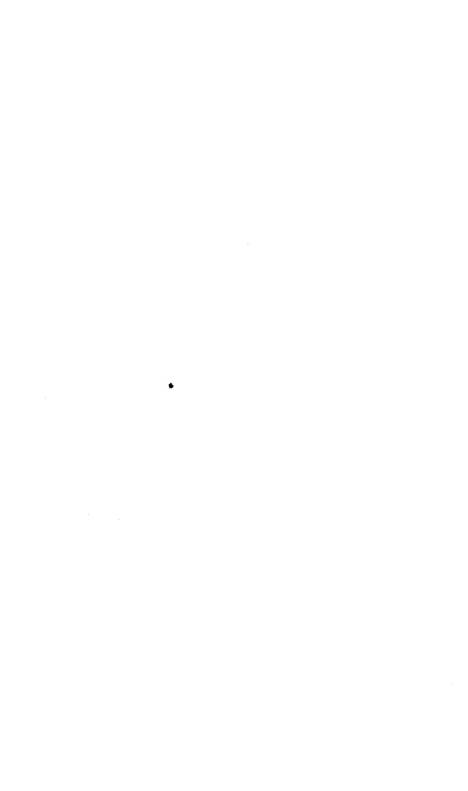
BX 8951 .A3 Presbyterian Church in the U.S.A. General Assembly. Minutes of the General







MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA:

WITH AN

APPENDIX.

NEW SERIES, VOL. VI., A.D. 1881.

NEW YORK:

PRESBYTERIAN BOARD OF PUBLICATION,

BY THE STATED CLERK.

S. W. GREEN'S SON, PRINTER, 74 AND 76 BEEKMAN STREET.

1881.

OFFICERS.

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Temporary Clerks.

MINUTES,

ETC.

THE GENERAL ASSEMBLY OF THE PRESEYTERIAN CHURCH IN THE UNITED STATES OF AMERICA met, agreeably to appointment, in the Central Presbyterian Church of Buffalo, N. Y., on Thursday, the 19th day of May, A.D. 1881, at 11 o'clock A.M., and was opened with a sermon by the Moderator of the last Assembly, the Rev. William M. Paxton, from Isaiah 52:1—"Awake, awake; put on thy strength, O Zion."

After the sermon, the Assembly was constituted with prayer.

The Committee of Arrangements presented their report, which was accepted, and the portion of it relating to the hours of meeting, and to the order of exercises for the evening sessions, was adopted. That portion of the report is as follows:

The Committee of Arrangements recommend—

1. That, when the Assembly adjourn, it be until 3 o'clock this afternoon.

2. That the Assembly meet again at 8 o'clock this evening for the purpose of celebrating the Lord's Supper; and that, in the administration of this sacrament, the Rev. William M. Paxton preside and administer the bread; the Rev. Joseph F. Tuttle administer the cup; and the Rev. William P. Breed deliver the closing address; and that the following Elders distribute the elements; Messrs. Robert Carter, W. Howard Neff, Edward P. Durant, Joseph C. Barnes, George S. Frost, Samuel M. Breckinridge, Joseph B. Sweet, and W. D. Fobes.

3. That the ordinary sessions of the Assembly be from 9 A.M. until 12.30 P.M. (the first half-hour to be given to devotional exercises), and from 2.30 P.M. to 5 P.M.; and that evening sessions,

when held, begin at 8 P.M.

4. That, in accordance with the standing orders of the Assembly, evening meetings be held on Friday of this week, and on Monday, Tuesday, and Wednesday of next week. The meeting to-morrow evening to be in the interest of Sabbath-schools; the Rev. William M. Paxton to preside, and the Rev. John Hall and the Rev. James A. Worden to speak. Monday evening next to be devoted to the cause

of Freedmen: Tuesday evening, to the cause of Home Missions; and Wednesday, to the cause of Foreign Missions.

The Assembly then adjourned until 3 o'clock P.M. Closed with prayer.

THURSDAY, May 19th, 3 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Commissions presented their report, when the following persons were recognized as duly appointed Commissioners to this General Assembly, and their names were entered on

THE ROLL OF THE ASSEMBLY.

PRESBYTERIES.

MINISTERS.

ELDERS.

Daniel B. Judson,

I. SYNOD OF ALBANY.

Albany.

Henry Darling, James N. Crocker, George Alexander, Andrew M. Millar,

Champlain, Columbia, Siam, Troy,

Samuel Carlile, James W. Van Dyke. Philemon Barbour, James P. Viele, George E. MacLean, Thomas R. Blackburn, Edward P. Durant, Henry L. Dominy, Thomas S. Robbins (2).

James McCoy, Amasa R. Moore, Orville Reed.

II. SYNOD OF ATLANTIC.

Atlantic, Catawba, East Florida, Fairfield, Knox, Yadkin, Jared M. Chavis (2), Benjamin F. McDowell. Jacob K. Warner, Willard Richardson, Calvin McCurdy, Leroy R. Johnson,

William B. Owen. Joseph Thompson. Benjamin Jackson. Robert M. Jarvis.

Latasse D. Davis (2).

III. SYNOD OF BALTIMORE.

Baltimore,

William Simonton, James T. Leftwich, George E. Jones, J. Howard Nixon, Israel G. Mathews, William Dugdale.

New Castle,
Rio de Janeiro,

Henry Rumer (2), John F. Dagama. Byron Sunderland, Isaac F. Vanarsdale, Thomas K. Porter (2).

Washington City, Byron Sunderland, Theodore S. Wynkoop, Alfred R. Quaiffe, John D. W. Moore.

IV. SYNOD OF CENTRAL NEW YORK.

Binghamton,
Otsego,
St. Lawrence,

Sabin McKinney, Nathan B. Kuapp, Henry U. Swinnerton (3), Leonard E. Richards, J. Jermain Porter, Thomas Dobbin, James P. Smith,
Daniel Munson (5).
Robert Oliver,
Rufus Eggleston.
Rufus H. Partridge,
Thomas Blythe (6).
Samuel H. Stone (2),
Elijah T. Hayden (2).
James Campbell,

Myron M. Allen.

Syracuse,

Jeremiah Petrie, Anson G. Chester, Elizur N. Manley,

Edwin F. Robb, Charles F. Janes,

Utica,

MINISTERS.

ELDERS.

V. SYNOD OF CHINA.

Canton.

Ningpo,

David N. Lyon.

Peking.

Shanghai, Shantung.

George F. Fitch. John L. Nevius.

SYNOD OF CINCINNATI.

Chillicothe, Cincinnati, Ferdinand V. Krug, George C. Heckman, Francis C. Monfort, Samuel C. Palmer.

Joseph McLean. William Graham, Lowe Emerson, William Howard Neff. Edward M. Doty.

Dayton,

Henry Preserved Smith, George E. Gowdy (5),

Richard Askren.

James R. Collier, Portsmouth,

SYNOD OF CLEVELAND. VII.

Cleveland. Mahoning, Charles S. Pomeroy,

Henry B. Fry,

St. Clairsville,

Steubenville.

Edward D. Vance, George W. Chalfant, Samuel H. Wallace, James N. Swan,

Edwin R. Perkins, Elihu O. Lyman. John O. Palmer, James F. Wilson (2). Philip Morgan, William C. Dugan. John H. Black, James W. Gaston.

John K. McKallip.

VIII. SYNOD OF COLORADO.

Denver. Montana, Pueblo, Santa Fé, Utah.

Alexander Scotland, Charles L. Richards. Henry B. Gage, John Menaul. George W. Leonard (2). George K. Kimball (2).

John Lennox.

IX. SYNOD OF THE COLUMBIA.

Idaho, Oregon, Puget Sound,

George L. Deffenbaugh. Isaac H. Condit, John R. Thompson,

John W. Crawford. John J. Gilbert.

SYNOD OF COLUMBUS.

Athens. Columbus, Marion, Wooster,

Robert C. Stewart, William E. Moore, William G. March, Archibald A. E. Taylor, Nicholas C. Helfrich, Thomas H. Kohr,

Phineas C. Robinson. Alexander McDannald. Manley D. Covill. James D. Hamilton,

Zanesville,

Ebenezer B. Hillis, George F. Moore, John W. Alloways.

> XI. SYNOD OF ERIE.

Allegheny, Butler, Clarion, Erie, Kittanning,

Shenango,

James M. Shields, Robert S. Van Cleve, James A. Menaul, David T. Carnahan, Thomas D. Logan, David R. Kerr, David Hall. J. Horner Kerr, George S. Rice,

Theodore H. Nevin, John F. McDonald (2). Washington D. Brandon (2). James N. Beck. Edward O. Emerson, Joseph H. Carr. Robert E. Leard, Robert O. Clever. John Young.

MINISTERS.

ELDERS.

James W. Frackleton.

XII. SYNOD OF GENEVA.

Cayuga, Edwin Benedict, Brainard Lyon, Charles C. Hemenway, Charles F. Blood. William Pierson, Nathan Bosworth, Chemung, Augustus W. Cowles, Newell S. Lowrie, Calvin W. Bradley. Charles B. Burtis. Genera, J. Wilford Jacks,

Eustace Henderson. Allan D. Draper, Lyons, Paul C. Howe. Steuben. Byron Bosworth,

> XIII. SYNOD OF HARRISBURG.

John T. Green, Conway P. Wing, Carlisle, John G. Orr. Ebenezer Erskine, J. Smith Gordon, Joseph Price. Samuel W. Duffield, William Macklin, Huntingdon,

Edward A. Irvin. William Gemmill,

David H. Campbell, Northumberland, John Johnson, William S. Pollock, Clark R. Gearhart. Alexander Henry, Henry W. Williams. Wellsboro, Elias S. Schenck,

XIV. SYNOD OF ILLINOIS, CENTRAL.

Addison Muzzy, Bloomington, Robert Conover, Henry B. Thayer, Isaac A. Cornelison, W. Scott Demaree. Henry Phelps, John William Proctor. Peoria, John Weston, James G. Lowrie, William Hunter, Schuyler, Newman Smythe (6), Evan B. Ringland. William W. Harsha, Christopher C. Brown, Springfield,

William H. Prestley, SYNOD OF ILLINOIS, NORTH.

Chicago, Robert W. Patterson, Royal E. Barbour, William M. Blackburn, Henry T. Helm.

George C. Noyes, David S. Johnson,

Ambrose C. Smith, Henry Freeman, Freeport, John K. Fowler, Claus O. Collman. James Boyle. John A. Ewalt, Ottawa, Rock River, William Gay, Worling Getty.

> SYNOD OF ILLINOIS, SOUTH. XVI.

Alton, Ninian S. Dickey, James R. Miller, C. Solon Armstrong, Henry Boulter. Allan McFarland, George W. Cone, Cairo, Charles T. Phillips, Samuel Gibson. Samuel Waddell, Mattoon,

Adam Johnston, Samuel F. Wilson. William C. West,

> XVII. SYNOD OF INDIA.

James F. Holcomb. Allahabad, Thomas Tracy (7). Furrukhabad, Kolapoor.

XV.

Lahore. Lodiana.

Fort Wayne,

New Albany,

PRESBYTERIES.

MINISTERS.

ELDERS.

SYNOD OF INDIANA, NORTH. XVIII.

Crawfordsville,

Joseph F. Tuttle, Samuel R. Seawright,

Hervey L. Vannuys, Samuel V. McKee (2). Matthew M. Whitford,

Logansport, Muncie,

James M. Rice, Samuel A. Brier (2). Henry D. Wilson.

Robert Q. Wilson (2).

XIX. SYNOD OF INDIANA, SOUTH.

Indianapolis, John B. Brandt,

John A. Bower, James M. McRee, James C. Burt,

John Q. Adams, Vincennes, George Sluter, White Water, David R. Moore, Jacob Rubush.

William P. Hendricks, Joseph Loughmiller. Daniel N. McKee (3). David W. McKee, Henry K. W. Smith.

SYNOD OF IOWA, NORTH. XX.

Daniel Russell (2), Cedar Rapids,

Dubuque,

Fort Dodge,

James H. Cooper, William M. Robinson, Ernst Schuette, Joseph A. Donahey, Robert F. Coyle,

Lysander Jones, William B. Reynolds. John Maclay, Michael McCormick. Witter H. Johnston, Hugh McWilliams. Charles G. Rogers, William Bremner.

Andrew Herron, Waterloo, John W. Van Eman,

> XXI. SYNOD OF IOWA, SOUTH.

Council Bluffs,

Des Moines,

Iowa,

John Herron, Archibald H. Campbell, James H. Potter, Thomas N. Buchanan, Alfred W. Haines, David S. Tappan,

John T. Porter (2), Francis E. Hoagland. Erwin S. Buffum.

Iowa City,

Samuel Storrs Howe, Ashbel G. Martyn,

John Snook, John B. Foote. Charles L. Chambers (3), Alexander Danskin.

XXII. SYNOD OF KANSAS.

Emporia, Highland, Larned, Neosho.

Franklin P. Berry, Erwin D. Walker, William N. McHarg, Ormond W. Wright, Isaac W. Monfort, Samuel A. Stoddard, William A. Simkins, ·Theodore Bracken,

David A. Mitchell, James Wilson (2). Albert Fuller. John McCulloch. Alexander Mackie.

Solomon, Topeka,

William N. Page, John C. Miller,

Charles S. Wyeth, Joel Holt (2). Josiah N. McConnell, Woodman M. Shean (2).

XXIII. SYNOD OF KENTUCKY.

Ebenezer, Louisville,

Transylvania,

John W. Pugh, Edward P. Humphrey, Heman H. Allen, William R. Henderson,

George H. McKibben. George Nicholas, Amos C. Wood. Gavin E. Wiseman.

MINISTERS.

ELDERS.

SYNOD OF LONG ISLAND. XXIV.

Brooklyn.Long Island, Thomas A. Nelson, Joseph G. Williamson, Jr., William S. C. Webster,

Lewis Lampman,

Gurdon Burchard, Waitstill Hastings. James H. Foster. Valentine Smith.

XXV. SYNOD OF MICHIGAN.

Detroit.

Nassau,

Edward B. Mason, William K. Ingersoll, Hugh Lamont,

Grand Rapids, Kalamazoo,

Lansing. Monroe, Saginaw,

William S. Potter, John Anderson, Henry E. Mott, William Foulkes, John Kelland, David Van Dyke,

George S. Frost (2), Augustin H. Hotchkin. Gideon Noel.

Eli R. Miller. John H. Wardwell. Abram J. Aldrich. John F. Seeley, Hiram L. Miller.

XXVI. SYNOD OF MINNESOTA.

Dakota.Mankato. Red River,

Saint Paul,

Winona,

Stephen R. Riggs. Thomas Campbell, George F. McAfee, William C. Stevens. John S. Sherrill, Amos A. Kiehle, Stephen F. Drew,

Samuel L. Osborn (2), John R. McLean.

Philander Sprague, Wilford L. Wilson. John Evans, Jr.

XXVII. SYNOD OF MISSOURI.

Osage, Ozark,

Palmyra,

St. Louis,

Platte,

Charles Fueller, Richard H. Jackson, James J. Marks, Thomas H. Tatlow. Elisha B. Sherwood, David C. Marquis, Thomas Marshall,

Edward L. De Garmo (2).

Sylvanus Cadwalader. Alexander Graham (2). Robert Montgomery. George S. Drake, Samuel M. Breckinridge.

XXVIII. SYNOD OF NEBRASKA.

Kearney,Nebraska City,

George W. Goodale, Allen Fitz-Randolph, William J. Harsha,

John Fleming,

Lucius B. Palmer (2). Nahum S. Scott, John E. Hill. Henry C. Russell, Hugh L. McGinitie.

Omaha,

SYNOD OF NEW JERSEY. XXIX.

Corisco, Elizabeth, Robert Hamill Nassau. Hugh Smythe, William H. Roberts, James F. Riggs, S. Somerville Stobbs,

Charles H. Langdon, Thomas A. Smith, Eli Bosenbury (2). James A. Bell.

Jersey City, Monmouth,

Justin E. Abbott, Rufus Taylor, Donald McLaren, O. H. Perry Deyo, Rufus S. Green,

Francis P. F. Randolph, Francis French. John C. Welsh.

Morris and Orange,

MINISTERS.

ELDERS.

Newark,

Newton,

Joshua H. McIlvaine, Prentiss De Veuve, New Brunswick, George Hale,

Lewis W. Mudge, Walter A. Brooks, Daniel Deruelle,

George W. Tomson, Christian W. Winnie, West Jersey, Edward Dillon,

Job Haines, William Rankin (5). William J. Owens, Maurice Woolverton, Charles S. Cook. David R. Hull, William G. Dufford. Joel Fithian, Isaac C. Stevenson.

SYNOD OF NEW YORK. XXX.

William H. Sybrandt, Boston,

Theodore A. Leggett, Hudson,John Turner, New York, Edwin F. Hatfield, William M. Paxton, John Hall (2),

> Erskine N. White, James S. Ramsay, Stealey B. Rossiter, John Macnaughtan,

David Judson Atwater (4), Westchester, J. Aspinwall Hodge,

Anthony R. Macoubrey, William R. Lord,

Robert Gilchrist, Stephen Brown. Seth B. Cole, James H. Strong. Robert Carter, Walter Carter, Joseph A. Dudley, Frederick Blume, Alexander Johnson, Joseph C. Barnes Thomas M. Prentiss.

Alexander Milne, Edwin Bouton. William H. Foster.

XXXI. SYNOD OF THE PACIFIC.

Benicia, $Los\ Angeles,$ Sacramento, San Francisco,

North River,

P. Lynet Carden. Sylvester Woodbridge, Frederic E. Shearer, John Hemphill, William Wallace Brier,

Richard Wylie,

John W. Ellis,

Alonzo A. Saunders. William T, Clapp.

William S. Bartlett, Robert Flenniken, Joseph Weed. Charles B. Turner.

Samuel Walker,

XXXII. SYNOD OF PHILADELPHIA.

Chester, Lackawanna,

San José,

William Y. Brown, John McColl, Thomas Thomas, Joseph A. Rosseel, William P. White (2), William B. Waller, Edsall Ferrier,

Philadelphia,

Lehigh,

William R. Templeton, William P. Breed, Augustus W. Williams, J. Gray Bolton, Philadelphia,George W. Musgrave, William T. Eva, Andrew McElwain,

Philadelphia,North,

Central,

Western Africa. Westminster,

Douglass K. Turner, Charles E. Burns, William A. Patton, Thomas M. Crawford,

Thomas S. Springer,

Paul F. Whitehead. Charles W. Kirkpatrick, Charles H. Dana, Lemuel Harding, George S. Rippard. Jeremy Mackey, Albert A. Seem. Samuel Field, John Stewart, Thomas Graham (2). William W. Allen, John M. Dallam, Samuel Lodor. Joseph L. Kinkerter, William McDermott (2), Alexander Ralph.

John Johnson.

MINISTERS.

ELDERS.

XXXIII. SYNOD OF PITTSBURGH.

Blairseille, Thompson R. Ewing,
John K. Black (5),
William W. Eells,
Levi Risher,
Joseph E. Andrews,
Washington,
Washington,
George Fraser,
West Virginia,
John B. Read,

John Updegraff,
James M. Johnston.
George A. Berry (2),
William Caldwell,
Willis A. Boothe.
William F. Hough.
William G. Pollock (2),
Robert A. McConnell.
Isaac M. Adams.

XXXIV. SYNOD OF TENNESSEE.

Holston, Kingston, Union, John E. Alexander, William B. Brown, Fred E. Sturgis (2),

Abel P. Caldwell. William B. Reed. James M. Meek (2).

XXXV. SYNOD OF TEXAS.

Austin. North Texas, Trinity, Brainerd T. McClelland (2), James Anderson, Almon G. Martin, William Smyth. Howard L. Parmele. Henry H. Beck.

XXXVI. SYNOD OF TOLEDO.

Bellefontaine, Huron, Lima, **M**aumee, Robert C. Colmery, Charles K. Smoyer, J. Emory Fisher, Henry M. MacCracken, Martin L. Donahey, William M. Reid. Squire L. Wilson. Hugh Thompson. Philip R. Fisher, Jerome D. Gleason.

XXXVII. SYNOD OF WESTERN NEW YORK.

Buffalo,

Albert T. Chester, Edwin S. Wright, Cornelius S. Stowits, Edward C. Hart, Guy C. Martin. Donald McPherson.

William Hart.

Genesee, Genesee Valley, Niagara, Oroomiah,

Rochester,

Cassius H. Dibble, John C. Taylor, Henry Cooper, James Bassett. Jonathan Copeland, Joseph R. Page, Josiah E. Kittredge,

Willard Weld.

Louis Chapin,
Heman Glass (2),
Frank S. Stebbins.

XXXVIII. SYNOD OF WISCONSIN.

Chippewa, Lake Superior, **M**ilwaukee, Walter R. Frame, Herbert E. Davis, Eli Corwin, John D. Gehring, John E Chapin,

Henry N. Avery. George P. Cummings. Lucas Bradley.

Winnebago, John E Chapin, James W. Hageman, Wisconsin River, John Elliott Wright, Frederick W. Schwabe, Albert V. Baleh, Samuel Galentine. David H. Tullis, George Wall.

CORRESPONDING MEMBERS.

BOARD OF HOME MISSIONS,	Rev. Henry Kendall.
BOARD OF FOREIGN MISSIONS, .	
	Rev. Frank F. Ellinwood.
BOARD OF PUBLICATION,	Rev. William E. Schenck,
	Rev. James A. Worden.
BOARD OF CHURCH ERECTION, .	Rev. Henry R. Wilson.
BOARD OF EDUCATION,	Rev. Daniel W. Poor.
BOARD OF MINISTERIAL RELIEF,	Rev. George Hale.
COMMITTEE ON FREEDMEN,	Rev. Richard H. Allen.

The Rev. Henry Darling, of the Presbytery of Albany, was chosen Moderator of the Assembly, and was duly inducted into office.

The Rev. James N. Crocker, of the Presbytery of Albany; the Rev. Ambrose C. Smith, of the Presbytery of Freeport; the Rev. Samuel W. Duffield, of the Presbytery of Huntingdon; and the Rev. George E. Jones, of the Presbytery of Baltimore, were chosen Temporary Clerks.

The following Resolution was adopted:

Resolved, That, in the Minutes of this General Assembly, both written and printed, no honorary or academic titles shall be used.

It was ordered that the Hymnal published by the Board of Publication be used in the devotional services of the Assembly.

On invitation, the Assembly was then addressed by the Rev. George W. Musgrave, this being the fiftieth anniversary of his first appearance in the Assembly as a Commissioner.

An invitation for an excursion to Niagara Falls was accepted, with thanks, for Saturday, the 21st inst., and it was ordered that the session of that day terminate at 11.30 o'clock A.M.

Adjourned to meet at 8 o'clock P.M. Closed with prayer.

THURSDAY, May 19th, 8 o'clock P.M.

The Assembly met according to appointment, and united with a large number of Christian people in the celebration of the Lord's Supper.

Adjourned until to-morrow at 9 o'clock A.M. Closed with prayer.

FRIDAY, May 20th, 9 o'clock A.M.

The Assembly met, and engaged for the first half-hour in devotional services.

The minutes of yesterday's sessions were read and approved.

The Committee on Commissions reported the names of the follow-

ing new Commissioners, who were duly enrolled:

Ministers—John Hall, of the Presbytery of New York; Fred E. Sturgis, of the Presbytery of Union; Jared M. Chavis, of the Presbytery of Atlantic; Daniel Russell, of the Presbytery of Cedar Rapids; George W. Leonard, of the Presbytery of Utah; Brainerd T. McClelland, of the Presbytery of Austin; Henry Rumer, of the Presbytery of New Castle; William P. White, of the Presbytery of Lackawanna: Elders—Edward L. De Garmo, of the Presbytery of Osage; Samuel A. Brier, of the Presbytery of Crawfordsville; James Wilson, of the Presbytery of Emporia; James M. Meek, of the Presbytery of Union; John T. Porter, of the Presbytery of Council Bluffs; Robert Q. Wilson, of the Presbytery of Muncie; Lucius B. Palmer, of the Presbytery of Kearney; Joel Holt, of the Presbytery of Solomon; William G. Pollock, of the Presbytery of Washington; Samuel L. Osborn, of the Presbytery of Mankato; George A. Berry, of the Presbytery of Pittsburgh; George K. Kimball, of the Presbytery of Denver; Elijah T. Hayden, of the Presbytery of Syracuse; James F. Wilson, of the Presbytery of Mahoning; Washington D. Brandon, of the Presbytery of Butler; Woodman M. Shean, of the Presbytery of Topeka; William McDermot, of the Presbytery of Philadelphia, North; George S. Frost, of the Presbytery of Detroit; Alexander Graham, of the Presbytery of Palmyra; Samuel H. Stone, of the Presbytery of Syracuse; Thomas S. Robbins, of the Presbytery of Columbia; and Thomas K. Porter, of the Presbytery of New Castle.

The Moderator announced the following

STANDING COMMITTEES:

1. BILLS AND OVERTURES:

Ministers—William M. Paxton, Archibald A. E. Taylor, Samuel H. Wallace, Sylvester Woodbridge, Eli Corwin, Philander Barbour, Joseph R. Page. Walter R. Frame.

Page, Walter R. Frame.

Elders—Theodore H. Nevin, James A. Bell, Henry C. Russell, Joseph Loughmiller, Joel Fithian, Myron M. Allen, James N. Beck.

2. Judicial Committee:

Ministers-William E. Moore, Joshua H. McIlvaine, George Fraser, Edward B. Mason, Elisha B. Sherwood, Isaac W. Monfort, Sabin McKinnev, Samuel Storrs Howe.

Elders-Samuel M. Breckinridge, Henry W. Williams, Orville Reed, Edwin R. Perkins, William P. Hendricks, Henry N. Avery, Charles H. Dana.

3. Polity of the Church:

Ministers-Edwin F. Hatfield, George W. Musgrave, Ebenezer Erskine, Henry B. Fry, David S. Johnson, James J. Marks, Hugh Smythe, John W.Pugh.

Elders-Edward P. Durant, Royal E. Barbour, John Lennox, John Upde-

graff, John M. Dallam, John B. Foote, Charles S. Wyeth.

4. Home Missions:

Ministers—Charles S. Pomeroy, Albert T. Chester, William N. Page, John R. Thompson, James N. Crocker, Henry B. Gage, George W. Chalfant, Edward D. Vance.

Elders-William Howard Neff, Joseph A. Dudley, William Caldwell, Robert E. Leard, Francis P. F. Randolph, Charles B. Turner, William W.

Allen.

5. Foreign Missions:

Ministers—William P. Breed, Stephen R. Riggs, George C. Noyes, Theodore S. Wynkoop, C. Solon Armstrong, Anson G. Chester, James F. Riggs, Benjamin F. McDowell.

Elders-Henry T. Helm, Seth B. Cole, William Dugdale, James P. Smith,

George Wall, Albert Fuller, Gavin E. Wiseman.

6. Education:

Ministers—Edward P. Humphrey, William M. Blackburn, Edsall Ferrier, Augustus W. Cowles, Edwin S. Wright, Leonard E. Richards, William G. March, O. H. Perry Deyo.

Elders-Alexander Milne, Amos C. Wood, James M. Johnson, Samuel Lodor, Stephen Brown, Philip R. Fisher, Augustin H. Hotchkin.

7. Publication:

Ministers-George C. Heckman, James T. Leftwich, Frederic E. Shearer, J. Elliott Wright, Rufus S. Green, Heman H. Allen, Elizur N. Manley, James C. Burt.

Elders—Robert Carter, Waitstill Hastings, Charles W. Kirkpatrick, Charles F. Blood, Sylvanus Cadwalader, Gideon Noel, Philander Sprague.

8. Church Erection:

Ministers—David C. Marquis, William T. Eva, Rufus Taylor, John Hemphill, Byron Bosworth, John Fleming, William B. Waller, Jeremiah Petrie.

Elders-Edward M. Doty, John Johnson, Frederick Blume, Thomas S. Robbins, Wilford L. Wilson, Guy C. Martin, James H. Foster.

9. Theological Seminaries:

Ministers—J. Jermain Porter, A. Aspinwall Hodge, Erskine N. White, Henry B. Thayer, Francis C. Monfort, Amos A. Kiehle, Andrew M. Millar, William S. C. Webster.

Elders—Hugh Thompson, James Campbell, Henry Boulter, Samuel L. Osborn, Donald McPherson, Samuel Galentine, Job Haines.

10. Ministerial Relief:

Ministers—Conway P. Wing, Robert Conover, Henry P. Smith, Jonathan Copeland, Louis Lampman, George Sluter, Theodore A. Leggett, Charles L. Richards.

Elders—James H. Strong, Israel G. Matthews, John E. Alexander, Isaac F. Vanarsdale, Rufus Eggleston, David R. Hull, Addison Muzzy.

11. Freedmen:

Ministers—J. Howard Nixon, Lewis W. Mudge, William W. Eells, David Hall, Calvin McCurdy, Hervey L. Vannuys, R. Hamill Nassau, Willard Richardson.

Elders—Samuel Field, Walter Carter, Thomas A. Smith, Joseph Thompson, George Nicholas, William B. Reed, Robert Montgomery.

12. Correspondence:

Ministers—Joseph F. Tuttle, George Hale, Andrew Herron, William J. Harsha, Allen McFarland, James F. Holcomb, John B. Brandt, Daniel Deruelle.

Elders—Phineas C. Robinson, John O. Palmer, Joseph MacLean, James McCoy, Maurice Woolverton, Robert O. Clever, Paul C. Howe.

13. Benevolence:

Ministers—Robert W. Patterson, Henry M. MacCracken, James S. Ramsay, Walter A. Brooks, John McColl, James A. Menaul, Jeremy Mackie, George E. MacLean.

Elders—Amasa R. Moore, Henry Phelps, Alonzo A. Saunders, Frank S. Stebbins, William M. Reid, Isaac M. Adams, William F. Hough.

14. NARRATIVE:

Ministers—Byron Sunderland, George Alexander, Prentiss De Veuve, Robert S. Van Cleve, Stealy B. Rossiter, Nicholas C. Helfrich, Douglas K. Turner, John E. Chapin.

Elders—Henry Freeman, William Macklin, William Hunter, Lysander Jones, Francis French, Thomas M. Prentiss, William T. Clapp.

15. Leave of Absence:

Ministers—James M. Shields, Edwin F. Robb, Donald McLaren, William Y. Brown, William Wallace Brier, Andrew McElwain, David T. Carnahan, S. Somerville Stobbs.

Elders—Thomas R. Blackburn, Albert V. Balch, William Weld, Alfred R. Quaiffe, Robert Oliver, William C. Dugan, John J. Gilbert.

16. MILEAGE:

Elders—Louis Chapin, John Stewart, Gurdon Burchard, Daniel B. Judson, Willis A. Boothe, David H. Tullis, Alexander Johnson.

17. FINANCE:

Elders—George S. Drake, Charles H. Langdon, John D. W. Moore, Elihu O. Lyman, James D. Hamilton, Charles B. Burtis, William S. Pollock.

The Rules for Judicatories, appended to the "Confession of Faith," were adopted as the Rules of Business for this Assembly.

The Roll of the Assembly was ordered printed.

The Docket was presented and read by the Stated Clerk.

The Report of the Standing Committee on Ministerial Relief was made the order of the day for Saturday, May 21st, at 10 o'clock A.M.

The Report of the Standing Committee on Freedmen was made the order of the day for Monday, at 10 o'clock A.M.

The Report of the Special Committee on the Revision of the Form of Government and Book of Discipline was made the order of the day for Monday, at 3 o'clock P.M.

The Report of the Standing Committee on Home Missions was made the order of the day for Tuesday, at 10 o'clock A.M.

The Report of the Standing Committee on Foreign Missions was made the order of the day for Wednesday, at 10 o'clock A.M.

The Report of the Standing Committee on Education was made the order of the day for Thursday, at 10 o'clock A.M.

The Report of the Standing Committee on Publication was made the order of the day for Thursday, at 3 o'clock P.M.

The Report of the Standing Committee on Church Erection was made the order of the day for Friday, at 10 o'clock A.M.

The Report of the Standing Committee on Benevolence was made the order of the day for Friday, at 3 o'clock P.M.

The following Committee was appointed to arrange the time to be occupied in the consideration of the Reports of the Standing Committees on the Boards of the Assembly: *Ministers*—William M. Paxton, William P. Breed, George C. Heckman, Erskine N. White; *Elder*—Walter Carter.

The Records of the Synods were presented on the calling of the roll.

The Statistical Reports, Presbyterial Narratives, Overtures, Memorials, Appeals and Complaints, with other papers, were called for and placed in the hands of the Stated Clerk.

The Annual Reports of the Boards of Home Missions, Foreign Missions, Education, Publication, Church Erection, and Ministerial Relief, the Committee on Freedmen, the Trustees of the General Assembly, the Trustees of the Presbyterian House, and the Treasurer

of the General Assembly, were called for, and referred to the respective Standing Committees.

The Annual Reports of the Theological Seminaries were called for and referred to the Standing Committee on Seminaries.

An invitation from the Young Men's Association of Buffalo, proffering the use of their Library and Reading-Room, was accepted, with thanks.

An invitation from the Buffalo Fine Arts Academy, to visit their Gallery of Paintings and Statuary, was accepted, with thanks.

A Communication was received from the Rev. Cyrus Dickson, the Permanent Clerk of the General Assembly, stating that, on account of continued ill health, he could not attend at the present session. In view of this communication, the following resolutions were passed:

Resolved, 1. That the Assembly, having heard of the continued ill health of the Permanent Clerk, the Rev. Cyrus Dickson, convey to him our earnest wish for his speedy restoration to health and to

the active duties of the ministry.

Resolved, 2. That we appoint the Rev. William H. Roberts, Acting Permanent Clerk for the coming year, assigning him the duties and the pay pertaining to the office.

The following Committee was appointed to entertain and report upon invitations and proposals, for the place of meeting of the next Assembly: *Ministers*—Joseph R. Page, Henry M. McCracken, Allan McFarland; *Elders*—Robert Carter, James A. Bell.

The Special Committee on the Functions of the Board of Education presented their Report, which was accepted, and referred to the Standing Committee on Education.

The Committee to arrange the time, to be occupied in the consideration of the Reports of the Standing Committees on the Boards, presented their Report, which was adopted, and is as follows:

The Committee appointed to arrange the time, to be occupied in the consideration of the Reports of the Standing Committees on the Boards of the General Assembly, after consultation with the Secre-

taries of the Boards, respectfully recommend—

1st. That the Boards of Home Missions and Foreign Missions have each two hours and a half, and that the Boards of Education, Publication, Church Erection, and Ministerial Relief, with the Freedmen's Committee, have each one hour and a half.

2d. That the addresses of the Secretaries, if possible, be confined

to thirty minutes.

The following Committee on Elections was appointed: *Ministers*—Ebenezer Erskine, Stephen F. Drew; *Elder*—Charles S. Cook.

The Assembly was then addressed by Signor Alessandro Gavazzi, of the Free Church of Italy.

Adjourned until 2.30 o'clock P.M. Closed with prayer.

FRIDAY, May 20th, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Standing Committee on Correspondence presented a partial

Report, which was adopted, and is as follows:

The Committee on Correspondence report, by request, that the Rev. Archibald A. E. Taylor, appointed as Delegate to the General Synod of the (German) Reformed Church in the United States, has been unable to attend the meeting of that body, owing to the fact that it holds its sessions triennially. Inasmuch as the General Synod is now in session at Tiffin, Ohio, it is desirable that a Delegate be at once appointed. They, therefore, recommend the appointment of the Rev. Thomas S. Childs, as a Delegate to the General Synod of the Reformed Church in the United States.

The Committee on Correspondence with the Free Church of Scotland made a verbal report, and were, at their own request, discharged.

The Rev. George W. Lloyd received permission to withdraw his Complaint in the case of the Rev. William D. F. Lummis, of the Presbytery of Fort Dodge.

Various Overtures, Memorials, and other Papers, on the recommendation of the Stated Clerk, were referred to the appropriate Standing Committees.

The Assembly, there being no immediate business before it, engaged for one half-hour in devotional services.

The Committee on Elections reported the names of the following

new Commissioners, who were duly enrolled:

Elders—Eli Bosenbury, of the Presbytery of Elizabeth; John F. McDonald, of the Presbytery of Allegheny; Heman Glass, of the Presbytery of Rochester; Latasse D. Davis, of the Presbytery of Atlantic.

A Communication from the Council of the General Alliance of the Reformed Churches holding the Presbyterian system, with reference to the appointment of a Committee on Correspondence, was referred to the Standing Committee on Correspondence. The Assembly, also, in view of said Communication, adopted the following Resolution:

Resolved. That a Committee of five—three ministers and two elders—be appointed as a Permanent Committee on the Presbyterian Alliance, and that this Committee have power to fill temporarily any vacancies, which may occur in their number during the intervals of the meetings of the General Assembly.

The following dispatch was received from the General Assembly of the Presbyterian Church in the United States, in session at Staunton, Va.:

STAUNTON, VA., May 20th, 1881.

To the Moderator of the General Assembly of the Presbyterian Church, in session at Buffalo, N. Y.;

The General Assembly of the Presbyterian Church in the United States, met in Staunton, present to the General Assembly of the Presbyterian Church in the United States of America, met at Buffalo, their Christian salutations. May the presence of the Master of assemblies be with them!

Robt. P. Farris, Moderator.

The Moderator was authorized, by a unanimous vote, to make a suitable response to the dispatch.

The following Committee was appointed to arrange for the Concerts of Prayer to be observed throughout the year: *Ministers*—Conway P. Wing, Joshua H. McIlvaine, Joseph F. Tuttle; *Elders*—Robert Carter, Edward P. Durant.

A memorial on the observance of the day of Pentecost, and resolutions with reference to the Concerts of Prayer, were referred to the same Committee.

The following Complaints were referred to the Judicial Committee:

Complaint of Rev. Arthur Crosby and others, against the Synod of Long Island;

Complaint of Rev. John Pym Carter, against the Synod of Baltimore.

The Committee of Arrangements presented a supplementary Re-

port, which was adopted, and is as follows:

The Presbyterian Historical Society having secured a capacious fire-proof building, and having made considerable progress in the classification and arrangement of its treasures, the Committee recommend, that a meeting for the consideration of its interests, and of Presbyterian History, be held on Thursday evening next, the Rev. William E. Moore to preside, and brief addresses to be delivered by the Rev. John Hall, the Rev. Edward P. Humphrey, the Rev. William M. Blackburn, and the Rev. William P. Breed.

Adjourned until 8 o'clock P.M. Closed with prayer.

FRIDAY, May 20th, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The Assembly was then addressed in the interests of the Sabbathschool Work of the Church, in accordance with the programme of the Committee of Arrangements.

Adjourned until to-morrow at 9 o'clock A.M. Closed with prayer.

SATURDAY, May 21st, 9 o'clock A.M.

The Assembly met, and for the first half-hour engaged in devotional services.

The minutes of yesterday's sessions were read and approved.

The Committee on Elections reported the names of the following

new Commissioners, who were duly enrolled:

Minister—Henry U. Swinnerton, of the Presbytery of Otsego; Elders—Daniel N. McKee, of the Presbytery of Vincennes; Charles L. Chambers, of the Presbytery of Iowa City.

The response of the Moderator to the dispatch received from the Assembly of the Presbyterian Church in the United States, met at Staunton, was read, and is as follows:

Buffalo, N. Y., May 20th, 1881.

To the Moderator of the Presbyterian General Assembly at Staunton, Va.:

The General Assembly of the Presbyterian Church in the United States of America, in session at Buffalo, N. Y., gratefully acknowledge the greetings of the Assembly met at Staunton, Va., and invoke upon its officers and members, grace, mercy, and peace, from God the Father and our Lord Jesus Christ.

HENRY DARLING, Moderator.

The Moderator announced the following

COMMITTEES ON SYNODICAL RECORDS.

- 1. ALBANY, Ministers-William Simonton, John Macnaughtan, Christian W. Winnie; Elders—Eli Bosenbury, Edwin Bouton.
- 2. ATLANTIC, . . . Ministers-Donald McLaren, Almon G. Martin, William B. Brown; Elders-James M. Meek, Isaac M. Adams.
- 3. Baltimore, . . . Ministers—Charles F. Janes, Byron Bosworth, Joseph E. Andrews; Elders—Heman Glass, Lowe Emerson.

- CENTRAL NEW YORK, Ministers—George F. Fitch, Justin E. Abbott, Newell S. Lowrie; Elders—Washington D. Brandon, Manley D. Covill.
- CINCINNATI, . . Ministers—John L. Nevius, Thomas D. Logan, John A. Bower; Elders—Ebenezer B. Hillis, George W. Cone.
- CLEVELAND. . Ministers—James W. Van Dyke, David R. Kerr, Samuel Seawright; Elders—David W. McKee, John W. Alloways.

- COLUMBUS, . . . Ministers—Charles L. Richards, James M. McRee, James R. Collier; Elders—Elihu O. Lyman, Robert Q. Wilson.

- 14. ILLINOIS, CENTRAL, Ministers—P. Lynet Carden, John E. Alexander, Adam Johnston; Elders—John D. Wilson, Lysander Jones,
- Illinois, North, Ministers—Isaac A. Cornelison, Charles T. Phillips, Samuel V. McKee; Elders—John Maclay, William Hunter.
- Illinois, South, . Ministers—David S. Johnson, John Weston, Matthew M. Whitford; Elders—Henry Freeman, W. Scott Demarce.
- Indiana, North, . Ministers—William C. West, John K. Fowler, John Q. Adams; Elders—Hugh McWilliams, Samuel Gibson.
- 19. Indiana, South, . Ministers—William H. Prestley, John A. Ewalt, Daniel Russell; Elders—Samuel F. Wilson, Michael McCormick.

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20. Iowa, North,	Ministers—Ashbel G. Martyn, William Gay, Almon G. Martin; Elders—John O. Palmer, Richard Askren.
21. IOWA, SOUTH,	Ministers—John W. VanEman, Ormond W. Wright, Thomas A. Nelson; Elders—John McCulloch, Robert Montgomery.
22. Kansas,	Ministers—Richard H. Jackson, Alfred W. Haines, Allen Fitz-Randolph; Elders—Edward L. De Garmo, John Snook.
23. Kentucky,	Ministers—Elisha B. Sherwood, William A. Sim- kins, Archibald H. Campbell; Elders—Joel Holt, Lucius B. Palmer.
24. Long Island,	Ministers—John Hall, George W. Tomson, William K. Ingersoll; Elders—Robert Gilchrist, Willard Weld.
25. Michigan,	Ministers—Franklin P. Berry, Thomas M. Kohr, J. Horner Kerr; Elders—William Bremner, William M. Reid.
26. Minnesota,	Ministers—Lucius R. Wheeler, Charles Fueller, David S. Tappan; Elders—Hugh L. McGinitie, Josiah N. McConnell.
27. Missouri,	Ministers—William R. Henderson, John C. Miller, William Foulkes; Elders—George H. McKibben, Samuel L. Osborn.
28. Nebraska,	Ministers—William C. Stevens, John Anderson, George S. Rice; Elders—John Evans, Jr., Edward O. Emerson.
29. New Jersey,	Ministers—Anthony R. Macoubrey, James P. Viele, J. Wilford Jacks; Elders—Calvin W. Bradley, Thomas M. Prentiss.
30. New York,	Ministers—William P. White, John B. Graham, Edward Dillon; Elders—John C. Welsh, Joseph Kinkerter.
31. Pacific,	Ministers—Isaac H. Condit, William Gemmill, Andrew Herron; Elders—John J. Gilbert, Claus O. Collman.
32. Philadelphia, .	Ministers—George F. Moore, William R. Lord, John W. Ellis; Elders—William J. Owens, John R. MacLean.
33. Ріттѕвикен,	 Ministers—Stealy B. Rossiter, Hugh Lamont, Charles E. Burns; Elders—Alexander Ralph, William G. Dufford.
34. Tennessee,	Ministers—Joseph G. Williamson, Jr., John Kelland, Joseph A. Rosseel; Elders—Lemuel Harding, Joseph Weed.
35. Texas,	Ministers—Fred E. Sturgis, William R. Templeton, George L. Deffenbaugh; Elders—John W. Crawford, Joseph Price.

- 37. West'n New York, Ministers—Robert C. Colmery, Augustus W. Williams, Martin L. Donahey; Elders—Jerome D. Gleason, Paul C. Howe.

The Standing Committee on Ministerial Relief presented their Report, which was accepted. A Communication from the Board of Relief was presented and read. The Assembly was then addressed by the Corresponding Secretary of the Board, the Rev. George Hale, and others. The Report was adopted, and is as follows:

Your Committee, having carefully examined the Twenty-sixth Annual Report of the Board of Relief, would respectfully submit the

following:

I.—As to the Work Done:

- 1. Two years ago, in consequence of an extraordinary increase of applications, and the great depression of business throughout our country, this Board was in arrears, \$15,000. They now have the great pleasure to announce, that this entire amount has been made up; that all old cases on the roll have been responded to; and that no new applicants have been declined for want of funds, although the demands were greater than in any previous year since the organization of the Board.
- 2. During the period extending from April 15th, 1880, to April 1st, 1881, no less than 470 families, consisting probably of more than 2000 persons, have been aided. Of these, 189 were ministers, 253 widows, and 28 orphans.

The number of new applicants during the year is 71; 52 of whom were ministers disabled by disease or advanced age; 18, widows; and

one family of orphans.

3. The entire amount of money expended in the accomplishment of the above work was \$74,695.06, which is the sum total of the contributions of our churches to the Cause to April 1st, 1881.

II. It is also very gratifying to your Committee, to call special attention to some features of peculiar interest in the present aspects of

the work of this important Board.

Among these we mention, that the Permanent Fund has been increased to the extent of \$30,182.90; so that it now amounts to a total of \$268,088.53. The Presbyteries have invariably been careful and judicious in their recommendations. The worthiness of the beneficiaries is shown in a marked manner by the fact, that numbers of those who were generally under the care of this Board have, as soon as they could of their own accord, relinquished its assistance. During the past year, 8 ministers have been able to resume their chosen and longed-for work of preaching the blessed gospel of the Son of God, and they ascribed their recovery to the timely relief afforded by this Fund. In many parts of the Church, there is a growing and deepen-

ing interest in supplying such relief for our disabled ministers, and the widows and orphans of our deceased clergy. It is pleasant to notice that there is no falling off in the number of churches contributing, and that even our Sabbath-schools are beginning to manifest their interest. One school is particularly named as having contributed for 12 consecutive years.

III. Your Committee therefore feels that this noble Cause stands in such a position before the Church as to warrant the following

Resolutions:

1. This General Assembly expresses its entire satisfaction with the management of the Board of Relief, and the skill and fidelity of its officers.

2. That we heartily urge this worthy Cause upon the prayers and sympathies of our people, and recommend that a vigorous effort be made to augment the contributions, for the ensuing year, to a sufficient degree, to enable the Board to discontinue its present rule for the reduction of the application of Presbyteries by one fourth.

3. That in order to secure entire harmony between the Presbyteries and the Board, the Assembly directs that, when the Board sees proper to decline an application for aid, the reasons for such action

shall be transmitted to the Presbytery presenting the petition.

4. That the following members of the Board of Trustees, whose terms expire at this time, be reappointed for the ensuing term: Rev. Villeroy D. Reed, Rev. Thomas J. Shepherd, and Mr. John C. Farr; and that Mr. Benjamin B. Comegys be appointed in the place of Mr. William G. Crowell, deceased.

The Report of the Special Committee on the Functions of the Board of Education, that had been referred to the Standing Committee on Education, was withdrawn, by special request, and made the second order of the day for Thursday afternoon.

The Committee of Arrangements made a supplementary Report, which is as follows:

The Committee of Arrangements respectfully report the following order of exercises, for the meeting in the interest of Freedmen, to be held on Monday evening next: To preside, the Rev. William P. Breed; to address the meeting, the Rev. Calvin McCurdy, the Rev. Moses A. Hopkins, the Rev. Samuel J. Niccolls, and the Rev. John Hall.

Adjourned until Monday, May 23d, at 9 o'clock A.M. Closed with prayer.

MONDAY, May 23d, 9 o'clock A.M.

The Assembly met, and engaged for the first half-hour in devotional services.

The minutes of Saturday's session were read and approved.

The Committee on Elections reported the eredentials of Commissioner Rev. David J. Atwater, of the Presbytery of North River. The new Commissioner was duly enrolled.

The following dispatch was received from the General Conference of the United Brethren in Christ, in session at Lisbon, Iowa:

LISBON, IOWA, May 23d, 1881.

To the General Assembly of the Presbyterian Church, assembled in Buffalo, N. Y.:

The General Conference of the United Brethren in Christ, now in session in Lisbon, Iowa, sends to you and your people brotherly Christian greetings, and wishes you a prosperous session.

J. J. GLOSSBRENNER, Sen. Bishop.

J. Luttrell, Secretary,

To this greeting the Moderator was authorized to return a suitable response.

The Special Committee on Temperance, appointed by the last Assembly, presented their Report, which was accepted, and made the first order of the day for Tuesday afternoon.

It was *Resolved*, That all special notices shall be announced only at the commencement and close of each session.

The Stated Clerk reported the answers of the Presbyteries to the Overtures on the Reorganization of the Synods transmitted to them by order of the last Assembly.

The Report is as follows:

The Stated Clerk respectfully reports to the General Assembly, in regard to the answers from the Presbyteries to the Overtures sent down by the last Assembly, as follows:

He has received, from the following Presbyteries, answers in the

affirmative to both Overtures:

Albany, Austin, Baltimore, Bellefontaine, Binghamton, Bloomington, Brooklyn, Cairo, Cayuga, Champlain, Chemung, Cincinnati, Cleveland, Columbia, Columbus, Council Bluffs, Dakota, Denver, Des Moines, Detroit, Dubuque, East Florida, Elizabeth, Emporia, Fort Dodge, Geneva, Holston, Hudson, Huron, Indianapolis, Iowa, Jersey City, Kingston, Lansing, Lima, Logansport, Long Island, Louisville, Marion, Mattoon, Maumee, Milwaukee, Monmouth, Monroe, Montana, Nassau, Nebraska City, Neosho, New Albany, Newark, New Brunswick, New Castle, New York, Niagara, North Texas, Omaha, Oregon, Ozark, Peoria, Philadelphia, Red River, Rochester, Rock River, St. Lawrence, St. Paul, Santa Fé, Schuyler, Syracuse, Transylvania, Trinity, Troy, Union, Utah, Utica, Vincennes, Washington City, Waterloo, Wellsboro, Westchester, West Jersey, West Virginia, White Water, Winnebago, Yadkin, Zanesville—85.

From the following Presbyteries, answers in the affirmative to the first, and negative to the second:

Ebenezer, Morris and Orange, Platte, Steuben—4.

From the following Presbyteries, answers in the negative to the

first, and in the affirmative to the second:

Alton, Benicia, Catawba, Chillicothe, Crawfordsville, Dayton, Erie, Fort Wayne, Genesee, Kalamazoo, Knox, Lackawanna, Lehigh, Mahoning, Otsego, Philadelphia Central, St. Clairsville, St. Louis, San Francisco, Shenango, Topeka, Winona, Wooster—23.

From the following Presbyteries, answers in the negative to both

Overtures:

Allegheny, Atlantic, Butler, Cedar Rapids, Chippewa, Clarion, Huntingdon, Iowa City, Kittanning, Lyons, Mankato, Newton, Northumberland, Pittsburgh, Pueblo, Redstone, Sacramento, Springfield, Washington, Wisconsin River—20.

From the following Presbytery, a report that the Presbytery declined

to take action: Blairsville—1.

In addition, the Stated Clerks of the following Presbyteries have certified to the Chairman of the Assembly's Committee on the Reorganization of the Synods, that their Presbyteries have taken the following action—

Affirmative on both Overtures:

Boston, Highland, Idaho, Larned, North River, Portsmouth, San José—7.

Negative on the first, and affirmative on the second:

Muncie, Saginaw, Steubenville-3.

Negative on both:

Buffalo, Carlisle, Chester, Chicago, Freeport, Genesee Valley, Grand Rapids, Osage, Palmyra, Westminster—10.

Reports no action: Los Angeles-1.

From the following Presbyteries, no reports have been received,

although it is known that several of them have taken action:

Allahabad, Athens, Canton, Corisco, Fairfield, Furrukhabad, Kearney, Kolapore, Lahore, Lake Superior, Lodiana, Ningpo, Oroomiah, Ottawa, Peking, Philadelphia North, Puget Sound, Rio de Janeiro, Shanghai, Shantung, Siam, Solomon, Western Africa—23.

The Summary of the returns is as follows:

Affirmative answers to first Overture Negative answers to first Overture	
Affirmative answers to second Overture	
Presbyteries reported not voting	$\begin{array}{c} 2 \\ 23 \end{array}$

The total number of Presbyteries under the care of the General Assembly is 177; a majority, therefore, is 89.

It is certified that 96 Presbyteries have affirmed the first Overture,

and 118 the second Overture.

It thus appears that both Overtures have been affirmed by a majority of the Presbyteries of the Church.

All which is respectfully submitted,

EDWIN F. HATFIELD, Stated Clerk.

Whereupon the Moderator, in accordance with the preceding Report, declared that both Overtures, having been affirmed by a constitutional majority of the Presbyteries, have become a part of the Constitution of the Church.

A Memorial from the Presbyterian Life and Annuity Co. was referred to the Standing Committee on Bills and Overtures.

The Standing Committee on Freedmen presented their Report, which was accepted. The Assembly was then addressed by the Rev. Richard H. Allen, Corresponding Secretary of the Assembly's Committee of Missions for Freedmen, and others. The Report was adopted, and is as follows:

The Standing Committee on Freedmen respectfully submit the fol-

lowing Report:

A careful consideration of the Report placed in our hands has deepened our convictions of the necessity, the value, and the fruitfulness of this work. An expenditure of less than \$50,000 of mission funds, in connection with what has been raised upon the field, has secured the stated preaching of the gospel to 159 churches, with nearly 12,000 communicants, and over 9000 Sunday-school pupils, the care of 94 Parochial Schools with more than 5000 pupils, besides the support of higher schools and institutes, of such grades, that we find in them 79 candidates for the gospel ministry, besides large numbers of both sexes who are qualifying themselves to be the future teachers of their race. Sixty-five ordained ministers, of whom 51 are colored, assisted by 27 colored licentiates and catechists, have been preaching the gospel, and the favor of God has been manifested to them, in the addition of 718 members to their churches by profession of faith, a percentage much larger than the average throughout the Church. There is no need to say one word to this Assembly, as to the intrinsic value of such a work as this, since we are here in view of the Master's charge to preach the gospel to every creature; and since all the traditions of our Church point to the preaching of the word, and the religious education of the young, as the great agencies for the salvation and elevation of men. But there is no need to repeat and to emphasize the directions of preceding Assemblies to our churches, to aid this work. Since, notwithstanding an increase of 70 in the number of churches contributing the past year, the fact remains that far more than one half of all our churches have not given one dollar to this Cause. The Committee believe that this is due chiefly to the fact, that pastors and sessions afford no opportunity to the people to contribute; since it must be that, in all our congregations, there are some loyal souls, ready to respond according to their ability, to every recommendation which this Assembly may make to them, in respect to the kingdom of our Lord. Your Committee also believe that the time has come, and the way is now

open, for great enlargement of all branches of our work among this people. Their spiritual needs are urgent and manifest. Their numbers are rapidly increasing. They are becoming more settled in their Their material prospects are brightening, and they are steadily doing more for gospel work among themselves. The opposition of portions of the white people of the South, to their education, is fast changing into an earnest and wide-spread conviction of the absolute necessity of wise efforts for their improvement. The ministers and teachers of the Assembly's Committee, who at the beginning of our missions were received with distrust, and often met with opposition and hatred, now report, in many instances, a readiness on the part of the whites to co-operate with them in their work. The Committee, in the 16 years of its existence, has acquired much valuable experience, in a field which at the outset was one of peculiar difficulty and delicacy; and this experience will aid their work. The new Secretary, the Rev. Richard H. Allen, from his birth and training in the South, his knowledge of and sympathy with all classes of its population, his earnest interest in the work, and his ability to awaken a corresponding interest in those who hear him present this Cause, seems peculiarly qualified to be the leader in the forward movement to which the spirit of Christ prompts us, and in which the providence of God will surely help and guide us. The laborers, who are in this ripened field, are bringing in their sheaves, but it cannot be with full rejoicings while, all around them, they see the harvest perishing.

Your Committee cannot doubt that we shall please the Lord of the harvest, by greatly enlarged efforts to send forth laborers into the harvest. And the means for this enlargement will be abundant, if only the 3000 churches which have done nothing for this Cause, during the past year, will obey the oft-repeated directions of those who are over them in the Lord, and help this work as God may enable them.

Your Committee beg leave to call the attention of the members of the Assembly to the facts, presented in the Annual Report, concerning the work at Biddle University, Scotia Seminary, and other institutions under the direction of the Assembly's Committee.

We respectfully submit the following resolutions for the action of

the Assembly:

First. The Report and the labors of the Assembly's Committee on Missions to the Freedmen are hereby approved; and we note with gratitude the fidelity, the economy, and the efficiency with which this

work has been prosecuted the past year.

Second. In view of the gracious blessing of God upon past labors, and the ever-widening door for future work, the Assembly renews its former earnest recommendations of this Cause, and asks the serious attention of all pastors and sessions, who have failed to make collections for it in the past, to the grave responsibility they incur, by neglecting to give their churches an opportunity to secure the blessings of them that are ready to perish, and the favor of Him who is pleased when we remember the poor.

Third. The Assembly would especially recommend the whole educational work of this Committee to those large-hearted members of our communion, to whom our Lord has entrusted the stewardship of wealth, as affording a most precious opportunity of serving their own generation by the will of God, and of blessing future generations by their

beneficence; and we would especially sanction the plans for the enlargement of Biddle University, as meeting in part an imperative demand for more laborers in this field.

Fourth. The Assembly would also endorse the efforts to secure the erection of a building at Franklinton, North Carolina, for the use of the State Normal School, provided the means for that purpose can be expended under the direction of the Committee, and the title to the property secured be vested in the Trustees of the Assembly.

Fifth. The Records of the Assembly's Committee are approved, and the Committee, as at present constituted, is hereby re-elected without

change for the ensuing year.

The Report of the Special Committee on the Reorganization of the Synods was presented, accepted, and made the second order of the day for Friday next. Further, in the same matter, the Commissioners representing the Presbyteries, included within the several Synods proposed, in the Report, to be consolidated, were directed to make provision for the filling of the blanks in the Enabling Act.

The Report of the Special Committee on Unemployed Ministers and Vacant Churches, appointed by the last Assembly, was made the first order of the day for Wednesday afternoon.

The Report of the Special Committee, appointed by the last Assembly, to consider the modes of operation of the Board of Home Missions in its relation to the Presbyteries, was made the first order of the day for to-morrow.

The Reports of the Committees on Synodical Records were made the first order of the day for Saturday.

Various Overtures, Memorials, and other Papers were presented by the Stated Clerk, and referred to the appropriate Committees.

Adjourned until 2.30 o'clock P.M. Closed with prayer.

MONDAY, May 23d, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The following dispatch was received from the National Baptist Anniversaries, in session at Indianapolis, Ind.:

Indianapolis, Ind., May 23d, 1881.

The National Baptist Anniversaries, assembled at Indianapolis, to the Presbyterian General Assembly convened at Buffalo, sendeth Christian salutation, and refers to Ephesians 4: 13 and 16.

H. C. MABIE.

The Moderator was authorized to return a suitable response to the dispatch.

A memorial of the Commissioners to the Assembly from the Pacific Coast, with reference to the evangelization of the Chinese, was referred to the Standing Committee on Foreign Missions.

The Assembly proceeded to the order of the day, viz., the Report of the Committee on the Revision of the Form of Government and the Book of Discipline. The Report was presented, read, and made the second order of the day for Wednesday afternoon. The Report is as follows:

The Committee on the Revision of the Form of Government and

the Book of Discipline respectfully report:

For a brief account of the circumstances under which they were appointed, and of the work performed by them previous to the meeting of the last Assembly, they would refer to their Report recorded on pages 34–36 of the Minutes of that body.

After the acceptance of the Report referred to, and the minority report of the Rev. Nathaniel West, the following Resolutions were

adopted (p. 36):

"Resolved, That the Report on the Revision of the Form of Government and the Book of Discipline be recommitted; and that the Committee be directed to complete their work and report to the next Assembly.

"Resolved, That a copy of the Revised Book of Discipline, submitted by the Committee, be sent to every minister and church ses-

sion."

In compliance with the latter of these Resolutions, a copy of the Revised Book was sent, by the Stated Clerk of the Assembly, to every

minister and session in our connection.

Four additional papers were referred to your Committee by the last Assembly: First, A petition from the Session of the church of New Providence, Tenn., asking that provision be made for an amendment of the Book of Discipline, chap. ii., sec. xiii., in reference to taking the testimony of witnesses in judicial cases (p. 43). Second, An overture from the Presbytery of Troy, asking the Assembly to approve the action of the O. S. Assembly of 1843, defining the rule (Form of Government, chap. x., sec. vii.) as to what constitutes a quorum of Presbytery (p. 46). Third, An overture relative to the neglect of duty by church members (p. 84). Fourth, An overture on the Demission of the Ministry (p. 84).

Your Committee, during the past year, have held three meetings—the first from August 5th to the 11th inclusive; the second from December 27th to 31st inclusive; the third from the 10th to the 17th inst. inclusive. At the first and second of these meetings, all the members were present with the exception of two, and at the third all were present with the exception of the two gentlemen just referred to, and Judge Moore, of Chicago, who was prevented attending by serious illness. It is proper to state, that Judge Moore has been from the first one of the most interested, faithful, and efficient members

of the Committee.

The members of your Committee, because of their wide separation

and their pressing engagements, have been unable to hold more frequent and more protracted meetings. The most patient and faithful attention within their ability has been given to the work assigned them.

The Committee regret that they are not prepared to report a Revised Form of Government at this time. That important subject engaged their attention throughout the whole of the first and second meetings of the past year. More time is needed to digest and perfect their work. The Revised Book of Discipline, reported last year, has been reconsidered, and amended in the light of criticisms published in the public prints, and addressed to the members personally and by letter. As amended, it is now placed upon your table subject to your consideration and order.

In view of the fact that a Revised Form of Government adjusted to this revision of the Book of Discipline is not reported; and the further fact that, as the amendments of the Form of Government submitted by the last Assembly have been adopted, a recasting of some portions of the Book of Discipline may be necessary, it would be inexpedient for the Assembly to overture this second revision to the Presbyteries at this time, even should they approve of its provisions.

But beyond this—as your Committee have progressed in their work, they have had an ever-increasing sense of its vast importance, its difficulty, and the need, in order to its perfecting, of patient, protracted consideration in the light of courteous criticism and discussion. They therefore renew the recommendation of last year, that the entire work be recommitted.

A minority report was, also, presented by the Rev. Nathaniel West.

Adjourned until to-morrow at 9 o'clock A.M. Closed with prayer.

TUESDAY, May 24th, 9 o'clock A.M.

The Assembly met, and engaged for the first half-hour in devotional services.

The minutes of vesterday's sessions were read and approved.

The Committee on Elections reported the following new Com-

missioners, who were duly enrolled:

Ministers—George E. Gowdy, of the Presbytery of Dayton; John K. Black, of the Presbytery of Blairsville: Elders—Daniel Munson, of the Presbytery of Binghamton; William Rankin, of the Presbytery of Newark.

The Report of the Special Committee, to consider the modes of operation of the Board of Home Missions in its relation to the Presbyteries, was presented, and read. The Report was adopted, and is as follows:

The Committee to which, by the General Assembly of 1880, were referred Overtures, from one Synod and seventeen Presbyteries, asking the appointment of a Committee to consider the modes of operation of the Board of Home Missions in its relation to the Presbyteries, re-

spectfully submit the following:

They have endeavored to perform the duties imposed upon them by the General Assembly. Soon after their appointment, their chairman, the Rev. John C. Backus, met with a severe physical injury, which prevented his attendance upon the meetings of the Committee, deprived them of his valuable assistance, and finally com-

pelled his resignation, greatly to the regret of his associates.

By the action of the Assembly, the Committee were instructed to afford opportunity to the memorialists, or any of the lower judicatories of the Church, or any minister or elder, to present their views, and they were also instructed to confer with the Board, concerning any measures which, in the judgment of either, may tend to increase the efficiency of the Board in the work committed to its care. These instructions the Committee have obeyed. They have conferred with the Board, and with its Secretary, at a joint meeting held in New York, and with a Committee of the Board at a meeting held in Pitts-

burgh.

They have also given an opportunity to the lower judicatories of the Church, as well as to ministers and elders, to present their views; and this opportunity has been largely embraced by ministers and elders in various sections of the Church, alike in the older and newer Synods. From these, many communications have been received, all of which have been carefully considered. They reveal, undonbtedly, the existence of very considerable dissatisfaction with some of the modes of operation adopted by the Board, or its Secretaries, and they exhibit some unpleasant friction between the Board and some Presbyteries. It should not perhaps be wondered at, that, to some extent, this dissatisfaction exists. Presbyteries very naturally are jealous of any external interference with what they understand to be their peculiar prerogatives and duties. When the Constitution of the entire Church was adopted, its theory was, that the supervision and control of every church within the bounds of every Presbytery, and connected with it, as well as the aggressive mission work within those bounds, belonged, exclusively, to that Presbytery. At that time, there was recognized no external agency with any right to interfere. None of the Boards had any existence. If the decisions of a Presbytery were to be overruled, it could only be by the action of a Synod, or the General Assembly. The Board of Home Missions, though in some sense an agency of the Assembly, is a graft upon the original system of American Presbyterianism, rendered necessary, doubtless, by the great growth and extension of the Church, and by the inability of many of the local Presbyteries to occupy waste places, and support weak churches within their borders. The Board has accomplished a marvelous work, and it never was more useful than it is now. The zeal and efficiency of its members are recognized in all quarters, and by none more fully than by the memorialists, and those who complain of some of its modes of action.

But, while this is freely acknowledged, your Committee are convinced, that some measures should be adopted by the Assembly, to

remove the friction which exists, and introduce more perfect harmony between the Presbyteries and the Board in the work of Home It is believed, that some changes may be made in the course of action pursued by the Board, which, without impairing its efficiency, would meet the hearty concurrence of all the Presbyteries, would remove all jealousies and all danger of that antagonism that now unhappily arises at times, and which, keeping the Board and the Presbyteries in entire harmony with each other, would be productive of great good. Some such changes your Committee could now recommend; but it seems to them advisable to withhold any such recommendations, until they can be prepared to make a full report, and suggest all the regulations which, in their opinion, would remove every just cause of complaint, and result in more cordial sympathy and co-operation between the Board and all the Presbyteries, than have heretofore existed. Such a report they are not now prepared to They have been deprived of the much desired aid of the Rev. John C. Backus, their chairman, as already noticed, and two other members of the Committee have been unable to attend any of their meetings. They therefore recommend that the Committee be continued, and instructed to report to the next General Assembly; and that the number of its members be increased.

To carry out the recommendations of the preceding Report the

following action was taken:

Resolved, That the Special Committee, to consider the modes of operation of the Board of Home Missions in its relation to the Presbyteries, be increased by the addition of five members, three ministers and two elders.

Resolved, That a Committee of four ministers and three elders be appointed to nominate to the Assembly the additional members of the Special Committee, and to fill the vacancy therein. The nominating Committee was announced by the Moderator as follows:

Ministers—Henry M. McCracken, Edwin S. Wright, William T. Eva, William M. Blackburn: Elders—Walter Carter, W. Howard

Neff, Theodore H. Nevin.

The Standing Committee on Home Missions presented their Report, which was accepted. The Assembly was addressed by the Rev. Henry Kendall, Corresponding Secretary of the Board of Home Missions, and others. The Report was adopted, and is as follows:

After examining with care the Eleventh Annual Report of the Board of Home Missions, we respectfully call the earnest attention of the General Assembly to the following facts and recommendations:

I. No such Report from our Home Mission work was ever made to the Presbyterian Church, as that which is presented to this General Assembly. In at least three important features, it is unexampled.

1. A larger amount of money has been contributed than ever before. 2. A larger door of opportunity has been opened, and is swinging wider every day. 3. There has obtained a remarkable reversal of the ordinary law of the Board's demand. Heretofore the plea has been specially for money. Now the imminent, crying need is men.

So immense is the enlarging field, so peculiar and pressing are

the conditions of our best success, that it is not easy to find suitable men for whose support to employ the money of the Church. we shall find them, raised up of God to meet this ringing call, then a more full and principled generosity, than even the past remarkable year has shown, will be required of our people, to maintain them

and prepare for larger Christian armament and conquest.

II. The financial exhibit for the past year is very gratifying. state it, with warm congratulations and devout thanksgiving. Board reports the sum of \$345,911 as received from all sources for their current work. Of this, \$38,361 came from the Women's Home Mission Societies, and \$40,000 were given distinctively for school The receipts of the Sustentation department, for the year, have been \$29,334, which, with the balance of \$23,458 reported in 1880, left in their hands \$52,792 for Sustentation, making a grand total with the Home Mission receipts of \$398.703.

The disbursements on account of Home Missions have been \$333,-380; and, on account of Sustentation, \$27,059; making a total expenditure of \$360,440-wiping out, moreover, the small debt of last year of \$4582. The account shows a balance, in favor of Home Missions, of \$7947; and, in favor of Sustentation, of \$25,733.

III. There have been in commission during the year 1217 missionaries, laboring in 39 States and Territories. They have organized 224 Sabbath-schools, and have 105.524 Sabbath-school scholars under They report the organization of 156 churches, and that 9694 members were added to their churches—4715 by letter, and 4979 on confession of faith.

Twelve of our missionaries, an unusually large number, have been

taken from their work by death during the year.

IV. The churches need to remember, that only a very small proportion of their gifts are needed, or expended, for current expenses of the Home work. Permanent funds have been placed in the hands of the Board, whose income pays the major portion of its expenses. So that only $2\frac{1}{2}$ per cent of the contributions of the churches are thus used; and from every dollar given more than 97 cents go direct to the laborer in the field. This is rare administration, certainly .cheap in eash, but grandly rich and valuable in efficiency.

V. Schools and Women's work. In reference to the Educational work connected with Home Missions-supporting teachers and schools among the Romanists in New Mexico, among the Indians and the Mormons—the notable aid, furnished to the Board by the various Women's Home Mission Societies, must be thankfully acknowledged. There are five of these bodies—auxiliary to the Board, engaging the consecrated benevolence, time, and energy of a multitude of our most devoted and able Presbyterian women. Their plans of work are simple and effective.

The "Woman's Executive Committee of Home Missions" is the largest, although the most recently organized, of these, and specially addresses itself to Educational work on Home Mission territory. 27 of the Synods, Committees of women, aggregating 272, have already been appointed, and ratified by the Synods, for local furtherance of the work. The "Executive Committee" is formed of two members from each Synodical Committee, so that the interest and the control are largely distributed through the Church. Their ingenious method of raising money, by the distribution of 15,000 "Miteboxes," has been eminently successful, especially in sparsely settled neighborhoods. They have increased their receipts, towards the support of Mission schools, to \$27,793. Besides which, boxes of clothing have been contributed to the amount of nearly \$17,000. They report the need of at least \$30,000, the coming year, to hold the work already begun, and do anything effective towards its enlargement; and as much more, to undertake the new chapels and schools which are proposed, and seem essential. The claim is not at all extreme. Special gifts from our people for chapels and school-houses are needed, and worthy of prompt and peculiar emphasis before the Church.

The other four Societies are engaged in double work for both Home and Foreign Missions,—yet all work together in aid of the Board on the Home field, with entire cordiality, and admirable unity of effort.

The "Ladies' Board of Missions of New York" has been doing efficient work among the children of Romanists in New Mexico, where they have ten schools,—four in Utah, some with excellent chapels, which they have provided; one in Colorado; two in Alaska; and four teachers among the poor whites of North Carolina. Their contribution to the funds of the Board for this work, the past year, was \$12,945. The Women's Home and Foreign Missionary Society of Brooklyn has contributed \$1090.

The "Woman's Board of Missions of the Southwest," and the "Women's Presbyterian Board of Missions for the Southwest," are both co-operating in smaller amounts, in aid for schools and teachers. But the statement of their contributions has not reached us.

Supported by these inestimable agencies, we have now 52 teachers in commission, against 39 reported to the last Assembly. They are distributed in Alaska, Arizona, New Mexico, Idaho, Utah, and Southern Colorado. Such prosperity has attended them, that new schools are called for on every hand, and must be provided, together with increased accommodations in the older schools.

Your Committee believe it scarcely possible, for the Assembly to overestimate the importance of this work of schools and teachers, among the exceptional populations already mentioned. We would have the Assembly warmly commend the zeal of our women, and urge

them to even a nobler liberality.

Indians. Public sentiment in our land is fast uniting and spreading in the direction of educating Indian children, as likely to settle the Indian question in the surest way before the next generation. The Indians are pressed from both sides now with the gospel. Three years ago, only two tribes were under our instructions—now we have access to thirty. Among the Nez Perces, unmitigated heathen, the general government, realizing its failure in secular education, has encouraged our work by co-operation in erecting buildings for the use of the schools, and Indians themselves are asking for Presbyterian teachers.

New Mexico. Here, where Romanism has existed in its most degrading forms for two centuries, Romanists are sending for Presbyterian instruction. The impressive fact should be remembered, that these alien populations among us are all citizens, and as such we are responsible for them. Those Mexicans in New Mexico, Ari-

zona, and Southern Colorado, without an exception scarcely, bigoted Romanists, speaking a foreign language, 130,000 of them, are American citizens. They have a right to the ballot-box. Yet they cannot even read the ballot which the priest puts into their hands. So ingrained is their tremendous ignorance and superstition, that scarcely an impression can be made, except by undermining through education. Their intense desire to educate their children is the hopeful element in their case, as in that of many others. So our Home Mission Board has gone to school-teaching among such people, in addition to what gospel preaching was open to them. The work must be one of patience and laying of foundations. But it will be felt.

Utah. So among the Mormons in Utah, a Territory twice as

Utah. So among the Mormons in Utah, a Territory twice as large as the State of Ohio. In the past few years, the work of our Board in that benighted Territory has immensely advanced. There exists one of the most prosperous, promising missions in our land. Our schools unsettle the faith of the children in Mormonism; and many adults are found to confront the alienation of their property, as the price of their Christian confession. These schools develop into churches as a rule. They are an entering wedge to split parental

opposition through the children.

VI. The present situation, and the prospects for the future, are full of thrilling interest and grave responsibility. Increased impulse has been given lately to a vast movement of population, which heretofore has been the unexampled wonder of the world. In many Western States and Territories, the growth, this past year, has been unprecedented, and in all of them surprising. Oregon and Wyoming have doubled their population within a few years; but their distance from Eastern cities has made the supply of proper men more difficult in mission labor. Kansas has added more than 600,000; Texas, three quarters of a million; Dakota, 120,000; Nebraska has increased fourfold, and Colorado nearly five-fold, in the last ten years. To supply a portion of this vast increase, and to fill the vacated places Eastward, nearly 600,000 foreigners have landed permanently on our shores, during the past year. Capitalists have appreciated the situation, and realized the vast visible increase of population. They have built more miles of railway—three fourths of them west of the Mississippi—than in any year but one, of our country's history. In the very newest portions of our land, such as Dakota, Texas, New Mexico, Arizona, Washington, this movement is largely felt. States that, a generation ago, were on the utmost frontiers, are now being gridironed with railways, and swarming with people. Within two years, unpeopled deserts have become populous. It is difficult to get more than a few hours' ride from a railway, in States which twenty-five years ago were an unbroken wilderness.

Yet, with every stride of industrial and material advance, the peril presses of an intense, absorbing materialism. That peril cannot possibly be driven and kept off, except by preparing the Lord's way, through our favored land, by Home Mission labor, making the rough places smooth, not merely by the culture of our husbandry and the grading of our railroads, but by the leavening influence of gospel grace.

Here and there peculiar opportunities burst upon us, as in Northern Dakota, where an immense influx of the Scotch Presbyterian

element from Canada is now taking place, and where prompt, energetic action would save that whole region for the Presbyterian Church.

VII. With reference to the work of our Board within the limits of Texas and the Southwest, we recommend a similar policy to that adopted by the last General Assembly, and the wisdom of which has abundantly appeared: namely, a vigorous prosecution of the work in that immense field, with no interference in the work of the Southern Church, and the utmost comity and conciliation. We deem it a duty to follow up our own Northern people, who, almost entirely, constitute the immigrants. It is a critical stage of the work there. So far as your Committee can learn, no clashing is likely to occur, and some of the wisest and best brethren in the Southern Church appland the entrance of an efficient agency to this great demand, which they could never begin to satisfy.

VIII. Your Committee would urgently remind the Assembly, of the pressing need of vigorous, energetic, devoted, unincumbered ministers, to supply the lack of men in the rapidly enlarging field. We learn from the letters of experienced and judicious missionaries on the ground, as incorporated in the Board's Report, that no less than 165 suitable men are called for to compass the immediate requirement. Any large part of these the Board finds itself unable to provide. We recommend, that the Assembly urge its Presbyteries to keep this great need in view, to press it upon their Candidates, and endeavor to secure their young, or specially fitted, ministers, for this spreading work

on the frontier.

IX. The stir and romance of Home Mission work are largely connected with gospel labor in the newer portions of our land. But a more quiet, vet often an equally important work, is prosecuted in the older States, where as yet the larger portion of the missionaries are aided as pastors of churches too weak to stand alone. The heart must be kept soundly beating, that the extremities may act vigorously. Instances face us in this Report of the Board, as in New Jersey and Southern Illinois, where territories, almost deserted and considered wellnigh hopeless, have sprung up into population and capacity of self-support. Still your Committee believe, that many more weak churches in the older States could be roused to self-support by the Presbyteries to which they belong, or grouped for missionary labor, or aided by stronger churches in their vicinity, so that funds and men could be released to supply more pressing claims. Only twenty churches attaining self-support in all the land for the last year, as reported by the Board, is too meagre a record for the necessities of evangelization among us. The Presbyteries should also, by inquiry, visitation, pressure of every kind, in realization of their obligations under our Presbyterian polity, rouse to duty the large number of noncontributing churches, and churches unnecessarily dependent, within

X. Your Committee have discovered the immense practical advantage, which appears to the work, by the employment of competent men as Superintendents of Missions, to inaugurate advance, especially on the frontier, in co-operation with Synods and Presbyteries within the bounds of their jurisdiction. We recommend, accordingly, that the Board cover the ground, as effectively as may in their judgment be practicable, with the labors of these supervisory missionaries.

XI. Considering the claims of this work enlarging daily, and in the hope that the men so imperatively called for will be provided, in the providence of God, your Committee recommend, that the churches of the Assembly be expected to raise no less than \$425,000 for the Board, during the coming year.

We deeply regret that our esteemed Secretary, the Rev. Cyrus Dickson, is still in enfeebled health. We recommend, that the Assembly extend to him its most cordial Christian sympathy, and hope for his

speedy recuperation.

XII. A Memorial from the Board has been referred to your Committee, explaining the urgent need that Institutions of Learning, under our ecclesiastical control, should be established in the Far West, for the adequate supply of missionaries; and seeking the appointment of a Permanent Committee of the Assembly, to systematize plans for the establishment and encouragement of such Institutions.

Pending the discussion of this whole question, as coming before the Assembly in another form, your Committee reserve their Report on

this Memorial to a period later in the session.

XIII. The term of service of the following members of the Board

expires with this Assembly:

Ministers—Jonathan F. Stearns and Wilson Phraner; Elders—Robert Lenox Kennedy, John Taylor Johnston, John E. Parsons. We recommend that they be reappointed.

Adjourned until 2.30 o'clock P.M. Closed with prayer.

TUESDAY, May 24th, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Moderator announced the following responses to the fraternal salutations received yesterday by telegraph:

To the National Baptist Anniversaries, assembled at Indianapolis, Ind.:

The General Assembly of the Presbyterian Church in the United States of America most heartily returns your Christian salutations, and refers you to Romans 15: 13.

In behalf of the Assembly,

HENRY DARLING, Moderator.

