



BX 8961 .A3 1893-1896 Presbyterian Church in the U.S. General Assembly. Minutes of the General Assembly of the







JUN 25 1967

### MINUTES

#### OF THE

# GENERAL ASSEMBLY

OF THE

# PRESBYTERIAN CHURCH

#### IN THE

# UNITED STATES.

WITH AN APPENDIX.

VOL. IX.

50

A. D. 1893.

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OF THE

## PRESBYTERIAN CHURCH IN THE UNITED STATES.

#### OFFICERS OF THE GENERAL ASSEMBLY.

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	For two years.	
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Rev. H. M. Woods, D. I	D., Rev. J	ames K. Hazen, D. D.
Rev. John N. Craig, D.	D. Rev. E	. M. Richardson, D. D.

## MINUTES.

MACON, GA., May 18, 1893.

The General Assembly of the Presbyterian Church in the United States met in the First Presbyterian Church, Macon, Ga., May 18, 1893, at 11 o'clock A. M., and was opened with a sermon by the Moderator, Rev. Samuel A. King, D. D., on Matt. xxviii. 20: "Lo, I am with you alway, even unto the end of the world."

The Assembly was then constituted with prayer by the Moderator.

The Stated Clerk announced that the following named Commissioners had been enrolled:

#### I. SYNOD OF ALABAMA.

	1. SINOD OF ALADAMA.	
PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. North Alabama,	A. L. Phillips,	E. H. Sholl.
	J. G. Snedecor,	J. W. Lapsley.
2. South Alabama,	J. L. Brownlee,	George R. McNeill.
3. Tuskaloosa,	F. McMurray,	J. F. Hooper.
	II. SYNOD OF ARKANSAS.	
1. Arkansas,	Arthur G. Jones,	B. W. Green (4).
2. Ouachita,	A. J. Cheatham,	T. C. McRae (3).
	J. M. Brown,	
4. Washbourne,	W. L. Downing,	, <sup>1</sup>
	III. SYNOD OF FLORIDA.	
1. Florida,	J. N. Bradshaw (2),	George Reese.
3. Suwanee,	W. H. Dodge, D. D.,	T. J. Clary.
	IV. SYNOD OF GEORGIA.	
1. Athens,	L. A. Simpson,	W. A. Watson.
2. Atlanta,	A. R. Holderby,	A. C. Russell.
"	W. E. Dozier,	J. J. Dearing (2).
3. Augusta,	E. G. Smith,	J. T. Jordan.
4. Cherokee,	George T. Goetchius,	C. P. Morton.
5. Macon,	C. H. Hyde,	J. C. Turner.
6. Savannah,	R. Q. Way,	A. F. MacKay.

NOTE .- A figure after a name denotes the day of enrollment.

#### MINUTES OF THE

#### V. SYNOD OF KENTUCKY.

PRESEVTERIES.	MINISTERS.	RULING ELDERS.
1. Ebenezer,	F. P. Ramsay,	G. W. Blatterman.
2. Louisville,		J. V. Glass.
	W. G. Neville,	
3. Muhlenburg,	J. C. Tate,	G. T. White.
4. Paducah,	L. O. Spencer (5),	Ernst Rehkopf (3).
5. Transylvania,	E. M. Green, D. D.,	James N. Denny.
6. West Lexington,	J. J. Chisholm,	W. H. Graves.

#### VI. SYNOD OF MEMPHIS.

1.	Chickasaw.	J. S. Park,	W. A. Boyd.
		Neander M. Woods, I	
		T. W. Raymond,	
		Wm. Thorne,	

#### VII. SYNOD OF MISSISSIPPI.

1. Central Mississippi,	S. G. Miller,	J. R. Dobyns.
		• • • • • • • • • • • • • • • • • • •
2. Ethel,	R. H. Alston (3),	<u> </u>
3. Louisiana,	George Fraser, D. D.,	
4. Mississippi,	H. H. Brownlee,	J. R. Wade.
5. New Orleans,	C. W. Trawick,	Wm. Frantz.
6. Red River,	W. D. Spurlin,	
7. Tombeckbee,	D. L. Barr,	James W. Lee.

#### VIII. SYNOD OF MISSOURI.

1.	Lafayette,	
		A. A. Wallace,
3.	Palmyra,	Thomas Gallaher, D. D.,R. S. McKee.
4.	Potosi.	John W. Primrose, D. D.,T. E. Baldwin.
5.	St. Louis.	John F. Cannon, D. D.,J. A. Henderson (2)
		G. T. Thompson,J. L. Wylie.

#### IX. SYNOD OF NASHVILLE.

1.	Columbia,	B. M. Shive,Z. W. Ewing.
2.	Holston.	J. Albert Wallace, D. D.,J. P. Rhea.
		R. W. Wilson,
		John R. Herndon,E. L. Lindsey.
4.		
		George E. Thompson,G. W. Clark.

#### X. SYNOD OF NORTH CAROLINA.

1.	Albemarle,	F. D. Thomas,	C. M. Brown.
2.	Concord,	J. G. Anderson (2),	A. J. Seagle.
	**	C. A. Munroe,	I. H. Foust.
3.	Fayetterille,		
		,	
4.	Mecklenburg,	Frank D. Hunt,	A. T. Summey.
		W. P. McCorkle,	M. P. Rankin.
5.	Orange,	J. Horace Lacy,	W. F. Carter.
		Wm. S. Campbell,	Stephen A. White.
		A. D. McClure,	

#### GENERAL ASSEMBLY.

#### XI. SYNOD OF SOUTH CAROLINA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. Bethel,	J. M. McLain,	A. H. White.
• • • • • • • • • • • • • • • • • • • •	J. G. Hall,	J. W. Ashford.
2. Charleston,	John R. Dow,	J. E. Edgerton (2).
3. Enoree,	H. W. Burwell,	M. F. Ansel.
4. Harmony,	Robert Bradley,	James Caldwell.
5. Pee Dee,	H. B. Zernow,	M. McRae.
6. South Carolina,	James S. Cozby, D. D.,	W. E. Link,

#### XII. SYNOD OF TEXAS.

1. Brazos,	J. G. Tanner,	J. W. Williams.
2. Central Texas,	Samuel A. King, D. D., _	D. M. Currie.
** **	J. N. McFarlane,	W. McB. Smith.
	J. A. Woods,	
	Junius B. French,	C. N. Roberts (2).
	S. F. Tenney,	
	<b>,,</b>	
	J. M. Brooks,	
	A. H. P. McCurdy,	

#### XIII. SYNOD OF VIRGINIA.

1. Abingdon,	Thomas Mowbray,	W. S. Thorn.
2. Chesapeake,	Geo. L. Bitzer (3),	C. P. Janney.
	A. P. Saunders,	
	M. L. Lacy, D. D.,	
5. Lexington,	J. N. Van Devanter,	T. S. Hogshead.
	L. H. Paul,	Wm. H. Bryan.
	W. U. Murkland, D. D.,	
	T. W. Hooper, D. D.,	
	John Ruff,	
8. Roanoke,	W. H. Matthews,	······
9. West Hanover,	R. V. Lancaster,	Jas. W. Calhoun, Jr.
	Charles R. Stribling,	
	Henry M. White, D. D.,	

Ruling Elder J. W. Lapsley, a commissioner from the Presbytery of North Alabama, was elected Moderator, and Rev. J. W. Primrose, D. D., a commissioner from the Presbytery of Potosi, and Rev. J. G. Snedecor, a commissioner from the Presbytery of North Alabama, were chosen Temporary Clerks.

The following expression of the Assembly's view as to the opening of the Columbian Exposition on the Lord's day was adopted and ordered to be telegraphed to the President of the National Commission of the Exposition :

#### MINUTES OF THE

[Telegram.]

Hon. T. W. Palmer, President of National Board Exposition Commissioners, Chicago, Illinois:

The General Assembly of the Presbyterian Church in the United States (Southern), by unanimous vote, appeals to the National Commissioners of the Columbian Exposition not to permit its opening on the Lord's day; that the celebration, which is not local or sectional, but national and universal, may be a testimony which will honor God by honoring his Sabbath in the eyes of the world.

JOSEPH R. WILSON, Stated Clerk.

JAMES W. LAPSLEY, Moderator.

MACON, GA., May 18, 1893.

It was resolved that when the Assembly take recess, it be until 3:30 o'clock this afternoon, for which hour it was made the order of the day to hear the annual reports of the Executive Committees.

It was ordered that devotional exercises be held each day from 12 M. to 12:30 P. M.

The Assembly had recess until 3:30 P. M.

3:30 o'clock p. m.

The Assembly met, the Rev. T. W. Hooper, D. D., occupying the chair, at the request of the Moderator.

The Annual Report of the Executive Committee of Colored Evangelization was read by the Secretary, Rev. A. L. Phillips, and was referred to the Standing Committee on Colored Evangelization.

The Annual Report of the Executive Committee of Foreign Missions was read by the Secretary, Rev. M. H. Houston, D. D., together with a communication from him, declining a re-election to the office of Secretary of Foreign Missions. The report and communication were referred to the Standing Committee on Foreign Missions.

The Annual Report of the Executive Committee of Home Missions was read by the Secretary, Rev. J. N. Craig, D. D., and was referred to the Standing Committee on Home Missions.

The Annual Report of the Executive Committee of Publication was read by the Secretary, Rev. J. K. Hazen, D. D., and was referred to the Standing Committee on Publication.

The Annual Report of the Executive Committee of Education was read by the Secretary, Rev. E. M. Richardson, D. D., and was referred to the Standing Committee on Education.

It was made the first order of the day for Wednesday to receive representatives of the Protestant churches of France.

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Rev. W. B. Jennings, as pastor of the church, was given the privileges of the floor.

It was made the order of the day for to-morrow at 12 M. to hear the report of the *ad interim* Committee on Hymn Book.

It was made the first order of the day for to-morrow to receive the report of the *ad interim* Committee on the Revised Directory for Worship.

It was made the first order of the day for to-night to hear a sermon by Rev. Neander M. Woods, D. D., and the second order to hear the chaplain of the Seamen's Bethel at New Orleans.

The Assembly had recess until 8 o'clock P. M.

8 o'clock p. m.

The Assembly met, and after a sermon by Rev. Dr. N. M. Woods, an address was made on the work among seamen by Rev. R. E. Steele, chaplain of the Seamen's Bethel at New Orleans, in aid of which institution a collection was then taken.

The following was adopted :

*Resolved*, That the Assembly continues its endorsement of the work of the Seamen's Bethel, and commends it to the church.

Adjourned until to-morrow morning at 9 o'clock. Closed with the benediction by Rev. R. Q. Mallard.

#### SECOND DAY.

**М**АУ 19, 9 *o'clock* А. М.

The Assembly met, and was opened with prayer by Rev. F. Mc-Murray.

The minutes of yesterday's sessions were read and approved.

The Stated Clerk announced the enrollment of the following additional commissioners: Rev. J. N. Bradshaw, Presbytery of Florida; Ruling Elder J. J. Dearing, Presbytery of Atlanta; Ruling Elder O. B. Morgan, Presbytery of East Hanover; Ruling Elder M. W. McNutt, Presbytery of Knoxville; Ruling Elder C. N. Roberts, Presbytery of Dallas; Ruling Elder J. E. Edgerton, Presbytery of Charleston; Ruling Elder J. A. Ford, Presbytery of Montgomery; Ruling Elder J. A. Henderson, Presbytery of St. Louis; Ruling Elder Isaac Read, Presbytery of Western District; and Rev. J. G. Anderson, Presbytery of Concord.

The Moderator announced the following standing committees:

BILLS AND OVERTURES.—S. A. King, D. D., E. M. Green, D. D., William S. Lacy, D. D., James S. Cozby, D. D., F. McMurray, J. M. Brown, G. T. Goetchius, W. R. Dobyns, R. S. McKee, G. W. Blatterman, T. S. Hogshead, J. N. Whitner, Stephen A. White, G. W. Clark, James Caldwell.

FOREIGN MISSIONS.—J. F. Cannon, D. D., M. L. Lacy, D. D., H. M. White, D. D., George Fraser, D. D., F. D. Hunt, J. J. Chisholm, J. N. McFarlane, E. H. Sholl, W. McB. Smith, A. T. Summey, M. McRae, W. S. Thorn, J. P. Rhea.

JUDICIAL.—N. M. Woods, D. D., Junius B. French, A. J. Cheatham, L. A. Simpson, H. W. Burwell, R. W. Wilson, C. M. Brown, M. P. Rankin, W. E. Link, J. C. Crisp.

HOME MISSIONS.—James S. Cozby, D. D., S. F. Tenney, W. E. Dozier, R. V. Lancaster, J. N. Van Devanter, E. G. Smith, C. H. Albright, William Frantz, J. C. Cravens, T. Slack, John W. Luke.

PUBLICATION.—T. W. Hooper, D. D., Thomas Gallaher, D. D., John R. Herndon, F. D. Thomas, J. M. McLain, D. M. Currie, W. H. Bryan, G. Reese, W. A. Watson, G. T. White.

EDUCATION.—J. Albert Wallace, D. D., J. S. Park, H. H. Brownlee, B. M. Shive, C. A. Munroe, J. R. Dobyns, William A. Sprunt, W. E. L. Stark, James W. Calhoun, Jr., W. H. Graves.

COLORED EVANGELIZATION.—W. H. Dodge, D. D., R. Q. Way, C. W. Trawick, G. T. Thompson, John R. Herndon, A. A. Wallace, A. K. White, J. W. Williams, J. N. Cullingworth.

THEOLOGICAL SEMINARIES.—W. U. Murkland, D. D., J. L. Brownlee, Arthur G. Jones, W. C. Stull, L. A. Simpson, J. V. Glass, W. A. Boyd, J. C. Cravens, Z. W. Ewing.

SABBATH-SCHOOLS.—A. R. Holderby, W. G. Neville, William Thorne, W. D. Spurlin, Wm. S. Campbell, George R. McNeill, W. F. Carter, W. E. L. Stark, Thomas N. Lupton.

NARRATIVE.—John W. Primrose, D. D., W. P. McCorkle, J. R. Dow, Thomas M. Mowbray, G. W. Clark, T. E. Baldwin.

AUDITING COMMITTEE.-Z. W. Ewing, H. B. Zernow, E. L. Lindsey, J. A. Woods, M. F. Ansel, James W. Lee.

FOREIGN CORRESPONDENCE.—E. M. Green, D. D., W. H. Dodge, D. D., S. G. Miller, G. E. Thompson, A. L. Phillips, I. H. Foust, J. W. Ashford, J. A. Braddy, Isaac Young.

SYSTEMATIC BENEFICENCE.—A. D. McClure, J. G. Hall, J. G. Tanner, A. P. Saunders, W. L. Downing, A. C. Russell, O. F. Eddins, J. R. Wade, J. L. Wylie.

BIBLE CAUSE.—T. W. Raymond, John Ruff, Charles R. Stribling, C. H. Hyde, J. C. Tate, J. F. Hooper, T. J. Clary, J. T. Jordan, N. T. Gentry.

LEAVE OF ABSENCE.-R. V. Lancaster, W. F. Thorn, A. F. MacKay, A. J. Seagle.

DEVOTIONAL EXERCISES.—A. R. Holderby, D. L. Barr, C. P. Morton.

#### ON SYNODICAL RECORDS.

ALABAMA.—T. W. Hooper, D. D., A. H. P. McCurdy.
ARKANSAS.—Robert Bradley, E. M. Green, D. D.
FLORIDA.—J. Horace Lacy, J. M. Brooks.
GEORGIA.—J. N. Bradshaw, C. P. Janney.
KENTUCKY.—W. H. Mathews, Junius B. French.
MEMPHIS.—J. G. Tanner, L. H. Paul.
MISSISSIPPI.—M. F. Ansel, A. D. McClure.
MISSOURI.—James N. Denny, J. G. Snedecor.
NASHVILLE.—M. P. Rankin, J. F. Cannon, D. D.
NORTH CAROLINA.—James W. Calhoun, N. M. Woods, D. D.
SOUTH CAROLINA.—Thomas N. Lupton, John W. Primrose, D. D.
TEXAS.—George R. McNeill, John R. Dow.
VIRGINIA.—J. V. Glass, J. S. Cozby, D. D.

Overtures were read and referred to appropriate standing committees, as follows: From the Presbytery of Winchester in reference to the Directory for Worship. From the Session of Old Lebanon Church in reference to the Minutes of the General Assembly. From Suwanee Presbytery in reference to the method of reporting the rental of manse. From the New Orleans Presbytery touching Young People's Societies. From the Presbytery of Central Texas as to the relation of candidates for the ministry to Presbytery. From the Presbytery of Memphis relating to Sunday newspapers. From the Presbytery of Concord asking a deliverance on worldly amusements. From the Presbytery of Tuskaloosa regarding the method of reporting minister's salary. From the Presbytery of Red River asking additional columns in the statistical report. From the Presbytery of Washbourne touching certificates of dismission to churches connected with the Alliance of Reformed Churches holding the Presbyterian system. From Arkansas Presbytery asking an additional column in the Assembly's statistical table. From the Session of the First Church at Norfolk asking a deliverance on responsive reading on Children's Day. From the Presbytery of Lexington (1) asking that a part of the action of the last Assembly on wine at the communion be rescinded, and (2) in reference to the method of reporting pastor's salary. From the Presbytery of Macon as to the meaning of sessional report on Sunday-schools. From Charleston Presbytery asking change of method of reporting pastor's salary. From John B. Adger, D. D., as to opening and closing meeting of Session with prayer. From Enoree Presbytery regarding the ordination of professors and teachers. From the Presbytery of Memphis respecting Young People's Societies. From the Presbytery of Holston touching the Revised Directory for Worship. From the Presbytery of Wilmington as to the method of reporting minister's salary. From D. O. Davies, D. D.,

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asking the interpretation of Paragraph 277 of the Book of Church Order. From the Presbytery of Upper Missouri touching the authority of candidates to preach. From the Synod of North Carolina asking change in the title of the Executive Committee of Education, etc. From the Presbytery of Paducah in reference to the property of Forest Hill Church. From Hancock Taylor touching the same matter. From the Presbytery of Central Texas asking the reaffirmation of the deliverance of 1871 on baptism. From the Presbytery of Columbia touching the power of Session to excommunicate members. From the Directors of Tuskaloosa Institute touching the control of said Institute. From the same on the course of instruction in that Institute. From the Presbytery of Greenbrier on a training school in China. From the Presbytery of Holston on colportage. From the Synod of Florida asking larger appropriations to that field. From the church at Tunica, Miss., asking to be released from its obligation to the Church Erection fund. From the Presbytery of Eastern Texas touching change of rule in disbursing Home Mission funds. From the Synod of Texas respecting work among the Mexicans in that Synod.

An appeal of the Presbytery of Quachita from the Synod of Arkansas was read and referred to the Judicial Committee.

The following special committee was appointed on the answers of Presbyteries to the submitted amendments to the Book of Church Order : Rev. N. M. Woods, D. D., Rev. G. T. Goetchius, and Ruling Elder J. C. Cravens.

The following were appointed a special committee, to which was referred an overture from East Hanover Presbytery touching a home and school for orphans of ministers and the children of missionaries : Rev. Drs. Murkland, Hooper, and Woods, and Ruling Elders Ewing and Cullingworth.

A communication on Federation from the Committee on Church Unity of the General Assembly of the Presbyterian Church in the United States of America, was referred to the Committee on Foreign Correspondence.

The report of the *ad interim* committee on the organization of a colored Synod was received and docketed.

The Committee on Foreign Correspondence was directed to transmit by telegraph the greetings of this body to the General Assembly

of the Presbyterian Church in the United States of America in session at Washington, D. C.

An invitation from the Young Men's Christian Association of this city to visit their rooms was received with thanks.

It was made the first order of the day for to-morrow to hear the report of the *ad interim* committee on co-operation in Home Mission work.

It was made the second order of the day for to-morrow to hear Rev. Alex. McLean, D. D., Secretary of the American Bible Society.

The report of the *ad interim* Committee on the Directory for Worship was taken up, and its further consideration was made the third order of the day for to-morrow.

The report of the *ad interim* committee on Hymn Book was presented. Pending its consideration, the hour for the order of the day arrived, and the Assembly engaged in devotional exercises conducted by Rev. George T. Goetchius.

A communication from Rev. John G. Van Slyke, D. D., fraternal delegate to this body from the General Synod of the Reformed Church in America, was referred to the Committee on Foreign Correspondence.

The Assembly had recess until 8 o'clock to-night.

8 o'clock р. м.

The Assembly met.

After a sermon by Dr. Murkland, the unfinished business was further postponed, and the Committee on Foreign Correspondence, which had been directed to prepare a fraternal message to the Assembly in session at Washington, reported the following, which was adopted:

"To the General Assembly of the Presbyterian Church in the United States of America, Washington, D. C.:

"The General Assembly at Macon sends greeting. 'Peace be within thy walls and prosperity within thy palaces. For our brethren and companions' sakes we will now say, Peace be within thee.'

"JOSEPH R. WILSON, Stated Clerk. JAMES W. LAPSLEY, Moderator."

The Committee on Devotional Exercises made a partial report, which was approved.

At the request of the Committee on Bills and Overtures, certain overtures were transferred from said committee as follows:

#### MINUTES OF THE

The overture touching responsive reading on Children's Day to the Standing Committee on Foreign Missions; the overture on sessional reports on Sunday-schools, to the Standing Committee on Sundayschools; the overture touching the relation of candidates to the Presbytery, to the Standing Committee on Education.

The Assembly approved the appointment of Rev. Dr. Kerr to preach to-morrow night.

Adjourned. Closed with prayer by Rev. T. W. Hooper, D. D.

#### THIRD DAY.

MAY 20, 9 o'clock A. M.

[A. D.

The Assembly met, and was opened with prayer by Rev. G. T. Thompson.

The Minutes of yesterday's sessions were read and approved.

The Stated Clerk announced the enrollment of the following additional commissioners: Rev. R. H. Alston, Ethel Presbytery; Rev. George L. Bitzer, Chesapeake Presbytery; Ruling Elder J. Lewis Howe, Louisville Presbytery; and Ruling Elder S. B. Hannah, Greenbrier Presbytery.

An overture from the Presbytery of Transylvania, touching the expenses of the Alliance of the Reformed Churches, was referred to the Committee on Foreign Correspondence.

Invitations regarding the place of meeting of the next Assembly were received from the Moore-Memorial Church, Nashville, Tenn., the First Church, Norfolk, Va., and the Washington-Street, the Second, and the Third Churches, Greenville, S. C. The invitations were put upon the docket.

The following resolution of condolence was adopted by standing vote:

The General Assembly has just heard with profound sorrow of the translation today of the beloved wife of our venerable brother and member of this body, the Rev. R. Q. Way, of Savannah, Ga.

We tender to him our sympathy, and invoke in his behalf the sustaining grace of the Lord Jesus Christ, who bore our sorrows and carried our griefs.

It was ordered that hereafter the morning session of the Assembly terminate at 12 M. instead of 12:30 P. M.

The unfinished business, the report on the Hymn Book, was resumed. Pending its consideration, the hour appointed to hear Rev. Dr. McLean, one of the Secretaries of the American Bible Society, arrived. He was introduced to, and addressed the Assembly. An appropriate response was made by Rev. Dr. Murkland, occupying the Moderator's chair. Dr. McLean's address was referred to the Standing Committee on the Bible Cause.

The Committee on Devotional Exercises reported appointments for divine services on the Lord's day. The report was approved.

The Assembly engaged in devotional exercises, conducted by Rev. A. H. P. McCurdy.

Recess until 3 o'clock P. M.

3 o'clock p. M.

The Assembly met.

The Rev. J. N. Bradshaw presented a memorial, asking that all deliverances of former Assemblies on worldly amusements be collated. The memorial was referred to the Committee on Bills and Overtures.

The unfinished business gave way to the *ad interim* committee on co-operation in Home Missions, whose report was received, and referred to the Standing Committee on Home Missions.

The report of the Directors of the Southwestern Presbyterian University was read, and referred to the Committee on Theological Seminaries.

The Stated Clerk announced the enrollment of additional commissioners, viz.: Ruling Elders T. C. McRae, of Ouachita Presbytery, and Ernst Rehkopf, of Paducah Presbytery.

The unfinished business, the consideration of the report on Hymn Book, was resumed. For said report the following substitute was adopted:

1. The Assembly hereby expresses its cordial approval and endorsement of "The Hymns of the Ages," compiled and published by Rev. R. P. Kerr, D. D., of Richmond, Va., and heartily commends it to the favorable consideration of all our churches.

2. Our Committee of Publication is authorized to make such arrangements with Dr. Kerr for the sale of this book as may seem best to the Committee.

3. We express the hope that a word edition may soon be issued.

MINUTES OF THE

The Committee on Foreign Correspondence reported the receipt of the following telegram, which was ordered to be spread upon the Minutes:

"WASHINGTON, D. C., May 20, 1893.

"To the General Assembly of the Presbyterian Church in the United States, Macon, Ga.: "The General Assembly of the Presbyterian Church in session at Washington, D.

C., responds cordially to your fraternal message. See Ephesians iv. 5, 6. "Willis G. CRAIG, Moderator."

"WM. HENRY ROBERTS, Stated Clerk.

The report of the *ad interim* committee on Young People's Societies was read, and referred to a special committee of five.

