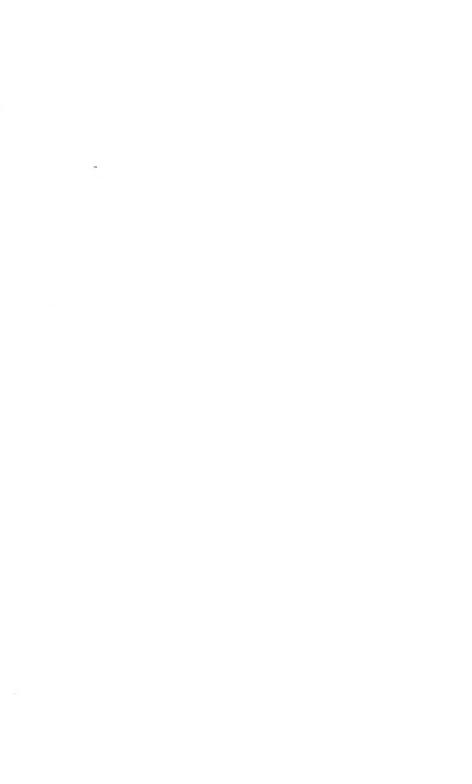


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Presbyterian Church in the U.S.A. General Assembly.
Minutes of the General Assembly of the



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MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

WITH AN

APPENDIX.

NEW SERIES, VOL. XXIII, A.D. 1900. 112TH GENERAL ASSEMBLY.

PHILADELPHIA:

BY THE STATED CLERK.

MACCALLA & COMPANY INC., PRINTERS

1900.

OFFICERS.

REV. CHAS. A. DICKEY, D.D.,	- Moderator	
JOHN H. CONVERSE, LL.D.,	- Vice-Moderator	
REV. WM. HENRY ROBERTS, D.D., LL.D.,	- Stated Clerk	
REV. WM. BROWN NOBLE, D.D.,	Permanent Clerk	
REV. JOSEPH GAMBLE, D.D.,		
REV. JOSEPH GAMBLE, D.D., REV. J. M. GALBREATH, REV. R. E. FLICKINGER,	Temporary Clerks	
REV. R. E. FLICKINGER,	Temporary Cler	
MR. W. G. ALEXANDER, /		

MINUTES,

ETC.

THE ONE HUNDRED AND TWELFTH GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA met in the Washington and Compton Avenue Presbyterian Church, St. Louis, Mo., Thursday, May 17, 1900, at 11 o'clock A.M., and was opened with a sermon by the Moderator, the Rev. Robert F. Sample, D.D., on Exod. xiv. 15: "Speak unto the children of Israel that they go forward."

After the sermon the Assembly was constituted with prayer.

The death of Rev. William A. Eehols, a Commissioner from the Presbytery of Athens, was announced by the Stated Clerk, and he was authorized to make arrangements appropriate to the case.

The Committee of Arrangements presented the following recommendations, which were adopted:

1. That a recess after this service be taken until 3 o'clock.

2. That the Sacrament of the Lord's Supper be observed this evening; that the Cup be administered by Rev. John M. Worrall, D.D., and the Bread by Rev. A. A. E. Taylor, D.D.; and that the following Ruling Elders distribute the Elements: William H. Scott, of the Presbytery of Philadelphia; John P. Ammidon, of the Presbytery of Baltimore; John M. Coyner, of the Presbytery of Los Angeles; R. S. Lawrence, Ph.D., of the Presbytery of Emporia; D. R. Noyes, of the Presbytery of St. Paul; D. C. English, M.D., of the Presbytery of New Brunswick; Charles B. Pearson, of the Presbytery of Brooklyn; Hon. Alburn S. Parmelee, of the Presbytery of Binghamton; H. M. Swan, of the Presbytery of Rochester; E. D. Moore, of the Presbytery of Steubenville; A. E. Donaldson, of the Presbytery of Chester; J. W. Rugh, M.D., of the Presbytery of Blairsville; Joseph M. Woods, of the Presbytery of Huntingdon; Newton C. Sample, of the Presbytery of Philadelphia; J. C. Gray, of the Presbytery of Pittsburgh; C. K. Gurley, of the Presbytery of Utah; C. F. Smalley, of the Presbytery of Mil-

waukee; George C. Coxhead, of the Presbytery of Chicago; William Irwin, of the Presbytery of New York; D. I. Carson, of the Presbytery of Westchester; William G. Alexander, of the Presbytery of San José; James M. Rice, of the Presbytery of Peoria, and B. F. Edwards, of the Presbytery of St. Louis.

The Assembly took recess, and was closed with prayer.

THURSDAY, May 17, 3 o'clock P.M.

The Assembly met, and was opened with prayer.

The Moderator announced that he had appointed as pro tem. member of the Committee on Commissions, the Rev. Joseph Gamble, D.D., of the Presbytery of Champlain.

Upon the report of the Permanent Committee on Commissions, the following ministers and elders were recognized as duly appointed Commissioners to this Assembly, and their names were entered on the

ROLL OF THE ASSEMBLY.

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

I. SYNOD OF ATLANTIC.

Atlantic, East Florida, Fairfield, Knox, McClelland, South Florida, Lawrence B. Ellerson. William W. Faris, D.D., Thomas A. Thompson, Lawrence Miller, Joseph P. Woolridge, Lawrence M. Stevens,

William Ware. (2) J. C. McCall. J. G. Portis. John D. Eichelberger. W. R. Groover, M.D.

II. SYNOD OF BALTIMORE.

Baltimore,

New Castle,

Joseph Addison Smith, D.D., John P. Ammidon, Robert H. Smith, William C. O'Dell. Henry Branch, D.D., William A. Price, Robert A. Davison, E. H. Beck, William H. Logan, J. M. Martin. Washington City, Charles Alvin Smith, Alexander Garden, John Van Ness, Robert L. Ewing.

III. SYNOD OF CALIFORNIA.

Benicia, Los Angeles, Oakland,

Sacramento, San Francisco,

San José,

Stockton,

H. W. Chapman, William B. Noble, D.D., Henry A. Newell, Hugh K. Walker, D.D., James Stone, Richmond Logan, (2) Hugh W. Fraser, Warren C. Sherman, Robert W. Reynolds, Ellsworth L. Rich, Santa Barbara, James M. Smith,

A. M. Reynolds. Prof. John M. Coyner, Ph.D., Joseph W. Harris, M.D., R. T. Jenkins, Leander Lodge. W. F. Curtiss, W. M. Greenslade. William H. Gibson. John Dunn. William G. Alexander.

William E. Kellogg. George D. B. Stewart, Andrew R. Brown.

MINISTERS.

RULING ELDERS.

IV. SYNOD OF CATAWBA.

J. J. Wilson, Cape Fear, Catareba, Charles H. Shute, Southern Virginia, William H. Shepperson, H. A. Gibson, Yadkin,

Prof. S. H. Vick. Charles N. Jenkins. J. A. Williams. M. J. Alston.

V. SYNOD OF CENTRAL AND SOUTHERN CHINA.

Canton. Hangchow, Nanking, Ningpo,

William N. Crozier. John N. B. Smith, D.D.

Shanghai,

VI. SYNOD OF NORTHERN CHINA.

Chinan, Peking, Shantung,

Wei Hsien,

I. L. Van Schoick, M.D. John Hood Laughlin, Alexander M. Cunningham.

Robert M. Mateer.

SYNOD OF COLORADO.

Boulder, Denver, Gunnison, Pueblo,

Alexander Robinson, James McFarland, Joseph L. Lower, D.D., Manuel De J. Sanchez, Edward Hayes Lyle, Ph.D., John Lennox.

Charles H. Welch. William E. Shotwell, M.D. Frank P. Huut. H. H. Dubendorf,

VIII. SYNOD OF ILLINOIS.

Alton, Bloomington,Cairo.

Chicago,

Willis E. Parsons, Robert E. Anderson, (2) Hugh B. Douglas, Thomas A. Dans.
Herrick Johnson, D. D., LL. D., George C. Coxhead,
George B. Laird, Henry H. Forsythe, (2)
Lafayette McWilliams, George B. Laird, Charles S. Hoyt, George William Wright, Norman B. Barr, Stuart M. Campbell, William I. Alexander, Walter Oliver Wallace,

Charles F. Wilson,

Mattoon, Ottawa. Peoria, Rock River, Schuyler, Springfield,

Freeport,

Robert L. Campbell, William Parsons, Michael R. Bear, Robert B. Irwin, James E. Rogers, D.D., John A. Montelius, A. Smith McKinney. Thomas A. Davis. James Neill, Ralph N. Trimingham, Sherman E. Pate. Henry Richart. Isaac B. Mitchell. Webster D. Field. James M. Rice. George H. Brewer. (2) George C. Bartells. R. A. Young.

Hugh Bicket.

IX. SYNOD OF INDIA.

Allahabad, Furrukhabad. Kolhapur, Lahore. Lodiana,

Joseph P. Graham.

James B. Ely.

Arthur H. Ewing. (2)

X. SYNOD OF INDIANA.

Crawfordsville. Fort Wayne,

Thornton D. Fyffe, Charles I. Truby, Samuel L. Shirley,

William A. Phares, Charles W. Johnson. C. J. Lutz.

MINISTERS.

RULING ELDERS.

Indianapolis, Logansport, Muncie. New Albany,

Ransom E. Hawley, Thomas N. Todd, Thomas A.

Henry Little,
Harry Nyce,
Dan'l W.Fisher, D.D., LL.D., M. S. Blish,
A. J. Hamilton.
H. P. Townley. (2)

W. C. Van Arsdall, Charles C. Van Nuys.

Vincennes, White Water,

SYNOD OF INDIAN TERRITORY. XI.

Choctaw, Cimarron, Kiamichi, Oklahoma, Sequoyah,

Sherrod W. Griffin, William E. Voss, John H. Sleeper, William G. Oglevee, William T. King,

Stephen Weston. D. Redfield. James Pratt. I. J. F. Smith. L. T. Strother, M.D.

XII. SYNOD OF IOWA.

Cedar Rapids, Corning, Council Bluffs, Des Moines,

Fort Dodge, Iowa, Iowa City, Sioux City,

Dubuque,

Waterloo,

John K. Fowler, D.D., (2) George M. Cummings, Thomas C. Smith, D.D., Albert Aston, Albert B. Marshall, D.D., Ben Ezra S. Ely, D.D., Edward C. Walters, David W. Cassat, Robert E. Flickinger, Willis G. Craig, D.D., LL.D., W. R. Glandon.
John C. Bantly,
Ashbel G. Martyn,
Edward E. Hastings,
James T. Wyllie, (2)

2. W. Steele,
R. G. Martin.
R. H. McCampbell.
J. P. Barber,
Peter Steele.
William Stevenson.

Robert LaGrange, M.D., Peter C. Smith. E. Howard Mitchell. W. H. Cowles.
A. W. McPherson,
Wm. P. Nutting. (2)
J. F. Coy, Hugh Corrance. Z. W. Steele, R. G. Martin.

SYNOD OF KANSAS. XIII.

Emporia, Highland, Larned,

Neosho. Osborne,Solomon, Topeka,

Edward J. Brown,
Morgan Williams,
David C. Smith,
George E. Bicknell,
Benjamin C. McQuesten,
Hugh A. Cooper,
William B. Brown, George McKay, Andrew V. Stout, L. Richmond Smith,

R. S. Lawrence, Ph.D., L. M. Lewis. Bayless Price. W. F. Pine. James Crooks, Cyrus R. Davidson.
T. A. Parker.
Walter W. Bowman.
Hugh M. Cooper, James Main. (4)

XIV. SYNOD OF KENTUCKY.

Ebenezer, Louisville, Transylvania,

John N. Ervin, J. Kinsey Smith, D.D., John M. Worrall, D.D.,

R. K. McClure. H. M. Woodruff. W. H. Wherritt.

SYNOD OF MICHIGAN. XV.

Detroit,

Flint,

Grand Rapids, Kalamazoo, Lake Superior, William H. Clark, D.D., Edward P. Clark. Thomas W. Monteith, William M. Wilson, James A. Kennedy,

J. Gibson Lowrie, D.D., Daniel Stalker,

H. G. Van Tuyl,

James Trueman, (5) Henry H. Kahl. Charles M. Wilson. John H. Lee. William J. Weber.

MINISTERS.

RULING ELDERS.

Lansing, Monroe, Petoskey, Saginaw, Joseph Swindt, David McAllister, Evert Smits,

L. W. Mills. W. A. McKey. John C. McBurney. John A. McGreaham, Ph.D., Elijah St. John.

XVI. SYNOD OF MINNESOTA.

Duluth, Mankato,

Alexander C. Manson, Russell B. Abbott, D.D., John D. Gibb. John Culbert Faries, William Douglass, Elgy V. Campbell, (2) William Chalmers Covert, Samuel J. Kennedy, George S. Hayes,

L. H. Whipple. Robert Riddell, L. C. Hodgson. R. D. Cone. Robert Anderson. Thomas Scotton. Daniel R. Noyes, J. S. Featherstone. Archibald McDermid.

Winona,

Minneapolis,

Red River, St. Cloud.

St. Paul,

XVII. SYNOD OF MISSOURI.

Kansas City,

John H. Miller, D.D., J. Ross Stevenson, D.D., Harry Omar Scott, D.D., Ozark, James H. Malcolm, D.D., Palmyra, Henry A. Sawyers, D.D., John A. Currie, Meade C. Williams, D.D., Joseph G. Reaser, D.D., Platte. St. Louis, A. E. Torrence, D.D.,

Frank E. Kellogg, John N. Southern. Hon. T. R. Stockton. T. M. Elliott. James E. Akey, Edward P. Adams. J. T. Johnson, James L. Dalton. T. J. Brown.

SYNOD OF MONTANA. XVIII.

Butte, Great Falls. Helena,

White River,

Walter Hays, George McVey Fisher, W. H. Ditty.
John H. Van den Hook, (2) J. H. Murphy. (2)

Douglas Lawson.

XIX. SYNOD OF NEBRASKA.

Box Butte, Hastings, Kearney, Nebraska City,

Niobrara, Omaha,

William M. Porter, William B. Leonard, William M. Hindman, D.D., Thomas B. Fraser, John Gilmore, Friend D. Haner, David R. Kerr, D.D., William A. Galt,

Edward H. Sayre,

Darwin W. White. (2) William N. Filson. Robert Walker. Cyrus S. Clason. John G. Downs. David W. Merrow, Hon. Isaac Noyes.

XX. SYNOD OF NEW JERSEY.

Corisco, Elizabeth. Jersey City,

Monmouth,

Robert Hamil Nassau. Everard Kempshall, D.D., G. Kennedy Newell, Frederick W. Jackson, Jr., Hugh R McClelland, Ph.D., George Swain, D.D., William T. Smock, William T. Smock,

James A. Matheson, Morris & Orange, Charles Townsend,

Newark, New Brunswick.

Baker Smith, D.D.,
John F. Kern,
Thomas R. Bridges,
Everett O. McFarland,
Henry C. Cameron, D.D.,
Samuel McLanahan,
Robert I. Gamon Robert I. Gamon,

L. D. Tebo, M.D. Richard H. Allen, F. H. Kingsbury,
William J. Nevius.
Benjamin G. Demarest, Joseph A. Hallock.
John L. Connett,
D. C. English, M.D.,
Hon. John H. Scudder. (2)

MINISTERS.

RULING ELDERS.

Newton.

West Jersey,

Samuel Carlile, D.D., (3) James B. Umberger, D.D., John Ewing, D.D., Albert K. Staiger, Chester Bridgman,

John C. Johnson, M.D., Lewis N. Hunt. Eben S. Mathis, Charles O. Newcomb, E. J. Estabrook.

XXI. SYNOD OF NEW MEXICO.

Arizona, Rio Grande, Santa Fe,

David M. Wynkoop, Charles E. Lukens, E. A. Gagle,

A. E. Marden, M.D. Ulysses Paisano. Manuel Madrid. (2)

XXII. SYNOD OF NEW YORK.

Albany,

Boston,

Brooklyn,

Binghamton,

Isaac O. Best, George S. Allen, David O. Mears, D.D., John MacLachlan, G. Flavel Humphreys, Alexander Laird, Thomas W. Campbell, Walter R. Ferris, (2) William J. Hutchins,

Buffalo,Cayuga,

Champlain, Cheming, Chile, Columbia. Eastern Persia. Genesee. Genera, Hudson,

Long Island, Lyons,Nassau, New York,

James J. Dunlop, Samuel C. Gunn, D.D., T. Ralston Smith, D.D., G. Murray Colville, D.D., Edward L. Jones, George B. Stewart, D.D., Joseph Gamble, D.D. Warren D. More, Jesse C. Wilson. Albert B. Judson,

Arthur T. Young, William W. Weller, Robert H. Craig, David F. Bonner, D.D., James B. Finch, D.D., Luther A. Ostrander, D.D., Albert Sours. Charles O. Gray, [LL.D., John E. Davidson.

R. Fleming Sample, D.D., George Alexander, D.D., Chas Cuthbert Hall, D.D., (2) William Irwin, Abram Woodruff Halsey, D.D., William Hopper, Walter Duncan Buchanan, [D.D., Fred'k Eichelberger Shearer, Oscar E. Boyd.

John C. Palmer, Erastus W. Twichell, J. S. Thomas, M.D.

North River, T. Darlington Jester, George B. Swinnerton, Frank E. Bancroft, Otsego,Rochester, Richard D. Harlan,

St. Lawrence.

Siam, Steuben.

Niagara,

North Laos,

[D.D.,William F. Evans. William K. Hall, D.D., William D. Barns. David Keller. Henry M. Swan, David M. Hough, Edward P. Leary. Rufus L. Sisson, John McColl. Allen Macy Dulles, George H. Marsh, William E. Dunn. John Carrington. Samuel W. Pratt.

John T. Rice, David Downs, James Rodgers. Alburn S. Parmelee, Frank C. Branday. (2) Charles S. Pillsbury, Hugh P. Ramsey, Thomas R. Cochran. Charles B. Pearson, James Mitchell. John A. Nexsen. William P. Brothers,

Clarence D. Hamilton.

Jabez Buck.

Herbert Layman.

John B. Squire.

William C. Fowler. Eli M. Maynard. Nathaniel J. Kelsey, Lavalette Wilson. Jesse D. Hawkins. Jonathan Marshall, (3) B. L. Amerman, H. R. Elliot,

Hon. Roswell C. Coleman,

A. H. Otis.

MINISTERS.

RULING ELDERS.

George B. Spalding, D.D., Charles H. Perkins, Hugh W. Jones, [LL.D., Albert R. Walker. Syracuse, William H. Sybrandt, George W. Plack, Ralph W. Brokaw, Troy, Utica, Louis G. Colson, George William Knox, Westchester,

William H. Sherman, Albert A. Green. Oliver W. Sturdevant, Walter C. Stone. D. I. Carson.

George F. Pentecost, D.D., William W. Breckenridge.

XXIII. SYNOD OF NORTH DAKOTA.

Bismarck, Fargo. Minnewaukon, Pembina,

Archibald Durrie, Edgar Willis Day, Dugald McIntyre, M.A., Thomas Dougan,

George Welch. (2) George C. Ward. Archibald McLarty. (2) W. D. Best.

XXIV. SYNOD OF OHIO.

Athens, Bellefontaine, Chillicothe, Cincinnati, Cleveland,

Columbus.

Dayton,

Huron,

*William A. Echols, Francis M. Kumler, James G. Galbreath, Edward T. Swiggett. E. Trumbull Lee, D.D. Charles Herron,

Lima. Mahoning, Marion. Maumee, Portsmouth St. Clairsville,

Steubenville, Wooster,

Zanesville,

William McKibbin, D.D., Samuel P. Sprecher, D.D., Louis H. Severance. Paul F. Sutphen, D.D. (3)
A. A. E. Taylor, D.D., LL.D., E. F. Collins, M.D., Joseph M. Anderson, D.D., Berthier Lohr. Thomas S. Scott, D.D., William H. Day, William G. Smith, Robert E. Porter, William D. Wallace,

James M. Douglass, Iler M. Houser, Samuel B. Alderson, D.D., Lycurgus Mechlin, D.D., Robert T. Price, D.D., Benjamin M. Swan,

Ernest K. Mechlin, George S. Hackett, D.D., John Proctor Davis,

Jefferson B. Clayton. (2) T. C. Laughlin. James G. Steele. Edwin S. Miller, Augustus O. Bing, William A. Eudaly.

Reuben Turner. (2) Samuel D. Chambers. A. B. Allen. Leonidas Piper. J. W. Greene.

Grafton C. Kennedy.

F. M. Harover. James G. Theaker. T. C. Weir, E. D. Moore. J. A. Hainer, L. S. Knight. (2) H. Smith Elliott.

XXV. SYNOD OF OREGON.

East Oregon, Willamette,

William Steele, (2) Portland, William T. Wardle, Southern Oregon, George Gillespie, Isaac G. Knotts,

Philip Minthorn.
A. E. Donaldson. (2) P. H. Harth. Robert Glass.

XXVI. SYNOD OF PENNSYLVANIA.

Allegheny, Blairsville,

Butler,

Edwin F. Gallagher, Austin R. Van Fossen, Edwin M. Bowman, William G. Reagle, George R. Edmundson,

Robert Heerlein, Thomas S. Wilson. J. W. Rugh, M.D., D. B. Kuhn. George K. Graham.

^{*} Died at General Assembly, May 17, 1900.

MINISTERS.

RULING ELDERS.

Frank T. Wheeler, Hon. W. Scott Alexander, Carlisle. John H. Groff, J. Nelson Clark, M.D. John H. Converse, Chester, William A. Patton, D.D., Caleb H. Rodney, William H. Farley, Robert Watson, Joel P. Conard. Gilmore S. Hamm. James Conway, D.D.. Clarion. Alexander H. McKelvey, Charles H. Dale. B. Canfield Jones, D.D., Erie. William F. Shannon, Gulf of Mexico. Huntingdon, David Henry Barron, D.D., Hon. Joseph M. Woods, Hon. Isaiah Conley, Robert Fleming Wilson, Henry H. Stiles, David J. Waller, Jr., D.D., D. W. Hawk. James Macklin. Kittanning, Lackawanna, William A. Nordt, Samuel L. Holley, William Jessup, Martin L. Driesbách, Edward P. Morse, William Repp, Ferdinand von Krug, Bradley W. Lewis. (4) Bertwell N. Chamberlain, T. Maxwell Morrison, A. A. Seem, M.D., Lehigh, Herman R. Colson. Mexico, City of, Hubert W. Brown. Northumberland, Elliott C. Armstrong, Samuel Bailey, James E. Smith.
E. M. Turner, LL.D.
Philip H. Strubing,
Irwin M. Landis, (2) Robert McCaslin, Henry Rumer, D.D., Francis A. Horton, D.D., Parkersburg, Philadelphia, James Gray Bolton, D.D., Herman C. Fox, D.D., Charles A. Dickey, D.D., Thomas J. Tash, William A. Pickell, Newton C. Sample, John Graham, Alexander R. Gunn. Abraham R. Perkins, William H. Scott, Abraham L. Latham, Phila. North, John R. Sanson, Henry M. Dyckman, (2) J. Frederick Dripps, D.D. Nathaniel Dickey. Charles S. McClelland, D.D., Lysander Foster, Pittsburgh, William S. Miller, J. C. Gray, William L. McEwan, D.D., Hon, Vincent Miller, Daniel Carhart, Samuel W. Henshaw. Richard S. Holmes, D.D., Theodore S. Negley, George P. Donehoo, D.D., Jacob Ruble, Redstone, J. D. Woods. Shenango, Robert S. Cooley,

Washington,

Wellsborough, Western Africa. Westminster,

Harry Nesbit, Emil S. Toensmeier,

John M. Galbreath, William H. P. Smith,

Zacatecas.

XXVII. SYNOD OF SOUTH DAKOTA.

AberdeenBlack Hills, Central Dakota, Dakota (Ind.), South Dakota,

Samuel Millet, Benjamin Fisher Pearson, Edwin Brown, Ph.D., Henry T. Selwyn, Arnold H. Kegel,

Adam L. Robb. W. O. Jenkins. William Rowland. Thomas H. Aungie. F. G. Hale.

Isadore Fulton. E. K. Kane. (2)

Matthew Kerr, Henry S. Myers.

SYNOD OF TENNESSEE. XXVIII.

French Broad, Holston, Kingston, Union,

Thomas Lawrence, D.D., John S. Eakin, John W. C. Willoughby, John B. Creswell, [D.D., Prof. Charles R. Hubbard. S. D. Ramsey. Peter Van Keuren. William N. Magill.

MINISTERS.

RULING ELDERS.

XXIX. SYNOD OF TEXAS.

Austin, North Texas, Trinity, James P. Lyle, Nathan J. Geyer, J. Gilmore Smith, Alexander Bain. D. J. Young. L. R. Wright.

XXX. SYNOD OF UTAII.

Boisé, Kendall, Utah, Elmer E. Fife. Samuel B. McClelland, James Thompson, Zenas S. Barnum. (2) James Strachan. C. K. Gurley.

XXXI. SYNOD OF WASHINGTON.

Alaska, Olympia, Puget Sound, Spokane, Walla Walla, Yukon. Melzar D. McClelland. Hugh Lamont, [(2) George H. Stone. Arthur L. Hutchison, D.D., E. D. Swezey. (2) Eugene A. Walker, [D.D., A. W. Post. Silas Perkins, Elisha W.Eliot.

XXXII. SYNOD OF WISCONSIN.

Chippewa, La Crosse, Madison, Milwaukee, Winnebago, Samuel Brown,
William D. Thomas, D.D.,
Thaddeus T. Creswell,
Moses Breese,
Frederick L. Selden,
George C. Mousseau,
Knud Knudsen,

D. F. Glover.
Michael Stoltz.
Herbert L. Brown.
C. F. Smalley,
Samuel McComb.
E. D. Kanouse, M.D.
F. P. Stone. (3)

ADVISORY MEMBERS.

Korea Mission—C. C. Vinton, M.D. West Persia Mission—W. A. Vanneman, M.D.

CORRESPONDING MEMBERS.

CORRESPONDING DELEGATES.

ALLIANCE OF THE REFORMED

The Rev. Charles A. Dickey, D.D., of the Presbytery of Philadelphia, was elected Moderator.

On the nomination of the Stated Clerk the following persons were chosen as Temporary Clerks: Rev. Joseph Gamble, D.D., of the Presbytery of Champlain; Rev. John M. Galbreath, D.D., of the Presbytery of Westminster; Rev. R. E. Flickinger, of the Presbytery of Fort Dodge, and Mr. W. G. Alexander, of the Presbytery of San José.

The docket was presented and approved.

The Stated Clerk made report of the death of the Rev. William E. Moore, D.D., LL.D., Permanent Recording Clerk, as follows, and the recommendation of the Report was adopted:

The Stated Clerk reports with deep regret to the General Assembly the death of his beloved colleague of many years, the Rev. William Eves Moore, D.D., LL.D., the Permanent Recording Clerk of the Assembly. Dr. Moore entered into rest on June 5, 1899. Funeral services were held at Columbus, O., and West Chester, Pa. The latter service was attended by the Moderator and the other officers of the Assembly, and it was the privilege of the Stated Clerk, at the request of the bereaved family, to deliver the address. It is Recommended, That the Assembly appoint a Committee of three to prepare an appropriate minute on the life and services of Dr. Moore.

The Stated Clerk was authorized to pay the expenses involved in the transmission of the body of the Rev. William A. Echols, late Commissioner from the Presbytery of Athens, to his home, and the Rev. A. T. Huber was made the representative of the Assembly.

The Committee of Arrangements reported the hours of meeting as 9 A.M. to 12 M., the first half-hour to be spent in devotional services, and from 3 o'clock to 5 o'clock P.M.; and that the popular meetings begin at 8 o'clock P.M.

The Assembly adjourned until Friday, at 9 o'clock A.M., and was closed with prayer.

FRIDAY, May 18, 1900, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Permanent Committee on Commissions reported the following additional names of Commissioners, who were duly enrolled:

Ministers—A. L. Hutchison, D.D., of the Presbytery of Puget Sound; Richmond Logan, of the Presbytery of Oakland; James T. Wyllie, of the Presbytery of Waterloo; Elgy V. Campbell, of the Presbytery of St. Cloud; H. M. Dyckman, of the Presbytery of Philadelphia North: Walter R. Ferris, of the Presbytery of Brooklyn; Robert E. Anderson, of the Presbytery of Bloomington; William Steele, of the Presbytery of Eastern Oregon; Charles Cuthbert Hall, D.D., of the Presbytery of New York; John H. Van den Hook, of the Presbytery of Helena: John K. Fowler, D.D., of the Presbytery of Cedar Rapids: Arthur H. Ewing, of the Presbytery of Lodiana. Ruling Elders—George A. Welch, of the Presbytery of Bismarck; L. S. Knight, of the Presbytery of Wooster; J. H. Murphy, of the Presbytery of Helena; Philip Minthorn, of the Presbytery of East Oregon; Frank C. Branday, of the Presbytery of Binghamton; H. P. Townley, of the Presbytery of Vincennes; J. B. Clayton, of the Presbytery of Athens; Archibald McLarty, of the Presbytery of Minnewaukon; G. H. Brewer, of the Presbytery of Rock River; Z. S. Barnum, of the Presbytery of Boisé: Manuel Madrid, of the Presbytery of Santa Fé; William P. Nutting, of the Presbytery of Des Moines; Darwin W. White, of the Presbytery of Box Butte; E. D. Swezey, of the Presbytery of Puget Sound; A. E. Donaldson, of the Presbytery of Portland; Reuben Turner, of the Presbytery of Huron; E. K. Kane, of the Presbytery of Wellsborough; and William Ware, of the Presbytery of East Florida.

The Moderator announced that he had appointed Ruling Elder John H. Converse, LL.D., of the Presbytery of Philadelphia. as Vice-Moderator.

The Moderator also announced the Standing Committees, as follows:

STANDING COMMITTEES.

1. BILLS AND OVERTURES:

Ministers—Robert F. Sample, D.D., Francis A. Horton, D.D., Herrick Johnson, D.D., Joseph G. Reaser, D.D., George B. Spalding, D.D., A. A. E. Taylor, D.D., Hugh K. Walker, D.D., Ben Ezra S. Ely, William D. Thomas, D.D., John M. Worrall, D.D., William M. Hindman,

Elders—Abraham R. Perkins, Edwin S. Miller, D. I. Carson, Lafayette McWilliams, D. C. English, R. S. Lawrence, Ph.D., Oscar E. Boyd, J. C. Gray, Charles R. Hubbard, W. R. Glandon.

JUDICIAL COMMITTEE:

Ministers—William McKibbin, D.D., J. Gray Bolton, D.D., Henry Branch, D.D., Luther A. Ostrander, William A. Patton, D.D., John W. C. Willoughby, D.D., Ralph W. Brokaw, Baker Smith, D.D., Willis E. Parsons, Edward H. Lyle, Lawrence Miller.

Elders-William H. Scott, John P. Ammidon, E. M. Turner, J. W. Harris, M.D., Benjamin G. Demarest, Douglas Lawson, William N. Filson, George C. Ward, L. R. Wright, Charles B. Pierson.

3. POLITY:

Ministers—Daniel W. Fisher, D.D., T. Ralston Smith, D.D., William L. McEwan, D.D., William H. Logan, D.D., Charles S. Hoyt, Allen Macy Dulles, Harry Omar Scott, John Van Ness, Thomas Lawrence, D.D., David J. Waller, D.D., James B. Umberger, D.D.

Elders—Hon. Isaac Noyes, Hon. Isaiah Conley, John N. Southern, William A. Pickell, John M. Coyner, Ph.D., William T. Smock, John D. Maple, L. T. Strother, M.D., W. F. Pine, Webster D. Field.

HOME MISSIONS:

Ministers—Richard S. Holmes, D.D., J. Ross Stevenson, D.D., David O. Mears, D.D., Albert B. Marshall, D.D., William K. Hall, D.D., Charles Townsend, Joseph L. Lower, D.D., J. Frederick Dripps, D.D., William T. Wardle, Hugh W. Fraser, Edgar W. Day. Elders—Hon, T. R. Stockton, R. K. McClure, H. G. Van Tuyl, Hugh M. Copper David Keller Clarence Hamilton, John Lappey, A. W.

M. Cooper, David Keller, Clarence Hamilton, John Lennox, A. W.

Post, A. E. Marden, M.D., W. B. Jenkins.

FOREIGN MISSIONS:

Ministers—Charles Cuthbert Hall, D.D., Samuel McLanahan, Robert H. Nassau, D.D., William Jessup, John H. Laughlin, John Carrington, F. Wolcott Jackson, Jr., Ellsworth L. Rich, Hubert W. Brown, Benjamin C. McQuesten, Lawrence B. Ellerson.

Elders—John H. Converse, James Rodgers, James M. Rice, Richard Allen, Henry H. Forsyth, J. W. Rugh, M.D., Herbert Layman, Robert Riddell, Grafton C. Kennedy, Frank W. Branday.

в. EDUCATION:

Ministers—George B. Stewart, D.D., David H. Barron, D.D., A. Woodruff Halsey, D.D., Harry Nyce, B. Canfield Jones, D.D., William W. Faris, D.D., James H. Malcom, D.D., Robert W. Reynolds, James McFarland, James G. Galbreath, H. A. Gibson.

Elders—William Irwin, Matthew Kerr, Robert LaGrange, M.D., Robert L. Ewing, John C. Johnson, M.D., Samuel McComb, John C. McBurney, J. S. Featherstone, Cyrus S. Clason, W. H. Wherritt.

7. Publication and Sabbath-school Work:

Ministers—George F. Pentecost, D.D., George Swain, D.D., Samuel P. Sprecher, D.D., Russell B. Abbott, D.D., James E. Rodgers, Richmond Logan, Thornton D. Fyffe, Ashbel G. Martyn, Andrew V. Stout, James A. Kennedy, Elgy V. Campbell.

Elders—John H. Scudder, George C. Bartells, Thomas J. Tash, Samuel Bailey, Robert Heerlein, Samuel W. Henshaw, William Rowland, E. D. Kanouse, M.D., Oliver W. Sturdevant, Prof. S. H. Vick

Vick.

CHURCH ERECTION:

Ministers—William H. Clark, D.D., G. Murray Colville, D.D., Henry A. Newell, Thomas C. Smith, D.D., Joseph M. Anderson, D.D., Joseph Addison Smith, D.D., Samuel L. Shirley, Joseph Swindt, Alexander C. Manson, Thomas W. Campbell, Abraham L. Latham. Elders—Hon. James Ingram, George K. Graham, William J. Nevius, Charles H. Dale, H. P. Townley, J. W. Greene, Andrew H. McKel-vey, Leonidas Piper, Albert A. Green, Ulysses Paisano.

9. Theological Seminaries:

Ministers—David R. Kerr, D.D., Richard D. Harlan, Samuel B. Alderson, D.D., Robert Fleming Wilson, T. Darlington Jester, William Parsons, Edward T. Swiggett, David W. Cassat, John Proctor Davis, Dugald McIntyre, William W. Breckinridge.

Elders—Daniel R. Noves, Jabez Buck, John A. Nexsen, F. M. Harover, James Macklin, William C. Fowler, Joseph A. Hallock, W. H. Cowles, Charles W. Johnson, Thomas B. Fraser.

10. Ministerial Relief:

Elder—Louis H. Severance.

Ministers—John K. Fowler, D.D., Charles Alvin Smith, George D. B. Stewart, R. M. Mateer, George William Wright, Henry Little, William T. King, Thomas W. Monteith, Alexander Laird, A. L. Torrance, D.D.

Elders—Hon. Joseph M. Woods, James Mitchell, Vincent Miller, C. P. Smalley, Charles H. Perkins, Nathaniel Dickey, D. J. Young,

C. K. Gurley, George H. Stone.

11. Freedmen:

Ministers—E. Trumbull Lee, D.D., J. Kinsey Smith, D.D., John Ewing, D.D., Walter D. Buchanan, D.D., Herman C. Fox, D.D., Norman B. Barr. Ransom E. Hawley, Sherrod W. Griffin, James D. Dingwell, J. J. Wilson, Thomas A. Thompson.

Elders—Hugh Corrance, Alexander Garden, John G. Downs, D. F. Glover, T. H. Spence, S. D. Ramsay, Alexander R. Gunn, J. Nelson

Clark, M.D., E. F. Collins, M.D., Edward P. Adams.

12. AID FOR COLLEGES:

Ministers—Willis G. Craig, D.D., George William Knox, Everard Kempshall, D.D., John Graham, Edward J. Brown, Henry A. Saw-yers, D.D., G. Flavel Humphreys, Daniel Stalker, Walter Hays,

William Douglass, Warren C. Sherman.

Elders—William F. Evans, Elisha W. Eliot, Henry S. Myers, Z. W. Steele, Bradley W. Lewis, Philip H. Strubing, A. H. Otis, John E.

Davidson, W. C. Van Arsdall, Henry Richart.

13. Correspondence:

Ministers—Henry C. Cameron, D.D., David F. Bonner, D.D., Charles S. McClelland, D.D., James J. Dunlop, Henry M. Dyckman, Erastus W. Twichell, William A. Price, James Stone, William E. Voss, Manuel De J. Sanchez, William H. Shepperson.

Elders—A. A. Seem, M.D., William Stevenson, I. B. Mitchell, Charles C. Van Nuys, Jefferson B. Clayton, Howard Mitchell, Berthier Lohr, Jesse D. Hawkins, John B. Squire.

14. Benevolence:

Ministers—William B. Noble, D.D., Samuel C. Gunn, D.D., James Conway, D.D., Moses Breese, George Gillespie, William S. Miller, Robert T. Price, James B. Finch, D.D., Frank E. Bancroft, Michael R. Baer, Evert Smits.

Elders—Newton C. Sample, J. P. Barber, Lysander Foster, George K. Otis, Isadore Fulton, Reuben Turner, Elijah St. John, A. Smith McKinney, W. H. Ditty, Henry M. Swan.

15. NARRATIVE:

Ministers—William C. Covert, John H. Miller, D.D., William H. Sybrandt, Robert E. Porter, Robert H. Craig, A. R. Van Fossen, John A. McGreaham, David C. Smith, George P. Donehoo, D.D., Caleb H. Rodney, Friend D. Haner.

Elders—James D. Theaker, R. G. Martyn, Thomas A. Davis, Isaac Robertson, W. A. Mackey, Samuel L. Holley, M.D., James Crooks, David M. Hough, T. C. Weir, Zenas S. Barnum.

16. Temperance:

Ministers—J. Gibson Lowrie, D.D., John McColl, George M. Cummings, Robert Watson, B. N. Chamberlain, John R. Sanson, Samuel W. Pratt, George S. Hackett, D.D., Charles F. Wilson, Robert A.

Bartlett, William A. Nordt.

Elders—Hon. W. Scott Alexander, Archibald McDermid, Samuel D. Chambers, David W. Merrow, Irwin M. Landis, James Trueman, Hon. Roswell C. Coleman, T. C. Laughlin, Herbert L. Brown, James Strachan.

17. Leave of Absence:

Ministers—Arthur L. Hutchison, D.D., Warren D. More, Robert E. Anderson, John B. Creswell, Emil S. Toensmeier, James M. Smith, T. Maxwell Morrison, John H. Sleeper, Edwin M. Bowman, John C. Bantly, Charles H. Shute.

Elders—William A. Phares, Hugh M. Cooper, J. A. Hainer, Walter W. Bowman, Alexander Bain, James L. Dalton, L. H. Whipple, E. E. McKipley, D. W. Hawlt, Pobert Class.

E. F. McKinley, D. W. Hawk, Robert Glass.

18. MILEAGE:

 Elders—William P. Stevenson, Robert H. Smith, Augustus O. Bing,
 Daniel Carhart, A. E. Donaldson, R. L. Sisson, Herman R. Colson,
 William P. Brothers, James Neill, R. T. Jenkins, William E. Shotwell, M.D.

19. FINANCE:

Elders—H. R. Elliott, William A. Eudaly, F. H. Kingsbury, L. W. Lewis, R. D. Cone, E. D. Moore, E. D. Swezey, Walter C. Stone, P. H. Harth, Eben S. Mathis, John Dunn.

The Records of Synods, the Reports of Theological Seminaries, all Overtures, Appeals, Complaints, Statistical Reports, and all other papers designed for the Assembly were called for and put into the hands of the Stated Clerk.

The Stated Clerk presented in pamphlet form the Reports of the Special Committees reporting to this Assembly, and announced that in accordance with Rule No. 11, all miscellaneous papers which had come into his hands prior to the opening of the Assembly had been transmitted to the Committee on Bills and Overtures.

A Special Committee, consisting of one representative from each Synod, was appointed to consider the subject of the Permanent Clerk. The Committee consisted of the following Commissioners:

Atlantic, Rev. William W. Faris, D.D.; Baltimore, Mr. Robert L. Ewing;

SYNODS.

California, Rev. Hugh K. Walker, D.D.; Catawba, Rev. II. A. Gibson: China (C), Rev. William N. Crozier; China (N.), Rev. R. M. Mateer; Colorado, Mr. John Lennox; Illinois, Rev. Charles S. Hōyt; India, Rev. Arthur H. Ewing; Indiana, Mr. H. P. Townley; Indian Territory, Mr. D. Redfield; Iowa, Rev. Thomas C. Smith, D.D.; Kansas, Rev. Morgan Williams; Kentucky, Mr. H. M. Woodruff: Michigan, Mr. H. G. Van Tuyl; Minnesota, Mr. D. R. Noyes; Missouri, Rev. Meade C. Williams, D.D.; Montana, Mr. J. H. Murphy; Nebraska, Rev. William M. Hindman, D.D.; New Jersey, Rev. John Ewing, D.D.; New Mexico, A. E. Marden, M.D.; New York, Rev. George D. Stewart, D.D.; North Dakota, Mr. George C. Ward; Ohio, Rev. William McKibbin, D.D.; Oregon, Mr. Robert Glass; Pennsylvania, Rev. Richard S. Holmes, D.D.; South Dakota, Mr. Adam L. Robb; Tennessee, Rev. John S. Eakin; Texas, Mr. L. R. Wright; Utah, Rev. S. B. McClelland; Washington, Mr. George H. Stone; Wisconsin, Rev. W. D. Thomas, D.D.

The following resolution was referred to the Committee on the Permanent Clerk:

Resolved, That in now filling the vacancy in the office of Permanent Clerk, and hereafter when a vacancy shall occur in the office of Stated or Permanent Clerks, the term of service shall be five years.

The Special Committee on the Celebration of the Twentieth Century reported through the Chairman, Rev. Robert F. Sample, D.D.; the Report was accepted, adopted, and is as follows:

The Committee on the Celebration of the Twentieth Century respectfully report to the General Assembly that they were appointed by the General Assembly of 1899, as indicated by the following record:

"Whereas the century now drawing to a close has been one of signal blessing to the eause of Christ and to our Presbyterian Church—a time when the power of the Holy Spirit has been clearly manifest in extending and deepening the life and work of the Church—and whereas the century soon to open presents to our Church unparalleled opportunities of service for the Master, therefore be it

"Resolved, 1. That the General Assembly of the Presbyterian Church in the U. S. A., in session at Minneapolis, May, 1899, expresses its earnest desire to show in some fitting manner our gratitude for the mercies of the past and our consecration to the opportunities of the future.

"Resolved, 2. That a Committee of six ministers and five elders be appointed by the Moderator to report to the next General Assembly as to the best method of fitly celebrating the close of the nineteenth and the advent of the twentieth century. Adopted." [Minutes, 1899, pp. 53, 54.]

The Committee have held three meetings and have carefully considered the important subject entrusted to their care. They feel that words are inadequate to express the richness of God's bounty to His people. The progress made by the Church of Christ in the U.S.A. during the century now closing is very great. Our own Presbyterian Church has increased from twenty thousand to one million communicants, and more than two million two hundred thousand persons have been received into our congregations on confession of faith in the course of the one hundred In the great missionary advance of the century, both on the Home and Foreign fields, our missionaries have been in the van, and the Church was so blessed of God that she could give during the period to the work of saving souls, through the Board of Home Missions, \$21,154,867, and through the Board of Foreign Missions, \$25,150,086. The total of the missionary and benevolent contributions of the Church from 1801 to 1900 exceeded Such figures emphasize the truth that for the work of Christ in the world, America has been but another name for "Not unto us, O Lord, not unto us, but unto thy opportunity. name give glory, for thy mercy and for thy truth's sake." The divine favor accorded in the past is a sure foundation of hope for and new endeavor in the future.

The Committee, after serious thought, feel that the Church, in connection with this historic period, should be summoned to praise and effort along three lines. First of all, there should be in our congregations a period of thanksgiving and prayer. This should be accompanied by a general effort for the strengthening of the financial interests of congregations and the extension of educational and missionary work. Having received from God so abundant a spiritual blessing, we should as a denomination manifest our gratitude by compliance with the Scriptural command, "Freely ye have received, freely give." In addition, it is believed that a public celebration, under the auspices of the General Assembly, would be a proper denominational tribute of praise to God and

an appropriate testimony to the world of the thankfulness of the Church for unnumbered mereies.

In connection with the proposed day of public celebration by the General Assembly, it is respectfully submitted that historical reasons should lead the Assembly to appoint the services in the City of Philadelphia. It was at the beginning of the eighteenth century, nearly two hundred years ago, that the General Presbytery of this Church was organized in that city, and in the year 1901 the First Presbyterian Church of Philadelphia will celebrate the two hundredth anniversary of the ordination of its first pastor. In the judgment of the Committee, it is highly appropriate that the Church should hold this historic celebration in the historic place in which, as an organized branch of the Church Universal, it was founded.

The Committee, in view of the preceding considerations, therefore recommend the adoption of the following resolutions:

Resolved, 1. That during the observance of the Week of Prayer, in January, 1901, and also wherever practicable during the week following, there be a grateful recognition of the goodness of God to His Church during the nineteenth century and earnest supplication for His continued blessing on the Church during the twentieth century.

Resolved, 2. That the first Friday of the General Assembly's sessions in 1901 be set apart for special services in connection with the advent of the twentieth century—the morning session to be occupied with the review of the history of the Church during the nineteenth century; the afternoon session, with the outlook for the twentieth century; much of the time during these sessions to be devoted to prayer and praise; and the evening session to be of a popular character, with addresses appropriate to the occasion.

Resolved, 3. That a special memorial fund, to be known as the Twentieth Century Fund, be raised for the endowment of Presbyterian academic, collegiate and theological institutions, for the enlargement of missionary enterprises, for the erection of church buildings and the payment of debts upon churches and educational institutions, and for the other work of the Boards, at the option of the donors; contributions to specific objects to be strictly regarded, and contributions to the general work to be distributed according to the proportions which have been designated by our General Assembly as applying to miscellaneous offerings; and care shall be taken that this special effort shall in no way conflict with or diminish the regular contributions to the treasuries of the several Boards.

Resolved, 4. That in connection with the Fund a central committee be appointed, to consist of six ministers and five elders, whose headquarters shall be in Philadelphia; which committee shall have a general supervision of the work, shall publish appropriate literature for the furtherance of the object, making the widest possible distribution of the same, all expenses to be met

out of the general contributions; and that the Stated Clerk of the General Assembly be appointed treasurer of the fund, to serve without expense, except for such clerical assistance as may be required.

Resolved, 5. That, for the reasons stated, the General Assembly

of 1901 meet in the city of Philadelphia.

The Committee also report the following programme for the proposed Public Celebration:

MORNING SESSION.

A.M.

9.30- 9.45. Prayer and Praise.

9.45-10.45. Review of the Nineteenth Century,

Rev. Willis G. Craig, D.D., LL.D., of Chicago.

10.45-11.00. Prayer and Praise.

11.00-11.45. Progress of the Presbyterian Church in the Nineteenth Century,

Rev. Henry C. McCook, D.D., Sc.D., of Philadelphia.

11.45-12.00. Prayer and Praise.

AFTERNOON SESSION.

P.M.

2.30. Prayer and Praise.

2.40-3.10. The Divine Purpose Developed in the Progress of Time,

Rev. Henry Collin Minton, D.D., of San Francisco.

3.10- 3.20. Prayer and Praise.

3.20- 3.50. The Problems of the Twentieth Century,

Rev. George T. Purves, D.D., LL.D., of New York.

3.50-4.00. Prayer and Praise.

4.00- 4.30. The Speedy Bringing of the World to Christ, Mr. Robert E. Speer, of New York.

4.40. Prayer and Praise and recess.

EVENING SESSION.

7.45–8.00. Prayer and Praise.

8.00. Prevision of the Twentieth Century—Poem—

Rev. Henry Van Dyke, D.D., of Princeton, N. J.

8.30. Hymn.

8.35- 9.15. Opportunity and Duty of the Presbyterian Church in the Twentieth Century,

Rev. Samuel J. Niccolls, D.D., LL.D., of St. Louis.

9.15. Prayer, Hymn and Benediction.

The Committee further recommend that a Special Committee of five, including the officers of the Assembly, be appointed to

take charge of the Public Celebration on Friday, May 17, with power to attend to all matters connected therewith.

Respectfully submitted in behalf of the Committee,

ROBERT F. SAMPLE, Chairman.

The Special Committee on the Omaha Theological Seminary respectfully report to the General Assembly that unavoidable hindrances prevented the calling of a meeting before January 18, 1900. At that time the Committee met in Philadelphia, Pa. Rev. E. Trumbull Lee, of Cincinnati, O., was elected chairman, and it was decided to issue an appeal, which was afterwards published in the Church papers, and is as follows:

"The General Assembly, at Minneapolis in 1899, adopted the

following, viz.:

'Resolved, That the General Assembly most heartily commend the Presbyterian Theological Seminary at Omaha to the benevolence of the Church, and the Moderator is authorized to reconstruct the Special Committee appointed some years ago to secure for that Seminary an Endowment Fund of \$100,000.'

"The Committee was duly appointed, and at a meeting held in Philadelphia, January 18, 1900, it was unanimously Resolved, That an appeal be made for an Endowment Fund of \$100,000 for the benefit of Omaha Theological Seminary, and that subscriptions be solicited for the sum of \$1000 each and its multiples,

upon condition that the whole amount be pledged.

"The Seminary has been in existence for nine years, and during that period has been entirely dependent for its support upon the voluntary contributions of its friends from year to year. Since the last General Assembly the institution has come into the possession of property to the amount of some \$20,000, and a beginning has been made for the endowment of the Chair of Theology. The time has come when the Seminary should be put on a more permanent basis. The work of nine years has demonstrated its value and the demand for it, and now that it may be enlarged and continued, it is urgently necessary to secure invested funds that will yield a regular income. This Seminary is the only school of its kind in our Church between Chicago and the Pacific Coast. There is, therefore, a large place for it. The work being done is thorough, and is equipping young men for Home Missionary fields especially. About fifty graduates have been sent out in the nine years, and these are now actively at work in the States of Nebraska, Iowa, Missouri, Kansas, South Dakota and Colorado, while never in its history has the Seminary had so many appeals as this present year from promising Mission fields for its graduates. It is impossible with present equipment to supply the demand. The promise of the future is great, and if the modest endowment now asked for can be secured, it will insure the permanence and far-reaching usefulness of an undertaking which, though yet in its

infancy, is destined to be one of the most important agencies of our Church for meeting the responsibilities which God has laid upon us for the advancement of His Kingdom in our own and other lands."

GEORGE D. BAKER, Philadelphia, Pa. JAMES D. PANTON, St. Paul, Minn. ALEXANDER McDonald, Cincinnati, O. T. D. FOSTER, Ottumwa, Iowa. W. S. P. Cochran, Peoria, Ill. GEORGE E. STERRY, New York City. John J. McCook, New York City, E. Trumbull Lee, Cincinnati, O.

The time has been too short to accomplish definite results in an undertaking which may be the work of years, but the Committee report progress, and ask to be continued.

Respectfully submitted,

E. TRUMBULL LEE, Chairman.

The Special Committee on Sabbath Observance reported through Rev. I. W. Hathaway, D.D., Secretary. The Report was accepted and made the Order of the Day for 3 o'clock this afternoon.

It was made the Order of the Day that Rev. John Fox, D.D., Secretary of the American Bible Society, be heard immediately after the Order for 3 o'clock this afternoon.

The Special Committee on Standing Committees of the General Assembly reported through Rev. Wallace Radeliffe, D.D., and the Report was accepted. Rev. Isaac A. Cornelison, D.D., made a Minority Report, which was also accepted. It was moved that the Majority Report be adopted. The Minority Report was moved as a substitute. Both Reports were made the Order of the Day for to-morrow morning, after the Report of the Standing Committee on Ministerial Relief.

The Special Committee on Time of Notice of Appeal in Complaints and Appeals presented its Report, which was accepted,

adopted, and is as follows:

The Committee appointed by the General Assembly of 1899 to report to this Assembly on the question, "Whether an appellant or complainant is required to file a notice of intent to appeal or complain with the judicatory appealed from or complained against before the adjournment of said judicatory, in order that

the judicatory may appoint suitable persons to defend its action before the superior judicatory," respectfully report as follows:

The Sections of the Book of Discipline which bear upon this

subject are Sections Nos. 84 and 96, and read as follows:

"Section 84. Written notice of Complaint, with the reasons therefor, shall be given, within ten days after the action was taken, to the Clerk or, in case of his death, absence or disability, to the Moderator of the judicatory complained of, who shall lodge it, with the records and all the papers pertaining to the ease, with the Clerk of the superior judicatory, before the close of the second day of its regular meeting next ensuing the date of the reception of said notice.

"Section 96. Written notice of Appeal, with specifications of the errors alleged, shall be given, within ten days after the judgment has been rendered, to the Clerk or, in case of his death, absence, or disability, to the Moderator of the judicatory appealed from, who shall lodge it, with the records and all the papers pertaining to the case, with the Clerk of the superior judicatory, before the close of the second day of its regular meeting next ensuing the date of his reception of said notice."

In view of the specific provisions of these Sections, the Committee report that an appellant or complainant is not required to file notice of intent to appeal or complain with the judicatory appealed from or complained against while said judicatory is in session, unless it continues in session ten days after action was taken, but that he has ten full days after action taken within which to enter an appeal or complaint. The provisions of the Book of Discipline are intended to conserve the rights of parties to judicial cases before our judicatories, and also to insure to members of the same the power to secure the reversal of unconstitutional procedure, by giving full opportunity for both thought and action. In addition, the ten days' limit gives not only reasonable time for thought to those who regard themselves as aggrieved by the decision of a judicatory, but also frequently leads them to the conclusion that an appeal or complaint in their cases would be unwise. It is admitted that judicatories at times are hampered by the fact that they adjourn prior to the expiration of the time allowed a complainant or appellant to enter a notice of intention to appeal or complain. It is suggested, however, that each Presbytery and Synod of the Church make provision for this probable condition of affairs by the adoption of a rule conferring upon the officers of the judicatory, or other persons being members of the judicatory, the right to appoint persons to defend their judgments and decisions before the superior judicatories, in the event of the filing with the Stated Clerks or Moderators, by proper parties, of notices of appeal or complaint. The resolution might read as follows: "The Presbytery (or Synod) of. hereby authorizes the Moderator and the Stated Clerk to appoint suitable persons to defend before

the superior judicatory its judgments and decisions, whenever the same are appealed or complained against after the adjournment of the (Synod or) Presbytery."

Respectfully submitted,

ROBERT F. SAMPLE, WM. HENRY ROBERTS.

The Special Committee on Vacancy and Supply reported through the Chairman, Rev. Robert F. Sample, D.D. The Report was accepted, and made the third Order for this afternoon.

The following telegram from the General Conference of the Methodist Episcopal Church, now in session in Chicago, Ill., was read:

CHICAGO, ILL., May 18, 1900.

To the General Assembly of the Presbyterian Church:

The General Conference of the Methodist Episcopal Church, now in session in this city, sends greetings to your body, praying for you the divine direction in all your deliberations. Ephesians iii, 14–19.

DAVID COOK, Secretary.

The Moderator and Stated Clerk were directed to send a suitable reply.

The Moderator was empowered to appoint a minister and a ruling elder as fraternal delegates to the Methodist Episcopal Conference.

The Committee on the Digest made a Report, which was

accepted, approved, and is as follows:

The Committee on the *Digest* would respectfully report to the General Assembly of 1900 that they have been engaged in carrying out the instructions of the last General Assembly, "to gather into a separate volume the permanent historical and administrative documents of the Church," and "to carry forward in the office of the Stated Clerk of the General Assembly the preparation of material for a future *Digest*." The Committee necessarily cannot make any other report at this time than one of progress.

Respectfully submitted,

WM. H. ROBERTS, E. R. CRAVEN.

The Committee was continued.

The Report of the Permanent Committee on Editions of the Constitution was presented, accepted, approved, and is as follows:

The Permanent Committee on Editions of the Constitution of the Church respectfully report to the General Assembly of 1900 that during the year a new edition of the Constitution has been issued by the Presbyterian Board of Publication and Sabbathschool Work, and that said edition has been supervised by the Committee.

Respectfully submitted,

WM. H. ROBERTS, E. R. CRAVEN.

The Report of the Special Committee on the Reprinting of the *Minutes* was presented, accepted, approved, and is as follows:

The Special Committee on the Reprinting of the Minutes reports to the General Assembly of 1900 that the Index to the Minutes of the General Presbytery and the General Synod, covering the period in the history of the Church from 1705 to 1788, will be published during the present calendar year. It is also expected that during the same period of time The Minutes of the Convention of Delegates from the Synod of New York and Philadelphia and from the Associations of Connecticut, 1766–1775, will also be issued from the press.

Respectfully submitted,

WM. H. ROBERTS.

The Special Report of the Presbytery of Jersey City on the subject of an Overture to the Presbyteries on the "Pastor Emeritus" was presented, amended, and adopted. The Report is as follows:

At a meeting of the Presbytery of Jersey City, held in Jersey City, N. J., December 5, 1899, the following action was taken:

The Committee appointed under the instruction of the last General Assembly (see page 109, Minutes of 1899) to formulate a Constitutional Rule fixing the relations of Pastor Emeritus to a congregation, and to send the same up to the next Assembly, respectfully reports that after continuous and careful study it has agreed upon the form of a Rule, to be added as Section 2 to Chapter XVII, F. of G. It is herewith presented, with the recommendation that it be approved by Presbytery, and in due course be sent up to the Assembly.

RULE.

"When any Minister shall resign his charge by reason of age or incapacity for further labor, and the congregation shall be moved by affectionate regard for his person and gratitude for his ministry among them to desire that he should continue to be associated with them in an honorary relation, they may, at a regularly ealled meeting, elect him as Pastor Emeritus, with or without salary, but with no pastoral authority or duty. This

action shall be subject to the approval of Presbytery, and shall take effect upon the formal dissolution of the pastoral relation." Done in Presbytery at Jersey City, N. J., December 5, 1899.

Attest:

G. R. GARRETSON, Stated Clerk.

The Special Report of Westehester Presbytery on the question of Ministerial Representation in Church Judicatories was presented, accepted, and made the second Order of the Day for Monday morning.

The Committee on The Assembly Herald presented its Report,

which was accepted, and adopted, and is as follows:

Upon the recommendation of the former Committee in charge of The Assembly Herald, the General Assembly of 1899 directed that the magazine should be managed by a new Committee, to consist of one representative from the Board of Foreign Missions, one from the Board of Home Missions, and the third member to represent the remaining six Boards. In accordance with this direction of the General Assembly the Foreign Board chose the Rev. A. W. Halsey, D.D., the Home Board chose the Rev. John Dixon, D.D., and the remaining Boards chose the Rev. B. L. Agnew, D.D. Dr. Agnew served for a portion of the year, and then, much to the regret of the other members of the Committee, tendered his resignation. His place has been filled by the unanimous election of Mr. William H. Scott, of Philadelphia. Mr. Harvey C. Olin was appointed Treasurer, whose services are given without charge.

Your Committee found it impracticable to assume charge of the periodical during the midsummer months which immediately followed the session of the General Assembly. The June issue of the magazine had already appeared and arrangements had been made by the former Committee for the three following months. Moreover, in the summer dispersion it was impossible to close up the accounts of the previous administration and make new arrangements for the future. Again, certain of the contracts and agreements had still time to run. With the appearance of the October number, however, preparations for which were made during September, and even August, your Committee took full charge. To assist them in the management your Committee engaged Mr. Henry R. Elliott as business manager, his services

beginning August 10.

In July, 1899, the paid subscription list of *The Assembly Herald* was in the neighborhood of 15,000. Vigorous measures were instituted in the early fall to increase interest in the periodical among the churches, and with such success that at present the paid circulation is about 40,000. By direction of the General Assembly of 1898, the Committee then constituted sent the magazine free of charge to pastors. No similar instructions were

given by the General Assembly of 1899, but earrying out the spirit of the preceding year, we continued to supply pastors until it was apparent that to do so would entail a serious loss on the treasuries of the Boards, and it was represented to the Committee that the pastors of the Church would not care to east this additional burden on the Boards to save so trifling an expense as twenty-five cents a year each. With the beginning of the calendar year, therefore, we notified pastors that hereafter we would ask them to join with other readers in paying for the magazine, and we are happy to acknowledge the very cordial spirit in which most of the ministers have accepted this change of policy. We respectfully ask the Assembly to approve our action in the matter.

The General Assembly, in its desire to disseminate widely the information for which The Assembly Herald is the vehicle, directed the Committee, if possible, to publish The Assembly Herald at a price not exceeding twenty-five cents a copy. Your Committee are more than willing to follow this direction of the Assembly, if it be clearly understood that the first purpose in publishing the magazine is to give it as broad a circulation as possible. It should be remembered, however, that a magazine of the size and quality of The Assembly Herald cannot be manufactured and distributed for twenty-five cents a year. The white paper used costs over twelve cents a year, and the expense for composition, presswork, binding, mailing and postage nearly eats up the remainder, not to speak of the office and incidental expenses.

The revenues from advertising contribute in part to make good this deficit, but it is of doubtful expediency to fix the price of a publication below the cost of mechanical production, in the hope

that the loss may be recouped by advertisements.

By arrangements with the Boards the acknowledgments of receipts have been published at cost, so that this item does not affect final results.

Your Committee would recommend that the fiscal year for *The Assembly Herald* should begin with January, rather than with June, as at present. Under the existing policy any change in the management would involve the same difficulty and delay which were found to apply to last year's change. The summertime is proverbially a dull season for all periodicals and the interests of *The Assembly Herald* must suffer if any change in its management is made at that time.

Your Committee are thus happy to be able to report marked progress in the affairs of *The Assembly Herald*. The magazine has more than doubled its paid circulation and advertising during the year, and the deficit will be small. This progress has been made in the face of a sharp rise in the price of paper, which seriously increased the cost of production. A very large number of subscriptions fall due in June, and your Committee

hope that pastors and others interested in the dissemination of news concerning the larger work of the Church will see to it that these subscriptions are renewed. If this hope is borne out in results the year will close with a very satisfactory exhibit.

The Treasurer accompanies this Report with a financial state-

ment.

All of which is respectfully submitted,

A. W. Halsey,

JOHN DIXON,
WM. H. SCOTT,
Committee.

TREASURER'S STATEMENT.

Showing of Receipts and Expenditures for the neven months October 1, 1899, to May 1, 1900.

Receipts.

Subscriptions,	\$10,472 82
Accounts due and unpaid,	773 58
	\$11,246 40
$\it Expenditures.$	
Salaries—Business Manager, \$1,116 67 "—Clerks, 1,583 32 Office Expenses, 6 35 Printing and Mailing. 7,137 47 Printing Receipts for the Boards, 1,166 34 Postage and Stationery, 222 92 Revenue Stamps and Exchanges, 6 73 Traveling Expenses, 6 60	\$11,246 40
Advances by Boards applicable to period beginning October 1, 1899,	\$3,800 00 3,800 00

HARVEY C. OLIN, Treasurer.

To the General Assembly's Committee on Assembly Herald, 156 Fifth Avenue, New York City:

Gentlemen,—I beg to inform you that I have examined the accounts and vouchers of 'The Assembly Herald for the seven months ending May 1, 1900, and would report that I find them to be correct and in good order. The above statement is a correct

showing of the business of *The Assembly Herald* as indicated by the said books and accounts.

John H. Allen, Public Auditor.

The Committee was continued.

The Special Committee on Ministerial Education presented its Report through the Chairman, Rev. S. J. Niceolls, D.D., LL.D., which was accepted, and made the second Order for Tuesday afternoon.

Rev. Frank W. Sneed, D.D., Chairman of the Committee of Arrangements, addressed the Assembly, heartily welcoming the Commissioners to St Louis. He also presented to the Moderator a gavel made from wood taken from the First (New School), the Second (Old School), and the Washington and Compton Avenue (Independent Synod) Churches of St. Louis. The Moderator responded in appropriate terms.

The Committee of Arrangements through its Chairman, the Rev. F. W. Sneed, D.D., offered the following resolution, which

was approved:

In view of the Moderator's expressed desire in assuming the Chair yesterday that this Assembly should reflect the spirit and power of the great Ecumenical Missionary Conference recently held in New York City, and thus give a new impetus to the aggressive work of the Church, it is recommended that a missionary meeting be held next Thursday evening in the Odeon, and that the Moderator, Stated Clerk and Chairman of the Committee of Arrangements be authorized to invite ex-President Harrison, the Honorary President of the Ecumenical Missionary Conference, to preside.

The Moderator appointed Rev. S. J. Niccolls, D.D., LL.D., and Ruling Elder William H. Scott as delegates to bear the congratulations of the Assembly to the General Conference of the Methodist Episcopal Church.

The Assembly took recess until 3 o'clock, and was closed with prayer.

FRIDAY, May 18, 3 o'clock P.M.

The Assembly met, and was opened with prayer.

The Permanent Committee on Commissions reported the following additional Commissioners, who were duly enrolled Ruling Elders—John H. Seudder, of the Presbytery of New Brunswick;

Henry H. Forsythe, of the Presbytery of Chicago; J. B. Clayton, of the Presbytery of Athens; Irwin M. Landis, of the Presbytery of Philadelphia.

The Order of the Day, the consideration of the Report of the Special Committee on Sabbath Observance, was taken up, and after addresses by Rev. J. W. Hathaway and others, was

amended, adopted, and is as follows:

The Special Committee on Sabbath Observance would respectfully report to the General Assembly that the present condition of the Sabbath question in the United States of America presents more dark than bright sides, more threatening aspects than hopeful signs, more difficult problems than encouraging features. It is a question of far greater importance in its effects upon the weal or woe of the American Church and the American Nation, and upon all Christian civilization, and deserves more attention

than is generally accorded it.

The Church of Christ in this country—not excepting the Presbyterian Church, ministry and membership—are not as yet fully awakened to the stern fact of the vital relation of this question to the present and future condition and life both of the Church and the Nation. The recent retard in the growth of the Church, and the failure of the Benevolent Funds to increase in proportion to the increased wealth of the Nation, are largely traceable to the increased secularity of the American Sabbath. The life and strength, power and potency of the Church are, and always must be, determined by the character of the Sabbath of its environment. When the people who should be in the pews of the sanctuary are absorbed in the pursuit of pleasure or business on the Lord's Day, the Church and the Lord's treasury are the immediate and inevitable sufferers. Other questions are superficial; this is basal. Others affect the limbs; this strikes at the vitals.

There is much prayer in the Church for the manifested presence of the Holy Spirit, and also a conscious necessity of a quickened public and private conscience; but the gift of the Holy Spirit is conditioned upon obedience to the known law of God. We cannot expect to secure a better Sabbath Observance by waiting upon the gift of the Holy Spirit, without obedience to the law of the Sabbath. The true diagnosis of the ills of the Church of Christ in all Christendom to-day can be found in Sabbath secularization, caused by forgetfulness of Divine law, Divine character, Divine purpose, beneficent design, and binding force of the Fourth Commandment.

The burning questions of the Church in America to decide, as they affect all missionary work at home and abroad, are: Is the Fourth Commandment abrogated? Is the Decalogue obsolete? Did our Lord know what He was talking about when He said "The Sabbath was made for man?" Or has the world, in this marvelous nineteenth century, outgrown the knowledge and the

law of God? Are the enterprises of this age too great to come within the scope of the old law? Has human nature changed that we no longer need a sacred Sabbath? or have the culture and cares of the physical and the material become the dominant necessity of human life? These are the questions that confront the Church as it stands in the vestibule of the twentieth century.

It behooves us to discover the fountain of this flood of Sabbath desecration that it may be abated, rather than to exhaust our strength in the endeavor to breast it. This fountain is found in the popular infidelity concerning the vital character of the Divine law as expressed in the Decalogue, of which the Fourth Commandment is the heart. Voltaire truly said that "Christianity could never be destroyed until first the Christian Sabbath is destroyed."

All those who for any reason have looked upon the question of Sabbath Observance as a minor or secondary one, have had their attention called to the superficial effects rather than to the deeper causes that are forming the conditions and shaping the ends of human life in the Christian world. Notwithstanding the many strong and allied forces that are to-day demanding and promoting the secular Sabbath, there are signs of an awakening upon the part of the Church and the people in defense of the sacred character of the day as evidenced by the attention given this subject in recent times by both the ecclesiastical courts and the secular press. Witness the Presbyterian General Assembly last year at Minneapolis, when it spent a whole half-day in the consideration of this question, something unheard of in the history of the Assembly; thus putting this cause where it belongs, by the side of the other great causes on the Church calendar. This action of the General Assembly has been a mighty power during the past year, as it has stimulated many other ecclesiastical bodies to give attention to this subject. A few days ago, in a Methodist Conference sitting in the city of New York, a brother defended himself for occupying time upon this subject by citing the action of the General Assembly at Minneapolis. Witness also the interest aroused and discussion evoked over the question of the closing of the United States Pavilion, etc., in Paris on the Lord's Day, with the many favorable comments upon President McKinley's instructions.

Such are some of the encouraging signs and hopeful features, the effects of which should be to stimulate the friends of the Christian Sabbath to a renewed zeal and a still more vigorous effort to preserve for our children and our children's children, and for the American Nation and the world, this most beneficent gift of God to man, which our Master said was made for man, and of which He is the Lord—a day sacred for religious exercises, spiritual culture and Christian work.

We therefore do earnestly recommend that this General Assembly adopt the following resolutions as expressing the strong con-

victions of the Presbyterians of the United States of America upon this vital question, with the prayer that by so doing many in this and in other lands may be stimulated to a stronger conviction and a renewed zeal in defense of the sacred Sabbath day:

Resolved, 1. That the General Assembly reaffirms its previously expressed conviction that the law of the Sabbath is a Divine law of perpetual binding obligation upon all men.

Resolved, 2. That the Sabbath is given of God to man specifically that he may, one day in seven, cease from his secular pursuits and turn to the contemplation of the Divine, and to the seeking after the knowledge of God.

Resolved, 3. That the Christian Sabbath, or Lord's Day, commemorates the expression of Divine power and Divine love given to mankind in the threefold witness of the Resurrection, the descent of the Holy Spirit on the great day of Pentecost, and the unveiling of the New Jerusalem to the Apostle John on Patmos, as he was in the Spirit on the Lord's Day; and that it should be observed sacred to religious uses, spiritual culture and Christian work.

Resolved, 4. That any and all secularization of the Christian Sabbath day is destructive of its beneficent design, and inimical to both public and private morality.

Resolved, 5. That all profanation of the Christian Sabbath converts this most potent force for righteousness into an equally potent force for evil, so that in a profane Sabbath God is less honored, and Satan is better served, than upon any other day of the week.

Resolved, 6. That the Christian Sabbath will be saved or lost to the Christian world by the action and influence of the members of the Christian Church. We do therefore most earnestly enjoin the ministers, elders and members of the Presbyterian Church in the United States of America to a renewed diligence and faithfulness, by both precept and example, for the preservation of the sacred character of the Christian Sabbath day:—

a. By an active use of the day in Christian work.

b. By abstaining from the more popular and therefore more dangerous forms of Sabbath desceration, such as the purchase and reading of the Sunday newspapers, advertising in the Sunday newspaper, and from all forms of excursions, sports, games and amusements on the Lord's Day, and also all unnecessary secular work by ourselves and our employees; all unnecessary traveling and visiting, and from all things that are opposed to the spirit and purpose of this day as defined in the Word of God.

Resolved, 7. That we heartily commend President McKinley and Secretary of State Hon. John Hay for the instructions sent to Commissioner-General Ferdinand W. Peek and Ambassador Gen. Horace Porter to close the United States Pavilion and offices at the Paris Exposition on the Lord's Day, and to endeayor to secure concerted action of the American exhibitors to

the same end; while we deprecate the action of the French authorities which has denied to the American section of the American exhibitors the right to close their exhibits on the Lord's Day, and have consented to the closing of the United States Pavilion only, which is distinctively the property of the United States Government.

Resolved, 8. That we respectfully request the United States Congress and all State Legislatures to make no more appropriations for expositions to be held in this or any other country without the proviso that such expositions shall be closed on the Lord's Day.

Resolved, 9. That we deprecate the rapidly increasing Sabbath employment of corporate employees in this country; so that to-day, by a careful estimate, no less than 4,000,000 men are foreibly deprived of their inalienable right to this day of rest.

Resolved, 10. That we earnestly request the railroad companies of this land that are engaged in running Sunday excursions, or allowing their road and rolling stock to be used for such purpose, to reconsider their action in this regard, so as to secure the minimum of transportation and service of their employees on this day, both on economic and moral grounds.

Resolved, 11. That we hereby urge all publishers of daily newspapers who are engaged in what is known as seven-day journalism to seriously consider the advisability of discontinuing the Sunday edition.

Resolved, 12. That any and all efforts to promote commercial or business interests and financial gain at the expense of the sacred character and religious uses of the Christian Sabbath are inimical to the best interests of society and the State.

Resolved, 13. That we most heartily endorse the work of the American Sabbath Union and the Woman's National Sabbath Alliance, and bespeak for them the cordial coöperation of our Sessions and Churches in their faithful endeavors to promote a better religious observance of the Lord's Day throughout the United States.

Resolved, 14. That we earnestly recommend that each pastor, on some Sabbath in the month of April next, preach a sermon on the Sabbath, and that an offering be made for the work of the American Sabbath Union, or that this cause be placed upon the list of benevolences of the Church; contributions to be sent to Col. A. S. Bacon, Treasurer, New York City.

Resolved, 15. That the Board of Publication and Sabbath-sehool Work be requested to prepare a lesson specifically on the Sabbath, supplemental to the regular Sabbath-school lesson, and that our Sabbath-school superintendents be requested to use the same for Sabbath, October 7.

Resolved, 16. That the Assembly's Committee on Sabbath Observance be continued, and these resolutions be read by the

pastors from their pulpits in connection with the sermon preached on this subject.

All of which is respectfully submitted by the Committee.

JAMES YEREANCE, Chairman; FRANK
I. W. HATHAWAY, CHARLE
S. J. McPherson, John C
ARTHUR J. BROWN, J. W.
A. W. RINGLAND, WILLIS
JAMES GARDNER, JAMES
M. D. KNEELAND, H. SCOT

Frank C. Monfort, Charles B. Ramsdell, John Gordon, J. W. Dinsmore, Willis G. Craig, James A. Beaver, H. Scott Howell.

Rev. John Fox, D.D., Secretary of the American Bible Society, addressed the Assembly, and the following resolution was

adopted:

Resolved, That the Assembly reaffirms its conviction, expressed last year, of the importance of the work of the American Bible Society to the mission work of the Church, and it recommends, in order that there may be more efficient coöperation with the Society, that each Presbytery appoint a Standing Committee on the work of the American Bible Society.

Rev. Edward T. Swiggett and Rev. James G. Galbreath were appointed a Committee to prepare a minute with reference to Rev. William A. Echols, deceased.

It was *Resolved*, That the daily newspapers of St. Louis be requested to make no report of the proceedings of Saturday in their Sunday issues.

The Order of the Day, the Report of the Special Committee on Vacancy and Supply, was taken up. The Overtures to the Presbyteries contained in the Report were adopted. Pending the consideration of the remainder of the Report, and of an amendment thereto, the Report was referred back to the Committee.

The Standing Committee on Bills and Overtures reported on the distribution of papers placed in their hands by the Stated Clerk. The Report was adopted, and is as follows:

To the Standing Committee on Bills and Overtures:

Overtures Nos. 1–89, asking the Assembly to direct the Board of Education to require of all students applying for aid to sign an obligation to repay money received if they discontinue their course of study for the ministry, from the Presbyteries of Aberdeen, Alton, Athens, Atlantic, Baltimore, Benicia, Binghamton, Bismarek, Blairsville, Boulder, Brooklyn, Buffalo, Carlisle, Central Dakota, Champlain, Chemung, Chillicothe, Clarion,

Columbia, Dayton, Denver, Detroit, Duluth, Fargo, Flint, Fort Dodge, Freeport, East Florida, Geneva, Great Falls, Gunnison, Iowa, Indianapolis, Jersey City, Kingston, Knox, Lackawanna, Lake Superior, Lansing, Larned, Lima, Louisville, Lyons, Madison, Mahoning, Mankato, Marion, Maumee, Nebraska City, New Albany, Niagara, Niobrara, Olympia, Omaha, Otsego, Ottawa, Ozark, Petoskey, Platte, Portland, Puget Sound, Red River, Redstone, Rochester, Rock River, Saginaw, St. Clairsville, St. Cloud, St. Lawrence, St. Paul, Schuyler, Shenango, Solomon, Southern Oregon, South Florida, Springfield, Steubenville, Stockton, Syracuse, Utah, Utica, Vincennes, Walla Walla, Westminster, White River, White Water, Willamette, Winona and Wooster.

Overtures Nos. 90-139, asking the Assembly to adopt the method of choosing Standing Committees recommended by the Presbytery of Peoria, from the Presbyteries of Athens, Bismarck, Blairsville, Brooklyn, Cairo, Columbia, Crawfordsville, Dayton, East Florida, East Oregon, Fargo, Freeport, Hudson, Iowa, Kansas City, Kiamichi, Kittanning, Lima, Lyons, Mahoning, Mankato, Marion, Maumee, Muncie, Niagara, Oakland, Oklahoma, Olympia, Omaha, Otsego, Ottawa, Ozark, Portland, Red River, Rock River, Saginaw, St. Lawrence, Santa Barbara, Schuyler, Shenango, Spokane, Springfield, Steubenville, Troy, Utah, Utica, Vincennes, Walla Walla, Winnebago and Zanesville.

Paper No. 140, showing that the Presbytery of West Jersey declined to adopt the method recommended by the Presbytery of Peoria.

Overtures Nos. 141-147, recommending to the Assembly the amendment of Chapter XIII, of the Book of Discipline, being the Chapter on Judicial Commissions, from the Presbyteries of Louisville, New Brunswick, Newton, New York, Philadelphia North, Walla Walla and Westchester.

Overtures Nos. 148-152, asking an amendment of Section 4 of Chapter XIV, of the Form of Government, from the Presbyteries of Allegheny, Blairsville, Cedar Rapids, Clarion and Dayton.

Overtures Nos. 165-182, on a new and shorter Creed, from the Presbyteries of Blairsville, Bloomington, Choetaw, Cleveland, Detroit, Iowa City, Lima, Madison, Milwaukee, Newark, St. Lawrence, Otsego, Ottawa, Rochester, Rock River, Philadelphia North, San Francisco* and Utah.

Overtures Nos. 183-196, on the Revision of the Confession of Faith and a new Creed, from the Presbyteries of Binghamton, Boston, Cedar Rapids, Chemung, Flint, Geneva, Indianapolis, Jersey City, Lyons, Marion, Northumberland, St. Clairsville, Troy and Utica.

^{*} The Overture from San Francisco Presbytery was withdrawn by order of the Presbytery.

Overture No. 201, on moneys received by the Secretaries of the Boards for the supply of pulpits, from the Presbytery of New Castle.

Overture No. 202, on the Board of Home Missions and work among the colored people in Porto Rico, from the Presbytery of Chester.

Overture No. 204, asking for a petition to the United States Government for a constitutional amendment making polygamy, etc., a felony, from the Presbytery of South Florida.

Overture No. 205, being a reëndorsement of the so-called

Topeka Overture, from the Presbytery of Binghamton.

Overture No. 208, asking for the distribution of the surplus fund of the General Assembly, from the Presbytery of Indianapolis.

Overture No. 209, from the Presbytery of Huntingdon, asking as to the power of the Board of Home Missions to withhold from

a Presbytery grants of mission aid.

Overture No. 210, on the method of making appropriations by the Board of Home Missions, from the Presbytery of Osborne.

Overture No. 212, on the printing by the Board of Publication of slips containing amendments to the Form of Government, etc., by the Presbytery of Baltimore.

Overture No. 213, being a request for the grant of \$1000 annually to the Permanent Committee on Temperanee, by the Pres-

bytery of Lackawanna.

Overture No. 215, asking that Young People's offerings be sent directly to the Boards, from the Synod of Ohio.

Overture No. 216, on a column for Bible Society contributions

in the Minutes, from the Presbytery of Dayton.

Overture No. 217, on the withdrawal of colored ministers, churches and Presbyteries, to unite with the Afro-American Church, from the Presbytery of Newark.

Overture No. 220, on the consolidation of the Boards of Education and Aid for Colleges, from the Presbytery of Freeport.

Overture No. 221, on the consolidation of certain Boards in order to reduce expenses, from the Presbytery of Kendall.

Overture No. 222, on a column in the Statistical Reports for Temperance contributions, from the Presbytery of Steubenville.

Paper No. 227, being the Report of the Western Section of the Alliance of the Reformed Churches throughout the world for the past ecclesiastical year.

Overtures Nos. 237-238, on the terms of service of the Stated and Permanent Clerks, from the Presbyteries of Colum-

bus and Baltimore.

Overtures Nos. 239-242, on the terms of service and salaries of the Stated and Permanent Clerks, from the Presbyteries of Chester, St. Lawrence, Shenango and Steubenville.

Overtures Nos. 243 and 244, on the term of service and salary of the Stated Clerk, from the Presbyteries of Blairsville and Flint.

Overtures Nos. 245 and 246, asking for a Committee to report on the duties and salary of the Stated Clerk, from the Presbyteries of Bellefontaine and Maumee.

Overture No. 247, on the bond of the Stated Clerk, from the Presbytery of White Water.

To the Standing Committee on Temperance:

Overtures Nos. 153-164, asking the Assembly to petition the Government of the United States to take measures to prohibit the traffic in alcoholic liquors and firearms in the New Hebrides, from the Presbyteries of Allegheny, Chester, Columbia, Detroit, Indianapolis, Newton, Northumberland, Ottawa, Santa Barbara, South Florida, Steubenville and West Jersey.

Overture No. 211, on a column for contributions to Temperance

in the Minutes, from the Presbytery of West Jersey.

Overture No. 219, asking for a petition to the U.S. Government for the prevention of the sale of liquor in the Philippines, from the Presbytery of Newton.

Overture No. 224, on prohibition of the liquor traffic in the

colonies of the United States, from the Presbytery of Troy.

Overture No. 225, asking that the word "abstinence" be substituted for the word "temperance" in the literature of the Church, from the Presbytery of Willamette.

To the Standing Committee on Home Missions:

Papers Nos. 197–200, being Memorials on Mission Work among the Jews in the U. S., from the Presbyteries of Benieia. Sacramento, San Francisco and Santa Barbara.

To the Standing Committee on Church Polity:

Overture No. 203, on forwarding and acknowledgment of certificates of dismission, from the Presbytery of South Florida.

Overture No. 206, from the Presbytery of New Brunswick, asking for a plan for the simplification and shortening of heresy trials.

Overture No. 207, asking for an amendment of Chapter X, Section 2, of the Form of Government, from the Presbytery of Newark.

Overture No. 214, on Reduced Representation in General As-

sembly, from the Presbytery of Lackawanna.

Overture No. 226, asking that two Presbyteries may be permitted to exist within the same territory, from the Presbytery of Kansas City.

To the Standing Committee on Publication:

Overture No. 218, on a cheap word edition of the school Hymnal, from the Presbytery of Newton.

Overture No. 223, on a new system of instruction in Sabbath-schools, from the Presbytery of Bellefontaine.

To the Special Committee on Permanent Clerk:

Overtures Nos. 228-230, recommending the Rev. John H. Miller, D.D., for Permanent Clerk, from the Presbyteries of Arizona, Duluth and Ozark.

Overtures Nos. 231-235, recommending the Rev. William B. Noble, D.D., for Permanent Clerk, from the Presbyteries of

Benicia, Iowa, Oakland, Santa Barbara and Stockton.

Overture No. 236, being a protest against the recommendation by Presbyteries of eandidates for Permanent Clerk, by the Presbytery of Columbus.

The Assembly adjourned, and was closed with prayer.

FRIDAY, May 18, 8 o'clock P.M.

A popular meeting was held in the interests of the Sabbath-school Work of the Church, and was addressed by Rev. J. A. Worden, D.D., Rev. Joseph Brown, Rev. F. R. Ferguson and Rev. J. K. Fowler, D.D.

SATURDAY, May 19, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Vice-Moderator, Mr. John H. Converse, was in the Chair.

The Minutes of yesterday were read, corrected, and approved.

The Permanent Committee on Commissions reported the following additional Commissioners, who were duly enrolled: *Ministers*—Paul F. Sutphen, D.D., of the Presbytery of Cleveland; and Samuel Carlile. D.D., of the Presbytery of Newton; *Ruling Elders*—Jonathan Marshall, of the Presbytery of New York; and F. P. Stone, of the Presbytery of Winnebago.

A communication was received from the Young Men's Christian Association of St. Louis, extending greetings to the General Assembly, and inviting Commissioners to make free use of its building. The invitation was accepted with thanks.

The Standing Committee on Ministerial Relief through its Chairman, Mr. Louis H. Severance, presented its Report, which was accepted, and after addresses by the Chairman of the Committee, Rev. B. L. Agnew, D.D., Secretary of the Board, and

others, was adopted. The Report is as follows:

The Assembly's Standing Committee on Ministerial Relief would report that in the examination of the forty-fifth annual statement of the "Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers," they find the following facts:

The roll of annuitants has greatly increased during the year past, so that there are now 903 names of individuals and families. representing a total of over 3600 persons who are entirely or in part dependent upon this Board for their support. Three hundred and sixty-three of these are ministers, 127 of whom are on the Honorably Retired Roll, entitled to be placed upon this roll only after thirty years of active service in the Presbyterian Church, and being not less than seventy years of age. These 127 ministers have an average age of seventy-eight and two-tenths years, and have been in the actual service of our Church an average of forty-four and four-tenths years. There are 483 widows of ministers, one widow of a medical missionary, and eight female missionaries who are broken down in health, making an aggregate of 492 women and their families. Besides these there are thirty-two orphan families, and in the Westminster House at Perth Amboy. N. J., sixteen guests.

The question will naturally be asked, What are these persons and families receiving? Those on the Honorably Retired Roll are entitled, under the rule of the Board, to receive each \$300 per year, but owing to the fact that all do not ask for the full amount they are entitled to, the average amount paid is \$287.87. This required an expenditure of \$35,925 for the past year. After thus providing for the "Old Guard," there was only an average amount of \$181.76 in the Board treasury for the remaining 776 families. Surely no one will for a moment think the Board has been too generous with these aged and honorable men and women, but rather that the Church at large has failed to fully appreciate her responsibility and has not reached her full measure of duty in contributing to the immediate needs of this Board.

It is a startling and important fact that the demand upon this treasury for relief has been steadily increasing each year of the

fifty years past.

In 1860, the first decade, there were forty-eight names, representing ministers or families under the care of the Church; in 1870, 246; in 1880, there were 427; in 1890, 624, and in 1900, 903, an increase of forty-three per cent. during the last decade. These facts show most conclusively that we must be more loyal and generous to this branch of the great benevolent work of our Church. We call attention to the comparative statement of contributions for the years 1899 and 1900, showing a growing and increasing interest in this work by the gifts of churches, which

present a gain of \$5678, and individual contributions increasing \$1000. More churches have become contributors during the past year than ever before, the total number reaching 4240, but,

unfortunately, of these 2045 gave only \$5 or less each.

A deep loss has been sustained by this Board in the death of the largest regular individual contributor, Mr. John D. Thompson, of Los Angeles, Cal., who has shown his love and appreciation for the work of this Board by contributing during the past ten years an average of about \$5000 yearly, thus contributing annually more than one-twentieth of all given by churches and from individuals. Were it not for the income received from endowment funds contributed by generous friends in the past and from unrestricted legacies, the treasury would have long since been depleted, or this noble work have been greatly curtailed

While the permanent funds have thus been a source of unfailing supply in the past, we have reached a period when income from endowments or trust funds has greatly decreased. Business men recognize the difficulty of finding safe investment securities at a greater rate than three to four per cent., while if moneys are placed in Government bonds they will not yield over two per cent., so that all future investments or reinvestments of maturing loans must be made at a less rate than the Board has been receiving. The income from permanent funds will thus be reduced, and the need of increased endowments from individuals and increased gifts from our churches is strongly emphasized.

Lest some Presbyter may feel that he or his Presbytery has no personal interest in increasing the contribution to this Board, we would call attention to the tabulated statements of contributions and payments, as shown on pages 55 to 57, and note that with the exception of four Synods, viz., Montana, New Jersey, New York and Pennsylvania, all other Synods are receiving through their beneficiaries a very much larger amount than the Synods or Presbyteries contribute to this Board. Attention is also called to the large number of non-contributing churches in the various Presbyteries.

Although not officially informed of the fact since the last meeting of the Board, we have heard of the death of Rev. Henry E. Niles, D.D., who was a charter member of this Board, and has been connected with it as a director ever since it was incorporated. He was profoundly interested in this most beneficent work, was regular in his attendance upon all the meetings of the Board, and ever prayed most fervently for God's blessings to rest upon the efforts made to carry comfort and sunshine into the homes of the worthy annuitants of the Board.

Your Committee would recommend the adoption of the following resolutions:

1. That the examination of the *Minutes* of the Board shows that the great trust committed to the directors of the work of relief has been executed with painstaking conscientiousness, and

the Church has every reason to repose confidence in their wisdom and fidelity in the performance of the delicate and difficult duties entrusted to their hands.

- 2. That to its Secretary, Rev. B. L. Agnew, D.D., who has so zealously and faithfully served our Church through his connection with this Board, we would express words of earnest and hearty commendation.
- 3. That this General Assembly expresses the earnest desire that all our people make a special effort to show their high appreciation of the faithful labors of the noble men and women who have so long served our beloved Church, by making generous contributions to this hallowed cause, so that while the sun is setting upon their lives they may be made to feel that they are not forgotten, but are affectionately remembered by a grateful Church.
- 4. That Art. 4, Sec. 3, of the By-Laws of this Board, relating to investments of funds be made to read as follows: "All investment of funds which are left to the management of this Board shall be made in such securities as are sanctioned by the laws of Pennsylvania relating to investments by executors and trustees, or in such other good securities as may be formally authorized by not less than two-thirds of the members of the Board."

5. That pastors be requested to deliver a special sermon to their congregations at least once each year, setting forth the Board's work and needs, and that a contribution for this Board

be taken at that time.

6. That the rules and regulations of the Board, as recorded on pages 11 to 21 (both inclusive), of the annual Report, be ap-

proved.

7. That this General Assembly urges the Sessions of our churches to appoint Special Committees, consisting of representatives of the various organizations of the churches, to devise ways and means for largely increasing the contributions to this sacred cause, and that a member of the Session be appointed a Committee to procure from the Board the necessary literature for circulation in the Church.

8. That Sabbath-schools, Christian Endeavor, Young People's Societies, or other organizations of our youth, be invited to assist in providing for the orphan children under the care of this Board.

9. That the noble women of our churches, through their Ladies' or Missionary Societies, be urged to coöperate in this work by regular gifts of money to the treasury of the Board, and by preparing and sending boxes of clothing to such persons as may be suggested by this Board, so that not only the present 492 women now upon the rolls, nearly all of whom represent families, may be fully and properly provided for, but also the gradually increasing number who will eventually come under the care and protection of this Board.

10. That Rev. J. H. Mason Knox, D.D., LL.D., Rev. Samuel

T. Lowrie, D.D., Henry L. Davis, Esq., and Robert H. Smith, Esq., members of the Board, whose terms of office expire with this Assembly, be reëlected, and that Rev. Thomas R. Beeber, D.D., be elected to fill the vacancy caused by the death of Rev. J. Henry Sharpe, D.D.

All of which is respectfully submitted, LOUIS H. SEVERANCE,

Chairman.

The second Order of the Day, the Report of the Committee on the Method of Appointing Standing Committees of the Assembly, was taken up. Pending its discussion

The Assembly adjourned until Monday, at 9 o'clock A.M., and was closed with prayer.

SATURDAY, May 19, 7.30 o'clock P.M.

A popular meeting was held in the interests of the Board of Aid for Colleges, and addresses were made by the Rev. Herrick Johnson, D.D., Rev. E. C. Ray, D.D., Rev. D. W. Fisher, D.D., and Rev. Hugh K. Walker, D.D.

MONDAY, May 21, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of Saturday were read and approved.

The Moderator announced the following Committees on Synodical Records:

- 3. California...... Ministers—George McVey Fisher, David M. Wynkoop, Lycurgus Mechlin, D.D., Samuel B. McClelland, Elders—T. M. Elliott, Alexander Ross, Manuel Madrid.
- 4. Catawba. Ministers—Lawrence M. Stevens, Ernest K. Mechlin, Ferdinand Von Krug, Joseph P. Woolridge. Elders—John L. Connett, William C. O'Dell, Prof. T. E. Miller.

- China, Cent. & So. (No meeting.) Ministers—Charles O. Gray, Hugh W. Jones, William G. Reagle, Henry T. Selwyn. Elders—David Downs, J. T. Johnson, Albert Sours.
- 6. China, Northern.(No meeting.) Ministers—John C. Palmer, D.D., William D. Wallace, Thaddeus T. Creswell, William C. Brass. Elders—John T. Rice, Thomas R. Cochran, Albert R. Walker.

- 10. Indiana...... Ministers—John N. Ervin, George B. Laird, George E. Bicknell, George S. Hays. Elders— Hugh P. Ramsey, Hugh Bicket, J. G. Portis.
- 11. Indian Territory Ministers—Morgan Williams, Hugh B. Douglas, William B. Brown, William M. Porter. Elders—Nathaniel J. Kelsey, John D. Eichelberger, R. A. Young.
- 12. Iowa Ministers—David McAllister, George McKay,
 Edward H. Sayre, James A. Matheson.
 Elders—William H. Sherman, W. R. Grover,
 M.D., John A. Montelius.
- 13. Kansas...... Ministers—Archibald Durrie, Edward C. Walters, John D. Gibb, G. Kennedy Newell. Elders—H. Smith Elliott, James Pratt, W. P. Nutting.
- Kentucky..... Ministers—Ralph W. Brokaw, Robert L. Campbell, John Gilmore, W. Hayes Moore. Elders
 —Philip Minthorn, M. S. Blish, Peter Steele.
- MICHIGAN...... Ministers—George B. Swinnerton, John C. Faries, William A. Galt, Jacob Ruble.
 Elders—Martin L. Driesbach, W. D. Best, Robert Walker.
- 16. Minnesota...... Ministers—Thomas R. Bridges, Edward E. Hastings, William B. Leonard, John F. Kern. Elders—William H. Farley, J. F. Coy, Bayless Price.

- 20. New Jersey Ministers—Hugh Lamout, Samuel J. Kennedy,
 Robert McCaslin, William F. Shannon.
 Elders—William N. Magill, I. L. Van Schoick,
 M.D., George C. Coxhead.
- 21. NEW MEXICO...... Ministers—Eugene A. Walker, George R. Edmundson, John H. Groff, Arnold H. Kegel. Elders—Joel P. Conard, A. M. Reynolds, Charles H. Welsh.
- 22. New York...... Ministers—Henry H. Stiles, Thomas N. Todd, J. Gilmore Smith, Benjamin F. Pearson. Elders—Frank E. Kellogg, George Welsh, Charles N. Jenkins.
- 23. NORTH DAKOTA.... Ministers—Elliott C. Armstrong, Alexander
 Robinson, George W. Plack, Francis M.
 Kumler. Elders—D. B. Kuhn, James Main,
 Michael Stoltz.

- 26. Pennsylvania. ... Ministers—Frederic E. Shearer. D.D., William N. Crozier, Edward P. Clark, Martin H. Mead. Elders—A. B. Allen, J. M. Martin, J. Alston.
- 27. SOUTH DAKOTA..... Ministers—James M. Douglas, William Steele, Harry Nesbit, James P. Lyle. Elders—L. S. —Knight, William E. Kellogg, Frank P. Hunt.

- 31. Washington...... Ministers—George Alexander, D.D., James Thompson, Joseph P. Graham, Isaac G. Knotts. Elders—Ralph M. Trimingham, William H. Gibson, William E. Dunn.

The Permanent Committee on Commissions reported the following additional Commissioners, who were duly enrolled: Ruling Elders—B. W. Lewis, of the Presbytery of Lackawanna, and James Main, of the Presbytery of Topeka.

The following message of greeting was received from the General Assembly of the Presbyterian Church in the United States:

ATLANTA, GA., May 18, 1900.

The General Assembly of the Presbyterian Church in the United States sends fraternal greetings to the General Assembly of the Presbyterian Church in the United States of America. May the Spirit of God quicken you in all your deliberations and crown your labors with success.

JOSEPH A. MARTIN, Moderator. W. A. Alexander, Stated Clerk.

The Stated Clerk announced that the following message, by direction of the Assembly, had been sent to the General Assembly of the Presbyterian Church in the United States, at Atlanta, Ga.:

St. Louis, May 19, 1900.

The General Assembly in session at St. Louis, Mo., cordially reciprocates your fraternal greetings. See Eph. vi. 23.

CHARLES A. DICKEY, Moderator. Wm. H. Roberts, Stated Clerk.

Also that a message had been sent as follows to the General Assembly of the Cumberland Presbyterian Church, at Chattanooga, Tenn.:

St. Louis, May 19, 1900.

The General Assembly in session at St. Louis sends cordial greetings. See 2 Cor. xiii. 14.

CHARLES A. DICKEY, Moderator. WM. H. ROBERTS, Stated Clerk.

The following message was received from Hon. James A. Mount, Governor of Indiana:

Indianapolis, Ind., May 21, 1900.

I accept the invitation of the General Assembly to preside at the missionary mass meeting, Thursday, May 24.

JAMES A. MOUNT.

The Stated Clerk announced that a fraternal response to the salutation of the General Conference of the Methodist Episcopal Church, at Chicago, Ill., had been sent, as follows:

St. Louis, Mo., May 21, 1900.

To the General Conference of the Methodist Episcopal Church:

Your fraternal greetings are cordially reciprocated by the General Assembly of the Presbyterian Church. We appoint Rev. S. J. Niccolls, D.D., and Mr. W. H. Scott as fraternal delegates. See Eph. iv. 4-6.

CHARLES A. DICKEY, Moderator. Wm. H. Roberts, Stated Clerk.

The Stated Clerk reported on the binding and distributing of the Annual Reports of the Boards. The Report was accepted, adopted, and is as follows:

The Stated Clerk respectfully reports to the General Assembly on the binding and distributing of the Annual Reports of the

Boards as follows:

1. The Reports for the year 1899 were distributed in accordance with the directions of the General Assembly, and a statement of the expenses involved is herewith submitted, said statement having been duly audited by a public auditor and accountant, in accordance with the direction of the last Assembly.

2. It is recommended that the Annual Reports of the Boards for the year 1900 be printed and distributed as heretofore, under the direction of the Stated Clerk; the expenses to be borne by the several Boards in proportion to the space occupied by each

Report in the bound volume.

3. It is recommended that the Boards be requested and urged to transmit their Reports to the Stated Clerk on or before June 21, 1900. Unless this be done, the Reports cannot be distributed prior to August 1.

The Report of the Standing Committee on Benevolence was made the first Order of the Day for Thursday afternoon.

The Standing Committee on Bills and Overtures reported on reference of papers placed in their hands by the Stated Clerk as follows, and the Report was adopted:

To the Standing Committee on Bills and Overtures:

Overture No. 251, on the Revision of the Confession of Faith,

from the Presbytery of Chicago.

Overtures Nos. 252-257, on a New and Shorter Creed, from the Presbyteries of Erie, Helena, Nassau, Oklahoma and Washington City.

Overtures Nos. 264-268, on the Method of Appointment of

Standing Committees of the Assembly, from the Presbyteries of Cleveland, Fort Wayne, Nassau, Southern Dakota and Trinity.

Overtures Nos. 271-273, on the Method of Appointment of the Standing Committees of the Assembly, from the Presbyteries of Dakota, Los Angeles and Portsmouth.

Overture No. 282, being a letter from the National American

Woman Suffrage Association.

Overture No. 284, being a communication from the National Committee on the Federation of Churches.

To the Standing Committee on Church Polity:

Overtures Nos. 141–147 and 269 and 270, from the Presbyteries of Louisville, New Brunswick, Newton, New York, Philadelphia North, Walla Walla, West Chester, Omaha and Philadelphia, on the subject of Judicial Commissions.

Overture No. 209, on the power of the Board of Home Missions to refuse grants of aid, from the Presbytery of Huntingdon.

Overture No. 217, from the Presbytery of Newark, on the withdrawal of colored ministers and churches to unite with the Afro-American Presbyterian Church.

Overture No. 250, from the Presbytery of Trinity, on Abandoned Church Property.

To the Standing Committee on Finance:

Paper No. 288, from the General Committee of the Presbyterian Churches on the Revision of the Metrical Version of the Psalms, asking an appropriation for its work.

Overture No. 213, from the Presbytery of Lackawanna, asking a grant of \$1000 annually from the funds of the Assembly for

the Permanent Committee on Temperance.

To the Standing Committee on Home Missions:

Overture No. 202, from the Presbytery of Chester, on Work among Colored People in Porto Rico, and Grants of Aid from the Board of Home Missions.

Overture No. 287, being a communication of the work among the Polish people in the United States.

To the Standing Committee on Correspondence:

Paper No. 227, being the Annual Report of the Alliance of the Reformed Churches throughout the world holding the Presbyterian System.

To the Standing Committee on Publication:

Overture No. 212, from the Presbytery of Baltimore, regarding the printing upon slips of the amendments to the Standards.

To the Standing Committee on Temperance:

Overture No. 249, on Government Liquor Selling, from the Presbytery of Philadelphia.

Overture No. 274. from the Presbytery of Los Angeles, on

prohibiting the liquor traffic in the New Hebrides.

Overture No. 283, being a communication from the Woman's Christian Temperance Union.

Overture No. 285, being a memorial from the Woman's Tem-

perance Union.

Overture No. 286, being a memorial from the Woman's Synodical Temperance Association of Pennsylvania.

To the Permanent Committee on Next Place of Meeting:

Overture No. 275, on a meeting of the General Assembly on the Pacific coast, from the Synod of California, and the

Overture from the Presbytery of Puget Sound, on the same subject, referred by the last to this Assembly.

To the Standing Committee on Foreign Missions:

Overture No. 276, on work among the Chinese on the Pacific eoast, from the Synod of California.

To the Special Committee on Permanent Clerk:

Overtures Nos. 277-279, from the Presbyteries of Los Angeles, San Francisco and San José, on nominating Dr. Noble as Permanent Clerk.

To the Standing Committee on Education:

Overtures Nos. 258-263, on Directions to the Board of Education as to Aided Students, from the Presbyteries of Helena, Kearney, Minneapolis, Nassau, Peoria and Trinity.

Overture No. 280, from the Presbytery of Steuben, on a rule of

the Board of Education.

To the Standing Committee on Church Erection:

Overture No. 281, being a memorial from the First Presbyterian Church, Jacksonville, Fla.

The Standing Committee on Freedmen, through the Chairman, Rev. E. Trumbull Lee, D.D., presented its Report, which was accepted, and after addresses by the Chairman, by Rev. E. P. Cowan, D.D., Secretary of the Board, and others, was adopted. It is as follows:

The Standing Committee on Freedmen respectfully reports as follows:

There is a romance of races. Your Board of Missions for Freedmen is dealing with the romance of the negro race. The story involved is thrilling. The condition of that race in this country as a result of slavery is one thing. There are 8,000,000 negroes in the United States, eighty-five per cent. of whom cannot read. Let this condition alone remain and it means tragedy. But considered with intelligence and with the Christian largeness and intensity of redemptive purpose, the menace is removed, and we have instead a brighter perspective of hope, luminous with a noble destiny, and projected through every possible combination of shadow farther than eye can reach, and filled with the fullness of the Divine blessing.

The Report of your Board of Missions for Freedmen is a paper full of pathos and of noble heroism, and it demonstrates that perseverance of the saints which always wins in every struggle

and becomes master in every conflict.

The Report opens with a statement of the financial troubles by which the Board has been afflicted, and out of which this sacred cause has been divinely delivered. The blackness of darkness came when the limit of the Board's ability to borrow was reached, and no member knew where to turn for relief except to Him whose possessions of silver and gold have provided the supply out of which plenty came, and the imperiled credit became gilt-edged and could be turned once more into a marketable security. Listen to these words from the Report: "Our darkest time was in the winter of 1898, when we reached the limit of our credit in bank and were nearing the payments of January, not only with absolutely no money in sight in any direction, but with the largest interest-bearing debt we have ever carried. Now that this day of adversity is over and deliverance at hand, it is interesting as well as profitable to look back over the way through which we have come, and see what reason we have for thanking God and taking courage. In our extremity we sent out a ery of distress to some of our best friends, ending with, 'Will you come to our help, or shall we give up the work?' The cry was not in vain. Many friends wrote us words of cheer, and sent us help and bid us keep our courage up. But best of all, on the second day of the new year, the very day when over \$9000 should be sent out as salaries, and when we had not a dollar to send, a modest letter came from one of God's noblemen, a man not personally known to any member of the Board, containing a check for \$10,000, 'for our general work.' Whether this came in answer to our direct appeal to men, as well as our prayer to God, we know not; but we do know it was a Divine deliverance. It was the turning-point in our struggle against debt. The language of our hearts was the language of David when he said, 'This poor man cried, and the Lord heard him, and saved him out of all his troubles.' Other friends came later to our help, and by the close of that year we had paid all our bills and taken nearly \$18,000 off our financial load. But we came to

the Assembly with still a debt of \$40,000.

"While no large amount was secured directly by this effort, the way was no doubt prepared for the finally successful effort of the Standing Committee on Freedmen, of which Rev. Charles Herr, D.D., of Jersey City, N. J., was Chairman. It was in the air that the debt on the Freedmen's Board must be removed. The Committee rightly interpreted the temper of the Assembly, and calling to its aid and availing itself of the counsels of Rev. H. W. Hulbert, of Cleveland, and Rev. W. H. Hubbard, of Auburn, N. Y., a scheme was soon devised and executed, with the hearty cooperation of Rev. Robert F. Sample, D.D., the Moderator, and Rev. W. H. Roberts, D.D., the Stated Clerk, whereby at the close of the day on which Dr. Herr made his Report on the Freedmen's Board, we could publish to the world that the whole \$40,000 was secured—sufficient assurances having been received by letter, by telegram, by pledge and by verbal promise to that effect. This money was, of course, only promised, but as the months rolled by these promises began to be redeemed until, when our books closed for the year, over \$37,000 had been paid in, with a month still remaining before the meeting of this year's Assembly. Notwithstanding this shortage on the \$40,000 pledge, we are glad to say that the excess of receipts over expenditures for the current year enabled the Board to come to the rescue and wipe from its books every last vestige of a debt that had been hampering and hindering it in its work and progress for the past eight years."

The debt has been extinguished, but new work must be undertaken. Expansion is in the air. It has ever been the determining principle of that kingdom that is an everlasting kingdom, and the demands of the work in this department of human redemption have but given a staceato of obligation to the supreme imperatives of the Master's commission, "Go, teach all

nations."

More money is needed, and where men are at work who are outside of our commission, putting into operation great social and industrial forces for the saving of the black race, but who are appealing successfully to Presbyterians for large sums of money with which to carry out their intelligent and philanthropic enterprises, this Assembly would do well, while not belittling such enterprises, to emphasize the necessity and the importance of just the kind of work that our great Church is doing for the negro, and of giving to that work. This is nowhere better stated than in the body of the Board's Report, as follows: "There is no school of any prominence on our list in which we do not maintain and encourage as far as our means will allow some kind of industrial work. With more money at our com-

mand to spend in this direction, most gladly would we spend it. Our Board, however, is a missionary Board, and our work is primarily a missionary work. The injunction of our Saviour is, 'Seek ve first the kingdom of God and His righteousness.' Our object in giving the youth of this race an education is not primarily that they may 'make a living,' but rather that they may rightly apprehend the saving truth as it is in Jesus Christ, retain it themselves intelligently in their hearts, and maintain it steadfastly in their lives in the midst of a wicked and gainsaying world. Every school that we have is primarily a religious school. More than this, it is meant to be a Presbyterian school, in which the doctrines of our Church are taught, and the spirit and genius of our phase of the Christian faith impressed upon the pupils. It is gratifying to state that the Board has received during the year \$155,033.08, which amount is an increase of \$5,599.76 over the previous year. That this money has been both wisely and economically expended, an examination of the financial tables will demonstrate. Indeed, for the best health of the work, the economy has been altogether too rigid for the grandest results, and we cannot help the wish that the liberality of our Church might be more abundant in the year to come."

It is one of the pathetic notes in the Board's Report that the Rev. J. J. Beacom, D.D., Treasurer, was stricken with paralysis last December, but the carefulness of the office is nowhere better exhibited than in the statement that his duties have been

assumed, for the time at least, by the present office force.

Mrs. C. E. Coulter, who has been for sixteen years the General and Corresponding Secretary of the Freedmen's Department of the Woman's Board, resigned during the year, and her place was taken by Mrs. Flora D. Palmer, as General Secretary, and Mrs. V. P. Boggs, as Corresponding Secretary. In conclusion we would state:

- 1. Your Committee has examined the books of the Freedmen's Board and find them neatly and correctly kept. We recommend their approval.
- 2. We would recommend that this Assembly express its conviction that the scope of the Freedmen's work is such as to justify an appeal for \$200,000 for the year to come.
- 3. We recommend that a resolution of sympathy be conveyed by Dr. Cowan from this Assembly to the Rev. Dr. Beacom in his great affliction, by which he has been removed from his office of Treasurer, in which office he has been so long faithfully serving the interests of the Church without compensation.
- 4. The term of service of the following-named members expires with this Assembly, and we recommend their reflection, viz., Rev. D. S. Kennedy, D.D., Rev. H. T. McClelland, D.D., Rev. D. M. Skilling, Rev. S. J. Glass, D.D., and Mr. Vincent Miller.

Finally, we desire to commend most heartily the work of our consecrated women in furthering the great work of this Board.

Respectfully submitted,

E. TRUMBULL LEE, Chairman.

The Order of the Day, being the Report of the Presbytery of Westchester on the question of Ministerial Representation in Church Judicatories, was taken up, and after consideration the Overture therein contained was ordered sent down to the Presbyteries. The Report is as follows:

At a meeting of the Presbytery of Westchester, held in Hart-

ford, Conn., April 17, 1900, the following action was taken:
The Presbytery of Westchester, pursuant to the directions of the General Assembly (Minutes, 1899, page 109), recommend that the following Overture be sent down to the Presbyteries for their approval:

Shall Section 2 of Chapter X of the Form of Government be

amended as follows:

II. A Presbytery consists of (1) Active members, namely, all pastors and one ruling elder from each congregation within a certain district; also all ministers residing in such district appointed by the Presbytery, or a superior Judicatory, to some particular work of the Church under control of the appointing Judicatory, while engaged in such work; and, (2) All other ministers on its roll.

In Presbytery all members shall have the right to sit and speak, to serve on Committees, and shall be eligible to office: but active members only may vote. No Presbytery shall consist of less than five ministers who are active members.

Attest:

W. J. Cumming, Stated Clerk.

The Stated Clerk reported on the Overture sent down by the last Assembly to the Presbyteries. The Report was approved, and is as follows:

The Stated Clerk respectfully reports to the General Assembly the answers of the Presbyteries to the Overtures sent down by the last General Assembly, containing an amendment of Chapter XIII of the Book of Discipline, and commonly known as the Overture on Judicial Commissions. The Presbyteries voting in the affirmative appear to have been 108; the Presbyteries in the negative, 64; the Presbyteries which took no action were 19, and the Presbyteries not reporting were 41. The law enacted by the General Assembly of 1891 requires that these returns shall be referred to a Committee of Canvass for final report, and for action by the Assembly.

The Committee to canvass the answers of the Presbyteries to the Overture on Judicial Commissions, as required by the foregoing report, was appointed as follows: Ministers—W. A. Patton, D.D., J. G. Reaser, D.D., D. W. Cassat; Ruling Elders—B. F. Amerman, S. C. Hodgson.

Revs. A. A. E. Taylor, D.D., W. H. Roberts, D.D., and Robert Hunter, D.D., were appointed the Committee to prepare a minute on the life and services of Rev. Wm. E. Moore, D.D.

The Assembly took recess until 3 o'clock P.M., and was closed with prayer.

MONDAY, May 21, 3 o'clock P.M.

The Assembly met, and was opened with prayer.

The Report of the Standing Committee on Education was presented by the Chairman, Rev. George B. Stewart, D.D., was accepted, and after addresses by the Chairman and Rev. Edward B. Hodge, D.D., Secretary of the Board, was adopted, and is as follows:

Ministerial education is just now attracting unusual attention and the problems it starts are being ably discussed in various quarters. It is before this Assembly in the annual Report of the Board of Education, and in the Report of the Special Committee appointed by the Assembly of 1899. The Report of the Board was referred to your Committee. This is an able and interesting Report. It shows a prosperous year for the Board and a wise administration of the interests committed to it.

It in the main is concerned with the matter of student aid, but also deals with the matter of ministerial supply, and only indirectly touches upon the question of theological curriculum. While it does not fall within the province of the Board to deal with the matter of the theological curriculum, nor within the province of your Committee, yet we cannot refrain from the remark that it is second in importance to no other portion of the subject. The curriculum must be carefully articulated to the academic curriculum; it must be harmoniously and symmetrically developed within its own area, and it must adequately prepare for the work of the ministry in our Church. Before it can meet satisfactorily these conditions it must undergo many modifications and readjustments. This matter presses for immediate attention on the part of those charged with the education of our ministers.

The Report of the Board calls attention to the decrease in the number of candidates for the ministry which has characterized this past year as the three preceding years. There were twenty-three candidates in preparatory schools, 294 in college and 399 in theological seminary, a total of 716, being twenty-nine less than

in the previous year. Undoubtedly "a low spiritual condition in our families and our congregations" is a cause of the decline, very properly emphasized in the Report. This should stir us to prayer for a renewed spiritual life. But other influences are working to this result. Undoubtedly many serious and earnest young men turn from the ministry to other fields of Christian service because of the conviction, not entirely without justification, that they can find in them quite as large a sphere of Christian usefulness as in the ministry. Ordination no longer holds open the only door to active Christian usefulness, and its attractiveness to many of our most thoughtful and capable young men is sadly impaired by the intellectual and religious life to which they suppose it admits. It behooves the Church to ask why so many godly and able young men deliberately reject the claims of the ministry upon them.

The Board's Report deals largely with the question of student aid. As this question is before the Assembly in the Report of the Special Committee, it is neither seemly nor necessary for this Committee to discuss it. We take satisfaction in saying that so long as the present system of giving aid to needy students obtains, we do not see how the administration of the system can be improved. It is carefully safeguarded by the rules of the Board and by the diligence of its Secretary, so as to prevent unworthy or unpromising men from receiving aid. If there be such receiving aid, the fault is largely that of the Presbytery recommending the young man and the Faculty of the institution

where he is studying.

The Report makes a gratifying financial exhibit. The debt of \$5337.50 with which it began the year has been paid, all obligations have been met, and there is at the close of the year \$7216.41 in the treasury. The Board entertain the hope that the scholarship aid may be restored from \$75 to \$80 for college and seminary students, and from \$65 to \$70 for preparatory students.

The records of the meetings of the Board have been examined and give evidence of fidelity and wisdom in the management of its business. The published financial statement of the Treasurer, accompanied by the certification of audit, has been carefully examined also and is most satisfactory to the Committee.

We recommend that the Assembly take the following action:

1. That Presbyteries are recommended to strengthen their Committees of Education by putting on them the wisest men in the Presbytery; to entrust to them the examination of candidates with respect to personal religion and motives for seeking the ministry; to hold special meetings for the examination of candidates for licensure or ordination where full time cannot otherwise be allowed for the all-important work; to combine written with oral examinations for the better testing of candidates; to enter into and maintain correspondence with other Presbyteries in order that the same standard of strict attention to the watch and care

of candidates may everywhere prevail for the common advantage

and protection.

2. That the attention of Presbyteries, Presbyterial Committees on Education, pastors and Sessions is called to the fact that more than one-half of our churches made no contribution to this Board during the past year, and they are earnestly advised to use diligent efforts to increase the number of contributing churches this year.

3. That the last Thursday in January is set apart as the day of prayer for colleges, seminaries and schools of learning, and our churches are called to observe the same by appropriate ser-

vices.

4. That the records of the proceedings of the Board are approved and the diligence and wisdom of the Board, its Secretary and its Treasurer are commended.

5. That the Rev. Robert Hunter, D.D., Rev. Charles Wadsworth, Jr., D.D., Rev. Lewis S. Mudge, Charles H. Matthews, Esq., George W. Bailey, M.D., George Pierce, Esq., are hereby reflected as members of the Board to serve for three years.

Respectfully submitted,

Geo. B. Stewart, Chairman.

A supplemental Report on Education was also presented, which

was adopted, and is as follows:

There have been referred to us by the Assembly * Overtures from the Presbytery of Helena and other Presbyteries, praying that the Board be directed to adopt a rule requiring students to repay the money received from the Board if the candidate shall discontinue his course of study for the ministry of the Presbyterian Church. We recommend that, in view of the fact that such a rule of the Board has been in operation for years, no action be taken.

Respectfully submitted, GEO. B. STEWART, Chairman.

The Moderator announced that Elder William H. Scott had been called home by sickness in his family, and that he had appointed Elder Cyrus H. McCormick, Jr., in his stead to bear greetings to the General Conference of the Methodist Episcopal Church in Chicago.

The Standing Committee on Bills and Overtures reported as follows upon Overtures which had been referred to it by the Assembly:

Overture No. 201, from the Presbytery of Newcastle, concerning money received by the Secretaries of the Boards for the supply of pulpits. It is recommended that the following answer

^{*} For list see p. 48.

be given: As to compensation for occasional pulpit supplies, the Assembly thinks this matter should be left to the judgment and conscience of the salaried agents and officers of the respective Boards. As to income from extended engagements to preach in a given church, the question involves far more than the matter of compensation and the use to be made of it. Such preaching might easily become an impairment of efficiency in the work of the Board to which the agent is already committed, and for which he is already compensated and is distinctly responsible. The Assembly therefore expresses its grave doubt whether such engagements should ever be made. Adopted.

Overtures Nos. 220 and 221, from the Presbyteries of Freeport and Kendall, on the consolidation of Certain Boards to Reduce Expenses. It is recommended that while it is of the last importance that the expense of administration in all the Boards be kept as low as possible, yet it is not deemed wise to open the

question of consolidation at the present time. Adopted.

Overture No. 216, from the Presbytery of Dayton, asking a column for contributions to the American Bible Society in the Minutes. It is recommended that no action be taken. Adopted.

The Report of the Special Committee on Ministerial Education was taken up, and after addresses by Rev. S. J. Niccolls, D.D., and others, the Report was amended and adopted, and is as follows:

The Committee on Ministerial Education, appointed by the General Assembly in 1899, would respectfully submit the fol-

lowing report:

This Committee, by the terms of its appointment, was directed to "confer with the authorities of the theological seminaries and other educational institutions, and with the Board of Education, and thoroughly investigate the whole subject of ministerial education, and to report to the next (this) General Assembly."

(Minutes, 1899, p. 50.)

In the prosecution of the work assigned to it, the Committee held a session in the city of Philadelphia, December 12, 1899; in Chicago, February 6, 1900; and in Princeton, N. J., April 19, 1900. At its meetings careful and extended consideration was given to all phases of the subject assigned to it. Representatives from the different theological seminaries, and from the Board of Education, were heard at length; and communications were presented from all of the thelogical seminaries in answer to special inquiries sent out by the Committee. The Committee also sent to the Presbyteries such inquiries as these: "Does the present system of Ministerial Education command the hearty support of the ministers and churches? Does the beneficiary system affect in any way the character of our ministry? Does Presbytery take due care in granting applications for aid? What improvements in methods do you suggest?" On these

and kindred questions the Committee made diligent investigation, so that if possible all the facts might be brought to light. Replies were received from 120 Presbyteries. In view of all the information thus secured, the Committee presents the following statements:

1. There is no general dissatisfaction with the present system of Ministerial Education. All are agreed that we must have a thoroughly educated ministry, and that the necessity for it was never more urgent than now. There is no demand for lowering the standard of educational qualifications for the ministry; on the contrary, the call for men of the highest order of intellectual equipment and of the best quality of manhood was never more urgent than at present. There is, however, some criticism as to the methods of education, and the opinion is expressed in influential quarters that the instruction given in our theological seminaries should be revised and adapted more fully to the demands of the present time. It is claimed by some that the course of study now in use is antiquated, and that a proper proportion is not observed in the distribution of the subjects which the students are required to study. Less attention should be given to some branches, and more to others. It is also urged that special attention should be given to the fact that increasingly large numbers of the young men of our Church are seeking their education in State institutions, and that our denominational schools no longer occupy the central and commanding position they once did. As a consequence the Church is losing her distinctive hold upon her educated sons. She cannot afford to be shut out from, or to neglect these great universities which are so powerfully dominating the intellectual life of the country. There is also no little diversity of opinion as to the ways and means of securing the best men for the ministry. A small number has challenged the principle of beneficiary aid, so long in use, and has asked that candidates for the Gospel ministry should have no more favors granted them than are shown to those who are seeking to enter the profession of medicine or law. Others think that aid should be given on the ground of scholarship alone, and not for financial inability. Superior merit should be the test for aid; the grant should be regarded, not as a gratuity or help to those who need it, but as a prize, or as a reward for service rendered. But the large majority is emphatic in its testimony to the importance, wisdom and justice of beneficiary aid. Most of the Presbyteries refer to some defects and abuses in administration, such as are incidental to the working of all human institutions. They ask that more care should be exercised in the selection of candidates, and greater watchfulness shown in the supervision of their course of study. But they assert, without qualification, that no unwholesome or evil effects upon the character of those thus aided have resulted from the beneficiary system. There is also a desire expressed for some systematic

and authoritative method of receiving candidates under care of Presbytery, such as shall be strictly applicable to all. A varying practice in this respect has made the correction of defects and abuses impossible. Another fact brought to the attention of the Committee is, the serious decline which has taken place in the number of candidates for the ministry. The number of candidates reported by the Presbyteries in 1899 was 1115, as against 1161 the preceding year, a loss of forty-six. This decline has been going on steadily for the last four years, until now the loss is 393 during that period. During the same period the candidates under the care of the Board of Education declined 293. That this decline is being felt in the ministry at large, is evidenced by the fact that in 1899 the number of licensures and ordinations was less than in any year since 1895, by thirty-four licensures and six ordinations. Coincident with this, has been a marked decline in the contributions to the Board. In 1893 the income from all sources, exclusive of legacies, was \$74,634; in 1898 the income had declined to \$56,972. If one could be satisfied that this state of affairs was local and temporary, it might be dismissed without serious thought, or attributed to some special disturbances in our own Church. But the fact is that it is general in its extent. It is characteristic in greater or lesser measures of the whole Church, both in America and England. However much it may be deplored, it must be admitted that multitudes of our educated young men of social standing and of the highest ability, look with little favor on the ministry, and are drawn to other pursuits which seem to offer more brilliant and successful careers.

Various reasons have been given to account for this manifest falling off in the number of candidates. Among others offered to account for it are: the alleged surplusage of ministers, the financial depressions through which our country has recently passed, the distractions due to present theological controversies, financial embarrassment of the great Mission Boards of the Church, and the secularizing influences of State colleges.

Each one of these reasons has doubtless had its application to special cases, but back of all of them is another more comprehensive in its action: it is the spirit of worldliness which has infected the Church and lowered its spiritual vitality. It is a significant fact that the decline in the number of candidates is coincident with the manifest decline in the number of additions to the Church.

All of these statements have been carefully considered by your Committee. They naturally divide themselves into two general classes: those which have reference to the methods of educating candidates for the ministry, and those which have reference to their selection and support.

Your Committee recognize the fact that the character and methods of teaching in our theological seminaries are matters of

prime importance in a right theological education. That the instruction must first of all be true to the Word of God, and to the standards of our Church; and, secondly, it should be given along lines adapted to the needs of the time, and in accord with

the advanced knowledge of the day.

If the faculties hold to antiquated methods of instruction, or give more attention to studies which were once of supreme importance but now have lost their relative value, the defect should be remedied at once. The supreme object of our theological seminaries should be to train men to be heralds of the Gospel of the grace of God, and not to become experts in theological science, or in criticism, or past masters of ancient languages. Two things should be kept specially in view: the spiritual life of the students and their thorough acquaintance with the Word of God. The pastoral oversight of the students by the professors should not be minimized. It is of supreme importance that they should have an experimental knowledge of the great doctrines of the Gospel, so that they will preach, not speculations, or interrogative discourses concerning religion, but the everlasting verities of revelation. The seminaries should be places constant prayer as well as study.

Your Committee is also of the conviction that it would be wise to introduce into our seminaries some more direct methods by which the students could be trained in pastoral and parish work. They need more than theoretical instruction to qualify them for the pastorate. This would doubtless require an extension of time for preparation, but it would not be time lost. If the Lord Jesus, in His perfect manhood and taught as none other by the Holy Spirit, waited until he was thirty years old before beginning His public ministry, we cannot claim that there is urgent need for rushing immature young men into the sacred office. preachers can afford to wait. Having the care of souls is a serious business, as well as a most honorable office. But it is to be feared that often the desire to secure a pastoral charge at the earliest possible date, is prompted more by the wish to have a settlement in life than to win souls or to edify the Church. unwillingness of many a young man to serve a proper apprenticeship has marred his whole subsequent career.

It is our opinion, also, that more definite and systematic instruction should be given in the English Bible. This may seem a strange demand to make, but the fact, as revealed by examinations for ordination, is, that many students leave the seminary without any clear and definite knowledge of the Bible as a whole, or of its different books. They have been trained in exegetical criticism, and can rightly interpret different passages from the original text, but they cannot tell the purport of the book from which they read—their doctrinal knowledge is good, but they are not yet prepared to interpret the Bible to the people. To ask of any young man coming from the seminary a complete

mastery of the English Bible would be unreasonable; but surely he ought to be able to tell why the Epistles were written, and the main course of thought in them, or repeat the history that is in the Gospels, or tell in general the nature of the message

of the prophets.

Somewhere also in the course of study for the ministry, either in the college or seminary, there should be found a place for thorough acquaintance with English literature. Too often this is overlooked; yet it is of the highest importance to the preacher. It should be the duty of the faculty to point out the best course of reading, and see that it is followed. It may be urged in objection that all this would lead either to an overcrowding of the allotted time or else to its indefinite extension. It is quite certain that it would require higher qualifications for entrance to the seminaries, and also the articulation of the college course with the seminary curriculum. But this is not unreasonable. Indeed, one of the urgent questions before the seminaries is, that they should take some united and definite action with reference to the intellectual qualifications for admission. The seminaries are not primary schools. They should furnish the highest possible intellectual and spiritual instruction, and those who enter as students should be qualified by previous training to receive it. It is not forgotten that some men, poorly qualified intellectually, and who have taken partial courses in the seminaries, have become successful pastors and winners of souls. Some also, who have never entered divinity schools, have learned more by a prayerful study of the Word of God than the most eminent theologian could have taught them, and they have preached the Gospel with apostolic zeal and power. The Holy Spirit in calling and preparing men for the ministry is not limited to any special method. But all this furnishes no ground for the belief that an efficient ministry can be secured without special training, or that the Church should not establish the best possible schools for instructing those who seek to enter it.

The existence and influence of State schools must also be taken into consideration in the education of young men for the ministry. It is true that they have very largely supplanted the denominational college. More and more the public schools and the high schools are being articulated with the State institutions. Our young men in increasing numbers are seeking their education in the State universities. The ample revenues provided by the State, the enlarged facilities for scientific studies, the free tuition, the boasted freedom for investigation, and the toleration of all sorts of religious opinions have their attractions for many, and serve to turn them aside from the denominational college. It is not admitted that the smaller colleges, and especially those under religious influence, are doing an imperfect work, or that they are doomed to perish under the operation of the law of the survival of the fittest. On the contrary, their fruits justify their existence.

