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Presbyterian Church in the U.S.A. General Assembly.
Minutes of the General Assembly of the







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MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

With the Compliments of the

GENERAL ASSEMBLY

of the

PRESBYTERIAN CHURCH in the U.S.A.

REV. WM. H. ROBERTS, D.D., Stated Clerk,

> Witherspoon Building, Philadelphia, Pa.

PHILADELPHIA:

BY THE STATED CLERK.

MACCALLA & COMPANY INC., PRINTERS.

1899.

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MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

WITH AN

APPENDIX.

NEW SERIES, VOL. XXII, A.D. 1899. 111th General Assembly.

PHILADELPHIA:

BY THE STATED CLERK.

MACCALLA & COMPANY INC., PRINTERS.

1899.

OFFICERS.

REV. ROBERT F. SAMPLE, D.D.,		•	-	-	- Moderator.
REV. LOYAL Y. GRAHAM, D.D., -				-	- Vice-Moderator.
REV. WM. H. ROBERTS, D.D., LL.D.,			-	-	- Stated Clerk.
*REV. WM. E. MOORE, D.D., LL.D.,					
REV. T. C. KIRKWOOD, D.D., REV. PETER H. BROOKS, D.D., -		-	-	١	
REV. PETER H. BROOKS, D.D., -	-	-		- /	Temporary Clarks
REV. EDWARD T. SWIGGETT, D.D., HENRY W. JESSUP, Esq.,		-			1 cmporary Carks
HENRY W. JESSUP, Esq.,	-	-		- /	

MINUTES,

ETC.

THE ONE HUNDRED AND ELEVENTH GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA met in the Westminster Presbyterian Church, Minneapolis, Minn., on Thursday, May 18, 1899, at 11 o'clock A.M., and, after devotional services, was opened with a sermon by the Moderator, the Rev. Wallace Radeliffe, D.D., on Prov. xxix. 18: "Where there is no vision, the people perish."

After the sermon, the Assembly was constituted with prayer.

The Committee of Arrangements presented the following recommendations, which were adopted:

1. That after this service a recess be taken until 3 o'clock P.M.

2. That the Sacrament of the Lord's Supper be observed this evening, the service to begin at 8 o'clock.

3. That the Assembly take a recess from 12 o'clock noon on

Saturday, May 20, until 9 o'clock Monday A.M. following.

4. That except as above the hours of meeting be from 9 to 12 A.M., the first half-hour to be set apart for devotional services, and from 2 to 5 P.M.; and that all popular meetings begin at 7.45 P.M.

5. That the Assembly accept the invitation of the Presbyterians of St. Paul, which this Committee has been requested to extend in their name, to visit that city and vicinity, on Saturday

afternoon, May 20.

The Assembly took recess, and was closed with prayer.

THURSDAY, May 18, 3 o'clock P.M.

The Assembly met, and was opened with prayer.

On the report of the Permanent Committee on Commissions, the following ministers and elders were recognized as duly ap-

pointed Commissioners to this Assembly, and their names were entered on the

ROLL OF THE ASSEMBLY.*

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

I. SYNOD OF ATLANTIC.

Atlantic, Elias Garden East Florida, Joseph K. Wight, Fairfield, N. N. Gregg, C. D. Green, Peter W. Moone, Knox, Mc Clelland. South Florida, David A. Dodge,

Thomas W. Poinsett. O. B. Smith. F. K. Butler. John S. Mack. Julius A. Byrd. B. O. Seltzer.

II. SYNOD OF BALTIMORE.

Baltimore, Wesley M. Hyde, Henry Branch, D.D., R. Howard Taylor, New Castle. S. Beattie Wylie, John McElmoyle, Washington City, Wallace Radcliffe, D.D., T. Davis Richards,

David W. Glass, Alfred S. Niles, George R. Cairnes. F. M. Slemons, M.D., 1. T. Costen. A. R. Quaiffe, Robert E. Harvey.

III. SYNOD OF CALIFORNIA.

Benicia. William Martin, William A. Waddell, Los Angeles. Levi P. Crawford, Edward S. Farrand, Charles M. Fisher,
J. M. Alexander,
R. F. Coyle, D.D.,
Daniel L. Macquarrie. Oakland. Sacramento.

R. J. Trumbull.
D. M. Hammack,
M. H. Merriman, (2)
John T. Nourse, M. H. Chamberlain. D. Edward Collins, George A. Boardwell.

Frederick A. Doane, Augustus S. Johnson. J. W. Dinsmore, D.D., LL.D., Walter Miller, San Francisco, San José. Samuel Conn, D.D., William G. Mills, Santa Barbara,

John P. Twist. Francis A. Rowen. William Thomson.

IV. SYNOD OF CATAWBA.

Cape Fear, Catawba, S. Virginia. Yadkin,

Stockton.

Clarence Dillard, A.M., Aug. U. Frierson, D.D., Graham C. Campbell, John A. Ramseur,

Charles A. Munn.

George H. White, LL.D. Cyrus W. White. Junius Archer. Adam G. Tyson.

V. SYNOD OF CENTRAL AND SOUTHERN CHINA.

Canton. Hangchow, Ningpo, Shanghai,

E

T. W. Houston.

VI. SYNOD OF NORTHERN CHINA.

Chinan, Peking.Shantung, Wei-hien.

James B. Neal, M.D.

*The numbers after the names of Commissioners indicate the days on which those who were late reported their presence.

MINISTERS.

RULING ELDERS.

VII. SYNOD OF COLORADO.

Boulder, Denver. Gunnison, Pueblo,

George A. M. Lilly, William Hicks, W. W. Percival, Ph.D. T. C. Kirkwood, D.D., Arthur C. McMillan, Asa M. Horner. A. M. Donaldson.

Charles W. Crews.

VIII. SYNOD OF ILLINOIS.

Alton, Bloomington, Cairo. Chicago,

George J. E. Richards, George B. Safford, Henry G. Gleiser, Robert S. Stevenson, John H. Boyd, D.D., B. Lewis Hobson, D.D., Clarence G. Reynolds,

Freeport, Mattoon, Ottawa, Peoria. Rock River. Schuyler,

Springfield,

Julian H. McCord. Levi Cantrall, Eugene H. Whitham. Henry D. Buck. Asa G. Pettibone, Charles M. Howe, William F. Keith, Amos H. Briggs, Lucian Teter.

Clarence G. Reynolds,
Harrison Clark,
William F. Meith,
Amos H. Briggs,
Lucian Teter.
Philip F. Matzinger,
Cary F. Moore,
W. T. Wilcox,
M. F. Paisley,
Garnet A. Pollock, D.D.,
Isaac A. Cornelison,
David T. Robertson,
John H. Bratton,
Martin P. Ormsby,
William F. Keith,
Amos H. Briggs,
Lucian Teter.
William H. Groesbeck.
Asa A. Eiler.
Walter M. McFarlan.
James M. Rice, Esq.
Alva J. Doak.
William F. Ogilvie,
Granville T. Jennings.
William F. Ogilvie,
Granville T. Jennings. William H. Groesbeck.

IX. SYNOD OF INDIA.

Allahabad, Furrukhabad. Kolhapur, Lahore, Lodiana,

James B. Ely.

William H. Hannum. A. H. Ewing.

X. SYNOD OF INDIANA.

Crawfordsville, Fort Wanne,

Indianapolis, Logansport, Muncie, New Albany,

Vincennes. White Water. Daniel E. Williamson, Orpheus L. Prentice, Charles S. West, Matthias L. Haines; D.D., George L. Mackintosh, Douglas P. Putnam, D.D., John M. Davies, D.D., N. I. Stern, J. T. Charlton,

George Lockhart, F. G. Stevenson, (2) David Elliott, Jeremiah C. Caldwell. George E. Gardner. Thomas H. Spann, David L. Demaree. Albert G. Small. Samuel R. Bell. H. B. Voris.

S. C. Stimson. Robert B. Smith.

XI. SYNOD OF INDIAN TERRITORY.

Choctaw. Cimarron. Kiamichi. Oklahoma, Sequoyah,

Charles W. Burks, Archibald Cardle, Wiley Homer, J. A. B. Oglevee, C. C. McGinley,

David C. Blossom. E. M. Byerly. Wellington Bolding. D. A. McHugh. David M. Marrs.

MINISTERS.

RULING ELDERS.

XII. SYNOD OF IOWA.

Cedar Rapids, Corning. Conneil Bluffs, Des Mornes.

Dubuque, Fort Dodge.

Iowa, Ioma City, Sioux City.

Waterloo,

Hugh Robinson, E. Allen Enders, John Young, John W. Day, Robert Beer, C. R. Hamilton, Samuel Conybeare. William M. Evans, Harold J. Frothingham, F. W. Hinitt, Ph.D., Robert Edgar, John M. Linn, Andrew Herron, George Earhart, D.D.,

Amos G. Ewing. Charles W. Black. J. A. McCrory, (2) Thomas Naylor, James Lee. Andrew G. Wilson, Andrew G. Wilson, Morris L. Blake. Lemuel R. Bingham, Albert E. Porter. William H. Sater. David M. Dixon. W. T. Smith, (2) G. M. Pardoe. Samuel R. Raymond.

XIII. SYNOD OF KANSAS.

Emporia,

Highland, Larned. Neosho.

Osborne. Solomon. Topeka,

W. R. Kirkwood, D.D., James G. Cunningham, William I. Doole, Burton H. Gragg, William C. Porter, D.D., Hezekiah M. Gilbert, James Welch, Francis S. Blayney, Ph.D., Matthew McFeatters, Morton C. Long,

O. A. Hott, R. S. Davidson. (3) Samuel G. Kintner. Franklin P. Hettinger. James W. Bruce, Henry Allen. S. L. Logan. Benj. Richards. Carey McLain, Louis W. Wilson. (3)

XIV. SYNOD OF KENTUCKY.

Ebenezer. Louisville, Transylvania, William S. Fulton, D.D., J. C. Stevenson. William R. Brown, D.D., (2) Donald Macpherson. C. K. Crawford, R. T. Quisenberry.

XV. SYNOD OF MICHIGAN.

Detroit.

Flint,Grand Rapids, Kalamazoo, Lake Superior, Lansing, Monroe, Petoskey. Saginaw,

J. V. N. Hartness,
A. H. Barr,
J. Alex. Adair,
John Woods, D.D.,
Thomas A. Scott,
Charles P. Bates,
Fred George Cadwell,
J. H. Fleming,
A. Watt Johnstone,
Otis A. Smith, D.D.,

Robert McKinnell, Myron Voorheis. Frank Turner. Oscar A. Rowland.
J. Murray Benjamin.
George P. Cummings.
B. D. Northrop.
W. A. Frost, M.D.
Howard B. Garner, M.D. John M. Kelton.

XVI. SYNOD OF MINNESOTA.

Duluth, Mankato.

Minneapolis, Red River, St. Cloud, St. Paul,

Winona.

Donald A. Mackenzie, C. C. Hoffmeister, C. H. Gravenstein, Willard S. Ward, Jaroslav Dobias, George C. Pollock, D.D., William C. Laube, Andrew B. Meldrum, D.D., Llewellyn V. Nash,

George Scott. F. C. Gleason, John Cosgrove. (2) J. B. Eustis. John Hanna. W. J. Edgar, Wilford L. Wilson, John J. Roulston.

MINISTERS.

RULING ELDERS.

XVII. SYNOD OF MISSOURI.

William B. Hale, Edward W. Clippinger, Kansas City, Louis P. Cain, Edward D. Sayles. J. D. Abbe. Carl B. Pfeiffer. Edward L. Rénick, Ozark, Jonathan A. Novinger, Palmyra, B. D. Elliott,
James W. Grant. (2)
G. T. Coxhead,
Daniel R. Wolfe, (2)
John D. Gibson. Platte. John Creighton, James Reed, Robert W. Mason, Frank W. Sneed, D.D., St. Louis. Frederick Auf der Heide, John D. Gibson William H. Freeland, [M.D., J. S. Childress. White River.

XVIII. SYNOD OF MONTANA.

Butte, Ora P. Rider, J. T. Coughenour, M.D. Great Falls, George Edwards, S. L. Dunham. (2) George M. Miles. (3)

XIX. SYNOD OF NEBRASKA.

Box Butte,
Hastings,
Charles H. Mitchelmore,
Kearney,
Nebraska City,
Charles C. Meek,
Niobrara,
Omaha,
Charles M. McIntosh,
Omaha,
Charles M. Wilson, D.D.,
Charles M. Wilson, D.D.,
Dixon R. Waggoner, M. D.
V. J. Thomas.
Judson M. Guile,
George M. Johnston. (2)
Rialto Philleo. (2)
Asa H. Merrill.

XX. SYNOD OF NEW JERSEY.

Corisco. William C. Johnston. John A. Powelson, William E. Wells. J. J. Haring, M.D. Joseph O. McKelvey, Charles E. Herring, Elizabeth. Jersey City, Charles Herr, D.D.,
Henry W. Bainton,
James J. Coale,
Benjamin S. Everitt, D.D.,
Morris & Orange, William Russell Bennett,
John H. Scofield,
Samuel J. McClenaghan,
Vewark,
Julius H. Wolff,
Ford C. Ottman Henry C. Symmes, M.D., Joseph C. Magee. Henry White, I. W. Condict, Lewis Boing, G. H. Teller, Alvin D. Decker. Ford C. Ottman, New Brunswick, Walter A. Brooks, D.D., Frank B. Everitt, Wallace Lanning, Isaac B. Rowland, George W. Cherry, Jr. Henry C. Hunt, Jacob D. Flock, William Allen, Jr., Edwin J. Reinke,
Percy Y. Schelly,
Daniel I. Camp,
Sylvester W. Beach,
William V. Louderbough, Newton. West Jersey, Lewis Howell, Phœbus W. Lyon, Wilfred F. McKean.

XXI. SYNOD OF NEW MEXICO.

Arizona, Charles H. Cook, James M. Creighton. Rio Grande, John Menaul, M.D., Samuel Burnside. Santa Fέ, Joseph L. Gilchrist, Fernando Maes.

XXII. SYNOD OF NEW YORK.

Albany, John G. Lovell, Charles B. Nichols, Walter Bradshaw, William G. Westervelt, Edmund H. Bowker.

MINISTERS.

RULING ELDERS.

Binghamton, Peter R. Ross, D.D., Ernest M. Christopher, M.D., A. Cameron McKenzie, D.D., George F. Hand, M.D. A. cameron McKenzle, Robert Westly Peach, John E. Wildey, David B. McMurdy, John F. Carson, D.D., Joseph Dunn Burrell, Arnold W. Fismer, Henry Elliott Mott, John Gilchrist, Boston. Robert Marshall, James Frame. Brooklyn, Samuel S. McCurdy, William M. Rue. C. Perry Harris, William R. Smallwood. Lewis S. Maryin, Buffalo, S. Horace Beshgetour, Frederick W. Palmer, Wallace B. Lucas, D.D., Cayuga, Benevolence Stevens. Hiram W. Cady. Norman McLeod, Champlain, David C. Blair. Cheming, Augustus Frederick, Jesse C. Wilson. Chille, Columbia. William S. Long. Albert C. Niver. Eastern Persia, J. L. Potter, D.D. George D. Miller, Ebenezer B. McGhee, Genesce, Hiram Sweezy. Genera, S. Eddy Whitaker. William H. Puff. Hudson. Charles Beattie, D.D., John H. Thompson, Augustus Denniston. Charles J. Randall. Charles E. Craven, Long Island, A. Parke Burgess, D.D., Derrick Douglass. Lyons, Charles G. Ellis, Charles G. Sands. Nassau, New York, Henry W. Jessup, John Balcom Shaw, D.D., Charles J. Young, D.D.,
Robert F. Sample, D.D.,
G. W. F. Birch, D.D., LL.D., John H. MacDonald,
David G. Wylie, D.D.,
Silas B. Brownell,
James Yereance,
Silas A. Brush, James Chambers, D.D., Thomas Douglas, Ph.D.. J. Thomson Paterson, Caleb E. Garey. Seth Cook, S. C. Peoples. Niagara, George W. Murdock. North Laos, Jacob Z. Frost, John L. Westervelt, North River, James A. McGowan, Hugh Russell Fraser, Eugene V. Ostrander, Josiah E. Kittredge, D.D., Charles P. Coit, D.D., William A. Hallock, E. R. Fuller. (2) Otsego. William B. Levet, Andrew M. Holley, Henry B. Higgins, Rochester, W. Courtland Robinson, George B. Massey, St. Lawrence, William F. Skinner, A. Willard Cooper. Linus Russell. Siam. Edgar P. Salmon, Prof. Edward W. Miller, Willis H. Barnum. Steuben, Chauncy W. Clark, John W. Church. John F. Clark, Syracuse, Perez D. Cowan, William M. Johnson, D.D., Richard Turnbull, Troy, A. Stearns Beattie. John C. Ball, James McGregor, Utica. Oliver A. Kingsbury, Asa G. Benedict. James H. Rankin, Westchester. J. Francis Chapman, M.D., Oliver S. Dean, D.D., Samuel H. Wilson, Theodore F. Brown. John A. Ingham

XXIII. SYNOD OF NORTH DAKOTA.

Bismarck, Fargo, Minnewaukon, Pembina, R. Howard Wallace, Elmer D. Gallagher, W. C. Hunter, John R. Campbell, Edmund Falkenstein. Walter Muir. James S. Wilson. Robert Geddes.

MINISTERS.

RULING ELDERS.

XXIV. SYNOD OF OHIO.

J. R. Hill, M.D., John W. Fulton, Athens, Bellefontaine, Chauncey L. Hamlen,
Edward T. Swiggett.
William McKibbin, D.D.,
Milton E. Caldwell,
Charles S. Zorbaugh,
Finley F. Kennedy, Chillicothe, Cincinnati, Cleveland, Columbus, John Gourley, (2)Dayton. Edwin P. Thomson, Harry McMinh, George C. Gerlach, Huron, Z. B. Campbell, D.D., S. W. McFadden, Lima. Mahoning, Edson M. Scott, Marion, Samuel G. Anderson, Maumee. Silas D. Conger, David H. Jones,
William V. Milligan, D.D.,
Winfield E. Hill,
Alexander M. Reid, Ph.D.,
Alexander Scott,
Charles R. Compton,
Erank Krk.
George D. Scudder.
Hiram W. Smith.
David S. Carr,
John A. Noble.
S. J. Kirkwood,
George Kirkpatrick.
George Kirkpatrick. Portsmouth, St. Clairsville, Steubenville, Wooster. Zanesville. Frank Granstaff,

W. G. Fuller. John S. Montgomery, M.D. Thomas M. Elliott. Martin A. Jameson, John A. Boyce, James A. Lowes. James A. Robinson, H. M. Hickok. George L. Hendren. Clark M. Galloway, M.D., (2) William F. Schenck. Harry Taggart. J. M. Moorhead. Daniel Campbell, M.D. George P. Codding. Robert A. Brinkerhoff, Freeman Kirk. George Kirkpatrick. Wilmot Sperry.

XXV. SYNOD OF OREGON.

East Oregon, J. C. Templeton, Portland, Winfield T. Scott, Southern Oregon, J. E. Blair, Willamette. George A. Whiteman,

John C. Ambrose,

Allegheny,

G. W. Buck. William Wadhams. Edwin A. Adams. Glycon A. Rockwell.

XXVI. SYNOD OF PENNSYLVANIA.

David M. Skilling, Blairsville,William B. Carr, Henry B. Hummel, Butler, S. Arthur Stewart, Herman G. Stoetzer, Carlisle. L. Carmon Bell,
Robert L. Stewart, D.D.,
William H. Miller, D.D., (2) Harris E. Sproat,
William V. Nicholas,
J. A. Keesbury.
Trimble. L. Carmon Bell, Chester. George H. Hill, Clarion. William Grassie, George M. Hickman, Erie. Gulf of Mexico. Henry Fulton Means, William H. Decker, Samuel W. Miller, D.D., George E. Guild, D.D., J. Joseph Rankin, Peter H. Brooks, D.D., Huntingdon, Kittanning, Lackawanna. John B. Craven, James W. Boal, D.D., John W. Bischoff, Lehigh, Mexico, City of,

William I. Steans,

Samuel P. Harbison. W. L. Davis. James Shields, F. C. Lloyd. Robert A. White. John A. Craig, Edwin R. Hays. William C. Husted, John R. Trimble. William E. Marvin, J. E. Beebe.

Henry W. McCracken, John S. McCreery. John P. St. Clair. Alexander W. Dickson, J. N. Sandel, M.D., M. B. Hughes, M.D., James Croll. William Weisley. Wesley K. Woodbury.

Northumberland, Geo. H. Hemingway, D.D., Henry F. Algert, (3) John H. Aikman.

Zacatecus,

MINISTERS.

RULING ELDERS.

J. F. Baxter, William P. Fulton, Hughes O. Gibbons, D.D., Robert C. Coulter. Parkersburg, Samuel G. Scott, Philadelphia, John E. Stevenson. Marcus A. Brownson, D.D.,
John L. Scott, D.D.,
August Busch, D.D.,
Henry T. Shillingford,
Adam G. Fouse,
Hon. Robert N. Willson. Loyal Y. Graham, D.D., James W. Kirk, Phila. North, G. W. Rubinkam, Thomas R. Beeber, D.D., (2) Wm. H. Scott, William F. S. Nelson, George H. Hen George H. Henry. A. E. Linn, J. P. Jordan, J. S. Nicholls, S. A. Duff, G. S. Fulmer, H. L. Marshall, J. B. Johnson. Pittsburgh, Dunlop Moore, D.D., John B. Reed, J. D. Moorhead, D.D., Reuben K. Hissem. Redstone, A. F. Reid. Joel Truesdell, Shenango, Henry Woods, D.D., Washington, William E. Allen, Milton McCusky. Wm. C. McCormack, Ph.D., Charles B. Wing. Wellsborough, Western Africa, Henry E. Niles, D.D., Charles A. Oliver, C. Scott Williams. Joseph R. Martin, M.D. John D. Beyer. Westminster,

XXVII. SYNOD OF SOUTH DAKOTA.

Aberdeen	C. C. Todd,	H. H. Curtis. (2)
$Black\ Hills,$	Chester H. Foland, (2)	T. D. Walker.
Central Dakota,	Enoch I. Davies,	C. C. Rosenow.
Dakota (Ind.),	Alfred Coe,	Archie Shevo.
Southern Dakot	aThomas B. Boughton,	Benj. S. Barnard.

XXVIII. SYNOD OF TENNESSEE.

French Broad,	C. B. Dusenbury,	Samuel Jeffrey.
Holston,	W. H. Franklin,	Cyrus B. Armentrout.
Kingston,	Charles A. Trusty,	Joseph A. Muecke.
Union,	Alexander J. Coile,	Edward Coykendall.

XXIX. SYNOD OF TEXAS.

Austin,	E. B. Wright, D.D.,	R. B. Hadden.
North Texus,	Henry S. Little, D.D.,	C. D. Allison. (2)
Trinity,	Samuel W. Patterson,	Edward P. Lee.

XXX. SYNOD OF UTAH.

Boisé,	Edward N. Murphy,	L. M. Beal.
Kendall,	Peter M. Ellefsen,	Andrew P. Neilson.
Utah,	William M. Paden, D.D.,	George H. Marshall.

XXXI. SYNOD OF WASHINGTON.

Alaska,	Livingston F. Jones.	
Olympia,	Evan Rowland Prichard,	Charles Emerson Mix.
Paget Sound,	Donald Ross,	J. A. Gould.
Spokane,	Leonard E. Jesseph,	J. Grier Long.
Walla Walla,	William Kirkhope.	, and the second

MINISTERS.

RULING ELDERS.

XXXII. SYNOD OF WISCONSIN.

Chippewa, La Crosse, Madison, Milwaukee, Winnebago, Walter Johnston, T. C. Hill, Edward Jamieson, Oliver H. Chapin, Howard A. Talbot, A. S. Badger, R. W. French. William J. Large. (2) William Hoppenrath. Gerry W. Hazelton. Augustus Holiday, Fred Henderson.

ADVISORY MEMBERS.

West Japan Mission—Rev. George W. Fulton. East Japan Mission—Rev. George A. Landes. Southern Brazil Mission—Rev. Theodore M. McNair. Korea Mission—Rev. W. M. Baird.

CORRESPONDING MEMBERS.

CORRESPONDING DELEGATES.

ALLIANCE OF THE REFORMED Rev. Wallace Radcliffe, D.D. CHURCHES HOLDING THE Rev. Wm. Henry Roberts, D.D., LL.D. REFORMED CHURCH IN THE U.S. Rev. Henry T. Spangler, D.D. REFORMED CHURCHIN AMERICA. Rev. Alfred H. Brush, D.D. REFORMED EPISCOPAL CHURCH.. Bishop Samuel Fallows, D.D., LL.D.

The Committee on Commissions presented a Report, which was adopted, and is as follows:

The Committee on Commissions respectfully reports to the General Assembly in the case of the Rev. John W. Fulton. The facts in this case are that both the principal and alternate ministerial Commissioners from the Presbytery of Bellefontaine are providentially prevented from attending the General Assembly. In these circumstances ten of the sixteen ministerial members of the Presbytery and seven of the ruling elder members petition the General Assembly to seat the Rev. John W. Fulton as a

Commissioner in this Assembly from the said Presbytery. Your Committee recommend that the request of the petition be granted, and cites as precedents the case of Mr. Robert Livingston (Minutes, 1892, p. 590) and of Rev. John A. Savage, D.D. (Minutes, 1898, p. 11).

WM. E. MOORE, WM. H. ROBERTS,

The recommendation was adopted.

Rev. Robert F. Sample, D.D., of the Presbytery of New York, was elected Moderator, and the election was made unanimous.

The Rev. Pleasant Hunter, D.D., pastor of the Westminster Church, Minneapolis, delivered an address of welcome to the Assembly, and presented to the Moderator a gavel made of wood from Porto Rico, Cuba and Manila.

On the nomination of the Stated and Permanent Clerks, the Rev. Thomas C. Kirkwood, D.D., of the Presbytery of Pueblo; the Rev. Edward T. Swiggett, of the Presbytery of Cincinnati; the Rev. Peter H. Brooks, D.D., of the Presbytery of Lackawanna, and Henry W. Jessup, Esq., of the Presbytery of New York, were appointed Temporary Clerks.

The Stated Clerk was authorized to print the Roll of the Assembly.

The Docket was presented and adopted.

The Manual of the Assembly was presented, approved, and distributed.

The Committee of Arrangements presented a Report, which

was approved, and is as follows:

The Committee on Arrangements respectfully report the following arrangements for the celebration of the Sacrament of the Lord's Supper this evening: To preside, the Rev. Wallace Radeliffe, D.D., of the Presbytery of Washington City; to administer the Bread, the Rev. Wilson Phraner, D.D., of the Presbytery of Westchester; and to administer the Wine, the Rev. Joseph Dunn Burrell, of the Presbytery of Brooklyn; Elders to serve the Bread. J. A. Gould, of the Presbytery of Puget Sound; George R. Cairnes, of the Presbytery of Baltimore; Charles B. Nichols, of the Presbytery of Albany; J. Grier Long, of the Presbytery of Spokane; Charles M. Howe, of the Presbytery of Chicago; Thomas H. Spann, of the Presbytery of Indianapolis; S. C. Stimson, of the Presbytery of Vincennes; Geo. T. Coxhead, of the Presbytery of St. Louis; Alvin D. Decker, of the Presbytery

of Newark; James A. Lowes, of the Presbytery of Cincinnati; S. A. Duff, of the Presbytery of Pittsburgh; R. N. Willson, of the Presbytery of Philadelphia; Alexander Dickson, of the Presbytery of Lackawanna; William Wadhams, of the Presbytery of Portland; G. W. Hazleton, of the Presbytery of Milwaukee: Elders to serve the Cup, Walter Miller, of the Presbytery of San José; A. S. Johnson, of the Presbytery of San Francisco; George H. White, of the Presbytery of Cape Fear; D. Maepherson, of the Presbytery of Louisville; J. B. Eustis, of the Presbytery of Minneapolis; George M. Johnston, of the Presbytery of Nebraska City; H. H. Čurtis, of the Presbytery of Aberdeen; Edward Coykendall, of the Presbytery of Union; C. W. Crews, of the Presbytery of Pueblo; W. J. Large, of the Presbytery of LaCrosse; Benevolence Stevens, of the Presbytery of Cayuga; Thomas Naylor, of the Presbytery of Des Moines; George B. Hemenway, of the Presbytery of Springfield; Robert McKinnell, of the Presbytery of Detroit: Augustus Holiday, of the Presbytery of Winnebago.

The Assembly adjourned, and was closed with prayer.

THURSDAY, May 18, 8 o'clock F.M.

The communion of the Lord's Supper was celebrated in accordance with the order recommended by the Committee of Arrangements.

FRIDAY, May 19, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of yesterday's sessions were read and approved.

The Permanent Committee on Commissions reported the following additional Commissioners, and their names were enrolled: Ministers—Frederick G. Stevenson, of the Presbytery of White Water; John Gourley, of the Presbytery of Columbus; Chester H. Foland, of the Presbytery of Black Hills; W. R. Brown, D.D., of the Presbytery of Louisville; Thomas R. Beeber, D.D., of the Presbytery of Philadelphia North; W. H. Miller, D.D., of the Presbytery of Chester. Elders—George M. Johnston, of the Presbytery of Nebraska City; John Cosgrove, of the Presbytery of Mankato; J. A. McCrory, of the Presbytery of Council Bluffs; Rialto Philleo, of the Presbytery of Niobrara; Morris H. Merriman, of the Presbytery of North Texas; James W. Grant, of the Presbytery of Platte; Walter T. Smith, of the Presbytery of

Sioux City: D. R. Wolfe, of the Presbytery of St. Louis; II. H. Curtis, of the Presbytery of Aberdeen; E. R. Fuller, of the Presbytery of Otsego; E. L. Waymouth, of the Presbytery of St. Cloud; William J. Large, of the Presbytery of LaCrosse; Clark M. Galloway, M.D., of the Presbytery of Dayton; S. L. Dunham, of the Presbytery of Great Falls.

The Moderator announced that he had appointed the Rev. Loval Y. Graham, D.D., Vice-Moderator of the Assembly.

The Moderator announced the Standing Committees, as follows:

STANDING COMMITTEES.

1. BILLS AND OVERTURES:

Ministers-Wallace Radcliffe, D.D., B. L. Hobson, D.D., Samuel W. Miller, D.D., William P. Merrill, D.D., Joseph D. Burrell, William R. Brown, D.D., F. W. Hinitt, Ph.D., Dunlop Moore, D.D., Ford C. Ottman, Alex. M. Reid, Ph.D., Joseph J. Gilchrist.

Elders—William H. Scott, Silas B. Brownell, Alfred S. Niles, Walter Miller, James A. Lowes, A. M. Donaldson, Robert McKinnell, John Cilebrist, Corpora T. Corbord, E. K. Butter, P. Butter, 1988,

Gilchrist, George T. Coxhead, F. K. Butler.

2. Judicial Committee:

Ministers—William McKibbin, D.D., Walter A. Brooks, D.D., John L. Scott, D.D., Isaac A. Cornelison, A. Parke Burgess, D.D., Frank W. Sneed, D.D., William I. Steans, Joseph K. Wight, J. V. N. Hartness, R. Howard Wallace, George H. Whiteman.

Elders—Robert N. Willson, Henry White, George H. White, T. D. Walker, J. B. Eustis, D. R. Waggoner, M.D., John P. Twist, G. M. Bardee I. Grier Long, William Homeoweth

Pardoe, J. Grier Long, William Hoppenrath.

3. POLITY:

Ministers—Hughes O. Gibbons, D.D., George W. F. Birch, D.D., William C. Porter, D.D., George D. Miller, Henry Branch, D.D., James W. Boal, D.D., Charles R. Compton, George J. E. Richards, John M. Davies, D.D., Samuel Conn, D.D., Elias Garden.

Elders—Silas A. Brush, Wesley K. Woodbury, Gerry W. Hazelton, C. B. Armentrout, Martin A. Jameson, Morris L. Blake, O. A. Holt, Asa H. Merrill, Phoebus W. Lyon, B. D. Elliott.

HOME MISSIONS: 4.

Ministers—Robert F. Coyle, D.D., Edward B. Wright, D.D., Thomas R. Beeber, D.D., Robert Westly Peach, William Martin, A. C. McMillan, William Russell Bennett, Philip F. Matzinger, George Earhart, D.D., George C. Pollock, D.D., James Reed. Elders—Asa G. Pettibope, Adam G. Fouse, E. M. Byerly, Glycon A. Rockwell, Charles E. Mix, William J. Large, Archie Sheyo, George M. Johnston, George P. Cummings, C. Perry Harris.

5. Foreign Missions:

Ministers—Matthias L. Haines, D.D., Marcus A. Brownson, D.D., James Chambers, D.D., William H. Miller, D.D., Oliver S. Dean, D.D., William C. Johnston, A. H. Barr, William H. Hannum, G. C. Campbell, Oliver A. Kingsbury, C. D. Green.

Elders-Benevolence Stevens, J. B. Johnson, James B. Neal, M.D., Levi Cantrall, John S. Montgomery, Joel Truesdell, George H. Marshall, George A. Boardwell, Frank Turner, Geo. T. Coxhead, S. E. Whitaker.

EDUCATION:

Ministers—W. R. Kirkwood, D.D., Charles P. Coit, D.D., George H. Hemingway, G. A. Pollock, D.D., John B. Reid, Finley F. Kennedy, Percy Y. Schelly, Wallace B. Lucas, D.D., T. Davis Richards, John Menaul, Cary F. Moore.

Elders—Thomas H. Spann, J. E. Beebe, Edwin F. White, John D. Gibson, Charles G. Sands, Wallace Lanning, William B. Levet, Fred Henderson, F. C. Loyd, V. J. Thomas.

PUBLICATION AND SABBATH-SCHOOL WORK:

Ministers—Andrew B. Meldrum, D.D., Josiah E. Kittredge, A. E. Linn, Arnold W. Fismer, Benjamin S. Everitt, D.D., J. D. Moorhead, D.D., David B. McMurdy, Edward W. Miller, C. C. Hoff-

meister, John N Maclean.

Elders—Alex. W. Dickson, Robert A. White, William M. Rue, J. J.

Haring, M.D., Hiram W. Cady, Carey McLain, Henry C. Hunt,

James A. Robinson, James S. Wilson, H. H. Curtis.

8. CHURCH ERECTION:

Ministers—Douglas P. Putnam, D.D., Charles Beattie, D.D., F. W. Palmer, R. Howard Taylor, W. Courtland Robinson, Julius H. Wolff, James W. Kirk, Henry E. Mott, Charles E. Craven, Henry S. Little, D.D., William V. Louderbough.

Elders—Franklin P. Hettinger, John A. Craig, James M. Rice, C. B. Wing, H. W. Smith, Robert Geddes, David Elliott, Theodore F. Brown, W. G. Fuller.

THEOLOGICAL SEMINARIES:

Ministers—John W. Dinsmore, D.D., Henry Woods, D.D., Henry A. Niles, D.D., L. P. Crawford, John F. Carson, D.D., John J. Rankin, John Woods, D.D., S. W. McFadden, Edward Jameson, Edward N. Murphy, Francis S. Blayney.

Elders—S. J. Kirkwood, Charles M. Howe, Charles B. Nichols, William Wadhams, John H. McDonald, D. R. Wolfe, John J. Roulston,

C. W. Crews, D. A. McHugh, J. C. Stevenson.

10. MINISTERIAL RELIEF:

Ministers—William H. Penhallegon, D.D., Z. B. Campbell, D.D., David G. Wylie, D.D., William H. Decker, Charles E. Herring, Edward S. Farrand, C. R. Hamilton, George Lockhart, C. H. Cook, Geo. W. Borden, Robert W. Mason.

Elders—Alexander S. Maltman. E. L. Waymouth, J. T. Coughenour, M.D., Charles J. Randall, I. W. Condict, M.D., Henry Allen, David C. Blossom, R. W. French, Reuben K. Hissem, J. A. Gould.

11. FREEDMEN:

Ministers—Charles Herr, D.D., Charles J. Young, D.D., S. G. Anderson, D.D., William P. Fulton, David T. Robertson, George L. Mackintosh, Donald Ross, George A. M. Lilly, Matthew McFeatters, William H. Freeland, Augustus N. Frierson, D.D.

Elders—A. G. Wilson, R. J. Trumbull, Walter McFarlan, Wilford L. Wilson, Albert G. Small, E. A. Adams, Benjamin S. Barnard, M. B. Hughes, M.D., Caleb E. Garey, Edward Coykendall.

AID FOR COLLEGES:

Ministers—John Balcom Shaw, D.D., Otis A. Smith, D.D., Charles A. Munn, George Edwards, Louis P. Cain, Thomas B. Boughton, John A. Ingham, J. W. Hill, Charles G. Ellis, L. Carmon Bell, Donald A. Mackenzie.

Elders—D. Edward Collins, D. Macpherson, William Weisley, W. J. Edgar, Thomas Naylor, S. G. Kintner, Alvin D. Decker, John L. Westervelt, Junius Archer, David S. Carr.

13. Correspondence:

Ministers—William S. Fulton, D.D., William M. Johnson, D.D., Robert Beer, David M. Skilling, Augustus Frederick, John H. Brat-ton, H. I. Stern, John Gourley, Donald M. McIntosh, J. C. Templeton, Frederick G. Cadwell.

Elders—G. W. Rubinkam, Asa G. Benedict, William C. Husted, Howard B. Garner, M.D., Joseph R. Martin, M.D., E. P. Lee, Francis A. Rowen, William L. Davis, John A. Boyce, Adam G.

Tyson.

14. Benevolence:

Ministers—A. Cameron Mackenzie, D.D., Robert L. Stewart, D.D., Sylvester W. Beach, Daniel L. Macquarrie, Seth Cook, Wiley Homer, Robert Edgar, David H. Jones, George H. Hill, C. B. Dusenbury, Peter M. Ellefsen.

Elders—John E. Stevenson, James Lee, William F. Ogilvie, J. D. Abbe, William H. Puff, W. N. Miller, John F. Clark, A. S. Johnson, George E. Gardner, J. A. Keesbury.

15. NARRATIVE:

Ministers—James M. Wilson, D.D., William Grassie, Joseph H. France, D.D., C. C. McGinley, John M. Linn, David Oastler, William F. Skinner, Edson M. Scott, Enoch I. Davies, Livingston F. Jones, Howard A. Talbot.

Elders—George F. Hand, M.D., Henry Taggart, John S. McCreery, John W. Church, Henry D. Buck, David W. Glass, B. G. Seltzer, James A. Shields, J. N. Sandel, Samuel H. Wilson.

16. Temperance:

Ministers—John H. Boyd, D.D., William V. Milligan, D.D., Thomas Douglas, William M. Paden, D.D., William B. Carr, Eugene V. Ostrander, Thomas A. Scott, Willard S. Ward, William M. Evans, John H. Scoffeld, James A. McGowan.

Elders—Henry T. Shillingford, Amos G. Ewing, William E. Wells, Albert C. Niver, Robert A. Brinkerhoff, Linus Russell, G. S. Fulmer, J. A. McCrory, H. B. Voris.

17. LEAVE OF ABSENCE:

Ministers—Frank B. Everitt, J. F. Baxter, Ebenezer B. Magee, Edwin P. Thompson. Edgar P. Salmon. William Kirkhope, James Welch, Chauncy L. Hamlen, Harold J. Frothingham, Daniel E. Williamson, Henry G. Gleiser.

Elders—John Hanna, John D. Beyer, Augustus Holiday, Julius Byrd, Rialto Philleo, Jacob D. Flock, J. Murray Benjamin, William Hale,

Robert E. Harvey, Charles W. Black.

18. MILEAGE:

Elders—Samuel P. Harbison, William R. Smallwood, William P. Schenck, S. R. Raymond, John T. Nourse, A. M. Horner, William A. Frost, M.D., B. D. Elliott, Judson M. Guile, F. M. Slemons, M. D., George B. Hemenway.

19. FINANCE:

Elders—Samuel G. Scott, A. R. Quaiffe, Amos H. Briggs, James Frame, Henry C. Symmes, George D. Scudder, Robert B. Smith, R. T. Quisenberry, Walter Muir, William E. Marvin, Joseph A. Muecke.

The Records of the Synods, the Reports of the Theological Seminaries and of the officers of the Assembly, all overtures, appeals and complaints, statistical reports, and all other papers designed for the Assembly, were called for and put into the hands of the Stated Clerk.

The Stated Clerk, in accordance with the rule adopted by the Assembly of 1897, presented in pamphlet form the Reports of the Special Committees, which were to be presented to this Assembly, and it was ordered that the Reports be distributed at the close of the morning session.

The Report of the Special Committee on Reduced Representation was presented by the Chairman, Rev. John F. Patterson, D.D., and was accepted. The consideration of the Report was made the second Order of the Day for Monday afternoon.

The Report of the Special Committee on a Roman Catholic Chapel at the West Point Military Academy was presented by the Chairman, Rev. Wallace Radcliffe, D.D., and was accepted, approved, and is as follows:

The Committee appointed by the General Assembly of 1898 (*Minutes*, pp. 122, 144) to present to the President of the United States and other officials the action of the last General Assembly concerning the building of a Roman Catholic Chapel on the military reservation at West Point would respectfully report:

That the resolutions were presented in person by the Chairman of the Committee to the President of the United States and to the Committee on Military Affairs in the United States Senate, before which body the contemplated action was then pending. A copy of the resolutions was transmitted also to the Secretary of War. As the House had already acted upon the subject, it was not thought necessary to visit the House Committee on Military Affairs. The Committee was well received and had very positive assurance from the President of the United States, from the Secretary of War, and from the Chairman of the Senate Committee on Military Affairs, as to their interest in this subject and their gratification at the action of the Assembly. It is already known, however, that both the House and the Senate passed and the President signed the bill against which we protested.

Respectfully submitted, on behalf of the Committee.

WALLACE RADCLIFFE, Chairman

The Report of the Special Committee on the Charters of the Boards was presented by the Rev. Wallace Radeliffe, D.D., Chairman, accepted, and made the first Order of the Day for this afternoon.

The Report of the Special Committee on the *Digest* was presented by the Chairman, Rev. William H. Roberts, D.D., and accepted. The recommendations of the Report were adopted. The Report is as follows:

The Special Committee on the Digest would respectfully report

to the General Assembly of 1899, as follows:

The General Assembly of 1898 (Minutes, p. 22) directed the Committee to take steps with reference to a plan for another edition of the Digest, to be issued in due time. The Committee after due consideration believe that it is both feasible and wise to gather into one volume what may be called the permanent administrative documents of the Church, such as the Plans and Charters of the Theological Seminaries, the Plans and Charters of the Missionary and Benevolent Boards, the Charter of the Trustees, ete. This disposition of these documents would reduce the size of the Digest, and make it as a volume less costly and more readily handled. The Committee also believe that the work of gathering material for the Digest should be carried on steadily from year to year, and in the office of the Stated Clerk of the Assembly. The Digest, if prepared by this method, would be ready for publication at any time that the Assembly might deem advisable. The Committee therefore recommend the passage of the following resolutions:

Resolved, I. That the Committee on the Digest be authorized to gather into a separate volume the permanent historical and

administrative documents of the Church.

Resolved, 2. That the Committee be authorized to employ the office force of the Stated Clerk of the General Assembly upon the preparation of material for a future Digest, from year to year, as may be required.

Respectfully submitted,

WM. H. ROBERTS, WM. E. MOORE, E. R. CRAVEN.

The Report of the Special Committee on the Reprinting of the Minutes was presented by the Chairman, Rev. William H. Roberts, D.D. The Report was accepted and its recommendations adopted. The Report is as follows:

The Special Committee on the Reprinting of the Minutes respectfully reports to the General Assembly of 1899, that an Index has been prepared to the Minutes of the General Presbytery and General Synod, covering the period in the history of the Church from 1705 to 1788. It is recommended:

That the Board of Publication be requested to publish this In-

dex in connection with a new edition of the *Minutes* of the General Presbytery and General Synod, the Board to determine the time when the work should be issued.

The Committee would further report that the Stated Clerk has come into possession during the year of an important historical document, viz., "The Minutes of the Convention of Delegates from the Synod of New York and Philadelphia, and from the Associations of Connecticut." This Convention was held annually from 1766 to 1775 inclusive, and was proposed by the General Synod of this Church, in order to secure a "general agreement for measures that may be adopted to preserve our religious liberties against all encroachments, and to bless the benighted heathen on our borders with the glorious light of the Gospel." These Minutes are one of the many evidences showing the vital relation of the Presbyterian Church to the successful struggle of the American Colonies for independence. It is recommended:

That the Stated Clerk be authorized to prepare a copy of this important historic manuscript for publication, and it is further recommended that the Board of Publication and Sabbath-school

Work publish said Minutes.

Respectfully submitted,

WM. H. ROBERTS, WM. E. MOORE.

The Report of the Special Committee on Sabbath Observance was presented by the Chairman, Mr. James Yereance. The Report was accepted, and its consideration was made the third Order of the Day for this afternoon.

The Report of the Boards on Systematic Beneficence was presented by the Rev. Wilson Phraner, D.D. The Report was accepted and was referred to the Standing Committee on Benevolence.

The Report of the Special Committee on The Church at Home and Abroad was presented, accepted, approved, and is as follows:

The General Assembly at its last meeting resolved that *The Church at Home and Abroad* should eease with the issue of the December number; and relieved the Committee "from service, to take effect on January 1, 1899, the Committee, however, to report for its closing period of service to the Assembly of 1899" (see *Minutes*, 1898, p. 114).

Immediately after this decision, letters from ministers, elders and members of our Church began to arrive, representing all parts of our communion, with urgent requests that the magazine be continued, and that efforts be made to have the action of the Assembly reversed. But it was felt that the loyal and dutiful

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thing to do in the circumstances was to obey without further debate the will of the supreme judicatory.

Steps were at once taken to so modify all existing arrangements and contracts that the magazine should cease as determined, and that accounts as far as possible should be settled. Repayments of unfulfilled subscriptions have been made, the accounts have been settled and the books closed. Efforts continue to have some unpaid subscriptions cleared off, but little, however, may now be expected from this source.

It was found necessary to retain for a time the services of the Rev. A. B. Robinson, who from the date of Dr. Nelson's resignation took charge of the Editorial department, that he might render indispensable assistance in the proper winding up of vari-

ous office and business details.

Having thus finished their work and obeyed the will of the Assembly, the Committee would respectfully ask to be formally

discharged.

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But in thus closing their labors, the Committee feel it but right to say, that in their judgment the thanks of the whole Church are due to the Board of Publication and its executive officers for their many years of faithful and unpaid service in a work at all times difficult and seldom pleasant.

Respectfully submitted,

JOHN S. MACINTOSH, Chairman.

The Report of the Special Committee on the Assembly Herald (old) was made the second Order of the Day for next Tuesday afternoon.

The Report of the Special Committee on the new Assembly Herald was made the second Order of the Day for next Wednesday afternoon.

The Rev. John Fox, D.D, Secretary of the American Bible Society, addressed the Assembly in the interests of that Society. A resolution with reference to the Society was referred to the Standing Committee on Bills and Overtures.

The Rev. Wallace Radcliffe, D.D., on behalf of friends of the Moderator, presented to him a gavel composed of wood from Canonsburgh, Pa., the site of old Jefferson College; the head being of wood from the first theological seminary west of the Alleghenies, and the handle of wood from the McMillan Log College.

Rev. W. S. Fulton, D.D., Chairman of the Standing Committee on Correspondence, recommended that the Rev. Henry T. Spangler, D.D., the delegate from the General Synod of the Reformed Church in the United States, be heard this afternoon at 2 o'cleek. The recommendation was adopted.

The Assembly took recess, and was closed with prayer.

FRIDAY, May 19, 2 o'clock P.M.

The Assembly met, and was opened with prayer.

Rev. Henry T. Spangler, D.D., delegate from the General Synod of the Reformed Church of the United States, was introduced by the Chairman of the Committee on Correspondence and addressed the Assembly, bearing greetings from that Church. The Moderator made an appropriate reply.

The Report of the Special Committee on the Charters of the Boards being the Order of the Day, was taken up. The Report was adopted, and is as follows:

The Special Committee on the Charters of the Boards reports

to the General Assembly, as follows:

time to time direct.'

The Committee was appointed by the General Assembly of 1898 and is composed of the Moderator and Stated Clerk (see *Minutes*, pp. 132, 133). It was directed "to confer with the Boards and to procure such changes, if any, which may be required in the Constitutions or Charters of any of the Boards, to secure the full legal right to the Assembly of approval or disapproval of the original appointments of salaried executive officers

and to report to the next General Assembly."

The Committee conducted its business entirely by correspondence, and are glad to report that the Charters of the Boards, in the judgment of six of the Boards, do secure fully the legal right of the General Assembly to approve or disapprove of the original appointments of salaried executive officers. The Boards of Home and Foreign Missions, however, report a doubt as to whether their Charters give the Assembly the legal right just referred to, but acknowledge the authority of the Assembly, and recognize as binding the Rule adopted by the Assembly. The letters of the Boards and of their officers, so far as necessary to make the facts clear, are herewith submitted:

THE BOARD OF HOME MISSIONS.

"The Board of Home Missions respectfully replies, as follows: "Our Charter provides that the Board of Home Missions 'shall generally superintend the whole work of Home Missions in behalf of the Presbyterian Church as the General Assembly may from

"This Charter gives the General Assembly full control of the

work of the Board by annual direction of its affairs. The General Assembly also constitutes the Board by the election of all its members. It may be doubted whether under strict construction our Charter as it now stands secures to the General Assembly the full legal right of approval or disapproval of salaried executive officers. But that it has the full moral right under the Charter there can be no doubt. This right is fully and freely conceded by the Board. It is inconceivable that the Board should ever disregard a formal expression of the wishes of the Assembly, whether in respect to the approval of officers or any other matter. The very life of the Board depends on the favor of the Church as that favor is expressed by the General Assembly.

"The Board, therefore, does not think it necessary to secure changes in the Charter in order to make it comply with the direction of the General Assembly, but the Board is quite willing, under construction of its Charter as it now stands, to report to the next following Assembly for its approval the election of

salaried executive officers."

CHARLES L. THOMPSON, Secretary.

THE BOARD OF FOREIGN MISSIONS.

"1. The Board cordially recognizes the authority of the General Assembly, and understands its relations to the Assembly to be those of an agent appointed by the Assembly to earry out the desires of the Church in the administration of the work of Foreign Missions. In accordance with this understanding the Board has been accustomed to submit each year to the Assembly for its approval the records of its transactions during the year, including the election of its executive officers.

"2. The Board accordingly recognizes the rule adopted by the Assembly 'that hereafter, upon the original appointment of any salaried executive officer of any of the Benevolent and Missionary Boards of the Church, such appointment shall be subject

to the approval of the General Assembly.'

"3. The Board is inclined to the opinion, in view of the advice of counsel, that the full legal right of approval or disapproval of the original appointment of salaried executive officers can be secured to the General Assembly only by procuring through the Legislature of the State of New York a change in the present Charter of the Board.

"4. Inasmuch as the Board fully and heartily recognizes the authority of the General Assembly in this matter; as the amendment of such a special Charter as that of the Board is attended with much peril; as the Charter was amended, though with much difficulty, in 1894, in order to give the Assembly the clear legal right to elect the members of the Board and thus to control absolutely the character of the Board, and further, inasmuch as such an amendment as is proposed, by singling out one set of actions would seem to imply that all of the proceedings of the

Board are not subject to the cognizance and approval of the Assembly, the Board ventures to suggest that full consideration be given to the question whether the pressure of necessity is so urgent as to make it expedient to procure from the Legislature of the State of New York any further change in its Charter."

ROBERT E. SPEER, Recording Secretary.

THE BOARD OF EDUCATION.

"At a stated meeting of this Board, held March 27, 1899, the following reply from our Legal Committee was received, and communicated to the Board, and on motion, a copy of said com-

munication, after approval, was ordered transmitted:

"In reply to the inquiry whether any change is required in the Constitution or Charter of the Board of Education of the Presbyterian Church in the U. S. A., to secure the full legal right to the Assembly of approval or disapproval of the appointment of salaried officers, I beg leave to say: By the act of May 12, 1871, incorporating the Board of Education, the General Assembly is vested with full power to control the action of the Board in such manner as shall be deemed most advantageous, within legal limits, and the action proposed being within the power given to the Assembly, there is no requirement for any change in the Charter or Constitution of the Board."

JACOB WILSON, Recording Secretary.

THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

"Extract from the minutes of the Board of Publication and

Sabbath-school Work, February 28, 1899:

"The Secretary reported (inter alia): A Remit from the Stated Clerk of the General Assembly, calling attention to the following rule adopted at the last meeting of the Assembly, as follows:

"'It shall be a rule of the General Assembly, that hereafter upon the original appointment of any salaried executive officer of any of the benevolent and missionary Boards of the Church, such appointment shall be subject to the approval of the General

Assembly.

"The Secretary also stated that, after careful consideration, and conference with the President of the Board, he is of the opinion that there is nothing in the Charter of the Trustees of the Board, or in the Constitution of the Board itself, or in the deliverances of the Assembly in reference to the Board, that requires modification in order that full effect may be given to the rule now reported.

"The report was approved and adopted."

E. R. CRAVEN, Secretary.

THE BOARD OF THE CHURCH ERECTION FUND.

1. "I would say that there is nothing, so far as I can see, in the Charter from the State Legislature which conflicts with the

resolution of the General Assembly, directing that 'Hereafter, upon the original appointment of any salaried executive officer of any of the benevolent and missionary Boards of the Church, such appointment shall be subject to the approval of the General Assembly.' The Charter from the State, so far as it refers to the management of the Board, simply provides that the management and disposition of the affairs and funds of said corporation shall be vested in the individuals named in the first section of this act, and their successors in office, who shall remain in office for such period, and be displaced and succeeded by others, to be elected at such time and in such manner as the said General Assembly shall direct and appoint; and such election shall be made, and the said funds shall be held and administered, invested and disposed of, for the purposes aforesaid, in conformity with the provisions of the plan adopted by the said General Assembly.

"In the Plan of the Board, prepared by the General Assembly itself, it is provided that the Board 'shall annually at their first meeting, after the adjournment of the General Assembly, elect one of their number President of the Board, and shall appoint a Secretary, and a Treasurer, who shall give security to the Board for the faithful performance of his duties.' It would seem, then, that, so far as this Board is concerned, it is quite competent for the Assembly to provide that the original appointment of any officer shall be subject to the approval of the General Assembly. At the meeting of the Board I will bring this matter before

them."

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2. "To the inquiry of the Assembly as to whether there is any provision in the Board's charter from the State inconsistent with the rule adopted by the last Assembly, that the original election of an executive officer shall be reported for approval, the Secretary was directed to report in the negative."

E. N. WHITE, Secretary.

THE BOARD OF RELIEF.

"There is nothing in the Charter of the Board of Relief requiring any change whatever, in order that the General Assembly may carry out the rule adopted by that body May 28,1898, namely, 'That hereafter upon the original appointment of any salaried executive officer of any of the benevolent and missionary Boards of the Church, such appointment shall be subject to the approval of the General Assembly.'"

B. L. Agnew. Corresponding Secretary.

THE BOARD OF MISSIONS FOR FREEDMEN.

"The Board of Missions for Freedmen replies that no change in its Charter will be required to make this rule of the General Assembly effective or to secure to the Assembly the full legal right of approval or disapproval of salaried executive officers as contemplated in the rule."

EDWARD P. COWAN, Secretary.

THE BOARD OF AID FOR COLLEGES AND ACADEMIES.

"There is nothing in the Constitution or Charter of the Board of Aid for Colleges which needs change or amendment in order to secure the full legal right to the Assembly of approval or disapproval of the original appointment of the salaried executive officers.

"Nothing in the Constitution of the Board, adopted by the General Assembly of 1883, bears upon this subject except sec-

tion three, which is as follows:

"'The officers of this Board shall be a President, a Vice-

President, a Treasurer and a Permanent Secretary.'

"Nothing in the Articles of Incorporation under the laws of the State of Illinois, adopted October 6, 1883, bears upon the subject except the following from the certificate applying for the incorporation of the Board, a copy of which is attached to

the Act of Incorporation (italics mine):

"'Whereas, The "General Assembly of the Presbyterian Church in the United States of America," at its annual meeting held at Saratoga Springs in the State of New York, in the month of May, A.D. 1883, did constitute and establish a Board or Commission, under the name, style and title of "The Presbyterian Board of Aid for Colleges and Academies," the same to be subordinate and subject to the general supervision and control of the said General Assembly, which said Board was, by said General Assembly, charged and entrusted with the interests of higher education, as connected with the said Presbyterian Church."

E. C. RAY, Secretary and Treasurer.

The Committee recommends:

1. That the report be printed in full in the Minutes.

2. That the original appointments or elections of salaried executive officers of the Boards be forwarded in separate communications by the Boards to the General Assembly next succeeding the appointment or election of such officers, and such reports shall be handed by the Stated Clerk to the proper Standing Committees, who shall report to the Assembly either in approval or disapproval.

3. That the Boards of Home and Foreign Missions be advised to reconsider the subject of the legal rights of the General Assembly under their Charters, and if the opinions already expressed be confirmed, that the said Boards procure amendments to said Charters, securing to the General Assembly com-

plete control of all their affairs.

In behalf of the Committee,

WALLACE RADCLIFFE, Chairman.

The Report of the Special Committee on Sabbath Observance was taken up. An address was made by the Rev. I. W. Hathaway, D.D., Secretary of the American Sabbath Union. The resolutions were adopted, and the Report as a whole is as follows:

Your Committee on Sabbath Observance would most respectfully report that the American Christian Sabbath is in imminent peril.

In fact, in many of our large cities and in other parts of the

land it is already nearly lost.

This means that American liberty and American institutions are in peril, for of these the American Sabbath has been both

the foundation and the protection.

This means that the American Christian Church, in its growth, efficiency and missionary power, is in peril, and already, by reason of the changed attitude of the public mind and conscience toward the Sabbath day, has been in a measure paralyzed, the power of the pulpit undermined, and the benevolences of the Church diminished.

This means that the American Christian home is in peril, and has already suffered well-nigh irreparable loss, if the husband and father is either at his office or club, or traveling, that he may be ready for business in the distant city Monday morning, and the son and daughter off from home on their wheels, or on an excursion, and the mother attending to some social function in the afternoon or evening.

This means that the public conscience will be debauched, deadened and corrupted; and this means a flood of immorality,

and in the end the death of the Republic.

It has been said that what France most needs to-day is a new public conscience, and the destruction of the Spanish conscience was the destruction of the Spanish Empire.

The loss of the Christian Sabbath in America, the sacred day, the day devoted to religious uses, is the certain presage of the

loss of the public conscience of America.

That which has been known as the American Sabbath is a day set apart by divine authority—to be kept holy; a day of rest from all worldly toil, and for the worship of Almighty God—a sacred day, for the spiritual culture of the immortal soul.

Among the many and the greatest dangers to our Sabbath and our American institutions is that the Christian Church is not

awakened to the danger.

The Sabbath question is treated as a side issue of minor im-

portance, when it is the most vital and all-important.

In many Christian conventions and ecclesiastical gatherings Sabbath observance, or the Sabbath question in any phase, is not found on the program, and not mentioned from the platform. Inquiry as to the reason brings the reply that it does not prove to be a drawing card.

The mind and conscience of the Christian Church as a whole is comatose in regard to this question.

Herein lies the great danger. The tares that shall destroy our

Sabbath are being sown while we sleep.

The Seventh-Day Sabbatarians, who are but a handful, compared with the Christian Church of America, are publishing a hundredfold more literature for the propagation of their theory, than is the entire evangelical Church of America in the defense of the Christian Sabbath.

Our Christian Sabbath is being submerged, trodden under foot, honeycombed, undermined, profaned, secularized, while we are

indifferent.

Aye, more; a blessing profaned, or abused, is not destroyed, but is transformed into a positive curse. It is virile as before, but now it has become a savor of death unto death, when it was a savor of life unto life.

In the ratio of the blessing is the curse. The Sabbath, which is one of the most beneficent gifts of God to man, becomes, when profaned, a rank poison, to both the private and the public conscience and life.

Many of our churches are struggling against a decreasing attendance (especially of men), a lowering tone of spiritual life, and a depleted treasury; careless or ignorant of the fact that it is the secularized Sabbath that is sapping the strength and life of the Church.

If the Sabbath was revered as it was one hundred years ago, our churches would be filled and the Church treasury overflow-

ing.

The Sabbath is either our Mount Ebal or our Mount Gerizim, the Mount of Blessing or of Cursing. Our Christian Sabbath is the fountain of either the sweet waters, or the bitter, and into this fountain should we east the leaves for the healing of the nations.

Here is the point that should elaim our first attention. If the fountain be impure it is "love's labor lost" to endeavor to cleanse the stream; but this is just what the Church is doing in so far as it neglects to save and defend the American Christian Sabbath.

We therefore earnestly recommend this General Assembly to especially emphasize the importance of this Sabbath question, and to urge upon our pastors and people, both old and young, a renewed diligence and zeal in the defense and proper observance of the Christian Sabbath. Therefore be it

Resolved, 1. That the General Assembly reaffirm that the law of the Sabbath is a law of perpetual binding obligation upon all

men.

2. That we deprecate the secularizing of the Sabbath day by any form of business or traveling in the interests of business, by any and all pleasure excursions, by all social functions, and

by whatever way the use of the day is diverted from its sacred character for rest and divine worship.

3. That we most earnestly urge upon the personal attention of our Church members, and members of our Young People's Societies and Sabbath-schools, individual responsibility in relation to this question, and the vital importance of personal obedience to the Fourth Commandment, both for their own spiritual life and that of the Church and community.

4. That we call upon both State Legislatures and the National Congress to safeguard the American Sabbath, which duty is demanded of the statesman and the patriot, no less than of the Christian and the Church. Our pastors and people, therefore, are urged to use special diligence to prevent anti-Sabbath legislation that in any way opens the door for our Sabbath to become a

day of sports.

5. That the American Sabbath Union and the Woman's National Sabbath Alliance, National Societies organized for the purpose of enlisting all Christian men and women in the work of conserving the American Sabbath, and also to organize auxiliary societies, and for the distribution of Sabbath literature, and to use all methods for quickening of the public conscience and awakening interest for the promotion of the Biblical Christian Sabbath, receive hereby our cordial indorsement and approval.

6. That we earnestly recommend that each pastor in this Church, on some Sabbath in the month of October next, preach a sermon on some phase of this vital question of Sabbath observance, and, either at that time or as soon thereafter as possible, secure an offering from the people for the work of the American Sabbath Union, the proceeds to be sent to the Treasurer, Col.

A. S. Bacon, 34 Wall street, New York city.

7. That the Board of Publication and Sabbath-school Work be requested to prepare a lesson specifically on Sabbath Observance, and that our Sabbath school superintendents be requested to use the same on review day in September each year, or, if more convenient, upon some Sabbath in the month of October.

8. That the Assembly's Special Committee on Sabbath Observance be continued, and that the foregoing resolutions be read by

pastors from their pulpits at an early date.

All of which is respectfully submitted by the Committee, JAMES YEREANCE, Chairman.

The following additional resolutions were adopted:

Resolved, That this Assembly hereby expresses its heartiest sympathy with the three millions of men throughout our country who, because of Sabbath desecration, are compelled to do secular work on the Sabbath day.

Resolved, That this Assembly respectfully calls the attention of the President of the United States to the unnecessary requirement of Sabbath labor by very many Government employés in the post-offices and various other departments of the public service, and earnestly asks the prompt remedy of the same.

The Stated Clerk made report to the Assembly concerning the binding and distribution of the Annual Reports of the Boards, which was accepted, adopted, and is as follows:

The Stated Clerk respectfully reports to the General Assembly on the binding and distributing of the Annual Reports of the

Boards as follows:

1. The Reports for the year 1898 were distributed in accordance with the directions of the General Assembly, and a state-

ment of the expenses involved is herewith submitted.

2. It is recommended that the Annual Reports of the Boards for the year 1899 be printed and distributed as heretofore, under the direction of the Stated Clerk, the expenses to be borne by the several Boards in proportion to the space occupied by each Report in the bound volume.

3. It is recommended that the Boards be requested and urged to transmit their reports to the Stated Clerk on or before June 21, 1899. Unless this be done the Stated Clerk cannot distribute

the Reports prior to August 1.

The Assembly adjourned, and was closed with prayer.

FRIDAY, May 19, 7.45 o'clock P.M.

A popular meeting in the interests of the Board of Publication and Sabbath-school Work was held, and was addressed by Rev. J. A. Worden, D.D., Mr. Wm. II. Scott, and others.

SATURDAY, May 20, 9 o'clock P.M.

The Assembly met, and was opened with devotional services.

The Minutes of yesterday's sessions were read, and approved.

The Permanent Committee on Commissions reported the following additional Commissioners, and their names were enrolled: *Elders*—Louis W. Wilson, of the Presbytery of Topeka; Henry F. Algert, of the Presbytery of Northumberland; R. S. Davidson, of the Presbytery of Emporia; and George M. Miles, of the Presbytery of Helena.

The Standing Committee on Bills and Overtures presented a Report recommending the reference of papers as follows:

To the Standing Committee on Church Polity:

Overture No. 2, from the Presbytery of Shanghai, asking the

erection of the Presbytery of Nanking.

Overture No. 12, from the Presbytery of Cincinnati, asking an amendment of the Form of Government, requiring prayer at Session meetings.

Overture No. 13, from the Presbytery of Morris and Orange, on the publication of the names of the Chairmen of Presbyterial

Committees on Vacant Churches.

Overture No. 14. from the Presbytery of Great Falls, on the publication of the names of Presbyterial Chairmen of Home Mission Committees.

Overture No. 15, from the Presbytery of Albany, on a new

column in the statistical reports.

Overture No. 17, from the Presbytery of Corisco, on changes in the Freedmen's Board.

Overture No. 18, from the Presbytery of Jersey City, on the relation to a congregation of a pastor emeritus.

Overture No. 19, from the Presbytery of Chester, on an amendment of Chapter xiii of the Book of Discipline.

Overtures Nos. 21–24, from the Presbyteries of Detroit, Steu-

benville, Trov and Wooster, on vacancy and supply.

Overture No. 213, being a letter to the Stated Clerk, protesting against the number of blanks in connection with Church statistics.

To the Standing Committee on Bills and Overtures:

Overture No. 1, being the Annual Report of the Alliance of the Reformed Churches holding the Presbyterian System.

Overture No. 6, from the Presbytery of Baltimore, on the religious privileges of students of the U. S. Naval Academy.

Overtures Nos. 7 and 8, from the Presbyteries of Duluth and Platte, on a Twentieth-century Fund.

Overture No. 9, from the Presbytery of Des Moines, on the

price of the Assembly Herald.

Overture No. 16, from the Presbytery of Aberdeen, asking whether churches denying the doctrine of justification by faith

alone are to be considered as evangelical.

Overtures Nos. 25–39, from the Presbyteries of Austin, Black Hills, Central Dakota, Duluth, Hastings, Huron, LaCrosse, Madison, Monmouth, Omaha, Petoskey, Puget Sound, Redstone, Sequoyah, South Florida, against seating a Mormon polygamist in the U.S. Congress.

Overtures Nos. 40-55, from the Presbyteries of Boisé, Cairo, Cincinnati, Des Moines, Indianapolis, Kendall, Lackawanna, Mor-

ris and Orange, New Albany, Newton, North River, Olympia, Ozark, Petoskey, Southern Oregon, Willamette, in favor of an amendment to the Constitution of the United States forbidding

polygamy.

Overtures Nos. 56-118, from the Presbyteries of Alton, Bellefontaine, Benicia, Binghamton, Bloomington, Boston, Brooklyn, Cairo, Cayuga, Central Dakota, Chillicothe, Choetaw, Crawfordsville, Denver, Flint, Freeport, Great Falls, Hastings, Helena, Huntingdon, Huron, Indianapolis, Iowa. Jersey City, Lake Superior, Lansing, Lima, Madison, Mahoning, Marion, Mattoon, Maumee, Muncie, Nassau, Nebraska City, Niobrara, North River, Northumberland, Oakland, Olympia, Ottawa, Platte, Petoskey, Puget Sound, Rio Grande, Rochester, Rock River, Sacramento, Saginaw, St. Paul, Santa Barbara, Schuyler, Sequoyah, Shenango, South Florida, Springfield, Troy, Vincennes, Walla Walla, Waterloo, Westminster, Willamette, Zanesville, being identical Overtures on the subject of the Standing Committees of the General Assembly.

Overtures Nos. 119–122, from the Presbyteries of Alaska, Cleveland, La Crosse and Portland, being modifications of an

Overture on the Standing Committees of the Assembly.

Overture No. 123, from the Presbytery of Peoria, being a revised form of an Overture on Standing Committees of the

Assembly.

Overture No. 124, from the Presbytery of Newton, asking that the subject of Standing Committees be referred to the Presbyteries for their consideration, the report to be made to the next Assembly.

Overtures Nos. 125-129, from the Presbyteries of Chicago, Detroit, Dubuque, Long Island, Omaha, asking the Assembly to give attention to the subject of the appointment of Standing

Committees.

Overture No. 130, from the Presbytery of Cincinnati, asking the Assembly to appoint a Special Committee to consider the subject of the appointment of Standing Committees, to report to the next General Assembly.

Overtures Nos. 131-139, from the Presbyteries of Chester, Huntingdon, Louisville, Nebraska City, Osborne, St. Louis, Shenango, Steubenville and Zanesville, on the subject of the teaching contained in a work entitled The History of Christianity in the Apostolic Aye, by the Rev. A. C. McGiffert, D.D.

Paper No. 140, being Prof. A. C. McGiffert's answer to the

deliverance of the Assembly of 1898.

Overtures Nos. 141-204, from the Presbyteries of Aberdeen, Albany, Baltimore, Bloomington, Boisé, Boston, Brooklyn, Cairo, Carlisle, Cayuga, Central Dakota, Champlain, Chillicothe, Cincinnati, Columbia, Dayton, Denver, Emporia, Flint. Genesee, Grand Rapids, Great Falls, Hastings, Huron, Jersey City, Kendall, La Crosse, Lake Superior, Lansing, Lehigh, Lima, Madison,

Mahoning, Marion, Maumee, Milwaukee, Muncie, Niagara, Niobrara, Northumberland, Oakland, Olympia, Omaha, Otsego, Ottawa, Ozark, Petoskey, Peoria, Platte, Puget Sound, Saginaw, St. Clairsville, St. Paul, San Francisco, Santa Barbara, Sequoyah, Schuyler, Southern Oregon, Steuben, Topeka, Troy, Union, Utah, Waterloo, Willamette, on the union with the Presbyterian Church in the United States.

Paper No. 205, being a resolution on the American Bible

Society.

Overture No. 212, being a paper on the Twentieth-century Movement.

To the Standing Committee on Education:

Overtures Nos. 3 and 4, from the Presbyteries of Schuyler and Chicago, on ministerial education.

To the Standing Committee on Foreign Missions:

Overture No. 5, from the Presbytery of East Florida, on mission effort and organization in Cuba.

To the Special Committee on Reduced Representation:

Overtures Nos. 10 and 11, from the Synod of Indiana and the Presbytery of Muncie, on reduced representation in General Assembly.

To the Standing Committee on Theological Seminaries:

Overture No. 20, from the Presbytery of Allegheny, on transfers of theological students from one seminary to another.

To the Standing Committee on Temperance:

Overtures Nos. 206 and 207, Woman's Christian Temperance Union, on temperance.

To the Permanent Committee on Next Place of Meeting:

Overture No. 211, from the Presbytery of Puget Sound, on a meeting of the Assembly in San Francisco in 1901.

The Standing Committee on Correspondence presented a Report recommending that messages be sent to the General Assemblies of the Presbyterian Church in the United States and the Cumberland Presbyterian Church, as follows:

MINNEAPOLIS, MINN., May 20, 1899.

The General Ascembly of the Presbyterian Church in session at Minneapolis, Minn., to the General Assembly of the Presby-

terian Church in session at Richmond, Va., grace, mercy and peace. See Ephesians, chapter four, verses four to six.

ROBERT F. SAMPLE, Moderator. Wm. H. Roberts, Stated Clerk.

MINNEAPOLIS, MINN., May 20, 1899.

The General Assembly of the Presbyterian Church in session at Minneapolis, Minn., extends to the General Assembly of the Cumberland Presbyterian Church in session at Denver, Colo., cordial fraternal greetings. See Hebrews, chapter thirteen, verses twenty and twenty-one.

ROBERT F. SAMPLE, Moderator. Wm. H. Roberts, Stated Clerk.

The following resolution with reference to the International

Peace Conference at The Hague was adopted:

Resolved, That the Presbyterian Church in the United States of America, through the Moderator, extends greeting, invoking the guidance and blessing of God on your deliberations.

The Standing Committee on Ministerial Relief presented its Report, which was accepted, and, after addresses by the Rev. William H. Penhallegon, D.D., Chairman of the Committee; Rev. Benjamin L. Agnew, D.D., Secretary of the Board, and others, was adopted, and is as follows:

The Report of the Board of Ministerial Relief and the manuscript volume of its minutes, for the year ending April 1, 1899, were presented to the General Assembly at Minneapolis, Minn., May, 1899. These were referred to the Assembly's Standing Committee on Ministerial Relief, which begs leave to submit the

following Report:

While this is the forty-fourth Report of the Board, it is just fifty years since the General Assembly undertook the work of relief, and as this is the fiftieth anniversary the Board reviews the work of relief from its earliest inception to the present time. The old Synod of Philadelphia, the very year it was organized, established "a fund for pious uses," also called "the public fund of the Church," which was intended for all the benevolent work of the Church, and out of this fund disabled ministers and the widows of ministers were supported. This fund not proving sufficient to supply all those needing help, the Synod in 1755 adopted an elaborate plan for the relief of the families of deceased ministers, called the "Widows' Fund." Two years afterward the Synod applied to the proprietors of Pennsylvania for a eharter for this fund; the charter was obtained by the reunited Synods of New York and Philadelphia in 1759. This charter was obtained to earry out the Scottish Plan. The Synod hoped by its supreme power of enjoining the churches to take collections and by the civil power of the corporation to compel ministers to pay their yearly dues; and yet with both these powers of Church and State they failed to collect enough money to support in any adequate way ministers, the widows and the orphans. As the annual Report says, "Notwithstanding all the Synod endeavored to do to make the old corporation a success, it was unable to furnish any adequate support for disabled ministers and for the families of deceased ministers, and after ninety years of vexatious trial, under the Synodical charter, the General Assembly found it necessary to inaugurate an entirely new movement." The Old School General Assembly in 1849 took steps to constitute a fund for this purpose, and enjoined upon all Synods and Presbyteries to take such action as would secure a contribution annually.

In 1861 the New School Assembly adopted the same plan. 1870 these two funds were consolidated, and in 1876 the present Board was organized. So much for the birth of this child of the Church. Its growth and development will challenge our attention and enlist our interest. In 1877 there were 374 families on the roll of annuitants; now, at the end of twenty-two years, there are 877, an increase of 503. In that eventful natal year, the ehurches gave in contributions \$56,172, an average of ten cents per member. In ten years the gifts had increased to \$96,769, or thirteen and one-half cents per member; this was the high-water mark in the generosity of the Church to this Board. The next ten years reveal the sad story of a receding tide, and made the sand bar visible. In 1897, the gifts of the Church reached the low average of seven and one-half cents per member. The last two years have made for themselves a more creditable record eight and one-half cents per member has been the average, and let it be known that in these same two years, for the first time in the history of the Board, over four thousand churches have contributed to this cause, enabling the Board to turn hearts and homes of sorrow into gladness and joy, but our motto must be "Excelsior;" were we to claim that we have done all that we are able, the world would smile. With the increasing wave of prosperity, an easy money market, the certainty of safe investments and large returns, the Church can well duplicate its magnificent record of 1877 and 1878, by making its offerings to this cause average thirteen and one-half cents per member. would give us \$131,000 and over, instead of the \$80,000 received last year.

Another gratifying fact has been the increase of the Permanent Fund of the Board. From the sum of \$135,794 in 1876 it has reached the splendid figure of \$1,547,804 in 1899. If our Presbyterian people would make memorable this fiftieth anniversary by large individual gifts to the Permanent Fund, they would gladden the hearts of the growing army of veterans who are looking out of life's western windows, and lighten the burdens of the men by whose sad labor of love these benefactions are distributed. Upon the annuitant roll there are to-day 877

names—347 ministers, 475 widows, twenty-six orphan families, one widow of a medical missionary, nine female missionaries and nineteen guests at the Ministers' House at Perth Amboy, N. J.; in all about 3500 persons were aided by this Board last year.

We are greatly pleased to find that this sacred fund, which has been so efficiently handled, has been administered in a most economical manner, at a cost of but four and eight-tenths per cent. of its income.

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Your Committee would recommend the adoption of the following resolutions:

1. That the Minutes of the Board, carefully examined by your Committee, deserve special commendation for the neat, orderly

and businesslike manner in which they have been kept.

2. That the fidelity of the Board in the administration of its sacred trust, and the earnest spirit and unremitting labor of the Secretary, Rev. B. L. Agnew, D.D., are entitled to hearty recognition.

3. That the tender sympathies and loving regards of this General Assembly be expressed to the noble men and women to whom it is the privilege of the Presbyterian Church to minister in their declining years, that with them at eventide it shall be light.

4. That the rules of the Board, as recorded on pp. 13, 14 and

15 of the Annual Report, be approved.

- 5. That the Assembly reaffirms the deliverances of preceding Assemblies in regard to the peculiar claims this cause has upon the prayerful thought and the best endeavor of the eldership, and, while very gratefully acknowledging their efficient help in the past, would suggest that they continue their work of enlightening and interesting the churches with all the fervor and zeal of their former efforts.
- 6. That the resolution adopted by the Assembly of 1897 in regard to Sessions appointing Committees to take the subject of Ministerial Relief under their special care be renewed.

7. That Presbyterial Committees be urged to make a diligent effort to secure an offering for this cause from every church.

8. That in view of the fact that this Board puts its protecting arms around orphan children, the Young People's Societies and Sabbath-schools be invited to take a deeper interest in this cause and, wherever possible, manifest their interest in a practical way.

9. That the women of the Church be asked to minister to these aged and needy members of our great Church family, by preparing and sending boxes of clothing and such other articles as will

carry comfort to their homes and gladness to their hearts.

10. That the Ministers' House at Perth Amboy, N. J., delightfully situated, furnished with all the comforts and conveniences of a modern home, and conducted on the family plan, where all reasonable wants are supplied, and every effort is made to make the guests happy, be brought more generally before Presbyteries

and Synods, to the end that a greater number may seek its hospitality.

11. That the General Assembly requests and authorizes the Board, if the way be clear, to change the name of "The Ministers' House" to "The Westminster House," or to some other

acceptable name.

12. That Rev. John A. Liggett, D.D., Rev. J. Henry Sharpe, D.D., and Francis Olcott Allen, Esq., members of the Board whose term of office expires with this Assembly, be reëlected, and Rudolph M. Shiek, Esq., of Philadelphia, be elected to fill the vacancy caused by the resignation of Elmer Ewing Green, Esq.

All of which is respectfully submitted,
WM. HITT PENHALLEGON, Chairman.

A resolution providing for the appointment of a Committee of five "to confer with the President in relation to the late war with Spain" was referred to the Standing Committee on Bills and Overtures.

The Rev. Charles Herr, D.D., Chairman of the Standing Committee on Freedmen, presented to the Assembly the subject of the debt of the Board of Missions for Freedmen, and steps were authorized to be taken with a view to the raising of the sum necessary for the payment of the debt during the sessions of the Assembly.

The following telegram of fraternal greetings was received and read:

RICHMOND, VA., May 20, 1899.

The General Assembly of the Presbyierian Church in the United States of America, Minneapolis, Minn.:

Accept sincere, cordial and fraternal greetings from the General Assembly of the Presbyterian Church in the United States. May God's richest benediction rest upon you and your Church. Read Acts, twentieth chapter, thirty-second verse; also Ephesians, sixth chapter, twenty-third verse.

John F. Cannon, Moderator. William A. Alexander, Stated Clerk.

The Assembly adjourned, and was closed with prayer.

SATURDAY, May 20, 7 30 o'clock P.M.

A popular meeting in the interests of the Board of Aid for Colleges and Academies was held, in accordance with the program previously announced.

MONDAY, May 22, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of Saturday's sessions were read and approved.

The several Committees on the Records of the Synods were announced by the Moderator, as follows:

COMMITTEES ON SYNODICAL RECORDS.

- 3. California Ministers—J. J. Gilchrist, Winfield T. Scott,
 Ora P. Rider, Charles H. Mitchelmore. Elders
 —G. W. Buck, James M. Creighton, Henry W.
 Bainton.
- 5. China, Cent. & So. Ministers—John G. Lovell, John W. Bischoff, Joseph O. McKelvey, George C. Gerlach. Elders—H. M. Hickok, Oscar A. Rowland, David L. Demaree.
- 6. China, North..... Ministers—James B. Ely, William Hicks, Wesley M. Hyde, William I. Doole. Elders—Myron Voorheis, George Scott, Edward D. Sayles.

- 11. Indian Territory. Ministers—George Earhart, D.D., John McElmoyle, E. R. Pritchard, Hezekiah M. Gilbert, Elders—R. S. Davidson, Lewis Boing, Samuel Burnside.

- 14. Kentucky...... Ministers—George M. Hickman, M. E. Caldwell, Hugh R. Fraser, Andrew Herron. Elders— D. M. Marrs, R. B. Hadden, Lewis Howell.
- 16. MINNESOTA Ministers—E. Allen Euders, Charles C. Meek, Alfred Coe, W. C. Hunter. Elders—Edmund Falkenstein, John A. Noble, A. F. Reed..

- 23. NORTH DAKOTA.......Ministers—A. S. Badger, M. F. Paisley, John C. Ball, Herman G. Stoetzer. Elders—William Thompson, Louis W. Wilson, Harris E. Sproat.

- 27. SOUTH DAKOTA.......Ministers—James J. Coale, Jonathan A. Novinger, W. T. Wilcox, John B. Craven. Elders—John M. Kelton, Chauncy W. Clark, Henry F. Algert.

- 30. UTAH Ministers—A. Watt Johnstone, Chester H. Foland, Perez D. Cowan, J. S. Nicholls. Elders—Walter Muir, D. M. Hammack, S. L. Dunham

A communication from Rev. W. H. Franklin, of the Presbytery of Holston, was referred to the Standing Committee on Bills and Overtures.

An invitation to the Assembly to make use of the building and conveniences of the Young Men's Christian Association of Minneapolis was accepted with thanks.

The Committee of Arrangements requested the Assembly to take recess at 11.30 this morning, that a photograph of the Commissioners in a body might be taken. The request was granted.

The Standing Committee on Freedmen presented its Report which was accepted, and, after addresses by Rev. E. P. Cowan, D.D., the Secretary of the Board, Rev. C. Dillard and others, the consideration of the Report was made a Special Order at the opening of this afternoon's session.

The Assembly took recess, and was closed with prayer.

MONDAY, May 22, 2 o'clock P.M.

The Assembly met, and was opened with prayer.

The Report of the Special Committee on Systematic Beneficence was presented by Rev. W. H. Hubbard, D.D., Chairman, and was accepted and referred to the Standing Committee on Benevolence.

The unfinished business, being the Report of the Standing Committee on Freedmen, was taken up, and a section of the Report referring to lynchings in the South was referred back to the Committee for amendment. The remainder of the Report, together with its recommendations, was adopted, and as amended is as follows:

The Standing Committee on Freedmen respectfully presents

the following Report:

The Committee would begin by emphasizing the faithful, sagacious and loving service of the officers and members of the Board during the year of its extraordinary anxiety and strain. Their Report, colorless so far as suggestions of self-praise are concerned, makes very manifest to the considering mind, that in "a time to try men's souls" they have maintained the zeal of toil, a service of fidelity, a patience of hope, which call for the

peculiar appreciation of the Church.

The Committee would eall attention to the fact that the General Assembly of 1898 passed the following resolution: "That the Board of Freedmen be instructed to conduct its work during the present year within the limit of last year's expenditures." The Board has obeyed that instruction with exactitude. In a gross outlay of \$132,578 they have transcended the limit set by only \$862; and the expenditures would have been \$2000 under the limit, but for the unexpected and imperative eall for large repairs on some of the Board's school property; and this difficult task has been accomplished with such judicious earefulness, that the work has suffered no further contraction. There has been no reduction, no renewed remanding of children into the shades of heathenism, in the number of schools or scholars; no shortening of school terms, no further abandonment of fields, no

breaking down of altars, no shrinkage in salaries. While it should be the lament of the Church that such vigorous restraint in expenditures involves a refusal of the most eloquent and pathetic appeals to put here and there another harvester in the fields so white, and to open schools where some of the many ready thousands might receive instruction, yet it is a matter for gratitude and joy that at least nothing has been yielded during the year. We have been spared the intolerable pain of any further recession of an already diminished stream, and we have reason for confidence that God has at last said, with respect to the retrograde tendencies of the few years past, "thus far shalt thou

go and no farther.''

The Assembly should also be made aware that the Board has carried out with steadfast zeal the plan of procedure for the removal of the debt as directed by the last Assembly. The resolution adopted was as follows: "That the Board, acting through the Presbyterial Committees, make enthusiastic and persistent effort to secure an offering from every congregation in the Church, equaling at least an average of twenty cents from each communicant." There has been no lack in the enthusiasm and persistence of the Board in fulfilling this direction. Repeated communication was had with the Chairmen of Presbyterial Committees, and in the great majority of cases their earnest cooperation was obtained in bringing the appeal vigorously before the churches. This great effort by means of the full machinery of our system, the zeal of the Presbyterial Committees, reinforcing the exhausting endeavors of the Board, yielded the fair advance of less than one cent a member, instead of nine cents. This comparatively disappointing result was not due to any failure on the part of the Board. They shirked no toil, they withheld no sacrifice, they left nothing undone to test the Church along the line directed by the last Assembly. Wherefore your Committee wish to express their convictions that the Board and its officers have done full duty during the past year with marked vigor and faithfulness, and that they deserve the hearty gratitude and support of the Church. There is hardly need to mention to the Assembly the lamentable destruction, by fire, for the second time, of Mary Holmes Seminary, located at West Point, Miss. It was a calamity, the news of which brought sorrow to the whole Church, and awakened especially sympathy for those who suffered by it the loss of all they had save life. It is some mitigation to know that the insurance money has been paid and that the institution will be speedily rebuilt.

The record of the year has many points of light, some of them most radiant. There is the increase in the gifts of the churches from \$56,430 to \$58,163; slight indeed, only \$1734, but significant. It might have been a decrease. The general zeal directed to the exigencies of our larger missionary operations might easily have reacted upon the Freedmen's cause in

diminished contributions. And is it too much to believe that the significance of the slight increase of a year is that the receding tide of the interest and benevolence of the Church in this cause has reached its limit, and that henceforth there will be advance. slow, perhaps, but still real and continuous? This probability is heightened by the large increase of \$11,500 in the individual and miscellaneous gifts received by the Board, the aggregate contributions from this source being the largest for any year of the Board's history. There have been many private gifts of one hundred dollars and more, two of one thousand dollars, one of two thousand dollars, and one of ten thousand dollars. The last is to be especially recorded with thanksgiving, both because of its generous amount and its exceeding kindliness, for it came in the darkest hour of the Board's year, when the treasury was empty, and the banks could lend no more. May God bestow the richest blessings of His grace upon these His faithful servants. Attention is also called, in this connection, to the gift, by an unknown friend of the work, of securities which will amount in value within the present year to fifty thousand dollars, the income of which is to be used partially in the near future, and ultimately in whole, for free scholarships in Biddle University. The details may be found in the Report of the Board. It is a notable contribution, destined by the divine blessing to do splendid service in the training of a long succession of colored ministers in the Word of God. The hope that the tide has at last fully turned is further strengthened, and we should even say confirmed, by the record of the Woman's Board of Home Missions through their Freedmen's department. Their offerings increased last year \$3100, following an increase the year before of \$3000, and this increase of offerings goes naturally along with an increased devotion, a growth in the determination to do what lies in them for the welfare of the negro. The vigorous prosecution of their school work, and the earnest propagation of knowledge and enthusiasm on this subject among the Woman's Societies of the churches, is a marked feature of their year. Their Report palpitates with the vitality of an intense purpose to develop this work unceasingly.

The financial results of the year are really full of light and promise when they are carefully considered. Not only did the churches increase in their gifts, but the number of contributing churches increased by 115. The number of Woman's Societies contributing increased by 157. The Sunday-schools and Young People's Societies increased a little in the amount of their gifts, and substantially in the number of them that for the first time have taken a share in this work of our Church. These facts are all most encouraging in their intimations, and give us good reason for confidence that an era of higher zeal and finer service in the spiritual emancipation of the negro has arrived in our Church. It is full time. The cause of the Freedmen claims a

unique sympathy from the Church. It appeals to our gratitude. We have all shared in the fruits of the negroes' toil and possess a land enriched in no small degree by his blood and illustrated by his history of pain. Shall we ever be able to balance the long and heavy debt? It is a cause that appeals to the spirit of God that dwells in us, the spirit of divine compassion for the He that energizes through us to raise the fallen, cheer the faint, to restore His lineaments now marred in them that are lost, surely would not have us overlook that great and helpless population in our own land that groans under a burden of temporal and spiritual eurse. It is a cause that appeals to us with particular insistence at this time, because of the development of the mob spirit in our Christian land. We join heartily with our fellow-citizens and fellow-Christians of all sections in their horror of these dreadful manifestations, and we believe it is an hour for our Church to pledge herself afresh in sacrifice and service for the redemption of the negro from his sufferings and his sins. It is a cause which the Church must hold sacred, because it is the cause of patriotism. The enlargement of our responsibilities over strange and distant peoples accentuates our sense of any lack of completeness in our national conditions. We believe that the advance made by the colored race since its emancipation is unexampled in history. But there are far heights yet to be won and beneficent victories yet to be achieved, before we can have full confidence in ourselves as race emancipators and ministers of the best blessings of civilization. It is a cause that offers the highest rewards to fidelity and crowns of service with the largest The negroes are "naturaliter Christiani." An infidel has never been known among them. They repay in abounding measure our efforts for their industrial, moral and religious upbuilding. Any other department of our missionary operations may be safely challenged to exhibit a product equal to that of the Board of Freedmen. Nothing we do brings larger returns than this, and the Church would do well to make its annual gift several times the one hundred and thirty thousand dollars expended last year. We trust and believe that the increase of gifts and of interest exhibited in the record of the past year, slight indeed in some cases, but very manifest in others, is the sign that a larger estimate of this cause is coming to possess the Church, and a worthier response awakened to its commanding appeals. May God grant it.

But the overshadowing interest and concern to-day in connection with the Freedmen's Board is the debt that rests upon it. It seemed small a year ago at fifty-eight thousand dollars because other needs bulked so much more largely. It seems large to-day at forty thousand dollars, because it is the only debt remaining upon any of our missionary work. It fills us with solicitude. It excites in us a holy discontent, it stirs in us a high ambition, it spurs us to a fine resolve, it animates us to an offer-

ing of sacrifice, it challenges us to the honor of our Church, for the glory of our Lord and for the welfare of His kingdom, to remove it before this Assembly shall rise.

The Committee found themselves, by the necessities of the case and the logic of the situation, constrained to give their labor and attention chiefly to this question. Two years ago the Assembly directed the Board to appeal immediately to the churches: the appeal was ineffective. Last year the Assembly directed the Board to utilize vigorously and persistently the machinery of Presbyterial Committees to secure a specified increase from the churches; the effort was unsuccessful. What remains for us to recommend to-day? In what manner now shall we answer the question, and how shall the debt be raised? Your Committee have felt that for us the right answer is not to depend upon other machinery, but to operate our own, and not to trust to a future day, but to accomplish the matter now. In the confidence that we can do all things through Him that strengtheneth us, and that if we venture ourselves upon His faithfulness, He will not withhold from us the happiness of victory, nor from our beloved Church the blessing of freedom from debt for the first time in twenty-five years.

The Committee ask for their present appeal the approval and support of the Assembly.

The Committee offers the following recommendations:

1. That the Minutes of the Board, which have been carefully

examined, be approved.

- 2. That the Rev. S. J. Fisher, D.D., Rev. J. P. E. Kumler, D.D., Mr. Robert S. Davis and Mr. J. C. Combs, whose terms of office as members of the Board expire with this Assembly, be reelected.
- 3. That the Board be commended for its zeal, wisdom and fidelity.
- 4. That the Assembly express its admiration for the efficient and growing work done for this cause by the women of our Church.

 Respectfully submitted,

CHARLES HERR, Chairman.

The Report of the Standing Committee on Theological Seminaries was made the first Order of the Day for Friday morning.

The Report of the Standing Committee on Bills and Overtures on the McGiffert case was made the first Order of the Day for Thursday afternoon.

The Report of the Special Committee on Reduced Representation was considered, and, after full discussion, it was

Resolved, 1. That the cordial thanks of the Assembly be tendered to the Committee.

Resolved, 2. That the consideration of the subject be postponed indefinitely and that the Committee be discharged.

The Judicial Committee presented its Report on Judicial cases as follows:

Judicial Case No. 1, being appeals and complaints against the Synod of New York, together with a memorial from the Session of the Fifth Avenue Church of New York, in the ease of Hermann Warszawiak. The Judicial Committee finds these papers in order, and recommends that all the matters involved be consolidated into one case, and that a Judicial Commission be appointed to try and issue the entire case affecting the matter of Hermann Warszawiak, and that there be referred to said Commission all papers submitted to this Committee in the ease, said Commission to determine all questions as to the regularity and admissibility of such papers. Adopted.

Judicial Case No. 5, being an appeal of Miss Maggie Gowland,

from the action of the Synod of Illinois.

The Judicial Committee find the papers submitted incomplete and failing to furnish information for any proper trial of the case. They recommend that the appeal be referred to the Synod of Illinois, to take such action in the premises as the interest of religion, the good order of the Church and the securing of full justice to the appellant may seem to them to demand. Adopted.

Judicial Case No. 3, being the appeal of the Rev. C. W.

Backus, D.D., against the Synod of Kansas.

The Judicial Committee find the papers in order, and recommend the appointment of a Judicial Commission for the trial of the case. Adopted.

Judicial Case No. 4, being a paper which appears to be of the nature of a complaint of the Rev. A. R. Day against the Pres-

bytery of Waterloo..

The Judicial Committee recommends that Mr. Day be advised to present his appeal or complaint to the Synod of Iowa. Adopted.

Judicial Case No. 9, being an appeal of Hugh Marlin, from the action of the Synod of Indiana, concerning the use of wine in

the Lord's Supper.

The Judicial Committee recommend that the judgment of the Synod be sustained, and that the appellant have leave to withdraw his papers, inasmuch as the General Assembly has already committed the question involved to the determination of each church Session (see *Digest*, 1898, p. 853). Adopted.

Judicial Case No. 11, being an appeal of N. N. McCullough, from the action and decision of the Synod of Baltimore, in refusing to try and issue a case brought before the Synod upon appeal

from the Presbytery of Washington City.

The Judicial Committee recommend that the case be referred to the Synod of Baltimore, with directions to try and issue the

case according to the provisions of the Book of Discipline.

Adopted.

Judicial Case No. 13, being an appeal from seven bishops and ruling elders, against the judgment of the Synod of New York in the ease of Charles S. Lane.

The Judicial Committee find the papers in order, and recommend that a Judicial Commission be appointed for the trial of the case. Adopted,

The Standing Committee on Education presented its Report, through the Rev. W. R. Kirkwood, D.D., Chairman, which was accepted, and, after an address by the Rev. E. B. Hodge, D.D., Secretary of the Board, was adopted, and is as follows:

The Standing Committee on Education respectfully presents

the following Report:

The Secretary and Treasurer of the Board of Education met with your Committee, and presented reports of their respective departments of work, besides giving oral information in response to questions by the different members of the Committee. The Minutes of the meetings of the Board were also put in our hands and everything possible was done, that we might be fully informed concerning the methods and work of the Board. Its Records have been examined and approved.

It is with heartfelt sorrow that we note the loss to the Board and the Church by the death of the Rev. Samuel A. Mutchmore, D.D., LL.D., who became a member of the Board in 1880, and who was, at the time of his death, with one exception, the senior member in term of service. Of the number of the blessed dead who die in the Lord, he "rests from his labors and his works do

Inasmuch as there has been some criticism in regard to the expense of administering the business of this Board, it is proper to say that the expense is not so great as many suppose it to be. Your Committee has learned that the clerical work, transacted by the officers, cannot be as efficiently done, at a less expense, unless there should be a combination of the financial and clerical work of two or more of the Boards, which in the light of past

experience is impracticable.

It should be borne in mind that all the work in the office of this Board is done by the Secretary, the Treasurer and one clerk; and, further, that the work covers vastly more than the mere receiving and disbursing of \$80,000 per year, and the keeping of the necessary accounts pertaining thereto. There is the preparation, printing and distributing of a large amount of matter of vital importance to the success of the work. There is a vast amount of necessary correspondence by the Secretary with the Chairmen of the Presbyterial Committees on Education and with the candidates under the care of the Boards. There is the care of the Permanent Fund, amounting to more than \$130,000, and

many other items involving great responsibility and much thought, time and labor. We find, from the Minutes, that many of the meetings of the Board last from one to three hours, and to these meetings some of the best business and professional men of Philadelphia give their time and thought and labor gratuitously. Surely, such men would not thus give their energy and time to the work unless they realized that its importance and the responsibilities attendant upon it are very much greater than many of us have supposed.

It should also be remembered that, of all the money contributed to this Board by churches and Sabbath-schools, every cent is paid to the support of the candidates. The expense of administration is paid from interest on investments, capital which has been secured from individuals in the form of gifts and legacies, and which was given by reason of the confidence of these individuals in the permanency and wisdom of the administration

of its affairs by the Board.

It is a cause of profound gratitude that this Board is now free from debt; that during the past year it has been able to increase the amount paid to candidates under its care, even though the amount paid is still much below what it should be in a Church like ours; and, best of all, that there is a small increase in the number of new men coming forward as candidates.

All these things lead us to hope that the day of shrinkage in money, men and work is now past, and that a brighter future is opening before us.

But there are hindrances still in the way.

1. There is much complaint of the decline in the number of candidates—young men who are ready to accept the onerous duties and responsibilities of the ministerial office. Some very discouraging statements have been printed in support of this complaint-statements which your Committee think erroneous, inasmuch as they are based on partial information. It is admitted that the number of candidates has been smaller within the last three years, i. e., since 1896, at which time the number of eandidates reached the highest mark in the history of our Church. Yet could anything but decline have been expected, when for years both the Home and Foreign Mission Boards have been so crippled by debt that they were unable to send out the men who were ready and anxious to go, not that they might be ambassadors for Christ who should deliver the message of their King only on magnificent temples, but rather in the lowly places, where the poor, the maimed, the lame and blind, bruised and battered in the highways and byways of life, might meet? When money could not be had to set the men already offering at work, why should not the youth conclude that the Church wanted no more What else could they conclude? But now that the Boards are all free from debt, with one single exception, have we not every reason to believe that the list of candidates for the

office of the ministry will speedily increase as the Church rises to her glorious opportunity?

2. Our educational scheme has been sharply criticised as tending to create a pauper spirit in the men, on the one hand, and, on the other, to bring unfit men forward. This is an old objection, hoary with time, and as worthless as it is old. The men who command in our army and navy—the long list of brilliant names in our military history—names of men who were educated wholly at the cost of the power they were to serve—these give no warrant to the idea that such a scheme of education for worthy youth, that they may be fitted to do a great work in life, tends to create in them a pauper spirit.

It is said that the Board is educating an inferior class of men. The standard of scholarship in our ministry is declining. This objection is triumphantly answered in the Report of the Board (see p. 9), and it is unnecessary to repeat the answer here.

It is for the interest of purely secular schools—or at least they seem to think so—to make good this objection; but, as a matter of fact, the standard of education, of scholarship, in our Christian schools was never so high as at the present time; and never did these schools have so little reason to fear comparison in methods, work and the results of work with the secular schools. As a matter of fact, in many cases the small colleges of the Church are giving a broader and richer course in general culture and scholarship than can be obtained in the best purely secular schools.

It is probably fair to say that this General Assembly presents a good average of the ministry of the Presbyterian Church. Is any man here present ready to say that it is inferior in culture and scholarship, on the one hand, or in technical, professional knowledge in its own field, on the other, to an Assembly of like numbers composed of lawyers or doctors, politicians or business men?

3. It is objected, again, that there are too many men in the ministry. Too many for what? To preach the everlasting Gospel? Think of the millions in the darkness of barbarism and superstition, and the little handful of men and women engaged in their evangelization. There are ten millions in the Philippine islands alone, and our great and wealthy Church has just commissioned two young people to go out there and give those millions the knowledge of Jesus Christ! "Fly abroad, thou mighty Gospel!" Lo! thou angel, flying in midheaven, we give for thy work two, a man and a woman, to bear thy message of healing to ten millions of souls! We cannot get the money to send more. Too many! There is urgent need for thousands more, at this very instant.

What should be done?

1. Give this "Board of Education" the hearty confidence of

the Church, and, with that confidence, give it the money necessary for the great work entrusted to it. Let every pastor, teacher and church member exert himself to increase its means so that it may be able to help young men into the glorious work of the ministry. At the same time, let the great Mission Boards be amply supplied with means to send men and women to the front as fast as they are qualified. But the men and women, properly What good will it do to fill the qualified, are the first requisite. treasuries of the Home and Foreign Boards till their coffers burst, if you have not men and women thoroughly trained and equipped for service under those Boards? We must have the men, or the Mission Boards are useless. Our ships at Manila and Santiago were magnificent engines of war, but of what use would they have been without the strong, bold, thoroughly trained men, not only on the bridges, but in the engine-rooms, the pilot houses and behind the guns? It is the men—the trained men—that count.

We must have the men.

2. Let the Presbyteries stand by the Board in its effort to secure only fit men for the work. There is no use in concealing, or smoothing over, the fact that the Presbyteries are alone responsible for whatever weak men enter the ministry. If the Presbyteries will insist on a high standard of intellect, culture, practical wisdom and godliness in their candidates, the work of the Board will be increasingly efficient. There must be high scholarship. We can't afford to ignore this. But there must be with it high practical wisdom and godliness combined with Christlike zeal, humility, the spirit of obedience to the Church and loyalty to her doctrines. The Presbyteries alone have the power to secure these ends, and they must give time and labor, patient care and unflinching firmness to the work.

3. Let pastors seek out "fit" men, men of ability, wisdom, piety, Christlike zeal, whose meat and drink it is to do the will of God. These are to be sought out and trained for the Master's use. If any who seemed fit at the start develop unfitness, let them be dropped at once. It is only kindness to them and loyalty to the needs of men, to the Church and her King to do so. If the force of that word "fit" were realized by our Presbyteries and pastors, we should soon see a great advance along

the whole line!

In view of all that has been said, and much more that might be said, your Committee recommends the following resolutions for adoption:

1. That this Assembly heartily commend the soundness of the financial condition of the Board and the wisdom of its man-

agement.

2. That the Assembly express their gratification at the large degree of success which has hitherto attended the efforts of the Church to secure a learned ministry through the agency of this Board.

3. That this Board is commended to the churches as worthy of a much more generous support than it has hitherto received.

4. That the attention of the Church is called to the fact that while, up to the Report of 1897, there had been a very gratifying increase in the number of candidates, a decline has since occurred the reasons for which should be discovered, if possible.

5. That this Assembly assures young men of ability, piety and culture, that their services are now more than ever needed in the

great work of evangelizing the world.

6. That in view of our large foreign population, specially of Italians, Poles, Bohemians, Scandinavians, etc., earnest care should be given to find suitable young men to be trained for the ministry among these peoples.

7. That, for this year, the last Thursday of January be observed as the Day of Prayer for Colleges and Academies, and that the Assembly are not ready, without further light, to change the day.

- 8. That the Assembly hereby confirms the action of the Board in electing George Peirce, Esq., to fill the vacancy caused by his own resignation, and that of the Rev. Charles R. Erdman, to succeed the Rev. Samuel A. Mutchmore, D.D., LL.D.
- 9. That George D. Baker, D.D., James M. Crowell, D.D., W. H. Miller, D.D., George W. Barr, Charles P. Turner, M.D., and T. M. Rogers, whose term of service expires at this time, be reëlected to serve for three years.

Respectfully submitted,

W. R. KIRKWOOD, Chairman.

The Standing Committee on Education also presented a supplementary Report, which was accepted, adopted, and is as follows:

Two Overtures were referred to the Standing Committee on Education, one, from the Presbytery of Schuyler, requesting that "this Assembly institute an investigation of the whole subject of ministerial education;" also, one from the Presbytery of Chicago, making a similar request, and suggesting that "the Assembly appoint a Committee of ministers and elders who shall be men representative of the different aspects of the question involved, to institute a comprehensive inquiry into the cause of ministerial education, said Committee to sit during the year and report to the next Assembly the result of its inquiries."

The Committee would recommend that the Assembly act upon the requests and suggestions of the above Presbyteries, and appoint a Committee of not less than eleven members, who shall be instructed to confer with the authorities of our theological seminaries and other educational institutions and with the Board of Education, and thoroughly investigate the whole subject of ministerial education, and report to the next General Assembly.

MONDAY, May 22, 7.30 o'clock P.M.

A popular meeting in the interests of the Board of Missions for Freedmen was held. An address was made by the Rev. W. H. Weaver, D.D., illustrated by stereopticon views of the work of the Board in the South.

TUESDAY, May 23, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of yesterday's sessions were read and approved.

The Judicial Commissions in Judicial Cases Nos. 1, 3 and

13-15 were announced by the Moderator, as follows:

Judicial Commission on Judicial Case No. 1, being the Warszawiak Case: Chairman Ruling Elder—Robert N. Willson; Ministers—William P. Fulton, Julius H. Wolff, J. W. Kirk, Finley F. Kennedy, Henry Branch, D.D., George L. Mackintosh, B. H. Gragg, J. E. Blair, E. Allen Enders; Ruling Elders—R. T. Quisenberry, Wesley K. Woodbury, John D. Gibson, Granville T. Jennings, Thomas Naylor, David M. Marrs, Samuel R Bell, Henry C. Hunt.

Judicial Commission on Case No. 3, being the Backus Case: Ministers—David G. Wylie, D.D., Eugene V. Ostrander, Samuel G. Anderson, G. A. Pollock, D.D., David M. Skilling, Robert W. Mason, Charles A. Oliver, A. J. Coile, John W. Bischoff; Ruling Elders—James Yereance, Lewis Howell, D. C. Blair, G. W. Murdock, John R. Trimble, David Campbell, J. C. Caldwell, James M. Rice, James W. Grant.

Judicial Commission on Cases Nos. 13-15, being the Lane Case: Ministers—Frank W. Sneed, D.D., William H. Penhallegon, D.D., Robert L. Stewart, D.D., William H. Miller, D.D., James J. Coale, George M. Hickman, George E. Guild, D.D., Robert S. Stevenson; Ruling Elders—S. C. Stimson, R. C. Coulter, Milton McCuskey, George H. Henry, J. S. Childress, J. M. Moorhead, Andrew R. Bingham, Wellington Golding, George M. Miles.

The Standing Committee on Bills and Overtures reported on the distribution of papers placed in its hands by the Stated Clerk. The Report was adopted, and is as follows:

To the Standing Committee on Bills and Overtures:

Overtures Nos. 217 and 220-222, from the Presbyteries of Lyons, Hudson, Kansas City and West Jersey, on Standing Committees of the Assembly.

Overtures Nos. 215-16, 218-19, from the Presbyteries of

Hudson, Lyons, Palmyra and Kansas City, on union with the Presbyterian Church in the U.S.

Overture No. 223, from the Presbytery of Portsmouth, on the

McGiffert Case.

Overture No. 224, from the Presbytery of Palmyra, on an amendment to the Constitution of the United States concerning polygamy.

To the Special Committee on the Assembly Herald:

Overture No. 225, from the Board of Home Missions, on the Assembly Herald.

Overture No. 9, from the Presbytery of Des Moines, concerning the price of the Assembly Herald.

To the Standing Committee on Church Polity:

Overture No. 226, from the Presbytery of Westchester, on

ministerial representation in Church judicatories.

Overture No. 227, from the Synod of Minnesota, on the question, "What constitutes a session of the meeting of a Church judicatory?"

Overture No. 228, being a petition for the erection of the Pres-

bytery of Yukon.

Overture No. 229, from the Presbytery of Lyons, as to the persons included in statistical reports of members received on confession.

The Standing Committee on Bills and Overtures also reported answers to Overtures referred to it, as follows:

Overture No. 6, from the Presbytery of Baltimore, concerning the religious instruction of the cadets at the U.S. Naval Acad-

emy. The following answer is recommended:

While accepting the assurances of the officers of the Naval Academy at Annapolis, that religious liberty now prevails among the cadets, under the present rules of the Academy; and while recognizing the comity which ought to exist between the administration of the Academy and our Church, the Assembly urges upon the authorities that no restriction, whether formal or otherwise, be allowed upon the right of the cadets to attend the Presbyterian Church at Annapolis, under the conditions at present laid down in the rules of the Academy. The Assembly also recommends to those parents who wish their boys to be under distinctively Presbyterian training, not to fail to assert their parental influence with their sons, and their undoubted rights with the authorities to this end. Adopted.

A Resolution concerning the American Bible Society was referred to this Committee, and it is recommended that it be

answered as follows:

. The General Assembly having heard with pleasure the address

of the Rev. John Fox, D.D., Secretary of the American Bible Society, heartily reaffirm the commendations of the work of the Society made by former General Assemblies. It is plain that this venerable Society is the indispensable ally of our Mission Boards, and that its service is more than ever needed now, particularly in the foreign field, to enable us to use the larger opportunities which God has set before us. The Assembly therefore earnestly recommends the churches to take an annual collection for the treasury of this Society. Adopted.

Overtures Nos. 141–204, 215–219. from the Presbyteries of Aberdeen, Albany, Baltimore, Bloomington, Boisé, Boston, Brookiyn, Cairo, Carlisle, Central Dakota, Chillicothe, Cincinnati, Columbia, Davton, Denver, Emporia, Flint, Genesee, Grand Rapids, Great Falls, Hastings, Hudson, Huron, Jersey City, Kansas City, Kendall, LaCrosse, Lake Superior, Lansing, Lehigh, Lima, Madison, Mahoning, Marion, Maumee, Milwaukee, Monmouth, Muncie, Niagara, Niobrara, Northumberland, Oakland, Olympia, Omaha, Otsego, Ottawa, Ozark, Palmyra, Peoria, Petoskey, Platte, Puget Sound, Saginaw, St. Clairsville, St. Paul, San Francisco, Santa Barbara, Schuyler, Sequoyah, Shantung, Southern Oregon, Steuben, Topeka, Troy, Union, Utah, Waterloo, Willamette, West Jersey, on closer union with the Southern Presbyterian Church in the U.S. It is recommended that answer be made as follows:

Whilst reiterating our confidence in the orthodoxy and Christian character of our Southern brethren, and our fraternal feeling and desires for a closer fellowship and a more effective union with them, we do not deem it wise to take any further action in the matter proposed. Adopted.

Overtures Nos. 7, 8, from the Presbyteries of Duluth and Platte, and Paper No. 212, being a personal letter concerning a Twentieth-century Fund. It is recommended that these papers be answered as follows:

Whereas the century now drawing to a close has been one of signal blessing to the cause of Christ and to our Presbyterian Church—a time when the power of the Holy Spirit has been clearly manifest in extending and deepening the life and work of the Church—and whereas the century soon to open presents to our Church unparalleled opportunities of service for the Master, therefore be it

Resolved, 1. That the General Assembly of the Presbyterian Church in the U.S. A., in session at Minneapolis, May, 1899, expresses its earnest desire to show in some fitting manner our gratitude for the mercies of the past and our consecration to the opportunities of the future.

Resolved, 2. That a Committee of six ministers and five elders be appointed by the Moderator to report to the next General Assembly as to the best method of fitly celebrating the close of

the nineteenth and the advent of the twentieth century. Adopted.

Overture No. 1, being the annual report of the Western Section of the Pan-Presbyterian Alliance. The following answer is

recommended:

The General Assembly hear with pleasure of the continued work of the Alliance of the Reformed Churches holding the Presbyterian System, and especially of its marked influence in the interests of international arbitration. We cordially reiterate our interest in the plan and purpose of this Alliance, and call the attention of our people to the Seventh General Council to be held in Washington, D. C., September 27 to October 6, 1899, praying that its influence may be blessed to the more intimate fellowship and coöperation of the Churches thus affiliated, and to the more evident emphasis in the whole Church of Christ of the Master's prayer, "That they all may be one." Adopted.

Overture No. 16, from the Presbytery of Aberdeen, requesting the Assembly's judgment on the following questions: 1. In our interdenominational intercourse are we to consider and treat a Church as one of the evangelical Churches, if it denies the historic Protestant principle of justification by faith alone; or if it insists that baptism is essential for salvation? 2. Is it expedient for Presbyterian Young People's Societies to affiliate in formal union with Young People's Societies of Churches which hold the aforenamed views? It is recommended that

these questions be answered as follows:

1. The doctrine of justification by faith alone was a distinguishing and cardinal principle of the Protestant Reformation in the sixteenth century, and is accepted as a fundamental doctrine of the Evangelical Alliance. In all the relations of life, we are to maintain this great article of the Christian faith, and do nothing that can fairly be regarded as a repudiation of it. The application in interdenominational intercourse of its general obligations belongs, as occasion may arise, to those who in the providence of God are called to apply it.

2. The doctrine of our Church regarding baptism is adequately set forth in the Confession of Faith and Larger and Shorter Catechisms. In accordance with this doctrine as there set forth, all interdenominational intercourse ought to be regu-

lated. Adopted.

Respectfully submitted,

Wallace Radcliffe, Chairman.

The Standing Committee on Home Missions presented its Report, which was accepted, and, after an address by the Rev. Charles L. Thompson, D.D., Secretary of the Board, prayer and the Doxology, was adopted.

The Rev. D. Stuart Dodge, the newly elected President of the

Board, was introduced, and addressed the Assembly.