Adjourned until Monday 9 A. M.

Closed with prayer by Dr. J. F. Cannon.

#### FOURTH DAY.

MAY 22, 9 o'clock A. M.

The Assembly met, and was opened with prayer by the Moderator.

The Minutes of Saturday's sessions were read and approved.

The Stated Clerk announced the enrollment of B. W. Green, ruling elder, a commissioner from the Presbytery of Arkansas.

A communication from the American Sabbath Union was read, and referred to a Committee on the Sabbath to be appointed.

A memorial from the Chinese Mission in New Orleans, asking the Assembly to petition for the suspension of the Geary Law, or Chinese Exclusion Act, was read, and referred to the Standing Committee on Foreign Missions.

It was made the second order of the day for Wednesday to hear Rev. F. R. Beattie, D. D., and Judge J. S. Cothran, delegates to the late meeting of the Alliance of Reformed Churches.

It was ordered that a popular meeting in the interest of Foreign Missions be held this evening at eight o'clock.

[A. D.

#### 1893.] GENERAL ASSEMBLY.

It was made the first order of the day for this morning to consider the report on the Revised Directory, and the second order to select the place for the meeting of the next Assembly.

The report of the Special Committee on the proposed Home and School for Orphans of Ministers, was read and docketed.

The Committee on the Records of the Synod of Memphis reported, recommending their approval. The report was adopted.

The Committee on the Records of the Synod of Georgia reported, recommending their approval. The report was adopted.

The Committee on the Records of the Synod of Kentucky reported, recommending their approval. The report was adopted.

The Committee on Bills and Overtures made the following report, which was adopted:

To the overture from the Presbytery of Washbourne, relating to the granting of letters of dismission to churches belonging to the Presbyterian Alliance, your Committee would respectfully recommend the following answer: The usage of the Church is to grant a letter of dismission to members in good and regular standing to churches not connected with this Assembly, but such a letter cannot be demanded as a matter of legal right. See Minutes 1881, p. 378.

To the overture from the Presbytery of Memphis, relating to Sunday newspapers, your Committee respectfully recommends the following answer: The General Assembly having, in a former deliverance [Minutes 1886, p. 52], condemned in most unequivocal terms the publication and reading of Sunday newspapers, and having earnestly advised all our people not to read newspapers of Sunday editions, this General Assembly reaffirms the former deliverance.

Overtures from Rev. Dr. John B. Adger: 1. Does rule 71 of our Form of Government, Chap. V., Sec. 3, Par. 9, require every meeting of Session to be opened and closed with prayer, as rule 57, Chap. V., Sec. 1, Par. 4, requires in the case of Presbyteries, Synods and the General Assembly? Your Committee recommends that this question be answered in the negative.

2. Does not the introduction into the rule 71 of the word "ordinarily," leave all question of the possibility, propriety and necessity of the opening and closing prayer, to the conscientious discretion of the Session? Answer: It does thus leave the question to the conscientious discretion of the Session.

SAMUEL A. KING, Chairman.

The Moderator appointed the following Special Committee, to whom was referred the report of the *ad interim* committee on Young People's Societies: H. M. White, D. D., Rev. John R. Herndon, Rev. J. N. McFarlane, Rev. W. R. Dobyns, and Ruling Elder E. H. Sholl.

A communication from the Presbytery of Roanoke, inviting the next Assembly to the city of Danville, Va., was read and docketed.

The order of the day, the consideration of the report on the Revised Directory for Worship, was taken up. Pending this business, the hour for the second order of the day arrived, and the Assembly proceeded to select the place for the meeting of the next Assembly. Greenville, S. C., Norfolk, Va., Nashville, Tenn., and Danville, Va., were named, and the Assembly made choice of Nashville.

The Assembly then engaged in devotional exercises, conducted by M. H. Houston, D. D.

Recess until 3 p. m.

The Assembly met.

The report of the Special Committee on Home and School for Ministers' Orphans was taken from the docket, adopted, and is as follows:

Your committee unanimously offer the following recommendations:

1. That the General Assembly approve the proposed plan for the organization and operation of the Home and School for Ministers' Orphans, and for the Children of Foreign Missionaries, who have to be sent home for education, and that the offer made by the Board of Managers of the Female Orphan Asylum, Fredericksburg, Va., be accepted.

2. That the charter submitted for the organization and operation of the Home and School, and the persons named in said charter as the trustees who shall administer its affairs, be approved.

3. That the Assembly heartily commend the Institution to the liberal and united support of all the churches under its jurisdiction.

4. That the Board of Trustees appointed in the charter be instructed to convene at the earliest convenient time for the purpose of obtaining the enactment of the charter by the proper legal authority of organizing the Institution, and of obtaining the necessary additional means for its successful operation.

#### A. P. SAUNDERS, Secretary.

A resolution to excuse the Standing Committees on Foreign Missions, Home Missions, Education, Publication, and Colored Evangelization from nominating the Secretary of the respective Executive Committees, was put upon the docket.

The consideration of the report on the Revised Directory was resumed. Action on Chap. 9, Par. 4, was deferred.

The Judicial Committee made the following report, which was adopted:

Your committee, having examined the records which have been placed in their hands, beg leave to report that said Appeal of Ouachita Presbytery from the Synod of

3 o'clock P. M.

Arkansas is in order, in all essential particulars, and recommend that the Assembly now appoint, with the consent of parties, a commission for the hearing of said cause, and that the following order be observed:

1. That the record of the cause be read.

2. That the Rev. J. C. Williams, or any other duly-appointed representative of the appellant, be heard.

3. That the Rev. A. G. Jones, the duly-appointed representative of the appellee, be heard.

4. That the representative of the appellant be heard a second time.

5. That the Clerk of the Commission call the roll, so that members may express their opinions.

6. That the vote be taken to confirm or reverse, in whole or in part, the judgment of the Synod of Arkansas, or for such other action as may appear lawful and wise.

For the committee,

#### NEANDER M. WOODS, Chairman.

The Assembly had recess until 8 o'clock P. M.

8 o'clock P. M.

The Assembly met. Dr. M. H. Houston presiding. The services were in the interest of Foreign Missions, and addresses were made by Revs. R. E. McAlpine, of Japan, R. V. Lancaster, of China, and J. G. Hall, of Mexico.

The Moderator announced the following commission to try the Appeal of Ouachita Presbytery against the Synod of Arkansas:

COMMISSION.—Rev. A. D. McClure, Rev. C. H. Hyde, Rev. J. L. Brownlee, Rev. F. D. Thomas, Rev. T. W. Raymond, Rev. W. D. Spurlin, Rev. A. A. Wallace, Rev. L. H. Paul, Rev. A. H. P. McCurdy, Rev. R. V. Lancaster, Rev. J. Ruff, Rev. J. G. Anderson, Rev. J. N. McFarlane.

RULING ELDERS.—J. A. Henderson, C. P. Janney, M. F. Ansel, W. A. Boyd, J. W. Lee, W. H. Sprunt, G. T. White, J. C. Turner, Z. W. Ewing, J. T. Jordan, J. N. Denny, C. N. Roberts, J. F. Hooper, C. H. Albright.

The Assembly accepted an invitation to a musical entertainment in this house to-morrow night.

The Assembly adjourned until to-morrow morning at 9 o'clock.

Closed with prayer by M. H. Houston, D. D.

#### FIFTH DAY.

MAY 23, 9 o'clock A. M.

The Assembly met and was opened with prayer by Rev. R. Q. Mallard, D. D.

The Minutes of yesterday's sessions were read, corrected, and approved.

#### MINUTES OF THE

A communication from the Free Evangelical Church of Greece, relating to the transfer of certain church property in that country, was received and referred to the Standing Committee on Foreign Missions.

A communication was received from W. A. Campbell, D. D., relating to the matter of arbitration in international disputes, and was referred to the Committee on Foreign Correspondence.

The committee appointed by the last Assembly to secure the amount due by our Church to the expense fund of the Alliance of Reformed Churches, presented a report including the recommendation that hereafter this obligation be provided for out of the Assembly's treasury. The report was referred to the Committee on Foreign Correspondence.

Rev. H. B. Boude, D. D., chairman of the Committee to correspond with the Alliance of Reformed Churches, made a report, which, together with the report of the delegates to the recent Council of the Alliance at Toronto, Canada, was referred to the Committee on Foreign Correspondence.

The report of the Permanent Committee on the Sabbath was read and referred to the Special Committee on the Sabbath. The Moderator named as this special committee Revs. F. P. Ramsey, A. L. Phillips, and A. P. Saunders, and Ruling Elders T. S. Hogshead and J. E. Edgerton.

The several committees on the Records of the Synods of Texas, Mississippi, South Carolina, Alabama, Missouri, and Virginia reported, recommending approval of the records. The reports were adopted.

The Standing Committee on Theological Seminaries made a report, which was adopted, but this action was afterwards reconsidered, and the report was put upon the docket.

The report of the Standing Committee on Publication was read and adopted, and is as follows :

#### Report of Standing Committee on Publication.

There were placed in our hands the minutes and the Annual Report of the Executive Committee of Publication, also an overture from Holston Presbytery.

First, the overture asks, for reasons stated and read before the Assembly, that the Assembly authorize Holston Presbytery to draw from the Assembly's Publication Committee the amount contributed by its churches to said committee. We recom-

mend the following reply: As some of our Presbyteries elect to carry on the colportage work under their direction, and retain in their own treasury the funds contributed for this purpose, the Assembly recognizes the right of Holston Presbytery to pursue the same course hereafter; and we further recommend that, in case Holston Presbytery desires during the current year to prosecute the colportage work in its own bounds, the Executive Committee of Publication be authorized to furnish for this purpose a stock of books equal in value to the last annual collection for this cause from that Presbytery.

#### Report of the Executive Committee.

We are gratified to find that while there has been some decrease in sales, the work shows that this has been a year of fully average prosperity. The Treasurer's report shows a table of assets and liabilities, from which it appears that the net assets of the committee are \$98,436.85, which is, in effect, an increase of assets under the present management of over \$106,000.

#### COLPORTAGE.

The decrease of sales alluded to above is chiefly due to the enforced reduction of the force of colporters, owing to the lack of funds contributed by the churches. These contributions, instead of reaching the amount of \$20,000 suggested by former Assemblies, have only amounted to \$8,409.30, including legacies; the amount from churches and Sabbath-schools being smaller than that of last year by \$500. With this small sum in hand, the Committee has felt constrained to reduce its force of colporters to seven; but the tabulated statement, furnished by the Committee, shows remarkable zeal and efficiency by these men in their hard and self-denying work.

#### PUBLISHING DEPARTMENT.

In this branch of service we are pleased to note that there has been greater activity than in any previous year. Besides a re-issue of many old and valuable tracts and small volumes, there have been published fifteen new books, including such volumes as, "Dabney's Discussions," Vol. III.; "Given to Christ," by Dr. J. W. Pratt; and "A Bible History of Baptism," by Rev. S. J. Baird, D. D. A new and enlarged edition of the "Catalogue of Sunday-school Books" is now in press, and will shortly be issued.

#### SUNDAY-SCHOOL PAPERS.

We are thankful to note that there has been a large increase in the subscription list of these excellent periodicals. The *Children's Friend* now has a circulation of 25,000, and the *Earnest Worker* of over 13,000, and other papers in like proportion. The royalty from these publications amounts to \$3,706.10, an increase of nearly 20 per cent. on the receipts of any previous year. To these familiar publications has been added *Pearls for the Little Ones*, which has been most favorably received.

#### BIBLE AND SHORTER CATECHISM.

It is also a cause of congratulation that the prizes offered for a perfect recitation of the Shorter Catechism have increased from 226 last year, to 469 this year. One hundred and seventy-five Testaments have also been given as prizes for the perfect recitation of the Introduction to the Shorter Catechism.

On a review of the whole, we think the Church has cause to thank God for the past and take courage for the future. No enterprise of our Church has been managed with more executive ability, or appeals more earnestly to the liberal contributions of our people. We therefore recommend—

*First*, That this Assembly reiterate its former appeals to our Synods and Presbyteries, that they urge upon our churches to use every effort to raise \$20,000 this year for this work. Second, That we authorize the Executive Committee to offer the same prizes for the perfect recitation of the Shorter Catechism and the Introduction to the Shorter Catechism as were offered heretofore.

*Third*, That since the new Sabbath-school music book, "Songs of the Covenant," has been issued (in the fall), and nearly half of the edition has been sold, we can confidently recommend it to the use of our Sunday-schools, and again commend the use of our own literature to the schools.

*Fourth*, That as the work of colportage is an essential element in the distribution of our own literature among the country churches and weak and destitute places, we recommend the Committee to increase the number of its colporters as rapidly as the income will justify.

*Fifth.* That, thanking the Committee for faithful service, we recommend the reappointment of the same Secretary and Treasurer and the same Executive Committee, viz.: James K. Hazen, D. D., Secretary and Treasurer: M. D. Hoge, D. D., Charles H. Read, D. D., W. T. Richardson, D. D., W. A. Campbell, D. D., J. W. Rosebro, D. D., R. P. Kerr, D. D., Rev. J. P. Gammon, and Ruling Elders R. A. Lancaster, B. R. Wellford, W. W. Henry, M. M. Gilliam, and W. C. Preston.

Respectfully submitted.

T. W. HOOPER, Chairman.

Ruling Elder Z. W. Ewing offered a resolution as to the use of the Bible in Sunday-schools, which was received and referred to the Standing Committee on Sunday-schools.

The Committee on Bills and Overtures made report on the overture from Concord Presbytery touching worldly amusements, which report, together with a substitute offered by Dr. J. W. Primrose, was put upon the docket.

The same Committee, on an overture from the Presbytery of Columbia as to the power of a Session to excommunicate, made a report, which also was docketed.

Rev. Dr. M. H. Houston presented a paper touching a Presbytery's appointment of a foreign missionary, which was referred to the Standing Committee on Foreign Missions.

The Special Committee to whom were referred the answers of Presbyteries to proposed amendments to the Book of Church Order, made a report, which was adopted, and is as follows:

Your committee, to whom was referred the answers of the Presbyteries to the last Assembly's overtures touching proposed changes in the Form of Government and Rules of Discipline, would respectfully report—

1. Of the 72 Presbyteries composing the church, only 43 have sent any answers to said overtures to this Assembly, leaving 29 from which no answers have been received. The Presbyteries not reporting are the following: Abingdon, Albemarle, Arkansas, Athens, Central Texas, Cherokee, Chesapeake, Concord, Ebenezer, Harmony, Indian,

Knoxville, Mississippi, Missouri, Muhlenburg, New Orleans, North Alabama, Orange, Ouachita, Paducah, Paris, Savannah, South Alabama, St. Johns, South Carolina, Tombeckbee, Western District. West Hanover, and Ethel.

2. Of the 43 reporting Presbyteries, all except Wilmington have approved and adopted the overture proposing a change in the Form of Government, Chapter V., Section 3, Paragrayh 1, touching the quorum of Session (see Minutes of Assembly of 1892, page 437), and all except Greenbrier have approved and adopted the overture proposing changes in the Rules of Discipline, Chapters VI. and IX., touching the taking of testimony. (See Minutes of Assembly of 1892, page 419.) From which showing it appears that more than a majority of the Presbyteries (42 out of 72) have consented to all of said changes in our Book of Order.

3. In view of the above showing, your committee respectfully recommend that the Assembly do now formally enact the above-mentioned amendments to our Form of Government and Rules of Discipline (see pages 419 and 437 of the Assembly's Minutes for 1892), thereby constituting them a part of our Book of Order.

To your committee were also intrusted twelve answers of the Presbyteries to the last Assembly's overture calling upon them for criticisms upon the proposed Revised Directory for Worship. We would present the following report thereon: Inasmuch as five-sixths of the Presbyteries neglect to answer at all, and inasmuch as your *ad interim* committee on the Directory have already presented their report, we recommend that no action be taken on these answers.

NEANDER M. WOODS, Chairman.

It was made the third order of the day for to-morrow to hear the report of the Standing Committee on Home Missions.

The commission in the judicial case was given leave to retire.

An additional commissioner, Rev. L. O. Spencer, of the Presbytery of Paducah, was enrolled.

The consideration of the Revised Directory was resumed and continued until 12 o'clock M., when recess was taken until 3 P. M.

3 o'clock P. M.

The Assembly met.

The Committee on Bills and Overtures made the following report, which was adopted :

To the memorial of Rev. J. N. Bradshaw, relating to wordly amusements, this answer is recommended: The Assembly directs the Executive Committee of Publication to prepare and publish a tract, collating the testimony of the Standards of our Church and the various deliverances of our Assemblies on worldly amusements and immoralities.

To the overture from the Synod of Georgia that the name of the Executive Committee of Education be changed to "Committee of Education for the Ministry," your Committee recommend answer in the affirmative. To the overture from the same Synod asking that the collection for Publication be designated for "Publication and Colportage," your Committee recommend that the Assembly direct this change in the designation of that collection.

#### SAMUEL A. KING, Chairman.

The following paper was presented by Rev. N. M. Woods, D. D., and was unanimously adopted:

Whereas former General Assemblies have, in emphatic terms, condemned Sunday papers as a great evil in our land, without distinctly singling out all the various phases thereof: and

Whereas it is unquestionably true that multitudes of our church members and officers take and read and advertise in these papers on the Lord's day, and many of our churches have their services advertised in them, and many of our ministers furnish notices of religious services to reporters on the Sabbath, which they are aware will be prepared for the press on Sabbath evening for the Monday papers; therefore—

*Resolved*, 1, That this Assembly solemnly declares that all the above-mentioned acts are wholly inconsistent with our position as avowed friends of Sabbath observance, and, if unchecked, will inevitably result in lowering more and more the Christian sentiment of our people on this vital question.

2, That we do most earnestly and affectionately warn all of our church officers and members against all complicity in the evils referred to, and entreat them to refuse to countenance or patronize Sunday papers as the only consistent course for Christian people who regard the Lord's day as one great bulwark of our holy religion.

At the request of the chairman of the Committee on Bills and Overtures, the overture touching the power of the Session to excommunicate, was recommitted to said Committee.

The consideration of the Revised Directory was resumed and completed as far as the Appendix, and the Directory, as amended, was referred to members of the *ad interim* committee who were present, with instruction to incorporate the amendments, and report during the sessions of this Assembly. The optional forms appended to the Directory were then considered. That for the Baptism of Infants was rejected. The others, after amendment, were approved, and referred to the committee with instruction to incorporate the amendments and make report to this Assembly.

Adjourned until to-morrow at 9 A. M.

Closed with prayer by Professor F. R. Beattie, D. D.

#### SIXTH DAY.

Мау 24, 9 o'clock A. M.

The Assembly met, and was opened with prayer by the Moderator.

The minutes of yesterday's sessions were read, amended, and approved.

The first order of the day was passed, and the second order taken up, and Rev. Dr. F. R. Beattie and Judge James S. Cothran, delegates to the recent Council of the Alliance of Reformed Churches, were introduced to and addressed the Assembly in regard to the purpose and work of the Alliance. The Moderator made a fitting response. Their addresses were referred to the Committee on Foreign Correspondence.

The Assembly then received Mr. Frederick Necker, of Geneva, and Rev. E. J. Dupuy, of Paris, delegates of the Franco-American Committee for the evangelization of France, who were introduced to and addressed the Assembly, and to whom appropriate response was made by the Moderator. Their addresses were referred to the Committee on Foreign Correspondence, to which Dr. Murkland was added by request.

The Assembly then proceeded to the third order of the day, the hearing of the report of the Standing Committee on Home Missions, which was read by the chairman, Rev. Dr. Cozby. The report was put upon the docket, and its consideration made the order of the day for 10 o'clock to-morrow morning.

The Standing Committee on Foreign Missions made a partial report which was adopted, and is as follows:

Your committee, having considered the resolutions offered by Dr. Houston concerning the relation of Bethel Presbytery and its missionary to the Executive Committee of Foreign Missions, beg leave to report: Inasmuch as the Assembly has received no official information as to the action of said Presbytery; and inasmuch as it appears that the Presbytery has addressed a communication to the Executive Committee at Nashville on the subject of the resolutions, which communication has not yet been acted upon by the Executive Committee, your committee recommend that the Assembly decline at this time to take the proposed action.

#### JOHN F. CANNON, Chairman.

On overtures from the Presbytery of Winchester and the Presbytery of Holston regarding the Directory for Worship, the Committee on Bills and Overtures presented the following, which was adopted :

The Committee on Bills and Overtures respectfully report that they have examined these overtures, and report them back to the Assembly, asking to be relieved from their further consideration, in view of the fact that the matter contained in them is already before the Assembly in their examination of the report of the *ad interim* committee on the revision of the Directory for Worship.

It was made the second order of the day for to-morrow to receive the report of the Standing Committee on Education.

#### MINUTES OF THE

The resolution to excuse the Standing Committees on Home Missions, Foreign Missions, etc., from making nominations for the office of Secretary, was taken from the docket and laid on the table.

It was ordered that the session this evening be occupied with a sermon on Home Missions, by Rev. J. W. Primrose, D. D., followed by addresses on that subject.

It was ordered that Rev. P. H. Hoge, D. D., be invited to address the Assembly in connection with the consideration of the report on Home Missions.

The report of the Committee on Bills and Overtures on the overture from Concord Presbytery touching worldly amusements, and the substitute offered by Dr. Primrose, were taken from the docket. The substitute was laid on the table, and the report was adopted, and is as follows:

Your committee recommends this answer to the overture from Concord Presbytery on card-playing and other worldly amusements: In view of the action of former Assemblies, whose deliverances have been numerous, and at the same time uniform and emphatic in their condemnation of these forms of worldly amusement, this Assembly deems a further deliverance unnecessary.

SAMUEL A. KING, Chairman.

The Assembly engaged in devotional exercises, conducted by Rev. J. N. McFarlane.

Recess until 3 p. m.

3 o'clock P. M.

The Assembly met. The Special Committee on the Sabbath made the following report, which was adopted :

The Special Committee on the Sabbath respectfully report that the following papers have been submitted to their consideration: (1). The report of the Permanent Committee on the Sabbath. (2), A communication from the American Sabbath Union.

We recommend the following action:

I. The Assembly reaffirms its former deliverances on the subject of Sabbath observance.

II. It is ordered that the report of the Permanent Committee on the Sabbath be printed in the Appendix to the Assembly's Minutes, with the omission of the following: From "There are two things we would not," etc., on page 2 of the MS., to "if ever, to recover," on page 10. The Assembly hopes the Permanent Committee will not weary in gathering fully the facts, and reporting a succinct statement of them.

III. The Assembly nominates to continue as its representatives in the American Sabbath Union the following ministers: M. D. Hoge, Richmond, Va.; W. D. Thompson, Charleston, S. C.; R. Q. Mallard, New Orleans, La.; T. D. Witherspoon, Rich-

mond, Ky.; G. B. Strickler, Atlanta, Ga.; and James Stacy, Newnan, Ga., as chairman. And the Assembly urges these brethren, as far as possible, to be active as members of the said Union.

IV. The Assembly reappoints the following as its Permanent Committee on the Sabbath: Ministers—James Stacy, E. H. Barnett, and G. B. Strickler, and Ruling Elders W. C. Sibley, of Augusta, Ga., and John A. Barry, of Atlanta, Ga.

Respectfully submitted, F. P. RAMSAY, Chairman.

The Committee on the Bible Cause made the following report, which was adopted :

#### Report of the Committee on the Bible Cause.

The Standing Committee on the Bible Cause report that they have carefully considered the facts presented in the address of Rev. Alexander McLean, Corresponding Secretary of the American Bible Society, in connection with the Seventy-Seventh Annual Report of that body:

1. The appreciation of the Assembly has already been appropriately expressed to Dr. McLean by the Moderator for his address.

2. It is not possible to incorporate in this report all the interesting and important facts which have been laid before us. However, we call attention to the fact that during the year ending March 31, 1893, the sum of \$83,840.88 was received as gifts from the living, and we are informed that if there should be a falling off at any time in the amount received from legacies, the work of the Society would be seriously hindered. The total number of volumes issued was 1,394,863. Of this number 468,926 volumes were issued in foreign lands. Rev. H. B. Pratt has completed his translation of the Bible into Spanish, while other important translations and revisions have been made. The Society is making commendable progress in the dissemination of the Bible in foreign lands and among heathen nations. It is also actively engaged in this country in supplying every member of the Sunday-school with a copy of the Bible.

3. We find that 409 of our churches contributed during the year closing April 1, 1893, the sum of \$4,191, which is \$1,268 less than last year.

We therefore recommend---

1st. That Presbyteries be urged to see that the churches under their care are reminded of their duty to make an annual contribution to this cause.

2d. That the attention of our Presbyteries is called anew to the offer of the Society to supply our Sabbath-schools with Bibles at half price, and in cases where pupils are unable to pay, it proposes to give them a Bible.

3d. That the Committee of Publication be instructed to see that our colporteurs give such assistance to the Bible Society in disseminating the Bible as may not interfere with their regular work.

4th. Finally, we heartily commend this important agency for sending out God's light and truth to the world to the prayers and increased liberality of the church.

