswick, New-Bruitswick, New-Bruitswick, New-Bruitswick, New-Bruitswick, New-Bruitswick, New-Bruitswick, St. Loos, Angels, Oregon, Sacramento, San San José, Cal., Benich, Los Angels, Oregon, Sacramento, San San José, Cal., Francisco, San José, Oregon, Sacramento, San San José, Cal., Francisco, Westminster, Endelphia-Central, Philadelphia-North, West, Indelphia-Central, Philadelphia-North, West, Raire, Westminster, Indelphia-Central, Philadelphia-North, West, Raire, Westminster, Holston, Kingston, New-Orleans, Union. A. Greenville, Tenn., Bellefontaine, Huron, Lima, Maumee, A. Toledo, Ohio, EW-Buffalo, Genesee, Genesee Valley, Niagara, Albion, N. Y., Chipowa, Lake's uperfor, Milwankee, Winnebago, Wankesla, Wis, Wisconiah, Roobester, Milwankee, Winnebago, Wankesla, Wis, Wisconiah, Roobester, Milwankee, Winnebago, Wankesla, Wis. 	XVIII. INDIANA, SOUTH		Oct., 3d Tres., 1876, Blackford Condit,	Hanford A. Edson, D.D.
	XIX. IOWA, NORTH,		Oct., 1st Thurs., 1876, James Frothingham,	Mexander S. Marshall.
	XX, IOWA, SOUTH,		Oct., 3d Thurs., 1876, Samuel M. Osmond, D.D.	, Willis G. Craig, D.D.
'	XXI. KANSAS,	5, Topeka, Kan.,	Oct., Well bef. 1st William Bishop, DD., Th. 1836, 74 P.M.	Francis S, McCabe, D D.
	XXII. KENTUCKY,	3, Louisville, Ky.,	Oct., 3d Thurs., 1876, Richard Valentine.	Sidney S. McRoberts.
	XXIII. LONG ISLAND,	3, Bridgehampton, N. Y	Oct., 3d Thes., 1876, Henry J. Van Dyke	. J. Glentworth Butler, D.D
	XXIV, MICHIGAN,		Oct., 2d Wed., 1876, Arthur T. Pierson, D.D.,	William S. Taylor.
	XXV. MINNESOTA,		Sept., 2d Thurs., 1876, J. Jerome Ward.	Charles Thayer.
	XXVI. MISSOURI,		Oct., Thurs afgd Sun., John W. Allen.	Robert Irwin.
	XXVII. NEBRASKA,	3, Omaha, Neb.,	Oct., 3d Thurs., 1876, George D. Stewart, D.D.	, John T. Baird.
Oct., 3d Tucs., 1876, James B. Dunn., 7d P.M., Oct., 3d Thurs., 1876, James Matthews, D.D., Oct., 3d Thurs., 1876, James Matthews, D.D., Oct., 3d Thurs., 1876, Silas M. Audrews, D.D., 7d P.M., 1876, John Gillespie, 2d P.M., 1876, John Gillespie, 2d Thurs., 1876, John P. Lloyd, Oct., 2d Thurs., 1876, John P. Lloyd, Oct., 3d Mon., 1876, George W. Conn., 7d P.M., 1876, Loyal Young Hays., 13d Thurs., 1876, Loyal Young Hays.	XXVIII. NEW-JERSEY,		Oct., 3d Tues., 1856, William C. Roberts, D.D. 3 P.M.,	. Jesse B. Davis.
Oct., 1st Thurs., 1876, James Matthews, D.D., 3d P.M., Oct., 3d Thurs., 1876, Silas M. Andrews, D.D., Oct., 3d Thurs., 1876, Silas M. Andrews, D.D., Oct., 3d Prin, 1876, John Gillespie, Sept., Jast Thurs., 1876, William Aiken, T.P.M., Oct., 3d Thurs., 1876, John P. Lloyd, Oct., 3d Mon., 1876, George W. Coan, Oct., 3d Mon., 1876, Loyal Young Hays, Ad Thurs., 1876, Loyal Young Hays.	XXIX. NEW-YORK,	Newton, West-Jersey, Boston, Hudson, New-York, North-River, West- Sing-Sing, N. Y.,	Oct., 3d Tucs., 1876, James B. Dunn.	Obadiah M. Johnson.
Oct., 3d Thars., 1876, Silas M. Andrews, D.D., 7d P.M.; Oct., 3d Fri., 1876, John Gillespie, 184 P.M.; Sept., Jast Thure, 1876, William Aiken, Oct., 2d Thure, 1876, John P. Lloyd, Oct., 2d Thures, 1876, John P. Lloyd, Oct., 3d Mon., 1876, George W. Conn., I.P. M.; J. P.M.;	XXX. PACIFIC,	enester, Benjeja, Los Angeles, Oregon, Sacramento, San, San José, Cal.,	Oct., 1st Timrs., 1876, James Matthews, D.D.,	Frederick E. Shearer.
Oct., 3d. Fri., 1876, John Gillespie, 24 P.M., 1876, William Aiken, 7 P. M., Oct., 2d Thurs., 1876, Wolliam Lloyd, Oct., 3d Mon., 1876, George W. Conn., 74 P.M., 1876, George W. Conn., 74 P.M., 1876, Loyal Young Hays., 7½ P.M., 1876, Loyal Young Hays.	XXXI. PHILADELPHIA,	Francsco, san Joseph Dhiladolphia, Phi-Philadolphia, Pa., Chester, Lackswanna, Ledgh, Philadolphia, Phi-Philadolphia, Pa., ladolphia-Central, Philadolphia-North, West-	Oct., 3d Thurs., 1876, Silas M. Andrews, D.D., 73 P.M.,	Willard M. Rice, D.D.
Sept. Jast Timer, 1876, William Alken, T.P.M., Oct., 24 Thurs., 1876, John P. Lloyd, Oct., 34 Mon., 1876, George W. Coan, Lep P.M., 1876, Loyal Young Hays, Jar Thurs., 1876, Loyal Young Hays.	XXXII. PITTSBURGH,		Oct., 3d Fri., 1876, John Gillespie,	Robert Carothers.
Oct., 24 Thurs., 1876, John P. Lloyd, T. P.M., 17 P.M., Oct., 3d, Mon., 1876, George W. Conn., 184 P.M., Ad Thurs., 1876, Loyal Young Hays., Apr. P.M.,	XXXIII. TENNESSEE,		Sept. Jas. Thurs., 1876, William Alken,	Thomas J. Lamur.
NEW-Buffalo, Genesee, Genesee Valley, Niagara, Albion, N. Y., Oct., 3d Mon., 1876, George W. Coan, Oroomial, Rodester. Chippewa, Lake Superior, Milwankee, Winnebago, Wankesha, Wis., Oct., 3d Thurs, 1876, Loyal Young Hays. Misconsin River, P. M., P. M.,	XXXIV. TOLEDO,		Oct., 2d Thurs., 1876, John P. Lloyd,	Henry M. MacCracken.
Chippewa, Lake Superior, Miwankee, Winnebago, Mankesha, Wis., [Oct., 2d Thurs., 1876. Loyal Young Hays. Wisconsin River, 7, P.M.,	CXXV, WESTERN NEV		Oct., 3d Mon., 1876, George W. Coan,	Albert T. Chester, D.D.
	XXXVI. WISCONSIN,		Oct., 2d Thurs., 1876, Loyal Young Hays.	Benjamin G. Riley.

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ADDRESS.		Schenectady, N. Gloversville, Albany, Mayfield, A.D. Schenectady,	in. Albany, Guilderland, Im. Amsterdam,	nectady, au, oga Sp'gs, Orleans, hville, N		-1 ork. h-Gr'nfi'd, ny. Fdo	ersville, toga Sp`gs.
MINISTERS, LICENTIATES, AND CANDIDATES.	I. Synod of Albany. 1. Prest. of Albany.	John Clancy, H. R. Schenectady Royal A. Avery, H. R. (Gloversville Ebenezer Halley, D. D. P. Albany, "Jeremiah Wood, P. Mayfield, "Trumball Backus, D. D. LLL, D. Schenectady	Jos. Alden, D.D., LL.D., Prin. Albany, William P. Davis, S. S. Montg.S. Goodale, D.D., P. Em. Amsterdam,	Andrew Johnston, W. C. Charles S. Sherman, W. C. Walter R. Long, D. Supt. Lumas H. Pease, Sea. Ch. David Lyon, P. E.	Eber M. Rollo, Prin. Philander J. Burnham, S. S.	Gains M. Blodgett, W. C. Zerah T. Hoyt, P. C. Henry Darling, D.D., P. J. C. J.	Joseph S. Heacock, H. R. [W.C.Glov Peter Stryker, D.D., P. E. Sara

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MINISTERS AND LICENTIATES.	Lieentiate.	Alfred B. De Long.—1. Candidates, 2. *[Died, Maysfield, N. V., June 6, 1876.] 2. Presh. of Champhain.	Moses Chase, H. R. Cyrenius Ransom, W. C. Charles H. A. Bulkley, S. S. Andrew M. Millar, S. S. Stephen H. Williams, W. C.	Smith P. Gannage, W. C. Edwin A. Bulkley, D.D., P. Frederick F. Judd, W. C. William R. Stowant W. C.		Benjamin Merrill, P. James W. Grash, P. Henry E. Butler, P. Chandler N. Thomas, P. Charles N. Wilder, P.

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MINISTERS AND LICENTIATES.		4. Presb. of Siam.	Ä	John N. Culbertson, F. M. James W. Van Dyke, S. S. Eugene P. Dunlap, F. M.—8.	Licentiates.	Nai Klai, Nai Yuan, Kra Chune.—3,	Candidate, 1.	5. Presb. of Troy.	, H. R. LL.D., H.R. D.D., S. S.	Asa Johnson, H. R. Sandy F. Waters Warren, H. R. Tince C. Lewis Kellogg, P. N. Gran A. Bordman Lambert, D.D., S. S. Rupert, John W. Whitfield.

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	George P. Tyler, D.D., W. C. Alexander Proudbi, Ev. Hugh Brown, H. R. Andrew J. Fennel, P.	Channeev II. Hubbard, W. C. Stephen Bush, W. C. Henry G. Blinn, P.	Jacob A. Prime, W. C. *Marthew C. Bronson, P. Henry Lancashire, P.	Lyman B. Waldo, M. D., H. M. Jahlsh Robert Osborne, W. C. Bacon Andrew M. Beveridge, P. Lansir Andrew M. Beveridge, P. Lansir	Horace W. Frinch, H. E. Abram G. Cochran, P.	John Newbanks, H. R. Robert G. Williams, Tea.		Comment Van Donne X X	Henry S. Huntington, P. E.	John Tatlock, P.	William M. Johnson, P.	William Irvin D D P	Charles E. Robinson, D.D. P.	(harles D Flacter, P.		n, P.	James P. Viele, S. S. Heman Humphrev Neill. Prof.	Ninian B. Remick, P.	Tennis S. Hamlin, P. Henry Neill, Jr., P.

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MINISTERS AND LICENTIATES.	Donald McGregor, P. George Ainslie, P. Robert J. Ronttie S. Civ. tv.)	Edward Payson Johnson, P. S. Warren, Cartier, S. W. Warren, Carries, F. M.		Liventiates. William W. Dowd, Jr., S. S.	Eli T. Maek, Tea. James Gilmour, Charles Oliver.—4.	Candidates 5		*[Died, Horicon, N. Y., June 7, 1876, ret. 59.]	II. Synod of Atlantic,	1. Presb. of Atlantic.	J. Douglas Robertson, W. C. Bluffton, Ennals J. Adams, S. S. Charleston, William A. Patton, Prin. & S. Charleston, Nathan H. Downing, S. S. Samter,

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H. Humpleton Hunter, S. S.	reter F. Redges, W. C. Ishmael S. Moultrie, S. K.	Elias Garden, S. S.	Jared M. Chavis, Ev.—9. Liemtiate.	Smart Campbell, S. S.—1	Candadaes, 6. 2. Presb. of Uatarba.	John C. Sinclair, H. R. Philadelphia John C. Curson, Tea, and S. S. Mills River, Luke Dordand, S. S. (oncord.	Stephen Mattoon, D.D., Pres Charlotte		John H. Shedd, Prof. and S. S. Charlotte,	Robert M. Hall, Prof. and S. S. Charlotte

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ADDRESS.	, ,	i .	Charlotte, Concord.	Mandarin, San Mateo, St. Augustine, Jacksonville,
MINISTERS AND LICENTIATES.	Alfred Stokes, S. S. Matthew Ijams, P. and S. S.	George W. Patterson, P.—11. Charlotte.	James W. Alexander, S. S. James Peeples, S. S. M. G. Huskins.—3. ('andidates, 7. 3. Presh, of East-Florida.	Calvin E. Stowe, D.D., Ev. Mandarin, Philemon H. Fowler, D.D., Ev. San Mateo, Charles O. Reynolds, P. E. St. Augustine, James K. Warner, W. C. Jacksonville,

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Jacksonville, First, [P. E. Jacksonville, Third, " Jacksonville, S. C. Calvary, S. S. : New-Smyrnn, St. Augustine. Jucksonville. Winnsboro. Chester, Laurens, James W. Coleman, P. F. George R. Carroll, H. M.—8. Willard Richardson, S. S. Tharles G. Selleck, H. M. J. Lorenzo Lyons, Supt. Candidate, 1. 4. Presb. of Fairfield. Samuel Loomis, S. S. Baker Russell, S. S.

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Col'd. V. -:

Howell, Salem, S. S. Shady Grove S. S. 3lue Branch, S. S. Mt. Pisgah, S. S. Lebanon, S. S. Shiloh, S. S. Iermon, S. S. Hebron, S. S. armel, S. S. Pitts, S. S.

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Pleasant Grove, S. S.

Reuben Nance, S. S.—5.

Daniel Gibbs, S. S.

Licentintes.

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Nazareth, R. R. Tabor, S. S. Olivet, S. S.—15.

Winnsboro,

Benjamin F. Russell, S. S.—3. Chester,

Joseph Blake, S. S. O. Black Moore, S. S.

Candidates, 7.

Yorkville,

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" Pleasant Grove, S.S.

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Joseph Williams, S. S. Joseph T. H. Waite, S. S.

5. Presb. of Knox.

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CHURCHES.	Darien, N. N. New-Hope, N. N. Pleasant Grove, N. Oglechorpe, N. N. Marrietta, N. N.	enn.' Ga. Antioch, S. S.	" Washington Av "			N. C. Freedom, S. N. Pittsburgh, N. N. Cameron, S. N. Mt. Tabor, N. N.	Statesville, S. S. Logan, S. S. New-Centre, S. S. Catawba River, S. S.	Greensboro, S. S. McClelland, S. S. Danville V.	Lexington, N. N. Mocksville, N. N. Mt. Vernon, N. N.		
$\vec{\omega}$	Ü	Tenn. Ga.				×	:	;			
ADDRESS.	Macon, Savannah, Atlanta,	Columbia, Dalton,	Macon, Darien,			Statesville	:	Greensboro,	Lexington,		
MINISTERS AND LICENTIATES.	Х	Willis R. Polk, S. S. Allen A. Jones, S. S.—ř. Licentiutes.	Lee A. Rutherford, S. S. H. R. Pinckney.—2.	Candidates, 4.	6. Presb. of Yadkin.	Sidney S, Murkland, S. S.	Amos & Billingsley, & &	James A. Chresheld, S. S.	William J. Williams, S. S.		
MINISTERS ANI	David Laney, Ev. Robert Carter, Ev. Gabriel S. Thomps	Willis R. Polk Allen A. Jones Lieen	Lee A. Rutherf H. R. Pinckney	Candic	6. Presb. of Y	Sidney S. Murk	Amos S. Billing	James A. Chre	William J. Wi.		

Mt. Pleasant, S. S. Favetteville, N. N.

White Hall, S.

Salisbury, N. N. Gold Hill, N. N.

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Salisbury,

William R. Coles, S. S.

Oakhud, S. S.

Raleigh, N. N.

Louisburgh,

Calvin McCardy, S. S.

Winston, S. S. Mt. Zion, S. S. Louisburgh, S. S.

:

Franklin L. Montgomery, S. S. Fayetteville,

Memorial, S. S. Freedom, S. S. Mt. Olive, S. S. 8762

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Md. Baltimore, First, P.

45 2304 7 50 :: 5 Mebanesville, S. S. Bainesville, S. S.—38. Anderson Cr'k, S. S. Red Springs, S. S. Pantherford, S. S. lowe Grove, S. S. Wilmington, S. S. Friendship, S. S.

amberton, S. S.

Wilson, S. S.

:

Wilmington,

Daniel J. Sanders, S.S.

Souville, S. S.

: :

Mebanesville,

William A. Scott, S.S.—11. Isaac S, Stevenson, S, S, William H, Bryant, S,S.

Licentiate.

Mocksville,

Boonville.

:

Charlotte,

Abner B, Lawrence.—l.

Candidates, 2.

III, SYNOD OF BALTIMORE. 1. Presb. of Baltimore.

John C. Backus, D.D., LL.D., P.;Baltimore,

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CHURCHES.	Balto, Central P.	Prederick City, P.	llavre de Grace, P. Pine Grove, P.	Salt., Aisquith St., P. Ellicott City, P.	Thestnut Grove, P. Franklinville, P.	Balt.,Westminster, P. "Brown Mem'l,P. "Bethel P.	" Light St., P.	Jovane Chapel, P.	Balt., Broadway, P.	Jonaconing, P.	Balt., Madison St., P. Emnittsburgh, P.		Jamberland, F. Hagerstown, P. Bel Air, P.
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ADDRESS.	re, nster, re, rrk, N	Annapons, Baltimore, Prederick City, Philadelphia.	Havre de Grace, J Mt. Airy,	Baltimore, Ellicott City,	Sweet Air.	Norfolk, Baltimore,	: :	Govanstown, Baltimore,	y 3	Lonaconing.	Baltimore, Emmittsburgh,	-	Cumberland, Hagerstown, Bel Air,
MINISTERS AND LICENTIATES.	Andrew B. Cross, W. C. Theodore Gallandet, W. C. Joseph T. Smith, D. D. P. Cyrus Dickson, D. B. Sec. Cyrus Dickson, D. Sec.	John P. Carter, D.D. C. N. A. John P. Carter, Robert H. Williams, P. Trvon Edwards, D.D.	Williams H. Cooke, P. Charles P. Glover, P.	Stephen D. Noves, P. Washington A. Hooper, P.	Davis L. Rathban, P.	Elias N. Crane, Ch. David C. Marquis, D.D., P. John S. Jones, P. George Morrison, P.	David J. Beale, P. Robert H. Fulton, P.	Joseph T. Gibson, P. Henry Matthews,	John L. Fulton, P. Alexander T. Rankin,	John K. Black, P.	Charles Hedges, P. William Simonton, P.	Welvein D. Douthousen	John C. Thompson, P. Hagerst John C. Thompson, P. Hagerst Ebenezer D. Finney, P. and S.S. Bel Air,

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	Baltimore,		Cumbertana,	Baltimore Peckskill, Baltimore,		Hockessin	Middletown, Fair Hill, Middletown, New-Castle, Elkton,	Laurel, Henry Clay [tory.
(vans) (in teams)	Sann Fronnas (ar Craws.) Nathan F. Chapman, N. N.	Levi B. W. Shryock, P. Samuel M. Perry, P. Alexander M. Jelly, P. John S. Foulk, P. Pavid S. Baker, P. William T. L. Kieffer, P. William T. L. Kieffer, P.	Joseph Nelson, Licentiates.	John M. Cross, William B. McIlvane, Charles Symington, Alonzo Michael, Richie Smith, William H. Fentress.—6.	Candidates, î.	2. Press, of New Coste.	George W. Kennedy, Col. Abraham DeWitt, H. R. John Patton, D.D., P. John B. Spotswood, D.D., P. James McIntire, W. C.	Henry C. Fries, W. C. Gaylord L. More, P.

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MINISTERS AND LICENTIATES.	William W. Taylor, P. John Crowell, D.D., P. Heminway J. Gaylord, P.	Solomon R. Scofield, W. C. Cyrus Huntington, P. James J. Sinyth, P. S. Smith Sturges, S. S.	James L.Vallandigham, D.D., P. Newark Austin G. Heaton, P. Princess Institut T. Universal W. C. St. Goose	Samuel A. Gayley, P. John Squier, Supt. Flias I. Boine, P	Alfred J. Snyder, S. S. Charles H. Holloway, Prof. John P. Combert W. C.	William D. Mackey, Prof. & S. S. Benjamin F. Myers, P. Robert P. Kennedy, P. LaFayette Marks, P. Joseph L. Polk, P.	Charles F. Boynton, P. J. Henry Johns, P.	John M. P. Otts, D.D., P. George J. Porter, P. J. Bailie Adams, P.	William H. Edwards, Tea. William M. Hersman, P.

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MINISTERS AND LICENTIATES.	Miguel G. Torres, S. S. and Ev. Caldas, Dilwynn M. Hazlett, F. M. (in tr.) Rio de J.	[—12]. Liventiate. Antonio P. de Cerqueira Leite, Sorocaba, "	Candidates, 5.	4. Presh, of Washington City.		William T. Van Doren, W. C. James S. H. Henderson, S. S. Byron Sunderland, D.D. P. Benjamin F. Bittinger, P. Alexander Fairley, W. C.	Joseph E. Nourse, S. S. John Chester, D.D., P.	John L. French, W. C. Samuel S. Mitchell, D.D., P. Thomas G. Murphy, S. S. Charles Beach, P.	Charles B. V. Romendt, W. C. Washin Mason Noble, D.D., P. E. " David H. Riddle, Jr., P. Falls (*)

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Candidates, 7.

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David Wills, D.D., P.

George B. Patch, P.

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George O. Little, P. John Brown, P.

William Bradley, S. S. James G. Mason, W. C.

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MINISTERS AND LICENTIATES	Huntington Lyman, P. C. Amos Crocker, P. D. P. Joel Wakenam, D. D., P. N. Marcellus Clute, P. E. Fohraim W. Kelloge, S. S.	Thomas Street, P. Thomas Hempstead, H. R. Samuel R. Griffith (in trans.) Ashbel Otis, S. S. George D. Horton, S. S. Ariel McMaster (in trans.)	Richard A. Clark, P. E. George Bayless, P. E. Samuel Danham, P. John McVey, P. William H. Sawtelle, P. William H. Sawtelle, P. William H. Sawtelle, P. William H. Sawtelle, P. William H. Sawtelle, P. William H. Saytelle, P. William H. William H. Saytelle, P. William H. Saytelle, P. William H. Saytelle, P. William H. Saytelle, P. William H. Willia	William W. Falmer, W. C. John E. Long, S. S. William H. Bates, P. Charles S. Dewing, P. Alfred Snashall, W. C.	James Lafferty, S. S. Daniel N. Grummon, P.—32.	Candidates, 6.

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CHURCHES.	Exeter Centre, S.S. Gooperstown, P. Umdilla, V. New-Barlin, V. New-Barlin, V. Colchester, P. E. Guliford Centre, V. Shavertown, V. Westford, V. Hobart, V. Bast-Guilford, S. Fly Creek, V. Middletown, V. R. Fly Creek, V. Middletown, V. Middletown, V. R. Middletown, V. R. Middletown, V. R. Middletown, V. R. Middletown, V. R. Middletown, V. R. Middletown, V. R. Middletown, V. R. Middletown, V. R. Middletown, V. R. Middletown, V. R. Middletown, V. R. S. S. Middletown, V. R. S. S. Middletown, V. R. S. S. Middletown, V. R. S. S. Middletown, V. R. S. S. S. Middletown, V. R. S. S. S. S. S. S. S. S. S. S. S. S. S.		Carthage, P. Oswegatchie, First, P. Sackett's Harbor, S.S. Watertown, First, P.	Canton, P. Ox-Bow, P. Heuvelton, P
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ADDRESS.	Exeter Centre, N. Y. Sidney Plains, "Cooperstown, "Downsville, "		Moira, N. Codensburgh, "Carthage, "Godensburgh, "Sing Sing, "Sackett's Harbor," Potsdam, Watertown, "	Canton, Ox-Bow, Heuvelton, Watertown.
MINISTERS AND LICENTIATES.	John F. McLaury (in transitu). Frank W. Townsend, S. S. Engene G. Cheeseman, S. S. Sidney Plain Newell Woolsey Wells, P.—35. Cooperstown Literatiate. George M. Janes, P. E.—1. Candidate, 1.		હ જે	Archard C. Areyes, W. C. James Gardner, P. Alexander Adair, P. William M. Robinson, P. William Graves, W. C.

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MINISTERS AND LICENTIATES.	Garret L. Roof, P. Elliot H. Payson, P. E. Eldward C. Pritchett, S. S. Andrew Cochran, S. S. Baniel C. Tyler, S. S. Ellizur N. Manley, P. Thomas B. Hudson, D. D. Benjamin F. Willoughby, P. Samuel Jessen, P. Thomas J. Brown, P. Gustavus R. Alden, S. S. Lewis William, S. S. Lowis Williams, S. S. Lowis Williams, S. S. Lowis Williams, S. S. Lowis Williams, S. S. Lawis Lewis, P. David M. Bankin, S. S. Lambret H. Corliss, P. E. David L. Biggar, P. Clarence H. Beebe, P. Valentine Down, S. S. Albert F. Lyle, P. E. Albert F. Lyle, P. E. Albert F. Lyle, P. E. Morton F. Triphe, P. Christopher S. Vincent, P. Christopher S. Vincent, P. Christopher S. Vincent, P. Christopher S. Vincent, P. Christopher S. Vincent, P. Christopher S. Vincent, P. Christopher S. Vincent, P.	Januari V. Bast, S. S., and Tea. A. Grosvenor Hopkins, Prof. John D. Jones, H. M.—54.

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Candidates, 11.

Dzing Shih-nyiao, Yi Zong-foh,—2.

Licentiates.

4. Presb. of Peking.

Joseph L. Whiting, F. M. John Wherry, F. M. -8.

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Hwang Neu Lan, Albert Whiting, F. M. William S. Holt, F. M. John S. Roberts, F. M.

5. Presb. of Shanghai."

George F. Fitch, F. M.

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Candidates, 4.

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MINISTERS AND LICENTIATES.	John C. Bastman, P. William F. Humphreys, Ev. Henry P. Smith, Prof. Nairs V. Crongo, Prof.				Jacob Norris, John A. Hahn (in transitu), George E. Gowdy (in transitu), Isaac Hall,	James H. Snields.—J.

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MINISTERS AND LICENTIATES.		Licentiales.	William J. Baldwin, George F. Moore,—2.	Candidates, 5.	3. Presb. of Marion.		James S. Campbell, Supt. Nathan S. Smith, P. William G. March, P.			Sumuel A. Hummer, W. C. William Maclaren, D.D., P. E. Iberin Nathaniel N. Crow, S. S. Robert Wylie, P. ('ond)	Charles S. Wood, S. S.	Thomas McClelland, F. Asahel C. Crist, S. S.

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MINISTERS AND LICENTIATES		John M. Layman, W. C. Milton McMillen, S. S.	A. A. E. Tavlor, D. D. Pres. & S.S. Woost	John Calvin Gillam, P.				William W. Anderson, I.		2			Viveil G. Sheelv, P.				Ebenezer B. Caldwell, P.		Ahaz N. Olcott, P.	<u>ت</u>				Nicholas F.Stahl (in transitu).	i—33. Beller						

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MINISTERS AND LICENTIATES.	Jonathan Cross, W. C. William E. Hunt, P. Abrem D. Henry, P.	George H. Webster, Prin.	Dwight B. Hervey, P.	David M. Williamson, S. S.	David R. Colmery, P.	Faris Brown, S. S.		Henry A. Beeman, P. and S. S. N. Lexi				Howard Kingsbury, P.	John Foy, P.	John Andrew Bower, Ev.	Turner S. Bailey, P.	Johannes Kromer, P.	William P. Shrom, P.	Thomas D. Duncan, P.	Stephen D. Smith, P.—31.											

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MINISTERS AND LICENTIATES.	Michael A. Parkinson, P. John Brown, P.	Joseph B. Bittinger, D.D., P.	Thomas Johnston, P.		Alexander McGanghey, Ev. Ispaca M. Shiolds, D.	sames at. conclus, 1.	Martin I. Mortman D. Prot.	MARCHAN IN MODERNAIN, 1 .	M.: 11: 35 17: 1	William M. Nam, F.	John Launtz, F.	Senjamin O. Junkin, Ev.	George Scott, P. and S. S.		•		Whiting C. Burchard, P.	Levi Risher, P.			Samuel M. Holliday, P.	Edward P. Lewis, P.	Walter W. Ralston, P.	John L. Milligan, Ch.	Robert S. Van Cleve, P.	William H. Gill, P.	William G. Stewart, P.	John W. Little, P.	David J. Satterfield, P.	W. Walker Morton, P.	David J. Stewart, F. M 12.	

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MINISTERS AND LICENTIATES.	Richard Craighead, Ev. George W. Cleaveland, P.	Joseph Vance, H. R. John McMaster, S. S. Sanuel J. M. Eaton, D. D., P. John W. McCune, P. & S. S.	Oliver N. Chapin, Ag. William Grassie, S. S.	Hucy Newell, H. R. James F. Reed, D.D., S. S. David Waggoner, P.	Edward B. Chamberlain, S. S. Springfi	William Elhott, S. S. William H. Adams, S. S. William A. Rankin, P.	John T. Oxtoby, P. Charles C. Kimball, P.	Matthias M. Shirley, P.	J. Gordon Carnachan, LL. D., P.	Francis V. Warren, Ev. Williamson S. Wright, P.	John H. Edwards, S. S. Angustus H. Carrier, P. William Reed Moore, P.	Truman II. Delamater, W. C. J. Rodgers Wilson, P. Boyd M. Kerr, P. Thomas Fullerton, D.D., P.

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John Orr, H. R. Hezekiah Magill, P. A. Sereggs Thompson, P.	John Junkin Francis, P. Josiah H. Young, W. C.	David Harvey Sloan, P.	Abraham T. Bell, P. and S. S. Gilpin,	Benjamin P. Boyle, P.	Francis E. Thompson, P. Jacob L. Thompson,	Perrin Baker, P37.		Licentiates,		A. F. Irwin, S. S.		Andrew J. Bolar,	Lycargus Mechlin.—3.		Condidit s 19						

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XII. Synod of Harrishtee.

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ADDRESS,	Carlisle, Gettysburgh,	niesburg mon,	Dayton, New-Bl Gettysh Harrish		narrisburg. Millerstown,	Npring, nsburgh, nswick,	Welsh Run, Jersey Shore, Harrishurg,	Metrisonville, "Wells Tannery, "Warnesberg	Shermansdale, New-Gernanto'n Teksburgh,
MINISTERS AND LICENTIATES.	George Norcross, P. William S. Vancleve, P.	Samuel W. Reigart, P. George Robinson, P.	Hram Saker (<i>in Prinsdu</i>), John Bdgar, P. John K. Demarest, P. Charles A. Wyeth, P. Baland D. Gilsson <i>in Prinsdu</i>)	W. Nevin Geddes, Prof. Richard Arthur, P. Joseph H. Fleming, P.	John K. Paxton, P. William H. Logan, P. E.	Sannel S. Wylie, P. William A. McCarrell, P. Albert C. Titus (in transitu),	Robert F. McClenn (in trans.) J. Horner Kerr (in transitu), William W. Downey, P. Isaac W. Pavenport, P.—53.		

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Candidates, 8. 8. 2. Presh, of Hantingdon.	William J. Gibson, D.D., P. N. Grier White, P. Samuel H. McDonald, Tea.	Moses Floyd, W. C. Oliver O. McChan, D. D., P. William Prideaux, P. Robert Hamill, D. D., P. D. D. E. O. M. William W. W. W.	Samuel T. Wilson, D.D., P.	John W. White, P. John C. Barr, P. Joseph H. Mathers, P. Robert F. Wilson, P.	David H. Barron, P. William W. Campbell, Prin. Samuel Miller Moore, P. Richard Crittenden, S. S. M.	Joseph Waugh, Prin. David W. Meore, P. John H. Sargent, S. S. John A. Medfinley, W. C.	William M. Burchliedd, P. Washington O. Wright, P.	John C. Wilhelm, P.

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MINISTERS AND LICENTIATES.		Joseph C. Kelly, P.	J. Edmund Kearns, P.		Henry S. Butler, P.	James J. Coale, P.		Richard M. Campbell, P.	William C. Kulm, P.	Stephen W. Pomeroy, P.		John McKean, P.	Andrew H. Parker, P.	Jacob V. R. Hughes, P.		Samuel S. Wallen, P.	Ambrose Nelson Hollitield, P.	William J. Chichester, P.	Maxwell N. Cornelius, P.	James II. Stewart, P.	Thomas J. Sherrard, P.	Edwin P. Foresman, S. S.		William Gennnill, P.	Nelson H. Miller, P. & S. S.		John C. Oliver, P.	David II. Campbell, P.	T. A. Robinson, P. & S. S48, Potter				

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	John Laird, Oliver A. Kerr, —2,	Candidates, 13. 3. Presh. of Northumberland.	John H. Grier, H. R. Jannes C. Watson, D.D., P. John P. Hudson, H. R.	Isaac Grier, D.D., P. David Holl, H. R. William Sterling, W. C. David J. Waller, W. C. William G. E. Aenew, H. B.	Joseph Stevens, P. Samuel H. Reid, S. S. Philander Camp, S. S.	John Johnson, P.	Stnart Anteleell, P. Joseph Nesbin, P. Jannes Dickson, P.	George Elliott, P.

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MINISTERS AND LICENTIATES.	-		[m Danstru.—5. Candidates, 3.	3. Presh. of Schuyler.	Stephen Z. Goetschins, H. R. William H. Williams, W. C. John B. Hubbard, M. D. William, C. Pankin, M. C.	Latten W. Dunlap, W. C. Jesse M. Jamieson, B.D., W.C. Alexander Dancan, P.		Ralph Harris, M. D. James T. Bliss, S. S. John Rendell R M	Matthew Waldenmeyer, S. S.	Thomas M. Walker, W. C. Foundam Hezekiah Hauson, P. and S. S. Oquawka,	John G. Rankin, P. Preston W. Thomson, W. C.

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MINISTERS AND LICENTIATES.	Candidates, 7.		4. Presh. of Springfield.	Albert Hale, C. M. Samuel M. Wilson, S. S. George C. Wood, H. M.). D., P. D., P.	Henry V.D. Nevius, D.D., S. S. Samuel M. Morton, P.		Ingal W. McNee, F. Frederick II. Wines, Sec. Robert Mackenzie, P. Levi P. (Yawford, P. John Crozier, P.

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Decatur, Virden, Chatham, Jacksonville,	Virginia. Mason City. Chatham,	Farmingdale, Petersburgh, Jacksonville,	Murraysville, Williamsville,	Springfield,		Jacksonville,	
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MINISTERS AND LICENTIATES.	XIV. Synod of Illinois, North	1. Presh of Chiengo.	Hiram H. Kellogg, By. Levoy J. Hatsey, D.D., Prof. Charles Elliot, D.D., Prof.	Jonathan G. Porter, P. Naperville, "John Covert, H. R. ('hieago, "Mm. H. Van Doren, D. D., S. San Francisco, Cal.	Kobert W. Patterson, D. D., Prof. Highland Park Jotham Sewall, S. S. Royal Reved, H. S. S. William, D. J. S. T. D.	W. Intalla Bootston, H. R. Stephen, N. Manning, H. R. Glen Wood, D. See, Arthur Swazey, D. D., S. S. Wm. M. Blackburn, D. D. Prof.	E. E. R. H. R. H. R. F. S. S.	William R. Downs, H. R. James T. Matthews, Ev. John W. Larimore, Ev. Jacob Post, D. D. P. Porter H. Snow, H. R. Daniel Lord, M. D., S. S.

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ADDRESS.	Wilmington, III. Montee, " Englewood, " Creston, " Wheeling, " Silver City, N. Mex.	Chicago, Parkville,	Rock ford,
MINISTERS AND LICENTIATES.		Charles O. Waters, Supt. John K. Bill, William H. Penhaliagon, William M. Campbell, Joseph D. Cowan, Henry C. Granger, Archifald H. Campbell, John A. Walker, Albert B. Byram, Thomas J. Lomont, William Omelvena, John P. Baker,—14,	Candidates, 12. 9. Presh. of Freepart. Israel C. Holmes, U. R.

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MINISTERS AND LICENTIATES.	John B. Brandt, P. Ambrose Dunn, S. S. James Williamson, P. Joshua R. Mitchell, P.	Joseph E. Scott, F. M. John L. Withrow, D.D., P. E. George W. F. Birch, P. William Armstrong, W. C. Charles T. White, D.D., S. S. Edward B. Mason, P. W. J. M. S. C. K. J. W. J. W. G. W. J. W. J. W. S. S. Edward B. Mason, P. W. J. W. J. W. S. S. S. J. W. J. W. J. W. S. S. S. W. J. W. J. W. J. W. S. S. S. J. W. J. W. J. W. S. S. S. W. J. W. J. W. S. S. S. W. J. W. J. W. S. S. S. W. J. W. W. J. W. S. S. S. W. J. W. W. J. W. S. S. S. W. J. W. W. J. W. W. J. W. W. J. W. W. J. W. W. J. W. W. J. W. W. J. W. W. J. W. W. J. W. W. J. W. W. J. W. W. J. W. W. W. W. W. W. W. W. W. W. W. W. W.	John B. Logan (in transitu), La Fayette Walker, P.	Edwin Black, P. William B. Chamberlain (in tr.) Denver Robert J. L. Matthews, S. S. Indiana John H. Harris, S. S. Whitel Edmund H. Post S. S. — 39 Danvill		Licentiates. Edgar L. Williams, Henry L. Nave.—2. Candidates, 3.

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MINISTERS AND LICENTIATES		John II, Augliey, E. S.—33,	Lieratiat 8. Harlan Pace Carv	Francis Wayland Iddings, Robert C. Metthee. John Calvin Thelkins, Williel Thomson, Hugh H. Young, Prof.—6.

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MINISTERS AND LICENTIATES.	Alexander Caldwell (in trans.) George W. Leonard, S. S. Adam W. Ringland, S. S.	August Bernaan Hager, E. S. Charles R. French, S. S.—21.	Liventiates. Michael C. Buettel,	Austpu Meus, Jacob Stark.—3.				3. Presb. of Fort Dodge.	Walter L. Lyon, W. C. John S. Dunning, Prin. Eugene II. Avery, P. Joshua Cooke, P. Weither, W. M. A. A. S. G. S. Weither, M. M. A. A. John, G. G. G. Weither, M. M. A. A. John, G. G. Weither, M. M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. A. John, G. Weither, M. A. John, G. Weither, M. A. A. John, G. Weither, M. A. John, G. Weither, M. A. John, G. Weither, M. A. John, G. Weither, M. A. John, G. Weither, M. A. John, G. Weither, M. A. John, G. Weither, M	Witham T. Meadam, S. S. Caleb M. Allen, S. S.

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MINISTERS AND LICENTIATES.	Robert H. Cunningham, P. E. Charles F. James, P. Sannuel E. McAfree, P. Hugh Porter Wilson, S. S. Bergers, S. S. Andrew Herron, P. —22.	2. Presh of Des Moines.	zń

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MINISTERS AND LICENTIATES.	G. M. Settlemeyer, W.C. Moorhead Edgar, S. S.—29.				Liventinte	Robert J. Hughes.—1.	Candidates, 2.	3. Presb. of Town.	Erastus J. Gillett, D.D., Pres. Jonathan Cable, W. C. Joseph Kerr, Col. Bloomfield Wall, P. & S. S.	Milton H. Dysart, S. S. Henry K. Hennigh, S. S.

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MINISTERS AND LICENTIATES.	Liventiate.	A. R. Ross, S. S.—1. Candidates, 5.	4. Presh of Jona City.	John Hadson, S. S. Moses G. Cass, H. R. Jasper Middlemas, H. R. David V. Smack, W. C.	Alexander Porter, S. S.	Abner D. Chapman, W. C. Malcor Frederick A. Shearer, D.D., S.S. West-I Sonnel Stones Hone, H. D.	James D. Mason, S. S. James D. Mason, S. S.	Henry Bishop, S. S.	John P. Chambers, S. S. Joseph S. Dickey, P. John Armstrang Ag	Samuel M. Osmond, D.D., P.

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ADDRESS.	Red Wing, Moorhead, Litchlield,	Saint Paul, Stillwater, Farnington,	St. Paul, "Wilmar,	Minneapolis, St. Paul, Jordan,					Oakland, Owatoma,
MINISTERS AND LICENTIATES.	Robert F. Maclaren, P. Oscar H. Elmer, S. S. John S. Sherrill, S. S.	David R. Breed, P. Isaac N. Otis, P. James Rodgers, S. S.	William McKibben, P. Norman W. Cary, P. E. John C. McKee, S. S.	7. 	Localude. Edwin J. Thompson, Prof.—1.	Candidates, 4.		4. Presb. of Winona.	Samuel G. Lowry, H. R. John J. Aiken, D.D., W. C.

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MINISTERS AND LICENTIATES.	ı .	Joseph R Milligan, Theodore W. Hunt, Albort C. Faller, Joseph C. Wyckoff, Prin, Joseph G. Williamson, Jr., William H. Johns,—6. Candidates, 3.	Albert Amerman, P. James Harkness, P. James C. Edwards, Ev. Charles K. Imbrie, D.D., P. John P. Westervelt, H. R. Jacob Wahrenberger, S. S. Lawrence Mersereau, Ev. Edward Wall, Prof. William H. Megic, Ev. Stephen S. Goodman, P. Thomas G. Wall, Prin.

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AINISTERS AND LICENTIATES	George L. Hovey, Ag. Benjamin T. Phillips, P. Thaddens Wilson, P. Alfred L. Dashiell, Jr. P.		1, H. R. P. . P.	an, P. P. Prin		.P.	Joseph S. Van Dyke, P. George Swain, P. Edward B. Hodge, P.	, Prin. P.	Henry R. Hall, P. Charles S. Newhall, S. S. William of Columbia S. S.	William C. Carlnes, S. S. George Warrington, P. J. Hall Mellvaine, P. James M. Donton, S. S. R. Randall Hoes, P.

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ADDRESS	Morristown, East-Orange, Meudham, East-Orange, Hanover, Mendham, Sonth-Orange,		Orange, Morristown, Wyersville. Fairmount, Flanders, Dover, Orange. Morris Plains, Schooley's Mt.	Dover, Morristown, Montelair,
MINISTERS AND LICENTIATES.	John Abbott French, P. Julius L. Danner, P. J. Williams Cochene, P. James H. Marr, P. James A. Ferguson, P. James A. Hunting, P. John H. Woroester Jr. P.		Carl Hermann Grahmert, P. Johanan Richelson, P. William Otis Ruston, P. Daniel W. Fox, P. Thomas Tyack, P. Henry F. Hickok, P.—44.	Exentiates. Franklin P. Berry. Arthur Bruen. John S. Gardner, S. S.—3. Candidates, S. 6. Press. of Newark. Abner Brundage, H. R.

