

BX 8951 .A3
Presbyterian Church in the U.S.A. General Assembly.
Minutes of the General Assembly of the









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See the Reports of the several Institutions, Minutes of 1909, pp. 277-325.

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### MINUTES

OF THE

# GENERAL ASSEMBLY

OF THE

# PRESBYTERIAN CHURCH

IN THE

### UNITED STATES OF AMERICA.

NEW SERIES, VOL. IX, No. 2, AUGUST, 1909.

Proceedings, etc., of the 121st General Assembly.

PHILADELPHIA:

Office of the General Assembly, Witherspoon Building

1909

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Description of the second of t
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### MINUTES,

#### ETC.

The One Hundred and Twenty-first General Assembly of the Presbyterian Church in the United States of America met, according to appointment, in the Central Presbyterian Church, Denver, Colorado, on Thursday, May 20, 1909, at 11 o'clock A.M., and was opened with a sermon by the Moderator, Rev. Baxter P. Fullerton, D.D., from II Kings vi. 17: "And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man, and he saw."

After the sermon the Assembly was constituted with prayer.

The Assembly took recess and was closed with prayer.

THURSDAY, May 20, 3 o'clock P.M.

The Assembly met, and was opened with prayer.

Upon the Report of the Permanent Committee on Commissions, the following Ministers and Elders were recognized as duly appointed Commissioners, and their names were entered upon the

#### ROLL OF THE ASSEMBLY.

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W. R. Alexander. Fred Webb. Chester Russell, M.D. (3) Joseph G. Taylor.

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William C. Tooze.
J. C. Long J. C. Long.

San Francisco, San Joaquin,

San José, Santa Barbara, Ellsworth L. Rich, Jerome F. Tubbs, D.D.,

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Columbus,

Dayton,

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Wooster,

Zanesville,

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David H. Bartholomew.

Horace D. Reeve. A. D. Kiester, F. B. Patton,

J. MeF. Carpenter, W. F. Dalzell, J. W. Neely, M.D., William Ablett,

J. M. Miller, W. U. Follansbee. Albert Inks,

Adam J. Graham. Oren B. Law.

XXIX. SYNOD OF THE PHILIPPINES.

Ccbu. Hoilo. Manila.

Paul Doltz.

Lewis Bradley Hillis.

XXX. SYNOD OF SOUTH DAKOTA.

Aberdeen, Black Hills.

P. L. Betts. J. W. Christianson, J. H. Kinzer. James S. Surbeck,

#### Central Dakota, Dakota Indian. Southern Dakota.

#### MINISTERS.

John	C. Linton,
John	Eastman,
John	Linka,

#### RULING ELDERS.

#### S. H. Hillman. Moses Standing Buffalo. E. C. Bent.

#### XXXI. SYNOD OF TENNESSEE.

Henry S. Butler, D.D., (2) George H. Mack, George W. Webb, Albert Reid, William C. Clemens, n, O. E. Gardner, James C. Orr, Samuel A. Coile, D.D., A. B. Prichard, William R. Dawson, D.D.,

John W. Clouse. R. B. West. O. P. Gentry James O. McElroy. W. T. Johnson. A. S. Grigg. John M. Welch. John M. Gaut. J. A. Murray. S. O. Houston.

#### XXXII. SYNOD OF TEXAS.

Abilene, Amarillo.
Austin,
Brownwood, Dallas,
Denton,
$Fort\ Worth,\ Houston,$
Jefferson,
Paris, San Antonio,
Waco,

W. Tom Logan, Samuel O. Woods, D.D., Arthur F. Bishop, D.D., J. Millon Youree, Thomas A. Davis, N. B. Baker, L. Clay Collier, E. Sinclair Smith, J. A. Hornbeak. B. Wrenn Webb, J. M. Hamby, B. A. Hodges, Richard A. Gav.

F. W. Melvin, Lysander H. Cope. W. G. Bell. J. A. Starnes. William H. Terry, M.D. B. F. Donald. N. A. Cunningham. H. C. Glenn.

James Shields. Jesse Yantis. S. L. Hornbeak, E. W. Johnson.

#### XXXIII. SYNOD OF UTAH.

Boisé,
Kendall,
Ogden,
Salt Lake,
Southern Utah,
$Twin\ Falls,$

Edward N. Murphy, Alva A. Hurd, John E. Carver, Josiah McClain, Charles H. Hamilton, Joseph H. Barton,

A. J. Mitchell. H. K. Linger. E. P. Shelton. Thomas Weir. George N. Stevenson. Samuel H. Young.

#### XXXIV. SYNOD OF WASHINGTON.

Alaska, Bellingham, Columbia River, Olympia, Seattle,

Spokane, Walla Walla, Wenatchee, Yukon.

Allen F. McLean, John R. Macartney, (2) Central Washington, Samuel J. Kennedy, Angus McKenzie, Evan R. Prichard, James A. Laurie, Jr., James A. Laurie, Jr., William Kirkhope, William A. Major, D.D., Atherton N. Smith, Hedley A. Vicker, Charles M. Hereford, Irving T. Raab,

W. G. Beattie. P. O. Whitman. S. E. Willis. C. A. Andreen. L. L. Trask, Millard Lemon. F. T. Dysart, Henry R. Rustad. Frank Carter. J. J. Schick, J. J. Southard. George D. Brown.

### XXXV. SYNOD OF WEST VIRGINIA.

Grafton, Parkersburg, Wheeling,

John Calvin Ely, D.D., John W. Francis, Hugh A. Smith,

Louis E. Black. William Hall. J. W. M. Carmichael.

#### MINISTERS.

RULING ELDERS.

#### XXXVI, SYNOD OF WISCONSIN.

Chippewa, La Crosse, Madison, Milwaukee,

Winnebago,

Simon Benson, Newell F. Chapman, Charles L. Richards, John W. F. Roth, D.D., R. S. Donaldson, Charles A. Adams, John Logan Marquis, L. C. Williams,
W. E. Walker,
LeRoy W. Lyman,
Hubregt Le Mahren,
J. G. Walvoord,
L. R. Thompson,
C. S. Hamilton.

#### ADVISORY MEMBERS.

Central China—O. C. Crawford.
East Japan—W. T. Johnson.
Kiangan, China—W. J. Drummond.
Korea—Charles E. Sharp.
Punjab, India—A. B. Gould.
Syria—William Jessup, D.D.
Western India—Joseph P. Graham.
West Japan—G. W. Van Horn.
West Shantung, China—Charles H. Lyon, M.D.
North India—Ray C. Smith.

#### CORRESPONDING MEMBERS.

The Stated Clerk	William H. Roberts, D.D., LL. D
THE PERMANENT CLERK	William B. Noble, D.D.
The Assistant Clerk	"James M. Hubbert, D.D.
BOARD OF HOME MISSIONS	C. L. Thompson, D.D., LL,D.
Board of Foreign Missions	A. W. Halsey, D.D.
Board of Education	Joseph W. Cochran, D.D.
	W. J. Darby, D.D.
	Jacob Wilson.
BOARD OF PUBLICATION AND S. S. WORK	Alexander Henry, D.D.
	John H. Converse.
Board of Publication, Nashville	W. A. Provine, D.D.
Board of Relief	. Benjamin L. Ágnew, D.D.
	W. W. Heberton, D.D.
Board of Relief, Evansville	W. J. Darby, D.D.
Board of Church Erection	D. J. McMillan, D.D.
Board of Freedmen	. Edward P. Cowan, D.D.
College Board	Edward C. Ray, D.D.
COMMITTEE ON TEMPERANCE	E. Trumbull Lee, D.D.
	William C. Lilley.
COMMITTEE ON SYSTEMATIC BENEFICENCE	W. H. Hubbard, D.D.
Committee on Ministerial Sustentation	. Robert Hunter, D.D.
COMMITTEE ON CHRISTIAN WORK AMONG SEA	
MEN AND SOLDIERS	Wallace Radeliffe, D.D.
Assembly Herald	.William H. Scott.

#### CORRESPONDING DELEGATES.

ALLIANCE OF THE	Reformed	CHURCHES	4	\ [1.1]	) .
THROUGHOUT THE	World .		Rev.	Baxter P. Fullerton, D.D.	٠.
REFORMED CHURCH I	N THE U.S		Rev.	James Crawford, D.D.	
William Presentation			Rov	Daniel Thomas	

The necessary papers for the election of the Moderator and the Standing Committees were delivered to the members of Electing Sections, whose names were announced by the Stated Clerk, under the Rules, as follows:

No.	Names.	No.	NAMES.
	v. H. A. Manchester.		Rev. W. E. Archibald.
	v. L. H. Ostrander, D.D. v. H. G. Mendenhall, D.D.		Rev. J. L. Marquis. Rev. M. D. Edwards, D.D.
	v. A. H. McKinney.	15. I	Rev. George M. Darley, D.D.
5. Re	v. J. R. Milligan.	16. I	Rev. J. T. Bergen, D.D.
	v. J. E. Irvine.		Rev. F. C. McKean.
	v. John Calhoun, D.D. v. R. G. Ramsey, D.D.		Rev. John B. Hill, D. <b>D</b> . Rev. G. H. Mack.
	v. F. C. Hood.		Rev. W. T. Logan.
	v. J. A. Bonner.		Rev. H. N. Mount.
11. Re	v. A. H. Cameron.	22. I	Rev. H. N. Bevier.

Rev. James Morrison Barkley, D.D., of the Presbytery of Detroit, was elected Moderator, and the election was made unanimous.

Upon the nomination of the Stated and Permanent Clerks, the following were chosen as Temporary Clerks: Rev. Charles R. Gillett, D.D., of the Presbytery of New York; Rev. George H. Mack, of the Presbytery of Columbia-A; Rev. Harry N. Mount, of the Presbytery of Willamette; and Mr. Earl R. Clemens, of the Presbytery of Nevada.

The Committee of Arrangements, through its Chairman, Rev. Robert F. Coyle, D.D., presented a Report, which was adopted, recommending that devotional services be held each morning from 9 to 9.30 o'clock, and that the business sessions extend from 9.30 to 12.30, and from 2.30 to 5 o'clock. Also announcing arrangements for the celebration of the Lord's Supper as follows:

To preside, the retiring Moderator, Rev. Baxter P. Fullerton, D.D.; to administer the Bread, Rev. Howard Agnew Johnston, D.D.; to administer the Cup, Rev. Kenneth M. Craig; to serve in the distribution of the Bread, Ruling Elders W. R. Alexander, of the Presbytery of Fort Smith; James H. Frazer, of the Presbytery of Baltimore; John B. Bloss, of the Presbytery of Washington City; A. A. Pierson, of the Presbytery of Los Angeles; W. A. Underhill, of the Presbytery of Oakland; J. G. Chown, of the Presbytery of San Francisco; E. O. Woodward, of the Presbytery of Rogersville; George H. Van Horne, of the Presbytery of Alton; Charles S. Holt, John G. Kinney and Charles B. Cheadle, of the Presbytery of Chicago; John A. Montgomery, of the Presbytery of Springfield; J. D. Chambers, of the Presbytery of Fort Wayne; A. J. Johnson, of the Presbytery of Indianapolis; J. C. Watson, of the Presbytery of Louisville; William

R. Farrand, of the Presbytery of Detroit; C. D. Sicw, of the Presbytery of Mankato; Charles E. McKean, of the Presbytery of St. Paul; Thomas G. Burt, of the Presbytery of Kansas City; and Robert Kennedy, of the Presbytery of Newton; to serve in the distribution of the Cup, Ruling Elders John A. Henry, of the Presbytery of Albany: John H. Betts, of the Presbytery of Brooklyn; Thomas Shaw, of the Presbytery of Buffalo; James Yereance and William S. Bennet, of the Presbytery of New York; John M. Brown, of the Presbytery of Rochester; C. B. Waterbury, of the Presbytery of Syracuse; W. H. Hollister, Jr., of the Presbytery of Troy; William Hubbell Fisher, of the Presbytery of Cincinnati; E. G. Phillips, of the Presbytery of Cleveland; James W. McNary, of the Presbytery of Dayton; E. W. Amesbury, of the Presbytery of Portland; Samuel W. Scott, of the Presbytery of Chester; Allan Sutherland, of the Presbytery of Philadelphia; William H. Scott, of the Presbytery of Philadelphia North; J. W. Neely, of the Presbytery of Pittsburgh; David H. Bartholomew, of the Presbytery of Westminster; Henry R. Rustad, of the Presbytery of Seattle; J. G. Walvoord, of the Presbytery of Milwaukee; and William H. Pope, of the Presbytery of Pecos Valley.

The presentation of gavels to the Moderator was made the Order of the Day for 9.45 o'clock to-morrow morning.

The Assembly adjourned, and was closed with prayer.

THURSDAY, May 20, 8.15 o'clock P.M.

The Lord's Supper was celebrated, in accordance with the arrangements previously adopted.

FRIDAY, May 21, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Permanent Committee on Commissions reported the following additional Commissioners, who were duly enrolled: Ministers—Samuel H. Jones, of the Presbytery of Nevada; James G. Walker, of the Presbytery of Yadkin; George H. Bucher, of the Presbytery of New Brunswick; F. Sanders, of the Presbytery of Little Rock; John F. McCartney, of the Presbytery of Bellingham; Daniel C. Simpson, of the Presbytery of New

Albany; Walter G. Ramage, of the Presbytery of St. Clairsville; Henry S. Butler, D.D., of the Presbytery of Chattanooga; and August Busch, D.D., of the Presbytery of Dubuque; *Ruling Elder*—John F. Shumaker, of the Presbytery of Cleveland.

The following Orders of the Day were fixed:

Saturday, 10 o'clock: The Report of the Evangelistic Committee.

Saturday, 11.15 o'clock: The American Bible Society (fifteen minutes).

Monday, 11.30 o'clock: The Report of the Standing Committee on Ministerial Relief.

Monday, 4 P.M.: The Report of the Special Committee on Administrative Agencies.

Tuesday, 4 P.M.: The Report of the Executive Commission.

Gavels were presented to the Moderator by Hon. R. D. Mac-Leod, of Leadville, Colo.; Rev. Robert F. Coyle, D.D., in behalf of the First Presbyterian Church of Idaho Springs, Colo., and Rev. W. A. Major, D.D., in behalf of Whitman College, Washington. The Moderator made a fitting response to the addresses of presentation.

The Stated Clerk laid upon the table of the Assembly the following documents:

(1) The Reports of the Boards and the Permanent Committees.

(2) The Reports of the Special Committees in printed form and bound together, the volume being commonly spoken of as the "Blue Book."

(3) The Overtures from the Presbyteries to the General Assembly in printed form.

(4) The Manual of the Assembly for 1909.

The Reports of the Boards were referred to the proper Standing Committees, and the other documents were ordered to be distributed to the Commissioners, it being understood that the Reports of the Special Committees would be formally presented by the several Chairmen.

The Stated Clerk called for any Overtures or other papers from the Presbyteries which might be in the house, and also submitted the Reports of the Theological Seminaries, which were referred to the Standing Committee on Theological Seminaries.

The Executive Commission presented a special Report, which was placed on the Docket.

The General Rules for Judicatories, as found in the Manual, were adopted.

The Permanent Clerk was authorized to print the Roll of the Assembly.

The Chairmen of Special Committees, whose Reports were in print, were authorized to refrain from reading the preliminary matter in their Reports, and to read only the recommendations.

The Moderator and Stated Clerk were authorized to send messages of fraternal greeting to other Assemblies in session, and especially to the General Assembly of the Presbyterian Church in the United States, in session at Savannah, Georgia.

The following message was received from the General Assembly of the Cumberland Presbyterian Church, Colored:

CLEVELAND, TENN., May 21, 1909.

General Assembly Presbyterian Church, U. S. A., Denver, Colo.:

The General Assembly Cumberland Presbyterian Church, Colored, sends kindly greeting.

C. L. Davis, Stated Clerk.

The special Report of the Executive Commission was taken from the docket, for the consideration of a single item, which was adopted, and is as follows:

Resolved, That the outgoing class of the Executive Commission shall serve until the close of the meeting of the Assembly.

The Assembly took recess at 11 o'clock, to give the Electing Sections time to name the Standing Committees, and was elosed with prayer.

FRIDAY, May 21, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Special Committee on the Calvin Anniversary presented its Report, which was adopted, and is as follows:

The Committee on the Four Hundredth Anniversary of the Birth of John Calvin respectfully reports to the General Assembly as follows:

In accordance with the authority given by the General Assembly of 1908, the Committee has arranged for the observance of this

anniversary by the General Assembly, on Friday, May 21, 1909, from 2.30 to 5 o'clock P.M.

The programme arranged for has been altered in two particulars. The Rev. Francis L. Patton, D.D., LL.D., President of Princeton Theological Seminary, withdrew "his acceptance of the appointment to deliver his address upon 'Calvin as a Theologian,' "owing to the pressure of other obligations. The Committee secured in his place the Rev. William McKibbin, D.D., LL.D.. President of Lane Theological Seminary. The Committee also decided that a brief address should be given upon "The Youth and Conversion of Calvin," and have requested the Rev. Henry E. Dosker, D.D., Professor of Church History in the Kentucky Theological Seminary, to deliver the same.

The programme as finally arranged is as follows:

To preside—The Moderator of the Assembly.

Opening Prayer—The Moderator.

Hymn—"Glorious things of thee are spoken."

Prayer of thanksgiving—Rev. Robert F. Coyle, D.D.

Address—"The Youth and Conversion of Calvin," Rev. Henry E. Dosker, D.D.

Address—"Calvin as a Man," Rev. Edgar P. Hill, D.D.

Hymn-"For all the Saints who from their labors rest."

Address—"Calvin as a Theologian," Rev. William McKibbin, D.D., LL.D.

Address—"Calvin as a Liberator," Rev. D. Schley Schaff, D.D.

Hymn—"Oh, where are kings and empires now?"

Address—"Calvin and the Twentieth Century," Rev. William J. Darby, D.D.

Prayer, Doxology, Benediction.

During the year the Committee has given careful attention to informing the Church in general as to this important celebration. A list of publications, in English, on John Calvin was prepared by the Rev. John V. Stephens, D.D., Professor of Church History at the Lebanon Theological Seminary, which was published in all the Presbyterian and Reformed religious newspapers. The Rev. Henry E. Dosker, D.D., of the Kentucky Theological Seminary, prepared a series of articles upon "The Life and Work of John Calvin," ten in number, for general information and use in connection with the celebration. These articles were published in the majority of the Presbyterian and Reformed newspapers of our country. Drs. Stephens and Dosker deserve the thanks of the Church for their valuable services.

It is important to note that the Calvin Quadricentenary is -being observed in Europe as well as in America by nearly all the Protestant Churches, and by men of every shade of religious opinion. In Geneva, Switzerland, Calvin's city, the celebration will be held on July 2–8, 1909, and one of its features will be the dedication of a great Reformation Monument. At this celebration it is important that our Church should be represented, and one of our ministers proffers to serve, without expense to the Assembly. The Committee submits a suitable recommendation.

It is recommended that the following resolutions be adopted: Resolved, 1. That the thanks of the General Assembly are extended to Prof. John V. Stephens, D.D., and Prof. Henry E. Dosker, D.D., for the valuable services rendered by them to the Church in connection with the celebration of the Four Hundredth Anniversary of the Birth of John Calvin.

Resolved, 2. That the Assembly expresses the hope that the contributions published by the two brethren named above may be given permanent form, and also the addresses delivered at the Celebration, through the publishing agencies of the Churches

of the Presbyterian family in the United States.

Resolved, 3. That the Assembly hereby appoints the Rev. D. S. Schaff, D.D., a representative of this Church, to the Reformation celebration at Geneva, Switzerland, in July of this year.

Resolved, 4. That at the close of this Assembly the Committee

on the Calvin Anniversary be discharged.

In behalf of the Committee,
William H. Roberts, Chairman.

The Assembly entered upon the Celebration of the Four Hundredth Anniversary of the birth of John Calvin, in accordance with the report just adopted.

The thanks of the Assembly were tendered to the speakers, and the Stated Clerk was authorized to pay the expenses of the Celebration.

The Assembly adjourned, and was closed with prayer.

FRIDAY, May 21, 8 o'clock P.M.

A Popular Meeting was held in the interests of Young People's Work, and addresses were delivered by Rev. William Beatty Jennings, D.D., Rev. Charles H. Purmort, D.D., and Rev. Hugh W. Rankin.

SATURDAY, May 22, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises,

The Minutes of yesterday's sessions were read and approved.

The Permanent Committee on Commissions reported the following additional Commissioners, who were duly enrolled: Ruling Elders—Oren B. Law, of the Presbytery of Shenango; J. M. Baker, of the Presbytery of Alton; Aaron B. Ingram, M.D., of the Presbytery of Flint; and Chester Russell, M.D., of the Presbytery of Little Rock.

The Moderator called attention to the fact that this Assembly completed twenty-five years of service of the Stated Clerk, Rev. William H. Roberts, D.D., LL.D., and introduced Rev. John A. Ingham, D.D., who, in behalf of the Commissioners from Westchester Presbytery and many others, presented to Dr. Roberts a vase containing twenty-five beautiful white roses, made an address, and submitted the following resolutions, which

were unanimously adopted by a rising vote:

The General Assembly recalls with interest the fact of the election of the present Stated Clerk and Treasurer, at the session of 1884, and hereby extends to the Rev. William Henry Roberts, D.D., LL.D., its hearty congratulations upon the completion of twenty-five years of continuous service, noteworthy for its faithfulness and efficiency, and conspicuous in its unswerving devotion to the Church and to her Divine Master. We rejoice that Dr. Roberts has been continued in health and strength for the discharge of his arduous and exacting duties—duties of widening scope and increasing complexity as the Church has grown from some 600,000 communicants and \$10,000,000 of contributions to all causes in 1884, to 1,310,000 communicants and \$22,000,000 of offerings at the present time.

Beyond the bounds of our own communion, Dr. Roberts has worthily represented the dignity, the spirit and the purposes of our Church in the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, and in the more recently organized Federal Council of the Churches of Christ in America. Within our own fellowship, his prominent part in the Reunion with the Cumberland Presbyterian Church, and his unanimous election as Moderator of the General Assembly, are

notable events, still fresh in the memories of all.

May the years to come bring to him large opportunities for devoted service, and may the blessing of God, Father, Son and Holy Spirit, abide with him and his household forever.

Dr. Roberts made fitting response to the address and resolutions.

The Moderator announced that he had appointed as Vice-

Moderator Ruling Elder Charles S. Holt, of the Presbytery of Chicago.

The Moderator announced the Chairmen of the Standing Committees, and the Stated Clerk submitted the membership of the Committees, as compiled from the Reports of the Electing Sections.

The Committees are as follows:

#### 1. Committee on Bills and Overtures:

Ministers—B. P. Fullerten, D.D., Chairman; George Fairlee, T. Calvin McClelland, D.D., John Graham, D.D., Perrin Baker, August W. Sonne, William T. Jaquess, D.D., John W. F. Roth, D.D., Chailes H. Hamilten, Ralph J. Lamb, Samuel D. Legan, Albert B. Martin. Elders—George J. Michelbach, Harvey C. Olin, Themas A. Appleby, J. McF. Carpenter, John Mack, Carl Roedel, G. T. Vowels, William H. Pope, George H. Glade, W. G. Bell, J. G. Chown.

#### 2. Judicial Committee:

Ministers—J. Gray Bolton, D.D., Chairman: Paul M. Strayer, D.D., John McDowell, Ebenezer Flack, D.D., S. B. McCornick, D.D., Lawrence B. Ellerson, A. P. Highley, Byron A. Fald, William G. Moore, D.D., M. V. P. Yeaman, W. Tom Logan, Henry B. Gage, D.D. Elders—Robert H. Gere, Robert Wallace, E. Southard Parker, L. H. Fletcher, William Hubbell Fisher, George W. Bristol, Charles B. Cheadle, R. D. McLeod, A. M. Finley, John M. Gaut, E. W. Amesbury.

#### 3. Committee on Polity:

Ministers—Maurice D. Edwards, D.D., Chairman; Clarence E. Doane, George S. Webster, D.D., Kenneth M. Craig, John Calvin Ely, D.D., Edwin P. Thompson, D.D., Theodore D. Marsh, D.D., Robert H. Beattie, Joseph H. Barton, C. L. Dickey, George H. Mack, William H. Kirkhope. Elders—Robert P. Richmond, Joseph M. Williams, Charles G. Moore, William V. Follansbee, W. H. Burton, W. S. Smith, E. C. Bent, R. H. Cooper, J. L. Smith, Robert Drain, D. W. McLeod.

#### 4. Committee on Home Missions:

Ministers—William L. McEwan, D.D., Chairman, John D. Campbell, Joshua B. Galloway, D.D., Plato T. Jones, Thomas L. Kiernan, Harry L. Peterson, William H. Pumphrey, John C. Linton, Norman Skinner, John B. Hill, D.D., B. A. Hodges, John T. Wills, D.D.

Elders—S. J. Vose, Herbert K. Twitchell, James H. Frazer, M.D., Willis R. Roberts, C. E. Kirker, I. Newton Brown, C. D. Snow, M.D., Thomas Weir, W. H. Rockefeller, George F. Parker, George D. Brown.

#### 5. Committee on Foreign Missions:

Ministers—Howard Agnew Johnston, D.D., Chairman: George K, Fraser, Thomas W, Smith, D.D., Robert Laird Stewart, D.D., George Wells Ely, Daniel H, Mergler, Ezra A, Van Nuys, Philip F, Matzinger, George M, Darley, Frank C, McKean, Samuel A, Coile, D.D., Harry N, Mount, Elders—Joseph P, Bonney, W, Henry Grant, James A, Gilmore, T, M, Elliott, Thomas M, Jenkins, Ensley Moore, Mark Wanvig, Carl Evans, Thomas G, Burt, Ph.D., H, C, Glenn, H, H, Gribben.

#### 6. Committee on Education:

Ministers - Edgar P. Hill, D.D., Chairman; William F. Skinner, Henry J. Webber, Ph.D., Leander M. Lewis, D.D., Robert G. Ramsey, D.D., James G. Walker, J. Franklin Young, William W. Warne, J. Talmadge Bergen, D.D., J. S. Grider, D.D., L. J. Coats, H. N. Bevier.

Elders—Henry Van Dyke Reed, Valentine W. Smith, Allan Sutherland, Horace D. Reeve, James W. McNary, E. A. Lyman, J. G. Walvoord, J. J. Dodds, W. H. Todd, A. C. Cooper, W. G. Beattie.

#### 7. COMMITTEE ON PUBLICATION AND S. S. WORK:

Ministers—S. Arthur Stewart, Chairman; Frederick W. Fuess, Arthur C. McMillan, Samuel D. Price, Grant E. Fisher, D.D., George C. Lamb, D.D., J. Ambrose Dunkel, Ralph E. Clark, William T. Van Horn, John

H. Bright, William R. Dawson, D.D., Heber A. Ketchum, D.D., Elders—James E. Rednond, Joseph H. Wright, Joseph Steel, John I'. Bowman, J. W. McNeal, W. B. Rundle, W. H. Thomas, John Alberts, Admiral John C. Watson, H. G. Seamore, J. C. Long.

#### 8. Committee on Church Erection:

Ministers—William H. Hudnut, D.D., Chairman; Louis F. Ruf, William S. C. Webster, D.D., George H. Hill, Alexander S. Kaye, James A. Bonner, D.D., Alcephas R. Brown, Dugald McIntyre, Herbert W. Reherd, William C. Hieks, Samuel O. Woods, Lewis B. Hillis. Elders—Donald J. Ferguson, Hon. William S. Bennet, John B. Moore, Benjamin F. Willis, William H. Barnum, Charles R. McKinney, John H. Kinney, H. K. Linger, B. R. Looney, A. S. Grigg, J. C. Dool.

#### 9. Committee on Theological Seminaries:

Ministers—John McDowell, Chairman; Herbert C. Hinds, Ph.D., William P. Shriver, Joseph R. Milligan, D.D., Thomas C. McCarrell, William P. Shriver, Joseph R. Milligan, D.D., Thomas C. McCarrell, Wilbur C. Mickey, J. Alexander Adair, Joseph A. Vance, D.D., Melvin V. Higbee, Almus B. Johnson, R. A. Cody, William N. Sloan, Ph.D. Elders—E. B. Russell, Matthias J. Price, B. A. Jobe, C. A. Beecham, Arthur Cox, D. H. Park, J. H. Kinzer, John M. Bothell, Voris Gregory, Jesse Yantis, William C. Tooze.

#### 10. Committee on Ministerial Relief:

Ministers—Josiah McClain, Chairman; Frank W. Hill, Sylvester W. Beach, George MacKinney Ryall, Charles A. Hunter, Charles B. Dusenbury, D.D., T. Davis Acheson, J. W. Christianson, William Sickels, Robert L. Brown, N. B. Baker, Leroy W. Warren.

Elders—John A. Henry, Hiram Raynor, George M. Jones, A. E. Walker, S. B. Sanson, Ervan A. Ruegsegger, E. H. Marcum, M.D., William B.

Hunter, John Carr, W. A. McCord, L. L. Trask.

#### 11. Committee on Freedmen:

Ministers—W. H. Penhallegon, D.D., Chairman; Cornelius S. Stowitts, D.D., Richard W. Post, George Bailey, D.D., Joseph H. Colclough, Frank C. Hood, W. Roland Williams, Newell F. Chapman, Edward F. Hammond, Frederick R. Benedict, A. B. Prichard, James A. Laurie, Jr. Elders—Robert T. Hazzard, Joseph W. Clark, John Park Martin, Clement D. Finley, Samuel A. Folson, W. W. Jones, John K. Robinson, O. A. Kelland, John M. Frierson, Fred Webb, Scott Doane.

#### 12. Committee on Colleges:

Ministers—Harlan G. Mendenhall, D.D., Chairman; John S. Niles, John S. Zelie, D.D., Thomas B. Anderson, D.D., Winfield S. Kreger, John C. Simmohs, William E. Archibald, D.D., A. M. McIntosh, Aaron E. Kiser, Dudley M. Claggett, L. Clay Collier, Lynn T. White.

Elders—Eddy C. Shumway, A. Gardiner Benedict, John B. Gloss, J. W. M. Carmichael, William D. Moore, J. D. Chambers, M.D., Samuel A. Harper, Jared M. Husted, J. M. Judd, John W. Clouse, J. J. Southard.

#### 13. Committee on Correspondence:

Ministers—Arthur F. Bishop, D.D., Chairman; Cuthbert C. Frost, John L. Caughey, D.D., James M. Wallace, F. A. Cozad, D. Ira Lambert,

Edward A. Krapp, Neil A. Gilchrist, Charles T. McCampbell, David

C. Smith, N. G. Nunn, George H. Roach.

Elders—Harry G. Chapman, George Bailey, A. E. Williams, E. H. Kennedy,
W. R. Carter, H. J. Clark, B. N. Stone, J. I. Brooks, J. Sam Patton, William H. Terry, M.D., George P. Anderson.

#### 14. Committee on Benevolence:

Ministers—Herbert A. Manchester, Chairman; J. Will Harris, Edwin R. Murgatroyd, James W. Gilland, D.D., W. J. Mills, J. A. Thomas Hazel, Clair S. Adams, Clinton W. Lowrie, Paul W. McClintock, Lyman C. Gray, Joab A. Hornbeak, James Miles Webb.

Elders—Elbridge R. Adams, J. W. McKean, M.D., Arthur T. Parke, Penrose R. Perkins, Evan G. Phillips, T. LeRoy Christian, W. Eginton, L. R. North, J. H. Porter, James O. McElroy, S. E. Willis.

#### 15. Committee on Narrative:

Ministers—Fountain R. Ferrand, Chairman; William S. Crane, John A. Ingraham, D.D., William Y. Brown, D.D., J. Leonard Hynson, Paul R. Hickok, Peter Birrell, Charles A. Adams, Edward N. Murphy,

James A. McDonald, O. E. Gardner, Angus McKenzie.

Elders—Charles W. Clough, Horace Churchman, Jesse LaBar, George
A. Graham, Joseph C. Russell, R. J. Milligan, S. H. Hillman, Byron
Mattison, E. B. McCorkle, Chester Russell, M.D., Bruce Lloyd.

#### 16. Committee on Temperance:

Ministers—Luther A. Ostrander, D.D., Chairman; William V. Te Winkel, D. Ruby Warne, George B. Robinson, Ernest K. Mechlin, R. Mayers, D. D., Waller B. Lile, John Eastman, Harry Kremers, Thomas D. Roberts, B. Wrenn Webb, Ellsworth L. Rich.

Elders—James T. Sweetman, M.D., Thomas Cochrane, Samuel W. Scott, Hugh R. Hilton, Peter Giffin, George W. Koons, L. R. Thompson, James T. Elliott, M.D., Thomas H. Mason, S. A. Russell, H. H. Gilbert.

#### 17. Committee on Leave of Absence:

Ministers—James Robinson, Chairman: Daniel G. Lawson, Carl Podin, Davis T. Neely, Herbert O. McDonald, D. Evans Jones, Maurice Grigsby, Frederick L. Selden, George Longstaff, H. Gough Birchby, James B. Stovall, Atherton N. Smith.

Elders—S. A. Seward, Lewis C. Wooley, William M. Sechler, E. R. Wells, W. N. Kerns, Calvin C. Clapp, John N. Silker, Freerk Klaassen, Peter R. Conrad, J. A. Starnes, James Lemon.

#### 18. COMMITTEE ON SYNODICAL HOME MISSIONS:

Ministers—Ezra B. Newcomb, D.D., Chairman; Edward W. Lake, Charles D. Shaw, D.D., William S. Douds, O. S. Thornberry, John G. Harris, Joseph H. Stevenson, D.D., Charles R. Adams, W. E. McEwen, John L. Roemer, Jesse W. Hudiburg, R. S. Eastman.

Elders—Robert Hoyle, William Mathews, Edwin L. Seabrooke, David H. Bartholomew, William D. Rees, C. B. Chatfield, W. E. Walker, J. R. Parsons, Fred W. Cutter, W. T. Johnson, John M. Matheson.

#### 19. Committee on Presbyterian Brotherhood:

Ministers—William H. Scott, Chairman; Joseph L. Potter, D.D., John R. Mackay, Ph.D., William V. Londerbough, John W. Francis, Joseph G. Grabiel, D.D., Henry B. Hostetter, Charles H. Fleming, John E. Carver, Robert J. Phinps, D.D., George W. Webb, John R. McCartney, Elders—George W. Ingmire, Charles A. Anderson, John W. Little, W. F. Dalzell, Joseph C. Hodge, H. E. Stout, C. A. Heegaard, William A. Thomas, Albert Barrett, John H. Shelby, B. F. Surryhne, M.D.

#### 20. Committee on Finance:

Ruling Elders—James Yereance, Chairman; Charles W. Fielder, Robert Kennedy, John C. Silsley, William Pees, E. O. Woodward, M.D., James A. Williams, Herbert W. Coffin, T. Groeneveld, Joseph Jackson, N. A. Cunningham, H. M. Lutz.

#### 21. COMMITTEE ON MILEAGE:

Ruling Elders—William R. Farrand, Chairman; Augustus Denniston, Charles A. Kinch, M.D., Henry T. Wilson, Adam J. Graham, Frank W. Carr, M. M. Fisher, L. C. Williams, Frank Burdett, Harry Dickinson, John M. Welch, L. Frank Wooley.

Two papers presented were referred to the Standing Committee on Bills and Overtures.

The Special Committee on Evangelistic Work, through its Chairman, Mr. John H. Converse, presented its Report, which after addresses by the Chairman, Rev. A. Z. Conrad, D.D., and Rev. Howard A. Johnson, D.D., was adopted. It is as follows:

It is with profound gratitude to the Great Head of the Church that the Committee makes its Eighth Annual Report of the Special Work which has been entrusted to its care by each General Assembly since 1901.

The Committee was called into existence originally to stimulate the spirit of evangelism, to pass upon the qualifications of evangelists, and to have general direction of the evangelistic work of the Church; and while it has tried to be faithful to this original trust, it has also found it necessary each year to widen the scope of its activity as new fields of opportunity appeared and new causes were presented to it for adoption and prosecution.

At the last General Assembly a resolution was passed authorizing the Committee to appeal to the churches for financial aid in the prosecution of its work, but no general appeal has been made this past year, and the support has been given chiefly by individuals and from profits derived from the sale of song books.

The amount expended in the prosecution of the work, from

May 1, 1908, to April 30, 1909, was \$57,060.05.

The amount expended was contributed as follows: by eighty (80) individuals, \$51,220.00; from free-will offerings, \$3,847.84; from eight churches, \$395.67; from the sale of song books, etc., \$7,750.06.

The following regular lines of work have been pursued during the last year:

SIMULTANEOUS EVANGELISTIC CAMPAIGNS.—The simultaneous evangelistic campaigns have been in every way more successful and far-reaching in their influence than in previous years. Dr. Chapman and Mr. Alexander have conducted campaigns or held conferences in twenty cities, and the services in Canada, the State of Vermont, and the city of Boston are deserving of special

mention. Boston is considered by many to have experienced the most remarkable work of grace in America in this generation. The whole community was moved mightily by the power of God. All classes and conditions of men were reached by the Gospel, and the most unqualified endorsement has been given the simultaneous plan by the Boston minsters coöperating in the movement. Bishops Mallalieu and Hamilton, of the Methodist Episcopal Church, were regular attendants upon the Boston meetings and have taken particular pains to endorse the work. The Boston campaign has proved that not only is the simultaneous plan the best method of reaching a city, but that any city may be influenced for good, the churches quickened, and thousands of souls brought to Christ where there is a substantial union of the pastors of the churches represented, and where the preparation is thorough and the desire for a revival sineere.

Conferences.—The number of cenferences this year has been larger than ever, because the plan has been taken up more fully by Presbyteries and Synods. In addition to this, the members of the Committee have rendered assistance in various cities in conducting conferences specially designed to stimulate pastors and churches in evangelistic work. This increase in the number of conferences has been due partly to the coöperation of synodical

representatives, as explained elsewhere.

Special mention should be made of the conference tour which was conducted last October by the Corresponding Secretary, with Mr. Charles M. Alexander, Mr. George T. B. Davis, and the Assistant Secretary. In two weeks' time they visited ten cities, traveling 3,000 miles and conducting thirty services. The itinerary extended from Toronto, Canada, to Knoxville, Tenn., and from

Chicago, Ill., to New York City.

Work in the South and Southwest.—Dr. Joseph P. Calhoun began on September 1, 1908, the pastorate of the First Presbyterian Church at Maryville, Tenn., but through special arrangement with that Church, and under the direction of the Board of Home Missions and of the General Assembly's Committee on Evangelistic Work, he has given one-half of his time to overseeing evangelistic work in that vast and important region, and to the holding of conferences. His labors are untiling, his spirit is most commendable, and God has used him greatly as a powerful illustration of the possibilities of pastoral evangelism. In his report to the Committee he says:

"About thirty pastor-evangelists report to me monthly. These men hold meetings in vacant churches, and some of them who have evangelistic gifts assist pastors. A number of the paster-evangelists are doing a fine work along these lines. They are especially

a great help to the weak country churches.

"I have been putting forth an earnest effort to stir up pastors

to evangelistic effort. To this end the Synods in my jurisdiction have been visited and some of the Presbyteries, also churches.

"There is a general toning up of the work in the South and

results are better than last year.

"I am planning for a camp meeting next June in one of the mountain sections of Tennessee. The Synod has endorsed this movement with hearty approval."

Educational Institutions.—For another year Dr. James Beveridge Lee has labored as our representative in the colleges, universities and theological seminaries. It was felt last year that Dr. Lee's work had accomplished great good, but the reports this year indicate that he has gone even beyond last year in his services, and that everywhere he has been an inspiration to the students and a help to the authorities of the institutions. His work this year has been much more extended in scope geographically.

In his report he says:

"My mission of the past year, as in the two preceding years, has been the promotion of a vital, intelligent and aggressive Christianity among students, especially those of Presbyterian antecedents and affiliation. In seeking to vitalize, I have presented the great facts of our religion—God manifesting Himself in the flesh for our redemption from sin; religion as fellowship with a personal God; the Bible as the text of religious experience, as religious experience is the proof of the Bible. In seeking to make intelligent, I have been compelled to define frequently in academic phrasings the commonplaces and the mysteries of religion, thus helping men to rationalize their own faith and to define their own spiritual convictions and relations. I have separated between the things that accompany salvation and the essentials to salvation, between theories and facts, between forms of religion and the religious life. In seeking to culture aggressiveness I have sought to interpret the divine appeals, so that they might be caught and felt by all the noblest energies of manhood. I have set open little noticed and almost unused windows looking out upon the broad plain of human life and conflict with sin, and have pointed out the heroic devotions of former generations, and that supreme devotion of Him who leads and inspires all the martyr-train, our Lord Jesus Christ.

"In many varieties of meetings I have been in contact with our thinking men, in chapels, convocations and groups; in gatherings strictly academic, and in others for religious worship; in sociables and receptions, and at dinner and banquet tables; among men and women congregated in fraternities and sororities; in conferences with professors, preachers, and presidents of institutions of higher education; in public address, sermon, and in personal interview; by correspondence, by printed matter distributed widely, and by reference to singularly helpful but unnoticed

and unread books—in all these ways I have sought persistently to stimulate the religious life of my wide parish."

Special Features.—(a) Lumber Camp Work.—The financial depression of last year, and the consequent reduction of force on the part of lumber companies, has limited to some extent the income of the sub-committee having charge of this special work and the number of the men who could be employed under its direction, but the work is still in charge of Rev. J. O. Buswell. and its results have been really wonderful wherever the workers have gone. Workers have been stationed in the camps in northern Michigan, northern Wisconsin and Minnesota. They have given their time to fellowship work, distribution of literature, holding of Gospel services, and helping the needy. In some camps the work has been continuous throughout the season; in other places it has been intermittent, because the worker has gone from camp to camp, as an effort has been made to extend the influence as widely as possible. Literally, thousands of men have heard the Gospel; hundreds have turned away from sinful lives, and have made new resolves for the future. The work has the support of several of the largest lumber firms in the country.

A gathering up of the reports of the year from the various chaplains shows a most encouraging result. The personal work of the supervising chaplain, his life among the men, his silent influence, cannot be estimated, either financially or in numerical statistics. So far as the figures go, the work has been as follows:

Number of meetings in camp	226
Number of men in attendance at meetings	15,075
Requests for prayer	
Conversions	66
Siek men visited	92
Homes visited	94

A large amount of literature, magazines, Bibles, Testaments, colportage books, etc., have been distributed. Comfort bags have been placed in about fifty camps.

The Board of Home Missions has recently undertaken a part of this work and has placed in charge of it the Rev. F. E. Higgins,

who is laboring in Minnesota.

(b) Work in Special Places.—In connection with the simultaneous campaigns, Mr. and Mrs. William Asher have preached the Gospel in saloons, station houses, penitentiaries, jails, shops and rescue homes. Their work meets with favor and praise, and by their consecration and devotion they have won the esteem of the leading Christian workers and the affection of scores of fallen men and women, who have through their efforts found a new hope in following Christ.

Literature.—The Committee believes that it renders a great

service to the pastors in the issuing of helpful sermons, plans and suggestions. The following letter from a prominent pastor will

indicate how this department is appreciated:

"The General Assembly's Committee on Evangelistic Work has been of untold help to me and my churches. The past six years have been made blessed by the inspiration and blessing received. The life tone of my ministry has been changed and the effect of my services for Christ and the Church has undoubtedly been of far greater help because of the Committee's service I am profoundly grateful as I recall the way in which I have been led.

"To feel (while in a distant field) that I had part in the great forward work of the Church, was remembered in the Committee's prayers, and through the various publications sent me knew the

plans being made and carried out, meant much.

"Then I was enabled to put many helpful booklets into the hands of my people, and I found those addressed to the beginners in Christian activity and others in personal work to be of excellent service. Then the various prayer circle plans, revival suggestions, etc., were well worth study. Many ideas I used in modified forms. At times the evangelistic fervor seemed to wane, and a newspaper from a distant Spirit-swept city would not only cheer me, but fire an otherwise formal prayer meeting and help to carry out forgotten vows, or a book telling of personal work and the laws of the harvest would start a train of thought which resulted in several series of sermons.

"In three Presbyteries I have noticed a growing tide of evangelism and a new passion for souls. Personally, I give credit for this in a large degree to your Committee's work, as one among hundreds who have been blessed through your untiring zeal and liberality in the department of publicity. I write to thank you."

The following leaflets have been issued: Present Day Evangelism—Passion for Souls—Twenty Reasons Why Revivals are Desirable—The Boston Revival—A Call to Prayer—Prayer and Revival—More Purpose in Prayer—A Workable Plan—Two Workable Plans—Soul Saving—Soul Winning—Drawing the Net—Getting an Audience—The King's Business—Hints for the Inquiry Room—Training the Young—For what are we Converted?—Address to Young Converts—The Sunday Evening Service—Church Day—Children and the Church—An Old-fashioned Home—What is it to be a Christian?—Six to One—One by One Method—A Day of Blessing—The Church a Spiritual Force—The School of Tyrannus—A Financial Plan—Decision Day in the Sunday School—Decision Day Suggestions—The Test of Time—Organizing a Church for Personal Work—A Personal Letter—Public Worship—Misconceptions Regarding the Present Attitude of Science toward Religion—The Next Day After—The

Pocket Testament League—Big Brother Movement—Another Year of Service—Special Conference Tour—Present Day Preaching and Conversion—Evangelistic Preaching—The Evangelistic Sunday School—How one Pastor Conducts an Evangelistic Service.

In addition to the large number of leaflets which have been issued, the Committee has sent out an illustrated booklet entitled "Another Year of Service," which explains the nature and extent of its work. Large numbers of these were requested by pastors for distribution to their churches.

At the suggestion of the Chairman, the sub-Committee on Literature prepared a book entitled "Modern Evangelistic Sermons." This book has been sent to pastors of all the Presbyterian churches in U. S. A. It contains a number of sermons, chiefly by members of the Committee, and some additional pages of plans and suggestions.

The Committee continues to publish the *Evangelistic Bulletin* and receives frequent commendation for this service. It is

planned to make this paper yet more practical.

Mention should be made of the special editions of the daily and weekly papers which have been published in the interest of the simultaneous campaigns. Last October the Orillia, Canada. Times sent its special weekly edition to all our pastors, giving a full account of the campaign conducted there by Dr. Chapman and Mr. Alexander. The Boston Post printed and distributed, irce, about 200,000 copies of a special edition concerning the Boston campaign. Interesting accounts of the Boston meetings may be found in the Christian Endeavor World of March 4, which contained eight or ten pages descriptive of the Boston campaign; the Westminster of February 20, which devoted a number of pages to the Boston campaign after its workings had been witnessed by Dr. Holmes, the editor; and in the New York Observer, which gave special notice of the Boston work after a visit by Dr. Devins. After the Springfield campaign a special edition of the Springfield Union was issued. It should be added that the werk of the Committee has had the endorsement and cooperation of the papers of our own and other denominations—a much appreciated help; and that never before in the history of the simultaneous campaigns has the daily press been so willing to cooperate in the matter of publicity.

Synodical Representatives.—By action of the Assembly the Committee was authorized to appoint such special representatives as might be deemed advisable. The Committee, at its meeting held in August, 1908, at Winona Lake, Ind., appointed one man in each Synod who might stand as the representative in behalf of the Committee in the evangelistic work of the Synod. This has been an admirable plan, and through these representa-

tives, and with the coöperation of the presbyterial and synodical committees, much was done in the way of evangelistic conferences and in the promotion of presbyterial and synodical enthusiasm. These plans have been extended in a number of Synods by appointing men in each Presbytery who would act as special assistants in the promotion of the evangelistic spirit among the brethren.

Seminary Visitation.—While the Corresponding Secretary was holding meetings in Burlington, Vt., a necessary change of plans made it possible to arrange a tour of the seminaries. Visits were made, with Mr. George T. B. Davis and sometimes with local men, to Princeton, Lane, McCormick, Dubuque and Omaha, also to Louisville, Ky., and Richmond, Va. The Committee judges from testimonials and from correspondence that these

visits proved helpful.

Pocket Testament League.—Last year, at Philadelphia, the Corresponding Secretary and Mr. Alexander inaugurated the American Branch of the Pocket Testament League, a movement which was begun in Birmingham, England, a few years ago, by Mrs. Charles M. Alexander, when she was a pupil in the High School. The plan does not include an organization, officers or fees, but is simply an effort to secure the pledge of Christians and others that each will read at least one chapter of the Bible daily and carry a New Testament. At a subsequent meeting of the Evangelistic Committee this work was made a feature of the work of the Committee, and Dr. Parley E. Zartmann was placed in charge of the American Branch of the Pocket Testament League, while Mr. George T. B. Davis devotes part of his time to the promotion of it in connection with the simultaneous campaigns. The plan met with instantaneous favor and most hearty response, and wherever it has been presented hundreds of people have joined the League. Many professional men and women are buying Testaments for the sake of giving them away. Dr. W. H. Hubbard, of Auburn, purchased a sufficient number to give one to each of the prisoners in the State Penitentiary at Auburn, N. Y., and also 700 for the students of Berea College, Kentucky. E. A. K. Hackett was one of the first purchasers, who bought 200 for the purpose of giving them away. A recent letter from an Eastern school of theology says: "Catholics as well as Protestants are willing to take this pledge and are reading their Testaments every day. As a help and directive in personal work it has commended itself strongly to our students, and we are already seeing very encouraging results from its work."

An Australian branch is being organized under the direction of Dr. Chapman and Mr. Alexander. It is hoped to make the movement world-wide, and it is our belief that nothing could bring a greater blessing to the churches or a more speedy return of deep religious life than the frequent and careful reading of God's Word.

Rural Evangelism.—About a year ago the attention of the Committee was called to the possibilities of simultaneous evangelism in rural communities. Emphasis was laid upon the fact that most churches in rural districts have lost heavily in the past two years, mainly because of the drift of population to towns and cities, and to the fact that the larger proportion of leading professional and business men have come from rural districts. After much consideration and planning, it was found possible to carry out the suggestions made to the Committee, and under its direction a simultaneous evangelistic campaign was conducted in Tippecanoe County, Indiana, in February, 1909, under the leadership of Rev. E. L. Buchanan, of Lafayette, Ind. Meetings were held for two weeks in twelve different centres in the county, and services were conducted there by regular evangelists. or by city pastors who have had evangelistic experience. twenty churches co-operated in the movement, and the results were most gratifying, in spite of inclement weather. was a revival of hope and energy in some churches considered as good as dead; country church ministers and officers have been brought into touch with the larger activities of the cities, while the town churches have enjoyed a reflex blessing.

It is most earnestly recommended that presbyterial committees on evangelism plan early in the Autumn for such an organization of the forces of the churches, town and rural, as to assure, by cooperation, co-visitation and, if at all possible, by a series of special services, for the awakening of spiritual interest and the deepening of spiritual life.

It is further recommended that the Chairmen of presbyterial committees keep in touch with the office of the General Assembly's Committee on Evangelistic Work, by which approved evangelists can be recommended and literature supplied.

Co-operative Agencies.—In reviewing the work of the past year, due credit should be given to the several agencies which have had a large share in promoting the spirit of evangelism throughout the Church and in bringing about practical results in various portions of the country.

(a) Since the work of evangelism in Home Mission Synods was committed to the Board of Home Missions by the General Assembly, in Columbus, Ohio, that organization has had in operation a well-considered plan. Not only have the suggestions from the headquarters been wise and timely, but by means of the District Superintendents and the large number of synodical evangelists and pastor-evangelists the suggestions have been put into operation, to the great benefit of the Church in practical evangelism.

(b) Without disparaging other similar organizations, too much cannot be said concerning the effective work of the Laymen's Evangelistic Council of Chicago. Although it is now an interdenominational movement, it had its rise in the Presbyterian Brotherhood of that city, and it derives much of its inspiration and support from the members of our own Church. It stands firmly for the most aggressive form of evangelistic work and the members give themselves heartily, in time and service and support, to the redemption of the city. This Council is an example of what can be done in a similar way even in smaller cities of the country.

(c) The Committee desires to recognize the value and timeliness of summer tent and open-air work. There has been increasing attention to this side of the work of the Church, and much has been done, not only in the larger cities, but in the towns, villages and country places. In the larger cities special committees have been organized for aggressive evangelism, and thousands have heard the Gospel in unusual places, and in the smaller towns and villages pastors, who thought they had no special gifts for such work, have found upon experiment that services on the church lawn, in the city parks, or wherever people congregate on the Sabbath, have been blessed greatly. The Committee desires to lay emphasis upon the value of this special kind of work, and to

encourage pastors everywhere to undertake it.

FOREIGN TOUR.—In accordance with the plans of the Committee, as outlined early in the fall of 1908, its Corresponding Secretary, Dr. J. Wilbur Chapman, was permitted to accept invitations from several of the largest cities in Australia to visit them, for the purpose of conducting meetings and of stimulating their forces in evangelistic work. The Committee was greatly gratified to know that the work here in America had been so well spoken of abroad that these brethren, so far away, were moved to ask us to come to their aid. We felt sure that we were doing the will of the Assembly and of the Church at large in cordially granting this request. But no sooner had the first point been passed than the Providence of God opened up the way to larger The call was strong from Christian missionaries everywhere in the Orient for a visit, however brief, from Dr. Chapman to the fields of their work. Thus, without our planning, the idea grew and the meaning of this evangelistic expedition was greatly enlarged. The Committee was led to believe, both by the missionaries themselves and by the various Boards under whose auspices they are laboring, that such a visit would be an invaluable aid and uplift in their work. Happily the way opened up, and on March 26, Dr. Chapman, with a corps of co-workers, sailed from Vancouver, B. C., for Australia. The evangelistic campaign there will continue for four or five months. These services are

to be followed by a conference tour to Manila, Japan, Korea, China, and Honolulu; the entire journey to continue until about January 1, 1910. The Committee earnestly bespeaks the prayers of our whole Church in behalf of these workers, to the end that their visitation may be the occasion of great blessing to all the work and workers that shall be visited.

Inter-Presbyterian World-Wide Work.—It is the firm conviction of the Committee that God has opened up the way for not only inter-denominational cooperation in evangelistic work at home. but also for international cooperation in this work among the Presbyterian and Reformed Churches throughout the world. cations are not wanting of a readiness on the part of Presbyterians in other countries to enter upon such a work, and most cordial assurances have been received from several of the leading Presbyterian Churches in this country of their conviction that the time is ripe and the way open for such a movement, and that they are eager to join in it. As to the work already done by your Committee, this can only be developed carefully and through an experience gained after advancing stage by stage; nevertheless we feel that the work is so inspiring and the outlook so great that earnest effort should be made to avail ourselves of every opportunity that opens up in this direction. We do not feel that any new compact organization for such work will be called for, but that an active and sympathetic cooperation, with intelligent mutual understanding and united effort in the great common work of world evangelization, would be secured through the Council of the Reformed Churches throughout the world holding the Presbyterian System. This Council meets in New York City, June 15-25, 1909, and the Committee requests the authority of the Assembly to present to it this subject.

In closing this report we would not be unmindful of the man who throughout these years has served the Committee so faithfully as its Corresponding Secretary, the leader of the great city campaigns, and we request the prayers of the Church for Dr. Chapman and his co-laborers as they are engaged in evangelistic work in Australia; as they will conduct conferences in the Philippines, Japan, Korea, and China; and that they may have a safe return to this country, in order to carry on here the work in which God blesses them so signally. We recognize the world tour of Dr. Chapman and his associates as a distinct call to continual intercession in their behalf and those to whom they go, and we earnestly appeal to the Church that special prayers be offered everywhere for a rich outpouring of divine grace upon the people of foreign lands through the efforts of our representatives.

The following resolutions are offered and their adoption is recommended:

RESOLUTIONS.-1. That a Committee of twenty-four, twelve

ministers and twelve elders, be appointed by the Moderator, to promote evangelistic work throughout the Church, the Committee to act at their discretion, under the instructions given by previous Assemblies.

2. That the Assembly counts it imperative that presbyterial and synodical committees continue to be appointed for the direction of local evangelistic work, and that the members of these committees should be men wise and zealous in adopting the best methods for winning men to Christ.

3. That the Assembly, while realizing the fundamental responsibility of the pastor in evangelism, recognizes the high place of the regularly constituted evangelist, designated in the apostolic Church and confirmed by the blessing of God in all subsequent

periods.

4. That the marked blessing of the past year justifies the Assembly in calling the entire Church to a year of untiring aggression in all soul-winning work. It instructs the Evangelistic Committee to coöperate, so far as it is able, with all agencies for reaching special or neglected classes, as well as to devise large

plans for its own distinctive work.

5. That the Assembly express its hearty approval of the movement for world-wide evangelization, in which the Presbyterian Churches throughout the world shall be associated together, soliciting the coöperation of all who love our Divine Lord and Saviour Jesus Christ in sincerity and in truth; and that the Evangelistic Committee be empowered to appoint five of its members as a Special Committee on "World-wide Inter-Presbyterian Evangelistic Work," the Chairman of the Special Committee to be the Chairman of the Assembly's Evangelistic Committee.

This Committee is hereby empowered to confer and coöperate with any Committee appointed by the Ninth Council of the "Alliance of the Reformed Churches throughout the world hold-

ing the Presbyterian System."

6. That the Moderator of the Assembly be requested to convey to Dr. J. Wilbur Chapman and his co-laborers the assurance of the fellowship of the Church in the journey which they are now making in the interest of Evangelism, and its prayer that they may be sustained in all their labors, and may have a safe return for further leadership among us.

Respectfully submitted,
John H. Converse, Chairman;
J. Wilbur Chapman, Secretary;
Parley E. Zartmann, Assistant Secretary.

The thanks of the Assembly were extended to Mr. John H. Converse for his wise and princely leadership of the work of the

Committee, and the expenses of members to the regular meetings of the Committee were ordered to be paid.

The Permanent Judicial Commission, through its Secretary, Rev. Robert Hunter, D.D., reported as follows:

The Permanent Judicial Commission respectfully reports to

the General Assembly the following items:

1. That the Commission is now fully organized, having elected the Rev. John W. Dinsmore, D.D., as Moderator, and the Rev. Robert Hunter, D.D., as Clerk; and the Commission thus organized is now prepared to receive any business which may be assigned to it by the General Assembly.

2. The terms of the following members of the Commission, elected for two years, and not having served a full term, expire

with the present meeting of the General Assembly:

Ministers—Frank O. Ballard, D.D., of the Synod of Indiana; William M. Hindman, D.D., of the Synod of Ohio; Robert Hunter, D.D., of the Synod of Pennsylvania.

Ruling Elders—Hon. William E. Settle, of the Synod of Kentucky; Charles S. Cairns, Esq., of the Synod of Minnesota.

On behalf of the Commission,

ROBERT HUNTER, Clerk.

The Stated Clerk drew the attention of the Assembly to the fact that a vacancy was created in the Judicial Commission by the much regretted death of the Hon. M. A. Montgomery, of Nashville, Tenn., and stated that the Moderator of the General Assembly of 1908, by virtue of his authority under the Constitution, had appointed Hon. John M. Gaut to fill this vacancy. He also stated that by the provisions of the Constitution, the term of each class of the Judicial Commission begins with the close of the General Assembly by which its members are elected, and that Mr. Gaut, therefore, could not serve beyond the close of this present Assembly.

The statement was referred to the Judicial Committee, with a view to the nomination of a member of the Commission to fill

the vacancy.

It was made the Order of the Day for Monday morning, after the reading of the Minutes, to hear a representative of the American Tract Society.

Rev. John Fox, D.D., Secretary of the American Bible Society, addressed the Assembly in behalf of the work of that Society. The following was adopted:

The General Assembly repeats with renewed earnestness the recommendations of former Assemblies concerning the American

Bible Society as the ally and assistant of all our Mission Boards, and a pioneer of evangelization at home and abroad. Its service is obviously essential to the success of all our home and foreign missionary undertakings. The Assembly especially calls the attention of its churches and ministers to the offer of Mrs. Russell Sage to give \$500,000 to the Society, provided the Society can secure subscriptions for another \$500,000, the whole million to be a perpetual endowment. Mrs. Sage has generously extended the time of this offer until December 31, 1909, and we urge that our churches aid the Society in securing the amount needed.

The following messages of fraternal greeting were sent:

Denver, Colo., May 22, 1909.

To the General Assembly of the Presbyterian Church, Savannah, Ga.:

The General Assembly of the Presbyterian Church, in session at Denver, Colo., sends cordial fraternal greetings, and bids you Godspeed in all your work for the extension of the kingdom of God.

J. M. Barkley, Moderator; Wm. H. Roberts, Stated Clerk.

Denver, Colo., May 22, 1909.

To the General Assembly of the Cumberland Presbyterian Church, Colored, Cleveland, Tenn.:

The Presbyterian General Assembly, in session at Denver, Colo., responds cordially to your greetings, and rejoices in our brotherhood in Christ Jesus.

J. M. Barkley, Moderator; Wm. H. Roberts, Stated Clerk.

The following message was received:

Canton, Ohio, May 21, 1909.

The Moderator of the General Assembly of the Presbyterian Church, Denver, Colo.:

The General Conference of the United Brethren Church, assembled in Canton, Ohio, sends Christian greetings to your body, and prays God's blessing upon your great Church.

J. S. Mills, Presiding Elder;

J. H. Snyder, Secretary.

To this the following response was sent:

Denver, Colo., May 22, 1909.

To the General Conference of the United Brethren Church, Canton, Ohio:

Your Christian greetings are heartily reciprocated, and our prayer to God is for your increasing spiritual prosperity.

J. M. Barkley, Moderator; Wm. H. Roberts, Stated Clerk.

The Report of the Council of the Presbyterian Brotherhood of America was presented by Mr. Charles S. Holt, President; and, after addresses by Mr. Holt, Judge Neely, Mr. J. A. Montgomery, Rev. Charles Stelzle and Rev. William Hiram Foulkes, D.D., was referred to the Standing Committee on the Presbyterian Brotherhood.

The following Orders of the Day were fixed:

The Special Committee on Sabbath Observance, Tuesday morning after the reading of the Minutes.

The Special Committee on Representation and Meetings, the second Order for Wednesday afternoon.

The Standing Committee on Temperance, Thursday at 10 o'clock A.M.

The Assembly adjourned until Monday morning at 9 o'clock, and was closed with prayer.

## SATURDAY, May 22, 8 o'clock P.M.

A Popular Meeting was held in the interest of the Presbyterian Brotherhood, at the Central Presbyterian Church, and addresses were delivered by Mr. Charles S. Holt, Judge Selden P. Spencer and Rev. Maitland Alexander, D.D. A Popular Meeting was also held in the interest of the Committee on Evangelistic Work, at the Trinity Methodist Episcopal Church, and was addressed by Dr. John H. Converse, Rev. W. H. Roberts, D.D., Rev. A. Z. Conrad and others.

MONDAY, May 24, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of Saturday's sessions were read and approved.

The Permanent Committee on Commissions reported the following additional Commissioners, who were duly enrolled:

Minister—Milton S. Littlefield, of the Presbytery of Brooklyn; Ruling Elder—W. C. Hall, of the Presbytery of Grand Rapids.

The Committees on Synodical Records were announced, as follows:

- 9. East Tennessee. Ministers—Joseph E. Curry, Chairman; William H. Carroll, Italy Le Conte, James E. Irvine. Elders—Edward F. Simmons, John B. Hair, William Craig.

- 24. North Dakota......*Ministers*—George B. Smith, *Chairman*; Irving T. Raab, S. L. Robertson, Thomas A. Boycan, *Elders* W. Armour Thompson, J. M. Baker, J. L. Cowing.

- 29. Philippines........ Ministers.—E. E. Mathes, Chairman; J. H. Laughlin, Lewis Goetz, Allan Kirchbaum. Elders—Harrison W. Ely, J. A. Murray, E. P. Shelton.

- 30. South Dakota.....*Ministers*—Frederick R. Brace, D.D., *Chairman*; E. Sinclair Smith, Joseph F. Cheesman, Daniel Mackay. *Elders*—E. B. Sims, W. R. Powell, E. P. Betts.

- 35. West Virginia......*Ministers*—William C. Mahr, *Chairman*; Darwin F. Pickard, James S. Surbeck, Wilson T. M. Beale. *Elders*—Jacob Voorhees, J. Wilkinson, Edward H. Semple.

Rev. Judson Swift, D.D., Secretary of the American Tract Society, addressed the Assembly in the interest of said Society. The following was adopted:

The General Assembly reaffirms the action of past Assemblies in heartily commending the work of the American Tract Society, which for eighty-four years has been a most potent agency in the mission fields of the world. Its publications have been issued in 174 languages, dialects and characters, making a total in volumes, booklets, tracts and periodicals of over 764,000,000 copies.

The Society's system of colportage is a house-to-house visitation. Its colporteurs, to date, have made 16,951,000 family visits and distributed 16,876,000 volumes.

The Assembly gratefully acknowledges the Society's past and present contribution of Christian literature for work among the immigrants for our own and other denominations.

We are pleased to note the inestimable service the Society has rendered among the Spanish-speaking people in the preparation of Christian literature in over 300 distinct publications. Our own Rev. Dr. J. Milton Greene, of Havana, Cuba, in speaking of this literature says, "It is like manna from Heaven for these people."

We further call attention to the increasing demand for Christian literature at foreign mission stations, and rejoice that the Society has made possible such indispensable publications as the Chinese

Conference Commentary, the Bible Dictionary in Telegu and Tamil for India, also Commentaries on the Four Gospels and Acts of the Apostles in Gilbertese, and on the Gospels in Portuguese, and publications in various African dialects for our Foreign Board, as well as for other denominational Boards in the fields where they labor.

The Assembly heartily congratulates the Society upon its reorganization, and recovery from the embarrassment of a large floating indebtedness, recognizing thereby its greatly increased opportunity for future usefulness, and again directs the appointing of a Standing Committee in each Presbytery to coöperate with the Tract Society, and urges each congregation to bestow an annual and generous offering in behalf of this "Christlike work,"

The Committee on Bills and Overtures, through its Chairman, Rev. B. P. Fullerton, D.D., presented a Report, referring papers, which was adopted, and is as follows:

The Standing Committee on Bills and Overtures respectfully reports upon papers delivered to it by the Stated Clerk as follows:

The Committee, with the Assembly's consent, retains the

following Overtures, for its own consideration:

Overtures Nos. 1 to 9, from the Presbyteries of Buffalo, Jersey City, Monmouth, Morris and Orange, Newark, North River, Rochester, Steuben and Syracuse, asking for an Assembly deliverance expressive of the Church's sentiments touching moral questions relating to commercial and industrial life.

Overture No. 32, from the Presbytery of Chicago, that the Assembly express its approval of a bill, now pending in the United States Congress, for the establishment of a National Children's

Bureau.

Overture No. 39, from the Presbytery of Phœnix, as to churches grouped with unorganized out-stations.

References of Overtures to Committees are recommended as follows:

To the Special Committee on Representation and Meetings:

Overture No. 13, from the Presbytery of West Jersey, favoring triennial meetings of the Assembly.

To the Standing Committee on Ministerial Relief:

Overture No. 16, from the Presbytery of Kittanning, asking that the name of the Board of Ministerial Relief be changed to the Board of Pensions for Ministers.

To the Indicial Committee:

Overture No. 17, from the Presbytery of Clarion, as to the matter at issue between the Board of Foreign Missions and the Revs. James and Alexander Waite.

To the Standing Committee on Home Missions:

Overtures Nos. 18 and 19, from the Presbytery of Hastings and the Synod of Nebraska, that the Assembly request its Board of Home Missions to abolish what is called the "Final Schedule."

Overture No. 20, from the Presbytery of Pueblo, that the Assembly "consider the advisability of instructing the Board of Home Missions to formulate and put into effect a plan for the independent management of the Mexican work, similar to that now in force for the Indian work."

To the Standing Committee on Finance:

Overture No. 21, from the Synod of Illinois, that the Assembly "reduce the expenses of administration, so that without increasing apportionments there may be sufficient funds for the administration of Synods and Presbyteries."

Overture No. 42, from the Presbytery of Philadelphia North, that the offices of the Stated Clerk and the Treasurer of the

General Assembly be separated.

To the Standing Committee on Sabbath Observance:

Overture No. 27, from the Presbytery of Pueblo, for promoting Sabbath observance.

To the Special Committee on Christian Life and Work:

Overture No. 28, from the Presbytery of Lackawanna, for a revision of the Congregational Narrative blank.

Overture No. 29, from the Presbytery of Mahoning, asking that the Congregational Narrative blank and the blank for Annual Sabbath-school Report to Presbytery both be amended.

Overture No. 33, from the Synod of New Jersey, that the Pres-

byterial Narrative blank be amended.

To the Standing Committee on Mileage:

Overtures Nos. 30 and 31, from the Presbyteries of Phænix and Southern Arizona, asking that the Indian churches be exempt from the Assembly apportionments.

To the Special Committee on Church Coöperation and Union:

Overture No. 40, from the Presbytery of Nashville, as to the advisability of raising a special fund for the relief of Tennessee congregations.

To the Judicial Commission:

Overture No. 51, from the Presbytery of Philadelphia, asking for an Assembly deliverance on the meaning of the term "non-ecclesiastical," as used in a judicial deliverance by the last Assembly.

To the Standing Committee on Publication and Sabbath-school Work:

Overture No. 44, from the Presbytery of Flint, as to a new edition of "The Chapel Hymnal."

Overture No. 50, from the Presbytery of Los Angeles, as to a change in the present course of Sabbath-school lessons.

To the Standing Committee on Church Polity:

Overture No. 22, from the Presbytery of San Francisco, for a deliverance on the tenure of office of a Pastor Emeritus.

Overture No. 23, from the Presbytery of Oakes, asking the General Assembly as to the power of a Presbytery to instruct its Stated Clerk to issue letters of dismission.

Overture No. 24, from the Presbytery of Nebraska City, for permission to drop a minister's name from the Presbyterial roll, without prejudice.

Overture No. 25, from the Presbytery of Lima, as to an ordained minister who is a foreign missionary having a dual presbyterial relationship.

Overture No. 26, from the Presbytery of Bell, asking approval of the action of certain members of the Presbytery, less in number than a quorum, in receiving a minister, on letter, into said Presbytery.

Overture No. 34, from the Presbytery of Muskogee, as to the

amendment of the Form of Government, Chapter IX.

Overtures Nos. 35–37, from the Presbyteries of Galena, George, and Waukon, asking for the erection of a new Synod, to be known as the German Synod of the West.

Overture No. 38, from the Synod of Wisconsin, as to the Mod-

erator of the Session of a church without a pastor.

Overture No. 41, from the Presbytery of Westchester, as to what constitutes an "Honorably Retired Minister."

Overture No. 45, from the Presbytery of Pueblo, with reference to the erection of a separate Presbytery for Spanish-speaking ministers and churches.

Overture No. 47, from the Presbytery of Morris and Orange, with reference to the Roll of Suspended church members.

Overture No. 48, from the Presbytery of Sacramento, asking the Assembly to define the functions and powers of the Boards in their relation to the Presbyteries.

Overture No. 53, from the Presbytery of Omaha, asking permission to erase a name from its ministerial roll, without prejudice.

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Orerture No. 54, from certain named ministers and churches of Presbyteries in the Synods of Illinois, Minnesota, Nebraska and South Dakota, asking for their transfer to certain named Presbyteries erected for the German people in the Synod of Iowa.

Overtures Nos. 55 to 57, from the Presbytery of Philadelphia, asking the Assembly to overture the Presbyteries for changes in

the Form of Government with reference to the voting of Presbyteries on Overtures sent down by the Assembly.

The Committee also recommended that *Overtures Nos. 10, 11, 12, 14, 15, 43, 46, 49* and *52* be referred to it, and, the Assembly consenting, thereupon recommended no action upon them. The Report was adopted, the Overtures being as follows:

Overture No. 10, from the Presbytery of Wellsboro, asking that the "Special Committee on Systematic Beneficence be made a Permanent Committee of the General Assembly." No action.

Overtures Nos. 11 and 12, from the Presbyteries of New Brunswick and Washington City, asking that the Assembly Minutes contain lists of the Assembly's Special Committees. No action.

Overture No. 14, from the Presbytery of Pueblo, as to the esti-

mate for expenses of Assembly meetings. No action.

Overture No. 15, from the Presbytery of St. Lawrence, that the

Assembly Minutes be copyrighted, annually. No action.

Overture No. 43, from the Presbytery of Baltimore, for a consolidation of the Board of Home Missions and the Board of Freedmen. No action.

Overture No. 46, from the Presbytery of Waco, that the ecclesiastical year be made to conform to the civil year. No action.

Overture No. 49, from the Presbytery of Los Angeles, asking that "a synopsis" of the subjects which shall come before the Assembly, "as complete as possible, be furnished by the Stated Clerk to each Commissioner at least one month, if possible, before the meeting of the General Assembly." No action.

Overture No. 52, from the Presbytery of Philadelphia, asking that the officially audited accounts of the Boards be submitted

to the Executive Commission. No action.

Respectfully submitted,

B. P. Fullerton, Chairman.

A paper on a proposed conference between Theological Seminaries was referred to the Standing Committee on Theological Seminaries.

The Standing Committee on Freedmen, through its Chairman, Rev. William H. Penhallegon, D.D., presented its Report, which was accepted, and, after addresses by Rev. E. P. Cowan, D.D., Secretary of the Board, Rev. George Bailey, D.D., Rev. W. J. Darby, D.D., and others, was adopted. It is as follows:

Your Committee on Freedmen, with the little time at its command for the preparation of its Report, has been materially aided and its work greatly simplified by a study of the complete and yet concise report of the Secretary of the Board, which presents facts and figures of a most suggestive and interesting

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character, that are in themselves an argument and an appeal to the Church for larger sympathy and more general cooperation in this too much neglected department of missionary activity. That the Board closed its fiscal year without any outstanding obligations is a matter for congratulation; the ethical scriptural injunction, "Owe no man anything," has been observed to the letter. But the policy which the Board has had to pursue in order to close the year without debt has not been such as to fill the Presbyterian heart with pride. A deaf ear has had to be turned to cries from Macedonia, and all efforts for expansion that would mean additional expense have been discouraged, and some much needed enlargements and repairs have been added to the list of "hopes long deferred." There was urgent need for new schools, but none could be opened that would entail additional expense upon the Board. The appeal for additional teachers was almost imperative, but none could be employed at the Board's expense. The salaries of workers should have been increased to correspond with the advance in living expenses, but no increase could be granted; stern necessity said to all workers that they must continue to cultivate the art of "plain living and high thinking." Many of the buildings belonging to the Board needed repairs, but the word had to go forth that all congregations and schools occupying the buildings must look after their own repairs as a part of their running expenses. The needs were great and the demands reasonable, but the answer dictated by stern necessity was No! No!! No!!!

"Water, water everywhere, but all the Boards did shrink; Water, water everywhere, but not a drop to drink!"

As in nature there are plants which continue to grow despite the fury of the winter's blast and the scorehing rays of the summer's sun, so, despite this repressive policy which the Board was compelled to adopt, the number of schools increased during the year from 114 to 123, but they added no additional expense. A number of the ministers gave themselves to the work of teaching in connection with preaching and pastoral duties. Not only has there been an increase in the number of schools, but in pupils also to the number of 1,004. The Church work has been moving forward, if not with ponderous tread, yet with signs of life and vigor, and 1.879 have been added on confession of faith in Christ. Out of their poverty, these churches have contributed for Gospel purposes \$67,670.17, an increase of \$14,983.76 during the year. And as an evidence of their growing spirit of self-reliance, eighteen of their churches became self-supporting during the last year. The average annual contribution per member among them is now over \$6. The extent of the work, as far as it can be tabulated. may be expressed in the following figures:

Ministers	243
Churches and missions	
Added on examination	1,879
Added on certificate	
Whole number	24,324
Sunday-schools	371
Sunday-school scholars	23,323
Number of schools	123
Number of teachers	368
Number of pupils	14,580

This is a very brief and meager summary of the work of this Board during the last twelve months, but sufficient to show that our Church is making a distinct contribution toward the ultimate proper solution of a great and complex problem. The province of the Board, most fortunately, "is not to concern itself specifically with any one of the different phases of the problems involved in commerce and trade, capital and labor, and yet every one of them may be brought nearer to their true solution" by the kind of work this Board has had committed to it by the The general Education Board in the South has declared itself for "primary education for all, industrial education for many, higher education for few." The Freedmen's Board was busily engaged in its work with this as its motto before the Educational Board was born. But it went farther than this. knowing that the education of the head alone would make an infidel, the education of the heart alone would make a fanatic. but that the education of both would make the noblest work of This Board has been fostering both education and religion; it has sought to make education distinctively religious; it has taught a religion that is sane and practical. The church and the schoolhouse have stood side by side—often the one building has served both purposes. Much is being said in these days about industrial education for the negro. We would be the last to belittle industrial education, for industrialism is a leading characteristic of our schools for the negroes. A school of trades, those homely trades so much needed by the negro of the rural and urban South, is in operation in Biddle University and the work carried on in an ample brick building erected by student labor; while, in the schools for the education of young women, nursing, cooking, sewing and housekeeping are taught, but for lack of adequate funds the equipment is meager and work in these departments not extensive. Let the Board have more means at its disposal and it will do more in these lines of work. But it must never be forgotten that the single-hearted purpose of the Board of Freedmen is not simply to train the negro to skill in handicraft. but to exalt him in the scale of being, and its main agency to this end is Christian Education. That the negro needs skill and intelligence no one will deny, but his intelligence and skill should be dominated by an abiding sense of right and truth and justice,

and, above all, the fear and love of God. In no spirit of boastfulness, it may be said that it is recognized by competent investigators that the Presbyterian Church, through its Freedmen's Board, is doing work second to none to fit the negro for common citizenship and to be the educator and guide of his fellows. The work began with small beginnings, and has grown exactly at the rate at which the interest the Church takes in the work has grown. Of our 10,000 churches, 5,225 denied themselves the privilege and honor of taking any part in this great work during the past year. We quote, in conclusion, from the report of the Board:

"The Board of Missions for Freedmen has to do with a colored man in distress, as a fellow human being needing help, as an immortal soul needing to be saved. It answers affirmatively the question, 'Am I my brother's keeper?' It recognizes the command of our great Captain, 'Go teach all nations.' It accepts the obligation contained in the scriptural statement, 'Ye that are strong ought to bear the burdens of the weak." Surely, work of this kind ought to commend itself to every man's conscience,

in the sight of God."

We respectfully present the following recommendations for adoption:

1. That the Minutes of the Board of Freedmen be approved.

2. That the concise and yet comprehensive report of the Board be commended to the thoughtful study of pastors and Sessions, as a stimulus to larger and more sympathetic coöperation in this department of our missionary responsibility.

3. That the Assembly congratulates the Woman's Board on its splendid work for the year, and wishes the elect women in its

membership Godspeed in all their efforts for the Master.

4. That the following members of the Board, whose terms expire with this meeting of the Assembly, be reëlected, viz.:

D. S. Kennedy, D.D., Maitland Alexander, D.D., Samuel J. Glass, D.D., J. Kinsey Smith, D.D., and Mr. Vincent Miller.

Respectfully submitted in behalf of the Committee,

WM. H. Penhallegon, Chairman.

The Standing Committee on Ministerial Relief, through its Chairman, Rev. Josiah McClain, presented its Report, which was accepted, and, after an address by Rev. Benjamin L. Agnew, D.D., Secretary of the Board, action upon the resolutions was postponed for the present.

Commissioner Thomas Knox, of the Presbytery of Cincinnati, was granted leave of absence, and the Committee on Mileage was authorized to pay his transportation.

The Report of the Standing Committee on Synodical Home Missions was made the Order of the Day for 4 P.M. on Thursday, A Special Report of the Committee on Church Coöperation and Union was made the Order of the Day for Wednesday morning.

The Report of the Special Committee on Religious Education was made the Order for Wednesday morning, after the reading of the Minutes.

The Assembly took recess, and was closed with prayer.

MONDAY, May 24, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Bills and Overtures presented a Report upon papers referred to it, which was adopted, and is as follows:

The Committee on Bills and Overtures respectfully reports to

the Assembly upon Overtures referred to it as follows:

Overtures Nos. 1 to 9, from the Presbyteries of Buffalo, Jersey City, Monmouth, Morris and Orange, Newark, North River, Rochester, Steuben and Syracuse, asking for an Assembly deliverance expressive of the Church's sentiments touching moral questions relating to commercial and industrial life. It is recommended that the Moderator appoint a Committee of five ministers and five elders, to be called the Committee on Social Problems, whose duty it shall be to prepare, and to submit to the next Assembly, a deliverance which shall express the thought and purpose of our Church regarding the great moral questions arising out of the industrial and commercial life of the people, which deliverance hall concern itself, besides other things, with the application of the Gospel to the acquisition and use of wealth, to the relations between employer and the employed, and between capital and labor, and to the existence of unnecessary poverty in a land where there is more than enough for all.

Overture No. 32, from the Presbytery of Chicago, that the Assembly express its approval of a bill, now pending in the United States Congress, for the establishment of a National Children's

Bureau, as follows:

"A bill is now pending for the establishment of a National Children's Bureau, under the Department of the Interior, whose office it shall be to collect essential information with reference to all matters affecting the welfare of children, including dependency, delinquency, home-finding, child labor, playgrounds, etc., etc.

"Fully convinced of the strength and importance of the cause calling for this appeal to Congress, the Presbytery of Chicago does hereby, by this memorial, request the General Assembly to give such approval of the measure as may favorably influence the action of Congress in the premises." It is recommended that the Overture be approved, and that the Stated Clerk communicate this information to the United States Congress.

Overture No. 39, from the Presbytery of Phoenix, as to churches grouped with unorganized out-stations, in the following terms:

"That the Stated Clerks of Presbyteries and the Stated Clerk of the General Assembly be instructed to mark with a dagger (†), in statistical reports to the Assembly, churches which are grouped with unorganized out-stations." It is recommended that the Overture be approved.

Respectfully submitted,

B. P. Fullerton, Chairman.

The Standing Committee on Education, through its Chairman, Rev. Edgar P. Hill, D.D., presented its Report, which was accepted, and, after addresses by Rev. Jos. W. Cochran, D.D., Secretary of the Board, Prof. Henry J. Weber, Ph.D., Rev. R. G. Ramsay, D.D., and Rev. W. J. Darby, D.D., was adopted, with the exception of the item nominating members of the Educational Society, which was recommitted. The Report is as follows:

Your Committee on Education begs leave to report as follows: The ministry is the key to the religious situation. in the pulpit must set the spiritual pace. To him the Church looks for explanation and exemplification of the truth. him the Church speaks to the world. So long as he remains faithful, the divine message will have a hearing and accomplish its mission. Never has an apostasy been so complete that the true prophet has had no response. Even when one clear, honest voice has cried in a wilderness, the streets of the cities have become deserted as the people have streamed forth to hear. Thus by reason of the strategic place of the ministry in the onward sweep of God's Kingdom, it is becoming increasingly evident that the problem of the ministry is one of most serious import. shall the ministry be recruited? What is its task? What training is necessary in order that its work may be done most effectively? These are questions that must have the best brains of the generation, if a sufficient answer is to be given. Those agencies of our Church to which have been entrusted the difficult but inspiring task of helping to solve the problems involved are worthy the thoughtful attention and prompt coöperation of every fellower of Jesus Christ.

Your Committee has read with much interest the annual Report of our Board of Education. We desire to express our hearty appreciation of the aggressiveness, the sanity, the far-seeing wisdom with which the Board is dealing with this matter of migisterial education, and of the masterly way in which the

Secretaries are evidently meeting the serious problems involved in their werk.

The task of supplying candidates for the ministry is as important as it is difficult. It cannot be performed quickly. causes of declension in the number applying for admission to our Seminaries are so many, so widespread, so difficult of location that much time must be allowed for investigation and experimentation before we can expect any marked change. Many suggestions have been made looking to an increase in the supply of ministerial candidates, such as the circulation of tracts bearing on the subject, the employment of the Day of Prayer for Colleges in setting forth the claims of the ministry, the visitation of institutions of learning by the Secretaries, and the revival of family religion. We venture to make another suggestion, which might bring quick and large results, if the men who should be most concerned would give proper heed. The ministers themselves could largely solve this problem if they would. If our pasters would receive this matter on their hearts, would be watchful of opportunity to place the subject personally before the lads of their congregations, it is quite probable we should soon see hundreds of young men turning toward the work of the Gospel ministry. A few of our pastors are doing this, and they are rejoicing in the reduplication of their work through those whom they are persuading to undertake the prophetical office.

One of the most interesting phases of the Board's work is that which pertains to the oversight of our young people who are pursuing their studies in State universities. The growth of these institutions is one of the striking phenomena of the educational world. A religious situation has been presented that is fascinating, delicate and compelling. Our Presbyterian young people are in the State institutions by the hundred. They must be shepherded. Other denominations are caring for the young people thus situated, and are doing their duty well. We must do something and the work must be made effective. Already a number of student pastors have been located in various State universities, and the results already attained are most gratifying. It is becoming increasingly evident, however, that something more tangible must be done in a manner to strengthen the hands of our student pastors. The work must be placed on a firm basis, buildings will be needed, and endowment is necessary. In the judgment of your Committee, our Board of Education should be encouraged to strengthen the work so auspiciously begun.

At the last meeting of the General Assembly the Board was instructed to look into the matter of evangelism among our foreign-speaking or exceptional populations, with the idea of suggesting some policy whereby ministerial and lay workers might be provided to reach these multitudes with the Gospel. The special

report of the Board on this subject, which appears in connection with the regular Annual Report, is comprehensive and illuminating. It is worthy of careful study. Its suggestions, which are embodied in the recommendations to follow, are of exceptional value.

The watchmen on the housetops are announcing that the most stubborn, the most important task confronting the Protestant Churches of America is the evangelization of the foreign-speaking people within our borders. Who will do this work? Those who are closest to the problem insist that it is folly to depend en pastors imported from the lands whence the immigrants have come. They do not understand our type of Christianity. They do not have the evangelistic spirit. Many of them become mercenary. It is probable that our young American ministers should be urged to take up foreign mission work here in the homeland, to learn the strange languages, to study the customs of these newcomers, and, through such methods as are in successful operation in heathen lands, endeavor to win them to Christ.

But another method of approach, the value of which can scarcely be overestimated, is the training of the children of these aliens to become lay workers or ordained ministers among their own people. Such men, by reason of racial instincts, inherited peculiarities, and familiarity with the language, are able to enter freely into the confidence of their own people. If now these men can be taught to understand our American type of Christianity and the ideals of this Western World, they may become most valuable factors in this great work of evangelizing the multitudes who are swarming to our shores.

Our theological seminaries at Bloomfield, N. J., and Dubuque, Iowa, where training is being given to foreign-speaking candidates, are doing a fine work. They are worthy the confidence and coöperation of the entire Church. Your Committee heartily approves the recommendations to be offered, which look toward a closer relation between the Board and these seminaries, whereby a larger support for the work may be secured and the very best

training may be provided.

Briefly, then, we have stated the lines along which our Board of Education is moving. We emphasize that there are no more vital interests in all the work of the Church than those represented by this Board. We must have more ministers—provided they are the right kind of ministers—in order to win our beloved land for Christ. Therefore that agency upon which we lay the serious task of securing the men, and of having the oversight of their training, should be regarded not as a secondary agency, but as of primary importance, to be given large recognition and generously equipped to accomplish its increasingly important mission.

The following recommendations are submitted for adoption:

Resolved, 1. That in the case of young men ordained to the Cumberland Presbyterian ministry prior to the Union, without a seminary course, who may be duly recommended by their Presbyteries, they be given all proper encouragement and assistance to take such a course; and that the Board be authorized to accept them for aid, regardless of collegiate preparation, the Board reserving to itself the right to reject such as may not, in its estimation, be able to profit thereby.