To the General Conference of the United Brethren in Christ, Lisbon, Iowa:

The General Assembly of the Presbyterian Church in the United States of America cordially reciprocates your Christian greetings, and prays the Great Head of the Church to bestow upon you and yours the richest blessings of his grace, and a copious effusion of the Holy Spirit.

In behalf of the Assembly, HENRY DARLING, Moderator. An invitation from the Mayor and Council of the City of Buffalo, inviting the members and officers of the Assembly, collectively or individually, to visit and inspect the City and County Hall, was accepted, with thanks.

The Assembly proceeded to the order of the day, viz., the Report of the Special Committee on Temperance. The Report was adopted, and is as follows:

At the meeting of the General Assembly held at Madison, Wisconsin, in 1880, a Committee of Nine—five ministers and four laymen—was appointed, to consider the expediency of establishing a Permanent Committee of the General Assembly on Temperance. That Committee of Nine find themselves in perfect accord, in recommending the appointment of such a Permanent Committee.

The subject of Temperance, in their view, holds the foremost place in matters of moral reform in our day. In its comprehensive relations to the physical, moral, and spiritual welfare of our fellow-men, it far exceeds, in importance, any question outside of the strict limits

of practical theology.

To reform the inebriate, to guard the unfallen against the terrible dangers to which they are exposed, and to raise the tone of public opinion, so that it shall no longer uphold and tolerate the customs and the traffic, which cause such incalculable mischief to the bodies and the souls of men, is not only an eminently Christian work, but one which may well call for special exertions, and specific forms of work, on the part of the Church itself. The various deliverances of the General Assembly on the subject have, for nearly seventy years, or almost during the entire period of the effort for reform, been freely uttered, and have shown the most cordial sympathy with the Temperance movement. These emphatic declarations furnish ground for expecting such advanced action, as can rightly be taken by the Assembly, and particularly some step, which will make the Temperance Reform a part of the organic life and work of the Church, through its supreme representative body.

Your Committee believe that, by establishing a Permanent Committee on Temperance, and by making that Committee the organ of sympathy and united action among the Synods, greater prominence will be given to the Cause, not only in the eyes of our people, but before the community generally; and the influence of our Church, in promoting the Reform, will be grander, and productive of weightier results. Our Church, without intolerance to such as may not agree with this policy, would thus virtually constitute a Society for the prevention of the vices and evils, which result from the use of intoxicating liquors as a beverage, just as it now constitutes a Society for the Education of young men for the ministry, for the publishing of approved literary works, for supporting the aged and infirm ministers or their dependent families, as well as for spreading the gospel

through the world.

In the judgment of your Committee, it would not be any more a diversion from the peculiar work of the Church, to organize thus a simple Permanent Committee for the purpose of promoting the Temperance Reform. Other Evangelical Churches would probably organize in a similar manner, and a great Evangelical Temperance Union

might result, which could scarcely fail to exert a decisive influence

on the question, in its present critical condition.

They would, therefore, recommend that this Assembly appoint a Permanent Committee on Temperance, which shall consist of fifteen members, eight ministers and seven laymen, a majority of whom shall reside in and near []; who shall hold their first meeting in that city on the second Tuesday of June next; and then and there divide by lot into three separate sections of five each, to hold office for one, two, and three years; their successors to be appointed each year for a term of three years by the General Assembly; the said Committee to adopt their own by-laws, subject to the approval of the Assembly.

The duty of this Permanent Committee shall be, to seek to quicken and to unite our Synods and churches in suitable measures for promoting the Temperance Reform; to mature and report action on the subject to the General Assembly; to gather and report such statistics as may be of value and interest to the Church; to call attention to the deliverances of the Assembly on Temperance; and recommend to the Board of Publication the issue of suitable works on the subject; to codify the previous acts of the Assembly on Temperance for publication by the Board; and to initiate measures for promoting similar action by other branches of the Evangelical Church. The expense of such publications shall be borne by the Board. Other expenses of this Committee, to the amount of \$250 annually, if not otherwise provided for, shall be paid from the treasury of the General Assembly.

The Committee would call attention to an omission in the printed Minutes of the General Assembly of 1880. The Resolution for the appointing of this Committee of Nine is duly recorded there. But the act of appointment by the Moderator, with the names of the Committee, nowhere appears. They ask that the following minute

be inserted in connection with the record of this Report:

"The appointment of the Committee of Nine on the subject of Temperance, by the General Assembly of 1880, having been omitted in the printed Minutes of that year, the fact is hereby recorded, viz.:

"The Moderator announced the Committee of Nine, called for by the fourth recommendation of the Committee of Bills and Overtures in answer to the overture No. 5 (see page 75, printed Minutes), as follows: Ministers—John W. Mears, Nelson Millard, Samuel M. Campbell, David Torrey, Horace Eaton; Elders—John C. Gallup, A. J. Abbott, George C. Hand, Stephen C. Hoyt."

The following Committee was appointed to nominate the name of a place to fill the blank in the Report: *Ministers*—Jeremiah Petrie, Joshua H. MeIlvaine, David S. Johnson; *Elders*—Daniel B. Judson, James D. Hamilton.

The Committee on Correspondence introduced the Rev. Cornelius L. Wells, the Delegate from the General Synod of the Reformed Church in America, who addressed the Assembly. To which the Moderator made a suitable response.

A memorial, presented by the Rev. J. Jermain Porter, a member of the Assembly, with reference to imperfectly organized churches,

was received, and referred to the Standing Committee on the Polity of the Church.

The Rev. Herman Halsey, a member of the General Assembly of 1820, was invited to address the Assembly during its devotional services to-morrow morning.

An invitation from the ladies of Calvary Presbyterian Church of Buffalo, tendering the Assembly a reception on Friday evening, at the residence of the Rev. Albert T. Chester, was accepted, with thanks.

The Committee of Arrangements announced the following order of exercises for the meeting this evening in the interest of Home Missions: To preside, Mr. Sherman S. Rogers; addresses to be delivered by the Rev. George W. Musgrave, the Rev. Sylvester Woodbridge, the Rev. Samuel A. Stoddard, the Rev. Henry B. Gage, and the Rev. William J. Harsha.

Adjourned until 8 o'clock P.M. Closed with prayer.

TUESDAY, May 24th, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The Assembly was then addressed in the interests of Home Missions, in accordance with the programme of the Committee of Arrangements.

Adjourned until to-morrow at 9 o'clock A.M. Closed with prayer.

WEDNESDAY, May 25th, 9 o'clock A.M.

The Assembly met, and engaged for the first half-hour in devotional services.

The minutes of yesterday's sessions were read and approved.

The Special Committee on Indian Rights, appointed by the last Assembly, presented their Report, which was accepted, and made the second order of the day for Friday afternoon.

The Standing Committee on Foreign Missions presented their Report, which was accepted. The Assembly was addressed by the Rev. Frank F. Ellinwood, Corresponding Secretary of the Board of

Foreign Missions, and others. The Report was then adopted, and is as follows:

The Committee, having examined the Report of the Board for the past year, beg leave to call the attention of the Assembly, and through the Assembly that of the Church, to the following points, viz.:

1. The Work of the Year.—This has been faithful, abundant, and to a very encouraging degree successful. In all of the twenty-four Missions of the Board, Education, Printing, Colporteur, and Zenana work and Preaching the gospel have been diligently prosecuted. Marked progress has been made in Persia, Siam, China, Mexico, and among the American Indians. Remarkable changes are taking place in thought and social life in India, Syria, and elsewhere. In one mission tour in China, Rev. Messrs. John L. Nevius and Hunter Corbett baptized 230 converts. And, while the net gain for the year to our churches at home has fallen short of one per cent, to the churches in heathen lands it has been fully 15 per cent.

The General Assembly urges the Board to press forward, as rapidly and energetically as possible, the work of evangelization among the thousands of Chinese heathen on our Pacific coast, and also among our American Indians, in view of their present condition, and their early prospective promotion to the rank of American citizenship.

The Board is emphatically commended for its contributions to the struggling Protestants in Belgium, France, Geneva, and especially to the Waldenses, who, both doctrinally and ecclesiastically, are bone of our bone and flesh of our flesh, and whose fathers transmitted, through ages and scenes of blood and flame, a genuine and glorious apostolical succession.

And the General Assembly would request and urge the churches to transmit their contributions for these objects, through the Treasury of the Board of Foreign Missions, to enable the Board to redeem

its annual pledges therefor.

2. Finances.—The close of the fiscal year finds a balance in the Treasury of over \$9000. At the same time, however, there has been a slight falling off in the regular contributions of the churches.

It appears, further, that, of our 5489 churches, only 3149 gave

anything for this work.

The Committee therefore recommend the adoption of the following Resolutions:

(1) That, while thanking God that the aggregate of contributions the past year has been so large, the Assembly earnestly appeals to the churches to see to it, that there be no falling off, but rather constant increase, in that only sure and steady revenue—the regular contributions of the churches.

(2) The Assembly most heartily commends the Christian zeal and tireless activity of Woman in this work; but, at the same time, would earnestly exhort the churches to make her zeal and diligence an incitement to larger liberality rather than an excuse for more

meagre gifts.

(3) Those 3149 churches, which last year made contributions to this Cause, are affectionately urged this year to repeat and enlarge their gifts; and the pastors and sessions of that host of 2340 churches who gave no farthing to this work, to take their places this year in the ranks of contributors.

(4) The Assembly notices with peculiar pleasure the gifts of the children to our Mission Fund, and exhorts all who have children under their influence to instruct them in this duty, and lead them, even, in very early years, into the habit of giving gifts to Him to whom the children of other days sang hosannas. And to this end it is recommended, that the last Sabbath-school session of each quarter be devoted to missionary exercises, and that a collection be taken up for this Cause.

3. The Monthly Concert.—Believing that there is especial power in concerted prayer, and that serious damage to the Cause has resulted from the breaking up of the old Monday monthly concert, the Assembly would recommend that, as far as possible, the first Wednesday evening of every month be devoted to special prayer for the conversion of the world, and pastors are urged to do all in their power to make

these occasions attractive and profitable.

And, as information respecting mission work, its progress, eondition, and necessities, is essential to deep interest therein, pastors and sessions are exhorted to take measures to increase the circulation among the people of that able and excellent magazine, *The Foreign Missionary*. Instead of the 17,000 copies now taken, the number should be 170,000.

In conclusion, the Assembly would call special attention to the present urgent demand for laborers, and to the meagreness of the supply. From every one of our missions comes the eall for men. Woman, with her warm heart and spirit of sacrifice, is ever ready, but where are the men? Missionaries worn down with labor, cry for help; fields inviting and accessible, harvests going to waste, cry out for men.

There are means in hand to send at once ten fresh laborers into the field, and at least twenty more are needed vigorously to prosecute the work now on hand. And yet in all the classes, graduated this spring, at the Chicago. Anburn, Union, and Princeton Seminaries, not a man comes to our Board with the response, "Here am I; send me!"

The Church offers its money, and withholds its men.

The General Assembly therefore affectionately and earnestly appeals to the students in our Theological Seminaries, and to young pastors, each one to take home to his conscience and his heart this condition of things, and in the presence of Him whose "visage was marred more than any man's, his form more than the sons of men," ask himself if he can give, to that marred and scarred Redeemer, a reason good and sufficient why he should not buckle on his armor, and say to the man with the inkhorn at his side, "Set down my name."

The Assembly further calls upon parents to pray at the family altar, pastors in their pulpits, and the people in their prayer-meetings and monthly concerts, to the Lord of the harvest, to send forth laborers into his harvest.

The term of service of the following members of the Board expires with this meeting of the Assembly, and their re-election is recommended, viz.:

Ministers—Charles K. Imbrie, Robert R. Booth, James P. Wilson; Elders—David Olyphant, Henry Ide.

The Committee recommend the approval of the Minutes of the Board for the past year.

Adjourned until 2.30 o'clock P.M. Closed with prayer.

WEDNESDAY, May 25th, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Elections reported the names of the following new Commissioners, who were duly enrolled:

Minister—Newman Smyth, of the Presbytery of Schuyler; Elder—

Thomas Blythe, of the Presbytery of St. Lawrence.

The Report of the Committee on Bills and Overtures was made the order of the day for to-morrow at 9.40 o'clock A.M.

The Committee on Finance presented their Report, which was adopted, and is as follows:

The Committee on Finance respectfully report, that the following

papers have been placed in their hands:

1. The Balance Sheet of the ledger of the Treasurer of the Trustees

of the General Assembly.

2. The Report of the Treasurer of the Trustees, from April 5, 1880, to April 5, 1881, certified as correct by their Committee of Accounts, Alexander Whilldin, James T. Young, and William T. Eva, showing the receipts to have been \$50,538.39, and the balance from last year \$1823.97, making a total of \$52,362.36. The expenditures were \$43,717.39, leaving a balance on hand of \$8644.97. The Committee of Accounts of the Board of Trustees also certify, that they have examined the stocks, bonds and mortgages, and bonds in the hands of the Treasurer, and the vouchers for the expenditures paid by him, and find the same correct, the cash balance being \$8644.97. The Committee also certify, that the stocks, bonds, and mortgages all stand in the name of the corporation, with the following exceptions, which are coupon bonds: One. United States 6-per-cent of 1881, \$1000; three bonds, Delaware and Raritan Canal and Camden and Amboy Railroad and Transportation Company, \$1000 each, \$3000; two bridge bonds of Marion County, Kansas, \$500 each, \$1000.

3. A specification of the items making the Cash Balance as stated.

4. A detailed statement of the Income received from investments, and the Names of the Trustees.

5. Memorandum of the investments of the Bequest of the late Joseph

Eastburn, showing the income to have been \$553.96.

6. A detailed statement of the changes and additions to the Permanent Funds, by bonds and mortgages paid, and by legacies received. Also the investments made. The amount received, with the balance on hand April 5, 1880, was \$35,812.89; and the amount invested, \$28,187.49; the balance on hand not invested being \$7625.40; attested by certificates of George Junkin and William E. Tenbrook, Committee on Finance.

7. A tabular statement of the total Investments of the Trustees to April 5th, 1881, amounting to \$288,112.49, an increase from last year of \$6098.96; with a certificate from the Finance Committee, that this statement is made in accordance with their by-laws, and that the investments are all made in the name of the corporation, and are only transferable on the order of the Finance Committee, or by special resolution of the Trustees. Signed, George Junkin and William E. Tenbrook, Committee on Finance.

8. The account of the Treasurer of the General Assembly with vouchers for his expenditures, which account your Committee find

correct, showing a balance in his hands of \$3424.05.

The account of the Treasurer of the General Assembly with the Taylor Legacy, showing a receipt of \$759.40 from that Fund; also vouchers, showing the amount had been paid over to the legatees.

This account your Committee find to be correct.

9. The Trustees of the Presbyterian House respectfully report to the General Assembly, that the receipts and expenditures of the year, as shown by the Report of the Treasurer, duly audited and submitted, have been as follows: Total receipts, including balance from last year, \$28,520.29. Total expenditures, \$14,744.98, leaving a balance of

\$13,775.31, of which the greater portion awaits investment.

The total amount invested, as shown by the Treasurer's Report, is The Anditing Committee, Thomas L. Janeway and Alexander Whilldin, certify to having examined the Treasurer's account, compared it with the vonchers, and find it correct. And that they have seen the list of securities in his hands, amounting to \$94,558, and compared them, and find them all held in the name of the cor-Your Committee recommend the approval of the Financial Reports and accounts herein referred to, and that they be published in the Appendix to the Minutes of this General Assembly.

The Special Committee on Unemployed Ministers and Vacant Churches presented their Report, which was accepted, and made the order of the day for to-morrow at 11.30 o'clock A.M.

The Moderator announced the Permanent Committee on Correspondence with the General Alliance of the Reformed Churches holding the Presbyterian System as follows: Ministers—William P. Breed, Edwin F. Hatfield, Joseph F. Tuttle; Elders — William Strong, Chauncey N. Olds.

Pending the consideration of the Report of the Special Committee on the Revision of the Form of Government and the Book of Discipline, the Assembly

Adjourned until 8 o'clock P.M. Closed with prayer.

The Assembly met, and was opened with prayer, the Rev. William M. Paxton in the chair.

WEDNESDAY, May 25th, 8 o'clock A.M.

In the further consideration of the work of Foreign Missions, the Assembly was addressed by the Rev. John L. Nevius, the Rev. J. H. Polhemus, the Rev. James F. Holcomb, the Rev. Oliver M. Green, the Rev. George F. Fitch, the Rev. James Bassett, and the Rev. R. Hamill Nassau.

Adjourned until to-morrow at 9 o'clock A.M. Closed with prayer.

THURSDAY, May 26th, 9 o'clock P.M.

The Assembly met, and engaged for the first half-hour in devotional services.

The minutes of yesterday's sessions were read and approved.

The unfinished business of yesterday, viz., the consideration of the Report of the Special Committee on the Revision of the Form of Government and the Book of Discipline, was made the second order of the day for Saturday morning.

The Standing Committee on Bills and Overtures presented their Report, pending the consideration of which, the Assembly proceeded to the order of the day.

The Report of the Standing Committee on Education was presented, and accepted. The Assembly was then addressed by the Rev. Daniel W. Poor, Corresponding Secretary of the Board of Education, and others. The Report was adopted, and is as follows:

The Standing Committee on Education respectfully report as

follows:

1. Grateful mention should be made of the pecuniary solvency of the Board. During the year it has defrayed all its incidental expenses; it has contributed the sum of \$41,570 to the support of its Candidates for the ministry; and it has provided for the payment in full of our old debt of \$9500. The Board is now out of debt.

2. The number of churches contributing to the funds of the Board has increased by 156. Fifty dollars have come from the Foreign Mission church of Peking, China; \$100 from the pension of a widow, received for the loss of her son in the army; and \$1166 from three ministers, who had, while preparing for the ministry, received aid from the Board. Let these acts of holy self-sacrifice be seriously considered by the 2400 congregations which have sent nothing to the Board during the year.

3. Four hundred and thirty-one Candidates have been aided since the last Report. Of these, 57 are, we are glad to say, colored students, and 26 are of German birth. Of the 141 recent graduates from our Theological Seminaries, 62, approaching one half of all,

were aided by this Board.

4. It is the deliberate opinion of the Board, that the assistance granted to its Candidates should be raised from \$75 to \$100 each, for

students in the preparatory course; and from \$100 to \$150 each for those in College and in the Theological Seminary. Your Committee ask this General Assembly to approve this measure, so soon as the funds of this Board shall warrant it—not before. The Board should

adhere to its purpose not to run into debt.

5. Your Committee believe the Lord has graciously removed the time, wherein the number of Candidates needing the aid of the Board exceeded its funds. We deem it timely for the Assembly to declare, that this Church will henceforth aid all the young men, of suitable and consecrated gifts, who may look to us for aid on their way to the ministry. May the Lord give us grace to press forward in this work, in the conviction that the Church will not suffer any of its sons, called of God to preach the gospel, to be turned away from his high calling by the want of money!

6. This duty is enforced by our prospects for the immediate future. It is said above, that the number of recent graduates from all our Theological Seminaries is 141. This supply of ministers is liable to certain deductions and additions. When these are taken into consideration, the Board estimates our supply for the year at 140. But the vacancies occasioned by death average 85; the dismissals average 241. Seventy-five newly organized congregations, 770 old congregations, of which 331 number more than 50 members each, call loudly for the ministry of the word. The Board of Foreign Missions need ten men, and the Board of Home Missions 150; the Freedmen at home, the unevangelized abroad, make the call. Our only answer to these calls is 150 ministers, all told.

Your Committee recommend, therefore, that the General Assembly give further emphasis to the fact, that one of the first necessities of the Church is in obtaining a supply of well-qualified, consecrated, and faithful ministers, who shall be adapted to the work of our time, and more willing "to serve in all the fields which are

now inviting Christian effort.'

7. In reference to the supervision of Candidates, it is important to remember, that Theological Seminaries are intended to educate students, and not to determine their qualifications for the sacred office. The duties and responsibilities of Presbyteries are not to be transferred to educational institutions. Your Committee recommend, first, that the Rules of the Board of Education in reference to the supervision of Candidates under its care, by Presbyteries, be carefully followed. And, secondly, that Presbyteries give much careful attention to the official reports of the theological faculties, and of the Secretary of the Board, concerning the standing of Candidates under their care, and endeavor to secure a high grade of scholarship and personal piety.

The members of the Board whose term of service has expired are: Thomas J. Shepherd, Benjamin L. Agnew, and James M. Crowell, *Ministers*; Fulton W. Hastings, Horace W. Pitkin, Franklin G.

Baker, Elders. We recommend their reappointment.

The Assembly proceeded to the consideration of the Report of the Special Committee on Unemployed Ministers and Vacant Churches, and its recommendations were adopted. The Report is as follows:

The Committee appointed, by the Assembly of 1880, on Vacant

Churches and Unemployed Ministers, would respectfully submit to

your venerable body the following Report:

The work assigned to your Committee is, as we understand it, to inquire as to the causes and extent of a certain fault or defect in the Church, with reference to the employment of its ministry, and to suggest some practical and Presbyterial remedy. The double evil of so many unemployed ministers on the one side, and a much larger number of vacant churches on the other, has long been seen and deplored by all our church courts. Soon after the reunion, the attention of the General Assembly was drawn to this matter, and an able Committee appointed to take it into consideration. Their Report was adopted, but the remedy suggested was never applied by the Presby-Your Committee can hardly hope to succeed where wiser men But the growing urgency of this subject demands that some action should be taken. In order to present it in its true light, and apart from those loose and often extravagant statements which have gathered around it, we lay before you the results of our investigations, as to the extent and causes of the evil complained of. From the Minutes of the General Assembly of 1880, it appears that we have 5044 ministers; of these, 447 are marked W. C. Further deductions that ought to be made from this number would reduce it to at least From the same source, also, we learn that we have a little over 5000 churches. Of this number there are 1034 marked as vacant. As our Synods will probably hereafter be defined by the boundaries of States, it will be suggestive to consider these statistics in that rela-The following table, though not including all, is sufficient to present the main facts:

States.	Ministers.	$\begin{array}{c} Without\\ charge. \end{array}$	Vacant churches.
New York	998	63	89
New Jersey	365	15	26
Pennsylvania	858	82	162
Ohio	504	33	106
Indiana	185	15	84
Illinois	401	42	135
Missouri	130	19	52
Kansas	181	20	43
Colorado	37	6	12
Utah	12	0	0
California	122	7	40

These statistics, gathered from the oldest and the youngest States, and from the Territories, in a broad belt extending across the continent, will fairly represent the facts, as they now exist, with reference to this subject all over the Church. From these figures we can see plainly, that the cause of the non-employment of so many ministers does not arise from an over-supply. In view of the large number of vacant churches and the comparatively few ministers without charges, it is folly to say that we have too many ministers. Another conclusion is, that the evil, so far as the ministry is concerned, is not so great as has been represented. A very small percentage of the whole number is without employment. At least the defect which we deplore is not so great as to be unmanageable. Thus, in the great State of Illinois there are only 42 ministers marked W. C., while there are 135 vacant churches. In the populous State of Pennsylvania there are

82 marked W. C., and 162 vacant churches. Surely, if the wisdom of the Church turns its attention to this matter, it will be able to bring the supply and the demand together in such cases. But there is another fact which ought to be noticed in this connection. It is the restlessness and dissatisfaction of many of our ministers in their charges, and the widely prevalent disposition to seek a change. The host of applicants, that swarm around our best vacant churches, does not come from those who are without charges. The large number of stated supplies among our churches, a number now amounting to 1369, must be regarded as a striking indication of the widespread restlessness and unsettled feeling among our ministers. As to the causes which tend to produce this state of affairs, leaving so many ministers, who are both able and willing to work, without employment, and leading others to seek changes, your Committee would mention three which, in its judgment, are the principal ones:

1. The want of an adequate support for the ministry. This is the chief cause, and until it is removed there can be no adequate solution

of the difficulty in question.

2. A lack of consecration on the part of the ministry to its work. We make no charges as to the extent of this cause; but there is a manifest disinclination, on the part of some, to accept such fields as are or might be open to them. The poorer, feebler parishes are declined, because they are poor, uninviting, and remote from the centres of culture. It is not making a false accusation, to say, that an inordinate desire for the comfortable places keeps some of our ministers unemployed, and leads many more to seek changes. Corresponding with this, is the unwillingness of some churches to receive such ministers as can be obtained, because these do not meet certain worldly demands with reference to popular tastes.

3. A want of system in bringing those who are able and willing to work and the vacant churches together. This has for the most part been left to individual effort, in which the bold, or those having influential friends, are most favored, while the timid and sensitive, and

those who are comparatively unknown, are left to suffer.

With these three sources of the evil complained of in view, and which, as the Committee believe, include all that need to be noticed, the attention of the Assembly is asked to the remedies. As to the first, viz., inadequate support, your Committee has only this to say: It does not fall within the duties assigned to it, to devise and suggest a remedy for this neglect. But your Committee is confident, that a scheme, based upon proportionate giving from each church member, and a reasonable percentage of the property in the possession of those who support the Church, would remedy this. The Committee also believes, that until some fair system of Sustentation is devised, by which the ministry shall have a permanent and competent support, there can be no radical removal of this difficulty with reference to unemployed ministers. All other remedies suggested are, at best, only palliative, and not curative. As to the second cause, viz., want of consecration on the part of the ministry, and the unwillingness of some churches to receive plain gospel preachers, this is beyond the power of any act of the Assembly to remove. It is to be remedied only by a fresh baptism of the Holy Spirit upon our ministers and churches, in answer to prayer. As to the third cause, viz., a want of system in bringing ministers and vacant churches together, your Committee believe, that it can be removed, by the adoption and faithful execution of the scheme, which we beg leave to submit for your approval. The measure proposed keeps carefully in sight three essential principles of our Presbyterian system; namely, the right of the people to select their own pastors; the right of the minister to a support in his work; and the episcopal authority of the Presbytery over its ministers and churches. We therefore submit the following rules:

1. Each Presbytery shall, at its semi-annual meeting, prepare a list of its vacant churches, and unemployed ministers who are competent for service, and who have not been relieved from the active work of the ministry. From this list shall be excepted such vacant churches as have obtained leave, from the Presbytery, to supply themselves, and such unemployed ministers as have obtained permission to labor outside the bounds of the Presbytery. The Presbytery shall also require, of each of the churches on the list so prepared, a report as to the amount it is able to contribute for the support of the preaching of the gospel, during the ensuing six months, to the end that the Presbytery, or its Committee, may determine the number of appointments to be made for it from the list of supplies. The Presbytery shall also determine the amount to be paid per week for pulpit supplies in said churches.

2. The Committee on Home Missions in each Presbytery (or such other Committee as the Presbytery may appoint for this duty) shall have supervision of all vacant churches, in the interim of the Presbytery; and it shall be its duty, to arrange for their supply from the list of unemployed ministers. It shall send such ministers to the vacant churches, or mission fields, in such order and rotation as may seem to it best; provided, however, that no minister shall occupy one pulpit longer than two Sabbaths in succession in the rota-

tion.

3. If additional pecuniary support is, in the judgment of the Presbytery, needed to supply the vacant churches with stated preaching of the word, the Presbytery may set apart a portion of its Home Missionary contributions for this purpose. But such part of its contributions shall be sent through the Board of Home Missions, which Board shall acknowledge it in its receipts.

4. Should any church, in the *interim*, be prepared to call a pastor, or make provision for a stated supply, its name shall be removed

from the list of vacant churches.

5. In Synods having a synodical Missionary, it shall be his duty to communicate with the several Presbyterial Committees, as to the vacant churches and unemployed ministers under their care and direction; and they shall co-operate with him in the work of organizing new fields and supplying those already in existence.

6. All unemployed ministers, able for service, who refuse to be placed on the list, and work under the direction of the Presbytery, shall, if not excused, be retired, and so reported to the Assembly.

7. If, in the judgment of the Presbyteries, it shall be thought best to make a more general arrangement between the unemployed ministers and vacant churches within the bounds of the Synod, then the Synodical Committee shall take the place of the Presbyterial, and the duties assigned to the latter shall attach to the former, under such specific instructions as may seem best to each Synod.

8. All, in the Act of the Assembly of 1873, concerning the vacant churches and unemployed ministers, inconsistent with this act, is

hereby repealed.

Your Committee would further recommend that, if it pleases your honorable body to adopt these rules and regulations, the Board of Publication be instructed to print them, and send copies to each of the Stated Clerks of the Presbyteries, with instructions to lay them before their respective Presbyteries.

The Standing Committee on Bills and Overtures presented the

following report:

Overture, No. 1.—A memorial from the Presbytery of Washington on the Opium Trade. The Committee recommend the adoption of

the following Resolutions:

1. That this General Assembly give thanks to God for the formation of a treaty between the Chinese and American governments for the suppression of this nefarious traffic; we desire our ministers and missionaries in China to express, to the officials of that government, our hearty sympathy in their efforts to prevent the use of the drug; and we do earnestly urge, upon the attention of our own President, Senators and Representatives in Congress, the importance of the passage of stringent enactments, to enforce the terms of the treaty on this subject.

2. That we earnestly co-operate with our Christian brethren in Great Britain and Hindostan, in creating a sound, popular sentiment in regard to the opinm traffic, which our missionaries represent to be one of the chief obstacles to the progress of Christianity in China, and even "threatening the utter destruction of that great Empire."

Overture, No. 2.—A memorial from the Presbytery of Mahoning, asking for triennial Assemblies. We recommend the following answer: That, in view of the changes involved in the adoption of the Overtures on the organization of the Synods, and, also, in view of the pending Report with reference to the Book of Discipline and Form of Government, it is not expedient to take action on that important subject at present.

Overture, No. 3.—From the Presbytery of Mahoning; also, a paper from the International Sabbath-school Association, requesting the appointment of a Permanent Committee on the Sabbath. We refer to the Minutes of the Assembly of 1880, page 76, as giving a detailed

answer to Overtures on the same point.

Overture, No. 4.—From the Presbytery of St. Lawrence in regard to baptized members. The Committee recommend, that the Assembly direct church sessions to exercise greater care in preserving accurate rolls of their baptized children who are not communicants.

Overture, No. 5.—An overture from the Presbytery of Lehigh, asking if the use of fermented wine is necessary to the proper observance of the Lord's Supper, and if our churches are at liberty to use unfermented wine if they can get it. We recommend the following answer: The essential elements in the Lord's Supper are bread and wine. The General Assembly has always recognized the right of each church session to determine what is bread and what is wine. In the judgment of the Assembly no new legislation is needed on this subject.

The recommendations of the Committee were severally adopted.

Adjourned until 2.30 o'clock P.M. Closed with prayer.

THURSDAY, May 26th, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Report of the Standing Committee on the Narrative was made the order of the day for 10 o'clock A.M., next Monday.

The Standing Committee on Bills and Overtures presented a fur-

ther Report, as follows:

Overture, No. 6.—From the Presbytery of Bloomington, relating to official and non-official information, touching applications for aid to the Boards of the Church.

The question is so general and indefinite, that we deem it inex-

pedient to attempt an answer.

Overture, No. 7.—From the Presbytery of Champlain, as to the authority of the Digest, and the functions of the General Assembly. We recommend the same answer as that made to Overture, No. 6.

Overtures, Nos. 8 and 9.—From the Presbyteries of Chicago and Logansport, praying the Assembly to take further action on the subject of Polygamy. Your Committee would respectfully offer the

following for adoption by the Assembly:

Action, condemnatory of polygamy, has been taken at several recent meetings of the Assembly. Yet, as the practice of this vice continues, not only unsuppressed but unabated, within the bounds of our national territory, and since a recent decision of the Supreme Court of the United States makes the attempt to strike it more difficult than before, the Assembly feels, that silence on the subject would now be inexcusable. This enormous wickedness has gradually grown through a period of years, organizing itself into a government for its own defence, under the eye of the National Government, until it has gained sufficient force to defy the legislative and executive power of the nation. It now stands more haughty and resolved than ever. Its efforts to strengthen itself by immigration of the weak and ignorant from Europe, and by despotic suppression of liberty among its votaries and victims, are systematically exerted. For its own fortification, it is forcing its way from its original stronghold into adjacent territory, where, unobserved, it may take root and fasten on the land by finding quiet recognition in local laws.

Its spirit grows, with age, no less hostile to the law of Christianity, to the instincts of morality, to the essential principles of civilization, and to the existence of liberty for the people. It is condemned alike by the Church, by the State, by the family, and by the individual conscience. It is abhorred by God. It seems all the more detestable, because it hides its crime for shelter under the sacred garb of religion. It is growing as slavery grew, from infancy to maturity of grasp upon the national life. The terrible conflict, required for the extermina-

tion of the one, should sound timely warning as to the latent perils of the other. The Territories, in which polygamy yet exists, are under the control of the President and of Congress, *i.e.*, of the National Government. The nation, as such, is therefore responsible for its continuance. The Christian citizens of the nation bear their share in this common responsibility.

Should these Territories once become States, with polygamy maintained, the difficulty of reaching it would be vastly heightened. They are rapidly increasing in wealth and in population, and will soon be knocking, for admission as States, at the national door. Efficient action for its obliteration must then, if taken at all, begin

without delay.

1. We, therefore, as an Assembly, solemnly protest before God and before men against this being and abominable crime, as a foul blot on the face of our country, for the existence of which God will hold the nation to account, and for which he will surely call it into judg-

ment except the evil be speedily abated.

2. We rejoice in the determination of the President of the United States, as expressed in his inaugural address, to deal vigorously with this iniquity. And we assure him of our sympathy and support in all lawful and just efforts for its extinction, praying him not to withhold his hand.

3. We reiterate our hearty approval of the stand, taken by Governor Murray of Utah and his counselors, and by the United States Courts of the Territory, in hostility to polygamous marriages.

4. We respectfully memorialize the National Legislature, to enact whatever laws may seem most wise and most efficient for the utter obliteration of this vice, whether as an organized system or as an individual practice.

5. And we urge our own members, without respect to party lines, zealously to exert their influence, in every lawful method, for the enactment of an Amendment to the National Constitution, that shall

forever prohibit the existence of Polygamy in the nation.

Your Committee would also recommend, that a copy of this action be officially laid before the President of the United States, and the presiding officers of the two houses of Congress, as conveying the unanimous sentiment of the ministry and membership of the Presbyterian Church in the United States.

Overture, No. 10.—A memorial of "The Presbyterial Annuity and Life Insurance Company," asking the approval of the General Assembly. In reply, your Committee would respectfully submit the

following:

While we thank God for the uniform prosperity, which has attended many of the various plans and institutions, which have been devised for the maintenance and relief of the poor of the Church, yet we are of opinion, that the future usefulness of these institutions must depend on the continuance of wise and judicious management, rather than on the approval of the General Assembly.

Overture, No. 11.—An overture from the venerable patriarch, the Rev. Samuel C. Jennings, asking the Assembly to urge the importance of practical work in the cause of Temperance. We recommend

the following answer:

Nine pages of the Assembly's Digest are occupied with testimonies

on the subject of Temperance, of the most explicit character, and covering all the aspects of this important work. The last Assembly reiterated its former testimonies, and set forth afresh, in a full and able paper, the action which, as Christians and patriots, we should take for the suppression of Intemperance. Our past record shows, how thoroughly the sympathies of our Charch are enlisted in the Temperance Reform; and, in answer to the call of this venerated man of God, we again urge our ministers and people to active and persistent effort to form public opinion on this subject, and to stay the progress of a vice so threatening to the Church and the nation.

Overture, No. 12.—A paper referred to this Committee by the Assembly. It is a printed document, not addressed specially to the Assembly, but to all Associations of Ministers and Churches, all General Assemblies and Synods, all General and Annual Conferences, all Woman's National and State Unions, Grand Divisions of the Sons of Temperance, Grand Lodges of Good Templars, asking that Delegates be appointed by these bodies to attend a National Temperance

Convention, to be held at Saratoga Springs, June 21, 1881.

We recommend the following answer:

Whilst this General Assembly feels a deep interest in the subject of Temperance, it is not our custom to appoint Delegates except to ecclesiastical bodies.

The recommendations of the Committee were severally adopted.

The Standing Committee on Correspondence presented their Report, which was adopted, and is as follows:

The Committee on Correspondence beg leave to report:

1. That the Assembly's action already taken, makes it unnecessary to consider the Memorial of the Presbyterian General Alliance, inasmuch as the Assembly has resolved to appoint the Committee asked for.

The Committee, however, desire to speak emphatically in favor of the noble volume issued, containing a full history of the proceedings and papers of the Alliance, held last September in Philadelphia. It deserves to be extensively circulated, as a record of the creeds, aims, and agencies of the Churches generically Presbyterian.

2. The Committee also report, that the Assembly have enacted a rule, that the practice of sending Delegates to the bodies represented in the Presbyterian General Alliance is no longer necessary, and there-

fore no Delegates are nominated to them.

There has been received a letter from the Rev. Archibald A. E. Taylor (the only one from Delegates to corresponding bodies), at whose suggestion the Rev. Thomas S. Childs, of Wooster University, was, on motion of this Committee, sent to the General Synod of the Reformed Church in the United States, now in session at Tiffin, O.

Rev. William C. Cattell was also appointed as a Delegate of the

General Assembly to the Reformed Church of Bohemia.

The Rev. Cornelius L. Wells appeared as a Delegate from the

General Synod of the Reformed Church in America.

The Committee recommend that the following Delegates be appointed, viz.:

Rev. Joshua H. McIlvaine, to the General Synod of the Reformed Church in America; and the Rev. Thomas S. Hastings, Alternate.

The Rev. Conway P. Wing, to the General Assembly of the Cumberland Presbyterian Church; and the Rev. Edward E. Wright, Alternate.

The Rev. Edwin L. Hurd, to the General Synod of the Evangelical Lutheran Church in the United States; and the Rev. George

C. Noves, Alternate.

3. The Committee also report on the Overture from the Presbytery of Baltimore, asking for the "appointment of a Committee to meet a similar Committee of the General Assembly South, if such be appointed, for the purpose of arranging a plan of co-operation, whereby the weak churches and destitute fields, in which both are operating, may not be lost to Presbyterianism." After careful consideration, we advise that no action be taken in the case.

The Assembly proceeded to the consideration of the Report of the Judicial Committee; pending which, they took up the order of the day, viz., the Report of the Standing Committee on Publication, which was presented and accepted. The Assembly was then addressed by the Rev. William E. Schenck, Corresponding Secretary of the Board of Publication, and others.

Adjourned until 9 A.M. to-morrow. Closed with prayer.

FRIDAY, May 27th, 9 o'clock A.M.

The Assembly met, and engaged for the first half-hour in devotional services.

The minutes of vesterday's sessions were read and approved.

The following dispatch was received from the International Convention of the Young Men's Christian Association:

CLEVELAND, O., May 26th, 1881.

To the General Assembly of the Presbyterian Church, Buffalo, N. Y.:

The Twenty-fourth Convention of the Young Men's Christian Association of the United States and British Provinces send most hearty greeting, referring for its expresssion to Ephesians 1:3.

John S. Wheat, *President*.

The Moderator was authorized to transmit a suitable response.

The Committee on Elections reported the credentials of the Rev. Thomas Tracy, of the Presbytery of Furrukhabad, who was duly enrolled.

The Mileage Committee presented a verbal Report, and were authorized to pay in full the traveling expenses of those Commis-

sioners whose Presbyteries have paid their full apportionment to the Mileage Fund.

It was Resolved, That the Stated Clerk forward a copy of the printed Minutes to every Elder who is a Commissioner of this Assembly, provided that he forwards his P. O. address, and that the Presbytery which he represents has paid in full its quota to the Mileage Fund.

The unfinished business of yesterday, viz., the consideration of the Report of the Standing Committee on Publication, was resumed. The Report having been amended, by the introduction, at the request of the Committee, of an additional recommendation (No. 9), was then adopted, and is as follows:

The Standing Committee on Publication respectfully submit the

following Report:

The Committee very earnestly desire to impress, upon the Church, the great value and importance of this agency of labor and love for Christ and man, its almost absolute necessity to the work of evangelization in our country, and the general adaptedness of this organization to accomplish the duty and desire of the Church. We also congratulate the General Assembly on the sincere and expressed desire of the Board, to do more and better work from year to year. It is with the hope to assist this resolute endeavor, that this Report is submitted.

The Forty-third Annual Report of the Board exhibits, as in the past, a sound financial condition. Including the balance of \$25,015.35, carried over from the previous year, the receipts of the year just closed from various sources amount to \$232,651.35, an increase of \$13,752.79. The aggregate of sales has been \$161,324.53, an increase of \$9747.25.

There has been a gratifying advance and improvement in the periodical literature of the Board, which literature it gives us pleasure to commend as unsurpassed, if indeed equaled, by any similar publications in the world. "The Westminster Teacher" and "Westminster Question Book" have a literary and biblical value, which commends them to the study of the best minds of the Church, and are of undoubted value to ministers and officers, parents and teachers, throughout the Church. "The Westminster Quarterly," "The Westminster Lesson Leaf" and "The Westminster Primary Leaf," all are worthy the historic name they bear, and recommend themselves to Presbyterian families and schools, for their unsurpassed elegance, their cheapness, and their adaptation to their ends. long-familiar "Sabbath-school Visitor" and "Sunbeam," with increasing attractions, successfully appeal to the affection of the home and the school. "The German Lesson Leaf" is valuable not only for Sabbath-school use, but also for distribution as a tract among our German-speaking population. These publications reflect honor upon the Church and her Board, from whose press they are scattered abroad.

The same characterization must be given of the other standard publications of the Board. In all essential points they can bear exhaustive comparison with the publications of similar enterprises; and the publications of the year now reported sustain the creditable past of the Board. We feel convinced, that an intelligent survey of the issues of the Board will elicit general approval and satisfaction; and Presbyterians may, without fear, place their literature by the side of that of any sister Church.

What has been accomplished in these forty-three years of labor, however, by no means compasses the possibilities of the Board, nor meets the intent and expectations of the founders and patrons. Without flattering the fidelity of the ministers and laymen, who for nearly half a century have served the Church in this not too popular scheme, by saying that they have made no mistakes, but have filled the boundaries of their obligation, we would point to deficiency and failure in another direction.

The increased efficiency of the Board, whether as a publishing house of scriptural truth, or particularly as an organization for a vast and needed evangelization, depends as much upon the ministers and elders of the Church on the one hand, as upon the Board itself on the As ministers and elders, we may humbly ask ourselves, whether we have conscientiously and faithfully discharged that important share of this work, which the Church assumed forty-three years ago? One of the ever-repeated cries is for cheaper publications, made by brethren, who, while they know that cheapness is largely a matter of the extent of circulation, do little or nothing to circulate and thus cheapen the publications of the Board. The Board has ever appealed, and still appeals, to the Christian zeal and denominational fidelity of the ministers and officers of the Presbyterian Have we no other answer than cold silence or unfriendly Church. eriticism?

The General Assembly has charged the Board of Publication with three separate but correlated duties: 1. The printing of a Church literature. 2. Sabbath-school work. 3. Domestic missionary work. Of the first of these we have sufficiently spoken. We pass to the others.

The Sabbath-school Work of the Board during the past year may be regarded by the Church with great satisfaction and thankfulness. By his successful efforts to define the relation of the Sabbath-school to the Church and the family, to elevate the standard of Biblical instruction in the school, to bring our Sabbath-schools into closer relations with each other, to bring them under Presbyterian agencies that they may be the more effective in accomplishing Presbyterian obligation, and finally by aiming to broaden and deepen the spiritual life and objects of our Sabbath-schools, the Secretary of Sabbath-school Work has approved the wisdom of the Church in establishing this agency, and commended himself to the approbation and sympathy of our communion.

The Missionary Work of the Board. This we conceive to be that part of the work of the Board which at present most deserves attention. It presents the only means of performing a large responsibility, which God has laid upon our Church, viz., the vast field spread over our country, but which lies beyond the reach of regular ministerial and parochial labor, the uncounted thousands of our countrymen, that can receive the "Bread of Life" only from the hands of the colporteur.

This work, early begun by the Church, has never grown out of the undue proportion between the running expenses of the office, and the actual work done upon the field. Thus the amount contributed to it by the churches during the past year was \$29,853.94; of which amount, over \$19,000 have been expended on officers and official expenses, leaving about \$10,853 for the employment of colporteurs and their work. The number of missionaries has fallen from sixtyfive, the previous year, to fifty-three for the year reported, and this reduction of twelve has all been in colporteurs. Further, taking from the number of missionaries, so called, the five District Superintendents, we have forty-eight left. The actual time, during which these were employed, is scarcely equivalent to the labor of twenty-two missionaries for the whole year. This expresses the effort of the wealthy Presbyterian Church to reach the vast destitute population of the country, that receives the gospel from our Church in no other way.

Thus the work, actually accomplished annually, bears no proper proportion to the demands of the country, and the duty of the The office, which appears to devolve on your Committee, points a two-fold recommendation, viz., to lessen the drafts upon the missionary fund for the salaries of officers and running expenses, and the adoption of means to enlarge the information of the Church as to the importance of the work, and in it to stimulate her liberality

The Standing Committee recommend to the General Assembly for

adoption the following Resolutions:

1. That the salaries of the Secretary of Sabbath-school Work and of the District Superintendents be paid, in the proportion of one half from the Business Department of the Board, and that, hereafter, one thousand dollars only of the salary of the Corresponding Secretary be charged to the Missionary Department, and the remainder of

his salary to the Business Department.

2. That it be recommended to the Board, to consider the propriety of transferring, to the Business Department, the incidental expenses of the District Superintendents, such as rent of office and depositories, insurance, elerk-hire, etc.; and further, to consider whether a reduction of the number of the District Superintendents might not be made, without impairing the efficiency of the Missionary Department of the Board.

3. That the Board be directed to furnish, to future Assemblies, a full itemized statement of the receipts and expenditures of its differ-

ent Departments.

4. That the General Assembly renew the earnest recommendations of former Assemblies, as to sessional control of Sabbath-schools, the holding of Sabbath-school Institutes and Conventions, the general organization of normal classes, the collection of Sabbath-school statistics, and the use of the periodical Sabbath-school literature of the Board, in the family as well as in the school.

5. That the Board be directed to appoint, from their own number, a Standing Committee of seven, to advise and consult with the Sec-

retary of Sabbath-school Work.

6. That the Board be urged to reduce all its publications, especially Sabbath-school papers, to the lowest price consistent with financial prudence.

7. That the churches and Presbyteries, under the care of the General Assembly, be expected to give a larger study and affection to the missionary work of the Board; to attempt to raise for this work for the coming year at least seventy-five thousand dollars; and that Sabbath-schools be requested to aid the Board, by the purchase of its books, by the use of its periodicals, and by contributions to its missionary fund.

8. That the General Assembly appreciates the labor and difficulty of the work committed to the Board, pledges its aid in every wise enlargement of its work, and commends it to the gracious help and

guidance of the Holy Ghost.

9. That a Committee, consisting of seven members, four ministers and three elders, be appointed to consider, and report to the next Assembly, what changes and measures, if any, are needed, in order to increase the work and the efficiency of the Missionary Department of the Board of Publication.

The term of office of the following members of the Board expires in May, 1881:

Ministers—George F. Wiswell, John W. Dulles, William E. Jones, H. Augustus Smith, Willard M. Rice, J. Addison Henry, George W. Musgrave, Matthew Newkirk.

Laymen—E. A. Rollins, Joseph Allison, Henry N. Paul, John H. Watt, William S. Mactier, John D. McCord, Samuel A. Coyle, Gus-

tavus S. Benson.

Your Committee recommend that they be re-elected as members of

the Board for the next three years.

Also, to fill the vacancy caused by the death of the Rev. J. Grier Ralston, we recommend the election of the Rev. Rufus S. Green, of the Presbytery of Morris and Orange; and, to fill the vacancy caused by the resignation of William E. Tenbrook, we recommend the election of John Hill, of New Jersey.

The Standing Committee on Church Erection presented their Report, which was accepted. The Assembly was addressed by the Rev. Henry R. Wilson, Corresponding Secretary of the Board of Church Erection, and others. The Report was then adopted, and is as follows:

The Committee, to whom was referred the Minutes and the Annual Report of the Board of Church Erection, report to the Assembly, that their investigations have disclosed much to disapprove, and much to commend. The thing to be disproved is the lack of appreciation and support, as shown by the entire failure of more than one half of the churches to contribute anything to its Treasury. The fault lies with the Church, and not with the Board.

The Minutes of the Board have been examined. They show that the meetings of the Board have been well attended, that its business has been transacted with care, and in strict accordance with the rules haid down by the Assembly; and that the trusts committed to the

Board have been guarded with fidelity.

The Treasury has received, from all sources, including last year's balance, \$123,264. Of this amount, \$49,198 (or a little over one third) was contributed by the churches. The remainder (nearly two

thirds) comes from legacies, and special contributions of individuals. This brings to view the humiliating fact that over three thousand churches, some of them the largest and wealthiest, and some, too, that are indebted to this Board of Church Erection for the very roof that shelters them, have contributed nothing whatever to its Treasury.

The Treasurer's statement shows a balance in the Treasury of over \$40,000. This large balance does not indicate an excess of resources above demands. The Report shows, that applications are now pending, which reach an amount far in advance of the highest receipts of the Board. The payment of legacies, and the large contributions of some of the wealthier churches just at the close of the fiscal year, cause this balance to appear in the annual statement; whereas more than this amount is already promised, and may be called for at any

It is with sincere gratification, that we report the Treasury of this Board in a condition to redeem all its outstanding pledges. The summer months are upon us, wherein these appropriations are most likely to be called for, because this is the season most favorable for But it is also the season of greatest scarcity in the receipts of the Board. Instead, therefore, of deprecating the balance in the Treasury, it should be to the Church a cause of thanksgiving.

The work of the Board for the year is summed up, in the completion of two hundred and twenty-nine church buildings erected by its The average amount paid to each church is a little over \$500; thereby proving, that the Board has held strictly to its legitimate work, viz., that of enabling feeble congregations in destitute places to secure for themselves houses of worship, without too great a burden of cost, and without debt.

Think of two hundred and twenty-nine Presbyterian churches, extended over thirty-four States and Territories, under the care of eighty-eight different Presbyteries! Bring these edifices together in one locality, and they constitute a city of churches. The work is then seen to be great. Not less great is it, when contemplated as the work of a central agency, reaching out over all the land, giving permanency and power to the Church of God, securing the blessing of a spiritual home, and a stated worship, to the scattered families of our Presbyterian Israel. And all this has been accomplished, at an expense of less that five per cent, as the cost of administration.

We call attention, also, to the plan of insurance employed by the Board, as being a great benefit to churches in remote districts. Through the agency of this Board, churches so situated can receive

the best insurance at the least expense.

The attention given to the matter of architecture is worthy of special commendation. A full explanation of what has been done in this regard, and how its advantages can be made available to the

churches, will be found in the printed Report of the Board.

A memorial, from the Synod of Atlantic, (though not properly authenticated as such,) has been referred to this Committee, soliciting special concessions from the Board of Church Erection to the Freedmen, on account of their peculiar condition and necessities. Your Committee do not consider it wise for the General Assembly to order a suspension of, or an exception to, the Rules of the Board in behalf of any class or race of people in the Church. It would be establishing a precedent, in the line of "class legislation," which might cause trouble in the future. But we do most earnestly commend the wants of the colored congregations of the South to the consideration of this Board, with the request, that special aid be granted them, in view of their deep poverty, so far as this may be done without transgressing the wise regulations of the Board.

Consultation with the Chairmen of Synodical Committees has disclosed a difficulty, in obtaining full and accurate information of the Board's work, for use in the Presbyteries and Synods. The contributions to the Board and the sources from which they come can be learned from the Annual Report. But the amount, expended by the Board within the bounds of any particular Presbytery, can be learned only by corresponding with the office in New York. It seems to your Committee, that much useful information might be given, and much labor saved, both to Committees and to the Secretaries, if the Board would publish, in the Monthly Record for September of each year, a statement of the amount received from each Presbytery, and also of that expended in the bounds of each Presbytery during the year preceding. We recommend—

1. That the Assembly records its grateful recognition of the faithful service of the members and officers of the Board, and that the following persons be nominated to fill vacancies, viz.: *Ministers*—John Hall, Samuel D. Alexander, Erskine N. White, and Eldridge Mix; *Elders*—Stephen H. Thayer, Benjamin F. Dunning, William

N. Crane.

2. That Synods, Presbyteries, and Sessions are urged to adopt such measures, as will increase the number of contributing churches, so that the reproach of delinquency and neglect may be removed from the Church, and the efficiency of this right arm of the Home Mission work may be increased.

3. That the Board of Church Erection be directed to publish, in the September number of the *Monthly Record*, a statement of its receipts from each Presbytery, and of its expenditures within each

Presbytery's bounds.

4. That the Board be requested to print the Rules of the Board, in the matter of granting appropriations, in the Annual Report to the General Assembly.

5. That the Minutes of the Board be approved.

The Report of the Special Committee on the Functions of the Board of Education was made the first order of the day for this afternoon.

Pending the consideration of the Report of the Committee on the Reorganization of the Synods, the Assembly

Adjourned until 2.30 o'clock P.M. Closed with prayer.

FRIDAY, May 27th, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Report of the Standing Committee on Theological Seminaries was made the third order of the day for to-morrow morning.

The Moderator announced the following response to the message received from the International Convention of the Young Men's Christian Association:

BUFFALO, N. Y., May 27th, 1881.

To the International Convention of the Young Men's Christian Association, Cleveland.

The General Assembly of the Presbyterian Church reciprocates your hearty greeting, and wishes you an earnest Godspeed. See I. Corinthians 16: 13.

HENRY DARLING, Moderator.

Pending a further consideration of the Report of the Judicial Committee, the Assembly took up the unfinished business, viz., the Report of the Committee on the Reorganization of the Synods; and the recommendations of said Report, with the Enabling Act appended,

were adopted. The Report is as follows:

The Committee, appointed by the General Assembly of 1879, to report "on the propriety of certain changes . . . looking towards the reorganization of the Synods of the Church," after performing the duties of their appointment in the Assembly of 1880, were continued by that Assembly, "with instructions to keep in hand their suggested reconstruction of Synods, for the purpose of receiving suggestions from the Synods themselves, and, in case of the adoption of the Overture by the Presbyteries, to report the plan anew, or as modified under the suggestions received, to the next Assembly for its action.

The Overture, to which reference is made,—the first of the two sent down to the Presbyteries,—proposed such changes in Chapter XI. Sec. 1, of the Form of Government, as would permit any Synod, at its own option, with the consent of a majority of its Presbyteries, to become a delegated body, consisting of representatives elected by the Presbyteries on a basis and in a ratio determined in like manner by the Synod itself and its Presbyteries. It was believed by the Committee, that this change, taken together with that proposed in the second Overture, making the Synods courts of final appeal, in all cases not involving "the constitution or doctrine of the Church," would do much towards removing the difficulties, both in the Assembly and the Synods, cited in the original Overtures from the Presbyteries praying for action in the matter.

The Overture having been approved, it remains for the Committee, in accordance with their instructions, "to report the plan anew, or as modified under the suggestions received." In doing this, however, the Committee regret to say, that they have received no suggestions such as seem to be contemplated by the resolution of the Assembly. The Synod of Central New York appointed a Committee on this sub-

ject, but, beyond the knowledge of its appointment, nothing has transpired. The Presbytery of Pittsburgh, also, transmitted to the Committee a minute explaining its vote upon the Overtures, but it

contained no suggestions on which the Committee could act.

While thus no suggestions have been received from the Synods themselves, the Committee have taken note of such as have been made by individual members of these bodies; but these, almost without exception, have related to the form of one or the other of the Overtures, which are now no longer in debate, and not to the general plan of which they form a part. The action of the Presbyteries seems, also, to your Committee, to indicate a widespread interest in the proposed changes; inasmuch as a larger number (155 of the 162) home Presbyteries) have voted upon these Overtures, than upon any previous Overture sent down since the reunion. Inasmuch, also, as it was clearly understood, that the Overtures were sent down to the Presbyteries, as a necessary step to the consolidation and reconstruction proposed in the plan submitted to the last Assembly; and moreover, as several of the Presbyteries that declined to approve, explained that, while objecting to the form of the Overture, they were in favor of the general plan of reconstruction, the affirmative vote may be properly considered as a virtual approval of that plan by a majority of the Presbyteries.

And here, in reporting "anew" the plan for the reorganization of the Synods, your Committee desire to refer, very briefly, to the plan which was presented to the last Assembly, and to direct attention to its general principle, viz., that the boundaries of each Synod shall be made, unless obviously impracticable, coterminous with the boundaries of the State. This principle your Committee believe, for reasons here to be stated, to be pre-eminently wise, and it is upon it that they

base the plan that they now propose.

As at present organized, twelve of our Synods cover entire States, three extend over parts of several States; two are in foreign lands, and the rest, twenty-one in number, are in the six States of New York, Pennsylvania, Ohio, Indiana, Illinois and Iowa.

The plan, which your Committee proposes, provides for the appli-

cation of the general principle, before stated, to these six States.

It seems to your Committee that the reasons for approving of this

plan are obvious.

1. Let the Synods in each of these six States be consolidated into one Synod, covering the entire State, and our Church will be organized throughout the land under one consistent system—a system which, so far as was then feasible under the Constitution, was adopted at the time of the reunion by the "Joint Committee of Reconstruction." In accordance with the geographical and political divisions of the country, the rule will be: A State for every Synod, and a Synod for every State. That there will be a great diversity in the number of ministers and churches included within the bounds of different Synods, is true; but it will be hardly more marked than at present, and will be constantly growing less as the younger States increase in population. The same diversity, moreover, exists in the case of Presbyteries and churches, and is simply a necessary condition in the organization of a growing Church in a growing country. The distinction in the case of the Synods will be also a natural, and not an arbitrary

one, for it will simply reflect the diverse size and population of the different States of the Union. On the other hand, the representative principle, now adopted, will render the size of the Synods when con-

vened more nearly equal than ever before.

2. Recurring to the Resolution adopted by the last Assembly, establishing closer relations between the Synods and the Boards, and directing that "each Synod, carefully considering its own condition and wants," shall "report to the Assembly any suggestions or propositions with reference to the work of the Boards within its bounds, as may seem to it wise," your Committee believe, that the missionary work in our older States would receive a great impulse, were each covered

by a single Synod.

Moreover, where missionary work has been inaugurated by a Synod, under the direction of its own Synodical Missionary, as is already the case in a number of instances, such work would not be interrupted but strengthened by becoming part of a system that would embrace the entire State. A State is generally homogeneous in its character; and, within its boundaries, there is a common sympathy and sense of responsibility. It is a field in which the strong should bear the burdens of the weak; and certainly in no way can an interest in the progress of our Church throughout the State be more wisely fostered, than under the guidance of a Synod which, in its oversight, surveys

in one comprehensive view the field as a whole.

Finally, your Committee would repeat the conviction, expressed in their Report a year ago, that it is only through a Synod, representing the entire State, that the Church as an organized body can exert its due influence upon such commonwealth. As they then said: "That each State should have its own separate interests, and should often be called upon to legislate on moral and religious subjects, are among the necessities of its existence; and, at such times, the restraining and directing influence of the Church pre-eminently needed, how much better can that be exercised by a great Provincial Assembly, a Synod covering the whole State, than by several bodies of the same character, meeting at different times, and with no real connection with each other."

In regard to the mode of carrying into effect the proposed change, in case the Assembly decides upon the consolidation of the Synods in the six States above mentioned, your Committee would report that, in their judgment, there will be no practical difficulty in accomplish-

ing the reconstruction.

Your Committee have considered carefully the question whether any rights or interests of Synods, now existing, will be imperiled by the proposed consolidation. They know of none such. Moreover, the precedent of the Enabling Act of 1870, by which all of our Presbyteries and Synods were reconstructed with new boundaries, and, in many cases, with new names, sufficiently establishes the validity of a properly framed Enabling Act to convey the privileges and interests of a Synod to its legal successor. There are, it may be added, Ladies' Boards of Missions acting in association with several of our Synods, but they have no organic connection with them, and would need but a slight change in name to enable them to carry forward, on the same ground, and in connection with the larger Synod, the very noble work which they have so wisely inaugurated.

Of course, the ecclesiastical relations of neither ministers nor churches will be affected by the change. These relations are to the Presbyteries, which remain untouched. The change, in every case, will be one of combination, not of separation. Synods will be united, but no Synod will be divided.

After the consolidation of the Synods by the Enabling Act of the General Assembly, it will rest with the newly constituted Synods and their Presbyteries to decide upon the proper basis and ratio of representation in their membership. Here, at first thought, there would appear to be a practical difficulty. Inasmuch as the change in the Constitution, effected by the approval of the recent Overture, thus leaves the question of representation with the Synods and Presbyteries; and, as the Synods must convene to inaugurate such action, it may be imagined that there would be a great inconvenience in the holding of even one meeting of the Synod of such a State as New York or Pennsylvania, while its membership still included all the ministers, and This appathe representatives of all the churches within the State. rent difficulty, however, is greatly relieved, if it does not entirely disappear, when we remember, that the experience of many years assures us that the actual attendance on our Synods averages but about one third of their full membership. The only States, in which the number connected with the new Synods would be larger than that of some of our present Synods, are, New York, Pennsylvania, Ohio, and Illinois; but in 1879 the aggregate attendance on all the Synods in the State of New York was but 629, in Pennsylvania 779, in Ohio 418, and in Illinois 218 members; which, excepting in the case of Pennsylvania, does not exceed the full membership of our present Synods of Philadelphia, and New Jersey, and could easily be accommodated in an ordinary church building. There is no reason to suppose, that the meeting of the united Synod would evoke a larger attendance. Moreover, it may be safely assumed, that the members of each Presbytery would, by informal agreement among themselves, provide for the presence, at the first meeting of the new Synods, of a number, which, while large enough to represent adequately the Presbytery, would not be so large as to swell the aggregate attendance to undue Even, however, if inconvenience existed, it would be proportions. necessarily temporary, disappearing so soon as the Synods, by their own action, became representative bodies. It may be added, that the approval, by the Presbyteries, of the basis and ratio of representation decided upon by their Synods, could be secured immediately, if the Presbyteries, at their last preceding meeting, should adjourn to meet during the sessions of the Synod.

Such, after careful consideration, being the conviction of your Committee, in regard to the propriety, desirableness, and facility of the proposed reconstruction, they would respectfully recommend to this

Assembly:

1. That the Synods of Albany, Central New York, Geneva, Long Island, New York, and Western New York, be consolidated, and together constitute THE SYNOD OF NEW YORK; said Synod to comprise within its bounds the State of New York, together with our ministers and churches in the New England States, and those under the care of the Foreign Missionary Presbyteries of Oroomiah and Siam.

2. That the Synods of Erie, Harrisburg, Philadelphia, and Pitts-

burgh, be consolidated, and together constitute THE SYNOD OF PENN-SYLVANIA; said Synod to comprise within its bounds the State of Pennsylvania, together with our ministers and churches within the bounds of the State of West Virginia, and those under the care of the Foreign Missionary Presbytery of Western Africa.

3. That the Synods of Cincinnati, Cleveland, Columbus, and Toledo, be consolidated, and together constitute the Synod of Ohio; said Synod to have its bounds coterminous with the State of Ohio.

- 4. That the Synods of Illinois Central, Illinois North, and Illinois South, be consolidated, and together constitute the Synod of Illinois; said Synod to have its bounds coterminous with the State of Illinois.
- 5. That the Synods of Indiana North and Indiana South be consolidated, and together constitute the Synod of Indiana; said Synod to have its bounds coterminous with the State of Indiana.

6. That the Synods of Iowa North and Iowa South be consolidated, and together constitute THE SYNOD OF IOWA; said Synod to have its

bounds coterminous with the State of Iowa.

The Committee would also recommend, that the Presbyteries, in connection with the Synods thus consolidated, be advised, at their sessions, next preceding the meeting of the new Synod to which they will belong, to adjourn to meet during the sessions of said Synod.

The Committee would also respectfully add, that they have prepared a draft of an Enabling Act, which they append to this Report,

awaiting the pleasure of the Assembly.

THE ENABLING ACT:

Resolved, That, in order to carry into full effect the plan for the reconstruction of certain Synods, adopted by this Assembly, the fol-

lowing action be now taken:

1. The Synods of Albany, Central New York, Geneva, Long Island, New York, and Western New York, are hereby consolidated, and constituted into the Synod of New York; which Synod shall include all the Presbyteries within the State of New York, and within New England, together with the Foreign Presbyteries of Oroomiah and Siam, and all the churches and ministers under the care of said Presbyteries; and the Synod of New York, as thus constituted, is hereby declared to be the legal successor of the Synods of Albany, Central New York, Geneva, Long Island, New York, and Western New York, and, as such, entitled to the possession and enjoyment of all the rights and franchises, and liable to the performance of all the duties, of those Synods.

The Synod of New York, as thus constituted, shall meet on the third Tuesday of October, A.D., 1882, at half-past seven o'clock P.M., in the First Church of Utica, N. Y., and shall be opened with a sermon by the Rev. Henry A. Nelson (or, in his absence, by the Rev. David R. Frazer), who shall preside until a Moderator be elected. This resolution and action shall take effect on the second day of

January, in the year of our Lord 1882.

2. The Synods of Erie, Harrisburg, Philadelphia, and Pittsburgh, are hereby consolidated, and constituted into the Synod of Pennsylvania; which Synod shall include all the Presbyteries within the

State of Pennsylvania, together with those within the State of West Virginia, and the Foreign Presbytery of Western Africa, and all the ministers and churches under the care of said Presbyteries; and the Synod of Pennsylvania, as thus constituted, is hereby declared to be the legal successor of the Synods of Erie, Harrisburg, Philadelphia, and Pittsburgh, and, as such, entitled to the possession and enjoyment of all the rights and franchises, and liable to the performance of ali the duties, of those Synods.

The Synod of Pennsylvania, as thus constituted, shall meet on the third Thursday of October, A.D., 1882, in the Market Square Church of Harrisburg, Pa., at three o'clock P.M., and shall be opened with a sermon by the Rev. Henry S. Butler (or, in his absence, by the Rev. Wallace Radcliffe), who shall preside until a Moderator be elected. This resolution and action shall take effect on the second day of Jan-

uary, in the year of our Lord 1882.

3. The Synods of Cincinnati, Cleveland, Columbus, and Toledo are hereby consolidated, and constituted into the Synod of Ohio; which Synod shall include all the Presbyteries within the State of Ohio, and all the ministers and churches under the care of said Presbyteries; and the Synod of Ohio, as thus constituted, is hereby declared to be the legal successor of the Synods of Cincinnati, Cleveland, Columbus, and Toledo, and, as such, entitled to the possession and enjoyment of all the rights and franchises, and liable to the performance of all the duties, of those Synods.

The Synod of Ohio, as thus constituted, shall meet on the second Monday of October, A. D. 1882, at half-past seven o'clock P.M., in the Second Presbyterian Church of Columbus, Ohio, and be opened with a sermon by the Rev. Charles C. Beatty (or, in his absence, by the Rev. E. Perkins Pratt), who shall preside until a Moderator be elected. This resolution and action shall take effect on the second

day of January, in the year of our Lord 1882.

4. The Synods of Indiana North and Indiana South are hereby consolidated, and constituted into the Synod of Indiana; which Synod shall include all the Presbyteries within the State of Indiana, and all the ministers and churches under the care of said Presbyteries; and the Synod of Indiana, as thus constituted, is hereby declared to be the legal successor of the Synods of Indiana North and Indiana South, and, as such, entitled to the possession of all the rights and franchises, and liable to the performance of all the duties, of those Synods.

The Synod of Indiana, as thus constituted, shall meet on the second Thursday of October, A.D. 1882, at half-past seven o'clock P.M., in the Second Presbyterian Church of Indianapolis, Ind., and shall be opened with a sermon by the Rev. Joseph F. Tuttle (or, in his absence, by the Rev. Daniel W. Fisher), who shall preside until a Moderator be elected. This resolution and action shall take effect on the second day of January, in the year of our Lord 1882.

5. The Synods of Illinois Central, Illinois North, and Illinois South are hereby consolidated, and constituted into the Synod of Illinois; which Synod shall include all the Presbyteries within the State of Illinois, and all the ministers and churches under the care of said Presbyteries; and the Synod of Illinois, as thus constituted, is hereby declared to be the legal successor of the Synods of Illinois Central,

Illinois North, and Illinois South, and, as such, entitled to the possession and enjoyment of all the rights and franchises, and liable to

the performance of all the duties, of those Synods.

The Synod of Illinois, as thus constituted, shall meet on the third Tucsday of October, A.D. 1882, at half-past seven P.M., in the Second Presbyterian Church of Springfield, Ill., and shall be opened with a sermon by the Rev. Robert W. Patterson (or, in his absence, by the Rev. Thomas W. Hynes), who shall preside until a Moderator be This resolution and action shall take effect on the second

day of January, in the year of our Lord 1882.

6. The Synods of Iowa North and Iowa South are hereby consolidated, and constituted into THE SYNOD OF IOWA; which Synod shall include all the Presbyteries within the State of Iowa, and all the ministers and churches under the care of said Presbyteries; and the Synod of Iowa, as thus constituted, is hereby declared to be the legal successor of the Synods of Iowa North and Iowa South, and, as such, entitled to the possession and enjoyment of all the rights and franchises, and liable to the performance of all the duties, of those Synods.

The Synod of Iowa, as thus constituted, shall meet on the third Thursday of October, A. D. 1882, at half-past seven o'clock P. M., in the Central Presbyterian Church of Des Moines, Ia., and shall be opened with a sermon by the Rev. Samuel S Howe (or, in his absence, by the Rev. Alexander S. Marshall), who shall preside until a Moderator be elected. This resolution and action shall take effect on the second

day of January, in the year of our Lord 1882.

The Chairman of the Special Committee on the Functions of the Board of Education addressed the Assembly, and the Report was made the second order of the day for Monday next.

The Report of the Committee to fill the blank in the Report of the Special Committee on Temperance was presented, and placed on the Docket.

The Report of the Committee on Indian Rights was recommitted, and the Committee was continued and instructed to report to the next Assembly. It was also Resolved, That the Committee be increased by the addition of five members—three laymen and two ministers. The Report is as follows:

The Assembly of 1880, in reply to certain Overtures on the subject of the Indian tribes, adopted the answer and resolution following,

namely:

That, recognizing the fact that the relations and duties of our country to the Indians have long occupied the serious and careful attention of the United States Government, the Assembly express the earnest hope and desire, that, as rapidly as possible, there may be (1) an extension of law over the Indian tribes, giving to them its protection, and making them amenable thereto; (2) An individual ownership of land, guaranteed to them, and made inalienable for a term of years; (3) The support, by the General Government, of common schools among them; and (4) The securing to the Indians of the enjoyment of full religious liberty.

Resolved. That this Assembly, by its Moderator, appoint a Committee of four elders and three ministers, to act on the above resolutions, and urge upon the Government of the United States such action as will, on the whole, best promote the welfare of the Indians.

In pursuance of this Resolution your Committee was appointed, and the trust of expressing the will of the Assembly was committed to it. The Committee met, on the call of the Chairman, in Washington, D. C., on the 14th of January, 1881, had an interview with the President, and laid before him the memorial following:

To the Honorable the President of the United States, the Secretary of the Interior, the Commissioner of Indian Affairs, and to the Senate and House of Representatives in Congress assembled:

The undersigned are a Committee of the General Assembly of the Presbyterian Church in the United States, appointed at its meeting in May last in the city of Madison, Wis., to represent to you their most earnest desires on the questions of Indian rights and Indian civilization. We would, therefore, respectfully press for your consid-

erate and speedy action the following points:

First—That the allotment of lands in severalty to Indians on their reservations, perfecting their titles to the same, is a present necessity. Many Indians have already gone off their reservations, and taken homesteads on Government land; as, for example, the settlements of Flandrau, Brownearth, and Peoria Bottom among the Sioux. Many more, who have made homes on reserves, are anxious to have their titles perfected by the Government; as, for example, the Indians of the Santee and Omaha agencies in Nebraska, and Sisseton Agency in Dakota Territory.

With this state of things existing, to our certain knowledge, we would earnestly urge that such a plan be adopted, and such legislation be enacted, as will gradually but ultimately lead to the abolishing of the tribal relation, and the winding up of the reservation system, by the granting of lands thus in severalty, and making the titles to the same inalienable for a term of years; it being a part of the enactment that, when a certain proportion of the Indians—say, three fourths of those on any reservation—have thus secured their homestead, that particular reservation should be wound up under some general arrangement, due regard being had to the special treaty or treaties made with the said tribe, and to the principles of equity and justice involved.

Secondly—We most carnestly urge the recognition of Indian personality and rights under the law, giving them the protection of the laws of the United States for their persons and property, and holding them strictly amenable to the same. Some of us can testify, from our own personal knowledge, that many Indians are now earnestly discussing this question, and are anxiously wishing and waiting for

a government of law.

Thirdly—As preparatory to, and necessary for, the accomplishment of these desirable objects, we would emphasize the importance of the work of education among them. While we heartily approve of such movements for the uplifting of the Indian people as the schools at Hampton and Carlisle, bringing, as they do, the Indian question to the firesides of white people, we are abundantly satisfied,

that the education of the mass of Indian children and youth must be conducted, in the midst of their own people, mission schools co-operating with the Government schools established on the reservations. These should be kept in the best working condition, and all legitimate pressure should be brought into play, to secure the attendance of every child at some school. We would suggest, also, that some of the forts nearer to the homes of the Indians, which are being abandoned by our army, might very profitably be turned into schools for Indian children and youth. We are rejoiced to know, that these points are so well in accord with the recommendations of the Secretary of the Interior, indorsed by the President.

Fourthly—In this line of education, we would strongly insist upon giving to the Indians the same religious liberty which we claim for ourselves; that reservations should be opened to all religious societies who sincerely work for the elevation of the Indians. If the present plan, of allowing the different religious denominations of the country to nominate agents, means the exclusion of all Christian workers other than those of the body nominating them, the plan

should be abandoned.

In order to carry into effect the measures and principles above stated, we would very earnestly advocate the immediate passage of H. R. bill, No. 5038, recommended by the Secretary of the Interior, having the same object in view; and such further legislation as may be deemed advisable.

The U.S. Scnate bill, No. 1773, should be amended, so as to accord with the H. R. bill, No. 5038, in providing for the security of mission and church property on Indian reservations. (See H. R. bill, No.

5038, section 5, and lines 58 to 66.)

We would, also, urge most earnestly and respectfully, that, in dealing with this question, in making changes in laws, or in treaties existing with any of the Indian tribes, and in carrying out these treaties, there should ever be a firm adherence to the principles of right and justice. We cannot, as Christian men, representing one of the largest and strongest Christian denominations of the land, refrain from saying how deeply our Christian people have felt grieved and pained, by the sad revelations of wrongs committed in the name of the United States,—wrongs which have east a blot on this nation's history, and which the Christian people of every name feel most keenly.

We, therefore, earnestly press the prayer of our Memorial on your attention, with the sincere belief that the best way to elevate the In-

dian is to—

1st. Give him a home with a perfect title in fee simple.

2d. Protect him by the laws of the land, and make him amenable to the same.

3d. Give him the advantage of a good education, and—

4th. Grant him full religious liberty.

The hearty adoption and carrying out of such a policy will, we believe, bring about an end of Indian wars and Indian wrongs, and the outcome will be the elevation of the red man to the rights and privileges of citizens.

Your Committee, also, held interviews with the Secretary of the Interior, and with the Committees on Indian Affairs of both Houses

of Congress, and personal interviews with leading men, in all departments of the Government, who were in a position to exercise influence upon the subject. The President evinced the deepest sympathy with the views of the Assembly, as expressed in the Memorial and in the conversation with him, and set forth his ideas of the necessity for immediate action in the education, the enfranchisement, and the permanent establishment of the Indians in homes, and upon lands secured to them in fee simple, in severalty, and by titles inalienable for a long period of years. The Secretary of the Interior was also found to be in full and hearty accord with the views of the Assembly. both, your Committee obtained a view of the difficulties to be overcome, both in securing proper legislation, and in securing the consent and co-operation of some of the so-called "wild tribes." mittee on Indian Affairs of the Senate, who had in charge the bill referred to in the Memorial, were found to be earnest and unanimous in the furtherance of the views expressed by your Committee, and they accepted some suggestions from us in regard to the perfecting of the bill. The interview with the Committee of the House of Representatives was also highly satisfactory.

Your Committee regret to say, that the bill referred to, though pressed by the Chairman of the Senate Committee, did not reach final action, and that the entire change of the Government, in its executive and legislative departments, which soon followed, resulted in a partial

loss of the good impressions made.

The Western members of your Committee were delegated to call upon the President-elect at his home in Mentor, Ohio, which they did; finding him, amid the multiplicity of the cares and labors of preparing for his great trust, to be less furnished, with clearly defined plans for the benefit of the Indians, than were the President and Secretary of the Interior, who had been considering and laboring upon the subject for years. But President Garfield, your Committee are glad to say, may be relied on to give his influence for any just measures of reform.

Your Committee will not occupy the time of the Assembly, in setting forth the many general interests of justice, good government, and religion involved in the relation of the nation to the Indians, nor the special interests, of great importance, which are involved in the relation of our Church to them. But we are deeply impressed with the necessity of continuing this Committee, or of appointing another with similar duties, to press these important interests upon the attention of the new Administration which has come into power, and upon the

new Congress which will assemble in December.

With deep sorrow your Committee record the death of one of their number, Elder Thomas M. Sinclair, of Iowa. In the prime of a vigorous manhood, which he was employing with all his heart and soul in the furtherance of the welfare of his fellow-men, and of the glory of the Redeemer, he was suddenly called to his reward, leaving his brethren of the Committee, the city of his residence, the people of his State, and the Church of God, mourning his loss, and speaking one to another of his many and liberal-handed and tender-hearted labors of love.

Adjourned until to-morrow at 9 o'clock A.M. Closed with prayer.

SATURDAY, May 28th, 9 o'clock A.M.

The Assembly met, and engaged for the first half-hour in devotional services.

The minutes of yesterday's sessions were read and approved.

The Committee appointed to nominate a place for the meeting of the next General Assembly presented their report, which was adopted, and is as follows: That the Assembly meet next year in Springfield, Ill.; that the sermon be preached in the First Church of that city; that the remaining sessions be held, if the Assembly so vote, in the Capitol building, according to the invitation of the Governor and Legislature, and that the pastor and elders of the First Church be a Committee of Arrangements.

The Standing Committee on Benevolence presented their Report, which was adopted, and is as follows:

In calling attention to several aspects of this important subject, the

Committee would—

1. Refer to the results that have been achieved, in this department, within the past year, in our judicatories and churches. These results we gather mainly from the interesting and valuable report of the Per-

manent Committee on Systematic Beneficence.

It appears that there has been, within the year, an increase of three Synods and thirty-six Presbyteries organized and acting, either on the Assembly's plan of benevolence, or on some other similar plan. This leaves only 7 of our 38 Synods, and 52 Presbyteries out of 177, that are not known to co-operate with our plan, and 2 of the 7 Synods and 15 of the 52 Presbyteries are on foreign ground. The Boards of the Church are all reported to have received increased contributions to their treasuries, ranging from about \$3000 to \$50,000 each, excepting the Freedmen's Committee, which has received \$3500 less than within the preceding year, but has suffered no decrease from the gifts of churches. The net increase of contributions received by the Boards is upwards of \$85,000. Almost all of our regular Causes of benevolence report balances in their treasuries, which affords special reason for congratulation and thanksgiving. The number of collections from the churches has been increased within the year by the addition of 694. Two Presbyteries—Butler and New Brunswick—report every blank filled by all of their churches, and one Presbytery—Kittanning—reports but one church not contributing to every Board. will thus be seen that a very encouraging progress has been achieved.