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MINISTERS AND LICENTIATES.	Alexander C. Smith, P.	Charles J. Collins, Prof. Henry H. Jessup, D.D., F. M. Edward Kennedy, W. C. L. W. W. D. W. C.	Jullock Armstrong, P. Charles S. Dunning, D.D., P. James H. Clark, S. S.	Sanuel Jossup, F. M. John S. Stewart, D.D., P. David Craft, P.	James B. Fisher, P. David Kerr Freeman, P. William B. Darach, S. S.	Arthur Folsom, S. S.	Algernon Marcellus, Tea. Frank B. Hodge, P. Henry J. Craue, S. S.	Thomas M. Cann, Tea. William J. Day, P. Clark Salmon, P.	Joseph II. Doremus, P.	Stephen P. Gates, P. Willard P. Gibson, S. S. John E. Lang,

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MINISTERS AND LICENTIATES.	Candidates, 3.	4. Presb. of Philadelphia.	Alexander Heberton, Ch. Robert Adair, P. Henry A. Boardman, D.D., P. Charles Brown. Sec.	Sanuel Caldwell, W. C. Jared L. Elliott, Cl. Flus R. Beadle, D.D., I.L.D., P. Philadelphia,	David Malin, D.D., P. William W. Latta, Tea.	James Boggs, Sec. William Błackwood, D.D., LL.D. George Morton, H. R.	Altred Nevin, D.D., LL.D., Ed. William E. Schenck, D. D., Sec.	Hugh S. Dickson, D.D. Daniel March, D.D., W. C. William P. Breed, D.D. P.	Matthew B. Grier, D.D., Ed. Andrew Culver, S. S. John McLeed, P.	John W. Dalles, D.D., Sec. Edward B. Bruen, P. Richard H. Allen, D.D., P.

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MINISTERS AND LICENTIATES.		William Bwing, Ph.D., Tea. F. Loroy Senour, P. Edward P. Crane, Prof.	James Kirk, Ch.	Thomas B. Van Bman, Ag.	Sannel J. Wilson, D. D., Ll., D., Alleghe	John M. Smith. P.	William T. Beatty, P.	William W. McKinney, P.	Samuel N. Shriver, P.	Frederick B. Wotring, P.	Samuel M. Henderson, P.	John J. Beacom, P.		Robert R. Moore, P.	Cornelius W. Wyckoff, P.	John Gillespie, P.	Philip S. Jennings, P.	Salmon C. Faris, Ag.	Philander J. Cummings, P.	Campbell, I'.	Elijah R. Donahoo, P.	Robert Kerr, P. E.	William F. Brown, Ev.	Samuel J. Fisher, P. William H. Phannel D	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	Eggs N. Reany, F.	Gries M. Kerr P.	Griffith H. Hamphrey, P.

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William N. Sloan, P. William E. McCrea, P. E. Fletcher Hyde, P. Matthew H. Bradley, P. J. Neville B. C. Comingo, P. Taylor F. Edly, Ev.	George W. Benn, P. Joseph G. Lylle, P. David K. Nesbit, P. E.—58.	Licentiates.	Edward P. Swift, Stephen A. D. Hunter,	Jesse C. Bruce, P. E. James H. Nesbit, J. Frank Stonecipher,	Wesley M. Hyde, William H. Humer, John H. Gravbeill.—8.	Candidates, 5.	3. Presh. of Redstone.	Asahel Bronson, D.D., S. S. John W. Scott, D.D., S. S.

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MINISTERS AND LICENTIATES	Licentiate. George M. Fleming.—1.	Candèlales, 6,	XXXIII. Synod of Tennessee.	1. Presb. of Holston.	Daniel Rogan, H. B. John Bell, Ev. John E. Mexander, S. S. Horace C. Atwater, S. S. William S. Doale, S. S. & Pres. William B. Rankin, D. Supt.	John W. C. Willoughby, S. S. Kingsport, Jorry Moore, S. Ashville, John W. C. Willoughby, S. S. Kingsport, Jorry Moore, S. S.—12.
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MINISTERS AND LICENTIATES.	John Charles Quin, Ev. Henry S. Redlield, H. R. William Hall, F. M. Abner D. Olds, S. S.	Erastus C. Williams, H. R. Oliver D. Hibbard, H. R. Philos G. Cook, S. S. William A. Fox, Ev.	Rufus King, Tea. Albert Bigelow, S. S.	Charles A. Keeler, S. S. William Waith, S. S.	Frederick W. Brauns, for. Chalon Burgess, P. E. John A. Wells, P.	Alphonzo L. Benton, P. E.	Nathamiel S. Barnes, W. C. Wolcott Calkins, P. Baae Riley, P. Pavid R. Frazer, P. Henry Ward, P. Henry Ward, P. Grorrer G. Smith, S. S. Grorrer G. Smith, S. S.	Myron Adams, John V. C. Nellis, P. W. Alfred Gay, P. David Murray, P. Charles Wood, P. William Reed, P. Walter Condict, P. E. Archibadd M. Shaw, S. S. Rufus S. Green, P.

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MINISTERS AND LICENTIATES.				3. Presb. of Milwankee.	George W. Elliott, H. R.	Cyrus Nichol, II. R. Daniel T. Condé, D.D., II. R.	Alvah G. Dunning, H. R.	John Gridley, M.D., W. C.	Ramel Smith, S. S. Robey T. Lottinon, H. B.	Jacobus De Rooy, S. S.	John Martin, P. & S. S.		G 15 G 15	William Dunmand W 7	Augustus A. Joss, S. S.	John Patterson, S. S.	Gideon P. Nichols, P.	Feter Dougherty, S. S.	Thomas G. Watson, P.	Gerrit Huyser, S. S.	John B. Stewart, P.	John McLean, P. Danial E. Biorco, D. E.	Ludwig Figge, S. S.

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Alanson R. Pay, Joseph W. Sanderson, P. John I. Fles, P. Joseph Wittenberger, Ev. Edward Dickinson, S. S. Peter S. Van Nest, P. E. John F. W. Roth, P. E. Evert Bos, P. E.—31.	Liventiate, Levins Eddy.—1.  Candidates. 2.  4. Presb. of Winnehage. Aftred Gardner, H. R.	Tronas A. Annuceman, H. R. George T. Todd, H. R. Elias S. Peck, W. C. Silas H. Ashumu, H. R. Jeremiah Shingedand, S. S. Francis Z. Rossiter, P. John E. Chapin, P. Joseph K. Burgster, Ag.

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MINISTERS AND LICENTIATES.	Phomas S. Johnson, P. Renry L. Brown, P. Zdward Jamicson, S. S. Sannuel M. Crissman, P. Leopold Levasseur (in trans.), T. Carter Kirkwood, P. Alten F. De Camp, P. Alten F. De Camp, P. Basello A. Fuller, S. S. Javol Street, S. S. Jacob Patch, S. S.—21, Jacob Patch, S. S.—21, Centitate. William Foulkes.—1, Centifates, 5,	5. Prest, of Wisconsin River. J. B. Plunstead, H. R.

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John N. Lewis, H. R. Oxford, Baker Johnson, H. R. Oxford, William Lusk, H. R. Recelsbu- John W. Sterling, LL.D., Prof. Madison Matthew A. Fox, P.	Dennel Leonard, S. S. Willard M. Hoyt, S. S.	George P. Folsom, P. E. Sanmel Wyckoff, P. E. Archibald S. Reid, S. S. James M. Reid, H. R.	John Berk, P. & S. S. Ernst Kudobe, P. & S. S.	Loyal Young Hays, P. John W. Knott, P. George F. Hunting, P. Lean Greb, P.	Henry Schmidt, S. S. Helmer T. Smidt, S. S.	Grouge E. Leedere, P. S. David S. White, S. S.—24.	Lie utiate. ————————————————————————————————————

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S. CHURCHES.	Hurricane, S. S. Cottage Grove, V. Gun Prairie, V. Oxford, S. S. Cambrid, V. Monicello, V. Rosedale, V. Monroe, V.—39.	_
ADDRESS		
INISTERS AND LICENTIATIES.		

## VIII. Summary of the Schedules.

# THE SYNODS AND THEIR PRESBYTERIES.

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STATED CLERKS.	40,187 William M. Johnson.	18-215 James N. Croeker. 18-83 Edwin A. Bu.kley, D.D. 57-69 George W. Narmer. Samuel G. McFarfand, 15,060 William Ivvin, D.D.	788 Luke Darband.	218 William A. Patton. 112 John H. Shedt. 97 J. Jovenzo Lyons. Willard Richardson. 171 Gabriel S. Thempson. 57 Anno S. Billingsley.	27.038 John Pym Carter.	20.176 John Pym Carter, 5255 John Crow II, D.D. 315 Francis J. C. Schneider, 236 Benjamin E. Birtinger,	21.430 Elizor A. Manley.	9251 William H. Sawielle. 1551 Horace H. Alen. 6180 Newton J. Conklin.
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444	SUMMARY OF THE SCHEDULES.										[May,			
Aliscel- Fineous, STATED CLERKS,	8210 William S. Franklin. 9952 Thomas B. Hudson, D.D.	105 Samuel Dodd.	165 Charles F. Preston. Henry Loomis. Sannel Bodd. Joseph L. Whiting. George F. Fitch. (alvin W. Mateer.	20,161 Joseph Chester.	1887 Henry W. Biggs. 17,189 Thomas F. Cortelvon, 9522 William W. Colmey, D.D. 1563 E. Perkins Pratt, D.D.	98,759 Thomas V. Milligan.	29,348 Eleroy Curtis, 4556 Henry Bash Fry, D.D. 1203 Robert Armstrong, 3682 Thomas V. Milligan.	4579 Sheldon Jackson, D.D.	4417 Robert Laird Stewart, James R. Russell, 125 John A. Annin, 7 Josiah Welch,	90,891 George H. Wibshr.	5052 Peter S. Davies. 3352 William E. Moore, D. D. 312 Nathan S. Smith. 5359 Sannel W. Miller, 2846 J. Price Safford, D.D.	14,215 Samuel J. M. Eadon, D.D.	3658 Aaron Williams, D.D.	
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### OMISSION.

The following should have appeared in the record for May 27th:

mending that the complaint be dismissed on constitutional grounds.

The Commission to whom was referred Judicial Case No. 3, being a complaint of Rev. A. Williams against the decision of the Synod of the Pacific in sustaining the action of the Presbytery of San Francisco in the Case of the Rev. T. M. Dawson, Jug leave to report—recom-The Report of the Judicial Commission on Case No. 3 was taken from the file, and ordered on record in the Minutes of the Assembly;

as an announcement of his withdrawal from the Presbyterian ministry. As such withdrawal, while the Presbytery were prosecuting inquiries the Church, the striking of the name of Rev. T. M. Dawson from the Roll of the Presbytery was unconstitutional and void. The Commission The Commission find themselves enabled to base their decision on this single fact: That the letter of T. M. Dawson to the Preshytery of San Francisco, bearing date August 7, 1855, was, according to the concession of both parties to the Complaint, understood and acted upon in regard to the character and conduct of the minister professing to withdraw, finds no sanction in the form of government and precedents of are, therefore, relieved from the necessity of considering and passing judgment upon any other aspects or elements of the Case.

Name	Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Part   Minister Par		'sə		- 68°	cs.	• 9	COMM	UNICANI	<i>y</i> .		-111	-						FUNI	ż				
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The color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the color of the	166   11 24   148   186   186   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   187   18	Hinois, Central		121	9	??		X.3.							1101	1555	73	9.0	ESE	<u>.</u>	Z.		170,386	10.053
Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   Street   S	S   10   10   12   15   15   15   15   15   15   15	Hinois, North,		165	11	77		196					_		3,613	5635	9.7	251	121	33	111		265,881	31,335
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North,   1 St   5 In   146   796   500   146   787   786   500   514   777   787   786   500   514   777   787   786   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787   787	North	ndia,		5 41	_	10		Ŀ															X.55	3.5
South	South	ndiana, North,		ź		16		962					_			26	() () () ()	100	=======================================	306	1:18		112,563	11.85
orth,         4         10         58         4         10         387         789         780         387         780         387         780         387         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780         887         780	Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Control   Cont	ndiana, South,		2 1	5.	Z.		18.53								Z	673	(ES)	939	î: ?₹	?? ??		139,387	33.54
QVII.         4 110         1 1 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N NS         7 12 N	QVI         4 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE         1 FIGURE	own, North,		ž	7	?₹		21 E									241	63	999	<u>x</u>	337		120,57	XIIX
1.2   1.2   1.4   1.4   1.5   1.6   1.4   1.6   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5	8. 16.7 S. 14. 194         67. 15. 14. 196         57. 15. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15	owa, South,	,	911	-	7		35.								990	22	<u>.</u>	515	337	4		111,857	5801
3   15   1   1   15   15   15   15   1	3   15   1   1   1   1   1   1   1   1	vansas,		5 123	x	11		129								Z	19	100	151	95	69		56,705	0200
d,         3 105         7 8 Gr         724         Gr         3.11         10.50         3.22         4.11         10.60         3.22         4.11         10.60         3.22         4.11         10.60         3.11         10.60         3.11         10.60         3.11         10.60         3.11         10.60         3.11         10.60         3.11         10.60         3.11         10.60         3.11         10.60         3.11         10.60         3.11         10.60         3.11         10.60         3.11         10.60         3.11         10.60         3.11         3.11         10.60         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11         3.11<	d,         3 105         7 8 G7         124         664         115         184         664         115         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185         185	kentucky,		E .	15			T.					_			ž	£92	365	G++	939	<u> </u>		606*99	260°€8
C   14   1   N   15   15   15   15   15   15	C   14   1   N   154   1882   State   1135   Gal   135   Gal   115   Gal   115   State   115   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal   Gal	ong Island,		3 105	I=	æ		1544								33.17	15	133	6.03	24	H.		230,054	35,605
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1	1	lissouri,		154	ì-	1		519								1175	3	(E) (S)	<u>;                                    </u>	196	17.7		87.713	21,417
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la,         8 371 20         62 29         63 10         17.2         48.40         18.81         53.00         53.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10         38.10 <th< td=""><td>ia,         8 37 20 Ge 99.6         Graph         5 157 20 Ge 99.6         Graph         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0<td>acific,</td><td>_</td><td>139</td><td>10</td><td>10</td><td></td><td>855</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>1335</td><td>9</td><td>505</td><td>555</td><td>XX.</td><td>3</td><td></td><td>377.7.20</td><td>11,233</td></td></th<>	ia,         8 37 20 Ge 99.6         Graph         5 157 20 Ge 99.6         Graph         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0         38.15 33.0 <td>acific,</td> <td>_</td> <td>139</td> <td>10</td> <td>10</td> <td></td> <td>855</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1335</td> <td>9</td> <td>505</td> <td>555</td> <td>XX.</td> <td>3</td> <td></td> <td>377.7.20</td> <td>11,233</td>	acific,	_	139	10	10		855								1335	9	505	555	XX.	3		377.7.20	11,233
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6 172 5 12 146 1460 518 19,665 651 4(01-2),266 10,707 11,306 4043 913 3182 2039 1261 863 1347 55 279,228 5 97 3 11 119 604 289 7459 219 377 7920 2630 2539 1428 200 688 810 155 100 462 84 81,285	6 172 5 12 146 1469 518 19,685 651 4(01.2),286 10,707 11,306 4043 913 3182 2059 1266 863 1347 55 279,038 5 97 3 11 119 604 289 7479 219 317 7920 2630 1428 200 688 200 688 810 155 106 462 84 81,285 (20.2), 10.0 10.0 10.0 10.0 10.0 10.0 10.0 10.	'oledo,	_	7		T.		213								27	   	-136	929	<u>.</u>	Z.		101,354	7.5
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### COMPARATIVE SUMMARY

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE LAST SIX YEARS.

1871.	1872.	1873.	1874.	1875.	1-56
Synods, 35	35	35	35	36	36
Presbyteries, 167	166	172	174	173	172
Candidates, . 711	767	770	767	676	705
Licentiates, . 321	323	348	309	304	324
Ministers, . 4,346	4,441	4,534	4,597	4,706	4.744
Licensures, . 128	170	156	140	167	159
Ordinations, 103	142	135	159	157	137
Installations, 249	401	414	354	336	255
Pas. Dissolut'ns, 215	221	260	278	278	253
Min. received, 48	58	75	<b>5</b> 5	49	53
Min. dismissed, 16	35	23	26	23	27
Min. deceased, 78	79	91	85	76	85
Churches, 4,616	4,730	4,802	4,946	4,999	5,077
" org'd, 168	188	170	174	128	113
$^{\circ}$ dissTd, 48	58	56	63	54	<u> పే</u>
" received 19	10	6	11	7	3
Churches dismissed, 1	12	- 8	3	9	G
Added: exam ,27,770	28,758	26,698	36,971	32,059	48,240
" certi., 22, 178	21,619	20,266	28,096	20,385	22,493
Communic'ts,455,378	468,164	472,023	495,634	506,034	535,210
Baptisms: ad., 8,585	8,825	8,456	11.682	10,646	15,758
" in., 17,420	16,781	16,688	18,838	17,694	18,987
S. S. mem , 479.817	$\pm 85.762$	482,762	516,971	520,452	555,347
,					

Home Miss.,\$349,558	\$419,383	\$433,522	\$416,067	\$501,608	\$314,693
Foreign " 316,682	345.870	392,996	508,520	412,716	399,767
Education, 292,403	176,962	253,583	243,952	381,424	81,182
Publication, 42,194	48,454	54,893	61,605	51,464	36,945
Ch. Erection, 336,597	178.696	190,165	145,068	277,091	76,335
Relief Fund, 58,701	76.896	77,726	73,927	75,642	60,845
Freedmen, 48,253	46,685	50,538	47,419	44,582	39,810
Sustentation,	41,073	58,636	63,115	41,406	33,421
G. Assembly, 29,084	31,442	31,653	36,435	39,654	33,498
Min, Salary,	2,597,342	3,151,767			
Congreg., 6,607,132	-5.012,907	$\{4,926,551$	66,642,108	6,903,526	6,688,577
Miscel., 1,017,102	1,110,816	1 .,	( 882,576	897,481	2,100,150

EDWIN F. HATFIELD,

New - York, July 26th, 1876.

Stated Clerk.

### IX. Inderes to the Schedules.

### I. THE SYNODS.

Albany, 202 Albantic, 208 Bultimore, 213 Central New-York, 219 Chicha, 217 Chichmati, 230 Cleveland, 228 Colorado, 245 Colorado, 245 Colorado, 245 Geneva, 265 Harrisburg, 271 Illinois, Central, 278 Illinois, North, 286 Illinois, North, 293 India, 299 Indiana, North, 301 Indiama, South, 307 Iowa, North, 313 Iowa, South, 319 Kansas, 326 Kentucky, 334 Long Island, 337 Michigan, 342

Holston, 422

Minesota, 349 Missouri, 351 Nebraska, 363 New-Jersey, 366 New-York, 380 Pacific, 332 Philadelphia, 399 Pittsburgh, 413 Tennessee, 422 Toledo, 425 Western New-York, 429 Wisconsin, 436

### II. THE PRESBYTERIES.

Albany, 202 Allahabad, 299 Allegheny, 257 Alton, 293 Atton, 203 Attons, 217 Atlantic, 208 Austin, 326 Baltimore, 213 Bellefontaine, 425 Benicia, 392 Binghamton, 219 Blair-ville, 413 Bloomington, 278 Boston, 389 Brooklyn, 337 Buffalo, 429 Butler, 257 Cairo, 295 Canton, 227 Carlisle, 271 Catawba, 209 Catawba, 209 Cayuga, 265 Cedar Rapids, 313 Champlain, 204 Chemurg, 267 Chicago, 286 Chillicothe, 230 Chippewa, 436 Creciment, 222 Cincinnati, 232 Clarion, 258 Cleveland, 238 Colorado, 215 Columbia, 205 Columbus, 249 Corisco, 366 Council Bluffs, 319 Crawfordsville, 301 Dakota, 349 Dayton, 231 Des Moines, 320 Detroit. 342 Dubuque, 315 East-Florida, 210 Ebenezer, 324 Elizabeth, 366 Emporia, 327 Erie, 259 Fairfield, 211 Fort Dodge, 316 Fort Wayne, 303 Freeport, 288 Furrukhábád, 299 Genesce, 431 Genesce Valley, 432 Geneva, 267 Grand Rapids, 343 Highland, 328

Hndson, 382 Huntingdon, 273 Huron, 426 Indianapolis, 307 lowa, 322 Iowa City, 324 Japan, 227 Jersey City, 368 Kalamazoo, 344 Kearney, 263 Kingston, 423 Kittanning, 262 Киох. 211 Kolapoor, 300 Lackawanna, 401 Lahore, 300 Lake Superior, 437 Lansing, 345 Lehigh, 404 Lima, 427 Lodiana, 301 Logansport, 305 Long Island, 339 Los Augeles, 393 Louisville, 335 Lyons, 269 Mahoning, 240 Mankato, 350 Marion, 250 Mattoon, 297 Maumee, 428 Milwankee, 438 Monaouth, 269 Monroe, 346 Montana, 247 Morris and Orange, 371 Muncie, 306 Nassau, 510 Nebraska City, 363 Neosho, 330 New-Albany, 309 Newark, 372 New Brunswick, 374 New-Castle, 215 New-Orleans, 424 Newton, 377 New-York, 384 Niagara, 433 Niagara, 433 Ningpo. 228 North-River, 388 Northumberland, 275 Omaha, 365 Oregon, 394 Oroomiah, 434 Osage, 354 Otsego, 221

Ottawa, 290 Ozark, 356 Palmyra, 357 Peking, 229 Peoria, 280 Peoria, 280 Philadelphia, 406 Philadelphia, Central, 408 Philadelphia, North, 440 Pittsburgh, 415 Platte, 358 Portsmouth, 237 Potosi, 360 Redstone, 417 Rio de Janeiro, 217 Rochester, 434 Rock River, 291 Sacramento, 395 Saginaw, 347 Saint Clairsville, 241 Saint Lawrence, 222 Saint Louis, 261 Saint Paul, 251 San Frant, 251 San Francisco, 396 San José, 598 Santa Fé, 247 Schuyler, 282 Shanghai, 229 Shautung, 230 Shenango, 264 Siam, 206 Springfield, 284 Steuben, 270 Stenbenville, 243 Syracuse, 223 Topeka, 332 Transylvania, 336 Troy, 205 Union, 424 Utah, 247 Utica, 225 Vincennes, 311 Washington, 419 Washington City, 218 Waterloo, 317 Wellsboro, 277 Westchester, 390 Western Africa, 412 West-Jersey, 378 Westminster, 412 West-Virginia, 420 White Water, 312 Winnebago, 439 Winona, 352 Wisconsin River, 440 Wooster, 251 Yadkin, 212 Zanesville, 253

### HL—THE MINISTERS AND LICENTLATES.

Abbott, Russell B., Albert Lea, Minu., 353 Abels, Lucas, -, 318 Abraham, Andrew, Mapumulo, S. Africa, 385 Ackerman, Eliphalet P., Hughsonville, N.Y., 389 Ackerman, Enphaiet P., Jughtsonville, N.A., Acomb, William S., Cincinnati, O., (34 Adair, Alexander, Ox Bow, N. Y., 222 Adair, Jobert, Philadelphia, Pa., 106 Adams, Carson W., West Farms, N. Y., 391 Adams, Eli P., Vanceburgh, Ky., 237 Alams, Ennals J., Charleston, S. C., 208 Adams, Carson W., Pagarashurgh, O., 128 Adams, George A., Perrysburga, O., 428
Adams, George S., Pueblo, Col., 245
Adams, Isane F., Norwich, N. Y., 265
Adams, James Bailie, Georgetown, Del., 246
Adams, John Q., Anburn, N. Y., 431
Adams, John Q., Anburn, N. Y., 431
Adams, Myses N., Fort Gibson, Ind. Ter., 350
Adams, Myron, Rocinester, N. Y., 433
Adams, Robert Long, Raritan, Ill., 283
Adams, Robert N., Hampden, O., 331
Adams, Roblin L., Princeton, Iowa, 325
Adams, William H., D.D., LL, D. New-York, N.Y., 384
Adams, William H., West-Vennigo, Pa., 266
Adams, William R., Plainview, Ill., 238
Addw, William R., Plainview, Ill., 238
Addw, William M., El Paso, Ill., 278
Addw, William M., and Marietta, O., 218 Adams, George A., Perrysburgh, O., 428 Addy, William, Marietta, O., 218 Aguew, Benj. L., D.D., Philadelphia, Pa., 499 Agnew, James, Col.ax, Iowa, 321 Agnew, James, Col ax, Iowa, 321
Agnew, John R., Greencastle, Pa., 271
Agnew, John R., Greencastle, Pa., 271
Agnew, William G. E., Elizabeth, N. J., 275
Aiken, Charles A., D.D., Princeton, N. J., 375
Aiken, John J., D.D., Owatoma, Minn. 352
Aiken, Samuel C., D.D., Cleveland, O., 238
Aiken, Thomas J., Port Deposit, Md. 217
Aiken, Wilniam, Knoxville, Tenn., 424
Aikanan, William, D.D., Madison, N. J., 371
Aikanan, William, D.D., Detroit, Mich., 342
Airslie, George, Rochester, Minn. 295 Aikman, William, D.D., Detroit, Mich., 342 Ainslie, George, Rochester, Minn., 395 Ainslie, George, Rochester, Minn., 395 Ainslie, George, Sherburne, Ky., 335 Aitken, Thomas, North-Sparts, N. Y., 431 Aiton, John F., St. Peter, Minn., 359 Akey, James B., Savannah, Mo., 359 Alden, Gustavus R., New-Hartford, N. Y., 326 Alden, Joseph, D.D., L.L.D., Albany, N.Y., 2,2 Alderic, Thomas H., Waveland, Ind., 301 Alderica, Thomas H., Wayelind, Ind., 301 Alderich, Lunan A., Pleasant Ridge, O., 233 Aldevander, Athelbert J. Martin's Ferry, O., 242 Alexander, Athelbert J., Martin's Ferry, O.,242 Alexander, George, Schencetady, N. Y., 203 Alexander, Jas., D.D., Moundsville, W.Va., 419 Alexander, Jas., D.D., Monndsville, W.Va., Alexander, Jas. M., Mainpurie, India, 299 Alexander, James W., Charlotte, N. C., 210 Alexander, John E., Greenville, Tenn., 122 Alexander, Robert, St. Clairsville, O., 242 Alexander, Samuel C., Dry Run, Pa., 271 Alexander, Sami, D., D.D., New-York, N.Y., Mogandar, Samuel V. Alexander, Sainfl. D., D. D., New-York, N. 1., 5-5 Alexander, Sainel R., Vincennes, Ind., 311 Alexander, Thomas R., Hickory, Pa., 449 Alexander, William, D. D., Centreville, Cal., 398 Alexander, William P., Wailuku, S. I., 232 Alexy, Gustavus, New-York, N. Y., 387 Alballon. Allardyce, A., —, 397 Allardyce, A., —, 397 Allen, Archibald C., Indianapolis, Ind., 337 Allen, Caleb M., Storm Lake, Iowa, 316 Allen, Edward, Harford, Pa., 101 Allen, Edward B, Brewster's N, Y., 391 Allen, Edward B, Brewster's N, Y., 391 Allen, Edwin, Byron, N, Y., 431 Allen, Heman H., Chestnut Grove, Ky., 325 Allen, Horace H., One ofta, N, Y., 221 Allen, Jerome, Genesco, N, Y., 435 When, Lyin R. Dansthay, 6, 2025

Allen, John B., Brooklyn, O., 239

Allen, John W., St. Louis, Mo., 374 Allen, Orson P., Kharpoot, Turkey, 435 Allen, Perry S., Allen, Richard H., D.D., Philadelphia, Pa., 406 Allen, Robert W., Jacksonville, 1B., 285 Allen, Sidney, M.D., Fawn Creek, Kam., 331 Allen, Sidney, M.D., Fawn Creek, Kan., 331
Allen, William Y., Rockville, Ind., 304
Aller, Natham S., Mount Pleasant, N. J., 375
Allis, John M., Anaheim, Cal., 394
Allison, Charles E., ——, 383
Allison, James, D.D., Pittsburgh, Pa., 255
Allison, James W., Milton Station, Ill., 298
Allison, Robert C., Otisco, N. Y., 225
Amerman, Alhert, Hackensack, N. J., 358
Anthone James I., Washen, Vol. 264 Amlong, James L., Wahoo, Neb., 364 Ammerman, Thomas A., Waukan, Wis., 339 Amrine, Alexander H., Parkersburgh, W.Va., 243 Anmerman, 100mas A., Wankan, Wis., 139
Amrine, Alexander H., Parkersburgh, W.Ya., 243
Anderson, Charles, Sennett, N. Y., 265
Anderson, David S., Spring Lake, O., 128
Anderson, James, Sennett, N. Y., 266
Anderson, James M., Mafawan, N. J., 370
Anderson, John A., Manhattan, Kan., 352
Anderson, John E., Boulder, Col., 246
Anderson, John E., Boulder, Col., 246
Anderson, Santhee, L., Rosendale, Mo., 559
Anderson, Santhee, D. D., Hamilton, O., 235
Anderson, Sanmel R., Fairton, N. J., 319
Anderson, Thomas B., Latrobe, Pa., 414
Anderson, Thomas B., Latrobe, Pa., 414
Anderson, William W., Shelny, O., 252
Andrews, Claudias B., Honolulu, Oahn, 240
Andrews, Ebenezer B., Ll. D., Lancaster, O., 249
Andrews, Jacob Boyd, Oswego, Hl., 241
Andrews, Jacob Boyd, Oswego, Hl., 241
Andrews, John K., Cross Cut, Pa., 261
Andrews, John K., Cross Cut, Pa., 261
Andrews, Slass M., D.D., Doylestown, Pa., 440
Andrews, Manata, Manata, M. Andrews, Jilas M., Cross Cut, Ph., 391 Andrews, Silas M., D.D., Doylestown, Pa., 410 Andrus, Alphens N., Mardin, E. Turkey, 390 Angler, Luther H., Everett, Mass., 380 Annan, William, Allegheny, Pa., 255 Annand, Edward, East-Boston, Mass., 381 Annand, Edward, East-Boston, Mass., 381 Annand, Edward, East-Boston, Mass., 381 Annin, John A., Las Vegas, New-Mexico, 217 Anthony, Charles W., Livermore, Cal., 398 Archibald, George D., D.D., Danville, Ky., 337 Archibald, William K., Danville, Ky., 537 Archibald, John K., Ackley, Iowa, 318 Armstrong, Amzi L., Dutch Nock, N. J., 375 Armstrong, Chester Solon, D.D., Alton, Ell., 293 Armstrong, Italicek, Monrocton, Ph., 422 Armstrong, Hallock, Monrocton, Pa., 192 Armstrong, John, Fairfield, Iowa, 321 Armstrong, John, Fairfield, Iowa, 321
Armstrong, J. Rogers, De Soto, Mo., 361
Armstrong, Robert, New-Athens, O., 242
Armstrong, Robert, S., Wykoff, Minn., 253
Armstrong, Thomas C., New-Athens, O., 243
Armstrong, William, Indianapolis, Ind., 308
Armstrong, William C., ——, 376
Armdt, John, Shell-burgh, Iowa, 311
Armsy, William James, Reading, Pa., 403
Armold, Franklin L., Evanston, Wy, Ter., 217
Arthur, John, Hauwerton, O. 242 Arthur, John. Hanoverton, O., 243 Arthur, Richard, Warfordsburgh, Pa., 272 Asay, Charles II., Lambertville, N. J., 576 Ash, George W., Richview, III., 295 Ashley, Andrus F., M.D., Montheello, III., 283 Ashmun, Silas II., Rural, Wis., 439 Ashmin, Silas H., Rural, Wis., 439
Alkinson, John S., Amity, Pa., 420
Atterbury, John G., D.D., Detroit, Mich., 242
Atterbury, W. Wallace, New-York, N. Y., 385
Atwater, D. Judson, Salisbury Mills, N. Y., 389
Atwater, Horace C., Elizabethton, Tene., 142
Atwater, L. H., D.D., LL, D., Perton, N. J., 374
Atwater, L. H., D.D., LL, D., Perton, N. J., 374
Atwood, William, Big Flats, N. Y., 287
Auf der Heide, Frederick, St. Louis, Mo., 302
Aughey, John H., Leavenworth, Ind., 310
Austin, Charles B., New-York Mills, N. Y., 226 Austin, William L., Auburn, N. Y., 266 Avery, Eugene H., Sioux City, Iowa, 316 Avery, Henry R., Walnut Creek, Cal., 393 Avery, Royal A., Gloversville, N. Y., 202 Axine, Andrew, Bloomfield, Iowa, 323 Axtell, Charles, Tipton, Iowa, 325 Axtell, John S., Homer City, Pa., 414 Aydelotte, Ben. P., D.D., Cinciumati, O., 232 Ayres, Samuel B., Tallula, 111, 284 Ayres, Walter H., ——, 388

Ayres, Walter H., ——, 388

BaAy, Jacob, Pleasanton, Kan., 330
Babb, Clem't E., D. D., San Francisco, Cal., 398
Babbit, William H., Glendale, O., 233
Bachman, Nathan, Knoxville, Tenm, 421
Bachman, Robert L., Fayetteville, N. Y., 221
Backus, I. C., D.D., LL. D., Baltimore, M.4., 213
Backus, J. T., D.D., LL. D., Baltimore, M.4., 213
Backus, J. T., D.D., LL. D., Schenec dy, N.Y., 202
Bacon, Henry M., Toledo, O., 428
Bacon, John S., Niagara Falls, N. Y., 433 !
Bacon, Samuel F., Holley, N. Y., 433 !
Bacon, Samuel F., Holley, N. Y., 433
Badeau, Richard M., Napoleon, O., 128
Badey, Charles T., Bethalto, Hl., 293
Badey, Nathanicl P., D.D., Warren, O., 246
Bailey, Samuel W., Boston, Mass., 385
Bailey, Samuel W., Boston, Mass., 385
Bailey, Samuel W., Boston, Mass., 385
Bailey, Turner S., Pataskala, Ohio, 254
Bain, Henry, Oakland Cross-Ronds, Pa., 114
Baird, Alexander K., Waterloo, Iowa, 314
Baird, Charles W., D. D., Rye, N. Y., 392
Baird, Isaac, Odanah, Wis., 437
Baird, James, D.D., Patterson, N. Y., 392
Baird, James, D.D., Patterson, N. Y., 392
Baird, John Taylor, Plattsmouth, Neb., 364
Baker, Alvin, Oakland, Cal., 426
Baker, Anthony G., Pittsburgh, Pa., 258 Baker, Alvin, Oakland, Cal., 426 Baker, Anthony G., Pittsburgh, Pa., 258 Baker, David S., New-Orleans, La., 424 Baker, David S., Bel Air, Md., 215 Paker, George D., Detroit, Mich., 342 Baker, Hiram, Dayton, Ohio, 272
 Baker, John E., Rochester, N. Y., 435
 Baker, John E., Rochester, N. Y., 435
 Baker, John P., Chicago, Ill., 288
 Baker, Lewis C., Camden, N. J., 379
 Baker, Perrin, Rosston, Pa., 263
 Baker, Perrin, Rosston, Pa., 263 Baker, Lewis C., Camden, N. J., 503
Baker, Perrin, Rossten, Ph., 263
Baker, Spencer, Hebron, Ind., 305
Baker, Spencer, Hebron, Ind., 305
Baker, William M., South-Boston, Mass., 382
Baker, William M., Oscoba, Mo., 355
Baldridge, Samuel C., Friendsville, Ill., 296
Baldwin, Abram E., Bonn-Brook, N. J., 375
Baldwin, Burr, Montrose, Ph., 401
Baldwin, Fantk M., Danville, Ky., 337
Baldwin, James H., Prescott, Wis., 436
Baldwin, James H., Prescott, Wis., 436
Baldwin, J. Abeel, Brooklyn, N. Y., 339
Baldwin, J. Abeel, Brooklyn, N. Y., 339
Baldwin, William J., Columbus, O., 428
Baldwin, William, Tremont, Bl., 281
Baldwin, William, Tremont, Bl., 281
Baldwin, William, J., Columbus, O., 250
Ballantine, Elisha, Bloomington, Ind., 307
Ballantine, James, Rochester, N. Y., 434
Ballou, John M., Clarence, N. Y., 429
Banks, David Stuart, Marquette, Mich., 437
Bannard, William, D.D., Salem, N. J., 379
Bannty, John, Forreston, Ill., 289
Dave Kwang Lei, Nimeno China, 228 Banks, David Scham, D.D., Salem, N. J., 379
Bannard, William, D.D., Salem, N. J., 379
Bantly, John, Forreston, Bl., 289
Bao Kwong byi, Ningpo, China, 228
Barber, Alanson D., ——, 401
Barbour, J. Park, Clintonville, Pa., 258
Barbour, Philander, Chaumont, N. Y., 285
Barbour, Robert, New-York, N. Y., 288
Barchay, Hugh A., Conneil Buffs, Iowa, 290
Bardwell, David McGee, Whippany, N. J., 371
Barker, William P., Rutnagfri, India, 300 Barker, William P., Rufungiri, India. 3 Barlow, George W., Mason, Mich., 345 Barnard, Joseph H., Kankakee, Ill., 28 Barnard, Joseph H., Kankakee, H., 287 Barnard, O. Holmes, Cassopolis, Mich., 345 Barnes, Albert H., Ph.D., Philadelphia, Pa.,407 Barnes, Charles E., Akron, O., 239 Barnes, Erastus S., Poynette, Wis., 441 Barnes, George B., Adams, N. Y., 223 Barnes, Hiram P., Collamer, O., 239 Barnes, Nathaniel S., ——, 430 Barnes, William, Jacksonville, Ill., 293

Barnes, William Guthrie, Brooklyn, N. Y., 339 Barnett, John M., Connellsville, Pa., 418
Barnum, Frederick S., Thompsonville, Ct., 391 Barnam, Frederick S., a nompsonvine, Cr., 594 Barnam, Henry S., Kharpoot, E. Turkey, 265 Barnam, Herman N., D.D., Kharpoot, Asia, 425 Barr, Edward, Frankfort, 19d., 302 Barnum, Herman N., D.D., Kharpoot, Asia, 455
Barr, Edward, Frankfort, Ind., 302
Barr, John C., Alexandria, Pa., 273
Barr, Samuel E., Paoli, Ind., 309
Barr, Thomas Hughes, D.D., Canaan, O., 251
Barrett, Charles H., New-York, N. Y., 388
Barrett, Edward N., Aastin, Ill., 287
Barrett, Elisha D., Assumption, Ill., 298
Barrett, Lohn, Lyndon, O., 231
Barrett, John, Lyndon, O., 231
Barrett, Newton, East-Paw-Paw, Ill., 290
Barrholomew, Charles P., Du Quoin, Ill., 296
Bartholomew, Charles M., Abunn, N. Y., 266
Bartholomew, Charles M., Abunn, N. Y., 267
Bartholomew, Wyron N., Angasta, N. Y., 227
Bartholomew, Whynon N., Angasta, N. Y., 226
Bartholomew, Whynon N., Angasta, N. Y., 226
Bartholomew, Whynon N., Angasta, N. Y., 227
Bartholomew, Whynon N., Angasta, N. Y., 226
Bartholomew, Charles M., Avlington H'gls., Ill., 305
Bartlett, Alexander, Maryville, Tenn., 423
Bartlett, P. Mason, D.D., Maryville, Tenn., 424
Barton, Charles B., Jacksonville, Ill., 293
Bascon, Ellery, Jefferson, Iowa, 217 Beche, Clarence H., Chayville, N. Y., 226 Beche, Eli W., ——, 336 deche, William C., Sanville, Pa., 361 Beeher, Thomas R., Danville, Pa., 261 Beeher, Thomas R., Danville, Pa., 276 Beecher, George B., Cincinnati, O., 233 Beecher, John E., Jasper, N. Y., 270 Beecher, John E., Jasper, N. Y., 270 Beecher, Willis J., D.D., Anburn, N. Y., 265 Beekman, John S., Reaville, N. J., 375 Beenan, Henry A., New-Lexington, O., 254 Beer, Robert, Valparaiso, Ind. 305 Beer, Thomas, Ashland, O., 251 Beers, Joseph, Whitestone, L.I., N. Y., 341 Beeges, Joseph, Falls of Schuylkill, Pa., 411 Begle, William Henry, Mt. Pleasant, Iowa, 323 Belden, William Henry, Mt. Pleasant, Iowa, 323 Belden, William H., Brarchville, N. J., 378 Belden, William H., Brarchville, N. J., 378 Belden, William T., Gilpin, Pa., 263 Bell, Abraham T., Gilpin, Pa., 263 Bell, Abraham T., Gilpin, Pa., 263 Bell, James R., Elvaston, Ill., 283 Bell, John, Limestone, Tenn., 422 Bell, John, Limestone, Tenn., 422 Bell, S. H., Wrightsville, Pa., 413 Bell, William G., Anstin, Tex., 326 Belville, Jacob, D.D., Pottsville, Pa., 404 Belville, John L., Dayton, O., 234 Belville, John L., Dayton, O., 234 Belville, Samnel R., Wenona, Iil., 279 Bement, P., D., D.D., ............, 363

Benaugh, George, Summit Hill, Pa., 405 Bene Ret, B.nj. G., Washingtonville, N. Y., 383 Benedict, Edwin, Genoa, N. Y., 265 Benson, Enos. ——, 388 Benedict, Edwin, Genoa, N. Y., 295 Benson, Eros., ---, 388 Benson, Henry, Binghamton, N. Y., 219 Benzing, Elias, Portsmouth, O., 237 Benzing, Elias, Portsmouth, O., 237 Benzen, George S., Ambala City, India, 301 Benzen, Salvester S., ----, 376 Benzer, Martin Lutier, San Francisco, Cal., 397 Benzens Dock Lowis Inwa, 327 Bergers, Derk, Lewis, Iowa, 329 Berk, John, Rockville, Wis., 44 Beveridge, Andrew M., Lansingburgh, N.Y., 207 Beveridge, John, Cuthbert, G., 233 Bickford, Edward G., Marash, Turkey, 223 Bis-hop, William, D.D., Independence, Kan., 330 Bissell, Allen P., Carlinville, III., 231 Bissell, Henry N., Mount Clemens, Mich., 342 Bissell, Lennel, D.D., Ahmedauggur, India, 126 Bissell, Samuel, Twinsburgh, O., 238 Bissell, Sandford R., Effingham, III., 297 Bittinger, Benjamin F., Washington, D. C., 218 Bittinger, Joseph B., D. D., Sewickley, Pa., 256 Bixby, Joseph P., Norwood, Mass., 381 Blachly, Eben, Quindaro, Kan., 332 Black, Edwin, Franklin, Ind., 308 Black, Govern B., Sandwich, Hl., 291 Black, George B., Sandwich, Hl., 291 Black, James, D. D., Wooster, Ohio, 251 Black, John G., Washington, O., 243 Black, John K., Lonaconing, Md., 211 Black, John K., Lonaconing, Md., 211 Black, John K., Lonaconing, Md., 211 Black, John K., Lonaconing, Md., 211 Black, John K., Lonaconing, Md., 211 Blackburn, William M., D.D., Chicago, III, 286 Blackford, A. L., Rio de Jan., Brazil, S. A., 217 Blackford, John Hosack, Glasgow, O., 214 Blackford, Robert A., Croton Falls, N. Y., 391 Blackwell, Benj, Hall, New-Albany, Ind., 309 Blackwood, Wm., D.D., LL.D., Phila., Pa., 406 Blain, William J., Amsterdam, N. Y., 203 Blair, William H., Spring Lake, Mich., 314 Blake, Edward S., Pittsburgh, Pa., 255 Blake, John H., Vick-burgh, Miss., 210 Blake, Joseph, Yorkville, S. C., 211 Blake, Joseph, Yorkville, S. C., 211 Blake, David, State Centre, Iowa, 318 Bake, Joseph, Yorkville, S. C., 211 Blakely, David, State Centre, Iowa, 318 Blanchard, Charles P., Brookfield, Mass., 381 Blanchard, Silas M., Hudson, N. H., 384 Blancy, Henry G., Kingwood, W. Va., 421 Blanvelt, Isaac Mstyne, Roselle, N. J., 367 Blanyelt, W. W., D. D. N. Germantown, N. J., 366 Blayney, J. McClusky, Albany, N. Y., 203 Blinn, Henry G., Cambridge, N. Y., 203