Resolved, 2. That in the case of Rev. George M. Day, the holder of the Secretary's Scholarship, the action of the Board in continuing to Mr. Day the benefits of this scholarship, as an exceptional case, until the expiration of the term for which he holds

it, be approved.

Resolved, 3. That the Board be permitted to extend to the holders of the Mutchmore and the Secretary's Scholarships the right, now accorded to the holder of the Newberry Scholarship, to spend a year of graduate study in foreign universities, at the discretion of the Board.

Resolved, 4. That the change in the Day of Prayer for Colleges and Universities to the Thursday preceding the second Sunday in February be adhered to; and we recommend the observance of

this day in 1910.

Resolved, 5. That in dealing with the problem of supplying the religious needs of the Presbyterian students in State universities, which has been committed to this Board by the General Assembly, the work already done by the Board be approved, including the holding of the pre-Assembly Conference; and it is recommended that the Board be authorized to continue the same policy; and at the request of Synodical Committees, to coöperate in the raising of endowment or other funds for Presbyterian work at State educational institutions, and to act as the receiver, forwarder or holder of such funds whenever mutually agreeable.

Resolved, 6. That the suggestion of the Board, that self-supporting Synods shall be requested to make their offerings to the Board commensurate with the Board's grants to their candidates,

be approved.

Resolved, 7. That the suggestion of the Board, that the Assembly consider the measures proposed by Overtures 79 and 80 as inexpedient for the present, be approved; but that Presbyteries are hereby reminded of the necessity of examining their candidates thoroughly in the essentials of Bible truth.

Resolved, 8. That the negative answer of the Board to the question of the General Assembly, in regard to the guaranty

insurance of cash balances, be approved.

Resolved, 9. That the coöperation of this Board with the Board of Missions for Freedmen, in connection with the educational interests of the Colored Cumberland Presbyterian Church, be approved and continued.

Resolved, 10. That the recommendations of the Board in regard to filling various vacancies be approved, as follows:

Dr. George W. Warren, et Swarthmore, Pa., to fill the

unexpired term of the late T. M. Regers, Esq.

The reflection of the following members of the Boards, whose terms have expired: Rev. Charles Wadsworth, Jr., D.D., Rev. John Calhoun, Rev. William Oxtoby, D.D., George W. Bailey, M.D., Samuel D. Oliphast, Esq., Edward B. Hodge, Jr., M.D.

The election of Rev. Dr. R. M. Timon, D.D., and of E. A. McCormick to fill vacancies in the Educational Society of the Cumberland Presbytesian Church, caused by the death of Hon. M. A. Montgomery and the resignation of Rev. George W. Shelton.

The reflection of the following members of the Educational Society of the Cumberland Presbyterian Church, whose terms expire at this date: Dr. Edward L. Wairen, Rev. J. R. Henry, A. E. Turner.

Resolved, 11. That the following recommendation of the Board

be approved:

We recommend that the Assembly call the attention of the Federal Council of the Churches of Christ in America to the great desirability of 'organizing an Interdenominational Bureau of Immigration, for the purpose of unifying the work in this country, and entering into helpful relations with European centres of immigration.

Resolved, 12. That the resolutions submitted by the Board in regard to the policy of training "foreign-speaking candidates other than Germans," as embedded in preamble and resolutions on pp. 39 and 40 of the Report of the Board, he adopted as follows:

Whereas, The General Assembly of 1904 requested "The Directors of the German Theological School of the Northwest and the German Theological School of Newark to take into consideration the possibility and propriety of so enlarging the scope of their work as to accept additional (foreign) candidates other than Germans:" and

Whereas, In obedience to this request, these seminaries have erected and maintained special departments for the training of Italians, Bohemians and Hungarians in their native tongues; and

Whereas, This work in these institutions has been carefully investigated by the Board, and found to be worthy of endorsement,

It is recommended that the following resolutions be adopted: Resolved, 1. That the General Assembly recognizes the German Theological School of the Northwest and the German Theological School of Newark as especially fitted for the work of training ministerial candidates for people of foreign speech.

Resolved, 2. That the Board of Education be and hereby is directed and authorized, in the name of the General Assembly,

to enter into appropriate relations with the above-named institutions, as hereinafter indicated:

(a) In the granting of special scholarships for the abovementioned foreign-speaking students, in so far as the Board may

deem it expedient.

- (b) In the training of such students the said seminaries are directed to confer with the Board of Education concerning courses of study, and all other matters related to this special work; nothing, however, in this recommendation to be construed as affecting the present relations of these seminaries with their judicatories.
- (c) In the matter of contributions, the Board is requested to tender its services as the receiver and forwarder of contributions designated for these institutions; contributions received directly by the seminaries to be reported to the Board, and record of the same incorporated in the Board's Annual Report to the Assembly.
- (d) In view of the request of the German Presbyterian Theological Seminary of the Northwest and the German Theological School of Newark for a closer union between them and the Board of Education, it is recommended that the Board act in an advisory capacity, as far as may be mutually advantageous.

Resolved, 13. That the recommendations of the Board as to the

training of lay workers be amended and adopted as follows:

(1) That the establishing of wisely located and well-equipped schools for the training of lay workers, that are in organic connection with the Presbyterian Church in the U. S. A., be encouraged and supported, and their needs commended to the liberality of churches and individuals.

(2) That the Board of Education be directed to tender its services to churches and individuals in the receiving and forwarding of designated offerings for such institutions or departments of institutions for the training of lay workers, and that said institutions report to the Board, annually, offerings received directly for their work, which reports shall be incorporated in the Annual Report of the Board of Education to the General Assembly.

Resolved, 14. That the minutes of the Board and the Report of

the Treasurer, which have been examined, be approved.

We recommend that in future an itemized list of the securities in which the Permanent Fund is invested shall be made a part of the Treasurer's Report, giving par value and approximate market value in each case.

We further recommend that the Treasurer, in the future, have his account audited by a Public Accountant, whose certificate shall be appended to the Report.

Resolved, 15. In view of the widening outlook of the Board, and the increased demand for means with which to continue and

promote its work, we urge all our churches to increase their interest in and enlarge their gifts to this all-important agency.

A resolution concerning a Popular Meeting in the interest of Christian Education was placed on the Docket.

The Special Committee on Administrative Agencies, through its Chairman, Rev. James D. Moffat, D.D., presented its Report, which was accepted. The resolutions were taken up *seriatim*.

Resolutions 1, 11, 12 and 13 were adopted. Also Resolution 14, with the exception of clause "(a)," which, with Resolution 15, was postponed, to be considered in connection with the Report of the Standing Committee on Benevolence.

Resolutions 2, 5, 6, 7 and 8 were referred to the Standing Com-

mittee on Home Missions.

Resolutions 3 and 4 were postponed, to be taken up in connection with the Report of the Standing Committee on Synodical Home Missions.

Resolutions 9 and 10 were referred to the Standing Committee on Church Erection.

An amendment was offered to Resolution 16, the consideration of which was interrupted by other business, and the Report of the Committee was made the Order for Friday at 10 o'clock.

The Judicial Committee, through its Chairman, Rev. J. Gray Bolton, D.D.; presented a Report, nominating the following to serve as members of the Permanent Judicial Commission, and recommending them for election, according to the Rule in the Case.

The Judicial Committee respectfully reports the following nominations of persons to serve upon the Judicial Commission, viz.: The following named five men to fill places made vacant on said Commission by the expiration of the terms of previous members of the Commission, said terms of service being three years each: *Ministers*—Rev. Frank O. Ballard, D.D., of the Synod of Indiana (renominated); Rev. William M. Hindman, D.D., of the Synod of Ohio (renominated); Rev. Robert Hunter, D.D., of the Synod of Pennsylvania (renominated). *Elders*—Charles S. Cairns, Esq., of the Synod of Minnesota (renominated); Hon. Warner E. Settle, of the Synod of Kentucky (renominated).

Hon. John M. Gaut, of Nashville, Tenn., of the Synod of Tennessee, is nominated to fill the vacancy occasioned by the death of Hon. M. A. Montgomery, of Nashville, Tenn., Synod of Tennessee. The term for which Mr. Montgomery was elected was for three years, one year of which has expired.

Respectfully submitted,

J. GRAY BOLTON, Chairman.

The Report was accepted. After opportunity for other nominations, the nominations were declared closed.

The following Report, presented by Rev. Charles L. Thompson, D.D., Secretary, was accepted, and ordered entered upon the Minutes:

The Board of Home Missions was directed by the last General Assembly to ascertain the judgment of the Missionary Presbyteries in the matter of Synodical supervision of Presbyterial estimates. The Home Board sent the request to each Presbytery concerned, and so far has received answers from only thirty-five, voting as follows: Seven (7) in favor of Synodical supervision, twenty-one (21) opposed to Synodical supervision, and seven (7) reporting that they would take up the matter at the meeting of Presbytery next Spring.

It is thus apparent that, so far, the returns are not sufficient

to indicate the mind of the Presbyteries.

The Report of the Special Committee on the Ministerial Sustentation Fund was made the Order for Thursday, at 11.30 o'clock.

The Report of the Standing Committee on Correspondence, for the hearing of Delegates from other Churches, was made the Order for Wednesday at 5 o'clock P.M., the session to be extended for half an hour for this purpose.

The Assembly adjourned, and was closed with prayer.

MONDAY, May 24, 8 o'clock P.M.

A Popular Meeting was held in the interest of the Board of Missions for Freedmen, and addresses were delivered by Revs. James A. Bonner, D.D., L. B. Ellerson, J. A. Boyden, D.D., R. J. Christmas, W. H. Carroll, and C. B. Dusenbury, D.D.

TUESDAY, May 25, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

Previous action concerning the seating of Commissioners in the church was reconsidered, and it was made the Rule that seats in the several Electing Sections should be reserved for members of said Sections until after the reading of the Minutes each day, after which they should be open to all Commissioners. The Committee on Bills and Overtures presented a Report referring papers, which was adopted, and is as follows:

The Committee on Bills and Overtures respectfully recommends reference of Overtures to Standing Committees as follows:

To the Standing Committee on Home Missions:

Paper No. 59, from the Board of Home Missions, asking that the final schedule be abandoned.

Paper No. 60, from the Board of Home Missions, asking for a conference of the Executive Commission and the Advisory Council on Home Missions.

Overture No. 61, from the Presbytery of Southern Dakota, asking the continuance of the office of Synodical Missionary.

To the Standing Committee on Church Polity:

Overture No. 62, from the Synod of Utah, asking for the erec-

tion of the Synod of Idaho.

Overture No. 63, from the Synod of West Virignia, asking for a change of the boundary lines of the said Synod and the Synod of Baltimore.

Paper No. 68, being a proposal for an amendment to the Book

of Discipline, Chapter 7, Section 49.

Paper No. 69, being a proposal for an amendment of the Form

of Government, Chapter 12, Section 7.

Paper No. 70, being a request for the transfer of a member of the Presbytery of Yukon.

To the Committee on Bills and Overtures:

Overtures Nos. 64-66, from the Presbyteries of Binghamton, Lyons and Niagara, being similar to Overtures Nos. 1 to 9.

Paper No. 67, being a memorial with reference to a monument to the Rev. Thomas C. Kirkwood, D.D.

To the Standing Committee on Publication and Sabbath-school Work:

Overture No. 58, from the Presbytery of Topeka, with reference to medical advertisements in religious publications.

To the Committee on Theological Seminaries:

Paper No. 71, being a proposal for the appointment of a Committee on Seminary Curricula.

The Report of the Committee on Sabbath Observance was made the Order for 12 o'clock this morning.

The following telegram was received from the General Assembly of the Presbyterian Church in the United States:

SAVANNAH, GA., May 25, 1909.

To the General Assembly, Denver, Col.:

The General Assembly of the Presbyterian Church in the United States, in session at Savannah, extends greetings and prayers that God may visit upon you His richest mercies.

WILLIAM E. BOGGS, Moderator: W. A. Alexander, Stated Clerk.

The Standing Committee on Home Missions, through its Chairman, Rev. William L. McEwan, D.D., presented its Report, which was accepted, and, after addresses by the Rev. Charles L. Thompson, D.D., Secretary of the Board, Rev. Louis Meyer, Rev. Vaclav Vanek and others, was adopted. It is as follows:

The Standing Committee on Home Missions respectfully reports that it has examined the One Hundred and Seventh Annual Report of the Board of Home Missions; and also the Thirtieth

Annual Report of the Woman's Board.

In both these reports, before the story is begun of the great work of the year, mention is made of the laying down of their work by some of the faithful workers. Rev. Donald McDonald, D.D., for many years the Synodical missionary of Kentucky; Rev. John Hall, in Rhode Island; Rev. Alonzo Harlan, in Arkansas; Rev. William D. Kidd, in California, and Rev. John Chase Lord, in New Mexico, have ceased from their labors and entered into rest during the past year.

Mrs. Darwin R. James, for twenty-five years President of the Woman's Board, has been compelled to resign by serious illness.

Though their names do not appear in these reports, the General Assembly could not meet in Colorado without recalling the name of Dr. Sheldon Jackson, the great home missionary, and of Dr. Kirkwood, the Synodical Superintendent of this State for years, both of whom have died during this year.

It meets our sense of the fitness of things that when we begin to recount the events of the year, we should think of the men and women who have labored and prayed and died for the progress of the Kingdom, for men are more important than money in the

work of the Kingdom of Christ.

The total number of missionaries who have labored in the vast field under the care of the Board during the past year was 1,435, of whom 59 were Cuban, Porto Rican, Mexican and Indian

helpers. There were 447 missionary teachers.

As the fruit of their labor, the Lord added to the churches 7,135 members by confession of faith and 4,645 by certificates of membership in other churches. Ninety-three new churches were organized; seventy-two new edifices were erected; and 110 churches reached the honor roll of self-support.

The Board received from all sources last year the sum of \$1,073,971.76. This is the largest sum ever reported to the

Assembly by this Board.

Nevertheless, with such a report of work done and blessings received, the Board announces that for the coming year the needs exceed the probable income by \$200,000, and that it has been necessary to deny requests and cut down appropriations to the point of bitter disappointment to the entire work. New fields must wait; enlargement must be postponed; opportunities must be refused; appeals must be denied. They must wait? For what? For God to open the doors? No; there was never such an open door for any people. For consecrated workers to be found? No; in a land where every avenue promises financial reward, there are men and women who for the sake of Christ and the world's need are ready to endure self-sacrifice and hardship to preach the Gospel. They must wait? For encouraging results to follow the labors of the missionaries? No! You heard the report. For what, then, must they wait? They must wait until the members of the Church are willing to give of their abundance to the cause of saving the country and the Church. Some of the rich members of the Church count themselves stewards of God, and give worthy and noble gifts. Some of the poor give conscientiously and steadily, according to their ability. But in a land where the average man enjoys luxuries known nowhere else on earth, and spends more money than the average man in any nation, they wait! And while they wait the tide of immigration pours in, threatening the stability of our institutions, increasing the perils of our Christian life, and multiplying the difficulties that confront our churches. While they wait, God is testing this nation. It is as if He had grown weary of our delay, and had shaken the ends of the earth into our lap. New towns spring up in an incredibly short time; but the story has grown familiar, and we have lost the sense of responsibility that moved the Church a generation ago to seek to establish a Christian civilization on these Western plains.

You thought that the time would soon come when there would be no Home Mission work to be done in these Western States, Some of us even thought that time had already come. You have seen the vast prairies that are yet but dotted with specks of towns on their almost limitless surface. You know of the mighty irrigation plans by which whole territories of garden lands are almost as if they had been created afresh. You forgot Alaska and Cuba and Porto Rico. You forgot that there are 300,000 Indians still alive, and that the Presbyterian Church has missions in sixteen States and among forty-three tribal divisions, and that there are sixty-three ordained ministers and fifty-five helpers preaching in 101 organized churches and thirty-seven mission stations.

And while we were forgetting and growing lax in the performance of our duty, we suddenly awoke to the fact that the back door of the world had been left open, and that there had come in millions of men and women who have settled down as our literal neighbors, and who need to be taught the alphabet of Christian truth and life.

American life—social, political, religious; in family, in State, in Church—never confronted such opportunities; never felt the strain of such temptations; never was balanced in such scales; never stood on the peak of destiny, as it does this day. The solution of all our problems is in the Gospel of Jesus Christ, and nowhere else.

"Therefore thou shalt keep the commandments of the Lord thy God, to walk in His ways, and to fear Him. For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; a land of wheat, and barley, and vines, and fig trees and pomegranates; a land of oil, olive, and honey; a land wherein thou shalt eat bread without scarceness, thou shalt not lack anything in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day: lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; then thy heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage; . . . . and thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the Lord thy God: for it is He that giveth thee power to get wealth, that He may establish His covenant which He sware unto thy fathers, as it is this day. And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish. As the nations which the Lord destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God."

The report of the Board is in your hands. It would be profitable to this Assembly if the whole of it could be read to you, and if the missionaries could tell in detail of their work and their success. The wonderful work among the men of the lumber camps, the progress among the Indians, the obscure and commonplace but heroic and faithful work of the men and women who toil in the small towns and villages—these are the history of the year, and these are the things that would thrill our souls and make us more loyal and faithful in our appointed places.

Your Committee presents the following recommendations:

1. That the record of the Board be approved.

2. That the following persons be reflected members of the Board for the full term of service: D. Stuart Dodge, D.D., Lyman W. Allen, D.D., Wilson Phraner, D.D., Henry Sloane-Coffin, D.D., C. E. Hayes, D.D., Frank L. Babbott, Thomas H. Perrin.

3. That on the Sabbath preceding Thanksgiving Day an offering be taken in the Sabbath-schools for mission school work, and on the Sabbath nearest Washington's Birthday for the work of evangelization.

4. That the Church be asked for \$800,000 for the Board's work, and that of this sum not less than \$325,000 be raised by

the churches in their congregational offerings.

5. That the work of the Woman's Board be recognized and heartily approved, and that we express our congratulations at the immediate large success which has attended their efforts to raise the deficit incurred during the past year.

6. That the efforts of the Board, through its Department of Church and Labor and Immigration, be commended for the work done among the foreign-speaking people and the beginning of the

work among the Jews.

7. That the action of the Assembly of 1906 be reaffirmed, in which it is recommended that wherever practicable the offices of Sabbath-school missionary and pastor evangelist be combined in one map.

8. That the Board of Home Missions is directed to take over and carry on the work heretefore done by the Permanent Committee on Christian Work among Seamen and Soldiers. The Board may in its discretion, but subject always to its oversight and direction, commit the immediate management of such work to any body of experienced men that it may appoint, who will serve without expense to the Board. The said Permanent Committee, upon transferring to the said Board all its property and effects and placing in the possession of said Board all its data and records relating to its work, shall be discontinued.

9. That the Board of Home Missions shall have the power to take title, for use in Home Mission work, to church properties in Cuba, Porto Rico, the Panama Zone, Alaska, and also in Continental United States, which may be given or devised to it, or which it may purchase with funds specially contributed for such purpose.

10. That the Board of Home Missions shall be the agency of the Church in obtaining data concerning her relations to the immigrant and the labor problems. Its Departments of Immigration and of Church and Labor shall, in so far as may be practicable, upon the application of any local church, Presbytery or Syrod, study such problems in the locality to which the application relates, outline plans for local work, and aid in making such work efficient.

11. That the Board of Home Missions shall include in its Annual Reports to the General Assembly the amounts contributed for Presbyterial and Synodical Home Mission work, and the amounts contributed for the general work of Home Missions. The amounts contributed for Presbyterial Home Mission Work shall include what is expended by individual churches in supporting local mission work, which amounts such churches shall duly report to their respective Presbyteries. The contributions to Presbyterial and Synodical Home Mission work shall be annually reported to the Home Mission Board by the respective Presbyteries and Synods, and that Board shall include the amounts so reported in its Annual Report to the General Assembly, in such form that the contributions for Presbyterial, Synodical and General Home Mission work may be stated in separate columns; and the Stated Clerk of the General Assembly shall publish a summary thereof, by Presbyteries and Synods, annually, in the Minutes of the General Assembly.

12. That the Board of Home Missions shall transfer to its Field Secretaries, as soon as may be deemed expedient, so much of the work heretofore done by its Synodical missionaries as in the judgment of the Board it should continue to carry on, and shall discontinue the services of all its Synodical missionaries, at such time as, in the judgment of the Board and of the Synods affected, such

discontinuance will not seriously injure the work.

13. That the Final Schedule be abandoned, and that, after requiring a detailed estimate of the needs of the Presbytery, as is now done, the Board make the lump appropriation, as at present; then leave to the Presbytery the duty of recommending each particular church for such amount as it may think best, the Presbytery taking care that the total amount of its recommendations during the fiscal year shall not exceed the amount appropriated. Where the amount recommended by the Presbytery for a particular church exceeds the amount which in the judgment of the Board should be paid to that church, then correspondence shall be had, with a view to securing agreement as to the grant to be made, and in any and every case the final decision must be with the Board, as responsible to the General Assembly.

14. Whereas, During recent years there has been great progress in Synodical self-support, which it is desirable to encourage

and promote; and

Whereas, In the missionary Synods there is a growing tendency to Presbyterial self-support on the part of the stronger Presbyteries, which should be so directed as to hasten rather than retard Synodical organization for Home Missions; and Whereas, The variety and importance of Home Mission problems now pressing upon the Board and upon the Synods demand some concerted effort for their solution, so that all the agencies engaged in this work may more fully meet their increasing opportunities and responsibilities; and

Whereas, Only by some comprehensive plan can the unity and magnitude of the great Home Mission cause be impressed upon

the Church; therefore,

Resolved, That the Executive Commission be directed, in such conference with the Advisory Council as both bodies may think desirable, to take into consideration the whole cause of Home Missions in all its relations and bearings, and to report to the next General Assembly some plan by which greater simplicity, efficiency and unity may be secured.

Respectfully submitted, William L. McEwan, Chairman.

The election of members of the Permanent Judicial Commission was taken up. Upon a point of order, affecting the eligibility of those who were renominated, as to what constitutes a full term, the Moderator ruled that a full term was three years, the initiatory terms of one year and two years being exceptional, and that therefore the gentlemen renominated were eligible. Appeal being taken from this decision, the Assembly sustained the Moderator.

The members nominated yesterday were then elected members of the Judicial Commission, viz.: *Ministers*—Frank O. Ballard, D.D., William M. Hindman, D.D., Robert Hunter, D.D.; *Ruling Elders*—Charles S. Cairns, Esq., and Hon. Warner E. Settle, for the term of three years; and the Hon. John M. Gaut, to serve for two years.

The Judicial Committee, through its Chairman, Rev. J. Gray Bolton, D.D., presented a Report, which was adopted, and is as follows:

Your Judicial Committee respectfully reports on Judicial Case No. 1, being the case entitled "Westminster Presbyterian Church, West Twenty-third Street, New York City, vs. The Synod of New York," being an appeal and complaint as set forth in the several papers served on William H. Roberts, Stated Clerk of the General Assembly, on May 21, 1909. This Judicial Committee finds that upon the face of the papers there is prima facie a case made out that ought to be determined by the General Assembly, and this Judicial Committee recommends that the Assembly send it to the Permanent Judicial Commission for hearing and decision, without prejudice to either party.

Respectfully submitted,

J. GRAY BOLTON, Chairman.

The Special Committee on Sabbath Observance, through its Chairman, Mr. James Yereance, presented its Report, which was accepted, and, after addresses by Mr. William H. Scott, Rev. John McDowell and others, and the addition of a Resolution, was adopted. It is as follows:

The Special Committee on Sabbath Observance presents to the General Assembly of 1909 its Annual Report, as follows:

The battle for the maintenance of the American Christian Sabbath the past year has been more aggressive than ever. Not only have the friends of the Sabbath met with concentrated opposition from interests which we always find inimical to the Sabbath, but the past year we have been saddened by the fact that in an important battle in New York State we have encountered the opposition of some ministers of the Gospel. A Committee of fourteen was organized some months ago in the City of New York to wage war on the saloons, and a clergyman, not of our denomination, was selected as its Chairman. That Committee formulated a bill, which they introduced in the New York Legislature, and which, while embodying some salutary and improved conditions, embraced the provision to open the saloons on Sundays between the hours of 1 and 11 P.M. Strange as it may appear, this bill, with its Sunday opening provision, was advocated by several clergymen; but the Ministerial Associations and the Presbytery of New York gave their emphatic condemnation. The representative men in the Legislature also condemned this provision and the bill died in Committee.

An "Open Sunday" League has been organized in New York, which has adopted a platform declaring for an open Sunday, and appointed a Law Committee to draw up a number of "Liberal

Sunday measures" for presentation to the Legislature.

With the increased activity of the opponents of our Christian Sabbath, we are pleased to record that not only abroad have great National and International Councils been held, such as Great Britain's Sunday Rest Congress, in May, and the International Convention at Edinburgh, but in the United States a strong Forward Movement has been inaugurated to unify the Christian and civic forces and enlarge their labors in defense of the Lord's Day.

To this end the first National Convention, constituted of delegates from the Christian denominations, societies and individual churches, all State and sectional organizations for Sabbath observance and civic and industrial organizations, from various States and Territories, was held in Pittsburgh, Pa., December 1 to 3, 1908. After three days of intensely interesting sessions and prayerful deliberations, the unanimous result was the appointment of a Committee to arrange with a similar Committee of the American Sabbath Union for broadening the work which for twenty years

has been done by that national organization, and to include in its amended Constitution and By-Laws the cooperation of civic. labor and social economic organizations which are also desirous of insuring the Sabbath as a day of rest and worship. Such an adjustment has been made; the American Sabbath Union has changed its name to the "Lord's Day Alliance of the United States," and added representative men from these organizations to its Board of Managers. It purposes to organize a Lord's Day Alliance in every State where no State Sabbath organization now exists, in cooperation with the national organization, the Lord's Day Alliance of the United States. This organization, in purpose and name, is in harmony with the Lord's Day Alliance of Canada, Newfoundland, England, Scotland, Switzerland, Japan, etc. All this is preparatory to the formation eventually, as now suggested, by the World's Convention at Geneva, of the International or Lord's Day Alliance of the World.

## EVENTS AT HOME.

The Cities of the Land.—Various cities of the United States have been aroused concerning the Sabbath, as perhaps in no one year during the past half century. Chicago, New York, Louisville, Newark, Baltimore, Atlantic City and others have agitated this question, of such vital moment to the municipality and to the nation.

Notably in New York City in December last the Mayor and Police Commissioner responded to the appeals of many of the clergy and other citizens by making a vigorous effort to close every day in the week all the moving picture shows because of their demoralization of the young. The Mayor decided to revoke their licenses, but especially to immediately forbid their being open on the Lord's Day. After the first Sabbath the rapacious owners of these law-defying places had recourse to injunctions, and by that means thwarted, temporarily at least, the law and the noble purpose of the City Government. Dr. Josiah Strong truly says: "The problem of the city is the greatest problem we have to-day."

Moving Pictures.—In fining certain offenders for giving Moving Picture shows on Sunday, one of the City Magistrates in New York City said: "Foreigners come here of different religions or of no religion, or with different days for observing their religious duties than our Sunday, and they want to do as they please on Sunday, regardless of our laws. They may influence some Courts, but not this Court. All violators of our Sunday laws will be punished when brought before me and found guilty."

Court Decision in Erie County, N. Y.—The first case to be argued in Eric County to test the Sunday closing law, on the ground that

it discriminates against orthodox Jews, was argued in February last, and the Justice held that: "The power of the Legislature to regulate the observance of Sunday as a civil and political institution is too well established to call for discussion. It has been uniformly held that our Sunday laws do not interfere with the religious liberty of any person, but are restraints upon civil liberty within police power, and valid under the Constitution."

Sunday Newspapers.—In Baltimore, one of the leading dailies has ceased to issue its Sunday supplement, as unremunerative and necessitating too much Sunday labor. It is hoped that this may lead to the discontinuance of its entire Sunday edition. In Washington, D. C., one of the papers has issued an evening edition on Sunday, which cannot but greatly assist in the secu-

larization of the Lord's Day.

Sunday Funerals.—The movement which we reported last year to discourage Sunday funerals has spread, and the Coach and Cab Drivers' Union, which took the initiative, have had the liverymen and undertakers join hands with them. The Archbishops of St. Paul and Milwaukee have positively forbidden Sunday funerals or burials in Roman Catholic cemeteries, except in emergency. Protestants in these and other cities have done likewise. Many associations of ministers and Church courts have taken action discouraging Sunday funerals. The National Association of Funeral Directors of the United States has appealed recently to all ministers and the people to aid them to stop this form of desecration of the Lord's Day. Their resolutions state how unmercifully and needlessly the Sunday funerals and displays overwork ministers, cab drivers, cemetery employés, undertakers and others.

Sunday Base Ball.—Since the passage of a bill legalizing it in Indiana, enemies of the quiet, sacred day have introduced similar bills in Pennsylvania and New Jersey, and a Professor of New Haven, to the sorrow of the friends of the Lord's Day, has

spoken in its favor in Connecticut.

Double Charges for Sunday Service —A v

Double Charges for Sunday Service.—A widespread movement has been inaugurated recently whereby it is proposed in Telegraph Companies and other mercantile agencies to charge double rates for all Sunday service. This would largely reduce the business on that day, requiring a minimum of labor and giving nearly all the toilers their weekly rest day.

Railway Employés' Rest Day.—We have secured the introduction of the following bill in the New York Legislature, to secure for all employés in the transportation department of all railways and trolley lines in that State fifty-two rest days in every year, and is set forth at length herein, with the suggestion that similar bills be introduced in all the States, in the interest of labor and Sunday rest:

"An Act to Promote Increased Safety in the Transportation of Life and Property upon Railroads and Street Railways by Securing Needed Rest Days for the Employés Engaged in such Transportation.

"The People of the State of New York, represented in Senate and Assembly, do enact as follows:

"Section 1. Every railroad and street railway corporation, owning and operating a line or lines either wholly or partly within the State, using steam or electricity as a motive power, shall, in each and every calendar year after this act takes effect, allow to all engineers, firemen, conductors, train despatchers and other individuals in its employ, within the State, connected with the transportation department of such railroad or street railway, fifty-two rest days of twenty-four consecutive hours each, so arranged that one such rest day shall be allowed in each and every week, and that at least seventeen such rest days in each and every year shall fall upon Sunday. These rest days must be allowed to be spent where the employé resides, and may not be abridged either at the time of ceasing or resuming work.

"Section 2. It shall be the duty of all officers and directors of such railroads and street railways to prescribe and enforce suitable rules and regulations for the carrying out of the provisions of this aet; and failure to do so shall be deemed a misdemeanor, except in cases of positive necessity due to sudden and serious peril or calamity, but not excepting any waiver of the use of the

rest day on the part of the employé concerned.

"Section 3. This act shall take effect on the first day of

January, nineteen hundred and ten."

New England.—No less than twenty-six bills adverse to Sunday have been introduced in the Legislatures of the New England States. Some to open on the Lord's Day certain places of trade, including the sale and delivery of automobile supplies; others to open certain places of amusement, with much of Sabbath desceration hidden under the general terms "Music," "Lectures," and "Benevolent Purposes."

Federal Council and the Lord's Day.—In December last the first meeting of the Federal Council of Churches of Christ in America, representing thirty-four denominations, passed the following significant resolutions, as expressing the sentiment of the Chris-

tian people of this land:

"It is the sense of the Council that a new and stronger emphasis should be given in the pulpit, the Sunday-school and the home to the Scriptural observance of the first day of the week as the sacred day, the home day, the rest day, for every man, woman and child.

"That all encroachments upon the claims and sanctities of the

Lord's Day should be stoutly resisted through the Press, the Lord's Day Associations and Alliances, and by such legislation as may be secured to protect and preserve this bulwark of our American Christianity."

Roman Catholic Federation on Sabbath Observance.—In Boston recently the Federation of Roman Catholic Societies held its sessions. They unanimously and earnestly appealed to all Roman Catholic and other fellow-citizens not to take part in any movement tending to relax Sabbath observance, and to use all their influence in public and private life to prevent the desecration and to maintain the sacredness of the Lord's Day.

## EVENTS ABROAD.

Canada and the New Lord's Day Law.—The Dominion of Canada. united for seven years past under one strong, energetic and judicious Alliance of all the Lord's Day organizations, has accomplished great results. The new Lord's Day law in the Dominion, in effect since March 1, 1907, surpasses the laws of all nations for strict Sabbath observance. Yet it has only seven restrictive, while it contains twenty-four permissive clauses, being confessedly considerate and equitable to all parties. Protestants, Roman Catholics and others had united in securing this excellent enactment, and the people are united in enforcing it. By law enforcement alone, the Alliance secured in the first twelve months the weekly rest day to 80,000 employés who had previously been compelled to toil seven days a week. Freight trains, as a rule, do not run; Sunday newspapers are not published, sold or imported; telegraph, railway, telephone and other employés required to labor on the Sabbath Day on the ground of "necessity or mercy," now have some other day of twenty-four hours each week for rest and every third Sabbath granted them. Many other beneficent results have already been accomplished by the Dominion Alliance.

England.—King Edward in November last issued an order that there shall be no more public entertainments in theatres, music halls and the like in England on Sunday, Christmas Day or Good Friday

France.—The new law closing the places of business on Sunday has been successfully executed; the people, not depending on the police, see that it is enforced. The leading French railways have begun giving their employés fifty-two weekly rest days in the year, one-third of them being the Lord's Day. The French Popular League has published "Sunday Precepts," among which we quote: "No. 2. Do not buy anything on Sunday; during the week

"No. 2. Do not buy anything on Sunday; during the week give the preference to those shops which close on Sunday. When there shall be no more Sunday buyers, there will be no more Sun-

day sellers and shops will close of themselves. What is there to hinder buying on Saturday or Monday?

"No. 3. Do not make any one deliver goods on Sunday, neither

laundry, nor fuel, nor provisions of any sort."

Norway.—In no country in Europe, it is claimed, is Sunday rest so complete as in Norway. All stores, offices, factories and liquor saloons are closed from 5 P.M. on Saturday until 8 A.M. on Monday. Since 1892 no newspapers have been printed on Sunday, and since 1895 no bread has been baked on that day.

Belgium.—In Belgium the new Sunday rest law has given many thousands of toilers their well-earned weekly day of rest and worship. Sunday labor on the railways has virtually eeased,

because popular sentiment sustains the strict law.

Russia.—Even Russia's Sunday closing law, passed not quite three years ago, has been very successfully executed, since it went into effect in January, 1907, considering the circumstances and peculiar condition of that nation.

In presenting this Report, your Committee adds that it endeavors each year to present a bird's-eye view of the situation throughout the world on the Sabbath question, and commends Canada's aim for 1909 as the world's motto:

"1. That no employer for gain shall demand unnecessary work

on the Lord's Day of any employé.

"2. That no employé for gain shall willingly work at unneces-

sary work on any Lord's Day.

"3. That every person who works on the Lord's Day at any work of real necessity shall have a full day of rest that week; and that no person shall be called upon to work on two successive

Lord's Days."

The Committee are pained to record the death of two of its members, the Hon. Darwin R. James, ex-member of Congress and the Vice-Moderator of the last Assembly, and Mr. H. Scott Howell, of Keokuk, Ia. Beloved by their brethren in the whole Church, respected by the community in which they so long lived, and by the business world as honest, upright and lovable Christian gentlemen, they illustrated in their own lives the high ideal of Sabbath-respecting, Sabbath-loving and Sabbath-observing Christians. May their mantle of consistent godly walk rest upon us all.

Your Committee recommend the adoption of the following resolutions:

Resolved, 1. That the authority of the Christian Sabbath is found in the law of God and confirmed by the Lord Jesus Christ.

Resolved, 2. That the General Assembly expresses its strong conviction that the sacred character of the Sabbath must be carefully and strenuously maintained, and to this end enjoins all ministers, officers and members of the Presbyterian Church

in the United States of America to exercise special care and faith-

fulness, and discourage holding funerals on that day.

Resolved, 3. That the General Assembly reiterates its strong and emphatic disapproval of all secular uses of the day, all games and sports, in civic as also in army and navy, all unnecessary traveling and all excursions, and urges upon all employers of labor and captains of industry to recognize the need of the laboring man for his weekly rest day, and thereby insure his greater efficiency and happiness and the greater prosperity of both capital and labor.

Resolved, 4. That the General Assembly urges on all families not to buy anything on the Sabbath, to plan for their servants on the Sabbath and to help them to fulfill their religious duties, and to pay laborers so that they may have Saturday afternoon to make provision for the Sabbath.

Resolved, 5. That this Assembly heartily endorses the plan of the Saturday half holiday, and recognizes it as tending to the

better observance of the Sabbath.

Resolved, 6. That the General Assembly hereby reiterates its emphatic condemnation of the Sunday newspaper, and urges the members of the Presbyterian Church of the United States of America to refuse to subscribe for it or read it or advertise in it.

Resolved, 7. That the General Assembly respectfully requests the faculties of colleges and seminaries, if the way be clear, to omit recitations on Monday mornings, so as to leave the Sabbath free from the felt necessity of some of the students to prepare their

lessons on that day.

Resolved, 8. That the General Assembly recommends that a Sabbath Observance Committee be organized in each Presbytery, to coöperate with similar Committees of other denominations within its bounds in aiding the work of local Sabbath associations; and where such organizations do not exist, to promote the formation of such associations in connection with the Sabbath Leagues or national organizations, the Lord's Day Alliance of the United States, and the Woman's National Sabbath Alliance.

Resolved, 9. That the General Assembly recommends that a Sabbath Observance Committee be organized in each Synod, of which the Chairman of each Presbytery's Committee on Sabbath Observance shall be at least a corresponding member, and that the Synod's Committee shall coöperate with the State Sabbath Associations.

Resolved, 10. That we most heartily commend and warmly endorse the work of the Lord's Day Alliance of the United States and the Woman's National Sabbath Alliance, national organizations, in their efforts to preserve in its purity the Christian Sabbath.

Resolved, 11. That we earnestly recommend that each pastor

of our communion preach a sermon in the month of April next, or some more convenient time, on the subject of the Sabbath, and that at that time an offering be made for the work of the Lord's Day Alliance of the United States (which is the association organized by the coöperation of the General Assembly in 1888, and which represents the Presbyterian Church in the United States of America in this department of Christian work); or, in lieu of an offering, we recommend that the Alliance be placed upon the list of benevolences of the churches, contributions to be sent to Col. A. S. Bacon, Treasurer, 37 Liberty Street, New York City; and that the Committee on Sabbath Observance be continued, without, as usual, any expense to the Assembly.

Respectfully submitted,

James Yereance, Chairman; A. W. Ringland, F. C. Monfort, J. W. Dinsmore, S. J. McPherson, Willis G. Craig, John Gordon, Arthur J. Brown, James A. Beaver, Edgar P. Hill, J. R. Harris. M. D. Kneeland,

The Judicial Commission reported Rules for its government in the discharge of its duties, which were approved, and were ordered printed in the Appendix to the Minutes.

The allowance by the Entertainment Committee, of two dollars per day to each Commissioner, for actual attendance and disbursements, was approved.

The Assembly took recess, and was closed with prayer.

TUESDAY, May 25, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Standing Committee on the College Board, through its Chairman, Rev. Harlan G. Mendenhall, D.D., presented its Report, which was accepted, and, after addresses by Rev. Robert Mackenzie, D.D., President of the Board, Rev. C. M. Steffens, D.D., Rev. A. F. Bishop, D.D., and Rev. A. M. Mackintosh, was adopted. It is as follows:

The Standing Committee on the College Board begs leave to submit the following Report:

The Twenty-sixth Annual Report of the Board has been received and carefully examined. Officers of the Board have met with us, giving extended explanations upon important subjects connected with their work. From these sources of infor-

mation we are privileged to place before you for your consideration these topics and recommendations:

1. The Workmen.—We meet with the shadow of a great loss, darkening the joy that would otherwise gladden our hearts. Rev. James Stuart Dickson, D.D., the beloved Secretary of this Board, died at his home in New Jersey after a brief illness, April 1. The eloquent tongue that stirred many Assemblies is stilled; the consecrated life, that in its four brief years of service made possible the splendid results achieved, has fallen in the midst of the battle. In the vigor of a splendid manhood; with a zeal that promised a successful future for a cause that in so brief a period won so many victories; with an enthusiasm for Christian Education that was arousing the whole Church, this beloved brother and devoted officer has gone to the Homeland to receive his crown.

Dr. Dickson came to his work from a long and blessed pastorate in the city of Philadelphia. He was the first Secretary to take up the task after the removal of the Board's headquarters from Chicago to New York. It was for him, under new and exacting conditions, to plan the campaign and to carry it forward to success. In this brief period he made his own personality felt in the Assembly, the Synods and individual churches; he was trusted by the colleges and academies with which he had official relations; he became known at public conferences, where his consecration made friends for the cause in which he believed. He won the wealth of individuals as well as their hearts, as is evidenced when we learn that in his brief administration the income of the Board and the direct gifts to colleges amount to \$7,200,000.

Not alone in income, but in spiritual results had he achieved marked success. Many of our colleges received a marvelous baptism of the Spirit, and young men and women, the students in these institutions, were brought into personal contact with the Master, and many of them inspired for the ministry and missionary work in foreign lands. It was the devotion of Dr. Dickson to Jesus Christ that made possible, in a large degree, these results. The cause of Christian education has lost in the death of this Secretary a workman of whom it has never been ashamed, and our Church a leader of whom it was justly proud. We therefore express in this public way our sincere sorrow at his death, and our deep appreciation of his toil and his consecration.

The trowel that fell from Dr. Dickson's hands was taken by that master workman, Rev. E. C. Ray, D.D., who for so many years was the active Secretary. But Dr. Ray is now so ill that he has been unable to be present at this Assembly. His long years of service deserve, as they now receive, our recognition, and to him in his suffering we extend our sympathy.

In this crisis of the Board it has been fortunate in having the wise counsel and strong leadership of its President, Rev. Robert

Mackenzie, D.D., and we rejoice that we can assure this Assembly that while Dr. Mackenzie removes his residence to the Pacific Coast, the Board will continue to receive his zeal, guidance and

practical sympathy.

2. The Aims of the Board.—The College Board is seeking to keep alive the genius of the founders of this Republic, who builded the College next to the Church. Their aspirations were to make sure of an educated republic that would stem the tide of illiteracy which endangers democracies more than monarchies. That they planned with the genius of true statesmanship is seen in the result of the great universities which are now so influential in our Atlantic States, the foundations of which were laid by Christian ministers.

The aim of the present Board is to put into this work the same lofty ideals which inspired the Puritans and the Scotch and Scotch-Irish in the early days of our national history. To this end the English Bible is at the basis of the classroom instruction, as it has always been in the beginning of all our higher institutions of learning. This is systematically taught, with reverence and sincere love for the Word. It is not a book of historic literature, but God's Book. The critical examination of the text is the basis for seeking the meaning of the inspired writer who penned the words. These students are, therefore, learning God's purposes, and will, if true to this instruction, keep the highest tone of true

patriotism in the State and in the Church.

Christian men are the teachers of the Bible—men who believe its truths and seek to have these truths wrought into the moral lives of young men and women in their classrooms. The individuality of the teacher is a potent influence upon the life of the stu-Where positive religion is emphasized the influence becomes stronger and more lasting. The student will recall the teacher when he forgets the word that has been taught. The university is doing a splendid work in its specialties, but the pupil misses the contact of the master mind which is found in the smaller college. This does not mean, however, that the teaching in these colleges is narrow, circumscribed and provincial. the other hand the courses of general instruction in both the Arts and Sciences is of the broadest and most generous character; indeed, being Presbyterian it could not be otherwise. no colleges under the care of this Board where curriculum falls below the highest standards of the State Universities. The graduates of our schools, who are taking high places in all departments of life, are the best testimonials to the efficacy of these institutions.

The wisdom of the Board in this matter is also seen in the revival of religion that has occurred during the past year when 618 students, or nearly 4 per cent, of the total number enrolled, were converted. This fact also vitally touches the life of the Church

in that we find here the coming ministry, for, as is well known, our Church schools are now the source of supply for the benefit of the missionary field. There are now studying in all the schools affiliated with our Church an army of 20,000 men and women who will soon take their places in the ranks. This work may well awaken your interest as well as commend your sympathy.

GENERAL ITEMS.—The changes in the Constitution of the Board, approved by the last General Assembly, have been made. The Board seeks to safeguard every dollar received from givers for a distinct purpose, and, in order that it may not be possible for a college to turn aside from the aims of the founders and donors, has suggested to all givers of amounts of over \$1,000 each, that the gift be made to the college upon these express

conditions, which we heartily approve:

"1. That the party of the second part [the college] causes the Bible to be systematically taught to every regularly enrolled student attending such institution, as a part of the regular curriculum required for graduation; one hundred and forty-four (144) hours being the minimum time for required Bible study in the college course, or thirty-six (36) hours at least in each year thereof, the faculty of the party of the second part to be at liberty, however, to arrange the said thirty-six (36) hours according to their best judgment.

"2. That the party of the second part [the college] shall at all times after the date of the execution of this deed of gift, engage and retain upon its teaching staff only professors for whose positive Christian influence the president of the party of the second part can vouch; and that upon failure thereof," the gift "shall forthwith revert and . . . . be paid by the party of the second part to The College Board of the Presbyterian Church in the United States of America . . . . and shall become and be a part of the General Fund of the said The College Board."

NEW WORK.—It is of interest to know that the Board is deeply conscious of the fidelity of our brethren from the South and Southwest who are now one with us in the common interests of a United Church, and that it will broaden its work so as to give to higher education in that part of our country practical sympathy and help. From the Ohio River to the Gulf of Mexico, an impetus will be started for Presbyterian education in colleges already established and in others that may become affiliated with us. The very knowledge of this fact will, we are sure, quicken the ardor and zeal of our members from the Southland, in that they are to have all the blessings of our great Church. We cannot speak in detail of the rich results that have come to these many colleges the past year, but we do congratulate the Presbyterians of North Dakota that their college, closed for sixteen years, is to reopen this coming Fall with an enrollment of 100 students and a large

amount of money given by residents of that State for an endowment.

ACADEMIES.—The Board has carefully studied the problem of the academy, in view of the increased efficiency of the high school, and has come to the conclusion that it can use the gifts of the Church with better effect by making its entire appropriation to colleges rather than to independent academies. Therefore it has adopted the policy of withholding aid from academies not immediately connected with colleges; but in withdrawing from this work it promises to do so with the least possible injury to these schools. This action we also approve.

Finances.—When we consider the financial depression of the past year and the loss to the Board of the Secretary, the returns are of the most encouraging character, as is seen from this table of receipts:

## Receipts.

From Churches and Church Organizations: Churches	2,055 ( 1.248 (	63 90	6181 106	~0
From Individuals			\$131,186 978,456	
From Interest: Invested Funds, net income Bank Balances	\$9,724 4 336 7		10,061	18
From Legacies: Restricted	\$12,773 5 883 2		13,656	87
From all Other Sources: Loan	\$6,000 0 3,821 1		9,821	11
			\$1,143,181	80

We desire likewise to commend the presidents and Boards of Trustees of our colleges, who through their heroic labors have succeeded not only in increasing their endowments, but also in meeting their own expenses.

We offer the following for adoption as our recommendations:

1. The Assembly commends the administrative work of the Board and hereby approves its Report and its financial statement made by the certified public accountants.

2. The Assembly rejoices at the good work done in our colleges the past year, and sends its congratulations to the instructors, for their devotion and the successes they have won in the classrooms, as well as the spiritual results which have brought so many of their students to consecrated Christian living.

3. The Assembly urges the official Boards of our colleges to secure the largest possible contributions from their constituents

and Synods before seeking gifts from outside sources.

4. The Assembly suggests to the Presbyteries that they use all the means at their disposal to bring the cause of Christian education to the people by the circulation of literature, the presence of speakers in churches, and appeals to individuals. Members of our denomination, in contributing to Christian institutions of learning, are urged not to overlook the claims of these that are distinctively Presbyterian; these contributions when given, it is also suggested, should be made through the Board and its Treasurer, and we trust that pastors will urge their young people to avail themselves of the opportunities for education which these colleges offer.

5. The Assembly advises the Board to continue its work in securing endowments for needy colleges, in order that the efficiency of these institutions be improved and safeguarded.

6. The Assembly urges the Board to take into further consideration the needs of the South and the Southwest, and to use such means as will, as soon as possible, extend its work into that section

of our country.

7. The Assembly hereby reëlects the following persons whose terms of office expire at this time: Robert Mackenzie, D.D., Cleland B. McAfee, D.D., J. E. Clarke, D.D., Gates D. Fahnestock, Nathaniel Tooker, John H. Finley, Prof. Thomas E. Hodges, George A. Plimpton, and John R. Rush.

By order of the Committee, Harlan G. Mendenhall, Chairman.

The Special Committee on Church Coöperation and Union, through its Chairman, Rev. W. H. Roberts, D.D., presented its Report, which was adopted, and is as follows:

The Committee on Church Coöperation and Union respectfully

reports to the General Assembly of 1909 as follows:

The Committee was reappointed by the General Assembly of 1908. It has held during the year one meeting, in Philadelphia, Pa., December 4 and 5, 1908, during the sessions of the Federal Council of the Churches of Christ in America, to which several of the members were delegates.

The membership of the Committee was changed during the year by the resignation of the Rev. John DeWitt, D.D., LL.D., and the appointment by the Moderator of the Rev. Charles R. Erdman, D.D., as the successor of Dr. DeWitt. The Committee as now constituted consists of the following persons: *Ministers*—W. H. Roberts, D.D., Robert F. Coyle, D.D., Reuben H. Hartley, D.D., William McKibbin, D.D., Charles A. Dickey, D.D., James D. Moffat, D.D., S. J. Niccolls, D.D., Edgar P.

Hill, D.D., Robert Mackenzie, D.D., William H. Black, D.D., William J. Darby, D.D., Edgar A. Elmore, D.D., J. Ross Stevenson, D.D., George Reynolds, D.D. *Elders*—Reuben Tyler, Esq., E. S. Wells, Louis H. Severance, H. C. Gara, Gen. George H. Shields, Judge William M. Lanning, Judge John A. McIlvaine, Henry W. Jessup, Esq., Hon. E. E. Beard.

The subjects considered by it during the year are:

I. Relations with the Reformed Church in the United States. II. The Federal Council of the Churches of Christ in America.

III. Relations with the Welsh Presbyterian Church. IV. Relations with the United Presbyterian Church.

V. Matters connected with the Reunion of 1906.

I. Relations with the Reformed Church in the United STATES.—The General Synod of the Reformed Church in the U.S., which met at York, Pa., May 19, 1908, took action, appointing a Committee on Closer Union with the Presbyterian Church in the U.S. A. The Committee consists of the Rev. J. Spangler Kieffer, D.D., Rev. James I. Good, D.D., Rev. George W. Richards, D.D., Rev. A. E. Dahlman, D.D., and Elder Albert Ankeny. Previous to the appointment of the Committee a report was presented by the Committee on Closer Union and Coöperation of the Reformed Family of Churches, appointed by the General Synod of 1905. This report contained the resolution adopted by the representatives of the two Churches at Charlotte, N. C., in March, 1906, and also the invitation of this General Assembly tendered in 1908, "with a view to further consideration of the subject of closer relations between the two denominations." The report was approved.

The Committee of the Reformed Church, appointed by the General Synod of 1908, and your Committee held a joint session on December 5, 1908, at Philadelphia, Pa. The whole subject of the relations of the two Churches was carefully considered, and it was evident from the general tone of the conference that circumstances were favorable to the progress of negotiations looking to a closer union. Inasmuch as the General Synod of the Reformed Church will not meet again until May, 1911, and in view of the many matters of detail which must necessarily be considered in the course of the consideration of the subject of a Closer Union, the conclusion was reached that this Committee should simply report progress to this Assembly, stating that sub-tommittees of three persons from each of the General Committees have been appointed to carefully consider the whole subject, and report at a joint meeting of the Committees to be held during

the Fall of 1909.

The Committee respectfully submits the following recommendations for adoption:

Resolved, 1. That the General Assembly hereby expresses its

hearty appreciation of the action of the General Synod of the Reformed Church in the U. S. in appointing its Committee on Closer Union with the Presbyterian Church in the U. S. A.

Resolved, 2. That the report of progress made by the Committee on Church Coöperation and Union is hereby approved, and the whole subject of relations with the Reformed Church in the United States is again referred to said Committee, to report

to the next General Assembly.

II. THE FEDERAL COUNCIL.—The first Federal Council of the Churches of Christ in America was held, according to appointment, in Philadelphia, Pa., December 2 to 8, 1908. The local Committee of Arrangements for the Council was composed of ministers and laymen connected with the twenty-three evangelical denominations of the community, the Chairman of the local Committee being the Chairman of the Assembly's Committee. and the Secretary the Rev. L. B. Hafer, of the Evangelical Lutheran Church. The meeting was a great success. opening session on Wednesday evening, December 2, and the reception given on Monday evening, December 8, were held in the Academy of Music, the business sessions being conducted in the Witherspoon Building. The use of the latter building was tendered to the Federal Council by the Presbyterian Board of Publication and Sabbath-school Work without charge. The total number of evangelical denominations represented in the Council was thirty-four, having a constituency of about 17,000,000 communicants, and representing a majority of the inhabitants of the United States.

It is without question true that great good has already been done along several lines by this general federation movement. and it is believed that along the same lines much more will be accomplished within the next few years in the way of highly gratifying results. It is not possible to estimate adequately the value of the Federal Council; first, as a bond of fellowship between the evangelical denominations of our country; second, as an expression of the loyalty of the Christian Churches to Jesus Christ, our divine Lord and Saviour, and to the Holy Scriptures: third, as a means of securing the cooperation of good men for the maintenance in our own country of proper moral conditions: and lastly, but not the least, as an instrument for bringing to bear the resources of the Churches along spiritual lines for the thorough evangelization not only of the United States, but of the world. The volume of Proceedings of the Federal Council has been issued, and can be had from the Rev. E. B. Sanford, D.D., Corresponding Secretary, 81 Bible House, New York City.

Among the resolutions of the Federal Council was one requesting that the sum of \$50 per delegate be annually contributed toward the expenses of the Council by each of the Churches in the Federation. Last year the Assembly contributed the sum of \$500 towards expenses. Inasmuch as this Church is entitled to thirty-two delegates in the Council, the amount requested this year is \$1,600. The Committee believe that it would be both proper and helpful for the Assembly to contribute for the present year the sum last named. It is understood that action by the Standing Committee on Finance will be necessary in order to secure the appropriation, in accordance with the rules of the Assembly, and it is recommended that this matter be referred to said Committee.

It is further recommended that the following resolutions be

adopted:

Resolved, That the General Assembly expresses its great gratification over the success of the first meeting of the Federal Council of the Churches of Christ in America, and believes that the Plans of Coöperation adopted by the Council will advance in a noteworthy manner the interests of the Kingdom of Christ in the United States of America, and throughout the world.

Resolved, '2. That the Assembly expresses its pleasure that the first meeting of the Federal Council was held in the Witherspoon Building, Philadelphia, Pa., and that the Council was the guest of the Presbyterian Board of Publication and Sabbath-school Work.

Resolved, 3. That the General Assembly recommends to its ministers and churches such coöperative action as may be both proper and wise to further the interests of federation in the commu-

nities in which they are located.

III. Relations with the Welsh Presbyterian Church.—Your Committee met with the Committee of the General Assembly of the Welsh Calvinistic Methodist or Presbyterian Church in the U. S. A. on December 4, 1908, at Philadelphia, Pa. The Welsh Church was represented by the Rev. Robert T. Roberts, D.D., the Rev. H. C. Griffith, and Rev. John Hammond. The Committee of the Welsh Presbyterian Church reported that the Presbyteries of that body were engaged in voting upon the question of union between the two Churches, and your Committee adopted at the close of our conference with them the following resolutions:

Resolved, That we have listened with profound gratification to the report concerning the action of certain of the Presbyteries of the Welsh Calvinistic Church in favor of organic union with the Presbyterian Church in the U. S. A., and we devoutly hope that continued favorable action among the remaining Presbyteries will result in organic union between the two bodies.

Inasmuch as the consideration of the question of union is still in progress in the Welsh Church, and also inasmuch as the General Assembly of that Church will not meet until 1910, the following resolutions are submitted to the General Assembly for adoption: Resolved, 1. That this General Assembly approves of the action of its Committee on Church Coöperation and Union in connection with the efforts for organic union between the Presbyterian Church in the U. S. A. and the Welsh Presbyterian Church, upon the basis of the plan adopted by the General Assembly of 1908.

Resolved, 2. That the Committee on Church Coöperation and Union be authorized to continue the negotiations with the Com-

mittee of the Weish Presbyterian General Assembly.

IV. Relations with the United Presbyterian Church.—The General Assembly of 1908 authorized this Committee to continue negotiations with the United Presbyterian Church, looking toward closer relations (see *Minutes*, 1908, p. 92). That the situation of the negotiations with this Church may be clearly understood, we print the Report of the Committee on Closer Relations with the Presbyterian Church, which was presented to the General Assembly of the United Presbyterian Church of 1908:

"To the General Assembly:

"Your Committee on Closer Relations with the Presbyterian

Church respectfully submits the following report:

"The great distance which separated the members of the Committee and the failure of the Assembly to provide for traveling expenses prevented a meeting.

"The absence of any instruction as to our duty or the meaning of the term 'Closer Relations,' left us in doubt concerning the

exact scope of the work laid upon us.

"Correspondence was conducted through the year between the members of the Committee and between the Chairman of the Presbyterian Committee and your own. Several conferences were held between a part of the Presbyterian Committee and a part of your own. The members of the Presbyterian Committee expressed the deep appreciation of their Church for the hearty response to their request for the appointment of this Committee of Conference, and the assurance that this would strengthen the bonds of fellowship and sympathy which already bind our Churches together.

"While nothing tangible has been accomplished, your Committee believes that the fraternal spirit which should exist between Churches so closely related in doctrine and purpose has been strengthened and the realization of our oneness in Jesus Christ

has been deepened.

"Respectfully submitted,
"James D. Rankin."

The action taken by the United Presbyterian General Assembly upon the above Report was as follows:

"In view of the above (Report) your Committee (on Correspond-

ence) was prepared to recommend the following, namely:

"That another Committee be appointed, that it be centrally located, and that provision be made for any necessary expenses connected with their work. But inasmuch as we have been semi-officially informed that our Presbyterian brethren will take no further steps in this matter, leaving further initiative with us, we recommend that this Assembly deem it unwise to take any further immediate action, leaving it to a future Assembly, or future Assemblies, to do what opportunity and wisdom may suggest."

This Committee desires to place on record the fact that at no time did it, either officially or semi-officially, inform any Committee or officer of the General Assembly of the United Presbyterian Church that further initiative as to closer relations would be left to our brethren of the sister Church. The Chairman of your Committee communicated with the Stated Clerk of the General Assembly of the sister Church, but could secure no information as to the source of the semi-official information upon which the said Assembly acted. Desirous of avoiding any misunderstanding on this subject, and also of giving expression to our cordial sentiments of esteem for the brethren of the sister Church, we recommend the adoption of the following resolutions:

Resolved, 1. That this General Assembly renews the proposal made by the Assemblies of 1907 and 1908, for Closer Relations with the United Presbyterian Church of North America, and authorizes the Moderator and the Stated Clerk to telegraph this desire to the General Assembly of the said Church.

Resolved, 2. That should the United Presbyterian General Assembly appoint a Committee upon Closer Relations, that the negotiations are hereby entrusted to the Committee on Church

Cooperation and Union.

V. Matters Connected with Reunion.—a. Consolidation of the Boards.—A part of the plan of reunion adopted by the two General Assemblies which met respectively in Des Moines, Iowa, and Decatur, Ill., in May, 1906, reads as follows:

Resolved, That in order to carry out the intent of Concurrent

Declarations 5 and 7, to wit:

- (5) "As soon as practicable after the union shall have been effected the General Assembly shall reconstruct and consolidate the several permanent Committees and Boards which now belong to the two Assemblies, so as to represent with impartiality the views and wishes of the two bodies constituting the reunited Church."
- (7) "The corporate rights now held by the two Ceneral Assemblies and by their Boards and Committees shall be consolidated and applied for their several objects, as defined and permitted by law" (Minutes, 1904, pp. 137-138):—

"The Boards, Committees, Trustees and other ecclesiastical or corporate agencies connected with either General Assembly, all of which have been hereinbefore directed to report hereafter to the General Assembly of the Presbyterian Church in the United States of America, or are in duty bound to report to said General Assembly, be and they are authorized and empowered if, and when, so directed by the General Assembly of the Presbyterian Church in the United States of America, to proceed according to law to orderly dissolution, in order that the funds, property and other assets by them, or any of them, now severally held be turned over to such appropriate corporate agencies, whether Boards or Committees, as may be permanently continued by the General Assembly of the Presbyterian Church in the United States of America; and such agencies, so permanently continued, are intended to be substituted Trustees, to succeed to the administration of such trust funds, as well as thereafter to receive and distribute the benevolent offerings of all the churches and congregations now belonging to either Church."

The General Assembly of the Reunited Church, meeting in 1907–1908, postponed action upon the above resolution of the Plan of Reunion. The action of the Assembly in 1908 was as

follows:

"Whereas, The various Boards of the Reunited Church have been and are working in harmony with a view to carrying out, as soon as may be directed by the General Assembly, such dissolution or consolidation as may prove necessary to carry out the purpose of the concurrent resolutions of the Plan of Reunion and the resolutions of the two General Assemblies of 1906 (see *Minutes*, 1906, p. 146); and

"Whereas, The property rights of the Reunited Church are safeguarded in the meanwhile by such concurrent resolutions:

"Therefore, be it Resolved, That the subject of the consolidation of the Boards be referred back to the Committee on Church Coöperation and Union, to report to the next General Assembly; provided, that the approval by this Assembly of any agreements made during the year between any of the Boards be not deemed a waiver of the right reserved to the General Assembly to direct the continuance or dissolution of any particular Board."

In view of recent developments in connection with a decision rendered by the Supreme Court of the State of Tennessee a new situation has arisen in this matter of the consolidation of the Boards. It is respectfully recommended that the following reso-

lution be adopted:

Resolved, That the subject of the Consolidation of the Boards be referred to a Special Committee of five, to be appointed by the Moderator, all of whom shall be members of the legal profession, and the Committee to report to this General Assembly.

b. The Tennessee Situation.—Attention is called to the situation which has arisen in the Synod of Tennessee owing to a legal decision against the validity of the Reunion of 1906. As a result of that decision many of the congregations connected with the General Assembly of the Reunited Church in that Synod have voluntarily relinquished their church edifices, and some have been required to surrender their edifices to other parties by order of The denominational property located at Nashville and the Theological Seminary at Lebanon are also in jeopardy. We are glad to state that the reports from the Synod show that both ministers and members are bearing with patience and courage the great trial which is now upon them. The sorrows of controversy have been deepened, and the loss of property very naturally intensifies the feeling of sadness over the divisions among those who at one time were members of the same denomination. conditions are such that this Committee feels that special steps should be taken to give expression to the sympathy of the Church at large, both by word of mouth and by substantial contributions. The adoption of the following resolutions is recommended:

Resolved, 1. That the General Assembly hereby tenders to the ministers and churches of the Synod of Tennessee, and to the faculty and officers of the Theological Seminary at Lebanon, its deep sympathy in the serious and embarrassing situation in which they have been placed through a decision of the Supreme Court of Tennessee. It congratulates these ministers, churches, and officers upon their steadfastness in the faith, upon their loyalty to the Reunited Church, and upon the courage with which they are adjusting themselves to the new conditions which

have arisen.

Resolved, 2. That the Assembly hereby authorizes and directs the Boards of Home Missions and Church Erection immediately to take such steps as may be necessary, through a special representative or otherwise, to provide a special fund, which in the judgment of this Assembly should not be less than \$100,000, for the purpose of assisting the Presbyterians of Tennessee in building new churches in the place of those taken from them by reason of the legal decision in that State, this fund to be distributed under the joint direction of the Executive Commission of the Synod of Tennessee and representatives of the Boards; and the Board of Church Erection, in making grants or loans to aid in rebuilding these churches, is hereby permitted, at its discretion, to waive the rule in regard to the proportionate amount of aid to be extended.

Resolved, 3. That the General Assembly hereby appoints Rev. B. P. Fullerton, D.D., Rev. E. A. Elmore, D.D., Rev. W. R. Dawson, D.D., Rev. J. E. Clarke, D.D., Rev. I. D. Steele, D.D., Rev. W. J. King, Mr. James West, Mr. E. W. Grove and Mr.

Foster V. Brown as a Board to maintain and conduct for the Presbyterian Church a Theological Seminary in the South. The members of this Board shall serve for one year or until their successors are elected, and are authorized to take such steps as may be necessary to conduct the Seminary in the interest of the Presbyterian Church and under the control of this General Assembly; and the Board of Education is authorized to take steps for such aid as may be needed, in coöperation with the Board of the Theological Seminary.

On behalf of the Committee,

WILLIAM H. ROBERTS, Chairman.

The request of the Federal Council for a contribution contained in the above Report was referred to the Committee on Finance.

The Executive Commission, through its Chairman, Rev. B. P. Fullerton, D.D., presented its regular Report, which was adopted and is as follows:

The Executive Commission respectfully reports to the General

Assembly as follows:

The authority for the Executive Commission is found in the amendment to the Form of Government, Chapter 12, Section 4, adopted by the Presbyteries and General Assembly in accordance with the provisions of the Constitution, and formally announced as a part of the Constitution by the Moderator of the Assembly of 1908. The amendment reads:

"The General Assembly may appoint an Executive Commission, of which the Moderator shall be Chairman. The number of members, powers and duties, and term of service of the Commission shall be determined by the General Assembly; provided, that judicial cases shall be referred only to Judicial Commissions."

By virtue of this provision, the General Assembly, on May 28, 1908, took the action given below as to the constitution of the

Commission, its duties and powers:

## THE EXECUTIVE COMMISSION AND THE BUDGET PLAN.

"1. The Executive Commission shall be composed of eight ministers and seven ruling elders, who shall be elected by the General Assembly, be divided into three classes, and serve for terms of three years each, except that the first class of three ministers and two ruling elders shall serve for one year, the second class of two ministers and three ruling elders for two years, and the third class of three ministers and two ruling elders for three years. The Moderator of the General Assembly shall, pursuant to the provisions of the Form of Government, be Chairman of the Commission and one of the ministerial members of the class

- elected by the General Assembly which shall elect him as Moderator. The Stated Clerk of the General Assembly shall be Secretary of the Commission. No paid agents or members of the Church Boards, or permanent officers of the Assembly, shall be members of the Commission.
- 2. The Commission shall have power to fill all vacancies until the next ensuing meeting of the General Assembly, and, in the event of a vacancy in its chairmanship, may elect one of its ministerial members to fill the vacancy until the next ensuing meeting of the General Assembly.
- 3. The necessary expenses of the Commission and of its members shall be paid by the Treasurer of the General Assen.bly.
  - 4. The duties and powers of the Commission shall be as follows:
- (a) To receive and consider the financial reports of the several Boards and Permanent Agencies of the Church, and such other related information as it may deem desirable, and report thereon to the Assembly.
- (b) To prepare a tentative budget for the fiscal year next ensuing the meeting of the General Assembly at which the budget is presented, containing in separate items the aggregate sum recommended for each Board and Permanent Agency for such year, and to prepare a tentative apportionment of each such aggregate sum among the several Presbyteries. When adopted by the General Assembly, a copy thereof shall be promptly transmitted by the Stated Clerk of the General Assembly to the Executive Commission and to each Board and Presbytery. Each Presbytery shall be free to raise its apportionment in such manner as it may deem expedient; always giving due effect, however, to the wishes of individuals and organizations in gifts to any particular Board.
- (c) To confer with the Boards and Permanent Agencies concerning methods for securing moneys so apportioned, to determine upon its methods, and to have general oversight of the execution of such methods by its own agents, in coöperation with the Boards and Permanent Agencies.

(d) To consider such matters as may from time to time be submitted to it by the General Assembly, and by the Boards and other agencies of the Church.

(e) To consider, between the annual meetings of the General Assembly, cases of serious embarrassment or emergency concerning the benevolent, missionary or other work of the Church,

and to provide practical methods of relief.

(f) To obtain and collate facts concerning the benevolent and missionary work of the Presbyteries and Synods of the Church, and of our Boards and other agencies, and of voluntary missionary agencies of an interdenominational character, and to report the

same, with such recommendations as it may deem proper, to the General Assembly.

(g) To discharge such other executive or administrative duties as the General Assembly may from time to time require; and from time to time to recommend to the General Assembly such action concerning the needs or work of the Church as the Com-

mission may deem wise.

5. In order to promote the efficiency of the Executive Commission by giving it proper time to examine reports of the Boards and other agencies of the Church, and to prepare a tentative budget for presentation to the General Assembly, the fiscal year of each of our Boards shall be left to the Commission, with power to act after consultation with the parties concerned." (Minutes, 1908, pp. 156–157.)

The General Assembly, further, adopted the following instruc-

tion to the Executive Commission:

"2. That the Assembly instruct the Executive Commission of the General Assembly to give attention to the perfecting of the Budget Plan, determining the principles that should govern in making apportionments and the methods of administration, with a view to the inauguration of a plan after its approval by the General Assembly of 1909; and to render such assistance as may be in their power to the Boards and Permanent Agencies in their endeavor to secure for the coming year the full amount of the appropriations that may be voted." (Minutes, 1908, p. 157.)

The members of the Executive Commission appointed by the

Assembly were as follows:

To serve for one year: *Ministers*—B. P. Fullerton, D.D., Moderator; Joseph L. Weaver, D.D., J. E. Bushnell, D.D.; *Ruling Elders*—Hon. J. W. Foster, Henry B. McCormick, Esq.

To serve for two years: *Ministers*—Š. M. Templeton, D.D., Robert Watson, Ph.D.; *Ruling Elders*—Mr. John L. Severance,

Mr. Thomas A. Hall, Mr. Edwin M. Bulkley.

To serve for three years: Ministers—J. D. Moffat, D.D., W. H. Black, D.D., W. H. Hubbard, D.D.; Ruling Elders—President

J. Willis Baer, Hon. John M. Gaut.

Gen. John W. Foster, a member of the Executive Commission of the class which this year is subject to reëlection by the Assembly, desires to withdraw from service. It is recommended that the thanks of the Assembly be extended to Gen. Foster for his services to the Church in this connection. The other members of this class whose term expires are Joseph L. Weaver, D.D., J. E. Bushnell, D.D. and Henry B. McCormick, Esq. The place of the Rev. B. P. Fullerton, D.D., retiring Moderator, in this class of members, will be taken by the Moderator of the Assembly of 1909, under the plan adopted by the Assembly for the election of members of the Commission.

The Assembly passed the following recommendation with reference to the appointment of Executive Commissions by the Presbyteries:

"1. We recommend that the foregoing plan for an Executive Commission of the General Assembly and a Budget Plan be approved; and that the General Assembly recommend the Presbyteries to appoint Executive Commissions, and instruct the same to coöperate with the Executive Commission of the General Assembly, in any way within their power, to secure from all the churches their fair share of contributions needed for the work of all our Boards." (Minutes, 1908, p. 157.)

The Executive Commission has held three meetings during the year: New York City, September 15, 1908; Philadelphia, Pa., December 1, 1908; and New York City, April 14-15, 1909.

At the meeting on September 15, four sub-Committees were appointed as follows: (1) A Committee of three on Coöperation to communicate with the Synods and Presbyteries; (2) A Committee of five on Aid to the Boards; (3) A Committee of five on Miscellaneous Business; (4) A Committee of five on the Budget. These sub-Committees were actively engaged in the work of correspondence and consultation with the Presbyteries, Synods and Boards during the year, and reported regularly to the Executive Commission.

Arrangements were made for the appearance of representatives before the Synods at their meetings, and in the interest of the Commission. Members of the Commission and other gentlemen were appointed as representatives, and their expenses were ordered paid by the Stated Clerk of the General Assembly. In addition letters were sent to the Synods by the Moderator, giving full information as to the work of the Commission, and indicating the desire that the Synods should appoint their own Executive Commissions to coöperate with the Assembly's Commission.

The Synods which were visited by the representatives of the Commission were the following: Alabama, Arkansas, Atlantic, Baltimore, California, Catawba, Colorado, East Tennessee, Illinois, Indiana, Iowa, Kansas, Kentucky, Michigan, Minnesota, Mississippi, Missouri, Nebraska, New Jersey, New Mexico, New York, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Tennessee, Texas, Utah, Washington, West Viriginia, and Wisconsin.

The results of the work of the Commission are stated under three heads:

- (A) Coöperation with Presbyteries and Synods;
- (B) Aid to the Boards;
- (C) The Budget Plan.

(A) Coöperation with Presbyteries and Synobs.—We are glad to report that ninety-five Presbyteries and twenty Synods have appointed Executive Commissions to coöperate with the Commission of the Assembly. In many Presbyteries and Synods where the way did not seem clear at present to appoint Executive Commissions, the Committees on Systematic Beneficence of the Judicatories were authorized to act. We have found both Presbyteries and Synods manifesting a cordial spirit in promoting the interests entrusted to the Commission.

The adoption of resolution No. 11 at the close of the Report is recommended.

- (B) AID TO THE BOARDS.—The Executive Commission, in order to come to an intelligent conclusion of what might reasonably be accomplished in aiding the Boards of the Church, studied carefully the official reports of the Boards of the Church as to the sources of their income for a series of years. This income may be classified under eight general divisions:
  - 1. From the Churches;
  - 2. From the Sunday-schools;
  - 3. From the Young People's Societies;
  - 4. From the Women's Boards;
  - 5. From Legacies;
  - 6. From Interest on Invested Funds;
  - 7. From Individuals;
  - 8. Miscellaneous.

The Executive Commission recognized that the income of the Boards derived from legacies, interest on invested funds, and from individual and miscellaneous sources was of such a nature that it need not be considered, and turned attention to the consideration of the sources of income received from churches, and from organized societies within the bounds of the churches. It was found that the income from these latter sources was larger for the year ending March 31, 1908, than any previous year in the history of the Church, and that it was above the average of the past year by \$260,000. The Commission, after conferring with the Boards, felt that if for the year 1908-09 the Church could be held in its benevolences to the high-water mark already reached, and go beyond that mark the average amount by which it had surpassed the contributions of the previous year, that then the denomination would be doing all that might be reasonably expected of it during a year which in many portions of the country was a year of financial embarrassment.

The amount recommended by the Executive Commission to be raised for the Boards for the year ending March 31, 1909, aggregated \$2,422.000, distributed as follows:

The Board of Home Missions	\$762,000
The Board of Foreign Missions	1,063,000
The Board of Education.	59,000
The Sunday-school Board	
The Board of Church Erection	
The Board of Relief	108,000
The Freedmen's Board	
The College Board	48,000
The Temperance Committee	15,000

The amount to be raised for the College Board had to do only with the sums received directly by the Board from the churches, and did not include the amounts to be raised and contributed

directly for and to the colleges.

A detailed statement was sent to each of the Synods at their meetings in September and October, calling their attention to the income of the Boards from all sources, as contributed by their churches and organized agencies for the years 1907-08. statement was accompanied by a letter of the Moderator, containing an explanation of the amounts recommended in the budget of the year. This was followed up in November and December by a definite apportionment to the Presbyteries, classified according to the various sources of income, based upon what had actually been done by the Presbyteries during the previous year, with an increase of 5 per cent. This apportionment was also accompanied by a letter from the Moderator, calling attention to this small increase of 5 per cent. over the previous year, and asking the Presbyteries to consider it to be the minimum amount to be raised for the various Boards, and expressing the hope that by definite canvass of the churches within their bounds, the amount apportioned might be considerably increased. Special subscription blanks were sent to all the Presbyteries, and the Commission further offered to furnish them free to churches desiring them. Twenty-five thousand of these subscription blanks were called for by the churches.

The Assembly, in addition to instructing the Executive Commission to aid the Boards during the current year in any way within their power to secure from all the churches their fair share of contributions needed for the work, also made it a part of its specific duties to prepare a tentative budget for the year 1909–10. The Executive Commission of the Assembly has felt the weight of the responsibility thus devolved upon them of devising and maturing an improved plan of collecting and increasing the contributions of the churches for benevolent purposes, and have been especially of the conviction that changes of plan and method should be made only cantiously and upon the basis of the facts of past and present experience. As the official figures for the benevolences for the current year, 1908–9, would not in the ordinary course be in the hands of the churches or of the Commission until the last of July or the first of August next, we were at once

confronted with a serious difficulty. It was doubtless in anticipation of this difficulty that the Administrative Agencies Committee at first intended to recommend that the fiscal year for all the Boards close December 31, thus allowing time for the consideration of the financial reports of the Boards by this Commission, and for the preparing of a tentative budget in season to be presented at this meeting of the General Assembly. Such serious objections occurred to this proposed change of the fiscal year, that this matter was referred to the Executive Commission that was appointed, with power to determine the matter after conference

with representatives of the Boards.

The Executive Commission did not wish to determine the date of closing the year by considerations of its own convenience, even in such an important matter as preparing the budget for the coming year, if this could be avoided. And accordingly, after conference with the Boards, as the time did not seem ripe for a change in the fiscal year, an arrangement was effected by which the Commission should receive during the last quarter daily reports of the receipts of the Boards from all the churches. Tentative conclusions were reached, on the basis of the detailed reports of contributions furnished by the Boards for the period ending with the calendar year of 1908, and these have been corrected and amplified by the daily reports since received, so that the budget of total and of separate Board appropriations which the Commission herewith present is based upon a complete survey of the whole year's work of each of the Boards—that is up to March 31 in the ease of all the Boards and agencies but one, and in the ease of the Foreign Board up to May 1. After conference with the Boards we have arrived at the conclusion that the fiscal year in each and every ease shall hereafter close promptly and absolutely on the 31st of March. This arrangement gives the churches and the benevolent agencies three months at the beginning of each ealendar year in which to complete their benevolent report for the year, and it gives the Commission time, provided a plan of daily reports from all the Boards is maintained and extended throughout the year, to make up its final conclusions and report for the General Assembly. It also keeps the Commission in touch with the benevolent situation throughout the year, and the better enables them to aid the Boards in securing the appropriations made, and also in securing a more even and steady flow of remittances to the Boards through the whole twelve months. Also the closing of the fiscal year on March 31 will enable the Presbyteries to at least make a beginning of plans for the new benevolent year, upon the basis of the figures which can be furnished them at their April meetings, reporting the contributions for the closing year. It is only upon some plan of continuous printing, and of combined presentation by churches for all causes that this is practicable; but in this way it is easily practicable, and, as the experience of the past year has shown, may be of immense advantage to the Presbyteries and to the churches.

Putting in print a detailed statement of the gifts made by the churches to our benevolent Boards and agencies is the only way possible to make a presentment of the benevolent activity of the churches individually, and so of the Presbyteries and Synods individually, for the purposes of information, comparisons of one year with another, and of apportionment for the future. But the value of such a presentment of the work of the churches is practically nullified when the information regarding any one church has to be sought for in eight or nine different reports.

The exhibit made in the Appendix is something new in the history of the churches and of the benevolent agencies, in that it affords a conspectus by churches, instead of by Boards, of the benevolent gifts made by the Presbyterian Church during the year just closed. Some few minor improvements, suggested by our experience this year, can be made in the matter of mechanical and typographical details another year. But the repetition of the name of the church from which a contribution proceeds cannot be avoided, as these items come in day by day from all parts of the church throughout the land, and it is only as each line of type eontains the name of the church to which credit for the gift reported is due, that it can be insured of finding its ultimate proper place with other credits to the same church. For the purpose also of acknowledgment to the churches as published in a Daily Bulletin, as herein suggested, the name of the church is of course essential as a part of every such item of acknowledgment.

As to the use that has been made of this detailed report of gifts by churches during the past year, we have to say that while originally intended to serve our purposes as a Commission in preparing the budget for the coming year, and necessary for that purpose, as has been explained, we have made incidental use of this report in its various divisions by Presbyteries and churches in communicating directly to the churches a statement of their benevolent account, if we may so call it. Thus we communicated with the entire list of our ten thousand churches about the last of February and the first of March, sending to each church that portion of the combined report which especially concerned each church. church was thus advised at that time as to what benevolent contributions it was credited with at the time, and this information thus communicated served as reminder of the collections needing to be taken before the close of the fiscal year, in order to make the record complete. The large correspondence that ensued upon the sending out of these portions of the complete report to all the churches, gave ample evidence of the stimulating effect of the information thus conveyed. And the separate reports of

the Boards this year will make apparent that there has been a large increase in the number of contributing churches. presentment by churches as it grows during the year makes evident at any particular time just what churches have made contributions, and just what contributions they have made, and the report for the year tells the same story for the whole year. Otherwise this information regarding any church would have to be collated from eight or nine different reports. The number of distinct gifts received by the Boards from the churches and associated organizations during the month of March, the closing month of the fiscal year of most of the Boards, was between thirty and thirty-five thousand, and it can hardly be doubted that this multitude of contributions, during the closing month of the fiscal year, to most of the Boards, was due in part to the direct correspondence thus had with all the churches. Our service in this particular was in pursuance of the instructions of the General Assembly, to aid the Boards in every way possible in raising the apportionments for the current year made for their work.

As a result of the work already done in this connection, and also with a view to the work of the year 1909–10, the recommendations numbered seven (7) to ten (10) at the close of the Report are

submitted for adoption by the Assembly.

(C) THE BUDGET PLAN AND ITS DEVELOPMENT.—By the action of the General Assembly of 1908 the Executive Commission was instructed "to give attention to the perfecting of the Budget Plan, determining the principles that should govern in making apportionments, and the methods of administration, with a view to the inauguration of a plan after its approval by the General Assembly of 1909." This language implied that a Budget Plan had been partially developed. The Constitution of the Executive Commission, adopted at the same meeting of the Assembly, indicates how far the principles of a Budget Plan had been deter-It is made the duty of the Executive Commission to recommend to the General Assembly annually the amount of money that should be appropriated to each Board and other Permanent Agency for a given year; and then, when such appropriations, as recommended by the Commission or as modified by the Assembly, shall have been voted, it is made the duty of the Executive Commission to apportion these amounts among the several Presbyteries.

The Executive Commission is next required to confer with the Boards and Permanent Agencies concerning methods of securing from the churches the amounts so apportioned, and after such conference to determine the methods it will pursue by its own agents and in coöperation with the Boards and Permanent

Agencies.

The distinct steps in this process, as outlined in our Constitution, are as follows: (1) To determine how much money the churches and their organizations shall be asked to contribute to each Board and Agency; (2) to make apportionment to the Presbyteries; (3) to devise methods for raising at least the entire amount appropriated and apportioned, and to supervise the execution of these methods; and (4) to engage the active coöperation of the Boards and Agencies in the efforts to raise the amounts needed by all of them.

While some of these duties may seem simple in statement, yet perplexing questions arise in connection with their performance; and it may be well to consider them in order, so that there may be a clear understanding of what is to be undertaken.

1. Appropriations.—While each Board may be presumed to know what it needs to earry on its work properly, and to what extent that work may wisely be increased, yet it may ask more money from the churches than they are willing to furnish. Men who are engaged in good work and who grow enthusiastic as they become more deeply interested in their work, will usually surpass in zeal and earnestness the men who furnish the money, and whose opportunities of becoming acquainted with the needs of its field are greatly limited. If we had but one Board asking money for the work it thinks it ought to do, it might not do much harm to try to secure what is thus asked, even if we did not succeed. there are nine or more authorized Boards and Agencies at the present time, and the combined requests which they make, in perfect honesty, may go so far beyond the willingness of the churches to give that they will become discouraged, and give less than they might do if they were responding hopefully to the demands made upon them.

Besides, the Boards, finding that the large demands made for all are not likely to be met, may be tempted to double their efforts, to secure at least what they were individually authorized to secure, whatever fate might befall others. One reason for resorting to a Budget Plan was to prevent these strenuous efforts that some of the Boards may put forth to get all they have asked, whether others do or not; but if we put too large an aggregate in the Budget, the evils we seek to avoid may be increased.

But how shall the estimates of the Boards be decreased? Admitting as we do that the Boards are the best judges of the needs of their respective fields, it is a delicate task, perhaps even a presumptuous one, for an outside agency to select some items in their estimates and to eliminate others. But it does not seem to us presumptuous to form an estimate of how much money the churches can be relied upon to give, especially since we have years of actual results to base our judgment on. We are therefore convinced that the wisest course for us to pursue is to make a schedule

of appropriations, the aggregate of which will not exceed what we may rely on the churches to give during the year, after estimating the probable increase over the preceding year, and let the Boards determine to which of their needs they will apply any surplus

they may have over the obligations they have assumed.

This is the principle that has guided us in determining the appropriations we recommend the Assembly to make for each of the Boards and Permanent Agencies in the first Annual Budget. We asked all of these Boards to furnish us with estimates of their needs for the ecclesiastical year 1909–10; showing first how much money they need, to meet obligations already incurred and to carry forward without debt the work they have been carrying on, and which they think ought to be carried on; second, the amount needed to do the advance work that, in their judgment, is urgently needed; and third, the average amounts they have been receiving in past years from legacies and special gifts. These latter gifts cannot be apportioned to Presbyteries, and ought, therefore, to be deducted from the appropriations that are asked.

The appropriations are designed to indicate to the churches what they are asked and urged to contribute through the organizations and members that are controlled by them. On the other hand, the Boards may confidently expect to receive from these special sources (legacies and special gifts) the average amount they have been receiving for a given term of years, although in some years the amounts may fall below the average, or rise above Carefully tabulating the answers received, the aggregate of the estimates of the eight Boards and the Temperance Committee, to carry forward during the coming year the work that has been carried on during the closing year, including deficits, but including no new work except what has been actually entered upon, was \$3,394,659. Deducting from this amount the legacies, interest and special gifts, that may be expected without the direct efforts of church organizations, amounting to \$818,222, the churches were asked to contribute \$2,576,437. But in addition to this sum, the Boards present requests for \$638,514, to meet needs of their fields that in their judgment are urgent. To meet all these estimates would require from churches \$3,214,951—in addition to the \$818,222 that legacies, special gifts, and interest on investments are expected to aggregate—making a grand total of \$4,033,173.

Even this large amount will not supply money enough to meet all the needs that are pressing upon our missionary enterprises. The items for an additional expenditure of \$865,678 were submitted to us, as representing needs that have been pressed upon the Board of Foreign Missions by missionaries in the field, and we do not doubt that it would be wise investment to accede to these requests if the money were available. But we are compelled to ask what probability is there that our churches will in one year increase their gifts sufficiently to meet these demands? It seems to us it will not be wise to expect any very decided increase of gifts for the year before us. Making as careful a study as we are able to make of the receipts for all these Boards and the Temperance Committee from the churches during the closing year, we discover that the total amount received directly by the Boards during the closing year is \$3,759,284. When we deduct the amounts received from legacies, special gifts and interest, \$1,315,839, the remainder is \$2,443,445. This latter amount represents what may fairly be expected from churches and their organizations for the coming year.

2. Apportionments.—If the General Assembly adopts the appropriations we recommend, it will next be our duty to apportion these amounts among the Presbyteries. In making these apportionments two principles should be kept in view: (a), the

basis of the apportionment, and (b) the purpose of it.