2. Still there remains much room for advance in this Cause. As we have seen, 7 Synods and 52 Presbyteries have not reported organizations for co-operation in this work, including 5 Synods and 37 Presbyteries on home ground. Nearly 20,000 blanks in the columns of our benevolence remain to be filled up by non-contributing churches; 1728 churches gave nothing to the great Cause of Home Missions; and 2340 gave nothing to Foreign Missions, within the year. Only about 17,000 copies of the Foreign Missionary have been circulated, in 5500 churches, and among about 100,000 families. A large number of churches have no missionary societies, and a great many of our

Sabbath-schools give nothing to outside objects, and are apparently receiving no training in the direction of general benevolence. Then, of those churches and individuals that do contribute to benevolent Causes, is there one that needs to be cautioned against excessive giving? Is there one that comes fully up to the standard of duty on this subject? And are there not multitudes, that have not fairly begun to give according to the ability which God has afforded them? An average of \$3.91 per member for all Causes, while encouraging, as compared with the past, is but a poor showing in a great Church, embracing so much wealth and intelligence as ours. It surely becomes us to bring every possible influence to bear, in a combined effort to enlarge the benevolence of our churches and membership for the year to come.

3. Let us now turn, in the third place, to consider, for a few moments, the means of awakening a wider interest in this Cause, and securing larger contributions for the furtherance of our Lord's kingdom on the part of our people. Further organization is needed in Synods, Presbyteries, and churches; which it behooves those, that are yet unorganized, to effect as speedily as possible, by the appointment of Committees and other like measures. Every Synod and every Presbytery should have a Committee on Benevolence, to ascertain what is being done by every church under its care, and to call the special attention of ministers and churches to the claims of Christian benevolence in its various departments. Every practicable effort should be made for the circulation of Missionary and Church literature among our families and in our Sabbath-schools, so as to acquaint all classes of our people with the progress of the work, and the necessities of our several Boards. Earnest endeavor should be made, by every pastor and stated supply, every session and every board of deacons, to secure the liberal contributions, to our benevolent Causes, of all the officers and members of each church, and all the classes and members of our Sabbath-schools. This may be done: (1) By applications to all at the beginning of each calendar year, for definite pledges of regular weekly or monthly contributions throughout the year, or for a definite proportion of each one's income to be settled by each person for himself privately in his own mind. (2) By inducing each Sabbath-school, to pledge its contributions for the year to certain definite objects, such as each may select. (3) By the distribution of cards in the pews of the churches and in families, such cards to contain explanations of benevolent objects, and blanks for each of the benevolent Causes to be filled up by individuals. (4) By the use of envelopes, in which each contributor may seal up his amount every Sabbath and deposit it in a box for the treasurer of the church—this in churches that prefer such a method and find it to work well. (5) By weekly collections, in connection with public worship and special prayer for the objects contemplated. This method has been strongly recommended by the experience of some churches that have more than doubled or The minister and trebled their contributions within the past year. the session or deacons determine how many Sabbath collections shall be devoted to each object, according to their estimate of its relative importance or necessities. The odd Sabbaths, in months having more than four Sabbaths, are devoted to miscellaneous or extraordinary objects. Each public collection is usually immediately preceded by a

special prayer, and by such explanations or appeals as the pastor may deem expedient. In these weekly contributions the poor of the church, if there be such, are not to be overlooked. (6) By special preaching, or appeals from the pastor or stated supply, on behalf of the leading objects of benevolence, so as to instruct and awaken the people in relation to their duty respecting these objects. We have now in mind a church whose proportion for the Cause of Home Missions had been set down by the Presbytery at \$1500. This was deemed by the session too large an amount. But the pastor preached a strong sermon on the subject, and took up a collection of more than Pastors ought to make their appeals for the Causes of benevolence courageously, with faith in their people, and faith in the word and spirit of God. (7) By urging regular attendance on the monthly concert, by specific and earnest prayers in that concert for the several objects of Christian effort and giving, by spreading out in those meetings clear information in regard to the work and needs of the great enterprises of the Church, and by frequent discussions of the duty of Christian beneficence under its various phases and aspects. (8) By pressing, on all suitable occasions, the duty of giving in proportion as the Lord hath prospered each individual. A tenth of one's income should, ordinarily, be the minimum of regular contributions to the Causes of benevolence. The Hebrews, under the law, gave in all from a fifth to a third of their income for the support of religion. But we, who live under the gospel, ought to be moved by the love of Christ to go far beyond the old Hebrews, in doing good and communicating, for the Lord's sake. But the present point is, the importance of urging upon our people the duty and privilege of giving, for Christ and his kingdom, a definite proportion of each one's annual income, according to his conscientious conviction of the obligations laid upon him by the word and providence of Let every Christian regard himself as the Lord's freeman, and yet as under the law to Christ. Let every heart be cultivated in the direction of Christian giving. And let every gift be a free-will offering, cheerfully laid on the Lord's altar.

4. The Committee desire, before closing, to invite brief attention to some of the means of keeping the fountains of benevolence perpetually full, in the hearts, and the practical beneficence, of our

people.

Let giving be habitually presented and contemplated, both as a duty and a privilege, in the light of the Bible. Every Christian should be taught to study the principles and examples of Scripture, both under the law and the gospel, that he may habitually recognize the claims of God upon all his servants as stewards, as holding every thing in trust for the great Master and Lord. Let every Christian be invited frequently to the earnest and prayerful study of the whole Bible, as God's book of instructions to his people on this subject, in his laws for the Hebrews, in his exhortations by the old prophets, in the teachings of Jesus and his apostles, in the examples of the primitive churches at Jerusalem and elsewhere, and above all in the self-denial of Him who, "though he was rich, for our sakes became poor, that we, through his poverty, might be rich."

Let the rewards of benevolence be frequently expounded in the pulpit and in other places, that every Christian may learn the great

lesson of present self-denial, with his eye on the same joy set before him, for which Jesus endured the cross, despising the shame.

Let the great end of benevolence be clearly set forth and earnestly enforced. Jesus is to be crowned Lord of all, and all our giving is

for his honor and kingdom.

Finally, let beneficence be often considered as a Christian grace, in which every believer should be expected to grow, through life. It is amazing, that so many Christians become less benevolent, and more penurious, as they advance in years. Is giving duly enforced as a Christian grace, that ought to advance with growth in every other Christian grace, even unto the end? Should not every young Christian, on entering the communion of the church, be earnestly instructed on this great subject? And then, should not the instruction be often repeated, that every believer may carry with him, through his whole Christian life, the conviction that all his property, as well as his person and talents, belong to the Lord, and that he may remember the cause of Christ, not only in his habitual giving through all his active years, but in his declining age, and in his last will and testament?

The Standing Committee, in accordance with suggestions of the

Permanent Committee, recommend:

1. That the Permanent Committee be enlarged to twelve, so as to distribute its labors more widely; and they suggest that Cleveland be its centre, with the following persons as members of the Committee: Ministers—Arthur Mitchell, Charles S. Pomeroy, Henry M. MacCracken, I. Williams Cochran, Arthur T. Pierson, William T. Wylie; Elders—Dan P. Eells, Archibald McClure, William Batewell, Thomas Kane, Walter Carter, II. C. Noble.

2. We recommend that the work be prosecuted in the future, as in the past two years, in full sympathy with all of our Boards, endeavoring to secure, from every member of every church, an adequate contribution for each of our objects of benevolence, and that, for this purpose, every Presbytery and Synod should have a Committee on Systematic Beneficence, each church should have a plan of giving, and each member should be taught to set apart regularly

a certain proportion of his income to the Lord.

3. Each session is desired to fill, according to past injunctions of the Assembly, the statistical blank sent them in the interests of this Committee.

An Overture from the Presbytery of Rochester, with reference to the method of crediting individual contributions to the Boards of the Assembly, was referred to the Permanent Committee on Systematic Beneficence.

The Moderator announced the names of the additional members of the Special Committee on Indian Rights, viz.: Laymen—Samuel J. R. McMillan, William Strong, R. H. Pratt; Ministers—Sheldon Jackson, Byron Sunderland.

The Special Committee on the Missionary Department of the Board of Publication was also announced, viz.: *Ministers*—Henry A. Nelson, Samuel J. Niccolls, J. McClusky Blayney, Arthur Mit-

chell; Elders—James K. Moorhead, Jacob S. Farrand, Daniel W. Ingersoll.

The Committees on the Records of the following Synods presented their Reports, recommending their approval as far as written: Albany, Atlantic, Baltimore, Central New York, Cincinnati, Cleveland, Colorado, Columbus, Eric, Geneva, Harrisburg, Illinois Central, Illinois South, India, Indiana North, Indiana South, Iowa North, Iowa South, Kansas, Kentucky, Long Island, Michigan, Minnesota, Missouri, Nebraska, New Jersey, New York, Philadelphia, Pittsburgh, Tennessee, Texas, Toledo, Western New York, and Wisconsin.

The Reports were severally adopted.

The Report of the Committee on the Records of the Synod of Illinois North was placed on the Docket.

The Committee on the Records of the Synod of the Pacific reported,

recommending their approval with the following exceptions:

That a slight irregularity appears in the proceedings had in the case of the Complaint of Rev. Frederic E. Shearer, and others, against the action of the Presbytery of San Francisco, in dropping from the roll the name of Rev. John D. Strong. From p. 532, it appears that the Synod refused to sustain the Complaint, without recording any reason for its action. This exception corresponds with the action of the Assembly on Paper No. VIII., of the Report of the Judicial Committee.

The Report was adopted.

The Assembly then took up the order of the day, viz., the Report of the Committee on the Revision of the Form of Government and the Book of Discipline, and the Report was recommitted with the

following instructions:

1. The Revision Committee is instructed to incorporate into the existing Form of Government the two Amendments, in regard to the Synods, just now adopted by the Presbyteries. The Committee is, also, desired to propose to the next Assembly such verbal changes in the text of the Form of Government as may be needed for purposes of adaptation, and to report a form of words in which these changes may be proposed, by way of overture to the Presbyteries for their adoption.

2. The Assembly, while recognizing the great fidelity of the Committee in its work, does hereby relieve it from the duty of revising or in any way amending the Form of Government, except in the verbal changes described in the first paragraph, and they are instructed to conform their Revision of the Book of Discipline to the

present Form of Government.

3. The Committee is further instructed, to put into their Revision of the Book of Discipline a distinct Chapter on Protests and Dissents, substantially like that in the present Book of Discipline.

4. The Assembly would urge upon the Committee the importance

of their submission of a final report to the next Assembly.

The following Resolution with reference to the same matter was

adouted:

Resolved, That, in withdrawing the Form of Government from the Committee on Revision, the Assembly aims to preserve the quietude of the Church, and not in any way to reflect upon the wisdom or reliability of the Committee, or the course of their proceedings in prosecuting the work committed to them by the Assembly. We, therefore, feel an entire confidence in recommitting the Book of Discipline to their consideration.

The Report of the Committee on the Polity of the Church was made the third order of the day for Monday next.

The Standing Committee on Theological Seminaries presented

their Report, which was adopted, and is as follows:

The Committee on Theological Seminaries report to the General Assembly, that thirteen are under the care of the Assembly, and that reports have been received from them all. Of the blanks prepared last year and sent to all our Seminaries, in order to secure uniformity in the reports, only six have been received. We recommend that the same blanks, with the addition of a place for "professorship fund," be sent this year by the Stated Clerk, and that all the Seminaries be recommended to fill out and return them to the next General Assembly. If this recommendation is complied with, the work of the Standing Committee will be lessened, and greater accuracy be secured in their Report to the Assembly.

The reports of these Seminaries show an aggregate of property as

follows:

Real Estate Endowment Funds	
Total	\$6,651,581 00

The aggregate annual income is \$263,526.

There are 54 professors and 11 teachers and lecturers. The whole number of students is 536. Of these, 141 have finished their course,

and gone forth to preach the gospel.

Princeton has enjoyed its usual prosperity. The year has been marked by the endowment of a new Chair, by Robert L. Stuart, Esq., of New York, to be known as the "Stuart Professorship of the Relations of Philosophy and Science to the Christian Religion." To this Chair, Rev. Francis L. Patton, of Chicago, has been unanimously elected. Your Committee recommend that this election be approved by the General Assembly. We are also glad to notice the gift of \$100,000 "to increase the salaries of the Professors."

Auburn Seminary has added \$40,000 to her professorship endowments, and has elected Rev. Anson J. Upson to the Chair of Sacred Rhetoric and Pastoral Theology. Your Committee recommend that

the Assembly approve the election of Prof. Upson.

The Western Seminary, at Allegheny, has lost from her Faculty Rev. Luther Halsey, who died in October last at the ripe age of eighty-seven, beloved by the students and friends of the Seminary.

Of the twenty-one graduates of the last class, five will go to foreign lands, viz.: three to North Africa, one to India, and one to Siam.

Lane Seminary reports a year of prosperity and blessing. By the continued liberality of Preserved Smith, Esq., and other friends, a new dormitory is in course of erection at a cost of \$20,000; also two new houses for Professors. Two Chinamen are pursuing a special course in preparation for work among the Chinese in this country. Of the thirteen graduates, one goes to the foreign field, and one each to Colorado, Utah, and Dakota.

Union Seminary, N. Y., has experienced important changes in its Faculty. The lamented death of Rev. William Adams, in August last, left vacant the office of President and the Chair of Sacred Rhetoric. The former has been filled by the election of Prof. Roswell D. Hitchcock, who still continues to fill the Chair of Church History, and the latter by the election of Rev. Thomas S. Hastings. The Seminary is the recipient of a second \$100,000 from Mr. Edwin D. Morgan, which gift goes toward the purchase of a new site for the Seminary, to cost \$275,000.

Danville Seminary regrets to report the resignation of Rev. Jonathan Edwards, as Professor of Didactic and Polemic Theology. While no senior class was in the Seminary last year, five were

admitted to the junior class.

The Seminary of the Northwest at Chicago is passing through trials which your Committee hope will soon cease, and sunshine follow storm. Four Chairs have become vacant by the resignation of Professors Halsey, Patton, Elliott, and Blackburn. The Board of Directors has appointed Dr. Halsey, Professor Emeritus. Your Committee cannot record the resignations of Professors Elliott and Blackburn, without calling attention to the faithful and valued services of these servants of the Church. The Board of Directors have made the following elections, viz.: To the Chair of Didactic and Polemic Theology, Rev. Benjamin B. Warfield; to the Chair of Biblical and Ecclesiastical History, Rev. Willis G. Craig; to the Chair of New Testament Literature and Exegesis, Rev. David C. Marquis; to the Chair of Old Testament Literature and Exegesis, Rev. Edward L. Curtis, as Tutor for the next year. Rev. Herrick Johnson, who has been elected to the Chair of Homiletics and Pastoral Theology, consents to discharge, for the ensuing year, the duties of that department. The other Professors elected have not Mr. Cyrus H. McCormick still yet signified their acceptance. extends to this Seminary his accustomed liberality; and it is gratifying to notice, that the Board of Directors are able to report, that they close the year without debt of any kind.

The Seminary at San Francisco is toiling on, through the day of small things to the day of greater things, by the self-denying efforts of our brethren on the Pacific Coast. Its four Professors, regularly elected, but not inaugurated, are serving the Church in the Seminary, at an average salary of \$400 each. Mr. Robert L. Stuart, of New York, has contributed \$50,000 to the Chair of Theology; and it is hoped, that this worthy example will be followed by other stewards of the Lord's money. It is of the very highest importance to the future growth of our Church on the Pacific Coast, that this Seminary be

enlarged, strengthened, and sustained.

The German Theological School of the Northwest, at Dubuque, has an academic and theological department. Twenty-three students in all were in attendance the last year, and one graduated in theology. Two of the three Professors have resigned their Chairs, viz., Rev. Jacob Conzett and Rev. Godfrey Moery, leaving only Prof. Adalbert J. Schlaeger in the Chair of Oriental and Biblical Literature. The two vacant Chairs, it is hoped, will be filled at a special meeting of the Board in September next. A memorial to the General Assembly, which was referred to this Committee, has received very careful attention; but, inasmuch as the matters referred to therein were thoroughly examined by the last General Assembly, we recommend that the memorialists be referred to the reply then given. As two important Chairs are now vacant, it is hoped, that the Board will be so directed by the Great Head of the Church, in supplying those Chairs, that all differences will be adjusted, and the entire confidence of our German churches in the West will be secured. This Institution needs additional endowment; and its efficiency and success are of great importance to the growth and stability of our work among the Germans in the whole valley of the Mississippi.

The Twelfth Annual Report of the German Theological School at Newark is earnest and hopeful. Twenty-five students have been in attendance, sixteen academical and nine theological. The Board deplore the sudden removal of Professor Weber, during the third term of the last year. Professor Meyer, of Rutgers College, has been employed to give instruction in Church History, German Literature, and Hebrew Exegesis. The need and importance of this School, for the training of German Ministers, is now so thoroughly understood, that we need only commend it to the prayers and aid of all lovers of

our Church.

Last, but not least, it remains to speak of our two Institutions for the training of colored ministers. Biddle University, at Charlotte, N. C., stands on an eminence in a beautiful grove just outside the city, being located in the very midst of the great field, where the harvest is ripe for the reaper's siekle. President Mattoon and his three eo-laborers in the Faculty are hard at work among their 202 students, of whom 121 are church members and 47 looking to the ministry. Many of the young men are doing efficient Sunday-school and evangelistic work in the colored churches around them. rooms of the Institution are overcrowded, and there is pressing need of a new college building. Five were received into the theological department, last year, after a four years' collegiate course, and five were graduated. The entire endowment is only \$12,120, one half of which "was collected by students of the U. P. Church of Scotland, to be applied to the aiding of young men in preparation for the work of the African mission."

Lincoln University, in Pennsylvania, is doing a like work with its five Professors, the Chair of Hebrew being vacant. It has three departments—academical, collegiate, and theological—under the care of one Board. The first theological class graduated in 1872; ninety-five have entered the ministry. Six sevenths of these have gone South. In Yadkin Presbytery, three fourths are Lincoln men. During the last year, five have been ordained to the ministry, one has gone to Africa. The young men applying for admission greatly

exceed the ability of the Institution to receive. Sixty-four thousand dollars have been received for the Endowment Fund, and more is needed. The Board says that "separate provision for all the Chairs in the theological department would be a great advantage. And this will become more necessary by the increase of our number, and the general enlargement which prosperity invites."

These training-schools for colored young men are the very backbone of our work among the seven millions of our Africo-Americans, to say nothing of the vast continent, furnishing one eighth of the population of the globe, and latest-born to Christian civilization.

Your Committee are glad to notice, that, in two of our Seminaries (Princeton and Union), fellowships are established; and we commend the example to other Seminaries. Another pleasing feature is the founding of lectureships on subjects related more or less to the

ordinary curriculum of theological study.

We also recommend, that the General Assembly reiterate the importance of an examination in the Westminster Shorter Catechism in all the Semivaries. May the great Lord of the harvest, who commands his Church ever to pray, that laborers be sent forth, abundantly bless all our Seminaries, and favor his Church with a godly and well-qualified ministry, who shall lead her on to the conquest of the world for Christ.

The Report from Blackburn University is received too late for special mention, and is passed over to the Stated Clerk for insertion in the Appendix to the Minutes. No statistical report was received.

It was Resolved, That the Rev. Ambrose C. Smith be granted ten minutes' time on Monday, to address the Assembly on German Theological Education.

Adjourned until Monday at 9 o'clock Λ, M . Closed with prayer.

MONDAY, May 30th, 9 o'clock A.M.

The Assembly met, and engaged for the first half-hour in devotional services.

The minutes of Saturday's session were read and approved.

The Presbyterian Historical Society presented a Report to the Assembly, which, including the action of the Assembly thereupon, is as follows:

The Presbyterian Historical Society begs leave to report to the General Assembly, that it has in its possession ten thousand volumes and thirty thousand pamphlets, large portions of which are invaluable. It has secured a house for its treasures, including a fire-proof building, where it is ready to store volumes that, if lost, could not be replaced; and also records of churches, Presbyteries, Synods, and Assemblies.

To put the Society into efficient working order, a fund is needed of at least \$20,000. The income of the Society is derived from annual

memberships of \$5 each; from life-memberships of \$50 each; and from larger donations of the wealthy.

The General Assembly hereby expresses its warm interest in the work of this Society, and its gratification at its success thus far. The Assembly also commends it to the liberality of our people, and trusts

that the fund needed may be promptly contributed.

The Assembly also asks ministers, elders, deacons, and members; the Stated Clerks of Synods, Presbyteries, and Sessions, to do all in their power to increase the efficiency of the Society, which is theirs; to promote the knowledge, objects, and interests of it; to secure and transmit books, pamphlets, magazines, periodicals, reviews, sermons, single and collected; histories and discourses concerning churches, persons, and localities; minutes and proceedings of Presbyteries, Synods, and General Assemblies; manuals and charters of churches; letters, autographs, and manuscript sermons of deceased ministers; annual reports of religious and benevolent societies; catalognes of colleges, seminaries, and schools; biographies, portraits, and photographs of ministers and prominent laymen; views of churches; pictures and engravings, and whatever else can illustrate or add interest to the facts concerning our own or other denominations.

In the bequests made by those who love our Church, it would be wise to remember the Presbyterian Historical Society, which is collecting and preserving the great facts of God's dealings, which run through all the life of the Church, and show its success and its unity.

The Committee, to nominate additional members to, and to fill a vacancy in, the Special Committee to consider the modes of operation of the Board of Home Missions in its relation to the Presbyteries, reported the following names:

Ministers—Henry Darling, David C. Marquis, George C. Noyes,

Thomas H. Skinner; Elders—Benjamin Harrison, John Hill.

The Report was adopted.

The Committee on Concerts of Prayer presented their Report, which was accepted, and its recommendations adopted. The Report is as follows:

The Committee, appointed to make arrangements for the usual Annual Concerts of Prayer, and to whom were referred certain Memorials on that subject, and calling for the appointment of other

days, would respectfully report:

That they have had before them earnest requests, that the General Assembly would put forth a programme of their own, different from that which is commonly prepared by the Committee of the Evangelical Alliance, with respect to the exercises of the Week of Prayer; others, that that Committee be requested to incorporate, in their scheme, certain subjects for prayer which have not been distinctly proposed in their previous recommendations; and still others proposing the appointment by the Assembly of days of prayer at different times in the year, with reference to other objects.

With respect to the appointment of the Week of Prayer, and the Day of Prayer for Colleges and Literary Institutions, your Committee believe that there is among our ministers and churches a perfect unanimity of opinion. The observance of these concerts has been

attended by tokens of the divine blessing, which no one will be disposed to question. These, however, have only made many more anxious to connect these Concerts with other favorite objects, and to increase the number of such appointments. The Committee, on the other hand, believe, that a compliance with all the requests, which have been presented, would seriously imperil the unanimity and co-operation which have hitherto been so delightful a feature of these Concerts, or would so multiply them as to make them impracticable. Until a general expression of desire on the part of the great body of our people, indicating that it grows out of the spiritual life of the Church, we do not think it advisable to make either changes

or new appointments.

Such a desire, we believe, has become apparent with respect to the more plentiful outpouring of the Divine Spirit, preparatory to the promised conversion of the world. As the influence of that Spirit is indispensable to the success of all the institutions and instrumentalities of the Church, we think it important, that the united prayers of God's people should be more distinctly directed to it. Many have been pained at what they regard as a faint recognition of the need of divine influences, in the past schemes for the Week of Prayer. We have no idea, that this has arisen from any doubt of the necessity of supernatural power to the Church's work. Without criticising the reasons for past omissions, we would propose, either that a special day be appointed for united and importunate prayer for the influences of the Holy Spirit, on the part of our people and all disposed to unite with them, or that such prayer be connected with each subject of prayer on each day of the Week of Prayer. The former arrangement has been urged upon us in an extended and earnest Memorial from the Synod of Columbia, at its meeting in October, 1880; and the latter is commended to our acceptance by one of our own number in the Committee.

With respect to the Day of Prayer for Colleges, the Committee find considerable difference of views, with reference to the month of the year from which it should be taken. Many are still attached to the last Thursday in February, which was formerly observed in our Church, and in various other denominations of Christians, and is still observed by some congregations. The reasons, which induced a former General Assembly to make a change to the last Thursday in January, are quite as forcible as at any earlier period. It would have the appearance of instability, and might result in much inconvenience, and conflict with other denominations, if we should now revert

to our original usage.

We have been urged from various quarters, some within our own Church, and some in other non-ecclesiastical organizations, to suggest to the Assembly the appointment of other days of concert in prayer. The objects, which these have commended to our notice, are all dear to the hearts of God's people, but in every instance they have had a prominent place in all schedules for the Week of Prayer. There are evident evils to be anticipated from a multiplication of Annual Concerts, and we do not believe that there is a general call for an increase of them. The Committee would therefore propose to the Assembly the adoption of the following Resolutions, viz.:

I. That the Assembly recommend to the congregations under its

care, that they observe the First Week in January, 1882, as a season of carnest and importunate prayer for the conversion of the world to Christ, and that in doing so they follow the programme which is annually set forth by the Committee of the Evangelical Alliance.

II. That a request be forwarded, in due season, from this General Assembly, to the said Committee of the Alliance, that, in making out their programme for the Week of Prayer, they would recognize, as the supreme object of prayer, the influences of the Holy Spirit in the

particular objects proposed for each day.

III. That the last Thursday in January be recommended to all our ministers, congregations, and literary institutions, as a day of special prayer for the effusion of the Holy Spirit upon all Colleges and Seminaries of learning, and for the conversion and increased consecration to God of the youth connected with them.

To carry out the second recommendation of the above Report, it was Resolved. That a Committee, consisting of two ministers and one elder, be appointed to correspond with the Committee of the Evangelical Alliance, chosen to form a programme of topics for prayer for the first week in January, 1882. The Committee was announced as follows: Ministers—Conway P. Wing, Joshua H. McIlvaine; Elder—Robert Carter.

The Standing Committee on the Narrative of the State of Religion within the bounds of the Church for the past year, presented their Report, which was adopted, amended, and ordered to be printed in the Appendix to the Minutes.

The Standing Committee on Mileage presented their Report, which

was adopted, with thanks, and is as follows:

The Mileage Committee have discharged their duty, so far as has been in their power, and respectfully report the following as the result:

We have in connection with the Assembly 177 Presbyteries. these, six are of Freedmen, two of Indians, and fifteen on foreignmission ground. All these are exempt from apportionment. Freedmen are represented by eleven Commissioners, who have contributed to our Fund \$133.59, and drawn from it \$794.05. Each of the Indian Presbyteries has one Commissioner present. paid in \$13.72, and drawn \$416.23. Nine Foreign Presbyteries have each one Commissioner present, who have drawn mileage from their American homes, amounting to a total of \$181.42. One hundred and thirty Presbyteries have paid their apportionments for both Funds in full. Three Presbyteries—Bellefontaine, Bloomington, and Northumberland—have not contributed to either Fund. eie has paid its Entertainment apportionment of \$34.82. Presbyteries—Columbus, Erie, Marion, Monroe, Utica, and West Jersey—have paid the Mileage apportionments, amounting to \$1522.65. Thirteen Presbyteries—Brooklyn, Chester, Fort Wayne, Indianapolis, Lackawanna, Lehigh, Lyons, New Albany, New Castle, Philadelphia North, Rock River, St. Clairsville, and Shenango—are short on one or both of the Funds, their total deficiency being \$2999.32.

The total collections from this Assembly have been:

For the Mileage Fund For the Entertainment Fund	\$25,572 9,056	42	\$31 698	70
Paid mileage expenses	19,935	$\frac{08}{75}$		
			\$14,688	

We offer for adoption the following resolutions:

Resolved, That the apportionment for the Mileage Fund of 1882 be five cents per communicant.

Resolved, That the apportionment for the Entertainment Fund

for 1882 be one and one half cents per communicant.

Resolved, That the Mileage Committee be instructed to pay to Rev. Edwin F. Hatfield, Treasurer of the General Assembly, the money remaining in their hands.

The following Resolution with reference to the foregoing Report was adopted: Resolved, That the Presbyteries, reported in it as delinquent, are hereby given one week to pay their apportionments in full to the Treasurer of the Assembly, and, on the payment of such apportionments, the names of the Presbyteries making such payments shall be erased from the delinquent list.

The Report of the Special Committee on the Functions of the Board of Education was referred to a Committee of seven, four ministers and three elders, to report to the next Assembly. The Report is as follows:

The Committee, appointed by the General Assembly of 1877, and continued by the General Assemblies of 1878, 1879, and 1880, to consider the matter of enlarging the Functions of the Board of Educations

cation, respectfully report to this General Assembly:

I. As at present constituted, this Board is a benevolent agency of the Church, for the assistance of young men preparing for the gospel ministry. Originally it was also relied upon as an agency for developing Candidates for the sacred office, and was empowered with a more than pastoral supervision of their character and their conduct, their talents and their attainments, their consistency and their spirituality. This is now most properly relegated to pastors, sessions, and Presbyteries; yet it must be seen that the Board, by its very existence, gives both occasion and suggestion of these particulars. Incidental to its wise and careful disbursement of beneficiary funds, the Board still exerts influence in developing new Candidates; also, in the Candidates themselves, promoting a satisfactory average of scholarship; and, further, in securing that they attend only such Colleges and Seminaries as are approved by the general voice of the Church.

These several Functions of the Board may with great propriety be enlarged, and the Board may be constituted the stated executive agency of the Church in all educational movements warranted by the General Assembly. This is but to follow, in the case of this Board,

the analogy which obtains in all the other Boards of the Church. Each is an executive agency in a particular department of Church work.

II. Such an agency as is suggested is in thorough keeping with the spirit of Presbyterianism. This Church is, by its constitution and by all its history, committed to education work and policy. All its principal Boards include some educational feature. Schools, giving instruction to both sexes, and in all learning, are found appropriate alike to its work of Foreign Missions, of Home Missions, and among the Freedmen. This is as it should, and as it ever must, be. It is not proposed to interfere with, or to modify, the educational operations of these Boards in any wise. They are adverted to merely in illustration of the instinct of the Church, and the ease and naturalness with which Presbyterian Church movements assume the educational type.

It may therefore be assumed, that this Church will never be other than an educational body; that is, interested in educational questions, and adapted to educational measures. It is as educational as it is evangelistic, and its Board of Education should take rank with its Boards of Missions, as, like them, characteristic of the Presbyterian and Christian system, and, like them, an agency for the ex-

tension and promotion of Church interests.

Such an agency is fast becoming a necessity. The Presbyterian, in common with all the other Churches of Christ in the United States, is confronted by an aspect of educational affairs, which is at once suggestive and serious. The common-school system, which obtains in nearly all our States, is in many of them so developed, as to include not only the elementary school, but also the high school and the University. Thus a complete system of education is offered to the people, which is comparatively inexpensive, if not wholly without cost; and is specially commended to acceptance, as promoting national unity, social equality, and intelligent citizenship. And now the claim is made and urged, that this entire system be administered in strict neutrality, or, rather, in armed neutrality, with reference to all matters of religion and morals. This great agency of incalculable power, wielded according to such demands, will soon mould our age in sheer secularism. The public mind will be informed with an irreligious intelligence, will be familiarized to education without the Bible, without religion, without morality. To save from such disastrous drifting, to prevent and to correct such a momentous evil, is the province of religion alone. Some measure which the Church may devise must be employed. Now it may not be necessary, nor even wise, to establish parochial as against State common schools. It may not be practica-ble to erect Church Universities, which shall compete with those of the State. But the work, it is believed, may be done through Colleges, administered in the interest of religion, and commanding the confidence of the Church. Let the Church claim the College as her specialty; let her infuse into it her own evangelical spirit; let her extend to it such inspection and indorsement as shall justify public confidence, and the end will be gained. The healing salt will have been cast into the "spring of the waters," and "there shall not be from thence any more death." The College includes the high school, while at the same time it forestalls the evil of a Godless University. A peculiar nature, character, and position attach to Colleges. They are not schools of science, but rather schools of education. They impart not information, so much as the methods of getting and using information. Their exercises are, in the aggregate, a system of moulding forces, giving shape and consistency to the whole character of a youth. The College course of study is the proper antecedent to professional study. Colleges are the normal feeders of Theological Seminaries. No Church can with safety be indifferent to anything which pertains to these Institutions—their location, their course of study, or the

spirit of their administration.

IV. The enlargement of the Functions of the Board of Education should, at this time, have special reference to the establishment of definite, practical relations with such Colleges as may consent thereto —relations analogous to those now held by the General Assembly with Theological Seminaries, and including the location, aid, and oversight of these Institutions. The measure proposed is no novelty in theory or practice. In adopting it, the Presbyterian Church will but illustrate her fidelity to all the concerns of truth and salvation. The history and beneficence of a Society, formed for the same purpose in the interests of Congregationalism, show with what ease and with what good and enduring results this work may be prosecuted. The College Aid Society has been in existence thirty-eight years. During this time the Colleges of Western Reserve, and Marietta, in Ohio; Wabash, in Indiana; Illinois, in Illinois; have been aided to the point of self-support; while those of Olivet, in Michigan; Beloit and Ripon, in Wisconsin; Carleton, in Minnesota; Drury, in Missouri; Washburn, in Kansas; Doane, in Nebraska; and Colorado, in Colorado; have been recently developed, and are receiving aid every year. These Institutions are wisely founded, as they are demanded, and at places where a considerable and increasing population will at once come under their influence. Vast good has already been done, and good still more vast is provided for in these Colleges. Meanwhile the beneficent public spirit which founds Colleges is stimulated, encouraged, and guided by the operations of this Society.

A work like this is called for, most urgently called for, in the interests of Presbyterianism, in all parts of our country, but especially in the interior and the West. To aid in laying the foundations, and raising the superstructure of a Christian civilization, there are but very few Colleges, west of Pennsylvania, that are in conditions of strength and efficiency creditable to our Church. Hanover, in Indiana; Blackburn, in Illinois; Maryville, in Tennessee; Highland, in Kansas; founded by early Presbyterian zeal, and greatly blessed in all their history, have still been suffered to live "at a poor, dying rate;" Lake Forest, in Illinois; Fairfield, and Lenox, in Iowa; Macalester, in Minnesota; are commencing their dubious experiment. Parkville and Salt Lake, are knocking at our door and asking leave to be. cannot well afford, either that these Institutions should continue to languish, or that one of them should perish. Nor can we afford that efforts for their relief should continue to be, as they have heretofore been, spasmodic and without system. This is teasing and tantalizing to Christian beneficence, and has already gone far to weary and disgust the Church with the whole subject of education. Nor can we ignore this branch of Church work. This were to concede that, so

far as we are concerned, the education of the greater portion of our country shall be left to Congregational or other Christian hands than ours, or to unchristian hands. We have, then, no election in the case. Necessity is laid upon us. We must enter upon this work resolutely, systematically, and promptly.

The following Resolutions are therefore recommended to the Gene-

ral Assembly for adoption:

1. That the General Assembly's Board of Education be, and it is hereby appointed to be, the Executive Agency of the Presbyterian Church, in all that pertains to the training of Candidates for the gospel ministry, and the aid, upon proper conditions, of Institutions of Learning for the purpose; and also for all other educational measures, which may from time to time be referred to this Board by the General Assembly.

2. That a Committee be now appointed to revise the Constitution of the Board of Education, so as to include this enlargement of its

Functions, and report the same to this General Assembly.

3. That the Board of Education be, and it hereby is, directed to inaugurate a system for the aid of Colleges, according to the tenor of the foregoing report, including, (1) that bequests and other contributions for this purpose be disbursed through the Board; (2) that Colleges receiving aid give to the Board satisfactory guarantees as to the wisdom of their location, their organization, and their administration.

4. That the Board be further directed to keep the funds for the aid of Candidates, and the funds for the aid of Colleges, entirely dis-

tinet and separate.

The Standing Committee on Home Missions presented the follow-

ing additional Report:

The Standing Committee on Home Missions offer the following supplementary Report, concerning an Overture from our Board of

Home Missions, referred to them by the Assembly.

Whereas, 1, the observation and experience of our pastors and home missionaries on the frontiers have established the need of Christian Institutions of a high order, under our ecclesiastical imprimatur and control, and without which evangelistic work in the newer portions of our land is greatly retarded:

Whereas, 2, the experience of both the Home and the Foreign Boards has taught the Church the necessity of raising, so far as practicable, a ministry on the soil, in thorough sympathy with the people and the

locality:

Whereas, 3, many of our missionaries feel constrained, from duty to the Church and the territory on which they labor, to appeal to churches and benevolent individuals for aid in establishing Institu-

tions of Learning:

We recommend, that this Assembly appoint a Permanent Committee on Education in the West, consisting of —— members, to take immediate action in systematizing this department of church work; to select the most desirable location for such Institutions of Learning, with special reference to the supply of missionaries and teachers for the frontier; to devise means for their proper endowment, and to take charge of the funds until they are distributed and invested for the designated objects.

The Report was referred to the Special Committee of seven on Education.

Adjourned until 2.30 o'clock P.M. Closed with prayer.

MONDAY, May 30th, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The following Resolution was adopted:

The General Assembly calls the attention of the Church to the vital importance of efficient Christian education of the Girls in the families of our Church; and it earnestly commends, to the large liberality of those who possess the means, and especially of wealthy Christian women, those Ladies' Schools and Colleges, under Presbyterian supervision, in which high intellectual culture is combined with evangelical faith and worship.

The Judicial Committee presented their Report as follows:

The Judicial Committee respectfully report, that the following Papers have been placed in their hands; and, after mature consideration, they recommend the following dispositions, viz.:

I. A Memorial from the Council of the Presbyterian Alliance of India, asking this General Assembly "to recognize the judicial authority of the Council, so far as to authorize it to decide finally cases of appeal, in matters of discipline referred to the Council by the parties concerned, in accordance with the rules of their respective Churches, in regard only to native churches, office-bearers, and members.

Your Committee suggest that the adoption of the Overture limiting appeals to Synods, furnishes to our churches in India a final Court of Appeal, the Synod of India, and that the Council be so informed.

II. An Overture from the Presbytery of Ningpo, China, asking:

1. In Form of Gov., Chap. IX., Sec. VI., are non-church-members included in the expression, "Other witnesses," or does it refer only to witnesses from other congregations?

2. May a heathen of good repute appear as a witness before a church

session in a case of discipline?

Answer.—Persons who are not church-members, even though heathen of good repute, may be admitted to testify. Their credibility is to be determined by the judicatory. (See B. Disc., Ch. VII., Sec. I., II., and IV.)

III. A Complaint of Rev. Samuel M. Gould against the Presbytery

of Philadelphia, North.

There is no evidence, that notice and reasons of Complaint were given by the Complainant, as required (B. Disc., Ch. VII., Sec. IV., Sub sec. IV.), and no sufficient reason for passing over the Synod. We recommend that the Complainant have leave to withdraw his Complaint.

IV. An Overture from the Presbytery of Geneva, asking a deliverance of the Assembly, interpreting the action of 1825 (Moore's Di-

gest, p. 626), of 1853 (p. 626), of 1856 (p. 627), of 1865 (p. 627),

of 1872 (p. 628).

Answer.—That it is inexpedient to answer in thesi questions, which the Assembly may be called to answer judicially (Min. 1822, p. 50; 1856, p. 213; 1866, p. 47; 1870, p. 28; 1872, p. 73; Moore's Digest, pp. 213, 214); especially as the subject is under consideration by the Revision Committee.

V. A Complaint of Rev. Arthur Crosby vs. the Synod of Long Island. Mr. Crosby complains against the action of the Synod of Long Island, October 19, 1880, in adopting the following resolution, viz.:

Whereas, The decision of the Presbytery of Brooklyn, referred to in the Complaint of Rev. Arthur Crosby and others, relates to a matter which it belonged to the Presbytery to determine; and,

Whereas, This decision is not for this reason a legitimate ground of

Complaint, or a proper subject of review by the Synod on Complaint; therefore,

Resolved, That the Complaint be dismissed.

Your Committee find the papers in order. But recommend that

the Complaint be dismissed, for the following reasons, viz.:

- 1. That, upon the facts stated by the Presbytery as the basis of its action, the question, whether the investigation asked for should be entered upon or not, was one to be determined in the exercise of a sound discretion on the part of the Presbytery (B. Disc., Ch. III, Sec. VI.).
- 2. That while the misuse or abuse of discretionary power is reviewable, its use, in this instance, seems to have been in regard to a subject fairly within its range, and unobjectionable in its manner.

VI. An Overture from the Presbytery of Erie, viz.:

Does the dissolution of pastoral relations take effect immediately, although notice has been given of a Complaint to a higher court?

Answer.—"A Complaint alone does not suspend or arrest the

action complained of."

VII. A Question by the Presbytery of Holston—"Whether the excommunication of a church-member vitiates his baptism? and on being restored shall he be rebaptized?"

We recommend that both questions be answered in the negative.

VIII. A Complaint of Rev. Edward Graham, and others, against the Synod of the Pacific.

It appears that, at its meeting, June 12, 1880, the Presbytery of San Francisco received from Rev. John D. Strong, one of its members, a letter dated January 7, 1880, saying: "I have determined to terminate my connection with your body. After more than 50 years of thought, and study, and earnest desire to find the way of truth and duty, I have ceased to believe the doctrines of the Presbyterian Church, or to feel respect for its practical religion. For this reason, I hereby withdraw from the Presbytery of San Francisco, and ask that my name be stricken from its list of members."

A Committee was appointed to confer with Mr. Strong, and, at an adjourned meeting of the Presbytery, no report of the Committee appearing on the records, a motion was adopted to drop the name of John D. Strong from the roll. For this action, no reason is assigned

by the Presbytery, as required (B. Disc., Chap. IV., Sec. XXIII.). Nor was any minute or judgment entered on the records (B. Disc., Chap. IV., Sec. XVI.). Complaint against this action was made to the Synod of the Pacific. At its meeting, beginning Oct. 7, 1880, the Synod proceeded to issue the Complaint. The Synod did not sustain the Complaint, but it put on record no reasons for its decision (B. Disc., Chap. IV., Sec. XXIII.); nor was any minute or judgment entered (B. Disc., Chap. IV., Sec. XVI.).

Your Committee find the irregularities and deficiencies in the Records, both of the Presbytery and of the Synod, so great, and the information furnished by the Records of both bodies so meagre, that, inasmuch as the appellate judicatories are confined to the Records, in their opinion, it is impossible for the Assembly to come to any intelligent decision. They, therefore, recommend that the Complaint be referred to the Synod of the Pacific, with instructions to take such action, in the premises, as the interests of religion and the good order

of the Church may seem to them to demand.

IX. A Complaint of Rev. John Pym Carter against the Synod of Baltimore:

The certificate of the Moderator of the Synod of Baltimore show that Mr. Carter did complain to Synod of its decision, but that the grounds of Complaint were lodged by him on the 3d of November,

1880, the Synod having adjourned October 21st.

The Book of Discipline (Chap. VII., Sec. IV., Sub-sec. IV.) requires notice of Complaint to be given within ten days after the rising of the Judicatory, as in case of an Appeal (B. Disc., Chap. VII., Sec. III., Sub-sec. V., which requires an appellant to lay the reasons of his appeal in writing, before the Judicatory appealed from, within ten days after its rising).

The General Assembly (Moore's Digest, p. 605, 1) directed that "when notice of Complaint is given to a Judicatory of the Church, reasons for such Complaint must be given as in case of Appeal."

Mr. Carter's reasons were not given until the thirteenth day after the adjournment of the Synod. He not having complied with the requirements of the Book of Discipline, your Committee recommend that the Complaint be dismissed.

X. An Overture from the Presbytery of Louisville:

"When, by an act of Presbytery, a church session is dissolved, and the elders composing said session are ordered to cease any longer to exercise their office, does an Appeal from this action to a higher court, by said elders, secure to them the right to sit in the various judicatories of the Church until said Appeal is decided?"

Answer.—The effect of an Appeal is to continue all the rights of the elders, as to representation in the higher courts, until the Appeal

is finally issued by the higher judicatories.

XI. An Appeal of the Rev. Harlan P. Peck from the Synod of the Columbia.

In this case charges were formulated by the Presbytery of Oregon against the Rev. Harlan P. Peck, in the name of Common Fame as accuser.

A trial was entered upon, the case of the accuser heard and rested, and that of the defendant begun, when the Presbytery resolved to proceed no further with the case, but to discontinue the investigation of it. Against this action the Rev. Isaac II. Condit complained to the Synod of the Columbia as being irregular, and not justified by the evidence.

The Synod voted to sustain the Complaint, but formulated no minute of its action, showing in what particulars, or for what reasons, the Complaint was sustained, and gave no directions to the Presbytery, in regard to the furthereon duct or disposition of the case.

From this action the Rev. Harlan P. Peck appealed. The only question, presented in behalf of the appellant, or clearly raised on the record, is upon the powers of the Presbyterv to discontinue an investigation which it has entered upon on its own motion.

We, therefore, submit the following:

That we find the papers of the appellant in order, and we recommend that the Appeal be sustained, and the action of the Synod set

aside, for the following reason, viz.:

1. No formal minute of the action of Synod was entered upon its Records, and no reasons for its action given. 2. The investigation, having been entered upon by the Presbytery on its own motion, was under its control, and could be lawfully discontinued, with the consent of the accused, if, in the judgment of the Presbytery, its further prosecution would be useless or injurious to the Church.

The Synod having formulated no minute on the subject of marriage and divorce, said to have been considered by it, the Assembly in disposing of this case decide nothing affecting that subject, but desire to call attention to the law of the Church, as found in its former judgments and deliverances on that subject. (See Moore's Digest. pp. 682-685; Directory, Chap. XI., Sec. III., 1, 3, 4, 6.)

The recommendations of the Committee were severally adopted.

The Standing Committee on the Polity of the Church reported: Overture, No. 1.—From the Presbytery of East Florida, asking that the Church of Mary Esther, W. Fla., and its minister, Rev. John Newton, be transferred from the care of the Presbytery of Austin, Texas, to that of the Presbytery of East Florida. The Rev. John Newton unites in the request.

The Committee recommend, that the request be granted.

Overture, No. 2.—From the Presbytery of Alton, asking that a uniform system, making all the Synods of the Church representative bodies, be adopted by Overture to the Presbyteries.

The Committee recommend, that the paper be referred to the

Revision Committee.

Overture, No. 3.—From the Presbytery of Westminster, giving consent to the transfer of certain churches to their care.

As no request has been made to this effect by the said churches. the Committee recommend, that no action is now required in the premises.

Overture, No. 4.—From the Synod of Iowa, North, asking that the portion of the Territory of Dakota lying south of the north line of township 112 north, and east of the Missouri River, included within a line beginning at the northeast corner of Brookings County, and running due west to the Missouri River; thence north along the east boundary line of the Territory of Dakota to the point of starting, be transferred from the Synod of Minnesota to the Synod of Iowa, North, on the ground of greater convenience, and that the ministers and churches on the ground are nearly all of them in connection with the latter Synod.

The Committee recommend, that, in view of all the facts presented,

it is inexpedient that the request be granted.

Overture, No. 5.—From the Presbytery of Elizabeth, asking, "Is it in accordance with our polity, and consistent with his ordination vows, that a Presbyterian minister should become the pastor of a church in another denomination of uncertain faith and totally different polity, retaining at the same time his Presbyterial standing?"

The Committee recommend, that, inasmuch as it is ordinarily inexpedient for the Assembly to decide questions in thesi, no answer

be given.

Overture, No. 6.— From the Presbytery of Palmyra, proposing in extenso a substitute for the first five chapters of the Book of Discipline, with reasons for the substitution.

The Committee recommend, that it be referred to the Revision

Committee.

Overture, No. 7.—From Rev. John H. Morrison, the Moderator of the Second Council of the Presbyterian Alliance of India, asking the Assembly, in behalf of the Council:

1. To recognize its judicial authority, so far as to authorize it to decide finally cases of Appeal in matters of discipline referred to the Alliance by the parties concerned, in accordance with the rules of their respective churches, in regard only to native churches, office-bearers, and ministers.

2. To grant a part of the church's outlay in India (the precise portion to be settled by correspondence with the Boards of other Presbyterian bodies concerned in its support) for the maintenance of an efficient Theological College at Allahabad, which shall have a staff of at least three ordained Professors, under the control of the Presbyterian Alliance of India, for the training of young men for spiritual work

It is not asked, in behalf of the Alliance, that any legislative powers should be given them, or any judicial authority to deal with cases of heresy, until such times as a common standard of faith and polity has been adopted by all the native Presbyterian Bodies of India.

In response to these requests, and in view of the important statements, made by the Council, that the "twelve Presbyterian Churches now represented in India are all Presbyterian in government and Calvinistic in doctrine,"

The Committee recommend—

1. That this Assembly renew the approval, by the Assembly of 1879, of the confederation of the churches and ministers connected.

with the Synod of India, with other similar bodies holding the same faith and order, not only so far as regards periodical meetings for friendly consultation for the advancement of the Redeemer's kingdom in that land, and the promotion of brotherly co-operation among the Presbyterian Bodies in India, but also for the purpose of forming organic relations with each other, so soon as, in the providence of God, the way may seem clear for more united and efficient work in that great field of Christian evangelization.

2. That this Assembly renew, also, the judgment of the Assembly of 1879, that, for purposes of representation only, the ministers, both foreign and native, connected with the Synod of India, retain their connections with their respective Presbyteries, so as to be entitled to vote in the appointment of Commissioners to the General Assembly, and so as to be able to conduct all their ecclesiastical affairs in a constitutional and orderly manner, especially until such times as a common standard of faith and polity shall be adopted by the Churches represented in the Presbyterian Alliance of India.

3. Inasmuch as the Synods have now been made judicatories of the last resort, in all cases of Appeal "not involving the Constitution or doctrine of the Church," the Committee recommend, that the Assembly declare, that the request to confer judicial authority on the Presbyterian Alliance, to decide cases of Appeal in matters of discipline not involving cases of heresy, cannot be granted in accord-

ance with the Constitution.

4. The Committee further recommend, that the Board of Foreign Missions be directed to correspond with the Boards of the other Churches represented in the Presbyterian Alliance of India, informing them of our approval of the proposed Theological College at Allahabad, and assuring them of our earnest co-operation in the establishment and support of the proposed College; and to report the results of such correspondence to the next General Assembly.

5. The Committee recommend, finally, that the Synod of India and the wants of their great mission field be earnestly commended to the sympathy, prayers, and increased liberality of all our churches

and people.

Overture, No. 8.—From the Presbytery of Oregon, asking the Assembly to define the ecclesiastical relations of the mission in Alaska.

The Committee recommend, that the Territory of Alaska be attached to the Synod of the Columbia, which shall take order in relation to the Presbyterial connection of its ministers and churches.

Overture, No. 9.—From the Synod of Colorado, asking, in connection with the Presbytery of Los Angeles, that the ministers and churches of the Territory of Arizona be transferred from the Synod of the Pacific to the Synod of Colorado, and be attached to the Presbytery of Santa Fé.

The Committee recommend, that the request be granted.

Overtures, Nos. 10 and 11.—From the Presbytery of Wooster, asking that blanks be prepared for the use of the churches to correspond with the Tabulated Statement, ordered by the last Assembly; that the Form be printed annually in the Appendix to the Minutes of the

Assembly, and that the Narratives of the Presbyteries be prepared in accordance therewith.

Also, from the Presbytery of Elizabeth, asking for the reconsideration of the action of the last Assembly ordering a Tabulated

Statement, for a more careful expression on the subject.

The Committee recommend, that a Blank Form, to correspond with the Tabulated Statement ordered by the last Assembly, be prepared by the Stated Clerk, for the use of the individual churches, and published by the Board of Publication as in the case of the blanks for Statistical Reports.

Overture, No. 12.—From the Presbytery of Rochester, asking the Assembly to allow congregations to reinstall re-elected ruling elders

or not, according to their usage and discretion.

The Committee, referring to the action of the last Assembly on the same subject (Minutes, pp. 40, 84), recommend the following answer: While it is not essential to the validity of his office, that a ruling elder, re-elected in a church where the limited-term service prevails, be reinstalled, it is nevertheless more orderly, that the fact of his re-election be recognized by his reinstallation, or in some way equivalent thereto.

Overture, No. 13.—A paper from the Rev. J. Jermain Porter, a Commissioner of this Assembly, in relation to imperfectly organized churches.

The Committee, referring to the action of the last Assembly on the same subject (p. 46), recommend the adoption of the paper, as follows: This Assembly desires to call the particular attention of all its Presbyteries and churches to the following Concurrent Declaration of the Assemblies of 1869: "Imperfectly organized churches are counseled and expected to become thoroughly Presbyterian, as early within the period of five years as may be permitted by the highest interests to be consulted, and no such churches shall be hereafter received."

The Assembly has no official information, as to the non-compliance by any of the churches here referred to, with the Concurrent Declaration. As, however, the term for such imperfectly organized churches to become thoroughly Presbyterian has long since passed, the Assembly feels compelled to remind, in this particular, any and all delinquent churches of their duty, and to express its conviction that, in the adoption of this Concurrent Declaration by the Assemblies of 1869, both bodies are solemnly bound to obey it.

The recommendations of the Committee were severally adopted.

The Standing Committee on Correspondence introduced to the Assembly the Rev. John B. Kniest, the Delegate from the General Synod of the Reformed Church in the United States. The Delegate addressed the Assembly, and an appropriate reply was made by the Moderator.

The Moderator, and the Stated and Permanent Clerks, were appointed a Committee to report, from year to year, on the place of meeting of the next ensuing Assembly.

The Committee, appointed to fill the blank in the report of the Special Committee on Temperance, reported recommending the city of New York. The report was adopted.

The following Committee was appointed to nominate a Permanent Committee on Temperance: *Ministers*—Jeremiah Petrie, Erskine N. White, Lewis W. Mudge; *Elders*—Joseph A. Dudley, James A. Bell.

The following Resolution was adopted:

For the accommodation of the sessions of our churches, the Board of Publication is requested to issue, after receiving suggestions on the same from the Stated Clerk of the Assembly, the Secretary of Sabbath-school Work, and a representative of the Committee on Systematic Beneficence, the Form of a Statistical Blank, which, on a single sheet, shall comprise, when filled out, all the facts which the orders of the General Assembly make it necessary for each session to furnish.

A Memorial from the Synod of China, requesting the Assembly to provide for the expenses of the next meeting of the Synod, was referred to the Board of Foreign Missions.

The consideration of the following Resolution was postponed to the

next General Assembly:

Having regard to the numbers of our ministers, the large increase in the expense of living, their limited incomes, and the inadequacy thus far of all our efforts to provide fully for the exigencies to which

they and their families may be reduced, be it

Resolved, That this whole matter be committed to a Special Committee, to consider it in all its bearings, and report, to the next General Assembly, on the practicability of extending existing agencies, or adopting a new method enabling ministers, especially those who are entering on their work, to provide in a measure for their own households, in the event of their removal, or their being disabled.

Adjourned until 7.30 o'clock P.M. Closed with prayer.

MONDAY, May 30th, 7.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee to nominate the permanent Committee on Temperance reported as follows:

The Committee respectfully report the following names:

Ministers—Henry M. Booth, William T. Brown, Theodore L. Cuyler, J. Clement French, John Hall, Frank H. Marling, John W. Mears, Jeremiah Petrie.

Elders—Walter Carter, William N. Crane, William E. Dodge, Edward P. Durant, Samuel Field, David M. Stiger, William W. Wickes.

The Report was adopted.

The Moderator announced the Special Committee on Education, viz.: *Ministers*—John Hall, Hervey D. Ganse, Charles S. Pomeroy, John DeWitt. *Elders*—James A. Bell, Samuel Field, W. Howard Neff.

The following Resolution was adopted:

In view of the small amount of information before the Assembly in reference to Sustentation, and the known fact that but a small proportion of the churches contribute to the Cause, therefore be it

Resolved, That the Committee of Fifteen, to consider and report upon the relations of the Presbyteries to the Board of Home Missions, be instructed to inquire into, and report to the next Assembly, concerning the condition and workings of Sustentation as a benevolent agency of the Church, with a view to either increasing the efficiency of the same, or dropping it altogether from the list.

The Committee on the Records of the Synod of the Columbia reported, recommending their approval, with the following exception. to wit:

That in the case of an Appeal of Rev. Isaac H. Condit, in re—Presbytery of Oregon vs. Rev. Harlan P. Peek, it appears, that the Synod, after hearing the case and taking its final vote, on notice of an Appeal against the findings of the Synod, decided to postpone further action in the case, until after hearing the decision of the Assembly, and that "no formal minute of the action of the Synod was entered upon its Records, and no reasons for its action given." (See Rep. Judicial Com., Paper No. XI.)

The Report was adopted.

The Committee on the State of Religion in the Army was, at its own request, discharged, the object for which it was appointed having been accomplished.

The Report of the Committee on the Records of the Synod of Illinois, North, was taken from the Docket, and the Records were approved, with the following exceptions:

1. The omission of the Narrative from the Record.

2. The omission, from the Record, of the exceptions to the Records of the Presbytery of Chicago, which it is stated, on p. 285, were adopted by the Synod. (See Moore's Digest, p. 538.)

The Rev. Samuel W. Duffield, one of the Temporary Clerks, was empowered, by unanimous consent, to cast, in the name of the Assembly, a ballot for the election of Trustees of the Presbyterian House for two years, and the following persons were duly elected: *Ministers*—Thomas L. Janeway, William Y. Brown, Thomas J. Shepherd; *Elders*—Samuel C. Perkins and John C. Farr; and to fill the vacancy occasioned by the death of William G. Crowell, Charles M. Lukens.

The Rev. Samuel W. Duffield was also empowered, by unanimous consent, to cast, in the name of the Assembly, a ballot for the election of Trustees of the Board of Church Erection, for three years, as follows: *Ministers*—John Hall, Samuel D. Alexander, Erskine N. White, Eldridge Mix. *Elders*—Stephen H. Thayer, Benjamin F. Dunning, William N. Crane.

Addresses were delivered on the subject of the German Theological School at Dubuque, in accordance with the Resolution of yesterday.

Resolved, That the Treasurer of the Assembly be hereby directed to pay, to the Permanent Clerk pro tem. of last year, the full salary of the office.

The Committee on Leave of Absence presented their Report, which

was adopted, and is as follows:

The Standing Committee on Leave of Absence report, that they have granted leave of absence, for sufficient reasons, to the following Commissioners:

From and after Monday, May 23d:

Elders—John Stewart, of the Presbytery of Philadelphia; Edward A. Irvin, of the Presbytery of Huntingdon.

From and after Tuesday, May 24th:

Elder—Eli Bosenbury, of the Presbytery of Elizabeth.

From and after Wednesday, May 25th:

Ministers—Ashbel G. Martin, of the Presbytery of Iowa City; John W. Van Eman, of the Presbytery of Waterloo; William S. Potter, of the Presbytery of Grand Rapids.

Elders—William W. Allen, of the Presbytery of Philadelphia, Central; Manley D. Covill, of the Presbytery of Marion; Elijah T.

Hayden, of the Presbytery of Syracuse.

From and after Thursday, May 26th:

Ministers—John F. Dagama, of the Presbytery of Rio De Janeiro; Henry E. Mott, of the Presbytery of Sangamon; John E. Chapin, of the Presbytery of Winnebago; Edward D. Vance, of the Presbytery of Mahoning; Byron Sunderland, of the Presbytery of Washington City; Eli Corwin, of the Presbytery of Milwaukee; James Bassett, of the Presbytery of Oroomiah; J. Winthrop Hageman, of the Presby-

tery of Winnebago.

Elders—Robert Oliver, of the Presbytery of Otsego; Joseph H. Carr, of the Presbytery of Erie; Alexander Graham, of the Presbytery of Palmyra; Henry Boulter, of the Presbytery of Alton; Evan B. Ringland, of the Presbytery of Schuyler; John C. Palmer, of the Presbytery of Mahoning; James F. Wilson, of the Presbytery of Mahoning; John E. Hill, of the Presbytery of Nebraska City; John T. Porter, of the Presbytery of Council Bluffs; Edward M. Doty, of the Presbytery of Dayton; Claus O. Coleman, of the Presbytery of Freeport; Henry N. Avery, of the Presbytery of Chippewa; Willard Weld, of the Presbytery of Niagara.

From and after Friday. May 27th:

Ministers—George E. Gowdy, of the Presbytery of Dayton; William R. Lord, of the Presbytery of Westchester; Jared M. Chavis, of the Presbytery of Atlantic: John Hall, of the Presbytery of New York; George W. Leonard, of the Presbytery of Utah; John Macnaughtan, of the Presbytery of North River; David N. Lyon, of the Presbytery of Ningpo; James H. Cooper, of the Presbytery of Cedar Rapids; William H. Sybrandt, of the Presbytery of Boston; Joshua H. McIlvaine, of the Presbytery of Newark; Joseph A. Donahey, of the Presbytery of Fort Dodge; Rufus Eggleston, of the Presbytery

of Otsego.

Elders—William J. Owen, of the Presbytery of New Brunswick; Jeremy Mackey, of the Presbytery of Lehigh; Brainard Lyon, of the Presbytery of Cayuga; John Johnson, of the Presbytery of Westminster; Henry W. Williams, of the Presbytery of Wellsboro; Samuel Lodor, of the Presbytery of Philadelphia, Central: George A. Berry, of the Presbytery of Pittsburgh; Albert A. Seem, of the Presbytery of Lehigh; Joel Fithian, of the Presbytery of West Jersey; Isaac Stevenson, of the Presbytery of West Jersey; John F. McDonald, of the Presbytery of Allegheny; Myron M. Allen, of the Presbytery of Utica; Hugh McWilliams, of the Presbytery of Iowa, North; Thomas A. Smith, of the Presbytery of Elizabeth; David R. Hull, of the Presbytery of Newton; Daniel Munson, of the Presbytery of Binghamton; Edward L. DeGarmo, of the Presbytery of Osage; Clark R. Gearhart, of the Presbytery of Northumberland; Augustin H. Hotchkin, of the Presbytery of Detroit; Theodore H. Nevin, of the Presbytery of Allegheny; Amos C. Wood, of the Presbytery of Louisville; Samuel A. Brier, of the Presbytery of Crawfordsville; Thomas S. Robbins, of the Presbytery of Columbia; Eustace Henderson, of the Presbytery of Lyons; Joel Holt, of the Presbytery of Solomon; Henry D. Wilson, of the Presbytery of Fort Wayne; William Pierson, of the Presbytery of Cheming; William S. Pollock, of the Presbytery of Northumberland; Nahum S. Scott, of the Presbytery of Nebraska.

From and after Saturday, May 28th:

Ministers—George W. Tomson, of the Presbytery of Newton; John D. Gehring, of the Presbytery of Milwaukee: Augustus W. Cowles, of the Presbytery of Chemung; Charles T. Philips, of the Presbytery of Cairo; Daniel Russell, of the Presbytery of Cedar Rapids; John R. Thompson, of the Presbytery of Puget Sound; Edwin Benedict, of the Presbytery of Cayuga; Edwin S. Wright, of the Presbytery of Buffalo; Robert C. Stewart, of the Presbytery of Athens; David S. Johnson, of the Presbytery of Chicago; Robert Conover, of the Presbytery of Bloomington; William H. Prestley, of the Presbytery of Springfield; Nathan B. Knapp, of the Presbytery of Binghamton; John Kelland, of the Presbytery of Saginaw; John Menaul, of the Presbytery of Santa Fé.

Elders—James McCoy, of the Presbytery of Troy: Paul C. Howe, of the Presbytery of Steuben; Edwin R. Perkins, of the Presbytery of Cleveland; Addison Muzzy, of the Presbytery of Bloomington; William Bremner, of the Presbytery of Waterloo; Joseph L. Kinkerter, of the Presbytery of Philadelphia, North; Edward C. Hart, of

the Presbytery of Buffalo; Albert V. Balch, of the Presbytery of Winnebago; Sylvanus Cadwalader, of the Presbytery of Ozark; Latasse D. Davis, of the Presbytery of Atlantic; James R. Miller, of the Presbytery of Alton; Joseph Weed, of the Presbytery of San Francisco; James Wilson, of the Presbytery of Emporia; Alexander Ralph, of the Presbytery of Philadelphia, North; Phineas C. Robinson, of the Presbytery of Athens; George S. Drake, of the Presbytery of St. Lawrence; George S. Rippard, of the Presbytery of St. Lawrence; George S. Rippard, of the Presbytery of Laekawanna; John Proctor, of the Presbytery of Peoria; James P. Smith, of the Presbytery of Binghamton; Amasa R. Moore, of the Presbytery of Troy; Washington D. Brandon, of the Presbytery of Butler; Samuel Stone, of the Presbytery of Syracuse; George S. Frost, of the Presbytery of Detroit; Walter H. Johnston, of the Presbytery of Fort Dodge.

From and after Monday, May 30th, at 12 o'elock M.

Ministers—David T. Carnahan, of the Presbytery of Clarion; Justin E. Abbott, of the Presbytery of Jersey City; Alexander Henry, of the Presbytery of Northumberland; John Johnson, of the Presbytery of Northumberland; Richard H. Jackson, of the Presbytery of Osage; Henry B. Thayer, of the Presbytery of Bloomington; Nicholas C. Helfrich, of the Presbytery of Wooster; Philander Barbour, of the Presbytery of Troy; Charles C. Hemenway, of the Presbytery of Cayuga; Thomas Dobbin, of the Presbytery of St. Lawrence; J. Aspinwall Hodge, of the Presbytery of Westchester; John Hemphill, of the Presbytery of San Francisco.

Elders — James M. Johnston, of the Presbytery of Blairsville; Henry Freeman, of the Presbytery of Freeport; John J. Gilbert, of the Presbytery of Puget Sound; John W. Crawford, of the Presby-

tery of Oregon.

The following Resolution was adopted:

Resolved. That the Assembly desires to call the attention of the ministry, eldership, and membership of our churches to the "Presbyterian Review," published quarterly at New York City; and to commend this admirable publication to their liberal patronage.

It was ordered, that an abstract of the Report of the Committee on Systematic Beneficence, be printed in the Appendix to the Minutes.

It was Resolved, That the effort, being now made in Great Britain, to secure the publication of the entire Minutes of the Westminster Assembly, be earnestly commended to the support of the ministers and churches.

The various Standing Committees, having no further business to submit, were severally discharged.

The Stated and Permanent Clerks were authorized to publish the Minutes of this Assembly, with the customary Appendix, and in the usual form.

The Treasurer was directed to pay the usual bills and salaries.

Resolutions of thanks were adopted unanimously with a rising vote, and are as follows:

Grateful for the loving care of our Heavenly Father, which has spared the lives and preserved the health of all its members, this Gen-

eral Assembly does now

Resolve, That our thanks are due to Rev. James McLeod, Rev. T. Ralston Smith, Myron L. Crittenden, Joseph B. Sweet, and the other members of the Committee of Arrangements. for their thorough and systematic methods of caring for the Assembly; also to the Session and Trustees of the Central Presbyterian Church, for the use of their commodious house of worship.

That we express our gratitude to Messrs. Richmond, Pratt, Clement, Wilkinson, and Tifft for the arrangements by which the excursion to Niagara Falls was made possible, and also to Messrs. Porter, Townsend, and the other proprietors of Goat Island and Prospect Park, and to Messrs. Charles and Frank Simmons, of Niagara Falls, who did much, by liberality and personal oversight, to render the occasion

enjovable.

That we appreciate the courtesy of the Railroad Committee, and we thank the officers of the several railroads who have made special arrangements for the transportation of Commissioners at reduced fares.

That we thank the Postmaster for the mail conveniences supplied

to the Assembly.

That we will ever remember with grateful pleasure the generous hospitality we have enjoyed in the families of this city, and we will cherish pleasant memories of the social entertainments provided by the ladies of the Calvary and North Presbyterian churches, and by the Rev. Albert T. Chester.

Our thanks are, also, due to the ladies who have so beautifully decorated the platform with flowers, and to Mr. Cutter, who has provided the platform with furniture.

The following additional resolution of thanks was separately and

unanimously adopted:

Resolved, That the Assembly hereby thanks the Moderator for the ability, impartiality, and efficiency, with which he has exercised the difficult functions of his office.

The calling of the roll was dispensed with.

The minutes of this day's session were read and approved.

After the offering of solemn praise and thanksgiving, the business of the Assembly having been completed, and the vote taken for the dissolution of the Assembly, the Moderator declared the Assembly dissolved, and required another General Assembly, chosen in the same manner, to meet in the First Presbyterian Church of Springfield. Illinois, on the third Thursday of May, 1882.

Closed with prayer and the apostolic benediction.

WILLIAM H. ROBERTS, Acting Permanent Clerk, EDWIN F. HATFIELD, Stated Clerk.

APPENDIX.

1. Annual Narratibe

OF THE

STATE OF RELIGION

WITHIN THE BOUNDS OF THE

Presbyterian Church

OF THE

UNITED STATES OF AMERICA.

MAY. 1881.

The Committee on the Narrative of the State of Religion beg leave to pre-

sent the following Report:

The materials for the Annual Narrative of the General Assembly should come from all of our 177 Presbyteries. Blank forms for Tabulated Statements were ordered by the last Assembly, and the Presbyteries were urged to more painstaking in the preparation of their Narratives. As the result, 102 Tabulated Statements and 145 Narratives, some elaborate and many meagre, have been received. This Narrative is based on the facts and figures thus supplied.

PERSONAL RELIGION.

There is painful evidence that many, who profess the Christian name, are immersed in worldliness, both of business and pleasure, neglectful of solemn vows, and indifferent to the spiritual life. From all quarters comes the cry, that this is the great impediment to the progress of the Church. It is, nevertheless, our happiness to record, that a large body of believers in our communion are seeking a higher consecration, and are earnestly devoted to the cause of Christ.

FAMILY RELIGION.

We have reason to fear that there is, in all sections of the Church, a growing neglect of family religion. In many cases the altar of prayer is cast down; the Bible and the Catechism are seldom read or taught; parents are more and more disposed to devolve the religious training of their household upon the Sabbath-school; while the tendency of parental example, day by day, is to impress the rising generation with a sense of the value and im-

portance of earthly things. And yet we have reason to thank God, that there are, throughout our bounds, Christian homes unmarred by such delinquency. The family, we know, is the unit of society. It is faithful family religious life, that lends strength to public virtue, and rears the moral bulwarks of civil order and prosperity. If there is anything in our Christian civilization, which affords ground of hope for the future welfare of the nation, it is the power and influence of family religion.

CHRISTIAN ORDINANCES.

The ordinances of religion, embracing the preaching of the word, the sacraments, social and public worship, and such other stated services as are required by the law and usage, or recommended by the superior authorities, of our Church, have in general been maintained. Everywhere among us the Sabbath is a day of privilege and engrossment. The morning and evening service brings to the sanctuary the usual attendants, though in many churches the second service is largely forsaken, and commonly by those who are least interested in the true life and work of the Church. may be some whose condition affords excuse for non-attendance; but there are far too many whose self-indulgence is alone consulted. A large proportion of those who sit down together at the Lord's table are rarely seen at other times in the places they should fill. How this is verified in the weekly prayer-meeting, the monthly concert, and other services of the Church, is patent in the statements which come up to us from all quarters. And, of those who are accustomed to heed the calls of duty in these respects, the preponderance is largely in favor of the daughters of our Zion, particularly in the older and more populous sections of the country.

The children of believers are admitted to baptism, as a rule, throughout the Church, although the exceptions to this rule, for reasons altogether in-

adequate, have been increasing among us.

The vast labor of preaching and expounding the word of God, and that frequently in the face of formidable and accumulated difficulties, has been generally and faithfully performed. Soundness in the faith has been a marked characteristic of our ministry. The tare of heresy has hardly shown its head, and then only to be plucked away. When unseemly jealousy has made false accusation, it has been publicly rebuked.

DISCIPLINE.

Little is said of sessional supervision over the members of the Church. The most signal examples of faithfulness in this regard come from our Presbyteries in foreign parts, where the duty of discipline has tried and saddened the hearts of our brethren, already overburdened with responsibility and care. At home, while the general state of harmony and peace seems rarely broken by bickerings and strifes, and while in the last year some cases of long-standing bitterness have been graciously healed, it must, nevertheless, be confessed, that there is proof of great laxity in the oversight of the flock, and of reluctance on the part of spiritual rulers to deal with open delinquents and defenders. The scrutiny of former days has in a great neasure disappeared. It is a crying evil that, in multitudes of cases, judgment no longer begins at the house of God.

SPECIAL EFFORTS AND REVIVALS.

Taking the field as a whole, it cannot be said that the past year has been a white harvest-time. It has rather been a time of regular and thorough plowing and planting. No powerful and wide-spread revival has prevailed. Here and there have been witnessed the quickening influences of the Holy Spirit, and some signal instances of his gracious power. In a number of

cases, in connection with the week of prayer, and the day of prayer for colleges, special labors were undertaken, which resulted in deepening the piety of many, and in some notable accessions of converts from the world. On the Pacific coast, in connection with well-known agencies, a most remarkable work of the Spirit has been accomplished, with effects which we trust will be far-reaching and abiding. In many parts of the country, however, owing to the exceptional severity of the past winter, the plans of ministers and churches, for edifying believers and bringing souls to Christ, were virtually thwarted. There is consequently, from far and near, a voice of disappointment, lamenting that no more has been attained in our aggressive warfare. But, while this is so, it must not be supposed that the Church as a whole has not held her own. In whatever way it be regarded, whether in comparison with the population of the country, or with other and powerful denominations, or with the former periods of her own history, our Presbyterian Zion is not declining, either in numbers or efficiency, either in the strength of her organizations, or the energies which they are putting forth. It is true that, from the most earnest and devoted friends of Christ, arises the general complaint of short-coming; and yet, beneath it all, there is a mighty undertone of hopefulness, implicit trust in the God of the covenant, that he will do great things for us in the future as he did for our fathers in the past. This living pulse of inborn faith is throbbing in our ministers and churches everywhere. It is the Spirit of God in the midst of his people, inspiring the confidence, that this Church of Christ is founded on the Rock, and the gates of hell shall not prevail against it.

EXTERNAL HINDRANCES,

There is need of such confidence when, in addition to the greatness of the work and the discouragements within, we remember, that our Church is planted in the midst of a world that is in arms against it. Now as ever the adversaries are manifold and mighty. At no former time has Infidelity exhibited so much subtlety and activity. The press and the platform have become the engines of its hostility, and the Presbyterian faith the special object of its most ferocious denunciations. Flanked on either side by its natural allies, Intemperance and Profanation, its seductive banners are held aloft from the purlieus of vice and the antechambers of perdition, to allure, to its ranks and its ignominy, the ignorant and unwary. Drunkenness and Sabbath desecration, taking heart from the prophecies of skepticism, have become appalling evils, carrying desolation and ruin in every direction. To grapple with such forces, the Church must be girded with invincible might. We believe that the past year has been a clothing time, and perhaps, while hardly conscious of the fact, she has been heeding the call of her glorious Captain, "Awake, awake; put on thy strength, O Zion!"

SABBATH-SCHOOL WORK.

Certainly this has been so in one of the most effective and favored organizations of the Church—the whole associated system of Sabbath and Mission Schools. In this are now embraced Infant, Normal, and Bible classes, provided with abundant facilities for the study of the word of God, furnished by the Board of Publication, the International Series, and the expositions of scores of religious newspapers. It is the almost unbroken testimony of the Presbyteries that, in this department, there has been a marvelous and most gratifying advance along the whole line. The past year has been marked by more thorough measures for the religious instruction of the youth, increased attendance, organization of mission bands, and deep and saving impressions of the truth as it is in Jesus, on the minds of officers, teachers, and pupils. Never has there been more faithful or promising work in this wide and constantly extending system of operations.

CHURCH EDIFICES AND DEBTS.

Along with this fresh impulse in the work of Sabbath-schools, and in part by reason of the returning tide of business prosperity. we hear of many new temples erected for the worship of God, of edifices enlarged or improved at great expense, of others still projected, of church debts paid in part or in full, of parsonages built or to be built at liberal cost, of pastors' salaries increased, of churches reaching self-support, and of manifold other similar tokens, which bespeak renewed fidelity to the cause of Christ, as well as a just sense of the nature of Christian obligation.

BENEFICENCE.

While gratifying results have thus been reached in the financial condition of the home Church, the cause of Systematic Beneficence has likewise, by various measures, been advancing among our people in almost every quarter of the land. The sacrifices and hardships so nobly borne by our brethren in the more destitute regions of our own country, as well as by those who have gone to foreign shores, the paucity of laborers, the loud cry for help which rises from all the darkened races of mankind, the great emergencies and favoring opportunities which are pressing their claims upon the coffers of the Church, have, apparently, begun to stir the heart of our people as never before, and, during the past pear, they have responded to these appeals with a growing interest, and a more intelligent and enlarged liberality. Still, the vast wealth of many, and the means of others in more moderate conditions, make up an aggregate, from which the annual contributions for the evangelization of the world must be regarded as only a slight instalment, paid upon the infinite debt that we owe to Christ our Lord. Much yet remains to be done in drawing out the full resources of the Church, and in bringing home to the conscience a sense of the obligations of our Christian stewardship.

WOMAN'S WORK.

In this connection, we gladly recognize a new and powerful agency, developed within the past few years, in the six strong organizations of Woman's Work for Woman, whose branches, like those of a fair tree in spring-time, having already borne precious fruit, are now again blossoming with other and grander promises of beauty and fruition. During the past year, they everywhere swelled the sums devoted to the mighty work before us. Many auxiliaries were formed: and, now that this work is coming to be more generally understood, it is rapidly advancing in public favor. The women of our Church are flocking to this new standard lifted up for Christ; and, of the promise and prospect of its future usefulness, in the conversion of the nations, there seems to be no limit. Gladly do we hail their convocation, side by side, and year by year, with the General Assembly of our beloved Zion, and heartily do we bid them God speed in all those Christian methods, which only women sanctified by the Spirit of Jesus know how to devise.

WORK AMONG SPECIAL CLASSES.

God, in his providence, has gathered in our country so many nationalities, and some have a history so peculiar and are so specifically commended to our care, that in various places the sympathies and labors of the Church have gone forth to them in their weakness and destitution. Examples of deep interest are found among the Germans, the Freedmen of the South, the Chinese, and the Indians. One colony of Chinese has recently appeared in the heart of Pennsylvania, and at once become the object of Christian solicitude and kindness.

TEMPERANCE.

In many places there has been awakened a new and resolute activity against the enormous evils, which flow from the manufacture, sale, and use of intoxicating drinks. This behemoth of iniquity, allied as it is to every species of human vice and wretchedness,—profanity, Sabbath desecration, lewdness, and gambling,—supported as it is by the spirit of fashion and the indulgence of luxury, the force of custom, the protection of law, and the sordid cupidity of man,—was never more detestable in the eyes of the Christian philanthropist than now. That it is an evil entrenched in the depravity of man, and one of the most effective engines of Satan, has been everywhere felt. A new crusade against it has already been commenced; but, not until a public sentiment has been created which shall carry with it all the force of positive law, will the obligation of the Church be fully met. During the past year a loud protest from many of our Presbyteries and churches has been lifted up, and various means for protecting society and especially the young from this curse and blight have been adopted.

INFLUENCE OF RELIGIOUS CONVOCATIONS.

The last General Assembly held its sessions at Madison, Wisconsin. Some notices of the influence of that meeting, and of the Woman's Missionary Convention associated with it, appear in the narratives of the year. The cause of evangelical religion was mightly strengthened in that section; and who shall set limits to such an influence for good, wherever our human nature remains to be affected by the highest and holiest considerations? Could our brethren in New England be soon visited by our Assembly, we are sure that it would greatly cheer and strengthen those tried and isolated yet prosperous churches which make this report of their condition: "Sustained as by a continual miracle, without much sympathy from other parts of the country, surrounded by cold friends in other denominations, and with barren comfort from the high places of our Zion, they still maintain their peculiar test: mony. . . The old Scotch-Irish fire that lighted up the New Hampshire hills a hundred and fifty years ago still burns, a beacon and a comfort to lovers of the Confession and the Catechism."

In the last year, also, the great Presbyterian Council of scholars and divines from many lands—the first of the kind ever known in this country—convened in our sister city of most fitting name—the city where the first American Presbytery had its meetings; and who can estimate the influence of that conclave on the fortunes of that sacred cause, the love of which had drawn together

so many illustrious men of God?

THE RELIGIOUS PRESS.