The Standing Committee on Home Missions begs leave to

submit the following Report:

First of all, we desire to record our profound gratitude to Almighty God for the gracious blessings bestowed upon our Board, upon its officers and its work during the past year. The Lord hath done great things for us, whereof we are glad. By His favor, and by the wisdom and energy He inspired in our leaders, the shadows which hung over the Board, and over the great cause it stands for, in every part of the land, twelve months ago, have been lifted. Deliverance has come. The debt has been paid. At last, after ten years, the Board is free.

When last year's Report was made at Winona, there rested upon the shoulders of the Board a crushing, discouraging burden of \$167,000. It crippled and seriously hindered the work which we all have at heart. Our faithful pioneers at the front felt it. For in the constant presence of so much to be done, it was painful and disheartening to be unable, for lack of funds, to push into new fields, to plant the standard of the Cross. Our Presbyterial Home Mission Committees felt it. On all sides they saw religious destitution, communities calling for the Gospel, and were humiliated to think that the condition of the Board would not justify them in establishing another church, or in entering upon any new work. It was keenly felt by our Secretary and his assistants in New York. That heavy load of \$167,000 was felt everywhere throughout the Church. Some wondered doubtfully what could be done. Some were inclined to demand still further retrenchment, but, thank God, the cry "Advance," with which our Secretary thrilled the Assembly at Winona last May, was caught up by the pastors, by the churches, was sounded all along the line, and was responded to with magnificent Presbyterian loyalty. From sea to sea, it was answered with prayers, with efforts, with gifts, both large and small-in some places with not a little self-sacrificing heroism—and the disgraceful hindrance was swept away. To-day we front our vastly widened field, and its almost appalling Gospel needs, with a clean balance

While to Him who inspired the hearts of our people with generosity and led them to this achievement we ascribe unqualified praise, we would not overlook the devoted servants who, under Him, were instrumental in winning this success. If, to rally the churches and restore confidence, and destroy an enormous debt, and put the Board squarely on its feet, without in any way interfering with the regular receipts through ordinary channels, are indications of fitness for the Secretaryship, then it would seem that no mistake was made when Dr. Charles L. Thompson was summoned from his pastorate to this high and responsible office. If, moreover, the testimony of results carries any weight, it would seem that the wisdom of the Board in selecting Dr. John Dixon to assist in this great work has been abun-

dantly justified. Certainly, the splendid success attained calls not for criticism, but for commendation and congratulation.

Your Committee cannot too forcibly emphasize its appreciation of the heroism of many of our home missionaries in helping to destroy the debt. In order that the Board might be delivered from this incubus, not a few of them denied themselves the necessities of life, and gladly suffered hardship and privation for the Master's cause. From such soldiers of Jesus Christ, let not

a grateful Church withhold its full meed of praise.

The statement of the Treasurer Mr. Harvey C. Olin, shows receipts from all sources for the fiscal year just closed amounting to \$856,906.59, and expenditures amounting to \$853,293.26, leaving a balance on hand, April 1, 1899, of \$3613.33. For their clearness and fullness, the statements of this officer, both with reference to the finances of the Board and the operating account of the Missions Building, are worthy of special mention.

The annual Report of the Board shows that there are 732 home missionaries engaged under the various Synodieal plans and 1380 under the Board, making our present home missionary preaching force, 2112. To complete this army of pioneers and foundation layers, there should be added the 347 teachers who are laboring among our exceptional populations. So far as mere figures can express the results of the seed sowing and harvesting of this army of 1380 under the Board, they show for the past year 7346 added on profession of faith and 4337 on certificate. The total membership of our home missionary churches is 74,832. There are gathered in home missionary congregations, 86,568. Connected with these churches there are 114,963 children and youth in the various Sunday-schools. Since the last General Assembly 231 new Sunday-schools have been organized. home missionary church edifices there are 1456, valued at \$2,838,571. It is interesting to note that home missionary church debts amounting to \$76,080 were canceled last year.

We note with special satisfaction the inspiring Report of the Woman's Board of Home Missions. It is full of encouragement. Its receipts from all sources for the past year amounted to \$330,055,39, an increase of nearly \$6000 over the previous year. Of this sum \$48,275 was contributed for work among the Freedmen. To the work of this Board, the Christian Endeavor Societies contributed \$17,897.07, and to the Board of Home Missions, \$5573.50, for current work, making a total of \$23,470.57 of Christian Endeavor Home Mission money divided equally between the Board of Home Missions and the Woman's Board. During the year the Woman's Board has sustained 121 schools and 347 teachers, having under their care \$411 pupils. As a partial result of missionary work done in these schools, 700 conversions are reported, and a new Presbytery has been formed in the mountains of North Carolina. It should also be recorded that

the Women's Societies have maintained twelve schools and sixty teachers under care of the Freedmen's Board.

As to the Presbyterian Building in New York city, your Committee beg leave to say, that we have examined the Report of the Treasurer of the Board, and are exceedingly gratified with the outlook. During ten months of last year, the rent roll increased from \$90,745 to \$96,455.50; almost ninety per cent. of the offices in the building are rented, and all the facts which have come to our knowledge indicate that the prospect for our splendid headquarters is bright and flattering. We commend the action of the two Boards in compressing the space occupied by them, in order to increase the rental capacity of the building.

But while we rejoice that on all sides there is so much that is encouraging, your Committee desires to call the attention of the Assembly to a practical difficulty that has arisen in connection with the application of the new plan adopted a year ago. By all who are in closest touch with our home missionary work, it has been found to be so impracticable and to work such hardships to our missionaries at the front, that the Board felt constrained to

memorialize the Assembly as follows:

The General Assembly of 1896 so far modified the method of appropriation of Home Mission funds as to require the Board to make the apportionments to Presbyteries in bulk to be by them distributed according to certain rules. The Board and Presbyteries were in process of adjusting themselves to this requirement, and were making progress in the settlement of new and serious problems which had arisen in the prosecution of the new plan, when the Assembly of 1898 made still further changes. The duty and desire of the Board are to obey the directions of the Assembly as to the way in which it directs the Home Mission funds to be distributed. But a practical difficulty of far-reaching seriousness has arisen, and the Board now comes to the Assembly for further instruction.

The Assembly of 1898 directed (Minutes of 1898, p. 27, resolution 4), "That with regard to Synods which have not adopted a plan of Synodical control, the Home Board shall have the right to modify and equalize the amounts asked for, if necessary, so that there shall be an equitable distribution among these Synods according to their necessities and importance, and the appropriation shall be made in bulk to each Synod on the basis of the estimated contributions and expenditures furnished by the respective Presbyteries; the estimate of the amounts to be expended for Home Missions during a given year shall be carefully considered by the Board of Home Missions, and the Board shall report to the General Assembly the amounts assigned to various Synods, and such other recommendations as may seem desirable for the Assembly's consideration and decision."

According to this rule before the Board can decide how much

it recommends the Assembly to appropriate to each Synod not having a plan of Synodical control, it is necessary that

(a) There shall be furnished by the Presbyteries an estimate of

their contributions and expenditures.

(b) The Synods shall inform the Board how much is desired by them for Home Mission work within their bounds.

(c) The Board is then to modify and equalize the amounts

asked for and submit this subject to the Assembly.

The Board cannot act until the Presbyteries and Synods have furnished the required information. The Board has not yet received the above-mentioned facts from all the Presbyteries and Synods.

After the Assembly adjourns and the Board is officially notified by the Assembly of its approval or change of the estimates, then the Board must notify the Synods. These in turn, either at a special meeting of the Synod or by Synod's Committee on Home Missions, must then act. After all this, the Presbyteries must be notified of the sums allotted to them by Synod, and finally the Presbyteries must distribute the sums among their churches and then notify the Board. Then the Board is in a position to pay the missionary the sum finally decided upon as proper to be given to his church. The necessary action of Synod and of Presbytery would require a month or perhaps two months after the adjournment of the Assembly. The missionary will thus be compelled to wait at least three months or perhaps four months for his salary.

The Board shrank from the responsibility of withholding the monthly payment of salaries to the missionaries until final action by the Presbyteries. To keep these worthy and devoted men waiting three or four months for their money would entail a great deal of suffering. The Board has, therefore, each month made payments to the missionaries, believing that the Assembly would

sanction its action.

It is manifest that this procedure cannot well be followed in future years for the sufficient reason that the Board is largely in the dark as to whether the Presbyteries will finally increase or decrease the salary paid or give up the work in any given place. There can be no certainty in any case until the Presbytery has finally acted. We therefore respectfully ask the Assembly to further consider the matter and give directions to the Board to the end that the missionaries may receive prompt and exact payment of their salaries.

The memorial is so full and clear as to need no comment.

It seems eminently fitting that mention should be made in your Committee's Report of the death, on the 17th day of September last, of the distinguished and beloved President of the Board, the Rev. John Hall, D.D., LL.D. For more than a quarter of a century he served the Board with characteristic fidelity and wisdom, and for seventeen years was its honored and devoted

head. In counsel, wise: in sympathy, broad; in personality, strong, tender and impressive, his translation left a vacancy, hard indeed to fill, and a memory to the entire Church, both fragrant and beautiful.

It seems scarcely necessary to remind the Assembly that great as was the need of Home Missions before, this need has been immensely accentuated by the astonishing history of the past With the millions of Porto Rico, Cuba and the Philippines, rescued from oppression, looking to us for leadership and example, it is easy to see how the question of Home Missions looms up as never before. More territory abroad calls for more righteousness at home. Increased responsibility among the nations demands an increase of Christianity beneath our own western skies. Greater America will never be able to bear the strain of its expansion unless it becomes Purer America. The appeal of Home Missions, therefore, to our love of country and love of God was never quite so strong as at the present hour. If our beloved Church is to rise to the emergency, there must be a wider dissemination of knowledge, more prayer, more consecration, more churches rising to self-support, and everywhere greatly enlarged offerings. "Forward" is the word with which to meet these new opportunities and these enlarged responsibilities; "Forward" in our love for humanity; "Forward" in our hunger for souls; "Forward" in loyalty to the flag, and "Forward," above all, in loyalty to the Cross. The new-opening century calls us to fresh enthusiasm in this work. The new position of our country among the nations calls us, the God of our fathers calls us, to speak more, to pray more, to give more to Christianize America, that America may do her part to Christianize the world.

Your Committee recommend the adoption of the following

resolutions:

1. That the Assembly appreciates the wise and faithful and arduous labors of the Board and its executive officers, and earnestly commends their administration to the hearty confidence and support of the Church.

2. That the Minutes of the Board be approved.

3. That the action of the Board in appointing the Rev. John

Dixon, D.D., Assistant Secretary, be approved.

4. That the Assembly rejoices in the splendid work done by the Woman's Board of Home Missions, and urges all pastors and churches to encourage these women who labor with us in the Lord.

5. That on the Sabbath preceding Thanksgiving Day, our Sabbath-schools be requested to make an offering for the mission

school work under the care of the Woman's Board.

6. That all our pastors be enjoined to call the attention of their people to the full and excellent Report of the Board, and make them acquainted with its contents.

7. That the Synodical plan of distributing Home Mission funds adopted last year, having been found to work great hardships to our missionaries in the field, we recommend a return to the rule

adopted in 1896 (Minutes, p. 51, resolution 2), viz.:

- (2) That the Board, at the beginning of the fiscal year, require of each Presbytery, through its Home Mission Committee, a careful, conscientious and conservative estimate of the least total amount necessary to aid the Home Mission churches within its bounds. This estimate shall give in detail the amount required for each church, answering all other questions required by the Board. The Board shall then communicate to the Presbyterial Committee the maximum total amount it is able to grant the churches of the Presbytery, and the Presbyterial Committee, after consultation with the Board, shall then make final apportionment among the churches, not exceeding in aggregate the amount designated by the Board, and this distribution shall be recognized as final by the Board.
- 8. That the Board of Home Missions be requested to furnish to the Home Mission Committee of each Synod (the self-supporting Synods excepted), at least one month before each annual Synodical meeting, a full itemized list of the schedules submitted by the several Presbyteries constituting such Synods, along with a corresponding list of the actual appropriations made by the Board. The Synods will thus be enabled to keep oversight of the missionary work within their bounds.
- 9. That all applications for aid for the same amount as was received the year before shall be sent back by Presbyteries for revision, to the churches making application, and that the Presbyteries insist that, if possible, a reduction be made in the amount applied for.

10. That the appropriations recommended by the Board to be made to the Synods for the year 1899-1900, as required by the

General Assembly, be approved.

11. That the work of the self-sustaining Synods, for the first time reported to the Board, and found summarized in its Report, be reported in the future in the same manner, that thereby the entire work of our Church may be exhibited.

12. That the Assembly has heard with gratification of the election of the Rev. D. Stuart Dodge as President of the Board,

and that this action be approved.

13. That the following members of the Board, whose term of office expires with this General Assembly, be reappointed, namely: Ministers—Thomas A. Nelson, D.D., James M. Ludlow, D.D., George L. Spining, D.D.; Elders—John E. Parsons, H. Edwards Rowland, A. Noel Blakeman, James A. Beaver; and that the election of Rev. Howard Agnew Johnston, D.D., to fill the unexpired term of the Rev. John Hall, D.D., deceased, be approved.

Respectfully submitted,

ROBERT F. COYLE, Chairman.

The Committee of Arrangements presented a Report, recommending that adjournment be taken at 3.45 P.M., in order to accept an invitation to visit Lakes Harriet and Calhoun. The recommendation was adopted with thanks for the invitation.

The Judicial Committee presented a Report, which was as follows:

Judicial Case No. 2, being the appeal of J. C. Bose, against

the Synod of India.

The Judicial Committee, finding that the papers are in order, recommend to the General Assembly to dismiss the appeal for the reason that the action of the Presbytery of Lahore in the case was one to be determined in the exercise of its discretion, and that there is nothing in the papers in our hands to show any abuse of discretion on the part of the Presbytery, or anything objectionable in its manner. Adopted.

Judicial Case No. 10, being the appeal of the Rev. Moses Bercovitz against the Synod of New Mexico.

The Judicial Committee find the papers in order, and recommend the appointment of a Judicial Commission, for the trial of the case; but as points of constitutional law only are involved, this Committee will, if the General Assembly approve, act as such Commission. Adopted.

Respectfully submitted,

WM. McKibbin, Chairman.

A resolution was referred to the officers of the Assembly, providing for the appointment of an hour of praise and thanksgiving for the liquidation of the debts of all the Boards.

The Assembly took recess, and was closed with prayer.

TUESDAY, May 23, 2 o'clock P.M.

The Assembly met, and was opened with prayer.

The Standing Committee on Aid for Colleges and Academies presented its Report, which was accepted, and, after addresses by the Rev. J. Balcom Shaw, D.D., Chairman; Rev. E. C. Ray, D.D., Secretary of the Board, and others, the Report was adopted, and is as tollows:

Your Committee appointed to report upon the work of the Board of Aid for Colleges and Academies bring you the most favorable returns. The records of the year, which have been put into our hands for examination, not only show that the duties of the Board have been fulfilled with exceptional economy, fidelity and efficiency, but that the receipts of its treasury have been the largest within its history, and its activities have therefore made

substantial advance—a fact the more noteworthy because of the serious misfortune to which the Board was so recently subject. The masterful way in which this agency of our Church recovered itself from the effect of those reverses, calling, as it did, for heroic sacrifice and service, and the speedy reorganization of its office force and method on a basis even more economical than before, are matters which cannot be too widely recognized, and commend this Board to the cordial support and confidence of every loyal member of our communion.

The deep, broad work which this Board is doing can scarcely be estimated, and ought to bring it close up to the heart of a body believing so profoundly in Christian education as does the Presbyterian Church. In founding and fostering colleges and academies in sections of the country that would otherwise be destitute of educational privileges, or where learning would be utterly divorced from religion, it renders a large and lasting service both to civilization and to Christianity; while its no less practical service, exercised with rare skill and discrimination, in discouraging the organization of superfluous schools or securing the consolidation of those certain to decline if continuing to stand alone, still further multiplies its usefulness as an agency of the Church.

Its work constitutes an educational force in still another way. It maintains the highest standards, it insists upon accurate and thorough scholarship, and its methods will bear the test of the best pedagogy of the times. A critical examination of the curricula of the schools under its charge and of the character of their teaching, gives evidence that there is an intelligent hand at the helm, a trained eye and mind in superintendence of its work. It requires a comprehensive teaching of the Bible, not paying it the slight compliment of one recitation a week as is done in so many of our schools appealing to Christian benevolence, but giving it equal place and rank with the classics and other standard branches, and suffusing the whole community with the spirit of a high Christianity. It is not surprising that under these conditions the large preponderance of its students leave their institutions avowed Christians, if not loyal and intelligent Presbyterians, and that it is building into the public life and sentiment of the communities where its schools are located the truths and principles peculiarly characteristic of thorough-going Presbyterianism.

The Board seems justified in believing that its scheme of classification, which has already yielded results of real educational value, may be still farther extended so as to include all Presbyterian colleges and academies that desire to take advantage of the plan, and we cheerfully recommend it, not to the approval of the Assembly alone, but to the cooperation of all institutions directly or indirectly affiliated with our Church.

The unselfish fidelity, so markedly manifest in the home office,

seems to have been contagious. There is scarcely a teacher under the Board that does not breathe the same spirit. Though salaries are small—in some cases so low, indeed, as to furnish only the most meagre support—though class-room and laboratory equipments are discouragingly limited, and provisions for living necessarily both humble and frugal, these faithful instructors are in most cases unmindful of such unfavorable conditions, and pursue their work with praiseworthy devotion and enthusiasm. Not a few of these professors hold rank with those in our largest universities, and are recognized authorities in their respective

departments.

Surely, such heroism deserves fuller appreciation at the hands of our great Church. Our traditions commit us to a practical belief in Christian education. This Board, which our Church has created to superintend its educational work, has our unreserved confidence. The men and women who are laboring under its direction are honoring the Church by their services, and multiplying its power and prestige in the newer sections of our country. Shall we then continue to give it the last place on the list of our benevolences, simply because it happens to be our youngest official agency? Age is not always the best creden-Youth, in these of all times, is supposed to have much in its favor. Does not this Board deserve to stand well up toward the head of the list? And in this age, when money is flowing from the purses of our wealthy members into the treasuries of our non-religious institutions of learning, is it not the duty of every pastor and every church Session to exercise a positive influence in turning Presbyterian wealth toward this trusted agency of our Church? Other denominations see the wisdom of this course, and are now taking the lead. Can our Church afford to lag behind? We are better able to do this work, and make it a blessing to the country, than any other denomination. Shall we not speedily pull up to the front and lead rather than follow? Less than half the churches of the denomination took an offering for this cause the past year, the total gifts from the churches, including all Church organizations, having been but \$38,667.53, and those from legacies only \$1350—a mere pittance. This is scarcely respectable, much less is it creditable. It is more than apparent that if the Board is to meet the opportunities that are now opening to it, and is to represent our Church with a degree of honor and usefulness that shall at all justify its continuance, two or three things must be ensured it:

1. An offering must be made by every individual church. Suppose it is small. Faithfulness counts as figures never can,

and loyalty is a far more important thing than totality.

2. Its work must be intelligently presented to the people. Is it not safe to say that the great majority within our Church now know practically nothing of the workings of this Board, and that even our ministers are unfamiliar with the number or character

of the institutions under its control? Our givers cannot be expected to contribute to its treasury while they remain uninformed. Let them be properly informed, and those having wealth and desiring to use it for the good name of the Church they love may be expected to remember it, as is not now the case, in their

testamentary provisions.

3. Only the authorized agents of the Board should be accorded official entree to the givers of our churches. It is not in the interests of righteousness or order or good government for institutions that refuse to submit to the requirements of an official Board, and, while insisting upon being independent, rely almost wholly upon the benevolence of the Church, to be allowed to stand upon the same footing as those loyal to such agency and placing themselves under its administrative direction. This is the policy of our Church regarding all independent missionary enterprises, and substantially its policy in connection with the other Boards of the Church. Why should the rule break down at this point?

4. That the Secretary of the Board and its deputy agents appointed for that purpose should be given the practical cooperation of all our pastors and all our Sessions, especially in congregations having members likely to respond liberally to its appeals, opening their pulpits for the presentation of the work where that may seem desirable, and using their influence in endorsing and

furthering their personal solicitations.

In view of these evident and pressing needs, your Committee

beg to offer the following practical recommendations:

1. Following the course of the Assembly for several years past, we recommend the raising of \$150,000 for the work of the Board of Aid for Colleges and Academies during the coming year, that sum to be contributed by the churches independent of personal gifts, and every church without exception urged to make an offering for its work.

2. We commend the colleges and schools under the care of this Board to the benevolence of those members whom the Lord has blessed with wealth, and who desire to invest it in the work of the kingdom. Nothing is more imperative than that these institutions should all have comfortable endowments, and until these are secured, they can take, at the best, only a halt-

ing pace.

- 3. That, in accordance with the suggestion of the Board, the Assembly recommend the observance of a Sunday, as near the Day of Prayer for Colleges as possible, as Education Day, and enjoin the churches not only to remember the students of our country at the throne of grace at that time, but to present the cause of Christian education to our people, and, if possible, take a collection for this Board.
- 4. That the classification plan of the Board be approved, and the Board be authorized to conduct such correspondence as may

result in the extension of its limits to all the Presbyterian col-

leges and academies within our boundary.

5. That the wisdom and efficiency of the administration of this Board be recognized by the Assembly, and its policy as regards standards, methods, curricula and financial management

be heartily approved.

6. That Francis L. Ferguson, D.D., W. S. Plumer Bryan, D.D., and John H. Boyd, D.D., and Henry W. Johnson, John C. Grant, LL.D., and Alexander McDonald, whose terms of membership in the Board now expire, be reappointed for three years; that the Rev. William R. Notman, D.D., and Mr. Ransom Gillis, be appointed to fill vacancies now existing in the Class of 1902; that the Rev. William J. McCaughan, D.D., be appointed to succeed the Rev. J. L. Withrow, D.D., LL.D., in the Class of 1901; and Mr. Theodore F. Rice, elected by the Board to fill a vacancy in the Class of 1901 until this meeting of the Assembly, be appointed to continue in that Class.

All of which is respectfully submitted,

JOHN BALCOM SHAW, Chairman.

An invitation was received to visit the State University, which was accepted with thanks.

The Assembly adjourned, and was closed with prayer.

TUESDAY, May 23, 7.45 o'clock P.M.

A popular meeting was held in the interests of the Board of Home Missions. Rev. D. Stuart Dodge, President of the Board, presided, and made the opening address. Addresses were also made by the Rev. George F. McAfee, Superintendent of School Work; Rev. J. M. Wilson, D.D.; Rev. R. F. Coyle, D.D., and the Rev. James W. Kirk.

WEDNESDAY, May 24, 9.30 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of yesterday's sessions were read and approved.

A message of congratulation was sent to Queen Victoria, and is as follows:

MINNEAPOLIS, MINN., May 24, 1899.

To Her Majesty Queen Victoria, Windsor, England:

The General Assembly of the Presbyterian Church in America tenders congratulations on the eightieth anniversary of your 66

birthday, and rejoices in the divine guidance which has blessed your long and prosperous reign.

ROBERT F. SAMPLE, Moderator. Wm. II. ROBERTS, Stated Clerk.

The Standing Committee on Foreign Missions presented its Report, which was accepted, and after an address by the Rev. Arthur J. Brown, D.D., Secretary of the Board, was adopted, and is as follows:

Thanks be unto God for His unspeakable goodness.

For the second year in succession our Board of Foreign Missions is enabled, after heroic efforts, to come up to the Assembly with the report, "No deficit." Yet only two months ago the condition was alarming. The falling off in receipts up to March 1 was such as to threaten a debt of many thousands. In view of this impending calamity the friends of the Board rallied. A Committee was appointed with Rev. Henry Van Dyke, D.D., as Chairman, and Rev. A. Woodruff Halsey as Sceretary. That Committee had as signers to its appeal the names of some of the strongest ministers and laymen of our Presbyterian Church. The Secretaries and officers of the Board redoubled their efforts. The response was immediate and generous.

From churches—the struggling as well as the strong ones—from individuals—the poor as well as the rich—came contributions until the deficiency was met and more than met. By unexpected gifts which came in at the very last, the week closing May 1, the Board was enabled to appropriate \$23,000 for work for which it

had planned but had not expected to be able to provide.

Your Committee, having carefully examined the Records of the Board for the year, find in those Records strong evidences of the fidelity, the unselfish devotion and the efficiency of its members and of the Secretaries, the Treasurer and other officers, in caring for the immense interests committed to their charge. The Board abundantly deserves the high place it holds in the confidence of the Church.

The annual Report of the Board, printed copies of which have been distributed in the Assembly, deserves the careful consideration of every Commissioner. These 316 pages set forth the work for the past year, in many lands and among many peoples, of the largest Foreign Missionary Society in this hemisphere—and the next to the largest in the world. The record that Report presents of the foreign missionary work of our Church fills us with profound gratitude to God that He has committed to our care such an army of consecrated Christian laborers in lands beyond the sea and such a noble part in the work of the world's evangelization. We have time but for a flashlight view of this work in our different mission stations located at strategic points in all the chief continents.

CHINA is awakening. This is the great fact that now confronts

the missionary enterprise in that vast empire, and it is of tremendous significance. It is of course not true that the nation is all at once turning to Christianity. Much of this stirring of life is along material and commercial lines. But the fact is clear that the lethargy of centuries is being broken up, and there is opportunity as never before for the pushing in of a pure Christianity. Work done now will be easier in its prosecution and wider reaching in its results than if a material civilization and a godless learning get the start. Our missionaries have made steady and encouraging progress despite the floods and the famine; 1500 communicants have been added to the churches. A notable and gratifying feature is the advance in self-support. As regards, therefore, that land wherein are crowded one-fourth of the earth's inhabitants—we can say as Christians: Progress good, opportunities boundless, needs imperious: the present a crisis time which our Church ought to make the very most of.

Passing over into Japan, we find indications that the work is beginning to recover from the revulsion that came after the first wonderfully successful years. It is but the beginning of such recovery, but, so far as it goes, it is a hopeful sign for the future. And yet from the evangelistic point of view the condition in the empire of the Mikado is not what it was some years ago. The people are not as ready to hear the Gospel. Nationalism is exalted. Material progress, the advantages of Western civilization are eagerly sought after. At the same time effective work is being done. Eight hundred and twelve members were added to the Church of Christ in the twelve months. Churches are encouraged to become self-supporting. Christian literature is being more widely circulated, as is evidenced by larger sales. As the Japanese are a reading people, the importance of this branch of the work is obvious.

Of all our missions, Korea now presents the most signal evidence of the divine blessing. The membership of the churches has doubled during the year. More than 4000 members and catechumens have been received. The people have built for themselves, with no help from without, more than fifty churches. The Gospel has spread over the country where the missionaries have not yet been able to go. The field is white to harvest. It will be calamitous to let the day of openness of heart pass by. The king of Korea has issued a proclamation of religious liberty, and the land is wide open for whoever will enter. Shall not Christ be first?

AFRICA.—The year among our missions in Africa has been characterized by an intensification of the usual and peculiar hindrances to service for Christ in the dark Continent, viz., the debilitating climate and the consequent ill health of the missionaries. Yet in spite of this the work has been perseveringly carried on by the reduced force. Our missionaries at Baraka and Elat have the encouragement and help of the German and the

French colonial authorities, but they sadly need a reinforcement of teachers and physicians. In accordance with the policy adopted by the Board some years ago and approved by the General Assembly, the Board has continued to diminish its work in Liberia, and hopes soon to withdraw entirely from that field in order to concentrate and develop its missions elsewhere in Africa.

Persia.—In eastern Persia the absence, for needed recuperation, of some of the missionaries has crippled the work during the year. The Armenians for the time seem given over to increased hardness of heart. Among the Moslems, while open profession of faith in Christ is not frequent, opportunities for successful effort are increasing. Outbreaks sometimes occur, as at Hamadan, where there is much anti-foreign feeling and much effort to revive Islam. It may be the final effort—who knows? Over the field of the Western Persia Mission the influence of Russia has spread, and the Greek Church has rapidly absorbed the Nestorian people. After two centuries of the noblest missionary work ever done, the long-anticipated and dreaded hour has come. The Church should pray that the Czar and his nation and his Church, under whose double eagles all of northern Asia is passing, may realize their responsibility toward the Master whose name they bear.

As to Syria, these words tell the story of the year in outline. The missionaries throughout the Syrian field are still engaged in their effort to readjust their work, evangelistic and educational, on the basis of the reduced appropriations ordered a year ago. This has caused hardship to the workers and loss to the work. It is gratifying, however, that in several respects these clouds show a silver lining. One is that the native pastors and church members have shown an unexpected willingness to cooperate and share with the missionaries in their self-sacrificing retrench-

ments.

Among the 288,000,000 people of India our three missions have earried on their work of school and chapel and house visitation and country tour with decreasing opposition and increasing power. The missions plead for more men, for better support, that they may be able to care for the multitudes who are ready to come into the churches, for more prayer.

The SIAM mission continues to command the favor of the people of that land, from king to coolie, and, having secured the approval of the Board, will open at once a new station at Nakawn, on the Malay peninsula—the only mission station

among 400,000 people.

To the northward the Laos mission desires to press its work onward into the Shan States. From Bangkok to the missions in southern China, the only messengers of Christ are the missionaries of our Presbyterian Church. The millions of the Laos people look to us alone for the Gospel. Further progress waits upon the fidelity of the Church. Across the path of advancement our indifference and neglect lay their bar. Tours of the missionaries only serve to show the measureless opportunities in Laos which are offered to our Church alone.

The history of the past twelve months has proclaimed a powerful missionary message to the Church in behalf of the SPAN-ISH-AMERICAN lands, from Mexico, Guatemala, Colombia, Venezuela and Chile, and in Portuguese-speaking Brazil, our missions add their appeal. The Church of Rome has practically denied to these peoples the light of liberty and of truth, an open Bible, a real and redeeming Christ. The Protestant Church confronts the now unmistakable duty of lifting the women of these lands out of superstitions and their men out of infidelity. eighty-three missionaries have built up eighty-seven organized churches, together with an independent Synod in Brazil. Mexico we have more than 3000 church members. If there be any meaning in the Monroe Doetrine, surely it is found in our vital moral responsibility to give to the neglected continent, "the sick man at our door," the sympathies, the guardianship, the blessings of the Gospel. In its proceedings for the past year the Board referred to the Assembly the question of the continuance of the support of Rev. M. P. de Carvalhosa [Cav-al-vo-sa], the oldest native preacher in the employment of the missions of the Board in Brazil, Señor Carvalhosa having withdrawn from the Presbytery of São Paulo. In view of all the circumstances and of the confidence of the Board in Señor Carvalhosa's character and devotion, and with the earnest hope that some satisfactory adjustment of the trouble in the Church in Brazil may be reached in the near future, it seems to the Committee that the Board would be justified in continuing the employment of Señor Carvalhosa in educational and evangelistic work.

In regard to the Presbyterian mission just instituted in the PHILIPPINE ISLANDS, there are two notable facts: One is, that our Church is the first Protestant denomination to undertake missionary work among the eight million people of those islands. Four missionaries have already gone out to the field, and others will follow this autumn. This new work has been made possible by special gifts. The second fact is, that the mission was undertaken by agreement between a number of Foreign Missionary Boards, and is a practical exemplification of true missionary eomity. Nations agree as to "zones of influence," why should not our missionary organizations do the same? It will be econ-

omy of men and money and time.

We are gratified in our reading of the Records of the Board to find no less than five instances of the application of the principles of mission comity in the division of territory—in Korea, Laos, China and the Philippines.

We pause a moment to call the roll of those heroes and heroines of Christ's army who, during the past year, have laid down their lives on the field of battle:

SHANTUNG MISSION-Miss Fanny E. Wight.

Lodiana Mission—Rev. Marcus B. Carleton, D.D.

Canton Mission—Mrs. B. C. Henry.

Gaboon and Corisco Mission—Mrs. C. J. Boppell.

Mexico Mission—Rev. D. J. Stewart.

FURRUKHABAD MISSION—Rev. Samuel H. Kellogg, D.D.

Since the coming of the Assembly to Minneapolis, the cable has brought the sad news of the death of Mrs. J. H. Laughlin, of the West Shantung Mission, and Mrs. J. G. Wishard, of the Eastern Persia Mission. Now lifted above all privation and suffering, these faithful servants of the Divine Redeemer have heard His "Well done," and have entered into His joy.

To meet the loss by death and by eighteen resignations, the Board has sent out forty-three new missionaries, making the whole number under commission at this time 702, an increase of fourteen over the number reported to the Assembly of 1898. Last June the Board held for the first time a conference in New York for the new missionaries, which resulted in such profit and blessing that it wisely decided to make such an annual conference

a permanent feature of the work.

It is with a profound sense of the loss that has come to our Church and to the cause of Christ, that we find laid upon us the sad duty of reporting to the Assembly the death, on February 16, 1899, of the Rev. John Gillespie, D.D., for thirteen years a well-known and universally beloved Secretary of the Board. As one of his associates fitly testified, "By his devoted Christian service, his patient, loving spirit, his sound and balanced judgment, his eharity, his kindness, his self-forgetting thoughtfulness of others, Dr. Gillespie endeared himself to the missions and the Board and not less to the Church at large."

Your Committee are convinced, from what it has learned of the character and exceptional qualifications of the Rev. A. Woodruff Halsey, that his selection by the Board as Dr. Gillespie's successor was a wise action and deserves the hearty approval of the Assembly. The Committee notes with pleasure the purpose of the Board to concentrate, at least for the present, into one Home Department under the new Secretary the various duties heretofore divided among the other Secretaries. We bespeak for Rev. Mr. Halsey the cooperation of pastors and churches in this special work of promoting missionary interest and organization.

We find that the Board has received numerous requests from the missions for visits from the Secretaries. The results of such visits in the past have been most salutary, and your Committee believe that as far as may be practicable, in view of all the interests with which the Board is charged, these requests from the missions should be complied with.

. We note also that the Board proposes to revise its Manual, incorporating the changes which have been made since 1894,

and we approve of the Minutes of the Board providing for the revision.

We desire to express our appreciation of the helpful and generous gifts to the work of the Board of the American Bible Society, the American Tract Society and the British and Foreign Bible Society. An examination of the financial exhibits of the Report has convinced your Committee that the Board deserves commendation for its wise and economic exercise of its trust. The expenses of administration proper are now but 4.75 per cent., which is less than that of any great missionary organization of which we have knowledge.

In order that the Board may be spared the expense of interest incurred by reason of the withholding of such a large proportion of its receipts until the last two months of the year, we urge that churches take one of their annual collections in January, as prescribed by the General Assembly, and that those churches adopting the plan of systematic weekly contributions make monthly

or at least quarterly remittances.

Among the encouragements to be noticed are a small increase in the gifts of the churches, which were the largest in six years, and the increase in the gifts from Sabbath-schools and individuals, the former being the largest ever reported. It should be remembered, however, that the gifts from churches have not yet approximated the high-water mark of the years 1891 to 1893. We strongly urge upon the 35 per cent. of non-contributing churches the presentation of this sacred cause to their people, that the coming year may witness a marked reduction in the number of churches withholding their cooperation from the greatest work in the world.

Of the new missionaries who have offered themselves, fiftyeight have been approved as qualified, and yet they cannot be sent unless at least \$25,000 is provided in addition to what is already

available.

Special attention is called to the fact that while the appropriations of the Board for the ensuing year amount to \$825,000, or nearly \$40,000 less than the receipts of last year, and \$200,000 less than the appropriations of six years ago, this sum is expected to be the minimum of expenditure, and does not represent the full responsibility of the Church, which will not be discharged without the expenditure of at least \$1,000,000, which the missions have urgently requested.

We recognize and desire to record our appreciation of the splendid services of the women of the Church. Their gifts aggregated \$330,186—a sum which exceeded the offerings of the churches to the general work of the Board. This result was due not only to their self-denial and faithfulness, but also to their systematic methods. In effective business methods and energy in using them, they furnish our churches a valuable object lesson.

The better organization of the Young People's Societies in

connection with the Women's Boards promises enlarged contributions in the future.

The Board's effort to interest churches and individuals and societies in support of individual missionaries is worthy of decided approval. We wish to cordially commend also the student volunteers in their devotement of their summer vacation to visiting the churches under the supervision of Synodical and Presbyterial Committees for the purpose of increasing interest in the missionary cause; and we bid them Godspeed.

The annual missionary conference held on the two days preceding the meeting of this Assembly was even better than any of those of former years, and we strongly urge its continuance.

In order to deepen the interest in the work of the world's evangelization and develop the beneficence of our members, your Committee heartily commends the success of the Field Secretary, in unifying the work and enlisting the coöperation of the Synodical and Presbyterial Chairmen, and in organizing and conducting missionary conferences.

Your Committee call special attention to the world's missionary conference to be held in New York, in April, 1900, signalizing the closing year of the century by what will doubtless be the greatest missionary gathering the world has yet seen. The participation of the Presbyterian Church in this conference was cordially approved by the last General Assembly. It now remains for our ministers and churches to give it the widest possible publication, and to ensure its far-reaching spiritual influence by keeping it before the minds of the people, and by remembering it in prayer.

Even this fragmentary review of our missionary work for the past twelve months impresses your Committee with profound realization of its magnitude, its magnificent opportunities and

overwhelming responsibilities.

It is beyond question the work of the world. It is the question of the day. It underlies all others. It has often been declared of late years that there is no question but the social question. Yes, but the social question at bottom is not a political or an economic, but a moral question, and the moral question is at bottom a religious question. In the long run, attempting to have morality without religion is like attempting to have the sunshine without the sun. And the religious question is at bottom a Christian question, and the heart of the Christian question is the redemption of this world by our Lord Jesus Christ. "The field is the world" is His declaration. "Preach the Gospel to every creature" is His final command. We are guilty of high treason toward Him whom we claim to love and profess to serve unless we set ourselves with all our heart and soul and strength to carry out that command; and never slacken our efforts until every heart shall become a Christian altar, every sinner shall have found the Saviour and, in a world entirely redeemed, the Saviour shall see of the travail of His soul and be satisfied.

In conclusion, your Committee recommend the following resolutions:

1. That the Records of the Board for the year, having been

carefully examined and found in order, be approved.

2. That Mr. Henry Ide, Rev. George Alexander, D.D., Mr. D. W. McWilliams, Mr. John J. Underwood and Rev. John F. Patterson, D.D., be reëlected as members of the Board, and that Rev. J. Wilbur Chapman, D.D., be elected in place of Rev. Howard Duffield, D.D., resigned.

3. That the election of Rev. A. Woodruff Halsey, D.D., as

one of the Secretaries of the Board, be approved.

4. That the Sabbath-schools whose offerings during the year have hopefully increased be encouraged to make the cause of Foreign Missions more and more a subject of their study, prayer and contributions; that as in the past year at Christmas, and on an early Sabbath in April, special missionary services be held, and that in every wise way effort be made to interest the children of the Church in the work of bringing to all the knowledge of God's holy child Jesus. We commend also the interest of the Young People's Societies, and urge them to share yet more largely in this work.

5. While the Assembly approves the action of the Board in avoiding a deficit even at the cost of continued economies and painful reduction of appropriations, yet it records its solemn conviction that our Presbyterian Church owes it as a sacred obligation and proof of loyalty to the Divine Redeemer not only to sustain the work already undertaken, but with the spirit of sacrifice which led Him to die for men, to extend that blessed work where that Redeemer is now opening such wide doors of splendid

opportunity.

Respectfully submitted,

M. L. HAINES, Chairman.

The Judicial Committee presented Report, as follows:

Judicial Case No. 13, being an appeal of seven bishops and ruling elders, from the judgment of the Synod of New York, in the case of Charles S. Lee.

The Judicial Committee find the papers in order, and recommend that a Judicial Commission be appointed for the trial of the case. The recommendation was adopted.

Judicial Case No. 6, being a complaint of the Rev. James H. Baird, D.D., against the action of the Synod of Pennsylvania in sustaining the action of the Presbytery of Philadelphia, on his petition regarding the Mercer Home.

The Judicial Committee recommend that the complaint be dismissed for the reason that no evidence appears that the Presby-

tery of Philadelphia erred in declining to assume jurisdiction of the subject matter of the complaint; nor the Synod of Pennsylvania in sustaining that action of the Presbytery. Adopted.

Judicial Case No. 16, being an appeal of the Prosecuting Committee from the Synod of Nebraska, in the case of J. Scott

Woods.

The Judicial Committee recommend that, as the case involved no question of constitutional law or of doctrine requiring the action of the General Assembly, the appeal be dismissed. Adopted.

Judicial Case No. 8, being a complaint of the Rev. Charles A. Taylor against the Synod of Illinois, for sustaining certain proceedings of the Presbytery of Bloomington, in the case of the

Rev. W. L. Rabe.

The Judicial Committee find the papers in order, and recommend the appointment of a Judicial Commission for the trial of the case; and as points of constitutional law only are involved, this Committee will, if the General Assembly approve, act as such Commission. Adopted.

The officers of the Assembly were authorized to send a message of greeting to the American Sunday School Union, upon the occasion of its Seventy-fifth Anniversary.

The Assembly took recess, and was closed with prayer.

WEDNESDAY, May 24, 2 o'clock P.M.

The Assembly met, and was opened with prayer.

The Standing Committee on Freedmen was authorized to present a Report of the contributions received for the liquidating of the debt of the Board of Missions for Freedmen.

The following message was reported:

MINNEAPOLIS, MINN., May 24, 1899.

The General Assembly of the Presbyterian Church in the U. S. A. sends cordial greetings to the American Sunday-school Union upon the occasion of its Seventy-fifth Anniversary. The Assembly rejoices in the work which the Society has accomplished, and invokes upon its labors in the future the blessing of Almighty God.

R. F. Sample, Moderator.
Wm. Henry Roberts, Stated Clerk.

The report of the Committee on Narrative, and the Necrological Report were made the second order of the day for Friday morning.

The Standing Committee on Publication and Sabbath-school Work presented its Report, which was accepted, and, after addresses by the Rev. E. R. Craven, D.D., Secretary of the Board, and Hon. R. N. Willson, President, was adopted, and is as follows:

The work of the Board of Publication and Sabbath-school Work is carried on under three departments, viz.. Business, Editorial and Sabbath-school and Missionary.

Each department holds its own meetings, keeps its own records, and all are subject to the supervision and control of the Board.

I. The Business Department.—The Committee has carefully examined the Records of this department and finds them carefully and systematically kept. All reports are fully transcribed; and all statements by the Business Superintendent and Treasurer fully reported, thoroughly considered and audited both by a public accountant and by the auditors of the Board. We are gratified to find that under the present administration the business of the Board has been largely increased and is transacted in a most painstaking and thoroughly businesslike fashion. And we heartily congratulate the Board and the General Assembly upon the marked efficiency of all connected with this department of the work.

The Business department conducts all the business operations of the Board, of which the most important are (1) the manufacture of books, tracts and periodicals; and (2) the placing of the publications on the market. The sales for the year in books amounted to \$127,637.38. The amount received during the year for the sale of periodicals was \$226,750.51. The net profits for the year amounted to \$19,175.86. Of this sum two-thirds, or \$12,783.91, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third has been added to

the capital, which is now reported as \$202,016.56.

II. THE EDITORIAL DEPARTMENT.—During the past year the Editorial department of the Board has issued twenty-eight new publications and seventy-three reprints of former publications. Among the new issues of considerable importance is A Dictionary of the Bible, by the Rev. John D. Davis, Ph.D., D.D., professor in Princeton Theological Seminary. It is a work of 800 pages octavo, and of express value to our Sunday-school teachers and Bible students generally. The Board's publications aggregate over 46,000,000 copies. This is an advance of 2,000,000 over last year, due mainly to an increasing demand for Forward in its enlarged and much improved form.

All of our Westminster issues, eight Lesson Helps, and the four illustrated papers, have attained a high order of merit. They are worthy of the Presbyterian Church. Their rising popularity is not surprising. And we cannot refrain from expressing our admiration of the scholarly ability, the fine dis-

erimination, and the marked spiritual force of our devoted editors. The proposal to issue a specific lesson upon Sabbath Observance for our Sabbath-schools, we most heartily approve.

It is cheering to recognize the assured success of the Hymnal. It is now at home in over 750 of our churches. The Chapel Hymnal, designed for social worship, has been issued during the year and has come rapidly into favor. The Sunday-school Hymnal, which is now in press, will complete the admirable series. Your Committee cannot refrain from saying that the most cordial gratitude of the Assembly is due to those men whose taste and toil in this pure service of love have secured the noblest and choicest products of hymnology for the use of our beloved Church.

III. THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.—
The Committee has earefully examined the records of this department and has been impressed by the clearness and accuracy with which they are kept; with the earnest care exercised in the expenditure of money; with the selection and appointment of missionaries, and with the transaction of the general work of the department. So clearly are all the details recorded, that it is possible to know at a glance the exact financial situation of the Board.

During the past year the Sabbath-school and Missionary department has received from all sources (other than the contributions from the Business department) the sum of \$93,897.35. To this amount we must add the balance of \$27,887.16, with which the department began the year's work, thus making a total of \$121,784.51. The expenditures of the Board in this department were \$113,964.49, leaving a balance of \$7820.02. Adding to this the contribution of the Business department, we find a total balance in the treasury with which to begin the work of the new year

amounting to \$20,603.93.

The financial policy and business methods of this Board are such as to preclude the probability of a debt. Your Committee deems it worth while, just here, to call attention to the fact that of the \$93,897.35 received by the Board, no less than \$52,066.42 came from our Sabbath-schools, while but \$31,939.80 came from church collections. This fact seems very plainly to indicate that pastors and Sessions are not as fully alive as they should be to the importance of the work of this Board, and that they seem disposed to relegate this Board to the special care of the Sab-While your Committee would not, even in the least degree, seek to diminish the interest of our people in the work, and in the imperative requirements of the other great Boards of our Church, it would most earnestly remind our churches that the missionaries of the Board of Publication and Sabbath-school Work constitute one of the most efficient and aggressive forces of the Church's Home Mission Work. The importance of the work these Sabbath-school missionaries are doing it would be

difficult to overstate. When we consider the comparatively small sum placed at the command of this Board, and the splendid results that are every year achieved, we are compelled to wonder how so much can be accomplished with so little.

During the past year the work of this Board has been conducted in twenty-three Synods, covering portions of twenty-nine States and Territories. The Board's missionaries have labored within the bounds of sixty-seven Presbyteries. The total missionary force of the Board in the field on April 1, 1899, was seventy-nine. Of these twelve are Synodical Sabbath-school missionaries laboring within the bounds of Synods, and having also the oversight of the work carried on by Presbyterial missionaries. The number of Presbyterial Sabbath-school missionaries is sixty-seven, all of them laboring within the bounds of particular Presbyteries. No missionary under any circumstances is appointed without the consent, as the case may be, either of Synod or Presbytery.

The Committee would here call attention to the exacting care exercised by the Board in the selection and appointment of its missionaries. Fully one-half of the Board's missionaries are regularly ordained ministers of the Church; the other half is composed of earnest, consecrated laymen, who have given evidence not only of irreproachable Christian character, but of the possession of such intellectual gifts and attainments as to command the respect of those among whom they are called to labor. All are men of experience in Christian work, and the results of their labor in general fully justify the wisdom of their

appointment.

The work of these Sabbath-school missionaries consists in the organization, and, where necessary, the reorganization of Sabbath-schools; the distribution of Christian literature; house-tohouse visitation; formation of Home Departments; holding of evangelistic services; opening of preaching stations, and other varieties of evangelistic labor incidental to the main purpose of organizing Sabbath-schools. This fact deserves emphasis: these missionaries of our Board of Publication and Sabbath-school Work are Presbyterian missionaries doing a distinctively Presbyterian work; they are not engaged in a nondescript evangelization. They are engaged in the work of planting seed that will spring up into Presbyterian schools and Presbyterian churches. From the very nature of the case, it sometimes happens that the school organized must be of a union or undenominational charac-This, though not the best, may be the best under the But only where a distinctively Presbyterian circumstances. school is impossible is a union enterprise encouraged. It is better than nothing. But the Board proceeds on the principle, and the Committee is confident that the Assembly will approve the policy, that so far as is practicable, Presbyterian money should be spent for the spread of a distinctively Presbyterian Gospel.

This policy is in no wise inconsistent with the truest and most generous catholicity. There is neither virtue nor sense in any form of interdenomination which ignores or belittles denominational conviction and denominational loyalty and self-respect. Union schools and union churches may sometimes be necessary, because of certain peculiar circumstances, but not infrequently has it been found that their tendency is to produce a type of Christianity sadly lacking in vigorous and aggressive activity, and characterized mainly by intellectual inanity and pious sentimentalism and insipidity.

Therefore the Committee is gratified to find the Board of Publication and Sabbath-school Work so thorough-going in the Presbyterianism of its policy and its methods. The great new frontier regions into which the missionaries of this Board are sent, need nothing so much as the transfusion of their social, intellectual and moral life with the spirit and power of distinct and positive Presbyterian Christianity; and so far as the Church enables this Board to do its special work, this object is accom-

plished.

During the past year the missionaries of the Board organized 848 Sabbath-schools, and reorganized 319 more, with a total enrollment of 42,679 scholars and teachers. They distributed 5873 copies of the Word of God and 14,433 other volumes of Christian literature. They also distributed 5,699,781 pages of Lesson Helps, tracts and periodicals published by our Board. In their house-to-house visitation in localities destitute of the regular ordinances of the Gospel, they found entrance into 74,828 homes, and in each of these they left some seed which, by God's grace, may spring up to the glory of His name. They delivered 12,649 public addresses, traveled 616,273 miles, and report 1887 conversions. As illustrating the practical efficiency of the work of our Sabbath-school missionaries, the fact may be cited that in the State of Minnesota alone, out of the 1500 schools organized by the missionaries of the Board during the past eleven years, 140 have grown into churches, 108 of which are Presbyterian, with an approximate membership of 3000. About sixty of these Presbyterian congregations have erected houses of worship, with an estimated value of \$140,000, a sum vastly in excess of all that the Board has expended upon the work in this State.

Your Committee calls the attention of the Assembly to the unusual facilities offered by the Board for teacher training; gradation of Sabbath-schools; organization and conduct of Home Departments; practical plans for memorizing Scripture, and of rewards for reciting the Shorter Catechism. The Board is deserving of all praise and encouragement in its efforts to revive old-fashioned catechetical instruction in the home and in the Sabbath-school. Last year 2955 Bibles were awarded by the Board for the perfect recitation of the Shorter Catechism. This is encouraging, yet the fact must not be overlooked that in nearly

one-half of our 8000 schools our young people have no systematic instruction in the Shorter Catechism—that grandest compendium of Presbyterian theology the world has ever seen. Nothing better than the Shorter Catechism has ever been placed in our Sabbath-schools, and a general return to its study in our homes and schools would result, your Committee believes, in a stauncher, more vigorous and virile stamp of Christian manhood and womanhood. Therefore would we urge our people to encourage our Board in its earnest and laudable effort to nourish

our Presbyterian children on Presbyterian doctrine.

The Twentieth-century Movement, which originated with this Board, is understood by the whole Church. It contemplates the greatest and most aggressive movement in the direction of Sabbath-school extension in the whole history of our Church. Its object is to signalize our entrance into the Twentieth Christian Century by bringing into our Sabbath-schools one-half million new members. Surely no offering of gold, no other gift that could possibly be made by the Church, could be so appropriate, so acceptable to the Saviour of the world, so fraught with interest to the future of His kingdom, as the successful achievement of the purpose and the hope of this great Twentiethcentury Movement. The Committee would respectfully but emphatically remind the Assembly that by the resolution of the last General Assembly the Church is committed to this work. The Movement is not one that is under consideration. Church already stands pledged to this effort. Already more than 1100 of our schools have adopted the plans and the materials of campaign proposed and furnished by the Board, and are earnestly striving to accomplish their share in this great enterprise. now most earnestly does your Committee call upon all pastors and elders and Sabbath-school superintendents, all who are interested in the extension of Christ's kingdom among the young, all who feel that this splendid enterprise is worthy of the most earnest, loving, prayerful and persistent efforts of the Church, to rise to the occasion and help forward a work that will bring joy and gladness to the heart of the Redeemer. But out of this special effort in behalf of Sabbath-school extension there springs a corresponding necessity for a proportionate increase in the missionary force of the Board. At the present moment there is imperative need on the part of the Board for at least forty additional Sabbath-school missionaries. The field of operations has widened. Cuba has opened her doors and the Board has entered. One mission has been successfully established and is now doing aggressive work. On last Monday there was received by one of the officers of the Board a telegram from a lady in Philadelphia, stating that a native Cuban lady of Christian character and excellent qualifications for the work, awaited official appointment, and a'so that her salary had been provided for.

But if the Church is alive to her duty and responsibility, then before the close of the present fiscal year the missionaries of our Board will be found in at least a dozen points on that island, with as many missions in successful operation. Who can predict how many of the 500,000 new Sabbath-school members contemplated in the Twentieth-century Movement may be won in those islands which so recently, in God's wondrous providence, have been opened to the inflow of a pure Christianity, and to which the Presbyterian Church must see, unless her faith is blind, the hand of God now beekoning her to bring the message of salvation?

In conclusion, your Committee would respectfully present for

adoption the following recommendations:

1. That the appointment of Rev. Frank Lukens, in place of Rev. Wellington E. Loucks, and Elder Henry T. Shillingford, in place of Elder William H. Parsons, both of whose terms expire next month; and of the Rev. Francis A. Horton, D.D., in place of Rev. William D. Roberts, D.D., whose term of office will expire in 1900, be confirmed. Also that the following gentlemen, whose terms of office expire next month, be reëlected, viz., Ministers—Thomas A. Hoyt, D.D., J. Stuart Dickson, William L. Ledwith, D.D., Frank Lukens, and Elders—Samuel C. Perkins, LL.D., Robert N. Willson and Henry T. Shillingford. Also that the vacancy created by the resignation of Franklin L. Sheppard be filled by the Board, the appointment to be reported for confirmation to the next General Assembly.

2. The Assembly urge the adoption by our Sabbath-schools of the Lesson Helps and Sabbath-school periodicals published by the Board in preference to all others, not only because of their general adaptability, their mechanical beauty and intrinsic excellence, and the cheapness of their cost, but because they are

in all respects the best.

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3. That pastors and Sabbath-school superintendents be urged to encourage the memorizing of Scripture and the Shorter Cate-

chism by the scholars of their Sabbath-schools.

- 4. That the attention of all of our churches be called to the importance of the proper observance of Children's Day and Rallying Day, both as means of spiritual benefit to the schools themselves, and as furnishing appropriate opportunities for contributing to the extension of our Sabbath-school and Missionary work.
- 5. Recognizing the high character of the Hymnal and the Chapel Hymnal, the Assembly most cordially recommend their use in all our churches.
- 6. In view of the fact that the Board will soon issue a Hymnal suitable for Sabbath-school purposes, the Assembly recommend that schools, contemplating the introduction of a new hymnal, postpone their selection until they have had the opportunity of knowing the merits of the forthcoming book of praise.

7. The Assembly reiterate their indorsement of the Twentieth-century Movement, commend the zeal with which 1100 of the Sabbath-schools have entered into the campaign, and call upon the others of the 8000 schools to join in the Movement and to put forth their most strenuous and prayerful efforts to do their part in winning the half-million of new scholars as the offering of the Presbyterian Church to the Divine Redeemer at its entrance into the new century. Recognizing the magnitude of this great enterprise, the Assembly call every officer, teacher and scholar to daily prayer for the power of the Holy Ghost to attend it, and also direct that Presbyteries require at the close of the present ecclesiastical year every Session to report the progress of this Twentieth-century Movement in a blank especially prepared by the Board for this purpose.

8. That the Assembly most earnestly call upon all pastors and Sessions to see to it that the cause of this Board is properly presented to their congregations; and that the opportunity be given to them of bringing the congregational offerings to this cause up to a sum equal at least to that of the Sabbath-schools.

Respectfully submitted,

A. B. Meldrum, Chairman.

The Standing Committee on Freedmen presented an amendment to its Report, which was adopted, and ordered incorporated with the Report.

The Rev. Mead Holmes, D.D., addressed the Assembly, and presented a contribution of one thousand dollars for the debt of the Board of Missions for Freedmen, conditioned upon the payment of the debt.

The Report of the Special Committee on the Assembly Herald [old] was presented by Rev. W. H. Hubbard, Chairman, accepted, approved, and is as follows:

The business condition of the Assembly Herald at the time of our annual Report to the General Assembly in 1897 was as represented in the following financial statement (see Minutes for 1898):

FINANCIAL STATEMENT MAY 18, 1897.

Cash on hand May 18, 1896 Received from subscriptions, Received from advertising, .			•			•	3,235	31
Making a total of Expended on issuing 1,100,000	co	pie	s, ·				\$17,190 12,208	
Cash on hand May 18, 1897, .							\$4,982	36

As will be seen, the cash balance of \$8024.22 reported one year previous (May 18, 1896) had been reduced to \$4982.36 on May 18, 1897. This depletion of the reserve fund to the extent

of a little over \$3000, together with the absorption of the usual profits on the year's business, was occasioned in part by the policy which was at this time still in force of continuing unexpired subscriptions awaiting renewal or order to discontinue. The adoption of this policy at the outset by the Assembly Herald was only natural considering that it is the almost uniform policy of all religious papers; but experience proved that it was not adapted, from an economical point of view, to a journal like the Assembly Herald, inasmuch as during the year in question it resulted in the distribution without financial returns of a large

number of copies.

The depletion of the Reserve Fund and the absorption of otherwise accruing profits was further and mainly due to the publication, free of charge, of the acknowledgments of the Boards in an issue regularly of 100,000 copies of the Assembly Herald, a service which necessitated our increasing the size of the paper from sixteen to twenty-four pages, requiring a corresponding increase in the fundamental costs of production. The service was one which the Assembly Herald cheerfully rendered to the Boards, and which is only spoken of here for the purpose of rendering the true explanation—which otherwise might not be known—of the apparently less prosperous business condition of the paper in 1897 than was shown in the previous year.

HISTORY OF THE YEAR 1898.

The General Assembly of 1897 took up for serious consideration the matter of the proposed abolishing of one or both of the existing missionary periodicals, and the financial statement of the business of the Assembly Herald as on May 18, 1898, reflects the influence on the year's business of the ensuing discussion and uncertainty. The expenses of the Assembly Herald were at the same time materially increased by the changes, in form, quality of paper, illustrations and methods of printing, which were introduced with the issue for September, 1897. Nevertheless the business condition of the Assembly Herald at the time of our last Report to General Assembly one year ago was as follows:

FINANCIAL STATEMENT MAY 18, 1898.

Cash on hand May 17, 1897, Received from subscriptions, Received from advertising,						5,947 22
Total resources and income, Expenditures,						\$15,058 48 10,630 56
Cash on hand May 18, 1898,						\$4,427 92

By comparing the foregoing statement with the statement of the business condition of May, 1897, it will be seen that the cash reserve of the magazine was impaired only to a comparatively slight degree, notwithstanding the widespread questioning (as revealed by our correspondence) in regard to the probable continuance of the magazine, and notwithstanding the expensive and very substantial improvements made in its form and appearance, improvements which made the Assembly Herald for the year from September, 1897, to June, 1898, one of the most attractive missionary periodicals ever published by any Church, although costing our subscribers the club subscription price of only fifteen cents. The slight increase of five cents per year in club subscription price, or one half cent per single copy, did not balance the increased cost of production in the improved form; but the experience of the year as a whole, resulting in the comparatively excellent showing above given, confirmed us in the convictions established by the experience of previous years, which we may summarize as follows:

First—A missionary periodical which shall subserve all the necessary purposes of a regular medium or organ of communication between the Boards and the churches can be conducted when conditions are normal, and the position and policy of the magazine are settled, without financial loss or regular expense to

the churches on account of operative expenses.

Secondly—The absolute conditions of such business success are, first, the maintaining of a subscription price low enough to prove no barrier to the circulation of the magazine in our nearly five thousand churches of fewer than one hundred members; and, secondly, the reduction in expenditure for mechanical production by printing the magazine in an interior city instead of in the metropolis. On this whole question, a fact of primary importance and one apt to be overlooked is that slight items, both of expense and economy in the matter of fundamental costs, are enormously multiplied in the financial results of a year's publication, in the case of a magazine of wide circulation.

In passing to the review of the closing period of the Assembly Herald's existence, the outstanding fact of chief significance is that during this period the magazine was generally known throughout the churches of the constituency, and by our advertising patrons generally, to be simply winding up its affairs.

By the action of the General Assembly in 1898, it was definitely determined and widely published that the Assembly Herald was to cease existence on the 31st of December, 1898. Consequently our subscription account could only have been expected to show month by month the expiration and non-renewal of subscriptions, instead of the normal condition of regular renewal. The revenues from advertising likewise could only be expected to decline in the case of a magazine whose days were numbered. The decrease in revenue from the causes under discussion could, of course, only partially be withstood. Furthermore, it was decided to meet at once the judgment expressed by the Assembly of 1898 in favor of the magazine form and the larger number of pages, as the desirable form and size for the official missionary

periodical. The increase of cost on account of this change (introduced with the September, 1898, issue) was definitely anticipated, but it was deemed highly important from a business point of view to test, as thoroughly as possible, the question whether a magazine conforming to the requirements of the last Assembly could economically be published by the existing methods of production, and at the same or nearly the same club subscription price as that which had prevailed during the previous year.

These, stated as concisely as practicable, were the conditions under which the Assembly Herald entered the closing period of its career (May, 1898, to January, 1899). They were conditions the full gravity of which could in advance only be imagined. We feel, under the circumstances, that we have reason to be thankful that we can present as favorable a showing as we do herewith:

FINANCIAL STATEMENT JANUARY 1, 1899.

Cash on hand May 18, 1898,		•			٠		\$4,427 92
Received from subscriptions, Received from advertising,							
Received from interest, .							
Total resources and income, Expenditures,							\$9,414 26 6,307 59
Cash on hand January 1, 1899,	,						\$3,106 67

The cash balance of \$3106.67, with which, as per foregoing statement, we closed the calendar year of 1898, and at the same time terminated the existence of the magazine, has, of course, since been drawn upon in the amount of \$242.20 for miscellaneous expenses incidental to closing up the business, and of \$1883.97 to meet the liabilities of the paper on account of unexpired subscriptions, a liability which has, of course, existed every vear during which we have made report and which has been presupposed as understood in the case of the financial statement for all the preceding years, but which has had to be liquidated by eash payments only in closing up of the affairs of the magazine. This item of unexpired subscriptions, thus, appeared in the statement for the first year of the Assembly Herald's existence (the statement for May 17, 1895) as unnaturally swelling the year's receipts, just as in the statement now made at the close of the business it appears so as to deplete the resources unnaturally, while in the case of the intervening years the amount credited in each case to income from subscriptions in excess of the year's actual business has been balanced by the amount expended for filling unexpired subscriptions with which each year began.

The other assets—reported in previous years as follows: Type on hand, \$75; paper on hand, \$75; mailing list and galleys, net insured value, \$2000; typewriters and office rug, \$89.48; busi-

ness accounts, \$2320.09—remain as hitherto reported, except that the paper has been used in the course of business, the mailing list and galleys have at present, of course, only the value of old material, and the item of uncollected business accounts (composed in the main of unsold merchandise and uncollectible advertising bills) has since been increased to \$2500. included in the list of assets is one item of office furnishings of the estimated value of one hundred dollars.

In closing this my final Report as editor and business manager of the Assembly Herald that ceased to exist with the beginning of the year 1899, I beg leave to call attention to the fact that for nearly five years I have not only conducted this enterprise under the direction of the General Assembly without remuneration in the way of salary and without expense to the Boards or to the churches, but also have, during this time, personally incurred all financial liabilities involved. I therefore request that the Assembly recognize and confirm my title and right of disposition in the existing assets of the business as reported.

My main reward, however, for service rendered these five years past in issuing the Assembly Herald without expense to the Boards, is the satisfaction I have in knowing that, through the agency of this inexpensive missionary journal, many thousands of people in our Presbyterian churches have had the opportunity of receiving regular information about our missionary and benevolent work who would not otherwise have had this advantage.

All of which is respectfully submitted,

W. H. Hubbard, Editor and Business Manager.

The following resolutions relating to the old Assembly Herald were adopted:

Resolved, 1. That the thanks of the General Assembly are hereby cordially extended to the Rev. W. H. Hubbard for his earnest and vigorous efforts to disseminate widely information in regard to the organized work of our Church.

Resolved, 2. That the balance which remains in his hands be and is hereby appropriated to Mr. Hubbard in recognition of his

services in the premises.

The Special Committee on Assembly Herald [new] presented its Report, which was accepted. Pending consideration of the Report, the hour for adjournment arrived, and the matter was made the first Order of the Day for to-morrow morning.

A resolution on the Brotherhood of Andrew and Philip was referred to the Committee of Bills and Overtures.

The Assembly adjourned, and was closed with prayer.

WEDNESDAY, May 24, 7.45 o'clock P.M.

A popular meeting in the interests of Foreign Missions was held, the Rev. Wallace Radeliffe, D.D., in the Chair. Addresses were made by Rev. W. M. Baird, of Korea: Rev. S. C. Peoples, of Laos; Rev. W. C. Johnston, of Africa, and James B. Neal, M.D., of China.

THURSDAY, May 25, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of yesterday's sessions were read and approved.

A resolution providing for a Conference on Foreign Missions was referred to the Board of Foreign Missions.

The Assembly proceeded to the consideration of the Order of the Day, viz., the Report of the Special Committee on the Assembly Herald. The Report was adopted, and is as follows:

Your Committee on the Assembly Herald would respectfully

report:

The Committee was appointed by the General Assembly of 1898, for the period of one year, "to supervise the publication of the magazine." It was directed to "present a full Report annually of the work and of its financial condition to the General Assembly." Furthermore, a definite program clearly outlining the business and editorial policy of the Assembly Herald, was given for its guidance; the Committee had no discretion allowed it, and its one endeavor has been to carry out faithfully the directions given. It therefore reports:

1. (a) The Church at Home and Abroad and the old Assembly Herald, as conducted under the earlier authorizations of General Assembly, came to an end with their respective issues for Decem-

ber, 1898.

(b) The first issue of the new Assembly Herald was for January, 1899. The Committee received the subscription lists of The Church at Home and Abroad and of the old Assembly Herald, and undertook to earry out the unexpired subscriptions of the old Assembly Herald.

(c) Editorial and business offices were established in the Presbyterian Building, New York, rooms being assigned the Committee free of rent by the courtesy of the Boards of Home and

Foreign Missions.

(d) The Assembly Herald consists of sixty-four pages each issue (with the exception of the June number, enlarged by the printing of the Moderator's sermon) exclusive of advertisements. The size of the page is that of The Church at Home and Abroad.

The price is fifty cents per annum. It is sent free to pastors, stated supplies, executive officers of Boards and foreign missionaries.

(e) The salary of business manager and editor was "fixed" at \$250 per month, and employment was offered to the Rev. W. H. Hubbard under a contract which he declined to execute. The Committee then engaged the Rev. A. B. Robinson to assist it at a salary of \$200 per month.

(f) On the first day of May, 1899, the total number of subscribers, including the ministers on the free list, was 45,067. The receipts to May 1 were \$10,481.70, and the expenditures

\$9613.16, leaving a balance on hand of \$868.54.

The following exceptional causes must be taken into considera-

tion in connection with this balance:

The neavy expenses incurred in the establishment of the magazine are all included in the expenditures for these four months, instead of being spread over a longer interval. They of course will not be repeated.

The list of subscribers to the old Assembly Herald was taken over at a loss amounting to \$3349.69. The list could be obtained only as it was taken at the rate of one and a half cents per copy—a rate the Committee had declined to sanction, but which, nevertheless, was offered without its knowledge or consent.

The advertising account for the four months was abnormally small owing to difficulties entirely unforeseen, but now in great measure overcome. The price of the magazine was put so low by the Assembly that no margin was left for the payment of the free list, which becomes therefore a burden upon the magazine.

(g) When these temporary obstacles to self-support are taken into account, it will appear that the new Assembly Herald begins

its career with good prospects of success.

2. In the light of the experience gained in the year past, your Committee would ask the General Assembly to consider again certain portions of the action which constituted this Committee

and outlined its policy.

(a) The price of the magazine was put at fifty cents per year. The actual cost is so close to this amount that no profit is possible and no margin is allowed for the free list or for unforeseen contingencies. Nevertheless, there have been many protests against the rate as too high, and these protests have been made even against the lowest club rate offered by the Committee, viz., twenty-five cents per year. But your Committee cannot believe that these protests represent the Church; it cannot be that the members of the Presbyterian Church are unwilling to pay fitty cents a year for 768 pages of well-edited, well-illustrated and well-printed reading matter representative of the work of the whole Church. On the contrary, your Committee is confident that the Church would prefer still better paper and illustrations, and a more liberal expenditure for editorial material, even

though a still larger price should be rendered necessary. The Church demands not cheapness in price, but excellence in quality, and only by maintaining a high degree of excellence can

lasting success be attained.

(b) Protests have been received concerning the present free list, and these of two widely different characters; on the one hand, there is a protest against the list; most of all should ministers pay for the magazine, we are told, as they beyond all others are most directly and intimately concerned in the success of the Church. And, on the other hand, ministers without charge or superannuated protest that they are in their need forced to pay while precisely those who are in receipt of incomes are given the Assembly Herald free. Both protests arise from the same misconception; the Assembly Herald is sent free to pastors and stated supplies, not as a gift, not at all as a charity, but solely because they are the leaders of the Church, and, therefore, must be kept in touch with the work of the Boards, since through them, and through them only, many of the laity can be reached. Therefore, it is the judgment of your Committee that, while the free list should be continued as at present, all ministers should be urged to pay for the magazine, and thus relieve the treasuries of the Boards of this expense which is open to misunderstanding and misconstruction.

(c) Financial management of the Assembly Herald should be associated with financial responsibility. At present the two are divided; your Committee has the financial management and the Boards the financial responsibility; the Boards are given no voice in the management, but they are directed to pay all

deficits.

Not only is the financial management separated from the financial responsibility, but the legal and moral responsibilities are separate. Your Committee is responsible for all contracts in the eye of the law, but the Boards are morally responsible through

the action of the General Assembly.

Again, your Committee is appointed for a single year, and therefore either the management of the magazine, with the making of contracts and all the complicated business, must be entrusted anew to an inexperienced Committee, which must take over the liabilities and the policy of its predecessor, or the Committee must ask its renewal and become one of those anomalous agencies of the Church,—a temporary Committee become, by its own repeated recommendation, permanent.

(d) Finally, the Assembly Herald is preëminently the organ of the Boards. Its great mission is the exhibition of their work and the promotion of their interests. They furnish the material for its pages, and must meet its liabilities. Surely it is unfair to exclude them from control and to direct them, none the less, to assume financial obligations incurred by an independent Committee. This burden should not be laid upon the Boards, nor,

on the other hand, should a special Committee of the Assembly be placed in a position of financial responsibility incurred through the one desire to fulfill the duty laid upon it by the highest authority in the Church.

In view of the foregoing, your Committee recommends:

1. That the Assembly Herald be continued as the official representative of the work of the Church, especially as carried on by

the eight Boards of the Church.

2. That a Committee of three be appointed as follows: One by the Board of Foreign Missions, one by the Board of Home Missions, and one by the remaining six Boards of the Church, and that this Committee be given entire control of the Assembly Herald in all matters pertaining to its production and editing.

3. That all deficits be met by the Boards as follows: The Board of Foreign Missions to pay one-third, the Board of Home Missions to pay one-third and the remaining six Boards to pay one-third; and that all profits be divided among the eight

Boards in a like proportion.

4. That the General Assembly recommend the Assembly Herald to the support of the Church, and that the Stated Clerk of General Assembly be directed to ask of the Stated Clerk of each Presbytery, annually, the following question: "Have you called officially the attention of each congregation within the bounds of your Presbytery this year to the matter of its duty in reference to the support and use of the Assembly Herald?"

Respectfully submitted, GEORGE WILLIAM KNOX, Chairman.*

The following additional resolution was adopted:

Resolved, That the Committee be directed, if possible, to publish the Assembly Herald at a price not to exceed twenty-five cents per copy.

The Permanent Committee on the Next Place of Meeting presented its Report, which was adopted, and is as follows:

The Committee on the Next Place of Meeting respectfully reports to the General Assembly that they have received invitations for the meeting of the General Assembly of 1900 from the following churchs—viz., the Walnut Hills Presbyterian Church, Cincinnati, O.; the Washington and Compton Avenue Church, St. Louis, Mo.; the First Presbyterian Church, Saratoga Springs, N. Y., and the Presbyterian Churches of Topeka, Kans. The Committee has also received an invitation from the Winona Assembly and Summer School, Ind. The invitation from St. Louis, Mo., is supported by the Presbytery of St. Louis, and that from Topeka, Kans., by all the Christian churches of the city. The Committee congratulates the Assembly upon the great interest

^{*} The Report of the Treasurer will be found in the Appendix.

shown in its meetings by the churches, as evidenced by the

invitations received.

The Committee calls the attention of the Assembly to the fact that it has been the policy of the Assembly now for more than two generations, so far as possible, to meet in different portions of the country and with the churches. This policy, which is in full harmony with the character of the Assembly as a great missionary and evangelistic agency, it is believed should be continued.

The Committee therefore make the following recommenda-

tions:

1. That the Stated Clerk be directed to tender the thanks of the Assembly for all the invitations received.

2. That the Assembly of 1900 be appointed to meet in Wash-

ington and Compton Avenue Church, St. Louis, Mo.

3. That Rev. Frank W. Sneed, D.D., with the other members of the Session of the Washington and Compton Avenue Church, St. Louis, with the Stated Clerk, be the Committee of Arrangements, and that said Committee have power to add to its numbers.

The Committee also report upon the Overture referred to it by the Assembly, being an Overture from the Presbytery of Puget Sound, asking that steps be taken for a meeting of the Assembly in 1901 at San Francisco, Cal. It is not within the power of one General Assembly to control another in the matter of the appointment of the place of meeting. This appointment is entirely within the control of the sitting Assembly, and the Committee therefore recommends that the Overture be referred to the next General Assembly.

The Committee further recommend the adoption of the following Standing Order or Rule, to provide for possible emergencies in connection with the places of meeting of the Assembly. Such provision has been made several times in the past, and it is believed that it is wise to give the matter permanent form.

Standing Order No. 24.—Resolved, That the Moderator, with the Stated and Permanent Clerks, should an emergency requiring action at any time arise, are authorized to provide a new place of

meeting for the General Assembly.

Respectfully submitted, ROBERT F. SAMPLE, Chairman.

The Committee on Correspondence recommended the appointment of Rev. J. P. Stratton, D.D., as delegate to the General Synod of the Reformed Church in the U.S., meeting at Tiffin, O., and Rev. E. T. Jeffers, D.D., as delegate to the Synod of the Evangelical Lutheran Church, meeting at York, Pa. recommendations were adopted.

It was made the order for 11.30 this morning to receive the Rev. Bishop Samuel Fallows, D.D., LL.D., the fraternal delegate of the General Convention of the Reformed Episcopal Church.

The Judicial Committee presented a Report on Judicial Case,

No. 7, which was adopted, and is as follows:

Judicial Case No. 7, being the appeal of the Rev. Owen Riedy, against the action of the Synod of Texas, in sustaining the Pres-

bytery of Austin, in suspending him from the ministry.

The Judicial Committee find the papers in order, and recommend the appointment of a Judicial Commission for the trial of his case; and inasmuch as questions of law only are involved, this Committee will, if the General Assembly approve, act as such Commission.

The Standing Committee on Temperance presented its Report, which was accepted, and, after addresses by the Chairman of the Committee and Mr. W. C. Lilly, of the Permanent Committee on Temperance, was adopted, together with additional resolu-

tions, as follows:—

Your Committee report that they have examined with care the Records and Report of the Permanent Committee on Temperance, and express supreme satisfaction in the diligence and efficiency of that Committee. With unfailing regularity it has met for conference during the year, and, without any remuneration whatsoever to any member of it, at great personal sacrifice, the members have not hesitated to expend time and money in advancing the work committed to them.

It is needless to attempt analysis or further emphasis of the facts exhibited in the admirable Report submitted to you. It sets forth with fullness the splendid work done, the great difficulties confronted, and the elements of discouragement in the present situation. Upon meagre resources it has sent forth excellent literature through channels and into places where it would be most influential; with limited connections with Presbyteries and churches, it has stimulated greater interest in the cause, and has suggested and guided the organization of temperance bands and other forms of activity among the young people of the churches; by special services, by correspondence, and in other ways it has intensified and made practical sentiment antagonistic to the liquor traffic.

The Report directs attention to the fact that the law forbidding the sale of intoxicating liquors in the Territory of Alaska has been annulled, and notwithstanding appeals and protests from churches, individual petitioners and other powerful influences, our national law-makers have opened the Territory to the publican and his destructive institution, to debauch therewith native and alien populations. The more pleasing information is given of the passage by Congress of the anti-canteen law, known as the "Ellis Bill," but this is coupled with a record of the outrageous perversion of the provisions of this law through an opinion of the Attorney-General.

Your Committee is pained to note a tone of discouragement in

the Report of the Permanent Committee. There is just cause for this. This Committee was created to represent our great Church in its temperance sentiment, to be an executive agency to give practicalness and efficiency to its antagonism to this greatest of social evils, which lifts itself in might against God's kingdom of light and salvation. The churches' treatment of the Committee shows a failure to recognize this high place and fune-With rare fidelity and earnestness it still labors on almost wholly unappreciated and unassisted. Only seventy-five Presbyteries give worthy consideration to its efforts, and the failure of the vast majority is due to absence of interest in Sessional Committees. The recommendations of the Assembly are for the most part unheeded, and the Committee has appealed in vain for cooperation. Its income, upon which its ability depends, has never been respectable or commensurate with the importance and need of the work. Last year it was \$1458. This year it fell to \$1181, a decline of nineteen per cent. This necessitated the cessation of most needed and successful operations among the colored people of the South. But three tracts could be added to a literature already too limited for highest utility. At every point, in the formation of new plans, in attempts at extension of its work, the Committee has been embarrassed by want of resources and the cruel necessity of counting even the cost of postage. Attempting to increase the income, under the recommendation and authority of the General Assembly, 2500 circular letters were sent to the churches. The responses were not sufficient to meet the bill for printing. Such is the situation. Your Committee would not thus depart from the normal type of temperance Reports did it not feel that the facts justified it.

Intemperance, with its horrid engine, the saloon, is one of the most comprehensive, the most subtle, ubiquitous and powerful foe of God and humanity. It embraces every injustice, every cruelty, every woe, every danger to mankind. It throws itself athwart every path to progress. It opposes the Church and the advent of God's kingdom at every point. The Presbyterian Church, loyal to its Master, loving His kingdom, zealous for human good and the salvation of souls, hates this evil, and is

pledged to unrelenting opposition and effort to destroy it.

Your Permanent Committee was created to express, to intensify and render efficient this antagonistic sentiment; yet it is evident that while our membership individually or in association with other agencies, may be largely interested in temperance reform and anti-saloon movements; still the Church itself, as an organization and representative of the kingdom of God, is not exhibiting that interest nor developing that aggressiveness which the condition of society and the magnitude of the drink evil demand. And, further, it is manifest from the Report before you, that the Permanent Committee, through the ignorance or indifference of the churches, has not that support and coöpera-

tion which would enable it to efficiently perform the work committed to it, and reach that degree of power and influence which it should have as an organ of our great Church.

In view of these facts, your Committee recommend:

- 1. That this Assembly reaffirms its approval of the purpose and efforts of the Permanent Committee, and suggests that our pastors and workers put themselves in correspondence with it, to secure literature and assistance in organizing temperance effort in the churches.
- 2. That Presbyteries and Sessions, which have not already done so, be urged to appoint Committees on Temperance to cooperate with the work of the Permanent Committee, and to give such place and emphasis, in their own spheres, to this subject, that the people may be instructed and made to appreciate the gravity of existing conditions and the responsibilities of Christians.
- 3. That the last Sunday of October be made Temperance Day, and that this, or some other convenient time, be given in each church to temperance instruction from the pulpit, in the Sunday-schools and Young People's Societies.

4. That the work of the Permanent Committee be commended to the liberality of our churches, and that they be urged to contribute money to its work through collections on Temperance Day, or by appropriations from Sessional or other available funds.

- 5. That our ministers and people be urged to careful study of existing laws against the saloon in their own communities, and of those methods of suppressing and controlling the liquor traffic which are proving efficient in so many parts of the land; and that, so far as conscience and wisdom dictate, they approve and aid all measures whatsoever which oppose the saloon and aim at its destruction.
- 6. That this Assembly respectfully appeals to the President of the United States to carry the anti-canteen law into full force and effect, in accordance with its natural meaning and intent of Congress, by issuing an order, as Commander-in-Chief of the army, for the total suppression of army saloons, at least until the Attorney-General's opinion has been finally tested in the courts.
- 7. That this General Assembly, having heard with pain and indignation of the unholy activity of brewers and distillers in introducing alcoholic liquors into the territory newly acquired by this nation, instruct its Permanent Committee on Temperance to investigate existing conditions, and, if it be deemed wise, to address, in the name of the Presbyterian Church in the U.S. A., the President of our Republic, asking the exercise of his power to the prevention of the great wrong.
- 8. That the Minutes of the Permanent Committee be approved, and that Ministers A. E. Linn and William L. McEwan, D.D., Elders C. L. Rose and W. R. Zeigler be appointed to succeed themselves as members of the Committee: that R. D. Wilson,

D.D., and Mr. Matthew Bigger be released from the Committee in accordance with their own request, and that Rev. T. B. Anderson, D.D., and Mr. Thomas McFadden, Jr., be appointed to their places.

All of which is respectfully submitted for the Committee,

JOHN II. BOYD, Chairman.

The following additional resolutions on Temperance were

unanimously adopted:

Resolved, 1. That the General Assembly respectfully call the attention of the Congress of the United States to the fact that under the interpretation of the law made by the Attorney-General of the United States the canteen is still a part of our military establishment, and our soldiers are subject to its deadly influence, and request additional legislation to secure the abatement of this evil.

Resolved, 2. That the General Assembly express its cordial and hearty appreciation of the valuable services of the National Temperance Society in securing the passage by the United States Congress of the anti-canteen law.

The Rev. Bishop Samuel Fallows, D.D., LL.D., delegate from the General Convention of the Reformed Episcopal Church, was introduced and addressed the Assembly. The Moderator responded in an appropriate manner.

The Judicial Commission to which was referred *Judicial Case* No. 3, presented its Report, which is as follows:

C. W. BACKUS vs. THE SYNOD OF KANSAS.

Judicial Case No. 3.—The Judicial Commission to which was referred Judicial Case No. 3, being an appeal of Rev. C. W. Backus, D.D., from the judgment of the Synod of Kansas which affirmed the action of the Presbytery of Topeka in dissolving the pastoral relation between said Rev. C. W. Backus, D.D., and the Grand View Park Presbyterian Church of Kansas City, Kans., found the appeal in order, read the records of the case in the Presbytery and Synod, heard the parties, and a vote being taken separately on each of the reasons assigned by appellant for appeal, no one of which was sustained, unanimously decided as follows: that the judgment of the Synod of Kansas be affirmed and the appeal be dismissed.

DAVID G. WYLIE, Chairman. JAS. YEREANCE, Clerk.

The Report, in accordance with the provisions of the Constitution, was entered on the Minutes.

A resolution on a Permanent Judicial Commission was referred to the Committee on Bills and Overtures.

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It was Resolved, That ten minutes be given to the representative of the American Tract Society, immediately after the reading of the Minutes on Friday morning.

Greetings from the State Convention of the Y. P. S. C. E. of California were read, and the Moderator and Stated Clerk were authorized to answer the same.

The Assembly took recess, and was closed with prayer.

THURSDAY, May 25, 2 o'clock P.M.

The Assembly met, and was opened with prayer.

The Judicial Commission to which was referred Judicial Cases Nos. 13-15 (the Lane case), presented its Report, which is as follows:

Your Judicial Commission, to which was referred the complaint of the Rev. Charles Stoddard Lane, three other bishops and three ruling elders, and the appeal of the Rev. John A. Ingham, three other bishops and three ruling elders, against the action of the Synod of New York, in the case of the complaint of the Rev. Charles S. Lane and six others against the Presbytery of Westchester in electing as Commissioners to the Synod of New York two ministers who at the time of their election were without pastoral charge; voted not to sustain for the following reasons, viz., inasmuch as there was in the findings of the Judicial Commission no point of Constitution or law to adjudicate, the action of the Commission was final.

FRANK W. SNEED, Chairman. JAS. J. COALE, Secretary.

The Report, in accordance with the provisions of the Constitution, was entered on the Minutes.

The Standing Committee on Bills and Overtures reported, through the Chairman, on Overtures Nos. 131-139 and 223, from the Presbyteries of Chester, Huntingdon, Louisville, Nebraska City, Osborne, St. Louis, Shenango, Steubenville, Zanesville and Portsmouth, concerning the teaching in a book by the Rev. Arthur C. McGiffert, D.D., entitled The History of Christianity in the Apostolic Age

The Chairman stated that the Report was divided into three parts; that the first part of the Report was unanimously supported by the Committee, and that the other parts were Reports from the majority and the minority of the Committee respectively. The Chairman further recommended that the vote be at once taken upon the first part of the Report, and that in the consideration of the other parts, one-half hour be given to the Chairman to open; that fifteen minutes be then given for the hearing of representatives of the majority and minority; that debate thereafter be limited to five minutes for each speaker; that the Chairman close the debate, and that the vote be taken at 5 o'clock, if not demanded earlier. The recommendations as to the division of time and the hour for the vote were adopted.

The Chairman then submitted the first part of the Report, which was unanimously adopted by a rising vote, and is as

follows:

In reference to Overtures Nos. 131-139, inclusive, and Overture No. 223 respecting the teachings of the Rev. A. C. McGiffert, D.D., and also in reference to Communication No. 140, being the reply of the Rev. A. C. McGiffert, D.D., to the deliverance of the Assembly of 1898, the Committee on Bills and Overtures

would report as follows:

Inasmuch as the General Assembly of 1898, "in the spirit of kindness no less than in devotion to the truth," counseled Dr. McGiffert to reconsider questionable views set forth in a book entitled A History of Christianity in the Apostolic Age, and in the event of his failure to conform his views to the Standards of our Church to peaceably withdraw from the Presbyterian ministry, and inasmuch as the General Assembly of 1899 has received a communication from the Rev. A. C. McGiffert, D.D., in which he says, "The action of the Assembly, as well as the Overture from the Presbytery of Pittsburgh, upon which that action was based, make it evident that many of my positions, together with the spirit and purpose of my book as a whole, have been seriously misapprehended. Such misapprehension I sincerely regret, and I wish here emphatically to repudiate the false constructions that have been placed upon my book in many quarters. So far as my views are concerned, they have been and remain, as I believe, in accord with the faith of the Presbyterian Church and evangelical Christendom in all vital and essential matters:" the Assembly, therefore, note the repudiation by Dr. McGiffert of the interpretation placed upon his utterances in said book as being not in accord with the Standards of our Church, and his assertion of devotion to the truth and his concern for the welfare of the Church, and while accepting the same as sincere, the Assembly, nevertheless, reassert their deliverance of 1898, condemning the statements of said book as being such as to justify the interpretation so repudiated.

And in regard to fundamental doctrines of our Church involved

in this matter, this Assembly solemnly declare:

1. It is a fundamental doctrine of the Word of God and the Confession of Faith, that the Holy Spirit did so control the inspired writers in their composition of the Holy Scriptures as to make their statements absolutely truthful, i. e., free from error when interpreted in their natural and intended sense. All

seeming discrepancies and contradictions in the Bible are to be referred to the limitations upon human knowledge. To hold that the Holy Scriptures are in any respect historically inaccurate, is to oppose the teaching of the Confession, Chap. I, Sec. 4, which declares that "the authority of the Holy Scriptures, for which it ought to be believed and obeyed, dependeth wholly upon God the author thereof; and therefore it is to be received because it is the Word of God."

- 2. It is a fundamental doctrine of the Word of God and the Confession of Faith that "The Son of God, the second person in the Trinity, being very and eternal God, of one substance, and equal with the Father, did, when the fullness of time was come, take upon Him man's nature with all the essential properties and common infirmities thereof, yet without sin. So that two whole perfect and distinct natures, the Godhead and the manhood, were inseparably joined together in one person without conversion, composition or confusion." It is also a fundamental doctrine that "the Lord Jesus, in His human nature thus united to the divine, was sanctified and anointed with the Holy Spirit above measure; having in Him all the treasures of wisdom and knowledge; in whom it pleased the Father that all fullness should dwell" (Confession, Chap. VIII, Sees. 2 and 3. These doctrines of the Confession forbid any teaching respecting the Lord Jesus which would attribute to Him, in any particular, liability to error.
- 3. It is also a fundamental doctrine of the Word of God and the Confession of Faith that "our Lord Jesus, in the night wherein He was betrayed, instituted the sacrament of His body and blood, called the Lord's Supper, to be observed in His Church unto the end of the world," and further that "the Lord Jesus hath, in this ordinance, appointed His ministers to declare His Word of Institution to the people, to pray, and bless the elements of bread and wine, etc." (Confession, Chap. XXIX, Secs. 1 and 3.) No teaching which declares that the Lord's Supper was instituted in any other manner than by the direct personal act of the Lord Jesus, is in harmony with the truth of the Holy Scripture, or loyal to the person of Jesus Christ.
- 4. It is also a fundamental doctrine of the Word of God and the Confession of Faith that God justifies men "by imputing the obedience and satisfaction of Christ to them, they receiving and resting upon Him and His righteousness by faith, which faith they have not in themselves; it is the Gift of God. Faith, thus receiving and resting in Christ and His righteousness, is the alone instrument of justification." (Confession, Chap. XI, Secs. 1 and 2.) Any teaching which in any way modifies or belittles the essential act and exclusive necessity of faith, in human salvation, is mischievous, and dishonoring to the Word and sacrifice of Jesus Christ.

This Assembly enjoins upon all Sessions and Presbyteries loyally to defend and protect these fundamental doctrines of this Confessional Church.

> WALLACE RADCLIFFE, Benj. Lewis Hobson, SAMUEL W. MILLER, WM. P. MERRILL, Joseph D. Burrell, WM. R. BROWN, F. W. HINITT, DUNLOP MOORE, FORD C. OTTMAN, ALEX. M. REID, Joseph J. Gilchrist. Wм. H. Scott, SILAS B. BROWNELL, ALFRED S. NILES, WALTER MILLER. JAMES A. LOWES, A. M. Donaldson, ROBERT MCKINNELL, JOHN GILCHRIST, GEO. T. COXHEAD. F. K. Butler.

The Standing Committee on Bills and Overtures presented the additional Report in the matter of the teachings of the Rev. A. C. McGiffert, D.D., as follows:

We recommend that the whole matter of the teachings of the Rev. A. C. McGiffert, D.D., in his book entitled A History of Christianity in the Apostolic Age, be referred to the Presbytery of New York, to which belongs the primary constitutional responsibility, for such disposition as in its judgment the peace of the Church and purity of doctrine may require.

A minority Report signed by eight members was also presented, and, after full consideration, the Report of the Committee was adopted by a decided majority, and on motion the vote was made unanimous.*

It was made the special Order for to-morrow morning, immediately after hearing the representatives of the American Tract Society, to hear the Report of the Standing Committee on Church Erection.

The Assembly adjourned, and was closed with prayer.

^{*} See minutes of Friday morning, May 26, p. 99.

THURSDAY, May 25, 7.45 o'clock P.M.

A popular meeting was held in the interests of Temperance. which was presided over by John J. Beacom, D.D., and was addressed by William N. Page, D.D., L. Y. Graham, D.D., Hon. George H. White, LL.D., Mrs. Wellington White and Rev. F. A. Doane.

FRIDAY, May 26, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of vesterday's sessions were read and approved.

The formal announcement was made in connection with the reading of the Minutes that the vote of Thursday afternoon on the majority Report in the McGiffert ease was unanimous, the one Commissioner objecting having assented to the Report.

A message from the Reformed Church in America, in session at Tiffin, O., was received, and is as follows:

Tiffin, O., May 26, 1899.

The General Synod of the Reformed Church in the United States, in session at Tiffin, O., tenders cordial Christian greeting to our brethren of the General Assembly, rejoicing in their prosperity. CALVIN S. GERHARD, President. J. P. STEIN, Stated Clerk.

The following response to the message was sent:

MINNEAPOLIS, MINN., May 27, 1899.

The General Assembly of the Presbyterian Church in the U. S. A. returns cordial Christian greetings to the brethren beloved of the General Synod, invoking upon each of them and their work the blessing of God. See Numbers vi. 24-26. R. F. Sample, Moderator.

WM. H. ROBERTS, Stated Clerk.

The Standing Committee on Bills and Overtures presented a Report, as follows:

The Standing Committee on Bills and Overtures reports to the

General Assembly on the following papers:

Overture No. 235, from the Presbytery of Mankato, concerning a reduction of apportionments for the expenses of the General Assembly. It is recommended that the Overture be referred to the Standing Committee on Finance. Adopted.

Paper No. 237, being a resolution respecting the Brotherhood of Andrew and Philip. The following answer is recommended:

Whereas, The Brotherhood of Andrew and Philip has a large number of organized Chapters within the bounds of our denomination, therefore,

Resolved. That this General Assembly indorses this organization for work among men, and commends it to the favorable consideration of the Sessions of our churches. Adopted.

Paper No. 238, being a resolution concerning an address to the President of the United States upon evangelization in our new possessions. It is recommended that no action be taken.

Adopted.

Overtures Nos. 25–39, from the Presbyteries of Austin, Black Hills, Central Dakota, Duluth, Hastings, Huron, Lacrosse, Madison, Monmouth, Omaha, Petoskey, Puget Sound, Redstone, Sequoyah, South Florida, concerning the seating of a Mormon polygamist in U. S. Congress; and Overtures Nos. 40–55, 224 and 234, from the Presbyteries of Boisé, Cairo, Cincinnati, Des Moines, Indianapolis, Kendall, Lackawanna, Morris and Orange, New Albany, Newton, North River, Olympia, Ozark, Petoskey, Southern Oregon, Willamette, Palmyra and St. Lawrence, concerning an amendment to the U. S. Constitution forbidding polygamy. It is recommended that the following answer be given:

Whereas, The election of Brigham II. Roberts, of Utah, an avowed polygamist, to the House of Representatives of the Fifty-sixth Congress, has called the attention of the country to the fact that the Mormon leaders are still living in polygamous relations in violation of their oaths and pledges, and in defiance of the public sentiment and laws of the country, as well as in defiance of the laws and Constitution of the State of Utah; and

Whereas, The teaching and practice of polygamy is demoralizing to society, and destructive to the fundamental principles upon which our free institutions and our Christian civilization

rest; and

Whereas, In view of the past history of the contest over the practice of polygamy, the House of Representatives cannot permit the said Brigham H. Roberts to have a voice in its councils without in effect sanctioning the practice of polygamy; and

Whereas, The polygamous element is the dominant power in Utah, making it impossible to exterminate polygamous cohabitation without the assistance of the National Government:

This General Assembly, representing 228 Presbyteries, over 7000 ministers, and 7700 churches, with one million communicants and about five million adherents, do hereby most respectfully and most earnestly call upon every Representative in the Fifty-sixth Congress to use his utmost endeavor and to exhaust all honorable means to secure the prompt expulsion of the said Brigham H. Roberts, of Utah, from the House of Representatives,

in accordance with the provision of the National Constitution in Article 1, Section 5, paragraph 2, which reads as follows: "Each house [of Congress] may determine the rules of its proceedings, punish its members for disorderly behavior, and, with

the concurrence of two-thirds, expel a member."

This Assembly do also hereby most respectfully and most earnestly call upon every member of the Senate and the House of Representatives to use his utmost endeavor and to exhaust all honorable means to secure action by the Fifty-sixth Congress proposing an amendment to the National Constitution, and submitting the same to the Legislatures of the several States, defining legal marriage to be monogamic, and making polygamy and polygamous cohabitation, under whatsoever guise or pretense, a crime against the United States, punishable by severe penalties, including disfranchisement and disqualification to vote, or to hold any office of honor or emolument under the United States, or in any State or Territory thereof.

This Assembly also urge upon every qualified voter in our various local churches throughout the land to use his utmost endeavor and to exhaust all honorable means to make known to the Representative of his district and Senators of his State, the earnest desire of their constituents for the expulsion of the said Brigham II. Roberts, and the adoption of a Constitutional amendment which will effectually put a stop to the practice of polygamy within the borders of our beloved land, and to assure the said Senators and Representatives of the moral support and hearty coöperation of every good citizen, in their efforts to deliver the nation from the disgrace and curse of polygamy. Adopted.

Overtures Nos. 56-118, 119-122, 123, 124-129, 130, 217, 220-222, 232 and 233, from the Presbyteries of Alton, Bellefontaine, Benicia, Binghamton, Bloomington, Boston, Brooklyn, Cairo, Cayuga, Central Dakota, Chillicothe, Choctaw, Crawfordsville, Denver, Flint, Freeport, Great Falls, Hastings, Helena, Huntingdon, Huron, Indianapolis, Iowa, Jersey City, Lake Superior, Lansing, Lima, Madison, Mahoning, Marion, Mattoon, Maumee, Muncie, Nassau, Nebraska City, Niobrara, North River, Northumberland, Oakland, Olympia, Ottawa, Platte, Petoskey, Puget Sound, Rio Grande, Rochester, Rock River, Sacramento, Saginaw, St. Paul, Santa Barbara, Schuyler, Sequoyah. Shenango, South Florida, Springfield, Troy, Vincennes, Walla Walla, Waterloo, Westminster, Willamette, Zanesville, Alaska, Cleveland, La Crosse, Portland, Peoria, Newton, Chicago, Detroit, Dubuque, Long Island, Omaha, Cincinnati, Lyons, Hudson, Kansas City, West Jersey, Fort Wayne and Mankato, on one form or another of the subject of the appointment of the Standing Committees of the General Assembly. It is recommended that a Committee of four ministers and three ruling elders be appointed to consider the whole matter of the appointment of the Standing Committees, and report to the next General Assembly. Adopted,

Overture No. 236, being a memorial from the Historical Committee of the Synod of New Jersey, inviting the Assembly to attend the dedication of the monument to the Rev. John Boyd, ordained by the General Presbytery of this Church in Monmouth County, N. J., in 1706. It is recommended that the Assembly accept the invitation, and appoint as its representatives on the occasion, the Moderator, with the Stated and Permanent Clerks. Adopted.

Paper No. 239, being a Resolution with reference to the preparation of a circular letter to other Christian bodies upon Christian love. It is recommended that no action be taken. Adopted.

Paper No. 240, being a Resolution with reference to a Permanent Judicial Committee of the Assembly. It is recommended, in view of the late date of the presentation of the paper, that no action be taken. Adopted.

Respectfully submitted,
WALLACE RADCLIFFE, Chairman.

The Special Committee on the Assembly Herald submitted the

following additional resolution, which was adopted:

Resolved, That the present Committee of five, in charge of the Assembly Herald, be continued and authorized to publish the Assembly Herald, until its successor is organized, and that it be directed to pass over all its responsibilities to the new Committee at the earliest date possible; and that the Committee be discharged when this duty shall have been performed.

It was made the second Order of the Day for this afternoon to receive a Report from the Committee on Correspondence.

A paper on vacancy and supply was referred without reading to the Committee on Church Polity.

Rev. Jesse W. Brooks, D.D., addressed the Assembly in the interests of the American Tract Society, after which the following

paper was adopted:

The General Assembly has listened with pleasure to the address of Rev. Jesse W. Brooks, D.D., District Secretary of the American Tract Society, and in view of the fact that the Society has supplied Christian literature to people speaking 153 different languages and dialects, and in view of the great need of pure evangelical literature on the part of many of our missionaries at the present time, particularly those who are to labor among the Spanish-speaking people of Cuba, Porto Rico, and the Philippine Islands,

Resolved, That we again commend the American Tract Society to the liberality of our people, and that we urge so far as practicable that offerings be made by our churches for the important

missionary work of this time-honored society.

The following additional Resolution on Sabbath Observance*

was presented and adopted:

Resolved, That the General Assembly urges all our office bearers and members who are employers of labor, either as individuals or as officers or stockholders of corporations, to use every legitimate means to reduce the Sabbath labor demanded of employés, and deprecates and condemns any system that leaves to the laborer the alternative between avoidable Sabbath labor or dismissal.

The Standing Committee on Church Erection presented its Report, which, after addresses by the Rev. E. N. White, D.D., Secretary of the Board, and others, was adopted, and is as follows:

Your Standing Committee on the Board of Church Erection Fund would respectfully report that we have carefully examined the Records of the Board for the past year, and also the twenty-ninth annual Report of this Board to the General Assembly.

The Board's Report opens with a reference to the high esteem in which the Rev. Dr. John Hall, recently deceased, was held by his associates in the Board, and also quotes the minute which the Board adopted at the time of his death. This minute shows that, with the exception of a brief interval, Dr. Hall was a member of this Board continuously from the time of its reorganization, twenty-nine years ago, up to the time of his death. The Church's loss in the death of this good man cannot be measured.

The history of the work of this Board, covering as it does, a half-century of foundation-laying and structure in material things all over this middle, western and far-western portions of our great country, proves the wisdom of our fathers in planning for the interests of the present and of the future. Instance after instance might be given where a few hundred dollars planted thirty or forty years ago-or less-in the young cities of our growing West have borne fruit in a most surprising manner. For example, it is only thirty-three years ago since Dr. Timothy Hill, of blessed memory and of Home Mission fame, went East to beg for \$700 with which to enable his people of the Kansas City Second Church to erect a house of worship. He was successful, and what have we now upon the ground he was then freshly occupying? In Kansas City, Kans., we have four churches, namely, First, Central, Grand View Park and Western Highland, and in Kansas City, Mo. (though it is all one city it takes two States to hold it), we have Kansas City churches First, Second, Third, Fourth and Fifth, Lindenwood and Hill Memorial Church. The whole is a memorial not only of the fidelity and zeal of this field marshal of Home Missions, as he was, but to the faith and wisdom and zeal of the Church which thus securely laid the foundations in that new community.

^{*} See, for Report of Committee, pp. 26-29.

A similar thing, and probably a more remarkable growth, might be narrated of this city of Minneapolis and her twin city of St. Paul, if the facts were at hand. It is the few hundred dollars planted in these communities in the formative stages of their existence which is the seed corn growing into a mighty harvest.

The past year's work of this Board is one of mingled relief and disappointment to the Board and to the Church at large. Relief, because for the first time in several years the Board has been able to meet all financial demands made upon it without anxiety. Disappointment, because this relief has come so largely by reason of the limitations which have been put upon the general Home Mission work of the Church. The largest number of new churches organized in any one year of our history was in 1887, when there were 228 new churches reported to the Assembly. Since then the number has almost steadily decreased, until a year ago the number reported was 124. Of course, it is generally the newly organized church which seeks for aid in the ereetian of its house of worship. Thus, as goes the Home Missions Board, so goes the work of this Board. One year ago there were in all 196 applications reported as having come to the Board during the year. This past year the number of churches making applications has been 168. Surely the Board is right in saving that this record is "to a degree disappointing." Anxiety over the debt is avoided, but the failure to advance is certainly not gratifying. The contributions of the churches have shown a slight increase in the last two years, and may we not safely predict that these contributions will still further greatly increase as tne Church makes her confidently expected advance all along the line?

Already many letters of inquiry have been received at the office of the Board in regard to help for new enterprises, and the Secretary tells your Committee that never since his connection with the Board have the first six weeks of the ecclesiastical year brought so many applications as the past six weeks. Certainly this is a most cheering indication, and we may as well prepare for large demands upon this Board.

The number of churches reached by the aid of this Board during the past year is 180, and the full amount appropriated for their benefit has been \$99,086.68. The total income of the Board has been \$155,476.81, and the total disbursements, \$129,-

660.26.

There are a number of observations which your Committee feel disposed to make, so as to bring certain facts to the attention of the Assembly, that they may be emphasized before the whole Church.

The receiving and disbursing of the collections of the churches form a very small part of the work of this Board. Much of its most important work is in guarding and conserving the various permanent funds committed to its trust. Any one who is not familiar with the work of this Board will, we think, be surprised, even upon a cursory examination, to find how much care and painstaking and constant attention to details and to legal forms in different States is necessary to earry on the work of this Board.

The Board has claims amounting to more than two million dollars (to be specific, \$2,072,000), upon church and manse properties, which are scattered over almost every State and Territory in the Union. On the map in the Board's Report submitted to this Assembly, representing the work of the past year, the figures printed in red show that churches have been assisted during the year in thirty-one different States and Territories, all the way from Alaska and Washington on the northwest to Florida on the southeast, and from New Hampshire on the northeast to Arizona and Texas on the southwest. California and Michigan lead off with the largest number of churches assisted during the year-fourteen each. This grand empire State of Minnesota comes next with thirteen churches assisted in the past year, while Florida and Georgia and North and South Carolina and Virginia have each received the benefactions of this Board These red figures on this map, scattered as they the past year. are over thirty-one different States and Territories, and representing as they do the 180 churches which this Board has helped to build during the year, make an interesting picture indeed, and it was suggested in the meeting of your Committee that possibly this map may have to be extended during the coming year, and possibly red figures representing Presbyterian houses of worship may appear on the map of Cuba and Porto Rico and Hawaii, and the far-away islands about Manila? Certainly, wherever our flag and our sons go, back will come the eall of duty in Christian service, and it would seem as though this Board of Church Erection must be prepared to enter into these new fields at no distant day, and, possibly, suddenly.

It is not desirable that we should enter in and plant churches on fields already properly occupied by other evangelical denominations, but our policy is in the true spirit of Christian comity to join forces with others in an effort to permeate the whole nation with the leaven of the Gospel and to evangelize the world for Christ.

All claims representing the grants made to churches during the years of the past are protected by non-interest-bearing first mortgages (at least most of them are non-interest-bearing), and every year some of these claims are put in jeopardy by failure to meet the condition of grants made to churches years before. The Board is not omniscient, and unless some one locally interested notifies the Board of local conditions, difficulties and perils to the Church's funds are constantly arising. The Board sees to it also that all property against which it holds claims is kept properly insured. Again, it should be remembered that

every aid-receiving church is morally, if not legally, bound to pay back to the Board the full amount of its original grant just so soon as it can conveniently do so after coming to self-support.

It is safe to say that there are not a few churches, now and for years, strong and independent, which in an early day received aid from this Board, against whose buildings there rests this mortgage claim unbeknown to the present members of the church. Would it not be well for the Board, at least once in every two or three years, to send to the Stated Clerk of each Presbytery the names of churches upon whose property the Board holds such mortgages, with a request that, if in the discretion of the Presbytery it seems prudent so to do, the Presbytery remind these churches of the desirability of paying off these mortgages, so that the money thus released may go to help other churches in the weakness of their new life, and thus become a perpetual fountain of good?

In some instances, it seems to your Committee, that there ought to be a quickening of the financial conscience of the churches. It is so easy for a church to ask aid, and so easy for individuals in the name of the church to sign papers imposing financial obligations upon the organization, and then apparently it is just as easy without the slightest compunction to neglect these obligations simply because they stand in the name of the church

and not of individuals.

Certainly the business affairs of a church should be attended to with the same promptness and fidelity that an individual would put into his own personal affairs. And such carefulness and promptness on the part of Presbyteries and churches would

relieve this Board of many an anxious thought.

It is not needful for your Committee to dwell at any length upon the various funds of this Board. From the General Fund grants are made for the erection of houses of worship of comparatively small cost, the grant not to exceed one-third of the total cost of the building. The only obligation assumed by the local church is the issuance of a non-interest-bearing mortgage, which becomes due only when the church ceases to be occupied as a house of worship by a Presbyterian congregation, and also the promise to keep the house properly insured and to make an annual contribution to the treasury of the Church Erection Board.

Next there is what is called "The Loan Fund," which was inaugurated in 1892, from which the Board makes a loan to churches really strong enough to build their own houses of worship, but needing to borrow a portion of the amount for a few years. Ordinarily loans are made from this fund for a period not to exceed ten years, with interest at six per cent., and with a rebate of three per cent. if payment on interest and principal are promptly met when due.

Finally, there is what some of us are disposed to look upon as

the most unique and interesting of all the Board's funds, namely, "The Manse Fund." This was started in 1885 with an original endowment of \$25,000, and has now grown to \$86,500. In addition to this, there is now forming another Manse Fund by the receipt of installments from the Raynolds estate. The terms of this bequest contemplate a perpetual fund to be loaned to churches for the purchase or erection of manses or parsonages; and, secondly, for the erection of church buildings; the amounts so furnished or advanced to be refunded by the said congregation at regular and stated intervals of not to exceed one year, until the whole sum advanced, together with at least three per cent. interest annually on the amount unpaid, shall have been refunded and paid.

It is thus manifest that the work of this Board tends very strongly to make stable and permanent the local church organization. Until a church can be settled in its own house of worship, its life is almost certain to be fitful and hazardous. Often a church's organization is impossible until it is known that assist-

ance can be had in the erection of a house of worship.

The Manse Fund also works for a settled ministry. A permanent home for the pastor makes both pastor and people more secure in their mutual relation.

Your Committee recommend the following for the adoption of

the Assembly:

1. That the Assembly approve the management of the Board, and commend the faithfulness of its officers and members, especially the laymen, who give their time and attention so constantly to the Board's business affairs without compensation.

- 2. That in view of the enlarged opportunities which are manifestly opening before the Church, and especially in view of the fact that only a little more than one-half of our churches contributed anything to this cause last year (3848 churches contributed and 3786 were non-contributing), this Assembly lay it upon the hearts and consciences of the ministers and elders to see that an offering is made to this Board the coming year by every church in connection with the Assembly.
- 3. That the Board be authorized by the Assembly, as soon as the way can be opened, to make grants for the purchase or erection of churches and manses in the territories which have lately come under our National authority, taking the title, if necessary to do so, in its own name.
- 4. That in making appropriations for work in these new possessions and in Alaska, the Board is authorized, for the present at its own discretion, to waive the rule allowing only one-third of the cost of any building, but shall be limited to one-half the cost of the property.

5. That the Board has the approval of the General Assembly in its purpose to distinguish the Raynolds Manse Fund from the already existing Manse Fund by using it in the ease of churches

requiring a larger expenditure in manse building than comes within the scope of the present fund, using it thus at its discretion within the terms of the will.

6. That the Minutes of the Board be approved.

7. We nominate to the General Assembly for election the following-named members of the Board, whose terms of service have expired, namely. Rev. L. Mason Clarke, Rev. Ford C. Ottman, Rev. Robert F. Sample, D.D., Rev. Charles J. Young, D.D., and Elders William N. Crane, Ezra P. Hoyt, M.D., and George E. Sterry, and we also nominate Rev. Samuel M. Hamilton, D.D., of Englewood, N. J., for election to the Board, to fill the vacancy in the unexpired term of two years.

Respectfully submitted,

Douglas P. Putnam, Chairman.

The Standing Committee on Church Polity presented its Report, which was adopted, and is as follows:

The Standing Committee on Church Polity offers to the Assembly the following Report:

Overture No. 12, from the Presbytery of Cineinnati, asks that the opening and closing of meetings of church Sessions with prayer be made mandatory. The Assembly answered the Overture in the negative.

Overture No. 13, from the Presbytery of Morris and Orange, asks that this Assembly direct the publication in the Minutes of the names and addresses of the Chairmen of the Committees on Vacant Churches and Unemployed Ministers in each Presbytery, along with that of the Stated Clerk. It is recommended that no action be taken, for the reason that these names will be constantly subject to change, and therefore comparatively useless. Adopted.

Overture No. 15, from the Presbytery of Albany, asks that the Assembly order such a change in the statistical report as shall distinguish those who are received into full communion with the church being baptized members of the church, from those who are baptized upon confession of faith. It is recommended that no action be taken. Adopted.

Overture No. 14, from the Presbytery of Great Falls, asks that the Stated Clerk be instructed to print in the Minutes of the General Assembly a list of the Chairmen of the Presbyterial Standing Committees on Home Missions. It is recommended that no action be taken, for the reason that this information can be obtained in the Minutes of Synods. Adopted.

Overture No. 17, from the Presbytery of Corisco, asks the General Assembly either to consolidate the Freedmen's Board with the Board of Home Missions, or change the name of the Freedmen's Board to some title less suggestive of the days of slavery. The following reply is recommended: This Assembly

believes that it is not wise at this time to take any action regard-

ing the consolidation of these Boards. Adopted.

Overture No. 18, from the Presbytery of Jersey City, asks the General Assembly to adopt a constitutional rule, defining and clearly fixing the relation of pastor emeritus to a congregation. It is recommended that the Assembly answer as follows: This is a subject which calls for most careful and deliberate consideration. The Assembly therefore instructs the Presbytery of Jersey City, if it be willing to undertake the work, to appoint a Committee, which shall carefully formulate a constitutional rule fixing the relation of pastor emeritus to a congregation, and to send the same up to the next Assembly. Adopted.

Overture No. 22, from the Presbytery of Steubenville, proposes an amendment to our Form of Government, providing for the settlement of unemployed ministers over vacant churches; and

Overtures Nos. 21, 23 and 24, from the Presbyterics of Detroit, Troy and Worcester, upon the same subject, ask the Assembly to recommend a plan for securing service for unemployed ministers and for securing pastors for vacant churches. The Assembly referred the Overtures to a special Committee composed of the Moderator, the Stated Clerk and the Hon. R. N. Willson, to report to the next Assembly.

Overture No. 226, from the Presbytery of Westehester, asks this Assembly to appoint a Committee to consider the question of ministerial representation in our Church judicatories, and to report thereon to the following General Assembly. The following answer is recommended: That this subject be referred back to the Presbytery of Westehester, with instruction to formulate an Overture to be presented to the next General Assembly. Adopted.

Overture No. 2, from the Presbytery of Shanghai, asks for the erection of a new Presbytery, to be named The Presbytery of

Nanking.