(a) The financial ability of the churches composing the Presbytery cannot be made the basis of that Presbytery's apportionment, for the simple reason that it cannot be determined. If we assume that the contributions of the churches of a Presbytery in recent years, or in the last year, represent, in some measure, what those churches are able and willing to give, this is as near as we can come at once to a practical basis. They may be able to do more. but not willing, or willing to do more, but not able. The financial ability of any group of churches may be improving from year to year, or the reverse. For the present year the Commission is precluded from any other basis for an apportionment than the records of the closing year. The Presbyteries, having knowledge of their churches, may urge them to more liberal giving and to strive to exceed their apportionments. When our Synods are more thoroughly organized, and are given responsibility, they may suggest readjustments of apportionments. If the primary purpose of these apportionments is kept in view, no special hardship will be inflicted, even by an inequitable apportionment, and loss of revenue ought not to result.

(b) The purpose of apportionment is not that of an assessment, it is not to secure no more than the specified sum, but it is proposed as a minimum, as the amount of money that must be secured, simply to keep the Church out of debt. A larger sum than that apportioned is needed to do properly the great work our Church ought to be doing in the world. It ought to have the effect of keeping Presbyteries from falling behind what they have been in the habit of doing, and to stimulate them to increase their contributions from year to year as they grow in numbers and in wealth.

3. Methods.—Appropriation and apportionment will not secure money from the churches. If we are to improve the methods of

beneficence we must reach the individual members of our churches. This cannot be done on any large scale except through pastors and Sessions. Therefore it is a part of our plan to endeavor to commend to each church certain methods which have been tried in churches that differ in condition and circumstances. The methods should vary in details, so as to afford a choice by the churches, according to their peculiar circumstances. But all these methods should aim to cultivate a habit of systematic and proportionate giving on the part of every member of the church. To secure system we believe the pledges should be drawn up so as to recognize weekly consecration—the pledging of so much per week—whatever times of payment may be preferred. To secure proportionate giving the conscience should be enlightened and appealed to, by occasional discussion of the subject in the pulpit, by endeavors to create and sustain interest in each cause, and by promoting that church loyalty which results in the support of all our authorized agencies. To secure universality, opportunity ought to be presented annually to each member of the church to subscribe to a form of pledge that shall embody the foregoing The Executive Commission desires that this campaign of education shall have the cordial endorsement of the General Assembly, and that the Executive Commissions, or Committees on Systematic Beneficence in Synods and Presbyteries, shall be instructed to cooperate with the Assembly's Commission in its endeavor to reach effectively every church Session.

The Commission hesitates to recommend any one form of subscription card to be used in churches that differ widely, but after carefully considering numerous forms that have been in use in churches with good results, we recommend a form that presents on one side all the missionary and benevolent work of the Church as a single budget, the total amount realized to be distributed according to a proportion determined in advance by the Session; and on the other side gives the subscriber the opportunity of designating the amounts per week he is willing to give to each Board and agency. In all these cases payments may be made at times to suit the convenience of subscribers. This form gives every one a chance to become acquainted with all our causes. presents them all without partiality, and gives complete liberty of choice for the expression of personal preference. We believe that opportunities should be given through the year to make contributions to our various causes, so as to reach people who have not subscribed. It is also our conviction that care must be taken to disseminate information concerning the work of each Board. for it is chiefly interest in the work itself that leads to the largest giving. Systematic beneficence is not itself a sufficiently inspiring motive.

4. Coöperation.—The Budget Plan, as outlined in the Consti-

tution of the Executive Commission, contemplates cooperation. We interpret this to mean cooperation between the Executive Commission and the several Boards and agencies, and also the cooperation of the several Boards and agencies with one another as engaged in a common effort to secure the successful operation of the Budget Plan. Thus far the Commission has enjoyed this cooperation, and we are hoping that this cooperative spirit will become more and more evident to the churches as the year progresses. We would not have a single Board abate its zeal in its endeavor to excite the interest of the whole Church in its particular work; but each particular work ought to be presented to the churches as only a part of a greater whole. To secure the benefits of specialization the Church has authorized a number of Boards, with different fields of labor; but to secure the advantages of organization, the Church must insist upon the cooperation of these agencies, and that the progress of each shall be promotive of the progress of the whole enterprise.

## RECOMMENDATIONS.

It is important in connection with this whole subject of the Budget to remember that the General Assembly acts as the representative of the entire denomination. By the provisions of the Constitution it represents "in one body all the particular churches of this denomination," and rightly appeals therefore to them for the support to which their missionary and benevolent work is entitled. Acting for the entire Church the Assembly may properly authorize the missionary and benevolent Boards and Agencies to incur obligations to the extent indicated in the recommendations herewith submitted as to the unified Budget.

1. That the General Assembly authorizes the appropriation to the uses of the following Boards and Permanent Agencies the amounts of money set opposite to their names, respectively, as these amounts may be secured from churches and their several organizations:

The Board of Home Missions	\$800,000	00
The Board of Foreign Missions	1,262,000	00
The Board of Education	57,839	00
The Board of Publication and Sabbath-school Work	150,000	00
The Board of Church Erection	70,680	00
The Board of Ministerial Relief	116,118	00
The Board for Freedmen	158,416	00
The College Board	48,000	00
The Permanent Committee on Temperance	16,000	00
(T) 4 1	20 670 072	00

2. That the General Assembly urge upon all the churches that they recognize their responsibility to support all of the forms of benevolent and missionary work represented by the Boards and the Permanent Committee on Temperance, as different forms of one great work to which the Church is committed; and that they endeavor to secure from their members not only the abovenamed amounts, that are necessary to meet current obligations, but as much more as is necessary to carry on this work more vigorously and extensively.

- 3. That the General Assembly urge upon church Sessions to consider earnestly whether they may not increase the regular contributions of the members of the churches by selecting some form of subscription to be offered annually to the people, whereby they may dedicate a proportion of their income to the support of the missionary and benevolent work now regularly carried on by the Church.
- 4. That the Executive Commission of the General Assembly be instructed to apportion the sums now appropriated among the Presbyteries within the limits of the United States, having due regard to the amounts these Presbyteries have been contributing to these several causes through their churches and their organizations, and, sending the same to the respective Presbyteries, urging each Presbytery to take such measures as it deems proper to make sure that at least the full amount apportioned to it be secured.
- 5. That Executive Commissions of Synods and Presbyteries be instructed to coöperate with the Executive Commission of the General Assembly in urging upon Sessions of churches the adoption of systematic and proportionate giving, in the belief that the Church may thus secure a regular and reliable income for its missionary and benevolent work, and a steady increase in the amount of that income as the custom becomes more general.
- 6. That the General Assembly, while expressing the hope that the Boards and agencies will labor as wisely and faithfully as heretofore to secure the amounts of money from the churches that are needed for their work, yet would urge upon all representatives of any one cause to take occasion to emphasize the principle before the people of the churches that all causes are parts of one great work, and that it is not desirable that any one cause should prosper at the expense of other causes; and all the Boards are directed to conform their policies and methods of work to the principle that the benevolent and missionary work of the Church is one work.
- 7. That the fiscal year shall close with March 31, 1910, for all the Boards and Agencies of the Church.
- 8. That the Stated Clerks of Presbyteries be directed to furnish the names and post-office addresses of all Clerks of Sessions of the churches to the Stated Clerk of the General Assembly, and that he be authorized to print in the Assembly *Minutes*

the information thus obtained, in such form as may be deemed best.

9. That the attention of the Presbyteries meeting before April be called to the advisability of appointing their Spring meetings early in April, that they may receive complete reports of the work of the year.

10. That the attention of the Presbyterial and Synodical Committees collecting funds for the Home Missionary work of Presbyteries and Synods, be called to the question whether it would not be advisable for them to conform their year to the ecclesiastical year of the Church as provided by Recommendation seven.

11. That the Presbyteries and Synods which have not as yet appointed Executive Commissions be and hereby are requested so to do; and that all the Presbyteries and Synods are requested to direct their Executive Commissions, or if there be no Executive Commission then such other Committee as may be appointed, to coöperate with the Executive Commission of the General Assembly in carrying out the resolutions of the Assembly in so far as connected with its work.

In behalf of the Commission,

B. P. Fullerton, *Moderator and Chairman*.

The Special Report of the Executive Commission was taken up from the Docket and was adopted after amendment. It is as follows:

The Executive Commission, with a view to the efficient performance of the duties entrusted to it at this General Assembly, presents in a separate Report certain matters connected with its business, and asks immediate consideration thereof.

Under present arrangements of the Assembly's business, the Finance Committee, as well as the Executive Commission, are entrusted with the duty of considering and reporting to the Assembly the Budget of the Berevolent and Missionary Boards. It is important that only one body should report upon the Budget.

Further, it has been the custom for the Standing Committees upon the causes represented by the Boards and Permanent Committees to report recommendations as to the amounts to be raised by the churches for benevelent and missionary work, and also as to the methods and policies of the Boards. Inasmuch as this item of the Assembly's business has been entrusted to the Executive Commission, the Assembly should adopt a rule in accordance with the new situation.

It is also suggested that a rule should be adopted as to the time of the election, at a given General Assembly, of the class of the members of the Executive Commission whose term expires at such Assembly. We submit a rule for that purpose, which, if adopted, will permit the Executive Commission serving during a given year to continue in service in its entire membership until the close of the General Assembly's sessions. It is believed that this will be a wise provision.

To carry out the above recommendations, the following reso-

lutions are submitted for adoption:

Resolved, 1. That the Standing Committee on Finance be discharged from the consideration of the Budget of the Benevolent

and Missionary Boards.

Resolved, 2. That all recommendations as to the amounts of money to be raised by the churches for benevolent and missionary work, made by Standing Committees upon the causes represented by Boards and Permanent Committees, be referred to the Executive Commission, to be reported back to the sitting General Assembly, together with recommendations.

Resolved, 3. That all recommendations made to a given Assembly as to the policy of any of the Boards in connection with the raising of funds or plans for new work, as they may affect the Budget, be referred to the Executive Commission, to report upon

to the sitting Assembly, with its recommendations.

Resolved, 4. That the election of the class of members of the Executive Commission whose term expires at an Assembly shall take place on the second Thursday of the Assembly's session; that the nominations be made by a special committee of twenty-three members, eleven ministers and eleven elders, together with the Moderator; the twenty-two ministers and elders to represent the twenty-two electing sections, and to be appointed as follows: on odd-numbered years each odd-numbered section shall elect one minister, and each even-numbered section shall elect one elder; but on the even-numbered years the order shall be reversed. And no person who has served a full term of three years on the Executive Commission shall be eligible for reëlection until another full term of three years has intervened.

Resolved, 5. That the Boards and Permanent Committees be authorized to pay to the Stated Clerk, for the uses of the Executive Commission, such proportion of the expenses of the Commission as may be incurred in the acknowledgment and reporting of the funds received by the various Boards and Permanent Committees, said amount not to exceed five thousand dollars (\$5,000).

Resolved, 6. That the General Assembly of the Presbyterian Church in the United States of America authorizes its Executive Commission to issue a weekly bulletin in the interests of the benevolent work of the Church, to contain acknowledgments from all Synods, Presbyteries and churches in its benevolent work. Said publications to be issued without advertising, and that application be made to the Post Office Department that said

publication be entered as second-class matter, under the Post Office Provisions, Section 429.

Respectfully submitted,

B. P. Fullerton, Chairman.

It was ordered that the Assembly take recess at 12.20 o'clock to-morrow, that the Electing Sections may meet to elect the nominating Committee provided for in Resolution four (4) of the preceding Report.

In view of the fact that the Executive Commission had now completed its work for this Assembly, Rev. B. P. Fullerton, D.D., asked leave to retire from it, that the Moderator might take his place at once as Chairman. The leave asked was granted.

The Assembly adjourned, and was closed with prayer.

TUESDAY, May 25, 8 o'clock P.M.

A Popular Meeting was held in the interest of Home Missions, and addresses were delivered by Mrs. Bennett, Rev. J. Will Harris, Rev. W. H. Kearns, D.D., F. E. Higgins, and others.

WEDNESDAY, May 26, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Standing Committee on Education presented a Report upon the portion of their report recommitted, which was adopted.\*

The Committee on Bills and Overtures reported upon certain Overtures referred to it, as follows:

Overtures Nos. 64-66, from the Presbyteries of Binghamton, Lyons and Niagara, need no action additional to that already taken. Adopted.

Paper No. 67. It is recommended that it be referred to the Synod of Colorado, for action appropriate to the life and work of Dr. Kirkwood. Adopted.

Respectfully submitted,

B. P. Fullerton, Chairman.

The Special Committee on Religious Education, through its

<sup>\*</sup> See Journal, p. 52.

Chairman, Rev. George B. Stewart, D.D., presented its Report, which was adopted, and is as follows:

The Special Committee on Religious Education would respectfully report to the General Assembly as follows:

The General Assembly of 1908 adopted a recommendation

from its Committee on Bills and Overtures which reads:

"It is recommended that a Committee of six ministers and three elders be appointed by this General Assembly to consider the whole question of the advisability of providing a complete graded course of Bible study, to meet the needs of our Sunday-schools, Young People's Societies, other departments of Church life and preparatory schools; also systematic instruction in Church history, doctrine and polity; this Committee to be authorized to confer with the Boards of our Church and other religious bodies, and shall report to the next meeting of the General Assembly." (Minutes, 1908, pp. 102, 103.)

This was taken in response to Overtures from sixty-four Presbyteries, "asking for action with reference to a graded course of Bible lessons for Sabbath-schools, and for the appointment of a Committee on Religious Education." (Minutes, 1908, p. 102.)

Pursuant to this action the Assembly appointed the following "Special Committee on Religious Education: Ministers—George B. Stewart, D.D., J. A. McKamy, D.D., J. A. Worden, D.D., J. M. Barkley, D.D., A. H. McKinney, W. C. Covert, D.D.; Ruling Elders—Dr. George W. Bailey, President A. R. Taylor, Prof. T. E. Hodges." (Minutes, 1908, p. 248.)

Your Committee has held several meetings, and all of the members have shown a keen interest in the work committed to it. We regret that absence from the country for a considerable portion of the year prevented Dr. Covert from meeting with the Committee.

Early in its deliberations your Committee saw that the part of its work which pertained to the particular church and the part which had to do with the preparatory schools, while presenting the same problems, yet presented such different phases as to require separate consideration and distinct treatment. We, therefore, gave our first attention to the work of the religious education of the youth in the particular church, and the time at our disposal being insufficient for even an exhaustive consideration of this first part of our comprehensive commission, we gave no attention to the second part, but if the General Assembly adopts the recommendations of this report, the religious education of our youth in preparatory schools will be recommitted to us for consideration during another year.

# FUNDAMENTAL CONSIDERATIONS.

There are certain outstanding facts which in our judgment are fundamental to any adequate consideration of the religious

education of our children, and to these we briefly call your attention.

1. Our public schools have become largely secularized. The separation of Church and State which has been effected in this country, and the admirable system of public schools which has been created and perfected in almost every part of our land, have put the State in complete control of all primary and secondary instruction, and in increasing control of collegiate and university instruction in all secular learning, and has at the same time climinated from these State schools all formal religious instruction

and well-nigh almost all formal moral instruction.

We are not called upon to discuss the wisdom or folly of this separation of religious and secular education, but we call attention to the fact that it has resulted in the secularization of our public instruction, and we express emphatically the conviction that the Church must frankly face this fact and recken with it. The State has deliberately taken this position and it seems to be its settled policy. We would not be understood as forgetting that there is in our public schools an appreciable moral and religious influence, due to the superior Christian character of the majority of our public school teachers. As a body they are a noble band of devoted men and women, who by example and personality are exerting a wholesome, uplifting, ennobling influence upon their pupils. They are deserving of our highest praise and sincerest gratitude for their service in relieving the secularization of our schools from its most disastrous consequences. Nevertheless, the fact remains that our public schools do not give formal religious instruction, and therefore, if our children are to have this instruction, as we think they ought, we must look for it from some other quarter.

2. The home is being secularized. The social and industrial conditions of the present day are depriving our homes, even our Christian homes, of some of their most beneficent features. The family room and the family lamp have disappeared from many homes. The household rarely meets in its entirety until the evening meal, when perchance all can sit down together after a strenuous day at their diverse occupations, to spend a brief hour together, only to be separated by a variety of social and other engagements which consume their evening, frequently to a late hour. With the multiplicity of demands upon their time there is scant opportunity for the family altar, for instruction of the children in Bible knowledge, for the nurture of Christian character. In the present condition of family life, the hope that the home will supply the deficiencies of the day-school in the matter of formal religious instruction is a vanishing one. It is a struggle for the home to maintain in any fair degree its own religious atmosphere and discharge its own function in the matter of the nurture of the youth.

3. The Church is responsible for religious education. Whether we think that the State ought to give religious instruction or not, we must reckon with the fact that it does not give it. Our lament that the home is failing to give the amount and the kind of religious instruction the children ought to have does not change the fact that the failure is conspicuous and lamentable. Both of these facts emphasize the further fact that if the Church does not furnish this education our children will grow up without it. The Church is the sole educational agency in the field of religion, without a rival, almost without a competitor. This solitariness of the Church in this field serves to make conspicuous one of her great functions, never more essential than now.

It has always been regarded as one of the prime functions of the Church—this function of giving instruction. She is the custodian of the truth, she is the herald of the truth, and she is the teacher of the truth. She must win men to the acceptance of the truth, and she must also indoctrinate them in it. One of her most honorable officers from the earliest times, ranking with apostles and prophets, has been the teacher. There can be no difference of opinion here, for we all hold that the Church has no more imperative duty than that of teaching the truths of our holy religion, and that there is no more necessary or far-reaching exercise of

this function than in the nurture of the young.

4. The Presbyterian Church has stood for the Educational Idea and Ideal. In the fourth of the Preliminary Principles set forth in our Form of Government it is stated that our Church is "persuaded that there is an inseparable connection between faith and practice, truth and duty." (Chap. I, Sec. IV.) In the list of ordinances of a particular church "eatechizing" is given a place. In Chapter X of our Directory for Worship it is expressly provided that the children "are to be taught to read and repeat the Catechism, the Apostles' Creed, and the Lord's Prayer. They are to be taught to pray, to abhor sin, to fear God, and to obey the Lord Jesus Christ."

These provisions of our Standards have always been interpreted as setting before the pastor, officers and members of our churches the duty of carefully instructing our children and youth in the knowledge and admonition of the Lord. We have been regarded as an educational Church, and have deserved with vary-

ing degrees of fitness this reputation.

With these facts before us it is obvious that there is a present and pressing duty facing our Church, which by her traditions and practice is committed to the most intelligent, thorough and effective performance of it. The State may adopt as its settled policy, as it seems to have done in this country, that it will be silent on matters of religion; the home through indifference or because of apparently insuperable difficulties may neglect the religious instruction of the children; yet the Church may not withdraw from the educational field, but rather with a larger diligence and in the most systematic and comprehensive way should maintain her historic position as a teacher of youth in

things pertaining to life and godliness.

These facts not only present the Church's great duty, but also reveal her glorious opportunity. She now has in her own hands the training of the young in the truths of religion. She could not ask for a larger field. She has no wider door open before her in this generation. She hears no more inspiring challenge than this which comes through this superb educational duty. It is difficult to conceive of any task more worthy of her highest wisdom and strenuous endeavor, more rich in quick and permanent and vital returns, than this of the Christian nurture of our children.

Your Committee confesses to a profound sense of the importance and magnitude of the commission received from the last Assembly, and is unanimous in the judgment that it ought to be referred back to it, or to some other special Committee of this Assembly, for further study and maturing of plans along the lines suggested in this report. The very nature of the work to be done precludes haste in the formulation of a system of religious education and in the initiation of it.

# THE RELIGIOUS EDUCATIONAL WORK NOW DONE BY THE CHURCH.

That none of the Churches is inactive in this work and that much excellent service is being rendered are obvious to the most easual observer. It is doubtful, however, whether many, outside of a limited number of persons who have given careful attention to the matter, realize the extensive and varied efforts of the Churches, through Boards, Committees, and individuals, to promote the religious education of the children. Denominational and interdenominational agencies are at work on the problem through Sunday-schools and mission societies by means of "lesson helps," periodicals and text-books; and so multiplied and intelligent are their activities that we feel justified in saying there is no problem receiving more attention and calling forth more energy in our Church and other Churches than this problem.

In confirmation of this statement, we need only refer to the City, County, State, International and World Sunday-school Associations, the Presbyterian and other denominational Sunday-school Boards, the Young People's Society of Christian Endeavor and other young people's societies, the Young People's Missionary Movement, the young people's and Sunday-school departments of our mission Boards, the millions of pages printed weekly for help in the study and teaching of the Sunday-school lessons, the many systems of Bible lessons for use in the Sunday-schools, and other-

wise. These represent but a part of the organized and private effort in the interest of religious education through the Church. Mention ought to be made of the Women's Boards, which have

become effective educational agencies.

Your Committee has had correspondence with official Boards of many of our larger denominations, from six of which we received copies of over one hundred of their publications used in their respective churches as text-books in Bible doctrine, polity, missions, pedagogy, and other subjects. The correspondence, the publications, and our somewhat extensive investigation in other quarters revealed to us that many denominations are doing aggressive work in Bible and mission study, and that a few have

fairly well-organized study courses.

We take pleasure in saying that our own Board of Publication and Sabbath-school Work issues a complete series of "Helps" on the Sunday-school lessons which we regard as unsurpassed by anything in the market in editorial skill, wealth of material, practical value and mechanical make-up. They ought to be in all of our schools which use the uniform lessons. Our Board also publishes an admirable series of "Supplemental Lessons," seven in number, and a set of Sunday-school handbooks and manuals for use in teacher training. It is placing increasing emphasis upon the educational side of the Sunday-school work, and by correspondence, articles in the religious periodicals, Sunday-school institutes and conventions, and other methods it is endeavoring to promote the interests of the Sunday-school as an educational force.

Through its Department of Young People's Work it is using the Christian Endeavor and other young people's organizations for educational purposes, in the interest particularly of missions and church work, and it is evidently its purpose as this new department develops to make larger use of it for the same work.

We view this activity in our own and other churches with gratification, as marking substantial progress toward the solution of the Church's great educational problem, and especially as indicating her deep and growing consciousness of it and her willingness courageously and intelligently to face it. The promise of better and larger things is cheering. With good reason we thank God and take courage.

# THE CHURCH'S EDUCATIONAL FUNCTION.

Notwithstanding the vast amount of the Church's activity in the educational field and its gratifying results, it must be confessed that this work is lacking in system and effectiveness.

These irresistible impulses toward religious instruction, which are finding expression in our Sunday-schools, young people's societies, and many other ways, and these varied activities de-

signed to impart religious knowledge and quicken religious life, should be coördinated so as to discharge adequately this function of the Church.

There is a widespread feeling, as is witnessed by the overtures from sixty-four Presbyteries concerning the matter, that, with all our efforts in this direction, our Church is not discharging her duty as a religious teacher, and that there are serious defects in our present methods. Your Committee gave long and thoughtful consideration to this important part of our work. It appeared to us that the first thing to be done was to ascertain the principles which should guide in the organization of the Church for her educational work. These principles may be briefly stated as follows:

1. The particular church must be organized for definite educational work. It is a body of "disciples," learners, and it should in all wise ways be perfected as a school of Christ. So fundamental is this function that, under the authority of the pastor and Session, there should be organized a school of the church. which should embrace the supervision and unification of all the educational activities within the congregation. The present Sunday-school is a most important member of the church school. but it is not the whole of it, nor is it independent of the other The various educational factors, instead of being separate units, as they now are, should be brought into some coordination as parts of a comprehensive educational programme of the Church. The work in this field now done by the Sundayschool, young people's societies, mission study classes, which is unrelated, fragmentary and partial, and much that is not now attempted, must be oriented and developed so that the whole educational field may be covered and our educational forces may be an army, and not a mob.

2. There must be a curriculum for this school of the church. This curriculum logically divides itself into three general divisions:
(a) The worship of God. Our children ought to be taught to worship God and to worship Him in a fitting manner. (b) The Word of God. They ought to be well instructed in the Bible and about the Bible, what it contains and what it is. (c) The Church of God. It is highly desirable that they should be well informed as to the doctrine, sacraments, history, organization, and missionary activities of the Church. This curriculum should be articulated so that the whole area of religious education will be covered in an orderly and progressive manner, without serious overlapping

or conflict among the various agencies.

3. The General Assembly should formulate the organization and curriculum of the school of the church.

Particular churches are not prepared to originate the scheme for organization and study, and even if they were it would be impracticable for them so to do. The variety thus developed would be in effect confusing, the furnishing of material for instruction would be difficult, if not impossible, and the inspiration and

guidance of the part by the whole would be lost.

Having ascertained these three principles, which should guide in the organization of this school of the church, it appears to your Committee that there remain two other steps, namely, to arrange the material of instruction into proper courses; and, next, to provide text-books by competent writers, under editorial supervision. Difficult and laborious as these two portions of this work are, we think they ought to be undertaken, but our instructions did not authorize us to do it, and time did not permit. Even though the completion of this work should require several years, it should be commenced and diligently prosecuted.

### GRADED SUNDAY-SCHOOL LESSONS.

The International Sunday-school Association, at its Triennial Convention, held in Louisville, Ky., in June, 1908, instructed its Lesson Committee to prepare "a thoroughly graded course of lessons, which may be used by any Sunday-school which desires it, whether in whole or in part." The Committee entered upon its delicate and laborious task with spirit, and was able, in January last, to issue the first year's lessons for the first three departments, namely, Beginners, Primary and Junior, and a list of the proposed themes for the following years in those departments. "It is hoped that before the end of 1909 the lessons for the second year in each of those departments will be completed," and that lessons for the Intermediate grades will be issued. This forward movement by this most conservative of our Sunday-school organizations is one of the most gratifying events in the Sunday-school world, to those who are ambitious for the Sunday-school to come to its own as an effective educational force in our several churches.

We have carefully examined the results of the work of the Lesson Committee thus far published, and while we do not regard them as free from defects, some of which doubtless the Committee itself have since discovered, we not only feel that the courses are superior to anything now offered, but that they so nearly coincide with the courses which the Assembly had in mind when it appointed your Committee, that we have thought it highly desirable for this Assembly to commend them to all our Sunday-schools, as embodying the best ideals of modern scholarship and pedagogical experience, the highest conceptions of the most consecrated

Sunday-school workers in the world.

Their purpose, as outlined by the Lesson Committee, is "To meet the spiritual needs of the pupil in each stage of his development. The spiritual needs, broadly stated, are these: 1. To know God as he has revealed Himself to us in nature, in the heart

of man, and in Christ. 2. To exercise toward God the Father, and His Son Jesus Christ, our Lord and Saviour, trust, obedience and worship. 3. To know and do our duty to others. 4. To know and do our duty to ourselves." The material chosen for these lessons is "from the Bible," "illustrated by lessons from nature, from the history of missions, and from the temperance and other humane movements."

We understand that our Board of Publication and Sabbathschool Work is already preparing suitable material for the use of schools which may adopt this new and excellent graded series,

and which will be published at an early date.

In view of this able and satisfactory beginning of a course of graded lessons, we are of opinion that our Church may wisely await the issue of the remaining lessons of the course, in the hope that it will meet the insistent and growing demands in our Church for graded lessons, and that it may not be necessary for us to undertake the preparation of such a course.

## "Supplemental Sunday-school Lessons,"

There are elements of Christian Education, outside of the ordinary Bible Lesson of the Sunday-school, which are most important. The Sunday-school world has been so convinced of the need for instruction in these elements that it devised the so-called "Supplemental Lessons." All Sunday-school organizations, denominational and interdenominational, agree in this. The Presbyterian Church, through its Board of Publication and Sabbath-school Work, for many years has been promoting "supplemental lessons," and the General Assembly has again and again given its approval.

The International Sunday-school Association publishes an "outline for graded supplemental lessons," and our own Board publishes a system of supplemental lessons, now being revised.

We feel that the purpose of these lessons is admirable, and that the execution of it in these courses is sufficiently well done to justify their present use. But we are of the opinion that the work of the Sunday-school should be so organized that there would be no "supplemental lessons," and, for that matter, no "supplemental" anything; but that all the teaching would be coördinate parts of a symmetrical whole, including all that is now taught in the Bible Lesson and "supplemental lesson," and possibly much more.

### Extra Biblical Instruction.

We were commissioned to consider "the advisability of providing systematic instruction in Church history, doctrine and polity." We have sought to make clear our conviction that such systematic

instruction is advisable and imperative. From what has been said, it is obvious that the curriculum of the school of the church ought to include (a) Courses in the systematic study of the Bible, adapted to the Sunday-school, to young people's societies, and for adults at home or in classes; (b) Courses in the History of the Christian Church, including the Presbyterian Church; (c) Courses in the doctrine, institutions, and polity of our Church; (d) Courses in Missions; (e) Courses in social and civic problems and service; (f) Other courses, as the comprehensive scheme may develop, including reading courses, courses in preparation for the First Communion, and courses for parents and church officers, to aid them in the performance of their respective duties. These courses could be planned and their material arranged so that they could be complete in themselves as separate units and yet component parts of the whole scheme. They should be bound in uniform and attractive binding, and offered at popular prices.

We have conferred with our Board of Publication and Sabbath-school Work relative to the matters covered in this report, and both they and we desire to coöperate to the fullest degree in promoting the ends herein sought. We trust that it is obvious to the Assembly, as it certainly is to us, that the task assigned us is of such importance and extent as to require deliberation in its performance, and care and time in bringing it to a successful completion. We are unanimously of the opinion that the results may fully justify the largest expenditure of time and labor.

### RECOMMENDATIONS.

We offer the following Resolutions for adoption by the Assembly: Resolved, 1. That the Assembly expresses its appreciation of the results of the work of the International Sunday-school Association's Lesson Committee in the graded lessons thus far published, and commends them to the favorable consideration of pastors, Sessions and Sunday-schools, as a substitute for the uniform and other systems of lessons, so far as may be practicable.

Resolved, 2. That the Assembly emphasizes the educational function of the Church, and the fullest organization of the educational agencies in the particular church, such as the Sundayschool, study classes and pastor's classes, so as to secure unity, completeness and efficiency in their methods and results.

Resolved, 3. That the Assembly deems it advisable and highly desirable that complete graded courses in Bible study, Church history, doctrine, polity, missions, and other subjects of religious instruction should be provided for our congregations as early as may be practicable, for use in Sunday-schools, young people's societies, and other departments of Church life.

Resolved, 4. That the Committee be and hereby is continued, with instructions to consider further the subject of religious edu-

cation in the particular church and preparatory schools, to prosecute the development and preparation of courses of instruction along the lines indicated in this Report, and to report to the next Assembly.

In behalf of the Committee, George B. Stewart, Chairman.

The Special Committee on Work on the Continent of Europe presented its Report, which was amended and adopted, and is as follows:

The Committee on Work on the European Continent presents

to the General Assembly its Annual Report as follows:

A Committee was appointed by the General Assembly, in 1903, to establish preaching services in English for American residents and tourists in Europe. The work was begun in Frankfort-onthe-Main, Germany. Services were held regularly until 1905 by different American ministers, and a church was organized. vices have been held during the year regularly on Sabbath. James MacIntosh Eckard is now in charge of the church. also preaches at Wiesbaden in the spring and autumn. writes encouragingly of the work. A house of worship is greatly Services are held in a hotel, but with a church building the attendance would be much larger. A member of the church writes: "As far as our pastor is concerned, we need not complain, as he is a very conscientious and earnest man and is doing all he can for the church. No one is willing to give up the work which we have continued for four years, without missing one Sunday in all that time. A number of our good workers and regular attendants have returned to America, and one has died whom we very much miss. If only some of the generous givers among our home people knew of our need, I know they would gladly help us."

Not only do Americans who reside in Frankfort and those who come as tourists need this English service, but it is a blessing to Germans whose ideals of religion are not so high as ours, and who need the leaven of the Gospel working among them and manifesting itself in the lives of Christians of the American type.

In the Summer of 1908 two services were held at Carlsbad on successive Sabbaths, and we have been encouraged to establish a preaching station there during the present season. It is the resort of thousands of Americans. A prominent minister of New England will probably occupy this field during June, July, August and September. The need of funds is the only hindrance in the way, and we trust the Church will furnish all that may be necessary.

We also expect to establish preaching services at Nauheim, Germany, a famous resort to which many Americans go. A Presbyterian minister who has had a church in Iowa has resigned and expects to take up the work in Nauheim in the near future. He is a native of Germany, and will have a decided advantage in

being able to preach in German as well as English.

The American-British church at Leipsie is doing a splendid work under the ministry of Rev. Burtis R. MacHatton, formerly pastor in Pittsburgh, Pa. He is now in this country raising funds, and your Committee commends him to the confidence and support of all to whom he may appeal for aid.

There are other points on the Continent where services for American tourists and residents should be established, and so soon as funds can be secured the scope of the work will be enlarged. The Church needs to be informed on this subject, and pastors will be doing a good missionary work by instructing their people in regard to this effort to provide the means of grace for our country-

men while in Europe.

Dr. McEwan writes: "I know something of the importance of maintaining services among Americans in European cities." The Sabbath is often spent in sight-seeing, and many professing Christians excuse themselves on the ground that they can find no English services. It is to be feared that many are lost to the Church at home by neglect of religious worship when abroad. To shepherd these sheep, as well as lambs, when absent in a foreign land, is a most important work, and has a strong claim upon the sympathy and support of the Church in America.

We call the attention of the General Assembly to the following resolutions, adopted by the Executive Commission of the Alliance of the Reformed Churches throughout the world holding the Presbyterian System, at its meeting in Philadelphia, Pa., February,

1909, viz.:

Resolved, 1. The Executive Commission of the Western Section hereby expresses its great pleasure in the success of the work undertaken by the Committee on Work in Europe, of the General Assembly of the Presbyterian Church in the U. S. A., in establishing and maintaining preaching services at Frankfort-on-the-Main and Wiesbaden, Germany.

Resolved, 2. That this Executive Commission recommends to each of the supreme judicatories of the Churches in the Alliance to coöperate with the Committee of the General Assembly of the Presbyterian Church in the U.S. A. in this work, in order that additional stations may be established and the work adequately

sustained.

Resolved, 3. That the Permanent Committee on European Work of this Executive Commission be and is hereby directed to coöperate with the Committee of the General Assembly of the Presbyterian Church in the U. S. A. and any other similar Committees of other Churches.

The Pan-Presbyterian Alliance, having full knowledge of the European situation, is a warm supporter of this Committee's work.

Your Committee would make the following recommendations:
1. That the following named persons constitute the Committee on Work on the Continent of Europe: Ministers—L. Y. Graham, D.D., J. Gray Bolton, D.D., William H. Roberts, D.D., LL.D., Albert N. Keigwin, D.D., W. L. McEwan, D.D., William H. Oxtoby, D.D., Herbert A. Manchester, D.D., Joseph W. Cochran, D.D., Sylvester W. Beach and Charles Wood, D.D.; Ruling Elders—John H. Converse, LL.D., Hon. William P. Potter, John E. Parsons, Esq., Ralph E. Harbison, George W. Bailey, M.D., and Charles S. Holt.

2. That this work be recommended to the churches as worthy

of their support.

3. That churches and individuals be requested to assume the support of these preaching stations, under the direction of this Committee, for Americans on the Continent of Europe.

4. That the American Colony at Frankfort be recommended to the Church in America for aid in their effort to erect a church

building.

5. That the work in Paris be added to that already undertaken.

In behalf of the Committee,

L. Y. GRAHAM, Chairman.

The Assembly confirmed the election of Mr. L. H. Severance as a member of the Board of Foreign Missions, making his case an exception to Standing Rule No. 16.

The Standing Committee on Foreign Missions, through its Chairman, Rev. Howard Agnew Johnston, D.D., presented its Report, which was accepted, and, after addresses by Rev. A. W. Halsey, D.D., Secretary of the Board, Rev. Stephen A. Hunter, LL.D., and a season of devotion, was adopted. It is as follows:

The Standing Committee on Foreign Missions would respect-

fully submit the following Report:

At the outset, we recall to the attention of the Assembly the loss to the great cause of world evangelization in the death of that great Christian statesman, the veteran Secretary of the Board, Dr. Francis Field Ellinwood, who for twenty-seven years brought breadth of vision, keenness of judgment, and genuine sympathy with the difficulties incurred by the workers at the front, never surpassed in the history of the Board. We would also note the death of Mr. Darwin R. James, for twenty years a faithful member of the Board and for some time its efficient Vice-President; and of the Rev. Dwight E. Potter, the zealous Secretary of the Western District.

Along with these serious losses in the working force at home, we record the death of the following missionaries on the field: Mrs. Fred. H. Hope, of West Africa; Mrs. F. C. Lobenstine, Mrs.

John Wherry and Mrs. W. L. Berst, all of China; the Rev. R. H. Sidebotham, of Korea, and Mrs. William Calderwood, of North India. Most notable in the list was Dr. Calvin W. Mateer, who for forty-eight years achieved as few men have done in the work of emancipating the great middle Kingdom of China by prodigious labors in evangelization, in education, and in translation of the Word of God.

"For all Thy saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blessed."

Nearly nineteen centuries ago the Apostle Paul, in writing to a group of Christian disciples, stated that there were still some at that time who knew not the name of God, and added, "I say this to your shame." What would Paul write to the Christian Church of the twentieth century, with millions upon millions still in this darkness of death, after nineteen hundred years of professed allegiance to the Christ who commanded us to be witnesses unto the uttermost parts of the earth? Alas! that we are so complacent, in our lethargy, regarding a lost world, while at the same time we profess to believe that the soul bound by the slavery of sin is lost forever from the presence of the Redeemed. The cry is in our ears again, "Watchman, what of the night?" We may answer, "The morning cometh." But how slowly the day dawns! What is being done to hasten its coming in the fullness of its glory?

First let us note the work here at home in connection with the task of sending the messenger. Within recent years a new era has come upon us in the lines of a systematic development of methods to inform and inspire the Church at home. Conventions, forward movements, special campaigns, special courses of study, new features of organization, the awakening of the laymen—all tell of a better day on this side of the task to be performed. Men are coming to realize as never before that the same brains, the same enterprise, the same energy, the same largeness of plan must mark the work of the Kingdom of Christ, as now mark the undertakings of men in the realm of commerce and statesmanship. In Illinois this year Mr. H. P. Crowell has offered to finance a campaign to reach every church member of the Synod in behalf of this cause. Every such special effort conduces to develop a spiritual quickening among the members of the Church.

This cultural endeavor has resulted in the bringing of a larger sum to be laid upon the altar this year than in any year preceding. More than eighty churches have risen to the Omaha standard of \$5 per member. The total offering this year amounted to \$1,487,160. Of this the Women's Board brought \$460,730—also reaching the climax of their giving. The Board was enabled to

meet its budget for the year and to decrease the deficit of former years by \$65,000. In the face of this cheering outlook, the Board proposes a budget for this year which will allow some slight increase in the working force of missionaries, about 5 per cent. increase for native workers, and some additional provision for the children of the missionaries. It provides nothing for additional residences, though many are greatly needed.

The pathos of this need should be emphasized. There is scarcely an instance of a missionary who has attempted to adjust himself to the native house and modes of life, who has not succumbed to ill health in a very few months. Our men, and especially the brave, noble, lonely, self-effacing women, whose presence and help can never be valued in adequate terms, must have proper housing, not only for the sake of their health, but because the concrete picture of a Christian home is often the most convincing evidence of Christian realities that could be given. It is even more pathetic to note how terrible is the struggle of the missionaries to solve the problem of caring for their children. Our Board should have funds to plant in certain strategic places schools for the children of missionaries, to be taught through the tender years before it becomes necessary to send them to this country for higher education.

These are but secondary features in the great needs of larger gifts. And we must not fail to appreciate the heartaches of the Secretaries and the members of the Board, as they face these needs from day to day and are helpless to do more to meet them. No more faithful and sympathetic men could be found than those who gather in the Board meetings and for committee work, often giving hours of time which could be measured in money value in large amounts, in view of their standing in the business and professional world.

It has been truly said that this Board involves the departments of all the other Boards, for it has the stupendous task of maintaining a Christian Church in its varied work in whatever land may be occupied. We note these departments without dwelling upon them: First, the Evangelistic; second, the Medical; third, the Educational; fourth, the work of Translation and Publication, and fifth, the Industrial Schools. In general, it may be said that in most of the countries where our schools are planted they are overcrowded. Some years ago it was the frequent custom to give inducements to boys to attend, but now the schools are generally self-supporting, because parents are ready to pay the required fee in order to secure the desired education.

It is evident that personal contact with the fields is absolutely essential to the efficiency of the office work. We therefore learn with pleasure that special funds have been provided for another

visit by Dr. Brown to Japan, Korea and North China, and by

Mr. Speer to South America, during the coming year.

Moreover, it is of immense value to the whole cause that coöperation be effected on the part of all the agencies engaged in the task from every part of Christendom. World conferences in the past have been of untold benefit, and another is to be held in the city of Edinburgh, Scotland, in the month of June, 1910. The combined wisdom of the men of the Christian world, illumined by the spirit of the living God, will be needed to solve successfully the problems that mark the crisis-periods in many lands, as we stand within the gateway of the twentieth century of Christian history and Christian propaganda.

The Assembly of 1907 directed the Board to report as to the feasibility of active cooperation with other Boards in apportioning the work in Europe. After two years of painstaking study of the whole subject, in view of its present overwhelming obligations, the Board reports that it is inexpedient to attempt to take part in this work on the Continent of Europe, believing that the Christian Churches of Europe are the proper agencies to earry it on, especially as they have left to the American and Canadian Churches the vast bulk of the work to be done on the Western Hemisphere.

However, in fullest sympathy with the worthy efforts being made

to advance this work in Europe, the Board will gladly receive and forward any special gifts to be applied thereto.

As we turn to study the present status of affairs in the various lands to which we are sending our representatives, we note, at the beginning, the work nearest at hand, in Mexico, in Central and South America. Latin America presents some difficult problems more or less familiar to all. Adverse elimatic conditions in many places, direct opposition of the Church of Rome at times, meagre results from unflagging endeavors would naturally lead some discouraged souls to cry, "How long, O Lord!" Yet there are signs of a better day. Mexico has the earnest of a deeper spiritual experience, which we trust may spread to the other Spanish-speaking countries. Efficient schools must continue to be multiplied in these fields, as perhaps the most efficient instruments for enduring progress.

We cross to the Mediterranean and touch the land lying under Syrian skies, where the clouds of Turkish revolution are still black and foreboding. We thank God that our own missionaries have escaped the sword of the fanatical Mohammedan, and at the same time express our deepest sorrow and sympathy in view of the horrors which have recently increased the martyr-host in that empire. In Persia, which, like Turkey, is writhing out of the intense struggle into the experiment of constitutional possibilities, our own witnesses for Christian civilization have been in the thick of the fight. We are proud of their Christian patriotism and

undaunted zeal in behalf of the peoples for whose spiritual and civil welfare they have proved ready to lay down their lives. The fiercest foe of the Gospel of Jesus Christ is the Mohammedan world. As civil liberty opens the way to religious liberty and freedom of speech, the rumblings of the tottering structure will be heard wherever the muezzin call now summons to prayer.

From the Levant we turn to Africa, which is stretching out its hands unto God. In our West African Mission every church and forty-one schools are self-supporting and the Church is rapidly increasing. Here medical missions have a peculiar power for good. Let it be emphasized that the quality of character being developed among these African Christians is most encouraging. A spiritual life of genuine reality is increasing. What greater proof of this could we note than the fact that their offerings increased more than one hundred per cent, this year, amounting to nearly \$6,000 gold, which relatively would represent a far larger sum in this country.

In recent years the missionaries have been constrained to coöperate with every effort made to better existing conditions.
The story of the atrocities still permitted by Governments called
Christian is known to every student of the world's current life.
Recently two Presbyterian missionaries of the Southern Church
have been involved in a suit for libel before the Belgian court in
the Congo Free State. We are glad to note that our Government's representative is keeping a strict and sympathetic watch
of the situation, which demands the prayers of every Christian

of the world who believes in righteousness upon the earth.

Passing to the far East, we find India stirred by two great influences. The Hindu peoples in that land are filled with a somewhat turbulent unrest, due to the appreciation of the fact that other Asiatic peoples are surpassing them in the race for self-government. It cannot be denied that these revolutionary tendencies are somewhat due to the seed-planting of the Gospel of Christ, whose fruitage is ever a growing place in the earth for liberty and all its fullest blessings in the life of the individual and the state. Therefore we rejoice to report that in the midst of this movement among the Hindu peoples, an unprecedented work of grace is going on. The mighty Spirit of the living God has wrought a deep and lasting transformation in the lives of thousands of India Christians, and other thousands are realizing the unescapable conviction of the truth of the Gospel which follows such a work of grace.

The striking characteristic of that movement is a deeper cleansing and a consecrated devotion to a life of prayer, which seems for the past four years to increase in its intensity with the passage of time. There can be no doubt as to the ultimate outcome of

a work like this in that mighty empire.

Our survey bends down to the edge of the equator as we turn to study the report from Siam and the Laos country. Here, too, God has bared His arm with power. The Presbyterian Church is responsible for the evangelization of that entire country, since in the providence of God the field is practically left to us. A most important encouragement is in the fact that the king and royal family, together with the nobility of the land, all openly assert hearty interest in the work and have given generously in money and other forms of assistance, in proof of their sympathy with Christian teaching and life.

The Hon. Hamilton King, our Minister from the United States to the kingdom of Siam, made the statement to visitors in Bangkok, that the one man recognized as having the greatest influence in the kingdom, outside of the royal family, is a Presbyterian missionary, Dr. Eugene P. Dunlap. It was through his personal influence, with the Court on the one hand and with the people on the other, that this sane and strong man secured the abolition of legalized gambling in the entire kingdom, excepting the one

province in which the city of Bangkok is located.

For the missionaries and Christian leaders in Siam the annual meetings for the last two years have been seasons of such manifest power by the Holy Spirit as to quicken the pulse of the entire mission, telling of new life-blood from the heart of the Son of God. In the Laos country there has been a steady progress in realizing the fruits of the Gospel. Certainly Pentecostal blessings

are bound to follow in those lands in the near future.

The captain of one of the ships plying from Singapore to Hong Kong was speaking slightingly, to some of the passengers, of missionaries in general. Too often this is the habit of those officials. The profanity that came naturally in his speech was an index to his character. One of the passengers asked, "Captain, how many missionaries have you met personally?" Then his countenance changed and in glowing terms he described a journey which Dr. McGilvary, of the Laos country, had made with him. He declared that the good Doctor was a glorious exception to the general run of missionaries; but upon being pressed further he was compelled to admit that this was the only missionary he had ever actually known. Let the casual globe-trotter take note.

When we turn to China the story is an amazing one. It has been said, and not denied by any one familiar with the facts, that China has witnessed a greater revolution in the last five years than it had known in the previous five thousand years. Since the Boxer uprising the transformation is almost unbelievable. Confucian classics, for centuries the prerequisite to preferment for government positions in the civil service examinations, have been relegated, and Western learning, science and history have been substituted in their place. The movement to abolish the

opium traffic has progressed so successfully as to leave no doubt as to the purpose of the authorities to blot it out entirely. Every city of importance has its daily paper, ably edited. Anti-footbinding is everywhere endorsed. The public school system is being steadily advanced. And with it all the open doors of opportunity for the Christian Gospel are clamant with pleadings

for the message of salvation.

Especially are American missionaries in favor. China has learned that its best friend in the world is our American Republic, whose great Christian statesman, John Hay, prevented its disintegration, and whose fine spirit of Christian justice, evidenced in returning the unused part of the Boxer indemnity, have won both the confidence and gratitude of the people. The promise of progress in the Christian propaganda was never so bright as now. During this year the great revival, which has swept up into Manchuria from Korea, has come into Northern China under the leadership of the Rev. Mr. Goforth, a Presbyterian missionary from the Church of Canada. Letters from missionaries report a great refreshing among themselves and blessed fruits of the Holy Spirit's presence among the Chinese. China, with its 400,000,000, is certainly destined to be the theatre of the most strategic development on the Continent of Asia in the next generation.

Japan presents an interesting and critical situation. The rationalistic wave of a decade and more ago is being supplanted by a return to an evangelical emphasis. This year Japan will celebrate the fiftieth anniversary of the coming of Christianity to its shores, and it is to be celebrated by a great evangelistic campaign which is to extend throughout the empire. A deepening prayer life has been God's preparation for this campaign. Not long ago the Japanese Christians were of the opinion that they have reached the place for autonomy in their work, and there was a danger that the desire for autonomy would affect their concern for evangelization. But the missionaries are wisely adjusting themselves to the situation, and the outlook is hopeful for

steady progress toward Christianizing the nation.

Japan is different from many non-Christian countries, in view of the number of leading men who have espoused the Christian faith. In both civil and military life active leaders of high official rank are outspoken in their support of Christian missions. The work of the American Bible Society has been marvelously blessed and the open Word of God is studied with a widespread interest, and even enthusiasm at times. God will not allow His Word to return unto Him void, and though the consummation is far from being realized, yet the morning cometh in the land of the rising sun, for the Sun of Righteousness has risen with healing in His beams.

The most thrilling story of the spread of the Gospel in Asia is

told in the little hermit kingdom of Korea. This year they will celebrate the first quarter centennial of the beginnings of Christian service in that country. No twenty-five years in the history of Christian missions since the days of the Apostles can equal the actual record of numbers saved and of approach to self-support. The calibre of the Christians may be estimated by the fact that recently one village voted to sell their rice and live on millet until the next harvest. It would be as if this Assembly voted to substitute combread for our wheat loaf, in order to give the amount thus saved for the spread of the Gospel. In Korea the blessings of the wonderful revival of 1907 continue, and the enriching of Christian character is everywhere apparent as the product of it all. It is the fruit which glorifies the Father. Mr. John R. Mott, that great student of the world's religious life, found endorsement by many in his recent statement, that Korea now promises to be the first Christian nation in Asia.

One more point of observation arrests our attention, in the Philippine Islands. Whatever men may think as to whether we ought to have gone, or whether we ought to stay, there is only one thing to say about what we are doing while we are there. The Philippines bid fair to outstrip even Korea ere its quarter century is reached. In ten years we have a Church membership of 10,000 souls, and indications are bright for increasing progress in every phase of the work.

As we touch our own shores, in returning from the Orient, we find that it has sent to us some of its people. Doubtless it was the magic spell of our Christian civilization which drew them here. Like the life-lines flung across the sea, upon which the ship-wrecked souls may be guided to safety, so these strands of personal relations are proving to weave into a fabric of increasing strength the unescapable obligation of Christian America to perform its part in evangelizing the world. On both of our coasts we now have established Mission stations for work among these Orientals, and they are proving the right to be, by the harvest of good coming out of their service.

Such is a sweeping glimpse of the field to-day as it waits for the Word of God, to know whom is life eternal. But as we read the story of the beginnings of the work, beginnings still after nineteen centuries of Christian history, and as we think of the hundreds of millions who have never had the first opportunity even to know of the Saviour of the world, shall we not hear our God speaking to us to-day to go forward in the task? He challenges us for more men and women. He challenges us through the willing self-sacrifice of the Christians in Asia and Africa to enter into an era of glad self-denial such as we have never known, that immortal souls shall not go down to eternal death. He challenges us by the love of the Cross of Jesus Christ, who died to

save the whole world. He challenges us by our Christian heritage, which could never have been ours unless the messengers of the Cross had gone to our fathers with the knowledge of His love. He challenges us by the neglect of the centuries gone, as in selfish complacency we have ignored His call of alarm and His command

to go.

Shall we not respond to His call? Shall we not rise to the gigantic task with a new consecration—rise to the privilege with a great and splendid vision of His eager readiness to take us and use us to His glory? Shall we not rise to the opportunity with a heroic and undaunted faith in His omnipotent power to lift the whole round world by the golden chains of His redeeming love, until it is bound about the very throne of God?

"He is sounding forth His trumpet,
Which shall never call retreat;
He is sifting out the hearts of men
Before His judgment seat.
Oh, be swift, my soul, to answer Him,
Be jubilant, my feet;
Our God is marching on!"

Your Committee would offer the following recommendations: Resolved, 1. That the records of the Board, which we find to be

accurately and attractively kept, be approved.

Resolved, 2. That the Rev. W. R. Richards, D.D., the Rev. Cleland B. McAfee, D.D., the Rev. John Fox, D.D., the Rev. E. E. Morris, D.D., the Rev. Charles Erdman, D.D., Mr. Louis H. Severance, Mr. W. P. Stevenson, and Mr. Scott Foster, whose terms of office expire, be reëlected as members of the Board.

Resolved, 3. That the Assembly expresses its hearty appreciation of the faithful services of the officers and members of the Board, who have brought it to the first place among the missionary agencies on this continent, and to the place of being recognized throughout the mission world as unsurpassed in its wise and

sympathetic administration of its affairs.

Resolved, 4. That the Assembly reiterates its appreciation, expressed by many former Assemblies, regarding the remarkable devotion and continued success with which the Women's Boards and Societies are conducting their splendid work for Foreign Missions, especially during the year just past, in which their receipts exceeded those of any previous year by the sum of \$43,000.

Resolved, 5. That, since two honored and beloved missionaries of the Presbyterian Church in the United States, stationed in the Kasai District of the Congo, the Rev. W. M. Morrison, D.D. (white) and the Rev. W. H. Sheppard, D.D. (Africo-American), are about to be brought to trial before the Belgian Court in the Congo Free State, on a charge of libeling a Belgian rubber company, and since

the Assembly of the Presbyterian Church in the U.S., now in session, has appealed to President Taft and the State Department in their behalf, and it is reported that our Government will be represented at the trial, this Assembly hereby joins in the request to our Government to protect Drs. Morrison and Sheppard, by seeing that they have a fair trial and a just verdict.

Resolved, 6. That, in view of the awakened interest and activity of the men of the Church in world-wide evangelization, manifest in the Laymen's Missionary Movement and other related efforts, such as the Every Member Campaign in Illinois, we would cordially commend these movements and call upon all the men in our Church to join the growing ranks of Christian laymen who are marshaling for world conquest under the Cress of Christ.

Resolved, 7. That we commend the work of the Westminster Guild as a new endeavor to develop an intelligent spirit of missions among the special class of young women who are being interested

in this movement.

Resolved, 8. That, in accord with the recommendations of former Assemblies, for several years, the well-established custom be continued of requesting the Sunday-schools for a special offering for Foreign Missions, at Christmas, and both Sunday-schools and churches for an Easter offering.

Resolved, 9. That, in order to have our young people come to an adequate knowledge of the subject of the world's need of the Gospel, and the responsibility of the Church to meet that need, every Sunday-school provide adequate missionary education for all departments, taking advantage of the admirable helps pre-

sented by the Board.

Resolved, 10. That we appeal to the whole Church, pastors, Sessions and people, to awake to the vision of the imperative need of the whole world for the knowledge of the only Saviour, and to enter into a more earnest campaign of prayer, of stewardship and of service, that our Divine Lord may see of the travail of His soul and be satisfied.

All of which is respectfully submitted, HOWARD AGNEW JOHNSTON, Chairman.

The Moderator announced the following as the Committee on the subject of the Consolidation of the Boards of the Reunited Church: *Ruling Elders*, R. D. McLeod, John M. Gaut, William S. Bennet, George M. Jones and John C. Silsley.

The following telegram was sent:

Denver, Colo., May 26, 1909.

To the General Assembly of the United Presbyterian Church, Knox-ville, Tenn.:

The Presbyterian General Assembly, in session at Denver,

Colo., sends cordial fraternal greetings, and asks you to appoint a Committee of Conference on closer fraternal relations.

J. M. Barkley, Moderator; W. H. Roberts, Stated Clerk.

The Standing Committee on the Presbyterian Brotherhood, through its Chairman, Mr. William H. Scott, presented its Report, which was adopted, and is as follows:

Your Committee on the Presbyterian Brotherhood, in presenting their Report, would briefly review the origin of the Brotherhood

as related to the General Assembly.

For years past many of the churches have had Men's Leagues, Brotherhoods of Andrew and Philip, Men's Clubs, Ushers' Associations and other forms of men's organizations. The General Assembly of 1906, recognizing the usefulness of such associations. appointed a Committee to formulate a plan for a general brother-This Committee called a convention, which met in Indianapolis, Ind., November 14 and 15, 1906. At this convention a Council, consisting of twenty-one members, was appointed, to consist of men who should be connected with some men's organizations in the proposed General Brotherhood movement. action was approved by the General Assembly of 1907, and the Council's report to the General Assembly of 1908 was adopted. The business of the Council is so to unite all societies of men in the church that mutual helpfulness will be promoted. The idea is, not to change the name or aim of any existing organization. but so to gather them all under one head in a voluntary way that all will feel and recognize the benefit of the combination, and be inspired and educated to do greater service for the men of the Church and the world.

From the report just made to this Assembly, the wisdom and importance of this Clearance House Association, as it has been called, has been clearly demonstrated. From this report we learn that 756 organizations are now on the roll, with a reported membership of 39,118. There are many societies not yet reporting to the Council, but it is hoped, as the movement becomes more and more established, all will be brought into line and great good accomplished thereby.

The purpose of the Brotherhood has been defined by the Constitution to be as follows:

"The object of the organization shall be to promote, assist and federate all forms of organized Christian activity of men in the churches, which have for their purpose the winning of men to Christ and the Church, the promotion of spiritual development and the training in usefulness of men connected with the congregations through prayer, Bible study and Christian service, the strengthening of fellowship, and the extension of Christ's kingdom at home and abroad."

At the popular meeting held by this Assembly on the evening of May 22, 1909, in the interests of Presbyterian Brotherhood, Rev. Maitland Alexander, D.D., gave the following comprehensive definition of the work of the Brotherhood:

"The idea of the Brotherhood is, to arouse the conscience and to stimulate men to perform the duties and fulfill the vows which they voluntarily took upon themselves when they united with the Church."

While we concur with the Council in their report that it would not be wise for the Brotherhood to engage in any specific work, and throw all its energies toward the accomplishment of that end, yet there are some general forms of work which may prove helpful and suggestive. Although most of them have been already referred to, it may give emphasis to the work to state them in a more categorical way, as follows:

1. To bring men to Christ.

2. To lead men to live Christlike lives.

3. To encourage Bible reading and Bible study.

- 4. To cultivate the prayer spirit, so that God may be in the thoughts of all men.
- 5. To reach men outside of the Church, and endeavor to bring them in.
- 6. To increase the attendance of men at all the services of the church.
  - 7. To promote sociability among men.
  - 8. To act as a "Big Brother" to the boys soon to become men.
- 9. To conduct or help religious services in rescue missions, prisons, or wherever there are men who need to be lifted up to Christian manhood.
  - 10. To stimulate men in missionary work.
- 11. To take an active part in the promotion of good government, especially in the cities of our land.
- 12. To use all legitimate means to hold men in the Church, by providing entertainments adapted to the locality where the Brotherhood is found, but always having in mind the spiritual side of the work.

In view of all the good that has already been accomplished by the Brotherhood, and of its future possibilities, the Committee recommends the approval of the report of the Council and the adoption of the following recommendations:

- 1. That each Session endeavor to organize a men's society in their church, where none exists, and that efforts be made to bring into the membership of the Brotherhood all of the men of the congregation.
  - 2. That Presbyteries and Synods appoint Standing Committees

charged with the responsibility of holding Presbyterial and Synodical Conventions; the Committees of Presbyteries to seek, through the Sessions, to organize Brotherhoods in all of the churches not having them, and to encourage and stimulate those Brotherhoods which have already been formed. The Committees of Synods to receive reports from the Presbyteries, and act as the media of communication between the Presbyteries and the National Council.

3. That the National Council continue to act as the head of the entire Presbyterian Brotherhood, unifying and inspiring all Brotherhood organizations, and holding as many National and Territorial Conventions during the year as are deemed expedient.

4. That at the close of the fiscal year, March 31, each society, in addition to its report to the National Council, send to the Chairman of each Presbytery's Committee a report showing the number of members, the work accomplished during the year, amount of money expended and other information; that the National Council provide blanks for the gathering of these statistics, and that the same be forwarded by the Secretary of the Brotherhood to the Stated Clerks of Presbyteries not later than February 1; that the Presbyteries tabulate these statistics through each Presbytery's Chairman of the Brotherhood, and forward the same to the Synod's Chairman of the Brotherhood; that the Synods, through their Chairmen, tabulate the Presbyteries' statistics and forward them to the Secretary of the National Brotherhood not later than April 15, that the National Council may incorporate the same in its report to the General Assembly.

5. That we emphasize the spiritual character of the Brother-hood, as experience has proved that where it is merely social it

does not long survive in the church.

6. That we recommend to the Brotherhood in general the quarterly magazine, *The Presbyterian Brotherhood*, issued by the Council, and hope that the subscription list will largely increase during the year.

7. That we suggest, as far as possible, each member wear the national emblem of the Brotherhood, so as to facilitate recog-

nition.

8. That we approve of the Inter-Brotherhood Week of Prayer for men during the first week in December, and would suggest that pastors of churches having Brotherhoods endeavor to effect an exchange either on the Sabbath or during that week, making men's activities their special subject.

9. That we recognize and approve the valuable work done by the Council during the past year, and hope that the coming year will be greater in efficiency than any that has preceded it, and that all of the money asked for in the report of the Council will be forth-

coming from local societies and from individual gifts.

10. That anyone desiring specific information regarding the formation of or literature pertaining to the work and procedure of Brotherhoods will apply in writing to the Secretary of the National Brotherhood, 328 Wabash Avenue, Chicago, Ill.

In the name of our Elder Brother and for His sake,

WILLIAM H. SCOTT, Chairman.

The Special Committee on the Indebtedness of the Witherspoon Building presented its Report, which was approved, and is as follows:

The Committee on the Indebtedness of the Witherspoon Building respectfully reports to the General Assembly of 1909 that it was continued by the General Assembly of 1908. The Committee was directed to coöperate with the Business Committee of the Board of Publication and Sabbath-school Work for the

discharge of the duty committed to it.

The plan submitted to the last Assembly by the joint Committee just referred to was approved, and authority given for its completion. We are glad to report that the plan has been completed by arrangements made for the issuance of Annuity Gold Bonds of the Presbyterian Board of Publication and Sabbathschool Work, to the total amount of \$300,000. These bonds are secured by mortgage of the Witherspoon Building to Trustees for the benefit of purchasers of said bonds, the interest on such bonds to be regularly paid during the life of the designated beneficiary, and the principal to become the property of the Board at the termination of said life. The proceeds of the sale of the bonds are to be employed in extinguishing the existing mortgage, leaving thereafter the new mortgage as the only lien upon the building. These annuity bonds are prepared in denominations of \$500, \$1,000 and \$5,000, with interest at the rate of 5 to 7 per cent. per annum, according to the age of the beneficiary. The final quarterly annuity payments on these obligations are to be made, for the quarter in which the death of an annuitant shall have occurred, to the legal representatives of the deceased, on presentation of legal proof of death.

The work of disposing of these bonds has been placed in the hands of Mr. F. M. Braselmann, the Treasurer of the Board of Publication and Sabbath-school Work, and will be conducted in all its details under the authority of the Board. The plan has just been put into operation, with every prospect of ultimate success. Persons desiring information as to the bonds are

referred to the Treasurer of the Board.

It is recommended that the Assembly's Committee be discharged.

In behalf of the Committee,

WILLIAM H. ROBERTS, Chairman.

The Committee was discharged, as requested.

The Executive Commission of the Alliance of Reformed Churches throughout the World holding the Presbyterian System presented its Report, and, after an address by Rev. B. P. Fullerton, D.D., was approved and ordered printed in the Appendix of the *Minutes*. The matter of the appropriation asked for was referred to the Committee on Finance.

The Special Committee on an Intermediate Catechism presented a Report of progress, which was approved, and the Committee was continued. The Report is as follows:

The Committee on an Intermediate Catechism respectfully reports to the General Assembly, meeting at Denver, Colo.,

May 20, 1909, as follows:

The Committee was appointed by virtue of action taken by the Assembly of 1908, and recorded in the *Minutes*, p. 223. The record reads:

"Overtures Nos. 65 to 77, from the Presbyteries of Bellefontaine, Bloomington, Cayuga, Columbus, Dayton, Detroit, LaCrosse, Maumee, Monroe, Muncie, Oakland, Princeton, and Sedalia, asking the appointment of a Committee to consider the

question of preparing an 'Intermediate Catechism.'

"It is recommended that a Committee be appointed, consisting of six ministers and three elders, to consider the preparation of a Catechism covering the system of faith and practice held by this Church and taught in the Holy Scriptures, to be used for home instruction and in the Sabbath-schools. It shall be simpler in language than the Shorter Catechism, and shall not be one of the standards of the Church. If the Committee find the way clear, it shall prepare a draft of the Catechism, and before beginning the work and during its progress shall confer with the Board of Publication and Sabbath-school Work. The Committee shall report the Catechism to the next General Assembly, and the expenses of editing and printing the same shall be borne by the Board of Publication and Sabbath-school Work."

The Committee held one meeting of the General Committee, in Philadelphia, October 6, 1908, and then decided to appoint a sub-Committee that should prepare material for the consideration of the General Committee. This sub-Committee has had two prolonged meetings.

The Committee consulted with the Board of Publication and Sabbath-school Work, and the following understanding was

reached with that Board:

That the Committee seek the active coöperation of the Board in the matter of the form and substance of the Intermediate Catechism, and invite the Board to be represented at the conferences of the Committee in such manner as to the Board may seem proper.

Through the valued assistance of the Rev. Dr. W. II. Roberts,

Stated Clerk of the Assembly, in the capacity of Secretary of the Committee, the Committee has secured copies of numerous Catechisms. The Rev. Dr. David S. Schaff, a member of the Committee, has supplemented Dr. Roberts' efforts and has gathered a large assortment of Catechisms in use throughout Christendom. These Catechisms are both in English and in other tongues.

The purpose of the creation of the Committee is clearly defined to the minds of the Committee, and they desire at this time to reaffirm their adherence to that purpose, namely, to carry out the instructions of the General Assembly of 1908, and "prepare a Catechism covering the system of faith and practice held by this Church and taught in the Holy Scriptures, to be used for home instruction and in the Sabbath-schools. It shall be simpler in language than the Shorter Catechism, and shall not be one of the standards of the Church."

The Committee finds that the work thus entrusted to them is one of much delicacy and difficulty, that their efforts can be conducted to a successful conclusion only by the most serious consideration. Inasmuch as there has not been time sufficient as yet for the members of the Committee to prepare a Catechism adequate to the needs of the situation and appropriately expressive of the instructions of the Assembly, it is respectfully requested that the Committee be continued, to report to the Assembly of 1910.

In behalf of the Committee, James G. K. McClure, Chairman.

The Special Committee on the Assembly Herald presented its

Report, which was approved, and is as follows:

The Committee in charge of the Assembly Herald respectfully presents its Annual Report for the year ending December 31, 1908. The financial statement herewith appended shows that from January 1, 1908, to December 31, 1908, there was received from all sources \$30,757.44. There was expended \$33,623.97, showing a loss for the year of \$2,866.53.

In connection with this, the following comparative table may

be interesting and helpful:

0	•		
Circulation	a. Average	Deficit.	Profit.
	pages.		
1900 40,000	57	\$3,646 91	
1901 38,397	49	2,257 10	
1902 36,772	54	271 23	
1903 40,595	65		\$98_88
1904 44,472	77		98 84
1905 48,260	88		$183 \ 05$
1906 50,141	86		130 47
1907 53,808	85	579 82	
1908 54,125	83	2,866 53	

The year 1900 was the first full year in which your Committee had charge of the Assembly Herald.

The total net deficit for 1907 and 1908 has been divided between the Boards as follows: Home and Foreign each one-third (\$1,153.-52) of the entire amount, and the other six Boards each onesixth (\$192.25) of the remainder.

The Assembly Herald was affected by the financial depression of 1907 and 1908, with the result that the balance sheet shows a loss for these two years. The increase in the deficit for 1908 is

accounted for as follows:

Decrease in net advertising receipts	\$1,405	00
Increased cost of paper, contracted for before the financial depres-		
sion	542	00
Unexpired subscriptions to the Cumberland magazine, the <i>Record</i>	276	00
Advance in rent	70	00

By action of the General Assembly, the Assembly Herald was sent to subscribers of the Record without charge until the expiration of their subscriptions. The average number of copies was 1,150 per month for six months. These subscriptions will all

expire with the June number.

This extra expense, therefore, will not be incurred during the present year, and owing to a favorable contract for paper there will be a saving in this item of from \$500 to \$600. On the other hand, however, the cost of printing the *Herald* for this year has been materially increased, due largely to the substitution of an eight-hour day for a nine-hour day by the Labor Unions.

The total net paid subscription list, December 31, 1908, was 54,125. This did not include the unexpired *Record* subscriptions.

Your Committee would call attention to the fact that beginning with January, 1909, the "acknowledgments of Board receipts" were withdrawn from the Assembly Herald. This was done at the request of the various Boards, your Committee cheerfully concurring in it, since while it means some pecuniary loss, it removes from the magazine a large number of pages which had only an interest for a limited number of readers.

We would call attention of the Assembly to the very valuable information contained within the pages of this magazine. The amount of reading matter furnished during the past year has been larger than in any previous year, the illustrations have been fuller, and the typographical work, considering the very low price of the magazine, is most creditable. We firmly believe that any Presbyterian who reads with care this monthly record of current events will be well posted in the world-wide work now carried on by our beloved Church.

Respectfully submitted,

JOHN DIXON, A. W. HALSEY, W. H. SCOTT, Committee

### FINANCIAL STATEMENT.

# January 1, 1908, to December 31, 1908.

Dr.

Subscriptions				46
Advertisements				68
Excess space, illustrations and publishing receipts				30
Loss for the year				53
•			,	
$C_{R}$ .				
Salaries	\$3,835	17	*	
Advertising commission and expense		70		
Subscription expense	753	77		
Office expense		68		
Stationery	122	88		
Office postage		17		
Rent	540	00		
Depreciation, furniture and fixtures	55	61		
Paper	-10.499	84		
Printing, binding and wrapping	9,909			
Illustrations	466			
Wrappers	457	55		
Addressing	623	02		
Mailing and delivery		97		
Interest		40		
Uncollectible advertising		99		
<u></u>				
	\$33,623	97	\$33,623	97
Assets and Liabilities.				
Assets.				
Accounts receivable	\$3,083	60		
Advertising commission and expense (1909)	718			
Office furniture and fixtures	366			
Cash				
Deficit				
Deficit	3,400	50		
Liabilities.				
Loans			\$4,500	00
Accounts payable			3,375	
* *				

I have examined the accounts and vouchers of Horace P. Camden, Business Manager of the Assembly Herald as above, and find them in good order and correct. The cash balance of \$246.94 is on deposit in the Commercial Trust Company of Philadelphia.

John D. Murphy, Public Accountant.

\$7,875 81

\$7,875 81

The Advisory Committee of the Stated Clerk presented its Report, which was approved, and is as follows:

The Advisory Committee of the Stated Clerk respectfully presents to the General Assembly its first report.

The Committee was appointed by the General Assembly of 1908, under the following resolution:

Resolved, 14. That there be elected by this Assembly a Committee, to be known as the Advisory Committee of the Stated

Clerk, to consist of five persons, three elders and two ministers, who shall reside in and about the city of Philadelphia, Pa., and who shall be appointed on the nomination of the Finance Committee. This Committee shall advise with the Stated Clerk upon such subjects as he may submit; shall be an Auditing Committee for his accounts; shall appoint the accountant to certify the accounts, and shall approve his bond. The bond shall be filed with the Trustees of the General Assembly. This resolution shall take effect on the adjournment of the Assembly, and shall take the place of all other action on the subject (see Minutes, 1908, p. 184).

The members of the Committee are: Ruling Elders, Dr. George W. Bailey, S. Spencer Chapman and William M. Longstreth; Ministers, William H. Oxtoby, D.D., and Joseph W. Cochran, D.D.

The Committee reports that it held frequent meetings, and that all checks in excess of \$100, in accordance with the direction of the Assembly, were countersigned either by the Chairman or by a member of the Committee.

We also report that the accounts of the Stated Clerk were audited by Vollum-Fernley, Vollum & Rorer, certified public-accountants, of Philadelphia, Pa., and the certificates both of the accountants and the Committee are appended to said accounts.

The receipts were \$112,299.37, the expenditures \$89,753.75,

and the balance on hand, April 30, 1909, \$22,545.62.

The Committee further reports that the bond of the Stated Clerk for \$20,000, issued by the United States Fidelity & Casualty Company, of Baltimore, Maryland, has been approved by us, and duly filed with the Trustees of the General Assembly.

The Committee adopted unanimously the following Minute as

to the Stated Clerk:

"After careful inquiry and examination the Advisory Committee of the Stated Clerk desires to record its appreciation of the method and manner in which the Stated Clerk keeps his accounts, and we further hereby commend his faithful and efficient services in the combined capacity of Stated Clerk and Treasurer of the General Assembly, which offices, for the purpose of economy and promptness in the transaction of the business of the General Assembly, have been for many years wisely lodged in one person."

At the request of the Stated Clerk, we took into consideration two matters upon which we present the following recommen-

dations:

Resolved, 1. That the fiscal year of the office of the Stated Clerk

close with March 31 in each year.

Resolved, 2. That the Boards of the Church shall receive for the use of the clerical staffs in their offices copies of the Minutes of the General Assembly, so far as they may request, at the wholesale price for the same; also that a copy of the Minutes be sent each year to each lay member and officer of the Boards, and to

each lay member of Special Committees, free of charge.

The Committee respectfully draws the attention of the General Assembly to the fact that at this meeting of the General Assembly the Rev. William H. Roberts, D.D., completes twenty-five years of faithful and efficient service as Stated Clerk and Treasurer.

In behalf of the Committee,

GEORGE W. BAILEY, Chairman.

The Special Committee on the Endowment of the First Presbyterian Church of Philadelphia presented its Report, which was

approved, and is as follows:

The Committee on the Endowment of the First Presbyterian Church of Philadelphia, Pa., respectfully reports that the unfavorable economic conditions of the past year has eaused the Committee to feel that the time was not opportune to prosecute its work. A nominal amount has been added during the year to the endowment, and deposited with the Trustees of the First Presbyterian Church.

The Committee makes the following recommendations:

1. That the General Assembly cordially recommends to our ministers and members the endowment of the First Presbyterian Church of Philadelphia. The Assembly takes this action because of the historic character of the church. Founded in 1698, the church has been a centre of denominational activity in all its history. The first Presbytery held its first meeting in 1706 in the edifice of the congregation, and in it also met the first General Synod in 1717. The General Assembly has frequently been the guest of the church. The hope is expressed that generous contributions will be made to place this congregation, so long an important factor in our National Church work, upon an endowment that will insure its continuance as an efficient Church of Christ through all the coming years.

2. It is recommended that the Assembly's Committee be discharged, and that the work of securing the endowment be referred

to the pastor, Session and trustees of the church.

In behalf of the Committee,

EDWARD YATES HILL, Chairman.

The Committee was discharged, as requested.

The Special Committee on Editions of the Constitution presented its Report, which was approved, and is as follows:

The Special Committee on Editions of the Constitution respectfully reports to the General Assembly that the new edition of the Constitution has been issued by the Board of Publication

and Sabbath-school Work, under the authority of the Committee,

containing all amendments up to June 1, 1909.

In the matter of the German edition of the Constitution, the Committee reports that a translation has been made and is now in the hands of the Board of Publication and Sabbath-school Work, and will in due time be published.

Respectfully submitted,

WILLIAM H. ROBERTS, WILLIAM B. NOBLE.

The Special Committee on the Reprinting of the *Minutes* presented its Report, which was approved, and is as follows:

The Committee on the Reprinting of the Minutes respectfully reports to the General Assembly of 1909 that it is making preparations for reprinting the Minutes of the General Assembly of the Cumberland Presbyterian Church, in accordance with the directions of the General Assembly of 1908. This report is presented as a report of progress.

Respectfully submitted,

WILLIAM H. ROBERTS, WILLIAM B. NOBLE.

The Special Committee on the Digest presented its Report,

which was approved, and is as follows:

The Special Committee on the Digest reports that, in accordance with the directions of past Assemblies, the work of preparation of an entirely new Digest is in progress in the office of the Stated Clerk. Attention has also been given to the inclusion in the new Digest of the acts and deliverances of the General Assembly of the Cumberland Presbyterian Church. This report is presented as a report of progress.

Respectfully submitted,

WILLIAM H. ROBERTS, WILLIAM B. NOBLE.

The Special Committee on Washington City Church presented

its Report, which was approved, and is as follows:

The Committee respectfully reports to the General Assembly that conditions are not such as to make it advisable at present for the Committee to continue its work. The Committee therefore requests that it be discharged.

In behalf of the Committee, JOHN M. HARLAN, Chairman.

The Committee was discharged, as requested.

The Special Committee on Uniform Version of the Psalms presented its Report, which was approved, and is as follows:

The Interdenominational Committee on a Uniform Version of the Psalms in Metre, representing the Presbyterian and Reformed Churches in the United States and Canada, after several years of labor, put forth a metrical version of the Psalms, which marked a distinct advance toward its aim. This version has not been generally adopted by the Churches that confine their praises to the inspired hymns of the Psalter, but it has served as a basis for further revision by a Committee of the United Presbyterian Church. That Committee has now completed, and is about to present to its General Assembly, a new Psalter, which, while strictly faithful to the spirit of the original, is comparable in poetic expression to the best class of English hymns. This version has been sent recently in proof to the several branches of the Interdenominational Committee, in the hope that it will meet with general acceptance. It is too early to report the action of these several Committees, but the Committee of the Presbyterian Church in the U.S.A. would commend this version to our denomination as a psalm-singing, though not an exclusively psalm-singing, Church.

Believing that no further work is likely to engage the attention of the Interdenominational Committee, your Committee asks to be discharged.

Respectfully submitted,

CHARLES E. CRAVEN, JOHN D. DAVIS, JAMES D. STEELE.

The Committee was discharged, as requested.

The Special Committee on Religious Work at Ellis Island presented its Report, which was amended and adopted. It is as follows:

The Special Committee on Alleged Restrictions to Religious Work at Ellis Island respectfully presents the following report:

Complaint was made to the last General Assembly that certain obstacles to the proper prosecution of religious work among the immigrants had arisen; and a resolution was adopted commending the efforts of the American Tract Society, the American Bible Society, and other missionary organizations, in behalf of the immigrants at Ellis Island, and deprecating and disapproving any restrictions to the work of these societies in the so-called interest of any class or nationality.

A Committee, consisting of Hon. Darwin R. James, Hon. John W. Foster, and Rev. D. Stuart Dodge, D.D., was appointed to take up directly with the proper authorities of the United States Government the whole subject of alleged interference with the

work for the immigrants, and see to it that the American ideal of religious liberty be maintained.

Upon the death of Mr. James, the Moderator appointed Mr.

Frank L. Babbott to fill the vacancy.

Your Committee begs to report that, after investigation, the charges are found to be groundless, and the result of misinformation.

No improper restrictions to religious work among immigrants have been imposed, and no violation of the American ideal of

religious liberty can be discovered.

On the contrary, it is the testimony of the officers of both the societies above mentioned, and of the representatives of other bodies engaged in religious work at Ellis Island, that every just and reasonable facility is granted for the distribution of Bibles, tracts, and other suitable literature, and for all legitimate forms of assistance that can be rendered to immigrants.

Your Committee expresses the conviction that the Government has been singularly happy in the selection of the present Com-

missioner of Immigration, the Hon. Robert Watchorn.

Under his honest, fearless and efficient administration immigrants have been treated with justice, humanity and consideration, and have enjoyed privileges unknown in previous years.

Efforts by religious or benevolent associations to protect those who have just landed upon our shores, and to improve their moral, physical and industrial conditions, receive prompt and cordial support from the Commissioner. He is regarded as a foremost authority upon the whole subject of immigration, and his counsel is sought in various discussions for the welfare of this class. He is frequently invited to address churches and public assemblies on this question, is an active and earnest member of the Y. M. C. A., enjoys the confidence of all right-minded citizens and is widely respected by the business community.

No one can question his patriotism or his sincere purpose to observe the laws pertaining to his department, and, at the same time, to uphold the honor of the country in a generous and fitting reception of the multitudes who seek homes in the United States.

We therefore recommend that the complaint in respect to obstaeles to religious work at Ellis Island be disapproved, and that a copy of this report be communicated to the interested parties through the proper channels.

> John W. Foster, D. Stuart Dodge, F. L. Babbott, Committee.

The Committee was discharged, as requested.

The Report of the Cumberland Presbyterian Board of Missions

and Church Erection was presented and approved, the members named therein being continued to succeed themselves in office until 1912. The Report was ordered printed in the Appendix.

The Electing Sections reported, through the Stated Clerk, the following as members of the Committee to nominate the Executive Commission:

# MINISTERS. 1. Thomas A. Fenton. 3. John R. Mackay, Ph.D. 5. David T. Neely. 7. W. Beatty Jennings, D.D. 9. E. Mellville Wylie. 11. J. Ambrose Dunkel. 13. Edgar P. Hiil, D.D. 15. Howard A. Johnston, D.D. 17. Ralph Ward. 19. Robert A. Cody. 21. David A. Thompson. 21. Charles A. Loomis. 4. Harvey C. Olin. 6. John W. Little. 10. W. R. Gray. 11. J. Clark. 12. H. J. Clark. 14. W. H. Thomas. 15. Howard A. Johnston, D.D. 16. W. H. Pope. 17. Ralph Ward. 18. John C. Watson. 20. S. L. Hornbeak. 22. J. G. Chown.

Chairman—The Moderator.

The Assembly took recess, and was closed with prayer.

WEDNESDAY, May 26, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Bills and Overtures presented a Report recommending that a paper on Evangelization, from the Synod of Iowa, be referred to the Committee on Home Missions.

The Special Committee on Marriage and Divorce presented its Report, which was adopted, and is as follows:

Your Committee on Marriage and Divorce respectfully submits

the following Report:

Responding to a communication received from the General Convention of the Protestant Episcopal Church, the General Assembly, meeting in New York in 1902, appointed a special Committee to confer with representatives of the Protestant Episcopal Church, and with the representatives of other Churches that might consent to confer regarding matters pertaining to Divorce and Remarriage. The deep and general interest in this vital question has brought into conference the representatives of fourteen Churches, and also representatives of the Alliance of the Reformed Churches. The *Minutes* of our General Assemblies from 1903 to 1908 present the actions and recommendations of the Inter-Church Conference, as also the resolutions adopted by these several Assemblies.

Although it is a fact to be deplored that the scandal, and sin, and sorrow resulting from the laxity of law that makes divorce and speedy remarriage possible show sad and shameful continuance, and that the efforts to resist and lessen these evils, that threaten the permanence and purity of the family life, the stability of the State, and the life and power of the Church, seem unavailing, vet the united efforts of the Churches, of national and State officials and organizations, of the Bar Association of the United States, and conspicuously the faithful and persistent work of the National Divorce Congress, which invited the representatives of the Inter-Church Conference to confer with them, encourage us to believe that the movement has made great progress, and to hope that reforms will be accomplished which will in time wipe out much of the dishonor and disgrace that makes Christian America conspicuous in permitting a laxity that makes our record our shame.

There is a strong sentiment yet against the enactment of a national law regulating Marriage and Divorce, owing to the jealousy of States to preserve their rights. But the States should seek the closest possible uniformity, and secure the least possible perplexity and the best results for the purity of our people, and for the peace and prosperity of our Christian nation.

Among the many important results of the deliberations of the Inter-Church Conference, we desire to call especial attention to the action of the National Congress, in 1905, which has resulted in the preparation and publication of a complete census, setting forth the facts regarding Divorce and Remarriage, from 1867 to

1908.

Your Committee, in session at Washington, in January, 1905, accepted the invitation of President Roosevelt and called upon him. Knowing our mission, with his usual candor, he asked us if we had any request to make. We answered that we thought it would be in the interest of good morals, and for the good of the country, to have the facts regarding Divorce and Remarriage presented to the people by a correct census. Before we left the Executive Mansion he submitted the request to Congress, and within the last few months the results of this prompt action have been published.

The census tells a story that surprises the people, and shames a Christian nation. But let us hope that alarming facts will deepen the conviction and increase the zeal and watchfulness of those who love their country and seek its prosperity, and of those who regard the teachings of Jesus Christ, and work and pray for the coming

of His Kingdom.

It is not possible to put before the Assembly the full statistics, obtained through the suggestion of President Roosevelt and the prompt action of our National Congress, but the facts discovered

are alarming, and yet the overwhelming influence of our beloved country is Christian—it is for Christ and His teachings; it is pledged for righteousness; it seeks the purity of the family and the prosperity of the State.

The full report of the census is not yet available, but the advanced report gives us statistics to study, and the facts presented should alarm those who love their country, and should unite those who are striving for the advancement of Christ's Kingdom, and who are awaiting His coming with faith and hope. We submit the following statistics. In 1887 the total number of divorces granted was 27,918; and in 1906, 72,062. The total number granted in twenty years was 945,625. Certain of the States granted divorces as follows: Pennsylvania, 1887, 1.097 divorces. and in 1906, 3,027; New York in 1887, 1,042 divorces, and in 1906, 2,069; North Dakota in 1887, 57 divorces, and in 1906, 320; Ohio in 1887, 2,003 divorces, and in 1906, 4,781; Kentucky in 1887, 949 divorces, and in 1906, 2,050; Illinois in 1887, 2,663 divorces, and in 1906, 5,943; Massachusetts in 1887, 752 divorces, and in 1906, 1,540; and Virginia in 1887, 305 divorces, and in 1906, 1,074.

Surely this surprising and alarming increase in the number of divorces granted should call a halt, and impress all who care for their country and love righteousness with the necessity of discovering, if possible, the causes of such a condition, and the possible cure for such a calamity.

The Federal Council of the Churches of Christ in America, which met in Philadelphia, December 2–8, 1908, gave special attention to the subject of Marriage and Divorce. The family life is a conspicuous department of the Federal Council, and the watchfulness and faithfulness of the Council are pledged to the support of every lawful and righteous effort to protect and purify the family life and to the suppression of the evils of Divorce. Bishop Doane, the Chairman of the Inter-Church Conference, is Chairman of the Committee of the Federal Council, and other representatives of the Churches in the Inter-Church Conference are members of the Federal Council Permanent Committee. The coöperation of these forces promises effective work.

For the present it seems advisable and expedient to continue the Inter-Church Conference to complete plans and work in progress.

Therefore we ask the Assembly to approve the following resolutions:

Resolved, 1. That the action and recommendations of the Committee of Conference with the Inter-Church Conference on Divorce and Remarriage, previously reported to the General Assembly, are hereby confirmed.

Resolved, 2. That the Committee on Marriage and Divorce is hereby continued, to report to the next General Assembly.

Respectfully submitted,

On behalf of the Committee, Charles A. Dickey, *Chairman*.

A Report of the Permanent Committee on Work among Soldiers and Seamen was made the order for 10 o'clock A.M., Friday, in connection with the Report on Administrative Agencies.

The Joint Committee on Hungarian Work presented its Report, which was approved, and is as follows:

The Joint Committee on Hungarian Work respectfully reports

to the General Assembly, as follows:

The Joint Committee is composed of representatives of the Presbyterian Church, U. S. A., and the Reformed Church in the United States. It held one meeting during the year, and has also conferred by correspondence.

The respective missionary agencies of the two Churches have observed comity and the Publishing Boards have coöperated in

issuing literature.

After full investigation and consideration, a proposal to make a joint address by the Committee to the Reformed Church of Hungary, for relations of comity in the work in America was abandoned, and the matter left to the separate decisions of the

responsible bodies of the two Churches.

A protest was received by the Presbyterian Committee from the Hungarian Reformed Classis against the alleged action of some Presbyteries in permitting students to engage in religious work without proper oversight, and even to exercise ministerial functions, and in ordaining insufficiently educated men to the ministry.