In all the operations of the Church, important aid has been afforded by the religious newspapers, periodicals and other publications, which are, in some sense, connected with and represent our Christian work. In a very large degree, this portion of the public press has resolutely stood in behalf of the cause of sound doctrine, of honesty and truth, of Sabbath observance, and of public morals in general. And we can scarcely overestimate the value of such an auxiliary to the preaching of the gospel and the dissemination of its saving truth among men. The Bible, and the Catechism founded on the Bible, are our recognized symbols of enlightening and saving truth. And, while most likely there never has been a year when this truth was more thoroughly studied and expounded in our Church, yet it must be confessed that, in many quarters, there is great neglect; in many Sabbath-schools no Catechism is taught; and in very many Christian families great ignorance results from the refusal to take and peruse the religious papers and publications of the day.

On a review of the whole condition of our Church during the year now closed, as it is presented in the Reports that we have been called to examine, one single fact towers above all the rest—the waiting posture of the ministry and people, for a general manifestation of the work of the Holy Spirit in his converting and healing power. We find this cry is universal, in the lamentation over waste places, in the contemplation of the vast array of hostile elements, in the consideration of the greatness of the work before us, and of the overwhelming responsibility which falls upon the Church in these great days in which we live.

NECROLOGY.

The associations of the Council of the Presbyterian Alliance remind us of the shadow, which never ceases to follow all the activities of mortal men. Death has been busy in his never-finished work. An unusual number of our long-prominent and influential men in the ministry—one hundred and eight,—as also of our eldership and membership, have during the past year closed their earthly toil. Doubtless, they have heard the welcome of the skies, "Enter thou into the joy of thy Lord." So the workmen cease, but the work goes on. Admonished by these events, let us gird up the loins of our minds and be faithful and watchful, holding fast that we have that no man take our crown.

MINISTERIAL OBITUARY.

NAME.	TITLE.	Presbytery.	DEATH-PLACE.	DATE.	AGE.
Adams, Wm., D.D., LL.D., Agnew, William G. E., Andrews, Eben. B., LL.D.,	H. R.,	New York. Elizabeth, Columbus,	Orange, N. J., Elizabeth, N. J., Lancaster, O.,	Aug. 31, 1880. June 5, 1880. Aug. 14, 1880.	. 74
Andrews, Silas M., D.D.,	P.,	Phila., North.	Doylestown, Pa.,	Mar. 7, 1881.	, 76
Arends, John K., Ashmun, Silas Hubbell,		Waterloo, Nebraska City,	Ackley, Iowa, Falls City, Neb	May 15, 1880, July 22, 1880,	
Aydelott, Benj. P., D.D	H. R.,	Cincinnati,	Cincinnati, O.,	Sept. 10, 1880.	. 85
Barrett, Elisha Dow,	W. C.,	Mattoon, Fort Dodge,	Sedalia, Mo.,	Nov. 6, 1880, Dec. 25, 1880,	
Bascom, Ellery, Beach, Edwards A.,	H. R.,	Zanesville.	Upland, Kan . Champaign, Ill.,	May 23, 1881,	
Bell, William Gilmor.	H. R.,	Austin,	Coleman Co., Tex.,	Sept. 23, 1880,	67
	H. R.,	Dayton,	Dayton, O.,	Sept. 21, 1880,	
Boardman, Henry AD.D Booth, Levi R.,		Vincennes,	Philadelphia, Pa., Spencer, Ind.,	June 15, 1880, June 5, 1880,	
Brash, John.	W. C.,	Syracuse,	South Amboy, N. J.,	Mar. 21, 1881,	, 57
Breck, Joseph Hunt,	H. R.,	Cleveland.	Cleveland, O.,	June 21, 1880,	
Bruen, James McWhorter, Buttolph, Milton,		Morris & Orange, Rochester,	Lima, N. Y.,	Jan. 29, 1881, Nov. 21, 1880,	
Buttolph, Milton, Butts, Joshua, Carrell, Benjamin, Caruthers, John, Chappan, Abnor Dunban,	Ēv.,	New York,	Chappaqua, N Y	Feb. 27, 1881,	
Carrell, Benjamin,	Ev.		Lambertville, N. J.,	April 26, 1881,	
Carutners, Jonn, Chapman, Abner Dunham,	н. к.,	Kittanning. Iowa City,	Washington, Pa., Malcom, Iowa,	Nov. 27, 1880, June 16, 1880,	
	P.,	Monmouth.	Freehold, N. J	Feb. 26, 1881,	
Coulter, James,	H. R.,	Butler.	Coultersville, Pa.,	Sept. 23, 1880,	
Cox, Saml. H., D.D., LL.D., Dale, James W., D.D.,	H. R.,	Westchester. Chester,	Bronxville, N. Y., Media, Pa.,	Oct. 2, 1880, April 19, 1881,	
Dashiell, Alfred H., D.D.,		Brooklyn,	Brooklyn, N. Y.,	Mar. 19, 1881,	87
Dillon, Thomas E.,	F. M.,	Western Africa,	Marshall, W. Af.,	Sept. 1, 1880,	45
Dillon, Thomas E., Dean, William Henry, Donaldson, Jas. Franklin,	S. S	San Francisco. Solomon,	Tucson, Ariz. T., White Rock City, Kan.,	July 13, 1880,	
Doolittle, Justus,	H. R.,	Utica,	Clinton, N. Y.,	June 15, 1880,	
Downs, William Ripley,	H. R.,	Chicago,	Chicago, Ill.,	Dec. 21, 1880,	70
Edwards, James Cooke.	Ev., Ch.,		Morristown, N. J.,	June 28, 1880,	
Elliott, Jared L., D.D., Ewing, Fielding Nathaniel,		Philadelphia, Springfield,	Washington, D. C., Decatur, Ill.,	April 16, 1881, Nov. 25, 1880,	
Foote, Charles Henry, D.D.	P.,	Grand Rapids.	Ionia, Mich.,	June 28, 1880,	.55
Forbes, Cochran,	Ch	Phila., Central,	Philadelphia, Pa	Nov. 5, 1880,	75
Fulton, William R., Furman, Charles E., D.D.,	S. S., H. R.	Ozark, Rochester,	Greenfield, Mo., Rochester, N. Y.,	Jan. 10, 1881, June 10, 1880,	78
Gaston, Charles H.,	P.,	St. Lawrence,	Evans' Mills, N. Y.,	Feb. 24, 1881,	33
Gibbs, Daniel,	H. R.,	Westchester.	Hartford, Ct	April 27, 1881,	
Gibson, James R., Glover, Livingston M., D.D.,	H. R.,	Portsmouth. Springfield,	Manchester, O., Jacksonville, Ill.,	Mar. 30, 1881, July 15, 1880,	
Goodman.Stephen Sydney	ŵ. c.,	Jersey City.	West Milford, N. J.,	Dec. 16, 1880,	

Gossler, Silas W., Graves, Levi M., H. R., Graves, Levi M., H. R., Halbert, William R., H. R., Halbert, William R., Hastings, Albert E., Hastings, Albert E., Hedges, Thornton K., H. R., Hollian, H. R., Hull, James Johnson, H. R., Hull, James Johnson, H. R., Johnson, Obachal Mecker, Ev., Johnson, Obachal Mecker, Ev., Johnson, Obachal Mecker, K. E., Johnson, Obachal Mecker, Ev., Kellogg, Hirambluntington, Ev.							
Grier, John N. C., D. D. 11, R. Chester, Lalberty, William R. W. C. Chester, Chester, Chester, Charles, P. April 21, 1881, 36	NAME.	TITLE.	Presbytery.	DEATH-PLACE.	Date.	200	AGE.
Grier, John N. C., D. D. H. R. Chester, Lalberty, William R. W. C. Chester, Chester, Chester, Charles, Chester, Charles, Chester, Chester	Goeslay Silve W	Р	Phila Central	Philadelphia Pa	Oct. 29. 1	880. 2	27
Grier, John N. C., D. D. 11, R. Chester, Lalberty, William R. W. C. Chester, Chester, Chester, Charles, P. April 21, 1881, 36	Genves Levi M	W C					
Halsey, Luth., D.D., L.D., Prof. Hart, Fare Ed. Ed. Kalamazoo, Lake Michigan, Wis. Oct. 16, 1889, 31 Hastings, Albert E. S. S. Detroit, Mich. Detroit, Mich. Logar, Iowa Detroit, Mich. Logar, Iowa Detroit, Mich. Logar, Iowa Loudonville, O. Aug. 1, 1889, 71 Humphrey. S. Louis. Humphrey. S. Louis. Holland Patent, N.Y. Feb. 19, 1881, 63 Holland Patent, N.Y. Feb. 19, 1881, 63 Hollan	Grier John N. C. D.D.	11. R.		Brandywine Manor, Pa.	Sept. 12, 1	880. 8	18
Halsey, Luth., D.D., L.D., Prof. Hart, Fare Ed. Ed. Kalamazoo, Lake Michigan, Wis. Oct. 16, 1889, 31 Hastings, Albert E. S. S. Detroit, Mich. Detroit, Mich. Logar, Iowa Detroit, Mich. Logar, Iowa Detroit, Mich. Logar, Iowa Loudonville, O. Aug. 1, 1889, 71 Humphrey. S. Louis. Humphrey. S. Louis. Holland Patent, N.Y. Feb. 19, 1881, 63 Holland Patent, N.Y. Feb. 19, 1881, 63 Hollan	Halbert, William R.	W. C.,		Carlisle, Pa.,	April 24, 1	881. 3	365
Hart, Farel, Ed., Lastings, Albert E., S. S., Detroit, Setroit, Mich., Nov. 28, 1880, 34		Prof.,		Norristown, Pa.,	Oct. 29, 1	890, 8	16)
Hedges, Thornton K. S. Council Bluffs Logan, Iowa. April 7, 1845, 61 Hughes, William, H. R. Wooster, Londonville, O. Aug. 1, 180, 77 Mar. 8, 1845, 31 Mar. 9, 18	Hart, Farel,	Ed.,			Oct. 16,	1880, 3	31
Hedges, Thornton K., S. S. Conneil Billis. Logan, Iowa. April 1, 1881, 51 Hughes, William, Hull. James Johnson. H. R., Wooster. Loudonville, O. Aug. 1, 1881, 51 Humphries, Humphrey. Johnson. William. H. R. Kolapoor, Humphries, Humphrey. Johnson, Obaddah Mecker. Ev. Hudson, Monsey, N. Y., Jan. 7, 1881, 74 Jan. 7, 188	Hastings, Albert E.,	S. S.,		Detroit, Mich.,			
Hunl. James Johnson, F. M. Kolapoor, St. Louis, Holland Patent, N.Y. Mar. 8, 1881, 31	Hedges, Thornton K.,			Logan, Iowa.	April 7,		
Dimphries, Humphrey,		H. R.,			Aug. I, I		
Johnson, Obadiath Mecker, Ev. Johnson, William, Johnson, William. Jl. R. Cayuga. Owasco, N. Y., Sept. 10, 1889, 56 Jones, John Gordon, P. C. Monroe, Ft. Atkinson, Wis. Kellogg, Hirmanllantington S. S., Chicago. Mount Forest, Ill Sept. 10, 1889, 56 Kellogg, Hirmanllantington S. S., Chicago. Mount Forest, Ill Rochester, N. Y. Sept. 10, 1889, 56 Marchaelle, January C. Chi-nan fu, Chi-nan fu, China, Lanc, Aaron D., H. R., Watshington, Claysville, Pa., Marshington, Claysville, Pa., Marshington, Chi-nan fu, China, Masonville, N. Y. Masshington, Chi-nan fu, China, Masonville, N. Y. Masshington, Chi-nan fu, China, Masonville, N. Y. Masshington, Chi-nan fu, China, Masonville, N. Y. Jersey City. Brooklyn, N. Y., Jersey City. Brooklyn, N. Y., Jersey City. Brooklyn, N. Y., Way 31, 1880, 61 Marchaelle, N. Y. Masshington, Chi-nan fu, China, Masonville, N. Y. Jersey City. Brooklyn, N. Y., Jersey City. Brooklyn, N. Y., May 31, 1880, 61 Marchaelle, N. Y. May 31, 1880, 61 Marchaelle, N. Y. May 31, 1880, 61 Marchaelle, M. Y. Masshington, Charles, P., Boston, Windham, N. I., Feb. 20, 1881, 40 Marchaelle, M. R., Huron, Momnouth, Milan, O., Brack, Marchaelle, M. R., Pert, Lauther B. S. S., Boston, Windham, N. I., Feb. 20, 1881, 52 Marchaelle, M. R., Pert, Lauther B. S. S., Boston, Windham, N. I., Feb. 20, 1881, 62 Marchaelle, M. R., Pert, Lauther B. S. S., Boston, Windham, N. I., Feb. 20, 1881, 62 Marchaelle, M. R., Pert, Lauther B. S. S., Boston, Windham, N. I., Feb. 20, 1881, 62 Marchaelle, M. R., Pert, Lauther B. S. S., Boston, Windham, N. I., Feb. 20, 1881, 62 Marchaelle, M. R., Pert, Lauther B. S. S., Boston, Windham, N. I., Feb. 20, 1881, 62 Marchaelle, M. R., Momnouth, Morristown, O., Feb. 21, 1881, 63 Marchaelle, M. R., Momnouth, Morristown, N. Y., Pine, Nathaniel Sheffleld, H. R., Millanapolis, Millan Mendal, W. C., Philadelphia, New York, N. Y., Marchaelle, M. R., Momnouth, M. R., Momo		F. M.,		Billioik, Va.,	Mar. 5. 1	1991 6	10
Jones, John Gordon, P. C., Kellogg, Hiramilluntington S. S., Chicago, Montr Forest, Ill., Kittridge, Charles, Tea., Kittridge, Charles, D. D., Lane, Auron D., H. R., Steubenville, East Springfield, O., Marthews, Wm. C., D.D., H. R., Maddeville, Sumner, S. S., Mandeville, Sumner, S. S., Mandeville, Sumner, S. S., Mandeville, Sumner, S. S., Matthews, Wm. C., D.D., H. R., Meeker, David Clark, W. C., Jersey City, Megic, William Hull, W. C., Jersey City, Millard, David K., S. S., Nagara. Rochester, N. Y., Logias, Phillaclephia, Pa., Masson, J. R., Monder, D. D., H. R., Newton, John, Jr., M.D., F. M., Lodiana. Sabáthú, India, Mar. 2, 1880, 61 Aug. 2,	Labrery Obsdigh Macker	Ev			Jan 7	1881 7	14
Jones, John Gordon, P. C., Kellogg, Hiramilluntington S. S., Chicago, Montr Forest, Ill., Kittridge, Charles, Tea., Kittridge, Charles, D. D., Lane, Auron D., H. R., Steubenville, East Springfield, O., Marthews, Wm. C., D.D., H. R., Maddeville, Sumner, S. S., Mandeville, Sumner, S. S., Mandeville, Sumner, S. S., Mandeville, Sumner, S. S., Matthews, Wm. C., D.D., H. R., Meeker, David Clark, W. C., Jersey City, Megic, William Hull, W. C., Jersey City, Millard, David K., S. S., Nagara. Rochester, N. Y., Logias, Phillaclephia, Pa., Masson, J. R., Monder, D. D., H. R., Newton, John, Jr., M.D., F. M., Lodiana. Sabáthú, India, Mar. 2, 1880, 61 Aug. 2,				Owasco, N. Y.,	Sept. 10.	1880, 8	46
Kellogg, Hiramtluntington S. S., Chicago, Kittridge, Charles, Tea., Boohester, Rochester, N. Y., Kittridge, Charles, Tea., Boohester, Rochester, N. Y., Kittridge, Charles, Lane, Aaron D., H. R., Mandeville, Summer, S. S., Mctlwine, Jasper S., F. M., Mallell, Summer, S. S., Matthews, Wm. C. D.D., H. R., Meeker, David Clark, W. C., Plila, Central, Chriman fu, China, Masonville, N. Y., Massington, Plantile, Summer, S. S., Matthews, Wm. C. D.D., H. R., Millard, David K., S. S., Newton, John, Jr., M.D., F. M., Lodiana, Sabáthú, India, N. W. C., Jaspey City, Brooklyn, Iowa, Brooklyn, Iowa, Matthon, N. M., Chira, Marco, M. S. S., Mattoon, N. Wewton, Ill., Newton, July 29, 1880, 42 April 18, 1881, 63 Feb. 2, 1881, 64 Jan. 17, 1881, 64 Jan. 18, 1880, 63 April 18, 1880, 63 April 18, 1880, 63 April 18, 1881, 63 Feb. 2, 1881, 64 Jan. 18, 1880, 64 Jan. 18, 1880, 64 Jan. 18, 1880, 65 Jan. 18, 18	Jones, John Gordon,			Ft. Atkinson, Wis.,	July 15,	1880, 5	j()
Kittridge, Charles, Knox, John, Il. R., Steubenville, Knox, John, Il. R., Steubenville, East Springfield, O., Meclarred, Alexander, D.D., P., McClarred, Alexander, D.D., P., McClarred, Alexander, D.D., D., Il. R., Matthews, Wm. C., D.D., Il. R., Metker, David Clark, W. C., D.D., Il. R., Megie, William Ilull, W. C., Jersey City, Milland, David K., S. S., Nagara. Barre Centre, N. Y., Meeker, David Clark, W. C., Jersey City, Milland, David K., S. S., Nagara. Barre Centre, N. Y., Meeker, David Clark, S. S., Nagara. Barre Centre, N. Y., Meeker, David Clark, W. C., Jersey City, Milland, David K., S. S., Nagara. Barre Centre, N. Y., May 20, 1880, 61 April 18, 1880, 61 April 18, 1880, 61 April 18, 1881, 62 April 18, 1880, 61 April 18, 1880, 61 April 18, 1880, 61 April 18, 1881, 62 April 18, 1881, 63 April 18, 1880, 61 April 18, 1881, 63 April 18, 1880, 61 April 18, 1880, 61 April 18, 1881, 63 April 18, 1880, 61 April 18					Jan. 1, 1	1881, 7	17
R. Steubenville, East Springfield, O., July 26, 1880, 81	Kittridge, Charles,	Tea.,			Sept. 16, 1	1880, 7	12
Lane, Aaron D. H. R. Gieneva, Waterloo, N. Y., Nov. \$2, 1880, 85 McCarrell, Mexander, D.D., P. Washington Clayswille, Pa., April 18, 1881, 63 Matthews, Wm. C., D.D. H. R. Lonisville, Lagrange, Ky H. R. H. Come City, Brooklyn, N. Y., May 31, 1880, 64 May 24, 1880, 74 Heeker, David Clark, W. C. Jersey City, Brooklyn, N. Y., May 31, 1880, 64 May 32, 1880, 64 May 24, 1880, 74 Heeker, David Clark, M. Come City, Brooklyn, N. Y., May 31, 1880, 64 May 24, 1880, 74 Heeker, David Clark, M. Come City, Brooklyn, N. Y., May 31, 1880, 64 May 24, 1880, 74 Heeker, David Clark, M. Come City, Brooklyn, N. Y., May 31, 1880, 64 May 24, 1880, 74 Heeker, David Clark, M. Come City, Brooklyn, N. Y., May 31, 1880, 64 May 24, 1880, 74 May 24, 1881, 64 May 24, 1880, 74 May 24, 1881, 64 May 24, 1881, 65 May 24, 1881, 64 May 24, 1881, 65 May 24, 1881, 64 May 24, 1881, 65 May 24, 1881,	Knox, John,			East Springfield, O.,	July 26,		
Mellvaine, Jasper S., F. M., Peking, Chi-man fu, China, Chiman fu, Chiman fu, China, Chiman fu, Chiman fu, China, Chiman fu, Chiman fu, China, Chiman fu, China, Chiman fu, China, Chiman	Lane, Aaron D.,	H. R.,		Waterloo, X. Y.,			
Mandeville, Summer, Matthews, Wm. C., D.D., II. R. Louisville, Lagrange, Ky. May 31, 1880, 61 May 64 May 31, 1880, 61 May 11, 1881, 62 May 31, 1880, 61 May 11, 1881, 62 May 31, 1880, 61 May 11, 1881, 62 May 31, 1880, 61 May 64		P.,		Claysville, Pa.,			
Matthews, Wm. C., D.D., Megker, David Clark, Megker, David Clark, Megie, William Hull. V. C., Philla. Central, Philadelphia, Pa., Brooklyn, N. Y., Brooklyn, Lova. Aug. 24, 1880, 62 May 31, 1880, 63 May 31, 1880, 64 May 31		F . DE					
Megic William Hull, W. C. Phila., Central, Philadelphia, Pa., Feb. 18, 1881, 62 Milard, David K. S. S. Niagara. Barre Centre, N. Y. May 31, 1886, 63 Mattoon, John, Jr., M.D. F. M. Nouton, John, Jr., M.D. R. Mattoon, S. S. Denver. Windham, N. H. Mar. 2, 1881, 64 Mar. 2, 1881, 81 Mattoon, Newton, Ill. Mar. 2, 1881, 64 Mar. 2, 1881, 81 Mattoon, Newton, Ill. Mar. 2, 1881, 64 Mar. 2, 1881, 65 Mar. 2, 1881, 64 Mar. 2, 1881, 65 Mar. 2, 1881, 65 Mar. 2, 1881, 64 Mar. 2, 1881, 65 Mar. 2, 1881, 65 Mar. 2, 1881, 65 Mar. 2, 1881, 64 Mar. 2, 1881, 65 Mar. 2, 1881, 64 Mar. 2, 1881, 65 Mar. 2, 1881, 64 Mar. 2, 1881, 64 Mar. 2, 1881, 64 Mar. 2, 1881, 65 Mar. 2, 1881, 64 Mar. 2, 1881, 65 Mar. 2, 1881, 64 Mar. 2, 1881, 65 Mar. 2, 1881, 65 Mar. 2, 1881, 64 Mar. 2, 1881, 65 Ma		11 B			Aug 21	1880 2	7.1
Millard. David K. S. S. Niagara Barre Centre, N. Y. April -, 1881, 40	Madhews, Win. C., D.D., Macker David Clark	W C		Philadelphia Pa	Feb. 18	1881. 6	32
Millard. David K. S. S. Niagara Barre Centre, N. Y. April -, 1881, 40		W C	Jersey City				
Millard. David K. S. S. Niagara Barre Centre, N. Y. April -, 1881, 40		H. R.	Iowa City.	Brooklyn, Iowa,	Jan. 17,	1881, 8	31
Newton, John, Jr., M.D., F. M., Lodiana, Sabáthú, India, Colic, George W., S. S. Denver, Valmont, Col., Windham, N. II., Parsons, Justin W., D.D., F. M., New York, Illyde, Park, N. Y., Perk, Isinten B. S. S., Denver, Windham, N. II., Parsons, Justin W., D.D., F. M., New York, Isinid, W. Asia, Perkins, Henry, D.D., H. R., Monmouth, Allentown, N. J., Perk, Latther B., S. S., Boston, North River, Hyde Park, N. Y., W. C., Philadelphia, Pool, George H., Pring, Philadelphia, Pringle, Henry Clovis, Pringle, Hyde, Park, N. Y., East Florida, New York, N. Y., Ralston, J. G., DD., LL, D., Prin, Rolfo, Eber M., S. S., Abany, Stephentown, N. Y., Smith, David M., H. R., Holston, Kingsport, Tenm., Smith, David M., H. R., Grand Rapids, Smith, George N., Smith, Charles, C., P., W. C., Cincinnati, Cincinnati, O., Watson, James C., D. D., P., Walson, New York, N. Y., Wilkie, Aaron, Williams, Daniel, Walson, Daniel, S. S., Walsington, Pine Creek, Pa., Williams, Daniel, S. S., Walsington, Pine Creek, Pa., Williams, Daniel, S. S., Walsington, Pine Creek, Pa., Williams, Daniel, S. S., Walsington, Pine Creek, Pa., Pine Creek, Pa., Williams, Daniel, S. S., Walsington, Pine Creek, Pa., Pine Creek, Pa., Williams, Daniel, S. S., Walsington, Pine Creek, Pa., Pine Cree		S. S.,			April —,	1881, 4	10
Nicolls, George W. S. S. Mattoon. Newton, III. Mar. 2. 1881, 63	Newton, John, Jr., M.D.,	F. M.,		Sabáthú, India,	July 29,	1880, 4	12
Packard, Charles, Palmer, Marcus, M.D. H. R. Huron, Milan, O. Feb. 20, 1881, 65 Parsons, Justin W., D.D. F. M. New York Ismid, W. Asia, Perkins, Henry, D.D. H. R. Omaha, Florence, Neb. Aug. 4, 1880, 56 Perkins, Henry, D.D. H. R. Boston, Bosto	Nicolls, George W.,		Mattoon.		Mar. 2.	1881, (54
Palmer, Marens, M.D. H. R. Huron, Milan, O. Feb. 15, 1881, 65		S. S.,			Oct. 29,	1880, 2	35
Peck Sinneon, H. R., Omaha, Florence, Neb., Amr. 25, 1881, 81	Packard, Charles,	.P.,					
Peck Sinneon, H. R., Omaha, Florence, Neb., Allentown, N. J., June 30, 1808, 84	Palmer, Marcus, M.D.,	H. R.,		Milan, O., Longiel, W. Anio			
Pert, Lather B., S. S. S. Soton. Bergen Point, N. J., May 29, 1881, 61	Prob Simon	F. M.,		Florence Neh			
Pert, Luther B. S. S. Boston, North River, Hyde Park, N. Y. Oct. 21, 1880, 61		H R		Allentown, N. J.,	June 30.	1880. 8	81
Fine				Bergen Point, N. J.,	May 29.		
Pine, Nathaniel. H. R. Binghamton. Union Centre, N. Y. May 1, 1881, 85				Hyde Park, N. Y.,	Oct. 21,	1880, 5	58
Pool. George H., W. C. Philadelphia, New York, N. Y. Feb. 3. 1881, 54	Pine, Nathaniel.	H. R.,	Binghamton.		May 1,	1881, 8	35
Pringle, Henry Clovis, Printz, George. W. C. St. Clairsville, Henry Clovis, George. Mornstown, O. Feb. 21, 1881, 39 Printz, George. H. R. Lehligh, Reading, Pa. April 6, 1881, 39 Relston, J. G., DD., LL.D. Prin. Philia. North. Norristown, Pa. April 6, 1881, 39 Rogan, Daniel, Rogan, Daniel, Edorge R. H. R. Holston. Kingsport, Tenn. April 5, 1881, 75 Rollo, Eber M. S. S. Albany, Stephentown, N. Y. Stephentown, N. Y. Dec. 22, 1880, 66 Rudd, George R. H. R. Lyons, Lyons, N. Y. Feb. 1, 1881, 79 Smith, Daniel, Smith, Bavid M. H. R. Milwankee, Whitewater. Wistewater. Whitewater. Wistewater. April 5, 1881, 79 Smith, George N. H. R. Buffalo, S. Y. April 5, 1881, 79 April 5, 1881, 79 Smith, Santhaniel Sheffield, H. R. R. Rock River. Woodhull, Ill. April 5, 1881, 89 Van Vleck, William, Van Vleck, William, Van James C. D. D. P. Schuyler. Carthage, Ill. April 5, 1881, 69 Watson, James C. D. D. P. Now York, N. Y. New York, N. Y. Mar. 1, 1881, 69 <t< td=""><td>Platt William King.</td><td></td><td></td><td></td><td>Oct. 30,</td><td>1880, (</td><td>53</td></t<>	Platt William King.				Oct. 30,	1880, (53
Ralston, J. G., DD., LLD., Prim., Reynolds, Charles O., Ev., East Florida. Norristown, Pa Nov. 10, 1880, 64 Reynolds, Charles O., Ev., East Florida. S. S. ast Florida. New York, N. Y July 3, 1880, 58 Rogan, Daniel, Rollo, Eber M., S. S., Rodany, Studie, George R., H. R., Lyons, Indianapolis, Ind., Daniel, Paniel, Pan	Pool, George H.,	W. C.,					
Ralston, J. G., DD., LLD., Prim., Reynolds, Charles O., Ev., East Florida. Norristown, Pa Nov. 10, 1880, 64 Reynolds, Charles O., Ev., East Florida. S. S. ast Florida. New York, N. Y July 3, 1880, 58 Rogan, Daniel, Rollo, Eber M., S. S., Rodany, Studie, George R., H. R., Lyons, Indianapolis, Ind., Daniel, Paniel, Pan	Pringle, Henry Clovis,	W. C.,	St. Clairsville,				
Reynolds, Charles O. Ev. East Florida New York, N. Y. July 3, 1880, 58 Rogan, Daniel, H. R. Holston, Kingsport, Tenn. April 5, 1881, 75 Roldo, Eber M. S. S. Albany, Stephentown, N. Y. Dec. 22, 1880, 66 Rudd, George R. H. R. Lyons, Lyons, N. Y. April 5, 1881, 79 Scott, John. H. R. Midianapolis, Indianapolis, Ind. April 17, 1881, 79 Smith David M. H. R. Milwankee, Whitewater, Wis. April 5, 1881, 79 Smith, George N. H. R. Grand Rapids, Northport, Mich. April 5, 1881, 79 Smith, Nathaniel Sheffield, H. R. Buffalo, Buffalo, N. Y. Jan. 9, 1881, 89 Van Vleck, William, Kendal, W. C. Cincinnati, Oincinnati, Jan. 9, 1881, 81 Watson, Cyrus L. H. R. Peoria, Peoria, Peoria, July 27, 1880, 60 Waltein, Aaron, Ev. New York, Kinsman, O. Aug. 31, 1882, 75 Willett, Marimus, Ch., New York, Port Chester, N. Y. Peb. 23, 18	Printz, George,	II. K.,	Philo Morth	Namistann Pa	Nov. 10	1880 6	6.1
Rogan Daniel		Ev.	Fact Florida		July 3	1880	58
Rollo, Eber M. S. S. Albany, Stephentown, N. Y. Dec. 22, 1880, 66							
Rudd, George R. H. R. Lyons, S. Y. Feb. 1, 1881, 79	Rollo, Eber M.,				Dec. 22,		
R. Indianapolis, Ind. April 17, 1881, 79		H. R.,		Lyons, N. Y.,			
Smith, David M., H. R., New Brunswick, Princeton, N. J., July 25, 1880, 95 Smith, George N., H. R., Grand Rapids, Northport, Mich., April 5, 1881, 95 Smith, Nathaniel Sheffield, H. R., Van Vleek, William, Van Vleek, William, Van Vleek, William, Watson, Cyrus L., W. C., Cincimati, Cincimati, Cincimati, O., Woodhull, Ill., Nov. 7, 1880, 81 Watson, Cyrus L., Watson, James C., D.D., Wilkins, Coles R., Wilkins, Coles R., Wilkins, Coles R., Wilkins, Coles R., Williams, Daniel, Williams, Daniel, S. S., Hudson, New York, N., Nov., K. 1880, 50 Now York, N., Nov., K. 1880, 50 Willett, Marimus, Daniel, Williamson, Moses, H. R., West Jersey, S. S., Washington, Pine Creek, Pa., Pine Creek, Pa., Pine Creek, Pa., Poe. 28, 1880, 73 Williams, Daniel, Williamson, Moses, H. R., West Jersey, Capt May City, N. J., Oct. 30, 1880, 78 Capt May City, N. J., Oct. 30, 1880, 78	Scott, John.	H. R.,		Indianapolis, Ind	April 17,	1881, 7	79
Smith, George N. H. R., Grand Rapids, Northport, Mich., April 5. 1881, [73]	Smith, Daniel,	H. R.,		Whitewater, Wis.,	April 5,	1881, 7	70 00
Smith, Nathaniel Sheffield, H. R., Buffalo, Buffalo, N. Y., Jan. 9, 1881, 89		н. к.,		Princeton, N. J.,	July 25,	1001	#O ~O
Taibot, William Kendal, H. R., Rock River, Woodhull, Ill., Cincinnati, Cincinnati, O., Watson, Cyvus L., Watson, Lyuse L., Watson, Lyuse L., Watson, Lyuse L., Wilkie, Aaron, Wilkins, Coles R., Wilkins, Coles R., Wilkins, Coles R., Willett, Marinus, Ch., New York, Willett, Marinus, Daniel, Williams, Daniel, R., West Jersey, Cape May City, N. J., Oct. 28, 1880, 75 Woodhull, Ill., Cincinnati, O., Mar. 24, 1881, 60 Nov. 7, 1880, 81 S8, 60 Mar. 24, 1881, 60 July 27, 1880, 60 Mar. 1, 1881, 81 Mar. 24, 1881, 60 Mar. 1, 1881, 81 Mar. 24, 1881, 60 Mar. 1, 1881, 81 Mar. 2, 1880, 75 Mar. 1, 1881, 81 <th< td=""><td>Smith, George N.,</td><td>н. к.,</td><td></td><td>Northport, Mich.,</td><td>April o,</td><td></td><td></td></th<>	Smith, George N.,	н. к.,		Northport, Mich.,	April o,		
Van Vleck, William, W. C., Cincinnati, Cincinnati, O., Mar. 24, 1881, 60 Waldenmeyer, Matthew, P., Schuyler, Carthage, Ill., July 27, 1890, 60 Watson, Cyrus L., II. R., Peoria, Peoria, Ill., Mar. 1, 1881, 81 Watson, James C., D.D., P., Northumberland Philadelphia, Pa., Aug. 31, 1880, 75 Wilkins, Coles R., S. S., Willeins, Coles R., S. S., New York, Nov. 6, 1880, 69 Willeit, Marinus, Ch., New York, Port Chester, N. Y., Feb. 23, 1881, 51 Williams, Daniel, S. S., Washington. Pine Creek, Pa., Dec. 28, 1880, 78 Williamson, Moses. H. R., West Jersey, Cape May City, N. J., Oct. 14, 200, 1880, 78	Talket William Kendal	, п. п.,		Woodbull III	Nov 7	1880 8	81
Waldenmeyer, Matthew, Watson, Cyrus L., P., Schuyler, Carthage, Ill., Peoria, Ill., Mar. J. 1881, 81 July 27, 1880, 60 Watson, Cyrus L., Watson, James C., D.D., Wilkie, Aaron, Wilkins, Coles R., Wilkins, Coles R., Wilkins, Coles R., Wilkins, Coles R., Washington, Wew York, N. V., Wow, L. 1880, 50 New York, Kinsman, O., Oct. 14, 1880, 50 Oct. 14, 1880, 50 Willett, Marimus, Daniel, Williamson, Moses. S. S., Washington, Pine Creek, Pa., Pine Creek, Pa., Pine Creek, Pa., Dec. 28, 1880, 78 Williams, Daniel, Williamson, Moses. H. R., West Jersey, Cape May City, N. J., Oct. 30, 1880, 78							
Watson, James C., D.D., Wilkins, Coles R., Wilkins, Coles R., Wilkins, Daniel, Williams, Daniel, Williams, Daniel, Williamson, Moses. Ev., New York, Kinsman, O., Oct. 14, 1880, 50 Oct. 14, 1880, 50 New York, N. Y., Washington, Villiamson, Moses. Ch., New York, Port Chester, N. Y., Feb. 23, 1881, 51 Feb. 23, 1881, 51 West Jersey, Cape May City, N. J., Oct. 30, 1880, 78		P.,					
Watson, James C., D.D., Wilkins, Coles R., Wilkins, Coles R., Wilkins, Daniel, Williams, Daniel, Williams, Daniel, Williamson, Moses. Ev., New York, Kinsman, O., Oct. 14, 1880, 50 Oct. 14, 1880, 50 New York, N. Y., Washington, Villiamson, Moses. Ch., New York, Port Chester, N. Y., Feb. 23, 1881, 51 Feb. 23, 1881, 51 West Jersey, Cape May City, N. J., Oct. 30, 1880, 78	Watson, Cyrus L.,	II. R			Mar. 1.	1881, 8	81
Wilkins, Coles R., S. S., Hudson, New York, N. Y., Nov. 6, 1880, 69 Willett, Marinus, Ch., New York, Port Chester, N. Y., Feb. 23, 1881, 51 Williamson, Moses. H. R., West Jersey, Cape May City, N. J., Oct. 30, 1880, 78	Watson, James C., D.D.,	P.,		Philadelphia, Pa.,	Aug. 31,	1880,	75
Wilkins, Coles R., S. S., Hudson, New York, N. Y., Nov. 6, 1880, 69 Willett, Marinus, Ch., New York, New York, N. Y., Nov. 6, 1880, 69 Williams, Daniel, S. S., Washington, Pinc Creek, Pa., Dec. 28, 1880, 53 Williamson, Moses, H. R., West Jersey, Cape May City, N. J., Oct. 30, 1880, 78	Wilkie, Aaron,	Ev.,	New York,	Kinsman, O.,	Oct. 14,	1880,	50
Williams, Daniel, S. S., Washington. Pinc Creek, Pa., Dec. 28, 1880, 53 Williamson. Moses. H. R., West Jersey, Cape May City, N. J., Oct. 30, 1880, 178	Wilkins, Coles R.,	S. S.,		New York, N. Y.,	Nov. 6,		
Williamson, Moses. H. R., West Jersey, Cape May City, N. J., Oct. 30, 1880, 78	Willett, Marinus,			Port Chester, N. Y.,			
Willis Frasmus Durwin H R Freeport. Baraboo, Wis., Nov. 12, 1880, 77			washington.	Clary May City N			
				Paraboo Wie			
Wisner, William C., D.D., H. R., Niagara. Lockport, N. Y., July 14, 1880, 71				Locknort N V			71
Wisner, William C., D.D., H. R., Niagara. Worrell, Charles F., D.D., P., Monmouth, Perrineville, N. J., Jan. 27, 1881, 75	Worrell Charles F D D			Perrineville, N. J.			
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By order of the Assembly,

HENRY DARLING, Moderator.

EDWIN F. HATFIELD, Stated Clerk.

II. Theological Seminaries.

I. PRINCETON SEMINARY.

1. Annual Report of the Directors.

The Board of Directors of Princeton Theological Seminary present the following as their Sixty-ninth Annual Report:

Since the date of their last Annual Report, the following fifty-one students have been matriculated, viz.:

Thomas (! Posttie	a conducte o	f College of New Jersey.
Thomas C. Beattie,	a graduate o.	Lake Forest University.
Paul D. Bergen,		University of Georgia.
E. Thomas Bishop.		
Hubert W. Brown,		University of Michigan.
George M. Caldwell,		Hamilton College.
Hervey S. Dickey,		Lafayette College.
James S. Dickson,		University of Pennsylvania.
John F. Dustan,		Dalhousie College.
Evan R. Evans,	not a gradua	
William O. Forbes,		Lake Forest University.
William F. Gowdy,	4.	Wittenberg College.
Caspar R. Gregory, Jr	**	College of New Jersey.
William A. Hammond.	4 *	Franklin College,
Andrew T. Hays,	**	Lafayette College.
George II. Ingram,	* *	College of New Jersey.
William B. Jennings,	••	Davidson College.
J. F. E. Kavanaugh,	* *	St. Francis College.
Robert F. Kingsley,	not a gradua	te.
Edward H. Knight,	a graduate of	Amherst College.
Henry D. Lindsay,	4.6	Erskine College.
James W. Lowrie,	• •	College of New Jersey.
John A. McArthur,	• •	Queen's College.
Irwin P. McCurdy,	• •	Lafayette College.
Donald McDougall,	* *	Harley House, London.
William C. McGarvey,		College of New Jersey.
Hugh H. McMillan,	* *	Queen's College.
Mangasar M. Mangasarian,	+ 6	Robert College.
J. Julius Mathis,	4.4	Hampden Sidney.
William T. Matthews,	* *	Erskine College.
William H. Miles,	• •	Westminster College.
Henry Miller,	4.4	University of Mississippi.
Thomas V. Moore,		S.W. Presbyterian University.
John E. Muller,	**	Union College.
William G. Neville,	4.6	Adger College.
John H. Orbison,	+ 6	College of New Jersey.
William M. Paden,	. 4	College of New Jersey.
James W. Parkhill,	. 4	College of New Jersey.
Wesley F. Price,	4.4	Harvard University.
Hugh H. Ramsey,	4.	Wooster University.

a graduate of College of New Jersey. David C. Reid, New York University. George L. Richmond, Godfrey Shore, Elmfield College. William J. Sinnott, University of Mississippi. 6. Joseph H. Skinner, Centre College. Cambridge Divinity School. 44 Isaac J. Stine. Marietta College. Thomas N. Todd. 46 Washington and Lee University. John S. Van Meter, Westminster College. Homer H. Wallace. Robert Watt, Park College. 4. Samuel J. Woodbridge, Rutgers College. 4. Matthew C. Woods, Lafayette College.

Of these, Mr. Knight is a graduate of Hartford Theological Seminary; Messrs. Beattie and Kingsley brought letters of dismission from Union Theological Seminary, New York; Messrs. Lindsay, Matthews, Neville, and Woodbridge brought letters of dismission from Columbia Theological Seminary; Messrs Skinner and Van Meter, from Danville Seminary; Mr. Todd, from Lane Seminary; and Mr. Moore came with testimonials from the Free Church College, Edinburgh.

The entire number of students connected with the Seminary, during the past year, is one hundred and twelve. There has been the usual measure of punctuality and diligence in study. The health of the students has been generally good. Interesting and valuable Lectures on Hygiene were delivered by Ezra M. Hunt, M.D., of Metuchen, N. J., and H. Lenox Hodge, M.D., of

Philadelphia.

The L. P. Stone Course of Lectures was delivered this year by Rev. Robert Flint, D.D., LL.D., of Edinburgh, Scotland, on Agnosticism. The Rev. Samuel C. Bartlett, D.D., President of Dartmouth College, has been appointed Lecturer for the next year.

One member of the Senior Class is under appointment as a foreign missionary, and has already been ordained with that view. Others have their

duty in regard to the foreign work still under consideration.

The following twenty-eight students have received certificates of their

graduation, viz.:

John A. Ainslie,
Adolos Allen,
Preston Barr,
R. Howard Bent,
John A. Cairns,
Harrison Clarke,
Herbert Dunbar Cone,
Charles Everett,
John L. George,
William C. Hawthorne,
Charles Herr,
William Asby Hough,
David Olyphant Irving,
Melancthon W. Jacobus,

William Tenton Kruse, George A. Marr, William T. Matthews, William G. McDannold, Willard S. McEachron, John P. Moffat, Thomas V. Moore, William G. Neville, William L. Pearson, Daniel Clark Porter, Harris Rogers Schenck, John S. Van Meter, Francis Allen Wilber, Daniel Williams.

Since the last Annual Report of the Seminary was made, Mr. Robert L. Stuart, of New York City, made an unsolicited offer to endow a new and much-needed Chair in the Seminary, which was gratefully accepted. This new Professorship is to be known as "The Stuart Professorship of the Relations of Philosophy and Science to the Christian Religion." The Board of Directors also unanimously elected the Rev. Francis L. Patton, D.D., LL.D., to the new Professorship. Dr. Patton has accepted this appointment, and will be ready to enter upon its duties at the beginning of the next Seminary year.

The following Directors have been elected to fill the places of those whose term of office expires in May, 1881, viz.:

Rev. John McLean, D.D., LL.D., Rev. J. Edson Rockwell, D.D.,

Rev. William M. Paxton, D.D.

Rev. James McCosh, D.D., LL.D., Rev. Samuel Miller, D.D., Rev. Henry J. Van Dyke, D.D.,

Rev. Ebenezer Erskine, D.D.,

The Rev. John De Witt, D.D., of Philadelphia, was also elected a Director to fill the place made vacant by the death of the Rev. Henry A. Boardman, D.D.

All of which is respectfully submitted,

By order of the Board of Directors, WILLIAM E. SCHENCK, Secretary.

Levi P. Stone,

John A. Stewart,

Latimer Bailey.

FACULTY.

Rev. Alexander T. McGill, D.D., LL.D., Professor of Ecclesiastical. Homiletic, and Pastoral Theology.

Rev. WILLIAM HENRY GREEN, D.D., LL.D., Professor of Oriental and Old Testament Literature.

Rev. James C. Moffat, D.D., Helena Professor of Church History.

Rev. CASPAR WISTAR HODGE, D.D., Professor of New Testament Literature and Biblical Greek.

Rev. Charles A. Aiken, D.D., Archibald Alexander Professor of Christian Ethics and Apologetics.

Rev. Archibald Alexander Hodge, D.D., L.L.D., Charles Hodge Professor of Didactic and Polemic Theology.

Rev. Francis L. Patton, D.D., LL.D., Stuart Professor of the Relations of Philosophy and Science to the Christian Religion.

Rev. James F. McCurdy, Ph.D., J. C. Green Instructor in Hebrew and other Oriental Languages.

HENRY W. SMITH, A.M., Green Instructor in Elocution.

Rev. WILLIAM H. ROBERTS, A.M., Librarian.

DIRECTORS OF THE SEMINARY.

WILLIAM D. SNODGRASS, D.D., President. GEORGE W. MUSGRAVE, D.D., LL.D., 1st Vice-President. John C. Backus, D.D., LL.D., 2d Vice-President. WILLIAM E. SCHENCK, D.D., Secretary.

Ministers. Term expires, 1882.

William D. Snodgrass, D.D., George W. Musgrave, D.D., LL.D., Robert Hamill, D.D., Joseph T. Smith, D.D. Abraham Gosman, D.D., James O. Murray, D.D.,

Everard Kempshall, D.D.,

Robert Carter, Hon. George Sharswood, LL.D.. Hon John K. Findlay.

Elders.

Term expires, 1883.

John Hall, D.D., John C. Backus, D.D., LL.D., William E. Schenck, D.D., Elijah R. Craven, D.D., William C. Cattell, D.D., LL.D., William Irvin, D.D., John De Witt, D.D.,

Bennington F. Randolph, George Junkin, Ashbel Welch.

Term expires, 1884.

John Maclean, D.D., LL.D., J. Edson Rockwell, D.D., William M. Paxton, D.D., James McCosh, D.D., LL.D., Samuel Miller, D.D., Henry J. Van Dyke, D.D., Ebenezer Erskine, D.D., Levi P. Stone, John A. Stewart, Latimer Bailey.

2. Annual Report of the Trustees.

The Trustees of the Theological Seminary at Princeton, New Jersey, respectfully present to the General Assembly their Fifty-sixth Annual Report.

Since the last Report, the Seminary has received from Mr. Robert L. Stuart. New York City, \$100,000 to endow the "Stuart Professorship of the Relation of Philosophy and Science to the Christian Religion," and to repair the dilapidated scholarships; from a friend resident in New York City, \$100,000, the income of which is to "increase the salaries of the Professors;" from the executors of Mrs. Amelia A. Cobb, \$3000, to found the James N. Cobb scholarship; from Miss Henrietta A. Lenox, \$2000, to enlarge and repair one of the Professors' houses; from Mrs. Isabella Brown, of Baltimore, \$600, to be used for sanitary improvements in connection with Brown Hall; from Robert L. Stuart, \$680, for grading grounds around Stuart Hall; from George S. Green, of Trenton, N. J., \$600, for the yearly payment on account of the George S. Green Fellowship; from Isaac A. Alling, \$500, in aid for disbursements for scholarships; from Morris K. Jesup, New York City, \$100, to provide additional apparatus for the Gymnasium; and, from sundry individuals and churches, \$740, for renovating furniture in the dormitory buildings.

The Library has been increased by the addition of 5008 volumes and 3900 pamphlets, by purchase and donation. The donations include the large and valuable collection of books and pamphlets on the Baptist controversy, made by the late Samuel Agnew, Esq., Philadelphia, and presented to the Seminary by his son, Erwin Agnew, M.D. The Library now contains 37,238 volumes and 16,000 unbound pamphlets.

The property for the uses of the Seminary is as follows: Securities in the hands of the Treasurer, \$913,553; securities held by Trustees of the General Assembly, \$97,680.73; and Real Estate and Buildings, \$374,000.

The receipts for the year from all sources were \$53,339.25.

The disbursements were \$53,662.42.

The disbursements were for the salaries of six Professors, the Hebrew Tutor, the Elocution Instructor, the Assistant Treasurer, the Librarian. Scholarships, and various contingent expenses.

The Scholarships founded by generous friends of the Seminary now number eighty-three, and although in some cases incomplete, and yielding only a partial income, are of very great service in the operations of the Seminary. Respectfully submitted,

In behalf of the Board,

A. GOSMAN, Secretary.

Princeton, N. J., April 27th, 1881.

OFFICERS OF THE BOARD.

SAMUEL H. PENNINGTON, M.D., President. Rev. Lyman H. Atwater, D.D., LL.D., Vice-President. Rev. Abraham Gosman, D.D., Secretary. JACOB D. VERMILYE, Treasurer.

TRUSTEES OF THE SEMINARY.

Rev. Samuel D. Alexander, D.D., Robert L. Stuart, Rev. Abraham Gosman, D.D., John F. Hageman, Samuel H. Pennington, M.D.. Jacob D. Vermilye, Rev. Matthew Newkirk, Daniel Price, Rev. John D. Wells, D.D., Rev. John Hall, D.D., Rev. Lyman H. Atwater, D.D., LL.D., Levi P. Stone, Hon. Edward W. Scudder, Caleb S. Green, Rev. David M. Halliday, D.D., Rev. George Hale, D.D., Rev. Samuel M. Hamill, D.D., William Libbey, Charles E. Green, Robert Lenox Kennedy,

Gustavus S. Benson.

George H. Niebuhr, Assistant Treasurer and Superintendent of Groundand Buildings.

SCHOLARSHIPS.

- 1. Le Roy Scholarship / both founded by Mrs. Martha Le Roy, of New
- Banyer Scholarship (York.
 Lenox Scholarship, founded by Robert Lenox, Esq., of New York.
- 4. Whitehead Scholarship, founded by John Whitehead, Esq., of Burke County, Ga.
- 5. Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the gospel ministry.

 6. ——— Scholarship, founded by the first class in the Seminary in 1819.
- 7. Nephew Scholarship, founded by James Nephew, Esq., of McIntosh County, Ga.
- 8. Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island, New York.
- 9. Scott Scholarship, founded by Mr. William Scott, of Elizabethtown. New Jersey.
- 10. Van Brugh Livingston Scholarship, founded by Mrs. Susan U. Neimcewicz, of Elizabethtown, New Jersey.
 - 11. Augusta Female Scholarship, founded by the ladies of Augusta, Ga. 12. Keith Scholarship, founded by Mrs. Jane Keith, of Charleston, S. C.
- 13. Gosman Scholarship, founded by Robert Gosman, Esq., of Upper Red Hook, New York.
- 14. Wickes Scholarship, founded by Eliphalet Wickes, Esq., of Jamaica, Long Island, New York.
- 15. Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long Island, New York.
 - 16. H. Smith Scholarship, founded by Mrs. H. Smith, of Carmel, Miss.
- 17. Anderson Scholarship, founded by Mrs. Jane Anderson, of New York. 18. Kennedy Scholarship, founded by Mrs. Anthony Kennedy, of Frank-
- ford, Pa. 19. Colt Scholarship, founded by Roswell L. Colt, Esq., of Baltimore, Md.
- 20. John Keith Scholarship, founded by Mr. John Keith, of Bucks Coun-
- 21. Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL.D., of Burlington, New Jersey.
- 22. ED Scholarship, founded by Mr. Robert Hall, and his sister, Marion
- Hall, of Newburgh, Orange County, New York.
 23. Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq., of Lancaster, Pa.
 - 24. Fayetteville Scholarship.
 - 25. Senior Class, 1819, Scholarship.

- 26. Scholarship.
- 27. Senior Class, 1823, Scholarship.
- 28. Senior Class, 1820–21, Scholarship.
- 29. Harmony Scholarship.
- 30. King Scholarship, founded by Mr. Gilbert King, of Newburgh, Orange County, New York.
- 31. Ralston Scholarship, founded by Robert Ralston, Esq., of Philadelphia, Pa.
- 32. Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of Elizabethtown, New Jersey.
 - 33. Rankin Scholarship, founded by Mr. Henry Rankin, of New York.
- 34. Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of Charlton, New York.
 - 35. Deare Scholarship, founded by Miss Mary Deare, of New Brunswick,
- New Jersey.
- 36. Mary Holland Scholarship, founded by Miss Mary Holland, of Philadelphia, Pa.
- 37. Huxham Scholarship, founded by Miss Elizabeth Huxham, of Philadelphia, Pa.
 - 38. Female Scholarship, of the Presbytery of Orange.
- 39. Peter Massie Scholarship, founded by Mrs. Sarah Massie, of Elizabethtown, New Jersey.
 - 40. Peter Timothy Scholarship, founded by Mrs. Ann Timothy.
- 41. Bulkley Scholarship, founded by Mr. Chester Bulkley, of Wethersfield. Ct.
- 42. Sarah Stillé Scholarship, founded by Miss Sarah Stillé, of Philadel-
- phia, Pa. 43. Catharine Naglee Scholarship, founded by Miss Catharine Naglee, of
- Philadelphia, Pa. 44. John Hoff Scholarship, founded by Mr. John Hoff, of Philadelphia, Pa.
- 45. Auchincloss Scholarship, founded by Mr. Hugh Auchincloss, of New
- 46. Henry Young Scholarship, founded by Mr. Henry Young, of New York.
 - 47. Henry Day Scholarship, founded by Henry Day, Esq., of New York.
 - 48. Robert McCrea Scholarship, founded by R. L. & A. Stuart, of New York.
 - 49. Janet McCrea Scholarship,
 - ٤. ٠. ٠. ٠. 50. Kinloch Stuart Scholarship,
 - 51. Agnes Stuart Scholarship,52. Robert L. Stuart Scholarship, ٠.

 - 44 . 6 . . 4. 53. Mary Stuart Scholarship,
 - 54. Alexander Stuart Scholarship, " ٠. 44 "
 - 55. The Alexander Scholarship,
- 56. The Smith Family Scholarship, founded by Isaac R. Smith, Esq., of Philadelphia, Pa.
- 57. The James Harper Scholarship, founded by Mrs. Eliza Harper, of
- New York. 58. The Charles II. Dod Scholarship, founded by Mrs. Caroline B. Dod,
- of Princeton, New Jersey.
- 59. The Robert McClellan Scholarship, founded by a legacy of Robert McClellan, Esq., of New York.
- 60. John James Irvin Scholarship, founded by Mr. Richard Irvin, of New York.
- 61. George Potts Scholarship, founded by Mr. John Crosby Brown, of New York.
 - 62. Latimer Scholarship, founded by a lady of Philadelphia, Pa.
 - 63. Fowler Scholarship, founded by William C. Fowler, of New York.
 - 64. Dayton Scholarship, founded by George Dayton, of Peekskill, N. Y. 65. Arthur Pemberton Sturges Scholarship, founded by Mr. Jonathan
- Sturges, of New York.

- 66. Halliday Scholarship, founded by Messrs. William Nelson, Uriah Hill, Jr., and Sanford R. Knapp, of Peekskill, New York.
 - 67. Stone Scholarship, founded by Levi P. Stone, Esq., of New York.
- 68. Susan Hamilton Thorn Scholarship, founded by a legacy of Mrs. Susan H. Thorn, of Carlisle, Pa.
 - 69. Edwin Emerson Scholarship, founded by the Rev. Edwin Emerson.
- 70. Sutphen Scholarship, founded by a legacy of William T. Sutphen, of Freehold, N. J.
- 71. Elliott Scholarship, founded by the Rev. Jared L. Elliott, of Washington, D. C.
- 72. Smith Family Scholarship, No. 2, founded by Mrs. Caroline E. Smith, of Philadelphia, Pa.
- 73. Henry A. Boardman Scholarship, founded by a legacy of Miss Harriet Holland, of Philadelphia, Pa.
- 74. Stephen Collins Scholarship, No. 1, founded by a legacy of Dr. Stephen Collins, of Baltimore, Md.
- 75. L. B. Ward Scholarship, founded by L. B. Ward, Esq., of Morristown, New Jersey.
- 76. Amos Fuller Scholarship, founded by a legacy of Amos Fuller, Esq., of Peekskill, New York.
 - 77. Stephen Collins Scholarship, No. 2.
- 78. Mary A. Boardman Scholarship, founded by a legacy of Miss Mary A. Boardman, of Philadelphia, Pa.
 - 79. Elias Boudinot Scholarship, No. 2.
 - 80. Elias Boudinot Scholarship, No. 3.
 - 81. Cortlandt Van Rensselaer Scholarship.
- 82. Solomon McNair Scholarship, founded by a legacy of Mrs. Fanny S. McNair.
 - 83. James N. Cobb Scholarship, founded by Mrs. Amelia A. Cobb.

II. AUBURN THEOLOGICAL SEMINARY.

Annual Report of the Trustees.

The control of the Seminary is vested in a Board of Trustees and a Board of Commissioners. The Trustees have the immediate care of the Seminary, and the management of its estate, both real and personal. The Board of Commissioners is composed of a representation of two clergymen and one layman from each of the Presbyteries in the Synods of Albany, Central New York, Geneva, and Western New York. The Commissioners fill the places of the Trustees as they become vacant; appoint the Professors; and, with the concurrence of the Trustees, fix the salaries, and make all necessary appropriations of funds. Each Commissioner holds his office three years; one going out of office, and the Presbytery supplying his place by a new election, each year. Vacancies occasioned by removal are filled by the Presbyteries as they occur. The appointments of Professors are reported to the General Assembly of the Presbyterian Church.

The Examining Committee, on the part of the Commissioners, is composed of those members who are serving their third year of office.

The Officers of the Board of Commissioners for the ensuing year are:

Rev. James M. Platt, of Bath, *President*. James Seymour, Jr., of Auburn, *Stated Clerk*. Rev. Alphonso L. Benton, of Fredonia, *Clerk*. The BOARD OF TRUSTEES is as follows:

OFFICERS.

Rev. Albert T. Chester, D.D., President. Rev. Samuel H. Gridley, DD., Vice-President. Sylvester Whlard, M.D., Secretary.

Class whose term of office expires 1882:

Rev. Albert T. Chester, D.D., Buffalo, N. Y. Rev. James B. Shaw, D.D., Rochester, N. Y. Hon. Charles C. Dwight, LL.D., Auburn, N. Y. Rev. Charles Hawley, D.D., Auburn, N. Y. Rev. J. Jermain Porter, D.D., Watertown, N. Y.

Class whose term of office expires 1883:

Richard Steele, M.D., Auburn, N. Y. Rev. Samuel H. Gridley, D.D., Waterloo, N. Y. Rev. Levi Parsons, D.D., Mt. Morris, N. Y. Edward C. Selover, Esq., Auburn, N. Y. Robert A. Nelson, Esq., Auburn, N. Y.

Class whose term of office expires 1884:

Sylvester Willard, M.D., Auburn, N. Y. Rev. Timothy Stillman, D.D., Dunkirk, N. Y. Hon. Israel S. Spencer, Syracuse, N. Y. Hon. Edwin B. Morgan, Aurora, N. Y. Rev. Samuel G. Brown, D.D., LL.D., Clinton, N. Y.

PRUDENTIAL COMMITTEE.

Sylvester Willard, M.D., Richard Steele, M.D., Edward C. Selover, Hon. Edwin B. Morgan, Robert A. Nelson, Rev. Charles Hawley, D.D.

EXAMINING COMMITTEE.

Principals.

Alternates.

Rev. Timothy Stillman, D.D., Edward C. Selover, Rev. Charles Hawley, D.D., Rev. Samuel H. Gridley, D.D., Rev. J. Jermain Porter, D.D., Hon. Charles C. Dwight, LL.D.

TREASURER.

AUDITOR.

James Seymour, Jr.

Richard Steele, M.D.

During the past year the FACULTY has been constituted as follows:

Rev. Samuel M. Hopkins, D.D., Hyde Professor of Ecclesiastical History and Church Polity.

Rev. Ezra A. Huntington, D.D., Taylor, Seymour, and Ivison Professor of Biblical Criticism.

Rev. Willis J. Beecher, D.D., Professor of Hebrew Language and Literature. Rev. Ransom B. Welch, D.D., LL.D., Richards Professor of Christian Theology. Rev. Anson J. Upson, D.D., LL.D., Bellamy and Edwards Professor of Sacred Rhetoric and Pastoral Theology.

Fifty-five students have been in attendance during the year. Of these, the following twenty-two were received since our last Report:

TO THE SENIOR CLASS:

Halsey Bidwell Stevenson, a graduate of Williams College, on letter from the Union Theological Seminary of New York.

TO THE JUNIOR CLASS:

Joseph Perry Beaver, Jacob Francis Becker. William Charles Brass, Franklin Earll Childs, Theodore Stephen Day, William Franklin Furman, Seth Grosvenor Heacock, William Sparrow Jerome, William Henry Kelley, Henry Lord Landon, Charles Henry Lester, Charles Palmenter Luce, Granville Ross Pike, Newton Luther Reed, William Alexander Service, Carlos Huntington Stone, William Cullen Taylor, Charles Townsend, William Henry Tracy, Samuel Green Webb, Orson Lincoln White,

a graduate of Ursinus College.

not a graduate.

a graduate of Hamilton College. the University of Rochester.

Dartmouth College.

64 Hamilton College.

not a graduate.

a graduate of Williams College. 44

a student of the University of Rochester.

Syracuse University. a graduate of Hamilton College.

6. Union College.

Dartmouth College. Hamilton College. Amherst College.

not a graduate.

a graduate of Williams College. Hamilton College.

The following seventeen members of the Senior Class have received the usual diplomas of graduation:

Charles Sumner Blodgett, D. Albert Blose, John Burkhardt, Alfred Hastings Burnell, Horace Thomas Chadsey, Peter Lindsay, Charles Gillett Matteson, Royal Corbin Moodie,

William Lancaster Ould, David Allen Reed, Edgar Pierson Salmon, Charles Kelsey Scoon, Charles Hudson Smith, Wilton Merle Smith, Halsey Bidwell Stevenson, Adrian Van Santvoord Wallace,

Vernon Noyes Yergin.

Since our last Report, 199 volumes have been added to the Library, 95 by purchase and 104 by donation, and 103 pamphlets.

In December of the current Seminary year, a Course of six special Lectures was delivered by Principal John William Dawson, LL.D., F.R.S., of McGill College, Montreal, on the "Geological Features of Bible Lands as illustrating Bible History." Respectfully submitted, SYLVESTER WILLARD, Secretary.

III. WESTERN SEMINARY.

1. Annual Report of the Directors.

The Board of Directors of the Western Theological Seminary, at Allegheny, Pa., present to the General Assembly the following as their Fifty-fourth Annual Report:

Since the last Annual Report, the following new students have been matricu-

lated:

JUNIOR CLASS:

Joseph H. Bausman, Adoniram J. Bonsall, Charles P. Chcesman, James B. Clark, William S. P. Cochran, John H. Cooper, Newton Donaldson, Fontain R. Farrand, George H. Fracker, William T. Garroway, James C. Garver, William I. Hazlett, Newton S. Hoey, Alexander S. Hunter, Robert A. Hunter, Neill D. Johnson, Rollin R. Marquis, William B. McCarthy, Jonathan W. Miller, William R. Reynolds. A. W. Robertson, Z. B. Taylor. Henry E. Thayer, Joseph L. Weaver, Rudolph C. Yates, Total admitted to Junior Class, 25.

Washington and Jefferson College. University of Lewisburgh. University of Wooster. Washington and Jefferson College. University of Wooster. Lafavette College. Washington and Jefferson College. Centre College. University of Wooster. Westminster College. Waynesburgh College. Queens College, Ireland. Washington and Jefferson College. 44 Wabash College. University of Wooster. Washington and Jefferson College. Western University.

Washington and Jefferson College.
Oberlin College.
Washington and Jefferson College.
University of Western Virginia.

To the Middle Class has been admitted:

Amzi Wilson,

Western Reserve College.

The following gentlemen have been in attendance upon the Post-graduate Course:

Rev. Adolphe E. Luty, Rev. Daniel Williams, Rev. Robert D. Wilson,

The following students have, at their own request, been furnished with letters of dismission to other Theological Institutions:

Price A. Leftwich, to Newton Theological Seminary of the Baptist Church.

Emery A. Nelson, to Union Theological Seminary.

Chalmers F. Carson also applied for a letter of dismission to the Theological Seminary of the Northwest, Chicago; but, in accordance with the rule of the Seminary, the letter was refused, on the ground that he had not passed the regular final examinations of the Middle Year.

The health of the students, with some few exceptions, has been good.

Rev. Daniel Williams, M.D., has been removed by death. He was in reg-

ular attendance upon the lectures of the Fourth Year.

By vote of the Faculty it was resolved, shortly after the opening of the Session, to adjourn the exercise from September 23d to October 4th, in order to enable the Students and Professors to attend the Sessions of the Presbyterian Council in Philadelphia. Through a friend of the Seminary, arrangements were made by which they could do this, at small expense.

In October, the first Course of Lectures on the Elliott Foundation was delivered by the Rev. Prof. Alexander F. Mitchell, D.D., of St. Andrews Uni-

versity, Scotland, on the "History of the Westminster Assembly."

A Course of twenty Lectures on Elocution was given in February and March, by Prof. Robertson, of Dayton, Ohio, and much satisfaction was expressed with his work.

The services of Mr. Robert D. Wilson, as an instructor, have also been highly

appreciated.

The state of religion in the Institution may be regarded with a good degree of satisfaction. The Wednesday meetings for prayer and exhortation have been well attended. A general and hearty interest has been shown in the Missionary Society of the Seminary. An Inter-Seminary Missionary Organization has been formed, conjointly with the students of the United Presbyterian and the Reformed Presbyterian Seminaries, located in Allegheny. Of the twenty-one members of the graduating class, five will go to foreign fields, as follows: three to West Africa, one to India, and one to Siam.

The following twenty-one have received the diploma of the Institution:

John I. Blackburn,
Marcus A. Brownson,
Arthur V. Bryan,
David G. Carson,
William R. Crabbs,
Charles McC. Fraser,
William C. Gault,
James Hickling,
John H. Kerr,
Houston W. Loury,
George N. Luccock,

James M. McCombs, Samuel C. Peoples, George W. Pollock, William G. Pollock, William H. Robinson, John E. Russell, Robert L. Smith, Joseph B. Turner, Andrew W. Verner, Eugene S. Willard.

Rev. Robert D. Wilson received the Post-graduate diploma.

Rev. Luther Halsey, D.D., LL.D., who had been, for several years, Emeritus Lecturer on Practical Theology in onis Institution, departed this life, in Norristown, Pa., on the 29th day of October last, in the 87th year of his age. His devoted piety and fatherly tenderness endeared him to the students and friends of the Seminary.

The following changes have been made in the Board of Directors: Rev. Thomas Davis Ewing having resigned, Rev. Samuel J. M. Eaton, D.D., was elected in his place; Rev. William O. Campbell in place of Rev. William E. Hunt; Rev. George P. Hays, D.D., in place of Rev. Daniel W. Fisher, D.D.; and Rev. John W. Bailey, D.D., of Columbus, O., in place of Rev. William T. Beatty, D.D.

FACULTY.

Rev. Samuel Jennings Wilson, D.D., Ll.D., Professor of Sacred and Ecclesiastical History, and the History of Doctrines.

Rev. WILLIAM H. HORNBLOWER, D.D., Reunion Professor of Sacred Rhet-

oric, Church Government, and Pastoral Theology.

Rev. WILLIAM H. JEFFERS, D.D., Professor of Old Testament Literature and Exegesis.

Rev. Samuel H. Kellogg, D.D., Professor of Didactic and Polemic The-

ology, and Lecturer on Comparative Religions.

Rev. Benjamin B. Warfield, D.D., Professor of New Testament Literature and Exegesis.

DIRECTORS.

Rev. Charles C. Beatty, D.D., LL.D., President. Rev. George Hill, D.D., 1st Vice-President. Hon. Robert McKnight, 2d Vice-President. Rev. Elliot E. Swift, D.D., Secretary.

Class of 1882:

Rev. James Allison, D.D., Benjamin R. Bradford, Esq., Rev. Richard Craighead, James Laughlin, Esq., Robert B. Mowry, M.D.,

Rev. Thomas H. Robinson, D.D., Rev. Elliot E. Swift, D.D., Rev. Archibald A. E. Taylor, D.D., Rev. Charles L. Thompson, D.D., Rev. Robert B. Walker, D.D.

Class of 1883:

Rev. John M. Barnett, Rev. Chas. C. Beatty, D.D., L.L.D., Rev. George Hill, D.D., Rev. James I. Brownson, D.D., John Davis, Esq., Joseph H. Gray, Esq.,

Rev. Robert Hays, D.D., Hon. Robert McKnight, Rev. Charles S. Pomeroy, D.D., Rev. John Robinson, D.D.

Class of 1884:

Rev. Robert Alexander, D.D., William Bakewell, Esq., Rev. John W. Bailey, D.D., George A. Berry, Esq., Rev. David A. Cunningham, D.D., Rev. Carroll Cutler, D.D., Rev. Henry B. Fry, D.D., Rev. John Kerr, Rev. Samuel J. Niccolls, D.D., Thomas Wightman, Esq.

Class of 1885:

Rev. Samuel J. M. Eaton, D.D., Rev. George P. Hays, D.D., Rev. John Gillespie, D.D., Rev. Oscar A. Hills, D.D., Rev. Moses A. Hoge, D.D.,

Rev. William O. Campbell, James C. Lewis, Esq., Rev. Sylvester F. Scovel, Jasper M. Thompson, Esq., Andrew W. Wilson, Esq.

All of which is respectfully submitted,

By order of the Board of Directors,

ELLIOT E. SWIFT, Secretary.

Allegheny, Pa, April 29th, 1881.

2. Annual Report of the Trustees.

The Trustees of the Western Theological Seminary respectfully present their Thirty-fourth Annual Report to the General Assembly of the Presbyterian Church in the United States of America.

OFFICERS OF THE BOARD.

James Laughlin, President. Rev. John Kerr, Vice-President. THEODORE H. NEVIN, Treasurer. John A. Renshaw, Secretary.

TRUSTEES.

Class, whose term expires May, 1882:

Rev. John C. Irwin, Hon. James P. Sterrett, Rev. John J. Beacom,

Joseph Dilworth, David McKinney Lloyd, Joseph T. Albree,

John S. Slagle.

Class, whose term expires May, 1883:

Rev. Isaac N. Hays, Rev. William J. Holland, Hon. James K. Moorhead,

James Laughlin,

David Robinson. Oliver McClintock, George A. Kelly,

George Wood, LL.D.

Class, whose term expires May, 1884:

Rev. Charles C. Beatty, D.D., LL.D., Rev. John Kerr,

Theodore H. Nevin. John A. Renshaw, William Bakewell,

James Laughlin, Jr.

Since our last Report, two of our number have been removed by death, viz., John Moorhead and Robert Beer; and Rev. William T. Beatty, D.D., has resigned by reason of ill-health. These vacancies have been filled, and confirmed by the Board of Directors, as follows:

Joseph T. Albree, in place of Robert Beer; David McKinney Lloyd, in place of John Moorhead; Rev. John C. Irwin, in place of Rev. William T. Beatty, D.D.

The following Scholarships have been founded and endowed since the last Report:

"The Sophia Huston Carothers" Scholarship, founded by herself. "The Margaret Donahey" Scholarship, founded by herself.

The Treasurer's Books, as audited April 1st, 1881, show the following balances on each fund closing the operations of the last year:

									Cr. I	Bal.	Dr. B	tal.
Endowment I	uterest	Fund	,						\$688	85		
Scholarship	"	"									\$348	24
Contingent	"	4.4									3,307	52
Library	4.4	4.4							304	65	,	
Lectureship		4.4							422	88		
Real Estate	"	4.6							447	95		
Reunion and	Memor	ial Int	erest	Fu	ınd,				2,953	58		
Cash Bala	ance,				•	•			,		1,162	15
									\$4,817	91	\$4,817	91

The Librarian reports as follows:

"About two hundred dollars have been expended in the purchase of books,

besides a large order from England not yet received.

"An alcove set apart for the works of the Alumni of the Western Theological Seminary, and an Alumni Historical Register and Necrology, have been placed in the Library."

SCHOLARSHIPS.

1. The McNeely Scholarship, founded by Miss Nancy McNeely, of Steuben-

2. The Dornan Scholarship, founded by James Dornan, of Washington County, Pa.

3. The O'Hara Scholarship, founded by Mrs. Harmar Denny, of Pittsburgh, Pa.

4. The Smith Scholarship, founded by Robin Smith, of Allegheny Coun-

5. The Patterson Scholarship, founded by Thomas Patterson, of Allegheny County, Pa.

6. The Ohio Smith Scholarship, founded by Robert W. Smith, of Fairfield

County, Ohio.

7. The Dickinson Scholarship, founded by Rev. Richard W. Dickinson, D.D., of New York City.

8. The Jane McCrea Scholarship, founded by Joseph Patterson, of Pitts-

burgh, Pa.

9. The Hamilton Scott Easter Scholarship, founded by Hamilton Easter, of Baltimore, Md.

10. The Corning Scholarship, founded by Hanson K. Corning, of New

York City.

11. The Emma B. Corning Scholarship, founded by her husband, Hanson

K. Corning, of New York City.

- 12. The Susan C. Williams Scholarship, founded by her husband, Jesse L. Williams, of Fort Wayne, Indiana.
 - 13. The Mary P. Keyes Scholarship, No. 1, founded by herself. 14. The Mary P. Keyes Scholarship, No. 2, founded by herself.

15. The James L. Carnaghan Scholarship, founded by James L. Carnaghan, of Sewickley, Pa.

16. The A. M. Wallingford Scholarship, founded by Λ. M. Wallingford, of

Pittsburgh, Pa.

17. The Alexander Cameron Scholarship, founded by Alexander Cameron, of Allegheny, Pa. 18. The "First Presbyterian Church of Kittanning, Pa.," Scholarship.

19. The Rachel Dickson Scholarship, founded by Rachel Dickson, of

Pittsburgh, Pa.

- 20. The Isaac Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, Ohio.
- 21. The Margaret Cahill Scholarship, founded by Isaac Cahill, of Bucyrus,
- 22. The "H. E. B." Scholarship, founded by Rev. Charles C. Beatty, D.D., LL.D., of Steubenville, Ohio.
- 23. The "C. C. B." Scholarship, founded by Rev. Charles C. Beatty, D.D., LL.D., of Steubenville, Ohio.
 24. The Koonce Scholarship, founded by Hon. Charles Koonce, of Clark,
- Mercer Co., Pa.

25. The Fairchild Scholarship, founded by Rev. Elias R. Fairchild, D.D.,

of Mendham, New Jersey.

26. The Allen Scholarship, founded by Dr. Richard Steele, Executor, from the estate of Electa Steele Allen, of Auburn, N. Y.

27. The "L. R. M. B." Scholarship, founded by Rev. Charles C. Beatty,
D.D., LL.D., of Steubenville, Ohio.

28. The "M. A. C. B." Scholarship, founded by Rev. Charles C. Beatty,

D.D., LL.D., of Steubenville, Ohio.

29. The Sophia Huston Carothers Scholarship, founded by herself.

30. The Margaret Donahey Scholarship, founded by Margaret Donahey, of Washington Co., Pa.

Respectfully submitted,

THEODORE H. NEVIN, JOHN A. RENSHAW,

Committee.

IV. LANE SEMINARY.

Annual Report of the Trustees.

The Board of Trustees of Lane Theological Seminary respectfully report to the General Assembly, to meet at Buffalo, N. Y., May 29th, 1881, as follows:

TRUSTEES.

Rev. William Van Vleck and Hon. Edward D. Mansfield having deceased during the past year, Mr. Elias R. Monfort was elected to fill one vacancy thus occasioned, leaving the number of members twenty-four. The Board is now constituted as follows:

Rev. George M. Maxwell, D.D., President.

*James Taylor, M.D.,
Anthony H. Hinkle,
H. W. Hughes,
Rev. Jeremiah P. E. Kumler, D.D., Corresponding Secretary.
Elias R. Monfort, Recording Secretary.
Rev. Joseph G. Monfort, D.D., Treasurer.

Ezekiel Ross,				Cincinnati, Ohio.
Rev. Addison Kingsbury, D.D.,				Marietta, Ohio.
Rev. E. Perkins Pratt, D.D.,				
Preserved Smith,				Dayton, Ohio.
Hon. C. W. Potwin,				Zanesville, Ohio.
Rev. Israel W. Andrews, D.D., .				Marietta, Ohio.
Rev. Joseph F. Tuttle, D.D., .	,			Crawfordsville, Ind.
Hon. Stanley Matthews, LL.D., .				
Hon. Chauncey N. Olds, LL.D.,				Columbus, Ohio.
H. F. West,				Cincinnati, Ohio.
G. W. McAlpin,				Cincinnati, Ohio.
Antrim R. Forsyth,				Greensburgh, Ind.
Hugh F. Kemper,				Cincinnati, Ohio.
Rev. William E. Moore, D.D., .				
Thornton Mills Hinckle, Esq.,				Cincinnati, Ohio.
Dan P. Eells,				Cleveland, Ohio.
Hon. Truman P. Handy, .				

By the Charter, the Board of Officers constitute the Executive Committee of the Board of Trustees.

FACULTY.

Rev. LLEWELLYN J. EVANS, D.D., Professor of New Testament Greek and Exegesis.

Rev. EDWARD D. Morris, D.D., Professor of Systematic Theology, and Librarian.

Rev. ZEPHANIAH M. HUMPHREY, D.D., Professor of Ecclesiastical History and Church Polity.

Rev. Henry P. Smith, A.M., Professor of Hebrew and Old Testament Exegesis.

Rev. James Eells, D.D., Professor of Sacred Rhetoric and Pastoral Theology.

STUDENTS.

The following students, thirteen in number, having completed the full course of instruction, have just been graduated, and are already engaged in ministerial work:

Howard Billman, Frank S. Brush, John B. Cameron, Joseph J. Gilchrist, William J. Hughes, Samuel A. Jamieson, Madison E. McKillip, Ernest M. McMillen, Oscar G. Morton, William A. Smith, Edward A. Snook, Harley J. Steward, Philip D. Stoops,

Cincinnati, O.,
Marietta, O.,
Marshall, Mich.,
Greenfield, Ind.
Cambria, Wis..
Stryker, O.,
Cincinnati, O..
Ravenswood, W. Va.,
Columbus, Ky..
Roberts, Ill.,
Keysville, Md.,
Oskaloosa, Iowa,
Butler, Pa.,

Wabash College.
Marietta College.
Marietta College.
Marietta College.
Hanover College.
Wabash College.
Wabash College.
Hanover College.
Marietta College.
Vanderbilt University.
Wabash College.
Otterbein University.
Marietta College.
Amherst College.

The following students, thirteen in number, have been admitted to the Junior Class:

Arthur J. Brown,
Samuel A. Coile,
William H. Franklin,
John F. Garrison,
William M. Greenlee,
Enoch B. Linn,
Edwin L. Lord,
George A. Mackintosh,
William H. McDougal,
Charles E. Riggs,
Booth Rusk,
Thomas G. Smith,
William H. Wieman,

Fond du Lac, Wis., Mt. Horeb, Tenn., Knoxville, Tenn., Bethlehem, Ind., New Market, Tenn., Byron, Ill.. Hudson, O., Cincinnati, O., Indianapolis, Ind., Cincinnati, O., Gincinnati, O., Bridgeport, Ill., Lexington, Mo..

Wabash College. [Coll. Greenville and Tusculum Maryville College. Hanover College. Maryville College. Knox College. Western Reserve College. Wabash College. Hanover College. Lafayette College. Marietta College. Wabash College. Drury College.

Two additional students have been admitted to the Middle Class, viz.:

John W. Bailey, Columbus, O., Thomas Madison Gerrard, Cincinnati, O., Blackburn University. Miami University.

In a Special Course, two Chinese students have been enrolled:

Chin Gim, Huie Kin, Oakland, Cal. Oakland, Cal.

These have been under special instruction, with a view to prepare them for direct and immediate work among their own countrymen. The progress they have made so far has been most hopeful and gratifying.

The whole number of students in attendance during the year has been forty-one.

NEW DORMITORY.

The liberality of friends, which enabled the Trustees to construct, last year, a new Seminary Hall, was not exhausted by the effort. At the beginning of this year, Preserved Smith, Esq., offered to furnish a large part of the means to build one of the wings of the new Seminary Hall designed for a Dormitory. This is so far complete that it will be ready for occupancy at the opening of the next Seminary year. This building has been carefully planned

From General Fund

\$19 699 20

in all its details; it is provided with every modern convenience, and will be thoroughly and comfortably furnished throughout.

Two new houses for Professors are also in process of construction, at least half the means for which have been supplied by donation of liberal friends.