This Överture was unanimously adopted by the Presbytery of Shanghai at its regular meeting, held at Shanghai, beginning on the 29th of September, 1898, and its request is supported by the following reasons: First, the dialect of Shanghai is so different from that of Nanking as to prevent a profitable meeting of men from the two regions in the same Presbytery; second, the distance between the two districts prevents ruling elders from Nanking from attending meetings of Presbytery; third, certain methods of work could be more successfully prosecuted under the new Presbytery. The following action is recommended: The General Assembly convened at Minneapolis, May, 1899, hereby orders the erection of a Presbytery to be known as The Presbytery of Nanking, to include the Province of Anhui and the northern portion of the Province of Kiang Su, and to be conneeted with the Synod of Central and Southern China. Moreover, the Assembly instructs the Revs. Charles Lamon, T. W.

Houston, W. M. Crozier, W. J. Drummond, E. C. Labenstein, D. B. S. Morris, Archibald Ewing, and the representatives of the First and Second Presbyterian Churches of Nanking, to convene on the 13th day of September, 1899, in the First Presbyterian Church of Nanking, with the Rev. Charles Lamon as Moderator, or in his absence the Rev. W. J. Drummond, and carry out the above order of the General Assembly. Adopted.

Overture No. 229, from the Presbytery of Lyons, asks the Assembly to fix definitely the end of the ecclesiastical year. It

is recommended that no action be taken. Adopted.

Overture No. 228, is a petition from six ministers requesting the erection of a Presbytery in the Yukon Valley. The petition has the unanimous approval of the Synod of Washington, and is accompanied by a letter to the General Assembly from Dr. Sheldon Jackson, urging that this Presbytery be erected. Dr. Jackson states that action is of the utmost importance to the carrying forward of the work which these men have undertaken. To the petition the following answer is recommended: The General Assembly meeting at Minneapolis, May 26, 1899, orders the erection of a Presbytery in the Yukon Valley, and instructs Ministers S. Hall Young, Horatio R. Marsh, M.D., M. Egbert Koonce, Ph.D., James W. Kirk, Samuel R. Spriggs and Harry P. Corser to meet in such place and at such time as may suit their convenience as said Presbytery; the Rev. S. Hall Young to act as Moderator, until a Moderator be elected, or in his absence the oldest minister present; the Presbytery to be known as the Presbytery of Yukon, and to be enrolled in the Synod of Washington.

Overture No. 19, from the Presbytery of Chester, asks for an entire new Chapter in our Book of Discipline. The Overture is as follows:

CHAPTER XIII. OF JUDICIAL COMMISSIONS.

1. The General Assembly, Synods, and Presbyteries, shall have power to appoint Judicial Commissions from their respective bodies, consisting of ministers and elders in number not less than eighteen for the Assembly, twelve for a Synod, and seven for a Presbytery, and a quorum of either shall not be less than the quorum of the appointing judicatory.

2. All judicial eases may be submitted to such Commissions, subject in the Presbytery to the consent of both parties, and the Commissions shall try them by the rules and processes which govern the appointing judicatories in like cases, subject to the limitations of dissent, protest, review, control, appeal or com-

plaint, which are found in the Book of Discipline.

3. A Commission shall keep a full and correct minute of its proceedings, which together with its findings shall be entered upon the records of the appointing judicatory.

4. A Commission shall sit at the same time and place as the

appointing judicatory, provided, however, that a Commission appointed by a Presbytery may also sit during the intervals between the meetings of this judicatory, and in this case the minutes of the Commission, including its findings, shall be signed by the Clerk and lodged with the Stated Clerk of Presbytery, as well as an appeal or complaint, if such be made within ten days after the decision.

5. A Commission of Synod or Presbytery shall refer all questions of law submitted in writing, to the appointing judicatory when desired by either party, and the findings of the Commission

shall conform to the rulings of such judicatory.

6. A Commission of the Assembly shall refer to that judicatory all questions of law, Constitution or doctrine brought before the Commission in writing, by complaint or appeal, or submitted to itself. The answer of the Assembly, signed by its Clerk, shall be read in the hearing of all concerned, and the findings of the Commission shall conform to the rulings of the Assembly.

In reply the General Assembly orders that this Overture be sent down to the Presbyteries as a proposed new Chapter xiii of the Book of Discipline, with instructions to answer the question: Shall Chapter xiii of the Book of Discipline be changed so as to read as follows, [here insert the Overture]: and it is ordered that the answers to the Overture be sent up to the next General Assembly.

Overture No. 227, from the Synod of Minnesota, asks the General Assembly to define what constitutes a session of an ecclesiastical body. The following answer is recommended: A single session of a judicatory is understood to be a single sitting, or the sitting of a single day when continued, even though interrupted by a recess or recesses.

In behalf of the Committee, HUGHES O. GIBBONS, Chairman.

The Judicial Commission on Judicial Case No. 3 (the Warszawiak case), presented its Report, which, in accordance with the provisions of the Constitution, was entered on the Minutes, and is as follows:

Judicial Case No. 1.—In the matter of

The Presbyterian Church of the U.S. A., represented by S.B. Brownell, appellant and complainant, Prosecuting Committee vs. The Synod of New York:

George Nixon, complainant, vs. The Synod of New York: Hermann Warszawiak, complainant and appellant, vs. The Presbytery of New York:

The Judicial Commission appointed by the General Assembly to which was referred the above-stated Judicial Cases, all of which relate to matters growing out of the trial of Hermann Warszawiak by the Session of the Fifth Avenue Church, of New

York city, and which cases were, by the action of the Judicial Committee of this General Assembly and of the General Assembly, consolidated and referred to this Commission, found the appeals and complaints in order, heard the parties upon the question of the jurisdiction of this body in the matter of the appeal and complaints against the Synod of New York, and decided as follows, viz.:

First, that, in the cases of the said appeal and complaints against the Synod of New York, the judgment of the said Synod reversing the judgment of the Presbytery of New York be reversed, in so far only as the said Synod instructed the Presbytery of New York to remand the case under consideration to the Session of the said Fifth Avenue Church, with instruction to retry Hermann Warszawiak upon amended charges, including the misuse of moneys contributed for missionary purposes. ground of this judgment of the Commission is that the Synod had no Constitutional right to instruct the Presbytery to instruct the Session to retry Mr. Warszawiak upon charges relative to his moral character which were not involved in the charge which was originally made against him in the Session and upon which he was tried. Otherwise, the Commission reports that the judgment of the Synod shall stand in the cases of the said appeal and complaints and the record be remanded to the Synod for the purpose of the case being proceeded with according to the methods and requirements of the Constitution.

Second, that the appeal and complaints of Hermann Warszawiak against the Presbytery of New York be dismissed, and the judgment of the Presbytery complained of and appealed from be sustained, on the ground that the Presbytery properly declined to carry out the instruction contained in the judgment of Synod to retry Mr. Warszawiak while the appeal from the said judgment of the Synod to the General Assembly was pending.

ROBERT N. WILLSON, Chairman. HENRY BRANCH, Clerk.

A supplementary Report from the Judicial Commission with reference to a memorial from the Session of the Fifth Avenue Presbyterian Church, New York eity, was accepted, approved, and is as follows:

Along with the papers connected with the aforesaid appeal and complaints, there came into the hands of the Commission a memorial from the Session of the Fifth Avenue Presbyterian Church of the city of New York, expressing the desire of that Session, that the General Assembly remand the case of Hermann Warszawiak directly to the said Session for a new trial in accordance with the order of the Synod of New York, together with a protest thereto from a minority of said Session. The Commission deems this memorial not to be within the proper functions of a Judicial Commission, and therefore respectfully returns the same

along with the said protest to the General Assembly to be dealt with as in its wisdom it will deem best.

The memorial above named was referred to the Judicial Com-

mittee.

The Moderator appointed the Rev. M. A. Brownson, D.D., Rev. G.W. F. Birch, D.D., LL.D., and Mr. Augustus Denniston a Committee to prepare resolutions of thanks.

The Assembly took recess and was closed with prayer.

FRIDAY, May 26, 2 o'clock P.M.

The Assembly met, and was opened with prayer.

The Standing Committee on Theological Seminaries presented its Report, which was accepted, and, after an address by the Chairman, Rev. J. W. Dinsmore, D.D., was adopted, and is as follows:

The Committee on Theological Seminaries respectfully presents

the following Report:

There are under the care of the General Assembly thirteen theological seminaries. We have received Reports from all of them, with the single exception of Blackburn. It is a pleasure to say that we have not been called upon this year to deal with any perplexing problems in connection with any of our seminaries. This is not only a pleasing but a rather notable fact, in view of the duties of similar Committees in recent years. So far as appears from the papers placed in our hands, all of our seminaries are doing their work in peace, and with fidelity and success. Without exception their relations with the General Assembly are entirely harmonious and happy. The financial statistics of these institutions need not be given here, as they will appear in their usual place in the Appendix to the Minutes of the Assembly. It is enough for our present purpose to say that the entire aggregate of funds invested in our theological seminaries is very large, running into millions. This great amount of money is not distributed equally, of course, among our seminaries. Some are magnificently endowed and equipped; others are poor in this world's goods, but rich in faith in God and in the future.

We are glad that some of our older seminaries have financial foundations so ample and so splendid. We thank the Lord for having put it into the hearts of some of His people to whom He has entrusted wealth, to devote so much of it to purposes of ministerial education. We honor the memory of those of them who are departed, and the names of those yet alive, some of whom are planning still larger things for the future. At the

same time, we deeply sympathize with our weaker and struggling institutions which are called upon to face great difficulties and make severe sacrifices, in behalf of the same great cause. As a caution to the one class, and as an encouragement to the other. we would remind our brethren specially concerned in the management of these seminaries that the real value of work done by an institution for the kingdom of God cannot be measured by the rule of the mason and carpenter; cannot be estimated by grounds and buildings, bonds and securities, nor even by the number of teachers and students. The school in which Moses was trained had no buildings and but one teacher and one student. Almost the same might be said of Paul and his train-A splendid material equipment is good, but it is not the best. It gives a great advantage, but does not necessarily secure the best results for Christ and His Church. Absolute loyalty to the truth, deep spiritual earnestness, unqualified devotedness in heart and life to the things of the spirit on the part of all concerned this is the greatest, the essential equipment of a school for the training of ministers of the Gospel.

As regards what may be called the vital statistics of the semi-

naries, they are as follows:

Princeton reports 206 students in attendance, of whom sixty-eight were graduated. Three honored members of the Board of Directors have passed from earth during the year, viz., Rev. Dr. John Hall, Rev. Dr. Abraham Gosman, President, and Rev. Dr. J. O. Murray. Their loss is deeply felt, not only by the seminary, but by the whole Church. The Rev. Edward B. Hodge, D.D., has been elected to fill the vacancy caused by the death of Dr. Gosman; and the Rev. John F. Patterson, D.D., to fill the vacancy caused by the death of Dr. Hall.

The following persons were elected members of the Board of Directors: Ebenezer Erskine, D.D., Robert Russell Booth, D.D., George Alexander, D.D., George D. Baker, D.D., Francis L. Patton, D.D., Maitland Alexander, D.D., John Fox, D.D., Ethelbert D. Warfield, LL.D., Hon. William M. Lanning, and Morris H. Stratton, Esq.

Auburn reports ten professors and instructors, 105 students and twenty-two graduates. The Report from the seminary records with expression of great sorrow the loss by death of the Rev. Henry M. Booth, D.D., their honored and beloved President. The vacancy thus caused has been filled by the election of the Rev. George B. Stewart, D.D., of Pennsylvania. We recommend the approval of this election.

The Western Seminary at Allegheny reports seventy-five students in attendance and twenty-six graduates. The Report calls attention to the fact that two students left the seminary and joined other seminaries without certificates of dismission. The following-named Directors whose terms expired were reelected to succeed themselves: Rev. John M. Barnett, Rev. James I.

Brownson, D.D., LL.D., Rev. Samuel W. Miller, D.D., Rev. O. A. Hills, D.D., Rev. A. M. Reid, Ph.D., Rev. A. A. E. Taylor, D.D., LL.D., Rev. Calvin C. Hayes, Mr. W. P. Potter, Mr. Wilson A. Shaw and Mr. John G. Stephenson.

Lane.—This seminary had thirty-six students in attendance, of whom nine were graduated. In general, it may be said that this seminary is in a healthful and harmonious condition, and whereas a few years ago it deserved the sympathy, it now calls for the congratulations of the General Assembly. Its finances have been managed with so great wisdom by the Trustees, that the last year was closed with a handsome balance in the treasury. It is to be regretted that the venerable and beloved Dr. Morris, professor emeritus, owing to ill-health, was unable this last year to deliver his course of lectures on the Westminster Symbols.

Danville reports twenty-two students and eight graduates. The Rev. John M. Worrall, D.D., has been transferred from the Chair of Christian History to that of Pastoral Theology and Church Government. We advise that this transfer be approved by the Assembly.

McCormick.—This seminary has had a very prosperous year, with 170 students and thirty-nine graduates. May 3, 1899, the Rev. George Livingston Robinson, Ph.D., was duly inaugurated as professor of Old Testament Literature and Exegesis. The following-named were reëlected members of the Board of Directors, Class of 1903, viz.: William W. Harsha, D.D., LL.D., Simon J. McPherson, D.D., LL.D., Meade C. Williams, D.D., Ezra B. Newcomb, D.D., Henry W. Johnson, D.D., with Ruling Elders Henry G. Miller, Thomas Dent, William C. Gray, Ph.D., William B. Dean and Thomas Kane.

San Francisco.—During the year there were in attendance thirty-one students and eight were graduated. In all respects but one the condition of this seminary is entirely satisfactory. The financial situation is serious and even alarming. The total income for the fiscal year covered by the Report was less than the expenditures by \$6798. This is a large deficit, which, if it continues from year to year, must occasion serious embarrassment to the institution. We regret that an effort made to secure financial aid from individuals and churches in the East met with no encouragement. While schools, colleges and universities already handsomely endowed are receiving large benefactions from men of wealth, it were greatly to be desired that some friend of theological education who has been blessed with ample means would come to the help of our seminary on the Pacific coast. It occupies a difficult but important field, especially in view of our new possessions in the Hawaiian Islands and in the Philippines, and should be generously supported by the Church at large. We trust that this appeal will meet the warm approval of the General Assembly, and that it may move the hearts of

some of our wealthy brethren in the East to come to the relief

of that very important but struggling institution.

We have two German theological seminaries, one at Newark, N. J., the other at Dubuque, Ia. Newark reports twenty-four students and one graduate. The Rev. E. R. Craven, D.D., LL.D., the Rev. A. N. Hollifield, D.D., the Rev. Julius H. Wolff, the Rev. James B. Lee, Mr. Philip Doremus and Mr. Samuel L. Pinneo, have been elected Directors for the Class of 1899–1902. We advise the Assembly to approve their election.

Dubuque reports thirty-two students and six graduates. The following-named have been elected for the Class of Directors for 1902, and we recommend that their election be approved, to wit: Rev. W. O. Rustin, D.D., Rev. Henry Schmitt, Jr., Rev. E. R. Burkhalter, D.D., Rev. E. J. Boell, Mr. W. M. Camp, Mr.

Thomas Foster, Mr. C. Bayless and Mr. John Kruse.

Lincoln.—In the theological department of Lincoln University there were, during the past year, forty-one students and ten graduates. The work of this important school for the education of colored ministers seems to be going on efficiently. The Rev. Malcolm J. McLeod has been elected to the Chair of Greek and New Testament Literature, in place of Rev. Gilbert T. Woodhull, D.D., deceased. We recommend the approval of this election.

Biddle University, also for the training of colored ministers, reports twenty students and nine graduates. Your Committee would call special attention to this institution. It is the creation of one of our own Boards. It is doing a most important work, and is doing it well, but it is sadly in need of funds. We warmly commend it to the interest and practical sympathy of all our people, and particularly to persons of wealth who are inclined to help the perishing millions of our colored fellow-men in this land by giving them Christian ministers and teachers.

Omaha.—The youngest of our seminaries reports twenty-four students and nine graduates. This institution has almost no permanent funds, but it has able, earnest and self-sacrificing teachers and a promising group of students. It holds a strategic position in the midst of a vast and rapidly developing field; most of the work done in it has been done gratuitously, or nearly so.

We heartily commend this institution to the sympathy and help of our people. The following named Directors have been elected to fill vacancies, viz., Rev. T. V. Moore, Rev. W. S. Barnes, Rev. J. M. Green, D.D., Hon. Isaac Noyes, Hon. J. C. Wilster, M. C. P. Bideedland, Mr. J. H. Alleys, H. C. P. Bideedland, Mr. J. H. Alleys, H. C. P. Bideedland, Mr. J. H. Alleys, H. C. P. Bideedland, Mr. J. H. Alleys, Mr. G. P. Bideedland, Mr. J. H. Alleys, R. G. P. Bideedland, R. G. P. Bideedla

Wharton, Mr. G. F. Bidwell and Mr. J. H. Adams.

The following Directors have been reflected as the Class of 1903: S. M. Ware, D.D., S. B. McCormick, D.D., D. R. Kerr, D.D., C. B. McAfee, D.D., T. C. Kirkwood, D.D., Hon. S. P. Davidson, Mr. P. L. Perrine. It is recommended that these elections be approved.

In the interest of unity and economy of administration, the

Board of Directors during the last year has reorganized the seminary. This they are authorized to do by their Articles of Incorporation. In consequence, Rev. W. W. Harsha, D.D., LL.D., was made professor emeritus of Didactic and Polemic Theology and lecturer in Divinity. The work belonging to the Chair of Ecclesiastical History was distributed among three other professors, viz., Drs. Phelps, Lowry and Lampe. The General Assembly is asked to approve this readjustment, and we recommend that it be done.

From this general survey it will be seen that during the past year, in all our schools of theology, we have had 786 students, 212 graduates and eighty-four teachers. The preceding year there were reported 831 students, 221 graduates. Forty-five fewer students this year and nineteen fewer graduates. There were reported last year 133 deaths of ministers in our Church. When we consider the rapid growth of our Church in home and foreign lands, and the wastage of our ministry from other causes than death, it is surely high time we felt concern about the

diminution of our supply.

In concluding this Report, your Committee would venture to request this venerable Assembly to give a word of godly counsel to our honored brethren to whom is entrusted the great office of administration and instruction in our theological schools. It is not that even by implication we would east the slightest discredit on the trustworthiness of these brethren. Our confidence in them is complete. But in this age and land there is a powerful tendency in our educational methods toward putting the supreme emphasis on merely academic or scholastic training, on the disciplining and furnishing of the intellectual faculties to the neglect of the spiritual nature of the student. Even our seminaries need to be on their guard against this. While we attach great importance to the intellectual discipline and equipment of our ministry, as our fathers have always done, yet we all agree that the moral and spiritual element is the primary and controlling one in a true minister of Jesus Christ. He must be taught and made deeply to feel that the ministry is not a trade by which he may get a living, nor a profession by which he may gain renown, nor simply an easy and respectable way of getting through the world, but that it is a service, a soldiership, requiring one to endure hardness, to deny himself, to go anywhere and do anything as he is called to work in however humble, obscure and lonesome a place as the Master may appoint, to choke down all carnal ambition and lust of pelf and power, and be willing not only, but glad, to do the work he is given to do as under the Master's eye; suffering nothing to move him, and counting not even his own life dear unto himself, that he may finish his course with joy, and the ministry he has received of the Lord Jesus. If our rising ministry could be deeply imbued and penetrated with this spirit, we could soon take the world.

In response to an Overture from the Presbytery of Allegheny, referred to us by the Assembly, we recommend that our theological seminaries be reminded of the rule which requires that students who pass from one of our seminaries to another shall in all cases present satisfactory testimonials from the seminary from which they come; and that the General Assembly hereby urges a strict observance of this rule in the interest alike of the Presbyteries, the Board of Education and the seminaries themselves.

All of which is respectfully submitted,

JOHN W DINSMORE Chairman.

The Chairman of the Standing Committee on Correspondence introduced the Rev. Wallace Radeliffe, D.D., delegate from the Western Section of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, who addressed the Assembly, after which the Rev. W. H. Roberts, D.D., LL.D., the American Secretary of the Alliance, made an address. The Moderator made an appropriate response.

The Standing Committee on Correspondence presented its

Report, which was accepted, adopted, and is as follows:

Your Committee on Correspondence respectfully reports that it has received and introduced to this Assembly, Rev. Henry T. Spangler, D.D., delegate from the General Synod of the Reformed Church in the United States; Rev. Bishop Samuel Fallows, D.D., LL.D., as delegate from the General Council of the Reformed Episcopal Church; Rev. Wallace Radcliffe, D.D., and Rev. William H. Roberts, D.D., LL.D., delegates of the Alliance of the Reformed Churches holding the Presbyterian System. It has also received a communication from Rev. Alfred H. Brush, D.D., delegate from the General Synod of the Reformed Church in America, regretting his inability to be present in person and conveying from his denomination "the greetings, congratulations and fervent wishes for your [our] continued prosperity."

Telegrams of fraternal greeting were sent to the General Assembly of the Presbyterian Church in the U. S.; to the General Assembly of the Cumberland Presbyterian Church, and to

the General Synod of the Reformed Church in the U.S.

The Committee recommend the appointment of the following corresponding delegates: Rev. James P. Stratton, D.D., to the General Synod of the Reformed Church in the U. S. now in session at Tiffin, O.; Rev. E. T. Jeffers, D.D., to the General Synod of the Evangelical Lutheran Church now in session at York, Pa.; Rev. John Balcom Shaw, D.D., to the General Synod of the Reformed Church in America, at its meeting in 1900, and Rev. Llewellyn S. Fulmer, to the General Council of the Reformed Episcopal Church at its meeting in Baltimore in 1900.

Respectfully submitted,

The Standing Committee on Benevolence presented its Report, which was accepted, and, after an address by the Chairman, the Rev. A. Cameron Mackenzie, Charles Herr, D.D., and others, the recommendations of the same were adopted. The Report is as follows:

The Assembly has placed in the hands of your Committee on Benevolence three Reports: First, the Report of "The Special Committee on Systematic Beneficence," being mainly a series of valuable statistical tables; second, the Report of "The Special Committee on Systematic Beneficence "(No. 2), being a statement of the principles of systematic beneficence as understood by the Committee, together with certain recommendations pertaining thereto. Upon this Report the Committee on Systematic Beneficence has not entirely agreed, it being signed by only eleven of the fifteen members. Without entering into the details of these Reports, it is plainly evident to your Committee that there are here recognized two distinct theories of systematic beneficence, the one advocated by the Systematic Beneficence Committee, the other maintained by the several Boards in the Report of their representatives. These theories are essentially different. and the Assembly has been for many years involved in the inconsistency of recommending both, and the impossible effort has been made to apply them side by side. The theory of the Committee on Systematic Beneficence is "that systematic beneficence is the making of gifts from love to Christ as an aet of worship in aid of those benevolent causes created and conducted by our Church as a whole for the spread of the Gospel, according to some plan or system as regards the regularity of contributions. and according to ability as the Divine rule for amount thereof; that is, in other words, an offering must be made every Sabbath for all the benevolences or Boards of the Church, and distributed among them by the Sessions according to the percentages recommended by the Assembly. On the other hand, the Assembly has repeatedly urged upon the churches that they follow the ancient custom of devoting certain months to the Boards respectively, and has justified the Boards in their special efforts to swell the contributions of the churches to the Boards at these appointed times. The Committee works for general beneficence, the Boards for specific. In proportion as the one system succeeds, the other fails. It is not surprising, therefore, that the Committe on Systematic Beneficence should report "that it finds the work committed to it growing increasingly difficult because of existing conditions that steadily become more and more impossible to The Assembly by its repeated action authorizing the observance of special days and the adoption of special methods whose purpose is the raising of funds for special objects, has made it impossible for the Church to preserve a regular system of systematic beneficence in accordance with the principle laid down by the Committee on Systematic Beneficence. The custom

that is steadily growing among the Boards of making special efforts in time of special need, and the competition between the different Boards which thereby necessarily arises, are destructive of the fundamental principles of systematic beneficence. Assembly has repeatedly adopted and recommended a proportionate schedule for the division of funds contributed by the This appropriate division is made on the Assembly's conviction of the relative importance of the work conducted by its Boards, yet as a matter of fact the action of the Assembly and the custom of the Boards defeat the very thing proposed by the Assembly in its schedule." After twenty years of work your Systematic Beneficence Committee confess "that the whole tendency under the present allowed conditions is towards the spasmodic increase of receipts, and towards the destruction of all system, and this tendency is growing stronger year by year." In view of this condition, and of the fact that eleven members of your Committee ask release from their services upon the Committee, it seems to your Standing Committee that the time has come for a new departure respecting the Special Committee on Systematic Beneficence that shall tend towards a harmonizing of these diverging schemes if they may be harmonized, and, in case this is impossible, adequately to work one scheme that shall represent and sustain the policy of the Church.

A debt of gratitude is due the Special Committee on Systematic Beneficence for their self-sacrificing and laborious services in this cause. Especially is it due to the Chairman, Rev. W. H. Hubbard, that his indefatigable labors should be acknowledged and his continued services secured by an appointment on the new Committee. Your Committee would make the following recom-

mendations:

1. That the Assembly render praise to the great Head of the Church for His bountiful goodness to our Church during the past year, manifested in the payment of all the debts of our Boards, and we urge upon our Presbyterian people a forward movement all along the line of benevolence as we approach a new century.

- 2. That each Presbytery be charged to encourage in all its churches some plan of systematic giving to every Board, according to Chap. vi, Directory of Worship, and to this end that it be made an item of regular business at one of the stated meetings of Presbytery each year to call the roll of the churches and hear their responses on this matter; and their reasons for not contributing shall not be sustained unless they are special and satisfactory.
- 3. That the attention of pastors and Sessions be especially called to Chap. vi of the Directory, "On the Worship of God by Offerings," and that they be urged to conform the worship of the sanctuary thereto.
- 4. That each Session be urged to appoint a treasurer for their benevolence funds, and that the money contributed by the church

be forwarded by him monthly if possible, at least quarterly, to the Treasurers of the Boards.

5. That the Committee on Systematic Beneficence in each Presbytery see to it that every pastor or Session provide that there come into the hands of every family of the congregation, so far as possible, an annual statement of the objects and methods of each Board, the statement on application to be furnished free by the Boards or the Special Committee on Systematic Beneficence.

6. We recommend continued encouragement of the living appeal by missionaries, Secretaries and others who can touch the hearts of the people with the statement of some existing need.

7. That each Board be directed to report to the Standing Committee appointed to review its work, its average annual receipts from church collections for the ten preceding years, and that for the coming year this sum, increased by four per cent. (approximately the average annual increase in the membership for the same period), be the sum named as the minimum amount to be raised for each Board by church collections.

8. That the Special Committee on Systematic Beneficence for the ensuing year be constituted as follows: Two members from the Boards of Home and Foreign Missions respectively, and one member from each of the remaining six Boards; the members of the present Systematic Beneficence Committee who do not request release, except Mr. Marshall, who is Field Secretary of the Foreign Board, and two additional members; the Committee to be constituted as follows: Rev. D. Stuart Dodge and R. C. Ogden, of the Board of Home Missions; Rev. W. R. Richards, D.D., and John Stewart, of the Board of Foreign Missions; George W. Bailey, M.D., of the Board of Education; Hon. Robert N. Willson, of the Board of Publication and Sabbathschool Work; John Sinclair, of the Board of Church Erection; S. P. Harbison, of the Board for Freedmen: Rev. John A. Liggett, D.D., of the Board of Relief; Rev. W. S. Plumer Bryan, D.D., of the Board of Aid for Colleges and Academies; Rev. W. II. Hubbard, Rev. C. P. Williams, II. B. Silliman, Rev. Chalmers Martin and Rev. D. G. Wylie, D.D. It is suggested by your Committee that Rev. D. Stuart Dodge act as Convener of the Committee, the Committee to choose their own Chairman at the first regular meeting.

9. That funds for necessary expenses of the Committee be provided by the Stated Clerk of the General Assembly to the

amount of \$700, in case so much be needed.

Your Committee has audited the Report of the Treasurer of the Standing Committee on Systematic Beneficence, and would recommend its approval.

Respectfully submitted,
A. Cameron Mackenzie, D.D., Chairman.

It was Resolved, That when the Assembly adjourn at 5 o'clock P.M., it be to meet at 9 o'clock A.M. to-morrow.

The Standing Committee on the Narrative presented its Report, which, after an address by the Chairman, Rev. James M. Wilson, D.D., was adopted and ordered to be printed in the Appendix to the *Minutes*.

The Stated Clerk presented the Neerological Report for the year ending April 30, 1899, after which the Assembly was led in prayer by the Rev. Alexander Scott. The Report was ordered to be printed in the Appendix to the *Minutes*.

The Standing Committee on Freedmen presented a Report on the result of the effort to liquidate the debt of the Board of Missions for Freedmen, which was accepted, adopted, and is as follows:

The Standing Committee on Freedmen beg leave to make supplementary Report of the process and results of the effort for raising the debt of \$40,000 resting, at the opening of the Assembly, upon that department of our missionary operations. It is desirable to make this part of the Assembly's labors a matter of record, and also to take some measures for the full completion of the undertaking which has been so auspiciously carried thus far. The Committee found upon its appointment that certain movements toward the extinction of the Freedmen's debt had already strongly impressed the Church. The Rev. Mead Holmes, of Rockford, Ill., had made an offer of \$1000, and the brethren of the Presbytery of Cleveland had pushed an effort in an organized manner. The duty of your Committee was thus clearly indicated. All the power of the Assembly must be used to remove this last burden remaining upon our missionary work.

Believing that the effort would meet with the sympathy of the Church, and resting in faith upon the blessing of God, every measure which the Committee could devise was put into operation. Communications were sent out with the approbation and over the signature of the Moderator of the Assembly. First, through the kind offices of the Associated Press the following appeal was flashed over 180,000 miles of telegraph lines without expense to us, and printed as news in the Saturday issue of nearly

every newspaper, we trust, in the country:

"Inasmuch as all the Boards of our Church have closed the year without any indebtedness, save the Freedmen's Board, I, Robert F. Sample, Moderator of the General Assembly in session at Minneapolis, Minn., do hereby appeal to all Presbyterian churches throughout the United States to make an offering for this cause on Sabbath, May 21, and report the same to me by telegram, Monday morning. This appeal is made, so that, for the

first time in twenty-five years, our Assembly may conclude its sessions free from the burden of debt. which amounts to \$40,000.

"Robert F. Sample, Moderator."

In addition, the following message was wired to more than two hundred pastors and others, the expense being assumed by the Board for Freedmen, by direction of the Secretary:

"Assembly making supreme effort to remove last remaining debt on Boards. Forty thousand needed for Freedmen. Will

you help? Wire Monday.

"ROBERT F. SAMPLE, Moderator."

On Saturday morning, May 20, your Committee, having apportioned the \$40,000 among the Presbyteries on the basis of seventy-five per cent. of their contributions to this Board for the year '97-'98, proposed to the Assembly that the Commissioners from the several Presbyteries should consult together, communicate if desirable with their home churches, and agree to pledge themselves on behalf of their Presbyteries for these various sums. The apportionment is offered as Appendix A to this Report.*

These measures were blessed with success. The replies to these appeals were most gratifying, and in some cases most remarkable. From sea to sea, and from north to south, the gifts and pledges and reports of offerings came pouring in on Monday. All parts of the Church moved as one. From those who gave thousands down to those little groups of God's devoted poor who could gather together only a dollar or two, from the royal gift of the city church down to the small sums great for their preciousness, contributed by the Freedmen and the Indians, the response came in a flood. The total result at present time is \$43,900, and at this figure your Committee transfers the matter to the Board. The statement of gifts, subscriptions and pledges will constitute Appendix B. to this Report.

The Committee wish solemuly to record on behalf of all, our gratitude to God for the signal grace bestowed upon our churches and brethren at this inspiring time, by which the Assembly's effort has met with such happy result. The thanks of the Church are also due to our beloved Moderator for his invaluable coöperation; to the Stated Clerk for his very practical and unceasing service; to the Secretaries of all the Boards for their warmth of sympathy, and to Dr. Cowan, Secretary of the Freedmen's Board, who has been the Committee's wise and indefatigable co-laborer. The Committee desire also to make especial mention of two brethren, the Rev. Henry W. Hulbert, of Cleveland, and the Rev. William H. Hubbard, of Auburn, without whose inspiration and assistance the courage, enterprise and invention needful for this task would have been lacking. And finally, our thanks are due to the Associated Press and the Minneapolis Times, whose courteous and generous service was an indispensable condition of our success.

^{*} See Appendix to Minutes, p. 157.

The Committee gratefully entertain the hope that the cause of Missions to the Freedmen will henceforth hold a higher place in the esteem and fidelity of the Church. The prominence it has received at this Assembly, the righteous and effective pressure of its claims at this emergency upon our benevolence, must, it would seem, ensure to it for the future a firmer grasp upon our convictions and our hearts. And especially the revelation which some of our Synods and Presbyteries have received through the medium of the Committee's apportionment, of the inadequate place which this work has held in their benevolence, will be likely to create for it a more faithful sentiment in the time to come. It has appeared in at least one case that the offering of a particular church last Sabbath for this debt is larger than the annual gift has been of the whole Synod in which that church is situated. That is an anomaly which our present experience may be

expected to have some effect in curing.

The exhibition of what we have been doing for a cause so eloquent in its appeals to our pity and our patriotism ought in itself to be a great stimulus to the whole Church to go forward. The Committee feels it imperative to urge another consideration. The majority of the Presbyteries have pledged their quota to this debt. But many Presbyteries have not done so at all, or have done so only in part. On this account, the effort to remove the debt would have been a failure but for the very considerable subscriptions which came from the generosity of private individuals. It is right and important that the Presbyteries which have not pledged themselves, or which have pledged themselves inadequately, should not consider that they relieved from performing their share of this work. The fidelity of some does not abate but rather emphasizes the duty of the rest. The Board has fewer schools than five years ago; it is instructing fewer pupils by several thousands; needy points of work have been abandoned; the light has been withdrawn from many dark places: many colored ministers who have been fitted in our own colleges and seminaries stand unemployed. is the Board's duty to the Church and to our Lord to resume these surrendered obligations and cultivate again these deserted fields, and it is the duty of the Presbyteries which have not yet made a sufficient, or any pledge, to furnish the Board with the means wherewith to do it. Fairness to all who have given some even beyond their power—and the imperial demands which the Freedmen's work makes equally upon us all, should inspire every church and every Presbytery to accept the due degree of participation expected of them.

And finally, the Committee wishes to make a recommendation for the more perfect effectuating of the Assembly's work with respect to the removal of this debt. Many of the Commissioners have, with much venture of faith, committed themselves on behalf of their Presbyteries, and the Assembly ought to do

what is possible to assist them in their appeals to their respective churches to fulfill these pledges. And many Commissioners have been restrained by what appeared decisive motives of prudence from pledging themselves for the amount apportioned to their Presbyteries, but will be ready and glad to use every possible means of raising it when they return home. The Assembly ought to facilitate this work in their hands.

Wherefore the Committee makes the following recommenda-

tions:

That to those Commissioners who have pledged their Presbyteries for the apportioned sum, a document signed by the Moderator and Stated Clerk should be issued by the Board in the following form:

"To the Presbyterian Churches of Presbytery:

"The General Assembly meeting at Minneapolis found that by raising immediately \$40,000 it would close its sessions without a debt upon any of its Boards. It was therefore its judgment that immediate effort be made to have this sum pledged. The amount was apportioned among all the Presbyteries, and the Commissioners from each Presbytery were asked to assume the responsibility of raising among their churches the amount thus apportioned. Owing to the emergency, your Commissioners, being unable to communicate with you directly, to get your authorization for making the pledge, assumed the responsibility of \$\\$\$, believing that by so doing they simply anticipated your willing purpose. Therefore, the Assembly expresses the hope that there will be a cordial and prompt coöperation on the part of all the churches in redeeming the pledges thus made.

"Signed in behalf of and by the order of the General

Assembly.

"ROBERT F. SAMPLE, Moderator.

"WILLIAM H. ROBERTS, Stated Clerk."

And that to those Commissioners who have not assumed responsibility for the apportionment of their several Presbyteries, but who will endeavor to bring their churches into line, the following be issued in like manner:

"To the Presbyterian Churches of Presbytery:

"The General Assembly meeting at Minneapolis found that by raising immediately \$40,000 for the Freedmen's Board, it would close its sessions without any debt upon its missionary work. It was therefore its judgment that immediate effort be made to have this sum pledged. The amount was apportioned among all the Presbyteries, and the Commissioners from each Presbytery were asked to assume the responsibility of raising among their churches the amount thus apportioned. Owing to the emergency, your Commissioners, being unable to communicate with you, did

not feel justified in pledging themselves for your quota, viz., therefore the Assembly has ordered this document to be provided for their use in bringing the matter before their churches, and it expresses the hope that there will be a prompt and cordial coöperation on the part of all in raising and forwarding to the Freedmen's Board the quota above named.

"Signed in behalf of and by order of the General Assembly.

"Robert F. Sample, Moderator.

"WILLIAM H. ROBERTS, Stated Clerk."

All of which is respectfully submitted in behalf of the Committee.

CHARLES HERR, Chairman.

The following resolution was unanimously adopted:

Resolved, That the hearty thanks of this Assembly be extended to Rev. Charles Herr, D.D., Chairman of the Standing Committee on Freedmen, and to the members of that Committee, for the intelligent and businesslike methods whereby the entire debt on the Board for Freedmen has been removed, to the great relief of that Board, to the great joy of this Assembly, and to the honor of the Great Head of the Church.

The Moderator, as Chairman of the Special Committee on a Service of Thanksgiving, reported, recommending that the service be held this evening. The Report was adopted.

Ruling Elder George Stevenson, of Philadelphia, Pa., was nominated by the Committee on Finance to be a Trustee of the General Assembly.

The Assembly adjourned, and was closed with prayer.

FRIDAY, May 26, 7.45 o'clock P.M.

A popular meeting of thanksgiving to God for His mercies to the Church was held and presided over by the Moderator. Addresses were delivered by the Rev. T. C. Kirkwood, D.D., the Rev. Josiah E. Kittredge, D.D., and the Rev. William S. Fulton, D.D.

SATURDAY, May 27, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes were read, amended and approved.

The Judicial Commission on Judicial Cases Nos. 7, 8 and 10 presented its Reports, which, in accordance with the provisions of the Constitution, were entered in the Minutes, and are as follows:

RIEDY vs. THE SYNOD OF TEXAS.

Judicial Case No. 7.—The Judicial Commission appointed by the General Assembly, to whom was referred the appeal of the Rev. Owen Riedy against the action of the Synod of Texas in sustaining the Presbytery of Austin in suspending him from the ministry, entertained the appeal, heard representatives of the

parties, and took action as follows:

The Synod of Texas erred in sustaining the finding of the Judicial Commission of the Presbytery of Austin, it being admitted by all parties that such Commission was not constituted by the Presbytery in accordance with the mandatory provisions of the Book of Discipline; and said finding of said Judicial Commission is hereby reversed, and the Presbytery of Austin is directed to reissue and try the case in accordance with the provisions of the Book of Discipline.

> WILLIAM McKibbin, Chairman. Walter A. Brooks, Clerk.

TAYLOR vs. THE SYNOD OF ILLINOIS.

Judicial Case No. 8 .- The Judicial Commission appointed by the General Assembly, to whom was referred the complaint of the Rev. Charles A. Taylor against the Synod of Illinois for sustaining certain proceedings of the Presbytery of Bloomington in the ease of the Rev. W. L. Rabe, entertained the complaint, heard testimony on behalf of the parties, and took action as follows:

The complaint of the Rev. Charles A. Taylor against the Synod of Illinois is sustained, and the action of the Synod of Illinois in approving the record of the action of the Presbytery of Bloomington in passing the sentence of excommunication upon the Rev. W. L. Rabe, upon the plea of "guilty," entered by the counsel appointed by the Presbytery to represent the accused, who had refused to appear in obedience to a second citation, and had been suspended for contumacy, is disapproved, for the reason that the trial of the Rev. W. L. Rabe was not in accordance with the provisions of the Book of Discipline; but inasmuch as the party himself does not appeal from the sentence, nor allege any wrong done him in the sentence imposed, no action is WILLIAM McKibbin, Chairman. necessary. WALTER A. BROOKS, Clerk.

BERCOVITZ vs. THE SYNOD OF NEW MEXICO.

Judicial Case No. 10.—The Judicial Commission appointed by the General Assembly, to whom was referred the appeal of the Rev. Moses Bercovitz from the action of the Synod of New Mexico directing the Presbytery of Rio Grande to suspend him from the ministry, took the following action:

They entertained the appeal, heard representatives of the

parties, and decided as follows:

The Synod of New Mexico erred in directing the Presbytery of Rio Grande to suspend the Rev. Moses Bercovitz without formal trial, and the suspension of the Rev. Moses Bercovitz by the Presbytery, in compliance with the order of the Synod, is hereby reversed; and the Synod of New Mexico is directed to instruct the Presbytery of Rio Grande to take such action in the premises as will secure the interests of religion, the good order of the Church, and full justice to all the parties concerned.

WILLIAM McKibbin, Chairman. Walter A. Brooks, Clerk.

The Judicial Committee presented an additional Report, which

was accepted, adopted, and is as follows:

The Judicial Committee respectfully reports with reference to the Memorial of the Session of the Fifth Avenue Church of New York city, expressing the desire that the General Assembly remand the case of Hermann Warszawiak to the Session of that church for a new trial, and the protest of four members of the Session, the Judicial Committee would respectfully report as follows:

Whereas, The Judicial Commission upon this case has already found that "this memorial is not within the proper functions of a

Judicial Commission," and

Whereas, The General Assembly decided in 1893 [see Minutes, 1893, p. 91] that an inferior judicatory "has not the right by overture to try to influence the decision of the Assembly on any pending judicial case," therefore

Resolved, That the memorial and protest be returned to the Session of the Fifth Avenue Church of New York city with a copy

of this action of the Assembly.

The Committee also further reports:

Inasmuch as it has appeared, in much of the business which has been referred to the Judicial Committee, that the question often arises whether an appellant or complainant is required to file a notice of intent to appeal or complain, with the judicatory appealed from or complained against, before the adjournment of said judicatory, in order that the judicatory may appoint suitable persons to defend its action before the superior judicatory, the Judicial Committee respectfully recommend the reference of this question to a Committee composed of the Moderator and the Stated and Permanent Clerks of the General Assembly, to report to the next Assembly.

Respectfully submitted,
WILLIAM McKibbin, Chairman.

The Chairman of the Committee on Theological Seminaries presented a supplementary Report as to Directors in the Omaha Seminary, which was adopted and ordered incorporated in the Report of the Committee.

The following resolution was adopted:

Resolved, That the General Assembly most heartily commends the Presbyterian Theological Seminary at Omaha to the benevolence of the Church, and the Moderator is authorized to reconstruct the Special Committee appointed some years ago, to secure for that seminary an Endowment Fund of one hundred thousand dollars.*

The following paper was adopted with reference to the International Peace Conference:

As the world is drawing near to the close of the nineteenth century, one of the signs of the times which give reason for grateful encouragement to Christian philanthropy is the evident increase of popular sentiment in favor of international peace. Therefore

Resolved, 1. That this General Assembly of the Presbyterian Church in the United States of America hereby declares great satisfaction in the thought of an International Peace Conference, convened in the palace of the Queen of Holland, on the very day of the meeting of this Assembly; and in the intelligence already received of evident harmony in feeling and aim among the delegates to the Conference.

Resolved, 2. That we hail with joy the action of His Imperial Majesty, Nicholas II, Czar of all the Russias, in proposing such a conference, and we accept with hearty endorsement his statement that "the maintenance of general peace, and the possible reduction of the excessive armaments which weigh upon the nations of the world, present an ideal toward which the endeavors of all governments and people should be directed."

Resolved, 3. That we rejoice in the prompt support of this movement by President McKinley, in appointing men of eminent ability and influence as delegates to represent our nation at The Hague, and that we respectfully urge him and them to use their best endeavors for the establishment of a Court of Arbitration, to which may be referred all questions incapable of diplomatic solution which may arise between the countries represented therein, and in all suitable ways to promote the ends of international amity.

Resolved, 4. That copies of this paper, signed by the Moderator and Stated Clerk, be sent to the President of the United States and also be transmitted to our delegates at the Conference.

The Committees on Synodical Records presented their Reports, and the Records of the following Synods for the last Synodical year were approved without exception: Atlantic, Baltimore, California, Catawba, China [Central], China [Northern], Colorado, Indiana, Iowa, Kentucky, Michigan, Missouri, Montana,

^{*}See last page of this volume.

Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, South Dakota, Tennessee, Texas, Utah, Washington and Wisconsin.

The Minutes of the Synod of the Indian Territory were reported as not presented, and the Synod was directed to send them to the next Assembly.

In connection with the Minutes of the Synod of India it was announced that the Synod meets every three years, and that the next meeting will be in 1900.

The Committee on the Records of the Synod of Illinois reported, recommending their approval, with the following exceptions:

Exception 1. We find that in the Report of Committee on Bills and Overtures given on p. 34, there is mention made of a printed protest against the action of one of the Presbyteries of the Synod. The protest was dismissed by the Synod on recommendation of the Committee on Bills and Overtures, on the ground that the matter of which the protest treated was one over which Synod had no power of jurisdiction. Your Committee except to these records because (1) there is no mention made of the party who complains against said Presbytery; (2) there is no mention made of the Presbytery against which complaint is made; (3) there is no intimation given as regards the subject matter of grievance. Your Committee are unable to form any opinion as to whether such action was taken upon constitutional grounds. For its incompleteness we object to this record (see Moore's Digest, p. 253, Article 15).

Exception 2. It appears that the Synod of Illinois is a delegated body. From the Report of the Mileage Committee (see Minutes of Synod, pp. 82 and 83) it appears that a considerable number of duly accredited delegates were not present at the last session of Synod. Yet no mention is made of the names of absentees, nor does it appear that excuses for non-attendance are ever asked for. Your Committee is of the opinion that said practice is contrary to the rule of General Assembly as given in

Minutes of General Assembly for 1882, p. 94.

Exception 3. It is permitted by the General Assembly that printed Minutes of Synod may be presented to the General Assembly. But it is directed that in such cases blank pages be appended to the printed Minutes of Synod. The Minutes of this Synod fail to comply with this direction (see Minutes of General Assembly for 1884, p. 75).

Your Committee would respectfully commend that this Assembly direct the Synod of Illinois at its next meeting, to complete the record on p. 34 in those respects in which it has been found

to be defective, and that at future meetings of this Synod the records be made in accord with the principles indicated in Exception 2 and Exception 3.

> Respectfully submitted, J. ALEXANDER ADAIR, Chairman.

The Report of the Committee was adopted.

The Committee on the Records of the Synod of Kansas, reported, recommending their approval, with the following exceptions:

1. The names of absentees are not recorded in the Minutes.

2. The sessions of Friday, A.M., October 14, 1898; of Friday, P.M., October 14, 1898; of Saturday, A.M., October 15, 1898; of Saturday, P.M., October 15, 1898, and Monday, A.M., October 17, 1898, there is no record of prayer at the close of the session. Also of Saturday, P.M., October 15, 1898, there is no record of that particular session being opened with prayer. See Minutes of Synod of Kansas, pp. 15, 21, 34, 46.

In behalf of the Committee,

E. W. CLIPPINGER, Chairman.

The Report of the Committee was adopted.

The Committee on the Records of the Synod of Minnesota reported, recommending their approval, with the following

exception:

That as recorded on pp. 211 and 213 of the Minutes of said Synod, two sessions, Friday, October 14, 9 A.M., and Saturday, October 15, 9 A.M., were opened without prayer as is required by the Form of Government, Chapter xi, Sec. 5.

In behalf of the Committee,

E. ALLEN ENDERS, Chairman.

The Report of the Committee was adopted.

The Committee on the Records of the Synod of New York

reported as follows:

That they find them neatly arranged and in conformity with the rules of the General Assembly for printed Minutes, and recommend their approval, except in so far as relates to judicial cases before this Assembly, and that the names of absentees [i. e., of members-elect who did not appear] are not given.

In behalf of the Committee,

W. A. WADDELL, Chairman.

The Report of the Committee was adopted.

The Committee on the Records of the Synod of California reported, recommending that the certified copy of the Minutes of the Synod of California for 1897 now received, be filed as the authorized Minutes of that Synod. For reasons, see *Minutes* of General Assembly of 1898, p. 138, action of Assembly, and footnote thereto.

Respectfully submitted,

J. J. GILCHRIST, Chairman.

The Standing Committee on Mileage presented its Report, which was accepted, adopted with thanks, and is as follows:

The Standing Committee on Mileage respectfully submit, after consultation with the Stated Clerk, the following Report of receipts and disbursements of this General Assembly:

RECEIPTS.

From R From A		nme		Mile Ente	age : ertair	Fund imer		nd,	• ,		\$15,983 13,873 9,013 14,217	$\begin{array}{c} 02 \\ 29 \end{array}$
	Total,										\$53,087	5 2
DISBURSEMENTS.												
Mileage Enterta Conting	inment	Fu	nd, i	n har	ids o	f Sta		lerk.			\$29,856 9,013 14,217	29
	Total,										\$53.087	52

Number of Commissioners on roll, 624; ministers, 322; elders, 302; Presbyteries represented, 220; not represented, 9; Presbyteries exempt from payment, comprising Foreign Mission, Indian and Freedmen advisory members, representing missions, 34.

The following Presbyteries have not contributed to the Mileage Fund: Bellefontaine and Lima. The Presbytery of Shenango has made a partial payment.

The following Presbyteries have not contributed to the Entertainment Fund: Clarion, Bellefontaine, Lima and Shenango. The Presbytery of Huntingdon has made a partial payment.

Your Committee would recommend as follows:

- 1. That the Assembly again urge upon all the Presbyteries to contribute in full to the Mileage, Entertainment and Contingent Funds.
- 2. That the apportionment be for next year four cents for each communicant, distributed as follows: To the Mileage Fund, one and one-half cents; to the Entertainment Fund, one cent, and to the Contingent Fund, one and one-half cents.
- 3. That the Stated Clerk, as Treasurer of the Assembly, be authorized, at his discretion, to pay Commissioners for any further sums that may be considered justly due them, by reason of their

having underestimated railroad charges or other necessary

expenses in returning home.

- 4. That the General Assembly extends its thanks to such rail-roads and other transportation companies as have carried Commissioners at reduced rates. Also to the Stated Clerk for most valuable services rendered in connection with the work of your Committee.
- 5. That the thanks of the Committee be extended to Mr. William Henry Roberts, Jr. (its Clerk), for most valuable and efficient services rendered.

Respectfully submitted,

L. P. HARBISON, Chairman.

The Committee on Finance presented its Report, which was accepted, adopted, amended, and is as follows:

The Committee on Finance would respectfully present the

following Report:

That they have examined the accounts of the Trustees of the General Assembly, and the accounts of Rev. William H. Roberts, D.D., Stated Clerk.

The accounts of the Trustees of the General Assembly show in detail the condition of funds in their hands, amounting to the sum of \$840,447.73, an increase over the funds on hand March 30, 1898, of \$126,153.23, which increase your Committee regards as very gratifying. The funds held by the Trustees are chiefly invested in ground rents and bonds secured by first mortgages on real property.

The Trustees also hold several pieces of property in the city of Philadelphia for the benefit of the Board of Ministerial Relief; a mortgage for \$5000 to secure the payment of a like sum to the same Board within three months after the death of a person named in the Report; also premises 224 Vine street.

Philadelphia, for the benefit of the Mariners' Church.

Legacies.—The Board has received during the year, under the will of James Brown, late of Kittanning, Pa., \$222.17, one-half for the benefit of the Board of Relief and one-half for the use of the Board of Missions for Freedmen; under the will of Charles S. Haines, late of Newark, N. J., \$200 for the use of the Presbyterian Committee of Missions for Freedmen; under the will of William Mayes, \$100 for the use of the Presbyterian Committee of Missions for Freedmen; under the will of Phineas M. Barber, \$126,083.91, the income of which is to be used as follows: one-half to the Board of Missions for Freedmen, one-quarter to the Board of Church Erection, and one-quarter to the Board of Home Missions.

Appended to this Report is the detailed account giving the receipts and disbursements of the Trustees for the year, which shows that the Trustees have exercised great care in making investments, and have transacted the business of the trust at a

very small percentage of expense on the amount of income collected.

On April 8, 1899, one of the Trustees, Henry N. Paul, a ruling elder in Calvary Presbyterian Church, Philadelphia, was removed by death, thus creating a vacancy in the Board. This vacancy should be filled by the election of a new Trustee at this meeting of the Assembly.

Your Committee have examined the accounts of Rev. William H. Roberts, D.D., Stated Clerk, and have compared the same with the vouchers, and find them to be correct. There has been received during the year for mileage, entertainment and contingent apportionments, \$45,520.37; from other sources, \$3508.94, making a total of \$49,029.31. The payments for all purposes amounted to \$44,900.99. The excess of receipts over expenditures was \$4128.32. This added to the balance at the beginning of the year, \$86,689.88, makes a balance now in the hands of the Stated Clerk of \$90,818.20.

With reference to the general account as well as the Treasurer's account with the Boards, they are both most carefully kept, all transactions being fully verified. The securities held by the Trustees have been examined by their Finance Committee, who certify over their signatures that the same are in proper order.

There has been referred to your Committee Overture No. 235. from the Presbytery of Mankato, in reference to a reduction of the apportionment from four cents to two cents per member. Your Committee do not favor the reduction for the reason that they make recommendations in the subsequent part of their report which, if adopted, will lead to increased expenditures on the part of the Assembly.*

Your Committee would make the following recommendations:

1. That the apportionment for mileage, entertainment and contingent expenses for the ensuing year be continued at four cents per capita, and that the allowance for entertainment of Commissioners be at the rate of \$1.50 per day.

*3. That the thanks of the General Assembly be extended to the Trustees of the General Assembly, and to the Rev. William II. Roberts, D.D., for their diligent attention to the duties devolved upon them in the discharge of the trusts under their care.

4. That this Assembly, while entertaining the utmost confidence in the Trustees of the General Assembly, and in the Rev. William H. Roberts, D.D., Stated Clerk, direct that, in accordance with the most approved business methods, their accounts, eash and securities be annually examined and approved by a public auditor, whose certificate shall be appended thereto, before

^{*}Note. Resolution 2 of the Report of the Committee on Finance, as presented was rejected by the Assembly, and is as follows:
2. "That the Stated Clerk be directed to investigate the whole subject of the entertainment of commissioners with a view to the payment of the entire cost of such entertainment by the General Assembly; the Stated Clerk to report on this subject to the next Assembly."

submitting said accounts to the Standing Committee on Finance of the next and subsequent General Assemblies.

5. That in view of the growth of the Church, and the consequent increased labors of the Rev. William H. Roberts, D.D., Stated Clerk, that his salary be increased from \$3000 to \$4000

per annum, commencing April 1, 1899.

6. That the Stated Clerk be authorized and directed to pay to the Treasurer of the Executive Commission, Western Section, of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System the sum of seven hundred and sixty-five dollars (\$765), being the annual apportionment of this Church for the expenses of the Alliance.

All of which is respectfully submitted, Samuel G. Scott, Chairman.

The Standing Committee on Church Polity asked for the reconsideration of its Report on the Overture for a new chapter in the Book of Discipline. The request was unanimously granted. The Committee then asked the Assembly to approve the substitution in Section 2 of said Overture of the word "Presbytery" in place of the words "court of original jurisdiction." Adopted.

Two resolutions with reference to the tender of the thanks of the Assembly to certain persons were referred to the Committee on Resolutions of Thanks.

The Chairman of the Committee on Foreign Missions made a statement with reference to the gift of a ring by a lady who is a missionary, to the cause in the collection on Wednesday morning. The sum of \$341 was then taken up by subscription for the redemption of the ring, and as a gift to the Foreign Mission work.

The Stated Clerk of the Assembly was unanimously empowered to cast, and did cast, the vote of the Assembly for the following persons as members of the Board of the Church Erection Fund: for the term of three years, *Ministers* L. Mason Clark, Ford C. Ottman, Robert F. Sample, D.D., Charles J. Young, D.D.; *Elders* William N. Crane, Ezra P. Hoyt, M.D., George E. Sterry; and to fill a vacancy, the Rev. Samuel M. Hamilton, D.D.

The Stated Clerk of the Assembly was unanimously authorized to cast, and did cast, the vote of the Assembly for Mr. George Stevenson as a Trustee of the General Assembly.

The Stated Clerk reported on the Statistics of Young People's Societies. The Report was accepted, approved, and is as follows:

The Stated Clerk would respectfully report on the Statistics of

Young People's Societies:

Blanks were sent to the Stated Clerks of the Presbyteries, but as yet only one hundred and fifty Presbyteries have responded. The Reports received show 2565 Senior Christian Endeavor Societies, 16 Intermediate, 1125 Juniors, and 12 Union Societies, or a total of 3718. There are in addition, 10 Westminster Leagues, 208 Independent Young People's Societies, 4 Brotherhoods of Andrew and Philip, 1 Boys' Brigade, 10 King's Daughters, and Young People's Missionary Societies as follows: 115 Male, 643 Female, and 153 Mixed Societies. Of the Christian Endeavor Societies, 2605 are reported as being in accord with the Statement of Relations adopted by the General Assembly. It is requested that authority be given to complete these statistics.

The Stated Clerk further reported as follows, and the Report was accepted, and approved:

The Stated Clerk respectfully reports to the General Assembly the following items of business:

- 1. The lists or registers of ministers and churches authorized by the last Assembly to be kept in the office of the Stated Clerk for reference and information are in process of compilation.
- 2. Sets of *Minutes* of the Assembly and of the Reports of the Boards have been presented to all the theological seminaries, and likewise to the Boards of the Church in accordance with the directions of the last Assembly. All these agencies now possess complete sets of these documents. In addition sets of the *Minutes*, so far as they could be completed, have been furnished to a number of colleges, universities and public libraries. It is expected that the work of the distribution of these sets will be completed during the present year.
- 3. There are in the hands of the Clerk a considerable number of copies of *Minutes*, for certain years from 1838 to the present time. Authority is requested to dispose of all such *Minutes* prior to 1880, in the discretion of the Stated Clerk, at a price not less than 25 cents per copy.
- 4. The General Assembly of 1898 [Minutes, p. 90] directed the Stated Clerk to ask of the Presbyteries a question in connection with the support and use of the Assembly Herald by the congregations. This question a great majority of the Presbyteries answered, stating that the attention of the congregations had been drawn to their duty in the matter.

The following resolutions were severally adopted:

Resolved, That the Stated Clerk be directed, as usual, to publish the Minutes of the General Assembly.

Resolved, That the Stated Clerk be authorized to furnish the

Minutes to such Presbyteries only as have paid in full their quotas to the Contingent Fund.

Resolved, That the Stated Clerk forward a copy each of the Minutes and Reports to the ruling elders who are Commissioners to this Assembly; Provided, That the ruling elders forward to the Clerk their post-office addresses, and that the Presbyteries which they represent have paid their full quotas to the Mileage and Contingent Funds.

Resolved, That the Stated Clerk prepare a new edition of the Manual for the use of the next Assembly.

Resolved, That the Moderator be authorized to fill, by appointment, any vacancies which may occur, by resignation or otherwise, in any of the Special Committees.

Resolved, That the Stated Clerk be authorized to pay the usual bills and salaries, and settle all accounts connected with the entertainment of the Assembly.

Resolved, That the entertainment of Commissioners remaining in Minneapolis over the Sabbath, be paid at the regular rate until, and including Monday morning.

The Moderator was added, by vote of the Assembly, to the Committee on the Celebration of the Twentieth Century.

The Moderator then aunounced the members of the Special Committees as follows:

Ministerial Education: Ministers—Samuel J. Niccolls, D.D., LL.D., Levi Parsons, D.D., William McKibbin, D.D., J. Addison Henry, D.D., W. S. Plumer Bryan, D.D., John B. Donaldson, D.D.; Ruling Elders—Frederick G. Burnham, Henry W. Jessup, Elisha H. Perkins, E. W. C. Humplirey, H. M. Hinckley.

Celebration of the Twentieth Century: Ministers—Robert F. Sample, D.D., Loyal Y. Graham, D.D., Robert N. Adams, D.D., W. L. McEwan, D.D., Walter A. Brooks, D.D., Howard Duffield, D.D.; Ruling Elders—Cyrus H. McCormick, John M. Harlan, John H. Converse, Henry C. Symmes, F. Wolcott Jackson.

Method of Appointment of Standing Committees of the Assembly: Ministers—Isaac A. Cornelison, Wallace Radeliffe, D.D., T. C. Kirkwood, D.D., George C. Pollock, D.D.; Ruling Elders—Prof. S. J. Kirkwood, William H. Scott, Silas B. Brownell.

The Report of the Committee on Leave of Absence was presented, approved, and directed to be printed:

Your Committee on Leave of Absence would report that, for satisfactory reasons, leave of absence has been granted to the following Commissioners, viz.:

MINISTERS.

RULING ELDERS.

1. SYNOD OF ATLANTIC.

East Florida, Fairfield, Knor. Mc Clelland.

N. N. Gregg, [9]

O. B. Smith. [9]* F. K. Butler. [9] John S. Mack, [9] Julius A. Byrd. [10]

II. SYNOD OF BALTIMORE.

Bultimore. New Custle,

R. Howard Taylor, [9] S. Beattie Wylie. [9]

Peter W. Moone, [9]

Alfred S. Niles. [9]

III. SYNOD OF CALIFORNIA.

Benicia, Los Angeles, William Martin, [9] William A. Waddell. [9] Levi P. Crawford, [9]

R. J. Trumbull. [9] M. H. Chamberlain. (9)

Oakland,

Charles M. Fisher, [9] J. M. Alexander, [9] R. F. Coyle, D.D., [9]

D. Edward Collins, [8] William Thomson, [8]

IV. SYNOD OF CATAWBA.

Cape Fear, Cataroba. South'n Virginia, Yadkin,

Stockton,

Clarence Dillard, A.M., [9] George H. White, LL.D. [9] Aug. U. Frierson, D.D., [9] Cyrus W. White, [9]

Junius Archer. [9] Adam G. Tyson. [9]

VII. SYNOD OF COLORADO.

Boulder, Pueblo.

Asa M. Horner. [9] Charles W. Crews. [9]

VIII. SYNOD OF ILLINOIS.

Alton, Bloomington,

Chicago,

B. Lewis Hobson, D.D., [9] Clarence G. Reynolds, [9] William P. Merrill, [9] Philip F. Matzinger, [9] Cary F. Moore. [9]

Julian H. McCord, [91 Levi Cantrall, [8] Eugene H. Whitham. [9] Charles M. Howe, [9] Lucian Teter, [9]

Asa G. Pettibone. [8]

Freeport, Mattoon, Ottawa, Rock River.

G. A. Pollock, D.D. [9]

Asa A. Eiler. [8]

Schuyler, Springfield,

Martin P. Ormsby, [9]

Alva J. Doak. [8] G. T. Jennings. [9] George B. Hemenway. [9]

IX. SYNOD OF INDIA.

Lodiana,

A. H. Ewing. [9]

SYNOD OF INDIANA. Χ.

Crawfordsville,

D. E. Williamson, [9] Orpheus L. Prentice. [9]

Indianapolis,

Thomas H. Spann, [8] David L. Demaree. [9]

^{*} The numbers after Commissioners' names indicate the days from which they received leave of absence.

MINISTERS.

RULING ELDERS.

Logansport. New Albany, Douglas P. Putnam, D.D. [9]

H. B. Voris. [9]

White Water.

N. I. Stern, [8] J. T. Charlton, [9] F. G. Stevenson. [9]

XI. SYNOD OF INDIAN TERRITORY...

Choctan, Cimarron, Kiamichi. Oklahoma, Sequoyah,

Charles W. Burks. [7] Archibald Cardle, [8] Wiley Homer, [8] J. A. B. Oglevee. [8]

E. M. Byerly. [9] Wellington Bolding, [8]

David M. Marrs. [9]

XII. SYNOD OF IOWA.

Cedar Rapids, Corning. Council Bluffs, Dubuque,

John Young. [7]

Hugh Robinson. [9]

Charles W. Black. [9] J. A. McCrory. [5] Andrew G. Wilson. [8] Albert E. Porter. [9] William H. Sater. [9] David M. Dixon. [9] G. M. Pardoe. [9]

Fort Dodge, Iowa, Iowa City. Sioux City,

John M. Linn, [9] Andrew Herron, [9]

F. W. Hinitt, Ph.D., [9]

Samuel R. Raymond, [8]

Waterloo,

XIII. SYNOD OF KANSAS.

Emporia, Neosho. Osborne. Topeka,

Morton C. Long, [8]

O. A. Hott. [8] James W. Bruce. [9] S. L. Logan. [8] Carey McLain, [9] Louis W. Wilson. [8]

Myron Voorheis, [9]

XIV. SYNOD OF KENTUCKY.

Louisville,

William R. Brown, D.D., [8] Donald McPherson. [9]

XV. SYNOD OF MICHIGAN.

Detroit, Grand Rapids, Kalamazoo, Lansing, Petoskey, Saginaw,

Fred G. Caldwell, [8] A. Watt Johnstone, [8] Otis A. Smith, D.D., [9]

Oscar A. Rowland. [8] J. Murray Benjamin. [9] B. D. Northrop. [8] Howard B. Garner, M.D. [8] John M. Kelton. [8]

XVI. SYNOD OF MINNESOTA.

Duluth. Mankato. St. Cloud,

C. C. Hofmeister, [9]

George Scott. [8] John Cosgrove. [7] E. L. Waymouth. [8]

XVII. SYNOD OF MISSOURI.

Kansas City,

Louis P. Cain, [9] Edward W. Clippinger, [10] Edward D. Sayles. [8]

William B. Hale, [8]

Ozark. Palmyra, Platte,

James Reed, [9]

J. D. Abbe. [9] Carl B. Pfeiffer. [9] B. D. Elliott, [9] James W. Grant. [9] D. R. Wolfe, [9] John D. Gibson, [9]

St. Louis,

MINISTERS.

RULING ELDERS.

XVIII. SYNOD OF MONTANA.

Great Falls. Helena.

S. L. Dunham. [8] John Norman Maclean. [9]

XIX. SYNOD OF NEBRASKA.

Nebraska City.

George M. Johnston. [9]

XX. SYNOD OF NEW JERSEY.

Jersey City,

Charles Herr, D.D., [9] Henry W. Bainton, [8]

J. J. Haring, M.D. [8]

Monmouth,

Henry C. Symmes, M.D. [9] I. W. Condict. [9]

Morris& Orange, William R. Bennett, [9] Samuel J. McClenaghan, [9]

Newark. Neurton,

New Brunswick, William Allen, Jr., [9]

G. H. Teller. [9] Wallace Lanning. [9] Jacob D. Flock. [8] Phœbus W. Lyon. [9]

West Jersey,

XXII. SYNOD OF NEW YORK.

Binghamton,

Peter R. Ross, D.D., [8]

A. Cameron McKenzie, D.D. [8]

Boston,

John Gilchrist, [8] James Frame. [9] William M. Rue. [9] John F. Carson, D.D., [9]

Brooklyn, Buffalo,

Henry Elliott Mott, [9] S. Horace Beshgetour, [8]

C. Perry Harris, [9] Hiram W. Cady. [8] David C. Blair. [9]

Champlain, Chemung,

Genesee, Genera,

George D. Miller. [9]
Ebenezer B. McGhee. [9]
John Balcom Shaw. D.D., [9] Henry W. Jessup, [9]
Charles J. Young. D.D., [9] John H. MacDonald, [9]
James Chambers. D.D., [9] Silas A. Brush. [9] New York,

S. C. Peoples. [9]

North Laos.

Otsego. Rochester.St. Lawrence,

E. R. Fuller. [9] Andrew M. Holley. [9] George B. Massey, [8]

W. Cortland Robinson, [9] William F. Skinner, [9] Linus Russell. [8] Prof. Edward W. Miller, [9]John W. Church. [9] William M. Johnson, D.D., [9]John F. Clark, [9] Syracuse, Troy,

Utica. Westchester,

John C. Ball, [9] Oliver S. Dean, D.D., [9]

A. Stearns Beattie. [8] James McGregor, [9] J. Francis Chapman, M.D. [9] Theodore F. Brown. [9]

XXIII. SYNOD OF NORTH DAKOTA.

Bismarck, Fargo, Pembina.

Edmund Falkenstein. [9] Elmer D. Gallagher. [9] John R. Campbell. [9]

XXIV. SYNOD OF OHIO.

Bellefontaine, Cincinnati, Cleveland,

John W. Fulton, [9] Milton E. Caldwell, [8] Charles S. Zorbaugh, [9] Finley F. Kennedy, [9]

John S. Montgomery, M.D. [9] James A. Lowes. [8] H. M. Hickok. [9]

MINISTERS.

RULING ELDERS.

Huron, Lima, Mahoning, Maumee, St. Clairsville, Steubenville.

George C. Gerlach, [9] Z. B. Campbell, D.D.,[9]

Harry Taggart. [9] J. M. Moorhead. [9] Daniel Campbell, M.D. [9] Robert A. Brinckerhoff. [9]

Zunesville,

Silas D. Conger, [9] William V. Milligan, D.D. [9]

David S. Carr. [8]

Frank Granstaff. [9]

XXV. SYNOD OF OREGON.

Portland, S. Oregon,

J. E. Blair, [9]

William Wadhams. [9] Edwin A. Adams. [9]

XXVI. SYNOD OF PENNSYLVANIA.

Allegheny. Blairsville, Chester.

David M. Skilling, [9]

F. C. Lloyd. [9] Robert L. Stewart, D.D., [9] William C. Husted. [8] J. A. Keesbury. [9] John R. Trimble. [8]

> J. N. Sandel, M.D., [9] M. B. Hughes, M.D., [9] James Croll. [9] William Weisley. [9]

John H. Aikman. [9] Hon. Robert N. Willson, [9]

Clarion, Erie, Kittanning,

Lackawanna,

William Grassie. [9]

Samuel W. Miller, D.D. [9] John B. Craven, [9]

Lehigh, Northumberland,

Philadelphia,

Phila. North,

J S. Nichols, [9] Pittsburgh,Dunlop Moore, D.D., [9] Redstone,

Washington, Wellsborough, Westminster, Zacatecas.

James W. Kirk, [10]

William E. Allen. [9]

C. Scott Williams, [9]

J. B. Johnson. [8] Reuben K. Hissem. [9]

Wm. C. McCormack, Ph.D. Charles B. Wing. [8] [9] Joseph R. Martin, M.D. [9]

Adam G. Fouse. [9]

G. W. Rubinkam, [9] George H. Henry. [9]

XXVII. SYNOD OF SOUTH DAKOTA.

Central Dakota, Enoch I. Davies. [9] Southern Dakota, Thomas B. Boughton. [9]

XXVIII. SYNOD OF TENNESSEE.

Holston, Kingston, Cyrus B. Armentrout. [9] Joseph A. Muecke. [9]

XXIX. SYNOD OF TEXAS.

Austin. Trinity,

R. B. Hadden. [8] Edward P. Lee. [8] Samuel W. Patterson, [10]

XXX. SYNOD OF UTAH.

Boisé,

L. M. Beal. [9]

XXXI. SYNOD OF WASHINGTON.

Puget Sound,

J. A. Gould. [8]

MINISTERS

RULING ELDERS.

XXXII. SYNOD OF WISCONSIN.

Chippewa, La Crosse, Madison, Milwankee, Winnebago,

T. C. Hill, [10] Edward Jamieson, [8] Oliver II. Chapin, [9] R. W. French. [9]

Gerry W. Hazelton. [9] Augustus Holiday, [8] Fred Henderson. [8]

Respectfully submitted,

FRANK B. EVERITT, Chairman.

The Standing Committees were called upon, reported that they had no further business, and were severally discharged, viz., Bills and Overtures, Judicial Committee, Polity of the Church, Home Missions, Foreign Missions, Education, Publication, Church Erection, Theological Seminaries, Ministerial Relief, Freedmen, Aid for Colleges, Correspondence, Benevolence, Narrative. Temperance, Leave of Absence, Mileage and Finance.

The Roll was called, and 387 Commissioners were reported present. It was ordered that the names of Commissioners found absent without leave be printed in the *Minutes*. The names are as follows:

PRESBYTERIES.

MINISTERS.

ELDERS.

VII. SYNOD OF COLORADO.

Gunnison,

W. W. Percival, Ph.D.

X. SYNOD OF INDIANA.

Vincennes,

S. C. Stimson.

XI. SYNOD OF INDIAN TERRITORY.

Oklahoma,

D. A. McHugh.

XXII. SYNOD OF NEW YORK.

Chemning,

Augustus Frederick.

XXIII. SYNOD OF NORTH DAKOTA.

Fargo, Pembina, Walter Muir. Robert Geddes.

XXIV. SYNOD OF OHIO.

Maumee, Zanesville, Freeman Kirk. Wilmot Sperry.

MINISTERS.

ELDERS.

XXVI. SYNOD OF PENNSYLVANIA.

Cartisle, Northumberland, George H. Hemingway, D.D. Washington, Edwin R. Hays.

Joel Truesdell.

XXX. SYNOD OF UTAH.

Kendall.

Peter M. Ellefsen,

Andrew P. Neilson.

The Committee appointed for the purpose presented the following resolutions of thanks, which were unanimously adopted, the first resolution being adopted by a rising vote:

The Committee on Resolutions would report as follows:

Resolved, 1. That the thanks of the General Assembly are due and are hereby tendered to the Rev. Robert F. Sample, D.D., Moderator, for the wisdom, kindliness, tact and equity uniformly shown in the discharge of the obligations and privileges of his high office; and to the Vice-Moderator, the Rev. Loyal Y. Graham, D.D., who has presided over certain sessions of the Assembly with fidelity and skill.

Resolved, 2. That the thanks of the General Assembly be and are hereby presented to the Stated, Permanent and Temporary Clerks for their efficient services so necessary to the prompt and orderly transaction of the business of this body.

Resolved, 3. That the thanks of the General Assembly are due to the Chairmen and members of the various Committees appointed by the Moderator, whose careful and intelligent labors have brought before the General Assembly the measures of review and control requiring action on the part of the Church; and also to the Secretaries of the Boards for their full and forcible presentations of the great causes of our missionary and benevolent work.

Resolved, 4. That the most grateful thanks of the General Assembly be accorded to the Rev. Pleasant Hunter, D.D., Pastor of Westminster Church; Mr. William M. Tenney, Chairman of the Committee of Arrangements; Charles T. Thompson, Esq., the Secretary of the Committee, and their associates in the Session of the Westminster Church constituting this Committee; for the free use of the spacious church and the commodious chapel and Committee rooms; for their liberal provision for the comfort and pleasure of the Commissioners during their sojourn, and also for their generous payment of the expenses of the Committee incurred in so doing; to the organist and choir of the Westminster Church for their willing and acceptable service in our

worship of praise; also to Mr. F. L. Marshall, Mus. D., and Mr. Alexander Dixon, who have led the singing at the devotional services in the morning and at other times; and also to the pages and the faithful sexton of the church.

Resolved, 5. That the thanks of the General Assembly be tendered to the National Bank of Commerce in the City of Minneapolis for banking facilities, including New York drafts to all applicants free of charge; to the Chicago, Milwaukee & St. Paul, the Chicago & Northwestern, the Chicago, Burlington & Quincy, the Chicago & Great Western, the Pennsylvania, the Baltimore & Ohio, the New York Central and all other railroads granting reduced rates of travel to Commissioners; to the Western Union Telegraph Company; to the Post-office officials and employés; to the Twin City Electric Railway Co., for courtesies extended to members of the Assembly; to the newspapers of this city, the Journal, the Tribune and the Times, for full and accurate reports of the proceedings, particularly the Minneapolis Times, which paper provided a special editor of the Assembly edition, the Rev. J. H. Ralston, of the Presbytery of Buffalo; to the Pioneer Press Dispatch and Globe of St. Paul; to other secular papers whose correspondents have sent forth excellent reports of the proceedings of the Assembly throughout the land, especially the Associated Press, whose special correspondent, Mr. Theodore McF. Knappen, has sent out unusually full accounts; to the religious papers; and also to the owners of the great flour mills and other places of interest who invited Commissioners to visit their establishments.

Resolved, 6. That the thanks of the General Assembly be most cordially tendered to the good people of Minneapolis for courtesies extended to Commissioners within their hospitable homes; and to the Committee of the Presbyterian churches of St. Paul for the ride about that beautiful city on the afternoon of Saturday May 20.

Resolved, 7. That the grateful thanks of this General Assembly be tendered to the Presbyteries, churches and individuals responding to the appeals sent out over the wire by the Moderator for gifts to liquidate the debt of \$40,000 upon the Board of Missions for Freedmen, by which gifts this noble Board has been freed from debt, and the whole Church in all her great agencies is enabled to rejoice in entire freedom from such encumbrances, and to plead the promise of the Lord given through the prophet Malachi concerning abundant spiritual blessings from on high; and also to the Committee on Freedmen whose members aided in this admirable work.

Resolved, 8. That above all we do give most devout thanks to the great Head of the Church, that He has been pleased to grant the blessed presence of the Holy Ghost in all the sessions of this Assembly, to guide His servants in all their deliberations and decisions, and that the fruits of the Spirit have been so evidently brought forth in this General Assembly to the glory and praise of our God and Father, and to the highest welfare of our beloved Branch of the Church of our Lord Jesus Christ.

For the Committee,

MARCUS A. BROWNSON, Chairman.

An appropriate address was made by the Moderator in behalf of the Assembly, and the Rev. Pleasant Hunter, D.D., pastor of the Westminster Church, Minneapolis, addressed the Assembly in behalf of the Committee of Arrangements.

The Minutes of to-day's proceedings were read and approved.

Assembly having been completed, and the vote taken for the dissolution, the Moderator dissolved the Assembly, saying, "By virtue of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet in the Washington and Compton Ave. Church, St. Louis, Mo., on the third Thursday of May, 1900."

The sessions were closed with prayer and the apostolic benediction.

WILLIAM EVES MOORE, Permanent Clerk.*

WILLIAM HENRY ROBERTS, Stated Clerk.

^{*} The Rev. Dr. William E. Moore entered into rest June 5, 1899.

APPENDIX.

I. Narrative, Necrology, Corresponsionec, etc.

NARRATIVE.

OF THE STATE OF RELIGION WITHIN THE BOUNDS OF THE PRES-BYTERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE YEAR ENDING APRIL 30, 1899.

When the Hebrew prophets delivered their message to their people they generally reviewed the achievements of the past, pointed out the excelencies and defects of the present, exhorted the children of Israel to be loyal to the statutes and judgments of Jehovah transmitted from Sinai, and, in order to stir their hearts to confidence and patience, enlarged upon Israel's hope of the coming Messiah and His kingdom. The flaming voice of Isaiah rang in the ears of a dissolute people, and rebuked kings and praised the great Hezekiah, and made the future of the kingdom glorious in the triumphs of Jehovah's servant.

It is somewhat in the same spirit and with the same purpose that your Committee has reviewed the state of religion in our Church as presented in the Presbyterial narratives, and submits to the Assembly and the Church the results of its investigation. Our hearts have been moved with conflicting emotions of hope and fear as we have read these reports from all parts of our beloved Zion, and we have been encouraged greatly by the summary of results. We have renewed reason for believing in the faithfulness of our Church to her mission of evangelization and in the promise of our Lord, "Lo, I am with you alway, even unto the end of the world."

The Preaching of the Word.—The throne of Presbyterianism is

The Presching of the Word.—The throne of Presbyterianism is the Presbyterian pulpit; and we hail with delight the fact that in most of our churches regular preaching services have been held during the entire year. It is a source of gratification also that in the weak and scattered flocks the people have had preaching once a Sabbath, or at least once a month. Where the regular ordinances of God's house are administered

with fidelity there the blessing of the Lord abides.

We note with great satisfaction the large attendance of the children and youth on the preaching services, and it is urged that parents take more of an interest in having their children attend the public proclamation of the Word, and if they can be present at only one service on the Sabbath that it be the regular service of Divine worship. It is believed, however, that they can attend both the Sabbath school and the morning preaching service. The pastors are doing much to encourage the attendance of the children by short sermons to them every Sabbath, special children's services, and by keeping a record of attendance and giving them some public recognition.

Whatever may be said in favor of other agencies, the public means of grace, when faithfully carried out, are the predominant factors in advancing

the Divine life and fruitfulness.

THE SYSTEMATIC STUDY OF THE SCRIPTURES.—One of the most conspicuous facts in the Church activity of the day is the systematic study of the Bible in the Sabbath-school. Almost all our churches have flourishing Sabbath-schools and many have mission schools. The Westminster helps are almost universally used. In many the Home Department is organized, and, in addition to furnishing an opportunity for study to those not able to attend the sessions of the school, increases very materially home preparation of the lesson on the part of the scholars by enlisting more actively the parents. In a small proportion of our schools the

weekly teachers' meeting lends its valuable assistance.

It is fully conceded on all hands that the study of the Westminster Shorter Catechism is of most vital importance, but the attention given to it is limited to a very meagre proportion of our schools, and too often the consideration bestowed on it is a mere reading of the question and answer. The efforts of the Board of Publication and Sabbath-school Work to get the children to memorize the Catechism by presenting Bibles is to be highly commended, and your Committee believes that pastors, Sessions, parents, teachers and superintendents ought to experiment until the most effective method is found of securing a thorough mastery of this doctrinal treasure of our Church. We commend the Twentieth Century movement, Sabbath-school institutes and conventions, best methods of normal and supplemental work, and the efforts of pastors to instruct their people in the more comprehensive knowledge of the Word. No more inviting field opens before students of Scripture than the investigation of the Bible, book by book; the history of English translations, Old Testament and Gospel history and the practical use of God's Word in bringing men to Christ; and the most successful churches are awakening to the importance of the more systematic and larger treatment of the Divine Word.

more systematic and larger treatment of the Divine Word.

The Societies in the Church.—Some churches seem to have too many organizations, but others take advantage of organization and mul-

tiply their power.

The number of men's societies within our bounds is gradually increasing, and your Committee looks with favor upon this department of growth, in case their energies are under the direction of pastor and Session, and their efforts are turned into channels of work which issue in the spiritual advancement of Christ's kingdom.

One of the glories of our Church is the work of the women. In all parts of the field the women are banded together to aid the local church, and to study missionary problems and to raise money to assist in the evangelization of the world. They show unusual wisdom in methods and untiring

consecration as the women who ministered to the Saviour of old.

Scarcely a step behind the women of the Church are the young people's societies. These are reported in a majority of our churches, and are generally doing good work. Your Committee would call the attention of the young people to the importance of fully understanding the pledge whose obligations they assume, and to the perils to moral character which surround its light treatment or neglect when it is once taken. The attention of pastors and Sessions and Presbyteries is directed to their duties to foster and encourage and keep in sympathy with the young people's organizations within their bounds. The relation in which these societies stand to the Church has been clearly defined by the Assembly of 1893, and a careful examination of that action, coupled with the reports laid before the Committee, lead us to believe that our young people, with their ability and consecration, are waiting the leadership of our Church officials and multiply immeasurably their usefulness in the Master's service, under the wise counsel and living sympathy of their seniors.

The Spiritual Condition of the Churches.—Very few of our congregations report an unusual spiritual interest during the past year; many have been blest with special revival services, and the majority seem to have had a healthy growth; but many mourn loss and spiritual destitution. Indeed, the impression produced on your Committee is that the Church as a body needs, more than any other thing, a great spiritual awakening. While the assistance of evangelists has been helpful in very many instances, the practice of many of our churches in holding seasons

of special Gospel meetings, under the lead of the pastor, assisted by neighboring pastors, is worthy of highest approval and attended generally with most satisfactory results. It is believed that in this age of practical appliances and mechanical inventions the Church is in imminent danger of depending too largely upon human instrumentality, and not primarily upon the Spirit of grace and supplication. Not only Scripture, but ecclestastical history as well, teaches that preaching the Word in tears and praying without ceasing unto God have resulted in revivals; and it is commended to our Presbyteries and churches that, acknowledging our spiritual unfruitfulness, we betake ourselves to agonizing supplication at a throne of Let us not, however, forget to recognize the many tokens of Divine favor with which the past year has been crowned, and rejoice that the Lord has added to our Church in the same period 50,000 on confession of their faith and 35,000 by letter, making our present membership 980,000. [Statistics estimated.]

It is proper at this point to express our apprehension that Sessions place on the reserved roll or drop names from the membership without rigidly following the directions of our Book of Discipline. No name should be taken from the roll except for Constitutional reasons. It is as much the duty of the Church conscientiously to look after the recreant and absent members, and to retain their names on the roll until properly removed, as

it is to attempt to make new converts.

THE BENEVOLENT WORK.—The Assembly and the Church have great cause for thanksgiving in the liberality and self-denial which have been manifested this year in the gifts to the Boards. About one-half of our congregations have contributed to all the Boards. In a great many cases the people are accorded no opportunity to give because of neglect on the part of pastor or Session. In some it is thought that giving to the Boards interferes with raising money for their own support, and in some lack of system results in no offerings or very meagre collections. It is well in this connection to remember that the liberal soul shall be made fat, and that there is that withholdeth more than is meet and it tendeth to poverty; and this fact may account for spiritual dearth in some of our fields and the difficulty of raising funds for current expenses; also that the most successful pastors and churches are those who are most loyal to the Boards of the Church. It may be noted that the most liberal offers of literature and envelopes are made by the Boards, and that personal letters, subscription cards and special sermons are methods which have augmented the offerings in many of our churches, and where pastors have set themselves to educate their elders and trustees to support the Boards they have been uniformly successful and have as uniformly received the benediction of these officials, as well as of the Church, for their labor of love. Divine injunction "Bring ye all the tithes into the storehouse" and the promise "to pour you out a blessing" are constantly receiving new vindication in many of our churches, and this fact seems to leave no doubt that the Divine method for all our churches is liberal, systematic and proportionate giving.

Religion in the Family.—Generally pastors have been faithful in instructing their people on the subjects of infant baptism, family worship and the Christian training of their children; although it is not so apparent

that parents are equally faithful in the discharge of these obligations.

The reports indicate that pastors and Sessions are often negligent in their care of the children dedicated to God in baptism. Your Committee are of the opinion that here lies one of the weakest points in the methods of Christian work as practiced in our churches. Our Directory of Worship takes high Scriptural ground on this subject. It declares that "Children born within the pale of the visible Church and dedicated to God in baptism are under the inspection and government of the Church, . and when they come to years of discretion, if they be free from scandal, appear sober and steady, and have sufficient knowledge to discern the Lord's body, they ought to be informed it is their duty and their privilege to come to the Lord's Supper." The practice in foreign fields of having catechumen classes, and followed by many of our pastors in other parts of the Church, is eminently in keeping with this provision of our polity and

productive of flattering benefits. Baptized children know that, in a certain sense, they are members of the Church; and your Committee are persuaded that they should be recognized by pastors and Sessions as such in some positive way, and that at proper intervals, especially on the anniversary of their baptism, they should be encouraged to assume the full obligations of membership in the visible Church.

It is believed that larger emphasis might be laid upon the home as the centre not only of social but also of religious life. Too much Church activity sometimes interferes with the high duties of the home, and very often the club or secret society transfers the center of social fellowship away from the bounds of this Divine and beneficent institution. parents in the family circle, and pastors and Sessions in pastoral visitation and in the public sanctuary, perform in relation to the young their Godgiven functions in right proportion the largest growth and prosperity of the Church are secured and the greatest blessedness of the home.

FINANCIAL HONOR.—The Presbyteries have informed the Assembly

almost as a unit that financial obligations in the individual churches are met with fidelity. Your Commmittee are convinced that this is the natural fruitage of Calvinistic doctrine, and that such a practice of religion in observing the principles of honesty should be specially commended. It is also our opinion that all giving can be reduced to the formula "It is right," and that churches and individuals should be urged to contribute

right," and that churches and individuals should be urged to contribute their just quota to all the work of the Church because they owe it a debt both to God and the unsaved world. The quickened conscience is the Divine dictator in the human breast.

The Observance of Special Days.—Children's Day, as directed by the General Assembly, is universally observed, but the other set days are almost as uniformly neglected. It is not believed that this means intentional disloyalty to the dictates of our highest court, nor that it indicates a broad-cast spirit of indifference to the wisdom or authority of our chief judicatory; but your Committee are of the oning that Presbyteries cates a broad-cast spirit of indifference to the wisdom of authority of our chief judicatory; but your Committee are of the opinion that Presbyteries, through their Stated Clerks or Special Committees, should take this matter up and seek to keep "Temperance Day," "Fast Days," as well as the Week of Prayer, most conscientiously, and also all the other injunctions and recommendations of the General Assembly. What the blessing may be is indicated in a few churches, and may be obtained in all, viz., unialread grainting life, and more generally will this be true when the quickened spiritual life, and more especially will this be true when the Church moves as one man.

Your Committee have felt in their conferences the quickened pulse of interest in spiritual things as they have reviewed the reports of the Presbyteries and as they have consulted together; and our firm conviction is that such conference among the Elders, Deacons and Trustees of our local churches, together with the Presidents of their various societies, and also among the members of Presbytery at their stated meetings, would result in the same feelings of deepened solicitude for the welfare of Zion, and mark, in many instances, the beginning of a precious revival of religion, as we trust these conferences and this report may do in this Assembly. The forward movement of the Church to day is to save men. and as at Calvary, when we have saved others, we have saved ourselves.

In behalf of the Committee,

JAMES M. WILSON, Chairman.

MINISTERIAL NECROLOGY.

[Year ending April 30, 1899.]

NAME.	Occu- PATION,	Раезвутеву.	PLACE OF DEATH	DATE.	Aug.
Abdullah,	Н. В.,	Lahore,	Amritsur, India,	April 19, 1898,	76
Adams, Lli P., Adams, Robert Bruce,	H. R., H. M.,	Portsmouth,	Vanceburg, Ky.,	Mar., 3, 1899,	84
Allen, John W., D.D.,	Supt.,	Cimarron, St. Louis,	Kingfisher, Okla	Mar. 9, 1899, Feb. 12, 1899,	31
Banks, David Stuart D D	Evan.,	San Land	Maitin-ville, Ind, Santa Cruz, Cal.,	July 13 1898.	62 66
Bardill, John A.,	P., H. R.,	Kearney,	Lexington, Neb., Perth Amboy, N. J., Thornton, O., Germantown, Pa.,	July 13, 1898, Nov. 24, 1898,	49
	H. R.,	Morris & Orange,	Perth Amboy, N. J.,	June 1, 1595,	85
Barrett, John, Beggs, Joseph, D.D., LL.D., Berk, John, (LL.D., Blackburn, Wm. M., D.D., Blackwell, Harleigh, Booth, Henry M., D.D., LL.D	P. Em.	Phila. North,	Germantown, Pa.,	Nov. 7, 1898, April 14, 1899,	66 69
Berk, John, LL D.,	P.,	Nebraska City,	Hickman, Neb.,	Sant 92 1808	62
Blackburn, Wm. M., D.D.	Pre,	Central Dakota,		Dec. 29, 1898.	71
Booth Henry M. D. D. I.I. D.	H. K.,	St. Loui-,	Fort-tell, Mo.,	Jan. 22, 1899, Mar. 18, 1899, Oct. 30, 1898,	84
Booth, Henry M., D.D., LL.D., Bosley, Thomas G.,	W. C.,	Cayuga. New Albany,	Jeffersonville, Ind.,	Oct. 30, 1898.	55 71
Bradner, Thomas S	Evan.,	New York,	Ferre, S. D., Foristell, Mo., Aubuin, N. Y., Jeffersonville, Ind., Red Bank, N. J., San José, Cal., Sioux Falls, S. D.	Nov. 27, 1898,	76
Buehren, William, Byllesby, Faber, Caldwell, Robert Fulton,	H. R.,	San Francisco,	San José, Cal.,	Feb. 14, 1898,	82
Caldwell, Robert Fulton.	H. R., H. R.,	Dubuque, Ebenezer,	Sharp-burg, Ky.,	May 9, 1898, July 19, 1898	68 86
Carr, Charles C.,	P. Em.,	Chemung,	Horseheads, N. Y.,	July 19, 1898, Nov. 18, 1898, Oct. 26, 1898,	86
Chia Lang Fang,		Peking,	Ling hang,	Oct. 26, 1898,	53
Crawford, Thomas P. D.D.	H. K.,	St. Paul, St. Clair-ville,	St. Paul Park, Minn,	April 21, 1899, Jnne 24, 1898,	78 80
Crocker, Amos, Danks, Lucian F.	H. R.,	Binghamton,	Moorefield, O., Hamiltou, N. Y., Mapleton, N. D.,	April 13, 1897,	8‡
		Fargo, S. Virginia,	Mapleton, N. D.,	Aug. 30, 1898,	53
Davis, Abel, Deputie, John W.,	S. S.,	Western Africa,	Cub Creek, Va., Grassdale, Liberia,	June 12, 1898, Aug. 5, 1898,	$\frac{75}{26}$
Dewar, D. L.,	W.C.,	Denver,	Glen-andfield, Ont., Can	Feb. 12, 1899,	39
		Steuben ville,	Minerva, O., Hamden Junction, O.,	Oct. 5, 1898,	65
Dickey, John P. A., Dickinson, William ('., D.D.,, Dillingham, John H.	S. S.	Chillicothe, Chicago,	Hamden Junction, O., Evanston. Ill.,	Feb. 5, 1899, Mar. 12, 1899,	70 72
	P	Mattoon,	Kansas, Ill.,	May 14, 1898,	67
Dimock, Samuel R , Dodder, Edward L.,	P., H. R.,	Denver,	Denver, Colo.,	April 19, 1898.	83
	H.R., H. R.,	Kearney,	Grand Island, Neb., Wa-hington, D. C.,	July 14, 1898, June 27, 1898,	93
Dudley, John, Ellers, William,	H. R.,	st. Louis,	St. Louis. Mo	Oct. 3, 1898,	88
Falconer, William C.,	H. R	Dayton.	St. Louis, Mo., Canandaigua, N. Y.,	April 23, 1898,	60
Farmer, Samuel F., D.D.,	W. C., F. M., W. C.,	Pitt-burgh, North River,	Edgewood Park,	Sept. 28 1898.	76 67
Ferguson, George R., Ferguson, John, D.D.,	W. C.	Denver,	Wellington, S. Africa, Brussels, Ontario, Can, Whitehall, N. Y.,	Feb. 27, 1899.	70
Finch Hornes W	н. к.,	Troy,	Whitehall, N. Y.,	Jan. 19, 1899,	77
French, J. Clement, D.D.,	P., W. C.,	Newark, Allegheny,	Newark, N. J., Haysville, Pa.,	Feb. 14, 1899,	$\frac{67}{62}$
Fulton, John L., D.D., Garner, Edward Wm., LL.D., Giffen, Alexander A.,	H. R.,	Portland,	Astoria, Oreg.,	April 20, 1899, June 6, 1898,	73
Giffen, Alexander A.,	Ρ.,	stenbenville.	Astoria, Oreg., Smithfield, O.	June 6, 1898, July 10, 1898, Feb. 16, 1899,	29
Gillespie, John, D.D., Goman, Abraham, D.D. Graves, Nathaniel D, Grier Matthew B, D.D., Hall, Edwin, (LL D., Hall, John, D.D., LL D.,	Sec., P. Em.,	Elizabeth,	Elizabeth, N. J., Lawrenceville, N. J.,	Feb. 16, 1899,	60 80
Graves, Nathaniel D	Evan,	Mankato.	Mar-ball. Minn.,	Jan. 5, 1899, Oct. 4, 1898,	84
Grier Matthew B., D.D.,	Ed.,	Philadelphia,	Philadelphia, Pa.,	Jan. 23, 1899, June 23, 1898,	80
Hall, Edwin, LL D.,	W. C.,	Caynga, New York,	Auburn, N. Y., Bangor, Ireland,	June 23, 1898,	69 69
Hall, John, D.D., LL.D., Hallock, Joseph A.	P., H. R.,	Chicago		Sept. 17, 1898, Oct. 31, 1898,	88
Halloway, Wm. W., Sr.,	н. к.,	Morri- & Orange	Morris Plains, N. J., Delaware county, N. Y.,	Sept. 20, 1898,	80
Hallock, Joseph A, Halloway, Wm. W., Sr., Hamilton, Thomas A., Hamilton, William F., D.D.,	н. к.,	Hastings,	Delaware county, N. Y.,	Mar. 13, 1899,	69 75
Hardy, Galen M .	н. м.,	Washington, Utah,	Washington, Pa, St. George, Utah,	Mar. 2, 1899, Mar. 20, 1899,	69
Hardy, Galen M, Hays, John Smith, D.D., Hendrick, James Paul, D.D., Herron, Robert B.,	Ρ,	Ebenezer,	May-ville,	Jan. 8, 1899,	69
Hendrick, James Paul, D.D.,	P.,	Ebenezer,	Flemingsburg, Ky.,	July 15, 1898.	70
Heywood, Thomas.	w. c.,	Neosho, Elizabeth,	Independence, Kans., Elizabeth, N. J., Sing sing, N. Y., Catskill, N. Y.,	April 1, 1899, Feb. 16, 1899,	67 60
Heywood, Thomas, Holbrook, David A., Ph.D.,	Prin.,	Westche-ter,	Sing Sing, N. Y.,	Dec. 21, 1898,	78
Howard, George Alvan, D.D., Hubbard, Albert W.,	l'. Em.,	Columbia,	Catskill, N. Y.,	May 12, 1898,	82
Hurd, Edwin L.,	F. M.,	Westmin-ter, Mattoon,	Sivas, Turkey, Tu-cola, 111.,	April 13, 1899, April 25, 1899.	58 74
Hurd, I-aac N,	P., H. R.,	Oakland,	Fruitvale, Cal.,	April 25, 1899, Feb. 2, 1899,	73
Johnston, Adam,		Butte,	Deer Lodge, Mont, Milwaukee, Wis.,	May 13, 1898,	84
Jones, Samuel R., King, John Calvin,	H. R., H. R.,	Winnebago, Ottawa,	Springdale, Ark.,	May 27, 1898, Feb. 21, 1899,	82
Lafferty, James,	S. S.,	t. Louis,	Washington, Mo.,	Jan. 6, 1899,	60
Life. William	Tea., W. C.,	Westchester,	Pasadena, Cal., an Francisco, Cal.,	April 30, 1898,	80 72
Loundsbury, Henry A., Lowes, J. A. I., D.D., Lucas, George C.,	Tea.,	San Francisco, Port-month,	Portsmouth O.,	Oct. 4, 1898, Feb. 14, 1899,	82
Lucas, George C.,	H. K.,	New York,	New York, N. Y.,	Ang. 9, 1898,	82
MacBride, Horatio B., McKean, John,	P. at L , H. R.,	Topeka,	Merced, Cal., Grant, Kans.,	Jan. 5, 1899, Sept. 25, 1898,	53 69
Markle, Jo-iah,	w. c.,	Albany,	New Bunswick, N J,	Oct. 17, 1898.	69
,	,	/			

NAME.	OCCU- PATION.	PRESBYTERY.	PLACE OF DEATH.	DATE.	400
Iartin, William M.	Evan.,	New York,	San Francisco, Cal.,	Sept. 4, 1898,	
latthews, James T.,	H. R.,	Chicago,	Evanston, Ill.,	July 20, 1898,	
liddleton, Walter B., A.B.,	S. S.,	Atlantic,	Charleston S C	July 13, 1898,	
lills, Eugene R.,	S. S.,		Glendale, Cal.,	April 25, 1899, Dec. 29, 1898, Oct. 4, 1898, April 14, 1899,	
litchell, David,	W. C.,	Jersey City,	Jer-ey City, N. J.,	Dec. 29, 1898,	
Iontman, John F.,	P., H. R.,	Mankato,	Marshall, Minn,	Oct. 4, 1898,	
loore, Andrew D.,	H. R.,	Santa Barbara,	Santa Barbara, Cal.,	April 14, 1899,	
loore, David W.,	P.,	Phila. North,	Norristown, Pa.,	Jan. 11, 1899, Aug. 9, 1898,	
loore, David W., loore, William H., lorell, Henry,	Ret.,	White Water,	Brookville, Ind., Nenchatel, Kans.,	Aug. 9, 1898, Sept. 8, 1898,	
foreit, Henry,	H. Ř., W. C., W. C.,	Highland,	Sweet Air, Md.,	Aug. 28, 1898,	
forrison, George, forrow, William,	W C	Baltimore, Chicago,	Chicago III	Dec. 15, 1898,	
lorse, Jonathan B.,	w. c.,	Utica,	Chicago, Ill., Utica, N. Y.,	Mar. 27, 1899.	
Inrdock, David, D. D., [LL.D]	H R	Westchester,	Peekskill, N. Y.,	Mar. 11, 1899, Mar. 27, 1899, Oct. 30, 1898, May 3, 1899,	1
lurray, Jas. Omsbee, D.D.,	P & D	New Brunswick.	Princeton, N. J.	Mar. 27, 1899,	
lutchmore, Samuel A., D.D.,	P	Philadelphia,	Philadelphia, Pa., New York, N. Y., Carlinville, Ill.,	Oct. 30, 1898,	
eill, John Campbell, [LL.D.	Ch. M		New York, N. Y.,	May 3, 1899,	
Intting, Rufus, D.D.,	W. C.,	Alton,	Carlinville, Ill.,	July 20, 1898,	
utting, Rufus, D.D., 'Neill, David J.,	Lic.,	Phila. North,	Lost at sea.	Oct. 13, 1898,	
rmiston, William, D.D., LL.D	H. R.,	Los Angeles,	Azusa, Cal.,	Mar. 19, 1899,	
rmiston, William, D.D., LL.D. sborne, Richard,	W.C.,	Troy, Baltimore,	Saratoga Springs, N. Y., Baltimore, Md.,	April 9, 1899,	
uld, William Lancaster,	W. C.,	Baltimore,		Jan. 22, 1899,	
arker, Andrew H.,	P., H. R.,	Huntingdon,	Reedsville, Pa.,	Feb. 1, 1899,	
ayson, Eliot Hale,	H. R.,	Utica,	Oneida, N. Y.,	Sept. 14, 1898,	
etry, Henry,	P., W. C.,	Whitewater,	Bright, Ind., Utica, N. Y.,	April 15, 1898,	
ettibone, R. G.,	w. C.,	Olympia,	Orangas Minn	Dog 11 1808	
ettit, Alfred C., M.D.,	P., H. R.,	Winona,	Oronoco, Miun.,	April 17, 1899, Dec. 11, 1898, Jan. 22, 1899,	
otter, Samuel S., Reed, William M.,	н. к.,	Cincinnati,	Cincinnati, O.,	Mar. 24, 1899,	
leed, william M.,	11. 11.,	Kansas City, Philadelphia,	Schell City, Mo., Philadelphia, Pa.,	May 1, 1899	
Rex, Henry L., Reynard, John H.,	Chap.,	Olympia,	Tacoma, Wash.,	Sept. 18, 1898,	
Reynolds, John V.,	H. R.,	Erie,	Meadville, Pa.,	Dec. 8, 1898,	
Robinson, Charles S., D.D.,	Evan.,	New York,	New York, N. Y	Feb. 1, 1899,	,
Rogers, Lewis Benjamin,	w. c.,	Niagara,	New York, N. Y., Albion, N. Y.,		
Russell, Watson,	H. R.,	Madison.	North Freedom, Wis.,	June 2, 1898, April 16, 1899, June 14, 1898, June 21, 1898, Dec. 27, 1898, Feb. 17, 1899	,
carborough, William B.,	H. R.,	Zanesville,	Otsego, O.,	April 16, 1899.	,
chaible, John G.,	H. R	Omaha,	Omaha, Neb., Bronxville, N. Y.,	June 14, 1898.	,
chenck, Harris K.,	P., W. C.,	Carilsle,	Bronxville, N. Y.,	June 21, 1898,	1
Schofield, Levi M.,	W. C.,	Oakland,	Oakland, Cal.,	Dec. 27, 1898	•
cott, Homer C., Sexton, George, D.D., LL.D.,	P.,	St. Paul,	Faribault, Minn.,	Feb. 17, 1899	,
exton, George, D.D., LL.D.,	Prof.	Buffalo,	st. ('atharine's, Ontario	, 000. 11, 1000	
chanks, James D. D.D., Sharp, Benjamin F., Sheppard, Thomas J., D.D., Sinclair, John R.,	W. C.,	Philadelphia,	Jackson ville, Fla.,	April 7, 1899	•
sharp, Benjamin F.,	H. K.,	Mahoning,	Mineral Ridge, O.,	Oct. 26, 1898. Dec. 1, 1898.	,
neppard, Thomas J., D.D.,	P. Em.,	Philadelphia,	Glenwood, Mo., Nordhoff, Cal.,	Dec. 1, 1898 July 1, 1898	1
mallwood, Joseph E.,	D. D.,	Santa Barbara, Sequoyah,	Tahlequah, I. T.,	Mar. 8, 1899	,
Smith, George G.,	P., H. R.,	Lackawanna,	Clark's Summit, Pa.,	Nov. 30, 1898	1
Spencer, Arman,	H. R.,	Lyons,	Newark, N. Y.,	June 1, 1898.	
spilman, James H.,	P.,	Cairo,	Tamaroa, Ill.,	June 7, 1898.	,
nowden, I. Wayne, M.D.,	Ev	san Jose,	Sacramento, Cal	April 22, 1898	,
tevenson, Samuel H.,	Ev., H. R., H. R.,	Bloomington,	Bloomington, Ill., Branchport, N. Y., Bridgeport, Conn., Snow Hill, Md.,	Feb. 19, 1899	,
Stratton, Ebenezer H.,	H. R.,	Geneva,	Branchport, N. Y.,	Jan. 27, 1899	,
wan, Benjamin Lincoln,	H. R.,	Nassau,	Bridgeport, Conn.,	Feb. 13, 1899	,
wan, Benjamin Lincoln, Swan, William,	P.,	New Castle,	Snow Hill, Md.,	Aug. 13, 1898 Feb. 21, 1899	,
Thompson, John R., D.D.,	Chap.,	Olympia,	Manua, r. I.,	Feb. 21, 1899	,
lietema, Kasper,	P.,	Aberdeen,	Palmer, S. D.,	April 29, 1898	,
Todd, Francis M.,		Morris & Orange	Lakewood, N. J., Princeton, N. J., Campbell, N. Y.,	Nov. 18, 1898 Sept. 26, 1898 May 24, 1898	,
Van Cleve, Benjamin,	P.,	New Brunswick	Compbell N V	May 24 1898	,
Wakeman, Joel, D.D.,	F.,	Detroit	Dotroit Mich	April 8, 1899	,
Walker, James,	D. D	Detroit, Lackawanna,	Detroit, Mich.,	April 8, 1899 Jan. 10, 1899	'
Ward, Elias O., Ward, John,	H. R., W. C., H. R.,	Newark,	Bethany, Pa., Glenridge, N. J.,	April 22, 1899	7
Walls Insenh G	H R	La Crosse,	Sechlerville,	Dec. 10, 1898	,
Wells, Joseph G., Wenn, William J. A.,	P. 16.,	Neosho,	Erie, Kans.,	Feb. 14, 1899	1
Whaley Samuel	P., P. M.,	Long Island,	Riverheads, N. Y.,	April 14, 1899	
Whaley, Samuel, White, Albert F., LL.D.,	н. к	Benicia,	Santa Rosa, Cal.,	Jan. 17, 1899	
White, William C.,	H. R.	Los Angeles,	La Crescento, Cal.,	Jan. 17, 1899 Oct. 22, 1898	,
White, William C., Williams, William W., D.D. Wyckoff, Benjamin DuBois,	P.,	Maumee,	Toledo, O.,	July 7, 1898 Mar. 27, 1899 June 11, 1898	,
Wyckoff, Benjamin DuBois.	F. M.	Monmouth,	Pine Bluff, N. C.,	Mar. 27, 1899	,

CORRESPONDENCE.

REPORT OF THE EXECUTIVE COMMISSION OF THE ALLIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE
PRESBYTERIAN SYSTEM.

To the General Assembly of the Presbyterian Church in the U.S.A.:

Dear Brethren:—The Executive Commission, Western Section, of the Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System, presents to your venerable body its annual Report with cordial fraternal greetings. We would remind you once more that the Seventh General Council of the Alliance will be held in the New York Avenue Presbyterian Church, Washington, D. C., September 27 to October 6, 1899. To this Ecumenical Assembly you have already appointed delegates.

It is respectfully requested that provision be made for the apportionment of the expenses of the Alliance, due from your venerable body for the present year, and which amounts to the sum of \$765. The Treasurer of the Alliance is George Junkin, LL.D., Real Estate Trust Co. building, corner Broad and Chestnut streets, Philadelphia, Pa., to whom remittance should

be made.

During the past year the Alliance has been privileged to exercise its influence in a marked way in favor of arbitration as a method of settlement for all difficulties arising between nations. A movement to that end was inaugurated by one of the Churches of the Alliance, the Presbyterian Church in the United States. The General Assembly of that Church, in 1891 requested the cooperation of General Assemblies, Synods, Conferences and other governing bodies of the Christian Churches throughout the world, with a view to advancing the great interests of International Arbitration. The result of the movement has been the presentation of a petition having that end in view to the rulers of all the civilized nations of the The presentation of the petition to the President of the United States was entrusted to a Committee of the Alliance composed of the American Secretary, Rev. William Henry Roberts, D.D., LL.D., as Chairman, with the Rev. Dr. Wallace Radcliffe, of the Presbyterian Church in the United States of America; the Rev. J. B. Drury, D.D., of the Reformed Church in America; Rev. A. W. Pitzer, D.D., of the Presbyterian Church in the United States; and the Rev. W. W. Barr, D.D., of the United Presbyterian Church. The Committee was given audience by the President on December 29, 1898; the members were most cordially received by him, and he said that he had recommended to the Senate of the United States, arbitration as a method of settling difficulties with Great Britain, and that he hoped for its ultimate adoption by both nations. He also said that he had responded promptly to the Czar's proposal for disarmament, but that under present circumstances the armament of the United States could not be lessened, but would in any event be smaller than would satisfy European nations. It was evident that President McKinley was in hearty sympathy with the objects of the petition.

Certain of the facts connected with the petition are worthy of special mention. As a paper, it stood in a remarkable way for the unity of Christian sentiment on the subject. The signatures attached thereto were representative of all denominations and countries. The Church of England was represented by the names of seventeen prominent dignitaries, including the Bishops of Durham and Ripon; the Church of Scotland, by the Moderator of its General Assembly, and twenty-nine other Churches in Great Britain and Ireland signified their official approval, while the Salvation Army signed through its General. In addition, it was adopted by two Churches in Belgium, two in Switzerland, six in Holland, twelve in Australia, and twenty-eight in the United States of America. In the latter are included the Baptist, Congregational, Lutheran, Methodist Episcopal,

Protestant Episcopal, as well as the Presbyterian and Reformed Churches. All the Churches in this Alliance also, are to be regarded as having sustained the petition, and among the signers are the representatives of two Roman Catholic organizations. The total number of Christian denominations supporting it, therefore, was one hundred and forty-five, representing more than ninety millions of Protestant Christians. It is suggested in this connection that your venerable body take action recommending the offering of public prayer in the congregations under your care, that the blessing of God may rest upon the Conference of accredited representatives of the nations to meet shortly at The Hague, Holland, at the request of the Czar of Russia, to consider the question of disarmament. The Conference will

gather in a land whose people and sovereign are professors of the faith and upholders of the Church order of the Churches of this Alliance.

To give expression to the fraternal sentiments of Christian affection, which bind together in a real union the several Churches of the Alliance, the American Section has appointed the Rev. Wallace Radcliffe, D.D., and the Rev. W. H. Roberts, D.D., as delegates to convey to you its cordial receiving.

dial greetings.

With best wishes for the prosperity of the cause of Christ in your midst

as a Church and through you to all the world, we are,

In behalf of the Alliance, Western or American Section,

WILLIAM CAVEN, Chairman.

WILLIAM HENRY ROBERTS, American Secretary.

LETTER FROM THE GENERAL SYNOD OF THE REFORMED (DUTCH) CHURCH.

Brooklyn, N. Y., May 8, 1899.

To the General Assembly of the Presbyterian Church in the United States of America:

DEAR BRETHREN:—The Reformed Church in America, at the meeting of its General Synod in June last at Asbury Park, N. J., conferred honor in choosing me as the Corresponding Delegate to represent them at the General Assembly of your Church when it should next meet. I regret exceedingly that circumstances prevent my being present at the important and agreeable session of your body soon to convene at Minneapolis, Minn. I, therefore, briefly and by letter convey from our denomination the greetings, congratulations, and fervent wishes for your increased prosperity, which to have presented in person would have given me additional pleasure. It is very natural that the Presbyterian and the Reformed Church, so nearly related in belief and polity, should be mutually sympathetic and delighted in the progress which each may make in the defense of the Gospel, and in the extension of its benignities. It will, therefore, be far from form or flattery to say that we rejoice greatly in the wide field which Providence has opened to your care, both in this, and in other lands; in the intelligence, wisdom, and Christian zeal which mark your efforts to meet the obligations which this charge graciously imposes; and, that the Truth has not with you lost its supreme place among the instrumentalities and agencies employed in seeking to turn a darkened world back to God's light.

Surely there can be no failure in efforts to bring in the everlasting peace and righteousness to our own country, and to all peoples, so long as there abide, as with you, confidence in the pure, simple, but wonderful Gospel which the Son of God ordained as the power which should subdue to His Kingdom the kingdoms of this world. As truly as it must be satisfactory to yourselves, so is it pleasing and helpful to us to recall that the high standard of your ministry is maintained; the cause of Christian education and its institutions fostered with increased interest and liberality; and that in all your church life there are the most manifest evidences of true health, giving its energy to the fuller development of interests already espoused, and to acquire those still awaiting adoption, consideration, and care. It may not be wholly out of place, if, in expressing gratification for

your prosperity, we tell you that under the divine favor our Zion is made glad. Success has crowned our efforts, and in fields at home and abroad much fruit has been gathered. The word of life has been owned and blessed by the Holy Spirit, many have been brought to Christ, and the Church itself quickened to a fuller spiritual life. The especial interest with us at present, as a denomination, is the increase of the endowment of our Theological Seminary at New Brunswick, N. J. Plans have already been inaugurated to secure this desirable object. Appeals are being made to our churches in its behalf, and the hope is indulged that the day is not far distant when this institution shall be established upon a most firm financial basis; its equipment improved and enlarged, and its influence signally increased and extended. My brethren, in a closing word, may I not say, that we of a common faith, ought to rejoice together, and abundantly, in the favor of our covenant-keeping God. Shall we not with united voice praise Him for His mercy, and with brave heart, and strong hand, go forth afresh to the "help of the Lord against the mighty," without fear of the old foes or the new, be they in the familiar or the strange places, and even amid the untried conditions which truly, Divine Providence seems now to be calling His Church in this land to face? With renewed expressions of sincere regard, personally, and from the Church, which I have the honor to represent.