Their graduates are among the leaders in Church and State, and the education they give is not inferior to that secured in the great universities. We hold to the truth that religion must ever be an important factor in a true education. It is also from the denominational college that the largest number of candidates for the ministry is recruited. Instead of neglecting these institutions the Church should see that their endowments are made ampler and their facilities for their work enlarged. The Board of Aid for Schools and Colleges should receive a more liberal support from the churches, and be made in some appropriate measure efficient for the work for which it was established. But at the same time it would be folly to neglect the religious education of the sons of the Church who attend the State universities. The time is past when the Church can choose the schools for her ehildren, and enforce their attendance. But she can and ought to follow them with her loving care and instruction. the only direct effort for their spiritual welfare in the majority of State schools, is that made by the Young Men's Christian Association. State laws forbid any special religious instruction in connection with the university curriculum, but we believe that the authorities would gladly welcome the establishment of leetureships, or Bible schools, or divinity halls, that would furnish it for the students. Something could be done, either in connection with the churches of our denomination in university towns, or by some independent institution, that would meet the exigencies of the case. We cannot expect any large number of candidates for the ministry from the State schools until this is done; nor ean we afford to have our sons and daughters educated away from the faith of the Church.

Another reason given for the decline in the number of candidates, and one demanding special attention, is the alleged fact that there are now too many ministers. Certainly the ministry, like any other calling, cannot escape from the application of the law of supply and demand; and if it be true that its ranks are overcrowded we need seek for no other cause for the decline. Young men, and especially those who aspire to be useful in the world, will not seek to enter a profession in which they are not wanted. But your Committee is fully persuaded that the facts do not sustain the statement that there are too many ministers. The statistics of the General Assembly show, that during the past five years we have received through ordination, 1429 ministers. During the same period we have lost by death and dismissal 878; this leaves a net gain of 551, or an average of 110 for each year. To this must be added 335 received from other denominations during the same period. Last year we received by ordination 269, and from other bodies 57; but we lost by death and dismissal 178, leaving a net gain of 136. Surely this does not indicate any alarming increase in the ministry of a Church that is extending its work throughout the whole world; nor does the comparison of the number of ministers who are efficient for work, with the number of churches and fields of labor show any surplusage. While it is true that some are without charges, and some are eager to find pastorates and cannot, it does not follow that there is no need for more ministers thoroughly qualified for their work. It must be admitted that there are some who have no special qualifications for the ministerial office, and some have been helped into it who would have been vastly more serviceable in other callings. There are failures in the ministry just as in every other profession. There has been, also, a serious mistake on the part of the Protestant Church in not recognizing the diversity of gifts which the Holy Spirit has given to men for the ministry. There is a disposition to try all by one standard, namely, that of the popular preacher. The gift of prophesying is the coveted and admired one, while the less showy gifts of teaching, exhorting, ruling and ministration, are underrated. It has been assumed that in order to be successful. one must have all these gifts. The conditions of modern life demand a division of labor in the Church, as well as in commer-The Church has lost hold of the masses of the people very largely because she has not made provision in the ministry for a proper pastoral oversight of the whole flock. The demand made upon a modern pastor, especially in the large towns and cities, by his preparation for the pulpit, is such that pastoral work and the work of parish administration can, at best, be done by him only in an imperfect and insufficient way. The result is that the poor, who generally require most oversight, are neglected and fall away from the Church. There is need of more ministers in all our large churches, some to preach, some to teach, some to visit, and some to administer. Still greater and more urgent is the need for men of intelligence, piety and apostolic zeal, to extend the kingdom of Christ. No one can look at the wide fields, both at home and abroad, and say that the time has come when the Church need no longer pray the Lord of the harvest that He would send forth more laborers into His har-If the statement that there are too many ministers has influenced worthy and desirable young men not to present themselves as candidates for the ministry, it is high time to brand it as misleading. The other reasons given for the decline, such as the financial depression of past years, theological controversies, and the embarrassment of our Mission Boards, are very subordinate ones and do not reach the root of the difficulty. The real cause is a more serious one. It is to be found in the low state of vital piety in the Church. Let the whole Church renew her consecration to her Lord, and realize afresh the supreme importance of her mission to a lost world; let personal and family religion be revived among her members, and it will not be long until her sons will be presenting themselves by the thousands as candidates for the ministry.

The second class of statements under consideration, has reference to the admission and sustaining of candidates during the period of their education. Accepting as true the statement that more ministers of the best qualifications are needed, the question naturally arises, How is the Church to secure them? To this a short and Scriptural answer might be given: " Pray that the Lord would send them, as He has commanded us." Very true, but if it is the prayer of faith, the Church must be prepared to answer her own prayers by the wise use of appropriate means. To pray for more laborers, and at the same time make no provision for their training and maintenance, is like asking for a harvest and neglecting to sow the seed. The problem of introducing young men into the ministry involves two things: one is their financial support, and the other their theological education. As to financial support, the problem is still an unsolved one, as is evidenced not only by the great variety of methods employed, but also by the fact that the very principle of beneficiary aid is challenged by some. It is condemned as injurious to the character of the beneficiary, and as affording an easy way by which incapable men, who could not enter other professions, are helped into the ministry. It is claimed that young men of spirit and determination find their way into other professions through their own exertions, and that the same rule should apply to candidates for the ministry. On the other hand, there are those who contend that the Church should adopt the plan of the national Government with reference to its military and naval cadets, and provide a free education and support for all its candidates. Between these two theoretical extremes, that of giving no support, and of paying all the expenses irrespective of the financial ability of the students, there has been a great variety of practice. few candidates, so few that they are the exception, support themselves; the vast majority are supported, wholly or in part, by beneficiary aid. This is given in some cases as a reward for superior scholarship, in others as a loan or as payment for a certain amount of missionary service, and in others as a direct grant. The latter class is the most numerous. It must be admitted that, in practice, the tendency is toward the governmental plan, and that the opinion prevails to a large extent among the students themselves, that they have a right to the aid which they seek at the hands of the Church.

This conflict of opinion and diversity in practice at least shows the necessity for finding some settled and underlying principle that shall control the whole matter. For this we turn to the Scriptures. It is but reasonable to suppose that since God has established the ministry, He would not leave us without some instruction on so important a point as its training and support; nor has He done so. We find that under the Old Testament dispensation, the tribe of Levi was set apart to the ministry of the Tabernaele, instead of the first-born of each house, and that pro-

vision was made for the support of all its members from those who were "a month old and upwards." Thus the prospective candidates for the priesthood, those who by birth were destined to that office, as well as those already engaged in it, were supported by the other tribes in Israel. The Levitical laws have passed away, and have no application to the new dispensation, but the great principles underlying them have not been abro-The Lord Jesus, while changing the methods for the support of the ministry, has clearly enunciated the principle of support. He did indeed send forth His heralds and missionaries empty-handed; they were to carry neither purse nor scrip; but it was also with the significant declaration, "The laborer is worthy of his hire." He transferred to the new dispensation the principle of the old, that the support of the ministry is a sacred charge upon the Church. This parallelism between the two dispensations is positively affirmed by an inspired apostle: "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel." A necessary corollary from this statement is, that as the young Levites in their novitiate, were entitled to a support, so now those who have renounced all other pursuits in order that they may prepare themselves for the ministry, are entitled to aid from the Church. But this right to support is not an unconditional one: the candidate is not entitled to it if he has means by which he can support himself. To refuse to use his own means to the very utmost in securing his education would be the sure evidence that his consecration to his divine calling was not complete. If God in his providence has given him the means, either through his own labors or by inheritance, he is bound to use them before he can honorably or righteously accept aid from the Church. also be remembered that the primary obligation for the support and education of children, for any calling or profession, is with the parents. Any system of education which would weaken or supplant that obligation would be most disastrous, both in Church and State. It is the duty of both Church and State, in some organized form, to assist in this service, and in case of complete inability on the part of parents to take their place; but the parental obligation is primary. That dedication of sons to the ministry which is not accompanied by any effort or sacrifice on the part of parents to secure their proper education, is a mockery in the sight of God. Whenever the element of selfdenial or self-sacrifice is lost sight of in connection with the ministry, either in preparation for it, or in its subsequent exercise, its power is gone. The first condition then is, that this aid be granted only in cases where it is required on the ground of the financial inability of the candidates.

This aid must also be conditioned by such tests and limitation

as the Word of God and the experience of the Church demand. The candidates must have the Scriptural qualifications; that is to say, they must furnish the sign-marks of their calling, and give evidence of their capacity to receive a proper training. Under such limitations, there can be no valid objections to the principle of beneficiary aid. It is both reasonable and Scriptural. The Church has acted upon it during all ages of her history, and is now. The seeming exceptions in some branches of the Presbyterian Church, in which aid is not given directly to the students, are not real ones. They simply mean that these churches have not applied the principle to the same extent as others have done. They have made liberal provision for the free education of students for the ministry by establishing seminaries and libraries and providing dormitories; with these they stop, leaving the students to provide for their boarding and elothes. Others go farther and provide for all expenses. How far beneficiary aid should extend is an open question. No rule applicable to all eases can be laid down; each case must be judged on its own merits. Some will necessarily need more help than others, and the question of age must be considered. Doubtless mistakes have been made in the application of the principle; the whole subject of administration needs careful investigation and some reforms to rid it of such abuses as are sure to come through human ignorance and infirmity; but these abuses, whatever they may be, do not affect the soundness of the principle. The dietum so often heard, that "if a man is called of God to the ministry he will get there," is like saying that the "elect will be saved." But God uses means for the accomplishment of His purposes, and these means are not less providential because they are systematized in their working, and the Church is using them for the very purpose of helping men into the ministry. If it were true that the beneficiary system necessarily tends to bring into the sacred office a class of men too indolent or too weak to make the proper exertion to secure their own education, and that it produced men of inferior manhood who had not strength to face the struggles of life, such results would be enough to condemn it. Its fruits would show it to be evil. No greater calamity could happen to a Church than to have its ministry recruited from those who are too mean-spirited to help themselves, without manly independence and self-respect—a ministry without the spirit of self-sacrifice, and whose chief aim is to find a comfortable temporal support. But the long history of beneficiary aid does not show such results. Doubtless some have been aided who should not have been, but in the main its recipients have been among the bravest and most stalwart servants of the Church. Their names can be found among the most selfdenving and efficient missionaries, both in the home and foreign field. They have become scholars of whose standing the Church is justly proud. The small help they received did not make

them extravagant, or indolent, or unmanly in character. They have fully realized their obligations to the Church for its aid. and they have returned what they received a hundredfold in service. That the beneficiary system tends to recruit the ministry from those who are poor in this world's goods is undoubtedly true. But this is to its praise. Any system of education for the Gospel ministry which does not leave the way open from the handles of the plow and the carpenter's bench to the sacred office is not in accord with the spirit of the Gospel. The opinion held by some that if there were less financial inducements held out to the poor, there would be more from the richer and higher social classes to offer themselves for the ministry is scarcely worthy of consideration. If any one is kept out of the ministry because the poor can freely enter it, that fact shows him to be unworthy of a place in it. Recruits from the wealthier classes might bring more of refinement and a certain kind of culture into the ministry, but they would not bring more, if so much, of that tough-sinewed manhood which is best acquired in the limitations of comparative poverty, and which men attain only through struggle and self-sacrifice. Certain it is that the larger part of the ministry, through all ages of the Church, has come from those who had little of this world's goods.

As already intimated, there are some abuses of the beneficiary system. Aid has been too easily obtained or too freely offered as an inducement to young men to enter the ministry. There is also a growing disposition on the part of students in seminaries to demand it as a right. It is admitted that the needy and the consecrated have a claim upon the care and the support of the Church. The aid which such are entitled to receive is not charity. It is given in fulfillment of a sacred duty. But still it remains with the Church to say how and under what conditions and limitations it will discharge this duty. Only when the student has faithfully and honorably fulfilled these conditions has he the right to ask and receive aid. It is questionable if it should be granted in the collegiate course before the Junior year, except in extraordinary cases. In the judgment of the Committee it should be given in

the seminary course through four methods:

1. By scholarships open to all who attain the necessary grade in study.

2. By salaries given for missionary services, under the direction of the faculty.

3. By loans to be repaid either in money or service.

4. By direct grants given to those whose necessities justify it, or, in other words, the method now in general use.

It is enough to say of these conditions that they are not novel or untried. They are already in use, in a disjointed way, in different branches of the Church, some laying emphasis upon the particular excellence of one method, others of another. The Methodist Church uses the loan system and prefers it to all

others. In the Scottish churches scholarships or bursaries pre-What is needed is, that these different methods should be rightly coordinated and systematized. No one method of granting aid is suitable for all cases. The plan advocated by some of providing fully for all, rich and poor, as is done by the general Government in the case of military cadets, has at least the merit of simplicity, and there is much to be said in its favor. But its right application would require a degree of anthority, and an exercise of discipline on the part of the Church more in harmony with military rule, or the Order of the Jesuits, than the free life of American Presbyterianism. It would necessarily place the power of determining who should enter the ministry with the seminaries, instead of the Presbyteries. The best features of this system could be conserved to the Church by adopting the plan of scholarships, open to all who attain the necessary grade in scholarship. Certain it is that before it could be adopted in its entirety, the terms of admission into our theological seminaries must be definitely determined and unified.

There are two agencies employed in the distribution of beneficiary aid, both of which have been subjected to some criticism. One is the Board of Education, which acts under laws and regulations made by the General Assembly. Your Committee regret to say that this important agency has been greatly limited in its work through lack of financial support. The contributions to its treasury, as already stated, have steadily declined since 1895. The amount which it was able to give last year to each candidate under its care was only \$75. There has always been some opposition, and a large amount of indifference to the claims of this Board on the part of the churches. It cannot be said to be a popular one. It has been charged with mistakes of omission and commission which properly belong to the Presbyteries. Too often it has been required to "make bricks without straw," and condemned because it could not. Your Committee feels that it is imperative on the part of the Board, as an agent of the Assembly, to assert more vigorously and effectually its claims upon the whole Church, and also that pastors should be urged to justify its claims on their people. Some changes also should be made in the rules of the Board, by which it can more effectually correct the mistakes arising from the neglect of Presbyteries in exercising proper care in receiving candidates. Your Committee also are of the opinion that aid should not be granted by the Board to candidates until they have entered the Junior class at college, and only to those who are taking a course of study approved by the Board.

The other agency employed in granting beneficiary aid, is that of scholarships in the seminaries. It is not directly responsible to the General Assembly. Its administration is primarily determined by the conditions imposed by the donors of the scholarships, and by the authorities of the seminaries. In some semi-

naries the income of the scholarship fund exceeds the amount of aid granted to their students by the Board of Education, and thus it becomes an important factor in determining the patronage of these institutions. Your Committee takes pleasure in saying that there is no foundation for the charge that has been made, that this scholarship fund has been used to induce students to come to a particular seminary on the ground that a larger amount of aid would be granted. The agreement made among the seminaries, as to the maximum amount to be granted in any case, has been faithfully observed. This amount is fixed at \$200 from all sources. We have also the assurance that these grants from the scholarship fund are made only after a careful and faithful examination on the part of the faculties of the merits of each case.

Another very important element in the care of candidates for the ministry is Presbyterial oversight. This, as we find from the reports of Presbyteries, is too often neglected, or but imperfeetly discharged. Many are taken under the care of Presbytery hastily and without due examination. There is no general rule binding upon all the Presbyteries as to the conditions of recep-Some are rigorous and some exceedingly lax as to the terms of admission. Your Committee is of the opinion that some constitutional rule should be adopted regulating this matter, which should bind all the Presbyteries, both as to the reception of candidates and their subsequent oversight. A prolonged study of this whole question of ministerial education has impressed your Committee with a profound sense of its great importance at the present time. The attention of the whole Church should be directed to it anew in order that she may more fully discharge her duty to her sons, to the rising generation, and to the nations that need her ministry. It is time to make an advance in the training of men for the work of evangelization both at home and abroad. Especially should the Board of Education receive more liberal support in its appointed work. It is no new or untried institution. Its history, extending over half a century, fully justifies its existence. It has already returned a thousandfold to the Church all the money placed in its treasury by educating men who have adorned her ministry, and carried the banner of the Cross into the uttermost parts of the world.

In view of all the facts thus presented, your Committee would recommend to the Assembly the adoption of the following resolutions:

Resolved, 1. That this Assembly expresses its profound conviction of the importance of securing consecrated and thoroughly educated young men for the Gospel ministry, especially at the present time. It regards with anxiety the decline in the number of candidates, and it would earnestly remind the churches under its care, of the solemn admonition of the Head of the Church: "Pray ye therefore the Lord of the harvest that he would send

forth laborers into his harvest." It enjoins upon all pastors to present the claims of the ministry upon our educated young men, and suggests "Education Day" as a suitable time for so doing. In view, also, of the large number of the sons and daughters of the Church in attendance upon State colleges and universities, it would urge upon the various Synods to make special provision for their religious instructions, in such ways as may be judged most expedient, and in agreement with the laws governing such institutions.

Resolved, 2. In order that the most efficient measures may be taken to guard against the reception of insufficient men as candidates for the sacred office, the Assembly hereby overtures to the Presbyteries for adoption by them, under the provisions of Section 6, Chapter xii, of the Form of Government, the following rule, to be known as

Constitutional Rule No. 3.

Section 1. Every applicant seeking to be taken under the care of Presbytery as a candidate for the ministry shall file his application with the Stated Clerk at least three months before the meeting of the Presbytery, during which time a careful investigation shall be made as to his Christian character, physical and mental qualifications, and his previous education; and no person shall be received by Presbytery as a candidate for the ministry who has not been recommended by the Session of the church of which he is a member, under whose care he shall have been for a period of at least six months.

Section 2. Presbytery shall examine annually, in person or by letter, all candidates under its care concerning their Christian experience, their progress in study, and their fidelity to the doctrines of the Church. It shall also advise with them concerning their course of study, and the institutions in which they

are to pursue their studies.

Resolved, 3. That the Assembly hereby directs the use of the following form of application by the Presbyteries in the reception of candidates:

Application to the Presbytery of

applying to candidates for the Gospel Ministry.

to be taken under its care as a candidate for the Gospel Ministry.
Name,
Address,
I wish to enter the Gospel Ministry of the Presbyterian
Church.
My age is , my parents were members of
I became a communicant in
Church, A.D , have been a member of
Church since I agree, if received as a can-
didate, to submit to the Rules and Regulations of Presbytery

For the information of Presbytery I answer the following questions:

How long have you attended high school or academy?

Did you graduate?

What other schools have you attended?

How long have you attended college, and where?

What post-graduate or seminary work have you done, and where?

What degrees have you obtained, and from what institutions? What practical Christian work have you been engaged in? Give your reasons for desiring to enter the Gospel Ministry? Have you reached the conviction that you ought to be a min-

ister as the result of prayer and inquiry from the Lord?
What experience have you had in other work such as teaching

What experience have you had in other work, such as teaching or any business calling?

I also give the following references:

As to Character.
$$\begin{cases} 1. \\ 2. \\ 3. \end{cases}$$
As to Scholarship.
$$\begin{cases} 1. \\ 2. \\ 3. \end{cases}$$
As to Ability.
$$\begin{cases} 1. \\ 2. \\ 3. \end{cases}$$

This application is to be accompanied by the recommendation of the Session of the church of which the applicant is a member.

The Committee also recommends that the General Assembly send down the following overture to the Presbyteries, viz.: "Shall the Form of Government, Chap. xiv, Sec. 6, be amended by the addition of the clause, 'and no candidate shall receive license to preach until he has been under the care of Presbytery for at least one year, except in extraordinary cases, and by consent of three-fourths of the members of Presbytery present."

So far as the distribution of beneficiary aid is concerned, your Committee is embarrassed, in making definite recommendations, by the fact that the funds of the Board are held in accordance with the terms of its charter, which limit them exclusively to the aid of indigent and worthy students. This also is true to a large extent of the Scholarship Funds of the seminaries. This aid might be granted in some cases in the form of a loan, or upon conditions of attainment in scholarship.

We would therefore recommend to the Assembly the adoption of the following with reference to the Board of Education:

Resolved, 1. That the Board of Education be and hereby is authorized to allow those who ask help from it, the option of accepting the amount granted as a loan, without interest; and

service upon the part of the borrower, in mission fields either at home or abroad, shall entitle him to a credit of \$150 for each year of service.

Resolved, 2. That the Board of Education is hereby directed to prepare a blank, to be signed by the candidate seeking aid from its funds, in which application shall be set forth the extent of his inability to provide for himself the necessary funds for his education. It shall also contain a pledge from him, that if at any time during his course of study, he should wish to abandon the ministry, or if he ceases to adhere to the Standards of the Presbyterian Church, or if he changes his place of study contrary to the direction of the Presbytery, or if he withdraws from connection with the Church, he will refund to the Board of Education all moneys received by him therefrom. This provision shall not apply to those who, by reason of ill-health or other providential reasons, are prevented from carrying out their purpose.

Among the subjects submitted to your Committee from the theological seminaries were two, which we believe should receive special consideration. One had reference to the terms of admission to the seminaries, and the other to the length of the course of study. Your Committee would recommend that the General Assembly adopt the following:

Resolved, That the Governing Boards of the several seminaries under the care of the Assembly are hereby requested to meet, through their representatives, and consider the questions of the terms of admission to the seminaries, and the length of the course of study, and such other matters as may concern the advancement of the seminary course; and also to consider the methods of granting beneficiary aid, presented in this report, as they apply to the Scholarship Funds of the seminaries; and to report their conclusions to the next General Assembly.

Respectfully submitted in behalf of the Committee,

Samuel J. Niccolls, Chairman; Levi Parsons, Wm. McKibbin, J. Addison Henry, W. S. Plumer Bryan, John B. Donaldson, Frederick G. Burnham, Henry W. Jessup, Elisha H. Perkins, E. W. C. Humphrey, H. M. Hinckley.

The Stated Clerk was appointed to be the medium of communication between the governing Boards of the several theological seminaries in securing a meeting of their representatives,

as required by the last resolution of the Report of the Special Committee on Ministerial Education.

The Report of the Committee on Permanent Clerk was made the second Order of the Day for to-morrow afternoon.

The time for the opening of the afternoon session of the Assembly was changed to 2.30 o'clock.

Rev. F. E. Shearer, D.D., at the request of Rev. George W. F. Birch, D.D., was appointed counsel in his appeal case.

The Assembly adjourned until 9 o'clock to-morrow, and was closed with prayer.

MONDAY, May 21, 8 o'clock P.M.

A popular meeting was held in the interests of Missions for Freedmen, and addresses were delivered by Rev. W. G. Craig, D.D., Rev. Lawrence Miller, Rev. D. J. Sanders, D.D., and Rev. W. H. Weaver, D.D.

TUESDAY, May 22, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Committee on Bills and Overtures presented the following

Report, which was accepted and adopted:

Overtures Nos. 237 to 247,* bearing upon the Duties, Salaries and Terms of Service of the Stated and Permanent Clerks and the Bond of the Stated Clerk. The matters pertaining to the Permanent Clerk have been referred by the Assembly to another Committee, it is recommended that upon all the Overtures bearing upon the duties, salary, term of service, and bond of the Stated Clerk no action be taken.

Overture No. 222, from the Presbytery of Steubenville, on a column in the Statistical Reports for Temperance contributions.

It is recommended that no action be taken.

Overtures Nos. 1–89, being Overtures † with reference to a proposed rule for the Board of Education, as to the repayment of money received by students. It is recommended that inasmuch as what these Overtures ask for has been provided for in the supplementary Report of the Standing Committee on Education, and also in the Report of the Special Committee on Ministerial Education, that no further action be taken.

Overture No. 205, from the Presbytery of Binghamton, on the so-called Topeka Overture. Answer, that no action be taken.

Overture No. 210, from the Presbytery of Osborne, asking for action upon the methods of making appropriation by the Board of Home Missions. The following answer is recommended: Whereas, The matter asked has been adjusted by the Presbytery and the Board, therefore no action be taken.

Overture No. 208, from the Presbytery of Indianapolis, asking that the surplus funds remaining in the hands of the Assembly be distributed among the Boards. It is recommended that no

action be taken.

Overture No. 248, from the Synod of Minnesota, on approving Synodical Records. The following answer is recommended: The Assembly orders that when an ecclesiastical court has been opened by devotional exercises this shall be a sufficient substitute for an opening prayer.

In relation to the request or resolutions with reference to the famine in India, it is recommended that the matter be referred

to the Standing Committee on Foreign Missions.

Respectfully submitted,

ROBERT F. SAMPLE, Chairman.

The Standing Committee on Polity, through the Chairman, Rev. Daniel W. Fisher, D.D., presented its Report, which was

accepted, and is as follows:

Overture No. 226, from the Presbytery of Kansas City, asking that two Presbyteries may be permitted to exist within the same territory. It is recommended that no action be taken. Adopted.

Overture No. 206, from the Presbytery of New Brunswick, asking for the simplification and shortening of heresy trials.

It is recommended that no action be taken. Adopted.

Overture No. 207, from the Presbytery of Newark, suggesting an amendment of Chap. X, Sec. 2, of the Form of Government. It is recommended, on account of the Overture which has already been sent down to the Presbyteries on this subject, that no action be taken. Adopted.

Overture No. 214, from the Presbytery of Lackawanna, asking for reduced representation in the General Assembly, and proposing plans for the same. It is recommended that no action be

taken. Adopted.

Overtures Nos. 141 to 147 and 269 to 270, from the Presbyteries of Louisville, New Brunswick, Newton, New York, Philadelphia North, Walla Walla, Westchester, Omaha and Philadelphia, all relating to the revision of Chapter XIII, Book of Discipline, on the subject of Judicial Commissions. Of these, that from the Presbytery of Westchester assigns reasons for the negative vote upon the Overture sent down by the Assembly of

1899; and those from the Presbyteries of Omaha and Newton ask that no new Overture on this subject be sent down by this Assembly, but that instead of this a suitable special Committee be appointed to prepare an amendment on this subject. All the other Presbyteries ask a revision of the chapter such as approves itself to them, and New York Presbytery includes in its Overture such a proposed revision.

It is the judgment of the Committee that there is a demand for a revision of the chapter on Judicial Commissions, and that it ought to be regarded. At the same time it is impracticable for any Committee during the time for which this Assembly will be in session to prepare with sufficient care a revision which would be likely to command the approval of the Presbyteries and fully meet the necessities of the case. It is therefore recommended that a Special Committee, consisting of Rev. Willard M. Rice, D.D., Stated Clerk of the Presbytery of Philadelphia, Chairman; Rev. B. F. Bittinger, D.D., Stated Clerk of the Presbytery of Washington City; Rev. George W. F. Bireh, D.D., Stated Clerk of the Presbytery of New York, and Ruling Elders Judge William M. Lanning, Trenton, N. J., and J. C. Gray, Pittsburgh, Pa., be appointed by this Assembly to prepare a revision of Chapter XIII of the Book of Discipline. It is further recommended that this Committee shall publish not later than March 1, 1901, the results of their labors; and that Presbyteries and Synods be invited to send to the Chairman of this Committee any suggestions which they deem valuable not later than November 1 of this current year. Adopted.

Overture No. 205, from the Presbytery of Trinity, upon abandoned church property. It is recommended that no action be

taken. Adopted.

Overture No. 217, from the Presbytery of Newark, asking permission for colored ministers, churches and Presbyteries to withdraw from this Church and unite with the "Afro-American Presbyterian Church." It is recommended that no action be taken. Adopted.

Respectfully submitted,

D. W. FISHER, Chairman.

A fraternal message was received from the General Assembly of the Cumberland Presbyterian Church, as follows:

CHATTANOOGA, TENN., May 22, 1900.

To the General Assembly of the Presbyterian Church:

Sincerely and heartily does the Cumberland Presbyterian General Assembly reciprocate your fraternal greetings, praying for blessings divine to rest richly upon all your deliberations.

H. C. BIRD, Moderator. J. M. Hubbert, Stated Clerk. The Standing Committee on Home Missions, through the Chairman, Rev. Richard S. Holmes, D.D., presented its Report, which was accepted, and after addresses by the Chairman and Rev. John Dixon, D.D., Assistant Secretary of the Board, was

adopted. The Report is as follows:

The Standing Committee on Home Missions would respectfully report to the General Assembly that it has received the printed Reports (a) of the Board of Home Missions for the year ending April 1, 1900, (b) of the Woman's Board of Home Missions for the same year, and (c) of the Board's Superintendent of School Work, as they have been respectively presented to the General Assembly. Your Committee has given to them such attention as it has been able, in the time at its disposal, and commends them to the Commissioners, to the General Assembly, and through them to the churches. We make no attempt either to present a compendium of their contents or to restate any of the interesting facts which have there found permanent record. Every Commissioner can easily become familiar with these things. We desire to thank the Board of Home Missions for its elear statements of all matters pertaining to the history of the year in every department of work. The review of the year in the various Synods receiving aid from the Board, as summarized by the Synodical home missionary in each Synod, or by the Stated Clerk in Synods having no Synodical missionary, is valuable beyond all estimation as giving a view of existing conditions from within the field.

The Report of the Superintendent of School Work is an enevclopedic presentation of the various branches of the educational work done by the Woman's Board, that will answer any question of fact that may arise in the prosecution of our own work among the churches during the coming year. We record our sense of indebtedness for this, and our appreciation of the wisdom and fidelity and comprehension of the needs of the Church at large for information as to this branch of Home Mission work which it displays. We especially commend the Woman's Board of Home Missions for the efficient service which it has rendered to the general cause by means of the very able monthly publication, by the weekly meetings held under its organizing auspices in various cities, and by its Auxiliary Societies, Synodical, Presbyterial and congregational, with their annual or monthly or weekly gatherings for prayer, conference, instruction and work. for the relief in various ways of home missionaries upon the field. The old direction of the apostle: "Help those women," has been changed in practical experience from an injunction to give aid to need, into a statement of a mighty fact: "Those women help." That the women have helped should be still further emphasized by the statement that this Board has not only most efficiently cared for the school work entrusted to and devolved upon it by the General Assembly, but has also provided in part for the carrying on of the evangelistic work among our exceptional populations, up to which their educational work has led. For this the Board of Home Missions desires to make grateful acknowledgment through the medium of this Report.

We also record our gratitude to Almighty God for the very effective agency that the Woman's Board has become, and for the new setting of His seal on our relation to the evangelization and instruction of the unchurched and untaught among our countrymen, upon His own great utterance: "It is not good for man to be alone." For the furtherance of the work so unwearyingly performed by the Woman's Board and to interest our Sunday-schools in the school work under its care, your Committee believes a special offering on some Sabbath of the year by the Sunday-schools is desirable, where it will not interfere with the systematic beneficence of any church.

Your Committee finds the Report of the Board of Home Missions varied in character from those made in preceding years. Its tone is hopeful and its vision is large, but the attitude is one of caution. It has been able to maintain the work already established and to add to that a gratifying amount of new work. Wise conservatism in appropriations and rigid scrutiny of demands has enabled the Board to come to the end of its fiscal year unembarrassed, and for this we should be unreservedly grateful. And yet we note from the statement of receipts and expenditures made by the Treasurer, page 60 of the Report, that had there been a year ago just an even balance sheet, no deficit and no debtor eash balance, the Home Board would, on April 1, 1900, have been in debt \$1037. There is menace in this which the churches must carefully consider. For the fact that there is still a balance to which cash is debtor, the Assembly should be grateful; but that it may not be decreased nor destroyed nor converted into future debt, the Assembly should awaken the The condition of the treasury is due to the policy the Executive Officers adopted in fulfillment of the pledge made to the Church a year ago, that it would give the money to pay the last dollar of long-standing debt if the Board in return would incur no great debt hereafter. Have nothing, spend nothing, has been the rule under which our Home Mission matters have been managed during the past year. The early months of the year are, to be sure, months of money borrowing and interest paying, but an expectation based upon the average receipts from the churches for ten years past for current work, debt receipts not included, is a fair asset. Beyond that refusal to go has been the policy for the past year, and should be for the years to come. This draws the responsibility for larger or smaller work, expansion or contraction, advance or retreat, upon the Church, where it belongs. To meet this responsibility in the noblest way, by prayer, by consecration and generous devotion of money to the work of Home Missions, because she loves God and her country, is the duty imminent upon the Church in the United States

to-day.

Your Committee does not consider it necessary to refer to legislation of past years contained in rules adopted by successive Assemblies for the regulation of appointments by the Board, whether the Synods or Presbyteries, and of the time and manner of submitting estimates or of disbursing funds in Presbyteries. Nor do we recommend any new deliverances or rules touching this general subject. We content ourselves with a reaffirmation of certain great principles and a single suggestion as to future administrative methods.

The work of Home Missions is primarily to provide Gospel privileges for those destitute of them in our own land. The field for this work is very wide and its demand for men and means for its prosecution are very great. The problem which any organized attempt at Home Mission work has to solve is how to bring the field, the men and the means for their support into conjunction. The field must be found, the men placed in it, and their support provided. It is not altogether an easy problem to solve. It requires supervision, administration and execution.

The work of Home Missions is secondarily to stimulate to self-support the churches which result from this primary function; to transform them from dependence to independence, and to make them efficient in helping others. This is a problem even more difficult of solution than the former. Home Mission churches start in extreme weakness oftentimes; are frequently veritably needy children, are trained to expect help from organized agencies, form the habit of dependence upon such aid, and are loath to relinquish it even when really able to do it; but these churches should never be allowed to forget that their duty is to grow as quickly as possible away from the childhood habit of dependence up into adult power. Churches which are not fired by an ambition to become independent are living below their privilege. Self-support at the earliest possible day should be the motto of the Home Mission church, and efforts to effect self-support by all their churches should never be discontinued by the Board. The Board recognized that this principle is true, and has made during recent years efforts toward its practica-That it has met encouragement and discourble realization. agement in this work is only saying that it has experienced what all those who work for advanced standards experience. There has been gratifying response by some Presbyteries. There has been reluctancy in some. Individual churches which have come by long continuance in aid-receiving to consider such their normal condition are hard to move, and yet there has been progress: and your Committee would express, in behalf of the General Assembly, gratitude to those Presbyteries which have responded to the efforts in this direction of the Executive Officers of the Board, and would urge all other Presbyteries in which such effort

shall be made to emulate the example which has been set them. The problem confronting the Board by the recent developments in national relations is most interesting. Home Missions have gone beyond Congress and the Executive in comprehending that the Caribbean Islands, Cuba and Porto Rico are already a real part of our moral domain, and entitled to our help under the law, that our neighbor, is the man who needs. The Board of Home Missions faces the conditions presented to it, notes their requirements, states them clearly to the Church, and says we are your servants, we will act as you direct; but we will take our instructions as to expenditures of money, not from resolutions passed by General Assemblies, but from remittances passed into our treasury by the churches. It is gratifying to note from the Report that the Church seems to be awaking to a realization of the greatness of her responsibility in reference to Porto Rico and Cuba. It is worthy of note that the Synod of Iowa, herself a Home Missionary Synod, is the pioneer Synod in the work of evanglization in Porto Rico, although individuals in Illinois, and a church in Rochester, New York, also acted in this matter. She has furnished and supports the first missionary of the Home Board to San Juan, in that island. It marks an epoch in Home Mission history and realizes once again in the experience of the Church the truth of the word of wisdom, "Cast thy bread upon the waters; for thou shalt find it after many days." May it be the prophecy of great achievements in the evangelization of men in the opening century and the first step in the new onward march of our wing of the army of the living God. The Synod of New Jersey leads the way in providing for the support of a missionary in Havana by pledging from one of her churches the entire salary, if the suitable man can be found for a missionary, and the Board looks anxiously for the church or churches, the man or men, who will provide the man for the place, and after that the means to provide the place for the man—for success in mission work in Havana depends upon a suitable church building almost as much as upon the man. It must be noted that while really Cuba is Foreign Missionary territory, as not being a part of our national domain, and the Philippines are Home Mission territory because they are, yet by an arrangement of comity between the Home and Foreign Boards, the Philippines are the mission territory of the Foreign Board, and Cuba the territory of the Home Board, so that the call for money with which to direct the First Presbyterian Church in Havana is regular and wise.

In order to provide a basis for securing self-support or an advance toward it, and a systematic method of operation, your Committee believes that a wise, intelligent division of amounts apportioned to Presbyteries might be made by the Board into separate funds, to be known as apportionments for established work, and apportionments for work to be hereafter begun—in other words, into apportionments for old and new work. This

should not be done in any way to work hardship to needy churches, but only in the exercise of a wise discretion based on comprehensive knowledge of the whole field not only, but also of each individual case.

Your Committee believes that the basis of successful prosecution of work old and new by the Home Board is an educated constituency, and that the method of providing for work old and new should be entirely within the discretion of the Board. Given a Presbyterian of consecrated heart and mind, informed as to the wants of the Church, and you find a Presbyterian with a hand open to supply those wants. Knowledge is not only power, but it is the key to the strong box also. Given a Presbyterian with confidence that whatever administrative measures this Board may employ they are wise and unselfish, such a Presbyterian would say to the Board of Home Missions, "Do as seems best with the money under your control to effect the two ends that are your warrant for existence : first, organized effort to provide Gospel privileges for the destitute; second, organized effort to stimulate the churches you have planted to self-support and help for their neighbor." Your Committee accordingly believes that it is the duty of Presbyteries to use all legitimate efforts to insure the information of our church members, with respect to the work of the Church as done and to be done by our Board, whether by the use of literature prepared by the Board or by means of conventions, or by efforts to extend the circulation of the missionary publications of the Church, or by visitation by Presbyterial Committees or Synodical or Presbyterial missionaries.

Your Committee has read the Overtures from the Presbyteries of Sacramento, Santa Barbara, San Francisco and Benicia, regarding mission work among the Jews. They are identical in language, and emanate from the very earnest missionary in charge of the Presbyterian mission among the Jews located in Howard street, San Francisco. The matter is entirely beyond the range of vision of this Assembly, and no deliverance could be made concerning it intelligently without a larger knowledge than the Assembly possesses. It is essentially a matter which belongs to the Board of Home Missions, and should be so referred for investigation and such action as in the judgment of the Board will be wise.

Your Committee has examined the Minutes of the Board for the past year, and finds them a clear, succinct and concise statement of the matter pertaining to the executive and routine work of the Board.

We offer the following resolutions for adoption by the General Assembly :

Resolved, 1. That the Minutes of the Board of Home Missions for the year 1899-1900 be and hereby are approved.

Resolved, 2. That the action of the Board of Home Missions

in electing the Rev. L. Mason Clarke to fill the unexpired term of the Rev. Charles Wood, D.D., resigned; of the Rev. George T. Purves, D.D., LL.D., to fill the unexpired term of the Rev. James M. Ludlow, D.D., resigned, and of Henry W. Jessup, Esq., to fill the unexpired term of Mr. Robert Henderson, be approved.

Resolved, 3. That the members of the Board of Home Missions whose term of service expired with this General Assembly be and hereby are reflected for the term of three years, to wit: Ministers—D. Stuart Dodge, D.D., Lyman W. Allen, D.D., Wilson Phraner, D.D., Howard Agnew Johnston, D.D.; Ruling Elders—George R. Lockwood, Titus B. Meigs, George H. Southard.

Resolved, 4. That the General Assembly commend the policy of the Executive Officers of the Board in limiting expenditures or estimates of possible expenditures to the receipts in hand from the churches, or to those to be reasonably expected as based

upon average receipts by the past ten years.

Resolved, 5. That the General Assembly recommend the revival of the monthly concert of prayer for missions, and for all the interests of the Church, as carried on by its established agencies in any churches where it may have lapsed, and renewed interest in its observance in churches where it is still kept up from month to month.

Resolved, 6. That the General Assembly, for the sake of securing a larger information through the whole Church as to mission work, urge Presbyteries to create Standing Committees on the Missionary Publications of the General Assembly, whose duty it shall be to secure as large a circulation for them as is possible.

Resolved, 7. That the Board of Home Missions be authorized, for the purpose of aiding Presbyterial Committees in their efforts to induce churches to make advance toward self-support, to make in its discretion a division in the apportionment of moneys for any Presbytery, into funds for the support of work already begun or old work; and also for work that may advantageously be done or new work; with the understanding that money so designated for new work shall be used for that and that alone, and in no case be withdrawn from the treasury of the Board, unless for such use.

Resolved, 8. That in order that our Home Mission churches may more rapidly come to self-support, it is urged that in a spirit of friendliness and kindly cooperation our Presbyterial Home Mission Committees, as far as may be possible, shall personally visit the churches annually, urging self-support, and that in widely extended Presbyteries this service shall be performed by our Presbyterial or Synodical missionaries.

Resolved, 9. That it is the sense of the Assembly that the Board importatively needs \$800,000 for its work for the coming year, and calls upon the churches and Sabbath-schools, and all

auxiliary societies to endeavor to so increase their offerings to

this Board as to provide this sum.

Resolved, 10. That the Overtures concerning mission work among the Jews be referred to the Board of Home Missions for investigation and such action as in the judgment of the Board may be wise.

Resolved, 11. That on the Sabbath preceding Thanksgiving Day our Sunday-schools be requested to make an offering for the mission school work under the care of the Woman's Board.

Respectfully submitted,

RICHARD S. HOLMES, Chairman.

The Assembly took recess until 2.30 o'clock P.M., and was closed with prayer.

TUESDAY, May 22, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Standing Committee on Bills and Overtures reported on Overture No. 215, from the Synod of Ohio, asking that the offerings of Young People's Societies be sent directly to the

Boards. The Report was adopted.*

Overtures Nos. 165 to 196, on the Revision of the Confession of Faith and on a new and shorter Creed. The Report was accepted, its adoption was moved, and a substitute was offered. After discussion, the Report was made the first Order of the Day for Wednesday afternoon, and with the substitute was ordered to be printed for the use of the Assembly.

The Report of the Standing Committee on Aid for Colleges was made the second Order for Wednesday afternoon.

The Committee on the Permanent Clerk presented its Report,

which was adopted, and is as follows:

The Committee on the Election of a Permanent Clerk would report that seven names were presented to your Committee as suitable candidates for the office of Permanent Clerk, viz.: Rev. Henry Branch, D.D., of the Synod of Baltimore; Rev. W. B. Noble, D.D., of the Synod of California; Rev. Benjamin McKee Gemmill, of the Synod of Pennsylvania; Rev. E. T. Swiggett, D.D., of the Synod of Ohio; Rev. T. Ralston Smith, D.D., of the Synod of New York; Rev. J. H. Miller, D.D., of the Synod of Missouri, and Rev. C. S. McClelland, D.D., of the Synod of Pennsylvania. Your Committee recommend

1. That all these names be voted on by the Assembly, and

^{*} This Report was reconsidered on May 23, and the final action of the Assembly is recorded on p. 133.

that to each candidate one nominating speech be permitted, not

over five minutes in length.

2. That a ballot be taken on the seven names proposed, and, if there be no election, the name of the three having the lowest number of votes then be dropped and a second ballot taken; then if there be no election, the names of the two having the lowest number of votes be dropped, and the final ballot be taken on the two names remaining.

Your Committee also would report on the resolution referred to them, that at this time it is inexpedient to make any change in the tenure of the offices of Stated and Permanent Clerks.

Respectfully submitted,

WILLIAM MCKIBBIN, Chairman.

The Judicial Committee presented the following Report, which was accepted:

The Judicial Committee would respectfully report

Judicial Case No. 3, being the appeal and complaint of James G. Patterson, D.D., vs. the Synod of New York, and recommend (1) that the appeal and complaint be found in order; (2) that they be referred to a Judicial Commission. Adopted.

Judicial Case No. 7, being a request from the Synod of New York for permission to amend its Records. It is recommended

that the request be granted. Adopted.

Judicial Case No. 8, being the appeal of George W. F. Birch, D.D., vs. final judgment of the Presbytery of New York. Your Committee finds said appeal regular, but inasmuch as the ease raises difficult technical questions as to procedure (because, through the course that has been taken, the situation created is unique, and should not become a precedent), and also inasmuch as Rev. Dr. McGiffert has withdrawn from the jurisdiction of the Presbyterian Church in the United States of America, therefore, be it

Resolved, That without entering upon the constitutional questions involved, and without any prejudice whatever to the appellant while entertaining the appeal as regular, this General Assembly deems it best, considering the peace and prosperity of the Church, that the appellant be given leave to withdraw his appeal. Adopted. Respectfully submitted,

WILLIAM McKibbin, Chairman.

The appellant in Judicial Case No. 8, appeared before the Assembly, and made a statement.*

The Assembly adjourned until to-morrow at 9 o'clock A.M., and was closed with prayer.

^{*} See final statement and action on p. 85.

TUESDAY, May 22, 8 o'clock P.M.

A popular meeting was held in the interest of Home Missions, and addresses were delivered by Rev. S. J. Niccolls, D.D., Rev. Richard S. Holmes, D.D., Rev. Hugh K. Walker, D.D., Rev. M. D. McClelland, Rev. W. S. Holt, D.D., and Rev. Charles L. Thompson, D.D.

WEDNESDAY, May 23, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Committee on Church Polity, through its Chairman, Rev. D. W. Fisher, D.D., presented an additional Report, which was accepted, and is as follows:

The Standing Committee on Church Polity presents an addi

tional Report as follows:

Overture No. 209, from the Presbytery of Huntington, concerning the power of the Board of Home Missions to withhold from a Presbytery a grant of aid. It is recommended, in view of the form in which the question is raised in the Overture, that

no action be taken. Adopted.

Overture No. 203, from the Presbytery of South Florida, asking that the Assembly recommend that letters of dismissal for church members be sent directly to the pastor of the church to which the member is dismissed, and that it be the duty of the Session of the church so receiving the member to notify the clerk of the Session of the church dismissing the member. We recommend that the Overture be answered in the negative, for the reason that the constitutional rights of the individual member would be subverted by the action requested.

But in view of the confusion and laxity prevailing in the practice of the Church, occasioning loss and inaccuracy in the roll of

membership, the Committee further recommends:

1. That the Assembly authorize the Stated Clerk of the Assembly to prepare a form of dismissal, to which shall be attached a certificate to be returned to the Session issuing the letter of dismissal. There shall also be attached to this return certificate a form of notification to the Session of the church to which the letter of dismissal is addressed.

2. That the Board of Publication be requested to print the form prepared by the Stated Clerk, and use its best efforts to

place them in all the churches. Adopted.

The election of a Permanent Clerk was appointed as the next Order after the Report of the Committee on Bills and Overtures on Revision.

The Committee appointed to prepare a Minute on the Rev. W. A. Echols presented the following, which was unanimously approved and ordered to be entered upon the journal of the

Assembly:

The General Assembly is profoundly touched by the unexpected death of the Rev. William A. Echols, which occurred as the Assembly was about to convene on May 17, 1900. Echols was a Commissioner from the Presbytery of Athens, Synod of Ohio, where much of his lifework had been done. graduate of Marietta College and of Lane Theological Seminary, he had been well fitted for the work of the ministry, and had prosecuted his service with industry and success. The Assembly recognizes the fidelity of the noble body of ministers, as it does of the Ruling Elders, who labor in the less prominent centres, as did Mr. Echols, and desires to record its appreciation of his services. His summons, though sudden, found him with the harness on, in the line of his duty, and prepared for service and for joy in the immediate presence of the Master, as he had ever been in the Church on earth. The reward upon whose possession he has entered in middle years comes as a relief to an afflicted physical life, and as a crowning happiness to his spiritual experi-

Your Committee recommend the adoption of the following resolutions:

1. The General Assembly thankfully acknowledge the goodness

of God in giving to our Church so faithful a servant.

2. The sudden death of Mr. Echols has produced an enduring impression on this Assembly, and comes as a solemn admonition, and, at the same time, as a suggestion of the blessedness of death.

3. This Assembly hereby offers its sympathy and condolence to Mrs. Echols, and to all who are nearly affected by an event which brings the sadness of separation into their lives.

Respectfully submitted,

EDWARD T. SWIGGETT, JAMES G. GALBREATH.

The Stated Clerk made an official Report to the Assembly, which was accepted and adopted. The Report is as follows:

The Stated Clerk respectfully reports to the General Assembly

the following items of business:

- 1. The lists or registers of ministers and churches, authorized by the Assembly of 1898, to be kept in the office of the Stated Clerk for reference and information, are in process of compilation.
- 2. The General Assembly of 1899 (Minutes, page 89), directed the Stated Clerk to ask of the Presbyteries a question in connection with the support and use of The Assembly Herald by the congregations. This question a large majority of the Presbyteries

have answered, stating that the attention of the congregations had been drawn to their duty in the matter.

3. The Stated Clerk reports that his accounts and books have been duly examined and audited by a public auditor and accountant, as directed by the General Assembly of 1899.

4. The organization of the Presbyteries of Nanking, Synod of Central and Southern China, and of Yukon, Synod of Washing-

ton, constituted by the last Assembly, was duly reported.

5. The Stated Clerk respectfully requests that his service as Secretary of the ad interim Committees, in so far as presence at the meetings of Committees is concerned, may be optional with himself and the Committees. This request is occasioned by the pressure of office work.

6. The Clerk has been in his office, engaged in the performance of his duties, the entire year, with the exception of three weeks

taken as a vacation.

Respectfully submitted, WM. HENRY ROBERTS, Stated Clerk.

The Judicial Committee presented an additional Report in Judicial Case No. 8, as follows:

St. Louis, May 23, 1900.

Dear Dr. McKibbin:—I did not suppose that the Report of the Judicial Committee was to be presented until this morning, and on yesterday made a statement for which I desire to substitute the following:

In view of the action of the Judicial Committee and its adoption by the General Assembly, I desire not to prosecute the

appeal further.

Yours fraternally, GEORGE W. F. BIRCH, Appellant.

Resolved, That the statement now made by Rev. Dr. George W. F. Birch, appellant, be substituted for that made by him yesterday, with the following additional minute:

Resolved, That the desire of Rev. Dr. George W. F. Birch,

appellant, be granted, and the case be and is hereby closed.

The Resolutions of the Report were adopted.

The Standing Committee on Foreign Missions, through its Chairman, Rev. Charles Cuthbert Hall, D.D., presented its Report, which was accepted, and after addresses by the Chairman, Rev. A. W. Halsey, D.D., Secretary of the Board, and others, was adopted. The Report is as follows:

At a time when the heart of the Church is deeply moved by the Ecumenical Conference, the Report on the Foreign work of the Presbyterian Church, a subject always welcomed by the Assem-

bly, will be heard with peculiar interest and with solicitous attention. The recent Conference has brought home to all hearts the majestic realism of world evangelization. The extraordinary assemblage of missionaries, the impressive exhibition of the problems of Christian Missions, the statesmanlike, scholarly and illuminating discussions of those problems by experts, the spirit of cooperation rising like a tide to submerge old divisive landmarks, the atmosphere of prayer, the continuous exaltation of Christ in His Atoning Sacrifice for the World and in His Living Headship over the whole Church—these things have affected powerfully the thoughts and aspirations of great multitudes of believers. And because of this, it may be assumed that in a General Assembly convening so soon after the adjournment of the Ecumenical Conference a profound desire exists to hear the record of our own beloved Church; to learn whether she is maintaining her historic place in the great onward movement of modern Missions, whether her operations on the foreign field are being conducted with a consecration, an open-mindedness, a wideness of outlook which keep her abreast of her contemporaries in the same work, whether her pastors and members at home are exhibiting that eager sympathy and that universal sense of responsibility which raise the scale of giving to a point commensurate with the actual ability of the Church.

Your Committee have endeavored to give thorough and thoughtful consideration to all information coming before it from all sources touching the policy and the operations of the Board at home and in foreign lands. The Committee is particularly indebted to the Board, which through its representatives has placed in the hands of the Committee all its private records as well as its official Report. The Committee has also invited the coöperation of missionaries in reference to problems of the foreign field, that they might be understood from the point of view of those having first-hand information of facts and forces

prevailing on missionary ground.

As a result of these efforts it is the belief of the Committee that a Report is herewith presented which reflects faithfully the existing situation—on the one hand, recognizing the many and great reasons for thanksgiving that appear from a study of the mission field work abroad and of office organization at home; on the other hand, candidly admitting that the measure and proportion of gifts to this cause, by the churches and individuals of our denomination, is at certain points unequal and unsatisfying. Your Committee will seek to show that while the spiritual and educational fruits of our missions are such as to call forth devoutest thanksgiving, and while the consecration and thoroughness of our missionaries abroad, of our Trustees and Secretaries at home, are beyond praise, the condition of apathy toward Foreign Missions prevailing in a large number of our churches, the total lack of contribution from an amazing number of con-

gregations, points either to neglect on the part of pastors in instructing their people in the awakening facts and principles of world-evangelization, or to a very grave condition of spiritual indifference on the part of thousands of communicants toward

the sacred injunction of our Lord.

Fidelity requires that in the Report presented to-day gladness and sadness shall mingle-gladness over the splendid fidelity of our missionaries and other representatives, gladness over the steady ongoing of vast, difficult and delicate undertakings, gladness over the rich outpourings of blessing at many points, gladness over the large sums of money laid on the altar thankfully and willingly by Presbyterian men and women; but sadness that in multitudes of our churches the givers were but a fragment of the total communicant body; sadness that over one-third of our churches gave nothing whatever to Foreign Missions during the year of the greatest Missionary Conference since the age of the Apostles; sadness, above all, that many missionaries to-day are mourning because work is erippled that need not have been crippled had the whole Church been awake to the Lord's cause. and workers have been cut off that need not have been cut off had the churches whose record is blank given even a little to the greatest work that is going on beneath the sun.

For the purpose of presenting with due clearness yet without undue length the essence of the important facts in its possession, the Committee begs leave to divide its Report into three sec-

tions:

I. The Workers and their Fields.

II. Problems and Methods of Administration.

III. Recommendations.

I. The Workers and Their Fields.

The Board of Foreign Missions in the Presbyterian Church in the U.S. A. conducts operations in twelve foreign countries of the globe: Africa, China, India, Japan, Korea, Mexico, Persia, Philippine Islands, Siam, Laos, South and Central America, Syria.

In addition to this, it labors among the Chinese and the

Japanese in the United States.

It were well for the Assembly to pause for an instant and survey at a single glance the work of this Board, that the magnitude of its operations, the intrieacy of its problems, the solemn burden of those who from the central office direct its policy, may be realized to some extent. To 117 principal stations and to 1172 outstations in these thirteen countries of the globe it extends the firing line of the Foreign Mission work of our own Church.

Upon that firing line and seeking no earthly conquests, seeking only to press the advance of that kingdom of God which is "righteousness, peace and joy in the Holy Ghost," are 748

American men and women, our commissioned missionaries, and 1701 native men and women, gathered out from non-Christian faith to become the associates and helpers of our missionaries as a native force for leadership in a world-wide native Church. Six hundred and twenty-six organized churches stand in our missions as glorious evidences that Christianity is not an ethnic faith, but a universal religion, destined to take root in every soil. And in those 626 churches are enrolled 37,829 native communicants, of whom 4442 publicly have confessed the Lord during the last year. The historic affiliation between Presbyterianism and thorough education is attested on the mission field by 720 schools and colleges, where 23,929 youths are being trained for intelligent manhood and womanhood; the fidelity of our Church to the Reformation principle of giving the printed page to the masses of the people is proved by the eight great presses of the Board, whence have issued during the year, as leaves of the tree of life for the healing of the nations, over 65,000,000 pages of the pure and peacoable literature of Christianity. Finally, the complete identification of our Church with that last blessed fruit of the evolution of modern missions, the medical wing of the service, appears in the Board's thirty-five hospitals and forty-seven dispensaries, wherein during the year 321,836 afflicted persons received treatment for the healing of their maladies. Such in outline is the work of the Board. To this work there have gone forth during the year sixty-nine new missionaries, the largest number ever commissioned in a single year. Some of these new workers have gone to fill vacancies on the foreign staff, some to take up new work, marking the advance of the Church. Not a few of those that have gone made it possible for the Board to commission them, because by their own personal enthusiasm for service they were able to interest individuals or churches to become responsible for their support.

While these important and cheering accessions have been in progress, eleven of our beloved American missionaries have ceased from their earthly labors and have entered into their

Master's joy.

While the Assembly of 1899 was in session at Minneapolis the sad tidings were received of the deaths of Mrs. J. G. Wishard, of the Eastern Persia Mission, and of Mrs. J. H. Loughlin, of the West Shantung Mission. On the day of Mrs. Loughlin's death in China, there also passed suddenly away in India that valued man, the Rev. Samuel H. Kellogg, D.D., of the Furrukhabad Mission. Since then glorious names have been added to this company of victorious spirits: Mrs. F. P. Gilman, of the Hainan Mission; the Rev. W. C. Gault, of the West African Mission; the Rev. C. D. Campbell, of the Mexico Mission; the Rev. D. L. Gifford and Mrs. D. L. Gifford, of the Korean Mission; the Rev. J. N. Allis, D.D., of the Chile Mission; the Rev. W. W. Eddy, D.D., of the Syria Mission, and Miss M. Christine Chamberlain, of the Brazil Mission.

The limitations of time preclude the possibility of any adequate review of the extensive and impressive activities of the Board's missionaries. An arduous, fearless, wise, loving host of chosen souls, they are standing as lights in the world, holding forth the Word of Life. The printed records constituting the sixty-third annual Report of the Foreign Board must be accepted by the Assembly as the extended expression of those chronicles of the grace of God which are herewith presented only in the form of a few brief, yet most earefully prepared suggestions.

The following comments upon the several fields are made without adhering to the chronological order in the establishment of

the several missions:

CHINA.—The hindrances to missionary laborers in China have been severe and manifold. The terrorizing policy of the Empress Dowager is a conspicuous fact; it has had its effects in decreasing the demand for foreign learning, in encouraging perseeution and pillage, in curtailing the freedom of itineration. Floods in the Yellow river, drought and the plague of caterpillars have brought famine, with terrible visitations of misery in certain portions of the empire. The inability of the Board to make appropriations commensurate with the opportunities for extension, and for the reestablishment of old work, presenting themselves to our missionaries, have caused them no little sorrow and have strained their private resources. Hopeless insanity, the effect of overwhelming pressure, has broken one of this noble band; death has removed two, others have become invalided. Nevertheless, there are rich sources of encouragement; thousands of baptisms, thousands of sick and suffering ones ministered unto, more and more important positions reached and occupied in the name of Christ.

The effects of Christian heredity are beginning to appear, a girl of the fifth generation of Christians having been received into the Church at Canton. Two missionaries have celebrated their fortieth year in China. Neither from these nor from their 200 colleagues comes a note of discouragement, only gratitude,

courage and hope.

JAPAN.—The Revised Treaties which went into effect last July opened the whole country to foreign residence, and also made the legal status of natives and foreigners the same. Prominent features of difficulty in the year's history are the following:

Government School Regulations, compelling attendance on Government schools and forbidding the teaching of religion in schools having Government privileges, an ordinance that has seriously embarrassed many of our schools; and legislative attempts to regulate the status of all religions, placing Christianity and Buddhism on the same level; Shintoism being no longer considered as a religion, but as a national cult. There has occurred a revival of the Young Men's Buddhist Associations, constituted for the purpose of opposing Christianity. Ad-

ditions to Church membership have maintained about the usual numerical average. There is a real, unquestionable, and universal growth of Christian influence.

Korea.—The record of work in Korea is most cheering; the people are evidently ready for the Gospel, and are not only hearing the Word with gladness, but under its influence are rapidly developing a self-sustaining, self-propagating Church. Out of 261 congregations or churches 258 are self-supporting. Eight hundred and forty-one persons have been received to membership during the year, giving a membership of nearly three thousand communicants. The gain in church membership for the year is about forty per cent., while the gain in voluntary offerings for the maintenance and propagation of the Gospel is about sixty per cent.

Medical and educational work, together with a strong work for women, are demonstrating in Korea their inestimable value as Christian agencies in a deep and enduring evangelization.

Africa.—The Board holds the Gaboon and Corisco Mission on the west coast, to which an honored member of this Assembly, Dr. Nassau, is just returning, having completed the translation of fifteen books of the Old Testament.

Facility for prosecuting the work in the southern end of the mission has been increased by the gift of a steam launch, making missionary travel safer and more rapid, and the transportation of supplies more sure than in former days by sail and oar. At the Batanga Beach Station, another generous gift has made possible the opening of a new department of instruction for boys and men upon industrial lines. In an uncivilized country, such as Africa, and among a people with so few incentives to exertion as have the native populations of equatorial Africa, the civilizing effect of industrial education bears on Christian teaching, and will, it is hoped, conserve in the pupils the direct lessons of religious truth.

Persia.—The missionaries in Persia report that the signs of promise have never been more bright. The medical staff has received special honor from the Shah. The schools suffered a loss in attendance and so did some of the churches through the attacks of the Russian Church upon their faith, but the people, unsatisfied by Greek Christianity, are returning to our missions.

Syria.—The Syria Mission is seventy-eight years old. The churches that it has founded are formed into three Presbyteries. Its educational work is thorough and well organized. The medical missionaries have proved their usefulness, and have more work than they can do. The Mission Press is a mighty force whereby to reach the Arabie-speaking race all over the world. Many doors of opportunity are open in Syria. Mohammedans, Muscovites and monks furnish stubborn opposition, yet, in spite of cramped resources, the picket lines have been advanced.

INDIA.—The three great missions of our Church in India are pursuing their noble course, though the tabulated results may not so appeal to the eye as do the glad tidings from Korea. The greatness and the far-reaching character of the influence exerted by our missionaries in the Indian empire calls for a far more extended reference than is possible in this Report. The splendid agencies of evangelization, the preached and printed Gospel, the steadfast prosecution of that Anglo-vernacular education which under God shall assuredly undermine the strongholds of Hinduism and Mohammedanism, the merciful visitations of the physicians amidst the plague-stricken and the lepers, the administration of life-giving relief to the miserable victims of famine—all of these forces have been flowing like great rivers of consolation from our Indian Missions.

The unparalleled famine conditions prevailing in India have led the Board to establish a direct line of communication between liberally inclined Presbyterians in this country and our missionaries on the field, directly in touch with the starving ones. Two things should be understood distinctly in this connec-

tion:

First, that the Board will transmit money for famine relief directly from the hands of churches and individuals to our missionaries on the famine field, who, unhampered by instructions from home, will use it at their discretion for the relief of misery. More than \$35,000 have already been sent in this way. These gifts are not included in the Board's statement of its regular receipts.

Second, this money for famine relief should in all cases be additional to ordinary contributions for the work of the Board, otherwise, as need not be pointed out, our Indian missionaries, already in many instances painfully restricted in their proper work by enforced retrenchment, still further must be embar-

rassed.

SIAM.—The Siam Mission is more than ever sowing the good seed and reaping goodly harvests. The attitude of king and subject toward the missionaries and their work is so cordial that Siam presents fully "the open door." The work, educational, medical, evangelistic and literary, is pushed forward with rich measures of success. The laborers are encouraged by the arrival of new missionaries, the opening of new stations and "souls born again."

Laos.—In Laos Mission 210 have been received on confession of faith. Schools, classes for trained workers, Scripture translation, Gospel proclamation, evangelistic tours, healing the sick keep the laborers more than busy. The seal of the Lord is on His work, and a good missionary spirit is abroad in the Church. Regions south, east and especially north of the land occupied are commanding the attention of the Church and demanding the

entrance of Christian laborers.

THE PHILIPPINES.—The Philippine Mission is our youngest mission. Heathen degradations, rapacity, tyranny, immorality and a demoralizing liquor traffic confront our missionaries. To Christianize these millions no new plans are suggested. The solution of the problem shall come only through schools, church services, Christian literature, tireless itinerations, dispensary and hospital work, the circulation of the Bible and, above all, the preaching of the Word by efficient missionaries. These, under God, shall bring to the Philippines a true knowledge of Christ and Christianity, shall offset the depraving influence of a corrupt type of Romanism.

It is a cause for gratitude that the American Bible Society is

already in this field.

MEXICO, CENTRAL AND SOUTH AMERICA.—Latin America has a direct claim for its evangelization upon the Protestant Churches of the United States. Its struggles for religious liberty are as interesting as those of Cuba, Porto Rico and the Philippines. The religious condition of the Latin-American republics is deplorable. Many millions are Indians, heathen in fact, if not in name, and unreached as yet by Gospel workers. Millions more are of mixed Indo-Iberian race; superstitious, ignorant, idolatrous Romanists. Of the few educated leaders of thought, many are indifferent or infidel, and the remainder are bigoted Roman zealots. Without the Protestant workers there would be no Bible for the people, no Christian schools, no Sabbath, no preaching of Christ as the only Saviour. From the Rio Grande to Cape Horn, Latin-America needs a revolution as much as did Europe in the days of Luther. The Presbyterian Church has mission work in Mexico, Guatemala, Venezuela, Chile and Brazil.

Progress is being made in self-support. In Brazil there is an independent Synod, and many churches are entirely self-supporting. In Mexico the Presbyteries are discussing the organization of a Synod. There is already a Home Mission Board. A notable offering of five hundred dollars was raised this year by the Christian Endeavor Society of Mexico City to support a new home missionary. Good reports are sent in from day and normal schools and from theological seminaries. Special stress is laid on this work in Colombia, Chile, Brazil and Mexico. Mackenzie College, Brazil, is crowded with 546 students. Additional institutions of higher learning are urgently needed.

All the Reports speak of vigorous evangelistic work. The best method of developing the Christian life of Latin America will be through a large native force, trained and directed by

experienced missionaries.

Reference has already been made to the lamented death of Messrs. Stewart and Campbell, of Mexico; Dr. Allis, of Chile, and Miss Chamberlain, of Brazil.

II. Problems and Methods of Administration.

The receipts of the year from all sources, aggregating \$920, 825.50, are the largest since 1896, when they were \$977,749.36. They have, however, been exceeded four times in the last twelve years, viz., in 1891, 1892, 1893 and in 1896, in one instance going above \$1,000,000. While it is gratifying that the Board was able to close the year without debt, it is nevertheless disappointing that the increase in receipts has not kept pace with the enlarged prosperity now prevailing in the business interests of the country, and it is the conviction of the Committee that the most earnest effort should be made to increase the number of contributing churches.

Reference has already been made to the fact that more than one-third of our churches gave nothing whatever to this mighty cause during the past year, and a careful analysis of contributions made in some of our largest churches, enjoying a wide reputation for liberal giving, discloses the fact that the great bulk of the collection came from a mere handful of givers, the balance being supplied by small contributions, which, when distributed over the congregation as widely as possible, left often a majority of the communicants absolutely unrepresented in the Foreign offering. This is especially lamentable when it is borne in mind what the single Board of Foreign Missions is doing in the world at large, a many-sided work which in the homeland is distributed among six Boards. Your Committee feels justified in urging that an equitable distribution of the Church's benefactions cannot be reached until, either by one greatly enlarged Foreign Mission offering or by taking two or more offerings for Foreign Missions during the year, the local congregation shall make its gifts for the world evangelization commensurate with its gifts for maintaining the Church's enterprises at home.

The accounts of the Treasurer of the Board have been audited

by public accountants and are certified as correct.

The expenses of administration in New York are believed to be low in view of the variety and character of the work done, being actually less than five per cent., in which are included salaries of Secretaries, salaries of secretarial clerks and treasury clerks, postage, bank collections, Stamp tax, books and supplies, cables and telegrams, traveling expenses, auditor's charges and general expenses.

In the judgment of your Committee, evidence is here given of economy in administration which merits the commendation of the

whole Church.

The Records of the Board have been examined carefully, and reveal the thorough care and wisdom with which the vast and manifold interests are administered by those to whom the Church has entrusted them. The Records are full, explicit and carefully indexed.

In compliance with the special request of the last Assembly, the Board prepared an amendment to its charter, and had the same enacted by the Legislature of New York. The amendment, which became a law March 15, 1900, with the approval of the Governor, is as follows, being an addition to Sec. 3 of the

"All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, as far as such direction shall be in accordance with the laws of the State of New York and of the United States of America."

Grateful mention may be made of the Senior Secretary of the Board, the Rev. F. F. Ellinwood, D.D., who has just completed thirty years of continuous service. Dr. Ellinwood, with his faithful colleagues, Mr. Robert E. Speer, the Rev. Arthur J. Brown, D.D., and the Rev. A. Woodruff Halsey, D.D., has reason to rejoice in the great enlargement of the work during his long term of service, while the Church may be congratulated on having such strong and able men to administer the trust. The Rev. Thomas Marshall, D.D., has continued to serve with fidelity as the Field Secretary of the Board. The venerable Secretary Emeritus, the Rev. John C. Lowrie, D.D., is spending peacefully the closing years of a useful and consecrated life.

For the third consecutive year the Board comes up to the Assembly free from debt. Certainly this is a reason for thankfulness. Yet the Church ought not to permit itself to be betrayed into unwarranted satisfaction. The deliverance from debt has not been accomplished save at great cost. It is true that the gifts from churches have increased, yet so long as one-third of our churches ignore the Board, too much encouragement cannot be drawn from this limited increase. The Board has extricated itself from debt chiefly through retrenchment on the Foreign field—retrenchment advised with sorrow by the Trustees acting as the Stewards of the Church—retrenchment that carried untold disappointment and heaviness to our noble missionaries, that erippled undertakings in which their very lives were wrapped up -retrenehment made necessary only because tens of thousands of the Church's communicants, whether through lack of knowledge or through lack of spiritual interest, gave absolutely noth-

The Board is not willing to bear passively this indifference by large sections of the Church. It has entrusted to one of its Secretaries, Dr. Halsey, the care of its Home department.

great objects engross the attention of this department:

1. The propagation of the knowledge of missions throughout the Church by enriching the supply of available missionary literature, and by vigorously promoting its distribution and its use. An illustration of what is thus done is the Christmas exercise on Foreign Missions for the use of Sunday-schools, intended to be used in connection with a Sunday-school offering on the Lord's Day nearest to Christmas Day. One hundred and fifty thousand copies of this exercise were in use at Christmas, 1899. So also have monthly leaflets been issued to Sunday-schools; in some months reaching a circulation of 50,000.

2. The development of the work of Synodical and Presbyterial Committees, with a view to awakening the interest of the pastors and duly impressing them with a sense of their responsibility, that they may not for any eause withhold from their people that knowledge of the mighty facts of missions which must be relied upon as the only enduring foundation for lay cooperation.

In this connection it should be pointed out that while the efficiency of the Synodical and Presbyterial Committees is steadily increasing, it is hindered by the too frequent changes in the personnel of the Chairmen of those Committees. An individual is just approaching a state of efficiency as the result of carefully imparted knowledge, when he is succeeded in office by one totally uninstructed. It is to be desired that the Chairmanship of these Committees shall be protected from too frequent renewals of incumbency.

An important element in the work of the Home department is the Annual Conference of Missions with Synodical and Presbyterial Chairmen and representatives of Women's Boards, held in connection with the sessions of the General Assembly. The profitable and enlightening discussions that marked the St. Louis Conference in connection with this present General Assembly confirms the great value of this undertaking. The work of the Field Secretary in the West is directed along the same general lines of promoting the growth of missionary knowledge on the part of our congregations.

Your Committee desires to record in the strongest terms its appreciation and admiration of the labors expended and the results attained by the Women's Boards and Societies of Foreign Missions in connection with our Church. The Records of the past year in the department of women's work call for the Church's official testimony of gratitude.

No more important administrative problem than that of interdenominational comity on the Foreign field is at present before the mind of the entire Church.

And your Committee notes with sincere gratitude and satisfaetion that the subjoined action taken by the Board at a meeting held in New York, May 15, 1900, will, if approved by this Assembly, place our beloved Church in the very forefront of that irenic movement which has as its chief aims the promotion of a spirit of brotherhood among missionaries of the several denominations working side by side in non-Christian lands, and the furtherance of a native Church rooting itself deeply in the soil of the lands evangelized.

The following is the action of the Board herein referred to:

"Believing that the time has come for a yet larger measure of union and cooperation in mission work, the Board would ask the General Assembly to approve its course in recommending to its Missions in various lands (in line with the General Assembly's action of 1887, Minutes, p. 23, having in view building up independent national churches holding to the Reformed doctrine and the Presbyterian polity) that they encourage as far as practicable the formation of union churches, in which the results of the mission work of all allied evangelical Churches should be gathered, and that they observe everywhere the most generous principles of missionary comity; and, further, it is voted that the Board now adopt the statement of policy prepared by its Special Committee on Policy and Methods, and submitted to many of

the missionaries and approved by them, as follows:

"'In the view of the Board, the object of the Foreign Missionary enterprise is not to perpetuate on the mission field the denominational distinctions of Christendom, but to build up on Scriptural lines, and according to Scriptural principles and methods, the kingdom of our Lord Jesus Christ. Where Church union cannot be attained, the Board and Missions will seek such divisions of territory as will leave as large districts as possible to the exclusive care and development of separate agencies. It is believed that in other regards also missionary comity should be given large range: (1) Salaries of native workers should be so adjusted among missions as not to introduce an element of dissatisfaction among the workers of any Mission, or to tempt them away from the Mission with which they are connected. Each Mission and the churches connected therewith should recognize the acts of discipline of other Missions and the churches connected with them. (3) In cooperative educational work, and especially where the schools of one Mission train helpers for other Missions, the latter should render some compensatory service. (4) Printing establishments are in many Missions required by the missionary work. Such should not be unnecessarily duplicated. The printing establishment of one Mission should, if possible, be made to serve the needs of all others in the same territory. (5) A hospital invariably opens wide opportunities for evangelistic work. Until these are properly utilized, it is not judicious or economical to establish other hospitals, the results of whose establishment will be to multiply further unutilized spiritual opportunities. (6)/Fellowship and union among native Christians of whatever name should be encouraged in every possible way, with a view to that unity of all disciples for which our Lord prayed, and to which all mission effort should contribute.""

III. Recommendations.

Your Committee offers the following recommendations for the

action of the Assembly:

1. That the following members of the Board, whose terms of service have expired, be reëlected to serve until 1903: Rev. R. R. Booth, D.D., Rev. W. R. Richards, D.D., Rev. John Fox, D.D., Rev. John R. Davies, D.D., Hon. Darwin R. James, Scott Foster, Esq., W. P. Stevenson, Esq.

2. That an additional clerical member be added to the number of the Trustees, and that the Rev. Maltbie D. Babcock, D.D., be

elected as that additional member to serve until 1903.

3. That the recommendations of former Assemblies be reiterated, whereby it is advised that churches shall make at least two offerings annually for Foreign Missions, one of which shall be taken on the Sunday commemorating our Lord's resurrection, and that in addition to the two church collections the Sunday-schools be advised to make a special offering on the Sunday nearest to the day commemorating our Lord's birth.

4. That an annual conference under the direction of the Board of Foreign Missions with the Chairmen of the Synodical Committees, the Chairmen of the Presbyterial Committees and representatives of the Women's Boards be held in connection with the

113th General Assembly.

5. That the Assembly approves the action of the Board taken in New York on May 15, 1900, regarding comity on the Foreign field, said action having been fully recorded in the foregoing

Report.

6. That, since through lack of funds in recent years the Board has been obliged seriously to cripple many stations, it be regarded as the first duty of the Church and of the Board to maintain and extend the Missions already established; but as there is imperative call also for new work, the Church is hereby exhorted to provide additional funds for this purpose, and the Board is authorized to undertake such work wherever sufficient funds in advance of usual current receipts shall be in hand or definitely pledged for the maintenance of such work.

7. That in view of the approach of a new century, it be the special aim and effort of the Church to raise an offering for Foreign Missions that shall exceed in amount any previous offerings; and that to this end the pastors of all our churches be urged to set forth to their people the duty and privilege of promoting foreign evangelization in the light of modern conditions and opportunities; that the Chairmen of our Presbyterial Committees be charged especially to labor with churches not heretofore contributing, to the end that every one of our churches may enter the new century in vital sympathy with this onward movement; and that the Secretary of the Home department and the Field Secretary be requested to devote all possible effort toward the

consummation of this desirable end. The Assembly also directs that the Board in this matter cooperate with the Assembly's

Committee on the Twentieth-Century Fund.

8. That in view of correspondence occurring subsequently to the adoption by the Synod of California of the Overture (No. 276) in the matter of work among the Chinese in America, which was referred to this Committee, no action be taken upon said Overture.

Respectfully submitted, Charles Cuthbert Hall, Chairman.

The Report of the Committee on Publication and Sabbath-school Work, was made the Order of the Day for Thursday, at 11 o'clock A.M.

The Moderator announced the Judicial Commission in Judicial Case No. 3, being the appeal of the Rev. James G. Patterson, D.D., vs. the Synod of New York: Ministers—Paul F. Sutphen, D.D., Everard Kempshall, D.D., William H. Logan, Alexander Robinson, William G. Reagle, R. I. Gamon, Thomas Dougan, A. R. Van Fossen, Her M. Houser; Ruling Elders—R. H. Smith, James M. Rice, C. J. Lutz, Isaiah Conley, A. McLarty, William Repp, C. I. Newcomb, John E. Akey, L. H. Whipple.

The Assembly took recess until 2.30 o'clock P.M., and was closed with prayer.

WEDNESDAY, May 23, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer..

The Order of the Day was taken up, being the Report of the Committee on Bills and Overtures on the Revision of the Confession of Faith. After full discussion the Report was amended,

adopted, and is as follows:

The Committee on Bills and Overtures had placed in their hands by the Assembly thirty-seven Overtures, Nos. 166-196 and 251-257,* on the general subject of a change of credal statement. Of these Overtures one asks for revision, but not to impair the Reformed System—the Presbytery of Cedar Rapids; one asks for revision and brief summary of faith—the Presbytery of Troy; six ask for revision or a shorter Creed—the Presbyteries of Utica, Binghamton, Lyons, Geneva, Boston, Marion; one asks for declaratory statement, or a new short Creed—the Presbytery of Erie; nineteen ask for a new and shorter Creed. Of these nineteen Presbyteries one desires this new Creed as an

^{*} See lists on pp. 35 and 46.

alternative Creed—Newark; three desire the new Creed as supplemental—lowa City, Detroit, Choetaw; eight desire the new Creed as a summary of Presbyterian doctrine—Utah, Lima, Blairsville, Nassau, Ottawa, Oklahoma and Madison (these eight Presbyteries do not indicate relation of the new Creed to the present Confession); eight Presbyteries desire the new Creed as a basis of subscription or a substitute for the present Confession—Rochester, Otsego, St. Lawrence, Philadelphia North, Milwaukee, Bloomington, Rock River and Washington City. This completes the nineteen Presbyteries desiring a new and shorter Creed.

Nine remaining Presbyteries—Chemung, Chicago, Cleveland, Flint, Helena, Indianapolis, Jersey City, Northumberland and St. Clairsville—desire this Assembly to appoint a Committee to consider the whole subject, and report to the next Assembly, what further action, if any, should be taken.

Of the total number of Presbyteries (thirty-seven) overturing this Assembly on the subject, eight ask revision as their first preference; one asks for a declaratory statement; nineteen ask for a new and shorter Creed; and nine ask for a Committee to consider the whole subject, and report to the next Assembly.

Your Committee deem these Overtures of such nature and number as to justify some action on the part of the Assembly. But the Overtures are of such variety and suggest so many paths of process, that they hardly furnish sufficient data to

justify a distinct trial of any one of the plans proposed.

To enter at once either upon the revision of our present Creed, or upon the construction of a new Creed, or upon the preparation of a supplemental Creed, or of an explanatory statement, would be to commit ourselves to undertaking some one of the proposed methods of credal change without sufficient knowledge of the mind of the Church to warrant reasonable expectation of approval.

On the other hand, to decline all action would be to ignore a condition that seems to demand attention, and which involves a wide misrepresentation and therefore misapprehension of our

doctrinal position.

We therefore recommend:

- 1. That a Committee of fifteen, eight ministers and seven elders, be now appointed by the Moderator to consider the whole matter of a restatement of the doctrines most surely believed among us, and which are substantially embodied in our Confession of Faith.
- 2. That this Committee be enjoined diligently to pursue their inquiries, seeking light and knowledge from every available source, and to report to the next Assembly what specific action, if any, should be taken by the Church.
- 3. That to further the work of the Committee the Presbyteries be and are hereby invited by the Assembly to take action

on this subject at their approaching fall meetings, and through the Assembly's Stated Clerk to report said action to the Committee, whether suggesting revisional, supplemental or substitutional changes, or no change at all.

On motion duly made and carried the Moderator was added to the Committee on Revision, and appointed its Chairman.

The Judicial Committee presented a Report, which was accepted, adopted, and is as follows:

The Judicial Committee would respectfully report:

Judicial Case No. 5, "an appeal of certain persons, claiming to be members and members-elect of the Session of the Church of the Covenant, Williamsport, Pa., from the action of the Synod of Pennsylvania in dismissing a complaint of the said parties against the Presbytery of Northumberland," that it is found in order, and we recommend that it be referred to a Judicial Commission. Adopted.

Judicial Case No. 6, being two complaints of certain persons claiming to be members and members-elect of the Session of the Church of the Covenant, etc., against the Presbytery of Northumberland. We find this paper of the nature of a memorial concerning matters embraced in Case No. 5, and we recommend

that it be returned to the memorialists. Adopted.

Judicial Case No. 11, being an appeal and complaint of N. N. McCullough vs. the Synod of Baltimore, and recommend that as the grounds of appeal set out in the appeal "do not affect the doctrines of the Church," as provided in Chapter IX of the Form of Government, the action of the Synod of Baltimore in this case, taken October 18, 1899, must be taken as final, and the appeal dismissed.

Respectfully submitted,
WILLIAM McKibbin, Chairman.

The Assembly then proceeded to the election of a Permanent Clerk, and Rev. William B. Noble, D.D., of the Presbytery of Los Angeles, was chosen, and the election on motion was made unanimous.

The Standing Committee on Foreign Missions reported concerning a paper relating to the famine in India, which had been referred to them, that no action was necessary, in view of the fact that the matter had been already dealt with in their general Report.

The Assembly adjourned until to-morrow at 9 o'clock A.M., and was closed with prayer.

WEDNESDAY, May 23, 8 o'clock P.M.

A popular meeting was held in the interest of Foreign Missions, and addresses were delivered by Rev. George Alexander, D.D., Rev. Robert M. Mateer, Rev. John H. Laughlin, Rev. Wm. Jessup, and Rev. Robert Hammill Nassau, D.D.

THURSDAY, May 24, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Moderator introduced to the Assembly Hon. James A. Mount, Governor of Indiana, who spoke a few words of greeting. In the unavoidable absence of Gen. Benjamin Harrison, Gov. Mount kindly consented to preside over the Missionary Mass Meeting this evening.

The discussion of the two Reports on the Method of Appointing Standing Committees, interrupted by the arrival of the Order of the Day, was made the Order for to-morrow at 10 o'clock, and the Order previously fixed for that time was postponed.

The Report of the Standing Committee on Publication and Sabbath-school Work was presented by its Chairman, Rev. George F. Pentecost, D.D., was accepted, and after addresses by the Chairman and Rev. Elijah R. Craven, D.D., Secretary of the

Board, was amended and adopted, and is as follows:

There are really two great departments in this Board, each of which is again subdivided into other separate and distinct departments—e.g., the Publication department is divided into the Editorial and the strictly Business departments, for each of which a separate and distinct set of Minutes is kept, which the Secretary of the Board has submitted to the inspection of your Committee. At the same time the Treasurer has carried the receipts and disbursements of these two branches of the Publication department into one set of accounts, the detail of which may be found on pages 49 and 50 of the Board's Report. The separate financial statement in connection with the Witherspoon Building may be found in the balance sheet of the Trustees of the Board, and in the further statement of the Treasurer of the Board in account with the Trustees of the Board—to all of which accounts your Committee would invite careful attention and study.

Business Department.—With regard to the work of the Business and Editorial departments of the Board, your Committee would report that during the year the Board has done a

business amounting to \$382,912.63.

The net profits on this large volume of business (after paying or charging itself with the sum of \$15,000 for rent paid to the Trustees of the Witherspoon Building) were \$24,850.77, twothirds of which not profits have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining one-third. \$8283.59, has been added to the capital of the Board, which now stands at \$210,300.15. It will be seen from the statement that the net profits of the Business department represents a little more than twelve per cent. on the capital of the Board. In this connection your Committee would desire to disabuse the minds of some of our misinformed brethren and sisters in various parts of the Church of the false impression that some portion of their benevolent contributions goes to support the business part of the work of the Board. On the other hand, the Editorial and Publishing department of the Board is a paying concern, able to add more than \$8000 to its capital after making the large donation of more than \$16,000 to Sabbath-school and Missionary department, or a sum equal to the entire administrative expenses of the Missionary department, thus leaving the entire amount of all moneys contributed by churches, Sabbath-schools and individuals to be expended without deduction on the purely spiritual, missionary and educational work of the Board.

Undoubtedly the most successful part of the Business department of the Board is in connection with the publication of the several Hymnals, now adopted and used by more than 1000 of our congregations and Sabbath-schools, and the various Sabbath-school periodicals, the rapid growth of which is as phenomenal as it is gratifying. The subjoined table drawn from the Report

of the Board will be of interest:

	COPIES.	DIVISOR.	
Teacher	886,511	12	73,876
Senior Quarterly 1	,652,921	4	413,230
Intermediate Quarterly	523,352	4	130,838
Junior Quarterly	479,070	4	119,767
Home Department Quarterly	186,450	4	46,618
Lesson Leaf10	,068,340	12	839,028
Junior Lessons 1	,583,636	52	34,454
Forward 6	,988,048	52	134,577
Sunday-school Visitor 3	,111,371	52	59,834
Morning Star 2	,061,052	52	39,635
Sunbeam		52	134,967

The work of the Board in publishing and selling, through its depositories, a certain class of books that are peculiarly pertinent to the faith and polity of our Church is obviously necessary—e.g., the Confession of Faith, Form of Government, various manuals and commentaries that are purely Presbyterian in character. It may be that the Board does not upon the whole make any profit upon these books, and may even publish some of them at a loss. But this must be said that if our Board did not publish

and push the sale of these books they would soon go out of print, and the Church be deprived of that peculiar type of literature, which is necessary to the intelligent understanding of the doctrines and polity that are peculiar to our Church. It is not always the ease that the demand calls forth the supply; it is sometimes the ease that the supply develops the demand. It is so in the ease just presented.

In addition to the publication and sale of the above-mentioned class of books, the Board publishes a great variety of books and tracts of a general religious character which find both a ready and profitable sale, as witness the reprints from former editions of more than twenty different books, called for by the people during the past year. It should be mentioned that at the general salesrooms in Philadelphia, as well as at the depositories in New York, Chicago, St. Louis and San Francisco, a general book business is done; and from these various depots there are probably more religious books sold, with a possible single exception, than from the counters of any other book house in the country. Your Committee is of opinion that the Church is not yet ready to cry "halt!" to this department of the work of the Board, but rather to speak to it that it "go forward!"

It has been mentioned that already more than 1000 of our congregations are using one form or another of the three Hymnals published by the Board. The ruling prices of the two larger ones, the Hymnal and the Chapel Hymnal, are high—so high that hundreds of our smaller and poorer churches are unable to purchase them. The result is that these churches of ourshundreds of them—fall back upon the use of some of the many nondescript and mongrel hymn-books now flooding the country because they are cheap and within their means. Your Committee would suggest whether it would not be wise for the Board to put the price of the Chapel Hymnal, now sold at forty cents, down as low as, say, twenty-five cents to all churches introducing it into their worship. The profits would not be so great on each book, but the large aggregate sale which would certainly and quickly follow would more than make up the profit account. It is a sound commercial principle that small profits on 100,000 articles are, in the aggregate, better and larger than a large profit on 10,000. We would earnestly recommend that the Board adopt the suggestion, remembering that its business is not alone profitmaking, but to further the interest, foster the growth and develop the spiritual life of our congregations.

EDITORIAL DEPARTMENT.—Of the Editorial work of the Board, your Committee ean only say that in the various periodicals and Sabbath-school Lesson helps is to be found their highest praise. Your Committee notes with satisfaction that the Minutes of these transactions indicate that an increasing scrutiny and care is being exercised in the selection and acceptance of MSS. offered for publication, more than three-fourths being rejected by the Edi-

torial readers and examiners. It is by this process of exclusion that we get the best.

The Building.—The Witherspoon Building is a magnificent property representing an asset of more than \$1,000,000, upon which there rests a mortgage of about \$500,000, the interest upon which is provided by the income from rentals—about nine-tenths of the building being rented, and each year the number of paying tenants increases. It affords free of rent a home for the following Boards and Societies of the Church, according to a statement furnished your Committee by Mr. John H. Converse, Chairman of the Business Committee of the Board:

"The following Presbyterian organizations and officers have their quarters in the Witherspoon Building, Philadelphia: Board of Publication and Sabbath-school Work, Board of Education, Board of Ministerial Relief, Stated Clerk of General Assembly, Presbyterian Historical Society, Woman's Home Missionary Society, Woman's Foreign Missionary Society, Trustees of Philadelphia Presbytery, Evangelistic Committee (Presbyterian) of Philadelphia.

"In addition the following organizations meet in the building: Trustees of General Assembly, Philadelphia Presbyterian Ministers' Association, Presbyterian Social Union, Presbyterian Hospital Executive Committee, Old Ladies' Home, etc."

The Board of Publication charges itself with \$15,000 annually as rental. The Presbyterian Historical Society contributed \$15,000 toward the cost of its quarters. The Presbyterian Social Union pays a rent for the room occupied for its monthly meetings. All the other Boards and organizations pay nothing. If these various Boards and Societies paid rent for the space occupied by them, at the same rate charged the other tenants, the building would yield a handsome return upon the capital invested. The Chairman of the Business Committee is himself the best guarantee that the business and property of the Board is well looked after and wisely managed.

THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.—The work of this department is divided into two subdepartments, the Missionary and Educational, though, like the Business and Editorial departments of the Board, the accounts are not separated, which in both cases your Committee think should hereafter be done, in order to avoid confusion and make for clearness of statement.

The details of the Educational work of the Sabbath-school and Missionary department are given on pp. 25–29, and are worthy of careful study, covering as they do these separate interests. The Twentieth-century Movement has for its goal the adding to the roll of our Sabbath-schools 500,000 new scholars and teachers in four years. The work is in its final year. In the first two years of the movement the Report shows 4076, or more than half of the entire number of schools in the Church, taking part

and reporting the enrollment of new scholars and teachers. This enrollment during this first half of the period reached the gratifying total of 285,671 new scholars and teachers. The returns for the third year are not yet reported, but it is confidently believed that this branch of the Home work will total more than the 500,000 aimed at before the close of the first year of the twentieth century.

Under the inspiration of this department, the number of schools reporting in which the Shorter Catechism is taught was in the year 1898-'9, 4043, and prizes have been awarded to 1790 scholars under eighteen years of age who during the year have

correctly repeated the entire Catechism.

Children's Day has been introduced and adopted by 4511 schools, and Rallying Day by 1193. Besides the educational worth of these special day exercises, they have afforded an opportunity to the children to contribute \$54,443.14 of the total of \$99,929.04 contributed by churches, schools and benevolent individuals, or considerably more than one-half of the whole receipts of the department.

The further work of this department is the gathering of the statistics of our schools, is a most important part of the Educa-

tional work of the Board.

Missionary Work.—But the main work of the Sabbathschool and Missionary department is found in its strictly missionary work-in the breaking of new ground, and in enclosing, cultivating and caring for new fields. This work has been done during the past year with the aid of ninety-four earefully chosen missionaries, both ordained and lay, of whom seventy-nine still remain in commission. Three additional men having been added since the Report of the Board was made. Of these missionaries twelve are Synodical and the balance Presbyterial, the Synodical missionaries having general supervision of the work of all the missionaries in that Synod, besides doing personal missionary work within the bounds of many Presbyteries and places for which no missionary has been provided. This work has been and now is being done within the bounds of thirty-two States and Territories and in the Island of Cuba-twenty-four Synods and seventy-two Presbyteries. It is difficult to estimate the immense value of the work to the Church and its unspeakable blessing to the many thousands of both adults and children for whom otherwise nothing has been provided. A glance at the following items may serve to stimulate thanksgiving:

During the period in which the Board has been at work in this field, it has received positive information of 3796 Sabbath-schools organized which still survive, and out of which have grown 459 Presbyterian churches, besides a large number of churches of other evangelical Christian denominations. The work of the Board in this respect is eminently and rightly catholic, not unduly insisting that all the fruits of its labors shall be garnered

in the Presbyterian barns.

During the past year the following results have been tabulated: 836 Sabbath-schools organized; 329 reorganized—not every one of our children live, and it is a great and mighty work to have brought 329 of those who have died back to life again; 36,276 scholars and 3837 teachers gathered into these schools; 78,618 house-to-house visits made; 2,195,741 pages of tracts and periodicals distributed; 4399 Bibles and Testaments given away; 7155 other volumes given away; 1986 volumes sold; 4096 Sabbath-school visits made, 13,346 addresses delivered, 596,188 miles traveled—equal to one man preaching the Gospel and visiting from house to house, organizing Sabbath-schools and churches, twenty-five times around the world.

In addition to the above, the department has made grants to churches, schools and individuals of 4,296,110 pages of tracts and periodicals and 4431 separate volumes. The total value of the literature thus distributed, including Bibles, was \$6288.07—the average daily distribution of pages being 17,786, of separate volumes fifty. Best of all, the missionaries report 1447 hopeful conversions, which is a vastly higher average than that reported by many of our larger and wealthy churches, which do their

work at an infinitely greater cost of money and ability.

THE FINANCIAL STATEMENT.—Your Committee, owing to what they believe to be a faulty method of bookkeeping and statement, have had considerable difficulty in rightly adjusting the cost of administration to that of purely missionary and educational work, but after long and patient conference with the Secretary, Missionary Superintendent and Business Manager of the Board, and with the desire to deal with liberal fairness in considering the general financial management, have reached the following conclusion, briefly here set forth:

For Missionary and Educational work the following sums have

been expended:

Bibles, books, tracts and periodicals given away, to-		
gether with cost of transportation on same		63
The Cuban Mission	2522	13
Sunday-school missionaries, salaries and expenses	79,033	81
Expenses of Rally Day (Educational)	2217	28
Twentieth-century Movement (Educational)	822	03
Specials,		00
Annuities		00
To which is added one-half or two-thirds the following		
items		57
Total Missionary and Educational	\$99,925	45
Divided Expenses.		
Children's Day expenses (one-half)	\$7358	40
Postage (one-half)	904	07
Printing and Stationery (two-thirds)	1630	94
One-third Secretary's salary (one-half)	1500	00
Salary of Superintendent of S. S. and M. (one-half)	4000	00
Traveling expenses, etc. (one-half)	473	40
	\$15,866	81

Administration Expenses Pure and Simple.

Annual Reports (proportion)	\$654.74
Assembly Herald (deficiency)	430 u2
Assembly Herald (receipts)	
Distribution of Literature	
Fixtures and Furniture	
Incidentals	303 - 55
Salary of Treasurer (one-third)	833 34
Salaries of Clerks	4075 40
Add one-half of mixed expenses (above table)	7117 93
Add two-thirds of above item (mixed)	1087-28
Matal administration or any god	C:1 = 1.X= .X/

Total administration expenses \$15,125-86

It will be seen from this statement, to which the Executive officers of the Board agreed, that the administrative expenses of the Missionary and Educational department amount to thirteen per cent. plus.

Your Committee desires to speak in highest terms of the Missionary and Educational work done by that department of the Board, but desire to say that in their judgment the administrative expenses are too great and, if possible, should be reduced.

The Committee presents for adoption the following recommenda-

tion, namely:

That the following appointments be confirmed: Elder George Stevenson, in the place of Elder Franklin L. Sheppard, resigned, whose term of office will expire in June, 1902; and Elder Eugene Delano, in the place of Elder Charles H. Biles, deceased, whose term of office will expire in June, 1901.

And also the reclection of the following persons whose terms of service will expire next month, namely: *Ministers*—William Brenton Greene, Jr., D.D., Loyal Young Graham, D.D., Mervin J. Eckels, D.D., Francis A. Horton, D.D.; *Ruling Elders*—William W. Allen, Thomas W. Synnott, George Hale, M.D., John H. Converse. Respectfully submitted.

GEORGE F. PENTECOST, Chairman.

A resolution for the reduction of the price of all the Hymnals was referred to the Board of Publication and Sabbath-school Work.

Telegrams from Rev. Dr. Baker and Mr. John Wanamaker, with reference to the Assembly of 1901, were referred to the Committee on the Next Place of Meeting.

The Moderator announced the following Judicial Commission on Judicial Case No. 5, being the appeal of the persons claiming to be the Session of the Church of the Covenant, Williamsport, Pa., against the Synod of Pennsylvania: Ministers—George B. Spalding, D.D., Chairman; John C. Faries, Thaddeus T. Creswell, John A. Currie, William B. Brown, John D. Maple,

William A. Galt, William G. Oglevee and James Thompson; Ruling Elders—J. E. F. Collins, M.D., George C. Ward, George C. Coxhead, William Irwin, E. M. Wherritt, R. G. Martin, William H. Gibson, Lewis N. Hunt and William N. Magill.

He also announced the substitution in the Judicial Commission on Case No. 3 of the following-named persons for absent members: In place of Ministers Alexander Robinson and I. M. Houser, Ministers Henry Little and Morgan Williams; in place of Ruling Elders J. M. Rice, C. J. Lutz and A. McCarty, Ruling Elders William A. Pickell, L. S. Knight and Samuel McComb.

The Assembly took recess, and was closed with prayer.

THURSDAY, May 21, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The action fixing the discussion of the Method of Appointing Standing Committees as the Order for 10 o'clock to-morrow was reconsidered, and without changing the time it was ordered that fifteen minutes be allowed to Dr. Cornelison to finish his argument, and fifteen minutes to Mr. James M. Rice to speak on the subject, and that the vote be then taken.

The Committee on Bills and Overtures presented a Report, which was accepted and adopted, and is as follows:

The Standing Committee on Bills and Overtures presented the

following Report, which was accepted and adopted:

Overtures Nos. 148-157, from the Presbyteries of Allegheny, Blairsville, Cedar Rapids, Clarion and Dayton, asking that an Overture be sent down providing for changes in Chapter XIV, Section 4, of the Form of Government, relating to examination of candidates for the ministry. Answer—In view of the fact that our Book already allows discretionary power to Presbytery in this matter, we recommend no action at present. Adopted.

Overture No. 204, from the South Florida Presbytery, on a Constitutional Amendment against Polygamy. Answer—Your Committee in the matter of the Overtures of the South Florida Presbytery, asking that the Congress of the United States be memorialized to prepare and submit an amendment to the Federal Constitution making polygamy and unlawful cohabitation a crime, report:

Careful investigation and inquiry by those who have made the matter a study indicate that polygamy and unlawful cohabitation are on the increase in the States of Utah and Idaho and adjoining States and Territories, and that notwithstanding that

Utah was admitted into the Union of States only upon incorporating an anti-polygamy clause in its Constitution and the leaders of Idaho were pledged so to do, yet there are no adequate means in either State for the punishment of this crime, the law forced upon the statute books of Utah by external pressure being a dead letter, as the Mormon influence is strong and potent to prevent its enforcement; whilst Idaho has never recognized the promise contained in its Constitution by enacting the necessary laws to punish and prevent this evil. Not content with controlling and debauching Utah and Idaho, the Mormon hierarchy has stretched its foul hands into the adjacent and adjoining States and Territories, and is fast becoming as potent and powerful in them as in Utah and Idaho. Those who have given the matter careful study are convinced that the only way to exterminate the practice of polygamy in our land is to amend the Federal Constitution by incorporating a provision making polygamy and polygamous cohabitation a crime, and providing for the disfranchisement of those who persist in living in polygamous relations, and empowering Congress to legislate upon the subject so as to bring the prosecution of polygamists under the jurisdiction of the Federal courts.

In view of the facts, your Committee would recommend the

adoption of the following resolutions:

Resolved, 1. That this Assembly recognize with profound gratitude and appreciation the action of the House of Representatives of our National Congress in excluding from its membership Brigham H. Roberts, the polygamist, whom the voters of Utah elected in defiance of the moral sense of the American people, and in direct violation of the pledge made when Statehood was granted them.

Resolved, 2. That the Congress of the United States be and is hereby memorialized to take action in accordance with Constitutional provision for the amendment of the Federal Constitution whereby polygamy and polygamous cohabitation may be de-

clared to be crimes.

Resolved, 3. That the Stated Clerk of the Assembly be and is hereby directed to forward copies of this Report to the President of the United States and to the Senate and House of Representatives thereof. Adopted.

Respectfully submitted, ROBERT F. SAMPLE, Chairman.

Rev. F. D. Bovard, D.D., of the Methodist Episcopal Church, a citizen of California, was invited to address the Assembly on the subject of the taxation of church property in his State. He drew attention to the fact that the compiling and publication by the authority of the Assembly through its Board of Publication and Sabbath-school Work of a book entitled Laws Relating to Religious Corporations, by Rev. William Henry Roberts, D.D., had

revealed the fact that California was the only State in the Christian world that taxes houses of worship. After his address the following resolution was presented and adopted:

Whereas, California is the only State in the Union that taxes

houses of religious worship; and

Whereas, The Legislature of that State, through the united efforts of the Christian people, has submitted the following Constitutional amendment for the relief from taxation of houses

of religious worship:

"All buildings and so much of the real property on which they are situated as may be required for the convenient use and occupation of said buildings, when the same are used solely and exclusively for religious worship, shall be free from taxation; provided, that no building so used which may be rented for religious purposes, and rent received by the owner thereof, shall be exempt from taxation;" therefore

Resolved, That this 112th General Assembly of the Presbyterian Church endorses this amendment, and expresses the earnest hope that the people of the great Commonwealth of California will grant this relief to the churches by carrying the above amendment to the Constitution at the next general election, No-

vember, 1900.

The following resolution was adopted:

Resolved, That this Assembly repeats the hearty commendations bestowed by former Assemblies upon the Presbyterian His torical Society, located in the Witherspoon Building, at Philadelphia. With great zeal and judgment the Society is bringing together much valuable material having historical value which would otherwise be lost or, if preserved in private hands, would be lost to general knowledge and instruction. The display of historical articles and MSS, will be a feature in connection with the next General Assembly that will be anticipated with great pleasure. To the end that the work of the Society may become more valuable to the Church year by year, all persons having at their disposal historic articles of denominational interest or MSS, that should be preserved are urged to communicate with this Society.

The Report of the Standing Committee on Benevolence was presented by its Chairman, Rev. William B. Noble, D.D., was accepted, and after an address by Rev. W. H. Hubbard, D.D., Secretary of the Special Committee on Systematic Beneficence, was adopted. It is as follows:

The Report of the Committee on Systematic Beneficence, which has been placed in our hands for consideration, derives peculiar interest and value from its numerous and carefully prepared statistical tables. That Committee has spared no labor in its desire to set before the Church a picture of the existing state

of things regarding the exercise on the part of our members of the grace of giving; and the picture presented, if in some respects gratifying to our pride, shows some features which must bring to our checks the blush of shame. These statistical tables have as their subject-matter the offerings taken in our churches for the Boards and cover the fiscal year now closing. On the one hand, they show as a matter for congratulation and rejoicing that, with the single exception of Home Missions, the church offerings to the Boards have been larger than for several preceding years. For Freedmen and the Board of Aid for Colleges, the offerings have been larger than ever before; for Foreign Missions, Church Erection and Ministerial Relief, larger than in any six preceding years. There has also been a gratifying advance in the number of churches which have sent offerings to each of the Boards.

On the other hand, it is humiliating to learn that of our 7540 churches—only 1175 have made offerings to all of the eight Boards; that is, only fifteen per cent. of the churches have been so far faithful to duty as to remember with their gifts each of the Boards. Still more astounding is it to learn that the number of churches which have given absolutely nothing to any of the Boards is larger than of those which have given to all: 1302 churches, or over seventeen per cent. of all have utterly failed in this most important duty. Besides these 1302 churches which have given to none of the Boards, there are 1172 which have given to only one Board and 1444 which have given to only two Boards, so that more than one-half of all our churches are wholly oblivious of the claims of at least three-fourths of these agencies which our Church has instituted for carrying on our saving work.

Now it is sometimes supposed that this neglect occurs only among the feebler and poorer churches which are unable to give, and that the larger and stronger churches are faithful in their duty to the Boards, but an examination of these statistical tables shows that such is not the case. Of the churches giving to all the Boards, thirty-four per cent. have a membership of less than 100; thirty-nine per cent. of between 100 and 300, and twentyseven per cent. of over 300; and of the churches giving to none of the Boards, one is amazed to learn that 126 have a membership of between 100 and 200; twenty-one of between 200 and 300, and twelve of over 300. As to the magnitude—or rather should we say the smallness-of our offerings, the tables give interesting information concerning the 1175 churches which have given to all the Boards. The total number of offerings is of course eight times 1175, or 9400. Of these six per cent. were of one dollar or less; thirty-four per cent. were of five dollars or less; fifty-two per cent. were of ten dollars or less; seventy-five per cent. were of twenty-five dollars or less, and twenty-five per cent. of more than twenty-five dollars. We

have not the data which would enable us to form an intelligent judgment whether these churches which have been faithful in the fact of giving have also been faithful in the measure of it, and have given according to their ability. Certainly the figures seem very low, and if low in the case of these churches, they are likely to be still lower in the case of those which have given to only a few instead of all the Boards. Evidently there is much room for improvement in our Church, both in the scope and the measure of our giving, and with all the improvement we have made in past years in our methods and study of the science of beneficence, the art of giving is still in its infancy.

But we do not wish to take a pessimistic view, or speak in a depressing or discouraging tone. On the contrary, as we have already said, the past year shows most encouraging progress. Both the number of churches contributing to the Boards and the offerings given are larger than before. Our need is to press on in the direction in which we have made so good a start, to perfect the details of methods and machinery by which the offerings of the Church may be stimulated, to preach on filling the minds and hearts of our people with right principles and right motives of giving, and, above all, to seek for ourselves and for them a baptism of the Holy Ghost which shall fill our hearts with love and zeal, and enable us to abound in this grace also.

Your Committee believe that the ideal of our Church, short

of whose attainment we cannot rest satisfied, should be:

An offering from every church for every Board; and,
 An offering from every church member for every Board.

And is not this year, which marks the boundary between the two centuries, a propitious time for our Church to come right up to this ideal and take our stand upon it for the century to come? Shall we not begin with the Assembly of 1901 to have full columns in all of our statistical Reports? Shall we not be able to say in that Assembly that every church, and every church member, has signalized the opening of the twentieth century by an offering to every one of our Boards? Is this ideal impossible to attain? Are we so faithless as to say, with the nobleman of Israel on whose hand the king leaned when the prophet of God foretold a sudden change from famine to plenty: "Behold if the Lord would make windows in heaven, might this thing be?"

Dear brethren, to move forward and upward to this ideal is the true way to open the windows of heaven, for the Lord has said: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it."

Let our Presbyterial, Synodical and Assembly Committees on Beneficence begin the work; let all our pastors and Sessions carry it on, and a year of faithful, prayerful labor between this and the next Assembly will by God's grace work wonders in our beloved Church. Let the members of this Assembly go to their homes and churches filled with enthusiasm and zeal on this subject, to talk of it and work with one accord for it, and the members of the next Assembly shall come up to the meeting with

joy to tell what great things God has wrought.

Your Committee deplore the timidity which exists in some of the churches in relation to the presentation of the claims of the several Boards. There may be prejudice in the minds of some in the congregation against certain Boards, and the minister is often embarrassed by this. But it is possible that this prejudice may be dispelled by further light and information, or at least it should yield to a spirit of loyalty to the Church, whose agents these Boards are. Or there may be fears that offerings to the Boards will weaken the financial strength of the church and endanger the support of the pastor, or hinder the payment of the church debts. Such fears have been found in practical experience to be groundless. The withholding of our gifts from the Boards will not be helpful, but hurtful to the local church. A selfish spirit will dry up the very fountains of liberality; a generous spirit will open them and make the home support easier. The church which gives its five loaves to feed the hungry of the world will have twelve basketsful left for its own needs.

We recommend the adoption of the following recommendations, the first six of which are presented by the Assembly's Permanent Committee, and are emphasized in its Report:

1. That pastors be urged to present more frequently and fully the duty and privilege of giving, not from impulse nor because of special solicitation, but intelligently, from principle and upon

spiritual grounds.

2. We recommend that all offerings should be regarded as made to the Lord, and should be in a definite and liberal proportion to personal income or resources, at least one-tenth; in many cases more. Any thought of legal compulsion or the stress of mere duty should be avoided, and the appeal be made alone to the supremacy of Christian privilege.

3. We recommend that, if consistent with the method adopted for church collections, Sabbath offerings be made at stated and suitable times in behalf of each of the Boards, with explanations that will enable hearers to understand clearly the character and

claims of the cause presented.

4. We recommend that some effective means be employed for collecting the offerings, by envelope, card or otherwise; and if possible that notice be sent in advance to every member of the congregation. Many devices for this purpose are in use, and a few have proved singularly successful. The one necessity is that some definite and practical method should be selected and then invariably acted upon.

5. We recommend that the Session of each church endeavor

to determine, at the beginning of the year, the amount their own church can justly be expected to provide for each cause; and with the announcement of this approximate estimate every member be urged to indicate, when practicable, the sum they will individually subscribe. This will help to give clearness and precision to the efforts of the year, and while fixing the amount to be raised, will also aid in a proper and voluntary distribution of responsibility and in providing an effective incitement for the increase of contributions year by year.

6. We recommend that theological seminaries give full instruction on the subject of Systematic Beneficence and upon the histery, objects and operations of each of the Boards of the

Church.

7. We recommend that the General Assembly earnestly call upon our great Church to celebrate the opening of the twentieth century by an advance to the true ideal of Christian giving, at least so far as to secure from every church and from every church member an offering for each of the eight Boards; that for the attainment of this end the pastors and Sessions and the Synodical and Assembly Committees on Beneficence set to work early and systematically and use their utmost endeavors throughout the whole year; that the Boards give all possible aid by gifts of their literature and envelopes and arrangements for such public meetings in their interests as may be practicable; and that the several Treasurers of the Boards give to the Assembly's Committee on Systematic Beneficence, on or about the 1st of March next, a list of the churches which shall not as yet have sent offerings to them, and that the said Committee make earnest effort in cooperation with the Boards to secure offerings from such churches before the close of the fiscal year.

8. We recommend that the Permanent Committee be continued; that Rev. George T. Purves, D.D., be elected to fill the vacancy caused by the resignation of Rev. D. Stuart Dodge, D.D., to represent the Board of Home Missions; that Dr. Charles P. Turner be elected to fill the vacancy caused by the resignation of Mr. Bailey, to represent the Board of Education, and that the Rev. W. R. Richards, D.D., be made Chairman of the Com-

mittee.

9. We recommend that the sum of \$500 be appropriated for the expenses of the Committee for the coming year.

Respectfully submitted,
WILLIAM B. NOBLE, Chairman.

The Report of the Standing Committee on Aid for Colleges was presented by the Chairman, Rev. Willis G. Craig, D.D., was accepted and after addresses by Rev. E. C. Ray, D.D., Secretary of the Board, and others, was adopted. The Report is as follows:

Questions which underlie the subject of Christian education

are of supreme importance, are too little pondered at present by even our own Church, and are sure to rise into due prominence, even though it requires startling calamity to Christian households, to youth outside of distinctly religious influences and to the Church itself to awaken afresh that sober reflection upon this subject which all the vital interests concerned demand.

We need not hope to preserve the youth of our own families within the sacred circle of Christian influences if we hand them over during the formative period of their lives to a purely secular education. We may not expect to advance the cause of Christ with power over this and other lands if we neglect or leave to chance the proper Christian training of our young people. We cannot successfully meet the serious problems that confront us as a nation and a Church, while we remain indifferent to the claims of the mighty army of youth which is being marshaled into ordered ranks to fight the battle of life. The least observant among us can see and measure to some extent the dangerous elements, vivified and fostered by a purely secular education, which threaten to sweep our young people into the current of religious indifference and then to bear them on to the dead sea of a frigid materialism. The splendid buildings, enlarged equipments and varied courses of State schools and universities dazzle the eves and pervert the judgment as to the vital purpose of true education, and we are already confronted with the amazing spectacle of a Christian people deliberately handing over their sons and daughters to the care of institutions in which religious negativism, if not positive objection to the Christian view of the world, is the keynote, the dominant factor.

The cry of the Church at the beginning of the new century should be, "A rescue for our imperiled youth!" To this very end the Church founded this Board, and is now making the effort to sustain it in the arduous work of establishing and fostering distinctly Presbyterian Christian institutions, mainly in the West with its pioneer population, not yet fully organized into definite and suitable Christian forms. Our Church entered late upon this work of providing proper academics and colleges for the people under her own supervision and according to her own ideas. Sister Churches marched in advance of us and at an early date assumed the task of an organized Church movement to meet the serious educational needs of the growing West. The Presbyterian Church left her scattered families in this seetion of our land too long unprotected, unadvised and unassisted as to Christian education. They were allowed to despair of help from the older and wealthier portions of the land and to drift to the unwilling conclusion that State education was the only hope for their growing children. Once accustomed to the fostering care of the secular school, need we wonder that opinion has crystallized in many quarters toward a definite satisfaction with non-Christian education? It is our task as a Church to wrest back our Presbyterian communities from the grasp of secular education; to bring our people fully within the inclosure of a true Christian educational movement; to establish and to sustain in every large vicinage of the West, irrespective of State lines, thoroughgoing, well-equipped, up-to-date academies and colleges, impregnated with the spirit of our holy religion and fitted to carry our youth to the fullest forms of the most modern education.

It has been sometimes declared that we do not need to engage with deep conviction and resolute purpose in this work of preparing Christian schools for our youth. So to say marks the non-reflecting mind. Such a conclusion is without knowledge of the facts. No man who has lived long in the great West can permit such a conclusion to go unchallenged. Sad havoc has already been made in the ranks of our Presbyterian youth by

our neglect to provide for them suitable instruction.

It has been said again that we have placed colleges too closely together in many parts of the West. Many of our Eastern friends have an indefinite notion as to the largeness of the West. They would have us brought down to the strict idea of one college in one State. This cannot be the fast and loose rule. One college for one marked vicinage may be a good rule. There may be several distinct large, important vicinages in a single great State. To simply observe the fact that in one State there may be two or three colleges does not warrant the conclusion that it is overcrowded, and even though these colleges may be in seemingly close contact with other denominational schools, this fact does not permit the hasty conclusion that these Presbyterian schools are unnecessary. When the thrill of obligation to our own families and to those non-Presbyterian families in close connection with us is fully felt, then it is that the whole Church will rise as one man to care for and guide along the pathway of an intelligent Christian education, the mighty companies of youth in the great and ever-growing West who are looking to us for definite and thoroughgoing care.

Let us hope for more earnest investigation into this great question of our educational duty, with the expectation that examination into the needs will awaken interest and fixed purpose to pro-

vide for these great necessities.

Work of the Board for the Past Year.—The Board voted appropriations to twenty-nine institutions, namely: ten classified as colleges, seventeen classified as academies, one classified as special, and one unclassified. These institutions reported net property value of \$1,122,862; students, 3275, of whom there were in college classes, 384; in academic classes, 1495; in classical study, 821, or forty-four per cent. of those in college and academic work; and in systematic Bible study, 2877, or more than eighty-seven per cent. of the total enrolled. The number of church members in aided schools was 1589, or nearly

one-half, and of these the number intending to be ministers was 171.

Cash Receipts of the Board.—From churches and church organizations, \$41,868.57, a gain over 1898-99 of \$3201.04; from individuals, \$98,067.72; from legacies, \$935.59; from interest, \$1820.61; from miscellaneous sources, \$2737.21; total, \$145,429.70. Individual gifts are mostly secured for this Board by personal solicitation by officers of the Board and by representatives of the Board and of aided institutions in fields assigned by the Board, and of course greatly vary from year to year. One notable gift of \$50,000 from a gentleman in New York is to be expended for Whitworth College, Washington, as the Board may deem best. This is an indication of what we may look for in the future if the heart of the Church is once aroused to this great endeavor of providing a proper education for the Western part of our coun-Lesser individual gifts, but of very considerable value, have been received during the year, sufficient indeed to make it quite assured that still larger and larger gifts may be had from our wealthy and benevolent members when the great needs of this cause once fully dawn upon the minds of our people.

Your Committee would call attention to the fact that this Board has established a classification of educational institutions. This classification is approved by your Committee, with a distinct understanding that the grade of the colleges must be constantly raised as opportunity will permit, and that the academies be rapidly brought forward to establish a four-years' course rather than a course of three years in order to gain admittance to the

college.

If the Board could arrange for a central Board of Examiners, which would act for all the colleges under its care, to set papers and examine them and then make diplomas for all institutions of equal value, a great step in advance would have been taken.

Your Committee would also suggest that the schools aided by this Board be encouraged to give close attention to the education of teachers. We need for our common schools, as well as for our academics, teachers prepared by other methods than those that have been established in so-called Normal schools; and it is an eminent necessity that our colleges enter upon the task of preparing, in connection with a thoroughgoing classical education, their graduates for the high and important position of teachers.

BIBLE STUDY.—Your Committee would call to the attention of the Assembly, with its marked approval, a special feature impressed upon the institutions aided by this Board, to wit: the requirement of constant and increasing Bible study in every school which receives the fostering care of the Church. We are glad to be able to report that the Board is fixed in its determination to bring Bible study in the academies and colleges into a position not only of a real discipline, but the most prominent

discipline of the entire course. In order to obtain the help of this Board, institutions must commit themselves to the full intelligent teaching of the Bible. This is the pivotal fact in the policy of the Board. Where this Bible study has been neglected the most unfortunate results have occurred. We must go back and bring up this great discipline in our schools. If we are faithful the Bible will be held as the chief text-book in our most enlarged and prominent Presbyterian institutions. When this passes from simply a perfunctory attention to the Holy Scriptures up to a thoroughgoing, steady, persistent teaching of the enlightening Word, we may expect an immense gain in our influence over youth, with corresponding benefits to character and destiny.

The Need of Endowments.—In the beginning of the work of this Board the effort naturally was made, as the chief work of the Board, to secure money to pay the current annual expenses of the various schools taken under charge. This work has been prosecuted with ever-growing industry and with at least a good degree of success, but the crying need of the cause is endowment for these various schools. As long as there is no endowment there is no assurance of permanence. Opinion is allowed to drift as to the continuance of these various academies and colleges; families hesitate to place their children under the influence of these schools lest, under the exigencies of poverty, they may either so run down as to afford a too limited educational advantage, or indeed perchance be required to close their doors. As long as the whole energy of the Board and of the institutions is given to providing simply current funds for the year, the hope of advancing the curriculum and of stimulating the atmosphere of study is too limited to warrant large endeavor. It is therefore easy to be seen that the great need at this moment is to organize a determined movement to secure endowments for the schools at present in working order, so as to render them secure for the future and thus give the Board an opportunity to move on to new fields, well selected, upon which they may plant institutions demanded so loudly in the interest of human welfare.

May we not begin with the new century an organized, wide-spread, determined effort to give sufficient endowment to these schools? If the Assembly will awaken to this great necessity and heartily enter into an arrangement looking to this end, the officers of our Board may be able during the immediate coming year to place these institutions upon a fixed, firm foundation by the liberal gifts of our churches and individuals all through the land. It is the confident belief of your Committee that sufficient money may be had, under a stimulating and urgent canvass, to accomplish this purpose of endowment. When once accomplished Presbyterian influence in the great West will be strengthened and increased.

Examination of Records, Reports, etc.—Your Committee has examined the annual Report of the Treasurer, and find it correct in its itemized and detailed statements, and, as far as we can see, the money entrusted to the Board has been used economieally and to the best interest of the cause for which it has been given. We are also very much pleased with the plain, concise and systematic manner of the bookkeeping. The Records of the Board have been also carefully examined by a Sub-Committee, and they have found them neatly and correctly kept, and most heartily recommend that they be approved. The expense of administration has been kept at the lowest point possible, amounting to about five and a half per cent. of the amount of money received and disbursed. The efficient Secretary, the Rev. Dr. Ray, also acts as Treasurer, and has proven himself to be a most competent, accurate and painstaking business man. We therefore desire to commend the Secretary in a special manner for the way in which he has handled the funds of the Board.

RECOMMENDATIONS.

1. We recommend that a special effort be made to endow the institutions aided by this Board at the present time. Urgent efforts should be made to bring to the attention of pastors and of churches and of individuals the great importance of this endowment scheme. Religious journals, the pulpit and the officers of the Board should all be combined in a uniform and organized effort to secure the means necessary to endow these institutions.

2. We recommend to the churches to observe Education Day, to induce the entire membership to contribute to this important cause, under the agreement, which we hope will be formed, that

at least \$100,000 shall be secured for the next year.

3. We recommend that the Sabbath-schools and Young People's Societies be aroused to consider this great educational movement under the care of the Presbyterian Church. This is the single work of our Church addressed specifically and only to young people. We therefore call upon the young people in the various churches to rally to this cause.

- 4. We recommend that the Assembly urge and persuade pastors to preach on this great question of Christian education conducted by the Presoyterian Church, and that they use special Education Day to press upon the attention of their hearers the place of the Bible in true education, and that they arouse their people to the great work which this Board has been appointed to undertake.
- 5. We recommend that, in order to celebrate correctly our entrance upon the twentie: h century, the Church shall set apart, as approved by it in this general meeting of the Assembly, an effort to endow these institutions now under care, and such others as the Board may approve, as a special cause of such signal

importance as to warrant the direction of the energies of the Church to this great subject in the fresh days of the new century.

The term of service of the following members expires with this meeting of the General Assembly, namely: *Ministers*—David S. Johnson, D.D., J. G. K. McClure, D.D., William P. Merrill, D.D., M. L. Haines, D.D.; *Laymen*—The Hon. Dan P. Eells, Henry J. Willing, Thomas Lord, James S. Hubbard.

We nominate them for reelection.

We find two vacancies in the Board: Mr. Ransom Gillis, appointed by the last General Assembly to fill a vacancy in the Class of 1902, declined, because of ill health, to accept the appointment. We recommend the election of Mr. John F. Seeley, of Caro, Mich., to fill this vacancy. Rev. William J. McCaughan, D.D., appointed by the last General Assembly to fill a vacancy in the Class of 1901, declined the appointment; the Rev. John Reed, D.D., was elected by the Board to fill the vacancy until the meeting of this General Assembly, but he resigned in January last because of removal to the East. We recommend the election of the Rev. Edward H. Pence, D.D., of Detroit, to fill the vacancy in the Class of 1901.

Respectfully submitted,
WILLIS G. CRAIG, Chairman.

The Judicial Committee presented a Report, which was

adopted, and is as follows:

Judicial Case No. 1, being the petition of Rev. C. W. Backus, D.D., asking for a rehearing of his case. The following action is recommended:

Resolved, That as the petition of Dr. Backus alleges discovery of new evidence in that the Records of Synod as placed before the last General Assembly were not complete, the Committee recommend that the case be referred back to the Synod of Kansas to be disposed of as the interests of the parties may determine.

Judicial Case No. 9, being the appeal and complaint of the Rev. J. G. Mason, D.D., against the Synod of New Jersey.

The question in this case is whether the Presbytery erred in excusing a candidate for the ministry from the Latin exegesis, required as one of the parts of trial for licensure. As the Assembly of 1893 decided that in this specific matter there may be exceptions, and as there is nothing in the record showing that the exception made in the case complained of was based upon insufficient grounds, we recommend that the appeal be dismissed.

Judicial Case No. 10, being the complaint of Miss Maggie Gowland vs. the Synod of Illinois. The Committee recommend that the Session of the First Presbyterian Church, Bloomington, Ill., be instructed to give Miss Maggie Gowland a letter of dismission in the usual form to the Second Presbyterian Church in

Bloomington, Ill.

Judicial Case No. 4, being the request of the Synod of New York for instructions in the Warszawiak case.

In view of the fact that this Assembly has no authority to interpret the meaning of an action of a former Assembly in this case, and recognizing the difficulty of interpreting such action if it were competent for us to do so, and in view of the further fact that this case, if remanded again to the Synod of New York for further proceedings, will require a great consumption of time and subject the judiciary that might adjudicate on the ease to great inconvenience, and instead of resulting in practical good, might produce great excitement and consequences injurious to the peace and edification of an important section of the Church, this case having been pending for more than three years, and after a patient hearing by the Committee of all the parties interested in the methods of procedure, namely, the representative of the Synod of New York, the Prosecutor, representing the Presbyterian Church in the United States of America, the counsel for the accused, and the representative of the Session of the Fifth Avenue Church in the City of New York, your Committee, acting in accordance with precedent, recommend to the Assembly the adoption of the following resolution:

Resolved, That in view of the representation of the case given in the above statement by the Judicial Committee, of the voluminous nature of the testimony and of the difficulties attending the case, and believing that the interests of the Church will be best promoted by adopting the course recommended by the Committee, and being willing to assume the responsibility of acting accordingly, this General Assembly, without expressing any opinion on the merits of the case, does hereby terminate this unhappy case and all proceedings growing out of it without

further judicial trial.

Respectfully submitted,
WILLIAM McKibbin,
Chairman.

The Report of the Standing Committee on Church Erection was presented by its Chairman, Rev. William H. Clark, D.D., was accepted, and after an address by Rev. Erskine N. White, D.D., Secretary of the Board, was adopted. It is as follows:

Your Standing Committee on Church Erection would respectfully report that we have examined the Records of the Board of the Church Erection Fund for the past year and find them carefully and correctly kept. In their extent and detail they afford some idea of the breadth and complexity of the interests entrusted to the Board, of the vigilance and fidelity exercised in guarding and administering those interests, and also of the very moderate ratio of expense incurred in carrying on its work.

We have also examined the thirtieth annual Report of the

Board to this General Assembly.

It is most gratifying to note the spirit of thankfulness and cheer which is manifest throughout the entire Report. The depression and discouragement of the past are gone. The present is rich with blessings, and the future all radiant with hope.

The Report for the past year is the thirtieth since the reunion of the Presbyterian Church, but our work of Church Erection was begun fifty-six years ago, in the year 1844, by the General Assembly (Old School). The first appropriation was made to the little church at Havre de Grace, Md., numbering fifteen members. The first Report, to the General Assembly of 1845, states that aid had been given to forty-two churches, and to the aggregate amount of \$2730. The only States beyond the Mississippi which at that time received aid were Iowa and Missouri. Three churches within the bounds of that noble State where we are now assembled were assisted by the Board of Church Erection during the first year of its existence. From that small beginning of fifty-six years ago, the sphere of the Board's operations has increased and extended until its beneficent work has been carried into forty-six States and Territories, reaching from Maine to Mexico and from Alaska to Florida.

During these fifty-six years loans without interest from the General Fund, to which all church contributions are given, have been granted to 6024 churches, and to the amount of \$3,563,236; loans from the Manse Fund, established in 1885, to 543 churches, to the amount of \$222,304; grants from the Manse Fund to forty-one churches, to the amount of \$8593, and loans bearing interest from the Loan Fund, established in 1892, to eighty-nine churches, and to the amount of \$239,925, making a grand total of 6697 churches aided by grants and loans to the amount of \$4.034,058!

The beneficent influence which this Board has exercised upon the whole Church cannot be overestimated. Its helping hand has been extended to struggling churches at the most critical period in their history. When a company of believers has been organized as a church, the prosperity, the usefulness, if not the very perpetuity of their organization, often depends upon its securing a church home. The efficiency of the work of the Board of Church Erection is evidenced by the fact that during the fifty-six years of its history it has rendered assistance to more than 6500 churches in our communion.

There are practically three departments of the work of the Board—three different Funds to be administered: I. The General Fund; II. The Loan Fund; III. The Manse Fund.

I. THE GENERAL FUND.—In this department the advance over

the last year has been most encouraging.

Appropriations have been made to 144 different churches, aggregating in amount to \$82,681, an increase of twenty-two in the number of churches, and of \$23,386 in amount.

The field covered embraces the whole country from New Eng.

land to Alaska. Stations separated by a distance of more than 4000 miles appear upon the chart representing the field of the Board's operations. Appropriations have been made in thirty-five States and Territories and among eighty-one different Presbyteries. All the contributions of the churches to the Board go to the General Fund, and the grants from this Fund are made for the erection of comparatively inexpensive houses of worship; the grant not exceeding one-third of the cost of the building. This grant is protected by a mortgage without interest, which becomes due only when the building ceases to be occupied as a house of worship by a Presbyterian congregation.

II. The Loan Fund, inaugurated in 1892, is composed of moneys, the product for the most part of bequests, from which loans are made to churches which are able to build their own houses of worship if they can borrow a portion of the amount needed for a few years at a low rate of interest, and with the privilege of repaying the principal in small annual payments.

Loans are commonly made from this Fund for a period not exceeding ten years, at six per cent. interest, with a rebate of three per cent. if payment of interest and principal are promptly met when due. During the past year loans have been made to ten

churches to the aggregate amount of \$28,050.

III. The Manse Fund.—There is no department of the work of the Board which appeals more powerfully to the interest and sympathy of the Church than the endeavor to provide homes for those who are serving our weaker churches. In new communities it is often impossible to procure a residence for a minister. In the year 1885 some Christian women—to their honor be it spoken—appreciating the necessity for homes for ministers and their families, contributed the sum of \$25,000 to assist churches in procuring manse property. This Fund now amounts to \$86,500, and of this about \$80,000 is distributed among 150 different churches at the present time. The amounts advanced are to be refunded by the congregation in regular yearly payments, and are secured by a mortgage bearing no interest.

During the past year loans from the Manse Fund have been

made to seventy-one churches to the amount of \$30,425.