In every way, therefore, the year has been one of divine blessing. The Lord has opened the hearts of his servants, stewards of his bounty, not only to devise liberal things for present needs, but also to give assurance of further help as the wants of the Seminary may require.

FINANCES.

The Endowment amounts to \$441,022.87. It is made up of the General Fund, represented by Buildings and Grounds, partly devoted to Seminary use and partly rented for income, by leases yielding ground-rent, and by bonds and mortgage notes, amounting in all to \$375,866.91. The Special Funds are: Scholarships, \$37,174.41: Library Funds, \$9600; and other funds, \$10,620.74;—in all, \$57,400.15.

INCOME.

" Scholarships, . " Library Funds,												2,230	76
Total,												\$22,325	96
			Е	ΥP	EN	SES	÷.						
Paid Salaries, '' for Library, '' to Students, '' for Miscellaneous	٠					٠		٠	٠			$810 \\ 1,907$	$\frac{66}{50}$
Total,												\$20,035	76

GEORGE M. MAXWELL, President.

ELIAS R. MONFORT, Secretary.

V. UNION SEMINARY, NEW YORK.

THE BOARD OF DIRECTORS of the Union Theological Seminary, in accordance with the plan proposed by them, and adopted by the General Assembly of 1870, beg to present to the General Assembly, about to meet in Buffalo, their Eleventh Annual Report.

I. DIRECTORS.

The Board, which fills its own vacancies, consists of 28 members, half of whom are Ministers and half Laymen, in four classes. The present organization of the Board is as follows:

CHARLES BUTLER, LL.D., President.
NORMAN WHITE, Vice-President.
EZRA M. KINGSLEY, Treasurer, Recorder, and General Secretary.

Class I.—Term expires January 18th, 1884.

Rev. Roswell D. Hitchcock, D.D., LL.D.,

Rev. Jonathan F. Stearns, D.D., Rev. Marvin R. Vincent, D.D., Rev. Charles A. Dickey, D.D.,

William A. Booth, Henry Day, Esq., Daniel Willis James, Henry Ivison.

Class II.—Term expires January 18th, 1885.

Rev. William M. Paxton, D.D., Rev. Henry Darling, D.D.,

Rev. Thomas S. Hastings, D.D.,

Rev. Erskine N. White, D.D.,

Norman White, Charles Butler, LL.D., Ezra M. Kingsley.

Class III.—Term expires January 18th, 1882.

Rev. Joseph Fewsmith, D.D.,

Rev. John Hall, D.D.,

Rev. James O. Murray, D.D.,

Hon. William E. Dodge, John Taylor Johnston, John Crosby Brown, David H. McAlpin.

Class IV.—Term expires January 18th, 1883.

Rev. Edwin F. Hatfield, D.D.,

Rev. James P. Wilson, D.D.,

Rev. Robert Russell Booth, D.D.,

Alfred C. Post, M.D., LL.D., George W. Lane, Arthur B. Graves.

II. FACULTY.

The lamented death of Rev. WILLIAM ADAMS, D.D., LL.D., on the 31st of August, 1880, vacated the two offices of President and Brown Professor of Sacred Rhetoric. The former was filled, November 9, 1880, by the election of Roswell D. Hitchcock, D.D., LL.D., who had, for twenty-five years, occupied the Chair of Church History. The Professorship of Sacred Rhetoric was filled, January 11th, 1881, by the election of Rev. Thomas S. Hastings, D.D., a member of the Board of Directors, and a graduate of the Seminary in 1851, who expects to enter upon the discharge of the duties of his new office the coming autumn. During the year now ended, Homiletic instruction was given till Christmas by the several members of the Faculty, and after Christmas by Rev. James M. Hoppin, D.D., of New Haven. The Faculty, as now reorganized, consists of:

Rev. Roswell D. Hitchcock, D.D., LL.D., President, and Washburn Professor of Church History.

Rev. WILLIAM G. T. SHEDD, D.D., LL.D., Roosevelt Professor of Systematic Theology.

Rev. Philip Schaff, D.D., LL.D., Baldwin Professor of Sacred Literature. Rev. George L. Prentiss, D.D., Skinner and McAlpin Professor of Pastoral

Theology, Church Polity, and Mission Work.

Rev. CHARLES A. BRIGGS, D.D., Davenport Professor of Hebrew and the Cognate Languages, Secretary, and Librarian.

Rev. Thomas S. Hastings, D.D., Brown Professor of Sacred Rhetoric.

Rev. Francis Brown, Fellow of the Class of 1877, has been for another year Assistant Instructor in Biblical Philology; and Professor CHARLES Roberts, Jr., has continued to give instruction in Elecution.

III. STUDENTS.

The Annual Catalogue, published in December, 1880, reports:

Fellows, 2; Graduates, 5; Seniors, 36; Middlers, 44; Juniors, 40. Total,

Eight were dismissed to, and eleven were received from, other Seminaries. The young men came from forty-two different Colleges, and only three are reported as without Collegiate education. They represent twenty-five different States and countries. Eighty-four have done mission work in the city. Only twenty-three have received assistance from the Presbyterian Board of Education. Of the thirty-six Seniors reported in December, one was dismissed to return to Canada. The graduating Class, accordingly, numbers thirty-five, as follows:

Robert V. Atkisson, Robert J. Beard. John V. Bell, James F. Brodie, Edwards P. Cleaveland, Thomas B. Craig, Arthur P. Dana, Albert W. Dickens, James B. Drysdale, Samuel W. Eddv, Frank A. Gaylord, Joel S. Gilfillan, Lewis Goebel. Charles E. Havens. Franklin Hutchinson, Robert J. Laughlin, Williams M. Lewis. Hugh B. McCauley,

Henry T. McEwen, Peter McMillan, William J. Oliver, William J. Peck. Glenn H. Putnam, Edwin E. Rogers, Herbert R. Rundall, Horace D. Sassaman, Wilson D. Sexton, John F. Sheppard, William D. Smith, Charles H. Stevens. Thomas C. Straus, Leonard B. Tenney, Robert Thomson, John F. Williamson, Frank E. Woodruff,

Of these, Frank E. Woodruff is chosen Fellow, to study two years in Europe; and Robert Thomson, his alternate, goes as a Missionary to Bulgaria. Another member of the Class is expecting to go next year to India. The number of Home Missionaries is also not large, the greater part of the Class being promptly called for by vacant pulpits in the older States. Edward L. Curtis, Fellow of the Class of 1879, recently returned from Germany, has been appointed Assistant Instructor in Hebrew in the Presbyterian Theological Seminary of the Northwest.

IV. LECTURES.

Professor Henry Calderwood, LL.D., of Edinburgh, Scotland, gave eight lectures on the Morse Foundation, which have been published, and are an important contribution to the literature of the subject. Gouverneur SMITH, M.D., of New York City, gave Hygienic Lectures on the Willard Parker Foundation. A short Homiletic Course was given by Chancellor HOWARD CROSBY, D.D., LL.D., Rev. WILLIAM M. TAYLOR, D.D., Rev. JOHN HALL, D.D., and Rev. MARTIN R. VINCENT, D.D., all of New York City. The Seminary was also favored with a considerable number of miscellaneous lectures, as by Rev. Prof. William G. Blaikie, D.D., LL.D., of Edinburgh; Rev. Prof. Alexander B. Bruce, D.D., of Glasgow; Rev. Robert S. Duff, of Tasmania; Rev. Prof. Robert Flint, D.D., LL.D., of Edinburgh; Rev. Principal John Cairns, D.D., of Edinburgh; Rev. Donald McLeod, of Jedburgh; Rev. Prof. Robert Watts, D.D., of Belfast, and others. Prof. George S. Morris, of the Johns Hopkins University, has been appointed to deliver the next Course on the Ely Foundation.

V. LIBRARY.

The munificent endowment, reported a year ago, makes itself felt in many ways. During the past year 1199 volumes and 698 pamphlets have been added, making the whole number, of books 38,012, of pamphlets 38,930, and of manuscripts 161.

VI. FINANCIAL CONDITION AND PROSPECTS.

The Real Estate of the Seminary is valued at \$250,000. The General Endowment and Professorship Funds together aggregate about \$740,000; the Library Fund is \$100,000; the Scholarship Fund, \$71,000; the Lectureship Fund, \$22,000; Special Funds, \$30,000. Income for the year, \$64,500; and expenses, \$62,500.

A new site, costing \$275,000, has been purchased on Park Avenue, between Sixty-ninth and Seventieth streets, near the Lenox Library. Again the Seminary is indebted to Governor Edwin D. Morgan, who contributes \$100,000

towards the purchase of the new property.

Respectfully submitted,

By order of the Board of Directors,

ROSWELL D. HITCHCOCK, President.

Charles A. Briggs, Secretary. New York, May 17th, 1881.

VI. DANVILLE SEMINARY.

Annual Report of the Board of Directors.

THE Board of Directors of the Danville Theological Seminary present to the General Assembly their Twenty-eighth Annual Report, as follows:

Since the last Report, five students have been matriculated, and admitted to the Junior Class, to wit: Thomas K. Hunter, educated at Vermilion Institute, Ohio; John T. Reagan, a graduate of Maryville College, Tenn.; James H. Skinner, a graduate of Centre College, Ky.; Albert J. Thomson, educated at Princeton College, Ky.; Wilson W. Tait, educated at Dickinson Seminary, Pa.

The whole number of students during the session has been eight: two in

the Middle Class, and six in the Junior Class.

The Board are gratified to be able to report, that the students have been prompt and regular in attendance upon their prescribed duties, exemplary in their Christian deportment, and diligent in their studies.

The Board are sorry to be unable to report any students as having com-

pleted the prescribed course of studies during the present year.

It is also a source of regret to the Board to have to announce the resignation of Rev. Jonathan Edwards, D.D., LL.D., of the Professorship of Didactic and Polemic Theology; thereby causing the vacancy of a very important chair in the instructions of the Seminary.

To remedy this want, however, the Board have taken measures to supply, during the ensuing session, full instruction in all the studies connected with

the above-named chair.

The following persons were chosen to fill vacancies occurring in the Board at this time, viz.:

Ministers.

Edward P. Humphrey, D.D., LL.D., Thomas H. Cleland, D.D., E. Perkins Pratt, D.D., P. Mason Bartlett, D.D., John Jones, D.D.,

E lders.

George W. Welsh, John C. Maxwell, M.D., L. L. Warren, Hon. George Denny, F. Baker Trussell. The FACULTY, as now constituted, is as follows:

Rev. Stephen Yerkes, D.D., Professor of Biblical Literature and Exegetical Theology.

Rev. George D. Archibald, D.D., Professor of Church Government and Pastoral Theology.

Rev. John S. Hays, D.D., Professor of Biblical and Ecclesiastical History.

OFFICERS OF THE BOARD.

Rev. E. Perkins Pratt, D.D., President.
John C. Maxwell, M.D., Vice-Presidents.
Rev. George J. Reed, D.D.,
Rev. Robert A. Johnstone, Secretary.

The following persons compose the membership of the Board at the present time, viz.:

Ministers.

Elders.

Class, whose term expires April, 1882:

Heman H. Allen, George J. Reed, D.D., William Torrence, Robert Christie, Charles Hutchinson, D.D., Ormond Beatty, LL.D., Gavin E. Wiseman, John M. Crawford, E. Y. Penick, Samuel C. Bull.

Class, whose term expires April, 1883:

Archer C. Dickerson, D.D., James T. Lapsley, D.D., Thomas J. Lamar, L. Faye Walker, William S. Doak, M.D., Daniel J. Curry, W. H. Kinnaird, John W. Scott, M.D., J. I. Landes, Henry C. Lyle.

Class, whose term expires April, 1884:

Edward P. Humphrey, D.D., LL.D., Thomas H. Cleland, D.D., E. Perkins Pratt, D.D., P. Mason Bartlett, D.D., John Jones. D.D., George W. Welsh, John C. Maxwell, M.D., L. L. Warren, George Denny, F. Baker Trussell.

Accompanying this Report will be found the Report of the Board of Trustees, giving a full and detailed statement of the condition of the financial interests of the Seminary.

All of which is respectfully submitted,

By order of the Board of Directors,

E. PERKINS PRATT, President.

ROBERT A. JOHNSTONE, Secretary. Danville, Ky., April 20th, 1881.

2. Annual Report of the Board of Trustees.

The Trustees of the Danville Theological Seminary respectfully report to the General Assembly of 1881, that the number of their Professorships is four—the same as last year.

They also make the following report of the state of their

FUNDS.	
General Funds:	
Bonds,	00 00
Synodical Theological Fund,	00 - 00
Theological Fund of Centre College, 5,0	0 0 00
Bank Stock,	00 00
Land and Houses	25 00
Private Loans,	00 00
Scott Memorial Fund,	00 00
Lexington Gas Stock,	50 00
Turnpike Stock,	70 00
Total General Fund, producing \$134,5	45 00
	00 00
Total General Endowment, \$148.0	45 00
Scholarship Fund:	
	00 00
Stocks,	00 00
\$11,4	00 00
INCOME,	
From all sources,	386 27
EXPENDITURES.	
Salaries,	
Scholarships expended and invested, . 1,397-36	
Expenses 656 17	
Permanent Fund invested, 990 00	
\$11,8	807 63
Balance,	78 64

The ${
m Board}$ of Trustees, as now constituted, consists of the following persons:

Ministers.

Robert A. Johnstone, Aaron A. Hogue, Sidney S. McRoberts, William J. McKnight, D.D., George J. Reed, D.D.,

Laymen.

George W. Welsh,
A. R. McKee, M.D.,
Ormond Beatty, LL.D.,
Hon. George Denny,
W. H. Kinnaird,
John C. Maxwell, M.D.,
James Barbour,
J. J. Craig,
Gavin E. Wiseman,
John W. Scott, M.D.,
J. B. Kinkead,
Hector V. T. Loving,
J. B. Temple.

All of which is respectfully submitted,

GAVIN E. WISEMAN, President.

ROBERT A. JOHNSTONE, Secretary. Danville, Ky., April 20th, 1881.

VII. SEMINARY OF THE NORTHWEST.

The Board of Directors beg leave respectfully to offer to the General Assembly, to convene at Buffalo, N. Y., on the 19th of May next, their Report for the year just closed, as follows:

The following named students, in addition to those who continued over from the previous year, were admitted:

TO THE SENIOR CLASS.

John C. Groeneveld, from the Reformed Seminary at New Brunswick, N. J. Chalmers F. Carson, from the Western Seminary at Allegheny, Pa. Edward A. McLaury, from the Union Seminary at New York City.

TO THE MIDDLE CLASS.

Albert H. Trick, from the Union Seminary at New York City. James McFarland, from the Theological College at Montreal, Canada. William R. Scott, a former Junior in this Seminary.

TO THE JUNIOR CLASS.

Whitfield A. Chambers, a graduate of Parsons College, Iowa. James C. Cherryholmes, a graduate of Illinois College, Ill. Jacob P. De Jong, a graduate of Hope College, Mich. Evert Smitz, a graduate of Hope College, Mich. Gerrit Snyder, a graduate of Lenox Collegiate Institute, Iowa. Ben-Ezra S. Ely, Jr., an undergraduate of Westminster College, Mo.

After a full examination, Mr. Ely was admitted to regular standing. The entire attendance was distributed as follows: Resident Ministers admitted, 5; Special Course, 1; Senior Class, 6; Middle Class, 8; Junior Class, 6.

The members of the Senior Class, on the recommendation of the Faculty, and after a satisfactory examination before a Committee of the Board, were each awarded the usual certificate, viz.: Chalmers F. Carson, of Illinois; Frank L. Ferguson, of Missouri: John C. Groeneveld, of Michigan; Peter J. Leenhoutz, of Wisconsin; Edward A. McLaury, of New York; and Edward N. Murphy, of Missouri.

In addition to the usual instruction from the Professors, the students have had, and highly appreciated, the benefit of a special course of lectures on Sacred Rhetoric, and of supervision and criticism in their homiletic performances, from the Rev. Herrick Johnson, D.D., pastor of the Fourth Presbyterian Church of this city, and lately Professor in Auburn Seminary. This important arrangement for the advantage of the students was effected at the suggestion of that steadfast friend of the Seminary, the Hon. Cyrus H. McCormick, who also generously assumed the responsibility of providing a very liberal compensation for the service.

To the Library have been added, during the year, by purchase, from proceeds of Corning Fund, 42 volumes, costing \$94.40; by donation, 18 volumes, valued at \$18.

Three hundred dollars (and interest, \$82.50) have been received, per Rev. Dr. Patton, from Major James Hito, the last survivor of the battle of Tippecanoe, and an elder of the church at Terre Haute, Ind., and have been constituted into an additional Permanent Library Fund, bearing the name of the generous donor,

The Rev. George Morris, of Baltimore, whose liberality toward the various benevolent schemes of our Church is widely known and admired, has generally formed a Scholarship with the sum of \$3000; and the Board has

lirected that the Scholarship bear the donor's name.

It is gratifying to the Board to be able to report that, within the past year, payment has been completed of an old indebtedness to the three Professors, Drs. Halsey, Blackburn, and Elliott. By special donations, made chiefly for the purpose, the last dollar has been paid, with interest from April 1, 1879, and the late session has ended with no debt whatever to any of the Professors. It is only just to add that Mr. McCormick, with customary liberality to the Seminary, contributed \$4000 towards this object.

But the two in-tances, already mentioned as having occurred in the past

year, are but minor fruits of this patron's generosity to the Seminary.

Seeing the utter inadequacy of the Endowment of Professorships, Mr. McCormick has recently proposed to add the munificent sum of \$75,000 to that Fund; and he further generously offers that, whenever \$100,000 additional shall have been secured from other individuals or churches, for the Permanent Funds of the Seminary, he will add \$25,000, thus making an aggregate of new accessions to the Permanent Funds of \$200,000, one half from himself, and one half from others.

The \$75,000 will make the gifts to this Seminary of this patron aggregate

the princely sum of \$205,000, of which \$195,000 are for Endowment.

The Board has recorded its "profound gratitude to the Head of the Church for giving to this generous patron the disposition, as well as the means, to thus equip and maintain this important Theological School, out of his deep, unselfish love to the Presbyterian Church; and fondly hopes that this noble example may not fail to stimulate others to a like generosity, in proportion

to the mean. God has given them.

The Board would emphasize the statement to the Assembly and to Christian givers, that the lack of an adequate number of well-endowed Scholarships is a serious hindrance to the proper enlargement of this central Seminary of our Church. Surely it ought to have three- or four-fold the resources it has, from which to offer needed assistance to students, in a measure corresponding with that which their respective and liberal patrons enable other Seminaries of our Church to bestow with profusion.

Four Professorships have become vacant by the resignation of Drs. Patton. Blackburn, Halsey, and Elliott. The Board has appointed Dr. Halsey Emeritus Professor: has divided the Professorship of Biblical Literature and Exegesis, erecting the two chairs of New Testament Literature and Exegesis, and of Old Testament Literature and Exegesis: and with entire unanimity, after

earnest and prayerful deliberation, elected to the Chair of—

1. Didactic and Polemic Theology, the Rev. Benjamin B. Warfield, D.D.

- 2. Biblical and Ecclesiastical History, the Rev. Willis G. Craig, D.D.
- 3. New Testament Literature and Exegesis, the Rev. David C. Marquis, D.D.

4. Old Testament Literature and Exegesis, the Rev. Edward L. Curtis,

as Tutor-elect for next year.

5. In the case of the Chair of Sacred Rhetoric and Pastoral Theology, the Rev. Herrick Johnson. D.D., instead of formal election and inauguration as Professor, as the Committee appointed to suggest names for the vacant chairs, and the Board too, earnestly desired, indicated to the Committee his preference for only a temporary arrangement at present. Accordingly, on the recommendation of the Committee, Dr. Johnson "is invited to perform the duties of the Chair of Homiletics and Pastoral Theology for one year, beginning September 1st, 1881," and is understood to have consented to do so.

Of course at this date it is not known what response the other brethren may give to the Committees appointed to advise them severally of their elec-

tion. But the very unusual unanimity and cordiality, with which they were chosen, warrant the conviction that it was of God, and that they will there-

fore accept, and be ready for work at the opening of the term.

The Board has the melancholy duty of reporting the dismissal from their earthly labors of two of its most highly esteemed members. The Rev. Fielding N. Ewing, who had been a Director without interruption since about 1846, and to whose efficient and self-denying labors, especially during the earlier years of its life at Chicago, the Seminary is largely indebted, was taken after a lingering and painful illness. Mr. Thomas M. Sinclair, a new member, from whose widely recognized Christian activity, as well as consistent piety, the Board was justified in expecting valuable aid in administering its important trust, was "surprised into glory." The voice from each honored grave cries to us who survive, "Be ye also ready."

An examination of the Report of our Trustees, for the year ending March

15th, shows their Treasurer to have paid as follows:

To Professors (4), including balance of old debt, before men-

tioned, to Drs. Halsey, Blackburn, and Elliott,	\$16,226	88
On Contingent Account, Assessments, etc.,	3,854	19
For Library, per orders of Librarian,	. 117	33
To students, from avails of Scholarships, per orders of Faculty,	781	6.5
	\$20,980	0.5
ASSETS.		
Buildings and grounds attached, the title to all which is contingent on occupation for Seminary uses, for seven more years, valued at	\$300,000	00
To which Mr. McCormick will soon add . 75,000	209,700	00
Endowment of sundry Scholarships, of which, however,	,	
\$7500 are at present unproductive,	20,818	11
Endowment of Catharine Galt Fund (for embellishing grounds and buildings), Endowment of Corning Library Fund, \$2,360 22	2,500	00
Endowment of Corning Library Fund, \$2,360-22 Endowment of James Hito Library Fund, 382-50-	- 2,742	72
	\$535,760	83

Within the year past, the Board has filled vacancies in its own membership, as follows: Rev. Daniel S. Gregory, D.D., in place of Rev. J. Munro Gibson, D.D., removed; Charles H. Mulliken, in place of Henry J. Willing, declined to serve; Charles J. Merritt, in place of S. P. Hedges, M.D., resigned; Rev. John F. Magill, in place of Rev. J. Abbott French, removed; Rev. William H. Prestley, in place of Rev. Fielding N. Ewing, deceased; Thomas D. Foster, in place of Thomas M. Sinclair, deceased; Rev. Robert F. Sample, D.D., in place of Rev. Robert C. Matthews, D.D., resigned; Rev. John Crozier, in place of Rev. Arthur Mitchell, D.D., resigned; and Hon. Henry T. Clark, in place of John Johnston, declined.

It has also elected as Honorary Directors the Rev. David W. Moffatt and Rev. George Morris, to serve until 1884; and the Rev. Meade C. Williams,

to serve until 1885.

ORGANIZATION.

Rev. Benjamin B. Warfield, D.D., Cyrus H. McCormick Professor-elect of Didactic and Polemic Theology.

Rev. Willis G. Craig, D.D., Professor-elect of Biblical and Ecclesiastical History.

Rev. David C. Marquis, D.D., Professor-elect of New Testament Literature and Exegesis.

Mr. EDWARD L. CURTIS, Tutor-elect, for next year, of Old Testament Literature and Exegesis.

Rev. Robert W. Patterson, D.D., Professor of Christian Evidences and Ethics.

Rev. Leroy J. Halsey, D.D., LL.D., Emeritus Professor of Church Government and the Sacraments.

Rev. Herrick Johnson, D.D., Special Instructor in Sacred Rhetoric and Pastoral Theology for coming year.

BOARD OF DIRECTORS.

Thomas A. Galt, Esq., President.

Rev. ROBERT F. SAMPLE, D.D., Vice-President.

Rev. John M. Faris, Secretary. Address, either 1060 N. Halsted Street, Chicago; or, Anna, Ill.

Class going out in 1882:

Ministers.

William S. Curtis, D.D., George C. Noyes, D.D., Samuel Hodge, D.D., Alexander G. Wilson, John F. Magill,

Class going out in 1883:

William H. Prestley, John Crozier, John M. Worrall, D.D., Arthur T. Pierson, D.D., William W. Harsha, D.D.,

Class going out in 1884:

Samuel J. Niccolls, D.D., Willis G. Craig, D.D., Josiah Milligan, Robert F. Sample, D.D., John M. Faris,

Class going out in 1885:

James D. Mason, Albert J. Berger, Robert Beer, Thomas H. Cleland, Jr., Daniel S. Gregory, D.D.,

Elders.

Hon. Roswell B. Mason, Hon. Jacob S. Farrand, Christopher C. Brown, Samuel Harvey, Henry W. Johnson.

Hon. Anson P. Waterman, James M. Horton, Thomas D. Foster, Henry G. Miller, Claudius B. Nelson.

Henry Phelps, Charles O. Waters, M.D. Thomas A. Galt, Hon. John Coates, Hon. Henry T. Clark.

Hon. Samuel M. Moore, LL.D., Charles H. Mulliken, Charles J. Merritt, John C. Grier, Hon. Jesse L. Williams.

Honorary Directors—Hon, Cyrus H. McCormick, Rev. George L. Spining, D.D., Rev. David W. Moffatt, and Rev. George Morris, until 1884; Rev. Meade C. Williams, until 1885.

The Scholarships that have been endowed in full, or in part, are as fol-

- 1. Mason Scholarship, founded by Hon. Roswell B. Mason, of Chicago, Ill.
- 2. Powers Scholarship, founded by Orlando Powers, of Decatur, Ill.
- 3. Bruen Scholarship, founded by Dr. A. M. Bruen, of New York, N. Y.
- 4. Proctor Scholarship, founded by the late William Proctor, of Lewistown, Ill.
 - 5. Alumni Scholarship, founded by Alumni—only partially paid.
- 6. Phelps Scholarship, founded by the late Leander P. Phelps, of Macomb,
 - 7. Thornton A. Mills Scholarship. I both founded by the late Rev. R. H.
 - Lillie, of Champaign, Ill. 8. Lillie Scholarship,
 - 9. Galt Scholarship, founded by Thomas A. Galt, of Sterling, Ill.
 - 10. Morris Scholarship, founded by Rev. George Morris, of Baltimore, Md. Respectfully submitted,

THOMAS A. GALT. President.

John M. Faris, Secretary. Chicago, Ill., April 7th, 1881.

VIII. BLACKBURN UNIVERSITY.

The Prudential Committee of Blackburn University are happy to report a revival of religion, which has pervaded the Institution during the winter, showing that the "deepening of religious interest," reported to the Assembly last year, was genuine, and has gone on and produced its fruits. Several students, in the Preparatory and Collegiate Departments, have "passed from death unto life;" and, as several of them are turning their thoughts toward the preaching of the gospel, additional work will be laid upon the Theological Department of the University.

Four additional students are already enrolled from this number who, of their own accord, have felt constrained to go forward in preparation for the work of preaching the gospel, while the others, reported last year, have been greatly quickened in Christian work for the salvation of souls, amid outlying

desolations, while still in their studies.

One young man, a German, who is now prepared to preach in English and German, finishes his studies with the present term, and is to be ordained by the Presbytery of Alton in June, having already accepted a call to the charge of a German Presbyterian church in the State of Missouri, with whom he has devotedly and successfully labored during his vacations for the last two years. In favor of this field he declined a call with the tender of a higher salary in another field, convinced that the Master called him to special work in this congregation. We have other German students, of great promise, among our sixteen students, who are in different stages of their studies in preparation for the ministry.

Blackburn University has, though a young Institution, had an almost uninterrupted course of prosperity during its eighteen years of history, and should not justly be numbered among those Institutions, which are said to "live at a poor dying rate." Though some years since there were temporary difficulties arising from misunderstandings, those have been some years past, and at no time interrupted the regular course of the Institution, nor diminished the number of the students to less than one hundred and twenty-five. That number has now increased to one hundred and eighty-five, during the past year, and this increase has been largely and indeed mostly of those who

are going through complete courses of study.

There has thus far been no interruption to the financial prosperity of this Institution. There is no debt, and will be none. The funds of the Institution have been earefully managed and increased; and, though a larger endowment is needed, and could be employed, yet furnish enough to pay our corps of teachers, and for our current expenses. The particulars will be in the hands of the Assembly's Committee in statistical form, but may in this paper be stated substantially as follows:

The property of the Institution may be stated at one hundred and seventy-five thousand dollars: Buildings, grounds, and unsold property, eighty thousand; and productive fund, ninety thousand dollars. In presenting this Annual Report, the Prudential Committee gratefully acknowledge the

good hand of God in a year of increased prosperity.

EDWIN L. HURD, Chairman.

Carlincille, Ill., May 10th, 1881.

IX. SAN FRANCISCO THEOLOGICAL SEMINARY.

1. Report of the Directors.

The Directors of this Seminary respectfully report to the General Assembly of 1881, that the following persons, as elected by the Synod of the Pacific, constitute

The Board of Directors:

Ministers.

William A. Scott, D.D., LL.D., Sylvester Woodbridge, D.D., Aaron L. Lindsley, D.D., Samuel P. Sprecher, William Wallace Brier, John Hemphill, Nathaniel B. Klink, David McClure, Ph.D., Frederic E. Shearer, James Matthews, D.D., Richard Wylie, John Paul Egbert,

Elders.

Hon. James D. Thornton, Stephen Franklin, August Hemme, Robert J. Trumbull, Elijah Bigelow, Nathaniel Gray.

The Board of Trustees, which is annually elected by the Directors, consists of the same gentlemen as before:

Rev. WM. A. SCOTT, D.D., LL.D., Pres. Hon. James D. Thornton, Attorney. ELIJAH BIGELOW, STEPHEN FRANKLIN, Secretary and Treasurer.
AUGUST HEMME.

The Faculty are Rev. Drs. Scott, Burrowes, and Alexander, and Rev. John Hemphill. They have been regularly elected, but not inaugurated, as we have not had endowments for their Chairs. They have, however, diligently attended to their duties, out of love for the cause, content with such remuneration as the Trustees could obtain towards their support, from year to year, dividing what they could obtain equally among them. Previous to

1876, nothing was paid, except that Dr. Poor had the use of our house in Oakland, and was the only Professor who received any remuneration. Since 1876, the average salary has been about \$400 per annum to each Professor. We hope now to have something more for them, through the generous endowment, by the gift of fifty thousand dollars, by Robert L. Stuart, Esq., of New York, of the Chair of Systematic Theology, and the contributions of Mr. William Thaw, of Pittsburgh, Pa.; and what we have obtained, and have good hopes of receiving this year, from the friends of the Redeemer's kingdom on this coast and in the East. It is an inflexible rule with us to contract no debts.

The Report of the Trustees, through their Treasurer, is herewith submitted to you and fully states our financial condition. But few books have been

added to our Library during the past year.

The term opened the first Thursday of September last, and closed the last

Thursday of April, 1881.

At the last meeting of the Synod of the Pacific, an Alumni Association was formed, from which we hope to see good fruits. At the Anniversary exercises, Rev. James Curry, of San Pablo, in behalf of the Alumni Association, delivered an interesting historical discourse concerning the beginning and operations of the Seminary, and also some reminiscences of the students.

We have had under our care thirty-nine students, only one of whom, Rev. Wm. Henry Tallmadge, as far as are known, has died. He labored, in the interior of the State, some three years after his graduation with success. The rest are scattered in fields of labor over this coast, in the Sandwich

Islands, in Arizona, Texas, Arkansas, Ohio, and Pennsylvania.

The Annual Address was delivered by the Rev. Francis M. Dimmick, of Santa Rosa, Cal. Three days were spent in the careful examinations of the students. We have had during the term seven students, five of whom, William Henry Darden, Joseph Hemphill, Charles D. Merrill, Stewart S. Caldwell, and E. G. Mathena received the usual certificates.

The beneficiaries of the Board of Education with us received \$367; and the voluntary contributions for the aid of students, from the churches and

friends on this coast, was \$455.

Our Seminary Building is in good condition, and students' rooms comfortably furnished. The next term opens, God willing, first Thursday of

September next.

We have patiently and earnestly toiled on through ten years, not regretting our work, but with thanksgiving for what has been accomplished. Though greatly needing scholarships, and support for our Professors, we are encouraged, believing that our school of the Prophets is an imperative necessity for our age and country; and that the Great Head of the Church will put it into the hearts of his people to place it on a sure foundation. Humbly asking your prayers, we are your fellow-laborers and brethren in Christ,

WILLIAM A. SCOTT, President.

Robert J. Trumbull, Secretary. San Francisco, Cal., May 6th, 1881.

2. Report of the Trustees.

(I.) INCOME FUNDS OF THE SAN FRANCISCO THEOLOGICAL SEMINARY.

Amount now on hand,			\$553 00
Of which, the Stuart Fund has contributed		. \$444 00	
And the General Fund,	,	109 00-	-\$ 553 00
Deduct, for Sinking Fund, .			$55 \ 30$
Available for distribution to Professors,			\$497 70
From Stuart Fund,		\$ 399 60	
From General Fund,		98 10	

10,000 00

5,000 00 500 0055,000 00

140 00

2,000 00

1,500 00

6,000 00 766 00 \$100,906 00

In addition to the above, there is due for rent of Oakland Property, occupied by Dr. Alexander, to May 1st, 1881. Of which, the Professorship of Ecclesiastical History is entitled to	210	00
For the Current Fiscal Year, the total income from General Endowment Fund to date is	219	90
The Annual Income of the Seminary is now estimated as follows:		
2.00		00
\$ 2.	770	00
The Current Annual Expenses of the Seminary, including taxes, installed, gas, repairs, and other smaller items, amount to about \$700.		ce,
(II.) RESOURCES OF THE SAN FRANCISCO THEOLOGICAL SEMINARY	ī.	
Seminary Property (estimated). \$18, Furniture (estimated). 2,	$000 \\ 000$	$\begin{array}{c} 00 \\ 00 \end{array}$

Subscriptions paying Interest.
Cash belonging to Endowment,

No Indebtedness.

Bills Receivable,

Library (would cost to replace).

Kansas Pacific R. R. Bonds,

Arkansas Railway Bonds (estimated).

Oakland Property (estimated), Huntington Lots, University Mound (estimated),

United States Bonds, 4-per-cent,

STEPHEN FRANKLIN, Treasurer.

San Francisco, Cal., April 29th, 1881.

X. THE GERMAN THEOLOGICAL SCHOOL OF NEWARK, N. J.

TWELFTH ANNUAL REPORT.

The need of an argument, to demonstrate the importance of our German Theological School, has been decreasing every year. The facts, in respect to German influence in America, are seen and felt. The principles, on which our Institution is conducted, are approved. The Board of Directors do not deem it necessary, therefore, longer to set forth these facts and principles in the Annual Report. They will, however, be stated in proper form in the Annual Catalogue, where they will be likely to reach those for whom they are intended.

The twelfth year of our history now closes without any marked features. We have not made any strong advance. We have not receded. We have simply maintained our position with slight advances.

THE STUDENTS.

The number of the students, at the end of the last year, was twenty-one. Five students were graduated at the Commencement in June. Eleven candidates have applied for admission. Six of these have been admitted to matriculation, and a seventh is on trial for matriculation. A son of Rev. Dr. Seibert, who is under the age required, has also received instruction in the first year of the Academic Department, but has not yet appeared in regular form as an applicant for admission.

The present number of students on our Catalogue is twenty-three, nine of whom are in the Theological Department and sixteen in the Academic Department. Two of the students are absent on account of sickness, and

two others are absent for other reasons.

Three students have been promoted to the Theological Department.

We regret to report, that we have never had a year in which there has been

so much irregularity from siekness.

The Faculty and the Board of Directors emphasize again their sense of the obligation of our German and American pastors in respect to German ministerial education. We need devoted young Germans, who have mental gifts and who are ready to consecrate these gifts to the Christ-like work of seeking and saving the lost. We urge our pastors, both American and German, to watchfulness and prayerfulness towards the increase of our German Presbyterian Ministry.

THE FACULTY.

During the present Academic year the Faculty is composed as follows:

Rev. Charles E. Knox, D.D., President, and Professor of Homiletics, Church Government, and Pastoral Theology.

Rev. George C. Seibert, Ph.D., Professor of Biblical Exegesis and

rneology.

Rev. Carl H. Meyer, D.D. (Professor of Modern Languages at Rutgers College, New Brunswick, N. J.). Lecturer in Church History and Hebrew Exegesis.

HARVEY E. RICHARDS, M.D., Professor of Mathematics and of Natural

Science in the Academic Department.

WILLIAM A. STAMM, Instructor in the Academic Department.

The sudden removal of Professor Weber, during the third term of the last Seminary year, has proved a serious embarrassment. An arrangement was made at the beginning of the Seminary year with Rev. Carl H. Meyer, D.D., Professor of Modern Languages at Rutgers College, New Brunswick, N. J., by which he has been able to assist in the instruction. Dr. Meyer has given instruction in Church History during two terms; in German Literature during the first term; and in Hebrew Exegesis during the second term. He has been able to be at the Seminary during two days of each week, for three hours each day. This arrangement for instruction in Church History and Hebrew Exegesis will continue to the end of the year.

Professor RICHARDS has again given us his services without compensation. With the limited time at their disposal, the Faculty have found it difficult to fix an outline course in Natural Science, such as Professor Richards would

desire to establish.

Rev. C. H. EBERT has given instruction in some of the Academic studies during about one half the year.

Mr. Charles L. Seibert has generously given instruction in Algebra for two terms.

Some of the Theological students have also rendered assistance in instructing some of the younger Academic students.

THE DIRECTORS.

The Board of Directors are now constituted as follows:

Rev. Jonathan F. Stearns, D.D., President. Rev. Eldridge Min, D.D., Secretary. F. Wolcott Jackson, Treasurer.

1879 - 1882.

Rev. Joseph Fewsmith. D.D., Rev. William C. Roberts, D.D., Rev. Charles E. Knox, D.D., Hon. Amzi Dodd, LL.D., Levi P. Stone, William Rankin,

1880 - 1883.

Rev. Jonathan F. Stearns, D.D., Rev. George C. Seibert, Ph.D., Rev. Eldridge Mix, D.D., F. Wolcott Jackson, Moses M. Bradley, Darwin R. Jones.

1881-1884.

Rev. James P. Wilson, D.D., Rev. Elijah R. Craven, D.D., Rev. Edward W. French, D.D.,

Philip Doremus, James B. Pinneo, Archibald Parkhurst.

THE FINANCES.

The Endowment.—A contribution of two thousand dollars has been recently made to the Endowment Fund.*

The Loan, or Debt.—The loan from the General Fund to the Current Account was, April 1st, 1878, \$10,771.45; April 1st, 1879, \$10,125.27; April 1st, 1880, \$9415.27. This was reduced to \$7415.27.

The subscription for the payment of the whole loan of \$10,125.27 (April 1st, 1879) now stands at \$9015, of which subscription \$2710 has now been paid—\$2000 during the past year.

The Current Account.—The general plan of current expenses has remained the same as during the previous year. The amount paid for salaries has been slightly less. The amount for the support of the students has been somewhat more. The amount received from the Board of Education has been considerably less, owing to the fact that a larger relative number of our students than usual were supported by private persons.

The income from general sources has been much as it was during the pre-

vious year.

The total amount of expenses, not reckoning the Scholarships of the Board of Education, has been \$9283.42. The total amount received for current income has been \$8660.56. The deficit is \$622.86.

The total amount received from all sources has been:

For Endowment, . For Payment of Loan, For Current Account,	٠			•		$$2,000 \\ 2,000 \\ 8,660$	00
					:	\$12,660	56

^{*} This amount was received too late for recognition in the Treasurer's Account.

If the Board had felt justified in asking the Professors to leave the students for the purpose of collecting funds, the whole amount of the subscription for the debt, and the whole amount for the current expenses, could no doubt have been secured. The financial work has been prosecuted, with a judicious regard for the precious time, needed for the education and the spiritual care of the students.

The Board of Directors take satisfaction in the fact, that our graduates are beginning to penetrate into the more distant parts of the country, that they have made such decided progress in Philadelphia, that, under our German pastors, the germ of a Presbyterian German literature is springing up in our Institution, and that a deeper interest is manifest among our German churches.

They regret, however, that our Theological School has not the means by which to accomplish larger results. While they thank God, that so much has been accomplished, they would be glad to strengthen every weak place in our institution, to increase very largely its attractiveness to the German people, and to do whatever is necessary to make it effective in the work which it is intended to accomplish. Above all, do they desire to see this sacred school furnished with every facility for the cultivation of piety, and pervaded with that Holy Spirit who spoke with tongues at Pentecost. To this end, they earnestly request the prayers of the Assembly and of the whole Church.

JONATHAN F. STEARNS, President of the Board. Newark, N. J., April 20th, 1881.

XI. GERMAN THEOLOGICAL SCHOOL OF THE NORTHWEST.

Annual Report of the Board.

The Board of Directors of the German Theological School of the Northwest, at Dubuque, Iowa, respectfully present to the General Assembly the following Report for the year ending April, 1881:

PROFESSORS AND INSTRUCTOR.

Rev. Jacob Conzett, Professor of Church History and Pastoral Care. Rev. Adalbert J. Schlaeger, Professor of Oriental and Biblical Literature. Rev. Godfrey Moery, Instructor in the Academic Department.

A year ago, Professor Jacob Conzett resigned the Chair of Systematic Theology, and was thereupon chosen to the Chair of Church History and Pastoral Care. During the year past, however, he has performed the duty belonging to the Chair of Theology, in connection with that of Church History.

At the last meeting of the Board, Professor Conzett resigned his Professorship and severed his connection with the Institution. Professor Moery has also resigned his position as Instructor in the Academic Department.

The withdrawal of these Professors was not in consequence of any dissatisfaction, on their own part, or on the part of the Board; and the resignations were accepted with great regret. They were both elected members of

the Board.

It is expected, that the vacant Chairs will be filled by the beginning of the ensuing term. A committee was chosen for this purpose, and a special meeting of the Board appointed for September next.

There have been in all during the year twenty-three students in attendance. The diligence of the students, and the fidelity and thoroughness of the Professors in their work, received the emphatic approval of the Board. The Report of the Examining Committee expresses "entire satisfaction."

One student was graduated from the Theological Department.

BOARD OF DIRECTORS.

The Board of Directors consists of eighteen members, divided into three Classes of Ministers and Elders equally, and elected for three years, one Class going out each year.

Class, whose term expires in 1882:

Ministers.

John Van der Las, Adam W. Ringland, Godfrey Moery, Elders.

Myron H. Beach, Richard Bickenbach, John G. Budde.

Class, whose term expires in 1883:

Ambrose C. Smith, Henry Schmitt, John Leirer, Phillip Wetter, John Boell, C. Helming.

Class, whose term expires in 1884:

David J. Burrell, Jacob Conzett, Helmer T. Schmitt, D. A. McKinlay, J. D. Mets, Thomas Foster.

OFFICERS OF THE BOARD.

Rev. Ambrose C. Smith, President. Rev. David J. Burrell, Secretary. Louis Boisot, Treasurer. Rev. John Fisher, Financial Agent.

EXECUTIVE COMMITTEE.

Rev. David J. Burrell, Myron H. Beach, Louis Boisot, J. D. Mets, Cornelius Baylies.

FINANCES.

CASH RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING MAY 1, 1881.

Receipts:								
Cash in Treasury,							\$844	31
Collected on Notes,							1,506	74
" "Interest,							335	
" "Tuition,							100	
" for Current	Expe	nses	,				478	
" on Debt of	W. L.	Gre	een,				10	00

\$3,275 26

Salaries of Professors	s,											\$2,374	92
To Financial Agents	3,											275	78
To Financial Agents Interest to Mrs. Knac Taxes and Insurance Repairs,	ekste	eđt.										100	00
Taxes and Insurance												94	19
Repairs, .	٠.											101	70
Printing and Postag	e,											33	10
Printing and Postag Incidental Expenses	(Fue	el, J	Jani	tor,	etc.),						217	00
Cash in hands of Tr	easu	rer,		. ′								78	57
													_
												\$3,275	26
GENERAL SUMMARY OF TI	a an	ESO	TIRE	ES A	XD.	T.T.A	RHJ	TIE	S OF	тн	E T	NSTITUTIO	N
and the boat and t		13.,0					.,		٠.,				
Resources:													
Bills Receivable												\$15,681	
Incidental Expenses.												10.805	
Donated Lots, .												116	
Donated Lots, Investment, Van Vliet Legacy,												800 192	00
Van Vliet Legacy,												192	45
Seminary Property,												14,049	1:
W. L. Green, .												24	56
Cash in Treasury,													
Cash in Licasury,												78	57
Cash in Ticasdry,	•												57
	•				•							78 \$41,749	57
Liabilities :					•							\$41,749	57 49
Liabilities :					•							\$41,749	57 49 00
Liabilities: Bills Payable, Endowment Fund,												78 \$41,749 \$1,000 38,611	57 48 00 28
Liabilities: Bills Payable, Endowment Fund, J. Liesveld,												\$41,749 \$1,000 38,611 13	45 45 00 29 58
Liabilities: Bills Payable, Endowment Fund, J. Liesveld, Interest,												\$41,749 \$1,000 38,611 13 1,968	57 49 00 29 58 01
Liabilities: Bills Payable, Endowment Fund, J. Liesveld,												\$41,749 \$1,000 38,611 13	57 49 00 29 58 01

The Board desires to offer, in conclusion, their congratulations on the increased prosperity of the School.

1. There are twenty-three young men now in attendance on the Institution, most of them giving promise of future usefulness.

2. There is entire harmony in all departments of the School.

3. The course of study has been greatly improved by better classification in the various departments.

4. We have recently learned of a bequest of several thousand dollars from

one source, with the hope of a considerable sum from another.

5. We have a Financial Agent in the field, who, as we venture to hope from

his efforts thus far, will meet with success.

6. The management of the School received, from the General Assembly, at

Madison, Wisconsin, in 1880, its hearty and unanimous indorsement.

We earnestly invoke the sympathy and assistance of the Church. Our Institution is indispensable in the work of the Church, throughout the West and Northwest, in view of the vast and constantly increasing German immigration thither. Although the School is conducted with such extreme economy, that our requirements are very moderate, yet our necessities are at present most urgent. Our Endowment Fund is almost nominal. We have, in the past few years, received but little for current expenditure; so that our income at present is meagre and entirely inadequate. We have received but little from the English-speaking portion of the Church. We appeal to the Church for help, that we may not only maintain but enlarge our work in our important and widening field.

Respectfully submitted,

XII. THEOLOGICAL DEPARTMENT OF LINCOLN UNIVERSITY.

Annual Report of the Faculty.

The Faculty of Theology in Lincoln University respectfully present to the General Assembly the Tenth Annual Report of the Theological Department of Lincoln University.

The BOARD OF TRUSTEES consists of twenty-one members:

Rev. William R. Bingham, President. Rev. Samuel Dickey, Treasurer.

Hon. William E. Dodge,
Rev. Andrew B. Cross,
Alexander Whilldin, Esq.,
Rev. Charles A. Dickey, D.D.,
Rev. Nathan G. Parke,
James A. Beaver, Esq.,
Rev. Thomas McCauley,
Rev. Henry E. Niles, D.D.,
Rev. George S. Mott, D.D.,
Rev. Stephen W. Dana, D.D.,

Rev. Isaac N. Rendall, D.D., Rev. Benjamin T. Jones, Rev. Calvin W. Stewart, D.D., Ravaud K. Hawley, Esq., Rev. James Roberts, Henry B. Essick, Hon. Joseph Allison, LL.D., Rev. Henry H. Welles, Adam C. Eckfelt, Esq.

The Standing Committee on the Theological Department of the University consists of the Rev. Calvin W. Stewart, D.D., the Rev. Stephen W. Dana, D.D., and Alexander Whilldin, Esq.

FACULTY OF THEOLOGY.

Rev. Isaac N. Rendall, D.D., President of Lincoln University, and Professor of Christian Ethics and Apologetics.

Rev. Edwin R. Bower, D.D., Dean of the Faculty, and John C. Baldwin Professor of Theology.

Rev. Gilbert T. Woodhull, A.M., Avery Professor of Hellenistic Greek and New Testament Literature.

Rev. Caspar R. Gregory, D.D., William E. Dodge Professor of Sacred Rhetoric.

Rev. Thomas W. Cattell, Ph.D. Professor of Sacred Geography and Biblical Antiquities.

The Chair of Hebrew and Old Testament Literature remains vacant, but instruction has been given in this branch of study by members of the Faculty. The following students have attended the course of instruction in the several classes:

SENIOR CLASS.

William E. Carr, Md., Alfred G. Davis, D. C., Joseph C. Price, N. C., William H. Goler, Nova Scotia, George E. Jones, Va.

MIDDLE CLASS.

Peter J. Bacon, Ga.,
William L. Bethel, N. C.,
Morris G. Blackburn, Pa.,
Alexander R. Wilson, Ga.

William H. Dickerson, N. J.,
John R. Harris, Va.,
John A. Savage, Liberia,

JUNIOR CLASS.

William H. Dover, Pa.

ENGLISH COURSE.

Wesley J. Skinner, Ga.

Commencement exercises were held at the close of the year on the 19th of April, 1881. Rev. D. W. Poor, D.D., Secretary of the Board of Education. delivered the Annual Address. Public addresses were delivered by Messrs, Jones, Carr, Davis, Goler, and Price. George E. Jones, who was connected with the Senior Class, but excused from the study of Hebrew, received from the Faculty a certificate of his attendance on the studies assigned him. The other members of the class, on recommendation of the Faculty, received from the Board of Trustees the usual degree.

Since the last meeting of the General Assembly, two of our students have been licensed to preach the Gospel; five have been ordained to the gospel

ministry, and one has been sent as a missionary to Africa.

The Income from the Endownment Fund of the University, for the year subsequent to the last Report, is as follows:

The William E. Dodge Endowment,				\$1,400 00
The Mary Warder Dickey Endowment,				1,155 00
The Avery Endowment,				935 00
The John C. Baldwin Endowment, .				1,403 50
The Dunlap Scholarship,				168 00
Total amount,				\$5,061 50

The Mary Warder Dickey and the Avery Endownments are not, by special designation of the founders, connected with Theological instruction; but the Professors, who are supported on them, occupy the Chairs of Hellenistic Greek and New Testament Literature, and of Christian Ethics and Apologetics.

The instruction in the Theological Department is still largely dependent upon funds, which appropriately support instruction in the Collegiate Depart-

mont

The Faculty take pleasure in reporting to the General Assembly, that, since the last Report, the sum of \$20,000 was placed in the hands of the Trustees, by John II. Cassedy, Esq., of N. Y., to found therewith the Chair of Latin in the Department of Arts; and that also \$6000 have been paid on the subscriptions, made in N. Y., to found a Chair as yet undesignated. An additional subscription of \$2000 has been made to the same object; making, in all, \$11,000 subscribed, and partly paid, towards a new Professorship. In addition to these amounts, it has been made known to the Trustees, that \$20,000 will be placed in their possession, at their annual meeting in June, to found a Chair of Natural Science in the University. The Theological Department, though indirectly, is largely interested in these additions to the Endowment Fund of the University. Separate provision for all the Chairs of instruction in the Theological Department would be a great advantage. And this will become more necessary, by the increase of our numbers, and by the general enlargement to which prosperity invites. In this connection it is also proper to state, that H. H. Houston, Esq., of Philadelphia, Pa., has recently given \$10,000 to the Trustees, for the erection of a new dormitory for students.

The year just closed has been one of great financial improvement, in the University. The number of students in the Academical Department is greater

than it has been for several years. The number of candidates for the ministry

may be expected to make a corresponding increase.

The Faculty would be glad to make report of larger results, but looking at the facts as they lie in our knowledge, we are grateful for the privilege of another year of labor, and for the degree of success wherewith God has blessed our work.

Respectfully submitted,

ISAAC N. RENDALL, President.

Lincoln University, Chester Co., Pa., May 19th, 1881.

XIII. THEOLOGICAL DEPARTMENT OF BIDDLE UNIVERSITY, CHARLOTTE, N. C.

ANNUAL REPORT OF THE FACULTY.

The Faculty of Biddle University respectfully present to the General Assembly their Annual Report for the year ending April, 1881.

The University is regularly incorporated under the laws of the State of North Carolina, and has the following

BOARD OF TRUSTEES.

Rev. Sidney S. Loomis, President. Rev. Samuel J. Beatty, Secretary. Rev. Stephen Mattoon, D.D., Treasurer.

Rev. Luke Dorland, Rev. Amos S. Billingsley, Rev. Willard Richardson, Rev. Thomas Lawrence, Rev. James Allison, D.D., John C. McCombs, Esq., James B. Lyon, Esq., Robert S. Davis, Esq., Rev. John H. Shedd, D.D., Rev. Robert M. Hall, Rev. Daniel J. Sanders, Rev. William R. Coles, E. Nye Hutchinson, M.D., Rufus Barringer, Esq.

FACULTY OF THEOLOGY.

Rev. Stephen Mattoon, D.D., President, and Professor of Theology, Ecclesiastical History, and Church Government.

Rev. Thomas Lawrence, A.M., Professor of Homiletics and Biblical Exegesis.

Rev. Robert M. Hall, A.M., Professor of Moral Philosophy.

Rev. Samuel J. Beatty, A.M., Professor of Hebrew.

Since the last Annual Report, the following persons have been admitted to the Theological Department:

William A. Alexander, T. A. Attles, E. H. Garland, Morris Seabrook, S. C. Simmons, Concord, N. C. Chester, S. C. Danville, Va. Columbia, S. C. Sumter, S. C. All these young men have taken the four years' Collegiate course of the University.

The following have completed their Theological course since our last Report:

James P. Crawford, James A. Rainey, Benjamin Garnett, Benjamin F. Millen, John Murray. Cheraw, S. C. Rock Hill, S. C. Carthage, Mo. Fishing Creek, S. C. Mebanesville, N. C.

Biddle University, established by the Assembly through its Freedmen's Committee, has for its object the education of teachers and preachers amongst the seven millions of Freedmen. It is located at Charlotte, N. C., one of the most prosperous cities of the South, the terminus of six railroads, easy of access from all parts, and in the midst of a dense colored population, and a large number of colored Presbyterian churches.

The site is on an eminence, in the midst of a beautiful grove, just outside

of the suburbs of the city, and embraces some twenty-four acres.

The importance of the interests, which Biddle University represents, is seen when we consider, that what is done for Presbyterianism amongst the Freedmen must, for the present, at least, be largely done by the Northern Church, and in Presbyterian schools, not in undenominational Theological Seminaries. We are organizing Presbyterian churches amongst the colored people in the South, and we need for them educated Presbyterian ministers, men who

will be loyal to her standards, and faithful to her polity.

These men must be educated in the field; they cannot, as a rule, be trained at a distance from their homes. Our work is largely missionary; and the experience of three generations in missionary enterprises, is, that the hope of the future is in an educated and sanctified native ministry, trained by, and under the influence of, Christian men, but also in contact with the people amongst whom they are to labor. To carry the future teachers and ministers of the Freedmen north, for education, is in violation of this axiom, and has not, in the judgment of some, been attended with the best of results. In favor of the training of the colored teacher and minister on the field, is the fact that his education anywhere else largely increases the expense of that education. Coming from the centre of this great field, the cost of the education of the colored student in the North is about as three to one in favor of Biddle. His education North not only is more burdensome to the Church, but he is apt to acquire expensive habits, which render it difficult for him to adapt himself to his field of labor, where the people are poor, and his salary small, and there is a danger that he be educated out of sympathy with his work.

No Institution of learning on the continent offers the colored man superior facilities for a liberal education than Biddle University; and perhaps none equals it in the thorough practical training of the young minister. The young men, with the ministry in view, labor during their college years, as Sabbath-school teachers, superintendents, and catechists, in the neighboring churches, which have been organized, numbering thirty to forty, in the region around; while the Theological students, during their course, do the work of Evangelists.

Of the 202 students enrolled for the year, 131 are church members, and 47 have the ministry in view. Quite a number are looking forward to mis-

sionary labor in Africa.

Whilst aiming to give the students a thorough classical training, great attention is paid to Bible study, and to experimental religion. A number of the students, during the present college year, have made a profession of their faith, whilst the deportment of all has been studious and serious.

The University has a library of twenty-eight hundred volumes, to which

one hundred and five have been added during the year.

It has a slender Endowment of some six thousand dollars, and a Fund of six thousand one hundred and twenty dollars, collected by the students of the United Presbyterian Church of Scotland, the interest of which is applied to the aiding of young men in preparation for the work of the African Mission.

The University stands in pressing need of a new College Building. Our dormitories and class-rooms have been perilously crowded during the past

session.

It needs an addition to its corps of Professors, each of whom is doing the work of two men. As this Institution has been called into being, to meet a permanent want, and the field which it occupies is second in importance to none occupied by any Institution under the care of the Church, steps should be speedily taken, to endow its several Chairs, thus providing for its future and liberal support.

Respectfully submitted,

For the Faculty,

THOMAS LAWRENCE, Professor.

III. Boards and Permanent Committees.

I. BOARD OF HOME MISSIONS.

Ministers.

John Hall, D.D., President, Thomas S. Hastings, D.D., Jonathan F. Stearns, D.D., William M. Paxton, D.D., William C. Roberts, D.D., Wilson Phraner, D.D., Henry M. Booth, D.D.,

Laymen.

Jacob D. Vermilye, George W. Lane, John E. Parsons, Esq., Joseph F. Joy, Robert Lenox Kennedy, George R. Lockwood, John Taylor Johnston, Darwin G. Eaton.

Rev. Henry Kendall, D.D., Corresponding Secretaries. Rev. William C. Roberts, D.D., Corresponding Secretaries. Oliver D. Eaton, Treasurer. Oscar E. Boyd, Recording Secretary.

OFFICE OF THE BOARD,

Presbyterian Mission House, 23 Centre Street, New York, N. Y.

Abstract of the Eleventh Annual Report.

In laying our Annual Report before the General Assembly, the Board finds great occasion for gratitude to Almighty God, for so much success and encouragement in our work, as have been furnished in the records of the year. No members or officers of the Board have died, during the past year, though one of the Sceretaries, the Rev. Cyrus Dickson, D.D., by recommendation of the last General Assembly, has been excused from service on account of ill-health. But we regret to say, that an unusually large number of missionaries have been called away by death: Rev. Messrs. Alexander H. Donaldson, who died April 13, 1880; Jeremiah J. Inman, May 7, 1880; James F. Donaldson, August 31, 1880; William G. Bell, Sept. 23, 1880; William H. Dean, July 13, 1880; Isaac N. Otis. Oct. 29, 1880; Sumner Mandeville, Nov. 6, 1880; Albert E. Hastings, Nov. 28, 1880; Daniel Williams, Dec. 28, 1880; William R. Fulton, Jan. 10, 1881; Charles H. Gaston, Feb. 24, 1881; George W. Nicolls, March 2, 1881.

One of our warmest friends and our most generous contributor west of the Mississippi, Mr. Thomas M. Sinclair, of Cedar Rapids, Iowa, has been suddenly cut off, in the prime of life, by accidental death. Others, who have been identified with our work, have also closed their earthly labors, and we can only pray that men may be raised up to take their places.

The rapid extension of the railway system has made accessible every desir-

able section of the Great West. Into that line of Territories extending from Dakota, on the north, to the Gulf of Mexico, on the south, a region nearly fourteen times as large as the State of New York, the immigrants are flocking by tens and hundreds of thousands.

All the mining regions of the Rocky Mountain system are also brought near, while new railroads north and south are opening new routes to the Pacific, and bringing all that is desirable there within easy reach of immigration

Thus opening Utah, New Mexico, and Arizona, we have in like manner, also, been brought into close contact with most of the Indian reservations; and, under the guidance of the Holy Spirit, all the new information thus gained has been used, to give new interest to the solution of the "Indian problem" and the "Mormon problem," and to draw attention to the inhabitants of New Mexico, the oldest settled portion of the United States.

New missions and schools have been established among all these exceptional people, which furnish great encouragement to the Church. A summary of such labors is furnished under the head of "Woman's Work." The entire Department of Schools is supported, by the contributions from the

women and the Sabbath-schools of the Church.

Other denominations are, also, entering heartily into the work of schools. The Episcopalians are enlarging their work over all the West and giving special attention to schools in New Mexico, Arizona, and Utah. The Congregationalists have organized a new Society, with the sole purpose of establishing and sustaining Christian schools, mainly among the people just spoken of.

The attention of the members of our Board was called to the same subject; and, taking a large view of education, they saw, as never before, the great difficulty of obtaining, in sufficient numbers, men who had been educated in eastern Institutions, and the urgent necessity, that Institutions of learning should be established, for the adequate supply of missionaries for the West; and a Memorial has been prepared to be laid before the General Assembly at this time. Meanwhile the whole school work of the year has been so prosperous, that on every hand there is a demand for many new schools, and for enlarged accommodations in the older schools.

It is not a new thing for this Board to call for more men for frontier work; but, in view of such facts as have been named, we desire to call the attention of the Assembly, to the growing demand for more such laborers. The last year, we obtained all the good men we could from the graduating classes in all our Theological Seminaries; but the supply was not equal to the demand, and we were constrained to send out, at heavy cost, many men with families, who on that account cannot as easily adapt themselves to frontier work. But, obtaining men from all available sources, we have been unable to acquire the requisite number. This year the difficulty is not diminished. The railways are still extending—the people are still flocking into the newest portions of the West. The missionaries on the ground are constantly appealing for helpers; and yet it is impossible to find the men we need.

Our financial condition seems to intimate what is the divine will and the will of the Church on that subject. The Treasurer's report shows, that nearly \$15,000 more has been raised the past year than any previous year in our history. Is not such a result proof conclusive, that the Lord and his people are urging us to press forward and occupy all the waste places of the land? We, therefore, call on the Assembly to consider carefully the necessity for an increased supply of missionaries for the new States and Territories; not as an exigency, nor as a temporary but a permanent necessity; for, if this country is to be won for Christ, if we as a Church are to keep pace with the increase of population and its rapid flow, in the vast and unoccupied spaces of our country, we must plan not for a single year but for decades; we must plan for an increasing demand for men, till the population is equalized from sea to sea.

We desire to call the special attention of the Assembly to the "present out-look" of the work presented, being largely in the language of missionaries

of experience who know whereof they affirm. It shows what wonderful opportunities are now furnished us for home missionary work.

The world has scarcely ever witnessed such an overflow of people into the great open spaces "beyond," as during the last year along our Western frontier. The great Territories, taken as a whole, have much more than doubled their population during the last decade. The increase of population in such States as Texas, Kansas, Nebraska, and Colorado, and such Territories as Dakota, Utah, Montana, and Washington, is a matter of surprise to all.

We should be glad, if we could give any adequate idea of the growth of population in the wide-expanded West; for nothing could more emphasize the demands for home missionary work. During the last decade, the immigration to the extreme West has surpassed everything that has occurred before. Minnesota has increased its population 76 per cent; Montana, 89 per cent; Kansas, 267 per cent; and Arizona, 330 per cent. Many of these immigrants are young men, with their wives and little children, from the older States. A great many of them are whole families from the overcrowded population of the Old World. They come even now as never before, and we have only seen the beginning of what is to be. The sterm necessity is laid upon them, and they must come. It is estimated, by an intelligent and observing statistician, that not less than 1,300,000 immigrants have made their homes west of the Mississippi during the past year. In other words,

Kansas has increased her population by 631,000; Texas by 780,000; and Dakota Territory by 120,000—and the most of it in the last two years. Nebraska has nearly quadrupled her population, Oregon has doubled hers,

and Colorado has increased almost five-fold.

Last year five hundred and eighty-six thousand foreigners came to our shores to find permanent homes. This number, if they have gone to the frontier, would make 2300 congregations of 250 each, which is much larger than an average frontier congregation. Or, if they have stopped in our great cities, they have pushed out or taken the place of others who have gone to the front. All these congregations need missionaries, churches, Sabbath-schools.

An examination of our railway system will help explain it all. More than 7000 miles of railway were built last year. In only one year of our history has that distance been surpassed. But notice the States and Territories where they have been built—more than 5700, west of the Mississippi; 724, in Dakota; 653, in Texas; 540, in New Mexico; and other Western States and Territories, in like proportion. Railroads are in process of rapid construction, down the valley of the Rio Grande to the line of old Mexico; westward by the thirty-fifth parallel through northern Arizona and southern California to the Pacific; and southwest to Guaymas in old Mexico; meanwhile the southern Pacific stretches across southern California, Arizona, and New Mexico, and hastens to connect itself, in Texas, with all the East at an early date; thus joining Texas on the Gulf with California on the Pacific, and bringing Texas, New Mexico, Arizona, and southern California together,—a compact territory embracing almost 600,000 square miles.

Dakota, Montana, Idaho, and Washington Territories, and Oregon, will all soon be in striking distance of the great centres of population at the East; and they constitute a district of country 551,000 square miles in extent, and easily reached by the Northern Pacific Railroad. These new railroads show where the people are going. And where they go there the missionaries must

go to save them.

Now is the time to make the desert blossom as the rose, to redeem wide wastes for the kingdom of the Redeemer. More men are called for in Dakota and Montana, Nebraska and Kansas, Texas and New Mexico, Colorado, Utah, California, and Oregon. Shall such glorious opportunities be thrown away? Shall not the past suffice for the day of small things? The people in the new sections, in the sparse settlements, in the wilderness, among the mountains, in the mining towns, need to be looked after now. Their children need Sabbath-schools now. The Church has money enough, and men enough, to fill the broad land with the institutions of the Gospel if she will only awake.

WOMAN'S WORK.

The Department of Schools.—In the progress of our work, when our missionaries found themselves face to face with Indians on their reservations, the Mormons of Utah, the Mexicans in South Colorado, New Mexico, and Arizona, the necessity for Christian schools as a means of evangelization became conspicuously apparent. The matter was brought before the General Assembly, which virtually said:

This work among the Mormons, the Mexicans and Indians, is exceptional. The women, as a whole, have never taken any marked share in Home Missions, except in the preparation of Boxes' to add to the comfort of Home Missionary families. Let our women then assume the work, to them so strikingly appropriate, and support the mission schools called for. Let the Board of Home Missions go on to establish these schools so far as the women supply

the means,

The Board of Home Missions accepted the trust. The women already at work were inspirited to fresh effort. By recommendation of the General Assembly, twenty-seven of the Synods have appointed Synodical Committees of women, to stimulate and superintend the work for Home Missions, of the women, each within its own limits.

These Synodical Committees as a whole are organically conjoined in the Woman's Executive Committee of Home Missions, which was organized in answer to a general demand for Woman's Work exclusively for Home Missions

"The Ladies' Board of Missions" of New York, "The Woman's Home and Foreign Missionary Society of Brooklyn," N. Y., and the "Woman's Presbyterian Board of Missions for the Southwest," while organized for Home and Foreign work, are cordially co-operating with us.

Since the women of the Church began this work, it has gained in interest beyond all precedent. The Government, the people at large, and especially the churches, are turning their attention to schools for the Indians, and churches are regarded as necessary to fit them for citizenship.

So of the Mormons. All the people are growing indignant at the mon-

strous thing that sets itself up as the Church of God in Utah.

The railroads penetrating and crossing New Mexico open all its towns to new forms of business, and its valleys to the occupation of Northern men. A new era is dawning. The people must fall into line, and keep step with the advancing civilization of the country. Schools are essential to their enlightenment and evangelization.

All this work everywhere may be greatly enlarged. A rising interest is felt in the Church regarding it. By the blessing of God, this training of the young will make itself felt, in the early future, to the sapping of the foundations of superstition, ignorance, and false religion, and to the upbuilding of the cause and kingdom of our Redeemer.

These mission schools, although committed as above stated to hands so new to the work, have been manifestly owned of the Master, whose guidance and blessing in it should be acknowledged to the glory of his holy name. They are nearly all so grouped, that each school-house is also a preaching-station, and connected with them is also a Sabbath school.

For the schools among the Mew Mexicans, Mormons, and Indians we have

employed Missionary Teachers:

In Colorado (South), 5; in New Mexico, 23; in Utah, 36; in Idaho, 3; in Alaska, 5:=72.

SUSTENTATION.

The Department of Sustentation has been prosecuted with vigor during the year. The income was almost twice as much as the year before. Though we have begged churches applying for aid to accept it from this Department, on the conditions made by the Assembly, the balance, remaining in the Treasury

at the end of the year, is greater than at the end of the previous year. And yet the Cause seems to be in a healthy condition. More new men are aided by it, than at any other time since it was transferred to our Board. There is room for more, and we again invite the Presbyteries and churches to avail themselves of its liberal offers.

GENERAL SUMMARY.

We have endeavored to condense into a convenient Summary the leading facts of the past year's work. If the number of additions to the churches on profession of their faith is smaller than usual, it is important to remember that the year has been marked by no wide-spread revivals, and it is not surprising that the feeble churches should have suffered with the stronger oncs. But it shows, at least, the number of missionaries, and, in tabulated form, something of what they have accomplished.

THE YEAR'S WORK.

There have been 1217 men in commission during the last year, laboring in

the following States and Territories, viz.:

Alaska, 2; Arizona, 4; California, 35; Colorado, 29; Dakota, 21; Delaware, 6; District of Columbia, 2; Florida, 1; Idaho, 2; Illinois, 87; Indiana, 38; Indian Territory, 8; Iowa, 103; Kansas, 124; Kentucky, 22; Lonisiana, 1; Maryland, 24; Massachusetts, 2; Michigan, 57; Minnesota, 54; Missouri, 61; Montana, 6; Nebraska, 71; New Jersey, 33; New Mexico, 15; New York, 94; Nevada, 1; North Carolina, 1; Ohio, 76; Oregon, 14; Pennsylvania, 92; Tennessee, 13; Texas, 19; Utah, 13; Virginia, 4; West Virginia, 15; Washington Territory, 11; Wisconsin, 53; Wyoming, 3.

They have preached the gospel, at stated intervals, in not less than 3000 places. They have organized 224 Sabbath-schools, and have under their care

a total of 105,524 Sunday-school children.

The Missionaries report the organization of 156 churches; 9694 were added to their churches: 4715, by letter; and 4979, on profession of faith.

The Summary, in a tabulated form, is as follows:	
Number of Missionaries,	7
Years of Labor,	9
Additions, on Profession of Faith, 4,97	9
" Certificate	$\tilde{0}$
Total Membership,	6
" in Congregations	8
Adult Baptisms,	6
Infant Baptisms,	
Sunday-schools organized,	
Number of Sunday-schools,	
Membership of Sunday-schools,	
Church Edifices (value, \$3,006,282),	7
" built, during the year (cost, \$122,065), 66	ŝ
" repaired and enlarged,	7
Church debts canceled,	
Churches self-sustaining, this year,	
" organized,	
Number of Parsonages (value, \$251,360),	1
Trumber of Larsonages (rande, \$201,000),	1

CYRUS DICKSON, HENRY KENDALL, Secretaries.

TREASURER'S REPORT.

Dr.

Dr.		
1881—March 31st.		
To Cash received, to date, for Home Missions, viz.:		
From Churches,	0.064 8	()
" Sabbath-schools,	4.363 - 2	7
" Women's Missionary Societies	8.361 - 9	1
To Cash received, to date, for Home Missions, viz.: From Churches. Sabbath-schools. Women's Missionary Societies. Legacies, Individuals, etc., Interest on Permanent and Trust Funds,	1.002 3	8
" Individuals etc. 4	6 988 1	9
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From Churches, \$18,601 45		
" Individuals, etc., 479-81		
From Churches,		
	9,334 5	1
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3. ·		
1880-April 1st. By Indebtedness, this date, Home		_
Missions,	4,582 7	7
1881—March 31st Cash paid to date viz ·		
Acet. Home Missions. \$333,380-82		
" Sustentation 27 059 34		
36	0.440.1	6
Acct. Home Missions, \$333,380 82 Sustentation,	··, 1 10 1	- 365,022 93
Expanded as follows viz :		- 500,022 55
Paid Viscionaries 4901 519 16		
faid Missionaries,		
Acct. Teachers and Chapers, 50,055 00		
Expended as follows, viz.: Paid Missionaries, \$301,542 46 "Acct. Teachers and Chapels, 36,053 06 Taxes on Real Estate (bequeathed), 361 05	~ ,, ~ , ~ .	•
	t 390 9	1
Corresponding Secretaries, . 10,000 00		
Treasurer 3,000 00		
Corresponding Secretaries, 10,000 00 Treasurer. 3,000 00 Clerks, 3,795 62 Traveling Expenses. 128 11 Rent, 800 00 Fuel, Care and Expense of Rooms, 371 37		
Traveling Expenses 128 11		
1	6,923 - 7	3
Rent, 800 00		
Fuel, Care and Expense of Rooms, 371-37		
,	1,171 3	7
Printing Annual Report of last		
vear 1 320 05		
Printing and Stationery. 854 69		
Monthly Record — Deficiency in		
Publishing 1 011 31		
1 donain 5,	3 186 0	5
Printing and Stationery,	0,100 0	• •
Local Expenses 58.30		
negai Expenses,	1 050 4	4
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Safe for Treasurer's Office,	150 0	U
\$36	0,440 1	b
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By Balance: Cash in Treasury—Sustentation, 2	5,733 5	U
Home Missions,	7,947 4	8
		- 33,680 98

Permanent Funds, the income only to be used:		
United States Government Bonds,	\$25,000	
New York City Bonds	12,700	
Union Pacific R. R. Bonds, Kansas Branch		
(donated),	2,000	
Bond and Mortgages,	27,500	
The John C. Green Fund,	100,000	
Indianapolis Rolling Mill Stock (bequeathed),	25,000	
That the point of		\$192,200
Trust Funds, the income from which is to be received		, I
by the donors during their lives:		
New York City Bonds	1,300	
Pittsburgh, Cincinnati and St. Louis R. R.		
Bonds, ,	10,000	
Bond and Mortgage,	1,000	
		12,300
Township R. R. Bonds (bequeathed for general purposes), due Oct. 1st, 1877, payment refused and of		
uncertain value,		25,000
OLIVER D.	EATON. I	reasurer.

New York, April 1st, 1881.

II. BOARD OF FOREIGN MISSIONS.

OFFICERS OF THE BOARD.

Rev. William M. Panton, D.D., President.
Rev. John D. Wells, D.D., Vice-President.
Rev. John C. Lowrie, D.D.,
Rev. David Irving, D.D.,
Rev. Frank F. Ellinwood, D.D.,
William Rankin, Esq., Treasurer.

MEMBERS OF THE BOARD.

1879-1882.—Llewellyn D. Bevan, D.D., Rev. Charles H. Parkhurst, D.D., Hon. William E. Dodge, Hon. Hooper C. Van Vorst, George S. Coe.

1880-1883.—William M. Paxton, D.D., John D. Wells, D.D., Robert Car-

ter, William A Booth, Ezra M. Kingsley.

1881–1884.—Charles K. Imbrie, D.D., James P. Wilson, D.D., Robert R. Booth, D.D., David Olyphant, Henry Ide.

OFFICE OF THE BOARD,

Presbyterian Mission House. 23 Centre Street, New York, N. Y.

ABSTRACT OF THE FORTY-FOURTH ANNUAL REPORT.

The last financial year has been one of marked prosperity. The Board's receipts from all sources, including the balance from last year, have been \$590,680.49, viz.: Donations from churches, \$392,556.98; Miscellaneous Sources, \$76,342.76; Legacies, 111,356.57; Interest on Waldensian Fund, \$1326; Earnings of Shanghai Press, \$3000. Its appropriations have amounted

to \$581,515.19; leaving a balance in the Treasury of \$9165.30. The expense of administration has been about four per cent. The deficit of the Foreign

Missionary has been reduced to less than \$900.

The number of ordained missionaries, reported as under the care of the Board, is 130, against 125 last year; female missionaries, 220, as against 209; ordained native preachers. 89, as against 83; licentiates, 111, as against 147. The number of communicants has risen from 12,607 to 14,588. number of pupils in schools is 18,260, as against 17,791.

The work among the Indian tribes has been marked by some changes, and for the most part by satisfactory progress. One misfortune, in connection with the educational work of these missions, was the burning of the Creek school-building, at Tullabassee, on the 26th of December last. The property belonged to the Creek Council. While the attendance of scholars at the Chippewa boarding-school, at Odanah, has declined, the other schools have flourished. This has notably been the case with the Nez Percé school for men, at Kamia, in training candidates for missionary service. A good beginning has been made at Poplar Creek, in the midst of some of the "wildest" Indians of the Northwest.

Missionary work has been projected among the Winnebagoes; and measures are now authorized for building a dwelling house for a missionary.

It is a cause of thanksgiving that the blessing of God has so evidently rested upon these labors. The past history of the missions of the Board abundantly attests the wisdom and the good results of its plans and labors for the welfare of the Indians.

The Missions in Mexico, which in other years have been so greatly prospered. have during the past year met with serious loss in the missionary force, especially in the Southern field. During the autumn, the Board sent a commission to visit that field. The commissioners held a series of conferences, in the capital, with the missionaries and the ordained native preachers, and were favorably impressed with the high character and ability of the young men, who have been trained up, within the last eight or ten years, as preachers of the gospel. The report of the commission called attention to a great defect, in the mission work of the Board in that country, viz., schools for girls. Steps have already been taken to meet this need.

The Northern field, notwithstanding the diminution of force, has pros-In the Zacatecas station, gratifying accessions were made to the pered. church, toward the close of the year. Itinerations have been a feature of the work in Zacateeas and Monterey. In the latter place, the school under the care of the Misses Cochran, has progressed favorably, though under some

discouraging circumstances.

The Mission in the United States of Colombia, which, at the beginning of the year, was without an ordained missionary, has been reinforced by the arrival of Rev. Milton E. Caldwell and his wife, and Miss Margaret Ramsey. The

membership of the school for girls is now 50.

The Brazil Mission still suffers from an inadequate force. But that inroads are being made, in the forces of Rome, is evidenced by the concessions made to Protestants, resulting in a virtual separation of Church and State. ire of the priests has, also, been aroused over the success of the Protestant schools. The increase in communicants has been healthy, notwithstanding the disciplining of two members. Number of communicants, 1044.

The Liberia Mission has made no progress since last year, and the death of Mr. James R. Priest, son of the aged minister at Sinoe, of whom much was expected, is a great disappointment. The increased educational facilities of

Liberia, however, give promise of better results in the future.

The Gaboon and Corisco Mission has excited a growing interest among the churches in behalf of Africa. It is a pleasing evidence of this, that several approved young men have received commissions, from the Board, to the Gaboon and Corisco field. Recent explorations, on the upper waters of the Agovie River, have opened up fields of missionary labor greater, in extent and promise, than have heretofore been accessible. At Baraka twenty members have been excommunicated. This action left the church smaller and

stronger. The other stations have been uniformly successful.

The Syria Mission has undergone but few charges in the personnel of the missionary force. Mrs. Emily Danforth was removed by death; and Rev. William Johnston and wife are no longer connected with the mission. The new appointee, Rev. George Ford, has been stationed at Sidon. The net increase in the number of communicants is 77. In Beirut, regular preaching has been maintained in five localities. A Sabbath-school hall was completed during the year, through the liberality of Mr. and Mrs. Henry Dale, of New York. The influence of the educational and medical work of the mission, as well as of the direct preaching of the gospel, and the wide-spread issues of the mission-press, is illustrated in the fact, that a so-called Society for Benevolent Intentions has been formed by the Moslems, whose report was recently issued, under the name of "The True Dawn." In Abeih, the people are becoming disgusted with their priests, and make astonishing charges against them. The fact, that the Russian consul has contributed to the maintenance of a Greek school at the old station B'Hambun, has produced a diversion from the schools of the Protestants. In two different villages the Sidon station, large numbers announced, several months since, their adoption of Protestantism. The report from Tripoli states, that fewer have been received to the church during the year than usual, owing to various reasons; but that the general interest of the work has been highly cheer-The general growth of the Syria Mission is seen in these facts: There are but two more American laborers than there were five years ago; but there are 48 more native helpers The out-stations have increased in that time from 56 to 81. The addition to the church membership has been 379, an average of 75 each year. In 1875, there were 319 male and 179 female members. In 1880, there were 401 male and 476 jemale members. Four times as many women as men have thus been added in the past five years. This, in a country where woman has stood so low, is a very striking fact, and will have its influence in the future.