T. W. RAYMOND, Chairman.

The Committee on Bills and Overtures made the following further report, which was adopted:

To the overture from D. O. Davies, asking whether the provisions of the Book of Church Order, Chap. XV., Sec. 2, Par. 277, apply to a teaching elder who shall remove his residence beyond the bounds of the Presbytery to whose jurisdiction he belongs into the bounds of another Presbytery, we recommend that the answer be in the affirmative. To the overture from the Presbytery of Paducah, and a communication from Hancock Taylor, respecting the disposition of the Forest Hill Church property, we recommend that the matter be referred to the Trustees of the General Assembly with full power to act.

To the overture from the Presbytery of Enoree, asking whether it is competent for a Presbytery to ordain a licentiate as a teacher; as a teacher or professor of a Bible course in a Presbyterian college by control and instruction; as a teacher, tutor, associate professor or professor in one of our theological seminaries; we recommend the following answer: A Presbytery is constitutionally incompetent to ordain any man to the gospel ministry except as pastor or evangelist.

To the overture from the Presbytery of Upper Missouri, asking amendment to the Book of Church Order so as to make it lawful for candidates to try their gifts before licensure, we recommend that this request be not granted, for the reason that, in the judgment of your Committee, it would lead to the introduction of an additional class of ministers. See Minutes, Assembly 1882, p. 564. Also Minutes, Assembly 1878, towit: "The plain teaching of our Standards is that the word of God is to be preached only by such as are sufficiently gifted, and also duly approved and called to that office." *Larger Catechism, Quest.* 158, etc.

But in view of the manifest desire in many parts of the church to have such change in the matter of licensure as will authorize those seeking the gospel ministry to try their gifts in a regular and orderly manner, at an earlier period in the course of preparation than is permissible under the present law of the Church; also, in view of the fact that so many of our candidates are now engaged in preaching under a seeming authority which Presbyteries have no constitutional right to grant—

*Resolved*, That an *ad interim* committee be appointed to consider and to report to the next Assembly the advisability of making such changes in the requirement for licensure as may be necessary to correct what seems to be a growing irregularity.

#### SAMUEL A. KING, Chairman.

[A. D.

The following were appointed the committee called for in the above report : Revs. E. M. Green, D. D., J. H. McNeilly, D. D., and W. R. Dobyns.

Leave was given the Standing Committee on Colored Evangelization to retire from the house.

#### The following resolution, offered by Rev. F. D. Hunt, was adopted:

Whereas we believe that our people ought, by their acts, to bear consistent testimony against Sabbath desecration, and if the World's Fair at Chicago should be open on the Lord's day it will be a national disgrace and productive of great injury to the cause of Christ, therefore

*Resolved*, That we advise the members of our churches, if the Fair should be open on the Lord's day, to register their disapprobation and protest in a practical manner by remaining away from the Fair altogether.

The report of the Standing Committee on Colored Evangelization was read by Dr. Dodge, the chairman, was considered *seriatim*, adopted, and is as follows: 1893.|

#### Report of the Standing Committee on Colored Evangelization.

Your committee respectfully reports that there have been placed in its hands the Annual Report of the Executive Committee, the minutes of the Committee, an overture from the Board of Directors, and one from the Faculty of Tuskaloosa Institute, all of which have been carefully examined and considered.

The Committee, after frequent and earnest conference on the matter entrusted to its consideration by the Assembly, agreed, with entire unanimity, to make the following recommendations, which seemed to be warranted by the state of affairs existing at this time relative to the conduct of the work of colored evangelization.

While exceedingly grateful to God for the mercies and blessings bestowed upon the efforts of our church to plant and maintain the principles of our holy religion and the doctrines of the Presbyterian Church in the hearts and minds of our colored people, we nevertheless are constrained to confess that we have not made such progress in the work of evangelizing and training them as we had reason to hope could and ought to have been made. The committee is profoundly convinced that the results of the work done are not commensurate with the labor and means expended in producing them. We do not pretend to say upon whom the blame rests for this failure. We find the work embarrassed to a great degree by a depleted treasury, and the unpromising outlook for a very great increase of funds until the December collection. With a view, therefore, to remedy, as far as possible, the condition of affairs, your committee makes the following recommendations:

1. That the churches be earnestly urged to raise for the cause of Colored Evangelization during the ensuing year at least \$15,000.

2. That in view of the present extreme emergency, the Assembly authorize the Secretary of the Executive Committee on this work to make earnest appeals to churches and men of means for immediate and liberal contributions without affecting other causes.

3. That the Assembly again urge upon the Presbyteries, that have disregarded its former recommendation relative to the appointment of Presbyterial committees on this cause, the importance of such committees, and request their appointment at the next meeting of the Presbyteries.

4. That the Assembly enjoin its Executive Committee to prosecute the work committed to it in the plan of organization adopted by the Assembly of 1892 with the utmost vigor and earnestness.

5. That the Assembly renew the authority given last year to its Executive Committee, or representatives thereof, to confer with the Freedmen's Board, or its representatives, or any committee appointed for the purpose by the General Assembly of the Presbyterian Church in the United States of America, at such a time and place as may be agreed upon by the parties to the conference upon the following paper:

Since the two churches are already practically agreed as to the things to be done in the work of evangelizing the negroes, to-wit., the thorough education of a godly ministry, the daily religious training of colored youth in denominational schools, and the constant presentation of the gospel directly to the people by pastors and evangelists, it is proposed: (1) To unite the work of the two churches in behalf of the negroes in an effort to build up an independent negro Presbyterian Church, or failing to agree upon this, (2) To bring the work of the two churches for this cause into closer sympathy by practical co-operation in every way possible.

6. That the Executive Committee be authorized to remove Tuskaloosa Institute to the city of Birmingham, Ala., whenever it seems advisable and practicable to do so without detriment to the cause for which the Institute was founded.

7. That the Assembly decline to accede to the request of the Board of Directors

found in the overture presented, and decline also to make any change in the curriculum of study, as requested by the Faculty of the Institute.

8. That the present conduct of the Institute be suspended at the close of the current session; the future management and supervision of it be placed entirely in the hands of the Executive Committee of Colored Evangelization; the Manual of Rules of this committee be amended so as to conform with the new management, and that the Executive Committee appoint a Board of Trustees, consisting of three members, which shall hold and protect all property interests.

9. That the minutes of the Executive Committee be approved.

10. That the following Executive Committee be elected: Rev. C. A. Stillman, D. D., Rev. L. S. Handley, D. D., Rev. H. K. Walker, Rev. J. A. Bryan, Dr. E. H. Sholl, Judge J. W. Lapsley, Dr. J. T. Searey, M. A. Mason, J. H. Miller, and Gen. R. D. Johnston, with Rev. A. L. Phillips, Secretary.

The Committee finally calls the attention of the Assembly to the fact that the last Assembly recommended the sum of 20,000 to be raised by the churches during the last year, and of this amount only 10,189.99 were realized from all sources, being a small fraction over fifty per cent. of the amount asked for.

Respectfully submitted.

#### WM. HENRY DODGE, Chairman.

The following resolution, offered by Rev. A. P. Saunders, was adopted :

The General Assembly hereby agree, and call upon all the pastors and Sessions of our church to rally to the support of Rev. A. L. Phillips and the Executive Committee of Colored Evangelization in their arduous and responsible position and work.

It was made the order of the day for 3 o'clock to-morrow to hear the report of the Standing Committee on Foreign Missions.

The Assembly reconsidered its adoption of the report of the Special Committee on the Answers of Presbyteries to proposed amendments to the Book of Church Order, and recommitted the report.

The Auditing Committee made the following report, which was adopted:

The Auditing Committee respectfully reports to the General Assembly that there have come to our hands the annual reports of the Board of Trustees of the Assembly, the Treasurer of the Committee of Education, and of Home Missions. Of these, the last two have been audited and certified by committees appointed for that purpose by the last Assembly—the first by a committee from the Board of Trustees. A certificate from the Assembly's Committee to audit the books and accounts of the Treasurer of Foreign Missions has been received, showing a balance in bank on April 1, 1893, to his credit of 9,810.19, and that his salary upon the same day was overdrawn in the sum of 166.16; also a certificate from the Assembly's Committee to audit the books and accounts of the Treasurer of Publication. All of these show that the several books and accounts have been correctly kept, and the disbursements of the funds received are proper, except in the instance noted above.

Your committee have also examined the book, accounts, and vouchers of the Stated Clerk and Treasurer of the Assembly and find them correct, with a balance in his hands of four hundred and fifty-nine dollars and forty-nine cents (\$459.49).

As the terms of office of the following trustees expire with this session of the Assembly, to-wit, General Rufus Barringer. George E. Wilson, and John E. Oates, it is recommonded that they be re-elected for three years.

Your committee further recommend that the action of the Board of Trustees in appointing Rev. Samuel R. Gammon attorney-in-fact to represent them in looking after the property of our church in Campinas, Brazil, be approved.

The appointment of the following Auditing Committees for the ensuing year is advised:

EXECUTIVE COMMITTEE OF PUBLICATION.—Messrs. Howard Swineford, B. C. Wherry, and Edwin Pleasants.

EXECUTIVE COMMITEE OF EDUCATION.--Messrs. R. F. Wilcox, John T. Wellford, and C. H. Albright.

EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.—Messrs. George G. O'Bryan, R. S. Hollins, Sr., and Robert Rhodes.

EXECUTIVE COMMITTEE OF HOME MISSIONS.—Messrs. W. S. Parkhurst, H. T. Phillip, and W. R. Hoyt.

Z. W. EWING, Chairman.

It was made the second order of the day for to-morrow afternoon to hear the report of the Special Committee on Young People's Societies.

The Committee on the Records of the Synod of Florida reported, recommending their approval. The report was adopted.

The order for this evening's exercises was so changed as to dispense with addresses after the sermon.

In response to the addresses by the delegates from the Evangelical Churches of France, the Committee on Foreign Correspondence made the following report, which was adopted:

The General Assembly has heard with much delight MM. Necker and Dupuy, the representatives of the French and Genevan churches, and heartily commends them and the great cause of which they are the ambassadors, to the churches under its care. The Church of Calvin and the Church of the Huguenots have a constitutional and traditional claim to sympathy and succor upon all the Presbyterians of this land—a claim which we gladly recognize.

The Assembly suggests as worthy of commemoration by its ministers and churches the 208th anniversary of the revocation of the Edict of Nantes, which occurs the 22d day of October of the present year.

The Assembly had recess until 8 P. M.

8 o'clock P. M.

The Assembly met, and listened to a sermon by Rev. John W. Primrose, D. D., on Mark v. 18, 19.

The special committee to whom was recommitted their report on the answers of Presbyteries to proposed amendments to the Book of

# MINUTES OF THE

Church Order, reported as before, with the recommendation that the criticisms in their hands from certain presbyteries on the Revised Directory be transferred to the *ad interim* committee on the Directory. The report was adopted.

The Assembly adjourned until 9 o'clock to-morrow morning.

Closed with prayer by Rev. J. N. Craig, D. D.

# SEVENTH DAY.

MAY 25, 9 o'clock A. M.

The Assembly met, and was opened with prayer by Rev. John R. Herndon.

The minutes of yesterday's sessions were read and approved.

The Committee on the Records of the Synod of North Carolina reported, recommending their approval. The report was adopted.

The Commission to try the appeal from the Presbytery of Ouachita against the Synod of Arkansas reported its proceedings and finding, as follows :

The Commission appointed by the General Assembly to try the appeal case of the Presbytery of Ouachita against the action of the Synod of Arkansas met in the lecture-room of the First Presbyterian Church, Macon, Ga., May 23, 1893, at 12:30 p. M. A quorum having been found present on calling the roll of the Commission, the chairman, Rev. A. D. McClure, opened the proceedings with prayer.

Rev. J. L. Brownlee was elected Secretary.

For the better hearing of the case, the Commission adjourned to meet after the session of the Assembly this afternoon in the Library building of the city.

## AFTERNOON SESSION.

The Commission met at the time and place appointed, and the roll being called, a quorum was found present, and was opened with prayer by Rev. T. W. Raymond.

It was ordered that the case be heard, as required by the Assembly, in the following order:

1. That the record be read.

2. That the appellant be heard.

3. That the appellee be heard.

4. That the appellant be heard a second time.

5. That the roll be called, so that members of the Commission may express their opinions.

6. That the vote be taken to confirm or reverse, in whole or in part, the judgment of the Synod of Arkansas, or for such action as may appear lawful and wise: which order was duly carried out, and the appellant and appellee duly heard by counsel, and each member of the Commission was given the opportunity to express his opinion, and

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## 1893.1

thereupon the vote of the Commission was taken to confirm or reverse, in whole or in part, the judgment of the Synod of Arkansas, or for such action as may appear lawful and wise; and on the call of the roll, nineteen members of the Commission voted to reverse the judgment of the Synod of Arkansas, and five members voted to sustain the judgment of said synod.

A committee, consisting of Rev. J. G. Anderson and Charles P. Janney, was appointed to bring in a paper representing the action taken, and thereupon the Commission adjourned until to-morrow morning at 9 o'clock.

## Мах 24, 1893, 9 o'clock А. м.

The Commission met in the lecture-room of the First Presbyterian Church pursuant to adjournment. The roll being called, a quorum was found present, and the meeting was opened with prayer by Rev. A. H. P. McCurdy.

The committee to draft a report of the action of the Commission, not being ready to report, the meeting adjourned to meet at the call of the chairman.

The Commission again met, pursuant to the call of its chairman, at the close of the morning session of the Assembly, at 12:30 P. M., May 24, 1893, in the lecture-room of the First Presbyterian Church, Macon, Ga., and a quorum being present, was opened with prayer by Rev. A. D. McClure, chairman.

The committee appointed to bring in a paper representing the action of the Commission had on yesterday presented the following, which was adopted and ordered to be incorporated into the minutes of the Commission :

### THE SENSE OF THE COMMISSION'S ACTION.

Your committee, charged with the duty of bringing in a paper expressing the sense of the Commission in case of the appeal of the Presbytery of Ouachita from the decision of the Synod of Arkansas, respectfully report as follows:

That inasmuch as Mr. George Lacy was a candidate for the ministry under the eare of Ouachita Presbytery; that inasmuch as he was expressly put under the care and direction of the Home Mission Committee of the presbytery to do such work as the General Assembly has enjoined upon the presbyteries as desirable and proper for our candidates to perform; and that inasmuch as there is nothing in our Standards prohibiting such work on the part of our candidates, therefore our judgment is that the Presbytery of Ouachita did not err in granting permission to the church of Mount Holly to engage Mr. Lacy to perform such services.

We would therefore reverse the decision of the Synod of Arkansas, and grant the appeal of the Presbytery of Ouachita.

Respectfully submitted,

JOHN G. ANDERSON, CHARLES P. JANNEY.

The following protest was offered by five members of the Commission, who voted to sustain the action of the Synod of Arkansas, and ordered to be spread on the minutes and made a part of our report to the General Assembly:

### PROTEST.

As members of the Commission appointed to try the case of Ouachita Presbytery against the Synod of Arkansas, we, the undersigned, solemnly and most emphatically protest against the finding of the Commission for the following reasons, viz.:

(1.) It assumes that deliverances in *thesi* of the General Assembly are of higher authority, as interpretations of the "infallible word," than the Book of Church Order.

(2.) It is clearly contrary to our Book of Church Order (Chapter VI., Section 6), inassuuch as it empowers every Presbytery to authorize any candidate under its care to try his gifts as a probationer without any examination of his qualifications for expounding the Scriptures, or any proof of his having studied any theology, either under an "Approved Divine," or in a Theological Seminary.

(3.) It indirectly—furtively—but certainly "lets down the gap" of educational qualifications for the ministry, and thus surrenders the principle for which the Presbyterian Church has been illustrious in all the ages of its history.

C. A. MUNROE, A. H. P. McCURDY, J. N. McFARLANE, JOHN RUFF, Z. W. EWING.

And thereupon, on motion, the Commission adjourned, and was closed with prayer by Judge Henderson. REV. J. L. BROWNLEE, Secretary.

REV. A. D. McCLURE, Chairman of the Commission.

The Assembly approved the record of the Commission's proceedings, and adopted its finding in the case.

Rev. Dr. King, for himself and others, gave notice of protest.

Rev. R. V. Lancaster offered the following resolution, which was adopted:

"*Resolved*, That immediately before the final adjournment of the Assembly, the roll be called, with the view of marking the names of those who shall have left without permission."

Pending the arrival of the hour for the order of the day, the report of the Special Committee on Young People's Societies was read by the Chairman, Rev. H. M. White, D. D. A minority report was read by Rev. John R. Herndon. These reports were read for information.

An overture from Revs. G. T. Goetchius and W. R. Dobyns, in regard to called meetings of synod, was referred to the Committee on Bills and Overtures.

The hour for the order of the day having arrived, the Assembly proceeded to the consideration of the report of the Standing Committee on Home Missions, Ruling Elder C. P. Janney occupying the chair at the request of the Moderator. The report was considered *seriatim*, together with a minority report, on certain particulars. During the discussion Rev. Dr. P. H. Hoge addressed the Assembly, in compliance with invitation. Pending this business, the time for devotional exercises, which had been deferred for thirty minutes, arrived, and the Assembly was led by Rev. Thomas Gallaher, D. D.

Recess till 3 p. m.

З o'clock, р. м.

The Assembly met.

The Committee on Bills and Overtures presented a report on overtures, from the Presbyteries of Wilmington, Tuskaloosa, Lexington,

Charleston and Suwanee, on the method of reporting minister's salary. The report was docketed.

The same committee made the following report on the overture from the First Church in Norfolk, Va.:

The Committee on Bills and Overtures, in response to the overture of the session of the first Presbyterian Church of Norfolk, Va., respecting the responsive readings in the exercises for Children's Day Missionary Festival, would return the following answer:

1. These programmes of exercises for the observance of Children's Day are prepared by the Secretaries of the Executive Committee of Foreign Missions by direction of the Assembly, though the form thereof is not submitted to the Assembly; and their use is not obligatory, but is left to the discretion of the sessions.

2. The New Testament recognizes the simplest form of worship, and this the Presbyterian Church seeks to maintain. Responsive readings in the exercises prepared for our Sabbath-schools in the Missionary Festival for Children's Day, and in the *Earnest Worker* for ordinary use in the school, in which instruction and missionary intelligence are given as by question and answer, are not unsuited to the purpose, nor, as used in our Sunday-schools, inconsistent with the spirit of our mode of worship.

The report was adopted.

The same committee made the following report on the overture from the Presbytery of Columbia, touching the excommunication of members for dancing :

Committee on Bills and Overtures report:

The Presbytery of Columbia asks a deliverance as to "whether it lies within the power of a church session to excommunicate a church member for dancing"?

Your committee recommend this answer:

The censures which may be inflicted by a church session are admonition, suspension, and excommunication. This last is the extreme penalty of the law, and is ordinarily to be inflicted only after the milder censures have been employed and "have failed to reclaim the delinquent," and not unless the offender has been proved guilty of "gross crime or heresy," and is "incorrigible and contumacious." Nothing is to be considered as an offence "which cannot be proved to be such from Scripture, as interpreted in our Standards."

These Standards interpret the Scriptures as condemning "lascivious dancings" (Larger Catechism, Ques. 139), and when, in the judgment of a session, an accused person has been proved guilty of participating in such "dancings," and when all other means have failed to reclaim the offender, it is clearly "within the power of the session to excommunicate" the offending member in order "to deliver the church from the scandal of his offence, and to inspire all with fear by the example of his discipline." (Rules of Discipline, Chap. iv., Sec. 4.)

SAMUEL A. KING, Chairman

The report was adopted.

The same committee made the following report on the overtures from the session of Old Lebanon Church and from the Presbyteries of Red River and Arkansas, asking for an additional column in the statistical table:

The Committee of Bills and Overtures present the following report:

Overture No. 14, from the session of Old Lebanon Church, approved by Central Mississippi Presbytery, asks for the names and post-offices of the clerks of sessions to be printed in the minutes of the General Assembly.

Overture No. 15, from Red River Presbytery, asks for additional columns in the statistical reports for deaths of members and for dismissals by letter. Also a line in the narrative touching prayer-meetings.

Overture No. 24, from Arkansas Presbytery, asks for an additional column in the statistical report reporting the number of members, non-communicating, absent, or whose residence is unknown.

These various overtures relate to additions and changes in the statistical reports. Your committee recommend that they be answered in the negative.

The report was adopted.

The report of the Standing Committee on Foreign Missions was read, and put upon the docket. The consideration of the majority and minority reports on Home Missions was resumed, and the majority report, after amendment, was adopted, and is as follows:

### Report of Standing Committee on Home Missions.

1. We would recommend the approval of the Assembly's Executive Committee's work for the past year, and also their records, which, upon a careful examination, we find to be correct.

2. Among the important matters brought to our notice under the head of Sustentation, we find this startling fact now confronting us: That about forty of our ministers now laboring in destitute fields, and largely dependent on our central treasury for support, are already suffering from lack of the expected aid. It is feared that some of these brethren, who are known to be enduring hardness for Christ's sake, will be compelled to give their attention to secular employment for existence' sake, unless their brethren in more favored parts of our church shall come speedily to their help. In view of this necessitous condition of these servants of our Lord, we recommend that this Assembly should and does hereby utter a loud cry in the ear of all our churches, and urge them to show unusual liberality in the coming August collections. This should not be less than \$18,000, if we would meet the exigency that is upon us. We further recommend that our Secretary of Home Missions be instructed in the name of this Assembly to use all proper diligence to bring this matter to the earnest consideration of all our churches.

3. We would recommend that the Assembly grant the petition of Tunica Church to cancel its debt to the Church Erection fund, and that the Assembly's committee be directed to give effect to this order, upon the approval of the same by Presbytery's Committee of Home Missions.

4. There was brought to our consideration a claim of \$100 by Mr. A. T. Hensley, of San Antonia, Texas, the surviving partner of the business firm of Cross & Hensley. This claim is dated September 2, 1862, and is in the form of a sight draft drawn on John Leyburn, Assembly's Secretary of Domestic Missions, by Rev. T. McRae, and accepted by the firm of Cross & Hensley, then doing business at Fort Lavacca, Texas. The claim is sustained by ample vouchers, and we recommend that this Assembly

direct its Executive Committee of Home Missions to pay this claim without interest, according to the proposition of Mr. Hensley, the aforesaid surviving partner.

5. From evidence furnished your committee, we deem it proper to call the attention of this Assembly to the increasing demand made on the Church Erection fund, which demand seems to keep even pace with the progress of evangelistic work: and we recommend that this Assembly does hereby call the special attention of all its churches to this cause, which now requires more liberal contributions than at any period in the past history of our church. We further recommend that this Assembly hereby exhort all pastors and church sessions to bring the matter before the people in such a manner as will best secure their more earnest support. It is recommended that the effort be made to raise \$10,000 for this cause during the coming year.

### INVALID FUND.

6. This holy charity in which the Lord's people have an opportunity in very tender sense of giving meat and drink and clothing and shelter to the Lord himself, we find to be well administered by your committee, and to the full extent of the contributions sent to its treasury. But in view of the very meagre pittance doled out year after year to these needy ones whom our Lord calls his brethren, is it not high time that all our people be awakened to a keener appreciation of their duty and high privilege, so that they may be incited to greater liberality? To this end we recommend that this Assembly does now and hereby ery afresh to all our pastors and church sessions, and through them to every one that "hath ears to hear" these sayings of our Lord: "Verily I say unto thee, inasmuch as 'ye have done it unto one of the least of my brethren, ye have done it unto me," and "Verily I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to me."

7. The Evangelistic cause and missionary work among the Indians are clready recognized as great and growing interests, demanding the liberal support of the church, if we would make progress in carrying the gospel to those we design to reach through the evangelistic agency of the Assembly. In view of the present necessities of this work and the probability of increasing financial embarrassment, we recommend that your Executive Committee of Home Missions be directed to call the attention of all our churches to this need just before the September collection, and urge that \$2,500 be contributed to these causes.

8. The *Home Missionary*, published by your Executive Committee of Home Missions, has also received our attention. We find, first, that this paper is not self-sustaining; second, that it is published at a yearly cost to your treasury of about \$400. We therefore recommend that our pastors be urged to make special efforts in their churches to increase the circulation of this paper.

9. That this Assembly commends the work among the Mexicans in Texas to the special attention of the Executive Committee of Home Missions, and hereby authorize said committee to extend such aid as is consistent with the interests of the general work of Home Missions.

10. We recommend that the necessary expenses of the members of the *ad interim* Committee of Home Missions, which met in Atlanta in December last, be refunded to them from the Assembly's treasury.

11. We recommend the appointment of the following executive committee for the ensuing year, viz.: Rev. J. N. Craig, D. D., Secretary; W. A. Powell, Treasurer; Rev. G. B. Strickler, D. D., Rev. E. H. Barnett, D. D., M. A. Candler, Rev. F. H. Gaines, Rev. T. P. Cleveland, D. D., S. M. Inman, D. A. Beattie, John C. Kirkpatrick, and W. P. Inman.

12. This Assembly does hereby encourage the making of contributions to our Home

## MINUTES OF THE

Mission treasury by ladies' aid societies and the children in our Sunday-schools, and thankfully acknowledges contributions from these and other sources during the past year.

13. The report of the *ad interim* committee on

### CO-OPERATION IN HOME MISSIONARY WORK.

Your committee, having carefully considered the report of the *ad interim* committee on Co-operation, the annual report of the Assembly's Executive Committee, and the overture from the Presbytery of Eastern Texas, recommend that the following be adopted as the Assembly's future method of conducting home missionary work, viz.:

1. The Assembly urges upon all its synods and presbyteries to prosecute the work of Home Missions within their own bounds to the extent of their ability, and reserves the months of February, June, and August for the collections to defray the expenses of this work.