As the joint Committee had already given its advice on this subject, which had been communicated to the Presbyteries and approved by the Assembly, it was not deemed requisite or possible to do anything more than to apprise the Hungarian Classis of these

facts.

SAMUEL MCLANAHAN.

The Committee was discharged.

The Executive Committee on the San Francisco Fund presented

its Report, which was approved and is as follows:

The Executive Committee on the San Francisco Fund respectfully reports that it was appointed by the General Assembly of 1908 as a Committee of Distribution for the moneys in the Treasurer's hands, and also to direct the audit of his accounts.

We also report that the Treasurer of the Fund was continued

in his office, to close up his accounts and to report to the General Assembly of 1909.

The accounts of the Treasurer of the Fund have been audited by Mr. Charles Lewer, certified public accountant of Philadelphia. Pa., and his certificate is appended to the account herewith submitted.

The Executive Committee found that the balance in the Fund. over and above expenses, remaining for distribution was \$18,-013.85. After very careful consideration of all the circumstances and conditions, distribution of the funds was made to churches and institutions in and about San Francisco, Cal., as indicated in the report of the Treasurer.

We draw attention to the fact that the Treasurer has served in

all the business of this Fund without charge.

Respectfully submitted in behalf of the Committee.

ROBERT MACKENZIE. CHARLES BIRD, JOHN H. CONVERSE, F. W. LOETSCHER

STATEMENT OF ACCOUNT OF THE SAN FRANCISCO RECONSTRUC-TION FUND.

## RECEIPTS.

From the Board of Church Erection	\$2,258 14 19,792 04 311 20	\$22,361 38
PAYMENTS.		
SALARIES AND EXPENSES OF REPRESENTATIVES:		
Rev. John S. Thomas.       \$2,177 50         Rev. T. V. Moore, D.D.       560 90         Rev. Walter Hays.       185 00         Rev. W. K. Guthrie.       377 28	69 900 <i>6</i> 9	
CLERICAL SERVICE	\$3,300 68 295 58	
ADVERTISING	181 92	
MISCELLANEOUS:	101 02	
Postage and incidentals \$285 64		
Miscellaneous, printing, etc 283 71		
Certified public accountant 10 00		
	569 85	
Churches and Institutions:		
Welsh Presbyterian Church, S. F \$4,517 00		
San Francisco Theological Seminary 4,133 82 Women's Occidental Board of For-		
eign Missions, San Francisco 851 50		
First Church, San José 2,012 00		
Memorial Presbyterian Church, S. F. 200 00		
Mizpah Presbyterian Church, S. F 6,299 53		
	18,013 85	
		<b>\$2</b> 2,361 38

WM. H. ROBERTS, Treasurer.

The undersigned, a certified public accountant in the City of Philadelphia, hereby certifies that he has examined the accounts of William H. Roberts, Treasurer of the San Francisco Fund, and after careful vouching as to items of charge and discharge, does approve of the same as correct in all particulars.

CHARLES LEWER, Certified Public Accountant.

The Committee was discharged, as requested.

The Report of the Special Committee on Christian Life and Work, referred to the Standing Committee on Narrative, was placed on the Docket, to be considered in connection with the Report of said Committee.

The Report of the Standing Committee on Theological Seminaries was made the Order for 2.30 o'clock P.M. on Friday.

The Standing Committee on Publication and Sabbath-school Work, through its Chairman, Rev. S. Arthur Stewart, presented its Report, which was accepted, and, after addresses by Rev. Alexander Henry, D.D., Secretary of the Board, and Rev. Willis L. Gelston, Superintendent of Young People's Work, was amended and adopted. It is as follows:

Your Committee on Publication and Sabbath-school Work has received the Seventy-first Annual Report of the Board, and

herewith presents the following Report:

Of all the various agencies having to do with Christian work, the Sunday-school has a most important place, for it has to do with the implanting in the minds of the youth of our land those Christian principles which go to make men and women of positive qualities and true worth. Its work must ever be kept in the forefront, for if the Church of the next generation is to be the moving factor in the uplifting of the human race, there must be men and women of noble breed, who, having fed upon the Word of God, are enabled to stand firm against all opposing systems. It little matters whether that Word is studied and taught in a mission chapel in a city slum or in the sod house on the prairie or in the great cathedral in the city, the purpose is the same in each and all, and the bread east upon the waters in the shape of sacrificing efforts will return in the form of an uplifted community and result in the turning of men's faces to God. Your Sundayschool worker must be a man or woman whose faith is firmly fixed, and, having a knowledge of the living Word, can make it known to others.

Your Sunday-school missionary needs to be a man of parts, capable of adapting himself to every situation; he must be a man among men, with a love for souls and possessed of a vision for greater things. You see him with the railroad engineering corps,

studying the strategic points before a rail is laid, and when towns are platted and the home-seekers' rush begins he is already on the ground. You see him in the mining camp, the friend of the child, the foe of the evil one; you see him on the open reservation; you see him with the logging gang in the forests, with the settler on the prairie, with the toiler in the mining village, and wherever found his influence is felt; and the many churches which dot our Western land to-day bear silent testimony to the energy of the men who blazed the pathway.

Your Board has been given a mighty task to perform—a task which can be done only as the Church remains true to her vision; and as the Board now enters upon a new era in its history the lessons learned from seventy-one years of experience are of more than passing value, and as its contemplated change of name suggests greater things, suggests a larger vision, so greater things will follow. Its new plans are comprehensive; they tell of greater service. In carrying them out, the Sunday-school missionary will be doing the work of a pioneer corps on the one hand and of an Educational Sunday-school Work on the other. It is evident that this twofold work will call for the service of men who are familiar with Sunday-school work in all of its details, and will demand their entire time and thought and effort. There are other aspects of Church work that are most important and which must be done by the appointed workers, but for the Sundayschool missionary no work is more important than Sunday-school work, and to it he must necessarily give himself, if he is to do it right.

Your Committee calls attention to the great revival in Bible study, as shown by the teachers' training classes, and the efforts put forth by State and International Sunday-school Associations to place a copy of the Bible in the hands of every member of the Sunday-school; and as the children of the Church are entitled to learn Scripture truth from the most accurate English translation, we note with approval that the editors of our Sunday-school periodicals are basing their notes and comments on the American Standard Version whose, high scholarship and loyalty to the original text are universally recognized.

The fact that Bible teachers' training classes are now organized in all the evangelical churches and the Bible is being studied in a more systematic way than ever before, tells the story we love to hear. Among other churches, the Disciples of Christ claim a membership of 125,000 in their organized teachers' training classes, while the Y. M. C. A. has over 600,000 in this systematic study; and it remains for our own great Church to be the leader in this

movement.

Your Committee notes with pleasure the earnest efforts of the Board during the year past, resulting in an advance in all depart-

ments of the work of the Board. It commends the fidelity, the business ability, the care and faithful attendance upon their duties shown by the very busy men who compose the Board, and it commends in particular the proposed annuity plan of paying the mortgage on the Witherspoon Building.

The opening of the South and Southwest as a result of the Reunion, the branching out in the young people's work, and the development of the educational feature in the Board's work have all placed additional responsibilities upon the Board.

Your Committee deems it advisable, for the sake of the Southwest, that the publication of the Cumberland Presbyterian, or a paper of similar import, be continued without any intermission, regardless of the outcome of the existing litigation; that great stress be laid upon the training of children in fundamental religious truths, rather than an appeal to the emotional side of the religious life, and that our young people be taught the value of systematic Bible study. The Shorter Catechism, which was good enough for our fathers, is good enough for us, and if a stalwart breed of Christians is to be the dominant factor in the coming generation, strong food must be fed to our children.

It is expected that the World's International Sunday-school Association, to be held in Washington, D. C., in May, 1910, will be the greatest ever held, and your Committee would urge the various Boards of the Church to circulate general information regarding it, and urge the attendance of workers wherever possible; and the Foreign Board especially to arrange the furloughs of its

missionaries to suit this date.

The minutes of the Board and its Committees have been placed in the hands of your Committee, which has found them in order and recommends their approval. Each of the various departments tells the story of industry, of progress, of thrift. In the Department of Sunday-school Missionary Work an ever-widening field is seen. One hundred and sixty-one missionaries and colporteurs have labored within the bounds of 127 Presbyteries, and as a result 781 new Sunday-schools have been organized, while unto 248 more schools new life has been imparted and they raised from the dead. Into these schools have been gathered 38,152 pupils. Other schools, to the number of 2,725, have in one way or another felt the helping touch; while 113 churches stand forth to-day in part the direct result of Sunday-school effort. In the seventy-eight chapels and churches which have been erected \$151,775 have been placed—a worthy asset of a great and growing Church; and when we remember that for the past twenty-two years there has been an average of eighty-one churches built each year, it is no wonder that this Western land is being taken and held for Christ. Our missionary colporteurs have gone here and there among our foreign population, with their books and

Bibles and tracts, sowing a seed which is bringing forth a rich fruitage. The four foreign periodicals published by the Board have an ever-increasing circulation, while the Bible picture cards in six different languages have an increasing popularity. The Sunday-school training work has been given especial attention during the past year, and the literature upon this line of work is within the reach of all. It is the opinion of your Committee that this line of work should be pushed in all our Synods, for a trained corps of workers means a more permanent result in all lines of work.

In the Educational Department no less than twenty new publications have been issued from the press, while seventeen former publications have been reprinted. Forty-one tracts and leaflets have been sent forth on their silent mission.

Your Committee compliments the Board upon the high standard of its Children's Day program, it being a notable improvement upon those of former years. The Westminster periodicals have found their way throughout the Church, and the school failing to use the same is not true to the very best.

In the Business Department, business methods have been used, as the earefully kept books show, and the net profits of this department make a fine showing, in spite of the financial depression of the past year.

Your Committee calls especial attention to young people's work. This department was not fully established until September, 1907, and in this short time has accomplished a vast amount of work. Its aim is to effect more adequate organization of the young people and to educate them in matters of Christian work, missions and Church history and Church affairs. A vast amount of literature has been prepared and sent forth to meet existing needs, while the columns of our church papers have been largely used in forwarding this work. Conferences and schools of method have been conducted, while every effort has been put forth to make the young people's work a crowning feature of our Church.

We make the following recommendations for adoption by the Assembly:

- 1. That the attention of the pastors and superintendents of the Sunday-schools be called to the new International Graded Sunday-school Lessons, and to the fact that helps for the same will be ready for distribution by our Board of Publication by October 1st of this year.
- 2. Inasmuch as the work of rendering help to existing schools and organizing new schools will require the service of men familiar with Sunday-school methods who can give their entire thought and effort to this duty, the Assembly recommends that Sunday-school missionaries strive to make themselves Sunday-school

specialists, and so far as possible give themselves entirely to

specific Sunday-school work.

3. Recognizing the opportunity afforded the Sunday-school Committees of Synod and Presbytery for rendering helpful service to Sunday-schools under their care, the General Assembly recommends that an effort be made to place upon these Committees men who are known as efficient Sunday-school workers, and that these Committees be encouraged to plan and work for the improvement of the Sunday-schools of the Church.

4. In view of the fact that so many of the denominations and publishing houses are now selecting their lesson texts exclusively from the American Standard Edition of the Revised Version, and the further fact that the Board will begin in October to publish the new graded lessons for elementary departments as provided by the International Sunday-school Association, which will be based upon the text of the American Standard Edition of the Revised Version, the Assembly recommends that the Board of Publication earefully consider whether it would not be advisable to adopt the American Standard Edition of the Revised Version as the text of its lesson helps.

5. The Assembly recommends that the Board enlarge and extend the educational features of its work as rapidly as its funds admit, looking to perfecting of the work done in all the schools. and advises the appointment of educational superintendents, who shall be Sabbath-school experts, in as large areas as can be

successfully covered.

6. We recommend that churches and Sunday-schools make liberal offerings on Children's Day for the work of Sundayschool Missions, and that on Rally Day an offering be made for

work among our foreign citizens.

7. We recommend that all Sunday-schools be urged to use the lesson helps and illustrated papers issued by our Board, not only in view of the high character of the literature, but because it shows loyalty to the Church and because two-thirds of the profits of the Business Department are given to the missionary work of the  $\operatorname{Board}$ .

8. We recommend that the pastors and leaders of the Church be urged to promote and encourage all efforts toward religious education among their young people's societies.

9. We recommend that the first Sunday in February be named Young People's Day, and that one of the church services be

devoted to the interests of young people's work.

10. We recommend that the Summer Conferences, conducted by the Department of Young People's Work, be heartily commended to the young people of our various congregations, and that delegates be sent to them whenever it is expedient so to do, and that an opportunity be given to the young people's societies and

churches to make an offering for young people's work at least once a year.

- 11. The Committee recommends that no action be taken on Overture No. 50, from the Presbytery of Los Angeles, and also that the Board endeavor to work out ways and means to meet the needs suggested in Overture No. 44, from the Presbytery of Flint. In view of the fact that no such advertisements as are named in Overture No. 58, from the Presbytery of Topeka, are found appearing in any of the publications of our Board, it is recommended that no action be taken.
- 12. The term of office of the following members of the Board expiring next month, it is recommended that they be reëlected for the full term of service: *Ministers*—W. Brenton Greene, D.D., Loyal Young Graham, D.D., Mervin J. Eckels, D.D., Samuel McLanahan, and J. D. Hunter; *Ruling Elders*—William W. Allen, Thomas W. Synnott, George Hale, M.D., John H. Converse, LL.D., and L. M. Rice.

The following members of the Board of Publication of the Cumberland Presbyterian Church, whose terms expire next month, are recommended for reelection for the term of three years: Rev. T. A. Wigginton, J. H. DeWitt, J. H. Reynolds.

And also that the General Assembly confirm the election of Rev. J. D. Hunter, Rev. S. D. Logan, Mr. J. H. Goodnight and Mr. W. T. Cartwright, who were elected to fill existing vacancies.

- 13. That the Board of Publication and Sabbath-school Work be authorized to coöperate with the Board of Home Missions, by combining the office of Sunday-school missionary and pastor-evangelist, when requested to do so by any Presbytery or Presbyteries.
- 14. That the Assembly urge all the members of the various congregations throughout the land to attend the Sunday-school. We realize the value of preaching, but now that family worship is much neglected, it is important for the welfare of the nation that the Word of God be studied, and this can be done with profit and spiritual uplift in the Sunday-school.

Respectfully submitted,

S. ARTHUR STEWART, Chairman.

The following action as to the Budget was taken, upon the recommendation of the Executive Commission:

Your Executive Commission would recommend to the General Assembly, that the several sums appropriated, in the Budget, to the Boards and Permanent Agencies, be apportioned to the several Presbyteries, on the basis of the amounts contributed by the Presbyteries to the several causes during the year just closed, and that the Executive Commission make the detailed apportionment to the Presbyteries on this basis promptly, and that the

same shall be transmitted by the Stated Clerk of the General Assembly to each Board and Presbytery by June 15.

B. P. Fullerton, Chairman.

The Special Committee on Representations and Meetings, through its Chairman, Rev. Samuel J. Niccolls, D.D., presented its Report, which was accepted, and after discussion, the whole subject was made the Order of the Day for to-morrow at 9.40 o'clock A.M., to take precedence of all other business.

The Standing Committee on Correspondence introduced, as a fraternal Delegate to the Assembly, Rev. James Crawford, D.D., a representative of the General Synod of the Reformed Church in the United States, who addressed the Assembly; and also the Rev. D. K. Roberts, pastor of the Welsh Presbyterian Church, of Denver, who read a communication from Rev. Daniel Thomas, Moderator of the General Assembly of the Welsh Presbyterian Church. The Moderator made fitting response to both representatives.

The Assembly adjourned, and was closed with prayer.

## WEDNESDAY, May 26, 8 o'clock PM.

A Popular Meeting was held in the interest of Foreign Missions, and addresses were delivered by Rev. Henry White, James A. Graham, M.D., and Rev. Weston T. Johnson, foreign missionaries.

## THURSDAY, May 27, 9 o'clock A.M

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's session were read and approved.

The Committee on Mileage was authorized to pay the bills of Commissioners.

The Moderator announced the reconstituted Committee on the Consolidation of the Boards of the Reunited Church, as follows: Ruling Elders—William S. Bennet, John C. Murray, George M. Jones, John C. Silsley and W. H. Hope.

The Standing Committee on Home Missions presented a Supplementary Report, on Overtures referred to it, which was adopted, and is as follows:

Your Committee recommends:

1. That no further action is necessary in answering Overtures

Nos. 18 and 19, from the Presbytery of Hastings and the Synod of Nebraska, as to the Final Schedule, in view of the fact that action answering the same has already been taken by this Assembly.

2. That Overture No. 20, from the Presbytery of Pueblo, be answered by referring the matter of "formulating a plan for the independent management of Mexican work," to the Assembly's

Board of Home Missions.

- 3. That in the matter of providing for a Superintendent who shall have charge of the mission work among the Bohemians and other foreign-speaking peoples of the West, as requested by the Synod of Iowa, the Assembly commit the whole question to the Executive Commission, with the authority to confer with the parties interested, in whatever way seems to the Commission best.
- 4. That in the matter of erecting a separate Presbytery for Bohemian people, as requested by Resolution 3 of the Report of the Synod of Iowa, action be deferred until the Report of the Executive Commission, as herewith provided, is made to the next Assembly.

5. That on Overtures Nos. 59 and 60, from the Board of Home Missions, and Overture No. 61, from the Presbytery of Southern

Dakota, no action be taken.

Respectfully submitted,

W. L. McEwan, Chairman.

The Committee on Nominations for the Executive Commission, through the Moderator, reported the following nominees, as the Class of 1912: The Moderator, Rev. J. M. Barkley, D.D. (exofficio), Synod of Michigan; John E. Bushnell, D.D., Synod of Minnesota; John P. Campbell, D.D., Synod of Baltimore; H. B. McCormick, Esq., Synod of Pennsylvania; Hon. Robert A. Brown, Synod of Indiana.

The election was made the order for 2.30 P.M. to-day.

It was announced that Mr. Samuel H. Young, a Commissioner from the Presbytery of Twin Falls, was this morning found dead in his bed. At the request of the Moderator, the Assembly was led in prayer by Rev. Joseph A. Vance, D.D. The Moderator appointed the following as a Committee to report appropriate resolutions: *Ministers*—Joseph H. Barton and E. N. Murphy; *Elder*—E. P. Shelton.

The matter of the salary of the Assistant Clerk, at the request of the Stated Clerk, was referred to the Committee on Finance.

The Report of the Special Committee on Representation and

Meetings was taken up. The proposed changes in the Standing Rules therein contained were amended and adopted. Overture three (3) was negatived, and Overtures four (4) and five (5) were adopted, and ordered sent down to the Presbyteries. Overtures one (1) and two (2) were referred to the Standing Committee on Polity. The Report,\* by order of the Assembly, is printed in full for information.

The Committee on Representation and Meetings would respect-

fully submit the following Report:

The last General Assembly appointed a Committee consisting of six ministers and three elders, instructing it to consider what measures should be adopted to increase the efficiency of the Assembly as a legislative body, and also to inquire as to the expediency of a reduction in the number of Commissioners to the Assembly, and whether it would be advisable for the Assembly to meet biennially instead of annually; and to report its findings and recommendations to this General Assembly. This action was taken in view of two resolutions presented to the Assembly, one of which asked for "the appointment of a Special Committee to report to the next General Assembly on the whole subject of the meetings of the Assembly, and how to make the Assembly a more deliberative body"; the other asked for "the appointment of a Committee to consider and report to the next Assembly on the advisability of reduced representation in the Assembly, or of holding the sessions of the Assembly less frequently than annually."

From this it appears that three distinct questions were referred

to this Committee:

1. Is it expedient to reduce the number of Commissioners to the Assembly?

2. Would it be advisable for the Assembly to hold its sessions biennially, or less frequently than annually?

3. What measures should be adopted to increase the efficiency

of the Assembly as a legislative body?

These several questions, in the connection in which they stand, have an important relation to each other; and it is evident that the first two must be considered in their relation to the third.

The highest efficiency of the Assembly as a legislative body directing the affairs of the whole Church is the main and dominating question. The supreme end for which the Assembly exists is to give counsel and direction to the whole Church. It is the whole Church assembled in Council, through its chosen representatives; and the powers granted to it in the Form of Government are such as should be exercised with greatest care and most serious deliberation. Hasty, inconsiderate, and unscriptural legislation is not to be thought of. There has been a growing

<sup>\*</sup>See Report Committee on Church Polity.

conviction throughout the Church that the increasing number of representatives in the Assembly has given to it more of the characteristics of a popular gathering than of a deliberative body; and that its size necessarily hinders free general discussion and deliberation. It is unquestionably true that large bodies of men are more easily influenced by feeling and passion than smaller ones, and that in such gatherings appeals which excite enthusiasm take the place of careful reasoning in reaching results. In the last General Assembly the number of delegates enrolled was 819; the number this year is larger than last, owing to the organization of new Presbyteries; and as the Church grows the number of representatives must increase. That the present number is too large for quiet, careful deliberation is the general opinion of all who have considered the conditions in connection with the sessions of the Assembly. The brief time in which the sessions are held, not exceeding ten days, makes it impossible for so large a body to become so familiar with the subjects upon which action is to be taken as to enable it to pass intelligent judg-From the necessities of the case the standing Committees must consider what action shall be taken. A general discussion is impracticable and legislation is determined by the Committees. The vast majority are helpless spectators and can only acquiesce.

The present size of the Assembly, also, makes it impossible to hold its sessions in the average church building. A convention hall must be secured for its meetings—a condition which, to say the least, is not in harmony with its ecclesiastical character. is also a well-known fact that in such large assemblies comparatively few persons are able to make themselves heard, and the complaint from different parts of the Assembly is a frequent one that the members do not know upon what matters they are voting. It is also a valid objection to the present size of the Assembly that it entails a heavy and unnecessary expense upon the Church at large. If the size of the Assembly increased its efficiency the matter of expense could be easily justified; but it is not so. It has been urged that the inspirational power of so large a body upon those who attend its sessions is of special value, and a sufficient compensation for the pecuniary cost. It is unquestionably true that there is such a power; but is the deliberative function of the Assembly, and its chief one, to be sacrificed to its inspirational force? Is it to be primarily an enthusiastic convention or a deliberative body concerned with the affairs of the whole Church?

A comparison between the number of representatives in our General Assembly and that of other representative bodies, both in Church and State, is most suggestive. The popular house of the National Congress, representing eighty millions of people, has 391 representatives; nor is there any complaint that the number

is too small. The last General Conference of the Methodist Episcopal Church, representing over three millions of communicants, had only 784 delegates; yet there is a growing conviction among the Methodists that their General Conference is too large, and already efforts have been made to reduce its size. Baptist Convention, representing three millions of communicants. has 1,000 delegates. It is not a legislative body, yet leading men of that denomination are persuaded that it would add efficiency to their councils if the representation was reduced. In general. our representation is larger in proportion to our numbers than that of our sister evangelical Churches which have a representative form of government. It is difficult to say with exactness what should be the ideal number of representatives in the Assembly. But admitting for the moment that the present representation is sufficiently large, the question arises concerning future growth. Expansion must increase the number of representatives. and so add to our present difficulties. But in view of what has been done in the past, there is no need of argument to justify the expediency of reduction. It has been the settled policy of the Church to do so when existing circumstances required it. has reduced representation by increasing the ratio of Presbyterial representation from 8 to 12 ministers; then to 16; and lastly to 24; and this was done when there was not the same urgency in the situation that there is at the present time.

In view of all these reasons, your Committee is of the unanimous opinion that it is expedient that there should be a reduction in the number of representatives to the General Assembly. This conclusion is also decisive of another of the questions referred to us, namely, "Is it expedient that the Assembly should meet biennially, as an alternative of any reduction in the number of Commissioners?" Meeting biennially or less frequently, with the present number of Commissioners, would not relieve the difficulty or tend to make the Assembly more of a deliberative body.

The remedy for the ills growing out of too large representation is not to be found in a longer interval of time between the meetings of the body. Your Committee believes that under present conditions some things might be done which would to a certain degree facilitate the transaction of business, and help to give greater deliberation to the counsels of the Assembly. Changes could be made in the Standing Rules which would expedite the transaction of business. The reports of Special Committees could be sent to the Commissioners-elect before the meeting of the Assembly for their consideration; and time limits for discussion could be fixed. But such regulations as these are at best only partial remedies of the difficulties, so long as the size of the Assembly makes it more of a convention than a council. When we come to consider and propose to the Assembly a method for

the reduction of representation, your Committee find the difficulties very perplexing. There are certain essential principles in our Form of Government which must be kept in view in all attempts to change our basis of representation. These are: "That the several different congregations of believers taken collectively constitute one Church of Christ, called emphatically the Church "That a larger part of the Church, or representation of it, should govern a smaller, or determine matters of controversy which arise therein; that in like manner a representation of the whole should govern and determine in regard to every part, and to all the parts united—that is, that a majority shall govern." Another fixed principle is, that there shall be an equal representation of ministers and elders from the constituent bodies represented in the superior courts. Unhappily, through custom these principles are habitually violated in our present method of representation. The government is in the hands of a minority instead of the majority.

For example, more than one-half of the membership of the Church is contained in the Synods of New York, Pennsylvania, Ohio and Illinois. Yet these Synods have only 320 representatives in the Assembly, while the minority of membership has 514.

We have also fallen into the custom of making the number of ministers connected with the Presbytery, whether they are pastors or occupied in some secular business, the basis of representation in the Assembly. It is true that our Form of Government makes this provision; but at least it is open to the criticism that it is inconsistent with a fundamental principle of Presbyterianism. The ministry in the Presbyterian Church is not a hierarchy that it should claim by its numbers to determine representation. the Church of Scotland, from which we have derived our Form of Government, the pastors or bishops of the local churches are the active members of Presbytery, and as such representatives of the members of the churches; all other ministers who are not engaged officially in the service of the Church have no ruling or voting rights in the Presbytery. But under present conditions with us, in certain Presbyteries the number of ministers, some of them in secular employment and some without charges, far exceeds the number of churches; and yet this larger number is made the basis of an increased Presbyterial representation in the Assembly. The fact also that the number of the clergy thus invested with ruling power is in some cases largely in excess of the number of churches, is contradictory to the established principle that the representative courts of the Church should consist of an equal number of ministers and ruling elders. Thus in the Presbytery of New York there are 133 ministers and 56 churches; in West Chester. 72 ministers and 42 churches; New Brunswick, 72

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ministers and 48 churches; Pittsburgh, 206 ministers and 147 churches; Philadelphia, 151 ministers and 77 churches. This condition, in which the number of ministers exceeds the possible number of elders from the churches, prevails in seventy-four Presbyteries. It may be said that in the majority of Presbyteries the number of churches is greater than that of ministers. But this fact is not, in the nature of the case, contradictory to the ideal of equal representation. It results from the failure of the churches to secure pastors. In seeking for a method of reducing representation which shall be wise and equitable, your Committee has kept in mind that there should be, as far as possible, an equal representation of ministers and elders, and that all parts of the Church should be fairly represented, in accordance with the principle that the majority should govern.

A variety of methods for the reduction of the number of Commissioners to the Assembly has been suggested to the Committee, all of which have been carefully considered. These methods divide themselves into two classes. The first includes Presbyterial representation, either by changing the present proportion based on the number of ministers, or by electing alternately a minister or an elder as a Commissioner. Since the Presbytery is the first court of the Church which proclaims its unity and representative character, and as our established custom is to elect Commissioners to the General Assembly through its instrumentality, it is desirable that representation should be continued through it, if possible. But your Committee, after careful investigation, have not been able to find a method of Presbyterial representation which would reduce the size of the Assembly, and at the same time be fair and just to all parts of the Church. For example, to increase the proportion of ministerial representatives from twentyfour, as it now is, to forty or fifty, while it would reduce the number of Commissioners, would also greatly increase the present inequality of representation, and place the government of the whole Church in a larger degree in the hands of the minority. It would be a practical disfranchisement of the majority of the members of the Church.

It has also been proposed to reduce representation by giving each Presbytery a representation of one minister and one elder. This would make an Assembly of 562 Commissioners. But the injustice of this method of reduction can be seen from the following facts: Ten Synods, namely, New York, New Jersey, Pennsylvania, Ohio, Indiana, Illinois, Missouri, Kansas, Michigan and Iowa, have a membership of 970,037, with 139 Presbyteries: they would have a representation of 278 Commissioners. The remaining 26 Synods, with 142 Presbyteries and 329,936 communicants, would have 284 Commissioners. That is to say, Presbyteries representing a little over one-quarter of the Church

would have a majority of the Commissioners. This certainly would not be in accord with our fundamental principle, "that the larger part of the Church, or a representation of it, should govern the smaller."

The proposition to elect one representative, minister or elder, on the present basis, instead of two, would produce a like result. It must also be remembered that under existing law small Presbyteries, consisting of only five members, can be multiplied at will by the Synods, and that through the exercise of this power, in any scheme of Presbyterial representation, there would be an increase in the number of Commissioners to the Assembly, which would be unjust to the larger Presbyteries. Presbyterial representation was well adapted to the needs of the Church when its membership was small and confined to limited localities; but now manifestly the Church has outgrown it and some new method must be adopted.

The second class includes various forms of Synodical representation. That there is no inconsistency with the principles of Presbyterian government in delegating to Synods the right to elect Commissioners to the General Assembly is admitted by all. The Synod is only a larger Presbytery, and the practice of Synodical representation already exists in the Presbyterian body. It is also the opinion of many that the election of Commissioners by the Synod would give additional importance to the meetings of that body, and would lead to a more eareful selection of delegates to the Assembly.

The Committee, as a result of its investigations, has reached unanimously the conclusion that the only wise and equitable way of reduction is through some method of Synodical representation, based upon the combined number of ministers and communicant members in the Church. We are confirmed in our judgment by the fact that previous Committees, appointed to consider and report on this same subject, have all reached practically the same conclusion, and have recommended the adoption of Synodical representation.

We therefore recommend that the following Overture be sent to the Presbyteries for their action, viz.:

\*1. "Shall Chapter XII, Section 2, be amended so as to read as follows: The General Assembly shall consist of an equal delegation of bishops and elders from each Synod, in the following proportion, viz.: each Synod consisting of not more than six thousand ministers and communicants combined, as shown by the Statistical Reports to the General Assembly preceding the election, shall elect one minister and one elder; and each Synod consisting of more than six thousand ministers and communicants shall elect one minister and one elder for each additional six thousand

<sup>\*</sup> Referred to Committee on Church Polity.

ministers and communicants; provided that in the election all parts of the Synod shall be equitably represented, and that as far as practicable each Presbytery shall have at least one representative? These delegates so appointed shall be styled Commissioners to the General Assembly."

Should it please the Assembly to overture this proposed change in Chapter XII, Section 2, to the Presbyteries, it is necessary that other portions of the Form of Government should be amended

so as to conform to it.

It is therefore recommended that the following additional Overture be sent to the Presbyteries for their action, viz.:

\*2. "Shall Chapter XXII be amended by substituting for the words 'Presbytery' and 'Presbyteries,' wherever they occur in

the chapter, the words 'Synod' and 'Synods'?"

In considering what changes, under present conditions, could be made to expedite the transaction of business by the Assembly, the Committee has agreed to recommend the adoption of the following amendments to the Standing Rules:

Rule No. 6.—The Reports of the Committees shall be considered

at the times herein designated, viz.:

Sabbath Observance, first Saturday, 11 A.M.

Ministerial Relief, first Monday, 10 A.M.

Education, Monday, 3 P.M.

Freedmen, Tuesday, 10 A.M.

Colleges, Tuesday, 2.30 P.M. Temperance, Tuesday, 4 P.M.

Home Missions, Wednesday, 10 A.M.

Publication and S. S. Work, Wednesday, 2.30 P.M.

Synodical Home Missions, Wednesday, 4 P.M.

Foreign Missions, Thursday, 10 A.M.

Church Erection, Thursday, 2.30 P.M.

Correspondence, Thursday, 4 P.M.

Benevolence, second Friday, 10 A.M.

Rule No. 7.—That the Standing Committees on Home and Foreign Missions have each two hours; and those on Education, Publication, Church Erection, Ministerial Relief, Freedmen, Temperance and Colleges have each one and a half hours; that the Chairmen of the Standing Committees be allowed two-thirds of the time allotted to their Committees, which may be divided as the several Committees may elect; the remaining one-third of the time shall be given to the Commissioners, no Commissioner being allowed to speak more than five minutes, until all other Commissioners have been heard who desire to speak on the pending question. It shall be the duty of the Stated Clerk to communicate these rules to the Chairmen of the Standing Committees upon their appointment.

<sup>\*</sup> Note: - Referred to Committee on Church Polity. Printed here for information,

Rule No. 10.—The Stated Clerk shall have printed and ready for distribution, so far as practicable, on the morning of the day fixed for their consideration, the resolutions appended to the Reports of Standing Committees.

Rule No. 21.—All Overtures, memorials, and miscellaneous papers, connected with the business of the Assembly, must be presented to the Assembly not later than the close of the second

day of its session.

Rule No. 23.—All reports of Special Committees shall be delivered to the Stated Clerk forty days prior to the meeting of the General Assembly, shall be printed by him, and copies shall be sent in bound form to Commissioners, so far as practicable, immediately upon notification of their election; and copies shall also be delivered to the Assembly on the second day of the sessions.

Rule No. 27.—Hereafter all Overtures from Presbyteries and Synods which are to come before the General Assembly shall be, so far as practicable, in the hands of the Stated Clerk at least two weeks before the meeting of the Assembly, and by him shall be printed in convenient form for distribution on the floor of the Assembly, such distribution to be made not later than the second day of the Assembly.

Rule No. 30.—The Standing Orders and Rules may be suspended by a two-thirds vote of the Assembly, upon motion duly made.

It is further recommended that Standing Rule No. 21 be numbered No. 27, and that the numbers of the Rules from 22 to 27 be changed to read from 21 to 26.

It is also recommended that a Rule be added to the General Rules for Judicatories, to be numbered 45, and to read as follows: "These Rules may be suspended by a two-thirds vote of the

Judicatory, upon motion duly made." (All adopted.)

Your Committee also find certain provisions in our Form of Government which, while well suited for the regulation of our Church courts when the membership of the Church was much smaller than it now is, are now unsuitable and outgrown. Thus, according to Chapter XII, Section 3, any fourteen Commissioners to the Assembly can be a quorum for the transaction of business. This, for a body now numbering nearly 900 Commissioners, is so manifestly out of proportion, and under certain circumstances which might easily occur so fraught with danger, that nothing can be said in its defense.

Chapter X, Section 2, provides that a Presbytery may be constituted with a minimum number of five ministers. The multiplication of small Presbyteries leads to a corresponding increase in the number of delegates to the Assembly, and does injustice in the matter of representation to the larger Presbyteries. During the last year eight new Presbyteries have been organized, of which four have less than ten ministerial members

Chapter XI, Section 4, gives unlimited and unregulated power to the Synods "to create new Presbyteries or to divide those which were before created." It is easy to see how this power might be exercised to the detriment of other Synods, and their Presbyteries. It should therefore be regulated by the whole Church in the interest of all.

Your Committee therefore recommends that the following amendments be overtured to the Presbyteries for their action:

3. Shall Chapter X, Section 2, of the Form of Government be amended by striking out the word *five* and inserting in its stead the word *ten*, so that it shall read, "A Presbytery consists of all the ministers, not less than ten, and one ruling elder from each congregation within a certain district." (Negatived.)

4. Shall Chapter XI, Section 4, of the Form of Government be amended by inserting after the words "to erect new Presbyteries, and unite or divide those which were before erected," the additional words, "subject to the approval of the General

Assembly." (Adopted.)

5. Shall Chapter XII, Section 3, of the Form of Government be amended by striking out the word "fourteen," and inserting in its

stead the words "one hundred." (Adopted.)

Your Committee is well aware that in presenting its conclusions, and especially those with reference to the method of reducing the number of delegates to the Assembly, it proposes a change which is contrary to the long established custom of the Church. and for this reason will be opposed by many. Some hold to the view that representation is a right inherent in Presbytery, instead of being a matter of expediency; and these will oppose it from conviction. But we are fully persuaded that as a National Church, constantly growing in numbers, provision must be made sooner or later for a change in the method of representation, and that it is the part of wisdom to consider that change now. New times demand not new principles, but new measures and applications of principles. The growth of our Church should not be hindered by any unreasoning adherence to rules and customs of the past. Whether in the study of the complex problem we have reached the correct conclusion, or one satisfactory to the Church, remains to be seen. We believe it to be fair and equitable to all parts of the Church.

> All of which is respectfully submitted, Samuel J. Niccolls, Chairman

Proposals from the floor, on Representation, were referred to the Standing Committee on Church Polity, along with Overtures one (1) and two '2) of the Committee's Report.

The Standing Committee on Temperance, through its Chairman,

Rev. Luther A. Ostrander, D.D., presented its Report, which was accepted, and, after addresses by the Chairman and Rev. J. M. Fulton, D.D., was amended and adopted. It is as follows: The Standing Committee on Temperance respectfully reports

as follows:

The past year has been a year of glorious victories in the cause of Temperance—victories in which we greatly rejoice and give God thanks. A great tidal wave of temperance reform has swept over the Southland. Marvelous progress has been made in the North and throughout all the West. Alabama, Mississippi, North Carolina and Tennessee have been added to the prohibition States—Maine, Kansas, North Dakota, Oklahoma and Georgia making a galaxy of nine great States that have outlawed the mighty enemy of mankind and our nation. Other States are rapidly coming up to this high standard. In Ohio sixty-two counties out of eighty-eight have abolished the liquor traffie; in Indiana sixty-eight out of ninety-two; in Michigan thirtyone counties are dry. Vigorous campaigns have been waged and are still being waged in Texas, Arkansas, Missouri, Kentucky. West Virginia, Nebraska, Minnesota, Idaho and other States. In New York many towns and villages that previously have been considered hopeless have become dry, and many others are now planning for a local option campaign in the near future, with bright hope of success.

It is estimated that more than 300,000 square miles have been added to the no-license territory of the United States during the past twelve months, and that more than 10,000 saloons have

been abolished.

The whole country, South, North, East and West, has been aroused. All hearts loving temperance and righteousness, God

and country have been inspired with a new zeal.

The Permanent Committee on Temperance, of the Presbyterian Church, has had no small part in achieving this glorious result. During this ecclesiastical year it has held nearly 800 meetings in different States and Territories, besides assisting in many nolicense campaigns. It has delivered many addresses before Synods, Presbyteries, Ministerial Associations, Theological Seminaries, Universities, Colleges, High Schools, Temperance Institutes, Sunday-school Conventions, Chautauquas, Y. M. C. A.'s, churches and Sunday-schools, giving necessary information and enlisting in the service of Temperance those whose influence will be most powerful. Through its agency 16,000,000 pages of literature, in six languages, have been put into circulation during the year. This literature has gone into every State and Territory of the Union, and to every country in the world where our missionaries are working. The Committee has supplied a column each week in some of our Presbyterian papers, and some phase of the

temperance question has been presented in every issue of the Assembly Herald.

A temperance program, prepared by the Committee, was used by thousands of our schools, and 50,000 pledge eards were ordered by Sunday-school superintendents and teachers.

Two Assistant Secretaries and one lecturer on scientific temperance have been employed during the entire year, and two other

field workers during part of the year.

Our Committee began to publish, last September, a temperance paper, *The Amethyst*. Already it has a circulation of 20,000, and is spreading abroad valuable and up-to-date facts concerning

this most important question.

The receipts of the year have been \$20,000, with a cash balance of \$201, and the expenses have been limited by the receipts. It is to be doubted if money invested in any department of Church work has yielded a more satisfactory result. There is much to encourage us. Great results have been achieved. But it is not for us to think the work done and fold our hands. There are new victories to win; and the battlefields already won are to be held. Eternal vigilance and unflagging zeal are the price of safety. We must not forget that a tidal wave of prohibition once before swept over our land. All of New England and New York and the Middle States—twenty in all—became prohibition States; but the result was not lasting. The people were not thoroughly educated on the temperance question. There soon came an ebb tide. New York and Connecticut and nearly all these twenty prohibition States were swept out to sea.

There must be a sure foundation to build upon. We need legislation; but we need education more than legislation. We need right laws; but we need right hearts more than we need right laws. We need to suppress liquor selling; still more do we need to suppress liquor drinking. We need to abolish the saloon;

still more do we need to abolish drunkenness.

The best way to destroy the liquor traffic is to destroy the liquor demand. Hence the necessity for a campaign of education. This is the special work of our Temperance Committee—the special

work of the Presbyterian Church.

Much has been achieved along this line during the past year. Many of the foremost scientists of the age are now giving their testimony that even moderate drinking is injurious. Illustrious names, as ex-President Eliot, of Harvard University, Emperor William and President Taft, are joining the ranks of total abstaincts.

A great railroad corporation, in addition to many other railroads that have taken similar action, recently decreed that only strictly temperance men shall be in its employ—that no employee on any account shall enter a saloon.

One great secret order of men, heretofore known for its convivial habits, following the example of more than twenty other secret orders, has ruled that hereafter no saloon-keeper shall be admitted to membership, and that there shall be no treating

or drinking in its halls.

The world is growing better. The signs of the times are brighter. The growing importance of the cause, the urgent demands of the work, the splendid opportunity now in the providence of God before us, all combine to enlist our most hearty support of this great temperance movement. It is for us to press on to

better things and still more glorious victories.

We rejoice in the splendid work done by the Anti-Saloon League in many States of the Union, securing righteous legislation and the enforcement of law. We rejoice in the good results secured by the W. C. T. U., the National Temperance Society, and all other temperance organizations that are doing magnificent work in this great cause. We desire to lay stress on the necessity, as well as privilege, of hearty cooperation with all these agencies in doing battle against a common foe. Still we must remember that the Permanent Committee of Temperance of the Presbyterian Church is specially our agency. We are convinced of its efficiency in doing the work it has in hand—our work. It is most worthy of the loyal support of every Presbyterian.

We therefore recommend the adoption of the following resolu-

tions:

1. That this Assembly most heartily commends the zealous spirit, the sound wisdom and unflagging devotion of the Secretaries, the official staff, and members of the Permanent Committee on Temperance, and rejoice in the splendid results achieved by them during the past year.

2. That we approve the publication of *The Amethyst* by the Permanent Committee, and request pastors to adopt such

measures as will place it in all Presbyterian homes.

3. That we approve the "Constructive Policy" of the Committee, as outlined in its annual report, and recommend Presby-

teries and Synods to cooperate in the manner indicated.

4. That we approve the action of the Federal Council of the Churches of Christ in America, in regard to the Inter-Church Temperance Council, and ratify the action of the Permanent Committee in becoming a part of said Temperance Council.

5. That this Assembly expresses its appreciation of the grant, by the Board of Publication and Sabbath-school Work, of \$1,000 for literature for the Temperance Committee, and recommends

a similar amount for the current year.

6. That we rejoice that so many magazines, periodicals and daily newspapers have eliminated liquor advertisements, and arge our people to make earnest protest against such advertisements

in the columns of such periodicals as come regularly into their homes, and give their patronage, as far as possible, to such papers as have eliminated such advertisements.

7. That the last Sabbath in October be observed as Temperance Day in Church, Sabbath-school and Young People's Society, for instruction and taking offerings for the Permanent Committee. Where this date is inopportune, we urge that another be selected for the purpose, and that the Permanent Committee on Temperance endeavor to secure from the World's Temperance Association a change in their date so as to synchronize with our date.

8. That this Assembly cordially invites the women's societies of our Church to forward the temperance reform by active coöperation with the Permanent Committee in its plans and methods of local work, and to exert their influence to abolish the practice of serving or partaking of any intoxicating beverage in the

home or social sphere.

9. That the Presbyterian Church in the United States of America declares itself unalterably opposed to the liquor traffic, and in favor of complete prohibition, by State and Nation, of the manufacture, importation, exportation, transportation, sale or gift of intoxicating beverages, and the use of every Christian legitimate method of attaining this final goal. Our members are urged to inculcate and practice total abstinence, and are enjoined from renting property for liquor purposes or signing petitions, or in any way making profit of the liquor traffic.

10. We approve the action of our Permanent Committee in memorializing Congress in behalf of the "Knox Bill," "The Commission of Inquiry Bill," and for the better protection of the Indians and Hawaiians, and also for the prohibition of the sale of liquor in Soldiers' Homes and on Government reservations.

We instruct our Permanent Committee to memorialize Congress:

(1) Concerning the iniquity of our Nation's sharing any complicity with the liquor traffic by legalizing the same or deriving revenues therefrom.

(2) Concerning the unseemly practice of the issuance of federal tax receipts to liquor vendors in prohibition territory.

(3) In behalf of such legislation as will prevent the nullification of prohibitory laws by interstate shipments of liquors.

(4) In behalf of legislation that will establish a prohibitory zone of twenty-five miles around all Indian reservations.

(5) In behalf of such legislation as will prevent the use of the United States mails for the purpose of advertising or distributing alcoholic beverages.

11. Believing the temperance reform to be fundamentally a matter of education, we urge every pastor to meet the full measure of his responsibility for the inculcation of total abstinence principles, and the creation of a public sentiment that will cause this

legalized iniquity to be annihilated by the Christian teaching and

the righteous voting of American citizens.

12. That in view of the growing importance of the temperance reform and the efficiency of our Permanent Committee in conducting its work, we urge all Presbyterian churches to turn their offerings for temperance to our own Committee; to make large use of the literature and lecturers of the Committee; and recommend that an earnest endeavor on the part of our churches be made to raise, in addition to the \$16,000 already appropriated by General Assembly to the Permanent Committee on Temperance, \$20,000, making a total of \$36,000 to earry on this great work.

13. That, in order to render temperance legislation effective and make permanent the gains by no-license campaigns, our people be urged to encourage, assist in, and insist upon the strict enforcement of laws by those who have been elected for that

purpose.

14. The Minutes of the Assembly's Permanent Committee on Temperance have been examined and found in order, and we

recommend that they be approved.

15. That Rev. E. Trumbull Lee, D.D., Rev. John F. Hill, D.D., Rev. John Royal Harris, D.D., and Ruling Elders W. W. Shields, W. R. Ziegler and O. L. Miller, M.D., be reëlected as members of the Permanent Committee on Temperance, for the term of three years, and that Rev. William Parsons, of Beaver Falls, Pa., be elected to take the place of Rev. A. R. VanFossen, D.D., resigned.

All of which is respectfully submitted,

LUTHER A. OSTRANDER, Chairman.

The following was adopted:

Resolved, That we deplore the use of tobacco in any form by the clergy and the laity of the Presbyterian Church in the United States of America, and that this General Assembly recommends the discouragement of its use by any Presbyterian minister or layman.

The Report of the Standing Committee on Theological Seminaries was made the Order for 2.30 o'clock, and the Report of the Standing Committee on Church Erection for 3.00 o'clock this afternoon.

The Report of the Ministerial Sustentation Fund, together with the unfinished business of the Committee on Ministerial Relief, was made the third Order for this afternoon.

The Report of the Standing Committee on Correspondence was made the second Order for to-morrow morning.

The Assembly took recess, and was closed with prayer.

The Assembly met, and was opened with prayer.

The Standing Committee on Theological Seminaries, through its Chairman, Rev. John McDowell, presented its Report, which was adopted, and is as follows:

The Assembly's Standing Committee on Theological Seminaries

would respectfully report as follows:

1. That they have carefully examined the reports from twelve seminaries and departments of sacred learning and find much in them to commend.

2. These reports show the total number of students enrolled in all our seminaries to be 691, a net loss of 16 compared with last year. The graduates for the year, total 157, a loss of 28 for the year. These graduates were from Princeton, 39; Auburn, 18; Western, 16; McCormick, 29; Lane, 6; San Francisco, 5; Lincoln, 13; Kentucky, 7; German, Newark, N. J., 7; German, Northwest, 4; Biddle, 8; and Omaha, 5. The total number of students matriculated during the year is 316, a gain of 20 as compared with the previous year.

3. The financial exhibits of all the seminaries show that they

close the year with a small balance to their credit.

Your Committee is gratified to note that the seminaries have anticipated the demand for a reconstruction of the curricula and are seriously and earnestly reëxamining the same, with a determination to make it meet the needs of the present day ministry. We have conferred with the representatives of the seminaries, and they have assured us that they will gladly receive light from any source as to the best methods of improving the curricula.

We are pleased to learn that the seminaries contemplate holding a conference to consider what should constitute a standard theological education for the Presbyterian ministry of to-day, and other matters which may be of mutual interest and benefit to the seminary. We confidently believe that a report showing much progress will be presented at the meeting of the General Assembly in 1910. We note with special pleasure the constantly increasing lectureships and addresses by experts on the vital theological and sociological questions of the time. Practically all of the vital problems now facing the Church have been presented, during the year, to the students in our seminaries by men of authority. We are especially glad to mention the deep and strong missionary interest manifested both in the home and foreign work. This interest is evidenced by a goodly number of the best men offering themselves for this important work each year, and this year is no exception. Our conference with the representatives of the seminaries revealed the fact that the directors and faculties realize the far-reaching importance of their work, and that they are trying, to the best of their ability, under present conditions, to serve the Church by preparing an efficient and competent ministry. For further detailed report of each seminary, see the statistical and financial report which appears in the Appendix to the *Minutes*.

Your Committee submits the following resolutions and recom-

mends their adoption:

Resolved, 1. That all directors reported to the General Assembly, as properly chosen during the past year be approved.

Resolved, 2. That the election and transfer of all professors, during the past year reported to the General Assembly be approved.

Resolved, 3. That the request of the Board of Directors of Princeton Theological Seminary to amend the plan of the seminaries, as stated in Article IV, Section III, be granted. (The amendment is merely a verbal one in reference to the word pupils.)

Resolved, 4. That, for the sake of greater uniformity and clearness in the reports submitted to the General Assembly by the seminaries, the following directions shall be and are hereby adopted for future use; the Stated Clerk of the General Assembly to prepare and furnish the printed forms each year to the seminaries.

## DIRECTIONS.

The following topics shall be clearly reported upon in order:

- i. Boards.—Directors and Trustees, in classes. Changes in same since last report, to be noted.
  - ii. Faculty.—1. Full professors, associates, instructors, etc.

2. Changes in Faculty, since last report, to be noted.

- 3. Names and subjects of special lecturers.
- iii. Students.—1. Number (not names), classified as undergraduates (in years or classes), Graduate Students, Fellows, Special Students.
- 2. Number (not names) of new students enrolled during year, and number with college degrees.
  - 3. The names of the class last graduated and degrees conferred.
  - iv. Financial.—Arranged to show succinctly and clearly—
  - 1. Details of Resources and Liabilities.
  - 2. Permanent Funds of the Seminary, such as
- (a) Permanent equipment (lands, buildings, and other permanent equipment used for seminary purposes).
- (b) Income producing (real estate, securities, etc., from which income is derived or intended to be derived for seminary support).
  - 3. Income Account, showing in brief—
  - (a) Income from income-producing funds as above:

- (b) Income from other sources.
- 4. Disbursements, showing in brief—
- (a) For permanent equipment.
- (b) For expense of maintenance, scholarship, etc.
- 5. Additional Endowment received during the year.

Note.—Under income-producing funds may be shown real estate, general endowment, professorship, scholarship, lectureship, library and special funds.

- v. Library.—1. Whole number of books.
- 2. Volumes added during the year.
- vi. Curricula.—Briefly note any changes or additions which are significant in making more effective the training given by the seminary. With this item file a current catalogue showing courses, etc., in full.
- vii. Needs of the Seminary.—Under this head also state specifically any action which the seminary may desire taken by the General Assembly.
- viii. General.—Any remarks or statement not covered in the foregoing.

ix. The Stated Clerk of the Assembly is directed to prepare and print a new form for a "Theological Seminary Report," to incorporate the matter of the foregoing directions, arranged for the collation of the statistical information requested, and for a financial statement to exhibit clearly the items as called for; and the Clerk shall annually transmit the said form for report for all theological seminaries under the control of the General Assembly, with the request that the form of report be followed, especially in the financial statement and with regard to the curricula.

Resolved, 5. That it is recommended to our theological seminaries, where a small number of students is enrolled, that they seriously consider the advisability of admitting to their courses students preparing themselves for missionaries, secretaries of Y. M. C. Associations, pastors' assistants, and other lay church workers.

Resolved, 6. That while recognizing the fact that the present is an age of changed conditions, to which our theological seminaries should adjust their teachings and methods in order to fit young men for efficient service, yet at the same time the Assembly is fully persuaded that our Presbyterian doctrines, principles and polity, when properly interpreted, are well adapted to meet present conditions, and we call upon our theological seminaries to provide that thorough training which will fit young men to become efficient and able ministers in Presbyterian pulpits; and the

Assembly urges all our Presbyteries to satisfy themselves before licensing students, whether they have been well instructed and indoctrinated in the principles, doctrines and polity of the Presbyterian Church, and that they are in hearty accord with these principles and doctrines, and loyal to evangelical Christianity.

Resolved, 7. That the General Assembly requests the seminaries in their reports next year to state what they are trying to do for the adaptation of their curricula to meet present day conditions.

Resolved, 8. That the urgent need for a thoroughly trained ministry for the foreign-speaking peoples in our country gives peculiar power to the appeal of the German Theological School at Dubuque, Iowa, and generous response is urged upon the Church to this appeal.

Resolved, 9. That, in view of the important position held by Omaha Seminary, and the splendid opportunity it has for rendering valuable service to the Church in the Middle West, the effort on the part of this institution to secure \$125,000 toward its

Endowment Fund is heartily commended.

Resolved, 10. That, in answer to the Overture from the Presbytery of Brooklyn, a Committee of four ministers and four elders be appointed by the Moderator, to consider the whole matter of the training of our young men for an efficient ministry; the subject to be considered in its relations to our present and urgent social need, the work of the mission field at home and abroad, and the business methods of practical church administration. The Committee shall also report upon the opportunities now offered in our Church for Bible training for lay workers, the Committee to report to the next General Assembly.

All of which is respectfully submitted,

John McDowell, Chairman.

The nominees whose names were presented this morning for members of the Executive Commission were duly elected. They are the following:

The Moderator, Rev. J. M. Barkley, D.D., ex officio, Synod of Michigan; Rev. John E. Bushnell, D.D., Synod of Minnesota; Rev. John P. Campbell, D.D., Synod of Baltimore; Ruling Elders—H. B. McCormick, Esq., Synod of Pennsylvania; Hon. Robert A. Brown, Synod of Indiana.

The Standing Committee on Church Erection, through its Chairman, Rev. William H. Hudnut, D.D., presented its Report, which was accepted, and, after an address by Rev. Duncan J. McMillan, D.D., was amended and adopted, with the exception of recommendation No. 9, consideration of which was postponed. The report is as follows:

Your Committee on Church Erection begs leave to present the following report.

We have carefully examined the Report of the Board, and commend the faithfulness with which the trust has been discharged within the limitations imposed by the General Assembly, and we gladly recognize the consecrated services, through so many years of the Secretary, Dr. Erskine N. White, and the Treasurer, Mr. Adam Campbell.

We believe that the efficiency of the Board would be greatly increased, and that it would render a very much more effective service to the Church if the limitations imposed upon it years ago, when the Church faced very different conditions, could be removed, and the important work of assisting Churches in erecting buildings and manses be restricted in no way other than by the relative importance of the applications filed and the amount of funds available to meet these claims.

The custodians and administrators of this fund should be in a position to aid in such amount as in their judgment the strategic importance of any field warrants. This work has outgrown in every way the "swaddling bands" imposed upon it in its infancy. Sixty-four years ago, it was doubtless the part of wisdom to confine our church erection program to the assistance of "feeble churches, erecting inexpensive buildings mostly in the West." But now where is the West? The rural or distinctively missionary churches still have a large and undeniable claim upon our great National Church; but through the congestion of population in our cities, the young city churches located in new and rapidly developing suburbs have also a valid and substantial claim upon The relative values of these fields is no longer a question of choice but of destiny. These new suburban churches, upon which is laid the burden of creeting adequate and commanding structures, whose charter members are in the majority of eases possessed of moderate incomes, forced into the outlying sections by the prices of home sites centrally located, limited as to their contributions because they are home builders, are the churches of the future to which we can confidently look for offerings wherewith to carry on and augment our great missionary enterprises. There is a critical moment in the life of every such church, when adequate and generous help immediately given means a return in membership and money incalculably beyond the assistance received.

In the majority of these cases the new residents capable of rendering the greatest amount of financial assistance will not connect themselves with such churches during their period of struggle, preferring to retain their connection with the older churches, where they enjoy the comforts and privileges of adequate buildings, and where no claim is laid against them for contributions to new buildings. But when the new and neighboring enterprise has secured its church building, even though it be encumbered with a debt, they gladly transfer their memberships, and in a very short time the new church is in a position to repay the grant or loan of our Board and become a generous sharer in the building of other churches.

The report shows that 8,835 churches have received assistance during the life of the Board, and that this year 5,155 churches have contributed toward its support. This would look as though 3,680, or more than one-third of the churches assisted, have either forgotten or neglected or been unable to express their loyalty to the source whence came their help. We very much doubt whether so large a portion would have failed had this administrative agency of the church been given a freer hand in administering its vital trust.

It is also manifest from a consideration of the amount contributed for this work last year by all our churches and Sundayschools, \$67,961.46, that the claims of this Board do not bulk very big amongst the vital interests of the Church. May not this be taken as an indication of the fact that the very restricted and antiquated policy under which this trust is administered, is not sufficiently large or venturesome to impress its program upon our great-hearted givers?

But, however we shall assign the reason, the fact fronts us that the Church regards this enterprise as now conducted as of minor moment. Your Committee deplores this fact. Hardly a man in this Assembly to-day but who knows of some church that is weak and inefficient, simply and solely because it cannot secure an adequate building. Our Church cannot make a better investment than in erecting suitable houses of worship in strategic centres. To carry out such an enlarged program as we recommend will cost a far greater sum than we have ever given, but such a cheering, open-handed policy will yield in the years to come an incalculable return on the investment.

This is a mighty and a materialistic age. The wealth and power of the world flaunts its supremacy before God's people as never The consecration and faith of the cathedral builders is more needed to-day than ever it was in the Middle Ages. our great cities rear the walls of their mammoth steel-ribbed structures to the skies, shall the Church shrink back, hoveled, unspired, outclassed, apologetic?

Your Committee offers the following recommendations:

1. That the records of the Board be approved.

2. That the Annual Report of the Board be approved, and commended to the careful consideration of our ministers and laymen.

3. That the claims of this great work be emphasized in all our churches.

4. That the Presbyteries be urged to instruct the Chairmen of

their permanent Committees on Church Erection to require delinquent churches to meet their stipulated obligations, namely:

- (a) To take at the least an annual collection for this Board.
- (b) To pay promptly the principal and interest on their loans when due.
- (c) To keep the churches insured and their insurance policies paid up.
- 5. That the Board be authorized to extend its utmost aid in the erection of churches and chapels for our foreign populations.
- 6. That we deeply sympathize with our brethren in Tennessee who have lately been deprived of their church properties, and that we commend their claims to the Board as of primary importance, rejoicing in the action already taken by this Assembly on their behalf, and commending them for their Christian heroism.
- 7. That the General Assembly consider the advisability and feasibility of creating a mutual fire insurance company, for the purpose of insuring the churches, manses, and other church properties from loss by fire.
- 8. That Resolutions 9 and 10 of the report of the Committee on Administrative Agencies, referred to this Committee by action of the General Assembly, be not adopted.
- 9. That we recommend that the restrictions now imposed upon this Board be removed:
- (a) As to the cost of church buildings in the erection of which the Board may assist.
  - (b) As to the time when this assistance may be given.
- 10. That we nominate to the General Assembly for reëlection the members of the Board whose terms expire this year; that the vacancy caused by the death of Mr. Bronson be filled by the election of Charles Glatz, Esq., of New York City, and that the choice made by the Board of Mr. James E. Ware to fill the unexpired term of George E. Sterry, Esq., deceased, be approved.

Respectfully submitted,

William Herbert Hudnut, Chairman.

The Standing Committee on Synodical Home Missions, through its Chairman, Rev. Ezra B. Newcomb, D.D., presented its Report, which was amended and adopted, and is as follows:

With whatever great questions it may be compared, and among whatever great questions it may be considered, the question of Home Missions—the evangelization and Christian preservation of America—is of outstanding and commanding importance.

Presbyterianism has ever recognized this fact. From the day when the first Synod made a grant in aid of the First Presbyterian Church of New York City, to the most recent payment made to some Home Mission Church in the city or on the frontier, Presbyterianism has sought to honor itself and its Lord by the spirit

and deeds of neighborliness and helpfulness. With us as a Church there is no question as to the importance and imperativeness of our mission to the unevangelized who do not care for Christ, or to those who, earing for Him and His Kingdom, are yet unable to sustain in their own strength their work for individual and corporate righteousness.

But there has ever been—perhaps ever will be—difference of opinion as to the best method for securing the end universally desired. Among imperfect men we are not likely to find perfect

methods. We seek for and endeavor to attain them.

For many years there has been a conviction in some Synods that despite all the administrative excellencies of the Board of Home Missions, it necessarily failed of full adaptation to some needs of this work. As a result these Synods have sought and found what seemed to them better methods for maintaining work in their own bounds, without disloyalty to the broader phases of

the question and the duty of Home Missions.

Within recent years several Synods in the central portion of the Mississippi and Lake regions have adopted, with modifications, what is sometimes called "The Indiana Plan." The main features of it are autonomy in administration; release of the Board from expenditures within their territory; and assistance to the general work of the Board. In the older Synods of New York, New Jersey and Pennsylvania, the methods are different from those of these Western Synods, and from each other, and they give a very large measure of financial assistance to the general work, being strong in numbers and in wealth. In these three Synods, and especially in the last two, the question of the foreigner becomes almost more pressing than that of the native population in the rural or the city church.

In New York City much of the work for the alien and immigrant has been taken in charge by the Board of Home Missions, which also endeavors to make itself a clearing house of information and methods concerning immigrants and work among them. It may be questioned whether this local work in a self-supporting

Synod should not be locally cared for.

In Pennsylvania and Michigan this work is in entire independence of the Home Board, and the growing importance of it is

increasingly acknowledged and emphasized.

The same question is not absent from other self-supporting Synods. Ohio and New Jersey to a large extent; Illinois to a less degree, except in the city of Chicago which works independently of the Synod; Iowa but slightly; Wisconsin to a considerable extent, especially among the Germans; Michigan to a degree equaled only by the Eastern Synods, are dealing with the immigrant problem. Almost every alien people represented numerously in America demands attention in Michigan. In

this Synod the work of Home Missions strictly has been consolidated with Sunday-school Missions, and the results are such as to encourage other Synods to attempt the same arrangement, in the interest of harmony, efficiency and economy.

Wisconsin has made a most heroic and a remarkably successful struggle toward self-support, the history of which indicates that no Synod need despair of success which will undertake greatly

in a spirit of sacrifice and service and prayer.

By assuming self-support, each of these Synods has made a distinct contribution to the work of Home Missions in general, because it has ceased to draw money from the general treasury. No one of them previous to independence contributed to this treasury as much as it drew out. Additional to this gain to the New York Board, these Synods are making direct contributions to it. Some do this by congregational offerings regularly taken; others by sending a surplus to New York; others by a proportionate division of their receipts with New York. For the general work five Synods give 10 per cent. of their total receipts, one gives 5 per cent., and three give from 25 to 50 per cent.

In some of these Western Synods only the contributions from the congregations are used for self-support; and even these are divided, as above, with New York. The contributions of agencies within the Church—Women's Societies, Sunday-schools, Y. P. S. C. E., etc.—are sent in full to the general Home Mission work, through the Board of Home Missions or the Woman's Board.

In former years there have been unfortunate misunderstandings and misjudgment, even antagonism, between the Home Mission Board and the Committees of the self-supporting Synods. As time has passed it has brought clearer vision and approach to unity and harmony. The report of the Home Mission Board to the General Assembly of 1908 showed progress in this direction, indicated by a conference in December, 1907, between these two interests, and a suggestion of a permanent Advisory Council of Home Missions, representing both. Under the approval of that Assembly a meeting for the organization of such a Council was held in New York in December, 1908, attended by representatives of the Board of Home Missions and of the self-supporting Synods of New York, New Jersey, Indiana, Illinois, Kansas, Iowa, Wisconsin and Michigan, the representative appointed from Ohio being unavoidably absent.

"The Advisory Council of Home Missions" was there constituted as follows: "The membership of this Council shall consist of one delegate from each of the self-supporting Synods and three delegates from the Board of Home Missions. Additional representatives of Home Mission interests may be invited to participate in its discussions. Expenses of delegates shall be borne by the body each represents." Organization was effected by the

election of the following officers: Chairman, Rev. W. T. Jaquess, of Michigan; Vice-Chairman, Rev. T. D. Logan, D.D., of Illinois; Secretary and Treasurer, J. E. McAfee, of New York. Matters of mutual interest were discussed, and extended conference was had with the sub-Committee of the Assembly's Committee on Administrative Agencies, with representatives of the Woman's Board of Home Missions, and informally with Robert Watchorn, Commissioner of Innuigration at Ellis Island.

It is believed that this Council will establish relations of mutual confidence and assistance between the self-supporting Synods, acting by individually different methods in their own territories, and the Home Board, acting by one method in the other Synods

of the Church.

It has sometimes been thought that the work of the self-supporting Synods was comparatively small and unimportant. This is far from the case. These self-supporting Synods represent 53 per cent. of our churches, 75 per cent. of our members, and 81 per cent. of contributions for Home Missions in our entire Church. They assist more than 1,200 home missionary churches and more than 500 missions, employing a total of 743 ministers and other workers. Within these Synods are 90 per cent. of our foreignborn population, among whom a most varied work is maintained. as indicated in the following figures covering Home Mission churches only: 70 German churches, with 7,500 members; 12 Bohemian churches and 1 mission, with 1,200 members and church property valued at \$150,000; 7 Hungarian churches and 3 missions, representing 3,000 adherents and \$60,000 worth of property; 8 Italian churches and 20 missions, with about 4,000 adherents and 26 buildings worth over \$300,000; 2 Holland churches; 2 French; 2 Welsh; 1 Slovak; 1 Syrian; 1 Armenian; 1 Greek; 1 Bulgarian, the first in the United States, located in Illinois: and 2 Chinese missions.

Even the strong Synods of the East have abundant need for Home Mission work of a vigorous sort. The membership of our Home Mission churches alone in Pennsylvania exceeds the total membership of all our churches in the two Synods of North and

South Dakota.

A full exhibit of the character and amount of the work and the extent of the financial operations in these self-supporting Synods will be found in the Annual Report of the Home Mission Board, pp. 72–80, 85, 124, 125, to which reference is hereby made, but for brevity the figures are not repeated. A few of the statistics must however be suggested. By pp. 124, 125 and 85, it appears that a total of nearly \$854,000 was raised in these Synods, from all sources, for Home Mission work, of which about one-fourth only was expended by these Synods for their own work. Their Home Mission churches raised for their own support \$467,000,

and for general beneficence about \$55,000. Their property, including manses, is valued at more than \$5,000,000. They have a total membership of about 78,000, and received nearly 11,000 members during the year, and have a Sunday-school membership of more than 100,000. Church debts to the amount of \$150,000 were canceled during the year.

This indicates the largeness of their Home Mission activities, not only among our native people, but among the immigrant and alien races. No agency of the Church has a more important work than the Home Mission Committees and Boards of the self-

supporting Synods.

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It is fitting to remind this Assembly of the fact, brought to the attention of the Assembly at Des Moines in 1906, that when, forty years ago, the Board of Domestic Missions in New York declined to appoint a missionary for general work in Western Iowa and the territory beyond the Missouri River, three Home Mission Presbyteries in Iowa commissioned Sheldon Jackson as Missionary Superintendent in their own bounds and for "the regions beyond," to the mountains and as far as he could go. It was in the vision born in that historic prayer meeting on Prospeet Hill in Sioux City that these men saw the Presbyterian Church endeavoring to take this Western Empire for Jesus Sheldon Jackson was God's marvelous man, come to the Kingdom for such a time, and he had his commission and inspiration, though primarily from God, humanly from a few home missionaries in what is now one of the self-supporting Synods. And this church in which we meet, and this Christian civilization which so beautifully environs us, and the Presbyterianism of all this mighty West, from the Missouri to the Yukon, is the child of the prayer and faith of that great man, so recently gone to be with his God, and of the other home missionary heroes who inspired him and were inspired by him.

We recommend the adoption of the following:

Resolved, 1. That an Advisory Council on Church Extension be created, to take the place of the Advisory Council on Home Missions. That it be composed of one member elected or appointed by each of the Synods of our Church, except the Synod of the Philippines: three members or representatives of the Board of Home Missions; two members or representatives of the Board of Publication and Sabbath School Work; and two members or representatives of the Board of Church Erection. That such Council shall be convened by the Chairman of the present Home Missions Council, at such time and place as may be determined by mutual agreement between himself and the officers of the abovenamed Boards, for the purpose of discussing any problems pertaining to the work of these Boards in the Synods. Any such conference shall have the liberty of making recommendations

to the Boards or the General Assembly, and shall report annually to the Assembly.

The actual expenses incurred by the members of the Advisory Council from the Synods shall be paid as follows: 25 per cent. by the Board of Home Missions; 25 per cent. by the Board of Publication and Sabbath School Work; 25 per cent. by the Board of Church Erection, and 25 per cent. by the self-supporting Synods.

Resolved, 2. That the Advisory Council and the Boards represented therein are instructed, at their first conference, to consider the advisability of having all the Synods that are included in the Advisory Council organized for Home Mission work within their bounds, on lines similar to those that are adopted by the self-supporting Synods, with particular reference to the emphasizing of the responsibility of the Presbyteries and to the securing of Synodical supervision, and to report to the next Assembly.

Resolved, 3. That the self-supporting Synods be commended for the efficiency of their administration of Home Missions within their bounds by their various methods, and advised as far as practicable, in view of their differing conditions, to bring their methods into similarity of operation and into uniformity of

report to the General Assembly.

Resolved, 4. That Synods not now self-supporting be encouraged to undertake self-support under some such plans as those whose efficiency has been proved, regard being had to local conditions, needs and powers; and that Synods becoming self-supporting should as rapidly and as largely as possible contribute to the work of general Home Missions.

Resolved, 5. It is advised that in self-supporting Synods work among foreign-speaking people be under the direction of local administration, as is the work for the native population.

Resolved, 6. That Synodical Treasurers' books should be kept in such manner as will enable full reports to be made in the Spring, as well as in the Fall, of the financial operations of the preceding twelve months; and that the Executive Commission, if its reports as of this year shall be continued, shall endeavor to secure and include all contributions for Home Mission support in the self-supporting Synods, whether to their own work or to the work of Home Missions in general.

In behalf of the Committee on Synodical Home Missions, Respectfully submitted, E. B. Newcomb, Chairman.

The Administrative Committee on the Ministerial Sustentation Fund presented its Report, the consideration of which, with an amendment offered, was made the third Order for to-morrow morning. A supplementary Report of the Committee on Church Coöperation and Union was made the Order for 9.40 A.M. to-morrow.

The Report of the Standing Committee on Narrative was made the Order for 2.30 o'clock P.M. to-morrow.

The Assembly adjourned, and was closed with prayer.

FRIDAY, May 28, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and approved.

The Committee on Bills and Overtures presented a Report, which was adopted, and is as follows:

1. The following resolution is recommended for adoption:

Resolved, That all Missionary Boards and Benevolent Agencies be directed to send the audit of their certified Public Accountant or Public Auditor to the Executive Commission, as well as to the Finance Committee.

2. It is recommended that the Rule for the election of Standing Committees be amended as follows: That the words on lines 16, 17 and 18, p. 55, of the *Manual* of the General Assembly, which read, "and that he shall always appoint the retiring Moderator as a member and Chairman of the Committee on Bills and Overtures," be stricken out.

3. It is recommended that the Act of the General Assembly with regard to the Executive Commission be amended as follows:

In paragraph No. 1 of that Act, as found upon p. 101a of the Manual, after the words, "and the third class of three ministers and two ruling elders for three years," there be inserted the following sentence: "And no member of the Commission shall be elected or appointed to succeed himself until three years shall have elapsed since the expiration of the time for which he was elected or appointed."

4. It is recommended that the following Overture be sent down

to the Presbyteries for their action:

Shall the Book of Discipline, Chapter xiii, Section 2, paragraph 125, which reads:

"The General Assembly shall elect a Commission, which shall be called 'The Permanent Judicial Commission of the General Assembly,' and shall be composed of eight ministers and seven ruling elders, of whom not more than two shall belong to the same Synod. At the first election fifteen persons shall be elected five to serve for one year, five for two years, and five for three years, and thereafter five persons shall be elected annually to serve for three years. The terms of the members of the Commission shall begin with the close of the General Assembly at which they are elected. No person having served a full term shall be eligible for reëlection to the term next ensuing."

be amended by striking out the last sentence,

"No person having served a full term shall be eligible for reelection to the term next ensuing."

and inserting in its place the following:

"No person having served upon the Permanent Judicial Commission shall be eligible for reëlection or appointment until three years shall have elapsed from the expiration of the time for which he was elected or appointed. And no person shall be eligible to membership on the Permanent Judicial Commission who is a member of any other Commission of the General Assembly."

The Special Committee on Church Coöperation and Union presented the following statement, through the Chairman, the Rev. W. H. Roberts, D.D., being a deliverance on the independence of the Church in the matter of decisions in doctrine:

The General Assembly of the Presbyterian Church in the United States of America recognizes the authority of the civil courts in all matters relating to property rights, and submits to the final decisions of the highest courts in determining the ownership of property, even when the grounds of the decisions may not

be acceptable.

According to the relations between Church and State which have arisen and have been maintained since the adoption of the Constitution of the United States, which are commonly summarized in the phrase, "The separation of Church and State," every ecclesiastical organization does claim the right to have its decisions concerning its own doctrinal beliefs and teachings accepted by the civil courts as authoritative, even in cases where the disposition of property may be determined by such ecclesiastical decisions.

The relations of the Church and the State in the United States have been so harmonious, and so conducive to the good of both institutions, since the adoption of the principle which asserts the supremacy of the civil courts when acting within their well-defined sphere, and the supremacy of the Church courts when acting within their equally well-defined sphere, that when the civil courts discuss doctrinal questions and set aside or misapply the decisions of Church courts on the same doctrinal questions, all

Churches in our country may feel warranted in expressing alarm lest this benevolent principle be impaired, and can rightfully and without discourtesy to the State reaffirm their independence in determining their own doctrinal beliefs.

The General Assembly of the Presbyterian Church in the United States of America, therefore, feels justified in making the following deliverance concerning the doctrinal basis of the union consummated in 1906 between the Cumberland Presbyterian Church and the Presbyterian Church in the United States of America:

- 1. This General Assembly reaffirms the declarations made by the General Assembly sitting in Des Moines, Iowa, May, 1906, and particularly in the first and second declarations, relating to the doctrinal assent required of all ministers, ruling elders and deacons, as set forth in the second declaration, both of which are herewith reannounced:
- "1. That in the Presbyterian Church no acceptance of the doctrines of the Church is required of any communicant, beyond a personal faith in Jesus Christ as Son of God and Saviour of the world, and a sincere acceptance of him as Lord and Master.
- "2. That ministers, ruling elders and deacons, in expressing approval of the Westminster Confession of Faith as revised in 1903, are required to assent only to the system of dectrine contained therein, and not to every particular statement in it; and inasmuch as the two Assemblies meeting in 1904 did declare that there was then a sufficient agreement between the systems of doctrine contained in the Confessions of the two Churches to warrant the union of the Churches, therefore the change of doctrinal standards resulting from the union involves no change of belief on the part of any who were ministers, ruling elders or deacons in the Cumberland Presbyterian Church. Further, this Assembly specifically declares that since the revision of 1903, by which the Confession of Faith was amended, by a change of its text, by a declaratory statement, and by additions, it is no longer allowable to interpret our system of doctrine in any fatalistic sense, nor are we willing to admit that such fatalistic interpretation was ever warranted, whatever misapprehension may have existed in the mind of any person."
- 2. This General Assembly further declares, with respect to the two declarations herewith reannounced, that the assertions of fact therein do not make, and were not intended to make, any concession to any class of persons or officers that by virtue of the Union and Reunion had become members of the United Church; but said declarations simply relate facts that had been true in the Presbyterian Church from the organization of the General Assembly, in 1789, and are still true as setting forth the doctrinal

relations of all communicants and of all office-bearers without

exception.

Moreover, this General Assembly, representing the Reunited Church, affirms that the same doctrinal relationship of members and office-bearers obtained in the Cumberland Presbyterian

Church prior to the Union, as shown by its Confession.

It is the "system of doctrine," rather than the Confession of Faith, that binds the members of our Church into unity in doctrinal beliefs. The Confession of Faith contains the system of doctrine, but other beliefs also, not necessarily belonging to the system of doctrine. Whether a "particular statement" in the Confession of Faith constitutes an essential part of the "system of doctrine" can be determined authoritatively only by the General Assembly. In this respect the Constitution of the Cumberland Presbyterian Church was identical with that of the Pres-

byterian Church.

3. This General Assembly also declares that it was the judgment of the two General Assemblies that met in 1904 and 1906 that the effect of the revision of the Westminster Confession of Faith, made in 1903, was the removal of ground for asserting that the Confession of Faith was in any sense fatalistic. The two systems of doctrine were declared to be substantially the same. What was meant by the assertion, that there was brought about by the revision of 1903 a mutual recognition that "such agreement now exists between the systems of doctrine contained in the Confessions of Faith of the two Churches as to warrant this union—a union honoring alike to both," was, that there was such identity of doctrinal belief in the two Churches that no one in either Church who sincerely accepted and adopted either Confession of Faith as containing the system of doctrine taught in the Holy Scriptures, could be justly or logically characterized as in disagreement with the doctrinal standards.

No authority other than the General Assembly could in either Church before the Union, or can now in the united Church, determine the exact contents of the "system of doctrine." Judgments on this subject are pronounced only as occasion for them arises. Therefore, the contents of the "system of doctrine" always have been in both Churches, and are now in the reunited Church, not fully stated and adjudicated. But the two General Assemblies and the majority of all the Presbyteries were convinced that the system of doctrine contained in the two Confessions of Faith were substantially the same, and they approved of a union that did not involve or require any change of belief on the part of any who were loval to the Confessions of Faith of their respective Churches; otherwise, the union could not have been "honoring alike to both." The Declaratory Statement and the accompanying footnotes to the Third and Tenth Chapters are explanatory, and not contradictory, and taken together, along with the added Chapters, they assert the correlated truths of the sovereignty of God and the freedom of man, found both in the Hely Scriptures and in the Confessions of all Presbyterian Churches.

This General Assembly further declares, with profound gratitude to God, that none of the supposed differences between the two systems of doctrine have appeared anywhere within the jurisdiction of the Church within the past three years, during which period the two elements of the Church have lived and wrought together in perfect harmony; and thus the Providence of God confirms our judgment as to the substantial identity of the systems of doctrine contained in the two Confessions of Faith.

The deliverance was unanimously adopted.

The Standing Committee on Correspondence, through its Chairman, Rev. Arthur F. Bishop, D.D., presented its Report, which was adopted, and is as follows:

Your Committee on Correspondence begs leave to submit the

following Report:

There is a source of great encouragement to the militant Church of Jesus Christ in the thought suggested to us by the author of the Epistle to the Hebrews, that we are compassed about with so great a cloud of witnesses. But a greater source of encouragement is to be found in the thought which God suggested to the despondent hero of Mount Carmel, that He was not alone in His warfare against evil, because there were 7,000 faithful ones who had not bowed the knee to Baal nor kissed his image. It is a source of very great encouragement to the members of the Presbyterian Church in the United States of America that we are not alone in this warfare which we are waging under the banner of King Jesus, but that we are a division of a great army organized and disciplined and moving forward as one body in the conquest of the world for Jesus Christ. It is therefore with peculiar pleasure that we pause in the midst of our review of the campaign of the past year and of our plans for the campaign of the coming year to hear the dispatches which have come to us from other division headquarters, and to send them our greetings and the assurance of our hearty sympathy and cooperation in the great warfare for which they and we are enlisted. The dispatches which have come into the hands of your Committee are as follows:

1. The first comes from the regimental headquarters of the West Kwang Tung Presbytery of the Presbyterian Church of Christ in China. It is written in Chinese by the able Chinese Clerk, Kwang Lan Tsuen, translated by A. J. Fisher, Stated Clerk. It is dated at Canton, China, September 12, 1908. It is an expression of appreciation by the Christian Chinese of what the home Church has done and is doing for the Church of Christ in China. The

militant note is not in evidence here. The weaned child pours out its gratitude to its mother, reminding her that a memorial, though raised as high as the highest mountain, could not express what the mother has done for the child. And the child, though now weaned and walking by itself, can never be separated in spirit from the mother, because of the spiritual oneness of parent and child in Jesus Christ. And it is the ambition of the child not to be found undeserving of the helping grace of the mother.

- 2. The second dispatch comes from the division headquarters of the General Synod of the Reformed Church in America, and is dated Asbury Park, N. J., June, 1908, and commissions Rev. James I. Vance, D.D., as a corresponding delegate to the General Assembly of the Presbyterian Church in the U.S.A. Accompanying it is a communication from Dr. Vance, bearing hearty and fraternal greetings to this Assembly, and expressing the high esteem in which it is held by the Reformed Church, and their profound admiration of our widespread and splendidly effective work, our commanding influence in the nation, and the vigor and success of our missionary work, both at home and abroad, our open-mindedness as a Church toward freshly unveiled truth, and our valiant and steadfast defense of the faith once delivered to the saints. The letter brings the suggestion that between them and us there is little to divide and much to unite; that our hopes. our aims, our fears, our faiths are one. And it further breathes the prayer that the coming years may disclose an increasing unity, both of spirit and of work, and, if it be the will of Him whose we are and whom we serve, may witness a union. The letter concludes with the words: "In this day, when the militant note of our common Christianity is being struck with new vigor, and when the men of the Church are rallying, as they have not done in years, to Christ's call to world conquest, we greet you with the prophetic annunciation, 'The Morning Cometh.'
- 3. From division headquarters at Pittsburgh, Pa., of that branch of the Army of the Cross known as the Disciples of Christ comes an invitation, addressed to the General Assembly of the Presbyterian Church in the U. S. A., to appoint a fraternal delegate to the Centennial Celebration to be held at Pittsburgh, Pa., October 11 to 19, 1909, said delegate to deliver an address October 16. This invitation is being extended to several others of the leading religious bodies of America. But it comes with peculiar force to us, so our correspondents think, since all four of the pioneers of their movement were Presbyterian ministers, and two of them of our own communion. They will consider the fraternal delegate whom we may appoint as the representative of all the Presbyterian and Reformed Bodies in the United States, except the United Presbyterian Church, which body for special historical and local reasons they are asking to name an individual representative.

Since this invitation is accompanied with a beautiful reference to the Saviour's intercessory prayer for the unity of His militant Church, and since the Moderator's sermon so strongly emphasized the spirit of unity, it seems to your Committee that the General Assembly can do no less than appoint a fraternal delegate in response to this invitation.

4. A dispatch comes from the headquarters of the army of the General Synod of the Reformed Church in the United States, dated New Knoxville, Ohio, April 26, 1909, and borne in person by Rev. James Crawford, D.D., of Philadelphia, Pa. This dispatch purports to be his commission as a delegate to represent the Reformed Church in the United States to this General Assembly. Since this soldier of Jesus Christ has crossed half of the continent to speak to us in the name of his Master and of his Church, your Committee feels that he should be heard.

Your Committee recommends:

1. That these letters received from other Churches be referred to the Moderator and Stated Clerk, and that they be requested to make suitable replies in the name of the General Assembly.

2. That the General Assembly rejoices in the fraternal spirit expressed in these letters, and pledges the Presbyterian Church in the U. S. A. to do all within its power to cultivate this spirit in all of its relations with these and with all other denominations of Christian people.

3. That, in response to the invitation of the Committee in charge of the preparations for the Centennial Celebration of the Disciples of Christ, the Assembly, through the Moderator, appoint a fraternal delegate to attend said celebration and make an address.

4. That the Rev. James Crawford, D.D., of Philadelphia, duly commissioned by the General Synod of the Reformed Church in the United States, be now heard.

Respectfully submitted, ARTHUR F. BISHOP, Chairman.

The Committee also introduced the Rev. Bishops A. W. Warren and W. F. McDowell, of the Methodist Episcopal Church, who addressed the Assembly. The Moderator responded to their addresses.

The Committee also reported the following communication from the Denver Association of Congregational Churches, in session in this city:

Resolved, That in the General Assembly of the Presbyterian Church, now in session in this city, and in the churches that it represents, we recognize one of the great forces for righteousness in America and for the Kingdom of Christ on earth. We bid them Godspeed in every good work, especially in those great missionary enterprises in which they and we labored together in the same

organizations so large a part of the last century, and in which enterprises we are still united in purpose and spirit.

> RALPH C. BYERS, Moderator; J. L. Blanchard, Clerk.

The unfinished Report of the Committee on Administrative Agencies was taken up. The amendment before the house was withdrawn and Resolution 16 was adopted. A new resolution to be numbered 17 was adopted.

Resolution 21 was referred to the Executive Commission, with instructions to confer with the Board and report to the next Assembly. The remaining resolutions were adopted. The adoption of the Report as a whole was deferred until the Report of the Standing Committee on Benevolence should be taken up.

The Committee on the Consolidation of the Boards of the Reunited Church presented its Report, which was adopted, and is as follows:

Your Special Committee on the Consolidation of the Boards

respectfully report as follows:

The Committee has carefully examined the portion of the Report of the Committee on Church Coöperation and Union referred to it, and has considered the subject from all viewpoints.

A part of the plan of Reunion reads as follows:

"The Boards, Committees, Trustees and other ecclesiastical or corporate agencies connected with either General Assembly, all of which have been hereinbefore directed to report hereafter to the General Assembly of the Presbyterian Church in the United States of America, or are in duty bound to report to said General Assembly, be and they are authorized and empowered, if and when so directed by the General Assembly of the Presbyterian Church in the United States of America, to proceed according to law to orderly dissolution, in order that the funds, property and other assets by them, or any of them, now severally held be turned over to such appropriate corporate agencies, whether Boards or Committees, as may be permanently continued by the General Assembly of the Presbyterian Church in the United States of America; and such agencies, so permanently continued, are intended to be substituted Trustees, to succeed to the administration of such trust funds, as well as thereafter to receive and distribute the benevolent offerings of all the churches and congregations now belonging to either Church " (see Minutes, 1906, p. 146).

Action under this provision was postponed at the General Assemblies of 1907 and 1908; the action of the Assembly in 1908 being as follows:

"Whereas, The various Boards of the Reunited Church have

been and are working in harmony with a view to carrying out, as soon as may be directed by the General Assembly, such dissolution or consolidation as may prove necessary to carry out the purpose of the concurrent resolutions of the Plan of Reunion and the resolutions of the two General Assemblies of 1906; and

"Whereas, The property rights of the Reunited Church are safeguarded in the meanwhile by such concurrent resolutions:

"Therefore, be it *Resolved*, That the subject of the consolidation of the Boards be referred back to the Committee on Church Coöperation and Union, to report to the next General Assembly; *provided*, that the approval by this Assembly of any agreements made during the year between any of the Boards be not deemed a waiver of the right reserved to the General Assembly to direct the continuance or dissolution of any particular Board."

The Committee on Church Coöperation and Union offered a resolution to this General Assembly, which was adopted and is as

follows:

Resolved, That the subject of the consolidation of the Boards be referred to a Special Committee of five, to be appointed by the Moderator, all of whom shall be members of the legal profession, the Committee to report to this General Assembly.