Your Committee is of the opinion that an addition might be made to the liberty of the Board in the administration of the Manse Fund that would still further enhance its value. If provision can be made by which manses can be partially furnished with the heavier and more durable articles necessary to their equipment, such furniture to be the permanent property of the church thus aided, it seems to your Committee that many of the inconveniences that necessarily attend pastoral life in the newer parts of our country would be obviated. The minister, and especially the missionary, would be able more readily to take charge of a field, perhaps somewhat distant, if he were relieved of the necessity of providing and transporting bulky articles of

furniture. Your Committee therefore is prepared to submit a resolution providing by an additional rule for such arrangement under certain circumstances.

In summing up the results of the entire work of the year we find that the sum of \$141,531 has been appropriated as loans or grants to 228 churches. In addition, special gifts to nineteen churches of \$1708 make the grand total of \$143,339 appro-

priated and 249 churches aided.

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Arduous as is the duty of receiving and distributing the contributions of the Church, this is but a part of the work of the Board of Church Erection. The protection and administration of the trust funds which are under its care, and which amount to nearly \$600,000 (\$583,500), demand constant forethought and vigilance. There is also the Reversionary Interest in Church and Manse properties, under grant mortgages or similar liens. This amounts to \$2,125,000. In addition, this property must be kept protected by proper insurance. The Board holds 4100 policies of insurance, aggregating \$2,178,000. To care properly for all these interests, these trust funds, these mortgages, these insurance policies is a work whose magnitude and importance few persons realize, and the brethren, both ministers and laymen, who compose the Board deserve the hearty commendation of the whole Church for their efficiency and fidelity in administering the interests entrusted to their hands.

Another feature of the service which the Board renders to congregations is in furnishing architectural plans for the construction of church edifices, and in securing, when desired, the service of competent and trustworthy architects. The Board has in its possession a large number of designs for churches which it is able to furnish at small expense, and which will enable churches to secure houses of worship that are inexpensive, commodious and tasteful in appearance.

The following request of the First Church of Jacksonville,

Fla., has been referred to this Committee, viz.:

The church having formed a union with a neighboring congregation connected with the Southern Assembly, and having been transferred by our Presbytery of East Florida to the care of the Presbytery of Suwannee (Southern), petitions this Assembly to direct the Board of Church Erection to transfer the mortgages upon its property held by said Board to the Trustees of the General Assembly of the Southern Church.

A few words of explanation are necessary in order to the proper understanding of the matter. In 1870 owing to dissensions growing out of the Civil War a portion of this church withdrew, and having organized in connection with the Southern Church instituted legal proceedings to procure the property. Our General Assembly of 1871 appointed a Committee to consider the complications thus arising, and under the advice of this Committee the claim was adjusted by the church transferring to

the newly organized Southern congregation its manse property; the Committee giving the church to understand that the loss would be made good to it by contributions from the Northern Church and from its Board of Church Erection. The Board was directed to appropriate \$1000 for this purpose and did so, but the response in the way of contributions from other sources was very meagre. The church having built a new manse remained burdened with a heavy debt, for nearly twenty years. Finally, through the efforts of a Special Committee, an amount was secured sufficient to relieve the church, and in accordance with the conditions named by the donors the mortgage upon the property was transferred to the Board of Church Erection, simply to secure in ease of the dissolution of the church the amount thus given.

The position is as follows: The Board has at different dates advanced sums amounting to \$1940 and the sum secured by the Assembly's Committee was \$6000. The Board holds two mortgages upon the property of the Jacksonville Church, one for \$5000 and the other for \$6000. The petition of the church further sets forth that owing to various misfortunes its only prospect of life is in this union with the other church, and under the circumstances the Presbytery of East Florida cordially consented to the

transfer.

In view of the above facts and of the testimony as to the exigency of the ease and of the advantage to the cause of religion by such union, and in the hope that a liberal and generous attitude may strengthen the kindly feeling existing between our Assembly and that of the Southern Church, your Committee believes that it will be well to authorize the Board of Church Erection to make the transfer of the mortgages, provided the consent of the donors of the money can be obtained, and the matter can be so adjusted that in case of ultimate failure of the enterprise and extinction of the Jacksonville Church, the money shall be returned to the treasury of our Board.

In concluding this Report, your Committee would recommend

the following action:

1. That this Assembly heartily approves the management of the Board of Church Erection, and commends the wisdom and fidelity of its officers and members, specially recognizing the services of the laymen, who render invaluable assistance without compensation.

2. That in view of the new and promising opportunities which are constantly opening before it, all our churches be exhorted to give to the Board their hearty support, and to make each year at least one offering to aid in carrying on the work in

which it is engaged.

3. That the Board of Church Erection in making loans from its Manse Fund, be authorized at its discretion to loan or grant small additional sums to be used in procuring permanent furniture for the

manse, provided such furniture be the property of the congregation to which the appropriation is made, and provided also that the amount appropriated for this purpose shall not increase the total amount loaned in any one case beyond one-half the value of the manse property, and shall be included in the mortgage

given by the church.

4. That the petition of the First Church of Jacksonville, Fla., asking that the mortgages upon its property now held by the Board of Church Erection Fund be transferred to the Trustees of the Assembly of the Southern Presbyterian Church, be referred to the said Board of Church Erection with power, if the consent of the donors of the fund represented by the mortgages be obtained, thus to transfer them, with the provision, however, that such mortgages shall be permanently maintained upon the property occupied by the united congregation of Jacksonville, and the further provision that if at any time in the future said church shall abandon its property or be dissolved or withdraw from the jurisdiction of the General Assembly of the Presbyterian Church in the United States, then and in such case the mortgages shall be enforced and so much of the proceeds of the sale of the property as shall represent the sum specified in the mortgages, without interest, shall be returned to the said Board of Church Erection.

5. That the Minutes of the Board for the past year be ap-

proved.

6. That the following members of the Board whose term of office expires at the present time be reelected for the term of three years, viz.: Ministers—David R. Fraser, D.D., Charles T. Haley, D.D., John A. Ingham, David Magie, D.D.; Ruling Elders—Frederick W. Baldwin, Hezekiah King; that William H. Parsons, Jr., be elected in place of Robert Jaffray, who has removed from the Presbyterian Church, and that the Rev. John Reid, D.D., be elected to fill the vacancy in the class whose term ends in 1902, occasioned by the resignation of the Rev. L. Mason Clarke.

All of which is respectfully submitted,
WILLIAM H. CLARK, Chairman.

A communication was read from Rev. Jefferson B. Clayton, Commissioner from the Presbytery of Athens, which was ordered to be entered upon the *Minutes* of the Assembly, and is as follows:

To the Moderator and Members of the General Assembly:

In behalf of the Presbytery of Athens and of the Presbyterian Church of Middleport, O., and of the bereaved friends who sit in the shadow of a great sorrow on the banks of the Ohio, which they have sustained in the death of Rev. W. A. Echols,

I desire to express profound thanks for the tender care and thoughtful generosity of the Assembly toward them in this sad event.

Jefferson B. Clayton.

It was also stated that Mr. Clayton was ill, and the Stated Clerk was directed to extend to him the sympathy of the Assembly.

The Report of the Committee on Mileage was made the third Order, and the Report of the Committee on Theological Seminaries, the fourth Order for to-morrow morning. The Report of Committees on Synodical Records was made the Order for 10 o'clock on Saturday morning.

The Assembly adjourned, and was closed with prayer.

THURSDAY, May 24, 8 o'clock P.M.

A popular meeting in line with the New York Ecumenical Conference on Foreign Missions was held at the Odeon at which Hon. James A. Mount, Governor of Indiana, presided, and addresses were delivered by Rev. Charles A. Dickey, D.D., Rev. Samuel J. Niecolls, D.D., John H. Converse, LL.D., and Rev. George F. Pentecost, D.D.

FRIDAY, May 25, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Report of the Standing Committee on Finance was presented by its Chairman, Mr. Henry R. Elliot, which was accepted, and its recommendations were adopted. The Report is as follows:

The Committee on Finance would respectfully present the following Report:

It falls to this Committee to examine the accounts of the Trustees of the General Assembly and the accounts of the Stated Clerk, and to make such recommendations as may be germane.

It is not commonly known that aside from its religious functions, the General Assembly is an important financial corporation entrusted with funds to the amount, on March 31, 1900, of \$867,-990.86. The safe and wise care of this large sum dedicated to

sacred use calls for business and moral faculties of high grade. Your Committee are happy to congratulate the General Assembly and Church on the fidelity and sagacity with which the Trustees administer the charge committed to them.

In the face of diminished income rates on safe investments, the Treasurer of the Trustees is able to report a cash income during the year of \$40,419.76, an average rate of nearly four and seven-tenths per cent. on the entire principal. This income is derived mainly from ground-rents and bonds secured by first

mortgages on real estate.

During the year the principal of the funds has been increased \$27,543.13, representing three legacies, to wit: Under will of Jeremiah S. Hakes, \$1000, and under will of Sylvina Bacon, late of Wilkesbarre, Pa., \$2000, both for the Board of Ministerial Relief; and under the will of James M. Smith, late of Boston, Mass., \$24,593.63 for sundry funds, subject to life interest of Mrs. Jessie M. Henderson.

The accounts of the Board are given in detail in the Treasurer's Report accompanying their Report. This shows that during the year there was received from eash balance, legacies, paid-off investments and certain dividends the sum of \$103,965.72. Payments on principal account consisted almost entirely of investments made during the year, amounting March 31 to \$26,200, leaving a eash balance in hand on that date of \$77,484.43. Since March 31, \$70,000 of this balance of principal has been invested in first mortgage securities.

The income account shows the nature of the funds held in trust by the General Assembly, and the manner in which they are applied. The income for the year on this account amounted to \$40,419.76. Of this sum the principal beneficiaries were the Board of Ministerial Relief, which received \$14,767.68 from four funds; Princeton Theological Seminary, which received from a number of professorship, scholarship, seminary and students' funds an aggregate of \$4060.18; the Board of Freedmen, which was paid \$6538.13; the Board of Home Missions, from six different funds, \$4947.18; the Board of Church Erection, \$3245.68; and other Boards, institutions and individuals in smaller amounts.

The total charge for administration, under the head of "Expenses of Trustees," amounts to only \$1719.12, the principal item being the Treasurer's salary of \$1500.

This shows how economically the business of nearly \$1,000,000,

involving much detail, was carried on.

Your Committee have in charge also the accounts of the General Assembly for the year ending May 1, 1900, with Rev. William Henry Roberts, D.D., its Stated Clerk. By the statement submitted to your Committee by the Rev. Dr. Roberts, it appears that the total receipts for the current year amount to \$131,206.70, leaving a present balance in the hands of the Stated

Clerk and on deposit of \$77,381.01. The principal disbursements for the year were for mileage for Commissioners and others to the General Assembly of 1899, \$29,875.66; to entertainment of Assembly in 1899, \$8876.81; to salaries for Stated Clerk, Permanent Clerk and expenses, \$4508; for printing, mailing, etc., of the *Minutes*, \$5570.61. The total disbursements were \$53,825.69.

Pursuant to the directions of the General Assembly of last year, the accounts both of the Trustees and of the Stated Clerk were examined with vouchers by a public auditor and account-

ant, and certified by him as correct in every particular.

Your Committee wish also to bear testimony to the transparent accuracy of the statement of accounts as submitted by the Stated Clerk.

Your Committee note that the surplus in the hands of the Stated Clerk has been reduced \$13,437.19, in accordance with the method approved by the General Assemblies of 1898 and 1899. The per capita apportionment for the expenses of the Assembly up to 1897 was seven cents per communicant. It was then reduced to five cents per communicant, and for the past two years has been only four cents per communicant. By this reduction of the per capita apportionment from seven to four cents there has been saved to the Church \$28,000 this past year alone. It is recommended, therefore, that this policy of applying surplus to the reduction of the apportionment from Presbyteries be continued, and after consultation with the Mileage Committee, we recommend that the apportionment for the coming year be at the same rate as for the present year.

In connection with the surplus, attention is called to the fact that the General Assembly has ruled that it has "no power to devote funds collected for the expenses of the Assembly to other purposes" (Minutes, 1891, p. 107). This has been, in our

opinion, the just and right policy.

The financial administration of the Stated Clerk, who is also the Treasurer of the General Assembly, has been highly efficient. It is to be remembered that the Stated Clerk, when elected in 1884, found the Assembly in debt, and after the close of his first year the Assembly has always had a balance to its credit. Upon this balance interest has been earned every year at an average rate of three and one-half per cent., making an aggregate income from this source of \$23,060.29.

Your Committee have in charge the nomination of a Trustee of the General Assembly to fill the vacancy caused by the death of the late lamented B. B. Comegys, Esq. Your Committee recommend, to fill the vacancy, Francis B. Reeves, Esq., of Philadelia B.

adelphia, Pa.

Your Committee recommend the payment out of the funds of the General Assembly of the sum of \$765, as last year, toward the expenses of the Pan-Presbyterian Alliance, of which the Presbyterian Church in the United States of America is a member, and of ten dollars for expenses of the Special Committee on Psalmody.

All of which is respectfully submitted,

For the Committee, HENRY R. ELLIOT, Chairman.

The Permanent Committee on the Place of Next Meeting presented a Report, which was accepted and adopted, and is as follows:

The Permanent Committee on the Next Place of Meeting

respectfully report to the General Assembly:

That the place of meeting of the General Assembly of 1901 has already been fixed by vote of this Assembly in the city of Philadelphia, Pa. The Committee recommend to carry out this action that the Local Committee of Arrangements be appointed as follows: The Moderator of the Assembly as Chairman, the Stated Clerk, Rev. Drs. Baker, Brownson, Munro, J. S. Jones, J. A. Henry, Dana, Wadsworth, L. Y. Graham, Bolton and Hunter, with Messrs. John H. Converse, John Wanamaker, Frank K. Hipple, R. Dale Benson, William H. Scott and George W. Bailey, the Committee to have power to add to their number.

There have been referred to the Committee by the Assembly

two telegrams, which read as follows:

PHILADELPHIA, PA., May 23, 1900.

Assembly cordially invited to hold opening service in First Church.

George D. Baker.

PHILADELPHIA, May 24, 1900.

The pastors, elders, deacons, trustees and congregation of the Bethany Presbyterian Church tender their two buildings, separate, but adjoining, with seating capacity of 6200 persons, and the unbounded hospitality of Philadelphia, for the first meeting of the General Assembly in the twentieth century.

JOHN WANAMAKER.

The Committee recommend that the cordial thanks of the Assembly be returned to the First and the Bethany Presbyterian Churches for their generous offers, and that the telegrams be referred to the Local Committee of Arrangements above named, with power.

The Commmittee have also received an invitation from the First and Second Presbyterian Churches, the Business Men's Association, and the Village Trustees of Saratoga Springs, N. Y. It is recommended that the cordial thanks of the Assembly be tendered to the parties named for their invitations, with the assurance that the Assembly's non-acceptance does not in any

manner indicate lack of appreciation of their continued and

generous proffer of hospitality.

There have also been referred to the Committee Overtures from the Synod of California and the Presbytery of Puget Sound, inviting the Assembly to the Pacific coast for its meeting of 1901. It is recommended that these Overtures be referred to the next General Assembly.

Respectfully submitted, Charles A. Dickey, Chairman.

Rev. T. Ralston Smith, D.D., presented a paper which was referred to the Committee on Bills and Overtures.

The Report of the Committee on the Method of Appointing Standing Committees was considered, and as amended by the

Minority Report was adopted, and is as follows:

The undersigned, a minority of the Special Committee appointed by the last General Assembly to consider the whole matter of the appointment of the Standing Committees of the General Assembly, would respectfully recommend that the Standing Orders and Rules of the General Assembly, as found on pp. 305, 306 of the *Minutes* of the General Assembly, 1899, be amended by the adoption of the following Rule, which shall be Standing Rule No. V, viz.:

For the purpose only of electing Standing Committees, the General Assembly shall be divided into twenty-two Electing Sections of, as nearly as practicable, equal size, by combining the smaller Synods and dividing the larger by Presbyteries where necessary. The Standing Committees, except those on Mileage and Finance, shall be numbered consecutively; the Electing Sections shall be numbered in like manner.

The Standing Committees shall consist of eleven ministers and eleven elders, excepting those on Mileage and Finance, which

shall each consist of eleven elders.

On odd-numbered years each odd-numbered section shall elect one minister for each odd-numbered Committee, and one elder for each even-numbered Committee, and one elder for the Mileage Committee.

On the same year, each even-numbered section shall elect one minister for each even-numbered Committee, and one elder for each odd-numbered Committee, and one elder for the Finance Committee.

On the even-numbered years this order shall be reversed. The Standing Committees shall elect their own Chairmen.

Respectfully submitted,

ISAAC A. CORNELISON, Chairman.

It was Ordered, That a Committee be appointed by the Moder-

ator, consisting of one member from each Synod, to arrange the electing districts called for by the Plan just adopted.

The action taken on *Overture No. 215*, from the Synod of Ohio, on Young People's offerings, was reconsidered, and the Overture was referred to the Standing Committee on Bills and Overtures for further consideration.

The Report of the Special Committee on Ministerial Education was reconsidered, and the following words were added to the Overture sent down therein to the Presbyteries, viz.: "Except in extraordinary cases and by the consent of three-fourths of the members of the Presbytery present."

The Report of the Standing Committee on Narrative was presented by the Chairman, Rev. William C. Covert, and was adopted and ordered to be printed in the Appendix.

The Ministerial Necrology for the year ending March 31, 1900, was presented and read by the Stated Clerk, after which the Assembly was led in prayer by Rev. Richard S. Holmes, D.D.

The Committee on Election Districts was announced by the Moderator, as follows:

Atlantie—William W. Faris, D.D. Baltimore—Rev. Charles Alvin Smith. California—Hugh K. Walker, D.D. Catawba—Rev. H. A. Gibson. China, Central and Southern—John N. B. Smith, D.D. China, Northern—Rev. Robert M. Mateer. Colorado—Rev. Edward Hayes Lyle. Illinois—James E. Rogers, D.D. India—Rev. Joseph P. Graham. Indiana—Daniel W. Fisher, D.D., LL.D. Indian Territory—L. T. Strother, M.D. Iowa—Willis G. Craig, D.D., LL.D. Kansas—Mr. Hugh M. Cooper. Kentucky—John M. Worrall, D.D. Michigan—Mr. Charles M. Wilson. Minnesota—Russell B. Abbott, D.D. Missouri—Mr. James L. Dalton. Montana—Rev. George McVey Fisher. Nebraska—Mr. Cyrus S. Clason. New Jersey—Rev. Chester Bridgman. New Mexico—A. E. Marden, M.D.

New York—T. Ralston Smith, D.D. North Dakota—Mr. Archibald McLarty.

Ohio—E. Trumbull Lee, D.D.
Oregon—Mr. A. E. Donaldson.
Pennsylvania—David J. Waller, Jr., D.D.
South Dakota—Mr. Adam L. Robb.
Tennessee—Rev. John S. Eakin.
Texas—Mr. Alexander Bain.
Utah—Rev. Samuel B. McClelland.
Washington—Mr. E. D. Swezey.
Wisconsin—William D. Thomas, D.D.

The Assembly took recess, and was closed with prayer.

FRIDAY, May 25, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Bills and Overtures presented a Report on Overture No. 215, from the Synod of Ohio, regarding Young

People's offerings:

Your Committee feel that whatever relief from unnecessary complications may be reached by granting the Overture in this special case, it is time that a broader principle should be enunciated which will place not only one Society, but all Societies and Associations connected with a Presbyterian Church upon one common basis, thus avoiding all unnecessary complications, such as already exist or are sure to arise among these various organizations. We would therefore recommend:

1. That the contributions of all the Societies be reported to the Session of the Church for its approval before being remitted.

2. That individuals and Societies may have the power to direct how their gifts are to be distributed, always provided that the objects named belong to the work and Boards of the Presbyterian Church, and in ease other preference is expressed, the same to be subject to the decision of the Session.

3. There shall be no contributions to outside objects except by

consent of the Session.

4. All contributions by the Church Societies shall be reported in the regular church columns in the *Minutes* of the General Assembly as the contributions of the church:—the Sunday-school, and all the auxiliaries being parts of the church.

5. The Treasurer of each Session shall report to all the Boards

of the Church the sources of these contributions.

We further recommend that a Committee of five ministers and four elders be now appointed by the Moderator upon this whole subject, to report to the next Assembly.

The recommendation for the appointment of a Committee was adopted, and the answer to the Overture was referred to the

said Committee.

The Committee on Bills and Overtures presented the follow-

ing additional Report, which was accepted and adopted:

Overtures Nos. 90-140, 264-268 and 271-273,* inclusive, relating to the appointment of Standing Committees of the General Assembly. Answer—In view of the action already taken by the Assembly, we recommend no action.

Overture No. 282, being a letter from the National American Woman Suffrage Association. Answer—We recommend no action.

Overture No. 284, being a communication from the National Committee on the Federation of Churches. Answer—We recommend no action.

Respectfully submitted,
ROBERT F. SAMPLE, Chairman.

The Standing Committee on Mileage, through the Chairman, Mr. William P. Stevenson, presented its report, which was accepted and adopted, and is as follows:

RECEIPTS.

From Apportionments, Mileage Fund	94 12
From Surplus to meet deficiency in Mileage Fund,	\$37,369 68 11,583 27
	\$48,952 95

DISBURSEMENTS.

Mileage Bills\$25,553	89
Entertainment Fund, in hands of Stated Clerk 9,076	94
Contingent Fund, in hands of Stated Clerk 14,322	12
	-\$48,952 95

Number of Commissioners on roll, 629—ministers, 326; elders, 303—Presbyteries represented, 221; not represented, 11; Presbyteries exempt from payment, comprising Foreign Mission, Indian, Freedmen and advisory members representing missions, 37.

The following Presbyteries have not contributed to the Mile-

age Fund: Bellefontaine and Lima.

The following Presbyteries have not contributed to the Entertainment Fund: Bellefontaine, Clarion, Huntingdon and Lima.

Your Committee would recommend as follows:

- 1. That the Assembly again urge upon all Presbyteries to contribute in full to the Mileage, Entertainment and Contingent Funds.
- 2. That the apportionment for next year be four cents for each communicant, distributed as follows: To the Mileage Fund, one and one-half cents; to the Entertainment Fund, one cent; and to the Contingent Fund, one and one-half cents.

^{*} For names of the Presbyteries, see pp. 35 and 46.

3. That the Stated Clerk, as the Treasurer of the General Assembly, be authorized at his discretion to pay Commissioners any further sums that may be considered justly due to them, by reason of their having underestimated railroad charges or other necessary expenses in returning home.

4. That the General Assembly extend its thanks to such railroads and other transportation companies as have carried Com-

missioners at reduced rates.

Respectfully submitted,

W. P. Stevenson, Chairman.

The officers of the Assembly were directed to extend fraternal greetings to the General Assembly of the United Presbyterian Church in session at Chicago, Ill.

The Standing Committee on Home Missions, through the Chairman, Rev. Richard S. Holmes, D.D., presented a Supplemental Report, which was accepted and adopted, and is as follows:

The Standing Committee on Home Missions reports, as supplemental to what has already been accepted by the General Assembly, concerning three matters submitted to it since the prepara-

- tion and presentation of its original Report, as follows:
- 1. Experience has proved that secular education is no remedy for Mormonism. We therefore rejoice in the great work which has been accomplished by our Woman's Board of Home Missions in furnishing Christian education in Utah. We rejoice in the progress which has been made during the past three years by Sheldon Jackson College in Salt Lake City, an institution especially designed to meet the peculiar conditions of that intermountain region, to counteract the anti-American influences of Mormonism, and to bring that rich and beautiful section of our country into harmony with our Christian civilization. We congratulate the officers and trustees of the college upon the prospect of their being able to begin the erection of a beautiful college building without further delay, and we commend the institution to the favorable consideration of people who are disposed to contribute of their means toward the advancement of the cause of Christian education.
- 2. As to Overture No. 202, presented by the Presbytery of Chester, setting forth certain limitations resting upon the Board of Home Missions and the Board of Missions for Freedmen, which prevent the undertaking of work for the evangelization of the negro in Porto Rico, and asking the General Assembly to devise means for removing those limitations, your Committee believes that the whole matter can be safely entrusted for adjustment to the two Boards above mentioned, and we therefore recommend that this Overture be referred to the Board of Home Missions for conference with the Board of Missions for Freedmen,

with instructions to settle the matter at issue in such way as may seem to them wise.

3. As to the communication from a member of the Presbytery of Pittsburgh, Overture No. 287, and referred to your Standing Committee on Bills and Overtures concerning the number and needs of the Polish people in the United States, your Committee recommends that it be referred, for consideration without instructions, to the Board of Home Missions.

Respectfully submitted, RICHARD S. HOLMES, Chairman.

The Judicial Commission on Judicial Case No. 3, through its Chairman, Rev. Paul F. Sutphen, D.D., reported the finding of said Commission in the case, which was ordered to be recorded, and is as follows:

PATTERSON vs. SYNOD OF NEW YORK.

Judicial Case No. 3.—The Judicial Committee appointed by the General Assembly to whom was referred the appeal and complaint of Rev. J. G. Patterson, D.D., against the Synod of New York, for having dismissed his appeal, and for having refused to sustain his complaint against the Presbytery of New York, having examined the papers submitted and heard the parties, took action as follows:

In view of the provision of the Book of Discipline, Chap. XI, Sec. 4, that the decision of Synod on appeals and complaints and references which do not affect the doctrine or Constitution of the Church is final, and inasmuch as no question of doctrine or constitution is, in the judgment of the Committee, involved in this case, therefore the Committee determines that the appeal and complaint of Rev. J. G. Patterson, D.D., vs. the Synod of New York be and are hereby dismissed.

Paul F. Sutphen, Chairman.

The Standing Committee on Temperanee, through the Chairman Rev. J. Gibson Lowrie, D.D., presented its Report, which was accepted, and after an address by Rev. John F. Hill, Corresponding Secretary of the Permanent Committee on Temperanee, was amended and adopted, and is as follows:

Your Committee would respectfully report that we have examined the Minutes of the Permanent Committee on Temperance of the Presbyterian Church, U. S. A., and find them worthy of approval. The nineteenth annual Report of the Committee has been placed in our hands, and the hearty commendation of the Assembly is due them for their diligent, faithful and philanthropic labors.

The contributions of the churches for the prosecution of the work of the Committee have been only \$1465.85, a very small

amount and altogether insufficient, considering the importance of the work.

The Report of the Presbyterian Woman's Temperance Association shows a large amount of faithful work done in the lines of the distribution of literature and the instruction of the young in the principles of temperance and presents an encouraging outlook. This work is to be heartly commended.

Rejoicing in the progress that is being made in the promotion of temperance, we maintain that there is no safe stopping place short of the entire suppression of the immoral traffic in intoxicating liquors. We therefore bid Godspeed to every agency and

society which seeks this end by legitimate methods.

We regard the use of intoxicating liquors as a beverage in any form or degree as most dangerous, if not sinful; and their sale which has for its object selfish gain an unspeakable evil, which should be made criminal, and as far and as fast as possible should be suppressed by the strong arm of the law. There should be no cessation of effort in the Church and the State to raise the standard of public sentiment on this question until its power shall become irresistible.

While every Gospel sermon and all Biblical instruction tends to this end, we face the fact that children are born daily with the same appetites with their parents and are growing up to meet the same temptations, a fact which makes it necessary to take special pains to give continual and particular attention to this sujbect in the congregations and in the Sabbath-schools, in the public schools and the Young People's Societies, and especially in the family.

Your Committee also believes that the growing practice of eigarette smoking, especially by young boys, is an evil that paves the way to the drink habit and cannot be too strongly condemned and resisted, both by example, instruction and precept.

We also urge attention to personal efforts to reclaim the intemperate, and not only reform them from the drink habit, but as a fundamental necessity to regenerate the whole man, that he may be filled and ruled by the Spirit of God. Regeneration alone

can produce entire and lasting reformation.

We fear that there is too much effort spent in vain. Firing tons of ammunition at long range is not so effective as one well-aimed Mauser bullet. We therefore urge more personal and practical, rather than sentimental effort, seeking to advance step by step and holding the ground gained until the traffic shall be exterminated.

Twenty-two Overtures have been put into our hands:

1. One from the Presbytery of Willamette (No. 225), asking that the word "abstinence" be substituted for the word "temperance" in the literature of our Church. We believe that the word temperance is preferable for the purpose, and recommend that no action be taken.

2. An Overture from the Woman's Synodical Temperance Society of Pennsylvania (No. 286), requesting that the Assembly petition the Evangelical Alliance that one whole day of the Week of Prayer be devoted to Temperance. We recommend that the matter be left to the discretion of the Alliance.

3. An Overture (No. 285) from the Women's Christian Temperance Union asks that, in accordance with the plan adopted by the London Sabbath-school Union, the fourth Sabbath in November be named as Temperance Day. Inasmuch as the Assembly has chosen the last Sabbath in October as Temperance Day,

we recommend that no action be taken.

4. In answer to an Overture (No. 283) from the Non-Partisan Women's Christian Temperance Union, asking that there be a Gospel Temperance service every month in the Sabbath-school, we recommend that no action be taken, except such as is already recommended in this Report concerning the teaching of children

and youth.

5. In answer to the Overture from the Presbytery of West Jersey (No. 211), asking that a column be given in the Minutes for contributions to temperance, we would recommend that, inasmuch as the Assembly has already taken action on the subject, no action be taken. We recommend in its place that the Stated Clerk be instructed to print in the Minutes of the General Assembly the contributions to the Permanent Committee on Temperance.

6. In view of the lack of contributions to this Committee by the churches, which prevents the successful prosecution of its work, we recommend that the Board of Publication and Sabbath-school Work be instructed to print gratuitously for the Permanent Committee on Temperance such literature as the Committee may prepare for its use, to the amount of \$500 in value annually.

Overtures also have been received from the Presbyteries of Allegheny, Columbia, Chester, Newton, Northumberland, Ottawa, Santa Barbara, South Florida, Steubenville, West Jersey, Philadelphia and Los Angeles (Nos. 153–164, 249 and 274), concerning the traffic in intoxicating liquors in the New Hebrides; in answer to which we recommend the following: That the Permanent Committee be authorized in the name of the Assembly to unite with the international organization formed in New York at the close of the Ecumenical Conference, and with other bodies having this end in view, in any wise measures toward preventing the export of intoxicating liquors to these islands.

Overtures have been received from the Presbyteries of Newton and Troy (Nos. 219 and 224) concerning the traffic in and use of liquors in our Colonial possessions; to which we recommend that the following reply be given: In view of the fact that the Permanent Committee has already memorialized the President of the United States on this subject, by direction of the last Assembly, as will be seen from the correspondence found on

pages 4 and 5 of its Report, from which it appears that the United States Government is not indifferent to this matter, but alive to its importance and claims to have reduced the amount of intemperance in these Territories, and to have secured a better condition

there than is found in the States of the Union:

We therefore recommend that, while deploring the existence and the evils of the traffic in intoxicating liquors in all parts of the United States, we heartily commend the efforts of the Government to suppress intemperance, and urge that the immoral traffic be restrained and as rapidly as possible be abolished by all legitimate means in all places under the jurisdiction of the United States. We also deplore the existence by official establishment of the sale of liquor in the canteens of the United States army, and we urge its abatement.

In conclusion your Committee would recommend that this Assembly urge a more complete organization of our churches and Sessions and Young People's and Woman's Societies for temperance work, and that every church make an annual contri-

bution to this Committee.

The term of service of the following members of this Committee expires at this time: *Ministers—J. J.* Beacom, D.D., and J. F. Hill; *Ruling Elders—O.* L. Miller, M.D., and Thomas McFadden, Jr. Their reflection is recommended.

All of which is respectfully submitted,
J. Gibson Lowrie, Chairman.

The Committee appointed to earwass the answers of the Presbyteries on the Overture on Judicial Commissions, through its Chairman, Rev. W. A. Patton, D.D., presented its Report, which was accepted, and is as follows:

Your Committee appointed to canvass the answers of the Presbyteries to the Overture sent down by the last General Assembly, containing an amendment of Chapter XIII of the Book of Discipline, and commonly known as an Overture on Judicial

Commissions, begs leave to report:

The Presbyteries voting in the affirmative were Aberdeen, Alaska, Allegheny, Alton, Athens, Atlantic, Austin, Bellefontaine, Benicia, Blairsville, Bloomington, Boisé, Boulder, Box Butte, Brooklyn, Butte, Cairo, Cayuga, Central Dakota, Champlain, Chemung, Chester, Chillicothe, Choctaw, Cimarron, Clarion, Cleveland, Columbus, Corning, Crawfordsville, Dakota (Indian), Denver, Des Moines, Detroit, East Florida, East Oregon, Ebenezer, Emporia, Erie, Fargo, Fort Wayne, Freeport, Great Falls, Gunnison, Highland, Indianapolis, Iowa City, Jersey City, Kalamazoo, Kansas City, Kearney, Kendall, Kingston, Kittanning, Knox, Lake Superior, Lima, Logansport, Los Angeles, Lyons, Mankato, Marion, Minneapolis, Monmouth, Monroe, Muncie, Nebraska City, Neosho, Newark, New Castle, Niagara, Niobrara, North Laos, North River, North Texas,

Oakland, Olympia, Ozark, Peoria, Petoskey, Portland, Pueblo, Puget Sound, Redstone, Rock River, Saeramento, St. Cloud, Santa Barbara, Sequoyah, Shenango, Solomon, Southern Oregon, Spokane, Steubenville, Stockton, Topeka, Transylvania, Trinity, Utah, Waterloo, Westminster, White River, Willamette, Winnebago, Winona, Wooster, Yadkin, Zanesville—108.

The Presbyteries voting in the negative were Albany, Baltimore, Carlisle, Chicago, Columbia, Dayton, Dubuque, Elizabeth, Fairfield, Fort Dodge, Geneva, Hudson, Huntingdon, Huron, Lackawanna, Larned, Lehigh, Long Island, Louisville, McClelland, Madison, Mahoning, Minnewaukon, Morris and Orange, New Albany, New Brunswick, Newton, New York, Northumberland, Oklahonna, Omaha, Osborne, Ottawa, Palmyra, Pembina, Philadelphia, Philadelphia North, Pittsburgh, Platte, Rochester, Saginaw, St. Clairsville, St. Lawrence, St. Louis, St. Paul, San Francisco, San José, Santa Fé, Schuyler, Southern Dakota, South Florida, Steuben, Syracuse, Troy, Union, Utica, Vincennes, Walla Walla, Washington, Washington City, Wellsborough, Westchester, West Jersey—64.

The Presbyteries which took no action or made no report were

sixty in number.

The whole number of Presbyteries is 232, a majority being 117. Inasmuch as the Overture has failed of receiving a majority of the votes of all the Presbyteries, no further action is called for under the Constitution.

Respectfully submitted, William A. Patton, Chairman.

The Judicial Committee, through the Chairman, Rev. William McKibbin, D.D., presented an additional Report, which was accepted and adopted, and is as follows:

J. C. Bose vs. the Synod of India.

Judicial Case No. 2.—It is recommended that the petition of J. C. Bose be referred to the Synod of India with instructions to inquire into the constitutionality of its action in 1891 in reimposing, without process, its sentence of suspension upon the petitioner, five years after its action restoring him to the ministry, to the Record of which action exception was taken by the General Assembly of 1892 (to which action of the General Assembly the attention of the Synod is particularly called), and that the said Synod shall take such action in this case as the rights of all parties concerned and the best interests of the Church require.

The following resolution was referred to the Board of Publication and Sabbath-school Work:

In view of the importance and necessity of our Presbyterian Church providing the means of training persons for the office of Sabbath-school teacher, we recommend all our Sabbath-schools, as far as practicable, to organize in each of them a Normal department as an integral part of its regular work, and also recommend the Board of Publication and Sabbath-school Work to consider the practicability of furnishing a periodical Lesson Help for such Normal department.

The Standing Committee on Theological Seminaries, through its Chairman, Rev. David R. Kerr, D.D., presented its Report,

which was accepted and adopted, and is as follows:

This Committee reports to the General Assembly concerning the professional training of 708 candidates for the Gospel ministry in our theological seminaries during the past year; concerning the management of property funds, including buildings and libraries, aggregating \$2,090,632, endowment and special funds aggregating \$4,270,375; and a teaching force of seventy-two professors and instructors. The income for current use from these funds and from special gifts for the year has been \$282,-317; the total expense of the seminaries for the year has been \$319,893, and the number of young men graduated is 233.

Princeton Seminary reports 196 students, a decrease of eleven, and that seventy-two have been graduated. Mention is made of the death of the distinguished scholar and professor, Rev. William Henry Green, D.D., LL.D., and of the resignation of Rev. Dr. George T. Purves. Dr. Davis has been transferred to the Chair of Oriental and Old Testament Literature; Rev. Robert Dick Wilson, D.D., has been elected to the Chair of Semitic Philology and Old Testament Criticism; and Mr. James Oscar Boyd has been appointed instructor in the Old Testament department for one year. The year closed with a deficit of \$7478.

Auburn Seminary reports ninety-one students, a decrease of fourteen, and that thirty-seven were graduated. We note the installation of Rev. George B. Stewart, D.D., as President; and we commend the effort to increase the endowment by \$300,000, \$40,000 of which has been secured. We also commend the plan for student self-government, the abolishment of the special class for men without a college training, and the requirement for entrance either of a college diploma or -of an examination in college equivalents, and the granting of scholarships only on the basis of merit, health, character and need.

Western Seminary reports sixty-five students, a decrease of ten, and that twenty one have been graduated; the endowment in the sum of \$80,000 of the Chair of Sacred Rhetoric and Elocution, and the induction into that professorship of Rev. David E. Breed, D.D.; the death of directors Rev. James I. Brownson, D.D., and Elder James C. Lewis, and to fill the vacancies thus caused the election of Rev. James H. Snowden, D.D., and Elder Frank Robinson, and to fill the vacancy caused by the resignation of Elder Charles H. Scott the election of Elder George II. Doverspike.

Lane Seminary reports twenty-five students, a decrease of eleven, and that eleven have been graduated. No changes are noted in the faculty. We commend the appeal of this seminary to the Synod of Ohio for \$300,000 endowment.

Danville Seminary reports twenty students, a decrease of two, and that four have been graduated. This Report declares that "the only drawback and discouragement has been the fewness in numbers of students and shortness of funds to aid needy

young men." This seminary needs larger endowment.

McCormick Seminary reports 156 students, a decrease of fourteen, and that fifty-one have been graduated. The followingnamed persons have been elected as new members of the Board of Directors: Rev. William R. Notman, Charles T. Holt, Rev. John H. Boyd, D.D., Rev. Edward H. Penee and Prof. Francis Kelsey.

San Francisco Seminary reports thirty-four students, an increase of three, and that eight have been graduated. With an income of \$15,450, the excess of expenditure over income was more than \$16,000, or a total expenditure of \$32,385. An increasing number of the students are college graduates and native to the Pacific coast.

Newark Theological School reports twenty-two students, a decrease of two, and that one has been graduated. There were but nine students in the Theological department proper. There is no report of change either in property, government or faculty. The indebtedness of the institution has been decreased during the year in the sum of \$1610.85.

Dubuque Theological School reports twenty-three students, a decrease of nine, and that two have been graduated. The endowment funds of this institution are inadequate to support well even one professor, and nowhere in our Church are men making greater sacrifices for the cause of Christ than are its professors.

Lincoln University reports forty-three students in its Theological department, an increase of two, and that fifteen have been graduated. It is a pleasure to note the good work of this institution, and that the endowment funds have been gradually increased through the years. A larger endowment is needed.

Biddle University reports fourteen students in the Theological department, a decrease of six, and that three have been graduated. The Report appeals strongly for much larger endowment,

and scholarship aid for students.

Omaha Seminary reports nineteen students, a decrease of two, that eight have been graduated, and the reëlection of Rev. M. B. Lowrie, D.D., to the Presidency. During the year this seminary, by the will of the late Thomas McDougall, has come into possession of property valued at \$15,000; by the legacy of Judge Vanderberg, of \$5000 cash, and from Mrs. Robert Laidlaw, to begin the endowment of the Chair of Theology, \$2500. We

commend the efforts of the Special Committee of the General Assembly for the endowment of this institution.

The Church has already noted the signs indicating a decrease in the number of candidates for the Gospel ministry, and the cry comes up from many quarters for more men. The fields are indeed white for the harvest, and in no age of the world has there been greater need that the Church obey her divine Founder's injunction that we pray the Lord of the harvest that He thrust forth more laborers into His harvest. And yet, in the clamorous effort to increase the supply of ministers, we should be on our guard lest we forget that, after all, quality and not quantity is the vital thing. One distinguishing note of the Presbyterian Church has always been her jealous insistence upon a high standard of character and scholarship for her ministry. What we need to-day is not so much "more men" but "better men."

As having an obvious and close connection with this matter, vour Committee feels that enough instances have been brought to its attention to justify the expression of an earnest hope that our seminary authorities will vigilantly guard against even appearing to make use of their scholarship funds as a means of attracting students to their respective institutions. Your Committee ventures to raise the question as to whether it is wise to make any promise of a scholarship in advance of entrance into the seminary, or at least not until after a rigid examination into all the qualifications of the candidate, as measured by a reasonably high standard. The tenure of such scholarships should be rigidly dependent upon the character and promise of the man, and the quality of his work done in the seminary. In a word, each recipient of a scholarship should be sternly held up to his best work. A scholarship can very easily degenerate into a badge of poverty unless there is the constant effort to elevate it into a reward of real merit, and as an outward and visible sign of the Church's hope of efficient service to be rendered in the future. We speak sometimes of helping "worthy men;" but by "worthy men" we should mean not only men that need help, but men that thoroughly deserve help. Financial need and piety are not the only qualifications entitling the student to a scholarship; nor should financial need be as prominent a factor as sometimes seems to be the case, not only with the seminaries in granting scholarships, but with the Presbyteries in recommending students to the Board of Education. Mental capacity, spiritual character, habits of faithfulness and a diligent use of opportunities should all reach a reasonably high level before any question as to financial need is even asked. A piety which permits a student to be lazy is not the kind of piety that should be decorated with a scholarship.

Your Committee recommends the adoption of the following resolutions:

1. That the several reports of the seminaries, including all elections to the governing Boards and administrative offices, and all changes in the several faculties and professorships, where necessary, be approved by the General Assembly.

2. That never has the Church needed consecrated, self-sacrificing, efficient men for the Gospel ministry more than now, and that never have there been wider opportunities for usefulness for

such men than at the close of the nineteenth century.

3. That the seminaries should be especially eareful not to appear to make offers of scholarships to any students preceding a satisfactory investigation of the candidates as to scholarship, health, character and financial need.

4. That the seminaries and Presbyteries, according to action of the Assembly of 1891, should insist more strenuously on college graduation by candidates before they be permitted to enter on their theological studies, and that the number of exceptions to this rule should be largely reduced.

5. That the seminary faculties be given and held to a larger share of responsibility with the Presbyteries as to the fitness of

candidates for theological studies and the ministry.

6. That no student receiving aid from the Board of Education should be granted additional aid, excepting prize scholarships, through any seminary without conference with the Board of

Education being first sought by the seminary.

7. That each seminary is hereby directed to prepare a blank to be filled and signed by every candidate seeking aid from its funds, in which application shall be set forth the extent of his inability to provide for himself the necessary funds for his education. It shall also contain a pledge from him that if at any time during his course of study he should wish to abandon the ministry, or if he ceases to adhere to the Standards of the Presbyterian Church, or if he changes his place of study contrary to the direction of his Presbytery, or if he withdraws from connection with the Presbyterian Church, he will refund to the seminary all moneys received by him therefrom. This shall not apply to those who, by reason of ill-health or other providential reasons, are prevented from carrying out their purpose.

Respectfully submitted,

DAVID R. KERR, Chairman.

A resolution amending the plan adopted for the appointment of the Standing Committees was presented and seconded, and its consideration was postponed until to-morrow.

The Standing Committee on Correspondence, through the Chairman, Rev. Henry C. Cameron, D.D., presented its Report, which was accepted and adopted, and is as follows:

The Committee on Correspondence would respectfully report

that there have been placed in their hands:

1. The annual Report of the Executive Committee of the

Western Section of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System. Of this Report we present the following synopsis, with the request, however, that the entire Report be published in the Appendix to the Minutes of the Assembly:

This Report relates to the fact that since the last annual Report to the Assembly, the Seventh General Council of the Alliance was held in the city of Washington, sitting from September 27 to October 6, 1899, and that it was well attended by the representatives of the Presbyterian and Reformed Churches throughout the world.

By this Council the Western Section of the Alliance was reconstructed, and in its new form held its first meeting in Philadelphia on the 20th day of April last. George Junkin, Esq., LL.D., was chosen Chairman; Rev. William Henry Roberts, D.D., LL.D., Secretary; F. K. Hipple. Esq., President of the Real Estate Trust Company of Philadelphia, Treasurer, and the Rev. M. H. Hutton, D.D., Recording Secretary.

The Report sets forth the fact that there is great need on the continent of Europe for English religious services, conducted according to the faith and order of the Reformed Churches. In a number of the larger cities there is already a considerable colony of English-speaking people. To these are added every year more than a hundred thousand who go abroad for travel. Of these it is estimated that between ten and twenty thousand belong to the Churches represented in this Alliance. The only English services in many of these places are the liturgical, often ritualistic services of the Anglican Church. Those who prefer non-liturgical worship are generally left without eare, even where religious influences are most needed, as in educational centres The Scotch Presbyterian Churches have and health resorts. made a beginning in this work, having about forty churches and preaching places. The Report further states that the Rev. Wallace Radcliffe, D.D., with the Rev. James A. Worden, D.D., as alternate, has been appointed to convey to this Assembly the fraternal greetings of the Alliance.

- 2. The Reports* of the Rev. E. T. Jeffers, D.D., the delegate of the Assembly to the General Synod of the Evangelical Lutheran Church, and of the Rev. J. P. Stratton, D.D., the delegate to the General Synod of the Reformed Church in the United States, as to the performance of their duties.
- 3. The salutations* of the Evangelical Lutheran Church, contained in a letter from the Rev. David H. Bauslin, D.D., its fraternal delegate.
- 4. The greetings* of the Reformed Church in America, extended through its fraternal delegate, the Rev. David James Burrell, D.D.

^{*} Published in the Appendix.

The Committee, therefore, recommend the adoption of the

following resolutions:

1. That we rejoice in the increasing harmony, cooperation and fellowship of the Churches embraced in the Alliance of the Reformed Churches holding the Presbyterian System, and pray God that such fellowship and cooperation may be more rapidly increased and more widely extended.

2. That we most heartily commend the effort to supply religious services according to the faith and order of the Reformed Churches holding the Presbyterian System for the English-speaking people of the continent of Europe, and that our Board of Foreign Missions be authorized to cooperate with the Alliance to this end.

3. That the Rev. Wallace Radeliffe, D.D., delegate of the

Alliance, be heard by this Assembly.

4. That the Rev. Albert B. Marshall, D.D., be appointed the delegate of the General Assembly to bear its salutations to the General Synod of the Evangelical Lutheran Church to meet at Des Moines, Ia., June, 1901.

5. That the Rev. Walter D. Buchanan, D.D., be appointed the delegate of the Assembly to present its salutations to the General Synod of the Reformed Church about to meet at Asbury

Park, N. J.

6. That the Rev. Herrick Johnson, D.D., LL.D., be appointed the delegate to present the salutations of this Assembly to the Assembly of the United Presbyterian Church in session at Chicago, Ill., and that the Rev. Willis Green Craig, D.D., LL.D., be appointed his alternate.

All of which is respectfully submitted in behalf of the Com-HENRY CLAY CAMERON, Chairman.

mittee,

The Assembly was addressed by Rev. Wallace Radeliffe, D.D., who presented the salutations of the Alliance of the Reformed Churches throughout the world, holding the Presbyterian System.

A telegram of fraternal salutations was received from the Baptist Missionary Societies in session at Detroit, Mich., as follows:

To the Presbyterian General Assembly, St. Louis, Mo.:

The Baptists in annual convention at Detroit, Mich.. to the Presbyterian General Assembly in St. Louis, send fraternal greeting. See Rom. i. 8. STEPHEN GREEN,

President Annual Baptist Home Mission Society.

The Standing Committee on Temperance, having completed its business, was discharged.

The Moderator announced the Committee on the Revision of the Confession of Faith, as follows: Ministers—Charles A. Diekey, D.D., * Herrick Johnson, D.D., Samuel J. Niccolls, D.D., Daniel W. Fisher, D.D., William McKibbin, D.D., George B, Stewart, D.D., Stephen W. Dana, D.D., Samuel P. Sprecher, D.D., Benjamin B. Warfield, D.D.; Elders—Gen. Benjamin Harrison, Justice John M. Harlan, Daniel R. Noyes, E. W. C. Humphrey, William R. Crabbe, John E. Parsons, and Elisha A. Fraser.

The Assembly adjourned, and was closed with prayer.

FRIDAY, May 25, 8 o'clock P.M.

A popular meeting was held under the auspies of the Permanent Committee on Temperance, and addresses were delivered by Rev. Drs. McEwan, McKittrick and Fowler, Rev. Henry Gardner and Elder H. P. Faris.

SATURDAY, May 26, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Special Committee on Vacancy and Supply, presented a

Report, which was accepted and adopted as follows:

The Committee on Vacancy and Supply respectfully report recommending that so much of their Report as has been adopted seriatim by the Assembly be adopted as a whole, that the remainder of the Report be referred to the Committee to report to the next Assembly, and that the Committee be increased by the addition of one minister and one elder. The following is the

part of the Report which was adopted:

The Committee on Vacaney and Supply respectfully report to the General Assembly that they were appointed by the Assembly of 1899 to consider the subject of unemployed ministers and vacant churches. [See Minutes, 1899, p. 109.] The matters entrusted to the Committee included Overtures from four Presbyteries. Two of these asked the General Assembly to authorize the appointment in each Presbytery of a minister to locate unemployed ministers in suitable fields. Another requested the Assembly to consider the whole question of Vacaney and Supply, and "initiate some plan by which ministers desiring a change of field and vacant churches seeking to find pastors" might do so "in harmony with Presbyterian polity." The fourth asked for an amendment to the Form of Government, giving to the Presbytery

^{*} Appointed by the Assembly directly, see p. 100.

authority to itself install pastors over congregations which had been vacant for the period of six months.

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The Committee have had several meetings, have invited suggestions from the Church at large, have considered carefully the reports of the Committees previously appointed on the same subject, and have secured information in the line of their inquiries from the Stated Clerks of Presbyteries.

As the result of the inquiries made, the Committee submit first of all facts connected with the present condition of vacant churches and unemployed ministers. The returns secured show that the actual state of the ministry as to employment, on May 1, 1899, as nearly as can be ascertained, was as follows:

Pastors,						3317
Stated Supplies,						1494
Home Missionaries						282
Foreign Missionarie						241
Honorably retired,						397
Professors and Tea	ache	ers,				268
Evangelists, .						427
Without charge,						733
Ecclesiastical office	rs,					94
In transitu, .						52
Suspended, .						7
Total Ministers,						7312

The condition of the churches at the same date, in the matter of ministerial supply, is shown by the following exhibit:

Churches with Past									3536
Churches with Stat								•	3126
Vacant churches,	•	•	•	•	•	•	•	•	1011
Total churches,									7673

These figures show that at the date given there were in the Church 1160 ministers who were designated as "evangelists" and "without charge," and also that there were 397 ministers who were "honorably retired" and 263 who were engaged as "professors and teachers." The vacant churches numbered 1011. The number of ministers without regular employment, therefore, was 149 inexcess of the vacant churches, and there were 665 ministers in addition who, though retired from service or engaged in educational work, might be able to serve in the pulpit with some regularity. To ascertain the facts in regard to these classes of ministers, proper inquiries were addressed to the Stated Clerks of Presbyteries, and as a result the Committee are of the opinion that less than 400 of the 1160 ministers without regular employment were so situated as to be able to render continuous service in the pastorate; and that of the 665 ministers designated as honorably retired, or as teachers, less than 150 were in a position to serve the churches as temporary supplies. This reduces the number of ministers who were available during the ecclesiastical year for regular or temporary service to about 550.

The condition of the 1011 vacant churches was reported by the Stated Clerks of Presbyteries to be as follows: 211 were able to support a minister without outside aid, 208 could contribute only small sums for ministerial support, and 592 could be grouped so as to sustain about 150 ministers. Further, of the churches which were supplied with ministers, 2497 were grouped by Presbyterial action and were served by 1059 ministers, and 4165 were each served by a separate minister. Again, of the total of 7673 churches, 3332 were self-supporting and 4341 did not themselves contribute sufficient sums for the whole of the expenses of their support.

These statistics enable the Committee to summarize the situation in the Church during the past calendar year approximately as follows: 5748 ministers were engaged in ecclesiastical service of one kind or another, 397 ministers were honorably retired, 7 were suspended, 781 were incapacitated for continuous work, and 379 who were able and willing to work were without regular charge. Of the churches, about 4165 were each in charge of a minister, 2497 were grouped by twos and threes for ministerial service, and of the remaining 1011, 793 were fields where 361 ministers might have been employed. The remaining 208 churches were so situated as to be unable to aid in securing a

regular ministry.

It would appear therefore that the present ministerial force is just about sufficient for the present demand and resources of the churches. The ministers desirous of employment during the year were in number about 379, and the actual fields available for service were about 361. But it is to be emphasized that 3508 of the churches furnished fields of service for only 1539 men. every one of our churches had its own minister, 1969 additional ministers would be needed. Add to this fact the additional one, that nearly fifty-six per cent. of the churches are not in a position to support a minister without being grouped with other churches, or aided either by the Board of Home Missions or the Committees of Synodical Sustentation, and at once it becomes apparent that one of the chief difficulties in the matter of Vacancy and Supply is the lack of adequate funds for ministerial support. Given increased financial resources distributed through either of the agencies just named, and the situation of the ministry and the churches would be at once changed for the better. A more adequate support would be given to the devoted men who are serving Christ in many congregations, the weaker churches would be cared for in an appropriate and helpful manner, new fields would be opened for the spiritual harvest, and the whole work of our Church would receive a widespread and beneficent uplift along the lines of true Christian progress. The sum of \$100,000, for instance, given to the Board of Home Missions, in addition to its present income, would result in the prompt employment of 300 more ministers.

While, however, the statistics of the ministry and of the

churches just given are reliable, and show that there is no excess of ministers in the denomination, yet there are other facts which need to be considered in connection with the question of Vacancy and Supply. Inquiry shows that in certain sections of the country there is not a proper distribution of ministers among the churches. In some Presbyteries there are more unemployed ministers than vacant churches, and the contrary is the fact in other Presbyteries. Again, there is in some quarters considerable restlessness in the relations existing between ministers and churches, so that pastorates have diminished in length and stated supplies are numerous. In addition, in some quarters, there is an influx of ministers from other denominations. At times, also, the temporal officers of congregations interfere with purely ecclesiastical matters in a way to affect injuriously the pastoral relation. The Committee, therefore, present as preliminary and complementary to a plan for the employment of unemployed ministers and the supply of vacant churches, certain proposals affecting the authority of Presbyteries in the oversight of vacant churches and of the relations of ministers to the churches.

One of these propositions deals with the provision made in the Form of Government for worship in vacant churches. Since 1788, the year of the adoption of the Constitution of the Church, the only regulations directly connected with the pulpit supply of such churches have been those contained in Chapter XXI of the Form of Government, entitled "Of vacant congregations assembling for

public worship," and reading as follows:

"Considering the great importance of weekly assembling the people for the public worship of God, in order thereby to improve their knowledge, to confirm their habits of worship and their desire of the public ordinances, to augment their reverence for the most high God, and to promote the charitable affections which unite men most firmly in society, it is recommended that every vacant congregation meet together on the Lord's Day at one or more places for the purpose of prayer, singing praises and reading the Holy Scriptures, together with the works of such approved divines as the Presbytery within whose bounds they are may recommend and they may be able to procure; and that the elders or deacons be the persons who shall preside and select the portions of Scripture and of the other books to be read; and to see that the whole be conducted in a becoming and orderly manner."

It is true that in Chapter X of the Form of Government, general power is conferred upon the Presbyteries "to order whatever pertains to the spiritual welfare of the churches under their care." But this provision is as indefinite in its terms as Chapter XXI is inadequate in its directions. Vacant churches need clear statements in connection with the Presbyterial oversight of their pulpits, and Presbyteries would be benefited by the establishment of a uniform rule. The Committee recommend, therefore, that the following Overture be sent down to the Presbyteries, viz.:

Shall Chapter XXI of the Form of Government, entitled "Of vacant congregations assembling for public worship," be amended

by the addition of the following sections? viz.:—

Section ii. Every Presbytery shall arrange for the supply of the vacant pulpits within its bounds either by direct action at a meeting or through a committee. The Session of a vacant church may receive leave to supply the pulpit for a period to be fixed by Presbytery, subject to the limitation contained in the fourth sec-

tion of this chapter.

Section iii. Ministers, licentiates and local evangelists connected with the Presbyteries of this Church shall be the only persons to be employed as regular supplies in vacant churches. It shall be the duty of ministers not engaged in regular church work to render service in vacant congregations within the bounds of their respective Presbyteries, unless excused by act of Presbytery. Ministers of other denominations in correspondence with this General Assembly may be employed as occasional supplies.

Section iv. When the pulpit of any congregation has been vacant for a longer period than twelve months, the appointment of ministers for the pulpit shall be made by the Presbytery, and shall continue to be so made until a pastor has been elected by the con-

gregation and duly installed by the Presbytery.

The Committee, further, in connection with this matter of Vacancy and Supply, have had their attention drawn to the fact that a considerable proportion of our ministers from year to year are received from other denominations. While during the year 1899, 267 ministers, trained by our own methods, were ordained by the Presbyteries, 57 ministers in addition were received from other bodies, and during the six years from 1894 to 1899, 440 ministers were received by the Presbyteries from outside our bounds. This fact emphasizes the conclusion reached by the Committee that there is no excess of ministers in our church, and also suggests the need for providing in our Constitution a method of maintaining the high standard of ministerial scholarship which has charaeterized our Church during its entire existence. There is a tendency in some quarters to bring into our communion ministers from other denominations whose educational attainments are not equal to those required of ministers trained in our own theological institutions. It is therefore recommended that an Overture be sent down to the Presbyteries amending Chapter XV of the Form of Government as follows:

Shall Chapter XV of the Form of Government, entitled "Of the election and ordination of bishops or pastors and evangelists," be amended by the addition of a new Section to be numbered Section xvi ? viz. :—

Section xvi. Ministers connected with other denominations applying for membership in a Presbytery shall submit satisfactory evidence of possessing the qualifications of character and scholarship required of candidates and licentiates of this Church; shall

be examined in theology, and in the discretion of Presbytery in other subjects, and shall answer in the affirmative Questions 1

to 8, contained in Section xii of this Chapter.

The Committee also believe that there should be some fuller regulation than exists of the action of congregations and pastors in the dissolution of the relations established between them. Some of the most serious difficulties connected with the general question of Vacancy and Supply originate and are continued by the ease with which pastoral relations are dissolved. The Committee are of the opinion that an amendment to Chapter XVII of the Form of Government, entitled "Of resigning a pastoral charge," would be helpful in this connection. That Chapter is based upon the idea that pastorates are likely to be terminated only by grievances arising in the relations of ministers and congregations. Whatever may have been the fact at the time of the adoption of the Constitution, the situation at present is very different. There is considerable restlessness on the part of both ministers and churches, which leads to frequent changes for other causes than those which may be classed as grievances. extent, also, the constitutional authority of Presbytery is practically disregarded in both the resignation and the acceptance of pastoral charges, and Presbyteries are expected, without objection, to accept and confirm the acts of ministers and churches. The Committee have no sympathy with the idea of arbitrary power, and deprecate any attempt to exercise such power over individuals or congregations. But the proper recognition of Presbyterial authority and obedience to reasonable regulations are not arbitrary procedure, but are the appropriate ways by which all the business of the Church may be transacted with due order, and with regard to the highest welfare of all interested. It is therefore recommended that an Overture be sent down as follows, viz.:

Shall Chapter XVII of the Form of Government, entitled "Of resigning a pastoral charge," be amended by adding the following

section? viz.:—

Section ii. When a minister, for any cause other than a serious grievance, desires to resign his pastoral charge, he shall give notice of the fact to the Session, and he shall present the resignation to the Presbytery, or to its committee in charge of such matters. The Presbyterial committee may authorize the Session to call a congregational meeting to consider the question whether the congregation will agree to unite with the pastor in his request to Presbytery to dissolve the pastoral relation. Unless the congregation and the pastor are both agreed in the matter, the Presbytery shall not dissolve said relation in a less period than four months from the date of notice by the pastor to the Session, except by a vote of three-fourhts of the members present. Prior to the dissolution of a pastoral relation all arrears of salary must be paid.

The Committee are further of the opinion that much difficulty

is caused in connection with the pastoral relation through the interference of temporal officers of congregations with the powers of Presbytery over the settlement and maintenance of pastors. It is therefore recommended that Chapter XV of the Form of Government be amended by adding to Section 9 a clause dealing with the pastoral call, as follows:

Shall Chapter XV of the Form of Government, Section 9, be

amended by the addition of the following clause? viz.:—

No change shall be made in the amount of salary stipulated in the call without the consent of Presbytery, unless both minister and congregation agree thereto; and only the congregation, regularly assembled, shall have power to bring such a question to the attention of Presbytery.

Respectfully submitted, in behalf of the Committee,
ROBERT F. SAMPLE, Chairman.

The following resolution was adopted:

Whereas, The General Assembly has directed that the statements from the Presbyteries on the subject of Revision be transmitted to the Committee on Revision through the Stated Clerk; and

Whereas, The Stated Clerk is the custodian of the Records connected with previous Revision movements, and thoroughly

acquainted with their history; therefore,

Resolved, That the Stated Clerk is appointed by the Assembly the Secretary of the Committee, and is authorized to print the statements which may be transmitted to him from the Presbyteries for the use of the Committee.

The reply sent to the telegram received from the Baptist Missionary Societies in session at Detroit, Mich., was read and is as follows:

To Baptist Societies in Session at Detroit, Mich.:

The General Assembly of the Presbyterian Church cordially reciprocate your fraternal greetings. Hebrews, chapter thirteen, verses twenty and twenty-one.

CHARLES A. DICKEY, Moderator. Wm. H. Roberts, Stated Clerk.

The Moderator announced the following Special Committees:

Committee on Management of the Twentieth Century Fund: Ministers—Marcus A. Brownson, D.D., George T. Purves, D.D., Richard S. Holmes, D.D., Robert Hunter, D.D., Richard D. Harlan, William J. Chichester, D.D., and William J. McKittrick, D.D.; Elders—John H. Converse, Louis H. Severance, Frank K. Hipple, John Wanamaker, H. Edwards Rowland and William B. Gurley.

Committee on Missionary and Benevolent Offerings: Ministers—R. S. Holmes, D.D., F. W. Sneed, D.D., E. Trumbull Lee, D.D., J. G. Reaser, D.D., and J. Gray Bolton, D.D.; Elders—H. C. Olin, Jacob Wilson, Abraham R. Perkins and Vincent Miller.

Committee on Vacancy and Supply: Additional members-

William P. White, D.D., Mr. George E. Sterry.

Committee of Arrangements for the Twentieth Century Celebration, Friday, May 17, 1901:* Ministers—Charles A. Dickey, D.D., William Henry Roberts, D.D., William B. Noble, D.D., with Ruling Elders—John Wanamaker and William H. Scott.

The Moderator was given power to add to the Committee on the Management of the Twentieth Century Fund.

The Judicial Commission on Judicial Case No. 5 reported its finding, which was ordered to be recorded, and is as follows:

THE SESSION OF THE CHURCH OF THE COVENANT, NORTH-UMBERLAND PRESBYTERY, vs. THE SYNOD OF PENN-SYLVANIA.

Judicial Case No. 5.—The Judicial Commission appointed by the General Assembly to whom was referred the case of the appeal of the Session of the Church of the Covenant of Williamsport, Pa., Presbytery of Northumberland, from the action of the Synod of Pennsylvania, for sustaining certain proceedings in connection with the resignation of the Rev. James Carter, pastor of said church, beg leave to give the following Report:

The ease, in accordance with the provisions of the Book of Discipline, was entertained, both parties were heard, and judg-

ment was rendered as follows:

The appeal from the action of the Synod of Pennsylvania by the Session of the Church of the Covenant, Presbytery of Northumberland, is sustained

The case is remanded to the Synod of Pennsylvania, and the Synod is directed to send the case back to the Presbytery of Northumberland for reconsideration and action.

GEORGE B. SPALDING, Chairman. T. T. Creswell, Clerk.

The unfinished business, the resolution amending the plan adopted for the appointment of Standing Committees, was taken up and with consent the resolution was withdrawn.

The Committees on Synodical Records presented their Reports, and the Records of the following Synods for the past Synodical year were approved without exception: Baltimore, California, Catawba, Colorado, Illinois, Indiana, Iowa, Kansas, Kentucky, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jer-

sey, New York, North Dakota, Ohio, Oregon, South Dakota, Tennessee, Texas, Utah, Washington and Wisconsin.

The Committee on the Records of the Synod of Atlantic pre-

sented the following Report, which was adopted:

The Committee on the Minutes of the Synod of Atlantic reported, recommending the approval of the same, with the exception that on page 328 it is stated, without explanation, that Rev. R. A. Cottingham's name was by vote dropped from the roll. From such record it would appear that Synod assumed a Presbyterial function.

Your Committee therefore submits that the cause of such action, and also the Constitutional authority and method of pro-

cedure in the ease, should be made matters of record.

The Committee on the Minutes of the Synod of Indian Territory, reported recommending the approval of the same, with the exception that "The Synod was opened on October 28, 1899, with a popular meeting, when two addresses were delivered," instead of a sermon by the Moderator or his substitute, as prescribed in "the Form of Government, Chapter XI, Section V."

The Report was adopted.

The Committee on the Minutes of the Synod of New Mexico, reported recommending the approval of the same, with the following exceptions:

1. That absentees are not recorded, in the particular that churches not represented are not recorded (vide Minutes, 1894, p.

181; Digest, p. 682).

2. That there was no final roll-call prior to adjournment, that the names of absentees unexcused might be recorded, if any such there should be (Minutes, 1895, p. 124; Digest, p. 682).

- 3. That after the General Assembly had passed upon the Minutes of said Synod of 1898, approving them without exception, the Synod appointed a Committee to compare the printed copy with the written Record, who reported that "many minor differences had been discovered." The Record fails to state the importance of these "many minor differences," but shows that the Synod then adopted the written record, which was not approved by the General Assembly, instead of the printed record which had been so approved (see pages 6, 14, 48). This shows that the Synod did not, in 1898, send an exact transcript of its Minutes to the General Assembly, and for that year their Record does not contain the certificate of approval by the General Assembly. Further, it is the opinion of your Committee that the Synod is not competent to change its Record after it has been approved by the General Assembly, without permission of the Assembly (Minutes, 1880, p. 81; Digest, p. 680).
 - 4. That in the judgment of your Committee, if it is not disre-

spectful, it surely is not wise nor for the edification of the Church for any judicatory of the Church to spread upon its Minutes imputations of unfair and unjust dealings on the part of a superior judicatory, as appears on pages 40 and 41 of the Minutes of this Synod with respect to the actions of the General Assembly.

5. That the Record does not conform to the conditions required by the General Assembly as to printed Records, in that there are no blank pages for the recording of the General Assembly's certificate of approval (vide Minutes, 1884, p. 75, proviso 3, and Minutes, 1889, p. 101).

The Report was adopted.

The Committee on the Records of the Synod of Pennsylvania

presented the following Report, which was adopted:

The Committee on the Minutes of the Synod of Pennsylvania reported recommending the approval of the same, with the exception of the decision in the case of the Church of the Covenant, Williamsport, Pa., acted upon by a Judicial Commission of this Assembly.

The Minutes of the Synods of China Central and Southern, China Northern, and India, were not presented for the reason that these judicatories had held no meeting recently.

A letter from the venerable missionary of the New Hebrides, the Rev. John G. Paton, D.D., addressed to the Moderator and the General Assembly, asking our coöperation for the suppression of the liquor traffic in the western Pacific, was read. It was ordered that we acknowledge the receipt of the letter, and assure Dr. Paton of our willingness and desire to coöperate in so important a matter.

The Committee on Electing Districts for Standing Committees presented its Report, which was accepted and adopted, and is as follows:

The Committee to whom was entrusted the work of dividing the General Assembly into Districts according to the Peoria Overture, familiarly so-called, desire to present the following

Report:

The language of the Overture seems somewhat indefinite on one point. It requires that the General Assembly shall be divided into twenty-two Districts, leaving other possible interpretations. We understand this language to mean that the Presbyterian Church represented by this Assembly shall be divided into Districts for the purpose mentioned, according to its Synods and Presbyteries. The Overture itself recognizes the impossibility of making the Districts precisely equal in the number, either of communicants, ministers or Commissioners to this Assembly;

but we have endeavored to secure a division as near equality as possible. As a basis of representation we have assumed that of this Assembly. If every Presbytery were represented by its rightful number there would be here to-day 666 Commissioners, which allows thirty for each one of the twenty-two Districts, with a small fraction remaining. We have therefore endeavored to arrange the Districts so that each one, as nearly as possible, should be represented in this Assembly by thirty Commissioners.

Proceeding upon this plan, we propose the following Districts, covering the entire Church:

District No. Area, Synods and Presbyteries.	$No.\ of\ Com'rs.$
1. In Synod of New York, Presbyteries of Albany, B	_
Champlain, Hudson, Otsego, St. Lawrence, Syr	acuse,
Troy and Utica	36 oham-
ton, Cayuga, Chemung, Genesee, Geneva, I	Lyons,
Niagara, Rochester and Steuben	30
3. In Synod of New York, Presbyteries of Brooklyn, C bia, Long Island, Nassau, New York, North	River
and Westchester	34
4. In Synod of New Jersey, Presbyteries of Elizabeth, City, Newark, Morris and Orange, also Presb	yteries
of Chili, Corisco and Eastern Persia	24
5. In Synod of New Jersey, Presbyteries of Monmouth Brunswick, Newton, West Jersey, also North	Laos
and Siam	24
and Siam	34
7. In Synod of Pennsylvania, Presbyteries of Alle	gheny,
Blairsville, Butler, Clarion, Kittanning, Erie, Paburg, Pittsburg and Washington	32
8. In Synod of Pennsylvania, Presbyteries of Shenango	o, Red-
stone, Carlisle, Chester, Huntingdon, Westm	ıınster,
Northumberland 9. In Synod of Pennsylvania, Presbyteries of Philad	26
9. In Synod of Pennsylvania, Presbyteries of Philad Wellsboro, Lackawanna, Lehigh, Philadelphia	North 38
10. In Synod of Ohio, Presbyteries of Cincinnati, I	oayton,
Lima, Maumee, Portsmouth, Chillicothe, Col	umbus
and Marion	26
Steubenville, St. Clairsville, Zanesville, Athens.	Belle-
fontaine, Huron, Wooster	24
12. Synod of Michigan and Synod of North China	32 32
13. Synod of Indiana and Synod of India	
15. Synod of Illinois	34
16. Synod of Iowa	30
17. Synods of Missouri, Kentucky and Tennessee	32 ka 34
18. Synods of North Dakota, South Dakota and Nebrasl 19. Synods of Kansas, Colorado and Utah	
20. Synods of Indian Territory, Texas, New Mexico and	d Pres-
byteries of Gulf of Mexico, City of Mexico and	Zaca-
tecas	$\dots 28$
21. Synods of Washington, Oregon, and Montana22. Synods of California and Central and Southern China	
and by hous of Omitoring and Constant and Southful Chine	

The Stated Clerk was authorized to give notice to the Commissioners from the Presbyteries of their places in the Electing Districts. He was also authorized to assign their places in Electing Districts to new Presbyteries which may be erected during the intervals of the meetings of the Assembly, and to attend to other details connected with the operation of the plan.

The Synod of New York was granted permission to amend the Record of its meeting of 1898 with reference to action upon the Minutes of the Presbytery of Albany.

The memorial Minute upon the life and services of Rev. William E. Moore, D.D., LL.D., late Permanent Clerk of the General Assembly, was presented by the Rev. Robert Hunter, D.D., for the Committee, was approved by a rising vote, and ordered to be placed on record. The Assembly was led in prayer by the Rev. Dr. George W. Knox. The Minute is as follows:

The Committee appointed to prepare a Minute on the life and services of the late Rev. William Eves Moore, D.D., Permanent Clerk of the General Assembly, present the following Report:

The Rev. William Eves Moore, D.D., LL.D., was born at Strasburg, Pa., in the year 1823, graduated at Yale College, studied theology privately, was ordained by the Third Presbytery of Philadelphia (New School) in 1850, and served in the pastorate for twenty-one years at West Chester, Pa., and for the same period of time at Columbus, O.

He was elected Permanent Clerk of the General Assembly in

May, 1884, serving until his death, June 5, 1899.

Dr. Moore was the author of the *Digest* of the deliverances of the General Assembly (New School), published in the year 1861, and also of the General Assembly of the reunited Church, issued in the years 1872, 1886 and 1898. He was perfectly familiar with the Constitution, decisions and customs of the Church, and his opinions were recognized as of high authority.

The General Assembly owed much to his knowledge, skill and wisdom, in recognition of which he was, in the year 1890, ele-

vated to the Moderator's chair.

He served his country in the army in his youth and during the Civil War, and was chaplain of an Ohio National Guard regiment from 1879 to 1898.

As a man Dr. Moore was genial, generous, sympathetic and magnetic; he was strong in his convictions of truth, while at the same time courteous and deferential in manner toward those who saw truth from a different standpoint from that which was occupied by himself. As a preacher he was faithful to the great doctrines of the Cross and preëminently a winner of souls. As a pastor he was a true shepherd of the people, entering into all their joys

and sorrows, ever wise in counsel, and always interested in whatever pertained to their welfare in the "life which now is and that which is to come." As an ecclesiastic he was painstaking and thorough; and in the exercise of his functions as an officer of the Assembly he was accurate, faithful and kindly.

In the circle of home he was greatly beloved. God blessed him with a wife who is herself a woman of remarkable character, and with a family of six sons, three of whom are in the Gospel ministry, and all of whom are an honor to their parents.

Dr. Moore departed this life at Columbus, O., June 5, 1899, and his mortal remains, borne by the hands of his sons, were laid to rest in the cemetery near the scene of his labors in his first

pastorate, at West Chester, Pa.

The Assembly rejoices that it was so long privileged to enjoy in so many lines of work the faithful labors of so able and eminent a servant of God; and hereby conveys to Mrs. Moore and the other members of the family its affectionate sympathy, and prays the God of all comfort that He may fulfill to them His gracious promises to His beloved in the day of affliction.

Respectfully submitted,

A. A. E. TAYLOR, WM. HENRY ROBERTS, ROBERT HUNTER.

The Report on Young People's Societies of the Church was presented by the Stated Clerk, and was accepted and adopted. The Report is as follows:

The Stated Clerk respectfully reports to the General Assembly that, so far as returns have been made, the members of the various Societies of Young People are as follows:

Christian Endeavor Societies	.3416
Westminster Leagues	. 16
Young People's Missionary Societies	
Miscellaneous	
	3905

These statistics are incomplete, and it is requested that the Clerk be empowered to continue the effort to secure accurate statistics, and that a Committee of seven be appointed to aid him.

It was moved that a new Standing Committee of the Assembly be established to be called the Committee on Young People's Work, and that the statistics should include the membership of the Societies.

These propositions, with the whole subject of Young People's Work, were referred to the Special Committee just authorized, which was appointed by the Moderator as follows:

Committee on Young People's Work: Ministers—William H. Roberts, D.D., Robert M. Patterson, D.D., Robert Hunter, D.D.,

Hugh B. MacCauley and Matthew J. Hyndman; Ruling Elders—William A. Piekell and Marshall S. Collingwood.

The Stated Clerk of the Assembly was unanimously authorized to east and did east the vote of the Assembly for Mr. Francis B. Reeves as a Trustee of the General Assembly.

The Stated Clerk of the Assembly was unanimously empowered to east, and did east the vote of the Assembly for the following persons as members of the Board of the Church Erection Fund, viz.: William H. Parsons, Jr., in place of Robert Jaffray; Rev. John Reid, D.D., in place of Rev. L. Mason Clarke, and for the term of three years, *Ministers*—David R. Fraser, D.D., Charles T. Haley, D.D., John H. Ingham, David Magie, D.D.; *Elders*—Frederick W. Baldwin and Hezekiah King.

The Standing Committee on Finance presented a Supplemen-

tary Report, which was adopted, and is as follows:

With reference to the Overture of the Presbytery of Lackawanna, asking that the General Assembly direct the Treasurer to give to its Permanent Committee on Temperance the sum of \$1000 annually, your Committee, having taken into consideration the fact that the Assembly has ruled, in regard to the use of its funds, that it has "no power to devote the funds collected for the expenses of the Assembly to other purposes" (Minutes, 1891, p. 107), recommend that the request be not granted.

Respectfully submitted, EBEN S. MATHIS, Chairman Pro Tem.

The Committee on Leave of Absence presented its Report, which was accepted and approved, and is as follows:

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

I. SYNOD OF ATLANTIC.

Atlantic, Lawre East Florida,

Lawrence B. Ellerson. (8)*

William Ware. (8)

II. SYNOD OF BALTIMORE.

Baltimore, Washington City, Robert H. Smith. (7) Alexander Garden. (8)

^{*}The number after a commissioner's name indicates the day on which he received leave of absence.

San José,

MINISTERS.

RULING ELDERS.

III. SYNOD OF CALIFORNIA.

Los Angeles, Hugh K. Walker, D.D., (8) Prof. J. M. Coyner, Ph. D., (8)

James Stone, (8) R. T. Jenkins. (8) Oakland,

Richmond Logan, (7)

Hugh W. Fraser. (8) Ellsworth L. Rich. (8)

James M. Smith. (8) Santa Barbara, George D. B. Stewart, (8) Stockton. Andrew R. Brown. (8)

IV. SYNOD OF CATAWBA.

H. A. Gibson. (7) Yadkin,

VI. SYNOD OF CHINA, NORTHERN.

Chinan, John Hood Laughlin, (7) I. L. Van Schoick, M.D. (7) Alexander M. Cunningham, (5) Peking,

VII. SYNOD OF COLORADO.

Wm. E. Shotwell, M.D. (7) Denver, Frank P. Hunt. (7) Gunnison,

> VIII. SYNOD OF ILLINOIS.

Bloomington, Willis E. Parsons, (9) John A. Montelius, (8) Robert E. Anderson, (9)

Cairo. Thomas A. Davis. (7) Chicago,

Herrick Johnson, D.D., LL.D., (8) Lafayette McWilliams, (8) George B. Laird, (9) Rálph M. Trimingham, (8) Sherman E. Pate. (7)

Charles S. Hoyt, (8) George William Wright, (8) Stuart M. Campbell, (8)

Freeport. Henry Richart. (9) Mattoon, Isaac B. Mitchell. (8) Ottaina,

Webster D. Field. (7) Robert L. Campbell, (9) R. A. Young. (6) Springfield.

X. SYNOD OF INDIANA.

William A. Phares, (8) Charles W. Johnson. (8) Crawfordsville, Thornton D. Fyffe, (8) Fort Wayne, Samuel L. Shirley, (8)

C. J. Lutz. (6) Charles C. Van Nuys. (9) Indianapolis,

Logansport, D. C. Reeder. (7) Muneie, Harry Nyce. (8)

New Albarry, M. S. Blish. (7) Vincemnes, H. P. Townley. (8) White Water, John D. Maple. (7)

> XI. SYNOD OF INDIAN TERRITORY.

Choctaw, Sherrod W. Griffin, (8) Stephen Weston. (7) Cimarron. D. Redfield. (5)

Sequoyah, William T. King. (8)

XII. SYNOD OF IOWA.

Cedar Rapids, Robert LaGrange, M.D. (7) Council Bluff's, Albert Aston. (8)

Des Moines, W. P. Nutting. (8)

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
Dubuque, Fort Dodge,	Edward C. Walters, (8)	Hugh Corrance. (8) Z. W. Steele, (7) R. G. Martin. (8)
Iowa, Iowa City, Waterloo,	James T. Wyllie. (8)	W. R. Glandon. (8) R. H. McCampbell. (9)
	XIII. SYNOD OF KA	ANSAS.
Emporia,	Morgan Williams, (8)	L. M. Lewis. (8)
Highland, Larned,	George E. Bicknell. (8)	Bayless Price. (8)
Osborne, Topeka,	Andrew V. Stout, (8) L. Richmond Smith. (7)	T. A. Parker. (8)
	XIV. SYNOD OF KEN	TUCKY.
Louisville, Transylvania,	J. Kinsey Smith, D.D. (8)	W. H. Wherritt. (8)
	XV. SYNOD OF MIC	HIGAN.
Detroit, Flint,	William H. Clark, D.D., (8) Thomas W. Monteith, (9)	H. G. Van Tuyl. (8) Henry H. Kahl. (8) James Trueman. (9)
Grand Rapids, Kalamazoo, Lake Superior,	James A. Kennedy, (8) J. Gibson Lowrie, D.D., (8)	Charles M. Wilson. (8)
Lansing, Petoskey, Saginaw,	Joseph Swindt, (9) Evert Smits, (8)	L. W. Mills. (8) John C. McBurney. (6) Elijah St. John. (7)
	XVI. SYNOD OF MIN	NESOTA.
Duluth, Mankato,	Russell B. Abbott, D.D., (9)	L. H. Whipple. (9) Robert Riddell, (8) L. C. Hodgson. (7)
St. Paul, Winona,	William Chalmers Covert. (9 George S. Hayes, (8)	
	XVII. SYNOD OF MI	
K a nsas City, Pa l myra,	John H. Miller, D.D., (8) J. Ross Stevenson, D.D., (9)	T. M. Elliott. (8)
Platte, White River,	A. E. Torrence, D.D.,	James E. Akey. (8) T. J. Brown. (7)
	XVIII. SYNOD OF M	
Great Fal l s, Hele n a,		W. H. Ditty. (9) J. H. Murphy. (7)
	XIX. SYNOD OF NE	BRASKA.
Hastings, Kearney, Nebraska City,	William B. Leonard, (8)	William N. Filson. (7) Robert Walker. (8) Thomas B. Fraser, (8) Cyrus S. Clason. (8)
Niobrara, Oma h a,	Friend D. Haner. (8) David R. Kerr, D.D., (8)	David W. Merrow, (6) Hon. Isaac Noyes. (8)

MINISTERS.

RULING ELDERS.

James Mitchell. (7)

Herbert Layman. (6) William C. Fowler. (7)

Eli M. Maynard. (8);

Hon. Roswell C. Coleman,(8)

William D. Barns. (8)
David M. Hough. (9)
Rufus L. Sisson, (8)
William E. Dunn. (8)
Charles H. Perkins, (8)
Albert R. Walker. (8)
Albert A. Green. (7)

D. I. Carson. (8)

George Welch. (8)

XX. SYNOD OF NEW JERSEY.

Corisco, Robert Hamill Nassau, D.D. (7) Elizabeth, William P. Stevenson. (8) T. H. Spence. (7) William T. Smock, (7) Jersey City, Monmouth, James A. Matheson, (8) L. T. Tebo, M.D. (8) Morris & Orange, Charles Townsend, (8) John F. Kern. (9) Newark, Thomas R. Bridges, (8) Benjamin G. Demarest. (8) D. C. English, M.D. (9) New Brunswick. XXII. SYNOD OF NEW YORK. David O. Mears, D.D., (8) James Rodgers. (8) Albany, Charles S. Pillsbury, (8) Hugh P. Ramsey, (8) Thomas R. Cochran. (9) Alexander Laird, (8) Boston, James J. Dunlop, (8)

Buffalo, William P. Brothers. (8) George B. Stewart, D.D. (8) Caynga, Jabez Buck. (8)

Chemung,

Chile, Jesse C. Wilson. (8) Columbia, Albert B. Judson, (8) Genesee,

William W. Weller, (8) Geneva, Charles O. Gray. (8) Nassau, New York, George Alexander, D.D., (7) H. R. Elliott, (7)

C. Cuthbert Hall, D.D., (6) Oscar E. Boyd. (8) Walter D. Buchanan, D.D., (6) B. L. Amerman. (8) John C. Palmer, D.D. (8)

North River. William K. Hall, D.D., (8)

Rochester, St. Lawrence,

Syracuse,

Brooklyn,

Utica, Westchester,

Troy,

Allen Macy Dulles, (8) George H. Marsh, (8)

Ralph W. Brokaw, (9) Louis G. Colson. (7) George F. Penteost, (7)

William W. Breckenridge, (8)

XXIII. SYNOD OF NORTH DAKOTA.

Bismarck, Minnewaukon, D. McIntyre,

XXIV. SYNOD OF OHIO.

Athens, Jefferson B. Clayton. (8) Francis M. Kumler, (8)
Edward T. Swiggett, (8)
E. Trumbull Lee, D.D., (8)
Augustus O. Bing, (9) Bellefontaine, Cincinnati, [(9)William A. Eudaly. (8) A. A. E. Taylor, D.D., LL.D., E. F. Collins, M.D., (7) Columbus, Berthier Lohr. (8) Grafton C. Kennedy. (6) Dayton, Thomas S. Scott, D.D., (9) Reuben Turner. (5) Huron, Mahoning, Robert E. Porter, (9) A. B. Allen. (8)

MINISTERS.

RULING ELDERS.

Maumee. Portsmouth. St. Clairsville,

Steubenville.

F. M. Harover. (8)

James G. Theaker. (7)

Robert T. Price, D.D., (8) Benjamin M. Swan. (8)

H. Smith Elliott. (8)

J. W. Greene. (8)

XXV. SYNOD OF OREGON.

Portland,Willamette.

Zanesville,

William T. Wardle, (8)

A. E. Donaldson. (7) Robert Glass. (7)

XXVI. SYNOD OF PENNSYLVANIA.

Allegheny, Blairsville, Butler.

Austin R. Van Fossen, (8)

Robert Heerlein. (9) D. B. Kuhn. (8) George K. Graham. (8) Hon. W. Scott Alexander. (7)

Carlisle, Chester. Clarion. Frank T. Wheeler, (7) Caleb H. Rodney. (8)

Gilmore S. Hamm. (9)

Erie, Huntingdon,

William F. Shannon. (8) David Henry Barron, D.D. (8)

Kittanning, Lackareanna, Robert Fleming Wilson, (8)
Henry H. Stiles. (8)
David J. Waller, Jr., D.D. (8)
William A. Nordt, (8)
William Jessup, (8)
Edward P. Morse, (8) Edward P. Morse, (8)

Martin L. Driesbach, (8) William Repp. (8) S. L. Holley. (8) A. A. Seem, M.D. (7)

Lehigh, Mexico, City of, Philadelphia,

Hubert W. Brown. (8)

Philip H. Strubing, (7) Irwin M. Landis, (8) Alexander R. Gunn. (8) William H. Scott. (4)

Phila. North, Pittsburgh,

Henry M. Dyckman, (8)

J. C. Gray, (8) Daniel Carhart. (8) J. D. Woods. (8) E. K. Kane. (8)

Shenango, Wellsborough. Westminster,

John M. Galbreath, (8)

Matthew Kerr, (8) Henry S. Myers. (8)

XXVII. SYNOD OF SOUTH DAKOTA.

Black Hills. Benjamin Fisher Pearson. (8) Central Dakota, Edwin Brown, Ph.D. (8)

XXVIII. SYNOD OF TENNESSEE.

 $French\ Broad,$ Kingston, Union,

Thomas Lawrence, D.D. (7)

Peter Van Keuren. (8) William N. Magill. (7)

XXIX. SYNOD OF TEXAS.

Austin.

Alexander Bain. (8)

XXX. SYNOD OF UTAH.

Utah,

C. K. Gurley. (8)

MINISTERS.

RULING ELDERS.

XXXI. SYNOD OF WASHINGTON.

Olympia, Puget Sound, Walla Walla, Hugh Lamont, (8) George H. Stone. (8) A. L. Hutchison, D.D., (9) E. D. Swezey. (8) Silus Perkins, (8)

XXXII. SYNOD OF WISCONSIN.

Chippewa,
La Crosse,
Multisan,
Milwankee,
Winnebago,

Samuel Brown, (9)
William D. Thomas, D.D. (8)
William D. Thomas, D.D. (8)
Herbert L. Brown. (7)
C. F. Smalley. (8)
E. D. Kanouse, M.D. (8)

The newspapers of the city were requested not to publish in their Sunday editions the Reports of the proceedings of the Assembly.

The following resolution concerning the work of the American Tract Society was adopted:

Resolved, That the General Assembly cordially congratulates the American Tract Society on the Divine favor that has so richly blessed its seventy-five years' operations at home and abroad, emphasizing the vital truth dearest to every Christian heart. Its colportage searching out the millions beyond the reach of churches, its generous grants to home missionaries and other earnest Christian workers, its unique work in behalf of immigrants of many tongues, and its invaluable aid to missions in foreign lands, all claim for it a place in the gifts of our churches.

The following resolutions were adopted:

Resolved, That we encourage all our ministers to make themselves familiar with the temperance legislation in their respective States, and give their hearty cooperation both to the enforcement of all existing laws for the suppression of the saloon, and to efforts for their amendment when necessary, so that the territory now under prohibitory statutes may be increased as rapidly as possible.

Resolved, That the Bowersock bill or some equally comprehensive measure preventing the sale or use of intoxicants at army canteens and military encampments, is an urgent necessity; and should be passed by the United States Congress and approved and enforced by the President without delay; and that Presbyterians be advised to use their utmost efforts to secure the enactment of such measure into law.

The following response was received from the United Presbyterian General Assembly:

CHICAGO, ILL., May 26, 1900.

To the General Assembly of the Presbyterian Church, St. Louis, Mo.:

The General Assembly of the United Presbyterian Church in Chicago, returns fraternal greetings, earnestly praying for the continued peace and prosperity of your Zion.

J. P. Sankey, Moderator. W. J. Reid, Principal Clerk.

Messages of greeting were received as follows, and the Stated Clerk was directed to acknowledge them:

STOCKTON, CAL., May 19, 1900.

To the General Assembly of the Presbyterian Church:

California Christian Endeavorers send greetings. 1 Cor. xv. 58. Francis W. Reid.

OAK PARK, ILL., May 23, 1900.

To the General Assembly of the Presbyterian Church:

The Illinois General Congregational Association in session sends fraternal greetings. 1 Cor. iii. 9.

A. P. Solandt.

The following resolutions were adopted:

Resolved, That the General Assembly is responsible only for the expenses of its Commissioners and officers in connection with its annual meetings.

Resolved, That the Stated Clerk be directed, as usual, to pub-

lish the Minutes of the General Assembly.

Resolved, That the Stated Clerk be authorized to furnish the Minutes to such Presbyteries only as have paid in full their

quotas to the Contingent Fund.

Resolved, That the Stated Clerk forward a copy each of the Minutes and Reports to the Ruling Elders who are Commissioners to this Assembly; Provided, That the Ruling Elders forward to the Clerk their post-office addresses, and that the Presbyteries which they represent have paid their full quotas to the Mileage and Contingent Funds.

Resolved, That the Stated Clerk prepare a new edition of the

Manual for the use of the next Assembly.

Resolved, That the Moderator be authorized to fill by appointment any vacancies which may occur, by resignation or otherwise, in any of the Special Committees.

Resolved, That the Stated Clerk be authorized to pay the usual bills and salaries, the undertaker's bill in St. Louis in the case of Mr. Echols, and that he settle all accounts connected with the entertainment of the Assembly.

Resolved, That the entertainment of Commissioners remaining in St. Louis over the Sabbath be paid at the regular rate until and including Monday morning.

The Standing Committee on Foreign Missions, reported that it had passed a unanimous vote of thanks to its Chairman, Rev. Charles Cuthbert Hall, D.D.

The Judicial Committee reported that it had adopted as its final Report a resolution of appreciation of its Chairman, Rev. William McKibbin, D.D. The Report is as follows, and was ordered to be entered on the Minutes:

The members of the Judicial Committee would put on record their appreciation of the efficiency, wisdom and kind consideration shown by our Chairman, Rev. William McKibbin, D.D., and our earnest prayer that the Master of Assemblies would Himself grant him His favor which is life and His loving kindness which is better than life.

> Respectfully submitted, H. Branch, Secretary.

The Standing Committees were called upon, reported that they had no further business, and were severally discharged, viz.: Bills and Overtures, Judicial Committee, Polity of the Church, Home Missions, Foreign Missions, Education, Publication, Church Erection, Theological Seminaries, Ministerial Relief, Freedmen, Aid for Colleges, Correspondence, Benevolence, Narrative, Leave of Absence, Mileage, and Finance.

The Roll was called, and 372 Commissioners were reported present. It was ordered that the names of Commissioners found absent without leave be printed in the Minutes. The names are as follows:

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

Bultimore,

William C. O'Dell.

IV. SYNOD OF CATAWBA.

II. SYNOD OF BALTIMORE.

Cape Fear,

J. J. Wilson,

Prof. S. H. Vick.

XIV. SYNOD OF KENTUCKY.

Ebenezer,

R. K. McClure.

XVI. SYNOD OF MINNESOTA.

Minneapolis,

R. D. Cone.

MINISTERS.

RULING ELDERS.

XVIII. SYNOD OF MONTANA.

Helena, John H. Van den Hook.

XIX. SYNOD OF NEBRASKA.

Box Butte,

Darwin W. White.

XX. SYNOD OF NEW JERSEY.

Elizabeth.

Henry C. Squires.

XXII. SYNOD OF NEW YORK.

Rochester,

Edward P. Leary.

XXVII. SYNOD OF TENNESSEE.

Holston,

S. D. Ramsey.

XXXII. SYNOD OF WISCONSIN.

Winnebago,

F. P. Stone.

The Committee appointed for the purpose presented the following resolutions of thanks, which were unanimously adopted:

The Commissioners to the One Hundred and Twelfth General Assembly of the Presbyterian Church in the United States of America desire to make lasting record of their appreciation of the attentions they have received from many sources during their sojourn in St. Louis. Nothing has been left undone that could be done for our comfort. The arrangements for entertainment have been generous. The facilities for intercourse with each other, for the meetings of Committees, for the reception and transmission of mail, for telephonic communications when necessary, and for everything essential to the successful conduct of the General Assembly have been of the best order. press of the city has been unwearied and intelligent in its efforts to present the transactions of the Assembly from day to day in convenient form. The various Committees on whose fidelity the opening and conduct of the Assembly depended, have a high claim on our regard. The women of the city have maintained the reputation which has been established by Presbyterian women, in every city where the Assembly has met, for hearty hospitality. In view of all these things, we offer in behalf of our fellow Commissioners, and those who have been with us recipients of the kindness of St. Louis, in behalf also of the officers of the Assembly, the Secretaries of the Boards, and other corresponding members of the Assembly, the following resolutions:

Resolved, 1. That the Assembly returns thanks to the Modera-

tor, the Rev. Charles A. Dickey, D.D., for his generous impartiality in dealing with all matters before the Assembly, and for

his uniform courtesy to all the members of this body.

2. That we, officers of the General Assembly, Commissioners, executive officers of the Boards of the Church and corresponding members, return our thanks to the officers and members of the Washington and Compton Avenue Presbyterian Church for the free use of their house of worship for the sessions of the General

3. That we express our hearty appreciation of the able, thoughtful and alert services of the pastor of the church, the Rev. F. W. Sneed, D.D., as Chairman of the Committee of

Arrangements.

- 4. That we return our thanks to the other members of the Committee of Arrangements and to all other Committees which have aided in preparing for the coming of the General Assembly, have conducted its progress from day to day, provided for its entertainment, contributed to its pleasure by the excursion of last Saturday, and reduced the possible discomforts of absence from home to a minimum.
- 5. That we heartily thank the daily press of the city for its very satisfactory presentation of the proceedings of the General Assembly.
- 6. That we heartily thank the ladies of the Presbyterian churches of St. Louis who have bestowed courtesies upon the members of the Assembly, some by invitations to social functions in their homes, and others by entertainment given most hospitably to Commissioners as their guests.

7. That the thanks of the Assembly are due and are hereby tendered to Dr. F. L. Marshall, for his service in conducting the

singing at the devotional meetings of the Assembly.

- 8. That we tender our thanks to the railroads that have granted us reduced rates of travel, the post-office officials and employees, to the officials and employees of telegraph and telephone companies, and to all other persons connected with companies or corporations who have so generously extended courtesies to us.
- 9. That we offer our expressions of sincere appreciation for the courtesy of churches of our own denomination which have offered their pulpits on the Sabbath to ministers attending the Assembly, and for the spirit of comity which has caused sister churches of other denominational names to invite preachers from our number to declare the everlasting Gospel in the presence of their congregations; and in general to all churches for all manifestations of interest in us and love for us as brethren in the Lord.
- 10. That we return our hearty thanks to any others, and to all others, messengers, janitors, attendants and aides, or those in any other position or capacity who have rendered us assistance and made possible this very pleasant meeting of the Assembly.

11. That we recognize the good hand of our God upon us in our assembling together, and we give Him grateful thanks in this closing hour for the evident presence of the Holy Spirit, guiding us in our deliberations, keeping us from misunderstandings, and filling us with that peace which our blessed Master promised to those whose hearts resting in Him are neither troubled nor afraid.

For the Committee, RICHARD S. HOLMES, Chairman.

Appropriate addresses were made by the Moderator and the Rev. Frank W. Sneed, D.D., pastor of the Washington and Compton Avenue Presbyterian Church, Chairman of the Committee of Arrangements, and Mr. W. C. Butler, Chairman of the Committee of Entertainment.

The Minutes of to-day's proceedings were read and approved.

After solemn praise and thanksgiving, the business of the Assembly having been completed and the vote taken for the dissolution, the Moderator dissolved the Assembly, saying, "By virtue of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet in Philadelphia, Pa., at a place designated by the Committee of Arrangements, on the third Thursday of May, 1901."

The sessions were closed with prayer and the apostolic benediction.

WILLIAM BROWN NOBLE, Permanent Clerk.

WILLIAM HENRY ROBERTS, Stated Clerk.

APPENDIX.

I. Narrative, Necrology, Correspondence, etc.

NARRATIVE

OF THE STATE OF RELIGION WITHIN THE BOUNDS OF THE PRES-BYTERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE YEAR ENDING MARCH 31, 1900.

Your Committee presents no figures with which to indicate the progress of our beloved Church during the past year. We have gone through, in laborious fashion, the reports of about two hundred Presbyteries, but will not venture to tabulate the statistics as to accessions, present membership or gifts. This task would be far easier if the Stated Clerks of our Presbyteries were more uniformly careful in compiling and transcribing their Presbyterial narratives. There is an apparent indifference and in many instances a carelessness in regard to the duty of reporting through Presbyterial blanks the religious condition of our churches. This is to minimize the importance of any effort to exhibit the spiritual work and status of our Church. This is wrong. The ministers and elders and churches of our denomination scattered over the whole world wait with considerable interest the generalization of these reports. The spirit and character of our church life at this juncture is here revealed, the general hindrances and weaknesses are here suggested, the causes for grateful joy and the needs for earnest supplication are here made apparent, and the Clerks of Presbyteries should take special pains to secure full and accurate exhibits in order that a correct basis of judgment concerning our work may be sent down to our waiting brethren.

But in the absence of the complete statistics, which by no means indicate the full scope or character or present status of spiritual work within our bounds, we are ready to say that on all sides stand significant and hopeful indications of God's continued presence with us, and the undeniable evidence of substantial progress in all departments of our Church. Whether we have gone forward in proportion to our opportunities and discharged with due diligence the obligations resting upon us is not to be determined by the reports in the hands of this Committee. We deem we shall do our duty as a Committee, after having reviewed the Presbyterial narratives, if we sum up our observations under two general divisions. In one we desire to record for the consideration of the Assembly and the Church at large the things appearing in the Presbyterial narratives calculated to enhance the spiritual life and work within our bounds, and in the other division to place the things apparent from the same sources calculated to hinder that life and work, and then, without any effort, after a comprehensive recommendation, to leave to the logical, scrupulous and consecrated feelings of our beloved brethren, here and throughout the Church, to provide a way in which

these fine advantages may be used and these hampering obstacles removed, to the glory of God and the blessing of our Church.

I. Note first, some of the features of our Church life, as suggested by the Presbyterial narratives, calculated to encourage us and enhance our work.

(1) The past year has been a year marked by the liquidation of debts upon our churches and denominational institutions. The Church has shared in the general prosperity of the country, and her generosity has shown itself in a signal manner, but in noway more significant than in this particular. One Presbytery during the past eighteen months has paid over \$75,000 worth of debts, leaving all but two churches of that Presbytery free of encumbrances. What is true here is true elsewhere in less degree. If wise and constant supervision is exercised by pastors and Sessions in order that no reaction follow the strenuous efforts after liquidation, the Boards of our Church will from now on reap from all quarters enlarged gifts because of diminished local obligations. This, however, is a point of danger and should be seriously regarded if a blessing rather than a sorrow is to follow in the wake of the new-bought freedom of our many churches. And with our words of congratulation we join our word of warning to our brethren.

(2) No debts upon our Boards! This report, repeated until our churches feel that a habit of perfect self-restraint is now fixed upon our Boards, has had a tonic effect upon our givers. It has put good cheer and a hopeful spirit into our Church, and every indication points to larger and more systematic giving hereafter. The list of non-contributing churches should

hereafter rapidly diminish.

(3) There is apparent throughout the Presbyteries a growing determination to secure and maintain a better quality of ministers. More care is being exercised in the examination and admission of candidates, and positive discouragements are courageously laid before those who, though pious and sound, yet evidence no special fitness to enter the office of the ministry in a day when tests are made more severe and exacting than ever before. This is an indication that our Church is open-eyed to the vast progress in human life and knowledge and to the increasing complications of the problems of the day, and that she is determined to put into her ministry only those who give signs of requisite strength and fitness.

(4) There is no diminution, so far as we can see, in the place and use of the pulpit. The preacher declaring the Gospel is no warring factor in modern life, but the opposite. There is no general disposition in our Church to displace the sermon with song or liturgy, where the content of preaching feeds inquiring souls. There is a definite progress in the idea of what a sermon is for. Men are finding that nothing feeds and satisfies men, wakens and holds their interest, like the plain Gospel; and without depreciating the place and use of themes touching sociology and history and philosophy, we hail with joy and gladness the healthy reaction setting toward the

plainest Gospel preaching in our pulpits.

(5) Spiritual fruits cheer our hearts. Revivals of quiet but profound influence have been frequent. The colleges of the land have been particularly blessed with a genuine religious interest. Our Home Mission churches have received showers of blessings. The consecrated witnessing of our self-denying missionaries has been rewarded. Two hundred and fifty Indians were last year converted in Alaska. A special work of grace has gone on among the Indians of Oregon. The great churches have also been endued with power, and large accessions are reported. Synods have spent days in fasting and in prayer. Presbyteries throughout the land have met for the sole purpose of supplicating the presence of the Holy Spirit in their work. Conferences touching ways and means of awakening the Church and calling her to a larger consecration of men and means have been frequent at home and abroad. From these conferences the spirit of evangelization has gone This spirit has been enriched by those fine spiritual influences that preceded the great Ecumenical Conference. The thought of the Church during the year has been notably evangelistic, and blessings have come upon an expectant Church at home and abroad.

(6) The most hopeful because most fruitful phase of our spiritual work

is evidently from the reports among our children. There is a growing recognition of the place of the Sabbath-school. The Church last year, as is always true, drew a large part of its new membership from the Sabbath-school. The Westminster helps are becoming more popular and effective. The Catechism is not as generally taught as it ought to be, though there are a few indications of renewed interest in it. The children are attending church services in larger numbers than formerly, and pastors are happily accommodating their pulpit ministration to this encouraging feature.

(7) These reports indicate a growing interest in societies for men. There are great efforts being put forth in this direction, with results. Societies of men reporting combine literary, reform, social and religious features. They endeavor to give men less excuse for turning to the ever-increasing number of lodges and fraternal Orders with their exacting social and financial obligations, and bring them to see that fraternity and true sociability are

the more fraternal and the truer as they abide nearer the Cross.

The encouraging features of our church life and work are apparent to your Committee from a perusal of the narratives of the Presbyteries. We have reasons for profound gratitude to God for the rich gleanings He has granted us during the year. It is significant of yet greater things to come.

II. But no one can read these reports without detecting throughout a spirit of frank acknowledgment of existing difficulties and embarrassments, the presence of which hinder the progress of our Church. To note these

briefly is to call the Church to the duty of removing them.

(1) A restlessness of a varied and peculiar nature is affecting both our churches and our pastors. It is not to be accurately described nor entirely accounted for, but its presence is undoubted and its effects painfully apparent. It is responsible for much that is unhappy and fruitless in our church life, and needs to give place to that quiet, undistracted, simple spirit of contentment in which the fruits of the Holy Ghost only can thrive.

(2) The chilling influences of the mercantile spirit of the day are intruding upon our Church work. Presbyteries speak anxiously of this matter. They feel that the pressure of business, moving in its great interlocked combinations, is absorbing the best life and thought of too many persons, and that it is hindering the progress of the Church by preventing the growth of spiritual character, and bringing in seasons of distress and profitless labor of devoted pastors and Sessions. This condition calls for much prayer and urgent pleas for consecration of time and talents to God.

- (3) A lament comes up from every quarter, particularly from the cities of our country, touching the too meagre interest of the churches in the services of Sunday evening and the mid-week prayer-meetings. It is a too prevalent condition not to be recognized and dealt with in all candor. Diligent inquiry should be had as to the causes here operating; we are not allowed in the presence of facts to attribute this condition to a decaying interest in spiritual matters, though in too many instances this may be true. Are there too many services in our weekly calendar in view of the pressing conditions of our modern life? Are we too highly organized and burdening the people with our complicated machinery? It is well to ask ourselves these questions while pleading mightily for more of that godly piety and praying faith which alone can sustain the people of God in the work of the Church.
- (4) There is slow progress in the direction of larger organized means designed to inform the men of our Church as to missionary work and need. The women's societies are abounding. They go on to more abundance and increasing zeal and fruitfulness. Their societies, local and national, are coming upon more fascinating and effective methods of informing and inspiring the women in missionary matters, while the reports in our hands indicate but few efforts to bring our men into touch with the great facts of world evangelization. When we shall fall upon those means of putting the great facts and needs of our Missionary Boards before the men of our Church that are employed by the women's societies of our Church, or something as good, we will have done much to fire the heart and untie the purse-strings of thousands of generous but uninformed men in our congregations.

(5) Another hindrance in our spiritual work, noted in the reports, is the lack of active and forceful family religion. The reports on this point are

calculated to waken anxiety in the hearts of all who measure the relation between the family life and the perpetuity in vigor, purity and fruitfulness of the life of the Presbyterian Church. The family altarise is the great power to weld together, amidst the distracted and decisive forces of our day, the home life, and to set it, like some resisting and sanctifying thing, to save

piety and shelter faith in this wicked world.

(6) There is a lack of properly equipped teachers in our Sunday-schools, which, taken with the lack of positive religious influence in the family, is the most widespread hindrance noted in the entire survey. This is serious. To fail here is to halt the advancing generations in their growth in the knowledge of the things of God, and to certainly circumscribe the future of our Church. Pastors and Presbyteries must plan some practicable methods for schooling a teaching force among the membership, lest we ill-use our greatest opportunity touching the spiritual development of our youth.

This is not the whole catalogue of our hindrances. The few we recite indicate the character of others, but more truly indicate to us our duty. Our Church is a worldwide institution. She has behind her a history whose nobility and richness are enhanced by what her good and great have contributed to it. Enlisted in her ranks are one million members. Into the hands of these million of members God has put a bountiful share of worldly wealth. We have great Boards and agencies constructed and operating upon plans whose simplicity and economy are unrivaled. They command the invention and tireless services of consecrated men and women. The past has done well by us. The present has brought us effectual doors and great instrumentalities. But, fathers and brethren, these things are not enough! It is not "might" and "power," as men know these terms, that our Church wants as she enters the new century amidst rich and hopeful conditions. These she has, for she grasps all the great sinews of modern life and is wielding them with tremendous power. But emphatically she needs the accompanying and overmastering power of the Holy Spirit if she is to pass these obstacles herein suggested and effectually enter the ripening harvest fields of the new century.

There is nothing within our whole bounds to warrant self-complacency. Every Presbyterial report hints at opportunities and needs, at discouragements and critical conditions, unsatisfied yearnings for larger things. We shall not go up to meet these things full-armed and unresisting unless with us in unusual demonstration, with quieting, guiding power, with inspiring, strengthening influences, moves the Holy Spirit. This only will secure for us the mastery of our large resources and unrivaled instrumentalities, insure to us large ingathering of the unsaved at home and abroad, deepen faith throughout the Church and beget a more spontaneous outgo of the life, love and substance of our beloved Church toward every part of the

Master's work.

We recommend that upon the acceptance of this report the General Assembly, in recognition of the joyful conditions that unite us to labor, and in view of the hindrances that hamper our going and discourage our brethren, to engage in a brief session of prayer, calling upon the great Head of the Church to endue our beloved Church with His Holy Spirit, in order that we may enter the door of the waiting century mindful of our blessings and solicitous for an unreservedly consecrated and Spirit-filled Church. All of which is respectfully submitted.

WILLIAM C. COVERT, Chairman.

MINISTERIAL NECROLOGY.

175

[Year ending April 30, 1900.]

Namb.	Occe- PATION.	PRESBYTERY.	PLACE OF DEATH.	DATE.	AGE.
Allis, John Mather, D.D.,	F. M.,	Chile,	Valparaiso, Chile,	July 16, 1899,	-
Anderson, Charles,	H. R.,	Cayuga,	Auburn, N. Y.,	Jan. 4, 1900,	. 8
	A. P.,	San Jose,	San José, Cal.,	Dec. 11, 1899,	1
Arnold, William Justice, Attack, William D., Baird, James H., D.D, Baker, Iliram,	P., S. S.,	Los Angeles,	Highland Hosp., Cal.,	Jan. 17, 1900,	
Attack, William D.,	S. S.,	Chicago,	St. Petersburg, Fla.,		. 7
Baird, James H., D.D.,	W. C.,	l'hiladelphia,	Baltimore, Md.,	Mar., 22, 1900, Sept. 18, 1899, Nov. 26, 1899,	. 3
Baker, Illram,	Н. В.,	Kingston,	Chattanooga, Tenn.,	Sept. 18, 1899,	1
Baldwin, Chas. Hume, D.D. Barnard, Lucius E.,	, s. s., H. R.,	Albany, Peoria,	Beaman, la.,	In 30 1000	7
Benson, Homer H.,	H. R.,	Milwaukee,	Galesburg, III., Wauwatosa, Wis.,	Jan. 30, 1900, Dec. 1, 1899,	É
Bentz, Henry,	Н. К.,	Topeka,	Santa Barbara, Cal.	May 13, 1899,	7
Brown, James R., [LL D. Brownson, Jas. Irwin, D.D.	, S. × ,	Sioux City,	Citronelle, Ala.,	May 13, 1899, Jan. 2, 1900,	1 7
Brownson, Jas. Irwin, D.D.	, P. Em.,	Washington.	Washington, Pa.,	July 4, 1899,	8
Bruner, James F., M.D.,	П. К.,	Washington City	Washington (ity, D.C.,	Nov. 19, 1899,	7
Byers, Joseph H., Cable, Charles W.,	S. S.,	Alton,	Manchester, III.,	Mar. 28, 1900,	€
Cable, Charles W.,	W. C., H. R.,	Pitt-burgh,	Rochester, Pa.,	Jan. 4, 1900,	4
Cambern, Henry H.,	н. к.,	Neosho,	Erie, Kans.,	Aug. 8, 1899, Sept. 17, 1899, July 23, 1899,	8
Campbell, Chas. Danforth, Campbell, Robert K., D.D.,	Miss.,	City of Mexico, Los Angeles,	Gnadalajara, Mex.,	Sept. 17, 1899,	
Canfield, Joseph A.,	H. R., II. R.,	St. Lawrence,	Los Angeles, Cal., Elmira, N. Y.,	Oct. —, 1899,	8
Carroll, Vernon B.,	S. S.,	North River,	Jersey City, N. J.,	Dec. 21, 1899,	5
Carson, Alex. N., D.D.,	P.,	San Franci-co,	San Franci-co, Cal.,	Dec. 13, 1899.	- 5
Chapman, John C.,	Evan.,	Mahoning,	Massillon, O.,	Sept. 16, 1890.	8
Clark, Gideon Colton,	H. R.,	Alton,	St. Paul, Minn.,	Dec. 13, 1899, Sept. 16, 1890, Feb. 10, 1900,	7
'lark, James H.,	S. S.,	Dayton,	St. Paul, Minn., Kansas City, Mo.,	Mar. 30, 1900.	6
Collins, Charles, D.D.,	Evan.,	Phila North,	Philadelphia, Pa.,	Sept. 18, 1899,	7
Congdon, Hiram W.,	P.,	Genesee,	Wyoming, N. Y.,	LADEH 6. 1900.	5
Conklin, Oliver, P.,	H.R.,	Rochester,	Rochester, N. Y., Lancaster, Pa.,	June 29, 1899,	8
Conway, David, Cooper, Edward,	P., P.,	Westminster,	Lancaster, l'a.,	May 9, 1899, March 12, 1899,	6
Cook, James A., D.D.,	P.,	Westminster,	Lancaster, Pa.,	March 12,1899,	6
Crumrine, John T.,	Evan.,	Stenbenville, Springfield,	Westerville, O., Mason City, Ill.,	June 7, 1899, June 30, 1899,	5
Davies, William,	P., S. S.,	Puget Sound,	State of Washington,	Sept. 25, 1899,	3
Dimmick, Francis Marion,	H. R.,	Los Angeles,	Los Angeles, Cal.,	Feb. 14, 1900,	7
Doak, Maurice J.,	W. C.,	Fargo,	Erwin, Tenn.,	May 17, 1897,	2
Dobbin, Thomas, Donald, William,	Ρ.,	Carli-le,	Dry Run, Pa., Carpenteria, Cal.,	Mar. 23, 1900,	6
Donald, William,	P., P.,	Santa Barbara,	Carpenteria, Cal.,	July 5, 1899,	6
Eastman, John Calvin,	(P.,	San José,	San Luis Obispo, Cal.,	April 29, 1900,	- 5
Eddy, William W., D.D.,	F. M.,	Newark,	Beirut, Syria,	Jan. 26, 1900.	7
Emmons, Albertos W., Fancher, Bela,	l'., H. R.,	Kittanning,	Homer City, Pa.,	Mar. 10, 1900, Nov. 29, 1899, Aug. 18, 1899,	5
Foresman, Robert B.,	н. к.,	Lansing, Chicago,	Homer, Mich., Chicago, III.,	Aug 18 1800	9
Foster, Bentley S.,	Evan.,	Rochester.	Philadelphia, Pa.,	Oct. 8, 1899,	6
Gardner, Theodore Y	Evan.,	Cleveland,	Cleveland O., [Africa,	Feb. 11, 1900,	5
Ganlt, William Chambers,	F. M.,	Corisco,	Batanga, Kamerun, W.	Aug. 9, 1899,	4
Gay, William,	H. R.,	Willamette,	Dallas, Ore.,	Mar. 9, 1900,	8
Gilchrist, Francis M.,	Evan.,	Pueblo,	Albuquerque, N. M.,	reb. 15, 1900,	- 5
Gilkerson, John Campbell,	P.,	Fort Dodge.	Churdan, Ia., Chicago, Ill.,	Oct. 19, 1899,	4
Goodale, Geo. W., [LL.D. Green, Wm. Henry, D.D.	, н. к.,	Nebraska City,	Unicago, III.,	Sept. 28, 1899,	7
Hall, John G., D.D.,	W. C.,	New Brunswick Cleveland,	Cleveland O	Feb. 10, 1900, Jan. 30, 1900,	7 8
Hamill, Robert, D.D.,	P. Em.,	Huntingdon,	Cleveland, O., Philadelphia, Pa.,	Jan. 30, 1900, Feb. 15, 1900.	s
Hamilton, James Franklin	H. R.,	Los Angeles,	Redlands, Cal.,	Oct. 9, 1899,	5
Hampton, Cyrus A.,	Tea	Winona.	All Healing, N. C.,	Aug 1899.	8
Harbaugh, Fullerton Reck,	H. R.,	Monmouth,	Red Bank, N. J.,	Feb. 2, 1900.	6
Hardy, Galen M.,	H. M	Utah,	St. George, Utah.	Mar. 20, 1899,	6
Heany, Ezra S.,	W. C., W. C.,	Pittsburgh,	Canonsburg, Pa.,	April 16, 1900,	6
Henderson, William J.,	W. C.,	Elizabeth,	Glen Gardner, N. J.,	May 22, 1899.	ã
Hill, Thomas,	H. R.,	Marion. Phila. North,	Galion, O.,	reb. 15, 1900,	7
Hill, Thos. G. F., [D., D. D. Hopkins, A. Grosvenor, Ph	Prof	Utica,	Germantown, Phila., Pa. Clinton, N. Y.,	Nov. 22, 1899, July 27, 1899,	5
House Samuel Reynolds	H B	Troy,	Waterford, N. Y.,	Aug. 13, 1899,	8
House, Samuel Reynolds Hurd, Edwin L, M.D.	, P.,	Mattoon,	Tuscola, Ill.,	April 25, 1899,	7
Hntchinson, John Pollok,	W. C.,	Detroit,	Paw Paw, Mich.,	July 17, 1899,	6
Jackson, Daniel B.,	Sec	Minneapolis,	Minneapolis, Minn.,	Nov. 13, 1899,	- 5
Johnson, George,	W. C.,	Red River,	Long Beach, Cal.,	Oct. 11, 1898,	- 6
Junkin, Benjamin Oliver,	H. R	Los Angeles,	Los Angeles, Cal.,	Oct. 11, 1899,	7
Junkin, Wm. F., D.D., LL.D.	7 P.,	Newark,	Montclair, N. J., Landour, India,	April 9, 1900,	6
Junkin, Wm. F., D.D., LL.D. Kellogg, S. H., D.D., LL.D. Kendall, Clark,	н ю	Allahabad, Dayton,	Yenia O	May 3, 1899, Feb. 20, 1900,	7
Kirkpatrick, Newton Reid,	H R	Lima,	Xenia, O., Ada, O.,	Sept. 11, 1899,	7
Lango, Felipe,	Lic.,	City of Mexico,	Mexico City, Mex.,	Feb. 6, 1900,	4
Lattimore, Walter O.,	P.,	Logansport,	Evanston, Ill.,	Feb. 11, 1899,	5
Law, Sidney Gibbs,	Chap.,	New York,	Brooklyn, N. Y.,	July 19, 1899, Nov. 20, 1899,	6
Leighton, Nathan,	H. R.,	Lackawanna,	Tunkhannock, Pa.,		8

NAME.	OCCU- PATION,	PRESBYTERY.	PLACE OF DEATH.	DATE.	AGB.
e P'in-fang,	Evan.,	Hangchow,	Tong-yang, China,	Nov. 12, 1899,	5
ewis, James, D.D.,	P.,	Chicago,	Joliet, Ill.,	Oct. 28, 1899,	6
ewis, Valentine A.,	Evan	Brooklyn,	Dansville, N. Y.,	Aug. 19, 1899,	5
inan, John,	H. R.,	St. Louis,	St. Louis, Mo.,	Jan. 14, 1900,	7
ittell, Luther,	н. к	Hudson,	Mt. Hope, N. Y.,	Dec. 27, 1899,	7
ynn, John Fleming,	s. s., w. c.,	Union,	Knoxville, Tenn.,	Ang. 8, 1899,	3
yon, John, [D.D.,	W. C.,	Philadelphia,	Philadelphia, Pa.,	Dec. —, 1899,	7
IcClean, Oliver Ormsby,	H. R.,	Huntingdon,	Lewistown, Pa.,	Jan. 25, 1900,	3
IcGee, John E., Ph.D., Iackie, George W.,	P., W. C.,	Dayton, St. Lawrence,	Maryville, Tenn., Oakland, Cal.,	May 29, 1899,	6
schief, deolige w.,	н. к.,	Omaha,	Omaha, Neb.,	June 11, 1899,	6
larks, James J., D.D.,	H. R.,	Los Angeles,	Laguna Beach, Cal	Ang. 10, 1899.	9
farsball, James A.,	Evan.,	Chester.	Kingston, Md., Marshall, Minn.,	July 7, 1899, Dec. 16, 1899, Jan 11, 1900	6
farvin, Charles S.,	H. R.,	Cedar Rapids,	Marshall, Minn.,	Dec. 16, 1899,	7
filler, George, D.D., filler, William Young,	S. S.,	Platte,	I Kansas City, Mo	Jan. 11, 1900, Mar. 25, 1900, April 24, 1899, April 14, 1899, Nov. 6, 1899,	6
liller, William Young,	H. R.,	San José,	San José, Cal.,	Mar. 25, 1900,	8
fills, Eugene R.,	S. S.,	Los Angeles, Santa Barbara,	Glendale, Cal.,	April 24, 1899,	5
foore, Andrew D.,	H. R.,	Washington,	Santa Barbara, Cal., Washington, Pa.,	Nov 6 1899,	4
foore, Marion, [LL.D., foore, William Eves, D.D.,	W. C., P. Em.	Columbus,	Columbus, O.,	June 5, 1899,	7
2,00,1.2.,	&P.Clk.	ooramou.,	, ·	1 1	
forrison, John,	P.,	Portland,	Yellowstone Park, Mont Cheung Mai, Siam, Chicago, Ill Bear Creek, Pa.,	July 26, 1899.	3
an 1a.	Evan.	North Laos,	Cheung Mai, Siam,	Oct. 18, 1899,	5
singa, Seward,	H. R., H. R.,	Kalamazoo,	Chicago, Ill	Dec. 18, 1899,	8
arsons, Winfield S.,	н. к.,	Lackawanna,	Bear Creek, Pa.,	Sept. 12, 1899,	7
atton, William A.,	S. S., W. C.,	Logansport,	Hammond, Ind.,	Oct. 1, 1898,	5
Pettibone, Roswell G., Pollock, John A., Ph.D.,	w. c.,	Olympia, Nebraska City,	Utica, N. Y., Colorado Springs, Col.,	April 17, 1899, Sept. 21, 1899,	4
ratt, John Henry, D.D.,	P., ' H. R.,	Monmouth,	Philadelphia, Pa.,	Oct. 11, 1899,	7
Rankin, John C., D.D.,	P. Em	Elizabeth City,	Basking Ridge, N. J.,	April 24, 1900,	8
lansom, George,	P	Grand Rapids,	Muir, Mich.,	Dec. 22, 1899,	6
Rice, Chauncey D.,	Р., Н. R.,	Westchester,	Brooklyn, N. Y.,	Feb. 10, 1900,	8
loberts, John S.,	F. M.,	Huntingdon,	Morris Plains, N. J.,	Feb. 20, 1900,	6
lobertson, Henry M., D.D.,	н. к.,	Des Moines,	Minneapolis, Minn.,	May 19, 1899,	7
logers, John Murphy,	H. R.,	New Brunswick	Machadoc, Va.,	Nov. 19, 1899,	8
loss, Robert G.,	w.c.,	Schuyler, Portland,	Lerna, Ill., Clatsop Plains, Ore.,	Mar. 28, 1900, Feb. 8, 1900,	6
ayre, Sylvanus, cott, John,	S. S., H. R.,	Pembina,	Jamestown, N. D,	Feb. 19, 1900,	7
	P.,	Kingston,	Grandview, Tenn.	May 24, 1899,	5
harne I Henry D D	D	Philadelphia,	Philadelphia, Pa.,	Jan. 21, 1900,	3
hide, Rudolph,	H. R.,	Pneblo,	Canon City, Col.,	June 16, 1899,	7
Ioan, Isaac Oliver,	н. к.,	Bismarck,	Philadelphia, Pa.,	Oct 27, 1899 1	7
loan, Emmet P.,	P., ´	Parkersbarg,	French Creek, W. Va.,	May 29, 1899, Nov. 28, 1899,	3
mith, Thomas G., D.D.,	Tea.,	Winnebago,	Kingston, Canada,	Nov. 28, 1899,	7
nowden, I. Wayne, M.D., proull, Robert D., D.D.,	Evan.,	San José,	Sacramento, Cal.,	April 22, 1899,	6
teed, Abram,	W.C.,	Brooklyn, Neosho,	Freeport, L. I., N. Y., Yates Centre, Kans.,	Nov. 17, 1899, Mar. 17, 1899,	6
	H. R., H. R.,	Detroit,	Detroit, Mich.,	April 5, 1900,	7
	Miss.,	Zacatecas,	Tlaltenango, Mex	Mar. 6, 1899.	5
tone, Augustus T.,	P	Cairo,	Auburn Park, Chic., Ill.,	April 9, 1900,	- 5
tone, George Erwin,	Miss.,	Syracuse,	Birka, Arabia,	April 9, 1900, June 26, 1899,	2
tryker, Isaac P.,	н. к.,	Jersey City,	Devon, Pa.,	Sept. 28, 1899,	8
waney, Alexander, D.D.,	H. R., W. C.,	Stenbenville,	Cadiz, O.,	Mar. 20, 1900,	- 8
anner, Elias F.,	w. c.,	Lansing,	Tallapoosa, Ga.,	Sept. 28, 1899, Mar. 20, 1900, Dec. 7, 1899, Aug. 10, 1899, Aug. 5, 1899, June 24, 1898,	- (
Thomson, Everett B., D.D., Van Wycke, George B.,	C. M.,	Crawfordsville,	Crawfordsville, Ind.,	Aug. 10, 1899,	7
Vason, Hiram,	Сhар., Н. К.,	Washington City Logansport,	Milford, Pa., Lowell, Ind.,	Inne 24 1898	8
Veltmer, Harvey L.,	P.,	Logansport,	Rochester, Ind.,	Aug. 26. 1899.	3
Westervelt, William E.,	P., S. S.,	Jersey City,	Norwood, N. J.,	Aug. 26, 1899, Mar. 10, 1900,	7
vhite, Alexander Warden, I	S. S.,	Redstone,	Masontown, Pa.,	Aug. 12, 1899,	- 5
Vhite, Charles L.,	w. c.,	Parkersburg,	Morgantown, W. Va.,	Aug. 12, 1899, Aug. 17, 1899,	- 2
Vight, Calvin,	F. M.,	Chinan,	Chinan, China,	July 13, 1899,	- 5
Villiams, Samuel,	H. R.,	Louisville,	Elizabethtown, Ky.,	Jan. 19, 1900,	
		Detroit,	Detroit, Mich.,	Mar. 1, 1900,	
Vilson, Andrew, Vilson, Levi Boelley, D.D.,	W. C.,	Pueblo,	Del Norte, Col.,	Jan. 9, 1900,	7
vundernen, winnam C.,	W. C., S. C.,	Lackawanna, Los Angeles,	Leipsic, Germany, Orange, Cal.,	Mar. 29, 1900, June 6, 1899,	8

CORRESPONDENCE.

REPORT OF THE EXECUTIVE COMMISSION OF THE ALLI-ANCE OF THE REFORMED CHURCHES THROUGH-OUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM.

Philadelphia, Pa., May 8, 1900.

To the General Assembly of the Presbyterian Church in the U.S. A.:

DEAR BRETHREN:—The Executive Commission of the Western Section of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System presents to your venerable body its Annual Report, wishing you grace, mercy and peace from God our Father, and the Lord Jesus Christ.

Since our last Report the Seventh General Council of this Alliance has been held, as previously announced, in the city of Washington, sitting from September 27 to October 6, 1899. The gathering was well attended by the representatives of the Presbyterian and Reformed Churches throughout the world. The proceedings were characterized by interest, dignity and power, and are contained in full in the volume which has been published by the Secretary, a copy of which is herewith transmitted to you. The results of the meeting were marked in the further development of fraternal sympathy and cooperation between the several churches. The Council elected as President for the current term the Rev. William Caven, D.D., for three years Chairman of the Western Section, and Principal of Knox College, Toronto, Canada.

The Western Section was reconstituted by the Seventh Council, and held its first meeting in the city of Philadelphia on April 20 of this year. Mr. George Junkin having resigned his office as American Treasurer of the Alliance, the Section appointed in his place F. K. Hipple, Esq., President of the Real Estate Trust Company, Philadelphia, Pa. The officers of the Section now are George Junkin, Esq., LL.D., Chairman; Rev. William Henry Roberts, D.D., LL.D., Secretary; F. K. Hipple, Esq., Treasurer, and the Rev. M. H. Hutton, D.D., Recording Secretary.

It is respectfully requested that provision be made for the apportionment of the expenses of the Alliance due from your venerable Body for the pres-

of the expenses of the Alliance due from your venerable Body for the present year, and which amounts to the sum of \$765. Remittance may be made to the American Treasurer of the Alliance.

The Western Section has appointed the Rev. Wallace Radcliffe, D.D., as a delegate to bear to your venerable body the fraternal greetings of the Alliance, with the Rev. James A. Worden, D.D., as alternate.