Bliss, James T., Burlington, Iowa, 282
Bliss, John C., Plainfield N. J., 367
Bliss, John C., Plainfield N. J., 367
Bliss, Thomas E., Denver, Col., 245
Blodgett, Gains M., New York, N. Y., 252
Blood, Daniel C., Collamer, O., 248
Bloomberg, Augustus V., Ph. D. E., ston. Pa., 405
Bly-len, Ed. W., LL, D., Alex, H. Schi'l, Lib., 442
Borg, Robert, Wilmington, Col., 393
Bord, John M., Urbana O., 425
Board, James W., Cairo, Pa., 245
Board, James H., Cama-seraga, N. Y., 250
Boardman, G. S., D.D., Cazenovia, N. Y., 223
Boardman, Henry A., D.D., Phila, Pa., 406
Boardman, S. Gilbert, Port Penn, Del., 241
Boardman, Sam. W., D.D., Auburn, N. Y., 265
Bogert Nicholas I. M., White Haven, Ca., 405
Boger, Ames, Philadelphia, Pa., 406 Hogger Alchouss I. M., White Haven, 13
 Hoggs, James, Philadelphia, Pa., 406
 Hogle, Sanniel J., Mason City, 4B., 285
 Hogne, Horace P. V., Avon, N. Y., 335
 Holms, Eliss L., Federalsburgh, Md., 246
 Holar, Andrew J., Indiana, Pa., 263 Bollman, Wm. James, Middletown, Iowa, 323 Bolton, J. Gray, Philadelphia, Pa., 407 Bonar, James B., New-Milford, Ct., 391 Bonar, William, Albion, 1nd., 393 Bond, Lewis, Plainfield, N. J., 366 Bond, Lewis, Plainfield, N. J., 366
Bond, Lewis, Jr., Eske Zaghra, Tur., 387
Bonham, B. B., M. D., ——, 395
Bonhomme, Silian, Philadelphia, Pa., 407
Bonney, Elijah H., Somerset, N. Y., 433
Bootte, Henry M., Englewood, N. J., 383
Bootte, Henry M., Englewood, N. J., 383
Bootte, Henry M., Englewood, N. J., 383
Bootte, Revi R., Werthington, 1nd, 331
Bootte, R. Russell, D.D., New-York, N. Y., 385
Borchers, Ernest F., N. Yarmonth, Me., 369
Bos, Evert, Milwankee, Wis., 439
Boswell, Joseph O., Harford, Pa., 301
Bosworth, Satham, Dundee, N. Y., 265
Bosworth, Natham, Dundee, N. Y., 265
Bosworth, Natham, Dundee, N. Y., 267
Botell, Stephen J., Ashmore, H., 287
Bovell, Stephen J., Ashmore, H., 288
Bowen, Marcellus, Smyrna, Turkey, 367
Bower, John A., Fredericktown, O., 251
Bower, John A., Fredericktown, O., 251
Bowen, George A., South-Windser, C., 391 Bower, John A., Fredericktown, O., 254
Bowman, George A., South-Windsor, Cu., 391
Boyee, William C., Lockport, N. V., 153
Boyd, A. Fulton, Pleusant Unity, Pa., 118
Boyd, James R., D.D., Geneva, N. V., 268
Boyd, James R., D.D., Geneva, N. V., 268
Boyd, John, Brooklyn, N. V., 413
Boyd, John C., Valatic, N. V., 205
Boyd, John Fulton, Holmes' Milts, O., 214
Boyd, John Fulton, Holmes' Milts, O., 214
Boyd, John Fulton, Holmes' O., 219
Boyd, John Fulton, Holmes' Milts, O., 214
Boyd, Joneph P., Lucester, O., 219 Boyd, Joseph R., Lancaster, O., 219 Boyd, Samuel T., Polk, O., 252 Boyd, Samitel T., Polk, O., 252
Boyd, T. F., Manor Station, Pa., 411
Boyd, William, Glen Moore, Pa., 400
Boyd, William, Glen Moore, Pa., 400
Boyd, William, Lyn, Philadelphia, Pa., 408
Boyd, William Logan, Centralia, Ill., 296
Boyle, Benjamin F., Slate Lick, Pa., 263
Boynton, Charles E., Milford, Del., 246
Boynton, Charles E., Milford, Del., 246
Boynton, Henry, Clinton, N. Y., 225
Brace, Frederick R., Blackwoodtown, N. J., 379
Brace, Samuel W., D.D., Ufen, N. Y., 225
Brack, John M., Sheldon, Minn., 353
Bracken, Newton, Glasco, Kau, 328
Bracken, Newton, Glasco, Kau, 328 Bracken, Newton, Glasco, Kan., 393
Bradbury, Elbridge, New-Boston, Mass., 205
Bradbury, Henry C., Minne polis, Kan., 333
Bradbury, Ziba N., Howard, N. Y., 270
Braddock, Joseph S., Elida, H., 283
Bradford, David G., Princeton, Ill., 292
Bradford, Thomas G., Metnehen, N. J., 367
Bradley, Joseph P., New-York, N. Y., 236
Bradley, Milton, Richland, Mich., 341
Bradley, Milton, Richland, Mich., 341
Bradley, William, Cilton, Va., 219
Bradner, Thomas S., Glen Cove, N. Y., 241
Brainerd, Asa, Cleveland, O., 238
Branch, John, S., Indianapolis, Ind., 308
Branch, John, South-Amboy, N. J., 370
Branns, Frederick W., Niagara Falls, N. Y., 430
Brayton, Isaac, D.D., Poughkeepsie, N. Y., 389 Bracken, Newton, Glasco, Kan., 328

Brayton, John M., Holland Patent, N. Y., 227
Breck, Joseph H., Cieveland, O., 238
Breckhindge, W.L.D. D., Raymore Sta., Mo., 354
Breed, David R., St. Paul, Minn., 352
Breed, William P., D.D., Philadelphia, Po., 406
Broese, Augustine, Fort Dodge, Iowa, 317
Brengle, James P., Corydon, Iowa, 321
Brewster, James P., Chester, N. J., 371
Brid-lls, William J., Marietta, Pa., 442
Bridges, William J., Brooklyn, N. Y., 339
Bridgenam, Chester, Woodstown, N. J., 579
Brier, William Wallace, Centreville, Cal., 398
Briggs, Charles A., D.D., New-York, N. Y., 387
Brinsmade, Horace N., D.D., Newark, N.J., 373
Bristol, Cyus B., Viola, Ill., 291
Britt, Frank P., ——, 420
Britt, Frank P., ——, 420
Britten, Theron, Ridgebury, N. Y., 383 Brayton, John M., Holland Patent, N. Y., 227 Britt, Frank P., —, 420
Brittain, Theron, Ridgebury, X. Y., 383
Brobston, William, Chicago, Ill., 286
Brodland, Mugastus, D. D., Princeton, X. J., 299
Bromsteld, Edward T., Fordham, N. Y., 392
Bronson, Asahel, D. D., Boston, Pa., 417
Bronson, Edwin, Monrocton, Pa., 401
8 Bronson, Elias H., French Creek, W. Va., 421
8 Bronson, Matthew C., Chestertown, X. Y., 207
Brooks, Asahel L., Danville, Bl., 238
Brooks, John F., Springfield, Bl., 284
Brooks, Lennel, Churchville, N. Y., 424
Brooks, Lennel, Churchville, N. Y., 424
Brooks, Walter S., Trenton, N. J., 376
Broulk, Etc., Charles, Monreytown, O., 231
Brown, Allen H., Camden, N. J., 579
Brown, Charles, Philadelphia, Pa., 466
Brown, Charles, Philadelphia, Pa., 466
Brown, David, Oxford, Iowa, 325
Brown, David, Oxford, Iowa, 325
Brown, Dunean, Paimyra, Mo., 358 Brown, Charles, Philadelphia, Pa., 466
Brown, Christ, R., Newtown, L. I., N. Y., 341
Brown, David, Oxford, Jowa, 325
Brown, David, Oxford, Jowa, 325
Brown, Edmand R., Pulaski, Ind., 314
Brown, Edward J., College Hill, O., 234
Brown, Edward W., Fronday, O., 244
Brown, Edward W., Fronday, O., 244
Brown, E. Woodward, Burdett, N. Y., 267
Brown, Farls, New-Concord, O., 254
Brown, Frederick A. M., Delhi, N. Y., 221
Brown, Frederick A. M., Delhi, N. Y., 221
Brown, Henry L., Onro, Wis., 349
Brown, Horatio W., Whiliamsport, Pa., 276
Brown, Horatio W., Whiliamsport, Pa., 276
Brown, John, Knob, Fa., 256
Brown, John, Knob, Fa., 256
Brown, John, Knob, Fa., 256
Brown, John, Knob, Fa., 256
Brown, John, West Liberty, W. Va., 419
Brown, John, M., West Liberty, W. Va., 419
Brown, John M., Hays City, Kan., 332
Brown, John M., Toledo, O., 429
Brown, Milton W., Mt, Eaton, O., 251
Brown, Milton W., Mt, Eaton, O., 251
Brown, Richard, D.D., N. Hagerstown, O., 248
Brown, Robt, M., D.D., Poughkeepsie, N.Y., 330
Brown, Robt, M., D.D., Poughkeepsie, N.Y., 330
Brown, Theodore S., Dunellen, N. J., 367
Brown, Thomas J., Utica, N. Y., 225
Brown, Thomas J., Utica, N. Y., 225
Brown, William B., Maryville, Tenn., 423
Brown, William B., Maryville, Tenn., 423
Brown, William B., Maryville, Tenn., 423
Browne, George, Handen, N. Y., 221
Browne, George, Handen, N. Y., 221
Browne, George, Handen, N. Y., 221
Browne, George, Handen, N. Y., 221
Browne, George, Handen, N. Y., 221
Browne, George, Handen, N. Y., 221
Browne, George, Handen, N. Y., 221
Browne, James N., D., Washington, Pa., 419
Bruce, Jesse C., Oakdale Station, Pa., 417
Brucehert, Frederick W., Monticello, Jowa, 314
Bruen, James De Hart, Summir, N. J., 367
Bruen, James De Hart, Summir, N. J., 367
Brown, James De Hart, Summir, N. J., 367 

Bryant, William H., Mocksville, N. C., 213 Buchanan, John M., D.D., Brooklyn, N. Y., 338 Buchanan, Wm. Howell, St. Louis, Mo., 361 Buck, Elijah, Centralia, III., 295 Back, Elijah, Centralia, III., 295
Buckkam, Henry B., Buffalo, N. Y., 431
Budge, Henry H., Australia, 428
Buchren, William, Oakland, Cal., 557
Buell, Allen J., Woodstock, Hl., 351
Buelt, Michael C., Dubuque, Iowa, 346
Bukkley, Charles H. A., Port Henry, N. Y., 204
Bull, Ralph, West-Town, N. Y., 382
Bullard, Henry, S., Joseph, Mo., 259
Bullard, Henry, S., Joseph, Mo., 259
Bullard, Henry, E., Dishadelphia, Fa., 407
Bunstein, Henry L., Philadelphia, Fa., 407
Burbank, Catleb, Stamford, N. Y., 238
Burchard, Samuel D., D.D., N. York, N. Y., 383
Burchard, Whiting C., Allesheny, Pa., 256
Burchfield, William M., Curwinsville, Pa., 273
Burdelt, Michael, Eddigton, Pa., 410
Burdlett, Michael, Eddigton, Pa., 427
Burdlett, Michael, Eddigton, Pa., 427
Burdlett, Michael, Eddigton, Pa., 420
Burdlett, Michael, Eddigton, Pa., 420
Burdlett, Michael, Eddigton, Pa., 410 Burdett, Michael, Eddington, Pa., 410
Burdick, Charles R., Occotto, Wis., 437
Burgess, A. Parke, Newark, N. Y., 263
Burgess, Chalon, Silver Creek, N. Y., 363
Burghardt, Peter H., Washington, D. C., 219
Burghardt, Peter H., Washington, D. C., 219
Burster, Joseph K., Oshkosh, Wis., 439
Burkhanter, Edw'd R., New-Rochelle, N. Y., 392
Burnap, Bliss, Moira, N. Y., 222
Burnatt, Elijah L., Washington, Ind., 383
Burnett, Thomas, Oronoco, Minn., 353
Burnham, Philander J., Brondalbin, N. Y., 202
Burnham, Theodore F., Freeport, L. I., N. Y., 341
Burns, James H., Chicago, Hl., 287
Burr, Chs. H., Jr., N. York, Riverdale, N. Y., 392
Burn, Mareus, Christian Hook, L. I., N. Y., 341
Burrell, David James, Chicago, Ill., 287
Burrell, David James, Chicago, Ill., 287 Burrell, David James, Chicago, Ill., 287

Cable, Jonathan, Danville, Iówa, 322
Gain, George F., Williamsport, Pa., 276
Cairnes, William G. New-Egypt, N. J., 370
Cairnes, William G. New-Egypt, N. J., 370
Cairnes, John, Osceola, Pa., 277
Caldechead, E. B., Atchison, Kan., 329
Caldwell, Albert J., South St. Louis, Mo., 392
Caldwell, Alexander. ———, 316
Caldwell, Alexander. ———, 316
Caldwell, James, Hamilton, Pa., 258
Caldwell, James D., Cambridge, Tex., 326
Caldwell, John M. D., Elysburgh, Pa., 276
Caldwell, John Calvin, Chambersburgh, Pa., 271
Caldwell, John C., West-Salem, Wis., 437
Caldwell, John D., Chatham, Iowa, 315
Caldwell, Sannel, Philadelphia, Pa., 406
Caleb, John J., Allahabad, India, 299
Calhoun, Henry, Ironton, O., 237
Calhoun, John A., Kirkville, Iowa, 323
Calhoun, John Y., Bloomington, ID., 278
Calhoun, Solvan F., Fall River, Mass., 381
Califf, Stephen A., East-Smithfield, Pa., 403

Calkins, James F., Wellsboro, Pa., 277 Calkins, Lyman D., West Springfield, Mass., 276 Calkins, Lyman D., West Springfield, Mass., 276 Calkins, M. Henry, Newcastle, Ph., 261 Calkins, Wolcott, Buffalo, N. Y., 439 Calfahan, Henry, Franklin, N. Y., 221 Callen, James H., D.D., Brooklyn, N. Y., 338 Cambern, Henry H., Parsons, Kam., 339 Cameron, Henry C., D.D., Princeton, N. J., 345 Cameron, James, San Bernardino, Cal., 534 Cameron, James, San Bernardino, Cal., 534 Camp. Edward II., Cincinnati, O., 232 Camp. Philander, Cogan Station, Pa., 275 Campbell, Archibald II., Gulfnire, Iowa, 288 Campbell, Archibald II., Gulfnire, Iowa, 288 Campbell, Charles M., Boulder, Col., 249 Campbell, David II., Arssonville, Pa., 271 Campbell, David II., Morning Sun, Iowa, 323 Campbell, David II., Irvi g. Mich., 345 Campbell, Ponald B., Irving, Mich., 345
Campbell, Donald K., Paradise, Pta., 443
Campbell, Elgy V., 81, Cloud, Minn., 351
Campbell, Elgy V., 81, Cloud, Minn., 351
Campbell, Goo, H., S., Williamstown, N. J., 380
Campbell, James R., May's Landing, N. J., 380
Campbell, James S., Delaware, O., 250
Campbell, John A., Levington, Ind., 309
Campbell, Bandolph, Newburyport, Mass., 380
Campbell, Richard M., Belleville, Pa., 574
Campbell, Richard M., Belleville, Pa., 574
Campbell, Robert K., South-Salem, O., 231
Campbell, Smart, John's I-Jand, S. C., 200
Campbell, Thomas, Le Sueur, Minn., 250
Campbell, William, Goodland, Ind., 305
Campbell, William, Goodland, Ind., 305
Campbell, William, M., ———, Col., 388 Campbell, William, Goodiand, 13d., 565 Campbell, William M., ——, Col., 288 Campbell, William W., Hantingdon, Pa., 273 Campfiell, Robert B., Newark, N. J., 373 Camfield, Charles K., Bowman's Creek, Pa., 403 Canfield, Joseph A., Sing Sing, X. Y., 323 Cann, Thomas M., Scranton, Pa., 402 Cannon, Fraderick E., D.D., Geneva, N. Y., 268 Cardon, Patrick E., Chicago, Ill., 287 Carry, Isaac E., Huntsburgh, Ohio, 318 Carey, Isaac E., Huntsburgh, Ohio, 218
Carleten, Marcus M., Santokh Májra, India, 301
Carlile, Samuel, New York, N. Y., 286
Carmichael, John A., Georgetown, D. C., 219
Carnahan, David T., oil City, Pa., 259
Carrahan, James A., Dayston, Ind., 301
Carroctan, James G., Ll.D., Meadville, Pa., 260
Carothers, Robert, Turtle Creek, Pa., 414
Carpenter, Elisha M., New-York, N. Y., 388
Carpenter, George, Washington C. H., O., 231
Carpenter, John H., Lanesboro', Minn., 353
Carr, Charles C., Horse-Heads, N. Y., 267
Catr. Netson, ——, 359
Carr, Wm. Brainerd, Latrobe, Pa., 245
Carrell, Benjamin, Frenchlown, N. J., 274
Carrell, Gobin J., Easton, Pa., 377 Carriell, John J., Easton, Pa., 377 Carriell, John J., Easton, Pa., 377 Carrington, John, Lehighton, Pa., 105 Carroll, Alanson, Olathe, Kan., 332 Carroll, George R., Cedar Rapids, Iowa, 211 Carroll, George R., Cedar Rapids, Iowa, 211
Carroll, Heavy, Dennison, Iowa, 317
Carrothers, Christopher, Yedo, Japan, 228
Carrothers, John A., Dexter, Iowa, 321
Carroth, James H., Lawrence, Kan., 332
Carson, Alexander N., London, O., 249
Carson, Harlan Page, Hardin, Hh., 291
Carson, John C., Mills River, N. C., 299
Carson, John E., Seott P.O., O., 237
Carson, John E., Seott P.O., O., 237
Carson, William, Charence, Mo., 359
Carter, John Pyn, Baltimore, Md., 241
Carter, Robert, Savannah, Ga., 212
Carter, Samuel T., Huntington, L. L., N.Y., 341
Cartter, Thomas, Boonton, N. J., 371
Cartter, James S., French Grove, Ill., 281 Cartter, Thomas, Boonton, N. J., 371
Caruthers, James S., French Grove, Ill., 281
Caruthers, John, All gheny, Pa., 362
Carvalhosa, Modesto P.B. de, Campos, Brazil, 217
Cary, Norman W., St. P.nd, Minn, 352
Casey, John Joseph, ——, 376
Cass, Moses G., Muscatine, Iowa, 321
Cassat, Divid W., Reynoldsville, Pa., 259
Caton, Irwin L., Delhi, O., 233
Cattell, Thos W., Ph.D., Lincoln Univ., Pa., 399
Cattell, William C., D.D., Easton, Pa., 404
Cellar, Thomas J., Forest, O., 425

Cellars, Wilson F., Plymouth, Ht., 283 Chalfant, George W., Martin's Ferry, O., 242 Chamberlain, Edward B., sprinefield, Pa., 260 Chamberlain, G.W., 850 Panto, Brazil, 8.A., 217 Chamberlain, William B., Denver, Col. 308 Chambers, Malrey G., Frechold, N. J., 370 Chambers, Andrew G., Frechold, N. J., 370 Chambers, John B., Spring Hill, Hl., 289 Chambers, John B., Wartinsburgh, Iowa, 324 Chambers, Theodore F., Deckerrown, N. J., 378 Chambers, Theodore F., Deckerrown, N. J., 378 Chamdler, John E., Madura, India, 252 Chandler, John E., Madura, India, 252 Chamdler, Loomis, White Lake, Mich., 342 Chapin, Addison M., Solon, O., 259 Chapin, Addison M., Solon, O., 239 Chapin, Addison M., Solon, O., 299
Chapin, Augustus L., Galesburgh, Ill., 280
Chapin, Dwight L., Middleport, O., 248
Chapin, Henry B., Ph. D., New-York, N. Y., 586
Chapin, John E., Neemah, Wis., 439
Chapin, Lucius D., Leroy, N. Y., 421
Chapin, Lucius D., Leroy, N. Y., 421
Chapin, Lyman Dwight, Theatsin, China, 229
Chapin, Oliver N., Spartan-sburgh, Pa., 260
Chapman, Chalmes D., ——, 372
Chapman, Chalmes D., ——, 372
Chapman, Challes, Watkins, N. Y., 267
Chapman David Philadelphia, Pa., 100 hapman, David, Philadelphia, Pa., 109 Chapman, David, Philadelphia, Pa., 409 Chapman, J. C., Easton, O., 253 Chapman, John L., Irvington, N. J., 371 Chapman, Lucius W., Wenona, Mich., 318 Chapman, Nathan F., Baltimore, Md., 215 Chase, Frederick A., Nashville, Tenm., 314 Chase, John M., Auburn, N. Y., 266 Chase, Moody, Parkersburgh, Ind., 501 Chase, Moses, Beckmantown, N. Y., 264 Chatterton, German H., Charles City, Iowa, 318 Charie, Lord M. Chavis, Jared M., ———. 209 Cheadle, Henry C., Blue Earth City, Minn., 350 Christison, Robert, Edinboro, Pa., 261 Christopher William B., Wamego, Kan., 332 Chrysler, Jeremiah M., Collamer, N. Y., 229 Clancy, John, Schenectady, N. Y., 202 Clapp, Rufus C., Chestertown, N. Y., 207 Clark, Abram J., Litchfield, Ill., 294 Clark, Abram J., Litchifield, Hl., 291
Clark, Ansel R., Collamer, O., 238
Clark, Asabel L., Greenport, L. I., N. Y., 340
Clark, Asbury C., Shamokin, Pa., 276
Clark, Calvin, Marshall, Mich., 345
Clark, C. Rufus, Leroy, N. Y., 431
Clark, David, Madison, Ind., 233
Clark, Edward L., New-York, Harlem, N.Y., 385
Clark, Edward P., Port Austin, Mich., 348
Clark, Edward P., Port Austin, Mich., 348
Clark, Edclerick G., D.D., New-York, N.Y., 384
Clark, James, D. D., Philadelphia, Pa., 408
Clark, James A., Lanesboro, Mass., 205
Clark, James H., Waverly, Pa., 402
Clark, James H., Emporia, Kau., 327
Clark, James H., Emporia, Kau., 327
Clark, James H., Emporia, Kau., 329 Clark, James H., Emporia, Kan., 327 Clark, James Hunter, Atchison, Kan., 329 Clark, James W., Clarinda, Jowa, 349 Clark, Richard A., Smithville Flats, N. Y., 220 Clark, Seth G., Jola, Kan., 330 Clark, William, D.D., Amberst, N. H., 380 Clark, William L. S., Jaffrey, N. H., 381 Clarke, Edgar W., Richview, H., 296 Clarke, John P., Danville, N. J., 377 Clarke, Samuel T., Elmira, N. Y., 257

Clarke, Walter H., Ponca, Neb., 365
Claybaugh, William M., Urbana, O., 425
Cleaveland, George W., Harbor Creek, Pa., 260
Clezhorn, Elijah B., Philadelphia, Pa., 407
Cleiand, Philip S., Topeka, Kam., 332
Cleland, Robert W., Paris, Ky., 334
Cleland, Thomas H., D.D., Lebanon, Ky., 337
Cleland, Thomas H., Jr., Conneil Bluffs, Ia., 319
Cline, E. Clark, Oxford, N. J., 478
Clokey, Joseph W., Middletown, O., 235
Close, John Edward, Jordan, N. Y., 267
Close, Reuben H., Elmira, N. Y., 267
Clute, N. Marcellus, De, 6-31, N. Y., 267
Clyde, John Cunningham, Frazer, Pa., 400
Coale, James Johnson, Arch Spring, Pa., 274 Clyde, John Cunningham, Frazer, Pa., 400 Coale, James Johnson, Arch Spring, Pa., 274 Coan, George W., Niles, Mich., 434 Cobb, Mechibald P., Englishtown, N. J., 370 Cobb, Nehemiah, Washington, D. C., 238 Cochran, Abram G., Galesville, N. Y., 207 Cochran, Andrew, Durhamville, N. Y., 297 Cochran, James E., Madelia, Minn, 350 Cochran, William P., D.D., West Ely, Mo., 357 Cochrane, J. Williams, Mendham, N. J., 372 Cochrane, Warren R., Autrim, N. H., 384 Cockins, James M., Lawrence, Kan., 333 Coc, Henry T., Stanton, Mo., 361 Cockins, James M., Lawrence, Kan., 333
Coe, Henry T., Stanton, Mo., 364
Coffin, Selden J., Ph.D., Easton, Pa., 405
Cogswell, Eliot C., Northwood, N. H., 384
Cott, Charles P., Rochester, N. Y., 335
Cott, George H., Collinsville, Hl., 294
Coleman, James W., Jacksonville, Fl., 241
Coleman, Lyman, D.D., Easton, Pa., 404
Coleman, William, Pleasant Hill, Mo., 354
Coles, William P., Salisbury, N. C., 213
Colfett, Lawrence M., Philadelphia, Pa., 407
Collier, Francis J., Downingtown, Pa., 400 Collett, Lawrence M., Philadelphia, Pa., 407 Collier, Francis J., Downingtown, Pa., 400 Collier, James R., Mason, O., 234 Collin, Henry P., Oxford, N. Y., 221 Collins, Charles, Norristown, Pa., 411 Collins, Charles J., Princeton, N. J., 402 Collins, Joshua, Pleasant Valley, N. Y., 389 Collins, Varnum D., London, Eng., 227 Colmery, Pavid R., Jersey, O., 254 Colmery, Robert C., Upper Sandusky, O., 425 Collie Y., William W., Oxford, O., 235 Coll, Sannel F., Lupotte, Pa., 401 Colmery, David R., Jersey, O., 254
Colmery, Robert C., Upper Sandusky, O., 425
Colnery, William W., Oxford, O., 235
Colt, Samnel F., Laporte, Pa., 401
Colton, Hemau S., Bristol, Ill., 290
Colver, Anthony W., Kansas City, Mo., 355
Comingo, Neville B. C., Pittsburgh, Pa., 417
Compton, Andrew J., Vacaville, Cal., 393
Conard, Robert T., Ogdensburgh, N. Y., 222
Condé, Daniel T., D.D., Beloit, Wis., 438
Condé, Samuel L., Troy, Pa., 493
Condit, Blackford, Terre Haute, Ind., 311
Condit, E. Carr, Marion, 10va, 319
Condit, Blackford, Terre Haute, Ind., 311
Condit, E. Carr, Marion, 10va, 319
Condit, Robert A., Cedar Rapids, Iowa, 314
Condit, Robert A., Cedar Rapids, Iowa, 314
Condit, Thaniel B., Stillwater, N. J., 377
Condit, William C., Ashland, Ky., 234
Cone, Augustus, Keene, O., 253
Cone, Luther H., Springfield, Mass., 381
Cone, Revilo J., Bedford, N. Y., 391
Coney, Archibald A., West-Milton, N. Y., 388
Congdon, Hiran W., Havana, N. Y., 267
Conslins, Edward B., ———, 325
Conklin, Newton J., Gouverneur, N. Y., 222
Conklin, Newton J., Gouverneur, N. Y., 223
Conklin, Newton J., Gouverneur, N. Y., 223
Conklin, Oliver P., Charlotte, N. Y., 435
Conkling, Nathaniel, New-Vernon, N. J., 371
Conklin, Newton J., Gouverneur, N. Y., 222
Conklin, Oliver P., Charlotte, N. Y., 386
Conn, Samuel, D.D., New-York, N. N., 386
Connover, Robert, Towanda, Ill., 278
Converse, Charles S., Ringees, N. J., 377
Conway, David, Philadelphia, Pa., 378
Concok, John James, Willersburgh, Ind., 394
Cook, John, ——, 347
Cook, John James, Willersburgh, Ind., 394
Cook, John James, Willersburgh, Ind., 394 Cook, James A., Scio. O., 245 Cook, John, ——, 347 Cook, John James, Millersburgh, Ind., 304

Cook, Philip B., Kingston, Pa., 405
Cook, Philos G., Buffalo, N. Y., 430
Cook, Solomon, Nevada, O., 425
Cook, Solomon, Nevada, O., 425
Cook, Solomon, Nevada, O., 425
Cooke, Solas, Nelsonville, O., 248
Cooke, Silas, Nelsonville, O., 248
Cooke, Sylvester, Gaithersburgh, Md., 377
Cooke, Wilhams H., Havre de Grace, Md., 214
Coon, George W., Covington, Ky., 334
Coons, John F., Cincinnati, Ohio, 331
Cooper, Alvin, Jamius, N. Y., 259
Cooper, Charles W., Bound Brook, N. J., 389
Cooper, Daniel C., Leipsic, O., 127
Cooper, Daniel W., Wea, 1nd., 302
Cooper, David M., Albion, Mich., 345
Cooper, Bdward, D. D., Clucinnati, O., 328 Cooper, David M., Albion, Mich., 345
Cooper, Bavid M., Albion, Mich., 345
Cooper, Edward, D.D., Cincinnati, O., 328
Cooper, Edward, D.D., Cincinnati, O., 328
Cooper, Rilenry, Xeshamock Falls, Pa., 261
Cooper, William H., Bellport, L. I., N. Y., 340
Cope, Edward, Gilbertsville, N. Y., 221
Copeland, George, Savannab, O., 253
Copeland, Jonathan, Rochester, N. Y., 435
Corbett, Henry M., Spring Hill, Hl., 262
Corbett, Henry M., Spring Hill, Hl., 262
Corbett, Henry M., Spring Hill, Hl., 262
Cornelison, Isaac A., Washington, Hl., 280
Cornelis, Maxwell N., Altona, Pa., 274
Cornell, Howard, Constantia, N. Y., 224
Cornell, William M., D.D., Boston, Mass., 380
Corss, Charles C., East-Smithfield, Pa., 401
Cortclyon, Thomas F., Montgomery, O., 333
Corwin, Gabriel S., M.D., E. Penbroke, N.Y., 431
Cory, Christopher, Lima, Ind., 393
Cory, Harlan Page, Cincinnati, O., 310 Cory, Beigamin, Elizabeth, N. J., 256
Cory, Christopher, Lima, Ind., 393
Cory, Christopher, Lima, Ind., 393
Cory, Christopher, Lima, Ind., 393
Cory, Christopher, Lima, Ind., 393
Cory, Joseph, Dimmore, Pa., 401
Cottrell, Geo, W., North-Vineland, N. J., 379
Conch, Walter V., Rochester, N. Y., 135
Coulter, Jonathan R., Crawford's Cor., Pa., 257
Conlter, Jonathan R., Crawford's Cor., Pa., 257
Conlter, Jonathan R., Crawford's Cor., Pa., 257
Coulter, William, Brooklyn, Mich., 346
Countermine, John D., Esperance, N. Y., 203
Court, Robert, Lowell, Mass., 381
Courtwright, Calvin W., McConnelsville, O., 248
Cowan, Edward P., Germantown, Pa., 441
Cowan, John, Chicago, Ill., 236
Cowan, Edward P., Germantown, Pa., 441
Cowan, Joseph D., —— Wis., 288
Cowan, Joseph D., —— Wis., 288
Cowan, Perez D., Jonesboro, Tenn., 422
Cowden, John G., Clinton, Iowa, 314
Cowlick, John W., Cheyenne, Wy. Ter., 295
Cow, George W., Philadelphia, Pa., 409
Cowles, Sylv. W., D.D., Randolph, N.Y., 1291
Cowley, Henry T., Spokan Falls, W. Ter., 395
Cox, George W., Philadelphia, Pa., 409
Cox, S. H., D.D., LLD, Bronxville, N.Y., 390
Coyle, Leonidas R., Bridgeton, N. J., 380
Crait, David, Wyalusing, Pa., 402
Craig, Adam, Lime Springs, Iowa, 315
Craig, Daniel, Palmyra, Iowa, 321
Craig, George, Chili, N. Y., 435
Craig, John S., Noblesville, Ind., 306
Craig, Robert H., Otisville, N. Y., 383
Craighead, James B., Don, Keokuk, Iowa, 323
Craighead, James G., D.D., Phila, Pa., 385
Craighead, Richard, Meadville, Pa., 250
Crane, Elias N., Norfolk, Va., 214
Crane, Floyd A., Ph.D., ——, 383
Crane, Hurph L., St. Charles, Minn., 353
Crawford, James M., Trenton, Mo., 359
Crawford, John M., Woodhull, H., 292
Crawford, Josiah, New-Washington, Ind., 300
Crawford, Josiah, New-Washington, Ind., 300
Crawford, Josiah, New-Washington, Ind., 300
Crawford, Josiah, New-Washington, Ind., 300
Crawford, Josiah, New-Washington, Ind., 300
Crawford, Josiah, New-Washington, Ind., 300
Crawford, Josiah, New-Washington, Ind., 302
Crawford, Josiah, New-Washington, Ind., 302
Crawford, Josiah, Cory, Harlan Page, Cincinnati, O., 310

Creswell, Robert J., Charlotte, N. C., 210 Crissman, George T., Morrison, Hl., 242 Crissman, Samuel M., Deperc, Wis., 140 Crist, Asahel Clark, Kilbourne, O., 250 Criswell, Robert A., Normal, Hl., 248 Critchlow, Benjamin C., Greenville, Pa., 251 Crittenden, Immer N., Meadville, Mich., 315 Crittenden, Lyman B., Hamilton, Mon. T., 217 Crittenden, Lyman B., Hamilton, Mon. T., 217 Crittenden, Richard, Bellefonte, Pa., 273 Crittenden, Samuel W., Philadelphia, Pa., 107 Crocker, Amos, Coventry, N. Y., 223 Crocker, Charles, Glenwood, N. Y., 425 Crocker, James N., Saratog e Springs, N.Y., 203 Crock ett, Dancan B., Danville, Kv., 337 Crock 'tt, Dancan B., Danville, Kv., 337 Crofts, George W., Oregon, Ill., 289 Crosby, Atthur, Brooklyn, N. Y., 339 Crosby, Howard, D.D., L.L. D., N. York, N.Y., 386 Cross, Andrew B., Baltimore, Md., 214 Cross, John M., Baltimore, Md., 215 Cross, John M., Baltimore, Md., 215 Cross, John M., Baltimore, Md., 215 Cross, Grand Haven, Mich., 341 Cross, Marcas E., Darby, Pa., 399 Cross-tte, J. Fisher, Chefoo, China, 230 Crotfers, Samuel D., Greenfield, O., 231 Crottse, Meigs V., Franklin, O., 236 Crow, Nathonid N., Delhi, O., 250 Crowell, James B., Remington, 164, 305 Crowell, James M., D.D., Philadelphia, Pa., 407 Crowell, John, D.D., Odessa, Del., 246 Crow, I. Ricofore, Tidioute, Pa., 251 Crowl, Theodore, Fidioute, Pa., 239 Crowther, Thomas, Brooklyn, N. Y., 339 Crozier, John, Athens, H., 281 Crozier, Willium, Carlyle, Kan., 330 Cruikshank, Robert, D.D., Highland, Kan., 329 Cruikshanks, James, Rockford, Ill., 289 Cruikshank, Robert, D.D., Highland, Kan., 329
Cruikshanks, James, Rockford, HL, 281
Calliss, William B., Philadelphia, Pa., 109
Culbertson, John N., Bangkok, Siam, 206
Culver, Andrew, Philadelphia, Pa., 196
Cummings, Elbert W., Fairville, N. Y., 399
Cummings, Elbert W., Fairville, N. Y., 399
Cummings, Philander J., New-Sheffield, Pa., 416
Cummings, Philander J., New-Sheffield, Pa., 416
Cummings, William H., Springfield, O., 235
Cumdell, I. N., St. Louis, Mo., 362
Cumningham, David A., D.D., Phila, Pa., 409
Cumningham, Robert H., Afton, Iowa, 32)
Cumlingham, Robert H., Afton, Iowa, 321
Cumningham, William, Denver, Col., 414
Curry, James, San Francisco, Cal., 397
Curtis, Charles D., Hockingport, O., 248
Curtis, Edward H., Wankegan, Ill., 287
Curtis, Eleroy, Cleveland, O., 239
Curtis, George C., D.D., Canandaigna, N. Y., 268
Curtis, Josiah F., Moundsville, W. Va., 429
Curtis, William S., D.D., Rockford, Hl., 289
Curtis, William S., D.D., Rockford, Hl., 289
Curtis, William W., Osage City, Kan., 327
Curtiss, Samuel Ives, Leipzig, Ger., 387
Curtiss, Samuel Ives, Leipzig, Ger., 387
Curtiss, Samuel Ives, Leipzig, Ger., 387
Curtiss, Samuel Ives, Leipzig, Ger., 387
Curtiss, Samuel Ives, Leipzig, Ger., 387
Curtiss, Samuel Ives, Leipzig, Ger., 387
Curtis, Carroll, D.D., Hudson, O., 239
Cushuru, John P., Royalston, Mass., 384
Cutler, Carroll, D.D., Hudson, O., 239
Cuyfer, Theodore L., D.D., Brooklyn, N.Y., 338 Cuyler, Theodore L., D.D., Brooklyn, N.Y.,338

DADA, Edward P., Ontario, N. Y., 269
Dada, William B., East Palmyra, N. Y., 269
Dada, William B., East Palmyra, N. Y., 269
Dagama, J. F., São João do R. Claro, Brazil, 217
Dale, Gerald F., Zahleh, Syria, 107
Dale, James W., D.D., Medři, Pa., 399
Dalrymple, Fuller P., Muscatine, Iowa, 325
Dalzell, William, Niles, O., 240
Dama, Stephen W., Philiadelphia, Pa., 107
Daniels, Allen G., Humboldt, Kam, 331
Danner, Julius L., East-Oramye, N. J., 372
Dariey, Alex uider M., Del Norte, Col., 246
Darfing, Cherles C., New York, N. Y., 287
Darfing, Timothy G., Schenectady, N. Y., 203
Darrach, William B., Orwell, Pa., 102
Darrah, James A., Weest-Ely, Mo., 357
Dashiell, Alfred H., D.D., Brooklyn, N. Y., 337
Dashiell, Alfred H., Jr., Bricksburgh, N. J., 370
Davenport, David M., West-Els, Bangor, Pa., 443
Davenport, Isaac W., Harrisburg, Pa., 252
Davenport, Silas A., Port Carbon, Pa., 405

Davies, Enoch L. Allegheny, Pa., 257
Davies, Evan L., Cobden, Ill., 296
Davies, Peter S., Tomesoy, O., 248
Davis, Radwin R., Chicago, Ill., 287
Davis, George F., Marshall, Ill., 238
Davis, James, Blairsville, Pa., 143
Davis, James C., New-Market, Tenn., 421
Davis, James M., Darby, Pa., 399
Davis, James Scott, Steele's Malts, Ill., 293
Davis, John, Allegheny, Pa., 355
Davis, John Kirby, New-York, N. Y., 385
Davis, John Kirby, New-York, N. Y., 385
Davis, Idenard, Mankato, Minn., 351 Davis, Richard, Mankato, Minn., 351 Davis, R. Hamill, Ph.D., Lawrence Cc, N. J., 379 Divis, R. Hamill, Ph.D., Lawrencev'c, N. J., 3 Davis, Robert Melville, ———, 258 Davis, Sammel T., Aledo, III., 292 Davis, Sammel Miller, Wellsville, O., 244 Davis, Thomas D., Camp Point, III., 283 Davis, Thomas K., Wooster, O., 251 Davis, William P., Guilderland, N. Y., 202 Davison, Isaac S., Brooklyn, N. Y., 238 Davison, Robert A., Westchester, N. Y., 391 Dawson, John P., Burton, III., 283 Dawson, T. Madison, ——, 207 Day, Alanson R., San José, Cal., 429 Day, Alyah, Manchester, Iowa, 315 Deming, Friend A., Shelbyville, Ill., 297 Demins, James S., Beirut, xyria, 373 Deminston, James Oris, Wash'gtony'e, N.Y.,390 Denton, James M., Forked River, N. J., 370 Deputie, John M., Grassdale, Liberia, 112 Deputie, Robert A. M., Monrovia, Liberia, 442 De Rooy, Jacobus, Oostburgh, Wis., 128 Deruelle, Daniel, Knowlron, N. J., 378 Des Isiets, Colbert I. W. Leon Lova, 221 De Rooy, Jacobus, Oostburgh, W. Is., 188
Deruelle, Daniel, Knowlfon, N. J., 338
Des Isiets, Colbert L. M., Leon, Iowa, 321
De Veuve, Prentiss, Newark, N. J., 373
Dewing, Charles S., Union, N. Y., 233
Dewing, Charles S., Union, N. Y., 233
Dewing, Thomas S., Cold Spring, N. J., 379
De Witt, Abraham, Fair Hill, Md., 215
De Witt, Abraham, Fair Hill, Md., 215
De Witt, Brainerd T., Gilroy, Cal., 398
De Witt, Lake, Latta S. O., 230
Dexter, R. Harr, Pavilion, N. Y., 131
Deyo, O. H. Perry, Budd's Luke, N. J., 371
Diament, Jeremiah N., Grant, Pa., 392
Diekerson, Henry L., Rockville, Ind., 392
Diekerson, Henry L., Rockville, Ind., 392
Diekey, Clardes A., D., Phila, Pa., 407
Diekey, Clardes A., D., Phila, Pa., 407
Diekey, Clardes A., D., Phila, Pa., 407
Diekey, David, Rochester, N. Y., 136
Diekey, David, Rochester, N. Y., 136
Diekey, James W., Buffalo, Minu, 315
Diekey, James W., Buffalo, Minu, 315
Diekey, John B., Elizabeth, Pa., 118
Diekey, John B., Elizabeth, Pa., 118 Dickey, John B., Elizabeth, Pa., 418
Dickey, John M., D.D., Oxford, Pa., 399
Dickey, Joseph S., Tipton, Iowa, 324
Dickey, Ninian Steele, Greenville, Ill., 233
Dickey, Samuel, Oxford, Pa., 399
Dickey, Samuel, L., Harlem Springs, O., 241
Dickhaut, Conrad, E., New-York, L., L., N., Y., 341
Dickhaut, Conrad, E., New-York, L., L., N., Y., 341
Dickinson, Edward, Brodhead, Wiss, Ed.
Dickinson, William C., La Fayette, Inct., 332
Dickson, Cyrus, D.D., New-York, N., Y., 242
Dickson, Hugh S., D.D., Philadelphia, Pa., 406
Dickson, James M., Montgomery, N., Y., 383
Dickson, Robert, D.D., New Albany, Ind., 309
Dickson, William, D.D., Poland, O., 240