We now recommend, pursuant to the foregoing, that the Board of Publication of the Cumberland Presbyterian Church proceed, according to law, to orderly dissolution, and turn over its funds, property, and other assets to the Presbyterian Board of Publication and Sabbath-school Work.

We further recommend that your Special Committee be discharged.

For the Committee,

WILLIAM S. BENNET, Chairman.

The Report of the Standing Committee on Ministerial Relief

was adopted, and is as follows:

Your Committee would beg leave to submit the following Report for your consideration and adoption. We find the following statements, which we copy from the Fifty-fourth Annual

Report of the Presbyterian Board of Relief:

The Board has upon its rolls for the year ending March 31, 1909, 1,118 names—457 ministers, 584 widows, 35 orphan families, 14 women missionaries, 18 guests in the Merriam Home, Newton, N. J., and 13 guests at the Thornton Home, under the care of the Board at Evansville, Ind. This is the largest number the Board has ever had on its rolls. During the year we had 130 new names added to the roll, being the largest number of new cases ever added to the roll in one year since the Board was organized. There have been 224 ministers on the Roll of Honor during the past year, the largest number we have ever had upon this roll. Their

average age is over seventy-seven years; the average time they have been in the ministry has been forty-eight years. The amount granted to the men on the Roll of Honor during the year was \$64,100, being an average of \$286, as all the honorably retired ministers did not ask for the maximum amount of \$300; sixty-seven of those upon the roll passed away during the year—forty-seven ministers and twenty widows. The average amount granted to widows on the pay roll during the year was \$162; the average amount paid to disabled ministers not honorably retired was \$228. The average amount paid to ministers on the Roll of Honor was \$286.

"These facts and figures are both interesting and suggestive." They are suggestive of conditions in the Church which excite our sympathies and at the same time arouse our indignation. It is pitiful to think that 1,118 families are absolutely dependent upon the Board for support to finish out their days, after our ministers have given long years of honorable service to our beloved Church. We call the attention of the Assembly to the Current Fund receipts for the years 1907 to 1908 and 1908 to 1909. The total receipts for 1907 to 1908 were \$226,214.64, for 1908 to 1909, \$238,254.84, showing an increase of \$12,040.18. We call attention also to the Endowment Fund receipts, which were \$4,588.58, making the total receipts for the year \$242,843.42. Our Endowment Fund in 1897 was \$1,551,783, and at present it is \$2,000,000, with over \$300,000 more willed to the Board which may soon be placed in its treasury. We are authorized to say, that with the addition of \$4,000,000 to the Endowment Fund our Board could pay every minister entitled to aid \$500 per annum. This Fund is rapidly increasing without any special effort by field representatives. In the past twelve years it has been increased by \$750,000, counting the will of \$300,000. A special effort would soon bring the needed sum.

The Committee reports with great satisfaction the following statement from the Board's Report:

"Realizing the sacredness of the work which the General Assembly has entrusted to its hands, the Board has used all diligence in administering its trusts so as to have the work well done and as economically as possible, and we are glad to be able to report that the cost of administration has been but 4.7 per cent. of its receipts during the year." This statement demands from us the recognition of the ability and great fidelity of the Board in the administration of the affairs entrusted to it by the Assembly.

What word shall we send down to the Presbyteries and the churches through the ministers and elders of this Assembly? Shall it not be to the Presbyteries, that only seventy-four have contributed to the funds more than they have drawn out, and

that two hundred have drawn out more than they have contributed. We say this kindly but earnestly: this is the accepted time for the Chairman of the Committee on Ministerial Relief in every Presbytery to bestir himself in behalf of this cause. Four thousand six hundred and thirty-seven churches are asleep, are dead to this cause. By some such power as you can exercise over these churches, 240 were brought to life last year, swelling the number of contributing churches to 5,358. But what shall we say to the church membership through the pastor? Will it be to urge the claims of this Board upon you simply from a sense of duty? Not that alone, but along with that, enjoin it as a high privilege to contribute hundreds or thousands to the support of those veterans. Are they not worthy of more than a passing thought or the prayer that God would keep them and feed them? These men are not themselves making any plea for your support, but their work and influence speak for them. Having food and raiment they were content to work on until health failed, or old age incapacitated them, or by force of circumstances they were set aside. Now they are at our mercy. If there is anything wrong in the support we are giving to them, anything humiliating in the men and women who receive, in the amount given, it is the fault of the Church; they are worthy of the highest honor, of the best support this great and rich Church can give them, for have they not contributed largely to the spread and influence and splendor of this Church? They have been the pioneers. Many of them have crossed the seas and worn out their lives on the foreign field.

Why should not the wives and mothers and daughters of the Church be more actively interested in this cause? We believe it would appeal to them and secure a hearty support throughout the Church if it were carefully and regularly presented to them. We quote from the Board's Report: "We are glad to report that in some churches the ladies are coming more to realize the magnitude and sacredness of the Board, and are beginning to organize Relief Guilds and other societies for assisting the Board in its

blessed ministries."

We bring this cause to the attention of the Brotherhood. It is so worthy it needs only a word to call forth a response from every strong, true-hearted man. The Brotherhood has within it the power to supply all the funds in a few years necessary to make up the \$4,000,000 required for the Relief Fund. The movement for this cause must be inaugurated; some one must come to the front as the leader.

In the matter of the *Overture* from the Presbytery of Pittsburgh (see Board's last Report, p. 11, which was referred to the Board of Relief by the General Assembly of 1908), the Board answers that it cannot so enlarge and modify its power and scope as to include

the Ministerial Sustentation Fund. This decision was based on the advice of the ablest counsel at the command of the Board, to the effect that such a merging would imperil the vested funds of the Board. We approve this action of the Board.

In the matter of the column in the *Minutes* of the General Assembly headed Relief Fund, the Board answers that any changing in the heading of the column entitled Relief Fund in the statistical reports of the Presbyteries be considered unadvisable. This seems to the Committee both wise and reasonable.

Your Committee makes the following recommendations for

adoption:

1. That the Minutes of the Board of Relief of the Presbyterian Church in the U. S. A., and also the Minutes of the Board of Relief of the Cumberland Presbyterian Church, be approved.

2. That the Chairmen of the Committees on Ministerial Relief in all the Presbyteries be urged to have this cause presented

once a year and an offering made in every church.

3. That the General Assembly reaffirms with the greatest possible emphasis that the money distributed by the Board of Relief to our aged and infirm ministers, their widows and orphans, is not a charity, but a just and honorable recognition of their services to the Church, the debt of which can never be fully liquidated.

4. That the Assembly rejoices in the prosperity of the work of the Board, as evidenced by the report of the year, and heartily commends the faithful and efficient administration of its funds

by the officers and directors.

5. That Rev. Samuel T. Lowrie, D.D., Rev. Philip Mowry, D.D., Henry L. Davis, Esq., and Robert H. Smith, Esq., whose term of office as directors expires with this Assembly, be reëlected for the term of three years; also that we approve of the election to the Cumberland Presbyterian Board of Relief of Mr. Travis Munday to fill the unexpired term of Rev. T. A. Wigginton, and nominate for election to serve for a term of three years Dr. J. C. McClurkin, Mr. August J. Schlaepher and J. E. Williamson.

6. That in the matter of Overture No. 16, from the Presbytery of Kittanning, requesting that the name of the Board of Ministerial Relief be changed to "The Board of Pensions for Ministers," the action of the General Assembly in previous years to similar Overtures be reaffirmed and no change of name be made.

7. That in the form of application No. 2, for widows, question No. 13, be eliminated, and the other forms, Nos. 1, 3, 4, 5 and 6,

be approved. Respectfully submitted,

Josiah McClain, Chairman.

The Report of the Committee on the Ministerial Sustentation Fund was taken up. Pending its consideration.

The Assembly took recess, and was closed with prayer,

FRIDAY, May 28, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Bills and Overtures presented a Report,

which was adopted, and is as follows:

The Committee on Bills and Overtures respectfully state that there has been referred to them the Report of the Council of the Reformed Churches in America holding the Presbyterian System, signed by the Rev. J. Preston Searle, D.D., Chairman, and the Rev. William H. Roberts, D.D., Stated Clerk. The Report is accompanied by a copy of the Minutes of the meeting of the Council held March 11–13, 1909, at New Orleans, La.

The following recommendations are made in connection with

this Report:

i. That the Report be received and in general approved.

ii. That the request for a Standing Committee on the Council be not complied with.

iii. That the resolutions contained in the Report of the Committee on Home Missions of the Council be referred to the Board of Home Missions and the Board of Publication and Sabbath School Work, respectively, and that the Assembly approve of the recommendation that these Boards send representatives to conferences to be arranged by the Executive Committee of the Council. The resolutions are as follows:

"Resolved, (1) That, in the matter of the publication of Home Mission literature and especially in the publication of periodicals, an earnest effort be made to secure coöperation and combination, so as not only to reduce the original cost of publication, but also to enlarge the market and improve the character and quality of all such publications.

"Resolved, (2) That such coöperation be sought, with the greatest care and energy, in regard to all work among the peoples speaking foreign languages, whether that work is done through

publications or by colporteurs or other similar agents.

"Resolved, (3) That, in the organization of Sabbath-schools in the destitute portions of our country, and in the missionary work accompanying or growing out of the organization of such schools, great pains should be taken that there be no unnecessary duplication of effort or wasted expenditure of the funds of the Churches."

"Your Committee would also make this additional recommendation: That we ask the constituent Churches to direct their respective Home Mission agencies to send representatives to a conference, at a time and place to be arranged by the Executive Committee of this Council, a report of the conference to be made

to the next meeting of the Council, and by the Council to the respective judicatories of the constituent Churches."

iv. That the request for a conference of representatives of all Presbyterians of the negro race in this country be approved, and be referred, so far as this Assembly is concerned, to the Board of Missions for Freedmen. The recommendations are as follows:

- (1) "That the Churches that are engaged in work among the colored people authorize their Boards or Committees in charge of this work to invite the coöperation of those of our constituent Churches that are not engaged in such work, in such ways and on such terms as may be mutually satisfactory. This policy is much to be preferred to the multiplication of agencies by our Reformed Churches.
- (2) "That the supreme judicatories shall be requested to authorize the Council, through its Committee on Colored Evangelization, to call a conference of representatives of all Presbyterians of the negro race in this country. The date, place of meeting and program of this conference shall be arranged by the Committee, after advising with the Boards and Committees of the respective Churches now engaged in the work. The members of said Boards or Committees, together with their executive officers and such members of the Council as may be present, shall be advisory members of this conference. Full reports of the proceedings of the conference and its recommendations shall be submitted to the Committee on Colored Evangelization, and by it to the Council, together with its recommendations thereon. All matters of vital moment growing out of this conference shall first be submitted to the supreme judicatories for their consideration and instructions to the Council.
- (3) "That the supreme judicatories be requested to authorize the representatives of their agencies employed in work among the colored people to meet in joint conference with the Committee of this Council, to the end that there may be a clear understanding of the whole situation, and that the wisest methods for coöperation and unity of effort may be adopted, and thus the work command the larger sympathy and greater gifts of the people."

v. That the resolutions contained in the Report of the Committee on Education of the Council be referred to the Standing Committee on Education.\*

vi. That the class of members of the Council to serve for the years 1909–1912 be elected as follows: *Ministers*—John Balcom Shaw, James Gray Bolton, D.D., William H. Black, D.D., LL.D., A. Edwin Keigwin, D.D., J. E. Clarke, D.D.; *Ruling Elders*—John E. Parsons, Alfred G. Reeves, John R. Rush, Louis A. Bowman, J. L. Twaddell.

<sup>\*</sup> The resolutions are printed in the supplemental Report of the Committee on Education, which see.

vii. That the Report of the Council be printed in the Appendix to the Minutes.

Respectfully submitted,

B. P. Fullerton, Chairman.

The unfinished business, the Report on the Ministerial Sustentation Fund, was taken up, amended and adopted, and was ordered printed in the Appendix.

All Orders were set aside to hear the Report of the Standing Committee on Polity. Its Report was adopted, as follows:

The Committee on Polity respectfully reports that twenty-two Overtures have been placed in its hands, and have been carefully considered.

In answer to them the following recommendations are made:

Overture No. 22, from the Presbytery of San Francisco, requesting a deliverance on the tenure of office of Pastor Emeritus, and asking three questions:

"1. Is the office of Pastor Emeritus a lifelong office, or can it be terminated at the will of the congregation, without cause?

"2. Can a Presbytery dissolve the relation of a Pastor Emeritus to any particular church, without his consent, so long as the Pastor Emeritus is a member of said Presbytery in good and regu-

lar standing?

"3. Should a congregation vote to grant a salary with the office of Pastor Emeritus, without specifying any time limit, and Presbytery approve of the same, can the church at any future time vote to discontinue the salary, without the consent of the Pastor Emeritus?

In answer to these questions, we recommend the following

replies:

1. Inasmuch as the relation of Pastor Emeritus to a congregation requires the approval of Presbytery for its establishment, it cannot be terminated, therefore, without the consent of Presbytery.

2. Presbytery has power to dissolve the relationship of Pastor Emeritus, as it can that of a regular pastor; but we advise that caution be exercised in terminating such relations, lest injury be done to the feelings and interests of aged servants of God.

3. A congregation, having once voted a salary to a Pastor Emeritus, without specifying any time limit, cannot discontinue said salary without the consent of the Pastor Emeritus, unless by action of Presbytery. Adopted.

Overture No. 23, from the Presbytery of Oakes, asking the General Assembly as to the power of a Presbytery to instruct its Stated Clerk to issue letters of dismission to ministers, during the

intervals of its sessions. We recommend answer to this Overture as follows:

The granting of a letter of dismission and recommendation to a minister is a Presbyterial act, and the authority to issue the same cannot be delegated to the Stated Clerk. Adopted.

Overture No. 24, from the Presbytery of Nebraska City, asking for permission to drop from its roll the name of Rev. M. Cunningham Bowie, whose location is unknown; and Overture No 53, from the Presbytery of Omaha, asking permission to erase from its roll the name of Rev. Robert Killip, whose location is also unknown—this to be done in both instances without prejudice to their ministerial standing. Inasmuch as in both the cases submitted the Presbyteries petitioning have had no knowledge of the parties named for several years, it is recommended the permission asked be granted. Adopted.

Overture No. 25, from the Presbytery of Lima, asking whether Rev. Rees F. Edwards, who had presented a letter of dismission from the Presbytery of West Kwantung of the Presbyterian Church of Christ in China, could be received, when said certificate contains the statement that he still retains his full membership in the West Kwantung Presbytery.

To this Overture we recommend the following reply: A minister cannot be a member in full and regular standing of two Presbyteries at the same time, Rev. Rees F. Edwards, therefore, should elect in which of these Presbyteries he will retain his membership.

bership. Adopted.

Overture No. 26, from the Presbytery of Bell, asking the Assembly to approve its action in receiving a minister without the constitutional quorum being present.

It is recommended that this request be granted, and that the Assembly approves and confirms the action of the Presbytery of Bell in receiving Rev. W. J. King at the meeting referred to, in view of the fact that it was impossible to secure a quorum because of the withdrawal of former members of Presbytery. Adopted.

Overture No. 34, from the Presbytery of Muskogee, asking for an amendment to the Form of Government, Chapter IX, making it the duty of every Session, whenever a member removes from the bounds of the ehureh, immediately to send a letter of dismission of said member to the Clerk of Session of the Presbyterian church nearest to which he resides. It is recommended that no action be taken. Adopted.

Overtures Nos. 35–37, from the Presbyteries of Galena, George and Waukon, asking for the erection of a new Synod to be composed of these three Presbyteries, and to be known as the German

Synod of the West; said Synod to correspond territorially with the Presbyteries of which it should be composed, and to which should be given jurisdiction of the German work within its bounds.

Your Committee has given eareful and earnest consideration to these Overtures. It has been our desire to meet, so far as may be consistent, the wishes of the German churches, and to have the most sympathetic regard for their interests and the advancement of the work among the German people.

But we have been confronted with the fact that our German ministers and churches are not agreed upon the policy of separate

German Presbyteries and a separate German Synod.

We are advised that, while fifty-four churches are now in these three German Presbyteries, there are within the bounds of these Presbyteries thirty-nine German churches that are not connected with these Presbyteries, but with the Presbyteries and Synods that regularly cover the territory involved; and that these churches and honored ministers with them, do not favor the maintenance of Presbyteries and Synods on lines of separate nationalities and languages.

Moreover, these Presbyteries and the proposed Synod cover twelve States. This immense territory, with few and widely scattered churches, must of necessity restrict the value of the Synod and inevitably put its jurisdiction and influence into the hands of the few men who may be able to convene in a Synod.

We are impressed also with the view that the division of nationalities into separate judicatories of the Church should not be encouraged or extended, but that our foreign brethren should be in as close relations as may be practicable with the American membership of the Church, and should be familiarized as rapidly as possible with the language of the country, and with the spirit and ideals of American Presbyterianism. To that end, we believe that each Presbytery, composed of ministers and churches of a foreign nationality, should be connected with the Synod within which the larger number of its churches are embraced; and that each Synod should be expected to give special care and nurture to such Presbytery.

We therefore believe it to be inexpedient at present to form a Synod on the line of any foreign nationality and language, and we recommend that the requests of the Overtures be not granted.

Adopted.

Overture No. 38, from the Synod of Wisconsin, asking for more specific instructions regarding the phrase, "Impracticable without great inconvenience," as used in connection with providing a Moderator for a Session of a vacant church, in Chap. IX, Sect. 4, Form of Government.

We recommend that the answer to this Overture be that the

clause referred to seems to be sufficiently explicit and free from ambiguity.

Overture No. 41, from the Presbytery of Westchester, as to what constitutes an "Honorably Retired Minister." We recommend the following answer: A faithful ministry in the past and incapacity for further active service are the conditions for Honorable Retirement. The responsibility for conferring the title must rest with the Presbytery. Adopted.

Overture No. 45, from the Presbytery of Pueblo, with reference to the erection of a separate Presbytery for the Spanish-speaking ministers and churches within the bounds of the Presbyteries of Pueblo and Santa Fé. As these churches have been placed by the Assembly under the special oversight of the Board of Home Missions, in accordance with their desire, we recommend that no action be taken on this Overture. Adopted.

Overture No. 47, from the Presbytery of Morris and Orange, with reference to securing an amendment to the Book of Discipline which shall authorize church 'Sessions to place upon the suspended roll the names of members, living within the bounds of the church, who habitually neglect her ordinances, and yet are not chargeable with immoral conduct.

In answer we recommend that the following Overture be sent down to the several Presbyteries:

Shall Chapter VII, Section 48 of the Book of Discipline be amended by adding to it the following:

"In cases where a communicant, still residing in the bounds of the church and not chargeable with immoral conduct, shall persistently absent himself from the ordinances of religion in the church, the Session; having made diligent effort to restore him to active fulfillment of his membership, may, after one year from the beginning of such effort, and after duly notifying him of its intention, place his name upon the roll of suspended members, without further process. If at a later time such communicant, his life in the meanwhile being free from scandal, shall resume his attendance on the ordinances of the church, the Session shall restore his name to the active roll." Adopted and ordered sent down to the Presbyteries.

Overture No. 48, from the Presbytery of Sacramento, asking the Assembly to define the functions and powers of the Boards in their relations to the Presbyteries.

We recommend the following answer: The Presbytery has entire jurisdiction over its churches and ministers, subject only to the higher courts of the Church. The Boards of the Church have such authority and functions only as are delegated to them by the General Assembly, whose instructions constitute the law

of their administration and define the relations existing between them and the Presbyteries. Adopted.

Overture No. 54, from certain named ministers and churches, located in Presbyteries in the Synods of Illinois, Minnesota, Nebraska and South Dakota, asking for their transfer to certain named Presbyteries erected for the German people, in the Synod of Iowa.

We recommend that these requests be granted, and that Rev. Ernest J. Boell, of the Presbytery of Winona, be transferred to the Presbytery of Waukon, and Rev. Frederick H. Kroesche, of the Presbytery of Freeport, be transferred to the Presbytery of Galena; that the Prairie Dell German Church, of Shannon, Ill., be transferred from the Presbytery of Freeport to the Presbytery of Galena; the Winona German Church, of Winona, Minn., be transferred from the Presbytery of Winona to the Presbytery of Waukon; the Hanover German Church, of Glenville, Neb., be transferred from the Presbytery of Hastings to the Presbytery of George; and the Emery German Church, of Emery, S. Dak., be transferred from the Presbytery of South Dakota to the Presbytery of George. Adopted.

Overtures Nos. 55, 56 and 57, from the Presbytery of Philadelphia, asking the General Assembly to transmit to the Presbyteries Overtures changing Section VI, of Chapter XII of the Form of Government; Section I, Chapter XXIV of the Form of Government; and Section IV, of Chapter XXIV, Form of Government, so that each Presbytery shall cast as many votes on all Overtures sent down by the Assembly as the number of Commissioners it is entitled to in the General Assembly.

As there does not appear to be any widespread demand for such a change in the Constitution of the Church, and as no serious injustice or injury seems to have resulted from the present basis of voting by Presbyteries, we recommend that no action be taken. Adopted.

Overture No. 62, from the Synod of Utah, asking for the erection

of a new Synod, to be called the Synod of Idaho.

We recommend that this Overture be granted, and that a new Synod, to be named the Synod of Idaho, be and hereby is erected, to consist of the Presbyteries of Boisé, Kendall and Twin Falls, which are hereby transferred from the Synod of Utah to the Synod of Idaho. The first meeting of the new Synod shall be held in the Presbyterian Church of Twin Falls, Idaho, on the second Tuesday of October, 1909, at 7.30 P.M., and the Rev. J. H. Barton is hereby appointed Convener of the Synod, to preach the opening sermon, and to preside until a Moderator be chosen. Adopted and enacted.

Overture No. 63, from the Synod of West Virginia, asking for a

change of boundary line between said Synod and the Synod of Baltimore, to correspond with the State line, thus transferring the church of Oakland from the Presbytery of Grafton to the Presbytery of Baltimore. We recommend that this Overture be granted. Adopted.

Overture No. 64, to amend Chapter VII, Section 49 of the Book of Discipline, by introducing a plan for the oversight and transfer of communicants removing beyond the bounds of the churches to which they belong. This Overture is designed to correct or modify the great evil of church members failing to identify themselves with some local church when changing their place of residence.

Upon this Overture the following action was taken by the

Assembly:

The following Overture is ordered sent down to the Presbyteries, viz.:

Shall the Book of Discipline, Section 49, be amended to read as follows:

"49. When a communicant removes his residence from a place where he is a member, the pastor, or, in case of a vacancy in the pastorate, the clerk of the Session of the church of which he is a member, shall at once notify the pastor or clerk of the Session of the church into the bounds of which he removes, of his new place of residence. Presbyteries including towns or cities containing two or more Presbyterian churches, shall appoint in each of these towns or cities a committee on members changing residence, the chairman of which shall be a minister, and he shall be indicated by a sign or mark before his name on the Roll of Presbytery in the Assembly *Minutes*, and notices of members removing to that city shall be sent to him, and he shall turn over these names to the pastor of the church nearest each removing member's new place of residence.

"If a communicant removing to another city or place shall neglect for twelve months, without satisfactory reasons to both Sessions, to transfer his membership to the church into whose bounds he removes, the Session of the church whose bounds he has left shall be required to transfer him; and should that Session neglect this duty, the Session of the church into whose bounds he has removed shall assume jurisdiction, giving due notice to the Session of the church from which the member has removed.

"If the Session has no knowledge of the place of residence of any member for three years, and be unable to discover it, it may remove his name from the roll of active communicants to an absentee roll. A separate roll shall be kept of these absent members, indicating the date when each name was placed on it, and these names shall not be counted in the active membership of the Church. On the reappearance of any such absent member in the congregation, his name may be restored to the active roll, provided satisfactory reasons for his absence are given to the Session."

Respectfully submitted,
Maurice D. Edwards, Chairman.

The Standing Committee on Polity also reported upon that part of the Report of the Special Committee on Representation and Meetings referred to it. Majority and minority reports were presented, and were accepted. The first resolution, being the same in both reports, was adopted. The reports were made the order for 10.30 o'clock to-morrow, speeches to be limited to five minutes.

The Report of the Standing Committee on Narrative was made the first order after the Minutes to-morrow morning.

The Stated Clerk laid upon the table the findings of the Permanent Judicial Commission in the case referred to it, viz.: The complaint of John E. Heartt and others against the Synod of New York. Rev. John W. Dinsmore, D.D., Chairman of the Judicial Commission, read the judgment of the Commission, and it was ordered that it stand as the final judgment of the Assembly in this case, and be entered upon the records. It is as follows:

The Permanent Judicial Commission, to which was transmitted for hearing and decision the matter of the complaint of John E. Heartt and others against the Synod of New York, hereby report that they have had a hearing, in which both the complainants and respondents were represented and heard at length, each party being given four hours and fifteen minutes, and, after eareful consideration of each and every specification in said complaint, report herewith their decision thereon as the judgment herein, and find as follows, to wit:

That none of the said specifications be sustained, and that the case be dismissed.

The complaint is lodged against the action of the Synod of New York in sustaining the action of the Presbytery of New York:

- 1. In relieving from the exercise of their office as Elders therein four of the Elders of the Westminster Presbyterian Church, of West Twenty-third Street, New York City, namely, Messrs. E. H. Slocum, J. E. Heartt, J. D. Cluss and William H. Pittinger, until such time as the Presbytery shall give them permission to resume the same.
  - 2. In dissolving the said church and congregation.
- 3. In requesting and authorizing the Trustees of the Presbytey of New York to take charge of the property belonging to the

said church, and to conserve and hold the same subject to the order and direction of Presbytery.

4. In requesting the Committee on Church Extension to continue religious services in the building of "the late Westminster Church of West Twenty-third Street," aforesaid, with power to employ a minister therefor, and to make arrangements with said Trustees which would enable them to carry out the same.

It is complained that all of said action of Presbytery is in violation of the Constitution of the Church; that Presbytery had no power to relieve Elders from the exercise of their office, even temporarily, except by judicial process; that Presbytery has no power to dissolve a church or congregation without the consent of its members; and that the action of the Presbytery in taking charge of and directing the conservation and use of the church property was usurpation of the property rights of said Westminster Church. and of the congregation thereof, under said Constitution.

I. In respect to the course of Presbytery in relieving certain Elders from the exercise of their office in this church, the Commission is of the opinion that the act complained of was purely an administrative act, wholly within the power and direction of Presbytery. It was not a judicial act, directed chiefly toward the delinquency of offenders and intended to terminate upon them in a judgment. Had it been so, it must have originated in the case of Elders before the Session of the church. On the other hand, their act was of the nature of episcopal visitation and control. and primarily directed toward the pacification of a church then and for a long time theretofore in a state of internal dissension. Neither does it appear that the Presbytery resorted to this course until, after repeated endeavors to remedy evils that had become intolerable, it was considered that nothing less would do. In the Form of Government, Chapter X, Section 8 (1908), the powers of Presbytery are defined as including the power "to visit particular churches for the purpose of inquiring into their state and redressing the evils that may have arisen in them, . . . and in general to order whatever pertains to the spiritual welfare of the churches under their care." This must be construed as embracing the interests of all the churches in a Presbytery, so far as the disturbances in a single church affect all of them. Upon the showing of the facts in this case, it appears that the condition of Westminster Church had become such as to jeopardize the interests of religion beyond, as well as within, the bounds of its own parish. In such a case it was not only the right, but became the duty of Presbytery to exercise its prescribed discretionary powers in some such way as it did. Under the circumstances of the case, and under the record as presented to us, we are not prepared to say that these Elders did not have sufficient notice, or that there was any action of Presbytery in relieving them temporarily from the

exercise of their office in Westminster Church that would entitle them to have their complaint sustained. The decision of this point, however, is immaterial in this case, since we hold that other action of Presbytery, taken two months thereafter, in dissolving the church, relieved these and all Elders of that church from the discharge of their duties to the same. Digest, 1907, p. 214 (O. S., 1869, p. 924); Digest, 1907, p. 538 (O. S., 1869, p. 924).

II. As to the action of the Presbytery in dissolving the church and congregation, we hold that Presbytery has full power so to do as an administrative act under the provision of Chapter X, Section 8, Form of Government (1908 edition); that it has power to do so without consent or request of the members of such church. Bancroft vs. Synod of Philadelphia, Digest, 1907, p. 217

(1878, p. 41).

It appears that the Moderator's council of the Presbytery of New York, under the authority of the Presbytery, held a meeting called to suit the convenience of the officers of the church, of which officers and members of the church were notified, and at which a large number of them were present. The meeting considered the proposed dissolution, and thereupon the Moderator's council reported to Presbytery and recommended the dissolution of the church. It appears that this action was proposed only after the dissension and troubles in the church had been of long standing, and every other means of solution had been tried and failed. It also appears that Presbytery caused due notice to be given to the congregation, at the regular Sabbath services, on two Sundays prior thereto, that Presbytery would take final action on such proposed dissolution at a meeting of Presbytery that had been duly called for that purpose, to be held in the chapel of the church on March 17. That on the evening of March 16 a meeting of the congregation was held, at which forty-seven members voted in favor of dissolution, and the same number against it; that at the meeting of Presbytery on March 17, members of the church were given opportunity to present their views. Presbytery took action thereupon in the following language: "That said church and congregation be dissolved, and we therefore declare that the same be and hereby is dissolved, to take effect from this date." The Stated Clerk was also directed to issue to the members of the church letters of dismission to such other churches as said members might severally request.

It appears that Presbytery acted in the premises with great forbearance. There is no evidence of the use of arbitrary power by the Presbytery, as charged by complainant. We are of the opinion that Presbytery must be its own judge of the causes that are sufficient to justify it in dissolving a church, and that, unless the power has manifestly been abused, the action of Presbytery thereon is binding on all parties concerned and should not be reversed by a higher judicatory. In this case the action of Presbytery was constitutional and thereby the dissolution was regularly effected. The church and congregation ceased to exist as an ecclesiastical body, and its Elders were necessarily relieved from the discharge of official duties. Shepherd vs. Synod of Illinois, Digest, 1907, p. 215 (1875, p. 507); Digest, 1907, p. 216 (1875, p. 507; also 1879, p. 615). Bancroft vs. Synod of Philadelphia, Digest, 1907, p. 216 (1878, p. 41).

III. Presbytery having so dissolved the Westminster Church, it became its duty to take charge of and direct the conservation of the church property, which it could very properly do through the incorporated body styled The Trustees of the Presbytery of New York, as well as to direct said Trustees to hold the funds of that church, subject to the order of Presbytery as the ecclesiastical judicatory having jurisdiction thereof. It was likewise within the authority of Presbytery to take charge of and direct such religious services as might thereafter seem advisable to hold in the church building.

IV. There was also referred to the Permanent Judicial Commission, for like hearing and decision, the matter of the complaint of the same parties against the Presbytery of New York, complaining against the action of Presbytery in thereafter organizing a new Presbyterian Church, subject to its jurisdiction, under the name of the "West Twenty-third Street Presbyterian Church of New York City"; recognizing such new church, in the language of Presbytery, "as the successor of the Westminster Church of West Twenty-third Street, without at this time passing upon any of the questions concerning the control of or title to the property of the late Westminster Church of West Twenty-third Street."

It is complained that thereupon such new congregation was allowed the use of the church building in which to worship and conduct its services, and that it has so continued in the use thereof. One of the specific powers of Presbytery is "To form or receive new congregations." Form of Government, Chapter X, Section 8 (edition 1908). The former organization having been regularly dissolved, as we have held, it was appropriate and lawful that the Presbytery should organize and receive a new congregation within the bounds of the same district or parish, to worship in that church building: indeed, it appears that such was the purpose of Presbytery at the time of the dissolution of the former congregation. We find that Presbytery acted properly in the premises.

It is therefore the judgment of the Permanent Judicial Commission that the specifications on this complaint be not sustained, and that the case be dismissed, and the Commission so finds.

JOHN W. DINSMORE, Moderator. ROBERT HUNTER, Clerk.

The Committee on the death of Commissioner Young reported that it had given assistance in the arrangements for the funeral, and presented the following resolutions, which were adopted:

Whereas, It has pleased the great Head of the Church to call from our midst to the General Assembly of the redeemed in heaven our brother and fellow-Commissioner, Mr. Samuel H. Young, a ruling elder in the church at Twin Falls, Idaho;

Resolved, That we bow in humble submission to the divine will, and that we extend to the bereaved family our sincere sympathy, and commend them to the comfort of the Heavenly Father, with earnest prayer that the consolations of His Holy Spirit may be theirs in rich measure.

Resolved, That a copy of these resolutions be sent to the family

of the deceased.

Respectfully submitted,

J. H. Barton, Chairman.

The Standing Committee on the College Board presented a supplemental Report, which was adopted, and is as follows:

Whereas, In the Providence of God, the late Rev. Sheldon Jackson, D.D., was largely instrumental in initiating and fostering Christian work in Utah, and whereas Dr. Jackson founded Westminster College, Salt Lake City, as a vital agency in the ultimate solution of the Mormon problem in that part of our country; therefore,

Resolved, That this General Assembly, appreciating the apostolic labors and heroic self-sacrifice of Dr. Sheldon Jackson in behalf of the great West, does hereby recommend the raising of at least ten thousand (\$10,000) dollars, to be known as "The Sheldon Jackson Memorial Fund"; the same to be used in completing and equipping the two buildings already erected in connection with Westminster College, Salt Lake City, Utah.

And be it further Resolved, That the College Board be desig-

nated to act as Treasurer of said fund.

In behalf of the Committee,

H. G. MENDENHALL, Chairman.

The Mileage Committee, through its Chairman, Mr. William R. Farrand, presented its Report, which was adopted, and is as follows:

Your Committee on Mileage reports that it has examined and checked the accounts of each Commissioner, and the same have

been paid by the Stated Clerk.

The number of the Commissioners present is 832, as against 819 present last year. The whole number of Presbyteries represented is 287, out of a total of 291, as against 274 last year. The number of advisory members present is eleven. There are nine Presby-

teries exempt, the same being foreign missionary Presbyteries. The Presbytery of Clarion has not paid its apportionment to the Entertainment Fund.

The receipts and disbursements by the Stated Clerk are as follows:

## RECEIPTS.

From apportionments, Mileage Fund	\$44,362 24,627 18,787	63
Total	\$87,777	82
DISBURSEMENTS.		
For mileage bills	\$54,582	24
Entertainment Fund	14,407 18,787	
Total	\$87,777	82

The above balances are in the hands of the Assembly's Stated Clerk.

Your Committee's work was greatly simplified, and completed with much greater dispatch, owing to the very complete yet simple system of vouchers which Dr. Roberts has worked out, and had ready for us. Had it not been for this, the checking and paying of 832 separate accounts would have been a very serious task.

The following Overtures were referred to your Committee:

Overtures Nos. 30 and 31, from the Presbyteries of Phœnix and Southern Arizona, asking that the Indian churches be exempt from the Assembly apportionments. We recommend that these Overtures be answered in the affirmative.

We recommend that the apportionments for the next Assembly be as follows: Mileage Fund, three and one-half cents; Entertainment Fund, two cents; Contingent Fund, one and one-half cents, per communicant.

All of which is respectfully submitted by the Committee.

WILLIAM R. FARRAND, Chairman.

The Standing Committee on Finance, through its Chairman, Mr. James Yereance, presented its Report, which was amended and adopted, and is as follows:

The Committee on Finance reports as follows:

1. Your Committee has examined the Annual Report of the Trustees of the General Assembly for the year ending March 31, 1909, which has been examined and certified to by a firm of certified public accountants as being correct, and also certified to by the Committee of Trustees on Finance and Accounts. It is as follows:

## PRINCIPAL ACCOUNT.

## RECEIPTS.

Balance cash, March 30, 1908 Rehoboth Endowment Fund Tallman Legacy (Board of Freedmen) Dwight Legacy (Christian Religion). Proceeds sale 1904 Germantown Avenue Proceeds sale 1906 Germantown Avenue. Proceeds sale P. R. R. mortgage 4's Dividend on insurance policy, Tabor Church Investment account, from "interest" on account premium on bonds Investments paid off during the year	. 197 6 939 8 . 6,562 2 . 3,672 0 . 3,500 0 . 2,032 7 . 15 0	3 9 14 0 0 2 0 9
Disbursements.		
Cost appraisement Tabor Presbyterian Church Investments made during year Balance on hand	$\begin{array}{c} -15 & 0 \\ -54,913 & 7 \end{array}$	0 5
Income Account.		
Receipts.		
Balance of cash, March 31, 1908 Total receipts of income for the year	$\begin{array}{c} \$1,517 & 0 \\ 48,889 & 1 \end{array}$	4
		- \$50,406 18
Disbursements.		
Board of Ministerial Relief. Princeton Theological Seminary Board of Publication and Sabbath School Work Board of Home Missions Board of Foreign Missions Board of Missions for Freedmen. Board of Church Erection Fund Board of Education Board of Education Board of Aid for Colleges Third Presbyterian Church, Philadelphia Session Temple Presbyterian Church, Philadelphia. First Presbyterian Church of Northern Liberties, Philadelphia. Rev. J. B. Howell W. de W. Sherry, use in New York City Presbyterian Church, Derry Township, Montour County. Treasurer Mariners' Church Fund Mrs. Jesse S. Henderson, Treasurer of Mecklenburg Presbyterian Church. Rev. Charles P. Way Taxes and water rent (eleven properties) Insurance premium (one property). Twelve months' ground rent (two properties) Interest on bonds Valuation of securities Affidavits Expressage Cost of printing and binding Manuals Carried forward	4,321, 81 1,609 14 5,581 47 1,565 3 7,781 90 3,251 17 176 44 176 48 844 80 231 66 231 66 106 00 1,183 30 30 00 211 20 624 53 449 00 41 50 146 00 182 90 181 30 1 77 90 52 90	24 47 77 99 00 22 11 22 00 77 66 33 33 66 90 90 90 90 90 90 90 90 90 90 90 90 90

Brought forward			\$46,735 20	
Expense Acc	ount.			
Treasurer of Trustees of Assembly, salary	\$1,500	00		
Recording Secretary's salary	300	00		
Solicitors' compensation	500			
Stationery	5	00		
Auditing Treasurer's books and accounts	37	50		
Premium on Treasurer's bond	62	50		
-			2,405 00	
Balance, March 31, 1909			1,26598	
•				@ FO 10

The Report of the Trustees shows that they hold in trust \$1,022,544.78, of which \$1,019,519.60 is invested in mortgages and securities and a balance of \$3,025.18 is still uninvested.

During the year the corporation has received the following:

Legacy under will Harriet Holland	\$8,679	04	
Legacy under will Maria E. Tallman	939	89	
Legacy under will E. P. Dwight	6,562	$^{24}$	
Cash received on account of the Endowment Fund of	, -		
Rehoboth Presbyterian Church	197	63	
· -			\$16,378

Investments to the amount of \$27,200 have been paid off during the year, and new investments to the amount of \$54,913.75 have been made during that time.

The Finance Committee call attention to the fact that the Philadelphia Trust, Safe Deposit and Insurance Company, Treasurer of the Trustees of the General Assembly, is paid \$1,500 per annum for same as such Treasurer, and that said Trust Company is the designated depository of the funds.

We recommend to the Assembly that it be respectfully suggested to the Trustees of the Assembly their considering the wisdom of selecting a Trust Company of satisfactory strength which will act as Treasurer without expense, and which will pay the usual interest on balances.

2. Your Committee has also examined the financial report of William H. Roberts, D.D., LL.D., Stated Clerk and Treasurer of the General Assembly, for the year ending April 30, 1909, which report has been examined and certified to as correct by Vollum, Fernley, Vollum & Rorer, certified public accountants. Said report shows receipts as follows:

RECEIPTS.		
Balance on hand May 12, 1908	\$23,347	35
Mileage Fund	42,702	76
Entertainment Fund	24,094	37
Contingent Fund	18,842	60
Hospitality Refund-Kansas City Hospitality Com-		
mittee		11
Mileage, additional	27	86
Mileage, returned	10	<b>5</b> 0
Entertainment Fund, returned	14	00
Sales of Minutes	624	65
Reports of Boards	110	90
Telephone returns	3	<b>2</b> 0
Interest,	1,203	07
	,	

\$112,299 37

## DISBURSEMENTS.

Mileage, 1908	\$40,679	28	
Arrangements for Assembly	3	26	
Entertainment, 1908	15,000	00	
Salaries:			
Stated Clerk and Treasurer	5,000		
Permanent Clerk	750		
Assistant Clerk	2,166		
Printing, mailing and expressage, Minutes, 1908			
Postage	350		
Expressage, additional	14		
Telegrams	16		
Miscellaneous expenses	1,646		
Clerical aid		23	
Presbyterian Alliance	1,940	00	
Federal Council	500		
Corresponding Delegates	38	35	
Systematic Beneficence Committee	1,000	00	
Special Committees:	,		
Administrative Agencies	1,391	65	
Catechism, Intermediate	307		
Christian Life and Work	67	50	
Church Coöperation and Union	315	35	
Council of the Reformed Church	773	56	
Europe, Work in	76	20	
Evangelistic Work	875	40	
Religious Education.	498	94	
Representations and Meetings	508	31	
Hungarian Work		74	
Judicial Commission.	766	85	
Executive Commission			
Balances:	_,50 ~	- 0	
Real Estate Trust Company \$9,375 38			
Third National Bank			
	22,545	62	
-			\$112,299

3. The Report of the Boards and Permanent Committees of the Presbyterian Church of the United States of America, in account with William H. Roberts ,D.D., LL.D., Stated Clerk and Treasurer, for the year ending April 30, 1909, in the matter of the volume of Reports, which was audited and found correct by Vollum, Fernley, Vollum & Rorer, certified public accountants, was presented, and it is as follows:

	49 75 65	\$4,011	89
Expenditures, printing and binding         \$3,002           Expressage         646           Clerical service         155           Postage and expressage         32           Balance, April 30, 1909         175	28 20 63		20

4. The Assembly has referred to this Committee the replies received from the (eight) Boards of the Church, in response to the resolution referred to them by the last Assembly, as follows:

"Resolved, That the Treasurer of the General Assembly and the Treasurers of all Trust Funds of the Boards of the Presbyterian Church in the United States of America, are hereby instructed to carry guaranty insurance on all cash balances held in bank, and pay the premium on the same out of any funds used for administrative expense."

The replies from these Boards are to the same general effect—that the Boards and their Finance Committees have carefully considered the subject matter, and it is their opinion that guaranty insurance on cash balances held in banks and trust companies is unnecessary and undesirable, and that the payment of premiums on such insurance would be an unjustifiable expenditure of funds contributed for the benevolent purposes of the Church, and that further, as far as they can learn, no mercantile company pursues this course, and that they have been unable to ascertain that the insuring of deposits is to any extent practiced by business institutions.

5. On Overture No.21, from the Synod of Illinois, that the Assembly "reduce expenses of administration, so that without increasing apportionments there may be sufficient funds for the administration of Synods and Presbyteries," the Committee has to report that no money collected by the Assembly from apportionments can be devoted to the administration of Synods and Presbyteries.

6. In connection with the resolution of the General Assembly, referring to this Committee the matter of the salary of the Assistant Clerk, the Committee recommends that the salary of the Rev. James M. Hubbert, D.D., as Assistant Clerk, be increased from \$2,000 to \$3,000 per annum, from May 1, 1909.

The following additional recommendations are offered for

adoption:

- 7. That the Stated Clerk be authorized to expend from time to time during the ensuing year such sums of money as may be necessary for the ordinary expenses of maintaining and operating his office.
- 8. That the General Assembly, whenever it shall create or shall continue for another year a Special Committee, definitely indicate whether the expenses of said Committee are to be paid by the General Assembly; said expense, if so paid, to be limited to actual traveling expenses, including reasonable expenditures for hotel bills and meals *en route*, incurred by members in attendance upon the regular meetings of the Committee.
- 9. That the thanks of the Assembly are hereby tendered to the Trustees for their faithful and efficient services, and to the Stated Clerk, whose fidelity and efficiency during the period of twenty-five years past, since his election to the office in 1884, entitle him to highest commendation.
  - 10. That the Stated Clerk be authorized to pay the sum of

\$1,940 to the World-Presbyterian Alliance, \$1,600 to the Federal Council of the Churches of Christ in America, and \$224 to the Council of Reformed Churches holding the Presbyterian System.

Respectfully submitted,

James Yereance, Chairman. •

Overture No. 42, from the Presbytery of Philadelphia North, asking that the office of the Stated Clerk and the office of the Treasurer of the General Assembly be separated, referred to the Finance Committee, was answered by the Assembly in the negative.

The Assembly adjourned, and was closed with prayer.

FRIDAY, May 28, 8 o'clock P.M.

A popular meeting was held in the interest of Temperance, and was addressed by the Rev. E. Trumbull Lee, D.D., Miss Marie C. Brehm and Hon. W. S. Bennet.

SATURDAY, May 29, 9 o'clock A.M.

The Assembly met, and was opened with devotional exercises.

The Minutes of yesterday's sessions were read and adopted.

The Committee on Next Place of Meeting, through its Chairman, the Moderator, presented its Report, which was adopted, and is as follows:

The Committee on the Next Place of Meeting respectfully reports that it has received invitations from Atlantic City, N. J., and Saratoga Springs, N. Y. It has also considered the advisability of a meeting at Nashville, Tenn. After considering the entire situation in connection with each of these invitations, the Committee recommends that the invitation of Atlantic City, N. J., be accepted.

The invitation of Atlantic City comes from the Olivet Presbyterian Church and the Pastors' Association of the city, the Board of Trade, the Hotel Men's Association and the city Business League. It is unanimously supported by the Presbytery of West Jersey. The invitation guarantees the free use of the Music Hall on the Steel Pier, the free use of as many churches as may be needed for meetings, admission to the Steel Pier morning, afternoon and evening for the entire session without expense, free entertainment for the Moderator and other officers of the

Assembly, and abundant hotel accommodations at reduced rates for the Commissioners.

It is recommended that the Committee of Arrangements be constituted as follows: The Rev. N. W. Cadwell, D.D., Chairman; the Rev. W. H. Roberts, D.D., Stated Clerk, and the members of the Session of the Olivet Presbyterian Church, Atlantic City, N. J., with power to add to their number.

It is further recommended that the thanks of the General Assembly be tendered to the parties presenting invitations.

Respectfully submitted,

J. M. BARKLEY, Moderator.

The following resolution was adopted:

The General Assembly of the Presbyterian Church in the United States of America, in session at Denver, Colorado, May, 1909, makes the following declarations and recommendations:

- 1. It declares its conviction that war is evil, and that Christian nations should determine by obligatory arbitration the international differences which cannot be settled by diplomacy. For Christian States in the twentieth century to refuse to arbitrate and to insist on war will be to bring reproach on the Christian name.
- 2. It favors the creation of the International Court of Arbitral Justice proposed by the Second Hague Conference, and hopes that the Government of the United States will promote its establishment, and that at the earliest possible day.

3. It is opposed to increase of armaments, and deplores the failure of the Hague Conferences to come to an agreement upon

this all-important subject.

- 4. It has learned with much satisfaction that the Government of the United States has recently entered into treaties of arbitration with some of the nations, and it trusts that without unnecessary delay other treaties of arbitration may be made with other States. It regrets that it seemed to the contracting powers to be desirable to limit the existence of these treaties to five years, and to restrict the subjects to be arbitrated to the somewhat narrow limits which the treaties define.
- 5. It recommends that the first Sunday before Christmas, in each year, be observed throughout our churches as Peace Sunday.

The Standing Committee on Correspondence introduced Rev. J. D. Rankin, D.D., the accredited representative of the General Assembly of the United Presbyterian Church, in session at Knoxville, Tenn., who addressed the Assembly. The Moderator responded.

The Moderator announced the following Committee on Resolu-

tions: Ministers—Edward Baech, George Bailey, D.D., and Ruling Elder—W. H. Hollister.

The Permanent Clerk was authorized to cast the ballot for the following persons as members of the Board of the Church Erection Fund, and they were declared duly elected: *Ministers*—William Russell Bennett, David R. Frazer, D.D., John A. Ingham, D.D., and David Magie, D.D.; *Ruling Elders*—I. Remsen Lane and William H. Parsons for the full term of service; to fill the vacancy caused by the death of Mr. Henry T. Bronson, Charles Glatz, Esq., and to fill the vacancy caused by the death of Mr. George E. Sterry, Mr. James E. Ware.

The Committee on Sabbath Observance presented a supplemental Report, which was adopted, and is as follows:

Whereas, Repeated efforts to secure a better observance of the Lord's Day in the District of Columbia have signally failed; and.

Whereas, Every attempt to secure the passage of a law by Congress restricting the transaction of business within a semblance of reasonable limits on the Lord's Day has been defeated by the concerted action of various agencies operating from different sections of the country; therefore,

Resolved, That this General Assembly heartily endorses the efforts of Christian people in Washington City and in the District of Columbia to secure such legislation as will effectually secure to every citizen there the right to enjoy one day in seven as a day of rest, and that such day be the day commonly known as Sunday or the Lord's Day.

Resolved, That in view of the fact that the residents of the District of Columbia are denied the exercise of their right to vote on any matter relating to the management or regulation of affairs for the public good in that community, we urge our people in all sections of the land to write their representatives in Congress, asking them to vote for the speedy enactment of a law which will ensure a better observance of the Lord's Day in the capital of the nation.

The Standing Committee on the Narrative, through its Chairman, Rev. Fountain R. Farrand, presented its Report, which was adopted. The report was ordered printed in the Appendix.

The Necrological List was read and the Assembly was led in prayer by Rev. Theodore D. Marsh, D.D. The List was ordered printed in the Appendix.

A Special Committee on Finance was appointed, consisting of

the Chairman of the Committee on Finance, Mr. James Yereance; the Chairman of the Committee on Mileage, Mr. William R. Farrand, Mr. W. H. Scott, and the Stated Clerk.

The Judicial Committee presented a Report on Overtures referred to it, which was adopted, and is as follows:

Your Judicial Committee begs leave to report:

1. As to Overture No. 17, from the Presbytery of Clarion, referred to this Committee, and which pertains to an action of the Board of Foreign Missions relative to the Revs. James and Alexander Waite.

At the meeting of said Committee, held May 27, 1909, the Board of Foreign Missions, by its representative, Rev. A. W. Halsey, D.D., and the Presbytery of Clarion, by the Rev. John F. Scherer, Mr. Joseph Steel and Mr. James K. Johnston, delegates to this Assembly from the said Presbytery, appeared before your Committee, and were heard relative to the subject-matter of the said Overture.

After due deliberation the following resolution was passed by

the Committee, viz.:

"That in reference to the matter referred to this Judicial Committee by Overture No. 17, and being a matter pertaining to an action of the Board of Foreign Missions relative to the Revs. James and Alexander Waite, this Judicial Committee quotes the following resolution of the Mission, which has been

adopted by the said Board of Foreign Missions:

"Resolved, That a Committee be appointed to communicate to Messrs. Alexander and James Waite the sense of this Mission, that owing to peculiarities of temperament and their disposition to act without due consultation with their colleagues in matters affecting the work of the Mission, it is inexpedient for them to return to Tsining Station; and the way, for the same reasons, not being open for them go to any other Station of this Mission, we would suggest to them that they may consult with the Board, with a view to their transfer to some other field of labor.

"'The Mission recognizes the ability and consecration of these brethren, and takes this action with great reluctance and sincere regret, and simply from the honest and kindly motive of doing that which will be best both for the Messrs. Waite and for the work.'

"And this Committee declares that no other action than this,

contained in said resolution of said Board, is necessary."

2. In the matter of the petition of Miss Maggie Gowland, of Bloomington, Ill., the Judicial Committee heard the Report of the sub-Committee, through its Chairman, Robert H. Gere, Esq., upon this petition, and further discussed the said petition and the facts set forth therein, and thereupon this Committee passed the following resolution, viz.:

That they find that her petition and papers are not in order, and do not present a case for the action of the General Assembly, and this Committee requests the Stated Clerk of the Assembly to convey to her this action of this Committee.

Respectfully submitted,

J. Gray Bolton, Chairman.

The order of the day, the consideration of the majority and minority Reports of the Committee on Polity upon Representation in the Assembly, was taken up. The following was adopted:

Resolved, That it be the sense of the Assembly that whatever method of representation be adopted it shall be based upon active communicants plus ministers, rather than upon ministers alone.

The minority report on polity was adopted. The Report of the Committee on Polity as amended was then adopted, and is as follows:

The Committee on Polity, to whom was referred the various plans for the proposed reduction of the number of Commissioners to the General Assembly, respectfully reports that we have examined these plans, and the whole subject involved, as carefully as the limited time at our disposal would allow.

We are entirely agreed as to the need of a reduction in the size of the Assembly, but we are not agreed as to the extent to which reduction should be carried, nor the methods by which it could best be accomplished.

I. We unanimously recommend the adoption of the following: Resolved, That it is the sense of this Assembly that a material reduction in the size of the Assembly is desirable and that an effort should be made to accomplish it.

II. We find the constitutional foundation of our Church to rest in the whole Church of ministers and lay members. Government resides in the majority of such a whole Church. The present basis of representation is not in accordance with this principle. Representation on the basis of ministerial membership is illogical in our system, and violates the principle that "a majority shall govern." No method based on ministerial membership can truly represent the whole Church.

2. The election of Commissioners should be kept as close to the people as possible, and should therefore be made an act of Presbytery.

The basis of representation should be the number of the communicants of the churches of the Presbytery plus the ministers of the Presbytery.

We therefore conclude:

1. That Presbyteries should elect the Commissioners.

That every Presbytery should have at least one representative.

3. That after this, additional representation should be based

upon the combined number of ministers and the communicants

of the local churches of the Presbytery.

The effect of this method in practical working would be as follows: If each Presbytery had at least one Commissioner, and Presbyteries of more than 3,000 members an additional Commissioner for each additional 3,000 or fraction thereof, the total number of Commissioners would be about 600. If 4,000 or a fraction thereof should be the unit, the Assembly would number about 480. The plan of the majority of this Committee would give approximately 590 Commissioners, and that of the Special Committee, of which Dr. Niccolls is Chairman, about 426. In view of the difference in judgment which has developed on the floor of the Assembly, as well as in the Committee on Polity, we conclude that the Church at large should have more time for deliberation. We therefore recommend:

1. That the Stated Clerk be instructed to submit the following questions to the Presbyteries, each one to be answered categoric-

ally by them at their Fall sessions, viz.:

(1) Shall representation in the General Assembly be reduced?

(2) Shall representation in the General Assembly be by Presbyterial election, on the basis of the sum total of communicants and ministers within these Presbyteries?

(3) Shall representation in the General Assembly be by Presbyterial election, on the basis of the ministerial membership only

of the Presbytery.

(4) Shall representation in the General Assembly be by Synodical apportionment and Presbyterial election on the basis of the sum total of communicant members and ministers within the Synod?

(5) Shall representation in the General Assembly be by Synodical election, on the basis of the sum total of communicant members

and ministers within the Synod?

2. That a new Special Committee on Representation be appointed, composed of members of this Assembly, with Rev. S. J. Niccolls, D.D., as Chairman, and that they submit to the next General Assembly a plan for reduced representation, formulated according to the returns from the Presbyteries; which returns shall be gathered by the Stated Clerk and transmitted to the Committee by January 1, 1910.

It was ordered that the Overture contained in the majority Report on Polity and an Overture negatived by the Assembly, be printed in the Appendix as matters of information.

Presbyteries which do not ordinarily meet in the Fall were directed to do so, that they may answer the questions sent down in accordance with the action just taken, or, if they cannot meet,

to ascertain the sentiment of the members of the Presbytery by correspondence, and report to the Stated Clerk of the Assembly.

The Special Finance Committee, through its Chairman, Mr. James Yereance, reported the performance of its duty, the result of which would appear in the report of the Stated Clerk on the subject of entertainment. The report was accepted.

The Committee on Enterta.nment presented its Report, which was adopted, and is as follows:

The Stated and Permanent Clerks respectfully request authority for the Auditing Committee of the Entertainment Fund of the Assembly to adjust the accounts of said Fund with the local Hospitality Committee, after the adjournment of the Assembly, and on the basis of \$2 per day for actual attendance of Commissioners.

In this connection it is respectfully asked that the Stated Clerk as Treasurer, be authorized to accept the sum of seven thousand five hundred dollars (\$7,500), as full settlement of the pledge made in connection with the guarantee of hospitality for the present meeting of the Assembly, by the churches and organizations which extended the invitation.

The following paper was adopted:

In view of the fact that our Commissioner from Baltimore Presbytery, Rev. Vaclav Vanek, started on his own responsibility the Immigrant Home, in Baltimore, for the aiding and protecting of the thousands of his countrymen coming from Austria-Hungary, it seems that some recognition should be made by this Assembly of his valuable work. During the past three years a Home has been built and paid for, and altogether \$10,000 have been spent in the erection and maintenance of the same.

Mr. Vanek has asked no aid from the Board of the Church, yet in view of the extensive and helpful work which is being done, and which is growing, probably in the near future he may be compelled to ask aid from the Home Mission Board of the Church; therefore,

Resolved, That the work of Mr. Vanek is commended to our Church, provided he secures the endorsement of our Home Mission Board.

The Standing Committee on Benevolence, through its Chairman, Rev. Herbert A. Manchester, presented its Report, which was adopted, including the adoption of Recommendations 13a and 15 of the Report on Administrative Agencies. The Report is as follows:

The subject of Benevolence has already been presented to the

Assembly in the appeals of the Boards, in resolutions adopted, and is also before the Commissioners in the printed report of the Committee on Systematic Beneficence. Important as the matter is, it is unnecessary for us to attempt to add to these presentations. The work of the Committee on Systematic Beneficence has been so valuable, and the need of such work in the future is so great, that we urge its continuation, either through the Executive Commission's assuming all the functions and work of the Committee on Systematic Beneficence, or by the reappointment of that Committee.

We emphasize the statements of the Report on Systematic Beneficence on the oneness of church work. The support of the individual church is necessary to the further support of the Missionary and Benevolent Work of the whole church. The local church must be sustained, and gifts made to it may be as truly benevolent as those given to other causes.

We also emphasize the thought of the offering made in the churches as "a solemn act of worship to Almighty God." Too often this part of a religious service is conducted in a way to show that it is, as a religious writer says, "a lost act of worship." "Men should be taught that giving to the Lord is an essential part of public worship, quite as essential as singing or prayer," and to be performed as sincerely and devoutly. The offerings ought indeed to be, as they are sometimes called, "the devotions of the people."

We believe that a wise and persistent effort should be made to train our people and to instruct the children in the duties of giving. We think that this might well have place in the scheme of religious education to be devised. We do not wish to recommend one method of giving to the exclusion of others. We are also aware of objections urged against tithing; yet other methods not having been shown to be effective or sufficient, and tithing having been richly blessed and approved in trial, we believe that an effort might well be made to bring this to the attention of all the people of our churches. The report on Systematic Beneficence describes twenty-five methods in use to secure the gifts of congregations with wisdom and generosity, and these will be found helpful as suggestions.

We offer these recommendations:

Resolved, 1. That the General Assembly emphatically affirms the principle of systematic and proportionate giving, and that the Executive Commission be instructed to secure, so far as possible, the adoption by individuals in the churches of this principle of giving to the Lord's work a definite proportion of their incomes.

Resolved, 2. That the Executive Commission be authorized to provide literature in regard to the tithe, and to bring this whole

matter to the attention of the churches.

Resolved, 3. That the subject of Systematic Beneficence be

given a prominent place in public discussion at meetings of Presbyteries, and whenever practicable; that Sessions be advised to consider earnestly whether they may not more effectually cultivate this grace in the churches, and that pasters present it faithfully to their congregations, inculcating the duty of systematic and proportionate giving and endeavoring to secure at once increased gifts to be evolent work.

Respectfully submitted,

HERBERT A. MANCHESTER, Chairman.

The Report of the Committee on Administrative Agencies, as amended, was adopted as a whole, and is as follows:

The Special Committee on Administrative Agencies respect-

fully reports to the General Assembly as follows:

Your Committee, appointed by the General Assembly of 1906, and continued by the Assemblies of 1907 and 1908, was instructed by the Assembly of 1908: (a) To mature the plans for the development of the Department of Young People's Work, in conference with the Board of Publication and Sabbath-school Work and other interested agencies; (b) to consider any readjustments of the work of our Boards that may promise their greater efficiency, report to be made to the next General Assembly; and (c) to consider and report upon an Overture from the Presbytery of Adams, defining the relative administrative provinces of the three higher judicatories of the Church.

In making our report on these three subjects, we prefer to change the order and treat first the problem of readjustments of the work of our Boards.

## A. Readjustments of the Work of the Boards.

I. The Cleveland Overture and the Action of the General Assembly of 1906.

For a better understanding of the problem before us for the past three years, we make record of the Overture that initiated this

problem and the action of the Assemblies thereon:

"The Presbytery of Cleveland respectfully overtures the General Assembly for the appointment of a Committee by that body, which shall take into consideration—to report to the General Assembly at its meeting in May, 1907—the question of consolidation of the Boards of the Church, substantially along the lines suggested in a resolution of the Synod of Ohio at its meeting in October, 1905, as follows:

"Resolved, That Synod calls attention particularly to the subject of reduction in the number of the Boards of the Church, by consolidation, federation or otherwise, as well worthy consideration and discussion by the Church at large, in order to the simplification of the existing system, and the elimination of competition between the several Boards in their appeals to the people

for financial support.'

"The attention of the General Assembly is invited to the following amplification of the subject, quoted from the body of the report of the Ohio Synod's Committee on Systematic Beneficence, which presented the above resolution to the Synod. It should be said that the resolution was acted upon independently, separate and apart from the report itself, and from the several other resolutions recommended therein, and was adopted without a dissenting voice.

"The passage of the report referred to is as follows:

"That the membership may act intelligently, they must be well advised of the progress and prospects of the several Boards and their work. To this end, the more simple the organization of the Church's forces, her Boards and agencies, the better. The rank and file, and particularly the younger membership and those inexperienced in business operations, do not readily grasp the relations of the Boards to each other and to the work of the Church. And, again, it is important—indispensable, indeed—that all competition, or appearance of competition, between the Boards should be avoided in going to their constituency for their existing and ever-increasing financial necessities. The subject of consolidation, or federation, among the Boards, with a view to simplicity and economy, has been considered not infrequently in Synods and Assembly, but so far without practical result.

""We find the Board of Foreign Missions to be an organization which exercises within itself and for its work like functions to those pertaining to four other Boards, in addition to functions peculiarly its own, viz., those of the Sunday-school Department of the Board of Publication, the Boards of Church Erection and of Education, and the College Board. If the Foreign Board, its work scattered over the face of the habitable earth, its constituency speaking all the languages of Babel, successfully administers such a combination with economy and efficiency, what insuperable obstacle is there to an equally successful combination of the above-named Boards, and that for the Freedmen with the Board

of Home Missions?

"The Board of Ministerial Relief would remain separate and independent of the other organizations, to be some day adequately endowed as it should and must be, and to be enlarged, perhaps, into a full-fledged ministerial indemnity and protective organization, and on a strictly business basis—in no sense a charitable scheme, as so many now conceive of it.

"This accomplished, the Assembly would go to its constituency with but three causes—Home Missions, Foreign Missions and Ministerial Indemnity (by whatever name called)—a system of

activities simple and comprehensive, readily grasped and appreciated as a whole by the rank and file, from whom support must come. Such reorganization cannot but be greatly beneficial.

"The change, if undertaken, would doubtless be by progressive steps, as might from time to time be found best; not an instantaneous creation. These suggestions are thrown out with the purpose of stirring thought in the Church, in hope of practical and profitable results. If similar combinations and consolidations have been found wise and efficient in secular affairs, the Church is in no wise estopped from appropriating the good in them to the advancement of her own supreme enterprise—giving the Gospel of Jesus Christ to the world."

This Overture was referred to our Committee, which was

directed to consider the two following matters:

"1. The reorganization of the benevolent agencies of our Church, with a view to the greatest possible efficiency in collecting the benevolent contributions of churches and individuals, disseminating information, and superintending the various forms of work at present carried on by our Boards and Committees.

"2. Additional improvements in the administrative agencies of the Church, or which may be called for by the growth that may be reasonably anticipated in the near future, and particularly any changes that may serve to give increased permanency and efficiency to executive oversight and direction."

II. The Reports of 1907 and 1908, and the Action of the General

Assembly thereon.

In 1907 we reported to the General Assembly that we did not understand that our appointment signified a conviction on the part of the General Assembly that actual consolidation of Boards should be effected, but that we should give that subject due consideration in connection with the larger problem of the reorganization and improvement of all the agencies of our Church. We said that we were not then prepared to make any suggestions on the subject of consolidation, as we believed a general scheme of readjustment should be perfected before attempting to outline We discussed also a general any scheme of consolidation. scheme of executive oversight of the work of our Boards and agencies, and recommended the submission to the Presbyteries of proposed amendments to the Form of Government, for the establishment of Executive Commissions. Our recommendation was adopted, and our Committee was continued "to give further consideration to the Assembly's instructions, and especially to the possibility of readjusting the benevolent and missionary agencies of our Church."

In our report for 1908 we presented the various arguments for and against consolidation, discussed the Budget Plan and the

relation of the Executive Commission to it, set forth some of the forms of readjustment, as distinguished from consolidation, that had been suggested to us, particularly that relating to Young People's work, referred to the difficulty of solving the problems before us, and expressed it as our judgment that the various phases of the work represented by our Boards are necessary to the Church's welfare, and that no attempt to reorganize or readjust the work of the Boards should be made in advance of the determination of the question as to whether a Budget Plan was to be put into operation, and of the question as to whether an Executive Commission of the General Assembly was to be created. In anticipation of the adoption of a Budget Plan and of the creation of an Executive Commission of the General Assembly, we proposed a method of operating a Budget Plan and a Constitution for the Executive Commission of the General Assembly, and recommended our continuance, "(a) to mature the plans for the development of the Department of Young People's Work, in conference with the Board of Publication and Sabbath-School Work and other interested agencies, and (b) to consider any readjustments of the work of our Boards that may promise their greater efficiency."

III. The Problem of Readjustment Defined.

A careful analysis of the Overture of the Presbytery of Cleveland and the Synod of Ohio will show us what was in the minds of those who framed the Overture. Only two things are specified as desired with respect to our Boards, and these are: (a) "the simplification of the existing system," and (b) "the elimination of competition between the several Boards in their appeals to the people for financial support." What we are to understand by "simplification of the system" may be inferred from what follows in supporting the Overture. It is that "the rank and file, and particularly the younger membership and those inexperienced in business operations, do not readily grasp the relations of the Boards to each other and to the work of the Church." These two ends are certainly desirable, and no doubt the whole Church joins with the overturing Presbyteries in the wish that they may be attained, provided it be not at the expense of the efficient prosecution of all the work now being carried on by our eight Boards.

The sole problem, therefore, before us is: by what means shall we obtain, or approximate as nearly as possible, these much-desired results? We do not understand that the overturing Presbyteries have committed themselves to any specified plans for attaining these desiderata. In the full report of the Overture given above, consolidation of the Boards is suggested as one plan, federation of the Boards as another plan, and the widest possible opening for all other methods that may be devised is made by the

third suggestion, "or otherwise." Your Committee is called upon to consider and report upon any plan or method that promises to simplify our present system, and free it from the appearance of competition. The method, whether "consolidation, federation, or otherwise," is immaterial; any one may be selected that promises the best results, consistent with efficiency.

Your Committee has, therefore, felt at liberty to select and recommend any method that seemed to promise the best results. Both the language of the Overture and the instructions of three Assemblies offer this liberty, and we now avail ourselves of it.

We have not found the choice an easy one. We have passed in review the various methods that have been suggested from all quarters; have conferred with representatives from several Boards, and repeatedly; have adopted some schemes tentatively, and modified and then abandoned them. Persuaded that our choice lay between some form of consolidating certain of our Boards and some form of a closer federation of them, we have, from the beginning of our labors, prepared the way for federation, without closing the way against any consolidation that might commend itself to

our judgment.

We do not care to assign more than one reason for not choosing consolidation as the method to be advocated, but that one has seemed a sufficient reason. Our Church has accepted from the State of New York charters for three of our Boards, from the State of Pennsylvania charters for four of them, and from the State of Illinois a charter for one of them. By such acceptances the Church has consented to be bound by all the limitations as to the number of persons who may constitute the Boards, the amount of property they may respectively hold, etc. While the charters granted by the State of New York and the State of Pennsylvania have in some respects been liberalized by general statutes, there can be no consolidation without additional State legislation amendatory of their present general statutes concerning the powers of religious and charitable corporations. The legal obstacles to consolidation are without question at present insurmountable. We are satisfied that the Church should devise no scheme for consolidation before the legal powers of the Boards shall have been defined by State legislation, in such manner as to furnish the Church an intelligent basis on which to build up its work of consolidation.

Doubtless there are many in the Church who believe we should have consolidation of some of our Boards, so as to reduce their number. Some of the members of your Committee have entertained the same belief, but in view of the legal difficulties in the way of consolidation, which are at present insurmountable, they refrain from recommending consolidation, and join with the other members of the Committee in the plan of federation herein outlined. This

plan has already been inaugurated in the creation, by the last Assembly, of the Executive Commission, in the definition of its powers and the assignment of its duties, and in the adoption of the Budget Plan.

IV. A Closer Federation of the Boards.

Strictly defined, federation is a compact between independent agents for securing certain ends which are desired by all of them, and which can be obtained better by united action, or harmonious cooperation, than by separate action. In political federation the compact is formed by agents themselves and each one retains the management of its internal affairs. It is not proposed that our Boards enter into a compact, as if they were now entirely independent of one another. They are now only relatively independent of one another, and they are, in a way, federated through their common relation to the General Assembly. They do not form agreements with each other, but their harmonious cooperation is to be sought through the supreme control of the General Assembly. The sufficiency of the authority of the General Assembly to control its Boards so far as to bring about their harmonious cooperation is undisputed; but the efficiency of that control is not all that it might be. The chief reason for this is the fact that the General Assembly has only ten days a year in which to transact all its business. Each Board makes its own report to the Assembly, and separate times or days are set apart to consider the report of each Board. There is no provision for considering the reports in their relations to one another and to the common cause. The recommendations of the Boards are adopted with little or no discussion, and if one Board's recommendations do not conflict with that of another Board's, yet they are not adopted with any special reference to others. Each Board asks to be recommended to the churches for all the money it thinks it can secure, or a percentage more; and when this is voted each Board makes its own effort and in its own way to secure the amount. What wonder is it that there soon appears to be a competition between them? This competition does not arise from the number of Boards, nor can it be avoided by consolidating some of them. Nor are the Boards alone responsible for As long as the General Assembly recommends them to the churches for all the money they can secure, so long may each Board be expected to use the best methods it can devise to succeed in its endeavor, whatever success may or may not attend other Boards. Under this unregulated method the most enterprising Board is always in danger of incurring censure for exhibiting a competitive spirit. If we should succeed in uniting all the Boards doing work in our own land under one Home Board, there would at once arise the question whether "the parish abroad" or "the

parish at home" should receive the larger proportion, or both should be equalized; and some very familiar arguments would

be employed.

In our judgment, the remedy for this state of things lies, not in increasing the powers of the General Assembly, but in providing that all the Boards shall appear before the Assembly at one time, as a federation of agencies having a common end to be attained by differing methods, but so controlled and regulated by the General Assembly that there shall be the minimum of conflict and confusion in the field, and by prolonging the power of the Assembly, after it has been dissolved, through its Executive Commission, charged with the duty of carrying out the specific orders of the Assembly.

The preliminary steps for securing this closer federation of our

Boards have already been adopted. They are:

1. The creation of an Executive Commission that can be charged from year to year with specific duties by the General Assembly.

2. The adoption of a Budget scheme, that requires that the financial needs of all the Boards and permanent agencies shall be presented to the Executive Commission, and be considered and reported to the General Assembly by the Commission, so that the Assembly shall make appropriations for all the Boards and permanent agencies in one system.

3. When these appropriations are apportioned to Presbyteries, the Executive Commission and the several Boards are to confer together, with a view to their agreeing upon methods of securing these sums of money from the churches that shall not bring the method of one Board into conflict with that of another, nor advance the interests of one or more at the expense of the others.

4. The churches are to be appealed to from time to time to adopt methods of systematic and proportionate giving that, if generally adopted, will place an income at the disposal of the Boards independently of spasmodic appeals—methods that do not require that separate appeals shall be made in behalf of the separate Boards, whose functions and fields must be understood by the private membership. So far as these methods shall be adopted, the giving of the people will be relatively independent of the number of agencies administering the benevolent work.

As these steps have already been taken, it remains to report what still needs to be done to bring our Boards into a more perfect federation. These we shall treat of under two heads: (V.) The Delimitation of the Functions and Fields of our Boards, so as to avoid confusion and overlapping; and (VI.) The Executive Commission, as the Assembly's agency for securing closer federation.

V. Plans for Giving to Each Board and Agency a Distinctive Field of Work.

At present there is considerable overlapping of work by the

several Boards. This creates confusion. Overlapping can be largely avoided by a proper division of labor among our Boards

and agencies.

1. There is overlapping between the Home Board and the Board of Church Erection, especially in Cuba and Porto Rico. The demands for new church buildings in those islands have been increasing. In some cases buildings of considerable size have been erected. By the rules of the General Assembly the Board of Church Erection is limited in the aid it can give to any particular church or congregation. In some cases this aid has been insufficient to meet pressing needs. There are cases where. in the crection of church buildings, the funds have been derived from three sources—individual donors, the Board of Church Erection, and the Home Board. What has been advanced by the Home Board has been by way of loan and not as a grant or gift. In some cases, too, the Home Board has taken the title to church properties and given to the Board of Church Erection mortgages for the amounts granted by the latter Board, though the mortgages are of such a character as not to put the Home Board under obligations for deficiencies beyond the values of the properties mortgaged. This is an unbusiness-like arrangement, and wholly unnecessary. None of our Boards should be giving mortgages. The work of the Home Board and that of the Board of Church Erection are so closely related that the two Boards might well be consolidated whenever the way for consolidation is clear. Until that time comes, the Home Board or the Board of Church Erection must put money into church buildings in Cuba and Porto Rico and take title thereto. It is better that the Home Board should take the title, as in some cases it has done, even though in doing so it exercises the functions of a Board of Church Erection. What the Board of Church Erection advances to it to aid in the erection of such buildings should be by way of gift and not as loans. The mortgages that the Home Board has already given to the Board of Church Erection should be surrendered and canceled, provided competent counsel shall advise that surrender and cancellation can be legally made.

2. The Constitutions and rules of the College Board and the Board of Education do not guard sufficiently against overlapping

by those Boards.

By the Constitution of the Board of Education, adopted by the General Assembly in 1870, it was declared that the Board "shall, in coöperation with the ecclesiastical courts, do whatever may be proper and necessary to develop an active interest in education throughout the Church." The Board gave little attention to this one of its functions. In 1883 the Board of Aid for Colleges and Academies was organized, and this function, that had been only a secondary function of the Board of Education and much ne-

glected, was made the primary function in the new Board. But this function of the Board of Education seems never to have been removed from its Constitution. It seems to your Committee that a redefinition of the functions of the Board of Education, that omits this function, will tend to draw the line more sharply between these two closely related Boards. Moreover, while reënacting the Constitution of this Board so as to emphasize its chief function of endeavoring to furnish "a pious, educated and efficient ministry in sufficient numbers," we think it will be well to add that special work which the General Assembly has recently committed to it, namely, to coöperate with Synods in supplying the religious needs of Presbyterian students in colleges and universities not under Presbyterian control.

The Constitution of the College Board as it stands at present seems to be open to misunderstanding, in that it is not made clear that this Board's relations are with mstitutions and not with students; nor is it clear that the institutions with which it is officially concerned are those only that its charter

specifies.

In 1908 the General Assembly amended its Constitution by adding to it these words: "It shall (a) eoöperate with such institutions in promoting and maintaining high educational standards, spiritual culture and thorough Bible teaching, with the purpose that their students may be under pesitive Christian influences." This language is open to the construction that it authorizes the Board to engage in educational work along with the Faculties of colleges, whose business it is to promote and maintain high educational standards. It was evidently not the purpose of the College Board to engage in this kind of work, but only to make it plain by this amendment that it would not cooperate with the institutions which it is authorized to aid that do not maintain high educational standards, etc. We were informed that it was their intention to make plain the condition that the colleges must meet in order that the Board might cooperate with them. We propose, therefore, that the language be changed so as to read: "It shall cooperate with such institutions which it is authorized to aid as promote and maintain high educational standards, ete."

In order that there may be no apparent conflict between the charter of the College Board and its Constitution, we would have the phrase, "which it is authorized to aid," repeated in connection with the word "institutions" where it occurs in the Constitution. The charter description of the institutions that the Board may aid may admit of different interpretations, thus giving the Board some freedom of choice; but the Constitution ought to conform as closely as possible to the charter.

The right now exercised by the Conference of College Represen-

tatives, called together by the College Board to meet the day before the opening of the General Assembly, namely, to nominate two members of the Board to be elected each year by the Assembly, seemed to your Committee so out of harmony with the method of selecting members of all our Boards that it ought to be brought to the attention of the Assembly. As the election is wholly in the General Assembly, as only commissioners have the right to vote, it does not seem to us that the commissioners should be deprived of their right to nominate, at least not by the commissioners of a previous Assembly. We, therefore, propose the repeal of this privilege.

It is the conviction of your Committee that the adoption of our recommendations concerning these two Boards by the General Assembly will so sharply distinguish their functions and fields that it will be apparent that the College Board has to do with Presbyterian institutions, and not with students; while the Board of Education has to do with students in all kinds of higher institutions, and not with the endowment or helping of any kind of educational institutions, except only that it may coöperate with Synods which may seek to establish or maintain houses for the religious care of Presbyterian students in institutions that are not

under Presbyterian control.

3. There is overlapping of mission work between the Home Board and the Board of Publication and Sabbath-school Work. The Board of Home Missions organizes Sunday-schools with a view to their becoming Presbyterian churches. The Board of Publication and Sabbath-school Work, through its missionaries, organizes them with a view to the religious benefit of the community found lacking, and of the children who may be instructed in Gospel truth, without regard to these schools' growing into churches, or even living beyond a season. In many instances there may be no objectionable overlapping resulting from these two Boards' establishing Sunday-schools, even within the limits of the same Presbytery. But there is danger that schools may be so located by one agency as to hinder the founding or proper fostering of schools that are designed to become permanent Presbyterian schools and to grow into Presbyterian churches. This interference can be avoided by Presbyteries that will put all extension of Sunday-schools and churches under the supervision of one Committee or its Executive Commission, as some Presbyteries now do, and requiring both our Boards to found Sundayschools in harmony with the missionary policy of the Presbyteries. This we recommend, but it has not seemed wise to us that the founding of Sunday-schools in unsupplied communities should be strictly confined to the operation of any one Board.

4. The Permanent Committee on Christian Work among Seamen and Soldiers is distinctly engaged in Home Mission Work.

This Committee was created in 1906, and is the successor of the Special Committee on Christian Work among Scamen. The Committee has sought to secure an increase of chaplains in our Army and Navy, and generally to promote interest in the work with which it is charged. The members of the Committee are specially interested in its work. We believe, however, that this work should be transferred to the Home Board. It can easily be combined with one of its departments, or, if preferable, a new department can be created in that Board for it.

- 5. There will be overlapping between the General Assembly's Executive Commission and the Permanent Committee on Systematic Beneficence unless some scheme is devised to prevent it. It is simply impossible for the Executive Commission to carry on its work with respect to the budget efficiently unless it adopts methods for educating our Church contributors in the matter of systematic giving. This educational work should be assumed exclusively by the Executive Commission, and the Permanent Committee on Systematic Beneficence should be discontinued.
- 6. The Church has now two agencies appealing to the membership of the churches for contributions to enable them to extend aid to ministers retired by reason of age or disability, and to the widows and minor orphans of such ministers. One of these is the long-established Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers. The other is the Ministerial Sustentation Fund, only recently authorized and still in an initiatory stage. This latter agency was under consideration in the General Assemblies from 1902 to 1906, when a Committee of Administration was appointed, and authorized to take the "steps necessary to put the Plan into immediate operation." It appears from the record that the present year is the first year that the Ministerial Sustentation Fund has been formally presented to the churches for their support. But already two Overtures have been before the Assembly asking that efforts be made to prevent the permanent existence of two agencies both appealing to the churches for money for substantially the same end. The General Assembly of 1907 referred to this Committee an Overture of the Presbytery of Wooster, asking the union of the Board of Relief and the Ministerial Sustentation Fund. (Minutes, 1907, p. 87.) The General Assembly of 1908 referred to these two agencies, the Board of Relief and the Ministerial Sustentation Fund, an Overture from the Presbytery of Pittsburgh, asking the merging of the Sustentation Fund with the Board of Relief. (Minutes, 1908, p. 113.) These agencies will make their own report to this General Assembly of the results of their negotiations. Our own Committee deferred its report on the ground that the year 1907-8 had been given the Administrative Committee to see what success might attend their efforts to secure the financial support needed, and

that it did not seem proper for us to report in advance of the Committee's reporting. Whatever report may be made to this Assembly, we deem it our duty to declare our judgment against the employment of two agencies, if any way can be devised to have a single agency that can attain the one end in view. Our reasons are:

(1) The two agencies are working for substantially the same end: helping retired ministers who, because of insufficient salaries during their period of active service, have been unable to

provide for themselves and their families.

(2) The difference between these two agencies is in the condition required of the recipients of the benefits: one requiring that the minister must make an annual payment until he is disabled or retires at seventy years of age, and the other requiring no pecuniary contribution toward his expected benefit.

(3) In both cases there must be appeals to the membership of our churches to provide the expenses of administration and to provide the benefit in the one case, or the increase of it in the

other case.

(4) In these appeals, coming from different agencies, there is a constant tendency toward developing that competitive spirit which we are striving to prevent. It is difficult to see how one agency can increase without the other agency's suffering loss. The ministers themselves can scarcely avoid feeling a preference for one of these agencies and showing it in presenting the causes

to their people.

In view of the very slight differences between these two agencies, although these differences can be made to appear more important than they are, we do not think it impossible for the General Assembly to discover some way of combining under one Board the advantages, or at least nearly all the advantages, that may be claimed for both these methods of attaining a common end. Surely if the Endowment Fund of the Board of Relief, now about two millions, could be increased to four millions, as recommended by the last Assembly, and then further increased by continued effort, it would be possible, at least, with annual contributions from the churches, to inaugurate, at some time not far off, some form of pension that would embody the advantages claimed for the new schemes that from time to time are suggested.

7. There is now, and has been for some time, such a diversity of relations between the Board of Home Missions and the several Synods and Presbyteries within the bounds of which home missionary work is carried on, that it seemed imperative that your Committee should give attention to the matter. There are Synods that raise within their own bounds all the money needed to meet the demands of their Presbyteries; and there are other Synods that cannot do this, or have not yet done it. The former

Synods are superintending the raising of money and the expenditure of it without the help or the counsel of the Home Board; while in the case of the other Synods the relations of the Presbyteries are so closely determined by the Home Board that their Synods have little to do beyond passing such resolutions as may be presented by their Committees on Home Missions. diversity of relationship has called for measures that may prevent an entire estrangement of the self-supporting Synods from the great work of the Home Board in less favored sections of our country. In December, 1907, there was a conference between representatives of self-supporting Synods and the Home Board, which resulted (see Minutes, 1908, pp. 325, 326) in the development of a plan for the appointment of an Advisory Council, consisting of one member from each self-supporting Synod—such member to be appointed by the Synod—to meet annually with the officers and representatives of the Home Board for consultation and for devising plans of cooperation. The plan was recommended to the General Assembly of 1908 by the Standing Committees on Home Missions and Synodical Home Missions (Minutes. 1908, pp. 100 and 111), and was adopted by the General Assembly (Minutes, 1908, p. 100). The first annual meeting of this Advisory Council with the Home Beard was held in New York, December 17 and 18, 1908. By invitation a sub-committee of your Committee were present at that meeting, and were impressed by the harmony exhibited and the excellent results that promised to follow the conference.

Emphatic testimony was given to the great improvement that had taken place within the Synods as soon as they had undertaken self-support. The contributions of their churches to Home Missions were greatly increased, in some cases doubled, and the demands of Presbyteries were kept as close as possible to the actual needs of their churches. We attribute these good results

to the following causes:

(1) The organization of the Synod for effective work, rather

than for resolution framing.

(2) The increased emphasis placed upon Presbyterial responsibility, leading presbyters to work up the contributions of their churches to overtake or surpass the needs of the Presbytery.

(3) The careful consideration of the demands of its Presby-

teries by the Synod.

On the other hand, this relative independence of the Home Board does not seem to have lessened the interest of the selfsupporting Synods in the greater work of the Home Board, for there is an ambition to turn over to the Home Board as large a percentage of their gross receipts as possible. Already in three Synods the whole amounts contributed by their churches to Home Missions are sent direct to the treasurer of the Home Board.

It seems to your Committee so evident that the three factors mentioned above as contributing to the gratifying improvement of the self-supporting Synods might work equally beneficial results in other Synods, that we have therefore thought it wise that membership in the Advisory Council should be open to representatives of all our Synods, except that of the Philippines; and that this Council should be asked to consider and report upon the advisability of securing synodical organization of Home Mission work in other Synods, embodying similar principles to those at work in the self-sustaining Synods.

8. In 1907 (Minutes, p. 334) the Home Board, as directed by the General Assembly, reorganized its field work by dividing the country into four districts—the District of the South and Southwest, the District of the Northwest, the District of the Mountain States, and the District of the Pacific Coast. That division was approved by the General Assembly (Minutes, 1907, p. 94). Subsequently the Home Board appointed as Field Secretaries, Rev. Dr. B. P. Fullerton, for the South and Southwest; Rev. Dr. Robert N. Adams, for the Northwest; Rev. Dr. Robert M. Donaldson, for the Mountain States, and Rev. Dr. William S. Holt, for the Pacific Coast. In view of this change of policy, the Home Board states that it expects gradually to dispense with the services of its Synodical Missionaries. The Field Secretaries are exclusively the agents of the Home Board. Synodical Missionaries are appointed by and are responsible to the Synods, but receive their salaries from the Home Board. The Field Secretaries are appointed by the Home Board. The territory of each of them covers several Synods. While their work is required to be done in a manner consistent with Presbyterial and Synodical authority, they are general supervisors of the work within their respective fields and are directly responsible to the Home Board for what they do. It seems, therefore, that Synodical Missionaries should no longer draw their salaries from the treasury of the Home Board. There are now eleven of them. One expected to resign on March 31, 1909. Their salaries and traveling expenses probably amount to \$20,000 a year—possibly They must be treated fairly by the Church, but we suggest that the Home Board be instructed gradually to discontinue its payments to Synodical Missionaries, so that no payments on that account shall be made after March 31, 1910. We suggest, also, that Presbyteries and Synods be encouraged to appoint and support their own missionaries. Such a policy will be in accord with the one which looks toward increasing the number of selfsupporting Synods.

9. The relation of the Home Board to Home Mission stations and schools is another important matter. The Home Board owns nothing in the way of Mission stations or schools except

in Cuba and Porto Rico, and except the school properties which it holds in trust for the Woman's Board. In Cuba and Porto Rico it has been forced to take the title to church properties because no corporate local bodies existed to do so. The Board of Church Erection, as a rule, does not take title to church properties. Why should not the Home Board, in exceptional cases within the United States as well as in Cuba and Porto Rico, take title to church properties, provided individual contributors and the Board of Church Erection will furnish the necessary moneys?