2. The General Assembly appoints two annual collections for Assembly's Home Missions, including the causes now known as Sustentation, Evangelistic, and Church Erection, to be taken in the months of January and September, and urges upon all its synods and presbyteries to secure these collections from all their churches at these times, or at such other times as may be most convenient.

3. The Assembly's committee is also instructed, other thing beings equal, to apply its funds to the development of the work in the weaker portions of the church which lie in the southern, southwestern, and western portions of our territory, including the Indian Territory, and in regions beyond.

4. Any parts of the present manual in conflict with the above are hereby repealed, and the Assembly's Executive Committee is instructed to prepare a new manual, to be submitted to the next Assembly.

5. This plan of work shall go into operation on the 1st of January, 1894, and the Assembly's Executive Committee is instructed to prepare an explanatory letter to the presbyteries and synods, fully explaining the nature and intent of the plan now adopted, that the same may be fully before those bodies at their next regular meetings: and since the Assembly is convinced that the very life of our church in the territory covered by the weaker presbyteries and synods depends upon aid to be given by the stronger presbyteries and synods, the Assembly expresses the hope that there will be putire harmony of action throughout its bounds upon the plan here presented.

The Standing Committee on Education presented their report, and its consideration was made the first order of the day for to-morrow morning.

The Assembly had recess until 8 o'clock P. M.

8 o'clock P. M.

The Assembly met, and resumed the consideration of the report of the Standing Committee on Foreign Missions. Pending this business, the Assembly adjourned until 9 o'clock to-morrow morning.

Closed with prayer by Rev. H. M. White, D. D.

# EIGHTH DAY.

MAY 26, 9 o'clock A. M.

The Assembly met, and was led in prayer by Rev. J. H. Lacy.

The minutes of yesterday's sessions were read and approved.

Rev. A. D. McClure, chairman of the Committee on Systematic Beneficence, presented the report on that subject. It was put on the docket.

The Committee on Foreign Correspondence made their report. It was put upon the docket.

The directors of the Louisville Theological Seminary, through Rev. W. R. Dobyns, made a report to the Assembly. It was referred to the Committee on Theological Seminaries.

Rev. C. W. Trawick offered a resolution that the Assembly petition Congress to repeal or modify the Geary Law, or Chinese Exclusion Act. The resolution was docketed.

Rev. W. H. Dodge, D. D., moved that presbyteries be required to report pastors' salaries. The resolution was docketed.

The Assembly amended its action on the Revised Directory by restoring the words "our" and "[brother]" in the form to be used at the committal of the body to the grave, so that it shall read, "the soul of our deceased [brother]."

The Committee on the Revised Directory made a final report, which was adopted, and is as follows:

*Resolved*, 1, That the Revised Directory for Worship, adopted by this Assembly, be now sent to the presbyteries, to vote Aye or No upon its adoption as a part of the constitution of the church, with instruction that as soon as any Presbytery has voted upon it, the Stated Clerk of said Presbytery shall make out two certified statements of the vote, one to be sent immediately to the Stated Clerk of the Assembly, the other to be sent to the next General Assembly by the Presbytery's commissioners thereto.

2. Also that the Committee of Publication be instructed to send a copy of the Directory to each minister and session of the church.

3. That the Committee of Publication be directed to publish the Optional Forms, approved by this Assembly, as an Appendix to the Book of Church Order.

4. That the Treasurer be directed to pay the travelling expenses of the committee and the cost of publication. The Committee on Bills and Overtures made a report on the overture from the Presbytery of Central Texas, relating to baptism. The report was docketed.

The same disposition was made of a report by the same committee on the overture from Lexington Presbytery, touching the wine to be used in the administration of the Lord's Supper.

The report of the same committee on the overture by Messrs. Dobyns and Goetchius, was recommitted.

The following paper, offered by Ruling Elder J. T. Jordan, was adopted:

*Resolved*. That the thanks of this General Assembly are due, and are hereby tendered, to the administration of President Cleveland for legal and prompt measures adopted to suppress the opening of the Columbian Exposition, known as the World's Fair, on the Sabbath day, and this resolution be telegraphed to President Cleveland.

The Assembly resumed the consideration of the report on Foreign Missions. The business was suspended for devotional exercises, which were conducted by Rev. J. J. Chisholm.

Recess until 3 o'clock P. M.

З o'clock р. м.

The Assembly met.

The consideration of the report on Foreign Missions was resumed, during which it was resolved that the General Assembly will elect a secretary and a treasurer of Foreign Missions, and that the election of all other officers in the Foreign Mission Rooms shall be by the Executive Committee. The Assembly then proceeded to the election of a secretary, and was led in prayer for divine guidance by Rev. Dr. Cannon.

Rev. Henry M. Woods, of Chinkiang, China, was unanimously chosen.

The Assembly then elected Mr. J. H. Kline, of Nashville, to the office of treasurer.

The following was adopted by a rising vote:

At this juncture, the Assembly would express its high appreciation of the faithfulness and efficiency of the retiring secretary, Rev. M. H. Houston, D. D., and that we will follow him to his work in the mission field with our most earnest sympathy and prayers.

Dr. Houston was requested to perform the duties of the secretary's office until his successor shall assume its duties.

Rev. D. C. Rankin was requested to retain the office of assistant secretary until the 1st of September next, at which time the office shall be abolished.

## The following resolution was adopted:

*Resolved*, That this Assembly places on record its high appreciation of the faithful and laborious services of Rev. D. C. Rankin as assistant secretary of Foreign Missions, and when his present relation to the committee shall have been severed, we bid him God speed in whatever field he may be called to labor.

The Stated Clerk was directed to cable to Mr. Woods the fact of his election as Secretary of Foreign Missions, and a committee of three, of which the Moderator shall be chairman, was appointed to inform him in writing, and to set forth the reasons why he should accept the office. The other members of this committee are Drs. Murkland and N. M. Woods.

The report of the Standing Committee on Foreign Missions, as amended, was then adopted as a whole, and is as follows:

Report of the Standing Committee on Foreign Missions.

Your committee, having carefully considered the Annual Report of the Executive Committee on Foreign Missions, and other papers referred to them, beg leave to submit the following report:

A review of this important branch of the church's work during the past year discovers many reasons for gratitude and praise to God. We note with pleasure that, during the year, nineteen missionaries have been added to the force in the field; that no debt has rested upon any part of the work; that the work in every field has been prosecuted with diligence and zeal, and that the laborers have been cheered by manifest tokens of the presence and power of the Holy Spirit. There is also cause for congratulation and encouragement in the fact that the number of contributing churches has been increased by 52; the number of contributing missionary societies, by 78; and the number of contributing Sunday-schools, by 169; and the circulation of the *Missionary* has been increased by nearly 2,000 copies. We hail it as another pleasing token of the growth of the missionary spirit in our church, that there are at the present time as many as thirty persons before the Executive Committee asking to be sent to the foreign field.

It is a matter of regret, and calls for the grave consideration of the Assembly, that the offerings to this cause have not equalled in amount those of last year. The total receipts show a falling off of nearly \$2,500. This, according to the report of your Executive Committee, is the first time in nine years that the income of this cause has failed to make a good advance. Surely we should not be content to have it so.

It becomes the Assembly humbly to recognize the hand of God in the removal by death of two noble workers in Brazil, and to pray the Lord of the harvest to send forth others qualified by his grace to fill these vacant places.

1. Pursuant to the action of the last General Assembly, a conference was held in January of this year, between representatives of the Board of the Northern Presbybyterian Church and our own Executive Committee, with a view to securing harmonious and co-operative action in mission work. Your committee recommend that the conclusions reached in this conference, and submitted in the report of the Executive Committee, be approved by the Assembly.

2. In response to the overture from the Presbytery of Greenbrier, praying the Assembly to direct the Executive Committee to establish a training school at Tsing Kiang Pu, your committee recommend that the Assembly make answer that, at present, the way is not clear to establish such a school at this place.

3. In reply to the communication from the local Synod of the "Free Evaugelical Church in Greece and Macedonia," concerning the church property at Volos, we recommend that the Assembly give the following answer:

"We assure our brethren of the Free Evangelical Church of our continued interest and sympathy with them in their work, and of our prayers that the Lord may abundantly bless them. But, in view of all the circumstances in the case, and in consideration of what we believe to be the best interests of the Evangelical Church, we do not judge it wise at this time to surrender our title to said property."

4. The touching memorial from the Chinese Mission in New Orleans, asking the prayers and help of the Assembly, in view of the threatened danger and wrong to these strangers within our gates, from recent legislation, deserves the distinct notice of this body.

Your committee recommend that the Assembly assure our Chinese brethren in this land of our cordial sympathy with them in their affliction, and our earnest desire that they may suffer no real injury from the legislation in question. And we recommend that unceasing prayer be made in our churches that all their interests may be protected, and that the legislation touching these delicate matters may be so guided and overruled that no wrong may be inflicted upon the Chinese in our land, and that our mission work in China may not be interrupted nor endangered.

5. Inasmuch as questions have been raised in the church in regard to the expediency of transferring certain functions now exercised by the Executive Committee of Foreign Missions from that committee to the Presbyteries and church Sessions, and inasmuch as a Presbytery connected with the General Assembly has already exercised functions which, according to the manual of Foreign Missions, belong to this Executive Committee, we recommend that this Assembly appoint an *ad interim* committee of five to investigate the entire matter, and report to the next General Assembly—first, as to the expediency of transferring any functions from the Executive Committee to the Presbyteries or church Sessions: second, as to whether any modifications or changes are advisable in the present method of administration in this part of the church's work, and what amendments should, in their judgment, be made in the present manual.

6. In view of the fact that there has been a falling off in the receipts for Foreign Missions during the past year, and that there are increasing demands on our resources, not only for the continuance, but for the enlargement of this work, the committee recommend to the Assembly that they call upon our people to rise to meet the demands of the hour by an increased and self-denying liberality, and urge all the ministers and sessions to lay the claims of this great work upon the hearts and consciences of their members, and exhort them to a practice of the Christian grace of self-denial that they may be able to make more liberal gifts toward the support of the Lord's work. To the same end, we recommend that the Assembly urge our officers and people to make diligent efforts to extend the circulation of our valuable missionary magazine.

7. In response to the request of the Executive Committee, that some way may be devised by which an unordained missionary in a foreign field, who desires to be ordained to the work of the ministry and yet retain his connection with the church in the United States, may receive such ordination if the way be clear without returning to the home presbytery, your committee recommend that the Assembly make the following deliverance:

"It is lawful for the presbytery from whose bounds such a missionary has gone to the foreign field, after having complied as nearly as possible with Par. 118, Form of Government, through correspondence, to authorize a sufficient number of ordained missionaries (ministers and ruling elders) in the same field, to constitute themselves a commission to complete the examination of the candidate and ordain him, if the way be clear. Such ordination should be reported to the home presbytery, and the name of the ordained man entered upon its roll.

"When this has been done the commission is dissolved."

8. We have considered carefully and prayerfully the letter of Dr. M. H. Houston declining a re-election to the position of secretary of Foreign Missions. We recommend that this Assembly acquiesce. And, in behalf of the Assembly, we express deep regret that Dr. Houston feels called upon to take this step. We rejoice, however, that he lays down this work to assume a higher and nobler service to Christ and the church.

9. The attention of your committee has been seriously arrested by the fact that, along with diminished receipts, there has been an increase in the expenses of the Foreign Mission office. It is but fair to say that a considerable proportion of this increase was due to emergencies in the work which are not likely again to arise. We are not prepared to criticise any expenditure that has been made as unwise; but, in view of present and prospective financial stringency, and of the large number of accepted applicants for work in the foreign field, your committee recommend that the Assembly urge the Executive Committee to practice all possible economy in the administration of the work: and, further, that the Executive Committee be directed to consider and report to the next General Assembly concerning the desirability of re-uniting the offices of assistant secretary and that of treasurer.

10. Having examined the minutes of the Executive Committee, we recommend that they be approved, and that the diligence and fidelity of the committee be cordially commended. We recommend that the following committee be appointed for the ensuing year:

Rev. H. M. Woods, Secretary; Rev. J. H. McNeilly, D. D.: Jere. Witherspoon, D. D.; E. A. Ramsey; J. W. Lupton, D. D.; J. H. Bryson, D. D.; J. W. Bachman, D. D.; R. C. Reed, D. D.; Angus McDonald, D. D.; Rev. S. H. Chester, D. D.; Ruling Elders, C. A. R. Thompson, R. J. Gordon, J. W. Frierson, Z. W. Ewing, W. H. Raymond.

Rev. S. A. King, D. D., and Rev. R. V. Lancaster entered dissent to that part of the above action, which authorizes missionaries in the foreign field to ordain to the ministry in the manner set forth.

Rev. L. O. Spencer was substituted for M. P. Rankin on the committee to report on the records of the Synod of Nashville.

The order of the day, the consideration of the report of the Standing Committee on Education, was taken up. Pending this business, the Assembly had recess until 8 o'clock P. M.

# MINUTES OF THE

8 o'clock P. M.

The Assembly met.

Dr. Murkland, chairman of the Committee on Theological Seminaries, to whom had been recommitted their report, together with a communication from the directors of the Louisville Seminary, made a report, which was adopted.

Rev. W. R. Dobyns, for himself and others, gave notice of dissent from this action.

The consideration of the report of the Standing Committee on Education was resumed. Rev. E. M. Richardson, D. D., was re-elected Secretary of Education, and the report, as amended, was adopted as a whole, and is as follows:

Report of the Standing Committee on Education.

The Standing Committee on Education most respectfully reports as follows:

1. The General Assembly makes grateful acknowledgment of the blessings of God on the work of Education during the year: heartily commends the diligence of the Secretary in visiting Synods and colleges (and suggests that such visitations be extended to Presbyteries and churches, informing our people as to the importance, work, and needs of the cause of Education). The Assembly returns its thanks to the Executive Committee for its faithful and efficient labors during the year.

2. The Assembly mentions with special satisfaction the fact that several ladies' societies and individuals have undertaken the support of candidates for the ministry, and their worthy example is commended to like societies and individuals.

3. The report of the Executive Committee shows that \$22,238.01 is the amount received from all sources during the year, and that there is a balance of \$5,403.26 yet due the various candidates. The whole number of candidates recommended for aid during the year is 273: of this number 261 have received aid. "The largest number that has ever been assisted by the church in any one year."

4. We find that the minute-book of the Executive Committee has been kept in a neat and business-like way.

## RECOMMENDATIONS.

Your Standing Committee suggests the following recommendations for adoption by the Assembly:

1. That, in order to meet the deficit of \$5,403.26 still due candidates as pledged by the Central Committee, free-will offerings be requested for the cause of Beneficiary Education.

2. That the Executive Committee of Education be authorized to write to all the churches, urging upon them the importance of this free-will offering, and to all the Presbyteries, urging them, through their agents, to pay the full amount of their apportionment for the cause of Education.

3. That in view of the great importance of this cause, and the increasing demands upon it in the growing number of candidates, the Assembly urges the Presbyteries and churches to raise a sum of at least \$30,000 for the cause of Beneficiary Education during the ensuing year, and that the committee apportion this amount among the Presbyteries, and that they make such calls upon the churches and as many as may be needed to secure the whole amount.

4. It is recommended that no aid be allowed to candidates pursuing their studies out of the bounds of this Assembly.

5. That in case a candidate should turn aside from his purpose to preach the gospel, Presbyteries urge such an one to refund any moneys received from the Central Committee.

6. In view of the great demand for more ministers, both in the home and foreign field, the Assembly again urges upon Presbyteries the importance of organizing and fostering presbyterial schools, as it is hoped that through a multiplication of such schools very many more of our youth may be encouraged to enter upon the ministry.

All the agencies of the church entrusted with this work are urged to put forth more earnest efforts than ever before.

7. It is recommended that the fourth Thursday of February be faithfully observed as a day of prayer for the youth of our schools and colleges.

8. That the following constitute the Executive Committee of Education for the ensuing year:

Rev. N. M. Woods, D. D., Rev. J. H. Lumpkin, Rev. W. McF. Alexander, Rev. E. A. Ramsey, Rev. C. H. Hyde, G. W. McRae, Treasurer, S. P. Read, Thomas Wellford, T. H. Rice, and John Johnson.

Your committee declines to make a nomination for Secretary,

Respectfully submitted,

J. ALBERT WALLACE,	O. B. MORGAN,
A. C. MUNROE,	J. R. DOBYNS,
B. M. SHIVE,	J. W. CALHOUN, JR.,
H. H. BROWNLEE,	W. E. L. STARK,
JOHN S. PARK,	W. H. GRAVES.
W. H. SPRU	JNT.

Answer to Overture.

1. In answer to the overture of Central Presbytery of Texas, referred to this committee, asking the Assembly to define the authority which the Presbytery has over its candidates, the following answer is recommended:

Candidates are under the control and direction of Presbytery, both in regard to their conduct, and the schools, colleges and seminaries they shall attend, but that the authority in regard to schools attended should be exercised with prudence.

J. ALBERT WALLACE, Chairman.

The Assembly then took up the reports of the Committee on Young People's Societies. Pending this business, the Assembly adjourned until 9 o'clock A. M. to-morrow.

Closed with prayer by the Moderator.

# NINTH DAY.

MAY 27, 9 o'clock A. M.

The Assembly met, and was opened with prayer by Ruling Elder E. H. Sholl.

The minutes of yesterday's sessions were read and approved.

The Committee on the Narrative presented a report, which was amended, adopted, and ordered to be printed in the Appendix and to be read in the churches.

# MINUTES OF THE

Rev. A. R. Holderby, chairman of the Committee on Sabbathschools, presented the committee's report. It was put upon the docket.

The Committee on Bills and Overtures made a majority and a minority report on the overture of Messrs. Dobyns and Goetchius, touching called meetings of Synod. The report was docketed.

Dr. Cannon presented the following, which was adopted:

The Committee on the Directory for Worship, to whom were referred criticisms by certain Presbyteries on said Directory, which criticisms were sent, by misapprehension, to the Assembly instead of the *ad interim* committee, beg leave to report that the criticisms came into our hands too late, the Assembly having disposed of the report on the revision of the Directory.

The Committee on the Records of the Synod of Nashville reported, recommending their approval. The report was adopted.

The consideration of the reports of the Committee on Young People's Societies was resumed, and the following action was the result:

*Resolved*, That the report of the *ud interim* Committee on Young People's Societies be published in the Appendix of the Minutes of the Assembly, and that the majority and minority reports of the special committee of this Assembly be referred to a special committee of five, to report to the next General Assembly.

The Moderator appointed the following as such special committee: John F. Cannon, D. D., H. M. White, D. D., Rev. T. W. Raymond, Rev. John R. Herndon, and Ruling Elder J. Lewis Howe.

It was resolved that the Treasurer of the General Assembly be instructed to pay the necessary expenses connected with the meetings of the *ad interim* committees appointed by this General Assembly.

The following was admitted to record:

The chairman of the Standing Committee on Home Missions dissents from that action of the Assembly which has adopted the changes contained in the report of said committee as to the future method of conducting Home Mission work.

J. S. COZBY.

Rev. Dr. King, for himself and others, presented a protest against the action of the Assembly in the judicial case from the Synod of Arkansas. It was referred for answer to Revs. T. W. Raymond and F. P. Ramsey and Ruling Elder C. P. Janney, committee, who reported, recommending that the protest be admitted to record without answer. The report was adopted. The following is the

## Protest.

Believing that the action whereby the Assembly reverses the decision of the Synod

of Arkansas and sustains the action of the Presbytery of Ouachita in granting permission to a church to employ as Supply an unlicensed candidate and directing him to labor under the direction of the Committee of Home Missions, is contrary to our law and dangerous to the best interests of our church; we, the undersigned, do hereby enter our solemn protest against this action:

J. N. MOFARLANE,
SAMUEL A. KING,
GEO. T. GOETCHIUS,
A. J. CHEATHAM,
C. H. ALBRIGHT,
JNO. RUFF,
NEANDER M. WOODS,
ARTHUR G. JONES,
W. L. DOWNING,
J. C. CRISP,
G. W. CLARK,
JAS. J. CHISOLM.

The Committee on Devotional Exercises reported the Sabbath appointments. Approved.

The report of the Committee on Bills and Overtures on the overture from Lexington Presbytery, touching the wine to be used at the Lord's Supper, was taken from the docket.

Pending its consideration, the Assembly had recess until 3 o'clock P. M., the devotional exercises being deferred to the last half hour before the final adjournment.

3 o'clock р. м.

The Assembly met, and resumed the consideration of the report on the overture from Lexington Presbytery. The report was adopted, and is as follows:

The Committee of Bills and Overtures, in response to Overture No. 18, from the Presbytery of Lexington, asking that the second part of the deliverance of the Assembly of 1892, concerning the use of wine in the communion, be rescinded, respectfully report the following answer:

1. The General Assembly declines to rescind the action of the last Assembly, and refers to the action of the General Assembly of 1870, p. 522, which is as follows: "An immediate rescinding of the act of the previous Assembly would consist neither with courtesy to the Assembly, nor with that reverence which the Assembly by its example should inculcate upon the people for 'decrees and determinations of synods and councils, not contrary to the word of God, not only for their agreement with the word, but for the power whereby they are made." (Confession of Faith, Chap. XXXI., Sec. 2.) And this the more especially when no time has been allowed to test by experience whether the measure is liable to work injuriously or not."

2. As distinctly affirmed by the last Assembly in the first part of their deliverance (*Minutes*, 1892, p. 451), it is the judgment of this Assembly that "the scriptural element to be used in the Lord's Supper," designated in the Scriptures as "the cup" or "this cup," and as "the fruit of the vine," "is the fermented grape-juice."

The Report of the Committee on Systematic Beneficence was read by Rev. W. L. Downing, was amended and adopted, and is as follows:

Report of the Standing Committee on Systematic Beneficence.

Your committee has received no reports from the Presbyteries of Central Mississippi, Ethel, Harmony, Holston, and Mississippi—five of our seventy-two Presbyteries.

The reports are more nearly correct than the committee of last year found, though in some, more care is needed.

The Presbytery of Winchester deserves special mention as the only one of the sixty-seven reporting that has secured contributions for some of the causes from all its churches.

Very few of the Presbyteries call upon the churches failing to contribute to give reason for the failure.

We see with pain the failure of so many of our churches to contribute to the Bible Canse.

The following statement is as nearly the whole case as we can make it from the reports in hand:  $\hfill \hfill \h$ 

The sixty-seven Presbyteries reporting show:

1365	Churches	contributed t	to Sustentation,	\$ 47,990
1415			Evangelistic Fund,	82,608
1062	• •	• •	Invalid Fund,	14,562
1495	44 <sup>1</sup>	• •	Foreign Missions,	117,769
1295	**	• •	Education,	50,984
1061		**	Colportage (Publication),	9,710
926	* 6	**	Colored Evangelization,	11,462
831	• •	6.4	Church Erection,	27,620
412	**	••	Bible Cause,	4,206
315	••	**	all the nine causes.	
370		"	eight causes.	
311	••		seven causes.	
294	••		six causes.	
256	**		five causes.	
247	• •	" "	four causes.	
239	**		three causes.	
199	• •	••	two causes.	
224	**	••	one cause.	
660	4.4	••	none of the causes.	

It thus appears that there has been an increase over last year in the contributions to the causes of Sustentation, Invalid Fund, Colored Evangelization, Foreign Missions, and Publication.

There has been a falling off of gifts to the Evangelistic Fund, Church Erection, and the Bible Cause during the past year.

The aggregate to all the causes of Home Missions, including Colored Evangelization, shows a decrease of \$1,100.

There is a gain in the number of churches contributing to all the causes recommended by the Assembly. A. D. McCLURE, *Chairman*.

In pursuance of the action of the Assembly, the Moderator appointed the following committee of five, to consider, first, the entire method of choosing foreign missionaries; and, second, whether any

changes are advisable in the present method of administration, and what changes, if any, should be made in the present manual, and to report to the next Assembly: Revs. John N. Waddel, D. D., C. A. Stillman, D. D., W. E. McIlwaine, T. R. Sampson, and Ruling Elder E. H. Sholl. The Moderator was added to and made Chairman of this committee.

The report of the Standing Committee on Sunday-schools was taken from the docket, amended and adopted, and is as follows:

Report of the Standing Committee on Sabbath-Schools.

Your committee on Sabbath-schools beg leave to offer the following report:

There has been placed in the hands of your committee the reports of only sixtyeight Presbyteries, which fact, may, in part at least, account for the great falling off in the figures which will be given in this report.

From the sixty-eight reports placed in our hands, and which we have with great labor carefully examined, we learn that there are only 1,760 schools reported this year, whereas last year there were 2,045. There are, therefore, 285 schools less than last year.

The number of teachers this year, 14,698; last year, 17,962—a decrease of 3,264.

The number of scholars this year, 119,002; last year, 145,257—a decrease of 26,255.

Average attendance of teachers, 11,077<sup>1</sup>/<sub>2</sub>; last year, 13,552—a decrease of 2,475<sup>1</sup>/<sub>2</sub>.

Average attendance of scholars, 75,716; last year, 94,011—a decrease of 18,295. Number of scholars added to the communion, 4,843; last year, 5,734—a decrease of 891.