The Persia Mission, while naturally feeling the effects of famine and war, has by reason of both greatly strengthened itself in the affections of the people, and in the confidence of the government. The relief furnished the famine sufferers, through the treasury of the Board, and the well-known manner in which Dr. Cochran is said to have saved the city of Oroomiah from the besieging Koords, brought about the above-named result. In Oroomiah, the work of the press was seriously interrupted by the war. The additions, on profession of their faith, were 254 during the year, the largest number ever received in the same period. In Teheran, only two members have been received during the past year, owing to divisions in the church. The Jewish movement in Hamadan seems to be growing in importance.

The India Missions have felt the deaths and removals from active service of a number of laborers. With the present force, it is difficult to man the stations, or to make any advance into new regions. The churches continue the same as the previous year, no new organizations having been formed. The additions to several churches have been encouraging, the number baptized being 26. At Furrakhabad, a high-caste Brahman was among the number received. Schools are being established for the children of Christians, distinct from those which are chiefly for the Hindus and Mohammedans. The most important work accomplished, at the Lodiana Press, was the issue of a small Bible in Persian Urdu.

The Siam Mission greatly needs new laborers. The call is urgent. The whole country is left to our Church, with the single exception of one missionary to the Chinese. The Pechaburi station, for several months, was in the charge of two ladies, who were unable to exercise that supervision which the members needed. In spite, however, of these drawbacks, 23 were added on profession.

The Mission among the Laos suffered a severe loss, in the drowning of Miss

Mary Campbell. Number added, during the year, 41.

The Canton Mission reports the steady progress of a settled and established institution. The number received on profession is 63. Chapel preaching has been regularly maintained at eleven places. Those who have long resided in China speak of the medical work of Dr. Kerr, as designed to exert a wide-

spread and altogether invaluable influence.

The Ningpo Mission is threatened with serious embarrassment, owing to lack of men, and lack of accommodations. Not only has there been a failure to advance into new territory, but the mission has been compelled to close some of the chapels in the country. The work of education has advanced with a good degree of success, the day-schools numbering 23. The Press, under the care of Mr. Holt, continues to be one of the flourishing agencies of the mission. Nanking has not been occupied during the year. Number added, 56.

The Shantung and Peking Mission has had its full share of changes, during the year now past. On the 2d of February last, the mission was called to mourn the loss of Rev. Jasper S. McIlvaine, of the Chi-nan-fu station. In connection with the Chefoo station, 230 new members have been added to the church on profession of faith. This includes those baptized by Mr. Corbett and Dr. Nevius in their out-stations. Persecution has been suffered in

some districts.

The Japan Mission has witnessed more marked and substantial progress in various directions, during the year 1880, than in any previous year since the opening of mission work. Dr. Hepburn has given almost his entire time to the work of translation and revision, and a large number of standard works, including the "Westminster Confession of Faith," have been given to the public. The schools have been prospered, and two new churches organized. The whole number of organized churches is now 14. The number added on confession of faith is 150.

The Missions to the Chinese in this country have never been more prosperous. In San Francisco, there are more Chinese families than ever before, and an increasing proportion of females is noticed in the chapel services. The mission presents a good example to all wealthy and prosperous churches of our country, in regularly observing the Concert of Prayer, and never omitting the collection. Mr. Kwan Loy, of Canton, has accepted a call to the Chinese church in Sacramento. The Chinese Woman's Home, in San Francisco, has furnished accommodations for fifteen hundred women and girls. In New York, there are altogether 80 or more Chinese under instruction, every Sabbath afternoon, in the four schools of the mission.

The work of the Board in *Papal Europe* has been carried on, through the following organizations: The Waldenses; the two Protestant Societies of France; the Missionary Church of Belgium; and the Evangelical Society of Switzerland. An appropriation of \$5000 was divided among these organiza-

tions. All indications of the work are full of encouragement.

By order of the Board,

JOHN C. LOWRIE,
DAVID IRVING,
FRANK F. ELLINWOOD,

New York, May 19th, 1880.

III. BOARD OF EDUCATION.

Rev. Thomas J. Shepherd, D.D., President. Rev. Benjamin L. Agnew, D.D., Vice-President. Rev. Daniel W. Poor, D.D., Corresponding Secretary. Eugene G. Woodward, Treasurer.

Ministers.

Thomas J. Shepherd, D.D., Benjamin L. Agnew, D.D., Charles A. Dickey, D.D., Richard H. Allen, D.D., James M. Crowell, D.D., J. Frederick Dripps, Edward B. Hodge, Samuel A. Mutchmore, D.D., John H. Munro,

Laymen.

Samuel Field, Robert N. Willson, Esq., Fulton W. Hastings, James F. Gayley, M.D.. Joseph Harvey, Franklin G. Baker, William Few Smith, Charles H. Mathews, Esq.. Horace W. Pitkin.

OFFICE OF THE BOARD,

No. 1334 Chestnut Street, Philadelphia, Pa.

ABSTRACT OF THE SIXTY-SECOND ANNUAL REPORT.

With gratitude to God for life preserved, and for enlarged success in its work, the Board of Education presents to the General Assembly of 1881 its Sixty-second Report.

In accordance with the recommendation of the last General Assembly, the Board, early in September, voted to equalize the scholarships for students at College and in the Theological Seminary, putting them for the year current at \$100 each; and to make those for the preparatory course \$75 each. These were ordered payable in three installments during the months of October, January, and April. This arrangement has been punctually carried out except in cases where the Professors have failed to make reports, or the Presbyterial Committees, to send in their recommendations in season. Such delinquencies were few; but they ought to have been fewer. Great inconvenience is occasioned by them.

It is the deliberate conviction of the Board, that the scholarships ought to be raised to the maximum amounts allowed by the Assembly, which were deemed the minimum sufficient for the students' needs. At the present rate, they do not obviate the necessity, either of more special efforts for self-support than are consistent with the successful prosecution of study, or of contracting such debts as may hinder the availability of the Candidate, for mission service to which he may be inclined, by compelling him to seek for more remunerative positions nearer home, which may enable him to cancel his obligations. Such undesirable results occur, more generally, with those students who begin their course late in life, and are, therefore, anxious to get into their work as early as possible. It is said, that this is one reason why our Home and Foreign Mission Boards are not as successful, as they would desire, in enlisting our graduates for missionaries. The burden of a debt is not calculated to dispose a licentiate to listen favorably to the claims of the far West, or of the distant heathen, especially when "louder calls," which promise speedy relief, come from places nearcr home. Before the Church can think of obligating her Candidates to mission service, on the score of aid rendered them for their education, she should enlarge her bestowments. The sum of \$100 per year is too small a mortgage to hold them with. At the same time, let it be borne in mind, that no increase can be made in the scholarships, unless there be an increase in the contributions sufficient to warrant it. The Board must not be allowed to run in debt.

CANDIDATES AIDED.

The Candidates aided number in all 431. Distributed according to their different stages of study, they stand as follows: In the Academy, 33; in Col-

lege, 185; at the Seminary, 213. Of these, 57 are colored students; 26 are Germans: 2, Bulgarians; 1, a Hindoo, the son of one of our oldest native pastors in N. India, and now under care of the Presbytery of New Brunswick; 2 are Chinese; and 1, a Welshman. The Welsh, as a body, have voted to withdraw from their arrangement with us, and to take care of their own students hereafter.

Of scholarships discontinued, 3 were no longer needed; 2 were for unsatisfactory reports.

The graduates, from the Seminaries, under care of the Board, this year, are distributed as follows: Princeton, 14; Lane, 11; Union, 8; Western, 7; Auburn, 4; Northwestern, 4; Biddle University, 3; Lincoln University, 3; San Francisco, 3; Newark German Theological School, 2; Blackburn University, Carlinville, III, 1; Dubuque German Theological School, 1; Howard University, 1. Total, 62.

THE STANDING AND SUPERVISION OF STUDENTS.

The Board has been strict to inquire into all cases of questionable worth, when indicated in the Professors' Reports. Three or four, marked below medium in scholarship, have been continued, on the recommendation of their Faculties, because just finishing their course. A like number of others, of a similar grade, have been continued, because specially meritorious in other respects; and three, just starting in their course, have been put on trial as having been poorly fitted, but giving indications of improvement. It is evident, that some Presbyteries are not careful enough to ascertain, whether the Candidates, whom they recommend, are sufficiently well qualified to enter College, and maintain a creditable standing there. Instead of examining into the matter for their own satisfaction, they leave the question of fitness to be determined by the Institution which their Candidates propose to enter. This It must be remembered that attainments, which may just suffice to admit a student into College, will not suffice to lift him up to the standard required by the rules of the Board; and this insufficiency may expose him to the mortification of being dropped, after having been received under the Board's care, or of being put back in his course. The General Assembly was but meeting a public demand, when it required of all Candidates, aided by the Board, at least a medium grade of scholarship; and this will be exacted in all cases except for strong reasons. It is a fact, that ought to be well known and considered, that all the Seminaries are united in raising the standard of scholarship, and increasing the stringency of their examinations. It is not so easy now, as it once was, to obtain a diploma from them; and the preparation for entering them should be advanced in proportion.

In view of this fact, it becomes important to emphasize, for the benefit of the Presbyteries, another requirement which the Board is enjoined to make of its Candidates. It is, that they shall have passed through a Collegiate course, or its equivalent, before entering the Theological Seminary. Such preparation is absolutely necessary to the successful prosecution of theological studies, and the needful profiting by the theological lectures. Without it, it will be impossible for the student to keep step with his class, and "purchase to himself a good degree" at the end. The outcome is apt to be discreditable alike

to the Church, to the Board, and to the students.

Still another point requires to be brought into more general notice. It is a part of the Secretary's summer work, to prepare abstracts of the Professors' Reports that have been received through the year, and to send them to the chairmen of the Presbyterial Education Committees, that they may a-certain the standing of the students whom they have recommended. These Reports ought to receive careful attention, and be reviewed at each fall meeting of the Presbyteries, as a part of that supervision which they are expected to exercise over their Candidates. Evidence occasionally reaches the office, that these Reports are not noticed, and that the care needful for this important depart-

ment of our Church work is not taken. Sad evils arise in consequence. There is no duty devolving upon the Presbyteries which calls for such earnest, thoughtful consideration, as that of supplying the churches with well qualified and faithful ministers. The honor and the prosperity of God's kingdom depend upon its proper discharge. This, therefore, is not the place for exercising that charity, which believeth all things, and hopeth all things. It opens too broad a door into our pulpits, and renders the Presbyteries liable to "become partakers in other men's sins." If for ordinary believers the gate into the Church be straight and the way narrow, what ought the avenue to be which conducts ministers into their high office, attended as it is with the most momentous responsibilities?

CONTRIBUTIONS.

The Board congratulates both the Church and itself that it is now virtually out of debt. The balance of \$9500, remaining against it at the close of our last fiscal year, together with the obligations of the year just closed, have been met and discharged from our year's receipts, with the exception of about \$1500. This deficit, however, is more than offset by a legacy, that is only awaiting the execution of a few legal technicalities, before being paid into the Treasury.

Yet there is another side to this favorable view. Out of 5489 churches, 3086 have sent us in no contributions. A large number of these are without Pastors or Stated Supplies, and are, therefore, just the ones who ought to feel the need of aiding the Board in its endeavors to supply their lack. Their excuse, however, may be that there were none to stir them up to duty. But what shall be said of the rest that, having Pastors, are yet so neglectful of their obligations to aid in increasing the number of those, whose work it is to build up and extend the kingdom of their Redeemer? Is there any good reason to justify such neglect?

SUPPLY OF MINISTERS.

The much-mooted question as to the sufficiency of supply for the ministry derives some data, for its solution, from the following statistics:

From all our Theological Seminaries of every kind there graduated this year 141 candidates; Union furnishes 35; Princeton, 30; Western, 24; Auburn, 17; Lane, 13; Northwestern, 6; San Francisco, 3; German School, at Bloomfield, 2; German School, at Dubuque, 1; Lincoln, 5; Biddle, 3; Howard, 1. Blackburn, 1. That all of these will prove available in their calling can hardly be expected. A number must be deducted as belonging to other denominations, or likely to be called to churches not of our body, or to engage in teaching or editing. These may be put at 15, to say the least. an offset to these, it is fair to expect that some from other Seminaries may join us. A few will probably be licensed who have not been educated at our Institutions. How many, it were hard to tell. Such is the supply for this year. It would be counting large to say 140 in all. With these there are vacancies to be filled occasioned by death; these average 85 per year. There are losses by dismissal to be made up for averaging 24 per year. New churches, also, are to be supplied. Our net gain last year was 74; this year, it promises On the list of churches, in the Minutes of the General Assembly over 50. A large number of them are among the most important churches in our land. The Secretaries of the Foreign William P last year, 990 were marked vacant. Of these, 331 report a membership of 10 new men to be sent out at once; but these cannot be obtained. Secretaries of the Home Mission Board tell us, they could commission and support 150 more men than they can find qualified and willing to go. work among the Freedmen also promises large expansion, requiring a great reinforcement of ministers. Such are the facts which present themselves to the view of the Board.

That there are, on the other hand, quite a number of ministers unemployed, who are ready and willing to serve in the gospel, must also be admitted. To speak of these is beyond the province of the Board. Yet it must be said, that their position has its effect upon the further development of the ministry, and deserves the serious attention of the General Assembly and of the Presbyteries. But, aside from all considerations arising from this number, it must be seen that the facts, as above given, call for earnest deliberation and vigorous action. Something must be done to increase the annual supply of ministers, and to render our Candidates more able and willing to serve, in all the fields which are now inviting Christian effort. The call is loud for more and abler men. Will the Church heed it?

Mr. Francis B. Reeves having sent in his resignation, the Board unanimously

elected Mr. Franklin G. Baker to supply his place.

All of which is respectfully submitted,
DANIEL W. POOR, Cor. Secretary.

Philadelphia, Pa., May 19th, 1881.

IV. BOARD OF PUBLICATION.

OFFICERS.

President—Rev. WILLIAM P. BREED, D.D. Vice-Presidents—Hon. Joseph Allison, LL.D., Rev. James M. Crowell, D.D.,

Rev. Thomas J. Shepherd, D.D., Rev. Thomas J. Shepherd, DD.

Corresponding Secretary—Rev. William E. Schenck, D.D. Editorial Secretary—Rev. John W. Dulles, D.D. Secretary of Sabbath-school Work—Rev. James A. Worden. Business Superintendent—John A. Black.

Recording Clerk—Rev. WILLARD M. RICE, D.D.

Treasurer and Superintendent of Missionary Work-Samuel D. Powel.

Term to expire in May, 1882.

Ministers.

William P. Breed, D.D.. William E. Schenck, D.D., Roger Owen, D.D., Charles A. Dickey, D.D., John Henry Sharpe, Thomas J. Shepherd, D.D., Samuel A. Mutchmore, D.D. Loyal Young Graham,

Laymen.

Charles H. Biles.
John A. Linn,
Archibald McIntyre,
Hon. John K. Findlay,
Samuel C. Perkins, Esq.,
Hon. John Hill,
Robert N. Willson, Esq.,
William Brockie.

Term to expire in May, 1883.

Robert M. Patterson, D.D., Thomas Murphy, D.D., James M. Crowell, D.D., Stephen W. Dana, D.D., James A. Worden, William T. Eva, D.D., William Greenough, Rufus S. Green, Theodore W. Baker, John Sibley, James T. Young, William Montelius, George W. Mears, William Wood, William L. Dubois, Robert H. Hinekley. Term to expire in May, 1884.

George F. Wiswell, D.D., John W. Dulles, D.D., William E. Jones, D.D., Henry Augustus Smith, D.D.. Willard M. Rice, D.D., J. Addison Henry, D.D.. George W. Musgrave, D.D., LL.D., Samuel A. Covle,

Matthew Newkirk, D.D..

E. A. Rollins, Hon. Joseph Allison, LL.D., Henry N. Paul, John H. Watt, William L. Mactier, John D. McCord, Gustavus S. Benson.

TRUSTEES.

For the term ending June, 1882.

James T. Young,

Robert N. Willson, Secretary, E. A. Rollins.

For the term ending June, 1883.

Archibald McIntyre, Vice-President, Samuel C. Perkins. Esq., President, Archib John D. McCord.

For the term ending June, 1884.

Gustavus S. Benson.

William L. Mactier, John K. Findlay.

1. Publishing Committee.

Rev. Thomas J. Shepherd, D.D., Rev. William P. Breed, D.D., Rev. Willard M. Rice, D.D., Rev. Robert M. Patterson, D.D.,

Rev. Charles A. Dickey, D.D., Rev. George F. Wiswell, D.D., George W. Mears, Robert N. Willson, Esq.,

Rev. John Henry Sharpe.

2. Committee on Periodicals.

Rev. William T. Eva, D.D., Rev. Matthew Newkirk, D.D., Rev. J. Addison Henry, D.D., Henry N. Paul,

Rev. Henry Augustus Smith, D.D., Archibald McIntyre, William L. Mactier.

3. Business Committee.

William L. Dubois, Rev. Geo. W. Musgrave, D.D., LL.D., John D. McCord,

Samuel A. Coyle, William Wood.

Samuel C. Perkins, Esq.,

John H. Watt, E. A. Rollins,

Gustavus S. Benson.

Missionary Committee.

Rev. Thomas Murphy, D.D., Rev. James M. Crowell, D.D.,

Theodore W. Baker, William Montelius,

Rev. Samuel A. Mutchmore, D.D., Rev. Stephen W. Dana, D.D.,

John A. Linn, Robert H. Hinckley,

Rev. Roger Owen, D.D.

5. Auditing Committee.

James T. Young,

William Brockie, Charles H. Biles.

PUBLICATION HOUSE,

No. 1334 Chestnut Street, Philadelphia, Pa.

[Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary.

Manuscripts and communications concerning matter offered for publica-

tion, to the Rev. John W. Dulles, D.D., Editorial Secretary.

Reports of Sabbath-schools, and letters relating to Sabbath-school Work, to the Rev. James A. Worden, Secretary of Sabbath-school Work.

Reports of Missionaries, remittances of money and contributions, to Mr.

Samuel D. Powel, Treasurer and Superintendent of Missionary Work.

Orders for Books, and Business Correspondence, except from Missionaries, and all orders and payments for Periodicals, to Mr. John A. Black, *Business Superintendent*.]

FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, by the style of "The Trustees of the Presbyterian Board of Publication."

Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

Honorary Membership in the Board of Publication is granted to persons paying one hundred dollars at one time, as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive a handsome certificate of membership, with the privilege of drawing annually, without charge, three dollars' worth of the Board's publications for life.

Life Membership is granted to persons paying thirty dollars at one time to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive a handsomely engraved certificate of membership, with the privilege of drawing annually one dollar's worth of the Board's publications for life.

Both honorary and life members must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.

No arrearages of dues are to be expected for back years.

All applications for dues should be addressed to the Rev. Wm. E. Schenck, D.D., Corresponding Secretary of the Board, No. 1334 Chestnut Street, Philadelphia, Pa., and signed by the Life Member himself.

Abstract of the Forty-third Annual Report of the Presbyterian Board of Publication.

The Board deeply feels the responsibility of being placed by the Church in charge of an agency like this, in a day, when the influence of the press is so immeasurable and tremendous upon the beliefs and the conduct of men in this world, and upon the eternal issues of the world to come. It rejoices that it has been enabled, by the blessing of God, to accomplish what has been done during the year past, and now addresses itself resolutely and hopefully to the endeavor to do more and better work in the year before it.

Since the date of the last Report, a valuable addition of books and tracts has been made to the Board's Catalogue. The various periodicals issued have found increasing favor, in the eyes of those for whom they were prepared, and the subscription lists have been largely increased. Arrangements are being made in various cities and in different parts of the country, by which it is hoped, that the sales of books may be enlarged. The Board's missionary work has received larger contributions than in the year preceding, and has

carried inestimable blessings to every part of our country, and even to distant parts of the earth. The Sabbath-school Department grows in popularity and usefulness. And we fully believe, that larger numbers of Presbyterians, in all parts of our Church, are coming to a better understanding of the value of the Board's work, and to a heartier readiness to give it their co-operation.

The last Assembly enjoined the Board "to exercise continued caution and unceasing vigilance, lest at any time its press should send forth publications casting the slightest doubt upon the divine authority and plenary inspiration of the Bible, or upon the divinity and atoning death of our Lord Jesus Christ, or upon the fact of man's utter ruin by sin and his absolute need of redemption through the blood shed upon the cross. If the truth must be taught in the form of fiction, at least it must be truth; and . . . no book professing to contain religious truth should be published by the Board, unless it also contains enough of the gospel to show a child how to be saved." (Minutes, p. 28.)

The Board assures the Assembly, that it may rely upon its earnest and vigilant efforts in the future, as they have always been put forth in the past, to avoid the errors against which it is here cautioned. No work is ever sent to the press until, in addition to the most careful scrutiny of the Editorial Secretary, it has been submitted to and approved by the Board's Publishing Committee, consisting of eleven members—nine ministers and two ruling elders. Nor is a vote ever taken, until each member of the Committee has had a full opportunity previously to examine all matter proposed for publication. The Board also assures the Assembly of its earnest and zealous endeavors, to limit the use of fiction within legitimate bounds, and to infuse into every work containing it a saving amount of religious truth. We trust these endeavors have hitherto been successful, as, amidst all the diversified criticisms upon its issues, it has heard from no quarter of any charge of a failure therein.

The year now reported extends from April 1, 1880, to April 1, 1881. The

work of the year is presented under the usual heads.

1. PRODUCTION.

The Board has published during the past year:

Copies.	
9 Books,	
3 18mo Tracts,	
3 32mo " 6,000	ı
I Home Calendar,	1
1 Sermon Text-book,	
Total of new publications,	1
Reprints of former publications,	ı
Total number,	656,750
Of Periodicals, there have been printed:	,
Westminster Teacher,	
Westminster Lesson Leaf,	
Sabbath-school Visitor,	
Sunbeam,	
Westminster Quarterly,	
Westminster Primary Lesson Leaf, . 93,182	
German Lesson Leaf,	
Monthly Record,	
Total of Periodicals.	9,796,292
Total of Periodicals, "To What do Presbyterians Give?".	5,000
Annual Report of the Board,	6,500
Aggregated publications of the year, .	10,464,542

Periodicals.

It continues to be a pleasant duty, to report to the Assembly prosperity and advance in the Periodical Department of the work of the Board. With the incoming of the year 1881, two new papers were added to the list of those prepared, by the Board, for the assistance of our Sabbath-school teachers and scholars: "The Westminster Primary Leaf" and "The German Lesson Leaf." With these, our aids to Bible study in the Sabbath-school are as follows:

The Westminster Teacher is designed to aid officers and teachers, and also those parents who are willing to be co-workers at home with the teacher in the school, in training their own children in the knowledge and acceptance of God's word. It enjoys the fruits of the study and skill of able writers, as well as of editorial labor, and aims to take a front rank in journals of its class. It is gratifying to find that those qualified to judge assign it no second place. That it might have space for more of illustration, exposition, and especially of suggestion as to how to teach the lessons, eight pages were added to the Teacher (each month), with January, 1881, with no increase of cost to the subscribers. At 60 cents a year to single subscribers, or 50 cents, where six or more copies are addressed to one person, it is a marvel of cheapness. An increasing circulation shows that its value is appreciated.

The Westminster Question Book is mentioned under the head of "Bound Volumes," but is a part of the series of publications for use in Bible study by Sabbath-schools. It has been popular in the past, but has been made still more worthy of approval. The kindly criticisms of friends have been heeded, so that the Question Book for 1881 can fairly be pronounced the best yet. Though called a "Question Book," it is a complete manual for the study of the International Bible Lessons of the year. The Shorter Catechism is given systematically in it, one question for each Sabbath, as in the other periodicals of the Board. It is intended for use in Bible-classes and the senior classes of the school. Price \$15 per hundred, net.

The Westminster Quarterly had, in its first year, a remarkably warm greeting, leaping at once to a circulation of 70,000, in the face of very sharp competition. In 1881 it aims, whilst keeping up the attractiveness of its appearance, to do better in its matter. One appropriate hymn accompanies each lesson, so that each quarterly number contains eleven hymns adapted to use The Quarterly is designed to meet the wants of the medium in the school. and more intelligent classes of the school. The increase in its circulation is the best evidence of its approval by our churches. Single subscription, 20 cents; school subscriptions, to one address, 15 cents each per annum.

The Westminster Lesson Leaf fills the place of an "intermediate leaf." issued monthly, and only asks comparison with any other lesson leaf published. Its low price meets the means of a vast number of schools. nished to schools at the rate of seven and a half cents a year for each scholar. As in the other papers, the Shorter Catechism forms a regular part of each week's lesson.

The Westminster Primary Leaf commenced with January, 1881. It fills a place in our list of helps as an aid in the youngest classes and in primary departments. It enjoys the services of a skilled pen, that of Mrs. G. R. Alden ("Pansy"), and is furnished, monthly, at the same rate as the Lesson Leaf.

A German Lesson Leaf is also published in the same style and at the same price as the Westminster Lesson Leaf. Its excellence and adaptation to use in German churches are assured, by the services of the Rev. Henry Weber, and the Rev. John Richelson.

The Sabbath-school Visitor continues to be published every week, with the privilege of subscription for one, two, or three papers a month, or weekly, as may be preferred. Whilst the style, pictorial illustration, and attractiveness of the Visitor are kept up, and its corps of popular contributors retained, the element of systematic instruction by editorial writing has been increased.

The Sunbeam continues to smile on its host of young admirers. It is a weekly illustrated paper, with easy reading, in short words and big type,

adapted to the very little ones of the home and school. It also carries help on the International Lessons for the primary classes and the little ones at home. Single subscription, 30 cents; school subscriptions at the rate of \$25 per hundred, a year.

When we add that, in all cases, postage is paid by the Board, and that any of these papers may be taken for nine, or six, or three months, as well as by the year, it will be admitted that the Board has made good provision for the

wants of the churches and their schools.

The Presbyterian Monthly Record. This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with the several organizations represented. The monthly circulation of the magazine has been between nine and ten thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

Needed Assistance.

The last General Assembly, after speaking with approval of the labors of

the Board and of the fidelity of its members, said:

"In the review of their counsels and plans, we find much to commend and nothing to condemn. It is obvious, however, that the increase, which calls forth our gratitude to God, has brought with it large increase of labor for the editor of our periodicals; and, as this labor is becoming heavy for him to bear alone, . . . the Board is instructed to provide a suitable assistant to share with him the duties he has so well discharged, and the responsibilities he has faithfully met."

In accordance with these instructions, and after diligent inquiry for the man best fitted to fill this important position, the Board made choice of the Rev. James Russell Miller, pastor of the Broadway Presbyterian Church of Rock Island, Ill., and appointed him Assistant to the Editorial Secretary, and Mr. Miller entered upon his duties in July last. The Board and the public unite in the judgment, that Mr. Miller possesses uncommon adaptation to the work in which he is engaged, and that his labors add largely to the value and usefulness of the publications of the Board, especially in its Periodical Department.

11. DISTRIBUTION.

1. The Bookstore of the Board.

The publications of the Board now number over 2500, of which about 1500 are volumes; the remainder are tracts and pamphlets. They contain a wide and valuable variety of works on the doctrine and polity of the Church, on religious experience and Christian duty, on church history, missions, and every other religious topic. They are adapted to help the unconverted soul, the Christian believer, and the minister of the gospel. They are suitable for the Sabbath-school, or the church library, or for family use. In addition to its own publications, the Board offers, in its bookstore, a large variety of the issues of other publishing houses. And an order for any book, if not in the store, will be filled, if possible, by procuring it from other sources for the customer.

Sabbath-school libraries may here be selected, with every assurance that nothing objectionable will be included in them. Should any book be purchased which, on closer examination, is found objectionable, it may be returned with a written statement of the objections, and either its price or another volume of the same price will be sent to the purchaser.

Sabbath-school workers may find, in the bookstore, a great variety of maps, charts, blackboards, minutes, records, class-books, librarian's books, and all

other facilities needed for the proper and convenient working of a Sabbath-school.

An excellent assortment of Bibles and Testaments, commentaries and theological books, may always be found here, and if any particular kind is not on hand, it will be promptly procured from the publisher or elsewhere, and furnished at the lowest practicable price.

We sometimes hear the assertion, even from Presbyterians, that the Board's books are not sold as cheap as those of other publishing houses. Careful comparisons, between its prices and those of many other houses, have satisfied the Board that, on a fair comparison, its books are sold as low as those of most publishing houses, and cheaper than those of many of them. Within the last two or three years, the prices of a large proportion of the books on its Catalogue have been greatly reduced. The entire list of 18mo and 33mo publications, covering about 450 volumes, has been reduced in price fully 30 per cent, no book of this class now costing more than 60 cents, retail price; or to Sabbath-schools, 45 cents. Many of these publications have as much reading matter in them as the ordinary \$1 and \$1.25 volumes, and, if made in the other size, would readily sell at those prices.

the other size, would readily sell at those prices.

The Board has been steadily extending, and making more liberal, its arrangements with booksellers in the larger cities, by which they are to keep on hand, and actively engage in the sale of, the Board's publications, thus bringing them into easier reach in every portion of the Church. We hope

soon to see the effect of these arrangements in an increase of sales.

But the Board, also, feels that it has the right to appeal, not only to the Christian zeal, but to the denominational sympathies, of every minister and church member throughout the Presbyterian Church, for aid in promoting the circulation of its publications in their several vicinities. They would thus be effectively disseminating the pure and blessed truth of the gospel, and doing good to the souls of men. Why should not every true Presbyterian feel, that he is a joint owner in our publishing house, and that it is both a duty and a pleasure to do all in his power, as such, towards increasing the sale and circulation of its publications? If such a generous co-operation were generally extended to the Board's efforts, on the part of the ministers and members of our churches, what an immense increase of circulation and usefulness might soon be effected! What wide popularity and power for good would soon accompany many a volume, which now, although full of interesting and saving truth, exerts comparatively a narrow and feeble influence!

2. Missionary Work.

The demands for missionary work, both in the employment of book, tract, and Sabbath-school missionaries, and in making grants of books, tracts, and Sabbath-school papers, have never been larger or more earnest than during the past year. But the Board began the year with a considerable balance against its Missionary Fund, and the incoming contributions have not enabled it, to expand this most valuable and important part of its work, as it would otherwise have been glad to do. Notwithstanding all the appeals and facts presented to them, a large part of our churches have given nothing; many others have given very small amounts; while some pastors, who profess an interest in the work, encourage their people to think that only four or five per cent. of their contributions is a fair proportion to be given to the Missionary Fund. It is no wonder, therefore, that the means for carrying on this work are meagre and wholly disproportioned to its magnitude and vital importance. The Board has tried to do the very best it could with the contributions placed at its disposal, and to make them go as far as possible. many cases one missionary has of necessity extended his labors over two, or even three, contiguous Presbyteries. Applicants for grants of the Board's publications have been incited to raise all they could, in the way of self-help, before the Board would extend any aid. But, after all, there is so vast a work to be done, and there have been means so limited wherewith to do it,

that very much has been left undone. Would the churches place in our hands the necessary means, this work might most usefully be enlarged five-

fold within the coming year.

The whole number of missionaries in the field for the whole or portions of the past year has been 53, who have labored in 33 Synods and 72 Presbyteries, one being in Canada. These have distributed within the year by sale 71,396 volumes; while 25,057 volumes and 4,652,744 pages of tracts have been gratuitously distributed by them, and by the Missionary Committee acting through large numbers of unpaid and voluntary distributors. The commissioned missionaries have also visited 72,106 families, with much the larger part of which they held religious conversations and prayer, accompanied in many places with the reading of the Holy Scriptures. They have also held large numbers of neighborhood prayer-meetings, and other religious services as they had opportunity.

Our Missionaries and Sabbath-schools.

That part of the work of our missionaries, which consists in visiting and aiding Sabbath-schools, and in gathering and organizing new Sabbath-schools in neglected and destitute localities, grows every year in interest and value. Their instructions require them to do all they can in this way on their several fields, giving encouragement and help where they find it to be needed, and supplying, so far as they are able, such as are poor and feeble, with the library books, catechisms, lessons, and papers furnished by the Board.

They have reported 1466 schools visited and encouraged during the last year, and 88 new schools organized in destitute localities. Between two and three thousand children have thus been brought to engage in the study of Bible truth, and have begun to feel the benign influence of the Lord's day and of the Sabbath-school. And this is only one branch of the missionary's work.

The Sabbath-school part of the Board's missionary work was begun about six years ago. Since that time its book, tract, and Sabbath-school missionaries have visited and aided 9671 Sabbath-schools, and have organized 562 new schools in places before entirely destitute. Through their efforts between eighteen and twenty thousand children, before uncared for, have begun to receive instruction in the word of God and guidance in the way to eternal life.

Grants of the Year.—During the year the Board has, to the extent of the means placed at its command for this use, continued to make grants of its publications to every part of the Church, some of them going even to foreign lands—as to China, Japan, Liberia, Brazil, and Mexico. These grants have been of books, tracts, catechisms, and Sabbath-school papers. They have been made to Sabbath-schools, to pastors, to missionaries, and to other

Christian workers needing such assistance in their various fields.

It is impossible to present to our Sabbath-schools any cause which appeals more appropriately to them than this missionary work of our Board of Publication. If the children of our Sabbath-schools will not help the Board, to establish other Sabbath-schools for neglected and untaught children, who can be expected to do it? If they, abundantly supplied themselves with libraries, papers, and all other needed facilities for Sabbath instruction, will not help to furnish the same to other children who are poor and needy, the case of the latter seems well-nigh desperate. And yet, although our Presbyterian Sabbath-schools annually raise in the aggregate a very large amount of money, only here and there a school sends an offering to help the Board.

III. THE SABBATH-SCHOOL WORK.

By the action of the General Assembly the Rev. James A. Worden was appointed Secretary of Sabbath-school Work. In this position he has, during the past year, devoted himself to the duties assigned him with fidelity and energy. He has secured and enlarged co-operation in his efforts from pastors,

superintendents, and Presbyteries, and has put in operation a train of influences, tending to elevate and improve the teaching in the Sabbath-schools, and to promote system, thoroughness, and liberality in the exercise of their functions.

Mr. Worden presents the following Report of his labors and plans:

1. The Secretary of Sabbath-school Work of the Board of Publication has aimed more closely to identify the Sabbath-school with the Church. The persons composing the School and the Church should be the same. So should they be the same in government, doctrine, effort, and spirit. To make this identity practical and real, he has labored with the co-operation of the entire Church in all his public addresses, as well as in all instruction given to workers through our books, lesson-helps, and periodicals.

2. He has aimed practically to elevate the standard of Bible teaching. The Secretary has gone forward, on the principle that the workers ought to be apt to teach, and should study to approve themselves unto God workmen

that need not be ashamed, rightly dividing the word of truth.

3. It has also been his aim to secure thorough reports from all our Sabbath-schools. By the efficient assistance of Sabbath-school Committees of Presbyteries, two thousand two hundred statistical reports were received, and three thousand two hundred names and post-office addresses of superintendents obtained. He has still further systematized this work, and is making efforts

to secure still more complete statistics for the year now beginning.

4. He has aimed to prevent the Sabbath-School from becoming a substitute for parental training. In almost every address at every convention, institute, and normal class, he has given prominence to the superiority and prior claim of the Christian home, as a school of Christ and of his word. He has endeavored to make the Sabbath-school a stimulus and an aid to parental instruction, by placing our Westminster series of Bible and Catechism lessons in every home of our Church. Thus will home training be provided with an admirable system, and, if parents will use it, their children will be taught the Sabbath-school lessons by their fathers and mothers, and the Sabbath-school exercise will become a recitation and review, by the Sabbath-school teacher, of what the scholar has learned of the Bible and the Catechism at home.

5. So also has he aimed to prevent the Salbath-school from becoming a substitute to its scholars for the church services. All his efforts have it steadily in view, to bring into the worship of the sanctuary every scholar in our schools. Every school is requested to report the precise number of its pupils who attend the preaching services. Every convention has urged this duty. Many pastors are aiming at giving, each sabbath, a "children's portion" in the public worship. The "Sermon Text-book" for Sabbath-school scholars is now issued by our Board, intended to be used each Sabbath by each child. This and other like expedients have proved helpful. It is believed that there has been, in multitudes of our churches, an increased attendance of children

and youth at the preaching services.

6. He has aimed to bring all our schools to the position, that Presbyterian mission work is best performed by Presbyterian agencies, and that such agencies, in preference to others, should be supported by the money of Presbyterian Sabbath-schools. He has, therefore, endeavored to turn the contributions of all our Sabbath-schools into the treasuries of our General Assembly's Boards, and especially into the Sabbath-school Missionary Fund of our own Board. He ventures to affirm that, in no department of all our Church work, are there more flagrant abuses than in the methods of giving in vogue in our Sabbath-schools. Nowhere is there greater need of thorough reform. In accord with the Rev. Dr. Ellinwood, Secretary of our Foreign Board, the Secretary of Sabbath-school Work estimates, that the benevolent contributions of our 5400 Sabbath-schools amount to \$250,000 per annum. The published reports prove, that less than \$50,000 of this money is given to all the Boards of the Presbyterian Church. Not one fifth of Presbyterian Sabbath-school money goes to recognized Presbyterian work through Presbyterian channels!

7. Finally, he has aimed to subordinate all machinery, methods, and expedients

3,683 25

to the spiritual life and work of our Sabbath-schools. The Sabbath-school work is as truly religious work, as is that of the pulpit or prayer-meeting. While the Sabbath-school teacher need not possess as high educational and intellectual qualifications as the ordained minister, he needs precisely as high a moral and religious character. His work is dependent on the supernatural presence and power of the Holy Spirit. His work is instrumentally to convert and sanctify souls by the teaching of the word. We have endeavored to insist prominently that this can be done "not by might, nor by power," but by the Spirit of the Lord of Hosts.

These have been the principles and aims which have guided the work of this Department this year. The Secretary has pleaded for more thorough Church control, for more thorough Presbyterian indoctrination in all our Sabbath-schools. He has stood for greater loyalty to our convictions as to church polity and church work. He has wrought, as best he could, for a higher quality of teachers and of teaching; in a word, he has tried to elevate, develop, and systematize our Sabbath-school work, so that it may bring forth

more fruit for Christ and for his Church.

IV. SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$25,015.35 from last year, were \$232,651.35.

The entire expenditures of the year have been \$193,144.40.

The balance in the Treasury at the end of the year, March 31, 1881, is \$39,506.95.

The aggregate of sales has been \$161,324.53. This aggregate does not agree with the Treasurer's account, because it includes credit sales; while

printing, and incidentals, .

that account exhibits only cash received.

The Missionary Fund.—The publishing and bookselling department of the Board sustains itself wholly by its sales. All contributions to the Missionary Fund are used exclusively to carry forward the Board's missionary and Sabbath-school work, in supporting the book, tract, and Sabbath-school missionaries, in paying for the books and tracts given away, and such other expenses as belong legitimately to this benevolent branch of the Board's work.

STATEMENT.

For this missionary work there has been expended.

For this missionary work there has been expended.		
1. For compensation to missionaries of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of		
our Church,	\$22,092	83
2. For traveling and other expenses of missionaries,	6,709	
	0,100	, 1
3. For freights on publications forwarded to missionaries, and on grants by Committee,	924	29
	\$29,625	83
The retail value of the books sold through this agency has been \$30,194.98, while the missionaries have at the same time been performing very large and purely benevolent services, in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.	, ,	
4. For net value of publications given away by the Missionary		
Committee and its missionaries (the retail price of which was \$6765),	\$4,573	30
ing expenses of the Secretary of Sabbath-school Work.		

6. For salaries, share of Annual Report, postage, berry, printing, incidental and other expenses above,	not	inch	ided	4,745	86
7. Share of deficiency of Monthly Record, chargeable ary Fund, Balance due last year,				316 $12,609$	
Total,				\$55,555	01
The contributions to the Missionary Fund for carrying forward its benevolent work amounted during the year to	\$	40,02 5,26 2,00		47,282	30
Balance against Missionary Fund, April 1, 1881,				\$8,272	71

The Annual Collection.—The First Subbath in May has often been designated, by former General Assemblies, as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested, on that day, to present this important object to his congregation and solicit their liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in

carrying forward the Board's missionary or benevolent work.

The number of churches which contributed to the Missionary Fund during the year now under review is 2121, against 2033 in the previous year. We rejoice in the co-operation of these two thousand one hundred and twenty-one churches. Would that their number might be very greatly increased in the year to come!

In behalf of the Board,

WILLIAM E. SCHENCK, Corresponding Secretary.

Philadelphia Pa., May 19th, 1881.

V. TRUSTEES OF THE PRESBYTERIAN HOUSE.

Ministers.

Laymen.

Thomas J. Shepherd, D.D., Secretary, Samuel C. Perkins, Esq., President, Villeroy D. Reed, D.D., Charles A. Dickey, D.D., William E. Tenbrook, Treasurer, Alexander Whilldin, John C. Farr, Charles M. Lukens.

OFFICE OF THE BOARD,

No. 1334 Chestnut Street, Philadelphia, Pa.

TWENTY-SEVENTH ANNUAL REPORT.

In submitting to the General Assembly their Twenty-seventh Annual Report, the Trustees of the Presbyterian House would first express their sense

of the loss which they, and the Church at large, have sustained in the death, on January 5th, 1881, of their late associate, Mr. William G. Crowell. They would also place on record their emphatic testimony to the ability and fidelity with which Mr. Crowell, as a member of the Board, uniformly discharged the duties of his office.

The Trustees respectfully report that the receipts and expenditures of the year, as shown by the Report of their Treasurer, duly audited and herewith submitted, have been as follows:

Balance (of which the greater portion awaits investment), . \$13,775 31

The Trustees report further, that they have received from the estate of Mary and Sally Hamilton, late of Wilmington, Delaware, deceased, the sum of seven hundred and fifty dollars (\$750) in trust, the principal to be invested in legal securities, and the interest to be paid over to the "Ministerial Relief Fund."

The Trustees report still further, that the last installment of the Benjamin Fund has recently been paid and is now awaiting investment. This Fund

(\$30,000) is therefore completed.

The term of office of the following Trustees expires during the present sessions of the Assembly; namely, Rev. Thomas L. Janeway, D.D., Rev. William T. Eva, D.D., Rev. Thomas J. Shepherd, D.D., Samuel C. Perkins, Esq., and Mr. John C. Farr. A Trustee is also to be elected to fill the unexpired term of Mr. William G. Crowell, deceased.

Respectfully submitted,

By order of the Trustees,

THOMAS JAMES SHEPHERD, Secretary.

Philadelphia, Pa., May 3d, 1881.

VI. BOARD OF CHURCH ERECTION.

OFFICERS.

Rev. Joseph Fewsmith, D.D., President. Frederick G. Burnham, Vice-President. Rev. Henry R. Wilson, D.D., Corresponding Secretary. Rev. David Magie, D.D., Recording Secretary. Rev. Henry R. Wilson, Jr., Treasurer.

MEMBERS OF THE BOARD.

Term to expire in May, 1882:

Ministers.

David Magie, D.D.,
David R. Frazer, D.D.,
Samuel M. Hamilton,
Simon J. McPherson,

Elders.

Hezekiah King, Richard S. T. Cissel, M.D., Albert N. Brown. Term to expire in May, 1883:

Ministers.

Joseph Fewsmith, D.D., Elijah R. Craven, D.D., C. Cuthbert Hall,

Term to expire in May, 1884:

John Hall, D.D., Samuel D. Alexander, D.D., Erskine N. White, D.D., Eldridge Mix, D.D., Elders.

Frederick G. Burnham, Bennington F. Randolph, John W. Taylor, Edwin F. Hyde.

Stephen H. Thayer, Esq., Benjamin F. Dunning, William N. Crane.

OFFICE OF THE BOARD,

Presbyterian Mission House, No. 23 Centre Street, New York, N. Y.

Abstract of the Eleventh Annual Report.

In taking a review of their last year's work, the Board are constrained to say, "Goodness and mercy have followed us" in every step that we have taken. While death has removed so many of the ministers and elders of our beloved Church during the year, not one of the members of this Board has been called by the Master to lay down his work. The meetings have been regularly and faithfully attended, even in the summer months.

The unusually severe and long-protracted winter has hindered the work and diminished the number of buildings. Many that were commenced in the fall, in expectation of their being completed before winter, were caught by the early frost, and are still in an unfinished state; and so the grants in these cases

have not yet been called for. The money promised is in readiness.

The work done during the year has been of very great benefit to the Church at large, as well as to the communities within whose bounds these buildings are located. In several instances, church buildings sold for debthave been redeemed; and, in many other cases, our timely aid has prevented the entire loss of property that would otherwise have been inevitable; thus preventing much sorrow and disgrace, and filling many hearts with gladness and praise.

The prompt payments by this Board have, in very many instances, saved the reputation of the church, and the good name of the minister; thus securing the usefulness of both and the joy of all. The testimony of a good brother on this point may not be out of place here: "Your letter, with check, came just in time. On the faith of getting it, our promise had been given to the contractor, that he should have his money on Saturday. His doubts and fears had been excited, by some malicious neighbors, and he had resolved not to give us the key until he was paid. On Friday your letter came. When I showed him the check from New York, he smiled and said, 'Mr. B., I will build you another church, on the simple promise of that Board of Church Erection.'"

It is certainly matter for hearty congratulation, that this Board has never been obliged to spend one cent in the payment of interest for borrowed money. It has been an unspeakable comfort and relief, to those who look to the Board for help, to be told, in answer to their anxious inquiries, "Send on your papers, and if they are found to be correct, your appropriations shall be paid

immediately." And thus we hope it shall ever be.

RECEIPTS.

Our gross receipts during the year, together with the balance from last year, amount to \$123,264, which constitutes our working capital; of this, however, \$16,326 were special—that is, designated by the donors. The aggregate of

church collections, from 2433 churches, is \$49,198. This is an advance, on the preceding year, of forty-nine contributing churches, and \$8423; but there

is a larger falling off in individual contributions.

It is a painful and discouraging fact, to which we must call the attention of the Assembly, that over three thousand of our churches have given nothing to this Board. Some of these are among our largest and most wealthy churches; and many others of the non-contributing churches have in years past been generously aided from this Fund.

The amount received by legacies during the year is \$37,459.52, more than in any former year, and almost equal in amount to the church collections. These legacies, together with the collections of some of our most liberal churches, coming in just at the close of the year, leave us with a much larger

balance than usual at the end of the year.

APPLICATIONS.

During the year we have received two hundred and forty-six applications, formal and informal, calling for \$220,500—a larger demand than has ever been made upon us before. As on former occasions, many of these calls are so unreasonable, both in the amount asked for and the cost of the proposed buildings, as to put them beyond our reach. The greater portion of the applications, however, come from very weak churches, asking for small donations, on an average of \$400 or \$500, to secure buildings by no means extravagant. To such we have responded most cheerfully, and to the extent of our rules and means.

Some suppose, that a letter from a minister, an elder, or a trustee, of the church, stating the amount wanted, is all that is necessary; and wonder why the money is not immediately sent. To all such we would kindly say, we act in strict conformity with the rules and directions laid down by the General Assembly for our guidance, and through the Presbyteries. No letter is considered an application, that has not the endorsement of the Presbytery, that has care of the church. To those needing aid from the Board, a blank will be sent, to be filled up and signed by the trustees, certified by an attorney (as to title of the lot), and indorsed by the Presbytery, or the Committee of the Presbytery on Church Erection.

APPROPRIATIONS.

During the year, appropriations have been made to one hundred and seventy-six churches and missions, amounting to \$93,190. Add the fifty-three churches on hand but not completed, at the commencement of this year, and it will be seen, that the Board had under its consideration, during the last twelve months, the wants of two hundred and twenty-nine churches, amounting in the aggregate to \$119,310. The average of appropriation to each church is a little over \$500. They are widely extended over thirty-four States and Territories, and under the care of eighty-eight different Presbyteries. Fifteen of them are for the benefit of Freedmen, and eight for the Indians of our country. These poor and much-abused people show, not only capacity for improvement, but also a commendable desire to have for themselves and their children the blessings of civilization and Christianity.

In Utah, that stronghold of Mormonism, with the aid of the Women's Missionary Society, not less than twelve churches and chapels have been built, or purchased, and fitted up for worship, during the year, and are serving as so many fountains to cleanse and purify that polluted land. Here "a great door and effectual has been opened unto us and there are many adversaries."

Appropriations made to fourteen churches, amounting to \$7300, have been cut off, in consequence of their failure to fulfill the conditions within the specified time. To some of these new grants have been made, on receipt of fresh applications. Appropriations have been paid to one hundred and sixty-five

churches, amounting to \$84,195; and, now that the spring has opened and work been resumed, we shall soon be called upon for the fulfillment of our promises to many more. The gladness of heart caused by the payment of these grants (which remove all debts) can only be fully appreciated by those who receive them.

INSURANCE.

With the exception of a few small buildings among the Freedmen, where the risk was small and the difficulty of getting a policy great, all the money paid out has been fully insured in the very best of companies. The number of policies now held by this Board is 887, and the amount covered by these policies is \$667.218.

We learn that seventeen Presbyterian church buildings have been injured or destroyed by fire during the year—the loss estimated at \$29,771

The amount of insurance on these buildings was . 8,271

Amount of loss for want of insurance, \$21,500

This ought to be a warning to those who have neglected to insure. We are sorry to say, that quite a number of churches that received aid from this Board, on the condition (stated in the mortgage) that they would keep insured the amount of the Board's appropriation, when the first policy expires refuse, though notified, to renew this insurance. There are now a number of such church buildings entirely unprotected, and the same number of broken contracts.

For the satisfaction of all concerned, we are glad to be able to report that, since the adoption of this plan of insurance, in no instance, in which fire has occurred, have we failed to secure from the company the full amount of insurance, the benefit of which has been given to the churches. This shows the character of the companies through which we insure. None of doubtful character are employed.

THE KIND OF BUILDINGS NEEDED.

The great evil of church debt has been so sorely felt, for some time, that strenuous efforts to remove the evil have been made, in various parts of the Church, during the last two or three years. Most of these debts have been the result of over-ambition to excel others in the elegance and attractiveness of their building. Had these people their work to do over, they would, doubtless, begin on a more moderale scale and profit by their own_experience. But, unfortunately, their experience will not serve for others. The prevailing tendency still is to the erection of costly buildings. This desire comes more from those outside of the church than from its members. Property owners in new towns and settlements offer large subscriptions, on condition that a building of certain dimensions and style be erected. The desire to secure these liberal offers, and the future support of these donors, often induce those in charge of these buildings to go far beyond what their own better sense would have dictated. These "generous subscribers" often fail to pay, and thus the disappointed church is left, in its poverty, to shoulder an unexpected debt, that offtimes prevents the completion of the building, and also prevents the payment of the Board's grant; so that, if the house can be used at all, it is in an unfinished and uninviting condition; while the knowledge of this pending debt exerts a repelling influence upon new-comers, and drives them into other churches, or to the entire neglect of public worship; whereas a smaller and less pretentious building, plainly but comfortably finished and paid for, is far more attractive to strangers and those seeking a sanctuary home.

The assumption of debt, by individuals in a congregation, so as to be able to say, there is no incumbrance on the church property, is unwise and haz-

ardous. However honest the intention may be, the circumstances of these individuals may be suddenly and unexpectedly changed. They may be cut down by death, or called to another place of residence, or fail in business; in either of which events, the effect may be serious, if not disastrous, to the interests of the church, and make it a reproach to the cause which it was designed to promote and honor. In this matter of building we should aim at supplying present necessities rather than providing for future possible wants. It is best in most cases to adapt the building to future enlargement, when it may be required, and when the enlarged congregation may be able to meet the expense.

OUTLOOK FOR THE COMING YEAR.

The depressed and discouraging state of things in Europe, together with the revival of business in this country, is bringing an immense immigration to our shores, that is fast filling up our waste places in the West. call for a large increase of missionaries, and these missionaries, to be useful, must have shelter from the storm, not only for themselves, but for the people they would fain bring to Christ. To leave these vast multitudes, with their low standard of morals, their mistaken ideas of religion, and their contempt for the sanctity of the Lord's day, to lay the foundations of society, would be to imperil the best interests of our country. We must, in self defense, as well as for their good, plant among them Christian churches and hold forth to them the light of divine truth. To do this extensively and effectively, we must have sanctuaries into which to gather the people, that they may hear the word of life. This duty is imperative, and we must not try to evade it by impiously saying, "The time is not come—the time that the Lord's house should be built." In this important and blessed work let all our churches take their part "according as God hath prospered them."

By order of the Board,

HENRY R. WILSON, Corresponding Secretary.

New York, N. Y., May 19th, 1881.

VII. PRESBYTERIAN BOARD OF RELIEF.

OFFICERS.

Rev. VILLEROY D. REED, D.D., President. Vice-President.

Rev. George Hale, D.D., Corresponding Secretary. Rev. Charles Brown, Recording Secretary and Treasurer.

OFFICE,

No. 1334 Chestnut Street, Philadelphia, Pa.

MEMBERS OF THE BOARD.

Ministers.

Villeroy D. Reed, D.D., Thomas J. Shepherd, D.D., Robert Harper, D.D., Henry E. Niles, D.D., J. H. Mason Knox, D.D., J. Frederick Dripps,

Laymen.

John C. Farr, Benjamin B. Comegys, George Junkin. Eso. George Junkin, Esq., A. Charles Barclay, William E. Tenbrook, John A. Linn.

Abstract of the Twenty-sixth Annual Report,

Two years ago, in consequence of the increase of applicants, and the great financial crisis in this country, the appropriations of the Board were in arrears, fifteen thousand dollars. In the last Annual Report, it was stated that thirteen thousand of that sum had been provided for, leaving the Board still in arrears, two thousand dollars. In order to meet this deficiency, and at the same time to earry forward the regular work of the year, it was found necessary to continue to reduce the appropriations twenty-five per cent, agreeably to the resolution of the Board, passed October 29th, 1879. That plan has proved effectual; for it has secured the object at which the Board aimed.

At the stated meeting, in March, 1881 (the last meeting held within the financial year), it was announced that the appropriations then made brought up all the arrears, with the exception only of those whose recommendations had not been sent in by the Presbyteries, and that there was a sufficient balance in the Treasury to meet this demand whenever it should be made.

Not only have the old cases on the roll been paid, but all the new applicants have been served, although they were more numerous than in any former year; and they have been paid at the same rate with those previously standing on the roll; namely, at the uniform reduction of one fourth. first distribution to the new applicants, the sums were of necessity small, because of the inadequate supply of funds; but, as contributions from the churches, and from friends of the Cause, came in more liberally, payments were continued until every case was reached. Thus the Board has endeavored to do the best possible for those who were under its care, and to administer the trust committed to it with justice, wisdom, and impartiality, but not without deep regret that larger amounts were not placed at their disposal.

During the last year, 1880-81, there have been on the roll of the Board, and sharing in the Relief Fund, four hundred and seventy families, consisting probably of more than two thousand persons. Of these, there were one hundred and eighty-nine ministers, two hundred and fifty-three widows, and twenty-eight orphans. The new applicants, placed on the roll, number seventy-one, of which eighteen were widows, one a family of orphans, and fifty-two (a large majority) were ministers disabled either by disease or advanced age. This does not include those widows who, after the recent death of their husbands, were put upon the roll on the recommendation of

the Presbytery to which they naturally belong.

Between April 1st, 1880, and April 1st, 1881, twenty-two have been removed by death, nearly all at an advanced age; five of them were widows, and seventeen ministers. This year, eight ministers of the Gospel have returned to their chosen work of preaching. They ascribe their restoration and their ability to resume pulpit-labor, to the timely relief furnished by this Fund.

It will richly repay the Church to give even more generously of her substance, if she can help her faithful ministers to prolong the period of active, successful ministerial labor, as in the case of these worthy servants of

Two widows have obtained situations which yield an adequate support; three widows have married; one widow has sailed again to Africa, to feach the people for whom her husband sacrificed his life; five orphans have reached an age, which enabled them to supply their own wants, independently of the Relief Board; in the case of five families, the adult children have undertaken the entire care of the widowed mother; and there are three pastors and two widows, whose wants are fully met by the churches to which they are

The entire operations for the year may be represented by the following statement in three particulars:

\$268,088 53

I. Additions to the Permanent Fund:

Legacies:		
Judge Rosekrans, Annapolis, Md.,	\$325	00
Judge Rosekrans, Annapolis, Md.,	10,000	00
Mrs. Sarah S. Stiger, Hackettstown, New Jersey,	82	81
Robert Sloan, Esq., Clarksburgh, Pennsylvania,	47	
Mrs. Eliza L. Howe, Butler Co., Pennsylvania,	54	
William Beer, Esq., Ashland Co., Pennsylvania,	300	
Hon. William A. Howard, Grand Rapids, Mich.,	2,000	
E. G. Welch, Esq., Cadiz, Ohio,	25	
Elizabeth Barr, Columbus, Ohio,	100	
Miss K. M. Linnard, Philadelphia, Pennsylvania,	248	
George Wishart, Esq., Bedford Co., Pennsylvania,	203	
Miss Hattie Holland, Philadelphia, Pennsylvania,	13,439	
Miss S. Annie Chambers,	300	
Miss Margaret Donahey,	56	82
Donations:		
David Irwin, Esq., New York City,	3,000	00
	\$30,182	90
II. Boxes of clothing, etc., prepared by Ladies' Associations, . III. Receipts for current use from all sources, and applied di-	7,000	00
rectly to the payment of appropriations,	74,683	28
Total,	\$111,866	18
The total Permanent Funds now are:		
Held by the Trustees of the General Assembly,	\$158,244	30
" " Presbyterian House.	38,250	
" Presbyterian House,	71,594	

The Fund is derived mainly from legacies, is invested always in such securities as are by law deemed safe trust funds, and the in name of the corporation.

Total, .

There has been no falling off in the number of churches contributing; the collections in many particular instances have been increased; and, in eleven and a half months, there have been gathered in, for current use, more than three thousand dollars above the amount received for the same purpose during the year 1879-80. The additions to the Permanent Fund, principally through legacies, have been greater by five thousand three hundred and twenty-eight dollars; and the Ladies' Associations of the churches have given liberally, of their time, labor, and means, to provide boxes of clothing—articles much needed and gratefully received.

The children of the Sabbath-school, in many instances, continue to remember the Relief Fund. There is one school where for a dozen years systematic collections have been made for all the Boards; and this Board has uniformly received its share.

The Board desires to make a grateful acknowledgment of the valuable services of the Standing Committees on Relief of the several Presbyteries.

For nearly two years, as has been already stated, the amounts distributed, in accordance with the rules of the Board, have been one fourth less than the several sums recommended by the Presbyteries. The enrolled applicants are presumed to be entitled to receive all that is asked for their benefit, and yet it is obvious, that this cutting down, painful as it was, could not be omitted without making the Board hopelessly bankrupt. The sufferers have

borne their privation with a fortitude, patience, and heroism, which are worthy of the highest praise. Have they not had their full share of the burden? Does not the question now press itself with force on the attention of the whole Church, whether this sacred obligation shall be fully met, whether the ascertained necessities of these faithful, heroic men, who have been in the forefront of the battle, or of their godly widows and needy orphans, shall be duly supplied, with a cheerful recognition of their claims?

The message delivered by the angel of God to Cornelius, the centurion,

was: "Thy prayers and thine alms are come up for a memorial before God." With this instructive fact in view, might not this Church look for a more effectual working of the gospel of salvation, and a mightier outpouring of the Holy Spirit, if she would add to her fervent prayer a more emphatic testimonial of her high regard for the sacred ministry, and her love unfeigned towards those who are near to the heart of the Son of God, by a more general, thorough, and liberal giving to "the Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers"? God's appeal to his ancient Church comes with equal pertinence now: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Respectfully submitted,

GEORGE HALE, Secretary.

Philadelphia, Pa., May 19th, 1881.

VIII. PRESBYTERIAN COMMITTEE OF MISSIONS FOR FREEDMEN.

Ministers.

Laymen.

Elliot E. Swift, D.D., Chairman, John C. McCombs Samuel J. Wilson, D.D., LL.D., V.-Ch., Robert C. Totten, Richard H. Allen, D.D., Cor. Secretary, William C. Aughinbaugh, James Allison, D.D., Treasurer, John Gillespie, D.D., Samuel J. Fisher, Charles L. Thompson, D.D.,

John C. McCombs, James B. Lyon, Charles W. Hubbard, Robert S. Davis.

OFFICE OF THE COMMITTEE,

No. 116 Market Street, Pittsburgh, Pa.

Abstract of the Eleventh Annual Report.

After careful inquiry and the most delicate consideration, the Committee, in June, elected, as its Secretary, Rev. Richard H. Allen, D.D., pastor of the Pine Street Presbyterian Church, Philadelphia, whose knowledge of the colored people and sympathy in their behalf are well known; and information, received from all quarters, convinced the Committee that, in making this selection, it expressed the sentiment of the Church. Dr. Allen accepted the appointment, but, owing to the claims of the church he had served so acceptably for fourteen years, he was not able to enter upon his new duties until September. Since that time he has been engaged, for the most part, in presenting the claims of the Freedmen to churches in the East, which have been cordially opened; and in making arrangements for extension of the work in the future.

The contributions to this Cause, while they have not been as large as we

hoped, have still been encouraging. Though, for most of the year, there was no Secretary in the field to stimulate the churches, the entire receipts from churches and individuals have increased over those of last year \$5,074.80, with an increase of ninety-one contributing churches. We confidently hope, that next year will show a decided increase in both these regards. When it was understood, that the last payment of this year would be the largest ever made by your Committee, no little concern was felt in regard to meeting their liabilities; but the contributions during March relieved your Committee of any apprehension on this point, enabled them to make all the payments promptly, and left in the Treasury a balance of \$6,038.58. This gratifying result, we trust, is the promise of a forward movement, and an enlargement of the work of your Committee during the coming year.

AMOUNT OF INCOME.

Balance in Treasury, April 1st, 1880, Collections from churches and individuals, for—		:	\$3,612	97
The general work,	\$44,568	34		
Specials	6,155	18		
Specials,	2,045	72		
Tom bassach sensons and missioning contents,			52,769	24
From Freedmen's churches and schools,	\$9,825	00	,	
From coupons, and interest on mortgages.	. 446	59		
2.000 compress, man and an			10,271	59
Bequests,				
From State School Funds,	. \$989	25	, ,	
From Board of Church Erection,	3.316	00		
Troil Bound of Chinen Endedon,			4,305	25
		<u>-</u>	73,017	15
		Ψ	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	10

The amounts received from State School Funds and the Board of Church Erection are not included in the Treasurer's Report, as they did not pass through his hands, but they are mentioned here, that the Church may see the precise sums expended by means of the Committee in behalf of the Freedmen

SOURCES OF INCOME.

Number o	f White churches contributing,	2,126
"	Sabbath schools and missionary associations contributing,	93
"	White churches not contributing,	3,363
"	Freedmen's churches contributing,	146
"	" not contributing,	12

Of the few Freedmen's churches, reported as not having contributed during the year, some have scarcely more than a nominal existence, while all of these, or nearly all, are without any proper pastoral care. Nor would we forget, that not a few of the white churches, reported as not contributing, are in much the same condition.

The moneys credited to Freedmen's churches include only the amounts reported to the Committee, as given in support of our missionaries among them, and for the various other objects which pertain to Church work in this field. The Freedmen have done much, in the erection and repair of churches and school-houses, of the money value of which no estimate has been formed. We may also say, that the churches composed of the Freedmen are encouraged to contribute to all the Boards of our Church; and we believe that not a few of them have done so, although the sum in each case may have been small.

PERMANENT FUNDS.

There have been placed in the hands of your Committee, in the past few years, for permanent investment, as follows, viz.:

For the general work,	\$1,000
" Scotia Seminary, Endowment Fund,	1,000
"Biddle University, Endowment Fund,	4,000
" Biddle University, African Scholarship Fund, from the United Pre	s-
byterian Church, Scotland,	6,120
" Biddle University, toward endowment of President's Chair, .	. 2,000
	7.1.1.100
	\$14,120

MISSIONARIES.

These are preachers, catechists, and teachers; and in the work under the care of the Committee, the present year—including assistants in schools—the number is as follows:

Ordained ministers, of whom	51	are colored.	,				65)	72
Licentiates,	7, all						71	1 20
Catechists,	20, all	"						20
Teachers, males, of whom	$24^{'}$	"					27 (70
" females, of whom	25	"					43 (10
	127							162

Most of these ministers have large fields to care for, including, in some cases, four, six, and seven churches. The catechists are very useful assistant missionaries, and have done a large amount of valuable church and Sabbath-school work. The teachers are commissioned, not as mere educators, but as Christian missionaries.

As a rule, your Committee employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, Scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

CHURCHES.

Organized during the year,				8
Whole number under care of Committee,				159
Communicants added on examination,			718)	825
" certificate,			107	839
Average, on examination, to each church, nearly				5
" minister, nearly				. 12
Whole number of communicants,				11,555
Bantized—adults.			356)	1 000
Baptized—adults,			724	1,080
Marriages reported,			. /	241
Whole number of Sabbath-schools,				142
" scholars in Sabbath-schools, .	٠.			9,225
,				,
SCHOOLS.				

Whole number of schools,

pupils in these, teachers,

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of "good seed" sown in the hearts of the young by our missionary teachers, their work still tells encouragingly in the way of training instructors for their own race. These schools may be grouped as follows:

- I. Chartered Institutions.—Biddle University, Charlotte, N. C.; Wallingford Academy, Charleston, S. C.; Scotia Seminary, Concord, N. C.
- II. Normal Schools.—Brainerd Institute, Chester, S. C.; Fairfield Institute, Winnsboro', S. C.
- III. Graded Schools.—Medway, near Dorchester, Liberty Co., Ga.; Mount Tabor, Columbia, Tenn.; Greensboro', Greensboro', N. C.
 - IV. Common Parochial.

BIDDLE UNIVERSITY, Rev. STEPHEN MATTOON, D.D., President.—Standing upon an elevated plat of 24 acres, in the suburbs of Charlotte, North Carolina, its location is healthful as well as beautiful. The buildings comprise the President's house and three houses for Professors; one of which, costing \$3500, was built the last year; the University, 50 by 54 feet, and three stories high; a boarding-hall and two small dormitories. The estimated value of the grounds and buildings is \$26,000.

For a time after its organization, a regular Classical Course was not attempted. But now, besides a Preparatory English Course of two grades, Higher and Lower, and an English Normal Department, covering a four years' course, it has also a Classical Department requiring the same time, and a Theological Department requiring a three years' course.

Of the 202 students reported for the past year, 131 are professors of religion, 50 studying for the gospel ministry, and 15 serve as catechists; 68 have taught part of the year, enrolling nearly 4000 pupils, and 45 of these, while teaching, have superintended Sabbath-schools enrolling nearly 2600 scholars.

Wants.—1st. Scholarships—of \$100 each, for a single year, for a number of years in succession, or until the close of a student's course of study. 2d. A General Aid Fund—to assist students who can support themselves for but part of a single year. 3d. Clothing.—Boxes of substantial clothing for distribution among needy students are always in demand, and can always find grateful wearers. Bed Clothing of all kinds is also needed. 4th. Buildings .-With comfortable accommodations for but 65 of its 175 students, and but four houses for five Professors, more room is a pressing necessity; \$33,000, at least, are wanted to furnish the buildings urgently needed. 5th. Endowment.—As yet the Institution has but \$6000 endowment fund, and, save the proceeds of this, the members of the Faculty have to be supported just as other missionaries are, from the Treasury of your Committee. Hence, permanent endowment funds for the adequate support of its Professors are an imperative want of the University.

The students of the University have paid for self-support, during the past

year, over \$3500.

SCOTIA SEMINARY, Rev. LUKE DORLAND, Superintendent.—The Seminary now reports 181 pupils, of whom 110 are professors of religion; 31 have taught part of the year.

Concord, North Carolina, is a point on the route from New York through Richmond to Columbia, S. C., and Atlanta, Ga., and is easily accessible from

all parts of the South. The location is healthful.

Some four years ago a neat and very convenient, but plain main building, in the form of a T, was designed. The funds on hand, however, allowed of only the front part (head of the T) being erected. It is of brick, 75 by 42 feet,

three stories above the basement, and cost about \$12,000. The old Seminary building, the Home, the Library, and storeroom are small but useful buildings. The entire property of the Seminary, including the grounds and about \$1500 endowment fund, is estimated at \$16,500.

Wants.—1st. Scholarships—of \$45 each, and partial scholarships. The demand for these is constantly increasing with the increase of the number of pupils. As a rule, orphans and pupils from large families must be aided, or an education must be denied to some of the most promising and enterprising of their race. Tuition is free, and \$45 will furnish boarding, fuel, and light for one pupil for the entire term (year) of eight months. "Patrons," says the superintendent, "have been a double blessing to their wards by their correspondence. Some of the most promising girls have been thus led to the Saviour." 2d. Clothing.—Boxes of good second-hand wearing apparel are always in demand, to be worn as sent, or cut and fitted by the pupils themselves. 3d. \$10,000 to erect and complete the remaining part of the main building—the stem of the T. The building is now insufficient; the number of pupils increases annually, and more room is greatly needed. 4th. Endowment.—This Institution should be permanently endowed. At present it has but \$1500 for this purpose.

Wallingford Academy, Rev. Thomas A. Grove, *Principal.*—This Institution is located in Charleston, S. C.—It reports as enrolled during the past year 548 pupils—115 more than were reported for the preceding year.

The ground on which the Academy stands is a city lot, about 60 feet wide by about 200 feet long, extending entirely through from Meeting Street to Nassau Street. The main building fronts on Meeting Street, one of the principal thoroughfares of the city, and is 70 feet in length by 40 feet in breadth, with a porch in front, and an addition in the rear for a recitation-room. The upper part is used for church purposes; the first floor, divided into four rooms, is occupied by the school. On the other end of the lot, fronting on Nassau Street, is the Teachers' Home, a house of moderate size, but conveniently arranged for its purpose. These buildings are comparatively new, and were erected at a cost of about \$13,000, of which about \$7800 was paid by the Freedmen's Bureau. There is no debt on the property.

Wants.—In order to make this school more efficient, apparatus, maps, charts, globes, and the means of illustrating the more common facts and principles

of natural science, would be of great advantage.

Brainerd Institute, Rev. Samuel Loomis, Principal.—This school is located in Chester, an important and growing railroad centre in upper South Carolina, a town of about two thousand inhabitants; the whole county embracing twenty-five thousand, of whom sixteen thousand are colored. In this and the three adjacent counties—York, Lancaster, and Union—their numbers reach nearly forty thousand; and this is the only school within these boundaries above the grade of primary. Around the Institute are clustered the nine churches that have constituted Brainerd Mission, and on every hand public and Sabbath schools, instructed by Brainerd scholars.

Since the public-school authorities of Chester united with the Committee in sustaining some branches of the work, the Institute has been reorganized, and a graded course of study adopted in three departments—primary, grammar, and high school—all so arranged as to give a very thorough, symmetrical, and complete English and scientific education. Scholars from the mission churches and surrounding country, as well as those from the town, enjoy the advantages of this graded course. Liberal provision has been made of the various appliances so essential to successful study, such as blackboards, maps, charts, and material and apparatus for illustration in the natural sciences.

The Normal Department of the Institute, continued in different forms now for a number of years, which has supplied this region of country with day and Sabbath school teachers, and done much to raise the standard of education in the county, will be continued with still better facilities, and receive greater attention in the years to come. The prosperity of the people—material, social, moral, and religious—is so largely an outgrowth of what the public-school teachers are and do, we can scarcely give too great prominence to this branch of our work.

But the most important measure of the past two years, making progress in the right direction, has been the inauguration of an Industrial Department of the Institute, and to some extent the formation of plans for its successful operation. The design is to enable students to aid themselves in obtaining an education; to develop the strength and hardihood that come alone from self-help; to maintain and promote habits of industry; to counteract the danger of sickness and disease so often the result of sedentary occupation; to provide more wholesome living from orchard, farm, and garden; and to impart a practical acquaintance with improved systems of agriculture, now the all-important need of this Southern country.

As a beginning of the Industrial Department, one hundred across of land have been obtained by the Institute, at convenient distance from the town, with about thirty acres woodland, well situated for cultivation, improvement, and instruction. It needs but a small outlay, and the foundation is successfully laid for the practical education of multitudes of colored youths

through generations to come.

For this small outlay assistance is earnestly solicited from all interested

in this branch of the work.

Buildings and Grounds.—The Institute buildings are beautifully situated on nearly two acres of ground, not far from the centre of the town, and near the three railroad depots. They comprise the chapel, Institute buildings, and two cottages, containing dining-room and kitchen, with rooms for students. A new boarding-house, costing \$600, has been built, the last year. Two other school buildings, at a little distance, are provided by the public school authorities. And the last year the opportunity occurred of leasing, at small expense to the Committee, a large two-story mansion, 50 by 80 feet, with extended piazzas, airy, well-finished rooms, and ample accommodations for a large number of students.

FAIRFIELD INSTITUTE, Rev. WILLARD RICHARDSON, *Principal.*—This school reports 354 pupils enrolled—78 of them professors of religion, of whom 25 are studying for the gospel ministry. Thirty-five have taught part of the year.

While the Principal has also the oversight of five churches, in whose welfare he is deeply interested, seeing the great want of properly qualified colored teachers for the schools of the State, he makes the training of such a

specialty in his Institute.

The ground is a town lot in Winnsboro, of over one acre. On the front is a "Home," a neat two-story frame, containing six rooms. On the rear stands the church and school building, frame, 60 by 33 feet, divided into three rooms, one 33 by 42 feet, the others about 18 by 15 feet each. A new boarding-house, costing \$500, has been built the past year. The entire

property is valued at \$3500.

Wants.—In view of the number of pupils in attendance, and the buildings described, it will readily be perceived that the great and pressiny want of this institution is more room. A few girls can be accommodated in the small frame—old "negro quarters"—and, for want of better, as many as twenty boys occupy such quarters as can be improvised for them in the barn. The special want in this regard is two very plain frame buildings, costing about \$600 each. We need hardly add that aid for the erection of these buildings would be well bestowed and gratefully appreciated.

STATISTICS.

The five Institutions just referred to have each sent up statements for the past year, which combined give the following:

Whole number of students enrolled,		1,527
Number of these professors of religion,		354
Number of these in the Presbyterian Church,		198
Whole number studying for the gospel ministry,		79
Number of these that are Presbyterians,		58
Number who have acted as catechists,		24
Taught school part of the year,		145
Whole number of months taught by all, this year, over		382
Whole number of pupils in all their schools, about		7,112
Amount of pay received, in eash and board, by all, about .		
Number who superintended Sabbath-schools while teaching,		85
Whole number of scholars in these Sabbath-schools,		4,881

INCREASE OF THE COLORED POPULATION.

Many have supposed, that the colored population of the South, after their emancipation, would diminish, and perhaps die out ultimately, owing to the fact that they knew nothing about providing and caring for themselves and their families, as this had been done heretofore by their owners; but the late census shows a totally different state of things. The increase of the colored people in the Slave States, from 1850 to 1860, was about nineteen per cent. Their total population in 1860 was 4,018,389; in 1870, they had increased 223,614, making a total of 4,242,003—an increase at the rate of almost five and a half per cent. In 1880, they had increased to 6,037,872, or at a rate of about thirty-four per cent; while the white population, in the same original Slave States, shows an increase of not quite twenty-eight per cent. It must be remembered, too, that this increase of the colored people is entirely by native birth. More colored people left these States during every one of these decades than came to them.

It will be noticed, also, that the rate of growth by birth in a state of freedom has been much more rapid than in a state of slavery; thirty-four per cent being the rate since they were emancipated, while twenty-two per cent was the average of increase during the last two decades in a state of slavery. These facts clearly indicate, that the physical condition of the colored people has been greatly improved since they became free men, and no longer merchantable chattels to be bought and sold. The total colored population of our country to-day is 6,577,151. In South Carolina, three fifths of the whole population are colored; in Louisiana and Mississippi, from one half to three fifths are colored; in Alabama, District of Columbia, Florida, Georgia, North Carolina, and Virginia, from one third to one half of the whole are colored; in Arkansas and Tennessee, one fourth to one half of the whole are colored; so that every eighth person in the land is a colored person.

It is very evident, from these facts, that the colored race is not to die out. In the mere matter of numbers it has become an important factor in our country, and is destined to exercise a tremendous power for good or evil in the land. This race has fastened itself upon our soil, as well as upon the institutions of the land. It is not to be separated from the white race, but is to advance and develop as it advances and develops. We cannot get clear of this race. God's providence has cast their lot in with ours, and our civilization can advance only as we take them with us. It has been well said that "This is not, and is not to be, the white man's government or the black man's government; but is, and is to be, the government of both races. Neither will nor can supersede the other. Both are to live together, and share together in the good or ill of a common country. The Constitution of

the United States gives to both a common citizenship, without any distinction 'on account of race, color, or previous condition of servitude.'"

THE IMPORTANCE OF THE WORK.

From the above facts you may readily infer the great importance of the work which your Committee is doing, and must still do, among the Freedmen. In the very heart of our country we have nearly seven millions of people, who, as a race, are ignorant and degraded; and yet we have laid upon them the responsibility of American citizenship; we have put into their hands the inestimable privilege of the ballot; we hold them responsible for the influence they shall have on the institutions of our land; and now we must give them the means of meeting this responsibility, and help them bear the burdens we have laid upon them. The Freedmen want to do right, and will do right if they meet with a generous encouragement.

LABORERS IN THE FIELD.

The field, which your Committee specially occupies, lies largely in the Carolinas, Georgia, and Tennessee, with a few missions in Virginia, Kentucky, and Florida. A great and inviting field spreads out all around us, into which we have made no entrance whatever—Alabama, with her 600,249 of colored people; Louisiana, with 485,794; Mississippi, with 650,337; Texas, with 394,001; and others of the original Slave States have not been touched by your Committee. There are earnest appeals coming to us from these States, and, if we had the men and the money, we would enter them at once. Sister Protestant denominations have taken up the work among the Freedmen, with earnestness and zeal, and we certainly bid them God-speed. Methodist Episcopal Church has 6 chartered institutions, 3 theological schools, 1 medical college, and 10 other schools, in 11 of the most populous Southern In these schools, they have 80 teachers and 2400 pupils. They expended last year for their work among Freedmen \$90,287.33, and have appropriated for this year \$125,000. The Baptists have 8 seminaries and institutes located in 8 States, with 38 teachers and 1191 pupils, together with 15 Sunday-school missionaries laboring especially among the Freedmen. They expended last year for their work \$23,397.42. The American Missionary Association has flourishing colleges and schools in Virginia, North and South Carolina, Georgia, Alabama, and Florida, with 73 churches and 4961 communicants. This Association expended last year, for church and educational work, \$130,929.82. The Episcopal Church has missions among the Freedmen in 11 different States, with 13 white and 11 colored clergymen, 4 lay readers, and 18 teachers. They report \$10,417.90 as expended for their mission work last year. The Friends, also, are doing a limited but efficient work in some of the Southern States, and in Kansas. While we rejoice to have so many evangelical churches entering with us on this great and good work, we feel no little concern at the inroads made among the Freedmen by the Romish Church, that arch enemy of the true gospel. She is greatly adding to her efforts to win these poor people over to her false ideas of religion. Additional priests have been sent among them and new schools opened. She has to-day 100 choice young colored men in Rome, whom she is preparing and qualifying for the priesthood, to be sent among the Freedmen.

ENLARGEMENT OF THE WORK.

In considering the foregoing facts, your Committee feels most deeply and solemnly the importance of enlarging and pushing forward the work among Freedmen. The Church to-day has no more important mission placed in her hands, nor one in which are centred so many interests vital to the Church and government. It is neither wise, nor right, nor yet Christian, to permit these people to remain in the ignorance, to which slavery reduced them, and

in which freedom found them. We should enter at once those great States, with their teeming thousands of colored people, which we have not yet touched, and who are earnestly asking for help. We should have two hundred thousand dollars instead of sixty-eight thousand, to enlarge the work and push it forward into these new and inviting fields. Our educational efforts are of the highest importance, and must receive liberal gifts, in both money and well qualified instructors; for we are fully persuaded that the most effective way of giving the gospel to the colored people of the South, as speedily as possible, is to enlarge and cherish our Christian and educational work there at once.