The Committee on Work on the European Continent of the Western Sec-

tion calls special attention to the great need of English services on the continent of Europe. In a number of the larger cities there is already a considerable colony of English-speaking people. To these are added every year more than a hundred thousand who go abroad for travel, of whom it is estimated that between ten and twenty thousand belong to the Presbyterian and Reformed Churches of this Alliance. The question naturally arises, Shall our children be left as sheep without a shepherd? The only English services in many places are the liturgical, often ritualistic, services of the Anglican Church. Those who prefer non-liturgical worship are generally left without care, even where religious influences are most needed, as at educational centres and health resorts. The Scotch Presbyterian Churches have made a small beginning for the solution of this problem, having about forty preaching places and churches, but what are they in so large a field! The Church of England has about 400 churches and places of worship, and she is thus gaining members from our own communion, while at the same time not ministering to many abroad who prefer non-liturgical services. We earnestly pray your General Assembly to open one or more summer stations in Europe, that thus a beginning may be made at this important problem. These will grow gradually into self-supporting churches, for it

is to be remembered that while almost every other department of work is cared for by our churches, such as Foreign Missions, Home Missions, Sunday-schools, etc., this field on the continent is not looked after. It is the duty of this Alliance to call the attention of the churches to unoccupied fields, and is it not the duty of the churches to occupy them? Your own children, living or traveling abroad, appeal to you through us for religious privileges, rightfully theirs, from the churches to which they belong. Shall we leave them to the inroads of rationalism, Romanism, worldliness and indifference, without attempting to care for them? Further, such missions and churches as we ask for will in time have a powerful influence on the welfare of the native churches of Europe. The great national churches of the Reformed faith may be through them stimulated to a new effort, in some measure similar to the Reformation of the Sixteenth Century. The minimum cost of a summer station is about \$300. In any effort you may make the Continental Committee of this Alliance will be ready to aid by information and sympathy. The Rev. James I. Good, D.D., Reading, Pa., is the Chairman of the Committee.

In closing the Report, expression is given to the hopes cherished and in part realized in connection with the founding and growth of the Alliance. The suggestion for its organization was made at the Reunion General Assembly of 1870, when the Old and New School Branches of the Presbyterian Church in the United States of America, met as the representatives of a united Church for the first time since 1837. Since that date the bonds uniting the various Presbyterian and Reformed Churches have been drawn yet closer, and on more than one continent there have been evidences of the working of that spirit of harmony which produced the Alliance and which it fosters. Notably in this connection reference is made to the recent union of the Presbyterian Churches of South Africa under one General Assembly, and the approaching union of the United Presbyterian Church and the Free Church of Scotland. We can but rejoice in these signs of the times, which point to an increasing realization, on the part of Church government, of the sentiment of the Apostle: "There is one Body and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith and one baptism, one God and Father of all who is above all and through all and in you all."

With earnest prayers for the increased prosperity of the work of our Lord and Saviour Jesus Christ in your midst as a Church, both at home and abroad, we are, in behalf of the Alliance,

GEORGE JUNKIN, Chairman;

WILLIAM HENRY ROBERTS, American Secretary.

LETTER FROM THE DELEGATE OF THE GENERAL SYNOD OF THE REFORMED (DUTCH) CHURCH.

NEW YORK, N. Y., May 17, 1900.

My Dear Dr. Roberts:—I am appointed to convey to the General Assembly the greetings of the Reformed Church in America. This duty is most grateful, since it brings me into a sort of felicitous contact with my dear brethren of former years. This is not as if I were going next door to visit a neighbor, but into another room of the same house. And the congratulations which I bring are too sincere to be formulated in conventional phrases. In behalf of the small but faithful body of Presbyterians with whom my lot is cast, I give you, brethren of the beloved and powerful Church of my fathers, most cordial greetings and congratulations. God bless your Assembly, breathing His Spirit upon it! God bless you and be with you all!

In behalf of the General Synod of the Reformed Church in America. Yours fraternally in Christ,

LETTER FROM THE DELEGATE OF THE GENERAL SYNOD OF THE EVANGELICAL LUTHERAN CHURCH.

May 17, 1900.

To the Moderator and Members of the General Assembly of the Presbyterian Church:

DEAR BRETHREN:—At the meeting of the Evangelical Lutheran Church, held at York, Pa., in June, 1899, I was appointed fraternal delegate from that body to the General Assembly, and thus entrusted with the pleasant duty of carrying you our fraternal salutation and greeting at your present meeting at St. Louis. I had earnestly hoped to be present in person at your meeting, and had anticipated no ordinary pleasure in attending upon at least part of the services of the venerable body representing the great and honored Presbyterian Church. Protracted sickness of a member of my family and other circumstances, however, have made this impossible,

and I must content myself by sending this communication.

I am glad to assure you of the cordial welcome extended to your delegate to our body at its last meeting at York, Pa., the Rev. E. T. Jeffers, D.D., of that city. He was heard in his greetings with profit and pleasure. I am glad, further, to assure you that in no part of the Church of our common Lord and Master have our people a more abiding interest than in that represented by the General Assembly, and from none have been accorded a more earnest and intelligent sympathy and cordial cooperation in the pecu-

liar work of our denomination.

I present to you. in behalf of the body I represent, Christian greetings and high fraternal regard. Our prayer is, that the Holy Spirit may be with you in your present meeting, and that the manifold graces of the Spirit may abound in all your churches.

It is our earnest desire to have a continuance of the cordial relations now existing between our respective bodies, and we would ask for the appointment of a delegate from the Assembly to our next meeting, to be held at Des Moines, Ia., in June, 1901.

With sincere regard and a fraternal prayer for the unity of the spirit in

Yours very truly, DAVID H. BAUSLIN. the bond of peace, I am

REPORT OF THE DELEGATE TO THE GENERAL SYNOD OF THE REFORMED CHURCH IN THE U.S.

121 Monroe St., Tiffin, O., June 20, 1899.

DEAR SIR:-Your telegram as Stated Clerk of General Assembly, directing me to appear before the General Synod of the Reformed Church in session in this city was duly received and attended to as per following

report:

Rev. J. P. Stratton, D.D., representative from the General Assembly of the Presbyterian Church of the United States, appeared before the Synod of the Reformed Church in session at Tiffin, O., on Friday, May 26, He was introduced to the General Synod by the President and received by that body standing, and 3 P.M. was fixed as the hour for the presentation of the greeting of the General Assembly. At that hour your representative appeared and was heard by the General Synod. He spoke of the closeness of polity and doctrine between the two denominations; referred to the glorious history of the two churches and conveyed the cordial greetings and best wishes of the Presbyterian Church through its General Assembly. In reply, the President of the General Synod expressed the great pleasure felt by himself and members of the Synod in receiving a representative from the General Assembly of the Church with which they were so closely allied, and have had so many historic associations. He bade me convey to the General Assembly the cordial greetings of the Gen180

eral Synod, and to be speak for the Synod its hearty reciprocation of the sentiments spoken in the name of the General Assembly and to wish for it and the great Church which it represents the choicest favors of God.

JAMES P. STRATTON, D.D.,

Delegate from General Assembly to General Synod Reformed Church.

REPORT OF THE DELEGATE TO THE GENERAL SYNOD OF THE EVANGELICAL LUTHERAN CHURCH.

YORK, PA., May 15, 1900.

To the General Assembly of the Presbyterian Church in the U.S.A.:

BRETHREN:—I have the honor to report that I visited the General Synod of the Lutheran Church, meeting in York, on May 30, 1899, and according to the instructions of the last Assembly, conveyed the greetings of the Presbyterians to the Lutherans. I was very cordially received by the members, and directed to convey to you their brotherly sympathies and congratulations, and to ask for a continuance of fraternal relations with their Synod. All of which is respectfully submitted.

E. T. JEFFERS.

II. Theological Seminaries.

I. PRINCETON SEMINARY.

1. Annual Report of the Board of Directors of the Theo-LOGICAL SEMINARY, PRINCETON, N. J.

The Board of Directors of the Princeton Theological Seminary presents to the General Assembly of the Presbyterian Church in the United States of America the following as its Eighty-seventh Annual Report:

Since the last Annual Report there have been matriculated seventy-five

students, viz.:

William Theodore Ahrenbeck,	a graduate of	the Mechanical College of
John Alligan		Texas.
John Allison,	66	Hamilton College.
Theodore John Asmus,	••	German Presbyterian
Walter Baker Augur,		School, Dubuque.
		Macalester College.
Wilson Thomas Moore Beale,	66	Princeton University.
Herbert Walter Bieber,	66	Lafayette College.
Henry Alford Boggs,		Princeton University.
Benjamin Mickle Brown, not a g		T
Walter Jenkins Campbell,	a graduate of	Princeton University.
Thomas Anderson Clagett,		Southwestern Presby-
		terian University.
Fred Alonzo Crandall,	"	Lake Forest University.
Edwin Ernest Curtiss,	"	Princeton University.
Clarence Eugene Doane,	66	Kenyon College.
Albert Baldwin Dodd,	66	Westminster College.
Paul Doeltz,	66	Macalester College.
Davidson McDowell Douglass,	44	Davidson College.
George Clements Edson,	6.6	Macalester College.
Walter Collins Erdman,	66	Princeton University.
Norman Logan Euwer,	66	Geneva College.
Thomas St. Clair Evans,	46	Princeton University.
Dudley Hays Ferrell,	66	Tarkio College.
Alzo John Fisher,	66	Coe College.
Harry Milton Foglesonger,	66	
marry minton rogiesonger,		
Honny Haglett Forguth	"	College. Western University of
Henry Hazlett Forsyth,		
Hamand Manda Danila	66	Pennsylvania.
Howard Moody Frank,	66	Washburn College.
Matthew Henry Frank,		Wooster University.
Thomas Roseberry Good, not a g	raduate.	72 10 6 11
Samuel Thompson Graham,	a graduate of	Pacific College.
William Forrester Graham,		Tarkio College.
Walter Burton Greenway,	"	Washington College,
		${f Tennessee}.$
Thomas Rodgers Grey,	66	Lafayette College.
David Henry Hare,	"	Emporia College.
Harold Charles Harmon,	"	Princeton University.
Shokichi Hata,	"	Wabash College.
Lewis Bradley Hillis,	66	Emporia College.

Henry George Howard, Samuel Huecker,	a graduate of	University of Texas. German Presbyterian School, Dubuque.
Howard Clarke Irvine,	4.4	Lenox College.
Weston T. Johnson,	4.6	Alma College.
Ebenezer Edwin Jones,	44	Ripon College.
John McDowell Alexander Lacy,	not a graduate	
Archie Thompson Lindsay,		Erskine College.
William John Logan,	"	Royal University, Ireland.
William James Lowrie,	44	University of Nebraska.
John Vallandingham McCall,	6.8	Washington and Lee
y timenangina in the		University.
William Joseph Macdonald,		Toronto University.
Andrew Duncan McIntosh,	66	Highland University.
Robert James George McKnight.	44	Geneva College.
Charles Burrell Mitchell, not a g		deneva conege.
Charles Godfrey Mitchell,		Delaware College.
David Russell Mitchell, not a gra		Delaware Conege.
John Mitchell, not a graduate.	iduate.	
Thomas William Mitchell,	a graduate of	University of Wisconsin.
James Shannon Montgomery,	a graduate or	Royal University, Ireland.
	4.6	
William Emerson Nicely,	6.	Princeton University.
Benjamin Franklin Paist, Jr.,		Ursinus College.
Henry Hammond Pinckney, not		E
James Fairman Preston,		Furman University.
Jonathan Wesley Purcell, not a g		F. I. Caller
Arthur Jones Ranson,	a graduate of	Erskine College.
Nathaniel Smith Reeves,	44	Princeton University.
John MacLaren Richardson,	4.	Princeton University.
Howard Chandler Robbins,		Yale University.
George Jeffrey Russell,		Princeton University.
Charles Ernest Scott,	44	Alma College.
Mark Edgar Sentelle,		Davidson College.
Frank Erdman Simmons,		Yale University.
Edwin Wilcox Simpson,	66	Hampden-Sidney College.
George Shippen Stark,	66	Lincoln University.
John Bastian Steketee,		Hope College.
William Torrence Stuchell,	4.6	Harvard University.
Eliphalet Bradford Terry,	**	Yale University.
James Milton Vance,	"	Lake Forest University.
John Van Ess,	66	Hope College.
Charles Van Patten Young,	"	Cornell University.

Of these matriculants were enrolled as graduate students: Rev. William T. Ahrenbeck, a graduate of the Southwestern Presbyterian University; Rev. John Allison, a graduate of McCormick Theological Seminary; Rev. John V. McCall, a graduate of Union Theological Seminary, Va., and the Rev. R. J. G. McKnight, a graduate of the Reformed Presbyterian Seminary at Allegheny.

There were admitted to the Senior Class: T. J. Asmus, from the German Presbyterian Theological School, Dubuque; M. H. Frank, from Lane Theological Seminary; S. T. Graham, from San Francisco Theological Seminary; W. B. Greenway, W. J. Macdonald and W. T. Stuchell, from Union Theological Seminary, N. Y.; J. Mitchell and J. S. Montgomery, from Assembly's College, Belfast; A. J. Ranson, from Erskine Theological Seminary; D. M. Douglass, a graduate of Columbia Theological Seminary, and T. A. Clagett, a graduate in theology of the Southwestern Presbyterian University.

To the Middle Class were admitted N. L. Euwer, from the Reformed Presbyterian Seminary at Allegheny; S. Huecker, from the German Presbyterian Theological School at Dubuque; A. T. Lindsay, from

Erskine Theological Seminary, and E. W. Simpson, from McCormick Theological Seminary.

B. M. Brown, T. S. Evans, C. B. Mitchell, H. H. Pinckney and C. E. Scott were enrolled as special students.

The enrollment during the session just ended has been as follows:

Fellows, .												6
Other graduat	e st	$ud\epsilon$	ents,									10
Senior class,												72
Middle class,												47
Junior class,												-51
Special studen	its,				•	•	•	٠	•			9
m												
Total												195

On the tenth day of February, 1900, Rev. William Henry Green, D.D., LL.D., entered into rest. He was spared to the Seminary until he had completed the work of the first term in the forty-ninth year of his professorship and the fifty-second year of his service on the teaching staff of the Seminary. Appropriate memorial services were held in Miller Chapel on March 27, at which an address speaking of the life and service of Dr. Green was delivered by Prof. John D. Davis.

The Board also announces, with great regret, the death of Rev. Robert Hamill, D.D., one of the senior Directors of the Seminary, in the month

It appears that of the seventy-two members of the graduating class about four-fifths are settled in churches. Five go to the foreign field, four will labor in the mountains of Kentucky, and six others will enter upon home mission work in the West.

The Stone Lectures were delivered this year by the Rev. Frank U. Foster, professor in the Pacific University, Oakland, Cal. He took for his subject: "The Contribution of Christian Experience to the System of

Evangelical Doctrine."

Rev. George T. Purves, D.D., Professor of New Testament Literature and Exegesis in the Seminary, presented his resignation to the Board of Directors on May 7, 1900, having accepted a call to the Fifth Avenue Presbyterian Church, New York City. With great regret his resignation was accepted.

The Directors desire to report to the General Assembly the following

changes in the Faculty:

1. The transfer of Professor John D. Davis, D.D., to the Helena Chair Professorship of Oriental and Old Testament Literature.

2. The election of Professor Robert Dick Wilson, D.D., of the Western Theological Seminary of Allegheny, Pa., to the Chair of Semitic Philology and Old Testament Criticism.

No election for the Chair of New Testament Literature and Exegesis

has yet been had.

The award of the Hebrew Fellowship has been deferred.

The Alumni Fellowship in the New Testament studies has been awarded

to Harry Apgar Nye, a graduate of Lafayette College.

The first Scribner prize in New Testament Literature has been awarded to Paul Erdman, a graduate of Princeton University, and the second Scribner prize to John Richard Wilkie, a graduate of Centre College, Ky.

The first Maitland prize for New Testament Exegesis has been awarded to David DeForest Burro, a graduate of Yale University.

On recommendation of the Faculty, the Board of Directors appointed James Oscar Boyd, Ph.D., to the position of Elliot F. Shepard Instructor in the Old Testament Department for one year.

The following were elected Directors of the Seminary, to serve three years:

George T. Purves, D.D., LL.D. Joseph T. Smith, D.D., LL.D. J. Addison Henry, D.D. Francis B. Hodge, D.D. Edward B. Hodge, D.D. Howard Duffield, D.D. Ethelbert D. Warfield, Ph.D. E. H. Perkins, Esq. John J. McCook, LL.D. Logan C. Murray, Esq.

And for two years:

George E. Sterry, Esq.

Since the last Report the degree of Bachelor of Divinity has been granted to the following:

Samuel G. Craig, a graduate of College of New Jersey. University of Halle. College of New Jersey. Franz Xaver Ess, Frederick William Loetscher, " Harry Apgar Nye, Klaas Poppen, Lafayette College. " University of Michigan. Franklin Dudley Stone, approximately 44 Princeton University. 44 Benjamin Thomas, University of Wisconsin. . 6 Robert James George McKnight, Geneva College and of the Reformed Presbyterian Seminary at Allegheny.

Since the date of the last Report special certificates, indicative of work done in the Seminary, have been granted to:

Robert James Dick. Norris William Harkness. John Mitchell. Robert Dalzell Schoonmaker. Robert Fulton Sterling. Samuel Islam Ward.

Since the date of the last Report certificates of graduation have been given to the following:

Theodore J. Asmus,	a graduate of	Dubuque College.
Francis Walker Beidler,		Princeton University.
Henry Seymour Brown,	• •	State University of Texas.
Walter Fay Carson.		
John Edward Carver,	"	Lake Forest University.
Rudolph Caughey,	"	Kansas University.
Dudley Malcolm Clagett,	"	Westminster College.
Thomas Anderson Clagett,	44	Southwestern Pres. Univ.
Cordie Jacob Culp,	"	Richmond College.
David Stewart Currie,	"	Royal University, Ireland.
Allen Seymour Davis,	66	Emporia College.
Charles Edward Diehl,	66	Johns Hopkins Univ.
Fred Diehl,	44	Dickinson College.
Roy Calvin Dobson,	"	Washington College.
Davidson McDowell Douglas,	"	Davidson College.
James McEldowney Eakins,	"	Lake Forest University.
Paul Erdman,	4.	Princeton University.
Alfred Erickson,	"	Rutgers College.
Franz Xaver Ess, Ph.D.,	"	Univer. of Halle, Ger.
John B. Stewart Farrell,	44	Wabash College.
James Ferguson,	"	Royal University, Ireland.

Matthew House Event	a graduate of	Woost on University
Matthew Henry Frank,	a graduate or	Wooster University.
Samuel Thompson Graham,	46	Pacific University.
David Kenzie Grant,		Dalhousie College.
Walter Burton Greenway,	••	Washington College,
Robert Lee Hallett,	"	Tennessee. Princeton University.
Leander Corning Hills,	44	Highland University.
Robert Ogilvie Kirkwood,	4.6	Princeton University.
Jacob Klaasse,	"	Alma College.
Clair Brown Latimer,	6.6	Wooster University.
Edwin Percy Lawrence,	6.6	Knox College.
Robert Lee Lewis,	6.6	Charleston College.
Frederick William Loetscher,	6.6	Princeton University.
George Irving Long,		Park College.
Albert Howe Lybyer,	66	Princeton University.
James Alexander McCague,	66	Timecton Chiversity.
John Brower McCreery,	66	University of Michigan.
William Joseph Macdonald,	66	Toronto University.
William Kerr McKinney,	46	
Charles Bell McMullen,	66	Royal University, Ireland. Princeton University.
George McNab,	"	Park College.
Alexander William Marshall,	44	York College.
Harvey Gilbert Mathis,	66	Emporia College.
Frederick William Mitchell,	"	
James Shannon Montgomery,	66	Grove City College.
Minot Canfield Morgan,	46	Royal University, Ireland.
Francis Young Nichols,	4.6	Princeton University.
Harry Apgar Nye,	4.6	University of Omaha.
John Ossewaarde,	6.6	Lafayette College.
Charles Read Pittman,	"	Hope College.
	4.6	Lafayette College.
Klaas Poppen,	44	University of Michigan.
Alexander Pringle,		Park College.
Charles Matthias Rauch,	"	Wabash College.
John Thomas Reeve,	4.6	Lenox College.
Edward Franklin Reimer,		Lafayette College.
William Boyd Sheddan,		Bucknell University.
Henry Cook Sperbeck,	4.6	New Windsor College.
William Torrence Stuchell,	4.6	Harvard University.
Huston Taylor,	4.6	Centre College.
Benjamin Thomas,		University of Wisconsin.
Louis Van den Burg,	46	Hope College.
Hugh Walker,		University of Nebraska.
John Richard Wilkie,		Centre College.
Jesse Reinhart Zeigler,	••	Princeton University.

Respectfully submitted for the Board of Directors,

MAITLAND ALEXANDER, Secretary.

FACULTY.

Rev. WILLIAM MILLER PAXTON, D.D., LL.D., Professor of Ecclesiastical, Homiletical and Pastoral Theology.

Rev. BENJAMIN BRECKINRIDGE WARFIELD, D.D., LL.D., Charles Hodge Professor of Didactic and Polemic Theology.

Rev. John D. Davis, Ph.D., Helena Professor of Oriental and Old Testament Literature.

*Rev. George Tybout Purves, DD., LL.D., Professor of New Testament Literature and Exegesis.

Rev. John DeWitt, DD., LL.D., Archibald Alexander Professor of Church History.

Rev. WILLIAM BRENTON GREENE, JR., D.D., Stuart Professor of the Relations of Philosophy and Science to the Christian Religion.

^{*} Resigned to accept the pastorate of the Fifth Ave. Church, N. Y. City.

Rev. Geerhardus Vos, Ph.D., D.D., Professor of Biblical Theology. Rev. Robert Dick Wilson, D.D., Professor-elect of Semitic Philology and Old Testament Criticism.

Rev. Francis Landey Patton, D.D., Ll.D., Lecturer on Theism. Rev. Henry Wilson Smith, A.M., J. C. Green Instructor in Elocution. Mr. K.D. MacMillan, Assistant in the Old Testament Department. Mr. William P. Armstrong, Jr., Instructor in the New Testament

Department.

Mr. James Oscar Boyd, Elliot F. Shepard Instructor in the Old Testament Department.

Rev. Joseph Heatly Dulles, A.M., Librarian.

DIRECTORS OF THE SEMINARY.

JOSEPH T. SMITH, D.D., LL.D., President. ROBERT R. BOOTH, D.D., LL.D., First Vice-President. GEORGE D. BAKER, D.D., Second Vice-President. Rev. Maitland Alexander, Secretary.

Ministers. Term Expires 1901. Laymen.

Elijah R. Craven, D.D., LL.D.,
William E. Schenck, D.D.,
John F. Patterson, D.D.,
William Irvin, D.D.,
Samuel T. Lowrie, D.D.,
John R. Davies, D.D.,
Marcus A. Brownson, D.D.

Term Expires 1902.

Ebenezer Erskine, D.D.,
Robert Russell Booth, D.D., LL.D.,
George Alexander, D.D.,
John Fox, D.D.,
George D. Baker, D.D.,
Francis L. Patton, D.D., LL.D.,
Maitland Alexander, D.D.

Term Expires 1903.

George T. Purves, D.D.,
Joseph T. Smith, D.D., LL.D.,
J. Addison Henry, D.D.,
Edward B. Hodge, D.D.,
Francis B. Hodge, D.D.,
Howard Duffield, D.D.,
Ethelbert D. Warfield, LL.D.

2. Annual Report of the Trustees.

The Trustees of the Theological Seminary, Princeton, N. J., respectfully present to the General Assembly their Seventy-fifth Annual Report.

The Board of Trustees is constituted as follows:

Matthew Newkirk, D.D.,
John D. Wells, D.D.,
F. Wolcott Jackson, Esq.,
John Dixon, D.D.,
Edward B. Hodge, D.D.,

S. Wyncote, Pa.
Brooklyn, N. Y.
Newark, N. J.
Trenton, N. J.
Philadelphia, Pa.

A = = 0 0 0 0

Elmer Ewing Green, Esq., .						Trenton, N. J.
Alexander Maitland, Esq.,						New York, N. Y.
Samuel M. Studdiford, D.,						Trenton, N. J.
Charles T. Haley, D.D., .						Newark, N. J.
James II. Wikoff. M.D., .						Princeton, N. J.
John Sinclair, Esq.,						New York, N. Y.
Frank K. Hipple, Esq., .						Philadelphia, Pa.
John Fox. D.D.,						Brooklyn, N. Y.
John H. Converse, Esq., .						Philadelphia, Pa.
William S. Stryker, Esq.,						Trenton, N. J.
Thomas W. Synott. Esq., .						Wenonah, N. J.
E. Francis Hyde, Esq., .						New York, N. Y.
David Magie, D.D.,						Paterson, N. J.
W. W. Knox, D.D., .						
Nathaniel Tooker, Esq.,						Orange, N. J.
Henry D. Moore, Esq., .						
Robert M. Anderson, Assistar	nt	T_{I}	ea	su:	rer	
and Superintendent of Gre						
Haughton Murray, Clerk.						-

During the past year the following sums of money have been received from friends of the Seminary, viz.:

Mrs. Henry Winthrop,			. \$5,500 00
W. P. Stevenson,			250 00
Alexander Brown,			. 5,000 00
Princeton Association of Ladies in	Eifth	Aveni	10
Church Man Varle	L' II UII	Tront	775 00
Church, New York,	•		200 00
Miss Helen G. Green, Estate of Mrs. Mary Stuart, deceased,		•	. 200 00
Estate of Mrs. Mary Stuart, deceased,	•		4,356 87
Lane Estate, Princeton, N. J.,			. 3,172 35
Mrs. Elliot F. Shepard,			1,500 00
Students (scholarships returned)	•		. 215 00
Statemes (somewhat per retained);	•	•	. 210 00
The financial condition is as follows: Real estate, buildings, etc., General endowment, Scholarship found.			\$506,150 00 942,421 00
Scholarship fund,			249,976 00
Lectureship fund,		•	15,600 00
Library fund,	•		64,739 00
Special funds,			84,299 00
			\$1,863,185 00
Total income,			\$76,261 36 83,739 47
Deficit,			\$7,478 11

The list of scholarships is the same as that printed in the Assembly's *Minutes* 1899, page 165, with the exception that the scholarship No. 60 is to be omitted and all of the remaining scholarships to have the numbers moved back one, thus making the total number of scholarships 102 instead of 103 as appears in the Minutes of 1899.

The Scholarships are as follows:

SCHOLARSHIPS.

- Le Roy Scholarship, both founded by Mrs. Martha Le Roy, of New 2. Banyer Scholarship, York.
 Lenox Scholarship, founded by Robert Lenox, Esq., of New York.

4. Whitehead Scholarship, founded by John Whitehead, Esq., of Burke

county, Ga.

5. Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the Gospel ministry.

6. Nephew Scholarship, founded by James Nephew, Esq., of McIntosh

county, Ga.

7. Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island, N.Y.

8. Scott Scholarship, founded by Mr. William Scott, of Elizabethtown,

N. J. 9. Van Brugh Livingston Scholarship, founded by Mrs. Susan U. Neimcewicz, of Elizabethtown, N. J.

10. Augusta Female Scholarship, founded by the ladies of Augusta, Ga. 11. Keith Scholarship, founded by Mrs. Jane Keith, of Charleston,

12. Gosman Scholarship, founded by Robert Gosman, Esq., of Upper Red

Hook, N. Y.
13. Wickes Scholarship, founded by Eliphalet Wickes, Esq., of Jamaica,

Long Island, N. Y. 14. Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long Island, N. Y.

15. H. Smith Scholarship, founded by Mrs. H. Smith, of Carmel, Miss.

16. Anderson Scholarship, founded by Mrs. Jane Anderson, of New ${
m York.}$

17. Kennedy Scholarship, founded by Mrs. Anthony Kennedy, of Frankford, Pa.

18. Colt Scholarship, founded by Roswell L. Colt, Esq., of Baltimore, Md.

19. John Keith Scholarship, founded by Mr. John Keith, of Bucks county, Pa.

20. Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL.D.,

of Burlington, N. J.

21. ED Scholarship, founded by Mr. Robert Hall and his sister, Marion Hall, of Newburgh, Orange county, N. Y. 22. Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq., of

Lancaster, Pa.

23. Fayette Scholarship.

24. Senior Class, 1819, Scholarship.

25. -Scholarship.

26. Senior Class, 1823, Scholarship. 27. Senior Class, 1820-21, Scholarship.

28. Harmony Scholarship.

29. King Scholarship, founded by Mr. Gilbert King, of Newburgh, Orange county, N. Y.

30. Ralston Scholarship, founded by Robert Ralston, Esq., of Philadelphia, Pa.

31. Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of Elizabethtown, N. J.

32. Rankin Scholarship, founded by Mr. Henry Rankin of New York. 33. Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of

Charlton, N. Y.

34. Deare Scholarship, founded by Miss Mary Deare, of New Brunswick,

35. Mary Hollond Scholarship, founded by Miss Mary Hollond, of Philadelphia, Pa.

36. Huxam Scholarship, founded by Miss Elizabeth Huxam, of Philadelphia, Pa.

37. Female Scholarship of the Presbytery of Orange.

38. Peter Massie Scholarship, founded by Mrs. Sarah Massie, of Elizabethtown, N. J.

39. Peter Timothy Scholarship, founded by Mrs. Ann Timothy.
40. Bulkley Scholarship, founded by Mr. Chester Bulkley, of Weathersfield, Conn.

41. Sarah Stillé Scholarship, founded by Miss Sarah Stillé, of Philadelphia, Pa.

42. Catherine Naglee Scholarship, founded by Miss Catherine Naglee, of

Philadelphia, Pa.

43. John Hoff Scholarship, founded by Mr. John Hoff, of Philadelphia, Pa.

44. Auchineless Scholarship, founded by Mr. Hugh Auchineless, of New ${
m York.}$

- 45. Henry Young Scholarship, founded by Mr. Henry Young, of New ${
 m York}.$
 - 46. Henry Day Scholarship, founded by Henry Day, Esq., of New York. 47. Robert McCrea Scholarship, founded by R. L. & A. Stewart, of New York.
 - 48. Janet McCrea Scholarship, " " 66
 - 49. Kinloch Stuart Scholarship, " " 66 46 50. Agnes Stuart Scholarship,
 - 51. Robert L. Stuart Scholarship, " 44 66 66 66
 - 52. Mary Stuart Scholarship, 53. Alexander Stuart Scholarship, "

 54. The Alexander Scholarship, "

 55. The Smith Family Scholarship, founded by Isaac R. Smith, Esq., of
- Philadelphia, Pa.

56. The James Harper Scholarship, founded by Mrs. Eliza Harper, of New York.

57. The Charles H. Dod Scholarship, founded by Mrs. Caroline B. Dod, of Princeton, N. J.

58. The Robert McClellan Scholarship, founded by a legacy of Robert McClellan, Esq., of New York.

59. John James Irvin Scholarship, founded by Mr. Richard Irvin, of New York.

60. Latimer Scholarship, founded by a lady of Philadelphia, Pa.

- 61. Fowler Scholarship, founded by William C. Fowler, of New York. 62. Dayton Scholarship, founded by George Dayton, of Peekskill, N.Y. 63. Arthur Pemberton Sturges Scholarship, founded by Mr. Jonathan Sturges, of New York.

- 64. Halliday Scholarship, founded by Messrs. William Nelson, Uriah Hill, Jr., and Sanford R. Knapp, of Peekskill, N. Y.
 65. Stone Scholarship, founded by Levi P. Stone, Esq., of New York.
 66. Susan Hamilton Thorn Scholarship, founded by a legacy of Mrs. Susan H. Thorn, of Carlisle, Pa.
- 67. Edwin Emerson Scholarship, founded by the Rev. Edwin Emerson. 68. Sutphen Scholarship, founded by a legacy of William T. Sutphen, of Freehold, N. J.

69. Elliott Scholarship, founded by the Rev. Jared L. Elliott, of Wash-

ington, D. C.

70. Smith Family Scholarship, No. 2, founded by Mrs. Caroline E. Smith, of Philadelphia, Pa.

71. Henry A. Boardman Scholarship, founded by a legacy of Miss Harriet Hollond, of Philadelphia, Pa.

72. Stephen Collins Scholarship, No. 1, founded by a legacy of Stephen

Collins, M.D., of Baltimore, Md.

73. L. B. Ward Scholarship, founded by L. B. Ward, Esq., of Morristown, N. J.

74. Amos Fuller Scholarship, founded by a legacy of Amos Fuller, Esq., of Peekskill, N. Y.

75. Stephen Collins Scholarship, No. 2.

76. Mary A. Boardman Scholarship, founded by a legacy of Miss Mary A. Boardman, of Philadelphia, Pa.

77. Elias Boudinot Scholarship, No. 2. 78. Elias Boudinot Scholarship, No. 3. 79. Cortlandt Van Rensselaer Scholarship.

- 80. Solomon McNair Scholarship, founded by a legacy of Mrs. Fannie S. McNair.
 - 81. James N. Cobb Scholarship, founded by Mrs. Amelia A. Cobb. 82. Ann Anderson Scholarship, founded by a bequest of Ann Horton.

83. Mary Hollond Scholarship, No. 2, founded by Harriet Hollond, of Philadelphia, Pa. 84. Sarah W. Arms Scholarship.

85. Cooper Scholarship, founded by a bequest of Archibald Cooper, Esq. 86. William Shippen Scholarship, founded by a bequest of William Ship-

pen, M.D., of Philadelphia, Pa. 87. Persian Scholarship, founded by a bequest of Rev. James L. Merritt,

of South Amherst, Mass. 88. Musgrave Scholarship, founded by a bequest of Rev. George W.

Musgrave, D.D., LL.D., of Philadelphia, Pa.

89. The Lydia M. Baird Scholarship, founded by Samuel Baird, of

Carlisle, Pa. 90. The Missionary Scholarship, founded by Miss Harriet McCreary, of Gettysburg, Pa.

91. The Stephen H. Woodruff Scholarship, founded by the late Stephen

H. Woodruff, of Elizabeth, N. J.

92. The Mary Brooks Scholarship, founded by the late Mary Brooks, of Philadelphia, Pa.

93. The Charlotte Engles Scholarship, founded by the late William

Engles, D.D., of Philadelphia, Pa.
94. The Edward H. Camp Scholarship, founded by the late Rev. Edward H. Camp, of Newark, N. J.

95. The Henry Perkins Scholarship, founded by the late Rev. Henry Perkins, D.D., of Allentown, N.J.

96. The Archibald Robertson Scholarship, founded by the late Mrs. Elizabeth Robertson, of New York, N. Y.

97. The C. H. A. Scholarship, founded by an unknown donor through the Rev. Dr. W. Henry Green.

98. The Mary Fanny Smith Irvin Scholarship, founded by the Rev. William Irvin, D.D., of New York.

99. The Thomas Hoge Scholarship, founded by Mrs. Elizabeth Pleason-

100. The Elizabeth Hoge Scholarship, founded by Mrs. Elizabeth Pleas-

101. The Mary T. Burrows Scholarship, founded by Mary T. Burrows, of Newtown, Pa.

102. The Robert Thompson Scholarship, founded by Mrs. Elizabeth Thompson.

Respectfully submitted, JOHN DIXON, Secretary.

Princeton, N. J., May, 1900.

AUBURN THEOLOGICAL SEMINARY.

REPORT OF THE GOVERNING BOARDS.

The Governing Boards of the Theological Seminary of Auburn, in the State of New York, report as follows for the year ending May 10, 1900, to the General Assembly of the Presbyterian Church in the United States of America:

On September 22, 1899, the Rev. George B. Stewart, D.D., was inaugurated second President of the Seminary with appropriate services. The charge was delivered by the Rev. Francis L. Patton, D.D., LL.D., President of Princeton University. The occasion was graced with the presence of the representatives of many educational institutions, Alumni of Auburn and other friends.

The Trustees and Faculty have adopted a scheme for self-government by the student body, which will go into effect with the next Seminary This scheme commits the management and discipline of the student life to the student body with power to enforce its will with proper penalties.

The Faculty and Trustees have also adopted a plan for the administra-

tion of the Scholarship Funds. There will be two graduate scholarships of \$250 each, given for merit only and with a view to promoting high class work on the part of graduates competent to do it. The Undergraduate Scholarships are divided into three classes, Employment, Loan and Free Scholarships. These are given on the basis of merit to those students who may need them. No student will be allowed to enjoy any of these scholarships who does not maintain a standing of 75 per cent. and have the health, Christian character and faithfulness in daily work which give promise of usefulness in the ministry.

Friends of the Seminary during the year have contributed about \$10,000 to its permanent funds and current expenses. In order to increase the Faculty and enlarge the curriculum it has been determined to seek an

of the Seminary have already promised \$40,000 of this amount.

In addition to the regular curriculum there has been a large number of interesting lectures upon important themes. Twenty-four lecturers have given thirty lectures during the year, covering a wide variety of subjects.

I. THE GOVERNING BOARDS OF THE SEMINARY.

The Officers of the Board of Commissioners for the ensning year are:

Rev. NEWTON L. REED, President.

Rev. TRACY B. GRISWOLD, Auburn, N. Y., Stated Clerk.

Rev. Frank E. Van Wie, Clerk. Rev. Warren D. More, Assistant Clerk.

The BOARD OF TRUSTEES is constituted as follows:

1. Class whose term of office will expire in 1901:

Hon. Charles C. Dwight, LL.D., Auburn.

Hon. Charles A. Hawley, LL.D., Seneca Falls. The President of the Seminary.

Jared T. Newman, Esq., Ithaca.

Rev. M. Woolsey Stryker, D.D., LL.D., Clinton.

2. Class whose term of office will expire in 1902:

Hon. Charles I. Avery, B.S., Auburn. Hon. James H. Loomis, Attica.

Mr. John H. Osborne, Auburn.

Rev. Levi Parsons, D.D., Mount Morris.

Hon. John D. Teller, Auburn.

3. Class whose term of office will expire in 1903:

Mr. Clarence F. Baldwin, Auburn. Mr. Stephen M. Clement, Buffalo.

Mr. Henry A. Morgan, Aurora. Mr. John C. Knowlton, Watertown.

Rev. George B. Spalding, DD., LL.D., Syracuse.

The following are the Officers of the Board of Trustees:

Rev. Levi Parsons, D.D., President.

Hon. CHARLES C. DWIGHT, LL.D., Vice-President.

Hon. Charles I. Avery, B.S., Secretary.

The Treasurer of the Seminary is Mr. Levi S. Gates, Auburn, N.Y.

II. THE FACULTY.

The Board of Instruction for the year now closing has been constituted as follows:

Rev. George Black Stewart, D.D., President of the Seminary and

Professor of Practical Theology.
Rev. Samuel Miles Hopkins, D.D., Emeritus Professor of Ecclesiastical History and Church Polity.

Rev. Ezra Abel Huntington, D.D., LL.D., Emeritus Professor of Biblical Criticism.

Rev. WILLIS J. BEECHER, D.D., Professor of the Hebrew Language and

Rev. Anson Judd Upson, D.D., LL.D., L.H.D., Emeritus Professor of Sacred Rhetoric and Pastoral Theology.

Rev. James Stevenson Riggs, D.D., Taylor, Seymour and Ivison Professor of Biblical Criticism.

Rev. TIMOTHY GRENVILLE DARLING, D.D., Richards Professor of Christiau Theology.

Rev. Arthur Stephen Hoyt, D.D., Bellamy and Edwards Professor of Sacred Rhetoric and Pastoral Theology.

Rev. Edward Waite Miller, M.A., Hyde Professor of Ecclesiastical History and Church Polity.

Rev. NATHANIEL McGIFFIN, M.A., Instructor in Elocution.

III. ATTENDANCE.

The new regulation requiring all incoming students to present a B.A. diploma from an accredited college or stand an examination equivalent to a college course went into operation this year. The special class designed for those who have not a college diploma has been abolished.

Ninety-one students have been in attendance during the year, of whom

the following twenty-nine have been received since the last Report:

To the Graduate class:

Rev. John Kerr Lyon Caughey, a graduate of Park College and Auburn Seminary.

Rev. John Wesley Holway, a graduate of Berea College and Oberlin

Theological Seminary.

Rev. John Calvin Scarborough, a graduate of Boyce Memorial Scientific Coilege and Lincoln Theological Seminary.

To the Senior class on dismission from other Seminaries: Frank Bertine Cowan, a graduate of Princeton University.

John McLearie, a graduate of Macalester College.

Robert Charles Mitchell, a graduate of Macalester College. William James Mitchell, a graduate of Macalester College.

Charles Davis Van Wagoner, a graduate of German Theological Seminary, Bloomfield.

Robert Wells Veach, a graduate of Westminster College.

To the Middle class on dismission from other Seminaries: Frederick Alonzo Alden, a graduate of Williams College. Joseph Taylor Britan, a graduate of Hanover College. John Barnett Whitehill, a graduate of Berea College.

To the Junior class:

William Andrew Aiken, a graduate of Hamilton College. Henry Nelson Bullard, a graduate of Amherst College.

James Alexander Cowan, a graduate of Washington and Jefferson

College.

David Brewer Eddy, a graduate of Yale University. Frederick Arthur Gates, a graduate of Hamilton College. Frederick Lincoln Greene, a graduate of Union College. Elijah Jerome Gregg, a graduate of Lincoln University. Augustus Clark Kellogg, a graduate of Princeton University. Irving Washington Ketchum, a graduate of Union College. Thomas Bartholomew Lillard, a graduate of Maryville College. Samuel Donald MacPhee, a graduate of Prince of Wales College. Frank Chamberlain McMaster, a graduate of Hamilton College. Morgan Sheridan Post, a graduate of Union College. Henry Harrison Riggs, a graduate of Carleton College. John Lawrence Thurston, a graduate of Yale University. John Elias Wolever, a graduate of Wabash College.

There were also admitted to the Junior class, William Edmund Atchison, a former student at Toronto University and member of the Junior class of last year; George Cameron, a former student of Prince of Wales College; Matthew Allan Camp, a former student of Manitoba College; Lewis Edward Davies; Kenneth John MacInnes, a former student of Dalhousie College; Daniel Archbald MacLeod, a former student of Prince of Wales College—all from the Special class of last year.

IV. GRADUATING CLASS.

The following thirty-five students have completed the course and have received the diploma of the Seminary:

Thomas Frothingham Archbald,
Joseph Hackney Colclough,
Frank Bertine Cowan,
Edward Gordon Willard Crist,
Alfred Roy Ehman,
George Louis Engler,
Donald Finlayson,
William Barnes Frith,
Cuthbert Charles Frost,
William Boynton Gage,
Sylvanus Macaulay Gillam,
Samuel Carleton Haight,
Charles William Hansen,
Paul Robinson Hickok,
Charles Firenze Kittredge,
George Leck,
John McLearie,

Joseph Walter Miller,
Robert Charles Mitchell,
William James Mitchell,
William Angus Morrison,
George C. Noetling,
Orlando Boyd Pershing,
Louis Oscar Richmond,
Charles Trowbridge Riggs,
Robert Lloyd Roberts,
George James Searles,
Charles Thomas Shaw,
William Haynesworth Spann,
Levon Arpi Tchorigian,
John Galitzin Truair,
Charles Davis Van Wagoner,
Robert Wells Veach,
Robert Stillman Wightman,

Charles Reid Wilson.

The two following students have pursued a course of selected studies under the direction of the Faculty and have received certificates to that effect:

John Hamilton Cowan, Fumio Matsunaga.

V. FINANCIAL REPORT.

Real Estate, Buildings, etc., General Endowment, Scholarship Funds, Professorship Funds, Library Fund Special Funds,	54,390 20 . 195,375 92 307,976 00 . 16,661 16
	\$919,879 94
Total Income,	. \$50,925 52 50,552 85

All of which is respectfully submitted.
Signed by order of the Boards of Commissioners and Trustees,
GEORGE B. STEWART, President.

III. WESTERN THEOLOGICAL SEMINARY. ANNUAL REPORT OF DIRECTORS.

THE Board of Directors of the Western Theological Seminary, Allegheny, Pa., present to the General Assembly the following as their Seventythird Annual Report:

Since the last Annual Report the following students have been matriculated:

Harry Addison Bailey, Alvin N. Crowe, Francis Wayland Crowe, Owen Stephen Fowler, Albert Henry Goettman, Howard L. Griffith, Alfred Hermon Haines, Hugh Willard Hanna, Frank C. Hoey, William Jackson Holmes, Hugh Leith, John Charles Lincoln, Rudolph Peak Lippincott, Albert Franklin McGarrah, Charles Newton Magill.

Park Hays Miller, Will Livingston Moore, Samuel Moody, Samuel Culbertson Orr, James Sydney Pittenger, Richard Walter Post, J. E. Sarver, Hugh Sloan Shaw, Francis E. Springer, DeWitt T. Scott, Edgar Ross Tait, Scott Ingalls Wallace, John Rayne Welch, David Porter Williams.

Of these, twenty-five entered the Junior class, and Mr. Bert James Long, who had withdrawn from the Seminary last year on account of

health, resumed the studies of the Junior year.

Messrs. Springer and Scott presented letters from McCormick Theological Seminary and entered the Middle class. Mr. Samuel Moody was received from Magee College, Ireland, and entered the Senior class. Mr. A. H. Haines was received from San Francisco Theological Seminary and entered the Senior class. Mr. Alvin N. Crowe, a graduate of San Francisco Seminary, entered as a post-graduate student.

Letters of dismission were given to the following students: Robert C. Mitchell and William J. Mitchell to Auburn Theological Seminary; John B. Mitchell to the same Seminary without grade in class; Harry P. Armstrong to Omaha Theological Seminary; Charles E. Garvin to Xenia Theo-

logical Seminary of the United Presbyterian Church.

Of other students who were on the roll of the Seminary last year, Mr. William Tipper and Mr. Alexander Steele were dismissed without grade to pursue their studies in institutions of their own Church, the Methodist Episcopal. John B. Kelso went abroad to carry on some special studies in Europe. Mr. J. H. Depue intermitted study for a year. Messrs. J. H. Patterson and R. A. Boice resumed their studies after one or more years' absence.

The entire number of students enrolled for the year is sixty-five. Of these all but one are preparing for the ministry of the Presbyterian Church. We are obliged to report for the year an unusual amount of sickness. Several of the students were prostrated, one of whom, Mr. Frank C. Hoey, died, and two or three more were obliged to give up study for the year. Mr. Charles M. Covert, of the Middle class, after a protracted illness, died at his father's home.

The year has been characterized by most praiseworthy faithfulness among the students in the duties of the Seminary.

The Librarian reports a largely increased use of the Library, especially of books of reference and of the latest missionary publications, showing an enlarged interest in the growth of Christ's kingdom throughout the Over 2100 volumes have been added to the library during the year, about 1600 volumes by the generosity of two of our Alumni—Rev. M. A. Parkinson, of the Class of 1847, who presented 100 volumes, and the Rev. N. W. Conkling, D.D., of New York, of the Class of 1859, who a few years ago honored the Seminary by a gift of \$5000 for an alcove in the Library, has again made us his debtor by the gift of 1500 volumes.

The following students completed the course of study and received in the regular way from the Board of Directors the usual diploma, after having

passed the required examinations:

Robert Hill Allen, William Leroy Barrett, Charles Sherrer Beatty, Jr., James Byers Brice, Earl Amos Brooks, George Carmichael, Oliver Cromlow Crawford, Alfred Hermon Haines, Harry Wheeler Kilgore, Harry Wentworth McCombs, James Erskine Miller, John Raymond Mohr, Donnell Rankin Montgomery,

Samuel Moody, William Albert Reed, Adolph Reeg Schultz, Peter W. Snyder, Thomas Alden Stancliffe, Charles Clarke Sterrett.

Messrs. Julian Hadsel Patterson and Stephen S. Popoff, being "partial

students" in Hebrew, were given certificates.

The Executive Committee at the Annual Meeting announced the fact that additional subscriptions to the endowment of the new Chair of Sacred Rhetoric and Elocution had been secured since the last meeting of the Board sufficient to make good all other subscriptions conditioned on raising the full amount of \$\$0,000; and also that in accordance with the action of the Board, leaving the matter of the installation of Rev. David Riddle Breed, D.D., to the Executive Committee, he had on the night of May 2d been regularly inducted into office in the presence of the members of the Board assembled in the First Presbyterian Church, Pittsburg, Pa. Rev. David S. Kennedy, D.D., the President of the Board, presided and delivered the introductory address. Dr. Breed subscribed to the formula required according to the Plan of the Seminary and delivered his inaugural. The addresses of the evening were ordered printed in argumblet form pamphlet form.

The closing exercises were held this year on the evening of May 3d, in the North Presbyterian Church, Allegheny, Pa., and an address was delivered by Rev. William McKibbin, D.D., of Cincinnati, in connec-

tion with the delivery of the diplomas.

During the year two deaths occurred in the membership of the Board —that of Rev. James I. Brownson, D.D., and that of Elder James C. Lewis. The vacancy caused by the death of Dr. Brownson has been filled by the election of Rev. James H. Snowden, and that caused by the death of Elder Lewis has been filled by the election of Elder Frank Elder Charles H. Scott resigned on account of removal to Philadelphia, and Elder George W. Doverspike was elected to fill the va-cancy. The outgoing Class of 1900 was reëlected and made the Class of 1904.

Rev. Thomas H. Robinson, D.D., was reflected as President of the Fac-

ulty for one year.

The Board at a called meeting in March rescinded the former action of the Board by which the words "Church Government" were inserted in the title of the Chair of Sacred Rhetoric and Elocution, and these words were formally stricken out of the title of the new Chair, and the subject indicated by them transferred to the Reunion Chair.

FACULTY.

Rev. WILLIAM H. JEFFERS, D.D., LL.D., Professor of Ecclesiastical History and the History of Doctrines.

Rev. Thomas Hastings Robinson, D.D., Dean of the Seminary and Reunion Professor of Pastoral Theology, Church Government and the Sacraments.

Rev. Robert Dick Wilson, Ph.D., D.D., Professor of Hebrew and of Old Testament History and Literature.

Rev. MATTHEW BROWN RIDDLE, D.D., LL.D., Memorial Professor of New Testament Literature and Exegesis. Rev. Robert Christie, D.D., Professor of Didactic and Polemic

Theology. Rev. DAVID RIDDLE BREED, D.D., Professor of Sacred Rhetoric and Elocution.

Rev. James A. Kelso, A.M., Instructor in Hebrew and Librarian.

Prof. George M. Sleeth, Instructor in Elecution.

DIRECTORS.

Rev. DAVID S. KENNEDY, D.D., President. Rev. EDWARD P. COWAN, D.D., Secretary.

Class of 1901:

Rev. W. O. Campbell, D.D., Rev. Jesse C. Bruce, D.D., Rev. H. D. Lindsay, D.D., Rev. J. P. E. Kumler, D.D., Mr. Frank Robinson, Rev. J. D. Moffat, D.D., Rev. W. P. Shrom, D.D., Rev. John A. Holliday, D.D., Mr. George W. Doverspike, Mr. W. D. Brandon.

Class of 1902:

Rev. James Allison, D.D., Rev. Isaac C. Ketler, D.D., Rev. E. P. Cowan, D.D., Mr. James Laughlin, Jr., Rev. Joseph T. Gibson, D.D., H. K. Beatty, M.D., Rev. James B. Morehead, D.D., Rev. Daniel H. Evans, D.D., Mr. Samuel P. Harbison, Rev. John M. Mealy, D.D.

Class of 1903:

Rev. John M. Barnett, Rev. James H. Snowden, W. P. Potter, Esq., Rev. Samuel W. Miller. D.D., Mr. John D. Stephenson, Mr. Wilson A. Shaw, Rev. A. A. E. Taylor, D.D., LL.D., Rev. A. M. Reid, D.D., Rev. C. C. Havs, D.D., Rev. O. A. Hills, D.D.

Class of 1904:

Rev. Robert Alexander, D.D., Mr. William Bakewell, Mr. Robert Pitcairn, Rev. D. A. Cunningham, D.D., Rev. H. T. McClelland, D.D., Rev. W. L. McEwan, D.D., Rev. David S. Kennedy, D.D., Rev. J. M. McJunkin, D.D., Rev. Seth R. Gordon, D.D., Mr. Thomas Wightman.

All of which is respectfully submitted.

DAVID S. KENNEDY, President.

EDWARD P. COWAN, Secretary. Allegheny, Pa., May 12, 1900.

2. Annual Report of the Trustees.

The Trustees of the Western Theological Semiuary respectfully present their Fifty-third Annual Report to the General Assembly as follows:

OFFICERS OF THE BOARD.

WILLIAM BAKEWELL, President. Rev. WILLIAM J. HOLLAND, D.D., Vice-President. DAVID MCKINNEY LLOYD, Treasurer. Rev. Samuel J. Fisher, D.D., Sceretary.

MEMBERS.

Terms expire in 1901:

Rev. W. J. Holland, D.D., George B. Logan, Oliver McClintock, William R. Thompson, William A. Robinson, Calvin Wells,

S. P. Harbison.

Terms expire in 1902:

William Bakewell, John M. Buchanan, J. McF. Carpenter,

Rev. George W. Chalfant, D.D., S. S. Marvin, John S. Slagle, Rev. W. G. Taylor, D.D.

Terms expire in 1903:

Rev. R. S. Holmes, D.D., Rev. J. J. Beacom, D.D., James Laughlin, Jr., T. D. Davis, M.D., T. D. Davis, M.D., Rev. S. J. Fisher, D.D., T. A. Rex, M.D. David McK. Lloyd,

Auditors—W. R. Thompson, W. A. Robinson, Oliver McClintock.

The following financial statement is presented in compliance with the form suggested by the General Assembly:

Real Estate, including Seminary Buildings, Professorship Endowment Fund Professorship Reunion Memorial Fund,	 	88,805 29 118,444 29 108,574 65 30,665 23 77,704 95
Income for the year:		
From investments, etc.,		\$29,956 05 \$8,768 45

There have been received during the year from the estate of Harrison P. Laird \$1900, and subscriptions to the Sacred Rhetoric and Elocution Fund \$35,028. All of which is respectfully submitted,

SAMUEL J. FISHER, Secretary.

SCHOLARSHIPS.

The Thomas Patterson Scholarship, founded in 1829, by Thomas Patterson, of Upper St. Clair, Allegheny county, Pa.
 The McNeely Scholarship, founded by Miss Nancy McNeely, of Steu-

benville, O.
3. The Dornan Scholarship, founded by James Dornan, of Washington county, Pa.

4. The O'Harra Scholarship, founded by Mrs. Harmar Denny, of Pittsburgh, Pa.

5. The Smith Scholarship, founded by Robin Smith, of Allegheny county, Pa.
6. The Ohio Smith Scholarship, founded by Robert W. Smith, of Fair-

field county, O.

7. The Dickinson Scholarship, founded by Rev. Richard W. Dickinson, D.D., of New York city. 8. The Jane McCrea Patterson Scholarship, founded by Joseph Patter-

son, of Pittsburgh, Pa.
9. The Hamilton Scott Easter Scholarship, founded by Hamilton Easter, of Baltimore, Md.

10. The Corning Scholarship, founded by Hanson K. Corning, of New York city.

York city.

11. The Emma B. Corning Scholarship, founded by her husband, Hanson K. Corning, of New York city.

12. The Susan C. Williams Scholarship, founded by her husband, Jesse L. Williams, of Fort Wayne, Ind.

13. The Mary P. Keys Scholarship, No. 1, founded by herself.

14. The Mary P. Keys Scholarship, No. 2, founded by herself.

15. The James L. Carnaghan Scholarship, founded by James L. Carnaghan, of Sewickley, Pa.

16. The A. M. Wallingford Scholarship, founded by A. M. Wallingford, of Pittsburgh, Pa.

- 17. The Alexander Cameron Scholarship, founded by Alexander Cameron, of Allegheny, Pa.
 - 18. The "First Presbyterian Church of Kittanning, Pa.," Scholarship.
 19. The Rachel Dickson Scholarship, founded by Rachel Dickson, of
- Pittsburgh, Pa.
 - 20. The Isaac Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, O. 21. The Margaret Cahill Scholarship, founded by Isaac Cahill, of Bucy-
- rus, O.
- 22. The "H. E. B." Scholarship, founded by Rev. Charles C. Beatty,
- D.D., LL.D., of Steubenville, O.

 23. The "C. C. B." Scholarship, founded by Rev. Charles C. Beatty, D.D., LL.D., of Steubenville, O. D.D., LL.D., of Steubenville, O. 24. The Koonce Scholarship, founded by Hon. Charles Koonce, of Clark,
- Mercer county, Pa.
- 25. The Fairchild Scholarship, founded by Rev. Elias R. Fairchild, D.D., of Mendham, N. J.
- 26. The Allen Scholarship, founded by Dr. Richard Steele, Executor,
- from the estate of Electa Steele Allen, of Auburn, N. Y 27. The "L. M. R. B." Scholarship, founded by Rev. Charles C. Beatty,
- D.D., LL.D., of Steubenville, O.
 28. The "M. A. C. B." Scholarship, founded by Rev. Charles C. Beatty,
- D.D., LL.D., of Steubenville, O. 29. The Sophia Houston Carothers Scholarship, founded by herself.
- 30. The Margaret Donahey Scholarship, founded by Margaret Donahey, of Washington county, Pa.
- 31. The Melancthon W. Jacobus Scholarship, founded by will of his deceased wife.
- 32. The Charles Burleigh Conkling Scholarship, founded by his father,
- Rev. Nathaniel W. Conkling, D.D., of New York city.

 33. The Redstone Memorial Scholarship, founded in honor of Redstone Presbytery.
- 34. The John Lee Scholarship, founded by himself.
 35. The James McCord Scholarship, founded by John D. McCord, of Philadelphia, Pa.
- 36. The Elisha P. Smith Scholarship. 37. The Gibson Scholarship, founded by Charles Gibson, of Lawrence county, Pa.

 38. The New York Scholarship.

 39. The Mary Foster Scholarship, founded by Mary Foster, of Greens-
- burgh, Pa.
 40. The Lea Scholarships, founded in part by Rev. Richard Lea and by the Seminary.
- 41. The Kean Scholarship, founded by Rev. William F. Kean, of Sewickley, Pa.
- 42. The Murry Scholarship, founded by Rev. Joseph A. Murry, D.D.,
- of Carlisle, Pa. 43. The Morehead Scholarship, founded by Mrs. Annie C. Morehead, of Pittsburgh, Pa.
- 44. The Craighead Scholarship, founded by Rev. Richard Craighead, of
- Meadville, Pa. 45. The George II. Starr Scholarship, founded by Mr. George H. Starr, of
- Sewickley, Pa. 46. The William R. Murphy Scholarship, founded by William R. Mur-
- phy, of Pittsburgh, Pa.
- 47. The Mary A. M'Clurg Scholarship, founded by Miss Mary A. M'Clurg. 48. The Catharine R. Negley Scholarship, founded by Catharine R. Negley
 - 49. The Jane C. Dinsmore Scholarship, founded by Jane C. Dinsmore.

IV. LANE THEOLOGICAL SEMINARY.

Annual Report of the Board of Trustees.

THE Board of Trustees of Lane Theological Seminary, Cincinnati, O., respectfully presents to the General Assembly of the Presbyterian Church the following Report for the Seminary year ending May 3, 1900, and for the fiscal year ending March 31, 1900:

I. BOARD OF TRUSTEES. (1900-1901.)

Hon. EMERSON E. WHITE, LL.D., President.
THORNTON M. HINKLE, LL.B.,
LOWE EMERSON,

Vice-Presidents. Lowe Emerson, RELIAS R. MONFORT, LL.D., Sev. HENRY M. CURTIS, D.D., Corresponding Secretary. Rev. John Leroy Taylor, Ph.D., Recording Secretary. RICHARD FOLSOM, Treasurer.

Dan P. Eells, Rev. J. King Gibson, D.D., Cleveland, O. South Charleston, O. Alexander McDonald, . Cincinnati, O. Rev. George II. Fullerton, D.D., . Springfield, O. Rev. Douglas P. Putnam, D.D., . Rev. Edgar W. Work, D.D., . Logansport, Ind. Dayton, O. Rev. Matthias L. Haines, D.D., . Indianapolis, Ind. George I. King, Prof. Thomas H. Norton, Ph.D., Cincinnati, O. Cincinnati, O. Indianapolis, Ind. Dayton, O. *Rev. Thomas L. Hughes, D.D.,
Rev. Paul F. Sutphen, D.D.,
Reuben F. Smith.
Rev. William P. Kane, D.D.,
Judge James B. Swing, Piqua, O. Cleveland, O. Cleveland, O. Crawfordsville, Ind. Cincinnati, O.

II. FACULTY.

Rev. Edward D. Morris, D.D., LL.D., Professor Emeritus and Lecturer on Westminster Symbols.

Rev. HENRY GOODWIN SMITH, D.D., Professor of Systematic Theology. Rev. ALEXANDER B. RIGGS, D.D., Professor of New Testament Exegesis and Introduction.

Rev. DAVID S. SCHAFF, D.D., Professor of Church History.

KEMPER FULLERTON, A.M., Instructor in Hebrew and the Greek Gospels.

LECTURES IN COURSE.

Rev. THOMAS FULLERTON, D.D., Cincinnati, "Homiletics and Pastoral Theology." (Four exercises a week.) Prof. James Madison Chapman, Oxford, O., "Pulpit Oratory."

Lectures were also delivered in the year before the Seminary or Lane Club by the Rev. Henry A. Nelson, D.D., on "Reminiscences of Lane;" Rev. A. Woodruff Halsey, D.D., Revs. Robert M. Mateer, of China, and John M. Kyle, of Brazil, on "Foreign Missions;" Pres. Daniel W. Fisher, D.D., LL.D., of Hanover, and Rev. W. J. Frazer, of Brazil, Ind., on "Palestine and Jerusalem;" Mr. Marion Lawrence, of Toledo, on "The Sunday-school and its Management;" Rev. Edgar W. Work, D.D., of Dayton, on the "Epistle to the Colossians;" Mr. C. M. Hubbard, on the "Work of

^{*} Deceased.

Associated Charities;" Judge James B. Swing, on "A Lawyer's Suggestions to a Theological Student;" the Revs. David A. Heron, Glendale; Edward Layport, Loveland; F. E. Moore, Maryville; George H. Lee, Cincinnati, on "Equipment for the Ministry;" Rev. George H. Fullerton, D.D., Springfield, on "Forty Years' Experience in the Ministry."

III. STUDENTS.

The number of students in attendance was twenty-six (26), as follows: Senior class, 12; Middle class, 5; Junior class, 9.

The number of students matriculated in the year was ten (10), as follows:

TO THE MIDDLE CLASS.

Samuel Huecker, Denver, Col., Dubuque Theological School (Classical) 1897.

TO THE JUNIOR CLASS.

Samuel Truman Brown, Wooster University, 1899. John Randolph Carver, Franklin College, 1899. Daniel Luther Edwards, Wooster University. John McClellan Ferguson. Raymond Porter Gorbold, Cedarville College, 1897. Frank Sidle Kreager, Ohio Wesleyan University, 1899. James Thomas Judson Miles, Maryville College, 1893. Harry Erastus Porter, Alma College, 1899. Howard Martin Welsh, Maryville College, 1899.

GRADUATES.

The following students were graduated in the regular course, May 3, 1900:

Charles Bouma, Theological School, Grand Rapids, Mich., 1895. Robert A. Brough, Knox College, Toronto. Amos Arthur Griffes, Maryville College, 1897. Henry Howell Harris, Hampton Institute, 1886. Daniel Ira Lambert, Otterbein University, 1897. Charles Marston, Maryville College, 1893. Willis W. Montgomery, Miami University, 1896. Irvin R. Prugh, Wooster University, 1897. Cuttis E. Shields, Wooster University, 1895. Wilson Stitt, Alma College. Henry Adelbert Thompson.

IV. ENDOWMENT AND SPECIAL FUNDS.

Buildings and grounds, including Seminary and Library buildings and campus (non-productive), . . \$162,000 00 General endowment, including grounds, leased dwelling houses for rent, etc. (productive), . 206,334 00 Scholarship funds (invested), . 67,000 00 Library funds (invested), 18,200 00

More than half of the general endowment is invested in dwelling houses for rent, the same having been built on grounds belonging to the Seminary.

PERMANENT SCHOLARSHIP FUNDS.

The Permanent Scholarship Funds bear the names of their donors, as given below. A few of these scholarships fall short of the full amount required, \$2000.

Sawyer Scholarship, founded by Nathaniel Sawyer.
 Ward Scholarship, founded by Miss Jane Ward, Newark, N. J.
 Condit Scholarship, founded by Miss Jane Ward, Newark, N. J.

4. Yandis Scholarship, founded by Daniel Yandis, Indianapolis, Ind. 5, 6. Woodbury Scholarships (2), founded by D. T. Woodbury, Columbus. 7-21. Preserved Smith Scholarships (14), founded by Preserved Smith, Dayton, O.

22. Columbus Scholarship, founded by Second Presbyterian Church,

Columbus, O.

23. Robert Browne Scholarship, founded by Robert Browne, Cincinnati.

24. D. Howe Allen Scholarship, founded by Mrs. Prof. Allen, Cincinnati.

25. United Scholarship, made up of donations by the Lafayette, Ripley

and Rockville churches; also other gifts, each less than \$500.

26. Stage Scholarship (\$1000), founded by B. F. Stage, Columbus, O.

27. Aletta Whitlock Scholarship, founded by Mrs. Aletta Whitlock, Lockland, O.

28. Fairchild Scholarship, founded by Rev. E. B. Fairchild, D.D.

29. Stephen Whitlock Scholarship, founded by Mrs. Aletta Whitlock, Lockland, O.

30. Shedd Scholarship (\$1000), founded by Rev. Henry Shedd, Mt.

Gilead, O.

31. Isabella Browne Scholarship, founded by Mrs. Isabella Browne, Cincinnati.

32. John J. Ferson Scholarship, founded by Mrs. C. M. Ferson, Columbus, O.

33. Beech Scholarship, founded by Mrs. Ambrose Beech, Monroe, Mich. 34. Laura Beaver DeWitt Scholarship, founded by Prof. John DeWitt, D.D., Princeton, N. J.

V. RECEIPTS AND DISBURSEMENTS FOR THE FISCAL YEAR ENDING MARCH 31, 1900.

1. GENERAL FUND.

Receipts.	
House rents,	. \$6,377 10
Ground rents,	8,354 29
Interest on ground rents,	. 146 59
Call loans,	1,700 00
Interest on notes,	. 48 00
Students, for gas and coal,	17 85
	. 90 00
	\$16,733 83
Balance on hand April 1, 1899,	. 1,537 27
Total,	\$18,271 10
Disbursements.	
For instruction,	. \$7,711 72
Superintendent and janitor,	1,231 61
Sewer and street assessments,	. 1,406 98
Renairs	3,912 91
Taxes,	. 1,419 26
Insurance,	469 75
Interest,	. 682 86
Interest,	133 85
Gas, water and coal,	. 682 23
Miscellaneous expenditures,	260 43
	\$17,911 60
Balance April 1, 1900,	359 50
	\$18,271 10

In addition, each professor has the use of a house as a residence.

2. SCHOLARSHIP FUND.

Receipts from all sources, Balance on hand April 1, 1899,							•			\$3,076 55 58 08	
Allowance to students, Other expenditures,										\$3,134 63 \$2,257 50 656 42	
Balance on hand April 1, 1900,										\$2,943 92 190 71 \$3,134 63	
3. LIBR	AR	Y	F	JN	D.					ψο,101 00	
Receipts,									•	\$896 10 446 43	
Expenditures,								•	•	\$1,342 53 \$1,075 53 267 00	
										\$1,342 53	

Since 1891 the running expenses of the Seminary have been kept within its regular income. The present small indebtedness is for sewer and street improvements assessed by the city, and other improvements.

VI. WORK FOR THE YEAR.

It affords the Board of Trustees great pleasure to report that the Seminary year just closed has been satisfactory in the scope and quality of the instruction provided, and in the character, ability, fidelity and devotional

spirit of the students.

The present Faculty has been able to cover the ground mapped out in the course of study in a thorough manner, but this has involved some double work on the part of the instructors. With five professors on full time Lane Seminary would be more adequately manned for its special work of "preparing young men for the Gospel ministry," and it is hoped that a much needed addition to its endowment may soon make this increase of the Faculty possible.

VII. REPORT OF EXAMINERS.

The following report of the Examiners, appointed by the Synods of Ohio and Indiana and eleven Presbyteries in these States, is presented as evidence of the efficiency of the instruction and the attainments of the students:

To the Honorable Board of Trustees of Lane Theological Seminary:

GENTLEMEN: -The following Examiners, appointed by the Synods and Presbyteries of Ohio and Indiana, have been in attendance upon the examinations of the Seminary classes, and beg leave to submit this report.

Synod of Ohio—Thomas L. Hughes, D.D., Piqua, O., Moderator; Prof. W. B. Langsdorf, Ph.D., Litt.D., Miami University. Synod of Indiana—Samuel C. Bates, Ph.D.

Athens Presbytery, H. J. Steward, D.D., Ph.D.; Chillicothe Presbytery, J. L. McNair, D.D.; Cincinnati Presbytery, Rev. D. B. Fitzgerald, Rev. J. Conzett, Col. D. W. McClung, J. H. Jouvet, John Webb, Jr.; Columbus Presbytery, Rev. T. H. Kohr; Crawfordsville Presbytery, Rev. J. C. Mayne; Lima Presbytery, Rev. J. R. Lloyd; Maumee Presbytery, Rev. J. W. Wilson; Portsmouth Presbytery, Rev. T. H. Hench, D.D., Rev. W.

M. Hamilton; Stenbenville Presbytery, Rev. J. F. Shepherd; Vincennes Presbytery, Rev. I. I. Gorby, Ph.D.; Whitewater Presbytery, Rev. Charles

T. White, D.D.

At the beginning of our report we desire to express our gratitude to Almighty God for the establishment of this "School of Prophets," for the long line of heroic teachers who have assisted in equipping so many for our pulpits and for the blessing of God on all the work of the past. While we miss some familiar faces among the instructors, we rejoice that their places have been so ably filled. We have felt great pleasure in all we have seen and heard. There is every evidence that the work done during the past year in all the departments has been sound, comprehensive and thorough, as well as intellectual and spiritual. We believe that the character of the instruction provided will leave an indelible impress which will make for consecrated, conservative scholarship, and, what is more important, for practical efficiency in qualifying the students to preach the Gospel with power.

We note with pleasure the growing interest on the part of Presbyteries as evidenced by the increased attendance of the Examiners and Alumni, and believe that the possibilities for greater usefulness are brighter than at

any time in the history of the institution.

We especially desire to commend the appeal made before the Synod of Ohio for an endowment of \$300,000, which would greatly enhance the effi-

ciency of Lane Seminary.

While the present able Faculty is sending out men fully equipped for the ministry, we regret to learn that on account of a lack of funds, double work is often necessary, and we urge the Church to respond to the appeal for money in order that increased efficiency may be given to the Seminary at

No better use could be made of money.

With its consecrated, enthusiastic instructors, its convenient, beautiful and healthful location, its magnificent and well equipped buildings and library, its commendable spirit of harmony and loyalty to our standards, Lane Seminary is warmly recommended to the confidence and generosity of Presbyterians, to young men seeking a sound and thorough preparation for the Gospel ministry, and, above all, to the continued blessing of the great Head of the Church.

We beg leave to add that this is the unanimous expression of all the

Examiners.

Respectfully submitted, W. B. Langsdorf, Chairman. HARLEY J. STEWARD, Secretary.

May 2, 1900.

The Board of Trustees and Faculty are encouraged by the gratifying evidence of a growing interest in Lane Seminary in the region in which it is located, and especially by the loyalty of the Alumni, who as a body

reflect such lasting credit upon the institution. Most respectfully submitted, EMERSON E. WHITE,

JOHN L. TAYLOR, Secretary. Lane Seminary, May 12, 1900. President Board of Trustees.

V. UNION THEOLOGICAL SEMINARY.

["The Assembly disavows all responsibility for the teaching of Union Seminary, and declines to receive any Report from its Board until satisfactory relations are established."—Minutes, 1893, p. 161.]

VI. DANVILLE THEOLOGICAL SEMINARY.

1. Annual Report of the Directors.

The Board of Directors of the Danville Theological Seminary presents to the General Assembly at St. Louis, Mo., May 17, 1900, the following as its Forty-seventh Annual Report.

OFFICERS.

Rev. WILLIAM S. FULTON, D.D., President. Rev. Edward L. Warren, D.D., First Vice-President. Mr. Gavin E. Wiseman, Second Vice-President. Rev. Frank J. Cheek, D.D., Secretary.

Ministers.

Elders.

Term expires May, 1901:

J. McC. Blaney, D.D., Frankfort, Ky., G. E. Wiseman, Danville, Ky., W. C. Condit, D.D., Ashland, Ky., M. Waller, D.D., Maysville, Ky., F. J. Cheek, D.D., Paris, Ky., Te. B. Sutherland, D.D., Knoxville, Tenn., Tenn.

Term expires May, 1902:

J. T. Lapsley, D.D., Danville, Ky.,
Faye Walker, D.D., Oxford O.,
W. S. Fulton, D.D., Lexington, Ky.,
E. L. Warren, D.D., Louisville, Ky.,
S. W. Boardman, D.D., Maryville,
Tenn.

D. J. Curry, Harrodsburg, Ky.,
A. B. Nelson, M.D., Danville, Ky.,
L. B. Todd, M.D., Lexington, Ky.,
J. A. Simpson, Covington, Ky.

Term expires May, 1903:

W. C. Roberts, D.D., Danville, Ky., W. O. Goodloe, D.D., Harrodsburg, Ky., W. E. Bryce, Shelbyville, Ky., J. I. Blackburn, D.D., Covington, Ky., H. C. Baker, Columbia, Ky. John Barbour, D.D., Maysville, Ky.

FACULTY.

John M. Worrall, D.D., Homiletics, Pastoral Theology, Church Government and History of Middle class. CLAUDE B. H. MARTIN, D.D., Systematic Theology and English Bible. CLARENCE K. CRAWFORD, A.M., Old Testament History, Languages, and Exegesis and Biblical Antiquities. WILLIAM HALLOCK JOHNSON, A.M., B.D., New Testament Greek, Exegesis, Literature and Senior class History.

STUDENTS.

SENIOR CLASS.

Name. Residence. College.

Cornell, Howard L., Fort Scott. Kan., Park.
Daniel, William A., Newport, Kv., Centre.
Grant, Thomas P., Frankfort, Ky., Centre.
Rainey, T. Wallis, Cincinnati, O., Centre.

MIDDLE CLASS.

Chapman, William H., Grove Park, Fla., Powers, Milo C., Wilmington, O., Von der Lippe, Benj. R., St. Louis, Mo., Centre.

JUNIOR CLASS.

		J	UNI	or o	JLA	ss.										
	Name.			Res	iden	ce.					(Coll	ege.			
	Armstrong, James II., Bonner, Frank B., DeBolt, Frank P., Kromer, Ernest G., McLeod, Bunyan, Moffett, D. Laverne, Waite, John, Woolley, William H.,		San Hig Nev Wh Wa Dar	rlest dy V gins vark ycoc terlo vark	vill , O om o, I	ey, le, M e, M agh, la.,	Pa. [o. C	,	,			Gro Do Wo Ga Iov Ce	ntre ane oost tes wa. ntr	Ci e. ter. ·		
	COMBINED COURSE.															
	Cooper, William F., Ireland, Joseph W., Miller, Ira, Roberts, Harry B., Waters, Herbert E.,	•	•								Br Co M Ire Ci	ride orii illl ont har	espe ath neir ton, mpa	ort , K n. , O	y. n,	II. III.
			SU	мм	RY											
	Seniors,					٠.	٠		•		٠.			٠		$\frac{4}{3}$ $\frac{8}{5}$ $\frac{-}{20}$
	SPECIAL LECTURES FOR 1899-1900.															
7	Rev. A. W. Halsey, D.D., Secretary Board of Foreign Missions, New York, N. Y. Rev. John Pugh, D.D., Cardiff, Wales. Rev. John McKyle, F. M., Novo Frilargo, Brazil. Rev. T. L. Hughes, D.D., Pastor, Piqua, O. Rev. John N. Ervin, Pastor, Dayton, Ky.															

Rev. J. Kinsey Smith, D.D, Pastor Fourth Avenue Church, Louisville, Kv.

CLOSING ADDRESS.

Rev. PEYTON H. HOGE, D.D., Pastor Warren Memorial Church, Louisville, Ky.

There have been twenty students in attendance during the Seminary year—four Seniors, three Middlers, eight Juniors and five pursuing combined course.

Of the twenty students named, twelve entered the Seminary during the year—one entering the Senior class, six the Junior class and five taking a

combined course in Centre College and the Seminary.

The year closing has been a profitable one and highly successful in the teaching and training by the professors, and the students have shown great faithfulness in study and all shown very satisfactory progress in study and attainments.

All in all it has been a year eminently satisfactory to the Board as to the work of professors and students, and the only drawback and discouragement has been the fewness in number of students and shortness of funds to aid needy young men. It remains for the Board to say to the General Assembly that the instructions to the young men have been faithful and thorough and in full accord with the standards of the Church and no tendency in any wise to depart from the old paths and seek out new ones.

Four students were given the Seminary diplomas, to wit: Howard L. Cornell, William A. Daniel, Thomas P. Grant and T. Wallis Rainey.

W. S. FULTON, President.

2. Report of the Trustees.

I. MEMBERS AND OFFICERS OF THE BOARD.

GAVIN E. WISEMAN, President, Danville, Ky. DANIEL J. CURRY, Vice-President, Harrodsburg, Ky. G. W. Welsh, Secretary and Treasurer, Danville, Ky.

Ministers.

Rev.	W. S. Fulton, D.D.,				Lexington, Ky.
	J. M. Richmond, D.D.,				Princeton, Ky.
"	R. R. Sutherland, D.D.,				Knoxville, Tenn.

				La	yn	ner	1.			
A. B. Nelson, R. P. Jacobs, .			•		•		•			Danville, Ky.
J. A. Cheek, .										"
J. A. Quisenbury,		•								• • •
John W. Yerkes, A. C. Kemper, .										Cincinnati O
E. L. Samuels,	•			٠		•		•	•	Cincinnati, O. Frankfort, Ky.
John A. Simpson,										Covington, Ky.
H. V. Loving,										Louisville, Ky.

II. FINANCIAL CONDITION, FISCAL YEAR ENDING MARCH 31, 1900.

Assets.

Stocks and Bonds,	\$112,692 00	
Synod's Theological Fund,	48,158 99	,
Centre College Theological Fund,	6,850 00	
Loans, Notes,	30.455 70	
Real Estate,	43,364 80	
Book Account,	299 03	
Louisiana Trust Co., Balance,	648 15	
J. A. Quisenbury, Treas. Synod's Fund.	1,658 99	
•		\$244,127 66

Liabilities.

General Fund,		. \$230,360	77		
Scholarships,		12,733	33		
Due Farmers' National Bank,		. 169	28		
Income Account, General Fund,		864	28		
				\$244.127	6 6

G. W. WELSH, Secretary and Treasurer Board of Trustees.

VII. McCORMICK THEOLOGICAL SEMINARY.

The Board of Directors of McCormick Theological Seminary of the Presbyterian Church presents to the General Assembly at St. Louis, Mo., May 17, 1900, its Forty-first Annual Report.

1. Directors.

At its annual meeting the Board of Directors reclected the following members of the Board whose term of office expired in May, 1900: Ministers—Samuel J. Niccolls, D.D., LL.D., Thomas D. Ewing, D.D., W. S. Plumer Bryan, D.D.; Elders—Thomas A. Galt, Charles M. Howe, W. S. Plattic, Course W. Stielders—Thomas A. Galt, Charles M. Howe, W. S. Potwin, George W. Shields.

They also elected to fill vacancies: Rev. William Robson Notman in place of Rev. S. J. McPherson, resigned; Mr. Charles S. Holt in place of Henry G. Miller, deceased; and in the Class whose term expires 1904, Dr. John H. Boyd, Rev. Edward H. Pence and Prof. Francis Kelsey.

The officers and members of the Board of Directors and Trustees for the next year are as follows:

BOARD OF DIRECTORS.

Rev. Ezra B. Newcomb, D.D., President. Dr. WILLIAM C. GRAY, Vice-President. CHARLES M. HOWE, Secretary.

Ministers.

Ruling Elders.

Term expires 1901:

James G. K. McClure, D.D., Lake Forest, Ill., Thomas H. Cleland, D.D., Duluth, J. G. Lowrie, D.D., Niles, Mich., Thomas D. Logan, D.D., Springfield, Ill.,

William J. Chichester, D.D., Chicago, Ill.

Term expires 1902:

Wilbur O. Carrier, D.D., Wausau, Wis., J. F. Magill, D.D., Fairfield, Ia., D. W. Fisher, D.D., LL.D., Hanover, Ind. Thomas D. Wallace, D.D.. Chicago, Ill., Frank W. Sneed, D.D., St. Louis,

Mo.

Term expires 1903:

*William W. Harsha, D.D., LL.D., Omaha, Neb., William Robson Notman, D.D., Chicago, Ill. Meade C. Williams, D.D., St. Louis, Mo., Ezra B. Newcomb, D.D., Keokuk,

Henry Webb Johnson, D.D., South Bend, Ind.

Term expires 1904:

Samul J. Niccolls, D.D., LL.D., St. Louis, Mo. Thomas D. Éwing, D.D., Corning, W. S. Plumer Bryan, D.D., Chicago, Ill.,

John H. Boyd, D.D., Evanston, Ill., Edward H. Pence, D.D., Detroit, Mich.,

William M. Tenney, Minneapolis, Minn..Samuel E. Carey, Keokuk, Ia., John Montgomery, Sedalia, Mo., Charles H. Mulliken, Chicago, Ill., John C. Welling, Chicago, Ill.

C. C. Brown, Springfield, Ill., D. McCulloch, Peoria, Ill., J. H. Holliday, Indianapolis, Ind., Walter L. Rankin, Waukesha, Wis., Dexter A. Knowlton, Freeport, Ill.

Charles S. Holt, Chicago, Ill., Thomas Dent, Chicago, Ill., William C. Gray, Ph.D., Chicago, Ill., William B. Dean, St. Paul, Minn., Thomas Kane, Chicago, Ill.

Thomas A. Galt, Sterling, Ill., Charles M. Howe, Chicago, Ill., W. S. Potwin, Chicago, Ill., George W. Shields, St. Louis, Mo., Prof. Francis Kelsey, Ann Arbor, Mich.

* Deceased.

Special Director,

Cyrus H. McCormick.

Executive Committee of the Board.

Thomas Dent, Cyrus H. McCormick, J. H. Holliday,

W. S. Plumer Bryan, D.D., Thomas D. Wallace, D.D., W. J. Chichester, D.D.,

Henry W. Johnson, D.D.

2. Trustees.

Edward M. Teall, Cyrus H. Adams, Edward A. Halsey, Ira J. Geer,

Eugene H. Fishburn, M. C. Armour, Henry Crowell, Harold F. McCormick, Onward Bates.

3. FACULTY.

Rev. Willis Green Craig, D.D., LL.D., Cyrus H. McCormick Professor of Didactic and Polemic Theology, 1048 N. Halsted Street. Rev. David Calhoun Marquis, D.D., LL.D., Professor of New Tes-

tament Literature and Exegesis, 1 Chalmers Place.
Rev. Herrick Johnson, D.D., LL.D., Professor of Sacred Rhetoric and Pastoral Theology, 1070 N. Halsted Street.
Rev. Andrew C. Zenos, D.D., Professor of Biblical Theology, 2 Chal-

mers Place.

Rev. Augustus Stiles Carrier, D.D., LL.D., Professor of Hebrew and Cognate Languages, 1042 N. Halsted Street.
Rev. Benjamin Lewis Hobson, D.D., Professor of Apologetics and Missions, 320 Belden Avenue.
Rev. J. Ross Stevenson, D.D., Professor of Ecclesiastical History, 8

Chalmers Place.

Rev. George L. Robinson, Ph.D., Professor of Old Testament Literature and Exegesis, 10 Chalmers Place.

Poorty A.M. Instructor in Elecution and Voice

EDWARD MUNSON BOOTH, A.M., Instructor in Elocution and Voice Culture, 471 Fullerton Avenue.

4. STUDENTS.

The whole number of students for the year was 156.

Since our last report the following graduates have been admitted to the Junior class on presentation of proper credentials and non-graduates on the recommendation of their Presbyteries:

Charles J. Armentrout, George Alexander Armstrong, Birdsey Scott Bates, David Mitchell Black, John Henry Boose, Benjamin Ludlow Brittin, Charles Calhoun Brown, Charles Allen Clark, Ralph Elmo Clark, Lloyd Cunningham, Alphonse Regist Des Jardien, George Frederick Elis, William Herman Hall, Thomas Henry Hepburn, Walter Warren Hicks, Carl Emerson Kearns,

Washington College, 1899. Knox College, 1899. Alma College, 1898. Hanover College, 1899. University of Nebraska, 1899. Hastings College, 1899. Coe College, 1898. Macalester College, 1899. Macalester College, 1899. Bellevue College, 1899. Park College, 1899. Wabash College, 1898. Union College, 1896. Park College, 1899. Emporia College, 1899. Coe College, 1899.

Ralph Damon Kearns, Charles McMillan Kilpatrick, Samuel Kennedy Kirkwood, Frank Bailey McCuskey, Frank L. McKean, George Peter Michel, Ralsa Frederick Morley, Stado Albert Munneke, James Henry Northup,

Alexander Guy Patterson, Samuel Warfield Peterson, Alexander Albert Pieters, Hugh Frank Reid, Harry Clayton Rogers, Fred Schmitt, Jr., Claude Riley Shaver, Francis Morley Stead, James Steenson, Harry Edwin Thompson, Frank Aaron White, Henry White,

Parsons College, 1899. Parsons College (non-graduate). Wooster University, 1899. Beloit College, 1898. Lenox College, 1898. Eimhurst College, 1899. Lake Forest College, 1899. Yankton College, 1899. Princeton University, 1889. \(\subseteq \text{Wooster University, 1898.} \) (Princeton University, 1899. Park College, 1899. Ecaterinoslav (Russia), 1887. Beloit College, 1899. Centre College, 1899. Wabash College, 1899. Wabash College (non-graduate). University of Michigan, 1895. University of Minnesota, 1895. Wabash College, 1899. Park College, 1899. Lake Forest College (non-graduate).

The following was admitted to a partial course, omitting Hebrew:

Luke Allen Emerson,

Hillsdale College, 1899.

The following were admitted to the Middle class on presentation of letters of dismissal from other Seminaries:

Thomas M. Barbee, from Danville Theo. Seminary. Omaha Theo. Seminary. Danville Theo. Seminary. Otis G. Dale, 44 Isaac J. Heizer, P. F. W. Lindner, 44 Princeton Theo. Seminary. 66 Harvey B. Marks, Arthur B. Miller, Princeton Theo. Seminary. San Francisco Theo. Seminary. Louis B. Sherwin, John T. Thomas, 66 Auburn Theo. Seminary. 6.6 Union Seminary, V. 44 Horace C. Wilson, Danville Theo. Seminary. And as a student taking a partial course, omitting Hebrew: James Irving Crane, \mathbf{from} Auburn Theo. Seminary.

The following were admitted to the Senior class on letters of dismissal from other Seminaries:

Leonard A. Barrett, from Lane Theo. Seminary. Gottlieb Freund, 66 Eden College. Louis G. Leary, Roland K. Ryan, 66 Union Seminary, N. Y. . . Danville Theo. Seminary. 46 L. D. Young, Princeton Theo. Seminary.

The following graduate students have been received:

James Moore Donaldson, Alva Roy Scott, Ph.D., Joseph Zoll,

San Francisco Theo. Seminary. McCormick Theo. Seminary. Western Theo. Seminary.

H. L. Guss and H. V. Tull were enrolled as special students.

William James Agnew, omitting Hebrew and Greek by permission of Presbytery; William Marion Elliott, omitting Hebrew and Greek by permission of Presbytery; Albert Ernest Evans, omitting Hebrew and Greek by permission of Presbytery, were enrolled as partial students in the Middle class.

John Steele, though enrolled with the Senior class, has taken but half the prescribed studies and expects to complete his course next year.

John H. C. Morris, who was prevented by illness from graduating with last year's class, entered the present graduating class, and Frank Hill Mizsell, who spent the first half of the year in Edinburgh, Scotland, returned in January, 1900, and completed his Senior year here.

Mr. Alexander Corkey, to whom the Bernardine Orme Smith Fellowship was awarded, went to Edinburgh in September to take special studies under Prof. Marcus Dods, D.D., and Prof. A. B. Davidson, D.D. He has completed his year's work and has now returned to this country. We have received a certificate from Dr. Dods, testifying to his diligence and faithful attendance on lectures.

The following members of the Senior class are recommended for the diploma of the institution:

Leonard A. Barrett, Charles Francis Bernheisel, Joseph Ernest Burkhart, Louis Frank Cooper, Dayton Andrew Dobbs, James Irwin Dool, Alfred Cyrus Edgar, John Walker Findley, Chauncey Atwood Foreman, Gottlieb Freund, George LeClyde Gelwicks, Aylmer Brooks Gould, John L. Hartsook, Ernest Charles Henke, Edward William Farris Holler, Frank Alvin Hosmer, Walter Hume Houston, Robert Humphreys, Lewis Gaston Leary, James Clare Leech, Clyde Lancaster Lucas, William Singleton McCullagh, Alexander McFerran, Clyde Ralston McMillin, Matthew Brown McNutt.

John Forsyth Crawford, Cyrus Murray Creighton, Roy Clifford Cully, John Griffin Currey, Jesse Marhoff, William Abraham Mast, Frank Hill Mizsell, William A. Montgomery, Jere Ardra Moore, John Henry Clark Morris, Arthur Alfred Palmer, Louis Provost Peeke, Charles Petran, Edward E. Plannette, William Lloyd Roberts, Roland Keene Ryan, Guy Edward Smock, Leon Lapsley Smythe, Samuel Forest Stitt, Jesse Moore Tidball, Abram J. Van Page, Leroy Wells Warren, William Harbison Wilson, Leon Decatur Young,

5. FINANCES.

As to the finances of the institution the report herewith presented is in accordance with the form and under the headings suggested by the General Assembly and is as follows:

Real Estate,	
General Endowment Fund,	
Scholarship Fund,	
Fellowship Fund,	
Library Fund,	56
Special Fund,	
Total Income from Endowment, \$26,799 07	
Special Contributions,	41
Total Expenditures,	41

6. LIBRARY.

Number of new volumes added during the year Pamphlets and unbound books,		٠.	. 516 300
Total number of books in Library at present,			. 21,676

7. Scholarships.

1. Powers, , .	Orlando Powers, Decatur, Ill. Rev. R. H. Lilly, Champaign, Ill.
2. Thornton A. Mills	Rev. R. H. Lilly, Champaign, Ill.
3 Robert H Lilly	Rev R. H. Lilly Champaign, Hl.
4 Bruen	Rev. R. H. Lilly, Champaign, Ill. Dr. A. M. Bruen, White Plains, N.Y.
5 Magon	Rogwell R Mason Chiengo III
6 Prostor	Roswell B. Mason, Chicago, Ill. William Proctor, Lewiston, Ill.
7 Alumni	The Alumni
7. Alumni,	Landen A. Dhelma Masamb. III
S. Pheips,	Leander A. Phelps, Macomb, Ill
9. Thomas A. Gait,	Thomas A. Galt, Sterling, Ill.
10-11. George Morris,	Rev. George Morris, Baltimore, Md.
12. Leroy J. Halsey,	W. and Mrs. Sarah Collins, Chicago, Ill.
13. Foster,	Th. D. Foster, Ottumwa, Ia.
14. Murray,	Rev. John Murray, Chefoo, China.
15. Williams,	Hon. Jesse L. Williams, Fort Wayne, Ind.
16. George Griffiths,	G. Griffiths, Esq., Philadelphia, Pa.
17. Jane Dorr	G. Griffiths, Esq., Philadelphia, Pa. Trustees Jane Dorr Fund, Springfield, Ill. Miss Anna Brebner, Peoria, Ill.
18. Alex. Brebner	Miss Anna Brebner, Peoria, Ill.
19–35. Pearsons,	D. K. Pearsons, M.D., Chicago, Ill.
36. Engles	James Engles, Philadelphia, Pa.
37. Allan	Eliza A. Allan, Arlington Heights, Ill.
38-40. Cyrus H. McCormick.	C. H. McCormick, Chicago, Ill.
41-43. Thomas H. Skinner, .	Mrs. N. F. McCormick, Chicago, 111.
44-46. Mary S. Skinner, .	
	Thomas H. Skinner, D.D., Chicago, Ill.
50. Meade C. Williams, .	
	Jacob Beidler, Esq., Chicago, Ill.
54 King	Henry W. King Chicago Ill
55-56 Newcomb	Henry W. King, Chicago, Ill. Mrs. P. V. Newcomb, Davenport, Ia.
57 Hoffman	W. H. Hoffman, Fort Wayne, Ind.,
50 McClintook	J. T. McClintock, Chenoa, Ill.
os. McChinock,	J. I. MCCHILOCK, CHEHOR, III.

\$15,494 12

E. B. NEWCOMB, President.

CHARLES M. HOWE, Secretary.

VIII. BLACKBURN UNIVERSITY.

The University has not for some time attempted to do any distinctively theological work. The students are of high grade, eighty-five were enrolled last year, and excellent work has been done. The Chairman of the Faculty is the Rev. Walter H. Bradley.

IX. SAN FRANCISCO THEOLOGICAL SEMINARY.

THE Board of Directors of the San Francisco Theological Seminary presents to the General Assembly at St. Louis, Mo., May 17, 1900, its Twentyninth Annual Report.

1. THE BOARD OF DIRECTORS.

Rev. John Hemphill, D.D., President. Willis B. Fry, Vice-President. Rev. James Curry, D.D., Secretary.

CLASS I.

Term expires October, 1900.

J. E. Baker,				Alameda, Cal.
Rev. Thomas Boyd, D.D.,				Portland, Oreg.
Rev. R. F. Coyle, D.D.,				
Rev. H. B. Gage,				Riverside, Cal.
Hon. William B. Gilbert, .				Portland, Oreg.
George D. Gray,				
Rev. John Hemphill, D.D.,	٠			San Francisco, Cal.
David Jacks,				Monterey, Cal.
J. B. Sutton,	٠		•	Tacoma, Wash.

CLASS II.

Term expires October, 1901.

Rev. James Curry, D.D.,		,				Oakland, Cal.
Charles H. Fish,						San Rafael, Cal.
James S. Webster, .						
Rev. George W. Lyons,						Haywards, Cal.
Rev. William Martin, .						
John P. Prutzman, .						
William M. Ladd,						
Rev. E. J. Thompson, D.I						
Rev. George F. Whitwort	h,	D.I).,		٠	Seattle, Wash.

CLASS III.

Term expires October, 1902.

Rev. Arthur H. Barnhisel, .				Los Gatos, Cal.
Willis B Fry,				Oakland, Ćal.
Prof. J. O. Griffin,				Stanford University, Cal.
Charles A. Laton,				
Rev. Edgar P. Hill, D.D.,				
Rev. F. G. Strange,				
Rev. Hugh K. Walker, D.D.,				
J. W. Richards,	٠	٠	٠	Berkeley, Cal.

EXECUTIVE COMMITTEE.

Rev. R. F. Coyle, D.D., Rev. James Curry, D.D., Charles H. Fish.

BOARD OF TRUSTEES.

CHARLES H. FISH, President. CHARLES A. LATON, Vice-President. WILLIS D. FRY, Secretary. JAMES S. WEBSTER, JOHN W. RICHARDS.

Voorof

BUSINESS MANAGER.

CHARLES A. BAILEY, 20 Montgomery St., San Francisco, Cal.

2. THE FACULTY.

Rev. WILLIAM ALEXANDER, D.D., San Anselmo, Cal., Professor of Church History. Rev. ROBERT MACKENZIE, D.D., San Francisco, Montgomery Professor

of Apologetics and Missions.

Rev. Thomas F. Day, D.D., San Anselmo, Gray Professor of Hebrew Exegesis and Old Testament Literature.

Pay Having C. Margor, D.D., Physical Rev. 11, 1200 (1997).

Rev. HENRY C. MINTON, D.D., San Anselmo, Stuart Professor of Systematic Theology. Rev. Warren H. Landon, D.D., San Rafael, Ladd Professor of Prac-

tical Theology.

Rev. John H. Kerr, D.D., San Rafael, Professor of Greek Exegesis and New Testament Literature. Prof. CHARLES G. BUCK, San Francisco, Severin Instructor in Vocal Cul-

ture and Sacred Music.

OFFICERS OF THE FACULTY FOR 1899-1900.

Rev. Robert Mackenzie, D.D., Chairman. Rev. HENRY C. MINTON, D.D., Clerk. Rev. Thomas F. Day, D.D., Librarian. Mr. Edward H. Miller, Assistant Librarian.

JANITOR.

ALEXANDER BONICK, San Anselmo.

3. STUDENTS.

SENIOR CLASS.

Name and Residence.	College.	Graduation.
Robert Schenck Eastman, A.B., San Luis Obispo, Cal	Hanover Colleg	re. 1897
Theodore Hopping, San Anselmo, Cal.	·	
George Humphrey Roach, A.B., Portland, Oreg.,		rd, Jr., 1897
Ray Caldwell Smith, A.B., Tower Hall. Ill.,	University, Parsons Colleg	
Wilhelm Cornelius Spaan, A.B., Orange City, Ia.,		1896
Andrew Campbell Strachan, A.B., Manitoba, Man. Harry Sumner Templeton, A.B., Halsey, Oreg.,	Univer.of Man, Univer.of Ores	
Arthur Garner Welbon, A.B., Seattle, Wash.,	Macalester Col	

MIDDLE CLASS.

Mowry Smith Axtell, A.B., Thornton, Ill.,	Park College,	1898
James Scott Cunningham, A.B., Detroit, Mich.,		1898
Charles Arthur Douglass, Greenfield, O.,	Lake Forest Univer	
†Johannes Endter, Woodland, Cal.		
†William Nat Friend, Ph.B., Oakland, Cal.,	Univ. of California,	1896
*Harry Hillard, Berkeley, Cal.,	Princeton University	v.
*George Arthur Hutchison, A.B., Ft. Bragg, Cal.,	Wabash College,	1897
†Hyman Jacobs, San Francisco, Cal.	3 ,	
Edward Hughes Miller, A.B., San Leandro, Cal.,	Occidental College,	1898
†Tasaburo Nobol Sakabe, Sakitama, Japan.	3-7	
Edward Lucius Seymour, A.B., Turin, N.Y.,	Park College,	1898
Albert William Wight, A.B., Lebanon, Oreg.,	Albany College,	1898

^{*}Omitting Hebrew.

JUNIOR CLASS.

Name and Residence.		ear of uation.
Eli T. Allen, Portland, Oreg.		
Eugene Albert Ballis, A.B., Portland, Oreg.,	Hanover College,	1899
George Wilber Brown, A.B., Piketon, O.,	Univer. of Wooster,	
Clarence Dillaway Herriott, A.B., Oakland, Cal.,	Univer. of California	1,1899
Geo. Robinson Kerr, A.B., Allegheny City, Pa.,	Washington and Je	f-
75 48 65 5	ferson College,	1899
David Charles Kerr, A.B., Brookfield, O.,	Univer. of Wooster	, 1899
William Marshall, San Rafael, Cal.		
John Meeker, A.B., Wooster, O.,	Univer. of Wooster	, 1896
James Murray, A.B., Ellensburg, Wash.,	Macalester College,	1899
Edward Richard Peipenbarg, Oakland, Cal.		
Senzo Sato, A.B., Tokyo, Japan,	Meiji Gekuin,	1899
Cornelius Spaan, A.B., Orange City, Ia.,	Hope College,	1899
George Stanley, A.B., Elbow Lake, Minn.,	Macalester College,	1899
Chas. Frederick Woodward, A.B., Boisé City, Id.,	Park College,	1889

SUMMARY.

Senior class, 8; Middle class, 12; Junior class, 14; total, 34.

SCHOLARSHIPS.

1. The John William Buckley Scholarship, founded by Mrs. E. A. Buckley, Brooklyn, N. Y.

2. The Davenport Scholarship, founded by John D. Thomson, San Fran-

cisco, Cal.
3. The John A. Mackenzie Scholarship, founded by Rev. Robert Mac-

4. The Williston Scholarship, founded by Mrs. Emily B. Hopkins, San

Francisco, Cal.

- 5. The David Jacks Scholarship, founded by David Jacks, Monterey,
- 6. The David Jacks Scholarship, founded by David Jacks, Monterey,
- 7. The Agnes Hodge Booth Nicholl Scholarship, founded by John Nicholl, East Oakland, Cal.
- 8. The Joseph Knowland Scholarship, founded by Joseph Knowland, Alameda, Cal.

GENERAL STATEMENT.

The year has been crowned with the goodness of our God. A larger number of students has been in attendance than ever before. Twenty-five of the thirty-four students are college graduates, and nineteen of the thirty-four are from the Pacific Coast States; all of which shows that our school of the prophets is increasingly meeting the great and ever-growing demands of our coast. A seminary on the coast attracts students from the coast. Of the eight students graduated this year five are coast men. of the graduates are under appointment of our Board of Foreign Missions. We are not half able to supply the demand for ministers. Washington asks for six and Nevada for two, and twice the number are needed in California and Oregon. More and more clearly do we see that a local ministry is to be raised up for local needs, if we are to have and to hold this great Western land for Christ. And beyond us is the Orient, with our new possessions there. The importance of our Seminary looks larger to us now than ever before. We trust that our Eastern brethren see its growing importance as we do, and that they will open their pocketbooks and help us to educate ministers for this Empire of the West and missionaries for the waiting heathen world.

JOHN HEMPHILL, President.

JAMES CURRY, Sceretary. San Francisco, April 24, 1900.

X. THE GERMAN PRESBYTERIAN THEOLOGICAL SCHOOL OF THE NORTHWEST.

I. Annual Report of the Directors.

The Board of Directors of the German Presbyterian Theological School of the Northwest respectfully presents to the General Assembly at St. Louis, Mo., May 17, 1900, its Report for the year ending April 25, 1900.

OFFICERS OF THE BOARD.

Rev. A. W. RINGLAND, D.D., President, Rev. W. O. RUSTON, D.D., Vice-President, Hon, WILLIAM GRAHAM, Secretary, Chicago, Ill. Dubuque, Ia. Dubuque, Ia. Prof. C. Bayless, Treasurer, Dubuque, Ia.

2. Directors.

Ministers.

Elders.

Class of 1901:

Jacob Conzett, Cincinnati, O., Henry Schmitt, Cleves, Ia., John K. Fowler, D.D., Clinton, Ia., H. A. Van Greitheuysen, Kamrar, Ia.

Hon. R. H. McClellan, Galena, Ill., William Meier, Esq., Platteville, Wis.. C. Loetscher, Esq., Dubuque, Ia., Hon. James M. Rice, Peoria, Ill.

Class of 1902:

W. O. Ruston, D.D., Dubuque, Ia., William M. Camp, Esq., Bement, Ill., Thomas Foster, Esq., Galena, Ill., Henry Schmitt, Jr., Forreston, Ill., E. R. Burkhalter, D.D., Cedar Rapids, Cornelius Bayless, Esq., Dubuque, John Kruse, Esq., Holland, Ia. E. J. Boell, Sutter, Ill.

Class of 1903:

A. W. Ringland, D.D., Chicago, Ill., Hon. William Graham, Dubuque, Ernst Schuette, D.D., Beloit, Wis., Ia. Mead Holmes, Rockford, Ill., John Uthoff, Esq., St. Louis, Mo. Charles E. Dunn, Freeport, Ill., John E. Funk, Harper, Ill., Ferdinard Urbach, Dubuque, Ia.

3. Executive Committee.

Rev. W. O. Ruston, D.D., Chairman; Hon. William Graham. Secretary; Rev. A. W. Ringland, D.D., Cornelius Bayless, Esq., Christian Loetscher, Esq., John C. Althauser, Esq., Rev. Ferdinard Urbach.

4. FACULTY.

-, Edgar and Edwin Camp Professor of Sacred Languages and Literature.

5. STUDENTS.

Seventh Year.

John Figge,

John Daniel Stauss.

Sixth Year.

Edmund Flathe, Gotlieb Grieder, Julius Schwarz.

Henry Gerdes. Oltman B. Oltmans.

Jacob J. Agena, Louis Goetz, Henry Haarsma, Fifth Year.

George_Frank, Juren Jansen, John Neve.

Fourth Year.

Henry Ahrens, Theodore Koopman, Albert Boell.

Second Year.

Peter Boebel. George Reibert, Anton Troett, Henry Wiegand.

First Year.

Henry Kruse, Okko Peters,

Siegfried Manus.

6. Finances.

STATEMENT OF RESOURCES AND LIABILITIES OF THE GERMAN PRES-BYTERIAN THEOLOGICAL SCHOOL OF THE NORTHWEST, DUBUQUE, APRIL 24, 1900.

Resources.

Seminary Grounds and Buildings, . \$28,500 00 Investment Account, . 24,575 00 Bills Receivable, . 510 00 Investment Funds on hand, . 1,081 33	\$54,666 33
Liabilities.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Endowment and Building Fund, \$26,323 59 C. M. Edwards Chair of Church History, 12,000 00 Special Endowment Fund, 12,722 74 Mead Holmes Scholarship, 1000 00 Edgar and Edwin Camp Professorship, 1000 00 Personal Liabilities, 350 00 Alumni Endowment Fund, 405 00 Van Vliet Professorship, 765 00 Special Prize Scholarship, 100 00	54.666 33
	04,000 oo

Receipts and Disbursements.

Income for Current Expenses,		\$1,583	14
Disbursements, Including Salaries,		4,575	62

7. GENERAL REMARKS.

At the last annual meeting of the Board of Directors the following were elected as Directors of the Class of 1903:

Ministers—Adam W. Ringland, D.D., Ernst Schuette, D.D., Mead Holmes, Charles E. Dunn, John E. Funk and Ferdinand Urbach. Elders—Hon. William Graham and John Uthoff, for whose election we ask the

approval of the General Assembly.

Two students, John Figge and John D. Stauss, having completed the full course of study prescribed by the curriculum, were graduated.

At a special meeting of the Board, held August 1, 1899, Rev. John Jaeger, of Embden, East Friesland, Germany, was elected Van Vliet Professor of Theology: but Prof. Jaeger, after consideration, declined to accept the position. By reason of his declination the Chair of Theology has remained vacant throughout the year. Fortunately the Executive Committee secured Rev. W. O. Ruston, D.D., the Vice-President of the Board, to instruct the classes in theology, and Rev. Ferdinand Urbach those in Greek Exegesis. Their instruction aroused great enthusiasm among the students, and gave marked satisfaction to the Presbyteries

under whose care the students are.

The year has been marked by progress in the work. A deep spiritual interest has pervaded the school, and the students have manifested in an unusual degree seriousness of purpose. The decrease in the number of students results in the peculiar conditions of the work. The source of supply is from our own churches, and this is comparatively limited, though the history of many years has shown God's gracious providence in constantly calling men into the ministry, and so into preparatory study in the

School.

We are grateful to the Great Head of the Church for the increase in financial resources through the friends who have been providentially raised up. Especially have we been helped by the payment of Judge Vanderburgh's bequest of \$5000. The President of the Board of Directors is still continuing his efforts for the endowment of the School. This enterprise we trust will soon be successfully concluded. The General Assembly has recommended the work, and we hope will continue its favorable consideration of the education of a German ministry and the evangelization of the German population. No work is of greater importance to the Church than the winning of this strong race for evangelical Christianity.

WILLIAM GRAHAM, Secretary.

Dubuque, Ia., May, 1900.

XI. REPORT OF THE GERMAN THEOLOGICAL SCHOOL OF NEWARK, N. J.

THE Board of Directors of the German Theological School of Newark, N. J., present to the Presbytery of Newark, and by the approval of the Presbytery to the General Assembly, their Report for the year ending May 1, 1900.

1. The Board of Directors.

Rev. ELIJAH R. CRAVEN, D.D., LL.D., President. Rev. DAVID R. FRAZER, D.D., Vice-President. Rev. Thomas Reed Bridges, Secretary. Mr. F. Wolcott Jackson, Treasurer.

1897-1900.

Ministers.

Laymen.

John A. Liggett, D.D., Isaiah Hopwood, D.D., James F. Riggs, D.D. William Rankin, LL.D., Joseph Weber, Jr.

1898-1901.

George C. Seibert, Ph.D., D.D., Frederick Wolcott Jackson, David R. Frazer, D.D., Henry Koehler, Jr. William A. Nordt, Thomas R. Bridges.

1899-1902.

Elijah R. Craven, D.D., LL D., Philip Doremus, A. Nelson Hollifield, D.D., Samuel L. Pinneo. Julius H. Wolff, James Beveridge Lee.

2. THE FACULTY.

Rev. George C. Seibert, Ph.D., D.D., Professor of Greek Exegesis and Systematic Theology.

Rev. Henry J. Weber, Ph.D., Professor of Hebrew Exegesis and Church History.

Rev. Carl T. Hock, A.M., Instructor in the Academic Department. Rev. Otto H. Dietrich, Tutor in the Academic Department.

3. The Students.

During the year there have been in attendance thirteen students in the Academic Department, and nine students in the Theological Department.

4. THE FINANCES.

The Endowment—The amount of endowment, including the Seminary property, stands at the same total as it did one year ago.

The funds are distributed in property and securities as follows:

The Seminary Building and Lot,	\$18,647 45
The New Seminary Lot,	4,000 00
Real Estate Donated,	8,224 38
Bonds and Mortgages	18,502 18
Railroad Stocks and Bonds,	34,286 50
In Savings Bank,	890 63
In United States Trust Company—temporary deposit,	$2,500\ 00$
House for German Professor,	4,179 19
Payment of unpaid subscription for the Seminary	
property,	$50 \ 00$
Cash in Bank,	1,471 83
Total Endowment Funds,	\$92,752 16

These funds have been contributed for the following objects or designated to them by the Board of Directors:

For the	General Purpose of Endowment,			\$23,024 19
66	Newark Professorship,			24,390 75
"	New Seminary Lot,			4,000 00
66	President's Chair,			18,681 22
"	T)			6,000 00
4:	German Professorship, invested in a			,
	sor's House,			3,000 00
66	Mary Crane Scholarship,			3,000 00
"	Fairchild Scolarship,			2,650 00
4.6	American Ministers' Scholarship, .			450 00
"	Eliza Knox Williams Scholarship,			1,000 00
66	Ladies' Scholarship,			56 00
6.6	Joseph Armstrong Halsey Scholarship	,		3,000 00
	Miss Cornelia Baldwin Scholarship.			3,000 00
"	Library Endowment,	•	•	500 00
				\$92,752 16

Current Income and Current Expense.

The total amount received has been The total expense for the year has been		\$9,400 24 9,384 39
Leaving a balance of	_	15 85
The total deficit on May 1, 1899, was		\$9,111 97

nount applied to the reduction of the debt was \$7,501 12 Total deficit on May 1, 1900, . . .

Interest from Library Endowment,

5. GENERAL STATEMENT.

With profound regret we report the death of the Rev. Charles E. Knox, D.D., who for twenty seven years, with a most zealous and self-sacrificing devotion, served as the first and the only President our Seminary has ever known. After an illness of a year's duration he passed away, April 30, 1900.

Although it rendered the work of the year much more difficult, yet the work itself was not allowed to suffer on account of the enforced absence of the President. On their own motion the members of our Faculty cheerfully assumed the instruction usually given by the President. This generous course, supplemented by the volunteer aid of a few kind friends found inside and outside of our Board, enables us to report that the full course of study as laid down in our curriculum has been pursued.

It gives us great pleasure to report that, despite the embarrassments of the year, we have been able not only to meet current expenses, but also to reduce our indebtedness by the payment of \$1610.85.

D. R. FRAZER, Vice-President Board of Directors.

Approved by Presbytery of Newark, at Newark, N. J., May 9, 1900. John Hutchison, Moderator. JULIUS H. WOLFF, Stated Clerk.

The following were elected Directors to serve from 1900 to 1903:

Ministers.

John A. Liggett, D.D., Isaiah B. Hopwood, D.D., James F. Riggs, D.D., George L. Curtis.

William Rankin, I Joseph Weber, Jr. William Rankin, LL.D.,

Laymen.

Attest:

Julius H. Wolff, Stated Clerk.

Newark, N. J., May 9, 1900.

XII. THE THEOLOGICAL DEPARTMENT OF LINCOLN UNIVERSITY.

THE Faculty of Theology of Lincoln University respectfully presents to the General Assembly of the Presbyterian Church in the United States of America about to meet in St. Louis, Mo., on the 17th of May, 1900, the Twenty ninth Annual Report of the theological instruction provided and administered in Lincoln University under the oversight and control of the General Assembly.

1. Board of Trustees.

OFFICERS OF THE BOARD.

Rev. WILLIAM R. BINGHAM, D.D., President. Rev. John M. Galbreath, Secretary. J. EVERTON RAMSEY, Esq., Treasurer.

MEMBERS OF THE BOARD.

Term expires in 1906:

Rev. John M. Galbreath, Chestnut Le Charles B. Adamson, Esq., Germantown J. Everton Ramsey, Esq., Oxford, Pa. Chestnut Level, Pa. Germantown, Pa.

Term expires in 1905:

Rev. George T. Purves, D.D., LL.D., . New York City. Rev. William A. Holliday, D.D., . . Lakewood, N. J. H. C. Gara, Esq., Philadelphia, Pa.

Term expires in 1904: Rev. Robert F. Sample, D.D., Rev. Melancthon W. Jacobus. D.D., Rev. Isaac N. Rendall, D.D.,
Term expires in 1903: Rev. Stephen W. Dana, D.D., Rev. George S. Mott, D.D., J. Frank Black, Esq.,
Term expires in 1902: Rev. Thomas McCauley, D.D., * Rev. Henry E. Niles, D.D., William H. Scott, Esq., Germantown, Pa.
Term expires in 1901: Rev. Nathan G. Parke, D.D., Pittston, Pa. Hon. James A. Beaver, Bellefonte, Pa. Thomas W. Synnott, Esq., Wenonah, N. J.
Term expires in June, 1900: Rev. William R. Bingham, D.D., Oxford, Pa. John N. C. Dickey, Esq., Oxford, Pa. John P. Ammidon, Esq., Baltimore, Md.
COMMITTEE ON THEOLOGICAL DEPARTMENT.
Rev. Stephen W. Dana, D.D. Rev. George T. Purves, D.D., LL.D. Rev. John M. Galbreath, A.M.
COMMITTEE ON ENDOWMENT.
Rev. Robert F. Sample, D.D., New York City. Rev. Nathan G. Parke, D.D., Pittston, Pa. Rev. Isaac N. Rendall, D.D., Lincoln University, Pa. William H. Scott, Esq., Germantown, Pa.
2. FACULTY OF THEOLOGY.
Rev. ISAAC N. RENDALL, D.D., President and Instructor in Polemics.
 Rev. Robert L. Stewart, D.D., Professor of Pastoral Theology, Evidences and Biblical Archæology. Rev. J. Aspinwall Hodge, D.D., Mrs. David Brown Professor of Instruction in the English Bible and Instructor in Church Polity. Rev. William Deas Kerswill, A.M., Henry A. Kerr Professor of Church History and Hebrew. Rev. John B. Rendall, A.M., Professor of Ecclesiastical Latin. Rev. George B. Carr, D.D., William E. Dodge Professor of Sacred Rhetoric and Instructor in Ethics. Rev. Malcolm J. McLeod, A.M., Professor of New Testament Greek and Hellenistic Literature.
Rev. WILLIAM R. BINGHAM, D.D., John C. Baldwin Instructor of Systematic Theology.
3. STUDENTS.
Juniors, .<

Total,

* Deceased May 14, 1900.

GRADUATING CLASS.

Harvey A. Onque, N. J., Samuel T. Redd, Va., Lewis W. Richie, S. C., William W. Sanders, Va., Jeremiah C. Swann, Md., William W. Walker, Fla., John A. White, Va., Samuel J. Comfort, Pa., James M. Ewing, Va., William Drewry, Va., John B. Gardiner, Va., Emmet D. Gully, Ark., William F. Kennedy, Tenn., Charles H. Male, W. I., Turner G. Williamson, N. C.

The academical year began on the 21st of September, 1899, and closed on the 17th of April, 1900.

The annual sermon was preached by Rev. Samuel C. Logan, LL.D., on

Sabbath, the 15th of April.

A catalogue of Lincoln University for the year 1899-1900, containing a statement of the officers of administration and instruction and of the courses of study, accompanies this Report, and pages 36 to 45 are properly a supplement to it.

PROPERTY AND ENDOWMENT.

Under the recently defined ecclesiastical relations of the University, approved by the General Assembly of 1897, we present the following statement respecting property and endowment:

BUILDINGS.

The Mary Warden Dickey Cottage.
 The Avery Cottage.

3. The John C. Baldwin Cottage.

The Caspar R. Gregory Cottage.
 The Henry A. Kerr Cottage.
 The Mrs. Melissa Dodge Cottage.

Six residences; value, \$32,000.

PROFESSORSHIPS.

Five and a Half Professorships, \$118,000

SCHOLARSHIPS.

Nine Scholarships, . . \$21,900

The total value of property held by the University subject to the control of the General Assembly is \$171,900.

INCOME OF THESE INVESTED FUNDS FOR ONE YEAR.

. . . \$3,040 Professorship Fund,. Scholarship Fund,

\$3,697

5. AIM OF THE UNIVERSITY.

Lincoln University represents the mind of the Presbyterian Church respecting our negro population. It assumes that he needs the full benefit of religion in his soul, as well as a home for his body. And it assumes that none of the benefits, which Christianity brings within the reach of needy and believing sinners are to be withheld from Christ's beneficiaries.

Lincoln University is an agent of the Church in its good-will toward the negro. Believing that ignorance is a covert for sin, we are earnestly trying to do our part in removing this cause of his degradation. The higher education is inseparable from the Gospel, and our continued testimony is that he is not straitened in his capacity to receive it in its fullness.

In behalf of the Faculty of Theology,

ISAAC N. RENDALL, President.

Lincoln University, Pa., May 15, 1900.

XIII. BIDDLE UNIVERSITY.

ANNUAL REPORT OF THE FACULTY.

The Faculty of Theology in Biddle University respectfully presents to the General Assembly their Annual Report for the year ending April 1, 1900.

I. BOARD OF TRUSTEES.

Rev. R. P. WYCHE, D.D., President. Rev. D. J. SANDERS, D.D., Acting Treasurer. L. P. Berry, Esq., Secretary.

Term will expire June 1, 1900: Hon. George H. White, Rev. S. Loomis, A.M., Rev. H. N. Payne, D.D., Mr. C. S. Riggs,	•	٠.	٠.	٠.	Tryon City, N. C. West Point, Miss.
Term will expire June 1, 1901:					
Rev. D. S. Baker, Rev. J. P. E. Kumler, D.D., Mr. Robert S. Davis, J. C. McCombs, Esq., Prof. J. C. Marquis,					Pittsburgh, Pa. Pittsburgh, Pa. Pittsburgh, Pa.
Term will expire June 1, 1902:					
Rev. G. C. Campbell, Rev. R. P. Wyche, D.D., Rev. W. R. Coles, L. P. Berry, Esq.,				٠.	Charlotte, N. C. Aiken, S. C.
23, 2, 2, 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,			•	•	111100010, 11. 0.

2. FACULTY.

Rev. D. J. SANDERS, D.D., President and Professor of Systematic Theology and Church Government.

Rev. A. P. Bissell, D.D., Ph.D., Professor of Hebrew and Greek Exegesis.

Rev. York Jones, D.D., Professor of Biblical and Ecclesiastical History and Homiletics.

Rev. W. M. HARGRAVE, D.D., Professor of Christian Evidences and Pastoral Theology.

3. STUDENTS.

SENIOR CLASS.

Floyd J. Anderson, A.B., . Jetersville, Va. Miles J. Jackson, A.B., Mayesville, S. C. Charles Alexander Hendricks, Den Amstel, W. C. Demerara, S. A.

MIDDLE CLASS.

Thompson Kennedy Bridges, . Walter Chrestield Coles,	Purcell, I. T. Aiken, S. C. Winnsboro, S. C.
John Moses Johnson, William Randolph Muldrow, .	Blackstock, S. C. Mayesville, S. C.
	Charlotte, N. C. Alness Village, Corentyn Coast, Bar- bice, B. G., S.A.

JUNIOR CLASS.

The opportunity for growing usefulness enlarges before Biddle Univerty. Ever and anon formidable difficulties are met, but these are uniformally overcome and the experience is found after all to be helpful. The past year has not been exceptional in this respect. Some changes which need not be detailed here have been made in the schedule of studies, with a view to greater efficiency, and there have been two additions to the teaching force in the Preparatory School. There has been an increased enrollment in the three schools of the institution, making a total of 236.

There is still greater improvements as to financial conditions in comparison with last year. The students have been able to do more in the way of self-support. With the enlargement of the work, however, have come increased demands upon the financial resources, thus making the pressure upon the income greater than heretofore. Needed improvements as to facilities and the urgent claims for scholarship aid found the funds insufficient to meet the requirements.

The health of the students has been excellent and their earnestness in seeking to profit by what the school places within their reach has been

most marked.

The day of prayer for Colleges and the week of prayer under the anspices of the College Y. M. C. A. resulted in a special season of grace which influenced the entire University. There were twenty-three professions, leaving only a few in the school not professing Christians.

The closing exercises of the School of Theology will take place June 6, and the Commencement of the School of Arts and Sciences the afternoon of the same day. The attendance on the School of Theology has been fifteen, with an increased number in the other schools who are candi-

dates for the ministry.

Industrial education for the colored people of the South has its place, and Biddle continues to bear a part of the responsibility in this respect by giving all the students in the Normal and Preparatory School a course of training in the trades. The importance of this is fully appreciated. But the moral and intellectual life of the people must be especially provided for. The demand for Christian leadership in all the walks of life is increasing with the development of the people. God in His providence seems to have given the Presbyterian Church a peculiar mission along this line of educational work.

The crying need of the colored race is for an educated ministry. The educating of such a ministry is in the hands of the Presbyterian Church in a large degree. Through her schools at Biddle the Church has a great opportunity, located as the school is amid the greatest number. The urgent need of endowments for the University is being more and more keenly felt. This report is therefore closed with a restatement of what

endowments will do for Biddle. They will—

1. Permit an enlargement of the facilities and usefulness of the school industries and other necessary improvements.

2. Enable Biddle University to cope with the demand for scholarship aid,

supplementary or as a whole, to indigent worthy students.

3. Place Biddle University upon a secure foundation, where the Presbyterian Church stands pledged to place it by what the Master has enabled her to do through this institution for the highest emancipation of the negro in the South, and by the more promising future under the divine blessing.
4. Endow Biddle and \$15,000 of the current income of the Freedmen's

Board from the churches will become available for the general work. Thus to endow Biddle will be to furnish means for greatly enlarging our whole work in the South, and the reproach of non-aggressiveness in reaching out and occupying needy fields will be taken away.

Very respectfully, D. J. SANDERS, President.

XIV. OMAHA THEOLOGICAL SEMINARY.

THE Board of Directors of the Presbyterian Theological Seminary at Omaha, Neb., respectfully submits to the General Assembly its Ninth Annual Report for the year ending April 26, 1900, and asks approval of its actions.

BOARD OF DIRECTORS.

At the annual meeting April 26 the following members of the Board of the Class of 1900 were unanimously reflected to fill the Class of 1904: Ministers—Asa Leard, D.D., J. T. Baird, D.D., J. C. McClintock, D.D., T. V. Morse; Elders—Robert McConaughy, M.D., William Randall, S. K. Spaulding, M.D., and F. E. Coulter, M.D.

They also elected to fill vacancies Rev. Edwin Hart Jenks and Mr. Robert Laidlaw in the Class of 1904; Rev. M. B. Lowrie, D.D., in place of Rev. John Gordon, D.D., resigned, and Rev. R. M. Stevenson, D.D., in place of Rev. J. Milton Greene, D.D., removed to a distant field of labor. The Hon. Selden J. Spencer was added to the Class of 1902.

The Hon. Selden J. Spencer was added to the Class of 1902.

The members and officers of the Board for the year 1900-1901 are as

follows:

Rev. A. B. Marshall, D.D., President. Hon. JOHN C. WHARTÓN, Vice-President. Rev. DAVID R. KERR, D.D., Secretary. Rev. T. V. Moore, Corresponding Secretary. Mr. James H. Adams, Treasurer.

Ministers.

Laymen.

Class of 1901:

Thomas L. Sexton, D.D., Seward, Neb., Albert B. Marshall, D.D., Des Moines, Ia., W. S. Barnes, Council Bluffs, Ia.,

M. B. Lowrie, D.D., Omaha, Neb., R. M. Stevenson, D.D., Omaha, Neb.

Class of 1902:

T. S. Bailey, D.D., Traer, Ia., J. D. Countermine, D.D., Topeka, Kans., T. K. Hunter, Villisca, Ia., Harlan P. Carson, D.D., Scotland, S. D., James M. Wilson, D.D., Boulder, Colo.

Class of 1903:

Samuel M. Ware, D.D., Maryville, Samuel B. McCormick, D.D., Cedar Rapids, Ia., David R. Kerr, Ph.D., D.D., Bellevue, Neb., Cleland B. McAfee, Ph.D., Parkville, Mo .. T. Carter Kirkwood, D.D., Colorado Springs, Colo.

W. F. Milroy, M.D., Omaha, C. A. Starr, Chicago. S. C. Yoder, Des Moines, Ia., G. W. Wynn, Cedar Rapids, Ia., Hon. Isaac Noyes, Waterloo, Neb.

Hon. J. B. Larimer, Topeka, Kans. Hon. J. H. Westcott, Council Bluffs, Ia., Mr. A. B. Turner, Corning, Ia., Prof. Henry B. Ward, Ph.D., Lincoln, Neb., Hon. Selden J. Spencer, St. Louis, Mo.

Mr. P. L. Perine, Omaha, Neb., Hon. S. P. Davidson, Tecumseh Neb., Hon. John C. Wharton, Omaha, Neb., Mr. George F. Bidwell, Omaha, Neb. James H. Adams, Omaha, Neb.

Ministers.

Class of 1904:

Asa Leard, D.D., Springfield, Mo., John T. Baird, D.D., Plattsmouth,

Neb., John C. McClintock, D.D., Sioux

City, Ia., Thomas Verner Moore, Omaha, Neb..

Edwin Hart Jenks, Omaha, Neb.

Laumen.

Robert McConaughy, M.D., York, Neb.,

Mr. William Randall, Omaha, Neb., S. K. Spaulding, M. D., Omaha,

Neb., F. E. Coulter, M.D., Omaha, Neb., Mr. Robert Laidlaw, Cincinnati, O.

EXECUTIVE COMMITTEE.

Hon. John C. Wharton, Chairman.

David R. Kerr, D.D., Secretary. M. B. Lowrie, D.D., Rev. Edwin H. Jenks, F. E. Coulter, M.D.,

Rev. T. V. Moore, Rev. William S. Barnes, James H. Adams, Esq., George F. Bidwell, Esq.

2. The Faculty.

*WILLIAM W. HARSHA, D.D., LL.D., Professor Emeritus of Didactic and Polemic Theology, Lecturer on Divinity. STEPHEN_PHELPS, D.D., Professor of Ecclesiastical, Homiletic and Pas-

toral Theology.

MATTHEW B. LOWRIE, D.D., Professor of New Testament Literature and Exegesis.

ALEXANDER G. WILSON, D.D., Professor of Apologetics and Missions. JOSEPH J. LAMPE, Ph.D., D.D., Professor of Hebrew, Old Testament Literature and Exegesis.

Note.—The work of the Chairs of Ecclesiastical History and the English Bible is distributed among the Professors.

The Rev. M. B. Lowrie, D.D., who was offered the presidency of the Seminary a year ago, having declined the office, was again unanimously elected. Dr. Lowrie signified his willingness to perform the duties of the presidency the coming year but deferred acceptance.

The title of the Chair occupied by Dr. Lampe was changed to include Hebrew, and made to be as follows: Hebrew, Old Testament Literature and Exegesis; and the Constitution was changed by striking out paragraph 3 of Sec. 12, which provided for conferring the degrees of Bachelor of Divinity and Doctor of Divinity.

3. STUDENTS.

Nineteen students in attendance during the year. Four new members were added to the Middle class: John Harland Andress, from Chicago Theological Seminary; Harry Patterson Armstrong, from Western Theological Seminary, Allegheny; Howard Scott Morrison, from Lane Theological Seminary, and Clarence William Weyer, from McCormick Theological Seminary.

The entering class numbered five: Jerome E. Bruechert, Walter Neil Gillis, Joseph Wilberforce Livingston, Frederick Clarence Phelps and

Frank Svacha.

Paul B. Naylor, of the class of 1899, and the following members of the Senior class having passed the required examinations received certificates of graduation: Warren Cyrus Buell, James Kemp Driver, Robert Thompson Graham, David Honsaker, Arthur Downs Hulbard, Leland Cummings McEwan, William Henry McEwan and Samuel Wiley.

^{*} Died, Kirkwood, Mo., June 3, 1900.

The Board feels much encouraged by the work of the past year and con-

sider that substantial progress has been made.