The reports from the Presbyteries show also a falling off in the contributions of the schools.

The amount contributed for their own expenses this year, \$53,462; last year, \$61,743—showing a decrease of \$8,281. Contributed for other purposes, \$80,173; last year, \$37,110—a total decrease of \$15.218.

Your committee is of the opinion that one cause, and perhaps the chief cause, of the falling off in the contribution, is due to the great scarcity of money and the general financial depression in our southern country during the past year.

We are gratified to be able to report, however, that there has been some improvement along certain lines of our Sabbath-school work.

In answer to the question in the Assembly's Sabbath-school Form, we learn-

1. That a large majority of our schools are under the control of church sessions.

2. There is more interest reported in the study of the Catechisms, and in some schools the Confession of Faith is taught.

3. The Scriptures are being more generally memorized by the children of the various schools.

4. The scholars also in many schools attend the public worship of God. The improvement in this direction is manifest.

5. Many of the Presbyteries report also that pastors and elders attend the Sabbath-schools regularly, while many attend only occasionally, while some are altogether delinquent in this duty.

6. Collections recommended by the Assembly for the various causes are neglected by a large majority of the schools.

7. We find that the Earnest Worker and Children's Friend are taken by a large

number of the schools: while Peloubet's Publications and other Lesson Helps are used by many of our schools.

8. Many Presbyteries (more than one-half) do not answer the questions in the Assembly's Sabbath-school Form other than the statistical report. And four of the Presbyteries, as shown above, have not sent to the Assembly even the statistical report.

In response to a resolution offered on the floor of this Assembly, and which was ordered to be placed in the hands of this committee, we do earnestly recommend that the Assembly urge upon all our officers and teachers of Sabbath-schools the use of the entire Bible in the schools and not permit Leaflets and Lesson Helps to take the place of the Bible. To this end, we recommend that each scholar who can read be furnished with a copy of the Bible, to be used in the class during the recitations.

Your committee recommend further, that teachers' meetings for study of the lesson and for conference be held in all our schools as far as practicable, believing that greater efficiency and more uniformity in teaching the word of God will be thereby secured.

Your committee recommend also that Sabbath-school conventions be encouraged, and that mission schools be organized wherever the way may be opened.

Your committee expresses the hope that the Assembly will urge upon pastors and sessions and upon all Sabbath-school workers the importance of the observance of "Children's Day for Foreign Missions."

In reply to an overture from the Presbytery of Macon, asking the Assembly to interpret the meaning of the question in the Assembly's Form of Sessional Report: "Does your pastor preach regularly to the children of the Sabbath-school?" your committee would answer as follows: That the question seems simply to mean what it says, viz.: "Does your pastor preach sermons specially adapted to the children at regularly recurring periods?"

We are led to believe from the reports in our hands that this duty is neglected by many of our pastors, and furthermore, that the general tendency seems to be to allow the teachings of the Sabbath-s hool to take the place of pulpit instructions.

This state of things is to be deplored, and we would solemnly urge upon all our ministers and sessions to endeavor to correct this evil. Your committee would emphasize the fact that the Sabbath-school is not designed to take the place of the church and of pulpit instruction and of religious parental and home training.

In conclusion, your committee, in view of the apparent lack of interest upon the part of many of our Presbyteries in this department of the church's work, do earnestly beg this Assembly to impress upon all our ministers, church sessions, and Sabbath-school workers the importance of taking deeper interest in this great work the Master has laid upon his people when he said "Feed my lambs." God has owned and signally blessed the Sabbath-school work in our past history. Thousands and tens of thousands of children have through this God-ordained instrumentality been led to the feet of Jesus: and, with renewed effort and greater consecration to the work, many more precious lambs of the flock shall be brought into the fold of Christ on earth and finally into the kingdom of glory in heaven.

The Assembly expresses its regret at the failure of several Presbyteries to forward their reports on Sunday-schools, by which failure a proper comparison with former reports has been defeated, and they are enjoined to be more careful in the future.

The Assembly urges, as far as practicable, all superintendents of Sabbath-schools to give an opportunity to contribute to all of the Assembly's causes, and thus train up our young people in the duty of worshipping the Lord with their substance.

A. R. HOLDERBY, Chairman.

The report of the Committee on Foreign Correspondence was taken from the docket and adopted, and is as follows:

REPORT OF THE STANDING COMMITTEE ON FOREIGN CORRESPONDENCE.

The Standing Committee on Foreign Correspondence have examined the several papers referred to them and submit the following report:

I. The letter of the Rev. J. G. Van Slyke, conveying to this Assembly the salutations of the General Synod of the Reformed Church in America, the committee submit the following reply for adoption by the Assembly:

### Rev. J. G. Van Slyke, Kingston, N. Y .:

REVEREND AND DEAR BROTHER: The General Assembly has been pleased to receive through you the salutations of the General Synod of the Reformed Church in America. We regret that you could not present in person the kind greeting of your noble church. We would have been glad to welcome you among us, and to have enjoyed your Christian fellowship while here engaged in the work of our Master and yours. The cordial relations which have so long existed between our church and that which you represent would surely be strengthened by a more intimate personal acquaintance and by the kind interchanges of Christian love.

We deeply appreciate your warm expressions of interest in the prosperity and success of our church. Under the blessing of God we are making progress in both Home and Foreign Missions, while our people generally are showing much interest in evangelistic work, by which the masses of our population are being reached by the gospel, and the destitute supplied with the bread of life. We are happy to say that, like yourselves, we are entirely free from those disturbing questions which have agitated other churches in this country. In the enjoyment of mutual confidence and perfect peace among ourselves, we are unhindered in prosecuting the work committed to our hands.

It gives us joy to hear of the prosperity of the Reformed Church in America—a church so much like our own in her principles and doctrinal standards. We rejoice in the honor placed upon you in being made a witness-bearer for the truth in times when the inspiration of God's word is challenged, and when the fundamental doctrines of the gospel are assailed; and we rejoice, too, in the firmness and clearness of your testimony.

Please convey to your General Synod our heartfelt greetings. Assure them of our profound interest in the welfare and prosperity of their church, and of our earnest prayer that they may have the enduring evidence of God's gracious presence, and abundant tokens of his loving favor.

## JAMES. W. LAPSLEY, Moderator,

### Jos. R. WILSON, Stated Clerk.

II. A communication from the Rev. Dr. W. A. Campbell, chairman of the Assembly's Committee on International Arbitration, written at the request of the Rev. Dr. John Hall, chairman of the General Committee of Correspondence, asking—first, that the petition adopted by the Assembly of 1890, and since adopted by other eeclesiastical bodies, now printed in several languages and addressed to the several governments, and sent to this Assembly for proper signature, be signed by the Moderatorof the present Assembly, or by that of the Assembly of 1890, as this Assembly may direct. Secondly, that one or more delegates be appointed to attend a conference, to be held in Chicago in August next, for the purpose of earrying out the original design of our General Assembly.

The committee recommend that the said petition be signed by the Moderator of

this Assembly, and that the Rev. Dr. W. A. Campbell, of Virginia, and the Hon. J. Quincy Ward, of Kentucky, be appointed delegates to attend the approaching conference in Chicago.

III. A communication from the Rev. R. M. Patterson, renewing the invitation to this Assembly to coöperate in the effort to establish a "Federal Union between the Reformed Churches in the United States holding the Presbyterian system," the object of which shall be "to secure coöperation in religious work, and in the promotion of such moral and social reforms as affect the welfare of the nation," and asking for the appointment of a committee to attend a conference, the purpose of which shall be "to perfect a plan of federation to be submitted to the General Assemblies and General Synods for their consideration and action."

We recommend the following answer: This Assembly does not desire to enter into the federal union proposed.

IV. A communication from the National Temperance Society, Rev. Dr. T. L. Cuyler, President, inviting this Assembly to appoint delegates to a World's Temperance Congress, to be held in Chicago in June.

We recommend that the Assembly take no action looking to representation in said Temperance Congress.

V. A communication from the Rev. William C. Deland, Chairman of a Committee of the General Conference of the Seventh-day Baptist Churches in the United States of America, setting forth "what they believe concerning the Holy Sabbath as a bond of Christian Union."

This communication calls for no action by this Assembly.

VI. The following papers relating to "the Alliance of the Reformed Churches throughout the world holding the Presbyterian System":

1. The report of the "Executive Commission, western section, of the work for the year ending May 30, 1893." 2. Report of the "Committee of Correspondence between the Assembly and the Alliance of Presbyterian Churches." 3. Report of the committee appointed to raise the amount of assessment laid upon the Presbyterian Church in the United States for meeting the expenses of the Alliance for the last year. 4. Overtures from the Presbyteries of East Hanover and Transylvania, asking that the annual assessment made to meet the expenses of the Alliance be paid hereafter from the treasury of the General Assembly. To this committee was also referred the addresses made to this Assembly by the Rev. Dr. F. R. Beattie and the Hon. J. S. Cothran, representatives of the western section of the Alliance.

We recommend, first, that the Assembly express the pleasure which the visit of these delegates has given, and return its thanks for their interesting and instructive addresses: secondly, that the several reports just named be approved; thirdly, that the request contained in these overtures, and in the report of the committee charged with the duty of raising the amount of assessment upon our church to meet the expenses of the Alliance for the past year be granted; and, in order that the treasury may be able to stand this annual draft, that the assessment laid upon the Presbyteries by the Assembly be increased 25 per cent.

The committee would offer the following :

*Resolved*, That Rev. A. L. Phillips, Secretary of the Executive Committee of Colored Evangelization, be appointed to attend the next meeting of the General Synod of the Reformed Church of America, and present the cause of Colored Evangelization in the South.

On behalf of the Committee,

E. M. GREEN, Chairman.

The adoption of the report on Theological Seminaries was reconsidered; the report was amended and adopted, and is as follows:

REPORT OF THE STANDING COMMITTEE ON THEOLOGICAL SEMINARIES.

The Committee on Theological Seminaries report that there have been placed in their hands reports from Union Theological Seminary, from Columbia Seminary, and from Southwestern Presbyterian University. These communications ought to fill the church with joy.

The orthodoxy and diligence and fidelity of those who teach and of those who are taught, the unbroken harmony in the Boards of Direction, and the healthful pecuniary condition of each institution, are occasions of devout thanksgiving to the God of our fathers.

It is needless to recapitulate the details which have already been read in the Assembly and are also published in the Minutes of the Assembly.

The Board of Directors of Union Theological Seminary has elected Rev. Dr. T. R. English, of the Synod of South Carolina, to the chair of the English Bible and Pastoral Theology in that institution, and it is expected that he will enter upon that professorship at the beginning of the next session.

The charter, constitution, and first report of the directors of the Louisville Presbyterian Theological Seminary have just come into the hands of your committee. The organization and equipment are not altogether complete, but the doors of this new school of the prophets will be opened on the 2d day of October this year.

The first and second articles of the constitution explain its ecclesiastical relation to the Assembly and to the Synods. The said articles read as follows:

"ARTICLE 1. The seminary shall be under the direction and control of the Synods of Kentucky and Missouri and such other Synod or Synods as may hereafter be associated with them through the incorporated body known as the Louisville Presbyterian Theological Seminary."

"ARTICLE 2. The General Assembly of the Presbyterian Church in the United States shall have the right of general supervision over the interests of this Seminary, and for this purpose the directors shall lay before the Assembly at its annual meeting a report setting forth the existing condition of the Seminary, and the Assembly may advise and recommend measures for its welfare. Should the Assembly see reason at any time to object to any of the acts of the directors or other authorities of the institution, it may send down in writing to the directors or Synods its opinions in the premises: but it shall have no controlling negative except in the election or transfer of professors, nor the right to originate any measures for the management of the Seminary."

The General Assembly welcomes most cordially this new and vigorous foundation of theological learning, accepts the right of general supervision over this Seminary proposed in the terms of its constitution, and commends it most heartily to the love and sympathy and support of our entire church.

W. U. MURKLAND, Chairman.

The overture touching the reporting pastors' salaries was taken from the docket, and adopted, and is as follows:

The Presbyteries of Tuskaloosa, Suwanee, Wilmington, Charleston, and Lexington overture the Assembly to make a change in the reports sent up from Presbyteries, to the end that hereafter the rental value of manse be not included in the item of pastor's salary.

It is recommended that this change be made, and that only the amount of salary

actually paid be reported, and that an asterisk be affixed to the name of each church furnishing a manse. S. A. KING, *Chairman.* 

The resolution of Dr. Dodge, touching the same matter, was taken from the docket, and withdrawn.

The report of the *ad interim* Committee on the Formation of a Colored Synod was taken from the docket, and approved, and is as follows:

REPORT OF CHAIRMAN OF COMMITTEE ON ORGANIZATION OF COLORED SYNOD.

TUSKALOOSA, ALA., May 13, 1893.

To the General Assembly of the Presbyterian Church in the United States:

At the meeting of the Assembly of 1892 a committee was appointed, in connection with Rev. A. L. Phillips as commissioner, to call a convention of the colored Presbyterian ministers and churches in our bounds with a view to organizing an independent colored Synod, at the city of Birmingham, Ala., whenever the commissioner shall appoint the day. He has visited and corresponded with these brethren very fully, and has ascertained that they are not yet prepared for this step: hence the convention has not been called, and there has been no meeting of the committee.

This report is made by the chairman, with the concurrence of the commissioner, and we respectfully ask that it be approved and the committee discharged.

C. A. STILLMAN, Chairman.

The report of the Committee on Bills and Overtures on the overture of Messrs. Dobyns and Goetchius, touching called meetings of Synod's and Presbyteries, was taken up, amended and adopted, and is as follows:

The Committee on Bills and Overtures, in response to Overture No. 29, from Rev. W. R. Dobyns and Rev. George T. Goetchius, as to the constitutionality of called meetings of Synod, and as to the membership and organization of called meetings of Presbytery, respectfully recommend the following answer:

1. The Book of Church Order does not separately contemplate or provide for called, or *pro-re-nata*, meetings of Synod. The Book, that is, makes no separate provision therefor. There is general provision in Rule 55. And it is the judgment of this Assembly that emergencies may arise, when the Moderator, with the concurrence or at the request of seven ministers and three ruling elders, not more than three of each, belonging to the same Presbytery, may call such a meeting, under the same restricting principles as govern the Presbytery.

2. The Book of Church Order is silent as to the composition of the Presbytery in called meetings; but it is the judgment of this Assembly that the elders elected to the stated meeting are the proper representatives of their church sessions in such meetings.

3. Evidently, if newly-appointed elders sit in the called meeting, the election of new officers is likewise necessary.

SAMUEL A. KING, Chairman.

The resolution touching the repeal or modification of the Geary law was taken from the docket and lost.

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1893.|

The report on the overture touching the validity of Disciples' baptism was taken from the docket, and the following substitute was adopted:

That this Assembly, being unwilling to rescind the deliverance of the Assembly of 1882, which refers this matter to the discretion of the session or Presbytery dealing with each concrete case of such baptism, declines to grant the request.

The Committee on Leave of Absence made the following report, which was adopted:

Your Committee on Leave of Absence begs to submit the following report:

For reasons as various as their names, we have granted leave of absence to the following commissioners: R. Q. Way, after Friday; temporary absence to A. D. McClure, from Saturday noon to Monday noon; E. G. Smith, W. E. Dozier, J. A. Ford, J. C. Turner, G. R. McNeill, J. C. Cravens after Tuesday; W. F. Carter, C. N. Roberts, Wm. Thorn after Wednesday morning; R. W. Wade, M. F. Ansel, J. M. Whitner, J. A. Henderson, F. H. Read, G. T. White after Wednesday; J. F. Hooper, M. P. Rankin, T. C. McRae, C. P. Morton after Thursday morning; Isaac Young, N. T. Gentry, James N. Denny, Z. W. Ewing, M. W. McNutt, J. N. Cullingworth, J. M. Brooks, T. N. Lupton, F. McMurray, A. J. Seagle after Thursday; O. B. Morgan, C. M. Brown, S. G. Miller, A. D. McClure, J. R. Dobyns, W. E. L. Starke, Isaac Read, W. S. Thorne, J. W. Luke, G. W. Blatterman, E. Rehkopf after Friday morning: G. L. Bitzer, A. A. Wallace, W. H. Matthews, J. M. McLain, James Caldwell, A. J. Wallace, R. W. Wilson, I. H. Foust, G. W. Clark, J. A. Woods, T. Mowbray, W. D. Spurlin, D. L. Barr, J. P. Rhea, T. D. Thomas, S. B. Hannah, G. T. Thompson, J. N. Bradshaw, W. U. Murkland after Friday; H. H. Brownlee, James W. Lee, J. J. Dearing, J. L. Brownlee, S. A. White, A. C. Russell, W. A. Boyd, L. A. Simpson, E. H. Sholl, G. T. Goetchius, J. L. Wylie, T. C. Baldwin, G. E. Thompson, N. M. Woods, J. S. Cozby, H. M. White after Saturday morning.

Having seen the tendency on the part of some of the brethren to put their duty of remaining through the sessions of the Assembly into a secondary place, and knowing that some of the Presbyteries failed to instruct their commissioners to remain, we respectfully recommend that the Assembly do, and hereby does, call the attention of Presbyteries to the action of the Assembly of 1892 on the subject. See Minutes 1892, page 462.

For the committee,

R. V. LANCASTER, Chairman.

The order that a cablegram be sent to Rev. H. M. Woods, was rescinded.

The resolution that the roll be called before final adjournment, was rescinded.

The following resolution of thanks was adopted:

The General Assembly, in closing their sessions held in the First Presbyterian Church in the city of Macon, from the 18th May till the 27th, beg to put on record their warm and sincere appreciation of the many special, generous and delightful acts of a thoughtful and elegant hospitality.

First, The Assembly returns to the pastor of the church in which their sessions

have been held, and to his kind and courteous people, to the pastor and people of the Tattnall Square Presbyterian Church, to the pastors and members of other congregations, and sister churches, for the cordial welcome to their charming homes, and to their cultivated, social life, for the tender of pulpits to our Assembly, for the abundant and delightful arrangements for the comfort and enjoyment of their guests, and for the considerate provision which was secured by them for the transportation to and from the place of meeting.

Secondly, The Assembly express their special appreciation of the unusual and most delicate courtesy extended the Assembly by the Macon Musical Society in the admirable rendition of the sacred oratorio of "The Crucifixion," affording musical enjoyment of so high and rare an order.

Thirdly, The Assembly tender their thanks to the great lines of transportation for generous reduction in fare, to the *Daily Telegraph* and *Evening News* for reports of our proceedings, expressing our special appreciation of the unusually full and accurate reports prepared for the *Telegraph* by its representative, Mr. J. R. Kennedy, and published in its columns; to the Western Union Telegraph Company for telegraphing facilities, and, in general, to all who have considerately contributed to the interests of this Assembly.

Fourthly, The Assembly request the publication of this action in the city papers, and that it be read from the pulpit of this church on the Sabbath.

The Minutes of to-day's sessions were read and approved, and the Assembly adjourned until to-morrow night after divine service.

Closed with devotional exercises led by Rev. J. B. French.

May 28, 9:30 o'clock P. M.

After divine service, the Assembly met, Rev. Dr. E. M. Green occupying the chair at the request of the Moderator.

It was ordered that this Assembly be now dissolved, and that another Assembly, to be chosen in like manner, shall meet in the Moore Memorial Church, in the city of Nashville, Tenn., on the third Thursday of May, 1894, at 11 o'clock A. M.

Closed with singing, and with prayer and benediction by Dr. Green.

ROBERT P. FARRIS, Permanent Clerk.

JOSEPH R. WILSON, Stated Clerk.

# APPENDIX.

## I. REPORT OF THE COMMITTEE ON THE NARRATIVE.

The narratives forwarded by the presbyteries furnish your committee with data for the following report:

With great unanimity, pastors are commended for their fidelity and diligence. In the main, the same devotion on the part of elders and deacons is cordially recognized. In the orderly discharge of the duties of the eldership and the diaconate a wholesome example is set before our congregations, and confidence and enthusiasm are inspired. It is, however, too often the case that churches are dispirited by the lukewarmness of officers, and sometimes serious trouble is engendered by misapprehension of duties. The Assembly invites the attention of sessions to the injunction of the Book of Order as to stated meetings, to be held at least quarterly, for the more effective oversight of the flock; and also to a fruitful source of disorders in the failure to observe the distinction between powers, several and joint.

While we give thanks to God for the measure of grace bestowed upon us in the matter of beneficence, we can make no elaim to great liberality. It is a matter of profound regret that so very many of our churches make no contributions to any of the causes of beneficence. A growing number, however, of our people are yearly becoming familiar with the duty of consecrating one's worldly goods to the Lord's service. The temple sanctifies the gold of the temple. But the impression is strong that the obligation to consecrate one's substance is more generally received by our people of moderate means than by those of more ample competency. This Assembly would affectionately warn against that most prevalent form of worldliness, the idolatry of money. "Love not the world, neither the things that are in the world." Covetousness is idolatry, and damning.

In the matter of Sabbath observance, there is not cause for congratulation. Public opinion is lax, and the influence of public opinion is being felt by our people. Disease is more contagious than health: and sin, than righteousness. Especially is this the case in those sections where a large foreign immigration has flooded the country. Evangelical Christianity does not present an unbroken opposition to Sabbath desceration, nor do our own people. The number of our own people who encourage the Sunday mail, Sunday travel, and the Sunday newspaper, is appalling. The Sunday newspaper is a pecuniary success, because it gratifies the tastes of a large non-Christian and anti-Christian population; and it is mortifying that many of our members contribute to this success<sup>6</sup> by advertising their business therein. Truly the love of money is the root of all evil.

The Assembly finds cause of congratulation in the fact that the study of God's word and of the catechism is on the increase. We would reiterate, with much solicitude, that Sabbath-school instruction does not exonerate the parent—who is God's teaching and ruling elder in the household church—from the duty of instructing his children in the things of God.

The Assembly would call attention to the fearful disregard of the fifth commandment which prevails, not only without, but within, the church, and which is largely

### APPENDIX.

due to parental unbelief in the teachings of God's word as to parental discipline. All Scripture is given by inspiration of God, and is profitable; but many parents have leaned to their own understanding, instead of submitting themselves to the wisdom of God. Instead of bringing up their children in the nurture and admonition of the Lord, too many parents in our congregations abandon all pretence to religious culture; they do not enjoin upon their children attendance upon the sanctuary, nor assemble them for family worship. Jehovah is the Father of them who are his children by faith in Jesus, and in enjoining upon them religious observances, and in chastening for their good those who do err, he has set an example by which all Christian parents should be guided. Most affectionately, but earnestly, the Assembly sends forth this word of admonition.

Finally, brethren, thankful for the numerical growth and the spiritual strength to which our beloved church has attained, we commend you to God, and to the word of his grace, which is able to build you up, and give you an inheritance among them that are sanctified by faith in Christ Jesus. JOHN W. PRIMROSE, *Chairman*.

# II. ABSTRACT OF THE THIRTY-SECOND ANNUAL REPORT OF THE EXECUTIVE COMMITTEE ON FOREIGN MISSIONS.

During the year nineteen missionaries have been added to the force in the field. No one offering for this service, and adjudged suitable for it, has been kept back through lack of funds. No debt has rested on any part of the work. The missionaries in the field have been cheered by tokens of the presence of God's Spirit. They have made important advances into new territory; and the opportunities for making known the gospel have never been so broad and inviting as at present. In the church at home there is one evidence, of an unmistakable character, which evinces the deepening interest in the mission to the heathen; the number of candidates for service in the foreign field is much larger than ever before. At least thirty persons are now before the Executive Committee ready to go as missionaries. The character of this new band is no less striking than the number. There are pastors, medical missionaries, and tried workers among them, indicating that the Spirit of God is moving among our people with increasing power. It is evident that our church has only to wait upon her Lord steadfastly, with diligent care to ascertain and do his will, that she may achieve such results in this great enterprise as will attest that the Mighty One of Jacob is with her in truth.

### FINANCE.

The receipts from all sources for the year amount to \$127,811.56. This is \$2,464.76 less than the receipts of the year before. Two months before the fiscal year closed the receipts were \$5,445.02 in advance of those of the year previous: but in the months of February and March there was a sudden and unexpected falling off in receipts; the loss, as compared with the year before, amounting to \$7,909.78. This is the first time in nine years that the income of this cause has failed to make a good advance. As a result, the expenditures of the year exceeded the income by \$10,436.10. Had it not been for a balance brought over from the year previous, the treasury would have been in a very embarrassed state. Under the kind care of God, however, the work was carried on without the humiliation of debt. But now it is evident that progress must cease unless there be a prompt and large increase in the contributions to this cause. It is difficult to believe that our church will fail to heed the inspiring call that comes from above at this time, or refuse the high honor that is offered her, by not giving the supplies needful for this work. Yet, much depends on the means that shall be used

to draw out these supplies, and to this General Assembly the Executive Committee would look for devising such measures as shall bring this work of the Redeemer close to the conscience and heart of every member of the church.

Of the total amount received in the treasury during the year there was contributed by churches and individuals, \$78,667.06; by Missionary Societies, \$34,736.03; by Sunday-schools, \$12,138.77; there was received from legacies, \$1,662.20. Besides these sums, there was contributed by the children of the Sunday-schools \$1,173.74, to a special fund for the purchase of a steamboat for the Congo mission. The number of churches contributing during the year was 1,655, being 52 more than contributed the year before. The number of contributing missionary societies was 729, being 78 more than contributed the year before. The number of contributing Sunday-schools was 614, being 169 more than the year before. The indications are, therefore, of a broadening interest, though with smaller gifts.