Dickson, William T., Coultersville, Pa., 257 Dillingham, John H., Rossville, Ill., 279 Dillon, Samuel Perry, Eckmansville, O., 237 Dillon, Samuel P., Tipton, Ind., 305 Dillon, Thomas E., Marshall, Liberia, 442 Dilworth, Albert, East-Palestine, Ohio, 252 Dilworth, Albert, Erst-Palestine, Ohio, 252
Dilworth, Richard B., Union City, Pa., 361
Dimmick, Francis M., Santa R S., Cal., 393
Dimmord, David, D.D., Brighton, Ill., 293
Dinsmore, Andrew A., Bridesburgh, Pa., 411
Diusmore, Francis P., Hopkins, Mo., 353
Dinsmore, James H., Todd's Point, Ky., 335
Dinsmore, John W., Bloomington, Ill., 279
Dinsmore, Thomas H., Highland, Kan., 323
Dinsmore, William H., Deerfield, N. J., 379
Diver, Charles F., Philadelphia, Pa., 408
Dixon, Alviu M., Edgar, Neb., 363
Dixon, John, Providence, R. L., 381 Dixon, Alvin M., Edgar, Neb., 363 Dixon, John, Providence, R. I., 381 Doak, William S., M.D., Home, Tenn., 422 Doame, Edward T., Micronesia Islands, 385 Dobbin, Thomas, Morristown, N. Y., 223 Dobbins, Hugh H., Santa Chara, Cal., 338 Dobson, Augustus T., Chester, Pa., 399 Dobson, Leonidas, Washington, D. C., 330 Dod, Samael B., Hoboken, N. J., 339 Dodd, Henry M., Dexter, N. Y., 223 Dodd, Iran, Winnebago City, Minn., 350 Dodd, Luther, Rockport, Mo., 358 Dodd, Renck, Cinton, Mo., 354 Dodd, Samuel, Shanghai, China, 228 Dodd, Renet, Clinton, Mo., 354
Dodd, Sannel, Shanghai, China, 228
Dodder, Edward L., Knoxxille, Jowa, 321
Dodge, David Stuart, New-York, N. Y., 387
Dodge, Henry A., Redwood Falls, Minn., 350
Dodge, John V., Evansville, Ind., 311
Dodge, Rich, V., Chicago, Ill., 397
Doench, Courad, New-York, N. Y., 387
Doggett, Thomas, Boston, Mass., 433
Donahey, Joseph A., Laporte City, Jowa, 318
Donahey, Mitton L., Weston, O., 429
Donahoo, Ehjah R., Pitt-burgh, Pa., 416
Donaldson, James F., Marshall, Mich., 316
Donaldson, James F., Marshall, Mich., 316
Donaldson, John, Ironton, Mo., 350
Donaldson, John, Ironton, Mo., 350
Donaldson, Wilson M., Ossian, Ind., 303
Dool, William S., Oncida, Ill., 280
Doolittle, Henry H., Oak's Corners, N. Y., 268
Doolittle, Justus, Clinton, N. Y., 225
Doremus, Joseph H., Upsonville, Pa., 402
Dorland, William M., Philadelphia, Pa., 497
Doubleday, William T., Vinchand, N. J., 379
Dougan, Thomas, North-Bend, Wis., 437
Doughetty, Peter, Somers, Wis, 438
Douglas, John, D.D., Phtsburgh, Pa., 415
Dowd, Charles F., Saratoga Springs, N. Y., 293
Dowd, William W., Harrisburg, Pa., 472
Downer, John C., De Soto, Mo., 361
Downey, William W., Harrisburg, Pa., 272
Downey, William W., Harrisburg, Pa., 272
Downey, William W., Harrisburg, Pa., 272
Downey, Mann H., Sumter, S. C., 208 Dodd, Samuel, Shanghai, China, 228 Downley, William W., Hairisong, Ca., Downing, John G., ————, 398 Downing, Nathan H., Sunter, S. C., 208 Downs, Caleb B., Lithopolis, O., 249 Downs, John V., Chicago, Ill., 286 Downs, William R., Chicago, Ill., 285 Downs, Milman K., Chicago, Hr., 459 Dowsley, Andrew. — 376 Drake, Benjamin B., Brooklyn, N. Y., 337 Drake, Lewis I., West-Liberty, O., 425 Drennan, Manuel J., Brooklyn, N. Y., 338 Drew, Sannuel F., Preston, Minn., 352 Dripps, J. Frederick, Germantown, Pa., 411 Drum, James L., Bolinas, Cal., 293 Drum, James L., Bolinas, Cal., 393 Drummond, William, Stone Bank, Wis., 438 Drysdale, Walter S., _____, 267 Du Bois, Abram C., San Francisco, Cal., 426 Du Bois, Robert P., New-London, Pa., 339 Dubnar, James, Northville, Mich., 342 Dudley, Adolphus S., Cincinnati, O., 233 Dudley, John, Richmond, Ind., 312 Dudley, La Fayette, Cornwall, Ct., 391 Duff, Joseph M., Sandy Lake, Pa., 261 Duffield, George, D.D., Ann Arbor, Mich., 342 Duffield, John T., D.D., Princeton, N. J., 375 Duffield, Samnel W., Chicago, Ill., 287 Dulles, John W., D.D., Palladelphia, Pa., 406 Dumser, John C., Elgin, Ill., 287

Duncan, Alexander, Mount Sterling, Hl., 282
Duncan, Charles C. B., Fairm'nt, W. Va., 424
Duncan, David Boyle, Nashville, Hl., 296
Duncan, Thomas D., Keene, O., 254
Dundas, John R., D.D., Homeworth, O., 210
Dunhan, Moses E., Johnstown, N. Y., 293
Dunhan, Samuel, Binghanton, N. Y., 293
Dunhan, Samuel, Binghanton, N. Y., 293
Dunhan, Samuel, Binghanton, N. Y., 293
Dunhan, Charles, Utica, Hl., 230
Dunlap, Cyrus H., Springfield, Mo., 355
Dunlap, Cyrus H., Springfield, Mo., 355
Dunlap, Eugene P., Bangkok, Siam, 296
Dunlap, George, Monee, Hl., 288
Dunlap, Latten W., Mount Sterling, fll., 282
Dunn, James S., Springfield, O., 235
Dunn, James B., Boston, Mass., 331
Dunn, James B., Boston, Mass., 331
Dunn, James B., Boston, Mass., 331
Dunn, James B., Boston, Mass., 331
Dunning, Charles S., D.D., Honesdale, Pa., 402
Dunning, Harlan P., Seattle, Wash, T., 395
Dunning, John S., Jefferson, Dowa, 346
Dunning, William, Albany, N. Y., 263
Durfee, Charles S., Genesco, N. Y., 435
Duryea, Joseph T., D.D., Brooklyn, N. Y., 338
Du Val, Frederick B., Wilmington, Del., 217
Dwight, Benj, W., LL, D., Clinton, N. Y., 282
Dwight, William B., West-Point, N. Y., 388
Dysart, Milton H., Bloomfield, Iowa, 322
Dzing Shih-nyiao, Ningbo, China, 229

Eagleson, Alexander G., Washington, O., 242 Eagleson, William S., Mt. Gilead, O., 252 Edgar, David, ——, 345 Edgar, Edward B., Plainfield, N. J., 367 Edgar, John, New-Bloomfield, Pa., 272 Edgar, Moorhead, Derby, Iowa, 322 Edgar, Moorhead, Derby, Jowa, 322
Edgar, Robert, Deerfield, Mich., 347
Edgar, Rollert, Deerfield, Mich., 347
Edgar, William, Pittsburgh, Pa., 418
Edson, Hanford A., D. D., Indianapolis, Ind., 367
Edwards, James C., Jersey City, N. J., 368
Edwards, John B., San Juan, Cal., 398
Edwards, John B., Switzerland, Pa., 260
Edwards, John D.D., LL.D., Peoria, Ed., 280
Edwards, Joseph S., Cleveland, O., 238
Edwards, Maurice D., 8t. Paul, Minn., 352
Edwards, Tryon, D.D., Polladelphia, Pa., 214
Edwards, William H., Berlin, Md., 216
Eells, James, D.D., Oakland, Cal., 397 Edwards, William H., Berlin, Md., 246
Eells, James, D.D., Oakland, Cal., 397
Eells, Ozias, Johnstonville, O., 240
Eells, William W., Allegheny, Pa., 415
Egbert, James C., West-Hoboken, N. J., 369
Ezbert, John Paul, Central City, Col., 246
Ezgleston, Russell S., Gaines, N. Y., 433
Elmamani, Artemas, Santee Agency, Neb., 349
Elcock, Edward P., Galion, O., 425
Elcock, Thomas, Van Wert, O., 427
Elder, James S., Clarion, Pa., 258
Eldred, Henry B., Cleveland, O., 238

Emerson, D. Hopkins, D. D., Philade-lphia, Pa., 3 Emery, Joseph S., Lanark, Ill., 289 Emory, Joseph S., Lanark, Ill., 289 Emory, Isaac, Knoxville, Tenm., 424 English, John D., ——, 268 Emils, Robert, Victor, N. Y., 442 Emislin, John M., Bloomtield, N. J., 373 Erdman, Martin A., New York, N. Y., 386 Erdman, William J., Chicago, Ill., 304 Erskine, Ebenezer, D.D., Newville, Pa., 271 Erskine, Il. W., Clay Ashland, Liberia, 112 Eschmeier, John H., Shelbyville, Ind., 312 Essiek, Abraham, Fort Harker, Kan., 333 Essiek, William J., Elkhart, Ind., 304 Essiek, Abraham, Fort Harker, Kan., 332
Essiek, William J., Elkhart, Ind., 394
Estilner, Louis, E., Williamsbungh, N. Y., 341
Eva, William T., Philadelphia, Pa., 408
Evans, Charles A., South-Bend, Ind., 305
Evans, Daviel H., Youngstown, O., 240
Evans, David W., Urbana, Ill., 437
Evans, James S., D.D., Brooklyn, N. Y., 338
Evans, John T., Bevier, Mo., 357
Evans, John T., Bevier, Mo., 357
Evans, Thomas J., El uweltville, N. Y., 383
Everest, Asa E., Ludlow, Ill., 287
Everest, George T., Floyd, Iowa, 348
Everett, Ebenezer, Hopewell, N. Y., 268
Everitt, Benjamin S., Jamesburgh, N. J., 350
Ewalt, John H., —, 3356 Everitt, Benjamin S., Jamesburgh, N. J., 340 Ewalt, John H., ——, 376 Ewing, Charles H., Chester, Pa., 399 Ewing, Fielding N., Decatur, Ill., 285 Ewing, James A., Crawford's Corners, Pa., 259 Ewing, John, Clinton, N. J., 367 Ewing, Thomas Davis, Kittauning, Pa., 262 Ewing, Thompson R., New-Alexandria, Pa., 414 Ewing, William, Ph. D., Canonsburgh, Pa., 416 Ewing, William F., Mt. Pleasant, Pa., 118

Ewing, William F., Mt. Pleasant, Pa., 118

FAMNESTOCK, Alfred H., Syraeuse, N. Y., 224
Fairbaira, Mexander, Davisyulte, Cal., 393
Fairchild, Elias R., D. D., Morristown, N. J.,271
Fairchild, John, Marinette, Wis., 137
Fairley, Alexander, Washington, D. C., 218
Falconer, William C., St. Louis, Mo., 361
Fancher, Bela, Hoaner, Mich., 315
Familier, Charles, New-York, N. Y., 385
Farles, Isalah, Minneapolis, Minn., 351
Faris, John M., Auna, Ill., 286
Faris, Salhuon C., Pittsburgh, Pa., 116
Faris, William W., Chinton, Hl., 281
Farmer, Samuel F., Ellisville, Ill., 330
Farnham, John M. W., Shanghai, China, 229
Farrer, Robert R., Dallas, W. Va., 449
Farwell, Henry, Rome, O., 239
Feagles, Robert S., Mount Freedom, N. J., 371
Feenster, Paul S., Home, Tenn., 422
Fellows, Linus H., Vinton, Iown, 313
Fennel, Andrew J., Glen's Falls, N. Y., 207
Fentress, William H., Baltimore, Md., 215
Fenton, Joseph H., Union, Mo., 361

Ferguson, Daniel A., Hammond, N. Y., 223 Ferguson, George R., Lakeville, Ct., 389 Ferguson, James, Bloomington, Ill., 238 Ferguson, James A., Hamover, N. J., 372 Ferguson, William M., Darctown, N. J., 379 Ferguson, William M., Columbus, O., 249 Ferriday, W., Calvin, South Bethlehem, Pa., 405 Ferrier, Edsall, Manch Chud, Pa., 407 Ferriday, W. Calvin, South Berlichem, Pa., Ferrica, Edsall, Manch Chunk, Pa., 105 Fewsmith, Joseph, D.D., Newark, N. J., 373 Field, Henry M., D.D., New-York, N. V., 38 Fields, Alexander B., Brooks tille, Pa., 259 Fife, Noah H. Gillet, Sterling, 111, 298 Fife, Noah II, Gillet, Sterling, Ill., 292
Figge, Ludwig, Granville, Rerling, Ill., 292
Figge, Ludwig, Granville, Wis., 188
Filson, William II., Rockdale Mills, Pa., 258
Filson, William II., Rockdale Mills, Pa., 258
Finch, Horace W., Whitehall, N. Y., 207
Finch, James B., Orient, L. L., N. Y., 341
Findlay, John Ross, Rock Island, Ill., 292
Findley, Robert M., Wooster, O., 251
Findley, Killiam T., D. D., Newark, N. J., 373
Finkbine, Tobias, Princeton, Kam., 339
Finks, Delos E., Fort Collins, Col., 245
Finley, Caleb W., London, O., 249
Finley, Caleb W., London, O., 249
Finley, Caleb W., London, O., 249
Finley, Charlan P., Brookfield, Mo., 357
Finney, Ebenezer D., Bel Air, Md., 214
Finney, Henry G., Milton, Pa., 276
Finney, Sponathan, Red Wing, Minn., 351
Finney, Spencer L., South-Ryegate, Vt., 381
Eight Edward E. Donach, 19, 266 Finney, Jonathan, Red Wing, Mum., 351 Finney, Spencer L., South-Ryegate, Vt., 381 Fish, Edward F., Duquoin, Ill., 236 Fisher, Daniel W., D.D., Wheeling, W.Va., 419 Fisher, Elias B., Nicholson, Pa., 266 Fisher, George W., Trenton, Ill., 294 Fisher, James B., Providence, Pa., 492 With July D. Phys. Leon. 221 Fisher, James B., Provinence, Fa., 428 Fisher, John, Pella, Iowa, 321 Fisher, J., Emery, Woodstock, Ill., 289 Fisher, John R., Jersey City, N. J., 369 Fisher, Samuel J., Flitsburgh, Pa., 446 Fisher, Samuled G., Washington, Kan., 529 Fisher, Samuel J., Pittsburgh, Pa., 416
Fisher, Samdford G., Washington, Kan., 529
Fiske, Ras R., San Francisco, Cal., 397
Fiske, Eara W., D.D., Greenesstle, Ind., 307
Fitch, Chester, Rockford, Ill., 225
Fitch, George F., Soorbow, China, 229
Fitch, John, Delaware, O., 250
Fitzleandolph, Allen, Bedford, Iowa, 281
Fitzleandolph, Allen, Bedford, Iowa, 319
Flazler, Charles D., Mechanicsville, N. Y., 207
Flanagan, James H., Graffon, W. Va., 21
Fleming, David B., Andover, Ill., 242
Fleming, Joaph H., Graffon, W. Va., 422
Fleming, Jones B., Machanicsville, N. Ya., 422
Fleming, Jones B., Machanicsville, N. Ya., 422
Fleming, Joseph H., Welsh Run, Pa., 272
Fleming, Samuel B., Arkansas City, Kan., 327
Fleming, William A., Grand Rapids, Mich., 341
Fles, John L., Cedar Grove, Wis., 439
Fletcher, Donald, Chicago, Ill., 343
Fletcher, James C., Oporto, Portugal, 381
Flint, Frederick W., 8t. Paul, Minn., 351
Flournoy, Philip P., Sampsonville, Lib., 112
Floyd, Moses, Belleville, Pa., 273
Folsom, Arthur, Pleasant Mount, Pa., 402
Folsom, Arthur, Pleasant Mount, Pa., 402
Folsom, George P., Baraboo, Wis., 441 Flournoy, Philip F., Sampsonville, Lib., 412
Floyd, Moses, Belleville, Pa., 273
Folsom, Arthur, Pleasant Mount, Pa., 402
Folsom, George P., Baraboo, Wis, 441
Folsom, Mason F., La Cygne, Kam, 331
Foltz, Benjamin, Rockford, Ill., 283
Foote, Charles H., D.D., Examswille, Ind., 311
Foote, Ihorace, Tallmadge, O., 238
Foote, Lewis Ray, Brooklyn, N. Y., 339
Forbes, Anderson O., Honolulu, Oahn, 407
Forbes, Cochran, Philadelphia, Pa., 408
Forhes, Hugh W., Montour, Lowa, 318
Forbes, Samuel, Florence, Pa., 449
Fore, Charles H., Ottawa, Ill., 490
Ford, Charles E., Philadelphia, Fa., 408
Ford, George Alfred, —, 388
Ford, George W., Elk Point, Dak, Ter., 429
Ford, Henry T., Adrian, Mich., 441
Foresman, Edwin P., Saxton, Pa., 274
Forman, Charles W., Lahore, India, 300
Forsyth, James C., Montgomery, N. J., 357
Forsyth, Walter, Englewood, Ill., 287
Foster, Alexander S., Fremont, Neb., 365
Foster, Bentley S., Nunda, N. Y., 435

Foster, Daniel R., Pennington, N. J., 376 Foster, Gustavus L. Lapeer, Mich., 345 Foster, Gustavus L. Lapeer, Mich., 345 Foster, Thomas, Mount Clemens, Mich., 342 Foulk, John S., Williamsport, Md., 215 Foulke, Henry C., Cumberland, O., 242 

Gage, Henry B., Colorado Springs, Col., 246
Gage, John L., Trinidad, Col., 246
Gailey, Robert R., Fayette City, Pa., 418
Galbraith, Robert C., Fairfield, Ill., 295
Galbraith, Robert C., Jr., Roxabel, O., 231
Galbraith, John M., Chestnut Level, Pa., 418
Galbrath, William M., Sharon, O., 248
Gallacher, Joseph S., Bloomfield, N. J., 373
Gallaher, William G., Jacksonville, Ill., 285
Gallandet, Theodore, Westminster, Md., 214
Gally, Merritt, Rochester, N. Y., 269
Galpin, Wright C., Hawley, Pa., 403

Galt, Thomas, Aurora, Ill., 291 Gamage, Smith P., Hersey, Mich., 348 Gamble, Joseph. Wyoming, O., 233 Gamble, Robert, Airville, Pa., 412 Gamble, Robert, Airville, Pa., 412
Gaus, Henry, Portland, Oregon, 595
Garse, Hervey D., St. Louis, Mo., 561
Garden, Elias, Charleston, S. C., 249
Gardiner, Abraham S., Essex, Ct., 381
Gardiner, Charles H., New York, N. Y., 387
Gardner, Alfred, Weyanwega, Wis., 439
Gardner, Corlis B., Rochester, N. Y., 429
Gardner, Edward P., Cleveland, O., 239
Gardner, Edward P., Cleveland, O., 239
Gardner, John S., Morristown, N. J., 372
Gardner, John S., Morristown, N. J., 372
Gardner, Theodore Y., Streetsborough, O., 239
Garland, Edmund, Granville, O., 253
Garner, Edward W., Ishpeming, Wis., 437
Garnert, Henry H., D. D., New-York, N. Y., 385
Garretson, Ferdinand V. D., N. York, N.Y., 387
Garrett, William F., Philadelphia, Pa., 407
Garrison, Samuel Y., Bowling Green, Ky., 335
Garrit, Joshua B., Hunover, Ind., 309
Gassler, Silas W., Jr., Phil delphia, Pa., 409
Gaston, Albert H., Burr Oak, Mich., 345
Gaston, William, Bell Air, O., 442
Gates, Lorenzo M., Elgin, Hl., 290
Gates, Stephen P., Canton, Pa., 402
Gay, William, Fulton, Ill., 291
Gay, William, Fulton, Ill., 291
Gay, William, Fulton, Ill., 291
Gay, William, Cecition, Md., 217
Gaylord, Eber William, Cecition, Md., 216
Gaylord, Willis Clark, Rochester, N. Y., 435
Geaver, Edward R., D.D., Eugene City, Or., 394
Gedde, Clarence, Tenatly, N. J., 309 Gans, Henry, Portland, Oregon, 195 Gaylord, Hemmway J., Whateyville, Md., 216
Gaylord, Willis Clark, Rochester, N. Y., 485
Geayle, Edward R., D.D., Engene City, Or., 394
Geddes, Clarence, Tenafly, N. J., 369
Geddes, W. Nevin, Hanover, Ind., 272
Gelston, J., Mills, Pontiac, Mich., 313
Gelston, Maltby, Ann Arbor, Mich., 312
Gelston, Mills B., Naples, N. Y., 270
Gemmill, William, Smith's Mills, Pa., 274
George, Benjamin Y., Cairo, Ill., 296
George, Benjamin Y., Cairo, Ill., 296
George, Benjamin Y., Cairo, Ill., 296
George, Bannel C., Chambershargh, Pa., 271
Gerhard, James A., Donglassville, Pa., 388
Gerrish, John, Homer, Mich., 315
Gibbon, Hurghes O., Annapolis, Md., 418
Gibbs, Daniel, Hartford, Ct., 290
Gibbs, Daniel, Laurens, S. C., 211
Gibson, James R., Manchester, O., 237
Gibson, Joseph T., Govanstown, Md., 214
Gibson, Joseph T., Govanstown, Md., 214
Gibson, Mobt, Proudit, Hobart, N. Y., 272
Gibson, William P., New-Milford, Pa., 402
Graco, William P., New-Milford, Pa., 402 Gibson, Willard P., New-Milford, Pa., 402 Gibson, Williard F., Allegheny, Pa., 257 Gibson, William F., Allegheny, Pa., 257 Gibson, William J., D.D., Duncansville, Pa., 273 Gibson, William Tate, Comber, Ohio, 420  Glover, Churles P., Mount Airy, Md., 214
Glover, Livingston M., D.D., Jacksonville, Ill., 281
Goertney, Nichel is W., D.D., Clinton, N.Y., 225
Goetschins, Stephen Z., Macomb, Ill., 282
Godes, Joseph M., Koltpoor, India, 300
Goldsunfft, Beojumin M., Bellona, N. Y., 268
Golliday, Peter H., Centreville, Ind., 312
Golok, Nath, Jullundur, India, 340
Goodale, Alvin B., Cedar Falls, Iowa, 318
Goodale, George W., Pawnec City, Neb., 364
Goodale, George W., Pawnec City, Neb., 364
Goodale, Henry M., Kankakee, Ill., 288
Goodinson, William H., Woodburn, Iowa, 321
Goodman, William O., Mount Sterling, Kv., 334
Goodman, Reuben S., Kendallville, Ind., 303
Goodman, Sephen S., West-Milford, N. J., 368
Goodrich, Edward P., Ypsilanti, Mich., 345
Gordon, James, Tecumsch, Kan., 327
Gordon, James, Tecumsch, Kan., 327 Gordon, James, Teenmisch, Kan., 327 Gordon, John Ogden, Reusselaerville, N.Y., 2(5 Gordon, J. Smith, Fanuettsburgh, Pa., 271 Gordon, Joseph, Vandalia, Ill., 297 Gordon, Seth Reed, Worth, Pa., 265 Gordon, Seth Reed, Worth, Pa., 265 Gory, Adrian, Paris, France, 267 Gosman, Ab'an, D.D., Lawrenceville, N.J., 375 Goss, Charles F., Anburn, N. Y., 273 Gould, Calvin C., French Creek, W. Va., 421 Gould, Sauntel M., Phila lelphia, Pa., 140 Gourlay, John L., Mt. Vernon, In L., 311 Gourley, John. ————, 415 Gourley, John. ———, 415 Gourley, John C., ——, 415 Gourley, John C., ——, 415 Govan, Andrew, Brandon, Mich., 342 Gowdy, George E., Xenia, O., 236 Graff, James L., Annapolis, Md., 211 Graham, Charles P., ——, 279 Graham, Edward, Santa Barbara, Cal., 394 Graham, George, Clark-ville, Iowa, 318 Graham, John B., Holliday's Cove, W. Va., 419 Graham, John Joseph, Mineral Ridge, O., 241 Graham, Joseph P., Panalla, India, 300 Graham, Joyal Young, Philadelphia, Pa., 409
Graham, Loyal Young, Philadelphia, Pa., 409
Graham, Robert, Christiana, Det., 217
Graham, Sanmel, Newburgh, W. Va., 421
Graley, Alfred A., Clarkson, N. Y., 433
Grand-Gfrard, Emilius, Kingston, O., 231
Grand-Gfrard, Emilius, Kingston, O., 231
Grand-Gfrard, Emilius, Kingston, O., 231
Grandy, William, Betroit, Mich., 333
Granger, Henry C., ——, 288
Grant, Henry M., Sterling, N. J., 372
Grant, Martin E., Moingona, Iowa, 517
Grassie, William, Cambridge, Pa., 253
Graves, Allen T., Plainfield, N. J., 567
Graves, Benjamin, Huntsville, Ala., 232
Graves, Kenjamin, Huntsville, Ala., 232
Graves, Kathaniel D., Garden Plains, Ill., 291
Graves, Robert J., D.D., Sharon, Pa., 263
Graves, William, Watertown, N. Y., 222
Gray, Calvin, Geneva, Kan, 330 Graham, Loyai Young, Philadelphia, Pa., 409 Gray, S. William, Waterfown, N. Y., 222 Gray, Calvin, Geneva, Kan., 339 Gray, John, Moreland, N. Y., 267 Gray, Joseph J., Greenfield, Ill., 293 Gray, Lyun u. C., Fort Dodge, Iowa, 317 Gray, Thomas M., Salem-Centre, N. Y., 391 Graybeill, John H., Allegheny, Pa., 417 Green, John M., Shawneefown, Ill., 296 Green, John M., Shawneefown, Ill., 296 Green, Rins S., Westfield, N. Y., 490 Green, Sanuel, Danville, Ky., 337 Green, W. H., D.D., LL.D., Princeton, N.J., 375 Green, William L., 281 Greene, William L., ——, 281 Greene, Abijah, Highland Falls, N. Y., 389 Greene, James, Indianapolis, Ind., 397 Greene, Joseph M., W.New Brighton, N.Y., 339 Greenled, Joseph New Canaan, Ct., 394 Greenlee, Andrew, Windom, Mint., 354 Greenough, William, Philadelphia, Pa., 499 Greenough, William, Philadelphia, Pa., 499 Gregory, Caspar R., D.D., Lincoln Univ., Pa., 399 Gregory, C. Rene, Ph.D., ———, Germany, 410 Gregory, Daniel S., D.D., Wooster, O., 391 Gregory, Edward E., Corunna, Mich., 348 Greyclond, David, Ft. Sisseton Ag'cy, D. T., 349 Gridley, A. Delos, D.D., Clinton, N. Y., 325

Gridley, John, M. D., Kenosha, Wis., 438
Gridley, Samuel H., D. D., Waterloo, N. Y., 268
Grier, Isaac, D. D., Mifflinburgh, Pa., 275
Grier, John B., Lawrenceville, Pa., 277
Grier, J.N.C., D. D., Brandy wine Manor, Pa., 399
Grier, Laverty, Elm Grove, W. Va., 449
Grier, A.N.C., D. D., Brandy wine Manor, Pa., 399
Grier, Laverty, Elm Grove, W. Va., 449
Grier, Matthew B., D. D., Philadelphia, Pa., 406
Grier, Smith F., New Cumberland, W. Va., 449
Griffin, Philander, Otego, N. Y., 221
Griffin, Sherrod W., Montaua, Kan., 331
Griffin, Philander, Otego, N. Y., 221
Griffin, Sherrod W., Montaua, Kan., 331
Griffith, Thomas, Montezama, Ind., 330
Grigges, C. Edwin, Chaplin, Ct., 392
Grimes, Joseph S., D., Alflance, O., 240
Grimes, W., Morris, McConnellsville, O., 306
Grmes, William M., D.D., Stenbenville, O., 241
Griswold, John V., Pt., Jefferson, L.L., N.Y., 340
Grob, Jean, Platteville, Wis., 441
Groll, Gridle, Misham, — 288
Groupe, Andrew Vincent, Philadelphia, Pa., 407
Grove, Thomas A., Smithfield, O., 244
Gruhnert, Carl Hermann, Orange, N. J., 372
Grummon, Daniel N., Bainbridge, N. Y., 240
Grush, James W., Chateangay, N. Y., 204
Gubby, James, Brooklyn, N. Y., 338
Galick, J. I., Springeid, Ill., 285
Gulliver, J. P., D.D., L.L., D., Binamton, N.Y., 219
Gunt, Thomas M., Braidwood, Hill., 285
Guthrie, Hugh W., Chillicothe, O., 231

Hageman, George, Cincinnati, O., 234 Hager, August Herman, Dubnque, Iowa, 316 Halm, John A., Cincinnati, O., 236 Halm, Reuben, Garden Grove, Iowa, 321 Haight, John, Cincinnati, O., 233 Haines, Alanson A., Hamburgh, N. J., 377 Haines, Alfred W., Crawfordville, Iowa, 525 Haines, Selden, D.D., Rome, N. Y., 225 Hair, Samuel G., Sigourney, Iowa, 325 Haire, John P., Janesville, Wis., 349 Halbert, Enos M., Cave Spring, Mo., 356 Halbert, William R., Penningtonyille, Pa., 400 Halbert, William R., Penningtonville, Pa., 409
Hale, Albert, Springfield, Ill., 281
Hale, Albert F., Springfield, Ill., 331
Hale, Eusebius, Cutchogue, L. L. N. Y., 349
Hale, Eorge, D.D., Pennington, N. J., 374
Hale, George, D.D., Pennington, N. J., 374
Hale, John P., Jersey City, N. J., 369
Haley, Charles T., Newark, N. J., 373
Hall, Charles Cutlhert, Newburgh, N. Y., 239
Hall, David, Indiana, Pa., 362
Hall, Edwin, D.D., Auburn, N. Y., 265
Hall, Francis B., Plattsburgh, N. Y., 291
Hall, Henry R., Columbus, N. J., 370
Hall, Isaac, Piona, O., 236
Hall, 184 Hall, Henry R., Columbus, N. J., 370
Hall, Henry R., Columbus, N. J., 370
Hall, Isaac, Piqua, O., 236
Hall, Isaac, G., Kenton, O., 425
Hall, John, D.D., Trenton, N. J., 375
Hall, John, D.D., Trenton, N. J., 375
Hall, John G., Cleveland, O., 238
Hall, John G., Cleveland, O., 238
Hall, John C., Meirigan City, Ind., 345
Hall, John W., D.D., Covington, Ky., 232
Hall, John W., D.D., Covington, Ky., 232
Hall, John W., D.D., Covington, Ky., 232
Hall, Hobert J., Oxford, O., 232
Hall, Robert M., Clarfotte, N. C., 209
Hall, William, K., Carlotte, N. Y., 367
Hall, William, Versaitles, N. Y., 367
Hall, William, K., Newburgh, N. Y., 389
Hall, William K., Newburgh, N. Y., 242
Halllday, David M., D. D., Princeton, N. J., 374
Hallday, Elias, Merced, Cal., 366
Halloway, William W., Bartle Creek, Mich., 345
Halldway, William W., Bartle Creek, Mich., 345 Halliday, Elias, Merced, Cal., 396 Halloway, William W., Battle Creek, Mich., 315 Hallyday, Robert H., Findlay, O., 426 Halsey, Charles F., Marine, Ill., 293 Halsey, Herman, East-Wilson, N. Y., 193 Halsey, Job Foster, D.D., Norristown, 440 Halsey, Leroy J., D.D., Chicago, Ill., 286 Halsey, L., D.D., Ll. D., Allegheny, Pa., 378 Halsey, Samuel P., Brooklyn, N. Y., 338

Hanna, William, Clinton, P.1., 445
Hanson, Hezkish, Oqnawka, Ill., 282
Happer, Andrew P., D.D., Canton, China, 227
Harbaugh, F., Reck, Red Bank, N. J., 370
Harbison, David, Catasanqua, Pa., 401
Hardin, Oscar J., Tripoli, Syria, 378
Harding, William C., Rogersville, Tenm., 422
Hargest, David, Wellsville, O., 244
Harkness, George, Kingsboro, N. Y., 203
Harkness, James, Jersey City, N. J., 368
Harlow, Henry A., Monticello, N. Y., 383
Harlow, James M., Shortsville, N. Y., 268
Harlow, James M., Shortsville, N. Y., 268
Harmon, Merit, Hopkinton, Iowa, 315
Harmon, Silas S., Washineton Coll., Cal., 398
Harned, Ashbel G., Bald Mount, Pa., 401
Harper, Robert D., D.D. Philadelphia, Pa., 408
Harrington, Fordyce, Campbelltown, N.Y., 330
Harris, Thomas, Shelter Island, N. Y., 330
Harris, Franklin D., Woodbury, N. J., 379
Harris, Edward, Riverhead, L. L., N. Y., 330
Harris, William J., Woodbury, N. J., 379
Harris, William, Princeton, N. J., 375
Harrison, James, Waterloo, Iowa, 317
Harrison, Samuel, Phumsteadville, Pa., 375
Harsen, John P., Wichita, Kan., 327
Harsha, William J., Jacksonville, Ill., 284
Hart, Farel, Warrensborough, Mo., 288
Hart, Farel, Warrensborough, Mo., 288
Hart, Farel, Warrensborough, Mo., 288
Hart, Fanel, Warrensborough, Mo., 288
Hart, Fanel, Corydon, Ind., 309 Hanna, William, Clinton, Pa., 415 Hanson, Hezekiah, Oquawka, Ill., 282 Hart, Farel, Warrensborough, Mo., 288 Hart, Lionel B., —, 342 Hart, Sanmel, Corydon, Ind., 309 Hart, William T., Bellevne, O., 426 Hartzell, William H., Deer Creek, Pa., 420 Harvey, Edward H., Albion, Mich., 346 Haskell, Edwin C., Crawfordsville, Iowa, 325 Haskell, Edwin C., Crawfordsville, Iowa, 325
Haskins, M. G., Concord, N. C., 210
Hassinger, Peter, Ayiston, Ill., 293
Hastings, Albert E., Detroit, Mich., 343
Hastings, Lurotas P., Ceylon, India, 225
Hastings, Parsons C., Brooklyn, N. Y., 338
Hastings, Parsons C., Brooklyn, N. Y., 338
Hastings, Parsons C., Brooklyn, N. Y., 384
Hastings, Thomas S. D. D., New-York, N. Y., 384
Hattery, John, Bell Air, O., 241
Haughawout, Leflerd L., Mill Hall, Pa., 276
Haviland, Benjamin F., Clay Centre, Kam., 332
Hawes, Edward P., Port Kennedy, Pa., 411
Hawk, Jacob J., Shearer's X Roads, Pa., 426
Hawk, James H., Rimersburgh, Pa., 259

Hawkins, John L., Carbondale, Hl., 295
Hawks, John, Rockville, Ind., 302
Hawley, Charles, D.D., Auburn, N. Y., 265
Hawley, Chester W., Denver, Col., 245
Hawley, Giles P., ——, 225
Hawley, Ransom, Putnamville, Ind., 307
Hawley, Ransom, Putnamville, Ind., 307
Hawley, Ransom, Putnamville, Ind., 307
Hawley, Ransom, P., Cleves, O., 223
Hawh, Abram D., Zanesville, O., 234
Hawthorne, James, D.D., Princeton, Kv., 335
Hay, Lawrence G., Indianapolis, Ind., 307
Hayden, Frederick S., Angelier, N. Y., 442
Hawthorne, James, D.D., Princeton, Kv., 335
Hayden, Frederick S., Angelier, N. Y., 442
Hawthorne, James, D.D., Cheveland, O., 239
Hayes, Isaac N., Shippensburgh, Pa., 271
Hays, George P., D.D., Washington, Pa., 419
Hays, George P., D.D., Danville, Ky., 335
Hays, Joseph M., West Salem, Wis., 437
Hays, John S., D.D., Danville, Ky., 335
Hays, Joseph M., West Salem, Wis., 437
Hays, Robert, Inverness, O., 243
Hayt, Samuel A., Ballston Spa, N. Y., 203
Hayward, William T., Websier, N. Y., 425
Hazard, O. Howell, Highland Falls, N.Y., 389
Hazeltine, Henry M., W. Stockbidge, Mass., 391
Hazen, Hervey C., Liverpool, N. Y., 242
Hazlett, Dilwynn M., Rio de Janciro, S. A., 218
Hazlett, Silas, Lake City, Minn., 303
Heacock, Grosyr, W., D.D., Buffelo, N. Y., 229
Headley, Phineas C., Boston, Mass., 381
Healy, John W., Carrick, Pa., 415
Healy, John W., D.D., Howa City, Iowa, 424
Heany, Ezra S., Thompsonville, Pa., 446
Hechard, Frederick, Woodville, N. Y., 224
Hechy, John W., D.D., Howa, 60, 247
Hecherton, Edward P., Columbus, O., 249
Heberton, Mastin C., Princess Anne, M4, 216
Heberton, Edward P., Columbus, O., 249
Heberton, Edward P., Columbus, O., 249
Heberton, William W., Elston, Md., 217
Heckman, George C., D.D., Hanover, Ind., 309
Heckman, George C., D.D., Hanover, Ind., 309
Heckman, George C., D.D., Germant'n, Pa., 400
Helders, Peter P., Charleston, S. C., 209
Hedges, Tharles, D.D., Germant'n, Pa., 410
Helfrich, Nicholas C., Newton Falls, O., 241
Henghrill, John, San Francisco, Cal., 337
Hennjstead, Thomas, Fairbury, Hl., 294
Henderson, Heroy, Peter B., Bedford, N. Y., 291 Herrick, Alanson, Flint, Mich., 348 Herrick, Calvin C., New-Concord, O., 255 Herron, Andrew, Avoca, Iowa, 529 Herron, David, Albany, N. Y., 203 Herron, Ebenezer S., Spring Geove, Tenn., 424 Herron, Robert, D. D., Island Creek, O., 243 Herron, Robert B., Brownsburgh, Ind., 307 Herron, Robert B., Brownsburgh, Ind., 307 Herron, Romel P., Menlo Park, Cal., 398 Hersman, William M., Berlin, Md., 246 Hervey, David, Wellsburgh, W. Va., 419 Hervey, Dwight B., Granville, O., 254 Hervey, David, Wellsburgh, W. v.a., 469 Hervey, Dwight B., Granville, O., 254 Hewet, J. B. H., ——, 395 Hewitt, Almon R., Weedsport, N. Y., 265 Hewitt, John D., Ringoes, N. J., 376 Heydriek, David M., Brooklyn, N. Y., 339 Heyl, Francis, Allahabad, India, 299 Hibbard, Oliver D., Wyandotte, Mich., 430

Hickey, Vattes, Germantown, Pa., 140
Hickok, Poremus L., Kingsville, O., 239
Hickok, Permeis W., Uzhuvra, Neb., 351
Hickok, Henry, Sackett's Harbor, N. Y., 222
Hickok, Henry F., Orange, N. Y., 342
Hickok, L. P., D.D., LL, D., Amherst, Mass., 206
Higgins, Corydon W., Osborn, Mo., 353
Higgins, Samuel H., D.D., Germant'n, Pa., 419
H grins, William R., Warion, Ind., 306
Hill, Ellsworth J., Eng ewood, I. Ill., 288
Hill, George, D.D., Bairsville, Pa., 444
Hill, Hiram, Visalan, Cal., 398
Hill, John F., McMinnville, O., 240
Hill, John F., McMinnville, O., 240 Hickey, Yates, Germantown, Pa., 410 Hill, John F., Agylorville, H., 298
Hill, John F., McMimwille, O., 249
Hill, Matthew L. Perine, Corning, N. Y., 270
Hill, Robert A., Rynex Cerners, N. Y., 203
Hill, Robert A., Rynex Cerners, N. Y., 203
Hill, Thomas, Delaware, O., 250
Hill, Thomas, Delaware, O., 250
Hill, Thomas, Delaware, O., 250
Hill, Wintfeld E., Wapakoneta, O., 327
Hill, Wintfeld E., Wapakoneta, O., 327
Hills, William H. Warrensburgh, Mo., 354
Lilbaan, James W., ——, 329
Hills, Osear A., D.D., Cincinnata, O., 233
Hills-Jale, Horace G., Bridgeport, Ct., 391
Hitcheock, Edward W., Paris, France, 286
Hitcheock, Henry V., Michigan City, Ind., 305
Hitcheock, R.D., D.D., L.D., Nyork, N.Y., 387
Hoar, William J., Berstown, Pa., 413
Hodge, A., Alexander, D.D., Allegheny, Pa., 255 Hour, William J., Beastown, Pa., 415 Hodge, A., Alexander, D.D., Allegheny, Pa. 255 Hodge, Caspar W., D.D., Princeton, N. J., 375 Rolge, Chas., D.D., LL.D., Princeton, N.J., 374 Hodge, Edward B., Burlington, N. J., 370 Hodge, Frank B., Wilke-barre, Pa., 492 Hodge, John Aspinwall, D.D., Hartford, CL,391 Hodge, Samuel, D.D., Hopkinton, Iowa, 315 Hodge, William H., Philadelphia, Pa., 409 Housell, William H., Sidney, O., 425 Hood, Edward C., ——, 369 Hood, George, Bethel, N. Y., 582 Hood, Jacob, Coloma, Mo., 359 H. ol., Jacob, Augustiae, Columbus, Neb., 365 H. ol., John, Sparta, Ill., 294 H. oper, Washington A., Ellicott City, Md., 211 H. opkins, A. Grossenor, Clinton, N. Y., 236 H. opkins, J. H., Ravenswood, L. L., N. Y., 241 Hopkins, Stephen G. Columbus, O. 249 Hoakkins Stephen G. Columbus, O. 249 Hopkins, Samnel M., D.D., Auburn, N. Y., 265 Hopkins, Stephen G., Co'mab is, O., 249 Hopkins, Thomas M., Xenia, O., 235 Hopser, Edward, D.D., New-York, N. Y., 385 Hopwood, Isaiah B., Newark, N. J., 273 Hornhower, Win, H., D.D., Allegheny, Pa., 255 Horton, Francis A., Cleveland, O., 239 Horton, George D., Coventryville, N. Y., 220 Hotchkin, Beriah B., D.D., Broomall, Pa., 399 Hough, Abia A., Smithfield, O., 244