By the will of the late Thomas McDougall, the Seminary has come into possession of a large interest in the valuable property, which it is now occupying. During the year a gift of \$2500 has been received from Mrs. Robert Laidlaw, of Cincinnati, as a beginning for the endowment of the Chair of Theology. In all the property of the institution has increased about \$20,000 during the year and a debt of \$1500 has been paid.

The present property of the Seminary is as follows:

						\$15,000 00
						5,000 00
						$2,500\ 00$
						320 00
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						\$23,215 00

Steps were taken at the annual meeting for the selection and purchase of a suitable plot of ground for a permanent site for the Seminary, with good

prospect that this may be secured at an early day.

The library has received valuable additions, notably 630 volumes contributed by the Rev. Everard Kempshall, D.D., of Elizabeth, N. J. Hitherto the way has not seemed open to undertake the work of soliciting funds for permanent endowment, but in January, in connection with the General Assembly's committee, a beginning was made which it is hoped may grow to larger things. As the work of this Seminary continues from year to year we are impressed with increasing force by the wide field that lies about us and the importance of this Seminary to meet those needs.

The institution is now doing for the mission fields about it what McCormick Seminary did thirty years ago for Illinois and adjoining States. We believe it has within itself great possibilities affecting the advancement of the Kingdom of Christ in what is still the largest Home Mission

territory of our beloved Church.

Thankful for the good hand of our God which has been upon us in so wonderful a manner during the nine years of our history, we look forward with faith and hope to the enlargement and permanence of the work.

ALBERT B. MARSHALL, President.

DAVID R. KERR, Secretary.

SUMMARIES.

1. NUMBER OF STUDENTS IN PRESB. THEOLOGICAL SEMINARIES.

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2. SEMINARY GRADUATES.

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STATISTICS REPORTED TO THE GENERAL ASSEMBLY, MAY, 1900.

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ITEMS.	INSTRUCTORS. Professors Other Teachers	Matriculated Graduated Fost-graduates Number in attendance LIBRARIES.	Volumes added	Real Estate General Endowment Professorship Endowment. Scholarship Fund. Lectureship Fund. Library Fund. Special Funds.	Income for year

III. Boards and Permanent Committees.

1. BOARD OF HOME MISSIONS.

MEMBERS OF THE BOARD.

Ministers.

Laymen.

The term of service of the following expires in May, 1901: Walter M. Aikman.† Rev. James S. Ramsay, D.D.,†† Rev. Samuel J. Niccolls, D.D., LL.D., ## William H. Corbin, ** Robert C. Ogden,* Henry W. Jessup.* Rev. L. Mason Clarke.†

The term of service of the following expires in May, 1902: Rev. Thomas A. Nelson, D.D.. † Rev. George L. Spining, D.D..|| Rev. George T. Purves, D.D., LL.D.*

John E. Parsons,* H. Edwards Rowland,* A. Noel Blakeman, ? James A. Beaver. 33

The term of service of the following expires in May, 1903: Rev. D. Stuart Dodge, D.D.,* George R. Lockwood,* Rev. Lyman W. Allen, D.D., ‡ Rev. Wilson Phraner, D.D., § Rev. Howard Agnew Johnston, D.D.* Titus B. Meigs,* George H. Southard.†

OFFICERS.

D. STUART DODGE, D.D., President. CHARLES L. THOMPSON, D.D., Secretary. John Dixon, D.D., Assistant Secretary.
Mr. Harvey C. Olin, Treasurer.
Rev. George F. McAfee, Superintendent of School Work.

Office: Presbyterian Building, 156 Fifth avenue, New York.

ABSTRACT OF THE NINETY-EIGHTH ANNUAL REPORT.

It has been a year of unusual exemption from death among our missionaries, only four of them having been called away from their labors. We record their names here as belonging to the roll of those who have fought the good fight and have finished their course:

> Rev. E. P. Searle, Grand View, Tenn. Rev. William Donald, Carpenteria, Cal. Rev. John C. Gilkerson, Churdon, Ia. Rev. George Ransom, Muir, Mich.

*Of the Presbytery of New York. † Of the Presbytery of Brooklyn. † Of the Presbytery of Newark. § Of the Presbytery of Westchester. || Of the Presbytery of Morris and Orange. ** Of the Presbytery of Elizabeth. †† Of the Presbytery of Allegheny. †† Of the Presbytery of St. Louis. §§ Of the Presbytery of Huntingdon.

The favor of Divine Providence has likewise been manifested in the enlargement of our work and in special blessings of grace in many fields where the labors of God's servants have been honored by large accessions to the membership of the Church.

Porto Rico.

At the beginning of this year we had commissioned one missionary to the island, Rev. Milton E. Caldwell, of Cincinnati, O., his salary being pledged by the Central Presbyterian Church of Rochester, N. Y. He began his labors at Mayaguez on the 15th of July, and now, after nine months, he is able to report evangelistic and mission school work established in rented quarters. More than can be seated with the present equipment continue to press for admittance to the services; while the appetite of the people for educational advantages for their children is illustrated in the fact that the mission school has steadily enlarged until now four teachers are engaged, and the school, well organized and meeting current expenses, is proving

the blessing they long have desired.

Our second station in Porto Rico was opened last January, when the Rev. J. Milton Greene, D.D., of Fort Dodge, Ia., began work in San Juan. Dr. Greene's experience and ability fitted him most admirably for this important post. The Presbyterians of Iowa had gladly undertaken his support. The beginning of the San Juan mission has been most auspicious. At Santurce, a suburb of San Juan, a property has been rented which almost at the first proved to be much too small to accommodate the large number of people who thronged to the services. Reverent and earnest assemblies fill the building for every service. The crying need at present in our Porto Rico mission is for church buildings. The people lay large stress upon a sacred edifice, the one exponent of the religious life to which they have been accustomed. Offerings having been received for this purpose, the indications are that we will be able to buy or build at San Juan at no distant date. The same need for Mayaguez is equally strong and should soon be met.

In January the Rev. Judson L. Underwood, from Macomb, Ill., went to reinforce the laborers already in Porto Rico, his salary being specially provided by two liberal friends in Illinois. He has begun work at the Playa, the port of entry of Mayaguez and a part of the city, having ten or twelve

thousand inhabitants.

It has been our purpose from the first not only to build upon no other Church's foundation in Porto Rico, but to seek those parts of the population for whom nothing else was being done.

ALASKA.

Our work in this Territory has been full of interest and blessing; new fields have developed and old fields have yielded abundant harvest. The following facts deserve the attention of the Church. Beginning at the

southernmost point of the Territory, we have our station at

SAXMAN.—The Rev. Edward Marsden is making this the centre of operations, extending them into the regions round about. Gravina is one of the places he has been serving, where, by a union of efforts, a building entirely of native workmanship has been erected. This is the first in Alaska that has ever been erected and paid for by natives without any aid from the outside.

Jackson.—Our work there during the past few years has been without a missionary, although the mission school has been steadily carried on. The Board has just appointed the Rev. D. R. Montgomery, a graduate this spring of Allegheny Seminary, to that station. He will serve the Hydahs at Jackson, and also the Klinkwans, twenty-five or thirty miles to the north.

FORT WRANGEL.—Last June the Rev. Harry P. Corser took charge of this station, which has been greatly strengthened by the year's service. In the native church especially there have been many signs of the pres-

ence of the Spirit.

JUNEAU.—Last May the Rev. W. S. Bannerman took charge of the white church at that place. The Rev. Livingston F. Jones continues his work in the native church in Juneau, and it has been a year of peculiar blessing, no less than seventy-seven members having been received on confession of their faith, no Communion having passed without large accessions. Mr. Jones has also opened a mission station for the natives across the bay on Douglas Island, and his interpreter, Mr. Frederick L. Moore, is preaching to the natives there, with a good prospect of successful work. An inexpensive building is earnestly desired for that new mission.

HOONAH.—Here the Rev. William M. Carle continues his fruitful At Christmas time, in response to his sermon on the text, "It is more blessed to give than to receive," the people loaded a table in front of the pulpit with Christmas offerings for Jesus—the result of their own

handiwork, many of them implying a great deal of self-denial.

SITKA.—Our work at this important point has been signalized by a remarkable outpouring of God's Spirit. All through the year there have been tokens of divine favor, and it culminated in the remarkable scenes which Rev. M. D. McClelland thus describes: "Beginning with the week of prayer we had services every evening for two weeks, closing with the Communion of the Lord's Supper. From the very first the Spirit was with us in power. Prodigals turned back toward their Father's house; cold Christians were warmed and thrilled; the careless and impenitent No such awakening has been witnessed for years. were aroused. was a sight never to be forgotten when, on January 21, forty-six persons stood up in the native church to profess publicly their faith in Christ."

SKAGUAY.—Last June the Rev. Norman B. Harrison and his wife took up work in this new little city. Though only three years old it is equipped with water works, electric lights and other accompaniments of civilization. Mr. Harrison found a united and earnest congregation. During the year we have been able to secure a church building and a manse, partly by help from the Board of Church Erection and partly from the generous offerings of the Skaguay people. The church building was partly burned in March, but on the same day the energetic trustees planned repairs and im-We shall expect this church to move rapidly forward to selfprovements. support. Besides his own church services, Mr. Harrison gives to the

Indians two meetings every week.

ON THE YUKON.—Our work along the Yukon, to which the General Assembly directed us to give special attention, has been greatly strengthened during the year. In May the Rev. M. Egbert Koonce, Ph.D., from Jeannette, Pa., began work at Rampart City, on the Yukon river. In July Rev. and Mrs. James Wollaston Kirk, from Philadelphia, began work at Eagle City, an important point on the Yukon river just within the American lines. These stations have been much affected as to population by the wild rush toward the remarkable gold field at Cape Nome. But the Government has established a military post at Eagle City, and it is believed that they both will be permanent points to be held by our Church. Indeed, the Wilder will be permanent points to be held by our Church. Indeed, the Wilder will be the completion of the Wilder will be the completion. it is reported that the valley of the Yukon will yet have a large population aside from the mining interests which are now attracting the people. The Rev. S. Hall Young, D.D., went to Cape Nome in the autumn and has been shut in there during the long winter, seriously ill for a part of the time.

Point Barrow.—The station here has been reinforced by the Rev. and Mrs. Samuel R. Spriggs. Report from it can reach us but once a year. The news received last summer from our missionaries, Dr. and Mrs. H. R. Marsh, indicated mission school work well established and evangelistic work among the natives carried on with vigor and some degree of success. We need more men and money for the openings that are developing from month to month.

Indians.

Two missionaries are at work among the six churches in the western part of the State of New York among the remnants of the historic Six

In Iowa we have two teachers among the Sacs and Foxes. Two mis-

sionaries serve three churches among the Omahas and Winnebagoes of Nebraska. In the Indian Territory our work, both educational and evangelistic, is extensive and prosperous. We have five Presbyteries, with fortythree churches and twenty-two ministers, of whom seven are Indians. In New Mexico and Arizona we have missions among the Lagunas, Pimas and Papagoes. Among the Pimas and Papagoes we have three Indian churches, with three white ministers. The Pimas have recently organized a most interesting and Christ-like mission to their less favored neighbors, the Papagoes. They have already raised \$100 toward establishing the work and paying the salary of an Indian minister. The Presbytery of Dakota is composed of thirteen native pastors, with twenty-three native churches, located in Minnesota, Montana, North and South Dakota. Last year they contributed to Home Missions \$1524, an average of over \$1.25 per member. A remarkable work has been done among the Nez Perces Indians of Idaho, where there are now five churches, five Indian ministers and one white minister. The First Church of Kamiah, composed entirely of Nez Perces Indians, last spring sent their pastor and his wife and one of the elders as missionaries for six months to the blanket Shoshone Indians, more than three hundred miles south; result: the organization of a Presbyterian church of eighteen members. A visit last winter resulted in further accessions. This young church now numbers fifty-eight members. The First Church of Kamiah has also raised \$300 to help the Shoshone Indians put up a house of worship. We have one missionary among the Utes of Colorado and one among the Umatillas of Oregon, and an organized Indian church in each place. Among the Indians at Puyallup, Nesqually and Chehalis, in Washington, are three churches and two missionaries. A new work has just been opened among the Makeh Indians of Puget Sound, a tribe of seven hundred who have been wholly without the

Gospel from any source.

The fruits of our Indian work may be thus summarized: (1) A total church membership of 4223 among the Indian churches, and 601 in mixed churches (native and white); and in Sabbath-schools we have 2626 native scholars and 819 mixed (native and white)—a remnant being raised up to honor God and become worthy citizens of our country. (2) A missionary spirit developed among some of these churches which our strong churches

well might emulate.

Synods.

The self-supporting Synods have been carrying on their own home missionary work according to their respective plans, and have met with good success, as is shown in their statistics, which they have presented, and which appear on page 243. A short review of the year in the various Synods receiving aid from the Board is given herewith, as it has been summarized by the Synodical Home Missionary in each Synod, or by the Stated Clerk in Synods having Synodical Missionary. Our work in New England is wholly within the bounds of Boston Presbytery.

PRESBYTERY OF BOSTON.

Encouraging Features of the Work.—Perhaps fifty per cent. of our churches have made a record that will challenge comparison with mission churches in any part of our land.

This prosperity may be specified as follows:

1. In numerical and spiritual growth. Not only in attendance, but in additions to the membership, the fact has been well attested that with the

right man as pastor the harvest will surely follow faithful seed sowing.

2. In financial prosperity, in the face of unusual difficulties and discouragements. One-half of the churches that have within the past fourteen years been receiving aid from the Board of Home Missions have so far solved the problem of getting a church home and either liquidated the indebtedness involved altogether or reduced it to so small a proposition of indebtedness involved altogether or reduced it to so small a proportion as to cease to be handicapped by it.

SYNOD OF ATLANTIC.

(Presbyteries of East Florida and South Florida.)

Though the people have been so sadly impoverished, and only two out of the forty-three churches in our bounds are self-sustaining, and thirty-one churches are still beneficiaries of the Board, yet it is a hopeful indication that five are now proposing to ask less help from the Board during the coming year. Coöperative grouping with churches in the Presbytery of St. John's (Sonth) has happily resulted in the interest of economy and fraternal feeling. A pleasant feature of the Florida work is the spirit of fraternity existing between these two Presbyteries. Their joint meeting for the sixth time and the genuine feeling of brotherly love manifested has done much to help our Church in this South-land, and to intensify the desire that a speedy session of the two Assemblies might remove the greatest barrier in the way of success to our common cause. No new work has been attempted during the year.

SYNOD OF TEXAS.

There are thirty-eight home missionary churches and twenty-two missionaries in the Synod of Texas. Their usefulness justifies their existence. They were and generally are in places that otherwise would not have Presbyterian preaching. There are thirty-three houses of worship, with four more in the process of construction, that have been assisted by the Board of Church Erection. There has been a studied effort not to place men nor buildings where they are not needed. In no single instance has a church been organized, in towns of less than 10,000, where there was an existing Southern organization, supplied as often as once a month; nor where other denominations were sufficiently holding the ground. Our work could be greatly increased if there was money to sustain men and build churches.

SYNOD OF KENTUCKY.

Our Church in Kentucky is overshadowed by the Southern Presbyterian Church, which now outnumbers us three to one. Of the 120 counties in the State we occupy 50. Of the nearly 2,000,000 inhabitants, 8000 are members of our Church, and about 30,000 come under our influence. About 1100 pupils are enrolled in our schools, and between 300 and 400 members have been added to our churches during the year. For the last two decades we have gained about 1000 in each ten years.

Within the last six years we have established five schools, enrolling about 500 pupils and employing thirteen teachers; organized eleven churches, with a membership of over 400, and buildings erected and furnished at a cost of over \$20,000—all this in the poorest and most inaccessible parts of the State, and with no expense to the Home Board excepting the salary of one teacher.

SYNOD OF TENNESSEE.

There are in the entire Synod only seven self-supporting churches; twenty-one of our churches are colored, which last year gave only \$26 to home missions; eighteen churches are among the mountain people, whose means are limited; several of our country churches are in a state of decay; over 3000 young people are in attendance upon our church schools, and among these are many church members who cannot be expected to give much to the Boards; the parents of these young people, generally poor, can do little more than support their families, pay their taxes and assist in the tuition of their children.

Throughout the Synod we are laying foundations and building with an eye to the future. In the mountains we are establishing schools, and from

the school there comes without fail good material for churches.

SYNOD OF MICHIGAN.

Only three churches have been organized during the year. This small number is not due to indifference, nor to indolence in extending the Church. It is due largely to the fact that church extension in the form of

new organizations is practically at an end.

Three churches have reached self-support during the year, and ten more will ask less from the Board than last year. This has been accomplished by encouraging churches to increase their local support and by careful grouping. Every reasonable grouping has been seriously canvassed by our Presbyterial Committees with a view to saving expense. The condition of every mission church and group of churches has been considered by the Synodical Committee. Any material change in the present grouping cannot be made and retain the efficiency of service.

SYNOD OF WISCONSIN.

Conditions are constantly changing in Wisconsin regarding Home Mission work. New towns springing up in lumber districts; new lines of railway under construction; the magnificent water-powers on the Wisconsin and Menominee rivers being controlled to drive paper and pulp mills; the wide advertising of cheap lands by railway and lumber companies and land agents, to attract settlers; the sale of the homesteads of the old settlers to foreigners—all combine to make difficult the task of supplying Wisconsin with the Gospel.

If the population were homogeneous it would simplify the problem, but every new settlement has a large percentage of Roman Catholics and Lutherans, while the Protestant element is made up of a few families

from each of several denominations.

SYNOD OF MINNESOTA.

New Work.—The question of new work is one that has been thoroughly canvassed by our committees, and only fields of special need and decided promise have been provided for in the sum asked for new work. In the three great Presbyteries, St. Cloud, Red River and Duluth, comprising more than three-fourths of the territory of this State, we have ninety-two churches, only ten of which are self-supporting. Within this region, at the source of the Mississippi river, was located recently a National Park, embracing several hundred square miles, which is already attracting settlers, and the movement in that direction, it is thought, will begin in earnest when spring opens. North and east of this park is a vast country known as the "Big Woods," which is hundreds of miles in extent, and which was opened for settlement only about three years since. It was a surprise recently, even to pioneer missionaries, to find so many log-cabins occupied by homesteaders in that dense forest.

Railroad Extension—Three lines of railroad have been projected through this region of the State, so rich in lumber and iron, that will be built in the near future. It is the judgment of railroad men that a spur of road, now used for logging purposes, will be extended from the southeast shore

Railroad Extension —Three lines of railroad have been projected through this region of the State, so rich in lumber and iron, that will be built in the near future. It is the judgment of railroad men that a spur of road, now used for logging purposes, will be extended from the southeast shore of Red Lake (the largest lake in the State) to Duluth, a distance of about 150 miles. This road will be almost parallel with the Fosten Branch of the Great Northern Railway, but fifty miles north of it. This will open up a vast region of territory that is already being settled by homesteaders and raided by lumber companies. Another railroad is projected fifty miles still further north, running from War Road, on Wood Lake, and parallel with Rainy Lake river, to some point on Lake Superior. This road is being built by Canadians, and has already been finished or graded to the Canada

line on Wood Lake and some work done on this side of the line.

SYNOD OF IOWA.

Last year 582 miles of new road were built in Iowa, exceeding by 214 miles that of any other State. Reports say more miles will be constructed this coming year than last. In keeping with this business impetus, Iowa

lands have advanced in price about five dollars per acre in the past year. Public schools are overflowing; colleges are filling up; general thrift is now characteristic of the entire State.

Last year our churches responded to the call and raised \$2200 to send Rev. J. Milton Greene, D.D., as our missionary to Porto Rico. This year our Sabbath-schools and Christian Endeavor societies propose to support him there.

SYNOD OF MISSOURI.

There has been a vast increase in population of the southwest portion of the State, where the mining interests are so attractive. We ought to have five new men in that region as soon as possible. Equally urgent is the need of the southeastern portion of Missouri; that large field has been greatly neglected by our branch of the Church. The people are for the most part poor, but they are ready to hear the Gospel and they come in large numbers whenever a minister is sent to them.

In our two great cities, St. Louis and Kansas City, there are new fields

that should be occupied at once. What is done with respect to meeting the needs of our cities should be done promptly and generously or the oppor-

tunity will be lost.

SYNOD OF NORTH DAKOTA.

Conditions.—1. An area one and three-fifths times as large as Pennsyl-

2. A population (conservative estimate) of 325,000.

3. The homestead filings during 1899 were 9000. This represents 36,000 settlers. Besides these large numbers found new homes in the towns and villages.

There are still vacant from ten to twelve million acres of good

Government land.

The conditions above mentioned create in large measure the

Needs.—A small portion of these newcomers will find homes within reach of existing churches. Another portion—the Dunkards—incline to come in colonies and bring their minister with them. The remainder, which is the largest part of the entire number, are locating in the newer sections of the State where there are no church privileges within reach.

SYNOD OF SOUTH DAKOTA.

The prospects are that a dozen new towns will be developed during the coming months along the new extensions of railroad lines; that the increased immigration will greatly strengthen our churches already organized and call for new organizations; that an increased number of houses of worship will be built; that the material prosperity of the people of the State will still continue and that the need of effective missionary work will increase. We shall probably have twice as many churches reaching self-support and more advancing toward it, but the Synod will need just as much aid from the Board of Home Missions in order to meet the increased demand from new fields and from long-neglected fields that have taken on new life and increased importance.

SYNOD OF NEBRASKA.

The past year has been attended by intense activity all along the line of church work. More additional laborers have been introduced into our Synod during the last twelve months than have been received in that length of time for many years past. On this account the most of our churches have been well supplied with regular services, and a less number of our mission fields have been without the means of grace. New fields are opening where the regular services of the sanctuary are greatly needed and where much good might be accomplished had we the ability to go up and possess the land for Christ. One of these open doors to an inviting field for church activity is furnished to us by the recent extension of the B. & M. Railway from Alliance, in Box Butte county, to Hartville, Wyoming, as

well as the short line to Denver via Brush, Colorado, to which point a new line of the above-named road is now being constructed. A very inviting field is now opened up in the valley of the North Platte river, where irrigation has been successfully introduced, and where new towns are rapidly springing up to encourage immigration and permanent settlement. There are also wide fields occupied largely by cattle-men, who need the Gospel, and who would gladly welcome the man of God to show them by precept and example the way of everlasting life.

SYNOD OF KANSAS.

1. The Synod of Kansas is scarce a generation old. It is a vast agricultural territory and the development is gradual and the accumulation of wealth slow. We are just passing from the days of primal expansion into the beginning of a more substantial and permanent condition of growth. We are now in the race for future greatness where Indiana, Illinois and Iowa were thirty years ago.

2. Of 325 churches, 249 of them have less than 100 members each and 181 of them less than 50 each; thus indicating that this Synod is preëminently

home mission ground.

These churches are widely scattered in 100 counties of the State and are so isolated from each other as to make grouping very difficult if not impossible. One hundred and eighty-four churches are supplied by 113 missionaries, showing to what extent we have been able to group effectively. Of the remaining 65 about 20 are grouped with self-sustaining pastorates so as to demand no help from the Board.

The remainder are under the care of three pastors-at-large; so that about 91 per cent. of our churches are regularly supplied with the ordinary

means of grace.

SYNOD OF INDIAN TERRITORY.

To rightly understand the condition of the work in this Synod, one must bear in mind the fact that we are a new country. Less than eleven years ago Oklahoma was an uninhabited land. It was opened to settlement on the 22d of April, 1889. It must also be remembered that the settlers were mostly poor men in search of homes. They had to carve these out of the raw prairies. It has been a difficult and expensive task.

In the Indian Territory the same unsettled condition continues that has existed so many years. White men have not been able to acquire title to property, and there have been no school privileges for white children.

property, and there have been no school privileges for white children. These conditions have tended to keep the better class of people out of the Indian Territory. Still we have many most excellent people in the Territory, one self-supporting church, and several that are nearing self-support. In the two Territories we have a population of about 800,000 or more. And in all this population we have but 112 churches, and a few of these

And in all this population we have but 112 churches, and a few of these have been vacant during the year. Of this number 22 are full-blood Indian churches and 11 are Colored, leaving but 79 Presbyterian churches among a population of 600,000 or more white people. In western Oklahoma there is a tract of country 150 miles by 200 miles with only six Presbyterian churches, though at least a good part of it is a thickly settled country. In the southeastern part of the Synod there is a section of country thickly settled, 100 miles by 150 miles, with only four white churches (Presbyterian), and in other parts of the Synod the same conditions prevail.

SYNOD OF NEW MEXICO.

We have 53 organized congregations as follows: 22 American, 28 Mexican and 3 Indian, with a membership of 3200, of whom about 875 are Indian and 850 Mexican.

These are ministered to by 28 ministers and 19 evangelists and helpers. Only three of the congregations are self-sustaining, while another receives \$500 a year for the support of the missionary from the Copper Company of Clifton.

There have been built during the year or are now in course of erection

seven churches and two manses. One great need in the Synod is the erec.

tion of comfortable manses for our missionaries.

The Indian work is most encouraging, both in New Mexico and Arizona. At Laguna, in New Mexico, the average attendance at service per Sabbath has been 200, with a present membership of 55. Some months ago our missionary here asked for volunteers to go to a neighboring village to spend Saturday amongst the people, preparing them for the Sunday service and correcting false statements which had been made concerning our religion. At once eight men arose, and one said, "That is what we joined the church for—to work for Jesus." During the absence of the missionary for a few weeks this summer the services were regularly kept up by the Indians themselves.

The work among the Pimas and the Papagoes continues. During the year ending October 1, 199 new members were received. From a letter just to hand I quote: "Sunday before last I spent at Gila Crossing, where I baptized 10 adults in the afternoon and 5 in the evening. Yesterday I baptized 17 adults at Blackwater, and I hope that during the next three

months our membership will amount to 900."

SYNOD OF MONTANA.

This Synod is six and a half years old, and of its forty churches every fifth church is self-supporting. If there be frontier Synods with a better

record, it is matter for devout thanksgiving.

The population is largely, so to speak, in pockets, with tenantless ranges and benchlands between. Hence we can get very little relief from grouping. In fact, we have grouped to our injury and loss. In one charge the churches are thirty miles apart, in another twenty five, in another twenty, etc. A few months ago, for want of funds to support another minister, we tried to group two churches fifty miles apart, connected by mountain roads that were not boulevards. After a brief experiment we had to give it up. It involved four days of straight-ahead, hard driving every second week, and in inclement weather it could not be made at all.

There is marked and universal prosperity in all the industries of our State—mining, farming, stock-raising, etc. There is also a steady inflow of population. We want to keep step with the material progress around

us.

SYNOD OF COLORADO.

The Synod of Colorado has sought to do all the work possible without calling on the Board for more money. This it has done by grouping its churches, by leaving some of its fields vacant and by allowing some of its willing men to do double duty. This year we have again made a strenuous effort to reduce appropriations among the stronger of our mission churches, and now we feel that we have done all that we can do.

The State of Wyoming and the northwestern part of the State of Colorado are as yet purely missionary ground. In them three new railroads are being built this year. New country is being developed and new towns are

Our largest cities need special attention. In at least four of them we should establish an additional church this coming year.

SYNOD OF UTAH.

The Synod of Utah embraces the State of Utah, all of Idaho except the pan-handle, and about one-third of Wyoming—the western part of the State. There are forty churches and fifteen out stations.

1. Present conditions are without a parallel anywhere, at home or abroad. The education of years of contact is necessary to fully comprehend conditions as they exist in the Synod of Utah.

2. Present needs open out before us—a vast field.

We need five new men to occupy four churches recently left vacant, and to take charge of an important field once held. Two of these churches are important, and the other two can be made so. Five more men are in

urgent demand for positions that have never been occupied—places of importance. One of these openings is a town of 2500 people with no Christian church, the other is a group of four villages within four miles of each other.

SYNOD OF WASHINGTON.

The four Presbyteries within the bounds of the State of Washington which have heretofore had the services of a synodical missionary have been left to work somewhat at a disadvantage, on account of the discontinuance of that office by the Synod at its last meeting, but the work has been kept well in hand and there are few vacancies; the effort has been to economize in every possible way and to strengthen the things that remain. We have sought to enter and to hold only the strategic points, working out from these as rapidly as we may. The grouping of churches has in some cases been carried beyond the point of efficiency. In one field, in Spokane Presbytery, the missionary is trying to serve five churches, traveling long distances to reach his appointments.

We send up no cry of distress, neither pitiful tale of hardships borne by our missionaries. Whatever of hardship there may be is cheerfully borne for Christ's sake. But we point to the communities without Gospel privileges and ask for the men and the means to give them the Gospel message.

SYNOD OF OREGON.

Churches.—There are now an even 100 churches in the Synod, of which three were organized the past year. But eleven of these are self-supporting. All the others are dependent upon the Home Board for aid in supporting their ministers. All our churches have been supplied with preaching during the year except the church of Curry county. No one has been there since last September, owing to the remoteness of the field and the scarcity of men.

Spiritual Progress.—Oregon has not shared in the general lack, as evidenced by small additions to the churches. While the average gain for the whole Church was but 5 per cent. last year, this Synod showed a gain of 9 per cent. in additions on examination. We do not feel proud of this, for money in Oregon can gain 9 per cent., but we are encouraged and hope for better things of the statement of

better things.

SYNOD OF CALIFORNIA.

The Synod of California, which includes Nevada, is a territory of 269,000 square miles, with a population of nearly 1,500,000. California alone, in area, equals all New England, with New York, New Jersey, Pennsylvania and Delaware added; and to get the size of the whole Synod, you must add West Virginia, Ohio and Indiana. In this vast territory we have 8 Presbyteries, 237 churches, 280 ministers, 709 elders and nearly 24,000 church members. Here the Gospel is preached by our Church in six languages beside English,—to large colonies of Armenians, Chinese, Japanese, Mexicans, Welsh and French,—besides missions among the Portuguese, Jews and Indians. All of this is done as home mission work except a little portion of the Chinese work in San Francisco. Geographically the Presbyteries are very large. Sacramento Presbytery is probably the largest in the Assembly, excepting Alaska. Los Angeles Presbytery alone is as large in ministers and work as thirteen of the Synods of the Assembly.

The State is just now entering upon its third year in succession of drought. Outside of irrigation districts the loss of crops is almost total, and within irrigation districts in some cases the hardship is very great. The churches are not only unable to increase their support, but cannot all maintain their present basis of self-help. They have not increased in finan-

cial, numerical or other strength.

THE WOMAN'S BOARD.

The work of the Woman's Board has been carried on during the year with marked success and is both important and interesting. Its importance lies in the fact that it is among certain exceptional populations which cannot be successfully reached by the ordinary methods employed by the Board.

THE FIELD.

Alaska.—The eight native churches have, with one exception, been regularly supplied during the year, the salaries of the white missionaries and the native helpers being paid by the Woman's Board. The Sitka Training and Industrial School has reached a larger enrollment than last year by about fifty pupils. The girls being trained in all manner of housework, and the boys in the industries—carpentry, shoemaking, boatbuilding, etc.—are prepared to earn an honest support. Almost without an exception, the boys and girls are brought to Christ, and hence go out to establish Christian homes.

Indians.—The eight industrial schools are doing a grand work for the Christianization and civilization of the Indian. Each one of these schools is turning out boys and girls well taught in the Scriptures, with a fairly good English education, trained to habits of industry, imbued with the Spirit of Christ and prepared to assume the responsibilities of citizenship. The day schools are schools and missions combined, and are meeting a long-felt want among the Indians. Three new fields have been opened during the year, two among the Utes in Colorado, and one among the Makehs in northwestern Washington. Neither of these tribes have ever had a settled missionary before. The lack of means has prevented greater enlargement. The Indians are pleading; souls are perishing; teachers are waiting; but no one sends them the Gospel.

Mexicans.—There are twenty-five schools with forty-eight teachers among 265,000 Mexicans. One new school was opened at the beginning of the year. There is now an earnest plea for a school in which both young men and young women can be trained for higher spheres of activity and usefulness than can be given them in the schools already established. Ministers are needed; and the natives make the most acceptable and successful preachers to their own people. Public school teachers are in demand, and the native men and women should have a chance. The work is advancing, God is richly blessing it, and the year just closed has proven to

be the best in its history.

Mormons.—There are only twenty-nine schools, two more than last year, among the Mormons in Utah and Idaho. It is a small army but a brave one.

From the President of the Church down to the most insignificant tithesman, there has been a determined, persistent and almost brutal effort made to break up the schools. But God has most wonderfully preserved and sustained the workers. Grace according to their need has been given day by day. Under such stress it is marvelous that any progress has been made. Notwithstanding the hindrances, God has given blessing during the year, and has not suffered our seventy faithful missionary teachers to lose their courage.

Mountaineers.—The year has been full of work and made bright by success in all departments. There are thirty schools—day, boarding and industrial—all told, and 118 teachers. Four new day schools were opened during the year. Every school has been taxed to its utmost capacity. Teachers have been overburdened, but have held on bravely. There have been many converts from among the pupils and their parents. The whole mountain

region is an open door.

Very interesting is the mountainous field under the care of our Bible readers. There are nine stations, one more than last year, with twelve of these consecrated women missionaries, and a large number of country Sabbath-schools with 1513 scholars. There have been many conversions

and several churches have been organized.

Foreigners.—This work, before the present year, has been exclusively in Chicago. Its management was left entirely with the local Presbyterial Society. It has been prosecuted with vigor. It is practically industrial in character and most admirably conducted by the ten ladies in charge. At New Prague, Minnesota, a station has been opened among a settlement of Bohemians. Miss Nowak, the missionary, brings the Gospel to them in their own language. God is opening their hearts to the truth. The field here is most important and encouraging.

Porto Ricans.—The call upon the Board to enter this new island possession was such that it could not be resisted. It was urged by the first missionary appointed, Rev. M. E. Caldwell, Mayaguez, that in order to succeed

a mission school was a necessity. Hence two teachers very soon followed the missionary. Two additional teachers were sent early in 1900.

STATISTICAL REPORT OF THE SCHOOL DEPARTMENT.

	Schools and Missions.		SABBATH- SCHOOLS.		Young Peo- PLE'S Socie- TIES.		During ar.	
Populations.		No. Schools and Mi-sious. No. Teachers and Bible Readers.	No. Pupils.	No. Schools.	No. Scholars.	No. Societies.	No. Members.	Conversions D the Year,
Alaskans	11	34	699	1	130		100	53
ndians	18	88	1402	13	1605	6	208	149
lexicans.	25	48	1446	25	1025	10	214	48
Iormons	29	70	1478	29	1223	11	128	62
Iountaineers	37	118	2986	49	3881	14	693	414
oreigners	5	10	295	4	335	••	1	
orto Ricans	1	4	140	1	100			
Totals	126	*372	8416	122	8303	42	1343	72

Young People's Department.

This department is primarily for the education of our young people in Home Missions; and in looking over the past year we note many encour-

aging signs.

Seventeen full salaries are paid by Endeavor Societies, ten of these being to ministers or Synodical Missionaries, the others superintendents of boarding or day schools. The Junior C. E.'s have paid the salaries of seven Indian pastors and have contributed toward a training school for boys. In several instances the societies of one Presbytery, or a group of Sabbath-schools, have adopted one special worker, and in this way our young people are represented in all of our Home Mission fields, including Porto Rico. This department periodically provides letters from the different fields to all who desire them, thus securing from contributors continued interest in the special laborer assigned them. In addition to these salaries there has been an increase in contributions to the General Fund, showing that our young people are learning that the Endeavor Societies' offerings are equally divided between the Board of Home Missions and the Woman's Board.

LITERATURE DEPARTMENT.

The following figures show something of what has been done the past year in the way of scattering among our churches the facts concerning our work.

Startling it is to note that not two-fifths of the churches in our country have sought such information. Will not pastors and Presbyteries plan for more intelligence next year in the King's business?

Literature printed, exclusive of Report, pages Collection Envelopes printed,	$\substack{2,907,200\\267,000\\10,000}$
Orders received from churches for Leaflets and Envelopes, Through Assembly's Committee on Distri-	2,141
bution of Literature,	7,386
Total number unsupplied this year with Home Mission literature,	5,245

^{*}Of these, sixteen are missionaries of the Board and nine are native evangelists and interpreters whose salaries are paid by the Woman's Board.

Truly the land is before us as it has never been in other years. The voice of our God is saying to His new Israel, "Go ye up and possess it." Let us not be disobedient to this latest heavenly vision. The "Go forward" which God now is speaking demands more inoney. Our appropriation to the Presbyteries for the year just closing was \$725,000. Let us make an advance in this new year which is to usher in a new century; let us call for \$800,000. Our great Church has the money in its possession. Shall it not give a good account of its sacred stewardship? Many of our church organizations and individuals have been giving royally. But one-third of our independent churches in this country have sent our treasury no offering whatever. Let them fall into line, giving systematically little or much as they may be able. Where possible let former givers increase their offerings. Then our treasury will be more than filled and the coming of the Kingdom hastened in our loved land.

The term of service of the following members expires with this General

Assembly, namely:

Ministers.

D. Stuart Dodge, D.D., Lyman W. Ailen, D.D., Wilson Phraner, D.D., Howard Agnew Johnston, D.D.

Laymen.

George R. Lockwood, Titus B. Meigs, George H. Southard.

To fill the unexpired term of the Rev. Charles Wood, D.D., resigned, the Board has elected the Rev. L. Mason Clarke; to fill the unexpired term of the Rev. James L. Ludlow, D.D., resigned, the Board has elected the Rev. George M. Purves, D.D., LL.D.; and to fill the unexpired term of Mr. Robert Henderson, who also resigned, the Board has elected Mr. Henry W. Jessup.

All of which is respectfully submitted, By order of the Board,

Charles L. Thompson, Secretary.

GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1900, is 1371, and they are distributed as follows:

one year chain	15 4	Lati	011	οι,	100	ν,	15 101	i, and they are distributed as rome.	
Alabama, .							2	New Hampshire,	2
Alaska, .							15	†New Jersey,	1
Arizona			_			_	9	New Mexico	35
Arkansas,							2	‡New York,	4
California,							78	North Carolina,	5
Colorado,							67	North Dakota,	63
Florida, .							23	Oklahoma Territory,	18
Idaho, .								Oregon,	54
Indian Territ							36	SPennsylvania	6
Iowa							119	Porto Rico	3
Kansas	٠.	-		٠.	-		111	Rhode Island,	3
*Kentucky,							18	South Dakota,	83
Maine, .	٠.	•		٠.	•		1	Tennessee,	29
Massachusett							11	Texas,	23
Michigan, .								Utah,	22
Minnesota,			•			•	98	Vermont,	1
Missouri,							64	Washington,	68
Montana	•		•	•		•	98	West Virginia,	1
Nebraska, .	•	•		•	•		96	Wisconsin,	53
Nevada	•		•	•		•	1	Wyoming,	
Tiornate,	•	•		•			1)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-

^{*} The Synod of Kentucky is partly self-supporting.
† This missionary in New Jersey is specially provided for by the Phineas M. Barber Fund.
† These missionaries are in the Indian work in Buffalo Presbytery.
† These missionaries are in the Italian work in Lehigh Presbytery and in negro work provided for by the Barber Fund.

The following is a summary of the results of the work of the	Board:
Number of missionaries, including 25 Mexican and Indian	
helpers	1,371
Number of missionary teachers,	372
Additions on profession of faith,	7,776
Additions on certificate,	4,861
Total membership,	77,181
Total in congregations,	88,510
Adult baptisms,	3,229
Infant baptisms,	3,523
Sunday-schools organized,	223
Number of Sunday-schools	16,311
Membership of Sunday-schools, Church edifices (value of same, \$2,943.234),	117,773
Church edifices (value of same, \$2,943.234),	1,519
Church edifices built (cost of same, \$115,483),	['] 57
Church edifices repaired and enlarged (cost of same,	
\$54,551),	273
Church debts canceled,	\$89,258
Churches having reached self-support,	16
Churches organized,	33
Number of parsonages (value of same, \$412,530),	399

THE FOLLOWING IS A SUMMARY OF THE RESULTS OF THE WORK OF SELF-SUPPORTING SYNODS:

	Хем Товк,	*XEW JERSEY.	PEUUSTLVAUIA	Ваглімове,	Опто.	Jadiana,	*ILLINGIS,	*K EXTUCKY.	"IATOT
Number of Missionaries	. 153	}		17	+130	. 89		17	75
Additions on Profession of Faith	. 637	375	688	218	825	396	917	268	4,475
Additions on Certificate	- 561			10.	588	152		177	20,7
Total Membership	. 10,479	ဗ		3,089	12,658	6,728		7,548	58,93
Total in Congregation	. 15,000	:	114,794	5,000	:	11,031		8,000	53,82
Adult Baptisms	258	32	667	4	339	666		108	1,358
Infant Baptisms	657		446	190	303	155		127	1,96
Sunday-schools Organized	S	:				10.		÷1	Ť
Number of Sunday-schools	. 176	:	178	53		124		105	28.
Membership of Sunday-schools	. 15,900	9,443	16,064	4,786	13,637	8,047		6,194	74,07
Church Edifices	175	:	‡133	55	:	88		3	52]
Cost of same	. \$560,750 00	:	9421,959 00 \$265,600 00 \$269,000 \$210,200 00	\$205,600 00	\$269,000	\$210,200 00		9	00 602,309 00
Church Edifices Built	7	:			31	9		31	_
Cost of same	. \$8,000 00	:	•		€1, 10c	00 009°S∯		:	\$17,400 00
Church Edifices Repaired and Enlarged	83	:		15	ŝi	G.		:	$\overline{\mathbf{x}}$
Cost of same	. \$5,000 00	:	\$6,40S 00	\$5,730 00	\$11,394	\$3,850 00		:	\$32,382 00
Church Debts Canceled	00 000,5%	:	\$8,607 00	\$4,678 00	:	64,075 00	•		£23,360 C
Churches having reached Self-support.	7	:				5	10	က	37
Churches Organized	G1					_		-	•••
Number of Parsonages	96		41	15	ું	ল		x	000
Value of same	. \$128,500 00	:	\$71,750 00	\$28,675 00	£32,000	\$18,000 00	3	18,400	00 628, 1828

*Report received incomplete. † Served 179 churches and preached at 190 different points. ‡ Not fully reported.

TREASURER'S REPORT.*

RECEIPTS AND EXPENDITURES FOR THE CURRENT WORK FOR THE YEAR ENDING MARCH 31, 1900.

Receipts.

1000	copie.		
Balance on hand, April 1, 1899, .			. \$3,613 33
For Evangelization:			·
From Churches, . Woman's Missionary So-	\$226,625 75	2	
	527 52)	
" Sabbath Schools.	18,120 35	5	
"Y. P. S. C. E.: Sr. and Jr	12,575 92		
and Bands other than	,		
U. E'S.,	421 11		
marviauais, etc.,	57,336 43		
interest on remanent			
Funds,	14,002 08		
Legacies,	115,935 93		
•		\$445,545 0	6
For Mission School Work:			
From Woman's Board:			
From Charabas	04.000 =0		
From Churches,	\$4,628 78		
Woman's Missionary So-	100 -01 0-		
cieties,	160,731 83		
" Sabbath Schools,	19,242 02		
"Y. P. S. C. E.; Sr. and Jr.	12,57592		
"Young People's Societies			
and Bands, other than C. E.'s,	01 201 00		
" Miscellanoous Sources	21,781 28		
" Miscellaneous Sources, . " Sale of Leaflets—Litera-	62,964 86		
ture Dout	0.041.04		
${\rm ture Dept., \ . \ . \ .}$	2,041 34	000 000 00	
-		283,966 03	0 =00 === ==
			\$729,511 09
			\$733,124 42
77	•.		=====
Expend	itures.		_
Missionaries, etc.,		\$408,601 58	
Mission Report Work, etc.,		264.555 08	
Annual Report, "Assembly Herald," Interest on Annuity Gifts, Interest on Money Borrowed, Revenue Stamps and Exchanges, Literature Department		1,784 58 4,718 92	
"Assembly Herald,"		4,718 92	
Interest on Annuity Gifts,		479 17	
Borrowed,		2,718 91	
Literatus Stamps and Exchanges, .		530 55	
Literature Department,		5,772 56	
Exposes of Ad, exclusive of Mission So	chool Work	12,783 80	
Literature Department, Woman's Board, exclusive of Mission So Expenses of Administration,		28,610 18	
	-		\$730,548 33
Balance on hand, April 1, 1900,			2,576 09
		·	-,
			\$733,124 42

HARVEY C. OLIN, Treasurer.

^{*}Detailed statements will be found in the full report of the Board.

Expenditures, April 1, 1899, to March 31, 1900.

SYNODS.	Missionaries, Etc.	Mission School Work, Etc.	TOTAL.
Atlantic,	\$7,697 92		\$7,697 92
Baltimore,	4,400 00		4,400 00
California,	19,388 09	\$2,225 00	21,613 09
Colorado,	25,054 96	395 60	25,450 56
Illinois,		2,138 79	2,138 79
Indiana,	01 100 05	50,000,47	71 004 50
Indian Territory (includes Oklahoma)	21,132 05	50,802 47 864 00	71,934 52 $16,475$ 88
Iowa,	15,611 88 19,936 45	304 00	19,936 45
Kansas,	5,413 85	3,597 82	9,011 67
Michigan,	14,769 77	0,00. 02	14,769 77
Minnesota,	21,303 63	75 00	21,378 63
Missouri (includes Arkansas),	13,442 64		13,442 64
Montana,	8,981 61	1,934 51	10,916 12
Nebraska,	$22,401\ 15$		22,401 15
New Jersey,	00 -00 0-	45 004 00	00 000 0
New Mexico (includes Arizona),	22,788 37	45,604 00	$68,392\ 37$
New York (includes New England	6 720 61		6 720 61
States),	6,730 64 $12,337 39$		6,730 64 $12,337 39$
North Dakota,	12,001 00		12,001 00
Oregon,	21,486 02		21,486 02
Pennsylvania (includes West Virginia)	10,058 33	1,897 99	11,956 32
South Dakota.	24,726 88	10,601 39	35,328 27
Tennessee (includes North Carolina),	9,068 51	68,761 48	77,829 99
Texas,	13,869 13		13,869 13
Utah (includes Idaho),	26,150 36	40,882 83	67,033 19
Washington (includes Alaska), .	39,895 15	28,69472	68,589 87
Wisconsin,	13,208 88		13,208 88
Porto Rico—Missions,	3,643 43	1,272 88	4,916 31
Field Work, including traveling,	2,829 50	2,806 60	5,636 10
Insurance on School Buildings,	2,020 00	2,000 00	2,000 00
Special,	2,274 99	,	2,274 99
,			,
	\$408,601 58	\$264,555 08	
Annual Report—Printing, Binding and	d Distribu-		
ting 9200 Copies last year,			\$1,784 58
" Assembly Herald." viz.:			,
Articles, Illustrations, Printing Repro-rata assessment for deficit,	eceipts and		
pro-rata assessment for deficit,			4,718 92
Interest on Annuity Gifts, Interest on Money Borrowed to Pay			472 17
Interest on Money Borrowed to Pay	Salaries of		0.210.01
Missionaries,	• •		2,718 91
Home Board,		\$460 73	
Woman's Board,	• • •	69 82	
Woman a Boura, T. T. T.	• •		530 55
Literature Department:			
Home Board,		3,332 40	
Woman's Board, not including cos	st of print-	0,002 40	
ing Leaflets,		2,440 16	
,			5,772 56
Comina formana			2000 154 05
Carried forward, .		*	689,154 35

Brought forward,		\$689,154 35
Woman's Board :		
Salary Account.		
Executive Officers,	4,900 00	
Clerks,	4,358 37	
Expense Account.	400.00	
Printing and Stationery,	422 67	
Office, including Postage,	704 77	
Literature Department.	976 80	
Printing of Leaflets, Young People's Department.	970 80	
One-half Salary of Secretary, Asst. Secretary,		
Clerk, Printing, Stationery, Postage, etc.,	1,421 19	
Clork, Timbing, Stationery, Tostage, etc.,	1,121 10	12,783 80
77		12,100 00
Expenses of Administration:		
Salary Account.	12 000 00	
Clorks	13,000 00	
Executive Officers,	10,695 38 500 00	
Expense Account.	300 00	
Printing and Stationery	1,285 16	
Printing and Stationery,. Postage, Telegrams, Rent of P. O. Box and	1,235 10	
Safe Deposit Vault, etc.,	1,436 40	
Supplies for Rooms, Repairs, etc.,	272 06	
Young People's Department.		
One-half Salary of Secretary, Asst. Secretary,		
Clerk, Printing, Stationery, Postage, etc.,	1,421 18	
		28,610 18
		\$730,548 33

HARVEY C. OLIN, Treasurer.

THE PRESBYTERIAN BUILDING—THE ONE-HALF INTEREST OF THE BOARD OF HOME MISSIONS.

Statement Showing Cost of Building and Land, and the Sources from which the Money Invested was Derived.

Cost of building and land (one-half), Surplus—available for deficit in operating account,	\$885,434 14 60,065 86
	\$945,500 00
Money received from— Donations: The Stuart Legacy, \$230,500 00 Gifts of John S. Kennedy,	\$315,500 00 630,000 00 \$945.500 00

SUMMARY OF THE OPERATING ACCOUNT OF THE PRESENTERIAN Building.

The Board of Home Missions' Proportion Only.

Credits.

Net Income derived from old building, on land now occupied by present build-		
ing, from April 17, 1893, to April 30, 1894,	\$17,143 26	
for surrender of lease,	5,000 00	
	\$22,143 26	
Less interest at 4 per cent. on money invested in old building, which cost \$335,000, while rented as above, \$13,366 64 Taxes to April 30, 1894, 927 03	14,293 67	
Net Income derived from old builing, Interest, computed at 4 per cent., on Stuart Legacy and Kennedy Gifts in- vested in new building during period		\$7,849 59
of construction to July 1, 1895,		15,885 03
Balance—Deficit March 31, 1900,		\$23,734 62 43,834 37
$D\epsilon bts.$		\$67,568 99
Loss from operating new building, including interest on loans and mortgage to March 31, 1900: For Six months of 1895.	\$18,298 64	
" One year, 1896,	17,187 68 10,430 48 12,577 47 7,541 15 1,533 57	
		\$67,568 99

HARVEY C. OLIN, Treasurer.

II. BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

Ministers.	1898-1901.	Laymen.
John D. Wells, D.D., William M. Paxton, D.D., John Balcom Shaw, D.D., David Gregg, D.D.	LL.D.,	Alexander Maitland, John Stewart, William E. Stiger, Esq.
	1899-1902.	
George Alexander, D.D., John F. Patterson, D.D., J. Wilbur Chapman, D.D.		Henry Ide, Warner Van Norden, D. W. McWilliams, John T. Underwood.

Ministers.

1900-1903.

Laymen.

R. R. Booth, D.D., LL.D., W. R. Richards, D.D., John R. Davies, D.D., John Fox, D.D.

Hon. Darwin R. James, W. P. Stevenson, Scott Foster.

OFFICERS OF THE BOARD.

Rev. John D. Wells, D.D., President.
Mr. Henry Ide, Vice-President.
Rev. Frank F. Ellinwood, D.D., LL.D.,
Mr. Robert E. Speer,
Rev. Arthur J. Brown, D.D.,
Rev. A. Woodruff Halsey, D.D.,
Charles W. Hand, Esq., Treasurer.
Rev. Thomas Marshall, D.D., Field Secretary.

Communications relating to the missions, to candidates, literature and missionary speakers should be addressed to the Secretaries of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

Letters and all other matters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to Charles W. Hand, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

Certificates of honorary membership may be had on the payment of

\$30; and of honorary directorship on the payment of \$100.

ABSTRACT OF THE SIXTY-THIRD ANNUAL REPORT.

The term of service of the following members of the Board expires with the presentation of this Report:

Ministers.

R. R. Booth, D.D., W. R. Richards, D.D., John Fox, D.D., John R. Davies, D.D. Elders.

Hon. Darwin R. James, W. P. Stevenson, Scott Foster.

The General Assembly is respectfully requested to re-elect them to serve until 1903. The Board requests that an additional clerical member be added to its number, and nominates for this place the Rev. Maltbie D. Babcock, D.D. It would report that it has procured an amendment to its

charter in accordance with the desire of the Assembly.

The recommendation of the Assembly of 1898 that the Sunday-schools send their offerings direct to the Treasurer in New York, and the Young People's Societies through the respective Women's Boards, has been carried out in all cases where it was practicable. There is still some friction in the matter. No rigid rule can be laid down. The arrangement seems to be fairly satisfactory, but individual cases arise which have to be dealt with as the exigency requires. Extra attention has been given to supplying literature for Sunday-schools as well as churches, and the result warrants the effort put forth.

The June Conference organized two years ago for missionaries under appointment was held this year with satisfactory results. Arrangements

have been made for a similar conference the coming year.

The missionary force has been seriously crippled during the year through the loss by death of the following laborers:

Rev. Samuel H. Kellogg, Furrukhabad Mission; original appointment

1854, died May 3, 1899.

Mrs. J. H. Laughlin, West Shantung Mission; appointed 1878, died May

3, 1899.
Mrs. J. G. Wishard. Eastern Persia Mission: appointed 1893. died May

Mrs. J. G. Wishard, Eastern Persia Mission; appointed 1893, died May 10, 1899.

Rev. J. M. Allis, D.D., Chili Mission; appointed 1883, died July 16, 1899. Miss M. C. Chamberlain, Brazil Mission; appointed 1897, died September

Mrs. F. P. Gilman, Hainan Mission; appointed 1885, died September 16,

1899.

Rev. W. C. Gault, West Africa Mission; appointed 1881, died August 9, 1899.

Rev. C. D. Campbell, Mexico Mission; appointed 1893, died September 17, 1899.

Rev. W. W. Eddy, D.D., Syria Mission; appointed under American Board C. F. M., 1851, died January 29, 1900.
Rev. D. L. Gifford, Korea Mission; appointed 1888, died April 10, 1900.

Suitable mention is made in the body of the Report regarding the work of these devoted servants of the Lord who have passed to their reward. The name of Rev. Kroo Nan Tah, who died at Cheung Mai, October 18, 1899, should be added to this honored roll. He was the "first fruits" of Laos unto Christ, and in a long and useful ministry proved himself not unworthy of his sacred office.

Sixty-nine new missionaries have been sent out, the largest number ever commissioned in a single year by the Board. No inconsiderable portion of the funds required to equip and maintain them for the year was raised by

the missionaries themselves.

The usual difficulties incident to the work in the foreign field were augmented by certain unlooked for hindrances. The work in the Shantung Province, in China, has suffered through the great disasters caused by the overflow of the Hoang ho, the prevalence of a dire pestilence and the disturbance occasioned by the "Boxers" or "Great Knife Society." The faith of the native Christians, though severely tried, has not been found wanting.

The famine and plague in India, while diverting the missionary from the regular lines of service, have opened spheres of influence that must

eventually redound to the spread of the Gospel.

The war among the Bulu tribes in West Africa necessitated the closing of stations and in some instances discontinuance of work, but it has brought into clear relief the grit and grace of the noble band of mission-

aries in "Darkest Africa."

The educational edict in Japan seemed for a time to threaten the usefulness and in some cases the existence of many of the mission schools, but it has served to reveal the character of the native church, since the church to a man refused to accede to the demand of the Government when that involved a compromise with truth.

The record of the year is an inspiring one. In Africa, the veteran, Dr. Nassau, has completed the translation of fifteen books of the Old Testament into the Benga-Bantu language, and the American Bible Society, ever a co-laborer with this Board, has published it. The native church, while

suffering from war, has added sixty-two names to its roll.

In China the increase in membership is 14 per cent. One missionary has baptized 332 adults, and self-support has gone hand in hand with increasing numbers. The new station opened in Hunan is full of promise.

In India 241 converts have been received and a new station has been

opened at Qusur.

The workers in charge of the Woodstock school had the joy of seeing twenty-eight of their scholars confess Christ.

In Siam the king has abolished gambling and made Sunday a legal holi-

The native church is practically self-supporting.

The nine churches of the Laos Mission have received 210 on confession of faith; 131 of these united with the church at Cheung Mai, an increase of 50 per cent.

In Japan since the new treaties went into effect, giving liberty to foreigners to travel and trade at will through the empire, a great demand has arisen for copies of the Scriptures. The real growth of Christian influence is everywhere apparent.

A church has been organized at Manila, Philippine Islands, with nine members; a new station has been opened at Iloilo and seven missionaries are now on the ground. One generous donor has given \$10,000 for the ex-

tension of the work in these islands.

In Persia "the signs of promise on the field itself have never been more bright." There have been 228 additions on confession of faith—a remarkable showing when we consider the difficulties which the missionary has to encounter in the present unsettled condition of affairs in the Persian Empire.

The missions in Roman Catholic lands, Guatemala, Mexico, Colombia, Venezuela, Brazil and Chili, evince constant growth. In southern Brazil the majority of the churches are self-supporting. In Mexico the eleven churches connected with the Home Mission Board of the Mexican Church received 151 on confession, while the total additions to all the Mexican churches numbered 369.

The banner mission is Korea—841 received into the church, 261 congregations or churches of which 258 are self-supporting, \$6,620.45 contributed, nearly 3000 communicants and 10,000 adherents. This is a gain in mem-

bership of 40 per cent., in offerings of 60 per cent.

A study of the report reveals a series of most remarkable conversions, showing that the Spirit of God is working mightily in the hearts of the most degraded. The history of the conversion of the wealthy Chinese tea merchant or the degraded devil worshiper, the regeneration of the Prince of Nan in Laos or the wine merchant at Fukui, Japan, the opening of the eyes of the Mollah in Persia or the reclaiming of the sorceress Chankokai of Korea, should be told in every pulpit in the land. The whole record of the Korean Mission has an apostolic flavor about it. The rapid development of the pative church whether in Roman Catholic or in heathen lands ment of the native church whether in Roman Catholic or in heathen lands in self-government, self-support and self-propagation, should encourage the home Church to increased offerings in some degree commensurate with the magnificent opportunities afforded by the providence of God.

The financial exhibit of the year is most encouraging. Church has contributed \$903,133.48 for the work of foreign missions. In addition to this there has been received for famine relief in India the sum

of \$35,466.09.

NO DEBT.

There is no debt. This has been our grateful announcement for three

successive years to anxious inquiries.

Upon the closing of the books it appeared that there would be \$25,000 in the Surplus Fund. The Board therefore appropriated about \$14,000 of this for special building operations of an urgent character, and chiefly for homes for the missionaries, many of whom have suffered in health because of inadequate and unhealthful dwellings. The balance of about \$10,000 will remain in the Surplus Fund until the Mission Treasurer's accounts for 1889-1900 have been received and adjusted.

CONTRIBUTIONS.

The contributions have shown a marked increase. This is especially gratifying, for it was accomplished without the aid of a special organized effort which was found necessary one year ago. It indicates a growth of interest, and proclaims that the Church desires a wise and healthful expansion of the work, and this can be done if the receipts continue in the same ratio of increase.

The only source of income showing a decrease is Legacies. This is not unusual and must ever be uncertain and irregular. It may be wise to create a Reserve Legacy Fund during the years in which the receipts from this source are above the average, drawing from it in years when the income from this source is below the average. This method would remove most, if not all, of the objection to classing legacy receipts among those from so-called "living sources," namely, Churches, Women's Boards, Sabbath-schools, etc.

Pastors and friends of the Board can render good service by giving prom-

inence to this means of supporting and enlarging the work.

PERSONAL GIFTS.

There have been a large number of individual gifts both for the general work and for special and for designated work. We hope that this class of offerings will be largely increased. The work has need and is worthy of

munificent gifts.

The gift of Mrs. Rachel B. Crane of \$50,000 to this Board and a like amount to the Board of Home Missions was encouraging, and its application by her direction toward the mortgaged indebtedness of the Presbyterian Building is worthy of consideration and imitation. The Boards will pay Mrs. Crane during her life the same rate of interest that has been paid the holder of the mortgage.

PRESBYTERIAN BUILDING.

The building has been increasingly popular during the year. The rent roll is now larger than it has ever been. The loss to this Board in operating the building (caused by increased taxes) was \$4852.93, and a small amount of bad accounts charged off, against which should be counted the free rental of that portion of the eighth floor occupied by its offices, valued at \$10,000. From January 1, 1900, the one-half interest of this Board shows

a net profit.

Several offers have been under consideration for the old Mission House, but they have been below what is considered to be the value of the prop-When this property is sold the net revenue from operating the Presbyterian Building will be gratifyingly increased. The building and its equipment have been fully maintained and in many respects are in better condition than when first completed. The rate of interest paid on the indebtedness from the start has been very low, and for this due acknowledgment is gratefully made to Mr. John S. Kennedy, who lent his credit to the Board and secured the lowest rates on the mortgaged and unfunded indebtedness on the building, during a period when higher rates were ruling and other institutions were suffering for want of such a friend.

The outlook for the coming year is encouraging. It is hoped that the churches will furnish funds sufficient to enable the Board to reëstablish the work given up three years ago and to extend it to the regions beyond.

ABRAM W. HALSEY, Secretary.

New York, May 10, 1900.

FINANCIAL STATEMENTS, SCHEDULE 1.

BALANCE SHEET, APRIL 30, 1900.

Current Assets.

Cash,		
	\$325,640	30
Advances to Missions for year 1900–1901,	73,640	81
Balance at Missions for year ended April 30, 1900 (net),	41,283	31
-Balance at Missions for prior years and not yet ad-	,	
justed (net)	7,297	65
Advances to Missionaries for Traveling Expenses, .	9,821	06
Advances for Legal Expenses, etc., to be refunded, .	4,100	41
Due from Individuals and Companies,	4,654	84
Rents Due and Unpaid (principally for April),	5,549	71
Inventory of Books, Maps, etc. (Leaflet Dept.), \$666 17	,	
Inventory of Stationery, etc., 1,235 10		
Unconsumed Insurance,		
	2,353	78
Total Current Assets,	\$474,341	87

$Invested\ Assets.$	
Securities as per Schedule No. 8,	\$220,252 50
Securities unacknowledged as donations until con-	10 257 94
verted into cash, as per Schedule No. 9, Real Estate:	19,557 24
Presbyterian Building (half interest).	
Schedule No. 6,	
127 West Sixty-third Street Property, 15,322 28	
127 West Sixty-third Street Property, . 15,322 28 129 West Sixty-third Street Property, . 14,000 00	4 040 445 55
Furniture and Fixtures,	1,016,165 77 6,060 89
Total Invested Assets,	61,261,836 40
Total,	31,736,178 27
Current Liabilities.	
Outstanding Bills of Exchange, \$227,010 64	
Outstanding Bills of Exchange, \$227,010 64 Unpaid Money Orders, 6,607 38	0000 010 00
Unpaid Vouchers,	\$233,618 02 501 65
Amounts and Special Funds on Deposit,	54,745 26
Due to Missionaries in the United States,	2,55944
Due to Other Boards,	$\begin{array}{c} 50 \ 00 \\ 2,956 \ 62 \end{array}$
Unexpended Appropriations: For Missionaries' Traveling Expenses and Outfits,	_,000 0_
For Missionaries' Traveling Expenses and Outfits,	35,572 82
Appropriations for New Property	15,480 57 14,288 20
For Buildings in the Field,	14,288 20 9,848 88
Rents Paid in Advance,	107 93 3,533 73
General Reserve Fund,	5,555 75
Less Deficit (temporarily charged to this	
account from operating real estate):	
Presbyterian Building, \$31,451 80 Twelfth Street Property, . 1,067 48	
\$32,519 28 Profit W. 63d St. Properties, 950 97	
110ht W. osd St. 110perties, 550 57 31,568 31	
	33,217 76
Total Current Liabilities,	\$406,480 88
Other Liabilities.	
Permanent Endowment Fund	\$54,204 44
Permanent Endowment Fund, Special Endowment Fund, Amount on which Annuities are paid, Unacknowledged Receipts (per contra), Structure of the Property of the P	106,683 43 145,150 00
Amount on which Annuities are paid,	145,150 00
Stuart Legacy, Invested in Presbyterian	19,357 24
Building,	
Mrs. Rachel B. Crane, Gifts, Invested in	
Presbyterian Building, 50,000 00 J. S. Kennedy, Gifts, Invested in Presbyte-	
rian Building, 15,000 00	
General Reserve Fund, Invested in Presby-	
terian Building,	
Mortgage, Greenwich Savings Bank, . 110,000 00	000 040 40
Carried forward,	886,843 49

borner of foundations.		=00
Brought forward, . Reserve Fund, Invested in Twelfth Street Property, . General Reserve Fund, Invested in Furniture and Fix-		
tures,	6,060	59
	31,318,299	19
Apparent Surplus—This amount may be required, upon further advice, to close some of the outstand- ing Mission Balances, Schedule No. 2,		
Total,	1,736,178	27
,		-3
CHARLES W. HAN Certified to: PATTERSON, TEELE & DENNIS, Certified Public Accountants.	D, Treas	urer.
Schedule 2.		
STATEMENT OF SURPLUS AND DEFICIT ACCOUNT, YEAR 30, 1900.	ENDED	APRIL
Credits.		
Receipts:		
Churches, \$326,947 57 Women's Boards, 326,044 76 Sabbath-schools, 45,979 23 Young People's Societies, 4,289 89 Legacies, 62,342 00 Miscellaneous Donations, 124,064 76		
	\$889,668	21
Other Credits: Income from Securities,		20
Surplus, May 1, 1899,	31,157	29
vious year, canceled during cur-		
rent year,		
\$40,625 27		
Less charges belonging to last fiscal		
year, 3,929 49 Balance remaining from last year, .	36,695	78
Total Credits,	\$957,521	28
Debits.		
Appropriations and Disbursements for year ended		
April 30, 1900, as per Schedule 3, Interest paid on Annuities, Special Funds, etc., Present Surplus, April 30, 1900, as per Balance Sheet,	\$935,351 10,771	42 96
Schedule 1,	11,397	90

Schedule 4.

APPROPRIATIONS BY CLASSES.

Class II, Missionaries' S Class II, Missionaries' Class III, New Mission	Hon arie	ne Alle s' Out	owa fit I	nce, ' Crave	Trav el, et	el, et c.,	c.,	$\begin{array}{c} 132,781 \ 43 \\ 10,763 \ 29 \end{array}$
Class IV, Evangelisti eration,								89,878 85
Class V, Educational,								95,365 57
Class VI, Hospitals and	a Di	spensa	ries	, .				19,178 40
Class VII, Property in								56,515 64
Class VIII, New Prope								39,200 63
Class IX, Mission Expe	enses	s, .						32,421 24
Class X, Mission Press.	, .							9,593 23
Conference with Newly	$^{r}\mathbf{A}\mathbf{p}$	pointe	d M	issio	narie	es,		725 67
Sundry Special,								2,698 70
New Property Appropr	iatic	ons,	•	•		•	٠	14,288 20
Total as above,								\$866,421 24

SCHEDULE 6.

THE PRESBYTERIAN BUILDING-THE ONE-HALF INTEREST OF THE BOARD OF FOREIGN MISSIONS.

Statement showing the Cost of Building and Land and the sources from which the money invested was derived. Cost of Building and Land (one-half), . . . \$886,843 49

8 , , , , , , , , , , , , , , , , , , ,			
Money received from—			
Donations:			
The Stuart Legacy,	\$259,771	61	
Gift of Mrs. Rachel B. Crane,	50,000		
Gift of John S. Kennedy,	15,000		
Invested from the Board's Reserve	,		
Funds,	2,071	88	
· · · · · · · · · · · · · · · · · · ·		_	\$326,843 49
Mortgage—Seamen's Bank for Savings,	\$450,000	00	• ,
Mortgage—Greenwich Savings Bank,	110,000	00	
•			560,000 000
Total as above,			\$886,843 49
,			. ,

SCHEDULE 7.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING.

The Board of Foreign Missions' Proportion Only.

Credits.

*Credit balance from old building,	\$24,891	72		
†Amount temporarily borrowed from General Reserve Fund to pay deficit,	31,451	80		
Total Credits,			\$56,343	52

^{*} See Report, 1899. † See General Reserve Fund, per balance sheet, Schedule 1.

Debits.

For year, 1895, For year, 1897, For year, 1898, For year, 1899, \$4,852 93	\$18,101 15,993 7,630 8,498	$\frac{25}{47}$	
Bad Debts charged off, 1,280 42	6,133	35	
Less Profit for Four Months, 1900,	\$56,357 14		
Total Debits,		_	\$56,343 52

SCHEDULE 13.

CONDENSED ANALYSIS OF RECEIPTS.

Year.	Churches.	Sabbath-schools.	Women's Boards.	Y. P. C. E. Societies.	Legacies and Annuities.	Miscellancous Donations and Mission Field Receipts.	Total Annual Donations.	Income.	Canceled Appropria- tions, etc.	Grand Total.*
Surplus May 1, 1888	~~								!	SE 112.1€
1889	\$308,679 13	\$33,400 55	\$278,904 17 280,285 51		\$145,581 95 112,877,68	583,250 05	\$552,815,85 791,066,14		26 366 80\$	S52,815,85
9 g	346,779	34,608		\$3,405.41	106,564 37	115,051	55 600 64		18.0	1.012,011
	347,562				13,545,53		1,011,301,37		20,000	TO 130,130,1
_	295,016				72.502.11	96,818 20	841,552 93		49,912,26	
	256,592				119,811 15,811 15,811		265,709.37		29 071 XI	
_	270,479		299,114,93			111,353 46	S24,713, 16 ¹		13. SE	
_	202,692				75,940 44	95,700 49	824,862,74	\$10,71S 11	11.80 E	
_	313,552				75,595,91	20 Sec 01	(3) 250 (55)	E652	26,012 73	
) 1900	326,947				62,312,00	141,756 78	907,360-23	13, 165-27	32,258 27	953,083 77
Total as above.	83,687,571 90	\$434,954 06	\$3,722,396 23	\$135,775 80	\$1,274.093 72	}	\$1, 104, 612 88 \$10,659, 104 59	\$37,177 47	\$605,663 25	\$11,386,198-25

* Includes Donations, Income, Canceled Appropriations and Mission Field Receipts. † Includes \$79,713.54 contributed for Debt in year 1898,

SCHEDULE 12. COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1888, TO APRIL 30, 1900.

Year.	Receipts.	Disburse-	Deficit	Surplus	Balance a Fiscal	
Teat.	*	ments.	for Year.	for Year.	Deficit.	Surplus.
Surplus, May 1, 1888 April 30, 1889 " 1890 " 1890 " 1891 " 1892 " 1893 " 1894 " 1895 " 1896 " 1896 " 1898 " 1898 " 1898 " 1898 " 1898 " 1900 Present surplus as per	\$4,214 38 \$52,815 85 892,392 69 1,013,921 54 967,034 01 1,064,504 37 891,465 19 903,393 05 1,057,774 65 884,842 38 979,125 55 921,093 82 953,083 77	\$901,726 85 907,972 00 972,517 02 1,002,693 65 1,008,124 60 995,921 70 976,102 80 920,239 25 936,061 71 878,121 38 920,206 01 946,123 38	\$15,911 00 15,579 31 35,649 64 104,456 51 72,172 75 51 219 33	\$4,214 35 41,404 52 56,379 77 128,535 40 101,004 17 887 81 6,960 39	\$44,696 62 64,275 93 18,871 41 54,521 05 102,597 79 174,770 54 46,235 14 97,454 47	\$4,214 38 1,858 72 3,549 70
Balance Sheet, Schedule 1						11,397 90
Total	\$11,336,198 25	\$11,374,500 35	\$327,988 54	\$339,386 44		

^{*} Inclusive of Donations, Income, Canceled Appropriations and Mission Field Receipts.

A GENERAL SUMMARY OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, U. S. A., MAY 1, 1900.

AMERICAN MISSIONARIES. NATIVE WORKERS. CH	Men. Women.	Mission Begun. Mission Begun. Principal Statio Outstations. Medical. Married. Married. Married. Married. Married. Married. Married. Medical. Total. Ordained. Dicentiates.	AFRICA: 1842 7 58 10 5 4 10 7 36 *4 *8 *27 *39 10	4 88 8 5 13 4 8 3 8 87 8 110 20 8 110 2	1990 1 1 1 2 1 1 6 2 2 8 3 5 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Totals	*CHINERE AND JAPANESE IN TO THILD STATES 1851 2 1 1 2 4 1 3 4 4 2	INDIA: Rutrikhabad	Totals	Bastern Japan	
CHURCHES.		Communicants Added During the Year. Students for M	1,380 62	2,991 583 1,747 238 78 18	418 46 2,028 205 3,952 385	,214 1,475	235 34	472 62 726 156 1 334 23	2,532 241 2	5,015 321 1	
	.sloo	Number of Sch	1 24	* 88 % 80 %	8 69 73	217 3		14 54 4 6 21	20 122 7	13 16	
Всноога.	-diadd	Number of Par	645 1,534	*722 *300 632 1,843 89 145	130 414 892 1,722 994 80	3,459 4,501	203	,862 1,200 ,947 2,902 475 643	7,284 4,745	995 3,300	
sju.		Printing Estal		1 36,906,040	1 135,200	2 37,041,240					
		Hospitals.	-	& L 23	SHL] 1 ₉		186	9		
	tients	Dispensaries, Number of Pa Treated	2 10,617	3 47,696 200 3 17,403	4 18,863 1 6,030 2 53,299	13 143,491	1	1 17,324 9 67,927 2 16,236	12 101,487		İ

KOREA	ī.	1884	92 9	14	9		18	œ	Ç1	8	-	61	39	61 *261		2,801	841		12	281	55		_	¢1	19	21,801	
MEX160		872	9 148		6		_ م	1.0		E3	13	2	30	59	89	868,	369	1 6	195	,013	2,169	c1	2,885,700	-	<u> </u>		
Persia: Eastern Persia		835	124		C,		1.0	1 04	0161	88	9 27	38	 0 11	190	E12 2	163	412	2	66	2,099	300		1,264,100	- c1	4,00	18,239	
Totals	:	 	4 131	_	14		13	6	14.	124	37	39	150	237	24.	2,768	855	12	108	2,666	3,547	1,	1,264,100	1 8	1	24,029	
PHILIPPINE ISLANDS	1 = -	18:19		1 39	3 1		- F	-	<u> </u>	1 - 1	<u> </u>	<u> </u>	<u> </u>		-	6	6	1	-			_		¦	-		
SIAM	:	1840	2 1	12	10		1 22	9		31	-	ر ا	87	36	6	292	83		13	512	497	1.5,	5,000,000	-	61	4,052	
LA08		1867	2 1	16	15 5		181	-		" 약	×	* ا	11.	*25	15 *5	*2,110	910	 	131	335	475	1,	1,491,450	 광	*;°	*6,245	
South And Central America Brazil, Central Brazil, South. Chile Colombia.		1859 1859 1873 1856 1882	1 000401 31	1- 80 H P	4001-01	-	wears	mm +0		58864	 	* - c1	*16 82 82 82	8 8 8 8 7	#1 88 80 87 87 87 87 87 87 87 87 87 87 87 87 87	*2,259 339 169 88	*405 82 31 13	01 01	*33	890 405 33	*274 653 155 80		8,000 8,000		1		
Totals	:	23	21 44	4.	2	1	<u>22</u>	=	1	159	=	12	93	8.9	45	2,855	531	17	14	1,427	1,162		588,000	-	-		
STRIA		823	6 9	90 1	13	-	2	=	-	38	1 9	9	134	179	65	2,208	66	1-	95	5,312	4,420	1 17,	17,420,832	C3	-	10,129	
Grand Totals	•	11	117 1,172	2 a 233	3 46	13	b:63 1	149	26 7	130	3	398	1,133	1,701	626 d:	d37,520 4	4,442	99	702	23,929 2	26,611	8 65,	65,691,322	35	17	21,836	
* Incompleto reports.	a I	a Includes several	es se	vera	l who	who are also physicians.	so ph	ysici	lans.	q	Incl	ndes	b Includes those who are also physicians.	vho a	e als	o phys	icians.	.5	Lib	eria ne	t inclue	ded in	d Liberia not included in this year's report	r's re	port		

III. BOARD OF EDUCATION.

MEMBERS.

Ministers.

1898-1901.

Laymen.

John S. MacIntosh, D.D., J. Sparhawk Jones, D.D., Hughes O. Gibbons, D.D. R. S. Walton, George H. Stuart, Jr., A. A. Shumway.

1899-1902.

George D. Baker, D.D., James M. Crowell D.D., W. H. Miller, D.D. George W. Barr, Charles P. Turner, M.D., T. M. Rogers.

1900-1903.

Robert Hunter, D.D., Charles Wadsworth, Jr., D.D., Lewis Seymour Mudge. Charles H. Mathews, Esq., George W. Bailey, M.D., George Peirce, Esq.

OFFICERS.

Rev. George D. Baker, D.D., President. Rev. James M. Crowell, D.D., Vice-President. Rev. Edward B. Hodge, D.D., Corresponding Secretary. Jacob Wilson, Recording Secretary and Treasurer.

ABSTRACT OF EIGHTY-FIRST ANNUAL REPORT.

An unusual amount of interest has been displayed during the year in the subject of ministerial education. This manifested itself, among other ways, in the Inter-Presbyterial Conference, held in June of 1899, at Sewickley, Pa., and in the action of the Presbytery of Chicago, who requested the General Assembly to appoint a special committee to consider and report upon the whole subject. Presbyteries will do well to heed the suggestions of the Sewickley Conference, at least in the following particulars: (1) Enlarge and strengthen the Committee of Education; (2) entrust to them the examination of candidates with respect to personal religion and motives for seeking the ministry; (3) hold special meetings for the examination of candidates for licensure or ordination when full time cannot be otherwise allowed; (4) combine written with oral examinations; (5) provide for an annual sermon before Presbytery on Ministerial Education; (6) establish correspondence with other Presbyteries in order that the same standard as to examinations, and the same strictness of watch and care may be maintained through the Church.

order that the same standard as to examinations, and the same strictness of watch and care may be maintained through the Church.

The responsibility as to candidates does not rest with Presbyteries alone. A large share must be borne by the professors of the institutions in which candidates pursue their studies. The student-life of the young men is largely spent under their observation, and much depends upon the fidelity which they display in making reports. No small share of responsibility rests with the Board of Education, and the Church may be assured that they are using all diligence to restrict encouragement and assistance to

those who appear to be called of God to the ministry.

PLEA FOR A STILL HIGHER STANDARD.

The ministry of the Presbyterian Church, taken as a whole, is far in advance of the other professions with respect to the general culture and learning of its members. The graduates of our seminaries have almost always the degree of A.B. from some college. But it is believed that yet more satisfactory results may be obtained by requiring an entrance examination in order to learn whether the college granting the degree afforded the opportunities needed, and whether the candidate made good use of them if they were afforded. The cultivation of piety and zeal at the seminaries is no less important; and, excellent as the influences are at present, it is probable that they could be made even more effective. Pas-

tors of churches and Education Committees could be of the greatest service by coming into close personal relations with candidates, and particularly if they could take them into their own homes to serve as assistants and gain inspiration for the work of the ministry.

THE CARE OF PROBATIONERS.

The watch and care exercised by Presbytery ought not to cease when the candidate has been graduated from the theological seminary. He has been educated by the Church on the presumption that he has been called of God to the ministry. The final test, however, comes when he has been given an opportunity to try his gifts before the people. A recognition on their part of his aptness to teach furnishes the warrant for his ordination, if in other respects he meets the requirements of the holy office. Presbyteries ought surely therefore to see to it that opportunities are afforded to their probationers immediately upon their graduation from the seminary. As things are at present young men are largely left to themselves to push their way into service as best they may.

SCHOLARSHIP AID.

The wisdom of the Church's system of scholarship aid has again been earnestly called in question during the year, although no new arguments are adduced. The experience of many years makes it perfectly plain that in some way money must be provided to make possible the acquiring of the education which the Church makes a condition of ordination. Objectors seem to assume that the scholarships are "indiscriminately" given. Every one of the rules of the Board of Education under which this trust is administered constitutes a refutation of this charge. Its discriminating rules insist on high character, a consistent Christian life, fidelity in study, frequent and satisfactory reports, punctuality in attendance, and economy in living. The general result is to limit the assistance given to the purest and most promising men.

The problem of administering the scholarship funds of the Church is complicated by the fact that during the seminary course there are two boards of administration. As the aid given by the Board of Education is often insufficient, additional assistance is given from the scholarship funds of the several seminaries. It might be well if all of the seminaries would follow the example of one of the number which has a rule to the effect that the administration of its scholarship funds shall be in accordance with the rules laid down by the General Assembly for the guidance of the Board of Education; wise provision being made for those exceptional cases which

are sure to occur.

Such a regulation as this, together with the rule already prevailing in the seminaries that application must first be made to the Board of Education, and the understanding that the aid of the Board as supplemented by that of the seminary shall not exceed a certain sum, are probably all the regulations necessary under existing circumstances to prevent misunderstanding and friction.

FINANCIAL CONDITION.

The Treasurer has received from all sources during the year \$77,763.10, including \$5500 given for the canceling of the debt. The estimated expenses for the year were met by the estimated income. The income, however, exceeded the estimate and the Board is able to enter upon a new fiscal year with a balance of \$7,216.41 in the treasury. Under these circumstances there is a good hope that the rate of scholarship aid may be now restored to \$80 for college and seminary students and \$70 for preparatory students.

The sum of \$2500 has been paid into the treasury during the year to constitute the David Stuart Banks scholarship. The income for the year was awarded to Samuel X. Cross, a student in the Sophomore class of Coe College. Seventeen scholarships of \$100, or more, have been at the disposal of the Board during the year, besides the Banks, the Newberry and

the Secretary's scholarships.

LEGACIES RECEIVED IN 1899-1900.
1899. May. From the estate of Rev. David Stuart Banks,
Mifflintown, Pa., for investment, \$2,500 00 June. From the estate of John C. Hedges, Northport,
N. Y.,
October. From the estate of Mary Stuart, N. Y. (residue),
due),
Plains, N. Y.,
December. From the estate of John B. Hall, Williams-
port, Pa.,
February, From the estate of Nehemiah Cobb, Wash-
March. From the estate of Samuel McBryar, Apollo,
Pa. (net), 190 00 March. From the estate of Sarah M. Kittredge, Clark-
son, N. Y.,
Minn
March. From the estate of Mrs. Martha Hughes, Londonville, O., 50 00
Total,
,
PERMANENT FUND.
Investments,
Income,
Total,

CANDIDATES.

The number of candidates enrolled during the year is 716; of whom 23 were in the preparatory course, 294 in colleges, and 399 in the theological seminaries. Three are Bohemian, five are Spanish-speaking students, thirty-one are Germans and sixty-seven are negroes. Four hundred and twenty-three were marked "high" or "medium plus" in scholarship. Eight have died since the last Report, and three have been compelled to turn aside, at least for a time, from their studies on account of impaired health or pecuniary embarrassment. Nine have been dropped from the roll on account of having married. There is evident need for sincere prayer for an increase of the ministry. New measures are necessary to guard against deterioration and diminution, to promote religion at institutions of learning, to lead parents to dedicate their sons to Christ's service, and to stir the hearts of ministers to a due magnifying of their office. The suggestion that a sermon be annually preached before Presbytery on the nature and importance of the sacred office is worthy of careful consideration. The visits paid by the Corresponding Secretary to candidates at their places of study have been most helpful aids to the general work of oversight.

By order of the Board,

IV. BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

MEMBERS.

Ministers.

Elders.

Term to expire in June, 1901:

Rev. Charles A. Dickey, D.D., Rev. Robt. M. Patterson, D.D., LL.D., Rev. Louis F. Benson, D.D., Rev. Alexander Henry. Robert II. Hinckley, John H. Watt, William H. Scott, Eugene Delano.

Term to expire in June, 1902:

Rev. Thomas A. Hoyt, D.D., Rev. J. Stuart Dickson, Rev. William L. Ledwith, D.D., Rev. Frank Lukens. Samuel C. Perkins, LL.D., Robert N. Willson, Henry T. Shillingford, George Stevenson.

Term to expire in June, 1903:

Rev. William Brenton Greene, Jr., D.D., Rev. Loyal Young Graham, D.D., Rev. Mervin J. Eckles, D.D.,

Rev. Francis A. Horton, D.D.

William W. Allen, Thomas W. Synnott, George Hale, M.D., John H. Converse.

OFFICERS.

Hon. Robert N. Willson, President.
Rev. William Brenton Greene, Jr., D.D., Vice-President.
Rev. Elijah R. Craven, D.D., Ll.D., Secretary.
Rev. Charles T. McMullin, Treasurer.
Rev. Willard M. Rice, D.D., Recording Clerk.
Rev. James A. Worden, D.D., Ll.D., Superintendent of Sabbath-school and Missionary Work.
Rev. J. R. Miller, D.D., Editorial Superintendent.
John H. Scribner, Business Superintendent.
Henry F. Scheetz, Manufacturer.

TRUSTEES.

For the term ending June, 1901:

Samuel C. Perkins, LL.D., President, John D. McCord. Francis B. Reeves,

For the term ending June, 1902:

William, David C. Golden.

George Stevenson,

For the term ending June, 1903:

Robert N. Willson, Vice-President, Henry T. Shillingford, Asahel A. Shumway, Secretary.

Treasurer,
Rev. C. T. McMullin.

COMMITTEES.

SABBATH-SCHOOL AND MISSIONARY COMMITTEE.

Rev. Loyal Y. Graham, D.D., Rev. Thomas A. Hoyt, D.D., Rev. Robt. M. Patterson, D.D., LL.D., Rev. J. Stuart Dickson, Rev. William L. Ledwith, D.D.,

Rev. Mervin J. Eckels, D.D., Rev. Charles A. Dickey, D.D., Hon. Robert N. Willson, Ex-officio, Chairman, Robert H. Hinckley, Thomas W. Synnott.

EDITORIAL COMMITTEE.

Rev. William Brenton Greene, Jr., D.D., Chairman, Rev. Robt. M. Patterson, D.D., LL.D., Rev. Thomas A. Hoyt, D.D., Rev. Louis F. Benson, D.D., Rev. William L. Ledwith, D.D., Rev. Alexander Henry,
Rev. Francis A. Horton, D.D.,
Rev. Frank Lukens,
Hon. Robert N. Willson,
Ex officio,
George Hale, M.D.

BUSINESS COMMITTEE.

Rev. Charles A. Dickey, D.D., Rev. J. Stuart Dickson, John H. Converse, Chairman, Hon. Robert N. Willson, Ex-officio, Samuel C. Perkins, LL.D., John H. Watt, William H. Scott, William W. Allen, Thomas W. Synnott, Henry T. Shillingford, George Stevenson.

AUDITING COMMITTEE.

William W. Allen, Chairman, Henry T. Shillingford, William H. Scott.

ABSTRACT OF THE SIXTY-SECOND ANNUAL REPORT.

April 1, 1899, to March 31, 1900.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

I. MISSIONARY WORK OF THE DEPARTMENT.

Arkansas.—This State is within the bounds of the Synod of Missouri. Two missionaries are laboring in the Presbytery of Ozark, one of whom devotes his time mainly to that portion of the Presbytery which lies in Arkansas. This field is far too wide for one missionary to cover, and the Presbytery has earnestly asked this Board to appoint one or more additional laborers. Our missionary organized seventeen Sabbath-schools last year and reorganized five. He reports fifty-seven schools now in existence the outcome of his work in Arkansas, exclusive of his work in Missouri, and that two Presbyterian churches have been developed from those schools.

California.—In this State we have at present only one missionary, who is laboring in the Presbytery of Benicia. During the past year fourteen Sabbath-schools were organized or reorganized. We have reports of fifty-three schools formerly organized and now living, from which ten Presbyterian churches have been developed.

Colorado and Wyoming.—We have five missionaries in this field—Synodical one, two Presbyterial in Boulder, one in Gunnison and one in Pueblo Presbyteries. During the year 110 have been organized or reorganized, with 313 teachers and 2865 scholars. Two Presbyterian churches and one Con-

gregational have been organized during the year as the outgrowth of our work. As the result of the labors of our missionaries in past years there are at the present time in this field 123 Sabbath-schools, and from these schools four Presbyterian churches have developed besides several churches of other denominations.

Florida.—Our missionary in East Florida Presbytery reports thirty-nine living Sabbath-schools organized by our missionaries in former years, and one Presbyterian church the outgrowth of that work. He reports eleven schools organized and nine reorganized last year.

Idaho and Utah.—Part of Idaho is within the bounds of Walla Walla Presbytery, Washington Synod, and a portion is within the bounds of the Synod of Utah. Our Synodical missionary reports six Sabbath-schools

organized and four reorganized during the past year.

Illinois.—We have two missionaries in this State, one in Freeport and one in Peoria Presbytery. We have reports of forty existing Sabbath-schools organized in former years, and of six Presbyterian churches as having been developed from them. The work of the past year has been mainly along the lines of developing and strengthening schools. New schools organized number four and schools reorganized two during the year.

Indiana.—The Rev. W. B. Chamberlain, who for several years faithfully served the Board as its missionary in the Presbytery of New Albany, has lately resigned his appointment, leaving us without a representative in this State. He reports fifty-nine existing Sabbath-schools organized by our missionaries and seven Presbyterian churches the outgrowth of these

schools.

Indian Territory and Oklahoma.—Three missionaries are laboring in this needy and promising field—one in Oklahoma, one in Sequoyah and one in Cimarron Presbytery. A fourth should at once be placed in Choctaw Presbytery. During the last year forty-eight schools have been organized or reorganized, and reports have been received of 103 existing schools organized by our missionaries, and of thirteen Presbyterian churches which have been developed therefrom.

Iowa.—We have in this State one Synodical and four Presbyterial missionaries. The labors of the past years have borne fruit in 225 schools now existing and in no fewer than thirty Presbyterian churches which have been developed directly or indirectly from our work, besides fifteen churches which have been practically saved to the denomination or greatly aided by the labors of our missionaries. During the last year thirty-two new schools were organized and fifteen reorganized.

Kansas.—One Synodical and four Presbyterial missionaries have labored in this State during the last year. They report 47 new and 9 reorganized schools during that period, and the existence of 169 schools in the State, organized by the missionaries of this Board, and of 8 Presbyterian churches

developed therefrom.

Michigan.—Our Synodical missionary, Rev. J. V. N. Hartness, having recently resigned, we have at present only four missionaries in this State. The reports for the past year show 73 schools organized and reorganized; also no fewer than 674 existing Sabbath-schools organized by the missionaries of this Board. No fewer than 229 of these schools were organized by Missionary Jewell in all parts of the State prior to 1887 in the old colporteur days, and 226 by Mr. Jewell since January, 1887. A large proportion of these schools have passed over to other denominations, a fact which Mr. Jewell explains as follows: "A considerable portion of the thirteen years covered by my report were hard years for our Board of Home Missions. As a result our Home Missions Committee would not organize churches, and therefore other denominations have benefited by our pioneer work." There are 228 schools in the State under the care of our missionaries, and from these 44 Presbyterian churches have been developed.

from these 44 Presbyterian churches have been developed.

Minnesota.—This State reports 369 existing Sabbath schools and 121
Presbyterian churches the outgrowth of our work. Our Synodical missionary is supported by four Presbyterial missionaries. The schools organized

or reorganized last year number 110.

Montana.—One Synodical missionary is our sole representative in this State. He reports the organization or reorganization during the past year of 29 schools; also the existence of 109 schools the result of his labors in the past, the development from these schools of 21 Presbyterian churches and 13 churches of other denominations, and the securing up to this date of about 20 Presbyterian church or chapel buildings.

Nebraska.—There are laboring in that State one Synodical and five Presbyterial missionaries. Last year 134 schools were organized or reorganized, and 295 existing schools are reported. As the outgrowth of our work in this State 24 Presbyterian churches and 42 churches of other denominations

are reported.

Nevada.—In this State we have had one missionary at work for two months of the past year. We have reports of 9 existing Sabbath-schools,

the result of our past labors in this field.

North Dakota.—The retirement of the Rev. A. C. Manson as Synodical Missionary left us for some months without a single representative in this State. Living Sabbath-schools to the number of 20 are reported to us as the outgrowth of our work. Mr. J. B. Clapp, who has for several years been our effective missionary in the Presbytery of Fort Dodge, has been commissioned to succeed Mr. Manson.

Oregon.—This State offers a wide and open door for the Sabbath-school missionary. Owing to the changes in our working force during the past few years we cannot obtain reliable information, at the present time, of all existing schools founded by our missionaries. Rev. W. J. Hughes, who labored for several years in East Oregon, and left the work last March, reports that of 67 schools organized by him, 7 have developed into Presbyterian churches and 8 into churches of other denominations. Last year 31 Sabbath-schools were organized or reorganized. We have at present only one representative in this State.

South Dakota.—A year ago 144 existing Sabbath-schools, the result of our work, were reported, and there is no reason to suppose that the number has diminished. New schools, 13, and reorganized schools, 2, were reported during the past year. In this State there is one Synodical mission-

ary and one Presbyterial, laboring in the Black Hills Presbytery.

Washington.—Our three missionaries in this State report an aggregate of 64 Sabbath-schools organized and reorganized during the past year. have definite reports of 118 schools organized by our missionaries and now A valuable work has been done in past years in Walla Walla Presbytery, but at present we have no missionary there, and are unable to

give a verified list of our schools therein.

West Virginia and the Adjacent Mountain Region.—This field of our missions includes the whole of West Virginia, constituting the main part of the Presbytery of Parkersburg, and the eastern portions of Kentucky and Tennessee with a portion of North Carolina, constituting the Presbyteries of Transylvania, Ebenezer, Union, Holston, and French Broad. The Rev. C. Humble, M.D., is Synodical missionary of the entire district, associated with whom are 8 Presbyterial missionaries. The schools organized and reorganized during the past year were: In West Virginia, 50; in Kentucky, 51; in Tennessee, including Hancock County, N. C., 30; total, 121. In West Virginia we have reports of 185 existing Sabbath-schools and 13 Presbyterian churches, developed from our work. In Kentucky 89 existing schools and 3 Presbyterian churches are reported, and in Tennessee, including the North Carolina portion of French Broad Presbytery, 23 schools and 5 Presbyterian churches are reported, all the outgrowth of our work. We have not, however, heard from all of our living schools. In all this wide mountain region our missionaries cordially coöperate with and are greatly aided in their work by the representatives of the Board of Home Missions, and especially of the Womau's Board. Several more county missionaries are greatly needed. This year's work is conspicuous for the large number of Presbyterian churches organized—9 in all—1 in West Virginia. number of Presbyterian churches organized—9 in all—1 in West Virginia, 3 in Kentucky, 2 in Tennessee, and 3 in North Carolina. Two church edifices have been built—one at Hickory, W. Va., the other near Hindman, Ky. The one Presbyterian church organized in West Virginia has in it more members than the other eight churches combined, being composed of

several groups of people miles apart. It might properly be divided into at least five churches of about 40 members each. The nine churches organized have a membership of 330, and about 80 members besides these have been added to existing Presbyterian churches, through meetings conducted chiefly by our missionaries. It is noticeable that in every county where we have a missionary we have this year organized at least one church. Yancey county, North Carolina, the people of three communities have joined themselves together in Presbyterian churches on the promise that a day school should also be given them.

Wisconsin.—Our missionary force consists of the Synodical missionary, Rev. Joseph Brown, and 5 associated Presbyterial missionaries. The number of schools organized and reorganized during the year was 89. We have no complete reports as to existing schools, but in round numbers at least 200 attest the labors of our missionaries. From these schools have been developed 29 Presbyterian churches, besides many that have been greatly strengthened directly and indirectly. A marked feature of the work in this State is the Sabbath-school Institute. Twenty-five of these were held

by our missionaries during the year.

Work Among the Colored People.—An important and successful part of this work is that which is carried on among the colored population of this country. The chief part of this work lies in the Synods of Atlantic and Catawba, comprising North and South Carolina, Georgia and Florida. The work extends, however, into Alabama. The missionaries are all colored men. Rev. G. T. Dillard, D.D., is the Synodical missionary, having supervision of the other eight brethren. In these various fields 404 living Sabbath-schools, 325 of which are avowedly Presbyterian, are witnesses to the value of the work done by our missionaries. Out of these schools 81 Presbyterian churches have been developed, and 3 churches of other denomina-

Last year 113 schools were organized or reorganized.

Work on the Island of Cuba.—This work is confined at present to the city of Havana. Two schools are in operation, one in the Calle de Industria and another in the Calle de Sitios. At each of these locations a day school has been carried on in connection with the Sabbath-school and preaching services, but as a system of public schools has been established on the island, our mission schools will hereafter be conducted as Sabbathschools only. Concerning this change the Rev. P. Rioseco, our missionary in charge of this work, writes: "I do not know what effect the closing of our day school will have upon our work-I can only conjecture. I believe, however, that the work of the past year will not be lost, though we may not be able to hold all the children who have come under our influence." Concerning the combined Sabbath and week-day schools and the mission generally, Mr. Rioseco lately wrote: "Our school (Calle de Industria) is opened every morning with a Bible reading, a prayer and a Gospel song, and the last fifteen minutes of each day we spend in practicing hymns and learning new ones. The children show marked improvement in every way since coming to us. There are at least eight who are completing the Shorter Catechism in Spanish, and an equal number who are at the same stage in the smaller Catechism. The new Sabbath-school in Sitios street is doing units with the small of the smaller catechism. In this neighborhood the white and colored children associate more readily, and the habit is not so much frowned upon as it is in the district where our first school is established." Of the preaching services Mr. Rioseco wrote: "Our Gospel services are very well attended. Wednesday night we had the room crowded, and would have had more if there had been more seats. I have announced to the congregation that it is our purpose in the near future to organize a church." For the support of this mission we relied upon special contributions, which were liberal, and have nearly covered all the expenses incurred. The amount received from churches, Sabbath-schools, and individuals was \$2362.50; the expenditure was \$2522.13.

As will be seen by the foregoing reports, the Missionary Work of this Department extends over the whole or portions of 32 States and Territories besides the Island of Cuba. It is carried on within the bounds of 24 Synods and 72 Presbyteries of our Church.

We have positive information of the existence at the present time of 3796 Sabbath-schools organized by the missionaries of this Board, and of 459 Presbyterian churches which have been developed from these schools. A large number of churches of other denominations have also grown out of schools organized by our missionaries.

The number of Sabbath-school missionaries in commission at the beginning of the year covered by this report was 79. The entire number in commission for longer or shorter periods, during the year, was 94. Of these, only 78 remained in commission at the close of the year. It is in contemplation to place immediately in the field three additional laborers, and others also as rapidly as the condition of the Missionary Fund will justify such action.

During the past year our missionaries organized 836 Sabbath-schools and reorganized 329. They gathered into these schools at the outset 36,276 scholars and 3537 teachers. They made 78,618 house-to-house visits, distributing—either personally or by grants to mission-schools—2,195,741 pages of tracts and periodicals; gave away 4399 Bibles and Testaments and 7155 other volumes; sold 1986 volumes; visited 4096 Sabbath-schools; delivered 13,346 addresses; and in the performance of their duties traveled 596,188 miles.

In addition to the distribution of literature through our missionaries, the Committee of this Department made grants to Sabbath-schools, churches, and individuals aggregating 4,296,110 pages of tracts and periodicals and 7434 volumes

The total value of the literature gratuitously distributed, including Bibles awarded for reciting the Westminster Shorter Catechism, was \$6288.07, and the average daily distribution, including Bibles, was 17,786 pages and 50 volumes for every day in the year.

pages and 50 volumes for every day in the year.

The missionaries report 1447 hopeful cases of conversion coming under their notice at the evangelistic services conducted by them in their regular

Sabbath-school work.

One of the most pleasing duties of the Sabbath-school missionary is to serve as the almoner of the benevolence of generous persons who send boxes and barrels of clothing through this Department to the missionaries for distribution among the poor, chiefly among children who, but for these gifts, would be unable to attend the Sabbath-schools, particularly in the winter. Last year 90 barrels and 34 boxes of clothing were shipped to our missionaries for distribution, the estimated value being \$4553.60.

It is doubtful if the churches fully realize the thorough catholicity of Presbyterian Sabbath-school work. No one who supports this branch of the missionary enterprise of our Church need entertain a fear that any funds are wasted in denominational rivalry or competition.

Pressing calls for Sabbath-school missionaries constantly reach the Department from the frontier, and to meet some of the most urgent of these we have had to withdraw some of our missionaries from other districts. Our appeals for special offerings have met with generous responses. It is gratifying to be able to report an increase of \$10,049.65 in the offerings received from churches, Sabbath-schools and individuals over those of last year. The total sum received from these sources in 1898-99 was \$99,879.39, and in the past year \$99,929.04. In some cases the entire salary of a missionary is paid by a generous donor, or by a church, Sabbath-school or association. The elders of New York Presbytery personally contribute liberally toward the support of our missionary in Transylvania Presbytery, Kentucky. In all such cases as these, the missionary sends a special report at stated intervals to the contributors.

Of the 7404 churches recorded in the *Minutes* of the General Assembly for 1899, 5426 contributed to this work, but of this number only 1460 contributed, as the General Assembly asks all to do, by both a congregational collection and a Sabbath-school offering; 2727 made a Sabbath-school offering but no congregational collection, and 1239 made a congregational collection but no Sabbath-school offering. Were each contributing church to adopt the plan of sending offerings from both congregation and Sabbath-

school our resources would at once be greatly increased, and our work correspondingly extended.

II. EDUCATIONAL WORK OF THE DEPARTMENT.

The Twentieth Century Movement.—This Movement, now in its final year, has for its aim the ingathering of at least half a million of new scholars into the Sabbath-schools of our Church within a period of four years, namely, from April, 1897, to April, 1901. We have at the end of the second year to report additions to our Sabbath-school membership as follows: In the main Sabbath-schools, 169,999; in the Home Departments, 21,579; in the mission schools of this Board, 94,093; total additions to Sabbathschool membership, 285,671.

Home Departments.—Much attention has been given during the past year to this interesting and growingly popular feature of Sabbath-school work. The number of Sabbath-schools in our Church having Home Departments increased from 680 in 1898, with a membership of 29,863, to 979 in 1899, with

a membership of 40,437.

The Shorter Catechism.—The Department, as in former years, awarded the prize of a Teacher's Bible to all scholars in Presbyterian Sabbathschools, under eighteen years of age, who have been certified to the Department as having correctly recited the entire Shorter Catechism. The number of such awards during the past year was 1790. The number of Sabbath schools reporting that the Shorter Catechism is taught was in

1898-99 4043.

Children's Day and Rallying Day.—These anniversaries are an important part of our Sabbath-school educational system. As directed by the General Assembly, this Department last year prepared two main programmes and one primary programme for the services on Children's Day, giving to the main schools a choice of two programmes. The same course is being pursued this year. Besides the spiritual and educational features of these anniversaries they possess special interest and value as the source of liberal offerings in support of Presbyterian Sabbath-school missions. This is especially true of Children's Day. During the past year the Sabbath-school offerings reached the amount of \$51,443.14 out of a total amount of \$99,929.04 received from churches, Sabbath schools and benevolent individuals.

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new publications have been issued:

Church Unity: The Progress and Suspension of the Negotiations between the Protestant Episcopal and Presbyterian Churches. This is No. 3 of a series of "Church Papers" which the Board is bringing out. Oc-Pp. 48. 10 cents, net.

The Conversion of the Maoris of New Zealand. By the Rev. Donald

McDougall, D.D. 12mo. Pp. 226. \$1.25.
The School Hymnal. Edited by the Rev. Louis F. Benson, D.D. Sq. 12mo, cloth. Pp. 272. Single copies, 40 cents. \$27 a hundred.

Eighty Years. Embracing the History of Presbyterianism in Baltimore, with an Appendix. By Joseph T. Smith, D.D., LL.D. 12mo. Pp. 289. \$1. The Angel of the Fire. By Harriette W. Sherrill. 32mo. Pp. 12. 2 cents.

Upward Steps. By Gerard B. F. Hallock, D.D. 12mo. Pp. 230. \$1. The Presbyterian Christian Endeavor Manual for 1900. By William T.

10 cents.

The Presbyterian Handbook for 1900. Containing the principal facts respecting the General Assembly, the Benevolent and Missionary Boards, the Theological Seminaries, the International Sabbath-school Lessons, the Weekly Prayer-meeting Topics, etc. 5 cents each; 10 copies, 25 cents; 100 copies, \$1.50, postpaid. Studies in the Four Gospels. By William G. Moorhead, D.D. 12mo.

Pp. 230. \$1.

Effective Preaching. By W. W. McKinney, D.D. Pp. 24. 5 cents. The New Testament View of the Old Testament. By the Rev. James R. Donehoo. 12mo. 75 cents.

Children's Day Exercises, 1899. Sweetly Sing. Call to Praise. Praises

of Jesus.

Rallying Day Exercise, 1899.

Children's Day Exercises, 1900. Little Soldiers. Little Child Shall Lead

Them. Forward, our Watchword.

A Hero of the Dark Continent. Memoir of Rev. William Affleck Scott, M.A., M.B., C.M., Church of Scotland Missionary at Blantyre, British Central Africa. By W. Henry Rankine, B.D. 12mo. Pp. 314. \$1.25.

NEW AND REVISED EDITIONS.

What is Presbyterian Law? By the Rev. J. Aspinwall Hodge. 12mo. Pp. 606. \$1.75.

Government, Discipline and Worship of the Presbyterian Church, U. S. A. 50 cents, net.

REPRINTS OF FORMER PUBLICATIONS.

Of these 101 editions of books and tracts have been published.

PERIODICALS.

A few words of description will explain the character and purpose of each of our periodicals.

(1) LESSON HELPS.

The Westminster Teacher is issued monthly. It is prepared specifically for the teachers and officers of Sabbath-schools, but is also used by many Bible-class scholars. It contains full expositions of the International Bible It is published in octavo form, each number containing from 40

Lessons. It is published in octavo form, each number containing from 40 to 52 pages, with cover. Price, single copy, by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Senior Quarterly is prepared for older scholars, and is used also in adult classes. It is issued quarterly and each number contains full lesson work for three months, with Order of Service, Map, Bible Dictionary, Hymns and Music, and other valuable matter. Each number contains 42 pages. School subscriptions to one address, 12 cents a year; single copies 20 cents.

single copies, 20 cents.

The Westminster Intermediate Quarterly is designed for scholars of intermediate grade. It contains full lesson text, with notes, questions and practical teachings. In it are found also Map, Order of Service, Hymns with Music, and Bible Dictionary. It is the same size, too, as the Senior Quarterly, each number containing 42 pages, and is furnished at the same

The Home Department Quarterly is our newest lesson help. It is prepared for the use of those who, though unable to attend the sessions of the Sabbath-school, yet desire to study the lessons week by week. This Quarterly is the same size and price as the Senior-12 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

The Westminster Junior Quarterly is prepared for younger children in the Junior Department. It is prepared by Mr. Israel P. Black. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Lesson Leuf is prepared with special reference to interpolate and propagate the propagate of the propa

mediate and younger scholars. It is issued monthly, but it is so arranged that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Lesson Story, Questions and Practical Teachings. School subscriptions to one address, 5 cents a year.

The Westminster Junior Lesson is a leaf adapted to the little people. Illustrated. It is issued weekly in the same form and at the same price as

The Westminster Lesson Leaf.

The Westminster Lesson Card contains a brightly colored lithograph picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson IIymn, Lesson Story and Questions. It is adapted in grade to younger children and to primary classes. The price for school subscriptions to one address has been reduced and is now only 10 cents a year, or 2½ cents a quarter. Single sets, 20 cents a year.

(2) ILLUSTRATED PAPERS.

Forward is designed especially for young people in Intermediate and Senior grades, and is adapted for reading in the home and by young people in general. Every effort is made to produce a paper of the highest class. Forward, while intended primarily for the older classes in Sabbath-schools, is adapted also for young people in the home and elsewhere. In clubs it costs less than one cent a number. School subscriptions, 50 cents a year; single subscriptions, 75 cents.

The Sabbath-school Visitor is adapted to a younger class of readers than Forward. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is published weekly. It may, however, be taken once or twice a month, if preferred. Single subscriptions, per year, weekly, 50 cents; fortnightly, 30 cents; monthly, 20 cents. School subscriptions to one address, per year, weekly,

30 cents; fortnightly, 16 cents; monthly, 8 cents.

The Morning Star is issued to meet the demand for a paper at small cost. It is of the same quality, grade and style as The Visitor, but it is only half the size. It is issued every week, but it may be taken once or twice a month, as desired. Single subscriptions, per year, weekly, 25 cents; fortnightly, 15 cents; monthly, 10 cents. School subscriptions to one address, per year, weekly, 15 cents; fortnightly, 8 cents; monthly, 4 cents.

Sunbeam is a four-page weekly illustrated paper for very little people. It has been enlarged and improved. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year. School subscriptions to

one address, 20 cents a year for each scholar.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts and periodicals; and, secondly, the placing of the publications on the market.

PUBLICATIONS.

There have been published during the year 2,488,620 copies of books and tracts, and 43,454,550 copies of periodicals, which, together with 8750 copies of the Annual Report,* make an aggregate of 45,951,920 publications for the year.

PLACING ON THE MARKET.

This work continues to be performed by means of the main store in Philadelphia, the depositories in Chicago, New York, St. Louis and San Francisco, and eleven other houses where the publications of the Board can be obtained.

^{*}This refers to the number of copies of the Report for the year ending March 31, 1899.

The depositories, which are owned and conducted by the Board, are as-follows:

Depositories.

Chicago, Ill., H. S. Elliott, Manager, 37 Randolph Street. New York, N. Y., C. W. Hippard, Manager, 156 Fifth Avenue. St. Louis, Mo., D. R. Williams, Manager, 1516 Locust Street. San Francisco, Cal., L. H. Cary, Manager, 16 Grant Avenue.

The other houses referred to are these:

Baltimore, Md., S. W. Harman, 320 North Charles Street.
Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
Cincinnati, O., Western Tract Society, 420 Elm Street.
Cleveland, O., The Burrows Bros. Co., 133–137 Euclid Avenue.
Los Angeles, Cal. C. C. Parker, 246 South Broadway.
Montreal, Quebec, The William Drysdale Company, 232 St. James Street.
Pittsburg, Pa., Board of Colportage, 706 Penn Avenue.
Portland, Ore.. J. R. Ewing, 267 Morrison Street.
Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.
Winnipeg, Manitoba, Russell & Co., 504 Main Street.
London, England, Publication Committee Presbyterian Church of England, 14 Paternoster Square.

These houses, with the exception of the one in London, furnish all our

publications at the Board's prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by advertising in Sabbath-school and other papers, and by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were \$144,223.09. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was

\$238,689.54.

The aggregate of the preceding sales include not only the ordinary sales of the main house, and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.*

FREE LIBRARIES.

The General Assembly of 1891 made the following recommendations to this Board:

"That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into 'Cheap Libraries' as far as possible, and, so far as proper, also donated to Sunday-schools and home mission stations, or any appropriate benevolent work."

In our last Report we stated that the old stock was "practically exhausted," but during the year a number of old books were returned by our branch houses, and these, together with those remaining in our own hands, enabled us in a measure to supply the many demands made upon

^{*}The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from sales by missionaries, the Sabbath-school and Missionary Department received \$40.26 from those sales (see p. 47). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rate of discount allowed on the same classes of publications to the most favored branch houses in this country;" the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter department.

us. During the year ending March 31, 1900, the Board distributed 105 free libraries, containing 6563 volumes, to needy ministers, churches and Sabbath-schools, and also to other deserving objects, in thirty States and Territories. The value of these books, at their former catalogue price, was \$5494.28. They were no longer valued on the inventory.

NET PROFITS.

The net profits of the year were \$24,850.77. Of this sum two-thirds, or \$17,567.18, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$3283.59, has been added to the capital.

CAPITAL.

This, at the beginning of the year, according to the balance-sheet of the last Report, was \$202,016.56. In consequence of the addition of one-third of the profits of the year, or \$9283.59, the capital is now reported as \$210,300.15.

V. FINANCIAL.

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 2, 1900.

			Assets	. Liabilities.
Capital,				\$210,300 15
Merchandise, viz.:				, ,
Merchandise, viz.: At Philadelphia, At St. Louis Depository, At Chicago Depository, At New York Depository, At San Francisco Depository, At Boston, Mass., At Richmond, Va., At Portland, Ore., In hands of S.S. Missionaries, C. T. McMullin, Treasurer:	\$54,130	97		
At St. Louis Depository	9,220	17		
At Chicago Depository	29.556	68		
At New York Depository	6,664	78		
At San Francisco Depository.	185	62		
At Boston, Mass.	453	93		
At Richmond Va	114	91		
At Portland Ore	391	17		
In hands of S.S. Missionaries	307	00		
in hands of p.s. Missionaries,	00.	-02	\$101,025	58
C. T. McMullin, Treasurer:			φ101,029	, 0
Cash, Business Department,	\$16 131	05		
Cosh Missionery Fund	95 061	00		
Cash, Missionary Fund,	20,801			20
T. Shara wee			1,000 27,249	<u></u>
Standary,		•	1,000	00 1 <i>0</i>
Library, Stereotype and Electrotype Plates,			27,249	10
Engravings.		•	4,412	
Missionary Fund,				25,894 24
Westminster Teacher,				3,678 82
Engravings. Missionary Fund, Westminster Teacher, Senior Quarterly, Intermediate Quarterly,				5,230 97
" Intermediate Quarterly,		•		1,636 10
" Junior Quarterly,				1,364 33
" Junior Quarterly, " Home Department Quart	terly,.			526 04
" Lesson Leaf,				1,259 57
" Junior Lessons, .				74 09
Lesson Card,				1,093 98
Forward,				2,209 90
Forward,				1,323 13
Morning Star,				454 83
Sunbeam,				2,984 14
Sundry rersonal Accounts—				•
Debit-Books, Tracts, etc.,			42.386	71
Credit—Books, Tracts, etc.,			,	193 19
Debit—Periodicals,			88,978	
Credit—Periodicals,		. '	,	78,853 97
	-			

\$337,077 45 \$337,077 45

$Publ\ Depo$	MULLIN, Treasurer, in account with the Presbyterian Board lication and Sabbath-school Work (Sabbath-school and Mission artment).	l of uary
1899. April 1.	DR. Balance on hand this date, \$20,600	3 93
1900. March 31.	To Cash received to date, inclusive, viz.: Contributions of Churches, \$35,767 97 Contributions of Sabbathschools, 54,443 14 Individual Contributions, 9,715 93 \$99,929 04	
	Interest on Bank Balances,	,
	Profit on Books sold by Missionaries, Two-thirds profit from Business Department,	1 65
	Total,	
1900. March 31.	By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed),	1 34
	Balance on hand, \$25,89	4 24
Philad	lelphia, April 2, 1900. C. T. McMullin, Treasurer.	
	STATEMENT.	
Annui Assem Assem	al Report, 1899, proportion of, \$654 74 ities, interest on, 425 00 ably Herald, proportion of deficiency, 430 02 ably Herald, publishing receipts in, 552 19	
Bibles Books Catecl "Chile	s, etc., 91 80 d, Tracts and Periodicals given away (net value) 4,918 30 hism Bibles, 1,117 27 dren's Day," expenses of, 7,358 40 hittee on Distribution of Literature, 43 61	
Cuban	i mission (salary and expenses of Missionary,	
Freigl Incide Postag Printi	hts,	
" Rall Sabba Sabba	elper, teacher, and rent of mission house), 2,522 13 res and furnishing, 27 80 ths,	
Salary	of Superintendent of Sabbath-school and Misonary Work 4 000 00	
Salary	7,000 00 00 00 00 00 00 00 00 00 00 00 00	
Trave	ling and other expenses of Superintendent of	
Trave:	nais	

A.D. 1900.] BOARD OF PUBLICATION AND SAB.-SCHOOL WORK. 275

BALAN	CE SHEET OF THE SABBATH-SCHOOL AND MISSI DEPARTMENT.	IONARY
1899. April 1.	Balance on hand,	\$20,603 93
1900. March 31.	Cash received,	120,351 65
	\$140,955 58	\$140,955 58
Philade	C. T. McMullin, Tr	easurer.
C. T. McM Public	(ULLIN, Treasurer, in account with the Presbyteria cution and Sabbath-school Work (Business Department	n Board of
1899.	Dr.	
April 1.	Balance on hand this date: Of the Business Department,	\$43,161 31
1900. March 31.	To cash received to date, inclusive, viz.: From Sales of Books: Philadelphia,	145,000 S9 529 01
	From "Missionary Bible Fund," .	192 50
	Total,	\$427,573 25
1900. March 31.	By Cash paid on account of Business Department (see Statement annexed), On account of "Missionary Bible Fund," Balance—Cash of the Business Department,	\$381,442 20 \$46,131 05

Philadelphia, April 2, 1900.

C. T. McMullin, Treasurer.

STATEMENT.

Advertising in newspapers and periodicals	\$3,972 35
Advertising by circulars	2,018 32
Advertising Hymnals in newspapers etc	1,763 43
Adventising Hymnels by circulars	127 27
Advertising fryunals by circulars,	$\begin{array}{cccc} 137 & 27 \\ 135 & 00 \end{array}$
Annual Report, 1899, proportion of,	11 000 00
Binding,	11,038 66
Chicago Depository,	22,248 39
Copyrights and Contributors,	11,562 78
Designing,	4,046 00
Electrotyping.	12,945 81
Engravings.	2,329 18
Folding Stitching and Cutting	12,316 73
Advertising in newspapers and periodicals, Advertising by circulars, Advertising Hymnals in newspapers, etc., Advertising Hymnals by circulars, Annual Report, 1899, proportion of, Binding, Chicago Depository, Copyrights and Contributors, Designing, Electrotyping, Engravings, Folding, Stitching and Cutting, Freight, Drayage, Boxes, Wrapping Paper, Twine, etc.	12,010 10
rieight, Diayage, Doxes, Wiapping Laper, Lwine,	6,994 46
ElC.; · · · · · · · · · · · · · · · · · · ·	45 30
Furniture and Fixtures,	45 50
Incidentals,	6,041 26
Insurance,	881 41
Merchandise,	81,697 54
New York Depository	10,902 80
Paper	56,246 12
Postage	7,928 85
Drinting	29,316 24
etc., etc., Furniture and Fixtures, Incidentals, Insurance, Merchandise, New York Depository, Paper, Postage, Printing, St. Louis Depository, Salaries:	11,022 51
St. Louis Depository,	11,022 01
Salaries:	• 000 00
Secretary (two-tnirds),	3,000 00 1,666 66 300 00
Treasurer (two-thirds),	1,666 66
Recording Clerk,	300 00
Editorial Superintendent,	4,000 00
Business Superintendent,	4,000 00
Manufacturer.	2,500~00
Bookkeepers Assistants Salesmen Clerks, etc.	33,466 67
Salaries: Secretary (two-thirds), Treasurer (two-thirds), Recording Clerk, Editorial Superintendent, Business Superintendent, Manufacturer, Bookkeepers, Assistants, Salesmen, Clerks, etc.,	2 145 08
Tax Morgantile 1900 and 1000	2,145 08 199 05
Stationery, Tax, Mercantile, 1899 and 1900, Traveling Expenses,	2,814 65
Traveling Expenses,	2,014 00
Trustees Presbyterian Board of Publication and Sab-	
bath-school Work—Rent for portion of Wither- spoon Building occupied by the Business Depart-	
spoon Building occupied by the Business Depart-	
ment,	15,000 00
Two-thirds of this year's net profit to the Missionary	
Fund,	16,567 18
~	
	\$381,249 70

The undersigned Auditing Committee, in conjunction with Mr. Horace Hill, Accountant, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands, April 2, 1900, was as follows:

Of the Sabbath-school and Missionary Department, S25,894 24 46,131 05 \$72,025 29

making a total of Seventy-two thousand and twenty-five dollars and twenty-nine cents.

(Signed)

WILLIAM W. ALLEN, WILLIAM H. SCOTT, Auditing Committee.

BALANCE SHEET OF	THE	TRUSTEES	OF TH	E PRES	BYTERIAN	BOARD
OF PUBLICATION	AND	Sabbath-s	CHOOL	WORK,	APRIL 2,	1900.

	,	,
Withousen Pulling pool estate furniture	Assets.	Liabilities.
Witherspoon Building, real estate, furniture, and fixtures,	\$1,053,290	
Cash held for investment, \$3,060 00 Cash, Sinking Fund,	63,740	
Presbyterian Board of Publication and Sabbath- school Work,	30,966	69 657,996 85
	\$1.147.996	85 \$1,147,996 85
		\$46,940 00 7,500 00 4,000 00 1,000 00 100 00 200 00 493 45 1,749 68 1,556 87 200 00 \$63,740 00
Philadelphia, April 2, 1900.		,
C. T. McMullin, Treasurer, in account with terian Board of Publication and Subbath-sc.		es of the Presby-
April 1. To balance on hand this date, . 1900. March 31. To cash received during the year, v On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbathschool Work: John C. Green Fund, . \$2,4 Bank interest,	iz.:	
	Ψ=, ±0	\$50,176 82

- \$50,176 82

\$124,452 93

1900	Dr. Brought forward,	\$2,463 30	\$50,176 82
March 31.	To cash received during the year, viz.: Other funds, \$124 97 Bank interest, 6 43		
		131 40	2,594 70
	On account of interest from funds invested and held by the Trustees of the General Assembly: Benjamin Fund (‡ Bible distribution and ‡ distribution of tracts and religious books. Starkweather Fund (Sabbath-schools and Sabbath-school purposes). Guthrie Fund (purchase of Bibles), Woodbury Fund (Publication Committee). Baldwin Fund (Publication Committee). Seamen's Fund (distribution of religious literature among seamen), Starr Fund (no specific directions), Pinkerton Fund (‡ Bible, ¼ tract, † Sabbath-school Work), Kellogg Fund (Sabbath-school Work), On other accounts: Interest on bank balances, Rev. Joseph Platt, for Annuity, Holt Mortgage, paid off, Mitchell Mortgage, on account of principal, New England Loan Co., on account of principal, Presbyterian Board of Publication and Sabbath-school Work, as equivalent of rent for the portion of the	\$253 04 \$253 04 245 25 31 12 93 33 295 58 23 18 7 86 97 08 59 30 \$743 39 1,300 00 7,000 00 100 00 60 00	
	Witherspoon Building occupied by	15,000 00	
	On account of Witherspoon Building:		24,203 39
	Rents of offices, halls and store (1323 Walnut Street), etc., On Legacy Account:		44,748 87
	Emilie A. Cullen, Delta, O., Mrs. Mary Stuart, New York (final), Jane M. Cornish, Union, N. Y., Samuel McBryar, Apollo, Pa., . Rev. Delos E. Wells, Minneapolis,	\$108 83 1,173 00 95 00 190 00	
	Minn.,	36 75 14 83	
			1,618 41

1000	Cp		
1900. March 31.	Missionary Bible Fund,	\$3,443 46 192 50	
	Conveyancing, typewriting, etc.,		
	Will appeal,		
	Investments: Simpson Mortgage (Bop-	510 65	
	pel), \$1.800 00 Stainrook Mortgage, . 1,000 00 Simpson Mortgage (Mitch-		
	ell),	6,600 00	
	On account of principal of Mortgage on 1319-21-23 Walnut Street (With-	10,000 00	
	erspoon Building),	10,000 00	
	Marble Contract,		
	Insurance: Glass and Liability, 415 15 Advertising (special), 15 00		
	Legal services,		
	Alterations and painting, 1,628 49 Wages: Engineers, janitors, elevator men.cleaners, and		
	watchmen, etc., 19,559 28 Equipment, 779 88 Advertising, 60 20 Coal, 5,298 81		
	Gas 524 30		
	Water, 496 92 Repairs, 1,099 44 Incidentals, 3,014 24 Commission to Agent, 1,338 77	TO TOO 62	
		72,739 63	\$93,486 24
	Balance on hand,		\$30,966 69

C. T. McMullin, Treasurer.

Philadelphia, April 2, 1900.

The undersigned, in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is thirty thousand nine hundred and sixty-six dollars and sixty-nine cents (\$30,966.69).

They have also examined the securities in his hands, amounting to sixty-three hands.

They have also examined the securities in his hands, amounting to sixty-three thousand seven hundred and forty dollars (\$63,740.00), and find them in the name of the corporation.

(Signed) WILLIAM W. ALLEN, WILLIAM H. SCOTT,

VII. Summary of the Statistics of the Sabbath-Schools

OF THE

PRESBYTERIAN CHURCH, BY SYNODS AND PRESBYTERIES.

Prepared by the Sabbath-school and Missionary Department from the Reports of the Presbyterial Sabbath-school Committees.