The following table presents a comparison of the contributions of the Synods for the last four years:

Synods.	CONTRIBUTIONS.				Average per
	1890.	1891.	1892.	1893.	Communicants 1893.
Alabama,	\$ 4,482	\$ 5,266	\$ 6,202	\$5,539 04	.52
Arkansas,	1,973	2,027	2,366	2,254 26	.54
Florida,	1,396	1,599	1,851	2,152 59	.64
Georgia,	5,346	6,429	9,623	9,647 53	.76
Kentucky,	8,492	8,958	9,406	11,532 32	.67
Memphis,	2,352	3,489	3,143	2,979 57	.40
Mississippi,	4,730	5,372	6,458	5,504 86	.42
Missouri,	5,807	5,889	6,207	7.241 72	.66
Nashville,	6,515	8,342	8,526	9,635 33	.81
North Carolina,	14,161	19.795	23.076	21.155 73	.76
South Carolina,	9,178	10,620	12,189	11.224 43	.54
Γexas,	3.175	3,359	3,793	5.126 99	
Virginia,	18,132	22,902	26,789	27,560 78	

In 1890 the Presbytery of Savannah was in the Synod of South Georgia and Florida, and was afterwards transferred to the Synod of Georgia. To make the comparison more satisfactory, the contributions of this Presbytery, in the above table, are put in the Synod of Georgia each year.

## The Missionary.

The circulation of this magazine increased during the year, beginning with an issue of 7,500 copies, and closing with an issue of 9,250. In the month of October a special edition was sent out of a centennial number. 14,000 copies of this were issued. The total number of copies of the magazine sent out during the year was 105,000. The cost of printing and mailing the magazine during the year was \$4,916.25. There was received for subscriptions \$4,924.47. The magazine was therefore self-sustaining. The number of copies sent out free each month was 1,444. At present there is one copy of the magazine issued to every 20 communicants in the church. There is no reason why, with proper effort among the churches, the subscription list should not be doubled, which would still give only one copy of the magazine to 10 communicants. If this increase be made, the magazine can be greatly improved, both in size and attractiveness—an object which all the friends of this cause would be glad to see attained.

The advance made by our missionaries in the foreign field has opened to the view of the church more clearly than ever before the appalling destitution in the regions

### APPENDIX.

beyond. In the Congo Free State the pioneers of our church passed up the Kassai River, and established their first mission station at the head of its uavigable waters. In reaching this point, they followed a line of travel eight hundred miles long, traversing a broad section of country containing millions of people. For these multitudes there are at present no messengers of life save a few missionaries who have gone out from our own church. The pioneer band find themselves face to face with the Bakuba, the most important tribe, perhaps, in the Congo Free State—a people by no means destitute of intelligence, the dominant race of the region in which they live, occupying a salubrious region, and giving their language to many of the adjacent tribes. It is a grand mission field that is presented to our church. In China an advance was made during the year by the occupation of the town of Sinchang, close to the great walled city of Kiahing. The willingness of the people here to listen to the message of the gospel has been most encouraging. There has been no limit to the work done by the missionaries in the new field, save the limit of their physical strength; yet this is only one of many such fields in that region of China-fields which our missionaries greatly desire to occupy, yet lack the force. In Brazil the missionaries at Campinas moved forward, and occupied a broad and needy field in the State of Minas Geraes. Their numbers are altogether inadequate for the occupation of the field. In Northern Brazil there is a crying need for reinforcements. To one who visits these countries, and sees how vast is the work to be done, and how few the laborers, there is a clear view of the urgency of the Saviour's command to pray that laborers be sent forth. The man who is not blind to the needs of his fellow-men, nor faithless to the wishes of God our Saviour, must strive earnestly that many missionaries be sent to the regions beyond.

It has been stated that our church has one hundred and six missionaries in the field. This is but one missionary to about seventeen hundred communicants. Attention is called to the fact that there are broad districts of our church which have scarcely a representative of their own in the foreign field,—some of them, indeed, no representative at all. A problem of the hour is, how to awaken the churches in all our borders to the responsibility which rests on them to send forth laborers.

The Rev. A. P. Saunders, an esteemed missionary of our church, returned from the Greek field, and now pastor of the Presbyterian Church in Fredericksburg, Virginia, appeared before the Executive Committee this year, and submitted a plan for an orphanage in Fredericksburg for the children of deceased missionaries and other ministers. The Executive Committee would respectfully call the attention of the General Assembly to this enterprise, believing that, under the blessing of God, it may provide a Christian home for the children of those who, in the far-off service of the church, have had no opportunity to secure a home for their own offspring.

The last General Assembly authorized the Executive Committee to confer with the Board of Foreign Missions of the General Assembly of the Presbyterian Church in the United States of America, with a view to preparing a plan of co-operation in foreign mission work, the plan to be reported this year to both Assemblies. A similar authority was given to the Board by the General Assembly which is over it. Accordingly, on January 13, 1893, the representatives of the Board and the Executive Committee met at the Presbyterian Mission-House in New York city. The joint-committee agreed to submit the following recommendations to the Board and the Executive Committee:

"That the Executive Committee of the Presbyterian Church in the United States, and the Board of Foreign Missions of the Presbyterian Church of the United States of America, memorialize their respective Assemblies to authorize the Committee and the Board to undertake a joint foreign-missionary magazine.

"While the Committee and the Board sympathize deeply with the desire of the

## HOME MISSIONS.

Synod of Brazil to provide for raising up a well-equipped ministry, and will hold themselves ready to co-operate with the Synod in establishing an institution for the training of such a ministry on an economical basis, yet, inasmuch as no permanent location for a theological seminary has yet been agreed upon, and it does not yet appear how many students will avail themselves of the privileges of such an institution, and as no plan has been submitted, giving an estimate of the probable expense of providing and maintaining such an institution, the Committee and the Board, while cordially acquiescing in the continuance of the work of Rev. J. R. Smith at Nova Friburgo, undertaken at the direction of the Synod, think it wise to defer further action in the matter for the present.

"That either the Committee or the Board is free to send, with the full consent of the other in each special case, any accepted missionary candidate to any field occupied by the other, supporting him and any such share of the work as may be determined by the mission to which he is sent and with which he co-operates: the missionary to work under the direction of, and in full co-operation with, the mission already established, the Committee and the Board reserving the right to confer with its mission before final action, if deemed best.

"That the conference express the earnest hope that the Committee and the Board will request their missionaries, wherever located, to report from time to time suggestions as to methods of co-operation."

The Executive Committee, on receiving this report of the joint-committee, passed a resolution approving it. The Board passed a resolution approving the report, with the exception of the first recommendation, which is, that the Committee and the Board undertake a joint foreign-missionary magazine. In regard to this, the Board passed the following resolution:

"Concerning the first recommendation, which suggests the publication of a joint missionary magazine by the two Boards, it was resolved, that while well-disposed to the most cordial co-operation with the Southern Church, yet, because of the Board's relation to *The Church at Home and Abroad*, it does not see its way clear to recommend a joint magazine."

# III. ABSTRACT OF THE TWENTY- SEVENTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF HOME MISSIONS.

FINANCIAL STATEMENT, APRIL 1, 1892, to MAROH 31, 1893.

### WHOLE TREASURY.

Total amount received by the Treasurer during the year,	\$78,159 01	
This came from the following sources, namely:		
1. Amount paid out before the beginning of this year, which,		
not being used, was, during this year, returned, $\$$	$339\ 31$	
2. Amount returned on Church Loans,	757 00	
3. Amount turned over to this office from the Foreign Mission		
office for Indian Territory work,	3,750 00	
4. Receipts on account of <i>Home Missionary</i> ,	692 10	
5. Receipts for the four causes managed in this office, namely:		
Church Erection, Sustentation, Evangelistic, and Invalid		
Funds:		
(a), From legacies,	*	
(b), From other general miscellaneous sources, 5,394 78		
(Carried forward),	5,529 81	

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(Brought forward), $\ldots$		\$5,329 41
in the Presbyteries, $\ldots \ldots \ldots \ldots \ldots \ldots \ldots 56,586$ 70	)	62,430 $61$
Receipts for the Colored Fund:	<b>#</b>	8 67,969 02
<ul> <li>(a), From legacies,</li></ul>		
the Presbyteries, $\dots \dots \dots$		10,189 99
Total received by the Treasurer,		
Total in hands of the Treasurer during the year, Of this sum the Treasurer disbursed,		
Balance, cash on hand April 1, 1893,		$\underline{9,215} \ \underline{82} \ \underline{86,865} \ \underline{31}$

For the "Four Causes" managed in the Central Office the receipts this year were less than those of last year by \$13, 273.39. Of this, the shortage was: In legacies, \$10,174.99; in contributions, \$3,108.40.

Leaving off the expense of the *Home Missionary* (for which see page 63), the expense of management for the "four causes" managed at this office has been a fraction over eight per cent.

The receipts for the *Church Erection* Fund have been better during this last year than during any of the three previous years of its existence. There was an increase of seventy-six in the number of contributing churches.

The Treasurer's report shows a balance on hand April 1, of \$5,809.33. Since April 1, and up to the time of printing this report, your committee has paid out \$650 more from this fund. It has also promised to grant as much as \$2,075 to aid thirteen other congregations in the erection of houses of worship, so soon as they conform to the conditious laid down by the Assembly. We regard this as an exceedingly important part of home missionary work, it being almost impossible successfully to hold an organized church together for any length of time, unless it can have a church home. The testimony of all evangelists and others who have opportunity to know is to this effect. We will do well to expend not less than \$10,000 a year in this work.

For ten years or more the income for the cause of *Sustentation* has not been equal to the demands. The year runs from January 1 to December 31, and each year your committee has met the second or October instalments by creating a debt against this fund, due chiefly to the other funds of the office. The January collection has been our largest source of income. For five years, from 1884 to 1888 inclusive, the receipts from all sources between January and April averaged about \$21,700 per year; for the next four years, from 1889 to 1892 inclusive, receipts during the same months, from all sources, averaged \$16,323 per year.

The outlook now is as follows: At least one hundred and eighty ministers for the year 1893 will be placed by their Presbyteries on the list of those who serve the Master in fields where there is not for them an adequate support. These fields are the mission fields of the church. Eighteen thousand dollars from the August collection will meet the calls, and leave this cause free from debt on 31st of December. A hearty co-operation throughout the church ought to result in securing the amount without bearing heavily upon any congregation, and we can but express the hope that this will be done. We call the attention of the Assembly especially to this matter.

### HOME MISSIONS.

In past experience it was found that Presbyteries were not willing to put their contributions into the central treasury unless they were allowed to draw upon them for their own work to such an extent as they might deem to be necessary. As evangelistic work increases, the demand for aid from the Sustentation Fund increases, and the experience of the last two years shows that, when the fund is much short of the needs, this plan throws the greater part of the hardships to be borne upon those ministers who serve churches in the weakest Presbyteries.

Your committee is of the opinion that the time has come when Presbyteries, in a spirit of love for the common cause of our Master, should agree to some change in this rule, and your committee suggests that the Presbyteries be asked by the Assembly to agree that in future the Central Committee be authorized to honor the calls of a Presbytery made during the year assigned to this cause up to the extent of seventy-five per cent. of the Presbytery's contribution for the year, if they need so much, and that the remaining twenty-five per cent. at least be left for disbursement by the Assembly's committee. If this suggestion be adopted, we suggest that it be also extended to the Church Erection and the Evangelistic work, and go into operation at the expiration of the present year assigned to each cause.

The value of the *Evangelistic Fund* cannot be overestimated. The number of ministers aided this year (forty-four, in twenty-nine Presbyteries) is the same as last year; their work has been approved by their Presbyteries. The Secretary of Home Missions recently attended the meeting of the Indian Presbytery at Double-Springs Church, Chickasaw Nation. The Orphan Academy at Armstrong, in the Choctaw Nation, now has about seventy orphan boys. The nation furnishes \$100 for each boy, with the buildings, etc., and we furnish the principal and his assistants, at a cost this year of \$2,000. The boys are trained and cared for as in a Presbyterian Christian home. Under sound religious teaching and training, as many as forty-four of the boys connected with the Academy have, during the winter and spring, made credible profession of faith in Christ.

The contributions for the *Invalid Fund* fell below those of last year by \$2,772.58. How this eame to be so we do not know. At the beginning of the year, as a result of legacies received during the preceding year, there was a balance of \$1,998.99 on hand. With this advantage at the beginning of the year, the first instalments were paid in full in October last, and seventy-five per cent. of the second instalments were paid in March, 1893. As this report goes to print, over seven hundred dollars has accumulated in the treasury, and we have hope that before the end of the year (June 30) there may be enough of money in hand to pay the amounts asked for these beneficiaries in full.

The Home Missionary has been published monthly since July, 1890. The receipts for the paper from the commencement of the publication to April 1, 1893, have been less than the expense incurred on its account at the rate of over four hundred dollars per year. The paper is sent to all of our ministers free of eharge. Some of them have voluntarily sent in subscription money to pay for their copies, but it is correct to say that the excess of the outlay over the receipts of the paper is about what is necessary to cover the cost of the copies sent to ministers and sent out as sample copies. We hope to procure enough of subscribers and advertisements to pay all the expenses of this publication, but are of the opinion that, although the actual receipts have not been equal to the outlay, the paper, nevertheless, is not an expense to the work. We are persuaded that, as it makes its way into four thousand to six thousand families from month to month, its effect is to cause an increase in regular contributions sufficient at least to warrant its publication.

J. N. CRAIG, Secretary.

#### APPENDIX.

# IV. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COM-MITTEE ON EDUCATION.

The obligations, which the Presbyteries asked us to assume for their candidates, amounted to \$24,188. Up to the first of January, 1893, after paying \$278.92, due to candidates on last year, and \$455.60 advanced by our Treasurer last year, amounting to \$734.52, we had been able to pay the candidates on this year only \$7,665, leaving a balance due them of \$16,520. With the necessities of other causes before the churches, some of whose collections were in the month of November, which is our main reliance for education, and with the financial stringency throughout the country, it seemed almost a hopeless task to get this \$16,520 for our candidates; nor, indeed, have we succeeded to the full extent, but better than we hoped for three months ago. Our receipts for 1891-92 were \$24,820; but of this amount \$2,741.20 were legacies, leaving the income from the churches \$22,078.80. Our total income this year is \$22,238.01, and our legacies have amounted to only \$562.90. Thus our actual income from the churches is \$21,675.11, which is less than last year by \$403.67. There has been remitted to the candidates \$18,810.32, leaving a balance due of \$5,403.26.

In order that we might be able to lay before the Assembly full information in regard to our work, the committee sent a circular to the Presbyteries, at their Spring Meetings, respectfully soliciting answers to the following questions, viz.: (1.) Does your Presbytery take due care in recommending candidates for aid? (2.) Has the Presbytery made diligent efforts to secure contributions for education from all your churches? (3.) What proportion of your contribution has been sent to our Treasurer? (4.) How have the collections for other causes in the month of November affected the education collection? (5.) Is the Presbytery now willing to assume the deficit on its apportionment of this year and have it added to its apportionment for next year, *i. e.*, if any deficit should remain after the April collection? (6.) Do you favor a larger appropriation to the candidates, or shall \$100 be the maximum? (7.) What is your present number of candidates? This circular was sent to all the Presbyteries except Nashville, New Orleans, and Mecklenburg, which support their own candidates. We have received answers from thirty-four, and all but one report that they exercise care in recommending candidates for aid.

Most of them report efforts to secure contributions, but only by an occasional circular or by simply making the apportionments to the churches. In other Presbyteries more diligent efforts are made and the success is greater. A majority of the Presbyteries reporting say that all the regular collections are sent to our treasury, but some report contributions sent directly to candidates. As these amounts are not reported to us, except in a few instances, we can never know whether all on our roll are entitled to the full appropriation. But one condition of our appropriation is that if the candidate shall receive help from other sources, rendering the full appropriation unnecessary, the fact should be made known and the appropriation may be reduced. Had we full information on this point our present deficit might be materially reduced, if not entirely extinguished. We recognize it as the privilege of the churches and Presbyteries to dispose of their funds as they may deem best, but would it not be well for all amounts sent to candidates direct, to be reported to the Central Committee, that we may know how much each candidate is receiving, and that the church at large may know how much is being contributed to Beneficiary Education?

To our fourth question the majority reply that other collections in November have not materially affected the collection for Education. Others reply that they are unable to say to what extent other collections in November have affected the Education collection. Only a few Presbyteries have expressed a willingness to assume the deficit in their apportionments. Most of them answer in the negative.

### PUBLICATION.

It is with profound regret the committee has been unable to pay these candidates the amounts promised them. We regard it as a sacred obligation on the church at large. Many of these young men have returned from the seminaries, and others will return from the colleges with heavy hearts. They have been disappointed. That there may be unworthy ones among them is possible. But most, if not all of them, are true men, and they are poor. Some of them may suspend their studies to make money to help themselves. What can the church do in this emergency to avert the calamity that would arise from any considerable number of our candidates turning aside from their studies? What can the church do in this crisis to preserve her own honor and redeem her pledges to her own sons? The year 1891–'92 was the most prosperous year this cause has ever had. The number of candidates reached the figure of 409; our contributions \$24,800, and the net increase of our ministry was 53.

Shall the tide now turn? Shall the number of candidates decrease? Shall our colleges and our seminaries have a smaller number in their halls? When all our institutions are getting on a better footing; when more enlarged facilities are being made for college and theological instruction; when many of our Synods are establishing fitting schools for youth, which ought to insure a still greater increase of candidates for the ministry; when the calls are becoming louder and louder for more men, both at home and abroad, shall the church not rise to the height of the great occasion, and say every dollar shall be paid to these young men, and no candidate need to turn aside for the want of help? That is what ought to be done, but just how it shall be done we respectfully refer to the judgment of this venerable court.

And hereafter let it be understood that the obligations of the committee to the candidates shall not extend beyond the amount placed in their hands, after necessary expenses are paid. The sum asked of the Presbyteries is only about sixteen cents per member, and ought to be easily raised. The principle of limiting the obligations of our committees seems to prevail in all the other branches of our church work.

# V. ABSTRACT OF THE THIRTY-SECOND ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF PUBLICATION.

For the first time in the ten years since the Committee resumed control of the business of the depository, we find that we must report a decrease, instead of an increase, of sales. More than three-fourths of this decrease is, however, due to the fact that our force of colporteurs was reduced, near the close of the last year, at least onehalf; and the depressed financial condition of the country had led us to expect a greater falling off in the trade of the house than has actually occurred.

On the other hand, there has been a growth in the subscription-lists of our Sabbath-school periodicals beyond that of any previous year, and we have been enabled to issue a larger number of new and valuable works than in any former year.

With so much to encourage in the business aspects of the *Colportage* work, it is with great regret we find ourselves compelled to report that the attempt to place the colportage work upon a substantial footing has again failed, and we are unable to hold out to the Assembly any prospect of strengthening this most important agency.

The Treasurer's Report shows that the total amount received from all sources for this cause during the year was only \$8,409.30, of which \$530.94 was from legacies, so that the amount contributed by churches, Sabbath-schools, and individuals for the prosecution of the colportage work was less than last year by more than \$500.

A reference to the Treasurer's Report will show that \$7,035.90 has been appropriated to the colportage work and to douations during the past year, and it is manifest

## APPENDIX.

that, with the funds entrusted to us by the church for this purpose, there can be but a slight expansion of the work.

In making this report we are constrained to add that, in our judgment, it is a most serious mistake to leave so far unused such facilities as, in the good providence of God, are in our hands, and that to neglect to employ an agency of such recognized efficiency in the work of the gospel, when in our power, is worse than a mistake.

We have been greatly encouraged during the year by a large increase in the subscription-list of the Sabbath-school papers; *The Children's Friend* having reached a circulation of 25,000; *The Earnest Worker*, of over 13,000, and other papers in like proportion. This growth is indicated by the amount received from royalty, \$3,706.10, which is an increase of nearly twenty per cent. on the receipts of any previous year.

This growth has encouraged the committee to carry into effect plans for the improvement of our series of papers that have been contemplated for some time. One of these, the issue of a weekly paper for the smaller children of our Sabbath-schools, was realized at the beginning of the present year by the issue of *Pearls for the Little Ones*, which has been most favorably received. Other plans, looking to the improvement of *The Earnest Worker*, will shortly be carried out.

We reported last year that, in accordance with the offer of a Bible to every child who should recite perfectly the Shorter Catechism, two hundred and twenty-six Bibles had been given as prizes. This year four hundred and sixty-nine have been awarded. In a few cases *The History of Presbyteriunism* has been selected instead of the Bible.

The last General Assembly authorized a prize of a Testament to any child reciting perfectly the Introduction to the Shorter Catechism. Under this offer one hundred and seventy-five Testaments have been awarded. The committee recommend that these offers be continued.

### TREASURER'S REPORT.

The report of the Treasurer shows in detail the receipts from various sources, and disbursements. To this statement is attached a table of assets and liabilities, from which it appears that the net assets of the committee are \$98,436.85.

# VI. ABSTRACT OF THE SECOND ANNUAL REPORT OF THE EXECU-TIVE COMMITTEE ON COLORED EVANGELIZATION.

The Board of Directors of the Tuskaloosa Institute report to the General Assembly's Executive Committee on Colored Evangelization:

1. Since our last annual report the exercises of the Institute have been continued, except during vacation, to the present time. There has been some intermission of the exercises on account of the health of Professor McAlpine, which, however, is so far restored that he now attends all his recitations. There are nine recitations per day in his department, and eight in Professor Praigg's, who has charge of the Senior Class, and in four recitations the senior and middle together. The Saturdays are given to the preparation of sermons, by means of analyses and briefs, and Mondays to their delivery and criticisms.

2. We have changed the scholastic term so that it now begins on the first Wednesday in October and ends on the last Thursday in June.

3. We have had in attendance during the year nineteen students. One of these, C. N. Tidwell, a candidate of North Mississippi Presbytery, died about December 28th, of a violent attack of pneumonia, and was buried at the expense of the Institute, and one was dropped on account of lack of preparation.

4. We have received valuable donations of books, viz.: 100 volumes from Professor

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## COLORED EVANGELIZATION.

McAlpine: 120 volumes from two ladies in Alexandria, Va.; the American Tract Society has donated to each of our students a copy of the Bible Text-Book.

5. Our expenses have been fully met by the payments of the Secretary, and we submit our financial statement for the year, showing our receipts and expenditures.

6. In the report of the Faculty is a proposal to shorten the annual term of the Institute to eight months. We decided not to consider that proposal at present.

#### FINANCIAL STATEMENT.

C. A. Stillman, Superintendent of Tuskaloosa Institute, in account with Colored Evangelistic Fund—

1893.

#### DR.

Amount brought forward,			 	10 0	1
April 1, Receipts from Rev. A. L. Phil					
sources, from April 1, 1892, to April 1	. 1893		 •	3.493 3	0
					- \$3,503 31
1893.	Cr.				
			. #.	a ana .o	0
April, Salaries,					
** Board of students,				$1,111 \pm 6$	ĩ
" Books, stationery, postage, freig	ht, and e	expressage		65 - 6	ĩ
" Fuel, repair, and furniture,				36 - 3	ĩ
" Traveling expenses,				20 0	5
" Funeral expenses of student,				$15 \ 0$	0
" Medical bill,				10 7	0
" Balance on hand,				11 8	8
					- \$3,503 31

C. A. STILLMAN, Superintendent.

#### REPORT OF FACULTY.

The Faculty of the Institute for Training Colored Ministers respectfully report that there have been nineteen students enrolled during the present session from ten Presbyteries and seven Synods.

There has been no change in our text-books, except the valuable hand-book *Our Sixty-Six Sacred Books*, by Rev. E. N. Rice, was substituted in the place of *Alexan der's Moral Science*. It was thought that dropping this latter book from the course of study would result in no loss to the students, in view of the fact that a large amount of ethical instruction is imparted in the general course.

The students maintain among themselves, we are glad to report, a debating society, which is found to be a useful aid in developing accuracy and clearness of expression and general culture. Also, they have a missionary society which meets once a month, when one member reads a paper on a chosen topic, which is open for discussion. Thus the missionary spirit is fostered and developed, and valuable missionary information diffused. There will be this year four graduates, one of whom has offered himself to go as a missionary to Africa.

It should be emphasized, that one of our great needs at this time is better-trained or prepared men sent to us. This need has often been referred to in these annual reports. Presbyteries should be urged, through their pastors, sessions, and members, to seek out and send promising young men from among the negroes, men of good moral character and sincere piety, who really come up to the requirements for entrance into the Institute. In our lack of educational institutions and training schools as regular feeders to the Institute, we must look to the church at large to search out and send us good material. This seems to be imperative, if we would raise our stand-

#### APPENDIX.

ard of ministerial education among them, and send out into the great harvest field a better trained ministry, which the times are more and more demanding.