The inrush of foreigners creates conditions in our larger cities that seem to demand larger liberty to the Home Board in establishing Mission stations in our cities. This larger liberty means that, in exceptional cases, the Home Board may acquire and hold title to church properties and Mission stations, always subject to the condition that they shall be conveyed to local congregations on equitable terms whenever the way to do so is clear.

The Departments of Immigration and Church and Labor in the Home Board have collected and are collecting facts of the greatest importance. In every part of the country where work among our foreign-speaking peoples and our so-called laboring classes is carried on, whether it be in our self-supporting Synods or elsewhere, the aid of the Home Board might well be sought. The Board, through its Department of Immigration, is prepared to study the conditions in any city, Presbytery or Synod, and to outline a plan for work among immigrants. The aid of the Home Board in such work will serve to draw that Board and self-supporting Synods into still closer relations.

The Home Board should make to the General Assembly, annually, a full report of all our Home Mission work. That work is carried on by individual churches, Presbyteries, Synods and the Home Board. Each individual church supporting a mission should report to its Presbytery, and each Presbytery and Synod should report to the Home Board. These reports should be in a form to be prescribed by the Home Board, with the approval of the

Executive Commission of the General Assembly.

VI. The Executive Commission as the Agency for Unifying

the Benevolent and Missionary Work of the Church.

That the Executive Commission may accomplish the work that shall be committed to it, if the General Assembly adopts the recommendations of this Report, it will not be necessary to modify its Constitution nor increase its constitutional powers. It seems important, however, that the General Assembly should give such specific instructions to the Executive Commission that it may take up the work of promoting the harmonious coöperation of all our benevolent agencies in making the Budget Plan a success, with the assurance that it is but carrying out the will of the General Assem-

bly. We have therefore appended to our list of recommendations such specific instructions. It is intended that the Executive Commission shall enter into hearty coöperation with all of our benevolent and missionary agencies, and it is believed that they also will enter into a like hearty coöperation with the General Assembly's Executive Commission. We therefore make the recommendations at the end of this report, numbered 1 to 16 inclusive.

## B. The Overture from the Presbytery of Adams.

The text of the Adams Overture is as follows: "The Presbytery of Adams does hereby most respectfully request the General Assembly of the Presbyterian Church in the U. S. A., in session at Kansas City, Missouri, to have its Committee on Administration clearly define the province of the Presbytery, Synod and General Assembly in the matter of Administration."

Some light is thrown upon the question as to what was in the mind of the Presbytery that adopted this Overture by a letter accompanying it. Though, literally construed, the Overture is very broad and comprehensive, the Presbytery seems to have had before it only the question of the power of the Synods in relation to the distribution, among their several Presbyteries, of moneys contributed for Home Mission Work. It is alleged that there is no proper system in existence for ascertaining the relative needs of the different Presbyteries, and that the Chairman of the Home Mission Committee of a particular Presbytery, who is able to make the best plea for his Presbytery, is apt to secure a larger allowance of moneys, relatively speaking, than the Presbytery ought to receive. It is suggested that the Home Mission Committee of each Synod should be vested with administrative functions in relation to the distribution of Home Mission funds, and "that the schedules of needs prepared by Committees of Presbyteries be considered and passed upon by Synod before they go to the hands of the Home Mission Board."

The question as to the administrative provinces of the three higher judicatories of the Church is one needing concise reference to the history of the organized government of our Church. In 1716 the Presbytery of Philadelphia, then the only existing judicatory, created three subordinate bodies, calling each of them a Presbytery, and vesting each of them with Presbyterial powers; and then transformed itself into a Synod, retaining possession of full Church power. From 1716 to 1789 the Synod possessed, and often exercised, the functions of a Presbytery, as well as the powers of general control vested in a supreme judicatory. But in 1789 the Church was reorganized by the Synod upon the basis of a written Constitution. The powers of the Synod were appor-

tioned by it among Presbyteries, Synods and a General Assembly. The Constitution was adopted without submitting it for the approval of the existing Presbyteries. In adopting it the Synod did not delegate certain of its powers to Synods and certain others to the General Assembly, and reserve to itself or to any other judicatories any undelegated powers, but apportioned all its powers among constitutional judicatories. It then erected four Synods, directed the General Assembly to meet, and legislated itself out of existence. Thus came into being our present ecclesiastical system of graded courts, each vested with legislative, executive and judicial powers, specifically named in the Constitution, and having at the head as the supreme judicatory the General Assembly.

Among the powers apportioned to the General Assembly by Chapter 12, Section 5 of the Form of Government, is that "of superintending the concerns of the whole Church." This expression, "the concerns of the whole Church," has light east upon it by the action of the Synod of New York and Philadelphia in connection with the Directory for Worship. While adopting the Confession of Faith and Catechisms, with the Form of Government and Discipline, and likewise the Directory, it authorized a certain chapter of the Directory to be revised by a Committee, and submitted by said Committee to the General Assembly

at its first meeting. The record reads:

"Dr. Witherspoon, Dr. Smith, and the Moderator were appointed a Committee to revise the chapter of the draught of the Directory, respecting the mode of inflicting church censures, and to lay it, as by them revised, before the General Assembly at their first meeting, to be by them considered and finally enacted"

(Minutes, 1788, p. 547).

The Directory for Worship was "a concern of the whole Church," and by a special act the General Synod authorized the General Assembly to complete the Synod's work. This act of the General Synod indicates what was in its mind when it authorized the Assembly to superintend "the concerns of the whole Church." It is evident that the General Assembly is empowered by the Constitution to take action upon all general matters which are of interest to the Church at large.

Again, in this connection it is to be noted that the Synod of New York and Philadelphia gave to the Synods whose powers were named in the Constitution, the specific power of proposing "to the General Assembly, for its adoption, such measures as may be of common advantage to the whole Church" (Form of Government, Chapter XI, Section 4). This language also expressly recognizes the constitutional power of the General Assembly as to all measures affecting the Church at large.

Applying the above considerations to the Home Mission situa-

tion, it is evident that, as a "concern of the whole Church," Home Mission work is within the province of the General Assembly. This is recognized in Chapter XVIII of the Form of Government, where it is stated that "the General Assembly may, of their own knowledge, send missions to any part to plant churches or to supply vacancies." It has also been recognized in a practical manner by the organization and maintenance by the Assembly of the Board of Home Missions, and the collecting of funds for the treasury of said Board. These funds further are given speeificially to the Assembly's Board, and both the will of the donors and the acts of the Assembly make their distribution a matter within the Assembly's discretion. No subordinate judicatory has any constitutional relation thereto. Whether, in determining the amount of money that a particular Presbytery shall receive from the treasury of the Home Mission Board for Home Mission work, the Synod shall be allowed to revise the schedules of financial needs prepared by its Presbyterics, is therefore a question of expediency and not of legal right. The General Assembly. through its Home Board, has control of its Home Mission funds, and, under its power "of superintending the concerns of the whole Church," it may give to Presbyteries and Synods such administrative authority in relation to the Home Mission fund as it may deem expedient. The Presbyterial schedules above referred to should be revised in the Spring, near the beginning of the Home Mission Board's fiscal year, if they are to be of value. The Synods meet in the Fall, and therefore at an inopportune time for such revision. The question arises, therefore, whether revision by synodical committees is wise. There are practical difficulties in the way. Suppose, for example, the aggregate of the revised schedules of the Presbyteries within a particular Synod should be \$20,000, and that the Home Mission Board should with its available funds feel it could grant to the Presbyteries of that Synod not more than \$18,000. How could the Home Board or the Presbyteries afford to wait for months for the settlement of the issues involved? After due consideration we have reached the conclusion that revision of Presbyterial schedules of Assembly Home Mission work by synodical committees is a question of expediency to be determined by the General Assembly, according to circumstances. In reaching this conclusion it is to be understood clearly that the power of a Presbytery or a Synod to conduct Home Mission work within the limits of its own boundaries, and to raise and to disburse funds therefor, is conferred by the Constitution. But no Presbytery and no Synod has the power to limit the exercise of the power of the General Assembly to "send missions to any part, to plant churches or to supply

We therefore recommend, as a sufficient answer to the Overture

of the Presbytery of Adams, the adoption of the deliverance embodied in Recommendation 17, at the end of this report.

## C. Young People's Work.

1. The Action of the General Assembly.

That there may be a proper understanding of the task given to your Committee by the General Assembly, we cite the action taken in the last three Assemblies. The Assembly of 1906 took

the following action (Minutes, 1906, p. 183):

"That the General Assembly hereby assigns the work of Young People's Societies to the Board of Publication and Sabbath-school Work, and directs that when an additional department of the Board is created it shall be known as the Department of Young People's Work, and one of our strongest and best young men shall be employed by the Board as Superintendent."

The Assembly of 1907 took the following action:

"Resolved, That in view of the various and unrelated agencies influencing the young people of our Church, the Committee on Administrative Agencies be directed to present for the consideration of the next General Assembly some plan for a central bureau for the Christian nurture of the young; such bureau to undertake a comprehensive program on the subject, including principles and modes of organization; instruction in the Bible, in missionary affairs, in Church standards and policy; practical ministry, systematic giving, devotional, manual, social or other features proper to the subject, and plans for making the same effective among churches and the young people" (Minutes, 1907, pp. 195, 196).

The Assembly of 1908 acted favorably upon the following recommendation of the Special Committee on Administrative Agencies:

"3. That the Committee be continued, and that it be instructed: (a) To mature the plans for the development of Young People's Work, in conference with the Board of Publication and Sabbath-school Work and other interested agencies" (Minutes of 1908, pp. 157, 158).

It will be observed from the above extracts from the Minutes of the General Assembly that much had already been ordered by the Assembly and done which your Committee could not change, even if it desired to do so, without instructions from the Assembly. The Board of Publication and Sabbath-school Work had already been selected as the existing agency to have general supervision of the Church work in behalf of the young, and a department was ordered to be created and a superintendent to be elected—all of which had been done. However, it seems to your Committee that no other existing agency could be so fittingly selected. The chief work of that Board is in the interest of the

Christian education and training of all the youth of our Church gathered into Sunday-schools, while its publications are issued for educational purposes. What remained for your Committee to do was, to seek to make the new department as prominent before the Church and its younger members as possible, so that it might come into active cooperation with churches and Young People's Societies, and might become the central agency for reaching and benefiting these organizations. We considered the plan of unifying the various agencies of our Church that now appeal to our youth by effecting transfers of the work and workers from these agencies to the new agency, but there were serious objections to this method. It would have produced unity within our Church, but it would not prevent the agencies of other churches and interdenominational agencies from utilizing our Young People's Societies for their benefit, and might have resulted in the loss of the benefits of specialization. So it seemed better to try federating the several agencies within our Church by having them recognize the Department of Young People's Work as the authorized central agency of the Church through which they might reach the youth, and give to that department the service needed to furnish our Young People's Societies with the best literature obtainable for training in missionary interest and activity. We found these agencies ready to enter into coöperation with the new department—indeed, such cooperation had already been effected to some extent.

We considered also the changing of the name of the Board, so as to give this new work greater prominence before the churches. Recognizing the fact that the Board had for its principal function in the earlier years of its history the publication of books and tracts, and that this work has become so largely subordinated to the Sunday-school work, and that now with the creation of the new department it would be adding to its educational work, we thought it might very appropriately be called by some name that would emphasize its educational character. But it was clear to us that we could not well afford to drop that part of its present name that gives so much prominence to its relation to our Sunday-schools, and we have been content to add to this the title

of "Young People's Work."

2. Certain Principles which Should Govern in this Matter.

Your Committee has conferred with the Board of Publication and Sabbath-school Work, and with other Boards interested; we have carried on a considerable correspondence in the discharge of the duty assigned us; and we have discussed, through several meetings, the various aspects this subject presents. We have been led to believe that the following principles should control the action of the Assembly in this matter:

(1) The Christian nurture of the children and youth is a para mount duty of the Church.

The historic position of our Church on the nurture of the young as revealed in its standards and practice, makes it unnecessary in this connection to support this statement with argument. We are abundantly justified in assuming that, for Presbyterians at least, this principle needs no argument from us for its support. What concerns us particularly at this time is its application to the work our Church is undertaking in the interests of the youth.

A proper effort to perform this duty puts the emphasis upon the child rather than upon the Board or the cause. The Church is to train its children in Christian character and service, rather than to promote among them a cause; it must make a man rather than a Board; it takes the best care of its missionary and other interests among them when it best cares for its children.

All the work the Church undertakes among the children and youth, whatever its nature or its agency, should be informed, inspired, and directed by a supreme regard for the welfare of the child, rather than for any other or all other interests. So far as these causes and the child are related, they exist for the child rather than the child for them. They may perish, but he endures. In its attention to its business of bringing him to his maturest development in character and largest usefulness in service, it should use them as best it may, but it must not subordinate him to them.

This principle is almost entirely ignored in the present work of the Church through its agencies among the children and youth. Our present method says in effect: Promote among the young Foreign Missions, Home Missions, and the various other causes of the Church, and you so far best promote the interests of the children. The order should be: Promote in the best way the interests of the children and youth, and you thereby advance the interests of the various causes. The difference is not merely a matter of precedence or order of words, but of inspiring motive and of informing purpose, which is a radical and far-reaching difference.

This position, in the judgment of your Committee, is fundamental and may not be ignored without peril or blame. It should determine all the plans, organization and activities of the Church for the children and youth.

It is the point of view of the pastor, not that of the Secretary. The former sees in the cause an instrument or tool with which to develop the child. The latter sees in the child the field in which to exploit his cause. The work now being done among the children is prosecuted by the Secretary from his point of view, aided by the pastor, who takes the same position. It ought to be done by the pastor from his point of view, aided by the Secretary, taking the same position.

(2) The nurture of the youth by the Church is entrusted to the pastors and Sessions.

This principle is a part of the historic policy of our Church in recognizing the oversight of the congregation and parish as entrusted to the wisdom, zeal and efficiency of the pastor and Session. These officers are charged with the duty of inspiring and guiding the religious life of the home and of the particular church, in which duty is included a special care for the Christian nurture of the children.

Inasmuch as the work of instructing and training the children and youth of the congregation is under the control of the pastor and Session, and as the responsibility for its proper and efficient conduct rests upon them, their liberty and their obligation in this respect are not to be lessened by the creation of any administrative agency of the Assembly or by the activity of such agency in the discharge of its duties.

On the contrary, the sphere of the agency contemplated in this report, within the particular church, is that of inspiring the pastor and Session to larger endeavor for the Christian nurture of their youth, and of bringing to their assistance in this work the wisdom and the coöperation of the whole Church.

(3) The work of the Assembly and its agencies in the interests of the youth should be unified.

At present there are many agencies of our Church that work among the children and youth.

a. The Board of Publication and Sabbath-school Work is publishing literature for Sunday-school and parish libraries; periodicals, such as Forward and The Sunbeam; Sunday-school lesson helps, such as The Westminster Teacher and quarterlies for various grades in the Sunday-school. This Board also carries forward work designed to secure better teaching in the Sunday-school, through the holding of teachers' institutes and the conduct of normal classes. Its Sunday-school missionaries, who have hitherto been active in organizing Sunday-schools in neglected parts of the country, are now, in addition to this missionary work, devoting increased attention to the betterment of existing schools.

It has also, by direction of the Assembly, a department of Young People's Work, for which it has a separate Secretary, and which is being organized for active service among the young people's societies.

- b. The Board of Home Missions has a young people's department with a separate Secretary, whose function is to promote Home Mission interests among the young people's societies. This Board is also active in organizing Sunday-schools.
- c. The Board of Foreign Missions has a young people's department and a Sunday-school department, with a Secretary for

each, who care for the interests of Foreign Missions in the young people's societies, mission study classes, and Sunday-schools.

d. The Women's Boards of Home Missions and Foreign Missions are fully organized, with corresponding secretaries, statistical secretaries, periodical secretaries in their central offices, in the Presbyteries and local churches, for cultivating the same

e. The other Boards and Synodical Sustentiation Committees, with more or less systematic and organized effort, are appealing to the schools and societies for cooperation.

These various Boards and agencies are with frequency and urgency seeking to advance their own specific interests among

the schools and societies and to secure from them gifts.

It is obvious that, with this multiplicity of agencies working in this field, there is confusion, waste of power, inefficiency of service, lack of unity, and inadequacy in results. This is obvious from the point of view of these agencies, which is the promotion of their particular cause. It is painfully obvious from the point of view of this report, which is the culture of the young, for each one of these agencies is seeking to promote its own specific work or cause, and the child is to this extent lost to the view of the work-Notwithstanding the activity of these various agencies of the General Assembly among the youth, it would be difficult to show that the Assembly has very seriously addressed itself to the great problem of organizing its nurture of its children.

If unity, clearness, and efficiency in the nurture of the youth are to be secured, then the Assembly must have some agency which will combine all these various activities in some comprehensive scheme designed, not for the furtherance of any one of these causes, or of all combined, but for the nurture of the young in

knowledge, character and service.

Your Committee is not sanguine that there would be any material gain in merely bringing together in one office these various agencies, if there were to remain the old motives. The unification that is needed is that which arises from a single purpose, rather than that which arises from a single physical organization and headquarters.

These three principles, in the judgment of your Committee, must inform every adequate and effective effort on the part of our Church properly to discharge its duty toward its children and youth. Under the guidance of these principles your Committee makes the recommendations below, numbered 18, 19, 20,

21, 22, 23, and 24.

## D. Recommendations.

In order to give effect to the suggestions of this report, we recommend the adoption of the following resolutions:

Resolved, 1. That each of the Boards of our Church is instructed to obtain, without unnecessary delay, the advice of competent counsel on the question of the enlargement of its chartered and legal powers, and, if possible, to secure for it such powers, in addition to those now possessed, as shall enable the General Assembly, from time to time, as it may deem expedient, to perfect plans for a more thorough harmonization and unification of the work of the Church carried on through its several Boards and agencies.

Resolution 2. [See Resolution 8, p. 60, Report on Home Missions.]

Resolutions 3 and 4: [As to the Advisory Council on Home Missions, were amended and appear as Resolutions 1 and 2 on pp. 172 and 173, Report on Synodical Home Missions.]

Resolution 5. [See Resolution 12, p. 61, Report on Home Missions.]

Resolutions 6 to 8. [See Resolutions 9 to 11, p. 60, Report on Home Missions.]

Resolutions 9 and 10: [As to grants of money by the Board of Church Erection to the Home Mission Board and the cancellation of mortgages held by the Board of Church Erection on property owned by the Board of Home Missions, were not adopted. See Resolution 8, p. 168, Report on Church Erection.]

Resolved, 11. That the Board of Education shall have the general superintendence of the Church's work in furnishing a pious, educated and efficient ministry in sufficient numbers to meet the calls of its congregations, to supply the wants of the destitute classes and regions in our own country, and to go into all the world and preach the Gospel to every creature. It shall cooperate with the Presbyteries in supervising the education and training of all candidates for the ministry who receive its aid, and shall seek to promote the great object of increasing the ministry of the Church by diligently searching in the educational institutions of our country for capable young men, and endeavoring, through Presbyteries and Synods, from the pulpit, by the dissemination of appropriate literature, by personal visitation and other appropriate instrumentalities, to influence them to consider the Lord's call to the ministry. It shall also coöperate with Synods in supplying the religious needs of Presbyterian students in non-denominational colleges and universities.

Resolved, 12. That the College Board shall be the agency of the Church for the following purposes:

(a) To secure and receive moneys and other property for the benefit of any needy college or university which is (1) organically connected with the Presbyterian Church in the United States of America, or (2) required by its charter to have at least two-thirds of its Board of Control members of said Church, or (3)

actually under Presbyterian approval at the time of receiving assistance.

- (b) To cooperate with such institutions as it is authorized to assist, as promote and maintain high educational standards, spiritual culture and thorough Bible teaching, to the end that persons contributing funds for such institutions may be assured that their students will be under positive Christian influences.
- (c) To awaken interest, diffuse information, and stimulate prayer in behalf of the institutions which it is authorized to assist.
- (d) To coöperate with the institutions which it is authorized to aid, and assist in securing endowments for them.
- (e) To coöperate with local agencies in determining sites for such new institutions as it is authorized to assist, and in consolidating weak institutions.
- (f) To decide for which of the institutions it is authorized to assist it will seek endowments, and to which of them it will make

grants for current expenses.

Resolved, 13. That such conferences as the College Board may from time to time call, of its representatives with representatives of the institutions which it is authorized to aid, shall have no right to nominate or recommend any particular person for election as a member of the College Board, and the resolution of the Assembly of 1904, allowing such nominations, is hereby repealed.

Resolved, 14. That the General Assembly's Executive Commission shall, in addition to the duties required of and powers conferred on it by the Assembly of 1908, have and discharge the following powers and duties, viz.:

(a) To take over and perform all the work heretofore done

by the Permanent Committee on Systematic Beneficence.

(b) To inquire into the methods of work of the Boards and Permanent Committees of the Assembly of the Church, and to recommend such changes in their methods as it may deem necessary to promote efficient administration of the Budget Plan.

- (c) To advise the Boards and Permanent Committees of the Assembly of the Church in the adoption of plans for harmonizing and unifying the benevolent and missionary work of the Church, and to recommend to the General Assembly, at any of its annual meetings, for its adoption, such acts, rules and resolutions as in its judgment will increase the general efficiency of such benevolent and missionary work.
- (d) To consider carefully ample abstracts of the annual reports of the Boards and Permanent Committees of the Assembly, with a view to presenting to the General Assembly all matters requiring the special attention of the Assembly, and to make such recommendations as it deems important to secure the harmonious coöperation of these agencies and the successful prosecution of

our benevolent work. For the purpose of giving necessary time to the Executive Commission, the recommendations of the Annual Reports, in printed or type-written form, shall be placed before the Commission as early as April 5th each year, or not later than April 10th.

Resolved, 15. That the Permanent Committee on Systematic Beneficence shall transfer to the General Assembly's Executive Commission, as soon as practicable, all its books, papers and documents, and after such transfer it shall be discontinued.

Resolved, 16. That the General Assembly instruct its Executive Commission, in the exercise of its powers, to keep in view such methods of harmonizing the work of the several Boards and Permanent Committees of the Assembly of the Church as shall promote the most effective cooperation in carrying on the benevolent work of the Church, in every form of which work the Church is interested; and to see that in appealing to the churches for financial support the appearance of competition be carefully avoided; and, further, that it instruct the Executive Commission to carry out the plan here adopted, and in case the method of attaining harmonious cooperation now adopted shall fail to result, within a reasonable time, as it is designed and intended to prepare such modifications of it as may be judged proper, and report to the Assembly its recommendations. time shall come when, in its judgment, any existing agency should be discontinued, or merged into another agency, or when a new agency should be created to meet the ends now in view, to wit, the harmonious and efficient conduct of the benevolent work of our Church, it shall be its duty so to report to the General Assembly, with its recommendations.

17. Whereas, Various Overtures in large numbers and from different parts of the Church have been presented to the General Assembly, asking for the consolidation of some of our Boards

and Missionary agencies; and

Whereas, The Executive Commission has been instructed that "If the time shall come when, in its judgment, any existing agency should be discontinued, or merged into another agency, or when a new agency should be created to meet the ends not in view, to wit, the harmonious and efficient conduct of the benevolent work of our Church, it shall be its duty so to report to the General Assembly with its recommendations;" and

Whereas, It is the opinion of many that there should be a consolidation or rearrangement of some of our Boards as soon as the

legal difficulties can be removed: therefore, be it

Resolved, That the Executive Commission be instructed to consider and formulate a plan for the consolidation or rearrangement of such Boards as they may deem advisable, and to report the same to the next General Assembly.

18. Whereas by the adoption of the Constitution of our Church in 1789, all the powers of the Synod of New York and Philadelphia theretofore existing were apportioned by it among Presbyteries, Synods and a General Assembly, no powers whatever being undelegated; and

Whereas, Each Presbytery, each Synod and the General Assembly had its powers apportioned to it, either in specific or

in general terms; and

Whereas, Our system of government is one of graded courts, and the powers of Presbyteries must always be construed with due regard to the superior powers conferred upon Synods, and the powers of Presbyteries and Synods as subordinate to the powers of the General Assembly; and

Whereas, The General Assembly has the constitutional powerto "send missions to any part, to plant churches or to supply vacancies," and to make the necessary provision for their sup-

port; and

Whereas, The Board of Home Missions is an agency of the General Assembly, and the funds received by it are gathered for Assembly purposes; therefore, *Resolved*, That the revision of Presbyterial schedules of financial needs in connection with Assembly Home Mission work is within the province of the Assembly, and should be exercised through the Board of Home Missions in such manner as to secure the highest efficiency and the best results:

Resolved, 19. That the Assembly unify its educational work among the children and youth by committing it for general supervision to the Board of Publication and Sabbath-school Work, to which the Assembly has already committed it in part, and that

it is hereby so committed.

Resolved, 20. That the said Board shall coöperate with other Boards in assisting pastors and Sessions, in the home and congregations, through Sunday-schools and other organizations, in the education of the young in the Bible, in the doctrines, government and history of our Church, and also in their nurture in the missionary and benevolent activities of our Church.

Resolved, 21. That the said Board shall have and is hereby given the supervision of all the Sunday-school work of the Church, shall promote the efficiency of existing schools, and shall organize new Sunday-schools in the interest of the nurture of the young: provided, such organizations shall be in harmony with the missionary policy of the respective Presbyteries.

Resolved, 22. That the name of the Board of Publication and Sabbath-school Work be and hereby is changed to the Board of Sunday-school and Young People's Work.\*

Resolved, 23. That the Board be directed to secure an amend-

<sup>\*</sup>This resolution was referred to the Executive Commission.

ment of the charter of the corporation, so that all the members of the Board shall be members of the Board of Trustees.

Resolved, 24. That the Board shall continue and enlarge its publication business and, within its discretion, may use the imprint

"American Presbyterian Press."

Resolved, 25. That the Boards of Home Missions and Foreign Missions be and hereby are instructed to enter into such relations with the Board of Sunday-school and Young People's Work, for the conduct of the work now being done by them among the young people and Sunday-schools, as shall in every way contribute toward effecting the Assembly's purpose of unifying the agencies of our Church that are dealing with the young.

Resolved, 26. That the Special Committee on Administrative

Agencies be discharged.

In behalf of the Committee,

James D. Moffat, Chairman.

The following, presented by the Stated Clerk, was adopted: The Stated Clerk respectfully reports to the General Assembly, in the matter of the binding and distributing of the Reports of the Boards, that the same has been attended to, in accordance with the directions of the Assembly of 1908, and that the accounts for the same have been duly audited. These accounts will be printed in the Appendix of the Minutes.

It is recommended that the following resolutions be adopted: Resolved, That the Assembly authorize the binding and distribution of 7,500 copies of the Reports of the Boards and Permanent Committees for the ecclesiastical year 1908–1909. The expenses of the same to be borne by the Boards.

Resolved, That the Boards be requested to deliver the printed sheets of the Reports to the Stated Clerk on or before July 1, 1909.

Rev. F. W. Johnson, D.D., of Washington, N. J., was added to the Special Committee on Sabbath Observance.

The Assembly took recess, and was closed with prayer.

SATURDAY, May 29, 2 o'clock P.M.

The Assembly met, and was opened with prayer.

The following Report made by the Stated Clerk was adopted: The Stated Clerk respectfully reports to the General Assembly on the following matters:

1. It is recommended that for future Assemblies an abstract of the Reports of each of the Boards be prepared by the Secre-

taries and printed, that the same be accompanied by the audited accounts of the Boards in the form approved by the General Assembly, and that these documents be bound together in a single volume for the use of the Commissioners, all this subject to conference with the Boards. The Boards are directed to submit the abstracts, if the same be approved, to the Stated Clerk on or before April 20, 1910.

2. The necessary alterations and revision of the Electing Districts were made during the past year. Authority is requested to make such revision and alterations as may be expedient for

the next meeting.

3. It is requested that authority be given to pay the bills of the Executive Commission contracted during the past fiscal

year, and not as yet paid, amounting to about \$2,500.

4. The Presbyteries which have been erected during the year are as follows: Presbytery of Sheridan, Synod of Colorado: Presbytery of Wichita, Synod of Kansas; Presbytery of Lincoln, Synod of Kentucky: Presbytery of Beaver, Synod of Pennsylvania; Presbyteries of Ogden, Salt Lake, Southern Utah and Twin Falls, Synod of Utah; the Presbytery of Utah of this Synod was dissolved. The name of the Presbytery of Mound Prairie, Synod of Arkansas, has been changed to Hope; and the name of the Presbytery of Puget Sound, Synod of Washington, to Seattle.

The Special Committee on Legal Matters connected with the Union presented its Report, which was adopted and is as follows:

The Committee on Legal Matters connected with Reunion respectfully presents the following as its Report to the General Assembly of 1909:

The Committee was appointed by the General Assembly, in 1907, to succeed the Committee on Pastoral Oversight, appointed by the Decatur Assembly of the Cumberland Presbyterian Church, and to have charge of all legal matters arising out of the Reunion; provided, that any expenses incurred by said Committee be raised by contributions from persons or organizations interested (Minutes, 1907, p. 140).

Report of the work for the first year was made to the General Assembly in 1908 (see *Minutes*, 1908, p. 28). The work of the

Committee was approved, and the Committee continued.

No meetings of the General Committee have been held during the past ecclesiastical year, its work having been done, by agreement, as heretofore, through an Executive Committee. However, the Executive Committee has had correspondence, so far as seemed necessary, with other members of the Committee; and some of the meetings of the Executive Committee, all the members of which reside in Philadelphia, have been held at times when it was practicable to secure the attendance, without expense, of certain of those members of the General Committee who reside outside of Philadelphia.

During the past year the same policy has been followed that had been previously instituted and pursued. Judge John M. Gaut, of Nashville, Tenn., was continued as General Counsel for the Committee. Judge Gaut has served in this capacity with eminent ability, and in a manner most satisfactory to the Committee and all concerned. The Rev. James M. Hubbert, D.D., has served as Secretary and Agent.

The Executive Committee has been in cooperation with the several Synodical Committees on legal matters that have been appointed, and these have been rendering efficient service.

In three States the higher Courts have handed down decisions decreeing the possession and use of the property in litigation to those who have adhered to the United Church—namely, the Supreme Court of Georgia, the Court of Appeals of Kentucky. and the Supreme Court of Texas. Thus the validity of the Reunion has been established by the civil tribunals of the highest resort in the three States named. The Supreme Court of Tennessee has rendered an adverse decision. The Supreme Courts of other States are yet to pass upon the question.

Such litigation is always deeply deplored by right-thinking persons. But a great principle was involved, the right of Churches to unite, the legal determination of which was a matter of more concern than were the property values in question. Very naturally, in all the religious communions of our country, there has been, therefore, a general interest in observing the course of this litigation, and in watching for its final issue, to know what would be the attitude of American Courts, toward Church Unions of this character.

We submit for the Assembly's consideration and action the following recommendations:

- 1. That the Committee be continued, with instructions to discharge the same functions as heretofore, so far as occasion may require.
- 2. That the Committee continue to solicit and disburse funds. as heretofore, in settlement of accounts, for services of counsel, and for other necessary expenses.
- 3. That the Committee be authorized to confer with the several Boards and other parties interested in the Reunion litigation, with a view to the securing of contributions toward expenses.
- 4. That the Committee be directed to report to the next Assembly.

In behalf of the Committee, WM. H. ROBERTS, Chairman. The Records of the following Synods were approved, without

exception:

Alabama, Arkansas, Baltimore, Colorado, East Tennessee, Illinois, Indiana, Iowa, Kansas, Kentucky, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, New Jersey, New Mexico, New York, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, South Dakota, Tennessee, Texas, Utah, Washington, West Virginia and Wisconsin.

The Minutes of the Synod of Atlantic were approved, with the following exceptions:

1. No report by the Treasurer of the Synod is given.

2. Ministers of other denominations, and not representing bodies ranking equally with the Synods, are invited to sit as corresponding members (pp. 177 and 196).

The Minutes of the Synod of California were approved, with the following exception: That notwithstanding the repeated admonitions of the General Assembly requiring the reports of Committees to be inserted in full, only the recommendations are inserted, and the preceding portions of the various reports are omitted (Digest, p. 978).

The Minutes of the Synod of Canadian were approved, with the following exception: Lack of fullness of records in general, and of the names of absentees in particular.

The Minutes of the Synod of Catawba were approved, with the following exceptions:

1. On p. 116 the omission of the names of the Committee on

the Lord's Supper.

2. On pp. 119 and 128 the record states that Synod adjourned after the morning session. Recess should have been taken.

3. On pp. 120, 122 and 127 reports from the Boards of Publication and Sunday School Work, Foreign Missions and Church Erection are noted as read, but no further action is recorded.

4. On p. 124 the report of the Committee on Evangelistic Work is noted as read, with no record of any further action.

5. On p. 122 Synod closes the afternoon session without any formal motion or any record of closing.

The Minutes of the Synod of the Philippines were approved, with the following suggestions:

1. That the records be engrossed in a book.

2. That the Synod should not convene on the Lord's Day.

3. That the Stated Clerk attest the copy of the records transmitted to the General Assembly for review.

The Moderator announced the following Committees:

Committee on Evangelistic Work.—Rev. J. M. Barkley, D.D., Moderator of the General Assembly, ex-officio member of the Committee; Rev. W. H. Roberts, D.D., Stated Clerk, Recording Secretary of the Committee; Ruling Elder John H. Converse, Philadelphia, Pa., Chairman; Ministers—W. H. W. Boyle, D.D., John F. Carson, D.D., J. Wilbur Chapman, D.D., Robert F. Coyle, D.D., B. P. Fullerton, D.D., W. P. Fulton, D.D., A. E. Keigwin, D.D., Cleland B. McAfee, D.D., Henry C. Minton, D.D., S. S. Palmer, D.D., John Balcom Shaw, D.D., S. Edward Young, D.D.; Ruling Elders—John Willis Baer, LL.D., Dr. George W. Bailey, H. P. Crowell, Cleveland H. Dodge, E. A. K. Hackett, Hon. H. H. Hanna, Ralph N. Harbison, Hon. W. M. Lanning, L. H. Severance, Andrew Stevenson and Thomas W. Synnott.

Committee to Inquire into Social Problems.—Ministers—John McDowell, Robert Hastings Nichols, Maitland Alexander, D.D., Robert Watson, D.D., Edgar P. Hill, D.D.; Ruling Elders—Edward T. Gilbert, Prof. Winthrop M. Daniels, William S.

Bennet, Cheeseman A. Herrick, George W. Sutherland.

Committee on Theological Seminaries.—Ministers—J. Ritchie Smith, D.D., David G. Wylie, D.D., William H. Foulkes, D.D., U. S. Greves, D.D.; Ruling Elders—Pres. C. W. Dabney, Hon. N. Judd Northrop, Rear-Admiral John C. Watson and Pres. John S. Nollen.

Committee on Representation.—Ministers—S. J. Niccolls, D.D., T. D. Marsh, D.D., George H. Mack, W. Beatty Jennings, D.D., Herbert W. Reherd, William N. Sloan, Ph.D.; Ruling Elders—William H. Hollister, Jr., Esq., Pres. S. L. Hornbeak, William Hubbell Fisher, Esq.

The Standing Committee on Education presented a supple-

mental Report, which was adopted, and is as follows:

The Council of the Reformed Churches in America holding the Presbyterian System, at its meeting held in New Orleans, Louisiana, in March, 1909, adopted the following recommendations:

- 1. That it is of first importance that schools of definite Christian character, in close and sympathetic relation with the Church, should be established and should be generously sustained.
- 2. That the Council emphasizes the necessity of economy in the establishment and maintenance of schools and colleges, so that overlapping interests and destructive competition may be avoided.
- 3. That the assignment of student-pastors, or other similar agencies, at large State and secular institutions, to care for the spiritual welfare of Presbyterian and Reformed students, is earnestly commended.
  - 4. That it is also recommended to the judicatories of the con-

stituent Churches that, in order to carry this into effect, they instruct their agencies on Christian Education to confer and coöperate with one another, with a view to uniting the support of the Reformed Churches upon some one student-pastor or, if expedient, professor or teacher of the Bible in such undenominational schools.

5. That the Council recommends to the supreme judicatories of the constituent Churches that they appoint representatives to a conference upon the general subject of Christian education, embracing both the departments of instruction and publication; and for the purpose of arranging the time and place of such conference the services of the Executive Committee of the Council are tendered.

Your Committee therefore recommends the adoption of the

following resolutions:

Resolved, 1. That the General Assembly of the Presbyterian Church in the U.S. A. endorses the recommendations of the Council of the Reformed Churches in America holding the Presbyterian System; that the various Boards and agencies of the different Churches shall coöperate in the establishment of educational institutions under their jurisdiction or control, and that schools and colleges already established or maintained by them shall preserve the closest fellowship and coöperation in Christian education and work.

Resolved, 2. That wherever practicable it is urged that the Reformed Churches holding the Presbyterian System unite in

the support of student-pastors in the State Universities.

Resolved, 3. That a representative be appointed by this Assembly to attend the proposed conference upon the general subject of Christian education, and that such representative be the Secretary of the Board of Education or an alternate appointed by the Board.

For the Committee,

J. T. Bergen, Chairman pro tem.

The following resolutions were adopted:

Resolved, That the Stated Clerk be directed, as usual, to publish

the Minutes of the General Assembly.

Resolved, That the General Assembly is responsible only for the expenses of its Commissioners and officers in connection with its annual meetings.

Resolved, That the Stated Clerk be authorized to furnish the Minutes to such Presbyteries only as have paid in their full

quotas to the Contingent Fund.

Resolved, That the Stated Clerk forward a copy each of the Minutes and Reports to the ruling elders who are Cemmissioners to this Assembly; provided, that the ruling elders forward to

the Clerk their post-office addresses, and that the Presbyterics which they represent have paid their full quotas to the Mileage and Contingent Funds; also, that he be authorized to furnish the *Minutes* to the lay members of the Boards.

Resolved, That the Stated Clerk prepare a new edition of the

Manual for the use of the next Assembly.

Resolved, That the Moderator be authorized to fill by appointment any vacancies which may occur, by resignation or otherwise, in any of the Special Committees.

Resolved, That the Stated Clerk be authorized to pay the

usual bills and salaries.

Resolved, That, as customary, all matters connected with railroad rates and arrangements for the next meeting of the Assemblant that the title of the Assemblant to the customary and customary and the customary

bly be committed solely to the Stated Clerk.

Resolved, That the Stated Clerk be authorized to pay the actual traveling and entertainment expenses of the members of Special Committees, appointed or continued by this General Assembly, incurred by attendance upon the regular meetings of the Committees; provided other action shall not have been taken; said expenses to be kept within as low a limit as possible, and that he be also authorized to contract for the printing of Committee Reports to the next Assembly, and pay the bills for the same.

Resolved, That the Stated Clerk be authorized to contract and pay for the usual printing of the Manual of the Assembly, Lists of Commissioners, Lists of Overtures, and all blanks and papers connected with the current work of the General Assembly.

The Committee on Leave of Absence, through its Chairman, Rev. James Robinson, presented its Report, which was adopted, and is as follows:

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

# I. SYNOD OF ALABAMA.

Birmingham-A, Florida, Springville, D. G. Orman. (8)\* Edward G. McKinley. (8)

James B. Stovall, (8) S. L. Robertson, (9)

E. B. Sims. (8) S. A. Russell. (9)

### II. SYNOD OF ARKANSAS.

Arkansas, Fort Smith, Hope, Little Rock,

Talladega,

C. W. Burks. (8) L. J. Coats. (6) Thomas A. Boycan, (8)

Thomas A. Boycan, (8) Flemon Sanders, (2) (8) Fred Webb. (8) Chester Russell, M.D.(3)(9)

# III. SYNOD OF ATLANTIC.

Atlantic, Fairfield, Hodge, William T. Frasier, (8)

F. M. Baynard. (8) Joseph C. Russell. (7) John Mack. (8)

Italy Le Conte, (8)

<sup>\*</sup>The numbers appended to names indicate the days on which leave of absence was granted.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
Knox, $McClelland$ ,		Edw. Forrest Simmons.(10) Thomas M. Jenkins. (8)
	IV. SYNOD OF BALTIM	ORE.
New Castle,	Wilson T. M. Beale, (7)	John B. Moore, (8) George M. Jones. (8)
Washington City,		E. Southard Parker. (8)
	V. SYNOD OF CALIFOR	NIA.
Benicia, Los Angeles,	Lynn T. White. (9)	H. M. Lutz. (8)
Oakland,	R. S. Eastman, (8)	H. H. Gribben, (9) W. A. Underhill. (8)
Sacramento, San Francisco,	J. H. Laughlin, (8) H. N. Bevier, (8)	Scott Doane. (8) Bruce Lloyd. (7)
San Joaquin,	John W. Dorrance, (8) James Miles Webb, (8)	B. F. Surryhne, M.D. (8)
San José,		William C. Tooze, (8)
	VI. SYNOD OF CANADI	AN.
Kiamichi,	William H. Carroll. (8)	
Rendall, White River,	John S. May, (7)	S. C. Cornwell. (8) J. W. McNeal. (8)
	VII. SYNOD OF CATAW	BA.
Catawba, Southern Virginia,		W. N. Kerns. (8) Wilson R. Gray. (8)
	VIII. SYNOD OF COLOR	ADO.
Cheycnne,		Otto Arnold. (6)
Gunnison, Pueblo,	Howard A. Johnston, D.D., (9) David G. Monfort, (8)	R. D. McLeod. (9) J. D. Martin. (8)
Sheridan,	William T. Van Horn, (6)	W. Armor Thompson. (6)
	IX. SYNOD OF EAST TEND	NESSEE.
Rogers ville,	Chas. B. Dusenbury, D.D., (9)	E. O. Woodward, M.D. (9)
	X. SYNOD OF ILLINO	IS.
Bloomington,	S. W. Findley. (8)	
Cairo, Chicago,	Robert Watt. (8) Robert H. Beattic, (8)	Samuel A. Harper, (8)
	Edgar P. Hill, D.D., (8) Frederick L. Selden, (9)	John H. Kinney, (9) Robert C. Marquis, (8) Merle M. Johnstone, (8) C. M. Wright, (9) Charles B. Cheadle, (8)
Peoria,	Wm. H. Pumphrey, Ph.D. (9)	D. H. Park. (8)
Rock River, Springfield,	William H. Penhallegon. (9)	D. II, 1 ark. (8)
	XI. SYNOD OF INDIA	NA.
Fort Waync, Indiana,	August W. Sonne, (8)	J. D. Chambers, M.D. (8) J. P. Coan, (8)
Logansport, Muncie,	Henry B. Hostetter, (7) S. Arthur Stewart. (8)	S. B. Sansom. (8) M. M. Fisher. (7)

PRESBYTERIES.	MINISTERS.	RULING ELDERS.			
New Albany, White Water,	George C. Lamb, D.D. (7)	H. E. Barth. (8)			
XII. SYNOD OF IOWA.					
Council Bluffs,	Henry Kremers, (8)	W. H. Bartley. (9)			
Des Moines,	William S. McCullagh, (8)	H. A. Russell, (7) R. H. Cooper. (8)			
Dubuque, Fort Dodge,	William H. McEwen, (8)	Paul Topel. (8) Byron Mattison. (9)			
Hainan, Iowa, Iowa City, Sioux City, Waterloo,	Paul W. McClintock. (6) Ezra B. Newcomb, D.D., (9)	Frank Hurst. (8) John M. Bothell. (8) Benjamin Thompson. (7) Frank S. Shaw. (8)			
Waukon,	John F. Mueller, (8)	T. Groeneveld. (8)			
	XIII. SYNOD OF KANS	SAS.			
$Emporia, \\ Highland,$	William Westwood. (9)	J. L. Caveny. (7)			
Neosho,  Solomon, Topeka,	Frank C. McKean, D.D., (8)	Charles T. Carpenter, (7) M. A. Finlay, M.D. (7) R. M. White. (9) Fred W. Cutter. (8)			
,	XIV. SYNOD OF KENTU	JCKY.			
Lincoln, Logan,	John A. Boyden, D.D. (9) J. S. Grider, D.D. (7)				
Louisville, Princeton,	Edward H. Bull, (8)	John Crittenden Watson. (8) Voris Gregory. (8)			
	XV. SYNOD OF MICHIG	GAN. ·			
Detroit, Flint, Grand Rapids,	David H. Goodwillie, (9)	A. E. Lyman. (6) A. R. Ingram, M.D. (2)(8)			
Grand Rapids, Kalamazoo, Lansing,	Theodore D. Marsh, D.D. (9) Maurice Grigsby, (8) J. Alexander Adair. (9)	Willard B. French. (8)			
Saginaw,	b. Hestander Ham. (b)	C. B. Chatfield. (7)			
	XVI. SYNOD OF MINNE	SOTA.			
$A dams, \\ Duluth,$	Clinton W. Lowrie. (8)	E. H. Marcum, M.D. (9)			
Minnea polis,	Joseph Bren, (8) Alexander Guy Patterson, (8)	Mark Wanvig. (8)			
$St.\ Cloud, \\ St.\ Paul,$	Charles H. Fleming. (10)	Charles E. McKean. (6)			
	XVIII. SYNOD OF MISS	OURI.			
Kansas City,		H. S. Crawford, M.D., (8) Thomas G. Burt, Ph.D. (8)			
Kirksville, Ozark, St. Joseph,	William C. Hicks. (8) Charles H. Derr, (8)	S. C. Wilson. (9)  Adolph Stephenson, (8)			
St. Louis,	B. P. Fullerton, D.D., LL.D.,(9	Joseph Jackson. (9) ) Edw. H. Semple. (8)			
,	XX. SYNOD OF NEBRA				
Box Butte, Niobrara, Omaha,	Cecil Phillips, (9)	L. R. North. (6) Thomas M. Elder. (9) A. T. Runyan, (8) J. J. Dodds. (8)			

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

XXI.	SYNOD	OF	NEW	JERSEY.
------	-------	----	-----	---------

Elizabeth, Jersey City, Monmouth,

Newark,

John Sheridan Zelie, D.D. (8) Charles D. Shaw, D.D. (8) Joseph E. Curry, (9)

Morris and Orange, David DeForest Burrell, (7) Wendell Prime Keeler, (8)

Edwin R. Murgatroyd, (8) Henry J. Weber, Ph.D., (8) John McDowell, (8)

Alex. H. McKinney, Ph.D., (8) Newton, Archibald B. Jamison, (8) West Jersey,

Fred. R. Brace, D.D., Ph.D., (7) William V. Louderbough, (9)

Horace Churchman, (7) George Bailey. (9) Harvey C. Olin. (8)

William Logan, (8) Matthias J. Price. (9)

George W. Sarson, (8)

# XXII. SYNOD OF NEW MEXICO.

Pecos Valley, Rio Grande,

William H. Pope. (7) E. S. Melford, M.D. (6)

Ward Belknap. (7)

# XXIII. SYNOD OF NEW YORK.

Albany,Binghamton, Brooklyn, Buffalo,

Cayuga, Columbia. Eastern Persia,

T. Calvin McClelland, D.D., (8) H. K. Twitchell. (8) Louis F. Ruf, (8) John D. Campbell, (8) Joseph L. Potter, D.D. (8)

Luther A. Ostrander. (8)

Herbert C. Hinds, Ph.D. (9)

Charles W. Fielder, (8) Thomas Shaw. (8) S. J. Vose. (8) Robert P. Richmond. (8) Augustus Denniston. (9)

Hudson, Lyons, Nassau, New York,

Robert Mackenzie, D.D., (8) Harlan G. Mendenhall, D.D.,(9) William P. Shriver, (8) John L. Caughey, D.D., (6)

Thomas W. Smith, D.D., (8) John R. Mackay, Ph.D., (8) Darwin F. Pickard. (8) Howard Campbell, (8) Clarence E. Doane. (9) J. Will Harris. (8)

Rochester, St. Lawrence. Syracuse,

Niagara,

North Laos,

North River,

Porto Rico,

Paul Moore Strayer, (8) Henry F. Gilt, (8) William F. Skinner, (8) Thomas A. Fenton, (8) Frederick W. Fuess, (8)

George Fairlee, (9) Chas. E. MacGinness, Ph.D.,(9) Troy, Utica, Calvin H. French, (8) Cuthbert C. Frost, (8)

Valentine W. Smith. (6) James Alexander, (8) Thomas Cochran, (9) A. Gardiner Benedict, (9) Charles A. Kinch, M.D., (8) Robert Wallace. (7)

J. W. McKean, M.D. (6)

George W. Ingmire. (8)

Joseph P. Bonney. (8) Robert H. Gere. (8)

Henry Aird, (8)

E. R. Adams, (8) Eddy C. Shumway. (8)

## XXIV. SYNOD OF NORTH DAKOTA.

Minnewaukan,

W. H. Thomas. (7)

# XXV. SYNOD OF OHIO.

Edwin P. Thompson, D.D. (8) Daniel II, Mergler, (8)

Athens. Cincinnati, Cleveland, Dayton, Huron,

Thomas Knox, (4)

E. R. Wells. (9) Edward D. Upham. (8) Evan G. Phillips. (8)

11.D. 1000.j	GENERAL ASSEMBLI	. 210
PRESBYTERIES.	MINISTERS.	RULING ELDERS.
Mahoning, Mario.i, Portsmouth, Steubenville, Wooster,	William H. Hudnut, D.D. (8) Paul R. Hickok, (7) James F. Elder, D.D., (8)	M. D. Miller. (9) William B. Moore. (8) E. H. Kennedy. (8) John P. Bowman. (9)
	XXVI. SYNOD OF OKLAI	HOMA.
Ardmore, Hobart,	Thomas Carey, (8) C. L. Dickey, (9)	B. R. Looney, M.D. (8) John Carr. (9)
Muskogee, Tulsa,	James A. McDonald, D.D. (9)	J. N. McNabb. (9)
	XXVII. SYNOD OF ORE	GON.
Grande Ronde, Pendleton, Portland,	J. R. Landsborough, (7)	John McDonald. (8) H. H. Gilbert. (8) T. C. Shreve. (8)
2	XXVIII. SYNOD OF PENNSY	TLVANIA.
Blairsville,	Joseph F. Clokey, (8) Phaon S. Kohler, Ph.D. (9)	
Carlisle,		L. H. Fletcher, (8) J. McG. Wilhelm. (8)
Chester, Erie, Kittanning, Lackawanna,	Henry N. Faulconer. (6) William S. Douds, (8) George McKinney Ryall, (9)	John W. Little. (8) John Park Martin. (8) S. C. Jones. (9)
Lehigh,  Northumberland,	Plato T. Jones, (8)	Jesse LeBar, (7) A. A. Seem, M.D. (7) F. D. Leet. (8)
Pittsburgh,	, W. Beatty Jennings, D.D., (7) William L. McEwan, D.D., (7) Charles S. Beatty. (9)	Marvin M. Eavenson, (8) Samuel F. Clevenger. (8) Penrose R. Perkins. (6)
$Shen ango,\ Washington,$	Frank A. Cozad. (8)	A. E. Walker. (8)
X	XIX, SYNOD OF THE PHIL	LIPPINES.
Iloilo,	Paul Doltz. (8)	
	XXX. SYNOD OF SOUTH I	DAKOTA.
Aberdeen, Black Hills, Dakota Indian, Southern Dakota,	John Eastman, (7) John Linka. (8)	E. P. Betts. (8) J. H. Kinzer. (4) Moses Standing Buffalo.(7)
	XXXI. SYNOD OF TENN	ESSEE.
Columbia-A, Cookeville, French Broad, Holston,	George W. Webb, (9) Albert Reid. (7)	R. B. West. (8) O. P. Gentry. (8) W. T. Johnson. (7)
11000000,	XXXII. SYNOD OF TE	. ,
Abilene,	MINING OF TE	F. W. Melvin. (8)
$Amarillo,\ Brownwood,$	J. Millon Youree. (10)	Lysander H. Cope. (8)
Dallas, Penton, Fort Worth,	N. B. Baker, (9)	William H. Terry, M.D.(8 B. F. Donald (2) N. A. Cunningham. (9)

PRES	BYTE	RIES.

#### MINISTERS.

#### RULING ELDERS.

	erson,
Part	8,
San	Antonio,

Waco.

J. A. Hornbeak. (8) B. Wrenn Webb. (6)

J. M. Hamby. (7)

S. L. Hornbeak, (6) E. W. Johnson. (7)

## XXXIII. SYNOD OF UTAH.

Ogden, Salt Lake, Twin Falls,

E. P. Shelton. (8) Thomas Weir. (7) \*Samuel H. Young.

## XXXIV. SYNOD OF WASHINGTON.

Alaska. Bellingham. Central Washington, Olympia,

W. G. Beattie, (8) P. O. Whitman. (8) S. E. Willis. (9) L. L. Trask. (8)

Seattle, Walla Walla, Wenatchee.

William A. Major, D.D. (8) Charles M. Hereford, (9) Irving T. Raab, (8)

J. J. Schick, (8) George D. Brown. (8)

# XXXV. SYNOD OF WEST VIRGINIA.

Grafton, Parkersburg, John Calvin Ely, D.D. (8)

William Hall, (8)

# XXXVI. SYNOD OF WISCONSIN.

LaCrosse, Madison. Winnebago.

W. E. Walker, (8) LeRoy W. Lyman. (8) Charles A. Adams, (9)

The Standing Committees, having reported their work completed and papers returned, were discharged as follows: Bills and Overtures, Judicial Committee, Church Polity, Home Missions, Foreign Missions, Education, Publication, Church Erection, Theological Seminaries, Ministerial Relief, Freedmen, Colleges, Correspondence, Benevolence, Narrative, Temperance, Leave of Absence, Young People's Societies, Synodical Home Missions, Presbyterian Brotherhood, Mileage and Finance.

The Roll was called, and 538 Commissioners responded to their names. The Stated Clerk was authorized to print in the Minutes the names of Commissioners absent without leave. They are as follows:

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

II. SYNOD OF ARKANSAS.

XX. SYNOD OF NEBRASKA.

Arkansas,

H. G. Seamore,

III. SYNOD OF ATLANTIC.

Lawrence B. Ellerson.

Hastings,

Knox,

J. R. Parsons.

<sup>\*</sup> Deceased,

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

XXIII. SYNOD OF NEW YORK.

Rochester, Steuben, Frank W. Hill. Daniel Mackay.

XXV. SYNOD OF OHIO.

Columbus,

George A. Graham.

XXVIII. SYNOD OF PENNSYLVANIA.

Butler,

George B. Robinson.

XXXI. SYNOD OF TENNESSEE.

Hopewell-Madison,

A. S. Grigg.

XXXII. SYNOD OF TEXAS.

Paris,

James Shields.

XXXIV. SYNOD OF WASHINGTON.

Alaska, Spokane, Allen F. McLean.

Frank Carter.

The Minutes of to-day's sessions were read and approved.

The Moderator was appointed as Fraternal Delegate to the Centennial Celebration of the Foundation of the Church of the Disciples of Christ.

It was ordered that the Entertainment of Commissioners remaining over Sunday be paid until Monday morning.

The Committee on Resolutions, through its Chairman, Rev. Edward Baech, presented its Report, which, after addresses by Mr. James D. Husted, Rev. Robert F. Coyle, D.D., and the Moderator, was adopted. The vote on the Resolution as to the Moderator and Vice-Moderator was taken standing. The Report as a whole is as follows:

Your Committee on Resolutions respectfully report as follows: This Assembly records its appreciation of the hearty welcome and very complete and pleasant arrangements made for the comfort and convenience of the Commissioners.

- 1. We place on record our great appreciation of the valuable services of the Moderator, and the happy and admirable manner in which he has presided over the Assembly, and also of the Vice-Moderator, who so ably assisted the Moderator in the performance of his duties.
- 2. We thank the pastor, officers and people of the Central Presbyterian Church of Denver, for the use of their comfortable and commodious house of worship for the sessions and the work of the Assembly.

3. We thank the Committee of Arrangements and the Committee on Hospitality, who, through their respective Chairmen, Rev. Dr. Robert F. Coyle and Elder James D. Husted, have so accurately forecasted every need, and have provided for the same in advance, so that nothing has been left undone which could in any way expedite the business of the Assembly.

4. We thank the Organist, the Committee on Music, the Soloists, the Quartets, and the members of the various choruses, who have so generously and efficiently assisted in the devotional services and popular meetings of the Assembly, and we also thank the ladies of this church for the various conveniences afforded

the Commissioners and all others in attendance.

5. We appreciate the cordial welcome extended to us by the Chief Executive of the State and the Mayor of the city, as representing the people of Colorado and the city of Denver.

6. We thank the officials and members of sister city churches, who have generously placed at our disposal their houses of worship for popular meetings and other uses of the General Assembly.

- 7. We thank the officers and management of the Young Men's Christian Association, Young Women's Christian Association, and the El Jebel Temple for courtesies in the use of their respective buildings in connection with the Committee work of the Assembly.
- 8. We thank the officers and directors of the United States National Bank for admirable and voluntary service in financial matters.
- 9. We gratefully recognize the liberal space given by the Daily Press of the city in reporting the proceedings of the Assembly.
- 10. We thank the various railroad companies for their generous concessions in granting reduced rates to the Commissioners and their friends.
- 11. We congratulate the city of Denver and its officials on the fact of its orderly and peaceful Sabbath, by reason especially of its enforcement of the law relating to the closing of the saloons on the Lord's Day.
- 12. We appreciate the courtesy and comfortable manner with which the hotels of the city have entertained the members of the Assembly and their friends.
- 13. We express our great appreciation of the valuable services of the Stated, Permanent, Assistant, and Temporary Clerks, for the efficient and expeditious manner in which the work of the Assembly has been executed.
- 14. We are profoundly grateful to Almighty God for His tender and loving care, for His Divine wisdom and guidance, granted to us during all our deliberations, leading us to harmonious conclusions in the legislation and administration of the affairs of our beloved Church.

After solemn praise and thanksgiving, the business of the Assembly having been completed and a vote taken for dissolution, the Moderator dissolved the Assembly, saying: "By virtue of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet at Atlantic City, New Jersey, on the third Thursday of May, 1910."

The sessions were closed with prayer and the Apostolic Benediction.

WILLIAM BROWN NOBLE, Permanent Clerk. WILLIAM HENRY ROBERTS, Stated Clerk.

# APPENDIX.

# I. Narrative, Necrology, Corresponsions.

# NARRATIVE

OF THE STATE OF RELIGION WITHIN THE BOUNDS OF THE PRESBY-TERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE YEAR ENDING MARCH 31, 1909.

Your Standing Committee on the Narrative of Religion submit the following

Report:

There is in the hands of the Commissioners the printed Report of the Special Committee on Christian Life and Work, which is in itself an admirable Narrative. In that Report, under topic "Better Methods of Reporting," are these

words:

"Under the same head of method, we call the attention of the Assembly to the fact that at present your Committee, as a Special Committee, is reporting directly to the Assembly its various findings, prepared by the Committee during the course of the year's work. Also the Assembly's Standing Committee, which continues only for the meeting of the Assembly's Persents a Narrative prepared by it as best it can in the brief time at its disposal, and these two Narratives are printed in the Appendix to the Minutes. It is our opinion that this method should be simplified, and that the Narrative on Christian Life and Work, prepared by the Special Committee, should be the only one, and be referred to the Assembly's Standing Committee on Narrative, as we suggested last year, for such action as shall be deemed needful."

These, we believe, are wise words. With the printed Report of that Committee in your hands, it would be superfluous for our Committee to attempt another Narrative, and wrong to consume the valuable time of the Assembly in reading what, from the nature of the case, could be only a repetition of

facts, though expressed in different form and phraseology.

After a careful reading and consideration of this Report of the Special Committee, with its recommendations, we deem the continuation of this Committee

to be the part of wisdom.

No Standing Committee, appointed during the sessions of the Assembly, to report at the same Assembly, can possibly give due consideration to the Presbyterial Narratives; moreover, the reports from the Presbyteries are rarely all returned, and more rarely full and complete. On the other hand, a Special Committee, having the whole year in which to gather data, and with the Presbyterial Narrative, compiled on revised blanks, in their hands some time prior to the convening of the Assembly, will be able to draw up a far more intelligent and satisfactory report of the religious life and work of the whole Church. Particularly will this be true in reference to large and increasingly important phases of the Church's work, e.g., the progress in foreign lands, our

work among the exceptional populations and the immigrants of our home

land, and the status of religious conditions in our educational work.

No Narrative is complete which is based only upon the meagre narratives that usually come up from the various Presbyteries. This year adequate arrangements for placing the Presbyterial Narratives in the hands of the Special Committee not having been made, that part of its Report relating to these narratives is not so complete as it undoubtedly will be hereafter, should our recommendations be adopted. Only 101 of the 291 Presbyterial Narratives reached that Committee in time for their consideration. Your Standing Comreached that Committee in the for their obstactation. Tour standing Committee, therefore, has carefully examined the belated Narratives from the Presbyteries, and we are happily thus in position to state that many of these later reports furnish reason for more optimism than the Special Committee's Report seems to contain. The great revivals in Boston, St. Louis, Kansas City, Denver and Seattle, under Dr. Chapman and Gypsy Smith, and in many smaller cities and local churches, should rejoice the heart of the whole Church, and inspire a larger confidence that the approval of our Divine Master rests upon our present methods of religious work. From the indisputable fact that where special evangelistic effort has been put forth our churches have, with scarcely an exception, been revived and many souls gathered into them, we may confidently continue our emphasis upon this phase of religious activity.

From the usually quite accurate summary of the Interior, compared with the figures of the Presbyterial Narratives, it appears that there have been 79,743 additions to our churches by profession of faith during the past ecclesiastical

year—an increase of 4,914 over the preceding year. A gain in the number of confessions, however small, is anything but discouraging.

Moreover, the undoubted revival of interest throughout the Church as to the denominational college; the reawakening of the Church to the importance of religious education, as is shown by enlarging equipment and endowment, by pastoral oversight for our students, and by more thorough provision for Biblical instruction in college, church, and Sunday-school; and the unprecedented movements among our laymen, should not only silence the pessimist, but thrill every heart with expectancy of a mighty quickening of spiritual life in the not distant future.

Viewing the whole situation, while there are, alas! many things calculated to depress and calling for more faith and prayer and a sublimer heroism, we find the present day doubter, the sneerer, the scoffer and the destructive critic on the defensive; the public conscience aroused as never since the Augustinian monk nailed his theses to the door of Wittenberg Church; the Church stirred with missionary zeal as never since the days when Peter left his fishing-net to become a fisher of men, and Saul of Tarsus exclaimed, "Lord, what wilt Thou have me to do?" And the entrenchments of Satan, in the open saloon, in the race track and gaming table, in the low dive, in the reeking tenement, and in all places where vice is bred and sin lurks, are surely being battered down.

We cannot but believe that the cry being raised everywhere by men of high degree and men of low degree, and which is surely and steadily growing louder and more insistent, for humanitarian and moral reforms, is the direct result of the faith and the prayers and the preaching and the teaching of the Lord's anointed ones, and can be regarded as nothing less than the evidence of the inner spiritual life of God's people leavening this old world and promising

the full dawn of the millennial day.

#### RECOMMENDATIONS.

1. That the Special Committee on Christian Life and Work be continued, and that the following persons, whose terms of service expire by limitation, be elected to succeed themselves for the ensuing term of three years: Rev. Stephen A. Hunter, D.D., Rev. James A. Worden, D.D., and Elder William T. Ellis.

2. That this year's Report of the Special Committee on Christian Life and

Work, together with this Report of your Standing Committee, be received and adopted as the Assembly's Narrative of Religion.

3. That the ten recommendations of the Special Committee on Christian Life and Work, as printed in the "Reports of Special Committees," be adopted in the order printed, and shall be Recommendations 4 to 13 of this Report,\*

<sup>\*</sup> See p. 265.

14. That the suggestions of the Special Committee as to vacancy and supply of pulpits, printed on p. 137, Section 3, of the printed Report, be referred back to the Special Committee for further consideration and report at the next

Assembly.

15. That since a very large part of the numbers on the suspended rolls of our churches is due to inadequate sessional supervision over members removing from the bounds of one church to another, the Special Committee on Christian Life and Work be directed to prepare, for submission to the Presbyteries, an Overture on this subject, to be reported to the next Assembly, in the shape of an amendment to the Form of Government of the Church, authorizing church Sessions to transfer, under proper safeguards, removing members who do not take or use letters of dismission to the church within whose bounds they go.

Respectfully submitted,

FOUNTAIN R. FARRAND, Chairman.

# REPORT OF THE SPECIAL COMMITTEE ON CHRISTIAN LIFE AND WORK.

The Special Committee on Christian Life and Work respectfully makes to the General Assembly its Third Annual Report. The Committee has held during the year two meetings, one at Philadelphia, Pa., February 12, 1909, which was attended by a majority of the members; the second at Philadelphia, Pa., on April 27th, which by authority of the Committee was limited to the members in and about Philadelphia.

The classification of the Committee is as follows:

Term expiring 1909: Rev. Stephen A. Hunter, D.D.; Rev. James A. Worden,

D.D.; Elder William T. Ellis.

Term expiring 1910: Rev. A. Edwin Keigwin, D.D.; Rev. Hugh B. Mac-Cauley, D.D.; Elder William H. Scott.

Term expiring 1911: Rev. Thomas H. Cleland, D.D.; Rev. John F. Hendy,

D.D.; Elder Andrew Stevenson. The Assembly is requested to fill the vacancies occasioned in the class of 1909 by the expiration of the term of service of the present members.

The Committee reports upon the following matters specifically:

1. The Congregational Narrative.—The congregational narrative was

referred to this Committee by the last Assembly, with power.

We respectfully request that the Narrative be entrusted to us for another year, and with the same authority. We also request that the Form for the Statistical Reports of the Presbyteries, with the accompanying Form for the Annual Reports of the Congregations, be also referred to us. It is believed that careful consideration of both the Narrative and the Reports will be of advantage to the Church in general.

2. SMALL CHURCHES.—The second subject upon which the Committee reports is that of the need of careful Presbyterial oversight, with a view to the increase of the effective forces of the Church in general in the matter of the welfare of the smaller congregations. These are as numerous as ever. The situation has not been changed materially in this respect from that reported to the Assembly in 1908, showing that 42 per cent, of the entire number of our 9,887 churches have each fifty members or less, and that 2,000 churches have twenty-five members and less. The financial strength of the church is also a matter for further careful thought. In this particular likewise there is little improve-ment since the past year. It is not worth while to repeat the statistics of a year ago. What is to be emphasized is the fact that more than 40 per cent. of the congregations report less than \$1,200 each per annum contributed for congregational expenses, and 3,000 congregations report less than \$600 each thus contributed. The need for combined work for the proper care and sustentation of these small congregations is one which should be nearer to the heart of the Church than it is. At times it is proposed that many of these congregations should be disbanded, and at other times it is proposed that they should be

grouped and placed under the care of Presbyterial missioners. Indeed, in many of the Presbyteries the grouping has been effected, and far better attention is given to the congregations than previously. In the judgment of the Committee, however, it is not sufficient that these churches should be grouped. Such attention to them as could well be given by the Presbyteries, by Synods, Home Missionary Committees, and by the Board of Home Missions should result in a wise decrease of their number, and the furnishing of many of them with a stated ministry of the Gospel. Preaching once a month is not the spiritual nurture that these churches require. It is to be remembered that out of many of them come the men and the women who locate themselves, in adult years, in our towns and cities and constitute an integral part of the strength of our denomination. It is also believed that the careful cultivation of these fields, and the furnishing of them to a much larger degree with a regular ministry, will be more effective than any other instrumentality which the Church can employ for the salvation of souls, for the strengthening of our denominational interests, and for the extension of the kingdom of Christ.

- 3. Vacancy and Supply.—While the Committee has not had assigned to it as a subject for consideration the matter of Vacancy and Supply, and while this matter has been entrusted to the Board of Home Missions, the Committee, in view of the fact that that Board has found obstacles placed in the way of its performance of duties connected therewith, feels obligated to draw the attention of the General Assembly thereto. The problem is a difficult and delicate one. It has been universally acknowledged to be of grave and serious moment to the best interests of our beloved Church. Various plans of adjustment, including the most recent, have been inoperative, through the inability of Presbyterial and Synodical Committees to coöperate, or through some radical defect in the plan proposed. Our Church ought certainly not to admit its inability to deal with this problem. Its complex and vexing conditions are neither conducive to the welfare of the Church, nor consistent with the provisions of the Form of Government. It is respectfully suggested that this matter be referred to the Committee on Bills and Overtures, for consideration and report.
- 4. The Situation in the South and Southwest.—In the face of the serious difficulties incident to controversy over the subject of Reunion, the work of the churches in these regions has been carried on with vigor and increased effectiveness, with a wise evangelism and with more systematic methods in church business. The general situation is encouraging even in the Synod of Tennessee. The decision of the Supreme Court of that State, against the union of the Cumberland Presbyterian Church with this Church, is one which is naturally the cause of much anxiety, thought, and prayer. It is no light thing for congregations to be deprived of their houses of worship, and to find themselves launched into a yet more bitter controversy than that which has heretofore prevailed. The anti-union party has shown no tendency to treat with consideration those ministers and members of the former Cumberland Church who have loyally adhered to the acts of the majority and to the plan of union. On the other hand, the congregations connected with this Church which were formerly Cumberland Presbyterian have in all their relations with the opposing party shown a spirit of Christian courtesy and consideration. In many cases they have yielded for the time being the possession of their church property, awaiting in the spirit of a true patience the developments of the future. They are rendering obedience to the apostolic injunction, "Watch ye, stand fast in the faith, quit ye like men, be strong, let all your things be done with charity."

In a number of cases these brethren have not only yielded possession of their church property, but have at once proceeded to the erection of new edifices. Filled with the spirit of courage and of patience, of loyalty and of devotion, they are going forward in the work, resolved to acquit themselves as workmen not needing to be ashamed. They deserve highest commendation and are worthy not only of sympathy and prayers, but of the support of the united Church. We feel that there should be large contributions of money made for the support of the work of Christ in the South, especially within the bounds of the Synod of Tennessee.

Another matter which in this connection needs attention is the realization by the Church of the importance of the interests for which it stands in the South. Our ministers, churches and communicants South and Southwest are as follows, arranged by Synods:

	Synods.	Ministers.	Churches.	Members.
1.	Alabama	68	173	6,300
	Arkansas	77	122	5,302
	Atlantic	101	149	10,229
4.	Baltimore	168	156	30,253
5.	Canadian	34	36	1,010
6.	Catawba	108	173	10,811
7.	East Tennessee	26	37	1,514
8.	Kentucky	95	145	12,526
9.	Mississippi	25	72	2,463
10.	Missouri	308	511	42,267
11.	Oklahoma	169	236	12,426
12.	Tennessee	184	312	16,871
13.	Texas	263	461	21,884
14.	West Virginia	54	80	8,809
	Total	1,680	2,663	182,665

5. Christian Education.—The solution of the educational problem is connected with the question, "Is this a Christian nation?" It seems strange to us that such a question should be raised at all. There is just now a contention by Jews and others opposed to Christian teaching, which is going on according to a plan, all over this country. It was notably violent last Christmas in New York, and was opposed by great gatherings of Christian people that overflowed the buildings where the meetings were held. Our opponents say that all such exercises as express any Christian theme, even those that breathe the sweet Christmas cheer, should be excluded from the public schools and all other institutions of the State. Their contentions must be opposed. Our historical and legal resources constitute a vast arsenal from which to draw our ammunition to repel the attacks of these enemies of Christian civilization.

Our first inquiry, then, concerns the religious aspect of American history. a. Is This a Christian Nation?—The examination of this question is exceedingly interesting and important. We cannot now, of course, do more than refer to the vast resources back of this subject. Any proper inquiry would take notice of the attitude of the State governments and also of the national. Along both lines we run far back to the character of the early settlers of this country and the laws they framed. Our continent was not settled by bands of atheists or infidels having no religion, nor by Jews or Mohammedans refusing the name of Christ, but by colonies of Christian people acknowledging Jesus Christ as Lord. Columbus at the coast and DeSoto at the Mississippi set up the flag and the cross together. These were followed by the Puritans, Huguenots, Covenanters, Quakers, and others of marked Christian character.

The purpose of these colonists appears in the charters which they received from the English Crown. The earliest was the charter granted in 1606 by James I to the colonists of Virginia, describing the enterprise as "a work which may, by the providence of Almighty God, hereafter tend to the glory of His Divine Majesty in propagating the Christian religion to such people as yet live in ignorance of the true knowledge and worship of God, and may in time bring the infidels and savages living in those parts to human civility and to a settled and quiet government." Other charters have equally significant expressions.

Besides these charters there is the evidence of various "compacts" or agreements. One of these is the compact made by the Pilgrims in the cabin of the Mayflower, on November 11, 1620. This begins, "In the name of God, Amen. We, whose names are underwritten, having undertaken, for the glory of God and advancement of the Christian faith, and the honor of our King and country, a voyage to plant the first colony in the northern part of Virginia, do by these presents, solennly and mutually, in the presence of God and one another, covenant and combine together into a civil body politic, for our better ordering and preservation and furtherance of the ends aforesaid."

These utterances and many others like them are striking testimonials to the Christian faith and religious acts of the earliest founders of America.

The colonies they founded and built up were aggregations of God-fearing men

that acknowledged Jesus Christ as Lord.

The Declaration of Independence, our most famous document, acknowledges that men "are endowed by their Creator"; it appeals "to the supreme Judge of the world," and it puts "firm reliance on the protection of Divine Providence." Preceding this Declaration, there was a proclamation by Congress for the observance of May 17, 1776, "to confess and bewail sin, and by a sincere repent-

ance and amendment of life to appease God's righteous displeasure, and through the merits and mediation of Jesus Christ to obtain his pardon and forgiveness."

Later on, Congress enacted, on July 13, 1786, the great "Ordinance for the government of the Territory of the United States northwest of the river Ohio," containing this provision, "Religion, morality, and knowledge being necessary to good government and the happiness of mankind, schools and the means of education shall be forever encouraged." This ordinance is still further confirmed by the feat that this orticle is embedded in the Constitution of some of firmed by the fact that this article is embodied in the Constitution of some of the States carved out of the Northwest Territory. No honest inquirer can fail to note the persistence of the expression, "Repentance toward God and faith in our Lord Jesus Christ," which characterizes our great historic docu-

But, most notable of all, on this behalf, is a decision of the Supreme Court of the United States. Justice Brewer, delivering the opinion of the Court, February 29, 1892, speaks as follows (see Church of the Holy Trinity vs. the United States, Vol. 143, U.S. Reports, pp. 457–472), to wit:

"Every State Constitution contains language which either directly or by clear implication recognizes a profound reverence for religion and an assumption that its influence in all human affairs is essential to the well being of the community. . . . There is no dissonance in these declarations. There is a universal language that this is a religious nation. They are not individual sayings, the declarations of private persons. They are organic utterances.

They speak the voice of the entire people "

The Justice then goes to quote many decisions of our courts in which the view is upheld, and passes to a view of the laws, usages, and customs of our government, noting the usual "form of oath," concluding with an appeal to the Almighty; the custom of opening all legislative assemblies and most conventions with prayer; the prefatory words of all wills, "In the name of God, amen," and the laws respecting the observance of the Sabbath, with the general cessation of secular business and the closing of courts, legislatures and other similar public assemblies on that day. These and many other matters which might be noticed add a volume of unofficial declarations to the mass of organic utterances that this is a "Christian nation.

Our second inquiry, in this connection, is, What shall be the character of our education?

b. The Educational Situation.—The Narratives make it plain that the moral power in the church, the Sunday-school, and the community is in many localities at a standstill and in some is declining. These facts should lead us to

examine our educational situation and our evangelistic methods.

We view with alarm the present condition and tendencies now prevailing. that are leaving our young people without a Christian education. The old customs of family worship and training are now gone, or are going fast, from most of our homes. The Sunday-school lessons are but little studied at home. In the Sunday-schools there are few training classes for Biblical study, and few of our teachers that have had special training in Biblical work. The lesson period is usually less than half an hour long, and in most schools there is no other instruction. Our Sunday-schools are more evangelistic than educational, and it is a question as to how effective their evangelistic function is.

When we turn to our young people's societies we find the same situation. Those societies that are following missionary courses get some religious training, but even they are leaving untouched the important subjects of our history, polity, doctrine and other items of Christian knowledge. We feel the need of some comprehensive course to include the Sunday-school lessons, to be accompanied by suitable collateral reading, to develop later into technical Christian training for the work of the church and the community. Such a course might lead from the cradle roll to the college and be a preparation for competent lay

effort and seminary training.

Whether Sunday-school instruction is adequate to meet the needs of the attendants there, who are properly the children of the church, the fact remains that a vast number of children attend the public schools who do not attend the Sunday-schools or the churches. These children receive little or no instruction in morals, either in the school or out of it, and yet are to become the future citizens of the State and take part in controlling its destiny. If we add to these children those other children of our Sunday-schools that are irregular in attendance and inattentive to their lessons, we have a body of future citizens developing who will be ignorant and unconscientious with regard to their civil and religious duties. The terrible consequences to Church and State of such ignorance we already see in the increase of juvenile delinquents, the increase of crime, and the decay of morals.

The Hon. Whitelaw Reid lately uttered before the school-teachers of the State of New York these words: "May it not happen that in our effort to keep all questions of religion and morals in what we consider their proper place, they may in reality be left without any place in the training of a good many children? If the interest of the Republic requires that every child should be compelled to learn to read its laws, does not the same interest as imperatively require that every child should be taught, and should be unable to escape being taught, the absolute necessity of respect for those laws, and of prompt and dutiful obedience to the officers of the law? Does not the interest of the Republic further demand that the coming citizens shall have some idea of our old beliefs in the Fatherhood of God and in the brotherhood of man, or at least shall be thoroughly grounded in the great principles of the moral law, without which neither ordered liberty nor civilization itself can exist?"

Our belief is that our educational problem is second to none in its critical importance. The child of to-day is the man of to-morrow. If we permit our children to grow up without moral training, we simply furnish new recruits to that army of hostile forces that is the dismay of home missions in the field of the Church and the foe of civic righteousness in the field of the State. It is our opinion that this Assembly should take some action that will lead to such investigation of our educational situation as will be persistent, comprehensive and effective.

In closing this portion of our report we quote from the report of the Committee on Education, presented at the late meeting, in Philadelphia, of the Western Section of the Alliance of Reformed Churches holding the Presbyterian system, as follows, to wit:

"It would be a service to the Evangelical Churches, and to the whole country, to inquire into the question how far the view is correct that the public school must refrain from inculcating Christian principles, and even from reading or teaching the Holy Scriptures; whether or not this nation is a Christian nation, in such a sense as makes it obligatory to preserve its original integral Christian character; whether or not the anti-Christian element should be invested with the power of dictating what kind of education the whole people, of which it is numerically an insignificant part, should maintain; and whether or not it is time for the State to assert its own inherent rights, for the people to claim what the Constitution and the law of self-preservation grant them, and for Christianity, having been officially declared a part of the common law of the land, to refuse longer to be content with being hidden in a corner. A report upon such questions, touching many living issues, would be of great practical value in determining policies. It might become the basis of further work of the same kind in the future, and it would undoubtedly prove a helpful contribution to the literature of our important subject." We submit herewith, at the close, a resolution covering this feature of our Report.

6. Inter-Church Federation.—The plans of the great Conference on Inter-Church Federation, held in New York four years ago, came to a successful issue last winter in the meeting of the First Federal Council of the Churches of Christ in America, which was held in the Academy of Music, Philadelphia, on December 2, 1908, and continued in session for six days, giving a splendid testimonial to the desire of the Churches to sit together in unity and consider the great problems of civil, social and religious betterment. The whole range of questions pertaining to modern Christianity was covered by the reports prepared by Committees of Christian experts, and by the discussions of the delegates, chosen by the highest conferences and judicatories of thirty-three Church bodies as their representatives. From this great Council will go forth a mighty stream

of Christian influence, but in order to use this great power there should now be formed in all our localities, both city and rural districts, effective Inter-Church Federations of all the sister Churches. Is is only as all the Christian forces come together that they can hope to win in the great moral battles of our time. offer further advice in the resolution submitted pertaining to this matter.

More particularly we note some interesting work that was done in local Federations formed upon the basic principles of strict Inter-Church represen-

tation, as announced by the Federal Council noticed above.

The Los Angeles Inter-Church Federation, including 150 churches, met the proposition for a Sunday parade of the great World Fleet, under Admiral Evans, on its voyage around the globe, with a kindly protest to the Admiral that the parade might lead to Sabbath desecration and be a reproach to the good The Admiral sent the following reply: name of the fleet.

"If the Federated Churches of Los Angeles demand that there be no such

naval parade, then there shall not be a naval parade.'

And in spite of every influence brought to bear upon the Admiral, including the resolution of the Board of Trade of one of the Southern California cities, the sturdy old Admiral stuck to his word; the parade was abandoned, and that Easter Sabbath off the coast at Long Beach was observed as the Lord's Day.

The New England Inter-Church Federation is solving the problem in a rural

territory extending over three States.

The Federation of Trenton, N. J., now in its third year, has lately opened a central office, including a charity bureau, with a paid city missionary, who is also the Charity Superintendent. Around this federation of forty Protestant churches, with 14,000 communicants, is grouped the Associated Charities of the city. This plan is intended not only to bring the charitable societies into co-operation with the Church, but to bring back to the Church, as in the days of the New Testament Apostles, the divinely commissioned duty and privilege of charity work.

In Philadelphia, Pa., a notable movement has lately led to the formation

of the Philadelphia Federation, including about 400 churches.

7. MEN'S MOVEMENTS.—One of the outstanding, and yet not simple, phenomena of the past year in the realm of religious activity has been the pronounced interest of men as men. The note of masculinity has been sounded throughout the land, and through all denominations, even to the Roman Recent months have witnessed what may be characterized as the emergence of the layman, and this may portend serious modifications in the forms of Christian work.

The first manifestation of the special interest on the part of men has been pressed through the Brotherhood movement. While the Presbyterian expressed through the Brotherhood movement. Brotherhood has not yet achieved its final form, nor found its full field of service, it has yet afforded a channel through which the stirrings of the Church's man-hood have been expressed. The increase of local Brotherhood organizations, the frequency of men's meetings in connection with the churches, and particularly the great convention of men at Pittsburgh, all signalize an important

trend of the time.

The tendency of the men to feel their identity as such, and to consider whether they have peculiar obligations as a distinct element in church life, has been particularly notable in connection with the missionary propaganda at home. The current of men's missionary interest, which first became discernible to our Presbyterian Church at the Omaha Convention, has advanced in a steadily increasing volume. During the past winter the Laymen's Missionary Movement has held notable conventions in many of the cities of the country, from Boston to the Pacific Coast. State conventions of laymen have been held in Minnesota and Iowa; in each case several hundred business men and ministers having come together for an interdenominational conference of three or four days upon the subject of foreign missions. The most important gathering of the men of our sister Southern Church was that which met in the early Spring in Birmingham, Alabama. A few weeks ago the laymen of Canada convened in a National Laymen's Missionary Congress at Toronto, with forty-two hundred men in registered attendance, to consider a missionary policy for all the churches and denominations of the Dominion. The unusualness of this is even less noteworthy than its magnitude. When the Christian men of a nation become so possessed with a sense of their responsibility nationally, as to plan to give the Gospel to their own people and to the whole world, it would seem as if a new day is dawning for the Kingdom of Heaven.

This men's movement is fraught with possibilities both good and bad. There is danger that all the deep interest, which undoubtedly exists, may be frittered away in enthusiastic meetings. The force that is expressing itself

needs conservation and organization and guidance.

Along with the wider world outlook which is involved in the new missionary interest of the men of the churches goes a quickened consciousness of the importance of the Church's responsibility to present social problems. In the broadest use of the term "brotherhood," this may be called the brotherhood era in the American Church; and while not forgetting the brother at the uttermost parts of the earth, Christian men are seeking diligently to apply the Gospel of Jesus as a solution of the perplexities of a social, economic, and political nature which beset every American community.

nature which beset every American community.

8. The Narratives.—Your Committee has received up to May 5th one hundred and one (101) Narratives from the Presbyteries. The sub-committee on this part of the Report, Rev. H. B. MacCauley, D.D., Chairman, has read these Narratives in the brief time afforded since their reception. Many of them are in fine condition, and are examples of what all the Narratives might be, and the help they might give to your Committee and the whole Church. The limitations of our Report, however, call for only a summary of these excellent

papers, and accordingly only a catch word is given from each.

The Synodical Narratives furnish us with the following significant sentences: Alabama, Arkansas and Atlantie, "Nothing out of the ordinary." Baltimore, "Sabbath-school enrollment practically at a standstill; something wrong. The old Committee on Synodical Sustentation has been dissolved, and the local missionary work has been placed in the hands of each Presbytery." California, "Work very difficult; Sunday Rest bill was defeated. Many mining towns dead, but growth in the fruit belts. Some good progress in membership accessions." Canadian and Catawba, "No unusual spiritual interest, but steady growth in piety and Christian work. More attention to family religion than at any previous time." Colorado, "Incomplete reports from Presbyteries indicate meager accessions, decaying family worship, prevalent worldliness." East Tennessee, "Conditions as to Temperance much improved; striving for closer relations with our Cumberland brethren; need of a Synodical Evangel-Illinois, "Meagre accessions, large suspension rolls, one-fifth of the Synod's pulpits vacant, languor in religious life of young people; but growing temperance sentiment, increasing number of probationers, and encouraging revival spirit." Indiana, "General situation encouraging, but no particular features." Iowa. "Discouraging reports on prayer meetings and family features. features." Iowa, "Discouraging reports on prayer meetings and family worship except in the German churches; but hopeful returns on Sabbathschool activities and the Brotherhood movement; and accessions to membership." Kansas, "No special features; moderate gains in membership and attendance, also increased benevolences, but decadent prayer meetings." Kentucky, "A decided deepening of the spiritual life, owing to special evangelistic services; outlook hopeful, except in the matter of prayer and religious instruction in families." Michigan, "For years past an increasing membership, but a decreasing number of ministers, and a decreasing Sabbath-school enrollment for the past two years; a few of the churches have bad large additions; our evangelist has done good work." Minnesota, "Net gain of 138 in membership, in accessions of 2,478 past year. Nothing else definitely reported." Mississippi, "Commendable aggressiveness and progress, except in sections handicapped by anti-Union opposition." Missouri, "Good attendance of children at church; the condition of the Sunday-schools and societies is encouraging; decay of family religion a sad feature. The word 'Ichabod' might justly be written over the doorposts of many homes." Montana, "Few in prayer meeting, but increase in benevolent offerings; young people's societies more effective." Nebraska, "Need for individual work for individuals, if the church is to advance." New Jersey, "Presbyterial narratives uniform in saying 'no special spiritual interest.' Reports regarding Sabbath-schools are full of hope. Encouraging attendance of youth at church services. Almost universal neglect of prayer meetings. Family religion is the 'point of pain.'" New Mexico, "Primitive conditions and frontier environments make progress slow." New York, "Apathy and indifference in some sections, but high moral tone and thorough work in others. In one Presbytery, Federation movements

are in favor and the Brotherhood movement is making its impress." North Dakota, Conditions are "normal," which probably means no special progress. Ohio, "Attendance on public worship nowhere what is desired, especially on the part of youth; evening services neglected; prayer meetings kept up by only a few; family worship dying out, young people's societies not enthusiastic, the Catechism fading out, decrease in total benevolent contributions, great longing for an evangelistic advance." Oklahoma, "Poor returns do not give sufficient information for fairly estimating the work done." Oregon, "In almost every aspect of the church's activities there has been advancement, except in the Sunday-school membership, where there has been a decided falling off." Pennsylvania, "Especial encouragement found in good attendance upon Sabbath services and prayer meetings and efficient Sunday-school work, but not an optimistic view of family religion and worship." South Dakota, "An advance over last year in spirituality, and gains in church membership and benevolent contributions." Tennessee, "Better Sabbath-school work and general use of our Sabbath-school literature, also better church buildings and manses and general progress. Lack of family worship and catechetical instruction." Texas, "General progress gratifying, but nothing in particular. Family worship almost unknown, and Sabbath desecration common." Utah, "Reports unsatisfactory; great danger to the future church from the steady zeal of Mormonism." Washington, "Difficulties in the way of religious progress are many, yet there is a steady growth in the way of general church advancement. Sunday-schools, Brotherhoods, Endeavor, Aid and Missionary Societies are doing reasonably well; but prayer meetings are poorly attended." West Virginia. Wisconsin, "Special mention made of the excellent character of the Sunday-school work being done in the bounds of the Synod."