5 (10)		108				1 =		9,	35	_		5 113		ور ور										32	
EXOL	To support of the School.	1505				153		13,81	622	_	744	14,82					77.7	_	6.5-		1369			303	_
CONTRIBITIONS	То other Boards of the Church,	152	7	÷	3 3	1 7	C1	5369	2340	96	515	2701	143	586	363	73	585	i i	120	103	157	30	67	37	7
CONT	To S. S. Work of the Presbyterian Board.	343	44	‡	137	38	45	1975	599	8:38	538	1280	233	389	181	7	105	77	5	27	395	47	888	68	171
UCA	Are the Westmin.	157	14	27	99	4.0	X	149	6.7	57	39	201	์ดา	90	8	951		5. ;	Ξ,	16	151	19	28	C. 1	63
EDUCA-	Is Shorter Cate- chism Taught?	153	16	œ.	92	7 3	io'	136	09	53	55	107	1.5	27	14	17	=	2	7	6	150	17	6	4.5	62
ON TO	Zo. Scholars rec'd during past year intofull Mem. of the Church.	655	15	Si	4,	150	¢1	700	309	196	195	069	7.5	2.5	79	68	86	99	33		462	77	13:	90	164
RELATION		2906	æ	135	1658	331	139	319°	1438	1047	707	3225	979	1168	417	301	322	418	200	120	3122	36.3	789	909	1441
	Grand Total S. S. Membership in- cluding Home Dept., as per cols. 3 and s.	12,391	1060	907	4810	27.82	645	28,565	11,977	7837	8751	29,300	3141	8725	4755	2544	160†	0067	1365	1729	12,856			3000	
	Total Home Dept., less () fincers already counted in S. S. ii	199			665	696	1	1764	534	167	936	7.93	131	236	86	338	76	103	6	1.	290	164	3	36	7
	No. of Members of the Home Dept.	378			308	20		1674	488	285	904	786	131	233	6	37	2	503	5.	73	303	178	3	35	40
	Zo. of Officers of the Home Dept.	67			3	- 3		130	7	6	65	55	9	15	10	1	_	30	7	ຕົ	55	8	2 13	4	7
MENERERSHIP	Average Attend. speein Sabhath. loodsa	7255	552	948	5966	1715	373	15,700	6928	4967	4505	17,756	2016	0679	2946	1265	2435	1774	786	1044	7427	1500	1996	1472	2529,
MEM	Xo. of Xew Scholars added during the Year.	1545	86	89	513	010	3	2462	830	755	887	4613	685	1729	827	456	675	1 31	164	149	1240	1.30	983	879	288
Vepatiment nom me	Total Xo. Officers, Teachers and Scholars in Sab- bath-school.	11,830	1060	206	4511	1000	945	26,801	11,443	7543	7815	28,507	3010	8489	4669	2506	4015	2847	1316	1655	12,566	0616	2121	2964	4011
missionaly of	Xo. of Scholars in Loodos-diaddaS	10,675	982	791	1030	1254	554	23,680	10.073	6667	0169	25,369	2680	7544	4139	2188	3650	2563	1146	1459	11,309	9113	1976	2733	3597
	No. of Officers and Teachers in Sab- bath-school.	1155	75	116	481	755 F	16	3121	1370	878	875	3138	230	343	630	318	365	182	170	196	12.57	202	3 2	226	+1+
	Number of Schools.	105	16	18	S	5.5	8 2	159	67	3 2	8	250	36	67	33	8	17	27	18	20	201	:	‡ ţ	45	65
Frepared by the Sabbath-Sc	CHAIRMEN OP COMNITTEES.	Roy [1] Harris		" Edward G. McKinley.	. Tillman,	Ξ,	" D. A. Dodge,	Bev R. Howard Taylor.	,	to Milliam Dita Cimon	" John Van Ness,	Rev. Franklin Rhoda,	W W Sutherland	" Fred. Johnston.		SER	" E. G. Mathena, D.D.,	" Jos. R. Compton,	C.B.	" Orien S. Barnum,	Rev. A. G. Davis.	,	ď	Rev Wro E Carr	Wm. J. Rankin,
	DS AND PRESBYTERIES.	Comparation and accompany	Atlantia	Rust Florida	Fairfield.	Knox,	McClelland, South Florida,	NOT OF BALTIMORE	Bullings	Ballemore,	New Castle, Washington City.	THOD OF CALIFORNIA.	Doniois	Denicia, Las Angeles	Oakland	Sacramento.	San Francisco.	San Jose.	Santa Barbara.	Stockton.	THOD OF CATAWBA.		Cape Fear,	Catawoa, Southern Virginia	Yadkin,

10D OF CHINA, CENTRAL AND SOUTHERN,	,	23	209	1897	2106						2106	-		-					
Canton, Hangchow, Nanking, Ningpo, Shanghai,		8 8 8 9 G 49	35 97 61	315 31 117 879 655	350 35 129 976 616						350 35 129 976 616								
NOD OF CHINA, NORTHERN, ERN,	1	27	253	2351	2610						2610	-					-	-	
Chinan, Peking, Shantung, Weihsien,		8 6 5 8	28. 16.5 36.	240 320 1464 327	266 355 1626 363						266 355 1626 363					×			×
TNOD OF COLORADO,	Rev. W. F. Allan,	113	141	12,954	14,365	9091	9093	53	179	17.9	14,514	1698	432	31		74	74 605		605
Bonlder, Denver, Gunnison, Pueblo,	" Harmon II. McQuilkin, W. F. Allan, Oscoph L. Lower, A. K. Harsha,	4 - 25 24 35 - 48	278 419 178 536	2250 3875 1579 5250	2528 4294 1757 5786	183 404 207 812	1726 2701 1105 3561	m .c.	원 절	25 154	2553 4294 1757 5940	910 381 183 624	100 119 54 159	& 4 01 Q		8 E = 75	18 130 21 184 11 41 24 250		8 <u>7</u> 78
SYNOD OF ILLINOIS,	Rev. H. H. Van Vranken,	512	8586	69,407	77,993	7016	48,925	573	29192	5291	83.284	14,932	2353	191	ಬ	399	98 22 66	3786	
Alton, Bloomington, Gairo, Chicago, Fresport, Mattoon, Ottawa, Poorla, Rock River, Schuyler, Springfield,	A. A. Gerhard, A. B. Dougald, K. Gampbell, A. John B. Worrell, D. D., B. E. S. Elty, Jr., Mr. Charles E. Schenck, Rev. George B. Black, W. W. Parsons, M. Henry W. Fisk, A. John M. Thompson, Chas. W. Whorrall,	and a Teneral contract of	654 2953 2953 624 624 624 626 626 626 627 637 643 643	5153 6217 3917 3628 3658 3354 3354 5367 5367 5367 5367 5367 5367 5367 5367	5807 7034 4437 29, 162 21, 162 3780 3243 5915 4478 4478 5118	390 646 3601 193 253 313 529 422 422	3489 4252 2828 18,975 2609 2353 1357 3027 3115	0 4 8 8 8 4 4 8 8 8 8 8 8 8 8 8 8 8 8 8	244 204 204 204 207 207 207 207 207 207 207 207 207 207	8 8 8 8 8 8 4 8 9 0 8 9 8 8 8 8 9 8 9 8 9 8 9 8 9 8 9	6263 74446 4534 30,098 4654 4654 4730 6838 6838 6838 6838 4730 4730 6823 6823 6823 6823 6838 6838 6838 6838	1209 2602 729 2816 947 825 641 1097 1495 1179	255 255 264 264 264 264 264 264 264 264 264 264	# # # # # # # # # # # # # # # # # # #		331254335435	275 275 275 275 275 275 275 275 275 275		27.5 53.0 1066 1066 1066 33.4 23.4 23.3 23.4 23.3 23.4
Allahabad, Furnkhabad, Kolhapur, Lahore, Lodiana,		œ 61 to to 20	24 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	387 171 666 419 2247	430 190 740 465 2496			-	-		190 740 465 2496								
NOD OF INDIANA,	Rev. A. G. Work,	317	1553	36,016	40,569	2914	24,038	237	2400	2505	43,074	8261	1384	100	Ç3	1156	1682	1682	
Crawfordsville,	" Nicholas C. McCay,	09	753	2867	6620	365	4145	27	198	246	6865	2161	248	17	-4-	47	325	325 339	325

								•	***						10	F *		_
	Has School Joined Century Movemen		7 ° °		4	131-003		_	22.								500	_
ONS.	To support of the School.	2114			1935	301 428 16	355	5	1489	-				11,416	3112		1572	
CONTRIBUTIONS	To other Boards of the Church,	357 1398	140	271	181	146	67	3170	252	357	117	201	272	1231	194	176	183	000
CONT	To S. S. Work of the Presbyterian Board.	194	1 6 6	113	270	24 % CI	2 6	2887	358 351	327	900	1010	299	1577	321 157	210 353	195 197 197 197	717
AL.	Are the Westmin- sterLessonHelps used?	22 88 8	0 61 4	18	1 9	7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	11	395	88		1.83	# E	37	236	30	89	3 6 7	co
EDUCA-	Shorter Cate. Stagner and self	13	255	99	61	13	9	194	14	2 2	# 21 c	32	5 5	117	28	13	283	12
ON TO	No. Scholars rec'd during past year into full Mem. of the Church.	7 61 6 7 61 6	116	104 205	218	24 LE	98	1529	29.80	13.6	137	118	120	973	266 96	69 152	163	777
RELATION	Total Xo. Scholars in full Memb. of the Church.	611	553	326 890	1121	203 189 117	255	11,168	938	1475	1316	1052	875 875	6312	1485	1152	213 858	1333
	Grand Total S. S. S. Mendd Total S. S. Mendership, in- cluding Home IPept., saper cols.	4797	4750 4750	3928 4053	6504	1021	2166	48,060	5002 3480	3611	2772 2772 2772 2772	6096 4659	6177 4366	30,743	7102 2859	2826 5793	3591	6203
	Total Home Dept., less () file e r s already counted in S. S.	402 590	808	198	57	610	9	937	112	162	233	29°	163	1312	276	82	158	126
	No. of Members of the Home Dept.	397	75	120 130	48	35	9	876	38	82 156	260 56	61 61	168	1278	981	87	153	125
0:	No. of Officers of the Home Dept.	37	င္က ၈ ၈	139	10	i- 61		68	40	11	ရှိ အ	9	0.01	136	16	7 6	16	9
MEMBERSHIP	Average Attend- nuce in Sabhath- school.	1755	3486	2353 2460	4072	661 794 261	1303	28,785	3026 2001	2115 3715	2659 3049	3023 2897	3617 2683	17,679	3195	1728	852 2633	4111
MEN	No. of New Scholars added during the Year.	289 436	4 5 5	00 00 00 00 00 00 00 00 00 00 00 00 00	1153	85 167 108	389 40 1	4615	395	345	370 479	344	502	3290	706	254	134 316	867
	Total Xo. Officers, Teachers and Scholars in Sab-	4395	4668	3802 3928	2442	1021 1232 410	2160 1024	47,123	4950 3368	3528 5954	4092 5169	5093 4630	6014 4316	29,431	6542	2739	3833	6732
	No. of Scholars in Sabbath-school.	3876	4987	3430 3438	6299	895 1072 356	1916	41,749	4424	3111	3604 4594	4510 4065	5368 3815	25,943	5783	2399	3320 3320	6034
	No. of Officers and Teachers in Sab- bath-school	519	651	882 882 982 982	268	126 160 54	244	5374	535 441	417	4S8 575	583 565	501	3488	759	340	187	869
· jej	Number of Schoo	61 4 6 61	4 g	388	100	24 18	돢용	446	35	33	45 67	4 4	48	302	63	. 88 A	22.23	96
	OF COMMITTEES.	Rev. Thos. G. Pearce,		" W. B. Chamberlin, " W. D. Malcom, " William Carson,	Rev. A. Cardle,		20,2	Rev. Charles H. Purmort,	" John K. Fowler, " J. V. Findlay.		" S. Conybeare,	" D. A. Murray, " William Luke Clarke.		rh.		" B. H. Gragg,	Mr. Elam Bartholomew, Rev. H. C. Bradbury,	" John T. Copley,
	SYNODS AND PRESBYTERIES.	2. Fort Wayne,	4. Logausport, 5. Muncie,	6. New Albany, 7. Vincennes, 8. White Water.	XI, SYNOD OF INDIAN TER.,	1. Choctaw, 2. Chnarron, 3. Kiamichi.	4. Oklahoma, 5. Sequoyah,	XII. SYNOD OF IOWA,	1. Cedar Rapids,	3. Council Bluffs,	5. Dubuque, 6. Fort Dadge.		9. Sioux City,		1. Emporia,		4. Neosno, 6. Osborne, 6. Solomon.	

A	.D. 19) 00	.] SUMMARY	ΟF	SABBATH-S	CH	OOL STAT	IST	ICS.		283
20	204	100	811 8 F 51 8 4 51 7	102	11 8 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	96	9 2 2 2 2 9	os —	48,4	7.0	20.00
2550	1589 626 335	5,019	4301 1701 976 1090 1662 1388 954 1073 1874	1,620	1920 2479 2076 798 621 2503 1223	3,085	2178 1309 905 1864 6737 92	2064	1174 270 620	9775	234 1408 1240 2435
497	107 325 65	28531	1525 149 185 185 184 184 185 80 95	16101	129 275 380 87 58 58 58 1118	21831	601 113 55 369 1018	116	66	1518	173 169 546
331	204 94 33	1802	255 1117 1113 1255 138 72 73	2052	182 317 916 139 82 82 263 153	955	129 129 182 182 14	585	146 52 87	1001	17 102 186 321
65	28 16 21	222	446111122 61660000000000000000000000000000	25.5	<u> </u>	169	E 1 8 1 1 8	30	13	181	5884
89	26 14 18	100	716 77 4 8 6 2 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	124	# 83 0 0 E E E	104	8 5 8 5 8 °	10	क का का	85	25 T 25 E
189	98 67	916	251 116 31 45 45 97 110 72 35	730	67 209 84 46 54 114 156	708	121 145 52 246 133	132	66 33	099	36 85 86 210
1368	440 659 36:	4944	1214 501 311 281 685 630 979 743	3743	293 1171 238 343 252 775 671	4740	1077 450 706 1585 571 351	250	149	4470	97 470 861 1532
8608	3837 2718 2053	37,832	10,029 4467 3567 2818 3697 3174 2792 2184	31,616	4274 6274 7107 1928 6048 3693	30,161	4665 3332 3035 5210 13,254 665	3629	1846 798 985	24,885	884 3433 3716 6901
089	398 398 3	830	291 104 117 1124 1124 1124 1124	46]	178 81 140 62	933	173 126 126 126 217 291	85	32	1288	20 157 256 531
623	372	821	276 271 271 271 271 271 271 271 271 271 271	494	150 82 176 56	806	166 127 126 203 286	99	8	1247	20 160 499 499
29	34.8	20	धुक मध्यळ्ळ्छळ	19	20 4 4 13	94	13 10 17 17	-	-	115	8 20 8 20 4 86 8
4986	2426 1283 1277	23,108	6014 2859 22293 1684 2411 1883 1534 1310	18,935	2824 3572 4232 1382 1037 2287	18,561	2744 1966 1716 3299 8402 434	2369	1223 546 600	14,189	494 2017 2207 3871
1661	705 387 569	3118	831 417 85 222 431 273 276 352	3455	810 582 730 303 128 624 278	5894	527 298 310 412 1293 54	412	174	3381	149 412 333 737
8058	3658 2320 2050	37,002	9738 4404 3463 3626 3115 2154 5032	31,155	4374 6096 7107 2111 1928 5908 3631	25.58	4492 3206 2:09 4993 12,963 665	3597	1814 798 985	23,597	864 3276 3460 6370
7199	3294 2068 1837	32,792	8640 3833 3074 2487 3285 2764 2349 11907 4453	27,845	3905 5442 6516 1887 1689 5247 3159	26,165	3932 2821 2546 4387 11,883	3212	1614 727 871	21,031	759 2901 3088 5651
829	364 252 213	4210	1098 571 389 315 341 351 319 247 579	3310	469 472 472 661	3063	385 385 363 606 1080	385	200 71 114	2566	105 375 372 719
100	4 84	267	88 22 24 12 24 88 88 88 88 88 88 88 88 88 88 88 88 88	299	23 3 3 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	235	38 30 50 64 13	35	12	225	5853
Rev. J. R. Collier,	" F. J. Cheek, " J. Kinsey Smith, " T. F. Walton,	Rev. A. S. Zimmerman,	" William H. Clark, oven J. Roberts, D. A. Jewell, E. S. Hoffman, E. S. Genung, A. S. Zimmerman, S. P. Jackson, W. K. Wright, Thomas Middlemis,	Rev. George P. Magill,	1. J. B. Ferguson, 1. P. J. Barnek man, 1. Isobert Brown, 1. Joseph B. Astwood, 1. R. Drycalale, Mr. W. E. Berek with, Rev. George P. Magill,	Rev. W. J. McKittrick,	" J. E. Stevenson, " E. J. Nugent, Mr. S. A. Meredith, Rev. S. Austin D. Wolfe, " W. J. McKittrick, " Thomas O. Ogburn,	Rev. Albert Pfans,	" Geo. H. Whiteman, " Albert Pfaus, " C. H. Grube,		Rev. Charles E. Rice, Chas. H. Mitchelmore, Charles F. Graves, O. A. Elliott, Ph.D.
V. Srnob of Kentuckr,	1. Ebenezer, 2. Lonisville, 3. Transylvania,	7. STROD OF MICHIGAN,	1. Detrolt, 3. Grand Rapids, 4. Kalamazov, 6. Lake Superior, 7. Monroe, 7. Monroe, 9. Seginaw,	I. SYNOD OF MINNESOTA,	1. Duluth, 2. Mankato, 3. Minneapolis, 4. Red River, 6. St. Cloud, 6. St. Pani, 7. Wiuona,	'II. SYNOD OF MISSOURI,	1. Kansas City, 2. Ozark, 3. Palnyra, 4. Platte, 5. St. Louis, 6. White liver,	III. SYNOD OF MONTANA,	1 Butte, 2. Great Falls, 3. Helena,	X. STNOD OF NEBRASKA,	 Box Butte, Hastings, Kearney, Nebraska City,

	.eloo	-d		-q	be	MEMBERSHIP	10	-	p:	91	RELATION CHURCH	ON TO RCH	TIONAL.	CA. AL.	CONTE	CONTRIBUTIONS	
CHAIRMEN OF COMMITTEES.	Number of Sch	No. of Officers an Teachers in Sa hath-school.	No. of Scholars	Total No. Officer Teachers an Scholars in Sa bath-school,	No. of Ne Scholars adde during the Yea	Average Attent ance in Sabbati school,	No. of Officers the Home Dept	the Home Dept	Total Home Dept less U fficer already counte a.S.S. di Grand Total S. S.	Membership, ir cluding Hom Dept, as per col 3 and 8.	Total Xo. Scholar in full Memb. c	No. Scholars rec' during past yea intofull Mem. c the Church.	Is Shorter Cate obism taught?	Are the Westmir sterLesson Help used?	To S. S. Work of the Presbyteria Board.	To other Boards of the Church.	To support of th School. Has School Julue
Rev. D. M. McIntosh,	200	309	2282 6350	2591 7036	273 1477	1626 3974	es 81	51 255	52 272	2643 7308	468 1042	103	16	81.4	331	- 67 cm	1212 3246
XX. SINOD OF NEW JERSEI, Rev. George H. Ingram,	443	8531	68,675	77,206	6305	45,037	434	4365	4507	81,713	10,665	1842	283	327	4619 17	346	37,343
S. J. Rowland, Henry C. Cronin, N. J. Sproul, Wm. Fryling, Henry C. Vanderbeek, B. Ruby Warne, E. A. McLaury, George N. Hertzog,	0. 94 4 6 6 8 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6	135 1178 11085 769 1101 1196 1044 622 1101	1224 8881 9818 5504 8614 13.921 7668 4326 8719	1359 10,059 10,903 6273 9716 15,417 8712 4948	692 866 545 713 1124 999 409	6011 7321 3561 5852 9728 4925 1877 5762	4 4 6 4 6 9 6 4 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	262 262 449 468 501 983 381 798	618 205 471 519 988 398 819	1359 10,677 11,108 6744 10,211 15,929 9700 5346 10,639	1253 830 1379 1201 1621 1706 1208 1208	298 151 151 299 299 105 366	818448919884	38 2 8 8 38 2 8 8 38 2 8 8 53 2 8 8	811 619 498 770 647 847 383 482	3958 1022 1357 3852 3458 1725 823 1151	5537 5944 3787 3055 7868 3796 1638 5718
XXI. STNOROF NEW MEXICO, Rev. L. R. McLaughlin,	64	339	3789	4128	536	3000	9	19	53	4181	637	142	55	40	368	267	1591
Geo. Logie, B.D., John Mordy, S. W. Curtis,	17 23 24	133 S7 119	1752 850 1187	1885 937 1306	239 241 56	1512 677 820	8	35	35	1920 955 1306	227 134 276	95 19 28	ខ្មួញ	9 10 21	298 43 43	136 46 85	716 303 572
XXII. STNOD OF NEW YORK, Rev. A. W. Halsey, D.D.,	982	19,392	158,970	178,362	17,536	104,182	1067	12,580	12,733	191,095	30,167	4614	380	199	0266	26,254 7	79,797
Chas. McKenzie, Samuel Dunhan, John J. Hall, Daniel H. Overton, John D. Gampbell, W. C. Brass, Worman McLeed, Joseph R. Tinker, William S. Long, A. M. Temphe, Floyd A. Crane,	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	1380 639 638 688 1187 1187 1187 238 872 872 872 872 873 874 999 694	9842 4819 5298 11,004 3544 11,004 354 1228 785 785 785 785 785 785 785 785 785 78	20,995 20,995 12,1995 1968 2637 1968 2637 1968 1968 2637 872 1480 313 334 4483	870 554 3124 829 829 829 259 343 108 473 453	6680 3036 3738 12,858 7348 2215 1113 1590 843 1798 2482 2482 2482	10000000000000000000000000000000000000	1089 969 368 1514 674 122 212 62 62 62 63 64 64 64 64 65 64 67 64 67 67 67 67 67 67 67 67 67 67 67 67 67	1100 1003 383 383 1567 608 628 131 218 63 63 464	12,322 6461 6361 12,700 4678 2855 2855 872 872 873 313 313 3565 4649	2195 1113 955 1040 11468 11227 619 859 605 605 862 862 873 873 873	261 176 219 230 230 930 63 201 51 126 1126	25 4 4 6 6 7 4 6 8 7 7 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8	25 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	498 498 368 368 461 120 120 141 107 107 107 107 107	1621 748 535 3278 1 970 207 145 202 355 402 776	8821 1642 3714 2,040 4574 1071 701 1032 856 856

A.D	. 1	900).]	1	SU	M	M.	A.I	RY	(F	SA	B	BA	Τŀ	Ι-	SC	Н	00	L	1	T	A'	ΓI	ST	IC	S.				2	3)
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1196 1143 3371	0,115 1604	2179	878	1689	1010	1683	4263	2258	9797	2832	213 969	391	T Comment	9,804	980	1321	6699	3784	1551	1215	1949	2778	1100	2002	7	3641	1255	2133	4230	09	2434	104
462 318 420	3789 10 440	1686	1060	532	010	65.5	1.334	1233	8008	61 61	23	97	0	57693	188	1 9	1817	1152	434	501	103	633	276	000	16	195	381	77	7	7	1734	271
356 169 228	643 211	520	218 555	338	010	975	580	901	1/9	1 64	41 530	161	+	5010	154	911	209	414	172	197	940	471	155	7 3	508	185	566	416	415	93	166	28
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51 927 420	2259 915	019	926	1739		1354	1397	2164	1057	711	41	30.0	312	22,900	100	1062	24.0G	1306	619	1899	1 223	1992	200	1150	15/9	2584	1369	1580	1505	040	188	287. 493
3396 3426 4206	26,887 3980	824 4622	3038	5388	374	1047	0669	8171	Z 33	7284	1983	1406	3402	95,731	3399	2971	19 463	9532	4065	7807	# 9. 	5927	30:39	6350	4669	8240	4450	5125	9306	1331	4026	1341 2505
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42 475	747	190	342	914 989		430	2.1	662	286	131	9 9	115		3845	300	160	135	3.0	211	315	134	135	274	216	5 1 C	353	149	137	- 06			15
61 9	946		39	10 1	- 6	07	7 67	73	53	15		10	_	343	38	9	21 0	98	19	5	30	7	12	19		90	ទ	12	° 61	-		64
2074 1595	16,120	524	1538	7004 2765	250	2105	3789	8657	4851	44.89	298	685	5586	55,731	1797	1722	518±	0699	230.5	4598	1721	3834	1513	3795	2795	6/20	2690	5949	5932		2661	806 1579
151 343	3765	368	294	7:05	3	226	73.	583	869	774	106	157	350	7543	246	179	138	275	362	208	00 0 01 0	300	181	714	364	57.0	398	365	1167	-	509	258 258
3354 2959	26,125	824	2711	12,279	374	3964	5200	7477	7814	7142	1979	1281	3408	91,528	3094	2801	3772	9138	3851	7478	29925	6240	2767	6145	4436	180	4317	4994	9191		#2# #00#	1326 2429
2953 2616 2976	23,851 3200	742	2351	11,163 4518	337	3527	0180	6565	6689	63526	424	1144	3043	81,317	2719	2448	3368	5175	339S	6623	2572	55.00	5330	5425	3939	8020	878.1	4357	8205		3617	1188 2129
343	2274	82 551	360	1116	37	437	850	316	915	816	57	137	365	10,511	37.5	353	1304	896	453	555	5.13	637	377	717	167	616	528	6.37	986	163	385	300
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Rev. Arthur Newman,		* . Y. Camer P,	" Engene V. Ostrander,	" Peter Lindsay,	* W. II. Mildo,	" G. M. Janes,	" Robert Ivey,	Chas M Dodge.	" Charles E. Allison,	Rev. John R. Campbell,	" Marcins W. Kratz,	" Willard C. Lyon,	" W. J. Hall,	Rev. C. L. Chalfant,	Samuel E. Foote.	" E. P. Elcock,	" James L. McNair,	E. F. Whallon,	" N. De Witt Leng. P. D.	" William L. Swan,	" D. Irvin Conkle,	" Marshall Harrington,	W. L. NOISSEIL,	" Delmar S. Conger,	" S. B. Alderson, D.D.,	W. V. Te Winkel,	" J. C. Brensel,	" William F. Layport,	Rev. F. G. Strange.		" F L Forbes,	" Charles W. Hays,
15. Long Island, 16. Lyons,		Nugara, North Laos,		Rochester,	24. St. Lawrence, 25. Siam.	Steuben,	Syracuse,	28. Troy,	hester,	XXIII, SYNOD OF N. DAKOTA, Rev. John R.	1. Bismarck,	2. Fargo, 3. Minnewankon.		XXIV. SYNOD OF OHIO,		taine.	Chillicothe,	Cincinnati,	6. Cleveland,	Dayton.		Lima,	10. Mahoning,	Mannee.	Portsmouth,	St. Clairsville,	15. Steubenville,	Zanesville,	XXV SYNOD OF OREGON.		1. East Oregon,)regon, e,

	BYNODS AND PRESBYTERIES.	XXVI. SYNOD OF PENNSTL. Rev. E. R. D. VANIA,			 Chester, Clarion, Erie, 			12. Lengu, 13 City of Mexico			18. Pittsburgh,			23. Western Africa, 24. Westminster, 25. Zacatecas,	XXVII. STROD OF S. DAROTA, Rev. W. J.	1. Aberdeen, 2. Black Hills, 3. Central Dakota, 4. Dakota, Indian, 5. Southern Dakote
	CHAIRMEN OF COMMITTEES.	Rev. E. R. Donehoo,	" A. R. Van Fossen,	w. J. Hazlett, Craig B. Cross,	" Wm. T. Kruse, D.D., " H. F. Earseman, " B. D. Holter,	" D. H. Campbell, D.D.,	John	F. F. DOID,	" L. F. Brown, Charles P. Marshall,	John James	J. M.		" Frank Fish, "Edwin E. Riley,	* 'K.J.Stewart,	, Rev. W. J. Hill,	" C. C. Todd, " Henry C. Baskerville, " William J. Hill, " David E. Faras,
	Number of Sebe	1275	57	2 9	65.55	6 83 6	105	6 4	52.4	£3 62	16	3 8	46 16	10 18 18	110	3137
	No. of Officers and Teachers in Sab- bath-school,	22,849	1010	1169	1269 633 1152	1351	1929	1001	896	3285	1880	504	723 214	54 906 76	828	189 104 251 81
	No. of Scholars in Sabbath-school.	152,221	9008	4375 9853	9858 6178 8859	196 9581	17,433	1881	3355 3355	34,997	18,779	4324	6709	492 7077 687	6500	1408 743 1952 698
	Total Zo. Officers, Teachers and Scholars in Sab- bath-cchool,	222,070	10,018	11,022	11,127 5811 10,011	10,932								546 7983 763	7358	1597 847 2203 779
MEM	No. of New Scholars added during the Year.	222,070 20,348			860 724 820		1467		399	4. 4			355	3 423	8 758	186 161 3 247
EMBERSHIP	Average Attend. ance in Sabbath. school.	131,017	5812 4505	2493 6676	6759 3651 6077	6468	11.427	08/0	3574 2542	23,392	11,516	2591	4080 1001	400 5150	4679	978 508 1396 577
	No. of Officers of the Bome Dept.	847.1	35	36	282	41	53	67	21	134	8	23	-	67	13	9
	No. of Members of the Home Dept.	10,251	450	140	1108 219 195	605	199	616	268 88	1514	888	128	36	355	25	52
	Total Home Dept., less () ficers already counted in S. S. in Sant	10,163	474	994	1144 235 204	594	663	917	263	1445	926	188	40	190	25.5	25
	Membership, in- Membership, in- cluding Home Dept., as per cols.	232,233	10,492	5028	12,271 6046 10,215	217	20,025	:086	7789	39,727	21,579	5711	7472	546 8173 763	7383	1597 847 2228 779
RELAT	Total No. Scholars in full Memb. of the Church.	44,885	2455 1505	1664	1598 2071 2797	2606	3603	1347	1645	5885	3481	1080	1822	1580	1282	363 91 407 98
TION TO URCH.	Xo. Scholars rec'd during past year into full Mem. of the Church.	6523	314	223	290 179 283	215	214	259	239	973	757	172	25.00	306	190	48 12 10 10
EDUCA- TIONAL	Is Shorter Cate-	87.4	37	26	24 88 E	29	61 99 61 99	41	37	0.5	65	38	800	33	41	2016
CA- A L.	Are the Westmin- sterLessonHelps used?	1012	1,04	C1 1.	844	73	8. 9. E.	4	61.5	100	7.0	4 c	77	36	65	12 0 0 0
CONT	To S. S. Work of the Presbyterian Buard.	1012 17,558	887 480	488	908 524 829	6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6	595 1555	779	969	2415	2152	594	767	330	292	8 8 8 4 1
CONTRIBUTIONS	To other Boards of the Church,	39,916	2201 1316	8526	455 715 715	23.4±	856 4349]	1151	1340	6895	5788.1	868	1157 3	755	518	125 274 12
	To support of the School,	105,766	1234 3209	1504	6450 3119 4877	5184	1576 0,539	5193	1273	0,580	0,755	2733	3548	1935	2624	767 389 653 144
305	Has School Joined Certury Movemen	518	27	0.0	188T	8	3 53	051	-8	: 9	74	S1 =	18:	17	46	914

Y 217 56 77 250 300 2160 46 Y	36 13 17 53 43 254 18 1164 23 18 6 631 18 18 6 631 18 18 6 631 18	81 22 25 107 202 1683 14	21 8 8 9 54 137 860 75 20 8 8 27 45 330 75 20 8 8 20 40 403 75 20 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	ARY 81 804 281 261 84 81 28	8 3 13 48 48 347 5 2 O	270 20 97 505 518 5322 63	BATH-SCH 51 154 150 150 150 150 150 150 150 150 150 150	485 65 111 1036 941 8285 67	T 10 50 50 10 10 10 10 10 10 10 10 10 10 10 10 10
1907	355 355 353 803	584	323 106 155	650	1119	1505	212 504 493	2684	304 155 784 653 788
8883	1797 1620 1816 3650	3316	1374 766 1176	1111	1046 578 2487	13,300	497 3831 4787 2278 1907	22,376	3514 1959 4489 5187 7227
181	5 75 101	58	2. 04	52	55	55	248 114 29	629	40 130 288 170
177	4.75 9.8	58	18	55	53	414	246 113 23 26	548	40 1 128 221 221 158
13	-00	2	- 4	9	9	8	Q 4 81 Q	51	5 5 5 5 5
5331	1154 964 1086 2127	2045	816 504 725	2549	641 344 1564	8044	2359 2952 1458 1275	14,130	2385 1304 2523 3405 4513
1075	131 195 282 283 725	94	179 66 215	586	£48	1565	318 544 377 326	1681	275 80 317 662 317
8702	1797 1615 1741 3549	3258	1356 766 1136	4059	994 578 2487	12,878	497 3583 4673 2249 1876	21,747	3474 1958 4359 4899 7057
7823	1685 1436 1532 3170	2910	1195 684 1031	3640	872 525 2243	11,566	448 3183 4222 2018 1695	19,363	3104 1749 3830 4388 6292
879	112 179 209 379	348	161 82 105	614	122 53 244	1312	49 400 451 233 181	2384	370 209 529 511 765
102	25 25 38 38	43	223	19	17 9 35	129	88338 88348	200	8262 4 E
Rev. Frank M. Fox,	" Frank II. Heydenburk, " John S. Bakin, " C. F. Brause, " Samuel A. Collo,	Rev. A. S. Carver,	" Edwin McNutt, " Henry A. Howard, " J. Gilmore Smith,	Rev. E. N. Murphy.	" Edward N. Murphy, William A. Hongh, Theodere Lee,	Mr. C. A. Phipps,	Rev. J. M. Panment, c. J. V. Milligan, c. W. L. Van Nays, d. William Smith,	Rev. G. Bossard,	G. A. B. Nicholls, G. Guido Bossard, R. M. Williams, G. S. Nickerson, Howard A. Talbot,
KVIII. STROD OF TRINES. Bov. Frank M.	1. French Broad, 2. Holston, 3. Kingston, 4. Union,	XIX. STNOD OF TEXAS,	1. Austin, 2. North Texas, 3. Trinily,	XX. SYNOD OF UTAH,	1. Boisé, 2. Kendall, 3. Utah,	IXI. STROD OF WASHING. Mr. C. A. Philips,	1. Alaska, 2. Olympia, 3. Puget Sound, 4. Spokane, 6. Walla Walla, 6. Yukou,	IXII. SYNOD OF WISCONSIN, ROV. G. Bossard,	1. Chippewa, 2. La Crosse, 3. Madison, 4. Milwankee, 5. Winnebago,

* No Report received. Figures as to membership are quoted from the Report of 1899.

SUMMARY BY SYNODS.

					MENBI	MEMBERSHIP.				-	RELATION	ON TO RCH.	EDUCA.		CONT	CONTRIBUTIONS.	N.S.	7105 701p
SY NODS.	Number of Schools.	No. of Officers and Teachers in Sab- bath-school.	Xo. of Scholars in Sabbath-school.	Total Xo. Officers, Teachers and Scholars in Sab- hath-school.	X o . o X e w Scholars added during the Year.	Average Attend- auce in Sabhath- school,	Xo. of Officers of the Home Dept.	Total Home Dept.	less Officers already counted in S. S ni	Grand Total S. S. Membership, in- cluding Home Department.	Total Zo. Scholars in full Memb. of the Church.	Xo. Scholars rec'd during past year into full Mem, of Church,	Shorter Cate- chism taught?	ster Lesson Helps	To S. S. Work of the Presbyterian Board.	To other Boards of the Church.	To support of the	Has School Joined Century Movemen
	192	1155	10,675	11.830	1545	7255	130	378	1764	12,391	3192	655	153	157	343 1975	152	1505 13,815	108
2. Balthmore	926	3138	25,369	28,507	4613	17,756	33	786	793	29,300	3225	690	107	102	1280	2701	14,825	-
	9 2 3	1257 209	11,309	2106	0451	/24/		303	05:30	2106	20	0	OCI	<u></u>	75.0		COCT	_
	127	1411	12,954	2610 14 365	1606	9093		179	179	14.544	1698	133	31	47	605	880	9689	15
	512	8586	69,407	77,993	7016	48,925	572	2157	6291	83,281	14,932	2353	191	390	3786	7397	31,723	215
	- 1 D	431	38 016	4321	9914	880 76	_	9400	9505	43.074	8261	1384	001	244	1682	3662	16,992	
P. Indiana	199	768	5679	6147	1153	4073	. 2	\$	57	6504	1121	218	<u> </u>	+ 9	270	<u>x</u>	1935	7
	446	5374	41,749	47,123	4615	28,785		876	937	48,060	11,168	1529	3.	29.5	2887	3170	19,660	
	305	3488	25,943	29,431	3590	17,679		1278	1312	30,743	6315	973	22	55 50 50 50 50 50 50 50 50 50 50 50 50 5	1577	1231	7770	
	100	525	7199	8058	1991	986	-	539	580	8008	1368	5.3	8 5	9 60	150	25.0	200	
	267	2010	22,792	37,002	2113	10,000		20.0	930	81,555	27.13	730	2	10	2052	1610	1.620	
	686 686 686	3063	27,040	96,06	1686	18,359		806	433	30,161	4740	208	Ē	169	955	2183	13,085	
I.V. Missouri	2 60	385	3212	3597	7	5369		65	8	3629	050	133	2	30	285	116	506	
	225	2566	21,031	23,597	3381	14,189		1217	1288	24,885	4470	660	8	181	1001	Sign	9775	
	+13	8531	68,675	77,206	6305	45,037		4365	4507	81,713	10,665	3.5	: : :	357	4619	7,346	37,343	
	64	339	3789	4128	636	6008	9	E 9	553	4181	637	7.5	3 8	07.7	202	10° 86	707 07	
	90 i	19,091	0/6/801	178,502	000,7	104,132	7	1 60.	667,1	191 037	101,00	101	200	1.0	197	000	353	
	573	310	6520	25.5	7543	55 731	21.8	3815	3003	95 731	99 900	3158	355	547	5010	8769	39,804	-
24. Ohlo	2	986	8205	1616	1167	5932		95	115	9306	1505	314	3.5	73	413	181	4530	
98 Ponnorlyania	1275	92,849	199,221	922,070	30,318	131,017	2	1,251	0,163	232,233	44,585	6523	871	101	17,558	39,916	105,766	-
	110	858	6500	7:358	758	4679		55	55	7383	1282	190	7	65	293	578	1624	
	102	879	7823	8705	1075	5331		177	181	8883	1905	7	96	7.0	101	2 3	202	
29. Texas	\$	348	2910	3258	097	2045		200	3	3316	To S	a 5	1 6	3	107	15	1.108	
30. Utah	196	1919	3640	4005	1565	2049		2 5	200	13 800	1505	976	0.7	2 12	505	919	5335	
31. Washington	183	2384	19,363	21,747	1681	14,130	19	518	169	22,376	2684	485	9	141	1036	1+6	8285	
	8119	117,737	967,468	1,085,205	105,709	649,053	4476 49,776		50,796 1,136,001	136,001	195,658	30,764	3889	6168	62,054	122,604	469,634	3162
					JAMES	68 A.	WORDEN,	DEN,		Superintendent of	tent of	Sabbat	h-scho	β	Sabbath-school and Missionary	nary	Work.	

V. BOARD OF THE CHURCH ERECTION FUND.

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1901:

Ministers.

Elders.

Nathaniel W. Conkling, D.D., Samuel M. Hamilton, D.D., William A. Holliday, D.D.

Frederick G. Burnham, Daniel J. Holden, E. Francis Hyde, John Sinclair.

The term of service of the following members expires in May, 1902:

John Reid, D.D., Ford C. Ottman, Robert F. Sample, D.D., Charles J. Young, D.D.

William N. Crane, Ezra P. Hoyt, M.D., George E. Sterry.

The term of service of the following members expires in May, 1903:

David R. Frazer, D.D., Charles T. Haley, D.D., John A. Ingham, David Magie, D.D.

Frederick W. Baldwin, Hezekiah King, William H. Parsons, Jr.

OFFICERS.

Rev. David Magie, President. REPORTICE G. BURNHAM, Esq., Vice-President.
Rev. DAVID R. FRAZER, D.D., Recording Secretary.
Rev. Erskine N. White, D.D., Corresponding Secretary. ADAM CAMPBELL, Treasurer.

ABSTRACT OF THIRTIETH ANNUAL REPORT.

The year has been characterized by a marked advance in all departments of the work, a result undoubtedly significant of the greatly improved business conditions of the country that have marked the last two years. The nature of the work committed to the Board is such that it cannot be otherwise than that it will reflect the condition, whether of financial prosperity or business depression, among the people at large.

APPLICATIONS.

The number of applications to the General Fund for grants or loans without interest was 149, asking in the aggregate for \$89,687. This was an advance upon the previous year of twenty-six in number and \$29,514 in amount, or of nearly 22 per cent. in number of churches, and of 49 per

cent. in sum applied for.

The Manse Fund shows a still greater advance in the demand, there being a total of seventy-nine applications and \$35,335 in amount; an increase over the previous year of forty-five and \$19,260 respectively, or a percentage of advance in number of 132 per cent, and in amount of 119 per cent. is also to be added that the record is an advance of more than 50 per cent. upon the demand in this department during any previous year since the

Fund was instituted.

In the case of the Loan Fund, while there are three more applications, the aggregate asked is \$2069 less than last year, the number being fourteen and the amount \$36,200.

By Advantage of churches applying to the Board is 242 as against

The total number of churches applying to the Board is 242 as against 168 last year, and the amount aggregates \$161,222 as against \$114,574, an advance of more than 40 per cent.

RESOURCES.

The total income of the Board from all sources was, for the year just closed, as follows:

Contributions from churches, \$52,887 96 Individual contributions, 1,284 20 Legacies, 6,324 47 Interest on invested funds, 9,868 51 Sales of church buildings, 7,387 7,387 Appropriations returned, 2,614 51 Receipts from insurance, 5,239 88 Special contributions, 1,824 55 Revenue of Barber Fund, 3,407 86	
Installments repaid to Loan Fund, \$26,993 41 Interest on Loan Fund and profits on bonds sold, . 14,372 05	
Contributions to Manse Fund,	
	\$181,135 66

APPROPRIATIONS.

1. The General Fund.—In this department the advance over last year

has been marked, and is most encouraging.

Appropriations have been made to 144 different churches, aggregating in amount \$82,681, an increase of twenty-two in the number of churches, and of \$23,386 in amount, or nearly 20 per cent. and 40 per cent. respectively.

Of these churches 112 received grants only, and seventeen loans only, while fifteen were given both grants and loans; the total result being 127 grants, amounting to \$68,447, and thirty-two loans aggregating \$14,234, or as given above, \$82,681 to 144 different churches.

2. The Loan Fund.—This fund, so designated by the General Assembly

of 1892, is not like the General Fund, dependent upon the annual income of the Board, nor can it like the latter be voted in actual grants to churches. It is a permanent fund composed of moneys, for the most part the product of bequests, that are held by the Board in trust to provide an additional income available for grants. Under the plan of the Assembly the Board is permitted to invest these funds in loans to churches which do not come within the original sphere of the Board's work, being not in a strict sense "feeble churches."

Under this plan loans have been made during the past year to ten churches, to an aggregate amount of \$28,050, an advance upon last year of

three churches and \$4550.

3. The Manse Fund.—During the past year loans have been made to seventy-one churches to the amount of \$30,425, and three grants amounting to \$375 to little congregations upon Indian reservations. To this is to be added two specials, amounting to \$100. It is gratifying to notice that both in the number of churches reached and in the amount promised the appropriations are more than 50 per cent. greater than in any previous vear.

SUMMARY.

In looking over the entire work in this its aggressive aspect and summing up the results, we find that either as loans or grants \$141,531 have been appropriated to 228 churches. Adding to these special gifts of \$1708 to nineteen churches we have a total of \$143,339 and 249 churches.

A RETROSPECT.

It seems appropriate in presenting this Report in the closing year of the century to give a brief summary of what has been accomplished by the Board during its fifty-six years of activity. This is done in the table to which reference has been already made. It will be seen that the work has been extended into forty-six States and Territories; that there have been granted loans (without interest) from the General Fund, to which all church contributions are given, to 6024 churches and to the amount of \$3,563,236; loans from the Manse Fund (established in 1886) to 543 churches to the amount of \$222,304; grants from the Manse Fund to forty-one churches, to the amount of \$8593, and loans bearing interest from the Loan Fund (established in 1892) to eighty-nine churches and to the amount of \$239,925, making a grand total of 6697 churches, and grants and loans \$4,034,058.

THE FUTURE.

In presenting an estimate, as required by its charter, of the probable demands upon the Board during the coming year, it is reminded of the words with which its Report closed a year ago. It stated that the fact that the applications to the General Fund had for two years shown a falling off did not permit it to assume that a smaller amount of contributions would suffice for the coming year. How true was this suggestion is seen by the statements of the present Report, which manifest that in all departments of the work the increase in demand has been fully 50 per cent. above that of the year just closing.

This Board does not ask for contributions upon the scale justly established for the Boards that provide for the maintenance of the grand army of advance, but it does ask and urge that its claims shall be considered by every congregation of our Church, and that each shall make some contribution in accordance with its means to the no less important work of entrenching our hosts upon the field by providing permanent houses of

worship, and homes in which those we send forth may dwell.

DAVID MAGIE, President.

Erskine N. White, Corresponding Secretary.

VI. BOARD OF RELIEF.

MEMBERS.

Ministers.

Elders.

Term expires May, 1901:

Marcus A. Brownson, D.D.,

A. Charles Barclay, Esq., H. S. P. Nichols, Esq.

Term expires May, 1902:

John A. Liggett, D.D., Thomas R. Beeber, D.D. Francis Olcott Allen, Esq., Rudolph M. Shick, Esq.

Term expires May, 1903:

J. H. Mason Knox, D.D., LL.D., Henry L. Davis, Esq., Samuel T. Lowrie, D.D. Henry L. Davis, Esq., Robert H. Smith, Esq.

OFFICERS.

A. CHARLES BARCLAY, Esq., Vice-President.
Rev. Benjamin L. Agnew, D.D., Corresponding Secretary.
Rev. W. W. Heberton, Treasurer and Recording Secretary.

ROLL.

We have had upon our roll for the year ending March 31, 1900, 903 names—363 ministers, 483 widows, 32 orphan families, 1 widow of a medical missionary, 8 female missionaries and 16 guests in the Home at Perth Amboy, N. J. The average amount paid to ministers on the Honorably Retired roll was \$282.87. Some ministers on the Honorably Retired roll did not ask for the full amount to which an Honorably Retired minister is entitled when in need. The total amount paid to Honorably Retired ministers last year was \$35,925. In 1889 the rule was adopted allowing ministers who are 70 years of age, and who have been 30 years in active service in the ministry of our Church, to be placed on the Honorably Retired roll of the Board and to be granted, without being annually renewed, an annuity of \$300, when they certify that they need that amount. Since then 232 ministers have availed themselves of this privilege. Nineteen names have been added to this roll during the past year; 13 ministers whose names were on this roll have died during the year. During the past year we have had 127 Honorably Retired ministers on the roll and their average age has been 78.4 years, and their average active service has been 44.4 years. Forty-two of these men were over 80 years of age, and 7 of them were over 90. The average amount paid all annuitants was \$199.48, but the average amount paid annuitants not on the Honorably Retired roll was only \$181.76.

During the past year we have added 111 new names to the roll of annuitants—63 ministers, 42 widows, 1 female missionary, 5 orphans—and we have to-day 26 more families on the roll than we had the year previous. Fifty-seven of those who were on the roll bave died during the year—39 ministers, 16 widows, 10 orphans and 1 guest at the Ministers' House at Perth Amboy, N. J. Several of those formerly receiving aid have withdrawn their request for further assistance, and others have not been renewed by their Presbyteries. Notwithstanding these facts, we have had 903 families on the roll during the past year—being 26 more families than we ever had in any previous year. The name of the Ministers' House at Perth Amboy has been changed and it is now called the Westminster

House.

COMPARATIVE RECEIPTS FOR THE YEARS 1898-99 AND 1899-1900.

C. J. Destant Comm. Character and Calibrat	1898-99	1899-1900
Contributions from Churches and Sabbath-	*** *********************************	004 =00 04
schools,	\$79,024 60	\$84,702 94
Contributions from Individuals,	16,004 27	17,004 75
Interest from Permanent Fund,	71,322 87	66,599 32
Interest from Special Funds held by the Synod	Í	,
of Ohio and other Trustees,	340 68	517 97
Unrestricted Legacies—Emergency Fund, "Transferred from Per-	18,821 52	15,915 92
" -Transferred from Per-	,	,
manent Fund Account,	1,175 51	7,896 50
	\$186,689,45	\$192,637 40

We have received during the past year collections from 4240 churches. This is the largest number of contributing churches we have ever reported in any year of the Board's work. Three thousand one hundred and nineteen churches have failed to send any contribution to this hallowed cause during the year.

STARTLING FIGURES.

The work of Relief was organized by the O. S. General Assembly in 1849 and by the N. S. General Assembly in 1850, but the N. S. body did not report any aid granted until 1865. The two branches of the Church in 1860 (omitting fractional numbers) had only one minister's family on the Relief roll to every 87 ministers on the rolls of the two Assemblies. Ten years later, at the time of the reunion in 1870, there was one family on the

roll of Relief to every 19 ministers on the roll of the General Assembly. Ten years later, in 1880, there was one to every 12. Ten years later, in 1890, there was one to every 10; and to-day we have one minister's family on the roll of the Board of Relief to every eight ministers on the roll of the General Assembly.

SOURCES OF INCOME.

The money used in paying annuities is derived from four sources: From interest on the Permanent Fund, from church collections, from individual

contributions and from unrestricted legacies.

In regard to these sources of income we call the attention of the General Assembly to some facts which make it imperative that a vigorous effort should be made this year to secure much larger contributions to this sacred work from the churches and from individuals than the Board has ever received.

1. We cannot expect to receive as much interest from our Permanent Fund by several thousand dollars as we have been receiving from this Fund

for some years past.

If some of our wealthy Presbyterians would make as large contributions to our Permanent Fund as they sometimes make to colleges, hospitals and other institutions, the Board would be enabled to pay its worthy annuitants the lifelong support they have well earned by their faithful service.

A venerable minister of our Church, who is not on our roll of annuitants, thus written if it does some the pathet retired ministers about he are

A venerable minister of our Church, who is not on our roll of annuitants, thus writes: "It does seem to me that retired ministers should be pensioned, and that they ought not to feel that they are paupers. Why do not some of our millionaires contribute of their wealth toward a Ministerial Pension Fund as well as toward building and endowing seminaries, colleges, universities, etc.?"

We submit this question to our wealthy Presbyterians for their prayerful

consideration.

Until our Endowment Fund is largely increased, what is to be done? We must receive largely increased amounts from the other sources of in-

come.

2. The cause of Ministerial Relief depends very materially upon individual contributions. Just here the cause has suffered a great loss during the past year in the death of Mr. John D. Thompson, of Los Angeles, Cal., who departed this life January 3, 1900. For the last ten years his contributions to the Board have averaged nearly \$5000 a year. Although we lost his liberal contribution last year another generous-hearted man gave us \$10,000, which greatly gladdened our hearts in time of great need. Who will take their places during the year upon which we have entered?

If some of the warm friends of our aged ministers would, early in the fiscal year upon which we have entered, send the Treasurer of the Board some large special contributions, it would greatly relieve the anxiety of the members of the Board and enable them to make the appropriations to our

annuitants more satisfactorily.

3. Another source of income is from unrestricted legacies. The income derived from this source is in the nature of the case a very uncertain quantity, and the amount received from this source is by direction of the General Assembly kept in a special Emergency Fund to meet such drafts upon it as the appropriations made by the Board may from year to year demand.

4. The other and the main source of income upon which we must depend

is the money received from church collections.

Whilst we are greatly encouraged by the fact that more churches have contributed to Ministerial Relief during the past year than during any previous year, yet, by examining the tabular statement it will be seen that the contributions of the churches have neither kept pace with the advance of the Church nor with the advance of the roll of annuitants. If we are to continue to pay anything near the general average amount we have been paying our annuitants, the churches must very largely increase their annual contributions to the Board. We should receive at the very least \$25,000

more this year than we received last year to enable the Board to make the appropriations that will be earnestly asked for by the Presbyteries.

LIFELONG SUPPORT.

It is not saying too much when we say that men who have given all their time, all their strength and all their money to the Church of their choice have a right, a God-given right, to fair treatment for themselves and their families in the days when they are forced into retirement from the activities of the pastoral office. It is not a charity, in the common acceptation of that term, to pay these honorably retired men for the faithful service they have rendered our beloved Church, and to grant annuities to the families of deceased ministers who have died in the service of the Church. It is but the payment of a well-earned lifelong support, which justice, honor and all the dictates of our holy religion declare should be paid cheerfully and without grudging. "EVEN SO HATH THE LORD ORDAINED."

B. L. AGNEW, Corresponding Secretary.

May 3, 1900.

VII. BOARD OF MISSIONS FOR FREEDMEN.

MEMBERS.

Term expires 1901:

Rev. David R. Breed, D.D., S. P. Harbison,

* Rev. Solon Cobb, D.D., George B. Logan.

Term expires 1902:

Rev. S. J. Fisher, D.D., Robert S. Davis,

Rev. J. P. E. Kumler, D.D., John C. McCombs.

Term expires 1903:

Rev. D. S. Kennedy, D.D., Rev. Rev. David M. Skilling, Vincent Miller. Rev. H. T. McClelland, D.D., Rev. Samuel J. Glass, D.D.,

OFFICERS OF THE BOARD.

1900.

Rev. H. T. McClelland, D.D., President. Rev. D. S. Kennedy, D.D., Vice-President. Rev. S. J. Fisher, D.D., Recording Secretary. Rev. E. P. Cowan, D.D., Corresponding Secretary. Rev. John J. Beacom, D.D., Treasurer.

OFFICE.

No. 516 Market Street, Pittsburgh, Pa.

ABSTRACT OF THE THIRTY-FIFTH ANNUAL REPORT.

The Board, with thankfulness to Almighty God and to the many friends who made special effort this year in its behalf, gladly reports that it closed its books free of debt and finds itself in a better condition financially than it has been in for many years.

^{*} Deceased.

Last year the Board went to the Assembly with a debt of \$40,000. It having been learned before the Assembly met that none of the other Boards would have any deficit and that the Freedmen's Board, in this respect,

stood alone, sympathy turned our way.

A circular letter, headed Cleveland, Ohio, May 1, 1899, and signed W. W. Hulbert, Chairman in behalf of the Committee, and sent to every Commissioner-elect to the approaching Assembly, stated that the Presbyterial Committees of Cleveland Presbytery had that day organized to clear off before June 1 the deficit of the Freedmen's Board—"this last vestige of debt upon the Presbyterian Church."

While no large amount was secured directly by this effort, the way was no doubt prepared for the finally successful effort of the Standing Committee on Freedmen, of which Rev. Charles Herr, D.D., of Jersey City, N.J.,

was Chairman.

It was in the air that the debt of the Freedmen's Board must be removed, and a scheme was soon devised and executed whereby at the close of the day on which Dr. Herr made his report on the Freedmen's Board we could publish to the world that the whole \$40,000 was pledged, sufficient assurances having been received by letter, by telegram, by pledge and by verbal promise to that effect.

When our books closed for the year, over \$37,000 had been paid on these pledges, and we are glad to say that the excess of receipts over expenditures for the current year enabled the Board to come to the rescue and wipe from its books every last vestige of the debt that had been hampering and

hindering its work and progress for the last eight years.

The Mary Holmes Seminary, at West Point, Miss., which burned March 6, 1899, as announced in our last Report, was rebuilt and occupied by January 1, 1900. The erection of the new building was superintended by Rev. H. N. Payne, D.D., the President of the Seminary. With the money we received from insurance and money previously pledged for salaries and scholarships, which was used with the consent of the donors, the building was restored without drawing on the general fund.

The total receipts for the year were \$5599.76 in excess of last year. Rev. J. J. Beacom, D.D., our Treasurer, was stricken with paralysis the first of last December and has been confined to his home ever since. The duties of the Treasurer have been borne by the present office force with some degree of additional burden to them, but with no additional expense to the Board.

Mrs. C. E. Coulter, who for sixteen years served in our office as General and Corresponding Secretary of the Freedmen's Department of the Women's Board, on October last laid down the burdens of office to seek that rest and quiet to which a long and useful life has entitled her.

Mrs. Flora D. Palmer, as General Secretary, and Mrs. V. P. Boggs, as Corresponding Secretary, have been appointed to take charge of the work

that was previously under Mrs. Coulter's care.

The women of the Church, through their well-organized societies, increased their gifts to our work \$7153.78 over last year.

We owe special thanks to the Woman's Board of Home Missions for the kindly and Christian spirit with which they have fostered the Freedmen's Department of their Board.

THE EXTENT OF THE WORK.

Ministers,								199 339
Added on Examination,								1,841
Added on Certificate,								183
Whole Number,								
Sunday-schools, .				•				324
Scholars,								
Number of Schools,								64
Number of Teachers, .								
Pupils,								

Boarding Schools.

FOR MALES.

Biddle University, Charlotte, N. C.

SEMINARIES FOR FEMALES.

Scotia, Concord, N. C.
Mary Allen, Crockett, Texas.
Ingleside, Burkeville, Va.
Mary Holmes, West Point, Miss.
Parbor Monorial Barber Memorial, Anniston, Ala.

COEDUCATIONAL.

Albion Academy, Franklinton, N.C. Brainerd Institute, Chester, S. C. Ferguson Academy, Abbeville, S. C.
Immanuel Training School, Aiken, S. C.
Swift Memorial, Rogersville, Tenn.
Cotton Plant Academy, Cotton Plant, Ark.
Monticello Academy, Monticello, Ark.
Oak Hill Industrial School, Clear Creek, Ind. Ter. Mary Potter School, Oxford, N. C. Dayton Academy, Carthage, N. C.

The number of churches contributing to our cause this year, directly or through one or more of their organized agencies, was 4981—a gain of 376. The amount contributed by the Freedmen for self-support in their churches and schools, none of which goes through the Board's Treasury or enters into their accounts, was \$71,762.81—an increase over the amount reported last year of \$7183.81.

On behalf of the Board,
EDWARD P. COWAN, Corresponding Secretary.

VIII. BOARD OF AID FOR COLLEGES AND ACADEMIES.

MEMBERS.

Ministers.

David S. Johnson, D.D., J. G. K. McClure, D.D., William P. Merrill, M. L. Haines, D.D. Herrick Johnson, D.D., LL.D., William O. Ruston, D.D., W. P. Kane, D.D., Francis L. Ferguson, D.D., W. S. Plumer Bryan, D.D., John H. Boyd, D.D., William R. Notman, D.D.

Laymen.

Hon. Dan P. Eells, Henry J. Willing, Thomas Lord, James S. Hubbard,
W. H. Swift,
Hon. Henry V. Freeman,
L. W. Yaggy,
Theodore F. Rice, Henry W. Johnson, John C. Grant, LL.D., Alexander McDonald.

OFFICERS.

Rev. Herrick Johnson, D.D., LL.D., President. Rev. E. C. RAY, D.D., Secretary. E. C. RAY, Treasurer.

OFFICE.

508 Montauk Block, Chicago, Ill.

ABSTRACT OF THE SEVENTEENTH ANNUAL REPORT.

The year opened, as we announced to the last General Assembly, with a notable gift of \$50.000 from a gentleman in New York, who withheld his name from publicity, to be expended for Whitworth College, Washington, as the Board might deem best. Much care was given to the matter. The college was to be relocated and reorganized. Many places in Washington were visited, and the situation thoroughly studied. The Board finally accepted the offer of citizens of Tacoma, locating the college there. A property was secured at one-fifth of its value by cash gifts from Tacoma people and from the \$59,000 fund. The situation is unsurpassed, the buildings nearly new, elegant and suitable. Adjacent land was purchased for a campus. The city of Tacoma gave the college an adjacent public library building erected by private generosity, containing 6000 nearly new and well chosen volumes, a fine assembly hall and space for recitation rooms. Complications incident to transfers of the properties delayed the opening, but the college is now in comfortable occupation and prosperous operation.

After paying all expenses accrued and current, securing a property free of encumbrance and worth more than \$100,000, and equiping it for college use, the Board still had more than three-fifths of the original gift left to

run the college with while it secures endowment.

The Board will give equal care to the disposal of similar gifts. It can make them fruitful.

FINANCES.

COMPARISON OF RECEIPTS.

Churches and	Ch	111	ch	ı C)rg	an	iz	ati	ons	s.		1598-99. \$38,667-53	1899-1900. \$41,868 57
Individuals, Legacies, .										,		140,711 06	98,067 72 935 5 9
Interest, . Miscellaneous,												1,007 53	1,820 61 $2,737 21$
,													\$145,429 70

OFFERINGS OF CHURCHES AND CHURCH ORGANIZATIONS.

							C	hurches.	Church Organizations.
1898-99, 1899-1900,							٠	$3106 \\ 3267$	$\frac{172}{175}$
Gain.								161	3

Receipts from churches are sadly inadequate to meet the needs of our aided institutions. This fact forbids the Board to assist other institutions perhaps as needed and as promising. Cities, Presbyteries and Synods beg such aid. Neglect now means future loss incalculable. The Board could do a great additional work for the Church with moderate additional income.

Sabbath-schools and Young People's Societies do not generally realize what should be their share in the work of this Board, the only work of our Church for young people only. The corresponding board in the Methodist Episcopal Church is supported entirely, and bountifully, by Sabbath-schools and Young People's Societies. What should our young people do about it?

Receipts from legacies and individuals for property uses, especially for buildings and endowment, are so far below the demands of the situation as to forbid the progress, and even to menace the permanence of institutions which have grown these seventeen years under the Church's fostering care, and now need enlargement and endowment. Thousands of dollars

given for such purposes are made by the College Board to bring many thousands more from local friends of institutions, and are secured forever to our Church by mortgages on the property of the aided institutions.

EDUCATION DAY.

Education Day—"A Sunday near the Day of Prayer for Schools and Colleges"—is happily used by many churches for considering the relation of the Bible to education, a topic long neglected in our Church. The systematic Bible study required of all candidates for graduation, and of many other students, in all institutions aided by the College Board, secures conversions, consecration and equipment for Christian service. This study, forbidden in State and neglected in most other institutions, is paramountly important. Did the churches know about it, this work would not lack fair support. Did the churches fully feel and act upon the knowledge, the Board would have strong support.

* The privilege of soliciting College Board offerings of their churches.

M.D. 1000.	1	
Meaning to be	를 :링크는ㅋㅋ하음 : :호크 :ద고 :ద고 : : : : : : : : : : : : : : : :	ž :: 171
Credibly Con- verted During Year,	81 : 0 8 8 4 5 1	171
No. of Church Members.	000 000 000 000 000 000 000 000 000 00	
In Systematic	188 252 252 252 118 252 118 118 118 118 118 118 118 118 118 11	32 32 16 17 77 77
Students in Classical Study	222244888255555555555555555555555555555	110 110 120 130 130 130 130 130 130 130 130 130 13
Academic or Preparatory Students.	000 000 000 000 000 000 000 000 000 00	15 15 1.495
College Students.	0444041 : 0 : 11 : 1288 : 11 : 12 : 12 : 12 : 12 :	10.
Total Students.	841 842 843 844 845 845 845 845 845 845 845 845 845	33 33 19 3,275
Appropriation for Current Expenses IS99–1900.	\$1,500 1,500 1,000 1,000 1,000 1,000 1,500 1,500 1,500 1,200	
Xet Property.	\$38.986 \$3.000 \$3.00	1 23
First Year of	1884-85 1889-90 1890-91 1892-93 1892-93 1892-93 1892-93 1885-86 1885-86 1885-86 1886-87	1883-84 1884-85 1884-85
Year of Opening.	1866 1887 1887 1887 1887 1887 1887 1888 188 1888 1888 1888 1888 1888 1888 1888 1888 1888 1888 1888 1888 188 1888 1888 1888 1888 1888 1888 1888 1888 1888 1888 1888 1888 188	1883
Aided Institutions. N. B.—These are classified on the following pages.	Albany Collegiate Institute, Oregon Albert Lea College (for Women), Minnesota Alma College, Michigan Bellevue College, Nebraska Buena Vista College, Storm Lake, Ia College of Idaho, Caldwell, Idaho Corning Academy, Iowa Ger. Presby. Theo'l School of the N. W., Dubuque, Ia Ger. Presby. Theo'l School of the N. W., Dubuque, Ia Ger. Presby. Theo'l School of the N. W., Dubuque, Ia Ger. Presby. Theo'l School of the N. W., Dubuque, Ia Ger. Presby. Theo'l School of the N. W., Dubuque, Ia Ger. Presby. Theo'l School of the N. W., Dubuque, Ia Ger. Presby. Theo'l School of the N. W., Dubuque, Ia Ger. Presby. Theo'l School Dukota Lewis Academy, Tennessee Huron College, South Dakota Lewis Academy, Wichita, Kans. Macalester College, Los Angeles, Cal Occidental College, Los Angeles, Cal Occidental College, Los Angeles, Cal Occidental College, Los Angeles, Cal Presbyterian College of the S. W., Del Norte, Colo Princeton Collegiate Institute, Kentucky Salida Academy, Colorado Stunley McCormick School, Burnsville, N. C	Voung Ladies' Sem. of Montana, Deer Lodge, Mont. Whitworth College, Tacoma, Washington Totals.

TREASURER'S REPORT.

RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING APRIL 16, 1900.

$Rec\epsilon i_{j}$	pts.		
Cash on hand, April 15, 1899, Cash received to April 16, 1900:		\$36,146 13	
Churches and Church Organiza-			
tions,	\$41,868 57		
Individuals,	98,067 72		
Legacies, Interest,	935 59		
Miscellaneous,	2,737 21		
,		145,429 70	
			\$181,575 83
Disburs	ements.		
General Fund:			
Appropriations,	\$21,637 09		
Appropriations, . Designated by Donors, Ordered paid by General Assem-	38,130 10		
bly,	954 04		
bly,	8.355 85		
		\$69,077 08	
Property Fund:		,	
Appropriations, Designated by Donors,	\$412 39 49 440 99		
Designated by Donors,	42,449 00	42,862 22	
Interest:		12,002 22	
Interest on Trust Funds,		595 70	
Investments,		23,146 27 141 56	
Cash on hand:		141 50	
General Fund, to pay 1899-1900			
Appropriations due in June,			
1900,	\$9,874 34		
Designated for Institutions, Petty Cash,	558 41 50 00		
Petty Cash, Property Fund, designated for	55 00		
Institutions	5,919 54		
Whitworth College Trust Fund,	29,35071	45 550 00	
		45,753 00	\$181,575 83
			,

IX. SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE.*

MEMBERS.

Ministers.	$Ruling\ Elders.$
Rev. W. R. Richards, D.D., Chairman,	Mr. Robert C. Ogden,
Rev. George T. Purves, D.D., Rev. John A. Liggett, D.D.,	Mr. John Stewart, Charles P. Turner, M.D.,
Rev. W. S. Plumer Bryan, D.D.,	Hon. Robert N. Willson,
Rev. W. H. Hubbard,	Mr. John Sinclair,
Rev. C. P. Williams, Rev. Chalmers Martin,	Mr. S. P. Harbison, Hon, H. B. Silliman.
Rev. D. G. Wylie, D.D.	

^{*} See for Report of Standing Committee on Benevolence, pp. 110-114.

ABSTRACT OF THE REPORT OF THE COMMITTEE, 1900.

In accordance with the instructions of the last General Assembly, the Committee regard itself as charged with the duty of presenting a plan that might, if possible, harmonize the views and methods now prevailing in our Church on the question of Systematic Beneficence, and at the same time not recommend any action that shall interfere with the recognized prerogatives of Presbyteries and churches, or have the appearance of needless inflexibility or attempted dictation.

The highest motives for Christian stewardship have been abundantly urged, and a number of practical methods to incite and guide the benevolence of the Church have from time to time been carefully matured and

presented.

All of these plans possess features of value, and while no one has been universally accepted, each contains something our Church cannot afford to lose. A combination and enlargement of the best elements in these various schemes may possibly suggest a method which can hope to secure more general approval.

It must be premised, however, that no scheme will be successful that

does not recognize certain fundamental aims and facts.

1. The primary end to be sought is not so much to obtain funds for the Boards, or for any special object, as to inculcate principles and foster habits which shall actuate all giving.

2. Every one must be left free to give according to their own views of

personal duty.

3. Individual churches must be allowed the same liberty.

There are appeals involving, perhaps, the work of great educational or charitable undertakings; the interests of the Church universal, or of international effort; the country at large or the local community, or the claims of humanity in any form. The Committee recognizes that provision must be made for such calls.

The duty of this Committee is chiefly concerned with measures calculated to increase the support of the established agencies of our own denom-

ination.

We regard it as beyond controversy that our churches, as a rule, are glad to recognize the propriety of invariably making a solemn offering on the Lord's Day, in the Lord's house, for some department of the Lord's work; that every member of the church and congregation should share in these offerings, and all should be urged to give from a sense of grateful obligation to the Lord Himself.

A number of plans have been tried, but have proved, in some respects,

defective.

1. It's eems in many cases impracticable to include all objects in each Sabbath offering, and to distribute the amount according to some fixed schedule, however discriminating.

This method lacks the pressure and enthusiasm of a definite appeal, and involves a comprehensiveness of view and a combination of claims not apt

to insure large returns.

2. The apportionment system has the advantage of settling in advance the total amount to be raised and the share each Synod, Presbytery and

church should be expected to assume.

But even if the Presbyteries were invariably ready to accept the assignment of the General Assembly and of the Synods, and every Presbytery would undertake to determine the sum each of its own churches should give, there would always be room for complaint that an arbitrary assessment had been ordered, and that the assessment was either unjust or inadequate.

3. It is unquestionable, however, that the work of the Church, in all its departments and ramifications, would at once be established upon a sound and satisfactory basis if, at the beginning of our ecclesiastical or the secular year, every individual connected with our congregations would, in some way, announce at least the minimum they would pledge themselves to give during the year for all or each of the causes to be presented in their own church.

This would make it reasonably certain that every member would give something, and, in the majority of cases, to each of the causes approved by

the Session.

Such definite information would make it possible for the General Assembly to estimate with a degree of exactness what the aggregate would be and what each of the Boards could depend upon. Every church also would know in advance what its probable annual income would be, and could arrange its offerings and expenditures accordingly.

This is the method constantly employed in many of our congregational and charitable undertakings. Nor is it open to the charge that no room is left for special appeals and unlooked-for emergencies. The plan centres upon the proposition that only the minimum should be pledged in advance

as a ground of security for necessary Church work.

It is obviously expected that the heart and the purse shall be kept free to enlarge the gift, as circumstances may demand and permit. The clear-eyed faith that can make provision beforehand for a part of one's religious obligations can be trusted to meet the remainder in an equally liberal spirit.

4. The plan to reduce the number of the Boards and appoint one Treasurer for all the Boards, does not appear to be, at present, practicable. While it would seem to promise greater simplicity and economy in administration, it is evident, from investigation and comparison, that the union of any two Boards would not reduce the number and cost of agents, in the office or in the field, and would probably lessen the support now given to both causes and be apt to confuse the mind of contributors. The attempt to have one General Treasurer might concentrate authority, but it would require as many and as capable assistants and offer no saving in the multiplicity and character of the books or accounts.

The Committee recommend:

1. That pastors be urged to present more frequently and fully the duty and privilege of giving, not from impulse or because of special solicitation, but intelligently, from principle and upon spiritual grounds.

The injunction to give is binding alike upon rich and poor; and upon both, because all are redeemed by the precious blood of the Son of God.

2. We recommend that all offerings should be regarded as made to the Lord, and should be in a definite and liberal proportion to personal income or resources, at least one-tenth; in many cases more. Any thought of legal compulsion or the stress of mere duty should be avoided, and the appeal be made alone to the supremacy of Christian privilege.

3. We recommend that, if consistent with the method adopted for church collections, Sabbath offerings be made at stated and suitable times in behalf of each of the Boards, with explanations that will enable hearers to understand clearly the character and claims of the cause presented.

We believe that marked emphasis should be given to these occasions, and an effort made to have every member realize their personal responsibility to support the various organized missionary and benevolent operations of their own denomination. No other method would seem to do justice to the important causes represented by these Boards. The very life of the Church is involved in the vigorous and generous prosecution of all these lines of effort.

4. We recommend that some effective means be employed for collecting the offerings, by envelope, card or otherwise; and, if possible, that notice be sent in advance to every member of the congregation. Many devices for this purpose are in use and a few have proved singularly successful. The one necessity is that some definite and practical method should be

selected and then invariably acted upon.

5. We recommend that the Session of each church endeaver to determine, at the beginning of the year, the amount their own church can justly be expected to provide for each cause; and with the announcement of this approximate estimate every member be urged to indicate, when practicable, the sum they will individually subscribe. This will help to give clearness and precision to the efforts of the year and while fixing the amount to be raised, will also aid in a proper and voluntary distribution of responsibility and in providing an effective incitement for the increase of contributions year by year.

6. We recommend that theological seminaries give full instruction on the subject of Systematic Beneficence and upon the history, objects and operations of each of the Boards of the Church.

It would often save mismanagement, loss and distress in churches if the ministry generally had more personal knowledge of practical business

affairs.

In making these recommendations, the Committee desire to call particular attention, in the first place, to the paramount *influence of the pastor* if success is to attend these and all similar measures. Work so vital to the healthy development of his own church and to the progess of the kingdom everywhere cannot be delegated to any one else.

The pastor must be leader in the benevolent activities of his people as distinctly as in the spiritual. They are interdependent, and, in fact, one.

This will demand special study.

He will, moreover, resist the fallacy that the men of a household can be excused from giving if they encourage the women to give. In many churches the difficulty has long been that the men have not been as thoroughly organized or interested as the women. The pastor will gain this end if he can lead all who attend upon his ministry to give as they are able, whether old or young, of whatever station or condition.

It can be added that every church which receives aid from one or more of the Boards should scrupulously see that at least some gift, however apparently trivial, shall appear in each of the blanks representing the causes

authorized by the Assembly.

COOPERATION OF THE SESSION.

Unless the members of the Session are their pastor's best counselors and most efficient supporters in fostering a spirit of true benevolence and in securing contributions, his own efforts will be largely neutralized. These officers are naturally men of prominence in the church and represent the lay element. Their sentiments and example may, in some cases, have

more weight than exhortations from the pulpit.

Too much stress cannot be laid upon the importance of selecting a suitable member of the Session to act as special treasurer of the benevolence of the church. It is indispensable that he should be energetic in collecting the various offerings and prompt in forwarding them to the treasurers of the respective Boards. The Session can aid efficiently by promoting public meetings to discuss the principles of Christian giving and in carrying forward a campaign of education on this vital subject.

COMMITTEE ON BENEFICENCE.

The Synodical and Presbyterial Committees are essential to any general and effective quickening of the churches in the matter of giving and they are invaluable in cooperating with the Committee of the General Assembly.

They can do much in correspondence with the pastors, in providing for local conferences, and especially in circulating suitable literature. They will see to it that every pastor or Session provide that the annual statement of the several Boards come into the hands of every family of their congregations. By applying to the Board of Church Erection as many copies as are needed will be freely furnished.

The Assembly Herald is now exclusively devoted to information connected with the work of our different Boards. It ought to find access and a welcome in every Presbyterian home. It frequently contains suggestive and helpful articles on beneficence, telling the experience of pastors, and giving an occasional outline of methods which have been found practicable

and advantageous.

We also cordially commend the *Presbyterian Handbook*, issued by the Board of Publication. The cost is almost nominal (\$1.50 per 100 copies), and it presents a rare condensation of facts that cannot be found elsewhere in a form so convenient for immediate and instructive use.

THE DUTY OF ALL.

The unprecedented conditions of our day; the practical opening of every land to the preaching of the Gospel; the advanced stage of all missionary effort; the recent providential placing of important nationalities under the direct control or influence of the United States; the largely increased number of applicants for foreign service; the swift development of our own country; the ingress of a new and less favorable immigration; the incredible growth of our Western States and Territories; the inability or the delay of denominational agencies to occupy places imperatively needing the Gospel and ready to welcome it; the increasing audacity of all forms of irreligion and unbelief or false belief; the advance in general wealth and prosperity, and yet the large diversion of Christian funds into other than church channels; the universally accepted conviction that nothing but the religion of Christ can redeem and preserve this land; the confessed necessity for immediate and more adequate measures—these and all other considerations of loyalty to our faith and of an enlightened patriotism call, with irresistible urgency, upon the members of our Presbyterian Church to accept their increased and unquestionable obligations.

Every instrumentality approved and employed by our Church should be sustained and vitalized. Every member of every congregation should have a glad and personal share in the common work. No one need speak of inability. One penny a week from every member-if that is all a straitened purse can clearly yield—would swell into an aggregate that will supply a full treasury for every Board. An average of one cent a day would multiply our agencies so grandly that if other churches would do the same, the Gospel might indeed be preached to every creature during

this generation.

GROWTH OF THE CHURCH AND SYSTEMATIC GIVING.

Systematic beneficence is so closely connected with the life of the Church that conditions which foster the growth of the Church are also those which will ultimately increase the systematic giving of the people, as both growth and giving are dependent upon obedience to the commands of Christ. seems, therefore, that the Committee on Systematic Beneficence should call the special attention of the Church to the rate of growth in member-

ship during the past ten years in the various Synods.

The increase of the entire Church, as indicated by the table which is herewith submitted, in ten years has been only 27 per cent. In 1890, the total membership reported to General Assembly was 775,903, and in 1899, 983,907. The great Synod of Pennsylvania has just kept step with the average increase of the entire Church, whereas the Synod of New Jersey has fallen 9 per cent, below the average for the entire Church, and the great Synod of New York 18 per cent, below the average. The fact that there are more people in the vicinity of our churches to be reached with the Gospel of Jesus Christ than ever before, taken with the fact of the small rate of increase in the membership of the churches, indicates a condition of the Church which is not altogether reassuring.

It is possible for a church to grow very rapidly and at the same time not show corresponding increase in giving; the energy of the church for the time being may be absorbed in caring for young converts and new members. But a church that is not characterized either by growth or enlarged

giving has but little encouragement for the future.

If we should name the causes which seem to affect both the growth of

the Church and systematic giving, we would say:
1. There seems to be a tendency in many of our churches to forget that the chief end for which a church exists is to be an aggressive and working force for the immediate salvation of the community in which it is placed. If a church does not feel the necessity of active work for saving the immediate community in which it is placed there can be no adequate sense of responsibility for the saving of the uttermost parts of the earth.

2. The change in many families even in one generation, both as to spirituality and wealth. Sometimes the sons of church members become saloon keepers and children of saloon keepers become church members; the children of the rich become poor and the children of the poor become rich. A large portion of the present lapsed Protestant population of our country had church antecedents, and a very large portion of the very poor Protestant population had well-to-do antecedents. The fact that neither religion nor wealth necessarily continue in successive generations compels the Church that will be ever alert in doing its Master's work to be in the widest sense a Church which is no respecter of persons, and the Church which loses sight of this fundamental law which seems to govern in the life of men is constantly in danger in the near future of empty pews and an impoverished treasury. Large giving usually spends itself in two generations. Among those who have been large givers during the past generation are those whose lives were touched by the great revivals of '37 and '57.

A Church therefore, to preserve its spiritual life and its continued ability to give for the cause of missions, must be ever at work for the poor and

non-church-going population in its immediate vicinity.

3. A radical change in the method of work is the demand of the present time. There has been too much reliance upon the presentation of truth in the public services of the Church on the Sabbath, and too little following up of the truth as presented from the pulpit on the part of the pastor and the membership of the Church. People are rarely brought into membership of the Church by public preaching. It is the personal effort that God

has signally blest.

In the same manner, to keep alive in an adequate degree the spirit of the missionary and benevolent work of the Church requires something more than simply the presentation of these causes from the pulpit. The personal effort with individuals must be more prominent in the future. If the same energy and persistency which is shown by the average life insurance agent should be shown by the pastor and membership of the Church in the matter of bringing others to the confession of Christ and to adequately supporting the home Church and its missionary and benevolent work, there would be no question that the churches would be characterized by large accessions to membership and the treasuries would be filled.

STATISTICAL TABLES.

[The following tables of general statistics are selected from the many contained in the Report. The entire set of tables will be found in the volume containing the Reports of the Boards:]

MEMBERSHIP OF THE CHURCH BY SYNODS.

	1890	1891	1892	1893	1884	1895	1896	1897	1898	1×99	Per Cent. Increase in 10 years.	Synods Arranged According to Rate of Increase.
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Atlantic	1000	7,5 13,00 10 10 10 10 10 10 10 10 10 10 10 10 1	24042 91 006	18.6	6	10,116	10,057	91,621	10,090	10,010	7.6	15
Galifonnia	16,000	16.731	17.210	10,100	251.00	000	100	10000	00 00	30.00	1 5	1 =
Canada	6,100	6699	7,075	9889	021	7,537	8.310	1012	19.5	S 71		1
China	6007	767.7	5,434	6,026	6.415	6,991	7,611	8,119	(S)	4,076	-	
China—Northern									5,104	5,978) T:4/	1
Colorado	5,905	6,674	7,312	7.803	State	8,591	8,983	9,327	10,01	10,310	T.	1-
Illinois	52, 495	54,218	56,211	58,466	61,160	63,247	65,130	900,99	55,191	65,699	S.	<u> </u>
India	1,110	1,297	1,706	1, 188		5.553 1.	: X:	001		0.50 0.50 0.50 0.50 0.50 0.50 0.50 0.50	95.5	- !
Indiana	# 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	6. 19.00 10.00 10.	2000 c	08.00 09.00 00.00	160.07	55 51 51 51 51 51 51 51 51 51 51 51 51 5	96.4	5.7.0 7.0	29.7°	955	8.5	- î
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Kansas	2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	23.561	91 108	3	955 10	ST 50	55,55	25.267	20153	26.011	====	3
Kentheky	098.9	6,963	7,032	7.1	2,3,57	7.787	1.8(0	7.885	8,054	7,543	60.	===
Michigan	866.66	23,461	25,479	26,015	20,311	120,7135	30,416	31,020	S08.00	31,048	R.	==
Minnesota	13,028	14,005	11,938	16,123	17,341	18,740	19,338	19,483	19,551	120,00	G.	x
Missouri	16,690	17,109	18,112	18,657	19,645	20,343	21,018	21,299	21,527	21,567	3]:	£1 :
Montana					1.681	1,704	12021	2,054	2,191	7] 2]	31	=
Nebraska	11,363	15,031	12,368	13,390	14,341	14,933	15,931	16,506	17.158	17.136	9.	5 . ;
New Jersey	93.50	60,584	6,91	63,667	61,981	66,355	67,075	68,773	69,219	68,796	S. S.	S 1
New Mexico	1.21	- 1.55 -	1,360	1,00,1	1,739	1.800	1,940	2,216	÷ ;	760 Si 1	02.1	: 3
New York	048,191	169,153	102,382	9,5	55.53	172,910	177,142	180,000	10,630	61.51	<u> </u>	90
North Dakola	n constant	2017	i i	010 010 010 010	900	5,001	6, H3	00.00	91	0,100	Q 5	3 5
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Duragonium	111	170.071	170 010	175,000	101.735	100,000	00,000	0000	010	50.00	2 3	: =
South Dakada	1,775	1300	1,10,240	100,001	5,000	5,401	5 955	100	5 121	5.683		3.5
Tennessee	1.46.	000 7	1967	1015	600.5	37.0	5 950	183	18	6.506	14	=
Texas	9.357	5.414	575	6226	9.9	200	162.5	9.815	80.6	3.079	98	17
Utah	1,819	2,161	600.5	028.5	1,376	1,601	1,721	1,749	088.	2,023	Ξ.	εī
Washington	1.196	4.941	5,710	6,607	6.523	6,985	6,730	6,852	7.163	7.407	92.	9
Wisconsin	11,715	12,233	11,466	12,018	13,082	13,916	14,434	14,700	15,062	14,828		31
Totals	775.903	806.796	830.179	855.089	895.997	106 666	943,716	116 096	P. S. S. S. S. P. P. S. S. P. P. S. S. P. P. P. S. S. P.	983,907	76.	
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SUMMARY FOR THE YEAR CLOSING MAY 1, 1900.

Your Committee, by the prompt and hearty coöperation of the officers of the various Boards of our Church have been able to present from the advance sheets of the Annual Reports of the Boards the actual condition of the missionary and benevolent work of the Church as indicated by the gifts to our various Boards during the year just closed. This can best be done by a series of tables of statistics. For the advantage of comparison we have included in our table similar reports for the nine previous years.

INCOME OF ALL THE BOARDS.

1900	Home Missions.	Foreign Missions,	Education.	Sabbath- School Work.	Church Erection.	Ministerial Relief.	Preedmen.	College Board.	Total.
Churches. Women's Societies. S. S. and Y. P. S. Legacies Interest Individuals and Miscellaneous	290,499 25,112 115,936 14,002	62,342	6,526 9,759	54,443 3,785	6,321	18,168 67,117	\$90,127 56,915 5,222 14,028 9,220 46,098	935 1,821	673,459 135,046 221,260 115,735
Total	\$729,511	\$910,053	\$77,763	\$120,350	\$91,012	\$194,590	\$221,610	\$145,429	\$2,490,619

INCOME OF THE BOARDS FROM CHURCH OFFERINGS.

YEAR.	Member- ship.	Home Missions.	Foreign Missions.	Education.	Sabbath- School Work.	Church Erection.	Ministerial Relief,	Freedmen.	College Board.	Total.
1891	806,796	\$279,101	\$346,779	\$58,914	\$34,292	\$60,082	\$92,108	\$62,111	\$30,502	\$963,889
	830,179	281,309	332,960	61,760	36,549	58,226	\$92,026	67,295	32,887	963,012
	855,089	293,145	347,562	57,811	41,626	58,136	\$6,996	62,132	31,208	981,616
	895,997	282,520	295,016	49,222	41,857	52,024	78,262	55,503	30,908	885,312
	922,904	257,339	286,392	50,901	36,463	49,301	\$3,256	58,086	31,524	853,262
	943,716	215,854	272,009	47,597	35,584	47,067	\$1,377	53,834	28,300	781,622
	960,911	281,553	270,479	44,661	34,716	45,279	74,091	54,029	39,160	843,968
	975,877	227,600	292,622	43,369	83,368	46,715	\$1,027	56,430	39,968	820,499
	983,907	304,224	313,552	42,386	31,940	46,384	79,025	57,792	38,668	913,972

INCOME OF THE BOARDS FROM LEGACIES.

	Y	E	ΑR			Home Missions.	Foreign Missions,	Education.	Chureh Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1895 1896 1897 1898				 	 :	\$87,990 140,516 209,523 91,479 148,641 159,412 105,589 107,134 139,083 115,936	\$89,189 133,049 133,545 72,802 119,231 116,827 89,735 75,940 62,342	\$23,484 18,546 32,073 63,030 33,366 16,049 8,186 9,453 6,060 6,526	\$9,701 15,845 4,509 8,143 28,598 9,299 6,281 5,249 18,070 6,324	\$43,083 35,028 87,199 78,786 48,255 56,639 23,742 27,894 20,137 18,169	\$24,457 18,222 37,374 75,808 56,561 16,587 12,570 8,479 12,536 14,028	\$46,500 966 25,205 1,151 5,765 5,961 100 2,080 1,350 935	\$324,405 362,175 529,430 391,201 440,388 410,777 246,383 236,229 272,830 224,260

^{*} Estimated.

CONTRIBUTING AND NON-CONTRIBUTING CHURCHES.

The following tables present comparative statistics of the contributing and non-contributing churches of the different Boards:

NUMBER OF CHURCHES CONTRIBUTING AND NOT CONTRIBUTING TO THE BOARDS OF THE CHURCH THROUGH CHURCH OFFERINGS.

	Home Missions.	Foreign Missions.	Education.	Subbath- School Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.
1890 { Contributing	5059 1835	3744 3150	3236 3658	3565 3329	3236 3658	3032 3862	2954 3940	2030 4864
1891 {Contributing Not contributing	$\frac{5281}{1789}$	$\frac{4177}{2893}$	$\frac{2970}{4100}$	3884 3186	3182 3888	3116 3954	2891 4179	$\frac{2173}{4897}$
$_{1892} \Big\{ egin{matrix} ext{Contributing.} & \dots & \dots \\ ext{Not contributing.} & \dots & \dots & \dots \\ \end{array}$	$\frac{5153}{2055}$	3964 3244	3291 3917	$\frac{4156}{3052}$	333 7 3871	3282 3926	3008 4200	$\frac{2980}{4228}$
$_{1893}$ {Contributing	$\frac{5387}{1905}$	$\frac{4404}{2888}$	$\frac{3246}{4046}$	4328 2964	3424 3868	3232 4060	3524 3768	$\frac{2881}{4411}$
1894 Contributing Not contributing	$\frac{5699}{1688}$	$\frac{4276}{3111}$	$\frac{3269}{4118}$	$\frac{43\$1}{3006}$	3488 3899	3255 4132	3780 3607	$\frac{3003}{4385}$
1895 { Contributing	$\frac{5711}{1785}$	$\frac{4394}{3102}$	$\frac{3176}{4320}$	$\frac{4508}{2988}$	3589 3907	3645 3851	3905 3591	$\frac{3825}{3671}$
1896 Contributing Not contributing	$\frac{4531}{3042}$	$\frac{4274}{3299}$	$\frac{3202}{4371}$	$\frac{2505}{5068}$	$\frac{3488}{4055}$	3511 4062	33 11 4262	$\frac{2917}{4656}$
1897 {Contributing	$\begin{array}{c} 4722 \\ 2909 \end{array}$	$\frac{4352}{3279}$	$\frac{3424}{4207}$	$\frac{2692}{4939}$	3639 3992	3814 3817	363 9 3992	2536 5095
1898 Contributing	$\frac{4377}{3254}$	$\frac{4537}{3094}$	$\frac{3523}{4108}$	$\frac{2772}{4859}$	3 932 3799	4126 3505	3745 3886	3037 4594
1899 {Contributing	$\frac{4476}{3159}$	$\frac{4755}{2880}$	$\frac{3470}{4165}$	$\frac{2696}{4939}$	3858 3777	3957 3678	3887 3748	3093 4542
1900 Contributing	4491 3049	4863 2677	$\frac{3478}{4062}$	2861 4679	4076 3464	4228 -3112	4342 3192	3281 4259

ALL CHURCH OFFERINGS TO SEVEN BOARDS—CLASSIFIED ACCORDING TO SIZE OF OFFERINGS, 1900.

	\$1 or Less.	\$1-\$5.	\$ 5 -\$ 10.	\$10-\$25.	\$25-\$100.	Over \$100.	Total.
Home Missions	174	1200	911	1014	832	360	4491
	193	1172	885	1026	1069	518	4863
	449	1495	664	549	281	40	3478
	299	1118	572	544	299	29	2861
Church Erection	371	1674	810	797	438	138	4228
	467	1676	805	757	498	139	4342
	428	1419	593	532	265	44	3281
Totals	2381	9754	5240	5219	3682	1268	27,544

TOTAL NUMBER CHURCH OFFERINGS BY SYNODS, 1900.

SYNODS.	Home Missions.	Foreign Missions,	Education.	S. S. Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Aid.	Total.
Atlantic Baltimore. California. Catawba Colorado Illinois Indiana. Indian Territory Iowa Kansas Kentucky Michigan Missouri Montana Nebraska New Jersey New Mexico New York North Dakota Ohio Oregon Pennsylvania	82 115 158 48 27 67 20 60 158 60 158 60 158 60 158 60 158 60 81 81 81 81 81 81 81 81 81 81 81 81 81	88 112 142 81 65 889 195 281 191 42 164 125 142 296 654 46 46 46 46 914	19 109 80 80 49 245 114 28 198 107 25 46 66 83 198 244 117 25 44 117 25 44 117 25 44 117 25 45 117 25 47 24 24 24 24 24 25 26 26 27 27 27 27 27 27 27 27 27 27 27 27 27	13 776 821 1820 1821 1710 921 1711 921 977 677 121 988 948 948 948 948 948 948 948 948 948	26 114 116 29 53 268 129 43 250 153 250 119 113 120 20 117 254 20 525 37 38 48 885	27 112 113 44 56 303 160 239 140 33 112 99 99 26 103 176 177 592 366 403 41	86 115 121 121 121 125 291 145 203 128 203 128 127 26 280 280 280 280 280 280 280 280 280 280	11 99 109 14 67 217 103 25 214 39 16 96 91 79 16 87 233 14 440 19 273 38 38 48 48 48 48 48 48 48 48 48 4	217 857 913 338 474 1572 967 419 1913 1108 558 854 166 553 2063 305 2635 363 6668
South Dakota Tennessee Texas Utah Washington Wisconsin	104 61 44 36 91 136	66 49 28 33 71 90	34 30 15 19 48 59	29 33 11 19 30 55	60 34 25 31 66 67	39 40 18 26 59 76	57 47 13 23 51 84	51 24 10 18 46 49	440 318 164 205 462 616
Totals	4491	4×63	3475	2861	4076	4225	4342	3281	31,620

We respectfully ask that the above series of carefully prepared tables, showing the number and character of the offerings made by the churches during the past year, be given earnest consideration.

Respectfully submitted,

Ministers.

D. STUART DODGE, Chairman, D. G. WYLIE, Secretary, W. R. RICHARD, JOHN A. LIGGETT, W. H. HUBBARD, GEORGE P. WILLIAMS, CHALMERS MARTIN.

Ruling Elders.

John Sinclair, Treasurer, Robert C. Ogden, John Stewart, Robert N. Willson, S. P. Harbison, H. B. Silliman.

X. PERMANENT COMMITTEE ON TEMPERANCE.

MEMBERS.

Rev. John J. Beacom, D.D., Chairman. Mr. C. L. Rose. Vice-President. Rev. John F. Hill, D.D., Corresponding Secretary. Mr. George Irwin, Recording Secretary. Mr. William C. Lilley, Treasurer.

Rev. A. E. Linn, Rev. W. L. McEwan, D.D., Rev. Charles S. McClelland, D.D., Rev. T. B. Anderson, D.D. Mr. W. C. Lilley, Mr. W. L. Zeigler, Dr. O. L. Miller, Mr. Thomas McFadden, Jr.

ABSTRACT OF THE NINETEENTH ANNUAL REPORT.

Your Committee respectfully submits its Annual Report, together with minutes and statement of Treasurer. We have aimed at brevity, omitting many things of importance, the reiteration of which seemed unnecessary after recent presentation in preceding reports.

Organization Work.—Convinced that the lack of the Sessional Temperance Committee is highly detrimental to the effectiveness of the plan of organization adopted by our Church, the Permanent Committee has continually in the configuration of t

tinued to direct its efforts toward the remedying of this defect.

Relative to the work competent to such committee we have been sending to Sessions, and especially to Sessional Committees, a letter, part of which

we here subjoin:

Replying in general to the inquiries addressed to us, we offer a few suggestions. In the endeavor to forward this important department of the Lord's work, the attention of this committee should be directed toward—

1. The Sabbath School.

Endeavor to make sure that the quarterly Sabbath-school lesson is faithfully taught. Conferring with your superintendent and teachers, secure the introduction of the temperance covenant into each class. If it seems practicable, have the Sabbath-school organized, after a very simple form, as a temperance society, with a brief meeting once in three months at the close of the regular session of the school.

Have good temperance books placed in the library and suitable tracts and

papers distributed.

2. The Young People's Society.

Utilize to the utmost this valuable agency. The temperance covenant and pledge roll should be in the hands of the Society's Temperance Committee, who should solicit signatures, beginning with members of the society. Then let open meetings of the society be held, or public meetings arranged for, at which the temperance pledge shall be presented and instructions given by addresses, distributing of literature, etc., thus seeking both to rescue the inebriate and fortify the unfallen.

3. The Prayer Meeting.

At least as often as once in three months at the general midweek prayer meeting presentation should be made of some phase of this subject, and prayer offered for guidance and help in the conflict with this fearful foe of Christ and His Church.

4. The Communion Table.

If the wine of commerce, alcoholic and often adulterated, be still used in the celebration of the Lord's Supper, endeavor to have substituted for it the unfermented fruit of the vine which "fulfills every condition in the celebration of the sacrament, and obviates a manifest peril."

5. Offerings for the Work.

Sessions have been repeatedly called upon by the Assembly to remember the work of its Permanent Committee on Temperance in making distribution of the benevolent contributions of their churches. The annual Temperance Day in October, for which the Session's Committees should make arrangements, would appropriately include among its services an offering. In the churches where this object has not a place on the annual contribution list, we would suggest to the Temperance Committee that an offering be secured at one or more of the temperance prayer meetings, or in the Sabbath-school or Young People's Society. The Permanent Committee needs funds for printing literature and for the support of its temperance missionaries laboring among the colored people of the South. Remit to Rev. James Allison, D.D., Penn Building, Pittsburgh, Pa.

6. The Public School.

As a committee of your Church let your influence be wielded—and seek to enlist your people in the same endeavor—in promotion of the faithful observance of the laws requiring that all pupils be taught the pernicious influence of alcoholic liquors and narcotics on the human system.

7. The Strong Arm of the Law.

This Committee should be ready to cooperate with similar committees of

other churches in measures for the banishment of the saloon, whether by securing prohibitory legislation or enforcement of existing laws.

8. The Periodical Press.

This most potent agency in educating public sentiment should not be neglected. Your local newspapers should be kept supplied by competent hands with short articles—original, clipped or collated—on local issues or on phases of the general subject.
9. The Annual Report.

Presbyterial Temperance Committees are often disheartened by the failure of Sessions to respond to the annual inquiries sent them. The Assembly, hoping to obviate this complaint, indicates this as one of the duties of this committee of the Session—"to report to and assist the Presbyterial Committee in the work."

The Pen and the Press. Being compelled by lack of funds to forego the proffered privilege of presenting our cause before distant Synods, Presbyteries and other public meetings, your Committee has worked, except in a few instances, solely through the pen and the printing press. During the year the correspondence work of our secretary has been supplemented by like labors on the part of nearly every member of the Committee, and consequently the aggregate of this year's output of letters relative to our

work has been greater than ordinary.

Weekly presentation of some phase of the subject of Temperance has been made through the religious newspapers and also occasionally through the secular press. Circulars, leaflets, tracts, brochures, temperance catechisms, covenant cards, pledge books, constitutions, etc., have been sent abroad for free distribution as heretofore—the amount approximating 1,000,000 pages. There has been a largely increased demand, and greater variety is needed, especially of such literature as may prove attractive and instructive to children. We have also been repeatedly importuned for tracts for distribution among our vast foreign-speaking population—Spanish, Italian, French, German, Slav, etc.

The duty which to us seems first and most pressing is the safeguarding of our youth by confronting them with the guide-boards of God's warning truth, written so plain that "he that runneth may read." We would hope by our printed matter to aid in the equipment of those who are fighting this enemy of God and humanity. We would supply some smooth stones for the young Davids, who with sling in hand go forth to meet the heavendefying giant. And were we but adequately equipped, we would persistently ply with printed truth our indifferent brethren, till by the blessing of

God, apathy should yield and importunity win.

Temperance Mission in the South.—A greatly needed and very promising work was that begun by this Committee a few years since, among the colored people of the South. It was begun in prayer and with the fond hope that we might be permitted to share in the emancipation of this re-enslaved people—once the hapless victims of the cruel slave trade, now cursed with a worse slavery by the heartless and rapacious liquor trade. Our hope has not thus far been realized. Funds were lacking and the work has been almost suspended.

Petition Work.—The last General Assembly laid upon this Committee the duty of investigating the current rumors regarding the liquor traffic in our newly-acquired national possessions, and of memorializing the Presi-

dent on this subject, should the rumors prove authentic.

As to the saturnalia of alcoholism alleged to prevail at Manila, P. I., the proofs seem indisputable. Bishop Thoburn of the M. E. Church, after visiting that city, writes: "Every alternate place of business seems to be a liquor shop of some kind, and the soldier has temptations before his eyes whichever way he may turn. . . . Drunken soldiers meet me everywhere, and it is painful in the extreme to remember that many of them have come from Christian homes, and that they have been thrust into the very jaws of temptation from which only a strong man can be expected to escape."

This sad story is abundantly corroborated by chaplains, soldiers and newspaper correspondents. The president of the first Philippine Commission, Dr. Schurman, says: "I regret that we allowed the saloon to get a foot-

hold on the islands. It was unfortunate that we introduced and established the saloon there to corrupt the natives and to exhibit to them

the vices of our race, etc."

In your Committee's letter to the President his attention is cited to the fact that "the official records at Washington show that the amount of alcoholic liquors exported to those countries has doubled in six months." The statement supplied by the Bureau of Statistics is as follows: liquors exported to Philippine Islands, fiscal year ending July 1, 1899, \$192, 655; value of liquors exported to Philippine Islands, seven months ending February 1, 1900, \$269,052.

Many of our Presbyteries have, upon suggestions from this Committee, memorialized the President and Congress for the exclusion of the drink traffic both from the army and our new possessions, and some have petitioned our Government to yield to the entreaty which comes from the New Hebrides Islands that American traders be forbidden to carry firearms and strong drink and opium to those islands, and it is our hope that this General Assembly will second the appeal to this effect made to our Government by the venerable missionary John G. Paton.

The Committee has approved and our Secretary is now sending out the following for adoption by public meetings, and presentation to the Presi-

dent and the two houses of Congress:

"Whereas the civilized nations of the world agreed in the treaty of Brussels, for the protection of the African races on the Congo, to exclude the liquor traffic, a policy previously adopted in our country regarding the

Indians; therefore,

"Resolved, That we deplore and condemn as backward steps, and as crimes against civilization, the repeal by our national Government of prohibition in Alaska, and the recent pouring of the products of American breweries and distilleries into the Philippines, Hawaii, Cuba and Porto Rico, debauching races hitherto comparatively sober, and wrecking, both physically and morally, thousands of American young men in our armies of occupation in those islands.

"Resolved, further," That we hereby authorize the officers of this

meeting to join in our behalf with the Presbyterian General Assembly in its petition to the President to exercise his power for the righting of this great wrong; and also to petition Congress to forbid in those islands the importation and sale of all intoxicating drinks, and to reënact the nulli-

fied anti-canteen law."

The reports from the Presbyterial Committees are coming in more slowly They bring the usual story of the brave struggle of some in than usual. our churches and the supine inactivity of others. There has been Temperance work in the usual form. The Presbyterian Woman's Temperance Association, whose report we hand herewith to your Standing Committee, has been active in circulating the pledge, distributing literature, securing Temperance organization and other good work, especially in the churches of Philadelphia and vicinity: and similar organizations of Presbyterian women report work in the Synods of Pennsylvania and Tennessee and in some Presbyteries elsewhere. There have been no gains in the line of Temperance legislation except in the adoption of scientific temperance instruction in Virginia. There is need that the friends of the cause shall rally to the support of the most important department of Temperance work.

As may be seen by our minutes, your Committee have joined with the Permanent Committees on Temperance of the M. E. Church and the Congregational Church and representatives of the W. C. T. U. and other Temperance societies in efforts for the counteracting of the influences set

on foot by the opponents of scientific temperance instruction.

Upon the whole we find the result of this composite picture, composed of the Presbyterial reports, is an impression of increasing hatred of the saloon and greater efforts "to destroy the accursed thing from among us."

There seems to have been almost perfect unanimity and often much emphasis in the affirmative answer given to Question 2 of the blank form,

which reads thus:

"Is the influence from pulpit, Sabbath-school, Young People's and other societies in your church exerted for total abstinence and toward the banishment of social drinking customs and of the liquor traffic?"

From one Session, however, comes the surprising answer: "There is no need for such influence!" Can that be true anywhere this side of that city where "nothing enters which defileth or worketh abomination or maketh a lie?" Is the saloon conceded to be the most prolific breeder of crime and wretchedness, and yet may the Church be serenely indifferent to it?

While the answer here commented upon may seem but a solitary utterance, there is sad reason to fear that it correctly indicates the attitude of not a few, by whom no allusion is ever made, in prayer or sermon, to that notable work of the devil which more than all else hinders the Gospel of

Christ both at home and abroad.

The Assembly's Standing Committee on Temperance last year directed attention to "a tone of discouragement" in the report of the Permanent Committee. If by "discouragement" is to be understood such depression of confidence as might deter us from the work, we should be reluctant to acknowledge such a feeling. The obstacles and enemies may be many and mighty, and our progress may seem slow. It is a fact that the hope we expressed a few years ago, that the ebb of the awful tide of drink had set in, has not been justified by the official statistics as may here be seen:

50	ž		·ć	±	Total co	nsum	tion per	capita
Year Ending June 30.	Distilled Spirits.	Wines,	Malt Liquors	Total Consum tion of Wine and Liquors	of Distilled Spirits.	of Wines.	Of Malt Liquors,	of all Liquors and Wines,
	Proof Galls.	Gallons.	Gallons.	Gallons.	P.Galls.	Galls.	Galls.	Galls.
1890	87,829,562	28,956,981	855,792,385	972,578,878	1.40	.46	13.67	15.53
1891	91,157,565	29,033,792	977.479,761	1,097.671,118	1.42	.45	15.28	17.16
1892	98,328,118	28,467,860	987,496,223	1,114,292,201	1.50	.44	15.10	17.04
1893	101,197,753	31,987,819	1.074,546,336	1,207,731,908	1.51	.48	16.08	18.07
1891	90,541,209	21,293.124	1,036,319,222	1,148,158,555	1.33	.31	15.18	16.82
1895	77,828,561	19,644,049	1,043,292,106	1.140,764,716	1.12	.28	14.95	16.35
1896	71,051.877	18,701.406	1.080,626,165	1,170,379,448	1.00	.26	15.16	16.42
1897		38,588,307	1,069,310,262	1,181,065,402	1.01	.53	14.69	16.22
1898	81,487,587	20,567,317	1,164,749,834	1,266,804,738	1.10	.28	15.64	17.03
1899	87,310,228	26,360,696	1.135,520,629	1,249,191,553	1.15	.35	-14.94	16.43

At the General Assembly of 1899 the representatives of the Permanent Committee on Temperance plead for the moral support of the Church and for that financial aid without which we cannot accomplish large things. Now, at the close of another year, we have to report to you that our appeal has seemed to fall on deaf ears. As in the years preceding, a few friends have remembered the needs of our work, but the vast majority of the churches, and nearly all of the stronger churches in the great cities, have sent no offering, so that all our endeavors to place a sufficient fund in the hands of our Treasurer to enable us to do effective work have been futile.

Has the great, rich Presbyterian Church given full expression to her interest in this work by the contribution of \$1465 to her own appointed Temperance agency—not one-fourth of what we ought to be using in the dissemination of printed truth?

We are thoroughly convinced, however, that if our congregations generally were but given opportunity to contribute to the Temperance work of the Church, though no word of commendation were uttered, funds would

be furnished in abundance.

The General Assembly has repeatedly commended the faithfulness and diligence of its Committee, and reminded the churches of our need of money. But this does not avail. Were any one of our Boards dropped from the authorized schedule of required contributions and left with only a general commendation to the liberality of the churches, its work would

soon be in the same languishing condition as ours.

If it be asked, "What shall be done for your treasury?" we presume not to say whether you shall place Temperance on the regular schedule of annual collections, assigning it a column in the blanks sent to the churches and in the statistical tables appended to the Assembly's Minutes, or shall supplement our receipts by an appropriation from the surplus in the General Assembly's treasury, or shall authorize the Permanent Committee to make requisition on the Board of Publication and Sabbath school Work make requisition on the Board of Publication and Sabbath-school Work for such amount and variety of printed matter as the exigencies of our work shall require, or shall devise some other method for our relief—we defer to your wisdom; only we beg that help in some form be given and given now. We seem to have reached a crisis in this work.

The term of service of the following members of this Permanent Committee expires at this time: Ministers, J. J. Beacom, D.D., and J. F. Hill; Ruling Elders, O. L. Miller, M.D., and Thomas McFadden, Jr. All of which is respectfully submitted

which is respectfully submitted.

By order of the Committee,

JOHN J. BEACOM, Chairman.

PERMANENT COMMITTEE ON TEMPERANCE—CONTRIBU-TIONS, 1899-1900.

BY SYNODS, PRESBYTERIES AND CHURCHES.

I. SYNOD OF ATLANTIC.	Presbytery of Ottawa.	XIII. SYNOD OF KANSAS.
Presbytery of McCtelland.	Paw Paw \$5 05	Presbytery of Highland.
Mattoon, Temperance Bees \$1 00	Troy Grove, 1st 1 00	Holton, 1st \$5 95
ance bees \$1 00	\$6 05	Presbytery of Solomon.
II. SYNOD OF BALTIMORE.	Presbytery of Peoria.	Mankato \$3 00
Presbytery of Battimore.	Elmira	XVII. SYNOD OF MISSOURI.
Emmittsburg \$2 00	" Westminster . 2 00	Presbytery of Ozark.
Presbytery of Washington City.	Prospect, Dunlap 4 00	Neosho \$5 00
Takoma Park \$5 64	\$14 00	Presbytery of Palmyra.
Wash. C., Cov. S. S 9 26 " Metropolitan 5 00	Presbytery of Rock River.	Edina \$2 00 Knox City 1 00
" North 1 00	Alexis, 1st \$3 00	
\$20 90	Presbytery of Springfield.	\$3 00
III. SYNOD OF CALIFORNIA.	Divernon \$2 00	Presbytery of Platte.
Presbytery of Los Angeles.	X. SYNOD OF INDIANA.	Gaynor \$1 00 Hopkins 1 09
Azusa, 1st \$2 00	Presbytery of Indianapolis.	\$2 09
Presbytery of Stockton.	Indianapolis, East	Presbytery of St. Louis.
Woodbridge \$1 00	Washington St \$1 00	St. Louis. 1st \$23 72
IV. SYNOD OF CATAWBA.	Presbytery of Logansport.	" Mem. Tab'nacle I 00
Presbytery of Yadkin.	So. Bend, Westmin'r . \$1 00	Webster Grove S 55
Aberdeen Faith \$1 00	Presbytery of Vincennes.	\$33 27
Freedom, East 1 to	Evausv'le, Walnut St. \$3 00 Vincennes 5 00	XIX. SYNOD OF NEBRASKA.
\$2 00		Presbytery of Niobrara.
VIII. SYNOD OF ILLINOIS.	\$S 00	Cleveland \$1 00 Pender 2 00
Presbytery of Alton.	XI. SYNOD OF INDIAN TERRI-	
Baldwin\$1 00	TORY.	\$3 00
Presbytery of Bloomington.	Presbytery of Kiamichi. Oak Hill \$2 00	Presbytery of Omaha.
Minonk \$3 00		Blackbird Hills \$1 70
Onarga 5 00	XII, SYNOD OF IOWA.	XX. SYNOD OF NEW JERSEY.
\$8 00	Presbytery of Dubuque.	Presbytery of Elizabeth.
Presbytery of Chicago.	Jesup \$1 00 Volga 3 00	Cranford, 1st \$15 00 " 1st S. S 15 75
Chicago, 8th \$5 34	\$4 00	Elizabeth, 2d 10 00
" Covenant 5 05 Joliet, Central 7 00	Presbytery of Fort Dodge.	Plainfield, Crescent Ave 5 00
\$17.39	Livermore \$1 75	Springfield 3 00
****		Westfield 21 51 Woodbridge, 1st 6 32
Presbytery of Mattoon. Kansas \$3 44	Presbytery of Waterloo. Point Pleasant \$2 00	\$76 58
ALUMOND	Tome Heasand \$2 00	(10 80

Presbytery of Monmouth.	Presbytery of Long Island.	Presbytery of Portsmouth.
Barnegat \$1 00	Middletown \$2 17	Red Oak \$3 10
Columbus, 1st 2 00	Presbytery of Lyons.	Presbytery of St. Clairsville.
Cranbury, 1st 5 00	Junius \$1 50	
Cream Ridge 3 00 Forked River 1 00	Marion 1 81	Buffalo
Jamesburg 5 00	\$3.31	Cadiz, 1st 2 00 Coneord 5 00
Oceanie, 1st 1 00		Crab Apple 13 50
Plumstead 1 00 Shrewsbury, 1st 10 00	Presbytery of Nassau.	West Brooklyn 1 00
Tennent 7 00	Huntington, Central. 58 10	\$27.95
	Presbytery of New York.	
\$36 00	N. York, Bethany S.S. \$5 00	Presbytery of Steubenville.
Presbytery of Morris and	" King's Bridge . 2 61	Bethel \$2 00
Orange.	" Madison Ave 55 02 " Westmins'r, W.	Buehanan Chapel 1 00 Hopedale 2 00
Dover \$10 00	23d St 5 00	Seio 2 00
Presbytery of New Brunswick.		Seio
Amwell, United 1st	\$ 67−63	Wellsville, 2d 2 00
(Ringoes) \$2 00 Prinecton, 2d, from	Presbytery of Rochester.	
a member 5 00	Rochester, Memorial \$2 00	\$12 00
Trenton, Prospect St. 5 00	Sparta, 2d 5 00	Presbytery of Wooster.
\$12 00	\$7 00	Apple Creek \$6 80
	Presbytery of Steuben.	Plymouth 1 00
Presbytery of Newton.	Angelica \$1 00	
Belvidere, 1st \$5 00 Blairstown 5 00		\$ 7 80
Danville 1 00	Presbytery of Troy.	Presbytery of Zanesville.
Marksboro 2 00	Johnsonville \$1 00	Zanesville, Ist \$5 00
Newton, 1st 10 00	$Pr\epsilon sbytery$ of Utica.	
\$23 00	Redfield \$1 00	XXV. SYNOD OF OREGON.
Presbytery of West Jersey.	Sauquoit 2 00 Utica, Memorial 2 00	Presbytery of Portland.
Pittsgrove \$4 00	Verona, 1st 8 00	Cleone, Smith Mem. \$2 00
Pleasantville 2 00	212.00	THE STATE OF PENNSY
Salem 10 00	\$13 00	XXVI. SYNOD OF PENNSYL- VANIA.
Woodstown 2 27	Presbytery of Westchester.	Presbytery of Allegheny.
\$ 18 27	Mount Kiseo \$11 41	
TTI CUVAD OF VEH MEVICA	XXIV. SYNOD OF OHIO.	Allegheny, 2d \$5 00 " Central 14 67
XXI, SYNOD OF NEW MEXICO.	Presbytery of Athens.	" Central S. S 5 00
Presbytery of Arizona.	Athens \$1 50	Freedom 3 00
Clifton \$5 00	Beech Grove 2 00	Roehester 5 00 Sewiekly 39 99
Presbytery of Rio Grande.	Pomeroy 5 00 Warren 2 00	
Socorro	manch	
5000110		\$72 66
	\$10 50	
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XXII. SYNOD OF NEW YORK. Presbytery of Albany. Johnstown \$10 00 Presbytery of Brooklyn. Woodhaven, Freneh Evangelical \$2 00 Presbytery of Buffalo. Buffalo, Westminster \$10 00 E. Hamburg, Ch. & \$2 00 \$12 00 Presbytery of Cayuga. Port Byron \$2 00 Presbytery of Columbia. Greenville . \$1 00	Sto 50 Presbylery of Bellefontaine. De Graff	Presbytery of Blairsville. Ebensburg
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XXII. SYNOD OF NEW YORK. Presbytery of Albany. Johnstown	\$10 50 Presbylery of Bellefontaine. De Graff.	Presbytery of Blairsville. Ebensburg
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XXII. SYNOD OF NEW YORK. Presbytery of Albany. Johnstown . \$10 00 Presbytery of Brooklyn. Woodhaven, Freneh Evangelical . \$2 00 Presbytery of Buffalo. Buffalo, Westminster \$10 00 E. Hamburg, Ch. & \$2 00 \$12 00 Presbytery of Cayuga. Port Byron . \$2 00 Presbytery of Columbia. Greenville . \$1 00 Hunter . 2 00 Windham . 3 00 Presbytery of Hudson. Chester . \$10 57	\$10 50 Presbylery of Bellefontaine. De Graff.	Presbytery of Blairsville. Ebensburg
XXII. SYNOD OF NEW YORK. Presbytery of Albany. Johnstown . \$10 00 Presbytery of Brooklyn. Woodhaven, Freneh Evangelical . \$2 00 Presbytery of Buffalo. Buffalo, Westminster \$10 00 E. Hamburg, Ch. & S.S 2 00 Presbytery of Cayuga. Port Byron . \$2 00 Presbytery of Columbia. Greenville . \$1 00 Hunter . 2 00 Windham . 3 00 Presbytery of Hudson. Chester . \$10 57 Florida . 2 00	S10 50 Presbylery of Bellefontaine. De Graff	Presbytery of Blairsville. Ebensburg

Presbytery of Clarion.	Presbytery of Pittsburgh.	XXXII. SYNOD OF WISCONSIN.
Johnsonburg \$1 00	Bethany \$8 00	Presbytery of La Crosse.
Pisgah	Bethany S.S	New Amsterdam \$3 00
	Cannonsb'g,1stC.E.S. 2 00	70 00
\$5 00	Coraopolis 8 50	MISCELLANEOUS.
Presbytery of Erie,	Centre	
Bradford, 1st \$7 01	Fairview 7 00	C. L. Rose, Allegheny, Pa
Cambridge 3 00	Hebron 1 00	Pa
\$10 01	Ingram 3 00	111
410 01	Mount Oliver 2 00 Mount Pisgah 3 00	Cash 2 00 Rev. J. H. Byers, Brigh-
Presbytery of Huntingdon.	Oakdale S.S 2 50	ton. Ill 2 00
Hollidaysburg, 1st \$8 11	Oakmont 5 00 Pittsburgh, 1st S.S 24 94	ton, Ill 2 00 Mrs. W. M. Boggs, Mo-
Lemont S.S 1 46	" 4th 7 75	nongahela, Pa 1 00
Orbisonia 2 00	" Homewood Ave 5 00	Rev. H. T. Scholl, Junius, N. Y 1 00 Rev. R. M. Coulter, De-
Shade Gap 1 00 Spring Creek 4 50	" Knoxville 1 00 " Mt. Wash'tn S.S. 5 00	Rev. R. M. Coulter, De-
	" Park Ave 2 70	lancey, Pa 1 00 Jas. Harris, Bellefonte,
\$17 07	Raccoon S.S 5 30	
Presbytery of Kittanning.	" C. E. Soc 90	Pa 1 00 Rev. II. E. Spayd,
Ford City, 1st S.S \$1 40	\$120 09	Wilkes-Barre, Pa 30 Rev. J. G. Graybeill,
Saltsburg 5 00 West Lebanon S.S 1 59	Presbytery of Redstone.	Dennison, O 1 00
	Fayette City \$1 00	H. A. Blackburn, Live
\$7 99	Little Redstone 3 00	Oakes, Fla 2 70 Rev. J. M. Barnet, Mar-
Presbytery of Lackawanna.	Mount Pleasant 5 00	kelton, Pa 2 00
	Sewickley 2 00	Mrs. M. J. Quigley and
Bethany\$1 00 Carbondale\$5 00	\$11 00	daughter, Dorchest'r,
Montrose S.S 5 00	Presbytery of Shenango.	Rev. Jno. C. Bliss, D.D.,
Moosic 3 00	Little Beaver \$2 14	New York City S5 00
Prompton 2 00	Westfield 5 00	Rev. D. Stuart Dodge, D.D., New York City. 25 00
\$1 6 00	\$7 14	Mrs. Melissa P. Dodge,
Presbytery of Lehigh.	• • •	New York City 25 00 Rev. J. M. Duff, D.D.,
	Presbytery of Westminster. Bellevue\$2 00	Carnegie, Pa 2 00
Middle Smithfield 3 25	Bethel 1 05	Rev. W. S. Crane, Pike,
Lower Mt. Bethel 2 00 Weatherly, 1st 1 00	Centre, Tmp. League 8 00	Rev. A. F. Young, E.
weatherly, ist 1 00	Little Brittain 10 00 Mount Nebo 1 00	Pembroke, N. Y 1 00
\$13 25	State Lick 2 00	Rev. F. A. Fancher, Batavia, N. Y 1 00
Presbytery of Northumberland.	Stateville 4 00	Rev. S. Cook, LeRoy,
	Stewartstown 3 00 York, 1st 36 77	N. Y 1 00
Lycoming Centre \$1 00 Mount Carmel, 1st 8 56	·	Bergen, N. Y 1 00
Washington 2 00	\$67 S2	Rev. C. A. Dible, Perry,
Williamsport, 1st 15 00	XXVIII. SYNOD OF TENNESSEE.	N. Y 1 00 Rev. J. E. Lynn, Bergen, N. Y 1 00
" Covenant 2 15	Presbytery of Holston.	gen, N. Y 1 00
" Covenant S.S 5 00	Mt. Bethel C. E. Soc. \$2 32	r resulterian moments
\$34 71	Presbytery of Union.	Temperance Associa- tion, Philad'a, Pa 20 00
	Eusebia \$1 00	Miss N. E. McCormick.
Presbytery of Philadelphia.	Hopewell 1 75	Knoxville, Tenn 1 00 Rev. W. H. Dierdorff,
Phila., Covenant S.S. \$1 00	Rockford 1 00	Hillsboro, Ore 50
" Mutchmore M'l. 12 53 " Susque'na Ave. 5 00	\$3 75	Hillsboro, Ore 50 Rev. C. L. V. McKee,
	XXIX. SYNOD OF TEXAS.	Wellsville, O 1 00 Cash 2 00
\$1 8 53		Cash 10 00
Presbytery of Philadelphia	Presbytery of North Texas.	General Assembly col-
North.	Canadian \$2 00	lection, Minneapolis, Minn 43 05
Conshohocken \$2 00	XXX. SYNOD OF UTAH.	Coldwater, 1st. Inde-
Germ't'n, W'kf'ld S.S 10 00	Presbytery of Utah.	pendent, Mich 2 45
\$12 00	Nephi, Huntington . \$1 93	\$253 25

CONTRIBUTIONS TO THE PERMANENT COMMITTEE ON TEMPERANCE.

TOTALS.

BY SYNODS AND THEIR PRESBYTERIES.

ATLANTIC	\$1 00	MISSOURI	\$43.36	Lima	\$1 (0)
McClelland	1.00	Ozark	5.00	Mahoning	13 00
nectenand	1 00	Palmyra	3 00	Maumee	4 65
		l'latte.	2 09	Portsmouth	3 40
Baltimore	22 - 90		33 27	St. Clairsville	27 95
Baltimore	2.00	St. Louis	55 21	Steubenville	12 00
Washington City .	20 90	Nebraska	4.70	Wooster	7 50
			3 00	Zanesville	5 00
0	0.00	Niobrara		zanestine	0 00
California	3 (0)	Omaha	1 70	Oregon	2 00
Los Angeles	2 00	NEW JERSEY	175 85		
Stockton	1 00			Portland	2 00
		Elizabeth	76.58	T.	* * * * * * * * * * * * * * * * * * * *
Catawba	2.00	Monmouth	36 00	Pennsylvania	5 66 28
	_	Morris and Orange	10 00	Allegheny	72-66
Yadkin	2 00	New Brunswick .	12 00	Blairsville	49 22
		Newton	$23 \cdot 00$	Butler	3 00
ILLINOIS	54.88	West Jersey	18 27	Carlisle	82 46
	1.00	NEW MEXICO	6.00	Chester	18 33
Alton				Clarion	5 00
Bloomington	8 00	Arizona	5 00	Erie	10 01
Chicago	17 39	Rio Grande	1 00	Hnntingdon	17 07
Mattoon	3 11			Kittanning	7 99
Ottawa	6 05	New York	164/52	Lackawanna	16 00
Peoria	14 00	Albany	10 00		13 25
Rock River	3 (6)	Brooklyn	2.00	Lehigh Northumberland	34 71
Springfield	2 00	Buffalo	12 00		
		Cayuga	2.00	Philadelphia	18 53
Indiana	10.00	Columbia	6.00	Philadelphia North	12 00
		Hudson	17 57	Pittsburgh	120 09
Indianapolis	1 00	Long Island .	2 47	Redstone	11 00
Logansport	1 00	Lyons	3 34	Shenango	7 14
Vincennes	8 00	Nassau	S 10	Westminster	67 82
		New York	67 63		
Indian Territory .	2.00	Rochester	7 00	TENNESSEE	6.07
Kiamichi	2 00	Steuben	1 00	Holston	2 32
Kiamieni	2 00		1 00	Union	3 75
		Troy	13 00		0 10
Iowa	7 75	Utica		Texas	2 00
Dubuque	4 00	Westchester	11 41		
Fort Dodge	1 75	0		North Texas	2 00
Waterloo	2 00	Оню	100 71	77	* 00
	_ 00	Athens	10 50	Uтан	1 93
		Bellefontaine	4 41	Utah	1 93
Kansas	S 95	Columbus	3 00		
Highland	5 95	Dayton	7.00	Wisconsin	3 00
Solomon	3 00	Huron	1 00	La Crosse	3 00
					- 00

CONTRIBUTIONS TO THE PERMANENT COMMITTEE ON TEMPERANCE.

TOTALS.

By Synods.

Atlantie	\$1 00			Texas \$2 03
Baltimore	22 90	Nebraska	4 70	Utah 1 90
California	3 00	New Jersey	175 S5	Wisconsin 3 00
Catawba	2 00	New Mexico	6 00	Miscellaneous c ontri-
Illinois	54 88	New York	164 52	butions 253 25
Indiana	10 00	Ohio	100 71	
Indian Territory	2 00	Oregon	2 00	Grand Total \$1442 15
Iowa	7 75	Pennsylvania	566 28	
L'ancae		Tonnessee		

SUMMARY.

FINANCIAL EXHIBIT OF THE BOARDS, 1899-1900.

	_					
BOARDS,	Balance 1899.	Debt 1899.	Receipts.	Expen- ditures.	Balance 1900.	Debt 1900.
1. Home Missions	\$3,613 33		\$729,511 09	\$730,548 33	\$2,576 09	
2. Foreign Missions	4,437 51		0.000 0.000		11,397 90	
B. Education	52 11	5,437 50			7.216 41	
. Sabbath-school Work	20,603 93		120,351 65		25,894 24	
. Church Erection:	1					
a. Churches*	23,899 23		89,604 46	91,670 24	21,833 45	
b. Manses*	27,489 12		21,178 71		16,497 S3	
Relief			†192,637 4 0			
Freedmen		40,165 29	221,610 49		192 57	
Aid for Colleges	36,146 13		145,429 70	135,822 83	45,753 00	
Totals	\$11 6,241 36	\$45,602 79	\$2,551,170 37	\$2,495,832 84	\$131,361 49	

^{*}These are the figures of the General and Barber Funds only. Of the balance in 1900, one-third belongs to the latter. The Loan Fund received \$34,051, and from it \$14,500 (net) was appropriated. The Raynolds Fund, for interest-bearing loans on manses, received \$27,752.75 in cash.
† Does not include receipts for the Permanent Fund, which amounted to \$2253.

*CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY, 1900.

BY SYNODS, PRESBYTERIES AND CHURCHES.