It is our growing conviction that, in order that this important work may reach the best results, the present annual term should be changed from nine to eight months, beginning the first day of October, and ending the last Thursday in May. There are several good reasons for this. We mention only two: First, this arrangement will give the students four months of practical experience and training in evangelistic efforts, which is the best kind of training, and will certainly be of immense value to them. It will show them their defects and deficiencies, the great difficulties and needs of the work, and it will thoroughly test their ability as workers, and their capacity for organization. Thus practical Christian work will go hand in hand with theoretical training. Besides, an immense amount of good can be done in this way to the great outlying masses.

2. By this arrangement, the exhaustion and mental languor of the warm weather after the long winter months would be avoided. Owing to this fact, the last month of the term is almost entirely lost. An arrangement of the term as above indicated would, in our judgment, result in lasting good to the important work in which we are engaged.

We again call the attention of the church to the urgent need of a preparatory department in the Institute. We are ready to start such a department whenever the church furnishes the money.

It affords us unqualified pleasure to certify that, so far as we know, the walk and conversation of our colored brethren during the year just past have been godly. They have worked faithfully in the midst of much self-denial.

There have been three schools conducted under the care of the church and directly in its interests: At Lynchburg, Virginia: at Elkin, North Carolina: and at Darien, Georgia. These schools are evangelistic in character, and are intended to be feeders to our churches.

Your Committee has received a proposition from one of our ministers in Virginia, to give \$500 in cash, and devote his life to the establishment and maintenance of an orphanage and school for colored children. A gentleman in Florida has offered forty acres of land for the purpose. But while we approve the plan, we have not had the \$2,500 necessary to make a start. From such a home we might confidently expect to get missionary teachers, and ministers as well.

From the funds at our disposal during the year, we helped to sustain thirty-three ministers and licentiates, who supplied sixty-nine churches. Amongst the colored churches there is not one church, nor even a group of churches, that is entirely self-supporting, though we believe that several groups are approaching that state. One of the most difficult questions which we have had to deal with is, how to induce these churches to undertake an increasing degree of self-support. We are now seeking to solve this question, and are confident of accomplishing definite results when we have enough data to work from. Last year, of fifty-six colored churches, thiriy contributed to pastoral support the sum of \$967, or about  $8\frac{1}{2}$  cents per month for each member, which is about twice as much as our church averages per member monthly for Foreign Missions. For the year just closed, forty-six churches gave to pastoral support the sum of \$1,346.65, which is an average of 8.7 cents per member monthly.

The Presbytery of Ethel, in Mississippi and Louisiana, had an evangelist at work during the whole year. We have paid his salary until recently, when he has been paid by the Synod's Evangelistic Committee. His work has been intelligently and successfully done. For the past four or five months the Synod of Missouri has employed a colored evangelist. His work is encouraging, though up to date it has been mainly that of a pioneer. The Synod of Sonth Carolina likewise resolved to employ a colored evangelist if certain conditions were fulfilled. We have been greatly encouraged by the movements in the Synods, and will gladly welcome the day when each of them now doing its own evangelistic work will employ at least one colored evangelist. We believe that all of-our colored brethren "do the work of an evangelist" as they have opportunity.

# VII. ANNUAL REPORT OF THE TRUSTEES OF THE GENERAL AS-SEMBLY.

During the past year we have received from the bequest of Mrs. Margaret A. Guthrie \$204.92, which is the last of the amount bequeathed by her directly to this Board. Mrs. Guthrie made two private bequests, of \$500 and \$300, respectively, in which this Board has a very remote contingent interest. From the bequest of Mrs. Ruth W. Talmage, we have received \$804, and \$600 to \$800 additional is expected from this source. These amounts (\$204.92 and \$804), together with interest from various invested "Funds," constitute the sum of our receipts for the year, being the smallest receipts we have had for nine years.

In our last report mention was made of a bequest of \$10,000, made by W. F. Monroe, of Pensacola, Fla., to be divided equally between the Committees of Foreign Missions and Education. We have since learned from the executor, W. A. Monroe, that he declines to pay the money to this Board, but that he will, under the advice of his attorney, pay the amount, when collected, to the treasurers of the committees named, as they (the committees), and not our Board, are mentioned in the will.

We are advised of a bequest of \$300, made by Mrs. Jane M. Anderson, of Sallivan county, Tenn., for Home Missions, and this is the only new bequest of which we have been advised since our last report.

Our Treasurer's report, which has been duly andited and approved, and which please receive herewith, shows that he has received, from all sources, \$1,626.67, that he has disbursed \$1,683.79, and that he has a balance in hands of \$9,438.25, said balance being held and invested for various "Funds," as will be seen by reference to the account.

The "Presbyterian Ministers' Fund," of Philadelphia, Pa., has rendered to this Board its annual report of the "Relief Fund," which shows the latter is in a good condition.

On the 18th of February last we were advised, by a letter from the Secretary of the Executive Committee of Foreign Missions, that, since the death of Rev. Edward Lane, D. D., of the Brazil Mission, complications had arisen in regard to the property of our church, in the city of Campinas; and on the 20th of February, Rev. Samuel R. Gammon, of the Brazil Mission, appeared before a called meeting of our Board, and further explained the situation, viz.: That the laws of Brazil do not allow the holding of property in that land by a foreign corporation, and for that reason, the property of our church was held in the name of Dr. Lane; that at his (Dr. Lane's) death, he left a will disposing of the mission property, as well as his own property; but in Brazil property conveyed by will is subject to a government tax, and this, it was feared, would burden our property with a tax of several thousand dollars. With this information before our Board, it was deemed advisable to appoint an attorney-infact, to represent us in the matter in Brazil, and, on the recommendation of the Executive Committee on Foreign Missions, the Rev. Samuel R. Gammon was appointed such attorney, with full powers to act in the matter.

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The term of office of the following trustees will expire with the meeting of the Assembly, viz.: General Rufus Barringer, George E. Wilson, and John E. Oates. The officers of the Board for the year beginning to-day, are:

E. NYE HUTCHISON, President. JOHN L. BROWN, Vice-President. JOHN E. OATES, See y and Treas. \*

# VIII. ANNUAL REPORT OF THE BOARD OF DIRECTORS OF THE THEO-LOGICAL SEMINARY AT COLUMBIA, SOUTH CAROLINA.

The Board of Directors of Columbia Theological Seminary respectfully report to the General Assembly:

That the institution has been in regular operation, with no changes in the Faculty during the year; all harmonious and co-operating. An increased number of students have been in attendance: Post-graduates, 2; Seniors, 7; Middle Class, 15; Juniors, 20; Special, 3; total, 47.

These are reported to have been diligent, and their examinations before the Board have been eminently satisfactory.

The following is the list of graduates: Horace S. Allyn, Barnwell R. Anderson, Daniel A. Blackburn, George T. Bourne, William F. Hollingsworth, William S. Jacobs, and Malcolm McGillivray.

The financial status is good: some changes of investments being considered necessary by the Investing Committee. The amount of interest-bearing funds is two hundred and ten thousand dollars (\$210,000). The Professors' houses and Seminary buildings are valued at about fifty thousand dollars (\$20,000).

The Rev. T. M. Lowry, of Columbia, South Carolina, is Financial Agent, and is meeting with marked success. His work is to enlarge the Investment fund, and to make important improvements on the Seminary grounds.

Taking these facts into view, the Board feels abundantly encouraged, and would give thanks to the Great Head of the Church for the success of the past, and the brightening prospects of the future. The time for enlargement and the development of the church's strength has come. Good news comes to us, through our Financial Agent, of a revived interest in this school of the prophets. To God we give the glory.

It may be stated that the library is one of the best: and additions, by donation and purchase, are being made from time to time. There is a disposition to increase this source of knowledge, and special efforts will be made, under the direction of the Board, to have a fire-proof building for the protection of the same.

The meeting of the Board has been a most pleasant one, and the wish has been expressed that every member of the Board could have been present at the meeting this day closed. Eleven out of fifteen have been in attendance.

The prayers of God's people throughout our bounds, as a special working church, that God may crown the institution we represent with still greater success, sending forth more laborers into the harvest-field, are most earnestly invoked. God is our help now, as in ages past.

Adopted by the Board, May 11, 1893.

W. W. MILLS, Secretary of the Board.

#### UNION THEOLOGICAL SEMINARY.

# IX. ANNUAL REPORT OF THE DIRECTORS OF UNION THEOLOGICAL SEMINARY, IN VIRGINIA.

The Board of Directors of Union Theological Seminary, in Virginia, reports to the General Assembly as follows:

The session ending May 3, 1893, has been one of the most prosperous in the history of the institution.

The Board held its annual meeting May 2 and 3. Eighteen of the twenty-four directors were in attendance. Rev. W. D. Morton, D. D., and Rev. H. T. Darnall, from the Synod of North Carolina, were enrolled as new members of the Board.

Rev. T. C. Johnson, D. D., who, at the last annual meeting, had been transferred from the chair of the English Bible and Pastoral Theology to the chair of Ecclesiastical History and Church Polity, was duly installed. Rev. Dr. P. H. Hoge delivered the charge to the Professor, who then delivered his inaugural address.

During the session sixty-nine students were in attendance, of whom eighteen were in the Senior Class. Diplomas were granted to fourteen who had satisfactorily completed the full course of study in the Seminary, and limited certificates to three others who had not completed the entire course of study.

Those receiving diplomas were: Edward Marshall Craig, of Lexington Presbytery; Charles Holt Dobbs, Jr., of Greenbrier Presbytery: George Adam Grillbortzer, of East Hanover Presbytery; Francis Gardner' Hartman, of Lexington Presbytery; Samuel Percy Hawes, of Lexington Presbytery: John V. McCall, of Dallas Presbytery: George William Nickell, of Greenbrier Presbytery; David Philip Rodgers, of South Alabama Presbytery; Giles Granville Sydnor, of Montgomery Presbytery; Maurice Carlyle Taylor, of Louisville Presbytery; James Ernest Thacker, of Orange Presbytery; John Miller Wells, of Chesapeake Presbytery; Charles Newton Wharton, of Orange Presbytery; Robert Ashlin White, of Winchester Presbytery.

Those who received certificates were: David Clay Lilly, of Transylvania Presbytery; Sanford Logan, of St. Johns Presbytery; William McClannahan White, of Winchester Presbytery.

During the year, 185 additions have been made to the library, which now contains 14,488 volumes.

The institution has an able and faithful faculty, who command, as they fully deserve, we are persuaded, the confidence of the entire church: Rev. Dr. Peck in the chair of Systematic and Polemic Theology, Rev. Dr. W. W. Moore in the chair of Oriental Literature, Rev. T. C. Johnson in the chair of Ecclesiastical History and Polity, and Rev. Dr. C. C. Hersman in the chair of Biblical Introduction and New Testament Literature.

The Board has now elected Rev. Dr. T. R. English, of the Synod of South Carolina, to the chair of the English Bible and Pastoral Theology, and who, it is hoped, will enter upon the work of that professorship for the next session.

The Seminary and the whole church has met with a lamentable loss by the death, on March 14, of Rev. B. M. Smith, D. D., LL. D., one of the most able and valued Professors who ever filled a chair in the Seminary.

He had been Professor of Oriental Literature from 1854 to 1889; since the latter date he had been Professor Emeritus. No man ever served the church and the Seminary more faithfully.

The Board is gratified to be able to report that the students have manifested more than usual diligence in their studies, and their Christian conduct is worthy of commendation.

#### APPENDIX.

On Wednesday, May 3, Rev. P. D. Stephenson, a member of the Board, delivered the address to the graduating class: and Rev. Dr. F. H. Johnston, President of the Board, delivered the diplomas.

The income from the invested funds has been sufficient, by careful management, to meet all the necessary expenses, but the usefulness of the institution would be enlarged by an increase of funds.

The Board appends a copy of the Treasurer's report, which will show the amount of investments, and the income and expenditure accounts.

#### J. P. FITZGERALD, Secretary.

# X. REPORT OF THE BOARD OF DIRECTORS OF THE DIVINITY SCHOOL, AT CLARKSVILLE, TENN.

To the General Assembly of the Presbyterian Church in the United States, in session at Macon, Ga.:

In accordance with the action of the General Assembly of 1892 (*Minutes*, p. 424), the Southwestern Presbyterian University respectfully reports—

(1), That it is under the care and control of the Synods of Alabama, Arkansas, Memphis, Mississippi, and Nashville.

(2). That during the present scholastic year there have been in this University seventy-nine candidates for the ministry, of whom one is of the Baptist Church, one is of the Methodist Church, and seven have been received under Presbyterial care during the year.

(3), That in the University's Divinity School there are five professors, making provision for full instruction in Systematic, Ecclesiastical, Homiletic, and Practical Theology, Apologetics, Ecclesiastical History, Old and New Testament Languages, Literature and Exegesis, Biblical History, and the English Bible.

(4), That in this Divinity School there have been this year thirty-three young men, a few of whom, on account of previous deficiencies or for the benefit of greater thoroughness in certain lines, particularly Classical Greek and Metaphysics, are also pursuing studies in certain Academic Schools of the University.

(5), That fifteen young men of the Divinity School will complete their course in June and be ready to enter upon the work to which most of them have already received calls, and that of this number three will labor in the foreign field, including one whose work will be among the Indians. Following is a list of those now completing their course, and the Presbyteries of which they are candidates or licentiates: A. S. Allen, Nashville; E. C. Bingham, Columbia: Joshua Bohannon, Nashville; J. G. Conoly, Fayetteville; A. A. Craig, Pahnyra; J. D. Fleming, Muhlenburg; B. H. Franklin, Nashville; F. R. Graves, Macon; L. G. Hames, North Alabama; W. N. Jenkins, Mississippi; W. A. Martin, Chickasaw; E. D. McDougall, Paducah; J. Y. McGinnis, Memphis; D. N. Yarbro, Paducah; and J. A. Young, Augusta.

By order of the Board of Directors,

GEORGE SUMMEY, Chancellor, D. N. KENNEDY, Secretary.

CLARKSVILLE, TENN., May 16, 1893.

# XI. ANNUAL REPORT OF THE PERMANENT COMMITTEE ON THE SABBATH.

The Permanent Committee on the Sabbath would respectfully report to the General Assembly, that the answers received from different portions of the church are this year tinged with an unusual degree of discouragement. Very few, if any, of the Presbyteries report anything like a decided improvement in the matter of Sabbath observance the large majority, on the other hand, giving it as their deliberate judgment that the tendency, so far at least as the masses are concerned, is clearly in the opposite direction. The constant influx of a foreign element into our population, coupled with the wider dissemination of European sentiments, is making its impress both seen and felt upon the Sabbath, as well as upon all our American institutions. Sunday travel, under the stimulus of cheap rates offered by many railroad companies, is on the increase, becoming more and more common, even on part of many professing Christians. The Sunday newspaper, that insidious foe of religion and the church, is still sought with the same, and perhaps even greater avidity than ever. The practice of social Sunday visiting, likewise, seems to be getting more and more fashionable, especially with the young. In many of the States, freight trains run regularly on the Lord's day as on any other. During the past year an effort was made before the Alabama Legislature to induce that body to forbid the running of these trains on the Lord's day, but without success. The general verdict seems to be that, with the increase of population and trade, there is a corresponding increase both in Sunday travel and traffic.

We report, as heretofore, that our co-operation with the "American Sabbath Union" has been only nominal, being little more than a bare endorsement of the same. Though our church is recognized and represented in the general management of said union, yet, on account of the distance to the place of meeting, it has not been practicable for any of your representatives to attend their deliberations. We note with pleasure the call for an International World's Congress on the subject, to be held at Chicago in September, during the exposition, from which we are expecting great good, for able representatives will be there, gathered from all the Christian nations; and we confidently hope that, as the result of the council, the cause of Sabbath observance will receive additional impetus throughout the whole earth.

Respectfully submitted,

JAMES STACY, Chairman.

# XII. REPORT OF AD INTERIM COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

In its reply to certain overtures from the Presbytery of Brazos and the Synod of Texas the General Assembly, in session at Hot Springs, appointed a committee to consider the whole subject of Young People's Societies, and to make report to your venerable body. (*Minutes of the General Assembly* for 1892, p. 435.) The following paper is submitted as the report of the committee:

Deeply sensible of the gravity of the matter entrusted to it for consideration, the committee has sought to inform itself fully, and to give due weight to all that has emerged in the discussions provoked by the awakened activity of the younger Christians in our Evangelical churches. This movement among the young people is the most distinctive and conspicuous feature of the life of the church to-day, and all Evangelical churches are hastening to define their attitude toward it. The magni-

#### APPENDIX.

tude of the movement is easily appreciated by the mere enumeration of the number and variety of Young People's Societies that have sprung into being, and have grown with amazing rapidity in members and influence. Within denominational lines may be instanced the Epworth League among the Methodists, the Baptist Young People's Society among the Baptists, the Brotherhood of St. Andrew among the Episcopalians. Of organizations that are interdenominational, far the most popular and aggressive is the Young People's Society of Christian Endeavor. The history of this society is familiar to all. Finding a home in all the evangelical churches, and planting itself in every land where a Christian church exists, it challenges the attention of all who are concerned for the coming of the kingdom of God. It is beside the purpose of the committee to enter on a discussion of these various societies in their forms of organization and methods of work.

The naming of these societies is intended to suggest the widespread influence of the movement among younger members of the church, and the urgent need for the adoption of a settled policy on the part of the church. Shall we repress these forms of Christian activity, or shall we encourage, control, and guide them? To the mind of the committee, this awakening among the young argues the presence and power of the Holy Spirit, and the church is, by that reason, called to a wise and sympathetic treatment of the whole movement. That this activity should have found expression in organized forms seems to the committee altogether natural under the conditions; and it is our persuasion that through these organizations the Christian life of the young people has been cultivated, and their spiritual energies developed and trained. Dangers there may be in these societies, if left without the control of the officers of the church, and the counsel of older Christians; objections there doubtless are to some things connected with some particular societies; but, in the judgment of the committee, kindly oversight can readily find a way to avoid the perils, and to eliminate anything against which objection may justly be urged.

The conclusions reached by the committee are embraced in the following statements and recommendations:

1. The training of our young men and young women in Christian work is acknowledged to be one of the urgent needs of the church. The attention of the sessions of our churches is directed to this subject, and they are recommended to consider earnestly the best methods of developing and disciplining the younger members of the church under their care. In many churches societies constituted of young people have proved very helpful. Societies of this kind, properly organized and controlled, meet with the approval and encouragement of the General Assembly.

2. Conditions vary to such a degree as to make it appear unwise to suggest any special form of organization, or to prescribe any particular methods of work. That which may be adapted to one part of the church may not be suited to another, and methods useful in churches in cities may find no place in churches in the country and in small towns.

3. It is suggested to the General Assembly, that it recommend the Presbyteries to consider the propriety and advantage of adding a Committee on Young People's Societies to the list of Permanent Committees. This committee should have no power to organize societies without the request of the sessions of churches, nor should it exercise any control over the societies. Its principal duty should be to confer with the sessions, and put them in possession of all the information at their command, and to give aid and counsel to the sessions, when so requested, in the conduct of Young People's Societies. The committee should present an annual report to the Presbytery, and may make any suggestions it sees proper regarding the general matter of improving the spiritual life and efficiency of younger Christians.

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YOUNG PEOPLE'S SOCIETIES.

While no Constitution for Young People's Societies is presented by the committee, it recommends to the General Assembly the adoption of certain principles for the guidance of our churches in forming and conducting these societies:

1. Young People's Societies formed within our churches are to be under the full and exclusive control of the sessions of the churches to which their members belong.

2. The General Assembly does not forbid affiliation for certain purposes between societies of our churches and those of other evangelical bodies, but our sessions are directed to maintain careful oversight of the nature and influence of such association.

3. In societies which are constituted of both young men and young women, care is to be taken that the limitations laid down in the Scriptures be not transgressed. It is the opinion of the committee that in such cases it is not proper for girls and young women to preside over a meeting of a society, or to make an address, or to lead in prayer.

The committee has considered the wisdom of binding all the Young People's Societies of our church into a League or Guild, which should bear the name of Westminster, or other appropriate [title. For this the time does not seem to have come. If an organization of the kind should ever be deemed desirable and should be found consistent with our church constitution, it would seem better for it to be formed in response to obvious needs. The committee does not think it wise to go beyond the suggestions already offered.

Respectfully submitted,

C. R. HEMPHILL, J. F. CANNON, JERE. WITHERSPOON, JAMES V. BROOKE, A. G. ADAMS.

# PRESBYTERIAL ASSESSMENTS, DUE APRIL 1, 1894.

Abingdon,	25	00	Mississippi,	320	00
Albemarle,	10	00	Missouri,	25	
Arkansas,	10		Montgomery,	30	00
Athens,	15		Muhlenburg,	10	00
Atlanta,	35		Nashville,	45	00
Augusta,		00	New Orleans,	35	
Bethel,		00	North Alabama,	20	00
Brazos,		00	North Mississippi,	15	
Central Mississippi,	_	00	Orange,	50	00
Central Texas,		00	Ouachita,	10	00
Charleston,		00	Paducah,	10	00
Cherokee,		00	Palmyra,	15	00
Chickasaw,		00	Paris	10	00
Chesapeake,	10	00	Pee Dee,	20	00
Columbia,	25	00	Pine Bluff,	10	00
Concord,	50	00	Potosi,	10	00
Dallas,	10	00	Red River,	10	00
East Hanover,	45	00	Roanoke,	25	00
Eastern Texas,	10	00	Savannah,	15	00
Ebenezer,	25	00	SouthAlabama,	20	00
Enoree,	20	00	South Carolina,	25	00
Favetteville,	60	00	St. Johns,	10	00
Florida,	10	00	St. Louis,	35	00
Greenbrier,	30	00	Suwanee,	10	00
Harmony,	20	00	Tombeckbee,	20	00
Holston,	30	00	Transylvania,	20	00
Indian,	5	00	Tuskaloosa,	30	00
Knoxville,	20	00	Upper Missouri,	10	00
Lafayette,	15	00	Washbourne,	10	00
Lexington,	70	00	Western District,	15	00
Louisville,	40	00	West Hanover,	20	00
Louisiana.	10	00	West Lexington,	25	00
Macon,	15	00	Western Texas,	10	00
Maryland,	20	00	Wilmington,	20	00
Mecklenburg,	60	00	Winchester,	35	00
Memphis,	35	00			
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The General Assembly has ordered that the above assessments be *increased* by one-fourth. Presbyteries, therefore, in making remittances (for 1893-1894) to the Assembly's Treasurer, will please note this change.

JOSEPH R. WILSON, Treusurer.

Columbia, S. C.

## APPENDIX.

# TREASURER'S SUMMARY FOR 1892.

RECEIPTS.									
Balance in Treasury,		•			. \$	387	97		
Presbyterial Assessments,		•	•	•		1,252	50		
Sales of Minutes, less postage, etc.,			•	•	•	192	02		
Total,	·	•	•		•			\$1,832	49
Disbursements.									
Publication of Minutes for 1892,	•	•			. \$	881	32		
Publication of Directory for Worship (1891),		•			•	112	19		
Salaries of clerks, traveling expenses, clerk hire, etc.,	•	•				360	00		
Printing, stationery, telegrams, etc.,	•	•				19	<b>49</b>		
Balance in Treasury,	•	•			•	459	49		
Total,	•	•			•			\$1,832	49

# PRAYER FOR THE GENERAL ASSEMBLY.

Whereas the General Assembly of the Presbyterian Church in the United States fully recognizes the efficiency of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore—

*Resolved*, 1, That the General Assembly recommend to all the churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of his great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions, and decisions, as to promote his own glory and to advance the kingdom of Jesus on earth.

*Resolved*, 2, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly. е .

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# PRESBYTERIES.

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# STATISTICAL REPORTS.

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Ĩ.		<ul> <li><sup>9</sup> Pyrea (<i>Dataserila</i>), and the standard of <i>Dataserila</i>.</li> <li><sup>9</sup> W. Ischinger, D. D., W. Bhomfield, Ky. E. W. Ischinger, D. D., N. Dataserila, "A neuroper," and the probability of the pr</li></ul>	ಕರಿತೆ	A.

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#### SUMMARY OF SYNODS AND PRESBYTERIES.

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#### SUMMARY OF SYNODS AND PRESBYTERIES.

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<ul> <li>219 M. B. Shaw.</li> <li>1581 S. C. Caldwell.</li> <li>1582 Cyrus Harrington</li> <li>262 A. B. Colt.</li> <li>282 R. C. Smith.</li> <li>7828 T. C. Smith.</li> <li>2719 001 L. B. Barks.</li> <li>2719 001 K. Hinter.</li> <li>271001 K. Harten.</li> <li>271001 K. Harten.</li> <li>271001 K. Harten.</li> </ul>	<ul> <li>332 O. W. Gauss.</li> <li>332 O. W. Gauss.</li> <li>698 B. J. Ramsy.</li> <li>698 B. J. Ramsy.</li> <li>7135 C. Foster Williams.</li> <li>2537 J. Mbort Wallact.</li> <li>2515 J. W. Bachman.</li> </ul>	4036 J. Alston Ramsay.	2002 W. R. McLelland. 1539 W. R. McLelland. 1828 R. Z. Johnston. 124 H. T. Darnaff. 2390 A. McFadyen.	5212 Thomas H. Law.	[345] B. P. Reid. [80] John R. Dow. 506 Wun. P. Jacobs. 587 W. W. Mills. 584 John Gordon Law. 589 W. T. Matthews.	0646 Josephus Johnson.	<ul> <li>3333 J. G. Tanner.</li> <li>3333 C. W. Peyton.</li> <li>4655 Robert H. Nall.</li> <li>337 S. P. Tenney.</li> <li>337 S. P. Tenney.</li> <li>337 S. J. Greney.</li> <li>44. Read.</li> <li>455 Ernest Thompson.</li> <li>4513 Josephus Johnson.</li> <li>468 Isaac N. Naff.</li> <li>408 Isaac N. Naff.</li> &lt;</ul>
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Colored Evangelistic.	\$214 274 101 101 101 101
Publication.	254 254 254 278 278
Education.	\$761 1343 1343 218 218 544
Foreign SuoissiN	\$3699 3051 1924 1482 2444
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Elders.	1 2 2 3 8 4
Candidates.	1 2 4 4 1-
Licentiates.	102 100
Ministers.	2 1 1 2 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1
SYNODS AND PRESBYTERIES.	6. Maryland. 7. Montgomery. 8. Roanoke

£

GENERAL VIEW OF SYNODS.