Hough, John O., Delevan, Ho., 284
House, Samuel R., W.D., Fanckok, Siam, 206
House, William, Barrington, R. J., 389
Housenon, James T., Cacho Fro, Brazil, 217
Houtz, Will am P., Rossville, Ind., 332
Hovey, Edm. O., D.D., Crawbords, ille, Ird., 331
Hovey, George L., Bricksburgh, N. J., 350
Hovey, Horace C., New-Haven, C., 754
Howard, George A., D.D., Caskilla, N. Y., 245
Howard, William D., D.D., Allegheny, Pa., 115
Howe, Charles M., Eldora, Iowa, 318
Howe, Franklin S., Barnett, N. Y., 261
Howe, Samuel H., Georgetown, D. C., 249
Howe, Samuel H., Georgetown, D. C., 249 Howe, Samuel H., Georgetown, D. C., 219 Howe, Samuel Storrs, Iowa City, Iowa, 52, Howe, Timothy W., Pataskah, O., 253 Howell, Ellis, Milton Station, Ill., 297 Howell, Ellis, Milton Station, Ill., 297 Howell, A. Beatty, Sao Panlo, Beazil, 213 Howell, Samuel N., Morristown, N. J., 331 Howey, John D., Prairie City, Ill., 283 Howey, R. Obert H., Unionville, Mo., 358 Hoyt, Charles K., Auburn, N. Y., 203 Hoyt, Charles K., Auburn, N. Y., 203 Hoyt, David J. B., Gaines, N. Y., 433 Hoyt, Henry N., Decatur, Mich., 345 Hoyt, Sherman, Schulzwille, N. Y., 383 Hoyt, Willard M., Middleton, Wis., 431 Hoyt, Zerah T., South-Greenfield, N. Y., 222 Hubbard, Albert W., ........ [18] Hubbard, John Niles, Greyson, Cal., 395 Hubbard, John Klies, Greyson, Cal., 395 Hubbard, Jonathan B., Bowling Green, O., 18 Hubbard, William G., Barre Centre, N. Y., 337 Hubbard, William H., W. Ame-b'y, Mass., 336 Hudson, John, Keota, Iowa, 324 Hudson, John P., Williamspott, Pa., 275 Hudson, Thomas B., D.D., Cluiton, N. Y., 236 Hurbes, Isaac M., Richmond, Iad., 342 Hugbes, Daniel L. Vitton, Iowa, 241 Hughes, Isaac M., Richmond, Ind., 312 Hughes, Daniel L., Vinton, Iowa, 341 Hughes, Jacob V. R., Fleming, Pa., 243 Hughes, James P., Bellefonte, Pa., 253 Hughes, James R., Dayton, O., 235 Hughes, Joseph, Fort Wayne, Ind., 304 Hughes, Robert J., Adel, Iowa, 322 Hughes, Scand V. Backeri, archive Hughes, Robert J., Adel, Iowa, 322
Hughes, Samael A., Parker's Landing, Pa., 252
Hughes, Samuel K., West-Unity, O., 428
Hughes, Thomas E., La Grange, Ind., 331
Hughes, Thomas W., Taylorsville, Tenn., 388
Hughes, William, Londonville, O., 235
Hufl, David, Williamsport, Pa., 275
Hufl, Erwin C., Elba, N. Y., 432
Hufl, James Johnson, Kolapoor, India, 393
Hufl, James Johnson (Fury Mo., 325) Hutt, James 2001-00, Korapton, mara, 1993 Hummer, Michael, Kansas City, Mo., 332 Hummer, Samuel A., Marion, O., 250 Humphrey, E. P., D. D., L. D., Louisy, Ky., 335 Humphrey, Griffith H., Pittsburgh, Pa., 446 Humphrey, Zep. M., D.D., Chichmati, O., 232 Humphreys, William F., Xenia, O., 236 Humphries, Humphrey, St. Louis, Mc., 561 Hum, David L., Rochest J. N., V., 431 Hunn. David L. Rochest v. N. Y., 434
Hunsicker, Fras. R. S., Carversville, Pa., 444
Hunt, Holloway W., Metuchen, N. J., 366
Hunt, Theodore W., Metuchen, N. J., 366
Hunt, Thomas P., Wilke-barre, Pa., 401
Hunt, Timothy Dwight, Sodus, N. Y., 259
Hunt, William E., Coshocton, O., 254
Hunter, Cyrus J., Deunison, O., 241
Hunter, Cyrus J., Deunison, O., 241
Hunter, H., Hampleton, Charleston, S. C., 244
Hunter, James H., Wilkinsburgh, Pa., 444
Hunter, Stephen A. D., Clinton, Pa., 447
Hunter, William, Spring Water, N. Y., 458
Hunter, William, Spring Water, N. Y., 454
Hunting, George P., Kilhourn Chy, Wis., 444
Hunting, George P., Kilhourn Chy, Wis., 444
Huntington, Cyrus, Dover, Del., 246 Hunting, George F., Kilbourn City, Wis. 443 Huntington, Cyrns, Dover, Del., 246 Huntington, Ezra A., D.D., Auburn, N. Y., 265 Huntington, Henry S., Lake George, N. Y., 256 Hunting, James M., Janaica, L. L., N. Y., 340 Huntting, James M., Jr., Mendham, N. J., 372 Huntting, William, Stamford, Ct., 330 Hurd, Edwin L., D.D., Highland Park, Ill., 287 Hurd, Isaac N., Oakland, Cal., 395 H (ssey, J dm. La Fayette, Ind., 362)
H (stoc), John Napier, Liberty, N. Y., 383)
H) (ton, Countbly D., Rehobota, Ind., 210)
H (stoc), John Napier, Liberty, N. Y., 383)
H) (ton), John Countbly D., Rehobota, Ind., 210)
H) (stoc), Son Charles, D. D., New-Albany, Ind., 366)
H) (teninson, Merrall N., Mexico City, Mex., 367)
H) (teninson, Merrall N., Mexico City, Mex., 367)
H) (teninson, William A., Lockhand, O., 23)
H) (teninson, William A., Lockhand, O., 23)
H) (teninson, William A., Lockhand, O., 23)
H) (teninson, Google, M., Joffersonville, Ind., 393)
H) (teninson, Joseph M., Joffersonville, Ind., 394)
H) (teninson, Joseph M., Joffersonville, Ind., 399)
H) (teninson, Joseph M., Joffersonville, Ind., 399)
H) (teninson, Joseph) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson, J) (teninson

JACK, Alexander B., Hazleton, Pt., 405
JACK, Alexander B., Hazleton, Pt., 405
JACK, Andrew D., Eureka, Pa., 227
JACK, Milford, Romadus, N. Y., 208
JACKSON, Alexander, America, N. Y., 266
JACKSON, Alexander, America, N. Y., 266
JACKSON, Dindel B., Black River Falls, Wis., 137
Jackson, Richard H., Atchison, Kran, 288
Jackson, Sheldon, D.D., Denver, col., 217
JACKSON, William P., Pontlac, Mich., 432
Jaccob, Prosper H., Khooville, Iowa, 329
Jaccob, Prosper H., Khooville, Iowa, 329
Jaccob, R. W., D.D., L.D., Alberheny, Pa., 415
Jaccob, Prosper H., Khooville, Iowa, 329
Jaccob, M.W., D.D., LLD, A., Allegheny, Pa., 415
Jaccob, Pavid W., Steamboat Rock, Iowa, 318
James, David W., Steamboat Rock, Iowa, 318
James, David W., Steamboat Rock, Iowa, 319
James, Oswilliam H., Springdale, O., 233
Janieson, Edward, Wequiock, Wis., 440
Janieson, Jesse M., D.D., Monmouth, Jd., 282
Jaccob, Charles F., Corning, Iowa, 339
Janieson, Jesse M., D.D., Pauling, Pa., 440
Janieway, John L., D.D., Pauling, Pa., 440
Janieway, John L., D.D., Cleveland, O., 233
Jachies, William H., D.D., Cleveland, O., 233
Jeries, William H., D.D., Cleveland, O., 233
Jenieson, Jesse M., Baltimore, Md., 215
Jenkins, Herman D., Freeport, Hl., 289
Jenkins, John M., Orrville, O., 252
Jeaks, William A., Norristown, Pa., 441
Jennings, Philip S., Mt, Washington, Pa., 441
Jennings, Philip S., Mt, Washington, Pa., 441
Jennings, Philip S., Mt, Washington, Pa., 441
Jennings, Philip S., Mt, Washington, Pa., 441
Jennings, Philip S., Mt, Washington, Pa., 441
Jenning, Philip, S., Mt, Washington, Pa., 441
Jenning, Philip, S., Mt, Washington, Pa., 441
Jenning, Philip, S., Mt, Washington, Pa., 441
Jenning, Philip, S., Mt, Washington, Pa., 441
Jenning, Philip, S., Mt, Washington, Pa., 442
Jectyle, Theory C., Choroce, Ma., 382
Jectyle, Timothy B., Elmira, N. Y., 263
Jectyle, Timothy B., Elmira, N. Y., 263
Jectyle, Timothy B., Elmira, N. Y., 263

Jessup, Samuel, Tripoli, Syria, 402 Jessup, Samuel, Tripoll, Syria, 302 Jessup, Silas, Rockton, III., 289 Jessup, Theodore F., Kendad, III., 291 Jester, Thomas D., Glea Rhidle, Pa., 100 Jewell, George C., Parma Centie, N. Y., E55 Jewell, Jord, Columbia X Roads, Pa., 401 Jewell, Jord S., King's Ferry, N. Y., 265 Jewell, Justus B., Fiddletowa, Cal., 235 Jewell, Justus B., Fiddletowa, Cal., 235 Jewell, Justus B., Fiddlerowa, Cal., 325
Jewelt, A.D., Lawrence, D.D., Fordham, N.Y., 386
Jimeson, A. A. ex., Morgantown, W. Va., 421
Jona, Clander Bose, Fenozepore, India, 360
Johns, John Henry, Zion, Md., 216
Johns, Redding B., Philadelphia, Pa., 407
Johns, William H., Westfield, N. J., 368
Johnson, Adam C., Mt. Vermon, Ill., 256
Johnson, Adam C., Mt. Vermon, Ill., 256
Johnson, Adam C., Mt. Vermon, Ill., 256
Johnson, Adorson, V. C., Chatham, N. J., 372
Johnson, Alonzo P., Elmore, O., 426
Johnson, Andrew J., Altord-ville, Ind., 311
Johnson, Asa, Sandy Hill, N. Y., 203
Johnson, Edward P., Sandy Hill, N. Y., 203
Johnson, Baylar P., Sandy Hill, N. Y., 203
Johnson, Benjamin P., Perth Araboy, N. J., 203
Johnson, Belward P., Sandy Hill, N. Y., 268
Johnson, Bengamin P., Perth Araboy, N. J., 265
Johnson, Herrick, D.D., Auburn, N. Y., 265
Johnson, James G., Rutland, Yt., 381
Johnson, John, Washingtonville, Pa., 275
Johnson, John, Washingtonville, Pa., 275
Johnson, John, N., Neoga, Ill., 297
Johnson, Silas, Indianola, Jowa, 321
Johnson, Thomas R., Edgington, Ill., 292
Johnson, Thomas R., Edgington, Ill., 292
Johnson, William P., Allahabad, India, 293
Johnson, William P., Allahabad, India, 293
Johnson, William P., Allahabad, India, 293
Johnson, William P., Allahabad, India, 293
Johnson, William P., Allahabad, India, 293
Johnson, William P., Allahabad, India, 293
Johnson, Milliam M., Cohoes, N. Y., 262
Johnston, John B., Montrose, O., 231
Johnston, John B., Montrose, O., 231
Johnston, John B., Montrose, O., 231
Johnston, John B., Montrose, O., 231
Johnston, John B., Bontrose, O., 231
Johnston, John B., Bontrose, O., 231
Johnston, John B., Bontrose, O., 231
Johnston, John B., Bontrose, O., 231
Johnston, John B., Bontrose, O., 231
Johnston, John B., Bontrose, O., 231
Johnston, John B., Bontrose, O., 231
Johnston, John B., Bontrose, O., 231
Johnston, John B., Bontrose, O., 231
Johnston, John B., Bontrose, O., 231
Johnston, John B., Bontrose, O., 231
Johnston, John B., Bontrose, P., 256
Johnston, John B., Bontrose, O., 231
Jo Jones, John D.D. Louisville, Ky., 335 Jones, John D. Chatham, Ill., 355 Jones, John D., Cleveland, O., 239 Jone*, John D., English Settlement, Iowa, 226 Jones, John D., Pella, Iowa, 321 Jones, John Gordon, Coldwater, Mich., 347 Jones, John L., Villisca, Iowa, 319 Jones, John Molton, Markle, Pa., 414 Jones, John M., Villi-Ca, Jowa, 319
Jones, John Molton, Markle, Pa., 414
Jones, John R., Arvonia, Kan., 327
Jones, John S., Baltimore, Md., 214
Jones, J. Wymne, Tuckerton, N. J., 371
Jones, Lewis, E., Grand View, Jil., 298
Jones, Martin P., Grand Rapids, Mich., 329
Jones, Norman, Decatur, Ind., 304
Jones, Richard C., Ottawa, Minn., 350
Jones, Richard W., Judson, Minn., 350
Jones, Richard W., Judson, Minn., 350
Jones, Richard W., Judson, Minn., 327
Jones, William Kenton, O., 425
Jones, William, Kenton, O., 425
Jones, William, E., D.D., Hartsville, Pa., 411
Jones, William J., Mulberry Corners, O., 239
Joss, Angustus A., Stevens' Point, Wis., 428
Juddon, Gould C., ——, 219
Judson, Gould C., ——, 219
Judson, Gould C., ——, 219
Judson, Gould C., ——, 235

Junkin, Banjamin O., Robella, Pa., 256 Junkin, David X., D.D., Newcastle, Pa., 261

KARICHER, George J., Preston, N. Y., 221 Kam, William M., Ohloville, Pa., 256 Kalb, George L., D.D., Pellefontrine, O., 125 Kali Churu Chatterjee, Hosbyarpore, India, 300 Kanouse, Charles A., Davi, n., Ind., 302 Karr, William S., D.D., Hartford Ct., 381 Kay, John, Grindstone City, Mich., 348 Kay, Richard, Laingsburgh, Mich., 348 Kay, William G., Sayaanah, Mo., 259 Kar, William S., D.D., Harthord Ct., 581
Kay, John, Grindstone City, Mich., 318
Kay, Richard, Laing-burgh, Mich., 318
Keatly, William G., Savananh, Mo., 359
Kean, William F., Braddock's, Pa., 444
Kearns, J., Edhuu el, Warer'oo, Pa., 571
Keeler, Charles V., North Evans, N. Y., 430
Keeling, William B., Wenona, Hl., 259
Keloo, John L., Worcester, N. Y., 221
Kelgwin, Albert N., Philad sphia, Pa., 407
Keigwin, Albert N., Philad sphia, Pa., 407
Keigwin, Henry, Madison, Ind., 349
Keir, Samn-J M., College Springs, Iowa, 319
Keiry, William, Smithville, Hl., 281
Kelland, John, Franklin, Mich., 333
Keller, George T., Tankhramock, Pa., 403
Kellorg, Arfied H., Philadelphia, Pa., 609
Kellogg, Ephraim W., Truxton, N. Y., 221
Kellorg, Erastus M., Hummouton, N. J., 379
Kellogg, Hiram H., Chiengo, Hl., 836
Kellogg, Hiram H., Jr., Seneca Castle, N. Y., 236
Kellogg, Hiram H., Jr., Seneca Castle, N. Y., 236
Kellogg, Sammel, Plainfield, Mass, 342
Kellogg, Sammel, Plainfield, M., J., 367
Kellogg, Sammel, Plainfield, N. J., 367
Kellogg, Sammel, Plainfield, N. J., 367
Kellog, Joseph C., Graysyi le, Pa., 271
Kelly, Joseph C., Graysyi le, Pa., 271
Kelly, Joseph C., Graysyi le, Pa., 271
Kelly, Joseph C., Washington, D. C., 249
Kelsey, Joseph T., Washington, D. C., 240
Kelsey, James S., Belmout, N. Y., 411
Kel-ey, Lysand r., South-Charleston, O., 235
Kenper, James S., Dayton, O., 235
Kenper, James S., Dayton, O., 235
Kenpsh I., Everard, D. P., Elizabeth, N. J., 367
Kendall, Clark, Bloomingburgh, O., 231
Kendall, Clark, Bloomingburgh, O., 231
Kendall, Clark, Bloomingburgh, Mich., 334 Kemper, James S., Dayton, O., 235
Kempsha I, Everacd, D.D., Elizabeth, N. J., 367
Kemdall, Clark, Bloomingburgh, O., 231
Kendall, Clark, Bloomingburgh, O., 231
Kendall, Federick G., Grand Itapids, Mich., 341
Kendall, Henry, D.D., New-York, N. Y., 415
Kendall, John T., D.D., La Porte, Ind., 395
Kendall, J. Ladlow, South-Amenia, N. Y., 390
Kendrick, William, Williamsburgh, Kan., 327
Kennedy, Samuel, M.D., Lancaster, Pa., 403
Kennedy, David, Philadelphia, Pa., 403
Kennedy, Dawid, Philadelphia, Pa., 403
Kennedy, Eliward, Merryall, Pa., 402
Kennedy, James B., Trenton, N. J., 575
Kennedy, James B., Trenton, N. J., 575
Kennedy, James B., Trenton, N. J., 575
Kennedy, James B., Trenton, N. J., 575
Kennedy, J. F., D.D., Chambersburgh, Pa., 271
Kenne ly, John P., Parnessus, Pa., 441
Kennedy, Robert P., Faulkland, Del., 295
Kennedy, Z. R., Harrisburgh, Lib, 442
Kent, Elichalet, Shelbyville, Ind., 312
Kepiart, William G., Atlantic, Ia, 319
Ker, Aaron H., 89, Peter, Minn., 350
Kerr, Bayd M., Mercer, Pa., 260
Kerr, David R., Junestown, Pa., 261
Kerr, Grief M., Midway, Pa., 416 Kerr, Maron H. St. Peter, Minn., 300 Kerr, Boyd M., Mercer, Ph., 260 Kerr, David R., Junestown, Ph., 261 Kerr, Grier M., Midway, Ph., 416 Kerr, James D., Nebraska City, Neb., 261 Kerr, James H., Jersey Shore, Ph., 272 Kerr, John, Putsburgh, Ph., 413 Kerr, Joseph, Fairfield, Iowa, 3,2 Kerr, Joseph R., New-York, N. Y., 286 Kerr, Oliver A., Centre-Hill, Ph., 275 Kerr, Robert, Venice, Ph., 116 Kerr, Samuel Carrick, Red Oak, O., 237 Kerr, S. Chumingham, Mt. Sterling, O., 249 Kescher, Raphael, Fontiac, Ht., 279 Ketcham, Afred, Lindisville, N. J., 367 Ketcham, Koccland P., Plainfield, N. J., 367 Ketcham, Heber A., Portsmouth, O., 237 Keyes, Richard G., Watertown, N. Y., 222 Kundoo Lakshnam, Kolapoor, India, 260 Kieffer, W. T. Lion, Churchville, Md., 245 Kiehle, Amos A., Minneapolis, Minn., 352 Kiehle, David L., St. Cloud, Minn., 351

Kieme, Henry Gustav, Ukiah, Cal., 290 Kier, Samuel M., College Springs, Iowa, 319 Kih Y., Yuen, Chiefoo, China, 220 Killen, John T., Misheyaker, Ind., 205 Kimball, Charles C., Erie, Ph., 201 Kimball, Peter, Rochestey, N. Y., 434 King, Albert B., = 133 King, Ferdinand V., Hauging Rock, O., 237 King, Frederick La Ruo, — , Enrope. 386 King, Rufus, Jamestown, N. Y., 431 King, Ferduand V., Hanging Rock, O., 237
King, Rufus, Jamestown, N. Y., 130
King, Rufus, Jamestown, N. Y., 131
King, Solomon N., Vinton, Iowa, 314
King, Solomon N., Vinton, Iowa, 314
King, Solomon N., Vinton, Iowa, 314
King, Victor M., Burlinganne, Kan, 327
Kingspury, Javid, Groveport, O., 239
Kingsbury, Addison, D.D., Zanesville, O., 253
Kingsbury, Howard, Newark, O., 254
Kingsbury, Oliver A., Corona, L. L., N. Y., 341
Kirby, Win, Walhee, Roslyn, L. L., N. Y., 341
Kirby, Win, Walhee, Roslyn, L. L., N. Y., 341
Kirk, James, Pittsburgh, Pa., 146
Kirk, William N., Orange, N. J., 371
Kirkkadad, Thomas, Point Arena, Cal., 393
Kirkwood, Thomas C., Fond du Lae, Wis, 440
Kirkwood, William R., N. Philadelphia, O., 214
Kittridge, Charles, Charkson, N. Y., 437
Kittridge, Charles, Charkson, N. Y., 437
Kittridge, Charles, Charkson, N. Y., 265
Kinceland, Martin B., Vallejo, Cal., 393
Kinap, Nathani B., Five Corners, N. Y., 265
Kneeland, Martin D., Waterloo, N. Y., 265
Knight, Henry, Wankon, Iowa, 325
Knight, Henry, Wankon, Iowa, 325
Knight, William S., Carthage, Mo., 356
Knight, Samnel W., Del, Water Gap, Pa., 105
Knott, John W., Lodi, Wis, 411
Knowles, James F., Nassau, N. Y., 203
Knowlton, Albert W., Strengsville, O., 239
Knox, Charles E., D., Bloomfield, N. J., 373
Knox, Edwin M., Anburn, N. Y., 266
Knox, George W., Anburn, N. Y., 267
Knox, John, East-Springfield, O., 243
Knox, John P., Newtown, L. L., N. Y., 340 Knox, John, East-Springfield, O., 243
Knox, John P., Newtown, L. I., N. Y., 340
Knox, William E., D.D., Elmira, N. Y., 267
Knox, William E., Huntington, L. I., N. Y., 341
Kohler, Murtin, Toledo, O., 429
Kolb, Frederick F., Shenandoth, Pa., 405
Edd, Joney, Chrys. Lawn, 243
Edd, Joney, Chrys. Lawn, 243 Kolb, Jacob, Osage, Iowa, 318 Krebs, Adolph, Dubuque, Iowa, 316 Krebs, Adolph, Dubuque, Jowa, 316
Kreusch, Joseph C., ——, 241
Kreusch, Joseph C., ——, 241
Kreusch, Jacob B., Buckingham, Pa., 411
Kro ner, Johannes, Newark, O., 254
Kru Chune, Bangkok, Slam, 296
Krum, Jos. D., D.D., Senect Falls, N. Y., 268
Krüsi, Bartolomeo, New-York, N. Y., 387
Kudobe, Erast, Muscoda Wiss, 441
Kugler, John B., New-Hampton, N. J., 377
Kulm, William C., Shade Gap, Pa., 274
Kuhns, Elijah, Dayton, O., 255
Kumiler, Jeremiah P. E., Cincinnati, O., 233
Kummer, Joseph H., Philadelphia, Pa., 400

Labarbee, Benj., Jr., Oroomiah, Persia, 434 Lackey, Mexander H., Peabody, Kam., 227 Ladd, Beanfort, Victory, N. Y., 295 Lafferty, James, Nichols, N. Y., 293 Lagrange, S. W., Danville, Ky., 337 Laidlaw, Robert J., Detroit, Mich., 313 Laine, Lewis F., Canis co, N. Y., 240 Laird, Francis H. L., Upper Mton, Ill., 223 Laird, John, Carson, Nev., 275 Lamar, Thomas J., Maryville, Tenn., 123 Lamb, James, Utlea, N. Y., 296 Lambert, A. Bordman, D. D., Rupert, Vt., 295 Lamberton, Alexander B., Rochester, N. Y., 335 Lamont, Thomas J., Chicago, Ill., 288 Lamper, Joseph J., New-York, N. Y., 357 Lampnan, Lewis, Jamaica, L. L., N. Y., 341 Lancashire, Henry, Malta, N. Y., 205 Landur, Gerhardt W.T., Jeffers Inville, N.Y., 383 Lander, David L., Neosho, Mo., 356 Landis, John L., Parkersburgh, Pa., 400
Lundis, Robert W., D.D., Danville, Ky., 337
Lane, Aaron D., Waterloo, N. Y., 267
Lane, Cornelius R., Ph.D., Chamb'sb'gh, Pa., 271
Lane, George W., Moscow, N. X., 434
Lune, John J., Bell Air, O., 242
Lane, John W., Rushford, N. Y., 432
Lane, Saerin E., Pt. Pleasant, W. Va., 421
Lane, Saerin E., Pt. Pleasant, W. Va., 421
Lane, Saerin E., Pt. Pleasant, W. Va., 421
Lane, John W., Rushford, N. Y., 432
Lane, John E., Mozrisania, N. Y., 402
Langlotz, Chrubes, Trenton, N. J., 376
Langmair, Gavin, Rome, Italy, 371
Langstroth, Lorenzo L., Oxford, O., 235
Lannin, Joseph, W. Hampton, Mass., 381
Lapsley, James T., D. D., Lebanon, Ky., 337
Laninore, John W., Chi-ago, Ill., 286
Lathrop, Daniel W., New-York, N. Y., 390
Luthrop, Henry T., Palmyra, Wiss., 438
Latiner, James, New-York, N. Y., 387
Lattia, William W., Philadelphia, Pa., 406
Lauritz, John, Allegheny, Pa., 256
Lauritz, John, Allegheny, Pa., 256
Lauritz, John, Allegheny, Pa., 256
Laurit, William, Watkins, N. Y., 298
Laverty, Bavid H., Enon, Pa., 261
Law, Sidney G., Reidding, Cr., 341
Lawrence, Charles Egbert, Brooklyn, N. Y., 339
Lawrence, Charles Egbert, Brooklyn, N. Y., 339
Lawrence, Charles Egbert, Brooklyn, N. Y., 339
Lawrence, Charles Egbert, Brooklyn, N. Y., 339
Lawrence, Charles Egbert, Brooklyn, N. Y., 339
Lawrence, Thomas, Sharpsburgh, Pa., 256
Laws, Samuel S., LLD., Columbia, Mo., 385
Lawson, Michael M., Kingston X Roads, O., 251
Lawson, Tiomars S., Brookville, Pa., 255
Lea, Benjamin H., New-Market, O., 231
Lea, Richard, D.D., Pittsburgh, Pa., 112
Leason, Thomas, Brooklyn, D., 238
Ledwith, William L., Fayette City, Pa., 418
Ledoux, L. P., D.D., Cornivall Léding, N.Y., 339
Ledeler, George F., Prairie du Sac, Wis., 441
Ledoux, L. P., D.D., Cornivall Léding, N.Y., 339
Ledeler, Backburn, Westminster, Cal., 295
Lec, Henry F., Pottstown, Pa., 441
Lee, Himin W., Laurens, N. Y., 234
Lee, William U., Floden, Mo., 354
Lecs, Andrew, Glenolden, Pa., 400
Leffler, Backburn, Westminster, Cal., 295
Lecses, Andrew, Glenolden, Pa., 400 Lees, Andrew, Glenolden, Pa., 400 Lecs, Amerey, Geholden, P.R., 49, Leffler, Blackburn, Westminster, Cal., 295
Lecgett, Theodore A., Chester, N. Y., 383
Leeman, C. K., Ada, O., 253
Leighton, John, St. Louis, Mo., 357
Leighton, Mathan, Jewett, N. Y., 205
Leiveld, Jarob, Malvera, Iowa, 349
Leile, Antonio P. De C., Sorocaba, Brazil, 248
Leington, Robert, Rio de Janeiro, S. A., 217
Leonard, Albert S., Cincinnati, O., 234
Leonard, Josiah, Clinton, Iowa, 291
Leonard, Josiah, Clinton, Iowa, 291
Leonard, Lenniel, Richland Centre, Wis., 441
Leonard, Lenniel, Richland Centre, Wis., 441
Leonard, Raymond H., Cincinnati, O., 232
Leonard, Samuel W., West-Monroe, N. Y., 253
Lester, William H., West-Monroe, N. Y., 253
Lester, William H., West-Monroe, N. Y., 253
Levisseur, Leopold, Green Bay, Wis., 440
Levier, George W., Knoxville, Tenn., 424
Lewis, Edward P., Rochester, Pa., 256
Lewis, Edward P., Rochester, Pa., 256
Lewis, Edward P., Rochester, Pa., 257
Lewis, Elisha M., Falls City, Neb., 361
Lewis, John N., Lodi, Wis., 441
Lewis, John R., Booneville, N. Y., 226
Lewis, Valentine A., Port Byron, N. Y., 265
Leyenberger, Joseph A., Ningpo, China, 228
Lichtenstein, John, D.D., Cincinnati, O., 232
Life, George M., Traer, Iowa, 315
Life, William, Rye, N. Y., 391
Liggett, John Mibert, Rahway, N. J., 367
Lilly, Alvah, Whitewater, Wis., 438
Linan, John, St. Lonis, Mo., 361
Lindsley, Charles E., New-Rochelle, N. Y., 391 Leffler, Blackburn, Westminster, Cal., 295 Leggett, Theodore A., Chester, N. Y., 383

Lindsley, David P., Andover, Mass., 382 Linn, Alonzo, Washington, Pa., 420 Linn, John M., Winnebago, Hl., 289 Linn, Samuel P., Philadelphia, Pa., 407 Linnell, Edward P., German, Valley, N. J., 372 Lindsley, Link, P. J. Linneil, Edward P., German Valley, N. J., Linsken, John B., ——, 361 Lipse, H. H., Orland, Ind., 394 Littell, Levi C., Winchester, Ill., 285 Littell, Linther, Monnt Hope, N. Y., 382 Littell, Win, H., Setauket, L. L. N. Y., 340 Little, Charles, Wabash, Ind., 306 Little, Charles, Wabash, Ind., 306 Little, Charles H., College Hill, O., 234 Little, Garge A. Physonath, Lut., 205 Little, Charles, Wabbash, Ind., 306
Little, Ciarles H., College Hill, O., 234
Little, George A., Plymouth, Ind., 305
Little, George L., Omaila, Neb., 365
Little, George L., Omaila, Neb., 365
Little, George C., Washington, D. C., 219
Little, Henry, N., South St. Lonis, Mo., 362
Little, Henry S., South St. Lonis, Mo., 362
Little, James A., Hokendauqua, Pa., 405
Little, James A., Hokendauqua, Pa., 405
Little, John W., Wexford, Pa., 256
Little, John W., Wexford, Pa., 256
Little, Joseph B., Mankato, Minn., 350
Little, Levi, Waquoit, Mass., 258
Livings fon, Charles M., Watertown, N. Y., 223
Lloyd, John P., Napoleon, O., 428
Lloyd, John P., Napoleon, O., 428
Lloyd, John P., Napoleon, O., 428
Looker, George, Philadelphna, Pa., 369
Lockwood, Clark, Bay Shore, L. L., N. Y., 341
Lockwood, Cherk, Bay Shore, L. L., N. Y., 341
Lockwood, Peter, Biaghamton, N. Y., 219
Lockwood, Robinson S., — 36
Lockwood, William H., Ean Claire, Wis., 137
Lodge, George M., Genesco, Hl., 314
Lockwood, William H., Ean Claire, Wis., 137
Lodge, George M., Genesco, Hl., 314
Lockwood, Unit and H., Ean Claire, Wis., 137
Lodge, George M., Genesco, Hl., 314
Lockwood, Unit and Lass Lockwood, William H., Ean Claire, Wis., 137
Lodge, George M., Gene-co. Ill., 314
Logan, John B., Seymour, Ind., 308
Log m., Samuel C., D.D., Seranton, Pa., 401
Logan, Thomas D., Meadwille, Pa., 267
Logan, William H., Millerstown, Pa., 2, 2
Loh Dong-wo, Ningpo, China, 228
Loag, Abram W., Downington, Pa., 400
Long, Edwin M., Philadelphia, Pa., 400
Long, Edwin M., Philadelphia, Pa., 400
Long, Jeremiah B., ———, 375
Long, John C., Union Springs, N. Y., 265
Long, John C., Union Springs, N. Y., 265
Long, Leander H., Xenia, O., 425
Long, Mahlon, Philadelphia, Pa., 441
Long, Thomas S., Bioomsbury, N. J., 378
Long, Walter R., Saratora Springs, N. Y., 262
Loomis, Rownier M., D.D., San Francisco, Cal., 397
Loomis, Mag W., D.D., San Francisco, Cal., 397
Loomis, Sanuel, Chester, S. C., 241
Lord, Anasa C., Somonauk, Ill., 220
Lord, Claudius B., Maryville, Tenn., 423
Lord, Daniel, M.D., Chicago, Ill., 286
Lord, Lohn C., D.D., Buffalo, N. Y., 429
Lord, Loseph S., Laing-burgh, Mich., 342
Lord, Nathau L., Rochester, Ind., 305
Love, David R., Farmer City, Ill., 219
Love, Thomas, Hoekessin, Del., 215
Lowe, Joseph Laney, De Graff, Ohio, 425
Lowes, Abram B., Beley Vernon, Pa., 448 Lodge, George M., Gene-co. Ill., 314 Lowly, Samuel G., Oakland, Millia, 332 Lubkert, Ernest H., Weston, Ct., 389 Lucas, George C., New-York, N. Y., 385 Lucas, Junes J., Futtegurh, India, 299 Lucas, Wallace B., Meridian, N. Y., 265 Luce, Andrew, Greenfield, Ill., 293 Lu Cing-veng, Ningo, China, 298 Lusk, William, Reedsburgh, Wis., 441

Luther, Benjamin D., Allegheny, Pa., 257
Lutz, John S., Sanbeam, H., 292
Lyle, Albert F., Utica, N. Y., 293
Lyle, Joseph G., Homestead, Pa., 417
Lyle, Osciph G., Homestead, Pa., 417
Lyle, William Harris, Dandridge, T.-um., 421
Lyman, Huntington, Triangle, N. V., 290
Lynch, William A., Troy, N. Y., 208
Lynch, William F. B., Centreville, Col., 398
Lynn, Ephraim K., Waltomet, Hl., 248
Lynn, Francis, Hoopeston, Hl., 249
Lyon, David, Northville, N. V., 292
Lyon, David, Northville, N. V., 292
Lyon, David C., 8t, Paul, Minn., 351
Lyon, David N., Shrughad, Chim, 298
Lyon, John, East-Liberty, Pa., 408
Lyon, Walter Lowrie, Lami, Iowa, 346
Lyons, L., Lorenzo, Jacksonville, Fla., 241
Lyons, Lorenzo, Waimen, Hawaii, 265

McAdam, William T., Cherokee, Iowa, 316 McAfee, Goorge F., Chatsworth, III., 279 McAfee, John A., Parkville, Mo., 359 McAfee, Samuel L., Fed Oak, Iowa, 329 McAtee, William A., Danville, Pa., 276 McAnley, Duncan T., Burlington, Kan., 327 McBride, Horatio B., Colusa, Cal., 396 McBride, James B., Princeton, Ill., 291
McBride, James B., Princeton, Ill., 291
McBride, Samuel, - —, 388
McCabe, Francis S., D.D., Topeka, Kan., 332
McCachran, Robert, Newville, Pa., 271
McCain, Cornelius, Kenfland, Ind., 365
McCath, Dugald D., Charlotte, N. Y., 268
McCalla, Albert, Fairfield, Iowa, 523
McCamphell, George M., New-York, N. Y., 387
McCandlish, William, Omaha, Neb., 365
McCarret, William, H., Evansville, Ind., 341
McCarrell, Alexander, D.D., Claywille, Pa., 419
McCarrell, Joseph J., Shelbyville, Ky., 336
McCarrell, William, A., Shippen-burgh, Pa., 272
McCarter, David, Columbus, O., 249
McCartly, Robert G., Sun Francisco, Cal., 397
McCarthy, Goorge, Fairport, N. Y., 345
McCaslin, Bavid R., Bowling Green, Ky., 336
McCaslin, Robert, Plain Grove, Pa., 258
McCaslin, Robert, Plain Grove, Pa., 258
McCaslin, Robert, Sidney, O., 427 McBride, James B., Princeton, Ill., 291 McCaslin, Robert, Sidney, O., 427 McCaslin, Robert, Sidney, O., 427
McCantzhey, William Henry, Allegheny, Pa., 305
McCantzhey, William Henry, Allegheny, Pa., 305
McCantzhey, Hannes M., Owafonna, Minn., 353
McClain, Josiah, Eureka, Ney., 396
McClean, George E., New-Lebanon, N. Y., 205
McClean, George E., New-Lebanon, N. Y., 205
McClean, Robert F., Welsh Run, Pa., 273
McClealand, Robert E., Welsh Run, Pa., 272
McClelland, Charles H., Butler, Pa., 257
McClelland, Adam, Brooklyn, N. Y., 238
McClelland, Brainerd T., Brownwood, Tex., 326
McClelland, Thomas, Chesterville, O., 250
McClintock, John Calvin, Burlington, Iowa, 323
McClintock, John N., Russellville, O., 237
McClintock, John N., Russellville, O., 237
McClintock, John N., Russellville, O., 237 McClung, John N., Russellville, O., 337 McClung, John S., Sydney, Iowa, 319 McClure, David, Oakland, Cal., 397 McClure, James B., Chicago, H., 287 McClure, James B., Chicago, H., 287 McClure, James G. K., New Scotland, N.Y., 203 McClure, Samuel T., Girard, Kam., 330 McCluskey, James W., Somerville, O., 235 McCluskey, John, D.D., Philadelphia, Pa., 408 McCluskey, Wm. H., Erry, Sytthapport, Le, 201 McCluskey, Jalines W., Somerville, O., 255
McCluskey, John, D.D., Philadelphia, Pa., 408
McCluskey, Wm. H., Eng. Settlement, Ia., 321
McColl, John, Brandywine Manor, Pa., 400
McComb, David S., Fern Valley, Iowa, 317
McComb, George B., Equality, JH., 295
McComb, Hathmay K., Louisiana, Mo., 358
McComb, Hathmay K., Louisiana, Mo., 358
McComb, Hathmay R., Louisiana, Mo., 358
McConder, William J., Wolf Creek, Pa., 255
McComell, Joseph, Quiney, Hl., 283
McCook, Henry C., Philadelphia, Pa., 407
McCook, Joseph, Pottsville, Pa., 344
McCord, John D., Allegan, Mich., 345
McCord, John B., Philadelphia, Pa., 407
McCorkle, Smanel V., Kingston, Tenn., 123
McCorkle, Smanel V., Kingston, Tenn., 123
McCornick, Smanel V., Kingston, Tenn., 123
McCornick, Robert W., Waddington, N.Y., 323
McCornick, Robert W., Waddington, N.Y., 323
McCornick, Robert W., L.D., Princeton, N.J., 374
McCoy, Daniel C., Peking, China, 229
McCoy, James S., Sandusky, O., 126

McCoy, John, Columbia, Pa., 413 McCox, John, Columbia, Pa., 413 McCrae, John, Otisco, Ind., 209 McCrea, William E., West-Elizabeth, Pa., 447 McCrearly, Absalom, New Wilminston, Pa., 264 McCrearly, James B., Great Bend, Pa., 104 McCreery, Charles H., Che topa, Kam., 120 McCullagh, Archibald, Germantown, Pa., 444 McCulloch, Robert, Healtshmgh, Cal., 393 McCune, John Wesley, North's Wills, Pa., 260 McCune, John Wesley, North's Mills, Pa., McCune, R. Lewis, Mercersburgh, Pa., 241 McCune, Samuel C., Canton, III., 280 McCune, William C., Mt. Lookout, O., 233 McCune, William C., Mt. Lookout, O., 233
McCurdy, Calvin, Loursburgh, N. C., 213
McCurdy, James P., Princeton, N. J., 376
McCurdy, James M., Kerr's Stoce, Pa., 259
McCurdy, James M., Kerr's Stoce, Pa., 259
McCurdy, James M., Kerr's Stoce, Pa., 259
McCurdy, Oliver B., Woodstown, N. J., 380
McCurdy, Thomas A., Wooster, O., 252
McDonald, Augustus, Princeton, N. J., 366
McDonald, Donald, Erick Mill, Tenu., 423
McDonald, Henry R., Freeport, O., 243
McDonald, John McC., Waynesville, Ill., 249
McDonald, John McC., Waynesville, Ill., 249
McDonald, Samuel H., Kishacoquillas, Pa., 273
McDonald, Joseph B., Fern Creek, Ky., 336
McDonald, Joseph B., Fern Creek, Ky., 336
McDonald, James, Huntington, N. Y., 335
McDongall, James, Jr., York, Pa., 142
McDongall, James, Jr., York, Pa., 142
McDongall, William C., Chicago, Ill., 291
McDongall, William C., Chicago, Ill., 291
McDongall, William C., Chicago, Ill., 291
McDowell, John, —, 3,39 McDowell, John, ---, 3.9 McEckron, George M., McElroy, James C., Larned, Kam., 327 McElroy, John M., Batavia, Iowa, 323 McElroy, Joseph, D.D., New-York, N. Y., 381 McElroy, Solomon C., Condersport, Pa., 277 McElwain, Andrew, Philadelphia, Pa., 408 McFarland, Allen, Farmingdale, III., 285 McFarland, Council, December 2018 McFarland, William Hervey, ——, 415 McFeatters, Matthew, Queiemen, Kan., 237 McFetridge, Nathaniel S., Germantown, Pa., 414 McGaughey, Alexander, Black Hawk, Pa., 248 McGaughey, Johnston, Stewartstown, Pa., 413 McGaw, James A. P., D.D., Urbana, O., 425 McGliegt, Robert C., ——, 310 McGiffert, Joseph N., Ashtabula, O., 239 McGiffert William Hauer, 321 McGiffert, William Henry, ———, 421 McGill, A. T., D.D., LL D., Princeton, N. J., 371 McGilvery, Daniel, Bangkok, Siam, 206 McGinley, William A., Brooklyn, N. Y., 339 McGowan, James A., Shakopec, Minn., 251 McGregor, Donald, Troy, N. Y., 208 McGregor, Jasper W., Milford, Mich., 342 McHarg, Charles K., Cooperstown, N. Y., 221 McHarg, William N., Blue Rapids, Kam., 225 McHyaine, Jasnex, Newark, N. J., 373 McHyaine, Jasper S., Peking, China, 229 McHyaine, Joshua H., D.D., Newark, N. J., 373 McHyaine, J. Hall, Beyerly, N. J., 374 McHyaine, J. Hall, Beyerly, N. J., 374 McHyaine, William B., Faltimore, Md., 245 McHyaine, William B., Faltimore, Md., 245 McHyaine, William B., Bettin, Md., 245 MCHAIRE, MHAM B., Peoria, H., 115 McLutire, James, Elkton, Md., 215 McJimpsey, William, Montgomery, N. Y., 384 McKaig, Clement V., Pittsburgh, Pa., 115 McKaig, Wilbur C., D.D., ——, 395 McKallip, John K., Uhricksville, O., 211 McKean, James, Scotch Groye, Iowa, 313 McKean, John, Lewistown, Pa., 271 McKean, John, Lewistown, Pa., 271
McKee, David D., Hamover, Ind., 309
McKee, Hugh W., Springfield, Ill., 281
McKee, John C., Wilmar, Minn., 352
McKee, John C., Wilmar, Minn., 352
McKee, Sammel Irwin, Ravenswood, Ill., 287
McKee, Sammel Irwin, Ravenswood, Ill., 287
McKee, Sammel V., Gilman, Ill., 279
McKee, William B., Franklin Furnace, N. J., 577
McKechan, John Q., Queensville, Ind., 309
McKelvey, Alexander, Westfield, N. J., 367
McKelvey, Alexander, Westfield, N. J., 367
McKibben, William, 80 Paul, Minn., 252
McKilhp, Madison E., Mt Carmel, Ind., 313
McKilm, Andrew J., Lama, Peru, 218 McKing, Andrew J., Linn, Peru, 218 McKinlay, George A., Anburn, N. V., 359 McKinley, Edward G., Ligonier, Pa., 414