I. SYNOD OF ATLANTIC.	Presbytery of Los Angeles,	Moro
Presbylery of East Florida.	Azusa \$2 00	Salem 1 00
Creseent City 84 50	Azusa	Springeove 9 00
Green Cove Springs . 3 00		Sugar Creek
\$7 50	" Spanish 1 00 Pomono 5 00 Riverside, Arlington . 45 00	Virden 1 00
Presbytery of Fairfield.	Riverside, Arlington. 45 00	Woodburn 2 00
St. Matthew's \$1 50	" Calvary 5 00	\$160 00
Presbytery of McClelland.	San Diego 10 00 San Gabriel, Span'h 1 00	Presbytery of Bloomington.
Abbeville, 2d St 00		Bloomington, Ist \$24 00
Bowers 1 00	280 00	" 2d 15 00
Mattoon	Presbylery of Oakland.	Danvine, 18t 26 00
\$4.15	Alameda \$14 00 Oakland, Ist 25 00	El Paso
	S. Berkeley 1 00	Gilman 2 00
Presbylery of South Florida. Crystal River 87 00	510 00	Sheldon 1 00
Sorrento 1 00		Towanda 3 00
58 00	Presbytery of Sacramento.	Waynesville 2 00
	Marysville	586 00
II. SYNOD OF BALTIMORE.	\$10 00	Presbytery of Cairo.
Presbytery of Baltimore.	Presbytery of San Francisco.	Carboudale \$2 00 Carmi 30 00
Annapolis \$19 00 Baltimore, 2d 4 00		Carmi
" Central 18.00	Lebanon \$3 50 Mizpah 1 00	Equality. 1 00 Metropolis 10 00 Mt. Carmel 2 00
	\$1.50	Murphysooro 6 00
Ellicott City 12 00 Taneytown 25 00	Presbylery of Santa Barbara.	Shawneetown 11 00
	Hueneme	Sumner 1 00 Tamaroa 34 00
\$83 00	Santa Barbara 25 00	\$97.00
Presbylery of New Castle, Dover \$8 00	\$26.00	
Manokin. 9 00		Presbytery of Chicago.
New Castle. 171 00 Port Deposit. 19 00 Pababath Md	Presbytery of Stockton.	Arlington Heights \$18 00
	Woodbridge SL00	
Rehoboth, Md 1 00	Woodbridge \$1 00	Belden Ave 1 52 Chicago, 1st 51 00
Rock 1 00	VII. SYNOD OF COLORADO.	Chicago, 1st 51 00
Rock 1 00 West Nottingham 5 00	VII. SYNOD OF COLORADO. Presbytery of Boulder.	Chicago, 1st 51 00
Rock 1 00 Rock 1 00 West Nottingham . 5 00 Wicomico 3 00 Witmington 1st 2 00	VII. SYNOD OF COLORADO.	Chicago, 1st
Rock 1 00 West Nottingham 5 00 Wicomico 3 00 Wilmington, 1st 2 00 " Hanover 5 00	VII. SYNOD OF COLORADO. Presbytery of Boulder.	Chicago, 1st
Rock 1 00 West Nottingham 5 00 Wicomico 3 00 Wilmington, 1st 2 00 Hanover 5 00	VII. SYNOD OF COLORADO. Presbylery of Boulder. Fort Morgan \$11 70	Chicago, 1st
Rock	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 5 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Englewood 11 00 Evanston, 1st. 83 20
Rock 1 00 Rock 1 00 West Nottingham 5 00 Wicomico 3 00 Wilmington, 1st 2 00 " Hanover 5 00 " Rodney St 19 00 Zion 1 00	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00 Presbytery of Gunnison.	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 5 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Englewood 11 00 Evanston, 1st. 83 20
Rock 1 00	VII. SYNOD OF COLORADO. Presbytery of Boubler. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 5 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Euglewood 14 03 Evanston, 1st. 83 20 Hinsdale 340 Hyde Park 500 Joliet Central 30 00
Rock	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00 Presbytery of Pueblo.	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " Sth: 5 00 " Christ Church 15 00 " Christ Church 16 00 Du Page. 9 00 Englewood 14 00 Evanston, 1st. 83 20 Hinsdale 340 Hyde Park 5 00 Joliet Central 30 00 La Grange. 7 00
Rock	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00 Presbytery of Pucblo. Colorado Springs, 1st. \$12 00	Chicago, 1st 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 5 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page 9 00 Englewood 14 03 Evanston, 1st 83 20 Hinsdale 3 40 Hyde Park 5 00 La Grange 7 00 La Grange 7 00 Lake Forest 10 00
Nest	VII. SYNOD OF COLORADO. Presbytery of Boubler. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00 Presbytery of Pueblo. Colorado Springs, 1st. \$12 00 Cripple Creek 1 00	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 500 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Englewood 14 03 Evanston, 1st. 83 20 Hinsdale 340 Joliet Central 30 00 La Grange 700 Lake Forest 108 00 Libertyville. 10 00 New Hope. 675
Real Content 1 00	VII. SYNOD OF COLORADO. Presbytery of Boubler. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00 Presbytery of Pucblo. Colorado Springs, 1st. \$12 00 Cripple Creek 1 00 La Luz 1 00 Pueblo. 1st . 5 00	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 5 00 " Christ Church 15 00 Du Page. 9 00 Euglewood 14 00 Evanston, 1st. 83 20 Hinsdale 340 Hyde Park 50 Lagrange 700 Lake Forest 108 00 Libertyville 10 00 New Hope 6 6 75 Wilmington 6 00
Restriction 1 00	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00 Presbytery of Pucblo. Colorado Springs, 1st. \$12 00 Cripple Creek . 1 00 La Luz 1 00 Pueblo, 1st . 5 00 " Fountain. 10 00 " Mira . 3 00	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " Sth 5 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Englewood 14 01 Evanston, 1st. 83 20 Hinsdale 3 40 Hyde Park 5 00 Joliet Central 30 00 Lage Forest 108 00 Lake Forest 108 00 Libertyville 10 00 New Hope 6 55 Wilmington 6 00 Zion 10 00
Nest	VII. SYNOD OF COLORADO. Presbytery of Boubler. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00 Presbytery of Pucblo. Colorado Springs, 1st. \$12 00 Cripple Creek 1 00 La Luz 1 00 Pueblo, 1st . 5 00 "Fountain 10 00 "Mira 3 00 Rocky Ford 14 00	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 5 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Englewood 11 00 Evanston, 1st. 83 20 Hinsdale 3 40 Hyde Park 5 00 Joliet Central 30 00 La Grange 7 00 Lake Forest 105 00 Libertyville 10 00 New Hope 6 75 Wilmington 6 00 Zion 10 00
Restriction 1 00	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan. \$11 70 Presbytery of Denver. Denver, 1st Ave. \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00 Presbytery of Pueblo. Colorado Springs, 1st. \$12 00 Cripple Creek. 1 00 La Luz. 1 00 Pueblo, 1st 5 00 "Fountain. 10 00 "Mira. 3 00 Rocky Ford. 14 00 San Rafael. 1 00	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 5 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Euglewood 14 00 Evanston, 1st. 83 20 Hinsdale 3 40 Hyde Park 5 00 Lake Forest 108 00 Lake Forest 108 00 Libertyville 10 00 New Hope 6 75 Wilmington 6 00 Zion 10 00 \$839 37 Presbytery of Freeport.
Real Colon 1 00	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan. \$11 70 Presbytery of Denver. Denver, 1st Ave. \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00 Presbytery of Pucblo. Colorado Springs, 1st. \$12 00 Cripple Creek. 1 00 La Luz. 1 00 Pueblo, 1st 5 00 "Fountain. 10 00 "Mira. 3 00 Rocky Ford. 14 00 San Rafael. 1 00 \$17 00	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 5 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Englewood 14 01 Evanston, 1st. 83 20 Hinsdale 3 40 Hyde Park 5 00 Joliet Central 30 00 Lake Forest 108 00 Lake Forest 108 00 Libertyville 10 00 New Hope 6 75 Wilmington 6 00 Zion 10 00 Fresbylery of Freeport. Cedarville \$10 00 Elizabeth 1 00 Elizabeth 1 00
Rock 1 00	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00 Presbytery of Pueblo. Colorado Springs, 1st. \$12 00 Cripple Creek . 1 00 La Luz 1 00 Pueblo, 1st . 5 00 " Fountain. 10 00 " Mira . 3 00 Rocky Ford. 14 00 San Rafael. 1 00 VIII. SYNOD OF ILLINOIS.	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 5 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Englewood 14 01 Evanston, 1st. 83 20 Hinsdale 3 40 Hyde Park 5 00 Joliet Central 30 00 Lake Forest 108 00 Lake Forest 108 00 Libertyville 10 00 New Hope 6 75 Wilmington 6 00 Zion 10 00 Fresbylery of Freeport. Cedarville \$10 00 Elizabeth 1 00 Elizabeth 1 00
New York Ave 1 00	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 5 5 00 " Christ Church 15 00 " Christ Church 15 00 Englewood 14 00 Evanston, 1st. 83 20 Hinsdale 340 Hyde Park 5 00 Joliet Central 30 00 La Grange 7 00 Lake Forest 108 00 Liberty ville 10 00 New Hope 6 75 Wilmington 6 00 Zion 10 00 *\$839 37 Presbytery of Freeport. Cedarville \$10 00 Freeport, 1st. 40 00 " 3d 6 00 Forreston Grove 17 00
Rock . 1 00 West Nottingham . 5 00 Wisomico . 3 00 Wilmington, 1st . 2 00 " Hanover . 5 00 " Rodney St . 19 00 Zion 1 00 Presbytery of Washington City. Takoma Park . \$6 09 W. C. Assembly's . 6 00 " Covenant . 35 00 " Eckington . 2 00 " Ginton Temple Memorial . 4 00 " Metropolitan . 10 00 " New York Ave . 50 00 " West Street . 5 00 III. SYNOD OF CALIFORNIA. Presbytery of Benicia. Vallejo . \$5 00 Mendocino . 5 00 West Orden . 5 00 Mendocino . 5 00	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 6th 52 00 " Sth 50 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Englewood 14 00 Evanston, 1st. 83 20 Hinsdale 34 00 Joliet Central 30 00 La Grange. 7 00 Lake Forest 108 00 Zion 10 00 New Hope. 6 75 Wilmington 6 00 Zion 10 00 *\$839 37 Presbylery of Freeport. Cedarville. \$10 00 Freeport, 1st. 40 00 " 3d 6 00 Forreston Grove 17 00 Galena, 1st 10 00 " German 8 00
Rock . 1 00 West Nottingham . 5 00 Wisomico . 3 00 Wilmington, 1st . 2 00 " Hanover . 5 00 " Rodney St . 19 00 Zion 1 00 Presbytery of Washington City. Takoma Park . \$6 09 W. C. Assembly's . 6 00 " Covenant . 35 00 " Eckington . 2 00 " Ginton Temple Memorial . 4 00 " Metropolitan . 10 00 " New York Ave . 50 00 " West Street . 5 00 III. SYNOD OF CALIFORNIA. Presbytery of Benicia. Vallejo . \$5 00 Mendocino . 5 00 West Orden . 5 00 Mendocino . 5 00	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00 Presbytery of Pucblo. Colorado Springs, 1st. \$12 00 Cripple Creek . 1 00 La Luz 1 00 Pneblo, 1st . 5 00 " Fountain. 10 00 " Mira . 3 00 Rocky Ford. 14 00 San Rafael 1 00 VIII. SYNOD OF ILLINOIS. Presbytery of Atton. Baldwin \$1 00 Belleville . 40 00	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 50 00 " Sth 50 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Englewood 14 03 Evanston, 1st. 83 20 Hinsdale 3 40 Hyde Park 50 Joliet Central 30 00 La Grange. 7 00 Lake Forest 105 00 Libertyville. 10 00 Zion 10 00 Zion 10 00 \$839 37 Presbytery of Freeport. Cedarville. \$10 00 Elizabeth 1 00 Freeport, 1st. 40 00 " 3d 6 00 Forreston Grove 17 00 Galena, 1st 10 00 " German 8 00 " German 8 00 " South 26 00
Rock	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan \$11 70 Presbytery of Denver. Denver, 1st Ave \$10 00 Presbytery of Gunnison. Gunnison, Taber'cle. \$3 00 Presbytery of Pucblo. Colorado Springs, 1st. \$12 00 Cripple Creek . 1 00 La Luz 1 00 Pneblo, 1st . 5 00 " Fountain. 10 00 " Mira . 3 00 Rocky Ford. 14 00 San Rafael 1 00 VIII. SYNOD OF ILLINOIS. Presbytery of Atton. Baldwin \$1 00 Belleville . 40 00	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 5 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Englewood 14 03 Evanston, 1st. 83 20 Hinsdale 3 40 Hyde Park 5 00 Joliet Central 30 00 La Grange 700 Lake Forest 108 00 Libertyville 10 00 New Hope. 6 75 Wilmington 6 00 Zion 10 00 *\$839 37 **Presbytery of Freeport.** Cedarville \$10 00 Elizabeth 1 00 Freeport, 1st. 40 00 Galena, 1st 10 00 Galena, 1st 10 00 " German 8 00 " South 26 00 Middle Creek 64 00
Rock . 1 00 West Nottingham . 5 00 Wisomico . 3 00 Wilmington, 1st . 2 00 " Hanover . 5 00 " Rodney St . 19 00 Zion 1 00 Presbytery of Washington City. Takoma Park . \$6 09 W. C. Assembly's . 6 00 " Covenant . 35 00 " Eckington . 2 00 " Ginton Temple Memorial . 4 00 " Metropolitan . 10 00 " New York Ave . 50 00 " West Street . 5 00 III. SYNOD OF CALIFORNIA. Presbytery of Benicia. Vallejo . \$5 00 Mendocino . 5 00 West Orden . 5 00 Mendocino . 5 00	VII. SYNOD OF COLORADO. Presbytery of Boulder. Fort Morgan	Chicago, 1st. 51 00 " 2d 118 50 " 4th 305 00 " 6th 32 00 " 8th 50 00 " Sth 50 00 " Christ Church 15 00 " Sixtieth St. 1 00 Du Page. 9 00 Englewood 14 03 Evanston, 1st. 83 20 Hinsdale 3 40 Hyde Park 50 Joliet Central 30 00 La Grange. 7 00 Lake Forest 105 00 Libertyville. 10 00 Zion 10 00 Zion 10 00 \$839 37 Presbytery of Freeport. Cedarville. \$10 00 Elizabeth 1 00 Freeport, 1st. 40 00 " 3d 6 00 Forreston Grove 17 00 Galena, 1st 10 00 " German 8 00 " German 8 00 " South 26 00

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Rockford, 1st SS CO	Presbytery of Indianapolis.	Presbytery of Fort Dodge.
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Winnebago 15 00	Indianapolis East	Carroll 5 00 Fonda 10 01
\$277 00	Washington St 5 00	Fort Dodge 28 20 Grand Junction 4 00
Presbytery of Ottawa.	\$32 00	Wheatland, German. 6 00
Kings \$20 00 Rochelle 35 00	Presbytery of Logansport,	\$56 21
Rochelle	La Porte	Presbytery of Iowa.
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Bethel \$2 00 Brooklyn 2 00	Presbytery of Cedar Rapids.	\$70 00 XIII. SYNOD OF KANSAS.
Bethel	Presbytery of Cedar Rapids. Cedar Rapids, 1st \$55 00 '2d 11 00	XIII. SYNOD OF KANSAS. Presbytery of Emporia.
Bethel \$2 00 Brooklyn 2 00 Carthage 5 00	Presbytery of Cedar Rapids. Cedar Rapids, 1st . \$55 00 2d 11 00 3 00 3 00 Central Park 4 20	XIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d \$60 00
Bethel \$2 00 Brooklyn 2 00 Carthage 5 00 Heisman 4 00 Lee 4 60 Plymonth 3 00	Presbytery of Cedar Rapids. Cedar Rapids, 1st	XIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d
Bethel \$2 00 Brooklyn 2 00 Carthage 5 00 Heisman 4 00 Lee 4 60 Plymonth 3 00 \$20 00	Presbytery of Cedar Rapids. Cedar Rapids, 1st . \$55 00 2d 11 00 3 00 2d 12 00 4 20 2d 3 79 Clinton 7 00 Marion 7 00	XIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d
Sethel	Presbytery of Cedar Rapids. Cedar Rapids, 1st	XIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d
Sethel	Presbytery of Cedar Rapids, Cedar Rapids, 1st \$55 00 2d 11 00 3d 3 00 ** Central Park 4 20 Center Junction 3 79 Clinton 7 00 Marion 7 00 Scotch Grove 3 50 \$94 49	XIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d
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Sethel	Presbytery of Cedar Rapids. Cedar Rapids, 1st . \$55 00 2d 11 00 3 00 2d 2 00	XIII. SYNOD OF KANSAS. Presbytery of Emporia. \$60.00 Indianola.
Sethel	Presbytery of Cedar Rapids. Cedar Rapids, 1st. \$55 00 2d 11 00 3 00 3 00 3 00 Central Park. 4 20 Center Junction 7 00 Marion 7 00 Scotch Grove 3 50 \$94 49 Presbytery of Corning. Afton \$11 (0)	NIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d
Sethel	Presbytery of Cedar Rapids. \$55 00 2d 11 00 3d 3 00 2d 11 00 3 00 2d 12 00 3 00 2d 3 00 2d 3 00 20	NIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d
Bethel . \$2 00 Brooklyn . 2 00 Carthage . 5 00 Heisman . 4 00 Lee . 4 60 Plymonth . 3 00 Presbytery of Springfield. Buffalo Hart . \$19 00 Farmington . 2 00 Jacksonville, State St . 92 00 Maroa . 3 00 Petersburg . 17 00 Springfield , 1st . 19 84 . 2d . 14 17 . 3d . 180 00 Unity . 5 00 Unity . 5 00 Virgina . 2 00 Virgina . 2 00	Presbytery of Cedar Rapids. Cedar Rapids, 1st . \$55 00 2d 11 00 3 00 3 00 6	NIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d
Bethel \$2 00 Brooklyn 2 00 Carthage 5 00 Heisman 4 00 Lee 4 60 Plymonth 3 00 Presbytery of Springfield. Buffalo Hart \$19 00 Farmington 2 00 Jacksonville,State St. 92 00 Maroa 3 00 Petersburg 7 00 Springfield, 1st 19 84 " 2d 11 17 " 3d 180 00 " Portuguese 4 00 Unity 5 00 Williamsville 2 00 Williamsville 5 00	Presbytery of Cedar Rapids. Cedar Rapids, 1st. \$55 00 2d 11 00 3 00 3 00 3 00 2d 4 20 Center Junction 3 79 Clinton 7 00 Marion 7 00 Scotch Grove 3 50 \$94 49 Presbytery of Corning. Afton \$11 00 \$10 00 \$	NIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d
Bethel . \$2 00 Brooklyn . 2 00 Carthage . 5 00 Heisman . 4 00 Lee . 4 60 Plymonth . 3 00 Presbytery of Springfield. Buffalo Hart . \$19 00 Farmington . 2 00 Jacksonville, State St . 92 00 Maroa . 3 00 Petersburg . 17 00 Springfield , 1st . 19 84 . 2d . 14 17 . 3d . 180 00 Unity . 5 00 Unity . 5 00 Virgina . 2 00 Virgina . 2 00	Presbytery of Cedar Rapids. Cedar Rapids, 1st . \$55 00 2d 11 00 3 00 3 00 6	NIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d
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Sethel	Presbytery of Cedar Rapids. Cedar Rapids, 1st \$55 00 2d	NIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d
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Sethel	Presbytery of Cedar Rapids. Cedar Rapids, 1st \$55 00 2d	NIII. SYNOD OF KANSAS. Presbytery of Emporia. Emporia, 2d
Sethel	Presbytery of Cedar Rapids. \$55 00 2d	NIII. SYNOD OF KANSAS. Presbytery of Emporia. \$60 00 Indianola.
Sethel	Presbytery of Cedar Rapids. Cedar Rapids, 1st . \$55 00 2d 11 00 3 00 2d 12 00 2d 2 00 2d 2 00 2d 2 00	NIII. SYNOD OF KANSAS. Presbytery of Emporia. \$60 00

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XIV. SYNOD OF KENTUCKY.	Presbytery of Minneapolis.	XIX. SYNOD OF NEBRASKA.
Presbytery of Ebenezer.	Minneapolis, 1st \$30 00	Presbytery of Hastings.
Ashland 812 00	"Bethlehem 2 00	Bethel
Covington 25 (0)	\$32 00	Campbell, German 3 00
Frankfort		Culbertson 1 47 Hastings, German 2 00
Maysville	Presbytery of St. Cloud.	Holdrege 4 00
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Hopkinsville, 1st \$5 00 Louisville, tth Ave 31 00	Bethlehem, German. \$12 00	Grand Island 6 00
" Covenant 39 00 " Immanuel 1 00	South St. Paul 5 00	\$18 00
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\$77.00		Auburn 6 (0
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Burkesville		Tecumseh 7 50 Plattsmouth, Ger 1 00
Danville, 2d 92 00 Edmonton 1 00	\$10 00	
Laneaster 15 00	XVII. SYNOD OF MISSOURI.	\$22 00
Manchester 1 00 Richmond 1 00	Presbytery of Kansas City.	Presbytery of Niobrara.
	<u>-</u>	Pender
\$111 00	Butler \$9 70	Presbytery of Omaha.
XV. SYNOD OF MICHIGAN.	Presbytery of Ozark.	Blackbird Hills \$1 (0
Presbytery of Detroit.	Bolivar	Craic 2.00
Tratmath Classesses 22 00	Greenfield, Ebenezer 7 50	1. you s
" Jellerson Ave 10 00	Mount Vernon 1 25	" Bohemian 2 00
" Memorial 3 00 " ScovelMemorial 3 00	Neosho 4 00 Ozark Prairie 2 00	CHIROII IIIII 5 CO
Milford 5 00		" Knox 10 00 " Lone Avenue 2 00
Ypsilantis 14 09	\$15 75	" Westminster . 16 00
\$11 09	Presbytery of Palmyra.	\$15.00
Presbytery of Flint.	Kirksville \$5 00	*
Colfax \$5 00	New Cambria 10 00 Pleasant Ridge 5 00	XX. SYNOD OF NEW JERSEY.
Presbytery of Grand Rapids.	Salem 5 00	Presbytery of Etizabeth.
Grand Haven \$3 00		Basking Ridge \$23 00
Presbytery of Kalamazoo.	\$25 00	Clinton 5021 00 Connecticut Farms . 5 00
Cassopolis \$2 00	Presbytery of Platte.	Cranford 19 00
Plainwell	Carrollton \$1 50	Cranford 19 00 Dunellen 4 00 Elizabeth 1st 60 00
	Oregon 8 00 St. Joseph, 3d St 2 00	" 2d 25 00
\$1 00	" Hope 5 00	" 1st German 2 00
Presbytery of Lansing.	" Westminster 10 00	" Greystone 20 00 " Westminster 11 00
Battle Creek \$5 00	\$26 50	Lamington 11 00
Presbytery of Saginaw.		Liberty Corner 6 00 Metuchen 11 00
West Bay City, West- minster \$28 00	Presbytery of St. Louis.	Metuchen
	Bethel \$36 00	Plainneld, Cres. Ave. 40 00
Presbytery of Petoskey.	Ironton 1 00 St. Charles 10 00	Pluekamin 23 00 Roselle 30 00
Mackinaw City \$1 00	St Louis Ist German 5 no	Springfield 5 00
XVI. SYNOD OF MINNESOTA.	" 2d 50 00 " Carondelet 4 00	Woodbridge 20 00
Presbytery of Duluth.	" (Tace 2 00	\$5,357 00
Glen Avon \$10 00	" Lafayette Park. 50 00 " M'l Tabernacle. 1 00	Presbytery of Jersey City.
Lakeside 8 00	"Tyler Place 3 00	Englewood \$58 00
Sandstone 6 00	Swiss, Nazareth 2 40	Garfield 6 00
\$21.00	" Zion 1 60 Washington 11 (0	Hackensaek 9 00 Jersey City, Scotch 11 00
Presbytcry of Mankato.	Webster Groves 20 00	" Westminster 7 00
Blue Earth \$6 00	\$197 00	Paterson, B'd'y, Ger. 2 00 "Westminster., 2 00
Island Lake 1 00		Westminster 2 00
Le Sueur 2 00	XVIII. SYNOD OF MONTANA.	\$98 0 0
Russell	Presbytery of Helena.	Presbytery of Monmouth.
Wells 1 50	Helena, 1st \$12 00	Asbury Park, 1st \$15 00
Winnebago City 5 00	W. Gallatiu, Holland. 3 00	Atlantic Highlands . 2 00 Barnegat 3 00
\$19 50	\$15 00	Barnegat 3 00 Beverly 26 00
11		

Calvary \$17 00	New Brunswick, 1st. \$11 00	Presbytery of Santa Fe.
Calvary \$17 00 Cranbury, 1st 4 00	" 2d 1 00	
Cream Ridge 3 00	Pennington 12 00	E. Las Vegas, 1st \$10 00
Farmingdale 1 00	Princeton, 1st 42 00	
Forked River 2 00	" Witherspoon St. 1 00	XXII. SYNOD OF NEW YORK.
Freehold 17 00	Stockton 5 00	Presbytery of Albany.
Hightstown 16 00	Trenton, 1st 350 00	
Hope 6 00	2d 5 00	Albany, West End \$5 00
Jamesburg 10 00	" 3d 18 00	Ballston Centre 6 41
Keyport 1 00	400	Charlton 50 00
Lakewood 10 00	om	Galway 30 00
Matawan 30 00 Moorestown 10 00	" Bethany 5 00 " Prospect St 38 00	Gloversville, 1st. 30 00 Johnstown 35 00
	" Walnut Ave 5 00	Mayfield, Central 1 90
Oceanic 1 00 Sayresville 1 00 Shayresville 1 5 00	Wallut Ave 500	Mayfield, Central 1 90 New Scotland 5 00
Shrewsbury 15 00	\$861 00	Northville 2 25
South Amboy 1 00	4001 00	Princetown 5 00
Tennent 12 00	Presbytery of Newton.	Sand Lake 2 00
Tom's River 2 00		Scheneetady, 1st 44 00
	Andover \$15 00	" East Ave 5 00
\$205 00	Asbury 9 00 Belvidere, 1st 5 00	Tribe's Hill 10 00
		West Galway 7 00
Presbytery of Morris & Orange.	Blairstown 67 00 Bloomsbury 3 00	West Troy, 1st 2 00
707.00	Branchville 33 00	2010 50
Boonton \$27 00	Danville 1 00	\$240 56
Chatham 37 00 Dover, 1st 10 00	Deckertown 30 00	Presbytery of Binghamton.
	Delaware 1 00	
East Orange, Brick . 204 00 Fairmount 5 00	Hackettstown 15 00	Binghamton, 1st \$25 00
Flanders 13 00	Harmony 13 67	" Ross Memorial. 3 00
Hanover 5 00	La Favette 15 00	Conklin
Madison 63 00	Marksboro 5 00	Cortiand 18 00
Mendham, 1st 12 00	Newton 107 00	Owego 5 00 Union 50
Morristown, 1st., 50 00	North Hardyston 12 00	Union 50
" South St 54 00	Oxford, 1st 6 00	\$ 52 50
Mount Freedom 5 00	Phillipsb'rg, Westm'r 7 00	
Mount Olive 5 00	Sparta 21 00	Presbytery of Boston,
New Vernon 15 00	Phillipsb'rg, Westm'r 7 00 Sparta. 21 00 Stanhope . 1 00	Barre, 1st \$2 00
Orange, 1st 45 00 " Central 50 00	Stewartsville 46 00	East Boston 6 50
	Stillwater 12 00	Newburyport, 2d 51 00
Parsippany 11 00 Rockaway 11 00	Wantage, 1st 4 00	South Boston 1 00
Schooley's Mount'n. 3 00	" 2d 26 00	
		\$60 50
South Orange, 1st 5 00	\$458 87	
South Orange, 1st 5 00	\$458 87	\$60 50 Presbytery of Brooklyn.
South Orange, 1st. 5 00 Succasanna 9 00 Vailsburg, 1st. 1 00		Presbytery of Brooklyn. Brooklyn, Ainslie St. \$25 00
South Orange, 1st 5 00 Succasanna 9 00	\$458 87 Presbytery of West Jersey.	Presbytery of Brooklyn. Brooklyn, Ainslie St. \$25 00 Central 41 00
South Orange, 1st 5 00 Succasanna 9 00 Vailsburg, 1st 1 00 \$640 00	\$158 87 Presbytery of West Jersey. Absecon \$2 00 Atlantic City, 1st 11 00	Presbytery of Brooklyn. Brooklyn, Ainslie St. \$25 00 " Central 41 00 " Classon Ave 15 00
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South Grange, 1st	\$458 87 Presbytery of West Jersey. Absecon \$2 00 Atlantic City, 1st . 11 00 " German . 5 00 Blackwood . 20 00 Brainerd, Elwood . 2 70 Bridgeton 1st . 15 00	Presbytery of Brooklyn. Brooklyn, Ainslie St. \$25 00 "Central
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South Grange, 1st. 5 00 Succasanna 9 00 Vailsburg, 1st 100 Presbytery of Newark. Montclair, 1st \$33 44 " Trinity 10 00 " Grace 8 00 Newark, 1st 335 00 " 1st German 10 00 " 3d 88 00	\$458 87 Presbytery of West Jersey. Absecon. \$2 00 Atlantic City, 1st 11 00 " German 5 00 Blackwood 20 00 Brainerd, Elwood 2 70 Bridgeton, 1st 15 00 " 2d 12 00 Camden, 2d 4 00 " Calvary 4 40	Presbytery of Brooklyn, Brooklyn, Ainslie St. \$25 00 " Central 41 00 " Classon Ave. 15 00 " Grace 5 00 " Noble St. 15 00 " Ross St. 5 00 " South 3d St. 77 00 " Throop Ave \$9 00
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South Grange, 1st. 5 00 Succasanna . 9 00 Vailsburg, 1st . 1 00	\$458 87 Presbytery of West Jersey. Absecon.	Presbytery of Brooklyn. Brooklyn, Ainslie St. \$25 00 " Central 41 00 " Classon Ave 15 00 " Rose 5 00 " Noble St 15 00 " South 3d St 77 00 " Throop Ave 89 00 Presbytery of Buffato.
South Grange, 1st. 5 00 Succasanna . 9 00 Vailsburg, 1st . 1 00 Presbytery of Newark. Montclair, 1st . \$33 44 " Trinity . 10 00 " Grace . 8 00 Newark, 1st . 335 00 " 1st German . 10 00 " 3d . 88 00 " 6th . 5 00 " Bethany . 3 00 " High St . 34 00	\$458 87 Presbytery of West Jersey. Absecon.	Presbytery of Brooklyn. Brooklyn, Ainslie St. \$25 00 " Central 41 00 " Classon Ave 15 00 " Grace 5 00 " Noble St 15 00 " Ross St 5 00 " South 3d St 77 00 " Throop Ave 89 00 Presbytery of Buffato. Buffalo, Calvary . \$25 00 East Hamburg 2 00
South Grange, 1st. 5 00 Succasanna . 9 00 Vailsburg, 1st . 1 00	\$458 87 Presbytery of West Jersey. Absecon.	Presbytery of Brooklyn. Brooklyn, Ainslie St. \$25 00 " Central
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South Grange, 1st. 5 00 Succasanna . 9 00 Vailsburg, 1st . 1 00 Presbytery of Newark. Montclair, 1st . \$33 44 " Trinity . 10 00 " Grace . 8 00 Newark, 1st . 335 00 " 1st German . 10 00 " 3d . 88 00 " 6th . 5 00 " Bethany . 3 00 " High St . 34 00 " House of Hope . 1 64 " Roseville Ave . 18 00	\$458 87 Presbytery of West Jersey. Absecon.	Presbytery of Brooklyn. Brooklyn, Ainslie St. \$25 00 " Central 41 00 " Classon Ave 15 00 " Grace 5 00 " Noble St 15 00 " Ross St 5 00 " South 3d St 77 00 " Throop Ave 89 00 Presbytery of Buffato. Buffalo, Calvary . \$25 00 East Hamburg 2 00
South Grange, 1st. 5 00 Succasanna . 9 00 Vailsburg, 1st . 1 00 Presbytery of Newark. Montelair, 1st . \$33 44 " Trinity . 10 00 " Grace . 8 00 Newark, 1st . 335 00 " 1st German . 10 00 " 3d . 88 00 " 6th . 5 00 " Bethany . 3 00 " High St . 34 00 " House of Hope . 1 64 " Roseville Ave . 18 00 " South Park . 33 00	\$458 87 Presbytery of West Jersey. Absecon.	Presbytery of Brooklyn. Brooklyn, Ainslie St. \$25 00 " Central
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South Grange, 1st. 5 00 Succasanna . 9 00 Vailsburg, 1st . 1 00 Presbytery of Newark. Montelair, 1st . \$33 44 " Trinity . 10 00 " Grace . 8 00 Newark, 1st . 335 00 " 1st German . 10 00 " 3d . 88 00 " 6th . 5 00 " Bethany . 3 00 " High St . 34 00 " House of Hope . 1 64 " Roseville Ave . 18 00 " South Park . 33 00	\$458 87 Presbytery of West Jersey. Absecon	Presbytery of Brooklyn. Brooklyn, Ainslie St. \$25 00 " Central
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Greenville \$5 00 Hunter 2 00	Presbytery of Nassau.	Presbytery of Troy.
Valatie 3 00	Astoria \$8 00	Cohoes
Windham 8 00	Glen Cove 4 00 Glenwood 1 00	Hebron 1 00 Hoosick Falls 1 00
\$111 00		Lansingburg, 1st 30 00
	Namaica 25 00	" Olivet 3 00
Presbytery of Genesee.	Northport 12 00	Pittstown 1 00
Batavia \$25 00	\$98.00	Hoosick Falls. 1 00 Lansingburg, 1st 30 00 "Olivet 300 Melrose 500 Pittstown 1 00 Schaghticoke 500 Troy, 2d St. 13 00 "9th 10 00 "Memorial 2 00 "Oakwood Ave 5 00 "Woodside 10 00
Leroy		" 9th 13 00
Pike 2 00 Warsaw 20 00	Presbytery of New York.	" Memorial 2 00
	N. Y., Bethany \$6 32 "Bohemian 5 00	" 9th 10 00 " Memorial 2 00 " Oakwood Ave 5 00 " Woodside 10 00 Waterford 41 00
\$52 00	" Bohemian 5 00	Waterford 41 00
Presbytery of Geneva.	" Brick 1643 00 " Fifth Avenue 693 00	\$132 00
	" FourthAvenue 49 00 " French Evan. 5 00	
Bellona	" Madison Sq 143 78	Presbytery of Utica.
Geneva, 1st 15 00	" Mt. Washington 30 00	Kirkland \$2 00 Knoyboro
Ovid 8 00 Penn Van 5 00		Knoxboro 2 00 New Hartford 5 00 New York Wills
Penn Yan 5 . 00 Seneca	" University Pl. 71 09	New 10tk Mills 10 00
Waterloo 5 00	" West 42 00 " West End 53 00	North Gage 1 00 Oneida 11 00
\$66.00	" Zion 5 00	Sauquoit 7 00
Destruction of H. L.	\$2757 10	Turin 4 00 Utica, 1st 11 00
Presbytery of Hudson.	\$2151 TO	" Bethany 10 00
Amity \$3 00	Presbytery of Niagara.	" Memorial 10 00 Verona 2 00
Circleville 22 00	Lockport, 1st \$38.00 Niagara Falls, 1st 10.00 N. Tonawanda, Nth 2.00	Waterville
Congers 1 00	Niagara Falls, 1st 10 00	\$82 00
Florida 31 60		
Goshen 93 00	\$20 00	Presbytcry of Westchester.
Amity \$3 00 Chester 26 00 Circleville 22 00 Congers 1 00 Florida 31 60 Good Will 14 00 Goshen 93 00 Greenbush 7 00 Haverstraw, 1st 2 00 " Central 70 00 Hamptonburg 20 00 Hopewell 45 00 Middletown, 1st 33 00 " 2d 60 00 Milford 3 00 Montgomery 36 00 Nyack 15 00 Port Jervis 11 00 Port Jervis 11 00	Presbytery of North River.	Bedford \$25 00 Bridgeport, 1st 40 00
" Central 70 00	Bethlehem \$7 00 Little Britain 22 00 Newburgh, 1st 16 00 "Calvary 18 00 New Hamburg 2 50 Pine Plains 10 00 Pleasant Valley 5 00 Smithfield 32 00	Greenburgh. 15 00 Holyoke, 1st 7 00 Irvington 9 00 Katonah 18 00 Mylopag Falls 2 00
Hamptonburg 20 00	Little Britain 22 00	Holyoke, 1st 7 00
Middletown 1st 33 00	Newburgh, 1st 16 00 " Calvary 18 00	Irvington 9 00 Katonah 18 00
" 2d 60 00	New Hamburg 2 50	
Milford 3 00	Pine Plains 10 00 Pleasant Valley 5 00	Mt. Kisco 25 00 Mt. Vernou, 1st 11 00
Nyack 15 00	Smithfield 32 00	
Port Jervis 41 00 Ridgebury 11 00	\$112 50	New Rochelle 52 00 " 2d 14 00
Ramapo 20 00		Peekskill, 1st 24 00
Scotchtown 25.00	Presbytery of Otsego.	New Rochelle. 52 00 " 2d. 14 00 Peekskill, 1st. 24 00 " 2d. 7 00 Portchester. 12 00 Poundridge. 9 00 Rye. 33 00
Unionville 14 00	Cherry Valley \$9 00 Oneonta 11 09	Portehester 12 00 Poundridge 9 00
wasningtonvine 30 00		Rye
West Town 10 00	\$20 09	Rye
\$665 60	Presbytery of Rochester.	
Presbytery of Long Island.	Brockport \$11 00 Dansville 4 00 Lima 9 00	White Plains
	Lima 9 00	" Dayspring 5 00
Bridgehampton \$39 00 Cutchogue 2 00	SIQUIL MOFTIS 8 00	" Westminster 12 00 Yorktown 40 00
East Hampton 5 (1)	Rochester, 3d 14 00 " Brick 20 00	
Port Jefferson 10 00 Remsenburg 12 00	" Brick 20 00 " Central 25 00	\$590 00
Setauket 7 00	\$86.00	XXIII. SYNOD OF NORTH
Setanket 7 00 Sbelter Island 5 00 Southampton 9 00 Westhampton 20 00 Yaphank 17 00	Presbytery of Steuben.	DAKOTA.
Westhampton 20 00		Presbytery of Fargo.
Yaphank 17 00	Canisteo 2 00	Jamestown \$4 50
\$126 00	Conocion 100	\$4 50
Dugohydamy of Lyons	Cuba 6 00 Hornellsville, 1st 20 00	Presbytery of Pembina.
Presbytery of Lyons.	\$37 00	Drapton ST 00
American Bible Soc. \$7 00 Fairville 1 00		Gilby
Huron 2 (0)	Presbytery of Syracuse.	
Junius 2 00 Marion 8 00	East Syracuse \$5 00 Mexico 14 00	\$13 00
Ontario 1 00	Syracuse, 1st 10 00	XXIV. SYNOD OF OHIO.
Ontario 1 00 Rose 5 00 Wolcott, 1st 7 00	" East Genesee. 3 00 " Park 22 00	Presbytery of Athens.
		
\$33 00	\$54 0 0	Amesville \$2 00 Gallipolis 3 59

Logan.	\$3 00	Findlay, 1st	\$21 00	Presbytery of Zanes	ville.
Logan	9 00	Lime Mein St	2 00	Coshocton	\$8 00
-		Middlepoint	5 00 5 00	Mt Zion	5 00
	\$18 59	Sidney	9 00 5 00	Newark, 2d	5 00
Presbytery of Bellefont	tuine	Sidney	5 00	Newark, 2d	10 00
		Wapakoneta	4 00	Zanestine, ist	12 00 5 75
Bellefontaine Forest	\$16 00		\$70.00	-	
Huntsville	1 00				\$45 75
Conton	7 00	$Pr\epsilon sbytery\ of\ Mahon.$	ng.	TTU OUTER A DODA	
Tiro	3 00	Champion	\$2.00	XXV. SYNOD OF ORI	
epper sandusky	1 00	Ellsworth	30 00	Presbytery of East Or	$\epsilon gon.$
	\$30 CO	Kinsman	5 00 4 00	Baker City	\$8 00
Dreshutery of Cinain	mati	Niles		Knekitat, 1st	4 00
Presbytery of Cincina		Niles	2 00 5 00	Pendleton	5 00
Bethel	\$5 00	Warren . Youngsto'n, Westm'r	24 00		\$17 00
Cincinnati, 1st	3 (0 71 00	Todingsto ii, Westin i	3 00	Presbytery of Portle	md
" 2d German	5 00		\$80 00		
" 7th	22 00			Clatsop Plains	\$1 55
	56 00 10 00	Presbytery of Marie	m.	Presbytery of Southern	Oregon.
" Calvary	5 00	Delaware	\$32.00		-
" Immanuel " Walnut Hills let	10 00	Jerome	$\frac{2}{7} \frac{00}{00}$	Grant's Pass	\$19 00
" Walnut Hills,1st " Westwood, Ger.	$\frac{47}{2} \frac{00}{60}$	Marion	7 00	TTW OWNER OF TH	
Hartwell	5.00		\$41 00	XXVI. SYNOD OF TE VANIA.	2281 F-
Lebanon	5 00	Duration 6 16			
Lebanon	13 00 10 00	Presbytery of Maume		Presbytery of Allegh	
_		Antwerp	\$2 00	Allegheny, 1st	\$19 00
5	\$269 00	Delta	$\begin{array}{ccc} 326 & 00 \\ 2 & 00 \end{array}$	" 1st German	$\frac{2}{25} \frac{00}{00}$
Presbytery of Clevela	md	Cash	300 00		129 00
				Aspinwall Bellevue Bridgewater Mars New Salem Sewickley Vauport	4 00
Ashtabula, 1st Cleveland, 1st	\$2 00 35 00	#	630 00	Bridgewater	10 00 6 00
" 2d	25 - 00	Presbytery of Portsmo	nuth.	Mars	1 00
" 2d " Calvary " Euclid Ave	25 - 00			New Salem	1 00
" Euchd Ave					
" Madison Ave	25 00	Portsmouth, 2d	9 (0	Vanport	499 00 5 00
Northfield	2 00	Jackson	9 (0	-	5 00
" Madison Ave Northfield Streetsboro			1 00	-	
Northfield Streetsboro	2 00 6 00 2 00		\$14 00	-	5 00 \$701 00
Northfield Streetsboro	2 00 6 00 2 00 \$122 00		\$14 00	Presbytery of Blairs	5 00 \$701 00
Northfield	2 00 6 00 2 00 \$122 00	Presbytery of St. Clairs	\$14 00 ville.	Presbytery of Blairse	5 00 \$701 00
Northfield	2 00 6 00 2 00 \$122 00	Presbytery of St. Clairs	\$14 00 eville. \$10 00 5 00	Presbylery of Blairse Congruity Johnstown, 1st Latrobe	5 00 \$701 00 ville. \$2 00 20 00 5 00
Northfield Streetsboro	2 00 6 00 2 00 \$122 00 bus. \$10 00 5 00	Presbytery of St. Clairs	\$14 00 eville. \$10 00 5 00 4 00	Presbytery of Blairse	5 00 \$701 00 ville. \$2 00 20 00
Northfield	2 00 6 00 2 00 \$122 00 bus. \$10 00 5 00 2 00	Presbytery of St. Clairs	\$14 00 \$14 00 \$ville. \$10 00 5 00 4 00 1 00	Presbylery of Blairse Congruity Johnstown, 1st Latrobe	5 00 \$701 00 ville. \$2 00 20 00 5 00 20 00
Northfield Streetsboro	2 00 6 00 2 00 \$122 00 bus. \$10 00 5 00 2 00 4 09	Presbytery of St. Clairs	\$14 00 \$14 00 \$ville, \$10 00 5 00 4 00 1 00 8 00 20 00	Presbytery of Blairse Congruity Johnstown, 1st . Latrobe New Alexandria	5 00 \$701 00 fille. \$2 00 20 00 20 00 \$47 00
Northfield	2 00 6 00 2 00 \$122 00 bus. \$10 00 5 00 2 00	Presbytery of St. Clairs Cadiz. Concord Crab Apple New Castle Nottingham Rock Hill Shadyside	\$14 00 \$ville, \$10 00 5 00 4 00 1 00 8 00 20 00 2 00	Presbylery of Blairse Congruity Johnstown, 1st Latrobe	5 00 \$701 00 fille. \$2 00 20 00 20 00 \$47 00
Northfield	2 00 6 00 2 00 \$122 00 bus. \$10 00 5 00 2 00 4 09 \$21 00	Presbytery of St. Clairs Cadiz	\$14 00 \$14 00 \$ville, \$10 00 5 00 4 00 1 00 8 00 20 00	Presbytery of Blairse Congruity Johnstown, 1st Latrobe New Alexandria Presbytery of Butte	5 00 \$701 00 ville. \$2 00 5 00 20 00 \$47 00 \$er.
Northfield Streetsboro	2 00 6 00 2 00 \$122 00 bus. \$10 00 5 00 2 00 4 09 \$21 00 on.	Presbytery of St. Clairs Cadiz. Concord Crab Apple. New Castle Nottingham Rock Hill Shadyside West Brooklyn	\$14 00 \$ville, \$10 00 5 00 4 00 1 00 8 00 20 00 2 00	Presbytery of Blairse Congruity	5 00 \$701 00 *ille. \$2 00 5 00 20 00 \$47 00 \$er. \$12 00 1 00
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Presbytery of Kittoming. Bethel. \$1 00 Crooked Creek 1 50 Elderton 1 00 Jacksonville 2 00 Leechburg 5 00 Saltgburg 20 70 Whitesburg 1 00 \$32 20 Presbytery of Lackawanna,	** Ist	\$22.00 \$
Presbytery of Kittoming. Bethel. \$1 00 Crooked Creek 1 50 Elderton 1 00 Jacksonville 2 00 Leechburg 5 00 Saltgburg 20 70 Whitesburg 1 00 \$32 20 Presbytery of Lackawanna,	** Ist	\$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$23 00 \$
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Presbytery of Kittoming. Bethel. \$1 00 Crooked Creek 1 50 Elderton 1 00 Jacksonville 2 00 Leechburg 5 00 Saltgburg 20 70 Whitesburg 1 00 \$32 20 Presbytery of Lackawanna,	** Ist	\$22.00 \$
Presbytery of Kittoming. Bethel. \$1 00 Crooked Creek 1 50 Elderton 1 00 Jacksonville 2 00 Leechburg 5 00 Saltgburg 20 70 Whitesburg 1 00 \$32 20 Presbytery of Lackawanna,	** 1st	\$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$23 00 \$
Presbytery of Kittoming. Bethel. \$1 00 Crooked Creek 1 50 Elderton 1 00 Jacksonville 2 00 Leechburg 5 00 Saltgburg 20 70 Whitesburg 1 00 \$32 20 Presbytery of Lackawanna,	** Ist	\$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$23 00 \$
Presbytery of Kittoming. Bethel. \$1 00 Crooked Creek 1 50 Elderton 1 00 Jacksonville 2 00 Leechburg 5 00 Saltgburg 20 70 Whitesburg 1 00 \$32 20 Presbytery of Lackawanna,	** 1st	\$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$23 00 \$
Presbytery of Kittoming. Bethel. \$1 00 Crooked Creek 1 50 Elderton 1 00 Jacksonville 2 00 Leechburg 5 00 Saltgburg 20 70 Whitesburg 1 00 \$32 20 Presbytery of Lackawanna,	** 1st	\$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$23 00 \$
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Presbytery of Kithoming. Bethel. \$1 00	** 1st	Substitution Subs
Presbytery of Kithoming. Bethel. \$1 00	** Ist	\$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$23 00 \$
Presbytery of Kithoming. Bethel. \$1 00	** Ist	\$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$23 00 \$
Presbytery of Kithoming. Bethel. \$1 00	** Ist 30 00) ** ** Kensington. 25 00 ** ** Mariners' 3 00 ** Mariners' 3 00 ** Mariners' 3 00 ** North Broad 28 00 ** N. Liberties, 1st 15 00 ** Patters'n M'm' 1 8 00 ** Princeton 100 00 ** 2d 25 00 ** Tabernacle 30 00 ** Tabernacle 30 00 ** Tabor 10 00 ** 100h 80 00 ** 3d 10 00 ** 100h 80 00 ** Tioga 12 00 ** Walnut St 49 00 ** West Green St 18 00 ** Presbytery of Philadelphia North. Bridesburg \$10 00 Bristol 14 00 Bristol 14 00 Fox Chase Memorial 4 00 Frankford 16 00 Frankford 16 00 Germantown, 15 91 00 ** 21 82 00 ** Market Square 33 00	\$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$20 00 \$
Presbytery of Kittoming. Bethel. \$1 00	** Ist	\$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$23 00 \$
Presbytery of Kithoming. Bethel.	** Ist	Subsection
Presbytery of Kithoming. Bethel. \$1 00	** Ist	\$22 00 \$22 00 \$22 00 Presbytery of Washington. \$12 00 Cameron 5 00 Claysville 10 00 Cross Roads 1 00 Hookstown 5 00 Moundsville 2 00 Mount Prospect 17 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Presbytery of Wellsborough. Port Allegany \$1 00 Presbytery of Westminster. Bellevne \$1 00 Centre 5 00 Columbia 10 00 Hopewell 1 00 Columbia 10 00 Hopewell 1 00 Cancaster 1st 10 00 Marietta 2 00 Slateville 5 80 Slateville 5 80 Slateville 5 80 Slateville 5 80 Solateville 5 Solateville
Presbytery of Kithoming. Bethel. \$1 00	** Ist	Subsection
Presbytery of Kithoming. Bethel. \$1 00	** Ist 30 00) ** ** Kensington 25 00 ** ** Calvary 40 00 ** Mariners' 3 00 ** North Broad 28 00 ** North Broad 28 00 ** N. Liberties, 1st 15 00 ** Patters'n M'm' 1 8 00 ** Princeton 100 00 ** 2d 25 00 ** Tabernacle 30 00 ** Tabor 10 00 ** Tabor 10 00 ** Told 10 00 ** Told 10 00 ** Told 10 00 ** Told 10 00 ** Told 10 00 ** Walnut St 49 00 ** West Green St 18 00 ** Presbytery of Philadelphia North. **Bridesburg \$10 00 ** Bridesburg \$10 00 ** Al \$2 00 ** Market Square. 33 00 ** Westside 6 00 ** Manayunk 5 00 ** Morrisville 5 00 ** Morrisville 5 00 ** Neshaminy of War'k. 11 00	\$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$22 00 \$23 00 \$
Presbytery of Kithoming. Bethel. \$1 00 Crooked Creek 1 50 Elderton 1 00 Jacksonville 2 00 Leechburg 5 00 Saltsburg 20 76 Whitesburg 1 00 S22 20 Presbytery of Luckawanma. Bennet \$10 00 Carbondale, 1st 15 00 Prosst City 2 00 Franklin 1 00 Great Bend 4 00 Hawley 4 00 Hawley 4 00 Hawley 4 00 Hawley 2 00 Kingston 20 00 Meshoppen 2 00 Meshoppen 2 00 Mostose 7 00 Montrose 7 00 Montrose 7 00 Moosic 7 00 Moosic 2 00 Prostille 2 00 Pittston 1 0 00 Platins 1 00 Prompton 3 00 Prompton 3 00 Rushville 1 00 Prompton 1 00 Prompton 1 00 Carnton ** Ist	\$22 00 \$22 00 \$22 00 Presbytery of Washington. \$12 00 Cameron 5 00 Claysville 10 00 Cross Roads 1 00 Hookstown 5 00 Moundsville 2 00 Mount Prospect 17 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Welsburg 11 00 Presbytery of Wellsborough. Port Allegany \$1 00 Presbytery of Westminster. Bellevne \$1 00 Centre 5 00 Columbia 10 00 Hopewell 1 00 Columbia 10 00 Hopewell 1 00 Cancaster 1st 10 00 Marietta 2 00 Slateville 5 80 Slateville 5 80 Slateville 5 80 Slateville 5 80 Solateville 5 Solateville	

XXVII. SYNOD OF S. DAKOTA.	XXIX. SYNOD OF TEXAS.	Presbytery of Walla Walla.
Presbytery of Central Dakota. Woonsocket \$5 00 Presbytery of Dakota, Indian. Buffalo Lakes \$1 00 Heyata 1 00 Mayasan 1 00	Presbytery of Austin. Alpine \$4 00 Austin, 1st 26 00 Fort Davis 6 00 \$36 00	Moscow
Yankton Agency . 2 00 \$5 00 Presbytery of Southern Dakota,	XXX. SYNOD OF UTAH. Presbytery of Utah.	XXXII. SYNOD OF WISCONSIN. Presbytery of Chippewa. Baldwin
Ebenezer \$5 00 Germantown 2 00 Turner Co., 1st Ger 18 00	Ephraim \$2 00 Hyrum, Emanuel 1 00 Manti 6 00 Salt Lake City, 1st 6 00	Bayfield 1 00 Hudson 30 00 Phillips 4 00
XXVIII, SYNOD OF TENNESSEE.	\$15 00	\$40 00
Presbytery of Holston. Jonesboro	XXXI. SYNOD OF WASHINGTON. Presbytery of Olympia. Tacoma, Immanuel . \$5 00	Presbytery of La Crosse. La Crosse, 1st \$10 00 New Amsterdam . 5 00 \$15 00
Presbytery of Kingston.	Presbytery of Puget Sound,	Preshytery of Madison.
Chattanooga, Park Pl. \$1 00 Huntsville 5 00 \$6 00 Presbytery of Union.	Acme	Prairie du Sac \$8 00 Presbytery of Winnebago.
Knoxville, 2d \$31 00 New Market 16 00 New Providence 9 00	Everett 1 00 North Yakima 3 00 Seattle, Westminster 23 00 Snohomish 3 00	Marinette, Pioneer \$4 00 Merrill, 1st 2 00 Stevens Point 5 00 Wausau 8 00
\$ 56 00	\$45 CO	\$19 00

CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY.

TOTALS.

BY SYNODS AND THEIR PRESENTERIES.

ATLANTIC East Florida Fairfield	\$21 15 7 50 1 50 4 15 8 00 445 00 83 00	Chicago. Freeport Ottawa Peoria. Roek River Schuyler Springfield.	\$839 37 277 00 77 00 490 00 92 88 20 00 363 01	KANSAS Emporia Highland Larned Osborne. Solomon. Topeka	\$185 47 86 00 2 00 82 62 1 10 7 00 6 75
New Castle Washington City .	$244 00 \\ 118 00$	Indiana	169 87	Kentucky	392 55
CALIFORNIA	222 00 65 00	Crawfordsville Fort Wayne Indianapolis	$\begin{array}{c} 15 & 00 \\ 1 & 00 \\ 32 & 00 \end{array}$	Ebenezer Louisville Transylvania	194 55 77 00 111 00
Benicia Los Angeles	80 00	Logansport Muncie	$\frac{28}{12} \frac{67}{00}$	MICHIGAN	87 09
Oakland	$\begin{array}{c} 40 \ 00 \\ 10 \ 00 \\ 26 \ 00 \\ 1 \ 00 \end{array}$	New Albany Vincennes White Water	15 00 43 20 23 00	Detroit	41 09 5 00 3 00 4 00
Colorado Boulder Denver	71 70 11 70 10 00	Iowa	358 25 94 49	Lansing	5 00 1 00 28 00
Gunnison Pueblo	3 00 47 00	Corning Des Moines	16 00 18 35	MINNESOTA	109 25 24 0 0
ILLINOIS	2502 26 160 00	Dubuque Fort Dodge	54 20 56 21 14 00 16 00	Duluth	19 50 32 00 6 75
Alton	86 00 97 00	lowa City Sioux City	19 00 7 0 00	St. Cloud St. Paul	17 00 10 00

A.D. 1900.] contributions to the american bible society, 327

Missouri \$273 95	Hudson \$665	
	Long Island 126	00 Chester 195 00
Kansas City 9 70	Lyons, 33	
Ozark 15 75	Nassau 98	
Palmyra 25 00		
1 (01111) 100	New York 2757	
11000000	Niagara 50	
St. Louis 197 00	North River 112	50 Laekawanna 861 00
	Otsego 20	09 Lehigh 297 00
MONTANA 15 00	Rochester 86	
Helena 15 00		
	Syrneuse 5t	
NEBRASKA 101 47	Troy 132	
	Utica 82	00 Redstone 73 00
Hastings 11 47	Westehester 590	
Kearney 18 00	Westernestern 1 1 1 ord	Washington 110 00
Nebraska City 22 00	NORTH DAKOTA 17	
Niobrara 5 00	21011212211101111	Wellsbolough, 1 00
		50 Westminster 51 80
Omaha 45 00	Pembina 13	00
		South Dakota 35 00
NEW JERSEY 8395 75	Onio 1878	48
		Central Dakota 5 00
Elizabeth 5357 00		59 Dakota (Indian) . 5 00
Jersey City 98 00	Bellefontaine 30	00 Southern Dakota . 25 00
Monmonth 205 00	Cineinnati 269	00
Morris and Orange 640 00	Cleveland 122	
Newark 579 08		00
		11018(011 9 00
New Brunswick 861 00		Kingston 0 00
Newton 458 87		28 Luion 56 00
West Jersey 196 80		00
		00 TEXAS
NEW MEXICO 25 00	Marion 41	00
2.21.22.22.2	Maumee 630	
Arizona 10 00		00
Rio Grande 5 00		
Santa Fé 10 00		30
Santa re 10 00		00 Utah 15 00
		00
New York 5798 35	Zanesville, 45	75 Washington 68 00
133		
Albany 240 56	OREGON 33	55 Olympia 5 00
Binghamton 52 50		00 Puget Sound 45 00
Boston 60 50		00 311 311 31
Brooklyn 272 00		33
Buffalo 29 00	Southern Oregon . 15	00 WISCONSIN 82 00
Cayuga 53 50	_	WISCONSIN 82 00
	PENNSYLVANIA 4060	01 Chippewa 40 00
		cmppewa 40 00
Columbia 114 00	Allegheny 701	
Genesee 52 00		00 Madison 8 00
Geneva 66 00	Butler 17	00 Winnebago 19 00
		-

CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY.

TOTALS.

By Synods.

Atlantic	\$21 15	Minnesota	\$109 25	Pennsylvania	
Baltimore	4 45 00	Missouri	273 - 95	South Dakota	
California	$222 \ 00$	Montana	15 00	Tennessee	
Colorado	71 70	Nebraska	101 47	Texas	36 0 0
Illinois	2502 26	New Jersey	8395 75	Utah	
Indiana	169 87	New Mexico	25 00	Washington	
Iowa	358 25	New York	5798 35	Wisconsin	82 00
Kansas	$185 \ 47$	North Dakota	17 50		
Kentucky	392 - 55	Ohio	1878 - 48	Grand Total	\$25,470 65
Michigan	87.09	Oregon	33.55		

IV. The Finances.

I. REPORT OF STATED CLERK AS TREASURER.

The General Assembly of the Presbyterian Church in the U. S. A., in Account with William Henry Roberts, Stated Clerk, for the Year ending April 30, 1900.

Dr.

April 30. To Mileage:	***	
Bills, Commissioners, Assembly, 1899, Mileage Clerk, Assembly, 1899, addi- tional Mileage:	\$29,856 28	
S. E. Whitaker,	1 00 1 0 0	
J. A. Ramseur,	3 00 4 28	
John McElmoyle, O. P. Rider,	4 00 5 50	
O. A. Kingsbury,	60	\$29,875 66
"Entertainment: Assembly, 1899,		8,876 81
Traveling Expenses, Postage,	\$3 00 20 81	
"Salaries:		23 81
Stated Clerk,	\$4,000 00 508 00	4 500 00
"Printing, Mailing, etc., Minutes: MacCalla & Co., 1899, Aid on Minutes,	\$5,291 44 279 17	4,508 00
"Expressage:		5,570 61
U. S. Express Co.,	$\begin{array}{c} \$49 \ 68 \\ 2 \ 98 \end{array}$	50.00
"Telegrams:		52 66
Western Union Telegraph Co., . Miscellaneous,	$\begin{array}{c} \$24 & 60 \\ 5 & 05 \end{array}$	20.65
"Postage:		29 65
Blanks,	\$55 00 110 68	165 68
"Printing, Binding, etc.: Minneapolis <i>Times</i> ,	\$5 00 23 00	100 00
Carried forward,	\$28 00	\$49,102 88

Dr.

Dit.		
1900. Brought forward,	\$2S 00	\$49,102 88
April 30. To Printing, Binding, etc.: Harrison & Smith, F. H. Barr, MacCalla & Co., H. O. Gibbons, D.D., Wm. H. Horstmanu Co., A. C. McKenzie, D.D., Real Estate Trust Co., Smith Premier Co., Demnison Mfg. Co., Presbyterian Board of Publication, A. P. Little, Washington Ave. Carpet Works, D. E. Dallam, Office Sundries,	91 00 85 25 278 35 1 25 22 80 4 94 7 25 2 38 3 19 2 75 9 95 3 02 4 25 12 58	556 9 6
"Clerical Aid: J. G. Blanchard, E. L. Weeks, E. A. Blanchard,	\$792 00 433 50 17 63	330 00
"Presbyterian Alliance,	17 03	$\substack{1,243 \ 13 \\ 765 \ 00}$
"Systematic Beneficence: John Sinclair, Treas.,		379 61
Special Committees— To Ministerial Education: Levi Parsons, D.D., E. H. Perkins, S. J. Niccolls, D.D., W. S. P. Bryan, D.D., William McKibbin, D.D., E. W. C. Humphrey, Henry W. Jessup, J. Addison Henry, D.D., Hon. H. M. Hinckley, F. G. Burnham, Expenses of Committee,	\$82 87 87 28 49 00 40 00 55 10 144 25 70 50 37 84 63 00 80 12 6 10	716 C 6
"Standing Committees: I. A. Cornelison, D.D., T. C. Kirkwood, D.D., S. J. Kirkwood, . George C. Pollock, D.D., Wallace Radcliffe, D.D., Expenses of Committee, .	\$143 30 94 50 38 40 135 00 20 00 11 80	443 00
"Vacancy and Supply: W. H. Roberts, D.D., R. F. Sample, D.D., Expenses of Committee,	\$6 70 14 85 17 00	38 55
"Twentieth Century: R. N. Adams, D.D., R. F. Sample, D.D., L. Y. Graham, D.D., W. A. Brooks, Expenses of Committee,	\$141 15 5 45 3 85 5 50 2 50	
Carried forward		158 45
Carried forward,		\$53,403 64

[May,

DR. 1900. Brought forward,)))) 5
"Balances: Ladd & Tilton, Portland, Oreg., Society for Savings, Cleveland, O., Real Estate Trust Co., Phila., Pa., 46,472 14)
	φ131,200 70
, 1900. Cr.	
April 30. By Balance,	\$90,818 20
Mileage Fund,) 5
"Returned Mileage: W. A. Brooks, D.D., \$1 00 J. M. Wilson, D.D., 200 E. J. Reinke, 300 James W. Boal, 120 Hon. John M. Harlan, 15 00 Presbytery White River, 20 00)))
"Returned Entertainment:	42 20
E. J. Reinke,	
"Sales of Minutes: Mr. Varian Banks,) 3
"Interest: Ladd & Tilton,	5) }
	2,711 13
	\$131,206 70

WILLIAM H. ROBERTS, Stated Clerk.

II. THE ACCOUNT OF THE STATED CLERK WITH THE BOARDS, FOR THE VOLUME OF REPORTS OF 1899.

1900.	Dr.	
April 30.	" Postage,	8 34 9 10 4 00 0 00
1899.	Cr.	
May 6. B 1900.	y Balance,	4 17
April 30.	By Payments, Boards, 2,60	8 21 6 15 —— \$2,628 53

The undersigned, a public auditor in the city of Philadelphia, hereby certifies that he has examined the foregoing accounts of the Rev. Wm. certifies that he has examined the foregoing accounts of the Rev. Wm. Henry Roberts, D.D., Stated Clerk of the General Assembly of the Presbyterian Church in the U. S. A., for the period from May 6, 1899, the date of the last audit, to April 30, 1900, and does hereby approve of the same as correct in all particulars; that all the vouchers and certificates connected with said accounts were duly submitted to and examined by him; that he found that there was on April 30, 1900, the cash balances shown by said accounts, to wit: The sum of seventy-seven thousand, three hundred and eighty-one $\frac{1}{100}$ (\$77,381.01) dollars, duly deposited as indicated in the accounts to the credit of the said Stated Clerk, and that he has also examined and verified the books of the said Stated Clerk, and finds them well kept and in agreement, with the accounts as above stated. and in agreement with the accounts as above stated.
HORACE HILL, Public Auditor and Accountant.

Philadelphia, Pa., May 7, 1900.

III. THE REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

MEMBERS.

Ministers. John E. Wright, D.D., John Dixon, D.D., Benjamin L. Agnew, D.D., Edward B. Hodge, D.D.,

William M. Paxton, D.D., LL.D., J. Addison Henry, D.D., Henry C. McCook, DD., ScD.

George Junkin, LL.D., Samuel C. Perkins, LL.D., Charles M. Lukens, R. Dale Benson, John H. Converse, George T. Harris, Hon. William M. Lanning, George E. Sterry, Hon. James A. Beaver, George Stevenson,

Francis B. Reeves.

Laymen.

OFFICERS.

GEORGE JUNKIN, Esq., LL.D., President. SAMUEL C. PERKINS, Esq., LL.D., Vice-President. Rev. Edward B. Hodge, D.D., Corresponding Secretary. Mr. Jacob Wilson, Recording Secretary. Frank K. Hipple, Esq., Treasurer.

The Trustees of the General Assembly of the Presbyterian Church in the United States of America respectfully report, in accordance with the requirements of the ninth section of its charter, the exact state of the accounts of the corporation for the year ending March 31, 1900, to said General Assembly.

These accounts are herewith presented and made part of this Report; and they consist of the Treasurer's annual account of the principal and income, showing the receipts and disbursements from all sources, together with the balance of cash on hand at the end of the fiscal year, and a state-

ment of the investments of the principal.

These accounts are, as usual, accompanied by the report of the Committee of the Corporation of this Board on Finance and on Accounts, with the certificates of these Committees as to the condition of the finances and investments of the funds, as shown by the accounts and the audit of the Treasurer's account.

The certificate of Horace Hill, public accountant, as to his examination of the accounts, cash and securities of the corporation is also appended.

During the year ending March 31, 1900, the following legacies have been received and duly credited to the trusts for the Board named:

received and duly credited to the trusts for the Board named

For the Board of Ministerial Relief:

For sundry funds (subject to life interest of Mrs. Jesse M. Henderson): Legacy under will of James M. Smith, deceased, late of

Mr. Benjamin B. Comegys, one of the Trustees, died on March 29, 1900. The vacancy thus created should be filled at the annual meeting of the General Assembly.

All of which is respectfully submitted for the corporation by GEORGE JUNKIN, President.

JACOB WILSON, Secretary. May 3, 1900.

Carried forward,

REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE FISCAL YEAR ENDING MARCH 31, 1900.

The following amounts of Principal stand to the credit of the respective Trusts named:

SCHOLARSHIPS.

James Keith,																	\$1,346 81
Gosman, .																	1,346 82
O. Smith, .																	1,346 82
Anderson,																	
Boudinot, .																	
E. D.,																	1,346 82
Kirkpatrick,	•																1,438 11
King, .		•															1,346 82
Ralston, .																	1,313 01
																	486 73
Fayetteville,																	1,178 81
Sonion Close 1																	1,230 63
Senior Class, 1	101	θ,	01			•		٠		•			•		•		_,
Senior Class, 1	182	0-	ĽI,	•	٠		*		٠		٠	•		٠		•	833 78
Senior Class, 1	182	3,															$592 \ 45$
Nephew, .																	2,500 00
• ′																	

\$19,407 13

Brought forward, \$19,407 13 Mary Hollond, 2,500 00 LeRoy & Banyor, 4,747 20 Colt, 2,500 00 Chester Bulkley, 2,813 36 Harmony, 945 8. Whitehead, 1,480 20 Charleston Female Seminary, 1,480 30 Scott, 1,480 20 Van Burgh Livingstone, 1,565 75 Kennedy, 1,513 5 H. Smith, 1,494 20 Angusta Female Seminary, 1,346 83	3) ()
Coh., 2,500 00 Chester Bulkley, 2,813 36 Harmony, 945 8) 3 1
Wintenead,	9 8 1
Van Burgh Livingstone, 1,480 29 Kennedy, 1,513 5) 2 1
II. Smith,	8 0 2
PROFESSORSHIPS.	
Synods of New York and New Jersey,	9
Synod of Philadelphia 9,486 70	0
Oriental and Biblical Literature, 1,656 46	3
FUNDS.	
Permanent Fund, Theological Seminary, 10,661 80 Permanent Fund, Indians of North America 400 00 Missionary Fund, Home Missions, 20,157 93 Missionary Fund, Foreign Missions, 3,115 00 Fund for Conversion of Jews, 200 00 Bondinot Fund for Missions, 5,20 22 Bondinot Fund for Pastors' Libraries, 9,892 02 Students' Fund, 9,892 03 Students' Fund, 10,794 10 Seamen's Fund, 10,794 10 Benjamin Fund, 10,000 00 Income & to Home Missions, 4 to Foreign Missions	0
Missionary Fund Home Missions 90 157 98	J 5
Missionary Fund, Foreign Missions, 3.115 00	o O
Fund for Conversion of Jews, 200 00	ŏ
Boudinot Fund for Missions, 5,020 23	7
Students' Fund 10r Pastors' Libraries, 9,892 0	2
Seamen's Fund. 475 00	0
Benjamin Fund,	0
to Books and Tracts. 4 to Bible Distribution.	
John C. Baldwin Fund,	0
tion.	0
John W. Irwin Fund,	0
Starkweather Fund,	0
Macalester Memorial Fund,	0
Income ½ to Board of Relief, ½ to Board of Publica-	0
tion Josiah P. White Fund, Income ½ to Temple Church, Phila., ½ to First Church	0
of Northern Liberties, Phila., ½ to First Church Jonas Guthrie Fund,	5
Income ½ to Foreign Missions, ½ to Bible Distribution.	J
Pinkerton Fund,	6
Carried forward	8

P T Jo B J:	first Pres Income for M resbyter rustees coseph Ea oard of ames T. Income hineas M Income congr ½ to B Churc ames M.	to Third ission put ission put is an Boar Boar Missions Kellogg for Sabl I. Barbe to be usaining operations Goard of the Erect Smith I	n Church of Southwark Fund, 1 Presbyterian Church of Philadelphia irposes. d of Relief, al Assembly, Bequest, s for Freedmen, bath-school work Fund, sed for the erection of churches and of needy ministers of the Presbyterian of colored people in the U. S. A. Missions for Freedmen, † to Board of ion, † to Board of Home Missions. Fund, Sund,	5,152 48 0,000 00 3,132 21 3,807 46 7,055 93 1,301 09 1,000 00 3,998 56
F	or the for	regoing t	he following investments have been made:	
Bonds	and mo	ortgages	, first liens on property :	
No.	5. Phil	adelphia	Richards et al.,	\$20,000 00
	υ.	•••	DeHaven,	3,000 00
	7.	"	DeHaven,	3,000 00
	9.	"	DeHaven,	1,500 00
	10.		A—Tenbrook, $$1.800 00$	
			(B—Tenbrook, 2,200 00	
		66		4,000 00
	11.	"	Skillman (Tabor Church Parsonage),	1,500 00
	13.	"	Colahan,	7,500 00
	15.	••	5 C—Allen, Ground Rent, \$1,500 00	
			{ D—Hendrixon, "1,500 00	0 000 00
	18.	44	Cognicia	3,000 00
	20.	46	Caswell,	4,300 00
	20. 23.	66	Heintzelman,	6,000 00 5,000 00
	25.	66	Beardwood,	15,000 00
	26.	66		
	29.	66	Day,	$\frac{4,500}{2,500} \frac{00}{00}$
	31.	66	Houghton, Greenwald,	5,500 00
	33.	44	Brustle,	4,500 00
	36 .	66	Gibbons,	8,000 00
	37.	46	Sexton,	1,800 00
	40.	66	Sexton,	5,000 00
	43.	66	Mitcheson.	13,400 00
	45.	"	Peters (seven mortgages),	9,650 00
	46.	66	Milnes	1,500 00
	48.	66	Fulweiler,	2,000 00
	49.	"	Milnes,	5,500 00
	51.	46	Harvey,	800 00
	53.	"	Kirk,	650 00
,	54.	"	$ \begin{cases} \text{Kirk,} & \text{S3,800 00} \\ \text{B-Boorse,} & \text{S3,800 00} \\ \text{C-Montgomery,} & \text{3,800 00} \\ \text{D-Pinto,} & \text{3,000 00} \end{cases} $	
				10,600 00
	55.	"	Worknot,	1,500 00
	57.	"	Green,	550 CO
	59.	"	Webb,	1,850 00

		Proposit form	rord									\$159 BOO	00
No.	GA	Brought forv					٠	•			*	\$153,600 4,000	
140.	65.	Philadelphia	Baker (th	roo	for	\$9 1	100	ം ചെപ്പി				9,000	
	68	Chester Co.,	Pa Price	100		φο, α	,00	cacı.	,	•		6,000	
	79	Philadelphia.	Chandler		•	•		•	•			12,000	
	74.	r madelpina	Howell, .	, .		•	•		•	•	•	8,000	
	87.	66	Graham,		•			•	•			6,700	
	97.	66	Bilyeu,	•		•	•			•	•	1,500	
	99.	66	Galbraith		•							8,000	
	104.	66	McManus			٠.			•		•	3,500	
	105.	44	Hellmer,	1	•	•			•			3,000	
	108.	66	Wolfe, .	•			•				•	6,000	
	109.	4.6	Betz,		•	•			•			16,000	
	110.	4.4	Hawley,	•		•			•	•		6,500	
	112.	4.6	Kopytkiev	viez		•		•		•		17,000	
	113.	66	Leeds, .	11 102	',	•	•		•		•	5,000	
	114.	4.6	Leeds, .		٠	•		•	•			4,000	
	115.	46	Behan, .	•		•			•	•		6,000	
	120.	66	Howard,		•			•	•			7,000	
		Chester Co.,		•		•	•		•	•	•	6,000	
	199	Philadelphia,	(A-Mc)	\fur	trie	•		•	\$10	.000	00	0,000	00
	1~~.	1 madeipma	B-McN	Jur	tria	,	•			,000			
			(D-MC	ııuı	CITC	,		•		,000		15,000	00
	124.	44	Ward,									6,500	
	125.	66	Dickey, .	•		•	•		•	•	•	4,000	
	126.	66	Vandersli	cα	•	•			•	•		1,500	
	127.	66	Vandersli			•	•		•	•	•	1,500	
	128.	6.6	Vandersli		•	•		•	•			1,500	
	129.	4.6	Vandersli			•	•			•	•	1,500	
	133.	6.6	Schofield,	ю,	•	•		•	•			4,000	
	134.	66	Schofield,	•		•	•		•	•	•	15,000	
	136.	4.6	Dwight,		•	•		•	•			9,000	
	137.	66	Alcott &	Ros	e	•	•		•	•	•	35,000	
	138.	66	Schofield,	100	٠,	•		•	•			3,000	
		Montgomery	Co. West	min	ster	· Ce	me	terv	C۵	•	•	27,500	
	140.	Devon, Pa.,	Fellows.					ccrj		•		1,000	00
	141.	Philadelphia,	Hendrick	3.8	We	iser	•		•	•	•	25,000	
	142.	Montgomery	Co., Piling	or.			'.	Ť	. •			10,000	
	143.	Philadelphia,	Kennedy.	5 7		٠.	٠			٠.		15,000	
	145.		Magee,									4,250	
	146.		Magee, .			٠.				٠.		4,250	
	147.	"	Hamlin,									4,500	
	148.	44	Brown,							٠.		5,000	
	149.	"	Prosser,									7,500	
	151.	"	Ryan, .									4,000	
	152.	"	Brey,									3,500	
	153.	6.6	Campbell,									3,600	00
	155.	"	Eble,									2,200	00
	156.	6.6	Christman	1,								3,000	00
	157.	"	McEvoy,	٠.								7,500	00
	158.	"	Fiske, .									2,500	00
	159.	"	Winslow,									3,200	00
	160.	"	McCaffrey	, ·								1,800	00
	161.	"	McCaffrey	, ·								1,800	00
	162.		Kinley, .									10,000	
	163.	44	Junkin,									17,000	00
	164.	"	Thornton.									7,500	
	165.		McArdle,									12,000	
	166.	"	Harvey, .									2,500	
	167.	"	Cramer,									1,500	
	168.	"	Diehm, .									1,500	
	169.	**	Leonard,									12,500	00
		0											
		Carried forw	ard, .	•		•	•	•				\$434,300	00

No.	170	Brought :	forward, hia, Schwab,						\$134,300 2,000	00
	171.	i iiiiiideip	Gaskill,						5,000	
	172.	6.6	Carson et al.	•	•				8,000	
	174.	66	Sinclair,						1,500	
	175.	44	Didrickson,			٠.			3,000	
	176.		Didrickson,						2,500	
	177.	4.6	Didrickson,		٠.					00
	178.		Didrickson,		•		•		,900 (
	179.		Didrickson,		٠.				2,500	
	180.		Didrickson,			·	•		2,500	
	181.	66	Didrickson,						2,500	00
	182.	4.6	Didrickson,		. '				2,500	00
	183.	" "	Didrickson,		•	٠.	٠.		2,500 (õõ
	184.		Didrickson,						2,500 (
	185.	"	Didrickson,						2,500 (õõ
	186.	66	Didrickson,						2,500 (00
	187.	"	Didrickson,				٠.		2,500 (
	188.	• •	Didrickson,						2,500 (
	189.	"	Didrickson,						2,500 (
	190.	"	Didrickson,						2,500 (
	191.	"	Didrickson,						2,500 (
	192.	66	Didrickson,						2,500 (
	193.		Didrickson,						2,500 (
	194.	"	Didrickson,							00
	195.	"	Didrickson,						2,500 (00
	196.	"	Didrickson,						3,000 0	00
	197.	"	Didrickson,						2,500 (00
	198.	6.6	Didrickson,						2,500 (00
	199.		Didrickson,						2,500 (00
	200.		Didrickson,						2,500 0	06
	201.		Didrickson,						2,500 0	00
	202.		Didrickson,						2,500 0	00
	203.	"	Didrickson,						2,500 0	00
	204.	66	Didrickson,						2,500 0	00
	205.	"	Didrickson,						2,500 0	00
	207.	6.6	Didrickson,						$2,500\ 0$	90
	208.		$\operatorname{Didrickson},$						2,500 0	00
	209.		Didrickson,						2,500 0	00
	210.		Didrickson,						2,500 0	00
	211.	"	Didrickson,						2,500 0	90
	212.								2,500 0	
	213.		Didrickson,						2,500 0	
	214.	"	Didrickson,						2,500 0	
	215.	"	Didrickson,						3,000 0	
	216.	66	Didrickson, Didrickson, Wright, Vandegrift, Stevenson, Stevenson, Fulton, Grou Fulton, Grou						5,000 0	90
	217.		Wright, .						1,200 0)0
	218.		Vandegrift,						2,500 0	
	219.		Stevenson, .						4,000 0)0
	220.	"	Stevenson,						3,500 0)0
	221.	"	Fulton, Grov Fulton, Grov Rambo, Grov	ınd Kent	,			٠	700 0	
	222.	66	Fulton, Grou	and Rent	, ,				700 0	
	223.		Rambo, Gro	und Rent	,			٠	1,000 0)U
	224.		Evans, Gron	nd Rent,					1,066 6	77
	225.		McCabe, Gro	una Ren	Ե,			٠	1,200 0	10
	226.	"	Canding.						2,200 0	
	227.		Gardiner,		•		٠		2,000 0	
	230. 231.		Hamilton, Gardiner, Michler, Wile,						2,000 0 20,000 0)())()

Brought forward,	\$751,366 67
 No. 75. Lehigh Coal and Navigation Company, 4½ per cent. first mortgage loan, 76. Delaware and Hudson Canal Co., 74 shares stock, 80. Union Pacific Railroad, 6 per cent. mortgage loan, 82. City of Cincinnati, 7½ per cent. loan, 83. Pittsburgh, Cincinnati, Chicago & St. Louis, consol. mortgage 4½ per cent. loan, 100. Union Pacific Railroad, 6 per cent. mortgage loan, 116. Note of Philip I. Waldroun, of Budd, Ill., 117. Note of Philip I. Waldroun, of Budd, Ill., 229. The Colorado Springs Light and Power Co., first mortgage 5 per cent. bond, 	2,558 15 9,200 00 1,000 00 1,000 00 1,000 00 2,000 00 50 00 1,000 00
$Advances\ to\ secure\ bequests$:	
Boyer,	0.037.70
Farm of 76 acres in Middletown Township, Delaware Co., Pa., bought in under foreclosure of mort- gage No. 71 of Christian Schur for \$6,500 00 Cost of foreclosure proceedings and purchase,	3,235 59
Premises No. 1739 N. 8th street, bought in under foreclosure of mortgage No. 22, \$5,000 00 Cost of foreclosure proceedings, back taxes, etc.,	
Premises No. 1744 Franklin street, bought in under foreclosure of mortgage No. 19,	5,327 00
Balance, cash on hand (uninvested March 31, 1900),	$\begin{array}{c} 5,522 & 23 \\ 77,610 & 22 \end{array}$
Total principal,	\$867,990_86
The Trustees also own the following: No. 88. Premises No. 1608 Vine street, Philadelphia.	

No.	. 88.	Premises	N_0	o. 1608 Vine street, Philadelphia.
4.6	89.	4.6	66	853 N. 13th street, "
6.6	90.	6.6	6.6	1423 N. 10th street, "
6.6	91.	66	6.6	1425 N. 10th street, "
	92.	6.6	44	1422 Prospect street, "
66	93.	66	66	1424 Prospect street, "
	94.		66	713 Lebanon street, "
6.6	95.	6.6	66	708 Montcalm street, "
66	96.		66	710 Montcalm street, "
for	the	benefit of	the	Board of Ministerial Relief, under

er the will of Marga-

ret Boyce, deceased.

No. 85. Premises No. 224 Vine street, Philadelphia, for the benefit of the Mariners' Church, under the will of the Rev. Joseph Eastburn.

"101. Mortgage of Caroline C. Hill to secure the payment of \$5000 upon premises No. 176 West State street, Trenton, N. J., within three months after her death, for the benefit of the Board of Vinistorial Ballof. Ministerial Relief.

		_
PRINCIPAL ACCOUNT.		
Balance of cash, March 30, 1899,		\$12,432 09
The receipts for the year were as follows:		
Legacy under will of James M. Smith, dec'd, late of		
Boston, Mass. for benefit of Mrs. Jessie S. Henderson for life, and after her death for certain		
purposes as set forth in will of decedent,		24,593 63
Legacy under will of Jeremiah S. Hakes, dec'd, late of Troy, N. Y., for benefit of Board of Relief		
for Disabled Ministers,		1,000 00
Legacy under will of Sylvina Bacon, dec'd, late of Wilkes-Barre, Pa., for benefit of Board of Relief		
for Disabled Ministers,		2,000 00
Lancaster Kallroad Co. stock, held by Trustees		
to secure advance made to protect interest in Estate of Jesse M. Ash, dec'd, and applied to re-		
duction of amount so advanced,		140 00
Investments paid off during the year:		
No. 1. Mtge. North Tenth Street Presbyterian		
Church,	\$6,000 00 40,000 00	
" 125. " Dickey (on account)	4,000 00	
191. Dian (on account),	1,000 00 500 00	
" 170. " Schwab (on account).	500 00 200 00	
" 178. " Didrickson (on account).	7,000 00 1,600 00	
" 206. " Didrickson,	2,500 00	
" 77. Bond. West Jersey Railroad Co.,	1,000 00	63,800 00
77. Bond. West Jersey Ranfoad Co.,	1,000 00	
	1,000 00	63,800 00 \$103,965 72
The payments for the year were as follows:	1,000 00	
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appoint-	1,000 00	
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith,	<u> </u>	
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith,	\$50 00	\$103,965 72
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd, Cost of Affidavit to Inventory filed, Eugene Lane, on account of fees and expenses in re	\$50 00	
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd, Cost of Affidavit to Inventory filed, Eugene Lane, on account of fees and expenses in reappeal taken to the Supreme Court of Ohio in	\$50 00	\$103,965 72 \$50 50
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd, Cost of Affidavit to Inventory filed, Eugene Lane, on account of fees and expenses in reappeal taken to the Supreme Court of Ohio in Estate of John B. Thompson, dec'd,	\$50 00	\$103,965 72
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd,	\$50 00 50	\$103,965 72 \$50 50
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd,	\$50 00 50	\$103,965 72 \$50 50
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd, Cost of Affidavit to Inventory filed, Eugene Lane, on account of fees and expenses in reappeal taken to the Supreme Court of Ohio in Estate of John B. Thompson, dec'd, Investments made during the year: No. 226. Mtge. Hamilton, Philadelphia, Gardiner, Philadelphia, Gardiner, Philadelphia, Gardiner, Philadelphia,	\$50 00 50 50 \$2,200 00 2,000 00 2,000 00	\$103,965 72 \$50 50
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd, Cost of Affidavit to Inventory filed, Eugene Lane, on account of fees and expenses in re appeal taken to the Supreme Court of Ohio in Estate of John B. Thompson, dec'd, Investments made during the year: No. 226. Mtge. Hamilton, Philadelphia, "227. "Gardiner, Philadelphia, "230. "Mischler, Philadelphia, "231. "Wile, Philadelphia,	\$50 00 50	\$103,965 72 \$50 50 105 00 26,200 00
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd, Cost of Affidavit to Inventory filed, Eugene Lane, on account of fees and expenses in reappeal taken to the Supreme Court of Ohio in Estate of John B. Thompson, dec'd, Investments made during the year: No. 226. Mtge. Hamilton, Philadelphia, Gardiner, Philadelphia, Gardiner, Philadelphia, Gardiner, Philadelphia,	\$50 00 50 50 \$2,200 00 2,000 00 2,000 00	\$103,965 72 \$50 50 105 00
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd, Cost of Affidavit to Inventory filed, Eugene Lane, on account of fees and expenses in re appeal taken to the Supreme Court of Ohio in Estate of John B. Thompson, dec'd, Investments made during the year: No. 226. Mtge. Hamilton, Philadelphia, "227. "Gardiner, Philadelphia, "230. "Mischler, Philadelphia, "231. "Wile, Philadelphia,	\$50 00 50 50 \$2,200 00 2,000 00 2,000 00	\$103,965 72 \$50 50 105 00 26,200 00
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd, Cost of Affidavit to Inventory filed, Eugene Lane, on account of fees and expenses in re appeal taken to the Supreme Court of Ohio in Estate of John B. Thompson, dec'd, Investments made during the year: No. 226. Mtge. Hamilton, Philadelphia, "227. "Gardiner, Philadelphia, "230. "Mischler, Philadelphia, "231. "Wile, Philadelphia, Balance, March 31, 1900,	\$50 00 50 50 \$2,200 00 2,000 00 2,000 00	\$103,965 72 \$50 50 105 00 26,200 00 77,610 22
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd,. Cost of Affidavit to Inventory filed,. Eugene Lane, on account of fees and expenses in reappeal taken to the Supreme Court of Ohio in Estate of John B. Thompson, dec'd,. Investments made during the year: No. 226. Mtge. Hamilton, Philadelphia,. 227. Gardiner, Philadelphia,. 230. Mischler, Philadelphia,. 231. Wile, Philadelphia,. Balance, March 31, 1900, INCOME ACCOUNT. Balance of cash, March 30, 1899.	\$50 00 50 50 \$2,200 00 2,000 00 2,000 00	\$103,965 72 \$50 50 105 00 26,200 00 77,610 22 \$103,965 72
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd,. Cost of Affidavit to Inventory filed, Eugene Lane, on account of fees and expenses in reappeal taken to the Supreme Court of Ohio in Estate of John B. Thompson, dec'd, Investments made during the year: No. 226. Mtge. Hamilton, Philadelphia, Gardiner, Philadelphia, 230. Mischler, Philadelphia, Wile, Philadelphia, Balance, March 31, 1900, INCOME ACCOUNT. Balance of cash, March 30, 1899, Total receipts of income for the year, Balance, being overdraft of income arising from page 1.	\$50 00 50 50 \$2,200 00 2,000 00 2,000 00	\$103,965 72 \$50 50 105 00 26,200 00 77,610 22 \$103,965 72
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd,. Cost of Affidavit to Inventory filed,. Eugene Lane, on account of fees and expenses in reappeal taken to the Supreme Court of Ohio in Estate of John B. Thompson, dec'd,. Investments made during the year: No. 226. Mtge. Hamilton, Philadelphia,. 227. Gardiner, Philadelphia,. 230. Mischler, Philadelphia,. 231. Wile, Philadelphia,. Balance, March 31, 1900, INCOME ACCOUNT. Balance of cash, March 30, 1899.	\$50 00 50 50 \$2,200 00 2,000 00 2,000 00	\$103,965 72 \$50 50 105 00 26,200 00 77,610 22 \$103,965 72
The payments for the year were as follows: Jabez Fox— Fee for professional services in procuring appointment of Trustee for Legacy of James M. Smith, dec'd,. Cost of Affidavit to Inventory filed, Eugene Lane, on account of fees and expenses in reappeal taken to the Supreme Court of Ohio in Estate of John B. Thompson, dec'd, Investments made during the year: No. 226. Mtge. Hamilton, Philadelphia, Gardiner, Philadelphia, 230. Mischler, Philadelphia, Wile, Philadelphia, Balance, March 31, 1900, INCOME ACCOUNT. Balance of cash, March 30, 1899, Total receipts of income for the year, Balance, being overdraft of income arising from page 1.	\$50 00 50 50 \$2,200 00 2,000 00 2,000 00	\$103,965 72 \$50 50 105 00 26,200 00 77,610 22 \$103,965 72 \$213 32 40,419 76

The payments for the year were as follows:

To Board of Ministerial Relief, \$13,865-32 From Board of Relief Fund, \$13,865-32 John C. Baldwin Fund (\$\frac{5}{2}\$), 738-95 Frederick Starr Fund (\$\frac{1}{2}\$), 7-86 Margaret Boyce Estate, 155-55	\$14,767	68
"Princeton Theological Seminary, From Professorship Funds, \$1,441 72 Scholarship Funds, 1,847 27 Seminary Funds, 326 50 Students' Funds, 444 69	4,060	
" Board of Publication and Sabbath-school Work,	,	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1 110	
"To Board of Home Missions, \$258 04 From Benjamin Fund $(\frac{1}{6})$, \$258 04 John W. Irwin Fund, 297 71 Pinkerton Fund $(\frac{1}{6})$, 32 36 Home Mission Fund, 1,097 67 Indians of North America, 15 72 Phineas M. Barber Fund $(\frac{1}{4})$, 3,245 68	1,110	14
"Board of Foreign Missions, \$58 94 From Mission Fund, \$13 Conversion of Jews, \$13 Benjamin Fund ($\frac{1}{2}$), \$258 05 Jonas Guthrie Fund ($\frac{1}{2}$), \$31 12 Pinkerton Fund ($\frac{1}{2}$), \$32 36	4,947 :	
"Board of Missions for Freedmen, From Freedmen Mission Fund, \$46 76 Phineas M. Barber Fund (½), 6,491 37	303 (JU
	6,538	13
"Board of Church Erection, From Phineas M. Barber Fund (\frac{1}{4}), Third Presbyterian Church of Philadelphia,	3,245	68
From First Presbyterian Church of Southwark Fund, for Mission purposes,	884	16
for Mission purposes, "Session Temple Presbyterian Church, Philadelphia, From Josiah P. White Fund (4)	229	70
From Josiah P. White Fund (\frac{1}{2}),	229	
From Josiah P. White Fund (½), "Pastor Torresdale Presbyterian Church,		
From Macalister Memorial Fund,	205 (
From Boudinot Mission Fund,	56 9)3
From Boudinot Mission Fund, for use in New York City,	56 9	93
Carried forward,	\$27,372	65

-		L 31
	Brought forward,	\$27,372 65
То	Mrs. E. N. Barber, From Phineas M. Barber Fund, being annuity under	50 00
46	Presbyterian Church, Derry Township, Montour Co., Pa., From Phineas M. Barber Fund, being annuity under	
64	will, William J. Roney, Receiver of Taxes,	100 00
	Account of Joseph Eastburn Bequest, taxes and water rent on property No. 224 Vine street, \$68.2	0
	Account of Margaret Boyce Estate, taxes and water rents on properties as follows:	•
	708 Montcalm street,	0
	710 " "	0
	713 Lebanon street, 25 3	
	1608 Vine street,	
	1423 North Tenth street	
	1405 11 11 11 11	
	1422 Prospect street,	
	1423 Prospect street,	5
	Account of Ministerial Board of Relief, taxes	
	and water rent on property No. 1744 Franklin	٥
	street,	U
	taxes and water rent on property No. 1739	
	North Eighth street,)
	Account of Josiah P. White Fund and Nephew	
	Scholarship, taxes and water rent on Schur	0
	Farm, Delaware Co., Pa., 30 0	- 660 6 5
	Renairs to 994 Vine street	512 00
66	1744 Franklin street.	. 337 10
. 6	Cost of trip to Schur Farm,	. 5 00
66	" insurance on Devon property,	. 1 50
٤ د	Repairs to 224 Vine street, 1744 Franklin street, Cost of trip to Schur Farm, insurance on Devon property, affidavit and prothonotary's certificate in research for the street of th	e
"	James M. Smith Legacy	85
•••	Expenses of Trustees,	ın
	Recording Secretary's Salary. 150 0	00
	Treasurer's Salary, \$1,500 0 Recording Secretary's Salary, 150 0 Examination of Mortgaged premises, 50 0 Tax Searches against Properties on which	0
	Tax Searches against Properties on which	
	Mortgages are held,	00
	Mortgages are held,	.2
		- 1,719 12
		\$40,758 87
	FRANK K. HIPPLE,	Treasurer.

The undersigned, in accordance with the directions of the General Assembly of 1899, have caused the Cash Account of Frank K. Hipple, Treasurer, to be examined and vouched by Horace Hill, a public accountant (there not being in Philadelphia any one known as a public auditor), whose annexed certificate shows that the same is correct, there being in the Treasurer's hands on the 31st day of March, 1900, a balance of seventy-seventhousand four hundred and eighty-four and $\frac{43}{100}$ dollars (\$77,484.43), as verified by deposit in bank, to wit:

\$77,484 43

SAMUEL C. PERKINS, | Committee B. L. AGNEW, | On Accounts.

Note.—Since March 31, 1900, seventy thousand dollars (\$70,000) of the above-mentioned balance of principal have been invested in first mortgage security.

The undersigned, in accordance with the directions of the General Assembly of 1899, have caused the Securities, Bonds and Mortgages and other evidences of property belonging to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, as set forth in the Treasurer's statement herewith submitted, to be examined by Horace Hill, a public accountant (there not being in Philadelphia any one known as a public auditor), whose certificate hereto amexed shows that the same are in proper order, and amounting at their face value in the aggregate, at the close of the fiscal year, March 31,1900, to seven hundred and ninety thousand three hundred and eighty and $\frac{64}{100}$ dollars (\$790,380.64), adding to which seventy-seven thousand six hundred and ten and $\frac{22}{100}$ dollars (\$77,610.22), cash balance of principal for investment, makes total permanent fund on hand at close of fiscal year, as shown on the books, eight hundred and sixty-seven thousand nine hundred and ninety and $\frac{86}{100}$ dollars (\$867,990.86).

The investments are registered in the name of the Corporation, excepting six thousand dollars (\$6000) in Corporation Bonds, which are coupons, being securities specifically bequeathed to the Corporation, and which are kept in the vaults of The Real Estate Trust Company of Philadelphia.

CHARLES M. LUKENS, Committee J. HALL KINSEY, on Finance.

The undersigned, a public accountant in the City of Philadelphia, hereby certifies that he has examined the accounts of Frank K. Hipple, Treasurer of the Trustees of the General Assembly of the Presbyterian Church in the United States of America, and after careful vouching as to items of charge and discharge, does approve of the same as correct in all particulars; and that he found that there was, at the close of the fiscal year, March 31, 1900, the cash balances shown by said account, to wit: the sum of seventy-seven thousand four hundred and eighty-four \(\frac{1}{100} \) dollars (\(\frac{877}{484} \) 48), duly deposited to the credit of the said Trustees in The Real Estate Trust Company of Philadelphia; and, further, that he also examined all the Securities, Bonds and Mortgages and other evidences of property belonging to the said Trustees, and found the same to be as set forth in the statement thereof accompanying the Treasurer's Report, hereto annexed, the same amounting at their face value to seven hundred and ninety thousand three hundred and eighty \(\frac{1}{100} \) dollars (\(\frac{879}{490} \), 386,64), and being duly deposited in the Safe Deposit vaults of the aforesaid Trust Company.

HORACE HILL, Public Accountant.

714 Witherspoon Building, April 26, 1900.

The Committee on Finance, in compliance with the first item of Article IV of the By-Laws, respectfully reports to the Trustees of the General Assembly of the Presbyterian Church in the United States of America the investments, as set forth in the foregoing table.

CHARLES M. LUKENS, Committee J. HALL KINSEY, on Finance.

V. Miscellaneous.

THE MILEAGE AND CONTINGENT FUNDS.

Special attention is called to the Mileage and Contingent System adopted by the General Assembly of 1870, and amended by the General Assemblies of 1875, 1877, 1884 and 1896. As amended it is as follows:

"The Committee to whom it was referred to consider and report a uniform system of Mileage, whereby full provision may be made for the traveling expenses of the Commissioners to our General Assemblies, and

to meet the contingent expenses of each Assembly, respectfully report: "It is affirmed, Form of Government, Chap. xxii, Section 3, that, 'in order, as far as possible, to procure a respectable and full delegation to all our judicatories, it is proper that the expenses of ministers and elders, in their attendance on these judicatories, be defrayed by the bodies which they respectively represent.

"The principle is thus established, that provision should be made for the payment of the traveling expenses of Commissioners to the General Assembly. This provision should be made by the Presbyteries. As far as possible, the feebler Presbyteries should be aided in this matter by the stronger. It appears just and reasonable, and so has been found by experience, that the estimated contingent expenses of each Assembly, and the traveling expenses of the Commissioners in coming to and returning from the Assembly, should be fully met by the apportionment of the whole amount among the several Presbyteries, according to the number of their communicants respectively.

"It is therefore recommended—

"1. That the Standing Committee on Mileage, annually appointed, be instructed to present an estimate of the probable amount that will be needed by the next General Assembly, in order to meet their contingent expenses and the traveling expenses of their Commissioners, with a statement of the per capita rate, based on the number of communicants, that will be needed to secure the amount.

"2. That the Presbyteries, at their Stated Meeting next following the adjournment of the General Assembly, apportion the amount required of

their churches as they deem best.

"3. That the churches be instructed to pay over their respective apportionments at the Stated Meeting of their Presbyteries next preceding the meeting of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly—the whole amount due from the Presbyteries are the control of the General Assembly and the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly are the control of the General Assembly a

bytery to be forwarded to the Assembly by their Commissioners. "4. That, as early as the fourth day of the sessions of the Assembly, the apportionment of each Presbytery be paid in full, and a bill of the necessary traveling expenses of its Commissioners be presented to the Standing Committee on Mileage.—N.B. It is understood that Commissioners, both in coming to and returning from the Assembly, will avail themselves of any commutation of fares that may be offered in season; and that iu other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodations on the way. no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the Assembly and expect payment of his traveling expenses from the Mileage Fund. Also, that Commissioners, as soon after their arrival as practicable, are to report themselves to the Committee of Arrangements, and have their respective places of abode assigned them.

"5. That the Mileage Committee, after appropriating from the whole sum an amount sufficient to meet the estimated contingent expenses of the Assembly, be instructed to audit these bills and that the Stated Clerk pay them pro rata (if found in accordance with the preceding regulations), as far as the funds will permit.

"6. That, in order to avail themselves of the proceeds of this fund, the Presbyteries must contribute their full proportion to it according to the per

capita rate.

7. That every minister, and every vacant church contributing to this fund, connected with the Presbyteries thus complying with the provisions of this plan, be entitled to a copy of the Annual Minutes of the General

"8. That the Commissioners from Presbyteries in foreign lands receive their necessary traveling expenses, pro rata, from their place of residence

in this country."

In accordance with this system, every Presbytery is requested to pay in full, next year, to the Stated Clerk of the General Assembly, a sum equal to one and one-half cents for Mileage, and one and one-half cents for Contingent Expenses, or in all three cents for every communicant under the care of their churches, as determined by their Statistical Report, herewith printed. This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses. It is expected that these expenses will be fully met, if the Presbyteries comply with the recommendations of the Assembly.

They are expected, also, to provide for an

ENTERTAINMENT FUND.

In addition to the Mileage Fund, the Assembly of 1877 made provision for a "Supplemental Contingent Expense Fund," to "be used for the purpose of meeting the expense of entertaining such Commissioners as are not otherwise provided for." Each Presbytery is requested to contribute to this fund a sum equal at least to one cent per church member, and to forward it, with the Mileage Fund, to the Stated Clerk of the Assembly. It is to be disbursed by the Committee of Arrangements, whose bills for entertainment the Stated Clerk, as Treasurer, is authorized to pay, after they have been approved by an Auditing Committee composed of the clerks of the Assembly.

See, also, Minutes of 1900, p. 134.

II. THE ANNUAL MINUTES.

The Minutes for 1900 will be supplied at *One Dollar* per copy, postage included. A copy will be sent, without charge, to the Stated Clerk of every Presbytery and of every Synod; also (in the case of every Presbytery that has paid its full apportionment to the Mileage and Contingent Funds of the Assembly), to every ordained minister, and to the Session of each contributing vacant church, whose address is known; also to every ordained missionary of the foreign Presbyteries.

III. SYNODICAL REPORTS.

A Statistical Report is to be forwarded to the Assembly by the Stated Clerk of every Synod; in which are to be stated the number and names of the Presbyteries within their bounds; the changes which may have been made in the number or arrangements of their Presbyteries; the names of the Stated Clerks of the Presbyteries; the place and hour of the next annual meeting; and the names of the Moderator and Stated Clerk of the A blank will be sent to the Stated Clerk of every Synod, near the close of the calendar year, which should be filled up, and forwarded, without delay, to the Stated Clerk of the Assembly.

PRESBYTERIAL REPORTS.

It is required of every Presbytery to prepare and forward to the General

Assembly:

1. A Statistical Report, according to the form exhibited on page 311 of the present Appendix; a printed blank for which will be furnished in due season, by order of the Assembly, to the Stated Clerk of every Presbytery. This Report should, if possible, embrace all the changes in the Presbytery

previous to the first day of April.

2. A Narrative of the State of Religion within the bounds of the Presbytery, for the year ending April 1st. A blank for the Narrative was adopted by the General Assembly of 1891, and a copy will be forwarded to every Stated Clerk. By order of the Assembly of 1880, a blank for a Tabulated Statement of facts will annually be forwarded to the Stated Clerk of Each Clerk. Presbytery, to be filled properly, and duly reported to the Assembly. This Tabulated Statement should be sent to the Stated Clerk of the Assembly at least ten days before the meeting of that body. As the Narratives are not to be publicly read, less care may be given to their style, and more to the details of particulars, such as will aid the Committee of the Assembly in preparing their Annual General Narrative of the State of the Church. The blank for the Congregational Narratives, ordered by the Assembly of 1895, can be had from the Board of Publication. See Minutes, 1897, p. 123.

V. STATED CLERKS OF PRESBYTERIES.*

In preparing the Statistical Report, let the following RULES be strictly observed:

- (1) Carefully copy the blank form and order of columns, etc., on page \$\tilde{301}\$, Minutes, 1899, if a blank has not been received.
- (2) Record ministers in the order of their ministerial age, with their CHRISTIAN names in full, without abbreviations, and their address on the same line, in the adjoining column.
- (3) Place the name of every Church and Mission Chapel opposite the name of its Pastor, or Stated Supply; never opposite the name of any other minister; if the Church is Vacant, place it at the foot of the roll. the Church uses in worship a language other than English, indicate the fact by words such as German, Welsh, etc.
- (4) Place, after the name of every minister, an abbreviation, denoting his occupation; e. g., P., for a Pastor; P. E., for a Pastor Elect; C. P., for a Colleague Pastor; A. P., for an Associate Pastor; S. S., for a Stated Supply; H. M., for a Home Missionary; D. M., for a District Missionary; C. M., for a City Missionary; T. M. for a Tract Missionary; S. M., for a Synodical Missionary; S. S. M., for a Sunday-school Missionary; P. M., for a Presbyterial Missionary; F. M., for a Foreign Missionary; Pres., for the President of a College; Chan., for a Chancellor; Prof., for a Professor of a Theological Seminary or College; Prin. for the Principal of an Academy, etc.; Sec., for a Secretary or Stated Clerk; D. Sec., for a District Secretary of a Benevolent Institution; Ag., for an Agent of do.; Ch., for a Chaplain; Tea., for a Teacher; Ed., for an Editor; Ev., for an Evangelist; H. R., for a Minister honorably retired; Col., for a Colporteur; Com. for a Commissioner; Supt., for a Superintendent; Libr., for a Librarian; for a Commissioner; Supt., for a Superintendent; Libr., for a Librarian; and W. C., for other ministers without charge.
- (5) Place after the name of every Church the abbreviation P., for one that has a Pastor; P. E., for one that has a Pastor Elect; S. S., for one that has a Stated Supply, and V., for one that is vacant.

^{*} These rules were adopted as a whole by the General Assembly of 1891. See "Minutes," p. 181.

- (6) If a Church fail to report, let the "whole number" of communicants be given as reported to the Synod, or to the last Assembly, with an asterisk (*) in the column of communicants, denoting the fact.
- (7) In the Additions to the Church, distinguish between those on examination and those on certificate; in the Baptisms, between the adults and the infants; and be careful to observe the order of the columns in which these particulars are recorded.
- (8) In the Losses to the Church, distinguish between (1) those dismissed and erased, and (2) those deceased. Under dismissed and erased, place the total number of communicants dismissed, suspended, erased or dropped by purging the Roll.
- (9) In the report of "Funds" contributed, observe the order of the columns, and the directions of the Assembly of 1871 (Minutes, 1871, p. 589) as modified by the Assemblies of 1873, 1874, 1883 and 1887, as follows:
- 1. Home Missions. To include all moneys collected, whether for the Board, or for any Home Missionary operations, including Presbyterial Mission Schools, value of boxes, Ladies' Societies, etc.
- 2. Foreign Missions. To include all contributions for the spread of the Gospel in foreign lands.
- To include all that is given for the education of Candi-3. Education. dates for the Ministry, whether to the Board or otherwise; and for Theological Seminaries.
- 4. Sabbath-school Work. To include all moneys contributed to the Board of Publication and Sabbath-school Work for their Missionary work, Sabbath-schools included, and for Synodical and Presbyterial Depositories.
- 5. Church Erection. To include all contributions for Church Erection, outside of the congregation, whether through the Board or otherwise.
- 6. Relief Fund. To include all moneys contributed for the support of disabled ministers, and Missionaries, and in aid of their families.
- 7. Freedmen. To include all moneys contributed to the evangelization and education of Freedmen, whether through the Board or otherwise.
- 8. Synodical Aid. To include all contributions to the Synods for Synodical Sustentation.
- 9. Aid for Colleges. All given for Presbyterian Colleges, Academies and Schools, whether established for the education of males or females.
- 10. General Assembly. To include all given for ecclesiastical expenses, whether in Presbytery, Synod, or General Assembly.
- 11. Congregational. To include all moneys contributed for the congregation, the salary of the minister, the support of the Church Sabbath-schools, the relief of the poor of the congregation, building and repairing churches, liquidation of debts and current expenses.
- 12. Miscellaneous. To include all other collections, for Bible and Tract Societies, etc., and for general benevolence.

Be sure to omit the fractions of the dollar, except in the

General Assembly column.

(10) The names of the Licentiates are to be recorded immediately after the list of Ministers, in the same column, with their Address in the next column; but of the candidates—including all who are studying for the ministry under the care of the Churches of the Presbytery—the number only is to be given.

(11) **ADD UP** and verify every column of figures, and Authenticate the Report with your signature.

- (12) Annex a statement of the number of licensures, ordinations, installations, dissolutions of pastoral relations, organizations, receptions and dissolutions of churches; also, any changes in the names of Churches; and the decease (with age, date and place) of Ministers since the last Annual Report.
- (13) Avoid erasures and interlineations, make names and numbers distinctly legible, and punctuate properly.
- (14) Affix no extraneous matter, such as memoranda, explanations, or orders for the delivery of the printed Minutes of the Assembly; let these be given on a separate sheet; also, every Overture to the Assembly.

Revise your Report, and find out its defects. Put in the commas and periods that are wanting; fill out the abbreviations; supply the *Christian* name of every minister (an *initial* letter is not a name), and see that every name and figure is perfectly legible.

Forward the Statistical Report by April 25, but if anything should prevent the forwarding of the Statistical Report in time for the meeting of the General Assembly, let it be sent at the earliest date possible to the STATED CLERK OF THE GENERAL ASSEMBLY, the Rev. W. H. Roberts, D.D.

FORM OF A PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

report to the General Assembly, that they consist of Ministers, and have under their Licentiates; and under the care of their Churches Students for the ministry, viz.: Students for the ministry, viz.: The Presbytery of Churches, and care

	Miscellaneous.			
	Congregational,			
	General Assembly.			
	Aid for Colleges.	-		
	Synodical Aid.			
PS.	Етседтеп.			
FUNDS	Relief Fund.		1	
	Church Erection.			
	Sab, Sch. Work,			
	Education.			
	Foreign Missions,			
	Home Missions.			
.ч	Sab. Sch. Membershi			
F.	.stastal			
BAP- TISMS.	Adults.		İ	
	Whole Number,			
ANTS	Deceased.			
NIC	D'qord & bessimisid			
COMMUNICANTS.	Added on Certif.			
5	Added on Exam.			
<u>+</u> 2	1)еасопе.			
OFF1- CERS.	Elders.			
	снткснья	C—, P. P—, First, S.S. S—, P.E. R—, North, V.—4.	STADD UP.	
	ADDRESS,	C N.Y. C P O Pa. S	M—, N.Y. T—, Ohio S—, N.J.	
	MINISTERS, LICENTIATES, AND CANDIDATES.	John Smith, D.D., P. Richard Roe, S.S. Timothy Brown, H.R.—3. Licentiates.	Edward Jones, S.S. John Calvin, Tea. ThomasWilliams, Ag. —3.	Candidates-2.

(Annex a statement, in this place, of the number of licensures, ordinations, installations, receptions, dissolutions of pa-toral relations, and organizations and receptions of new churches; also, any change in the names of churches, and the deaths of ministers, with dates, ages, and places of death, since the last report.) Attest: JAMES JOHNSON, Stated Clerk.

Date.

Solution Date Observe the directions, in respect to Funds, on p. 345.

sect to Funds on n 345

VI. SUCCESSION OF MODERATORS.

1789-1837.

	DDECDUTEDY	DV + CM	
A.D. NAME.	PRESBYTERY,	PLACE.	т.
1789,*John Witherspoon, D.D.,† of	N. Brunswick, at	Philadelphia,	Pa.
1789,*John Rodgers, D.D.,	New York,	4.6	
1790,*Robert Smith, D.D.,	New Castle,	4.4	• •
1791,*John Woodhull, D.D., 1792,*John King, D.D.,	New Brunswick,	44	4.4
1792,*John King, D.D.,	Carlisle,	Carlisle,	4.4
1793,*James Latta, D.D., 1794,*Alexander McWhorter, D.D.,	New Castle,	Philadelphia,	
1794.*Alexander McWhorter, D.D.,	New York,	"	4.6
1795,*John McKnight, D.D.,	66	Carlisle,	66
1796,*Robert Davidson, D.D.,	Carlisle,	Philadelphia,	4.
1797,*William Mackay Tennent, D.D.,	Philadelphia.		"
1798 * John Blair Smith D.D.	Albany,	6.6	44
1700 *S Stanbana Smith D.D. I.I. D.	New Brunswick,	Winchester	V2
1900 * Legoph Clark D D	Tien, Branswick,	Philadelphia,	$\mathbf{p}_{\mathbf{a}}$
1798,*John Blair Smith, D.D. 1799,*S. Stanhope Smith, D.D.,LL.D., 1800,*Joseph Clark, D.D., 1801,*Nathaniel Irwin,	Philadelphia,	I madeipma,	La
1001," Nathamer 11 Win,		"	66
1802,*Azel Roe, D.D.,	New York,	• •	
1803, *James Hall, D.D., 1804, *James Francis Armstrong,	Concord,	14	
1804, James Francis Armstrong,	New Brunswick,		"
1805,*James Richards, D.D., 1806,*Samuel Miller, D.D., LL.D.,	New York,		"
1806,*Samuel Miller, D.D., LL.D.,		**	
1807 * Archibald Alexander IIII	Philadelphia,	•	
1808,*Philip Milledoler, D.D.,	New York,	• 6	" "
1809,*Drury Lacy,	Hanover,	4.6	" "
1810,*John Brodhead Romeyn, D.D.,	New York,	"	"
1811.*Eliphalet Nott, D.D., LL.D.,	Albany,	4.6	"
1812, *Andrew Flinn, D.D.,	Harmony,	. (46
1808, *Philip Milledoler, D.D., 1809, *Drury Lacy, 1810, *John Brodhead Romeyn, D.D., 1811, *Eliphalet Nott, D.D., LL.D., 1812, *Andrew Flinn, D.D., 1813, *Samuel Blatchford, D.D.,	Columbia,	+ 6	4.
1814,*James Inglis, D.D., 1815,*William Neill, D.D., 1816,*James Blythe, D.D.,	Baltimore,	+6	
1815.*William Neill, D.D.,	Albany,	" "	"
1816.*James Blythe, D.D.,	W. Lexington,	4.6	46
1817,*Jonas Coe, D.D.,	Columbia,	4.6	4 4
1818 *Jacob Jones Janeway, D.D.,	Philadelphia,	4.6	66
1818,*Jacob Jones Janeway, D.D., 1819,*John Holt Rice, D.D., 1820,*John McDowell, D.D.,	Hanover,	4.6	4 6
1820 *John McDowell, D.D.	Jersey,	4.4	"
1821,*William Hill, D.D.,	Winchester,		66
1892 *Obadiah Jennings D D	Stenbenville,	4.6	4.4
1822,*Obadiah Jennings, D.D., 1823,*John Chester, D.D., 1824,*Ashbel Green, D.D., LL.D.	Albany,	4.6	4.6
1824 * Achbol Green D. D. L.I. D	Philadelphia,	4.6	46
1825,*Stephen N. Rowan, D.D.,		4.4	4.4
1926 *Thomas Ma Auley D. D. L.L. D.	New York,	4.6	4.6
1020, Thomas McAuley, D.D., Hill.D.,	Ohio,	**	66
1826,*Thomas McAuley, D.D., LL.D., 1827,*Francis Herron, D.D., 1828,*Ezra Stiles Ely, D.D.,	Philadalphia	6 f	6.6
1028, EZFA SIRES ETY, D.D.,	Philadelphia,		46
1829,*Benjamin Holt Rice, D.D.,	Hanover,	44	4.6
1830,*Ezra Fisk, D.D.,	Hudson,		4 6
1831,* Nathan S.S.Beman, D.D., LL.D.	, Tioy,	4.6	
1832,*James Hoge, D.D.,	Columbus,	"	4.6
1833, *Wm. Anderson McDowell,D.D., 1834, *Philip Lindsley, D.D., 1835, *William Wirt Phillips, D.D.,	Charleston, Un.,	"	
1834, *Philip Lindsley, D.D.,	W. Tennessee,		
1835,*William Wirt Phillips, D.D.,	New York,	Pittsburgh,	66
1836,*John Witherspoon, D.D., LL.D.,	Harmony,	701 21 . 1 . 1 . 2 . 2	**
1837,*David Elliott, D.D., LL.D.,	Ohio,	Philadelphia,	••
† Appointed to preside at the opening Session.			

1838-1869.

1. (o. s. brancii.)

A.D. NAME.	PRESBYTERY.	PLACE.
1838,*Wm.SwanPlumer,D.D.,LL.D.,o	f East Hanover, at	Philadelphia, Pa.
1839,*Joshua Lacy Wilson, D.D.,	Cincinnati,	" "
1840,*William Morrison Engles, D.D.,	Philadelphia,	"
1841,*RobtJ.Breckenridge,D.D.,LL.D	Baltimore,	44 44
1842,*John Todd Edgar, D.D	Nashville,	44 44
1843,*Gardiner Spring, D.D., LL.D.,	New York,	
1844,*George Junkin, D.D., LL.D.,	Oxford,	Louisville, Ky.
1845,*John Michael Krebs, D.D.,	New York,	Cincinnati, O.
1846,*Charles Hodge, D.D., LL.D.,	New Brunswick,	Philadelphia, Pa.
1847,*Jas. H. Thornwell, D.D., LL.D,	Charleston,	Richmond, Va.
1848,*Alex`r T. McGill, D.D., LL.D.,	Ohio,	Baltimore, Md.
1849,*Nicholas Murray, D.D.,	Elizabethtown,	Pittsburgh, Pa.
1850,*Aaron W. Leland, D.D.,	Charleston,	Cincinnati, O.
1851,*Edw. P. Humphrey, D.D., LL.D.	Louisville,	Saint Louis, Mo.
1852,*John Chase Lord, D.D.,	Buffalo City,	Charleston, S.C.
1853,*John Clark Young, D.D.,	Transylvania,	Philadelphia, Pa.
1854,*HenryAugustus Boardman,D.D.	,Philadelphia,	Buffalo, N. Y.
1855,*Nathan Lewis Rice, D.D.,	Saint Louis,	Nashville, Tenn.
1856,*Francis McFarland, D.D.,	Lexington,	New York, N.Y.
1857,*CortlandtVan Rensselaer, D.D.,	Burlington,	Lexington, Ky.
1858,*Wm.Anderson Scott,D.D.LL.D.		New Orleans, La.
1859,*William L. Breckenridge, D.D.,		Indianapolis, Ind.
1860,*John Williams Yeomans, D.D.,	Northumberland,	Rochester, N. Y.
1861,*Jno.Chester Backus, D.D., LL.D.,	Baltimore,	Philadelphia, Pa.
1862,*Charles C. Beatty, D.D., LL.D.,		Columbus, O.
1863,*John Hunter Morrison, D.D.,	Lodiana,	Peoria, Ill.
1864,*James Wood, D.D.,	Madison,	Newark, N. J.
1865,*John Cameron Lowrie, D.D.,	New York,	Pittsburgh, Pa.
1866,*Robert LivingstoneStanton, D.D.		Saint Louis, Mo.
1867,*Phineas Densmore Gurley, D.D.,	Potomac,	Cincinnati, O.
1868,*Geo. W. Musgrave, D.D., LL.D.,		Albany, N.Y.
	Ohio,	New York, N.Y.
1869,	" (Nov. 12),	Pittsburgh, Pa.

2. (N. S. BRANCH.)

2. (A. S. D	RANCH.)	
	Newark, at	Philadelphia, Pa.
1839, *Baxter Dickinson, D.D.,	Cincinnati,	· · · · · · · · · · · · · · · · · · ·
1840,*William Wisner, D.D.,	Ithaca,	"
1843,*Ansel Doan Eddy, D.D.,	Newark,	"
1846, *Samuel Hanson Cox, D.D., LL.D.		"
1849,*Philip Courtlandt Hay, D.D.,	Tioga,	
1850,*David H. Riddle, D.D., LL.D.,	Pittsburgh,	Detroit, Mich.
1851,*Albert Barnes,	Philadelphia, 4th.	
1852,* William Adams, D.D., LL.D.,	New York, 4th,	Washingt'n, D.C.
1853,*Diarca Howe Allen, D.D.,	Cincinnati,	Buffalo, N.Y.
1854.*Thomas H. Skinner, D.D., LL.D.		Philadelphia, Pa.
1855,*Wm. Carpenter Wisner, D.D.,	Niagara,	Saint Louis, Mo.
1856,*Laurens P. Hickok, D.D., LL.D.,		New York, N.Y.
1857,*Samuel W. Fisher, D.D., LL.D.,		Cleveland, O.
1858,*Matthew L. P. Thompson, D.D.,		Chicago, Ill.
1859,*Robert Wilson Patterson, D.D.,		
1860, *Thornton Anthony Mills, D.D.,		Wilmington, Del.
	Indianapolis,	Pittsburgh, Pa.
1861,*Jonathan Bailey Condit, D.D.,	Cayuga,	Syracuse, N.Y.
1862,*George Duffield, D.D.,	Detroit,	Cincinnati, O.
1863,*Henry B. Smith, D.D., LL.D.,	New York, 4th,	Philadelphia, Pa.
1864,*Thomas Brainerd, D.D.,	Philadelphia, 4th,	
1865,*James Boylan Shaw, D.D.,	Rochester,	Brooklyn, N.Y.
1866, Samuel Milo Hopkins, D.D.,	Cayuga,	Saint Louis, Mo.
1867, Henry Addison Nelson, D.D.,	Saint Louis,	Rochester, N.Y.

PRESBYTERY. PLACE. A.D. NAME. 1868,*Jonathan French Stearns, D.D., Newark, Harrisburg, Pa. New York, N.Y. 1869,*Philemon Halsted Fowler, D.D., Utica, (Nov. 12), Pittsburgh, Pa.

1870-1900.

1870,*J.Trumbull Backus, D.D., LL.D., of Albany, 1871,*Zeph. Moore Humphrey, D.D., Philadelphis 1872, Samuel J. Niccolls, D.D., LL.D., Saint Louis 1873,*Howard Crosby, D.D., LL.D., Pittsburgh, 1874,*Samuel J. Wilson, D.D., LL.D., Pittsburgh, 1875, Edward D. Morris, D.D., LL.D., Cincinnati, 1876,*Henry Jackson Van Dyke, D.D., Brooklyn, 1877,*James Eells, D.D., LL.D., San Francis 1878, Francis L. Patton, D.D., LL.D., Chicago, 1879, Henry Harris Jessup, D.D., Lackawann 1880, Wm. M. Paxton, D.D., LL.D., New York, 1881,*Henry Darling, D D., LL.D., Albany, 1882. Herrick Johnson, D.D., LL.D., Chicago, at Philadelphia, Pa. Chicago, 111. Detroit, Mich. Philadelphia, Saint Louis, New York, Baltimore, Md. Saint Louis, Mo. Cleveland, O. Brooklyn, N.Y. Chicago, Ill. San Francisco, Pittsburgh, Pa. Saratoga, N.Y. Madison, Wis. Buffalo, N.Y. Lackawanna, 1882, Herrick Johnson, D.D., LL.D., 1883,*Edwin Francis Hatfield, D.D., Springfield, Ill. Chicago, Saratoga, N.Y. Saratoga, N.Y. New York, 1884,*George P. Hays, D.D., LL.D., 1885, Elijah R. Craven, D.D. LL.D., Denver, Cincinnati, O. Newark, 1886, David C. Marquis, D.D., 1887, Joseph T. Smith, D.D. LL.D., Saint Louis, Minneapolis, M'n. Baltimore, Omaha, Neb. 1888, Charles L. Thompson, D.D., Philadelphia, Pa. Kansas City, 1888, Charles L. Hompson, D.D., Kansas City, 1889, Wm. Chas. Roberts, D.D., LL.D., Chicago, 890, *William Eves Moore, D.D., LL.D., Columbus, 1891, *W. Henry Green, D.D., LL.D., New Brunswid 1892, *William C. Young, D.D., LL.D., Transylvania, 1893, Willis Green Craig, D.D., LL.D., Iowa, 1894, *S. A. Mutchmore, D.D., LL.D., Philadelphia, 1895, Robt. Russell Booth, D.D., LL.D., New York, 1896, John Lindsay Withrow, D.D., LL.D., Chicago, 1897, Sheldon Jackson, D.D., LL.D., Alaska. New York, N.Y. Saratoga, N.Y. Detroit, Mich. New Brunswick, Portland, Ore. Washingt'n, D.C. Saratoga, N.Y. Pittsburgh, Pa. Saratoga, N.Y. 1897, Sheldon Jackson, D.D., LL.D., 1898, Wallace Radcliffe, D.D., 1899, Robert F. Sample, D.D., LL.D., 1900, Charles A. Dickey, D.D., Alaska, WinonaLake,Ind. Washington City, Winona Lake, Ind. New York, Philadelphia, Minneapolis, M'n. St. Louis, Mo.

VII. SUCCESSION OF STATED CLERKS.

1789-1837.

1789,*George Duffield, D.D., 1790,*Ashbel Green, D.D., LL.D., 1803,*Philip Milledoler, D.D., 1806,*Nathaniel Irwin, 1807, *Jacob Jones Janeway, D.D., 1817, *William Neill, D.D., 1825,*Ezra Stiles Ely, D.D., 1836, *John McDowell, D.D.

1838-1869.

1. (O. S. BRANCH.) 1838,*John McDowell, D.D., 1840,*Wm. Morrison Engles, D.D., 1846,*Willis Lord, D.D., LL.D., 1850,*John Leyburn, D.D., 1862,*Alex. T. McGill, D.D.,LL.D.

2. (N. S. BRANCH.)

1838,*Erskine Mason, D.D. 1846, *Edwin Francis Hatfield, D.D.

1870-1900.

1870,*Edwin Francis Hatfield, D.D., 1884, Wm. H. Roberts, D.D., LL.D.

VIII. SUCCESSION OF PERMA-NENT CLERKS.

1789-1837.

1802,*Nathaniel Irwin, 1807, *John Ewing Latta, 1825,*John McDowell, D.D. 1837,*John Michael Krebs, D.D.

1838–1869.

1. (O. S. BRANCH.)

1838,*John Michael Krebs, D.D., 1845,*Robert Davidson, D.D., 1850,*Alex. T. McGill, D.D., LL.D., 1862, Wm. Edward Schenck, D.D.

2. (N. S. BRANCH.)

1838,*Eliphalet W. Gilbert, D.D. 1854,*Henry Darling, D.D., LL.D., 1864, J. Glentworth Butler, D.D.

1870-1900.

1870,*Cyrus Dickson, D.D., 1882, Wm. H. Roberts, D.D., LL.D., 1884,*Wm.EvesMoore,D.D., LL.D., 1900, Wm. Brown Noble, D.D.

A.D. 1900.]

IX. STANDING ORDERS AND RULES.

1. The General Assembly meets invariably on the third Thursday of

May, annually, at 11 o'clock A.M.
2. The credentials of Commissioners and Delegates are to be presented at a previous hour of the same day, or of the preceding day, according to public notice, to the Stated and Permanent Clerks, acting as a Permanent Committee on Commissions.

3. The Lord's Supper is to be celebrated by the Assembly on the evening

of Thursday, the first day of its sessions.

4. The dates assigned to popular meetings are as follows.

The evening of Friday, the second day, to the Board of Publication and Sabbath-school Work and the Sabbath-school interests of the Church. The evening of the first Saturday to the Board of Aid for Colleges and

The afternoon of the first Sunday, to the Woman's Executive Committee of Home Missions; the evening, to Young People's work for Home and Foreign Missions.

The evening of Monday, the fourth day, to Missions among the Freedmen. The evening of Tuesday, the fifth day, to the Home Mission Work. The evening of Wednesday, the sixth day, to the Foreign Mission Work. The evening of Friday, the eighth day, to the cause of Temperance.

5. For the purpose only of electing Standing Committees, the General Assembly shall be divided into twenty-two Electing Sections of, as nearly as practicable, equal size, by combining the smaller Synods and dividing the larger by Presbyteries where necessary. The Standing Committees, except those on Mileage and Finance, shall be numbered consecutively; the Electing Sections shall be numbered in like manner.

The Standing Committees shall consist of eleven ministers and eleven elders, excepting those on Mileage and Finance, which shall each consist

of eleven elders.

On odd-numbered years each odd-numbered section shall elect one minister for each odd-numbered Committee, and one elder for each even-numbered Committee, and one elder for the Mileage Committee.

On the same year, each even-numbered section shall elect one minister for each even-numbered Committee, and one elder for each odd-numbered Committee, and one elder for the Finance Committee.

On the even numbered years this order shall be reversed. The Standing Committees shall elect their own Chairmen.

6. The reports of the Standing Committees shall be considered at the times herein designated, viz.:

Ministerial Relief, Saturday, at 10 o'clock A.M.

Freedmen, Monday, at 10 o'clock A.M. Education, Monday, at 3 o'clock P.M.

Home Missions, Tuesday, at 10 o'clock A.M.

Aid for Colleges and Academies, Tuesday, at 3 o'clock P.M.

Publication and Sabbath-school Work, Wednesday, at 3 o'clock P.M.
Church Erection, second Thursday, at 3 o'clock P.M.
Benevolence, second Thursday, at 7.30 o'clock P.M.
Temperance, second Friday, at 3 o'clock P.M.
7. That the Standing Committees on Home Missions and Foreign Missons have such that a half hours; and those on Education Publicasions have each two and a half hours; and those on Education, Publication, Church Erection, Ministerial Relief, Freedmen, Temperance and Aid for Colleges, have each one and a half hours. That the Secretaries and the Chairmen of the Standing and Special Committees be requested to make their statements within the limits of half an hour.

8. The Stated Clerk shall receive all Memorials, Overtures and other

miscellaneous papers addressed to the General Assembly, shall make record of the same, and then deliver them for distribution or reference to the Committee on Bills and Overtures. All complaints and appeals, however, shall be transmitted by the Stated Clerk directly to the Judicial Committee.

9. All Special Committees appointed by one General Assembly to report to the next Assembly shall be ready to present their reports on the second day of the session.

10. The Stated Clerk shall have printed and ready for distribution, so far as practicable, on the morning of the day fixed for their consideration, the resolutions appended to the reports of Special Committees appointed at previous Assemblies to report at that meeting.

previous Assemblies to report at that meeting.

11. The Stated Clerk and Permanent Clerk shall be a Committee to revise the phraseology of all papers sent down to the Presbyteries to be voted upon, provided that in no case shall this Committee so change the

phraseology as to alter the meaning [1886, p. 113].

12. The Stated and Permanent Clerks shall be a Committee to supervise the publication of any and all editions of the Constitution hereafter issued by the Board of Publication, and also of the Rules for Judicatories [1886, p. 113].

13. Each Board and Permanent Committee is instructed to send up its minutes with its report, that these minutes may be reviewed by the Assembly on the report of the appropriate Standing Committee [1885, p. 690].

14. A sufficient number of the Reports of the Boards and Committees shall be forwarded by them to the place of meeting of each Assembly, prior to the day of meeting; and a complete file of the same, stitched

together, shall be delivered to each Commissioner [1886, p. 77].

15. In all regions where, through the organization of Union Presbyteries, there are no Presbyteries in connection with this Assembly, each mission organized as such under our Board of Foreign Missions may send to the General Assembly an ordained missionary, or ruling elder, as a delegate; and the Standing Rules of the Assembly are hereby so amended that such delegate is entitled to sit as an advisory member in the Assembly, and to speak, under the rules, on all questions, and that his expenses from his domicile in this country to and during the Assembly, and return, shall be met as those of Commissioners, out of the funds of the Assembly [1887, p. 247].

16. No person shall serve as a member of a Board who is a salaried executive officer or employé of said Board, or a member of any other benevolent Board of the Church; and no more than one ruling elder from the same congregation shall serve on a Board at the same time [1887, pp.

51, 108; 1898, p. 132].

17. Any vacancy occurring in the membership of any of the Boards of the Church during the interval between the Assemblies may be filled until the next succeeding meeting of the Assembly by the Board in which such vacancy may occur [1887, p. 128].

18. The Moderator is authorized to fill by appointment any vacancies which may occur, by resignation or otherwise, in any of the Special Com-

mittees [1892, p. 209].

19. All resolutions for the appropriation of money, outside the Boards, should be brought before the Finance Committee before action by the

Assembly [1892, p. 199].

20. The recommendation of any particular congregation to the benevolence of the denomination by the General Assembly is not to be understood as creating either a legal or a moral obligation upon the Assembly for the payment of the amount recommended to be contributed by the churches [1892, p. 36; 1893, p. 41.]

21. All Overtures must be presented to the Assembly not later than the

fifth day of its sessions.

22. The Stated and Permanent Clerks shall be a Committee to have the oversight of arrangements for the entertainment of the General Assembly

[1896, p. 130].

23. All Reports of Special Committees shall be delivered to the Stated Clerk thirty days prior to the meeting of the General Assembly, and shall be printed by him and delivered to Commissioners in bound form on the second day of the sessions [1897, p. 144].

24. Upon the original appointment of any salaried executive officer of any of the Benevolent and Missionary Boards of the Church, such appointment shall be subject to the approval of the General Assembly [1893, p. 132].

25. The Moderator, with the Stated and Permanent Clerks, should an emergency requiring action at any time arise, are authorized to provide a new place of meeting for the General Assembly.

GENERAL RULES FOR JUDICATORIES.

The following "General Rules for Judicatories," not having been submitted to the Presbyteries, make no part of the Constitution of the Presbyterian Church. Yet the General Assembly of 1871, considering uniformity in proceedings in all the subordinate judicatories as greatly conductive to order and despatch in business, having revised and approved these rules, recommended them to all the lower indicatories of the Church for adoption. The rules were amended by the General Assemblies of 1885 and 1887.

I. The Moderator shall take the chair precisely at the hour to which the judicatory stands adjourned; and shall immediately call the members to order; and, on the appearance of a quorum, shall open the session with prayer.

II. If a quorum be assembled at the time appointed, and the Moderator be absent, the last Moderator present, being a commissioner, or if there be none, the senior member present, shall be requested to take his place with-

out delay, until a new election.

III. If a quorum be not assembled at the hour appointed, any two members shall be competent to adjourn from time to time, that an opportunity

may be given for a quorum to assemble.

IV. It shall be the duty of the Moderator, at all times, to preserve order, and to endeavor to conduct all business before the judicatory to a speedy and proper result.

V. It shall be the duty of the Moderator, carefully to keep notes of the several articles of business which may be assigned for particular days, and

to call them up at the time appointed.

VI. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the judicatory by any two members.

VII. The Moderator shall appoint all committees, except in those cases in which the judicatory shall decide otherwise. In appointing the standing committees, the Moderator may appoint a Vice-Moderator, who may occupy the chair at his request, and otherwise assist him in the discharge of his duties.

VIII. When a vote is taken by ballot in any judicatory, the Moderator shall vote with the other members; but he shall not vote in any other case, unless the judicatory be equally divided; when, if he does not choose to

vote, the question shall be lost.

IX. The person first named on any committee shall be considered as the chairman thereof, whose duty it shall be to convene the committee; and, in case of his absence or inability to act, the second named member shall take

his place and perform his duties.

X. It shall be the duty of the clerk, as soon as possible after the commencement of the sessions of every judicatory, to form a complete roll of the members present, and put the same into the hands of the Moderator. And it shall also be the duty of the clerk, whenever any additional members take their seats, to add their names, in their proper places, to the said roll.

XI. It shall be the duty of the clerk immediately to file all papers, in the order in which they have been read, with proper indorsements, and to keep them in perfect order. The Stated Clerk shall receive all overtures, memorials and miscellaneous papers addressed to the judicatory; shall make record of the same and deliver them to the Committee on Bills and This committee shall Overtures for appropriate disposition or reference. have the floor on the reassembling of the judicatory after each adjournment, to report its recommendations as to reference of papers, and this right of the committee shall take precedence of the Orders of the Day. This committee shall report the papers retained by it as well as those recommended for reference to other committees, and no committee shall report on matters which have not been referred to it by the judicatory.