ALFRED H. BRUSH.

MISCELLANEOUS. THE ASSEMBLY HERALD.*

THE ROOLMBET HERRE

REPORT OF TREASURER.

May 1, 1899.

To the Assembly's Committee on Assembly Herald:

Your Treasurer respectfully submits the following Report:

Pursuant to the directions of the Committee, your Treasurer opened an account with the National Bank of North America, in the name of the Assembly's Committee on Assembly Herald, through which all our banking business has been transacted.

Bills paid by me have been first approved by the Chairman of the Business Committee, or of such other sub-Committee as may have been empow-

ered to incur the expense involved.

All moneys received have been deposited with the Committee's depository, excepting such cash receipts in stamps and coin as were needed in the office from time to time for current expense, and of these proper entries were duly made.

Double entries of all subscriptions received have been made:

First. In the subscription cash book, in which appears the name and address of every subscriber, the date the subscription was received, and the form in which it came, whether in check, cash, stamps, money order or express order.

Second. In the card index which shows, carefully grouped, the subscription list of the magazine, by States, cities, and by months and year of

expiration.

I charge myself as follows:

Subscriptions, general,			
Up to Dec. 31,			\$885 72
Jan. 31,			1,564 72
Feb. 28,			1,508 20
March 31,			996 70
April 30,			541 24
Cash, donated for distribution	of	sample	
copies to advertise magazine,			5 00 00
Carried forward			\$5,996 58

^{*} For the Report of the Committee; see page 86.

Brought forward, \$	5,996 58		
W. H. Hubbard, subscribers solicited by him at rate of 15 cents a year against protest of Committee— 1873 January expirations, 1866 February 1891 March 1152 April			
838 May '' 17,587 June ''	1,883 97		
11,501 0 die		\$7,880	55
Advertisements, total paid up to May 1. Boards, for printing receipts, Advances by Board of Foreign Missions, . Advances by Board of Home Missions. Advances by Board of Publication,	\$500 00 500 00 500 00	349 751	
		1,500	00
Total with which I am chargeable, $\ \ .$		\$10,481	70
I credit myself with the following payments by authority of the Committee: Purchase of office plant, card index, stationery, etc.,	\$348 12 91 40 1,000 00 1,796 85 709 96		
ery, etc.,	5,666 S3	\$9,613	16
Leaving a balance in my hands of as of May 1, of which there was in bank, Cash and stamps in office,	\$705 70 162 84	\$0,010	
Cash and stemps in Onico,		868	54
		\$10,481	70

Your Treasurer calls attention to the subscription account, and urges the Committee to recommend to the Assembly a flat rate of fifty cents per year, and no club rates. He is aware that the offer of club rates this year was necessitated by the action of W. H. Hubbard, of the old Assembly Herald, in offering, without authority of the Assembly's Committee and against the protest of the Committee, the new magazine at the running rate of 1½ cent a month. To avoid friction, delay and controversy, the Committee was practically compelled to take over these subscriptions, not only at a loss upon each individual one, but in full contemplation of the loss probable on subscriptions secured elsewhere throughout the Church at club rates. To illustrate my point: The subscriptions taken over from

Mr. Hubbard should have paid us, at the rate of fifty cents a year, as follows:

1873 January expirations.													\$ 78	04
1866 February,													155	5 0
1891 March,													236	
1152 April,		٠		٠		٠		•	٠		٠		192	00
838 May,	٠		٠		٠		٠			•		•	4,396	75
We actually received, .													\$5,233 1,883	
Which made a loss of													\$3,349	69

The Committee will note that upon the remaining subscriptions received by it, in round numbers 14.500, which at fifty cents would have produced \$7250, the Committee actually received \$5496.58, or a loss of about \$1800 more by reason of these enforced club rates. Part of this is met by the

\$500 paid in to secure free distribution of sample copies.

Your Treasurer respectfully urges that if the Committee will recommend, and the Assembly will direct, that the flat rate hereafter be maintained, the magazine will in all probability be self-sustaining. The present paying list is over 38,000. The free list to ministers ought to be abolished or paid for either from the Assembly's contingent fund, or in fixed proportion by the Boards. This would ensure to the Assembly's Committee an income, exclusive of advertising, of at least \$21,500, which would fully cover the expenses of the magazine.

The Assembly Herald is indebted to subscribers to the amount of \$5431.91. This amount is based on the present computation of actual cost of production, $4\frac{1}{2}$ cents per copy per month, which is based on an inclusion of every expense incurred to date, editorial and managerial. Some of these items need not be incurred a second time, and the ultimate average cost will be reduced to about 48 cents per annum. Further growth in adver-

tising, already fair, must be also expected.

Your Treasurer calls attention to the advertising account. The amount above reported as actually received is misleading. There are bills receivable for this account as of May 1 amounting to \$123, not reckoning the June number. Moreover, there has been a steady growth of business. The June number, to be issued in time for the Assembly, will contain \$\frac{8}{2}\$ pages of advertisements. There have been several discouragements in the way of this part of our management. One is the fact that it was a new periodical; another, that there were false and misleading statements circulated with regard to it, which the Business Committee had some difficulty in counteracting. But on the whole the situation is encouraging

pages of advertisements. There have been several discouragements in the way of this part of our management. One is the fact that it was a new periodical; another, that there were false and misleading statements circulated with regard to it, which the Business Committee had some difficulty in counteracting. But on the whole the situation is encouraging. Your Treasurer calls attention to one other feature of the financial management. This magazine is on one side the official medium of purveying to the churches the news of the several Boards. Their appeals, their reports, their successes and necessities, it is contemplated, shall reach the churches through the official publication of the Church. The Boards, therefore, should regard a possible partial pecuniary support of the magazine as a legitimate and profitable expenditure. Nevertheless, if the magazine can be held at 50 cents, without too much shrinkage in the number of subscribers, the Boards need not be called upon for even partial contributions. Your Treasurer, in closing, desires to record full appreciation of the courtesy of Messrs. Hand, Olin and Scribner, of the Boards of Foreign Missions, Home Missions and of Publication, in regard to the financial affairs of the magazine.

Respectfully submitted, HENRY WYNANS JESSUP, Secretary and Treasurer.

AUDITORS' STATEMENT.

We have, at the request of the Assembly's Committee on Assembly Herald, examined Mr. Jessup's accounts as Treasurer, and the vouchers

therefor, and we hereby certify the foregoing summary thereof to be correct.

CHARLES W. HAND, Treasurer of the Board of Foreign Missions. HARVEY C. OLIN, Treasurer of the Board of Home Missions. JOHN H. SCRIBNER,

Business Superintendent for the Board of Publication.

*FREEDMEN'S DEBT APPORTIONMENT.—APPENDIX A.

The following is the apportionment among the Presbyteries of the \$40,000 debt of the Board for Freedmen:

Atlantic Synod.—Atlantic, \$20; East Florida, \$12; Fairfield, \$35; Knox, \$24; McClelland, \$18; South Florida, \$5.

Baltimore Synod.—Baltimore, \$250; New Castle, \$225; Washington

City, \$200.

California Synod.—Benicia, \$50; Los Angeles, \$140; Oakland, \$100; Sacramento, \$37; San Francisco, \$56; San José, \$64; Santa Barbara, \$53; Stockton, \$11.

Catawba Synod.—Cape Fear, \$47; Catawba, \$28; Southern Virginia, \$44; Yadkin, \$40.

Colorado Synod -Boulder, \$53; Denver, \$71; Gunnison, \$4; Pueblo, \$112

Illinois Synod.—Alton, \$56; Bloomington, \$242; Cairo, \$58; Chicago, \$1902; Freeport, \$250; Mattoon, \$70; Ottawa, \$56; Peoria, \$192; Rock River, \$263; Schuyler, \$211; Springfield, \$135.

Indiana Synod.—Crawfordsville, \$190; Fort Wayne, \$110; Indianapolis, \$140; Logansport, \$84; Muncie, \$54; New Albany, \$84; Vincennes, \$67;

White Water, \$58.

Indian Territory Synod.—Choctaw, \$3; Cimarron, \$10; Oklahoma, \$30;

Indian Territory Synod.—Choetaw, \$3; Cimarron, \$10; Oklahoma, \$30; Sequoyal, \$14; Tuskaloosa, \$5.

Iowa Synod.—Cedar Rapids, \$142; Corning, \$84; Council Bluffs, \$75; Des Moines, \$163; Dubuque, \$112; Fort Dodge, \$55; Iowa, \$150; Iowa City, \$115; Sioux City, \$38; Waterloo, \$145.

Kansas Synod.—Emporia, \$106; Highland, \$52; Larned, \$30; Neosho, \$38; Osborne, \$12; Solomon, \$33; Topeka, \$114.

Kentucky Synod.—Ebenezer, \$89; Louisville, \$31; Transylvania, \$22.

Michigan Synod.—Detroit, \$321; Flint, \$58; Grand Rapids, \$31; Kalamazoo, \$35; Lake Superior, \$35; Lansing, \$59; Monroe, \$132; Petoskey, \$31: Saginaw, \$70.

\$31; Saginaw, \$70.

Minnesota Synod.—Duluth, \$49; Mankato, \$115; Minneapolis, \$200; Red River, \$15; St. Cloud, \$15; St. Paul, \$200; Winona, \$75.

Missouri Synod.—Kansas City, \$109; Ozark, \$59; Palmyra, \$37; Platte, \$136; St. Louis, \$250; White Piron \$10. \$136; St. Louis, \$350; White River, \$40.

Montana Synod.—Butte, \$10; Great Falls, \$8; Helena, \$53.

Nebraska Synod.—Box Butte, \$3; Hastings, \$40; Kearney, \$30; Nebraska City, \$100; Niobrara, \$26; Omaha, \$90.

New Jersey Synod.—Corisco, \$10; Elizabeth, \$550; Jersey City, \$350; Monmouth, \$325; Morris and Orange, \$1050; Newark, \$700; New Brunswick, \$440; Newton, \$250; West Jersey, \$200.

New Mexica Synod.—Arizona, \$5, Bio Granda, \$20; Sonta F6, \$15

New Mexico Synod.—Arizona, \$5, Rio Grande, \$30; Santa Fé, \$15.

New York Synod.—Arizona, \$5, Rio Grande, \$30; Santa Fé, \$15.

New York Synod.—Albany, \$550; Binghamton, \$225; Boston, \$122; Brooklyn, \$830; Buffalo, \$366; Cayuga, \$282; Champlain, \$80; Chemung, \$100; Columbia, \$170; Genesee, \$118; Geneva, \$205; Hudson, \$274; Long Island, \$134; Lyons, \$80; Nassau, \$143; New York, \$3200; Niagara, \$80; North River, \$227; Otsego, \$172; Rochester, \$470; St. Lawrence, \$180; Steuben, \$116; Syracuse, \$171; Troy, \$556; Utica, \$194; Westchester, \$492 \$492.

^{*}See for Report of Standing Committee on Freedmen upon the debt of the Board, p. 122.

North Dakota Synod.—Bismarck, \$4; Fargo, \$15; Minnewaukon, \$8;

Pembina, \$27.

Ohio Synod.—Athens, \$45; Bellefontaine. \$75; Chillicothe, \$35; Cincinnati, \$430; Cleveland, \$450; Columbus, \$100; Dayton, \$550; Huron, \$25; Lima, \$100; Mahoning, \$225; Marion, \$70; Maumee, \$78; Portsmouth, \$54; St. Clairsville, \$96; Steubenville, \$263; Wooster, \$125; Zanesville, \$240.

Oregon Synod.—East Oregon, \$9; Portland, \$51; South Oregon, \$12;

Willamette, \$15.

Pennsylvaniu Synod.—Allegheny, \$1120: Blairsville, \$550; Butler, \$328; Carlisle. \$538; Chester, \$202; Clarion, \$278: Erie, \$568; Huntingdon, \$334; Kittanning, \$316; Lackawanna, \$903; Lehigh, \$365; Northumberland. \$424; Parkersburg, \$55; Philadelphia, \$1972; Philadelphia North, \$875: Pittsburg, \$4594; Redstone, \$341; Shenango, \$290; Washington, \$304; Wellsborough, \$45; Westminster, \$203.

South Dakota Synod.—Aberdeen, \$19; Black Hills, \$12; Central Dakota,

\$26; Dakota Indian, \$11; South Dakota, \$42.

Tennessee Synod.—Holston, \$30; Kingston, \$11; Union, \$62. Texas Synod.—Austin, \$411; North Texas. \$8; Trinity, \$4.

Utah Synod.—Boisé, \$5; Kendall, \$10; Utah, \$27.

Washington Synod.—Alaska, \$\$; Olympia, \$23; Puget Sound, \$34; Spokane, \$14; Walla Walla, \$15.

Wisconsin Synod.—Chippewa, \$44; La Crosse, \$17; Madison, \$120;

Milwaukee, \$206; Winnebago, \$197.

Theological Seminaries.

I. PRINCETON SEMINARY.

ANNUAL REPORT OF THE BOARD OF DIRECTORS OF THE THEOLOGICAL SEMINARY, PRINCETON, N. J.

THE Board of Directors of the Princeton Theological Seminary, presents to the General Assembly the following as its Eighty-sixth Annual Report. Since the last Annual Report there have been matriculated sixty-eight students, namely:

James Kennedy Anderson, Jr., Edward Ernest Annand, George Alexander Armstrong, Dalhousie University.

a graduate of Lake Forest University.

Dalhousie University.

Princeton University. George Alexander Armstrong, Samuel Aethel Bower, Robert Alexander Boyle,
David DeForest Burrell,
Lepold Reid Burrows,
John Davenport Clarke,
Samuel Cochrane, James Willard Countermine, Henry Cunningham, David Stewart Currie, Seth Russell Downie, James Marquis Duer, John Benjamin Eaton, Paul Erdman, Silas Evans David Kenzie Grant, Maurice Alexander Filson, John Gilmour, Henry Thomas Graham, Carey Ellis Gregory. Hugh Williams Griffith, John Wesley Hart, Caspar Wistar Hodge, Daniel Wilson Hollinger, Daniel Wilson Honniger,
Martain Hyink,
Edward Rutter James,
Samuel Dawson Jamieson,
William John Jamieson,
William Brower Johnson,
Robert Ware Jopling,
Edigius Kellmayer,
Adolphus Kistler,
Thomas Grier Koontz. Thomas Grier Koontz, John Henderson Lamb, Harry Leeds, not a Bachelor of Arts.

John Albert Liggett, Jr., a graduate of Rutgers College.
Paul William Frederick Linder, not a Bachelor of Arts. Samuel Thomas Linton, William Henry Long, William Barnes Lower, not a Bachelor of Arts. Louis Ariste Jean Mariet, a graduate as B.Sc. of Neuchatel, Switz.

not a Bachelor of Arts.
a graduate of Yale University.
not a Bachelor of Arts.
a graduate of Lafayette College.
Royal University, Ireland Parsons College. Lafayette College. not a Bachelor of Arts.
a graduate of Princeton University.
Illinois College. not a Bachelor of Arts.
a graduate of Cornwall University. College of New Jersey.
Ripon College.
Dalhousie University.
Lafayette College. Lafayette College. not a Bachelor of Arts. a graduate of Hanover a graduate of Hanover College. Wooster University.

"Ripon College.
"Lincoln University, Ill.
"College of New Jersey.
"Dickinson College.
"Hope College.
"Princeton University.

Bachelor of Arts not a Bachelor of Arts. a graduate of Ursinus College. Washington & Lee Univ. not a Bachelor of Arts. a graduate of Gates College. Emporia College.

a graduate of Alma College.

James Alexander McAllister, Herbert McDermott, William McHhatton, Harvey Blair Marks, Harry Crist Mauch, George Pickett Mayo, Samuel Wallace Morrison, James Nevin, Samuel Kempton Piercy, Robert Cameron Richardson, George McClelland Rourke, Louis Fred Sauerbrunn, Charles Benjamin Segelken, Thomas Berry Shannon, Sidney William Smith, Will Eugene Steckel, John Bartlett Stevens, Linius Lehmann Strock, William Stuart, James Ramsey Swain, Jacob Nav Ess, John Richard Wilkie, Harvey Lee Wyatt,	a graduate of Pennsylva Princeton Royal Un Wash. & . Lincoln U Royal Un Roy
James Young.	not a Bachelor of Arts.

Pennsylvania College. Princeton University. Royal University, Ireland Wash. & Jefferson Coll. Lincoln University. Roanoke College. Royal University, Ireland r of Arts. Hamilton College. Parsons College. Park College. r of Arts. New Windsor College. Lafayette College. r of Årts. Muhlenberg College. Alma College. University of Chicago. Holland Christian Ref. College of New Jersey. Hope College. Centre College. Princeton University.

Eighteen of the matriculants, it will be observed, have not received the degree of Bachelor of Arts. This lack does not mean that they are uneducated. One of them is a Bachelor of Science. Nine took the collegiate course in institutions which do not confer degrees; six of them in Irish colleges, and three at the German Theological School at Newark. others have not quite fulfilled all the conditions necessary to graduation at the colleges where they studied. W. B. Lower spent two years at Bellevue College, and for several years has been engaged in public school superintendency, and S. T. Linton studied for a time at the University of St. Andrews. Harry Leeds and S. W. Smith are without collegiate training.

Of these matriculants, six were enrolled as graduate students, namely, E. E. Annand, a graduate of San Francisco Theological Seminary, and W. B. Lower, a graduate of Omaha Theological Seminary; S. D. and W. J. Jamieson, graduates of the Presbyterian College, Montreal; and R. W. Jopling and A. Kistler, graduates of the Union Theological Seminary, Richmond.

To the Senior class were admitted R. A. Boyle, after two years at Assembly's College, Belfast; J. B. Eakins, after three years in the theological department of Magee College, Londonderry; S. T. Linton, after two years in the Original Secession Church Hall; and James Young, after one year in the New College, Edinburgh, and one year at Assembly's College, Belfast.

To the Middle class six matriculants were admitted, who had studied for at least one session in other theological seminaries: D. S. Currie, one session at New College, Edinburgh; W. McIlhatton and S. W. Morrison, one session at Assembly's College, Belfast; P. Erdman and L. F. Sauerbrunn, one year at Union Theological Seminary, New York; and J. R. Wilkie two years at Denville Theological Seminary. Wilkie, two years at Danville Theological Seminary.
L. A. J. Mairet, G. P. Mayo, and S. W. Smith were enrolled as Special

The enrollment during the session just ended has been:

Fellows,						. 5
Other graduate students,						. 10
Senior class,						
Middle class,						62
Junior class,						. 50
Special students,						. 8
•						
Total,						. 206
= = = = = = = = = = = = = = = = = = = =	•	•	•		•	

With few exceptions the health of the students has been good, their fidelity in work satisfactory, and their conduct without reproach. A high

tone of spiritual life has prevailed.

The graduates in course number sixty-eight. One of them goes as a missionary of the Dutch Reformed Church to Arabia, another takes up educational and religious work at Point Barrow, Alaska, and two others have been accepted by the Board of Foreign Missions. Two have been assigned missionary work in the Canadian Northwest, and twenty-one have accepted calls to the pastorate. Two have received fellowships and will devote next year to graduate studies, and five others expect to pursue advanced study for another session.

The Faculty secured the services of Dr. Caspar Rene Gregory, Professor in the University of Leipzig, and he delivered a lecture in October on "The Western Text." The Stone lectures on "Calvinism," by Dr. Abraham Kuyper, Professor of the Free University of Amsterdam and member of the States General of Holland, and the Students' lectures on "Missions," by Dr. Abram Woodruff Halsey, pastor of the Spring Street Presbyterian Church of New York city, who had for his subject "The Home Pastor and Foreign Missions," were heard by large and interested

audiences.

The Newberry Scholarship, which is under the direction of the Board of Education, was offered, for the ensuing three years under the usual conditions to the students of this seminary. The successful competitor was Frederick William Loetscher. The Secretary's Scholarship was bestowed on John Brower McCreery as the first holder, on account of the splendid examination which he sustained in competing for the Newberry Scholar-

The George S. Green Fellowship in Hebrew has been awarded to James Oscar Boyd, and the Alumni Fellowship and Archibald Robertson Scholarship in New Testament Studies to Edwin Henry Bronson. Of the prizes offered to members of the Senior class, the first Carter prize has been awarded to H. J. Wiersum, the first Scribner prize to Louis Samuel Brooke, and the second to Josiah Hughes Crawford.

Of the prizes open to the Middle class, the Stanton prize has been awarded to Charles Edwin Diehl, the first Maitland prize to Paul Erdman, and the second to Dr. Franz Xaver Ess, with honorable mention of Klaas Poppen

and Harry Apgar Nye.

With great regret the Board of Directors announced the death during the past year of Rev. John Hall, D.D., LL D., Rev. Abraham Gosman, D.D., the President of the Board of Directors, and Rev. James O. Murray, D.D., LL.D. The vacancies in the Board have been filled by the election of the following: In the place of Rev. Abraham Gosman, D.D., the Rev. Edward B. Hodge, D.D., of Philadelphia; in the place of the Rev. John Hall, D.D., the Rev. John F. Patterson, D.D., of Orange, N. J.

The following Directors whose terms of office expire in May, 1899, were reëlected and are as follows:

> Ebenezer Erskine, D.D. Robert Russell Booth, D.D. George Alexander, D.D. George D. Baker, D.D. Francis L. Patton, D.D. Maitland Alexander, D.D. John Fox, D.D. Ethelbert D. Warfield, LL.D. Hon. William M. Lanning. Morris H. Stratton, Esq.

On the recommendation of the Faculty, the Board of Directors appointed William P. Armstrong, Jr., instructor in the New Testament department. Rev. Joseph T. Smith, D.D., LL.D., was elected President of the Board and Rev. Robert Russell Booth, D.D., LL.D., was elected its First Vice-President, and Rev. George D. Baker, D.D., its Second Vice-President.

Since the date of the last Report the following have received the degree of Bachelor of Divinity:

Edwin Henry Bronson,
Colin Donald Campbell,
Thomas Robertson Fretz,
Walter Everett Smith,
Robert W. " "Union Theological Sem., Va.
" "Allegheny Theol. Seminary. Robert Ware Jopling. William Lorimer McLenhan,

Since the date of the last Report certificates of graduation have been given to the following:

Alexander Alison, Jr., a graduate of Hamilton College. George Williamson Barr. Robert Brewster Beattie, 4.6 Edward Berger, 6.6 Harry William Bloch, 4.6 James Oscar Boyd. 4.6 Edward Swayne Brearley, Henry Clay Briggs. Edwin Henry Bronson, Louis Samuel Brooke, 6.6 - 6 Colin Donald Campbell, Winfield Miller Cleveland. 4.6 Charles Edward Combrink, Samuel G. Craig, Josiah Hughes Crawford, William Heber Crothers, Spencer Cole Dickson, . . 66 ٤. . . 4. John Walkup Douglas, 66 James Harvey, Dunham, William Henry Dyer. John Burns Eakins, 66 Luther James Emerson, John Albert Ferguson, John Calvin French, Jr., Hugh Kerr Fulton, 66 Albert Dale Gantz, Thomas Jackson Graham, ٠. 6. William Middleton Grant, .. Ernest Freeman Hall, .. Walter Keller Harnish, .. Marshall Harrington, Elmer E. E. Hench. 44 John George Hilton, 6. Thornwell Jacobs, .. George Jacob Janeway, 4. Edward Loudoun Kennedy, Harvey Klaer, Nelson Burrett Kline. ٤. Samuel Thomas Linton, Clinton Woods Lowrie, Walter Lowrie, Frank Chalmers McKean, .. 66 ..

Joseph McNeill.

John Milner, George Ray Morley,

Owen Davies Odell,

Charles Edgar Patton,

Edward Charles Reeve,

Samuel Dougherty Manifold,

William James Manifold, Samuel Martin, Charles Henry Miller,

New York University. Princeton University. Alma College. Queen's College, Ont. Miami University. Wabash College. Princeton University.

Union College.

Dickinson College.

Princeton University.

Wooster University. University of Penna. S. C. University. Union College.

Magee College. Union College. Toronto University. Princeton Franklin and Marshall. Johns Hopkins Univer. Hanover College. New Windsor College. University of Michigan. Franklin and Marshall. Princeton University.

Union College. Pres. Col. of S. C. Rutgers College. Lafayette College.

St. Andrew's University. University of Omaha. Princeton University. Lenox College.

University of Alabama. Emporia College.

Lafayette College.

4.6

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K. Edw. and Mason. Princeton University. Lenox College.

Richard Lee Robinson, a graduate of Erskine College. William T. Sherman Seyfert, Lafayette College. Richard Henry Sidebotham, .. Alma College. Thomas McCauley Simanton, 66 Lafayette College. Princeton University. Homer Clay Snitcher, .. 66 Wabash College. Princeton University. August Whitman Sonne, Samuel Robert Spriggs, 6.6 Franklin Dudley Stone, Thomas Reber Taggart, 6.6 Wabash College. 44 Bucknell University. ... Harry Burl Vail, Wooster University. Charles Rodger Watson, William Henry Wells, Thomas Davis Whittles, 4.6 Princeton University. 4.4 Lafayette College. . . Waynesburg College. Harry John Wiersum, George Franklin Williams, 4.6 Hope College. University of Omaha. Gilbert Livingstone Wilson, Whittenberg College.

Respectfully submitted for the Directors,

MAITLAND ALEXANDER, Secretary.

FACULTY.

Rev. WILLIAM HENRY GREEN, D.D., LL.D., Helena Professor of Oriental and Old Testament Literature.

Rev. WILLIAM MILLER PANTON, D.D., LL.D., Professor of Ecclesiastical, Homiletical and Pastoral Theology.

Rev. Benjamin Breckingidge Warfield, D.D., LL.D., Charles Hodge Professor of Didactic and Polemic Theology.

Rev. John D. Davis, Ph.D., Professor of Semitic Philology and Old Testament History.

Rev. George Tyrout Purves, D.D., LL.D., Professor of New Testament Literature and Exegesis.

Rev. John DeWitt, D.D., LL.D., Archibald Alexander Professor of Church History.

Rev. William Brenton Greene, Jr., D.D., Stuart Professor of the Relations of Philosophy and Science to the Christian Religion.
Rev. Geerhardus Vos, Ph.D., D.D., Professor of Biblical Theology.
Rev. Francis Landey Patton, D.D., Ll.D., Lecturer on Theism.
Rev. Henry Wilson Smith, A.M., J. C. Green Instructor in Elocution.
Rev. Chalmers Martin, A.M., Elliot F. Shepard Instructor in the Old

Testament Department.
Mr. K. D. MacMillan, Assistant in the Old Testament Department.
Mr. William P. Armstrong, Jr., Instructor in the New Testament

Department. Rev. Joseph Heatly Dulles, A.M., Librarian.

DIRECTORS OF THE SEMINARY.

JOSEPH T. SMITH, D.D., LI.D., President. ROBERT R. BOOTH, D.D., LL.D., First Vice-President. GEORGE D. BAKER, D.D., Second Vice-President. Rev. Maitland Alexander, Secretary.

Ministers. 1 erm Expires 1900. Laymen.

Robert Hamill, D.D., Joseph T. Smith, D.D., LL.D., James O. Murray, D.D., LL.D., Edward B. Hodge, D.D., Everard Kempshall, D.D., Francis B. Hodge, D.D., Howard Duffield, D.D., Hon. James A. Beaver, LL.D., John J. McCook, Esq., Logan C. Murray, Esq.

Term Expires 1901.

Elijah R. Craven, D.D., LL.D., George Junkin, LL.D., William E. Schenck, D.D., Silas B. Brownell, LL.D., John F. Patterson, D.D., Hugh H. Hamill, Esq. William Irvin, D.D., Samuel T. Lowrie, D.D., John R. Davies, D.D., Marcus A. Brownson, D.D.,

Term Expires 1902.

Ebenezer Erskine, D.D., Ethelbert D. Warfield, LL.D., Robert Russell Booth, D.D., LL.D., Hon. William M. Lanning, George Alexander, D.D., Morris H. Stratton, Esq. John Fox, D.D., George D. Baker, D.D., Francis L. Patton, D.D., LL.D., Maitland Alexander, D.D.,

2. Annual Report of the Trustees.

The Trustees of the Theological Seminary, Princeton, N. J., respectfully present to the General Assembly their Seventy-fourth Annual Report.

During the past year Dr. James O. Murray, the Vice-President of the Board, and Dr. A. Gosman, the Secretary of the Board, died. James H. Wikoff, M.D., was chosen Vice-President, and John Dixon, D.D., was chosen Secretary. Mr. E. Francis Hyde was chosen Treasurer.

The Board elected the Rev. David Magie, D.D., of Paterson, N. J., to take the place of the Rev. Abraham Gosman, D.D., deceased; the Rev. W. W. Knox, D.D., of New Brunswick, N. J., to take the place of the Rev. James O. Murray, D.D., Ll.D., deceased; Mr. Nathaniel Tooker, of Orange, N. J., to take the place of Charles E. Green, Ll.D., deceased; Mr. Henry D. Moore, of Haddonfield, N. J., to take the place of Mr. John S. Kennedy, resigned, and Mr. E. Francis Hyde, of New York, in place of Mr. Darwin R. James, who declined his election.

The Board of Trustees is constituted as follows:

ELMER EWING GREEN, Esq., JAMES H. WIKOFF, M.D.,		•	•	•	. President. Vice-President.
John Dixon, D.D., E. Francis Hyde, Esq., .		•	•	•	. Secretary. Treasurer.

Wyncote, Pa.
Brooklyn, N. Y.
Newark, N. J.
Trenton, N. J. Matthew Newkirk, D.D., John D. Wells, D.D., F. Wolcott Jackson, Esq., John Dixon, D.D., Edward B. Hodge, D.D., Philadelphia, Pa. Edward B. Hooge, D.D., Elmer Ewing Green, Esq., Alexander Maitland, Esq., Samuel M. Studdiford, D.D., Charles T. Haley, D.D., James H. Wikoff, M.D., Trenton, N. J. New York. Trenton, N. J. Newark, N. J. Princeton, N. J. John Sinclair, Esq., . New York. Frank K: Hipple, Esq., . Philadelphia, Pa. John Fox, D.D.,
John H. Converse, Esq.,
William S. Stryker, Esq.,
Thomas W. Synott, Esq., Brooklyn, N. Y. Philadelphia, Pa. Trenton, N. J. Wenonah, N. J. E. Francis Hyde, Esq.,
David Magie, D.D.,
W. W. Knox, D.D., . New York. Paterson, N. J. New Brunswick, N. J. Nathaniel Tooker, Esq., Orange, N. J.

Henry D. Moore, Esq., Robert M. Anderson, Assistant Treasurer . Haddonfield, N. J. and Superintendent of Grounds and Buildings.

Haughton Murray, Clerk.

During the past year the following sums of money have been received from friends of the Seminary, viz.:

Mrs. Elliot F. Shepard,						\$1,500 00
Mrs. Henry Winthrop,						5,500 00
Dr. William Henry Green, .						$750 \ 00$
Alexander Maitland, Esq., .						378 75
Miss Helen G. Green,						$200 \ 00$
Princeton Association of Ladie	s,	•	•	•	•	$526 \ 45$

Also two new scholarships have been founded, viz.:

The Mary T. Burrows Scholarship, founded by Mary T. Burrows, of Newtown, Pa.

The Robert Thompson Scholarship, founded by Mrs. Elizabeth Thompson.

The Scholarships are as follows, viz.:

SCHOLARSHIPS.

- Le Roy Scholarship. both founded by Mrs. Martha Le Roy, of New
 Banyer Scholarship, York.
 Lenox Scholarship, founded by Robert Lenox, Esq., of New York.
 Whitehead Scholarship, founded by John Whitehead, Esq., of Burke
- county, Ga. 5. Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the

education of pious youth for the Gospel ministry. 6. Nephew Scholarship, founded by James Nephew, Esq., of McIntosh

- county, Ga.
 7. Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brook-
- haven, Long Island, N. Y. 8. Scott Scholarship, founded by Mr. William Scott, of Elizabethtown,
- N. J. 9. Van Brugh Livingston Scholarship, founded by Mrs. Susan U. Neimcewicz, of Elizabethtown, N. J.
 - 10. Augusta Female Scholarship, founded by the ladies of Augusta, Ga. 11. Keith Scholarship, founded by Mrs. Jane Keith, of Charleston, S. C.
- 12. Gosman Scholarship, founded by Robert Gosman, Esq., of Upper Red Hook, N. Y.
 13. Wickes Scholarship, founded by Eliphalet Wickes, Esq., of Jamaica,
- Long Island, N. Y.
- 14. Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long Island, N. Y.
- 15. H. Smith Scholarship, founded by Mrs. H. Smith, of Carmel, Miss. 16. Anderson Scholarship, founded by Mrs. Jane Anderson, of New York.
- 17. Kennedy Scholarship, founded by Mrs. Anthony Kennedy, of Frankford, Pa.
- 18. Colt Scholarship, founded by Roswell L. Colt, Esq., of Baltimore,
- 19. John Keith Scholarship, founded by Mr. John Keith, of Bucks county, Pa.
- 20. Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL.D., of Burlington, N. J.
- 21. ED Scholarship, founded by Mr. Robert Hall, and his sister, Marion
- Hall, of Newburgh, Orange county, N. Y. 22. Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq., of Lancaster, Pa.

23. Fayette Scholarship.

24. Senior Class, 1819, Scholarship.

- 25. -Scholarship.
- 26. Senior Class, 1823, Scholarship. 27. Senior Class, 1820–21, Scholarship.
- 28. Harmony Scholarship.
- 29. King Scholarship, founded by Mr. Gilbert King, of Newburgh, Orange county, N. Y.
- 30. Ralston Scholarship, founded by Robert Ralston, Esq., of Philadelphia, Pa.
- 31. Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of Elizabethtown, N. J.
 - 32. Rankin Scholarship, founded by Mr. Henry Rankin, of New York.
- 33. Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of Charlton, N. Y.
- 34. Deare Scholarship, founded by Miss Mary Deare, of New Brunswick,
- 35. Mary Hollond Scholarship, founded by Miss Mary Hollond, of Philadelphia, Pa.
- 36. Huxam Scholarship, founded by Miss Elizabeth Huxam, of Philadelphia, Pa.
 - 37. Female Scholarship, of the Presbytery of Orange.
- 38. Peter Massie Scholarship, founded by Mrs. Sarah Massie, of Elizabethtown, N. J.
 - 39. Peter Timothy Scholarship, founded by Mrs. Ann Timothy.
- 40. Bulkley Scholarship, founded by Mr. Chester Bulkley, of Weathersfield, Conn.
- 41. Sarah Stillé Scholarship, founded by Miss Sarah Stillé, of Philadelphia, Pa.
- 42. Catherine Naglee Scholarship, founded by Miss Catherine Naglee, of Philadelphia, Pa.
- 43. John Hoff Scholarship, founded by Mr. John Hoff, of Philadelphia,
- 44. Auchineloss Scholarship, founded by Mr. Hugh Auchineloss, of New York.
- 45. Henry Young Scholarship, founded by Mr. Henry Young, of New $\mathbf Y$ ork.
 - 46. Henry Day Scholarship, founded by Henry Day, Esq., of New York.
 47. Robert McCrea Scholarship, founded by R. L. & A. Stewart, of New York.
 - 48. Janet McCrea Scholarship, 43
 - 44 ٤. 4.6 49. Kinloch Stuart Scholarship, ٤. " 66 44 50. Agnes Stuart Scholarship,
 - 46 66 46 51. Robert L. Stuart Scholarship,
 - 66 . . 66 46 52. Mary Stuart Scholarship, 53. Alexander Stuart Scholarship, "
 51. The Alexander Scholarship " 66 .. 66
- 54. The Alexander Scholarship, 55. The Smith Family Scholarship, founded by Isaac R. Smith, Esq., of
- Philadelphia, Pa.
- 56. The James Harper Scholarship, founded by Mrs. Eliza Harper, of
- New York.
 57. The Charles H. Dod Scholarship, founded by Mrs. Caroline B. Dod, of Princeton, N. J.
- 58. The Robert McClellan Scholarship, founded by a legacy of Robert McClellan, Esq., of New York.
- 59. John James Irvin Scholarship, founded by Mr. Richard Irvin, of
- New York. 60. George Potts Scholarship, founded by Mr. John Crosby Brown, of
- New York.
 61. Latimer Scholarship, founded by a lady of Philadelphia, Pa.
 62. Fowler Scholarship, founded by William C. Fowler, of New York.
 63. Dayton Scholarship, founded by George Dayton, of Peekskill, New York.
- 64. Arthur Pemberton Sturges Scholarship, founded by Mr. Jonathan Sturges, of New York.
- 65. Halliday Scholarship, founded by Messrs. William Nelson, Uriah Hill, Jr., and Sanford R. Knapp, of Peekskill, N. Y.

66. Stone Scholarship, founded by Levi P. Stone, Esq., of New York. 67. Susan Hamilton Thorn Scholarship, founded by a legacy of Mrs.

Susan H. Thorn, of Carlisle, Pa.

68. Edwin Emerson Scholarship, founded by the Rev. Edwin Emerson. 69. Sutphen Scholarship, founded by a legacy of William T. Sutphen, of Freehold, N. J.

70. Elliott Scholarship, founded by the Rev. Jared L. Elliott, of Wash-

ington, D. C.

71. Smith Family Scholarship, No. 2, founded by Mrs. Caroline E. Smith,

of Philadelphia, Pa.
72. Henry A. Boardman Scholarship, founded by a legacy of Miss Har-

riet Hollond, of Philadelphia, Pa. 73. Stephen Collins Scholarship, No. 1, founded by a legacy of Stephen Collins, M.D., of Baltimore, Md. 74. L. B. Ward Scholarship, founded by L. B. Ward, Esq., of Morristown, N. J.

75. Amos Fuller Scholarship, founded by a legacy of Amos Fuller, Esq., of Peekskill, N. Y.
76. Stephen Collins Scholarship, No. 2.

77. Mary A. Boardman Scholarship, founded by a legacy of Miss Mary A. Boardman, of Philadelphia, Pa.

78. Elias Boudinot Scholarship, No. 2. 79. Elias Boudinot Scholarship, No. 3.

- 80. Cortlandt Van Rensselaer Scholarship. 81. Solomon McNair Scholarship, founded by a legacy of Mrs. Fannie S. McNair.
- 82. James N. Cobb Scholarship, founded by Mrs. Amelia A. Cobb. 83. Ann Anderson Scholarship, founded by a bequest of Ann Horton. 84. Mary Hollond Scholarship, No. 2, founded by Harriet Hollond, of

Philadelphia, Pa. 85. Sarah W. Arms Scholarship.

86. Cooper Scholarship, founded by a bequest of Archibald Cooper, Esq. 87. William Shippen Scholarship, founded by a bequest of William Shippen, M.D., of Philadelphia, Pa.

88. Persian Scholarship, founded by a bequest of Rev. James L. Merritt, of South Amherst, Mass.

89. Musgrave Scholarship, founded by a bequest of Rev. George W. Musgrave, D.D., LL.D., of Philadelphia, Pa.
90. The Lydia M. Baird Scholarship, founded by Samuel Baird, of Carlisle, Pa.
91. The Missionary Scholarship, founded by Miss Harriet McCreary, of

Gettysburg, Pa.

92. The Stephen H. Woodruff Scholarship, founded by the late Stephen H. Woodruff, of Elizabeth, N. J.

93. The Mary Brooks Scholarship, founded by the late Mary Brooks, of

Philadelphia, Pa. 94. The Charlotte Engles Scholarship, founded by the late William

Engles, D.D., of Philadelphia, Pa.

95. The Edward H. Camp Scholarship, founded by the late Rev. Edward H. Camp, of Newark, N. J. 96. The Henry Perkins Scholarship, founded by the late Rev. Henry

Perkins, D.D., of Allentown, N. J. 97. The Archibald Robertson Scholarship, founded by the late Mrs.

Elizabeth Robertson, of New York, N. Y.

98. The C. H. A. Scholarship, founded by an unknown donor through the Rev. Dr. W. Henry Green.

99. The Mary Fanny Smith Irvin Scholarship, founded by the Rev. Wil-

liam Irvin, D.D., of New York.

- 100. The Thomas Hoge Scholarship, founded by Mrs. Elizabeth Pleason-
- 101. The Elizabeth Hoge Scholarship, founded by Mrs. Elizabeth Pleas onton.

102. The Mary T. Burrows Scholarship, founded by Mary T. Burrows, of Newtown, Pa.

103. The Robert Thompson Scholarship, founded by Mrs. Elizabeth Thompson. Respectfully submitted.

JOHN DIXON, Secretary.

Princeton, N. J., May 16, 1899.

AUBURN THEOLOGICAL SEMINARY.

REPORT OF THE GOVERNING BOARDS.

The Governing Boards of the Theological Seminary of Auburn, in the State of New York, report as follows for the year ending May 11, 1899, to the General Assembly of the Presbyterian Church in the United States of America.

On the 18th day of March, 1899, the Rev. Henry M. Booth, D.D., LL.D., President of the Seminary, died suddenly at his residence in Auburn. He was the first President of the Seminary, and the six years of his administration have been years of remarkable success. He was greatly loved and honored by us and his loss is deeply felt. We have been touched and gratified by the many expressions of sympathy that we have received, and especially by those from the Faculties of our sister seminaries. Appropriate memorial services were held at the close of our Seminary year, on the 11th day of May, in the Willard Memorial Chapel, at the Seminary, addresses being given by the Rev. Richard P. H. Vail, D.D., and the Rev. Timothy G. Darling, D.D.

I. THE GOVERNING BOARDS OF THE SEMINARY.

The Officers of the Board of Commissioners for the ensuing year are:

Rev. Alfred J. Hutton, D.D., President. Rev. Tracy B. Griswold, Auburn, N. Y., Stated Clerk. Rev. John T. Stone, Clerk. Rev. Warren D. More, Assistant Clerk.

The Board of Trustees is constituted as follows:

Class whose term of office will expire in 1900:

Mr. Clarence F. Baldwin, Auburn. Mr. Stephen M. Clement, Buffalo. Rev. John McC. Holmes, D.D., Poughkeepsie.

Mr. John Knowlton, Watertown. Rev. George B. Spalding, D.D., LL.D., Syracuse.

Class whose term of office will expire in 1901:

Hon. Charles C. Dwight, LL.D., Auburn.

Hon. Charles A. Hawley, LL.D., Seneca Falls.

Rev. William H. Hubbard, Auburn.

Jared T. Newman, Esq., Ithaca. Rev. M. Woolsey Stryker, D.D., LL.D., Clinton.

Class whose term of office will expire in 1902:

Charles I. Avery, Esq., Auburn. Hon. James H. Loomis, Attica.

Mr. John H. Osborne, Auburn. Rev. Levi Parsons, D.D., Mount Morris.

Hon. John D. Teller, Auburn.

The following are the officers of the Board of Trustees:

Rev. Levi Parsons, D.D., President. Hon. Charles C. Dwight. LL.D., Vice-President. Charles 1. Avery, Esq., Secretary.

The Treasurer of the Seminary is Mr. Levi S. Gates, Auburn.

II. THE FACULTY.

The Board of Instruction for the year now closing has been constituted as follows:

*Rev. HENRY MATTHIAS BOOTH, D.D., LL.D., President and Professor of Practical Theology.

Rev. Samuel Miles Hopkins, D.D., Emeritus Professor of Ecclesiastical History and Church Polity.

Rev. EZRA ABEL HUNTINGTON, D.D., LL.D., Emeritus Professor of Biblical Criticism.

Rev. WILLIS J. BEECHER, D.D., Professor of the Hebrew Language and Literature.

Rev. Anson Judd Upson, D.D., LL.D., L.H.D., Emeritus Professor of Sacred Rhetoric and Pastoral Theology.

Rev. James Stevenson Riggs, D.D., Taylor, Seymour and Ivison Professor of Biblical Criticism.

Rev. TIMOTHY GRENVILLE DARLING, D.D., Richards Professor of Christian Theology.

Rev. ARTHUR STEPHEN HOYT, D.D., Bellamy and Edwards Professor of Sacred Rhetoric and Pastoral Theology.

Rev. EDWARD WAITE MILLER, M.A., Hyde Professor of Ecclesiastical History and Church Polity.

Rev. NATHANIEL McGIFFIN, M.A., Instructor in Elocution.

III. ATTENDANCE.

One hundred and five students have been in attendance during the year, of whom the following fifty-six have been received since the last Report:

To the Graduate class:

Rev. Ephraim Watering Florence, formerly in Manitoba Theological College.

Rev. Charles Theodore Henry, a graduate of Park College and of Auburn Seminary.

Rev. Edward Lloyd Jones, a graduate of Lake Forest University and of

Auburn Seminary.

Rev. Raymond Hoyt Stearns, a graduate of Williams College and of Union Theological Seminary.

Rev. Percy Butler Wightman, a graduate of New York University and of Auburn Šeminary.

To the Senior class on dismission from other seminaries:

Clarence Oscar Anderson, a graduate of Grove City College.

Oscar Emmet Beckes, a graduate of Emporia College. Joseph Cyrus Fields, a graduate of Grove City College.

John McMurray, a student of the Royal Academy, Belfast, Ireland.

Rev. William Lowell Linaberry, to pursue selected studies.

To the Middle class, on dismission from other seminaries:

George Fenner Baker, a graduate of Bucknell University. John Hamilton Cowan, a graduate of Princeton University.

William Barnes Frith, a graduate of New York University. Sylvanus Macaulay Gillam, a graduate of Centre College.

Samuel Carleton Haight, a graduate of the College of the City of New York.

Albert E. LeRoy, a graduate of Wabash College.

William Angus Morrison, a student of the Presbyterian College, Halifax,

Nova Scotia.

George C. Noetling, a graduate of Park College. Orlando Boyd Pershing, a graduate of Union College. Robert Charles Pollock, a student of Manitoba College. Louis Oscar Richmond, a graduate of Adelbert College. John Henry Wallace, a graduate of Manitoba College.

To the Middle class on examination:

Fumio Matsunaga, a graduate of the Meiji Gakuin, Japan.

To the Junior class:

William Edmund Atchison, a student of Toronto University.

Enoch Frye Bell, a graduate of Yale University. Frederick Starr Campbell, a graduate of Maryville College.

James Irving Crane, a graduate of Alma College.

Myron James Crocker, a graduate of Franklin College. Oliver Peyton Devin, a student of Missouri State University.

Clarence Wells Dunham, a graduate of Williams College.

Simon Lazarus Fraser, a student of the Presbyterian College, Montreal.

Daniel Marshall Geddes, a graduate of Amherst College. Aaron Burtis Hallock, a graduate of Wabash College.

Gilbert Munro Hamilton, a former student of the Presbyterian College,

Montreal (selected studies).

Ernest Gotthold Hildner, a student of the University of Michigan.

Willis P. Hume, a graduate of the Mount Hermon School, Mass.

Edwin Huyler, a graduate of the New York University. Walter Virgil Johnson, a graduate of Park College.

George Christopher Kersten, a graduate of Hanover College.

George Wales King, a student of Syracuse University.

Lazarus Constantine Kuchukoff, a graduate of Amherst College. George McCutchen McBride, a graduate of Park College.

Charles Neriah McManis, a graduate of Park College.

Charles Henry Mattison, a graduate of Union College. Robert Hastings Nichols, a graduate of Yale University. Edward John Noble, a graduate of Hamilton College.

Leroy Farrington Ostrander, a graduate of Hamilton College. Marion Boyd Palmer, a graduate of Park College. Henry Gutelius Romig, a graduate of Park College.

Randjit Singh, a student of Lima Seminary (selected studies).

Clarence Elmer Woodward, a graduate of Amherst College.

To the Special class:

George Cameron, a student of Prince of Wales College, P. E. Island.

Matthew Allan Camp, a student of Manitoba College.

Lewis Edward Davies.

Kenneth John MacInness, a student of Dalhousie College.

Daniel A. McLeod, a student of Prince of Wales College, P. E. Island.

IV. GRADUATING CLASS.

The following twenty-two students have completed the course and have received the diploma of the Seminary:

Clarence Oscar Anderson, Hiram David Bacon, Oscar Emmet Beckes, Edgar David Clark, James Griggs Clark, David Howard Craver, Roland Elliott Crist, Joseph Cyrus Fields, James Dexter Taylor, Joseph Canfield Van Doren, Frank Elias Van Wie,

Edward Forrest Green, Howell Merriman Haydn, Jay Herbert MacConnell, Charles McKenzie, John McMurray, William Dunlop Robinson, James Henry Salsbury, Edward Miller Scheirer, Joseph Van Kirk Wells, Jr., John Elias Williams, Elmer C. Wortman.

At the meeting of the Commissioners held May 11, 1899, the Rev. George Black Stewart, D.D., of Harrisburg, Pa., was duly elected President of the Seminary to succeed the Rev. Henry M. Booth, D.D., LL.D., which election is hereby reported to the General Assembly, in accordance with the plan proposed by the General Assembly and accepted in 1873 (see Minutes of Assembly for 1873, p. 529) by this Seminary. All of which is respectfully submitted.

Signed by order of the Boards of Commissioners and Trustees. WILLIS J. BEECHER, Chairman of Faculty.

III. WESTERN THEOLOGICAL SEMINARY.

I. ANNUAL REPORT OF THE DIRECTORS.

The Board of Directors of the Western Theological Seminary, Allegheny, Pa., present to the General Assembly the following as their Seventy-second Annual Report. Since the last Annual Report the following students have been matriculated:

Henry P. Armstrong, Merchant S. Bush, Joseph W. D. Fast, John B. Kelso, Benjamin J. Long, Charles M. McKelvy, Thomas E. Stevenson, William Tipper, John D. Whitehill. Robert C. Mitchell, George G. Kerr, H. Haupt, Edward H. Gelvin.

Charles H. Beerkamper, Charles M. Covert, Charles F. Irwin, James H. Lawther, John H. Mark, Alexander Steele, Thomas N. Thompson, Oliver C. Wallace, C. J. Withrow. William J. Mitchell, Benjamin H. Rankin, William J. Rainey.

Of these seventeen entered the Junior class, but the name of J. C. Withrow was stricken from the roll on account of his irregular attendance. Mr. B. J. Long was obliged, by continued ill-health, to relinquish his studies and withdraw from the Seminary.

Mr. Robert C. Mitchell and Mr. William J. Mitchell were matriculated

as members of the Middle class.

Messrs. George G. Kerr and Benjamin H. Rankin presented letters of dismission from Union Theological Seminary, New York, and were received and matriculated as members of the Senior class. Messrs. H. Haupt, William J. Rainey and Edward H. Gelvin were matriculated as resident graduates, pursuing special courses of study.

Rev. John N. Boggs, a former graduate of the Seminary, entered and

pursued through the year a special course of study.

Letters of dismission to other seminaries were given to the following persons: To Auburn Seminary, C. O. Anderson and J. C. Fields of the Senior class, and A. E. LeRoy of the Middle class; to McCormick Seminary, J. C. Patterson of the Senior class, C. A. Foreman and H. N. Wagner of the Middle class; to Lane Seminary, James E. Miller, C. E. Shields and I. R. Prugh, of the Middle class. Mr. James E. Miller subsequently returned and reëntered his class in the Seminary.

Of other students who were on the roll last year, we make the following report: Messrs. H. H. McQuilkin and J. H. Patterson intermitted their studies on account of ill-health, and are now engaged in preaching. They

were members of the Senior class.

Rev. W. B. Sterrett, also a member of the Senior class, withdrew at the

close of the Middle year and is now engaged in teaching.

Messrs. R. A. Boice, S. W. Griffiths, E. B. Wells and W. P. Schneider

have ceased their studies for the ministry.

Messrs. T. B. Gay and W. W. Montgomery entered other seminaries without letters of dismission, and their names have been dropped from our roll.

Mr. W. H. Coad was obliged to withdraw by reason of poor health.

The entire number of students enrolled for the year is seventy-five. Of the seventy in the regular course, one is a student for the ministry of the Cumberland Presbyterian Church, and three are young licentiates of the Methodist Episcopal Church.

The health of the students has been unusually good. There has been no

case of serious or protracted illness.

The year has also been marked by very general and praiseworthy faithfulness in study and in observing all the requirements of the Seminary. The Faculty unite in expressing the great pleasure they have felt in noting. the earnestness of the young men in their religious work, and the religious

character they have manifested at all times. It has been a year, we are persuaded, of spiritual as well as intellectual development. Twenty-eight young men, out of sixty-three who were graded in a careful report to their Presbyteries, won the highest grade. In the Junior class a number of the advanced class in Hebrew have taken up the study of Biblical Aramaic.

The Librarian testifies to a largely augmented use of the library, espe-

cially to its books of reference.

Over one-half of the graduating class have settled upon their fields of coming labor. One of them has received his appointment to the foreign field. Another enters one of the mountain districts of eastern Kentucky as a home missionary, and others go to the newer States of the West.

The meetings of the Missionary Society have been held weekly on Friday evening, and the General Conference of the Faculty and students on Monday evening. Addresses were made at these conferences by the members of the Faculty in turn and by invited speakers, mainly home and foreign missionaries. The Missionary Society has continued its annual contribution of \$400 to the Board of Foreign Missions for the support of a representative of the Seminary in the foreign field.

The following students completed the course of study, and received in the regular way from the Board of Directors the usual diploma after having

passed the required examinations:

William Walter Baird, Charles Bell, John Sill Blayney, William Anthony Cobb, William Waddell Connor, Richard Perry Daubenspeck, Newell Scott Fiscus, Ezra P. Giboney Edward Amos Hodil, James David Humphrey, Charles Francis Huss, James Beacom Kelso, George Gibson Kerr,

Harry Franklin Kerr, Harry H. Love, Herbert O. MacDonald, Bertis Russell MacHatton, Albert Brown Minamyer, Robert Maxwell Offutt, Robert Eugene Pugh, Benjamin H. Rankin, Samuel Sherman White, Hamilton Bertel Williams. John Ira Williams, Gill Irvin Wilson, A. Lincoln Wiley.

The closing exercises were held this year on May 4, in the Second Presbyterian Church, Pittsburgh, Pa., and an address was delivered by Rev. Henry C. McCook, D.D., of Philadelphia, in connection with the delivering of the diplomas. During the year Judge John A. McIlvaine, of Washington, Pa., reconsidered his acceptance of his election to the Board, and the place made yearnt by his resignation was filled by the clostice. and the place made vacant by his resignation was filled by the election of Mr. W. D. Brandon, of Butler, Pa. The following members of the outgoing class of Directors of 1899 were reelected and made the class of 1903, namely: Rev. John M. Barnett, Rev. James I. Brownson, D.D., LL.D., Mr. W. P. Potter, Rev. Samuel W. Miller, D.D., Rev. O. A. Hills, D.D., Mr. Wilson A. Shaw, Rev. A. M. Reid, D.D., Rev. Calvin C. Hays, Mr. John G. Stephenson and Rev. A. A. E. Taylor, D.D., LL.D. Rev. Thomas H. Robinson, D.D., was elected President of the Faculty

for one year.

As indicated in our report to the Assembly of 1898, Rev. David R. Breed, D.D., was elected to the Chair of Sacred Rhetoric, Church Government and Elocution. This election occurred at the November meeting of the Board, 1897. Dr. Breed entered upon his work as Professor-elect at the opening of the term in September, 1898, and has discharged the duties of the Chair with marked acceptance and promise.

FACULTY.

Rev. W. H. Jeffers, D.D., LL.D., Professor of Ecclesiastical History and the History of Doctrines.

Rev. THOMAS H. ROBINSON, D.D., Dean of the Seminary and Reunion

Professor of Pastoral Theology.

Rev. Robert Dick Wilson, Ph.D., D.D., Professor of Hebrew and of Old Testament History and Literature.

Rev. MATTHEW BROWN RIDDLE, D.D., LL.D., Memorial Professor of New Testament Literature and Exegesis.

Rev. Robert Christie, D.D., Professor of Didactic and Polemic Theol-

ogy.
Rev. David R. Breed, D.D., Professor-elect of Sacred Rhetoric, Church Government and Elecution.

Government and Elecution.

Rev. James A. Kelso, A.M., Instructor in Hebrew. Prof. George M. Sleeth, Instructor in Elecution. Prof. J. A. Kelso, Librarian.

DIRECTORS.

Rev. DAVID S. KENNEDY, D.D., President. Rev. James I. Brownson, D.D., Vice-President. Rev. Edward P. Cowan, D.D., Secretary.

Class of 1900:

Rev. Robert Alexander, D.D., William Bakewell, Robert Pitcairn, Rev. D. A. Cunningham, D.D., Rev. H. T. McClelland, D.D., Rev. W. L. McEwan, D.D., Rev. David S. Kennedy, D.D., Rev. J. M. McJunkin, Rev. Seth R. Gordon, D.D., Thomas Wightman.

Class of 1901:

Rev. W. O. Campbell, D.D., Rev. Jesse C. Bruce, D.D., Rev. H. D. Lindsay, D.D.. Rev. J. P. E. Kumler, D.D., James C. Lewis, Rev. J. D. Moffat, D.D., Rev. W. P. Shrom, D.D., Rev. John A. Holliday, D.D., Charles H. Scott, Mr. W. D. Brandon.

Class of 1902:

Rev. James Allison, D.D., Rev. Isaac C. Ketler, D.D., Rev. E. P. Cowan, D.D., James Laughlin, Jr., Rev. Joseph T. Gibson, D.D., H. K. Beatty, M.D., Rev. Jas. B. Moorehead, D.D., Rev. Daniel H. Evans, D.D., Samuel P. Harbison, Rev. John M. Mealy, D.D.

Class of 1903:

Rev. John M. Barnett, Rev. James I. Brownson, D.D., W. P. Potter, Esq., Rev. Samuel W. Miller, D.D., John D. Stephenson,

Wilson A. Shaw, Rev. A. A. E. Taylor, D. D., LL. D., Rev. A. M. Reid, D.D., Rev. C. C. Hays, Rev. O. A. Hills, D.D.

All of which is respectfully submitted,

DAVID S. KENNEDY, President.

EDWARD P. COWAN, Secretary. Allegheny, Pa., May 11, 1899.

2. Annual Report of the Trustees.

The Trustees of the Western Theological Seminary respectfully present their Fifty-second Annual Report to the General Assembly, as follows:

OFFICERS OF THE BOARD.

WILLIAM BAKEWELL, President. REV. WILLIAM J. HOLLAND, D.D., Vice-President. DAVID MCKINNEY LLOYD, Treasurer. REV. SAMUEL J. FISHER, D.D., Secretary.

MEMBERS.

Terms expire in 1900:	
Rev. J. J. Beacom, D.D.,	Rev. R. S. Holmes, D.D.,
T. D. Davis, M.D.,	James Laughlin, Jr.,
Rev. S. J. Fisher, D.D.,	David McKinney Lloyd,
Т. А	Rex, M .D.
Man	

Terms expire in 1901:

Rev. W. J. Holland, Ph.D., D.D.,
George B. Logan,
Oliver McClintock,
William R. Thompson,
William A. Robinson,
Calvin Wells, S. P. Harbison.

Terms expire in 1902:

William Bakewell, Rev. George W. Chalfant, D.D., John M. Buchanan, S. S. Marvin, John S. Slagle, J. McF. Carpenter, Rev. W. G. Taylor, D.D.

Auditors—S. P. Harbison, W. R. Thompson, W. A. Robinson.

The following financial statement is presented in compliance with the form'suggested by the General Assembly:

Real Estate, including Seminary buildings Professorship Endowment Fund, Professorship Reunion Memorial Fund, Scholarship Fund, Contingent Fund, Sacred Rhetoric and Elocution Fund, Library Fund, Lectureship Fund,				180,235 05 88,805 29 118,444 29 108,574 65 42,676 95 30,665 23
Income for the year:				\$573,492 81
From investments, etc.,		•	•	\$35,037 17 37,643 77

There have been received during the year from the estate of Catharine R. Negley \$3000, less the collateral inheritance tax, \$150, for the Scholarship Fund, and from Jane C. Dinsmore \$3000 for the Scholarship Fund. All of which is respectfully submitted,

SAMUEL J. FISHER, Secretary.

SCHOLARSHIPS.

1. The Thomas Patterson Scholarship, founded in 1829, by Thomas Patterson, of Upper St. Clair, Allegheny county, Pa.

2. The McNeely Scholarship, founded by Miss Nancy McNeely, of Steu-

benville. O.

3. The Dornan Scholarship, founded by James Dornan, of Washington county, Pa.

4. The O'Hara Scholarship, founded by Mrs. Harmar Denny, of Pittsburgh, Pa.
5. The Smith Scholarship, founded by Robin Smith, of Allegheny

county, Pa

6. The Ohio Smith Scholarship, founded by Robert W. Smith, of Fairfield county, O.

7. The Dickinson Scholarship, founded by Rev. Richard W. Dickinson, D.D., of New York city.

8. The Jane McCrea Patterson Scholarship, founded by Joseph Patter-

son, of Pittsburgh, Pa.

9. The Hamilton Scott Easter Scholarship, founded by Hamilton Easter, of Baltimore, Md.

10. The Corning Scholarship, founded by Hanson K. Corning, of New

10. The Corning Scholarship, rounded by her husband, Hanson K. Corning, of New York city.

11. The Emma B. Corning Scholarship, founded by her husband, Hanson K. Corning, of New York city.

12. The Susan C. Williams Scholarship, founded by her husband, Jesse L. Williams, of Fort Wayne, Ind.

13. The Mary P. Keys Scholarship, No. 1, founded by herself.

14. The Mary P. Keys Scholarship, No. 2, founded by herself.

15. The James L. Carnaghan Scholarship, founded by James L. Carna-

15. The James L. Carnaghan Scholarship, founded by James L. Carnaghan, of Sewickley, Pa.
16. The A. M. Wallingford Scholarship, founded by A. M. Wallingford,

of Pittsburgh, Pa.

- 17. The Alexander Cameron Scholarship, founded by Alexander Cameron, of Allegheny, Pa. 18. The "First Presbyterian Church of Kittanning, Pa.," Scholarship.
- 19. The Rachel Dickson Scholarship, founded by Rachel Dickson, of Pittsburgh, Pa.

20. The Isaac Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, O. 21. The Margaret Cahill Scholarship, founded by Isaac Cahill, of Bucy-

rus. O.

22. The "H. E. B." Scholarship, founded by Rev. Charles C. Beatty,

D.D., LL.D., of Steubenville, O.

23. The "C. C. B." Scholarship, founded by Rev. Charles C. Beatty,

D.D., LL.D., of Steubenville, O. 24. The Koonce Scholarship, founded by Hon. Charles Koonce, of Clark, Mercer county, Pa.

25. The Fairchild Scholarship, founded by Rev. Elias R. Fairchild, D.D., of Mendham, N. J.

26. The Allen Scholarship, founded by Dr. Richard Steele, Executor, from the estate of Electa Steele Allen, of Auburn, N. Y.

27. The "L. M. R. B." Scholarship, founded by Rev. Charles C. Beatty, D.D., LL.D., of Steubenville, O.

28. The "M. A. C. B." Scholarship, founded by Rev. Charles C. Beatty, D.D. LL.D. of Steubenville, O.

D.D., LL.D., of Steubenville, O.

29. The Sophia Houston Carothers Scholarship, founded by herself.

29. The Sophia Houston Carothers Scholarship, founded by nersen. 30. The Margaret Donahey Scholarship, founded by Margaret Donahey,

of Washington county, Pa.
31. The Melancthon W. Jacobus Scholarship, founded by will of his

deceased wife.

32. The Charles Burleigh Coukling Scholarship, founded by his father, Rev. Nathaniel W. Conkling, D.D., of New York city.

33. The Redstone Memorial Scholarship, founded in honor of Redstone

Presbytery.

34. The John Lee Scholarship, founded by John D. McCord, of 35. The James McCord Scholarship, founded by John D. McCord, of Philadelphia, Pa.

36. The Elisha P. Swift Scholarship. 37. The Gibson Scholarship, founded by Charles Gibson, of Lawrence county, Pa.
38. The New York Scholarship.

38. The New York Scholarship.
39. The Mary Foster Scholarship, founded by Mary Foster, of Greensburgh, Pa.

40. The Lea Scholarships, founded in part by Rev. Richard Lea and by the Seminary.

41. The Kean Scholarship, founded by Rev. William F. Kean, of Sewickley, Pa.

42. The Murry Scholarship, founded by Rev. Joseph A. Murry, D.D., of Carlisle, Pa.

43. The Moorhead Scholarship, founded by Mrs. Annie C. Moorhead, of

Pittsburgh, Pa.
44. The Craighead Scholarship, founded by Rev. Richard Craighead, of Meadville, Pa.

45. The George H. Starr Scholarship, founded by Mr. George H. Starr, of Sewickley, Pa.
46. The William R. Murphy Scholarship, founded by William R. Mur-

phy, of Pittsburgh, Pa.
47. The Mary A. M'Clurg Scholarship, founded by Miss Mary A. M'Clurg.
48. The Catharine R. Negley Scholarship, founded by Catharine R. Negley.

49. The Jane C. Dinsmore Scholarship, founded by Jane C. Dinsmore.

IV. LANE THEOLOGICAL SEMINARY.

ANNUAL REPORT OF THE BOARD OF TRUSTEES.

THE Board of Trustees of Lane Theological Seminary, Cincinnati, O., respectfully presents to the General Assembly of the Presbyterian Church the following Report for the Seminary year ending May 4, 1899, and for the fiscal year ending March 31, 1899:

I. BOARD OF TRUSTEES.

(1899-1900.)

Hon. EMERSON E. WHITE, LL D., President.
THORNTON M. HINKLE, A.M., LL.B.,
Vice-Presidents. ELIAS R. MONFORT, LL.D.,
Prof. THOMAS H. NORTON, Ph.D., Sc.D., Corresponding Secretary.
Rev. John Leroy Taylor, Ph.D., Recording Secretary.
Richard Folson, Treasurer.

	Crawfordsville, Ind.
Rev. W. E. Moore, D.D., LL.D.,	Columbus, O.
Dan P. Eells,	Cleveland, O.
Rev. J. King Gibson, D.D.,	South Charleston, O.
Alexander McDonald,	Cincinnati, O.
Rev. George H. Fullerton, D.D.,	Springfield, O.
Rev. Douglas P. Putnam, D.D.,	Logansport, Ind.
	Dayton, O.
	Indianapolis, Ind.
George I. King,	Cincinnati, O.
	Indianapolis, Ind.
Samuel W. Davies,	
	Piqua, O.
	Cincinnati, O.
Rev. George S. Burroughs, D.D., LL.D.,	Crawfordsville, Ind.
Rev. Paul F. Sutphen, D.D.,	Cleveland, O.
Reuben F. Smith,	Cleveland, O.
,	•

At the meeting of the Board of Trustees in May the resignations of Rev. Alexander N. Carson, D.D., of California, and Edwin R. Ferkins, Esq., of Cleveland, were accepted, and the four Trustees last named above were elected.

II. FACULTY.

Rev. EDWARD D. MORRIS, D.D., LL.D., Professor Emeritus and Lecturer on Westminster Symbols.

Rev. Henry Goodwin Smith, D.D., Professor of Systematic Theology. Rev. Alexander B. Riggs, D.D., Professor of New Testament Exegesis and Introduction.

Rev. DAVID S. SCHAFF, D.D., Professor of Church History. Kemper Fullerton, A.M., Instructor in Hebrew and the Greek Gospels.

LECTURERS IN COURSE.

(1898-99).

Rev. EDWARD D. MORRIS, D.D., LL.D., Columbus, O.: The Westminster Symbols.

Rev. THOMAS FULLERTON, D.D., Cincinnati: Homiletics and Pastoral Theology—four exercises a week.

Prof. James Madison Chapman, Oxford, O.: Elecution and Sacred

Oratory—two hours a week for twenty weeks.

Rev. William E. Moore, D.D., LL.D., Columbus, O.: Church Government and Polity—nine lectures.

Rev. Erskine N. White, D.D., Secretary of the Board of Church Erection:

The Work of the Board of Church Erection—three lectures.

In addition to the lectures in course, occasional addresses were delivered before the Seminary or Lane Club during the year.

Dr. Morris was prevented by illness from giving the fifteen lectures on

the Westminster Symbols which he had prepared.

III. STUDENTS.

The number of students in attendance was thirty-four (34), as follows: Senior class, 9; Middle class, 16; Junior class, 5; Special students, 4.

The number of students matriculated in the year was fourteen (14), as follows:

TO THE SENIOR CLASS.

Arthur B. Rhinow, Cincinnati, Bloomfield Theological Seminary, 1894.

TO THE MIDDLE CLASS.

Leonard A. Barrett, Cincinnati, Centre College, 1898. Charles Bourna, Cincinnati, Theological School, Grand Rapids, Mich., Henry Howell Harris, Cincinnati, Hampton Institute, 1886.

James E. Miller, Morganra, Pa., Muskingum College, 1897. Willis W. Montgomery, Fayette, O., Miami University, 1896. Irvin R. Prugh, Piqua, O., Wooster University, 1897. Curtis E. Shields, Murdock, O., Wooster University, 1895.

TO THE JUNIOR CLASS.

Arthur Barber, St. Mary, O., Wooster University, 1898. Joseph T. Britan, Hanover, Ind., Hanover College, 1897. John Glenn, Brazil, Ind. Howard S. Morrison, Crawfordsville, Ind., Wabash College, 1897. Charles S. Williams, Cincinnati.

AS SPECIAL STUDENT.

George C. Campbell, Hunter's Bridge, N. C., Wilberforce University.

GRADUATES.

The following students were graduated in the regular course, May 4, 1899:

Milton W. Brown, Ohio Wesleyan University, 1894. Harry Cooper Cunningham, Wooster University, 1896. Humphrey W. Griffith, Aberystwyth University, Wales, 1889. Amos Kenton Mattingly, Kentucky Wesleyan College. Arthur B. Rhinow, Bloomfield Theological Seminary, 1894. Ruter William Springer, Northwestern University, 1887. Alexander R. Tarr, Ohio Normal University. Russel Taylor, Bellevue College, 1896. Harvey William White, Franklin College, 1895.

IV. ENDOWMENT AND SPECIAL FUNDS.

Buildings and grounds, including Seminary and Libra-	
	\$162,000 00
General endowment, including grounds leased, dwell-	
ing houses for rent, etc. (productive),	206,334 00
Scholarship funds (invested),	67,000 00
Library funds (invested),	18,200 00

More than half of the general endowment is invested in dwelling houses for rent, the same having been built on grounds belonging to the Seminary. The taxes and street and sewer assessments on this property have, for several years past, been about forty per cent. of the rental income, and the repairs and insurance have cost over thirty per cent. of the income from rents.

PERMANENT SCHOLARSHIP FUNDS.

The Permanent Scholarship Funds bear the names of their donors, as given below. A few of these scholarships fall short of the full amount required, \$2000.

- 1. Sawyer Scholarship, founded by Nathaniel Sawyer.
 2. Ward Scholarship, founded by Miss Jane Ward, Newark, N. J.
 3. Condit Scholarship, founded by Miss Jane Ward, Newark, N. J.
 4. Yandis Scholarship, founded by Daniel Yandis, Indianapolis, Ind.
 5, 6. Woodbury Scholarships (2), founded by D. T. Woodbury, Columbus.
 7-21. Preserved Smith Scholarships (14), founded by Preserved Smith, Dayton, O.

22. Columbus Scholarship, founded by Second Presbyterian Church, Columbus, O.

- 23. Robert Browne Scholarship, founded by Robert Browne, Cincinnati. 24. D. Howe Allen Scholarship, founded by Mrs. Prof. Allen, Cincin-
- 25. United Scholarship, made up of donations by the Lafayette, Ripley and Rockville churches; also other gifts, each less than \$500.
- 26. Stage Scholarship (\$1000), founded by B. F. Stage, Columbus, O. 27. Aletta Whitlock Scholarship, founded by Mrs. Aletta Whitlock, Lockland, O.

28. Fairchild Scholarship, founded by Rev. E. B. Fairchild, D.D.

- 29. Stephen Whitlock Scholarship, founded by Mrs. Aletta Whitlock, Lockland, O.
- 30. Shedd Scholarship (\$1000), founded by Rev. Henry Shedd, Mt.
- 31. Isabella Browne Scholarship, founded by Mrs. Isabella Browne, Cin-
- 32. John J. Ferson Scholarship, founded by Mrs. C. M. Ferson, Columbus, O.
- 33. Beech Scholarship, founded by Mrs. Ambrose Beech, Monroe, Mich. 34. Laura Beaver DeWitt Scholarship, founded by Prof. John DeWitt,
- D.D., Princeton, N. J. 35-39. Chamberlain Scholarships, from a bequest by the late Selah Chamberlain, of Cleveland.
- Mr. Chamberlain's bequest consists of \$10,000 in United Brass Company bonds. The interest on these bonds has not been paid for several years past, but it is hoped that it may soon be paid.

2,907 50 \$3,159 87

V. RECEIPTS AND DISBURSEMENTS,

FOR THE FISCAL YEAR ENDING MARCH 31, 1899.

1. ENDOWMENT FUND.

Rec	

	Recei	pts.				
Leases Sold,			••			. \$1,936 55
	Invest	nent.				
Bills Receivable (H. M. Gr	een, no	te),				1,186 00
Balance, April 1, to i	nvest,	•				. \$750 55
2. G	ENERA	L FU	ND.			
2. 0	Recei					
() 1 1 1 1 1000		•				094 60
Cash on hand, April 1, 1898 House Rents, Ground Rents, Students' Coal and Gas, Donation Hibbs Estate, . " T. P. Handy Esta " E. R. Perkins, " L. A. Severance, " George H. Fuller " R. Folsom, . " Thomas McDoug Amount H. M. Green note	ton,				$ \begin{array}{r} 200 \\ 25 \\ \hline 100 \end{array} $	00 00 00 00
Total,						. \$18,276 08
•						,
4	Expend	uures	•			
Cost of Instruction, Superintendent and Janitor Interest, Insurance, Real Estate Tax, Street Assessments, Gas, Water and Coal, House Repairs, Attorney Fees, Int. Tichenor Fund, Miscellaneous,					\$9,141 1,088 365 66 2,663 750 805 2,137 52 200 219	25 88 00 37 00 28 16 82 00
Balance, April 1, .	•	•	•	•	•	. \$786 72
3. sci	IOLARS	HIP	FUN	D.		
	Rece					
Cash on hand, April 1, 1898 House Rents, Interest on Notes and Stoc Received of Tichenor Fun	8, . ks, .	•			\$1,640 1,167 100	50

Expenditures.	
Allowance to Students,	\$ 3,101 79
Balance, April 1,	\$58 08
4. LIBRARY FUND.	
Receipts.	
Cash on hand, April 1, 1898,	\$634 26 1,034 00
	\$1,668 26
Expenditures.	* = , = = =
Books and Periodicals,	1,221 83
Balance, April 1,	\$446 43
5. SUMMARY OF CASH BALANCES.	
Endowment Fund, \$750 55 General 786 72 Scholarship 58 08 Library 446 43	
Total,	
Indebtedness, April 1, 1899.	
Salaries and Other Bills Unpaid, \$5,101 68 Loan,	\$9,401 68
Rents Unpaid, April 1, 1899.	
Ground Rents,	7,729 97

VI. WORK FOR THE YEAR.

It affords the Board of Trustees great pleasure to report that the Seminary year just closed has been very satisfactory, both in the scope and quality of the instruction provided and in the character, ability, and idelity of the students. The increasing attendance upon the Alumni meetings shows a growing, hopeful interest in the Seminary.

It so happened that an unusual number of the applicants for admission

It so happened that an unusual number of the applicants for admission to the Seminary had not the necessary scholastic preparation, and the Faculty was obliged to choose between a smaller number of matriculates and the entering of students with inadequate scholastic preparation. The former alternative was wisely chosen, thus maintaining the Seminary's high stondard of scholarship.

high standard of scholarship.

VII. REPORT OF THE EXAMINERS.

The following report of the Examiners appointed by the Synod of Ohio and twelve Presbyteries in Ohio and Indiana is presented as evidence of the efficiency of the instruction and the attainments of the students:

The Board of Examiners would respectfully report to the Honorable Board of Trustees of Lane Seminary that there have been in attendance upon the examinations of the Seminary classes the following official visitors representing the Synod of Ohio and various Presbyteries of Ohio and

Synod of Ohio—Rev. David S. Tappan, D.D., Willing E. Thomas, C. G.

Gordon, R. D. Wheatly.

Cincinnati Presbytery—Rev. W. R. Reynolds, Rev. W. H. Humphrey, Rev. R. D. Wheatly.

Cleveland Presbytery—Rev. T. E. Lewis. Dayton Presbytery—Rev. C. W. Caldwell, Marion Presbytery—Rev. W. E. Thomas. Lima Presbytery—Rev. D. E. Jones.

Steubenville Presbytery—Rev. C. L. McKee.

Zanesville Presbytery—Rev. G. R. Dickenson.
Portsmouth Presbytery—Rev. W. A. Hutchison, D.D., Rev. E. M. Bell.
Maumee Presbytery—Rev. Thomas Doggett, D.D.
New Albany Presbytery—Rev. L. C. Bates.
Vincennes Presbytery—Rev. I. I. Gorby.
Whitewater Presbytery—Rev. D. W. Parks, Rev. William Carson.

We desire to express to you the pleasure and satisfaction which we have felt in what we have seen and heard while in the discharge of our official duties. There has been evident to us a spirit of harmony, thorough cooperation and devotion on the part of both teachers and pupils that has been highly gratifying, and affords one of the surest auguries of future success. We believe that hard work has been done during the past year, wisely and efficiently directed in the different departments.

We have no specific recommendations to make concerning the administration of the important trust committed to your oversight and direction, contenting ourselves with the expression of the convictions that the largest possible success for Lane Seminary is conditioned upon two things, toward

which every effort should be directed, viz.:

First. The doing of such work as shall command in an ever-increasing degree the confidence of the Church as to its reliability and thoroughness.

Second. The strengthening of ties that bring the institution into more direct relations and bind it more closely to the ministers and churches of the three States of which it is the geographical centre. While seeking its full share of patronage from the whole country in an open competition with other institutions, we believe that Lane Seminary deserves, and has a right to expect, a largely increased endowment, together with the most liberal support, especially from that part of our Church which is geographically nearest. We hail as an encouraging sign of increasing interest the attendance of such a large number of examiners, representing so large a constituency. All of which is respectfully submitted.

DAVID S. TAPPAN, Chairman.

WILLIAM CARSON, Secretary.

Most of the students in attendance were dependent upon the Seminary for pecuniary assistance. Since a majority of these students were also assisted by the Board of Education, the income from the Scholarship fund proved sufficient to afford needed aid. The students who enter Lane Seminary next year may rely on needed pecuniary assistance so far as the

scholarship receipts will permit.

A general catalogue of the Trustees, professors and students of the Seminary has just been issued under the efficient supervision of Prof. Schaff. The last catalogue of this kind was published in 1881. The following statistics give an idea of the work done in the institution since 1829, the

date of its opening:

26 Whole number of professors, .

Whole number of students,						1020
Whole number of graduates,						610
Whole number of students living,						645
Whole number of the dead, .						375
Number of college graduates,						758
Number of colleges represented,						103

Thirteen of the former professors are deceased, namely: Drs. Lyman Beecher. Biggs, Stowe, Dickinson, Allen, Ballantine, Condit, Henry Smith, Thomas, Humphrey, R. W. Patterson, Eells and Evans. The oldest among the living is Prof. George E. Day, of the Yale Divinity School, who served at Lane from 1851 to 1866.

The Alumni of Lane Seminary bave shown both the thoroughness and soundness of their training and the heartiness of their consecration to the cause and kingdom of Christ. They have been successful in all departments of church work. They have labored largely in missionary fields at home and in foreign lands: have rendered effective service in the pastoral office; have been efficient in seasons of revival; and zealous in their labors in the interest of Christian education and moral reform. As a body they have reflected lasting credit upon the institution which sent them forth into the great harvest.

Most respectfully submitted,

EMERSON E. WHITE,

President Board of Trustees.

John L. Taylor, Secretary. Lane Seminary, May 12, 1899.

V. UNION THEOLOGICAL SEMINARY.

["The Assembly disavows all responsibility for the teaching of Union Seminary, and declines to receive any Report from its Board until satisfactory relations are established."—Minutes, 1893, p. 161.]

VI. DANVILLE THEOLOGICAL SEMINARY.

1. ANNUAL REPORT OF THE DIRECTORS.

THE Board of Directors of the Danville Theological Seminary presents to the General Assembly at Minneapolis, Minn., May 18, 1899, the following as its Forty-sixth Annual Report.

OFFICERS.

Rev. WILLIAM S. FULTON, D.D., President. Rev. Edward L. Warren, D.D., First Vice-President. Mr. Gavin E. Wiseman, Second Vice-President. Prof. A. B. Nelson, M.D., Secretary.

Ministers.

Elders.

Term expires in May, 1900:

W. C. Roberts, D.D., Danville, Ky., J. I. Landis, Hopkinsville, Ky., W.O.Goodloe, D.D., Harrodsburg, Ky., A. J. Grundy, Lebanon, Ky., W. E. Bryce, Shelbyville, Ky., F. B. Trussel, Maysville, Ky., J. I. Blackburn, D.D., Covington, Ky., E. W. C. Humphrey, Louisville, Ky., W. J. Trimble, D.D., Chattanooga, H. C. Baker, Columbia, Ky. Tenn.,

Term expires in May, 1901:

J. McC. Blayney, D.D., Frankfort, Ky., G. E. Wiseman, Danville, Ky., W. C. Condit, D.D., Ashland, Ky., W. H. Wherritt, Lancaster, Ky., M. Waller, D.D., Maysville, Ky., A. M. J. Cochran, Maysville, Ky.. F. J. Cheek, Paris, Ky., R. R. Sutherland, D.D., Knoxville, J. L. Rhea, J. D. Dwelly, Ludlow, Ky. Tenn.,

Term expires in May, 1902:

J. T. Lapsley, D.D., Danville, Ky., Faze Walker, D.D., Oxford, O., W. S. Fulton, D.D., Lexington, Ky., H. C. Warren, Louisville, Ky., E. L. Warren, D.D., Louisville, Ky., L. B. Todd, M.D., Lexington, Ky. S. W. Boardman, D.D., Maryville, J. A. Simpson, Covington, Ky. Tenn.,

SPECIAL LECTURERS.

Rev. James A. Gordon, Van Wert, O.

Rev. Thomas Marshall, D.D., Chicago, Ill., Field Secretary of Board of Foreign Missions.

Rev. Samuel B. Alderson, D.D., Portsmouth, O.

Rev. Samuel M. Hamilton, D.D., Louisville, Ky.

Rev. J. CUMMING SMITH, Indianapolis, Ind., Closing Address.

I. STUDENTS.

SENIOR CLASS.

Daniel J. Becker, .											Dayton, O.
Charles Christensen,											Athens, Ala.
David Dempster, .											
Thomas B. Gay, .											
Orland M. Gillette,											
George A. Gray, .											
Edwin S. Marshall,											
Keene Ryan, .											
Joseph L. Sawyer, .	•		٠		•		•		•		Camp Park, Ill.
oosoph L. camjon,		•		•		•		•		•	Cump rum, -m
		7	III	DD:	LΕ	C	LA	SS			

Mormont Ex

William A. Daniel, Thomas P. Grant, Wallace T. Rainey,					•	Newport, Ky. Frankfort, Ky. Cincinnati, O.

JUNIOR CLASS.

Thomas Barber,						Excelsior Springs, Mo.
Isaac J. Heizer, .						Danville, Ky.
Milo C. Powers,						Winchester, O.
Horace C. Wilson,	٠		•	•	٠	Maysville, Ky.

COMBINED COURSE.

T TT 4						(3) . 1 . 4 . 377 37.
James H. Armstrong	, .					Charleston, W. Va.
William H. Chapman	,					Grove Point, Fla.
Harry C. Rogers, .						Mt. Sterling, Ky.
Frank A. Shepard,						Linn, Ill.
Benjamin R. Von der	Lipp	e.				St. Louis, Mo.
John Waite, .						Danville, Ky.

There have been twenty-two students in attendance during the year, nine Seniors, three Middlers, four Juniors and six pursuing a combined course. Of these twenty-two students, six entered the Seninary during the year, one entering the Senior class, two the Junior and three taking a combined course in Centre College and the Seminary.

Eight students received the Seminary diplomas, namely: Daniel J. Becker, Charles Christensen, Daniel Dempster, Orland M. Gillette, George A. Gray, Edwin Shelly Marshall, Keene Ryan and Joseph Leonard

Sawyer.

II. THE FACULTY.

Rev. John M. Worrall, D.D., Homiletics, Pastoral Theology and Church Government.

Rev. CLAUDE B. H. MARTIN, D.D., Systematic Theology and Study of the English Bible.

Rev. CLARENCE K. CRAWFORD, A.M., Old Testament Languages and Biblical Antiquities.

Ample provision will be made for instruction in Church History and New Testament Literature and Exegesis before the opening of the Seminary.

The Board of Directors at its annual meeting in Danville, on May 4, 1899, transferred the Rev. John M. Worrall, D.D., from the Chair of Church History to that of Homiletics, Pastoral Theology and Church Government, which action it would respectfully request the Assembly to confirm.

A. B. NELSON, Secretary.

2. Report of the Trustees.

W. S. FULTON, President.

CONDITION OF DANVILLE THEOLOGICAL SEMINARY, FISCAL YEAR ENDING MARCH 31, 1899.

Assets.

Stocks and Bonds,		\$103,555	00
	•	48,777	
Synod's Theological Fund,	•		
Centre College Theological Fund,		6,850	00
Loans,		32,559	96
D 1 TI-4 - 1	•		
Real Estate,		43,364	80
Book Account,		282	48
Credit Balance Farmers' National Bank		4,999	30
	., .		
Credit Louisville Trust Co.,		480	00
Credit J. A. Quesenberry, Tr.,		2,229	11
, , , , , , , , , , , , , , , , , , ,	•		\$243.097 96
			 \$243,097 90

Liabilities.

General Fund, Scholarship Fund, Income Account, G. F.,					\$230,080 34 12,733 33 284 29		
,						243,097	96

I do hereby certify that the credit balance to the Danville Theological Seminary, G. W. Welsh, Secretary and Treasurer, on the books of the Farmers' National Bank of Danville, Ky., on April 15, but of vouchers dated prior to March 31, 1899, is forty-nine hundred and ninety-nine dollars and thirty cents (\$499,30).

J. H. ENGLEMAN,

Bookkeeper, Farmers' National Bank, Danville, Ky.

The undersigned Auditing Committee of the Board of 'Trustees have examined the accounts and compared the vouchers, also list of notes and securities in hands of Secretary and Treasurer. G. W. Welsh, comprising General Fund and Scholarship Investment and Income Accounts, and find the same to agree with the balance sheet herewith, except certificate D. & H. T. P. R.R., since paid, and D. & C. Orchard, for which no certificate given; also note J. A. Campbell, \$444.46, since paid.

We have also examined the list of securities in Box 1718, Louisville Trust Company, as certified to April 3, by G. W. Welsh and H. V. Loving.

J. A. CHEEK, JOHN W. YERKES, Committee.

INCOME ACCOUNT, GENERAL FUND.

Assets.

Received from Coupons. \$4,280 00 ""Dividends. 1,016 25 ""Interest. 1,859 62 ""Rent. 1,342 29 ""J. A.Cheek,Tr.C.C.Th.Fund. 361 00 ""J.A.Quesenberry,Tr.Snd.Fd. 2,229 11	\$11,088 27
Liabilities.	
Balance over, March 31, 1898, \$1,304 85 Exchange Book, 9 60 Accrued Interest, Campbell, 5 00 Expense Account, 2,064 53 Salary Account, 7,020 00 Scholarship, 400 00 Balance, 284 29	11,088 27
SCHOLARSHIP INCOME ACCOUNT.	
Assets.	
Income, Coupons and Dividends, \$665 00 Charged to Income, G. F., 400 00	\$1,065 00
$oldsymbol{L}iabilities.$	
Balance over March 31, 1898, charged Scholarship,	\$1,065 00

The above report of condition General Investment and Income Account respectfully submitted to General Assembly.

G. E. WISEMAN, President.

G. W. WELSH, Secretary.

VII. McCORMICK THEOLOGICAL SEMINARY.

THE Board of Directors of McCormick Theological Seminary of the Presbyterian Church presents to the General Assembly at Minneapolis, Minn., May 18, 1899, its Fortieth Annual Report.

I. Directors.

At its annual meeting the Board of Directors unanimously reelected the following members of the Board whose term of office expired in May, 1899: Ministers—William W. Harsha, Simon J. McPherson, Meade C. Williams, Ezra B. Newcomb, Henry Webb Johnson; Elders—Henry G. Miller, Thomas Dent, William C. Gray, Thomas Kane, William B. Dean. They also elected to fill vacancies: George W. Shields in place of Hon. John Coates, deceased; Rev. W. J. Chichester, D.D., in place of J. L. Withrow, D.D. resigned and Onward Bates in place of John H. Fin-

L. Withrow, D.D., resigned, and Onward Bates in place of John H. Finley, resigned, both resignations being due to removal to a distant field of

labor.

The officers and members of the Board of Directors and Trustees for the next(year are as follows:

BOARD OF DIRECTORS.

WALTER L. RANKIN, Ph.D., President. Rev. EZRA B. Newcomb, D.D., Vice-President. CHARLES M. HOWE, Secretary.

Ministers.

Ruling Elders.

Thomas A. Galt, Sterling, Ill.

W. S. Potwin, Chicago, Ill.,

Charles M. Howe, Chicago, Ill.,

George W. Shields, St. Louis, Mo., Onward Bates, Chicago, Ill.

Term expires 1900:

Samuel J. Niccolls, D.D., LL.D., St. Louis, Mo., Thomas D. Ewing, D.D., Corning,

Ia., W. S. Plumer Bryan, D.D., Chicago.

III., Ambrose C. Smith, D.D., Janesville, Wis.,

ohn Reid, D.D., Detroit Mich.,

Term expires 1901:

James G. K. McClure, D.D., Lake Forest, Ill.,

Thomas H. Cleland, D.D., Duluth, Minn., William J. Chichester, D.D., Chica-

go, Ill., J. G. Lowrie, D.D., Niles, Mich.,

Thomas D. Logan, D.D., Springfield, Ill.,

Term expires 1902:

Wilbur O. Carrier, D.D., Wausau, Wis., J. F. Magill, D.D., Fairfield, Ia., D. W. Fisher, D.D., LL.D., Hanover, Ind.,

Thomas D. Wallace, D.D., Chicago,

Frank W. Sneed, D.D., St. Louis, Mo.,

Charles H. Mulliken, Chicago, Ill., John C. Welling, Chicago, Ill., William M. Tenney, Minneapolis, Minn., Samuel E. Carey, Keokuk, Ia., John Montgomery, Sedalia, Mo.

C. C. Brown, Springfield, Ill., D. McCulloch, Peoria, Ill., J. H. Holliday, Indianapolis, Ind., Walter L. Rankin, Waukesha, Wis., Dexter A. Knowlton, Freeport, Ill. Ministers.

Ruling Elders.

William B. Dean, St. Paul, Minn., Thomas Kane, Chicago, Ill.

Thomas Dent, Chicago, Ill., William C. Gray, Ph.D., Chicago,

Term expires 1903:

William W. Harsha, D.D., LL.D., Henry G. Miller, Chicago, Ill., Omaha, Neb., Simon J. McPherson, D.D., LL.D.,

Chicago, Ill., Meade C. Williams, D.D., St. Louis, Mo.

Ezra B. Newcomb, D.D., Keokuk, Ia.,

Henry Webb Johnson, D.D., South Bend, Ind.,

Special Director.

Ill.,

Cvrus H. McCormick.

Executive Committee of the Board.

Thomas Dent. Simon J. McPherson, D.D., LL.D., W. J. Chichester, D.D..

W. S. Plumer Bryan, D.D., J. H. Holliday,

Cyrus H. McCormick,

W. L. Rankin, Ph.D.

2. TRUSTEES.

Hugh McBirney, Ira G. Geer, Cyrus H. Adams, Edward A. Halsey, Edward M. Teall, Eugene H. Fishburn, M.C. Armour, Henry Crowell.

Harold F. McCormick.

3. FACULTY.

Rev. Willis Green Craig, D.D., LL.D., Cyrus H. McCormick Professor of Didactic and Polemic Theology, 1048 N. Halsted Street.
Rev. David Calhoun Marquis, D.D., LL.D., Professor of New Testament Literature and Exegesis, 1 Chalmers Place.
Rev. Herrick Johnson, D.D., LL.D., Professor of Sacred Rhetoric and Pastoral Theology, 1070 N. Halsted Street.
Rev. Andrew C. Zenos, D.D., Professor of Biblical Theology, 2 Chalmers Place

Place.

Rev. Augustus Stiles Carrier, D.D., LL.D., Professor of Hebrew and Cognate Languages, 1042 N. Halsted Street.

Rev. Benjamin Lewis Hobson, D.D., Professor of Apologetics and Missions, 320 Belden Avenue.

Rev. J. Ross Stevenson, D.D., Professor of Ecclesiastical History, 8 Chalmers Place.

Rev. George L. Robinson, Ph.D., Professor of Old Testament Literature and Exegesis, 10 Chalmers Place.

EDWARD MUNSON BOOTH, A.M., Instructor in Elecution and Voice Culture, 471 Fullerton Avenue.

Special Lecturers.

ABRAHAM KUYPER, D.D., LL.D., Amsterdam, Holland. Subject: "Calvinism." Prof. CASPAR RÉNÉ GREGORY, Ph.D., D.D., LL.D., Leipzig, Germany Subject: "Materials and Methods of Textual Criticism."

4. STUDENTS.

The whole number of students for the year was 170. The number of students admitted during the session was 97. There were admitted to postgraduate study:

James Sloan Corkey, Union Seminary.

George McLean Cummings, Princeton Theol. Sem. James Abner Dodds, McCormick Theol. Sem. Arthur Fischer, Mission Seminary, Barmer, Germany. Wilhelm Grotfeld, Elmhurst College.
Angust Glade, Eden College.
Andrew M. McMakin, McCormick Theol. Sem. Samuel Miller, Elmhurst College.
George A. Pflug, German Theol. Sem., Newark, N. J. Archibald J. Ross, Toronto, 1894.
Robert Dickey Tracy, McCormick Theol. Sem. James Greer Woods, McCormick Theol. Sem.

Special student, not candidate for diploma:

W. L. Staub.

Admitted to the Senior class on proper credentials from other Seminaries:

Jackson Kelly Buchanan, Auburn Theol. Sem. George Curtis Flett, Union Theol. Sem., New York. Theodore Haefele, Eden College. Samuel Magill Knox, Knox Col., Toronto. John Calvin Patterson, Western Theol. Sem. Paul Pfeiffer, Eden College. Alexander Sharp, Danville Theol. Sem.

Admitted to the Middle class on proper credentials from other Seminaries:

Louis Fred Cooper, Danville Theol. Sem.
Roy Calvin Dobson, Princeton Theol. Sem.
Alfred Cyrus Edgar, San Francisco Theol. Sem.
Chauncey Atwood Foreman, Western Theol. Sem.
James Clare Leechm, Princeton Theol. Sem.
John McLearie, Auburn Theol. Sem.
William Abraham Mast, San Francisco Theol. Sem.
John Thomas Reeve, Princeton Theol. Sem.
William Lloyd Roberts, Danville Theol. Sem.
Willard Daniel Stires, Union Theol. Sem.
Henry Norman Wagner, Western Theol. Sem.
Samuel Wiley, Omaha Theol. Sem.

The following college graduates were admitted to the Junior class on presentation of proper credentials:

Name and Residence.		Year of aduation.
Charles Ryan Adams,	Hanover College,	1896
William Marshall Barrett,	Emporia "Est,	1898
William Newton Blair,	Kansas Wesleyan College,	1897
Charles Calhoun Brown,	Coe College,	1898
Frank J. Bryson,	Franklin "	1898
John Newton Carmine,	Emporia "	1898
Chauncey Case,	Wooster University,	1898
John Ervine Cleland,	Central	1896
Jordan Tyler Lyell Coates,	Bellevue College,	1898
Zelotus Wesley Comerford,	Hanover	1896
Hugh Philip Cooter,	Washington "	1898
Wm. Christopher Stewart Crofts,	Franklin "	1898
Charles Warren Dade,	Macalester "	1898
Sherman Landon Divine,	Alma "	1898
William Marion Elliott,	Greenville and Tusculum College	re, 1898
Albert Ernest Evans,	Macalester College,	1897
Pliney Brokaw Ferris,	Maryville ",	
William Hiram Foulkes,	Emporia "	1897
William Arthur Ganfield,	Cornell "	1898
•		

Name and Residence.	College.	Year of Graduation.
Franklin Hermon Geselbracht,	University of Chicago,	1898
Frank Hanson Given,	Wabash College,	1898
Morris Grigsby,	Alma "	1898
George Thomas Gunter,	Hanover "	1898
Curtis John Hannant,	Lake Forest "	1898
Charles Wendling Hastings,	Knox " Ill.,	1898
Adelbert Pankey Higley,	Wooster University,	1898
Marion Humphreys,	Drury College,	1898
Raymond McDonald Huston,	Wooster University,	1898
Finley Watt Kirkpatrick,		1898
Carlton Lesley Koons,	Macalester College,	1898
Edward August Krapp,	Wittenburg "	1895
Frederick Arthur Kuder,	Wooster University,	1898
John Henry Lawrence,	Grove City College,	1898
George McKnight Layman,	Miami University,	1893
Charles Howie Little,	Davidson College,	1896
S. David McCracken,	Washington "	1890
Walter Oscar McIntire,	Wooster University,	1898
Charles Clark McKinney,	Park College,	1898
John Melville McKinney,	Princeton University,	1898
Samuel Cameron Moore,	Wooster	1898
David Walter Morgan,	Macalester College,	1898
Charles Gorman Richards,	Princeton University,	1897
DeWitt Talmage Scott,	Franklin College,	1898
Guy Wallace Simon,	Wooster University,	1004
Edwin Wilcox Simpson,	Hampden-Sidney College,	1894
Foster Albert Smiley,	Drury "	1898
Francis Edwin Springer,	Mt. Hope	1898
James Morillo Todd,	Ешрогіа	1898
Lewis Charles Voss,	Lawrence University,	1898
Roy Webster Walker,	Parsons College,	1898
Albert Edgar Wardner, Jr.,	Kansas University,	1898
Benj. Remington Wells,	Princeton "	1898
Clarence William Weyer,	Coe College,	1898
Edwin Bishop Whitney,	Park "	1897

The following non-graduates were admitted to the Junior class on the ${\it recommendation}$ of their Presbyteries:

George Theodore Nevin Beam, Wooster University. Davis M. Fee, Monmouth College. Davis Francis Hunter, Davidson College. Forrest Everett Hyde, Oberlin and Adelbert College. Thomas Walker Malcolm. Elisha Safford.

The following non-graduates were admitted to a partial course:

William James Agnew, Chicago, Ill. Henry Stewart, Liverpool, Eng.

The following members of the Senior class received the customary certificate for graduation:

Name and Residence.	College.		ar of ation.
Charles Page Andrews, Lebanon, Ill.,	McKendridge	College,	1896
William Thomas Angus, Chicago, Ill.,	Lake Forest		1897
George Hannah Atkinson, Columbia, S. C.,	S. C. M. A.,		1893
Hoffman T. Baumgarten, Hornellsville, N. Y.,	Hamilton	44	1896
Asher Harlan Brand, Worthington, O.	Wooster Univ	ersity,	1896
Jackson Kelly Buchanan, Kansas City, Mo.,	Park College,		1896
Pierce A. Chamberlain, Bahia, Brazil,	Princeton Uni	versity,	1896
William B. Chancellor, Clinton, Mo.,	Wooster	"	1896

Years and the idence	Year of Graduation.
Name and Residence.	
John W. Christianson, Jackson, Miss.,	Macalester College. 1895
Alexander Corkey, Kalamazoo, Mich.,	McGee College, Ireland, 1889
Walter Stewart Crozier, Russell, Ia.,	Parsons " 1895
William Moore Dager, Cincinnati, O.,	Park '' 1896
Alfred Morrill Eels, Jefferson, la.,	Bellevue "
John Pinney Erdman, Morristown, N. J.,	Princeton University, 1896
Drury Hill Fisher, Emporia, Kans.,	Emporia College, 1896
George Custer Flett, Somers, Wis.,	Univer. of Wisconsin,
Theo. Haefele, Cleveland, O	Elmhurst College, 1895
Stephen C. C. Hickman, Newton, Ia.,	Parsons "1896
Benjamin Jones, Streator, Ill.,	Park " 1895
William Gordon Keiry, Monte Vista, Colo.,	Del Norte " 1896
Edwin M. Martin, Parkville, Mo.,	Park " 1896
Moses McDowell Maxwell, Markville, Minn.,	Macalester " 1896
Herbert McComb Moore, Lake Forest, Ill.,	Lake Forest " 1896
David Park, Corinth, Miss.,	Princeton University, 1896
Paul Pfeiffer, St. Louis, Mo.,	Elmhurst College, 1895
Houston Platter, Wooster, O.,	Wooster University, 1896
John G. Reinhardt, Chicago, Ill.	Wooster Chiversity, 1000
Charles Lee Poundle Langes City Mo	Washington and Jef-
Charles Lee Reynolds, Kansas City, Mo.,	ferson College, 1896
Distant Duddiels Ingorgall Out	Univer. of Wisconsin, 1896
Richard Albert Ruddick, Ingersoll, Ont.,	
Albert Edward Schaffer, Virginia, Ill.,	
John George Scheuber, Niles Centre, Ill.,	
Archie George Stewart, Alexis, Ill.,	Monmouth " 1896
Alexander C. Sharp, Liverpool, England,	Center College.
Hayden Rinehart Upton, Effingham, Ill.,	Hanover " 1896
James McGill Wallace. Philadelphia, Pa.,	New Windsor " 1895
Samuel Ernest Paul White, Ashland, O.,	Wooster University, 1896
Dwight Witherspoon Wylie, Jersey, O.,	" 1895

Samuel Magill, Chicago, Ill., Knox College, Canada, received certificate

in all departments except Homiletics.

John Calvin Patterson, Youngstown, O., Wooster College, 1896, received a certificate in all departments except Apologetics.

PROFESSOR INAUGURATED.

The Board at its recent meeting, held May 3, 1899, inaugurated the Rev. George Livingston Robinson, Ph.D., as Professor of Old Testament Literature and Exegesis.

5. FINANCES.

As to the finances of the institution the report herewith presented is in accordance with the form and under the headings suggested by the General Assembly, and is as follows:

Real Estate,							\$502,633 16
General Endowment Fund,							348,330 73
Scholarship Fund,							128,947 73
Fellowship Fund,							4,000 00
Library Fund,							2,742 72
Special Fund,							2,500 00
Total Income. from E							
Special Contribution,							
,				_	_	 	 54.063 76
Total Expenditures, .							54,063 76

6. LIBRARY.

The number of new volumes added during the year was 576.

The number of books taken out was 2144.

The publication of the Alumni Catalogue has been postponed until 1900, closing the century, and closing seventy years of the life of the Seminary.

The total number of books in	n the Library at present is—
Unbound Volumes Catalogue Bound Volumes Catalogue Bound Volumes Not Yet (gued, 600 00 d, 18,095 00 Catalogued, 2,165 00
Total,	
7. FI	ELLOWSHIP FUND.
Income (awarded every tw Awarded this year to Mr.	
Scholarships.	Founders.
14. Murray, 15. Williams, 16. George Griffiths, 17. Jane Dorr, 18. Alex. Brebner, 19-35. Pearsons, 36. Engles, 37. Allan, 3-40. Cyrus H. McCormick, 41-43. Thomas H. Skinner, 44-46. Mary S. Skinner, 44-49. Emily McDivitt, 50. Meade C. Williams, 51-53. Beidler, 54. King, 55-56. Newcomb, 57. Hoffman, Total net income from	Orlando Powers, Decatur, Ill. Rev. R. H. Lilly, Champaign, Ill. Rev. R. H. Lilly, Champaign, Ill. Rev. A. M. Bruen, White Plains, N. Y. Roswell B. Mason. Chicago, Ill. William Proctor, Lewiston, Ill. The Alumni. Leander A. Phelps, Macomb, Ill. Thomas A. Galt, Sterling, Ill. Rev. George Morris, Baltimore, Md. W. and Mrs. Sarah Collins, Chicago, Ill. Th. D. Foster, Ottumwa, Ill. Rev. John Murray, Chefoo, China. Hon. Jesse L. Williams, Fort Wayne, Ind. G. Griffiths, Esq., Philadelphia, Pa. Trustees Jane Dorr Fund, Springfield, Ill. Miss Anna Brebner, Peoria, Ill. D. K. Pearsons, M.D., Chicago, Ill. James Engles, Philadelphia, Pa. Eliza A. Allan, Arlington Heights, Ill. C. H. McCormick, Chicago, Ill. Mrs. N. F. McCormick, Chicago, Ill. Thomas H. Skinner, D.D., Chicago, Ill. Thomas H. Skinner, D.D., Chicago, Ill. M. C. Williams, D.D., St. Louis, Mo. Jacob Beidler, Esq., Chicago, Ill. Henry W. King, Chicago, Ill. Mrs. P. V. Newcomb, Davenport, Ia. W. H. Hoffman, Fort Wayne, Ind.
Total,	
	WALTER L. RANKIN, President.

VIII. BLACKBURN UNIVERSITY.

CHARLES M. HOWE, Secretary.

The University has not for some time attempted to do any distinctively theological work. It has had a successful year in many respects. The students, eighty-two in number, are of high grade, and excellent work has been done. The Faculty has eight members, able and devoted, and a class of six has graduated. The Rev. James E. Rogers, D.D., is the Blackburn Professor of Theology, and Walter H. Bradley is Chairman of the Faculty.

IX. SAN FRANCISCO THEOLOGICAL SEMINARY.

The Twenty-eighth Annual Report of the San Francisco Theological Seminary, located at San Anselmo, Cal., is herewith submitted by the Board of Directors, for the year ending May 1, 1899.

1. The Board of Directors.

Rev. Robert F. Coyle, D.D., President. Prof. J. O. Griffin, Vice-President. Rev. James Curry, D.D., Secretary.

CLASS I.

Term Expires October, 1899.

Rev. A. H. Barnhisel, .					Los Gatos, Cal.
Willis B. Fry,					Oakland, Cal.
Prof. J. O. Griffin,					Stanford University, Cal.
Charles A. Laton, .					San Francisco.
Rev. Robert McLean, .					Portland, Oreg.
Rev. John Morrison, .					Portland, Oreg.
Rev. Alexander Parker, D.	.D	٠,			Orange, Cal.
J. W. Richards,					Berkeley, Cal.
J. W. Richards,		,			Berkeley, Cal.

CLASS II.

Term Expires October, 1900.

J. E. Baker,			Alameda, Cal.
			Portland, Oreg.
Rev. R. F. Coyle, D.D., .			Oakland, Cal.
Rev. H. B. Gage,			Riverside, Cal.
Hon. W. B. Gilbert, .			Portland, Oreg.
George D. Gray,			Oakland, Cal.
Rev. John Hemphill, D.D.,			San Francisco, Cal.
David Jacks,			Monterey, Cal.
J. B. Sutton,			Tacoma, Wash.

CLASS III.

Term Expires October, 1901.

Rev. James Curry, D.D.,		Oakland, Cal.
Charles H. Fish,		
Hon. Charles W. Slack, .		San Francisco. Cal.
Rev. George W. Lyons, .		Haywards, Cal.
Rev. William Martin, .		Santa Rosa, Cal.
John P. Prutzman, .		San Francisco, Cal.
Rev. E. J. Thompson, D.D.,		. Corvallis, Oreg.
Rev. George F. Whitworth,	D.D.,	Seattle, Wash.
William M. Ladd,		. Portland, Oreg.
· ·		

EXECUTIVE COMMITTEE.

Rev. James Curry, D.D..
Rev. Arthur H. Barnhisel,
Charles H. Fish.

Rev. Robert McLean,
John W. Richards,

BOARD OF TRUSTEES.

CHARLES H. FISH, President.
CHARLES A. LATON, Vice-President.
GEORGE D. GRAY, Secretary and Treasurer.
W. B. FRY, J. W. RICHARDS.

BUSINESS MANAGER.

Charles A. Bailey, 20 Montgomery St., San Francisco, Cal.

2. THE FACULTY.

Rev. William Alexander, D.D., San Anselmo, California Professor of Church History.

Rev. Robert Mackenzie, D.D., San Francisco, Montgomery Professor

of Apologetics and Missions.
Rev. Thomas Franklin Day, D.D., San Anselmo, Gray Professor of Hebrew Exegesis and Old Testament Literature.

Rev. Henry Collin Minton, D.D., San Anselmo, Stuart Professor of Systematic Theology.

Rev. Warren Hall Landon, D.D., San Rafael, Ladd Professor of

Practical Theology.
Rev. John Henry Kerr, D.D., San Rafael, Professor of Greek Exegesis and New Testament Literature.

Prof. Charles Gurdon Buck, San Francisco, Severin Instructor in Vocal Culture and Sacred Music.

OFFICERS OF THE FACULTY FOR 1898-99.

Rev. John H. Kerr, D.D., Chairman. Rev. Henry C. Minton, D.D., Clerk. Rev. Thomas F. Day, D.D., Librarian. Mr. Robert S. Eastman., Assistant Librarian.

JANITOR.

Mr. ALEXANDER BOUICK, San Anselmo, Cal.

3. STUDENTS.

SENIOR CLASS.

Name and Residence.	College.	Year of Graduation.
William Hudson Bleakney, A.B., Eldertou, Pa.,		
James Maupin Cornelison, A.B., Richmond, Ky.	, Central Univers	sity, 1896
Philip Adsit Fisher, San Francisco, Cal.,	Univer. of Cali	fornia.
Charles Philip Hessel, A.B., Santa Rosa, Cal.,	Pacific Methor	odist
	College,	1895
Robert Calison Jones, A.B., Jenkins, Tenn.,	Maryville Colle	ge, 1894
James Little, A.B., Belfast, Ireland,	Royal Univers	ity of
	Ireland,	1897
Harry H. Pratt, A.B., Saltville, Kans.,	College of Emp	oria, 1896
Samuel Fetterolf Shiffler, B.L., Fulton, Mo.,	Westminster Co	ollege, 1896
Abraham Dodd Soper, Portland, Oreg.,	Portland Acade	emy.

MIDDLE CLASS.

Howard Leslie Cornell, A.B., Fort Scott, Kans., Park College, Rob't Schenk Eastman, A.B., S. Luis Obispo, Cal., Hanover College,	1897 1897
Alfred Hermon Haines, A.B., National City, Cal., Highland Park	Nor- 1897
William Hiram Harris, A.B., Du Quoin, Ill., Shurtleff College,	
Theodore Hopping, San Anselmo, Cal Edward Dunevan Raley, A.B., San Rafael, Cal., Kansas City Univ	
George Humphrey Roach, A.B., Portland, Oreg., Leland Stanford	
ior University,	1897
Ray Caldwell Smith, A.B., Hardin, Ill., Parsons College,	1897
Andrew Campbell Strachan, A.B., Manitou, Man., Univer. of Manitou,	oba.
Harry Sumner Templeton, A.B., Halsey, Oreg., "of Oregon	, 18 96
Arthur Garner Welbon, A.B., Seattle, Wash., Macalester College	e, 1897

JUNIOR CLASS.

SUNION CLASS.			
No. and Torridones	College.		ar of iation.
Name and Residence.	conege.	Gradi	attion.
Mowry Smith Axtell, A.B., Thornton, Ill.,	Park Colle	ge,	1898
James Scott Cunningham, A.B., Detroit, Mich.,	Park "		1898
Charles Arthur Donglass, Greenfield, O.,	Lake Fore		
*Harry Hillard, Berkeley, Cal.,	Princeton		
*George Arthur Hutchison, A.B., Ferndale, Cal.	,Wabash C	ollege,	1895
†Hyman Jacobs, San Francisco, Cal.			
Arthur Burnham Miller, A.B., Emporia, Kans.	College of	Emporia,	1898
Edward Hughes Miller, A.B., San Leandro, Cal.	, Occidental	College,	1898
†Tasaburo Nobol Sakabe, Sakitama, Japan.			
Edward Lucius Seymour, A.B., Turin, N. Y.,	Park	"	1898
Albert William Wight. A.B., Lebanon, Oreg.,	Albany	"	1898

SUMMARY.

Senior class, 9; Middle class, 11; Junior class, 11; total, 31.

SCHOLARSHIPS.

The following comprise the scholarships thus far endowed:
' 1. The John Williams Buckley Scholarship, founded by Mrs. E. A. Buckley, of Brooklyn, N. Y.

2. The Davenport Scholarship, founded by John D. Thomson, of San

Francisco.

3. The John A. Mackenzie Scholarship, founded by Rev. Robert Mackenzie, D.D., of San Francisco.

4. The Williston Scholarship, founded by Mrs. Emily B. Hopkins, of San

 ${f Francisco}.$ 5. The David Jacks Scholarship, founded by David Jacks, of Monterey,

Cal. 6. The David Jacks Scholarship, founded by David Jacks, of Monterey, Cal.

7. The Agnes Hodge Booth Nicholl Scholarship, founded by John Nicholl, of East Oakland, Cal.

8. The Joseph Knowland Scholarship, founded by Joseph Knowland, of Alameda, Cal.

The Commencement exercises were held in Scott Hall, on the Seminary grounds, the annual address being delivered by the Rev. William M. Paden, D.D., of Salt Lake City.