McLeod, Hugh, Healdsburgh, Cal., 393
McLeod, James, Johet, Ill., 887
McLeod, John, Philadelphia, Pa., 496
McLeod, John, Philadelphia, Pa., 496
McLeod, Thomas B., Batavia, N. Y., 432
McMahon, James J., Stony Point, N. Y., 383
McMahon, Robert T., Calcutta, O., 244
McMartin, Peter A., Tekonsha, Mich., 346
McMaster, Algerion S., D.D., Poland, O., 240
McMaster, Algerion S., D.D., Poland, O., 240
McMaster, John, Athens, Pa., 493
McMaster, John, Khens, Pa., 493
McMishael, William, Agnew's Mills, Pa., 258
McMillan, Andrew J., Laven-wood, W. Va., 421
McMillan, Dimen J., Mt. Pleasant, Utah, 243
McMillan, George W., Chamte, Kan, 339
McMillan, George W., Chamte, Kan, 339
McMillan, George W., Perricaviile, N. J., 370
McMillan, John, D.D., Mount Pleasant, Pa., 415 MCMHRIII, James T., Burkes Jule, Ky., 55 McMillan, John, D.D., Mount Pleasant, Pa., 41s *McMillan, Robert, New-Ca-the, Pa., 264 McMillan, William, Circleville, O., 249 McMillen, Milton, Lexington, O., 252 McMillen, Milton, Lexington, O., 252
McMonagle, John H., Manayunk, Pa., 411
McMillin, Charles T., Absecon, N. J., 379
McMullin, Sanuci H., Circleville, O., 249
McMurlay, John, Georgetown, Texas, 326
McNab, William, Warrenham, Pa., 401
McNair, Jannes L., Mattoon, Hi, 298
McNair, William W., Cedarville, N. J., 379
McNaughton, John, Newburgh, N. Y., 495
McNanghton, John, Newburgh, N. Y., 495
McNinch, Thomas, Milton, Pa., 277
McNulty, Joseph, Woodbridge, N. J., 367
McPherson, J. W., Petersburgh, Pa., 313
McPherson, J. W., Petersburgh, Pa., 313
McPherson, Robert, Landisburgh, Pa., 371
McQuesten, Rockwood, Winona, Minn, 353
McRae, Thaddeas, Cedar Rapids, Lowe, 211 McRae, Thaddeas, Cedar Rapids, Iowa, 211 McRee, James M., North-Vernon, Ind., 309 McRoberts, Sidney S., Stanford, Ky., 337 McRaer, Dancan, Martinsville, Mo., 350 McRuer, Samey S., Statiord, Ay., 337
McRuer, Duncan, Martinsville, Mo., 359
McSurely, William J., Hillsboro, O., 231
McSween, Alexander, New-York, N. Y., 348
McVay, Homer, Granville, Ill., 390
McVey, John, Binghamton, N. Y., 229
McVity, Isaac W., Haramonsbaugh, Pa., 361
MacBride, Hugh C., Zanesville, O., 253
MacCarkly, Chas. W., Oneida Valley, N. Y., 431
MacConnell, John S., Emsworth, Pa., 256
MacCracken, Henry M., Toledo, O., 428
MacGoniel, John S., Emsworth, Pa., 256
MacGracken, Henry M., Postoa, Mass., 382
MacGoniel, John N., Ebensburgh, Pa., 408
MacGoniel, John N., Ebensburgh, Pa., 414
MacHatton, Joseph, Bloom, Hh., 287
Mack, Eli T., Flatbush, L. I., N. Y., 208
Mack, John, Columbia, Cal., 395
Mack, William Edgar, Gahanna, O., 249
Mack, William Edgar, Gahanna, O., 249
Mackenzie, Robert, Decatur, Ill., 284

Mackey, William A., Wellsburgh, Pa., 420
Mackey, William D., Newark, Del., 216
Mackie, George W., Adams, N. Y., 281
Machaca, Robert E., R. d. Wing, Minn, 352
Machaca, William, D. D., Iberia, O., 250
Machach, William, D. D., Lberia, O., 250
Machach, J., D.D., LL, D., Princeton, N. J., 374
Machan, John, Bloomington, Ill., 289
Machan, John, Bloomington, Ill., 288
Machoskie, George, LL, D., Princeton, N. J., 374
MacSunghton, John, Newburgh, N. Y., 236
Macouber, William W., Onconta, N. Y., 236
Macouber, Mathony R., Brewster's, N. Y., 391
Magaw, Samuel, Lisbon, Mich., 344
Magle, David, D. D., Paterson, N. J., 369
Magall, Hezekiah, Apollo, Pa., 263 Magill, Hezekiah, Apollo, Pa., 263 Magill, John Fulton, Lewistown, Ill., 281 Magill, John Fulton, Lewistown, Ill., 281
Magner, William C., Carthage, Ill., 285
Mahon, Joseph, Shippensburgh, Pa., 271
Malin, Bayld, D.D., Philadelphia, Pa., 406
Mallery, Charles P., Chesapeake City, Md., 217
Mandeville, Sumner, Masonville, N. Y., 249
Manley, Elizur Newell, Camden, N. Y., 249
Mann, Albert M., Wellington, Kan, 327
Mann, Joseph R., D.D., Pringeton, N. J., 375
Mann, Matthew Geand, New-Tecona, W.T., 395
Manning, Robert S., ..., 35 Mann, Joseph R., Bo, Timkfort, Ind., 3 2
Mann, Matthew Grand, New-Tecoma, W.T., 395
Manning, Robert S., ——, 375
Manning, Robert S., ——, 375
March, Robert S., ——, 375
March, Bancel D.D., Philadelphia, Pa., 106
March, Daniel, D.D., Philadelphia, Pa., 106
March, Frederick W., Zableh, Syria, 407
March, William G., Marysville, O., 250
Marcusolm, John W., Lyadonville, N. Y., 433
Markle, Josiah, Jefferson, N. Y., 203
Marks, La Fayette, Wilmington, Del., 216
Marting, Francis H., New-York, N. Y., 355
Marquis, John, Westminster, Cal., 332
Marquis, John, Westminster, Cal., 332
Marquis, John, Westminster, Cal., 332
Maryla, March, S., Dunningsville, Pa., 419
Marr, James H., East-Orange, N. J., 372
Marsh, Augustus, Clan Lake, Mich., 344
Marsh, C. Spencer, ——, 3,32
Marsh, George, Seneca, Ill., 230
Marsh, George, Seneca, Ill., 230
Marsh, Theodore D., Paw Paw, Mich., 345
Marsh, Theodore D., Paw Paw, Mich., 345
Marshall, Alext Brainerd, Morris, Ill., 291
Marshall, James H., Tollmadge, O., 230
Marshall, James A., Philadelphia, Pa., 408
Marshall, James A., Philadelphia, Pa., 408
Marshall, James A., Philadelphia, Pa., 408
Marshall, James H., Hooker, Pa., 257
Marshall, Lyman, Lebanon, Ill., 293
Marshall, Lyman, Lebanon, Ill., 293
Marshall, Thomes, St. Louis, Mo., 341 Marshall, Joseph H., Hamilton, Hl., 283
Marshall, Lyman, Lebanon, Hl., 293
Marshall, Thomus, St. Louis, Mo., 374
Martin, Almon G., Fort Wayne, Ind., 393
Martin, Catud, B. H., D.D., Evansville, Ind., 312
Martin, John, W., D.P., Glasgow, O., 243
Martin, Samuel N. D., Roschurgh, Oregon, 395
Martin, Samuel N. D., Roschurgh, Oregon, 395
Martin, William A. P., D.D., Peking, China, 229
Martin, William M., Prooklyn, N. Y., 338
Martin, William M., Brooklyn, N. Y., 338
Martin, Ashbel Green, Milton, Iowa, 323
Martyn, Ashbel Green, Milton, Iowa, 321
Martyn, John L., Keithsburgh, 14, 291 Marthuduc, Cyrus S., Topeka, Kam., 592
Martyn, Ashbel Green, Milton, Iowa, 325
Martyn, John L., Keithsburgh, JH, 291
Marvin, Chules S., Humboldt, Neb., 364
Marvin, Daniel W., Attica, N. Y., 331
Marvin, Edward P., Lockport, N. Y., 433
Masker, William A., Three Rivers, Mich., 345
Mason, Edward B., Indianapolis, Ind., 398
Mason, Henry F., Merion Square, Pa., 414
Mason, James D., Davenport, Iowa, 324
Mason, James G., Washington, D. C., 219
Mateer, Calvin W., Chefoo, China, 230
Mateer, Engene Horace, Milford, Pa., 383
Mathers, Joseph, D.D., Sligo, Pa., 258
Mathers, Joseph LD., Sligo, Pa., 258
Mathers, Joseph H., Antistown, Pa., 273
Mathes, Alvan R., Farmington, IL, 281
Mathes, Archibald A., Marion, Ky, 336
Mathews, George D., New-York, N. Y., 386
Mathews, Leonidas J., Buffalo, Mo., 356

Matthews, Henry, Baltimore, Md., 214
Matthews, Jans., D.D., San Francisco, Cal., 335
Matthews, Jannes T., Chicago, III, 286
Matthews, Robert C., D.D., Monmouth, III., 283
Matthews, Robert J. L., Indianapolis, Ind., 308
Matthews, W., C., D.D., Louisville, Ky., 335
Matthews, W., C., D.D., Louisville, Ky., 335
Matthews, William F., New-York, Y., 387
Mattoon, Charles N., D.D., Charlotte, N. C., 260
Matthews, W., D.D., Charlotte, N. C., 260
Maxwell, Alexander B., Lectonia, O., 240
Maxwell, James M., B. Ividere, N. J., 337
Maxwell, J., Junes M., B. Ividere, N. J., 337
Maxwell, J., When, Bridgeton, N. J., 339
Mayers, Henry L., Milkille, N. J., 380
Mayhew, Horace A., Red Bluff, Cal., 336
Maynard, Washington, Assumption, III., 297
Mayo, Benjamia Edwards Williamswille, III., 285 Mayo, Benjamin Edwards, Williamsville, 111, 285 Mayo, Warrea, Baxter Springs, Kam., 339 Mays, Dallas V., Corry, Pa., 231 Mazawakinyanna, Louis, Sisseton Ag'y, D. T., 349 Merserean, Lawrence, Brooklyn, N. Y., 368 Merwin, Alexander, Valparaiso, S. Ann., 389 Merwin, Charles, Greenfield, Iowa, 319 Merwin, Charles, Greenfield, Iowa, 319
Messer, Asa, Hudson, O., 253
Messaler, William S., Davenport, Iowa, 318
Metterf, Almes H., Brazil, Ind., 311
Menry, John, Brooklyn, N. Y., 338
Michael, Monzo, Baltimore, Md., 245
Middlemis, Jasper, Allen's Grove, Iowa, 324
Middlemis, Thomas, East-Saginaw, Mich., 348
Midds Saksmon S. Gilson ill, 280 Middlemis, Thomas, East-Saginaw, Mich., 3 Miles, Solomon S., Gilson, ill., 289 Miltord, Mark L., Attica, Ind., 428 Miltord, Tinomas J., New-Athens, O., 242 Millard, Maland, Alex, S., Millersburgh, O., 252 Millar, Andrew M., Matone, N. Y., 291 Millar, George A., Syraense, N. Y., 221 Millard, Benjamin F., New-York, N. Y., 385 Millard, David K., Tecumsch, Mich., 347 Millard, Nelson, D.D., Syraense, N. Y., 221 Miller, Adam, Harford, Pa., 101 Miller, Alexander, Edinburgh, Scotland, 341 Miller, Alexander, Edinburgh, Scotland, 341 Miller. Alexander, Edinburgh, Scotland, 341 Miller, James Russell, Philadelphia, Pa., 107 Miller, John, Princeton, N. J., 275 Miller, John B., Milance, O., 243 Miller, John G., Garnett, Kan., 331 Miller, John G., Neoga, Hh. 298 Miller, John Henderson, Sedalia, Mo., 351 Miller, L. Merrill, D.D., Ordensburgh, N.Y., Willer, Marthan B., D.D. (Lond Sh. 1987) Miller, Matthew R., D.D., Louisville, Ky., 335 Miller, Nelson H., Osceola, Pa., 271

Miller, Obadiah Hay, Harrisburg, Pa., 244
Miller, Samuel, D.D., Moant Holbs, N. J., 3c9
Miller, Sananel J., Washington C. H., O., C3)
Miller, Sananel J., Washington C. H., O., C3)
Miller, William H., Bryan Mawy Pa., ro
Miller, William H., Bryan Mawy Pa., ro
Miller, William H., Livonia, N., v., 125
Milliam, Willis L., Mt. Vermon, Me., 136
Milliam, William H., Livonia, N., v., 125
Milliam, George M., Detroit, Theo. 343
Milliam, George M., Detroit, Theo. 343
Milliam, Joseph R., Pittsburgh, Pa., 234
Milliam, Joseph R., Pittsburgh, Pa., 234
Milliam, Thomas S., Cosport, Ird., 314
Milliam, Thomas S., Cosport, Ird., 314
Milliam, Thomas S., Cosport, 13d
Milliam, William V., Cambridge, O., 242
Milliam, William F., Dresden, O., 253
Milliken, Joseph, Columbus, O., 129
Milliken, Joseph, Columbus, O., 129
Milliken, Samuel J., Frauklinville, Pa., 411
Millis, Benjamin, Shelbyville, H., 208 Mills, Benjamin, Shelbyville, Ill., 208
Mills, Caleb, LL.D., Crawfordsville, Ind., 3 9
Mills, Charles R., Chefoo, China, 250
Mills, Charles R., Chefoo, China, 250
Mills, Engene R., Lyons, J. wa, 314
Mills, John P., Mowenqua, 191, 208
Mills, Semnel J., Xevada, Jowa, 318
Mills, Semnel J., Xevada, Jowa, 318
Mille, Charles, Newark, N. J. 337
Miller, Duncan C., Ottawa, Kam., 331
Miller, Edmund B., Warren, Ill., 289
Mingins, George J., New-York, N. Y., 386
Mirton, William B., Anna, Ill., 204
Mirton, Francis Navier, Fairbury, Neb., 364
Mirtohl, Andrew D., Middletown, Ph., 241
Mitchell, Arthur, D.D., Chicego, 111, 287
Mitchell, Benjamin, D.D., Mt. Pleasant, 0., 341
Mitchell, Charles L., Brooklyn, N. Y., 303 Mills, Benjamin, Shelbyville, Ill., 298 Mitchell, Benjamin, D.P., Mt. Pica-anit, O., & Mitchell, Charles L., Brooklyn, X. Y., 193 Mitchell, David H., Georgetown, Col., 246 Mitchell, George G., Knikhtstown, Ind., 312 Mitchell, George G., Knikhtstown, Ind., 312 Mitchell, Jacob D., D.D., Wellsboro, Pa., 257 Mitchell, Jacob D., D.D., Wellsboro, Pa., 257 Mitchell, James, La Cygne, Kon., 331 Mitchell, James, St. Helena, Cal., 398 Michell, James A., ——,308 Mitchell, James Y., Philadelphia, Pa., 409 Mitchell, John, Clinton, Ind., 202 Mitchell, John, Lakeville, N. Y., 435 Mirchell, John, Lakeville, N. Y., 425
Mirchell, Joshua R., Indianapolis, Ind., 308
Mitchell, Lewis H., Cedarville, III, 489
Mitchell, Robert A., Kansas, III, 298
Mitchell, Samnel S., D. D., Washington, D. C., C18
Mitchell, Samnel W., Salem, Mo., 362
Mitchell, Samnel W., Salem, Mo., 362
Mitchell, Sturrt, Bloomsburgh, Pa., 275
Mike, Eldridge, Orange, N. J., 371
Eloery, Godfrey, McGregor, Jowa, 311
Moffat, David W., Fort Wayne, Ind., 304
Moffat, James E., D.D., Princeton, N. J., 317
Moffat, James E., D.D., Princeton, N. J., 317
Moffat, James E., Ottawa, III, 291
Moffatt, James E., Ottawa, III, 291
Moffatt, William J., Cross Cut, Pa., 261
Mohan Lal, Fattegurk, India, 293
Moment, Affed H., New-York, N. Y., 177 Moment, Alfred H., New-York, N. Y., 517 Momfort, Francis C., Cincinnati, O., 233 Monfort, Isaac W., Pacello, Cal., 342 Monfort, Joseph G., D.D., Cincinnati, O., 232 Monteith, William J., Lewiston, Id. T., 391 Monteamery Alchors I. Montgomery, John, Princeton, Ind., 311
Montgomery, Joseph H., Dayton, O., 215
Montgomery, Samuel, Oberfin, O., 125
Montgomery, Samuel, Oberfin, O., 126
Montsalvatzé, R. B. S., Carthagena, S. A., 333
Moor, Solomon H., Gilbertsville, N. Y., 121
Moore, Alexander D., Bethlehem, Pa., 105
Moore, Carl, Georgeville, Pa., 262
Moore, Carl, Georgeville, Pa., 262
Moore, Daniel W., Hutchinson, Kana, 313
Moore, David R., Ross, Ohio, 233
Moore, David W., McVeytown, Pa., 243
Moore, Dunlap, New-Brighton, Pa., 254
Moore, Edwin G., Joliet, Ill., 286
Moore, George F., Columbus, O., 250

Moore, George R., Germantown, Pa., 411 Moore, Isaac B., New-Washington, Ind., 309 Moore, James I., --, 398 Morris, Edward D., D.D., Cmciunati, O., 232 Morris, George, Baltimore, Md., 251 Morris, Rebert W., D.D., Rochester, N.Y., 435 Morris, Robert D., D.D., Oxford, O., 225 Morrison, Andrew A., Salina, Kan., 322 Elorrison, George, Baltimore, Md., 214 Morrison, James M., Empire Prairie, Mo., 359 Morrison, John H., D.D., Sabathu, India, 301 Morrison, William I.P., Andyla, India, 301 Morrison, William I. P., Ambala, India, 301
Morron, John H., Peeria, Ill., 281
Morrow, Nicholas V., Lenox, Iowa, 319
Morse, Andrew B., Wyoming, N. Y., 431
Morse, Audrew B., Wyoming, N. Y., 431
Morse, Jonathan B., Whitestown, N. Y., 224
Morse, Gliver C., New-York, N. Y., 388
Morse, Richard C., New-York, N. Y., 387
Morton, Frank R., Rochester, Minn., 353
Morton, George, Philadelphia, Pa., 446
Morton, John B., St. Charles, Mo., 328
Morton, Robert S., Petersburgh, O., 264
Morton Samuel M., Jacksonville, Ill., 284
Morton, W. Walker, Perrysvile, Ph., 256
Moser, John R., Phelps, N. Y., 268
Moses, John, ———, 397
Mosher, William C., San Gabriel, Cal., 393 Morrison, William L. P., Ambala, India, 301 Marden, Benjamin F., Montague, Mich., 344 Murdock, J.-Im. ——, 341 Murdock, Samuel, Guilford Centre, N. Y., 221 Murphy, A. A., Frankford, Pa., 441 Murphy, Elijah D., New-York, N. Y., 385 Murphy, Samuel H., Charlield, Minn., 353 Murphy, Thomas, D.D., Phila, Frankford, Pa., 440 Murphy, Thomas, J. A., 265 C. H. V., 340 Murphy, Thomas, J. Ameli, C. H. V., 340 Murphy, Thomas, D.D., Phila, Frankford, Pa., 410
Murphy, Thomas G., Amelia C. H., Va., 218
Murray, Chester Paul, Lower Valley, N. J., 372
Murray, Daniel, Lincoln Univ., Pa., 400
Murray, David, Alden, N. Y., 430
Murray, Joseph A., D.D., Princeton, N. J., 375
Murse, Joseph A., D.D., Carlisle, Pa., 271
Muse, Eben, Gallipolis, O., 257
Musgrave, Geo. W., D.D., LL.D., Phila, Pa., 408
Mussey, Charles F., D.D., Blue Rapids, Kan., 328
Mutchmere, Samuel A., D.D., Phila, Pa., 409
Myers, Benjamin F., Snow Hill, Md., 216
Myers, Joseph H., D.D., Milton, X. Y., 389
Myers, Peter J. H., Brooklyn, N. Y., 328

Nam Bakhsh, Etawah, India, 299 Nai Klai, Bangkok, Siam, 206 Nai Yuan, Bangkok, Siam, 206 Neill, Henry, D.D., Philadelphir, Pa., 375 Neill, Henry, D.D., Philadelphir, Pa., 375 Neill, Henry, Jr., Schaghticoke, N. Y., 207 Neill, Henry, Jr., Schagbticoke, N. Y., 207 Neills, M., Assumption, Ill., 202 Nells, John V. C., Gowanda, N. Y., 430 Nelson, Alexander K., Chambersburgh, Pa., 271 Nelson, Henry A., D.D., Geneva, N. Y., 268 Nelson, Joseph, Cumberland, Md., 215 Nelson, Samuel W., Cleaveland, N. Y., 223 Nelson, Samuel W., Cleaveland, N. Y., 223 Nesbit, David K., Pittsburgh, Pa., 417 Nesbit, James H., Oakdale Station, Pa., 415 Nesbit, William, Mansfield Valley, Pa., 415 Nesbit, John H. Frankfort, Ky. 224 Nesbit, William, Mansfield Valley, Pa., 415 Nesbitt, John H., Frankfort, Ky., 234 Nesbitt, Joseph, Lock Haver, Pa., 255 Nevin, Alfred, D.D., LL.D., Phila, Pa., 406 Nevin, Landel E., Sewickley, Pa., 255 Nevins, Henry V.D., D.D., Jacksonville, III., 284 Nevius, John H., South-Bend, Ind., 305 Nevius, John L., D.D., Chefoo, China, 220 Nevins, John Charley, N. V. 200 Newbanks, John, Troy, N. Y., 207 Newberry, Edwin D., Haddonfield, N. J., 379 Newcomb, Homer S., Sybertsville, Pa., 405 Newcoll, David A., Clark, Pa., 264 Newell, Bavid A., Clark, Pa., 264 Newell, George W., Central City, Neb., 362 Newell, Henry A., Rochester, Minn., 353 Newell, Hury, Franklin, Pa., 260 Newell, James M., Placerville, Cal., 396 Newell, James M., Davie Jll., 307 Newell, James M., Pfacerville, Cal., 396 Newell, Sanmel, D.D., Paris, Ill., 297 Newell, William W., D.D., N. York, N. Y., 384 Newell, William W., Jr., Newburyport, Mass., 381 Newhall, Charles S., Oceanic, N. J., 370 Newhall, Ebenezer, Cambridgeport, Mass., 380 Newkirk, Matthew, Philadelphia, Pa., 409 Newlin, Ellis J., D.D., Newark, N. J., 373 Newman, Frederick N., Albany, N. Y., 203 Newton, Alfred, D.D., Norwalk, O., 426 Newton, Charles Beatty, Lahore, India, 500 Newton, Edward Payson, Lodiana, India, 301 Newton, Francis John, Lahore, India, 300 Newton, John, D.D., Lahore, India, 300 Norcross, George, Carlisle, Pa., 272

Nordt, William A., Newark, N. J., 371
Norris, Jacob, Oxford, O., 236
Norris, James, Shavertown, N. Y., 221
Northrop, George E., Cochecton, X. Y., 383
Northrop, Henry D., Hartford, Ct., 386
Northrup, Henry D., Hartford, Ct., 386
Northrup, Israel H., Utiea, N. Y., 225
Norton, Augustus T., D.D., Alton, Ill., 293
Norton, Augustus T., D.D., Alton, Ill., 293
Norton, Warren, Walla Walla, Wash, Ter., 395
Nort, Charles D., D.D., D.xenport, Iowa, 325
Nott, Luke, Birch Run, Mich., 348
"Nourse, Charles H., Georgetown, D. C., 219
Nourse, Joseph E., Washington, D. C., 218
Noyes, George C., D.D., Evanston, Ill., 287
Noyes, George C., D.D., Evanston, Ill., 287
Noyes, Stephen D., Baltimore, Md., 214
Noyes, Yarnum, Seville, O., 288
Nugent, Edwin R., Vincennes, Ind., 311
Nutting, Rufus, Detroit, Mich., 342
Nutting, Rufus, or., Indianapolis, Ind., 307

OAKES, Isaac, Nunda, N. Y., 134
Oakley, Chas, M., Amagansett, L. L., N. Y., 340
O'Brien, John Howard, Wenonah, N. J., 380
Oiller, Cyrus, Chazy, N. Y., 201
Ogden, Ephraum, Grade Mills, Pa., 257
Ogden, Joseph M., D D., Chatham, N. J., 371
Olcott, Alaz N., Fredericksburgh, O., 252
Oldfather, Jeremiah M., Oroomiah, Persia, 434
Olds, Abner D., Connewango, N. Y., 430
Oliver, Charles, ——, 208
Oliver, John C., Academia, Pa., 274
Oliver, Charles, ——, 385
Oliver, John C., Academia, Pa., 274
Oliver, Thomas C., ——, 385
Olimst ad, Edward B., Calchonia, Hl., 295
Olmstead, Horatio F., Bright, Ind., 343
Olmstead, L.G., Ll.D., Fort Edward, N. Y., 202
Olney, Alphonso R., Addison, N. Y., 270
Omelyena, James, Cincinnati, O., 295
Omelyena, William, Chicago, Ill., 288
Orent, John, D.D., New-York, N. Y., 384
Ormsby, Duke C., St. Louis, Mo., 362
Ornsby, Wartin P., Eureka, Ill., 281
Orr, John, Kilbourn City, Wis., 263
Ortis, S., Stanhope, Ph.D., Marietta, O., 248
Osborn, Henry, Tonganoxie, Kan, 332
Osborn, Henry S., D.D., Ll.D., Oxford, O., 235
Osborn, Robert, Cclarville, N. J., 379
Osborn, Robert, Cclarville, N. J., 379
Osborn, Robert, Cclarville, N. J., 379
Osborn, Robert, Cclarville, N. J., 379
Osborn, Robert, Cclarville, N. J., 379
Osborn, Homson, Schenectady, N. Y., 405
Osmond, Jonathan, Russell, Iowa, 321
Osmond, Samatel M., D.D., Iowa City, Iowa, 324
Ostrander, Luther A., Dubuque, Iowa, 315
Ostrom, Alvin, S., Luns Obispo, Cal., 338
Otis, Ashbel, Dandee, N. Y., 220
Otis, Isaac N., Stillwater, Minn., 352
Otintar, Tracy E. M., San Leandro, Cal., 398
Owen, Henry J., Philadelphia, Pa., 400
Owens, John D., Mileyheny, Pa., 257
Oxtoby, John T., North-East, Pa., 260

PACKAGD, Charles, Windham, N. H., 384
Page, Joseph R., D.D., Brighton, N. Y., 434
Page, William L., Wolcott, N. Y., 269
Page, William N., Leavenworth, Kan., 533
Page, William W., New-York, N. Y., 387
Paire, James A., Rushville, Ill., 283
Paisley, Moses F., ——, 36
Palmer, Charles H., Watseka, Ill., 278
Palmer, Charles H., Watseka, Ill., 278
Palmer, Marcus, Milan, O., 125
Palmer, Samuel C., Wiadham, O., 240
Palmer, Samuel C., Wiadham, O., 240
Palmer, William R., Chicopee, Marss., 384
Palmer, William W., Binghamton, N. Y., 220
Päö Köng-kyiao, Ningpo, China, 228

Paradis, Eucher, Benver Creek, Kam., 329 Paradis, Joseph H., Kankake e. Hl. 288 Park, Charles H., Circleville, N. V., 383 Park, William Jetlerry, Canton, O., 240 Parke, Nathau Grier, Puttston, Pa., 40 Parke, Thomas S., Dawson, Pa., 448 Parker, Alexander, Columbus, Ind., 307 Parker, Androw H. I. Reodsylle, Pa. 2, 4 Parker, Alexander, Columbus, Ind., 307
Parker, Andrew H., Reedsville, Pa., 2,4
Parker, Charles C., D.D., Parsippany, N.J.,
Parker, George D., Forest Hill, Ind., 313
Parker, Samuel J., M.D., Ilhaca, N.Y., 388
Parkinson, Michael A., Industry, Mo., 256
Parks, Adolphus H., Brookly, Ill., 291
Parks, Junh Whiteford, Adena, O., 242
Parks, J. J. J. Parks, J. J., -. 415 Parmelee, Anson H., Seneca Castle, N. Y., 208 Parmelee, Wilson B., Westernville, N. Y., 225 Parrot, William J., ———, 343 Parrot, William J., ——, 518
Parry, Samuel, Pluckamin, N. J., 367
Parry, Thomas, Constantine, Mich., 345
Parsons, Andrew, Hunter, N. Y., 205
Parsons, Benjamin, Saline, Mich., 349
Parsons, Benja, B., D.D., Philadelphia, Pa., 308
Parsons, Eben Burt, Baldwinswille, N. Y., 224
Parsons, Jaanes H., Franklin, N. Y., 221
Parsons, Justin W., Nicomedia, W. Avia, 385
Parsons, Levi, D.D., Mount Morris, N. Y., 435
Parsons, Levi M., Milford, Del., 379
Parsons, William L. D.D., Leroy, N. Y., 131
Parsons, William L. D.D., Leroy, N. Y., 131
Parsons, Winfield Scott, Wilkesbarre, Pa., 401
Partridge, John W., Seranton, Pa., 403 Partridge, John W., Scranton, Pa., 303 Parvin, Sannel H., New-Salem, H., 283 Patch, George B., Washington, D.C., 219 Patch, Jacob, Stevens' Point, Wis., 440 Patten, Hugh H., Princeton, Ind., 311 Pattern, Hugh R., Princeton, Ind., St. Y., 2 Pattengill, Horatio, D.D., Corning, N. Y., 2 Pattengill, Julius S., Windsor, N. Y., 219 Patterson, George W., Charlotte, N. C., 210 Patterson, Isaac M., Milford, N. J., 345 Patterson, Isaac M., Filiander, N. J., 345 Patterson, Lange, P., Filiander, N. J., 345 Patterson, James B., Elizabeth, N. J., 367 Patterson, James G., Ft, Madison, Iowa, 323 Patterson, James T., Sarversville, Pa., 257 Patterson, John, Cambridge, Wis., 428 Patterson, John, Cambridge, Wis., 128
Patterson, Joseph, Kearney Junction, Neb., 363
Patterson, Matthew B., Freeport, Ill., 289
Patterson, Robert, D.D., San Francisco, Cal., 397
Patterson, Robert M., Philadelphia, Pa., 407
Patterson, R. W., D.D., Highland Park, Ill., 286
Patterson, Samuel, Deersville, O., 244
Patterson, William, Poundridge, N. Y., 390
Pattin, George, Beckets, V. V. 285
Patton, George, Becketste, N. V. 125
Patton, George, Becketste, N. V. 125 Patton, George, Rochester, N. Y., 435 Patton, Jacob H., New-York, N. Y., 388 Patton, John, D.D., Middletown, Del., 215 Patton, William A., Charleston, S. C., 208 Patton, William D., Harrisville, Pa., 257 Pearce, S. Morton, Media, Pa., 412 Pearce, S. Morton, Media, Pa., 442 Pease, Lumas H., New-Orleans, La., 202 Pease, Randall, Ogdensburgh, N. Y., 266 Peck, Agron, Perth Amboy, N. J., 367 Peck, Alexander S., Paw-Paw Grove, 4ll., 291 Peck, Elias S., Wanpun, Wis, 439 Peck, George B., Cincinnati, O., 234 Peck, George B., Chreiman, O., 231 Peck, Harlan Page, Salein, Oregon, 391 Peck, Simcon, Florence, Neb., 365 Peebles, James, Charlotte, N. C., 210 Pelan, William, Missouri Valley, Iowa, 319 Pelombet, Alex, O., Wecklenburgh, N. Y., 267 Pelton, Charles, Worthington, O., 219

Penhallazon, William H., Parkville, Mo., 288
Penland, Alfred M., Ashville, N. C., 422
Pentzer, Jacob, Wilton, Iowa, 324
Perkins, John H., French Mountain, N. Y., 207
Perkins, John H., French Mountain, N. Y., 207
Perring, John D., Mahattan, Kan, 333
Perry, Sannael M., Ashland, Md., 215
Perry, Sannael M., Ashland, Md., 215
Perry, Sannael M., Ashland, Md., 215
Perry, Sannael M., Ashland, Md., 215
Perty, Sannael M., Ashland, Md., 215
Perty, Sannael M., Maskogee, Ind. T., 331
Pert. Lather B., Londouderry, N. H., 334
Petter, John Ell-worth, Corfin, N. Y., 492
Peterson, Waller S., Brandts, Pa., 403
Petrie, Jeremiah, Barelay, Pa., 224
Pettigrew, Sannel, M.D., St. Lonis, Mo., 293
Phelps, George O., New-York, N. Y., 386
Phelps, Johna, D. D., Santa Barbara, Cal., 303
Phelps, George O., New-York, N. Y., 389
Philips, Andrew, Hud-Derk, N. Y., 389
Philips, Randrew, Hud-Derk, N. Y., 389
Philips, Sannel, Phila, Roxboro', Pa., 440
Phillips, Benjania T., Manchester, N. J., 270
Phillips, Bradley, Hud-Son, Wis., 487
Phillips, Maxwell, Tolacca, Mex., 233
Phrener, Wilson, Sing Sing, N. Y., 391
Pierce, Epaminondas J., Faraningdale, N. J., 370
Pierce, George B., Manistee, Mich., 232
Pierson, Arthur T., D.D., Detroit, Mich., 342
Pierson, David H., Ph.D., Elizabeth, N. J., 369
Pierson, George, Solomon, Kan., 321
Pierson, Joha, Ionia, Mich., 344
Pinekney, H. R., Darrien, Ga., 212
Pingry, John F., Ph.D., Elizabeth, N. J., 337
Pinkerton, John A., Chillieothe, Mo., 339
Pinkerson, John, Lonia, Mich., 344
Pinekney, H. R., Darrien, Ga., 212
Pingry, John F., Ph.D., Elizabeth, N. J., 337
Pinkerton, John A., Chillieothe, Mo., 339
Pinkerson, John, Lonia, Mich., 344
Pinekney, H. R., Darrien, Ga., 212
Pingry, John F., Ph.D., Elizabeth, N. J., 369
Pierson, George, Solomon, Kan., 321
Pierson, John, S., Charley, M., 337
Pinkerton, John, A., Chillieothe, Mo., 337
Pinkerton, John, A., Chillieothe, Mo., 339
Pierson, George, Solomon, Kan., 321
Pierson, John, B., Li, D., Wallagde, M., 339
Pierson, John, B., D., D., Philadelpin, Pa., 290
Poneroy, John F., Ph.

Potter, James H., Winterset, Iowa, 321
Potter, Joseph L., Teheran, Persia, 454
Potter, Ludlow D., D.D., Glendale, O., 232
Potter, Samuel S., Cincinnari, O., 312
Potts, Arthur, Little Falls, N. Y., 225
Poulson, Abraham, Philadelphia, Pa., 409
Powel, Albanus S., Fairmont, Neb., 364
Powel, Albanus S., Fairmont, Neb., 364
Powell, Henry A., ——, 383
Pratt, Elizur H., Cape Vincent, N. Y., 223
Pratt, E. Perkins, D.D., Portsmonth, O., 237
Pratt, E. Augustus, Mapleton, Minn., 350
Pratt, John H., Allentowa, N. J., 250
Pratt, John H., Allentowa, N. J., 250
Pratt, Samuel W., Prattsburgh, N. Y., 270
Prentiss, Geo. L., D.D., New-York, N. Y., 385
Preston, William H., Tuscola, Hl., 298
Preston, Churles F., Canton, China, 227
Preston, John B., Manlius, N. Y., 224
Price, Israel, Winterswille, O., 244
Price, Israel, Winterswille, O., 244
Price, Robert Thompson, Dunbar, Pa., 418
Prideaux, William, Shieley-burgh, Fa., 273
Priest, Janes M., Greenville, Libecia, 412
Priest, J. Addison, D.D., Newton, N. J., 377
Prime, Jacob A., Troy, N. Y., 207
Prime, Samuel L., D.D., New-York, N. Y., 384
Prince, Henry Clovis, Morristown, O., 242
Printz, George, Reading, Pa., 444
Pritchett, Edward C., New-York, N. Y., 387
Prondiit, Alexander, Cayton, N. J., 379
Prondiit, Alexander, Cayton, N. J., 379
Prondiit, Alexander, Saratoga Spa., N. Y., 207
Pryondiit, Alexander, Cayton, N. J., 379
Prondiit, Robert E., New-York, N. Y., 385
Pryse, James M., Lake City, Minn., 352
Pryse, William S., Jordan, Minn., 352
Pullen, Henry, Winneconne, Wis., 449
Parves, George, R., Philadelphia, Pa., 488
Pattaam, Douglas P., Monroe, Mich., 367
Putnam, William, Herkimer, N. Y., 225

Quiek, Calvin P., Concord, Mich., 346 Quiek, James, Bryan, O., 428 Quigley, Timothy H., Batavia, N. Y., 431 Quillin, Ezekiel, Ipava, Ill., C.) Quinn, John Charles, Port Dover, Ont., 439

Rabe, William L., M.D., Dwight, III, 279
Radeliffe, Wallace, Reading, Pa., 405
Raffensperger, Edwin B., Camberland, Md., 214
Ruhn, Adolph, ———, 382
Ralston, George J., Cineinnati, O., 322
Ralston, J., Grier, D.D., Norristown, Pa., 411
Ralston, Walter W., Rochester, Pa., 256
Ramsay, James Ross, Wewoka, Lud. Tor., 331
Ramsay, James S., Harlen, N. Y., 381
Ramsay, James S., Harlen, N. Y., 381
Ramsdell, Charles B., Washington, D. C., 219
Rand, Francis, West-Berlin, Mass., 381
Randolph, Job D., Frenchtown, N. J., 375
Randolph, Jobn C., Danville, Ky., 337
Rankin, Atexander, Lucerne, N. Y., 203
Rankin, Alexander T., Atchison, Kap., 211
Rankin, Arthur T., Kingston, Ind., 312
Rankin, John Charles, Mass., 387
Rankin, Edward Payson, Morrisouville, III., 298
Rankin, John C., D.D., Basking Ridge, N. J., 367
Rankin, John C., D.D., Basking Ridge, N. J., 367
Rankin, John C., Warsaw, III., 282
Rankin, John N., Edgerton, Kan., 333
Rankin, William A., Warren, Pa., 262
Rankin, William B., Rogers, Tenn., 422
Rankin, William B., Rogers, Tenn., 422
Rankin, William B., Rogers, Tenn., 422
Rankin, William B., Rogers, Tenn., 422
Rankin, William B., Rogers, Tenn., 422
Rankin, William B., Rogers, Tenn., 422
Rankin, William B., Rogers, Tenn., 422
Rankin, William B., Rogers, Tenn., 422
Rankin, Solam, Sort Henry, N. Y., 294
Ransom, George, Muir, Mich., 344
Rathbua, Davis L., Sweet Air, Md., 214
Rawson, Samuel A., Tioga, Pa., 277
Ray, Edward C., Elizabeth, N. J., 368
Raymond, Charles H., Indiamapolis, Ind., 367
Raymond, George L., Williamstown, Mass., 400
Raymond, Samuel W., Clinton, N. Y., 225
Raynor, Janes W., Montrose, Pa., 402

Ren, John, Poir Townsend, Wash, Ten, 391 R ad, Elward G., Bennington, Vt., 367 R ad, Hot is, Elizabeth, N. J., 366 Read, Philander, Ellinwood, Kam., 327 Reardon, James D., Midhaburgh, Pa, 276 Reaser, Jos G., D.D., St. Louis, Mo., 361 Reasoner, John R., Elmwood, Ill., 281 Reasoner, John S., Corvallis, Oregon, 391 Reddield, Henry S., Westfield, N. Y., 130 Redpath, John, Pet Skey, Mich., 311 Redwine, James Ovenniza, 182 neapain, John S. Ovenneza, . — 319
Reed, Alexender, D.D., . — — 329
Reed, Alexender, D.D., . — — 329
Reed, Alexender, D.D., . — — 329
Reed, Alvin M., Princeton, Pa., 264
Reed, Carson, Fairfield, Iowa, 323
Reed, David R., Hamover, Ind., 340
Reed, David C., Wooth, Pa., 264
Reed, Frye B., Prescott, Wis., 139
Reed, George J., D.D., Columbia, Ky, 337
Reed, James Laclede, Mo., 354
Reed, James L., Laclede, Mo., 354
Reed, James F., D.D., Union City, Pa., 260
Reed, James F., D.D., Union City, Pa., 260
Reed, James F., D.D., Union City, Pa., 260
Reed, James Suart, Chariton, Iowa, 324
Reel, John B., Sist reville, W. Va., 421
Reed, Royal, Chicago, III., 286
Reed, William B., Baffalo, N. Y., 150
Reed, William Baffalo, N. Y., 150
Reed, William Baffalo, N. Y., 150
Reed, William Baffalo, N. Pa., 400 Redwing, James Oyemaza, - -- 349 Reed, William Build, Parke-burgh, Pa., 400 Reed, William B. did, Parke-burgh, 17a, 400 Reed, William W. Hamilton, Mo. 359 Rees, Joseph, Blaen Avon, Minn., 350 Reese, Reuben S., Warrensburgh, Mo. 354 Reeve, Join B., D.D., Philadelphia, Pa., 107 Reeve, Win, E., M.D., Quogne, L. L. N. Y., 340 Reeve, Henry, Gloncester City, N. J., 379 Philader Fermis, J. Marcison 11, 202 Reeve, Win, B., M.D., Quogue, L. L. N. Y., 340 Reeves, Henry, Glomester City, N. J., 379 Reichert, Francis A., Morrison, Ill., 292 Reid, Alexander M., Ph.D., Steubenville, O., 241 Leid, Archibald S., Mineral Point, Wis, 441 Reid, Archibald S., Mineral Point, Wis, 441 Reid, Jones M., Congress, O., 441 Reid, John, Paterson, N. J., 393 Reid, John, Young-town, N. Y., 433 Reid, John, Young-town, N. Y., 433 Reid, John, Young-town, N. J., 388 Reid, Joseph H., Vassar, Mich., 348 Reid, Lewis H., Canam, Ct., 286 Reid, Samuel H., Milton, Ph., 275 Reigert, Samuel W., Wecheniesburgh, Pa., 272 Reiley, John A., Clinton, Lu, 377 Reinhart, Elwin H., Elzzabethport, N. J., 367 Reinhart, Elwin H., Gregt Bend, Kun, 281 Reinhart, Elwin H., Elizabethport, N. J., 367 Reintz, John H., Great Bend, Kum, 281 Remick, Niaian B., Troy, N. Y., 207 Remington, Charles W., North-Bergen, N.Y., 431 Remington, James, Louerster, N. Y., 429 Rendely, Wobael A., Edinburgh, Ind., 307 Rendall, I. N., D.D., Limeon Puiver, Pa., 400 Rendall, John, Madura, Ind., 282 Renville, Divid, Sisseton Agency, D. T., 349 Penville, John R. Syssetin Venezy, D. T., 349 Penville, John R. Syssetin Venezy, D. T., 349 Renville, Dradel, Sisseton Agency, D. T., 349
Renville, Dradel, Sisseton Agency, D. T., 349
Renville, Jorin B., Sisseton Agency, D. T., 349
Renville, Jorin B., Sisseton Agency, D. T., 349
Repai, Will am C., Butler, Mo., 351
Rex, Henry L., Chestnut Hill, Pa., 411
Rex, Henry L., Chestnut Hill, Pa., 411
Reynard, John H., Elkton, Neb., 363
Reynolds, Abfrew L., Etton, O., 233
Reynolds, Abfrew L., Etton, O., 233
Reynolds, Carles O., St., Aggustine, Fla., 240
Reynolds, Carles O., St., Aggustine, Fla., 240
Reynolds, John V., D.D., Meadville, Pa., 259
Riale, Joshua, Bellevne, Neb., 365
Rice, Daniel, D.D., Dulleth, Minn., 301
Rice, George, Idaho, Col., 245
Rice, George, Idaho, Col., 245
Rice, George, Idaho, Col., 245
Rice, George, Idaho, Col., 245
Rice, George, Sherman, Wampum, Pa., 261
Rice, John, Scotch Grove, Iowa, 314
Rice, Nathan J. D. V., 17 Rice, John, Scotch Grove, Iowa, 314 Rice, Sohn, Scotch Grove, 100a, 313 Rice, Nathan L., D D., Danville, Ky., 336 Rice, Thomas O., Carthage, Mo., 356 Rice, William A., West-enville, N. Y., 226 Rice, William L., Washington, D C., 249 Richards, Charles, South-Toledo, O., 428 Richards, Charles, South-Toledo, O., 428 Richards, George J. E., Manmee, O., 240 Richards, Lee mard E., Stamford, N. Y., 221 Richardson, Chas S., Malone, N. Y., 225 Richardson, David K., Greencastle, Pa., 271