In addition to the Synodical summaries we also submit a brief word from some of the Presbyterial Narratives, chosen because of some special significance

or situation, to wit:

San Joaquin, Cal., "The work is great and difficult, but the strength is at hand, if only appropriated." Santa Barbara, Cal., "Evangelistic movements seemingly do not receive heartiest cooperation. Enthusiasm for any new work takes a long time to reach California." Chicago, Ill., special interest in local Presbyterian Home Mission movements. Men's organizations are flourishing. The Christian community generally is hopeful and aggressive. The Inter-Church Federation movement is taking promising shape. Ewing, Ill., "Deepening spiritual life, larger benevolent offerings, family worship becoming more general." Crawfordsville, Ind., "Special country evangelistic movement among strictly rural churches converting hundreds, also a fine Laymen's Missionary Conference." Corning, Ia., "Prayer-meeting decadent; family worship neglected; Brotherhood movement gaining ground." Emporia, Kan., "Moderate gain in attendance and membership of church and societies, but few in prayer meeting, large increase in benevolence." Princeton, Ky., "Gratifying conditions and outlook bright and hopeful except in the matter of family worship." Flint, Mich., "Great difficulty in securing ministers in our Home Mission fields, as they cannot afford to pay a living salary." Phœnix (Arizona), New Mexico, "Primitive conditions make progress slow. A unique organization called the Southwest Indian Conference, for study of common problems and formation of common alphabet and terms for the work among different Indian tribes." Hudson, N. Y., "Conditions of apathy and indifference." Long Island, N. Y., "High moral and spiritual tone." Utica, N. Y., "Federation movements among men's clubs in favor, and Brotherhoods making impress." Marion, O., "Brotherhood activities prominent, and a conference on Young People's work with a Young People's Presbyterial Union formed." Maumee, O., "Our churches are growing steadily, great victories for temperance; great need of more doctrinal teaching among all classes; ignorance is hindering evangelistic success." Tulsa, Okla., "Our churches are being built out of church members of the East, but it seems almost impossible to get workers out of the material we receive, although they back the work financially very well. Others conceal the fact that they are church members. More attention should be given to the matter of dismissing absent members, and the certificates should be sent to the Session of the new church-home." Grand Ronde, Ore., "Poor reporting hinders us; making a summary is difficult, as I am sixty miles from a rail-road and from any other Presbyterian church." Southern Oregon, "Churches responsive to the recommendations of the Executive Commission elected at the

Fall meeting of the Presbytery; inter-church movements have won great victory for temperance and Sunday rest." Pittsburgh, Pa., "Almost every church in the Presbytery has had good accessions and the membership has been revived." The effect of the widely attended meetings of the noted evangelist, Gypsy Smith, has been felt throughout the entire city and community. Many professing Christians who were relatively cold and indifferent have been revived, and have come into touch with the work of the church." Dallas, Tex., "Family worship almost unknown and Sabbath desceration common." Spokane, Wash., "Great evangelistic movement with tremendous success, conducted by the Rev. William A. Sunday, otherwise called 'Billy' Sunday; the whole city and Presbytery much moved, conversions numbered 5,000; also revival of interest in temperance reform, Bible study classes, Brotherhoods, civic righteousness and social purity reforms." Parkersburg, W. Va., "A few Brotherhoods doing a great work; low idea of marriage and divorce hurt our home life." Wheeling, W. Va., "An interesting laymen's conference on methods of Church finance; a peculiar charter movement to get a law passed permitting the churches to receive bequests." Siam, "Attendance of youth at church fairly good, little teaching of the Catechism, no unusual religious interest, family worship not generally observed; a gain in membership over last year of twenty-one."

It seems perfectly clear to us, after considering these Narratives of Christian Life and Work from our Synods and Presbyteries, that there is no other subject that our churches should consider more seriously than this. The spiritual life is low and the work is hindered. "O Lord, revive Thy work!" ought now to be our prayer in all our agencies and judicatories. We think that other things ought to be pushed aside, and time and thought be given to studying the true condition of the churches. The promise of the blessing is just as sure, the power of the Holy Ghost just as strong, the duty and privilege of prayer and consecration just as present as in those early forty days that preceded the first Pentecost. Our thought is that the General Assembly should send out a pastoral letter to all the judicatories concerning our spiritual condition, with the request that it be read aloud by every Stated Clerk at the opening of each Synodical

and Presbyterial meeting in the Fall.

9. Better Methods of Reporting.—As we gain experience in this work, the magnitude of our task appears. We are to prepare the Narrative of Christian Life and Work of a Church whose field is, in effect; the world. The means for doing this work must be improved. There must be a prompt and helpful co-öperation by Presbyteries and Synods, and more interest on the part of pastors and Sessions. It is evident that Committees on the Narrative that change every year cannot accomplish much on this behalf. Many of the Chairmen have called our attention to this. We ought to have help from the Stated Clerks of the lower judicatories. They are in a fine position to look out over the churches and give us the perspective summary that we so much desire. It is this that we should like to present to the Assembly rather than bare statistics. We think it would be well to request all the lower judicatories to make the Committee on Narrative, in each of these bodies, a Standing Committee, consisting of the Moderator and Stated Clerk, ex-officio, and two or three other members.

Under the same head of method, we call the attention of the Assembly to the fact that at present your Committee as a Special Committee is reporting directly to the Assembly its various findings, prepared by the Committee during the course of a year's work. Also the Assembly's Standing Committee, which continues only for the meeting of the Assembly, presents a Narrative prepared by it as best it can in the brief time at its disposal, and these two Narratives are printed in the Appendix to the Minutes. It is our opinion that this method should be simplified, and that the Narrative on Christian Life and Work prepared by the Special Committee should be the only one, and be referred to the Assembly's Standing Committee on Narrative, as we suggested last year, for such action as shall be deemed needful.

We also think that a definite place on the docket of the Assembly should be assigned that will be worthy of the function performed. The Narrative is a summary of almost all the work to be reviewed by the Assembly. It is an index of what is coming, and should be heard as early in the meeting as possible.

We submit resolutions concerning the suggestions of the Report: Resolved, 1. That the attention of all the Presbyteries and Synods be called

to the imperative need of having a better arrangement in these judicatories for

the reporting of the Narrative.

Resolved, Z. That the Stated Clerks of Synods be and are hereby appointed as Advisory Members of the General Assembly's Special Committee on the Narrative of Christian Life and Work, and that the Synods be requested to direct the respective Stated Clerks to cooperate with the said Committee in the preparation of the Narrative for the Assembly.

Resolved, 3. That hereafter the Report of the Assembly's Special Committee

on Christian Life and Work shall be referred to the Assembly's Standing Committee on Narrative, which shall report the same in full to the Assembly,

together with any needful recommendations.

Resolved, 4. That the Narrative of the Special Committee, when approved by the Assembly, shall be printed in full in the Appendix to the Minutes.

Resolved, 5. That Standing Rule No. 6 be amended so as to allow the insertion of the words, "Narrative of Christian Life and Work, first Friday, 2.30 o'clock

P.M." just above the line beginning "Sabbath Observance."

Resolved, 6. That a Pastoral Letter concerning the present condition of our churches and communities, as shown by the Presbyterial Narratives, be prepared by the Special Committee on Narrative of Christian Life and Work, signed by the Moderator as Chairman, and be sent by the Stated Clerk to all our Presbyteries and Synods on or before September 1 in each year, with the request that the same be read in full to the judicatory by the Stated Clerk thereof, for such action by it as shall be deemed wise, with a view to leading up to an advance movement among all our churches.

Resolved, 7. That the matter of a special investigation of education in morals

at our public schools and other institutions be referred by the General Assembly to the Board of Education, and that the said Board report thereon to the next

General Assembly.

Resolved, 8. That the General Assembly's Special Committee on Christian Life and Work be authorized to prepare a pamphlet, at small cost, on the now pressing questions of our country as a Christian nation, and the related topics of Christian education, for general use among our churches and communities, and that the Board of Publication be hereby authorized and directed

Resolved, 9. That the Forms of the Narratives of Christian Life and Work, and of the Statistical Reports, for the Congregations and for the Presbyteries, be and hereby are referred to the Committee on Christian Life and Work, with power report to be made to the Accombly.

with power, report to be made to the Assembly.

Resolved, 10. That the attention of all our churches, Presbyteries and Synods be called to the desirability of having the churches in each community unite with those of other denominations for the formation of Inter-Church Federations. with the purpose of expressing the fellowship of the Christian Churches in Jesus Christ as their divine Lord and Saviour; carrying on evangelistic work, advancing the cause of charity, protecting the interests of the Sabbath, temperance. law and order, and social purity, especially among the young; building up public opinion in support of civic righteousness, and in general securing other advances in social and religious betterment; and that when such Federations are to be organized, it be along the lines laid down by the Inter-Church Conference on Federation of thirty denominations, held in New York, November, 1905, and approved by the General Assembly of the Presbyterian Church in the U. S. A. (see *Minutes* of General Assembly, 1908, p. 88), and reaffirmed and promulgated by the first Federal Council of the Churches of Christ in America, held in Philadelphia, December, 1908; and that as an aid to such federating each judicatory be advised to appoint a Committee to stimulate and supervise the movement for federation within its bounds, and to confer with the other denominational bodies occupying similar territory, and that the Stated Clerk of the General Assembly be directed to send a special notice of this action to each of the judicatories aforesaid on or before September 1 next.

In behalf of the Committee,

B. P. FULLERTON, Moderator and Chairman.

WILLIAM H. ROBERTS, Secretary; H. B. MACCAULEY, Assoc. Secretary.

# MINISTERIAL NECROLOGY.

[Year ending April 30, 1909.]

Name.	OCCU- PATION.	PRESBYTERY.	PLACE OF DEATH.	DATE.	AGE.
allison, Charles Elmer, D.D., Beach, Charles F.,	P	Wesichesier,	Yonkers, N. Y.,	Jan. 2, 1909,	6
Beach, Charles F.,	H. R.,	Philadelphia,	Yonkers, N. Y., Audubon, N. J.,	May, 1908, Feb. 26, 1909,	, š
Beale, James Henry,	P. E.,	Philadelphia,	Christiana, Del,	Feb. 26, 1909,	7
Berger, Albert J., Berry, Isaac N.,	H. R.,	Bloomington,	Waterloo, la.,	Oct. 11, 1908,	7
Berry, Isaac N.,	Evan.,	Pueblo,	Victor, Colo.,	July 10, 1908.	6
Bishop, Sereno E., Blair, William Henry,	F. M.,	New York,	Honolulu, Hawaii,	Feb. —, 1909, April 15, 1908,	8
Blair, William Henry,	H. R.,	Crawfordsville,	Lafayette, Ind.,	April 15, 1908,	7
stayney, J. McCluskey, D.D.,	Evan.,	Ebenezer,	Boston, Mass.,	Mar. 12, 1909,	6
Bliss, John C., D.D.,	P. Ev.,	New York,	New York, N. Y.,	April 11, 1907,	7
Boal, James Welsh,	Evan.,	Lehigh,	Centre Hall, Pa.,	Sept. 27, 1908, Aug. 25, 1908, April 23, 1909,	7
Bonta, Edward E.,	H. R.,	Indiana,	Ireland, Ind ,	Aug. 20, 1906,	6
Boughton, Thomas B., Braddock, Joseph S., D.D.,	Lib.,	South'n Dakota, Freeport,	Huron, S. D., Winnebago, Ill,	April 19, 1909,	9
Graddock, Joseph S., D.D.,	P. Em., H. R.,	Willamette,	Roseburg, Ore.,	Jan, 1909,	5
Branch, John. Brown, Samuel.		Chippewa,	Chippewa Falla, Wis.,	Jan. —, 1909, Jan. 29, 1909,	6
Brown, Samuel, Campbell, David Thompson, Campbell, George II. Stuart,	w c	Iowa,	Morning Sun, la.,		
emphell George H Stnart	H R	Philadelphia,	Philadelphia, Pa.,	May 18, 1908, June 2, 1908,	6
Carrothers, John A.,	H. R.,	Santa Barbara,	Fresno, Cal.,	June 2, 1908.	7
hurch, Leonard W.,	S. S.,	Lackawanna,	Scranton, l'a.,	Mar. 31, 1909,	6
lapp, John B.,	Supt.,	Fargo,	Fargo, N. D.,	Nov. 12, 1908,	5
Colmery, David R., D D.,	H. R.,	Los Angeles,	Los Angeles, Cal.,	July 4, 1908,	7
Condit. Robert A., D.D.	P. Em.,	Los Angeles,	Pasadena, Cal.,	July 7, 1908,	7
ooper, David Mack. D.D	P. Em.,	Detroit,	Detroit, Mich .	Ang. 28, 1908,	8
Coper, David Mack, D.D., Craft, David, D.D., Crawford, N. J.,	H. R.,	Steuben,	Angelica, N. Y.,	Sept. 17, 1908,	7
rawford, N. J.,	H. R.,	Arkansas,	Siloam Springs, Ark.,	Oct. —, 1908,	7
ris-man, Samuel M., D.D.,	P.,	Freeport,	Elizabeth, Ill.,	Jan. 6, 1909,	7
ronsaz, Jean S.,	н. к.,	Dubuque,	Dubuque, Ia., East Orange, N. J.,	Feb. 12, 1909,	6
TOWELL JOHN, P.P., LL D.,	H. R.,	Morris & Orange,	East Orange, N. J.,	Mar. 29, 1909,	9
Cunningham, David A, D.D,	P E.,	Wheeling,	Waynesville, N. C., Brooklyn, N. Y.,	Dec. 19, 1908,	
Cupler, Theodore L., D.D., Davis, Luther,	н. к.,	Brooklyn,	Brooklyn, N. 1.,	Feb. 26, 1909,	8
Davis, Luther.	P.,	Newton,	Easton, Pa., Omaha, Ill,	reb. 15, 1909,	3
avis, Robert M,	1.,	Cairo,	Carbantan Da	Feb. 15, 1909, July 23, 1908, May 20, 1908,	8
eets, David Herbert,	Ev.,	Cleveland,	Cochranton, Pa.,	May 20, 1908, Dec. 7, 1908,	4
enson, Wiley C.,	P., Sec.,	Huntsville,	Birmingham, Ala., Orange, N. J.,	Dec. 7, 1908, April 1, 1909,	5
rick son, James Athart,	H. R.,	Philadelphia,	Tahlequah, Okla,	June 28 1908	7
obson, Leonidas,	P.,	Muskogee, Syracuse,	Melbourne, Fla.,	June 28, 1908, Jan. 21, 1909,	
Draper, Allan D., Earle, F. R., D.D., Edie, William A., [LL.D., Ellinwood, Frank F., D.D.,	p"	Arkansas,	Cane Hill, Ark	April - 1908	
Edia William A [I.I.I)	P',	Redstone,	Connells ville, Pa.,	Nov. 1, 1908,	e
Cllinwood Frank F D D	Sec.	New York,	Cornwall, Conn.,		
Erickson, John,	P.,	Chinnews.	Rice Lake, Wis.,	Oct. 14, 1908, April 7, 1909, Mar. 17, 1909,	3
Ewing, Lee Davidson.[D D.,		Ozark,	Springfield, Mo., Brooklyn, N. Y. Aniagansett, N. Y.,	April 7, 1909,	. 6
Ferguson, James Alexander,	P., '	Morris & Orange,	Brooklyn, N. Y.	Mar. 17, 1909,	$\epsilon$
Ewing, Lee Davidson.[D D., Ferguson, James Alexander, Finch, James B.,	H. R.,	Long Island,	Aniagansett, N. Y.,	[April 6, 1909.	7
French, John Abbott, D.D.,	н. к.,	Nassau,	Flushing, N. Y., Califon, N. J.,	Feb. 23, 1909,	6
Gibson, James R.,	W. C.,	Newark,	Catifon, N. J.,	Feb. 10, 1909, Mar. 10, 1909, Oct. 7, 1908,	5
Gibson, James R., Gillespie, Samuel L., Gillette, Clarkson B.,	Evan.,	Los Angeles,	Los Angeles, Cal.,	Mar. 10, 1909,	7
Jillette, Clarkson B.,	Ph D.,	Chicago,	Chicago, Ill.,	Oct. 7, 1908,	. 6
divens, Newton,	H. R.,	Waco,	Waxahachie, Tex.,	April —, 1908,	7
lasgow, Samuel A.,	P.,	Springfield,	Wood-on, Ill,	May 26, 1908,	1 4
llasgow, William M., D.D.,	P.,	Philadelphia, N.	Philadelphia, Pa.,	Mar. 2, 1909, Nov. 22, 1908,	5
Bivens, Newton, Hasgow, Samuel A., Blasgow, William M., D.D., Goehring, Samuel M.,	S. S.,	Steubenville,	Silver Hill, Pa.,	Sept. 23, 1908,	7
ireene, A. L.,	a. a.,	Geneva,	Canoga, N. Y., Kankakee, Ill.,	Jan. 7, 1908,	8
Griffith, Samuel R.,	H. R., H. R.,	Bloomington, Emporia,	Alva, Okla.,	Nov 1908.	· q
Hahn, Reuben,	H. R.,	Albany,	Stillwater, N Y.,	Mar. 12, 1909	7
Hamilton, Henry P.,		Lehigh,	Catasauqua, Pa.,	Mar. 12, 1909, Feb. 11, 1909, Dec. 26, 1908,	4
lammond, Benj. Franklin,	S S .	Steuben ville,	Wellsville, O.,	Dec. 26, 1908.	7
largest, David, D.D.,	s. s., W. C.,	Arkansas,	New Mexico,	Oct. —, 1908,	
larlan, Alonzo,	н. к.,	Larned,	Cunningham, Kans.,	Sept. 8, 1908.	8
laviland, Benjamin F., lawkins, Walter F,	F M.,	(hester,	Monrovia, Africa,	1908.	3
licks, John N.,	H. R.,	Hastings,	Delta, Coio.,	Sept. 27, 1908, May 26, 1908,	7
looper, Washington A.,	W. C.	Pittsburgh,	Beaver, l'a	May 26, 1908,	7
lughes, Martin,	W. C., H. R.,	St. Joseph,	St. Joseph, Mo.,	April 8, 1909,	. 8
lyde Smith Harris.	H. R.,	Rushville,	Jacksonville, lil.,	Oct 4 1908	7
lyde, Smith Harris, rvin, William, D.D.,	Evan.,	Troy,	Berlin, Germany,	Feb. 22, 1903,	7
Jane-, Legh K.	Н. В.,	Syracuse,	Onondaga Valley, N.Y.	, Oct. 7, 1908,	7
lenkins, John M.,	Р.,	Chester,	Notting ham, Pa.,	Mar. 10, 1909,	7
Jenkins, John M., Jones, E. R.,	P., H. R.,	Waco,	Waco, Tex.,	Sept, 1908,	7
Jongeneel, Louis G,	н. к.,	Chippewa,	Baidwin, Wis.,	Nov. 28, 1908,	8
Johnson, H. H.,	H R.,	Bloomington,	Peoria, III ,	Jan. —, 1909, April 22, 1909,	7
Johnston, Joseph Edwin,	8.8.	Ozark,	Greenfield, Mo.,	April 22, 1909,	6
Kay, Alexander C.,	H. R.	Saginaw,	East Tawas, Mich.,	Oct. 4, 1908,	. 8
Kennedy, James B.,	H. R.,	New Brunswick,	Trenton, N. J.,	June 4, 1908,	6
Kennedy, James B., Kessler, Raphael,	W C.,	Lackawanua,	Brandt, Pa.	April 17, 1909, May 27, 1908,	. 8
Kidd, William David,	8. S.,	Sacramento,	Stirling City, Cal.,	Mass 97 1008	4

NAME.	OCCU- PATION.	PRESENTERY.	PLACE OF DEATH.	DATE.
Cilbourn, John K.,	w. c.,	West Jersey,	Pittsford, N. Y.,	May 22, 1908,
Cirkpatrick, John.	Evan.,	Boston,	Philadelphia, Pa.,	Mar. 23, 1909,
Kilbourn. John K., Kirkpatrick. John, Kirkwoed, Thomas C., Kudobe, Ernest, [D.D., Kumler, Jeremiah, P. E., Aughlin, Edward Reed,	S. M.,	Pueblo,	Colorado Springe, Colo.,	April 26, 1909,
udobe, Ernest, [D.D.	H. R.,	Dubuque.	Philadelphia, Pa., Colorado Springe, Colo., Dubuque, Ia.,	June 26, 1908,
umler, Jeremiah, P. E.	н. к.,	Washington C'y,	Washington, D.C.,	Jan. 3, 1909,
aughlin, Edward Reed, anrie, William, D. L. D. ayson, William H., LL.D.	P.,	Phitadelphia,	Atlantic City, N. J, Cape May, N. J.,	Mar. 21, 1909,
aurie, William, D. D., LL.D. ayson, William H., LL.D. ee, James W.,	, S. S.,	Huntingdon,	Cape May, N. J.,	Dec. 1, 1908, Mar. 8, 1909,
ayson, William H., LL.D.	, S. S.,	Oakland,	San Francisco, Cal.,	Mar. 8, 1909, April 20, 1909,
ee, James W.,	W. C.,	Denver, Philadelphia,	Evergreen, Colo.,	April 20, 1909,
ees, Andrew, ord, John Chase, ove, Edward,	W. C.,	Santa Fé,	Philadelphia, Pa., Farmington, N. M.,	June 1, 1908, June 29, 1908, Feb. 17, 1909,
ove Edward	P., C. M.,	Elizabeth,	Plainfield, N. J.,	Feb 17 1909,
IcBride, James B,	H. R.,	Iowa City,	Princeton, Ia.	Feb. 9, 1909,
Carthy Richard G	Evan.,	Brooklyn,	Brooklyn, N. Y.,	Feb. 24, 1909,
cDonald Donald D.D.	Snp Mis	Louisville,	Pitt-burgh, Pa.,	Oct. 15, 1908,
cCarthy, Richard G., cDonald, Donald, D.D., cDonald, George,	H. R.,	Washington,	West Alexander, Pa.,	Mar. 16, 1909,
cLeod, Daniel,	Evan.,	New Hope,	Brook ville, Miss.,	Ang. 27, 1908.
larch, Daniel, D.D.,	H. R.,	Philadelphia,	Wobnrn, Mass.,	Feb. —, 1909, Nov. 7, 1908,
anton, Charles, D.D.,	P.,	Paris.	Parls, Tex., Wei Hsien, China,	Nov. 7, 1908,
ateer, Calvin, D.D., LL.D.	P., F. M.,	East Shantung,	Wei Hsien, China,	Sept. 28, 1908.
lay, Charles,	S. S	Kendall,	Heyburn, Idaho.	Mav —, 1908.
avers. Henry Louis. D.D	Ρ.,	Kittanning,	Kittanning, Pa.,	Jan. 28, 1909,
eily, Richard L.,	W. C.,	Baltimore,	Kittanning, Pa., Gtenwood Springa, Col,	Jan. 15, 1909,
iller, Samuel W., D.D.,	н. к.,	Los Angeles,	Spokane, Wash	July 6, 1908.
illigan, O. Brown, D.D.,	P., H. R.,	Mahoning,	Canton, O.,	Aug. 28, 1908,
loore, Richard Jackson.	H. R.,	Chattanooga,	Whitewell, Tenn.,	Aug. 21, 1908,
Iorrison, Daniel, Iosher, William C.,	Evan	Boston,	West St. John, N. B.,	Dec. 2, 1908,
iosner, William C.,	H. R.,	Los Angeles,	Berkeley, Cal., Camden, S. C., Buffslo, N. Y., Binghamton, N. Y.,	Aug. 7, 1908,
luldrow, Wi.liam R., A.M.	. S. S	Fairfield,	Camden, S. C.,	Dec. 9, 1908,
eill, Henry,	P.,	Binghamton,	Bunalo, N. 1.,	Sept. 1, 1908, Sept. 17, 1008,
ichols, G. Parsons, D.D.,	Evan,	Binghamton,	Bingnamion, A. 1.,	Nov. 8 1007
eck, Alexander 8.,	H. R.,	South'n Dakota,	Sionx City, Ia.,	Nov. 6, 1907, Nov. 6, 1908.
eck, Simon,	H. R.,	South Dakota,	Sioux City, Ia.,	Nov. 6, 1908, April 14, 1909
eters, John H.,	H.R.,	Carlisle,	Bendersvitle, Pa., Wetumpka, Okla.,	May 6, 1908,
harr, E. P., otter, Dwight E.,	H. R.,	Muskogee, Oakland,	San Francisco, Cal,	Nov. 24, 1908
otter, DWIght E.,	w c	Pittsburgh,	Beaver, Pa.,	Nov. 21, 1908.
otter, Gilbert M., nick, Calvin Perrin, deed, William, D.D.,	P., W. C., H. R.,	Lansing,	Birmingham, Mich., Patterson, N. J., Rosemont, Neb., Norwood, Cincinnati,O.	June 23, 1908,
leed William D.D.	S. S.,	Newark,	Patterson N. J.	Jan. 14, 1909
eibert, August,	P.,	Hastings,	Rosemont Neb	Sept. 24, 1908,
Reynolds, Andrew J.,	H. R.,	Cinclinati,	Norwood Cincinnati.O.	, Oct. 25, 1908,
ice, Harry Vernon,	H. R.,	Seattle.	Santa Barbara, Cal.,	Feb. 26, 1909,
lice. John.	H. R.	Seattle, Cedar Rapids,	Scotch Grove, Ia.,	Oct. 9, 1908.
lobertson, John L.	H. R	Erie,	Emporia, Pa	Mar. 12, 1909.
Robertson, John L., Robinson, Willard H., D.D.	P.,	Chicago,	Bermuda,	Dec. 29, 1908,
idebotham, Richard H., imonton, William,	F. M., H. R.,	Saginaw,	Lapeer, Mich.,	Dec. 3, 1908,
imonton, William,	H.R.	Baltimore,	Thousand Islands, N.Y.	Sept. 24, 1908.
mith, Jas. Crawford, M.A.	, P.,	Seattle,	Port Townsend, Wash.,	May 7, 1908
mith, P. S.,	н. к.,	Ozark,	Hartington, Neb, Edmonton, Ky.,	Dec. 20, 1908
owers, John P.,	P. Em.,	Transylvania,	Edmonton, Ky.,	Oct. 22, 1908,
tevenson. James Edward.	SSM	Kansas City,	Bonner Springs, Kans.,	May 9, 1908.
Stewart. John F.,	н. к.,	Boulder,	Boulder, Colo.,	Oct. 3, 1908.
torar Fordyce.	IH. R	Rushvitle,	Plymouth, Ill.,	June 11, 1908
tuddiford, Samuel M., D.D.	, P. E.,	NewBrunswick,	Trenton, N. J., Cincinnati, O.,	July 21, 1908
utton, Kobert,	A 07 L	Cincinnati,	Uncinnati, U.,	Aug. 14, 1908,
wan, Benjamin C., D.D.,	H. R,	Cairo,	Metropolis, Ill ,	May 2, 1908 April 29, 1908 April 8, 1909
wan, James N.,	H. R.,	Steubenville,	East Liverpool, O.,	April 2 1000
arply, Barbee, empleton, William R.,	P.,	Houston,	Midway, Tex.,	May 95 1006
empieson, William R.,		Philadelphia, N. Utica,	Htica V V	May 25, 1905 July 16, 1908
erry, Israel Newton, D.D.	P., H. R., W. C.,	Larned,	Coolridge Kana	Sept 19 1908
'homas, John,	W C	Chicago,	Coolridge, Kans., Chicago, Ili., Arcata, Cal.,	Sept 19, 1908 April 8, 1909
oby, William O., odd, James S., D.D.,	H R	Benicia,	Arcata, Cal	June 8, 1908.
omson, George W.,	IP.	West Jersey,	Woodbury, N. J.,	April 16, 1908,
an Pelt, Reuben Henry,	P.,	Erie,	Woodbury, N. J., Edinboro, Pa.,	Mar. 8, 1909.
eenschoten, William	P.,	Lehigh,	East Stroudsburg, Pa.,	July 5, 1908
eenschoten, William, est, James W.,	P., H. R.,	Florida,	Glenwood, Fla.,	Nov. 2, 1908.
hittaker, J. Addison.D.D.	, н. к.,	Olympia,	Tacoma, Wash .	April 15, 1909.
hitlock, Thomas,	H. R.,	Bloomington,	Homer, Ill.,	Mar. 28, 1909.
hitman, John Seymour,	Evan.,	New York,	Homer, Ill., New York City, N. Y.,	Feb. 28, 1909.
Vhittaker, J. Addison, D.D. Vhitlock, Thomas, Vhitman, John Seymour, Vhittico, John V., Vilhen Fannis A., Ph.D.	P.,	Parkersburg,	Keystone, W. Va,	Dec. 4, 1908
Vilber, Francis A., Ph.D.,		Columbus,	Santa Monica, Cal.,	Nov. 22, 1908
Villiams, Morgan, M.D.,	1 W. C.,	Solomon,	Emporia, Kans.,	April —, 1909 June 20, 1908
Vilkes, Denis C.,	н. к.,	Fairfield,	Emporia, Kans., Cheraw, S. C., Urbana, Ill., Beloit, Wis.,	June 20, 1908
Vinne, Christian W.,	н. к	Chemung.	Urbana, Ill.,	April 16, 1909.
Vilkes, Denis C., Vinne, Christian W., Vitte, Frederlck W.,	H. R.	Nebraska City,	Beloit, Wis.,	Dec. 13, 1908
Voodside, John Simms, D. D.	F. M.,	Wooster,	wooster, U.,	April 16, 1909 July 20, 1908
Vright, Williamson S., Vyatt, James L., D.D.,	W. C.,	Portland,	Portland, Ore.,	July 20, 1908
Vyatt, James L., D.D.,	P., S. S.,	Indiana,	Jamieson, Ala., Belmont, N. C.,	June 13, 1908
rengue, D. B., —155.	2 2	Catawba,	Belmint, N. C.	Sept, 1908

# CORRESPONDENCE

# I. REPORT OF THE EXECUTIVE COMMISSION OF THE ALLIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM.

The Western (American) Section of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System respectfully presents to the General Assembly its Annual Report for the year 1908–09. From the Minutes of the Commission the following state-

ments are submitted:

1. Annual Meeting.—The Commission during the last ecclesiastical year has held but one meeting, convened in the Assembly Hall of the Reformed Church House, Philadelphia, February 9, 10 and 11, 1909. The attendance of the members was large. The Social Union of the Reformed Churches of Philadelphia gave a dinner to the Commission at the Hotel Majestic, on the evening of February 9, and the event was socially and otherwise a great success. The sessions of the Commission were throughout of sustained interest, and were presided over by the Rev. A. W. Pitzer, D.D. Acknowledgment is made of the hospitality extended to the body by the Reformed churches of the City of Brotherly Love.

2. Officers.—The officers of the Commission for the present year are the following: Chairman, Rev. D. J. Burrell, D.D.; Vice-Chairmen, Rev. John Somerville, D.D., Rev. William L. McEwan, D.D.; Secretary, Rev. William H. Roberts, D.D.; Recording Secretary, Rev. J. C. Scouller, D.D.; Treasurer protem., Rev. William H. Roberts, D.D.; Executive Committee, Gen. R. E. Prime,

Drs. Roberts, Burrell, Good and Scouller.

3. Necrology.—The Executive Commission has been saddened by the death of two brethren who have rendered efficient service to the cause of the Alliance.

The Rev. David A. Cunningham, D.D., LL.D., of the Presbyterian Church in the United States of America, died on December 19, 1908. At the time of his death he was pastor emeritus of the First Presbyterian Church, Wheeling, W. Va.

The Rev. Donald Sage Mackay, D.D., LL.D., who died August 27, 1908, was pastor of the Collegiate Reformed Church of St. Nicholas, New York City. Dr. Mackay was appointed by the Liverpool Council as Chairman of the Committee of Arrangements for the Ninth Council, to be held in New York City in June of this year, and he will be greatly missed.

Both these brethren were deeply interested and influential in connection

with the work of the Commission.

4. The Ninth Council of the Alliance.—Notice was given last year of the fact that the Ninth General Council would meet in New York City in 1909. It had been intended at first to hold the meeting in the latter part of September, but it was found that it was not advisable to meet in that month, owing to the fact that the exercises in connection with the celebration of the three hundredth anniversary of the discovery of the Hudson River by Hendrik Hudson were appointed for the same period of time. After correspondence with the Eastern Section it was therefore determined to hold the Council June 15–25, 1909. Notice of this change was sent to the Stated Clerks of all the Churches represented in the Western Section.

The Programme Committee, it is our pleasure to state, has completed its work. The New York Committee of Arrangements has made its arrangements for the entertainment of the Council and for the transaction of Council's business. The Chairman of the Committee is the Rev. D. J. Burrell, D.D., and the Secretary, Rev. J. Ross Stevenson, D.D. The business sessions of the Council will be held in the Fifth Avenue Presbyterian Church, Fifty-fifth street and Fifth avenue. It is hoped that there will be a full attendance of delegates from the

Churches of the Western Section.

5. Delegates and Apportionments.—The following table shows the number of representatives in the Council to which each Church in the Western See-

tion of the Alliance is entitled, and also the amount which each Church is requested to contribute towards the expenses of the world-wide work of the Alliance.

	Representatives in Council.	Annı Pay men	y-
Presbyterian Church in Canada	19	\$380	00
Presbyterian Church in U.S.A., including the Cumber	-		
land Presbyterian Church	97	1,940	00
Presbyterian Church in U. S	19	380	00
Reformed Church in America	11	220	00
Reformed Church in U. S	21	420	00
United Presbyterian Church	16	320	00
Reformed Presbyterian Church, Synod	2	40	00
Reformed Presbyterian Church, General Synod	2	40	00
Associate Reformed Presbyterian Church	2	40	00
Presbyterian Church of Brazil	2	40	00
Presbyterian Church of Mexico		40	00

It is respectfully requested that the apportionment of your Church for the annual expenses of the Alliance be forwarded not later than October 1, 1909, to the American Secretary, the Rev. W. H. Roberts, D.D., Witherspoon Building, Philadelphia, Pa. The financial needs of the Alliance for the coming year will be about the same as the past year, and the portion of the expenses to be provided for by the Western Section will amount to about \$4,000 for the year. It is to be remembered that the general expenses include the salary of the General Secretary, Rev. George D. Matthews, D.D., \$2,500 per annum. The American Secretary continues to serve without salary, and has also served for the past three years as Treasurer pro tem.

6. Fraternal Delegates.—The Commission has appointed delegates to carry to your venerable body fraternal greetings, and their names have been

sent to the Stated Clerk in another communication.

7. Residents in Oriental Seaports.—This subject merits increased attention. Until recently Christian Churches and Missionary Societies have generally thought that their work in the East was confined to the Eastern peoples alone, and have given little or no thought to those of the West who may be resident there. Within three years the Secretaries of Foriegn Mission Boards have come to realize the importance of this work, because the European and American communities in the Far East are made up generally of men of marked ability, and their influence upon the cities in which they reside, and upon the countries in which they are stationed, is very great. Further, well-organized evangelical churches in all great seaports of the Far East would have a decided influence, both morally and spiritually, upon large numbers of persons. It is with peculiar satisfaction that we report that two pastors of such churches have been settled within a year in the cities of Kobe and Yokohama, Japan.

In this connection it is noteworthy, that the Government of the United States has felt it proper to remove all its representatives in the Consular and Diplomatic service who do not stand for a high type of American character. In harmony with this policy it is believed that it would be advisable for the great American international corporations to see to it that their representatives in the chief cities of the Orient should be men possessed of strong altruistic and

religious motives.

One method of doing the work needed in these seaports would be by sending at frequent intervals to them the strongest preachers in the United States. A man who comes with a reputation, and who, in addition, possesses real pulpit ability, can render important service to Christ in these Eastern lands. For it is to be remembered that the only positive and permanent instrumentality for the renovation of the moral characters of men is the preaching of the Gospel.

S. Foreign Missions.—In this field cooperation and union in Christian work have made during the past year decided advances. The following particulars

are noted

(a) The plans for the Congregational and Presbyterian Union in South India were consummated July 26, 1908. This brings together the Mission Churches of the London Missionary Society, the American Board, the Reformed

Church in America, and the United Free Church of Scotland, and makes a body of more than 140,000 Christians.

(b) Early in January, 1908, there was held in Guntur, India, the first All-India Lutheran Conference, in which were represented nearly all the Lutheran Missions in India, including the Basel, which is supported by the Reformed Church, though most of its missionaries are Lutheran.

(c) Federation is making its way in China. Six missions in Shantung Province—the American Presbyterian, the American Board, the American Methodist, the English Methodist, the English Baptist, and the Society for the Propagation of the Gospel (Anglican)—united in a conference at Chenchowfu, in July, 1908, on the basis of plans submitted by a previous conference to the various Missions. In Peking a summer school for the training of Christian workers was conducted in 1908 as a union school, the American Board, the American Presbyterian, the American Methodist, and the London Mission participating. In West China a missionary conference of all denominations, held in January, declared unanimously that "this conference adopts as its ideal one Protestant Christian Church for West China."

(d) Progress was made in 1908 in the plans for a union university in Nanking, the Presbyterians and the Disciples of Christ uniting, the teaching to include everything except theology; also a scheme for a union university in Chentu,

West China.

(e) The American Baptists and the American Presbyterians have united in medical work in Iloilo, in the Philippines. The Baptists have taken a half interest in the Presbyterian Hospital, which is hereafter to be jointly maintained by the two Missions.

(f) The American Board and the United Free Church of Scotland have made

arrangements for joint educational work in Africa.

(g) A World Missionary Conference is to be held at Edinburgh, Scotland, in June, 1910. Among all branches of the Church there is a growing recognition of their obligations to the non-Christian world, and a deepening consciousness that the attempt must be made to see the task as a whole, to question fearlessly the adequacy of efforts and methods, and to inquire earnestly how we may most worthily discharge our responsibilities. In July, 1907, at Oxford, an International Committee, in planning the work and programme of the Conference, arranged for eight Commissions of twenty members each. These Commissions are now making a thorough investigation of some of the greatest Foreign Missionary problems, and their "findings" will be presented at Edinburgh. The World Missionary Conference, therefore, besides gathering together, for purposes of conference, the ripest missionary experience from all parts of the world, will give us the judgment of bodies of able men, who have devoted special study to the subject reported upon. In this connection the following resolution is offered for adoption:

Resolved, That while rejoicing in the progress of the Kingdom of Christ in these latter times, through the cooperation of various branches of the Church, believing that a more thorough union is not only desirable and possible, but that it also would mean a multiplication of the Christian forces, this body joins in the appeal for prayer in behalf of the World Missionary Conference, to

be held in Edinburgh, in 1910.

9. The United States a Christian Country.—The important question suggested by this title has been the subject of much thought on the part of the Western Section. That the United States is a Christian country has been denied of late only by Jews and secularists. Admirable papers were presented upon this subject at the February meeting by Gen. R. E. Prime and the Rev. T. P. Stevenson, D.D. From these papers it was clear that the historical and legal evidence prove that in a true and important sense the United States is a Christian nation. This appears from the fact that of \$7,479,000 inhabitants, 50,000,000 are affiliated directly with Protestant Churches, and about 16,000,000 with the Roman Catholic Church. These figures do not allow for persons who are mere nominal adherents of any Christian Church. Further, the history and development of the nation, the institutions of the people, and the moral standards are Christian. In addition legislation dealing with Christian observances has been enacted in all the States, and the Constitutions of twenty States guarantee the worship of the Christian God, and nearly all guarantee no other worship. Decisions of the courts also declare that the Christian religion is a part of the common law both of England and of America.

There are other considerations which enter into the question, such as those connected with the demand made for a purely secular education, on the ground that the United States is not a Christian country. There are many reasons that forbid compliance with such a demand. Any education on the part of the State must take into consideration the moral faculties. An education which has not instructed the citizen in his moral obligations, and made him conscious of their supremacy, has not prepared him for the duties of citizenship. from which a nation suffers most, and the dangers which she chiefly dreads, are moral in their nature. The morality of the United States is distinctively Christian morality; it is the fruit and product of our national Christianity. The position, therefore, is taken that we have the right to teach the fundamentals of Christianity in our public schools, for the sake of the moral welfare both of the

individual and of the nation.

10. EvangeListic Work.—The year appears to be one of normal healthy advance by the churches in the spirit and work of evangelization. There is an increasing appreciation of that true evangelism which is not spasmodic and sensational, but a deep and constant zeal in the use of the ordinances of the house of God, and of the stated means of grace for the saving of men and the extension of the Kingdom of God in the world. The General Assembly of the Presbyterian Church in the United States has appointed an Evangelistic Committee which is officially at work within its territory. Ex-Governor Glenn of North Carolina is reported as being engaged in carrying on a Home Missions forward movement which is essentially evangelistic. The Evangelistic Committee of the United Presbyterian Church reports an advance upon last year. The Evangelistic Committee of the Presbyterian Church of the U.S.A. has conducted during the year work in many cities, notably in Boston, where there was during February a great revival. We take pleasure in reporting that, in response to invitations received and with the consent of his brethren, the Rev. Dr. J. Wilbur Chapman, Corresponding Secretary of the Evangelistic Committee of this Church, together with his co-worker, Mr. Alexander, has sailed for Australia and the Orient. The Presbyterian Church in the U.S. and the United Presbyterian Church, through their Committees, heartily unite with the Presbyterian Church in the U.S.A. in supporting this world-embracing tour of evangelization. We be peak the interest and prayers of our churches in behalf of these beloved brethren as they go forward on this embassage of the Gospel, and we shall rejoice if it shall bring the Presbyterian Churches of the world closer together, in the glorious work of bringing the whole earth to the saving knowledge of our Lord and Saviour Jesus Christ.

11. Church Union in Canada.—The movement for the union of the Presbyterian, the Methodist and the Congregational Churches in the Dominion of Canada is progressing slowly and steadily. The doctrines of the proposed new general organization are summed up in Nineteen Articles, and were reported upon two years ago. The Church polity is substantially Presbyterian, and so likewise are the regulations for the pastorate and for denominational adminis-tration. A special act of the Parliament of Canada will be required to incorporate the United Church if it be organized, and also special acts of the several Legislatures of the Dominion, so as to avoid the pit into which the United Free Church fell. No name for the proposed United Church has yet been agreed upon. Whether the negotiations will result in organic union is a question, but it is perfectly clear that the way has been opened for the necessary coöperation of these Churches in the great work of winning and holding the whole population of Canada for Christ. It is proper to add that the Baptist Churches and the Church of England in Canada have virtually declined to enter into the union. Full report upon this matter will be made to the Ninth Council

of the Alliance.
12. Work upon the Continent of Europe.—Roman Catholicism seems to be in a state of unrest in many places upon the European Continent. There can be no question that it is losing ground, for with the Los vom Rom movement and the ferment of Modernism, the situation is serious for the Papal Church.

Disestablishment continues to make progress among the Protestant peoples, and has influenced decidedly the Canton of Geneva. The Evangelicals there, instead of uniting to form a much needed organization, have allowed themselves, however, to remain in union with the Rationalists in the State Church.

Russia deserves special mention. Now that there is a sort of religious liberty

in the land, the Presbyterian Molokani ought to be helped by the Alliance.

They have founded a theological school, presided over by a French Reformed minister, and should be cordially sustained. The Russians at heart are a religi-

The Russians at heart are a rengrous people, and their country is now peculiarly open to the Gospel.

The preaching services at the Hague, Netherlands, under the authority of the Reformed Church in America, have been maintained with encouraging attendance. Such services should be greatly increased in number and generously supported throughout the Continent. The Committee of the General Assembly of the Presbyterian Church in the U.S. A. continues to support the shurch at Exemples of the Main, and have established support services to Wice. church at Frankfort-on-the-Main, and has established summer services at Wiesbaden and Carlsbad. In connection with this latter enterprise the following resolutions were adopted, viz.:

Resolved, 1. That the Executive Commission of the Western Section hereby expresses its great pleasure in the success of the work undertaken by the Committee on Work in Europe of the General Assembly of the Presbyterian Church in the U.S.A., in establishing and maintaining preaching services at Frankfort-

on-the-Main and Wiesbaden, Germany.

Resolved, 2. That this Executive Commission recommends to each of the supreme judicatories of the Churches in the Alliance to coöperate with the Committee of the General Assembly of the Presbyterian Church in the U.S.A. in this work, in order that additional stations may be established and the work

adequately sustained.

13. Marriage and Divorce.—The Executive Commission has lost none of its interest in this great question. It has rather broadened its scope and addressed itself to the question not only of divorce and remarriage afterwards, which demands attention, but marriage itself. Most important of all, it has a full realization of the great truth that the Churches must deal with this initial question. upon the high ground of the obligation of the Law of God. The interest of its members in the cause has increased as their deliberations have pressed home new duties and responsibilities. They have awakened to a realization of the necessity of making an earnest endeavor to arouse the consciences of Christian people, and through them to awaken and enlighten public opinion,

that it may express itself through the press and through society.

14. Home Missions.—Last December, thirty-three Protestant denominations in the United States, with 18,000,000 communicants and representing 50,000,000 persons, formed the Federal Council of the Churches of Christ in America. It was the most important and far-reaching ecclesiastical event in the history of the year. At Philadelphia, in the Witherspoon Building, official representatives of these Churches perfected an organization which will enable them, as allied forces, to cooperate more efficiently in the evangelization of America and of the world. Together they will study such great problems as those of Home and Foreign Missions, the race problem in the United States, the social problems of our cities, city evangelization, foreign immigration, marriage and divorce, the relation of capital and labor, child labor, and a weekly day of rest

for those who toil. As a practical outcome of the Federal Council, at Philadelphia, eighteen of our denominations, during February and March, 1909, through their Boards of Home Missions, engaged in a campaign of education, sending twenty of their picked men to a group of our largest cities, in each of which two days were spent, in conference with the Churches of those cities, concerning city evangelization, and the consequent evangelization of the United States. While the Executive Commission of the Alliance was not directly related to this work, it was felt advisable to draw attention to it, because of its great importance.

15. Sabbath-schools.—The epochal event in the Sunday-school world during the past year was the action of the Twelfth International S. S. Convention, meeting in Louisville, Ky., June, 1908, instructing its Lesson Committee to prepare a thoughtful graded course of lessons, which may be used by all the

Sabbath-schools which desire it, whether in whole or in part.

We call attention to the fact that the regular course of graded lessons does not constitute the whole of a complete curriculum of our Sabbath-schools. There remains an equally important part of the curriculum unprovided for, namely, that which has commonly heretofore been termed "The System of Graded Supplemental Lessons." This system is based upon the fact that there are important lines in a thorough Christian education not included in the graded course.

There are in modern religious life few developments equal in scope and fruit-

fulness to the modern Sabbath-school movement, led by international, State, county and local interdenominational associations. These, under God, have brought about, in a large degree, the growth and achievements of Sabbath-

school work.

When the Churches, however, throw upon interdenominational associations the duties which should be borne by these Churches themselves, there can only result confusion and possibly failure. The Churches composing this Commission are relying, it is feared, upon these interdenominational organizations to perform duties to the Sabbath-school which only the churches can perform. It is incontrovertible that each Church owes it to the Divine Lord and Head of all Churches to instruct and train its children in the Scriptures and in all other elements of religious education. This means that the Churches of the Presbyterian family, through their Presbyteries, Classes, Synods, General Assemblies, and General Synods, ought to see to it that there shall be thorough supervision and development of their Sabbath-schools. No other institution can relieve them of this responsibility.

Tendering to the churches best wishes for their prosperity in the work which Christ has entrusted to them, and rejoicing in the prospect of decided spiritual

advance in the immediate future, we are,

In behalf of the Executive Commission, Yours in the service of the Divine Christ, DAVID JAMES BURRELL, Chairman; WILLIAM HENRY ROBERTS, Secretary.

# II. REPORT OF THE COUNCIL OF THE REFORMED CHURCHES AMERICA HOLDING THE PRESBYTERIAN SYSTEM.

Philadelphia, Pa., April 30, 1909.

To the General Assembly of the Presbyterian Church in the U.S.A.

Dear Brethren:—The Council of the Reformed Churches in America holding the Presbyterian System, at its recent session in the Prytania Street Presbyterian Church, New Orleans, La., March 11-13, 1909, directed the undersigned to transmit to the supreme judicatories of the Churches represented in the Council the Minutes of the proceedings of this session, and further to indicate any record in these Minutes calling for especial attention on the part of the judicatories.

The Minutes in printed form accordingly accompany this document, and the acts of the Council to which we respectfully ask particular attention, and if

possible such action as is suggested, are the following:

1. The resolution to be found on p. (9) nine, asking that in each of the judicatories there be appointed a Standing Committee on the Minutes of this Council.

The Council is the mutual creation of the judicatories. It is charged by them with the duty of promoting cooperation in all desirable directions. It can perform this duty in part by being a vehicle for the interchange of plans and fraternal counsels, and it can become, when planning and counsel are ready to take shape in actual cooperation, an administrative agency, a sort of interdenominational executive committee, within lines and along lines defined, not by itself but by the judicatories which have given it being. The fact that its reports in coming to any one judicatory, come as the voice of its own representatives and of the other judicatories, and so naturally would be received with the special courtesy extended to interdenominational matters, is not pressed as the reason for this request. It is the large promise of practical cooperation which the interdenomination of practical cooperation which the interdenomination of practical cooperation. which has impressed itself upon the Council as the result of its deliberations thus far which has led to it. The problems of practical cooperation as the constituent Churches study them together will in all probability make these reports more and more significant in the future, and more and more require the detailed consideration which only a committee can successfully give them.

2. In the Report on Home Missions, approved by the Council, is to be found a request that the respective judicatories direct their Home Mission agencies to send representatives to a conference, at a time and place to be arranged for by the Executive Committee of the Council, to consider cooperation in the publication of Home Mission literature, work among the immigrants, and aggressive Sunday-school work. That such a conference may result in great economies, in better distribution of forces, and in diminishing present neglects is obvious.

in better distribution of forces, and in diminishing present neglects is obvious. The offer of service on the part of the Council's Executive Committee does not mean the least intrusion on the work of the agencies concerned, but only to provide for the convening of the Conference at the mutual convenience of the conferring agencies.

3. In connection with the work of Foreign Missions, no such recommendation as the preceding paragraph suggests is needed, for such conferences are already happily a feature of this work; but the Council renews its appeal to the constituent Churches to authorize their Foreign Missionary agencies to provide for work among English-speaking people in the populous seaports and capitals of non-Christian countries. This points to a neglected field of large proportions in itself not only, but in its capacity for hindering mission work among native populations, as every missionary familiar with conditions in these centres well knows.

4. In the report of the Committee on Christian Education is the request for a conference of educational representatives, the service of the Executive Committee of the Council as a convening body being again tendered. Here coöperation seems to be a possibility in the distribution of institutions, in the matter of student pastors in State and other secular institutions, and in bringing to bear the great weight of the united influence of these Churches upon the problem of the measure and character of direct Biblical instruction in the colleges and universities.

5. The report of the Committee on Work among the Colored People presents a summary of facts which all will recognize as of grave significance. It also asks an authorized conference of representatives of the different workers of our Churches in this field. All that can be urged in favor of coöperation in other relations becomes insistent here in view of the situation disclosed by the research of this Committee. The Committee of the Council on this work is offered as the convening agent, if this much desired conference shall be authorized.

6. The sum of \$500 is needed for the general expenses of the Council. These include the cost of printing the Minutes, the expenses of committees, etc. When apportioned among the constituent Churches, according to Article 12 of the Articles of Agreement, the apportionment to the Church receiving this particu-

Iar report will be \$224.

Yours in Christ, J. PRESTON SEARLE, President; WM. H. ROBERTS, Stated Clerk.

# III. FRATERNAL AND CHRISTIAN GREETINGS OF THE WELSH CALVINISTIC METHODIST CHURCH OF AMERICA.

We recognize the Presbyterian Church as one of the great moral and religious forces of the world and a leader in promoting Church Union at home and abroad. For many years the idea of uniting with the Presbyterian Church has been discussed pro and con in our Churches, but at our last General Assembly, in 1907, a Committee was appointed to confer with the authorities of the Presbyterian Church and ascertain on what basis this Union could be achieved, and publish the result in our Church magazine. This has been done, and we find that you are willing to take us into the great Presbyterian body, retaining all of our organizations except our General Assembly; that is, that we shall retain our Churches, Presbyteries and Synods, with all their peculiar institutions as we have them now. This seems to be very fair and liberal on your part and as much as we could ask or expect.

The vote on this proposition will come from our Churches to our next General Assembly in 1910. We must say that there are two parties in our Church on this question, and it is our desire to bring about the Union without causing any disturbance in the Church, and even if the vote is favorable we may judge it advisable to wait awhile in order to have a more harmonious Church to enter the Union; for we have many good people who as yet cannot see that this is the best thing to do.

If we find at our next General Assembly that the Church is not yet ripe for this step, it is our desire to continue negotiations with the hope that we shall soon be able to come in with a united Church.

May the Lord lead and bless the Presbyterian Church, with all other Churches,

in'their work for the redemption of the world.

In behalf of the Welsh Calvinistic Church of America,

DANIEL THOMAS, Moderator.

# IV. LETTER FROM THE WEST KWANG TUNG PRESBYTERY OF THE PRESBYTERIAN CHURCH IN CHINA.

The West Kwang Tung Presbytery of the Presbyterian Church of Christ in China sends thanks to the General Assembly of the Presbyterian Church in U. S. A.

Pastors and Elders:—Our humble country was in darkness, not knowing the truth, but fortunately your glorious Church, through the grace of God, the mercy of Christ and the help of the Holy Spirit, came and preached the Gospel now for several tens of years. You have treated us as a mother treats her child, spending a great deal of heart and strength. Our humble Church, thinking on this, remembers you always. A memorial, though raised as high as the highest mountain, could not adequately express what you have done for us. But, though remembering how you have helped us, now that we are grown up, we may be weaned and walk by ourselves. Though we will be separated in body, our hearts are still one in Christ. Our hope is that our Mother Church will always remember us and pray for us, that we may be steadfast and not be found undeserving of your grace in helping us. This is our hope. We thank vou.

(Signed) KWONG LAU TSUEN, Chinese Clerk.

Canton, China, September 12, A.D. 1908.

# V. LETTER FROM THE DELEGATE OF THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA.

Rev. W. H. Roberts, D.D., LL.D., Philadelphia:

Dear Sir and Brother:—As Corresponding Delegate of the General Synod of the Reformed Church in America, to convey to the General Assembly of the Presbyterian Church in the United States of America its most hearty and fraternal greetings, I beg through you to express to your reverend body the high esteem in which it is held by the Reformed Church, and our profound admiration of its widespread and splendidly effective work.

We rejoice in the fact of your commanding influence in the Nation, and of the vigor and success of your missionary work both at home and abroad; and we are strengthened by the thought of your open-mindedness as a Church toward freshly unveiled truth, as well as your valiant and steadfast defense of the faith

once delivered to the saints.

Between you and us there is little to divide, much to unite. Our hopes, our aims, our fears, our faiths are one. May the coming years disclose an increasing unity both of spirit and work, and, if it be the will of Him whose we are

and whom we serve, an approaching union.

In this day, when the militant note of our common Christianity is being struck with new vigor, and when the men of the Church are rallying, as they have not in years, to Christ's call to world conquest, we greet you with the prophetic annunciation. "The morning cometh!"

Believe me, with great esteem,

Most faithfully and fraternally yours,

JAMES I. VANCE.

Newark, N. J., May 11, 1909.

#### OVERTURES ON REPRESENTATION.

[Note.—The following Overtures, negatived by the Assembly, were ordered printed in the Appendix for information.]

I. Overture contained in the Report of the Majority of the Standing Committee on Polity:

"Shall Chapter XII, Section 2 of the Form of Government be changed to

read as follows:
"The General Assembly shall consist of an equal number of bishops and elders in the following proportion, to wit: The basis of representation shall be the total of active communicants of the local churches and the ministers of a Presbytery, on the ratio of one Commissioner for each 3,000 or fraction Presbyteries entitled to an additional number of Commissioners shall elect alternately a minister and a ruling elder on successive years, except in the case of Foreign Mission Presbyteries, which may elect either a minister or a ruling elder. And these delegates so selected shall be styled Commissioners to the General Assembly.

II. Overture submitted by a Commissioner:
"Shall Chapter XII, Section 2 be amended so as to read as follows:
"The General Assembly shall consist of 800 Commissioners, 400 of whom shall be bishops and an equal number shall be ruling elders; they shall be elected by the Presbyteries. The 400 bishops shall be apportioned among the Presbyteries according to the ratio which the number of bishops in each Presbytery sustains to the number of bishops in the entire Church, each Presbytery being entitled to at least one; the 400 ruling elders shall be apportioned among the Presbyteries according to the ratio which the number of communicants in each Presbytery sustains to the number of communicants in the entire Church, each Presbytery being entitled to at least one; provided that when two adjacent Presbyteries of the same Synod have less than twenty bishops on their combined rolls they shall be entitled to only one Commissioner each, one Presbytery electing a ruling elder and one a bishop and vice versa on alternate years. Each General Assembly shall make the apportionment for the succeeding Assembly on the basis of the latest statistics.

"No new Presbytery shall be erected without first obtaining the consent of

the General Assembly.

"The General Assembly by two-thirds vote shall have authority to readjust the number and the boundaries of the Presbyteries in any Synod."

# II. Theological Seminaries.

# I. PRINCETON THEOLOGICAL SEMINARY.

[Princeton, N. J.]

# 1. Annual Report of the Board of Directors to the General Assembly.

The Board of Directors of the Theological Seminary presents to the General Assembly of the Presbyterian Church in the United States of America the following as its Ninety-fifth Annual Report:

In the Board of Directors of Princeton Theological Seminary hereby respectfully petitions the General Assembly to amend the plan of the Seminary in Article V, Section 3, so that it shall read as follows:

"There shall be an examination of all the students in the Seminary, under the direction of the Board of Directors or of a Committee of that Board, at least once every year. Students who shall have regularly and diligently studied for three years shall be admitted to an examination on the subjects specified in this article. All such examinations shall be conducted by the professors, either in writing or orally, according as the Board of Directors or their Committee shall request, and the Faculty shall submit to the Board of Directors or their Committee a report of such examinations, with such recommendations or their Committee a report of such examinations, with such recommendations as the Faculty may wish to make. Every student whose final examination," etc., etc. (as it now stands).

Since the last Annual Report fifty-eight students have been matriculated and enrolled:

Paul Johnson Allured, Arthur Aston, John Hall Axford, Lauren Gates Bennett, Luther Scott Black, Edward Stouffer Bowman, William Douglass Buchanan, Harry Woodin Buck, Oliver Walthall Carmichael, Roy Vinet Chapin, Ludovico Ciletti, John Young Crothers, Asahel Judd Davis,		Alma College. Coe College. Davidson College. Westminster College (Pa.). Gettysburg College. Lebanon Valley College. Wooster University. Albright College. Erskine College. Wooster University. Theol. Seminary, Troia, Italy. Omaha Theological Seminary. Kansas City University.
Arthur Joseph Dressler,	"	Bellevue College.
Lynden Columb Lorain D'Zilva,	"	Royal College, Ceylon.
Frank Ray Elder,	"	Princeton University.
Gordon Douglas Erskine,	"	Royal University of Ireland.
David Reese Evans,	"	Lafayette College.
Samuel Guy Finney,	(t	Allegheny R. P. Theol. Sem.
James Fisher,	"	Park College.
James Marinus Ghysels,	"	Holland Chr. Ref. Theol. Sem.
Henry Edgar Giles,	"	Muskingum College.
Raymond Clarence Hoag,	"	Princeton University.
George Philip Horst,	"	Alma College.
Harry Summers Hudson,	"	Centre College.
Archibald Anderson Johnston,	"	Allegheny R. P. Theol. Sem.
Tsunezo Kishinami,	"	Tohoku Gakuin, Japan.
Tetsu Kubo,	"	Kwansei Gakuin, Japan.
Frederick Buck Limerick,	"	Princeton University.
Leon Artemus Losey,	"	Princeton University.
David Miller Lyle,	••	Western Theological Seminary.
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David McMartin,	a graduate of	Macalester College.
Frederick McNeill,	"	Bangor Theological Seminary.
Herman Lewis Meyer,	"	Union College.
Samuel Melville Morrow,	44	Allegheny R. P. Theol. Sem.
William Arthur Motter,	"	Coe College.
Washington Erwin Patton,	"	Bellevue College.
Paul Edmond Ratsch,	4.6	Coe College.
Syngman Rhee,	"	George Washington University.
Charles Rutherford Rodman,	"	Whitworth College.
William Fenna Rogers,	"	Ouachita College.
Thomas Henry Smythe Simpso	n, "	Magee College.
LeRoy Hahn Stafford,	' "	Heidelberg University.
John Calvin Steele,	44	Western Theological Seminary.
Harris Johnston Stewart,	"	Westminster College (Pa.).
Joseph Ross Stonesifer,	"	Dickinson College.
Alexander Stuart,	44	Magee College.
Samuel Guerry Stukes,	4.6	Davidson College.
Lynn Perry Sullenberger,	"	Bellevue College.
John Wesley Sullivan,	"	Cumberland Theol. Sem.
Judson Leolin Underwood,	"	McCormick Theol. Sem.
Edmund von Trompowsky,	"	Sem. Theol. Pres. Sao Paulo,
		Brazil.
David Denman Wagner,	"	Coe College.
Robert Wilson Yourd,	"	Westminster College (Pa.).

Also Henry Baker, on dismissal from Bangor Theological Seminary; Henry Geddes, Jr., on recommendation of Pittsburgh Presbytery, after having completed three and one-half years at Wooster University; Albert Newton Millison, an ordained minister of the Presbyterian Church; Frank Van Dyke, on recommendation of Temple Baptist Church, Denver, Col., after completing the course for the A.B. degree in Denver University, lacking fifteen hours. William Robert Houston and Frank Herbert Stevenson were also enrolled, but are not yet matriculated.

Twelve of the matriculants, being graduates of the Theological Seminaries as above recorded, were enrolled as Graduates:

L. S. Black, O. W. Carmichael, J. Y. Crothers, S. G. Finney, J. M. Ghysels, A. A. Johnston, D. M. Lyle, F. McNeill, S. M. Morrow, J. C. Steele, J. W. Sullivan, J. L. Underwood, and also E. S. Bowman, an ordained minister of the Church of the United Brethren in Christ, and A. N. Millison, an ordained minister of the Presbyterian Church.

Two were enrolled with the Senior Class:

A. Stuart, from Assembly's College, Belfast.

R. W. Yourd, from Allegheny United Presbyterian Seminary.

Nine were enrolled with the Middle Class:

H. Baker, from Bangor Seminary. W. D. Buchanan, from McCormick Seminary.

A. J. Dressler, from Omaha Seminary.

J. Fisher, from McCormick Seminary.

F. B. Limerick, from Allegheny R. P. Seminary.

D. McMartin, from Presbyterian Seminary of Kentucky.

T. H. S. Simpson, from Magee College, Ireland.

J. R. Stonesifer, an ordained minister, accomplished the studies of the first year privately.

E. von Trompowsky, from Sao Paulo Seminary, Brazil.

Three were enrolled as Partial Students: L. A. Losey, S. Rhee, F. Van Dyke.

The classified enrollment has been as follows:

Graduate students, including eight Fellows	25
Seniors	39
Middlers	51
Juniors	31
Partial students	7
<u>-</u>	

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The lectures upon the L. P. Stone Foundation, six in number, were delivered by Herman Bavinck, D.D., Professor of Theology in the Free University of Amsterdam, upon "The Philosophy of Revelation." These lectures have been issued as a volume. Wilfred T. Grenfell, M.D., the Students' Lecturer on Missions, delivered four lectures upon Missions to fishermen on the Labrador coast. The Rev. John Barbour, D.D., Pastor of the Presbyterian Church, Maysville, Ky., delivered a course of four lectures in Practical Theology, his theme being "The Pastor and Church Music." Prof. Albert T. Clay, Ph.D., of the University of Pennsylvania, delivered an illustrated lecture on "The Bible and the Monuments." Upon invitation of the Faculty, Prof. John D. Davis, D.D., delivered in the Chapel two illustrated lectures upon "Jerusalem as Associated with the Life of our Lord," and President F. L. Patton, D.D., delivered four lectures upon "Authority in Religion."

The Autumn Religious Conference arranged by a Committee of the Board of Directors, of which the Rev. John R. Davies, D.D., is Chairman, was addressed by the Rev. J. Beveridge Lee, D.D., of the Evangelistic Committee of the Genthe Rev. John Douglas Adam, D.D., of East Orange, N. J.; the Rev. George Alexander, D.D., of New York; the Rev. Elmore Harris, D.D., of Toronto; the Rev. Joseph E. Curry, of Cranbury, N. J.; Mr. Delavan L. Pierson, of New York; Mr. H. Wellington Wood, of Philadelphia, and the Rev.

John R. Davies, D.D., of Philadelphia.

The Rev. Edgar W. Work, D.D., of New York, was the speaker at the services

on the Day of Prayer for Colleges.

Upon invitation of the Faculty the following ministers preached in Miller Chapel:

Rev. W. S. Hubbell, D.D., of New York. Rev. John Barbour, D.D., of Maysville, Ky. Rev. Alfred H. Barr, of Detroit, Mich.

Rev. Paul B. Jenkins, of Milwaukee, Wis. Rev. B. P. Fullerton, D.D., of St. Louis, Moderator of the General Assembly.

Rev. John Fox, D.D., of New York. Rev. Charles R. Watson, D.D., of Philadelphia, Pa.

Rev. J. R. Swain, of Philadelphia, Pa.

Addresses were delivered on Missions and various phases of practical religious work, and upon the spiritual life, by Rev. A. W. Halsey, D.D., T. H. P. Sailer, Ph.D., Rev. Stanley White, D.D., and Mr. David McConaughy, Secretaries of the Presbyterian Board of Foreign Missions; Mr. John R. Mott and Rev. S. M. Zwemer, D.D., Secretaries of the Student Volunteer Movement; Rev. William Jessup, of Syria; Rev. W. M. Baird, Ph.D., and S. Rhee, of Korea; Rev. Thomas C. Moffat, D.D., of the Presbyterian Board of Home Missions; Rev. W. S. Holt, C. Moffat, D.D., of the Presbyteman Board of Home Missions; Rev. W. S. Holt, D.D., of Oregon; Rev. J. L. Underwood, of Porto Rico; Rev. John McDowell, D.D., of Newark, N. J.; Rev. John Douglas Adam, D.D., of East Orange, N. J.; Rev. H. C. Minton, D.D., of Trenton, N. J.; Rev. Floyd W. Tompkins, D.D., of Philadelphia: Rev. John Timothy Stone, of Baltimore; Rev. W. H. Claggett, D.D., of Texas; Rev. W. B. Jennings, D.D., of Philadelphia; Rev. C. H. Tyndall, D.D., of Mt. Vernon, N. Y.; Rev. Arthur W. Remington, of Freehold, N. J.; Rev. S. W. Beach and W. I. Campbell, of Princeton, N. J. Four Seniors and one Graduate student will go at once to Foreign Mission fields. The continued decline in the number of students for the ministry has begun to tell upon the supply of ministers, and the calls from the churches for

begun to tell upon the supply of ministers, and the calls from the churches for men have been much beyond the number of graduating students. The members of the Senior Class who do not plan for a further year of study are nearly all

settled in fields of labor.

The members of the Junior Class have taken advantage of the opportunity

afforded to deliver two sermon exercises and to hand in a third for criticism.

instead of the single exercise in preaching heretofore customary.

The city visitation work of the Middle Class has been prosecuted with vigor and profit during the Seminary year. A new feature has been introduced in sending students to New York as well as to Philadelphia. While in New York the students were entertained at the Bible Teachers' Training School, and were under the direction of Drs. Burrell, Stevenson and Hallenbeck. The work in Philadelphia was directed by Drs. Janvier, Bronson, Davies, Laird and Brownson. All students reported to Prof. Erdman both orally and in writing. The average number of visits made by each member of the Middle Class was five.

Fellowships and Prizes have been awarded as follows:

The George S. Green Fellowship in Old Testament Literature, to Leroy Christian Hsley.

The Alumni Fellowship in New Testament Literature and the Archibald Robertson Scholarship, to Francis Powell Cheek.

The William Henry Green Fellowship in Biblical Theology, to Harry Preston

Midkiff.

The Gelston-Winthrop Fellowship in Apologetics, to Royal Jesse Smalley. The Gelston-Winthrop Fellowship in Church History, to Jesse Maxwell Corum, Jr.

The Gelston-Winthrop Fellowship in Didactic and Polemic Theology, to

Charles Edward Baskerville, with honorable mention of Ernest Hansel.

The Benjamin Stanton Prize in Old Testament Literature, to Boyd McCleary. The First Scribner Prize in New Testament Literature, to George Suavely Rentz; and the Second Scribner Prize, to Clarence Henry Schwenke.

The First Maitland Prize in New Testament Literature, to Charles Digory

Brokenshire

The Archibald Alexander Hodge Prize in Didaetic and Polemic Theology, to John Orr.

The Degree of Bachelor of Divinity was conferred upon the following students, who have done approved work under the instruction of the Faculty:

James Sylvester Armentrout, a Bachelor of Arts of Washington College, and a graduate of this Seminary.

Charles Edward Baskerville, a Bachelor of Arts of Bellevue College, and a graduate of this Seminary.

James Bennett Branch, a Bachelor of Arts of Thornwell College, and a graduate of Columbia Theological Seminary.

Francis Powell Cheek, a Bachelor of Arts of Centre College, and a graduate of this Seminary.

Jesse Maxwell Corum, Jr., a Bachelor of Arts of Vanderbilt University, and a graduate of this Seminary.

Oliver Walthall Carmichael, a Baehelor of Arts of Erskine College, and a graduate of Erskine Theological Seminary.

John Young Crothers, a Bachelor of Arts of Colorado College, and a graduate of Omaha Theological Seminary.

Samuel Guy Finney, a Bachelor of Arts of Geneva College, and a graduate of Allegheny Reformed Presbyterian Seminary.

James Marinus Ghysels, a graduate in Arts and Theology of Holland Christian

Reformed Seminary.

James Norman King, a Bachelor of Arts of Alma College, and a graduate of this Seminary.

David Miller Lyle, a Bachelor of Arts of Franklin College, and a graduate of Western Theological Seminary.

Walter Ernest Montgomery, a Bachelor of Arts of the Royal University of Ireland, and a graduate of this Seminary. Samuel Melville Morrow, a Bachelor of Arts of Tarkio College, and a graduate

of Allegheny Reformed Presbyterian Seminary. Edward Franklin Reimer, a Bachelor of Arts of Lafayette College, and a gradu-

ate of this Seminary. Royal Jesse Smalley, a Bachelor of Arts of Cornell College, and a graduate of this Seminary.

John Calvin Steeie, a Bachelor of Arts of Lafayette College, and a graduate of Western Theological Seminary.
 Judson Leolin Underwood, a Bachelor of Arts of Macalester College, and a graduate of McCormick Theological Seminary.

Those students, thirty-nine in number, who have been granted certificates of graduation, having completed their course at this Commencement, are as follows:

Harry Baremore Angus	New Jersey.
Charles Edward Baskerville	.Minnesota.
John BodryEdwin Elliot Calverley	Hungary.
Edwin Elliot Calverley	Pennsylvania.
Francis Powell Cheek	.Kentucky.
Jesse Maxwell Corum, Jr	Tennessee.
James Daugherty	Pennsylvania.
John Martin Dickson	Ontario.
Benjamin Franklin Farber	.Indiana.
Asa John Harris Ferry	Pennsylvania.
Robert William Frater	Pennsylvania.
Harold Garfield Gaunt	Michigan.
Clyde Wallace Gwinn	.Nebraska.
Clyde Wallace Gwinn Harold Everett Hallman	Pennsylvania.
Ernest Hansel	New Jersey.
Lerov Christian Ilsley.	Iowa.
Claudius Argyle Keller	Illinois.
Claudius Argyle Keller	Pennsylvania.
/James Norman King	Michigan.
Harry Preston Midkiff	.lowa.
Walter Ernest Montgomery	.Ireland.
Frederick David Niedermeyer John Ursinus Niehoff	.Illinois.
John Ursinus Niehoff	Ohio.
George Suavely Rentz	Pennsylvania.
William Rice	.Ontario.
Daniel Clifton Schnebly	Maryland.
Clarence Henry Schwenke	Ohio.
William Frederick Shepherd	Ireland.
Robert Simpson Sidebotham	Michigan.
Royal Jesse Smalley	.Iowa.
Royal Jesse Smalley Herbert Booth Smith	Kentucky.
Alexander Stuart	Ireland.
James Clark Taylor Charles Chrisman Tevis	.Pennsylvania.
Charles Chrisman Tevis	.Missouri.
Alexander Thompson	New York.
William Ernest Weld	Arkansas.
David Carothers Whitmarsh	.Ohio.
William Oswald Yates	Maryland.
Robert Wilson Yourd	.Pennsylvania.

#### FACULTY.

Rev. Francis Landey Patton, D.D., LL.D., President of the Seminary, Professor of the Philosophy of Religion.
Rev. Benjamin Breckinridge Warfield, D.D., LL.D., Charles Hodge Professor of Didactic and Polemic Theology.
Rev. John D. Davis, D.D., LL.D., Helena Professor of Oriental and Old Testament Literature.
Rev. John De Witt, D.D., LL.D., Archibald Alexander Professor of Church History.

History.

Rev. WILLIAM BRENTON GREENE, Jr., D.D., Stuart Professor of Apologetics and Christian Ethics.

Rev. Geerhardus Vos, D.D., Ph.D., Charles T. Haley Professor of Biblical Theology.

Rev. Robert Dick Wilson, D.D., Ph.D., William Henry Green Professor of Semitic Philology and Old Testament Criticism.

Rev. William Park Armstrong, A.M., Professor of New Testament Literature and Exegesis.

Rev. Charles Rosenbury Erdman, A.M., Professor of Practical Theology. Rev. David James Burrell, D.D., Ll.D., Acting Professor of Homiletics. Rev. James Oscar Boyd, B.D., Ph.D., Elliott F. Shepard Assistant Professor of Oriental and Old Testament Literature. Rev. Caspar Wistar Hodge, Ph.D., Assistant Professor of Didactic and

Polemic Theology.

Mr. Henry Wilson Smith, A.M., J. C. Green Instructor in Elocution. Mr. Kerr Duncan MacMillan, B.D., Instructor in Church History. Rev. John Gresham Machen, B.D., Instructor in the New Testament.

Rev. Jesse Lee Cotton, D.D., Instructor in Semitic Philology. Rev. Joseph Heatly Dulles, A.M., Librarian. Rev. Paul Martin, A.M., Registrar and Secretary of the Faculty. Rev. William Boyd Sheddan, Ph.B., Assistant Librarian.

#### DIRECTORS OF THE SEMINARY.

ETHELBERT D. WARFIELD, D.D., LL.D., President, Easton, Pa. SILAS B. BROWNELL, LL.D., First Vice-President, New York. SAMUEL T. LOWRIE, D.D., Second Vice-President, Philadelphia. Rev. Frederick W. Loetscher, Ph.D., Secretary, Philadelphia.

Francis L. Patton, D.D., LL.D., ex-officio.

# Term to Expire May, 1910.

Samuel T. Lowrie, D.D., Philadelphia. John R. Davies, D.D., Philadelphia. Marcus A. Brownson, D.D., Philadelphia.

John F. Patterson, D.D., Orange, N. J. Rev. Frederick W. Loetscher, Ph.D.,

Philadelphia.

Silas B. Brownell, LL.D., New York City.

Hugh H. Hamill, Esq., Trenton, N. J. Charles H. Mathews, Esq., Philadelphia.

Robert S. Inglis, D.D., Newark, N. J. Robert P. Kerr, D.D., Baltimore, Md.

Hon. William M. Lanning, Trenton,

Morris H. Stratton, Esq., Salem, N. J.

# Term to Expire May, 1911.

N. J.

George Alexander, D.D., New York City.

Maitland Alexander, D.D., Pittsburgh,

John Fox, D.D., East Orange, N. J. Donald Guthrie, D.D., Baltimore, Md. Wallace Radcliffe, D.D., LL.D., Washington City.

Term to Expire May, 1912.

Howard Duffield, D.D., New York

City. Henry Collin Minton, D.D., LL.D., Trenton, N. J.

William L. McEwan, D.D., Pittsburgh, Pa.

J. Ross Stevenson, D.D., New York City.

Ethelbert D. Warfield, D.D., LL.D., Easton, Pa.

John B. Laird, D.D., Philadelphia. Rev. C. A. Rodney Janvier, Philadelphia.

Logan C. Murray, Esq., Louisville, Ky.

John J. McCook, LL.D., New York City.

Elisha H. Perkins, Esq., Baltimore, Md.

Respectfully submitted on behalf of the Board of Directors,

FREDERICK W. LOETSCHER, Secretary.

2. Annual Report of the Trustees.

The Trustees of the Theological Seminary at Princeton, N. J., respectfully

present to the General Assembly their Eighty-fourth Annual Report. The Board of Trustees is constituted as follows:

James H. Wikoff, M.D., President. E. FRANCIS HYDE, Esq., Treasurer. JOHN DIXON, D.D., Secretary.

Matthew Newkirk, D.D.  John Dixon, D.D.  James H. Wikoff, M.D.  John Fox, D.D.  John H. Converse, Esq., LL.D.  Thomas W. Synnott, Esq.  Thomas W. Synnott, Esq.  E. Francis Hyde, Esq.  Wenon  E. Francis Hyde, Esq.  Wenon  William W. Knox, D.D.  New B  Nathaniel Tooker, Esq.  Henry D. Moore, Esq.  Henry D. Moore, Esq.  Henry W. Green, Esq.  Henry W. Green, Esq.  Trento  Rev. C. A. Rodney Janvier  Hon. William M. Lanning  Trento  Charles H. Matthews, Esq.  Wynco  Trento  Trento  Charles H. Matthews, Esq.  William Beatty Jennings, D.D.  Philade  Additions to Endowment during the year	n, N. J. con, N. J. con, N. J. con, N. J. clphia, Pa. ah, N. J. ork, N. Y. n, N. J. runswick, N. J. cork, N. J. nfield, N. J. ork, N. Y. ton, N. J. clphia, Pa. n, N. J. elphia, Pa. clphia, Pa. clphia, Pa. clphia, Pa. clphia, Pa. clphia, Pa.
The financial condition of the Seminary is as follows:	
Real Estate General Endowment Professorship Endowment Scholarship Funds Lectureship Funds Library Funds Special Funds	\$537,650 00 2,045,495 42 708,375 37 291,991 84 22,854 89 69,000 00 86,940 06
Total Assets	\$3.762.307.58
Income for Year Expenses for Year	\$141,486 57

The Librarian would report the following accessions to the Library during the past year:

Bound volumes added Total reported last May	$2,094 \\ 81,057$
Present total of bound volumes	83,151

# The Scholarships are as follows:

Le Roy Scholarship,
 Banyer Scholarship,
 Benyer Scholarship,
 Lenox Scholarship, founded by Robert Lenox, Esq., of New York.
 Whitehead Scholarship, founded by John Whitehead, Esq., of Burke

county, Ga. 5. Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the Gospel ministry.

6. Nephew Scholarship, founded by James Nephew, Esq., of McIntosh

county, Ga.

- 7. Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island, N. Y.
- 8. Scott Scholarship, founded by Mr. William Scott, of Elizabethtown, N. J. 9. Van Brugh Livingston Scholarship, founded by Mrs. Susan U. Neimcewicz, of Elizabethtown, N. J.
  - Augusta Female Scholarship, founded by the ladies of Augusta, Ga.
     Keith Scholarship, founded by Mrs. Jame Keith, of Charleston, S. C.
     Gosman Scholarship, founded by Robert Gosman, Esq., of Upper Red
- Hook, N. Y.

  13. Wickes Scholarship, founded by Eliphalet Wickes, Esq., of Jamaica, Long Island, N. Y.
- 14. Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long Island, N. Y.
  - 15. H. Smith Scholarship, founded by Mrs. H. Smith, of Carmel, Miss.
- 16. Anderson Scholarship, founded by Mrs. Jane Anderson, of New York. 17. Kennedy Scholarship, founded by Mrs. Anthony Kennedy, of Frankford, Pa.
  - 18. Colt Scholarship, founded by Roswell L. Colt, Esq., of Baltimore, Md.
  - 19. John Keith Scholarship, founded by Mr. John Keith, of Bucks county, Pa. 20. Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL.D., of
- Burlington, N. J.

  21. ED Scholarship, founded by Mr. Robert Hall and his sister, Marion Hall, of Newburgh, Orange county, N. Y. 22. Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq., of
- Lancaster, Pa. Fayette Scholarship.

  - 24. Senior Class, 1819, Scholarship.
  - Scholarship.
  - 26. Senior Class, 1823, Scholarship.
  - 27. Senior Class, 1820-21, Scholarship.
- 28. Harmony Scholarship.
- 29. King Scholarship, founded by Mr. Gilbert King, of Newburgh, Orange county, N. Y.
- 30. Ralston Scholarship, founded by Robert Ralston, Esq., of Philadelphia, Pa.
- 31. Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of Elizabethtown, N. J.
- 32. Rankin Scholarship, founded by Mr. Henry Rankin, of New York.
  33. Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of Charlton, N. Y.

  34. Deare Scholarship, founded by Miss Mary Deare, of New Brunswick, N. J.
  - 35. Mary Hollond Scholarship, founded by Miss Mary Hollond, of Philadel-
- phia, Pa.
- 36. Huxam Scholarship, founded by Miss Elizabeth Huxam, of Philadelphia,
  - 37. Female Scholarship of the Presbytery of Orange.
- 38. Peter Massie Scholarship, founded by Mrs. Sarah Massie, of Elizabethtown, N. J.
- Peter Timothy Scholarship, founded by Mrs. Ann Timothy.
- 40. Bulkley Scholarship, founded by Mr. Chester Bulkley, of Wethersfield,
- 41. Sarah Stillé Scholarship, founded by Miss Sarah Stillé, of Philadelphia,
- 42. Catharine Naglee Scholarship, founded by Miss Catharine Naglee, of Philadelphia, Pa.
- 43. John Hoff Scholarship, founded by Mr. John Hoff, of Philadelphia, Pa. 44. Auchincloss Scholarship, founded by Mr. Hugh Auchincloss, of New York.
- 45. Henry Young Scholarship, founded by Mr. Henry Young, of New York.
  46. Henry Day Scholarship, founded by Henry Day, Esq., of New York.
  - 47. Robert McCrea Scholarship, founded by R. L. & A. Stewart, New York.
- 48. Janet McCrea Scholarship, " " " " 49. Kinloch Stewart Scholarship,
- " 50. Agnes Stuart Scholarship,

- 51. Robert L. Stuart Scholarship, founded by R. L. & A. Stewart, New York.
- 52. Mary Stuart Scholarship, 53. Alexander Stuart Scholarship, 11 66 "
- 54. The Alexander Scholarship, " " " " " " 55. The Smith Family Scholarship, founded by Isaac R. Smith, Esq., of Philadelphia, Pa.
- 56. The James Harper Scholarship, founded by Mrs. Eliza Harper, of New
- 57. The Charles H. Dod Scholarship, founded by Mrs. Caroline B. Dod, of
- Princeton, N. J. 58. The Robert McClellan Scholarship, founded by a legacy of Robert McClellan, Esq., of New York.
- 59. John James Irvin Scholarship, founded by Mr. Richard Irvin, of New
  - 60. Latimer Scholarship, founded by a lady of Philadelphia, Pa.
  - 61. Fowler Scholarship, founded by William C. Fowler, of New York. 62. Dayton Scholarship, founded by George Dayton, of Peekskill, N. Y.
- 63. Arthur Pemberton Sturges Scholarship, founded by Mr. Jonathan Sturges, of New York.
- 64. Halliday Scholarship, founded by Messrs. William Nelson, Uriah Hill, Jr., and Sanford R. Knapp, of Peekskill, N. Y.
  65. Stone Scholarship, founded by Levi P. Stone, Esq., of New York.
  66. Susan Hamilton Thorn Scholarship, founded by a legacy of Mrs. Susan
- H. Thorn, of Carlisle, Pa.
  - 67. Edwin Emerson Scholarship, founded by the Rev. Edwin Emerson.
- 68. Sutphen Scholarship, founded by a legacy of William T. Sutphen, of Freehold, N. J.
- 69. Elliott Scholarship, founded by the Rev. Jared L. Elliott, of Washington, D. C.
- 70. Smith Family Scholarship, No. 2, founded by Mrs. Caroline E. Smith,
- of Philadelphia, Pa. 71. Henry A. Boardman Scholarship, founded by a legacy of Miss Harriet
- Hollond, of Philadelphia, Pa. 72. Stephen Collins Scholarship, No. 1, founded by a legacy of Stephen
- Collins, M.D., of Baltimore, Md.
  73. L. B. Ward Scholarship, founded by L. B. Ward, Esq., of Morristown,
- 74. Amos Fuller Scholarship, founded by a legacy of Amos Fuller, Esq., of Peekskill, N. Y.
- 75. Stephen Collins Scholarship, No. 2. 76. Mary A. Boardman Scholarship, founded by a legacy of Miss Mary A.
- Boardman, of Philadelphia, Pa.

  77. Elias Boudinot Scholarship, No. 2.

  78. Elias Boudinot Scholarship, No. 3.

  79. Cortlandt Van Rensselaer Scholarship.

  - 80. Solomon McNair Scholarship, founded by a legacy of Mrs. Fanny S.
- 81. James N. Cobb Scholarship, founded by Mrs. Amelia A. Cobb. 82. Ann Anderson Scholarship, founded by a bequest of Ann Horton. 83. Mary Hollond Scholarship, No. 2, founded by Harriet Hollond, of Philadelphia, Pa.
  - 84. Sarah W. Arms Scholarship.
- 85. Cooper Scholarship, founded by a bequest of Archibald Cooper, Esq. 86. William Shippen Scholarship, founded by a bequest of William Shippen, M.D., of Philadelphia, Pa. 87. Persian Scholarship, founded by a bequest of Rev. James L. Merritt, of
- South Amherst, Mass.

  88. Musgrave Scholarship, founded by a bequest of Rev. George W. Mus-
- grave, D.D., LL.D., of Philadelphia, Pa.
  89. The Lydia M. Baird Scholarship, founded by Samuel Baird, of Carlisle,
- 90. The Missionary Scholarship, founded by Miss Harriet McCreary, of Gettysburg, Pa.
- 91. The Stephen H. Woodruff Scholarship, founded by the late Stephen H. Woodruff, of Elizabeth, N. J.

92. The Mary Brooks Scholarship, founded by the late Mary Brooks, of Philadelphia, Pa. 93. The Charlotte Engles Scholarship, founded by the late William Engles,

D.D., of Philadelphia, Pa.
94. The Edward H. Camp Scholarship, founded by the late Rev. Edward H.

Camp, of Newark, N. J.