The Committee feels deeply the obligations, which are laid upon the Church, to give the colored people of the South the gospel. For two hundred years they were held in bondage by the laws of the land. These laws which enslaved, and kept them in slavery, were recognized, North and South, both by the Church and the State. After two hundred weary years they are emancipated. They were turned out to take care of themselves—free, it is true, but utterly penniless, friendless, and homeless. Heretofore they had been cared for by their owners; their food, clothes, and cabins were furnished them by their masters: but their emancipation swept all these away from them, and left them absolutely nothing save their freedom, and hardly that, so helpless and poor were they. Their moral condition, too, was appalling. Their ideas of honesty, truth, virtue, and the solemnity of the marriage tie, were very low indeed; but this low and degraded moral condition was the legitimate result of the slavery, in which they were so long held by our laws. Now they are free—made the possessors of all the rights and privileges of citizens. They want to meet the responsibility laid upon them; but how can they, unaided and alone? We cannot expect from them "bricks without straw." On whom rests the obligation to help these people? Who are they, who should be the first to grasp their outstretched hands, lift them up from their low condition, and start them out on their new career with a true and hearty God-speed? Surely it requires no second thought to see and feel, that this obligation rests most solemnly on the Christian people of this land; and, if neglected, it will be at the shame—yea, and at the peril—of the Church and the country.

CONCLUSION.

Your Committee feels that the importance of the field it occupies and the work it is doing cannot be overestimated. To seek the elevation and evangelization of nearly seven millions of poor people, who have just emerged from the darkness of two centuries of slavery, and taken their place among the free citizens of a great republic; to plant schools and colleges and churches among them, that the rising generation of colored people may rightly understand the nature and spirit of the institutions of the land, in the future weal or woe of which they must become, in the very necessity of the case, important actors; is a work that should commend itself to the patriotic and Christian sympathy of the Church and nation. The work of your Committee is enlarging and expanding. Our educational enterprises are especially encouraging, and some of our institutions have attained such growth that they need to be enlarged. Feeling the responsibility of the work committed to its hands, and knowing the heavy demands that will be made upon it this year, your Committee most respectfully and earnestly asks the General Assembly to commend this Cause to the churches, and to the help of all who wish to aid in the great work now in progress among the Freedmen.

By order of the Committee,

ELLIOT E. SWIFT, Chairman.

RICHARD H. ALLEN, Secretary. Pittsburgh, Pa., May 19th, 1881.

IX. COMMITTEE ON SYSTEMATIC BENEFICENCE.

Rev. Isaac Williams Cochran,	Chai	rman,			Mendham, N. J.,
Rev. William P. Breed, D.D.,					Philadelphia, Pa
Rev. Hiram C. Haydn, D.D.,					Cleveland, O.,
*Aaron B. Belknap, Esq.,					New York, N. Y.,
David Robinson, Esq.,					Pittsburgh, Pa.

During the past year, your Committee has been working quietly but steadily along the lines marked out for it by the General Assembly.

ORGANIZATION.

An increased number of Synods and Presbyteries have fallen into line, by organizing committees to co-operate with us in the work. A circular was sent to all these bodies for their Fall Meetings, giving the results of your Committee's work during the previous year, and urging faithful attention to the recommendations of the last Assembly. This has not been without fruit, as shown in the following table:

											resbyt	
											1880.	
Organized on	Con	ımitte	e's	plan,					18	58	25	104
Organized on	som	e othe	r p	lan for	Syste	matic	Benef	icence,	10	3	66	23
Unorganized,												
_												
Total,									38	38	177	178

Of these, two are Foreign Missionary Synods; fifteen, Foreign Missionary Presbyteries.

We find under this head a gain of 3 Synods and 36 Presbyteries; and, in reckoning this, we count those bodies having any Committee on Beneficence as

co-operating in the work.

The following are the Synods and Presbyteries which have not followed the recommendations of the Assembly to appoint Committees for this work—at least the report of such appointment has not reached us: Synods—Indiana South, Kansas, Kentucky, Long Island, Pacific, Tennessee, China; Presbyteries—Atlantic, Boston, Blairsville, Bloomington, Long Island, Mattoon, East Florida, Ebenezer, Fort Wayne, Genesee Valley, San Francisco, Santa Fé, Solomon, Brooklyn, Crawfordsvillé, Dakota, Dubuque, Montana, Neosho, North Texas, Ottawa, Kearney, Knox, Lake Superior, Trinity, Troy, Transylvania, Utah, St. Clairsville, Steubenville, Syracuse, Topeka, Vincennes, White Water, Winnebago, and fifteen Foreign Missionary Presbyteries.

REPORTS FROM SYNODS AND PRESBYTERIES.

Since January 1st, in answer to inquiries from us, as to how the work was being carried on, by the Committees appointed by our church judicatories, we have received replies from about 90 Presbyteries and 27 Synods. The failure of others to answer does not speak well for their faithfulness; but the reports received show a growing interest in the work, and many of them are full of suggestions and hopefulness for the future.

The following Synods are worthy of mention for faithful attention to this subject: Baltimore, Central New York, Columbus, Philadelphia, Illinois

South, Michigan, Minnesota, Cleveland, and others.

A very full and interesting communication was received from the Synod of India, showing it to be organized for the work by a committee in which each Presbytery is represented.

Of Presbyteries, the following have been specially faithful according to the reports received: Yadkin, Mahoning, Columbus, Butler, St. Paul, Red River, Kittanning.

Want of space forbids our referring to the many other Presbyteries which have been worked with faithfulness and success.

CONTRIBUTIONS TO BENEVOLENT WORK.

The Assembly has already learned the success which has attended the various Boards of the Church, in their work for Christ during the year. But a general view of a smiling landscape is even more pleasant than its details, and we find such a view in the following figures:

			1880.	1881.	Increase.	Decrease.
Home Missions,			\$295,612	\$345,911	\$50,299	
Foreign Missions,			585.844	590,680	4,836	
Education, .			48,149	56,808	8,659	
Publication, .			34.216	40,020	5,754	
Church Erection,			120,501	123,264	2,763	
Relief Fund, .			71,420	74,695	3,275	
Freedmen, .			72,255	68,711		\$3,544
Sustentation, .			15,714	29,334	13,620	
Totals, Net Increase,					\$89,206 \$85,662	\$3,544

These sums represent what the Boards have received from every source. The net increase last year above the preceding was \$225,206. The decrease in gifts to the Freedmen's Cause does not arise from a falling off in the amount from churches. The Board of Education wiped out \$8000 or \$9500 debt during the year, and has paid the remainder since the books closed. Almost all the other Causes report small balances in their treasuries. This is certainly more business-like and more Scriptural than to close with debt.

The Permanent Funds for the Relief Cause have been increased \$30,182, and for Church Erection, \$4000.

Amounts received in two years from churches and individuals:

			1880,	1881.	Increase.	Decrease.
Home Missions,			\$231,840	\$269,776	\$37,936	
Foreign Missions,			445,070	468,898	23,828	
Education, .			42,493	48,680	6,187	
Publication, .			34,266	36,393	2,127	
Church Erection.			77,396	62,137		\$15,259
Relief Fund, .			58,962	61,887	2,925	,
Freedmen, .			47,695	52,769	5,074	
Sustentation, .			15,714	19,081	3,367	
Totals, .			\$953,436	\$1,019,621	\$81,444	\$15,259
Net Increase,	•	٠			\$66,185	

The decrease in Church Erection arises from smaller individual contributions—the amount from churches being increased in both cases. Leaving out contributions from individuals, we have only \$873,528 given by churches (including Women's Missionary Societies and Sabbath-schools) to our eight Boards—about \$1.51 per member. The average of gifts per member for all objects of Benevolence (including General Assembly and Miscellaneous) was, last year, \$3.91; for the Boards, \$2.91.

It is important frequently to call the attention of the Church to the large

amounts given to objects of benevolence outside of the Boards—the regular channels for the contributions of the Church. The last Minutes show that in 1880 we gave to miscellaneous objects three fourths as much as to the eight objects represented by the Boards. We know of one of our largest and most loyal Synods, in which, for the last three years, the amounts given to the eight objects of benevolence have been increasing, while the amounts received by the Boards have been diminishing.

BLANKS FILLED.

The number of churches contributing to the various Boards has increased slightly, according to their Reports:

										1880.	1881.	Increase.
Home Missions,										3628	3761	133
Foreign Missions.										3115	3149	34
Education, .										2247	2403	156
Publication												88
Church Erection.										2433	2460	27
Relief Fund, .										 2518	2518	
Freedmen, .										2159	2272	120
Sustentation, .										1326	1462	136
Increase of co	ntri	but	ting	cl	ur	he	s,					
			_									694

Increase, last year, by Board Reports, 1325; by Assembly's Minutes, 1609, Two Presbyteries—Butler and New Brunswick—report every blank filled. The Presbytery of Kittanning reports every church but one as contributing to every Board. We congratulate these bodies, and exhort them to "go on unto perfection;" and, as the Committee of the Presbytery of Butler says in its report to that body, not only to fill every blank, but to fill it well. Our churches and members should also learn to forward their gifts promptly to the Boards. The contributions from some of the churches of the above Presbyteries did not arrive until after the close of the ecclesiastical year—too late to be entered in the Reports. Much embarrassment is often caused by the withholding of funds during the most of the year, and then crowding them in during the last three months.

INSTRUCTION IN PRINCIPLES AND METHODS OF BENEFICENCE.

Your Committee recognizes the fact, that organization is simply a means to an end; and they have not forgotten the more important side of their work, but have labored, directly and indirectly, to instruct the Church in the truth. We are aware, however, that a beginning in this matter has hardly been made. It will be remembered that one of our members, Rev. Hiram C. Haydn, read a paper on this subject at the Presbyterian Alliance in Phila-This has been published in separate form, as well as in the proceedings of the Alliance. In it, the principles and methods of Systematic Giving are fully discussed. It may be of interest to the Assembly to know, that, by a comparison made in the paper between the amounts given to benevolence by 8 evangelical Churches (4 Presbyterian and 4 of other forms), we find, that our own Church exceeds all the rest in its average of gifts per member, being over one dollar, per communicant, above the next highest. Yet the average per member for each week is only seven and a half cents. The weekly offering is urged, in this paper, as the most Scriptural method, and the consecration of a certain proportion of our property to the Lord is insisted on as the essence of the whole matter. We quote a few sentences as expressing the convictions of all of us on this subject of

PROPORTIONATE GIVING,

"We are behind our Baptist brethren in our agitation of this subject. They, justly, have emphasized proportionate, as well as systematic giving. Failure to do this has often made the weekly offering a weakly thing. So that as yet, by any and every method, except in here and there an individual case, and in isolated occasions and localities, the consecrated funds of the Christian Church have fallen far below the tithing of the Jewish Church; to say nothing of the fifth or the third, to which it is conceded that their full gifts amounted. Who can think that the grace of giving, the consecration of property to the Lord's use, was to be less under the new dispensation than under the old? . . . Surely the minimum of giving named in the Old Testament cannot be objected to as too high a starting point for a New Testament saint; while the occasions of making it a larger, sweeter, more winsome thing, are omnipresent in the love of Christ."

Under this head, we may notice the interest, which has been awakened, in the Church, by the pamphlets gratuitously distributed to all our ministers (and also to those of other denominations) by Mr. Thomas Kane-an Elder of our Church in Chicago. The position is taken, that paying tithes to the Lord is still obligatory; and, while some may not accept this as a law still binding, no one can read the instances given by the writer of these tracts, without admitting that the Lord blesses, even in temporal matters, those who conscientiously set apart a proportionate amount of income. Mention should also be made of a sermon, preached by the retiring Moderator of the Synod of Columbus, on the "Law of Christian Giving;" also of an essay read before the Ministers' Meeting in Cleveland-"The Best Method in Beneficence"by the Chairman of the Committee in the Synod of Cleveland; also, of the "Christian Giver"—a monthly paper devoted to the subject, published by Rev. William T. Wylie, of Butler, Penn., and sent, during the year, to every pastor and stated supply; and to a Circular, giving information about the work of the Boards, printed by the Chairman of the Presbytery of Detroit, and sent to every family in the Synod of Michigan.

Attention may, also, be called to the fact, that this subject received special attention at the last meeting of the General Synod of the Reformed Church,

and also at the General Convention of the Episcopal Church.

RECOMMENDATIONS.

1. A reorganization of this Committee has become a necessity. Elder Aaron B. Belknap, who assisted in putting the Report before the last Assembly, before he reached his home, was called to join "the spirits of just men made perfect," where saints no longer need to be urged to give to Him whom they see in his glory. Rev. Hiram C. Haydn has become a District Secretary of the A. B. C. F. Missions—an office for which he is the better prepared by the interest he has always taken in this Cause. Your chairman, on account of his health and other duties, must resign the work into other hands. He has tried for two years to do his best with the Cause, consistently with other claims, but is clearly of opinion, that benefit will result from putting a new leader in his place.

We recommend that a larger Committee be appointed, so that the work may be divided among them, when it will not fall so heavily upon any one member.

2. We recommend that the work be prosecuted in the future, as in the past two years, in full sympathy with all our Boards; endeavoring to secure from every member of every church an adequate contribution for each of these objects of benevolence. To this end, each Presbytery and Synod should have a Committee on Systematic Beneficence in connection with the Committees on the Boards; each church should have a plan of giving, and each member should be taught to set apart regularly a certain proportion to the Lord. We believe that the collection of weekly offerings as a part of worship—having

the Sabbaths divided among the Boards so that instruction can be given as to their work—combines the best Scriptural principles with our system of Church work.

In concluding, we call attention to the fact, that much has been said, during the past year, about the low state of spirituality in our churches, and many efforts have been made to find a cause. Cannot one very mighty reason be found in the failure to consecrate our property to the Lord, and in the selfishness and worldliness which are both the cause and the effect of this? "Ye cannot serve God and Mammon." "If ye have been unfaithful in the unrighteous mammon, who shall commit to your trust the true riches?" May the rain of God's grace descend, and fill all the hearts of his people with love to Christ; and then all the streams of beneficence will be full to overflowing!

By order of the Committee,

I. WILLIAMS COCHRAN, Chairman.

Mendham, N. J., May 19th, 1881.

SUMMARY.

FINANCIAL EXHIBIT OF THE BOARDS, 1880-1881.

Boards.	Balance, 1880,	Debt, 1880.	Receipts.	Expenses.	Balance, 1881,
Home Missions		\$4,582 77	\$345,911 07	\$333,380 82	\$7,947 48
Sustentation	\$23,458 33		29,334 51	27,059 34	25,753 50
Foreign Missions	6.098 18		584,582 31	581.515 19	9.165 30
Education	315 38		61,808 76	62,077 12	47 02
Publication (Miss. Dept.)			45,282 30	42,629 24	$2.653 \ 00$
Presbyterian House	4,530 65		28,520 29	14,744 98	13,775 31
Church Erection	9,395 39		103,249 07	111,339 36	1.305 10
Board of Relief	11 78		74,683 28	65,406 60	9,288 46
Freedmen	3,612 97		65,098 93	62,673 32	6,038 58
Totals	\$47,422 68	\$4,582 77	\$1,338,470 52	\$1,300,825 97	\$75,973 81

IV. The Finances.

I. THE REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

(1) Balance-Sheet.

From the Ledger of the Treasurer of the Trustees of the General Assembly of the Presbyterian Church.

DR.

			27.10.								
Investment for Perms											
Professorship, Synod	s of New	York	and	New	Jei	sey,				. 10,525	14
Professorship, Synod	is of Nort	h and	Sou	th Ca	roli	na a	ind	Geo	rgia,	9,578	85
Jane Keith Scho	olarship,								_	1,346	81
Gosman										1,346	82
Othniel Smith	4.4								,	1,346	82
Anderson	6.6									1,747	31
Boudinot	4.4									1,352	21
ED										1,346	82
Kirkpatrick	"									1,438	11
King	4.4									1,346	82
Ralston	4.4									. 1,313	01
Senior Class, 1819,	6.6									1,230	63
Favetteville	4.4									486	
	4 6									1,178	81
Senior Class, 1823,	4 4									581	
Senior Class, 1820-21										833	78
Nephew	7 6 6									2,500	
Colt	44									2,500	
Holland	66							٠.		2,500	
Fund for the Convers	sion of th	e Jew	s.							105	
Professorship of Orie	ental and	$Bibli\epsilon$	al Li	terat	ure.			٠.	•	1,656	
Le Roy and Banver S	Scholarsh	ins.					•			4,747	
Holland Fund for the Convers Professorship of Orie Le Roy and Banyer S Permanent Missionar Loseph Easthurn Est	v Fund.	1,	٠.	•					•	15,682	
Joseph Eastburn Est: Permanent Fund, Th Boudinot Missionary Boudinot Library Fu Permanent Fund, Tr	ate								. '	6,515	
Permanent Fund. Th	eological	Semi	narv.		•				٠.	10,720	
Boudinot Missionary	Fund.	_								5,020	
Boudinot Library Fu	nd.									9,639	
Permanent Fund. Tr	ustees of	the G	enera	ıl Ass	seml	olv.				2,852	
Chester Bulklev's Bee	quest, .									2,813	
Augusta Female Scho	olarship.									1,372	
Chester Bulkley's Bed Augusta Female Scho Professorship, Synod Harmony Scholarship Students' Fund	of Phila	delphi	a,							9,527	44
Harmony Scholarshir), .									922	55
Students' Fund, .										9,131	66
H. Smith	Scholarsh	ip,								1,942	28
Kennedy										1,513	51
Whitehead	4.4									1,480	29
Charleston Female	"									1,480	58
Woodhull	4.6									1,480	31
Scott	"									1,480	29
Van Brugh Livingsto	on "									1,565	72
Wickes	4.4									1,346	
Wickes Permanent Fund, Pro	esbyteria	n Boar	rd of	Reli	ef,					152, 125	
Cash,										8,644	
,											

(1) Balance-Sheet.

From the Ledger of the Treasurer of the Trustees of the General Assembly of the Presbyterian Church.

			Cr.									
Parmanent Missionary F	und										\$15,682	70
Permanent Missionary F Permanent Fund, Theolo	orical	Samin	0.277	•		•	•		•	•	10,720	
Permanent Fund, Theorems Permanent Fund for the	Jyrcar	Semin	Touth	A m	· omi	•		•		•	127	
Permanent Fund for the	maiai	us of T	OLPH	Аш	err	ca,	•		•		6,999	
Joseph Eastburn Beques Fund for the Conversion	ī, - c 13	·			•	•		•		•		
Fund for the Conversion	of the	e Jews	,	•		•	٠			•	105	
Boudinot Missionary Fu Martha Le Roy's Beques	nd,		•		٠	•		•		•	5,020	
Martha Le Roy's Beques	t, .					•			•	•		
Boudinot Library Fund, Permanent Fund, Truste											9,639	
Permanent Fund, Truste	es of t	the Ge	neral	Ass	em	bly	, .				3,988	
Chester Bulkley's Beque	st.										2,813	36
Contingent Fund for the	India	ns of 1	North	An	ieri	ica,					127	24
Harmony Sch	olarsh	ip, .									922	55
Senior Class of 1823	66										581	12
Senior Class of 1820–21	4.4										833	78
Anderson	6.6	•			•	. '				•	1.747	
Gosman	4.4	•	٠.	•		•			•		1.346	
Jane Keith					•	•		•		•	1,346	
	6.6	•	•	•			٠		•		1,352	
Boudinot	"				•		•			•	1,335	
Othniel Smith	4.6			•		•	•		٠,			
Nephew		•	•				•	•		•	2,500	
Mary Holland											2,500	
Kirkpatrick	"										1,438	
King	6.6										1,346	
Ralston											1,313	01
Fayetteville	6.6										486	73
EĎ	4.6										1,346	82
Senior Class of 1819	6.6										1,230	63
	6.6		٠.								1,178	
Whitehead	4.6	•	-								1,480	
Charleston Female			٠.	•		•					1,480	
Woodhull	4.6	•	•		•		•	•		•	1,480	
Scott	6.6	•	•	•		•	•		•		1,480	
					٠		•	٠		•	1,400 $1,565$	
Van Brugh Livingston	66		•	•		•			•			
Kennedy					•		•	•		•	1,513	
H. Smith					_	•	•				1,942	
Professorship, Synods of	New	York	and I	New	Je	rse	у,	٠		•	10,525	
Professorship of Orienta	land	Biblica	il Lit	erati	ure	,					1,656	
Fund for Books for Past	tors' L	ibrarie	s								534	
Colt Scholarship,											2,500	
Wickes ".											1,346	82
Wickes "Professorship, Synods of	f Nortl	h and	South	· Ca	roli	ina	and	G	eor	gia,	9,578	85
Professorship, Synod of	Philac	delphi	a							•	9,527	44
Professorship, Synod of Students' Fund, Permanent Fund, Presb		1									9,131	
Permanent Fund. Presh	vteriar	Boar	d of I	Relie	ef.		. ′				158,244	
Augusta Female Scholar	ship				-,	. '		-			1,372	
Contingent Fund for the	Copy	ersion	of th	e Je	we	•			•		244	
Contingent Fund for the	COHV	0131011	O1 01)		, 11 0	,	•	٠		٠	~11	

\$298,393 71

(2) TREASURER'S REPORT.

The whole amount received by the Treasurer, from April 5th, 1880, to April 5th, 1881, was \$50,538.39; making, together with \$1823.97, the balance in the hands of the Treasurer, from the last year, the sum of \$52,362.36; leaving a balance in the Treasury, at the close of the fiscal year, of \$8644.97.

4 600		
1. The <i>Receipts</i> are as follows:		
Balance from last year,	\$1,823	97
Joseph Eastburn's Bequest, Rents, and	l Interest,	96
Contingent Funds,		34
Presbyterian Board of Relief, .	8,071	38
Professorships,	1,760	58
Senoiarsimps,	2,293	22
Students rund,	481	76
Contingent Viscionary Rund	ıry,	13
Contingent Missionary rand,	819	08
Fund for Rooks for Pastors? Libraries		00
Permanent Funds	24 990	90
Balance from last year, Joseph Eastburn's Bequest, Rents, and Contingent Funds, Presbyterian Board of Relief, Professorships, Scholarships, Students' Fund, Contingent Fund, Theological Semins Contingent Missionary Fund, Contingent Fund, Boudinot Missions, Fund for Books for Pastors' Libraries, Permanent Funds,		~ '
	\$50.960	9.6
2. The Expenditures are as follows: Rev. Joseph Eastburn's Bequest, paid Presbyterian Board of Relief, Contingent Funds, Professorships, Scholarships, Students' Fund, Contingent Fund, Theological Semina Contingent Fund, Boudinot Missions, Contingent Missionary Fund, Funds for Books for Pastors' Libraries Permanent Funds, Balance,	***************************************	•
Rev. Joseph Eastburn's Bequest, paid	sundries. \$530	07
Presbyterian Board of Relief.	7.909	96
Contingent Funds,		00
Professorships,	1,741	67
Scholarships,		63
Students' Fund,		40
Contingent Fund, Theological Semina	ry, 525	28
Contingent Fund, Boudinot Missions,		72
Contingent Missionary Fund,	805	17
Funds for Books for Pastors' Libraries	, 300	00
Permanent Funds,		49
Balance,	8,644	97
	@EQ 989	20
	\$52,362	50
	THE OF THE OF THE LABOR.	
DIN 11 12 D. A. U. O. 4004	E. G. WOODWARD, Treasurer.	
Philadelphia, Pa., April 5th, 1881.	,	
The Committee on Accounts, having	g examined the Stocks, Bonds, Bon	ds
The Committee on Accounts, having and Mortgages, in the hands of the Tr	g examined the Stocks, Bonds, Bon easurer, and vouchers for the mone	ds ys
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct	g examined the Stocks, Bonds, Bon easurer, and vouchers for the moue et, leaving a cash balance, in the han	ds ys ds
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr	g examined the Stocks, Bonds, Bon easurer, and vouchers for the moue et, leaving a cash balance, in the han	ds ys ds
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents.	g examined the Stocks, Bonds, Boneasurer, and vouchers for the mone of the leaving a cash balance, in the han ed and forty-four dollars and ninet	ds ys ds
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages	g examined the Stocks, Bonds, Boneasurer, and vouchers for the mone at, leaving a cash balance, in the haned and forty-four dollars and ninet all stand in the name of the Corpor	ds ys ds
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, w	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and ninestall stand in the name of the Corporhich are unregistered coupons:	ds ys ds
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, work one United States 6 per cent Bond of	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and ninefall stand in the name of the Corporhich are unregistered coupons: 1881	ds ys ds ty-
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, work one United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Committee Comm	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and ninetall stand in the name of the Corporhich are unregistered coupons: 1881, \$1,000 canal, and Camden and Am-	ds ys ds ty-
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, we One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Company Bonds and Transportation of the committee of	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and ninetall stand in the name of the Corporhich are unregistered coupons: 1881, \$1,000 anal, and Camden and Am-Company, of one thousand	ds ys ds ty-
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, wo One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Coboy Railroad and Transportation dellars goals.	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and ninest all stand in the name of the Corporhich are unregistered coupons: 1881, \$1,000 canal, and Camden and Am-Company, of one thousand	ds ys ds ty-
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, wo One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Coboy Railroad and Transportation dollars each, . *Two Bridge Bonds of Marion Connections and Mortgages Bonds of Marion Connections and States and Stat	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and ninetall stand in the name of the Corporhich are unregistered coupons: 1881, \$1,000 Canal, and Camden and Am-Company, of one thousand Corporation of the	ds ys ds ty- ra- 00
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, wo One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Coboy Railroad and Transportation dollars each, . *Two Bridge Bonds of Marion Connections and Mortgages Bonds of Marion Connections and States and Stat	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and ninetall stand in the name of the Corporhich are unregistered coupons: 1881, \$1,000 Canal, and Camden and Am-Company, of one thousand Corporation of the	ds ys ds ty- ra- 00
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, wo One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Coboy Railroad and Transportation dellars goals.	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and ninetall stand in the name of the Corporhich are unregistered coupons: 1881, \$1,000 Canal, and Camden and Am-Company, of one thousand Corporation of the	ds ys ds ty- ra- 00
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, wo One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Coboy Railroad and Transportation dollars each, . *Two Bridge Bonds of Marion Connections and Mortgages Bonds of Marion Connections and States and Stat	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and ninetall stand in the name of the Corporhich are unregistered coupons: 1881, \$1,000 Canal, and Camden and Am-Company, of one thousand Corporation of the	ds ys ds ty- ra- 00
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, wo One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Coboy Railroad and Transportation dollars each, . *Two Bridge Bonds of Marion Connections and Mortgages Bonds of Marion Connections and States and Stat	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and ninest all stand in the name of the Corporhich are unregistered coupons: 1881, \$1,000 Canal, and Camden and Am-Company, of one thousand 3,000	ds ys ds ty- ra- 00
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The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, we One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan C boy Railroad and Transportation dollars each,	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and nined all stand in the name of the Corporhich are unregistered coupons: 1881, \$1,000 Canal, and Camden aud Am-Company, of one thousand 3,000 Cy, Kansas, for five hundred	ds ys ds ty- ra- 00
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, we One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan C boy Railroad and Transportation dollars each, *Two Bridge Bonds of Marion Connection and the Bound Connection (a) Casif The following items make the Cash Bate The following items make the Cash Bate Cash Bate Cash Cash Cash Cash Cash Cash Cash Cash	g examined the Stocks, Bonds, Boneasurer, and vouchers for the monest, leaving a cash balance, in the haned and forty-four dollars and nined all stand in the name of the Corporhich are unregistered coupons: 1881, \$1,000 anal, and Camden and Am-Company, of one thousand 3,000 by, Kansas, for five hundred	ds ys ds ty- ra- 00 00
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, we One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Comparison boy Railroad and Transportation dollars each, *Two Bridge Bonds of Marion Connection of the following items make the Cash Back Contingent Fund for the Conversion of the Conversion of the Conversion of the Transportation of the Conversion of the Transportation of the Conversion of the Transportation of the Conversion of the Conversion of the Transportation of the Conversion of the Conve	g examined the Stocks, Bonds, Boneasurer, and vouchers for the mone of the leaving a cash balance, in the hanced and forty-four dollars and niner all stand in the name of the Corpor hich are unregistered coupons: 1881, \$1,000 Canal, and Camden and Am-Company, of one thousand 3,000 Cy, Kansas, for five hundred	ds ys ds ty- ra- 00 00
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, we One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Comparison boy Railroad and Transportation dollars each, *Two Bridge Bonds of Marion Connected Boy Railroad and Transportation dollars each, (3) Casir The following items make the Cash Bar Contingent Fund for the Conversion of Contingent Fund for the Indians of No.	g examined the Stocks, Bonds, Boneasurer, and vouchers for the mone of the leaving a cash balance, in the han ed and forty-four dollars and niner all stand in the name of the Corpor hich are unregistered coupons: 1881, \$1,000 Canal, and Camden and Am-Company, of one thousand 3,000 Cy, Kansas, for five hundred	ds ys ds ty- ra- 00 00 00
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, we One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Comparison boy Railroad and Transportation dollars each, *Two Bridge Bonds of Marion Connected and Contingent Fund for the Conversion of Contingent Fund for the Indians of Notherlands for Books for Pastors' Libraries	g examined the Stocks, Bonds, Bone easurer, and vouchers for the mone et, leaving a cash balance, in the han ed and forty-four dollars and niner all stand in the name of the Corpor hich are unregistered coupons: 1881, \$1,000 Canal, and Camden and Am-Company, of one thousand 3,000 Ey, Kansas, for five hundred	ds ys ds ty- ra- 00 00 00 48 24 40
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, we One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Country boy Railroad and Transportation dollars each, *Two Bridge Bonds of Marion Country dollars each, (3) Casif The following items make the Cash Bate Contingent Fund for the Conversion of Contingent Fund for the Indians of No Funds for Books for Pastors' Libraries Scholarships.	g examined the Stocks, Bonds, Bone easurer, and vouchers for the mone et, leaving a cash balance, in the han ed and forty-four dollars and niner all stand in the name of the Corpor hich are unregistered coupons: 1881, \$1,000 Canal, and Camden and Am-Company, of one thousand 3,000 Ey, Kansas, for five hundred	ds ys ds ty- ra- 00 00 00 48 24 40 45
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, we One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Country boy Railroad and Transportation dollars each, .* Two Bridge Bonds of Marion Connected Boy Railroad and Transportation dollars each, .* (3) Casir The following items make the Cash Bay Contingent Fund for the Conversion of Contingent Fund for the Indians of Ne Funds for Books for Pastors' Libraries Scholarships,	g examined the Stocks, Bonds, Boneasurer, and vouchers for the mone et, leaving a cash balance, in the han ed and forty-four dollars and ninet all stand in the name of the Corpor hich are unregistered coupons: 1881, \$1,000 In the land Amandal and Camden and Amandal and Camden and Amandal and Camden and Amandal and In the standard and In the st	ds ys ds ty- ra- 00 00 00 48 24 40 45
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, we One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Country boy Railroad and Transportation dollars each, *Two Bridge Bonds of Marion Country dollars each, (3) Casif The following items make the Cash Bate Contingent Fund for the Conversion of Contingent Fund for the Indians of No Funds for Books for Pastors' Libraries Scholarships.	g examined the Stocks, Bonds, Boneasurer, and vouchers for the mone et, leaving a cash balance, in the han ed and forty-four dollars and ninet all stand in the name of the Corpor hich are unregistered coupons: 1881, \$1,000 In the land Amandal and Camden and Amandal and Camden and Amandal and Camden and Amandal and In the standard and In the st	ds ys ds ty- ra- 00 00 00 48 24 40 45 40 —
The Committee on Accounts, having and Mortgages, in the hands of the Tr paid by him, find the same to be correct of the Treasurer, of eighty-six hundr seven cents. The Stocks, Bonds, and Mortgages tion, with the following exceptions, we One United States 6 per cent Bond of *Three Bonds, Delaware and Raritan Country boy Railroad and Transportation dollars each, *Two Bridge Bonds of Marion Country dollars each, (3) Casif The following items make the Cash Bate Contingent Fund for the Conversion of Contingent Fund for the Indians of No Funds for Books for Pastors' Libraries Scholarships.	g examined the Stocks, Bonds, Bonessurer, and vouchers for the mone et, leaving a cash balance, in the han ed and forty-four dollars and ninet all stand in the name of the Corporhich are unregistered coupons: 1881, \$1,000 281,000 281,000 281,000 381,	ds ys ds ty- ra- 00 00 00 48 24 40 45 40 —

n. o. ...oop ...n., 17

^{*} These Bonds are donations.

(4) REPORT OF THE INCOME,

As derived from each of the Mortyages, Bonds, etc., owned by the General Assembly of the Presbyterian Church in the United States of America, from April 5th, 1880, to April 5th, 1881.

					Par Value.	Income.
1.	Bond	and Mortgage	on Phila. Cit	ty Property,	\$6,000 0	0 \$360 00
2.	"		4.6	1,4	2,000 00	0 120 00
3.	4.4	4.6	6.6	4.4	6,000 0	0 360 00
4.		44	4.4	4.	3,000 00	
5.	4.4		4.	4.6	5,000 0	
6.	6.6	4.4		• 6	10,450 0	
7.	4.6	4.4	6.	4.	8,000 0	
8.	6.6			4.6	2,000 0	
9.	4.4	4.6		"	3,000 0	
10.	"	4.4	6.6	6.	3,000 0	
11.	"	4.4	4.4	. 6	2,500 0	
12.	6.6			4.	1,500 0	
13.	4.6		4.4	. 6	10,000 0	
14.	4.6	6.	4.4	4.4	6,000 0	
15.	4.4	66	6.6	4.	6,000 0	
16.	44			6.6	2,000 0	
	6.6	"Fac	Prodford C	hester Co., Pa		
17.	6.6	Las			10,000 0	
18.	66		on Phila. Cit	is rroperty.	12,000 0	
19.	"	66	4.6		8,500 0	
20.	6.	6.6	4.4		5,000 0	
21.	٤.			6.6	6,000 0	
23.	66	4.	6.	6.		
23.	4.				9,000 0	
24.				44	5,000 0	
25.					5,000 0	
26.		4.6	44	6.6	5,000 0	
27.				4.	5,000 0	
28.					8,000 0	
2 9.	"		"		4,500 0	
30.	44				5,000 0	
31.				,,	5,000 0	
32.			"	44	4,000 0	
33.		"			10,000 0	
34.			"		12,000 0	
35.		6.6		"	3,000 0	
36.					4,500 0	
Un	ited S	tates Bonds, L	oan of 1881,	6 per cent, .	11,000 0	
		tates Bonds, L			18,700 0	
		tates Bonds, 4			2,000 0	
		ania Railroad (40,000 0	0 2,400 00
		Bonds, Marion			1,000 0	0 150 00
*D		re and Raritar		Camden and		
	Amb	ooy Company, l	Bonds, .		$3,000 \ 0$	
Te		ry Investments			3,462 4	
		on Deposits,				. 202 86
Re	nts an	d Interest, on l	Loan sold and	d paid, .		1,202 35

\$15,718 12

E. G WOODWARD, Treasurer.

^{*} Donations.

[†] Lately invested.

BEQUEST OF THE LATE JOSEPH EASTBURN.

Bond and Mortgage on City Property,		\$1,321	13	\$79	26
Bond and Mortgage on City Property,		. 1,321	12	66	06
Bond and Mortgage on City Property,		3,872	96	193	64
Amount not invested,		. 484	62		
House, No. 224 Vine Street, Philadelphia,	Pa.,			215	00
				2.5.5.0	
				\$553	96

E. G. WOODWARD, Treasurer.

(5) Permanent Funds.

Balance from last year,				\$992 62
Legacy from Harriet Holland,				13,439 92
Union Pacific Railroad Bonds sold,				1,137 50
On account of mortgage,				2,000 00
Legacy from Miss Annie S. Chambers,				300 00
Sale of Des Moines and Fort Dodge Railroad Bonds,				2,797 50
Legacy, Mrs. Margaret Donahey,				56 82
Mortgage Paid,				6,088 53
On account of Mortgage,				1,000 00
Temporary Investment paid,				3,000 00
Investment returned,	•			5,000,00
				\$35,812 89
Investments have been made, as follows, in Bonds				φου,στ≎ σο
and Mortgages on Property in the City of				
	Φ¢.	7 50	0 00	
Philadelphia,				
Temporary Investments, Board of Relief,		0.0) 1 4 D	-20,101 40

Balance on hand not invested, . . . \$7,625 40

The Committee would most respectfully submit the above statement of the Permanent Funds, showing the amount waiting for investment.

All investments are made by the Committee, in the name of the Trustees of the General Assembly of the Presbyterian Church in the United States of America, and are transferable only on the order of the Finance Committee, or by a special resolution of the Trustees.

GEO. JUNKIN, Committee WM. E. TENBROOK, On Finance.

(6) Tabular Statement of Investments.

1.	Bond and	Mortgage on	Philadelphia City	Property,		\$6,000 00
2.	4.4	.,	"	" "		2,000 00
3.	4.4	6.	4.6	"		6,000 00
4.	4.4		6.6	"		3,000 00
5.	44	b 6	6.6	"		5,000 00
6.	4.4	4.4	4.6	. 4		10,450 00
7.	6.6	h 6	4.6	"		8,000 00
8.	4.4	. 6	h 6	4.4		2,000 00
9.	"	4.4	"	"		3,000 00
10.	6.6	+ 4		66		3,000 00
11.	"	••	6.	"		2,500 00
12.	4.4	4.4		4.6		1,500 00
13.	6.6	* *	. 6	"		10,000 00
14.	4.4	6.6	"	"		6,000 00
15.	6.6	**	* 6	٠٠ .		6,000 00
16.	4.6	6.6	4.4	"		2,000 00

	70 1 1	35	T- + D - 16 - 1 - 0	0 0	D.	#4.000.00
17.			East Bradford, C			\$6,000 00
18.	"		on Philadelphia	City Prop	erty, .	10,000 00
19.	"	"	4.6	4.4		12,000 00
20.	6.6					8,500 00
21.	"	4.6	6.6	6.4		5,000 00
22.			i i	6.6		6,000 00
23.	+ 6	4.4	"	4.4		9,000 00
24.	66	6.6	66	6.6		5,000 00
25.	"	4.4	4.6	4.6		5,000 00
26.	6.	4.6	"	٤.		5,000 00
27.	6.6	6.6	4.4	6.6	•	5,000 00
28.	٤.	4.6	4.6	6.6		8,000 00
$\frac{29}{29}$.	4.6		"	"	•	4,500 00
30.	"	6.6	4.6			5,000 00
31.		6.6	4.6		•	,
	44	66	66	4.4		5,000 00
32.					•	4,000 00
33.	"		"			10,000 00
34.						12,000 00
35.			"	6.6		3,000 00
36.	"	"	4.4	4.6		4,500 00
			n of 1881, 6 per c			11,000 00
Unit	ed States :	Bonds, Loai	n of 1881, 5 per c	ent, .		18,700 00
			r-cent Loan, .			2,000 00
Peni	nsylvania I	Railroád Ĝe	neral Mortgage B	onds,		40,000 00
			, Kansas, 10-per-c			1,000 00
			al, and Camden a			
			any, Bonds, .		,	3,000 00
		estments,	,,, .			3,462 49
. 0111	portary inv	ozomoneo,				0,102 40

\$288,112 49

Philadelphia, Pa., April 5th, 1881.

The Finance Committee, in compliance with the first item of Article Fourth of the By-Laws, respectfully report, to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, the state of investments, as is set forth in the foregoing table.

state of investments, as is set forth in the foregoing table.

The Investments are all made in the name of the Corporation, and are transferable only on the order of the Finance Committee, or by a special

resolution of the Trustees.

GEO. JUNKIN, Committee WM. E. TENBROOK, on Finance.

(7) Trustees of the General Assembly.

Hon. George Sharswood, LL.D., President. Rev. William E. Schenck, D.D., Vice-President. Rev. Villerov D. Reed, D.D., Corresponding Secretary.

Rev. Thomas L. Janeway, D.D., Rev. George Hale, D.D., Hon. William Strong, LL.D., Hon. Joseph Allison, LL.D., Rev. Thomas J. Shepherd, D.D., Rev. William T. Eva, D.D., George Junkin, Esq., Alexander Whilldin, John C. Farr, Samuel C. Perkins, Esq., William E. Tenbrook, James T. Young,

H. Lenox Hodge, M.D.*
And two vacancies.

Mr. Eugene G. Woodward is the Treasurer and Recording Secretary.
Office, No. 1334 Chestnut Street, Philadelphia, Pa.

II. THE GENERAL ASSEMBLY IN ACCOUNT WITH EDWIN F. HATFIELD, TREASURER, FOR THE YEAR ENDING MAY 14, 1881.

Dr.

To paid Mileage to Commissioners		
to Dakota Com., 27 60		
· · · · · · · · · · · · · · · · · · ·	\$22,455	90
Entertainment of Commissioners,	0,411	ยธ
" " Com. of Arrangements, Expenses,	300	00
" Salaries:		
Stated Clerk, and Expenses, \$661 46		
Treasurer,		
Permanent Clerk,		
Perm. Clerk pro tem., and Expenses,		
Three Temporary Clerks, \$25 cach, 15 00	1,253	88
" Stationery, Ivison, Blakeman, Taylor & Co.,	35	
" Printing:	0.9	• •
David Atwood,		
S. W. Green's Son,		
, , , , , , , , , , , , , , , , , , ,	3,755	96°
" " Postage, etc.:	,	
Telegrams and Express, \$24.70		
O. E. Boyd,		
Sundries, Postage, 33 39		0.0
" " Traveling Evnenges	767	86
Traveling Expenses.		
Revision Committee, Chicago, \$245 60		
Long Branch,	1	
Rev. H. Darling, D.D.,		
Samuel J. Thompson,		
Samuel J. Thompson,	,	
	1,060	80
" " Discount on Draft,	10	
Balance to new account,	3,424	05
		_
	\$38,482	00
1880. Cr.		
May 15. By Balance on hand,	\$4,074	96
"Apportionments:	4-1,012	
Mileage, \$25,521 80	;	
Entertainment, S,441 98	;	
	- 33,963	79
" Contingent Funds, \$163 63	í	
"Sale of Minutes,)	
	- 368	
"Interest on Deposit,	75	00
1881.	\$38,482	00
May 14. By Balance to new account,	3,424	
Term Termination of the Control of t	,	

E.E. EDWIN F. HATFIELD, Treasurer.

New York, N. Y., May 14th, 1881.

\$28 520 29

III. THE GENERAL ASSEMBLY, IN THE MATTER OF THE TAYLOR LEGACY, IN ACCOUNT WITH EDWIN F. HATFIELD, TREASURER.

	THEMSOTER.		
1880.	Dr.		
June 14. To pa	aid Rev. Henry R. Wilson, Jr., Treasurer, Board of Church Erection, \$166-51 O. D. Eaton, Treas., B. of H. Missions, 166-51 S. D. Powel, Treas., B. of Publication, 166-50	\$ 499	50
Oct. 19. "	"Rev. Henry R. Wilson, Jr., Treasurer, Board of Church Erection,	259	
1880.	Cr.	\$759 ·	40
	Dividend, Rents of E. Taylor's Estate.	\$499 259	
	_	\$759	$\frac{-}{40}$
	STEES OF THE PRESBYTERIAN HOUSE IN ACTH WILLIAM E. TENBROOK, TREASURER.	COUN	VТ
1881.	Dr.		
Board Board Board Board Board Josia Sund Reiny	d of Relief, d of Home Missions, d of Foreign Missions, d of Education, d of Church Erection, h P. White Trust, rry Expenses, vestments, ace in Treasurer's hands awaiting investment,	2,277 9 ,893 4 1,607 9 ,233 3 410 6 410 6 706 3 204 4 6,000 6 8,775 3	52 99 66 66 30 48 00 31
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	~0
	o Principal paid in,	,530 6 ,000 (8,989 (00

The following amounts are now invested for the purposes men	ationed, viz.:
John C. Baldwin Fund,	\$33,500 00
Income, † Disabled Ministers, † Publication. John W. Irwin Fund,	7,350 00
Income to Home Missions. D. T. Woodbury Fund,	2,000 00
Income to Publication.	
Ministerial Relief Fund,	
Starkweather Fund,	7,400 00
Jonas Guthrie Fund,	1,408 00
Josiah P. White Fund,	11,000 00
Income, ½ Temple Church, ½ First Church, N. L., Phila. Benjamin Fund,	20,200 00
school Books, $\frac{1}{6}$ Bible Distribution.	

\$94,558 00

WILLIAM E. TENBROOK, Treasurer.

The undersigned have examined the Treasurer's account, and compared it with the vouchers, and find it correct. Balance in the Treasurer's hands, \$13,775.51. They have also seen the list of securities in his hands, amounting to \$94,558, and compared them, and find them all held in the name of the Corporation.

THOMAS L. JANEWAY, Auditing ALEXANDER WHILLDIN, Committee.

Philadelphia, Pa., May 3d, 1881.

V. Miscellancous.

I. THE MILEAGE AND CONTINGENT FUNDS.

Special attention is called to the *Mileage and Contingent System* adopted by the General Assembly of 1870, and amended by the General Assemblies of 1875 and 1877. As amended it is as follows:

"The Committee to whom it was referred to consider and report a uniform system of Mileage, whereby full provision may be made for the traveling expenses of the Commissioners to our General Assemblies, and to meet the

contingent expenses of each Assembly, respectfully report:

"It is affirmed, Form of Government, Chap. xxii., Section 3, that, 'in order, as far as possible, to procure a respectable and full Delegation to all our judicatories, it is proper that the expenses of ministers and elders, in their attendance on these judicatories, be defrayed by the bodies which they

respectively represent.'

The principle is thus established, that provision should be made for the payment of the traveling expenses of Commissioners to the General Assembly. This provision should be made by the Presbyteries. As far as possible, the feebler Presbyteries should be aided in this matter by the stronger. It appears just and reasonable, and so has been found, by experience, that the estimated contingent expenses of each Assembly, and the traveling expenses of the Commissioners in coming to and returning from the Assembly, should be fully met by the apportionment of the whole amount among the several Presbyteries, according to the number of their communicants respectively.

"It is, therefore, recommended-

"1. That the Standing Committee on Mileage, annually appointed, be instructed to present an estimate of the probable amount that will be needed by the next General Assembly, in order to meet their contingent expenses and the traveling expenses of their Commissioners, with a statement of the per capita rate, based on the number of communicants, that will be needed to secure the amount.

"2. That the Presbyteries, at their Stated Meeting next following the adjournment of the General Assembly, apportion the amount required of their

churches as they deem best.

"3. That the churches be instructed to pay over their respective apportionments at the Stated Meeting of their Presbyteries next preceding the meeting of the General Assembly,—the whole amount due from the Presby-

tery to be forwarded to the Assembly by their Commissioners.

4. That, as early as the fourth day of the sessions of the Assembly, the apportionment of each Presbytery be paid in full, and a bill of the necessary traveling expenses of its Commissioners be presented to the Standing Committee on Mileage.—N.B. It is understood that Commissioners, both in coming to and returning from the Assembly, will avail themselves of any commutation of fares that may be offered in season; and that in other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodations on the way. Also, that no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the Assembly and expect payment of his traveling expenses from the Mileage Fund. Also, that Commissioners, as soon after their arrival as practicable, are to report themselves to the Committee of Arrangements, and have their respective places of abode assigned them.

"5. That the Mileage Committee, after appropriating from the whole sum an amount sufficient to meet the estimated contingent expenses of the Assembly, be instructed to audit these bills and pay them, pro rata (if found in accordance with the preceding regulations), as far as the funds will permit.

"6. That, in order to avail themselves of the proceeds of this fund, the Presbyteries must contribute their full proportion to it according to the per

capita rate.

77. That every minister, and every vacant church contributing to this Fund, connected with the Presbyteries thus complying with the provisions of this plan, be entitled to a copy of the Annual Minutes of the General Assembly.

"8. That the Commissioners from Presbyteries in foreign lands receive their necessary traveling expenses, pro rata, from their place of residence in

this country.

"The Committee further recommend, that the General Assembly enjoin upon the Committee of Arrangements for the respective meetings of the Assembly, the importance of making early announcements (not later, if practicable, than the first week of May) in respect to commutation of railroad and steamboat fares."

In accordance with this system, every Presbytery is requested to pay in full, next year, to the Treasurer of the General Assembly, a sum equal to five cents for every communicant under the care of their churches, as determined by their Statistical Report, herewith printed. This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses. It is expected that these expenses will be fully met, if the Presbyteries comply with the recommendations of the Assembly.

They are expected, also, to provide for an

ENTERTAINMENT FUND.

In addition to the Mileage Fund, the Assembly of 1877 made provision for a "Supplemental Contingent Expense Fund," to "be used for the purpose of meeting the expense of entertaining such Commissioners as are not otherwise provided for." Each Presbytery is requested to contribute to this Fund a sum equal at least to one and a half cents per church member, and to forward it, with the Mileage Fund, to the Treasurer of the Assembly. It is to be disbursed by the Committee of Arrangements, whose bills for entertainment the Treasurer is authorized to pay, after they have been approved by an Auditing Committee.

II. THE ANNUAL MINUTES.

The Minutes for 1881 will be supplied at *One Dollar* per copy, postage included. A copy will be sent, without charge, to the Stated Clerk of every Presbytery, and of every Synod; also (in the case of every Presbytery that has paid its full apportionment to the Mileage Fund of the Assembly) to every ordained Minister, and to the Session of each contributing *Vacant* Church, whose address is known; also to every ordained Missionary of the Foreign Presbyterics, through the Board of Foreign Missions.

III. SYNODICAL REPORTS.

A Statistical Report is to be forwarded, to the Assembly, by the Stated Clerk of every Synod; in which are to be stated the number and names of the Presbyteries within their bounds; the changes which may have been made in the number or arrangement of their Presbyteries; the names of the Stated Clerks of the Presbyteries; the place and hour of the next Annual Meeting; and the names of the Moderator and Stated Clerk of the Synod. A blank will be sent to the Stated Clerk of every Synod, near the close of the calendar year, which should be filled up, and forwarded, without delay, to the Stated Clerk of the Assembly.

IV. PRESBYTERIAL REPORTS.

It is required of every Presbytery to prepare and forward to the General Assembly:

1. A Statistical Report, according to the form exhibited on page 703 of the present Appendix; of which a printed blank will be furnished in due season, by order of the Assembly, to the Stated Clerk of every Presbytery. This Report should, if possible, embrace all the changes in the Presbytery pre-

vious to the first day of April.

2. A Narrative of the State of Religion within the bounds of the Presbytery. for the year ending April 1st. These Narratives should specify facts in regard to the particular churches, their state, trials, encouragements, and prospects; how many of them, and which, have enjoyed revivals of religion through the year; in which of them the Catechisms are taught, Sabbathschools and Bible-classes organized, with the number of scholars and teachers. Also, the various arrangements of the Presbytery for Church extension; stating the number of their ministers, and the particular manner in which they are employed; the number of their churches, and how they are supplied; the number of new churches organized, and new houses of worship erected; what itinerant arrangements have been adopted for preaching the gospel; what and how much agency has been employed: together with all such other facts and suggestions as will show, from year to year, what has been accomplished, and what may need to be undertaken, to bring all the churches to a proper degree of effort to promote the kingdom of Christ. By order of the Assembly of 1880, a blank for a Tabulated Statement of facts will annually be forwarded to the Stated Clerk of each Presbytery, to be filled properly and duly reported to the Assembly. As the Narratives are not to be publicly read, less care may be given to their style, and more to the detail of particulars, such as will aid the Committee of the Assembly in preparing their Annual General Narrative of the State of the Church.

V. STATED CLERKS OF PRESBYTERIES.

In preparing the Statistical Report, let the following RULES be strictly observed:

(1) Carefully copy the blank form and order of columns, etc., on page

703, if a blank has not been received.

(2) Record Ministers in the order of their ministerial age, with their Christian names in full, without abbreviations, and their Address on the same line, in the adjoining column.

(3) Place the name of every Church and Mission Chapel opposite the name of its Pastor. or Stated Supply; never, opposite the name of any other minister; if the Church is Vacant, place it at the foot of the roll.

(4) Place, after the name of every minister, an abbreviation, denoting his occupation; e.g., P., for a Pastor; P. E., for a Pastor Elect; P. C., for a Pastor of a Congregational Church; C. P., for a Colleague Pastor; A. P., for an Associate Pastor; S. S., for a Stated Supply; H. M., for a Home Missionary; D. M., for a District Missionary; C. M., for a City Missionary; T. M., for a Tract Missionary; S. M., for a Synodical Missionary; S. S. M., for a Sunday-school Missionary; P. M., for a Presbyterial Missionary; F. M., for a Foreign Missionary; Pres., for the President of a College; Chan, for a Chancellor; Prof., for a Professor of a College or Theological Seminary; Prin., for the Principal of an Academy, etc.; Sec., for a Secretary, and D. Sec., for a District Secretary, of a Benevolent Institution; Ag., for an Agent of do.: Ch., for a Chaplain; Tea., for a Teacher; Ed., for an Editor; Ev., for an Evangelist; H. R., for a Minister honorably retired; Col., for a Colporteur; Com., for a Commissioner; Supt., for a Superintendent; and W. C., for other Ministers without charge.

(5) Place after the name of every Church the abbreviations, P., for one that has a Pastor; P. E., for one that has a Pastor Elect; S. S., for one that has a Stated Supply; or V., for one that is Vacant.

(6) If a church fail to report, let the "whole number" of communicants be given as reported to the Synod, or to the last Assembly, with an asterisk (*)

in the column of communicants, denoting the fact.

(7) In the Additions to the church, distinguish between those on examination and those on certificate; in the Baptisms, between the adults and the infants; and be careful to observe the order of the columns in which these particulars are recorded.

(8) In the report of "Funds" contributed, observe the order of the columns, and the directions of the Assembly of 1871 (p. 589) as modified by the

Assemblies of 1873 and 1874, as follows:

1. Home Missions. To include all moneys collected for the purpose, whether for the Board, or for any Home Missionary operation, including Mission Schools, carried on in connection with the Presbyteries. 2. Foreign Missions. To include all contributions for the spread of the gospel in foreign lands. 3. Education. To include all that is given for the education of Candidates for the Ministry, whether to the Board or otherwise; for Theological Seminaries, Presbyterian Colleges, Academies, and Parochial Schools. Publication Missionary Fund. To include all moneys contributed to the Board for their Missionary work, and for Synodical and Presbyterial Depositaries. 5. Church Erection. To include all contributions for Church Erection, outside of the congregation, whether through the Board or otherwise. 6. Relief Fund. To include all moneys contributed for the support of disabled Ministers, and to aid the families of deceased Ministers. 7. Freedmen. To include all moneys contributed to the evangelization and education of Freedmen, whether through the Board or otherwise. 8. General Assembly. To include all given for Assembly expenses. 9. Sustentation. Contributions to the Board of Home Missions for Pastoral Sustentation. 10. Congregational. To include all moneys contributed for the congregation, the salary of the minister, the support of the parish Sunday-school, the relief of the poor of the congregation, building and repairing churches, liquidation of debts, and current expenses. 11. Miscellaneous. To include all other collections, for Bible and Tract Societies, etc., and for general benevolence.

Be sure to omit the fractions of the dollar, except in

the General Assembly column.

(9) The names of the Licentiates are to be recorded immediately after the list of Ministers, in the same column, with their Address in the next column; but of the Candidates—including all who are studying for the ministry under the care of the Churches of the Presbytery—the number only is to be given.

(10) F ADD UP and verify every column of figures, and

Authenticate the Report with your signature.

(11) Annex a Statement of the number of licensures, ordinations, installations, dissolutions of pastoral relations, organizations, reception and dissolution of Churches; also, any changes in the names of Churches; and the decease (with age, date, and place) of Ministers since the last Annual Report.

(12) Avoid erasures and interlineations, make names and num-

bers distinctly legible, and punctuate properly.

(13) Affix no extraneous matter, such as memoranda, explanations, or orders for the delivery of the printed Minutes of the Assembly; let these be given on a separate sheet; also, every Overture to the Assembly.

Revise your Report, and find out its defects. Put in the commas and periods that are wanting; fill out the abbreviations; supply the *Christian* name of every minister (an *initial* letter is not a name); and see that every

name and figure is perfectly legible.

If anything should prevent the forwarding of the Statistical Report in time for the meeting of the General Assembly, let it be sent as soon as possible—not later than June 1st—by mail, to the Stated Clerk of the General Assembly, No. 149 West Thirty-fourth Street, New York City.

Attest, JAMES JOHNSON, Stated Clerk.

FORM OF A PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of care Churches, and	report to the General Assembly, that they consist of Licentiates; and under the care of their Churches Stud	Asse:	mbly, of th	that neir (they	y con ches	. Si Si	S of		Min its f	iste or t	rs, a	md Min	hav ist r	of Ministers, and have under Students for the Ministry, viz.:	Ministers, and have under their ents for the Ministry, viz.:	thei	. <u>:</u>
		OFFI- CERS.	COMM	COMMUNICANTS.	NTS.	BAP- TISMS,	y zć	-				ĬL.	FUNDS	. '				
MINISTERS, LICENTIATES, AND CANDIDATES.	ADDRESS. CHURCHES.	Deacons,	Added on Exa- mination.	Added on Cer- tificate.	Total Communi- cants.	Adults.	Infants,	S. S. Membership. Home Missions.	Foreign Missions.	Education,	Pub, Miss, Fund.	Сригер Егестоп.	Relief Fund.	Freedmen.	Sustentation.	pfΣ·	Congregational,	
John Smith, D.D., P. Richard Roc, S. S. Timothy Brown, H. R.—3.	C N. Y. O D. Y. O Da.																	
Licentiates.	R—, North, V4										j					1		
Edward Jones, S. S. John Calvin, Tea. Thomas Williams, Ag.—3.	M—, N. Y. T—, Ohio S—, VERIFY. S—, N. J.																	
Candidates, 2.																		

[33] (Annex a statement, in this place, of the number of licensures, ordinations, installations, dissolutions of pastoral relations, and organizations and receptions of new churches; also, any change in the name of churches, and the decease of ministers, with dates, age, and places, since the last report.)

Observe the directions, in respect to Funds, on p. 702.

VI. SUCCESSION OF MODERATORS.

1789-1837.

A.D.	NAME.	PRESBYTERY.	PLACE,	
	*John Rodgers, D.D., of		Philadelphia,	$\mathbf{p}_{\mathbf{a}}$
	*Robert Smith, D.D.,	New Castle,	i imaderpina,	
	*John Woodhull, D.D.,	N. Brunswick,		6.
	*John King, D.D.,	Carlisle,	Carlisle,	
1793,		New Castle,	Philadelphia,	
1794,	*Alexander McWhorter, D.D.,	New York,	i zmacipina	
	*John McKnight, D.D	"	Carlisle,	
1796,	*Robert Davidson, D.D.,	Carlisle,	Philadelphia,	4.4
1797,	*William Mackay Tennent, D.D.,	Philadelphia,	,, i.,	6.6
1798,	*John Blair Smith, D.D	Albany,	6.6	66
1799,	*S. Stanhope Smith, D.D., LL.D.,		Winchester,	Va.
1800,	*Joseph Clark, D.D.,		Philadelphia,	
1801,	*Nathaniel Irwin,	Philadelphia,	"	
1802,	*Azel Roe, D.D.,	New York,	4.4	66
1803,	*James Hall, D.D.,	Concord,	"	66
1804.	*James Francis Armstrong,	N. Brunswick,	"	6.6
1805.	*James Richards, D.D	New York,	6.6	66
1806,				44
1807,	*Archibald Alexander, D.D.,	Philadelphia,	4.4	"
1808,	*Philip Milledoler, D.D.,	New York,	66	"
1809,	*Drury Lacy,	Hanover,		
1810,		New York,	4.6	
1811,	*Eliphalet Nott, D.D., LL.D.,	Albany,		6.
1812,	*Andrew Flinn, D.D.,	Harmony,	4.4	6.6
1813,	*Samuel Blatchford, D.D.,	Columbia,	"	44
1814,	*James Inglis, D.D.,	Baltimore.	"	4.4
1815,	*William Neill, D.D.,	Albany,		
1816,	*James Blythe, D.D.,	W. Lexington,		4.4
1817,	*Jonas Coe, D.D.,	Columbia,	6.	
1818,	*Jacob Jones Janeway, D.D.,	Philadelphia,	6.6	
1819,	*John Holt Rice, D.D.,	Hanover,	6.6	4.
1820,	*John McDowell, D.D.,	Jersey.		4.6
1821,	*William Hill, D.D.,	Winchester,		٤.
1822,	*Obadiah Jennings, D.D.,	Steubenville,		
1823,	*John Chester, D.D.,	Albany,	* *	4.4
1824,	*Ashbel Green, D.D., LL.D.,	Philadelphia,	**	6.6
1825,	*Stephen N. Rowan, D.D.,	New York,	**	44
1826,	*Thomas McAuley, D.D., LL.D.,		6.6	4.4
1827,	*Francis Herron, D.D.,	Ohio,	. 6	4.4
1828,	*Ezra Stiles Ely, D.D.,	Philadelphia,	6.6	66
1829,	*Benjamin Holt Rice, D.D.,	Hanover,	4.	66
1830,	*Ezra Fisk, D.D.,	Hudson,	4.6	
1831,	*Nathan S. S. Beman, D.D., LL.D.		٤.	44
1832,	*James Hoge, D.D.,	Columbus,	4.4	
1833,	*Wm. Anderson McDowell, D.D.,	Charleston Un.		44
1834,	*Philip Lindsley, D.D.,	W. Tennessee,	6.6	44
1835,	*William Wirt Phillips. D.D.,	New York,	Pittsburgh,	66
1836,	*John Witherspoon, D.D., LL.D.,	Harmony.	"	"
1837,	*David Elliott, D.D., LL.D.,	Ohio,	Philadelphia,	"
,			•	

1838-1869.

1. (o. s. branch.)

A.D.	NAME.	PRESBYTERY,	PLACE.
1838,	*Wm. Swan Plumer, D.D., LL.D., of	East Hanover, at	Philadelphia, Pa.
1839,	*Joshua Lacy Wilson, D.D.,	Cincinnati,	
1840,	*William Morrison Engles, D.D.,	Philadelphia,	"
1841,	*Rob't J. Breckinridge, D.D., LL.D.	,Baltimore,	"
1842,	*John T. Edgar, D.D.,	Nashville,	"
1843,	*Gardiner Spring, D.D., LL.D.,	New York,	"
1844,	*George Junkin, D.D., LL.D.,	Oxford,	Louisville, Ky.
1845,	*John Michael Krebs, D.D.,	New York,	Cincinnati, O.
1846,	*Charles Hodge, D.D., LL.D.,	New Brunswick,	Philadelphia, Pa.
1847,	*Jas. H. Thornwell, D.D., LL.D.,	Charleston,	Richmond, Va.
1848,	Alex'r T. McGill, D.D., LL.D.,	Ohio,	Baltimore, Md.
1849,	*Nicholas Murray, D.D.,	Elizabethtown,	Pittsburgh, Pa.
1850,	*Araon W. Leland, D.D.,	Charleston,	Cincinnati, O.
1851,	Edw. P. Humphrey, D.D., LL.D.,		Saint Louis, Mo.
1852,	*John C. Lord, D.D.,	Buffalo City,	Charleston, S. C.
1853,	*John Clark Young, D.D.,	Transylvania,	Philadelphia, Pa.
1854,	*Henry Augustus Boardman, D.D.,	Philadelphia,	Buffalo, N.Y.
1855,	*Nathan Lewis Rice, D.D.,	Saint Louis,	Nashville, Tenn.
1856,	*Francis McFarland, D.D.,	Lexington,	New York, N. Y.
1857,	*Cortlandt Van Rensselaer, D.D.,	Burlington,	Lexington, Ky.
1858,	Wm. Anderson Scott, D.D., LL.D.	, California,	New Orleans, La.
1859,	*William L. Breckinridge, D.D.,	Louisville,	Indianapolis, Ind.
1860,	*John William Yeomans, D.D.,		, Rochester, N. Y.
1861,	John C. Backus, D.D., LL.D.,	Baltimore,	Philadelphia, Pa.
1862,	Charles C. Beatty, D.D., LL.D.,	Steubenville,	Columbus, O.
1863,	John Hunter Morrison, D.D	Lodiana,	Peoria, Ill.
1864,	*James Wood, D.D.,	Madison,	Newark, N. J.
1865,	John Cameron Lowrie, D.D.,	New York,	Pittsburgh, Pa.
1866,	Robert Livingston Stanton, D.D.,	Chillicothe,	Saint Louis, Mo.
1867,	*Phineas Densmore Gurley, D.D.,	Potomac,	Cincinnati, O.
1868,	Geo. W. Musgrave, D.D., LL.D.,		Albany, N. Y.
1869,	*Mel. W. Jacobus, D.D., LL.D.,	Ohio,	New York, N. Y.

2. (n. s. branch.)

1843, *Ansel Doan Eddy, D.D., New 1846, *Samuel Hanson Cox, D.D., LL.D., Bro		"
1851, *Albert Barnes, 1852, *William Adams, D.D., LL.D., 1853, *Diarca Howe Allen, D.D., 1854, *Thomas H. Skinner, D.D., LL.D., 1855, *William C. Wisner, D.D., 1856, Laurens P. Hickok, D.D., LL.D., 1857, *Sam. Ware Fisher, D.D., LL.D., 1858, Matthew L. P. Thompson, D.D., 1859, Robert Wilson Patterson, D.D., 1860, *Thornton A. Mills, D.D., Ind	ga, tsburgh, Detroit, Mic ladelphia, 4th, Utica, N. v York, 4th, Washington. cinnati, Buffalo, N. Y v York, 3d, Philadelphia gara, Saint Louis, New York, 1 Cleveland, C Chicago, Ill. Wilmington, ianapolis, Pittsburgh, vuga, Syracuse, N.	h. Y. D.C. Y. J. Pa. Mo. N. Y. O. Del. Pa.

1838, *Erskine Mason, D.D., 1846, Edwin Francis Hatfield, D.D.

1870-1881.

706 MISCELL	ANEOUS. [May,
A.D. NAME. 1863, *Henry B. Smith, D.D., LL.D., 1864, *Thomas Brainerd, D.D., 1865, James Boylan Shaw, D.D., 1866, Samuel Milo Hopkins, D.D., 1867, Henry Addison Nelson, D.D., 1868, Jonathan French Stearns, D.D. 1869, *Philemon Halsted Fowler, D.I.	
1870-	-1881.
1870, J. Trumbull Backus, D. D., LL. 1871, Zephaniah M. Humphrey, D.D. 1872, Samuel J. Niccolls, D.D., 1873, Howard Crosby, D.D., LL. D., 1874, Samuel J. Wilson, D.D., LL. D., 1875, Edward David Morris, D. D., 1876, Henry Jackson Van Dyke, D. I. 1877, James Eells, D.D., 1878, Francis L. Patton, D.D., LL. D. 1879, Henry Harris Jessup, D.D., 1880, William Miller Paxton, D.D., 1881, Henry Darling, D.D., LL.D.,	., Philadelphia, Saint Louis, Detroit, Mich. New York, Baltimore, Md. Cincinnati, Cleveland, O. D., Brooklyn, Brooklyn, N. Y. San Francisco, Chicago, Ill. Chicago, Ill. Detroit, Mich. Saint Louis, Mo. Cleveland, O. Chicago, Ill. Chicago, Ill. Chicago, Ill.
VII. SUCCESSION OF STATED CLERKS.	VIII. SUCCESSION OF PERMANENT CLERKS.
1789-1837.	1789-1837.
1789, *George Duffield, D.D.,	1802, *Nathaniel Irwin,
1780, *Ashbel Green, D.D., LL.D.,	1807, *John Ewing Latta,
1803, *Philip Milledoler, D.D., 1806, *Nathaniel Irwin,	1825, *John McDowell, D.D.,
1807, *Jacob Jones Janeway, D.D.,	1837, *John Michael Krebs, D.D.
1817, *William Neill, D.D.,	
1825, *Ezra Stiles Ely, D.D., 1836, *John McDowell, D.D.	1838-1869. 1. (o. s. branch.)
1838-1869.	1838, *John Michael Krebs, D.D.,
1. (o. s. branch.)	1845, *Robert Davidson, D.D.,
1838, *John McDowell, D.D.	1850, Alex. T. McGill, D.D., LL.D.,
1840, *Wm. Morrison Engles, D.D.,	
1846, Willis Lord, D.D., LL.D., 1850, John Leyburn, D.D.,	1862, Wm. Edward Schenck, D.D.
1862, Alex. T. McGill, D.D., LL.D.	2. (n. s. branch.)
2. (N. S. BRANCH.)	1838, *Eliphalet W. Gilbert, D.D.,
w. (n. b. bhanch.)	1954 Henry Darling D.D. I.I.D.

1854, Henry Darling, D.D., LL.D.,

J. Glentworth Butler, D.D. 1870-1881.

1864,

1870, Edwin Francis Hatfield, D.D. | 1870, Cyrus Dickson, D.D.

IX. STANDING ORDERS.

- 1. The General Assembly meet invariably on the third Thursday of May, annually, at 11 o'clock A.M.
- 2. The credentials of Commissioners and Delegates are to be presented at a previous hour of the same day, or of the preceding day, according to public notice, to the Stated and Permanent Clerks, acting as a Permanent Committee on Commissions.
- 3. The Lord's Supper is to be celebrated by the Assembly on the evening of Thursday, the first day of their sessions.
- 4. The evening of Friday, the second day of the sessions, is assigned to a popular meeting in behalf of the Sabbath-school interests of the Church.
- 5. The evening of the first Tuesday of the sessions is appropriated to the consideration of the Home Mission Work of the Church.
- 6. The evening of the first Wednesday of the sessions is appropriated, in like manner, to the Foreign Mission Work of the Church.
- 7. The evening of the second Thursday of the sessions is assigned for the reception of Delegates from Corresponding Bodies.
- 8. The Stated Clerk shall distinctly announce to the Assembly the title of all papers put into his hands for reference before they are so referred.

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VI. Statistical Aeports.

THE SYNODS AND PRESBYTERIES.

SYNODS.	PRESBYTERIES.	PLACE OF MEETING.	PLACE OF MEETING. TIME OF MEETING. MODERATORS.	STATED CERKS.
I. ALBANY.	Albany, Champlain, Columbia, Siam, Troy, 5	5, Plattsburgh, N. Y.,	Oct., 2d Tues., 1881, Henry E. Butler.	William M. Johnson, D.D.
II. ATLANTIC.	Atlantic, Catawba, East Florida, Fairfield, Knox, Columbia, S. C.,	Columbia, S. C.,	Dec., 18, 1881, James T. H. War	. Luke Dorland.
III. BALTIMORE,	III. BALTIMORE, Baltimore, New Castle, Rio de Janeiro, Washing- Cumberland, Md ,	o, - Cumberland, Md ,	Oct., 3d Frid., 1881, William H. Cook	John Pym Carter.
IV. CENTRAL N. YORK.	fon City, Binghamtou, Otsego, St. Lawrence, Syracuse	, Utica, N. Y.,	Oct., 3d Tues., 1881, William H. Sawt	He. Elizur N. Manley.
V. CHINA,	Canton, Ningpo, Peking, Shanghai, Shantung,), Shanghai, China.	May, 18t Frid., 1883, Charles Mills,	George F. Fitch.
VI. CINCINNATI,	Chillicothe, Cincinnati, Dayton, Portsmouth, 4. Springfield, Ohio.	i. Springfield, Ohio.	Oct., 3d, Thurs., 1881, Wm. J. McSurel	D.D., Joseph Chester.
VII. CLEVELAND,	Cleveland, Mahoning, St. Clairsville, Steuben- E. Liverpool, Ohio,	F. E. Liverpool, Ohio,	Oct., 3d Tues., 1881, Alexander B. Ma	well, Charles S. Pomeroy, D.D.
VIII. COLORADO.	Denver, Montana, Pueblo, Santa Fé, Utalı, 5	4, 5, Denver, Col	May, 4th Mon., 1882, William E. Ham	ton, Sheldon Jackson, D.D.
IX. COLUMBIA,	Idaho, Oregon, Puget Sound,	3, Salem, Or.,	Nov., 2d Thurs., 1881, Harlan P. Dunni	z, Elbert N. Condit.
X. COLUMBUS.	Athens, Columbus, Marion, Wooster, Zanesville, 5, Granville, Ohio,		Oct., 3d Frid., 1881, James M. Nourse	J. Price Safford, P.D.
XI. ERIE,	Allegheny, Butler, Clarion, Erie, Kittanning		Oct., 3d Thurs., 1881, Jonathan R. Cou	er, Samuel J. M. Eaton, D.D.
XII. GENEVA,	Shehango, Caynga, Chemung, Geneva, Lyons, Steuben, 5, Waterloo, N. Y.,	:	Oct., 18t Thes., 1881, Henry A. Nelson, D.D., J. Wilford Jacks.	D.D., J. Wilford Jacks.
XIII. HARRISBURG,	Carlisle, Huntingdon, Northumberland, Wells- Clearfield, Pa.,		Oct., 2d Thurs., 1881, Henry S. Butler,	Thomas II, Robinson, D.D.
XIV. ILLINOIS, CENTRAL,	XIV. ILLINOIS, CENTRAL, Bloomington, Peoria, Schuyler, Springfield,		Sept., 2d Tues, 1881, Robert Conover,	Robert Conover.
XV. ILLINOIS, NORTH,	Chicago, Freeport, Ottawa, Rock River,	4, Dixon, III.,	Oct., 3d Tues., 1881, Thomas R. John	m, William M.Blackburn, D.D.
XVI. ILLINOIS, SOUTH,	Alton, Cairo, Mattoon,	3, Hillsboro, Ill.,	Oct., 3d Thurs, 1881, James A. Piper,	Smith Harris Hyde.

A.D. 1881.] 709THE SYNODS. J. Glentworth Butler, D.D. Henry M. MacCracken, D. D. Hanford A. Edson, D.D. Francis S. McCabe, D.D. Brainerd T. McClelland. Oct., 3d Mon., 1881, Edw'd B.Walsworth, D.D. Albert T. Chester, D.D. Sydney S. McRoberts, Willard M. Rice, D.D. Willis G. Craig, D.D. Alexander S. Marsh. Prederic E. Shearer. Elwood M. Wherry. Hervey L. Vannuys. Henry Woods, D.D. Oct., 2d Thurs, 1881, John B. Stewart, D.D., Benjamin G. Riley. William S. Taylor. Robert Irwin, D.D. Thomas J. Lanar. Charles Thayer. Jesse B. Davis. John T. Baird. Kearney, Nebraska City, Omana,

Corisco, Elizabeth, Jersey City, Mommonth, Mor-Asbury Park, N. J., Oct., 2d. Thes., recovered.

Corisco, Elizabeth, Jersey City, Mommonth, Mor-Asbury Park, N. J., Oct., 2d. Thes., 1881, James D. Wilson, D.D., (Vacancy.)

Nowton, West Jersey.

North River, West. N. York, Harben, N. Y., Oct., 2d. Ph., 1881, James D. Wilson, D.D., (Vacancy.)

Boston, Hudson, New York, North River, West.

San Francisco, Cal., Oct., 187, Ph., 1881, John Hemphill, Frederic E. (196, Ph., 1881, John Hemphill), Frederic E. (196, Ph., 1981, Ph., 1981, John Hemphill), Frederic E. (196, Ph., 1981, Ph., 1981, John Hemphill), Frederic E. (196, Ph., 1981, Ph., 1981, John Hemphill), Frederic E. (196, Ph., 1981, Ph., 72 P.M., 2d Tues., 1881, Daniel W. Fisher, D.D., 3, Brooklyn, L. I., N. Y., Oct., 3d Mon., 1881, Andrew Shiland, D.D., Oct., 2d Wed., 1881, Allen Fitz-Randolph, Oct., 2d Thurs., 1881, Lewis I. Drake, D.D., Oct., 3d Thurs., 1881, Russell A. McKimlay, Oct., 2d Thurs., 1881, John F. Williamson, 7½ P.M., Oct ,Tues, af.2d Sun., Robert Irwin, D.D., Oct., 2d Thurs., 1881, John E. Alexander, Oct., 2d Thurs., 1881, William B. Rankin, Nov., 2d Thurs., 1883, Julius F. Ullmann, Oct., 4th Thurs., 1881, William C. Condit, Oct., 3d Thurs, 1881, Wallace Radeliffe, 7½ P.M., 74 P.M. Oct., 2d Mon., 1881, George P. Tindall, Oct., 1st Thurs., 1881, James E. Platter, 3d Frid., 1881, John M. Barnett, Oct., 1st Thurs., 1881, David J. Burrell, Oct., 3d Thurs., 1881, Charles Little, P. M. 7% P.M.. 7% P.M., Oct., Oct., XVIII. INDIANA, NORTH, Crawfordsville, Fort Wayne, Logansport, Mun. Crawfordsville, Ind., 3, Chattanooga, Tenn., Chester, Lackawanna, Lebigh, Philadelphia, Wilkes Barre, Pa., Philadelphia, Central, Philadelphia North, Wondon, Ken. XIX, INDIANA, SOUTH, Indianapolis, New Albany, Vincennes, White Connersville, Ind., Water, Allahahad, Furrukhabad, Kolapoor, Lahore, Fatahgarh, India, Cedar Rapids, Dubuque, Fort Dodge, Waterloo, 4, Fort Dodge, Iowa. Emporia, Highland, Larned, Neosho, Solomon, Manhattan, Kan., Blairsville, Pittsburgh, Redstone, Washington, Uniontown, Pa., West Virginia, 3, Brenham, Texas, Monroe, Saginaw, Dakota, Mankato, Red River, St. Paul, Winona,5, Hastings, Minn., 5, Brookfield, Mo., Council Bluffs, Des Moines, Iowa, Iowa City, 4, Fairfield, Iowa, Buffalo, Genesee, Genesee Valley, Niagara, Batavia, N.Y., Oroomial, Rochester, Glippewa, Lake Superior, Milwaukee, Winne-Appleton, Wis., bago, Wisconsin River, Lancaster, Ky., 4, Toledo, Ohio. Detroit, Grand Rapids, Kalamazoo, Lansing, Ionia, Mich., Osage, Ozark, Palmyra, Platte, St. Louis, Bellefontaine, Huron, Linna, Maumee, Ebenezer, Louisville, Transylvania, Western Africa, Westminster, Brooklyn, Long Island, Nassan, Austin, North Texas, Trinity, Holston, Kingston, Union, XXXII, PHILADELPHIA, XXXVII. WESTERN NEW XXIV. LONG ISLAND, XX. IOWA, NORTH, XXI. IOWA, SOUTH, XXIX. NEW JERSEY, XXXIII. PITTSBURGH, XXXVIII. WISCONSIN, XXVI, MINNESOTA, XXXIV. TENNESSEE, KXIII. KENTUCKY, XXX. NEW YORK, XXVIII. NEBRASKA, XXV, MICHIGAN, XXVII. MISSOURI, XXII, KANSAS, XXXI, PACIFIC, XXXVI, TOLEDO, XXXV. TEXAS, XVII. INDIA.

II. THE PRESBYTERIES.

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John McC. Holmes, D.D.

Josiah Markle, W. C.

Edward Stratton, P

John Campbell, W. C.

John H. Crum, P. E.

David Herron, P.

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James N. Crocker, S.

William Bird, F. M.

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Robert Ennis, P. & S. S.

Clarence W. Backus, P.

William H. Ford, P.

Horace C. Stanton, P. lames P. Bryant, S. S.

William Durant, P.

James Henry Ecob, P.

Oliver Hemstreet, S. S.

Jharles H. Baldwin, P. Alexander Rankin, S. S. Charles F. Dowd, Prin.

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ADDRESS.	Saratoga Sp gs. N. J. Albany, Ballston Spa. Albany, Nassan, East Nassan, Broadalbin, Carlisle, Barchelerville, Guilderland, Sand Lake, West Troy, Amsterdam, Ballston Spa. Conklingville, Day, Northville, Day, Stephentown,	Dannemora, N. Y. Port Henry, Malone, Mooers, Plattsburgh,
MINISTERS AND LICENTIATES.	Giles P. Hawley, W. C. Walter D. Nicholas, P. Albert-Fulton Vedder, P. William Earl Faulkner, P. Isaac O. Rankin, P. David Hunter, P. Henry A. Lewis, P.—60. Candidates, 8.	2. Prest. of Champtain. Cyrenius Ransom, Ch. Charles H. A. Bulkley, P. Andrew M. Millar, S. S. Stephen H. Williams, H. R. Francis B. Hall, S. S. John H. Sargent, S. S.