XII. The minutes of the last meeting of the judicatory shall be presented at the commencement of its session, and, if requisite, read and corrected.

XIII. Business left unfinished at the last sitting is ordinarily to be taken up first.

XIV. A motion made must be seconded, and afterwards repeated by the Moderator, or read aloud, before it is debated; and every motion shall be reduced to writing, if the Moderator or any member require it.

XV. Any member who shall have made a motion, shall have liberty to withdraw it, with the consent of his second, before any debate has taken place thereon; but not afterwards, without the leave of the judicatory.

XVI. If a motion under debate contain several parts, any two members

may have it divided, and a question taken on each part.

XVII. When various motions are made with respect to the filling of blanks, with particular numbers or times, the question shall always be first

taken on the highest number and the longest time.

XVIII. Motions to lay on the table, to take up business, to adjourn, and the call for the previous question, shall be put without debate. On questions of order, postponement, or commitment, no member shall speak more than once. On all other questions, each member may speak twice, but not oftener, without express leave of the judicatory.

XIX. When a question is under debate, no motion shall be received,

XIX. When a question is under debate, no motion shall be received, unless to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or to amend; which several motions shall have precedence in the order in which they are herein arranged; and the motion

for adjournment shall always be in order.

XX. An amendment, and also an amendment to an amendment, may be moved on any motion; but a motion to amend an amendment to an amendment shall not be in order. Action on amendments shall precede action on the original motion. A substitute shall be treated as an amendment.

XXI. A distinction shall be observed between a motion to lay on the table for the present, and a motion to lay on the table unconditionally, namely: A motion to lay on the table, for the present, shall be taken without debate; and, if carried in the affirmative, the effect shall be to place the subject on the docket, and it may be taken up and considered at any subsequent time. But a motion to lay on the table, unconditionally, shall be taken without debate; and, if carried in the affirmative, it shall not be in order to take up the subject during the same meeting of the judicatory, without a vote of reconsideration.

XXII. The previous question shall be put in this form, namely, Shall the main question be now put? It shall only be admitted when demanded by a majority of the members present; and the effect shall be to put an end to all debate and bring the body to a direct vote: First, on a motion to commit the subject under consideration (if such motion shall have been made); secondly, if the motion for commitment does not prevail, on pending

amendments; and lastly, on the main question.

XXIII. A question shall not be again called up or reconsidered at the same sessions of the judicatory at which it has been decided, unless by the consent of two-thirds of the members who were present at the decision; and unless the motion to reconsider be made and seconded by persons who

voted with the majority.

XXIV. A subject which has been indefinitely postponed, either by the operation of the previous question, or by a motion for indefinite postponement, shall not be again called up during the same sessions of the judicatory, unless by the consent of three-fourths of the members who were present at the decision.

XXV. Members ought not, without weighty reasons, to decline voting, as this practice might leave the decision of very interesting questions to a small proportion of the judicatory. Silent members, unless excused from

voting, must be considered as acquiescing with the majority.

XXVI. When the Moderator has commenced taking the vote, no further debate or remark shall be admitted, unless there has evidently been a mistake, in which case the mistake shall be rectified, and the Moderator shall recommence taking the vote. If the House shall pass the motion to "vote on a given subject at a time named," speeches shall thereafter be limited to ten minutes. Should the hour for adjournment or recess arrive during the voting, it shall be postponed to finish the vote, unless the majority shall vote to adjourn; in which case the voting shall, on the reassembling of the House, take precedence of all other business till it is finished. Under this rule the "yeas and nays" shall not be called, except on the final motion to adopt as a whole. This motion to fix a time for voting shall be put without debate.

XXVII. The yeas and nays on any question shall not be recorded, unless required by one-third of the members present. If division is called for on any vote, it shall be by a rising vote, without a count. If on such a rising

vote the Moderator is unable to decide, or a quorum rise to second a call for "tellers," then the vote shall be taken by rising, and the count made by tellers, who shall pass through the aisles and report to the Moderator the

number voting on each side. XXVIII. No member, in the course of debate, shall be allowed to in-

dulge in personal reflections.

XXIX. If more than one member rise to speak at the same time, the member who is most distant from the Moderator's chair shall speak first. In the discussion of all matters where the sentiment of the House is divided, it is proper that the floor should be occupied alternately by those representing the different sides of the question.

XXX. When more than three members of the judicatory shall be standing at the same time, the Moderator shall require all to take their seats,

the person only excepted who may be speaking.

XXXI. Every member, when speaking, shall address himself to the Moderator, and shall treat his fellow-members, and especially the Moderator, with decorum and respect.

XXXII. No speaker shall be interrupted, unless he be out of order; or

for the purpose of correcting mistakes, or misrepresentations.

XXXIII. Without express permission, no member of a judicatory, while business is going on, shall engage in private conversation; nor shall members address one another, nor any person present, but through the Moderator

XXXIV. It is indispensable, that members of ecclesiastical judicatories maintain great gravity and dignity while judicially convened; that they attend closely in their speeches to the subject under consideration, and avoid prolix and desultory harangues; and, when they deviate from the subject, it is the privilege of any member, and the duty of the Moderator, to call them to order.

XXXV. If any member act, in any respect, in a disorderly manner, it shall be the privilege of any member, and the duty of the Moderator, to

call him to order.

XXXVI. If any member consider himself aggrieved by a decision of the Moderator, it shall be his privilege to appeal to the judicatory, and the question on the appeal shall be taken without debate.

XXXVII. No member shall retire from any judicatory without the leave of the Moderator, nor withdraw from it to return home without the con-

sent of the judicatory

XXXVIII. All judicatories have a right to sit in private, on business, which in their judgment ought not to be matter of public speculation.

XXXIX. Besides the right to sit judicially in private, whenever they think proper to do so, all judicatories have a right to hold what are commonly called "interlocutory meetings," in which members may freely converse together, without the formalities which are usually necessary in judicial proceedings.

XL. Whenever a judicatory is about to sit in a judicial capacity, it shall be the duty of the Moderator solemnly to announce, from the chair, that the body is about to pass to the consideration of the business assigned for trial, and to enjoin on the members to recollect and regard their high character as judges of a court of Jesus Christ, and the solemn duty in which

they are about to act.

XLI. In all cases before a judicatory, where there is an accuser or prosecutor, it is expedient that there be a committee of the judicatory appointed (provided the number of members be sufficient to admit it without inconvenience), who shall be called the "Judicial Committee," and whose duty it shall be to digest and arrange all the papers, and to prescribe, under the direction of the judicatory, the whole order of proceedings. The members of this committee shall be entitled, notwithstanding their performance of this duty, to sit and vote in the cause, as members of the judicatory.

XIII. The permanent officers of a judicatory shall have the rights of

corresponding members in matters touching their several offices.

XLIII. The Moderator of every judicatory above the Church Session, in finally closing its sessions, in addition to prayer, may cause to be sung, an appropriate psalm or hymn, and shall pronounce the apostolical benediction

 $^{{}^*}$ The next page is numbered 350. The Statistical Reports were printed at the same time with the Journal, and paged independently.

VI. Statistical Reports.

THE, SYNODS AND THEIR PRESBYTERIES. H

SYNODS.	PRESBYTERIES.	PLACE OF MEETING.	TIME OF MEETING.	MODERATORS,	STATED CLERKS.
	Atlantic, East Florida, Fairfield, Knox, McClelland, Palatka, Fla., South Florida,		Nov. 14th (Wed.), 1900	Nov. 14th (Wed.), 1900, Rev. Laurence B. Ellerson, William R. Coles.	William R. Coles.
	Baltimore, New Castle, Washington City, 3,	Washington City, D. C., (Eastern Church)	Oct. 16th (Tues.), 1900	3, Washington City, D. C., Oct. 16th (Tues.), 1990, Rev. William H. Logan, (Eastern Church)	Nelson H. Miller, D.D.
III. CALIFORNIA,	Benicia, Los Angeles, Oakland, Sacramento, San Berkeley, Cal., Francisco, San José, Santa Barbara, Stockton, S. (Fir. Church)	Berkeley, Cal., (First Church)	Oct. 17th (Wed.), 1900, Rev. Alexander	, Rev. Alexander Parker,	Parker, William S. Young.
<u>-</u>	Cape Fear, Catawba, Southern Virginia, Yadkin, 4, Roanoke, Va,	,	ot. 17th (Wed.), 1900	Rev. L. L. Downing.	Daniel I Sanders D D
RAL RN,	V. CHINA, CENTRAL AND SOUTHERN, Canton, Hangchow, Nanking, Ningpo, Shanghai, 5, (No Report).		7½ P.M.	0	Common Witch
I'N.	VI. CHINA, NORTH'N. Chinan, Peking, Shantung, Wei Hien,	g,	day 15th (Friday), 1903 10 A.M.	May 15th (Fiiday), 1903; Rev. John Wherry, D.D., 10 A.M.	W. O. Elterich.
	Bonlder, Denver, Gunnison, Pueblo, 4,	_	ot. 16th (Tues.), 1900	Oct. 16th (Tues.), 1900, Rev. Joseph Laney Lower, Thomas C. Kirkwood, D.D.	Thomas C. Kirkwood, D.D
-7	Alton, Bloomington, Cairo, Chicago, Freeport, Mat. Decatur, III toon, Ottawa, Peoria, Rock River, Schupjer. (First Church)		Oct. 16th (Tues.), 1900, Rev. J. M. Ross, 7½ P.M.	Rev. J. M. Ross,	David S. Johnson, D.D.
	Allahabad, Furrukhabad, Kolhapur, Lahore, Lo. Allahabad, India, diana,		ec. 1st (Thurs.), 1900	Dec. 1st (Thurs.), 1900, Rev. Alexander P. Kelso,	Kall Churn Chatterjee.
	Grawfordsville, Ft. Wayne, Indianapolis, Logans-Crawford-ville, Ind., port, Muncle, New Albany, Vincennes, White Water.		Oct. 8th (Mon.), 1900, Rev. Reuben H. 7½ P.M.	Rev. Reuben H. Hartley, [D.D.,	Hartley, Charles Little, D.D.
XI. INDIAN TER.,	Simarron, Kiamichi, Oklahoma,	Se- Oklahoma City, O. T.,	Oct. 26th (Friday), 1900, Rev. H. L. Moore,	Rev. H. L. Moore,	C. C. McGinley.
-	s, Corning, Council Bluffs, Des Moh 9, Ft. Dodge, Iowa, Iowa City, Sie terloo.		ot. 16th (Tues.), 1900 7½ P.M.	Oct. 16th Tues.), 1900, Rev. Turner S. Bailey, D.D., John C. McClintock, D.D.	John C. McClintock, D.D.
	Emporia, Highland, Larned, Neosho, Osborne, Solo-Lawrence, Kans. mon. Topeka.		ot. 11th (Thurs.), 1900	Oct. 11th (Thurs.), 1900, Rev. A. H. Harshaw, D.D., John C. Miller, D.D.	John C. Miller, D.D.
	Ebenezer, Louisville, Transylvania, 3,		ot. 9th (Tues.), 1900	Oct. 9th (Tues.), 1900, Rev. J. Calvin Ely, D.D.,	Edward L. Warren.
-	Detroit, Flint, Grand Rapids, Kalamazoo, Lake Su-Escanaba, Mich perior, Lansing, Monroe, Petoskey, Saginaw, 9,		Oct. 9th (Tues.), 1900, Rev. David Howell, 71% P.M.	Rev. David Howell,	Wilson D. Sexton.
	Duluth, Mankato, Minneapolis, Red River, St. Cloud'St. Paul, Minn., St. Paul, Winona, 7, (Macalester C	(hurch)	oct. 9th (Tues.), 1900 71% P.M.	Oct. 9th (Tues.), 1900, Rev. William E. Bates, 7½ P.M.	Maurice D. Edwards, D.D.
	Kausas City, Ozark, Palmyra, Platte, Saint Louis, Maryville, Mo., White River,		oct. 23d (Tues.), 1900 7½ P.M.	Oct. 23d (Tues.), 1900, Rev. Joseph H. Gauss, 71% P.M.	John H. Miller, D.D.

WM. HENRY ROBERTS, Stated Clerk.

XVIII. MONTANA,	Butte, Great Falls, Helena, 3,	3, Great Falls, Mont.,	Oct. 11th (Thurs.), 1900, Rev. Walter Hays, 71% P.M.	Rev. Walter Hays,	George Edwards.
XIX. NEBRASKA,	Box Butte, Hastings, Kearney, Nebraska City, Nio-Central City, Neb., brara, Omaha,	Central City, Neb.,	Oct. 9th (Tues.), 1900,	Oct. 9th (Tues.), 1900, Rev. William M. Porter, 7/3 P.M.	John T. Baird, D.D.
XX. NEW JERSEY,	Corisco, Blizabeth, Jersey City, Monmouth, Morris Atlautic City, N. J., and Orange, Newark, New Brunswick, Newton, Weel-Jersey,	Atlautic Clty, N. J.,	Oct. 16th (Tues.), 1900, 7½ P.M.	Oct. 16th (Tues.), 1900, Rev. A. Nelson Hollifield, Walter A. Brooks, D.D. 7½ P.M.	Walter A. Brooks, D.D.
XXI. NEW MEXICO,	Arizona, Rio Graude, Santa Fé,	3, Phoenix, Ariz.,	Oct. 19th (Friday), 1900, Rev. B. C. Meeker, 712 P M	Rev. B. C. Meeker,	Chas. E. Lukens, M.D.
XXII. NEW YORK,	Albany, Binghamton, Boston, Brooklyu, Buffalo, Geneva, N. Y., Caynga, Champlain, Chemung, Chile, Columbia, Eastern Persia, Geneva, Hudson, Long Island, Lyons, Nassau, New York, Niagara, North Laos, North River, Otsego, Rochester, Bailt Lawrence, Siam, Steuben, Syracuse, Troy, Utica, Westchester,	Geneva, N. Y., (First Church)	Oct. 16th (Tees.), 1940, 7½ P.M.	Oct. 16th (Tares.), 1900, Rev. James H. Robinson, T. Ralston Smith, D.D. [D.D.,	T. Ralston Smith, D.D.
XXIII. NORTH DAKOTA, Bismarck, Far	go, Minnewaukon, Pembina,	4, Fargo, N. D.,	Oct. 11th (Thurs.), 1900, Rev. A. E. Camp, 71% P.M.	Rev. A. E. Camp,	Edgar W. Day.
XXIV. OHIO,	Athens, Bellefontaine, Chillicothe, Cincinnati, Cleveland, Columbus, Dayton, Huron, Lima, Mahoning, Marion, Mannee, Portsmouth, Saint Clairsville, Steubenville, Wooster, Zanes ville, T.	Cincinnati, Zancsville, O., tron, Lima, couth, Saint nesville, 17,	Oct. 9th (Tues.), 1900,	Oct. 9th (Tues.), 1900, *Rev. Thos. L. Hughes, D.D., Edward T. Swiggett, D.D. 7) P.M.	Edward T. Swiggett, D.D.
XXV. OREGON,	East Oregon, Portland, Southern Oregon, Willa-Portland, Ore., mette,	Portland, Ore., (First Church)	Oct. 11th (Thurs.), 1900, 71% P.M.	Oct. 11th (Thurs.), 1900, Rev. Alexander S. Foster, 71% P. M.	John A. Townsend.
KXVI. PENNSYLVANIA,	KXVI. PENNSYLVANIA, Allegheny, Blairsville, Butler, Carlisle, Chester, Harrisburg, Pa, Church, Erie, Gulf of Mexico, Huntingdon, Kit. (Pine St. Church) tanning, Lackawanan, Lehigh, Mexico, North umberland, Parkersburg, Philadelphia, Philadelphia, Washington, Wellsborough, Western Africa, Westington, Wellsborough, Western Africa, Westington, Wellsborough, Mexican Africa, Remains of Mexican Africa, Westington, Wellsborough, Western Africa, Westington, Western Africa, Westington, Western Africa, Western Africa, Westington, Western Africa, Remains of Mexican Africa, Westington, Western Africa, Remains of Mexican Africa, Western Africa	Harrisburg, Pa. (Pine St. Church)	Oct. 18th (Thurs.), 1900,	Oct. 18th (Thurs.), 1900, Rev. Geo. Norcross, D.D., 11 A.M.	Robert Hunter, D.D.
CXVII. SOUTH DAKOTA,	XVII. SOUTH DAKOTA, Aberdeen, Black Hills, Central Dakota, Dakota (No Report), (Indiau), Southern Dakota,	(No Report),	Oct. 4th (Thurs.), 1900, 3 P.M.	Oct. 4th (Thurs.), 1900, Rev. Edwin Brown, Ph.D., Harlan Page Carson, D.D. 3 P.M.	Harlan Page Carson, D.D.
XVIII. TENNESSEE,	a, Union,	4, Maryville, Tenn.,	Oct. 2d (Tues.), 1900,	Oct. 2d (Tues.), 1900, Rev. J. W. C. Willoughby, Samuel T. Wilson.	Samuel T. Wilson.
XXIX. TEXAS,	Austin, North Texas, Trinity, 3,		Oct. 26th (Friday), 1900,	Rev. Warner B. Riggs,	Henry A. Howard.
XXX. UTAH,	Boisé, Kendall, Otah, 3,	Salt Lake (ity, Utah,	Oct. 11th (Thurs.), 1900,	Oct. 11th (Thurs.), 1900, Rev. John Wilson, 71/2 P.M.	Joseph H. Barton.
XXXI. WASHINGTON,	XXXI. WASHINGTON, Alaska, Olympia, Puget Sound, Spokane, Walla Tacoma, Wash., Walla, Yukon,	Tacoma, Wash., (First Church)	Oct. 4th (Thurs.), 1900, Rev. J. C. Willert, 71/2 P.M.	Rev. J. C. Willert,	James V. Milligan.
XXXII. WISCONSIN,	Chippewa, La Crosse, Madison, Milwaukee, Wiu. Waukesha, Wis., uebago, Whole No. 232. Whole No. 232.	Waukesha, Wis.,	Oct. Sth (Mon.), 1900, 3 P.M.	Sth (Mon.), 1900, Rev. Howard A. Talbot, 3 P.M.	James S. Wilson.

* Deceased.

II. THE PRESBYTERIES.

[Note.-See, for explanation of abbreviations, such as S.S., under head V, Miscellaneous, p. 298.]

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MINISTERS AND LICENTIATES.	Arthur H. Barmhisel, P. Philo F. Phelps, S.S. J. WaltonGraybill, M.D., Tea. Edwin B. Hayes, S.S. Henry H. Wintler, P.—35. Licentiute. Robert S. Eastman.—1.	Candidate—1. 7. Presb. of Santa Barbara.	Angustus H. Carrier, D.D., P. SantaBarbara, Cal. Santa Barbara, John A. Carrothers, H.R. Pomona, Reuben H. Van Pelt, (in tr.) Greenville, Pa. Hueneme, P. Joseph K. Alexander, P(in tr.) Greenville, Pa. Hueneme, P. Joseph Overton, S.S. West Saticoy, Cal. Saticoy, S.S. Joseph Hemphill, S.S.† Ballard, Ballard, Los Olivos, S.S. Santa M. El Montecito, H. El Montecito, James M. Smith, D.D., S.S. Santa Maria, Hellmore, S.S. John B. Taylor, S.S. Fillmore, G.S. Fillmore, S.S. Fillmore, S.S. Fillmore, S.S. Fillmore, S.S. Fillmore, S.S.	William S. Whiteside, P. William G. Mills, P. Conway B. Rogers, S.S. Thomas C. Marshall, P. † Deceased April 8, 1900.

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MINISTERS AND LICENTIATES.	IV. SYNOD OF CATAWBA.	1. Presb. of Cape Fear.	Clarence Dillard, A.M., S.S. Goldsbo	Charles E. Tucker, Tea. & S.S.Frankli Alfred G. Davis, A.M., S.S. Lumber		John A. Savage, D.D., Pres. Frankli	George C. Shaw, P. & Pres.	James A. Bonner, A.M., S.S.	Simon P. Smith, S.S.		Eli Walker, H.R. William A Byrd A M P.	Leonidus E. Fairley, A.M., S.S Elizabe	Jas. J. Wilson, A.M., S.S.	Isaac A. James, S.S.		Alexander McNeil, S.S.	Henry C. Mabrey, D.D., S.S. Raleigh	John H. Hayswood, A.M., Hooker	Michael P. Jerkins, H.R.

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MINISTERS AND LICENTIATES.	Homer C. Snitcher, P. Charles C. Bradford, W.C. [—35. Local Evangelist—1.		2. Presb. of Denver. Thomas E. Bliss, D.D., W.C. Denver, Robt. Cruikshank, D.D., W.C. Oaks, Thomas N. Haskell, L.H.D., Denver,	Thomas M. Hopkins, D.D., P. George T. Crissman, D.D., P. William Hicks, W.C. Frederick Alley Ed	I.R. J.D., W.	Henry Kirke White, W.C. Angust W. Reinhard, P. Wm. Armstrong Illunter,	James McFarland, P.

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MINISTERS AND LICENTIATES.	Wilson A Eisenhart, P. Henry C. Buell, P. C. Boyd Beckes, P.	S.S.	Kollo K. Stevens, Ev. J. Frank Fetterolf. Edward Campbell, P.		ء. م		(in tr.)	>	;	George H. Atkinson, S.S. Trout William S. McCullagh, F.M. Thoms	Frank H. Mixsell, S.S.—150.									

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Donald M. Ross, P. William Parsons, P. William II. Clatworthy, S.S. Charles McCluer, S.S. Edwin M. Clingan, P. John T. Sullivan, P. Walter M. Irwin, S.S. James Benson, P.—32.	Licentiate.	Edwin P. Lawrence. Candidates—3. 9. Presb. of Rock River.	William B. McKee, H.R. Rock Island, H. Vallette Warren, H.R. R. Princeton, Edward C. Sickels, D.D., H. Dixon, Henry W. Fisk, D.D., S.S. Viola, Thomas R. Johnson, P. Edgington, John S. Lutz, H.R. Buffalo Prair William S. Davis, D.D., P. Alledo, Charles A. Allemong, W. C. Lanark, William S. Marquis, D.D., P. Rock Island, Norbury W. Thornton, S.S. Millersburg, Petersville,

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Candidates—4.	10. Presb. of Schuyler.	Jesse M. Jamieson, D. D., H. R. Monmouth, George W. Ash, W. C. James T. Bliss, H. R. Macomb, Hezekiah Hanson, H. R. George F. Davis, Agt. Fount'n Gr. John W. Pugh, D. D., P.	Martin P. Ormsby, H.R. Kookuk, SmithHarrisHyde, D.D., S.S. Prairie City, Lovi C. Littell W. C. Rushville	Amos II. Dean, D.D., P. Joseph Browne, S.S.	Hubbard H. Maynard, P.	, D.D.,	Edwin J. Rice, S.S. George J. E. Richards, P.				John H. Rose, Syn. M. James F. Winnard, P. John M. Thompson, S.S.

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MINISTERS AND LICENTIATES.	Robert B. Irwin, S.S.	S.S. H.M.	James B. Vance, W.C. Chicago, Frederick J. Tower, S.S. Carthage, Samuel W. Findley, P. Oquawka, John Allen McGaughey, P. Bushnell, Edgar H. Montgomery, P. Macomb, Haviland G. Dusenbury, S.S. Burton, Oniney.	James M. Eakins, P.—36.	Licentiate. John W. Findlev.—1.		Erastus W. Thayer, H.R. Springfield Charles B. Barton, H.R. Jacksonvil William L. Tarbet, D.D., S.S. Springfield Georre W. McWherler S. Lacksonvil

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MINISTERS AND LICENTIATES.	Lloyd C. Walter, P. Charles C. Weith, S.S.—13.	Candidate.—1.				3. Presb. of Kiamichi.	Edward G. Haymaker, H.M. Clear Cree John H. Sleeper, H.M. Frogville, Wiley Homer, H.M. Grant,	Birl Williams, H.M. Darwin J. Wallace, Ev. Samuel Gladman, Ev.—6.	Licentiates.	William Butler.

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MINISTERS ANI	Jacob G. Miller, D.D. Ernst Kudobe, H.R. AdamMcClelland, D.D Godfrey Moery, Prof. John B. Kaye, W.C.	Andrew Doremus, W.C. William H. McCuskey, S. David W. Cassat, P. Hartmann Stauss, P.	William O. Ruston, D. J. Michael C. Buettell, P.	David W. Fahs, D.D., Milton E. Todd, P. Andrew J. Gregg, S.S.	Ferdinand G.I	Albert M. West, S.S. Jean S. Crousaz, S.S. Sennel Courthoon B. e. c.	Edgar L. Combs, P.	Lewis McInty Samuel H. No.	Charles A. Highfeld, P. E. Jerome R. McGlade, P. William H. Ensien, P.	James G. Woods, P. Ferdinand Urbach, S.S.	Bernhard Bracker, P

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MINISTERS AND LICENTIATES.	James W. Stark, S.S. John Fulton Magill, D.D., P. Fairfield Willis Green Craig, D.D., LL. Chicago,	Ambrose C. Smith, D. D., W. C. Janesvil Hervey B. Knight, Tea. Fairfield John R. Sutherland, D. D., P. Burlingt Samuel H. Parvin, P. Morning Johnston McGaughey, P. Kossuth,	John A. Hahn, S.S. Lebanon Troy, Pittsbur Fars R. Newcomb, D.D. D. Koolvib	Worden Pope Nicholas, P. William Stewart Shiels, P. Christian S. McEllninny, Ph. D., S.S.	William H. Scofield, S.S. Middletow David A. Murray, S.S. Ottumwa, Joseph A. Markham, W.C. Cedar Rap David McEwan, P.E. Winfield, Thomas E. Sherman, S.S. Milton, Selby F. Vance, Prof. Fairfield, Daniel E. Lonkins, Ph. D. Pres.	Paul Heiligman, P. E. FrederickW. Hinitt, Ph. D., P. James E. Foster, P. E. Jonah Smith, W. C. Paul D. Gardner, P. Horatio S. Beach, P.

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MINISTERS AND LICENTIATES	William M. Campbell, Ph. LeClaire,	John B Donaldson D.D. P.	Thomas C. McFarland, P.		George Furniss, P. & S.S.			W. Roland Williams, S.S.	Neal A. McAulay, P. & S.S.			P.			ے:		P.& S.S.		Bishop C. Swank, P.E.	1, S.S. M.	Robert Bradley, P.			rom, P.	Jerrie Johnson, S.S.		Walter S. Crozier, P.E.		Dwight W. Wylie, P44.		

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MINISTERS AND LICENTIATES.	George W. Bean, Ev. $[(in\ tr.)]$ Topek Harlan G. Mendenhall, D.D.,	Albert M. Reynolds, P.	J., P		John O. Jennings, Ev.	D., P.	William M. Howell, S.S.		Horace N. Pond, W.C.						ro.			_	S.S.		Benjamin F. Boell, F.		Frederick Heilert, S.S.			John C. Berger, S.S.—44.			

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Candidates—2.			3. Presb. of Grand Rapids.	Alonzo Barnard, H.R. Augustus Marsh, Ev. John Woods, D.D., P. J. Malcom Smith, Ev. Theodore D. Marsh, D.D.,	Willard P. Gibson, Ev. [Ev. Huntsburg, John T. Oxtoby, D.D., P. Ionia, David A. Lowell, S.S. M.	Marcus L. Borler, E.V. John M. Fulton, D.D., P. Honer B. Dunning, S.S.		ie, Ev. S.S. P.

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MINISTERS AND LICENTIATES.	.R.	in tr.)	Lee W. Beattie, P.		Charles C. Hoffmeister, S.S. Lakefield	Lucius F. Badger, P.	Christian H. Gravenstein, S.S. Rock R. William Gardner, S.S. Wells			Frank L. Fraser, P.	FarquharD.McKae, Fh. D., F. Blue E.		Charles B. Augur, Sec. Robert Horne, S.S.

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MINISTERS AND LICENTIATES.	Candidates—5.	3. Presb. of Minneupolis.	, A A	William H. Hartzell, H.R. Samuel W. La Grange, P. Harvey M. Pressly, P.E.

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MINISTERS AND LICENTIATES.				9	John Meeker.—1.	Local Evangetist. William Sisson.—1.	4. Presb. of Platte.	Elisha B. Sherwood, D. D., H. St. Joseph, Francis B. Dinsmore, H. R. It. Gaynor City, Amzi W. Freeman, H. R. St. Joseph, Edwin G. Moore, H. R. Mound City, Walter H. Clark, Coll. Sec. Parkville, John H. Aughey, S. S. Weston, Henry Bullard, D. D., P. St. Joseph,

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MINISTERS AND LICENTIATES.	McLeod Harvey, P.	Albert Watson, P.	Inomas A. Fenton, P. James Dexter Taylor F. M.	David L. Wilson, S.S.	Edward D. Vance, W.C.	si.	William of Welliam of The	William S. Wallace, F.E. South Ry William E. Kimball, D.D., Adams.	[P.E.—56. Granitevill								Licentiates.	William A Mamican D To	Clare W. Nicol, P.E.—9.	Candidate-1.	4. Presb. of Brooklyn.	Theo. L. Cuyler D D H B	Charles Wood, D.D., H.R. Charles J. Jones, D.D., H.R. Stapleton, John D. Wells, D D., P. Brooklyn,

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MINISTERS AND LICENTIATES.		Joseph H. Odell, P. Alexanderk. McNaughton. P.	Edward Waite Miller, Prof. Auburn, Emory I. Evans P.	Percy B. Wightman, P.	Robert Ivey, P. Hugh W. Jones P	. 1 (2012)	Milton K. Merwin, P. William L. Sawtelle, P.		J. Herbert MacConnell. P.	Edward M. Scheirer, P.	J. DelmarMurphy, Ev. (in tr.) Macon Richard N. Toms (in tr.)—41 Brown	,								Licentiales.		bert S. Wightman, senh Walter Miller

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MINISTERS AND LICENTIATES.	Julius Spencer, Ev. Henry Fulton, W.C. Virgil G. Sheeley, P.	John N. Freeman, D.D., P. Horatio H. Wells, D.D., Ev.	J. Nesbit Wilson, S.S. Cleveland, William R. Moore, W.C. Oberlin, William K. Ingersoll, W.C. Rayenna	Matthew H. Bradley, W.C.	Samuel L. Conde, Ev. James D. Williamson, P.	Alexander Jackson, Ph. D., P.	John Herron, P. S. Lawrence Ward P	John D. Jones, C.M.	Paul F. Sutphen, D.D., P.	Giles H. Dunning, P.	John M. Wylie, S.S. [Prof. Parma,	Frank N. Riale, Ph.D., P.	Arthur C. Ludlow, P.	Ernest E. Baker, P. [S.S.	Andrew H. Caughey, Ph. D., Kingsville, Henry G. Golden, S.S. Willemahhy	Henry W. Hulbert, C.P.	John S. Zelie, P.	William P. Thomas, P.	Frank S. Arnold, P.	John L. Roemer, P.	Charles L. Chalfant, P.	Finley F. Kennedy, C.F. Louis A. Lindemuth, P.

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MINISTERS AND LIGENTIATES.	Micholas C. Helfrich, S.S. (Channel Shultz, W.C. Thomas H. Kohr, Ev. Peter Wagner, W.C. John O. Pierce, Ev.	John Adams Ewalt, D.D., P. London, John Gourley, P. Lancaste Cyrus L. Bevington, W.C. Commer	John C. Watt, D.D., F. Columbu D.Dwight Bigger, D.D., Supt Tiffin, M. DeWitt Long, D.D., S.S. Columbu	Edwin E. Rogers, P. Joseph M. Anderson, D. D., P.	O. Thompson, D.D., [LL D., Prest.	agh Birchby, P.	A. Shedd, P.	Charles W. Hempstead, P. Gahanna		Samuel S. Palmer, D.D., P. Columbu William Bullock P		Samuel II. McClenaghan, W. Columbu Francis Palmer P	Frederic L. Bullard, P.	James A. Bavnes, P. Columbu Orlando M. Gillette, P.—38. Mt. Sterl Sedalia,
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MINISTERS AND LICENTIATES.	John Clark Hill, D.D., P. S. James T. Hale. Ev.	D., P.	Thomas L. Hughes, D.D., P. H.	Maurice E. Wilson, D.D., P. Dayton Calvin D. Wilson, D.D., P. E. F.	William L. Swan. P. Greenvi	3dgarS.Robinson, D.D., H.R.	James Hickling, S.S.	(	D., P.		William II Con at Con		ó	J.D., F.		, F.	₹.		 		Henry A. Grubbs, F.				Sharon K. Scott, P. & S.S.			Daniel L. Myers, P. & S.S.	Land Contraction A polynosty	Charles A. Hullel, I. & S.S. USBOFR,	† Died June 17, 1900.
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William A. Daniel, P. Walter Kling, Ph.D., S.S. Irvin R. Prugh, F.M. Amos K. Mattingly, P.—55. Candidates—4.	8. Presb. of Huron.	Robert B. Moore, D.D., Ev. Vineland William T. Hart, P. Robert G. Hutchins, D.D., P. Fostoria, James P. Stratton, D.D., P. Tiffin, John Tenney, S.S.	S. S.	George E. Wilson, Ev. Clyde, Ashbel G. Lane, P. Fremont Wm. A.Broadhurst, Ph. D., P. Norwalk William H. Day, P. Rilan, George C. Gerlach, S.S. Elmore, Clement G. Martin, D. D., P. Sandusk, Charles W. Caldwell, P. Chicago,

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ADDRESS.	Monroeville, Clyde,			Findlay, Van Wert, McComb.		Kalida,	r rankiort, Bluffton,	Ada.	Herscher,	McComb,		uma, Van Wert.		Ottawa, Columbus G've,	-:=	•
MINISTERS AND LICENTIATES.	George A. Lawrence, S.S. D. Irwin Conkle, S.S.—17.	Candidates—4.	9. Presb. of Lima.	Robert H. Hollyday, D.D., H. Findlay, Thomas Elcock, H.R. [R.Van Wert, Daniel W. Cooper, H.R. McComb.	Robert McCaslin, D. D., W. C. Sidney, Joshua R. Mitchell, D. D., P. E. Pontiac, James Deighton W. C. Chicago.	Henry M. Goodell, S.S.		[S.S.] Zephaniah B. Campbell, D. D.	Thomas R. Quayle, S.S. (in Herscher	James A. Greene, S.S.	5	James A. Gordon. P.	Clinton D. Hoover, W.C.	Rees W. Edwards, P. James Kelly Argo, S.S.		u tr.

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	Marshall Harrington, P. D. Ira Lambert, P.—32.  Licentiate.  Arthur Barber.—1.	10. Presb. of Mahoning. [R. Nathaniel P. Balley, D. D., H. Sabina, Joseph S. Grimes, D. D., S.S. Homeworth, William Dickson, D. D., S.S. Canfield, Daniel H. Evans, D. D., L. D., Youngstown, Sanuel L. Dickey, P. Sanuel L. Dickey, P. Brookfield, John A. James, Ev. Mineral Ridge Robert A. Carnallan, P. Mineral Ridge R. Stockton, H. R. Mineral Ridge R. Bradt L. Worren, P. Worren, W. Worren, P. Worren, W. Strang, P. Worren, M. Bradt L. Worren, P. Worren, W. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. Worren, M. Strang, P. M. Strang, P. M. Strang, P. Strang, P. Strang, P. Strang, P. Worren, M. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P. Strang, P.	H. Chay Ferguson, P. Canton J. Philander Anderson, P. Lisbon, William F. McCauley, Litt. D., Salem, William L. Notestein, P. [8.8 Poland

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ADDRESS.	Zanesville, O. Fredericktown, " Evering, " Spratt. High Hill, " Adams Mills, " Duncan Falls, "	Frazeysburg, "Frazeysburg, "Hanover, "Martinsburg, "Bladensburg, "Hunt's Station, "New Concord, "Norwich, "Brownsylle, "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "Milwood "		Goldendale, Wash. Union, Oreg., Albany, " Baker City, " Pendleton, "
MINISTERS AND LICENTIATES.	Robert T. Lynd, P.E. James A. Liggit, D.D., S.S. Frank R. Allison, S.S. Winfield S. Kreger, P. John E. Fulton, P. J. Preston McDonald, S.S.	Samuel M. F. Nesbit, P. Frazersburg Joseph C. Fields, P. E. & S.S. Martinsburg, Bladensburg, Walter F. Eagleson, P.—32, New Concol Brownsville,	Candidates—3.  XXV. Synod of Oregon.	S. N. D. Martin, H.R. Henry C. Thomson, D.D., P. Union, James M. Morrison, Ev. J. R. Newton Bell, S.S. William J. Hughes, W.C. Frederick L. Forbes, Prin.

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MINISTERS AND LICENTIATES.	GeorgeA. McKinlay, P. & S.S. Zena,	Telesphore Brouillette, P. & Gervai	Isaac G. Knotts, S.S.	James Thompson, P. & S.S. Brown	William H. Jones, S.S.	on I. Goodfriend, P.	Winfield S. Smith, P. Robert Asa Smith, S.S.	Edward Eccleston, (in tr.) Harry L. Reed, P. John A. Cleland, S.S.	nuel H. Jones, S.S.—2	Candidates—7.	XXVI. Synod of Pennsyl- vania.	1. Presb. of Allegheny.	James Allison, D.D., Ed. John Davis, Tea. Thos.H.Robinson, D.D., Prof. Allegh Matthew B. Riddle, D.D., LL. (D., Prof.
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MINISTERS AND LIGENTIATES.	Charles Dalzell, S.S. William F. Plummer, P. Edwin F. Gallagher, P. Edwin F. Gallagher, P. T. Pliny Potts, P. James A. Kelso, Prof. C. Waldo Cherry, P. Charles A. McCrea, P. Waltor L. Wilson, P. Joseph A. Stevenson, P. Joseph A. Stevenson, P. Joseph H. Rodgers, S.S. (in tr.) Clarkston, Wash Samuel S. White, Ev. Jone D. S. Charles C. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph R. Stevenson, P. Joseph	Licentiates. E. A. Hodil,	H. W. McCombs, H. W. Kilgore,
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MINISTERS AND LICENTIATES.		W. W. Hullier, S.S.—1.  Tacentiates		Candidates-2.	16. Presb. of Philadelphia.	H.R. R.R. (R. (R.	Andrew Culver, P.Em. Edward B. Bruen, P.	James G. Shinn, Tea. William Sterrett, D.D., P. E.R.Craven, D.D., LL.D., Sec.

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MINISTERS AND LICENTIATES.	John P. W. Blattenberger, D. Bridesburg, Chas. E. Burns, D. D., P. [D., P. Manayunk, Carlos T. Chester, P. Wyncote, Phram W. Long, P.	n, W.C. D.D., P. ey, Ph.D., D., P.[P.		Albert L. Kelly, W.C. Dwight C. Hanna, P. Richard A. Greene, W.C. John M. Stephens, P. Claude R. Brodhead, P. I onis F. Ronson, D. D. Ed.	Ev. P.	ರ್ವ. ್ಷ.

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MINISTERS AND LICENTIATES.		Prof.	John Highs, Jr.D. Walter B. Steirett, George Carmichael. Robert H. Allen. Charles C. Sterrett.	Candidates—17.	22. Presb. of Wellsborough.	Jacob D.Mitchell, D.D., H.R. Chambersh'g, I'a William C. Baldwin, H.R. Great Bend, Jethro B. Woodward, W.C. Covington, Hallock Armstrong, S.S. Nelson, Augustus C. Shaw, D.D., P. Wellshore,	Andrew B. Wilson, W.C. Frymo William J. Arney, S.S. Port A Edgar P. Salmon, P. [P.E. Galeto Wm. Hansom, Ph.D., LL. D., Lawre James R. Robinson, S.S. William C. McCormack, Ph. Tioga.	Thomas Chalmers Easson, P. Elkland Emil S. Toensmeier, P. Couders William A. Brown, S.S. Arnot,

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MINISTERS AND LICENTIATES.	Licentiates.	Daniel Garza, S.S. Gumecindo Balderas, S.S. Agapito Frausto, S.S. Josuè Solio, Ev.	José Falcori, S.S. (in tr.) Esteban Ramirez, S.S.—6. Helper.	Inez Moreno.—1.  Candidate—1.

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27 13 52	264			
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Riverside, S.S. Sherry, S.S. Sherry, S.S. Fond du Lac, V. Fond du Lac, V. Montello, V. Middle Inict, V. Fremont, V. Stockbr'ge, Ind., V. Conney, S.	Side, V.—49.			

Local Evangelist-1. Candidates-4.

VIII. Summary of the Schedules.

THE SYNODS AND THEIR PRESBYTERIES

I. T	•9	SYNODS AND AND PRESBYTTERIES. Ministers. Ministers. Licentisted Local	SYNOD OF ATLANTIC, 6 110 4 1	1. Atlantic, 10. 2. East Florida, 13. 1 3. Fairfield, 33. 1 4. Knox, 21. 5. McChillond 15.		MORE, 3 1	2. New Castle, 43 2 3. Washington City, 48 1	I. SYNOD OF CALIFORNIA, 8 279 6 1	1. Benicita, 32 2. Los Angeles, 30 0 1 3. Oakland 3. Oakland 5. San Francisco, 30 1 6. San José, 33 1 7. Santa Barbara, 15 1 5. Stockon.	STROD OF CATAWBA, 4 104 3 2	1. Cape Fear, 24 2. Catawba, 30 2 2 3. Southern Virginia, 25 1 4. Yadkin, 25
Ħ		Candidates	27	13.1	· c1 6	8 2	3 5. 6.	15	01014 QL	75	113
E S	0.	Churches.	177 55	282523 282523 28253			31 13	235 72	25 25 25 25 25 25 25 25 25 25 25 25 25 2	169 58	144 178 1 78 1 14
\prec	OFFIC'S.	Deacons.	552 366	94 77 42 16 42 16 87 78 87 78 43			193 22 146 100	727 218	200 200 200 200 200 200 200 200 200 200	550 374	102 78 177 125 98 54 173 117
\mathbf{z}		Added .x.	924	5 133 8 460 8 139 8 139	51	-	9966 995 995	s 1332	13 142 68 380 88 206 5 151 5 151 83 227 22 122 6 66 66	4 785	8 147 5 271 4 104 7 263
	COM	Added on Cer.	153	13338		-	376	1617	255 255 7 166 1 144 1 100 3 100 3 30	5 63	3 T 20 3 T 20 3 T 20
Ω	COMMUNICAN	Dism. & Dropped.	331	34 36 118 41 63	-	101 164	335	9270	119 957 283 200 187 98	214	111. 28. 42.
4	CANTS.	Deceased.	193	30 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8			88	26:+	782 888 848 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	162	16 58 63 63
1 2	m.	Net Total.	766,0	22S1 680 4401 1769 1360	909	10.785	6750 8163	23,657	2234 7772 4039 1841 3203 2550 908	89.53	1723 2899 1457 2874
_		edluka Baptized	469	237 66 66 58		29	32.2	469	170 170 170 170 170 170 170 170 170 170	255	344
		Infants Baptize	490	50 19 284 53 71			176	590	848825484	324	164 164 25 115
되고	-19q	G. S. Mem qids	9251	1167 907 3304 1577 1642	č r	19 095	7612 8152	26,845	2685 7767 4635 2454 3828 2719 1251 1506	10,223	2177 2793 2260 2993
7 7		emoH .snoissiM	712	333 71 71 38 128	128		13,699 13,699	19,698	1820 6549 3097, 1932 2732 1008 598	122	12 79 16 15
Ω ⊒		Foreign Missions. Educs-	244	8	139	59,470	3765 8391	16,774	1363 5675 2803 641 2585 1907 1112 688	42	15 16 20 20
T. 7 G		tion.	102	39 98 13 20		ი -	437	4763 2	194 279 91 3122 858 87 67	103	31 31 31
4		Work.	330	48 41 125 19 52			976	2136	636 626 626 223 1120 114	985	68 63 61 173
2	E4	Erection. Relief Fund.	100	e 4.8 et	2		142 951 1112 724	869 1394	168 891 1147 1110 1110 1130 1130 1130		36 10 34 34
	FUNDS.	Freed.	184 288	131 3 10 9 8 3			1 1203	4 2182	259 238 469 1065 112 248 71 100 130 217 180 193 121 87 52 34	59 476	20 76 8 97 10 125 21 178
		-ibonyS	. 8 51	48 14 97 23 33 24 44 44	29 9705 4864	5 2402	7 947 3 1515	177	25 63 55 63	6 14	8 4
		Aid for Colleges.	63	7 13	19,61		3:17	4816	143 3756 166 148 388 388 90 66	57	9 1 23 23
		General Ass'mbly	329 46	42 67 72 20 87 11 45 70			540 79 595 38	3629 23	367 00 1126 52 625 98 321 80 450 38 383 65 181 80 172 10	371 03	86 95 69 80 86 50 127 78
		Congre- gational.	23,106	2818 7100 5445 2157 1924			\$2,997 105,384	299,632	25,614 83,558 57,128 27,173 60,:89 26,641 14,801	14,371	2582 4718 2355 4716
İ		Miscel- lancons.	883	121 93 394 96 109	70	7602	8522 6600	17,862	798 4656 2258 3887 3959 1775 228 271	494	210 772 150
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161 7 S6 68	374 292 82	6909	3 9 1872 159 3639	39,689	1163 2239 942 942 1425 499 2683	740 2066 1487 2800	516	30 23 23 438	8444	2251 1114 1896
7638 5401 351 7 1568 311	653 153 500	127,256	23,490 45,754 13,793 44,219	859,102	38,193 81,318 30,834 366,627 45,338 37,971	77,841 42,651 40,085 70,297	1069	315 126 217 259 152	396,031	55,795 42,641 92,410
44 A4 64 64 75 75		869 79	166 11 250 70 66 90 386 08	5819 68	2086 50 263 00 263 00 263 00 314 15 181 84				2622 88	323 24 379 96
06 06		1127	180 260 82 605	70,662	158 353 160 343 100 100	152 331 1057 269			5704	182 112 242
		4	91 91	212	S4 17 6	103	38	61.5	7563	1658 843 662
		1191	373 231 114 473	10,023	316 933 174 4677 930 264 273	394 688 584 584			40227563	1208 43 1 57 6
		109	100 127 34 348	6036 1	171 436 238 300 300 170	195 274 433			2221	416 213 484
¢1 ¢1		828	125 127 33 573	2,246	136 296 119 0,060 303 101 78	232 262 485 176			5269	237 167 801
	_,	923	188 193 70 471	5912 1	289 258 258 261 261 261	75.4 33.2 36.9	7	-1	3578	369 345 1135
13	190	472	64 167 16 225	7128	218 513 140 744 108	213 303 210 464			2033	239 703
74	619	5449	1130 1536 324 2459	65,791	1340 6044 1216 36,358 3260 1436	2741 5961 2530 3758			50,258	3355 35,640
35 35 31	86 84 86 84	5225	796 1359 345 2725	8 922,18	1791 5719 1985 52,772 2567 1809 1298		1291	16 28 415 832	56,753 5	2546 949 43,588 3
2386 350 315 129 976 616	2610 266 355 1626 363	5	2396 4210 1720 5795		5528 7104 4076 427,917 4243 3606 3268		2693	430 190 740 465 868	39,920 5	6506 4598 6453 4
	E	7	97 179 179 57	92 76,897	11:5 76 76 76 76 76 71:12 74 74 74 83 83 83		366 2	13 12 13 13 13 13 13 13 13 13 13 13 13 13 13	667 39,	822 82 87 64
	589 162 193 193 193 193 193 193 193 193 193 193		73 31 148 1	1367 1492	128 1 1147 1 109 304 6 67 1 75 75		619	30 414 1 9 116 1 50	1206 6	237 59 169
2981 282 282 173 1028 316	6256 955 402 2050 2819		2128 3958 807 4275	69,735 1	4940 7501 3646 20,994 4153 3123		3591	262 233 357 1316 1426	42,194	6852 4778 7930
	135 62 43 43 43	=	S # C #	757 69	20 20 20 20 20 20 20 20 20 20 20 20 20 2	S1 60 62 62	19	1 5 13	601 42	103, 51 116,
	307 47 15 86 159		110 408 74 432		249 2398 174 174 179		e1	11 to 7		407 415 371
	8 8 2 2 3	1139 1024	196 342 133 468	3736 2778 5107	138 212 119 104 118 92		47	5552	2599 1614 2771	205 141 305
	638 162 193 143 143 143 143 143 143 143 143 143 14		184 223 82 430	3736	279 321 321 325 1305 156 146		279	23 17 128 72	2599	390 175 418
	103		583°4	702	231 24 24 25 25 25 26 26 26 26 21 26 21 26 21 26 21 26 21 26 26 26 26 26 26 26 26 26 26 26 26 26		19	01014070	839	137 55 195
	108	က	27 103 ¥8 161	179 2024	187 236 161 161 133 127 78		55	5,225	1345	239 140 208
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# 61-8010 # 6161 670	an meraping		63 44	3.58	61 61 81 1 8	2122	7 33	E 0 0 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	9	
5 54 113 112 101	# 85158	4 103	38.23.8	1 486	82 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3	25882	5 77	5555	8 262	2 2 4
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V. STNOD OF CHINA, CENTRAL. 1. Canton, 2. Hangehow, 3. Nanking, 4. Ningpo, 5. Shanghai,	VI. CHINA, NORFHERN, 1. Chinan, 2. Peking, 3. Shautung, 4. Weibsien.	~	1. Boulder, 2. Denver, 3. Gunnison, 4. Pueblo,	VIII. SYNOD OF ILLINOIS,			IX. SYNOD OF LYDIA,	1. Allahabad, 2. Furrukhabad, 3. Kolhapur, 4. Lahore, 5. Lodiana,	X. STNOD OF INDIANA,	 Crawfordsville, Fort Wayne, Indianapolis,

114	SU	JMI	MARY OF	`S	TATIS	STIC	CAL	RE	OF	TS.	Ĺ	May,
Miscel.	365 831 748 791	413	12 103 3 155 140	15,158	4189 935 482	1244 2566	1399	1627 1099 1129	6823	3088 197. 314 885. 146 625.	7726	2802 4713 211
Congre- gational.	49,014 44,314 31,369 47,513 32,975	31,539	2549 6211 124 14,330 8325	458,611	43,218 29,328 38,572				203,531	42,094 19,465 23,385 30,109 7267 21,430 59,781	72,314	29,06 ³ 32,682 10,563
General Assembly	288 75 315 6\$ 321 68 303 17 319 24	355 28	38 50 82 95 11 63 104 70 117 50	4123 08	432 76 339 26 225 90	-			1775 41	411 62 250 70 157 36 327 77 68 64 151 39 407 93	180 84	292 73 367 31 120 80
Aid for Colleges.	76 184 682 1112	116	13 18 18 18 18	9101	238 119 83	255 273	1124	5114 875 738	6144	1671 295 571 627 323 685 1972	787	587 180 20
Synodi-	7 951 9 1239 5 538 5 863 8 809	4	H	1 20		,	20		17	17	3163	921 31763 3 479
Freed.	255 255 333	219	044627	3864	438 427 205				1535	305 245 245 119 235 76 160 395	1303	362 888 53
Relief Fund.	186 175 169 182 397	211	25 25 25 25	509 t	257 137 109	328 156	303	192 154 175	666	166 113 87 185 185 54 98 98	817	367 333 117
Church Erection.	2028 1035 115 235 651	299	25 61 142 65	2883	189	$\frac{272}{411}$	52 600	197 184 527	954	147 128 96 167 167 122 122 236	327	160 121 46
Sab. Sch.	627 165 300 307 330	333	41 93 98 98	4116	602 351 246	339	348 490	329 371 576	2248	427 204 165 402 124 287 639	745	429 237 79
Educa- tion.	103 264 130 354 118	131	.8. 1.0. 1.0. 1.0. 1.0. 1.0. 1.0. 1.0. 1	2350	234 143 307	261 221	161 264	147 137 475	787	136 92 48 91 17 116 287	482	262 218
Forelgn Miss.	1394 1415 1313 1574 1962	1229	81 302 10 525 311	18,700	2947 1591 1051	2859 1301	$\frac{1203}{2423}$	$\frac{1396}{2141}$	11,109	4849 707 793 1236 150 826 826	3745	1326 2052 367
Home Miss.	1916 1489 1156 3437 1672	1462	127 318 9 483 625	21,748	3403 1717 1501	2576 1843	1685 2675	2225 1945 2178	8507	2290 1007 807 1381 316 850 1856	3852	1608 1847 397
S. S.	5338 4455 4607 3887 3776	539	667 1162 364 1978 1219	5,656	4779 3279	5745	5315 4727	4140 615 4 4138	7,607	6357 2736 2672 5051 1211 3481 6099	7511	3223 2627 1661
Infants Bap.	68 72 110 104 79	156	13 12 14 74	1034 4	100 65 76	82	158 83	69 141 123	470 2	S1 62 94 94 91 91	66	1232
Adults Bap.	101 152 150 107 231	163	22, 25, 25, 25, 25, 25, 25,	1280	282	185	148 171	67 139 72	960	134 59 36 102 23 79 163	156	58 53 45
Net. Total.	4970 4225 4973 3636 4830	4063	762 812 220 1238 1031	42,977	4855 3372	60 41	4162	4292 4373 3777	26,294	6159 2654 2556 5166 908 2897 5954	7900	3348 2978 1574
Deceased.	85 81 85 85 85	87	39 114 25	470	61 39	77.	35	51 28 35	311	65 44 44 65 65 65 65 65 65 65 65 65 65 65 65 65	105	239
Dism. & Dropped,	478 312 255 288 245	496	150 97 14 159 76	3546	243 369	481 211	625 455	333 336 294	1960	444 201 191 459 87 193 385	449	158 204 87
Added on Cer.	200 243 192 153	431	37 79 4 84 84	2085	139	339	314	$\frac{183}{256}$	1250	283 88 132 287 287 53 288	221	96 97 88
Added on Ex.	255 314 313 350 384	461	132 51 27 107 144	2703 2085	165 454	436	280	154 351 183	1481	323 162 122 267 67 215 335	384	177 123 84
реасопв.	58 146 96 82	70	$\begin{smallmatrix} 2 & 1 & 2 \\ 2 & 8 & 4 & 4 \end{smallmatrix}$	3545	38 46	56	30	882	359	25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	222	75 89 58
Elders.	169 125 120 154	276	45 61 66 61	478	133	203	170	147 159 135	994	213 98 115 200 69 69 155	265	84 95 86
Спитсьев	255 27 37	118	20000	4161	34	5.04	55.	348	320	4 6 8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	80	25 26 29
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Evang'sts				9			61 -		4	- es	9	41
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ters.	253 253 253 253 253 253 253 253 253 253	20	113 13 13 13 13	362	33	1 4 6	38 38	448	213	486 288 26 28 44 26 48	64	19 25 25
teries.		- 6	-	30					-2-		က	
Presby-	1	i										
		, N TERRI-	[TORY			s.			848,		UCKY,	
SYNODS AND PRESBYTERIES.	4. Logansport, 5. Muncie, 6. New Albany, 7: Vincennes, 8. White Water	SIN		S		3. Council Blun 4. Des Moines,	6. Fort Dodge,	S. Iowa City, 9. Sioux City, 10. Waterloo.	I. STNOD OF KANSAS,	1. Emporia, 2. Highland, 3. Larned, 4. Neosho, 6. Osborne, 7. Toneka,		 Ebenezer, Louisville, Transylvania,
í		XI.		XII.	İ				XIII.		ΔIX	

A	.D. 1900.]	SUMM	ARY OF S	STATIS	STICAL B	EPOF	cts.		(19
14,548	3176 385 396 644 1430 554 136 142 7385	77111	400 1291 29 57 330 151 2199 383	26,868	1310 649 4×2 3173 21,143	068	176 82 632	50(13	315 369 1333 500 2678
412,716	181,590 31,866 27,705 21,945 37,656 25,676 25,676 13,065 47,283		31,861 67,725 60,601 15,963 17,713 72,111 43,775	251,038	40,030 22,511 14,614 42,836 160,463	41,374	21,826 7621 11,927	154,977	23.5 20,25.7 24,073 41,364 22,176 44,659
2303 72	691 24 259 66 145 48 189 16 204 70 215 72 144 00 110 15		174 02 350 50 363 48 96 71 81 50 453 35 207 66	2178 60	493 60 289 70 287 46 509 88 563 48 34 48		113 20 95 25 200 50		46 52 129 52 267 10 396 59 163 10 318 97,
199,	734 304 64 305 182 131 66 42 8883	\$595	253 S15 5109 90 189 1984 355	, G+G	202 66 40 225 1595	61 5	128 16 72	1929	781 99 518 79 467
29 1(61 w	13	Ξ 63	7	-			20	eo -
4416	100 100 100 100 100 100 100 100 100 100	1891	139 507 428 50 51 51 243	9550	216 192 172 486 1071 83	956	67 31 128	1976	268 213 725 142 624
1939	1229 98 64 65 82 82 1112 105 147	1087	77 145 219 59 30 446 108	1.55	318 120 68 212 212 1131	301	50 17 234	883	6 83 858 96 98 213
3378	2724 167 38 34 91 89 120 120 68	7655	211 156 5451 41 89 1244 1244	5644	469 367 57 1023 721	7.	3.88	1775	2 174 136 1178 130 155
₹083	2673 196 107 1120 175 153 822 822	1590	387 177 177 387 387 387	1740	342 158 8248 8118 8118	34,	192 52 104	1344	15 140 223 415 155 396
1617	1037 153 32 65 66 66 76 76	841	208 208 125 291 70	3276	165 93 30 172 2811	101	40 4 57	1637	154 106 257 52 1068
16,894	9082 931 802 745 1000 934 440	10,574	3572 3572 387 387 3492 869	12,557	3229 1007 418 1989 5807	606	399 70 440	5954	89 517 661 2436 512 1739
20,855	11,754 1146 1385 1092 926 1204 624 1628	23,846	694 2164 13,155 469 574 5934 856	21,413	3041 1546 482 2005 14,331	o - 9000.	426 121 44.	6455	106 647 793 2494 516 1899
35,863	9555 4069 2770 2629 3711 3070 2871 2871	9,522	3392 5589 6897 1511 3027 5630 2563	7,817	4601 3529 2453 4481 2,359	3574	1774 819 981	3,033	678 3222 3195 6544 2714 6680
810,3	178 63 178 178 178 178 178 178 178 178 178 178	776 2	352225 362225 3625 36	401 2	22 23 23 73 73 75 75	, 121	56 19 46	534 2	19 64 79 49 215
964	127 24 24 107 14 169	450	202 202 203 203 203 203 203 203 203 203	544	30 150 160 101	57	36	520	48 46 83 160 115
1,747	0,146 3458 2161 2263 2406 3153 1216 445	0,902	1933 4445 4775 11248 1032 4669	2,350	4677 3129 2340 4341 7318	9749	1092 493 891	7,441	423 2358 2744 5462 1678 4776
363 3	120 130 130 171 172 173 174	193 2	14 13 13 45 8 8 33	252 2	258 357	g 61	14	167 1	24.3 25.5 39.8 39.8
1926	671 236 132 132 97 100 100 100	1636	169 374 258 116 97 394 394	1858	400 311 354 609	4 198	135 51 83	891 1567	55 265 201 517 137 392
1400	517 59 89 155 140 78 78 50		202 229 229 64 52 176	1361	358 249 65 185 402	3.6	160 S5 S1	891	29 94 146 261 105 256
1757	458 233 86 91 181 164 164 94 85	1433	140 416 245 105 1138 1138		238 318 69 412	20 20 20	32 57	1190	72 139 190 329 310
191	334 34 12 14 14 14 14 14 14 14 14 14 14 14 14 14	181	23 10 10 17 17	144	103 74 65 94 111	18	11	187	2 8 2 8 2 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2
1005	231 191 95 95 76 93 76	744	78 158 109 70 70 51	737	131 130 91 179 168	38	221	736	26 115 145 104 104
261	25 1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	979	881 887 887	236	238 38 38 38 38 38	39	123	231	36 43 51 51 54 86
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0 247		7 203	24882146	6 197	38548	33.		6 177	8 5 1 5 8 6 8 8 5 1 8 9
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MADITION OF MICHIGAN	1. Detroit, 2. Filmt, 3. Grand Rapids, 5. Lake Superior, 6. Lassing, 7. Monroe, 8. Petoskey,	9. Saginaw, XVI. Strod of Minnesota,	1. Duluth, 2. Mankato, 3. Minneapolis, 4. Red River, 5. St. Cloud, 6. St. Paul,	7. Winona, XVII. STNOD OF MISSOURI,	1. Kansas City, 2. Ozark, 3. Palmyra, 4. Platte, 5. St. Louis,		1. Butte, 2. Great Falls, 3. Helena,	XIX. SIROD OF NEBRASKA,	1. Box Butte, 2. Hastings, 3. Kearney, 4. Webraska City, 5. Niobrara, 6. Omaha,
	4	-		- 54			4	9.4	

114		SU	MMAKY	OF	STA	115	TICAL	RE	POF	cts.	•		Ĺı	мау,
-fəseik anoənsi	53,274	9633	1523 7021 15,921 7450 1135	495	297 17 181	15,700	4657 1901 1983.	21,339 15,235	467	356	931	1233	1735 63,178 2441	7628,
Congre- gational.	9:18,003		79,085 166,766 222,605 96,298 44,231		8608 6861 6427	398,227	154,365 79,502 S1,101	233,560 130,612 38,164	23,280 32,726	2610 17,404			528,499 548,743 37,084	420 67,179 30,204
General Assembly	5760 50		551 73 747 84 950 60 682 30 414 31		93 16 120 20 149 70	13,905 95 9	1007 10 369 00 498 89					344 14 176 23	202 09 2287 00 217 98	505 56 207 32
Aid for Colleges.	31,899	25,892 538	1223 2298 818 855	16	31 29 16	16,905	643 265 436	2334 619 7511	61 63 62 43	74	285	92	83 83	596 119
Synodi- cal Aid	873 17811		520 1653 4104 3136 2391 2286 1810 2498 963 1013 800 2361		448 61 36	,199 25439	1793 2173 1056 1225 690 4			330 299	571 271 564 601 1031 710		6.3	2392 661 332 336
Relief Fund. Freed-	1,235 18,		3395 4 1541 5 1316 1 625		37 46 37	2,438 29	765 1 352 1			236	364 364			574 2 369
Church Erection.	11,992,1	1355 3449 450	474 1474 3768 692 328	716	651 49 16	20,553 2	299 122	3596 451 607	72	110	304	192	156. 7559 116	352 275
Sab. Sch. Work.	12,423	10 1553 1476	1414 2191 1382 522 3156	206	123	22,001	1057 1119 398	2389 1884	203 284	161	297 697 848	146	8123 286	677
Educa- tion.	19,783	===	1576 3752 1157 577 447		27 48 18	15,689	917 299 318	339 339 304	74	134	82 304 620	193	6772	255 185 223
Foreign Miss.	105,844		25,880 18,113 10,332 5823 4837		416 164 229	187,271	10,032 3362 2180	.4		1393	1928 3875 4995	2861 860	2508 58,790 1519	3753 1686
Home Miss.	122,176	35,684 8280 5321	24,266 27,730 11,440 3832 5612	1290	693 247 350	304,530	13,577 5195 2636	35,950 15,215 7580	1196 1599	2000	2234 4204 6290	3154	23,006 123,006 1897	6970 2683
S. S. Mem.	77,316	1359 10,125 9938 6557	9123 15,235 9460 5074 10,415	3581	1666 761 1154	180,318	10,374 6233 6014	21,557 11,450 4433	1670 2647	1480	3464 4407 5480		Çĭ	
Bap. Bap.	908 1823		84 234 93 352 152 209 69 104 173 176	350 300	10 191 10 49 11 60	4 4847	18 194 16 85 14 337				57 68 9 65 0 192			
Total.	69,768		0,316 1,796 9308 5803 7730	3190 37	1439 240 707 59 1044 51	224 281	73 138 27 156 23 44				3472 67 5607 119 6664 90			
TeN	943 69,7		165 10, 134 11, 148 95 93 58	63 31	32 14 10 7 21 10	5 181,	135 10,1 85 62 76 66	1 10,659 3 4777			61 34 96 56 119 66		C.3	
Deceased.	3458 9.		434 16 15 13 14 16 15 15 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16	177	733	37 23	628 18 269 8 393 7				124 182 225 11		• •	
on Cer. Dism. &	2075 34		359 4 340 5 251 4 257 7	267 1	81 59	6092 88	301 6 197 2 352 38	٦			85 11 127 1 168 2		_	
on Ex.	57.20		331 506 381 272 527	387 2	256 69 1	8415 60	250 1 243 3				168 239 1 214 1			
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Elders.	1552		238 203 143 193	139	29 44 66	177,15	237 154 183			-	88 128 188			
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STNODS AND PRESBYTERIES.	XX. SYNOD OF NEW JERSEI,	1. Corisco, 2. Elizabeth, 3. Jersey City, 4. Monmouth.		XXI, SYKOD OF NEW MEXICO,	1. Arizona, 2. Rio Grande, 3. Santa Fé,	X XII. SYNOD OF NEW YORK,	1. Albany, 2. Binghamton, 3. Boston, 4. Rrocklyn		7. Champtain, 8. Chemung, 9. Chile.			15. Long Island, 16. Lyons, 17. Nassan.		21. North River, 22. Otsego,

A.I	J. 1900.]		SUMM	AR	Y OF	ST	VT18	STI(AL	I	REPOI	RTS			715
44,341 1339	6016 8368 8332 3448 9556	1547	85 97 954 411	886'68	548 548 1563	13,215 47,529 1743	15,084	2399	502	685	956 688 1476	1385	3885	19,179	5552 1077 1885 20,942
160,681 52,625	39,811 72,672 105,074 73,037 161,135	49,708	2076 15,990 6007 25,695	89.'876	21,207 37,012 35,493	135,028 116,598 69,717	109,457 24,819	2000 1000 1000 1000 1000 1000 1000 1000	64,345	50,947	53,972 31,089 40,031	67,115	7462 37,883 11,037 10,733	476,288 2	118,691 101,773 30,726 92,979
894 88 484 00	316 67 449 60 482 00 617 40 893 85	355 40	8 76 134 94 57 30 157 40	69.14.69	267 39 158 90 281 20							1160 61	120 75 511 06 165 40 363 40	7357 40 2	849 95 615 07 421 44 724 00
380	245 245 387 294 539	7.1	313 323 323	9211	544	23.0 1.1	133 29 29	196	165	1.0	2016 204 204	3124	2494 204 394 394	5,372	792 426 244 224 2231
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550 209	113 654 1049 319 690	93	55 25 E	27,530	98 91 98 91	21,428 268 139	3499	151 310	7.5	138	255 123 186	505	14 371 56 61	3,300 3	1260 569 344 639
7411 3384	278 1679 5097 9112 6395 13,080	1 003	37 297 68 601	58,835	911 1507 1379	9797 : 10,091 3855	5876	2469	2953 2917	3353	3745 2903 2688	3:96	148 2791 366 351	07,354 2	13,322 7218 4180 11,870.
9480 5763	1797 9281: 11,702 8069 17,725	1101	45 337 141 574	69,200	714 1547 1797	14,669 17,613 3813	5894	3390	9389 1389 1389 1389 1389 1389 1389 1389	1343 2917	3610 2382 2633	1971	188 6892 868 623	250,349 2	12,640 6037 4037 10,462
2,969	374 4118 6144 6955 7848 7996	5643	343 1552 1046 2702	8,942	295c 2864 3245	1,716 9374 3516	73 11 2719	4243 5785	2796 5619	24.50	7681 4314 5116	8678	1391 3800 1397 2090	31,60s	9986 7570 4779 1,763
216 1 118	64 176 146 144 288	277	19 44 163	8 6191	33	179 151 57	115	79 147	និន	125	216 68 78	168	\$5.55 \$7.75 \$8.55 \$8.55	5036 2	271 309 191 231 1
	8832225	27	8 13 20 20	1985							189 133 84	187	7887	3456	138 42 89
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282	277 176 206 231 321	250	12 45 124	3045	118 107 124	570 455 579	58.5	350	539 88 88 88	205	235 177 139	391	192 282 25	8015	473 496 199 249
399	202 203 203 203 203 203 203	290	14 55 45 174	5148							619 336 205	508	216 216 54 146	12340	480 611 203 351
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258 159	125 179 189 171	225	8 39 108	2892	124 117 118	212	219	143	105	25 25 25	264 173 213	301	30 E 88	4879	223 230 177 210
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23. Rochester, 24. St. Lawrence,		XXIII. STNOD OF N. DAKOTA,	1. Bismarck, 2. Fargo, 3. Minnewankon, 4. Pembina,	XXIV, SYNOD OF OHIO,	1. Athens, 2. Bellefontaine, 3. Chillicothe,				P4 P4	13. Portsmouth,		XXV. STROD OF OREGON,	 Bast Oregon, Portland, Southern Oregon, Willamette, 	XXVI. SYNOD OF PENNSTLVA-	1. Allegheny, 2. Blairsville, 3. Butler, 4. Carlisle,

									L	,
Miscel- lancous.	3.65 696 12,947	1353 598 14,664 1301	4.14.) 26.7 03,526 20,233	2371 1260 5074 273	1342	1512	267 171 915 159	1022 81, 282, 302	141	1092 110 242
Congre- gational.	108,784 47,905 116,682	140,115 37,355 178,142 78,472 467.1	84,478 28,444 481,301 1 207,857	76,002 46,207 69,265 12,932	72 65,999 3834	45,841	11,307 6,3 0 13,650 2,512 11,982	37,350 1,06+ 7,265 11,555 17,461	40,430	22,3)4 6,047 12,079
General Assembly	737 00 474 06 689 03	913 00 659 08 2255 31 732 87	759 60 174 68 2886 00 965 36		06 519	483 34	87 00 46 10 123 90 93 65 132 69	453 55 41 53 77 80 128 10 206 12	221 32	139 70 28 16 53 46
Aid for Colleges.	405 228 837	474 245 977 415			845	2270	301 11 1462 176 320	294 22 83 181	3 :63	$\frac{37}{17}$
Synodi- cal Aid.	1151 63 1063		9 50 328 2651 2472 3803		613			37		
Етеед. теп.	1837 1251 1365	1587 1008 3513 1505	1743 94 6712 3236 14.438	1069 1054 1492 68	989	380	173 16 54 23 114	372 73 513 33	145	61 10 71
Relief Fund.	855 346 751		917 128 6384 2238 4906		716	17.5	25 27 27 52	191 120 120 120	100	56 17 27
Church Erection.	784 356 557		393 153 4436 1316 3331			245	22.44.25 24.25	222 15 25 24 158	293	117 20
Sab. Sch.	1654 719 1073	1066 1207 2530 1760	276 6960 2876 4196	895 573 1169 218	685	440	115 69 141 21 94	417 17 71 80 80	397	71 110 216
Ednes- tion.	806 253 461	533 50) 1674 337	404 123 1265 1205 8034	3 30 303 48 48	367	25	35 6 58 15 116	166 7 32 30 97	54	37 13 5
Foreign Alies.	8468 3658 10,896	8779 3459 15,093 5765	5287 767 36,942 17,995	43 19 4225 8217 695	3 193	1806	439 71 473 93 725	1164 145 221 273 822	1018	516 129 213
Home.	_		5256 1556 55.913 18,488			3956	526 141 567 2188 534	2085 316 231 378 1160	1321	734 188 399
8. S. Mem.	11,066 57.5 9878 9878	10,254 4907 18,842 9140 1205	3425 3425 39,318 17,6~3	5556 5002 6870 1620	7372 763 763	6767	1548 760 1798 807 1854	79.9 1592 1580 1587 3240	3212	1478 597 1137
lnfants Bap.	257 209 219 36	308 170 473 239 217	149 44 939 399 676	153 181 28	11 148 63	287	55 100 100 63	111 20 36 36	93	52 21 22
Adults Bap.		114 69 337 71 71				160	30 30 30	240 87 83 93	55	17.
Net. Total.	9838 6665 11,299 498	11,490 7008 15,711 7075 2106	7696 3018 34,205 14,406	5866 6190 8847 1564	430 6626 1847	1189	1076 460 1503 1416 1386	6541 66) 1015 1343 3514	3099	1652 702 745
Deceased.	112 78 155	169 146 187 85	31 462 133	122 87 87 87 87	86 16	83	11 14 14 14	4 7 4 6 4 6 4 6 4	93	11
Disn. & Dropped.		447 423 752 134 14	C1 -	•		4.19	46 68 142 78 125	499 65 100 157 177	215	128 76 41
Added on Cer.		230 453 336 18		•		321	54 48 73 71 73	236 48 16 80 80 94	181	104 85 84
Added on Ex.	511 299 527	2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	8841 8841 8841 8841	364 402 70	74.2	406	89 108 118 69	489 179 62 77 171	178	67 51 60
ревсова.	36	123 62 11	28.27.25	4004	31.8	83	7, 41, 44, 44, 44, 44, 44, 44, 44, 44, 44	211 20 50 105	87	25.23
Elders.	202 201 299	309 228 370 157 54	211 113 395 246 431	176 160 223 55	33.33	308	73 73 76 76	331 30 69 76 156	133	32
Сритсрея	55 65 65	75 97 46 70	238 75 64 64 76	25 4 S	282	128	26 32 25 27	109 15 25 28 41	19	27 12 15
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Presby-							-	, <u>m</u>		
SYNODS AND ARESBYTERIES.	6. Chester, 6. Clarion, 7. Erile, c. Culf of Mowled		14. Northumberland, 15. Parkersburg, 16. Philadelphia, 17. Phila. North,		23. Western Africa,24. Westminster,25. Zacatecas,	-	I. Aberdeen, 2. Black Hills, 3. Central Dakota, 4. Dakota, Indian, 5. Southern Dakota,	III. Strod of Tennes- 1. French Broad, 2. Holston, 3. Kingston, 4. Union.		1. Austin, 2. North Texas, 3. Triuity,
						XXV		XXVIII. 1. F. 2. H 3. K	XXIX.	

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	Miscel- laneous.	22,724 17,862 494					64	64	1022 1414 558 3539 4315	776,33
	Congre- gational.	23,106 352,499 299,635 14,371	7638 653 127,256 85,102	396,031 31,539 458,611	203,531 72,314 412,716 309,749	2S1,098 41,374 154,977	968,003 21,896 2,398,227 49,768	948,668 67,115 76,288	37,350 40,430 21,189 86,205 164,134	11,372,353
	General Assembly	329 45 1952 17 3629 23 371 03	4 25 86) 79 5810 68						453 55 221 32 163 19 1066 89 1283 44	79,833 33 1
	Aid for Colleges.	63 1266 4816 57	90 1127 70,662	2704 116 9101	6144 787 10,661 8895	2428 216 1929	31,8 19 76 16,905 71	9211 3124 15,372	294 3563 126 4747 4911	213,731
	Synodi- eal Aid.	42 4534 141 141	4.616	7563 4	3163 29 29 13	- 500	17,811 25,439 18	5208, 26,891,	37	192,16
PUNDS.	Freed. men.	2588 2705 2175 477	1191 10,022	4022 219 3864	1535 1333 4416 1891	2220 226 1976	18,873, 145 29,199 350	15,897 883 54,540	372 372 145. 215 410 1533	161,537
	Relief Fand.	184 312) 1394 59	603	2321 2011 2094	999 817 1939 1087	1855 301 883	11,235 120 22,438 153	\$233 337 28,830	191 100 134 267 1030	97,055
	Сритер. Егестіоп	100 3542 1859 123	2 S58 12,24	5269 299 2883	954 327 3378 7658	2644 184 1775	11,992 716 20,553 515	11,662 1183 22,292	222 293 189 814 965	115,852
	Sabbath School Work.	3085 2136 985	923 8912	3578 333 4116	224S 745 4083	174(1 348 1314	12,423 206 22,001 317	8689 72) 33,162	293 293 693 1421	117,702
	Educa- tion.	102 2174 4763 103	13 190 472 7128	2033 131 2350	787 482 1617	3276 101 1637	19,783 93 15,689 96	27,530 502 23,300	227 166 54 89 89 232 1176	117,139
	Forelgn Miss.	23,770 16,774 79	11 519 5449 65,791	50,238 1229 18,700	11,10) 3745 16,894	12,557 12,557 909 5954	105,814 809 187,271	207,351 207,351	1806 1461 1018 1062 2244 5816	822,811
	Home.	712 37,224 19,698 122	105 26 5225 81,226	1291 55,753 1462 21,748	\$507 3852 20,855	21,413 21,413 995 6455	122,176 1290 304,530	69,200 7371 250,349	3956 2085 1321 1264 4174 7435	1,088,367
-16	S. S. Memb ship.	9251 27,859 26,845 10,223	2386 2610 14,121 76,897	2693 39,920 5390 45,656	27,607 7511 35,863	27,817 27,817 3574 93,033	3581 3581 180,318	88,942 8678 221,608	6767 7999 3212 3411 11,996 19,802	1,058,951
	Infants Baptized.	764 764 593	88 113 333 1492	366 667 156 1034	470 99 810	401 131 131 131	1823 300 4847	1619 168 6036	2557 111 95 77 77 361 615	26253
-	etlub A bezitqsd	469 200 469 255	727 589 352 1367	619 1205 163	59 ; 156 664	544 544 57	908 350 2814	1985 187 3456	160 240 52 61 61 299	216202
7	Net Total.	10,997 25,698 23,657 S953					_	→ 0.1	5811 6541 3093 2140 8113 14,963	1,907,689
CANTS	Deceased.	193 317 269 162	49 135 101 757	19 601 87 87	311 105 363	555	913 63 2345	49 1277 63 2717	81 81 20 102 171	12508
UNIC	Dism. &	331 1014 2270 214							459 245 245 868 958	
N N OS	Added on Cer.	153 786 1617 63							321 238 181 123 782 508	
	Added .x Ex.	924 1144 1332 785		• • •				ੌ 2	406 489 178 235 834 834	12
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DIAAO		552 727 550 550	73 108 373 9094	1345 1345 276	1478 994 265 1005	744 737 101	736 1552 139 4177	225 2892 301 4879	33 138 88 88 88 80 50 50	28,605
	hurches.	152 152 159 169	5122	318	330 80 80 198	236 39	33) 55 594	113 651 98 1201	128 109 46 133 133	1 5
	sedidates.	25522	11 8 8 5	30000	20.85	42	5 8 8 9 100	\$ 15 15 c	918 914 08	
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	resbyteries	I www.4		20.00	01 2 8 9	7.98	မာကတ္တ	4748		232
	SYNODS.	Atlantic, Baltimore, California,			Kansas, Kentucky, Michigan.			N'th Dakota, Ohio, Oregon, Pennsylv'ia		
		1 to 1 to 2 d	ଜୟାତ ପ୍ୟ	. 60. 11.	다 전 전 전 양 전 국 년	128.	58 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	24.20	4 8 8 8 8 8	

SUMMARY BY SYNODS

OF STATISTICS RELATING TO CHANGES OF MINISTERS AND CHURCHES.

		,	MINISTE	RS.	CHUI	CHES.	отне	R DENO	MINATI	ONS.
SYNODS,	Licensures.	Ordina- tions.	Installa- tions.	Pastoral Dissolu- tions.	Organized.	Dissolved.	Ministers Received.	Ministers Dismissed.	Churches Reeeived.	Churches Dísmissed.
1. Atlantic	2	2	3		2		1			_
2. Baltimore	2	5	21	10			1	1	4	
3. California	6	6	21	20	2	3	6	3		
4. Catawba	1	3	5	2	2		1	1		
5. China, Central and Southern.		1	2	2	1					
6. China, Northern		3	6	1	5					
7. Colorado	4	5	15	6	3	1	2			
8. Illinois	18	10	42	48	3	7	4	5	1	
9. India	3	3				1				
10. Indiana	8	12	24	14	8	3	2			
11. Indian Territory	1	2	2	3	5				1	
12. Iowa	7	11	41	36	11	5	11	8		1
13. Kansas	5	9	13	18	1	6	1	1		
14. Kentucky	3	2	3	3	3	1				
15. Michigan	6	6	31	24	6	1		2		
16. Minnesota	12	15	21	17	15	4	3	1		
17. Missouri	4	4	15	12	2	1	3	1		1
18. Montana	1		3	1	4	1	1	1		
19. Nebraska	8	14	25	14	3	3	1	1		
20. New Jersey	27	12	27	26	3		5	3		
21. New Mexico		2		1	4					
22. New York	55	35	65	75	6	5	9	15		2
23. North Dakota	1	4	5	3	3	1		1		
24. Ohio	17	39	84	34	5	1	4	2	1	
25. Oregon	3	4	7	3	3					
26. Pennsylvania	52	56	88	75	42	5	4	2		
27. South Dakota	8	6	10	7	5	3	1			
28. Tennessee	3	4	2	5	7	3	4	3		
29. Texas			1		1	1	2	1		1
30. Utah	2	1	3	2	4	ĺ				
31. Washington	1	3	8	7	4	4	1			
32. Wisconsin	4	7	14	13	2	3	1	1	[
Totals	264	286	607	482	165	63	68	53	3	5

COMPARATIVE SUMMARY

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, FOR THE LAST SIX YEARS.

	1895.	1896.	1897.	1898.	1899.	1900.
Synods,	31	31	32	32	32	32
Presbyteries,	224	224	229	228	232	232
Candidates,	1,477	1,508	1,433	1,161	1,115	973
Local Evang.,	215	176	157	135	137	116
Licentiates,	474	455	477	469	433	380
Ministers,	6,797	6,942	7,129	7,190	7,312	7,467
Licensures,	315	321	331	329	281	264
Ordinations,	273	286	313	290	267	286
Installations,	502	558	535	493	529	607
Pas. Dissolution	ıs, 374	427	429	389	477	482
Min. received,	82	80	62	54	57	68
Min. dismissed,	32	56	35	35	33	5 3
Min. deceased,	150	131	128	133	145	141
Elders,	26,590	27,025	27,874	28,000	28,252	28,605
Deacons, .	9,058	9,174	9,551	9,696	9,847	9,895
Churches, .	7,496	7,573	7,631	7,635	7,657	7,750
" org'd,	176	149	162	124	108	165
" dissol'd,	74	84	71	63	65	63
" received,	11	6	3	4	7	3
" dismissed.	. 2	1	1	7	1	5
Communicants	:					
Added: exam.	,67,938	64,806	57,011	57,041	48,259	57,183
" certif.,	38,734	38,489	37,487	37, 125	35,050	40,090
Dismissed an	d					
Dropped,				56,402	53,871	60,800
Deceased,				11,406	13,936	12,508
Whole num.	922,904	943,716	960,911	975,877	983,907	1,007,689
Net increase,	26,907	20,802	17,195	14,966	8,030	23,782
Baptisms: ad.,		24,484	21,596	21,574	17,682	21,620
	27,731	28,459	32,956	27,768	24,998	26,253
S. S. mem.,	994,793	1,006,391	1,024,462	1,034,164	1,029,229	1,058,051

CONTRIBUTIONS.

Home Miss., \$997,	500 \$980,556	\$1,042,768	\$972,993	\$1,095,311	\$1,088,367
Foreign " 712,	877 739,103	681,457	749,497	764,976	822,811
Education, 214,	637 102,367	100,231	84,056	143, 130	117,139
S. S. Work, 133,	682 130,598	121,808	112,781	121,177	117,702
Ch. Erection, 217,	824 155,177	124,873	149,792	101,597	115,852
Relief Fund, 92,	932 94,353	85,429	95,149	98,304	97,055
Freedmen, 111,	448 109,205	105,498	118,359	137,567	161,537
Synodical Aid, 72,	265 73,152	71,515	82,619	85,921	91,561
Aid for Coll's, 145,		109,272	164,840	261,268	213,731
Anniv. Reu. Fund		57,391			
G. Assem., etc. 89,		*87,660	84,679	80,160	79,833
Congreg., 9,921,		9,980,958	10,219,891		11,372,383
Miscel., 937,	980 777,728	729,151	668,905	793,788	776,330

+\$13,647,579\$14,149,477\$13,298,151\$13,503,561\$13,777,717\$15,054,301 Total.

WM. HENRY ROBERTS, Stated Clerk.

Philadelphia, Pa., July 23, 1900.

[†] Does not include Interest on Permanent Funds of the Boards, about \$135,000, or income of the Theological Seminaries, about \$282,322. With these included the total would amount to \$16,471,623.

LIST

OF

STATED CLERKS OF THE SYNODS AND PRESBYTERIES.

[The Stated Clerk of the General Assembly is the Rev. W. H. Roberts, D.D., LL.D., Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.]

Synods and Presbyteries.	Stated Clerk.	Residence	٠.
I. SYNOD OF ATLANTIC,	William R. Coles,	Aiken, Sout	h Carolina.
 Atlantic, East Florida, Fairfield, Knox, McClelland, South Florida, 	David Brown, D.D., Edward G. McKinley, I. D. Davis, Alexander R. Wilson, Benjamin F. McDowell, James H. Potter,	Atlanta,	Florida. h Carolina. Georgia. h Carolina. Florida.
II. SYNOD OF BALTIMORE,	N. H. Miller, D.D.,	Anacostia, Dist. of	Columbia.
 Baltimore, New Castle, 	Henry Branch, D.D., J. R. Milligan, D.D.,	Ellicott City, 1319 W. Eighth Stre Wilmington	Maryland. eet, Delaware.
3. Washington City,	Benjamin F. Bittinger, D.D.,	Wilmington 638 F St., S. W., V Dist. o	Vashington, f Columbia.
III. SYNOD OF CALIFORNIA,		. 30th St., Los Angeles,	California.
r. Benicia, 2. Los Angeles, 3. Oakland, 4. Sacramento, 5. San Francisco, 6. San José, 7. Santa Barbara, 8. Stockton,	William H. Darden, William S. Young, George W. Lyons, George R. Bird, Robert W. Reynolds, John W. Dinsmore, D. D., LL. W. G. Mills, Moses D. A. Steen, D. D.,	Petaluma, 30th St., Los Angeles, Haywards, Placerville, 1136 Church St., San D, San José, Ventura, Woodbridge,	"
IV. SYNOD OF CATAWBA,	Daniel J. Sanders, D.D.,	Charlotte, Nor	th Carolina.
1. Cape Fear, 2. Catawba, 3. Southern Virginia, 4. Yadkin,	John A. Savage, D.D., Robert P. Wyche, D.D., James A. Wright, Henry D. Wood,	Franklinton, Charlotte, Amelia C. H., Carthage, Nor	Virginia. th Carolina.
V. Synod of China—Central A Southern,	G. F. Fitch,	Shanghai,	China,
 Canton, Hangchow, Nanking, Ningpo, Shanghai, 	Henry V. Noyes, D.D., E. L. Mattox, W. J. Drummond, J. E. Shoemaker, J. A. Silsby,	Canton, Hangchow, Nanking, Ningpo, Shanghai,	
VI. SYNOD OF CHINA—NORTHER	, W. O. Elterich,	Chefoo,	China.
 chinan, Peking, Shantung, Weihsien, 	Virgil F. Partch, C. H. Fenn, W. O. Elterich, Frank H. Chalfant,	Chinanfu, Peking, Chefoo, Weilisien, Shantung	44 44 45
VII. SYNOD OF COLORADO,	Thomas C. Kirkwood, D.D.,	Colorado Springs,	Colorado.
 Boulder, Denver, Gunnison, Pueblo, 	Arthur E. Chase, Harry Smith, Benjamin F. Powelson, Thomas C. Kirkwood, D.D.,	Timnath, Golden, Gunnison, Colorado Springs,	66 66 66
VIII. SYNOD OF ILLINOIS,	David S. Johnson, D.D.,	Hinsdale,	Illineis.
1. Alton, 2. Bloomington, 3. Cairo, 4. Chicago, 5. Freeport, 6. Mattoon, 7. Ottawa, 8. Peoria, 9. Rock River, 10. Schuyler, 11. Springfield,	Walter H. Bradley, W. V. Jeffries, John M. Robinson, James Frothingham, Thomas A. Robinson, D.D., James A. Piper, Theodore H. Allen, Isaac A. Cornelison, D.D., William S. Davis, D.D., Amos H. Dean, D.D., Thomas D. Logan, D.D.,	Upper Alton, El Paso, Centralia, 27 Kenwood Terrace, C Hebron, Charleston, Mendota, Washington, Aledo (Box 76), Monmouth, Springfield,	hicago, " " " " " " " " " " " " "

Samoda umi Prezinteries.	Stated Clevk. Kall Churu Chanterjee, James M. Alexander, D.D., Henry Forman. Salvaramaj. Massjit. Kall Churu Chanterjee, Puram Chand Uppa.	Residence	
IX Sympo of India.	Fair Committee	U.A	Tadia
IN SINCE OF INDIA,	Aza Califa Califerjer,	رسومه رسوس,	ماندند ده
1. Alkhabai,	dani M. A.exacter, Link,	Fare Chahad	
2 Full-America,	Stimmen Wasti	K-i	4.6
4 LATORS,	Kali Churi Chamères.	Hoshvarour,	**
5. Lodiene,	Henry Forman, Salvaramaj, Massiji, Kali Churn Chanteree, Puram Chani Uppa.	Rupar, Punjab,	• f
Y SENTE OF THE ANA	Charles Limit, D.D., David R. Love, George A. Markinstsh, Leto P. Marshall, D.D., H. G. Rose, Charles Limit D.D.	Wabash,	Indiana.
: Crawfordsville,	Darli R. Love,	Frankfort,	6.6
a Fig Wayne.	George A. Markinnsh,	Kendallville.	**
<pre>3 Pilamapolis,</pre>	Hera E Marshall, D.D.,	Frankin,	44
* Moralsport,	n G. Kite,	Mornoello, Wabash,	4.6
New Albany.	Amirrae V. Moore D.D.	Hannet.	4.6
· Timeses.	George Kaix,	Vincennes.	**
t. Crawfordswille, a Fort Wayne, g fordianapoins, Logansporn, s Minne, e New Albany, winternes, b Waite Water.	E. G. Rife. Charles Limie. D. D. Amirose Y. Miore. D.D., George Khin. Charles O. Shirey,	Aurora,	**
XI. STNOD OF INDIAN TERRIPORT I. Choosew, E. Cimartin, J. Klamishi, 4. Okalbura, 5. Sequoyah,	, Charles C. McGmley,	Missingee, In	edian Terr.
I. Cistler,	추는 10 개를 다.	7.150s	01.1-1
** ***********************************	Table 10 Maries,	Clase Creek To	Oklanoma.
L. Ocianama	William Mayer 4et Chr	ociaw Avel. Oklahoma	Ciry. Okla
5. Secretal,	Charles C. McGilley,	Mustigee, I	ndian Terr.
XII. STNOD OF IOWA,	John C. McClintock, D.D., Joseph W. Hothard, E. Wisslow Brown, John Toung, E. Jines, William O. Ruston, D.D., Robert E. Fillianger, Worfen P. Nicholas, Onacial T. Langdin, Harvey Hostetler, Win, H. Jordan,	fire you St., S our C	ity, Iowa.
r Ceás: Rapiás,	Joseph W. Hubbard,	Mount Vernon,	e e
- Coming	E. Witshie Eries.	Marvers,	"
3. Comman B. 1225,	- 실크를 속 만든다.	Unitable,	
t Delane,	W-12-0 3-3 DD	Termonia	**
4. Fin Dodes.	Robert E. Flickbert.	F == 12.	**
· Iswa.	Worden P. Nicholas,	Mount Pleasant,	4.6
 Is = a City, 	Qualan J. Langin,	Marengo,	44
g. Sigux U.Ty,	Harrey Hosteller,	Storm Lake,	**
r Gedar Rapids, c. Corming S. Common Broffs, d. Des Monnes, s. Dubnayne, f. Forn Dudge, f. Forn Dudge, g. Lowa City, g. S. oux City, ro. Watering,	17 11 _ UT,	Grandy Centre,	
XIII. SYNOD OF KANEAS,	John C. M.Jer, D.D.,	Emporia	Kansas.
ri Emporia,	Samuel B. Fleming, D. D.,	124 Park St., Wichi	:2. "
2 Mighiand,	George Hageman, D.D.,	Washington,	**
3. Larmed,	David E. Ambrose,	Canton,	**
2 Oshoma	Transfer Franker D.D.	P- nahowa	**
f. Solomon.	Francis E. Thompson.	Wisin.	**
; Topeka,	John C. Miller, D.D., Samuel B. Fleming, D.D., George Hageman, D.D., David E. Ambrose, Lewis I. Drake, D.D., Theodore Bracken, D.D., Francis E. Thompson, William N. Page, D.D.,	Leavenworth,	"
XIV. SYMOD OF KENTUCKE, : Elemener, 2 Louisville, 3. Transylvania,	Edward L. Warren, D.D.,	Louisville,	Kentucky
: Ebeneser,	William C. Cindit, D.D.,	404 Bath Ave., Ashl	and,"
2 Louisville,	William E. Bryce,	Shelbyville,	**
3. Transylvania,			"
XV. STWOD OF MICHIGAN,	Wilson D. Sexton,	org Field Ave., Detroit.	Mishima
- Thornes	Wista D. Server	Detroit,	mit "
2. F	Charles D. Ellis.	Akrib.	
3. Grand Rapids,	David A. Jawell,	Ioma,	**
4. Kalamazoo,	Francis Z Rossiter,	Painwell,	- "
5. Lake Superior, 6. Lansing	Calma D Christe	Concord	66
7. Moaroe.	William F. Jones	Teomsen.	66
 Pemsker. 	Whey K. Whight,	Traverse City,	**
g. Sagizawi,	Wilson D. Sexton, Charles D. Edis, David A. Jewell, Francis Z. Rossiter, M. Marshal Adlen, Calvin P. Quick, William F. Jones, Wiley K. Wright, Thomas Middlemiss,	III Fawn Ave., Alp	ena, "
XVI. SYNOD OF MINNESOTA,	Maurice D. Edwards, D.D.,	423 Laurel Ave., St. Paul.	Minnesota.
:. Duluth,	James A. Paige,	Carlton, Winnebago,	4.6
 Dunth, Mankato, Minneapolis, 	William E. Bates,	" amount Diving Up	**
3. Minneapolis, A. Red River,	John C. Farres, Femwick W. Fraser,	Waverly, 512 N. Ash St., Crook	
r. St. Cloud.	C. Harmon Johnson,	Wilmar,	50011,
s. St. Cloud, 6. St. Paul,	Joseph C. Robinson,	White Bear,	66
. Winces,	Harry Kremen,	Rushford,	"
XVII. STWOD OF MISSOURI,		27 S. Cedar St., Nevad	
: Kansas City,	John H. Miller, D.D.,	27 5. Cedar St., Nevad	a, "
2 Ozark,	Robert W. Ely,	Neosho,	" "
3. Palmyra,	s. s. McLaugulia (Elder),	A17K5V	
A Pame,	Robert W. Ely, S. S. McLaughlin (Elder), A. W. McGlothlan, H. Magill, D. D.,	Stanberry, 1131 N. 1816 St., St. L.	ruis, "
s. St. Louis, White River,	Francis C. Potter,	Cotton Plant,	Arkansas.

Synods and Presbyseries.	Stated Clerk.	Servicese.
XVIII. STNOD OF MONTANA,	George Edwards,	nigs Warren Sul, Helena, Minisca
r. Butte, 2. Great Falls, 3. Helena,	Elko J. Godenevelf. D.D., Chas. F. Richardson, Davis Wilson,	Elote, Foo ost Avel, S., Great Falls, " Boseman,
XIX. SYNOD OF NEERASKA,	John Taylor Bairi, D.D.,	Plansmittin, Nebrasica.
r. Box Butte. 2. Hastings, 3. Kearney, 4. Nebraska City, 5. Nobrara, 6. Omaha,	Horate P. V. Bogle, D.D., William M. Borner, Toumas C. Jiark, D.D., Toumas L. Sexton, D.D., William T. Floiley, James D. Kerr,	Allane, (c. Nelson), (c. Nelson
XX. Synod of New Jersey,	Walter A. Brooks, D.D.,	Tremoun, New Jersey.
r. Corison, a. Elimabeth, b. Jersey City, d. Monmouth, s. Morris and Orange, 6. Newark, r. New Brunswick, S. Newton, g. West Jersey,	Ribert Hamfil Nassal, D.D. Samuel Parry, George R. Garresson, 183 Beni, S. Eventor, D.D., Stanley Walte, Julius H. Wilff, Amoi L. Armstrong, E. Clarke Cline, Henry Reeves, D.D.,	Gabott. West Artwa. Firthermin. New Jersey. Springfelf Ave., Simmit, " New Grema. 10 Hills to Ave., Crange, " 100 Hamburg P., Newark, N. J. Dutto Nett, New Jersey. Fallipsburgh, Guttester Chy. "
XXI. SYNID OF NEW MEXICO,		: Lagina, N. Mex.
		554 N. 181 Ave., Phienix, Arisqua. Albuquerque, New Mexico. Las Vegas.
XXII. SYNOD OF NEW YORK,	T. Raisten Smith, D D.,	igi Fifth Av., New York, N. Y.
13. New York, 19. Niagara, 20. North Lass, 21. North River, 22. Otsego, 23. Rochester, 24. St. Lawrence, 25. Siam, 26. Steuben, 27. Syracuse, 28. Troy, 29. Utica, 30. Westchester,	G. W. F. Birth, D. D., LL.D. Horace T. Chadsey. William Harris, Jr., Duncan C. Niven, E. V. Ostrander, Levi Parsons, D. D., L. Merrill Miller, D. D., John B. Dunlag. Edward M. Deams, Ph. D., Alfred H. Fahnestock, D. D., Arthur H. Allen, Dana W. Bigelow, William J. Comming,	rgi Fish Av., New York, N.Y. gg fch St. W. Troy, New York, Einghamton, "Prospect St., Berokline, Mass, gry St. gch Sci., Brockline, Mass, gry St. gch Sci., Brocklyn, N.Y. Landascar, New York, Port Byron, "Branslungh, "Branslungh, Chile, Cas Chile, New York, Totheran, Persia, Banavia, "Persia, Banavia, "Persia, Banavia, "Persia, Banavia, "Fortia, "Southold, L. I., " "Oyster Bay, L. I., " "oyster Bay, L. I., " "ort E. 196ch St., New York, N.Y. Mapleton Sca., New York, Cheing Mai, Lats, Sam, Michoello, E. Springfeld, Moran Micros, Optensburgh, Bangock, Siam, Rornellsville, New York, Try, Utica, Yorktown, "
XXIII. SYNOD OF NORTH DAKOT	A, Edgar W. Day,	Fargo, North Dakota.
 Bismarck, Fargo, Minnewaukon, Pembina, 	Archibald Durne, Willard Crosby Lyon, A. E. Camp, B. A. Fahl,	Bismarck, 44 La Moure, 44 Bottineau, 44 Inkster, 44
XXIV. SYNOD OF OHIO,	Edward T. Swiggen, D.D.,	Morrow, Ohio,
 Achens, Bellefontaine, Chillicothe, Cincinnati, Cleveland, Columbus, Dayton, Huron, Lima, 	Thomas Tumbull, Charles H. McCaslin, Ph.D., Lames G. Galbreath, Edward T. Swiggert, D.D., Ebenerer Bushnell, D.D., John A. Ewalt, D.D., J. King Gibson, D.D., L. King Gibson, D.D., Clement G. Martin, D.D., James A. Gordon,	Pomeroy, Bucyrus, Sardinia, Microw, ru Geossee Av., Cleveland, London, South Charleston, Sandusky, Van Wert,

Synods and Presbyteries.	Stated Clerk.	Residence.	
10. Mahoning,	I Philander Anderson	Lisbon,	Ohio.
11. Marion,	Welling E. Thomas, Bernard W. Slagle, D.D., Elleworth F. Moran	Marion,	"
12. Maumee, 13. Portsmouth,	Ellsworth E. Moran,	Defiance, Wellston,	+6
14. St. Clairsville,	Walter L. Alexander,	Bellaire,	"
15. Steubenville, 16. Wooster,	Thomas J. Gray, David B. Duncan,	Inverness, Ashland,	"
17. Zanesville,	John Proctor Davis,	Keene,	**
XXV. SYNOD OF OREGON,	John A. Townsend,	Roseburg,	Oregon.
 East Oregon, Portland, 	Frederick L. Forbes, William S. Holt, D.D.,	Pendleton, 350 14th St., Portland,	"
3. Southern Oregon,	Ferdinand G. Strange,	Ashland,	"
4. Willamette,	Edwin J. Thompson, D.D.,	Corvallis,	
XXVI. Synod of Pennsylvania 1. Allegheny,	John L. Milligan, LL.D.,	· · · · · ·	onia, Pa• sylvania.
2. Blairsville,	Daniel W. Townsend, D.D.,	Beatty,	**
3. Butler,	Jonathan R. Coulter, D.D.,	Crawford's Corners, McConnellsburg,	"
4. Carlisle, 5. Chester,	William A. West, D.D., John B. Rendall,	Lincoln University,	"
6. Clarion,	Hugh F. Earseman,	Knox,	"
7. Erie, 8. Gulf of Mexico,	Robert S. Van Cleve, D.D., Isaac Boyce,	Erie, Jalapa, V. C.,	Mexico.
9. Huntingdon,	Robert F. Wilson.	Lewistown Penns	vlvania.
10. Kittanning, 11. Lackawanna,	Abraham T. Bell, Peter H. Brooks, D.D., 72 W	Saltsburg, V. Union St., Wilkesbarre, Unper Lebigh	44
12. Lehigh,		opper Denign,	
13. Mexico City,	George Johnson,	Chilpancingo, Guerrero	Mex.
14. Northumberland, 15. Parkersburg,	John D. Cook, Aaron M. Buchanan, D.D.,	Morgantown West 1	ylvania. Virginia.
16. Philadelphia,	Willard M. Rice, D.D.	1319 Walnut St., Phila.	, Penn.
17. Philadelphia North, 18. Pittsburgh,	Richard Montgomery, Charles S. McClelland, D.D.,	Ashbourne, Ashbourne, Pittsbur	σh "
19. Redstone,	Robert F. Smith,	Pleasant Unity,	••
20. Shenango, 21. Washington,	Sherman A. Kirkbride, Henry Woods, D.D.,	Leesburg, Washington,	46
22. Wellsborough,	Augustus C. Shaw, D.D.,	Wellsborough,	"
23. Western Africa.	George B. Peabody,	Doh Mission, Liberia	, W. A.
24. Westminster, 25. Zacatecas,	William G. Cairnes, Thomas F. Wallace, D.D.,	Bart, Penns Box 86, Saltillo,	ylvania. Mexico.
XXVII. Synod of South Dakot	A, Harlan P. Carson, D.D.,	Scotland, South	Dakota.
1. Aberdeen,	D. McClellan Butt,	Britton, " Hot Springs "	
2. Black Hills, 2. Central Dakota	B. F. Pearson, George A. White	Hot Springs, "Artesian, "	
3. Central Dakota, 4. Dakota, Indian,	George A. White, John P. Williamson, D.D.,	Greenwood, "	
5. Southern Dakota,	Charles E. Sharp,	Canton,	
XXVIII. SYNOD OF TENNESSEE,		• •	nnessee.
1. French Broad, 2. Holston,	Samuel J. McClenaghan, John E. Alexander, D.D.,	Asheville, North C Greenville, Ter	nnessee.
3. Kingston,	C. F. Brause,	Hill City,	**
4. Union,	William H. Lyle, D.D.,	Dandridge,	
XXIX. Synod of Texas,	Henry A. Howard,	Jacksboro,	Texas.
 Austin, North Texas, 	Horatio F. Olmstead, lames Anderson.	2119 Broadway, Galvest Saint Jo,	on,"
3. Trinity,	James Anderson. John B. Smith, D.D.,	Crockett,	**
XXX. SYNOD OF UTAH,	Joseph H. Barton,	Boisé,	Idaho.
1. Boisé, 2. Kendall,	David A Clemens, Samuel B. McClelland,	Caldwell, Idaho Falls,	"
3. Utah,	John Wilson,	Nephi,	Utah.
XXXI. Synod of Washington,	James V. Milligan,	Ellensburg, Wash	nington.
1. Alaska,	M. D. McClelland,		Alaska.
2. Olympia, 3. Puget Sound,	Robert Arkley, Thomas Coyle.	Centralia, Everett,	Wash.
4. Spokane,	Eugene A. Walker,	Rathdrum,	Idaho.
5. Walla Walla, 6. Yukon,	D. O. Ghormley, D.D., M. Egbert Koonce,	Moscow, Rampart City,	Alaska.
XXXII. SYNOD OF WISCONSIN,	James S. Wilson,	Merrill, Wis	consin
1. Chippewa,	W. L. Breckenridge,	Bayfield,	"
2. La Crosse, 3. Madison,	Thomos C. Hill, Charles A. Adams,	Galesville, Cottage Grove,	"
4. Milwaukee,	Joseph P. Dysart, 84 Loan	and Trust Bd., Milwaukee	,"
5. Winnebago,	John McCoy,	658 Durkee St., Appleton	,"

STATED MEETINGS OF THE PRESBYTERIES.

ARRANGED IN ORDER OF SYNODS.

Par	· cha	tor	

Date.

I.	SYNOD	OF	ATLANTIC.

Atlantic One meeting each year on the 2d Thursday in April, 8 P.M.
East Florida Two meetings; 1st Tuesday in April and 3d Tuesday in November, 7.30 P.M.
Fairfield
7.30 P.M.
Knox One meeting: 2d Wednesday in April, 7.30 ν.Μ.
McClelland Two meetings; 1st Thursdays in April and September, 7.30 P.M.
South Florida Two meetings; Tuesdays before full moon in April and October, 7.30 P.M.
II. SYNOD OF BALTIMORE.

Baltimore	. Four meetings; 3d Monday, April, 8 P.M.; 2d Tuesday, June, 11 A.M.; 1st
	Monday, October, 8 г.м.; 2d Tuesday, December, 11 л.м.
New Castle	Two meetings; 3d Tuesday in April and 1st Tuesday in October.
Washington City	. Four meetings; Mondays after 1st Sabbaths in April, 7.30 P.M.; June,
- ,	10 A.M.: October, 7,30 P.M., and December, 10 A.M.

HI. SYNOD OF CALIFORNIA.

Benicia Two meetings; 2d Tuesday in April, 7.30 P.M., and Tuesday before meeting of Synod in October, 7.30 P.M.
Los Angeles Two meetings; 2d Tuesday in April and 4th Tuesday in September, 7.30 P.M. Oakland Three meetings; 2d Mondays in April and September, 7.30 P.M.; December,
Sacramento Two meetings; 3d Thursday in April, 7.30 P.M., and 3d Monday in October,
7.30 P.M. San Fraucisco Three meetings; 2d Mondays in April, October and December, 7.30 P.M. San José
ber, 7.30 P.M. Santa Barbara Two meetings; April 17th, 7.30 P.M., and September 19th, 7.30 P.M.
Stockton Two meetings; 2d Friday in April, 7.30 P.M., and 3d Tuesday in October, 7.30 P.M.

IV. SYNOD OF CATAWBA.

Cape Fear One meeting; 2d Thursday in April, 7.30 P.M. Catawba Two meetings; 1st Wednesday in April and 4th Thursday in September
Southern Virginia Two meetings; 2d Wednesday in April, 7.30 P.M., and last Thursday in October, 7.30 P.M.
Yadkin One meeting; 3d Wednesday in April, 7.30 P.M.

V. SYNOD OF CHINA-CENTRAL AND SOUTHERN.

*Hangchow Nanking *Ningpo	Two meetings; 2d Thursdays in January and June, 11 A.M One meeting; in September No report One meeting; in October. One meeting; in October.	
*Shanghai	One meeting; in October.	

VI. SYNOD OF CHINA-NORTHERN.

*Chinan	No report.
*Peking	One meeting; in October.
	One meeting; in October or November.
Weihsien	No report.
	VII. SYNOD OF COLORADO.
Boulder	Two meetings; 3d Tuesdays in April and September, 7.30 P.M.
	Two meetings; 2d Tuesday in April, 7.30 P.M., and 1st Tuesday in October,
	7.30 P.M Intermediate meetings are held in June and December,
	time being fixed at stated meetings.

VIII. SYNOD OF ILLINOIS.

Alton Two meetings; 2d Tuesday in April, 7.30 P.M., and 4th Tuesday in Septem-
ber, 7.30 P.M. Bloomington Two meetings: 2d Tuesday in April, 7.30 P.M., and 3d Tuesday in Septem-
ber, 7.30 P.M. Cairo Two meetings; 2d Tuesday in April and 4th Tuesday in September, 7.30 P.M.
Chicago Six meetings; 1st Mondays in February, April, June, August, October and
December, 10.30 A.M. Freeport Two meetings; 2d Tuesdays in April and September, 7.30 P.M.

^{*} Last year's return.

	L Ji
Presbytery.	Date.
Mattoon	Two meetings; on its own adjournment; generally 2d Tuesdays in April and
Ottawa. Peoria	New interings; on its own adjointment; generally 2d Tuesdays in April and September, 7.30 p.m. Two meetings; 3d Tuesday in April and 2d Tuesday in September, 7.30 p.m. Two meetings; 2d Tuesdays in April and September, 7.30 p.m. Two meetings; 2d Tuesdays in April and September, 7.30 p.m. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 p.m. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 p.m.
	IX. SYNOD OF INDIA.
*Allahabad	Two meetings; March and October Two meetings; March and October, no fixed date One meeting; 2d Thursday after the 15th of October One meeting; November, December or January, no fixed date No return.
	X. SYNOD OF INDIANA.
Crawfordsville	. Two meetings; 2d Tuesdays in April and September, 7.30 P.M Two meetings; 3d Mondays in April and September, 7.30 P.M Two meetings; 2d Tuesdays in April and September, 7.30 P.M Two meetings; 2d Tuesdays in April and September, 7.30 P.M Two meetings; 2d Mondays in April and September, 7.30 P.M Two meetings; Thesday, April 16th, and Tuesday, September 4th, 7.30 P.M Two meetings; 2d Tuesdays in April and September, 7.30 P.M Two meetings; 2d Mondays in April and September, 7.30 P.M.
	XI. SYNOD OF INDIAN TERRITORY.
Choctaw. Cimarron Kiamichi Oklahoma Sequoyah.	. Two meetings; 3d Friday in April, 4th Friday in September, 7.30 P.M Two meetings; 2d Tuesdays in April and September, 7.30 P.M Two meetings; April 12th and September 14th, 7.30 P.M Two meetings; 3d Tuesday in April and 2d Tuesday in October, 7.30 P.M Two meetings; 1st Friday in April and 4th Tuesday in October, 7.30 P.M.
	' XII, SYNOD OF IOWA.
Council Bluffs Des Moines Dubuque Fort Dodge Lowa Lowa Lowa City	. Two meetings: 3d Tuesday in April and last Tuesday in September Three meetings: 3d Tuesday in April, 1st Tuesday in September and 1st Friday in December Two meetings; 2d Tuesday in April and 1st Tuesday in September Two meetings; 3d Tuesdays in April and September, 7.30 P.M Two meetings; 3d Tuesdays in April and September Two meetings; 2d Tuesdays in April and September, 7.30 P.M Two meetings; 2d Tuesdays in April and September, 7.30 P.M Two meetings; 2d Tuesdays in April and September, 7.30 P.M Two meetings; 2d Tuesdays in April and September, 7.30 P.M Two meetings; 3d Tuesdays in April and September, 7.30 P.M.
	XIII. SYNOD OF KANSAS.
Emporia	Two meetings: 2d Tuesdays in April and October, 7.30 P.M Two meetings: 2d Tuesday in April and Monday before 2d Tuesday in Oc-
Larned	tober, 7.30 P.M. Two meetings; 1st Wednesday in April and 3d Tuesday in September, 7.30 P.M. Two meetings; 1st Tuesday in April and 2d Tuesday in September, 7.30 P.M. Two meetings; 2d Thursday in April, 7.30 P.M., and in the Fall at pleasure. Two meetings; 2d Friday in April and 1st Tuesday in September, 8 P.M. Two meetings; 2d Tuesday in April and Tuesday before meeting of Synod in October, 7.30 P.M.
	XIV. SYNOD OF KENTUCKY.
Ebenezer	Two meetings; 2d Tuesday in April, 8 P.M., and Monday before 2d Tuesday in October.
Louisville	. Five meetings: 3d Tuesday in April and 4th Tuesday in September, 7.45 P.M., and 2d Mondays in June, December and February, 2.30 P.M.
Transylvania	Two meetings; April 10th, 7.30 P.M., October 8th, 2 P.M.
	XV. SYNOD OF MICHIGAN.
Detroit	Five meetings; 3d Mondays in February, April, June, September and No-
Flint	vember, 2.30 and 7.30 P.M., alternately. Two meetings; 3d Tuesdays in April and September, 7.30 P.M. Two meetings; 1st Tuesday in April and September, 7.30 P.M. Two meetings; 2d Tuesdays in April and September, 7.30 P.M. Two meetings; 2d Tuesdays in April and September, 7.30 P.M. Two meetings; 2d Tuesday in April and Thursday after 2d Tuesday in September, 7.30 P.M.
Lansing	tember, 7.30 P.M. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M. Two meetings; April 10th and September 11th, 7.30 P.M. Two meetings; 2d Tuesdays in April and September. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M.

^{*} Last year's return,

Presbytery.

Date.

XVI. SYNOD OF MINNESOTA.

XVI. SYNOD OF MINNESOTA.
Duluth Two meetings; 3d Tuesday in April and Monday or Tuesday before 2d Thursday in October, 7.30 p.m.
Mankato. Two meetings; 2st Tuesday in April and October, 7.30 P.M. Minneapolis Five meetings; 1st Mondays in April, June and October, 10.30 A.M., and January and May, 3 P.M. Red River Two meetings; 1st Tuesday in April and 2d Tuesday in October.
St. Cloud I wo meetings: 3d I ucsday in Abril and I desday before 2d I nursday in Oc-
tober, 7, 30 P.M. St. Paul Two meetings; 2d Tuesday in April and 1st Tuesday in October, 10.30 A.M. Winona
XVII. SYNOD OF MISSOURI.
Kansas City Two meetings; 2d Tuesday in April and 4th Tuesday in September, 7.30 P.M. Ozark Two meetings; Tuesday after 2d Monday in April and 3d Tuesday in September.
Palmyra. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M. Platte
XVIII. SYNOD OF MONTANA.
Butte
XIX. SYNOD OF NEBRASKA.
*Box Butte One meeting; last Tuesday in March, 7.30 P.M. Hastings. Two meetings; 4th Tuesdays in April and September, 7.30 P.M. Kearney. Two meetings; 2d Tuesdays in April and September, 7.30 P.M. Nebraska City Two meetings; 1st Tuesdays in April and September, 7.30 P.M. Niobrara. Two meetings; 3d Tuesday in April and 1st Tuesday in October, 7.30 P.M. Omaha. Two meetings; 3d Tuesday in April, 2 P.M., and 2d Tuesday in September, 7.30 P.M.
XX. SYNOD OF NEW JERSEY.
*Corisco One meeting; Wednesday after 1st Sabbath in December. Elizabeth Two meetings; 3d Tuesday in April and 1st Tuesday in October, 11 A.M. Jersey City Five meetings; 3d Tuesday in April and 1st Tuesday in October, 10 A.M.; also 1st Mondays in February, June and December, 2 P.M. Monmouth Four meetings; 2d Tuesdays in April, June and January, and 4th Tuesday in
September, 10.30 A.M.
Morris and Orange Four meetings : 3d Tuesdays in January, June and September and 2d Tuesday in April, 10 A.M. Newark
and October at 10 A.M. New Brunswick Four meetings; last Tuesdays in January and June, 2d Tuesday in April and
3d Tuesday in September, 10.30 A.M. Newton Four meetings; 4th Tuesday in January; 2d Tuesday in April; 4th Tuesday
in June, and 1st Tuesday in October. West Jersey Four meetings; last Tuesdays in January, June and September and 3d Tuesday in April.
XXI. SYNOD OF NEW MEXICO.
Arizona One meeting; 1st Tuesday in April, 7.30 Р.М. Rio Grande One meeting; 4th Tuesday in March, 7.30 Р.М. Santa Fé Two meetings; 2d Tuesday in April and 4th Tuesday in September, 7.30 Р.М.
XXII. SYNOD OF NEW YORK.
Albany Four meetings; 2d Tuesdays in June and December, and 3d Tuesdays in April and September, 9.30 A.M.
Binghamton Two meetings; 3d Mondays in April and September, 3 P.M. and 7.30 P.M. respectively. The projective of Theodon in April and set Theodon in October
Boston. Two meetings; 3th Mondays in April and september, 3 p.m. and 7.30 p.m. respectively. Boston. Two meetings; 3d Tuesday in April and 1st Tuesday in October. Brooklyn. Five meetings; 1st Mondays in February, July and December, 7.30 p.m.; in October, 2 p.m., and 3d Monday in April, 2 p.m. Buffalo Two meetings; Monday, April gth, and Monday, September 17th, 7.30 p.m.
ber, 2 P.M., and 3d Tuesday in November, 2 P.M. Champlain. Two meetings; 2d Tuesday in April and 3d Tuesday in September. Chemung. Two meetings; 3d Mondays in April and September, 7.30 P.M. *Chile. No report.
*Test-read-material

^{*} Last year's return.

Presbytery.	Date.
Columbia *Eastern Persia	Two meetings; 4th Tuesday in April and 3d Tuesday in September, 4 P.M No report.
Genesee	. Two meetings; 2d Monday in April and 4th Monday in September, 7.30 P.M.
	. Two meetings; 3d Mondays in April and September, 7.30 P.M.
	. Two meetings; 3d Tuesday in April and September, 7.30 p.m.
Nassau	Two meetings; 3d Mondays in April and September, 7.30 P.M. Two meetings; Tuesday before 1st full moon in April and September. Two meetings; 3d Tuesday in April and September, 7.30 P.M. Two meetings; 3d Tuesday in April and September, 7.30 P.M. Four meetings; 2d Monday in April, 3 P.M.; 2d Tuesdays in June and December, 9 A.M. and 1st Monday in October, 3 P.M.
New York	Nine meetings; 2d Mondays in January, February, March, April, May, June, November and December and Monday preceding 1st Tuesday in October. April and October, 1o A.M.; all other meetings, 3 P.M. Two meetings; Mondays before 3d Tuesdays in April and September.
*North Laos	One meeting; ist Monday in January, 9 A.M. Two meetings; 3d Monday in April and 1st Monday in October, 7.30 P.M.
Otsego	. Two meetings; 4th Tuesdays in April and September, 7.30 P.M.
Rochester St. Lawrence	. Two meetings; April 9th and September 24th, 7.30 P.M Two meetings; 2d Monday after 1st Sabbath in April and last Monday in
*Siam Steuben	September, 7.30 P.M. One meeting: 2d Tuesday in December. Two meetings: 4d Mondays in April and September, 7.30 P.M.
Syracuse	Two meetings; 3d Mondays in April and September, 7.30 P.M. Two meetings; 2d Monday in April and 3d Monday in September. Two meetings; 3d Mondays in April and september, 3 P.M. Two meetings; 2d Monday in April and September, 3 P.M.
Troy	Two meetings; 3d Monday in April and last Monday in September, 7.30 P.M. Four meetings; January 15th, April 15th, June 18th, and October 7th.
westchester	
	XXIII. SYNOD OF NORTH DAKOTA.
Bismarck	Two meetings; 2d Tuesday in April and Tuesday before meeting of Synod in October, 2.30 P.M.
Fargo	in October, 2,30 P.M. Two meetings; last Tuesday in March and Tuesday before 2d Thursday in October, 2,30 P.M.
Pembina	. Two meetings; 3d Tuesday in March and 2d Tuesday in October, 7.30 P.M Three meetings; 3d Tuesday in March; June, day fixed at spring meeting,
	and Tuesday before 2d Thursday in October.
Ashama	XXIV. SYNOD OF OHIO.
Athens	. Two meetings; 2d Tuesday in April, and Tuesday before full moon in September, 7 P.M.
Chillicothe	September, 7 P.M. Two meetings; 2d Monday in April, 7 P.M., and when appointed by Presbytery. Two meetings; 2d Tuesdays in April and September. Four meetings: 3d Mondays in April, June, September and December, 7.30
	P.M. and 10 A.M. atternatery.
	. Three meetings; 2d Tuesdays in April, September, 7.30 P.M., and December, 8.30 A.M.
Dayton	Two meetings; 2d Monday in April and 3d Monday in September, 7 P.M. Two meetings; 2d Monday in April and Monday, September 3, 7.30 P.M. Two meetings; 2d Monday in April and 4th Monday in September, 7 P.M. Two meetings; 2d Monday in April and 4th Monday in September, 7.30 P.M. Two meetings; 2d Monday in April and September. Two meetings; 2d Tuesdays in April and September. Four meetings; 2d Tuesdays in April and September. Four meetings; 2d Mondays in April and September, 7.30 P.M., and 2d Mondays in June 3d December, 10 A.M.
Lima.	. Two meetings; 2d Monday in April and 4th Monday in September, 7 P.M. Two meetings; 2d Monday in April and 4th Monday in September, 7.30 P.M.
Marion	. Two meetings; 2d Mondays in April and September Two meetings; 2d Tuesdays in April and September.
	. Two meetings; 2d Tuesday in April, 7.30 P.M., and Tuesday nearest full moon in September, 7 P.M.
St. Clairsville Steubenville	. Two meetings; 2d Tuesdays in April and September. . Three meetings; 3d Monday in April, 1st Monday in September and Mon-
Wooster	day of week before Christmas. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7 P.M. Two meetings; 2d Mondays in April and September.
Zanesville	I wo meetings; 2d Mondays in April and September.
	XXV. SYNOD OF OREGON.
East Oregon	 Two meetings; 1st Thursday in April, and in October, Thursday preceding meeting of Synod, 7.30 P.M. Two meetings; 2d Tuesday in April and Tuesday before 2d Thursday in
Portland	October, 7.30 P.M.
Southern Oregon	October, 7.30 P.M. Two meetings; 2d Tuesday in April, 7.30 P.M., and in October, Tuesday before Synod, 10 A.M. Two meetings; 2d Tuesdays in April and October, 7.30 P.M.
williamette	1 wo meetings; 2d 1 uesdays in April and October, 7.30 P.M.
	XXVI. SYNOD OF PENNSYLVANIA.
Allegheny Blairsville	 Four meetings; 2d Tuesdays in April, June, September and December, 9 A.M. Four meetings; 3d Tuesdays of April and September, and 2d Tuesday of December, and 4th Tuesday of June, 2 P.M. Three meetings; 3d Tuesday in April, 2d Tuesdays in June and September,
Butler	. Three meetings; 3d Tuesday in April, 2d Tuesdays in June and September,
Carlisle	. Two meetings; 2d Tuesday in April and last Tuesday in September, 3.30 P.M Three meetings; 2d and 4th Tuesdays in April and Tuesday nearest full
* Tact wasy's nat	moon in September, 11 A.M.

^{*} Last year's return.

Presbytery.	Date,
Clarion Eric	. Two meetings; 3d Tuesday in April and 4th Tuesday in September Two meetings; 2d Tuesdays in April and September, 7.30 P.M No report Two meetings; 2d Tuesday in April and 1st Tuesday in October, 11 A.M Four meetings; 2d Tuesdays in April and September, 3d Tuesday in June,
Lackawanna	. Two meetings; 3d Mondays in April and September, 7.30 P.M Two meetings; 3d Tuesdays in April and September One meeting; in March.
Northumberland Parkersburg *Philadelphia	. Two meetings; 3d Mondays in April and September, 7.30 P.M Two meetings; 3d Tuesdays in April and September, . Two meetings; in March Two meetings; April 16th and September 24th, 2 30 P.M Two meetings; 2d Tuesday in April and 4th Tuesday in September, 7.30 P.M Eleven meetings; 1st Monday in each month except August; 2d Monday in January and last Monday in June when January 1 or July 4 fall on
Philadelphia North.	Monday; 3d Monday in September. Six meetings; 2d Tuesdays in January, March, May, July, September and November, 10 A.M.
	Seven meetings; 1st Tuesdays in February, April, May, September, October, December and 2d Tuesday in June, 10 A.M.
Redstone	. Two meetings; 3d Tuesday in April and 4th Tuesday in September Three meetings; 3d Monday in April and 2d Monday in September and December, 7,30 F.M.
Washington	Three meetings; 2d Tuesdays in April and December, and 1st Tuesday in September.
Wellsborough	. Two meetings: April 10th and September 11th, 7,30 P.M.
	. No return. Two nieetings; Monday preceding 2d Tuesday in April and Monday preceding full moon in September, 7.30 p.m. One meeting; 2d Wednesday in February, 7.30 p.m.
	XXVII. SYNOD OF SOUTH DAKOTA.
Aberdeen	Two meetings; 2d Tuesday in April and Tuesday before 1st Thursday in
Black Hills Central Dakota	October, 7.30 P.M. Two meetings; 1st Tuesday in April and 3d Tuesday in September, 7.30 P.M. Two meetings; 3d Tuesday in April and last Tuesday in September or 1st
Dakota (Indian) Southern Dakota	Tuesday in October, 7.30 p.m Two meetings; April 19th and September 20th, 2 p.m Two meetings; 2d Tuesdays in April and September, 7.30 p.m.
	XXVIII. SYNOD OF TENNESSEE.
French Broad	Two meetings; 2d Tuesday in April, and Tuesday preceding full moon in
Holston	September, 7.30 P.M. Two meetings: 1st Wednesday in April and Wednesday after the full moon in August 7.0 P.M.
Kingston	in August, 7.30 P.M. Two meetings; Tuesdays before the first full moon in April and meeting of Synod in October, 7.30 P.M.
Union	Two meetings; Thursday preceding full moon in April and September, 7.30 P.M.
Austin	XXIX. SYNOD OF TEXAS. . Two meetings; 1st Tuesday in April, 7.30 P.M., and during sessions of Synod
	in October
Trinity	. One meeting; 3d Thursday in April, 7.30 F.M Two meetings; 2d Tuesday in April, 8 F.M., and during meeting of Synod in October.
	XXX. SYNOD OF UTAH.
	Two meetings; Last Thursday in March and Wednesday preceding 2d Tuesday in October, 7.30 P.M.
Kendall	. Two meetings; 2d Friday in April and 1st Tuesday in September Two meetings; 1st Thursday in April and 2d Thursday before 1st Monday in September, 7.30 P.M.
	XXXI. SYNOD OF WASHINGTON,
Olympia	. One meeting; 1st Friday in April, 10 A.M Two meetings; 2d Truesday in April and Monday preceding 1st Thursday
Puget Sound	in October, 7.30 P.M. . Two meetings; 2d Tuesday in April and Tuesday preceding 1st Thursday in October, 200 P.M.
Spokane	October, 7.30 P.M. Two meetings; 2d Tuesday in April and Tuesday preceding meeting of Synod in October, 7.30 P.M.
Walla Walla	in October, 7,30 P.M. . Two meetings; 1st Thursday in April, 7.30 P.M.; fall meeting determined at spring meeting.
Yukon	No report.
Chippewa	XXXII. SYNOD OF WISCONSIN. Two meetings: 2d Tuesday in April, 7.30 P.M., and during session of Synod in Charles and Control of the Contr
La Crosse	in October. Two meetings; 2d Thursday in April and 2d Tuesday in September, 7.30 P.M. Thursday in April and September, 7.30 P.M.
Milwaukee Winnebage	Two meetings; 3d Tuesdays in April and September, 7,30 P.M. Two meetings; 3d Tuesdays in April and September, 7,30 P.M. Two meetings; April toth and September 11th, 7,30 P.M.
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Brazil.

Rev. George W. Chamberlain, Bahia, Feira, St.

Anna.

" J. B. Kolb, Bahia.

" W. E. Finley, Larangeiras.

" J. M. Kyle, Novo Friburgo.

Rev. W. A. Waddell, Sao Paulo.

G. A. Landes, Curityba.

J. B. Rodgers, Rio de Janeiro.

" G. L. Bickerstaph, Castro.

JAPAN.

Rev. D. Thompson, D.D., Tokyo,

Theo. M. McNair, Tokyo,

T. T. Alexander, D.D., Tokyo,

Geo. P. Pierson, Hokkaido,

B. C. Haworth, Osaka,

H. W. Brokaw, Kanozaida,

Rev. Jas. B. Porter, 156 5th Ave., N. Y. City.

A. V. Bryan, Hiroshima.

J. W. Doughtey, Hiroshima.

J. B. Ayers, Vamaguchie.

S. F. Curtis, Yamaguchie.

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ADDITIONS AND CORRECTIONS.

Page 405. Gerrit D. Heuver, not Gerald.

402. Post, Wm. S., not Wm. H.

452. Insert: Ralston McMillin, P. E., Ottumwa, Iowa.

479. Insert: R. B. Smith, Ubly, Mich.

488. Heman, not Herman A. Noyes.

624. Insert: George H. Roach, La Camas, Wash.; Wm. G. Marsh, Spokane, Wash., and H. S. Templeton, Portland, Oreg.

630. Benjamin M. Gemmill, not Greenville.

691. Insert: Chas. Marston, Maryville, Tenn., licentiate.

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