Richardson, John B., Geneva, N. Y., 268 Biehardson, Richard H., D.D., Trenton, N.J., 345 Richardson, Willard, W. imrsboro, S. C., 241 Richelson, Johanna, Morristovan, N. J., 352 Richmond, John M., Columbus, C., 249 Riddle, David H., Jr., Falls Church, Va., 248 Riddle, James P., Salem, Ky., 335 Riddout, Jacob B., Caldwell, Kam., 324 Bioly Oven, New Orleans, 14, 124 Rideout, Jacob B., Caldwell, Kam., 327
Riedy, Owen, New-Orleans, La., 121
Riegly, George W., East Liverpool, O., 244
Riggs, George W., East Liverpool, O., 244
Riggs, Charles H., Bristol, Ct., 581
Riggs, Charles H., Bristol, Ct., 581
Riggs, Charles H., Bristol, Ct., 581
Riggs, Edward, Sivas, Turkey, 387
Riggs, Edward, Sivas, Turkey, 387
Riggs, Herman C., Rochester, N. Y., 436
Riggs, Stepheu R., LL.D., Sisseton Ag., D. T., 349
Riggs, Warner B., Palhayra, N. Y., 259
Rinclaffer, John G., D.D., St. Paul, Minn., 351
Rifey, Benjamin G., Lodi, Wiss, 49
Riley, Renry A., Montrose, Pa., 191
Riley, Isaac, Baffalo, N. Y., 430
Riley, John R., Louisville, Ky., 236
Ringland, Adam W., Dubuque, Iowa, 316 Riley, John R., Louisville, Ky., 336
Ringland, Adam W., Dubuque, Iowa, 316
Rinker, Henry, Dickinson, Pa., 241
Risher, Levi, Breakneck, Pa., 256
Ritchey, John H., Rockford, H., 289
Ritchie, Andrew, Cincinnati, O., 232
Ritchie, Andrew, Cincinnati, O., 232
Ritchie, Andrew, Cincinnati, O., 232
Ritchie, Andrew, Cincinnati, O., 232
Ritchie, Andrew, Cincinnati, O., 232
Robert, William H., Magnolia, La., 421
Robbi, Edwin Forrest, Knoyboro, N. Y., 226
Robbins, Edward Hyde, Media, Pa., 400
Robeits, Edward Hyde, Media, Pa., 400
Robert, Robert M., Pana, Hl., 238
Robert, Robert M., Pana, Hl., 238
Roberts, Belville, Norristown, Pa., 441
Roberts, James Coarlesville, Pa., 400
Roberts, James M., Taos, New-Moxico, 247
Roberts, Thomas, Knoxyille, Tenn., 124
Roberts, Thomas, Knoxyille, Tenn., 124
Roberts, Thomas, Knoxyille, Tenn., 124
Roberts, William L., Crawford, N. J., 357
Robertson, Henry M., Westerville, O., 249
Robertson, James, O., Blaffion, S. C., 208
Robertson, James, D., Blaffion, S. C., 208
Robertson, James, D., Blaffion, S. C., 208
Robertson, James, D., Blaffion, S. C., 208
Robertson, John S., Sullivan, Ind., 341
Robertson, William S., Magkaga, Ind. 767
Robertson, William S., Magkaga, Ind. 767
Robertson, William S., Magkaga, Ind. 767 Ringland, Adam W., Dubuque, Iowa, 316 Robinson, George, Duncannon, Pa., 272
Robinson, James, Ashkand, Pa., 405
Robinson, James H., Delhi, N. Y., 221
Robinson, John, D.D., Ashkand, O., 251
Robinson, John M., Sheakleyville, Pa., 261
Robinson, Samuel, Stockton, Cal., 396
Robinson, Samuel X., Sherman, N. Y., 430
Robinson, To., Potter's Mills, Pa., 274
Robinson, T. A., Potter's Mills, Pa., 274
Robinson, Thos, H., D. D., Harrisburg, Pa., 271
Robinson, William A., Willoughby, O., 239
Robinson, William M., Allegheny, Pa., 255
Robinson, William M., Henvelton, N. Y., 222
Rockwell, J., E., D.D., Stapleton, L.L., N.Y., 338
Rodenbough, Henry S., Eagleville, Pa., 449
Rodeger, James, Farmington, Minn, 352 Rodger, James, Farmington, Minn., 352 Rodgers, James L., Springtield, O., 235 Rodgers, Pearce, Mine Hill, N. J., 372 Rodgers, Rayand K., D. D., Athens, Ga., 374 Rodney, Caleb H., Marksboro', N. J., 378 Roe, Caleb H., Marksboro', N. J., 378 Roe, Alfred C., Clyde, N. Y., 269 Roe, Edward P., Cornwall, N. Y., 389 Rogan, Daniel, Kingsport, Tenn., 422 Rogers, David B., Uniontown, Pa., 418 Rogers, John M., Morrisville, Pa., 410 Rogers, John M., Morrisville, Pa., 410 Rogers, William H., St., Louis, Mo., 361 Rogers, Williamson O., Flandreau, Irak, T., 349 Rollo, Eber M., Franklin, N. Y., 262 Romendt, Chas, R. V., Washington, D. C., 218 Rodger, James, Farmington, Minn., 352

Rommel, William C., Helena, Mon, Ter., 247
Roudthaler, J. Albert W., Lebamon, Pa., 413
Roof, Garret L., Lowville, N. Y., 225
Root, James Snow, Camillus, N. Y., 225
Root, James Snow, Camillus, N. Y., 224
Root, Lucius I., Edward-ville, Hl., 293
Root, Oren J., Glaszow, Mo., 258
Rosborough, Hugh O., Smirbhfeld, Pa., 418
Rose, Robert G., Bridgeport, Hl., 296
Rose, Robert G., Bridgeport, Hl., 296
Rose, Robert G., Bridgeport, Hl., 297
Rose, Robert G., Bridgeport, Hl., 298
Rose, Robert G., Bridgeport, Hl., 298
Rose, Rose, H., Lehanon, Iowa, 324
Rose, Rose, Rose, L., Lenars, Jowa, 317
Rose, Rose, Rose, R., Lehanon, Lowa, 326
Rose, Martin L., Sunbury, Pa., 246
Rose, Martin L., Sunbury, Pa., 246
Rose, Martin L., Sunbury, Pa., 247
Rose, Henry A., Loveland, O., 232
Rose, Rose, Henry A., Loveland, O., 232
Rose, Rose, Henry A., Loveland, O., 232
Rose, Rose, Henry A., Loveland, O., 235
Rowell, Morse, New-York, N. Y., 385
Rowell, Morse, New-York, N. Y., 385
Rowland, Levi P., Patterson, Mo., 360
Rowlands, Daniel I., South-Bend, Mich., 250
Rowland, Daniel I., South-Bend, Mich., 250
Rowland, Daniel I., South-Bend, Mich., 250
Rowland, Lovi P., Patterson, Mo., 360
Rowlands, Daniel I., South-Bend, Mich., 350
Rowland, Lovi P., Patterson, Mo., 360
Rowland, Daniel I., South-Bend, Mich., 350
Rowland, Daniel I., South-Bend, Mich., 350
Rudolph, Adolphus, Lodiana, India, 391
Rudolph, Adolphus, Lodiana, India, 391
Rudolph, Adolphus, Lodiana, India, 391
Rudolph, Adolphus, Lodiana, India, 391
Rudolph, Adolphus, Lodiana, India, 391
Rudolph, Adolphus, Lodiana, India, 391
Rudolph, Adolphus, Lodiana, India, 391
Rudolph, Adolphus, Lodiana, India, 391
Rudolph, Adolphus, Lodiana, India, 391
Rudolph, Adolphus, Lodiana, India, 391
Rudolph, Adolphus, Lodiana, India, 391
Rudolph, Lohn, Elizabehport, N. J., 368
Rufffson, Albert G., New-York, N. Y., 376
Russell, Benjamin F., Chester, S. C., 241
Russell, Benjamin F., Chester, S. C., 241
Russell, Benjamin F., Chester, S. C., 241
Russell, Bonia L., Davton, O., 355
Ruston, William Ois, Fairmonut, N. J., 372
Ri

Sackett, Milton A., Collamer, O., 238
Safford, J., Price, D.D., Zanesville, O., 253
Safford, Johr, Crawfordsville, Ind., 202
Sahler, Daniel D., Carmel, N. Y., 391
Sailor, John, Allegan, Mich., 345
St. John, Oliver S., New-York, N. Y., 338
St. John, Stephen N., Effingham, Kan., 328
Salmon, Stephen N., Effingham, Kan., 328
Salmon, Clark, Meshoppen, Pa., 405
Sample, J. Logar, Brady, Pa., 263
Sample, Robert F., Minneapolis, Minn., 351
Sample, Robert F., Minneapolis, Minn., 351
Sample, Robert F., Springfield, N. Y., 221
Sanderson, Joseph D.D., Westport, Ct., 385
Sanderson, Joseph W., Janesville, Wis, 439
Sandord, Richard M., East-Aurora, N. Y., 429
Sanford, Arthur W., Antwerp, O., 428
Sanson, John R., Charlton, N. Y., 203
Sanson, Thomas A., Bairstown, N. J., 377
Sargent, John H., Phillipsburgh, Pa., 273
Satterfield, David J., Beaver, Pa., 256
Saul, George, Archbald, Pa., 401
Saunders, Daniel J., Wilmington, N. C., 213
Saunders, William D., D. D., Jacksonville, Ill., 285
Savage, Edward, Windom, Minn., 350
Savage, Erdedrick B., Hayward, Minn., 221
Sawtell, Ef. N., Strawberry Plains, Tenn., 424
Sawtelle, William H., Nineveh, N. Y., 293
Sawyer, Rollin A., D.D., Irvington, N. Y., 395
Sayre, Sylvanus, Talca, Chill., 469
Sayre, William N., Pine Plains, N. Y., 385
Sayre, Sylvanus, Talca, Chill., 469
Sayre, William R., Palanfield, O., 253
Scarborough, William B., Plainfield, O., 253
Schaefer, Josiah G., Barnesville, O., 242
Schaff, David Schley, Baltimore, Md., 388

Schaff, Ph., D.D., LL.D. New-York, N.Y., 385 Schaffer, Samuel, Scranton, Pa., 401 Schaible, Charles E., Washington, Mo., 362 Schaible, John G., Independence, Iowa, 315 Schell, James P., Iowa City, Iowa, 325 Schenck, Addison V. C., Philadelphia, Pa., 408 Schenck, Elias S., Beaver Meadow, Pa., 401 Schenck, I., Van Wart, Hamilton Sq., X.J., 376 Schenck, Wh. E., D.D., Philadelphia, Pa., 406 Schesser, John Leghern Kan, 299 Schenck, Wm. E., D.D., Philadelphia, Pa., 406 Schesser, John. Leghern, Kan., 329 Schlager, Adelbert J., Lanesboro', Pa., 443 Schmidt, Friedrich, Junetion City, Kan., 333 Schmidt, Henry, Kibourn City, Wis., 441 Schnoll, E. T. A., Foster's Md'w, L.i., N.Y., 341 Schneider, Francis J. C., Bahia, Brazil, 415 Schoffeld, Levi M., Logansport, Ind., 395 Schorsch, William, ——, Germany, 366 Schuette, Ernest, Baileyville, Ill., 289 Schultz, Otto M., Dayton, Ky., 337 Schwartz, Frederick C., Plattsmouth, Neb., 364 Schwartz, Jacob, Ernmington, Mo., 369 Schwartz, Fredrick C., Prattsmonth, Net Schwartz, Jacob, Farmington, Mo., 369 *Scofield, Alanson, California, Mich., 346 Scofield, John H., Kingston, N. J., 375 Scofield, Solomon R., Harrington, Del., 2 Scott, Mernader Bisherdeldis, Dr., 469 Scott, Mernader Bisherdeldis, Dr., 469 Scott, John L., Matteayan, N. Y., 393
Scott, John W., D.D., Jefferson, Pa., 417
Scott, Joseph E., ——, 308
Scott, Joseph E., ——, 308
Scott, Joseph H., Metropolis, Hl., 296
Scott, Robert Bilworth, Youngstown, O., 241
Scott, Thomas G., Galesburgh, Hl., 281
Scott, Thomas S., ——, 241
Scott, Thomas S., ——, 241
Scott, Walter Q., Philadelphia, Pa., 463
Scott, William A., Mebanesville, N. C., 213
Scott, William A., Mebanesville, N. C., 213
Scovel, Mden, Chicago, Hl., 278
Scovel, Mden, Chicago, Hl., 278
Scovel, Dwight, Marcellus, N. Y., 224
Scovel, Dwight, Marcellus, N. Y., 223
Scovel, Sylvester F., Pitts-burgh, Pa., 416
Scribner, William, Plainfield, N. J., 367
Scringcour, Robert, Tomales, Cal., 393
Scanna, Charles W., Butler, Pa., 257
Scale, Jeremiah, Newburgh, N. Y., 389
Scaten, Charles M., Colchester, Vt., 380
Scaver, Norman, D.D., Brooklyn, N. Y., 388
Scawright, Samnel R., Monticello, Ind., 395
Scel, Saac M., Newark, N. J., 273
Sceley, Angustus H., Shekomeko, N. Y., 389
Sceley, Frank H., Richfield Springs, N. Y., 291
Scely, William H., Manorville, L. L., N. Y., 340
Scibert, George A., Futtegurh, India, 240
Scoly, William H., Manorville, L. L., N. Y., 340
Scibert, George C., D.D., Bloomfield, N.J., 373
Sciler, Galen W., Rathagiri, India, 300
Schden, Charles G., New-Smyrna, Fla., 211
Semple, Philo M., Wooster, O., 251
Sconor, F., Leroy, Pittsburgh, Pa., 416
Scssions, John, D.D., Oakand, Cal., 396
Scttlemeyer, G. M., Des Moines, Iowa, 322
Sewall, Orthan, Chicago, Hl., 288
Seward, Augustus, D.D., New-York, N. Y., 389
Seymour, Erastus, New-York, N. Y., 389
Seymour, Estastus, New-York, N. Y., 389
Seymour, John A. Clercland O., 239 Sexion, Thos, Lawrence, New-London, Iowa, Seymour, Ebenezer, Bloomfeld, N. J., 373
Seymour, Erastus, New-York, N. Y., 386
Seymour, John A., Cleveland, O., 239
Seymour, Ova H., Trumansburgh, N. Y., 268
Shaiffer, George W., Beaver, Pa., 415
Shanks, James D., Jewett, O., 241
Sharp, Benjamin F., Bement, Ill., 278
Sharpe, John Henry, Philadelphia, Pa., 407

Sharts, Darwin W., Owasso, Mich., 239
Shaver, Thomas V., Glidden, Iowa, 317
Shew, Vachibuld W., Glenwood, N. Y., 430
Shaw, Anansus C., Fulton, N. Y., 221
Shaw, Charles D., Paterson, N. J., 339
Shaw, Ezra D., Moravia, N. Y., 265
Shaw, James B., D.D., Rochester, N. Y., 431
Shaw, James B., D.D., Rochester, N. Y., 431
Shaw, James M., Chefoo, China, 230
Shaw, Robert P., Saginaw City, Mich., 348
Shearer, Frederick E., San Francisco, Cal., 397
Shearer, George L., New-York, N. Y., 387
Shearer, James W., Liberty Corner, N. J., 367
Shearer, James W., Liberty Corner, N. J., 367
Shed J., Henry, Mount Glicald, O., 259
Shedd, Jehn H., Charlotte, N. C., 259
Shedd, Jehn H., Charlotte, N. C., 259
Shedd, W.G.T., D.D., Ll.D., N. York, N. Y., 385
Shedey, Homer, Frederick Shurgh, O., 252
Shediel, Devallo Z., Peking, China, 229 Sharts, Darwin W., Owasso, Mich., 239 Sheeley, Tingil G., Dalton, O., 252
Shellield, Devallo Z., Peking, China, 229
Shellield, Devallo Z., Peking, China, 229
Sheldon, Frank E., Troy, Kan, 328
Sheldon, G. orge, D.D., Princeton, N. J., 375
Shepherd, Thos. J., D.D., Philadelphia, Pa., 48
Sherman, Charles S., Nassan, N. Y., 202
Sherrard, John H., Bueyu S., O., 125
Sherrard, John H., Bueyu S., O., 125
Sherrard, John S., Litchfield, Minn., 352
Sherwood, Thisha B., Ka amazoo, Mich., 358
Sherwood, Elisha B., Ka amazoo, Mich., 358
Sherwood, Norman B., Saratoga, N. Y., 338
Sherwood, Norman B., Saratoga, N. Y., 53
Shields, Charles W., D.D., Princeton, N. J., 375
Shields, James H., Crestline, O., 425
Shields, James H., Crestline, O., 425
Shields, James H., Kenia, O., 236
Shiland, Andrew, Sauthampton, L. L., N.Y., 340
Shim, James G., Waterford Works, N. J., 379
Shirley, Matthias M., Polk, Pa., 163 Shirley, Matthias M., Polk, Pa., 569 Shoop, Darius R., Manchester, Mich., 347 Shockley, Henry M., Belle Centre, O., 125 Sherer, William, Riverdale, Kan., 332 Shorer, William, Riverdale, Kan., 332
Shriver, Samael S., Leleanon Church, Pa., 416
Shrom, William P., Zanesville, O., 224
Shryock, Levi B. W., New-Windsor, Md., 245
Shuler, Laurens T., Schencetady, N. Y., 378
Sibbet, William R., Burnsville, W. Va., 421
Sickels, Edward C., Dixon, Hl., 292
Sickels, Kulliam W., Indianapolis, Ind., 307
Sillinan, Jonathan, Counwall, N. Y., 388
Simanton, Enbrain, Yienna, N. J., 377
Simkins, William A., Salina, Kan., 333
Simonton, William, Emaits-burgh, Md., 214
Simpson, Albert B., Louisville, Ky., 336
Simpson, Anthony, Albany, Oregon, 335 Simpson, Anthony, Albany, Oregon, 335 Simpson, Anthony, Albany, Oregon, 335 Simpson, John A. E., Mechanicstown, O., 241 Simpson, Johert, Palestine, Ill., 297 Simpson, Theodore W., Georgetown, D. C., 218 Simpson, William H., Madison, Ind., 300 Sinclair, Alexander, Aiken, S. C., 409 Sinclair, J., Smithtown Pranch, L. L. N. Y., 311 Sincian, J., Smithtown Branch, L. L., N. Y., 311 Sincian, John C., Philadelphia, Pa., 225 Skinner, James A., Syracuse, N. Y., 235 Skinner, Thomas H., D.D., Chneimati, O., 232 Slagle, Bernard W., Defiance, O., 128 Slater, Nelson, Sacramento, Cal., 395 Slingerland, Jeremiah, Keshem, Wis., 129 Sloan, Barkley Snelds, Pean Run, Pa., 262 Sloan, Barkley Snelds, Pean Run, Pa., 262 Sloan, Pavid Harvey, Lacchburgh, Pa., 262 Sloan, Barkey Saleias, Fean Rim, Fat., 262 Sloan, David Harvey, Locchburgh, Pa., 263 Sloan, Isaac O., Bismarck, Dak, T., 354 Sloan, John C., Tekamah, Neb., 365 Sloan, William N., Pittsburgh, Pa., 117 Sloane, George W., ———, 395 Sloat, Archibald IL, Oswego, Ill., 290 Sloss, Robert, Titusville, Pa., 261 Sluter, George, Shelbyville, Ind., 312 Smiter, George, Suchyvitte, Ind., 312 Smalley, John, Waverly, Iowa, 317 Smalley, Seth, Albion, N. Y., 433 Smick, William A., Rosebingh, Oregon, 394 Smith, Helmer T., Fennimore Centre, Wis., 441 Smith, Mexander C., Kingston, Pa., 462 Smith, Alexander C., Kingston, Pa., 462 Smith, Alexander E., Vernon Centre, N.Y., 256 Smith, Ambrose C., Galena, 111., 289

Smith, Charles A., D.D., Philadelphia, Pa., 408 Smith, Courtney, Ellicottville, N. Y., 152 Smith, Daniel, Whitewater, Wis., 438 Smith, David H., Trano, Nova Scoria 376
Smith, David M., Primecton, N. J., 2,1
Smith, Gloward D., D. D., New York, N. Y., 384
Smith, George B., Chicago, III., 364
Smith, George G., Smita F., N., 180
Smith, George G., Santa F., N. Mev., 24,
Smith, George L., Ewingville, N. J., 556
Smith, George L., Ewingville, N. J., 556
Smith, George N., Northport, Mich., 343
Smith, George R., Elbridge, N. Y., 295
Smith, Henry, D.D., LL, D., Cincinnati, O., 253
Smith, Henry, Aganstus, Phila., Pa., 409
Smith, H. B., D.D., LL, D., N. York, N. Y., 384
Smith, Henry, P., Cincinnati, O., 236
Smith, Henry, P., Cincinnati, O., 236
Smith, Henry, P., Cincinnati, O., 238
Smith, Henry, P., Cincinnati, O., 238
Smith, Hiram, Hillsdale, Mich., 316 Smith, David H., Truro, Nova Scoria, 376 Smith, Hicam, Hillsdale, Mich., 346 Smith, I. Bryant, Greet, Lawn, L. L., N. Y., 34f Smith, James B., Plum River, Ill., 289 Smith, James Irwin, La Crosse, Wis., 137 Smith, James M., Cannon-burgh, Pa., 257 Smith, John B., Williamsburgh, O., 233 Smith, John C., D.D., Washington, D. C., 218 Smith, John M., Cannoasburgh, Pa., 446 Smith, Joseph, Hickory Hill, Pa., 399 Smith, Joseph D., Delfa, Pa., 412 Smith, Joseph T., D.D., Baltimore, Md., 214 Smith, J. Ritchie, Peckskill, N. Y., 215 Smith, Le Moyne S., Grand Haven, Mich., 343 Smith, Legh Richmond, Bordentown, N. J., 371 Smith, Legh Richmond, Bordentown, N. J., 371
Smith, Luther, Zanestield, O., 125
Smith, Nathau S., Delaware, O., 250
Smith, Nathau S., Delaware, O., 250
Smith, Nathaulel S., Buffalo, N. Y., 129
Smith, Nelson H., Fillmore, Mo., 339
Smith, Roswell D., Rutherford Park, N. J., 369
Smith, Sanuel B., Gettysburgh, Pa., 271
Smith, Sanuel B., Gettysburgh, Pa., 271
Smith, Sanuel Bayers, West-Rushville, O., 249
Swith, Sector F. Union Mills, 1nd 236 Smith, Sextus E., Union Mills, Ind., 305 Smith, Sextus E., Chion Mills, Ind., 365 Smith, Stephen D., Hanover, O., 251 Smith, Thomas, Bridgeport, Ill., 296 Smith, T. Ralston, D.D., Yonkers, N. Y., 391 Smith, William D.D., Camensburgh, Pa., 415 Smith, William G., Woodsfield, O., 212 Smith, William G., Laingsburgh, Mich., 318 Smith, William G., Laingsburgh, Mich., 318 Smith, William C., Laingsburgh, Mich., 318 Smith, William H., Athens, 141., 296 Smith, William H., De Soto, Kan., 332 Smith, William R., Albion, Iowa. Smith, William R., Albion, 10wa, 5as Smitz, Khas, Muscatine, 10wa, 325 Smock, David V., Keota, 10wa, 324 Smoyer, Charles K., Huron, O., 126 Smuller, Henry W., New-York, N. Y., 389 Smyth, Anson, D.D., Cleveland, O., 239 Smyth, George R., Randall's Island, N. Y., 386 Smith, James Unios, Salishare, Md. 246 Smyth, George IL, Randall's Island, N. Y., 389 Smyth, James Jones, Salisbury, Md., 216 Smyth, Newman, Quincy, Hl., 283 Smythe, Hugh, Gheimani, O., 233 Smashall, Affred, Binghamton, N. Y., 220 Sneed, Samnel K., Kirkwood, Mo., 361 Snodgrass, Win, D., D.D., Goshen, N. Y., 382 Snow, Porter H., Chicago, Hl., 286 Snow, Porter H., Chicago, Hl., 286 Snowden, Ebenezer H., Kimeston, Pa., 101 Snowden, J. Wayne, San José, Cal., 399 Snyder, Alfred J., Wilmington, Del., 216 Snyder, Benjamin F., Aera, N. Y., 205 Snyder, William H., Abilene, Kan., 333 Soines, Arthur H., South-Bathlehen, Pa., 405 Soule, John B. L., Carliaville, Hl., 283 Soines, Arthur H., South-Bathlehen, Pa., 405 Souper, Thomas E., Morristown, N. J., 378 Spargrove, G. Meredith, Murrysville, Pa., 416 Spaulding, George, Canascaga, N.Y., 270 Spaulding, John, D.D., New-York, N. Y., 381 Sparg, Nathaniel, Orangeville, Pa., 276 Spear, Santuel T., D.D., Brooklyn, N. Y., 328 Speer, Thomas P., Wooster, O., 252 Speer, William, D.D., Philadelphia, Pa., 408 Spence, William, B., Pleasant Run, O., 232 Spence, Armon, Northylle, Mich., 332 Snowden, Ebenezer H., Kingston, Pa., 101 Spencer, Armon. Northville, Mich., 242 Spencer, Franklin A., Clinton, N. Y. 2 Spencer, Julius, Prairie Home, Ill., 299 Spencer, Thomas, Palestine, Ill., 294 Spilman, Abraham T., Harrodsburgh, Ky., 337 Spilman, James H., Cottonwood Grove, Ill., 294 Spilman, Thomas E., Batler, Ill., 231
Spinling, George L., Hannibal, Mo., 357
Spinling, Clarles P., Monteguma, Iowa, 325
Spot-wood, John B., D.D., New-Castle, Dei., 245
Sprague, Eshawil Payson, Salem, N. Y., 297
Sprague, Laward Payson, Salem, N. Y., 297
Sprague, Laward P., Utica, N. Y., 226
Springer, Benjamin O., Decatur City, Iowa, 321
Springer, Benjamin O., Decatur City, Iowa, 321
Springer, Thomas L., Hopewell Chatte, Pa., 113
Sproull, Alexander W., Sig Harbor, N. Y., 349
Squier, John, Port Lepesit, Md., 246
Stable, Hamibal L., Wheatland, Iowa, 314
Stanton, Horace C., Earleellerville, N. Y., 243
Stanton, Horace C., Earleellerville, N. Y., 243
Stanton, Horace C., Earleellerville, N. Y., 243
Stark, Jacob, Indonque, Iowa, 336
Stark, Jacob, Indonque, Iowa, 336
Stark, James W., Jerseyville, Hl., 291
Stauss, Hartman, Union, Mo., 362
Stark, James W., Jerseyville, Hl., 292
Staad, Benjamin F., D.D., Astoria, L.I., N. Y., 340
Stearl, Mifred J., Geneson, Hl., 262
Stead, Benjamin F., D.D., Astoria, L.I., N. Y., 340
Stearns, Jonathaet I., D.D., Newark, N. J., 373
Stearns, Lewis E., Albion, Mich., 346
Stebbins, George, Richview, Hl., 255
Stebbins, James, Princeton, N. J., 375
Steele, Daviel, Rantoul, Hl., 279
Steele, Daviel, Rantoul, Hl., 279
Steele, Thomas C., New-Roochelle, N. Y., 392
Steele, William N., Jacksonville, Hl., 285
Steel, Mosse, D. A., Chacinnati, O., 324
Steen, William N., Jacksonville, Hl., 285
Steele, William N., Jacksonville, Hl., 285
Steele, William N., Jacksonville, Hl., 285
Steele, William N., Jacksonville, M., 235
Stephenson, Thomas, Bushnelt, Hl., 289
Stephenson, Thomas, Bushnelt, Hl., 289
Stephenson, Thomas, Bushnelt, Hl., 289
Stephenson, Thomas, Bushnelt, Hl., 289
Stephenson, Thomas, Bushnelt, Hl., 289
Stephenson, Farmer, Terre Hante, Ind., 341
Stevenson, Jackson, Lerens, Banto, Hl., 289
Stevenson, Jackson, Jersey Shore, Pa., 245
Stevenson, Joseph H., Den, Fort Harker, Kan., 325
Stevenson, James B., Beeler's Station, Pa., 426
Stevenson, Joseph H., Den, Fort Harker, Kan., 327
Stevenson, Sannel H., C

Stone, Seth B., Hafa, S. Africa, 259
Stonecipher, J. Frank, Oakdale S. ation, Pa., 417
Stoneroad, Joel, Dunbar, Pa., 148
Stont, Andrew V., Baldwin City, Kan., 532
Stontenburgh, Win, J., Birmincham, Mich., 542
Stowenour, Frederick, Binfiton, Ind., 324
Stowe, Affred M., Canandaigua, N. Y., 268
Stewe, Calvin E., D.D., Mandarin, Fla., 210
Stawits, Cernelius S., Bergen, N. Y., 432 Stoutenburgh, Wim, J., Birmingham, Mich., 342
Stovenour, Frederick, Bufffon, Ind., 324
Stovenour, Frederick, Bufffon, Ind., 324
Stowe, Calvin E., D.D., Mandarin, Fla., 219
Stowits, Cornelius S., Bergen, N. Y., 432
Strain, John B., Columbus Grove, O., 327
Strain, John B., Columbus Grove, O., 327
Strain, Ferdimand G., Carlyle, Hi., 234
Stratton, Edward, Greenbars, N. Y., 238
Stratton, Edward, Greenbars, N. Y., 238
Stratton, Edward, Greenbars, N. Y., 238
Stratton, Howard W., Albang, Or., 325
Stratton, James P., Mexico, N. Y., 224
Stratton, William O., Warren, O., 230
Stratton, William O., Warren, O., 230
Stratts, Julius, Nelsonvide, O., 248
Street, Robert, Union, N. J., 363
Street, Robert, Union, N. J., 363
Street, Ramnel T., Lewiston, N. Y., 230
Strickland, W.P., D.D., Bridgehampton, N.Y., 340
Strickland, W.P., D.D., Bridgehampton, N.Y., 340
Strickland, W.P., D.D., Bridgehampton, N.Y., 340
Strickland, W.P., D.D., Bridgehampton, N.Y., 340
Strickland, W.P., D.D., Bridgehampton, N.Y., 340
Strickland, W.P., D.D., Bridgehampton, N.Y., 340
Strickland, W.P., D.D., Bridgehampton, N.Y., 340
Strickland, W.P., D.D., Bridgehampton, N.Y., 340
Strickland, W.P., D.D., Bridgehampton, N.Y., 341
Strong, Addison K., D.D., Mouroce, Mich., 347
Strong, Robert, Westminster, Cal., 394
Strong, Thomas C., P.D., Pittsburgh, Pa., 415
Struthers, Allan B., Tecunsch, Neb., 364
Stryker, Homas C., D.D., Pittsburgh, Pa., 415
Struthers, Allan B., Tecunsch, Neb., 364
Stryker, Heter, D.D., Strattons Sprgs, N.Y., 360
Stryker, Peter, D.D., Strattons Sprgs, N.Y., 360
Stryker, William M., Savannah, Mo., 327
Stant, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney, H., 286
Stract, John, Ohney,

Tador, Rodney L., Alameda, Cal., 397
Taggart, Samuel A., Pittsburgh, Pa., 416
Taggart, Samuel B., Bloomington, Ill., 279
Takahaski Rokmo, Yedo, Japan, 228
Talbot, Howard A., New-York, N. Y., 387
Talbot, John W., Pleasant Hill, Mo., 355
Talbot, William K., Woodhull, Ill., 391
Talmage, T. De Witt, D.D., Brooklyn, N.Y., 398
Tannefill, Robert, Antrim, O., 242
Tanner, Anstin M., Mount Sterling, Ill., 283
Tanner, Elias F., California, Mich., 347

Tappan, David S., Mount Pleasant, Iowa, 923
Tappan, H. P., D. D., Li, D., Dublin, Ireland, 384
Tarbet, V. ettam F., Vieden, Hl., 93
Tarbock, John, Hoosic Falls, N. Y., 207
Tarbock, John, Hoosic Falls, N. W., 307
Tarbow, Thomes H., Eduna, Mo., 357
Tarapey, P. in F. A., Fletcher, O., 275 Talock, John, Hoosic Falls, N. Y., 207
Tallow, Thomes H., Edma, Mo., 356
Tashey, Poni I A., Fletcher, O., 255
Taylor, Albert G., Walmit Grove, Mo., 356
Taylor, Albert G., Walmit Grove, Mo., 356
Taylor, Albert G., Walmit Grove, Mo., 356
Taylor, Archibald A. E., D.D., Wooster, O., 252
Taylor, Archibald A. E., D.D., Wooster, O., 252
Taylor, Archibald A. E., D.D., Leroy, N. Y., 131
Taylor, Charles A., St. Louis, Mich., 318
Taylor, Charles H., D.D., Leroy, N. Y., 131
Taylor, Charles H., D.D., Leroy, N. Y., 131
Taylor, Charles H., Berton, Mich., 318
Taylor, Enhvain, E., Hamburg, N. Y., 429
Taylor, David d. Fenton, Mich., 318
Taylor, Ephraim, E., Hamburg, N. Y., 429
Taylor, John C., Cuba, N. Y., 132
Taylor, John C., Cuba, N. Y., 132
Taylor, John C., Cuba, N. Y., 132
Taylor, Giver S., Auburn, N. Y., 265
Taylor, Shermad D., Tontogany, Pa., 428
Taylor, Warren, Wilkesville, O., 250
Taylor, Shermad D., Tontogany, Pa., 428
Taylor, Wilhiam M., Mount Jackson, Pa., 264
Taylor, William M., Mount Jackson, Pa., 264
Taylor, William S., Petersburgh, Mich., 247
Taylor, William S., Petersburgh, Mich., 247
Taylor, William M., Newburgh, Ill., 238
Tedford, Charles E., Philadelphia, Tenn., 423
Tedford, Charles E., Philadelphia, Tenn., 423
Tedford, Rauph E., Maryville, Tenn., 423
Tedford, Alexander, Hastings, Minn., 351
Teller, Henry W., Springfield, N. J., 367 Teller, Henry L., Amsterdum, N. Y., 303 Teller, Henry W., Springfeld, N. J., 367 Temple, Asher B., Geneva, N. Y., 269 Temple, Charles M., Grand Rapids, Mich., 244 Temple, Daniel H., ——, 265 Templeton, William H., Nashville, Ill., 295 Templeton, William R., Reading, Pa., 405 Tenney, Daniel, Lewes, Del., 235 Thomas, John. — , 245 Thomas, John. — , 245 Thomas, Moses Bross, Islip, L. I., N. Y., 341 Thomas, Thomas, Stevensville, Pa., 401 Thomas, Thomas, Treation, N. Y., 225 Thomas, T. Charles, Pleasant Ridge, O., 235 Thompson, Francis E., Bellinap, Pa., 263 Thompson, Gabrid IS., Atlanta, Ga., 212 Thompson, Henry U., Zacatecas, Mex., 302 Thompson, Henry P., Catawba, Ky., 534 Thompson, Jacob L., Shelocta, Pa., 263 Thompson, James M., Philadelphia, Pa., 409 Thompson, John C., Hagerstown, Md., 241 Thompson, John R., Otympia, Wash. Ter., 594 Thompson, Lewis O., Peoria, Ill., 281

Thompson, Robert G., Greeley, Col., 245 Thompson, Robert R., Clak Riage, N. J., 369 Thompson, Samuel H., Lewistourgu, Ph., 256 Thompson, Samuel T., Muncy, Fh., 256 Thompson, Thomas, M.D., Foc Run, Ph., 460 Thompson, Austin L., Harrison, O., 237 Thomson, Eberle W., Kirky, cod., Hl., 283 Thomson, Eberle W., Kirky, cod., Hl., 283 Thomson, Eberle W., Russiville, Ind., 312 Thomson, Everett E., Piqua, O., 215 Thomson, Everett E., Piqua, O., 315
Thomson, Lewis, Taylerville, Cal., 295
Thomson, Preston W., Macomb, Ill., 282
Thomson, Samuel H., L.L.D., Hanover, Ind., 509
Thomson, Samuel S., Crawfordsville, Ind., 501
Thomson, Samuel S., Crawfordsville, Ind., 501
Thomson, Samuel S., Crawfordsville, Ind., 501
Thomson, William S., Bewartsville, N. J., 373
Thomson, William M., D.D., Beinut, Syria, 282
Thorburn, Alex, McA., Spen erport, N. Y., 353
Thorne, Chester C., Shortsville, N. Y., 353
Thorne, Chester C., Shortsville, N. Y., 353
Thorne, Chester C., Shortsville, N. Y., 353
Thorne, Chester C., Shortsville, N. Y., 353
Thorne, Chester C., Shortsville, N. Y., 353
Thorne, Chester C., Shortsville, N. Y., 353
Thorne, Chester C., Shortsville, N. Y., 357
Thorne, Chester C., Shortsville, N. Y., 357
Thurber, Edward G., Syracuse, N. Y., 257
Tidball, J. G., Denver, Col., 236
Timfow, Daniel O., Amity, N. Y., 383
Timfow, Philip J., Belvidere, N. J., 442
Tindall, George P., Flint, Mich., 348
Tinker, Joseph E., Portville, N. Y., 32
Todd, Tadalsi, Yedo, Japan, 328
Todd, George N., Arkport, N. Y., 250
Todd, George T., Fond du Lac, Wis, 439
Todd, Hugh W., Fronton, Mo., 360
Todd, Isaac, Breksburgh, N. J., 369
Todd, Hugh W., Fronton, Mo., 360
Todd, Hange S., Arcta, Cal., 263 Thomson, Lewis, Taylorville, Cal., 395 Todd, Isaac, Bricksburgh, N. J., 569 Todd, James S., Arcta, Cal., 393 Todd, Oliphant M., Muncie, Ind., 306 Tomlinson, George, Marble Date, Ct., 390 Toof, Ebenezer M., Schoolcraft, Mich., 244 Toof, Ebenezer M., Schooleraff, Alich., 244
Torrance, Adam, New-Alexandria, Pa., 413
Torrance, William, Harrodsburgh, Ky., 337
Torrence, Hugh W., Ovid, N. Y., 268
Torrence, Joseph W., Waveland, Ind., 302
Torres, Miguel G., Caldas, Brazil, S. A., 218
Torrey, David, D.D., Cazenovia, N.Y., 224
Torrey, Stephen, Honesdale, Pa., 403
Totheroh, William W., Honeybrook, Pa., 400
Tawa, Edvin, William D., 100 Towa, Edwin, Wilmington, Del., 401
Townsend, Daniel W., Beatty, Pa., 441
Townsend, Ebenzer G., Prov. Por., 441
Townsend, Elenzer G., Prov. Forze, Va., 223
Townsend, Frank W., Sherburne, N. Y., 222
Townsend, Frank W., Sherburne, N. J., 377
Tracy, Charles C., Marsovan, W., Tarkey, 387
Tracy, Gliram A., Norwich, Ct., 332
Tracy, Solomon A., Springfield, N. Y., 221
Tracy, William, D.D., Madura, S., India, 330
Tragao, Antonno B., Brotas, Brazil, S. A., 217
Travelli, Joseph S., Sewick ey, Pa., 255
Traver, Allen, Wampsville, N. Y., 221
Travis, M. M., Chenoa, H., 230
Travis, William, German-own, Pa., 411
Treadwell, Charles W., Wheatland, Iowa, 314
Triest, Lesko, Dubuque, Iowa, 355 Towa, Edwin, Wilmington, Del., 401 Truman Ntáká. ——. 366 Tsao Chih-yü, Peking, China, 229 Tsiang Nying-kwe, Ningpo, China, 228 Tsiang Vong Kweng, Ningpo, China, 228 Tsuy Wong, Chefoo, China, \$30 Tsuy Wong, Cherio, Cama, 330 Tuck, Nathan F., Indianapolis, Ind., 308 Tucker, Hartwell A., Decatur, Tex., 336 Tucker, Hibbard A., Nashville, Ill., 296 Tucker, Norman, Laingsburgh, Mich., 318 Tucker, William J., D.D., New York, N.Y., 387 Tulty, Andrew, Pottland, Pa., 104 Tulty, Andrew, Pottland, Pa., 104 Tully, William K., Medina, N.Y., 433
Tunkanshaiciye, Sol., Sisseton Ag., D. T., 349
Turbitt, John, Lacon, Hl., 448
Turner, John, Taoon, Hl., 448
Turner, John, Thompson Ridge, N. Y., 383
Tuttle, Anson Y., Edinburgh, O., 238
Tuttle, Jos. F., D.D., Crawfordsville, Ind., 301
Twichell, Erastus W., Bardett, N. Y., 237
Tyack, Thomas, Dover, N. J., 372
Tyler, Damel C., Wist-Canden, N. Y., 296
Tyler, George P., D.D., Lausingburgh, N.Y., 207
Tyson, Ira C., Bedford, N. H., 381

Uniference, Sigmund, New-York, N. Y., 385 Ullman, Julius F., Erawah, India, 209 Unifed, Justus T., 81, George's, Del., 216 Uch Congeng, Ningpo, China, 228 Upham, Nathaniel L., Merchantville, N. J., 379 Upson, Anson J., D.D., Albany, N. Y., 243 Urmston, Nathaniel M., Russell Station, O., 230 Ustick, John, Earlville, Ill., 290