Miscellaneous.	\$5465	1824	2366	12949	13198	8353	15362	7828	2806	14036	5212	10646	17855	\$124775
Congregational.	\$47199	87.62	9855	52843	65436	40125	51759	39886	39403	57468	46055	38434	134577	\$621792
Pastors' Salaries Paid.	\$57047	17087	3:33 13	65018	71508	28891	16601	51536	48505	797.36	76354	52957	158377	FNLNONS
Presbyterial.	\$980	338	397	1086	1161	2 <del>11</del> 2	1021	960	1287	1976	1384	1261	3749	\$ 736F1\$
Bible Cause.	012\$	100	2	122	545	166	342	172	458	419	531	156	1179	\$1107
Орагер Бтеснол.	1164	147	313	1223	1814	329	641	7811	1094	1340	1164	648	11311	117893
Colored Evangelistic.	602\$	121	196	008	1259	219	829	2188	511	1058	<del>1</del> <del>1</del> 9	468	3245	11730
Publication.	\$606	198	155	634	850	264	953	573	5255	1088	500	97.7	XX122	\$686\$
Education.	\$3789	4201	483 1	3235	28082	1485	2581	9970	38.10	5769	5658	2662	2618	\$53527
Foreign Missions.	\$5314	1865	1893	8900	10257	2634	5017	7525	1286	21798	11726	3645	30309	\$120054
.bnuft bilævnl	\$662	2222	212	1427	1562	384	122	1079	834	1174	1156	658	3024	\$11131
Evangelistic.	\$5569	608	498	HOGH	14376	3495	5920	1870	7544	10142	5008	3204	13896	\$84136
.noitstasten8	\$1746	766	855	6400	1-thế	1516	2523	1328	3318	15843	2302	1538	5000	\$15762
Scholars in S. S. and Bible Classes.	5832	2670	3380	9520	953N	4485	7.623	7367	5005	16088	10400	5032	24624	119754
Teachers in S. S. and Bible Classes.	869	368		1138	1503	611	1070	1013	1056	3062	1333	1368	3944	16647
Number Baptized Xon-('omnunicants.	2587	-22 22	631	2066	1401	1415	1645	1462	1314	1537	1796	3045	7403	37275 1
.bezitysä stastal		118	149	ž	336	174	ž	222	XXX	20%	269	53	956	5264 3
Adults Baptized.		3	8	268	373	210	205	XX	347	011	354	387	696	1955
Total of Communicants.	10984	4078	3502	13183	17635	1670	13244	11224	12234	28701	17430	12733	35038	188546
Added on Certificate.	574	161	194	717	605	622	166	430	20 <u>5</u>	ži z	638	111	1493	1636
Added on Examination.	iits	168	241	704	1038	551	673	922	914	1511	1133	926	3644	13187
.eacons.	130	1%	143	ŝŝţ	531	182	50‡	347	204	-26	ž	453	1072	6385
Ruling Elders.	535	260	11	663	604	365	569	466	509	6601	292 X	615	1334	6808
.sədərədQ	181	55	23	206	183	125	334	158	133	311	0 <del>1</del> 2	302	LIT	22
Candidates.	5	17	.0	\$	34	ş	39	32	02	69	20	32	55	131121 21 432 30
Licentiates.	\$2	25	-	-+	6	35	33	+	x	÷	x	x		1 7
Ministers.	69	52	30	96	101	22	ž	Ŷ	76	134	116	134	255 18	5
Presbyteries.	e0	-+	ŝ	9	9	-+	1-	9	+	ę	- 9	i-	10	12
SYNODS.	1. Alabama,	2. Arkansas,	3. Florida,	4. Georgia,	5. Kentucky,	6. Memphis.	7. Mississippi,	8. Missouri,	9. Nashville,	10. North Carolina.	11. South Carolina,	12. Texas,	13. Virginia,	

GENERAL VIEW OF SYNODS.

Comparative	Summary	of the	Presbyterian Years.	Church	for	the	Last	Five

	1889.	1890.	1891.	1892.	1893.
Synods,			13		
Presbyteries,			71	72	72
Candidates,	317	363	371	409	427
Licentiates,	55		66		
Ministers,	1,145	1,179	1,186	1,239	1,271
Churches,	2,321	2,400	2,453	2,572	2,652
Licensures,	60	64	66	67	49
Ordinations,	61	60	60	57	55
Installations,	133	139	108	147	159
Ministers deceased,	22	23	25	34	25
Pastoral dissolutions,	101	90	107	140	115
Ministers received from other denomi'tions,	9	10	4	10	10
Ministers dismissed to other denomi'tions,	10	4	6	1	3
Churches organized,	63	75	81	92	82
Churches dissolved,	5	21	19	21	10
Churches recei'ed from other denomi'tions,	6		2		1
Churches dismissed to other denomi'tions,					
Number of Ruling Elders,	7,254	7,530	7,679	7,859	8,089
Number of Deacons,	5,215	5,611	5,868	6,128	
Added on Examination,	9,501		11,024	11,224	
Added on Certificate,	5,939	7,163	7,671	7,899	
Total Communicants,	161,742	168,791	174,065		. 188, 546
Number of Adults Baptized,	3,389	3.780	3,853	3,835	4,226
Number of Infants Baptized,	4,971	5,311	5,300		
Number of Baptized Non-Communicants,	33,528	37,152	35,363		
Teachers in S. S. and Bible Classes,	13,436	13,613	13,972	16,271	
Scholars in S. S. and Bible Classes,	108,805	111,274	117,419	118,852	

CONTRIBUTIONS.

	1889.	1890.	1891.	1892.	1893.
Sustentation, Evangelistic,					
Invalid Fund,	12,117				
Foreign Missions,	82,785	89,659	105,368	118,442	120,954
Education,	54,868		44,778		
Publication,					
Colored Evangelization,		6,590			11,720
Church Erection,		5,900			
Bible Cause,			4,592		
Presbyterial,	14,305	14,622	14,365	16,201	14,982
Pastors' Salaries,	665,724	689,636	717,369	776,592	808,784
Congregational,	553,155	612,502	619,273	$627\ 876$	621,792
Miscellaneous,	116,493	126,962	114,590	117,490	124,776
Total,	\$1,616,126	\$1,727,263	\$1,817,335	\$1,921,630	\$1,943,580

.

JOSEPH R. WILSON, Stated Clerk.

## Places and Times of Synodical Meetings for 1893.

Alabama,	Mobile, Ala, Nov. 16, 7:30 р. м.
Arkansas,	_Норе, Ark., Oct. 25, 7:30 р. м.
FLORIDA,	Orlando, Fla., Nov. 8, 7 p. m.
Georgia,	Newnan, Ga., Nov. 15, 7:30 р. м.
Kentucky,	. Winchester, Ky., Oct. 11, 7:30 р. м.
Memphis,	-Oxford, Miss., Oct. 18, 11 A. M.
Mississippi,	New Orleans, La., Oct. 18, 7:30 р. м.
Missouri,	_Marshall, Mo., Oct. 10, 7:30 р. м.
Nashville,	-Cleveland, Tenn., Oct. 5, 7:30 p. m.
North Carolina,	Tarboro', N. C., Oct. 31, 7:30 р. м.
South Carolina,	-Clinton, S. C., Oct. 31, 8 p. m.
Texas,	Fort Worth, Texas, Oct. 20, 7:30 P. M.
VIRGINIA,	Lexington, Va., Oct. 17, 7:30 P. M.

## MINISTERIAL OBITUARY.

The following named ministers are officially reported as having died during the past ecclesiastical year, viz.:

S. J. Baird, D. D.,	_Presbytery of	Montgomery.
John Boyle,	- "	Transylvania.
J. J. Bullock, D. D.,	- **	Maryland.
J. DeWitt Burkhead, D. D.,		South Alabama.
J. M. M. Caldwell,	_ "	Cherokee.
D. A. Campbell,	- "	Red River.
W. M. Crozier,	- "'	Washbourne.
W. H. Davis,	- "'	North Alabama.
George H. Denny,	- ""	East Hanover.
H. B. Garriss,		Bethel.
John Gordon,		Louisville.
James D. Hall,	- ""	Mecklenburg.
Charles Hill,		Western District.
B. F. Marable, D. D.,		Wilmington.
C. A. Miller,		Montgomery.
D. K. McFarland, D. D.,		Lexington.
N. McKay, D. D.,		Fayetteville.
Robert L. McMurran,		East Hanover.
D. P. Robinson,		Mecklenburg.
James H. Saye,		Bethel.
B. M. Smith, D. D.,	· "·	West Hanover.
M. W. Staples,		East Hanover.
B. M. Wailes,		West Hanover.
R. C. Walker,		Lexington.
D. L. Wilson,		Holston.

#### SUCCESSION OF MODERATORS.

1861-1893.

A. D. NAME. PRESBYTERY. PLACE OF ASS'Y. 1861. Rev. Benj. M. Palmer, D. D., ..... New Orleans, ..... Augusta. 1862. Rev. J. L. Kirkpatrick, D. D.,\*....Concord,......Montgomery. 1863. Rev. James A. Lyon, D. D.,\*\_\_\_\_Tombeckbee, \_\_\_\_Columbia. 1864. Rev. John S. Wilson, D. D.,\*\_\_\_\_Flint River, \_\_\_\_Charlotte. 1865. Rev. George Howe, D. D.,\* ...... Charleston, ...... Macon. 1866. Rev. Andrew Hart Kerr, D. D.,\*...Memphis, ......Memphis. 1867. Rev. Thos. Vernor Moore, D. D.,\*\_\_\_East Hanover,\_\_\_\_Nashville. 1868. Rev. John N. Waddel, D. D., ..... Chickasaw, ..... Baltimore. 1869. Rev. Stuart Robinson, D. D.,\*\_\_\_\_Louisville, \_\_\_\_\_Mobile. 1870. Rev. Robert L. Dabney, D. D., ...... West Hanover, ... Louisville. 1871. Rev. Wm. S. Plumer, D. D.,\* \_\_\_\_\_ Harmony, \_\_\_\_\_ Huntsville. 1872. Rev. Thomas R. Welch, D. D.,\*\_\_\_\_Arkansas, \_\_\_\_\_Richmond. 1873. Rev. Henry Martyn Smith, D. D.,...New Orleans, .... Little Rock. 1874. Rev. John L. Girardeau, D. D., .... Charleston, ..... Columbus. 1875. Rev. Moses D. Hoge, D. D., ..... East Hanover, .... St. Louis. 1876. Rev. Benjamin M. Smith, D. D. ... West Hanover, Savannah. 1877. Rev. C. A. Stillman, D. D., .....Tuskaloosa, .....New Orleans. 1879. Rev. Joseph R. Wilson, D. D., ..... Wilmington, ..... Louisville. 1881. Rev. Robert P. Farris, D. D., \_\_\_\_ St. Louis, \_\_\_\_ Staunton. 1882. Rev. R. K. Smoot, D. D., \_\_\_\_\_Central Texas, ....Atlanta. 1883. Rev. T. Pryor, D. D ,\* ..... East Hanover, .... Lexington. 1884. Rev. T. D. Witherspoon, D. D., .... Louisville, ..... Vicksburg. 1885. Rev. H. R. Raymond, D. D., .....Tuskaloosa, ......Houston. 1887. Rev. G. B. Strickler, D. D., \_\_\_\_\_ Atlanta, \_\_\_\_\_St. Louis. 1889. Rev. H. G. Hill, D. D., \_\_\_\_\_Fayetteville, \_\_\_\_\_Chattanooga. 1890. Rev. James Park, D. D., Knoxville, Asheville. 1891. Rev. Hampden C. Du Bose, D. D., ... Pee Dee, ....... Birmingham. 1892. Rev. S. A King, D. D., ..... Central Texas, ..... Hot Springs. 

\* Deceased.

### STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED:

1. To make their Annual Reports to the Assembly, viz.: (1), Statistical, as per form on preceding pages; (2), on Systematic Beneficence; (3), on Sabbath Schools; (4), Narratives.

2. To make their reports in fair, distinct writing, especially the columns of *names* and *figures* in the Statistical Tables.

3. To make them as accurate and as full as possible. When churches do not report to Presbyteries, it is desirable that their numbers of communicants should be inserted from their last reports.

4. To report no fractions in the money columns.

5. To add up each column of figures with special care.

6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licensures, ordinations, installations, dismissions of pastors, organizations of new churches, and the names of ministers deceased.

7. To transmit their Statistical Reports to the Stated Clerk of the Assembly, at the meeting of the Assembly (or at Columbia, S. C, not later than the 10th of May in each year).

Blank forms for Sessional or Presbyterial Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878.

### TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers promptly to notify the approaching General Assembly, through its Stated Clerk, (1) of the formation or dissolution of Fresbyteries within the bounds of their respective Synods, and (2) by the 1st of May in each year, of the *times and places* of the next ensuing meetings of these bodies.

# ALPHABETICAL LIST

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# MINISTERS AND LICENTIATES,

#### EMBRACED IN THE PRECEDING PAGES.

Note.—The Post-office addresses in this List in a few cases differ from those given in the Tables, the List having been prepared to correspond as nearly as possible with recent changes. The figures denote the page of the Tables on which the name may be found. .

### ALPHABETICAL LIST

#### OF

# MINISTERS AND LICENTIATES.

NOTE.—In order to secure accuracy in the Alphabetical List, no names have been included except such as are found in the Presbyterial Reports. It may be that some names will be missed that ought to have appeared; if so, it arises from not being reported by the Stated Clerks.

except such as are found in the Presbyterial Rep that ought to have appeared; if so, it arises from Abraham, Roy N., Easton, Ga., 89.
Adams, R., Americus, Ga., 91.
Adams, R. H., Marion, Ky., 95.
Adger, D. D., J. B., Pendleton, S. C., 125.
Albright, W. H., Lawson, Mo., 110.
Alexander, D. D., H. C., Oakland, M.d., 144.
Alexander, D. D., J. B., Sociasko, Miss., 101.
Alexander, D. D., J. H., Koscinsko, Miss., 101.
Alexander, D. D. J. H., Koscinsko, Miss., 101.
Alexander, D. D., W. A., Clarksville, Tenn., 101.
Alexander, W. C., Mt. Airy, N. C., 120.
Alexander, W. McF., Memphis, Tenn., 99.
Allen, F. L., Beaumont, Texas, 131.
Allen, J. W., Volege IIII, Miss., 99.
Allison, J. L., Portsmouth, Va., 136.
Allison, J. L., Harmony Grove, Ga., 89.
Amis, E. H., Goose Creek, Ky., 94.
Anderson, B. R., Laurens, S. C., 124.
Anderson, J. G., Millersburg, Ky., 93. 115.
Anderson, Neal L., Montgomery, Ala., 81.
Anderson, Neal L., Montgomery, Ala., 81.
Anderson, R. C., Martinsville, Va., 141.
Anderson, R. C., Martinsville, Va., 143.
Anderson, R. C., Jackson, Tenn., 100.
Arbuthnot, D. D., J. S., Nashville, Tenn., 113.
Archer, S., Greenville, Miss., 101.
Armentrout, D. M., Columbia, Tenn., 114.
Arrenetrout, D. M., Columbia, Tenn., 114.
Arrowood, M. C., Old Furnace, N. C., 115.
Arrowood, R. S., Cool Spring, N. C., 115.
Arrowood, R. S., Cool Spring, N. C., 115.
Arrowood, K. S., Cool Spring, N. C., 115.
Arrowood, K. S., Cool Spring, N. C., 115.
Arrowood, K. S., Cool Spring, N. C., 116.
Arrowood, K. S., Cool Spring, N. C., 117.
Atkinson, D. D., C. M., Centreville, La., 104.
Atkinson, D. D., C. W., Centreville, La., 104.
Atkinson, D. D., W. K., Columbia, Tenn., 111.
Arrowood, K. S., Cool Spring, N. Ryers, Gee, F., Houston, TeX., 18..
Bachman, J. L., Sweetwater, Tenn., 112.
Bachman, D. D., J. W., Chattanooga, Tenn., 112.
Baird, J. R., Hoschton, Ga., 91.
Baker, B. L., Monticello, Fla., 86.
Baker, C. A., Opelika, Ala., 81.
Baker, K. M., Lafayette, Ga., 91.
Baker, K. M., Lafayette, Ga., 91.
Baker, K. E., Koswell, Ga., 91.
Baker, W. E., Koswell, Ga., 91.
Baker, W. E., Koswell, Ga., 91.
Baker, W. S., Dublin, Tex., 128.
Baldwin, L. H., Asheville, N. C., 118.
Barbee, Joshna, Excelsior Springs, Mo., 106.
Barbour, John, Sirmingham, Ala., 81.
Barbour, D. D., L. G., Richmond, Ky., 96.
Barclay, E. E., Lebanon, Tenn., 113.

Apinaoeucat List, no names have seven managements.
Jorts. It may be that some names will be misnot being reported by the Stated Clerks.
Barclay, Jonas, Goldsboro', N. C., 114.
Barkley, A. IL, Crawford, Miss., 105.
Barks, J. V., Odessa, Mo., 106.
Barks, J. V., Odessa, Mo., 106.
Barnet, D. D., E. H., Atlanta, Ga., 89.
Barr, D. L., Newton, Miss., 100.
Barnett, D. D., E. H., Atlanta, Ga., 89.
Barr, D. D., J. C., Little Rock, Ark., 84.
Bartlett, D. D., W. F. V., Lexington, Ky., 97.
Beal, B. L., Lenoir, N. C., 115.
Bean, W. S., Clinton, S. C., 124.
Beartie, D. D., F. R., Columbia, S. C., 122.
Bedinger, B. F., Guntersville, Ala., 80.
Bedinger, D. D., E. W., Anchorage, Ky., 94.
Beithger, B. E., Cleintida, Tenn., 111.
Bingham, C. E., Columbia, Tenn., 114.
Bigger, E. E., Washington, N. C., 114.
Bigham, W. B., Rodney, Miss., 103.
Bishop, S. E., Chesterfield, C. H., S. C., 125.
Bishop, W. Frost, Liberty, Mo., 110.
Bittinger, J. B., Huttonville, W. Va., 139.
Bittinger, J. B., Huttonville, W. Va., 139.
Bittinger, M. H., Greenville, Tenn., 111.
Biack, Dancan B., Burgaw, N. C., 120.
Black, Jack, J. S., Nanoville, Tenn., 113.
Black, Malcom, Lynnville, Tenn., 114.
Blair, Calvin T., Nashville, Tenn., 113.
Blair, Calvin T., Nashville, Tenn., 114.
Blair, Calvin T., Nashville, Tenn., 113.
Blair, Calvin T., Nashville, Tenn., 114.
Blair, Calvin T., Nashville, Tenn., 115.
Black, Malcom, Lynnville, Tenn., 116.
Black, Malcom, Lynnville, Tenn., 117.
Black, Malcom, Jenn., 99.
Boggs, D. O., L. H., Richmond, Ky., 96.
Boggs, D. D., L. H., Kichmond, Ky., 96.
Boggs, W. L., Moore, S. C., 123.
Blackburn, G. A., Columbia, S. C., 122.
Blannon, D. B., — , — , 108.
Boone, W. Spri

Brannen, D. W., Milledgeville, Ga., 90.
Brantley, E. T., Nashville, Tenn., 113.
Brantley, E., Decatur, Texas, 129.
Brearley, H. M., Lynchburg, S. C., 125.
Bridges, J. R., Salem, Va., 141.
Bridges, J. R., Salem, Va., 141.
Brimm, Daniel J., Columbia, S. C., 123.
Brimm, W. W., Albany, Ga., 92.
Briscoe, J. P., Bristol, Tenn., 111, 112.
Bitt, M. C., Sparta, Ga., 90.
Brooke, F. J., Harrisonburg, Va., 139.
Brook, G. G., Junp, Va., 139.
Brown, G. G., Junp, Va., 139.
Brown, G. L., Keezletown, Va., 139.
Brown, G. L., Keezletown, Va., 135.
Brown, J. D., H. A., Saxe, Va., 142.
Brown, J. D., A., Eutaw, Ala., 83.
Brown, J. W., Baltimore, Md., 140.
Brown, J. W., Baltimore, Md., 140.
Brown, J. W., Baltimore, Md., 140.
Brown, S. S., Sharpsburg, Miss., 101.
Brown, S. D. D., Wa, Ray View, Fla., 126. Brown, Paul F., St. Elmo, Tenn., 112.
Brown, Robert S., Brunswick, Ga., 92.
Brown, D. D., Wm., Bay View, Fla., 136.
Brownlee, H. H., Port Gibson, Miss., 103.
Brownlee, H. H., Port Gibson, Miss., 103.
Brownlee, J. L., Union Springs, Ala., S1.
Bruce, J. T., Eufaula, Ala., 89.
Bruce, J. T., Eufaula, Ala., 80.
Bryson, D. D., J. H., Huntsville, Na., 80.
Buchanan, W. McS., Hampden-Sidney, Va., 137.
Buck, J. T., St. Louis, Mo. (col.), 109.
Buckner, A. G., Cynthiana, Ky., 97.
Bull, G. W., Cuthbert, Ga., 92.
Burgest, D. D., J. H., Muntsville, Ala., 81.
Burwell, D. D., Robert, Raleigh, N. C., 114.
Burwell, R. S., Gallatin, Tenn., 113.
Burns, E. P., (col.) Apple Valley, Ga., 89.
Buttolph, D. D., D. L., Marieta, Ga., 91.
Byers, D. D., R. H., Houston, Texas, 127.
Byers, D. D., A. H., Scanatolnia, Miss., 100. Byers, D. D., R. H., HOUSTON, Texas, 127.
Byrd, S. C., Columbia, S. C., 124.
Caldwell, D. D., A. II., Senatobia, Miss., 100.
Caldwell, D. D., Geo, A., Bristol, Tenn., 112.
Caldwell, J. C., Holly Springs, Miss., 99.
Caldwell, D. D., J. L., New Orleans, La., 104.
Caldwell, P. D., J. L., New Orleans, La., 104.
Caldwell, R. E., Winston, N. C., 120.
Caldwell, R. E., Winston, N. C., 133.
Caldwell, R. E., Winston, N. C., 130.
Caldwell, R. E., Winston, N. C., 133.
Caldwell, R. E., Winston, N. C., 133.
Caldwell, S. C., Tallahassee, Fla., 86.
Caldwell, S. C., Tallahassee, Fla., 86.
Caldwell, W. M., Baltimore, M., 100.
Campbell, D. D., C. N., Charlestown, W. Va., 144.
Campbell, I. N., Petersburg, W. Va., 144.
Campbell, D. D., S. B., Quanah, Tex., 129.
Campbell, D. D., S. B., Quanah, Tex., 129.
Campbell, D. D., S. B., Quanah, Tex., 128.
Carton, D. D., J. F., St. Louis, Mo., 109.
Carothers, J. C., Grenada, Miss., 99.
Carson, C. C., McIntosh, Ga., 92.
Carson, J. C., Bountville, Tenn., 111.
Carson, W. W., Sharp's Wharf, Ya., 143.
Cartedge, G. H., Bold Spring, Ga., 88.
Carthedge, J. L., Grove Level, Ga., 88.
Carthedge, J. L., Grove Level, Ga., 88.
Carthedge, S. J., Gaineswilke, G

Chaney, L. B., Wartrace, Tenn., 113.
Charles, D. D., B. H., St. Louis, Mo., 113.
Cheatham, A. J., Hope, Ark., 84.
Cheek, E. A., Campbellsville, Ky., 96.
Chester, D. D., S. B., Nashville, Tenn., 113.
Chinn, W., Rockville, Md., 140.
Chisholm, J. J., Winchester, Ky., 97.
Clichebeter, C. E., Charleston, S. C., 122.
Clargett, W. H. St. Louis, Mo., 109.
Clark, P. C., Fincastle, Va., 141.
Clark, P. C., Shelbyville, S. C., 123.
Clipee, T. S., Parkhand, Ky., 94.
Clymer, J. M., Hancock, Md., 140.
Cochran, J. B., Crittenden, Ky., 93.
Cochran, J. M., Marshall, Tex., 131.
Cochran, W. O., Maysville, Ky., 93.
Cochran, W. O., Maysville, Ky., 93.
Cochran, W. S., Solivar, Tenn., 99.
Cocke, D. D., A. R., Waynesboro, Va., 139.
Coit, A. B., Enterprise, Miss., 105.
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