The past year has been marked by steady tokens of Divine favor. Thirtyone students have been in attendance. Eight were graduated. It is to be noted that seventy-eight per cent. of our theologues are college men. The professors have done faithful and efficient work in the classrooms. A number of lectures on helpful subjects was delivered at different times during the year by well-known ministers and missionaries. Our field is wide and in the last degree important. An empire lies about our Seminary, waiting for its young men to preach the Gospel. We face the Orient, with its fields white for the harvest, calling for laborers, and its tremendous problems. More than half the world's population to-day is in the Pacific area, and it is almost wholly heathen.

But in the midst of a field so vast, and fronting a need so appalling, we are sadly and seriously crippled for funds. A year ago, by direction of Synod, a financial agent was employed and sent East to present our claims and solicit money, but did not succeed in securing a dollar. To meet our current expenses we have been obliged to disendow the Greek Chair and draw upon the resources set apart for this purpose. The work of the Greek Chair, however, is continued as heretofore. We are sorry to say that a theological seminary makes very little appeal to the moneyed people of this coast. It is therefore devoutly to be hoped that our friends in the

East will come to our help, and enable us to make this institution what it ought to be—the peer of any similar school in the land.

ROBERT F. COYLE, President.

JAMES CURRY, Secretary.

X. THE GERMAN PRESBYTERIAN THEOLOGICAL SCHOOL OF THE NORTHWEST.

THE Board of Directors of the German Presbyterian Theological School of the Northwest, respectfully present to the General Assembly of the Presbyterian Church in the United States of America, their Report for the year ending April 26, 1899.

1. Officers of the Board.

Rev. A. W. RINGLAND, D.D., President,		Chicago, Ill.
Rev. W. O. Ruston, D.D., Vice-President,		Dubuque, Ia.
WILLIAM GRAHAM, Secretary,		Dubuque, Ia.
Prof. C. Bayless, Treasurer,		Dubuque, Ia.

2. Board of Directors.

Class of 1900:

Rev. A. W. Ringland, D.D., Chicago, Rev. John E. Funk, Harper, Ill. Ill. John G. Budde, Esq., Mt. Pleasant, Ia. Rev. Ernest Schutte, D.D., Beloit, Wis. Hon. William Graham, Dubuque, Ia. Rev. Meade Holmes, Rockford, Ill. John Uthoff, Esq., St. Louis, Mo. Rev. Charles E. Dunn, Freeport, Ill.

Class of 1901:

Rev. Jacob Conzett, Cincinnati, O. Rev. Henry Schmitt, Cleves, Ia. William Meyer, Esq., Platteville, Wis. Rev. J. K. Fowler, D.D., Clinton, Ia. James M. Rice, Esq., Peoria, Ill. Rev. H. A. Van Griethuysen, Kam-C. Loetscher, Esq., Dubuque, Ia. rar, Ia.

Class of 1902:

Rev. W. O. Ruston, D.D., Dubuque, Rev. E. J. Boell, Fosterburg, Ill. Ia. William M. Camp, Esq., Dubuque, Ia. Rev. HenrySchmitt, Jr., Forreston, Ill. Thomas Foster, Esq., Galena, Ill. Rev. E. R. Burkhalter, D.D., Cedar C. Bayless, Esq., Dubuque, Ia. Rapids, Ia. John Kruse, Esq., Holland, Ia.

3. EXECUTIVE COMMITTEE.

Rev. William O. Ruston, D.D.,

Chairman,
Hon. William Graham, Secretary,
Rev. A. W. Ringland, D.D.,

Rev. Ferdinand Urbach,
Cornelius Bayless, Esq.,
Christian Loetscher, Esq.,
John C. Althauser, Esq.

4. FACULTY.

Rev. Adam McClelland, D.D., Catharine M. Edwards Professor of Biblical and Ecclesiastical History.

—————, Van Vliet Professor of Theology. Rev. Godfrey Moery, Professor of Arts and Sciences. Rev. A. C. Kroesche, Professor of Mathematics and Sciences.

5. STUDENTS.

List of students of the German Presbyterian Theological School of the Northwest, for the year ending April 26, 1899:

SEV	ENTH	CLASS.
-----	------	--------

John II. Burma, Jerrie Johnson, Albert Kuhn,

Friederich W. Engelke, Geert Kramer, John F. Moery.

SIXTH CLASS.

Theodore Asmus, Samuel Huecker,

John Figge, John Stauss.

FIFTH CLASS.

Jacob J. Agena, Henry Gerdes, Oltman B. Oltmans.

Edmund Flathe, Gottlieb Greider, Julius F. Schwarz.

FOURTH CLASS.

George Frank, Juren Jansen,

Louis Goetz. Arthur Wittenberger.

THIRD CLASS.

Henry Ehrens, Albert Manus, Albert Boell, Arthur Schuette.

SECOND CLASS.

Jellie J. Heeren,

Christian Wagner.

FIRST CLASS.

Peter Boebel. Anton Proett, Paul J. Schulze, George E. Reibert, George W. Stauss, Henry Weigand.

6. FINANCES.

Resources.

Seminary Grounds and Buildings. Investment Account, Real Estate in Minneapolis, Bills receivable, Cash on hand,	\$28,500 00 19,675 00 8,295 94 570 00 150 08 \$57,191 02
	091,101 02
Liabilities.	
Endowment and Building Fund,	\$26,323 59 20,000 00 6,690 37 1,000 00 1,007 06 405 00 765 00 \$57,191 02
	\$91,131 02
$Receipts\ and\ Disbursements.$	
Income for Current Expenses,	\$4,971 00 4,713 95

7. GENERAL STATEMENT.

The year has been one of success. The graduating class of six young men have given good evidence of thorough preparation for their work. Their Presbyterial examinations and Commencement exercises elicited the warmest commendations. The School is every year proving its efficiency of the second se

the warmest commendations. The School is every year proving its enciency in raising up a German ministry.

The Class of Directors marked 1902 is presented to the General Assembly for approval. The vacancies caused by the resignations of F. H. Peters, of the Class of 1900, and of Hon. Dexter H. Knowlton and Mr. J. C. Brocksmit, of the Class of 1901, were filled by the election of the following persons: John Uthoff in place of Frank H. Peters, Hon. James N. Rice in place of Hon. Dexter A. Knowlton, and Christian Loetscher in place of J. C. Brocksmit. We present their names also for approval.

We regret to report that Rey. Nicholas M. Steffens, D.D., Professor of

We regret to report that Rev. Nicholas M. Steffens, D.D., Professor of Theology, presented his resignation, and the Board of Directors, being unable to shake him in his desire to accept a call to the Reformed Church of Orange City, Ia., was constrained reluctantly to accede to his wishes. He continued his instruction to the end of the year. The Board is in correspondence with several qualified instructors, and trust that an able man will be found who will be acceptable to the General Assembly next year.

A number of students requested further opportunity of studying. meet this demand a Summer School of six weeks' duration has been arranged and the term of the Preparatory department has been extended

six weeks, beginning with next year.

The great need of the School is a sufficient endowment. The General Assembly has several times urged the claims of this work upon the churches. and has suggested \$50,000 as the basis of an endowment which the School imperatively needs. The President of the Board, Rev. A. W. Ringland, D.D., has, with the sanction of the Board, entered upon an active canvass to secure that amount. It is hoped that the General Assembly will approve and encourage this effort.

WILLIAM GRAHAM, Secretary.

Dubuque, Ia., May, 1899.

XI. REPORT OF THE GERMAN THEOLOGICAL SCHOOL OF NEWARK, N. J.

THE Board of Directors of the German Theological School of Newark, N. J., present to the Presbytery of Newark and by the approval of the Presbytery to the General Assembly, their Report for the year ending May 3, 1899.

THE BOARD OF DIRECTORS.

Rev. Elijah R. Craven, D.D., LL.D., President. Rev. DAVID R. FRAZER, D.D., Vice-President. Mr. Samuel L. Pinneo, Secretary. Mr. F. WOLCOTT JACKSON, Treasurer.

Ministers.

1897-1900.

Laymen.

Charles E. Knox, D.D., John A. Liggott, D.D., Isaiah B. Hopwood, D.D., James F. Riggs, D.D.,

William Rankin, LL.D.

1898-1901.

George C. Seibert, Ph.D., D.D., David R. Frazer, D.D., William A. Nordt, Thomas R. Bridges,

Frederick Wolcott Jackson, Henry Köhler, Jr.

Ministers.

1899-1902.

Laymen.

Elijah R. Craven, D.D., LL.D., A. Nelson Hollifield, D.D., Julius H. Wolff, James Beveridge Lee.

Philip Doremus, Samuel L. Pinneo.

2. THE FACULTY.

Rev. Charles E. Knox, D.D., President and Professor of Homiletics, Church Government and Pastoral Theology.

Rev. George C. Seibert, Ph.D., D.D., Professor of Greek Exegesis and Systematic Theology.

Rev. Henry Jacob Weber, Ph.D., Professor of Hebrew Exegesis and Church History.

Rev. KARL GOTTFRIED THEODORE HOCK, A.M., Instructor in the Academic Department.

Rev. Louis Nickse, Tutor in the Academic Department.

3. THE STUDENTS.

During the year there have been in attendance fourteen students in the Academic department and ten students in the Theological department one additional student having withdrawn for the year to become a German teacher in Cuba, in expectation of return. One applicant approved was not able to enter on account of funds.

The graduating class has but one student.

There were nine applicants for admission to the regular course, eight of

whom were approved and seven of whom were admitted.

The stringent rule of the Directors requiring all applicants to provide their whole support during the first year, and giving but small assistance during the earlier years of the Academic department, no doubt deters some young men who would enter.

4. The Finances.

The Endowment.—The amount of the endowment, including the Seminary property, stands at the same total as it did one year ago. The funds are distributed in property and securities as follows:

	\$18,378 96
The New Seminary Lot,	4,000 00
Real Estate Donated,	
Bonds and Mortgages,	19,107 00
Railroad Stocks and Bonds,	34,286 50
In Saving Bank,	831 07
In United States Trust Company: temporary deposit,	2,800 00
House for German Professor,	4,179 19
Payment of unpaid subscription for the Seminary	,
Property,	50 00
Cash in Bank,	$895 \ 06$
Total of Endowment Funds,	\$92,752 16

These funds have been contributed to specific objects or assigned to them by the Board of Directors as follows:

For the	General Purpose of Endowment,	\$23,024 19
66	Newark Professorship,	24,390 75
66	Addition to the Seminary Grounds,	4,000 00
66	President's Chair,	18,681 22
44	President's House,	6,000 00
6.	German Professorship, invested in a Profes-	•
	sor's House,	3,000 00
	Carried forward	\$79.096.16

Brought forward, For the Mary Crane Scholarship, "Fairchild Scholarship, "American Ministers' Scholarship, "Eliza Knox Williams Scholarship, "Ladies' Scholarship, "Joseph Armstrong Halsey Scholarship, "Miss Cornelia Baldwin Halsey Scholarship, "Library Endowment,	\$79,096 16 3,000 00 2,650 00 450 00 1,000 00 56 00 3,000 00 5,000 00 \$92,752 16
Current Income and Current Expense.	
The total amount received has been The total amount of current expense has been	\$9. 71 5 91 9,611 12
Leaving a balance of	\$104 79 9,216 76 104 79
The total deficit on May 1, 1899, is	\$9,111 97
Contributed to incomplete subscription for the payment of indebtedness,	\$215 00 25 00

5. GENERAL STATEMENTS.

Our German Alumni as a whole, are ripening in character and experience. The efficiency of their labors is well recognized. They have surmounted obstacles with great patience and self-denial. As a body they have had to build up their standing and their work from a small beginning. They have regularly increased from year to year in the value of their services to their own people and in the confidence which they have inspired in their American brethren. They should have a sympathetic greeting and encouragement from the whole Church.

If the first steamers of the opening summer are an indication of what is to follow, we are on the eve of a new immigration. Whether the immigration prove large or small, our preparation for it should be more adequate

than in past years.

Influential opinions in Germany, France and England emphasize the new position of America. The enlarged dignity, wealth and power of the United States becomes a commonplace in the opinion and life of the Old World. The movement of the European people to us will be by a natural gravitation.

With our noble body of graduates now to aid us in the future, our Church should maintain and increase the work which our Seminary has by Divine

Providence been so clearly appointed to do.

CHARLES E. KNOX, President.

James Beveridge Lee, Moderator of Newark Presbutery. Julius H. Wolff, Stated Clerk of Newark Presbytery.

Newark, N. J., May 10, 1899.

XII. THE THEOLOGICAL DEPARTMENT OF LINCOLN UNIVERSITY.

The Faculty of Theology of Lincoln University respectfully presents to the General Assembly of the Presbyterian Church about to meet in Minneapolis, Minn., on the 18th of May, 1899, the Twenty-eighth Annual Report of the theological instruction provided and conducted in Lincoln University, under the oversight and control of the General Assembly.

1. BOARD OF TRUSTEES.

OFFICERS OF THE BOARD.

Rev. WILLIAM R. BINGHAM, D.D., President. Rev. John M. Galbreath, Sciretary. J. Everton Ramsey, Esq., Treasurer.

ENDOWMENT COMMITTEE.

Rev. Robert F. Sample, D.D., Rev. Nathan G. Parke, D.D., William H. Scott, Esq., Rev. Isaac N. Rendall, D.D.,	New York City. Pittston, Pa. Germantown, Pa. Lincoln University, Pa.
Term expires 1905: Rev. George T. Purves, D.D., LL.D., Rev. William A. Holliday, D.D., H. C. Gara, Esq.,	Princeton, N. J. Brooklyn, N. Y. Philadelphia, Pa.
Term expires in 1904: Rev. Robert F. Sample, D.D., Rev. Melancthon W. Jacobus, D.D., Rev. Isaac N. Rendall, D.D.,	New York City. Hartford, Conn. Lincoln University, Pa.
Term expires in 1903: Rev. Stephen W. Dana, D.D., Rev. George S. Mott, D.D., Frank Black, Esq.,	Philadelphia, Pa. Flemington, N. J. Chester, Pa.
Term expires in 1902: Rev. Thomas McCauley, D.D., Rev. Henry E. Niles, D.D.,	Atlantic City, N. J. York, Pa. Germantown, Pa.
Term expires 1901: Rev. Nathan G. Parke, D.D., Hon. James A. Beaver, Thomas W. Synnott,	Pittston, Pa. Bellefonte, Pa. Wenonah, N. J.
Term expires 1900: Rev. William R. Bingham, D.D., John M. C. Dickey, Esq., John P. Ammidon, Esq.,	Oxford, Pa. Oxford, Pa. Baltimore, Md.
Term expires June, 1899: Rev. John M. Galbreath, A.M., Charles B. Adamson, Esq.,	Chestnut Level, Pa. Germantown, Pa.

2. FACULTY OF THEOLOGY.

OFFICERS OF THE FACULTY.

Rev. ISAAC N. RENDALL, D.D., President. Rev. William Deas Kerswill, A.M., Dean. Rev. William R. Bingham, D.D., Treasurer.

Rev. ISAAC N. RENDALL, D.D., President and Instructor in Ethics and Polemics.

Rev. ROBERT L. STEWART, D.D., Professor of Pastoral Theology, Evidences and Biblical Archæology.

\$118,000 00

Rev. J. Aspinwall Hodge, D.D., Mrs. David Brown I struction in the English Bible. Rev. William Deas Kerswill, A.M., Henry A. Ker Church History and Hebrew. Rev. John B. Rendall, A.M., Professor of Ecclesiastic Rev. George B. Carr, D.D., William E. Dodge Profe Rhetoric. Rev. Malcolm J. McLeod, A.M., Professor-elect of Grestament Literature. Rev. William R. Bingham, D.D., John C. Baldwin Instruction of Computer Structure.	rr Professor of al Latin. ssor of Sacred reek and New
tematic Theology. Rev. Samuel Dickey, A.M., Instructor in New Testar	ment Greek ad
interim. 3. Students.	
Juniors,	15 16 10
Total,	41
GRADUATING CLASS.	
Theodore Autin, New Concie L. Butler, Alaba Walter F. Hawkins, Mary James A. Hilliard, Arkar Sampson B. McLamb, North Lewis J. McClellen, Penns Osborne H. McGowan, Br. W John C. Scarborough, Florid Charles T. Schaeffer, Tenne John E. Tice, Kentu	land. 18as. 1 Carolina. sylvania. 7. I. la. essee.
The Academical year began on the 29th day of Septer closed on the 18th of April, 1899. The opening address was delivered by Rev. George B. Ca The annual sermon was preached by Rev. Henry C. Mc Sabbath, the 16th of April. A catalogue of the Institution for the year 1898-99, contain of the officers of administration and instruction and of the caccompanies this report and is made a part of it.	rr, D.D. Cook, D.D., on ning an account
4. PROPERTY AND ENDOWMENT.	
Under the recently defined ecclesiastical relations of approved by the General Assembly of 1897, we present the ment respecting property and endowment:	the University, following state-
BUILDINGS.	
Six residences, cost value,	. \$32,000
PROFESSORSHIPS.	
The Mary Warder Dickey Presidency,	\$20,000 00 20,000 00 20,000 00
Theology, The Mrs. David Brown Professorship of Instruction	
The Henry A. Kerr Professorship of Hebrew and	10,000 00
Church History,	20,000 00
Biblical Antiquities,	28,000 00

SCHOLARSHIPS.

The Dr. Barker Scholarship,						\$2,800 00
The John Dunlap Scholarship, .						2,800 00
The John Nelson Scholarship,						2,500 00
The Joel T. Simpson Scholarship,						2,500 00
The Robert L. Stewart Scholarship.						2,000 00
The Ralph Vorhees Scholarship, .						2,000 00
The William W. Watson Scholarship,						3,500 00
The Mrs. Mellissa Dodge Scholarship,	•	•	•		•	3,000 00
Synod of Pennsylvania Scholarship,				•		800 00
, and the second	•	-	•		٠	
						\$21,900 00
						Q=1,000 00

During the year 1898-99. Mrs. William E. Dodge, Sr., contributed \$3000 to found a perpetual Scholarship in the Theological department.

The total value of property thus held subject to the control of the General Assembly is \$171,900.

INCOME FROM THESE FUNDS FOR ONE YEAR AND FOUR MONTHS.

The fiscal year of the University has been changed by the Board of Trustees from the 1st of June to the 1st of October.

Professorship Fund, Scholarship Fund,	٠	•	٠	•		•	•	•	\$5,398 803	
Total income,									\$6,201	7 9

The general income of the University from which the deficiency of the Theological department has been supplied has been as follows:

GENERAL INCOME.

Fayerweather Fund, Pierce Estate,	•	•		•	٠		$\begin{array}{c} \$7,493 \\ 5,000 \end{array}$	
University Professorships, University Scholarships,							3,721	06
Annual contributions, .	٠	٠	٠	٠	٠	٠	8,711	84
General income, Theological income,		•	٠		•	•	$$28,431 \\ 6,201$	01 79
Total income,							\$34,632	80

The land, buildings and apparatus, representing a cost value of about : \$202,000, yield no money income, but are above all valuation in the annual educational result of our work. The invested Fayerweather Fund now amounts to \$166,000.

The Epaminondas Pierce bequest, which will not be transferred to the University till 1902, and which consists in part of real estate, fluctuates in value.

The non-theological Professorship Fund is \$90,000.

The general Scholarship Fund, including the Samuel Small Scholarship, established during the current year, is \$87,050.

The annual contributions have fallen to \$8711.

The want of sufficient income has compelled the reduction of the num-

ber of students.

This institution represents the mind of the Presbyterian Church respecting our Negro population. It assumes that all the fundamental wants of the Negro are simultaneous; that his short life cannot be separated into ind ustrial and social and religious parts. That he needs the full benefit of religion in his soul and in his family while he is acquiring skill in all

manual industries, and that the ministers who are to be the agents of their salvation need the best possible training to fit them for the arduous work of laying the foundation, and of raising on it the superstructure, of all

Christian institutions.

The Board of Trustees have, subject to confirmation by the General Assembly, elected the Rev. Malcolm J. McLeod, at present Pastor of the Third Presbyterian Church in Chester, Pa., to the Chair of Hellenistic Greek and New Testament Literature, made vacant by the death of the late Rev. Gilbert T. Woodhull, D.D., and we hereby respectfully ask the General Assembly to take action upon this elective nomination.

In behalf of the Faculty of Theology,

ISAAC N. RENDALL, President.

Lincoln University, Pa., May 18, 1899.

XIII. BIDDLE UNIVERSITY.

ANNUAL REPORT OF THE FACULTY.

The Faculty of Theology in Biddle University respectfully presents to the General Assembly their Annual Report for the year ending April 1, 1899.

1. Board of Trustees.

Rev. R. P. Wyche, D.D., President. Rev. D. J. Sanders, D.D., Acting Treasurer. L. P. Berry, Esq., Secretary.

Term will expire June 1, 1899:

Rev. G. C. Campbell	,					Burkeville, Va.
Rev. R. P. Wyche, I	Ó.D					Charlotte, N. C.
Rev. W. R. Coles,						Aiken, S. C.
L. P. Berry, Esq.,.	•		•		•	Statesville, N. C.

Term will expire June 1, 1900:

Hon. George H. White,					Newberne, N. C.
Rev. S. Loomis, A.M.,					Tryon City, N. C.
Rev. H. N. Payne, D.D.,					West Point, Miss.
Mr. C. S. Riggs					Pittsburgh, Pa.

Term will expire June 1, 1901:

Rev. D. S. Baker, .					Lincolnton, N. C.
Rev. J. P. E. Kumler,	D.D.,				Pittsburgh, Pa.
Mr. Robert S. Davis,					Pittsburgh, Pa.
J. C. McCombs, Esq.,					Pittsburgh, Pa.
Prof. J. C. Marquis, .					Chester, S. C.

2. FACULTY.

Rev. D. J. SANDERS, D.D., President and Professor of Systematic Theology and Church Government.

Rev. A. P. BISSELL, D.D., Ph.D., Professor of Hebrew and Greek Exe-

Rev. YORK JONES, D.D., Professor of Biblical and Ecclesiastical History and Homiletics.

Rev. W. M. HARGRAVE, D.D., Professor of Christian Evidences and Pastoral Theology.

Rev. A. U. Frierson, D.D., Assistant Professor of Greek Exegesis.

3. STUDENTS.

SENIOR CLASS.

William H. Carroll, A.B.,		Waukulla, N. C.
Samuel J. Grier, A.B., .		Winnsboro, S. C.
Isaac H. Russell,		Monroe, N. C.
John H. Sampson, A.B.,		Pikeville, N. C.
Thomas James Smith,		Goed Fortuin, W. B. Demerara, S. A.
W. Edward Williams, .		Boydton, Va.
Samuel L. Young,		Due West, S. C.
John D. Lewis,		Lumberton, N. C.
W. Harrison Lane,		Vicksburg, Miss.

MIDDLE CLASS.

Floyd J. Anderson, A.B.,	Jetersville, Va.
Miles J. Jackson, A.B.,	Mayesville, S. C.
Charles Alexander Hendricks, .	Den Amstel, W. C. Demerara, S. A.

JUNIOR CLASS.

Thompson Kennedy Bridges, .	Purcell, I. T.
Walter Chresfield Coles,	Aiken, S. C.
Robert Lee Hyde,	Huntsville, Ala.
Hugh Harry,	Winnsboro, S. C.
John Moses Johnson,	Blackstock, S. C.
William Randolph Muldrow,	Mayesville, S. C.
Sandy David Thom,	Alness Village, Corentyn Coast, Bar-
	bice, B. G., S. A.

Biddle University found the past year one of lights and shadows, but the former so far outnumbered the latter that there is every room for profound gratitude to the Giver of every good and perfect gift, and we believe that the more difficult and sometimes inscrutable providences will sooner or later appear the better.

Financial conditions have been more favorable than for several years preceding, but with the growing demands upon the resources of the institution, the pressure for funds to meet current expenses and to extend a little help to indigent, worthy young men, has been great, and the means at command wholly inadequate.

The total enrollment in the three schools of the University for the year

has been 224, an increase over that of last year.

The closing exercises of the School of Theology will take place June 7, and the Commencement in the School of Arts and Sciences will take place the same day.

There have been nineteen in attendance on the School of Theology during the year, an increase of three over that of last year. There is also an increased number of students in the other schools of the University, who have the ministry in view.

Industrial education for the colored people of the South has its place, and Biddle continues to bear part of the responsibility in this respect by giving all the students in the Normal and Preparatory School a course of training in the trades. This is important. But the moral and intellectual life of the people must be specially provided for. The demand for Christian leadership in all the walks of life is growing with the growth of the

The Presbyterian Church, through Biddle, located amid the conditions

which it is proposed to modify for the better, cannot do otherwise than proceed along her well-chosen lines of work.

The urgent need of endowments for the University is being more and more keenly felt; this report is, therefore, closed with a restatement of what endowments will do for Biddle. They will

 Permit an enlargement of the facilities and usefulness of the School of Industries and other necessary improvements.

2. Enable Biddle to cope with the demand for scholarship aid, supple-

mentary, or as a whole, to indigent, worthy students.

3. Place Biddle University upon a secure foundation, where the Presbyterian Church stands pledged to place it, by what the Master has enabled her to do through this institution for the highest emancipation of the Negro in the South, and by the more promising future, under the divine blessing.

4. Endow Biddle and \$15,000 of the current income of the Freedmen's Board from the churches will become available for the general work. Thus to endow Biddle will be to furnish means for greatly enlarging our whole work in the South, and the reproach of non-aggressiveness in reaching out and occupying needy fields will be taken away.

Very respectfully,

D. J. SANDERS, President.

Biddle University, N. C., May, 1899.

XIV. OMAHA THEOLOGICAL SEMINARY.

The Board of Directors of the Presbyterian Theological Seminary at Omaha, Neb., respectfully submits to the General Assembly its Eightle Annual Report for the year ending April 27, 1899.

1. Board of Directors.

Rev. A. B. Marshall, D.D., President. Hom. John C. Wharton, Vice-President. Rev. J. M. Wilson, D.D., Secretary. Rev. T. V. Moore, Corresponding Secretary. Mr. James H. Adams, Treasurer.

Ministers.

Laymen.

Class of 1900:

W. F. Ringland, D.D., Granville, Robert McConaughy, M.D., York, O., Neb., William Randell Omeha Neb.

Asa Léard, D.D., Springfield, Mo., William Randall, Omaha, Neb., J. T. Baird, D.D., Plattsmouth, S. K. Spalding, M.D., Omaha, Neb., Neb.,

J. C. McClintock, D.D., Sioux City, F. E. Coulter, M.D., Omaha, Nell Ia.,

T. V. Moore, Omaha, Neb.,

Class of 1901:

T. L. Sexton, D.D., Seward, Neb., John Gordon, D.D., Omaha, Neb., W. S. Barnes, Council Bluffs, Ia., A. B. Marshall, D.D., Des Moines, Ia.,

J. M. Greene, D.D., Fort Dodge, Ia.,

G. W. Wynn, Cedar Rapids, Ia., W. F. Milroy, M.D., Omaha, Neb., C. A. Starr, Battle Creek, Mich., S. C. Yoder, Des Moines, Ia., Hon. Isaac Noyes, Waterloo, Nek.

Class of 1902:

T. S. Bailey, D.D., Traer, Ia., J. D. Countermine, D.D., Topeka, Kans.,

T. K. Hunter, Villisca, Ia.,

Harlan P. Carson, D.D., Scotland, S. Dak.,

James M. Wilson, D.D., Omaha, Neb.,

Hon. J. B. Larimer, Topeka, Kans., J. H. Westcott, Council Bluffs, Ia.,

Ia.,
A. B. Turner, Corning, Ia.,
Prof. Henry B. Ward, Lincoln,
Neb.

Ministers.

Laymen.

Class of 1903:

S. M. Ware, D.D., Maryville, Mo., B. McCormick, D.D., Cedar

Rapids, Ia.,
D. R. Kerr, D.D., Bellevue, Neb.,
C. B. McAfee, Ph.D., Parkville, Mo.,

T. C. Kirkwood, D.D., Colorado P. L. Perine, Omaha, Neb. Springs, Colo.,

Hon. J. C. Wharton, Omaha, Neb., George F. Bidwell, Omaha, Neb., Hon. S. P. Davidson, Tecumseh, Neb., James H. Adams, Omaha, Neb.,

HONORARY DIRECTOR.

Rev. W. W. Harsha, D.D., LL.D., Omaha, Neb.

EXECUTIVE COMMITTEE.

Hon. J. C. Wharton, Chairman.

J. M. Wilson, D D., Secretary, D. R. Kerr, D.D., Rev. W. S. Barnes,

Rev. T. V. Moore, Mr. P. L. Perine, Mr. J. H. Adams.

The following Directors were elected to the classes in which their names occur at the annual meeting, April 27, 1899, viz.:

Rev. T. V. Moore, Rev. W. S. Barnes, J. M. Greene, D.D., Hon. Isaac Noyes, Hon. J. C. Wharton, Mr. G. F. Bidwell,

Mr. J. H. Adams.

The Assembly is requested to approve their election.

2. FACULTY.

W. W. Harsha, D.D., LL.D., Professor Emeritus of Didactic and Polemic Theology and Lecturer on Divinity.

* ______, Professor of Didactic and Polemic Theology. STEPHEN PHELPS, D.D., Professor of Ecclesiastical, Homiletical and

Pastoral Theology.

MATTHEW B. LOWRIE, D.D., Professor of New Testament Literature

and Exegesis.

ALEXANDER G. WILSON, D.D., Professor of Apologetics and Missions.

JOSEPH J. LAMPE, D.D., Professor of Old Testament Literature and Exegesis.

- ——, Professor of Ecclesiastical History. Professor of English Bible.

3. STUDENTS.

Twenty-four students have been in attendance during the year.

Three new members were added to the Middle class: Samuel Linn, from Lane Theological Seminary; Arthur A. Mitchell, from Princeton Theological Seminary, and William H. McEwen, from Bangor Theological Seminary.

The entering class numbered two: Paul S. Bandy, of Coe College, and

James Donaldson Sweeney, of Highland University.

One graduate student was in attendance: Rev. Daniel Grieder, Omaha,

The following members of the Senior class, having passed the required examinations, received certificates of graduation:

Charles Augustus Arnold, Oscar Bostrom, Charles Franklin Ensign, Charles Hanna Fleming, Ralph Hans Houseman,

Theodore Morning, Arthur Pierce Vaughn, Fuller Andrew Mitchell, Cornelius Lepeltak.

^{*} Supplied by Dr. W. W. Harsha.

[†] Supplied by the other professors.

The Examining Committee, after listening to the oral examinations, and "Without hesitation, your Committee commends the fidelity and ability of the Faculty to the Presbyteries and Synods as affording opportunities for the education of their students for the ministry second to no other seminary in the land."

4. Reorganization.

Plans were inaugurated at a called meeting of the Board of Directors, November 16, 1898, for the reorganization of the Seminary in the interests of unity and economy of administration. This was in accordance with the authority vested in the Board of Directors by the Articles of Incorporation and the Constitution. Article V of the Articles of Incorporation reads: "They shall have power to elect and transfer Professors, Instructors, and such other officers and agents as may be necessary, the compensation to be fixed by the Board of Directors."

Section 3, Article II, of the Constitution states:

"The Board of Directors shall have power to elect and duly induct and inaugurate into office the Professors of the Seminary: to receive their resignations: also to remove them from office: such elections and removals to be subject to the veto of the General Assembly."

It was decided at the Board meeting, November 16, 1898, to choose an administrative head, to be called the President of the Seminary, and to

reconstruct the Faculty.

Committees were appointed at that meeting to take the matter under consideration and to bring in recommendations to the Board. Their re-

orts were acted on at the annual meeting, April 27, 1899.

The office of President of the Seminary, the incumbent to be a member of the Faculty, was established, and his duties were clearly defined; and the following changes were made in the Faculty: Dr. W. W. Harsha, Professor of Didactic and Polemic Theology, was made Emeritus Professor of the same and Lecturer on Divinity, without salary, and was requested to continue his work in his former Chair for the present, or until a successor may be elected.

The other Chairs were continued as heretofore, but three professors-Dr. Stephen Phelps, in the department of Ecclesiastical, Homiletical and Pastoral Theology; Dr. M. B. Lowrie, in that of New Testament Literature and Exegesis, and Dr. J. J. Lampe, in that of Old Testament Literature and Exegesis—were asked to carry, in addition to the work of their respective Chairs, that of Ecclesiastical History, which they were

instructed to distribute among them.

By this action the Chair of Ecclesiastical History, held by Dr. John Gordon, was declared vacant.

The department of English Bible remained unchanged, its work, as

heretofore, being distributed among the other members of the Faculty.

The Chair of Apologetics and Missions continues, as before, in charge of Dr. A. G. Wilson, who serves without salary, being pastor of the church at Tekamah, Neb.
Dr. M. B. Lowrie was elected President of the Seminary, and has the

acceptance of the office under consideration.

The General Assembly is asked to approve these actions of the Board of Directors.

5. FINANCES.

Real estate, buildings, e Scholarship Fund, .	etc.,		٠.	٠.			•		\$1,500 00 475 00
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Note,									\$1,500 00

Estimated Assets.

Three lots in Omaha, Neb., .							\$500 00
House and lot in Topeka, Kans.,					٠		1,000 00
Class of 197 Scholarship,	•		٠				20 00
Wilson-Douglass Scholarship,	•	•		•	•	•	320 00
							\$1,840 00

Acknowledgment is herewith made of the generous assistance rendered by the friends of the institution during the year, and the hope is indulged that at no distant day Divine Providence may furnish the Seminary with at least a partial endowment.

The Library is growing by the addition of donations of books; but, as stated in the Faculty's report to the Board, "the need is felt of recent works pertaining to the various departments of instruction, especially reference books."

We venture to close this Report with an appeal to the Assembly, in view of our needs and the work accomplished by the Seminary since its founding, that measures may be taken, not only to assist more effectively the Board of Directors in their labors, but also to plan larger things for the institution in the near future.

A. B. MARSHALL, President.

J. M. WILSON, Secretary.

SUMMARIES.

1. NUMBER OF STUDENTS IN PRESB. THEOLOGICAL SEMINARIES.

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	ITEMS.	INSTRUCTORS. Professors	Matriculated Graduated Graduated Number in Attendance	Volumes added	Real Estate General Endowment Professorship Endowment. Scholarship Fund. Lectureship Fund. Library Fund.	Income for year.

III. Boards and Permanent Committees.

I. BOARD OF HOME MISSIONS.

MEMBERS OF THE BOARD.

Ministers.

Ruling Elders.

The term of service of the following expires in May, 1900:

D. Stuart Dodge, D.D.,* Lyman W. Allen, DD.,‡ Wilson Phraner, D.D.,‡ Howard Agnew Johnston, D.D.,* George R. Lockwood,* Titus B. Meigs,* George H. Southard. †

The term of service of the following expires in May, 1901:

James S. Ramsay, D.D.,‡‡ Samuel J. Niccolls, D.D., ?? Charles Wood, D.D., ††

Walter M. Aikman,† Robert Henderson,† William H. Corbin,** Robert C. Ogden.*

The term of service of the following expires in May, 1902:

Thomas A. Nelson, D.D.,†
James M. Ludlow, D.D.,| George L. Spining, D.D.,

John E. Parsons,* H. Edwards Rowland,* A. Noel Blakeman, James A. Beaver.

OFFICERS.

Rev. D. Stuart Dodge, D.D., President. Rev. Charles L. Thompson, D.D., Secretary. Rev. John Dixon, D.D., Assistant Secretary.

Mr. Harvey C. Olin, Treasurer. Rev. George F. McAfee, Superintendent of School Work.

PRESBYTERIAN BUILDING, 156 Fifth Avenue, New York.

ABSTRACT OF THE NINETY-SEVENTH ANNUAL REPORT.

On a review of the memorable year that has now closed, the following important events connected with our work claim the attention of the General Assembly.

During this year the Board and the Church have suffered a great loss in the death of the honored and beloved President of the Board, the Rev. John Hall, D.D., LL.D., who was called from his native land to his heavenly home on the seventeenth day of September, 1898. He had been a

*Of the Presbytery of New York. †Of the Presbytery of Brooklyn. †Of the Presbytery of Newark. #Of the Presbytery of Westchester. #Of the Presbytery of Morris and Orange. **Of the Presbytery of Elizabeth. ††Of the Presbytery of Philadelphia. ††Of the Presbytery of Allegheny. §§Of the Presbytery of St. Louis. |||||Of the Presbytery of Huntingdon.

member of this Board since the reunion of our Church, and for seventeen years was its faithful and devoted President. His unselfish service, his wise counsels, his generous sympathics and his strong personality endeared him to every member of the Board, and his presence will long be missed. His memory is blessed not only in this Board but throughout our entire Church in which for a third of a century he was recognized as a tower of strength.

At its regular meeting on the twenty-second day of November, 1898, the Board elected to the Presidency the Rev. D. Stuart Dodge, the long-time friend of missions at home and abroad. He has been a member of this Board for seven years, during which his time, counsels and coöperation have been freely given to advance our work. He has entered on his new office with the confidence of every member of the Board, and with the ap-

proval of the entire Church.

On the twenty-first day of June the Board elected to the office of Assistant Secretary the Rev. John Dixon, D.D., pastor of the First Presbyterian Church of Trenton. He was also Chairman of the Home Mission Committee of the Synod of New Jersey. This fact, together with his well-known interest in Home Missions throughout the country, pointed him out as the man conspicuously fitted for this important service. He accepted the office and entered upon his duties in September.

During the past year the following missionaries have ceased from their labors and entered upon the rest which remaineth for the people of God. Let their memories be precious to the Church as of faithful servants who

have entered upon the joy of their Lord:

Rev. Robert B. Adams, Kingfisher, O. T. Rev. John A. Bardill, Buffalo Grove, Neb. Rev. Lucien E. Danks, Mapleton, N. Dak. Rev. Galen M. Hardy, St. George, Utah. Rev. Horatio B. MacBride, Merced, Cal. Rev. John F. Montman, Rushmore, Minn. Rev. Alfred M. Penland, Beech, N. C. Rev. Alfred C. Pettitt, M.D., Oronoco, Minn. Rev. John H. Reynard, Tacoma, Wash. Rev. Carl Schurz, Sacaton, Ariz. Rev. Homer C. Scott, Faribault, Minn. Rev. John R. Sinclair, Nordhoff, Cal. Rev. Joseph E. Smallwood, Cincinnati, Ark. Rev. Kasper Tietema, Palmer, S. Dak. Rev. Andrew C. Todd, Springville, Utah. Rev. William J. A. Wenn, Erie, Kans.

Memorable among the events of the past year, and of past years, must be reckoned the destruction of the debt of the Home Board, which had been long standing—gradually accumulated by a combination of events which could not be foreseen—and which had been a cause of depression to the entire Church and a most serious hindrance to our work. It was felt that the very honor of our Church was concerned in its destruction; that it could not longer be endured. The return of prosperous times made possible that which had become imperative. It was also realized that until the removal of the debt was accomplished, the new work calling on every side must be neglected. New opportunities demanded our Church should have a free hand to meet them. We had been pressed to the point where to falter would be sin. The Board, therefore, at the beginning of the year, with single and prayerful purpose, entered upon this important work. The Church at large realized the situation, and from ocean to ocean, with great unity and in many places with conspicuous heroism, responded to the call of the Board. Thus in one year, without interfering with the regular receipts through the ordinary channels, the Church has lifted from the shoulders of the Board the immense burden of more than \$167,000, and for the first time in ten years the Board is free.

We must pause here in our recital of events long enough to make reverent and grateful acknowledgment of the favor of Almighty God in inspiring the hearts of His people to come to the help of the cause which, always dear to our Church, has never been dearer than in this eventful year. Surely He hath not dealt so with any nation, not the least of His marvelous dealings being this that He has inspired His people with the grace necessary somewhat to measure up their consecration to the line of their

new and splendid home missionary opportunities.

We make grateful mention also of the enthusiastic cooperation of our Church in this work, which from the first has been one of hope and joy. The rich have given abundantly out of their abundance; the poor have given joyfully out of their poverty; missionaries have given to the point of painful self-sacrifice out of their too slender salaries. The missionary churches, without lessening one bit of their own work, have come to the help of the Church at large. All praise to every hand that had a share in this splendid achievement!

Another notable event of the year is the enlargement of our Home Mission When, as the result of the war, Porto Rico became a part of territory. the Union, it was evident that our duty would sooner or later call us to enter that field. During the larger part of the year we were held back by our iron purpose to allow nothing to divert us from the destruction of our debt, but as the debt began to disappear we turned our thoughts toward that island. Meantime men and money began to be offered for this service. In many ways God's providence spoke to us. In February the Board sent two commissioners to that island to investigate the religious conditions and opportunities. The Rev. R. N. Adams, D.D., of Minneapolis, and the Rev. M. E. Caldwell, of Cincinnati, were chosen as these representatives. They spent several weeks in careful examination of the condition and attitude of the people. Their report on their return stirred the entire Church. There were nearly a million people calling for the Gospel as people have seldom called, because weary and worn out by oppressions of the Spanish priesthood as people have seldom been wearied and worn.

In order that there might be no encroachment of denominations upon each other-no unnecessary duplication of forces and therefore waste of men and money—before taking any positive steps in the direction of mission work in Porto Rico, we held a conference with executive officers of other missionary Boards and determined so to divide the territory that we would with the utmost economy of men and means cover the ground, and so to work together on the beautiful island as to demonstrate to those who had been crushed by a false Church unity that there is one that is living and life-giving, and in its several diversities reveals the divine power of that

love to God and man which is the heart of Christianity.

At a meeting of the Board on March 28 it was resolved that if funds should be specially provided we would enter Porto Rico with a proclamaof the Gospel and with such agencies as time should disclose the wisdom of employing. The Central Church of Rochester claims the privilege of supporting the first missionary to the island. The Rev. M. E. Caldwell, pastor of the Fourth Church of Cincinnati, one of the commissioners to the island, who is in thorough possession of the Spanish language, and therefore well qualified for that service, is the first missionary selected, and will enter upon his work as soon as the necessary arrangements can be effected.

THE FIELD.

WORK IN THE OLDER SYNODS.—By the action of the last Assembly, Synods having Synodical plans of work were brought into closer relation to the Board. In this the Board heartily rejoices, for it is of the opinion that however the Synods may carry on their work there ought to be only the most cordial relations between them and the Board. There is also the very practical advantage of such a summary of Home Mission work by the Board, Synod and Presbytery as will give something like an adequate view of the extent of the work done by our Church.

According to the reports submitted to us, it appears that during the last

Synodical year the

Synod of New York commissioned 147 ministers and expended \$27,227 54
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Kentucky

Synod of Pennsylvania commissioned 154 ministers and expended \$28,348 43 9,612 34 Baltimore 40 44 .. 121 Ohio 15,628 00 66 .. 66 66 41 Indiana 10,854 09 44 .. LL 44 108 25,359 69 Illinois 66 2,764 10

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By these statements it appears that the number of ministers engaged in Home Mission work under synodical plans is 732, and the amount contributed toward their support by the Synods is \$136,873.49. When to these figures we add the totals as set forth in the Board's Report, it will be seen that 2112 ministers are engaged in distinctively Home Mission service; also 347 teachers among the exceptional populations and an aggregate sum of \$822,327.72 is expended upon this work.

The Board makes grateful acknowledgment of the help of these selfsupporting Synods in the campaign against the debt. We have had a gratifying evidence of the fraternal relations existing between the Board and the Synods, and an example of the unity of the Church.

NEW YORK.—The Presbytery of Boston has charge of the work throughout New England. The origin, reasons for, and character of our work in New England have so often been reported it seems needful now only to say that the past year in its encouragements and discouragements has been much like the years before.

The Presbytery of Buffalo has charge of the work among the "Six Nations" in New York. To illustrate its efficiency and its needs, we give the following extracts from letters of Rev. M. F. Trippe, of Salamanca.

"Special meetings in our Indian churches have been preceded and followed by faithful, persistent service from our Indian Christians. The Spirit of God came upon us with pentecostal power and the whole church became quickened. I cannot commend too highly our elders and native helpers who loyally support the missionary and fulfill consistently their ordination vows. The results manifest the unity and consecration of these Indian brethren. Forty-six additions have been made to the churches. Baptism has been administered to about thirty adults and twenty-one infants."

THE SOUTH.

Kentucky belongs to the group of Synods which are supporting their own Home Mission work. As yet Kentucky has not felt itself sufficiently strong to assume this entire responsibility. During the last year the Home Mission work in Kentucky used about \$10,000, of which nearly \$4000 came from the churches themselves, a little over \$3000 from the Board, and the rest, about \$3000, was raised by the independent churches of the Synod. Schools are a necessity. So far as is known there is not a case on record where a church has made a permanent success unless it has had a school in connection with it.

THE SYNOD OF TENNESSEE, embracing the western part of North Carolina, consists now of four Presbyteries. One has been organized during the year—the French Broad—which covers all the territory in western North Carolina west of the Blue Ridge Mountains, an area considerably larger than that of Connecticut and Rhode Island together. This Presbytery is entirely the outgrowth of the Board's mission school work. Two new churches have been organized during the year. Dr. Duncan, our Synodical missionary, has conducted nine series of evangelistic services,

resulting in more than 150 conversions.

FLORIDA has had a year of varied prosperity and adversity. The crops and the fruit of the summer, with few exceptions, failed on account of the drought. This past winter the destruction by the cold wind was more complete, and it was too late for replanting. As a result many families are moving away. By the proximity of this State to Cuba and Porto Rico new opportunities and responsibilities have come upon them, and the Home Mission Committees of both Presbyteries are earnestly desirous of pushing our Presbyterian cause into the regions beyond. Most amicable relations between our Southern brethren and ourselves still continue.

This spring the Presbyteries of the Northern and Southern churches met in

Kissimme in joint session for the third time.

TEXAS, with its 376,133 square miles, presents a Home Mission field whose dimensions it is difficult for us to measure. The railroads built and projected running south through the States of Nebraska, Kansas and Mis-Souri, toward the Gulf of Mexico, indicate the increasing importance of Gulf ports as an outlet for western commerce. The building of these railroads across the great State of Texas means the incoming of a large population. The Southern Church is unable to overtake the work thus imposed upon it and welcomes our aid.

Dr. Henry S. Little, our Synodical missionary, says: "We have been so held back from aggressive work that there is not the same show of things that might have been if we had been pushing things for the past few years. Every inch of Texas is alive as never before. Our churches, too, are doing

THE NORTHWEST.

MICHIGAN, a Synod of nine Home Missionary Presbyteries, received from the Board of Home Missions for its work last year an average of about \$100 for each church and mission station. At the meeting of its Committee last fall it had 151 churches and stations. Of these 106 are arranged in forty-one groups of from two to five each. As in many other Synods the distances are great, and much travel is frequently necessary to enable a missionary to reach all the parts of his field. This may be said especially of the northern peninsula, where in three months a pastor-at-large journeyed 3582 miles by rail, 1000 miles by carriage and seventy-three miles on foot. Seventy-nine missionaries last year occupied Michigan's Home Mission fields, of which only twenty-eight furnished a manse. The average salary of each missionary was less than \$600. There are fewer vacancies in mission churches than at any time for several years. Only three new organizations have been made during the year, but many missions or preaching places have been developed in connection with established churches. The unstable character of much of the population in the less thickly settled parts of the State, especially in the lumbering sections, makes it impossible to establish as many permanent churches as one might hope. But there is a loud call for missionary help in the lumber camps, although because of lack of laborers it was for the most part unheeded last

In Wisconsin earnest effort is being made to reduce to the minimum the number of churches receiving aid from the Board, as well as the amounts asked. Last year seventy-four Wisconsin churches received from the Board \$12,681. This year seventy-one churches received \$9462, an average of about \$133 per church, a decrease of nearly \$40 for each church thus helped. Our Synodical missionary, the Rev. L. C. Smith, writes:

'If any State needs Home Missions, it is Wisconsin. The work in this State presents difficulties greater than in many others. A large percentage of the people are foreign, and have their own churches and forms of worship. In many districts, formerly peopled by Americans, the foreigners have come in and bought up the farms, and now our work is weak where it once was strong and progressive. These neglected districts need most of all the Gospel of our Lord Jesus Christ, and again and again has the power

of that Gospel been seen in transforming and uplifting communities."

Of Minnesota, Rev. R. N. Adams, D.D., our Synodical missionary, writes: "We have not been attempting to do advanced work where an additional outlay would be required. If the Board's financial ability would justify enlargement we could add thirty churches to our roll during the next year in fields now destitute or only partially provided for. We have organized in the past year eleven churches."

During the past twelve years have been added 135 new organizations, all of which, except one, remain to-day; and there have been erected 133 houses of worship and 24 manses, at a cost of over a million dollars. In

the same time the total membership has increased from 8768 to 20,123. NORTH DAKOTA is a strictly "Home Mission" Synod. With an enrollment, in round numbers, of 100, only about one in ten is self-supporting. Minnewaukon Presbytery has none, Bismarck Presbytery one, Fargo Presbytery three, Pembina Presbytery about five. Where the population is greatest, and our work most compact, the distances are yet so great that the union of churches to make self-supporting fields is difficult in the extreme. Pembina Presbytery, where our work is least scattered, has an area of not less than 5400 square miles. Fargo Presbytery is next with an area of at least 9000 square miles, larger than the whole Synod of New Jersey. These comparisons are noted to show how difficult it is, with a sparse population of 200,000 in the entire State and churches weak and scattered, to come speedily to self-support.

scattered, to come speedily to self-support.

South Dakota calls urgently for more men. Immigration is pouring in by train loads, and railroad building bids fair to be pushed more than ever before, while mining and stock-growing interests are sharing in the impetus which has been given to other kinds of business. Rev. H. P. Carson, our Synodical missionary, says: "Home Mission work in South Dakota during the year just closing has made some progress. Fewer of our fields have been vacant. The work has been interrupted less by changes With increase of material possessions and more hopeful outlook for the future, the aggregate of contributions for the beneficent work of the Church has made marked advance over that of previous years, and one field has attained self-support. Widespread efforts have been made in the way of evangelistic work. We still have four fields, including six church organizations remaining unoccupied for lack of sufficient support. We are still forced steadily to decline undertaking any new work because our present apportionment of Home Mission funds barely keeps going what we have already begun."

THE CENTRAL WEST.

IOWA.—Dr. T. S. Bailey, for many years our Synodical missionary here, felt called upon to retire from the service at the close of the past year, and has resumed pastoral work, much to the regret of the entire Synod. He, however, continues to be helpful to the brethren by way of counsel and such service as from time to time he is able to render. The time is not far distant when Iowa will be able not only to take care of its own work, but to contribute largely for the sending of the Gospel to the regions beyond. Indeed, during the past year a Committee of this Synod has been considering the question of adopting some form of Synodical sustentation. Their conclusion was, however, that for the present it were better to continue in their old relations to the Home Board. The determination to advance in Home Mission work and relieve the Board of burdens for Iowa has never been stronger than it is to-day. One hundred missionaries have served 159 churches and 46 stations where as yet no churches have been organized. Fifty-four of them are stated supplies and 46 of them pastors. They preach the Gospel in four different languages. They have received into their churches by examination, 800; by certificate, 358. The aggregate membership of the missionary churches is 8339. The aggregate Sunday-school enrollment is 11,143.

Missouri is a rich and inviting missionary field. There are many counties in which our Church has no organization, and many fields that are destitute of religious work of any kind. There are 16 Home Mission fields in the Presbytery of Kansas City, 19 in the Presbytery of St. Louis, 14 in Ozark Presbytery, 10 in the Presbytery of Platte and 7 in Palmyra. Conspicuous among the items of interest in the State may be mentioned the work among the Italians and French in St. Louis. As they have now no Synodical missionary, there is no full report of the general religious conditions of the State. It appears, however, from the report of the Permanent Committee of Home Missions given to their Synod last fall that, while some progress has been made, it is not by any means commensurate with the necessities of the need.

with the necessities of the need.

INDIAN TERRITORY.—The year has been one of promise in the rapidly developing Territories—Indian and Oklahoma—covered by the Synod of Indian Territory. The harvests have been abundant. Conditions are changing rapidly. They are on the eve of a great change and a greatly increased population.

This, the year of its dedication, has been a memorable one for Henry Kendall College at Muskogee, in the Indian Territory. The prospects in

this institution are very bright.

Believing in the power of the Christian press, the brethren in the Synod have started a monthly paper called the *Presbyterian Review*. At present our churches are mostly supplied with regular preaching, though some weak churches are compelled to get along with services once a month. Some of our missionaries are traveling thousands of miles each year in all kinds of weather, and often over very rough roads, especially among the Indians. Yet they are not complaining, but carry on their work in those trying fields, suffering many hardships for the sake of the Gospel.

In 1890 Kansas received over \$41,000 from the Board of Home Missions, that went to the support of its 112 missionaries. In 1898 the Board was able to grant only a little over \$21,000 for the support of their 114 missionaries. They are compelled to carry on their work with about half the money they received eight years ago, and employ about the same number of missionaries. What this means in the way of self-denial only the last day will reveal. They have not been complaining, but carrying their burdens bravely, hopefully, in the expectation of a time when bounties of Providence would give them better resources within themselves or when the bounty of the Church would come to their aid in larger measure.

And better times have come to them. The yield of wheat, which in 1895 was only 16,000,000 and in 1896 only 27,000,000, last year rose to more than 60,000,000. The increase in the other cereals was proportionate. The result is that material conditions are gradually changing for the better, and hope and courage are rapidly taking the place of discourage-

ment and despair.

Nebraska, with others of the Western States, has during the past year rejoiced in better harvests and in better times, which have made themselves felt in the work of the churches. Church debts have been liquidated, old church buildings repaired and renovated; in some churches the minister has been provided with a comfortable manse, and in a few instances the old house of worship, having become too small for the growing congregations, has been replaced by a new and more expensive and commodious church edifice. Many of the smaller towns are calling for the missionary to come and gather the people together that they may have the Gospel preached to them. New churches have been organized—two in Niobrara Presbytery, one with 21 members and one with 22 members; another in Omaha Presbytery, with 65 members. Other churches might have been planted, but the brethren deemed it unwise to push forward any more new work while there was so much uncertainty of its getting support from the treasury of the Board.

THE MOUNTAIN STATES.

NEW MEXICO and ARIZONA present a vast Home Mission field among Americans, Mexicans and Indians. During the past year 26 missionaries have supplied 40 fields, and native evangelists have been employed, 16 of whom have been Mexicans. The work has been interrupted by the prevalence of smallpox in every part of the Synod. A number of the schools have been closed and a number of the pupils have been carried away, but so far, although standing at their posts and rendering every assistance in their power, none of our workers have taken the disease.

COLORADO has had, on the whole, a prosperous year. Several reorganizations have taken place. Many churches that were weak and discouraged

have been strengthened and five churches have been organized.

The present need in Colorado is more money. Men they have or can have in abundance. There are few vacancies, and those that exist are because of lack of sufficient funds to support good men in them. Kirkwood's message to the Church this spring closes as follows: "We need money to support five additional men for Wyoming and at least ten additional men for Colorado. All these are imperatively demanded for promising fields."

In Utah are now 40 churches, 1889 church members and 3351 Sundayschool scholars. In contributions to the Boards of the Church only four,

New Jersey, New York, Pennsylvania and Baltimore, give more per member than the Synod of Utah.

Our Synodical Superintendent, Rev. Dr. Wishard, says Utah's needs can scarcely be expressed. "There are about 200,000 Mormons in Utah and the contiguous States and Territories. They are more active than ever in the propagation of their system. They now claim to have over 1700 missionaries in the field. Most of these are laboring in the United States. And now they are determined to make the Church dominant in everything. Mormonism is not a harmless superstition, fast fading away before the work of the free schools and the missionary. But, in spite of its history of crime and corruption and falsehoods, it is stronger to-day than ever before. It has become an important factor in politics, local and national." The Mormon agitation of the last year has rendered the work unusually trying. From the three Presbyteries comprising the Synod come earnest calls for more teachers and more missionaries. The fields are encouraging. Some of the churches are paying debts of long standing. The country has reached a period of revived prosperity. The population is largely comprised of young people. Efficient work is being done, vast fields are unoccupied. In southern Idaho are five large counties where there are numerous prosperous farming communities that have neither a church nor a Sunday-school. Towns are named where Presbyterians largely predominate, both in numbers and financial ability, and where there is a strong desire for a Presbyterian church, but as yet the fields have not been taken.

In Montana the conspicuous event of the year has been the return of Dr. Baird to the position of Synodical Missionary, a position which had been filled in his absence, on account of illness, by Rev. F. H. Gwynne, DD., who has since removed to Oregon. That the needs are great is evident. In Butte Presbytery we are told of one church that has a fine field with 10,000 people in the immediate neighborhood. From Helena Presbytery we are told of a portion of country, 400 miles long on the line of railroad, with only two churches and with a half a dozen places that ought to be occupied, but are without a pastor for want of means. Great Falls Presbytery sends similar messages. These points that have been thus indicated are only some of the many that are needing help. And yet, on the whole, Home Mission work in Montana this year has been strengthened by wise and careful supervision. Many vacant churches have been supplied with

pastors, and the outlook is promising.

THE PACIFIC COAST.

California.—Times in this State for the past three years have been hard, money difficult to raise, and consequently our home missionary churches have suffered. Very little new work has been undertaken. At present, however, the outlook is more promising. The indications now are that we shall have a good season. The strategic position in this State, looking out as it does upon the Islands of the Pacific and the Orient, cannot be proportioned. not be overestimated. It has a great future, and our Church will be shortsighted indeed if she does not do everything in her power to plant churches

in the waste places of this immense Commonwealth.

Oregon.—Immigration this year is larger than for years past. The missionaries who have held that great region feel that they are not prepared to meet the religious needs pressing upon many communities. In Oregon are nine counties with 39,326 square miles and 35,000 people without a Presbyterian church or minister. They ask for a much larger appropriation of money that they may be able somewhat to overtake these needs. Among the hopeful signs is the establishment of a number of new churches in very destitute communities. Another encouraging fact is that in many parts of the State the churches are doing more towards their own support. Our Synodical Missionary says that they are planning to give especial attention towards more independence on the part of the Home Mission churches. What Oregon is thus proposing to do might well be an object lesson to many of the older States.

Washington.—The past has been a year of many changes in this large

State, but the labors of our missionaries have been faithful and abundant.

Physical toil they have had to endure and have taken, as a matter of course, without complaint.

The Home Mission Committees of all the Presbyteries in the State are compressing the work, giving up in some cases the weaker fields in order

that the stronger ones may be maintained.

In the mining region which centres about Spokane there has been marked change in the condition of the people, arising from good crops and from the mining booms. This has affected almost every community in the northeastern part of the State, and has improved the ability of the people to give.

The Rev. D. O. Ghormley, D.D., Home Mission Chairman of Presbytery of Walla Walla, gives some interesting facts of the growth of territory within the bounds of that Presbytery. To keep pace with the progress of the country and supply the very urgent calls for ministers is the great problem before us. The work among the Indians in this Synod is exceeding interesting, and is largely advanced by the native helpers. Rev. A. M. McClain, our Superintendent of Indian Missions in Idaho, reports good results.

ALASKA.—The past year has been one of much preparation for the enlarging of our work in this remarkable Territory. A number of changes also have been necessary in the churches of southeastern Alaska, where

encouraging progress has been made.

The demands for more work in interior Alaska were a year ago so manifest that the last General Assembly recommended the Board to send five men up the great Yukon river, where it is estimated there were last winter men up the great 1 ukon river, where it is estimated there were last winter from thirty to forty thousand miners almost entirely without the means of grace. This extension of our work had to be deferred until this spring. In the fall the Rev. S. Hall Young, who had spent the preceding winter at Dawson City and had organized a church there with sixty members, by direction of the Board turned that church over to the Canadian Presbyterian Church, within whose territory Dawson City was situated, and then went seven hundred miles down the Yukon on a missionary tour. He held services at several points, and at Eagle City, Circle City and Rampart City so great was the interest manifested by the miners that money was City so great was the interest manifested by the miners that money was the interest manifested by the miners that money was the interest manifested by the miners that money was the interest on which Preshyterian churches might be built. Mr. Young then, by direction of the Board, came back to the States, and has spent several months presenting the claims of Alaska to churches in the East and looking for men to accompany him to the Yukon and for money for their support. He is returning with two other missionaries, who will take up the points named above. They go well provided with cabinet organs, church bells, books and Bibles for the churches to be built in those far away and Gospel-hungry regions. The two new men already under agreement for the Yukon valley are the Rev. M. E. Koonce, Ph. D., of Jeanette, Pa., and the Rev. James Wollaston Kirk, pastor of the Leverington Avenue Church, in Philadelphia. Let the prayers of the Church go with them as they enter upon work calling for great self-denial, but having the promise also of speedy and important fruit. When Dawson City was given to the care of the Canadian Church they transferred to us their mission at Skaguay. Their minister has ably held the field till we could provide his successor. For this point the Board has just secured Rev. Norman B. Harrison, who during the past year has been one of its missionaries in North Dakota, and who goes in June to this new and important station.

GENERAL SUMMARY.

THE TOTAL NUMBER OF MISSIONARIES UNDER AGREEMENT WITH THE BOARD DURING THE YEAR ENDING MARCH 1, 1899, WAS 1380, DISTRIBUTED AS FOLLOWS:

Alabama, Alaska,			,		•		California, Colorado.		٠			80 62
	•							•			•	02
Arizona,						9	Florida,					21
Arkansas,						5	Idaho					29

GENERAL SUMMARY—CONTINUED.

Indian Territory,				31	! New York,					70
Iowa, Kansas,				108	North Carolina,					4
Kansas,				111	North Dakota.					59
* Kentucky				19	()klahoma					.,.,
Maine,				2	Oregon					47
Massachusetts,				12	& Pennsylvania.					9
Maine, Massachusetts, Michigan,				77	Rhode Island.					- 3
Minnesota				88	South Dakota.				_	14
Missouri,				-62	Tennessee					27
Montana, .				25	Texas					-23
Nebraska				- 88	Utah					-27
Nevada,				2	Vermont.					2
New Hampshire.				2	Washington.					65
† New Jersey, .				1	Wisconsin.		-			60
New Mexico				34	Wyoming			-	-	4

THE WOMAN'S BOARD.

During the year which has just closed the Woman's Board have carried on the work assigned them in the same earnest spirit of helpfulness to the Board of Home Missions, and with the same hearty loyalty to the General Assembly, which have characterized their efforts in the past.

The Board of Home Missions can do nothing wiser than to reiterate what has been so frequently said before of this branch of the great Home Mission work of the Presbyterian Church, and emphasize the duty of pastors, Sessions and the Church at large, to encourage the Woman's Board in order that their work may be made even far more successful in the future.

METHODS OF WORK.

Inasmuch as many have raised objections to the organization and work of the Woman's Board, and, as we believe, unjustly criticised them and their work, we feel it both a duty and a privilege to call the attention of the General Assembly to the wise methods adopted by them together with the results attained. Their work is divided practically into two parts;

first, that among the churches, and, second, that on the field.

I. Work Among the Churches. This consists in organizing the women, the young people and the children of the Presbyterian Church into societies, bands, etc., with the specific end in view of intelligently directing their efforts along all lines of legitimate Home Mission work. This effort necessarily includes:

(a) The dissemination of home missionary information.

(b) Collection of funds for the conduct of their work on the field.

(c) The preparation and distribution of mission boxes.

II. Work on the Field. This work consists in—(a) Gathering facts in regard to conditions prevailing among the exceptional populations, viz., the Alaskans, Indians, Mexicans, Mormons and Mountaineers of the South.

(b) The erection of suitable buildings for use in the conduct of the work, such as chapel schoolhouses, teachers' homes, manses and dormitories.

(c) The supervision of the work, which is exercised from the office under direction of the Board, through the various executive officers of the Woman's Board, assisted by the Synodical and other missionaries of the Board on the fields in which this particular work is done.

* The Synod of Kentucky is partly self-supporting.
† This missionary in New Jersey is specially provided for by the "Phineas M. Barber Fund."
† These missionaries are in the Indian work in Buffalo Presbytery; in Negro work provided for by the "Barber Fund;" and also those who were under agreement with the Board at the beginning of the year, but whose salaries have since been assumed by the Synod.
† These missionaries are in the Presbytery of Huntingdon, in the Italian work in Lehigh Presbytery, and in Negro work provided for by the "Barber Fund."

STATISTICAL REPORT OF THE SCHOOL DEPARTMENT.

i		SCHOOL	8.		BATH-	Young PLE's	S SOCIE-	During r.
POPULATIONS.	No. Schools.	No. Teachers.	No. Pupils.	No. Schools.	No. Scholars.	No. Societies.	No. Members.	Conversions D
Alaskans Indians Mexicans Mormons Mountaineers Foreigners	11 18 24 29 36 3	28 88 48 66 111 6	634 1418 1316 1728 3083 230	7 13 20 25 41	705 1205 797 1361 3373	3 6 10 18	200 330 167 272 718	146 125 34 28 368
Total	121	*347	8411	106	7441	55	1687	700

As the result of this work seventy-six Presbyterian churches have been organized, the most of which have comfortable chapels or chapel schoolhouses in which to worship. All are supplied regularly with the means of grace. The organization of so many churches has added greatly to the labors of the Board in caring for the home missionaries set over them; hence, the Woman's Board have undertaken the support of a number of these home missionaries, notably in Alaska, providing the means for the payment of the salaries of the entire force in the southeastern portion of that Territory, comprising the Presbytery of Alaska.

Young People's Department.

The Board of Home Missions and the Woman's Board have found steady progress made in this joint department, because of the methodical presentation of the general work of Home Missions to the young people of the Church. This is facilitated by the use of the fine organization of the Woman's Board, which, synodically, presbyterially and locally, provides a systematic means of reaching Christian Endeavor and other societies of

young people.

The broad outlook taken by means of the presentation of specific objects in widely different fields has resulted in contributions to the support of missionaries and missionary teachers in the mountains of the South, in Dakota, Arizona, Indian Territory, New Mexico and Utah, and also to the prosecution of the evangelistic and mission school work in Alaska. The interesting details of field work are secured to the young people by the pledge blanks they receive through the women's organization and fill out in promise of contributions to the Board and the Woman's Board. It is a simple and impartial system; it has worked well, and to the manifest advantage of the treasury of the Board.

FINANCES.

The Board of Home Missions finds itself, at the close of the fiscal year, in a position in which it has not been for nearly ten years—free of debt upon current work account. Truly our people have great reason for devout thanksgiving to Almighty God that this great arm of the Church is thus thanksgiving to the content of the church is thus the church is the content of the church is thus the content of the church is thus the church is the content of the church is the content of the church is the church is the church of the church of the church of the church of the church is the church of the churc free from that which has so long hampered its work and blocked forward

January 1, 1898, the Synod of New York took over from the Board the care and maintenance of Home Mission work within its own bounds

^{*} Of these fifteen are mi-sionaries of the Board whose salaries are paid by the Woman's Board.

(exclusive of the Indian work in New York State and the work in the New England States). Its plan, as relates to the raising of funds, is virtually that followed in New Jersey, namely, the taking up of an offering in each church for its own State work, and a separate offering for the Board of Home Missions. During the fiscal year of the Board just ended the Treasurer of the Synod was enabled to remit to the Treasurer of the Board the sum of \$1000 from its current receipts, in addition to the regular offerings for the general work of Home Missions, thus clearly demonstrating that it is able to fully provide for State Home Missions and at the same time to give in undiminished measure to the general cause.

Special mention is made here of the Synod of New York for the reason that the present fiscal year of the Board is the first full year during which

its plan has been in operation.

The other self-sustaining Synods have come to the aid of the Board this year, in their contributions to the current work and debt funds, with loyalty and generosity.

To fill the unexpired term of Rev. John Hall, D.D., deceased, the Board

has elected Rev. Howard Agnew Johnston, D.D.

All of which is respectfully submitted,

By order of the Board,

CHARLES L. THOMPSON, Secretary.

The following is a summary of the results of the work of the Board:

Number of Missionaries, including thirty-five Mexican and	46.5
Indian helpers,	1,380
Number of Missionary Teachers,	347
Additions on Profession of Faith,	7,346
" Certificate,	4,337
Total Membership,	74,832
" in Congregations,	86,568
Adult Baptisms,	2 742
Infant Rantieras	2,172
Infant Baptisms,	3,100
Sunday-schools organized,	231
Number of Sunday-schools,	1,825
Membership of Sunday-schools,	114,963
Church Edifices (value of same, \$2,838,571),	1,456
" built (cost of same, \$34,051),	66
" repaired and enlarged (cost of same, \$57,916)	233
Church debts canceled,	\$76,080
Churches having reached self-support,	7
" organized,	
Number of Parsonages (value of same, \$389,711),	380
Trumber of Larsonages (value of same, \$500,111),	900

GENERAL SUMMARY OF THE WORK OF SELF-SUPPORTING SYNODS: *

Tora	782 2,253 2,293 63,744 52,386 1,867 2,074 2,074 70,143 749 81,241,420 838,300 834,628 814,628 814,628 811,582 8223,625 159
†KEZTUCKY.	2:
†Ittivois.	108 1,039 416 10,543 294 294 397 150 150 812,900 00 9 8
†Ivbiaza.	689 9,149 11,400 10,410 10,410 10,410 11,410 8,10,410 10,410
,oihO†	121 967 492 12,100 14,736 432 432 432 432 178 178 178 178 13,021
†Ваглімовъ.	\$40 \$46 94 \$3,167 \$57 \$17 \$17 \$1,560 \$1,666 \$
†Pexusylvania.	1,085 1,085 665 13,180 344 508 17,278
XEW JERSEY.	\$31 152 152 77 75 271 271 85 85 85,744 78 \$9,400 90 \$6,000
ZEW YORK.	\$685,650 00 \$55,000 \$10,136 \$10,136 \$10,136 \$10,130 \$10,100 \$10,100 \$10,000 \$1
	Number of Missionaries. Additions on Profession of Faith Additions on Certificate. Total Membership Adult Baptisms. Infant Baptisms. Sunday-schools Organized. Number of Sunday-schools. Membership of Sunday-schools. Church Edifices. Cost of same. Controbes having reached Self-support Churchs Organized. Number of Parsonages. Value of same.

* See p. 213. † Report received incomplete.

TREASURER'S REPORT.*

RECEIPTS AND EXPENDITURES FOR THE CURRENT WORK OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U.S. A. FOR THE YEAR ENDING MARCH 31, 1899.

Receipts.

nece que.		
" Woman's Missionary Societies	\$304,224 3,053	97
"Sabbath-schools, "Young People's Societies,	19,063	
Young People's Societies,	7,062)2 70
individuals, etc.,	10 050	19 97
" Legacies,	139,083	10
2105402001, 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	100,000	- \$582,251 27
For Mission School Work, from Woman's Board: From Churches,	\$1,175 (,
"Woman's Missionary Societies,	154,133 S	
"Sabbath-schools	17,082	
"Sabbath-schools, Young People's Societies,	38,042	
" Miscellaneous Sources,	*70,597	
" Sale of Leaflets, Literature Depart.		
ment,	1,989 ()5
	\$283,020 8	57
* Less — Donation and Legacies for		
Woman's Board Permanent Fund, .	8,365	
		– 274,655 32
•		2.1,000 02
		\$856,906 59
${\it Expenditures}.$		\$856,906 59
•	\$387,363 £	\$856,906 59
Indebtedness, April 1, 1898	\$387,363 5 4,786 4	\$856,906 59 . \$167,839 03
Indebtedness, April 1, 1898,	\$392,149 9	\$856,906 59 \$167,839 03 6
Indebtedness, April 1, 1898,	\$392,149 9 237,121 4	\$856,906 59 \$167,839 03 36 69 55
Indebtedness, April 1, 1898,	\$392,149 9 237,121 4 1,579 1	\$856,906 59 \$167,839 03 6 9 5 3
Indebtedness, April 1, 1898, Missionaries, etc.—Home Missions, New York Synodical Aid Fund, Mission School Work, etc., Annual Report,	$\begin{array}{r} 4,786 \ 4 \\ \hline \$392,149 \ 9 \\ 237,121 \ 4 \\ 1,579 \ 1 \\ 2,907 \ 7 \end{array}$	\$856,906 59 \$167,839 03 6 9 5 3 8
Indebtedness, April 1, 1898, Missionaries, etc.—Home Missions, New York Synodical Aid Fund, Mission School Work, etc., Annual Report,	\$392,149 9 237,121 4 1,579 1 2,907 7 392 4	\$856,906 59 \$167,839 03 6 19 5 3 8 2
Indebtedness, April 1, 1898, Missionaries, etc.—Home Missions, New York Synodical Aid Fund, Mission School Work, etc., Annual Report,	\$392,149 9 237,121 4 1,579 1 2,907 7 392 4 5,459 9	\$856,906 59 \$167,839 03 6 19 5 3 8 22 7
Indebtedness, April 1, 1898, . Missionaries, etc.—Home Missions, . ""New York Synodical Aid Fund, . Mission School Work, etc., . Annual Report,	4,786 4 \$392,149 9 237,121 4 1,579 1 2,907 392 4 5,459 9 433 5	\$856,906 59 \$167,839 03 6 19 5 3 8 2 7 6
Indebtedness, April 1, 1898, . Missionaries, etc.—Home Missions, . ""New York Synodical Aid Fund, . Mission School Work, etc., . Annual Report,	4,786 4 \$392,149 9 237,121 4 1,579 1 2,907 392 4 5,459 9 433 5	\$856,906 59 \$167,839 03 6 19 5 3 8 2 7 6
Indebtedness, April 1, 1898, Missionaries, etc.—Home Missions, New York Synodical Aid Fund, Mission School Work, etc., Annual Report, Church at Home and Abroad, Interest on Annuity Gifts, Interest on Money Borrowed, Revenue Stamps and Discounts, Literature Department, Worsh Board—Exclusive of Mission School	4,786 4 \$392,149 9 237,121 4 1,579 1 2,907 7 392 4 5,459 9 433 5 3,863 2	\$856,906 59 \$167,839 03 6 9 5 3 8 2 7 6 5
Indebtedness, April 1, 1898, Missionaries, etc.—Home Missions, New York Synodical Aid Fund, Mission School Work, etc., Annual Report, Church at Home and Abroad, Interest on Annuity Gifts, Interest on Money Borrowed, Revenue Stamps and Discounts, Literature Department, Worsh Board—Exclusive of Mission School	4,786 4 \$392,149 9 237,121 4 1,579 1 2,907 7 392 4 5,459 9 433 5 3,863 2 12,967 4	\$856,906 59 \$167,839 03 6 19 5 8 2 7 6 5
Indebtedness, April 1, 1898, . Missionaries, etc.—Home Missions, . New York Synodical Aid Fund, . Mission School Work, etc., . Annual Report, . Church at Home and Abroad, . Interest on Annuity Gifts, . Interest on Money Borrowed, . Revenue Stamps and Discounts, . Literature Department, . Woman's Board—Exclusive of Mission School	4,786 4 \$392,149 9 237,121 4 1,579 1 2,907 7 392 4 5,459 9 433 5 3,863 2	\$856,906 59 \$167,839 03 6 9 5 8 7 1
Indebtedness, April 1, 1898, Missionaries, etc.—Home Missions, New York Synodical Aid Fund, Mission School Work, etc., Annual Report, Church at Home and Abroad, Interest on Annuity Gifts, Interest on Money Borrowed, Revenue Stamps and Discounts, Literature Department, Worsh Board—Exclusive of Mission School	4,786 4 \$392,149 9 237,121 4 1,579 1 2,907 7 392 4 5,459 9 433 5 3,863 2 12,967 4	\$856,906 59 \$167,839 03 6 19 5 8 2 7 6 5
Indebtedness, April 1, 1898, . Missionaries, etc.—Home Missions, . ""New York Synodical Aid Fund, . Mission School Work, etc., . Annual Report, . Church at Home and Abroad, . Interest on Annuity Gifts, . Interest on Money Borrowed, . Revenue Stamps and Discounts, . Literature Department, . Woman's Board—Exclusive of Mission School Work, . Expenses for Administration, .	4,786 4 \$392,149 9 237,121 4 1,579 1 2,907 7 392 4 5,459 9 433 5 3,863 2 12,967 4	\$856,906 59 \$167,839 03 6 9 5 8 7 1
Indebtedness, April 1, 1898, Missionaries, etc.—Home Missions, New York Synodical Aid Fund, Mission School Work, etc., Annual Report, Church at Home and Abroad, Interest on Annuity Gifts, Interest on Money Borrowed, Revenue Stamps and Discounts, Literature Department, Worsh Board—Exclusive of Mission School	4,786 4 \$392,149 9 237,121 4 1,579 1 2,907 7 392 4 5,459 9 433 5 3,863 2 12,967 4	\$856,906 59 \$167,839 03 6 9 5 7 1 685,454 23
Indebtedness, April 1, 1898, . Missionaries, etc.—Home Missions, . ""New York Synodical Aid Fund, . Mission School Work, etc., . Annual Report, . Church at Home and Abroad, . Interest on Annuity Gifts, . Interest on Money Borrowed, . Revenue Stamps and Discounts, . Literature Department, . Woman's Board—Exclusive of Mission School Work, . Expenses for Administration, .	4,786 4 \$392,149 9 237,121 4 1,579 1 2,907 7 392 4 5,459 9 433 5 3,863 2 12,967 4	\$856,906 59 \$167,839 03 6 9 5 7 1 685,454 23 \$853,293 26

HARVEY C. OLIN, Treasurer.

^{*} Detailed statements will be found in the full Report of the Board.

PERMANENT AND ANNUITY FUNDS. INVESTMENT ACCOUNT.

Receipts.

Urbana (Ill.) Township R.R. Bond—Principal matured and paid in,	\$1,000 00	
For Permanent Fund, Woman's Board: Donation of Mrs. A. I. Bulkley, Brooklyn, N. Y	1,500 00	
Legacy, Mrs. Elizabeth S. Gamble, late of Jer-	,	
sey Shore, Pa., Legacy Sarah B. Withers, late of Bloomington, Ill., to be invested permanently, and to be known as "The Sarah B. Withers Scholar- ships Fund," the interest only to be used,	1,000 00 5,865 25	
For Annuity Fund: Rev. Joseph Platt, Davenport, Ia.,	2,000 00	
riev. Joseph I latti, Davemport, Ia.,		\$11,365 25
	=	
Expenditures.		
Securities from Mrs. A. I. Bulkley, Cash paid for Securities, Balance temporarily deposited with Trust Com-	\$1,500 00 9,685 25	•
pany awaiting investment,	180 00	\$11,365 25
		611,000 20
THE HALF-INTEREST OF THE BOARD OF HON PRESBYTERIAN BUILDING.		S IN THE
STATEMENT SHOWING THE COST OF BUILDING AN WHICH THE MONEY INVESTED WAS		JRCE FROM
Cost of building (half),	int,	\$884,573 01 60,926 99
		\$945,500 00
Money received from— Donations: The Stuart Legacy,	\$230,500 00 35,00 0 00	\$265,500 00
Mortgage—Seaman's Bank for Savings, Loan—Merchants' National Bank, Bank of the Metropolis, Greenwich Savings Bank,	\$500,000 00 40,000 00 25,000 00 115,000 00	***************************************
		680,000 00
		\$945,500 00

SUMMARY OF THE OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING.

(The Board of Home Missions' proportion only.)

CREDITS.

Net income derived from old building, on land now occupied by present building from April 17, 1893,			
to April 30, 1894	17,143	26	
of lease,	5,000	00	
Less interest at 4 per cent. on money invested in old building, which cost	22,143	26	
\$335,000, while rented as above, Taxes to April 30, 1894,	14,293	67	
Net income derived from old building,		\$7,849 5	9
during period of construction to July 1, 1895,		15,885 0	3
Balance—Deficit March 31, 1899,		\$23,734 6: 36,823 5:	
		\$60,558 1	5

DEBITS.

Loss from operating new building, including interest	V
on loans and mortgage to March 31, 1899:	
For six months of 1895,	\$18,298 64
For one year, 1896,	17,187 68
For one year, 1897,	
For one year, 1898,	*12,577 47
For three months of 1899,	2,063 88
·	

\$60,558 15

HARVEY C. OLIN, Treasurer.

This is to certify that I have examined the accounts, with the vonchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1899, together with the securities of the various permanent and annuity funds, and find the same correct, as herein stated.

JOHN H. ALLEN, Public Auditor,

46 Wall Street, N. Y.

New York, May 5, 1899.

^{*}The apparent increase for 1898 is accounted for by the extraordinary expense incidental to providing for the floating indebtedness.

II. BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

Ministers.

1897-1900. Ruling Elders.

R. R. Booth, D.D., W. R. Richards, D.D., John R. Davies, D.D., John Fox, D.D.,

Hon. Darwin R. James, W. P. Stevenson, Scott Foster.

1898-1901.

John D. Wells, D.D.,
William M. Paxton, D.D.,
John Balcom Shaw, D.D.,
David Groom Shaw, D.D.,
William E. Stiger. David Gregg, D.D.,

1899-1902.

George Alexander, D.D., John F. Patterson, D.D., J. Wilbur Chapman, D.D.,

Henry Ide, Warner Van Norden, D. W. McWilliams, John T. Underwood.

OFFICERS OF THE BOARD.

Rev. John D. Wells, D.D., President.
Mr. Henry Ide, Vice-President.
Rev. Frank F. Ellinwood, D.D.,
Mr. Robert E. Speer,
Rev. Arthur J. Brown, D.D.,
Rev. A. Woodruff Halsey, D.D.,
Charles W. Hand, Esq., Treasurer.
Rev. John C. Lowrie, D.D., Secretary Emeritus.
Rev. Thomas Marshall, D.D., Field Secretary. Secretaries.

ABSTRACT OF THE SIXTY-SECOND ANNUAL REPORT.

In presenting to the Assembly the Sixty-second Annual Report of lits work, the Board of Foreign Missions gives expression to its profound gratitude to God for His unspeakable goodness and His unfailing faithfulness. The work of Foreign Missions is, to the human view, full of uncertainties. Varying financial support at home, hostile climatic conditions, the difficulties of adaptation to strange and primitive peoples, the obstacles of foreign tongues, the incalculable multiplicity and complication of work in different lands, combine often with the wrath and treachery of man abroad to multiply the uncertainties and perplexities of the work. In the midst of all the watchful care of God has not failed.

With profound grief, the Board reports to the Assembly the death, on rebruary 16, 1899, of the Rev. John Gillespie, D.D., for thirteen years one of the Secretaries of the Board. By his devoted Christian service, his patient, loving spirit, his sound and balanced judgment, his charity, his kindness, his self-forgetting thoughtfulness of others, Dr. Gillespie had endeared himself to the Missions and the Board, and not less to the Church at large. A minute on his death is entered on the records of the Reard herewith submitted to the Assembly for its apprecial

Board herewith submitted to the Assembly for its approval.

After careful consideration, the Board elected as Dr. Gillespie's successor the Rev. A. Woodruff Halsey, D.D., pastor of the Spring Street Church, of New York city, a faithful and successful minister, and a student of missions, with a thorough knowledge of their history, problems and principles. In accordance with the rule adopted by the last General

Assembly, the Board herewith submits Dr. Halsey's name, with the

request that it be approved by the Assembly.

In January, 1898, as reported to the last Assembly, Mr. Luther D. Wishard took up a special effort among the churches, but especially among individuals, for the enlargement of missionary contributions through the support of missionaries or through large specific gifts. Mr. Wishard undertook this work for but one year, and all the expenses were met by an elder in the Church. A number of churches and individuals undertook the support of their own missionaries under the Board through this special effort, and some general gifts were secured. Mr. Wishard's withdrawal from the work at the end of the year and the death of Dr. Gillespie shortly after threw all the work on the remaining officers of the Board; but the special effort to interest individuals was continued through the year, and the results may be noted in part in the large increase of miscellaneous contributions in the Treasurer's statement, from \$72,610.94 to \$122,535.58. It is proposed to carry on still more energetically the home department work, and Dr. Halsey will be expected to assume charge of it.

The work of the Field Secretary, the Rev. Thomas Marshall, D.D., has been continued during the year, with Dr. Marshall's customary earnest-

ness and activity.

The arrangement approved by the last General Assembly by which the Sabbath schools are urged to send their offerings direct to the Treasurer of the Board in New York, and the Young People's Societies through the respective Women's Boards, has been observed during the year, and the total gifts of the Sabbath-schools to the Board direct have been \$43,021.36, as compared with \$38,208.85 last year; and through the Women's Boards, \$1727.15, as compared with \$5496.38 last year.

The missionary force suffered great loss during the past year through

the following deaths:

Shantung Mission—Miss Fanny Wight, April, 1898.

Lodiana Mission—Rev. Marcus B. Carleton, D.D., May 6, 1898.

Canton Mission—Mrs. B. C. Henry, November 17, 1898. Gaboon and Corisco Mission—Mrs. C. J. Boppell, November 20, 1898. Mexico Mission—Rev. D. J. Stewart, March 6, 1899.

True and faithful in life, these servants of the Lamb have followed Him into His City. To counterbalance the loss by death and by 18 resignations, 43 new missionaries have been sent out; 11 of them ordained ministers, 5 medical men, 1 medical woman, 12 other single women and 14 wives of missionaries. A Training Conference for these new missionaries was held in New York in June.

The transfer of the Philippine Islands to the United States opened a new field for Christian missions. The Board had prepared for this event by a conference with other missionary agencies that there might be no wasteful competition in the new field, and by offering to receive any contributions which might be made for a mission to the Philippines. Nearly \$10,000 has been received for this purpose, and the Rev. J. B. Rodgers has been transferred from Brazil, and the Rev. D. S. Hibbard, of Kansas, has been sent to join him at Manila until the country is opened up.

Preparations are well under way for the Ecumenical Missionary Conference which is to be held in New York city in April, 1900. The participation of the Presbyterian Church in this great gathering was heartily

approved by the last Assembly.

For continued kind assistance and most generous donations from the American Bible Society, which is itself a great missionary organization, the Board is renewedly grateful, and it would recognize again the liberal helpfulness of the British and Foreign Bible Society and of the American Tract Society. In this connection it is pleasant to be able to report that the Church Missionary Society has accepted the offer of the Board to transfer the Arabic portion of the field of the Mosul Station to it, the Board continuing to care for the work among the mountain Nestorians.

Perhaps never before in the history of the Church has the spirit of life been so astir among the nations as during the year that has just passed. The general ferment led to such an openness to the Gospel as has never before been known in China, and the baptisms in our Missions were 1418,

as compared with 938 last year. The temporary check of the Reform Movement has led to some change in the spirit of the people. In Shantung especially the Roman Catholic missions have suffered from pillage and assault, while our own missionaries have been in jeopardy and our native Christians have suffered. In Korea the results of missions have been even more manifest. The Gospel has spread over the country with great power. During the last year, in our mission there have been 1153 members received and more than 3000 catechamens have been enrolled. In the Pyeng Yang field alone the people have built during the year 44 churches. Yet this Mission was not established until 1885, and five years ago the total church membership was 141. To-day it is 2079. And in Korea, as in China, Christianity is exerting a mighty influence on social life and political institutions as well, which has already issued in a royal proclamation of religious liberty. The influence of Russia has spread over the whole of northern Persia, and the Greek Church Mission in Urumia has hampered and curtailed the work of our missionaries among The Armenians seem to have passed almost into a stage the Nestorians. of blindness and hardening of heart. Still, 281 new members have been added to the churches in Persia. Japan has continued in her intellectual condition of self-consciousness and exaltation, save as the materialism of industrialism has hardened the spirit of the people. There never was a time when Japan more needed the tonic, stable influence of the missionary. In the Church of Christ there have been \$12 additions on confession. The plague has continued in India, though the great famine has passed away. The Missions report 305 baptisms, and have only hesitated to baptize more because unable to care for them. The Missions in Roman Catholic lands—Mexico, Guatemala, Colombia, Venezuela, Brazil and Chile have had a quiet year, bearing their constant witness to a pure Gospel and an open Bible among the 44,000,000 people of these lands, and receiving 310 new members to their churches. The year has been a dreadful one in Africa, from the point of view of the sickness of missionaries, while in Syria a multiplicity of influences at work impedes the simple enterprises of the Mission that for seventy-six years has been as a light in the land where the Light of the World was revealed.

The Board rejoices to report that the year ends as it began—without any deficit. The receipts for the year have been \$882,087.03, as compared with \$881,511.73 for the year 1897-1898, the latter including the contributions for the deficit of 1896-1897. It will be seen, therefore, that deficiency has been avoided, not by a great increase of receipts, but by a continued and most painful reduction of the expense of the work. There is no deficit shown on the balance sheet of the Board, but on the balance sheet of duty

a great debt stands against the Church.

The Board has felt constrained, in making the appropriations for the fiscal year 1899-1900, to limit the budget to \$825,000, with the hope that enlarged contributions from the Church during the year will enable it to add to this amount. This is \$200,000 less than the appropriations six years ago. It is true that progress has been made toward self-support and that rigid economies have helped to relieve this great reduction; but even so, the work has suffered. Between fifty and sixty young men and women have applied for appointment, and have been accepted as well qualified for the missionary service; but the Board has been obliged to tell them that they cannot be sent unless special funds are provided for the purpose sufficient to supplement the amount of \$23,000 which the unexpectedly generous gifts of the Church during the last week of the year enabled the Board to appropriate for this purpose. It is not possible to take any part of the \$825,000 referred to for this purpose, awful as the need for the new missionaries is.

The whole work needs expansion, wide expansion. It should be enlarged, extended now, without delay.

ROBERT E. SPEER, Secretary.

New York, May 1, 1899.

FINANCIAL STATEMENTS, SCHEDULE 1.*

BALANCE SHEET, APRIL 30, 1899.

Current Assets.

Cash,	@050 O50	50
Advances to Missions for year 1899-1900,	$$278,859 \\ 93,323$	00 00
Balance at Missions for year ended April 30, 1899 (net),	125,685	
Balance at Missions for prior years and not yet ad-	1,953	87
justed (net),	8,428	31
Advances for Legal Expenses, etc., to be refunded, .	1.903	19
Due from other Boards,	365	14
Due from Individuals and Companies,	$^{4,695}_{1,565}$	30 56
Rents Due and Unpaid (principally for April).	4,345	57
Rents Due and Unpaid (principally for April), Inventory of Books and Maps (Leaflet Dept.), \$795 87	-,	
Unconsumed Insurance, 525 02	1 200	00
	1,320	
Total Current Assets,	\$522,446	38
Invested Assets.		
Securities as per Schedule No. 8,	\$240,020	00
Securities unacknowledged as donations until converted into cash, as per Schedule No. 9,	30,911	58
Real Estate: Presbyterian Building (half interest), Schedule No. 6, \$884,771 61 Twelfth Street Property (half interest), 100,000 00		
West Sixty-third Street Property, . 14,000 00		
West Sixty-third Street Property,	998,771 6,060	
West Sixty-third Street Property, . 14,000 00 Furniture and Fixtures,		89
West Sixty-third Street Property,	6,060	89 08
West Sixty-third Street Property,	6,060 1,275,764	89 08
West Sixty-third Street Property,	6,060 1,275,764	89 08
West Sixty-third Street Property,	6,060 1,275,764	89 08
West Sixty-third Street Property, 14,000 00 Furniture and Fixtures,	6,060 1,275,764 1,798,210	89 08 46
West Sixty-third Street Property, 14,000 00 Furniture and Fixtures,	6,060 1,275,764 1,798,210 \$291,743	99 08 46 08
West Sixty-third Street Property, 14,000 00 Furniture and Fixtures,	6,060 1,275,764 1,798,210 \$291,743 275	99 08 46 08 99
West Sixty-third Street Property,	\$291,743 275 37,491 3,700	08 46 08 99 69 33
West Sixty-third Street Property, 14,000 00 Furniture and Fixtures,	6,060 1,275,764 1,798,210 \$291,743 275 37,491	08 46 08 99 69 33
West Sixty-third Street Property, 14,000 00 Furniture and Fixtures,	\$291,743 275 37,491 3,700 4,359	08 08 46 08 99 69 33 62
West Sixty-third Street Property, 14,000 00 Furniture and Fixtures,	\$291,743 275 37,491 3,700 4,359	08 08 46 08 99 69 33 62
West Sixty-third Street Property, 14,000 00 Furniture and Fixtures,	\$291,743 275 37,491 3,700 4,359 34,645	08 46 08 99 69 33 62 71
West Sixty-third Street Property, 14,000 00 Furniture and Fixtures,	\$291,743 275 37,491 3,700 4,359	08 46 08 99 69 33 62 71

^{*} Omitted schedules will be found in the full Report of the Board.

Brought forward,	. 142 52 3,052 13
Profit W. 63d St. Property, Present Deficit,	22 35,654 6 6
Total Current Liabilities,	. \$473,560 00
$Other \ Liabilities.$	
Permanent Endowment Fund per Schedule 10, Special Endowment Fund per Schedule 11, Amount on which Annuities are paid, Unacknowledged Receipts (per contra), Stuart Legacy, Invested in Presbyterian Building, J. S. Kennedy, Gifts, Invested in Presbyterian Building, General Reserve Fund, Invested in Presbyterian Building, Wortgage, Seamen's Bank for Savings, Greenwich Savings Bank, Greenwich Savings Bank, 110,000 000)
Reserve Fund Invested in Twelfth Street Property, . General Reserve Fund Invested in Furniture and Fixtures,	884,771 61 100,000 00 6,060 89
Apparent Surplus.—This amount may be required upon further advice, to close some of the outstanding Mission Balances. Schedule No. 2,	
Total,	\$1,798,210 46

CHARLES W. HAND, Treasurer.

Certified to:
PATTERSON, CORWIN & PATTERSON,
Certified Public Accountants.

SCHEDULE 2.

STATEMENT OF SURPLUS AND DEFICIT ACCOUNT.

Year Ended April 30, 1899.

Credits.

	C_{i}	red	lits	3.		
Receipts:						
Churches,					\$313,552 22	
Women's Boards,					305,585 85	
					42,998 31	
Young People's Societies,					3,467 09	
Legacies,					75,593 94	
Miscellaneous Donations,					122,205 58	
Carried forward,						\$863,402 99

Other Credits: Income from Securities,	
Surplus May 1, 1898,	0
Less Charges belonging to Last Fiscal Year, 3,264-38	.0
Deterior formering from these feet,	:3
Total Credits,	<u> 2</u>
Debits.	
Appropriations and Disbursements for year ended April 30, 1899, as per Schedule 3,	5
Total Debits,	2
Schedule 4.	_
APPROPRIATIONS BY CLASSES.	
Class I. Missionaries' Salaries, \$375,150 6 "II. Missionaries' Home Allowance, Travel, etc., 117,280 3 "III. New Missionaries, Outfit, Travel, etc., 22,190 9 "IV. Evangelistic, Native Workers and Itinera-	8 8 0
tion,	4 7 8 7 2 3
Conference with Newly Appointed Missionaries,	$0 \\ 4$
\$847,834 3	4
Schedule 5.	
ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE, FOR YEAR ENDED APRIL 30, 1899.	R
Administrative Expenses: Salaries of Executive Officers, \$22,666 64 Salary of Special Object Secretary (one-half),	

Brought forward,	\$42,045 8 3
Disbursements other than Administrative Expenses: Salary Rev. John C. Lowrie, D.D., LL.D., Secretary Emeritus, \$3,000 00 Interest on money borrowed, 1,273 48 Foreign Mission Library, 1,000 00 Literature Department: Christmas S. S. Exercise, including distribution, \$806 20 Leaflets, Printing, Distributing	
Revising System of Accounting 1898-99, 4,315 37 Office Partitions and Furnishings, 420 82 Candidates,	10,585 35
Disbursements Directed by the General Assembly: Annual Report of 1898-99, including distribution,	
Assembly Herald, Printing Acknowledgments,	9,820 64
Total, per Schedule 3,	\$62,451 8 2

SCHEDULE 6.

THE PRESBYTERIAN BUILDING-THE ONE-HALF INTEREST OF THE BOARD OF FOREIGN MISSIONS.

Statement showing the Cost of Building and Land, and the Sources from which the Money Invested was Derived.

Cost of building and land (one-half), .				\$884,771	61
Money received from—					
Donations:					
The Stuart Legacy,	\$25	5,500	00		
Gifts of J. S. Kennedy,	1.	5,000	00		
Invested from the Board's Re-		•			
serve Funds,	2	4,271	61		
				274,771	61
Mortgage—Seamen's Bank for Savings, .	\$500	000,0	00	,	
Mortgage—Greenwich Savings Bank,		000,0			
		 _		610,000	00
Total as above,				\$881,771	61

SCHEDULE 7.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING.

The Board of Foreign Missions' Proportion Only.

Credits.

* Rent received from old building from April 17, 1893, to April 30, 1894, \$17,143 26 Bonus for surrender of lease, 5,000 00	
\$22,143 26 Less interest on money invested in old building while rented as above, which cost \$335,000, at 4 per cent \$13,271 98 Taxes to April 30, 1894, \$927 08 14,199 01	
* Net income derived from old building. Interest computed at 4 per cent. on Stuart Legacy and Kennedy Gifts invested in new building during	\$7,944 25
† A mount temporarily borrowed from General Reserve Fund to pay deficit,	\$24,891 72
Total Credits,	
Debits.	
Loss from operating new building, including interest on loan and mortgage to April 30, 1899: For half year 1895, For year 1896, For year 1897, For year 1898, For four months 1899,	\$18,101 98 15,993 25 7,630 47 ‡8,498 76 1,598 94
Total Debits,	\$51,823 40

^{*}This income was derived from an old building on land now occupied by the Presbyterian † See General Reserve Fund, per Balance Sheet, Schedule 1.
† Increase due to expense of changing floating indebtedness to mortgage loau.

SCHEDULE 12. COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS, FROM MAY 1, 1888, to APRIL 30, 1899.

Year.	Receipts.	Disburse-	Deficit	Surplus	Balance at close Fiscal Year.	
	*	ments.	for Year.	for Year.	Deficit.	Surplus.
Surplus, May 1, 1888 . April 30, 1889 . " " 1890 . " " 1891 . " " 1892 .	\$4,214 38 \$52,815 85 \$92,392 69 1,013,921 54	\$901,726 85 907,972 00 972,517 02	\$48,911 00 15,579 31	\$4,214 38 41,404 52	\$44,696 62 60,275 93 18,871 41	\$4,214 3
E " " 1892 . " 1893 . " 1894 . " 1895 . " 1896 . " 1896 . " 1897 . " 1898		1,002,683 65 1,008,124 60 995,921 70 976,102 80 929,239 25 936,061 71 878,121 38	35,649 64 104,456 51 72,172 75 51,219 33	56,379 77 128,535 40 101,004 17	54,521 05 102,597 79 174,770 54 46,235 14 97,454 47	1,858 75 3,549 76
Present surplus as per Balance Sheet, Schedule 1	922,754 72	921,866 91		887 81		4,437 5
Total	\$10,434,775 38	\$10,430,337 87	\$327,988 54	\$332,426 05		

RECEIPTS OF WOMEN'S SOCIETIES AND BOARDS, 1898-1899.

	Receipts.	Gain.	Loss.	Net Loss.	No. Auxiliary Societies and Young People's Organizations.	Gain.	Loss.	Net Gain.
Philadelphia Northwest New York No. New York. Southwest Occidental North Pacific	\$153,741 28 75,377 01 69,545 32 8,354 50 11,517 04 8,347 73 3,303 38	\$3,257 81 3 52 604 58	\$1,743 45 †15,269 79 771 30 3,468 86		3,917 2,519 1,607 170 531 330 141	234 184 197	5 6	
	‡\$330,186 26	\$3,865 91	\$ 21,253 40	\$17,387 49	9,215	645	11	634

MRS. H. H. FRY, Secretary Central Committee.

^{*} Inclusive of Donations, Income, Canceled Appropriations and Mission Field Receipts. † In part decrease in legacies and special gifts to the debt of the Board last year. ‡ Being gross amount collected.

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a. Incompletely organized. b. Includes seven who are also physicians. c. Married women who are also physicians are included in the column for Married Women. * Approximate report.

HI. BOARD OF EDUCATION.

MEMBERS OF THE BOARD,

1897-1900.

Ministers.

Ruling Elders.

Charles Wadsworth. Jr., D.D., Robert Hunter, D.D., Charles H. Matthews., Esq., George W. Bailey, M.D., George Peirce, Esq.

1898-1901.

John S. MacIntosh, D.D., John Sparhawk Jones, D.D., Hughes O. Gibbons, D.D., George H. Stuart, Jr., Rudolph S. Walton, A. A. Shumway.

1899-1902.

George D. Baker, D.D., James M. Crowell, D.D., W. H. Miller, D.D., George W. Barr, Charles P. Turner, M.D., T. M. Rogers.

OFFICERS.

GEORGE D. BAKER, D.D., President.

JAMES M. CROWELL, D.D., Vice-President.

EDWARD B. HODGE, D.D., Corresponding Secretary.

JACOB WILSON, Recording Secretary and Treasurer.

ABSTRACT OF THE EIGHTIETH ANNUAL REPORT.

The Eightieth Annual Report of the Board of Education makes mention of the death of the Rev. Samuel A. Mutchmore, D.D., LL.D., who had from the year 1880 given time and service to promote its interests. His will bequeaths to the treasury the sum of \$5000, the income from which is to be used for the education of candidates fulfilling certain conditions.

OTHER SCHOLARSHIPS.

Notice has been received of a legacy of \$2500 to constitute the Banks Scholarship, in memory of the late Rev. David Stuart Banks, D.D. A Memorial Fund has also been established by the gift of an anonymous friend to commemorate the life and services of the late Rev. D. W. Poor, D.D., for seventeen years the Corresponding Secretary of the Board. A portion of this fund has been set apart to constitute the "Secretary's Scholarship." It has been awarded to Mr. J. B. McCreery, a graduate of the University of Michigan and a member of the Middle class of the Theological Seminary at Princeton, N. J. The Newberry Scholarship has been awarded to Mr. F. W. Loetscher, a graduate of Princeton University and in the Middle class of Princeton Seminary. Scholarship aid to the amount of \$100 or more has been given during the year to eighteen other candidates for whom friends have made special provision.

CANDIDATES-FLUCTUATION IN NUMBERS.

The number enrolled under the care of the Board during the year is 744, being a falling off of 167 since 1897. There had been previously an almost uninterrupted increase from year to year since 1880 to the maximum in 1896. The decline in numbers has been coincident with the following facts: 1. The three Missionary Boards upon which advance movements are largely dependent have been compelled by financial embarrassment to

study ways of retrenchment rather than of forward movements. 2. Unusual restlessness has existed of late among settled ministers, probably largely due to financial distress. 3. Consequently the number of candidates for vacant churches seems to have been abnormally large, and a widespread impression has been produced that the Presbyterian Church is raising up more ministers than she is able or willing to employ.

These facts, which have caused much remark and public criticism, tend, naturally, to produce in the hearts of young men a hesitation about offering their services at a time when they are told, with emphasis of repeti-

tion, that the Church has too many ministers already.

There is a hopeful sign of a reaction in the fact that eighteen more new men were enrolled during the last year than during the year immediately preceding.

REMEDIES PROPOSED.

The paying off of the debts of the Boards and taking efficient measures to provide for their several treasuries a constant and sufficient income; new watchfulness to prevent the enrolling in the list of ministers of men who have not passed a satisfactory probation, and of men from other denominations who lack the qualifications which our Church demands of her own sons; the devising of means for the immediate, economical and full employment of the whole capable ministerial force at her disposal; measures for the removal of distress and unrest by making better provision on the average for the support of the ministry.

To accomplish these results it seems to us that the number of ordinations sine titulo should be reduced to a minimum and a real probation insisted upon as provided for in our Book; that licenses should be withdrawn from men who fail to secure from the people a corroboration of their supposed call to the ministry after fair opportunity; that it should be made some one's official business to see to it that each probationer is taken under care and introduced before the people for trial of his gifts and an opportunity for settlement, which should ordinarily be in one of the smaller fields or mission stations: that Presbyteries should exercise their authority, by means of the Moderators appointed by them over vacant churches, to guard the pulpit from the incapable, the unsound and the unworthy, and to introduce to the attention of Sessions and people ministers needing change or probationers, as the case may be; the most active measures should be taken in every Presbytery to furnish the means of grace through the preached Word to all the destitute within its bounds.

CANDIDATES FOR VACANCIES-HOW THE LISTS ARE COMPOSED.

Nothing has done so much to give the impression of an overstocked ministry as the large number of names commonly proposed for wecancies. No criticism need be made with regard to the nominating of men who, already settled, need removal from one field to another; or of men out of charge for the time being for one cause or another; or of newly graduated probationers. The case is different, however, with reference to men who are seeking to enter the Presbyterian Church from other denominations, in which they have become dissatisfied through lack of acceptance or where they have perhaps lost caste entirely; and with reference to that proportion of our own men who prove to be generally unacceptable in the pulpit or in pastoral work, and in consequence are frequently or chronically out of place and seeking employment. It is a fair question whether the Church's methods are responsible for the failures which thus sometimes occur or whether these are simply inevitable under any system.

DISTINGUISHED SUCCESS OF THE CHURCH'S SYSTEM.

The Church devised her system of scholarship aid expressly in order that she might encourage and enable her candidates to get a full course of preparation for the sacred office. A study of the catalogues of her theological seminaries will show that her success in accomplishing this object

has been truly remarkable. About two-thirds of her theological students are found in four of her seminaries. During the past year the number of college graduates in one of these institutions was \$5\frac{7}{2}\$ per cent. of the whole; in another \$7\$ per cent.; in another $92\frac{1}{3}$ per cent.; in another <math>94\frac{1}{3}$ per cent. This success of the Church in securing a college-bred ministry is without parallel in the other professions. If we include all the seminaries of our Church, except those for the Germans, about which we lack definite information, we find an average of $4\frac{1}{2}$ per cent. of students with college degrees, while the United States Commissioner of Education reports but $6\frac{1}{2}$ per cent. of college graduates in the medical schools of the country. Failures must occur. All that can be demanded is that they shall be reduced to a minimum. In no other profession is the proportion so small as in the Presbyterian ministry; and further, so far as we are able to draw a distinction between the men who have been aided by the Church's scholarships and those not thus aided, the comparison is decidedly in favor of the men who have had the scholarships.$

OBJECTIONS ANSWERED.

The system from the beginning has not escaped criticism. Fears have been expressed lest a grant of money might tempt men to enter upon a course of study for the ministry without any divine call. Under the safe-guards adopted the danger is small, particularly in view of the small amount of assistance and the toilsome character of the long pathway to be trod. It has been frequently urged that men are the better for being left to work their own way into the ministry. But it is, as a rule, precisely the men who are working their own way that are permitted to receive the encouragement and aid of scholarships in order that the task may not prove too hard, or perhaps impossible. In spite of all precautions a man may occasionally get a scholarship who could have got on without it, or who makes no exertion to provide for his own needs, or who misuses what he gets. But these are mishaps which are daily experienced in all human enterprises. Fears have been expressed also that our system may be instrumental in lowering the standard of the ministry. On the contrary, it provides for keeping it high. An examination of our theological schools will show that almost every man has at least that culture which comes from years of life in academic halls. The added fear lest the numbers of men seeking the ministry may be unduly multiplied has not been justified by experience. Indeed, the Board is appointed to help the Church to guard the entrance to the ministry from the unfit and to eliminate from the roll of candidates such as do not give promise of usefulness.

DAY OF PRAYER FOR COLLEGES.

Attention is called to the need of measures to secure a more common and hearty observance of the Day of Prayer for Colleges, and to a movement looking to a change of date to the second Sabbath of February in order that the time may be made to conform with the conditions of the institutions in other lands. The correspondence with college presidents and with pastors seems to show a preponderance of feeling in favor of continuing to observe the last Thursday of January.

COMMUNICATIONS FROM THE GENERAL ASSEMBLY.

The Board, through its legal adviser, has made, by request of the General Assembly, a careful examination of its constitution and charter and is able to give assurance that by the Act of May 12, 1871, incorporating the Board of Education, full legal right is secured to the Assembly of approval or disapproval of the original appointment of salaried executive officers. It has also held conferences with the other Boards to consider "the possibility of agreeing upon the total amount of money needed for the work of the Church and for the formulation of a plan for the systematic raising of funds." A common agreement was reached as to a report, but the Board is of the opinion that further action is needed, particularly with a view to

securing to every congregation and to every individual the inalienable right to an opportunity to contribute yearly to each of the causes represented by the several Boards. Conferences have also been held, in accordance with the suggestion of the General Assembly, with the Committee in charge of the Assembly Herald, and opinions expressed on a number of subjects in connection with the publication of the magazine.

VISITS PAID.

The Corresponding Secretary has been diligent in visits to Presbyteries, Synods and institutions of learning, making many addresses and having personal interviews with candidates. Great care has been used to detect deficiencies in respect to scholarship, character and conduct, and a number have been dropped from the roll who did not give satisfactory promise of usefulness. The Board has had under care during the year thirty-one candidates in German theological schools, ninety-seven in schools for colored men, seven in schools for Spanish-speaking students, and one preparing to preach in French. There is great need of candidates for work among immigrants from Italy and other foreign lands.

FINANCIAL CONDITION.

There was a heavy falling off in the receipts from churches and individuals in the year 1893–4, when the country was passing through a financial crisis. This was nearly coincident with the enrollment of the largest number of candidates in the history of the Church and a debt of \$17,600 was ultimately incurred. The Board has been careful to adjust its expenses to its income and each year has paid off a portion of this debt. The balance reported this year, amounting to \$5437, was paid off shortly after the books of the Treasurer were closed for the year. The income, exclusive of legacies, for the past year exceeded that of the preceding year by \$5000.

LEGACIES IN 1898-99.

April, 1898, balance from estate of James Brown, deceased,	\$222 3 1
Kittanning, Pa.,	\$222 SI
November, 1898, from estate of C. Clark, deceased, Kalamazoo,	
Mich., net,	$179 \ 00$
November, 1898, from estate of Samuel Williams, deceased,	
New Philadelphia, O., net	750 00
November, 1898, balance from estate of George W. Hill, de-	
anged Granville III	815 30
ceased, Greenville, Ill., January, 1899, balance from estate of Harness Renick, deceased,	313 30
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Circleville, O.,	1,743 23
	1,000 00
February, 1899, from estate of Solomon Hartzell, Benton, O.,	. 100 00
February, 1899, from estate of Phœbe Crane, Chatham, N. J.,	1,000 00
March, 1899, from estate of Rev. Thomas J. Shepherd, D.D.,	,
Glenwood, Md.,	250 00
dictivota, Ida.,	200 00
Total,	\$6,059 84
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PERMANENT FUND.	
Investments,	
Income,	\$6,229 78
Interest from Charles Wright estate, Canton, Pa.,	6 00
"" Rank balances	
Bank balances,	225 12
" Bank balances, residue of estate of A. J. Somerville,	1,350 00
Total,	\$7,810 90
By order of the Board,	

EDWARD B. HODGE, Corresponding Secretary.

IV. BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

MEMBERS.

Ministers.

Ruling Elders.

Term to expire in June, 1960:

Wm. Brenton Greene, Jr., D.D., Loyal Young Graham, D.D., Mervin J. Eckels, D.D., Francis A. Horton, D.D.,

William W. Allen, Thomas W. Synnott, George Hale, M.D., John H. Converse.

Term to expire in June, 1901:

Charles A. Dickey, D.D., Robert M. Patterson, D.D., LL.D., Louis F. Benson, D.D., Alexander Henry,

Robert H. Hinckley, John H. Watt, William H. Scott, Charles H. Biles.

Term to expire in June 1902:

Thomas A. Hoyt, D.D., J. Stuart Dickson, William L. Ledwith, D.D., Frank Lukens,

Samuel C. Perkins, LL.D., Robert N. Willson, Henry T. Shillingford.

TRUSTEES.

For the term ending June, 1900:

Robert N. Willson,

Asahel A. Shumway,

F. L. Sheppard.

For the term ending June, 1901:

Samuel C. Perkins, LL.D., President. Francis B. Reeves, John D. McCord.

For the term ending June, 1902:

William W. Allen,

George Stevenson, David C. Golden.

Treasurer.

Rev. C. T. McMullin.

OFFICERS.

Hon. ROBERT N. WILLSON, President.

Rev. William Brenton Greene, Jr., D.D., Vice-President. Rev. Elijah R. Craven, D.D., Ll.D., Secretary. Rev. Charles T. McMullin, Treasurer. Rev. Willard M. Rice, D.D., Recording Clerk. Rev. James A. Worden, D.D., Superintendent of Sabbath-school

and Missionary Work.
Rev. J. R. MILLER, D.D., Editorial Superintendent.

JOHN H. SCRIBNER, Business Superintendent.

HENRY F. Scheetz, Manufacturer.

SABBATH-SCHOOL AND MISSIONARY COMMITTEE.

Rev. Mervin J. Eckels, D.D., Hon. Robert N. Willson, Ex Officio, Chairman, Robert H. Hinckley, Thomas W. Synnott. Rev. Loyal Y. Graham, D.D., Rev. Thomas A. Hoyt, D.D., Rev. Robert M. Patterson, D.D., LL.D., Rev. J. Stuart Dickson, Rev. William L. Ledwith, D.D.,

EDITORIAL COMMITTEE.

Rev. William Brenton Greene, Jr., Rev. Louis F. Benson, D.D., Rev. William L. Ledwith, D.D., D.D., Chairman, Rev. Robert M. Patterson, D.D., Rev. Alexander Henry, Hon. Robert N. Willson, LL.D., Ex Officio, Rev. Charles A. Dickey, D.D., George Hale, M.D. Rev. Thomas A. Hoyt, D.D.,

BUSINESS COMMITTEE.

Rev. Charles A. Dickey, D.D., John H. Watt, Rev. J. Stuart Dickson, William H. Scott, William W. Allen, John H. Converse, Chairman, Hon. Robert N. Willson, Ex Officio, Thomas W. Synnott. Samuel C. Perkins, LL.D.,

AUDITING COMMITTEE.

Charles H. Biles, Chairman, William H. Scott. William W. Allen,

ABSTRACT OF THE SIXTY-FIRST ANNUAL REPORT.

The Presbyterian Board of Publication and Sabbath-school Work, with grateful recognition of the blessings bestowed by God upon its work during the last year, presents to the General Assembly of the Presbyterian Church in the United States of America this, its Sixty-first Annual Report, covering the year beginning April 1, 1898, and closing March 31, 1899.

I. SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

This department comprises two distinct branches of work—the Educational and the Missionary.

In the prosecution of these lines of work a third is necessarily called

into existence—the Administrative.

The Educational Work of the department embraces the general plan of Sabbath-school Work adopted by this Board in 1871, together with certain new features from time to time introduced. Its object is the improvement and development of Sabbath-school Work in the Presbyterian Church.

The Missionary Work is a development of what was termed in the early years of the history of this Board Colportage Work. Its main object is the organization of Sabbath-schools in places of our country destitute of spiritual privileges.

The Administrative Work is concerned with the executive, literary and clerical details necessary to the conducting of the Educational and Mis-

sionary branches.

1. EDUCATIONAL WORK.

The improvement and development of Sabbath-school Work, in accordance with the instructions of the General Assembly from year to year, has gradually assumed a systematic form embracing many divisions and subdivisions, as follows:

SCHOLARS.

Under this division of Educational Work the Twentieth century Movement calls for special notice. The object of this movement is to signalize the entrance of the Presbyterian Church into the new century by bringing at least half a million of scholars into her Sabbath-schools before April 1, 1901. This enterprise, in addition to the hearty approval and endorsement of the General Assembly of 1898, has received official commendation from all of our home Synods, with the exception of New Mexico and Texas, which are yet to be heard from. Of the 208 home Presbyteries of our Church 174 have, up to the present time, been heard from in approval of the movement. Of the Sabbath-schools 1070 have, up to the present date, enrolled themselves with the department as pledged to make an effort to add fifty per cent. to their membership from the time of their enrollment to April, 1901.

The Home department of Sabbath-school Work has made steady progress during the past two years. The figures for the year just ended will be published in the *Minutes* of this Assembly. In the year 1897-98 the

increase in membership was over 11,000.

TEACHERS, GRADATION AND COURSE OF INSTRUCTION.

The special work done under these divisions during the past year has been the endeavor to keep prominently before the Sabbath-schools the importance of memorizing the Scriptures and also of memorizing the Westminster Shorter Catechism. Following the custom of previous years, the department has offered the prize of an Oxford Bible to each scholar in Presbyterian Sabbath-schools certified as having correctly recited the whole of the Shorter Catechism. The number of awards made under this offer during the past year was 2955. From statistics gathered by the department in the year 1897-98, it appears that the Catechism was taught in 4063 of our schools, not taught in 2226, and from 1543 schools no report was obtained.

ORGANIZATION.

The subject of Associational Work has engaged much attention. Three kinds of Sabbath-school Associations have a representation in the Presbyterian Sabbath-school system—the Synodical Association, the Presbyterial and the Superintendents'.

ANNIVERSARIES.

CHILDREN'S DAY, 1898, was observed by the majority of our Sabbath-schools. As usual, the department prepared Main and Primary Programmes, and sent them out, with collection boxes and envelopes, free to all schools applying for the same. The number of schools using these programmes last year was 4510. The total amount received from Sabbath-school collections was \$52,066.42.

Rallying Day, though not at present so generally observed as Children's day, finds a steadily increasing number of schools favoring its observance. One thousand seven hundred and forty-eight schools used the programme prepared last fall by the department—an increase of 239

over the previous year.

STATISTICAL REPORTS.

The work of gathering and tabulating the Sabbath-school statistics of our Church has been diligently prosecuted. The statistics for the past year will be printed in the *Minutes* for 1899. Reviewing the work of 1897-98 it is noticeable that of the 207 home Presbyteries enrolled in the *Minutes* of 1898, statistical tabulated reports in regular form were received from 202 Presbyteries.

2. MISSIONARY WORK.

The work has been prosecuted in twenty-three Synods, covering portions of twenty-nine States and Territories. Presbyterial missionaries have labored within the bounds of sixty-seven Presbyteries.

On April 1 of last year seventy-six missionaries were in commission. Of these seven have been retired from the service, and ten new appointments have been made, making a total force on the field, April 1, 1899, of seventy-

nine. Of these twelve are Synodical Sabbath-school missionaries laboring within the bounds of Synods, and having also the oversight of the work carried on by Presbyterial missionaries. The Presbyterial Sabbath-school missionaries number sixty-seven, all of them laboring within the bounds of particular Presbyteries. No missionary is under any circumstances appointed without the consent, as the case may be, either of Synod or Presbytery.

The divisions and subdivisions of the missionary work of this depart-

ment are as follows:

ORGANIZATION AND REORGANIZATION.

The number of new schools organized by our missionaries during the

past year was 848.

The number reorganized was 319. This does not take into account those schools which are simply suspended for a few weeks or months during the winter and regularly resume operations in the spring. To be classed as reorganized a school must have been out of existence for at least two years.

DISTRIBUTION OF LITERATURE.

The distribution of literature is carried out in the following manner: 1. By the missionaries themselves. During the past year the missionaries

have made requisitions on the department in aid of their mission schools or for distribution in their house-to-house visitations, 2,003,281 pages of lesson helps, tracts and periodicals published by the Board; also for 5873

Bibles and Testaments, and 8488 volumes.

2. By grants by the Sabbath-school and Missionary Committee to Sabbath-schools, churches and individuals. Grants have been made aggregating 3,696,500 pages of lesson helps, tracts and periodicals, and 5945 separate volumes. In addition to these the Committee have awarded 2955 Oxford Bibles for recitation of the Shorter Catechism.

The value of the literature distributed, including the cost of Bibles given

as awards, was \$6580.34.

Every day in the year the Board has given away, besides Bibles and Testaments, an average of thirty-nine separate volumes and 15,615 pages of lesson helps, tracts and periodicals.

HOUSE-TO-HOUSE VISITATION.

This is also a most interesting feature of Sabbath-school missionary work. By this agency the Gospel is brought by the living voice and presence as well as by the printed page into thousands of homes. are millions of persons scattered over the land in almost unreachable nooks and corners who would never hear the voice of a Gospel messenger but for the occasional visits of the itinerant Sabbath-school missionary. In many cases of poverty the missionary is able, through generous supplies of new or partly worn clothing, forwarded to him, to bring material aid to the destitute, especially to young children, thus enabling them to attend Sabbath-school. The number of house-to-house visits made by our missionaries during the past year was 74,828, and the estimated value of clothing distributed was \$3300.

OTHER FORMS OF WORK.

Opportunities present themselves and are eagerly embraced by our missionaries for the holding of evangelistic services, the formation of Home Departments, Young People's Societies, the opening of preaching stations, the encouragement of chapel or church building and other varieties of evangelistic labor incidental to their main purpose of organizing Sabbath-schools. In this connection they report the delivery of 12,649 public addresses. They also report as many as 1887 hopeful cases of conversion. A large majority of the persons thus brought to Christ have identified themselves with Presbyterian churches.

One line of work in which several of our missionaries have been remarkably successful has been the holding of Sabbath-school institutes. These gatherings are a popular feature of Sabbath-school work in our Western States.

GROWTH OF PRESBYTERIAN CHURCHES.

The influence of our work is seen in the steady growth of Presbyterian churches, the strengthening of weak churches, and the widening and deepening of Presbyterian influence throughout the great frontier regions. In many of these regions our Church takes the lead in the spiritual activities of the people where but for the labors of the Presbyterian Sabbathschool missionary it would be almost unknown even by name. For eleven years this work has been steadily going on in the various lines here referred to. During the last eight years about 500 churches have grown from the schools established by our missionaries.

SABBATH-SCHOOL MISSIONS IN CUBA.

The question of carrying forward our mission work into Cuba has been providentially brought before the Board. A member of the Board, feeling deeply impressed with the adaptability of this work to the conditions now prevalent in Cuba, invited subscriptions toward the support of at least one Sabbath-school missionary to be commissioned by this Board and sent either to Cuba or to Porto Rico. The proposition was brought before the Presbyterian Sabbath-school Superintendents' Association of Philadelphia, and was cordially approved by that body. A considerable portion of the money needed was raised, and, what was even more important, a suitable and well-qualified person came forward and offered himself for the work. Following this evident leading of Providence, the Board commissioned the Rev. Pedro Rioseco as Sabbath-school missionary for Cuba. Mr. Rioseco is a native Cuban, brought up in the United States, of collegiate and theological training, and a graduate of Princeton College and Seminary. ing his seminary course he spent a vacation in the Black Hills district in South Dakota as a student missionary of this Board, and more recently has been a missionary in the mountain regions of Southwest Virginia. He speaks the Spanish language fluently. He arrived at Havana on March 23, accompanied by the Superintendent of this department. They were received and welcomed by all the Protestant missionaries in Havana. After much seeking they at last found a building in an eligible location suitable for their purpose. This was taken on reasonable terms and furmished with educational appliances, and on Sabbath, April 2, divine service was held there for the first time. On the following morning a school was organized with fifty-nine Cuban scholars, mostly boys and young men, enthusiastic for an education according to American methods. Here the Word of God is taught to all the scholars as a part of the daily instruction. On Sabbath both preaching and teaching services are held; on Wednesday evening there is a prayer meeting.

SUMMARY OF RESULTS OF ELEVEN YEAR'S WORK.

Number of	f Sabbath-schools organized by missionaries,	10,803
	Sabbath-schools reorganized by missionaries, .	2,661
	persons gathered into schools,	507,706
	Sabbath-schools organized under "Offer" of the	
	Board,	759
66	house-to-house visits by missionaries,	798,409
"	grants made to churches, Sabbath-schools and in-	,
	dividuals,	24,044
"	pages of tracts and periodicals given away,	129,551,091
"	volumes given away,	467,873

3. Administrative Work.

From the foregoing outline of the educational and missionary branches of the work of this department, it will be seen that the administration of the department covers a wide range, and is not confined simply to the collection and expenditure of money for Sabbath-school missions.

The prosecution of the educational work of the department involves many details of executive, literary and clerical labor which are entirely

distinct from the missionary branch.

II. EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new publications have been issued:

A Dictionary of the Bible. By John D. Davis, Ph.D., D.D., Professor Semitic Philology and Old Testament History in the Theological Seminary at Princeton, N. J. With many new and original maps and plans and fully illustrated. One volume octavo, 800 pages, \$2 net; postage 25 cents. Addresses Delivered at the Celebration of the Two Hundred and Fiftieth

Andresses Denvered at the Celebration of the Two Hundred and Fiftleth Anniversary of the Westminster Assembly, by the General Assembly of the Presbyterian Church in the U. S. A. Edited by the Rev. William Henry Roberts, D.D., LL.D. Cloth, \$1, net; postpaid.

Kamil. By the Rev. Henry H. Jessup, D.D., of Beirut, Syria, with an Introduction by the Rev. F. F. Ellinwood, D.D., LL.D. Pp. 144. \$1.

At the Evening Hour. By Ethelbert D. Warfield, LL.D., President of Lafayette College. Pp. 108. 75 cents.

A Handbook of Comparative Religion. By the Rev. S. H. Kellogg, D.D., LL.D., author of The Light of Asia and The Light of the World, The Genesis and Growth of Religion, etc. 12mo, cloth. 75 cents.

The Genesis and Growth of Religion, etc. 12mo, cloth. 75 cents.

The Fundamental Ideas of the Roman Catholic Church. Explained and discussed for Protestants and Catholics. By Frank Hugh Foster, Ph.D., D.D., Professor of Theology in Pacific Theological Seminary. 12mo, cloth. Pp. 377, \$1.75.

The Best Church Hymns, with an Introduction and Notes, by the Rev. Louis F. Benson, D.D., editor of The Hymnal and of The Chapel Hymnal.

Bound in vellum, paper sides, gilt top, uncut edges. 75 cents.

The Best Hymns: A Text-book for Memorizing Them. Bound in

per. Pp. 58. 5 cents, net; \$5 per hundred. Sunday Songs for Little Children. By the Rev. George Edward Martin,

D.D. Square 12mo. \$1.

The Presbyterian Handbook for 1899. Containing the principal facts respecting the General Assembly, the Benevolent and Missionary Boards, the Theological Seminaries, the International Sabbath-school Lessons, the Weekly Prayer-meeting Topics, etc. 5 cents each; 10 copies, 25 cents; 100 copies, \$1.50; postpaid.

The Presbyterian Christian Endeavor Manual for 1899. By William T.

10 cents.

The Westminster Standards and the Formation of the American Repub-By the Rev. William Henry Roberts, D.D., LL.D. Pp. 20. Paper cover, 5 cents.

The Medical Mission: Its Place, Power and Appeal. By W. J. Wanless. Pp. 96. Paper cover, 10 cents.
Predestination: God's Working Plan of His Universe. By the Rev. A. W. Pitzer, D.D. Pp. 16. Paper cover, 5 cents.
A Primary Catechism for Religious Instruction in the Home and Sabbath-school. By the Rev. George S. Carson, B.A. 32mo. Pp. 32. Paper cover, 2 cents.

The Chapel Hymnal. For Prayer Meetings, Colleges, Schools, Young People's Societies, and all Social Services. Retail price, 60 cents; introduction price, 40 cents.

Church Homelessness. By the Rev. G. B. F. Hallock, D.D. Pp. 12.

1 cent.

My Christmas Class. By the Rev. F. A. Horton, D.D. Pp. 12. 1 cent.

Why Am I a Presbyterian? By the Rev. J. R. Miller, D.D. Pp. 12. 1 cent.

Praise. By Julia MacNair Wright. Pp. 12. 1 cent.
The Mind of Christ. By Julia MacNair Wright. Pp. 12. 1 cent.
Co-workers with God. By Julia MacNair Wright. Pp. 12. 1 cent.
Worthies of Westminster. By the Rev. John S. MacIntosh, D.D.
12mo. Pp. 23. Paper cover, 5 cents.
Things that Make a Man. By Robert E. Speer. 16mo. Pp. 28. Paper

cover, 10. Rules for Judicatories. By the Rev. W. H. Roberts, D.D. 16mo. Pp. 48. Paper cover, 5 cents.

Children's Day Exercise (Primary), 1898. Children's Day Exercise (Senior), 1898. Rallying Day Exercise, 1898.

The Cradle Roll. Entrance card, 1 cent; announcement card, 1 cent;

birthday card, 3 cents.

The Presbyterian Digest. A Compend of the Acts and Deliverances of the General Presbytery, General Synod and the General Assembly of the Presbyterian Church in the United States of America, 1706–1897. Compiled by authority and with the cooperation of a Committee of the General Assembly by the Rev. William E. Moore, D.D. 8vo. Pp. 950. \$3.50 net, postpaid.

Ecclesiology. A Treatise on the Church and Kingdom of God on

Earth. By E. D. Morris, D.D. Pp. 187. 75 cents, net.

REPRINTS OF FORMER PUBLICATIONS.

In addition to the foregoing, reprints of twenty bound volumes and fifty-three tracts and books in paper covers have been issued.

Periodicals.

A few descriptive words will explain the character and purpose of our periodicals.

LESSON HELPS.

The Westminster Teacher, is issued monthly. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible-class scholars. It contains full expositions of the International Bible Lessons. This magazine is published in octavo form, each number containing from 40 to 48 pages, with cover. Price, single copy by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per

The Westminster Senior Quarterly, is prepared for older scholars, and is used also in adult classes. It is issued quarterly, and each number contains full lesson work for three months, with Orders of Service, Map, Bible Dictionary, Hymns and Music, and other valuable matter. Each number contains 42 pages. Its increasing circulation attests its growing popularity. Though so large and full, the price is so low as to bring this Quarterly within the reach of all. School subscriptions to one address only 12 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly, is designed for scholars of intermediate grade. It contains full lesson text, with notes, questions and practical teachings. In it are found also Map, Order of Service, Hymns with Music and Bible Dictionary, the same as in the Senior. It is the same size as the Senior Quarterly, each number containing 42 pages, and is furnished at the same rate—school subscriptions to one address, 12 cents a

year; single copies, 20 cents.

The Home Department Quarterly, is a new lesson help. The first number was issued for the last quarter of 1898. It is prepared for the use of those who though unable to attend the sessions of the Sabbath-school desire to study the lessons week by week. This Quarterly is the same size and price as the Senior—12 cents for school subscriptions to one address; 20 cents for single copies separately mailed.

The Westminster Junior Quarterly, is prepared for the little people in primary classes. It is interesting and attractive, both in matter and its illustrations. It continues to grow in favor. School subscriptions to one

address, 12 cents a year; single copies, 20 cents.

The Westminster Lesson Leaf, is prepared with special reference to intermediate and younger scholars. It is issued monthly, but it is so arranged that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete with Scripture, Golden Text, Catechism, Lesson Story, Questions and Practical Teachings. School subscriptions to one address, 5 cents a year.

The Westminster Junior Lessons, is a neat leaf adapted to the little people. Illustrated. It is issued weekly in the same form and at the same

price as the Westminster Lesson Leaf.

The Westminster Lesson Card, contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story and Questions. It is adapted in grade to younger children and to primary classes. The price for school subscriptions to one address has been reduced and is now only 10 cents a year, or $\frac{51}{2}$ cents a quarter. Single sets, 20 cents a year.

ILLUSTRATED PAPERS.

Forward, is designed especially for young people in Intermediate and Senior grades, and is adapted for reading in the home and by young people in general. The name of the paper is suggestive of its general character, and fitly embodies its aim. In its enlarged form Forward has been well received throughout the country, and the subscription list has greatly increased. Every effort has been made to produce a paper of the highest class, filled every week with the best things for young people. We hope to make the paper still better, year by year, and we are confident that it will continue to receive the support of the people. It is not a mere Sabbathschool paper, but is adapted for home reading. Many older men and women have testified to their personal enjoyment of it. The cheapness of Forward brings it within the reach of all. In clubs it costs less than one cent a number. School subscriptions, 50 cents a year; single subscriptions, 75 cents.

The Sabbath-school Visitor, is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than Forward. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. New writers have been secured for The Visitor during the past year, and it has been greatly improved in its quality. It is published weekly. It may, however, be taken once or twice a month, if

preferred. Single subscriptions, per year, weekly, 50 cents; fortnightly, 30 cents; monthly, 20 cents. School subscriptions to one address, per year, weekly, 30 cents: fortnightly, 16 cents; monthly, 8 cents.

The Morning Star, is issued to meet the demand in many schools for a paper at small cost. It is of the same quality, grade and style as The Visitor, but it is only half the size. It is issued every week, but it may be taken once on twice a month, as desired. Single subscriptions taken once or twice a month, as desired. Single subscriptions, per year, weekly, 25 cents; fortnightly, 15 cents; monthly, 10 cents. School subscriptions, to one address, per year, weekly, 15 cents; fortnightly, 8 cents; monthly, 4 cents.

Sunbeam, is a four-page weekly illustrated paper for very little people. It has been enlarged and improved. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year. School subscriptions,

to one address, 20 cents a year for each scholar.

III. BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts and periodicals; and, secondly, the placing of the publications on the market.

Publications.

There have been published during the year 2,031,514 copies of books and tracts, and 44,111,697 copies of periodicals, which, together with 8750 copies of the Annual Report,* make an aggregate of 46,151,961 publications for the year.

PLACING ON THE MARKET.

This work continues to be performed through the agency of the main store in Philadelphia, the depositories in Chicago, New York and St. Louis, and twelve branch houses. Of the branch houses eight are in our own land, three in British America and one in England. These agencies, at the present time, are as follows:

DEPOSITORIES.

Chicago, Ill., H. S. Elliott. Manager, 37 Randolph Street. New York, N. Y., C. W. Hippard, Manager, 156 Fifth Avenue. - ——, Manager, 1516 Locust Street. St. Louis, Mo., ---

BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 320 North Charles Street. Boston, Mass., H. D. Noves & Co., 13\(\frac{1}{2}\) Bromfield Street.

Cincinnati, O., Western Tract Society, 420 Elm Street. Cleveland, O., The Burrows Bros. Co., 133-137 Euclid Avenue.

Los Angeles, Cal., C. C. Parker, 246 South Broadway.

Montreal, Quebec, The William Drysdale Company, 232 St. James Street.

Pittsburgh, Pa., Board of Colportage, 706 Penn Avenue.

Portland Ore. L. R. Ewing, 267 Morrison Street.

Portland, Ore., J. R. Ewing, 267 Morrison Street.
San Francisco, Cal., American Tract Society, 637 Market Street.
Toronto, Ontario, N. T. Wilson, 8 King Street. West.
Winnipeg, Manitoba, Russell & Co., 504 Main Street.

London, England, Publication Committee Presbyterian Church of England, 14 Paternoster Square.

These houses, with the exception of the one in London, furnish all our publications at the Board's catalogue prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by advertising in Sabbath-school and other papers, and by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were \$127,637.38. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was

\$226,750.51.

FREE LIBRARIES.

In accordance with a recommendation of the General Assembly, the Board during the year ending March 31, 1899, distributed Free Libraries to needy ministers, churches and Sabbath schools and also to other deserving objects in thirty-four States and Territories.

The value of these books, at their former catalogue price, was \$10,028.30.

^{*}This refers to the number of copies of the Report for the year ending March 31, 1898.

During the seven years that have elapsed since the commencement of this distribution 1240 libraries, containing 99,320 volumes, and valued at (catalogue price) \$57.219.10, have been donated by the Board.

The old stock, from which the Board was privileged to make these

grants, is now practically exhausted.

NET PROFITS.

The net profits of the year were \$19,175.86. Of this sum two-thirds, or \$12,783.91, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$6391.95, has been added to the capital.

CAPITAL.

This, at the beginning of the year, according to the balance-sheet of the last report, was \$195,624.61. In consequence of the addition of one-third of the profits of the year, or \$6391.95, the capital is now reported as \$202,016.56.

IV. THE CHURCH AT HOME AND ABROAD.

This magazine, having been discontinued by order of the last General Assembly, after January 1, 1899, the relation of the Board thereto as publisher ceases with this year.

The number of copies printed between April and December, 1898, was 134,500; the whole number throughout the entire period of the magazine's

existence was 2,991,255.

All expenses for the year, amounting to \$12,620.59, and the debit balance reported last year of \$3048.67, have been fully paid.

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1, 1899.

			Assets.		Liabilities.
Capital					\$202,016.56
Capital,	a'n.				4 -3- 1 3-13-33
At Philadelphia	856 151	86			
At St. Louis Depository	0.572	00			
At Chicago Depository,	91 009	70			
At Chicago Depository,	4,050	10			
At New 1 ork Depository,	4,859	50			
At San Francisco Depository, At Boston, Mass.,	652	07			
At Boston, Mass.,	366	46			
At Richmond, Va.,	213	34			
At Portland, Ore.,	398	66			
At Portland, Ore.,	58	03			
In hands of S. S. Missionaries.	271	37			
			\$94 528	37	
			Ψ01,320	٠.	
C. T. McMullin, Treasurer (Cash)—	440 101	0.1			
Of the Business Department,	\$43,161	31			
Of the Missionary Fund,	20,603	93			
		_	-63,765	24	
Library,			1,000	00	
Library, Stereotype and Electrotype Plates,			31,503	64	
Engravings,			4,517	10	
Missionary Fund,			-,		20 603 93
Westminster Teacher	•	•			1 232 20
Senior Quarterly		•			9 784 90
"Senior Quarterly, "Intermediate Quarterly,					1 649 90
Tunion Quarterly,		•			1,040 50
"Junior Quarterly,					1,163 72
O		-	1105 011	0.5	4000 444 00
Carried forward,		;	\$195,314	35	\$229,444 02

	,
Brought forward, Westminster Home Department Quarterly, Lesson Leaf, Junior Lessons, Lesson Card, Forward, Sabbath-school Visitor, Morning Star, Sundeum, Sundry Personal Accounts, Debit—Books, Tract etc.	110 95 2,526 87 1,658 02 1,969 30 922 86
Sundry Personal Accounts, Credit—Books, Tracts, etc.,	. 249 02
Sundry Personal Accounts, Debit—Periodicals, Sundry Personal Accounts, Credit—Periodicals,	. 78,168 50
	\$314,621 71 \$314,621 71
C. T. McMullin, Treasurer, in account with the Publication and Sabbath-school Work (Sabbat Department).	e Presbyterian Board of h-school and Missionary
1898. DR.	10= 00= 10
1899.	. \$27,887 16
March 31. To Cash received to date, inclusive, viz Contributions of Churches, \$31,939 8 Of Sabbath-schools	50 12 7 - \$59,879 39 . 390 02 d . 3,605 24
Profit on Books sold by Missionaries Two-thirds profit from Business Department,	\$93,874 65 5, 22 70 2. 12,783 91 ————————————————————————————————————
Total,	\$134,568 42
1899. CR. March 31. By Cash paid on account of Sabbath Missionary Department (see Stateme	n-school and entannexed), 113,964 40
Balance on hand,	\$20,603 93
Philadelphia, April 1, 1899.	
STATEMENT.	
Annual Report, 1898, Proportion of, Annuities, Interest on, Bibles, etc., Books, Tracts and Periodicals given away, ne Catechism Bibles, "Children's Day," Expenses of, Carried forward,	t value, 4,504 67 2,288 25 7,600 88

Brought forward,	\$15,598	28
ceipts in.	196	40
The Church at Home and Abroad, 1897, Proportion of Deficiency, The Church at Home and Abroad, 1898, Proportion of	327	05
The Church at Home and Abroad, 1898, Proportion of		
Deficiency	301	
Fixtures and Furnishing,	313	
	835	65
Freights, Incidentals, Incident	358	12
Incidentals, Postage, Printing and Stationery, "Rallying Day," Expenses of, Sabbath-school Missionaries, Expenses of, Sabbath-school Missionaries, Salaries of, Salary of Secretary (one-third), Salary of Treasurer (one-third), Salary of Superintendent of Sabbath-school and Missionary (One), Salary of Clarks, Salary of Clarks,	925	84
Printing and Stationery,	1,206 2,467	61
"Rallying Day," Expenses of,	2,467	43
Sabbath-school Missionaries, Expenses of,	15,322	34
Sabbath-school Missionaries, Salaries of,	64,558	07
Salary of Secretary (one-third),	1,500	00
Salary of Treasurer (one-third),	833	
Salary of Superintendent of Sabbath-school and Mis-		
sionary Work.	4,000	00
Salary of Clerks.	3,474	
"Specials" and Cash Donations.	337	
Traveling and Other Expenses of Superintendent of	001	30
Sabbath-school and Missionary Work	378	50
"Twentieth-century Movement", Eynenses of	1,023	
sinary of Superintendent of Sabbath-School and Missionary Work, Salary of Clerks, "Specials" and Cash Donations, Traveling and Other Expenses of Superintendent of Sabbath-school and Missionary Work, "Twentieth-century Movement," Expenses of, Westminster German Leaf, Final Deficiency,	1,026	
vicediminated definant factor, I man beneficity,		
	\$113,964	49
	\$110,001	1.,
BALANCE SHEET OF THE SABBATH-SCHOOL AND MINES. 1898. April 1. Balance on hand,	\$27,887	
March 31. Cash received,	106,681	26
	1404 800	
\$134,568 42	\$134,568	42
C. T. McMULLIN, Treasurer.		-
Philadelphia, April 1, 1899.		
C. T. McMullin, Treasurer, in account with the Presbyi Publication and Sabbath-school Work (Business De	terian Bo partment	ard of
1898. Dr.		
April 1. Balance on hand this date:		
Of the Business Department,	\$43	006.36
1899.	. \$10	,000 00
March 31. To Cash received to date, inclusive, viz.:		
From Sales of Books:		
Philadelphia \$74.09	39 89	
St. Louis Depository,	50 62	
Chicago Depository, including pay-		
ment of fire loss	83 91	
New York Depository, 3,40	01 31	
San Francisco Depository,	30	
Sabbath-school and Missionary De-		
	19 57	
		728 63
		,
Carried forward,	. \$189	,734 99

4000	1)10
1899. March 31.	Brought forward,
	Total,
	~
1899.	Cr.
March 31.	By Cash paid on account of Business Department (see Statement annexed), \$376,880 13 On account of "Missionary Bible Fund,"
	Balance—Cash of the Business Department, . \$43,161 31
	Datance—Cash of the Dashiess Department, . \$10,101 91
man 12 m m	
Philadelphi	ia, April 1, 1899. C. T. McMULLIN, Treasurer.
Philadelphi	
	STATEMENT.
Adverti " Annual Binding Chicago Copyrig Designin Electrot Engravi Folding Freight, Furnitu Honoran Incident Insuran Merchan New Yo Paper, Postage.	
Adverti "" Annual Binding Chicago Copyrig Designin Electrot Engravi Folding Freight, Furnitu Honorau Incident Insuran Merchai New Yo Paper, Postage, Printing St. Loui	STATEMENT. Sing in newspapers and periodicals, \$4,724 82 by circulars, 2,704 69 Hymnals in newspapers, etc., 944 96 'by circulars, 150 04 Report, 1898, proportion of, 141 82 'Depository, 25,077 81 nts and Contributors, 11,097 21 ag, 1,684 25 yping, 18,805 02 ngs, 2,393 57 Stitching and Cutting, 11,510 86 Drayage, Boxes, Wrapping Paper, Twine, etc., 6,956 43 re and Fixtures, 1,975 47 rium for Editorial Work on Chapel Hymnal, 1,500 00 als, 7,242 80 age, 762 38 adise, 762 38 dise, 762 38 dise, 5,298 25 dise, 7,478 33

A.D. 1899.] BOARD OF PUBLICATION AND SAB.-SCHOOL WORK. 255

Brought forward,											\$298,145	11
Salaries: Secretary (two-thirds),											3,000	
Treasurer (two-thirds), Recording Clerk,			•								1,666 300	
Editorial Superintendent	·, .										4,000	00
Business Superintendent Manufacturer,											4,000 2,500	
Bookkeepers, Assistants,	Sale	esn	1er	ι, ι	ieri	ĸs,	et	c.,	٠		30,351 $2,637$	
Stationery,			•			•		•		•	40	50
Traveling Expenses, Trustees Presbyterian Boa	rd o	of I	2u1	olic	atio	on	ane	i s	ab	·)-	2,455	07
bath-school Work—Re spoon Building occupie	nt f	or	po	rtic	on 🖟	of	W	ith	ıeı	-		
ment,. Two-thirds of the year's net	•	,						•			15,000	
Two-thirds of the year's net	pro	nt	LO .	MIS	S101	ıar	ун	uı	na	,	12,783	91
										. =	\$376,880	13

The undersigned Auditing Committee, in conjunction with Mr. Horace Hill, Accountant, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands April 1, 1899, was as follows:

Of the Sabbath-school and Missionary Department, Of the Business Department,	•	\$20,603 43,161	
	_	\$63,765	24

making a total of sixty-three thousand seven hundred and sixty-five dollars and twenty-four cents.

WILLIAM W. ALLEN, Auditing Committee.

Philadelphia, April 27, 1899.

C. T. McMullin, Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.

	Dr.							
1898.								
	To balance on hand this date,						\$165,718	70
	To Cash received during the y On account of interest from funds invested and hele by the Trustees of the Presbyterian Board o Publication and Sab bath-school Work: John C. Green Fund,	n d e f	2,322	50				
	Bank Interest,		20	υυ				
		_			\$2,342	50		
			\$394	20				
	Bank Interest,		157	90				
	,			_	552	10	2,894	60
	Carried forward.					_	\$168,613	30

256

	Dr.			
1899.	Brought forward,		\$168,613	30
March 31.	On account of interest from funds in-			
	vested and held by the Trustees of the General Assembly:			
	Benjamin Fund († Bible distribution			
	and ½ distribution of tracts and			
	religious books),	\$280 01		
	Starkweather Fund (Sabbath-schools	259 85		
	and Sabbath-school purposes). Guthrie Fund (purchase of Bibles),	30 49		
	Woodbury Fund (Publication Com-	00 10		
	mittee),	91 43		
	Baldwin Fund (Publication Com-	305 58		
	mittee),	900 00		
	ligious literature among seamen),	22 71		
	Starr Fund (no specific directions),	7 70		
	Pinkerton Fund († Bible, † Tract, †	05 11		
	Sabbath-school Work),	95 11 38 50		
	Kenogg Fund(Subbash-School Work),		1,131	38
	On account of other interest:		-,	
	Wright Fund, East Canton, Pa.			
	(for the distribution of religious		6	00
	books and publications), On Legacy account:		U	01)
	J. E. Brown, Kittanning, Pa.,	\$111 13		
	George S. Bryan, Allegheny, Pa., Daniel Price, Newark, N. J.,	944 46		
	Daniel Price, Newark, N. J., Samuel Williams, Carroll Co. O.	$1,273 00 \\ 750 00$		
	Samuel Williams, Carroll Co., O., . Rev. Calvin Clark, Marshall, Mich.,	179 00		
	R. R. Huckstep, per Trustees Gen-			
	eral Assembly,	33 75		
	Phœbe Crane, Chatham, N. J.,	1,000 00	4.901	9.4
	On other accounts:		4,291	04
	Interest on general balances, .		2,078	77
	Presbyterian Board of Publication		,	
	and Sabbath-school Work, as			
	equivalent of rent for the portion of the Witherspoon Building occu-			
	pied by the Business Department,		15,000	00
	Witherspoon Building, rents, etc., .		26,751	23
			#017 070	00
			\$217,872	02
	Cr.			
Manah 21	Pr. Cook raid during the year viz :			
March 31.	By Cash paid during the year, viz.: Missionary Fund,		\$3,605	21
	Missionary Bible Fund,		. 202	
	Expenses attendant upon foreclosure			
	of mortgage on No. 2346 N. 21st	\$68 97		
	Arrears of Taxes and Water Rent, in-			
	eluding 1898,	439 02		
	Taxes and Water Rent for 1899,	81 08		
	Insurance on above, 5 years,	9 00	598	07
	Conveyancing, Typewriting, etc., .	•	. 44	
	Treasurer's Salary,		300	
	Carried forward,		. \$4,750	26
	Carried for ward,	•	. φτ, ιου	_0

A.D. 1899.] BOARD OF PUBLICATION AND SAB.-SCHOOL WORK. 257

Co Fiz Int Ta Ins As Le Eq W	CR. Brought forward, count of Witherspoon nstruction, ctures and Fittings, erest on Mortgage, surance, phalting Juniper St., gal Services, uipment, Advertising Coal and Incidentals, ages of Engineers Watchmen, Cleaners etc.,	a Building: \$87,533 32 10,056 63 25,000 00 10,582 00 475 33 750 00 257 75 11,262 37	162,944 94	\$167,695 20
	Dalance on band			
	Balance on hand,			\$50,176 82
The following amo	unts are invested: reen Fund (fifty thous, nd,	sand dollar	s), in part.	\$49,000,00
Worrell Fund,			200 00	11 500 00
Price Legacy, Stuart Legacy	in part,		\$493 45 . 1,749 68	22,122
Awaiting investme John C. Green Cash,	ent: Fund (part),		. \$1,000 00 49,176 82	3,800 00 50,176 82
Total fu	nds held by the Trust	ees, .		\$114,476 82

The undersigned, in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is fifty thousand one hundred and seventy-six dollars and eighty-two cents (\$50,176.82).

They have also examined the securities in his hands, amounting to sixty-

They have also examined the securities in his hands, amounting to sixty-four thousand three hundred dollars (\$64,300), and find them in the name of the corporation.

(Signed)
WILLIAM W. ALLEN,
WILLIAM H. SCOTT,

Auditing Committee.

C. T. McMULLIN, Treasurer.

Philadelphia, April 27, 1899.

Philadelphia, April 11, 1899.

V. BOARD OF THE CHURCH ERECTION FUND.

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1900:

Ministers.

David R. Frazer, D.D., Charles T. Haley, D.D., John A. Ingham, David Magie, D.D.,

Elders.

Frederick W. Baldwin, Robert Jaffray, Hezekiah King.

The term of service of the following members expires in May, 1901:

Nathaniel W. Conkling, D.D., Samuel M. Hamilton, D.D., William A. Holliday, D.D., Frederick G. Burnham, Daniel J. Holden, E. Francis Hyde, John Sinclair.

The term of service of the following members expires in May, 1902:

L. Mason Clarke, Ford C Ottman, Robert F. Sample, D.D., Charles J. Young, D.D., William N. Crane, Ezra P. Hoyt, M.D., George E. Sterry.

OFFICERS.

Rev. David Magie, D.D., President. Frederick G. Burnham, Esq., Vice-President. Rev. David R. Frazer, D.D., Recording Secretary. Rev. Erskine N. White, D.D., Corresponding Secretary. Adam Campbell, Treasurer.

ABSTRACT OF TWENTY-NINTH ANNUAL REPORT.

The year has been saddened by the removal by death of one of the oldest and most valuable members of the Board—the Rev. John Hall, D.D.

Dr. Hall became a member of the Board at the time of the reunion, and with only one exception has been for several years the oldest member in office.

The high esteem in which he was held both personally and officially is expressed in the minute of the Board adopted September 26, 1898.

APPLICATIONS.

An interesting and impressive fact, so far as this Board is concerned, is that the number of applications to it for aid in erecting buildings reflects with substantial accuracy the falling off in the relative progress of the Church. As the number of new organizations has fallen off, so also has the annual number of applications to the Board. That the result is to relieve the Board from debt can in no wise compensate for the indication of a want of aggressive power in the Church.

May we not hope, now that the war cloud has vanished, and upon every side is seen the promise of progress and prosperity in temporal things, so also the Church may awake and put on her strength and advance as never

before.

Owing doubtless to the causes outlined above, the number of formal applications to the Board was smaller than for several years previously. There were in all 168. Of these 123 were to the General Fund, 98 being for grants, 21 for loans, and 4 for both grants and loans. The aggregate amount called for by these applications to the General Fund was \$60,172.66, and it is a particularly gratifying feature of the case that so many of the applications (25) included the proposition to return, in accordance with

the Assembly's suggestion in 1893, a stated percentage of the appropriation

each year as a contribution to the treasury of the Board.

To the Manse Fund there were thirty-four applications, of which two were for grants, or partial grants, and the total amount applied for was \$16,075. To the Loan Fund there were eleven applications, aggregating \$38,269. As fortunately the Board was not burdened as for several years anterior with applications postponed from a previous year, these figures give the total demand upon all funds, viz.: \$114.516.66 from 168 different churches. The many letters of inquiry received during the letter. ferent churches. The many letters of inquiry received during the latter weeks of the year with reference to both the General and the Manse Fund indicate that the period of depression in church building is drawing to a close.

RESOURCES.

Contributions from Churches, \$46,383 48 Individual contributions, 1,785 65 Legacies, 18,069 86 Interest on invested funds, 9,795 36 Sales of church buildings, 6,097 98 Appropriations returned, 1,623 40 Receipts from insurance, 4,242 99 Special contributions, 1,544 18 Revenue of Barber Fund, 1,735 09		00
Installments repaid to Loan Fund, \$14,772 11 Interest on Loan Fund, 12,249 16		
Contributions to Manse Fund, \$318 10 Repayments to Manse Fund, 14,056 55 Interest on Manse Fund, 1,793 04 Special contributions to Manse Fund, 50 00 Receipts from insurance, 156 29		17
Receipts from Raynolds Bequest and interest thereon,	16,373	
	\$155,476	<u>S1</u>

APPROPRIATIONS.

1. The General Fund.—From this Fund, in response to the 123 applications made to it, there have been voted 102 grants, aggregating \$46,695, and

24 loans without interest, aggregating \$12,100.

2. The Loan Fund.— From this fund loans have been voted to seven churches and to the aggregate amount of \$23,500. During the seven years of its existence there has been loaned from this fund more than \$235,000 to seventy-four different churches, the loans generally running for a period of ten years. Nearly \$60,000 has been returned to be added to the principal sum and loaned again.

3. The Manse Fund.—During the past year from this fund there have been made thirty-four loans, aggregating \$15,300. There was also one

special gift of \$50—making a total of \$15,350.

SUMMARY.

Combining the results in the different departments, we find that the number of churches reached in the work of the Board was 180, and the full amount appropriated for their benefit was \$99,086.68. As usual a map will be found with the report indicating by numbers the positions of the churches aided.

There are also alphabetical and Synodical tables giving the names in

detail.

The aggregate receipts in all departments were \$169,282.52 and the total

disbursements \$129,660.26.

The number of church buildings and manses reported as completed

within the year by the aid of the Board was 156, securing property of the estimated value of \$447,275.

INTERESTS HELD IN TRUST.

An examination of the Treasurer's reports will indicate how steadily the interests entrusted to the Board have increased, and especially during the last ten or twelve years.

From these statements it will be readily seen how greatly the sphere of the Board, its responsibilities and its consequent work, have been widened

since its reorganization in 1870.

As a matter of fact, since that date not only have the vested interests and funds of the Board increased fully fivefold and its possible reversionary interests in still larger degree, but the actual work, including the watch and care of its many loans and the safeguarding of its trust funds, its insurance policies and reversionary interests, has steadily increased from year to year, if not in proportion, yet in so marked degree as to involve a large share of the time and services of the officers of the Board.

THE COMING YEAR.

The fact that the applications for grants from this fund have for the last two years decreased in numbers does not suggest that the Board can safely assume that a smaller amount of contributions will suffice for the coming

year.

On the contrary, the causes for the falling off, as indicated earlier in this report, are so obvious and so plainly dependent upon the general monetary depression and the consequent halting of aggressive missionary work, that now that the financial skies are brighter and business is resuming its normal tone and volume, it may well be expected that the near future will witness as marked a forward movement in evangelizing activity and consequent church building as is already shown in the inauguration of new business projects and the rapid increase in commercial and industrial investments.

That this expectation is justified is evident from the fact that during the first month of this new year there have been received no less than seventeen applications to the General Fund alone, calling in the aggregate for \$7746, which indicates an advance over the year just closed of at least 20 per cent.

in numbers and 30 per cent. in amount.

The least it would seem that the Board should ask of the churches is that all should make some contribution to this great work of rendering permanent the progress of our evangelizing forces and that the annual increase in their offerings should be commensurate with the growth in numbers and membership of our congregations.

DAVID MAGIE, President.

ERSKINE! N. WHITE, Corresponding Secretary.

VI. BOARD OF RELIEF.

MEMBERS OF THE BOARD.

Ministers.

Elders.

Term expires May, 1900:

J. H. Mason Knox, D.D., LL.D., Henry L. Davis, Esq., Samuel T. Lowrie, D.D., Robert H. Smith, Esq.

Term expires May, 1901:

Henry E. Niles, D.D., Marcus A. Brownson, D.D., George Junkin, Esq., LL.D., A. Charles Barclay, Esq. Ministers.

Elders.

Term expires May, 1902:

John A. Liggett, D.D., J. Henry Sharpe, D.D.,

Francis Olcott Allen, Esq., Rudolph M. Schick, Esq.

OFFICERS.

GEORGE JUNKIN, Esq., LL.D., President.
A. CHARLES BARCLAY, Esq., Vice-President.
Rev. Benjamin L. Agnew, D.D., Corresponding Secretary. Rev. W. W. HEBERTON, Treasurer and Recording Secretary.

SUMMARY OF REPORT.

The Presbyterian Board of Relief for Disabled Ministers, and the Widows and Orphans of Deceased Ministers, respectfully presents to the General Assembly its Annual Report for the year from April 1, 1898, to April 1, 1899, being the fiftieth year since the organization of Relief Work by the General Assembly of 1849, the Forty-fourth Annual Report, the First Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly.

We are celebrating to-day the fiftieth anniversary of the organization by the General Assembly of the work of Ministerial Relief.

Nearly 182 years ago, at the very first meeting of the Synod of Philadelphia, held in Philadelphia, September 19, 1717, it was resolved to raise a general Fund for Pious Uses as set forth in the Minutes of the Synod,

p. <u>4</u>9.

For thirty-eight years the Synod had a common Treasury, or Public Fund, from which it drew authorized amounts to pay appropriations to Missionary, Education and Relief Work, but as the years went by there was found to be such unspeakable distress among many ministers' families that the Public Fund was utterly insufficient to meet the demands made upon it.

Accordingly, in 1755, after thirty-eight years' experience, the Synod adopted an elaborate plan for the relief of the families of deceased ministers, called "The Widows' Fund," as the Synod says, "in imitation of the laudable example of the Church of Scotland."

In 1757 the Synod applied to the Honorable Proprietors, Thomas Penn and Richard Penn, for a charter for "The Widows' Fund." This charter was obtained and reported to the reunited Synod of New York and Philadelphia in 1759, and the Corporation is entitled in the Minutes of 1761 "The Corporation for the Belief of Poor and Distressed Presbyterian Ministers, their Widows and Children."

The members of Synod thought when they obtained this Charter they could *compel* ministers to pay their yearly dues into the treasury of the Corporation, which would entitle their families, as beneficiaries of the Corporation, to regular stipulated annuities in case of the disability or death of a minister; and to make their annuities all the more certain, collections were ordered to be taken in all the churches to increase the amount paid into the treasury by the ministers. The Synod, being the supreme authority in the Church at that time, "enjoined" the churches to take these collections, and called Sessions to a rigid account for not obeying the these collections, and called Sessions to a rigid account for not obeying the injunction of Synod, and yet the work signally failed in making provision for ministers' families so as to keep them from want. The ministers either could not or would not pay their dues, and there was widespread distress in many sad households. The plan of the Church of Scotland, which worked well in an old country with the churches in the main well established, could not be made to work in a new country, with so many thinly settled districts where living was comparatively high, and where the people were not able to give sufficient salaries to enable ministers to support their families and in addition pay their yearly dues to "The Widows' Fund," and accordingly the long-continued, persistent attempt to engraft the Scottish plan of relief upon the American Church proved a lamentable

failure.

Notwithstanding all the Synod endeavored to do to make the old Corporation a success, it was unable to furnish any adequate support for disabled ministers and for the families of deceased ministers; and, after ninety years of vaxatious trial under the Synodical charter, the General Assembly found it necessary to inaugurate an entirely new movement to make provision for ministers and families for whom provision had not been made by dues paid into the Corporation by ministers while in active service, even when the dues paid were supplemented by annual church collections.

The old Corporation continued to report annually to the Synod of Philadelphia until the time of the division of the Presbyterian Church in the year 1837. That old Corporation continues to exist under the name at present of "The Presbyterian Ministers' Fund," for the insurance of the lives of Presbyterian ministers of all branches of the Church holding the Presbyterian polity. It has now no connection with the Synod, and never had any with the General Assembly. The plan of insurance by the old Synodical Corporation manifestly failed to do in full what the Church set out to do through its agency, with all its legal power to collect dues and with all the Synod's ecclesiastical power to enjoin collections.

As the years passed by it was found that hundreds of ministers' families were in great distress, and two overtures, from the Presbyteries of Steubenville and Elizabethtown, were presented to the O. S. General Assembly in 1849, asking that some new and more effective measures be adopted for

their relief.

This marked the beginning of what is called "The Relief Fund," and also of the Endowment or Permanent Fund. The Relief Fund is made up mainly of church and individual contributions, together with unrestricted legacies and the interest derived from the Permanent Fund.

In 1861 the N. S. General Assembly also took definite action looking to the same objects which the O. S. Assembly had in view, and both branches of the Church continued the sacred work with most commendable zeal, under various methods, until the happy Reunion of these bodies, when, in 1870, a Committee was appointed by the Reunited Assembly to administer this sacred Fund, until, on May 29, 1876, the General Assembly organized the Board of Relief, which obtained a charter in the State of Pennsylvania. October 21, 1876, under the title of "The Presbyterian Board of Relief for Disabled Ministers, and the Widows and Orphans of Deceased Ministers."

The first contribution to the Permanent Fund, amounting to \$13, was made in 1851, by the Mentz Church, New York, when the Rev. George C. Heckman, D.D., was pastor. The same year the Cumberland Church, Rev. Mr. Symes, pastor, gave \$11; and in 1852, Port Byron, New York, Dr. Heckman, pastor, gave \$11. No further contributions to the Permanent Fund were received for twelve years, when it received contributions amounting to \$956. From that time on the Fund has been continually receiving additions, and at the time of Reunion in 1870 the Fund had increased to \$77,551; and when the Board was organized in 1876 the Permanent Fund amounted to \$135,794, and it now amounts to \$1,547,804.17.

ROLL.

We have had upon our roll, for the year ending March 31, 1899, 877 names; 347 ministers, 475 widows, 26 orphan families, 1 widow of a medical missionary, 9 female missionaries, and 19 guests in the Ministers' House at Perth Amboy, N.J. We had 120 Honorably Retired ministers on the roll during the year, whose average age is 78.9, and whose average service has been 45.1 years. Forty-three annuitants have died during the year, of whom 12 were ministers on the Honorably Retired roll. The average amount paid all annuitants was \$206.20. The average amount paid to ministers on the Honorably Retired roll was \$278.12.

COMPARATIVE RECEIPTS FOR THE YEARS 1897-98 AND 1898-99.

	1897–98.	1898-99.
Contributions from Churches and Sabbath-		
schools,	\$83,164 62	\$79,024 60
Contributions from Individuals,	15,743 41	16,004 27
Interest from Permanent Fund,	69,134 04	70,347 77
Interest from Deposits in Bank,	S69 20	975 10
Interest from Anniversary Reunion Fund and		
Special Funds held by the Synod of Ohio		
and other Trustees,	331 52	340 68
Unrestricted Legacies,	27,892 74	18,821 52
	\$197 136 53	\$185,513 94
	0101,100 00	Ç100,010 01

We have received during the past year collections from 4038 churches; 3391 churches have failed to send any contribution to this hallowed cause

Besides the cash contributions to the Board from churches and indi-Besides the cash contributions to the Board from churches and individuals, the Ladies' Aid Societies of our Church have sent to families on our roll gifts of money and boxes of clothing and groceries amounting to the value of \$4223.21, which is an increase in the value of such gifts over those of last year of \$583.77.

If the churches had given last year an average of 13½ cents per communicant, as they did in 1887 and 1888, instead of receiving \$79,024 in church collections, we would have received \$131,743, or \$52,717 more than we actually did receive.

The Board as the servant of the General Assembly, realizing the secred-

The Board, as the servant of the General Assembly, realizing the sacredness of the Relief Fund committed to its care, has conscientiously endeavored to administer the Fund in the most economical manner consistent with efficiency, and the cost of administration has been but 4.8 per cent. of its receipts.

THE MINISTERS' HOUSE.

"The Ministers' House" is delightfully situated in a grove of old trees, in Perth Amboy, N.J., near the Presbyterian Church, and close to the bay which puts in at Perth Amboy from the Atlantic Ocean.

The house is well heated by steam in the coldest weather. It has a fine library of over 3500 volumes, and no pains are spared to make "The Ministers' House" a delightful home.

Persons are admitted to a free residence there who are entitled to receive equivalent aid from the Board of Relief.

"The Ministers' House" is not a hospital nor home for incurables. The Board does not have money sufficient to make it such. Helpless invalids can be better cared for in institutions which are especially adapted to their care, where they have all the appliances for helping them, and where they have nurses trained for special work. But the House is a charming home for those who are able, as a general thing, to take care of themselves.

To make this home economical in its administration there should be

twice as many guests in the House as there have ever been in it at any one time; and we call the attention of Presbyterial Committees to this fact, and ask them to use their influence to induce a sufficient number of suitable persons to go there and fill the House and make it their home in

lieu of receiving a money appropriation from the Board.

ELECTIONS.

The term of service of the following Directors expires at this meeting of the Assembly: Rev. John A. Liggett, D.D., Rev. J. Henry Sharpe, D.D., Francis Olcott Allen, Esq. Elmer Ewing Green, Esq., of Trenton, N.J., who was in this class, finding it impossible to regularly attend the meetings of the Board, tendered his resignation as a Director, and his resignation was accepted. Four Directors are to be elected at this meeting of the By order of the Board,
B. L. AGNEW, Corresponding Secretary. Assembly.

FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used, as follows:

"THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS,

AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS."

VII. BOARD OF MISSIONS FOR FREEDMEN.

MEMBERS.

Term expires 1900:

Rev. D. S. Kennedy, D.D., Rev. H. T. McClelland, D.D., Rev. David M. Skilling, Rev. Samuel J. Glass, D.D., Albert G. Bixler.

Term expires 1901:

Rev. David R. Breed, D.D., S. P. Harbison,

Rev. Solon Cobb, D.D., George B. Logan.

Term expires 1902:

Rev. S. J. Fisher, D.D., Robert S. Davis, Rev. J. P. E. Kumler, D.D., John C. McCombs.

OFFICERS OF THE BOARD.

1899.

Rev. H. T. McClelland, D.D., President. Rev. D. S. Kennedy, D.D., Vice-President. Rev. S. J. Fisher, D.D., Recording Secretary. Rev. E. P. Cowan, D.D., Corresponding Secretary. Rev. John J. Beacom, D.D., Treasurer.

OFFICE.

No. 516 Market Street, Pittsburgh, Pa.

ABSTRACT OF THE THIRTY-FOURTH ANNUAL REPORT.

The Board was instructed by the last General Assembly to "conduct its work, during the present year, within the limits of last year's expenditures." In an outlay of \$132,578.12, the Board only exceeded the expenditures of a year ago by \$862.16.

The recommendation of the Assembly, that the Board, "acting through the Presbyterial Committees, make enthusiastic and persistent effort to secure an offering from every congregation in the church, equal to at least an average of twenty cents a member from each communicant," was given careful consideration, and an honest and earnest effort was made to attain the object sought. The effort, though not without its helpful influence, did not yield the hoped-for results. Every source of income, however, capable of being affected by argument and appeal—the churches, the Sabbath-schools, the Young People's and Woman's Societies-showed an increase this year, but the sum total of this increase from all four sources fell far below the amount asked for. The actual increase was less than one cent per member.

To offset the disappointment in the looked-for increase from collections, the Board fared better in other directions. The gifts from legacies exceeded those of last year by \$4057.49, and those from individuals and miscellaneous

sources by \$11,443.21.

Two kind friends, one in New York and the other in California, again favored the Board, as for several years past, each with a generous gift of \$1000. One of God's faithful stewards in eastern Pennsylvania gave the Board \$2000, and still another in New Jersey, in a time of our greatest need, just when we had reached the limit of our credit in bank, filled our hearts with gratitude to God by sending us his check for \$10,000, "to be used by the Board of Freedmen in general work."

The crowning result, over which we give thanks to God, is that by carefully husbanding our resources while maintaining the work, as already established, we have reduced our debt by about \$18,000. Last year it was

\$58,062; this year it is \$40,165.

We have not neglected the cultivation of the vineyard, but we have not enlarged its borders. It has yielded fruit to the Master of the vineyard, but the yield would have been greater had we been permitted to add to the acreage under cultivation. The field is ripe, the reapers are ready; but even now men fitted for the work, prepared in our own schools, stand with

folded hands saying, "No man hath hired us." Early in the year a friend of the work, whose name we withhold by request, turned over to the Board an amount of securities estimated in value at \$47,500, the interest of which is to be at the disposal of the donor until January 1, 1900, at which time he hopes to have raised the amount invested to \$50,000. From this fund the founder is to receive an annuity, varying according to the interest received and amounting approximately to fivesixths of the income, the Board receiving the remainder. At his death, a relative is to receive a fixed annuity, amounting approximately to one-fifth of the income, the Board receiving the remainder. Eventually the Board is to derive the full benefit of the income of the fund, which is to be used in the education of young men at Biddle University, Charlotte, N. C., under the conditions as to the daily reading and study of the Bible stated by the donor in the articles of agreement—conditions willingly imposed by the Board, and at the same time easily and reasonably observed by the recipient. The securities, although already delivered over to the Board, are under the management of the donor as agent, and as such are accessible to him for administrative purposes. The amount of the fund at present is \$48,500, having been increased to \$1000 since the transfer was made.

This Fund is to be known as the Bible Scholarship Fund of Biddle Uni-

versity, and the name of the donor will not be attached, but the offer is made by the original donor, that if any one else will increase the Fund under like conditions to the extent of \$25,000, the entire fund shall bear his

name, if he so desires.

Mary Holmes Seminary at West Point, Miss., was destroyed by fire March The Board carried a total insurance of \$29,000, and hopes 6 of this year. to replace the building with the insurance money and with the voluntary aid of special friends of the school, without drawing on the general fund.

The women of the Church, through their well-organized societies, increased their gifts to our work \$3166 over last year. The whole amount received through the Woman's Board this year was \$48,275.71, devoted mainly to the payment of teachers' salaries and to the scholarship fund of the various schools in which the societies are interested. Without this substantial aid, our work would have been greatly crippled, and the Board desires to express its high appreciation of the timely aid thus rendered through the Freedmen's Department of the Woman's Board.

THE EXTENT OF THE WORK.

Ministers,								192
Churches and Missions,								324
Added on examination,								1,447
Added on certificate,								228
Whole number,								19,219
Sunday-schools, .								319
Scholars,								19,564
Number of day-schools,								62
Number of teachers, .								233
Pupils,								8,109

BOARDING SCHOOLS.

FOR MALES.

Biddle University, Charlotte, N. C.

SEMINARIES FOR FEMALES.

Scotia, Concord, N. C. Mary Allen, Crockett, Tex. Ingleside, Burkeville, Va. Mary Holmes, West Point, Miss. (burned March 6). Barber Memorial, Anniston, Ala.

COEDUCATIONAL SCHOOLS.

Albion Academy, Franklinton, N. C. Brainerd Institute, Chester, S. C. Ferguson Academy, Abbeville, S. C. Immanuel Training School, Aiken, S. C. Immanuel Training School, Augusta, Ga. Swift Memorial, Rogersville, Tenn. Cotton Plant Academy, Cotton Plant, Ark. Richard Allen Institute, Pine Bluff, Ark. Monticello Academy, Monticello, Ark. Oak Hill Industrial School, Clear Creek P.O., Ind. Ter. Mary Potter, Oxford, N. C. Dayton Academy, Carthage, N. C.

SOME ACADEMIES AND LARGER PAROCHIALS.

Holbrook Street, Danville, Va. Kendall, Sumter, S. C. Anderson, Anderson, S. C. Mattoon, Greenville, S. C. Madison, Madison, Ga. Logan, Danville, Ky. Good Will, Sumter Co., S. C. Harbison, Beaufort, S. C.

The number of churches contributing to our cause this year directly or through one or more of their organized agencies was 4605—a gain of 115.

The amount contributed by the Freedmen for self-support in their churches and schools, none of which goes through the Board's treasury or enters into our accounts, was \$64,579.00.

On behalf of the Board,

VIII. BOARD OF AID FOR COLLEGES AND ACADEMIES.

MEMBERS.

Ministers.

Francis L. Ferguson, D.D., W. S. Plumer Bryan, D.D., John H. Boyd, D.D., David S. Johnston, D.D., J. G. K. McClure, D.D., William P. Merrill, M. L. Haines, D.D., Herrick Johnson, D.D., LL.D., William O. Ruston, D.D., W. P. Kane, D.D.,

Laymen.

W. O. Hughart, Henry W. Johnson, John C. Grant, LL.D., Alexander McDonald, Hon. Dan P. Eells, Henry J. Willing, Thomas Lord, James S. Hubbard, W. H. Swift.
Hon. Henry V. Freeman,
L. W. Yaggy.
Theodore F. Rice.

OFFICERS.

Rev. Herrick Johnson, D.D., LL.D., President. Rev. E. C. RAY, D.D., Secretary. E. C. RAY, Treasurer.

OFFICE.

508 Montauk Block, Chicago, Ill.

ABSTRACT OF THE SIXTEENTH ANNUAL REPORT.

The future historian of our Church may liken these first sixteen years of this Board to the sixteen sockets of silver supporting the end of the Tabernacle—inconspicuous, not costly, but essential foundations after the pattern shewed in the mount.

THE TRUE EDUCATION.

If the Presbyterian household of God is to thrive and fructify in the holy service of its Head, its sons and daughters must have the true education based upon the Word of God, rooted in it, illuminated and kindled by it. Secular education aims to produce trained minds in sound bodies. It omits an element vital to the Church, without which the education of a child of God and eternity is defective failure. Bible study, Christian child of God and eternity is defective failure. Bible study, Christian atmosphere and wholesome religious influence must save the soul and consecrate the sound body and trained mind to the noblest use, service of Christ and the Church. In Europe and eastern America our Presbyterian schools of learning have done there things. Such solved this Point schools of learning have done these things. Such schools this Board has been founding and fostering in the West these sixteen years, foundations for growth and greatness.

AIDED INSTITUTIONS.

The year has been a good one. The Board exists for the sake of its institutions. Its best prosperity is in the favor of God upon their work. Some of these have had much discouragement. Most have flourished. Some always prosperous have prospered more. Some heretofore spindling and ill-nourished have stoutly thrived.

COMPARISONS-TWO YEARS.

The Board aided 27 institutions. Compare statistics of the same institutions for two years.

The value of their property above indebtedness increased \$134,781.

In total enrollment of students 12 institutions lost 218 and 15 gained 425, a net gain of 207.

Students in college classes decreased 93: due in part to higher standards of entrance induced by the Board's Plan for Classification, many students giving an added year to preparatory work; in part to enlistments in the army and navy, our institutions furnishing a noble quota. But there was a gain of 176 academic students, promising good Freshmen classes next year.

A gain of 132 students in classical study—that is in Greek, or in Latin and expecting to take Greek—while most Western and many Eastern schools pretty steadily lose ground in this department, shows that the Board is doing at least one part of the work cut out for it by the Church.

A falling off of ten in credible conversions is not pleasing. Spiritual life must be promoted this year. The Board aims to be the Church's effective servant in watching this matter keenly and juffuencing institutions to higher things. A loss of three in young men looking toward the ministry seems more than accounted for by the decrease of men in college classes.

We are happy to report the splendid gain of 312 in systematic Bible study. About 86 per cent. of the students enrolled, nearly all, except those who take only music, art or other exceptional courses, are in Bible study with thorough approved methods as part of the curriculum necessary to graduation.

HURON COLLEGE.

The college placed at Pierre, the State capital, by the Synod of South Dakota in 1883, found population decreasing around it. The academy at Scotland, in the same Synod, found itself too near older and stronger schools of other denominations. The Synod last summer consolidated both institutions into one at Huron. It was given a building costing \$50,000, opened its doors last September, and has more students than were expected. Its future is promising.

PROSPERITY COSTLY.

Good work done with much self-denial for ten or fifteen years makes a reputation for an institution. Students flock in. But then the buildings, furnishings and apparatus are inadequate, and more teachers must be employed. Who will pay these and pay for those? Increased tuition receipts? By no means. What can the low tuition charges of the West, and boarding departments giving food at cost, do for these matters? Prosperity will load a school with debt, perhaps sink it at last, unless this Board can give it larger aid until it gets endowment. The Church's children, which it brought into being, are growing; they need larger clothes, more food and books. Must their growth be punished with nakedness, hunger, debt and despair? The Church wisely forbids this Board to aid institutions that make debt. Shall growing schools turn away students? or run into debt? or have larger aid from this Board? The answer will be given by the offerings of churches and the gifts of individuals this year.

ENDOWMENT.

Aided institutions have three sources of income: tuitions, gifts of churches and individuals in their vicinages and appropriations from this Board. This Board is able to appropriate only about one-half what is needed and is given in similar cases by some other denominations (amazing history for the Presbyterian Church to make!). Gifts are uncertain and commonly small quantities in the newer West. Tuitions are inconsiderable. The life of an institution is an annual hazard. Moderate productive endowment—\$25,000 for an academy, \$50,000 for the college—assures its permanency.

The time has fully come for the Church to consider seriously whether her Western institutions shall be permanent. Does she desire these foundations for her growth and usefulness? Then they must be endowed,

and soon.

PLAN FOR THE CLASSIFICATION OF INSTITUTIONS.

The Plan for the Classification of Presbyterian Educational Institutions, carefully matured through several years, twice considered and approved by General Assemblies, has been put into operation in accordance with the directions of the last General Assembly. The effects of the Plan, in leading institutions to better and higher work, are plainly manifest, and will continue to be. The Church is thus also told just what its aided institutions are.

* The privilege of soliciting College Board offerings of their churches,

				-	-	-	i				-	
AIDED INSTITUTIONS.	Үевт ог Орепіпg.	First Year of	Хег Ргорепу.	Appropriations for Current Expenses 1898–99.	Total Students.	College Students.	Academic or Preparatory Students,	Students in Classical Study	In Systematic Bible Study.	Vo. of Church Members.	Credibly Converted During Year,	Meaning to be Ministers.
Albana Callaniata Instituta Oramon	1866	1884-85	\$39.573	\$1.400	85	30	117		139	7.9	9	1
Albert Les College (for Women). Minnesota	1884	1889-90	12.800	200	3		35	55	47	800	es.	:
	1887	1890-91	275,700	*	185	43	49	61	185	63	-	15
	883	1884-85	83,317	1.750	100	30	69	33.	100	20	15	31
Brookfeld College Missouri	1886	1889-90	19,780	900	141	:	81	က	46	5	:	:
Buena Vista College, Storm Lake, Ia.	1891	1892-93	26,905	1.000	199	=	16	18	140	66	ಽಽ	∞
Corning Academy Iowa	1885	1885-86	24.000	1,000	197	4	16	41	95	61	C.S	ರ
Geneseo Collegiate Institute, Illinois	1884	1884-85	44,135	800	93	:	933	9	ž	65	C)	 ro
German Theo? School of the N. W. Dubuque, Ia.	1870	1890-91	57,140	200	33	:	£ €	દુર	£	33	:	33 -
Glen Bose Collegiate Institute. Texas	1889	1889-90	8,265	800	57	:	40	<u></u>	57	18	9	
Grassy Cove Agademy, Tennessee.	1884	1885-86	2,405	008	101	:	24	_ C	66	:35 135	15	6
Greeneville and Tusculum College. Tennessee.	1794	1886-87	29,155	750	154	34	66	33	152	10°	133	10
	1885	1885-86	1,935	150	146	:	16	~	146	က	4	:
Huron College, South Dakota.	1898	1898-99	25,000	1,500	123	c	63	98 80	33	8	5	∞
Idaho, College of, Caldwell, Idaho.	1881	1892-93	7,259	750	-1	:	55	45	53	55 55	:	4
Lewis Academy, Wichita, Kans.	1886	1886 - 87	50,150	2,000	594	:	151	53	294	86	15	œ
Montana, College of, Deer Lodge, Montana	1883	1883-84	39,100	1,350	54	65 65	<u>3</u>	13	54	14	r.C	_
New Market Academy, Tennessee.	1886	1886-87	5,150	400	155	:	87	9	155	45	<u>~</u>	-
Occidental College, Los Angeles, Cal.	1889	1891 - 92	16,080	1.300	33	15	48	œ	99	55	:	cs
Oswego College (for Women). Kansas.	1885	1886-87	20,000	750	43	19	~	<u>€</u>	30	180	:	:
Pendleton Academy, Oregon	1889	1891-92	3,560	800	503	:	20	36	303	44	:	_
Povnette Academy, Wisconsin	1883	1885 - 86	18,925	200	51	:	40	c	51	33	:	11
Preshyterian College of the S. W. Del Norte Colo.	2000	1884-85	15,557	750	33	:	30	15	33	56	1	∞
Princeton Collegiste Institute Kentucky	1881	1883-84	52, 150	200	62	:	33	98	5.	18	ವಾ	:
Salida Aradamy Colorado	1887	1886-87	19,300	800	154		56	30	6		အ	:
Thion Academy Anna Illinois	1883	1884-85	29,200	200	500		5	30	37	14	જ	¢٤
Whitworth College, Sumner, Washington	1884	1884-85	19,000	1,000	16	က	σ.	9	16	-1	:	7
			2001 044	300 000	1	100	1 491	100	9 597 1 931	1 931	103	α.
Totals	:	::::::	142,1588	822,000,2340			1,401	- 1	30,0	1,000	100	201

TREASURER'S REPORT.

RECFIPTS AND DISBURSEMENTS FOR THE YEAR ENDING APRIL 15, 1899.

Receipts.

Cash on hand April 15, 1898, Cash received to April 15, 1899: Churches and church organizations, Individuals, Legacies, Interest, Miscellaneous,	\$38,667 53 140,711 06 1,350 00 1,007 53	\$43.785 23 181,996 97	<u>\$225,782</u> 20
Disbursen	nents.		
General Fund: Appropriations, Designated by donors, Ordered paid by General Assembly, Expenses, Property Fund: Appropriations, Designated by donors, Interest on trust funds, Interest: Interest on trust funds, Transmissions, Investments, Cash on Hand: General Fund, to pay 1898-99 appropriations due in June, 1899, Designated for institutions, Property Fund, designated for institutions, Replacement Fund, for investment,	\$5,173 99 107,409 33 535 67 	159 60 9,331 67 36,146 13	\$225,782 20

IX. SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE.*

MEMBERS.

Ministers.

Ruling Elders.

Mr. Robert C. Ogden,
Mr. John Stewart,
George W. Bailey, M.D.,
Hon. Robert N. Willson,
Mr. John Sinclair,
Mr. L. P. Harbison,
Hon. H. B. Silliman.

^{*} See for Report of Standing Committee on Benevolence, pp. 119-121.

REPORT OF THE COMMITTEE.

The Committee on Systematic Beneficence respectfully reports to the General Assembly that it finds the work committed to it growing increasingly difficult through the years, because of existing conditions that

steadily become more and more impossible to overcome.

The Assembly, by its repeated action authorizing the observance of special days and the adoption of special methods whose purpose is to raise funds for special objects, has made it impossible for the Church to pursue a regular system of systematic beneficence, as set forth in the Directory of Worship, Chapter vi.

The custom that is steadily growing among the Boards of making special efforts in time of special need, and the competition between the different Boards which thereby necessarily arises, are destructive of the funda-

mental principles of systematic beneficence.

The Assembly has repeatedly adopted and recommended a proportionate schedule for the division of funds contributed by the churches. This proportionate division is made on the Assembly's conviction of the relative importance of the work committed to its Boards. Yet, as a matter of fact, the action of the Assembly itself and the custom of the Boards de-

feat the very end proposed by the Assembly in its schedule.

The rule requiring the different organizations within the Church to send all their offerings to specified objects deprives whole classes of our Church members from having a part in the work of the Church at large. The success which has attended the efforts of various organizations within the Church in raising funds for certain of our beneficent Boards leads this Committee to hope that if such effort could be extended by these organizations to include all our Boards, it would be as successful, and would result in giving the members of those organizations an opportunity, of which now they are deprived, of sharing in all this work of the Presbyterian Church.

Consequently, the Committee on Systematic Beneficence finds itself making the effort to lead the Church to a larger beneficence, in accordance with the Scriptural rule of systematic giving, while the whole tendency under the present allowed conditions is toward the spasmodic increase of receipts, to the destruction of all system; and this tendency is growing

stronger year by year.

The Committee is yet able to report that, by the distribution of literature on this subject, by the use of religious periodicals and by the presentation of the cause before Synods and Presbyteries, it has accomplished an increase in systematic giving, though not as great as it might have been but for the difficulties which have beset its work.

The Committee disavows any spirit of criticism; it makes no attack upon any Board or officer of the Church; it only feels constrained to call the attention of the Assembly to the fact that, while it is set to increase the systematic beneficence of the Church, the whole scheme of gathering offerings in the churches, allowed by the Assembly and strengthened by

custom, is against the rule of systematic beneficence.

Your Committee realizes that in order to reduce the machinery and cost of our benevolent operations a most judicious and careful study of methods of 'administration would be required, and that no changes should be made hastily or independently of the aid of the highest business and legal talent in the Church. Nevertheless, the Committee, from its knowledge of the whole Church, and because of the repeated and practically unanimous testimony from different parts of the field, believing that the most serious hindrance to the successful operations of the Church in its mission work is the number of Boards and the cost of their administration, is of the opinion that such changes should be made as soon as they can be wisely and legally.

Your Committee believes that in order to secure the highest interests of all concerned, to remedy existing evils, and to develop a true systematic division of beneficent funds, there should be but one estimate of amounts needed by the Boards of the Church presented to the Assembly year by year; that the beneficent energy of the Church should be directed to the

raising of the funds called for by this one estimate or budget, and that the funds so realized should go into the hands of one Treasurer, to be by him divided among the various Boards, and that for unification and simplicity, and decreasing of clerical labor and cost of administration, the number of Boards should be decreased.

The Committee believes that this time, when practically all the Boards are out of debt, is a favorable time for the Assembly to consider the whole question of the system under which its work is being done. We again disclaim any spirit of criticism against any of the Boards or their officers.

Their faithfulness and arduous labors are known and appreciated.

 ${f Y}$ our Committee therefore respectfully recommends to the Assembly : 1. That the General Assembly shall commend to the churches the fol-

lowing definition of systematic beneficence:
By "Systematic Beneficence" is to be understood the making of gifts, from love to Christ, as an act of worship, in aid of those benevolent causes accredited and conducted by our Church as a whole for the spread of the Gospel, according to some plan or system as regards the regularity of contribution, and "according to ability" as the divine rule for amount

2. That the Assembly take steps to make such Constitutional changes as shall make it obligatory upon every church to take an offering every Sabbath of the year, and to devote some part of it, and that part as large as possible, to the beneficent work of the Church, on the Assembly's basis of distribution, in order that there may be a uniform observance by all the churches of the directions of Chapter vi. of the Directory of Worship.

3. That the Assembly recommend all organizations within the Church, such as men's societies, women's societies, young people's societies and Sabbath-schools, to remit all moneys collected by them for beneficence to the Treasurer of the beneficent funds of the Church, to be forwarded by

him to their destination.

4. That the Assembly recommend that all churches shall choose a special

Treasurer for the beneficent funds from the Session.

5. That the Assembly take steps to enact such legislation as shall require the special Treasurer of the beneficent funds of the Church to forward them to their destination as far as possible every month, and in all cases as often as once a quarter.

6. That the General Assembly appoint a Special Committee who shall be charged with the duty of devising and reporting a plan for reorganizing and

unifying the missionary and benevolent operations of our Church.

7. In view of the supreme importance of the cause of systematic beneficence and the magnitude of the interests involved, and in order that the Assembly may be free to choose from the whole Church a Committee to whom shall be definitely entrusted all the questions connected with its beneficence, the present Committee desires to ask the Assembly to waive all questions of courtesy in the matter of the reappointment of its members.

> KILIAEN VAN RENSSELAER, GEORGE F. PENTECOST, CHARLES HERR, WILLIAM L. MCEWAN, DAVID R. BREED, JAMES A. BEAVER, ROBERT PITCAIRN, R. S. HOLMES, C. N. WILDER. HOWARD A. JOHNSTON, JOHN R. DAVIES,

Rev. G. P. Williams and Rev. Thomas Marshall, D.D., assented to the report, except Recommendation No. 7.

Hon. H. B. Silliman dissented from Recommendations Nos. 1 and 2. Rev. W. H. Hubbard, Chairman of the Committee, did not assent to the Report, but presented another Report.

ABSTRACT OF THE CHAIRMAN'S REPORT.

General Assembly's Special Committee on Systematic Beneficence re-

spectfully presents herewith its Twentieth Annual Report.

The benevolent history of our Church for the year past is summarily presented in the following table, compiled from the Annual Reports of the Boards just issued:

1899.	Home Missions.	Foreign Missions.	Education.	S. S. Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
Churches	277,709	305,586	\$ 42,386		1	\$79,025	48,646	\$38,668
S. S. & Y. P. S Legacies	$\begin{array}{c} 26,126 \\ 139,083 \\ 12,252 \end{array}$	75,594	$\frac{6,060}{7,811}$	52,066 3,995	18,070	20,137 $70,348$	4,350 $12,536$ $5,995$	1,350 1,008
Individuals and Miscella-	97,512	122,206	21,716	18,680	15,294	16,004	20,112	140,972
Total	\$856,906	\$863,403	\$ 77, 973	\$106,681	\$91,278	\$ 185,514	\$149,431	\$181,998

By the foregoing table the total amount received by all the Boards will be seen to be as follows: From Churches, \$913,971; from Women's Societies, \$631,941; from Sunday-schools and Young People's Societes, \$129,007; from legacies, \$272,830; from interest, \$112,939; from individuals and miscellaneous sources, \$452,496: making a grand total contributed for all the Boards from all sources of \$2,513,184.

Six of the eight Boards show a gain in income over the previous year and two show a slight shrinkage of income. The Home Board gains in income over the previous year, \$154,503; Foreign Board, \$61,630; Board of Education, \$11,592; Church Erection, \$10,083; Board for Freedmen, \$20,932; Aid for Colleges, \$64,376. Sabbath-school Work shows a loss of \$8165 and Ministerial Relief \$11,613—the aggregate gain being \$303,338. The total income this year of all the Boards is \$2,513,185, while last year it was \$2,209,847.

The entire Church will hail with devout thankfulness the report made to this General Assembly by both the Home and the Foreign Board that they are at last free from debt, and the determination on the part of the Boards that hereafter no considerable debt shall under any circumstances be suffered to accrue will meet general and hearty approval. It is to be hoped that the new policy will stimulate the Church to larger benevolence and a deeper sense of responsibility.

COMPARATIVE STATISTICS OF BENEVOLENCE.

Your Committee would call the attention of the General Assembly to the actual condition of our missionary and benevolent work as indicated by the gifts to our various Boards during the past ten years. This table shows that at present only 37 per cent. of the income for sustaining the missionary and benevolent work of our Church is the result of Sabbath offerings in the churches.

BENEVOLENT GIFTS FOR LAST TEN YEARS.

YEAR.	Member- ship.	Gifts from the Churches.	Income from all other Sources.	Total Income of the Boards,	Ratio of Gifts from Churches to Total Income.
1887 1888 1889 1890 1890 1891 1892 1893 1894 1895 1896 1896 1897 1898	697,835 722,071 753,749 775,903 806,796 830,179 855,089 895,997 922,904 943,716 960,911 925,887 *991,003	\$928,539 975,624 894,421 915,998 953,891 960,217 979,821 883,451 862,844 781,622 843,968 820,499 913,972	\$ 987,439 1,297,837 1,485,087 1,490,574 1,536,789 1,612,643 1,821,905 1,554,617 1,930,395 1,549,661 1,422,349 1,389,318 1,569,213	\$1,915,978 2,273,461 2,379,403 2,406,579 2,602,910 2,802,726 2,838,068 2,793,239 2,331,283 2,266,317 2,209,847 2,513,185	48 per ct. 43 34 38 37 37 35 31 31 33 38 37 37

CONTRIBUTING AND NON-CONTRIBUTING CHURCHES.

The following tables present comparative statistics of the contributing and non-contributing churches for the different Boards.

NUMBER OF CHURCHES CONTRIBUTING AND NOT CONTRIBUTING TO THE BOARDS OF THE CHURCH THROUGH CHURCH OFFERINGS.

	Home Missions.	Foreign Missions.	Education.	S. S. Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
(Solution (Not contributing)	5059 1835	3744 3150	3236 3658	3565 3329	3236 3658	3032 3862	2954 3940	2030 4861
891 { Contributing Not contributing	$\frac{5281}{1789}$	4177 2893	2970 4100	3854 3186	3182 3888	3116 3954	2891 4179	2173 4897
892 (Contributing	$\frac{5153}{2055}$	3964 3244	3291 3917	$\frac{4156}{3052}$	3337 3571	3282 3926	3008 4200	2980 4228
893 {Contributing	$\frac{5387}{1905}$	4404 2888	3246 4046	4328 2964	3424 3868	3232 4060	3524 3768	2881 4411
894 Contributing	5699 1688	4276 3111	3269 4118	4381 3006	3488 3899	3255 4132	3780 3607	3003 43×5
895 Contributing	5711 1785	4394 3102	3176 4320	4508 2988	3589 3907	3645 3851	3905 3591	3825 8671
S96 Contributing	$\frac{4531}{3042}$	4274 3299	3202 4371	2505 5068	3488 4085	3511 4062	3311 4262	2917 4656
897 { Contributing Not contributing	$\frac{4722}{2909}$	4352 3279	3424 4207	2692 4939	3639 3992	3814 3817	3639 3992	2536 5095
898 {Contributing	$\frac{4377}{3254}$	4537 3094	3523 4108	2772 4859	3832 3799	4126 3505	3745 3886	3037 4591
1899 { Contributing Not contributing	$\frac{4476}{3159}$	4755 2880	3470 4165	2696 4939	3858 3777	3957 3678	3887 3748	3093 4541

In considering the large number of non-contributing churches it should be kept clearly in mind that there is a very large number of churches of small membership. Nearly one thousand have a membership of less than twenty; eighteen hundred more have a membership of more than twenty and less than fifty; eighteen hundred more a membership of more than fifty and less than one hundred. There are accordingly nearly four thousand of our 7635 churches with a membership of less than one hundred.

Usually the smaller the membership of the church the more difficult to support the local work. While we do not mean to imply that all self-supporting churches give to the eight Boards, it yet remains true that increase of the ability of the churches increases the probability also that they will be contributors to the eight Boards of the Church. There may be exceptions to the rule. It should also be kept in mind that of our 7635 churches only about three thousand have pastors, the remaining forty-six hundred have either stated supplies or are vacant. Whether for better or worse it is a fact in the Presbyterian Church that the matter of benevolence is largely in the hands of the pastor. When, therefore, a church is without a pastor this phase of the work of the church is apt to be neglected. This statement is not made to reflect upon the elders of the churches, but to call attention to the present custom of the Church.

Your Committee has performed the work committed to it by the last General Assembly. The Committee has made use of reasonable efforts to call the attention of the Church to the work of Systematic Beneficence and to the importance of regular church offerings to the various Boards of the Church. In order that Presbyterial Committees might have definite

information upon which to base their appeals to the churches for gifts to the Boards during the year, and also call the attention of any Treasurers of churches who had received offerings for particular Boards which had not been sent forward, your Committee has sent to every Presbytery two reports of gifts through church offerings to the Boards of the Church. The first one showed what the Boards had received through church offerings from the churches during the first six months of the ecclesiastical year, and the second report showed the gifts for ten months of the ecclesiastical year. These reports have been specially serviceable in many Presbyteries as calling attention to the fact that offerings have been taken, but the money not forwarded. It is the first time this effort has been made thus to present over against the name of each church what each had given through church offerings to the eight Boards.

Your Committee have also been in frequent correspondence with Committees of the various Presbyteries in reference to the whole general subject of Systematic Beneficence, and have furnished subscription blanks, envelopes and leaflets to individual churches as they have been requested.

The work of Systematic Beneficence is now thoroughly organized with sufficient Synodical and Presbyterial Committees throughout the Church ready to cooperate in any new plan which General Assembly may authorize for developing the systematic and proportionate benevolence more widely among the churches.

In closing * we are glad to acknowledge and express our appreciation of, the cordial and faithful cooperation of all the Presbyterial Committees with which we have been in correspondence during the year. No circumstance connected with the benevolent work of our Church augurs better for the development of this part of Church life than the thorough and efficient organization of Committees on Benevolence throughout the Presbyteries of the Church.

All of which is respectfully submitted, W. H. HUBBARD, Chairman.

X. PERMANENT COMMITTEE ON TEMPERANCE.

MEMBERS.

Rev. John J. Beacom, D.D., Chairman.
Rev. John F. Hill, Corresponding Secretary.
Mr. George Irwin, Recording Secretary.
Rev. James Allison, D.D., Treasurer.
Rev. A. E. Linn, Dr. O. L. Miller,
Rev. W. L. McEwan, D.D., Mr. C. L. Rose,
Rev. Charles S. McClelland, D.D., Mr. Thomas McFadden, Jr.,
Rev. T. B. Anderson, D.D., Mr. W. R. Zeigler,
Mr. W. C. Lilley.

ABSTRACT OF THE EIGHTEENTH ANNUAL REPORT.

Our work during the past year has not varied greatly from that of the years preceding.

Pursuant to instructions, the Committee has labored to cultivate a public sentiment in favor of total abstinence from intoxicating beverages by the individual, and the complete suppression of the traffic by the strong arm of the law. In the year now closing, as heretofore, the endeavor has been that from the pulpit, in the home and Sabbath-school, and in all schools and colleges sound instruction should be given promotive of proper

^{*}The Subcommittee's formulation of recommendations has not been received at this date, May 17, and it will accordingly be printed in separate form.

W. H. Hubbard, Chairman. W. H. Hubbard, Chairman.

personal habits, and of the correction of social drinking customs. Such aid and cooperation as seemed competent to a church temperance committee we have rendered to efforts for securing Governmental action, either in better legislation or enforcement of the prohibitory features of existing laws. A quarterly meeting of the entire Committee and a monthly meeting of an Executive Committee of six members has been

held to pray, deliberate, plan and direct the work.

The instruments by which your Committee works are mainly the pen and the press. In a few instances officers and members of the Committee have addressed ecclesiastical bodies or other public assemblies, but the limitations imposed by a depleted treasury have usually confined such efforts to narrow territorial bounds. The small sum furnished for the prosecution of this work has therefore been mainly expended in the printing and distributing of literature and in correspondence through the With resources so limited it has not been possible to meet fully the demands of all. Supplies are sent only on application, and upon assurance given of judicious distribution. Leaflets and pledge cards have been supplied for use in mission work in city and country, East and West and South. Schools among the Mormons in Utah, among mountain whites in Tennessee, and Indian schools in Alaska, Indian Territory and Dakota have asked for and received this literature. Our soldiers, too, have been remembered, and by the willing hands of Christian women residing near the great camps, both North and South, thousands of pages were distributed.

Besides our Seventeenth Annual Report and two or three circulars, we have issued during the year three new tracts, a Temperance Exercise for use of Sabbath-schools or Young People's Societies on Temperance Day or other like occasions, and a brief form of Constitution for a church or Sabbath-school temperance society. We have also reprinted our Temperance Catechism and the Pledge Roll, and issued twelve new editions of

tracts heretofore published.

There is a constantly increasing demand for pledge cards which we have

sought to meet.

We have borne in mind the reiterated command of the General Assembly as to the general circulation of tract No. 6, containing the Temperance Deliverances, and recently we have made an effort to have a copy of this

document placed before every Session in the Church.

In the past year we have availed ourselves much more than heretofore of the help of our Church papers, several of which have kindly opened to us their columns. We are profoundly convinced of the potency of the printed page as a factor in the production of the results which we seek. It is the earnest desire and petition of your Committee that the General Assembly shall command and empower us to make more extensive use of the press.

The Presbyterian Church, desiring to have her youth warned and fortified against the drink peril, and seeking to promote a correct public sentiment regarding temperance and the liquor traffic, expends a few hundred dollars to further these ends by means of the printed page. But confronting the Church is the powerful and rapacious liquor trade. Our youth must be debauched or its coffers will soon be empty. In furtherance of this result we hear that a single department of that "industry" spends annually in the dissemination of printed matter the sum of \$10 000!

annually in the dissemination of printed matter the sum of \$10 000!

The last General Assembly laid upon the Permanent Committee on Temperance but one special duty, viz., to communicate to Congress the action of the General Assembly urging the passage of the Ellis bill, which was then pending. This communication was made through the mails. Letters were also written by the Corresponding Secretary of the Permanent Committee to many members of both Houses of Congress, invoking their influence in behalf of the measure. Letters were addressed to the President, to the Secretaries of War and of the Navy, representing the perils to our soldiers and sailors of beer-selling in the canteen and post exchange. The answers were assurances of the attention of the President and Secretaries to the subject. Many Presbyteries and Synods seconded the petition of the General Assembly, as did also many churches and indi-

viduals. With us were joined in the appeal to our Government our Christian brethren of nearly every branch of the Church—the National Temperance Society, the Women's Christian Temperance Union and the Reform Bureau at Washington being most active in the work. Viewed from the standpoint of Christian philanthropy and also of patriotic interest in the success of our arms, the subject excited profound and general interest. But, despite all this, Congress never reached the Ellis bill, and the summer and autumn passed without the relief sought for our imperiled soldiers. We are grateful to report, however, that at last God gave the victory over the detested beer canteen. First the navy was delivered from this pest by order of its Secretary. The abatement of the canteen nuisance in the army came through the adoption by Congress of the following amendment to the Army Reorganization bill: "That no officer or private soldier shall be detailed to sell intoxicating drinks, as a bartender or otherwise, in any post exchange or canteen, nor shall any person be required or allowed to sell such liquors in any encampment or fort or on any premises used for military purposes by the United States; and the Secretary of War is hereby directed to issue such general order as may be necessary to carry the provisions of this section into full force and effect." We congratulate the fathers and mothers of our soldier boys that their sons who bravely offered themselves as their country's defenders are no longer liable to the ignominy and insult of being made barkeepers.*

But if the banishment of the grog shop from the army and navy has given ground for rejoicing, it can only be with sadness that we contemplate the recent legislation legalizing the liquor traffic in Alaska. Little time was afforded for protest by the Christian people. This Committee made several appeals through the public prints, wrote letters, both to Washington and through the Church. Rev. Dr. Sheldon Jackson and other influential men of various denominations appeared before the Congressional Committee having the bill in charge and urged the further trial of prohibition. But all was of no avail. It was alleged that "prohibition could not be enforced." And so our national Legislature has lowered our flag to law-breakers. America, whose army and navy speedily vanquished a foreign foe, pleads inability to cope with a few smugglers; and that protection which we shed blood to confer on the oppressed in a foreign land

we have denied to the legal wards of our own nation!

In anticipation of a meeting, near at hand, of the International Sunday-school Convention, and of the Lesson Committee to select lessons, this Permanent Committee has addressed that Committee relative to temperance lessons. It had been bruited abroad that the omission of the quarterly temperance lesson would be proposed. It is the conviction of your Committee that such change would be a disastrous mistake. While we hope for a better day coming when specializing and emphasizing of temperance in the teachings of the Sabbath-school and of the Church generally shall be no longer necessary, it is surely manifest that that day is not yet. We have written the International Committee earnestly deprecating the proposed change.

Though our temperance mission work among the colored people of the South has not been abandoned, it has been found impossible to continue it, except on a very limited scale and in a rather desultory way. Rev. R. W. Holman, our missionary, moved with solicitude for his rum-cursed people, has several times during the year devoted time and labor to this work, receiving from the Committee's treasury little more than sufficient to

defray his traveling expenses.

THE TEMPERANCE NARRATIVE.

By the General Assemblies of 1883 and 1884 the sending to the Permanent Committee of a yearly temperance narrative from the Presbyteries was recommended.

^{*}Since writing the above the amazing intelligence has gone abroad of the purpose of the Secretary of War to still retain the beer in the army by reading into the Act of Congress a meaning which its framers disavow and which its language never would have suggested to any plain reader.

It will be readily perceived how valuable to the Permanent Committee in the prosecution of its work such information regarding the progress and status of temperance in all parts of the field must be. But it was the purpose of the General Assembly that the material thus gathered should be digested and utilized by its Committee in the preparation of its annual report. Unfortunately it yearly happens that a considerable number of narratives reach us too late for this purpose. While there has come to us something relating to the temperance work from as many as 150 Presbyteries, yet from no more than one-half of this number are the narratives in such form and so full and explicit as to be of real value.

However, it should be added that the reports in our hands are from our largest Presbytcries. Nearly all the Presbyteries in the Synods of New York, New Jersey, Pennsylvania, Baltimore, Ohio and Indiana report

with much regularity.

We desire to record our grateful appreciation of the cooperation of those brethren on the Presbyterial Committees who, in the midst of discouragements, labor on in the work, and we beg them to bear in mind that, even if but few Sessions reported, the effort is not to be therefore accounted futile.

Of the following blank form we sent abroad about 7000 copies:

1. Is Christian duty relative to the drink habit and traffic, as the Presbyterian Church holds it, taught in your pulpit and Sabbath-school?

holds it, taught in your pulpit and Sabbath-school?

II. Is the manufacture and sale of intoxicating beverages treated as an "offense" in the sense of the Book of Discipline, and those who knowingly rent their premises for the traffic, or endorse licenses which legalize it, held responsible as accomplices in the guilt of the same?

III. Have you conformed to the scheme of temperance organization adopted by our Church, by designating one or more persons in the Session or in the congregation as a Temperance Committee? Is there any other special organization for the promotion of temperance in the church or Sabbath-school, or among the women in the Young People's Society?

IV. Is temperance physiology being faithfully taught in the public schools? Are Presbyterian parents and the teachers in schools and colleges attended by our youth "exercising increased diligence and watchfulness over themselves and those committed to their care in respect to temperance, in order that our homes and schools may be purged of the evil of intemperance and the saloon traffic be driven from our land?

V. Please state what has been attempted for temperance and with what results—what services, meetings, addresses, distribution of literature, pledging the youth, reclaiming the incluriate, observance of Temperance Sabbath, contribution or remonstrance, opening of coffee howes, etc., etc. houses, etc., etc.

VI. Report encouraging or discouraging facts and present suggestion.

We append in full the answers made to these questions in the report from Lackawanna Presbytery, the largest Presbytery in the Church in the number of its churches.

It is as follows: "Reports have already come in from over two-thirds of the churches and those received are thoroughly representative of the church work of the Presbytery.

"Question 1.

To this all reply, 'Yes.' Most reply, 'We have no such cases.' Some add, 'If we " Question 2. had such cases we would so deal with them.' A few have cases under discipline.

"Question 3. Only one church reports such a Committee. Another says, 'We will appoint one.' Nearly all report work through the W. C. T. U. and the C. E. societies.

"Question 4. To the first part of the question the reply is, 'Yes, so far as we know.' To the second part most reply, 'We believe so,' a few do not answer, and the remaining few say, 'We fear they are too indifferent

in regard to this matter.'
"Question 5. The pledge is circulated regularly in many of the Sabbathschools; temperance sermons have been preached in all the churches; Temperance Sabbath has been generally observed; other occasions have been used to give temperance addresses; some work has been done along the lines of the Anti-Saloon League; remonstrances have been presented against the granting of licenses (some of these have been successful and more not); temperance literature has been distributed; a good deal of hand-to-hand work has been done.

"Question 6. The reports from the smaller places and from the rural churches are encouraging, more so than last year; but the reports from the

cities and the larger towns have a sad tone. Many say they can accomplish nothing with the present license law and that remonstrances are useless. Some think that with local option they could keep the saloon out of their communities; some say that unwise temperance methods have done much harm and hindered the cause."

Very many reports pay a merited tribute to the service rendered to this cause by the Women's Christian Temperance Union. The Anti-Saloon League is also reported in many States as effectively combining the forces and pushing the work with energy and success. In a few of our Presbyteries the Presbyterian Woman's Temperance Association has been organized, and some churches have a temperance society in the congregation or

in the Sabbath-school.

Almost everywhere throughout the length and breadth of our land laws have now been secured requiring that all children in public schools shall be made familiar with the most advanced teachings of science as to the nature and effect of alcohol and other narcotics on the human system. The wholesome dread of this insidious foe thus inspired in these young minds may prove a safeguard of unspeakable value in coming days. By the responses it becomes too sadly manifest that these laws are often observed in so half-hearted and perfunctory a manner as to benefit the children but little. The large majority of the narratives, however, speak hopefully, and several of them strongly emphasize the important bearing of this temperance teaching on the progress of the cause. It is thought by some that "parents live and teach temperance;" others deplore lack of home influence. One of the largest Presbyteries reports much solicitude felt by parents respecting moral safeguards in our colleges. Another, further west, testifies to the faithfulness in this regard of the management of a Presbyterian college within its bounds. Of denominational colleges in Michigan the Synod's temperance report affirms that in none of them is moderate drinking taught by the example or precept of any member of the Faculty. In these institutions the temptation to drunkenness is certainly reduced to a minimum. It would seem that as much cannot be said of the State University. Upon the whole, the indications are that there has been some improvement in college morals, and the awakened solicitude in the homes is a hopeful indication.

Almost everywhere some temperance instruction in Sabbath-schools is reported. In one Presbytery mention is made of the family pledge in the homes, and in many the pledge is circulated in Sabbath-schools and Young People's Societies. Our Presbyterian Woman's Society in Philadelphia has pushed the pledge-signing movement with much success, and similar good reports come from other sections. Both public addresses and private and

personal efforts have been made.

More generous contributions for temperance work have been made in the last year than ever before. Quite a large amount has been raised by

the A. S. Leagues.

Several Presbyteries report nearly all churches as observing a Temperance Sabbath. In every reporting Presbytery the Scriptural doctrine and duty of temperance is presented from the pulpit in occasional special ser-

mons and in frequent incidental reference.

But these temperance narratives are largely narratives of conflict. Everywhere there have been battles—battles over the enactment or over the enforcement of laws; battles in legislatures, councils, courts and communities; at town meetings and the polls. Verily the Presbyterian contingent of the temperance army has been at the front all the year.

When the members of the General Assembly were gathering a year ago our ears were smitten with the clash of arms as our army and navy met the foe on foreign shores or distant seas. Millions of treasure were freely spent, and some hundreds of our soldiers will return to us no more. But the war reported in these narratives has been waged incessantly through the year, and yet there is neither peace nor truce. This war is waged with a foe more powerful and more relentless than Spain. Our brethren have fought these battles not on foreign soil, but around their own doorshand-to-hand struggles to drive the enemy from their streets. Sometimes they have been successful, but oftener, fighting against tremendous odds,

they have failed. How many thousand homes have been robbed of treasures infinitely more precious than gold—sons, husbands, fathers! It is not an honor list—the killed in this war, the ingloriously wounded and the prisoners loaded with shameful and hopeless fetters.

This is the struggle for God and home and native land in which Presbyterians have been fighting shoulder to shoulder with good men and women

of every name.

With deep interest we watched the struggle of our kinsmen across our northern boundaries last September, and we greatly rejoiced with them when, despite a lavish use of corruption money and trickery, the plebiscite showed that in every province, except Quebec, the majority desired to banish the liquor traffic. Thus far, however, the Canadian Government has not had the courage to fulfill its promises of a prohibitory law.

The past year has witnessed in various countries of Europe unwonted manifestations of solicitude regarding the ravages of intemperance, and the Emperors of Russia and Germany are each contemplating radical

governmental treatment of the evil.

Despite the claim which some so confidently and persistently put forth, that wine drinking and beer drinking are preventives of intemperance, drunkenness prevails more and more in Germany, while in France last year the number of deaths exceeded the number of births by 20,000, which a great Paris newspaper intimates is traceable to the enormous consumption of alcohol. As we write this report the great Temperance Congress is in session in Paris.

Within the year the hand of Divine providence has been laying on the reluctant shoulders of America some share of the "white man's burden." No longer will the self-sacrifice of a few missionaries be accepted as our full quota of the contribution due from Christendom for the redemption of heathendom, but henceforth we must as a nation bear to those degraded millions government, law, a Christian civilization. We are called to plant the "settlement" in the slums; not a "household settlement" in city slums, but a "State Settlement" in the slums of the world.

But are we girded and ready for the effort, and prepared to make the experiment an assured success? It behooves us to remember that thus far only Britain's colonies have proven a blessing. Other European nations have not eased, but increased the crushing burden Satan has laid on the hapless dark-skinned races. Shall we do better than they? Have we learned the self-control which is prerequisite to success in governing others?

Shall not Christian people with united voice now urge on our Government as it enters upon this momentous project that it insure success by

casting aside every weight and the sin that doth so easily beset it?

We beg the General Assembly that, in this momentous epoch and crisis of our nation's career and of the progress of the kingdom of God, all our people be summoned to earnest prayer to God and the faithful discharge of their civic duties.

We would suggest that emphasis be laid on the unspeakable importance of fortifying the young against the perils of intemperance by instruction

and example in the home, in the Sabbath school and in all schools.

We ask the General Assembly to consider the advisability of recommending that in all States such amendment of school laws be sought as shall prohibit the employment as teachers of persons addicted even to the occasional use of intoxicating beverages. What railway companies demand even in the engineer or conductor of a freight train will not surely be deemed as excessive requirement regarding those entrusted with interests so infinitely momentous.

The General Assembly of 1897 took action changing the date of the annual Temperance Day to the third Sabbath of October, that it might occur prior to the fall election. By some inadvertence the change was not noted in the minutes, and now, in compliance with requests from various quarters, we suggest that this General Assembly reiterate the recommendation of the Assembly of 1897.

Your Committee would also invoke action by the Assembly emphatically protesting against the flagrant defiance of the will of the people and of the plain meaning of the laws of Congress in retaining the beer canteen in the army, and appealing to the President for its suppression.

The term of service of the following members of the Permanent Committee expires at this time: Ministers, A. E. Linn and William L. McEwan, D.D.; Elders, C. L. Rose and W. R. Zeigler.

Rev. R. D. Wilson, D.D., and Mr. Matthew Bigger ask to be excused from service on the Committee. We recommend that Rev. T. B. Anderson, D.D., be chosen to fill the place of Rev. Dr. Wilson, and Mr. Thomas McFadden, Jr., the place of Mr. Matthew Bigger.

All of which is respectfully submitted,

J. F. HILL, Corresponding Secretary.

SUMMARY.

FINANCIAL EXHIBIT OF THE BOARDS, 1898-99.

BOARDS.	Balance 1898.	Debt 1898.	Receipts.	Expen- ditures.	Balance 1899.	Debt 1899.
1. Home Missions 2. Foreign Missions 3. Education	\$3,549 70 27,887 16	\$167,839 03	921,093 82	920,206 01	4,437 51	\$5,385 39
4. Sabbath-school Work 5. Church Erection:		7,720 75				
a. Churches* b. Manses*	127 25 27,309 43	: : : : :		13,026 26	†27,402 12	
6. Relief	6,526 62	57,477 49	151,221 67	133,909 47		
8. Ald for Colleges Totals	43,785 23	******	181,996 97	189,636 07 \$2,570,120 97		\$45,550 68

^{*}These are the figures of the General Fund. The Loan Fund is a permanent fund of \$250,000, applicable to interest-bearing loans on churches. Its receipts were \$27,021.27; its disbursements, \$24,400. The Raynolds Fund, for interest-bearing loans on manes, received \$20,803.60.
†The items of appropriations unpaid enter into the balances as here stated, hence the apparen

discrepancy in balances.

2 Does not include receipts for the Permanent Fund, which amounted to \$735243. \$ See p. 122.

IV. The Finances.

I. REPORT OF STATED CLERK AS TREASURER.

The General Assembly of the Presbyterian Church in the U. S. A. in Account with William Henry Roberts, Stated Clerk, for the Year ending May 6, 1899.

272 (y 0, 1000.		
1899.	Dr.		
	To Mileage:		
	Bills, Commissioners, Assembly 1898,	\$93,915,58	
	Mileage Clerk, Assembly 1898, addi-		
	tional Mileage—		
	W S Pitts	2 00	
	W. S. Pitts,	2 00	
	P A Hunton	1 00	
	R. A. Hunter,	1 50	
	William Cochrane, J. A. Annin,	2 00 1 00 1 50 1 50	
	S. A. Allilli,	1 50	
	S. S. Gilson,	1 50 2 00 2 50 2 00	
	A. Spaulding,	2 00	
	H. A. Schhatz,	2 00	
	W. C. Donnan, R. B. Ewing, H. J. Maxwell,	2 00	
	K. B. Ewing,	2 00	
	H. J. Maxwell,	2 00 2 50	
	C. A. Highheld,	2 50	
	C. A. Highfield,	$\begin{array}{cc} 9 & 00 \\ 2 & 00 \end{array}$	
	F. M. Kerr,	$\frac{2}{2} \frac{00}{00}$	
	F. M. Kerr,	4 50	
	A lexander Glendenning	8 00	
	J. M. Ross, J. E. Morton, Charles T. White,	2 50	
	J. E. Morton,	12 25	
	Charles T. White,	8 25	
	John Cavanagh,	5 63	
	A. Gammell,	$27 \ 05$	
			\$23,317 76
	" Entertainment:		
	Assembly, 1898,	\$7,613 76	
	J. E. Morton,	13 75	
	Charles T. White,	12 50	
			7,640 01
	"Railroad Arrangements, 1899:		
	J. Richardson,	\$0.50	
	Postage	\$0 50 20 00	
	Telegrams,	2 78	
	201082441125,		23 28
	" Salaries:		
	Stated Clerk,	\$3,000.00	
	Permanent Clerk (and Expenses),	505 00	
	2 or manera order (and Expenses),		3,505 00
			0,500 00
	Carried forward,		\$34,486 05

Dr_{ullet}		
1899. Brought forward,	•	\$34,486 05
MacCana & Co., 1995,	5,448 74 333 85	
Aid on Minutes,		5,782 59
" Printing and Binding:	\$289 11	
MacCalla & Co., F. H. Barr.	160 80	
Reuben Williams & Son,	44 25	
Fort Wayne B. & B. Co.,	67 50	561 66
" Miscellaneous Expenses:	\$15 44	
Smith-Premier Co., W. E. Moore, D.D.,	6 82	
Wm Mann Co	3 75	
Library Bureau, W. Richardson,	45 50	
W. Richardson, Robert Hunter, D.D.,	$\begin{array}{ccc} 2 & 00 \\ 2 & 62 \end{array}$	
Robert Hunter, D.D.,	6 00	
Charles Lee,	7 00	
A. P. Little,	8 00	
Dennison Mfg. Co., Wm. F. Murphy's Sons,	4 10	
Wm. F. Murphy's Sons,	$\frac{3}{3} \frac{00}{79}$	
Presbyterian Board of Publication, Ministerial Dierctory Co.,	3 00	
Internal Revenue Stamps,	5 14	
Office Sundries,	19 11	135 27
" Clerical Aid:	0010 00	
J. G. Blanchard,	\$812 63 425 00	
E. L. Weeks,	48 02	
E. A. Blanchard,		1,285 65
"Expressage:	\$28 25	
Adams Express Co., F. A. Holbrook,	2 50	
Miscellaneous,	5 16	05.01
" Telegrams:		35 91
Western Union Telegraph Co., .	\$14 68	
Miscellaneous,	4 90	19 58
" Postage:	0.40 40	
Blanks,	\$49 46 120 23	
Miscellaneous,	120 20	169 69
" Presbyterian Alliance,		765 00
" Systematic Beneficence,		1,000 00
Special Committees—		
To Missionary Periodicals:	\$15 79	
J. Ritchie Smith,	32 50	48 29
" Reduced Representation:		40 49
William N. Page, D.D.,	\$60 00	
B. F. Bittinger, D.D.,	13 50 3 00	
Robert Hunter, D.D.,	16 60	
J. F. Patterson, D.D., C. J. Merritt,	27 25	
F. L. Hitchcock,	7 00	127 35
Carried forward,		\$14,417 04

Dr.			
1899. Brought forward, May 6. To Synodical Home Missions:		\$44,417 ()4
J. L. Withrow, D.D.		7 (00
" Two Hundred and Fiftieth Anniversal of Westminster Standards :			
George L. Spining, D.D., R. F. Coyle, D.D.,			
John Eaton, D.D.,	. 44 67		
John Eaton, D.D., R. C. Branch, F. L. Marshall, William H. Horstmann Co	. 49 00 8 60		
William H. Horstmann Co R. V. Hunter,	35 00 64 73		
S. J. Niccolls, D.D.,	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		
R. V. Hunter,	19 75		
" Ralanges		476 9) 5
Real Estate Trust Co., Phila., . First Nat. Bank, Saratoga Springs, Ladd & Tilton, Portland, Ore., . Society for Savings, Cleveland, O.,	. \$51,553 58 9 598 10		
Ladd & Tilton, Portland, Ore., .	9,919 22		
society for Savings, Cleveland, O.,	19,747 30	90,818	20
		\$135,719	9
1899. Cr.			
May 6. By Balance,		\$86,689 8	38
" Returned Mileage: Francis Brown, D.D	. \$3 00		
S. C. Koonce.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		
T. B. Thomas, D. L. Gifford, G. H. Thomson,	$3 \ 25$		
C. L. Leider,	. 2 75 1 22		
George T. Hanley. W. Greenough,	$\begin{array}{ccc} & 1 & 00 \\ 7 & 00 \end{array}$		
A. T. Bell, L. C. Rutter,	. 1 10		
J. E. Erskine,	. 1 00 55		
J. D. Cook,	1 75	\$24 9	97
" Additional Mileage: Presbytery Kittanning,		50 1	
" Apportionments:	* , .	50 I	دد
Mileage,	. \$22,652 98 8,893 08		
Contingent,	. 13,899 22	45,445 2	28
" Sales of <i>Minutes</i> : Presbyterian Board of Publication,		191110	
Mr. Varian Banks,	19 50		
Отсе,		439 €	30
" Interest: Real Estate Trust Co.,	. \$1,579 48		
First Nat. Bank, Saratoga, N. Y., Ladd & Tilton, Portland, Ore.,	300 15 561 46		
Society for Savings, Cleveland, O.,	. 628 25	0.000	
		3,069 3	_
		\$135,719 1	9 =

II. THE ACCOUNT OF THE STATED CLERK WITH THE BOARDS.

1899.	Dr.
May 6.	To Balance due, \$6 84 " MacCalla & Co., 2,005 51 " Southwick, McCay & Co., 510 02 Expressage, 3 78 " Postage, 9 39 " Traveling Expenses, 4 00 " Clerical Service, 26 50 " Balance due, 4 17 \$2,570 21
	CR. By Payments, Boards,

III. THE REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

MEMBERS.

Ministers.

John E. Wright, D.D., John Dixon, D.D.,
Benjamin L. Agnew, D.D.,
Edward B. Hodge, D.D.,
William M. Paxton, D.D., LL.D.,
J. Addison Henry, D.D.,
Henry C. McCook, D.D., Sc.D.,

Laymen.

George Junkin, LL.D., Samuel C. Perkins, LL.D., Charles M. Lukens, B. B. Comegys,
R. Dale Benson,
John H. Converse,
George T. Harris,
Hon. William M. Lanning, George E. Sterry, Hon. James A. Beaver, George Stevenson.

OFFICERS.

GEORGE JUNKIN, Esq., LL.D., President.
SAMUEL C. PERKINS, Esq., LL.D., Vice-President.
Rev. Edward B. Hodge, D.D., Corresponding Secretary.
Mr. Jacob Wilson, Recording Secretary.
Frank K. Hipple, Esq., Treasurer.

The Trustees of the General Assembly of the Presbyterian Church in the United States of America respectfully report to the General Assembly of the Presbyterian Church in the United States of America, in accordance with the requirement of the ninth section of its charter, the exact state of the accounts of the corporation for the year ending March 31, 1899.

These accounts are herewith presented and made part of this Report; and they consist of the Treasurer's annual account of the principal and income, showing the receipts and disbursements of both funds, together with the balances of each on hand at the end of the fiscal year, and a statement of the investments of the principal.

These accounts are accompanied by the reports of the Committees of the

These accounts are accompanied by the reports of the Committees of the Board on Finance and on Accounts, with the usual certificates of these Committees as to the condition of the finances and investments of the funds as shown by the accounts and of the audit of the Treasurer's accounts.

The legacies received have been these, viz.:

For the Board of Ministerial Relief under the Will of James Brown, deceased, late of Kittanning, Pa., . For Phineas M. Barber Fund, payment on account of residuary legacy under will of Phineas M. Barber, deceased:	\$111 08
Mortgages,	
Ground rents, representing a capital sum of,	
126,083 91	
Less costs of recording assignment, revenue stamps, etc.,	125,998 56

The following amounts were also received for the Board of Missions for Freedmen, and immediately paid over to said Board, at Pittsburgh, Pa.:

Under will o	f Ja	mes l	Brov	vn. d	eceas	sed. 1	ate	
of Kittann	ing,	Pa.,						\$111 09
Legacy und	er w	'ill of	: Ch	arles	S. 1	Hain	es,	
deceased, l								$200 \ 00$
Legacy unde								
ceased,		•						100 00
							_	

The disposition of these and of the incomes received upon the securities

The disposition of these and of the incomes received upon the securities held appear in the accompanying accounts.

The Trustees will distribute the income from the additional income on the securities received under the will of Phineas M. Barber, deceased, as directed by the General Assembly of 1895 (see Minutes, p. 109), unless otherwise directed by this Assembly.

On April 8, 1899, Mr. Henry N. Paul, a member of this Board, died. This vacancy ought to be filled at the ensuing meeting of the Assembly.

All of which is respectfully reported.

All of which is respectfully reported.

GEORGE JUNKIN, President.

\$411 09

JACOB WILSON, Secretary. Philadelphia, May 4, 1899.

REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE FISCAL YEAR ENDING MARCH 31, 1899.

The following amounts of Principal stand to the credit of the respective Trusts named:

SCHOLARSHIPS.