Vall., Edward J., San Francisco, Cal., 337 Vall, Richard P. H., Stamford, Ct., 392 Vall, Soloman N., ——, 304 Vall, Thomas S., Beatrice, Neb., 364 Vaill, Thomas S., Beatrice, Neb. 364
Valentine, Richard, Augusta, Kv., 334
Vallandigham, James L., D.D., Newark, Del., 216
Van Arsdale, Martin V. Evansville, Ind. 311
Van Arsdale, Martin V. Evansville, Ind. 311
Van Camp, Samuel, Milford, N. Y., 221
Van Cleve, Robert S., Sewickley, Pa., 256
Van Cleve, William S., Gettysburgh, Pa., 272
Van Cleve, Lee Morand, Grandy Centre, Love, 218 Van Gleve, William S., GettVsburgh, Fra., 272
Van der Las, Berend, Grundy Centre, Lova, 318
Van der Las, Berend, Grundy Centre, Lova, 318
Van der Lippe, Mhert, St. Leuis, Mo., 361
Van Deurs, George, Troy, N. Y., 237
Van Deurs, George, Troy, N. Y., 237
Van Doren, Wille, D.D., San Francisco, Cal., 286
Van Doren, Will, D.D., San Francisco, Cal., 286
Van Dyck, Leonard B., Coxsackie, N. Y., 205
Van Dyke, David, Fostoria, O., 426
Van Dyke, Leony J., D.D., Brooklyn, N. Y., 338
Van Dyke, Henry J., D.D., Brooklyn, N. Y., 339
Van Dyke, Jaseph S., Cranbury, N. J., 370
Van Dyke, Samiel A., Georgetown, O., 287
Van Eman, George, Mont Zion, 100a, 393
Van Eman, George, Mont Zion, 100a, 393
Van Eman, Thomas B., Canonsburgh, Pa., 356
Van Eman, Thomas B., Canonsburgh, Pa., 446
Van Honten, Henry, Hawley, Pa., 401 Van der Las, Berend, Grundy Centre, Iowa, 318 Van Honien, Henry, Hawley, Pa., 401 Van Lennep, H. J., D.D., Le Roy, N. Y., 338 Van Nest, Peter S., Burdington, Wis., 45 Vannuys, Hervey, L., Goshen, Ind., 303 Vannuys, Hervey L., Goshen, Ind., 345
Vannuys, Hervey L., Goshen, Ind., 345
Van Orden, E., Rio de Janeiro, Brazil S.A., 217
Van Pelt, Reuben H., Mercer, Pa., 261
Van Styke, Evert, Stamford, Ct., 292
Van Svekel, Phineas B., Beech Creek, Pa., 276
Van Vleek, William, Chiefmati, O., 322
Van Wyck, George P., Allanta, Ga., 332
Vanna, Pelez R., La Fayette, Ind., 301
Vance, Jemes E., Fayette, O., 428
Vance, Joseph, Eric, Pa., 269
Vance, Joseph, Carlisle, Pa., 271
Vance, Samuel E., Lexington, Ill., 279
Vanglan, Alexander S., Bridgeton, N. J., 379
Vawter, John B., Hermitage, Mo., 356
Veeder, Peter V., D. D., Tokeio, Japan, 397
Venable, Henry G., Paris, Ill., 297
Venable, Joseph G., Dallas, Tex., 362
Vermilye, Dupuytren, Hackensack, N. J., 369 Venable, Joseph G., Dullas, Tex., 362 Vermilye, Dupuytren, Hackensack, N. J., 369 Verrue, Edmand, Danville, Cal., 297 Viele, James P., Sand Lake, N. Y., 297 Vincent, Christopher S., Turin, N. Y., 226 Vincent, Marvin R., D.D., New-York, N.Y., 386 Vincent, William R., Leavitt, O., 344 Virtue, Andrew, Creck Side, Pa., 362 Vischer, Simon G., Rome, N. Y., 267 Vorhis, Stephen, Spencer, N. Y., 267 Von Thoren, Cornelius G., Rock Island, Ill., 292 Vroomen, Duriel, Canton, Ching, 297 Vrooman, Daniel, Canton, China, 227

WADE, Matthew, Holton, Kan., 329
Wadsworth, Charles, D. D. Philadelphia, Pa., 108
Wadsworth, Charles, Gilbertville, N. Y., 421
Wadsworth, Henry F., Unionville, N. Y., 382
Wagaman, John C., Chili, Ill., 282
Waggoner, David, Venango, Pa., 260
Wahrenberger, Jacob, Paterson, N. J., 338
Walt-Passon, Lynd, Wim 233 Wait, Ransom, Lynd, Minn, 350 Waite, Joseph T. H., Dorchester, Ga., 211 Waith, William, Lancaster, N. Y., 430 Wakeman, Joel, D.D., Conklin, N. Y., 220 Walte, Joseph T. H., Dorchester, Ga., 211
Waith, William, Lancaster, N. Y., 430
Wakeman, Joel, D.D., Conklin, N. Y., 220
Wakeman, Mentgomery M. Des Plaines, Ill., 286
Waldon, Mentgomery M. Des Plaines, Ill., 286
Waldo, Edmund F., Huron, N. Y., 269
Waldo, Edmund F., Huron, N. Y., 269
Waldo, Edmund F., Huron, N. Y., 269
Waldo, Edmund F., Huron, N. Y., 268
Waldo, Seth H., Genesco, Ill., 291
Waldo, Milton, D.D., Clifton Spizs, N. Y., 268
Waldo, Seth H., Genesco, Ill., 291
Waldo, Theron L., Painted Post, N. Y., 279
Wales, E. Vine, Onconta, N. Y., 221
Walker, Alexander, Tipton, Mo., 354
Walker, Avery S., Gloversville, N. Y., 279
Walker, Avery S., Gloversville, N. Y., 279
Walker, Erwin D., Cincinnati, O., 234
Walker, Erwin D., Cincinnati, O., 234
Walker, James, Hesperia, Mich., 344
Walker, John M., Chicago, Ill., 288
Walker, John M., Chicago, Ill., 287
Walker, John M., ——, 411
Walker, Joseph R., Greensburgh, Ird., 312
Walker, Richard, Allentown, Pa., 404
Walker, Richard, Allentown, Pa., 404
Walker, Richard, Allentown, Pa., 404
Walker, Robert B., D.D., Portersville, Pa., 257
Walker, Thomas M., Fonntain Green, Ill., 282
Wall, Edward, Hoboken, N. J., 268
Wall, Edward, Hoboken, N. J., 368
Wallace, Charles W., Monroeville, O., 121
Wallace, Charles W., Monroeville, O., 123
Wallace, Robert M., Stroud-Surgh, Pa., 409
Wallace, Robert M., Stroud-Surgh, Pa., 409
Wallace, Robert M., Stroud-Surgh, Pa., 409
Wallace, Thomas B., Washnegton, Iowa, 225
Wallace, Thomas F., Bogota, S., America, 414
Wallace, Thomas F., Bogota, S., America, 414
Wallace, Thomas F., Bogota, S., America, 414
Wallace, Thomas F., Bogota, S., America, 414
Wallace, Namuel F., Bogota, S., America, 414
Wallace, Wallace, Thomas F., Bogota, S., America, 414
Wallace, Wallace, Thomas F., Bogota, S., America, 414
Wallace, Wallace, Thomas F., Bogota, S., America, 414
Wallace, Wallace, Pavid A., Bloomsburgh, Pa., 469
Waller, Maurice, Petersburgh, Ill., 255
Waller, Waller, Bavid J., Bloomsburgh, Pa., 469
Waller, Maurice, Petersburgh, Ill., 250 Wallace, William D., Allegheny, Pa., 255
Waller, Samuel S. E. Waterford, Pa., 274
Waller, David J., Bloomsburgh, Pa., 275
Waller, David J., Jr., Bloomsburgh, Pa., 469
Waller, Maurice, Petersburgh, Ill., 285
Waller, William B., Secanton, Fa., 463
Walsh, John Johnston, Amenia, N. Y., 289
Walsworth, Edward B., D.D., Albion, N. Y., 239
Walsworth, Edward B., D.D., Albion, N. Y., 433
Walter, John Henry, Milan, O., 426
Wampler, John M., Oxford, O., 235
Wanderer, A. A. E., Swedesborough, N. J., 3-0
Ward, Elias O., Berhany, Pa., 401
Ward, Ferd, DeW., D.D., Genesco, N. Y., 131
Ward, George K., Dansville, N. Y., 439
Ward, Henry, Buffalo, N. Y., 439
Ward, Henry, Buffalo, N. Y., 439
Ward, Jerome, Kasson, Minn., 353
Ward, John, Bloomfield, N. J., 582
Ward, Sannel, Coffee, Ind., 311
Warfield, Benjamin B., Dayton, O., 335
Waring, Hart E., Grand Enpids, Mich., 343
Warner, Austin, Fort Scott, Kan., 23)
Warner, James K., Jacksonville, Fla., 240
Warner, John R., Kirkwood, Mo., 362
Warnen, James K., Jacksonville, Fla., 240
Warnen, Edward L., ———, 336
Warren, Edward L., ———, 336
Warren, Kanters, Three Oaks, Mich., 206
Warren, John R., Kirkwood, Mo., 362
Warren, Waters, Three Oaks, Mich., 206
Warren, John, P., D., Morar Gwalior, India, 299
Warren, Waters, Three Oaks, Mich., 206
Warrender, Samuel R., Newark, N. J., 374
Warrington, George, Manalappa, N. J., 370
Washburne, Daniel, Watkins, N. Y., 267
Wason, Hiram, West-Creek, Ind., 305
Waters, Charles O., Chicago, Ill., 288
Waters, Michael V. D., Russia, N. Y., 225
Watkins, James F., Weatherford, Texas, 326

Watson, James C., D.D., Milton, Pa., 275 Watson, John P., Leverett, Mass., 381 Watson, John P., Leverrett, Mass., 384 Watson, R. A., Shreve, O., 252 Watson, Thomas G., Wankesha, Wis., 438 Wangh, John, Carthage, N. Y., 222 Wangh, Joseph, Ph.D., Holliday-burgh, Pa., 273 Wangh, Joseph, Ph.D., Holliday-burgh, Pa., 273 Wangh, J., Leonard, Brasher Falls, N. Y., 223 Wangh, J. Leonard, Brasner rans, S. Weaver, Ellis S., Chifton, O., 235 Weaver, Hills, Bogota, S. A., 24 Webb, Edward, Oxford, Pa., 339 Webb, William H., Springfield, O., 235 Webber, George N., D. D., Troy, N. Y., Weber, Henry, F., Germany, 354 Weber, Henry, . . . . Germany, 374 Webster, George H., Granville, O., 254 Webster, Richard B., Wilkesbarre, Pa., 405 Webster, Sammel E., Washington, N. J., 378 Webster, William S. C., Elizabeth, N. J., 367 Weed, J., Evarts, Lansing, Mich., 315 Weed, Thomas A., Scottsville, N. V., 435 Weekes, Thos. J., San Juan 147d, Wash, T., 394 Weitherer, Incol. Factor, Pa., 465 Weidman, Jacob, Easton, Pa., 405 Weidman, Jacob. Easton, Pa., 405 Weitzel, John, Loran, Ill., 287 Welch, James, West-Point, Iowa, 323 Welch, Josiah, Salt Lake City, Utah Ter., 247 Weller, Sammel H., D.D., Lincoln, Neb., 200 Welles, Henry H., Kingston, Pa., 401 Wells, Benjamin, White Bear Lake, Minn., 351 Wells, Edward P., Chicago, Ill., 287 Wells, Edhjah B., Tyrone, N. Y., 267 Wells, Elijah B., Lawrenceville, Pa., 247 Wells, Elijah D., Lawrenceville, Pa., 247 Wells, Edorge H., Montreal, Cam., 387 Wells, Elijah D., Lawrenceville, Pa., 277
Wells, George H., Mentreal, Can., 387
Wells, George H., Mentreal, Can., 387
Wells, Goorge H., Mentreal, Can., 387
Wells, John A., Springville, N. V., 430
Wells, John D., D.D., Brooklyn, N. Y., 338
Wells, John D., Vineland, N. J., 379
Wells, Joseph G., Seelherville, Wis., 437
Wells, Joseph G., Seelherville, Wis., 437
Wells, Lester Dudley, Yates City, Hl., 281
Wells, Newell Woolsey, Cooperstown, N.Y., 222
Wells, Newell Woolsey, Cooperstown, N.Y., 222
Wells, Robert R., Brooklyn, Cal., 397
Wells, Samuel T., San Francisco, Cal., 397
Wells, Wellington W., Buchanan, Mich., 345
Wells, Wellington W., Buchanan, Mich., 345
Wells, William M., Hightstown, N. J., 370
Welsh, Edward Payson, ——, 376
Welton, Harlan Page, Minneapolis, Minn., 351
Weltz, J. B., ——, 329 ---, 329 Weltz, J. B., Werter, Julius A., Auburn, N. Y., 223 West, Nathaniel C., D.D., Cincinnati, O., 232 West, William A., Harrisburgh, Pa., 271 Whallon, Edward P., Liberty, Ind., 313 Whallon, Thomas, Vevay, Ind., 399 Wharton, Robert K., Wilmington, 11., 288 Wheeler, Charles H., Creston, Ill., 288 Wheeler, F. B., D.D., Poughkeepsie, N. Y., 389 Wherry, Elwood M., Lodiana, India, 301 Wherry, Library, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Chilana, Wherry, John, Peking China, 229 Whipple, William L., Oroomiah, Persia, 434 Whipple, William W., Janesville, Iowa, 318 Whitaker, Epher, Southold, L.I., N. Y., 340 Whitaker, Epher. Southold, L.I., N. Y., 340 Whitaker, J. Addison, Rolla, Mo., 361 Whitaker, Wm. F., Southold, L. I., N. Y., 340 Whitenb, Solon A., Berkshire, N. Y., 361 White, Absley D., Trenton, N. J., 375 White, Charles T., D.D., Greenfield, Ind., 308 White, David S., Reidsburgh, Wis., 441 White, Erskine N., D.D., New-York, N. Y., 386 White, Flavel S., Fremont, Ohio, 426 White, Henry Kirke, Cincinnati, O. 224 White, Henry Kirke, Cincinnati, O., 234 White, James, ——, 397 White, James, Ludlow, Ky., 334 White, James C., Cincinnati, O., 232

White, John, Tamaqua, Pa., 404
White, John W., Mirroy, Pa., 253
White, N. Grier, Williamsburgh, Pa., 273
White, Orrin D. W., Clinton, Iowa, 314
White, Robert, St., Mary's, Pa., 276
White, Chohert, St., Mary's, Pa., 276
White, Chohert, St., Mary's, Pa., 276
White, William C., Crawfordsville, Ind., 302
White, William P., Plymouth, Pa., 403
Whiting, Joseph L., Pekhug, China, 229
Whiting, Joseph L., Pekhug, China, 239
Whiting, Joseph L., Pekhug, China, 329
Whiting, Samuel P., San Francisco, Cal., 397
Whitney, John, Newton, Mass., 380
Whitney, Joseph C., Minneapolis, Minn., 351
Whittenore, Isaac T., Good Hope, Ill., 283
Whittenore, Isaac T., Good Hope, Ill., 283
Whittenore, Isaac T., Good Hope, Ill., 288
Whittworth, George F., Scattle, Wash, Ter., 391
Wickes, John, Attica, N. Y., 334
Wickes, Thomas S., Ponglikeepsie, N. Y., 388
Wight, J., Ambrose, D.D., Bay City, Mich., 347
Vight, Joseph K., New-Hamburgh, N. Y., 389
Wight, Joseph K., New-Hamburgh, N. Y., 389
Wight, J., Francis, Ph.D., Central College, 0, 249
Wilder, Charles N., Essex, N. Y., 204 Wightman, James W., McKeesport, Pa., 418
Wilbur, Francis A., Ph. D., Central College, O., 249
Wilbox, Austin G., Lockport, N. Y., 133
Wilder, Charles N., Essex, N. Y., 204
Wilder, Charles N., Essex, N. Y., 204
Wilder, Royal G., Princeton, N. J., 300
Wile, Benjamin F., Highland, N. Y., 389
Wilhelm, John C., Petersburgh, Pa., 274
Wilkins, Coles R., North-Lansing, Mich., 286
Wilkinson, Robert H., Plymouth, Mich., 313
Willard, Edward P., Erie, Mich., 347
Willard, Livingston, New-York, N. Y., 385
Willert, Joseph Tomb, St. Louis, Mich., 348
Williams, Lavinus, New-York, N. Y., 386
Williams, Angrinus, New-York, N. Y., 386
Williams, Anord, S. B., Francisco, Cal., 396
Williams, Charles A., Geneva, Wis., 289
Williams, Charles A., Geneva, Wis., 289
Williams, Daniel, Wheeling, W. Va., 419
Williams, Dillon, Cleaveland, N. Y., 265
Williams, Edwin E., Elyria, O., 239
Williams, Edwin E., Elyria, O., 239
Williams, Fenwick T., Cold Spring, N. Y., 389
Williams, Jerome Aug., Brookville, Ind., 313
Williams, John N., Lake City, Minn., 337
Williams, John T., Longmont, Col., 246
Williams, Joseph, Fleming, Ga., 211
Williams, Morgan, New-Cambria, Mo., 257
Williams, Morgan, New-Cambria, Mo., 357
Williams, Mosca, New-Cambria, Mo., 357
Williams, M., Allen, Jacksonville, Oregon, 391
Williams, M., Allen, Jacksonville, Oregon, 391
Williams, Mathaniel, Melpine, Iowa, 325 Williams, M. Allen, Jacksonville, Oregon, 391 Williams, M. Allen, Jacksonville, Oregon, 391
Williams, Richard L., Massillon, O., 211
Williams, Richard L., Massillon, O., 211
Williams, Robert G., Mechanicsville, N.Y., 207
Williams, Robert H., Frederick City, Md., 211
Williams, Samuel, Memphis, Pa., 257
Williams, Samuel, Memphis, Pa., 257
Williams, Stephen H., Mooers, N. Y., 205
Williams, Theodore B., Mooers, N. Y., 201
Williams, Wm. H., Hendersonville, N. C., 282
Williams, William J., Lexington, N. C., 212
Williams, William W., D.D., Toledo, O., 128
Williamson, B. Alexander, Theresa, N. Y., 223
Williamson, David M., Duncan's Falls, O., 254
Williamson, James, Acton, Ind., 308 Williamson, James, Acton, Ind., 308 Williamson, James D., Norwalk, O., 426 Williamson, James E., Murraysville, Ill., 285 Williamson, J. Gilliard, Whiteland, Ind., 307
Williamson, John P., Gentwood, Dak, T., 319
Williamson, Joseph G., Sidney, N. J., 367
Williamson, Moseph G., Sidney, N. J., 368
Williamson, McKnight, Cambridge, O., 41
Williamson, Moses, Cape May City, N. J., 368
Williamson, T. S., M.D., St., Peter, Minn., 349
Williamson, T. S., M.D., St., Peter, Minn., 349
Willist, Edmind D., Rockford, Hl., 289
Williston, Timothy, Ashland, N. Y., 205
Williston, Thinothy, Ashland, N. Y., 205
Willoughby, Benjamin F., Sauquoit, N. Y., 236
Willoughby, John W. C., Kingsport, Tenn., 422
Wills, David, D.D., Washington, D. C., 219
Willson, Robert E., Hudson, N. Y., 267
Willson, William, Webster Grove, Mo., 362
Wilmer, William, Williamsport, Ind., 392 Williamson, J. Gilliard, Whiteland, Ind., 307

Wilson, Alexander C., Elm, Pa., 418 Wilson, Alexander G., Fairfield, Iowa, 323 wilson, Alexander C., Elin, Fa., 448
Wilson, Alexander G., Fairfield, Iowa, 323
Wilson, David A., Milan, Mo., 357
Wilson, David M., Milan, Mo., 357
Wilson, David M., Milan, Mo., 357
Wilson, George W., Warsaw, Ind., 304
Wilson, Henry R. D., New-York, N. Y., 366
Wilson, Henry R., Jr., New-York, N. Y., 387
Wilson, Hugh N., D.D., Germantown, Pa., 410
Wilson, Hugh Porter, Mt. Ayr, Iowa, 320
Wilson, James B., Cohoes, N. Y., 429
Wilson, James B., New-York, N. Y., 386
Wilson, James J., Bethel, Mo., 357
Wilson, James K., Cedarville, N. J., 380
Wilson, James K., Cedarville, N. J., 380
Wilson, James K., Cedarville, N. J., 380
Wilson, James K., Mt., Vernon, Iowa, 314
Wilson, James K., Mt., Weatherly, Pa., 405
Wilson, John, Frankfort, Kan., 329
Wilson, John, Frankfort, Kan., 329
Wilson, John, Frankfort, Kan., 329 Wilson, John, Georgetown, Col., 246 Wilson, John Nesbit, Newton, Iowa, 321 Wilson, Jonathan, Bangkok, Siam, 206 Wilson, Joseph, Neoga, Ill., 208 Wilson, Joseph M., Madison, Neb., 365 Wilson, Joseph Rodgers, Eric, Pa., 260 Wilson, Joseph M., Madison, Neb., 365
Wilson, Joseph Rodgers, Eric, Pa., 260
Wilson, Joseph Rodgers, Eric, Pa., 260
Wilson, Robert F., Bedferd, Pa., 273
Wilson, Robert F., Bedferd, Pa., 273
Wilson, Samuel, D.D., Bloomington, Ph., 278
Wilson, Samuel M., Pleasant Plains, Ill., 284
Wilson, Samuel M., Lawrenceburgh, Ind., 313
Wilson, Samuel R., D.D., Louisville, Ky., 335
Wilson, Samuel R., D.D., Louisville, Ky., 335
Wilson, Samuel R., D.D., Louisville, Ky., 235
Wilson, Samuel R., D.D., Brimingham, Pa., 273
Wilson, William H., Salinas City, Cal., 398
Wilson, William H., Salinas City, Cal., 398
Wilson, William H., Salinas City, Cal., 398
Wilson, William S., Dundas, Minn., 351
Winchester, Oliver W., Fergus Falls, Minn., 351
Wines, Enoch C., D.D., Irvington, N. Y., 285
Wines, Frederick H., Springfield, Ill., 284
Wing, Conway P., D.D., Caclisle, Pa., 271
Win, John, Dunlap, Ill., 280
Winnes, G., William, Chehmati, O., 232
Winnie, Christiam W., Absecon, N. J., 380
Winter, George, Belvidere, Tenn., 342
Winters, David, Philadelphia, Pa., 407
Wishart, Macus, Belle Vernon, Pa., 418
Wisner, William C., D.D., Lockport, N. Y., 433
Wiswell, George F., D.D., Philadelphia, Pa., 408
Wittenberger, Matthias, Beloit, Wis., 439
Wittenberger, Matthias, Beloit, Wis., 439
Witter, Dexter, Burton, O., 238
Wolcott, William, Hudson, Mich., 346 Wittenberger, Matthias. Beloit, Wis., 439
Witter, Dexter, Burton, O., 298
Wolcott, William, Hudson, Mich., 346
Wolfe, Aaron R., Montclair, N. J., 373
Wolfe, Aaron R., Montclair, N. J., 373
Wolff, Julius H., Newark, N. J., 374
Wolff, Julius H., Newark, N. J., 374
Wolff, William, Brooklyn, N. Y., 371
Wong Veng Lang, Shanghai, China, 229
Wood, A. Augustus, D.D., Lyons, N. Y., 269
Wood, Charles, Brooklyn, N. Y., 339
Wood, Charles, Brooklyn, N. Y., 339
Wood, Charles, Buffalo, N. Y., 430
Wood, Charles A., Silver City, N. Mex., 288
Wood, Charles S., Richwood, Ohio, 250
Wood, Charles S., Richwood, Ohio, 250
Wood, Euss, Pot-Sdam, N. Y., 222 Wood, Charles S., Richwood, Ohio, 250
Wood, Enos, Poisdam, N. Y., 222
Wood, Francis M., Carlisle Station, O., 345
Wood, Frank A., Abeih, Syria, 392
Wood, George C., Jacksonville, Ill., 284
Wood, George W., Charlevoix, Mich., 344
Wood, George W., Charlevoix, Mich., 344
Wood, Glen, Chicago, Ill., 286
Wood, James W., Allentown, Pa., 464
*Wood, Jereniah, Mayfield, N. Y., 202
Wood, John W., Quincy, Ill., 282
Wood, John W., Quincy, Ill., 282
Wood, Morgan L., Jacksonville, Ill., 293
Wood, Samuel M., Beaver Dam, Wis., 267
Woodbridge, J., D.D., New-Brunswick, N. J., 375
Woodbridge, J., D.D., New-Brunswick, N. J., 375
Woodbridge, J., D.D., New-Brunswick, N. J., 375
Woodbridge, J., D.D., Saltsburgh, Pa., 262
Woodbull, George S., Marinette, Wis., 437
Woodhull, Glibert T., Lincoln University, Pa., 399
Woodrow, Thomas, D.D., Columbus, O., 249
Woodruff, John, Middle Island, N. Y., 340 Wood, Enos, Potsdam, N. Y., 222

Woodruff, Jonathan A., Imlay City, Mich., 348 Woodruff, Jonathan A., Imiay City, Mich., 348 Woodruff, L., Norton, Amesyille, O., 248 Woods, Alexander M., Mahanoy City, Pa., 405 Woods, Benjamin F., Whiteland, Ind., 307 Woods, Francis M., West-Middlesex, Pa., 264 Woods, Francis M., West-Middlesex, Pa., 264 Woods, Henry, Washington, Pa., 419 Wood, Henry W., Comersyille, Ind., 313 Woods, James L., Uncle Sam, Cal., 396 Woods, James L., Uncle Sam, Cal., 393 Woods, Jasper V. A., Greenwood, Mo., 354 Woods, John. Chico, Cal., 396 Woodward, George S., Leavenworth, Kan., 532 Woodward, Jethro B., La Fayette, N. J., 278 woodward, Jehrro B., La Fayette, N. J., 378 Woodworth, James, San Francisco, Cal., 397 Worcester, John H., Jr., South-Orange, N. J. 372 Worker, James Avery, Steubenville, O., 244 Work, Charles L., Cincianati, O, 255 Work, William R., Philadelphia, Pa., 408 Workward, Abram D., Warveilla, Mc., 250 Work, William R., Philadelphia, Pa., 408
Workman, Abram D., Maryville, Mo., 359
Worrall, John B., Covington, Ky., 335
Worrall, John M., D.D., Covington, Ky., 334
Worrell, Chas, F., D.D., Squan Village, N.J., 369
Worth, John W., Springfield, Mo., 356
Worthington, Albert, Elwood, N. J., 379
Wortman, Martin L., Rochester, Pa., 256
Wotting, Frederick R., Mansfield Valley, Pa., 416
Water, Educ. Brackwayeillo, Pa., 258 Wotring, Frederick R., Mansfield Valley, Pa., Wray, John, Brockwayville, Pa., 258 Wright, Alfred W., Sparts, Ill., 294 Wright, Alpha, Omaha, Neb., 365 Wright, Edmund, St. Louis, Mo., 361 Wright, Edward B., D.D., Austin, Tex., 326 Wright, Edwin S., D.D., Ripley, N. Y., 129 Wight, Saras H., Makker, 341 Wright, Edwin S., D.D., Alstin, 1ex., 326
Wright, Edwin S., D.D., Ripley, N. Y., 129
Wright, James H., Hubbard, O., 241
Wright, John Elliot, Cincinnati, O., 233
Wright, Ormand W., Webster Grove, Mo., 266
Wright, Thomas, Featon, Mich., 347
Wright, Washington O., Milesburgh, Pa., 273
Wright, Williamson S., West Mill Creek, Pa., 260
Wright, Williamson S., West Mill Creek, Pa., 260
Wunderlich, William C., Scranton, Pa., 401
Wyckoff, Benjamin D., Oliphant, Pa., 403
Wyckoff, Cornelius W., Up. St. Clair, Pa., 416
Wyckoff, Jonathan L. R., Woodbury, Ct., 367
Wyckoff, Joseph C., Elizabeth, N. J., 368
Wyckoff, Samuel, Portage, Wis., 441
Wycth, Charles Angastus, Harrisburg, Pa., 272
Wylie, A. McElroy, Nyack, N. Y., 383
Wylie, Robert, Condit, O., 230
Wylie, Samuel S., Middle Spring, Pa., 272
Wylie, William T., Chambersburgh, Pa., 271
*Wynkoop, Stephen R., Princeton, N. J., 374
Wynkoop, Stephen R., Princeton, N. J., 374
XLE, Amos S., Syracuse, N. Y., 224 *Wynkoop, Stephen R., Princeton, N. J., 374
Wynkoop, Theodore S., Allahabad, India, 299
Yale, Calvin, Martinsburgh, N. Y., 224
Yale, Calvin, Martinsburgh, N. Y., 225
Yeager, Granville, Chester, Pa., 400
Yeisley, George C., Hudson, N. Y., 205
Yeomans, Altred, Orange, N. J., 371
Yerkes, Stephen, D.D., Danville, Ky., 334
Yang, Ling-tsiao, Ningpo, China, 228
Yi Zōng-foh, Ningpo, China, 228
Yi Zōng-foh, Ningpo, China, 229
Young, Abraham T., Geneva, N. Y., 268
Young, Charles J., Yaphank, L. I., N. Y., 340
Young, Conway W., Marion, N. Y., 269
Young, George D., Lyons, Iowa, 313
Young, Jeerry P., Galveston, Texas, 326
Young, James, High Point, Mo., 334
Young, Josha H., Hadiana, Pa., 263
Young, Joshah H., Indiana, Pa., 263
Young, Hoyal, D.D., Parkersburgh, W. Va., 420
Young, Philander D., San Gabriel, Cal., 278
Young, William, Joy, N. Y., 369
Young, William, Joy, N. Y., 389
Young, William, Troy, Iowa, 323
Young, William J., Crown Point, Ind., 305
Youngs, Ezra, Cutchogue, L. I., N. Y., 339
Yung, San, Chefoo, China, 230
Zabli, E. B., ——, 328
Zahniser, George W., Conneautsville, Pa., 961 Zabli, E. B., ——, 328 Zahniser, George W., Conneautsville, Pa., 261 Zia Ying-tong, Ningpo, China, 228 Zi Kyno-Jing, Ningpo, China, 228

# X. Inder of Subjects.

Abolition of Synods, 74 Absentees, 20, 79

Alliance, Presb, (Ecumenical, 22, 51

Com. on Delegates to, 53, 81 Constitution of, 51-53 Corresponding Bodies, Delegates to, 81-82 Delegations from, 11-12, 40, 81; Reports of

Delegates to, 20, 81 Corresponding Members of Assembly, 12

Court of Appeals, 19, 20, 21, 80

Am. Bible Society, 78-79
Peace Society, 61, 85
Annual Concerts of Prayer, 88-89 Dancing, Promischous, 20, 27 Danvibe Theological Seminary, 117-119 Reports, 16 Appeal of Albert Williams, 28, 29, 49, 449 E. Bailey Smith, 23, 28, 29 Dawson Case, 28, 29, 19, 419 Day of Prayer for Colleges, 88-89 of Thanksgiving, 20, 23, 26, 36 Lost Creek Congregation, 29, 39-40 Deaconesses, 78 Westfield Chh., a minority of, 28, Deacons, 21 29, 63-61 Decease of Ministers, 65, 96-98 Appeals, Court of, 19, 20, 21, 80 Delegates from Cor. Bodies, 11-12; Reception Arrangements, Com. of Appointment of, 44 Rep. of, 3 of, 40, 81 Assessments, Mileage, 78 Delegates to Cor. Bodies, 81-82 Devotional Services ordered, 1 Directory for Worship, 22, 77 Anburn Theo, Sem., 106-108 Dissolution of Assembly, 91 Dubuque Germ, Theo, School, 129-130 Baptism, Roman Cath., 19, 27, 38 Beneficence, 94 Benevolence, Stand. Com. on, 84, 85-88 Education; Enlargement of Board of, 25; Rep Sp. Com. on, 88 Statistics of, 88 of Board of, 154-160; of Stand, Com. on, 23-25, 45, 77 Benev. Work of the Chh., Perm. Com. on, Eldership, 20, 74; Term, 74-75 Election of Trastees, 88 Belley, Work of the cliff, Ferm, Com, e Rep. of, 36; 89, Com on the, 19, 28 Bible soc., Am, Contrib, to., 78-79 Bible Mem, Institute, 123-434 Bills and Overtures, Com, on, Rep. of, 26-27 Elections, Com. on, 12 Blackburn University, 124 Family Religion, 93 Blank Form for Pre-byterial Reports, 196 Finance, Rep. of Stand, Com. on, 70 Boards and Permanent Committees, 136-179 Finances of the Assembly, 183-191 Foreign Minister, Recep. of a, 41 Foreign Missionary, 57 Foreign Missions, Rep. of Board of, 148-153; of Boundaries, Change of, 20, 76 Brazil Mission, 89 Business, Rules of, 13 Standing Com. on, 33-34, 36, 50, 55, 56-58; Summary view of, 152-153 Candidates, Aid to, 72, 87 Catechism, Shorter, 164, 166 Centenary Commemoration, 39, 44-45 Central N. Y., Syn, of, reconstruction of, 76 Chapels, Mission, 20 Chicago Theo, Sem. of the N. W., 119-124 Chinese on the Pacific Coast, 44, 58-59 Church Erection: Rep. of Board of, 168-171; of Stand Com. on 41, 49, 63, 80, 82-84; Trus. Form of Stalls Report, 196 Fraternal Relations with Southern Assembly, 20, 31, 43-44, 55-56, 51 Freedmen, Rep. of Perm. Com. on, 174-179; of Stand, Com. on, 41-43; Theo. Schools for, 66-67, 177 German Population, Memorial on, 18, 33, 45-49 Stand, Com. on, 41, 49, 63, 80, 82-84; Trustees of, 84, 88 German Theo. Seminaries, 65-66, 126-130 Giving, The Grace of, 33: Sp. Com. on, 49 Church Growth, 137-138 Work, 95 Home Mission Conventions, 31 Clerks Chosen, 12: Election of, 20, 79; Succes-Home Missions, Rep. of Board of, 136-148; of Standing Com. on, 28, 29-33, 34, 50, 54, 59-61; sion of, 199 Clerkship, Term, 20, 79 Union with Sustentation, Com. on, 19, 25 Hours of Meeting, 4 Hymnal, Preshyterian, 37, 164 Columbia, Synod of the, 23, 75-76 Columns, Statistical, 20, 22, 78 Commissioners' Fund, 191-192 Commissioners, Roll of, 1-12 Commissions, Rep. of Com. on, 4-12 India, Gen. Ecc. Union, 19; Presb. Alliance, 25, 79 Indexes, 452 Comparative Summary, 451 Comparative Summary, 451 Complaint of Albert Williams, 28, 29, 49, 449 Lost Creek Cong., 29, 39-40 Westfield Chh., a minority of, Indian Missions, 19 Indians, Amer., Conversion of, 58 Insurance, Life, 72-73; of Churches, 170 25, 29, 33-34 Concerts of Prayer, 88-89 Intemperance, 81, 85 International Centennial Exhibition, 16, 17, Com. to meet Commissioners of, 17, 29; Rep. of Com., 34-35; Response of Commis-Constitution, Interpretation of, 74 Correspondence, Com. on, Rep. of, 43-44, 55-56, 81-82with Southern Church, 20, 31, sioners, 53-54 Interpretation of Constitution, 21, 74 43-44, 55-56, 81 with Reformed Church, 17-18 Invitations, 21, 26, 33, 34, 54, 55

Jewish Missions, 57 Judicial Cases, 20, 23, 28, 29, 39, 49, 63, 449 Commissions, 29 Com., Report of, 28-29

Lane Theo. Sem., 113-114 Las Vegas, Church of, 23, 27, 72

Late Attendance, 21

Lave of Absence, Instructions to Com. on, 21: Rep. of Com. on, 89-91 Lee-sburgn P. Chh., 18, 85 "Lesson Leuf." 37, 163 Licentiates, Qualifications of, 72

Life Insurance, 72-73 Lincoln Univ., Theo, Department of, 131-133 Liquor Traffic on the Sabbath, 35-36

Liquor Traffic on the Sapoam, 20-20 Lord's-Day Observance, 70-71 Lord's Supper, 3, 13: invitations to, 79 Lost Creek Chh. Case, 29, 39-40

Lunch, daily, 4 Lyons, Preso, of, change of relations of, 76

Manses, 171 Mileage, Assessments, 78; Fund, 191-192; Payment of bills ordered, 44; Stand, Com.'s

Ministerial Relief, Board of, constituted, 20, 63; Rep. of Com. of, 172-174; of Standing Com. on, 50, 61-63

om. on, 50, 61-59 Minutes of Assembly, 89, 193 Minutes, Publication of, 89 Mission Chapels, 20, 74; Pastorates, 60 Missionary Presbyteries, 95 Missions.—See Foreign and Home.

Moderator Chosen, 12 Moderator's Sermon, 3 Moderators, Succession of, 197–199

Narrative of Religion, 89, 92-98 Necrology, Ministerial, 96-98 Newark German Theo, Sem., 126-129 New Presbyteries, 75 New Presbyteries, 75 New Synod ordered, 75-76 New-York Union Theo, Sem., 114-117 North-Western German Theo, Sem., 129-130 North-Western Theo, Sem., 119-124

Obitnary Record, 96-98 Œcumenical Pre-b. Council. Rep. of Com. on. 21-22: Delegates to, 50-53 Officers of Assembly, 2 Opening Services, 3 Orders for Payment of Bills, 89 Orders, Special, 4, 21: Standing, 195 Oregon, Presb. of, reconstructed, 75 Otsego, Presb. of, change of relations of, 76

Pacific Coast, Chinese on the, 44, 58-59; Theo. Sem. for, 67 Peace Society, Am., 61, 85 Place for next Assem., 18, 44 Polity of the Chh., Com. on, Rep. of, 41, 55

Polity of the Chh., Com. on, Rep. of, 41, 55 Presbyterial Reports, 193-195 "Presbyterian at Work," 37, 162 Presb, Annuity Co., 44, 72-73 Presb, Annuity Co., 44, 72-73 Presbyterian House, Report, 70, 167-168, 190-191; Trustees of, 70, 88 "Presbyterian Hymnal," 37, 164 "Presb, Monthly Record," 163 Presbyterian & Ccumenical Council, Rep. of Com. on, 21-22; Delegates to, 53, 81 Prescatation of Annual Reports, 16 Princeton Theo, Sen., 99-106 Printing of Roll, 13; of Minutes, 89 Publication, Report of Board of, 160-167; of Stand Com. on, 34, 36-38 Stand Com. on, 34, 36-38 Puget Sound, Presb. of, constituted, 75

Pulpit Supplies, 50

Records of Synods, 16, 54 References to next Assembly, 19, 80, 89, 180-182 Reformed Church in Am., Union with, 17-18

Representation, Reduced, 20, 22, 23, 41; Overture on, lost, 69; Overtures on, referred to Presbyteries, 69, 73-74; Sp. Com. on, 73 Presbyteffes, 69, 63-64; Sp. Com. o Responsive Worship, 20, 79 Revivals of Relignon, 93, 189, 188 Roll of Assembly, 4-12; Printing of, 13 Roman-Catholic Baptism, 19, 27, 38 Rules of Business, 13

Ruling Eldership, 20, 74

Sabbath Desecration by R.R. Companies, 89 Sabbath Desceration by R. R. Companies, 89
Sabbath Doctrine of the, 22, 70-71
Sabbath Observance and the Centennial Exhibition, 16-17, 34-35; and the Liquor
Traffic, 36, 37, 34-35; and the Liquor
38, 94, 164
38, 94, 164

38, 94, 164
38 Fancisco Theological Seminary, 124-125
Secretaries of the Boards, 12
Seminaries, Theological, Annual Reports of, 16, 20, 22, 23, 29, 99-135; Officers of, elected, 68; Rep. of Standing Com. on, 54, 64-68; Statistical Table of, 135 Sermon of Moderator, 3

Shorter Catechism, 164, 166 South Oregon, Presbytery of, constituted, 75 Southern Assembly, Correspondence with, 20, 34. 43-44, 55-56, 81 Special Orders, 4, 21

Standing Committees, 13-15

discharged, 91

Standing Orders, 195 Rule proposed, 80 Stated Clerks, Instructions to, 193-195

Statistical Columns, 20, 22, 78
Reports, 201-442
Steuben, Presb, of, Change of Relations of, 76
Succession of Clerks, 199; Moderators, 197-199
Summaries of Reports, 443-451
"Sunbeam," 163

Sunday.—See Sabbath. Supper. Lord's, 3, 13; Invitations to, 79 Sustentation, Pastorates, 61: Report of Com. on, 146-148; Stand, Com., Rep. of, on, 34, 50, 54, 59-61: Union with Home Missions, Rep. of Com. on, 19, 25, 26; Sp. Com. on, 26, 89 Synod of the Columbia, 23

Synodical Records, Coms. on, 16: Reports of Coms., 54

Synods, Abolition of, 20, 74 Reports of, 193 Tabular View of the, 200–201

Telegram -. 43, 55

Telegrams, 43, 55 Temperance, 81, 85, 95 Term-Clerkship, 20, 79 Elder-ship, 74-75 Thanks, Votes of, 63, 33, 34, 54, 55, 91 Thanks-giving-Day, 20, 23, 26, 36 Theological Seminaries, Reports of, 16, 20, 22, 20, 20, 66, 125, Penert of Standing Com-23, 29, 99-135; Report of Standing Com. on, 54, 64-68; Statistical Table of, 135

Transfer of Churches, 78, 79
Treasurer of Assembly, Report of, 189-190
Treasurers' Reports, 189-191
Trustees of Assembly, Rep. of, 188-188

Union Theo. Sem., 114-117 U. P. Church, Com. of Conference with, Report of, 18

Vacant Churches and Unemployed Ministers,

32, 143 Validity of Roman-Catholic Baptism, 19, 27, 38

Week of Prayer, 88 Western Theological Seminary, 108-113 Westfield Chh. Case, 28, 29, 63-64 Women's Miss'ry Assoc'ns, 31, 57, 79, 87, 144 Witherspoon Monument, 84 Worship, Responsive, 20, 79

#### SIXTH ANNUAL REPORT

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### HOME MISSIONS

OF THE

## PRESBYTERIAN CHURCH.

The Board of Home Missions of the Presbyterian Church, in the United States of America, begs leave to present its Sixth Annual Report to the General Assembly.

First of all, we desire to acknowledge, with thanksgiving and gratitude, the loving-kindness and tender mercy of God to the Board, the Missionaries, their families, the fields of labor, and to the work in general. In all these respects it can be truly said, "Ebenezer," for "Hitherto hath the Lord helped."

## CENTENNIAL.

As the nation is now celebrating the Hundreth Year of its life and progress, it seems fitting for the Church to recount the history of its Home Missionary work—one of the great means by which the national life has been rendered worthy of celebration. Religion in the hearts and homes, and schools, and churches of the people, has chiefly made the nation what it is, and largely secured its progress and permanency.

Home Missions have done much to plant, extend and encourage this religion. Nine-tenths of all the churches of our denomination have been, directly or indirectly, planted and fostered by their instrumentality. Indeed, from the first settlement of our people