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ADDRESS.	Durham, N. Y. Hunter, Claverack, Rensselacrville, Row Lebanon, Hudson, Valatic, Spencertown,		Bangkok, Siam. " " " Cranbury, N. J. Bangkok, Siam.
MINISTERS AND LICENTIATES.	Elias L. Boing, S. S. Andrew Parsons, S. S. Hunter, Martin L. Bergen, W. C. Claverac Cyrus L. Offer, S. S. Geonard W. Church, S. S. Georac W. Church, S. S. Georac W. Clurch, S. S. Georac C. Yeisley, P. Samuel Carlile, P. Emory Van Wagoner, S. S.—Spencert		4. Presb. of Siam. Daniel McGilvery, F. M. Jonathan Wilson, S. S. (Tea. Samuel G. McFarland, D.D., Noah A. McDonald, S. S. James W. Van Dyke, S. S. John N. Culbertson, F. M. Eugene P. Dunlap, F. M.

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ADDRESS.	Mechanicsv'e, N.Y.	alls.	- T	ij.	Sutherland F'ls, Vt. Troy, Salem,	t, e, '. NN	Nor. Granville, "	3	Troy. N. Y. Stillwater.	mock,	Sahdago, Cali. West Troy, N.Y. Schaghticoke, " Lake George, " Queensbury, "	Constantinople, T'y
MINISTERS AND LICENTIATES.	Robert G. Williams, Tea. Mechanics George N. Webber, D. D., P. Troy,	Samuel K. House, M.D., W.C. Waterre John Tatlock, P. Hoosick William M. Johnson, D.D., P. Cohoes,	John Lowrey, P. William Irvin, D.D., P.	Charles D. Kellogg, P. & S. S. Sandy P.	German H. Chatterton, W. C. Sutherls Charles W. Wood, C. M. Troy, Edward Payson Sprague, P. Salem,	James F. Viele, S. S. Hennan Humphrey Neill, Prof. Amhers Ninian B. Remick, P. Troy,	Alexander B. Riggs, F. Varente Joseph P. Dysart, P. E. & S.S. Nor. Gr	Teunis S. Hamlin, P.	Donald MacGregor, P. Troy. Jeremiah M. Chrysler, P. &S. S. Stillwat	George Ainslie, (in trans.) George Edwin McLean, P. Robert J. Jones, W. C.	S. Warren Curtus, F. M. Thomas Bickford, S. S. Titus Elwood Davis, P. Robert Barbour, P. William Bryant, P.	Orville Reed, Jr., F. M.

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George Fairlee, P. George Davis Adams, P.—55. Licentiate,	James Gilmour, Tea.—1. Candidates, 3. II. Synod of Atlantic. 1. Presb. of Atlantic. Ennalls J. Adams, W. C. Thomas A. Grove, S. S. G.	J. Douglas Robertson, Prin. Bluffton, H. Hampleton Hunter, S. S. Charleston, Peter P. Hedges, W. C. Ishmael S. Moultrie, S. S. Edisto Islan

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ADDRESS	Charleston,	Walterboro,	Sumter,			Mills River, Charlotte.	
MINISTERS AND LICENTIATES.	Elias Garden, S. S.	Jared M. Chavis, S. S.	Job Jackson, S. S9.	Liventiate. Smart Campbell.—1.	Candidates, 4.	2. Presb. of Catawba. John C. Carson, S. S. [& S. S. Mills River, Stephen Mattoon, D.D., Pres. Charlotte.	Luke Dorland, Supt. John H. Shedd, D.D., F. M. Oroomiah, Thos. Lawrence, Prof. & S. S. Charlotte,

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ADDRESS.	Cincinnati,	Bond Hill, Norwood,	Springdale, Sharonville,	Ross,	(Inclinitati,	Delhi,	Santiago, College Hill.	Mexico, M	Elizabethtown, Lockland,	Kankakee, Circleville, Harrison	Cincinnati, New Richmond	ille,	Pleasant Run, Madisonville,	Mason,	Moscow,
MINISTERS AND LICENTIATES.	George II. Fullerton, P. Robert Sutton, Ag. Llewellyn J.Evans, D.D., Prof.	Luman A. Aldrich. S. S. Daniel I. Jones, Ed.	William H. James, P. & S. S. Springda Sharonvi	John Haight, S. S.	Gustavus R. Alden. S. S.	Allen P. Bissell, S. S. Francis C. Monfort D. & Fed	Samuel J. Christen, F. M. L. Fave Walker, P.	Maxwell Phillips, F. M. James Mitchell, P. & S. S.	Samuel C. Palmer, S. S.	John B. Worrall, P. E. (intrans.) Kankake William Carson, W. C. Circlevil Edward I. Brown, P. Harrison	John Rusk, P. Cincinna David Boyle Duncan, P.&S.S. New Ric	Augustus P. Keil. F. M.	Homer Sheely, S. S. Clarence E. Hills, P.	Edward I, Swiggett, F.—69.	

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James S. Kemper, P.

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Springfield,

John Rowe, H. R. Springfi William W. Colmery, D. D., P. Osborn,

John M. Wampler, Ev.

Collinsville.

Somerville,

Franklin Berryhill, H. R. Samuel Findley, D.D., S.

Bellbrook.

Lorenzo L. Langstroth, H. R. Oxford, Robt. D. Morris, D. D., Pres.

James Dunlap, H. R.

Elijah Kuhns, H. R.

Springfield,

Dayton,

Adam B. Gilleland, H. R.

3. Presb. of Dayton.

* [Died, Cincinnati, O., June 29, 1881, et. 71.]

Candidates, 5.

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Pleasant Ridge,

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Licentiates.

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Joseph C. Thomson,

Ernest M. McMillen,

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MINISTERS AND LICENTIATES.	Thomas M. Hopkins, W. C. Thomas Wallace, W. C. Andrew J. Reynolds, W. C.	William H. Webb, P.	Thomas B. Atkins, S. S.	William McCaughey, W. C.	Lewis E. Jones, S. S.	William C. Falconer, D.D., P. Springfie	Ellis S. Weaver, P.	Francis M. Wood, S. S.	Thomas H. Hench, P.	T. Charles Thomas, W. C.	Alexander W. Clokey, W. C.	Joseph H. Montgomery, P.	Everett B. Thomson, P.	Caleb E. Jones, P.		James M. Crawford, S. S.	George G. Mitchell, S. S.	James King Gibson, P.	George E. Gowdy, P.	Julius W. Walden, P.	Henry P. Smith, Prof.	Meigs V. Crouse, P.	David H. Green, S. C.	Edward W Abbev P	John H. Gravbill, P.	Samuel F Sharnless P	Charles E. Walker, P.	James H. Bratton, P47.	

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ADDRESS,	Springville, N. Collamer, Chester N Roads, Willoughly, Brecksville, Cleveland,	Northfield, Wickliffe, Cleveland, Spartansburgh, Wadsworth,		Johnstonville, Warren, Poland, Homeworth, Massilion, Windham, Alliance, Leetonia, Columbiana,
MINISTERS AND LICENTIATES.	William A. Robinson, S. S. Robert D. Scott, P. Henry Farwell, S. S. Arthur J. Waugh, S. S. John M. Davies, P. John D. Jones, Sea. M.—47. Licentiates.	Amzi Wilson, William W. Gist, Rollo Ogden, William V. Chapin, Thomas J. Dague.—5.	Candidates, 8. 2. Presb. of Mahoning.	Ozias Eels, H. R. William O. Stratton, W. C. A. S. MacMaster, D.D., H. R. Poland, John R. Dundas, D.D., S. S. Homewo Nadhaniel P. Bailey, D.D., P. Massillor Hiram Bingham, S. S. Joseph S. Grimes, D.D., P. Alexander B. Maxwell, P. Columbii William Dickson, D.D., S. S. Poland,

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MINISTERS AND LICENTIATES.	James V. Milligan, S. S. Isaac H. Condit, S. S.—19.	Candidates, 2.	3. Presb. of Puget Sound.	George F. Whitworth, S. S.	John R. Thompson, P. and S.S. Olympia, Tumwate Obernasia	Matthew G. Mann, S. S.	Thomas J. Weekes, S. S. Theodore W. McCov, Daniel W. Macfie W. C.	John Reid, Sr., F. Jas. A. C. McCoy, M.D., W.C. New Tacoma, W. David Thomas, S. S. Ellensburgh,	George R. Diru, F. Thomas C. Armstrong, S. S.	John Reid, Jr., S. S.

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ADDRESS.	Cardington, O. Delaware, Tanktown, Radnor, Ostrander,		Orbana, Chesterville, " Condit, " Sunbury, "	Hamilton, Iberia, Ashley, Kilbourne, Lewis Centre, Kinceton Centre	od,	Prospect, "Marysville, "Milford Centre, "Marion, "	Caledonia, "Galena, "Jerome, "	
MINISTERS AND LICENTIATES.	William G. March, S. S. Thomas Hill, P. and S. S.	Alexander Sinclair, (in trans.) Abram D. Hawn, P. William S. Eagleson, P.	Charles Wood, H. K. Edward W. Brown, P. Robert Wylie, P. and S. S.	Thomas J. McClellan, S. S. Asahel C. Crist, P. Welling E. Thomas, P. Wilson F. Cellars, P. E.—18.		Cundidates, 4.		

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4. Presb. of Wooster.	Thomas Beer, H. R. Ashland, Robert M. Findlay, H. R. Wooster, Sanders Diefendorf, D.D. Hayesville, George Morris, H. R. Frin. Baltimore, John Robinson, D.D. P. Ashland, Philo M. Semple, Ev. Wooster,	John M. Hastings, H. R., (in tr.) John M. Hastings, H. R., (in tr.) John O. Proctor, W. C. T. Kirby Davis, S. S.	John Kelly, P. Thomas P. Spect, W. C.	John M. Layman, W.C., (M.W.) Prqua, A. A. E. Taylor, D.D., Pres. Wooste B. K. Ormond, W. C. Sharon,	왕 (조) (조)	Nicholas C. Helfrich, P.&S.S. Hayesv	John C. Truesdale, P. William W. Anderson, P.	D.D., F.	Virgil G. Sheeley, P. Franklin Eddy, P.	Ebenezer B. Caldwell, P.	John M. Jenkins, P. Albert W. Knowlton, P.

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ADDRESS.	Millersburgh, Plymouth, West Salem, Nankin, Shelby, Loudonville,	<u>ာ</u> ကြ	Mt. Liberty, O Marietta, Granville, Pataskala, Zanesville, Zanesville,
MINISTERS AND LICENTIATES.		Samuel K. Howard, (susy.) Samuel W. Chidester, Fv. John M. Kyle, P. George N. Luccock, Ev. Gran Lake Chalmers F. Carson, Ev.—38, Yates City Licentiates. Samuel W. Stophlet. Samuel W. Stophlet. Samuel B. McClelland. William McEvans.—3. Candidates, 9.	Em. R. R. I. R. S. S. R.

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MINISTERS AND LICENTIATES.	168.	John W. Fulton, William O. Thompson, Robert A. Paden.—3. Candidates, 3.	XI. Synod of Erie. 1. Presb. of Allegheny.	Finlay W. McNaughten, H.R. Talley Cavey, William Annan, H. R. Allegheny, George Scott, D.D., H. R. New Brighton Joseph S. Travelli, Tea. Sewickley, Daniel E. Nevin, H. R. Cyrus C. Riggs, D.D., H. R. Beaver Falls,

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MINISTERS AND LICENTIATES.	Thomas S. Leason, P. & S. S. Brookv	Levi Little, W. C. William H. Filson, P. Josiah McPherrin, P.	David T. Carnahan, P. David W. Cassat, P.	James M. McCurdy, P. & S. S. West A		Robert Samuel, Ev. James A. Ewing. (in trans.)	Theodore S. Negley, P.	Frank P. Britt, P.		George W. Sloan, Tea.	Thomas J. Sherrard, P. William J. Wilson, P.	Samuel P. Dillon, P19.							

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3. Presb. of Genera.

Branchport, Frederic E. Cannon, D.D., Geneva, James R. Boyd, D.D., H. R.

Geneva, Shortsville, Oak's Corners, Ebenezer H. Stratton, H.R. John B. Richardson, H. R. James M. Harlow, H. R. Henry H. Doolittle, H. R.

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Candidates, 3.

4. Presb. of Lyons.															-						A .]
Chauncey Francisco, H. R. Horace Eaton, D.D., S. S. A. Augustus Wood, D.D., P. Silas McKinney, S. S. William Young, Ag. Armon Spencer, W. C.	Phelps, N. Y. Palmyra, P. Lyons, Vanius, Newark,	Y. Marion, S. S. Lyons, P. Junius, S. S.	ြာ က	105		326 326 75	1 9	- - 4	100 300 126	သူ ထို အ	11	83 4	19	 31 33	.25 4 55 4 5	9 9	15 ro	60	1300 2100 518	100 85 33	D. 1881.]
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MINISTERS AND LICENTIATES.	James Bowlett, H. R. Lewis F. Laine, H. R. Horatio Pattengill, D.D., Ev. Elias Child, H. R. John Waugh, P. George N. Todd, S. S. Joel Wakeman, D.D., Ev. Bphraim W. Kellogg, S. S. Benjamin F. Milland, S. S.		

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Carlisle,

Samuel C. George, P.

Joseph Vance, P.

William A. West, P.

George Elliott, P.

Henry Rinker, P.

1. Presb. of Carlisle

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MINISTERS AND LICENTIATES.	John Caldwell, M.D., S. S.	Joseph Nesbitt, P. Philip W. Melick, W. C.	James Dickson, W. C. James D. Reardon, W. C.	Horatio W. Brown, S. S.	Henry G. Finney, P.	Josephus D. Krum, D.D., P. Lewisl Nathaniel Spear, P. Light 8	Ŭ.,	Alvin C. Campbell, W. C. Martin L. Ross, P. Samuel E. Webster, P.	ا م د ز	Robert I. Stewart P	Samuel T. Thompson, P. David J. Waller, Jr. Prin			John Thomas, W. C. John B. Grier, S. S.

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John R. Sutherland, D.D.

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Loyal Y. Hays, P. E.

Frank M. Baldwin, S. S.

Candidates, 3.

John P. Dawson, S. S. James W. Cecil, P. Jacob I. Gulick, S. S.

XV. SYNOD OF ILLINOIS. NORTH.

Jotham Sewall, Ev. '[Prof. Chicago, Le Roy J. Habsey, D.D., LL.D., 1. Presb. of Chicago.

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MINISTERS AND LICENTIATES.	George W. Fisher, S. S. Robert G. Ross, S. S. John Branch, S. S.	Samuel B. Taggart, S.S. John R. Reasoner, S. S. William E. Lincoln, W. C.	Thomas E. Spilman, S. S. William W. Faris, P. William H. Hillis, S. S. James H. Spilman, S. S. Oliver S. Thompson,		Dwight R. Thompson, P. Willis Patchen, S. S.—39.

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MINISTERS AND LICENTIATES.	Samuel C. Baldridge, P. Friendsv Wm. S. Wilson, P. M., (in tr.) Vincenb	Samuel Waru, S. S.	James A. Paige, S. S.	J. Scott Davis, S. S.		William S. Post, S. S.		Thomas Smith, P. and S. S.		Dunean D. McLean, W. C.	Adam C. Johnson, W. C. Joseph D. Barstow, W. C.	Benjamin Y. George, P.	Edward F. Lewis, S. S. John W. Knoff, S. S.	James G. Butler, P.	Sherman M. Burton, P.	John M. Robinson, P.	Charles Pelton S. S.	Charles T. Phillips, S. S.—34, Du Quo	•			

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MINISTERS AND LICENTIATES.	5.55	Augustus H. Carrier, F. Alexander Parker, P. and S. Columb		Ambrose Dunn, S. S.		Wm. Alvin Bartlett, D.D., F. Indianal Henry L. Dickerson, S. S. Danville		Edwin Black, P.					Hanford A. Edson, D.D., P.	John D. Jones, Ev. Charles M. Livingston, P.	John B. Brandt. Sec.	Myron W. Reed, P.	Henry M. Morey, P.	William Torrance, P.	Wm. A. Patton, Supt. & S. Indiana	William B. Chamberlin, P.	Joshua R. Mitchell, P.	Joseph E. Scott, F. M.	James Williamson, P. & S. S. Acton,		John A. Bower, P.	James H. Hawk, F. Calvin C. Herriott, P.

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John H. Sammis, P. Joseph J. Gilchrist, Ev.—36. Licentiate. David Monfort Gilchrist	Candidates, 2.	2. Presb. of New Albany.	Henry Little, D.D., S. M. David D. McKee, H. R.	., P.			Charles Hutchinson, D.D., P. New All Francis M. Symmes, S. S. Paoli.	S S SILVE M SERVICE	George W. 1elle, S. S. Edward C. Trimble, P.	James M. McRee, S. S.	Fdward J. Hamilton D.D.	Joshua B. Garritt, Prof. & S. S. Garritt, Daniel W. Fisher, D.D., Pres.

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MINISTERS AND LICENTIATES.	William R. Brown, P. Joseph M. Hutchison, P. Joseph W. Clokey, P. William O. Goodloe, S. S. Lorenzo M. Gates, W. C.			William J. Jones, P. George Ernest, P. Roland Brent, S. S.	Andrew D. Goldsmith, (in tr.) Bedford, [-27. Charlestown E-27. Charlestown D. Graven and T. Charlestown D. Char		

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	MINISTERS AND LICENTIATES.	John Q. Adams, P. William J. Frazer, S. S20.							4. Presb. of White Water.	Eliphalet Kent, H. R. Peter H. Golliday, H. R. Samuel S. Potter, Ag. Joseph R. Walker, Ev. David M. Stewart, S. S. William H. Moore, S. S.

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ADDRESS.	Metamora, Centreville,	Liberty,				Vinton, I	Wheatland, Clinton.	Cedar Kapids,		Nashville, T Hopkinton, I	Clinton, Vinton		Cedar Kapids, Marion, Vinton	Scotch Grove, Wyoming.	Vinton,
MÎNISTERS AND LICENTIATES.		J. W. Chapman.—2.	Candidates, 3.	XX. Synod of Iowa, North.	1. Presb. of Cedar Rapids.	Linus H. Fellows, H. R. Joseph Lowry W. C.	Charles W. Trendwell, S. S. Orrin D. W. White, (susp.)	Chas. F. A. Bonekemper, Ev.		Frederick A. Chase, Prof. James L. Wilson, S. S.	John C. Moses, W. C.		Thaddens Merae, Ev. Alexander S. Marshall, P. Robert Carothers, Prof.		

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MINISTERS AND LICENTIATES.	Edward A. Elfeld, S. S. Augustine Breese, W. C. Wm. D. F. Lummis, (susp.)		Solomon N. Vail, S. S. Lubke Huendling, P.			S. tapin, S. S.		Harlan P. Carson, S. S.		John D. Taylor, S. S.	John B. Pomeroy, S. S.	Thomas C. Potter, P. and S. S. Denison	Harris G. Rice, P. Jefferson	John C. Gilkerson, S. S.—38.		

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ADDRESS	Cedar Falls, Bristow,	Stacyville, Bacon Hill.	State Centre, Ackley,										Malvern, Brooks,
MINISTERS AND LICENTIATES.	William Edgar Mack, P. John Gourley, S. S.	J. Henry Gujer, S. S. Thornton A. Mills. S. S.	Robert B. Clark, P. Godfrey Morey, S. S.—26.		Licentiate.	Joseph Gaston,—1.	1	Candidate, 1.			XXI. Synod of Iowa, South.	1. Presb. of Council Bluffs.	Charles Merwin, H. R. Rossiter C. Rowley, S. S.

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MINISTERS AND LICENTIATES.	Candidates, 3.		3. Presb. of Iona.	D.D. Pres. J. Ev. T. C. U. S. Con. S. S. D.D. P.

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ADDRESS	Primrose, Ottumwa, Kirkville, Eddyville, Winfield, Mediapolis, Bartonsmar	Croton, Trenton, Toolshoro, Burlington, Lockridge,			Keota, Muscatine, Iowa City, Oxford,	Iowa City, Shiloh, Wilton Junc.,	Belle Plaine, Winfield, Iowa City,
MINISTERS AND LICENTIATES.	Candidates, 3.			4. Presb. of Iowa City.	John Hudson, H. R. Moses G. Cass, H. R. Alexander Porter, W. C. John L. Martyn, S. S.	Samuel Storrs Howe, H. R. James D. Mason, S. S. Jacob Pentzer, H. R. Fornes R. McReile, W. C.	John P. Chambers, W. C. Joseph S. Dickey, S. S. George P. Folsom, P. E.

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ADDRESS	Gobenville, Martinsb gh, le Davenport, Davenport, Davenport, South Amana.	Solon,			Lyndon, Belle Plaine, Oxford,	Peotone, Burlingame,	Scranton, Council Grove,	Dunlap, Council Grove, Parkerville, Elm Creek,
MINISTERS AND LICENTIATES.	James B. Butter, S. S. Joseph P. Calhoun.—3. Candidate, 1.			XXII. Synod of Kansas. 1. Presb. of Emporia.	ين نون	John McCrae, S. S. Peotone, Victor M. King, P. and S. S. Burlingame,	Obadiah J. King, S. S.	George A. Irwin, P. E. & S. S. Council Gro Parkerville, Elm Creek,

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MINISTERS AND LICENTIATES.	John T. Evans, W. C. Puchlo, Philander Read, S. S. Augustr George E. Bicknell, S. S. Cariboo John F. Hendy, P. Emporit La Fayette Dudley, S. S.—38. Lyndon Malvern Neeling Florence Plymou Dexter. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Cedar. Leroy.	James T. Moore.—1.	2. Presl. of Hightaud. Samuel M. Irvin, Sec. Thomas H. Dinsmore, Ag. Henry Morrell, S. S. William N. McHarg, S. S. D. William Havens, S. S. Frank E. Sheldon, S. S. John M. Brown, S. S.

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ADDRESS.					Cincinnati, Lexington, Catawba, Danyille, Cincinnati, Augusta, Flemingsburgh, Frankfort, Ashland,	Maysville, Covington, Dayton,
MINISTERS AND LICENTIATES.			XXIII. Synod of Kentucky.	1. Presb. of Ebenezer.	John F. Coons, H. R. George W. Coons, H. R. Henry P. Thompson, H. R. Stephen Yerkes, D.D., Prof. Robert S. Hitchcock, Prof. Henry W. Taylor, S. S. Richard Valentine, S. S. James P. Hendrick, P. John W. Pugh, P. William C. Condit, P. Moses D. A. Stem, P. Moses D. A. Stem, P. Moses D. A. Stem, P.	

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3. Presb. of Transylvania.	Robert W. Landis, D.D., W.C. Danville, Sidney S. McRoberts, H. R. Stanford, Aaron A. Hogue, W. C. Kirkwood, Robert A. Johnstone, Ev. Danville, Geo. D. Archibald, D.D., Prof. Danville, I. John S. Haye, D. D. Prof.	Thomas H. Cieland, D.D., S.S. James T. Lapsley, D.D., P.M.	John L. McKee, D.D., Fror. George J. Reid, D.D., P. James P. McMillan, S. S. John C. Randolph, S. S.	Abram T. Spilman, S. S. William R. Henderson, P.	Levins Eddy, Prof. William E. B. Harris, S. S.	Daniel Murray, P. Cæsar A. Nicholls, W. C.	Samuel Green, W. C.—19.	Lieentiales. B. B. Van Nuys, Stanley B. Roberts, J. C. Thelkens.—3.	

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ADDRESS.					Brooklyn, N. Y.	"	"	"	S. I.		; ;	;	S.S. Harbor, S.I. " Brooklym	, (4)		"
MINISTERS AND LICENTIATES.			XXIV, SYNOD OF LONG ISLAND.	1. Presb. of Brooklyn.	Lyman Gilbert, D.D.,H. R. Benjamin B. Drake, H. R.	John Abeel Baldwin, Ev. Samuel T. Speer, D.D., Ed.	Isaac S. Davison, Tea. Thomas J. Evans Ev.	Amos N. Freeman, P.	Charles E. Lord, Prol. J. Edson Rockwell, D.D., P.	Ohver S. St. John, Sec. Henry J. Van Dyke, D.D., P.	John Neander, P.	John D. Wells, D.D., P.	James H. Callen, D.D., Ev. Charles J. Jones, D.D., Ch. S. Charles Wood C. W.	James M. Sherwood, Ed.	Parsons C. Hastings, Ph.D., John Meury, P. [H. R. J. Glentworth Butler D. D. Ed.	George C. Lucas, W. C.

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MINISTERS AND LICENTIATES.	Samuel Whaley, S. S. James T. Hamlin, P. Em. Andrew Shiland, D.D., P. Southan Epher Whitaker, D.D., P. William B. Lee, S. S. Alexander W. Sproul), P. Samuel Dodd, S. S. James B. Finch, S. S. James B. Finch, S. S. John D. Stokes, P. John Woodruft, P. Setanker John Woodruft, P. Setanker Joseph W. Eurnshaw, P. Joseph W. Eurnshaw, P. Joseph W. Eurnshaw, P. Joseph W. Eurnshaw, P. Middle William H. Geeley, S. S. Joseph W. Eurnshaw, P. Middle William Hedges, S. S. Joseph W. Sanodruft, S. Middle William Hedges, S. S. Middle William Hedges, S. S. Middle	Licentiate. Charles E. Havens.—1. Candidate, 1.	3. Presb. of Nassau. James McDougall, H. R. Charles Sturgis. M. D Ev.

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MINISTERS AND LICENTIATES.	Candidate, 1.		6. Presb. of Saginan. Henry H. Northrop, H. M. Thomas Wright, D. Sec. J. Ambrose Wight, D.D., P. Alexander Trotter, Ed. Alanson Herrick, W. C. Smith P. Gamage, W. C. Justus B. Jewell, W. C.	David H. Taylor, W. C. Luke Nott, S. S.	Lucius W. Chapman, P. E.	Arothan Tucket, Ev. George P. Tindall, P. John H. Dillingham, P. William T. Rawson, S. S.

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MINISTERS AND LICENTIATES.	ite.	William Carl.—1. Candidate, 1.	3. Presb. of Red River.	Charles A. Evans, S. S. Isaac Oliver Sloan, S. S. Isaac Urbeldmin, S. S.		Cicero B. Stevens, S. S. Edwin J. Thompson, S. S.	Robert N. Adams, S. S.	Joseph R. Burgster, S. S.	Newville D. Fanning, S. S. Oscar H. Elmer, S. S. Francis W. Iddings, S. S. James P. Schell, S. S.

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William C. Stevens, S.S.—12. Bismarck, Licentiates.	William Cobleigh, S. S. Evan R. Pritchard, S. S. John Irwin, P. M.—3.		4. Presb. of Saint Paul.	William Maclaren, D.D., Ev. St. Paul, Daniel Stewart, D.D., S. S. Minneapolis, Samuel M. Campbell, D.D., Samuel W. Pond, H. R. [P. Shakopee,	Daniel Rice, D.D., Scc. James W. Dickey, S. S.	David C. Lyon, S. M. Charles Thayer, P. E.	Benjamin Wells, H. R. White B'r La John G. Riheldaffer, D.D., St. Paul, Bradley Phillips, H. R. [Supt. Minneapolis, James Cochran, S. S. Wilmar,	Joseph C. Whitney, W. C. Isaiah Faries, S. S. Robert F. Sample, D.D., P. Joseph W. Hancock, Supt.

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MINISTERS AND LICENTIATES.	William A. Fleming. P. Alexander Telford, P. Em. Henry C. Cheadle, S. S.	James A. Laurie, S. S.	Allen J. Buell, S. S. Jonathan Finney, S. S. John Woods, S. S.	David L. Kichle, Supt.	William T. Beatty, D.D., P.C. Minnea Samuel Conn, D.D., S. S. St. Pau	James A. McGowan, S. S., (in Joseph Lanman, S. S. [truns.)	on, Prin.	F. C.		James Rodgers, S. S.	J. C. de Bruyn Kops, P. James McLean, W. C.		

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Charles P. Emerson, H. R. Paul F. Sutphen, P.—44.		5. Presb. of Winona.	Samuel G. Lowry, H. R. J. Jerome Ward, S. S.	Silas Hazlett, S. S.	George Ainslie, S. S.	Stephen F. Drew, S. S. Russell B. Abbott, P. & S. S. Albert Lea,	Hugh L. Craven, H. R. John H. Carpenter, S. S.	James D. Todd, S. S.

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ADDRESS	Eake City, Lanesboro, Le Roy, Clyde, St. Paul, Rochester, Winoua, Chatfield, Greenleafton		Butler, Kansas City,
MINISTERS AND LICENTIATES.	Samuel Wyckoff, S. S. Augustus S. Kemper, H. R. Eanesboro, Edward N. Raymond, S. S. Samuel D. Westfall, S. S. John M. Brack, H. R. Henry A. Newell, S. S. Augustus Busch, P. and S. S. Winoux, Fuller P. Dalrymple, S. S. Winoux, Greenleafton, John W.F. Roth, Jr., P. & S. S. Greenleafton, William C. Beebe, S. S.—20. Oronoco,		XXVII. Synod of Missouri. 1. Presb. of Osage. William C. Requa, H. R. Tapping S. Reeve, H. R. Timothy Hill, D.D., S. M.

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Joseph Platt, W. C. James Young, W. C. Jefferson C. Thornton, W. C. Jasper V. A. Woods, W. C. John W. Allen, D.D., Supt. Samuel B. Bell, D.D., P. Kansas C. Charles C. Kimball, D.D. P.	Lycurgus Railsback, S. S. George A. Beattie, P. James S. Poarre S. S.	William J. Lee, P. Alaxander Weller P	. S. S.	Josiah Thompson, S. S.	James F. Watkins, S. S.	Samuel W. Mitchell, S. S.	William M. Reed, W. C.	$\dot{\boldsymbol{x}}$	Charles P. Blaney, S. S.	Alexander T. Robertson, S. S. Pleasant Hill	Seth G. Clark, S. S. Henry M. Shockley, (in trans.)

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ADDRESS.				Walnut Grove, Mo. Springfield,	Carthage, " Preston. "	Altamont, Kans. Summit, Mo. Houston, Springfield, Pierce City, Carthage, Greenfield, Hoston	Springfield, "Marshfield, "Carthage, "
MINISTERS AND LICENTIATES.	Candidates, 2.		2. Presb. of Ozurk.	Albert G. Taylor, H. R. James Junius Marks, D.D., S. S. Springfield	James H. Wisch, W. C. George W. Newell, S. S.	John N. Young, (in transitu.) Altamont, Baldsar Hoffman, S. S. Leonidas J. Mathews, W. C. John E. Werth, W. C. Springfiel John P. Solomon, S. S. William S. Knight, P. Benjamin F. Powelson, S. S. Greenfiel Heaton	Douglas P. Putnam, P. E. Austin W. Elliott, W. C. William A. Cravens, S. S.

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CHURCHES.	Birdseye Ridge, P. Sedgwick, S. S. Mo. Brookfield, P. Edina, S. S. Wilson, S. S. Krucz, Citt. S. S. Krucz, Citt. S. S.	orty, E.	" La Grange, S. S. Canton, S. S. NewProvidence S.S.	ž Pi	Bethel, S. S. Grantville, Shelbyville,	S.S. Prairi	Unionville, S. S. St. John, S. S. Louisiana, V.	Newark, V. Palmyra, Second, V.	Glasslown, V. New Cambria, V. Bevier, V.	Macon, V. Shelbina, V. Glasgow, V.	Salesbury, V.
ADDRESS.	Brookfield, Edina,	Kirksville,	La Grange,	Hannibal, Payson, Laclede	Shellbyville.	Mohorly	Unionville, Louisiana.				
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MINISTERS AND LICENTIATES.	Jonathan P. Finley, D.D., P. Brookf Thomas H. Tatlow, S. S. Edina,	James J. Wilson, W. C. James S. Boyd, P. and S. S.	Thomas Gallaher, S. S.	Thomas D. Wallace, P. Stryker A. Wallace, P. C. James S. Reed S. S.	Joseph C Robinson S S	The C. recomment, p. p.	William H. Goodesson, S.S. Uniouv.			Candidutes, 3.	
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MINISTERS AND LICENTIATES.	John H. Hollander, P. David C. Marquis, D.D., P. Thomas Marshall, P. [& S. S. Frederick Auf der Heide, Tea. Alfred W. Wright, S. S. Albert J. Caldwell, Tea.	9.00 9.00 9.00	John Andreas Bardill, P. & S. S. Hermann Albert B. Martin, P.—41, Washingt

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MINISTERS AND LICENTIATES.	James H. Burlison, S. S.		Edward M. Knox, S. S.		Frederick Johnston, S. S.	Goorna Cliffon S S	deorge of dimen, v. v.	Edwin Middleton, S. S.	William G. Westervelt, S. S. Ord Ci	[-31.		Licentiate.	Edward A McCullom S S 1	[-1]	4													

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2. Presb. of Nebraska City.	Thomas S. Vaill, Ev. Elisha F. Chester, W. C. Alanson, T. Wood, W. C. Elisha M. Lewis, S. S.	James M. Pryse, S. S. Benjamin F. Sharp, S. S.	L. B. Wilson Shryock, Ev. Edward L. Dodder, S. S.	George W. Goodale, S. S. Pawnee City Allen Fitz-Randolph, P. E. Fairbury,	James L. Annong, W. C. Platsnoy, Frederick H. W. Brucchert, Platsnon, John B. Vawter, S. S. Alexandri, John Taylor Baird, P. Platsmon John McCluskey McDonald, Carleton, Albanus S. Powel S. S. Shelvidere		William W. Jones, W. C. Robert W. Cleland, P. David Street, (in transitu.) John O. Gordon, P.

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MINISTERS AND LICENTIATES.	James W. Monroe.—1.	Candidates, 5.	4. Presb. of Monmouth.	Isaac Todd, S. S. George I. Hovey H. R.	Rufus Taylor, D.D., P.	George W. Cottrell, S. S. Benjamin T. Phillins, P.	Samuel Miller, D.D., P.	Thaddeus Wilson, P.	Alfred H. Dasmell, F. John Hancock, Ev.	tone D. D	rce, P.		D., P.	John H. Frau, H. K. Frank Chandler, P.	George W. McMillan, P. Donald McLaren Ch	F. Reck Harbaugh, P.	Benjamin S. Everitt, P.

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MINISTERS AND LICENTIATES.	Bartis C. Megie, P. David M. Bardwell, P. Wilippan William W. Halloway, Sr., S. S. Mt. Free	David Irving, D.D., Sec. John Crowell, D.D., Ev. Robert Aikman, D.D., P. Nathaniel Conklin, P.	Oliver Crane, D.D., S. S. O. H. Perry Deyo, S. S. Efijah W. Stoddard, D.D., P. William H. Kirk, W. C.	Theodore F. White, D.D., Ev. James F. Brewster, P.		ഗ്പ	a.	Albert Erdman, D.D., P. Thomas Carter, P.	Daniel W. Fox, P.	Jr., P.		James A. Ferguson, P.	Samuer N. Howen, 1 rea. James M. Huntting, P. John H. Worcester, Jr., P. Rufus S. Green, P.	Alfred V. C. Johnson, Ev. Pearce Rodgers, P. and S. S.

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Α	Wilmington, Bloomfield, Newark, Montelair,		Dayton, Newark	: :	Bloomfield Newark, Bloomfield,		Bloomfi Newark		Holyoke, Newark,	;;;	3
MINISTERS AND LICENTIATES.	Ellis J. Newlin, D.D., W. C. John Ward, W. C. Ellijah R. Craven, D.D., P. J. Romeyn Berry, D.D., P.	•	. n:	William W. McNair, C. M. Charles T. Haley, P.		ri.	Theodore A. Baldwin, F.M. John M. Ensslin, P. Edward H. Camp. W. C.	.M.	જો જો	Andreas Frumgariner. Isaac W. Davenport, P. James M. Barkley, W.	John C. Guennier, W. C. Charles A. Brewster, P. Hollis B. Frissell, Ch.

A.D. 1881.] SYNOD OF NEW JERSEY.	901
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Licentiates. Licentiates. 1.A. Stanm, Tr. 1.L. Curtis, Teal I.L. Curtis, Teal I.L. Bankin, y Darlington, Ier Maire, Ier Maire, of Neu Birchoff, S. Candidates, 21. Candidates, 21. Candidates, 21. Candidates, 21. Candidates, 21. Emill, D.D., LL. J. McLaren, D.I. LL. J. Relli, D.D., LL. L. Swater, D.D., LL. L. Swater, D.D., LL. L. Swater, D.D., LL. L. Halliday, D. L. Hale, D.D., Se as S. Conkling, s. Sheldon, D.D. all, D.D., P. Foolbe, P. Foolbe, P. Foolbe, P. Foolbe, P. Foolbe, P.	Aller Aller Aller Mann Ichan
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John A. Trimmer, P.—48. Newark, Lieentiates. William A. Stamm, Tea. Bloomfield, Edward L. Curtis, Tea. J. Henry Darlington, Alexander Maire, J. Henry Darlington, Alexander Maire, J. Henry Darlington, Alexander Maire, J. Maclean Bischoff, S. S. Swedesboro, Robert Thomson.—7. Cundidates, 21. 7. Presb. of New Brunswich. J. Maclean, D.D., LL.D., H.R. Princeton, John F. McLaren, D.D., Ev. McCosh, D.D., LL.D., Pres. David M. Halliday, D.D., Ev. George Hale, D.D., Sec. George Hale, D.D., Sec. George Hale, D.D., Sec. George Hale, D.D., Sec. George Hale, D.D., Sec. George Hale, D.D., Sec. George Hale, D.D., Sec. George Hale, D.D., Sec. George Hale, D.D., Sec. George Hale, D.D., Sec. George Hale, D.D., Sec. George Hale, D.D., Sec. John M. Rogers, Ch. Stockton, John R. Rogers, Ch. Now Bruns, Now Bruns, Now Bruns,	Alex than H. (seph ih. F
Mark Mark Mark Mark Mark Mark Mark Mark	A. Alex. Hodge, D.D., Li.D., Princeton, Nathan S. Aller, P. (Prof. Frenchtown, W. H. Green, D.D., Li.D., Pf. Frinceton, Joseph R. Mann, D.D., H. R. New York, N. Rich, H. Richardson, D.D., P. Trenton, Chas. W. Shields, D.D., Prof. Princeton,

902			SYNO	D	ΟF	NE	W	JЕ	RSI	EY.					[May,
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MINISTERS AND LICENTIATES.	John T. Duffield, D.D., Prof. Princeton, Abraham Gosman, D.D., P. Lawrenceville, James C. Moffat, D.D., Prof. Princeton, James Stelbins, H. R.	Wm. A. McCorkle, D.D., Ev. Chicago, Sam'l M. Hamill, D.D., Prin. Lawrenc George S. Mott, D.D., P. Fleming Charles A. Atken, D. D. Pere Princelo	C. Wistar Hodge, D. D., Prof. James O. Murray, D. D., Prof. P. Aug. Shuddiford, D. D. P. Lambertvil	Horace G. Hinsdale, P.	Ezra F. Mundy, P. Amzi I. Armstrone P	., P.	Isaac M. Patterson, P.	Henry C.Cameron, D.D., Prof. Princeto	Abram E. Baldwin, P. Bonnd B	Samuel M. Studdiford, P.	Frot.	John H. Scoffeld, Ev.	J. Davidson Randolph, P. and Frenchtown,	Aaron F. Hutchinson, Ev. William Harris, Ag.	James A. Worden, Sec. Princeto James A. Worden, Sec.

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MINISTERS AND LICENTIATES.	Fred'k Knighton, D.D., W. C. Strouds Ephraim Simanton, W. C. Hackett Henry E. Spayd, P. Phillips Robart B. Foresman	J. Edwin Miller, W. C. Stillwat William Thomson, P. [F. M. Stewart	Theodore L. Byington, D.D., Constan Alanson A. Haines, S. S. Hanbu	Charles D. Nott, D.D., P. Robert J. Burtt, P. and S. S.	Joseph W. Porter, P.	John B. Kugler, P. John P. Clarke, P.		Thomas A. Sanson, P.	Alexander Produdit, F. Henry R. Townsend P	James M. Maxwell, W. C.	E. Clarke Cline, P.	Daniel Deruelle, P.	William A. Holliday, P.	Charles P. Glover, P.	Thomas S, Long, P.	John C. Clyde, P.	Oscar J. Hardin, F. M.	Jethro B. Woodward, P. Engana C. Olnay, P.	Theodore F. Chambers, P.	Edgar A. Hamilton, P.	George W. Tomson, P.

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Thomas Tyack, P. Joseph H. Dulles, P. Thomas Fitzgeraid, P.—36. Licentiates.	John W. Clinc, Peter F. Wyckoff.—2. Candidate, 1.	9. Presb. of West Jersey.	Alfred Ketcham, W. C. Albert Worthington, S. S.	Villeroy D. Reed, D.D., P. Franklin D. Harris, H. R.	John O. Wells, P. Allen H. Brown, S. M.	William Bannard, D.D., P. Henry Reeves, S. S. Henry E. Thomas, P.	Alexander S. Vaugnan, Ev. Augustus Brodhead, D.D., P. Edward P. Shields, P. Nathaniel L. Upham, P. Choeten Beideman, P. Choeten Beideman, P. Choeten Beideman, P. Choeten	Lewis C. Baker, P. Camden, Nathaniel McConaughy, W.C. Somerville,	R. Hamill Davis, Ph.D., Prin. Frederick R. Brace, P. Alonzo P. Johnson, P. Charles T. McMulli, W. C.	William A. Ferguson, P.

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MINISTERS AND LICENTIATES.	George L. Smith, P. Heber H. Beadle, P. Lunes P. Camaball D.	Samuel R. Anderson, P.	Leonidas E. Coyle, P. Tames De Herf Pruen, D	Christian W. Winnie, S. S.	Oliver B. McCurdy, P. Woods John Howard O'Brien P and Wenou	[S. S.	Edward Bryan, P. E. Julius F. Weiner P	Edward Dillon, P.	Clearfield Park, P.	William H. Johns, S. S. James D. Hunter, P.	John W. Bischoff, S. S.	Edwin E. Rogers, P.—38.	Licentiates	Trocking.	Robert A. Bryant, S. S.	William D Smith S S -9			Candidates 4	Contention of the		

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MINISTERS AND LICENTIATES.	Frank II. Allen, P. Erastus M. Kellogg, W. C. Saurin B. Lane, D.D., W. C. William B. Greene, Jr., P. Henry Martyn Kellogg, P. C. Licentiate.	Candidate, 1.		2. Presb. of Hudson.	William D. Snodgrass, D.D., Goshen, Horace Fraser, Ev. [P. West To	Henry F. Wadsworth, P. Thomas Mack, P. Nathaniel Elmer. W. C.	Slator C. Hepburn, P. Campbell Hall, Augustus Seward, D.D., W.C. Red Bank,	Amasa S. Freeman, D.D., P. Haverstraw, Daniel N. Freeland, P. Monroe, Luther Littell, P. Mount Hope	P. 1, P.

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MINISTERS AND LICENTIATES.	-48.	J. J. Thompson.—1. Candidates, 2.	3. Presb. of New York.	Wm. McJimpsey, H.R. [W.C. Montgomery, N. Y. H. P. Tappan, D.D., LL.D., Basle, Switzerl. John Smallding D.D. Ry. Now. York	Edward D. Smith, D.D., H.R.	John B. Pinney, LL.D., Ag.	John C. Lowrie, D.D., Sec.	Walter H. Bidwell, Ed. [Ed.	Wm. P. Strickland, D.D., Ev. Montclair, N.	George W. Wood, D.D., F.M. Brown Emerson, Ev.	Samuel D. Burchard, D.D., P. New York,	Oliver B. Bidwell, Ed. [Ed.	John M. Stevenson, D.D., Sec. Henry M. Field, D.D., Ed.	Joseph A. Saxton, Prof.	John M. Buchanan, D.D., S.S. Edward Hopper, D.D., P.

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ADDRESS.	Madura, New York,	3 3 3 3 .	J., Farrs, II. New York, I. Tripoli, J., New York, P.	Highlands,	T Way	Vernon, New York,	,, ,, Anconio	New York,	 Beirut,
MINISTERS AND LICENTIATES.	Edward W. Chester, F. M. Fred. La Rue King, H. R. Edward T. Bromfield, Ed. Alexander McKelvey. P.	Sidney G. Law, Ch. George Van Deurs, Ch. M. Charles A. Stoddard, D.D., P. Erskine N. White, D.D., P.	Edward W. Hitchcock, D.D., Pans, John S. Gilmor, Ev. [Ch. New Yo George E. Post, M.D., F. M. Tripoli, Howard Crosby, D.D., LL.D., New Y	Wendell Prime, D.D., Ed. Edward L. Clark, D.D., P. Robert R. Proudfit, H. R. Notharid W. Carling, D.D.	Acorge J. Mingins, Ev. [H.R. George J. Mingins, Ev. [H.R. George O. Phelps, P. Albert G. Ruliffson, Supt. Erastus Seymour, Ch. M. Erastus Seymour, Ch. M.	Edward P. Hammond, Ev. Marvin R. Vincent, D.D., P.	Levi H. Parsons, Ev. James D. Wilson, D.D., P. Edward P. Parson, P.	James S. Ramsay, P.	Joseph R. Kerr, D.D., P. David Stuart Dodge, Prof.

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MINISTERS AND LICENTIATES.	Andrew Colville, Ch. M. Edward Pratt, Ch. M. Wm. J. McKitterick, Ch. M. Anson G. P. Atterbury, P.— Licentrates	facob H. Patton. Tea.	Samuel J. Parker, M.D. William B. Dwight, Tea. Charles H. Barrett, Archibald A. Coney, Oliver C. Morse, Sec. Elisha M. Carpenter, Supt. Samuel P. Dunlap, Benjamin P. Sargent, Philip Jeblich, C. M. William Anderson. Allan Marquand, Harry H. Henry. Robert T. Liston, Charles H. Gillette, Charles B. Chapin, Joshua B. Gallaway, Eugene Peck, P. E. Eugene Peck, P. E.	

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ADDRESS.	Cornwall, N.Y. Salisb'y Mills, "	Valparaiso, S. Am. Wap. Falls, N. Y.		Newburgh, Cornwall, Newburgh	Matteawan, "	Poughkeepsie, "	Amenia Union, Kingston,	Mexico.	Frant Viey, N.Y.		Cornwall, "	Fishkill,	Malden, "	Freedom Pl'us, "	Salt Point, "	Hnghsonville, "	Middle Hope, "		New Hamb'gh, "	Amenia, "		
MINISTERS AND LICENTIATES.	Edward P. Roe, W. C. David Judson Atwater, P.	Alexander Merwin, F. M. James Otis Denniston, P.	Alpheus IN. Andrus, F. Al. Sylvanus Nye Hutchison, P. George P. Noble, P.	John Macnaughtan, S. S. Alfred C. Roc, Tca. Fredorick R. Savage P	John L. Scott, P.	Robert M. Brown, D.D., S. S. Poughkeepsie,	Theodore F. Burnnam, F. Thomas Reeves, P.	Hiram P. Hamilton,	Augustus B. Frichard, F.	Lewis H. Reid, 1ea. Louis J. Lockwood, S.S.—44.		Licentiates			· 6			Candidates, 2.				

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5. Presb. of Westchester.	Daniel W. Lathrop, Ev. James Ely, H. R. William Patterson, P. Chauncey D. Rice, Tea. William Hunting, H. R. Revilo, J. Cone, H. R. Revilo, J. Cone, H. R.	Hugh A. McKelvey, H. R. Bridgepor, Charles E. Lindsley, Tea. N. Rochel Wilson Phraner, D.D., P. Sing Sing, James Morton, W. C. N.Y., Mor' Thomas S. Childs, D.D., Prof. Wooster, Charles and Markey D. Prof. Wooster, P. M. A.	Carson W. Adams, D.D., Ev. Charles W. Baird, D.D., P. William Life, Tea.	Thomas M. Gray, S.S. Charles J. Collins, Tea.	D., S.	Daniel D. Sahler, P. George Nixon. P.	Anthony R. Macoubrey, S. S. Brewster's, Edward B. Aller B.	Isaac L. Kip, P.		George W. F. Birch, P. Frederick S. Barnum, P.		Joseph Greenleaf, P. C. Robert A. Davison, P. [Prin.	David A. Holbrook, Ph.D., Sing Sin Henry M. Baird, D.D. Prof Vonkers	George M. McCampbell, P.	Charles H. Kiggs, Ed. James W. Johnston, P.

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ADDRESS. CHURCHES.	Peekskill, N. Y. Peekskill, Sec'd, S. Stamford, Conn. Stamford, First, P. N. Y., Mor's'na, N. Y. Pott's Memorial, P. Pelham Manor, "Woodbury, Conn. New York Nor.	Yonkers, "Yonkers, First, P. " Westm'r, P. Bridgeport, Conn. Bridgeport, First, P. N. Bookelle, N. X. New, Bookelle, P.	h, "	New 10tk, Port Chester, "Port Chester, P. Peekskill, "Peekskill, First, P. Bedford, "Belford, P.	own, " ence, R. I. Surio	tiv d'1e, N. Y. S. Falls, "	v. Farins, — West Farins, F. V'le Sta., " — Pleasantville, F. ac Falls, " — Mahopac Falls, n, — Conn. Darien, P. — Huguenot Mem	[V.—39.	Croton Faus, N. 1. Chaplin, Conn.	
MINISTERS AND LICENTIATES.	Julius L. Danner, S. S. Richard P. H. Vail, P. Lawrence P. Cummings, P. N. Y., Mc H. Randall Waite, Ph. D., Ev. Pelham Anthony W. Colver, S. S. Woodbu			Modelick Terry, F. E. Willis W. Dowd, P. J. Ritchie Smith, P. James H. Hovt, P.	ing, P. I. Ev. F. M		P. P. eland, P. [—61.	Licentrates.	Aloer Chamberian, C. Edwin Griggs, —2.	Candidates, 2.

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XXXI. SYNOD OF THE PACIFIC. 1. Presb. of Benicia.	Robert R. Wells, S. S. James Pierpont, W. C. [Prof. "	Sam. H. Thomson, LL.D., Robert McCulloch, (in trans.) [Nathaniel B. Klink, S. S.	Charles H. Crawford, P.	Hugh McLeod, S. S.		Richard Wylie, P.		James S. Todd, S. S.			Horatio B. McBride, F.			James L. Woods, H. R. Henry Loomis, F. M.				Jas. R. Hammond, H. R., (in tr.) H. Gustav Kieme, (in trans.)	[-33]		,

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MINISTERS AND LICENTIATES.	Joseph S. Malone, P. William C. Rommel, P. Walter Q. Scott, W. C. Andrew Lees	John Richelson, P. W. Dayton Roberts, P. Matthew Anderson, P. Heinrich I Wolor P.			6. Presb. of Philudelphia, North. Jacob Helffenstein. D.D., H.R. Germantown, Job F. Halsey, D.D., P. Em. Norristown, John W. Martin, D.D., W. C. Samuel M. Gould, W. C. William H. Adams, W. C. Lansdale, Michael Burdett, P. Edington, James W. Eckard, D. D., W. C. Abington, Roger Owen, D.D., P. John L. Janeway, D.D., W. C. Pauling,	Matthew Meigs, LL.D., H. R. Pottstown, Henry S. Rodenbough, P. Eagleville, John M. Hastings, W. C. Germantow Samuel H. Higgins, D.D., Yates Hickey, Sec. [Prin. Norristown

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MINISTERS AND LICENTIATES.	Abram W. Long, P. William A. Patton, P. James W. Kirk, P. Junius J. Cowles, P. Huntingd' Archibald A. Murphy, P.—55, Roxboroug Pottstown		Mathaniel Chestnut. —2.	Candidates, 2. 7. Presb. of Western Africa.	James M. Priest, S. S. [S. S.	Edward W. Blyden, LL.D., Monrovia, Robert A. M. Deputic, P. Zechariah J. Kennedy, S. S. Grassdale, Licentiate.	Philip F. Flournoy, S. S.—1. Clay Ashl Candidate, 1.	

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8. Presb. of Westminster.	Lindley C. Rutter, Sr., H. R. Philip J. Timlow, W. C. John Leann, M. D., W. C. M. Chang, M. Chang, M. C. M. Chang, S. S.	Joseph M. Rittenhouse, Ev.	Calvin W. Stewart, D.D., P.	Joseph D. Smith, P.			William B. Browne, Prin.	D. Merchant Davenport, F. Samuel Kenescy, M.D. W.C.	James McDongall Jr. Ph D.	John McCov. P. [Pres.	Thomas L. Springer, P.	John Boyd, Èv.	John M. Galbreath, P.	William J. Hoar, F. James V. Mitchell D.D. P.	Alonzo Michael. W. C.		P.	George S. Bell, P.	William B. Reed, P.	John McElmoyle, P.	Ezra S. Heany, P.		R. Lorenzo Clark, P.	John Jay Lane, S. S.	H. Brown Scott, P.	John L. Landis, W. C. John Park Barbour, P.	E. William Gaylord, P

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SYNOD OF PITTS-

XXXIII.

BURGII.

Presb. of Blairsville.

Parnassus,

Wilson M. Donaldson, P.

George Hill, D.D., P.

fames Davis, H. R.

John Kerr, S. S.

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F. Leroy Senour, P.

John M. Jones, P. James Kirk, P.

S. Hermitage,

Mount Joy,

Cyrus B. Whitecomb, P. E. Charles L. Cooder, P.—37.

James C. Hume, Ev.

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MINISTERS AND LICENTIATES.	Robert B. Farrar, H. M. G. P. Hays, D.D., S.S. & Pres. Washin, G. Fraser, D.D., S.S. & Prof. Waynes James D. Moffat, P. Thomas R. Alexander, P. James D. Walkinshaw, P. Buffalo,	James B. Stevenson, W. C. James L. Reed, P. William F. Hamilton, S. S. David L. Dickey, P.	William A. Mackey, P. (P. Wellsby David A. Cunningham, D.D., Wheelin John H. Aughey, P. P. Dallas, Boss Stormers, D.D. P. Program	Moss Stevenson, P.C., I. William H. McCaughey, P. William H. Hunter, P. John H. Sherrard, S. S.	William Speer, D.D., Ev. Wash Wm. I. Brugh, D.D., S. S. & Paris, Joseph G. Lyle, P. Wash Adam Torrance, H. R. Wash	Ebenezer H. Jenkyns, S. S. Wuffeld E. Hill, P. Thomas F. Boyd, P. Henry S. Childs, P. E.—36.

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Licentiates.	Alonzo Linn, Lil.D., Frot. Walter L. Alexander, James Hickling, (in trans.) 5 Marcus A. Brownson, George W. Pollock, Arthur V. Bryan,	William G. Follock, Aaron M. Buchanan, George A. Duncan, Obadiah J. Lanfit, James P. Lyle, Henry C. Minton.—12.	Candidates, 12.	* [Died, Wellsburgh, W. Va., June 19, 1881, æt. 88.]	5. Presb. of West Virginia.	Loyal Young, D.D., S. S. Grafton, James H. Flanagan, P. Grafton, Sistersville, Samuel Graham, P. and S. Kingwood, Henry G. Blayney, S. S. Kingwood, Ravenswood, Pleasant Flat. John B. Dickey, P. and S. S. Morganlown.	George K. Scott, S. S.

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ADDRESS.	Parkersb'gh, W. Va. Peel Tree, "Sutton, Burnsville, "Spencer, One	ton, Cree sville	Mills,	Cranberry, '' Fairmont, '' Mannington, '' Grantsville. ''	Walton, "Arnoldsburgh," Clarksburgh, " Weston, "	Parkersburgh, "Boreman, Point Pleasant," Winfield,	
MINISTERS AND LICENTIATES.	J. Garland Hamner, D.D., P. Parkersb'gh, W. Va. Parkersburgh, A. Alexander Jimeson, W. C. Elias S. Bronson, M.D., Ev. Sutton, Sutton, Sutton, Burnsville, Burnsville, S. Spencer, Spencer, Spencer, S. Spencer, S. Spencer, S. Spencer, S. Spencer, S. Spencer, S. Spencer, S. Spencer, S. Spencer, S. Spencer, S. Spencer, S. S. Spencer,	John C. Hench, F. E. Demos, Lyman Whiting, D.D., P. Charles William E. Andrews, W. C. William O. Phillips, S.S.—15. French Walker		Candidates. 2.			

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ADDRESS	Athens, Pincy Falls, Maryville,	Andover, Chattanooga, Wartburgh, Maryville, Kingston, Dalton, Unita, Maryville, MeWillan,	Knoxville, Maryville,
MINISTERS AND LICENTIATES.	James McNeal, S. S. Athens, James McNeal, S. S. Piney F Thomas J. Lamar, Prof. & S. S. Maryvil Alexander Bartlett, Prof. & John Silshy Fd	Geil F. P. Bancroft, Ph.D., Andover, William J. Trimble, P. [Prin. Chattanoo, Thomas Roberts, S. S. Wartburg] Donald McDonald, S. S. Maryville, William B. Brown, S.S. [S.S. Kingston, Charles McPherson, W. C. Dalfon, Milton A. Mathes, S. S. Unitia, Job C. Lawrence, S. S. Maryville, James B. Porter, S. S.—16. Licentiale. J. M. Hall.—1.	3. Presb. of Union. Eb'r Sloan Herron, S.S. [Pres. Knoxvil Peter Mason Bartlett, D.D., Maryvil

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Eli N. Sawtell, S. S. William Aiken, H. R. Nathan Bachman, Ev. William Harris Lyle, S. S. Frederick E. Sturgis, S. S.	Isaac Emory, S. S. M. George W. Le Verc, P. E. Legh Richmond Janes, S. S. James C. Davis, S. S.	John Marshall, W. C. William M. Munday, W. C. Thomas T. Alexander, F. M. Robert H. Hook, (in transitu.) Candidates, 3.		XXXV. SYNOD OF TEXAS. 1. Presb. of Austin. Henry P. Young, P. E. Galveston, John McMurray, Tea. Taylor, Daniel S. Baker, Tea., (in tr.) Maryville,

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ADDRESS.	vn, Texas. ans. La. er, W.Fla. Texas. od,		Denison, Texas. Gamesville, " Valley Creek, " Denison, " Forney, "	Decatur, "Jacksboro', "
MINISTERS AND LICENTIATES.	Wm. Howell Buchanan, P.E. Georgetov Owen Riedy, P. E. [& S. S. New Orle John Newton, S. S. William B. Rankin, D. Supt. Austin, Edward B. Wright, D.D., P. Brainerd T. McClelland, S. S. Brownwo Warner B. Riggs, P. Brenham, William B. Bloys, S. S.—11. Coleman,	Candidates, 3.	2. Presh. of North Teras. John D. Matthews, D.D., P. D. Willis L. Miller, S. S. George Van Eman, S. S. Henry S. Little, S. M. William R. Mercer, W. C. F. David E. Davies, W. C. J. Bavid E. Davies, W. C. J. J.	

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James Anderson, S. S.—9. Cambridge, Licentinte.	De Costa H. Dodson, S. S.—1. Cambridge,	Candidate, 1.	3. Presb. of Trinity.	Almon G. Martin, M.D., S. S. Thorp's Sp'ng, Tex. Thorp's Spring, Granbury, S. S. Grenbury, S. S. Glen Rose, S. Stephenville, S. Stephenville, S.	James F. Bruner, M.D., H.M. Sedalia, Samuel Ezell, S. S. Albany, John Giffen, S. S. Weatherford	John Sylvanus, S. S.	Adolph Krebs, S. S. Samuel G. Fisher, S. S.	John Brown, S. S.—8.	Licentiate.	Samuel A. Bentley.—1

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ADDRESS.	Scottsville, N.Y. Rochester,	Fairport, ". Mendon, ". Tuscarora, ".	Kochester, Chili, Kharpoot, Turkey.	Rochester, N. Y. Mount Morris, " Rochester, "	Genesco, Spencerport, Honeoye Falls, Rockport, Rocketer,	Parma Centre, "Caledonia, "Buffalo."	Charlotte, "Avon, Lakeville, "Bochester"	Livonia, "Allegheny, Pa.
MINISTERS AND LICENTIATES.	Thomas A. Weed, P. Scottsvi Herbert W. Morris, D. D., W. C. Rochest T. Morey Hodgman, P. E.		William F. Millikan, P. Orson P. Allen, F. M.	Herman N. Barnum, D.D., George Patton, P. [F. M. Rochester, Levi Parsons, D.D., P. Mount Mo Herman C. Riggs, D.D., P. Rochester, Walter V. Couch, Sec. John E. Baker, Ch.	orbura, P. S. S., D.D., P. P. P. W. C.			William H. Millham, P. Bernard Pick, Ph.D., Tea.

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MINISTERS AND LICENTIATES.	Evert Bos, P. William F. Brown, P. E. Eli Corwin, D.D., P. Barnardus Idsinga, P.—26.	. Licentiate.	reter 3. Leennouse, —1. Candidate, 1.	4. Presb. of Winnebugo.	Alfred Gardner, H. R. Thomas A. Ammerman, H.R. Waukau George T. Todd, H. R. Eilas S. Peck, H. R. Samuel M. Wood, Ev. Jacob Patch, Ev. Silas Hawley, Ev. Henry Pullen, Ev. Samuel F. Bacon, P. E. John A. R. Rogers, P. Shawanon

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ADDRESS.		Fond du Lac, Wis. Nasonville,			Oxford, Wadison, Oregon, Richland C'tre,	Lodi,	Columbus, Middleton		Madison,	Prairie du Sac.	Reedsburgh, Madison	Baraboo, Bangor, Eureka,
MINISTERS AND LICENTIATES.	Licentiates. William J. Hughes.	Louis Monypenny. John Benton, S. S.—3.	Candades, 4.	5. Presb of Wisconsin River.	Baker Johnson, H. R. John Winn, H. R. Matthew A. Fox, P. Lemuel Leonard, Ev.	Benjamin G. Rilev, S. S.	E. Smith Barnes, Ev. Willard M. Hovrt S. S.	.,Prof.	Henry A. Winter, P.	Archibald S. Reid. S. S.	Oliver W. Winchester, S. S. John Elliott Wright P. E.	Richard L. Williams, P. Baraboo J. R. Evans, W. C. Bangor, Arthur Rose, S. S., (in trans.) Eureka,

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Kilbourn City, Lodi, Beaver Dam, Portage, Richland C'tre,	Westfield, Platteville,	Muscoda, Boscobel,	Belleville, Lone Rock, Mineral Beint	Rockville,	Madison,	
Jacob V. R. Hughes, P. Henry L. Brown, P. E. George F. Hunting, P. E. Lewis H. Mitchell, P. E. Thomas G. Pearce, S. S.	Thomas Dougan, S. S. Joseph Wittenberger, P.	Frederic W. Schwabe, P. John Ringold, P.	Thomas W. Leard, S. S. John Irwin, S. S. Lonie H. Tambine, S. S.	Charles Stark, P.—30.	Licentiate. E. G. Rainmiller.—1.	Candidates, 5.

VII. Summary of the Schedules.

THE SYNODS AND THEIR PRESBYTERIES.

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	SYNODS AND PRESBYTERIES.	I. SYNOD OF ALBANY,	1. Albany, 2. Champlain, 3. Columbia, 4. Sium, 5. Troy,	II. SYNOD OF ATLANTIC.	1. Atlantic, 2. Catawla, 3. East Florida, 4. Eairfield, 5. Knox, 6. Yadkin,	III. SYNOD OF BALTIMORE,	 Baltimore, New Castle, Rio de Janeiro, Washington City, 	IV. SYNOD OF CENTRAL N. Y.,	 Binghamton, Otsego, St. Lawrence,

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STATIED CLERKS.	19383 Sanuad J. M. Eaton, P.D.	Whiting C. Burchard, Johnstein R. Coulter, James S. Elder, Sannel J. M. Faton, D.D. Pavid Harvey Slean, Pavid C. Reed,	Lucks,	9908 Charles Hawley, D.D. 1670 Charles C. Carr. 1670 Pongain M. Golssmith, D.D. 929 Henry M. Clark (Elder). 630 James M. Platt.	. Robinson, P.D.	. West, mill, P.D. Hanghawout, Beigs,	norest.	e Travis. Cornelison. Rankin. II. Prestley.	261,121 25,635 William M. Blackbura, P.D.	Johnson, D.D. Linn, Ewalt, C. Siekels,	vis Hyde.	rris Hyde. C. Swan. Roberts.
'sno-uvj	383 Samuel J.	2135 Whiting C. Barchard, 2218 Jonathan R. Conlter. 620 Janues S. Elder. 2506 Sannel J. M. Eston, 1256 Pavid Harvey Slean, 1488 David C. Reed.	161,606 12,296 J. 117tford Jucks	3608 Charles Hawley, 1670 Charles C. Carr. 5459 Benjamin M.Gold 929 Henry M. Clark 630 James M. Platt.	178,093 10,391 Thomas H. Robinson,	5508 William A. West. 9581 Robert Hamill, P.D. 9507 Lefferd L. Haughawe 95 George D. Neigs.	Soll Robert Conorer,	1152 M. Moore Travis. 2588 Isaac A. Cornelison 1392 John G. Rankin. 2905 William H. Prestley	635 William J	21,189 David S. Johnson, 1916 John M. Linn. 1068 John A. Ewalf, 1062 Edward C. Sickels.	1929 Smith Harris Hydo	1648 Smith Harris Hyde 1828 Benjamin C. Swan. 1153 Robert M. Roberts.
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SYNODS AND PRESBYTERIES.	F Enie,	1. Allegheny, 2. Butler, 3. Glarion, 1. Erie, 5. Kittanning, 6. Shenango,	SYNOD OF GENEVA,	Cayuga, Chemung, Geneva, Lyons, Steuben,	XIII. SYNOD OF HARRISBURG,	1. Carlisle, 2. Huntingdon, 3. Northumberland, 4. Wellsboro,	XIV. SYNOD OF ILL., CENTRAL,	1. Bloomington, 2. Peoria, 3. Schuyler, 4. Springfield,	XV. Synod of Ill., North,	Chicago, Freeport, Ottawa, Rock River,	SYNOD OF ILL., SOUTH,	Alton, Cairo, Mattoon,
S. PRESI	XI. SYNOD OF EME,	1. Allegheny, 2. Butler, 3. Clarion, 4. Erie, 5. Kittanning, 6. Shenango,	XII. Synod o	1. Cayuga, 2. Chemung 3. Geneva, 4. Lyons, 5. Steuben,	XIII. Synod	1. Carl 2. Hun 3. Nort 4. Well	XIV. Synod	1. Blooming 2. Peoria. 3. Schuyler 4. Springfie	XV. Synod (1. Chicago, 2. Freeport, 3. Ottawa, 4. Rock Rive	XVI. Synod	1. Alton, 2. Cairo, 3, Mattoo

221 Elwood M. Wherry. 221 William F. Johnson, D.D. J. G. Rhae Ewing. George H. Ferris. 65 Kali Churn Chatterjee. 37 Edward Payson Newton.	7165 Herrey L. Tananys, D.D. 3604 John M. Bishop, 1565 Robert Beer, 272 Charles Little,	6085 Hanford A. Edson, D.D. 2880 Carkin C. Herriott, 1987 Charbes Hutterhinson, D.D. 808 Blackford, Condit. 765 Flavid M. Stewart,	49ff Alexander S. Marshall. 2988 Thaddens McRae. 561 James Frothingham. 340 William G. Hillman. 685 Pavid Blakely.	5559 B Tills G. Craig, D.D. 1189 Sammel L. Mexfee. 273 Jonathan Osmond. 111 Hervey B. Knight. 1013 Ashhel Green Martyn.	8484 Francis S. McCabe, D.D. 1889 James H. Clark, 609 Stephen M. St. John, 192 Ormond W. Wright, 2839 Charles H. McCreery, 948 John A. Pinkerton, 913 William N. Page, D.D.
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XVII. Synod of India, 1. Allahabad, 2. Furukhabad, 3. Kolapoor, 4. Lahore, 5. Lodiana,	XVIII. SYNOD OF IND., NORTH. 1. Crawfordsville, 2. Fort Wayne, 3. Logansport, 4. Muncie,	XIX. Svrod of Ind., South, 1. Indianapolis, 2. New Abany, 3. Vincennes, 4. White Water,	XX. Syxoo of Iowa, North, 1. Cedar Bapids, 2. Dubuque, 3. Fort Dodge, 4. Waterloo,	XXI. Syxod of lowa, South, 1. Council Bluffs, 2. Des Moines, 3. Iowa, 4. Iowa City,	XXII. Synon of Kansas. 1. Emporia, 2. Highland, 3. Larmed, 4. Necstro, 5. Solomon, 6. Topeka,

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STATED CLERKS.	Sidney S. McRoberts.	1550 James P. Hendrick. 2979 John Jones, D.D. 2831 Sidney S. McRoberts.	245,0:6 33,640 J. Glentrorth Bulley, D.D.	32 (63,878-30,392 I. Edson Rockwell, D.D. 03 (93,987 - 135) Epher Whitaker, D.D. 31,921 - 1633 William W. Knox,	9849 William S. Taylor.	skio James Dubuar. 1921 George Ranson. 855 Joseph A. Jamey. 888 Cafan P. Quick. 1921 William S. Tarfor. 773 Edward P. Clark.	101,945 11,527 Charles Thayer.	929 John P. Williamson. 1496 George F. McAfee. St Cicero B. Stevens. 2925 David R. Breed. 6087 Russell B. Abbott.	145,909 34,648 Robert Irwin, D.D.	065 William J. Lee. 258 William S. Knight. 759 Loseph C. Robinson, 576 Elisha B. Sherwood, 183 P. Hathaway K. McCombs.	2214 John Taylor Baird.	930 George T. Crissman. 1701 Allen Fitz Randolph. 283 J. Augustine Hood.
Miscel- laneous.	0989		33,640	30,395 1595 1653			11,597	- 000	34.618	31,	-	
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	XXIII. SYNOD OF KENTUCKY,	1. Ebenezer, 2. Louisville, 3. Transylvania,	XXIV, SYNOD OF LONG ISLAND,	1. Brooklyn, 2. Long Island, 3. Nassau,	XXV. SYNOD OF MICHIGAN,	1. Detroit, 2. Grand Rapids, 3. Kalamazoo, 4. Lansing, 5. Monroe, 6. Saginaw,	XXVI, SYNOD OF MINNESOTA,	1. Dakota, 2. Mankato, 3. Red River, 4. Saint Paul, 5. Winona,	XXVII. SYNOD OF MISSOURI,	1. Osage, 2. Ozark, 3. Palmyra, 4. Platte, 5. St. Louis,	XXVIII. SYNOD OF NEBRASKA,	1. Kearney, 2. Nebraska City, 3. Omaha,
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51,611	340 6516 6506 5070 6617 6617 5045 5045 5045	37,5169	2729 4500 3069 3069 5714	376 12,026	1907 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	67,495	1982 1982 1983 1983 1983 1984 1984 1984 1984	25,666	
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Miscell lancous, STATED CLERKS.	197 Thomas J. Lamar.	999 John B. Alexander. 231 Gideon S. W. Crawford. 314 William H. Lyle.	874 Brainerd T. McChelland.	25 James Anderson. 25 James Anderson. 713 John (fiften.	2009 Honry M. MacCracken, D.D.	186 Lowis J. Drake, D.D. 558 ghenezer Bushnell, D.D. 543 Robert H. Bollyday, 1322 Bernard W. Slagde,	555 1359 12 245,009 39,449 Albert T. Chester, D.D.	93,092 William Waith. 1155 Joseph E. Massun, D.D. 1156 John Ross Findley. 1750 Edward P. Marvin, William R. Stocking, 906 Levi Parsons, D.D.	7880 Benjamin G. Kiley.	214 J. Irwin Smith. 1191 George S. Woodbull. 1562 Thomas G. Weltson. 2455 Thomas S. Johnson. 255 John Eliot Wright.
Congre-	2.5 2.5 2.5	1598 1835 1958	12,048	7385 1958 1958	04,160	19,395 16,301 10,133 10,133	15,003	71,356 18,361 38,365 37,783	38.1	7095 10,956 36,717 16,846 16,532
General Assem.	351 33	8 8 8 2 8 5 2 8 5	96 69	882 882	646 12 101,160	136 85 118 66 191 6 196 91	259 RE	25 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	661 16	57 25 25 25 25 25 25 25 25 25 25 25 25 25
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teries. Minis- ters.	77	- 222	รัง		7	# 5 # 5	6 175	- 62522±8	5 119	22888
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SYNODS AND PRESBYTERIES.	XXXIV. SYNOD OF TENNESSEE,	1. Holston, 2. Kingston, 3. Union,	XXXV. SYNOD OF TEXAS.	1. Austin, 2. North Texas, 3. Trinity,	XXXVI. SYNOD OF TOLEDO,	1. Bellefontaine, 2. Huron, 3. Lima, 4. Maumee,	XXXVII. SYN. OF W. N. YORK,	Buffalo, Genesse, Genesse Valley, Niagara, Coroomiah, Genester,	XXXVIII, SYNOD OF WISCON'N.	1. Chippewa, 2. Lake Superior. 3. Millwankee, 4. Winnebago, 5. Wisconsin River,

	Miscel- laneous.						_									_															_	,	_					7330	
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DS.	Freed- men.	1785	597	1751	1660	30	383	5321	103	69	3	35.26	1593	0866	000	11.12	2	5	43x	1	100	<u>x</u>	155	7	1685	955	555	5.52		Sie	13,530	100	0000	000	2 :	300	1000	683	
FUNDS	Relief Fund,	3165	33	3137	1835	56	2142	1669	33	11.	1107	200	385	4193	1010	0000	158		595	1007	20,	92	396	575	1505	23	515	₹	101	6330	12,412	2000	0000	? 5 T	5 6	3 6	100	849	
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	Publi- eation,	1334	3.	9 8 8	SE SE	04	976	1903	348	107	279	1583	395	1300	7	-	3		37.6	21	326	315	232	627	24	30	213	5	0	212	200	BET	9195	200	0 0	0.6	151	392	
	Educa- tion.	3673	33	3324	3903	99	2335	11,060	137	\$? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ? ?	1595	233.5	1252	2966	1094	3164	791		37.0	27	1062	2015	33	135	1609	11,605	200	1.5(3)	000	5,103	20,013	* ED4	2000	10	. 6	200	Sier	683	1
	Foreign Miss.	16,419	=	13,986	13,630	0.	14,368	18,039	1015	515	9213	19.311	9270	16,690	2	23,134	5656		5909	5000	4416	3844	1591	2953	8205	3,63	3513	3013	= E	INO OF	00,000	200	46.12	000	3 5	1000 E	15 292	3118	100
	Home.	23.083	21	13,459	10,039	70.	15,259	21.477	1140	2292	5017	10,848	10,039	21.048	4943	27,014	1539		3195	4305	33	1797	1885	3835	12,074	11,606	1112	660	# 15 S	100,00	35,253	0000	306	0.53	000	00000	16.290	3771	100
	S. S. Me bershil	20,005	6931	19,661	21,04	1787	20,869	20,12	5384	3766	16,486	29,622	14,612	22, 129	14.883	50,00	11,151	15,53	12,779	14,594	10,335	13,323	15,018	4971	18,093	19,155	9322	200°01	1000	110,10	10,010	12,000	25,666	2531	00500	11 851	30,147	10,833	1000
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TS.	Myole Mor	19,369	10,627	16,511	21,058	2031	20,003	20,903	3077	2305	17,405	30,680	14,408	21.910	15,771	17,573	32.5	158	11,900	15,778	8994	11,888	13,044	6061	16,885	16,156	615	11,505	40.30	10,40,	100,10	50 050	FLT 96	3000	1119	10.015	21.073	848 184 184	100
COMMUNICANTS	Added on Cer.	498	129	G23	465	7-1	243	123	200	105	569	1306	349	586	547	808	586	<u>∵</u>	330	418	436	630	1558	182	551	3	5 5	0 5	14.0	1000	1004	16.77	10.00	1.1	3) (S)	549	21 67 67	100 100 100
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ERS.	Deacons	8	25	2	201		300	112	65	ග	3	130	115	103	199	108	165	_	147	222	69	148	308	23	37	3	0 0	000	000	2 2	2	700	22.5	3	5 5	£		51	102
OFFICERS	Elders.	394	675	115	55		610	414	145	6	270	961	37.7	609	595	208	411		50	407	259	533	623	22	200	000	000	200	110	301	1 5	100	2	10	10	300	507	£43	000
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	SYNODS.	Albany,	Atlantic,	bartimore,	Central IV. YOFK,	China,	Cincinnati,	Cleveland,	Colorado,	Columbia,	Columbus,	Erie,	Geneva,	Harrisburg,	Illinois, Central,	Illinois, North,	Illinois, South,	India,	Indiana, North,	Indiana, South,	Iowa, North,	owa, South,	Kansas,	Sellucky,	Michigan	Minnesoto	Missonri	Nebraska	New Jersey	New York	Pacific.	Philadelphia,	Pittsburgh,	Tennessee,	Texas.	Toledo,	Western N. York,	Visconsin,	

COMPARATIVE SUMMARY

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,

1876,	1877.	1878.	1879.	1880.	1881.
Synods, 36	37	37	38	38	38
Presbyteries, 172	175	178	179	177	177
Candidates, . 705	672	636	614	600	622
Licentiates, . 324	321	331	306	294	301
Ministers, . 4,744	4,801	4,901	4,938	5,044	5,086
Licensures, . 159	152	178	137	152	157
Ordinations, 137	133	157	142	158	144
Installations, 255	240	239	285	377	286
Pas. Dissolut'ns, 253	224	201	218	251	242
Min. received, 53	59	49	58	46	68
Min. dismissed, 27	32	21	17	23	32
Min. deceased, 85	97	79	97	76	108
Elders, —			_		16,501
Deacons, —				_	4,596
Churches, 5,077	5,153	5,269	5,415	5,489	5,598
" org'd, 113	106	164	160	159	90
" diss'l'd, 58	53	47	36	48	56
" received, 3	2	6	5	3	8
" dismis'd, 6	2	2	1	1	_
Added: exam., 48, 240	43,068	32,277	29,196	26,838	25,344
" certi., 22,493	20,702	21,683	20,623	22,148	21,635
Communi'ts, 535,210	557,674	567,855	574,486	578,671	581,401
Baptisms: ad., 15, 753	15,263	11,610	10,018	9,232	8,174
" in.,18,987	18,092	19,226	18,501	18,960	17,489
S. S. mem., 555,347	581,606	599,882	614,774	631,952	633,564
	CO	NTRIBUTION	vs.		
Home Miss.,\$314,693	\$393,294	\$383,434	\$390,685	\$429,769	\$458,098
Foreign " 399,767	418,379	370,772	381,658	420,427	475,626
Education, 81,182	135,656	95,847	82,585	109,066	190,799
Publication, 36,945	33,645	30,781	29,715	27,688	33,015
Ch. Erect'n, 76,335	120,932	97,565	124,477	151,815	158,281
Relief Fund, 60,845	53,851	52,268	57,328	57,780	68,454
Freedmen, 39,810	43,016	43,583	43,960	48,497	69,097
Sustentation, 33,421	23,956	19,946	17,379	20,849	21,570
G. Assembly, 33,498	33,863	40,452	40,823	42,044	43,028
Congreg., 6,633,577	6,273,218	6,333,659	6,311,768	6,098,150	6,338,579
Miscel., 1,100,150	765,551	813,649	779,635	954,943	817,744

EDWIN F. HATFIELD,

New York, July 30th, 1881.

Stated Clerk.

N.B.—For a Summary of the Receipts and Expenditures of the several Boards, for the year 1880-81, see p. 689.

Total, \$8,810,223 \$8,295,361 \$8,281,956 \$8,260,013 \$8,361,028 \$8,674,291

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