Jane Keith, .												\$1,346 81
Gosman, .												1,346 82
O. Smith,												
Anderson,												1,747 31
Boudinot, .												
E. D.,												
Kirkpatrick,												
King, .												
Ralston, .												
Fayetteville,												
Carried	fo	ı w	ar	d.								\$13,071 46

Brought forward, Senior Class, 1819, . Senior Class, 1820–21, . Senior Class, 1823, . Nephew, Mary Holland, LeRoy & Banyor, Colt, Chester Bulkley, . Harmony, Whitehead, . Charleston Female Seminary, Woodhull, Scott, Van Burgh Livingstone, Kennedy, . H. Smith, Augusta Female Seminary, Wickes,	13,071 46 1,178 81 1,230 63 833 78 2,500 00 2,500 00 4,747 20 2,500 00 2,813 36 945 84 1,480 29 1,480 68 1,480 29 1,565 72 1,513 51 1,942 28 1,372 40 1,346 82
PROFESSORSHIPS.	
Synods of New York and New Jersey,	13,562 59 9,578 85 9,486 70 1,656 46
FUNDS.	
Permanent Fund, Indians of North America, Missionary Fund, Home Missions, Missionary Fund, Foreign Missions, Fund for Conversion of Jews, Boudinot Fund for Missions, Boudinot Fund for Pastors' Libraries, Students' Fund, Seamen's Fund, Benjamin Fund, Income \(\frac{1}{3}\) to Home Missions, \(\frac{1}{3}\) to Foreign Missions, \(\frac{1}{6}\) to Books and Tracts, \(\frac{1}{6}\) to Bible Distribution.	10,661 80 400 00 20,157 95 3,115 00 200 00 5,020 27 9,892 02 10,794 10 475 00 30,000 00 84,975 00
Income 5 to Board of Relief, 2 to Board of Publica-	34,575 00
tion. John W. Irwin Fund, Income to Home Missions. D. T. Woodbury Fund, Income to Board of Publication.	7,850 00 2,000 00
Starkweather Fund,	7,400 00
Macalester Memorial Fund,	5,000 00
Frederick Starr Fund,	400 00
Josiah P. White Fund, Income ½ to Temple Church, Phila., ½ to First Church	10,969 00
of Northern Liberties, Phila. Jonas Guthrie Fund, Income ½ to Foreign Missions, ½ to Bible Distribution.	1,408 15
Carried forward,	241,578 72

$egin{array}{c} { m Brought}\ { m followidth} { m Pinkerton}\ { m Fund}. \ { m Income}\ rac{1}{5}\ { m to}\ { m H} \end{array}$,	,578 72 ,573 76
to Sabbath-se First Presbyteria	chool Work.	,000 000,
for Mission p Presbyterian Boa Trustees of Gene Joseph Eastburn	ard of Relief,	,807 46 ,055 93
James T. Kellog	g Fund, 1 bbath-school Work.	,301 09 ,000 00
Phineas M. Barb Income to be		,998 56
congregation ¹ / ₂ to Board of	is of colored people in the U. S. A., Missions for Freedmen, $\frac{1}{4}$ to Board of tion, $\frac{1}{4}$ to Board of Home Missions.	
	\$840	.447 73
, , ,	the following investments have been made:	
No. 1. Philadelphi	s, first liens on property: a, North Tenth Street Church,	\$6,000 00 20,000 00
6. "	DeHaven,	3,000 00 3,000 00
7. " 9. "	Deflaven,	1,500 00
10. "	DeHaven,	•
11. ''	Skillman (Tabor Church Parsonage), .	$\frac{4,000\ 00}{1,500\ 00}$
13.	Colohan	7,500 00
15. "	C—Allen, Ground Rent, \$1,500 00 D—Hendrixon, Ground Rent, 1,500 00	
10 "		3,000 00 4,500 00
18. " 20. "		6,000 00
23.	Heintzelman,	5,000 00
25. "	Doddins	15,000 00
26. "	Day	4,500 00
29.	Houghton, Greenwald, Structure	2,500 00 5,500 00
31. " 33. "	Brustle	4,500 00
36. "	Brustle,	8,000 00
0= 11	Sexton,	1,800 00
40.	Harvey,	5,000 00
43.	Trainor,	13,400 00
44. Centre Co.,	Potors (7 mortgages)	40,000 00 9,650 00
46. Finladelpin	Milnes	1,500 00
48.	Sexton, Harvey, Trainor, Pa., State College, a, Peters (7 mortgages). Milnes, Fulweiler,	2,000 00
49.	Eddy and Street,	5,500 00
51. "	Harvey,	800 00
53. "	Kirk,	$650 \ 00$
54.	B—Boorse, \$3,800 00	
	$ \begin{cases} B-Boorse, & $3,800 \ 00 \\ C-Woolford, & 3,800 \ 00 \\ E-Pinto, & 3,000 \ 00 \end{cases} $	
	(E-Finto, 5,000 00	10,600 00
Carried fo	rward,	\$195,700 00

	Brought forw	ard,								\$195,700	00
No. 55.	Philadelphia,	Worknot,								1,500	
57.	"	Green, .								550	
59.	"	Webb,								1,850	
64.	"	Warthman	1							4,000	
65.	66	Baker (3 f	or \$30	000	eac	h).	٠.			9,000	
68.	Chester Co.,	Pa., Price.				-/,				6,000	
	Philadelphia,							•	•	12,000	
74.	,	Howell, .			•		•		•	8,000	
87.	4.6	Graham,	•				•		•	6,700	00
97.	44	Bilyeu, .	•	•	•			•	•	1,500	
99.	46	Galbraith,	•	•		•		•	•	8,000	
104.	66	McManus,		•	•				•	3,500	
105.	4.6	Hellmer,				•	•		•		
108.	66	Wolfe,	•	•	•					3,000	
109.		Betz,				•	•		•	6,000	
	66		•		•		•	•		16,000	
110.	66	Hawley, .								6,500	
112.	66	Kopytkiev	zicz,	•	٠					17,000	
113.	"	Leeds, .								5,000	
114.		Leeds,								4,000	
115.	"	Behan, .								6,000	
120.		Howard.								7,000	00
	Chester Co., 1									6,000	00
122.	Philadelphia,	JA-McM	lurtr	ie,			3	10,000	00	•	
		\ B-McM	lurtri	e, .				5,000	00		
				,						15,000	00
124.	6.6	Ward,								6,500	
125.		Dickey, .								8,000	
126.	4.6	Vanderslie							٠.	1.500	
127.	66	Vanderslie								1,500	
128.	66	Vanderslie				٠.			•	1,500	
129.	4.6	Vanderslie		•					•	1,500	
131.	6.6	Heintzelm	an	•		•	•	•	•	1,000	
133.		Schofield,	,	•	•	•			•	4,000	
134.	4.6	Schofield,	•	•			•			15,000	
136.	66	Dwight, .	•		•			•			
137.	66	Alcott & F	000				•		•	9,000	
138.	46	Schofield	1055,	•		•			•	35,000	
	Montgomony	Schofield,					Ċ		•	3,000	
133.	Montgomery	Co., westn		er C	еше	stery	C0.	, .	•	27,500	
140.	Devon, Pa., F	'ellows, .				•	•			1,000	00
	Philadelphia,				г,					25,000	00
142.	Montgomery	Co., Sheim	eram	θ, .		•				10,000	
143.	Philadelphia,	Kennedy,								15,000	
145.	46	Magee, .								4,250	
146.	"	Magee,								4,250	00
147.	66	Hamlin, .								4,500	00
148.	66	Brown,								5,000	
149.	"	Prosser, .								7,500	00
151.		Ryan,.								4,000	00
152.	66	Brey, .								3,500	00
153.	"	Campbell,								3,600	00
155.	"	Eble,								2,200	00
156.	"	Christman								3,000	00
157.	"	Bond, .								7,500	00
158.	6.	Fiske,.								3,000	
159.	"	Winslow,								3,200	
160.	"	McCaffrey							_	1,800	
161.	"	McCaffrey								1,800	
162.	"	Kinley,		. '	,				•	10,000	
163.	66	Junkin, .	•		•	. •			•	17,000	
164.	66	Thornton,		. •		•	•	•	•	7,500	
165.	"	McCardle,	•	•	•	•		•	•	12,000	00
100.			٠	•			•		•	14,000	vv
	Carried forw	ard								4691 400	00
	Carried for M	with .	•	•	•	•	•	•		\$621,400	UU

10

	Brought forw	ard,							\$621,400	00
No. 166.	Philadelphia,								2,500	00
167.		Cramer, .							1,500	00
168.	64	Diehm,							1,500	
169.		Leonard,							12,500	
170.		Schwab, .							2,200	
171.		Gaskill,							5,000	
172.	66	Carson et al.,		•					8,000	
173.		Doherty,.		•	•				7,000	
174.	٤.	Sinclair,			٠	٠	•	•	1,500	00
175.							•		3,000 2,500	00
176.		Didrickson,		٠.			•		2,500 2,500	00
177. 178.							'	•	2,500 $2,500$	
179.	66	Didrickson, Didrickson,	•		٠	•	•		2,500	
180.	66	Didrickson,			•			•	2,500	
181.		Didrickson,	•						2,500	00
182.	66	Didrickson,	. '	٠,	٠.				2.500	00
183.	66							٠.	2,500	00
184.	4.6	Didrickson, Didrickson,			٠.				2.500	00
185.	4.6	Didrickson,						٠.	2,500	00
186.		Didrickson,							2,500	00
187.		Didrickson,							2,500	00
188.	66	Didrickson,		٠.					2,500	00
189.	٤.	Didrickson,							2,500	00
190.		Didrickson,							2,500	
191.	6.6	Didrickson,			٠.				2,500	
192.		Didrickson,							2,500	00
193.		Didrickson,							2,500	00
194.									2,500	-00
195.		Didrickson,	,						2,500	00
196.		Didrickson,		٠.					3,000	
197.		Didrickson,		٠.					2,500	00
198.	"								2,500	00
199.		Didrickson,				•			2,500	00
200.	"	Didrickson,					•	٠	2,500 $2,500$	00
201.		Didrickson,		٠.			•		2,500 $2,500$	
202. 203.		Didrickson, Didrickson,					•	•	2,500	00
203.		Didrickson,		٠.	٠.	•	•		2,500 $2,500$	00
204.	4.4	Didrickson,				,	٠.	•	2,500	00
206.		Didrickson,							$\frac{2,500}{2,500}$	
207.		T) 1 1 1					٠.	٠.	2,500	
208.		Didrickson,		٠.	٠.				$\frac{1}{2},500$	00
209.		Didrickson,							2,500	
210.		*****							2,500	00
211.	• •	Didrickson,							2,500	00
212.	٠.	Didrickson,							2,500	
213.		Didrickson							2,500	
214.	**	Didrickson,							2,500	
215.	٠.	Diarickson,		٠.					3,000	
216.		Didrickson,							5,000	
217.	**	Wright,				•			1,200	
218.							٠		2,500	
219.		Stevenson, .					•		4,000	
220. 221.		Stevenson, Fulton, Grou	nd Ray	٠.			•		3,500	00
221. 222.		Fulton, Grou				•	•			00
222. 223.		Rambo, Grou	ind Rec	10, .					1,000	
223. 224.	**	Evans, Groun	nd Rept	10, t.	•	•	•	•	1,066	
224.	4.	McCabe, Gro					٠.	•	1,200	
440.		arcount, are	THE THE	,,,,					1,200	

Securities:

No. 75. Lehigh Coal and Navigation Company, 4½ per cent.	
first mortgage loan,	9,200 00
77. West Jersey Railroad, 7 per cent. mortgage loan,	1,000 00
80. Union Pacific Railroad, 6 per cent. mortgage loan,	1,000 00
81. Equitable Securities Co., 6 per cent. debenture loan,	1,000 00
82. City of Cincinnati, $7\frac{3}{10}$ per cent. loan,	1,000 00
 82. City of Cincinnati, 7³/₁₀ per cent. loan, 83. Pittsburgh, Cincinnati, Chicago & St. Louis, consol 	•
mortgage 4+ per cent, loan,	1.000 00
100. Union Pacific Railroad, 6 per cent. mortgage loan,	2,000 00
116. Note of Philip I. Waldroun, of Budd, Ill.,	50 00
117. Note of Philip I. Waldroun, of Budd, Ill.,	100 00
Advances to secure bequests:	
	_
Boyer,	9
Thompson,	1
Ash,	9
	- 3,320 59
Farm of 76 acres in Middletown Township, Delaware Co., Pa, bought in under foreclosure of mort- gage No. 71 of Christian Schur, for \$6,500 0 Cost of foreclosure proceedings and purchase,	0
Cost of repairs to buildings,	0
•	- 6,971 00
Premises No. 1739 N. 8th St., bought in under fore- closure of mortgage No. 22, \$5,000 0 Cost of foreclosure proceedings, back taxes, etc., 327 0	0 0 - 5,327 00
Premises No. 1744 Franklin St., bought in under foreclosure of mortgage No. 19, \$5,000 to Cost of foreclosure proceedings, back taxes, etc.,	
	- 5,522 23
Balance, cash on hand (uninvested March 31, 1899), .	. 12,432 09
Total principal,	\$840,447 73

The Trustees also own the following:

No.	88.	Premises	No.	1608 Vine street, Philadelphia.
66	89.	"	"	853 N. 13th street, "
66	90.	66	"	1423 N. 10th street, "
"	91.	"	6 6	1425 N. 10th street, "
"	92.	"	66	1422 Prospect street, "
66	93.	"	66	1424 Prospect street, "
"	94.	"	"	713 Lebanon street, "
6.6	95.	"		708 Montcalm street, "
66	96.	44	"	710 Montcalm street, "
for t	he h	enefit of t	he B	oard of Ministerial Relief, under

for the benefit of the Board of Ministerial Relief, under the will of Margaret Boyce, deceased.

ret Boyce, acceased.

No. 85. Premises No. 224 Vine street, Philadelphia, for the benefit of the Mariners' Church, under the will of the Rev. Joseph Eastburn.

No. 101. Mortgage of Caroline C. Hill to secure the payment of \$5000 upon premises No. 176 West State street, Trenton, N. J., within three months after her death, for the benefit of the Board of Ministerial Relief.

PRINCIPAL ACCOUNT.

Balance of cash, March 31, 1898,		\$2,249 76
The receipts for the year were as follows:		
Legacy under will of James Brown, deceased, late of Kittanning, Pa., one-half for benefit of Board of Relief D. M. and one-half for use of Board of Missions for Freedmen, Legacy under will of Charles S. Haines, deceased,		222 17
late of Newark, N. J., for use of Presbyterian Committee of Missions for Freedmen, Legacy under will of William Mayes, deceased, for		200 00
use of Presbyterian Committee of Missions for Freedmen,		100 00
for cash part of payment on account of residuary legacy under will of decedent (mortgages and ground rents having been received at same time amounting to \$124,866.67), Dividends on Harrisburg, Portsmouth, Mt. Joy and Lancaster R. R. Co. stock, held by Trustees to secure advance made to protect interest in estate of Jesse M. Ash, deceased, and applied to reduction of amount so advanced, .		1,217 24 140 00
Mortgages paid off during the year:		
No. 38. Rothermel,	\$10,000 00 3,500 00 5,000 00	18,500 00
		\$22,629 17
mi to for the commence of follows		Ψ23,020 1.
The payments for the year were as follows:		<u> </u>
To Eugene Lane, Fees and expenses in connection with settlement of J. B. Thompson Estate, T. B. Prosser.		\$300 00
To Eugene Lane, Fees and expenses in connection with settlement of J. B. Thompson Estate, T. B. Prosser, Expenses of trip to Cincinnati, in re settlement of J. B. Thompson Estate, Costs of foreclosure proceedings in re No. 1739		\$300 00 95 00
To Eugene Lane, Fees and expenses in connection with settlement of J. B. Thompson Estate, T. B. Prosser, Expenses of trip to Cincinnati, in resettlement of J. B. Thompson Estate, Costs of foreclosure proceedings in re No. 1739 N. Eighth street, back taxes, etc.,	4	\$300 00
To Eugene Lane, Fees and expenses in connection with settlement of J. B. Thompson Estate, "T. B. Prosser, Expenses of trip to Cincinnati, in re settlement of J. B. Thompson Estate, "Costs of foreclosure proceedings in re No. 1739 N. Eighth street, back taxes, etc., "Costs of foreclosure proceedings in re No. 1744 Franklin street, back taxes, etc.,	4	\$300 00 95 00
To Eugene Lane, Fees and expenses in connection with settlement of J. B. Thompson Estate, T. B. Prosser, Expenses of trip to Cincinnati, in re settlement of J. B. Thompson Estate, Costs of foreclosure proceedings in re No. 1739 N. Eighth street, back taxes, etc., Costs of foreclosure proceedings in re No. 1744 Franklin street, back taxes, etc., Board of Home Missions, For share of one-half of R. P. Huckstep Estate.	4	\$300 00 95 00 327 00
To Eugene Lane, Fees and expenses in connection with settlement of J. B. Thompson Estate, "T. B. Prosser, Expenses of trip to Cincinnati, in re settlement of J. B. Thompson Estate, "Costs of foreclosure proceedings in re No. 1739 N. Eighth street, back taxes, etc., "Costs of foreclosure proceedings in re No. 1744 Franklin street, back taxes, etc., "Board of Home Missions, For share of one-half of R. P. Huckstep Estate, "Board of Publication and Sunday-school Work, For share of one-half of R. P. Huckstep Estate,		\$300 00 95 00 327 00 522 23
To Eugene Lane, Fees and expenses in connection with settlement of J. B. Thompson Estate, "T. B. Prosser, Expenses of trip to Cincinnati, in re settlement of J. B. Thompson Estate, "Costs of foreclosure proceedings in re No. 1739 N. Eighth street, back taxes, etc., "Costs of foreclosure proceedings in re No. 1744 Franklin street, back taxes, etc., "Board of Home Missions, For share of one-half of R. P. Huckstep Estate, "Board of Publication and Sunday-school Work, For share of one-half of R. P. Huckstep Estate, "Board of Missions for Freedmen, In full for legacy under will of Charles S. Haines deceased	° \$200 00	\$300 00 95 00 327 00 522 23 33 75
To Eugene Lane, Fees and expenses in connection with settlement of J. B. Thompson Estate, "T. B. Prosser, Expenses of trip to Cincinnati, in re settlement of J. B. Thompson Estate, "Costs of foreclosure proceedings in re No. 1739 N. Eighth street, back taxes, etc., "Costs of foreclosure proceedings in re No. 1744 Franklin street, back taxes, etc., "Board of Home Missions, For share of one-half of R. P. Huckstep Estate, "Board of Publication and Sunday-school Work, For share of one-half of R. P. Huckstep Estate, "Board of Missions for Freedmen, In full for legacy under will of Charles S. Haines deceased	\$200 00 100 00	\$300 00 95 00 327 00 522 23 33 75
To Eugene Lane, Fees and expenses in connection with settlement of J. B. Thompson Estate, "T. B. Prosser, Expenses of trip to Cincinnati, in re settlement of J. B. Thompson Estate, "Costs of foreclosure proceedings in re No. 1739 N. Eighth street, back taxes, etc., "Costs of foreclosure proceedings in re No. 1744 Franklin street, back taxes, etc., "Board of Home Missions, For share of one-half of R. P. Huckstep Estate, "Board of Publication and Sunday-school Work, For share of one-half of R. P. Huckstep Estate, "Board of Missions for Freedmen, In full for legacy under will of Charles S. Haines, deceased, In full for legacy under will of William Mayes, deceased "Cost of revenue stamps and recording assignments of mortgages received on account		\$300 00 95 00 327 00 522 23 33 75
To Eugene Lane, Fees and expenses in connection with settlement of J. B. Thompson Estate, "T. B. Prosser, Expenses of trip to Cincinnati, in re settlement of J. B. Thompson Estate, "Costs of foreclosure proceedings in re No. 1739 N. Eighth street, back taxes, etc., "Costs of foreclosure proceedings in re No. 1744 Franklin street, back taxes, etc., "Board of Home Missions, For share of one-half of R. P. Huckstep Estate, "Board of Publication and Sunday-school Work, For share of one-half of R. P. Huckstep Estate, "Board of Missions for Freedmen, In full for legacy under will of Charles S. Haines, deceased, In full for legacy under will of William Mayes, deceased "Cost of revenue stamps and recording assign-		\$300 00 95 00 327 00 522 23 33 75 33 75

11.2.	
Brought forward,	\$1,697 08
Invested in mortgages during the year:	
No. 173. Doherty, Philadelphia,	
Balance, March 30, 1899,	$8,500 00 \\ 12,432 09$
	\$22,629 17
INCOME ACCOUNT.	
	\$170 OO
Balance of cash, March 30, 1898,	34,499 74
	\$34,678 07
The payments for the year were as follows:	
To Board of Ministerial Relief,	
From Board of Relief Fund, \$13,794 72	
John C. Baldwin Fund $(\frac{5}{2})$,	
Margaret Boyce Estate, 845 41	
	\$15,411 78
From Professorship Funds \$1.411.31	
Scholarship " . . 2,063 56 Seminary " . . 380 25	
Scholarship	
	4,335 09
"Board of Publication and Sabbath-school Work,	144 00
From Boudinot Library Fund,	444 80
Even John C. Buldwin Fund (2) \$205.59	
Seamen's Fund, 2271 Benjamin Fund $(\frac{1}{8})$, 28001	
D. T. Woodbury Fund. $91 43$	
Starkweather Fund,	
Frederick Starr Fund $(\frac{1}{2})$,	
Pinkerton Fund $(\frac{3}{2})$, 95 11	
James H. Kellogg Fund,	1 101 00
" Board of Home Missions,	1,131 38
From Benjamin Fund $(\frac{1}{8})$, \$280 01	
John W. Irwin Fund,	
Pinkerton Fund $(\frac{1}{5})$,	
Indians of North America, 15 40	
Phineas M. Barber Fund $(\frac{1}{4})$, 1,631 49	2,947 35
" Board of Foreign Missions,	2,011 30
From Mission Fund, \$57 74	
Conversion of Jews,	
Jonas Guthrie Fund $(\frac{1}{2})$, 30 49	
Pinkerton Fund $(\frac{1}{5})$, 31 70	407 00
" Board of Missions for Freedmen,	407 92
From Freedmen Mission Fund, \$45 81	
Phineas M. Barber Fund $(\frac{1}{2})$, 3,262 98	3,308 79
Carried forward,	\$27,987 11

	Brought forward,		\$27,987 11
То	Board of Church Erection, From Phineas M. Barber Fund (\frac{1}{4}),		1,631 49
66	Third Presbyterian Church of Philadelphia,		,
	From First Presbyterian Church of Southwark	Fund,	1.055.10
	for Mission purposes, Session, Temple Church, Philadelphia,		1,275 18
•••	Session, Temple Church, Finadelphia, From Josiah P. White Fund $(\frac{1}{2})$,		142 92
4.6	First Presbyterian Church, Northern Liberties,		145 05
	From Josiah P. White Fund $(\frac{1}{z})$,		142 91
46	Pastor of Mariners' Church,		
	From Rev. Joseph Eastburn's Bequest,		295 69
66	Pastor Torresdale Presbyterian Church,		40= 00
	From Macallister Memorial Fund,		197 29
••	Rev. Andrew McElwain, From Boudinot Mission Fund,		129 53
66	John J. McCook,		120 00
	From Boudinot Mission Fund, for use in New	York	
	City,		129 52
"	Mrs. E. N. Barber,	_	
	From Phineas M. Barber Fund, being annuity	under	50.00
	Will,	, Do	50 00
•••	Presbyterian Church, Derry Township, Montour C From Phineas M. Barber Fund, being annuity	under	
	will,	under	100 00
46	William J. Roney, Receiver of Taxes,		100 00
	Account of Joseph Eastburn Bequest, taxes and		
	water rent on property No. 221 Vine street, .	\$68 20	
	Account of Margaret Boyce Estate, taxes and		
	water rent on properties as follows:	19 80	
	708 Montcalm street,	17 30	
	713 Lebanon street,	25 35	
	1608 Vine street,	123 00	
	853 North Thirteenth street,	60 80	
	1423 North Tenth street,	56 10	
	1425 " " "	57 25	
	1422 Prospect street,	21 65	
	1424 " "	$\begin{array}{c} 21 & 65 \\ 122 & 99 \end{array}$	
	Schur Farm, Delaware county, Pa.,	31 50	
	Solidi Tarib, Dolaware county, Ta.,		625 59
"	Expenses of Trustees:		
		1,500 00	
	Treasurer's Salary, Recording Secretary's Salary, Examination of Mortgaged Premises.	150 00	
	Enternation of the state of the	50 00 40 00	
	Printing 250 copies of By-Laws,	12 50	
	Constable Service, No. 224 Vine street, .	3 50	
	Internal Revenue Stamps on Checks,	152	
			1,757 52
"	Balance of cash undistributed March 30, 1899, .		213 32
			\$34,678 07
			φοτ,010 U1

The undersigned, having examined the Cash Account of Frank K. Hipple, Treasurer of the Trustees of the General Assembly of the Presbyterian Church in the United States of America, from April 1, 1898, to March 30, 1899, inclusive, and compared the vouchers with the payments charged, find the same correct, leaving a balance in the Treasury of twelve thousand six hundred and forty-five dollars and forty-one cents (\$12,645.41),

of which twelve thousand four hundred and thirty-two dollars and nine cents (\$12,432.09) is principal and two hundred and thirteen dollars and thirty-two cents (\$213.32) is income, verified by deposit in bank.

SAMUEL C. PERKINS, Committee on B. L. AGNEW, Accounts.

The undersigned have examined the Bonds and Mortgages and other evidences of property belonging to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, as set forth in the Treasurer's Statement herewith, and find the same in proper order, and amounting at their face value in the aggregate, at the close of the fiscal year, March 30, 1899, to eight hundred and twenty-eight thousand and fifteen dollars and sixty-four cents (§\$28,015.64), adding to which twelve thousand four hundred and thirty-two dollars and nine cents (\$12,432.09), cash balance of principal for investment, makes total Permanent Fund on hand at close of fiscal year, as shown on the books, eight hundred and forty thousand four hundred and forty-seven dollars and seventy-three cents (\$\$40,447.73).

The investments are registered in the name of the Corporation events.

The investments are registered in the name of the Corporation, excepting seven thousand dollars (\$7000) in Corporation Bonds, which are coupons, being securities specifically bequeathed to the Corporation, and which are kept in the vaults of The Real Estate Trust Company of Philadelphia.

CHARLES M. LUKENS, Committee R. Dale Benson, on Finance.

The Committee on Finance, in compliance with the first item of Article iv of the By-Laws, respectfully report to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, the investments, as set forth in the foregoing table.

CHARLES M. LUKENS, Committee R. Dale Benson, on Finance.

V. Miscellaneous.

THE MILEAGE AND CONTINGENT FUNDS.

Special attention is called to the Mileage and Contingent System adopted by the General Assembly of 1870, and amended by the General Assemblies of 1875, 1877, 1884 and 1896. As amended it is as follows:

"The Committee to whom it was referred to consider and report a uniform system of Mileage, whereby full provision may be made for the traveling expenses of the Commissioners to our General Assemblies, and

to meet the contingent expenses of each Assembly, respectfully report: "It is affirmed, Form of Government, Chap. xxii, Section 3, that, 'in order, as far as possible, to procure a respectable and full delegation to all our judicatories, it is proper that the expenses of ministers and elders, in their attendance on these judicatories, be defrayed by the bodies which they respectively represent.

"The principle is thus established, that provision should be made for the payment of the traveling expenses of Commissioners to the General Assembly. This provision should be made by the Presbyteries. As far as possible, the feebler Presbyteries should be aided in this matter by the stronger. It appears just and reasonable, and so has been found by experience, that the estimated contingent expenses of each Assembly, and the traveling expenses of the Commissioners in coming to and returning from the Assembly, should be fully met by the apportionment of the whole amount among the several Presbyteries, according to the number of their communicants respectively.

"It is therefore recommended-

"1. That the Standing Committee on Mileage, annually appointed, be instructed to present an estimate of the probable amount that will be needed by the next General Assembly, in order to meet their contingent expenses and the traveling expenses of their Commissioners, with a statement of the per capita rate, based on the number of communicants, that will be needed to secure the amount.

"2. That the Presbyteries, at their Stated Meeting next following the adjournment of the General Assembly, apportion the amount required of

their churches as they deem best.

3. That the churches be instructed to pay over their respective apportionments at the Stated Meeting of their Presbyteries next preceding the meeting of the General Assembly—the whole amount due from the Pres-

bytery to be forwarded to the Assembly by their Commissioners.
"4. That, as early as the fourth day of the sessions of the Assembly, the apportionment of each Presbytery be paid in full, and a bill of the necessary traveling expenses of its Commissioners be presented to the Standing Committee on Mileage.—N.B. It is understood that Commissioners, both in coming to and returning from the Assembly, will avail themselves of any commutation of fares that may be offered in season; and that in other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodations on the way. Also, that no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the Assembly and expect payment of his traveling expenses from the Mileage Fund. Also, that Commissioners, as soon after their arrival as practicable, are to report themselves to the Committee of Arrangements, and have their respective places of abode assigned them.

"5. That the Mileage Committee, after appropriating from the whole sum an amount sufficient to meet the estimated contingent expenses of the Assembly, be instructed to audit these bills and that the Stated Clerk pay them pro rata (if found in accordance with the preceding regulations), as far as the funds will permit.

"6. That, in order to avail themselves of the proceeds of this fund, the Presbyteries must contribute their full proportion to it according to the per

capita rate.

"7. That every minister, and every vacant church contributing to this fund, connected with the Presbyteries thus complying with the provisions of this plan, be entitled to a copy of the Annual Minutes of the General Assembly.

"8. That the Commissioners from Presbyteries in foreign lands receive their necessary traveling expenses, pro rata, from their place of residence

in this country."

In accordance with this system, every Presbytery is requested to pay in full, next year, to the Stated Clerk of the General Assembly, a sum equal to one and one-half cents for Mileage, and one and one-half cents for Contingent Expenses, or in all three cents for every communicant under the care of their churches, as determined by their Statistical Report, herewith This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses. It is expected that these expenses will be fully met, if the Presbyteries comply with the recommendations of the Assembly.

They are expected, also, to provide for an

ENTERTAINMENT FUND.

In addition to the Mileage Fund, the Assembly of 1877 made provision for a "Supplemental Contingent Expense Fund," to "be used for the purpose of meeting the expense of entertaining such Commissioners as are not otherwise provided for." Each Presbytery is requested to contribute to this fund a sum equal at least to one cent per church member, and to forward it, with the Mileage Fund, to the Stated Clerk of the Assembly. It is to be disbursed by the Committee of Arrangements, whose bills for entertainment the Stated Clerk, as Treasurer, is authorized to pay, after they have been approved by an Auditing Committee composed of the clerks of the Assembly.

See, also, Minutes of 1899, p. 132.

II. THE ANNUAL MINUTES.

The Minutes for 1899 will be supplied at One Dollar per copy, postage included. A copy will be sent, without charge, to the Stated Clerk of every Presbytery and of every Synod; also (in the case of every Presbytery that has paid its full apportionment to the Mileage and Contingent Funds of the Assembly), to every ordained minister, and to the Session of each contributing vacant church, whose address is known; also to every ordained missionary of the foreign Presbyteries.

III. SYNODICAL REPORTS.

A Statistical Report is to be forwarded to the Assembly by the Stated Clerk of every Synod; in which are to be stated the number and names of the Presbyteries within their bounds; the changes which may have been made in the number or arrangements of their Presbyteries; the names of the Stated Clerks of the Presbyteries; the place and hour of the next annual meeting; and the names of the Moderator and Stated Clerk of the Synod. A blank will be sent to the Stated Clerk of every Synod, near the close of the calendar year, which should be filled up, and forwarded, without delay, to the Stated Clerk of the Assembly.

IV. PRESBYTERIAL REPORTS.

It is required of every Presbytery to prepare and forward to the General

Assembly:

1. A Statistical Report, according to the form exhibited on page 311 of the present Appendix; a printed blank for which will be furnished in due season, by order of the Assembly, to the Stated Clerk of every Presbytery. This Report should, if possible, embrace all the changes in the Presbytery

previous to the first day of April.

2. A Narrative of the State of Religion within the bounds of the Presbytery, for the year ending April 1st. A blank for the Narrative was adopted by the General Assembly of 1891, and a copy will be forwarded to every Stated Clerk. By order of the Assembly of 1880, a blank for a Tabulated Statement of facts will annually be forwarded to the Stated Clerk of each Presbytery, to be filled properly, and duly reported to the Assembly. This Tabulated Statement should be sent to the Stated Clerk of the Assembly at least ten days before the meeting of that body. As the Narratives are not to be publicly read, less care may be given to their style, and more to the details of particulars, such as will aid the Committee of the Assembly in preparing their Annual General Narratives of the State of the Church. The blank for the Congregational Narratives, ordered by the Assembly of 1895, can be had from the Board of Publication. See Minutes, 1897, p. 123.

V. STATED CLERKS OF PRESBYTERIES.*

In preparing the Statistical Report, let the following RULES be strictly observed:

- (1) Carefully copy the blank form and order of columns, etc., on page \$301, Minutes, 1899, if a blank has not been received.
- (2) Record ministers in the order of their MINISTERIAL AGE, with their CHRISTIAN names in full, without abbreviations, and their address on the same line, in the adjoining column.
- (3) Place the name of every Church and Mission Chapel opposite the name of its Pastor, or Stated Supply; never opposite the name of any other minister; if the Church is Vacant, place it at the foot of the roll. If the Church uses in worship a language other than English, indicate the fact by words such as German, Welsh, etc.
- (4) Place, after the name of every minister, an abbreviation, denoting his occupation; e. g., P., for a Pastor; P. E., for a Pastor Elect; C. P., for a Colleague Pastor; A. P., for an Associate Pastor; S. S., for a Stated Supply; H. M., for a Home Missionary; D. M., for a District Missionary; C. M., for a City Missionary; T. M. for a Tract Missionary; S. M., for a Synodical Missionary; S. S. M., for a Sunday-school Missionary; P. M., for a Presbyterial Missionary; F. M., for a Foreign Missionary; Pres., for the President of a College; Chan., for a Chancellor; Prof., for a Professor of a Theological Seminary or College; Prin. for the Principal of an Academy, etc.; Sec., for a Secretary or Stated Clerk; D. Sec., for a District Secretary of a Benevolent Institution; Ag., for an Agent of do.; Ch., for a Chaplain; Tea., for a Teacher; Ed., for an Editor; Ev., for an Evangelist; H. R., for a Minister honorably retired; Col., for a Colporteur; Com. for a Commissioner; Supt., for a Superintendent; Libr., for a Librarian; and W. C., for other ministers without charge.
- (5) Place after the name of every Church the abbreviation P., for one that has a Pastor; P. E., for one that has a Pastor Elect; S. S., for one that has a Stated Supply, and V., for one that is vacant.

^{*} These rules were adopted as a whole by the General Assembly of 1891. See "Minutes," p. 181.

- (6) If a Church fail to report, let the "whole number" of communicants be given as reported to the Synod, or to the last Assembly, with an asterisk (*) in the column of communicants, denoting the fact.
- (7) In the Additions to the Church, distinguish between those on examination and those on certificate; in the Baptisms, between the adults and the infants; and be careful to observe the order of the columns in which these particulars are recorded.
- (8) In the Losses to the Church, distinguish between (1) those dismissed and erased, and (2) those deceased. Under dismissed and erased, place the total number of communicants dismissed, suspended, erased or dropped by purging the Roll.
- (9) In the report of "Funds" contributed, observe the order of the columns, and the directions of the Assembly of 1871 (Minutes, 1871, p. 589) as modified by the Assemblies of 1873, 1874, 1883 and 1887, as follows:
- 1. Home Missions. To include all moneys collected, whether for the Board, or for any Home Missionary operations, including Presbyterial Mission Schools, value of boxes, Ladies' Societies, etc.
- 2. Foreign Missions. To include all contributions for the spread of the Gospel in foreign lands.
- To include all that is given for the education of Candidates for the Ministry, whether to the Board or otherwise; and for Theological Seminaries.
- 4. Sabbath-school Work. To include all moneys contributed to the Board of Publication and Sabbath-school Work for their Missionary work, Sabbath-schools included, and for Synodical and Presbyterial Depositories.
- 5. Church Erection. To include all contributions for Church Erection, outside of the congregation, whether through the Board or otherwise.
- 6. Relief Fund. To include all moneys contributed for the support of disabled ministers, and Missionaries, and in aid of their families.
- 7. Freedmen. To include all moneys contributed to the evangelization and education of Freedmen, whether through the Board or otherwise.
- 8. Synodical Aid. To include all contributions to the Synods for Synodical Sustentation.
- 9. Aid for Colleges. All given for Presbyterian Colleges, Academies and Schools, whether established for the education of males or females.
- 10. General Assembly. To include all given for ecclesiastical expenses, whether in Presbytery, Synod, or General Assembly.
- 11. Congregational. To include all moneys contributed for the congregation, the salary of the minister, the support of the Church Sabbath-schools, the relief of the poor of the congregation, building and repairing churches, liquidation of debts and current expenses.
- 12. Miscellaneous. To include all other collections, for Bible and Tract Societies, etc., and for general benevolence.

Be sure to omit the fractions of the dollar, except in the

General Assembly column.

- (10) The names of the Licentiates are to be recorded immediately after the list of Ministers, in the same column, with their Address in the next column; but of the candidates-including all who are studying for the ministry under the care of the Churches of the Presbytery—the number only is to be given.
- (11) **ADD UP** and verify every column of figures, and Authenticate the Report with your signature.

- (12) Annex a statement of the number of licensures, ordinations, installations, dissolutions of pastoral relations, organizations, receptions and dissolutions of churches; also, any changes in the names of Churches; and the decease (with age, date and place) of Ministers since the last Annual Report.
- (13) Avoid erasures and interlineations, make names and numbers distinctly legible, and punctuate properly.
- (14) Affix no extraneous matter, such as memoranda, explanations, or orders for the delivery of the printed Minutes of the Assembly; let these be given on a separate sheet; also, every Overture to the Assembly.

Revise your Report, and find out its defects. Put in the commas and periods that are wanting; fill out the abbreviations; supply the *Christian* name of every minister (an *initial* letter is not a name), and see that every name and figure is perfectly legible.

Forward the Statistical Report by April 25,* but if anything should prevent the forwarding of the Statistical Report in time for the meeting of the General Assembly, let it be sent at the earliest date possible to the STATED CLERK OF THE GENERAL ASSEMBLY, the Rev. W. H. Roberts, D.D.

^{*}See "Minutes," 1890, p. 37.

Attest: JAMES JOHNSON, Stated Clerk.

FORM OF A PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

Ministers, and have under their Students for the ministry, viz.: report to the General Assembly, that they consist of Licentiates; and under the care of their Churches The Presbytery of Churches, and

PTWO INTRIBUTED -13400	Added on Exam	Lichard Roc, S.S. Timothy Brown, H. R.—3. Timothy Brown, H. R.—3. Timothy Brown, H. R.—3. Licentiates. Edward Jones, S.S. Lohn Calvin, Tea. Thomas Williams, Ag.—3. Condidates—2.	
BA P.	whole Aumber.		
19 1 N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Feldenen. Freedmen. Synodical Aid. Aid for Celleges. General Assembly. Congregational. Miscellaneous.		

(Annex a statement, in this place, of the number of licensures, ordinations, installations, receptions, dissolutions of partoral relations, and organizations and receptions of new churches; also, any change in the numes of churches, and the deaths of ministers, with dates, ages, and places of death, since the last report.)

Date. (1987 Observe the directions, in respect to Funds, on p. 299.

VI. SUCCESSION OF MODERATORS.

1789-1837.

A.D. NAME,	PRESBYTERY,		
1789,*John Witherspoon, D.D.,†		PLACE,	-
1789, *John Rodgers, D.D.,	of N. Brunswick, a	t Philadelphia	, Pa.
1790,*Robert Smith, D.D.,	New York,	" "	"
1701 * John Wasshall D.D.,	New Castle,	"	4.4
1791,*John Woodhull, D.D.,	New Brunswick	, "	6.4
1792,*John King, D.D.,	Carlisla	Carlisle,	4.6
1793,*James Latta, D.D., 1794,*Alexander McWhorter, D.D.	New Castle,	Philadelphia.	"
1794, *Alexander McWhorter, D.D.	, New York,	"	, ,,
TIBO, BOHN MCKNIGHT, D.D.		Carlisle,	66
1796.*Robert Davidson D D	Carlisle,	Philadelphia.	44
1797,* William Mackay Tennent, D. 1798,*John Blair Smith, D.D. 1799,*S. Stanhope Smith, D.D., LL.	D., Philadelphia,	r maderpma	, ,,
1798,*John Blair Smith, D.D.	Albany,	"	
1799.*S. Stanhone Smith D.D. L.L.	D Now Prupaggiole		
1800 * Joseph Clark D.D.	D., New Brunswick,	Winchester,	Va.
1800,*Joseph Clark, D.D., 1801,*Nathaniel Irwin,	District	Philadelphia,	Pa
1902 * And Dec. D.D.	Philadelphia,	4.6	"
1802,*Azel Roe, D.D.,	New York,	"	6.6
1803,*James Háll, D.Ď.,	Concord,	"	1.6
1804, *James Francis Armstrong,	New Brunswick,	"	. 6
1805, "James Richards, D.D.	New York,	"	4.4
1806, *Samuel Miller, D.D., LL.D.,		"	4.6
1807,*Archibald Alexander, D.D.,	Philadelphia,	4	
1808,*Philip Milledoler, D.D.,	New York,	"	16
1809,*Drury Lacy,	Honovon	"	
1810 * John Brodhood Pamovn D.D.	Hanover,		
1810,*John Brodhead Romeyn, D.D. 1811,*Eliphalet Nott, D.D., LL.D.,	New York,	**	6.6
1011, "Emphalet Nott, D.D., LL.D.,	Albany,	"	4.4
1812, *Andrew Flinn, D.D., 1813, *Samuel Blatchford, D.D., 1814, *James Inglis, D.D., 1815, *William Neill, D.D., 1816, *James Blythe, D.D., 1817, *Long Co. D.D.	Harmony,	"	4.6
1813, *Samuel Blatchford, D.D.,	Columbia,	" "	6 6
1814,*James Inglis, D.D.,	Baltimore,	"	+ 6
1815,*William Neill, D.D.,	Albany,	66	4.6
1816,*James Blythe, D.D.,	W. Lexington,	"	.6
1817,*Jonas Coe, D.D.,	Columbia,	"	4.6
1817,*Jonas Coe, D.D., 1818,*Jacob Jones Janeway, D.D., 1819,*John Holt Rice, D.D., 1820,*John McDowell, D.D., 1821,*William Hill, D.D., 1829,*Obediab Jonuings, D.D.	Philadelphia,	66	66
1819 *John Holt Rice D.D.	Honovon	"	.,
1820 * John McDowell D.D.	Hanover,	••	
1821 *William Hill D.D.	Jersey,		
1999 *Obodish Januin D.D.,	Winchester,	"	4 6
	Steubenville,	**	4.6
1823,*John Chester, D.D., 1824,*Ashbel Green, D.D., LL.D.	Albany,	"	* *
1824, *Ashbel Green, D.D., LL.D.	Philadelphia,	"	6.6
1825, *Stephen N. Rowan, D.D., 1826, *Thomas McAuley, D.D., LL.I 1827, *Francis Herron, D.D., 1898, *Francis Herron, D.D.,	New York,	66	"
1826,*Thomas McAuley, D.D., LL.I	D., "	6.6	4 6
1827,*Francis Herron, D.D.,	Ohio,	"	6 4
TODO, EZIA DINES EIV. D.D.	Philadelphia,	6 (6.6
1829.*Benjamin Holt Rice D D	Hanover	"	
1830.*Ezra Fisk D D	Hudson	"	
1830,*Ezra Fisk, D.D., 1831,*Nathan S.S.Beman, D.D., LL.	Hudson,	"	
1839 * Inmog Hogo D D	Columbus		
2002, games 11026, 17, 17,	Commbus,	66	
1833,*Wm. Anderson McDowell,D.I	D., Charleston, Un.,	"	" "
1834,*Philip Lindsley, D.D.,	W Tennessee	4.6	c 6.
1835, William Wirt Phillips, D.D.,	New York,	Pittsburgh,	4.6
1835,* William Wirt Phillips, D.D., 1836,* John Witherspoon, D.D., LL, I	O., Harmony,	((-0)	66
1837,*David Elliott, D.D., LL.D.,	Ohio,	Philadelphia,	4.6
† Appointed to preside at the opening Session		,	
1 Pro-med to preside at the opening Session	1.		

1838-1869.

1. (O. S. BRANCII.)

A.D. NAME.	PRESBYTERY. PLACE.	
1838,*Wm.SwanPlumer,D.D.,LL.	.D., of East Hanover, at Philadelphia, Pa	
1839,*Joshua Lacy Wilson, D.D.,	Cincinnati, "	
1840,*William Morrison Engles, I	O.D., Philadelphia, " "	
1841,*RobtJ.Breckenridge,D.D.,L	L.D.Baltimore. " "	
1842,*John Todd Edgar, D.D	Nashville, "	
1843,*Gardiner Spring, D.D., LL.	.D., New York, " "	
1844,*George Junkin, D.D., LL.D	O., Oxford, Louisville, Ky.	
1845, *John Michael Krebs, D.D.,	New York, Cincinnati, O.	
1846, *Charles Hodge, D.D., LL.D	., New Brunswick, Philadelphia, Pa	
1847,*Jas. H. Thornwell, D.D., LI	L.D., Charleston, Richmond, Va.	
1848,*Alex'r T. McGill, D.D., LL	D., Ohio, Baltimore, Md.	
1849,*Nicholas Murray, D.D.,	Elizabethtown, Pittsburgh, Pa.	
1850,*Aaron W. Leland, D.D.,	Charleston, Cincinnati, O.	
1851,*Edw. P. Humphrey, D.D., LI	L.D., Louisville, Saint Louis, Mo.	
1852,*John Chase Lord, D.D.,	Buffalo City, Charleston, S.C.	
1853,*John Clark Young, D.D.,	Transylvania, Philadelphia, Pa.	
1854,*Henry Augustus Boardman,I	D.D., Philadelphia, Buffalo, N. Y.	
1855,*Nathan Lewis Rice, D.D.,	Saint Louis, Nashville, Tenn.	
1856,*Francis McFarland, D.D.,	Lexington, New York, N.Y.	
1857,*CortlandtVan Rensselaer, D	D.D., Burlington, Lexington, Ky.	
1858,*Wm.Anderson Scott,D.D.LI	L.D.,California, New Orleans,La.	
1859,*William L. Breckenridge, D.	D., Louisville, Indianapolis, Ind.	
1860,*John Williams Yeomans, D.	D., Northumberland, Rochester, N. Y.	
1861,*Jno.Chester Backus, D.D., LI	L.D., Baltimore, Philadelphia, Pa.	
1862,*Charles C. Beatty, D.D., LL	L.D., Steubenville, Columbus, O.	
1863,*John Hunter Morrison, D.D.	., Lodiana, Peoria, Ill.	
1864,*James Wood, D.D.,	Madison, Newark, N. J.	
1865, John Cameron Lowrie, D.D.		
1866,*Robert LivingstoneStanton,I		
1867,*Phineas Densmore Gurley, D	D.D., Potomac, Cincinnati, O.	
1868,*Geo. W. Musgrave, D.D., LL	L.D., Phila. Central, Albany, N.Y.	
1869,*M. W. Jacobus, D.D., LL.D	O., Ohio, New York, N.Y.	
1869, " " " "	" (Nov. 12), Pittsburgh, Pa.	

2. (N. S. BRANCH.)

(A. S. J	SKANCH.)		
1838,*Samuel Fisher, D.D.,	f Newark, a	t Philadelphia	, Pa.
1839, *Baxter Dickinson, D.D.,	Cincinnati,	"	
1840,*William Wisner, D.D.,	Ithaca,	"	4 6
1843,*Ansel Doan Eddy, D.D.,	Newark,	4 6	
1846, *Samuel Hanson Cox, D.D., LL.D		6.6	
1849,*Philip Courtlandt Hay, D.D.,	Tioga,	66	
1850,*David H. Riddle, D.D., LL.D.,	Pittsburgh,	Detroit, Mic.	h.
1851,*Albert Barnes,	Philadelphia, 4th		
1852,*William Adams, D.D., LL.D.,	New York, 4th,	Washingt'n,	
1853,*Diarca Howe Allen, D.D.,	Cincinnati,	Buffalo, N. Y	
1854.*Thomas H. Skinner, D.D., LL.D.		Philadelphia	
1855,*Wm. Carpenter Wisner, D.D.,	Niagara,	Saint Louis,	
1856,*Laurens P. Hickok, D.D., LL.D.		New York,	
1857,*Samuel W. Fisher, D.D., LL.D.		Cleveland, O	
1858, *Matthew L. P. Thompson, D.D.		Chicago, Ill.	
1859,*Robert Wilson Patterson, D.D.		Wilmington.	
1860, *Thornton Anthony Mills, D.D.,		Pittsburgh,	
1861, *Jonathan Bailey Condit, D.D.,	Cayuga,	Syracuse, N.	
1862,*George Duffield, D.D.,	Detroit,	Cincinnati, C	
1863,*Henry B. Smith, D.D., LL.D.,	New York, 4th,	Philadelphia	
1864,*Thomas Brainerd, D.D.,	Philadelphia, 4th		,
1865, *James Boylan Shaw, D.D.,	Rochester,	Brooklyn, N	.Y.
1866, Samuel Milo Hopkins, D.D.,	Cayuga,	Saint Louis,	
1867, Henry Addison Nelson, D.D.,	Saint Louis,	Rochester, N	

PLACE.

NAME,

1868,*Jonathan French Stearns, D.D., Newark, 1869,*Philemon Halsted Fowler, D.D., Utica, 1869.

Harrisburg, Pa. New York, N.Y. (Nov. 12), Pittsburgh, Pa.

PRESBYTERY.

1870-1898.

1870,*J.Trumbull Backus, D.D., LL.D., of Albany, 1871,*Zeph. Moore Humphrey, D.D., Philadelphia 1872, Samuel J. Niccolls, D.D., LL.D., Saint Louis, 1873,*Howard Crosby, D.D., LL.D., New York, 1874,*Samuel J. Wilson, D.D., LL.D., Pittsburgh, 1875, Edward D. Morris, D.D., LL.D., Chasimant, 1875, Edward D. Morris, D.D., LL.D., Chasimant, 1875, Edward D. Morris, D.D., LL.D. at Philadelphia, Pa. Philadelphia, Chicago, Ill. Detroit, Mich. Baltimore, Md. Saint Louis, Mo. 1874, *Samuel J. Wilson, D. D., LL.D., Pittsburgh, 1875, Edward D. Morris, D.D., LL.D., Cincinnati, 1876, *Henry Jackson Van Dyke, D.D., Brooklyn, 1877, *James Eells, D.D., LL.D., San Francis 1878, Francis L. Patton, D.D., LL.D., Chicago, 1879, Henry Harris Jessup, D.D., LL.D., New York, 1881, *Henry Darling, D.D., LL.D., Albany, 2882, Harrick Johnson, D.D., LL.D., Chicago Cleveland, O. Brooklyn, N.Y. Chicago, Ill. San Francisco, Pittsburgh, Pa. Saratoga, N.Y. Madison, Wis. Buffalo, N.Y. Lackawanna, New York, 1882, Herrick Johnson, D.D., LL.D., Chicago, Springfield, Ill. Saratoga, N.Y. Saratoga, N.Y. 1883,*Edwin Francis Hatfield, D.D., New York. 1884,*George P. Hays, D.D., LL.D., 1885, Elijah R. Craven, D.D. LL.D., Denver, Cincinnati, O. Newark, 1886, David C. Marquis, D.D., 1887, Joseph T. Smith, D.D. LL.D., 1888, Charles L. Thompson, D.D., Minneapolis, M'n. Saint Louis, Omaha, Neb. Baltimore, Philadelphia, Pa. Kansas City, 1889, Wm. Chas. Roberts, D.D., LL.D., Chicago, New York, N.Y.Saratoga, N.Y. 1890,* William EvesMoore, D.D., LL.D., Columbus, 1891, W. Henry Green, D.D., LL.D., New Brunswi 1892, *William C. Young, D.D., LL.D., Transylvania, New Brunswick, Detroit, Mich. Portland, Ore. Washingt'n, D.C. 1893, Willis Green Craig, D.D., LL.D., Iowa, 1894, *S. A. Mutchmore, D.D., LL.D., Philadelphia, Saratoga, N.Y. 1895, Robt.Russell Booth, D.D., LL.D., New York, 1896, John Lindsay Withrow, D.D., LL.D., Chicago, Pittsburgh, Pa. Saratoga, N.Y. 1897, Sheldon Jackson, D.D., LL.D., 1898, Wallace Radcliffe, D.D., WinonaLake,Ind. Alaska, Washington City, Winona Lake, Ind. Minneapolis, M'n. New York, 1899, Robert F. Sample, D.D.,

VII. SUCCESSION OF STATED VIII. SUCCESSION OF PERMA-NEXT CLERKS. CLERKS.

1789-1837.

1789,*George Duffield, D.D., 1790,*Ashbel Green, D.D., LL.D., 1803,*Philip Milledoler, D.D., 1806,*Nathaniel Irwin, 1807,*Jacob Jones Janeway, D.D., 1817,*William Neill, D.D., 1825,*Ezra Stiles Ely, D.D., 1836,*John McDowell, D.D.

1838-1869. 1. (O. S. BRANCH.)

1838, *John McDowell, D.D., 1840,*Wm. Morrison Engles, D.D., 1846,*Willis Lord, D.D., LL.D., 1850,*John Leyburn, D.D., 1862,*Alex. T. McGill, D.D., LL.D.

(N. S. BRANCH.)

1838,*Erskine Mason, D.D., 1846, *Edwin Francis Hatfield, D.D.

1789-1837.

1802,*Nathaniel Irwin, 1807,*John Ewing Latta, 1825,*John McDowell, D.D., 1837,*John Michael Krebs, D.D.

1838-1869.

1. (O. S. BRANCH.)

1838, *John Michael Krebs, D.D., 1845,*Robert Davidson, D.D., 1850,*Alex. T. McGill, D.D., LL.D., 1862, Wm. Edward Schenck, D.D.

2. (N. S. BRANCH.)

1838,*Eliphalet W. Gilbert, D.D., 1854,*Henry Darling, D.D., LL.D., 1864, J. Glentworth Butler, D.D.

1870-1899.

1870-1899. | 1870,*Cyrus Dickson, D.D., 1870,*Edwin Francis Hatfield, D.D., 1882, Wm. H. Roberts, D.D., LL.D., 1884, Wm. H. Roberts, D.D., LL.D. 1884,*Wm. Eves Moore, D.D., LL.D.

IX. STANDING ORDERS AND RULES.

1. The General Assembly meets invariably on the third Thursday of

May, annually, at 11 o'clock A.M.

2. The credentials of Commissioners and Delegates are to be presented at a previous hour of the same day, or of the preceding day, according to public notice, to the Stated and Permanent Clerks, acting as a Permanent Committee on Commissions.

The Lord's Supper is to be celebrated by the Assembly on the evening

of Thursday, the first day of its sessions.

4. The dates assigned to popular meetings are as follows.

The evening of Friday, the second day, to the Board of Publication and Sabbath-school Work and the Sabbath-school interests of the Church. The evening of the first Saturday to the Board of Aid for Colleges and

 ${f A}{f c}{f a}{f d}{f e}{f m}{f i}{f e}{f s}.$

The afternoon of the first Sunday, to the Woman's Executive Committee of Home Missions; the evening, to Young People's work for Home and Foreign Missions.

The evening of Monday, the fourth day, to Missions among the Freedmen. The evening of Tuesday, the fifth day, to the Home Mission Work. The evening of Wednesday, the sixth day, to the Foreign Mission Work. The evening of Friday, the eighth day, to the cause of Temperance.

5. The reports of the Standing Committees shall be considered at the times herein designated, viz.:

Ministerial Relief, Saturday, at 10 o'clock A.M. Freedmen, Monday, at 10 o'clock A.M. Education, Monday, at 3 o'clock P.M.

Home Missions, Tuesday, at 10 o'clock A.M.

Aid for Colleges and Academies, Tuesday, at 3 o'clock P.M.

Foreign Missions, Wednesday, at 10 o'clock A.M.

Publication and Sabbath-school Work, Wednesday, at 3 o'clock P.M. Church Erection, second Thursday, at 3 o'clock P.M. Benevolence, second Thursday, at 7.30 o'clock P.M. Temperance second Eriday at 3 o'clock P.M.

Temperance, second Friday, at 3 o'clock P.M.

6. That the Standing Committees on Home Missions and Foreign Missions have each two and a half hours; and those on Education, Publication, Church Erection, Ministerial Relief, Freedmen, Temperance and Aid for Colleges, have each one and a half hours. That the Secretaries and the Chairmen of the Standing and Special Committees be requested to make their statements within the limits of half an hour.

7. The Stated Clerk shall receive all Memorials, Overtures, and other miscellaneous papers addressed to the General Assembly, shall make record of the same, and then deliver them for distribution or reference to the Committee on Bills and Overtures. All complaints and appeals, however, shall be transmitted by the Stated Clerk directly to the Judicial Committee.

8. All Special Committees appointed by one General Assembly to report to the next Assembly, shall be ready to present their reports on the second

day of the session.

9. The Stated Clerk shall have printed and ready for distribution, so far as practicable, on the morning of the day fixed for their consideration, the resolutions appended to the reports of Special Committees appointed at previous Assemblies to report at that meeting.

10. The Stated Clerk and Permanent Clerk shall be a Committee to revise the phraseology of all papers sent down to the Presbyteries to be voted upon, provided that in no case shall this Committee so change the

phraseology as to alter the meaning [1886, p. 113].

11. The Stated and Permanent Clerks shall be a Committee to supervise the publication of any and all editions of the Constitution, hereafter issued by the Board of Publication, and also of the Rules for Judicatories [1886, p. 113].

12. Each Board and Permanent Committee is instructed to send up its minutes with its report, that these minutes may be reviewed by the Assembly on the report of the appropriate Standing Committee [1885, p. 690].

13. A sufficient number of the Reports of the Boards and Committees

shall be forwarded by them to the place of meeting of each Assembly, prior to the day of meeting; and a complete file of the same, stitched together, shall be delivered to each Commissioner [1886, p. 77].

14. In all regions where, through the organization of Union Presbyteries, there are no Presbyteries in connection with this Assembly, each mission organized as such under our Board of Foreign Missions may send to the General Assembly an ordained missionary, or ruling elder, as a delegate; and the Standing Rules of the Assembly are hereby so amended that such delegate is entitled to sit as an advisory member in the Assembly, and to speak, under the rules, on all questions, and that his expenses from his domicile in this country to and during the Assembly and return, shall be met as those of Commissioners, out of the funds of the Assembly [1887, p. 247].

15. No person shall serve as a member of a Board who is a salaried executive officer or employe of said Board, or a member of any other benevolent Board of the Church; and no more than one ruling elder from the same congregation shall serve on a Board at the same time [1887, pp.

51, 108; 1898, p. 132].

16. Any vacancy occurring in the membership of any of the Boards of the Church during the interval between the Assemblies, may be filled until the next succeeding meeting of the Assembly, by the Board in which such vacancy may occur [1887, p. 128].

17. The Moderator is authorized to fill by appointment any vacancies which may occur, by resignation or otherwise, in any of the Special Com-

mittees [1892, p. 209].

18. All resolutions for the appropriation of money, outside the Boards, should be brought before the Finance Committee, before action by the

Assembly [1892, p. 199].

19. The recommendation of any particular congregation to the benevolence of the denomination, by the General Assembly, is not to be understood as creating either a legal or a moral obligation upon the Assembly for the payment of the amount recommended to be contributed by the churches [1892, p. 36; 1893, p. 41].

20. All Overtures must be presented to the Assembly not later than the

fifth day of its sessions.

21. The Stated and Permanent Clerks shall be a Committee to have the oversight of arrangements for the entertainment of the General Assembly

[1896, p. 130].

22. All Reports of Special Committees shall be delivered to the Stated Clerk, thirty days prior to the meeting of the General Assembly, and shall be printed by him and delivered to Commissioners in bound form on the second day of the sessions [1897, p. 144].

23. Upon the original appointment of any salaried executive officer, of any of the Benevolent and Missionary Boards of the Church, such appointment shall be subject to the approval of the General Assembly [1898, p.132].

24. The Moderator, with the Stated and Permanent Clerks, should an emergency requiring action at any time arise, are authorized to provide a new place of meeting for the General Assembly.

GENERAL RULES FOR JUDICATORIES.

The following "General Rules for Judicatories," not having been submitted to the Presbyteries, make no part of the Constitution of the Presbyterian Church. Yet the General Assembly of 1871, considering uniformity in proceedings in all the subordinate judicatories as greatly conductive to order and despatch in business, having revised and approved these rules, recommended them to all the lower judicatories of the Church for adoption. The rules were amended by the General Assemblies of 1885 and 1887.]

I. The Moderator shall take the chair precisely at the hour to which the judicatory stands adjourned; and shall immediately call the members to order; and, on the appearance of a quorum, shall open the session with prayer.

II. If a quorum be assembled at the time appointed, and the Moderator be absent, the last Moderator present, being a commissioner, or if there be none, the senior member present, shall be requested to take his place with-

out delay, until a new election.

III. If a quorum be not assembled at the hour appointed, any two members shall be competent to adjourn from time to time, that an opportunity may be given for a quorum to assemble.

IV. It shall be the duty of the Moderator, at all times, to preserve order, and to endeavor to conduct all business before the judicatory to a speedy and proper result.

V. It shall be the duty of the Moderator, carefully to keep notes of the several articles of business which may be assigned for particular days, and to call them up at the time appointed.

VI. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the judicatory by any two members.

VII. The Moderator shall appoint all committees, except in those cases

in which the judicatory shall decide otherwise. In appointing the standing committees, the Moderator may appoint a Vice-Moderator, who may occupy the chair at his request, and otherwise assist him in the discharge of his duties.

VIII. When a vote is taken by ballot in any judicatory, the Moderator shall vote with the other members; but he shall not vote in any other case, unless the judicatory be equally divided; when, if he does not choose to

vote, the question shall be lost.

The person first named on any committee shall be considered as the chairman thereof, whose duty it shall be to convene the committee; and, in case of his absence or inability to act, the second named member shall take

his place and perform his duties.

X. It shall be the duty of the clerk, as soon as possible after the commencement of the sessions of every judicatory, to form a complete roll of the members present, and put the same into the hands of the Moderator. And it shall also be the duty of the clerk, whenever any additional members take their seats, to add their names, in their proper places, to the said roll.

XI. It shall be the duty of the clerk immediately to file all papers, in the order in which they have been read, with proper indorsements, and to keep them in perfect order. The Stated Clerk shall receive all overtures, memorials and miscellaneous papers addressed to the judicatory; shall make record of the same and deliver them to the Committee on Bills and Overtures for appropriate disposition or reference. This committee shall have the floor on the reassembling of the judicatory after each adjournment, to report its recommendations as to reference of papers, and this right of the committee shall take precedence of the Orders of the Day. This committee shall report the papers retained by it as well as those recommended for reference to other committees, and no committee shall report on matters which have not been referred to it by the judicatory.

XII. The minutes of the last meeting of the judicatory shall be presented at the commencement of its session, and, if requisite, read and cor-

rected.

XIII. Business left unfinished at the last sitting is ordinarily to be taken

up first.

XIV. A motion made must be seconded, and afterwards repeated by the Moderator, or read aloud, before it is debated; and every motion shall be reduced to writing, if the Moderator or any member require it.

XV. Any member who shall have made a motion, shall have liberty to withdraw it, with the consent of his second, before any debate has taken place thereon; but not afterwards, without the leave of the judicatory.

XVI. If a motion under debate contain several parts, any two members may have it divided, and a question taken on each part.

XVII. When various motions are made with respect to the filling of blanks, with particular numbers or times, the question shall always be first taken on the highest number and the longest time.

XVIII. Motions to lay on the table, to take up business, to adjourn, and the call for the previous question, shall be put without debate. On questions of order, postponement, or commitment, no member shall speak more On all other questions, each member may speak twice, but not oftener, without express leave of the judicatory.

XIX. When a question is under debate, no motion shall be received, unless to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or to amend; which several motions shall have precedence in the order in which they are herein arranged; and the motion for adjournment shall always be in order.

- XX. An amendment, and also an amendment to an amendment, may be moved on any motion: but a motion to amend an amendment to an amendment shall not be in order. Action on amendments shall precede action on the original motion. A substitute shall be treated as an amendment.
- XXI. A distinction shall be observed between a motion to lay on the table for the present, and a motion to lay on the table unconditionally, namely: A motion to lay on the table, for the present, shall be taken without debate; and, if carried in the affirmative, the effect shall be to place the subject on the docket, and it may be taken up and considered at any subsequent time. But a motion to lay on the table, unconditionally, shall be taken without debate; and, if carried in the affirmative, it shall not be in order to take up the subject during the same meeting of the judicatory, without a vote of reconsideration.
- XXII. The previous question shall be put in this form, namely, Shall the main question be now put? It shall only be admitted when demanded by a majority of the members present; and the effect shall be to put an end to all debate and bring the body to a direct vote: First, on a motion to commit the subject under consideration (if such motion shall have been made); secondly, if the motion for commitment does not prevail, on pending amendments; and lastly, on the main question.
- XXIII. A question shall not be again called up or reconsidered at the same sessions of the judicatory at which it has been decided, unless by the consent of two-thirds of the members who were present at the decision; and unless the motion to reconsider be made and seconded by persons who voted with the majority.
- XXIV. A subject which has been indefinitely postponed, either by the operation of the previous question, or by a motion for indefinite postponement, shall not be again called up during the same sessions of the judicatory, unless by the consent of three-fourths of the members who were present at the decision.
- XXV. Members ought not, without weighty reasons, to decline voting, as this practice might leave the decision of very interesting questions to a small proportion of the judicatory. Silent members, unless excused from voting, must be considered as acquiescing with the majority.
- XXVI. When the Moderator has commenced taking the vote, no further debate or remark shall be admitted, unless there has evidently been a mistake, in which case the mistake shall be rectified, and the Moderator shall recommence taking the vote. If the House shall pass the motion to "vote on a given subject at a time named," speeches shall thereafter be limited to ten minutes. Should the hour for adjournment or recess arrive during the voting, it shall be postponed to finish the vote, unless the majority shall vote to adjourn; in which case the voting shall, on the reassembling of the House, take precedence of all other business till it is finished. Under this rule the "yeas and nays" shall not be called, except on the final motion to adopt as a whole. This motion to fix a time for voting shall be put without debate.
- XXVII. The yeas and nays on any question shall not be recorded, unless required by one-third of the members present. If division is called for on any vote, it shall be by a rising vote, without a count. If on such a rising vote the Moderator is unable to decide, or a quorum rise to second a call for "tellers," then the vote shall be taken by rising, and the count made by tellers, who shall pass through the aisles and report to the Moderator the number voting on each side.
- XXVIII. No member, in the course of debate, shall be allowed to indulge in personal reflections.
- XXIX. If more than one member rise to speak at the same time, the member who is most distant from the Moderator's chair shall speak first. In the discussion of all matters where the sentiment of the House is divided, it is proper that the floor should be occupied alternately by those representing the different sides of the question.

XXX. When more than three members of the judicatory shall be standing at the same time, the Moderator shall require all to take their seats, the person only excepted who may be speaking.

XXXI. Every member, when speaking, shall address himself to the Moderator, and shall treat his fellow-members, and especially the Moderator, with decorum and respect.

XXXII. No speaker shall be interrupted, unless he be out of order; or for the purpose of correcting mistakes, or misrepresentations.

XXXIII. Without express permission, no member of a judicatory, while business is going on, shall engage in private conversation: nor shall members address one another, nor any person present, but through the Moderator.

XXXIV. It is indispensable, that members of ecclesiastical judicatories maintain great gravity and dignity while judicially convened; that they attend closely in their speeches to the subject under consideration, and avoid prolix and desultory harangues; and, when they deviate from the subject, it is the privilege of any member, and the duty of the Moderator, to call them to order.

XXXV. If any member act, in any respect, in a disorderly manner, it shall be the privilege of any member, and the duty of the Moderator, to call him to order.

XXXVI. If any member consider himself aggrieved by a decision of the Moderator, it shall be his privilege to appeal to the judicatory, and the question on the appeal shall be taken without debate.

XXXVII. No member shall retire from any judicatory without the leave of the Moderator, nor withdraw from it to return home without the consent of the judicatory.

XXXVIII. All judicatories have a right to sit in private, on business, which in their judgment ought not to be matter of public speculation.

XXXIX. Besides the right to sit judicially in private, whenever they think proper to do so, all judicatories have a right to hold what are commonly called "interlocutory meetings," in which members may freely converse together, without the formalities which are usually necessary in judicial proceedings.

XL. Whenever a judicatory is about to sit in a judicial capacity, it shall be the duty of the Moderator solemnly to announce, from the chair, that the body is about to pass to the consideration of the business assigned for trial, and to enjoin on the members to recollect and regard their high character as judges of a court of Jesus Christ, and the solemn duty in which they are about to act

XLI. In all cases before a judicatory, where there is an accuser or prosecutor, it is expedient that there be a committee of the judicatory appointed (provided the number of members be sufficient to admit it without inconvenience), who shall be called the "Judicial Committee," and whose duty it shall be to digest and arrange all the papers, and to prescribe, under the direction of the judicatory, the whole order of proceedings. The members of this committee shall be entitled, notwithstanding their performance of this duty, to sit and vote in the cause, as members of the judicatory.

XLII. The permanent officers of a judicatory shall have the rights of corresponding members in matters touching their several offices.

XLIII. The Moderator of every judicatory above the Church Session, in finally closing its sessions, in addition to prayer, may cause to be sung, an appropriate psalm or hymn, and shall pronounce the apostolical benediction.

^{*} The next page is numbered 350. The Statistical Reports were printed at the same time with the Journal, and paged independently.

VI. Statistical Reports.

THE SYNODS AND THEIR PRESBYTERIES.

I. ATLANTIC, Atla sill. BALTIMORE, Balt	Atlautic, East Florida, Fairfield, Knox, McClelland, Columbia, S. C., South Florida, Baltimore, New Castle, Washington City, 3, Wilmington, De	i,	Time of Meeting. Oct. 18th (Wed.), 1899, Rev. P. G. Draylon, 715 P.M. Oct. 17th (Thes.), 1899, Rev. Edward II. Ro	i. bbins,	STATED CLERKS. William R. Coles. Nelson H. Miller, D.D.
3eui	Central Benicia, Los Angeles, Oakland, Sacramento, San Stockton, Cal., Francisco, San José, Santa Barbara, Stockton, S.	Свитев)	s F.M. Oct. 19th (Thurs.), 1899. 7½ P.M.	5 F.M. Oct. 19th (Phrus.), 1899, Rev. Robert Francis Coyle, William S. Young, 7% (Phrus.), 1899, Rev. Robert Prancis Coyle, William S. Young,	William S. Young.
Заре	Cape Fear, Catawba, Southern Virginia, Yadkin, 4, Newberne, N. C.,		Nov. 1st (Wed.), 1899, 71% P.M.	Nov. 1st (Wed.), 1899, Rev. William A. Byrd, 7% P.M.	Daniel J. Sanders, D.D.
Caní	V. CHINA, CENTRAL. AND SOUTHERN, Caulon, Hangchow, Nanking, Ningpo, Shanghai, 5, Hangchow, China,		May 17, 1900, 10 A.M., Rev. D. N. Lyon,		George F. Fitch.
Chin	VI. CHINA, NORTH'N. Chinan, Peking, Shantung, Wei hien, 4,	4, Peking, China,	May 15, 1903, 10 A.M.	May 15, 1903, 10 A.M., Rev. John Wherry, D.D.,	W O. Elterich.
Boul	Boulder, Deuver, Gnnnison, Pueblo, 4,	4, Pueblo, Colo .	Oct., 3d Tues., 1899, 712 P.M.	Oct., 3d Tues., 1899, Rev. W H W Bogle, D D, 71/2 P.M.	Thomas G. Kirkwood, D.D.
Alto	Alton, Bloomington, Cairo, Chicago, Freeport, Mat-Loliet, Ill., toon, Ottawa, Peoria, Rock River, Schuyler, 11,		Oct., 3d Tues., 1899, 7½ P.M.	3d Tues., 1899, Rev. bavid Clark, D.D., 7½ P.M.	David S. Johnson, D.D.
Alla	Allahabad, Furrukhabad, Kolhapur, Lahore, Lo-Allahabad, Iudia, diana,		Dec., 1st Thurs., 1900, 11 A.M.	Dec., 1st Thurs., 1900, Rev. Mexander P. Kelso, Kali Churn Chatterjee.	Kali Churn Chatterjee.
Crav	Grawfordsville, Ft. Wayne, Indianapolis, Logans. Lafayette, Ind., port, Muncie, New Albany, Vincennes, White (Second Church) Water, S,		Oct. 9th (Mon.), 1899, 7½ P.M.	Oct. 9th (Mon.), 1899, Rev. George H. Barroughs, Charles Little, D.D. 714 P.M.	Charles Little, D.D.
Choc	Choctaw, Cimarron, Kiamichi, Oklahoma, Se. Muscogee, Ind. Ter., quoyah,		Oct. 27th (Friday), 1899, 7½ P.M.	Oct. 27th (Friday), 1899, Rev Charles C. McGinley, 7½, P.M.	Ebenezer E. Mathes.
Ceda	Gedar Rapids, Corning, Council Bluffs, Des Moines, Missonri Valley, Ia., Dubuque, Rt. Dodge, Iowa, Iowa City, Sioux City, Waterloo,		Oct. 17th (Tues.), 1899. 7½ P.M.	Oct. 17th (Tues.), 1899. Rev. Harvey Hosteller, 7/2 P.M.	John C. McClintock, D.D
Emp	Emporia, Highlaud, Larned, Neosho, Osborne, Solo-Concordia, Kans., mon, Topeka,		Oct. 12th (Thurs.), 1899, Rev. E. J. Brown, 7½, P.M.		John C. Miller.
Eber	Ebenezer, Louisville, Transylvania, 3,	3, Lonisville, Ky.,	<pre>Jet. 10th (Tues.), 1899, 7½ P.M.</pre>	Oct. 10th (Tues.), 1899, Rev. Frank J. Cheek, 7% P.M.	Leveus Eddy.
Detr	Detroit, Flint, Grand Rapida, Kalamazoo, Lake Su. East Saghaw, Mich, perior, Lansing, Monroe, Petoskey, Saghaaw, 9, (Warren Ave. Ch	$\overline{}$	Oct. 10th (Tues.), 1899, 7½ P.M.	Oct. 10th (Tues.), 1899, Rev. J Mills Gelston, 71/2 P.M.	Wilson D. Sexfon.
Dul	Duluth, Mankato, Minneapolis, Red River, St. Cloud, Albert Lea, Minu., St. Paul, Winona,		Oct. 12th (Thurs.), 1899, 7½ P.M.	Oct. 12th (Thurs.), 1899, Rev. William C. Covert, D. D., Maurice D. Edwards, D. D. 7½, P.M.	Maurice D. Edwards, D.D.
Kan	Kansas City, Ozark, Palmyra, Platte, Saint Louis, Haunibal, Mo., White River, 6,		Oct. 21th (Tues.), 1899.	Oct. 21th (Tues.), 1899, Rev. John H. Miller, D.D., John H. Miller, D.D. 7½ P.M.	John H. Miller, D.D.

WM. HENRY ROBERTS, Stated Clerk.

A, D, 1898	·.]	OF THE SYNODS.	ა
r. George McVev Fiab. John T. Baird, D.D. Walter A. Brooks, D.D.	e, T. Kalston Smith, D.D.), Edgar W. Day.	John A. Townsend. , Robert Hunter, D.D. Harlan Pace Carson, D.D.	Samuel T. Wilson. Henry A. Howard. Joseph H. Barton. James V. Milligan. Charles L. Richards.
Sept. 29th (Friday), 1899, Rev. George McVey Fisher, George McVey Fish Oct. 10th (Tues.), 1899, Rev. Thomas C. Clark, D.D., John T. Baird, D.D. 77,2 P.M. Oct. 17th (Tues.), 1899, Rev. Albert Erdman, D.D., Walter A. Brooks, D.D. 3 P.M. Oct. 6th (Friday), 1899, Rev. T Cumming Beattie, Isaac T. Whittemore,	Oct. 17th (Tues.), 1899, Rev A.Cameron MacKenzie, T. Ralston Smith, D. D. 72s P. M. Oct. 12th (Thurs.), 1899, Rev. Thomas Dongan, Edgar W. Day. Oct. 10th (Tues.), 1899, Rev. Dayiel S. Taman, D. A.William P. Masser, D. D.	oct. 12th (Thurs.), 1899, Rev. John Morrison, John A. Townsend. 7° § P.M. 11 A.M. 11 A.M. Oct. 5th (Thurs.), 1899, Rev. Jacob Scott Butt, Harlan Page Carson, D.J.	3 P. M. 1899 Rev. Thomas Lawrence Sannuel T. Wilson. Tenn., (Salem Ch.) Oct. 17th (Friday), 1899 Rev. Arthur L. Bishop, Henry A. Howard. 10.D Henry A. Howard. Oct. 12th (Friday), 1899 Rev. Arthur L. Bishop, Got. 12th (Thurs.), 1899 Rev. John W. Knott, Joseph H. Barton. Token T. Token T. Token T. Token T.
		Oct. 12th (Thurs.), 18 Oct. 19th (Thurs.), 18 Oct. 5th (Thurs.), 18	3 P. M. Oct. 17th (Tues.), 18 T. P. M. Oct. 27th (Friday), 18 Oct. 12th (Thurs.), 18 August 3d? Oct. 10th (Tues.), 18
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XVIII, MONTANA, XIX. NEBRASKA, XX. NEW JERSEY, XXI. NEW MEXICO,	XXII. NEW YORK, XXIII. NORTH DAKOTA, XXIV. OHIO,	XXV. OREGON, XXVI. PENNSYLVANIA, XXVII. SOUTH DAKOTA,	XXVIII. TENNESSEE, XXIX. TEXAS, XXX. UTAH, XXXI. WASHINGTON, XXXII. WISCONSIN, * Decea.ed.

II. THE PRESBYTERIES.

*An asierisk placed before the number of communicants in a church, c. g., *13, indicates that the number is taken from the Report for 1898. [Note.-See, for explanation of abbreviations, such as S.S., under head V, Miscellaneous, p. 29.8.]

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MINISTERS AND LICENTIATES	Stephen D. Leak, S.S. M. T. Wash, S.S. Joseph S. Williams, W. C. William L. Metz, S.S.M. Litentiute -1.	6. Presb. of South Florida. George Case, II.R. James H. Potter, P. George S. Rice, W. C. Henry Keigwin, S.M. Janes A. Griffis, W. C. John Foy, (infirm) Lawrence M. Stevens, P. Samuel T. Thompson, P. John Mack, S.S. Caleb E. Jones, S.S. John F. Sundell, S.S. Paul F. Brown, S.S. David A. Dodge, S.S.	Paul Reilgman, S.S. Clarence H. Ferran, S.S.
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MINISTERS AND LICENTIATES.	William Hairston, P.	Robert P. Wvche. D.D., P. Charlot		F. T. Logan, P.		S. G. Taylor, S.S.	Yorke Jones, D.D., Prof.	Judge Muox, 5.5.	Charles H. Shute, P.		D. L. Shadd, S.S.			Junius Gregg, S.S.		deorge S. Leeper, F.		Levi J. Melton, P.		A. S. Cottingnam, S.S.	I. H. Bussel. S.S.	r i		T. J. Smith.—30.	

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Licentiates.

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MINISTERS AND LICENTIATES.

4. Presb. of Ningpo.

+3. The Presbytery of Nanking, erected by the Assembly of 1899. John M. W. Farnham, D.D., Sha George F. Fitch, F.M. [F.M]

Local Evangelists-2.

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5. Presb. of Shanghai.

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Afton, Creston, Mt. Ayr,	SENTE SE	. Randolph, Anderson, Yorktown, Norwich,	Shenandoah, Red Oak, Essex,	Coburg, Conway, Sharpsburg,	Gravity, Kent, Emerson, Corning, Lenox,	Brooks, Nodaway, Hamburg,		
Samuel T. Davis, M.D., P. Alfred B. DeLong, W.C. Charles E. Sehaible, S.S. Ambrose S. Wight, S.S.	Thomas C. Smith, D.D., P. Thomas K. Hinter, P. E. Winslow Brown, P. Edward N. Ware, P.	Daniel II. Rohrabaugh, S.S. Randolph, Joseph V. Findlay, S.S. Yorktown Norwich,	Hugh McNinch, P. E. Allen Enders, P.	Charles L. McLeod, S.S.	William B. Shirey, S.S. Charles F. Ensign, P.—22.	Licentiates, Dayton A. Dobbs	R. Clifford Cully2. Candidates -3.	

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MINISTEES AND LICENTIATES.	Francis H. Shedd, P. William A. Pinkerton, S.S. Vail, Edward E. Hastings, P. & S.S. Odebolt, George M. Tourtellot, S.S. Ida Grove, Philip Palmer, P. DeWitte White, S.S. John Wynia, P. James P. Linn, P. Farley, Earley, Ernest B. Gramcko, S.S. Elarley, Leland B. McEwen, P.—44 Charter Oak	Licentiate. Floyd T. Voris, Prof.—1. Local Evangelist. Warren Towne.—1.	٠

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MINISTERS AND LICENTIATES.	Luther M. Scroggs, Prin. &S. S. Alexander H. Lindsay, P. Pharis A. White, S.S. Thomas F. Walton, P. Lucian D. Noel, S.S. Thomas P. Kerr, S.S.—20. Licentiates.	S.S. – 5.	XV. Synod of Michigan. 1. Presb. of Detroit. Mills B. Gelston, H.R. George P. Folsom, D.D., S.S. Erin,
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ADDRESS.	TraverseC'y, Miel Conway, Mackinaw C'y, Elmira, Petoskey, Filk Rapids, Yuba, Omena, Traverse City, File Lake, Hife Lake, Hife Lake, Gadillac, Lake City, East Jordan, Cadillac, Lake City, East Jordan, Cadillac, Lake City, East Jordan, Cadillac, Lake City, McBain, Petoskey, Emira, Consultage, Cadillac, Adanson, Consultage, Consult		Alpena, Mich Bast Tawas, " Ithaca,
MINISTERS AND LICENTIATES	8. Presb. of Petoskey. Joshua B. Hall, H.R. John J. Gook, S.S. Harvey Wilson, S.S. George W. Wood, W.C. Thomas Nield, W.C. John Redpath, S.S.M. J. Physon Mills, S.S. Wiley K. Wright, S.S. Evert Smits, P.E. & S.S. William Cochran, P. James Gale Inglis, P. Edward P. Dunlap, P.E. A. Watt Johnstone, P. William S. Douds, S.S. James D. McDonald, S.S. Edward H. Vail, S.S.—16.	R. Hurd Sanford.—1. 9. Presb. of Saginaw.	Thomas Middlemis, S.S. Alexander C. Kay, P. John E. Long, W.C.

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MINISTERS AND LICENTIATES	Newton H. Bell, P.M. John C. Gourley, P. Lee W. Beattie, P.	Henry Schlosser, P.	Charles C. Hoffmeister, S.S. Lake	Lucius F. Badger, S.S.	Christian H Gravenstein D Rock	William Gardner, S.S.	Herbert McHenry, P.	William Ezra Bates, P.	Heman A. Noyes, P.	Frank L. Fraser, P.		Farquhar D. McRae, Ph. D., P. Blue		William Lattimore, S.S.	J. Milne Smith, W.C.	Debart II am C C	Nobert Horne, S.S.	Franklin C. Bailey, (in tr.)	William G. Connell, P. E.	Walter F. Finch, P.	John D Gihb D	Wilson Anll D	Wilson Auli, F. Brooks Hitchings D	trooms incumigs, 1.	M. R. Myers, S.S.		

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MINISTERS AND LICENTIATES.	Candidates—39		5. Presb. of St. Louis.	John C. Downer, H.R. James S. Poage, S.S. Henry I. Coe, Fy			Joseph G. Reaser, D.D., S.S.St. Charles, Charles G. Hart. H.R. Websterder	ng, W.C.	John Linan, W.C. Sam'lJ.Niecolls, D.D., LL.D.	John E. Werth, Ev. [P.	Thomas Marshall, D. D., Sec. Chicago, Frederick Aufder Heide, M. D. St. Louis.	John B.Brandt, D.D., P. [S.S.	William S. Knight, D.D., S.S.	Meade C. Williams. D.D. Ed.	Frederick Lippe, H.R.		William J. Lee, D.D. (susp.)	

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MINISTERS AND LICENTIATES.	William A. Galt, S.S. Robert T. Graham, S.S.	101S	Robert E. L. Hayes, P. Colum Henry E. Nicklen, S.S.—34. Monro															Charles H. Fleming,	hn	
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MINISTERS AND LICENTIATES.	E. upt. r, P.	Samuel B. Dod, W.C. James B. Beaumont, Ev. Albert Erdman, D.D., P. John H. Scoffeld, P. Edward P. Gardner, P. James La Velle, W.C.	James M. Ludlow, D.D., P. East Or George H. Smyth, D.D., Ev. Wm. W. Halloway, D.D., P. Dover,	Hugh Smythe, W.C. Schooleys M. Charles H. Wood, Ed. Hampton, George P. Noble, P. Mendham, James A. Ferguson, D.D., P. Hanover, John Macnaughtan, D.D., P. Morristown, George L. Spining, D.D., P. South Orang Theodore F. Chambers, S.S. Dover,	Alfred V. C. Johnson, W.C. Yonkers Herman C. Gruhnert, P. Preasant Frederick E. Voegelin, P. Pleasant James F. Riggs, P. Bart Or David O. Irving, P. John F. Patterson, D.D., P. Orange, Horace D. Sassaman, P. Parsippa (Harles B. Bullard, S.S. Newark, Franklin B. Dwight, W.C. Morristo Arthur J. Brown, D.D., Sec. New Yo. Charles Townsend, P. Orange,

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James B. Umberger, D.D., P. William J. Mewhinney, P.

Robert A. Bryant, Supt.

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Edward A. McLaury, P. Edward Kirk Donaldson, J

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MINISTERS AND LICENTIATES.	Charles H. Walker, P. Robert H. Carson, P. & S.S. Stillwater, p. [DP. Charles E. MacGinness, Ph. Whitehall, Obadiah C. Auringer, W.C. Grant, Charles W. Blake, P. Allan McD. Paterson P. Medlanicy	James B. Cody, W.C. James Cromie, P. George T. Berry, P. John R. Mackay, P. Charles T. White, S.S. Janes Boddy, P. Edward P. Berry, P. George Dugan, P. Francis H. Pierce, S.S.	Argyle, James Harvey Dunham, Ev. Chestertown, [& S.S.—42, Malta, Warrensburgh, Lansingburg, Queensbury, Eagle Mills, Troy,	Charles A. Ingraham, M. Licentiate. John Selby Frame.—1. Candidates—6.
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George R. Dickinson, P. [7] William J. Mills, S.S. (in tr.) † Died April 16, 1899.

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MINISTERS AND LICENTIATES.	William J. Hugbes, S.S. Frederick L. Forbes, P.E. & Pendleton, Richard M. Hayes, S.S. [Prin. La Grande, John C. Templeton, S.S. Harney, Harney, Goldendale Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit Canyon Cit		2. Presb. of Portland.	William N. Stimson, H.R. William B. Lee, D.D., Ev. Williamson S. Wright, S.S.	Sylvanus Sayre, S.S. David W. James, M.D., W.C. Oregon

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ADDRESS	MyrtlePoint, Oreg. Coquille, Bandon, Coquille, Ashland,	Ashland, Roseburg, Marshfield, Oakland, Yoncalla,	Wilburt, Klamath Falls," Medford, " Jacksonville, " Grant's Pass, " Myrtle Creek, "		11e, 1es,
MINISTERS AND LICENTIATES	3. Presb. of Southern Oregon. Alexander S. Foster, S.S. Coquille, Robert Ennis, S.S. Bandon, Ferdinand G. Strange, P. Ashland,	Michael D. Dinonin, (m. 17.) Accessing, William D. Dohn A. Townsend, Ph. D., P. Roseburg, George Gillespie, S.S. Marshfield, James E. Blair, P. E. Yoncalla, Weinella, Weinella,	William H. Dierdorff, P. Adolph Haberly, P. Samuel H. Jones, S.S.—11.	Candidate—1 4. Presb. of Willamette.	William Gay, H.R. Brownsvi Joseph A. Hanna, H.R. Los Ange William M. Robinson, H.R. Salem, Joseph H. Cornwall, H.R. Sodaville, John Branch, H.R. Dayton, Edwin J. Thompson, D.D., P. Corvallis,

David M. Davenport, D.D., S.S. Lebanon, Oreg Lebanon, S.S. 6 6 6 2 8 89 8 1 89 6 11 89 6 11 8 9 5 81 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	A.D.	1899.	]		S	YNOD	OF C	REG	ON.				62
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LINISTERS AND LICENTIATES.	Local Evangelists—2.  Candidates—6.		5. Presb. of Chester. [Theol. Instr. William R. Bingham, D.D., (David Tully, D.D., P. Joseph Smith, W.C. Prof.]	J. Aspinwall Hodge, D.D., Robert M. Patterson, D.D., ILL.D. P.	James A. Marshall, D.D., Ev. Wedia, Jacob Weidman, Ev. [E.S. Clifton Heights, "Issac N. Rendall, D.D., Pres., Lincoln Univ.," Alexander D. Moore, S.S. Woores, Joseph L. Polk, Ph.D., P. Faggs Manor, "Philip H. Mowry, D.D., P. Chester, William W.McKinney, D.D., Rutledge, "Joseph Vance, D.D.," P. Fed, P. Chester, P. P. Chillip, D. S. S. Wooder, N. M. F. Scholl, Rutledge, "Joseph Vance, D.D.," P. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, N. F. Fed, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester, P. Chester	Tances J. Control, D. D., S.G. Woods, Joshus L. Russell, P. Thomas J. Aiken, P. [Prof. Berwyn Robert Laird Stewart, D. D., Lincoln William W. Heberton, Treas. Wayne,

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ADDRESS.	Sugar Hill, Hazen, Richardsville, Penfield, Reynoldsville, Palls Creek,	New Be'lehem, Hawthorn, C.—Callensburg, 127. West Freedom, Mariasville, Pittsville, Freedom,	Dagus Mines, Worthville, Cool Spring, Grange,		Camb'ge Sp's, Union City,	narmonso gn, Chautauqua, N Greenville, Mercer,
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MINISTERS AND LICENTIATES.	Lâcentiates.	Valter K. Hamish.—2.	Local Evangelist-1.	Candidates-6.	10. Presb. of Kittanning.	David Hall, D.D., P. Indiana, Thomas V. Milligan, D.D., P. Freeport, Sanuel A. Hughes, Ph.D., Grove City,	J. LoganSample, W. C. [W. C. Samuel W. Miller, D. D., P. Barciay S. Sloan, W. C. Hosack Blackford, Prin. A. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C. M. C.	John Q. A. Fullerton, P. Edwin P. Foresman, P.	S. Kodinson Frazier, W.C. Henry L. Mayers, P. [Prin. Kittanning, David I. Woller, Tr. D.D. Tradiana	William J. Wilson, P.	John C. McCracken, P.
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Arthur E. Hubbard, P.

Candidates-4

William H. Robinson, P.

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MINISTERS AND LICENTIATES.	William A. Lynch, P.	Wm. H. McCaughey, D.D., P. Philadel	Perry S. Allen, D.D., Sec.	William L. Ledwith, D.D., F. Matthew Anderson, D. D.	John K. Baillie, D. D., P. [Prof.	Wm. BrentonGreene, Jr., D. D. I.	Andrew J. Sullivan, D. D., P. Philade	Sylvanus R. Queen, P.	George E. Martin, D.D., P.	D. Long Moore, W.C.	David Hazel, W.C.	Willis B. Skillman, P. [W.C.	Henry D. Northrop, D.D.,	And. Macfarlane, M.D., Tea.	John Graham, P.	Mervin J. Eckels, D.D., P.	Leslie L. Overman, P.A.	Richard I. Jones, D.D., F.	George A. Marr,	Long Street Distreet D	Carl T Albrocht D D D	Merciic A Brownson D.D. D.	Iohn H Elliott	John R. Davies, D.D. P.	Chas Wadsworth D.D. P.	Julius A. Herold, P.	J. Calvin Mead, P.	D. Stuart Moore, D.D., P.

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MINISTERS AND LICENTIATES.	Samuel A. Taggart, Ev. Pittsbun Samuel M. Davis, D. D., Supt. Annisto Elijah R. Donehoo, D. D., P. Pittsbun Samuel S. Gilson, D. D., Ev.	William F. Brown, D.D., Ev. Canons David R. Breed, D.D., Prof. Pittsbur Samuel J. Fisher, D.D., P. Swissya Wm. I Holland D. J.f., D. Pittsbur	Wm.P.Shrom, D.D., P. [Chan Ezra S. Heany, Ev. Canons]	Greer M. Kerr, P. Robert Christie, D.D., Prof. William E. McCrea, Ev.	Henry R. McDonald, Ev. E. Fletcher Hyde, Ev. Thomas Parry, D.D., P.	John J. Graham, P. Imperia Joseph M. Duff, D.D., P. Carnegi Stenhen A. Hunter I.I., D. P. Pittsbu	Ardven E. Linn, P. Henryt McClelland D. D. P	William S. Miller, P. Wilson Asdale, P.	John C. Young, Ev.	John M. Mercer, P. Carnot, James M. McJunkin, D. D., P. Oakdale	Alexander B. Brown, F. David F. Dickson, P. Anthony A. Mealy, D.D.	Austin H. Jolly, P. [P.&S.C.Carrick, Charles S. McClelland, D.D., Pittsburgh,	Richard H. Coulter, P.
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MINISTERS AND LIGENTIATES.	William H. Wood, S.S. George E. Gilchrist, S.S. William J. Kreiger, S.S. Thomas McGregor, P. Allen F. McLean, S.S. John H. Tietema, S.S.—20.	•	2. Presb. of the Black Hills. George P. Beard, W. C. (in tr.) Warrensburg Walter S. Peterson, S.S. Lead, William H. Jennings, S.S. Rapid City, Elk Creek, Plainview, Henry C. Baskerville, P. E. & Camp Crook, [S.S. Harding, I.S. Harding, S. Harding, J. Whitewood, Byron E. P. Prugh, S.S. (in tr.) Gallipolis,

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APDRESS.	Med'l Lake, Wash. Woonsocket, S.D. Oroomiah, Persin Blunt, S.D. Onida, "" White, "" Wentworth, "" Colnan, "" Madison, "" Roswell, "" Madison, "" Madison, "" Madison, "" Madison, "" St. Lawrence, "" Ganning, "" East Pierre, ""		Greenwood, S.D. Sisseton Ag'y, Crow Creek, Granite F'ls, Minn Sisse'n Ag'y, S.D. Flandreau, Sisseton Ag'y, Greenwood, Grood Will,
MINISTERS AND LICENTIATES.	John M. Adair, W.C. Charles S. Harrison, W.C. Robert A. Rayson, S.S. Charles S. Blackburn, F.M. Jesse P. Williamson, S.S. William J. Thompson, P.E. White, Ulysses G. Lacey, S.S.—18. Wentworth Colman, Radison, Candidates—7. St. Lawren Canning, Esst Pierre	4. Presb. of Dakota, Indian.	John P. Williamson, D.D., Greenwo John B. Renville, P. [P.M. Sisseton Daniel Renville, P. Grow C. Solomon Tunkansaiciye, P. Granite Louis Mazawakinyanna, S. S. Sisse'nA John Eastman, P. Sisse'nA Isaac Renville, P. Sisseton Henry T. Selwyn, P. Greenw Charles R. Crawford, P. Good W

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MINISTERS AND LICENTIATES.	Sannel L. McKee, S.S. Peter J. Leenhouts, S.S. Thomas C. Hill, P. Guido Bossard, P. Villiam Savilson, P. William Marshall, S.S. H. F. MacKenzie Ross, P. Anco Rederus, S.S.—14.	Candidate—1.	3. Presb. of Madison.	Lemuel Leonard, H.R. [H.R. Rich!'d Addison V.C. Schenck, D.D., Madison Henry A. Winter, P. & S.S.	Whitam D. Steen, D.D., Fin Copney Archibald S. Reid, H.R. Fulton, Albert V. Gulick, W.C. Killour Richard A. Clark, H.R. Kasson, John H. Ritchey, D.D., P. Portage William F. Brown, D.D., Fy. Beloit.	Edward Jamicson, S.S. Edward S. Scott, D.D., P. Ernest Schnette, D.D., P.

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MINISTERS AND LICENTIATES.	Alfred M. Eels, S.S. Daniel J. Williams.—3. Local Evangelists—4.	Candidates—18.	4. Presb. of Milnaukee. Homer H. Benson, H.R. Jacob D. Van Doren, W.C. William Drummond, H.R. James W. McNary, P. Thomas S. Johnson, P. Henry L. Brown, S.S. Joseph P. Dysark, Supt. Reperte A. Carley, But.	P

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MINISTERS AND LICENTIATES.	5. Presb. of Winnebago.	Jacob Patch, S.S. Leopold Leyasseur, H.R.	Thomas G. Smith, D. D., Prof. Walton Patinson, W.C.	Robert J. L. Matthews, S.S.	Robert Long Adams, S.S.	Jacob V. Hughes, P.	red	John B. Muraire, H.R.	A. Wesley Bill, S.S.	Limer F. Brickels, S.S.		George C. Mousseau, P.	Angus Sinars, S.S. Samuel J. McKinney, W.C.	lo I	Wilbur O. Carrier, D.D., F. Lowell C. Smith. S. M.	N N	Charles H. Ticknor, S.S.	George D Lindsay P.	Thomas S. Anderson, P.	J. Frank Young, P.	James W. Robb, P.	George W. Healy,
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Charles C. Hamilton, S.S.	Joseph L. Maynard, P.	Knud Knudsen, S.S.	Charles L. Overstrect, P. W. Wilmington Hendry, P.	Joseph Brown, Syn. S. S. Miss. Marshifeld, J. Robertson Macartney, P. Oconto, John R. Godfrey, S. S. Oxford, Ray B. Norton, P. E. —36. Crandon, Wausunke.	Local Fvangelist—1.	Candidates-5.	XXVI. SYNOD OF PENN- SYLVANIA.	25. Presb. of Zacatecas.† [& S.S. David J. Stewart, F.M., Supt. Thaltenango, Mex. Thaltenango, S.S. [Supt. T. Freeman Wallace, F.M. & Saltillo, Josuê Martinez, S.S. † Report for 1898. Leport for 1899. not received.

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ADDRESS.	Guatemala, C.A.	San Pedro, Mex. Saltillo,	Gene'l Cepeda, " Zacatecas, "	S'n L's Pot'si, Mex Villa Lerdo, "	GomezPalacio, VilladeAll'nde,	Villa Hidalgo, " Monterey, "	[Mex.		Sierra Mojada, "	San L's Potosi, " San Felipe,	Aguascalientes, " Tlaltenango, "		Villa de Cos, "
MINISTERS AND LICENTIATES.	Edward M. Haymaker, F.M., Guatemala, [Supt. & S.S.	Luis Amaya, Asst. Supt. &S.S. San Pedro, Mex. El Principe de Paz., Wm. Wallace, F.M. & Supt. Saltillo, C. ScottWilliams, F.M. & Supt. Saltillo, C. ScottWilliams, F.M. & Supt. San L's Potosi,	Manuel T. Garza, S.S. Gregorio Garcia, S.S. James A. Dodde (in tr.)	Atanasio Quiroz, W.C. Esput. S.n.L.S. Pot'si, Mex. Walter H. Semple, F.M. & ''. Velino Minjares, S.S. Villa Lerdo, '''.	Pedro M. Rodrignez, S.S.	Ventura Euresti, H.P.—15.	Licentiates.	Daniel Garza, S.S. Gumercindo Balderas, S.S.	Lazaro Burnes, S.S.	Guadalupe Lopez, S.S. Agapito Frausto, S.S.	Manuel Campos, W.C. Juan Marquez, S.S.		Luis Dias Flores, S.S.

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Hilario Tamez, S.S.	Josué Solis, Ev.	Cipriano Frausto, Ev.—10. Torreon,	Hel	Kefugio de la C, Ynes Moreno.—2,	, d
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Summary of the Statistics of the Sabbath-Schools

BY SYNODS AND PRESBYTERIES PRESBYTERIAN CHURCH, Prepared from data furnished to the Sabbath-school and Missionary Department by the Standing Committees of Presbyteries, carefully revised and compared with the Minutes of the

349.5 3097 2779 2779 2779 2673 1672 539 539 2320 13,922 CONTRIBUTIONS support of the 11 116 2435 22 22 23 717 395. 395. 266 92 51 16 16 29 the Church To ether Boards of To S. S. Work of the Presbyterian Board. 996 adfe the westmin-sqfeHuessellets f besu 52232825 838 Ŧ 288 33 EDUCA-TIONAL. 5.6 8 2 2 2 3 8 5 5 33 852 233 Ξ Shorter Cate-chism Taught? No. Scholsts rec'd during past year into full Mem. of the Church. RELATION TO CHURCH. $\frac{812}{924}$ 210 281 281 281 284 284 284 286 157 513 817 592 976 265 468 468 468 439 3357 Total No. Scholats in full Memb. of the Church. Grand Total S.S. Membership in-cluding Home iPept., as per cols. Band S. 10,693 4197 2131 1616 28,340 Total Home Dept., less () fit cers already counted in S. S. 358 96 393 6 25 96 300 98 03 No. of Members of the Home Dept. ღლე<u>შწ</u>4და 33 22 18 C1 4 No. of Officers of 4453 6,8822923 995 679 813 7368 1151 534 577 MEMBERSHIP Aretage Attend-ance in Sabbath-Loodes General Assembly. No. of New Scholars added during the Year, 216 198 336 438 87 384 278 254 254 £8 320 971 590 961 587 614 98 166 1188 9191 27,554 7812 219 Teachers and Scholars in Sab-bath-school. **₹**691 Total Yo. Officers, 11,078 24,632 No. of Scholars in Sabhath-school. 303 844 503 309 319 158 278 482 908 872 925 259 239 424 103 103 105 105 No. of Officers and Teachers in Sab-bath-school. 350 72 69 71 32 Number of Schools. G. Mathena, D.D., Frederick Johnston, F. Rhoda, S. B. Pride, W. E. Carr, William J. Rankln, I. F. Miller, Charles S. Hedges, Howard Taylor, William Fitz-imon. Jacob C. Moultrie, Alexander Eakin, David A. Dodge, E. W. Florence, John Van Ness, COMMITTEES R. Messenger, E. G. Mathena, R. Messenger, Barnum, CHAIRMEN B. Rogers, L. F. Brodie, G. Davls, . S ,≥ Ä 0.8 يم : : :::::: ::::::: SYNODS AND PRESBYTERIES. SYNOD OF CALIFORNIA, SYNOD OF BALTIMORE, Cape Fear, Catawba, Southern Virginia, Yadkin, IV. SYNOD OF CATAWBA, Washington City, SYNOD OF ATLANTIC, Santa Barbara, McClelland, South Florida, San Francisco, Los Angeles, Oakland, Atlantic, East Florida, Balbimore, New Castle, Sacramento, Fairfield, San José, Stockton, Benicia, Knox, 16184466168 4.04.04 <u>പ്രൂയൂ 4. എ</u> എ નંલંલ

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			Rev. William F. Allan,	" B. H. McQuilkin, " William F. Allan, " J. L. Lower, D.D., " D. G. Monfort,	Rev. H. H. Van Vranken,	William H. Kearus, D. R. Campibell, J. M. Robinson, J. N. Bayd, J. J. Bayd, J. J. Bayd, J. J. Bayd, J. J. J. Bayd, J. J. J. J. J. J. J. J. J. J. J. J. J. J		Rev. B. W. Tyler,	" J. P. Roth, " Frank C. Colvin,
V. Synodof China, Central. And Southern, 1. Canton, 2. Hargelow, 3. Ningpo, 4. Shanghai,	VI. SYNOD OF CHINA, NORTH-	1. Chinan, 2. Peking, 3. Shantung, 4. Wei Hien,	VII. SYNOD OF COLORADO,	1. Boulder, 2. Denver, 3. Gunnison, 4. Pueblo,	VIII. SYNOD OF ILLINOIS,	1. Alton, 2. Bloomington, 3. Cairo, 4. Chicago, 5. Freepurt, 6. Mattoon, 7. Ottawa, S. Peorla, 9. Rock River, 10. Schuyler, 11. Springfield, 12. Syrvod of India	2. Furrukhabad, 3. Kolhapur, 4. Lahore, 5. Lodiana,	X. STNOD OF INDIANA,	1. Crawfordsville, 2. Fort Wayne,

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3. Indianapolis,	Rev. W. H. Sands,	54.5	750	6486	7236	1667	4406	# £	650	550	7886	1637	181	17		57 E		1304
4. Logansport, 6. Muncie, 6. New Albany,	W. H. Ox B. W. Ty	1238	594 594	41814	181	438 406 406	2985 2985 2986 2986	3 55 5	67 772 153	67 772 153	4881 5526 3743	731 1025 402	68.8	6,71		7 × 0	24 48 197 333	
7. Vincennes, 8. White Water,	Willia	8.8	474	3283	3757	198	2558	នួន	116	116	3873	785	77	12		101		130
XI, SYNOD OF INDIAN TER.,	Rev. A. Cardle,	83	169	4567	5161	529	3361	13	£	85	5246	88.3	162	38		59	59 259	
1. Choctaw, 2. Ginarron, 3. Kiamichi, 4. Oklahoma, 5. Sequoyah,	G. E. E. Mathes, G. A. Cardle, W. Wiley Homer, W. W. G. Oglevee, G. P. S. Sehaub,	14 14 21 21	101 112 33 200 148	807 769 258 1464 1269	908 881 291 1664 1417	122 145 194 66	630 546 213 1043 929	Ξ.61	23 m	\$1 m	908 963 294 1664 1417	247 86 111 300 139	36 36 36 36 36	9 2 9 2 1 2		51871	11 11 45 11 11 11 11 11 11 11 11 11 11 11 11 11	
XII. STROD OF IOWA,	Rev. Charles H. Purmort,	438	5501	41,160	46,661	3784	29,140	88	1013	1013	47,674	10,783	1380	182	4.5	379	2796	
1. Cedar Rapids,	" J. K. Fowler,	37	565	4417	4982	492	3188	7 9	82	82	5064	1032	S 88	17		38		350
3. Council Bluffs,	" J. F. Hinkhouse,	8 2 2	411	1967	3372	167	2055	20 00	8 8	% %	3460	202	170	61 61		£ £		
4. Des moines, 5. Dubuque,	S. Con	323	188	3340	3828	250	2514	19	016	<u>0</u> 8	4038	976	114	81 5		37		319
 Fort Dodge, Iowa, 	D. A.	£ 2	589	4804	5399	645	3935	<u> </u>	5.5	8 22 3	2430	1252	138	161		; <u>;</u> ; ;		
8. lowa City, 9. Sioux City, 10. Waterloo,	" N. A. McAulay, " Charles Williams. " Charles H. Purmort,	444	607 613 497	3949 5182 3663	4556 5795 4160	353	3460 2741	15	13.5	3 2	6026 4160	1275 1275 863	135	19 23 1		2 2 8	38 533 545 645 745 745 745	45
XIII. SYNOD OF KANSAS	Rev. Willis G. Banker,	293	3521	25,796	29,317	2134	18,335	83	870	910	30,227	5479	929	66	_	96	96 1138	
1. Emporia, 2. Highland, 3. Larned.	" John H. Fazel, " I. S. Boyce, " B H. Grage,	8 8 8	755 291 340	5566 2356 2399	6321 2647 2739	502 167 254	4012 1726 1728	31 25 4	363 276 87	374 268 122	6695 2915 2861	1524 881 626	184 69	127		ននូន	50 20 136 26 163	
4. Neosho, 6. Osborne, 8. Solomon, 7. Toneks	" Charles Evans, Mr. Etam Bartholomew, Rev. H. C. Bradbury, " H. G. Cowan.	4633.32 4633.3	728 187 497 723	5166 1148 3204 5957	5894 1335 3701 6680	151 152 905	3846 859 3341 3833	s <u>:</u> :	61 83	£ 55	5894 1335 3763 6764	344 637 1467	80 S	125		6.8.2	19 101 39 194 42 284	

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Rev. James M. Walton,	" F. J. Cheek, " J. Kinsey Smith, " T. F. Walton,	Rev. W. J. Rainey,	" W. H. Clark, D.D., " L. J. Eymer, " M. L. Boscher, " R. A. Hoffman	" E. S. Genung, " A. S. Zinmerman, Francis E. Marsh, M.D., Rev. W. K. Wright,	Rev. George P. Magill,	" Sannel E. Webb, Mr. George H. Brewster, Rev. H. W. Fraser, " J. B. Astwood, " C. H. Johnson, Mr. W. E. Beek with, Rev. George P. Magill,	Rev. George D. McCullough,	Mr. J. E. Stevenson, Rev. E. S. Evingfeeld, William O. Stephen, W. J. Hatfield, W. J. Maffield, "W. J. McKitrriek, John S. Jarvis,	Rev. E. J. Groeneveld,	" E. J. Groeneveld, George Edwards, F. W. Pool,		Rev. Charles E. Rice, " Charles H. Mitchelmore, " Charles F. Graves,
XIV. SYNOD OF KENTUCKY, Rev. James	1. Ebenezer, 2. Louisville, 3. Transylvania,	XV. STROD OF MICHIGAN,	1. Detroit, 2. Flint, 3. Grand Rapids,	4. Agrenator, 5. Lake Superior, 6. Lansing, 7. Monroe, 8. Petoskey,	Y. STROD OF MINNESOTA,	1. Duluth, 2. Mankato, 3. Minneapolis, 4. Red River, 5. St. Paul, 6. St. Paul, 7. Winona,	XVII. STNOD OF MISSOURI,	1. Kansas Gity, 2. Ozark, 2. Pozark, 3. Palmyra, 4. Platte, 5. St. Louis, 6. White River,	XVIII. STNOD OF MONTANA,	1 Butte, 2. Great Falls, 3. Helena,	XIX. SYNOD OF NEBRASKA,	 Box Butte, Hastings, Rearney,

11	1 50	MMAR	ĭ	OF.	ÐА	вв	AIH	-50	HOOL	, 5	IAT	ISTICS.		[May,
oss.	To support of the Journal	2187 873 2535	34,598	5658	3036	3711 4837	3711	531	135 396	76,356	6062 2154	14,364 4615 722 453 741	\$69	830 1488 2295 1115.
CONTRIBUTIONS.	To other Boards of the Church.	370 29 350	7,423	3533	1276	4281 3282	1528	733	84 85		1574 639	37621 1549 714 122 164	408	487 806 973 351
CONTR	To S. S. Work of the Presbyterian Board	310 121 250	4148]	594	462	597	303	40	2.2		676 410	712 546 225 121 140	149	218 564 436 467
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CH.	No. Scholars rec'd during past year into full Mem. of the Church.	170 114 187	1488	186	117	200 100 100 100 100 100 100 100 100 100	192	19	13	3849	178	219 93 23 108	30	54 115 103 28
RELATION CHURCH	Total No. Scholats in full Memb. of the Church.	1445 509 933	11,158	1253	1404	1987	1228	349	165	29,807	2212 1194	932 1482 1324 536 691	695	82 1295 777 350
	Grand Total S. S. Wembership, in- dending Bome Oept., as per cols.	6641 2583 6607	168'62	10,476	6700	10,246	9129	2873	1015 736 1123	188,174	12,239 6519	21,501 11,237 4898 1936 3031	1682	313 3570 6036 5858 3454
	Total Home Dept., less () file ers already counted in S. S. ni	404	3477	624	127	339	264	106	-	10,336	796	1452 148 726 55	44	206 185 333 46
	No. of Members of the Home Dept.	403	3362	119	426	346	24e	106		10,01	798	1417 143 534 54 54	44	198 170 334 46
	No. of Officers of the Home Dept.	33	372	58	15 68	26	37	e E		866	63	56 18 57 7	60	8 18 41
MEMBERSHIP	Average Attend- auce in Sabbath- loodes	4014 1744 3920	45,890	800 5528	3800	5875	3080	2013	700 572 741	102,667	6482	3762 11,942 6955 2308 1122 1650	312	189 1745 2742 2976 1782
MEM	No. of New Scholars added during the Year.	456 303 702	6390	739	412	910	331	341	97 244	16,318	875	2702 1076 261 143 244	104	200 296 488 216
	Total Xo. Officers, Teachers and Scholars in Sab- hath-school.	6237 2583 6348	76,414	1242	6234	16,048	8621 5101	2873	1015 736 1132	177,838	11,443	6270 20,049 11,089 4172 1881 2741	1638	313 3364 4851 6526 3408
	No. of Scholars in Sabhath-school.	5521 2287 5697	67,903	1118	5437	8949	7568	2594	915 663 1016	158,584	10,015	5741 18,218 9972 3677 1661 2403	481 1391	3000 4310 4816 3008
	No. of Officers and Teachers in Sab- fath-school	716 296 651	8511	124	797	1557	1053	279	100 73 106	19,254	1428	529 1117 1117 495 338	247	364 541 709 400
'1	Number of School	52 34 59	454	11	2.4.5	65	47	00 67	6 18 25	974	328	144428	18	8282°
	CHAIRMEN OF COMMITTEES.	Rev. O. A. Elliott, Ph.D., "D. W. McIntosh, "Edwin Aston,	Rev. George H. Ingram,		" Henry C. Cronin, " N. J. Sproul,	S. J. McClenaghan,		Rev. J. G. Pritchard.			Josial	"Thomas Akkinson, "D. H. Overton, "Henry E. Mott, "W. C. Brass, "P. A. Walker, "Joseph E. Tinker,	" William S. Long,	" J. C. Long, " A. B. Temple, " Floyd A. Grane, Ph. D., " Arthur Newman,
	SYNODS AND PRESBYTERIES.	4. Nebraska City, 5. Niobrara, 6. Omaha,	XX. SYNOD OF NEW JERSEY,	1. Corisco, 2. Elizabeth,		5. Morris and Orange,	7. New Brunswick, 8. Newton,	XXI. STRODOF NEW MEXICO.	1. Arizona, 2. Rio Grande, 3. Santa Fé.	XXII. STNOD OF NEW YORK,	1. Albany, 2. Binghamton,	3. Boston, 4. Brooklyn, 6. Buffalo, 7. Champlain, 8. Chemung.		11. kastern Persia, 12. Genesse, 13. Geneva, 14. Hudson, 15. Long Island,

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3068 4097 25,985 4317	824 4577 3115 12,967 5359	4358 7480 6839 8420 8334	6456	360 1783 1140 3173	95,184	2954 2867 4103	12,248 9605 3950	7381 3081 4356	6635 2945	1546	8619 8619 4562	8476	1099 3626 1457 2294
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245 320 3614 306	292 389 1175 400	290 362 685 561 635	726	60 132 236 298	5363	120	1054 645 301	512 129	368	533	322	1073	327 336 308
2884 3778 25,508 3992	2938 2938 12,321 4972	374 3904 7152 6694 7742 7765	6409	360 1783 1117 3149	92,221	2818 2867 4103	12,149 9406 3830	3051 4243	6422 2683	6785 4090	8249 4373 4516	8388 8388	1099 3592 1419 2 278.
2545 3286 23,261 3494	742 3837 2571 11,165 4426	3482 6282 5867 6775 6859	8999	320 1545 1009 2794	81,881	2174 2514 3643	10,868 8454 3361	6245 2667 3748	5508	3627	3847 3847	7475	981 3213 1276 2005
339 492 2247 498	82 565 367 1156 546	827 827 827 967 906	741	40 238 108 355	10,340	344 353 460	1281 952 469	384	353	760	526 526 510	913	118 379 143 273
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Rev. V. N. Jergin. " Wm. H. Hendrickson, " David G. Wylie, D.D., " Seth Cook,	" Edgar Beckwith, " F. V. Ostrander, " F. E. Bancroft, " W. H. Niles,	" G M. Janes, " Robert Ivoy, " H. Garson, " G. S. Richardson, D.D., " Charles E. Allison,	Rev. John R. Campbell,	" John Fernie, " N. B. Harrison, " D. McIntyre, " W. J. Hall,	Rev. C. L. Chalfant,	" H. B. Knight, " E. P. Elcock, " I. T. McNair.	E. P. Wh C. L. Ch M. De W	" John S. Edenburn, " D. Irvin Conkle, " George A Wilher	J. P.	~~	" H. A. L. King, " J. C. Krausch, " D. A. Newell, " William F I synort	Rev. F. G. Strange,	" F. l. Forbes, " E. W. St. Plerre, " J. E. Blair, " W. S. Gilbert,
		25. Stanben, 26. Stanben, 27. Syracuse, 28. Troy, 29. Utica, 30. Westchester,	XXIII. STROD OF N. DAKOTA,	1. Bismarck, 2. Fargo, 3. Minnewaukon, 4. Pembina,	XXIV. STROD OF ORIO,	1. Athens, 2. Bellefontaine, 3. Chillboothe		7. Dayton, 8. Huron, 9. Lima			14. St. Clairsville, 15. Steubenville, 16. Wooter,		 East Oregon, Portland, Southern Oregon, Willamette,

Second Committees Seco			-				MEME	MEMBERSHIP.					RELATION	ON TO	EDUCA TIONAL	A.E.	CONTRIBUTIONS	HBUTI	S. S.
Rev. E. R. Donelsoo, 1977 22,915 198,236 21,051 15,089 192,672 691 7913 891 23,090 692 197,01 1970 197,01 197	SVKODS AND PRESERVTERIES.		Roodes to 19dank	Teachers in Sab-	No. of Scholars in Sabbath-school.	Teachers and Scholars in Sab- bath-school,	OCHOIRTS RUDGED.	ance in Sabbath- school,	the Home Dept.	the Home Dept.	iess Oncers already connted in S.S.	Membership, in- sinding Home sleet as yet cols.	Total Xo. Scholars in full Memb. of the Church.	during past year intofull Mem, of	ரேர்த்ற புசிர்த்	sterLessonHelps nscd?	the Presbyterian	To other Boards of the Church.	To support of the School :
. A. R. Van Fossen, 53 1022 8887 9959 586 5800 41 244 251 10,210 1884 997 87 11 10,210 1884 1057 87 11 10,210 1884 10,210 1884 1057 87 11 10,210 1884 1057 87 11 10,210 1884 1057 87 11 10,210 1884 1057 87 11 10,210 1884 1057 87 11 10,210 1884 10,210 1884 1057 87 11 10,210 1884 1057 87 11 10,210 1884 1057 87 11 10,210 1884 1057 87 11 10,210 1884 1057 87 11 10,210 1884 1057 87 11 10,210 1884 10,21	XXVI. STNOD OF PENNSYL-		1277	22,815	198,236			132,632	169	7913	8051	229,072	89,969	5035	868		7,885	88,823	108,135
. W. J. Hazlett, 40 503 4375 4578 11,714 884 69478 15 140 150 150 100 20 14 17 10 1250 11,714 884 69478 15 140 15 15 16 10 15 10 10 10 10 10 10 10 10 10 10 10 10 10		A. R.	53	1022	8937	9959	586 627	5805	41 39	244	251 373	$\frac{10,210}{7580}$	1834 1535	207	39 37	#9	845 513	2011 S17	5266 2476
Craig B. Cross, D. J. Craig B. Cross, G. S.		W. J. H	07	503	4375	4878	164	2493	91	040	150	5028	1664	223	97	80 0	407	979	1300
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H. D. H. Campbell, D. D., 6 419, 1333, 9645 100, 1329, 9645 100, 1329, 9645 100, 1329, 9645 100, 1329, 9645 100, 1329, 9645 100, 1329, 9645 100, 1329, 144, 1576 192, 100, 100, 100, 100, 100, 100, 100, 10	_	Hugh F. B. D. Ho	44 69	617 1135	5165 9275	5782 10,410	537 691	3479 6350	2 8	388	6 E	5974 10,601	1624 2437	165 259	<u> </u>	2 5	554 S73	951	6012
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L. W. Brown, 5			3 2	130	117.5	1303	2	95	i			1303							
L. W. Bart, A. San		L.F.	54	688	6527	7416	30+	4689	17	8 ; 5 ;	G1	7628	1389	6061 607	32	7 3	670	1335	3764
James L. Hunter, 74 1713 14,587 16,300 1417 10,071 71 1060 1065 17,365 2391 381 65 72 1997 389 11,		L. W.	3.5	385	3099	3484	360	2212	4.0	1979	1890	30 837	5007	2 5	9 g	7 77	94:09	6567	7887 21.165
John M. Niecer, 90 1857 18,485 29/342 1154 11,811 50 619 643 20/985 3389 521 38 89 649 4145 4152 54 64 64 64 64 64 64 64		-	7	1713	14.587	16.300	1417	10.01	71	1060	1065	17,365	2391	381	65	21	1997	3596	8.1
H. J. B. Reed, J. J. B. Reed, J. J. B. Reed, J. J. B. Reed, J. J. B. Reed, J. J. B. Reed, J. J. B. Reed, J. J. B. Reed, J. J. B. Reed, J. J. B. Reed, J. J. J. J. J. J. J. J. J. J. J. J. J.		John	6	1857	18,485	20,342	1151	11,841	90	619	643	20,985	3380	521	73	98	1978	424	10,209
Fig. E. Riley, 10 G 44 1867 2111 1256 2 S S S 7076 174 199 3 S 42 495 1122 2 S S 7076 174 199 3 S 42 495 1122 2 S S 7076 174 199 3 S 42 495 1122 2 S S 7076 174 199 3 S 42 495 1122 2 S S 7076 174 199 3 S 42 495 1122 2 S S 7076 174 114 117 128 3 S 44 1867 114 117 118 118 118 118 118 118 118 118 118		J. B	đ.	620	4752	5372	762	3309	31 8	03	4.0	2436	1912	121	80 0	5, 6	629	7.0	6966
Rev. W. J. Hill, 28 1778 1778 1778 1778 1778 1778 1778 1		Fran	84. 194.	737	6301	7038	256	1956	56	88	38	7076	1764	199	2 80	5.5	969	1122	2661
". K.J. Stewart, 45 842 6664 7506 340 4601 33 213 246 7752 1917 128 39 41 386 767 2 Rev. W. J. Hill, 111 825 6215 7040 486 4332 20 20 7060 1249 273 34 69 333 387 2 ". C. C. Todd, 111 825 6215 7040 486 4332 20 20 7060 1249 273 34 69 333 387 2 ". Wylliam Graham, 26 77 76 446 77 70 446 77 89 40 4 11 41 34 34 ". Wylliam Graham, 28 242 1788 2940 108 1216 20 20 50 77 40 4 11 41 34 34 ". Wylliam Graham, 28 242 1788 294			10	54	492	979		400	_			546			-				
Rev. W. J. Hill, 111 825 6215 7040 486 4332 20 20 7060 1249 273 34 69 333 387 2 " C. C. Todd, "William Graham, "W. Jiliam Graham, "B 26 178 1431 1612 187 979 445 771 80 40 11 41 34 "W. Jiliam Graham, "B 28 292 2040 108 1216 20 206 591 67 7 4 11 41 34 "G. Sumnerl Baskerville, "GS Sum Perlylle," GS 70 633 703 5040 108 703 500 70 703 703 148 172	24. Westminster, 25. Zacatecas,	К. Ј.	23	848 86	922	7506 864	340	4601 620	8	213	246	7752 864	1917	128	င္တ	7	386	767	556
. C. C. Todd, Lond	XXVII, STROD OF S. DAKOTA,	J.	111	825	6215	7040	486	4332		20	20	7060	1249	273	풊	69	333	387	236
G. Sumeri Baskerville, 20 70 638 788 500 703	1. Aberdeen, 2. Black Hills, 8. Control Debets	C. C. Willi	25 15	178 95	1434	1612 771 2040	187 70 108	979			06	1612 771	326 80 591	28 4 5	C1 7 1	11	64 141 148	82.5	703 836 623
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9463	1671 2784 1608 3400	3715	1747 816 1152	4000	875 578 2547	12,238	745 3362 3919 2645 1567	22,228	3563 2145 4033 5535 6952
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9043	1671 2608 1558 3206	3660	1712 816 1132	3996	875 578 2543	12,131	745 3322 3892 2635 1537	21,769	3557 2137 3991 5274 6810
8121	1569 2330 1377 2845	3276	1515 737 1024	3596	776 525 2295	10,829	671 2928 3493 2384 1353	19,432	31924 1924 3510 4735 6071
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Rev. J.W.C.Willoughby, D.D.,	" F. H. Heydenburk, " John S. Eakin, " E. P. Searle, " Samuel A. Colle,	Rev. A. S. Carver,	" Edwin McNutt, " H. A. Howard, " J. Gilmore Smith,	Rev Edward N. Murphy.	" William A. Hough,	Rev. J. M. Pamment,	" Robert Boyd W. L. Van Nuys, William Smith,	Rev. John G. Blue,	" A. B. Nicholls, " G. Bossard, " R. M. Williams, " John G. Blue, " Howard A. Talbot,
XXVIII. SYNOD OF TRNNES- Rev. J.W.C	8EB, 1. French Broad, 2. Holston, 3. Kingeton, 4. Union,	XXIX. SYNOD OF TEXAS.	1. Austin, 2. North Texas, 3. Trinity,	XXX. SYNOD OF UTAH,	1. Boisé, 2. Kendall, 3. Utab,	XXXI. STNOD OF WASHING-	1. Alaska, 2. Olympia, 3. Puget Sound, 4. Spokane, 6. Walla Walla,	XXXII. SYNOD OF WISCONSIN,	1. Chippewa, 2. Lacrosee, 3. Madison, 4. Milwaukee, 5. Winnebago,

SUMMARY BY SYNODS.

	-				MEMB	MEMBERSHIP.					RELATION	ON TO	EDUCA.		CONT	CONTRIBUTIONS,	N8.
SYNODS.	Number of Schools.	Zo. of Officers and Teachers in Sab- bath-school.	Xo. of Scholars in Sabbath-school.	Total Zo. Officers, Teachers and Scholars in Sab- bath-school.	X o . o l X e w Scholars added during the Year.	-Average Attenda- ance in Sabbath- floodes	Zo. of Officers of the Home Dept.	No. of Members of the Home Dept., Total Home Dept.,	less Officers already counted in S. S. ni	Grand Total S. S. Membership, in- Membership, in- cluding Home Dept., as per cols.	Total Zo. Scholars in full Memb. of the Church.	No. Scholars rec'd during past year jute full Mem. of Church.	Shorter Cate- Chien tanghto	Are the Westmin- ster Lesson Helps used?	To S. S. Work of the Presbyterian Board,	To other Beards of the Church.	To support of the School.
Atlantic	184	1901		10,393	1188	6444	5	300	300	10,693	2405	675	132	136	818	25.5	1033
Dattimore	7 056	2020		25,715	3445	16,151	7 7	982	736	98,340	3357	909 671	137	147	1349	77.5F	7.7
4. Catawba	19.	1229	11,078	12,307	1188	7368	16	103	103	12,410	2898	121	138	Ξ	380	155	Ξ
China, Central and Southern	21	9.		2083						2083							
Colorado	134	1500		14,034	1641	8731	71	74	7.4	14,108	1728	384	45	7.4	594	981	99
linois	507	8381		9006	9#89	48,765	326	12.1	4259	82,158	14,566	1929	207	396	3404	9919	33,603
dlana	200	4651		41 388	0450	184 36	020	9186	0636	14 917	1,10	1001	100	000	0.27.0	0.5.5.0	10
Indian Territory	33	169		5161	266	3361	2 22	85	100 100 100 100 100 100 100 100 100 100	5246	2000	1897	3 6	000	200		2
Iowa	438	1056		16,661	3784	29,140	98	1013	1013	47.674	10,783	1380	£ 5	379	2736	2707	œ
Kansas	293	3521		29,317	2134	18,335	83	870	910	30,227	5479	676	66	196	1138	1.20	3.
Kentucky	75	770		6901	627	4245	7	584	584	7485	1345	17	++	Z	52.53	387	čí
Michigan	30+	4351		38,517	3053	24,192	45	859	638	39,155	6296	952	136	848	1986	2734	13,2
Minnesota	297	3392		30,260	£25	19,50+	16	809	809	30,868	3767	797	131	240	1360	1396	9.0
Missouri	C+7.	3101		28,621	2405	17,849	19	2.5	77	29,345	1300	738	124	16	950	1369	21
Mohina	500	05.4		4073	202	10/2	1	600	900	4146	395	\$	# 3	£1	545	145	ž1 :
Now Island	15.	504		122,014	0000	14,424	1 6	9359	000	13,004	11 15	199	800	90 8		100	Σ.
New Mexico	57	979		5873	7.5	5013	5	2000	1110	13,001	310	601	# 07 54	250	27	1.7	
New York	974	19.254	_	177,838	16.318	102,667	866	10.021	10.341	188 179	29.807	676	550	655	10.00	97 498	2.97
North Dakota	106	741		6019	726	4163	7	7	47	6456	669	108	67	23	572	157	-
Ohio	949	10,340		92,231	5363	24,066	263	2838	2963	95,184	22,232	5469	365	545	2500	8347	35,2
Oregon	93	816		8338	1073	5483	=	93	92	8476	1336	287	04	† .9	317	285	ñ
Pennsylvania	1277	22,815	_	221,051	15,089	132,632	169	7913	8051	220,072	39,959	5035	868	1017	17,885	38,823	108,1
South Dakota		252		0507	126	4332	_	ŝ	20	7060	1249	273	*	6.9	333	387.	21
Tennessee	200	655		9043	727	6220	33	904	450	9463	2040	875	10	7.	333.	686	-
Texas	51	384		3660	190	2317	00	50	55	3715	849	157	21	33	28	568	=
Utah	09	9		3888	809	2531	-	00	7	4000	495	83	233	3	282	22	_
Washington Wlsconsin	210	2337	19,829	21,769	# 99 10 10 10 10 10 10 10 10 10 10 10 10 10	14 289	20 cc	108	107	9.9,238	1703	185	90 e	2 :	456	402	4391
					İ		1	-	-	11,11		1	8	1	1	011	5
	8149	116,831	959,012	1,075,843 84,570	84,570	647,127	3525 3	39,519	10,437	1.116.280	187.134	25,603	4059	6116	80.895	194 965	449,146

*CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY, 1899.

BY SYNODS, PRESBYTERIES AND CHURCHES.

I. SYNOD OF ATLANTIC.	Presbytery of San Francisco.	Elwood \$6 00 Englewood 21 00
Presbytery of McClelland.	Mizpah \$1 00	Joliet. 1st ; 11 50
Mattoon \$1 00	Presbytery of Santa Barbara.	Central 31 00 Lake Forest 97 00
II. SYNOD OF BALTIMORE.	Santa Barbara \$30 00	New Hope, Coal City 2 00
	Ventura 3 40	Olivet Memorial 4 37 Peotone 12 00
Presbytery of Baltimore.	\$33 40	Waukegau 3 00
Balto., Abbott Mem. \$5 00 Brown Mem. 55 00	•	Wheeling, Zion 13 00 Wilmington 7 00
" Central 22 00	Presbytery of Stockton.	
" Faith 5 00 " Westminster . 6 00	Dinuba \$2 00 Modesto 8 00	\$706 37
Ellicott City 2 50	Woodbridge 8 00 2 00	Presbytery of Freeport.
	\$12 00	Cedarville \$10 00
\$120 50	412 00	Freeport, 1st 40 00 5 32
Presbytery of New Castle.	VII. SYNOD OF COLORADO.	Forreston Grove 15 00
Dover \$5 00	Presbytery of Pueblo.	Galena, 1st
Elkton	Colorado Spgs., 1st \$12 00	" South 39 00
Manokin 10 00	Eastonville 4 00 Pueblo, Fountain 5 00	Hanover 6 00 Middle Creek 65 00
New Castle 175 00 Rock 1 00	" Mesa 4 00	Oregon 5 00
West Nottingham 5 00	Rocky Ford 15 00	Oregon 5 00 Prairie Dell 75 00 Rockford, 1st 10 00
Wicomico 2 00 Wilm'ton, First 2 00	\$40 00	Willow Creek 68 00
" Central . 26 09	VIII. SYNOD OF ILLINOIS.	Winnebago 21 00 Woodstock 3 25
" Rodney St 11 00		\$383 57
Zion 1 00	Presbytery of Alton.	ψ10a 91
\$260 00	Belleville \$17 00 Blair 1 25	Presbytery of Ottawa.
Presbytery of Washington City.	Blair 1 25 Carlinville 2 00 East St. Louis 3 00	Florid \$1 00
Takoma Park \$4 00		Oswego
Wash.C., First 100 00	Moro 6 00	Rochelle 25 00
" Assembly 6 00 " Eckington 2 00	Lebanon 2 00 Moro 6 00 Sparta 20 00 Spring Cove 4 60 Sugar Creek 4 00	Sandwich 40 00 Streator 4 00 Weither 10 00
" Metropolit'n 10 00	Sugar Creek 4 00 Trenton 5 00	waitham 10 00
West 5t	Zion, Ger 2 00	
\$127 00	\$66.85	\$111 90
III. SYNOD OF CALIFORNIA.		Presbytery of Pcoria.
Presbytery of Benicia.	Presbytery of Btosmington.	Brimfield \$4 00
Arcata \$2 50	Clinton	Crow Meadow 6 00 Elmira 44 00
Blue Lake 2 00	El Paso 6 00	French Grove 15 00
Eureka 3 00 Fulton 1 00	Gilman 5 00 Jersey 1 00	Galesburg
Fulton 1 00 Mendocino 3 00 St. Helena 7 00	Lexington 17 00	Peoria, 1st 10 00
San Rafael 17 00	Minonk 3 00 Wenona 9 00	" 2d 7 00 Princeville 13 00
\$35 50		Prospect
Presbytery of Oakland.	\$66 00	Salem 10 00
Haywards \$2 00	Presbytery of Chicago.	\$178 0 0
Valona 5 00	Arlington Heights \$10 00 Chicago, 1st 55 00	Presbytery of Rock River.
\$7 00	" 2d 134 00	Center \$15 00
	" " Christ Ch'l. 8 00	Dixon
Presbytery of Sacramento.	" 6th 35 00	Fulton 3 00
Sacramento, Four- teenth St \$12 00	" 41st St., Beth-	Geneseo 5 00 Hamlet 8 70
teenth St \$12 00 Sacramento, West- minster 1 00	lehem Ch'l. 2 00 "Belden Ave. 2 50	Hamlet 8 70 Keithburg 5 00 Millersburg 7 00
minister 1 00	" Covenant . 27 00	Newton 26 00
\$1 3 00	Du Page 17 00	Norwood 10 15

^{*}Published by order of the General Assembly of 1889, but the table does not represent the full amount of contributions owing to imperfect reports. R_{\star}

			,
Peniel. l'erryton Princeton. Rock Island, Br'dw'y. Viola	\$6 10 3 50 7 00 16 00 3 00	XII. SYNOD OF IOWA. Presbytery of Cedar Rapids. Cedar Rapids, 1st \$35.00	Kamrar, German \$5 00 Nevada 8 00 Rock Creek, German 2 00 Union, German 2 00
_	§145 17	" 2d 29 00 " 3d 5 00 " CentralP'k 4 00	\$76 00
Presbytery of Schuy	der.	" CentralP'k 4 00 Clarence 2 00 Marion 5 00	XIII. SYNOD OF KANSAS.
Augusta	\$ 10 00	\$80.00	Presbytery of Emporia.
Carthage Lee	4 00 5 00		Argonia \$5 00 Emporia, 2d 60 00
Plymouth	2 00	Presbytery of Corning.	riorence 1 00
	\$ 21 00	Lenox \$2 00 Malvern 4 00	
Presbytery of Spring	fi ϵld .	\$6 00	\$69 00
Bates	\$2 50	Deschadows of Des Moines	Presbytery of Highland.
Buffalo Hart Decatur	$\frac{20}{10} \frac{00}{00}$	Presbytery of Des Moines. Centreville \$5 00	Highland
Divernon	$\begin{array}{ccc} 7 & 00 \\ 958 & 00 \end{array}$	Indianola 2 00	Holton, 1st 12 65 Horton
" Westin.	18 00 5 00	Indianola.	\$21 65
Lincoln	3 00	\$13 00	Presbytery of Larned.
Pawnee Petersburg	$\begin{array}{ccc} 1 & 75 \\ 16 & 00 \end{array}$	Durchadena of Darbuone	Halstead \$2 00
	30 00 25 00	Presbytery of Dubuque. Bethlehem \$6 00	Hutchinson 4 00
2d	2 00 3 00	Dubuque, 1st 9 00	\$ 6 00
Winchester	2 50	Sherrill 4 00	Presbytery of Solomon.
	\$11 03 75	Zalmona 20 00	Cawker City \$2 45
X, SYNOD OF INDI	4.37.4	\$43 00	Concordia
		Presbytery of Fort Dodge.	Mankato 2 00 Miltonvale 2 00
Presbytery of Crawfor		Emmanuel, Ger \$3 00 Fonda 10 00	\$17 45
Beulah	5 00	Fort Dodge 27 25	Presbytery of Topeka.
Newtown		Grand Junetion 3 00	
	\$10 00	Lake Fark 1 00 Rolfe 3 00	" Westminster 2 50
Presbytery of Fort V		Wheatland, Ger 10 00	427 00
Elkhart	\$5 00 5 00	\$ 59 25	XIV, SYNOD OF KENTUCKY.
	\$10 00	Presbytery of Iowa.	Presbytery of Ebenezer.
Development of Indian	anotio	Bloomfield \$3 00 Fort Madison, Union. 2 00	
Presbytery of Indian Bloomington		Fort Madison, Union. 2 00 Morning Sun 7 00 Mt. Pleasant, Ger 2 00	Covington 24 00 Flemingsburg 20 00
Greenfield Southport	1 00	West Point 5 00	Frankford, 1st 45 00
Southport		\$19 00	Maysville 36 00
	\$11 00	Presbytery of lowa City.	Newport
Presbytery of Mu	ncie.	Iowa City \$5 00	\$198 00
Anderson	\$5 00 5 00	Montezuma 3 00 Muscatine 6 00	
Portland	2 00	Tipton 2 00 Union 5 (0) Tresagrery of Louisettue.
	\$ 12 00	\$21 00	Kuttawa 5 00
Presbytery of Vin	eennes.		" Covenant. 26 00
Oakland City	. \$2 60	Presbytery of Sioux City.	Mem. 62 00
Princeton	. 6 00 2 00	Lyon Co., German . 28 0	New Castle 1 00
	\$10 00	Sioux City, 3d 1 0	\$149.00
Describations of Bilds		\$ 32 0	0
Presbytery of White Connersville, 1st .		Presbytery of Waterloo.	Presbytery of Transylvania.
" Germa	n 5 00 2 00	Ackley	
Rushville	· ——	E. Friesland, German 23 0	0
	\$14 00	Holland, German 22 0	Q2 00°

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XV. SYNOD OF MICHIGAN.	Presbytery of St. Louis.	Pluekamin \$23 00
Presbytery of Detroit.	Bethel \$3 00	Rahway, Ist 8 00
Detroit, Forest Ave \$2 00	Emmanuel 2 00	Roselle
" Fort St. Ch . 10 00	St. Charles, Jefferson Street 9 00	Woodbridge 8 00
Ypsilanti 8 00	St. Louis, 2d 50 00	\$10,498 0 0
\$20.00	" Ist German . 13 00 " Curby Mem. 5 00	424,000
	" Lafayette Park. 50 00	Presbytery of Jersey City.
Presbytery of Kalamazoo.	" Lee Avenue. 7 00 " Washington	Englewood \$57 00
Cassopolis \$1 00 Plainwell 2 00	& Compton	Garfield 8 00 Jersey City 2d 6 00
	Ave 410 00 Swiss, Nazareth 4 00	" Westminster 6 00
\$3 00	" Zion 1 00	Paterson, 1st 19 00
Presbytery of Lake Superior.	Washington 17 00 Webster Groves 22 00	\$96 00
	Zoar 2 00	Presbytery of Monmouth.
St. Ignace \$1 60	\$5! 5 00	Atlantic Highlands . \$2 00
Presbytery of Monroe.	60.0 00	Barnegat 2 00
Monroe \$5 00	XVIII. SYNOD OF MONTANA.	Beverly
	Presbytery of Butte.	Calvary 8 00
Presbytery of Petoskey.	Deer Lodge \$2 80	Cranbury, 1st 8 00 Cream Ridge 1 00
Petoskey \$5 00	Deer notigo	Forked River 2 00
	Presbytery of Great Falls.	Freehold 3I 00 Hightstown 17 00
XVI. SYNOD OF MINNESOTA.	Libby \$1 00	Jamesburg 10 00
Presbytery of Duluth.	Deschartmen of Holena	Lakewood 10 00 Matawan 38 00
West Dulnth, West-	Presbytery of Helena.	Moorestown 15 00
minster \$30 00	Helena, 1st \$11 00	Sayreville 1 00 Shrewsbury 15 00
Presbytery of Mankato.	XIX, SYNOD OF NEBRASKA.	South Amboy 1 00
		South River 1 00 Tennent 11 00
Le Sucur 2 00	Presbytery of Kearney.	Tom's River 1 00
St. Peter, Union 5 00	Buffalo Grove, Ger \$3 00	\$207 00
Worthington, West-	Presbytery of Nebraska City.	
5.00	1 recognery by 1 recordence only.	
minster 5 00	Habron \$1.00	Presbytery of Morris and
\$26 00	Hebron \$4 00 Raymond 1 00	Orange.
\$26 00	Raymond 1 00 Tecumseh 3 38	Orange. Boonton \$14 00 Chatham 39 00
\$26 00 Presbytery of Minneapolis.	York	Orange. Boonton \$14 00 Chatham 39 00
\$26 00	Tecumseh 3 38	Orange. Boonton. \$14 00 Chatham 39 00 Dover, Ist. 15 00 E. Orange, Brick 68 00 Flanders 5 00
\$26 00 Presbytery of Minneapolis.	Tecumsen 3 38 York 5 00 \$13 38	Orange. Boonton. \$14 00 Chatham 39 00 Dover, 1st. 15 00 E. Orange, Brick 68 00 Flanders 5 00 Hanover 5 00
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\$26 00 Presbytery of Minneapolis. Minneapolis, 1st \$30 00 Presbytery of St. Cloud. St. Cloud \$5 00 Spicer 1 00 Presbytery of St. Paul. St. Paul, Central \$100 00 Presbytery of Winona. Chatfield \$7 00 Richland Prairie . 1 00 \$8 00 XVII. SYNOD OF MISSOURI. Presbytery of Kansas City. Butler \$7 00 Presbytery of Ozark.	Tecumseh	Boonton
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\$26 00 Presbytery of Minneapolis. Minneapolis, 1st. \$30 00 Presbytery of St. Cloud. St. Cloud \$5 00 Spicer 1 00 \$6 00 Presbytery of St. Paul. St. Paul, Central \$100 00 Presbytery of Winona. Chatfield \$7 00 Richland Prairie 1 00 \$8 00 XVII. SYNOD OF MISSOURI. Presbytery of Kansas City. Butler \$7 00 Presbytery of Ozark. Mount Vernon \$3 00 Presbytery of Palmyra. Kirksville \$5 00 New Cambria 12 00	Tecumseh	Boonton. \$14 00

Presbytery of New Brunswick. Amwell, 1st	Vineland	Presbytery of Cayuga. Auburn, 1st \$150 09 2d 4 00 Control 15 00
Dayton	\$214 20 XXI. SYNOD OF NEW MEXICO.	Dryden 2 60 Genoa, 1st (King's
Flemington	Presbytery of Rio Grande. Soeorro, Spanish \$5 00	Ferry) . 3 60 3d 1 09 Ithaea 34 00 \$209 60
Kingston	Presbytery of Santa Fc.	Presbytery of Champlain.
Milford 20 00 New Brunswick, 1st. 13 00	Las Vegas, 1st \$18 00	Chazy \$1 00
Pennington	XXII. SYNOD OF NEW YORK.	Port Henry 1 00 \$5 00
. 20	Presbytery of Albany.'	•
Stoekton 5 00 Trenton, 1st 57 00 1st, Chapel 3 00 2d 4 00	Albany, State St \$100 00 West End 5 00 Ballston Centre 8 63	Presbytery of Columbia.
" 3d 15 00 " 4th 7 00 " 5th 5 00 " Bethany . 5 00	Broadalbin 3 00 Charlton 41 00 Galway 35 00 Gloversville, 1st. 30 00 Jermain Memorial 5 00	Aneram Lead Mines. \$2 00 Catskill
" Prospect St. 41 00 \$556 00	Johnstown	\$109 00
Presbytery of Newton. Andover \$9 00	Saratoga Springs, 1st. 25 00 " 2d. 18 0)	Presbytery of Genesee.
Andover \$9 00 Asbury 12 00 Belvidere, 1st 5 00 Blairstown 78 00 Bloomsburg 5 00 Bloomsburg 5 00	Scheneetady, 1st	Batavia
Branchvine 32 00	West Troy, Ist 3 00	
Danville 1 00	\$388.36	
Danville		Presbytery of Geneva.
Danville 1 00 Deckertown 30 00 Haekettstown 15 00 Lafayette 18 00 Marksboro 10 00 Newtoii 124 00 North Hardyston 3 00 Oxford, 1st 12 00 " 2d 6 32	Presbytery of Binghamton. Apalachin. \$1 00 Binghamton, 1st 25 00 Conklin 1 00 Contland 19 00	Sellona, Memorial \$2 00
Danville. 1 00 Deckertown. 30 00 Hackettstown. 15 00 Lafayette. 18 00 Marksboro. 10 00 Newtoil. 124 00 North Hardyston. 3 00 Oxford, 1st. 12 00 2d. 6 32 Phillipsburg, 1st. 5 00 west- 7 00	Presbytery of Binghamton. Apalachin \$1 00 Binghamton, 1st 25 00 Conklin 1 00	Sellona, Memorial \$2 00
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Danville. 1 00 Deckertown 30 00 Haekettstown 15 00 Lafayette 18 00 Marksboro 10 00 Newton 124 00 North Hardyston 3 00 Oxford, 1st 12 00 " 2d 6 32 Phillipsburg, 1st 5 00 Sparts 31 00 Sparts 31 00 Stillwater 12 00 Wantage, 2d 18 00 Washington 10 00	Presbytery of Binghamton. Apalachin. \$1 00 Binghamton, 1st 25 00 Conklin. 1 00 Cottland 19 00 Owego. 5 00 Union. 1 00 *52 00 Presbytery of Boston. Barre \$2 00	Sellona, Memorial \$2 00
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Danville. 1 00 Danville. 1 00 Deckertown 30 00 Hackettstown 15 00 Lafayette 18 00 Marksboro 10 00 Newtoil 124 00 North Hardyston 3 00 Oxford, 1st 12 00 2d 6 32 Phillipsburg, 1st 5 00 West- ninster 7 00 Sparta 31 00 Stelwartsville 49 50 Stillwater 12 00 Wantage, 2d 18 00 Washington 10 00 \$492 82 Presbytery of West Jersey. Absecon \$2 00 Rlackwood 25 00	### Presbytery of Binghamton. Apalachin	Sellona, Memorial \$2 00
Danville	## Presbytery of Binghamton. Apalachin	Sellona, Memorial \$2 00
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Danville. 1 00 Danville. 1 00 Deckertown 30 00 Hackettstown 15 00 Lafayette 18 00 Marksboro 10 00 Newtoil 224 00 North Hardyston 3 00 Oxford, 1st 12 00 " 24 6 32 Phillipsburg, 1st 5 00 Sparta 31 00 Stewartsville 49 50 Stillwater 12 00 Wantage, 2d 18 00 Washington 10 00 \$492 82 Presbytery of West Jersey. Absecon \$2 00 Atlantic City, 1st 21 00 Blackwood 25 00 Brainerd (Elwood) 2 80 Bridgeton, 1st 20 00 " Irving Ave. 2 500 " 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	### Presbytery of Binghamton. Apalachin	Sellona, Memorial \$2 00

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Presbytery of Lyons.	Presbytery of Siam.	White Plains \$31 00
Marion \$5 00 Rose 10 00	Bangkok, 1st \$14 00 2d 1 40	Yonkers, Dayspring. 5 00 '1 1st 59 00 'Westm'ster 13 00
Rose 10 00 Wolcott, 1st 7 00		Westm'ster 13 00 Yorktown 40 00
\$22 00	\$15 40	\$606 00
Presbytery of Nassau.	Fresbytery of Steuben.	XXIII. SYNOD OF NORTH DAKOTA.
Glenwood \$1 00 Huntington, 1st 29 00 "Central 14 00	Bath	Presbytery of Pembina.
Jamaica	Canisteo 4 00 Cohocton 2 00 Hornellsville, 1st 18 00	Grafton \$5 00
Newtown 20 00		
Northport 8 00 Roslyn 1 00	\$ 35 3 6	XXIV. SYNOD OF OHIO.
\$98 00	Presbytery of Syracuse.	Presbytery of Athens.
Drochytony of You Von!	Mexico \$19 00	Marietta
Presbytery of New York. N.Y., First \$93 00	Syracuse, E. Genesee 5 00	Presbytery of Betlefontainc.
" Fifth Avenue . 733 00	\$24 00	Bellefontaine \$20 00 Upper Sandusky 4 00
" Bethany 28 00	D 1 (6 M	\$24 00
" French Evang. 8 00	Presbytery of Troy. Cambridge \$4 00	Presbytery of Chillicothe.
" Morrisania, 1st. 12 00 " Mt. Washington 35 00	Cohoes 5 00	-
" Phillips 50 00 " Throgg's Neck . 5 00	Lansingburgh, 1st 22 00 Olivet 3 00	Greenfield, 1st 22 00
" University Pl . 187 00	Malta 6 00 Melrose 5 00	New Petersburgh 1 01
" West End 64 00	Middle Granville 1 00 Pittstown 2 00	\$24 03
" Zion 5 00	Schaghticoke 5 00	Presbytery of Cincinnati.
\$1,297 00	" Memorial 3 00	Bethel \$2 00 Cincinnati, 1st 8 00
Presbytery of Niagara.	" Woodside 11 00	" 2d 43 00 " 3d 10 00
Knowlesville \$1 00 Lockport, 1st 41 00	Waterford 43 00	" 7th 7 00 " Avondale 44 00
\$42.00	\$128 00	" Central 8 00
		" Westminster 5 00
Presbytery of No th River.	Presbytery of Utica.	Hartwell 2 00 Lebanon 5 00
Bethlehem \$10 00 Little Britain 23 00	Forestport \$1 00 Holland Patent 5 00	Loveland 9 00 Venice 10 00
Marlborough 41 00 Newburgh, 1st 20 0)	Kirkland 2 00	\$164 00
" Calvary . 17 00 " Union . 17 00	Knoxboro 2 00 Lyon Falls 8 00 New Hartford 9 00	
New Hamburgh 2 00	New York Mills 9 00	Presbytery of Cleveland. Akron Central \$1 00
\$130 00	Oneida	Ashtabula 1 00
Presbytery of Otsego.	Sauquoit 8 00 Utica, 1st. 22 00 "Bethany 10 00	" Madison Av. 2 00
	" Memorial 10 00 Verona 2 00	Northfield 7 00
Cherry Valley \$12 00	Waterville 9 00	\$36 00
Presbytery of Rochester.	\$107 00	Presbytery of Columbus.
Brockport \$7 00 Dansville 6 00	Presbytery of Westchester.	Columbus, Broad St. \$5 00 Plain City 4 00
Gates 1 00 Lima 13 50	Bedford \$20 00	\$9 00
Mt. Morris 1 50 Rochester, 3d 11 00 Brick 10 00	Bridgeport, 1st 26 00 Greenburgh 48 00	
" Brick 10 00 " Central 25 00	Huguenot Memorial. 11 00	Presbytery of Dayton. Bath \$0 50
	Katonah 20 00	Bethel 7 00
\$75 00	Mahopac Falls 51 00 Mt. Kisco 23 00	Clifton
Presbytery of St. Lawrence.	Mt. Vernon, 1st 10 00 New Rochelle 51 00	Park 6 00 Gettysburg 6 20 Hamilton, 1st 5 00
Canton \$9 00 Oswegatchie, 1st 10 00	Peekskill, 1st 15 00 '' 2d 10 00	Hamilton, 1st 5 00 New Jersey 5 00
Ox Bow 47 00 Potsdam 10 00	Port Chester 7 00 Pound Ridge 7 00	Oxford 14 00
Waddington, Scotch 59 00	Tourid Midge / 00	Seven Mile 11 00
	Rye 60 00	Coringfold 0d 10 00
Watertown, 1st 27 00 "Hope 2 00	Sing Sing 19 00	Springfield, 2d 13 00 Troy 37 00
Hope . 2 00 \$164 00	Sing Sing 19 00	Springfield, 2d 13 00 Troy 37 00 Xenia 41 06

Presbytery of Huron.	Presbytery of Wooster.	Presbytery of Butler.
Fremont, \$20 00	Ashland \$6 (0	Allegheny \$7 00
Monroeville 1 00	Canaan 3 00	Butler, 2d 12 00
Sandusky 2 44 Tiflin 6 00	Creston	Grove City 5 00
	Hopewell 5 00	\$24 00
\$29 44	Jackson 5 00	
	Perrysville 308 00 Plymouth 5 00	Presbytery of Carliste.
Presbytery of Lima.	Plymouth 5 00 Wooster, 1st 24 00	Big Spring \$18 00
Blanchard \$10 50	" Westm'r 15 00	Carlisle, 2d 18 00
Celina 3 00	\$378 00	Chambersburg, Cen-
Columbus Grove 7 00 Findlay, 1st 23 00		tral 10 00 Chambersburg, Fall-
Lima, Main St 8 00	Presbytery of Zanesville.	ing Spring 10 00
" Market St 20 00	Newark, 2d \$10 00	Dauphin
Sidney. 18 00 Venedocia 2 00	Zanesville, 1st 10 00	Greeneastle 4 00
Wapakoneta 1 00	· 2d 12 00	HarrisburgMarketSq. 25 00
\$92.50	" Putnam . 5 00	"Westminster 3 00 Lebanon, Christ 30 00
402 00	\$37 00	·
Presbytery of Mahoning.		\$139 00
	XXV, SYNOD OF OREGON.	
Champion \$3 00 E. Palestine 1 00		Presbytery of Chester.
Kinsman 5 00	Presbytery of East Oregon.	Ashmun \$10 00
Niles 40 Youngstown, 1st 28 56	Pendleton \$4 00	Chester, 1st 15 00
"Westminster 8 00		Coatesville 14 00 Doe Run 25 0
-	Presbytery of Portland.	Lansdowne 17 00
\$45 96	Oregon City, 1st \$2 00	Media 17 00
Presbytery of Marion.	Portland, 1st 170 00	\$98 00
	" 3d 10 00 " 4th 17 00	
Delaware	" Calvary 10 00	Presbytery of Clarion.
Jerome 2 00	" Mizpah. 5 00 St. John's, Ger 1 00	
Marion 6 00 Mt. Gilead 5 00	Trinity, " 1 00	Beechwoods \$12 00 Elkton 1 00
		Elkton 1 00 Johnsonburg 1 00
\$21 00	\$216 00	Wilcox 1 00
Presbytery of Maumee.	Presbytery of Southern Oregon.	\$15 00
	Roseburg \$5 00	
Antwerp \$2 00 Westminster 3 00	2.05050415	Presbytery of Erie.
	Presbytcry of Willamette.	Corry \$5 (0
\$5 00		Erie, Chestnut Street. 5 00
	Crawfordsville \$3 00	Franklin 10 00 Fredonia 2 00
Presbytery of Portsmouth.	Dallas 7 00	Mercer. 2d 2 00
Hanging Rock \$2 (0	Mill City 2 25 Salem 4 00	Wattsburg 3 00
		Westminster 4 00
Portsmonth, 2d 39 00	\$17 25	\$31 00
\$53 00		
	XXVI. SYNOD OF PENNSYL- VANIA,	Presbytery of Huntingdon.
Presbytery of St. Clairsville.		Altoona, 2d \$7 50
Cadiz \$10 00	Presbytery of Allegheny.	Bellefonte 9 00
New Castle 1 00	Allegheny, 1st \$93 00	Fruit Hill 1 00
Rock Hill 21 00	" 1st. Ger 2 00	Hunungdon, 20 00
\$32 00	" McClure Ave 5 00	Kermoor 2 09 Lewistown 5 00
	Bellevue 9 00	Logan's Valley 5 00
Presbytery of Steubenville.	Cross Roads 2 00 Sewickley 85 00	\$54 50
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Buehanan Ch \$1 00 Centre Unity 2 00	\$203 00	Presbytery of Kittanning.
Dennison 2 00	Description of William	
East Liverpool, 1st 30 00 2d 2 00	Presbytery of Blairsville.	Bethel \$1 00 Freeport 13 00
Selo 2 50	Congruity \$4 00	Jackson ville 2 00
Steubenville, 1st 20 00 21 00	Johnstown, 1st 25 00	Kittanning, 1st 5 00
" 3d 5 00	" 2d 2 00 New Alexandria 20 00	Mechanicsburg 1 00 Saltsburg 10 00
" 3d 5 00 \$85 50	New Alexandria 20 00 \$51 00	Saltsburg 100 \$2 00

A.D. 1899.] Contributions to the american bible society, 725

Presbytery of Lackawa	nna.	Leverington	\$2 00	Presbytery of Kingston.
Bennett	\$5 00	Lower Providence Morrisville	1 00 5 00	Huntsville \$5 00
Carbondale, 1st Forty Fort	$\frac{16}{15} \frac{00}{00}$	Mount Airy	4 00	Presbytery of Union.
Great Bend	5 00 7 00	minster	3 00	
Hawley Honesdale	80 00	Neshaminy of War-	10 00	" 4th 7 00
Kingston Langeliffe	9 00 4 00	wiek Newtown	9 00	New Market 11 25 New Providence 18 00
Montrose	5 00	Reading, 1st	31 00	
Moosie	5 00 5 00		\$ 274 00	\$78 25
Plains	$\frac{1}{77} \frac{00}{00}$	Presbytery of Pittsbu	ergh.	XXIX. SYNOD OF TEXAS.
Scranton, 1st	49 00	Canonsburg, Central .	\$2 00	
" Green Ridge. " Washburn St	$\frac{20}{15} \frac{00}{00}$	Crafton	15 00 1 00	Presbytery of North Texas. Denison 1st
Taylor.	1 75	Mt. Olivet	1 00 5 00	Denison, 1st \$3 00
Uniondale Wilkes-Barre, 1st	$\frac{1}{238} \frac{00}{00}$	Oakmont Pittsburgh, 1st	100 00	XXX. SYNOD OF UTAH.
" Memor'l	43 00 10 00	2d 4th	$\frac{10}{24} \frac{00}{00}$	
Wyoming		" Belleneld	15 00	Presbytery of Utah.
\$	\$614 75	" GraceMe- morial.	1 00	Ephraim
Presbytery of Lehig	jh.	" Park Ave	12 00	Ogden 8 00
Easton, 1st	\$16 00	Wilkinsburg	15 00	Salt Lake City, 1st 11 00
Hazieton, ist	71 00		\$201 00	\$37 00
Pottsville, 1st Sandy Run	36 00 7 00	Presbytery of Redst	one.	
Upper Lehigh	19 00	Fayette City	\$4 00	XXXI. SYNOD OF WASHINGTON.
	\$149 00	Little Redstone	9 00	Presbytery of Olympia.
D 1 4 6 27 47 1		Mt. Pleasant Rehoboth	5 00 11 00	Chehalis, Westminster \$1 00
Presbytery of Northumb			\$29.00	Sprague, Memorial . 1 10
Bloomsburg	\$7 00 14 00			Tacoma, 1st 10 00
Buffalo	2 00	Presbytery of Washin		Vaueouver, 1st Mem. 3 00
Mifflinburg	1 00 39 00	Cameron	\$2 00 5 00	\$20 1 0
Milton	2 00 8 00	Wheeling, 1st	27 00	
Mount Carmel Shiloh	2 00	" 2d	2 00 3 00	Presbytery of Puget Sound.
Washington	2 00	04		Anacortes, Westmin- ster \$2 25
	\$77 00		\$39 00	Port Townsend 3 00
Presbytery of Philade	lnhia	Presbytery of Westm	inster.	Snohomish 3 00
Phila., Arch Street .	\$69 00	Bellevue	\$1 00 5 00	\$\$ 25
" Central	40 00	Center	12 00	Presbytery of Spokane.
" Covenant " East Park	10 00 4 00	Laneaster, 1st Middle Octorara	10 00 1 00	
" FIRST	21 00	Slateville	4 00	Spokane, 1st \$3 00
" Kensington, 1st	10 00 2 00	Union	10 00 37 00	Presbytery of Walla Walla.
" Mutchmore		" Calvary	20 00	Moscow \$5 90
Memorial " N. Broad St	34 00		\$100 00	
" N. L., 1st	10 00 71 00			XXXII. SYNOD OF WISCONSIN.
" Patterson Mem.	8 00	XXVII. SYNOD OF S.		Presbytery of Chippewa.
" Susqueh'a Ave. " Tabernacle	5 00 10 00	Presbytery of Central		
" Tabor	$\frac{12}{110} \frac{00}{00}$	Huron	\$25 00	Baldwin
" Walnut Street .	38 00	Presbytery of Dakota	Indian.	\$10 00
" West Green St .	59 00	Buffalo Lakes	\$1 00	Presbytery of La Crosse.
	\$521 00	Hill	1 00	
Presbytery of Philad	lelphia	Red Hills	$\begin{array}{cccc} 1 & 00 \\ 2 & 00 \end{array}$	Taylor
North.	p.	Yankton Agency		Presbytery of Madison.
Bristol	\$6 00		\$6 0 0	Lodi \$3 00
Eddington	2 00	XXVIII. SYNOD OF TE	NNESSEE.	
Fox Chase Mem'l Frankford	5 00	Presbylery of Ho		I resbytery of Winnebago.
" Hermon .	10 00 114 00	Jonesboro		Marshfield \$5 00 Merrill, 1st . , 2 00
Germantown, 1st	43 00	Mt. Bethel		Stevens Point 5 00
" Market Sq . " Redeemer .	. 26 00		\$6 00	\$12 00
Ttc.tocidor i				

CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY.

TOTALS.

BY SYNODS AND THEIR PRESBYTERIES.

ATLANTIC	\$1 00	MINNESOTA \$200 00	Оню
McClelland	1 00	Duluth	Athens 7 00
***************************************		Mankato 26 00	Bellefontaine 24 00
		Minneapolis 30 00	Chillicothe 24 03
Baltimore	507 50	St. Cloud 6 00	Cincinnati 164 00 Cleveland 36 00
Baltimore	120 50	St. Paul 100 00	
New Castle	260 00	Winona 8 00	
Washington City .	127 00		Dayton 187 76 Huron 29 44
washington city .	127 00	37	Huron 29 44 Lima 92 50 Mahoning 45 96 Marion 21 00
Cirropani	101 00	MISSOURI 626 50	Mahoning 45 96
California	101 90	Kansas City 7 00	Marion 21 00
Benicia	35 50	Ozark 3 00	Maumee 5 00
Benicia Oakland	7 00	Palmyra 21 50	Portsmouth 53 00
Sacramento	13 00	St. Louis 595 00	St. Clairsville 32 00
San Francisco	1 00		Steubenville 85 50
Santa Barbara	33 40	31	Wooster 378 00
Stockton	12 00	MONTANA 14 80	Zanesville 37 00
		Butte 2 80	
COLORADO	40 00	Great Falls 1 00	OREGON 242 25
		Helena 11 00	East Oregon 4 00
Pueblo	40 00		Portland 216 00
		27	Southern Oregon . 5 00
ILLINOIS	2,782 61	Nebraska 27 38	Willamette 17 25
		Kearney. 3 00	
Alton	66 85	Kearney 3 00 Nebraska City 13 38	Pennsylvania 2,652 25
Bloomington	66 00	Omaha 11 00	
Chicago	706-37 383-57	Omaina	Allegheny 203 00
Freeport Ottawa	111 90		Blairsville 51 00
Peoria	178 00	NEW JERSEY 13,120 42	Butter 24 00
Rock River	145 17	Corisco 6 00	Carlisle 139 00 Chester 98 00
Schuyler		Corisco 6 00 Elizabeth 10,498 00	Clarion 15 00
Schuyler	1.103.75	Jersey City 96 00	
springhera	.,	Jersey City 96 00 Monmouth 207 00	Erie
Tarmerian	C7 00	Morris and Orange 503 50	Kittanning 32 00
Indiana	67 00	Newark 546 90	Lackawanna 614 75
Crawfordsville	10 00	New Brunswick 556 00	Lehigh 149 00
Fort Wayne	10 00	Newton 492 82	Northumberland . 77 00
Indianapolis	11 00	Newton 492 82 West Jersey 214 20	Philadelphia 521 00
Muncie	12 00	·	Philadelphia North 274 00
Vincennes White Water	10 00	37 36 00 00	Pittsburgh 201 00
White Water	14 00	NEW MEXICO 23 00	Redstone 29 00
		Rio Grande 5 00	Washington 39 00
Iowa	350 25	Santa Fé 18 00	Westminster 100 00
Cedar Rapids	80 00		SOUTH DAKOTA 31 00
Corning	6 00	NEW YORK 4,856 30	Central Dakota 25 00
Des Moines	13 00	Albany 388 36	Dakota, Indian 6 00
Dubuque	43 00 59 25	Albany 388 36 Binghamton 52 00	Dakota, Indian 0 00
Fort Dodge Iowa	19 00	Boston 12 00	
Iowa City	21 00	Boston 12 00 Brooklyn 247 00	Tennessee 89 25
Sioux City	32 00	Buffalo 246 00	Holston 6 00
Waterloo	76 00	Cavuga 209 60	Kingston 5 00
		Champiain 5 00	Union 78 25
		Columbia 109 00	
KANSAS	141 60	Genesee 42 86	TEXAS 3 00
Emporio	69 00	Geneva 63 72	
Emporia	21 65	Hudson 725 00	North Texas 3 00
Larned	6 00	Lyons.,	
Solomon	17 45	Nassau 98 00	Uтан 37 00
Topeka	27 50		
repend	2. 00	Niagara	Utah 37 00
		NOTIO ELVEL . 150 00	
KENTUCKY	349 CO	Otsego 12 00	Washington 37 25
	198 00	Otsego 12 00 Rochester	
Ebenezer Louisville	149 00	St. Lawrence 164 00	
Transylvania	2 00	Siam 15 40 Steuben 35 36	Puget Sound 8 25 Spokane 3 00
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MICHIGAN	34 60		
Detroit	20 00	Utica 107 00 Westchester 606 00	Wisconsin 25 90
Detroit Kalamazoo	3 00		Chippewa 10 00
Lake Superior		NORTH DAKOTA 5 00	La Crosse 90
Monroe		NORTH DAKOTA 5 00	Madison
Monroe	5 00	Pembina 5 00	Winnebago 12 00
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A.D. 1899.] contributions to the american bible society. 727

CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY.

TOTALS.

By Synods.

Atlantic	\$1 00	Minnesota	\$200 00	Pennsylvania \$2,652 25
Baltimore	507 50	Missouri	626 50	South Dakota 31 00
California	101 90	Montana	14 80	Tennessee 89 25
Colorado	40 00	Nebraska	27 38	Texas 3 00
Illinois	2,782 61	New Jersey	13,120 42	Utah 37 00
Indiana	67 00	New Mexico	23 00	Washington 37 25
Iowa	350 25	New York	4,856 30	Wisconsin
Kansas	141 60	North Dakota	5 00	
Kentucky	349 00	Ohio	1,231 19	Grand Total \$27,597 95
Michigan	9.1 60	Orogon	0.10 95	

VIII. Summary of the Schedules.

THE SYNODS AND THEIR PRESBYTERIES.

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V. SYNOD OF CHINA, CRN-	TRAL AND SOUTHERN. 1. Canton, 2. Hangehow,	3. Nanking, 4. Ningpo, 5. Shanghai,	VI. CHINA, NORTHERN.	1. Chinan, 2. Peking, 3. Shautung, 4. Wei-lien,	VII. STNOD OF COLORADO,	1, Boulder, 2. Denver, 3. Gunnison, 4. Pueblo,	VIII. STROD OF ILLINOIS,		s. Cairo, 4. Chicago, 5. Freenort			10 Schuyler, 11. Springfield,	IX. SYNOD OF INDIA,	1. Allahabad,	2. Fullukhadau, 3. Kolhapur, 4. Lahore, 5. Lodiana,	X. STNOD OF INDIANA,	1. Grawfordsville, 2. Fort Wayne, 3. Indianapolis,

730	SI	UMMARY	OF 3	STATISTICAL RE	PORTS.	[May,
No. of Presb,	76970	— 01 to 4	·0 -	ник 4 кан 8 с б		H 64 80
Miscel.	417 1006 1509 416 217	370 4 85 1	131	1121 946 735 1289 1563 380 840 1037 638 638	2338 270 270 327 679 679 53 621 6699	8927 4165 4601 161
Congre- gational.	43,725 41,292 30,885 42,885 33,841	31,192 3763 6107 82 10,251	10,989	25,586 25,586 25,586 31,865 31,865 40,104 40,104 40,877 40,877	193,237 46,010 17,927 17,949 30,914 7066 23,340 20,931	52,532 22,675 22,609 7,548
General	373 04 313 00 344 19 358 24 370 78	319 47 47 25 74 85 10 02 80 35		565 01 380 27 196 33 461 74 461 74 506 56 588 90 462 20 462 20 358 90 358 90	1716 96 429 89 267 85 186 99 332 47 84 70 188 99 227 87	765 S1 228 15 390 56 147 10
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Relief Fnnd.	203 114 135 285 235	5 2±2±	2305	270 157 193 193 126 127 106 106	929 89 92 133 45 76 296	319 294 51
Church Erection.	209 98 115 192 217	308 727 725 86	3539	209 98 1133 378 477 181 200 160 163	835 835 83 83 112 111 120 120	1474 1325 120 29
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Foreign Miss.	1538 1156 1772 1469 1640	956 227 12 308	315 17,306	2997 1377 1052 1052 1108 11723 1141 1567	8323 2780 890 759 978 155 652 652	3200 1338 1285 577
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Net Total.	5035 4085 4853 3457 4520	3604 726 727 184 1079	42,044	4820 3126 2789 5818 3947 4250 5169 4298 4116	26,011 6291 2729 2539 4964 913 2782 2782	3282 2735 1526
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OF L	Detroit, Fliut, Grand Rapic Grand Rapic Lake Superi, Lansing, Monroe, Petoskey,	0 P	Duluth, Mankato, Minneapolis, Red River, St. Gloud, St. Paul, Winona,	D OF	Kansas C Ozark, Palmyra, Platte, St. Louis,)D 0F	Butte, Great Falls, Helena,	0F]	Box Butte, Hastlugs, Kearney, Nebraska, Niobrara, Omaha,
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XV.		ΧV		XΛ		XΨ		X1X.	

732	SUMMARY	OF	STAT	IST	'ICAL	REPOR	TS.	[May,
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Congre- gational.	508,532 110,188 124,204 80,983 157,087 189,845 95,473 48,496 97,048	12,991	3256 4341 5334	173,322 2	122,276 59,971 80,157	260,458 124,751 38,755 23,928 27,712	20,673	23,126 40,428 63,518 31,901 20,289 50,417 44,670 34,134 357 69,143 27,865
General Assembly	5623 37 1 00 716 37 700 18 690 02 790 09 995 48 525 11 450 92, 754 20	297 58	69 98 85 85 141 75	16,447,94.2		1311 00 707 00 294 10 195 00 162 36	202 30	153 40 298 87 637 80 350 08 187 98 348 90 2310 00 184 86 503 85 205 57
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Freed- men.	13,590 1 11,4977 586 663 19513 19513 690 14792	53	0 6 T	24,569	13181 8181 568	9781 1886 148 148 251	355	393 479 660 660 299 299 3881 408 1265 302
Relief Fund.	9568 1524 709 720 2793 1345 1078 540 540	1.4	° 7 6	22,216	1166 389 231	2044 1055 1055 82 82 135	553	159 449 312 116 446 7252 148 148 546
Church Erection.	5821 11 907 474 432 1445 3865 312 312 329	141	67 33 35	18,497	516 318 833	5224 521 1872 65 83	121	111 279 378 378 167 80 245 6385 143 143
Sab, Sch.	10,687 1101 898 799 1653 1126 869 869 869 869 869	150	47 35 68	64,409	1105 787 382	3436 2282 1913 127 235	183	294 606 674 340 293 4249 302 302 203
Educa- tion.	19,393 111 10,976 350 571 1598 3842 837 837 649	8.5	63 16	12,943	1207 350 159	1405 566 311 77 97	115	75 308 716 179 153 213 1857 85 185 185 185
Foreign Miss.	26, 25, 173 26, 173 5478 5903 25, 606 17, 310 5295 4088	271	16.31	179,073	8455 2970 1893	19,820 7285 5511 919 1548	1381	1945 4018 4501 2099 1075 2608 58.764 1544 3701
Home Miss.	149,388 12 60,500 7,429 5633 26,846 8427 4398 6253	1303	548 331 424	342,102	13,186 3993 3207	33,999 16,910 6868 939 1795	2240	2440 4379 6390 2405 1402 3225 3225 168,431 2526 4871
S. S.	76,699 1242 10,169 9979 6549 9322 15,162 9017 5001	2720	$\frac{1015}{671}$	177,607	0,849 6093 5717	12,291 4220 1836 1836	9491	3253 4173 5645 3369 2702 4021 4,861 898 824 4228 2783
Infants Bap.	80 83 80 80 80 80 80 80 80 80 80 80 80 80 80	283	164 53 66	373 1		558444	61	45 84 80 81 81 735 82 83 83 119 119
sdults Bap.	692 70 70 76 65 65 70 70 70 70 116	564	188 50 26	35064	114	1114 180 63 16 87	16	75 106 81 23 73 73 73 1128 66 66 66 67
Net Total.	68,796 1571 9336 7125 6476 10,261 11,624 8713 5798	2697	1098 601 998	511,071	10,231 6068 6508	2804 2804 2804 2804	1972	3410 5519 6575 3722 3251 3704 3704 3114 2011 5300
Deceased	1041 20 137 83 1110 1778 1147 1197 1105	37	17 6 14	3578	167 76	190 102 46 63 63	49	26.2 26.3 26.3 26.3 26.3 26.3 26.3 26.3
Dropped,	3113 6 323 592 266 401 454 3352 342 342 377	161	3 6 6	5051	419 168 337	663 164 155 120	47	74 1111 2557 42 76 106 1912 82 82 187 148
Added on Cer.	2066 226 309 194 140 255 131 131	555	88 77	846	268 161 320	244 112 38 38 67	3	68 101 149 149 913 913 913 914 915
Added on Ex.	2528 2882 2883 2852 2866 2866 2866 2866 462	977	55 S 29	7213		758 519 116 38 38 150	#	121 174 207 68 170 170 1159 1159 1164 119
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23. Rochester, 24. St. Lawrence, 25. Steuben, 27. Syracuse, 28. Troy. 29. Utica, 30. Westbeater, 30. Westbeater, 4. Pennbina, 4. Pennbina, 5. Clumbus, 3. Chillicothe, 4. Clumbus, 4. Clumbus, 5. Cleveland, 6. Cleveland, 6. Cleveland, 7. Dayton, 7. Dayton, 8. Huron, 9. Lima, 10. Mahoning, 11. Manne, 12. Manne, 13. Porthand, 14. St. Clairsville, 16. Steubenville, 17. Zanesville, 18. Willandte, 17. Zanesville, 18. Willandte, 19. Syrvod of Orgenon, 10. Walderie, 11. East Oregon, 20. Porthand, 31. Southeru Oregon, 32. Syrvod of Prinsville, 33. Southeru Oregon, 34. Willandte, 35. Sullandte, 35. Sullandte, 36. Shairsville, 37. Syrvod of Prinsville, 38. Builer, 38. Builer, 38. Builer, 38. Builer, 38. Builer, 38. Builer, 38. Sarilsie, 38. Sarilsie,					
	23. Rochester, 24. St. Lawrence, 25. Siam, 26. Steuben, 27. Syraense, 28. Troy, 29. Uties, 30. Westchester, XXIII Syrange N. DAKOT	1. Bismarck, 2. Fargo, 3. Minnewaukon, 4. Pemblua, XXIV. SINOD OF OHIO,	1. Athens, 2. Bellefontaine, 3. Chillicothe, 4. Chuchman, 6. Cloweland, 6. Columbus, 7. Dayton, 8. Huron, 9. Lima, 10. Machoning, 11. Marion, 12. Marion, 13. Portsmouth, 14. St. Clafraville, 16. Wooster, 17. Zanesville,	XXV. SYNOD OF OREGON. 1. East Oregon, 2. Portland, 3. Southern Oregon, 4. Willamette,	XXVI. STROD OF PERNET [VAN] 1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle,

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	Congre-	39,269 39,269 99,871	# SS SS 1-		e 22	ŝΞ	318	558		41,025	10,371 5,833 10,970 3,504 10,317	30,187	2,385 4,658 6,788 16,356	37,464	16,267 6,229 14,968
İ	General Vldmerrk	622 00 512 50 671 64	927 25 565 25 2035 61	2 8	38	88	334 50 389 86	33	628 90	481 99	79 10 63 65 120 60 91 24 128 40	505 59	50 50 139 90 131 90 183 29	88 051	94 20 27 88 68 80
	Aid for Colleges.	484 205 409	415 205 709				219		322	4404	197 42 3519 148 498	270	847 183	058,81	59 117 8,674
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	Church Erection.	653 324 440	503	361	160	974	305	191 63	315	823	882288	662	34 34 567	508	110 23 76
	Sab. Sch.	1232 694 1435	920 920	1471	25 55 12 56	2606 3207	1043 584	131	663	432	73 50 187 16 106	400	16 70 272 272	596	107 41 148
	Educa. tion.	887 265 526	389	344	109	1172	416 186	3434	359	556	21 14 38 13 140	171	38 104 104	=======================================	81 14 16
	Foreign Miss.	8848 3224 8524	8839 3567	10,056	660	15,312 30,326	3532	7986	4077	1665	373 87 485 75 645	1589	128 279 246 936	1232	$\frac{826}{100}$
	Home.	8773 3537 11,117	6267 3272 94 359	12,352	1200	16,289	3085	625	6111	3194	514 187 625 1524 644	2327	297 331 301 1398	1777	1123 219 435
	S. S.	11,389 5810 10,102	5473	8686 1303 7096	3461	16,607	5227 4788	1906	7431 864	6308	1448 643 1693 748 1776	7180	1621 1323 1237 2999	3274	1579 587 1108
	Infants Bap.	235 202 171	270 198	130	67	345	136 135	146 35	125	314	69 24 125 73	125	10 5 61 61	4.0	10 6
	stlubA qsB	129 71 184								160	36.23	172	61 18 25 68	77	39
	den Total.	9725 6662 11,265	11,413 7078	6797 2259 7746	2913	$\frac{13,797}{21,197}$	5637 6287	S634 1579	6132 1653	5683	1002 476 1476 1351 1351	6506	698 1061 1378 3469	3079	1677 704 698
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	Elders.	207 287	33.37	156	107	239	161 162	57	137	304	462777	319	26 66 71 156	139	38.23
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	Presby-	<u> </u>								- 111					
	SYNODS AND PRESBYTERIES.		S. Gulf of Mexico, 9. Huntingdon, 10. Kittanning,	12. Lehigh, 13. Mexico, City of,		17. Phila. North, 18. Pittshurch.			25. Western Africa, 24. Westminster, 25. Zacatecas,	XXVII. STNOD OF SOUTH	1. Aberdeen, 2. Black Hills, 3. Central Dakota, 4. Dakota, Indian, 5. Southern Dakota,	XXVIII, STROD OF TEN-	1. French Broad, 2. Holston, 3. Kingston, 4. Union,	XXIX. STROD OF TEXAS,	 Austln, North Texas, Trinlty,
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3226	610 515 2101	1,400	745 3261 3837 1931 1626	19,727	3167 1805 3727 4626 6402
49	39	332 1	24526	517.1	35 136 180 180
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XXX. SINOD OF UTAH,	 Boisé, Kendall, Utah, 	XXXI SYNOD OF WASHING.	1. Alaska, 2. Olympia, 3. Puget Sound, 4. Spokane, 5. Walla Walla,	VXXII. SINOD OF WISCON.	1. Chippewa, [818, 2. La Crosse, 3. Madison, 4. Milwaukee, 5. Winnebago,

II. THE SYNODS.

	r. 9.4	.11.111	1 0	1	,	1 . 1				/		1.	1.11										_	
	Miscel.	20,2% 15,663	103	305	4159	53,949	8:83	370	10,787	1997	1050	10,951	431	65,531	341	207,930 1391	169,551	347	168,274	707	02.3	798	1433	9809
	Congre- gational.	24,175 281,978 320,443	766521	989	121,602	787,069	360,815	31,192	193,237	62,832	277 510	261,100	33,489	903,832	12,991	173,322	864,748	71,428	082,840	30.187	37.464	25,090	64,081	152,536
	Genetal Assembly	311 S2 2088 47 3247 85			913 10								350 05											
	Colleges.	55 1526 2784			623	0,776							933			Ξ_			=					
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rowns.	Freed- men.	158	25 25 26 27		75.8	7783	3198	189	3318	1296	1868	2117	156	19,590 1	53	24,569 2 161	11,527	566	45,848	23.27	15.	5 2	318	1089
4	Relief Fund.	170 3274 1322	ž		555	5 38	1999	151	666	400	1149	207.	230	9568	14	22,216	8369	33.7	32,584	916	200	72	238	746
	Church Erection.	549 3218 1813	T 6	e e	849	14,079	1921	308	835	1474	3962	1130	126	8821	#	18,497	1008	2283	17,426	077	000	189	483	5049
	Sabbath School Work,	333 333 1894		21		8717	11,918	315	1772	827	4389	2803	272	10,687	150	24,409	8728	631	27,927	123	0.0	070	539	1243
	Educa-	117 1625 3685	78	3 6	397	57,576	1309	132	900	452	1352	100.9	115	19,393	85	12,943	8480	631	25,965	1220	111	101	217	069
	Foreign Miss.	22,435 15,020	25	430	39-1	52,585	34,857	906	8323	3200	080.91	10,974	813	988, 701	271	179,073	62,815	4050	195,674	1650	1959	690	2054	5274
	Home Aise.	848 35,704 18,113	99 8	? ¥	5335	69,734	32,113	1472	9340	3853	18,865	18,850	1210	6205	1303	342,102	70,523	6754	235,600	5494	1001	1738	3048	8015
190	S. S. Meml ship.	8964 27,309 25,355	8783	80.00	13,410	76,614	39,285	4497	25.140	6194	34,565	27,717	3568	76,699	2720	77,607	87.799	27768	14,904	6303	907.1	2008	11,400	19,727
	lafants Baptized	793	372	9.9	323	1446	547	199	807	127	757	473	5	1962	283	4373	1665	206	5616 2	314	3 6	2 2	335	219
	slub A estitgse	283 481 481		£ £	350	1413			_							- 1	_		67		11	2.2	263	263
·	Net. Total.	10,529 25,078 23,184		5978	10,310	_							555			179,115	6		21		9070	9013	7407	14,828
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MON	on Cer. / m. il	238 466 662 707 488 1917				2563 4235																		
CO	Added on Ex. Added	625 2 1142 6 1269 14	773	745	6.769	3773 28	1790 13	383 4	1091 12	268	151612	1231 11	146	252820	426 2	7213 49	4123 31	E 689	9266 67	466 2	200	19.	200	816
BR8.	Deacons.	385 114 124				877						-				_			$\overline{}$					
OFFICE	Elders.	579 590 709	520	6. 7	359	1986	1310		144							4121	2896							512
	Charches.	176 155 235		S 7	- 55	483		_	607	_	-		38		25		646	_	1187		60.			178
	Candidates	33 14		¢1	14	96		21	٠.	10.	36			2 8 2 2	9	110	165	2	186	18	ታ ·	- ÷		61
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		1	nt.	and South n,	Colorado,	Illinois,	Indiana.	Indian Terr.	lowa,	Kentucky.	Michigan,	Minnesota, Missonri	Montana,	Nebraska, New Jersev	NewMexico	New York,	N th Dakota Obio	Oregon,	Pennsylv'ia,	So'h Dakota	Tennessee,	Texas,	Vashingt'n.	Wisconsin,

SUMMARY BY SYNODS OF STATISTICS RELATING TO CHANGES OF MINISTERS AND CHURCHES.

		M	IINISTE	RS.	CHURC	HES.	отне	R DENO	MINATI	ons.
SYNODS.	Licensures.	Ordina- tions.	Installa- tions.	Pastoral Dissolu- tions	Organized.	Dissolved.	Ministers Received.	Ministers Dismissed.	Churches Received.	Churches Dismissed.
1. Atlantic	4	3	3	2	9	2	1	1	1	
2. Baltimore	2	3	9	12	1					
3. California	8	5	17	22	3		2	2		
4. Catawba	3	1	3		1					
China, Central and Southern.		1								
6. China, Northern	6	6	4		6		1			
7. Colorado	3	5	11	6	5	1	3	2		1
8. Illinois	18	14	47	44	2	6	3	1		
9. India			1		8					
10. Indiana	14	10	23	16		3	2			
11. Indian Territory	3	5	4		4	4	2			
12. Iowa	14	6	26	30	5	1		1		
13. Kansas	9	16	18	10	3	8	١.	1		
14. Kentucky	7	1	3	5	1	1		1		
15. Michigan	5	7	30	24	6	4	5	1		
16. Minnesota	7	7	27	25	11	5	2	5		
17. Missouri	2	2	8	15	i		3	1		
18. Montana			6	3	2	2				
19. Nebraska	5	11	12	10	2	2	3	1		
20. New Jersey	15	19	33	20	5		8	2	3	
21. New Mexico	1	2	4	2	1					}
22. New York	39	31	61	52	3	5	13	14	1	
23. North Dakota	6	6	7	6	1	5				
24. Ohio	20	25	54	60	4	4	1		2	
25. Oregon	4	2	2	4	3	2				1
26. Pennsylvania	76	61	93	91	8	2	7	2		1
27. South Dakota	3	3	3	3	1	3				
28. Tennessee	2	2	1	2	2			1		
29. Texas	1	2		2	2	1				
30. Utah		3	5	1	2		1		,	
31. Washington	2	4	5	2	5	3				
32. Wisconsin	2	4	9	8	2	1				1
Total	281	267	529	477	108	65	57	33	7	1

1899

85,921

261,268

80,160

10,094,518 793,788

82,619

84,679

668,905

10,219,891

164,840

COMPARATIVE SUMMARY

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, FOR THE LAST SIX YEARS.

1896.

1897.

1898.

1895.

1894.

	1054.	10.70.	1020,	1057.	1030.	1033
Synods,	31	31	31	32	32	32
Presbyteries,	223	224	224	229	228	232
Candidates, 1	l,434	1,477	1,508	1,433	1,161	1,115
Local Evang.,	102	215	176	157	135	137
Licentiates,	458	474	455	477	469	433
Ministers, 6	6,641	6,797	6,942	7,129	7,190	7,312
Licensures,	336	315	321	331	329	281
Ordinations,	261	273	286	313	290	267
Installations,	488	502	558	535	493	529
Pas. Dissolutions,	364	374	427	429	389	477
Min. received,	105	82	80	62	54	57
Min. dismissed,	41	32	56	35	35	33
Min. deceased,	123	150	131	128	133	145
Elders, 25	5,859	26,590	27,025	27,874	28,000	28,252
Deacons, . 8	3,681	9,058	9,174	9,551	9,696	9,847
Churches, . 7	7,387	7,496	7,573	7,631	7,635	7,657
" org'd,	168	176	149	162	124	108
'' dissol'd,	94	74	84	71	63	65
" received,	10	11	6	3	4	7
" dismissed.	11	2	1	1	7	1
Added: exam., 74	1,826	67,938	64,806	57,011	57,041	48,259
" certif., 41	1,633	38,734	38,489	37,487	37,125	35,050
Dismissed and						
Dropped,					56,402	53,871
					11,406	13,936
Communi'ts, 895	,997	922,904	943,716	960,911	975,877	983,907
Net increase, 40	,908	26,907	20,802	17,195	14,966	8,030
Baptisms: ad., 28	3,212	25,729	24,484	21,596	21,574	17,682
	3,051	27,731	28,459	32,956	27,768	24,998
S. S. mem., 951	1,199	994,793	1,006,391	1,024,462	1,034,164	1,029,229
,						
		CON	TRIBUTION	s.		
Home Mice 407	7,823	\$997,500	0000 55C	\$1,042,768	\$972,993	\$1,095,311
	5,794	712,877	739,103	681,457	749,497	764,976
	7,134	214,637	102,367	100,231	84,056	143,130
	1,325	133,682	130,598	121,808	112,781	121,177
		217,824	150,398 $155,177$	121,808 $124,873$	149,792	121,177 $101,597$
	3,732 1 446					
	1,446	92,932	94,353	85,429	95,149	98,304
Freedmen, 105	5,743	111,448	109,205	105,498	118,359	137,567

Total, †\$14,012,127\$13,647,579\$14,149,477\$13,298,151\$13,503,561\$13,777,717

332,350 92,462 10,413,785 777,728

73,152

148,641

WM. HENRY ROBERTS, Stated Clerk.

71,515

109,272 57,391

*87,660

9,980,958

729,151

Philadelphia, Pa., July 20, 1899.

1,025,695

80,258

Miscel.,

Sustentation,

Synodical Aid, Aid for Coll's, 185,676 Anniv. Reu. Fund, G. Assem., etc. 84,740 Congreg., 10,300,761

72,265

145,964

89,329

9,921,141 937,980

^{*}Includes in part Synodical and Presbyterial expenses.

[†] Does not include Interest on Permanent Funds of the Boards, about \$135,000, or income of the Theological Seminaries, about \$308,103. With these included the total would amount to \$14,220,820.

LIST

OF

STATED CLERKS OF THE SYNODS AND PRESBYTERIES.

[The Stated Clerk of the General Assembly is the Rev. W. H. Roberts, D.D., LL.D., 1319 Walnut Street, Philadelphia, Pa.]

Synods and Presbyteries.	Stated Clerk.	Residence.
I. Synod of Atlantic,	William R. Coles,	Aiken, South Carolina,
 Atlantic, East Florida, Fairfield, Knox, McClelland, South Florida, 	David Brown, D.D., Edward G. McKinley, I. D. Davis, Alexander R. Wilson, Benjamin F. McDowell, James H. Potter,	r Nassau St., Charleston, " Crystal River, Florida. Goodwill, South Carolina. Atlanta, Georgia. Greenville, South Carolina. Eustis, Florida.
II. SYNOD OF BALTIMORE,	N. H. Miller, D.D.,	Anacostia, Dist. of Columbia.
 Baltimore, New Castle, Washington City, 	Henry Branch, D.D., Luther A. Oates, Benjamin F. Bittinger, D.D.,	Ellicott City, Maryland. Delaware City, Delaware. 638 F St., N. W., Washington, Dist. of Columbia.
III. Synod of California,	William S. Young,	22 N. Chicago St., Boyle Heights, Los Ángeles, California.
1. Benicia, 2. Los Angeles, 3. Oakland, 4. Sacramento, 5. San Franciaco, 6. San José, 7. Santa Barbara, 8. Stockton,	William H. Darden, Philander D. Young, George W. Lyons, George R. Bird, Robert W. Reynolds, John W. Dinsmore, D. D., LL, D William Donald, Moses D. A. Steen, D. D., LL, D	Petaluma, "Orange, "Haywards, 2025 N St., Sacramento, "d & Sanchez Sts., San Fran., "San José, Carpenteria, "
IV. SYNOD OF CATAWBA,	Daniel J. Sanders, D.D.,	Charlotte, North Carolina.
 Cape Fear, Catawba, Southern Virginia, Yadkin, 	John A. Savage, Robert P. Wyche, D.D., James A. Wright, Samuel F. Wentz,	Franklinton, Charlotte, Amelia C. H., Virginia. Statesville, North Carolina.
V. Synod of China—Central a Southern,	G. F. Fitch,	Shanghai, China.
1. Canton, 2. Hangchow, 3. Ningpo, 4. Shanghai,	B. C. Henry, D.D., E. L. Mattox, J. N. B. Smith, D.D., Taung Tseh-tsoong,	Canton, "Hangchow, "Ningpo, "Shanghai, "
VI. Synod of China—Northern	, W. O. Elterich,	Chefoo, China.
1. Chinan, 2. Peking, 3. Shantung, 4. Wei-hien,	Virgil F. Partch, Joseph L. Whiting, W. M. Hayes, Frank H. Chalfant,	Chinanfu, " Peking, " Tengchow, via Chefoo, " Li Ping-i, Wei-lhien, via Chefoo, Shantung, China.
VII. SYNOD OF COLORADO,	Thomas C. Kirkwood, D.D.,	Colorado Springs, Colorado.
 Boulder, Denver, Gunnison, Pueblo, 	Arthur E. Chase, John B. McCnish, Ph.D., Benjamin F. Powelson, Thomas C. Kirkwood, D.D.,	Timnath, 3426 Grey St., Denver, Gunnison, Colorado Springs,
VIII. SYNOD OF ILLINOIS,	David S. Johnson, D.D.,	Hinsdale, Illinois.
1. Alton, 2. Bloomington, 3. Cairo, 4. Chicago, 5. Freeport, 6. Mattoon, 7. Ottawa, 8. Peoria, 9. Rock River, 10. Schuyler, 11. Springfield,	George J. E. Richards, William A. Hunter, D.D., Benjamin C. Swan, D.D., James Frothingham, Thomas A. Robinson, James A. Piper, Theodore H. Allen, Isaac A. Cornelison, D.D., William S. Davis, Amos H. Dean, D.D., Thomas D. Logan,	Greenville, "Clinton, "Metropolis, "Kenwood Terrace, Chicago, "Hebron, "Charleston, "Mendota, "Washington, "Aledo, "Monmouth, "Springfield, "

Synods and Presbyteries.	Stated Clerk.	Residence.
IX. SYNOD OF INDIA,	Kali Churn Chatterjee,	Hoshyarpur, India.
1. Allahabad, 2. Furrukhabad,	Joel David, Henry Forman,	Allahabad, " Furrukhabad, "
3. Kolhapur,	Shivaramaj: Masoji,	Kolhapur,
4. Laliore,	Kali Churn Chatterjee,	Hoshvarpur, "
5. Lodiana,	Puram Chand Uppal,	Rupar, Ponjab, "
X. Synod of Indiana,	Charles Little, D.D.,	Wabash, Indiana.
1. Crawfordsville,	David R. Love,	Newtown, " Kendallville "
 Fort Wayne, Indianapolis, 	George A. Mackintosh, Leon P. Marshall,	Kendallville, " Franklin, "
4. Logansport,	Douglas P. Putnam, D.D.,	Logansport, "
5. Muncie,	Charles Little, D.D.,	Wabash, "
6. New Albany,	Ambrose Y. Moore, D.D., George Knox,	Hanover, "Vincennes, "
7. Vincennes, 8. White Water,	Charles O. Shirey,	Aurora, "
XI. SYNOD OF INDIAN TERRITORY		South McAlester, Indian Terr.
1. Choctaw,	Ralph J. Lamb,	Krebs, "
2. Cimarron, 3. Kiamichi,	Eugene Hamilton, Ph.D., Edward G. Haymaker,	Chickasha, "Clear Creek, "
4. Oklahoma,	William Meyer, 401 Cho-	ctaw Ave., Oklahoma City, Okla.
5. Sequoyah,	Charles C. McGinley,	Muscogee, Indian Terr
XII. SYNOD OF IOWA,	John C. McClintock, D.D.,	712 7th St., Sioux City, Iowa.
1. Cedar Rapids,	Joseph W. Hubbard,	Mount Vernon, "
2. Corning, 3. Council Bluffs,	E. Winslow Brown, Albert L. Sarchet, Ph.D.,	Malvern, " Griswold, "
4. Des Moines,	William C. Atwood, 13	85 Buchanan St., DesMoines, "
 Dubuque, Fort Dodge, 	William O. Ruston, D.D.	Dubuque, "
6. Fort Dodge,	Robert E. Flickinger, Worden P. Nicholas, Obadiah T. Langfitt,	Fonda, "
7. Iowa, 8. Iowa City,	Ohadiah T. Langfitt	Mount Pleasant, " Marengo, "
9. Sioux City,	Harvey Hostetler,	Storm Lake. "
10. Waterloo,	Charles H. Purmort, D.D.,	Waterloo, "
XIII. SYNOD OF KANSAS,	John C. Miller, D.D.,	Emporia, Kansas.
r. Emporia,	Samuel B. Fleming, D.D.,	124 Park St., Wichita, "
2. Highland, 3. Larned,	George Hageman, D.D., David E. Ambrose,	Washington, "Canton, "
4. Neosho,	Lewis I. Drake, D.D.,	Iola, "
5. Oshorne,	Theodore Bracken,	Emporia, "
6. Solomon,	Francis E. Thompson, William N. Page, D.D.,	Wilson, "
7. Topeka,	William N. Fage, D.D.,	Leavenworth, "
XIV. Synod of Kentucky,	Leveus Eddy,	Danville, Kentucky.
I, Ebenezer,	William C. Condit,	Ashland,
2. Louisville, 3. Transylvania,	James R. Collier, D.D., J. C. Ely, D.D.,	27 W. Jefferson St., Louisville," Danville,
XV. Synod of Michigan,	Wilson D. Sexton,	213 Field Ave.,
- Detroit	Wiless D. Santas	Detroit, Michigan.
1. Detroit, 2. Flint,	Wilson D. Sexton, Charles D. Ellis,	213 Field Ave., Detroit, "Akron,
3. Grand Rapids.	David A. Jewell, Francis Z. Rossiter,	Ionia, "
4. Kalamazoo,	Francis Z. Rossiter,	Plainwell, "
 Lake Superior, Lansing, 	M. Marshall Allen, 106 W Calvin P. Quick,	Concord, "
7. Monroe,	William F. Jones,	Tecumseh.
8. Petoskey.	William F. Jones, Wiley K. Wright,	Traverse City, "
9. Saginaw,	Thomas Middlemiss,	111 Fawn Ave., Alpena, "
XVI. SYNOD OF MINNESOTA,	Maurice D. Edwards, D.D.,	423 Laurel Ave., St. Paul, Minnesota.
r. Duluth,	James A. Paige,	Carlton, "
 Mankato, Minneapolis, 	William E. Bates, John C. Faries,	Winnebago, " Waverly, "
4. Red River, 5. St. Cloud, 6. St. Paul,	Fenwick W. Fraser,	Crookston, "
5. St. Cloud,	C. Harmon Johnson,	Willmar,
6. St. Paul, 7. Winona,	Joseph C. Robinson, Harry Kremers,	White Bear, Rushford,
		Rushlold,
XVII. Synod of Missouri, r. Kansas City,		27 S. Cedar St., Nevada, Missouri.
2. Ozark,	John H. Miller, D.D., 4: Robert W. Ely,	27 S. Cedar St., Nevada, " Neosho, "
3. Palmyra,	Matthew H. Bradley.	Kirksville, "
4. Platte,	Walter H. Clark	Parkville, "
5. St. Louis, 6. White River,	William S. Knight, D.D., 21 Francis C. Potter,	23 Clifton Ave., St. Louis, " Cotton Plant, Arkansas.
		aming

Synods and Presbyteries.	Stated Clerk.	Reside	nce.
XVIII. SYNOD OF MONTANA,	George McVey Fisher,	Kalispel,	Montana.
r. Butte, 2. Great Falls, 3. Helena,	Eiko J. Groeneveld, Chas. F. Richardson, Davis Willson,	Butte, Great Falls, Bozeman,	6 C 6 C
XIX. SYNOD OF NEBRASKA,	John Taylor Baird,	Plattsmouth,	Nebraska.
1. Box Butte, 2. Hastings, 3. Kearney,	David Oastler, William M. Porter, Thomas C. Clark, D.D.,	Gordon, Nelson, Grand Island,	e 6 e 6
4. Nebraska City, 5. Niobrara, 6. Omaha,	Silas Cooke, William T. Findley, James D. Kerr,	Hebron, Winnebago, 4204 Grant St., (,,,)maha, ,,
XX. SYNOD OF NEW JERSEY,	Walter A. Brooks, D.D.,	Trenton,	New Jersey.
 Corisco, Elizabeth, Jersey City, Monmouth, Morris and Orange, Newark, New Brunswick, Newton, West Jersey, 	Robert Hamill Nassau, D.D., Samuel Parry, George R. Garretson, Benj. S. Everitt, D.D., Stanley White, Julius H. Wolff, Amzi L. Armstrong, E. Clarke Cline, Henry Reeves, D.D.,	Gaboon, Pluckemin, Jersey City, 44 Hart Ave., Tre Hillside Ave., Or 100 Hamburg Pl. Dutch Neck, Phillipsburgh, Gloucester City,	
XXI. SYNOD OF NEW MEXICO,	Isaac T. Whittemore,	Florence,	Arizona.
r. Arizona, 2. Rio Grande, 3. Santa Fê,	Richard F. Bell, T. Cumming Beattie, S. Warner Curtis,	Peoria, Albuquerque, Las Vegas,	New Mexico.
XXII. SYNOD OF NEW YORK,	T. Ralston Smith, D.D.,	156 Fifth Av., No	w York, N.Y.
XXII. SYNOD OF NEW YORK, I. Albany, 2. Binghamton, 3. Boston, 4. Brooklyn, 5. Buffalo, 6. Cayuga, 7. Champlain, 8. Chemung, 9. Chile, 10. Columbia, 11. Eastern Persia, 12. Genesee, 13. Geneva, 14. Hudson, 15. Long Island, 16. Lyons, 17. Nassau, 18. New York, 19. Niagara, 20. North Laos, 21. North River, 22. Otsego, 23. Rochester, 24. St. Lawrence, 25. Siam, 26. Steuben, 27. Syracuse, 28. Troy, 29. Utica, 30. Westchester,	Alphonso R. Olney, D.D., John McVey,	513 6th St., W. Tr Binghamton, 77 Prospect St., Br 219 S. 9th St., B. Lancaster, Port Byron, Plattsburgh, Horse Heads, Taltal, Catskill, Teheran, Batavia, Romulus, Florida, Southold, L. I., Marion, Ovster Bay, L. I.	ookline, Mass, rooklyn, N. Y. New York, "Chile, New York Persia, New York, "" "" "" "" "" "" "" "" ""
XXIII. SYNOD OF NORTH DAKOT	A, Edgar W. Day,	Fargo,	North Dakota.
 Bismarck, Fargo, Minnewaukon, Pembina, 	Archibald Durrie, Willard Crosby Lyon, A. E. Camp, B. A. Fahl,	Bismarck, La Moure, Bottineau, Inkster,	e6 46 46 46
XXIV. SYNOD OF OHIO,	William E. Moore, D.D., LL.D.	, 976 Long St., Co	umbus, Ohio.
1. Athens, 2. Bellefontaine, 3. Chillicothe, 4. Cincinnati, 5. Cleveland, 6. Columbus, 7. Dayton, 8. Huron, 9. Lima,	Thomas Turnbull, Charles H. McCaslin, Ph.D., James G. Galbreath, Edward T. Swiggett,	Pomeroy, Bucyrus, Sardinia, Morrow, 727 Genesee Av., (London, South Charleston Sandusky, Van Wert,	Cleveland,

Synods and Presbyteries.	Stated Clerk.	Residence.	
10. Mahoning,	I D Anderson	Lisbon,	Ohio.
11. Marion,	Welling E. Thomas,	Marion,	••
12. Maumee,	Welling E. Thomas, Bernard W. Slagle, D.D., Ellsworth E. Moran,	Defiance,	"
13. Portsmouth, 14. St. Clairsville,	Walter L. Alexander,	Ironton, Bellaire,	"
15. Steubenville,	Thomas J. Gray, David B. Duncan,	Inverness,	"
16. Wooster,	David B Duncan,	Ashland,	"
17 Zanesville,	John Proctor Davis,	Keene,	
XXV. Synod of Oregon,	John A. Townsend,	Roseburg,	Oregon.
1. East Oregon, 2. Portland,	Frederick L. Forbes, William S. Holt, D.D.,	Pendleton, 209 2d St., Portland,	**
3. Southern Oregon,	Ferdinand G. Strange,	Ashland,	**
4. Willamette,	Edwin J. Thompson, D.D.,	Corvallis,	44
XXVI. SYNOD OF PENNSYLVANIA,			
1. Allegheny,	John L. Milligan,		nsylvania
2. Blairsville, 3. Butler,	Daniel W. Townsend, D.D., Ionathan R. Coulter, D.D.,	Beatty, Crawford's Corners,	"
4. Carlisle, 5. Chester,	Jonathan R. Coulter, D.D., William A. West,	Carlisle,	"
5. Chester,	John B. Rendall, Hugh F. Earseman, Robert S. Van Cleve,	Lincoln University,	"
6. Clarion, 7. Erie,	Robert S. Van Cleve.	Knox, Erie.	**
8. Gulf of Mexico,	C. C. Millar.	Erie, San Juan Bautista, T Lewistown, Pen	ab., Mex.
9. Huntingdon,	Robert F. Wilson, Abraham T. Bell,	Lewistown, Peni	nsylvania.
10. Kittanning, 11. Lackawanna,	Peter H. Brooks, D.D	Home, Wilkesbarre,	**
12. Lehigh,	Peter H. Brooks, D.D., John W. Bischoff,	Upper Lehigh,	"
13. Mexico City, 14. Northumberland,	George Johnson, John D. Cook,	Chilpancingo, Guerre	ro, Mex.
15. Parkersburg,	Aaron M. Buchanan,	Renovo, Pen Morgantown, Wes 1319 Walnut St., Phil	t Virginia.
16. Philadelphia,	Willard M. Rice, D.D.,	1319 Walnut St., Phil	a., Penn.
17. Philadelphia North,	Richard Montgomery,	Ashbourne, 133 Merrimac St., Pitt	churah "
18. Pittsburgh,	Charles S. McClelland, Robert F. Smith,	Pleasant Unity,	44
20. Shenango.	Sherman A. Kirkbride,	Leesburg,	"
21. Washington, 22. Wellsborough,	Henry Woods, D.D.,	Washington,	
23. Western Africa,	Augustus C. Shaw, D.D., George B. Peahody,	Wellsboro, FanningtonRiver,Lib	eria,W.A.
24. Westminster, 25. Zacatecas,	William G. Cairnes, Thomas F. Wallace,	Bart, Pen Box 86, Saltillo,	nsylvania. Mexico.
XXVII. Synod of South Dakot.			h Dakota.
		,	11 Danoia.
1. Aberdeen, 2. Black Hills,	D. McClellan Butt, Walter S. Peterson,		"
3. Central Dakota,	George A. White,	Artesian,	"
4. Dakota, Indian, 5. Southern Dakota,	John P. Williamson, D.D., Charles E. Sharp,	Greenwood,	e
XXVIII. SYNOD OF TENNESSEE,	· ·		ennessee.
1. French Broad,	Frank M. Fox,		Carolina.
2. Holston	John E. Alexander, D.D.,		ennessee.
3. Kingston,	C. F. Brause,	Hill City,	
4. Union,	William H. Lyle,	Dandridge,	
XXIX. SYNOD OF TEXAS,	Henry A. Howard,	Jacksboro,	Texas.
1. Austin,	Horatio F. Olmstead,	50th St. & Beach, Galv	eston,"
2. North Texas, 3. Trinity,	James Anderson. John B. Smith, D.D.,	Saint Jo, Crockett,	**
XXX. SYNOD OF UTAH,	Joseph H. Barton,	Boisé,	Idaho.
r. Boisė,	David A. Clemens,	Lower Boise,	"
2. Kendall, 3. Utah,	Samuel B. McClelland, Arthur T. Rankin, D.D.,	Idaho Falls, Brigham,	" Utah.
XXXI. Synod of Washington,		_	ashington.
		•	-
1. Alaska, 2. Olympia,	M. D. McClelland, Hugh Lamont,	Sitka, L. B 305, Vancouver	Alaska. Wash.
2. Puget Sound.	Thomas Covle,	Everett,	
4. Spokane, 5. Walla Walla,	Eugene A. Walker, D. O. Ghormley, D.D.,	Rathdrum, Moscow,	Idaho.
XXXII. Synod of Wisconsin,	Charles L. Richards,		Visconsin.
1. Chippewa,	Daniel C. Jones,	Rice Lake,	"
2. La Crosse,	J. S. Wilson,	Bangor,	**
3. Madison,	Charles A. Adams,	Cottage Grove,	11 100 11
4. Milwaukee, 5. Winnebago,	Joseph P. Dysart, 73 Loan John McCoy,	and Trust Bd., Milwaul 658 Durkee St., Applet	on,"
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STATED MEETINGS OF THE PRESBYTERIES.

ARRANGED IN ORDER OF SYNODS.

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Pres	byt	ery.

Date.

I. SYNOD OF ATLANTIC.

Atlantic One meeting each year on the 2d Thursday in April, 3 P.M. East Florida
II. SYNOD OF BALTIMORE.
Baltimore Four meetings; 3d Monday, April, 8 p.m.; 2d Tuesday, June, 11 a.m.; 1st Monday, October, 8 p.m.; 2d Tuesday, December, 11 a.m. New Castle Two meetings; 3d Tuesday in April and 1st Tuesday in October. Washington City Four meetings; Mondays after 1st Sabbaths in April, June, October and December.
III. SYNOD OF CALIFORNIA.
Benicia
Sacramento Two meetings; 3d Thursday in April, 7.30 P.M., and 3d Tuesday in October,
7,30 P.M. San Francisco Seven meetings; 2d Monday and Tuesday in April, 7,30 P.M. and 9,30 A.M.; 2d Tuesdays in May and June, 9 A.M.; 2d Monday and Tuesday in September, 7,30 P.M. and 9,30 A.M., and 2d Tuesdays in October, December and February, 9 A.M.
San José Two meetings; 1st Tuesday in April, 7.30 P.M., and 3d Tuesday in Octo-
ber, 7, 30 P.M. Santa Barbara Two meetings; April 25th, 7.30 P.M., and September 19th, 7.30 P.M. Stockton
IV. SYNOD OF CATAWBA.
Cape Fear One meeting; 2d Thursday in April, 7.30 P.M. Catawba Two meetings; 1st Wednesday in April and 4th Thursday in September, 11 A.M.
Southern Virginia Two meetings; 2d Wednesday in April, 7.30 P.M., and last Thursday in
*Yadkin
V. SYNOD OF CHINA—CENTRAL AND SOUTHERN.
Canton
VI. SYNOD OF CHINA-NORTHERN.
*Chinan

VII. SYNOD OF COLORADO.

Boulder Two meetings; 3d Tuesdays in April and September, 7.30 P.M.
Denver
ber, 7.30 P.M.
Gunnison Two meetings: 4th Friday in April, 7.30 P.M., and 1st Tuesday following 1st
Monday in October, 7.30 P.M.
Pueblo Two meetings; 2d Tuesdays in April and October, 7.30 P.M.
VIII. SYNOD OF ILLINOIS.
Alton Two meetings; 2d Tuesday in April, 7.30 P.M., and 4th Tuesday in Septem-

Alton Two meetings; 2d Tuesday in April, 7.30 P.M., and 4th Tuesday in Septem-
Lan and mark
ber, 7.30 P.M. Bloomington Two meetings; 3d Tuesdays in April and September, 7.30 P.M.
Cairo
December, 10.30 A.M. Freeport Two meetings; 2d Tuesdays in April and September

* Last year's return.

Preshytery. Pat	e.
Mattoon Two meetings; on its ow	n adjournment; generally 2d Tuesdays in April and
Peoria	1. av in April and 2d Tuesday in September, 7 30 p.m. ays in April and September, 7.30 p.m. ays in April and September, 7.30 p.m. ay in April and 3d Tuesday in September, 7.30 p.m. ay in April and 3d Tuesday in September, 7.30 p.m.
IX. SYNOL	OF INDIA.
*Allahabad . Two meetings : March at *Furrukhabad . Two meetings : March an *Kolhapur . One meeting : ad Thursda *Lahore . One meeting : November . *Lodiana No return.	nd October. d October, no fixed date. sy after the 15th of October. December or January, no fixed date.
	OF INDIANA.
Crawfordsville Two meetings; 2d Tuesd; Fort Wayne Two meetings; 3d Monde Indianapolis Two meetings; 3d Tuesd; Logansport, Two meetings; 2d Tuesd; Muncie Two meetings; 2d Monda New Albany Two meetings; 7 Tuesday, Vincennes Two meetings; 2d Tuesd; White Water. Two meetings; 2d Monda	nys in April and September. ys in April and September, 7.30 P.M. ys in April and September, 7.30 P.M. ys in April and September, 7.30 P.M. ys in April and September, 3 P.M. April and September, 3 P.M. April and September, 7.30 P.M. ys in April and September, 7.30 P.M. ys in April and September, 7.30 P.M.
XI. SYNOD OF INI	DIAN TERRITORY.
Choctaw. Two meetings; 3d Thursc Cimarron Two meetings; 2d Tuesd. Kiamichi Two meetings; A pril 13th Oklahoma Two meetings; 3d Tuesda Sequoyah. Two meetings; 1st Thursc	lay in April, 2d Thursday in September, 7.30 p.m. ay in April and 1st Tuesday in September, 7.30 p.m. and September 1sth, 7.30 p.m. y in April and 2d Tuesday in October, 7.30 p.m. lay in April and sst Tuesday in October, 7.30 p.m.
XII. SYNO	D OF IOWA.
	y in April and last Tuesday in September. day in April, 1st Tuesday in September and 1st
Council Bluffs Two meetings; 2d Tuesda Des Moines Two meetings; 3d Tuesda Dubuque Two meetings; 3d Tuesda Fort Dodge. Two meetings; 2d Tuesda Iowa Two meetings; 2d Tuesda Iowa City. Two meetings; 2d Tuesda Sioux City. Two meetings; 4th Tuesda Waterloo Two meetings; 3d Tuesda	y in April and 1st Luesday in September. ys in April and September, 7.30 P.M. ys in April and September, ys in April and September, 7.30 P.M. ys in April and September, 7.30 P.M. ys in April and September.
XIII. SYNOD	OF KANSAS.
Emporia Two meetings; 2d Tuesda Highland Two meetings; 2d Tuesda tober, 7.30 P.M.	
Larned. Two meetings; 1st Wednes Neosho Two meetings; 1st Tuesda Osborne Two meetings; 2d Thursd Solomon Two meetings; 2d Thursd Topeka. Two meetings; 2d Tursda in October, 7.30 P.M.	sday in April and 3d Tuesday in September, 7.30 F.M. ty in April and 2d Tuesday in September, 7.30 F.M. ay in April, 7.30 F.M., and in the Fall at pleasure. ay in April and 1st Tuesday in September, 7.30 F.M. y in April and Tuesday before meeting of Synod
XIV. SYNOD C	F KENTUCKY.
Ebenezer Two meetings; 2d Tuesda Synod in October, x	I A M
Louisville Five meetings; 3d Tuesda and 2d Mondays in Transylvania One meeting; April 11th,	y in April and 4th Tuesday in September, 7.30 P.M., June, December and February, 2.30 P.M.
Transylvania One meeting; April 11th,	7.30 P.M.
XV. SYNOD O	
Detroit. Five meetings; 3d Monda venber, 2,30 and 7. Flint. Two meetings; 3d Tnesda Grand Rapids Two meetings; 1st Tuesda Kalamazoo. Two meetings; 2d Tuesda Lake Superior Two meetings; 2d Tuesda tember. Lansing Two meetings; 2d Tuesda Monroe. Two meetings; 2d Tuesda	30 P M., alternately. ys in April and September, 7,30 P.M. y in April and 3d Tuesday in September, 7,30 P.M. ys in April and September, 7,30 P.M. y in April and Thursday after 2d Tuesday in September, 7,30 P.M.
Monroe	y in April and 3eptember. y in April and 3d Tuesday in September, 7.30 p.m.
* Last year's return.	

sbytery.	

Date.

VVI	SVNOD	OF	MINNESOTA.

Duluth, Two meetings; 3d Tuesday in April and Monday or Tuesday before meeting of Synod in October, 7.30 P.M.
Mankato. Two meetings; 3t Austay in April and October, 7.30 P.M. Mankato. Two meetings; 2d Tuesdays in April and October, 7.30 P.M. Minneapolis Five meetings; 1st Mondays in April, June and October, 10.30 A.M., and January and May, 3 P.M. Red River. Two meetings; 1st Tuesday in April and 2d Tuesday in October.
St. Cloud
tober, 7.30 F.M. St. Paul Two meetings; ad Tuesday in April and 1st Tuesday in October, 10.30 A.M. Winona
XVII. SYNOD OF MISSOURI.
Kansas City Two meetings; 2d Tuesday in April and 4th Tuesday in September, 7.30 P.M. Ozark Two meetings; Tuesday after 1st Monday in April and 3d Tuesday in Sep-
tember, 7.30 P.M. Palmyra. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M. Platte . Two meetings; 2d Tuesdays in April and September, 7.30 P.M. St. Louis. Two meetings; 3d Tuesdays in April and September, 7.30 P.M. White River . One meeting; 2d Wednesday in April, 7.30 P.M.
XVIII. SYNOD OF MONTANA.
Butte Two meetings; 2d Friday in April, 7.30 P.M., and in connection with meeting
of Synod in October. Great Falls Two meetings; 1st Friday in April and stated fall meeting at call of Modera-
tor and Stated Clerk. Helena
XIX. SYNOD OF NEBRASKA.
Box Butte One meeting; last Tuesday in March, 7.30 P.M.
Box Butte One meeting; last Tuesday in March, 7.30 P.M. Hastings Two meetings; 4th Tuesdays in April and September, 7.30 P.M. Kearney Two meetings; 2d Tuesdays in April and September, 7.30 P.M. Nebraska City . Two meetings; 1st Tuesdays in April and September, 7.30 P.M. Niobrara Two meetings; 3d Tuesday in April and 1st Tuesday in October, 7.30 P.M. Two meetings; 2d Tuesdays in April and 1st Tuesday in October, 7.30 P.M. Two meetings; 2d Tuesdays in April and September, 2 P.M. and 2 20 P.M.
Niobrara Two meetings; 1st Tuesday in April and 1st Tuesday in October, 7.30 P.M. Niobrara
Omaha, Two meetings: 3d Tuesdays in April and September, 2 P.M. and 7.30 P.M. respectively.
XX. SYNOD OF NEW JERSEY.
*Corisco One meeting; Wednesday after 1st Sabbath in December.
Jersey City Five meetings; and Tuesday in April and set Tuesday in October to A M.
also set Tuesday in February Lune and December a B w
*Corisco One meeting; Wednesday after 1st Sabbath in December. Elizabeth Two meetings; 3d Tuesday in April and 1st Tuesday in October, 11 A.M. Jersey City Five meetings; 3d Tuesday in April and 1st Tuesday in October, 10 A.M.; also 1st Tuesdays in February, June and December, 2 P.M. Monmouth Two meetings; 2d Tuesday in April and 4th Tuesday in September, 10 30 A.M. Four meetings; ad Tuesdays in Laparya, June and Capterpher and of Tuesday in Laparya.
day in April.
Aday in April. Newark , Four meetings; 1st Wednesdays in February and June at 2 P.M., and in April and October at 10 A.M.
Newark
Newark
Aday in April. Newark , Four meetings; 1st Wednesdays in February and June at 2 P.M., and in April and October at 10 A.M.
Newark

^{*} Last year's return.

Presbytery.	Date.		
Columbia *Eastern Persia.	Two meetings; 4th Tuesday in April and 3d Tuesday in September, 4		
Genesee Geneva	Two meetings; 2d Monday in April and 4th Monday in September, 7.	30 P.M.	
Hudson Long Island	Two meetings; 3d Mondays in April and September, 7.30 P.M Two meetings; Tuesday before 1st full moon in April and September.	30 F.M.	
Lyons	Two meetings; April 18th and September 19th, 2 r.M.	_	
Nassau	ber, 9 A M. and 1st Monday in October, 3 P.M.	Decem-	
New York	Nine meetings; 2d Mondays in January, February, March, April, May November and December and Monday preceding 1st Tues October. April and October, 10 a.M.; all other meetings, 3 p.M. Two meetings; Mondays before 3d Tuesdays in April and September.	, June, day in	
Niagara North Laos	Two meetings; Mondays before 3d Tuesdays in April and September One meeting; 1st Monday in January, 9 A.M.		
North River Otsego	Two meetings: ad Monday in April and 1st Monday in October 7 20	P.M.	
Rochester	Two meetings; 4th Tuesdays in April and September, 7.30 P.M Two meetings; 2d Monday in April and 3d Monday in September, 7.3 Two meetings; 1st Monday after 2d Sabbath in April and last Monday after 2d Sabbath in April and last Monday after 2d Sabbath in April and last Monday after 2d Sabbath in April and last Monday after 2d Sabbath in April and last Monday after 2d Sabbath in April and Last Monday after 2d Sabbath in April and	O P.M.	
St. Lawrence	Iwo meetings; 1st Monday after 2d Sabbath in April and last Mos September, 7 30 F M. One meeting; 2d Thesday in December.	nday in	
*Siam Steuben	One meeting; 2d Tuesday in December, Two meetings; 3d Mondays in April and September, 7.30 P.M.		
Syracuse Troy	Two meetings; 3d Mondays in April and September, 7.30 P.M Two meetings; 2d Monday in April and 3d Monday in September Two meetings; 3d Mondays in April and September, 3 P.M.		
Utica. Westchester	Two meetings; 2d Monday in April and last Monday in September, 7 Four meetings; January 16th, April 16th, June 20th, and October 2d.	30 P.M.	
Westeriester			
	XXIII. SYNOD OF NORTH DAKOTA.		
Bismarck	Two meetings; 2d Tuesday in April and Tuesday before meeting of in October, 2,30 P.M.	Synod	
Fargo	in October, 2, 30 P.M. Two meetings: I sat Tuesday in March and Tuesday before 2d Thurs October, 7, 30 P.M.	day in	
Minnewankon Pembina	October, 7,30 P.M. Two meetings; 3d Tuesday in March and 2d Tuesday in October. Three meetings; 3d Tuesday in March; June, day fixed at spring m and Tuesday before 3d Thursday in October.	eeting.	
	and Tuesday before 3d Thursday in October.		
XXIV. SYNOD OF OHIO.			
Athens	Two meetings; 2d Tuesday in April, and Tuesday before full m	oon in	
Bellefontaine	Two meetings; 2d Monday in April and last Tuesday in September, 7	P.M.	
Chillicothe Cincinnati	Four meetings: 3d Mondays in April, June, September and December	er, 7.30	
Cleveland			
*Columbus Dayton	Two meetings; 2d Monday in April and 3d Monday in September, 7.	P.M. 100n in	
Huron	September, 7.30 P.M.	Р. М.	
Lima	Two meetings; 2d Monday in April and 4th Monday in September, 7.3	0 P.M.	
Marion	Two meetings; 2d Mondays in April and September, 7 P.M. Two meetings; 2d Tuesdays in April and September. Four meetings; 2d Mondays in April and September, 7.30 P.M.,		
Maumee	Mondays in June and December, 10.30 A.M.		
Portsmouth	moon in September, 7 P.M.	est full	
St. Clairsville Steubenville	Two meetings; 4th Tuesdays in April and September Three meetings; 3d Monday in April, 1st Monday in September and	Mon-	
Wooster	Three meetings; 3d Monday in April, 1st Monday in September and day of week before Christmas, 7 F.M. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7 in Two meetings; 2d Mondays in April and September.	Р.М.	
Zanesville	Two meetings; 2d Mondays in April and September.		
	XXV. SYNOD OF OREGON.		
East Oregon	Two meetings; Thursday, April 6th, and Tuesday, October 10th, 7.3c Two meetings; 2d Tuesday in April and Monday before 2d Thurs	P. M.	
	October, 7.30 P M.		
	Two meetings; 3d Thursday in April, 7.30 P.M., and in October, T before Synod, 9 A.M Two meetings; 3d Tuesdays in April and October, 7.30 P.M.	uesday	
Willamette	Two meetings; 2d Tuesdays in April and October, 7.30 P.M.		
	XXVI. SYNOD OF PENNSYLVANIA.		
Allegheny Blairsville	Four meetings; 2d Tuesdays in April, June, September and December, Four meetings; 3d Tuesdays of April, June and September, and 2d T of December, 2 P.M Three meetings; 3d Tuesday in April, 2d Tuesday in June, and 3d Tuesday in September 2 P.M.	9 A.M. uesday	
Butler	Three meetings; 3d Tuesday in April, 2d Tuesday in June, and 3d Tuesda	uesday	
Carlisle	Two meetings; 2d Tuesday in April, 3 P.M., and last Tuesday in Sept	ember,	
Chester	7.30 P.M Three meetings; 2d and 4th Tuesdays in April and Tuesday near	est full	
* I act mean'	moon in September, 11 A.M.		
A Lact wear'			

^{*} Last year's report.

D. J.
Presbytery. Date. Clarion Two meetings: 3d Tuesday in April and 4th Tuesday in September.
Frie Two meetings: ad Tuesdays in April and September 7 30 PM
**Culf of Mexico No report, Huntingdon Two meetings; 2d Tuesday in April and 1st Tuesday in October, 11 A.M. Kittanning
winter meeting fixed at preceding stated meeting. Lackawanna One meeting; 3d Monday in April, 7.30 P.M.
*City of Mexico One meeting; in March
Lehigh
Monday; 3d Monday in September. Philadelphia North Six meetings; 2d Tuesdays in January, March, May, July, September and
November, 10 A.M. Pittsburgh Seven meetings; 1st Tuesdays in February, April, May, September, October, December and 2d Tuesday in June, 10 A.M.
Redstone
Washington Three meetings; 2d Tuesdays in April and December, and 1st Tuesday in September
Wellsborough Two meetings; April 11th and September 12th. *Western Africa No return.
Westminster Two meetings; Monday preceding 2d Tuesday in April and Monday preceding full moon in September, 7,30 F.M. *Zacatecas One meeting; 2d Wednesday in February, 7,30 p.m.
XXVII. SYNOD OF SOUTH DAKOTA.
Aberdeen
October, 7.30 P.M. Black Hills Two meetings; 1st Tuesday in April and 3d Tuesday in September, 7.30 P.M.
Central Dakota, Two meetings: 3d Tuesday in April and Tuesday preceding 1st Thursday in
October, 7.30 P.M. Dakota (Indian) Two meetings; 3d Thursdays in April and September. Southern Dakota Two meetings; 2d Tuesdays in April and September, 7.30 P.M.
XXVIII. SYNOD OF TENNESSEE,
French Broad Two meetings; Tuesday before Easter Sunday and 1st Tuesday in September, 7.30 P.M.
Holston Two meetings; 1st Wednesday in April and Wednesday before the last full moon in September, 7.30 P.M. Kingston Two meetings; Tuesdays before the first full moon in April and meeting of Synod in Cletcher, 20 P.M.
Kingston Two meetings; Tuesdays before the first full moon in April and meeting of Synod in October, 7.30 P.M.
Union Two meetings: Thursday preceding full moon in April, 7.30 P.M.; fall meeting determined at spring meeting.
XXIX. SYNOD OF TEXAS.
Austin
in October. North Texas One meeting; 3d Thursday in April, 8 p.m. Trimity Two meetings; 2d Tuesday in April, 7.30 p.m., and during meeting of Synod in October.
XXX. SYNOD OF UTAH.
Boisé Two meetings; Last Thursday in March and Wednesday preceding 2d Tues-
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XXXI. SYNOD OF WASHINGTON.
Alaska One meeting; 1st Friday in April. Olympia Two meetings; 2d Tuesday in April and Monday preceding meeting of Synod 1st Thursday in October, 7,30 P.M. Puget Sound Two meetings; 2d Tuesday in April and Tuesday preceding 1st Thursday in
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XXXII. SYNOD OF WISCONSIN.
*Chippewa Two meetings ; 2d Tuesday in April and during session of Synod in October. La Crosse Two meetings ; 2d Thursday in April and 2d Tuesday in September. Madison
Milwaukee Two meetings: 3d Tuesdays in April and September, 7.30 P.M. Winnebago Two meetings: April 11th and September 12th, 7.30 P.M.

^{*} Last year's return.

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W. E. Finley, Larangeiras.
J. M. Kyle, Novo Friburgo.

Rev. G. W. Chamberlain, Bahia, Feira, St.
Anna.
J. B. Kolb, Bahia.
W. E. Finley, Larangeiras.
Rev. W. A. Waddell, Sao Paulo.
G. A. Landes, Curityba.
J. B. Rodgers, Rio de Janeiro.
G. L. Bickerstaph, Castro.

JAPAN.

Rev. D. Thompson, D.D., Tokyo,

Theo, M. McNair, Tokyo,

T. T. Alexander, D.D., Tokyo,

Geo. P. Pierson, Hokkaido,

B. C. Haworth, Osaka,

H. W. Brokaw, Kanozaida.

Rev. A. V. Bryan, Hiroshima.

"J. W. Doughtey, Hiroshima.

"J. B. Ayers, Yamaguchie.

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ADDITIONS AND CORRECTIONS.

- P. 89. The new Committee of Management of the Assembly Herald which the General Assembly authorized the Boards to appoint is composed of A. Woodruff Halsey, D.D., Charles L. Thompson, D.D., and Benjamin L. Agnew, D.D.
- P. 129. After the adjournment of the Assembly, the Moderator appointed the Committee for Omaha Theological Seminary, as follows:

 Ministers—William McKibbin, D.D., George D. Baker, D.D., William S. P. Cochran, D.D., James D. Paxton, D.D.; **Elders**—George E. Sterry, Alexander McDonald, W. L. Green, James L. Abernathy, T. D. Foster.

The following change was received too late for correction in the Statistical Reports:

P. 447. Transpose the figures of Hazleton and Otterville churches, presbytery of Dubuque.

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