95. The Henry Perkins Scholarship, founded by the late Rev. Henry Perkins,

D.D., of Allentown, N. J.

96. The Archibald Robertson Scholarship, founded by the late Mrs. Eliza-

beth Robertson, of New York, N. Y.

97. The C. H. A. Scholarship, founded by an unknown donor through the Rev. Dr. W. Henry Green. \*98. The Mary Fanny Smith Irvin Scholarship, founded by the Rev. William Irvin, D.D., of New York.
99. The Thomas Hoge Scholarship, founded by Mrs. Elizabeth Pleasonton.

100. The Elizabeth Hoge Scholarship, founded by Mrs. Elizabeth Pleasonton. 101. The Mary T. Burrows Scholarship, founded by Mary T. Burrows, of Newtown, Pa.

102. The Robert Thompson Scholarship, founded by Mrs. Elizabeth Thompson.

103. The Samuel D. Alexander Scholarship.

- 104. The Rolph Scholarship, founded by Harriet W. Rolph, of Huntington,
  - 105. The Elizabeth T. Smith Scholarship, founded by Miss Julia T. Smith.
- 106. The Julia T. Smith Scholarship, founded by bequest of Miss Julia T. Smith.
- 107. The William E. Schenck Scholarship, founded by Miss Julia T. Smith. 108. The David Woolsey Scholarship, founded by David Woolsey, late of
- Huntington, N. Y.
  109. James S. Edelman Scholarship, both founded by George W. Edelman,
  110. George T. Edelman Scholarship, late of Lakewood, N. J.

JOHN DIXON, Secretary.

Princeton, N. J., May 11, 1909.

# II. AUBURN THEOLOGICAL SEMINARY. [Auburn, N. Y.]

The Board of Directors of the Auburn Theological Seminary, Auburn, N. Y. report as follows, for the year ending May 6, 1909, to the General Assembly of the Presbyterian Church in the United States of America:

Report of the Board of Directors.

Rev. Harry Lathrop Reed, A.B., Assistant Professor of New Testament Greek, has been made Professor of New Testament Language and Criticism, and Rev. William John Hinke, D.D., Ph.D., Assistant Professor in Old Testament, has been made Professor of Semitic Languages and Religions.

Prof. Miller has been obliged to be absent throughout the year because of impaired health, but his work in the department of Church History has been carried forward with gratifying results by Dr. A. C. Flick, Professor of Church

History in Syracuse University.

There were twenty-five lectures given, on various topics, by twenty-four

lecturers.

The health of the student body, as in former years, has been excellent and there have been no cases of serious illness. The spiritual tone and the intellectual life of the Seminary have been high, and the work done in the classrooms has been most satisfactory.

# 1. BOARD OF DIRECTORS.

The Officers of the Board of Directors for the ensuing year are:

Rev. George B. Stewart, D.D., LL.D., President of the Board and President of the Seminary.

Hon. George Underwood, Vice-President. Hon. Charles I. Avery, B.S., Secretary.

The Treasurer of the Seminary is Mr. Levi S. Gates, Auburn, N. 1.

The Board of Directors is constituted as follows:

Class whose term of office expires in 1910:

Mr. Edgar C. Leonard, Albany. Mr. Aaron P. Storrs, Owego. Mr. Charles E. Walbridge, Buffalo. Rev. J. Frederick Fitschen, Jr., Ithaca. Rev. John Bailey Kelly, Plattsburg. Rev. John Bailey Kelly, Plattsburg. Rev. Frederick A. Alden, Montour Falls. Hon. Charles I. Avery, Auburn. Mr. Loomis Burrell, Little Falls. Mr. Fred H. Fay, Auburn.

2. Class whose term of office expires in 1911:

Rev. Chester C. Thorne, Windham. Rev. John M. Boggs, D.D., Byron. Mr. Charles K. Scoon, Geneva. Mr. Frederick W. Griffith, Palmyra. Rev. Albert S. Bacon, Niagara Falls. Rev. Frank H. Seeley, D.D., Delhi. Mr. William Dulles, Englewood, N. J. Mr. Charles P. Mosher, Auburn. Rev. Wilton Merle Smith, D.D., New York City.

3. Class whose term of office expires in 1912:

Rev. William R. Taylor, D.D., Rochester. Mr. Charles H. Anthony, Watertown. Rev. Charles N. Frost, Bath. Mr. Eleazer W. Edwards, Syracuse. Rev. George Fairlee, Troy. Rev. Dana W. Bigelow, D.D., Utica. Rev. M. Woolsey Stryker, D.D., LL.D., Clinton. Hon. George Underwood, Auburn. Mr. Edgar G. Dusenbury, Portville.

### 2. THE FACULTY.

THE BOARD OF INSTRUCTION for the year now closing has been constituted as follows:

Rev. George Black Stewart, D.D., LL.D., President of the Seminary and Professor of Practical Theology.
Rev. James Stevenson Riggs, D.D., Taylor, Seymour and Ivison Professor

of Biblical Criticism.

Rev. Arthur Stephen Hoyt, D.D., Bellamy and Edwards Professor of Sacred Rhetoric and Pastoral Theology.

Rev. EDWARD WAITE MILLER, D.D., Hyde Professor of Ecclesiastical History and Church Polity.

Rev. Harry Lathrop Reed, A.B., Professor of New Testament Language and Criticism.

Rev. ALLEN MACY DULLES, D.D., Joseph Heatly Dulles Professor of Theism and Apologetics.

Rev. WILLIAM JOHN HINKE, D.D., Ph.D., Professor of Semitic Languages and Religions.

Rev. Herbert Alden Youtz, Ph.D., Richards Professor of Christian Theology. Rev. Harlan Creelman, Ph.D., Professor of the Hebrew Language and Literature.

Rev. John Quincy Adams, the Librarian of the Seminary.

Prof. Jacob Richard Street, Ph.D., Instructor in Religious Pedagogy.

#### 3. ATTENDANCE.

Students presenting from other Seminaries certificates which show conditions are not admitted until the conditions are removed at the institution which imposed them. No student is admitted without an A.B. diploma or a satisfactory examination in studies prescribed and set forth in detail in our catalogue. In the application of these rules eight students failed of admission during the past year.

Seventy-three students have been in attendance during the year, of whom

the following forty-three have been received since the last report:

### To the Graduate Class:

# To the Senior Class:

Ansley Baker Blades, B.A., on certificate from Garrett Biblical Institute. Arthur Braden, B.A., former student returned. Rowland Hill Evans, on certificate from Lane Theological Seminary. Eli Nathanael Quist, B.A., on certificate from Omaha Theological Seminary.

# To the Middle Class:

Thomas Francis Carter, B.A., former student returned.
John William Cribbs, B.A., on certificate from the Presbyterian Theological Seminary of Kentucky.
Benjamin Rood Larrabee, M.A., on certificate from Hillsdale College (Theological Department).
Samuel Clark McKee, B.A., on certificate from San Francisco Theological Seminary.
To the Junior Class:
Oscar Frederick Albert, B.A., a graduate of Park College.
George Hoyt Allen, Jr., B.A., a graduate of Hamilton College.
Herbert Edwin Andrews, B.A., a graduate of Bellevue College.

Herbert Edwin Andrews, B.A., a graduate of Bellevue College.
Motokichiro Ausaka, from Imperial University.
Ray William Bachtell, B.L., a graduate of Occidental College.
William Deluce Barnes, Jr., B.A., a graduate of Yale University.
John J. Barsam, entered on examination.
Nevin Daniel Bartholomew, B.A., a graduate of Ursinus College.
DeWitt Henry Bradbury, B.A., a graduate of Eureka College.
Edward Ulysses Anderson Brooks, LL.D., a graduate of Cornell University.
Edgar Paul Carson, B.A., a graduate of University of Wooster.
Clifford Clement Cornwell, B.A., a graduate of Macalester College.
Benjamin Reuben Croft, a special student.
Taliesin W. Davies, entered on examination.
Howard Park Gage, B.S., a graduate of Parsons College.
George Martin Gordon, B.A., a graduate of Missouri Valley College.
Walter Mell Hobart, B.S., a graduate of Macalester College.
Paul Robert Hoppe, entered on examination.
Henry Strong Huntington, Jr., B.A., a graduate of Yale University.
Grant Merchant, B.A., a graduate of Park College.
Kinnosuke Morita, a graduate of Meiji Gakuin.
Albert Henry Mutschler, B.A., a graduate of Park College.
Arthur Edward Rankin, B.A., a graduate of Lincoln University.
Charles Herbert Rice, B.A., a graduate of Hobart College.
Stanley Hall Roberts, B.A., a graduate of Hobart College.
Kujiro Shimizu, a graduate of Meiji Gakuin.
Harry William Smith, B.A., a graduate of Hamilton College.
Kujiro Shimizu, a graduate of Meiji Gakuin.
Harry William Smith, B.A., a graduate of Huron College.
Kujiro Shimizu, a graduate of Meiji Gakuin.
Harry William Smith, B.A., a graduate of Eureka College.
Clarence Roy Stauffer, B.A., a graduate of Eureka College.
Ross Lane Wilson, B.A., a graduate of Eureka College.
Ross Lane Wilson, B.A., a graduate of Lake Forest College.
Ross Lane Wilson, B.A., a graduate of the University of Wooster.

### 4. GRADUATING CLASS.

The following eighteen men have completed the course and have received the diploma of the Seminary:

Christopher Clarence Baker, B.A., Ansley Baker Blades, B.A., Arthur Braden, B.A., George Robert Cromley, B.A., Richard John Curnow, Rowland Hill Evans, John Ellsworth Flemming, Ph.B., Evan Meiron Jones, B.A., Emanuel John Kallina, B.A., William Henry Koper, B.A., Andrew Jensen Lydal, Ph.B., James Albert Melrose, B.A., Henry C. Nation, B.A., Naochika Ohno, B.A., Eli Nathanael Quist, B.A., Charles Theodore Roosa, B.A., George Arlington Sutton, Ph.B., George Frederick Zoeckler, B.A.

### 5. FINANCIAL REPORT.

Real Estate, Buildings, etc General Endowment Professorship Scholarship Funds Library Funds Special Funds	67,045 420,904 223,302 18,500	37 01 81 00
	\$1,256,573	92
Total Income Total Expenditure		23 85

All of which is respectfully submitted.

Signed by order of the Board of Directors,

GEORGE B. STEWART, President.

May 6, 1909.

# III. WESTERN THEOLOGICAL SEMINARY. [PITTSBURGH, PA.]

# 1. Annual Report of the Board of Directors.

THE Board of Directors of the Western Theological Seminary, Pittsburgh, Pa., present to the General Assembly the following as their Eighty-second Annual Report.

Since the last Annual Report the following students have been matriculated:

### To the Junior Class:

Floyd Walker Barr, a graduate of the University of Wooster, 1907. Charles Clair Cribbs, a graduate of Grove City College, 1908. Harry Lavan Earnest, a graduate of Albright College, 1907. Wilhelm Gotthart Felmeth, a graduate of Westminster College, Pa., 1908. Henry Geddes, a student of the University of Wooster. Arthur Minton Guttery, a graduate of Washington and Jefferson, 1907. William Herron Hezlep, a graduate of Westminster College, Mo., 1908. John Lynn Howe, a graduate of Grove City College, 1907. Reuel Emerson Keirn, a graduate of Grove City College, 1908. George Kmeczik, a graduate of the Gymnasium in Eperjes, 1905. Wilbert Blake Love, a graduate of Grove City College, 1906. Malcolm Angus Matheson, a graduate of Franklin College, O., 1908. John Ambrose Oldland, a graduate of Grove City College, 1908. Francis Edward Reese, a graduate of the University of Wooster, 1908 Benton V. Riddle. Mathew F. Smith, a graduate of Grove City College, 1906. Andrew Szilagyi, a student of the University of Kolozsvar.

Eugene Vecsey, a student of the Gymnasium in Iglo. Lewis A. Worley, a graduate of Grove City College, 1908.

To the Middle Class:

Jaroslav Kucera, a student of the University of Vienna.

To the Senior Class:

Theodore Schmale, a graduate of Eden Theological Seminary, 1906.

To the Post-Graduate Class:

Rev. Arthur Montgomery Elliott, a graduate of McCormick Theological Seminary, 1890.

Rev. Charles Daniel Fraser, a graduate of Western Theological Seminary, 1907. Rev. Harry Elmer Kaufman, a graduate of Western Theological Seminary, 1904. Rev. Felix Zollicoffer King, a graduate of Lebanon Theological Seminary, 1893. Rev. Josiah Robert Loughner, a graduate of Western Theological Seminary,

1908.

Rev. James Sidney Pittenger, a graduate of Western Theological Seminary. 1903. Rev. Morton McCaslin Rodgers, a graduate of Western Theological Seminary,

1903.

Rev. George Perry Stewart, a graduate of Western Theological Seminary, 1904. Rev. Thomas Ewing Thompson, a graduate of Western Theological Seminary, 1903.

Rev. Charles B. Wingerd, a graduate of Union Biblical Seminary, 1900. Rev. Frederick Orlando Wise, a graduate of Western Theological Seminary, 1908.

# As Partial Students:

Horace Charles Currie. Vincent R. Delianis, a student of St. Mary's Seminary, Detroit, Mich. George Lang Glunt. Hibbard G. Howell, a student of Pennington Seminary.

James Payson Jack, a graduate of the University of Indiana, 1897.

Thomas M. Pender, a student of the University of Pittsburgh. Pierre Weber, a graduate of the University of Pittsburgh, 1904. Frank Johnston Woodward, a graduate of Indiana Normal School, 1908. Joseph Emil Morrison, a graduate of Allegheny College, 1905. Mahlon J. Weaver, a graduate of Juniata College, 1901.

To the Training Class for Foreign-speaking Students: Henry Earnest Beseda, a student of Baylor University.

Theodore Halenda. Nicholaus Pazar, a graduate of the Gymnasium in Eperjes, 1905.

Pasquale Vocatúro.

The total attendance for the year has been 81, being distributed as follows: Fellows, 2; Post-Graduate, 11; Senior Class, 16; Middle Class, 21; Junior Class, 27; Special, 5; total, 82; names repeated, 1; total enrollment, 81.

Andrew Szilagyi was dismissed in the middle of the term, at his own request,

to the German Theological Seminary of Newark, N. J.

Mr. William H. Orr was awarded the fellowship for the year 1909-10. Rev. M. M. McDivitt, the recipient of the fellowship for the year 1907-08, has spent the past academic year at the United Free Church Divinity Hall at Glasgow, and has furnished certified reports of the progress of his work. The Homiletical prize was awarded to Mr. W. H. Orr, and the Hebrew prize to Mr. J. W. Withchen Witherspoon, Jr.

Several post-graduate courses have been conducted during the past term: one in Advanced Theism and History of Doctrine, by Dr. Christic, attended by one student; one in Biblical Theology of the New Testament, by Dr. Farmer, attended by six students; one in Biblical Theology of the Old Testament, by

Dr. Kelso, attended by six students.

The Training Class for Foreign-speaking Students has been ably conducted by Rev. D. E. Culley. In addition to the classes in Christian Doctrine, Catechetics, Elementary New Testament Greek, and English Grammar, conducted by Mr. Culley, Rev. W. M. Brichta has given instruction in the Bohemian language to students of that nationality.

Rev. D. E. Culley has also had charge of the Junior Class in Hebrew, and has

proved himself a skilled instructor in that department.

Mr. Charles N. Boyd, the instructor in Music, has illustrated his classroom

work by giving two concerts in the Seminary Chapel.

While no formal courses of lectures have been given during the past term, the following speakers, each eminent in his own specialty, have addressed the students:

Edgar J. Banks, Ph.D., "Bismya" (illustrated). Rev. William F. Brown, D.D., "The McMillan Log Cabin." Rev. O. C. Crawford, "The New China."

Rev. O. C. Crawford, "The New China."
Rev. A. A. Fulton, D.D., Missionary Address.
Rev. Joseph P. Graham, "Missions in India."
Rev. J. Beveridge Lee, D.D., "Automatic Evangelism."
Mr. Maurice Reuben, "Jewish Missions."
L. H. Severance, Esq., Missionary Address.
Rev. Stanley White, D.D., "Foreign Missions."
Rev. Oscar F. Wisner, D.D., "Christian Education in China."

An index to the missionary spirit of the institution is the appointment of three members of the Senior Class to the Foreign Missionary Field: Mr. A. I. Good goes to West Africa, and Messrs. T. H. Montgomery and E. M. Mowry to Korea. The rest of the Graduating Class have already accepted calls, and will immediately, after graduation, take up the work of the pastorate.

Availing himself of the privilege granted by the Board of Directors, Dr. Breed sailed for Europe, February 1. Full provision was made for his work in his

The Rev. Prof. Melancthon W. Jacobus, D.D., of Hartford Theological Seminary, has been chosen to deliver the lectures on the Elliott Foundation. At the request of Dr. Jacobus, the lectures were deferred until 1912–13.

Rev. W. H. Jeffers, D.D., LL.D., has been invited to give a course of five lectures during the term of 1909–10.

Prof. Schaff was elected to represent the Seminary at the 350th anniversary of the founding of the University of Geneva, coinciding with the fourth centenary of the birth of Calvin.

Early in the year an appeal was made to the churches of Western Pennsylvania, Eastern Ohio, and one Presbytery of West Virginia for contributions to carry on the work of the Foreign Department. In response to this appeal, up to date, donations amounting to \$1,327 have been received. Several other important gifts are to be reported. Through Dr. Christie's efforts, the Seminary has received a Knabe Grand Piano. The donor is Mr. Andrew Dobbie, of Columbus Ohio. Dr. Broad before calling for Engaged that he had Columbus, Ohio. Dr. Breed, before sailing for Europe, reported that he had succeeded in raising an endowment of \$15,000 for the instructorship in Music. Five thousand dollars of this sum becomes available at once, and the balance will be paid to the Treasurer of the Seminary as soon as the sale of a piece of real estate is effected.

The following post-graduate students received the degree of Bachelor of Divinity: Josiah Robert Loughner and James Sidney Pittenger.

The following members of the Senior Class received the regular diploma of the Seminary.

Leva Weir Cunningham, Albert Irwin Good, Arthur Laughlin Hail, Dimitry Halenda, William Homer Hoover, Harry Clinton Hutchison,

Charles Richard Miller, Thomas Hill Montgomery, Eli Miller Mowry, William Harvey Orr, Edwin Byron Townsend, John Willison Witherspoon, Jr.

The Rev. James A. Kelso, D.D., was elected President of the Seminary, this in connection with his duties as Professor.

The Rev. D. E. Culley was reëlected Tutor for foreign students for the years 1909-10, and also Instructor in Hebrew to the Junior Class.

The members of the outgoing Class of 1909 were reflected to succeed themselves and to form the Class of 1913. In this class Col. J. B. Findley was elected in place of George W. Doverspike, deceased.

In the Class of 1911, Rev. William Henry Oxtoby, D.D., was elected in place of Rev. Samuel M. Miller, D.D., deceased.

In the Class of 1912, in place of Dr. David A. Cunningham, deceased, the Rev. W. A. Cook, D.D., was elected, and in place of Thomas Wightman, deceased, George B. Logan. George B. Logan.

### FACULTY.

Rev. David Gregg, D.D., LL.D., President Emeritus and Lecturer Extraordinary.

Rev. James A. Kelso, D.D., Ph.D., President. Rev. Matthew Brown Riddle, D.D., LL.D., Memorial Professor of New Testa-

ment Literature and Exegesis. Rev. Robert Christie, D.D., LL.D., Professor of Didactic and Polemic Theology.

Rev. David Riddle Breed, D.D., Professor of Sacred Rhetoric and Elocution. Rev. James A. Kelso, D.D., Ph.D., Professor of Hebrew and Old Testament

Rev. David S. Schaff, D.D., Professor of Ecclesiastical History and History of Doctrine.

of Doctrine.

Rev. William R. Farmer, Assistant Professor of New Testament Excessis.

Rev. William H. Jeffers, D.D., Il.D., Lecturer on Ecclesiastical History.

Rev. D. E. Culley, Tutor for Foreign Students.

Rev. George M. Sleeth, Instructor in Elocution.

Prof. Charles N. Boyd, Instructor in Music.

William M. Brichta, Instructor in Bohemian.

Rev. S. J. Fisher, D.D., Librarian.

### BOARD OF DIRECTORS.

Rev. WILLIAM L. McEWAN, D.D., President. Rev. O. A. Hills, D.D., Vice-President. Rev. William S. Miller, Secretary.

# Class of 1910:

Rev. Maitland Alexander, D.D., Rev. Isaac C. Ketler, D.D., Rev. Edward P. Cowan, D.D., James Laughlin, Jr., Rev. Joseph T. Gibson, D.D.,

### Class of 1911:

Rev. William E. Slemmons, D.D., Ralph W. Harbison, Rev. William H. Oxtoby, D.D., Rev. Oscar A. Hills, D.Ď., Wilson A. Shaw,

# Class of 1912:

Rev. William S. Miller, Rev. W. A. Cook, D.D., Rev. Henry T. McClelland, D.D., Rev. William L. McEwan, D.D., Rev. David S. Kennedy, D.D.,

H. K. Beatty, M.D., Rev. James D. Moorehead, D.D., Rev. Daniel P. Evans, D.D., Rev. John M. Mealy, D.D., Samuel Ewart.

Rev. A. M. Reid, D.D., Ph.D., Rev. Calvin C. Hays, D.D., James I. Kay, Rev. James H. Snowden, D.D., Rev. J. Kinsey Smith, D.D.

Rev. James M. McJunkin, D.D., Rev. S. B. McCormick, D.D., LL.D., George B. Logan, Robert Pitcairn, Thomas D. Davis, M.D.

### Class of 1913:

Col. J. B. Findley, John F. Miller, Rev. Thomas B. Anderson, D.D., Rev. John A. Marquis, D.D., Rev. Jesse C. Bruce, D.D., Rev. James D. Moffat, D.D., LL.D., Rev. William P. Shrom, D.D., Rev. Henry D. Lindsay, D.D., W. D. Brandon, Rev. William H. Spence, Litt.D.

All of which is respectfully submitted,

WILLIAM L. McEWAN, President.

WILLIAM S. MILLER, Secretary.

# Annual Report of the Board of Trustees.

The Trustees of the Western Theological Seminary respectfully present their Sixty-second Annual Report to the General Assembly as follows:

### OFFICERS OF THE BOARD.

George B. Logan, President. W. J. Holland, D.D., Ll.D., Vice-President. D. McK. Lloyd, Treasurer. S. J. Fisher, D.D., Secretary. J. McF. Carpenter, Counsel.

#### TRUSTEES.

# Terms expire 1910:

Wilson A. Shaw, Ralph W. Harbison, Josiah V. Thompson. W. J. Holland, D.D., LL.D., George B. Logan, Oliver McClintock,

J. B. Findley.

# Terms expire 1911:

George W. Chalfant, D.D., J. McF. Carpenter, John R. Gregg, James S. Kuhn, S. S. Marvin, Robert Wardrop,

J. Frank Robinson.

# Terms expire 1912:

F. W. Sneed, D.D., S. J. Fisher, D.D., T. D. Davis, M.D., Alexander C. Robinson, James Laughlin, Jr., D. McK. Lloyd, Samuel Ewart.

FIXANCES

# Auditors—J. B. Finley, Robert Wardrop, J. Frank Robinson.

Real Estate, including Seminary's Buildings	\$250,000	00
General Endowment	561,908	00
Scholarship Fund.	119,462	00
Library Fund		00
Lectureship Fund		00
	\$966,257	60
Total Income	\$40,777	00
Total Expenditure		

During the year the Endowment Fund for the President's Chair has been so increased that it now amounts to \$5,000.

A Church Music Instructor's Fund, amounting to \$5,002, has been raised.

S. J. Fisher, D.D., has been elected Librarian of the Seminary.

#### LIST OF SCHOLARSHIPS.

1. The Thomas Patterson Scholarship, founded in 1829, by Thomas Patterson, of Upper St. Clair, Allegheny county, Pa.
2. The McNeely Scholarship, founded by Miss Nancy McNeely, of Steuben-

ville, O.

3. The Dornan Scholarship, founded by James Dornan, of Washington

4. The O'Harra Scholarship, founded by Mrs. Harmer Denny, of Pittsburgh, Pa.

5. The Smith Scholarship, founded by Robin Smith, of Allegheny county, Pa. 6. The Ohio Smith Scholarship, founded by Robert W. Smith, of Fairfield county, Ohio.

7. The Dickinson Scholarship, founded by Rev. Richard W. Dickinson, D.D., of New York City.

8. The Jane McCrea Patterson Scholarship, founded by Joseph Patterson, of Pittsburgh, Pa. 9. The Hamilton Scott Easter Scholarship, founded by Hamilton Easter, of

Baltimore, Md. 10. The Corning Scholarship, founded by Hanson K. Corning, of New York

City. 11. The Emma B. Corning Scholarship, founded by her husband, Hanson K. Corning, of New York City.

12. The Susan C. Williams Scholarship, founded by her husband, Jesse L.

Williams, of Fort Wayne, Ind.

13. The Mary P. Keys Scholarship, No. 1, founded by herself.
14. The Mary P. Keys Scholarship, No. 2, founded by herself.
15. The James L. Carnaghan Scholarship, founded by James L. Carnaghan, of Sewickley, Pa.

16. The A. M. Wallingford Scholarship, founded by A. M. Wallingford, of Pittsburgh, Pa.

17. The Alexander Cameron Scholarship, founded by Alexander Cameron, of

Allegheny, Pa.

18. The "First Presbyterian Church of Kittanning, Pa.," Scholarship.

19. The Rachel Dickson Scholarship, founded by Rachel Dickson, of Pitts-

burgh, Pa.

20. The Isaac Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, Ohio.

21. The Margaret Cahill Scholarship, founded by Isaac Cahill, of Bucyrus,

22. The "H. E. B." Scholarship, founded by Rev. Charles C. Beatty, D.D.,

LL.D., of Steubenville, Ohio.
23. The "C. C. B." Scholarship, founded by Rev. Charles C. Beatty, D.D.,

LL.D., of Steubenville, Ohio.

24. The Koonce Scholarship, founded by Hon. Charles Koonce, of Clark, Mercer county, Pa.

25. The Fairchild Scholarship, founded by Rev. Elias R. Fairchild, D.D., of Mendham, N. J.

26. The Allan Scholarship, founded by Dr. Richard Steele, Executor, from the estate of Electa Steele Allan, of Auburn, N. Y.
27. The "L. M. R. B." Scholarship, founded by Rev. Charles C. Beatty, D.D., LL.D., of Steubenville, Ohio.
28. The "M. A. C. B." Scholarship, founded by Rev. Charles C. Beatty,

D.D., LL.D., of Steubenville, Ohio.
29. The Sophia Houston Carothers Scholarship, founded by herself.
30. The Margaret Donahey Scholarship, founded by Margaret Donahey, of

Washington county, Pa.

31. The Melancthon W. Jacobus Scholarship, founded by will of his deceased

32. The Charles Burleigh Conkling Scholarship, founded by his father, Rev. Nathaniel W. Conkling, D.D., of New York City.

33. The Redstone Memorial Scholarship, founded in honor of Redstone Presbytery,

The John Lee Scholarship, founded by himself.

34. The John Lee Scholarship, tounded by nimsen. 35. The James McCord Scholarship, founded by John D. McCord, of Philadelphia, Pa.

36. The Elisha P. Smith Scholarship.

37. The Gibson Scholarship, founded by Charles Gibson, of Lawrence county,

38. The New York Scholarship.

- 39. The Mary Foster Scholarship, founded by Mary Foster, of Greensburg,
- 40. The Lea Scholarships, founded in part by Rev. Richard Lea and by the Seminary.
- 41. The Kean Scholarship, founded by Rev. William F. Kean, of Sewickley,
- 42. The Murry Scholarship, founded by Rev. Joseph A. Murry, D.D., of Carlisle, Pa.
- 43. The Moorhead Scholarship, founded by Mrs. Annie C. Moorhead, of
- Pittsburgh, Pa.

  44. The Craighead Scholarship, founded by Rev. Richard Craighead, of Meadville, Pa.

  45. The George H. Starr Scholarship, founded by Mr. George H. Starr, of
- Sewickley, Pa.

  46. The William R. Murphy Scholarship, founded by William R. Murphy, of
- Pittsburgh, Pa.
- 47. The Mary A. McClurg Scholarship, founded by Miss Mary A. McClurg.
  48. The Catharine R. Negley Scholarship, founded by Catharine R. Negley.
  49. The Jane C. Dinsmore Scholarship, founded by Jane C. Dinsmore.
  50. The Samuel Collins Scholarship, founded by Samuel Collins.
  51. The A. G. McCandless Scholarship, founded by A. G. McCandless, of
- 51. The A. G. Integrations Scholarship,
  51. The W. G. and Charlotte T. Taylor Scholarships, founded by W. G. Taylor, D.D., of Beaver, Pa.
  54. The William A. Robinson Scholarship, founded by John F. Robinson.
  55. The Alexander C. Robinson Scholarship, founded by John F. Robinson.
  56. The David Robinson Scholarship, founded by John F. Robinson.

Respectfully submitted,

S. J. FISHER, Secretary.

May 11, 1909.

# IV. LANE THEOLOGICAL SEMINARY. [CINCINNATI, O.]

### Annual Report of the Board of Trustees.

The Board of Trustees of the Lane (Theological) Seminary, Walnut Hills, Cincinnati, O., respectfully presents to the General Assembly of the Presbyterian Church in the U.S.A. the following Report, for the Seminary year ending May 13, 1909, and for the fiscal year ending March 31, 1909:

### I. BOARD OF TRUSTEES.

Rev. William McKibbin, D.D., LL.D., President. Thornton M. Hinkle, A.M., LL.D., ELIAS R. Monfort, LL.D., ELIAS R. MONFORT, LL.D., ROBERT LAIDLAW, )
JAMES J. MUIR, Corresponding Secretary. Rev. Lewis Earle Lee, Recording Secretary. George I. King, Treasurer.

Rev. J. King Gibson, D.D.	S. Charleston, O.
Richard Folsom	
M. L. Kirkpatrick	Cincinnati, O.
Lowe Emerson.	College Hill, O.
Rev. Matthias L. Haines, D.D	Indianapolis, Ind.
Alexander McDonald	Cincinnati, Ó.
Rev. James T. Black, D.D	Detroit, Mich.

Richard P. Ernst	Covington, Ky.
Rev. Louis E. Holden, D.D., LL.D	Wooster, Ó.
Rev. J. Wilbur Chapman, D.D	New York City.
Rev. Charles E. Walker, Ph.D	Hart well, O.
Rev. Andrew B. Meldrum, D.D.	Cleveland, O.
A. L. Fullerton	
Rev. Henry Adelbert Thompson	Tuscola, Ill.
Hon, Aaron A. McNeill	
John Dornette, Sr	Cincinnati, O.

### II. FACULTY.

Rev. Edward D. Morris, D.D., LL.D., Professor Emeritus. Rev. William McKiebin, D.D., LL.D., Professor of Systematic Theology. Rev. Alexander B. Riggs, D.D., LL.D., Professor of New Testament Exegesis and Introduction.

Rev. Edward Mack, D.D., Professor of Hebrew and Old Testament Literature and Librarian.

Rev. Selby Frame Vance, D.D., Professor of Church History and Clerk of Faculty.

### INSTRUCTOR.

Rev. Robert Watson, Ph.D., D.D., Instructor in Pastoral Theology.

# LECTURERS, 1908-1909.

Rev. J. Wilbur Chapman, D.D., Secretary of the General Assembly's Committee

on Evangelism, Lecturer on "Evangelism."

Rev. Edgar Whitaker Work, D.D., Pastor Fourth Presbyterian Church, New York City, Lecturer on "The Bible in English Literature."

Rev. Oscar A. Hills, D.D., Pastor Emeritus Westminster Presbyterian Church,

Wooster, O., Lecturer on "Studies in Beginnings."

Rev. J. Balcom Shaw, D.D., Pastor Second Presbyterian Church, Chicago, Ill., Lecturer on "The Successful Ministry."

### OCCASIONAL ADDRESSES, 1908-1909.

Mr. C. M. Hubbard, Secretary "Associated Charities of Cincinnati, O., "The

Church and Organized Charity."
Rev. J. Beveridge Lee, D.D., "The Evangelistic Spirit in the Preacher."
President W. A. Millis, Hanover College, Indiana, "The Church and College."
Rev. Henry G. La Flamme, Rev. William S. Nelson, D.D., Rev. William M.
Baird, Mr. Louis H. Severance, Mr. David McConaughy, on "Foreign Missions."

# LECTURERS, 1909-1910.

Rev. J. Wilbur Chapman, D.D., Secretary of the General Assembly's Committee on Evangelism, Lecturer on "Evangelism."

Rev. Howard Agnew Johnston, D.D., Ph.D., Pastor of the First Presbyterian Church, Colorado Springs, Col., Lecturer on "Developing a Witnessing Church" Church.

Hon, Amos W. Butler, Secretary of Indiana Board of State Charities, Lecturer

on "Social Regeneration."

Rev. Baxter P. Fullerton, D.D., LL.D., Moderator of the General Assembly, Field Secretary of the Board of Home Missions, Lecturer on "The Pastor and the Boards of the Church."

### DL. STUDENTS.

The number of students in attendance was 28. The following students were graduated:

J. Duncan Harley, Winnipeg, Manitoba, Manitoba College, Presbytery of Oakes. Baseom Scaton Jones, Louisville, Tenn., Maryville College, 1906, Tennessee. Earl A. Miller, Waverly, O., Heidelberg University, 1906, Presbytery of Chillicothe.

Homer Mitchell Noble, Wellsville, O., Maryville College, 1906, Presbytery of Steubenville.

Fred Shaw, Rushsylvania, O., Presbytery of Bellefontaine.

\*Milo N. Wood, Adrian College, 1904, Presbytery of Petoskey. Samuel Ebenezer McCampbell, Special Student, Fountain City, Tenn., Maryville College, received Certificate for work done during three years.

### IV. REPORT OF EXAMINING COMMITTEE.

The Committee of Examiners from the Presbyteries and Synods of Ohio and Indiana to Lane Seminary have heard the various classes in their recitations of review, and do hereby report their impressions to the Board of Trustees.

We are delighted with what we have seen and heard, and cordially commend the fidelity of the professors and their efficiency in their respective departments. Our observation assures us that the students are encouraged as well as stimulated to think for themselves, to give full reverence to the Word of God, to honor the system of faith taught by the Presbyterian Church, and make the Cross of Christ the supreme and central theme of all their preaching.

We are also convinced that our young men coming under the moulding and guiding influence of Lane will receive that high moral, scriptural, and practical training that will be them for a great fall of the convergence of the training that will fit them for a successful ministry in whatever field God in

His providence may call them to labor.

We heartily recommend the Seminary to the full confidence of the Church, and earnestly request her sympathy, her prayers, and her cordial cooperation in making Lane one of the strong, spiritual, and progressive schools of the prophets.

(Signed) WILLIAM CARSON, President; Indiana Synod. W. C. F. Lippert, Secretary, Logansport Presbytery.

The above report was unanimously adopted by the Committee on Examination.

W. C. F. Lippert, Secretary. S. G. Dunning, Dayton Presbytery John Robert, Lima Presbytery. J. W. Myers, Zanesville Presbytery. (Signed) DENT ATKINSON, Bellefontaine Presbytery.

A. T. RANKIN, White Water Presbytery.

W. F. Gowdy, Cincinnati Presbytery.

### V. FINANCIAL.

Real Estate	\$151,000	00
Endowment		00
Scholarship Funds		
Library Funds	17,500	00
Net Income for year (including Library and Scholarship		
Funds)	13,500 15,000	00
Expenses for year (including Library and Scholarships)	15,000	00

The Board accepted with great regret the resignation of Rev. George H. Fullerton, D.D., who since 1867 has been connected directly or indirectly with the Seminary, and has been one of the most faithful and helpful Trustees.

The Board created an Advisory Board, of which Dr. Fullerton was made

the first member.

The Board and the Seminary were honored by the presence of the venerable Professor Emeritus, Rev. Edward D. Morris, D.D., LL.D., identified, as trustee and professor, with the Seminary since 1860. His words of wisdom and cheer indicated that his mental power remains undiminished, and that, although in

<sup>\*</sup>Omits Hebrew.

his eighty-fourth year, a rare measure of physical vigor has also been granted him. He was made a member of the Advisory Board. Respectfully submitted,
WILLIAM McKIBBIN, President.

Lewis Earle Lee, Recording Secretary.

# V. THE THEOLOGICAL SEMINARY OF KENTUCKY.

# [Louisville, Ky.]

# Annual Report of the Directors.

The Board of Directors of the Presbyterian Theological Seminary of Kentucky presents to the General Assembly of the Presbyterian Church in the United States of America, meeting in Denver, Colo., May 20, 1909, its Annual Report for the year ending May 4, 1909.

### I. BOARD OF DIRECTORS.

# a. Officers.

Rev. Peyton H. Hoge, D.D., Pewee Valley, Ky., President. Rev. J. G. Hunter, D.D., Harrodsburg, Ky., Vice-President. Rev. WILLIAM IRVINE, D.D., Greenwood, Miss., Secretary. John Stites, Esq., Louisville, Ky., Treasurer.

### b. Executive Committee.

Rev. Peyton H. Hoge, D.D., Rev. J. G. Hunter, D.D., Rev. J. J. Cheek, D.D., Rev. J. S. Lyons, D.D. Rev. William Irvine, D.D.,

John Stites, Esq., H. C. Warren, Esq., Bennett H. Young, Esq., F. C. Nunemacher, Esq.,

### c. Members of the Board.

Class retiring in 1909:

Rev. E. M. Green, D.D., Danville, Ky.

Rev. E. F. Abbott, Boonville, Mo. Rev. F. W. Hinitt, D.D., Danville, Ky.

H. C. Warren, Esq., Louisville, Ky. S. Miller, Esq., Louisville, Ky. W. E. Settle, Esq., Frankfort, Ky.

# Class retiring in 1910:

Rev. J. I. Blackburn, D.D., Covington, Ky.

Rev. J. Q. A. McDowell, D.D., Dan-ville, Ky. Rev. W. R. Dobyns, D.D., St. Joseph,

Mo.

E. W. C. Humphrey, Esq., Louisville, Ky. Rev. W. Irvine, D.D., Greenwood,

# Class retiring in 1911:

Rev. F. J. Cheek, D.D., Louisville, Кy.

Rev. J. S. Lyons, D.D., Louisville. Kv.

Rev. J. G. Hunter, D.D., Harrodsburg, Ky.

Rev. A. A. Wallace, D.D., Mexico. Mo. J. Ross Todd, Esq., Louisville, Ky.

Charles E. Hoge, Esq., Frankfort, Ky.

# Class retiring in 1912.

Rev. J. N. Ervin, D.D., Dayton, Ky. Rev. S. M. Neel, D.D., Kansas City,

Rev. P. H. Hoge, D.D., Pewce Valley, Ky.

J. R. Barret, Esq., Henderson, Ky. F. C. Nunemacher, Esq., Louisville,

B. H. Young, Esq., Louisville, Ky.

The Board records with sorrow the death of Rev. J. McClusky Blayney, D.D., President of the Board of Directors, and of E. L. Samuel, Esq. The Board also records the resignation of A. P. Humphrey, Esq. There have been elected in the place of Dr. Blayney, Rev. J. Q. A. McDowell, of Danville, Ky.; in the place of A. P. Humphrey, E. W. C. Humphrey, of Louisville, Ky.; in the place of E. L. Samuel, Charles E. Hoge, of Frankfort, Ky.

### II. FACULTY.

The Faculty remains the same, with the exception that Rev. C. K. Crawford, D.D., Professor in the School of Old Testament Exegesis, has resigned; his resignation has been accepted by the Board with regret and expression of appreciation of his long and useful connection with the Seminary. A committee has been appointed to take steps toward the selection of a successor.

Rev. Robert A. Webb, D.D., LL.D., Professor in the School of Apologetics and in the School of Systematic Theology.

Rev. William Hoge Marquess, D.D., Ll.D., L.H.D., Professor in the School of Biblical Introduction and in the Fullerton Alexander School of English Bible and Biblical Theology; Clerk of the Faculty. Rev. Clarence K. Crawford, A.M., D.D., Professor in the School of Old Testa-

ment Exegesis.

Rev. Charles R. Hemphill, D.D., Ll.D., Professor in the School of New Testament Exegesis and in the School of Practical Theology; Chairman of the Faculty.

Rev. Henry E. Dosker, D.D., LL.D., Professor in the School of Church History.

Rev. Thompson M. Hawes, D.D., Associate Professor in the School of Practical Theology.

Rev. John M. Worrall, D.D., Professor Emeritus in the School of Practical Theology.

Rev. EDWARD L. WARREN, D.D., Librarian and Intendant.

### III. STUDENTS.

There have been enrolled during the year forty-five students, of whom thirty-seven were in regular undergraduate courses, and eight were in special post-graduate courses.

The degree of Bachelor of Divinity has been conferred upon the following seven students:

Robert Sherman Boyd, Kentucky. Frederick Robert Davies, Indiana. William Jefferson Gammon, Missouri. Albert Negley Wolff, Pennsylvania.

William Brueckner, Indiana. James Ekin Detweiler, Kentucky. Robert Johnston McMullen, Alabama.

#### IV. FINANCES.

General Fund	1,302 75,000 30,733	10 00 33
Total Assets	\$750,827	51
Total cost of the property used for Seminary purposes Leaving invested in real estate and securities Income for the year	\$195,604 555,222 29,653	94 57 32

### V. BUILDINGS.

The last of the structures contemplated in the original design of the Seminary is now in process of erection. It was donated by Mr. James Ross Todd and Mrs. Louise Todd Hauge, members of the Fourth Avenue Presbyterian Church of Louisville, in memory of their father and mother, Mr. James Todd and Mrs. Mary M. Todd, who were members of the same church. The building is a dormitory and will be ready for occupancy next October.

### VI. GENERAL STATEMENT.

A special series of lectures was delivered by Prof. Hermann Bavinck, D.D., Professor of Dogmatics in the Free University of Amsterdam, and a number of lectures and addresses were delivered during the session by men from different parts of our own land.

WILLIAM IRVINE, Secretary.

# VI. McCORMICK THEOLOGICAL SEMINARY.

[CHICAGO, ILL.]

The Board of Directors of the McCormick Theological Seminary of the Presbyterian Church, U. S. A., presents to the General Assembly, meeting at Denver, Colo., on May 20, 1909, this as the Fiftieth Annual Report of said Board:

#### I. DIRECTORS.

At the Annual Meeting of the Board of Directors, held April 28 and 29, 1909, the terms of office of John C. Miller, D.D., and of Elders William H. Swift and James Wallace being about to expire, and they having signified a wish to resign from further service as Directors, and Elder James B. Welsh having resigned, and his resignation having been accepted, the following were elected as successors, namely:

Rev. John H. Boyd, D.D., of Detroit, Mich., was elected to succeed said John C. Miller; and John L. Severance, of Cleveland, Ohio, was elected to succeed said William H. Swift; and T. Murray Hodgman, LL.D., President of Macalester College, St. Paul, Minn., was elected to succeed said James Wallace; and Elder E. H. Semple, of St. Louis, Mo., was elected to succeed James B. Welsh on the Board of Directors.

1. The officers and members of the Board of Directors for the next year are as follows:

> Samuel J. Niccolls, D.D., LL.D., President. Daniel W. Fisher, D.D., LL.D., Vice-President. Charles M. Howe, Secretary.

Ministers.

Elders.

Term expires in 1910:

Daniel W. Fisher, D.D., LL.D., Washington, D. C.

Wilbur O. Carrier, D.D., Waukesha,

William T. Wilcox, Bloomfield, N. J. Willis E. Parsons, D.D., Fairfield,

Harry R. Stark, Ph.D., Frankfort, Ind.

Term expires in 1911:

Henry Webb Johnson, D.D., South Bend, Ind.

Ezra B. Newcomb, D.D., Keokuk,

John Balcom Shaw, D.D., Chicago, Ill. William Chalmers Covert, D.D., Chicago, III.

William H. Black, D.D., Marshall, Mo.

Albert R. Taylor, LL.D., Decatur, III. John H. Holliday, Indianapolis, Ind. E. F. Yarnell, Fort Wayne, Ind. Frank Robertson, Jacksonville, Ill. D. F. Graham, Freeport, Ill.

Thomas Dent, Chicago, Ill. Thomas Kane, Chicago, Ill. William B. Dean, St. Paul, Minn. Charles S. Holt, Chicago, Ill. Prof. Ernest Brown Skinner, Madison, Wis.

Term expires in 1912:

Samuel J. Niccolls, D.D., LL.D., St.

Louis, Mo. Edward H. Pence, D.D., Detroit,

John Logan Marquis, Neenah, Wis. George E. McLean, LL.D., Iowa City,

George L. Mackintosh, D.D., Crawfordsville, Ind.

Term expires in 1913:

Thomas H. Cleland, D.D., New

Albany, Ind.
J. Gibson Lowrie, D.D., Ipava, Ill.
James G. K. McClure, D.D., LL.D.,
Chicago, Ill.
Thomas D. Logan, D.D., Springfield,

John H. Boyd, D.D., Detroit, Mich.

Thomas A. Galt, Sterling, Ill. Charles M. Howe, Evanston, Ill. W. S. Potwin, Chicago, Ill. Prof. F. \*W. Kelsey, Ph.D., Ann Arbor, Mich. E. H. Sémple, St. Louis, Mo.

John L. Severance, Cleveland, Ohio. T. Murray Hodgman, LL.D., St. Paul, Minn. Edward H. Smith, Chicago, Ill. Charles T. Thompson, Minneapolis,

Minn.

Hon. Henry V. Freeman, Chicago,

Special Director.

Cyrus H. McCormick, Chicago, Ill.

Executive Committee of the Board.

Thomas Dent, Chairman; William Chalmers Covert, D.D., Secre-

tary; Cyrus H. McCormick,

James G K. McClure, D.D., LL.D. John H. Halliday, Henry Webb Johnson, D.D.,

Hon. Henry V. Freeman.

II. TRUSTEES.

M. C. Armour, President; Ira J. Geer, Secretary; Eugene H. Fishburn, Treasurer, Cyrus H. Adams,

Harold F. McCormick, Henry P. Crowell, Frederick W. Crosby, James G. K. McClure, William A. Peterson.

Examining Committee of the Board.

Harry R. Stark, Ph.D., William Chalmers Covert,

Dr. John Balcom Shaw, Albert R. Taylor, Willis E. Parsons.

### III. FACULTY.

Rev. James G. K. McClure, D.D., LL.D., President, Professor of Pastoral Theology and Church Polity, 1070 North Halsted Street.
 Rev. Willis Green Craig, D.D., LL.D., Cyrus H. McCormick Professor of Didactic and Polemic Theology, 1048 North Halsted Street.

Rev. David Calhoun Marquis, D.D., LL.D., Professor Emeritus of the Chair of New Testament Literature and Exegesis, "The Plaza," Chicago, Ill. Rev. Herrick Johnson, D.D., LL.D., Professor Emeritus of the Science and Art of Preaching, St. Louis, Mo.

Rev. Andrew C. Zenos, D.D., Professor of Ecclesiastical History, 2 Chalmers

Place. Rev. Augustus Stiles Carrier, D.D., Professor of Hebrew and the Cognate

Languages, 1042 North Halsted Street.
Rev. Benjamin Lewis Hobson, D.D., Professor of Apologetics and Missions, 1 Chalmers Place.

Rev. George L. Robinson, D.D., Ph. D., Professor of Old Testament Literature and Exegesis, 4 Chalmers Place.
Rev. Samuel Dickey, M.A., Professor of New Testament Literature and Exegesis, 10 Chalmers Place.
Rev. Edgar Preston Hill, D.D., Professor of Sacred Rhetoric and Applied

Christianity, 16 Chalmers Place.

EDWARD MUNSON BOOTH, M.A., Instructor in Elocution and Voice Culture, 538 West Belmont Avenue.

JOHN B. TROWBRIDGE, Instructor in Music, 1189 Maple Square Avenue.

#### IV. SPECIAL LECTURES.

provided for the Lectureship on Foreign Missions. The incumbent this year was Mr. Robert E. Speer, whose subject was "Mission Problems studied in Great Lives." The lectures were five in number, under the topics "William Carey," "Alexander Duff," "John Lawrence," "Walter Lowrie," "Chinese Gordon." Mr. John H. Converse, of Philadelphia, has very generously, for several years,

The Seminary Lectureship this year was held by the Rev. H. A. Kennedy, D.D., M.A., Sc.D., of Knox College, Toronto. His subject was, "The Relation of Paul to Jesus." The special topics being:

1. Negative and Positive Aspects of the Problem. The Essential Character

of the Relation of Paul to Jesus.

2. The Influence upon Paul of Jesus' Earthly Ministry. The Influence upon

2. The limitative upon rain of seems Earting limitsty. The limitative upon Paul of the Teaching of Jesus.

3. Echoes of Jesus' Teaching: The Kingdom of God; The Fatherhood of God; Redemption.

4. The Influence upon Paul of the Teaching of Jesus (concluded): Redemption; Eschatology; Ethics.

On Monday evenings the Seminary was favored with the presence of certain

On Monday evenings the Seminary was favored with the presence of certain

On Monday evenings the Seminary was favored with the presence of certain of its missionary alumni who have been home on furlough:
Rev. Paul W. McClintock, "Hainan."
Rev. Almer B. Gould, "The Missonary's Life in India."
Rev. Melvin Fraser, "The Dark Continent."
Rev. William M. Baird, "The Crisis in Korea."
Rev. William B. Boomer, "Chile."
The Senior Class also secured the presence of a number of prominent men to address them, and the subjects being of general interest the speakers. The Senior Class also secured the presence of a number of prominent men to address them, and the subjects being of general interest the speakers were heard in the Seminary Chapel. The following addressed the class:

Dr. A. C. Dixon, "The Pastor and his Devotional Life."

Dr. Graham Taylor, "The City and the Minister's Relation to its Problems."

John B. Lannon, "The Church's Relation to Union Labor."

Dr. Charles B. Hall, "Housing Conditions in Great Cities."

A. C. Bartlett, "Business Man's Preacher."

Bishop Samuel Fallows, "The Emmanuel Movement."

Dr. R. G. Moulton "Readings from Joh."

Dr. R. G. Moulton, "Readings from Job." Dr. Zwemer, "Unoccupied Mission Fields."

### V. STUDENTS.

The following students were matriculated:

Graduate Class.

Adolphus M. Lewis,

David Park, a former matriculant.

Senior Class.

Eugene H. Robinson,

John Calvin Van der Las.

Middle Class.

Martin Robert Ahrens. William F. Pottsmith.

George David Robinson, Milton Garfield Hanna, a former matriculant.

### Junior Class.

Theron Alexander, William Frederick Bacon, Jr., Eliya T. Baroody, Rolland J. Blue, William Ferdinand Bonar Harry Burton Boyd, David H. M. Boyle, James Riggs Brewster, Robert Martin Broadbooks, Paul Burgess John Stuart Burns, Charles V. Burton, Lyle Edward Carr, Charles Arthur Carriel, Finch Albert Clark, Edward Ewing DeLong, Eugene Knapp Dewitt, Oliver Edmund Dewitt, Orlando H. Deever, Harry Parker Dunlop, George Francis McDougall, Peter McEwen, Isaac Snidiber Mershon, Alfred William Moore, Charles Ryburn Murray, Frederick William Neal, Charles Henry Oldfather, Benjamin Luce Olmstead, David Roy Piper, Arthur William Kaabe. Harvey Edwin Easly.

Fred Elmer Eastman, William Henry Elges, Charles H. Evans, Horace Farwell Ferry Adelbert Antonious Fonken, Jay Mark Gleason, William H. Gleiser, Oswald Eusebius Conrad Jensen Helsing, Ezekiel Garrison Hensley, Arthur Wilson Hoffmann, Ewing Stanton Hudson, Frank Charles Humphrey, Thomas R. Husk, William Jobusch. Nelson Stephen King, Walter Louis Kunkel, Charles Evans Lamale, D. Coe Love, John Macdonald, Albert Crawford Ramsay, Theophil E. Schiek, Jabir Shibli, Arthur Milton Stevenson, Herrick Lee Todd,
Jerome Earl Webber,
Charles Whitefield Welch,
Chester William Wharton,
George W. White. William Ross Wiegman,

The following were admitted as special students:

Joseph Turner Hood,

James Weston Mays.

The denominational affiliations of the matriculants are as follows:

Presbyterian	60
Congregational	- 3
Evangelical Association	$^{2}$
Independent	2
Free Methodist	1

### VI. SEMINARY LIFE.

The students have been active in religious work, and in the performance of duties tending to fit them for their work as ministers.

# Evangelistic Work.

The Evangelistic Committee directed the outside religious work of the students along much the same lines as in previous years. A member of the Faculty met with the Committee at frequent intervals, to map out the work and examine the reports. The three classes were personally canvassed in order to make sure that all the students were engaged in some kind of outside work. Interviews were sought with city pastors in order to ascertain wherein the students could be of assistance.

During the winter a conference was held, at which the spiritual life of the students was earnestly considered, and the importance of definite devotional periods was urged.

At the close of the year, a tabulated report was prepared which revealed the fact that the following work had been done: Preaching, 1,569 times; Sunday-

school work, 923 times; missionary addresses, 66; pastoral visits, 1,555; evangelistic meetings, 116, and cases of personal work, 851.

At the Annual Meeting of the Board an extended report was made by Presi-

dent McClure.

It referred, among other things, to the increased number of students attending, and to the fact that earnest effort had been made to inform students along present-day needs and present-day methods. It mentioned the constructive spirit and earnestness with which the work of the Seminary is conducted, whereby Seminary life is widened and made more attractive, as tending to equip students for working efficiency as pastors. The methods adopted entail a large expenditure of time and energy on the part of the instructors, and give

a large expenditure of time and energy on the part of the instructors, and give the students a busy life.

It appeared from the report that the students who entered the Seminary in September, 1908, were, as a whole, well prepared in Greek, but that some who had taken but little Greek formed a class of twelve men, Juniors and Middlers, for instruction in preliminary Greek. The class was conducted until February, 1909, by Rev. Edwin H. Thias, T. B. Blackstone Fellow of 1906.

President McClure also reported a general plan, which was adopted, for the celebration in Novmeber, 1909, of the Eightieth Anniversary of the beginning of the Seminary in Indiana, and the Fiftieth Anniversary of its transference to Chicago; such celebration having reference also to the One Hundredth Anniversary of the birth of the late Cyrus Hall McCormick.

Under the leadership of Prof. E. P. Hill, D.D., the Committee on City Evangelization rendered efficient service. The intimate connection of Dr. Hill with the work of Church Extension in the Chicago Presbytery, he being Superin-

the work of Church Extension in the Chicago Presbytery, he being Superintendent of Presbytery's Committee on the subject, enabled him to reach needy churches and provide for them with adequacy and sympathetic appreciation of their needs. The ability to utilize student work has been much increased, and many have been encouraged to volunteer for service in city mission fields.

#### VII. FELLOWS.

# Nettie F. McCormick Fellowship.

Mr. Willis E. Hogg has completed his work and returned to this country. Mr. Frederic B. Oxtoby is studying in Berlin, Germany, and is to study later at Marburg, Germany...

# T. B. Blackstone Fellowship.

Mr. John H. Heeren has begun his work in Halle, Germany. Mr. Hermann M. Hilderbrandt has completed his work.

# Newberry Fellowship.

Mr. Earl Clarence Hamilton will continue his studies in Scotland.

The Faculty recommended and the Board of Directors awarded the following Fellowships:

Mr. George Tressler Scott for the Bernardine Ormc Smith Fellowship.

Mr. Charles Laurence Ogilvie for the Nettie F. McCormick Fellowship in Old Testament Hebrew.

Mr. Eddison Mosiman for the T. B. Blackstone Fellowship in New Testament Greek.

Diplomas were given to the following students:

Martin Eli Anderson, Arthur Mulford Baker, Robert Alexander Cameron, David William Ferry, Brutus Seneca Gifford, Frank Clifford Gleason, Earle Clarence Hamilton, William Earl Hunter, Robert Rice Little, Joseph Milton Mahaffy, Eddison Mosiman, John Thomas Newell. Charles Laurence Ogilvie,

George Edward Parisoe, Charles Leslie Blymate, Eugene H. Robinson, George Tressler Scott, Rollin Grant Shafer, Alvin Augustine Smidt, James Boyd Stephenson, William Stewart, Frank Harvey Throop, Joseph Ray Warnick, Luther N. Williams, John George Wozencraft, Rodger Earl Winn. A certificate indicating work accomplished was given to each of the following students:

George W. Camp, Hugh Edward Jones, James Gore King McClure, Jr.

The degree of Bachelor of Divinity was conferred by the Board this year for the first time. It was given certain students, each presenting a thesis and having completed a course of eighteen hours a week in the Junior year, and nineteen hours a week in the two following years, with an average grade of not less than 80 per cent., namely:

### In the Senior Class.

Name. Martin Eli Anderson William Earle Hunter	Department. Church History Systematic Theology	John Calvin. The Apologetic Value of
Joseph Milton Mahaffy	Practical Theology	Modern MissionsInstitutional Work in a Country Church.
Such degree was also	conferred upon the follo-	wing alumni of the Seminary:
1890: Robert Irwin. 1899:		
David Park	General Culture	The Adaption of Christianity to the Problems of the Laos Mission Field.
1902:	Old To -to t	E-11
James Henry Northrup 1903:	Old Testament	renowsnip Thesis.
William Fleming Scouler 1904:	Old Testament	Fellowship Thesis.
Arthur Alexander Hays.	New Testament	Fellowship Thesis.
Frank Edmund Nurse	Old Testament	Fellowship Thesis.
James Milton Vance 1905:	New Testament	Fellowship Thesis.
Samuel Kinsinger Mosim 1906:	an.Old Testament	Fellowship Thesis.
Theophile James Meek 1907:	Old Testament	"Fellowship Thesis.
Edwin Willis Hogg 1908:	Old Testament	Fellowship Thesis.
Thomas Younger	Old Testament	Fellowship Thesis.

### VIII. SCHOLARSHIPS.

The following Scholarships have been founded by friends of the Seminary and named in accordance with their wishes:

	Scholarship.	Founded by
1.	Powers	Orlando Powers, Decatur, Ill.
2.		Rev. R. H. Lilly, Champaign, Ill.
3.	Robert H. Lilly	Rev. R. H. Lilly, Champaign, Ill.
4.	Bruen	Dr. R. M. Bruen, White Plains, N. Y.
5.	Mason	Roswell B. Mason, Chicago, Ill.
6.	Proctor	William Proctor, Lewistown, Ill.
7.	Alumni	
8.	Phelps	Leander A. Phelps, Macomb, Ill.
9-15.	Thomas A. Galt	Thomas A. Galt, Sterling, Ill.
16-17.	George Morris	Rev. George Morris, Baltimore, Md.
18.	Leroy J. Halsey	W. and Mrs. Sarah Collins, Chicago, Ill.
19.	Foster	T. H. D. Foster, Ottumwa, Ia.
20.	Murray	Rev. John Murray, Chefoo, China.

Scholarship.	Founded by
21. Williams	Hon. Jesse L. Williams, Fort Wayne, Ind.
22. George Griffiths	G. Griffiths, Philadelphia, PaTrustces Jane Dorr Fund, Springfield, IllMiss Anna Brebner, Peoria, Ill.
23. Jane Dorr	Trustees Jane Dorr Fund, Springfield, Ill.
24. Alexander Brebner	Miss Anna Brebner, Peoria, Ill.
20-41. 1 carsons	D. IX. Pearsons, M.D., Unicago, III.
42. Engles	James Engles, Philadelphia, Pa.
43. Allan	Eliza A. Allan, Arlington Heights, Ill.
44-46 Carus H. McCormiels	Cymus H McCompiels Chicago III
47–49. Thomas H. Skinner	Mrs. Nettie F. McCormick, Chicago, IllThomas H. Skinner, D.D., Chicago, IllThomas H. Skinner, D.D., Chicago, IllThomas H. Skinner, D.D., Chicago, IllM. C. Williams, D.D., St. Louis, Mo.
50-52. Mary S. Skinner	Thomas H. Skinner, D.D., Chicago, Ill.
53-55. Emily McDivitt	Thomas H. Skinner, D.D., Chicago, Ill.
56. Meade C. Williams	M. C. Williams, D.D., St. Louis, Mo.
57-59. Delaler	Jacob Beidler, Unicago, III.
60. King	Henry W. King Chicago III
61–62. Newcomb	Mrs. T. P. Newcomb, Davenport, Ia. W. H. Hoffman, Fort Wayne, Ind. Mary E. Farwell, Lake Forest, Ill. Mrs. Russell Sage, New York City, N. Y.
63. Hoffman	W. H. Hoffman, Fort Wayne, Ind.
64. Mary E. Farwell	Mary E. Farwell, Lake Forest, Ill.
65. Russell Sage	Mrs. Russell Sage, New York City, N. Y.
66. M. Olivia Sage	Mrs. Russell Sage, New York City, N. Y.
	0,
IX. LIB	RARY REPORT.
Number of reduces added do !	
Number of volumes added during	ng the year 527
Total number of volumes in the	
Books taken out of Library for	reference
х.	FINANCES.
	Assets.
Land Cominany Buildings and Haus	2040 F01 00
Land, Seminary Buildings and Hous Bonds, Notes and Real Estate Loan	
Cornell Real Estate	
Cash	
Casii	-,
	\$1,981,234 00
L	iabilities.

Endowment Funds	\$1,384,667	00		
Fellowship Funds	68,000			
Scholarship Funds	158,447	00		
Donations	347,352	00		
Miscellaneous and Credit Balance	22,768	00		
		_	\$1,981,234 00	)
			\$1,981,234 00	)

At the recent Annual Meeting of the Board the following communication from Mrs. Nettie F. McCormick was presented by her son, Mr. Cyrus H. McCormick, namely:

"I desire to say that, from the statement of the President of McCormick Theological Seminary, I understand that several departments of our school require further support in order to reach their highest efficiency. And now, therefore, in commemoration of the year 1859, and the scenes themselves, which I recall so vividly, when your father was warmly enthusiastic over establishing the Seminary in Chicago, I am glad to promise the further sum of fourteen thousand dollars annually to the Treasurer of our Seminary, for ten years from May 1, 1909.

"NETTIE F. McCormick."

It was explained that Mrs. McCormick wished this additional income of \$14,000 to be apportioned by the Trustees as they should think best, with reference to specified objects.

This announcement was received with much thankfulness, and the contribution is to be held for the especial uses designated by the donor.

Respectfully submitted,

SAMUEL J. NICCOLLS, President.

CHARLES M. Howe, Secretary.

# VII. BLACKBURN UNIVERSITY.

[No report.]

# VIII. SAN FRANCISCO THEOLOGICAL SEMINARY.

### REPORT OF THE DIRECTORS.

The Board of Directors of the San Francisco Theological Seminary, located at San Anselmo, Marin County, California, presents to the General Assembly its Thirty-eighth Annual Report.

# 1. BOARD OF DIRECTORS.

#### OFFICERS.

Rev. William S. Holt, D.D., President. Mr. Wales L. Palmer, Vice-President. Rev. James Curry, D.D., Secretary.

# Term Expires 1909.

Rev. Ernest E. Baker, D.D	Oakland, Cal.
Rev. Thomas Boyd, D.D	Fresno, Ćal.
George D. Gray	Oakland, Cal.
John P. Hartman	
Rev. John Hemphill, D.D	
Rev. W. S. Holf, D.D	
*David Jacks	
Wales L. Palmer	Oakland, Cal.
J. Thorburn Ross	Portland, Ore.
	,

# Term Expires 1910.

Rev. James Curry, D.D	Newark, Cal.
Robert Dollar	San Rafael, Cal.
Rev. George G. Eldredge	Berkley, Cal.
Charles H. Fish	San Rafael, Cal.
William M. Ladd	Portland, Ore.
Rev. William Martin	Santa Rosa, Cal.
Rev. Harry N. Mount	Eugene, Ore.
John P. Prutzman	San Francisco, Cal.
Rev. J. M. Wilson, D.D	Seattle, Wash.

# Term Expires 1911.

Rev. William H. Bleakney, Ph.D	Pendleton, Ore.
Prof. J. O. Griffin, Ph.D.	
Charles A. Laton	San Francisco, Cal.
Rev. Andrew J. Montgomery	Portland, Ore.
Rev. Ellsworth L. Rich	Watsonville, Cal.
J. W. Richards	Berkeley, Cal.
Rev. Hugh K. Walker, D.D	Los Angeles, Cal.
T. M. Wright	
9	,

Executive Committee.—Rev. George G. Eldredge, George D. Gray, Rev. E. L. Rich, David Jacks (deceased), T. M. Wright.

<sup>\*</sup> Died January 11, 1909.

Seminary Committee.—Rev. William Martin, Rev. E. L. Rich, Charles A.

Committee on Examinations.—Rev. George G. Eldredge, Rev. E. L. Rich, Prof. J. O. Griffin, Ph.D.

# 2. Board of Trustees.

CHARLES H. FISH, President. J. W. RICHARDS, Vice-President. Charles A. Laton, Secretary. GEORGE D. GRAY, ROBERT DOLLAR.

### TREASURER AND BUSINESS MANAGER.

Charles A. Laton, 45 Kearny Street, San Francisco, Cal.

### SYNODICAL COMMITTEE ON EXAMINATIONS.

L.D., Rev. O. E. Hart, D.D., Hon. J. K. Law. Rev. J. W. Dinsmore, D.D., LL.D.,

# 3. FACULTY.

Rev. Robert Mackenzie, D.D., LL.D., President, Montgomery Professor of Apologetics and Missions.

Rev. Thomas Franklin Day, D.D., Gray Professor of Hebrew Exegesis and

Old Testament Literature, San Anselmo. Rev. Warren Hall Landon, D.D., Ladd Professor of Practical Theology, San Rafael.

Rev. Edward Arthur Wicher, D.D., Professor of New Testament Interpretation, San Anselmo.
Rev. Thomas Verner Moore, D.D., Stuart Professor of Systematic Theology,

San Anselmo.

Rev. Charles Gordon Paterson, B.A., California Professor of Church History, San Anselmo.

Prof. Charles Gurdon Buck, Severin Instructor in Vocal Culture, San Rafael. Prof. Wicher, Librarian.

Prof. Paterson, Clerk.

Alexander Bouick, Superintendent of Grounds.

### I. STHDENTS.

### Alumni Fellow.

George Martin Day, A.B.-Hamilton College, 1905; The 

# Graduate Students.

Lynn T. White, A.B. -University of Tennessee, 1897; 1882 San Francisco, Cal.

### Senior Class.

Charles Lancaster Campbell, A.B. Park College, 1906 .......San Anselmo, Cal. Austin Benjamin Dickerson, A.B. - Franklin College, 1905. New Athens, Ohio. Arthur Ferdinand Fruhling Leland Stanford, Jr., Uni-.....Los Gatos, Cal. versity.... 

### Middle Class.

William Wirt Choate—Centre University	Holden, Mo.
Nathan Milo Fiske, A.B.—Carleton College, 1904	Marshall, Minn.
Alexander Hood, A.B.—Macalester College, 1906	Clarkston, Wash.
Evert Leon Jones, A.B.—Albany College, 1909	Albany, Oregon.
Kohachiro Miyazaki—Waseda University, Japan	Watsonville, Cal.
Walter Albion Squires, A.B.—Kansas State Normal College	e, ´
1901; Albany College, 1909	Denver, Idaho.
John McHroy Thomson—Albany College	Seattle, Wash.
Henry Nelson Wieman, A.B.—Park College, 1907	Bakersfield, Cal.
Sidney Warren Wilcox, B.L.—University of California	
1905	. Berkeley, Cal.
	- /

### Junior Class.

Claremont Commander Babbidge	
Ralph Marshall Davis, A.B.—Missouri Valley Colleg	e, 1908Omaha, Íll.
Warren Elsing, A.B.—Princeton University, 1908.	New York, N. Y.
Pieter Jelle Kapteyn—Gymnasium of Breda, 1904	San Francisco, Cal.
Makoto Kobayashi—Higher Commercial School,	Tokyo,
Japan	Los Angeles, Cal.

JapanLos Angeles, Cal.	•
Special Student.	
John Gill—Waddam CollegeSan Francisco,	Cal.
Total number in attendance	23

### 5. Lectures and Addresses.

The following lectures and addresses have been delivered since the beginning of this Seminary year. Arrangements have already been made for other addresses by successful pastors:

Mr. Gale Seaman, International Secretary of the Young Men's Christian Association for the Pacific Coast, addressed the students on the character of the work he has come to do on the coast and its relation to the Seminary.

Prof. Edward A. Wieher, D.D., "The Pronunciation of Ancient Greek

Historically Considered."

Dr. G. L. Tufts, of the International Reform Bureau, "Sabbath Reform in California."

Mr. J. C. Robertson, of Glasgow, Scotland, "Some Places and Men in Scot-

land."

Rev. Ernest E. Bradley, Associate Rector of Trinity Episcopal Church, San Francisco, "Work among Boys."

Rev. Lynn T. White, pastor of the Presbyterian Church, San Rafael, Cal., "The Order of the Knights of King Arthur."

Prof. Charles Foster Kent, Ph.D., Professor of Biblical Literature in Yale University, "Religious Education."

Rev. W. S. Holt, D.D., Field Secretary of the Board of Home Missions for the Pacific Coast, "The Development of Home Missions."

Prof. T. Verner Moore, D.D., "Recent Travels on the Continent of Europe and Visits to the German Universities."

### 6. Scholarships.

The following comprise the scholarships thus far endowed:

1. The John William Bulkley Scholarship, founded by Mrs. E. A. Bulkley, Brooklyn, N. Y.

2. The Davenport Scholarship, founded by John D. Thompson, of San Fran-

3. The John A. Mackenzie Scholarship, founded by Rev. Robert Mackenzie, D.D., of San Francisco.
4. The Williston Scholarship, founded by Mrs. Emily B. Hopkins, of San

Francisco.

5, 6. The David Jacks Scholarships, founded by David Jacks, of Monterey,

7. The Agnes Booth Hodge Nicholl Scholarship, founded by John Nicholl, of East Oakland, California.

# 7. Buildings and Funds.

Real Estate Mortgages Notes Bonds Banks Sundry Accounts	48,760 150,142 155,862 19,796 2,185	98 65 50 94 57
Total	\$775,411	

### 8. Outlook and Needs.

The outlook for the Seminary has never been better. The need for it is well established. The work it is doing is satisfactory. With increasing College facilities in its territory the demands upon it are sure to increase.

The General Fund deficit has been wiped out and the repair account nearly so. We now have a fully equipped Faculty, and a President who will assume his duties in the autumn. This gives us new courage.

We still need

\$100,000 to endow the Presidency; \$50,000 to endow the Greek Chair;

Money for the Library, which now has a small debt; Two new dwellings at San Anselmo, to enable all the professors to live near the Seminary.

Last, and greatest and best of all, the continuance of the abiding presence of the Holy Spirit, of which we are assured.

W. S. HOLT, President.

# IX. THE GERMAN PRESBYTERIAN THEOLOGICAL SCHOOL OF THE NORTHWEST.

[Dubuque, Iowa.]

The Board of Directors of the German Presbyterian Theological School of the Northwest respectfully presents to the General Assembly of the Presbyterian Church of the United States of America, to convene in Denver, Colorado, May 20, 1909, its Report for the year ending April 30, 1909.

# 1. Board of Directors and Committees.

Rev. Henry Schmitt, President.

Rev. George N. Luccock, D.D., Vice-President.

Hon. WILLIAM GRAHAM, Secretary.

Prof. C. Bayless, Treasurer.

### Honorary Directors.

Rev. WILLIAM O. RUSTON, D.D., LL.D., Dubuque, Iowa. Rev. JACOB CONZETT, Cincinnati, Ohio.

Class of 1910:

Rev. H. A. Griethuysen, Oostburg, Wis.

Rev. John E. Drake, Holland, Iowa. Rev. Bernhard Bracker, Dubuque, Iowa.

Rev. J. Balcom Shaw, D.D., Chicago, III.

Rev. Vaclav Losa, Pittsburgh, Pa. C. Loetscher, Esq., Dubuque, Iowa. W. L. Greene, Esq., St. Louis, Mo. Henry Moring, Esq., Forreston, Ill.

# Class of 1911:

Rev. Henry Schmitt, Forreston, Ill. Rev. E. J. Boell, Winona, Minn. Rev. J. Millen Robinson, D.D., LL.D.,

Steubenville, Ohio.

Rev. Elmer Allen Bess, D.D., Clinton, Iowa.

William M. Camp, Esq., Bement, Ill. C. Bayless, Esq., Dubuque, Iowa. Frank H. Peters, Esq., St. Louis, Mo. J. H. Middents, Kamrar, Iowa.

# Class of 1912:

Rev. John E. Funk, Alexandria, Neb. Rev. F. L. Wolters, Milwaukee, Wis. Rev. G. N. Luccock, D.D., Oak Park,

Rev. William Hiram Foulkes, D.D., Portland, Ore.

Rev. J. F. Mueller, Kamrar, Iowa. Rev. J. J. Agena, Ackley, Iowa. Hon. William Graham, LL.D., Dubuque, Iowa. F. Klaashen, Esq., George, Iowa.

### Executive Committee.

Rev. W. O. Ruston, D.D., Chairman; Hon. William Graham, I.L.D., Secretary; v Schmitt, Rev. Bernhard Bracker,

Rev. Henry Schmitt, C. Bayless, Esq., C. Loetscher, Esq.,

John T. Adams, Esq., Peter Kiene, Esq., John Kapp, Esq.

# Administrative Committee.

Rev. C. M. Steffens, D.D., Chairman;

Rev. U. M. Steiner, Rev. M. O. Ruston, D.D.,

Rev. W. O. Ruston, D.D., Rev. E. C. Wolters, Rev. J. T. Bergen, D.D. A. A. Loetscher, Esq., J V. Conzett, D.D.S.

# Auditing Committee.

Rev. R. Bracker,

C. Loetscher, Esq., A. P. Maclay, Esq.

### $Examination\ Committee-Theological\ Department.$

Rev. F. L. Wolters, Milwaukee, Wis. Rev. F. W. Engelke, Ackley, Iowa. Rev. J. T. Bergen, D.D., Dubuque, Rev. J. J. Agena, Ackley, Iowa. Rev. Henry Schmitt, Forreston, Ill.

# 2. THE FACULTY.

Rev. C. M. Steffens, D.D., President, Professor of Practical Theology. Rev. W. O. Ruston, D.D., LL.D., Dean, Edgar and Edwin Camp Professor of Sacred Languages and Literature.

Rev. Adam McClennand, Ph.D., D.D., Professor Emeritus. Rev. Albert Kuhn, A.B., Professor of Greek Language and Literature. Rev. William C. Laube, A.B., Professor of German Language and Literature. John Zimmermann, B.S., A.M., Professor of Mathematics and Sciences. Rev. Daniel Grieder, A.M., F. H. Peters Professor of Biblical and Ecclesiastical History.

Rev. Alois Barta, A.M., Ph.D., Samuel P. Harbison Professor of Bohemian Language and Literature.
Rev. Herman W. Hortsch, Professor of Latin Language and Literature.
John A. McFadden, Special Instructor in Oratory.
Herman S. Ficke, Ph.B., Instructor in English and Librarian.
John F. Schmitt, A.B., Instructor in Latin and English.
Paul August Walz, Instructor in Vocal Music.

### 3. Students.

# Senior Class.

Eppo Baumann, Kamrar, Iowa. Karl Julius Ernst, Basel, Switzerland. Joseph Sesulka, R.F.D., Ainsworth, Iowa. Jaroslav Kucera, Auspitz, Moravia.

### Middle Class.

Thomas D. Arends, Kamrar, Iowa. Justus H. Brandau, Rudd, Iowa. August Cramer, Holland, Iowa. Dirk Lay, R.F.D.3, Glenville, Neb. Otto Hoffner, Prague, Bohemia.

# Junior Class.

Heinrich Cramer, Holland, Iowa. Henry H. Eihusen, Hastings, Neb. B. A. Fieselmann, Bay, Mo. William Harberts, Grundy Center, Iowa. Benjamin J. Kaufmann, Marion Junction, S. D. Herman A. Kossack, McGregor, Iowa. Frank J. Martin, Academy, S. D. Henry E. Sinning, Lennox, S. D.

# 4. Finances.

STATEMENT OF RESOURCES AND LIABILITIES, APRIL 24, 1909.

#### Resources.

Buildings and Grounds	\$102,632 2 75,650 0	!S
Bills Receivable	10,385 0	0
Real Estate, Freeport	2,150 0	
Investment Funds on hand		57 - \$197,622 00
		Ψ131,022 00
Liabilities.		

Endowment Funds	997 407 49	
	\$87,497 43	
Building and Campus Fund		
F. H. Peters Professorship	14,000 00	
Mead Holmes Scholarship	1,000 00	
E. and E. Camp Professorship	1,000 00	
Van Vliet Chair	765 00	
Prize Scholarship	200 00	
Bills payable	4,000 00	
Outstanding Accounts	2,198 29	
-		\$197,622 00

Current Expenses.......\$17,312 06

# 5. REVIEW AND OUTLOOK.

The Board of Directors feel very much gratified to report the health and vigor manifested by the institution. From whatever point of view we investigate the work that has been accomplished by students and Faculty, we have every reason to thank God. It gives especial cause for gratitude to record the quality of our graduates. Two of the young men of this year's class have accepted calls to German congregations, while the other two are to serve the Bohemian people; one as a settled pastor in a church of South Dakota, and the other as a general missionary under the care of the Synod of Iowa. We are also rejoicing at the graduation from the College Department of nine young men. These young men represent different nationalities and give promise of splendid eandidates for the Christian ministry.

While we rejoice at the progress that has been made, we are more and more brought face to face with the problem of expansion. Dubuque School occupies a unique position in the galaxy of Presbyterian Seminaries under the care of

the General Assembly. We have before us a gigantic problem, growing more and more important as the problem of foreign evangelization is understood. The experimental stage has been safely passed, and we can point to a record of achievement which is prophetic of larger things in the future. This future, however, is dependent upon God for a larger support from the Church. It is too great a strain for the management of the institution to meet a budget of \$25,000 each year. It is true that the budget covering the salaries and incidental expenses amounts to \$17,000. The Boarding Department is absolutely necessary in order to provide wholesome and cheap board for the number of poor students under our care. But there are the other expenses which bring up the total to \$25,000. A very large number of the students are entirely dependent upon the institution to supply them, not only with board, but with the ordinary expenses of living. The work of gathering these funds has been largely done by the President, whose labor of love for seven years is becoming almost beyond the strength of body and mind to endure. We trust that the General Assembly will plan larger and better facilities to push forward this work, in order that more time may be devoted to the educational and spiritual training of the student body. We are grateful to all friends who have assisted us in the past, and we hopefully look forward to better and greater achievement in the future.

Respectfully submitted,

WILLIAM GRAHAM, Secretary.

# X. THE GERMAN THEOLOGICAL SCHOOL OF NEWARK, N. J. BLOOMFIELD, N. J.]

The Board of Directors of the German Theological School of Newark, N. J., presents to the Presbytery of Newark, and, on approval of Presbytery, to the General Assembly of the Presbyterian Church in the United States of America, their Fortieth Annual Report. The fiscal year ends April 30, 1909.

### 1. The Board of Directors.

Rev. David R. Frazer, D.D., President. Harry E. Richards, M.D., Vice-President. Rev. Julius H. Wolff, D.D., Secretary. Mr. Allison Dodd, Treasurer.

1906-1909.

Ministers.

Isaiah B. Hopwood, D.D., James F. Riggs, D.D., George L. Curtis. Laymen.

William Rankin, LL.D., Joseph Weber, Jr., William S. Hartshorne, Charles Theurer.

1907-1910.

David R. Frazer, D.D., William A. Nordt, Samuel McLanahan. Philip Nye Jackson, Matthias Price, Allison Dodd.

1908-1911.

Julius H. Wolff, D.D., Robert Scott Inglis, D.D., James Beveridge Lee, D.D. Philip Doremus, Harry E. Richards, M.D., William H. Vail, M.D.

### 2. THE FACULTY.

Rev. Henry J. Weber, D.D., Ph.D., Professor of Theology and Church History. Rev. Charles T. Hock, Ph.D., Professor of Classics and Hebrew

Rev. Arnold W. Fismer, Ph.D., Professor of New Testament Exegesis and

Rev. Frederick W. Jackson, Ph.B., C.E., Professor of English Language and Literature.

Rev. John Dikovics, Instructor in Hungarian.

Instruction has also been given in the Academic and Collegiate Departments by Rev. William A. Berger, M.A., Rev. Franz Tomic, Rev. Henry Jean WAHL, and Dr. JOHN HASTING.

### Lecturers.

In Italian—Rev. T. D. Malan, D.D. In Music—Rev. Herman C. Gruhnert.

In Church Government—Rev. Julius H. Wolff, D.D.

# 3. The Students.

There have been in attendance during the year fifty-eight students, of whom twenty-one were in the Theological and thirty-seven in the Academic and Collegiate Departments.

At our last commencement we graduated seven students, viz.:

Ernst Derendinger, student at Berlin, Germany. Rev. A. Grob, Sea Cliff, N. Y. Rev. Albert F. C. Hahn, New York City. Rev. Jacob Reis, Batanga, Kamerun, West Africa. Rev. A. Santuccio, Pittsburgh, Pa. Rev. Joseph Giardina, Montelair, N. J. Stephen Simkow, New York City.

### 4. The Finances.

The funds are now distributed as follows:

Seminary Lot and Buildings	\$31,961 5,475 8,057 21,200 41,407 57,086 1,271 3,441	23 88 00 75 87 21
	\$169,902	61
These funds have been designated as follows:		
General Endowment	\$25,774	19
President's Chair	18,681	
Newark Professorship	25,000	
German Professorship	4,299	
Charles E. Knox Memorial Fund	25,000	
D. W. Poor Memorial	5,000	
Thomas Williams Endowment	6,000	
Gamble Endowment Fund	200	
New Lot adjoining Seminary	4,000	00
Library Endowment Joseph Weber Memorial Fund.	525	00
Joseph Weber Memorial Fund	3,500	00
Knox Hall Fund	8,912	26
Mary Crane Scholarship	3,000	00
Mrs. Fairchild Scholarship	2,650	
Eliza Kuox Williams Scholarship	2,000	00
Carried forward	\$134,542	23

Brought forward	\$134,542	23
American Ministers' Scholarship	450	
The Ladies' Scholarship	56	-
Joseph A. Halsey Scholarship	3,000	00
Miss Cornelia Baldwin Scholarship	3,000	
Philip Nye Jackson Scholarship	5,000	
W. J. McCahan Scholarship	2,500	00
Newark Presbytery Scholarship	2,440	00
New York Presbytery Scholarship	1,685	
Morris and Orange Presbytery Scholarship	2,504	<b>5</b> 0
New Brunswick Presbytery Scholarship	1,155	00
Elizabeth Presbytery Scholarshin	475	00
Philadelphia Presbytery Scholarship	175	00
John H. Converse Scholarship	2,500	00
Lackawanna Presbytery Scholarship	1,025	00
Newton Presbytery Scholarship	100	50
George W. Buckley Scholarship	1,000	
Thomas W. Synnott Scholarship	2,500	
Samuel Halsey Scholarship	2,500	
Mary Pierson Butler Scholarship	3,000	00
Lay Workers' Course		00
Library Fund	76	12
Current Account—Balance	168	26
	\$169,902	61

### 5. General Remarks.

1. By the action of the Legislature of New Jersey our school has received

collegiate standing, with power to grant academic and honorary degrees.

2. We have rearranged the Department of English Language and Literature, and have called the Rev. Frederick Wolcott Jackson, Ph.B., C.E., as resident Professor.

3. We have also elected the Rev. William A. Berger, M.A., our present Tutor in Mathematics, to the position of Instructor in the same department.

Respectfully submitted on behalf of the Board of Directors,

D. R. FRAZER, President.

Approved by the Presbytery of Newark, at Newark, N. J., May 12, 1909.

Attest: Julius H. Wolff, Stated Clerk.

# XI. THE THEOLOGICAL DEPARTMENT OF LINCOLN UNIVERSITY. [LINCOLN UNIVERSITY, PA.]

The Thirty-eighth Annual Report of the Theological Department of Lincoln University is hereby respectfully presented to the General Assembly of the Presbyterian Church in the United States of America, meeting in Denver, Colorado, May 20, 1909.

# 1. BOARD OF TRUSTEES.

# OFFICERS OF THE BOARD.

Rev. Isaac N. Rendall, D.D., *President*, Lincoln University, Pa. Rev. John M. Galbreath, A.M., *Secretary*, Lincoln University, Pa. J. Everton Ramsey, Esq., *Treasurer*, Swarthmore, Pa.

# FINANCIAL REPRESENTATIVES OF THE BOARD.

Rev. William P. White, D.D., Financial Secretary, 1328 Chestnut Street, Philadelphia, Pa.

Rev. RICHARD S. HOLMES, D.D., LL.D., Endowment Commissioner, 214 South Fifth Street, Philadelphia, Pa.

### MEMBERS OF THE BOARD.

Rev. John B. Rendall, D.D.	Lincton University, Pa.
Charles B. Adamson, Esq	Germantown, Pa. *
J. Everton Ramsey, Esq	
Rev. John M. Galbreath, A.M.	Lincoln University, Pa.
H. C. Gara, Esq.	Philadelphia, Pa.
Rev. William A. Holliday, D.D	Lakewood, Ń. J.
Rev. Howard Duffield, D.D.	New York City.
James L. Twaddell, Esq	Devon. Pa.
Rev. Isaac N. Rendall, D.D.	Lincoln University, Pa.
Rev. John R. Davies, D.D	. Philadelphia, Pa.
J. Frank Black, Esq.	Chester. Pa.
Rev. Stephen W. Dana, D.D	Philadelphia, Pa.
Rev. W. T. L. Kieffer, D.D	Milton, Pa.
William H. Vail, M.D.	Newark, N. J.
William H. Scott, Esq	Germantown, Pa.
Rev. Robert Watson, D.D.	Cineinnati, Ó.
Thomas W. Synnott, Esq	Wenonah, N. J.
Hon, James A. Beaver	Bellefonte, Pa.
Samuel Ralston Dickey, Esq.	Oxford, Pa.
Rev. John B. Laird, D.D.	.Frankford, Pa.
Rev. John C. Calhoun, A.M.	Mount Airy, Pa.

# 2. Faculty of Theology.

Rev. John B. Rendall, D.D., President, and Professor of Ecclesiastical Latin. Rev. Isaac N. Rendall, D.D., Professor of Polemics and Evangelistic Theology. Rev. Robert Laird Stewart, D.D., Professor of Pastoral Theology, Evidences of Christianity and Biblical Archwology.

Rev. George B. Carr. D.D., William E. Dodge Professor of Homiletics.
Rev. John M. Galbreath, A.M., Susan D. Brown Professor of Instruction in
the Authorized English Version of the Bible.
Rev. George Johnson, A.B., John C. Baldwin Professor of Systematic Theol-

Rev. William Hallock Johnson, Ph.D., Professor of New Testament Literature and Exegesis.

Rev. James Carter, A.B., Isaac N. Rendall Professor of Church History and Sociology,

Rev. Frank H. Ridgley, A.M., Henry A. Kerr Professor of Hebrew Language and Exegesis.

### Lectures and Addresses.

The University has been favored with Lectures and Addresses by the fol-

Mr. William T. Ellis, Philadelphia, "China and America, the Old and the New." Dr. and Mrs. Clyde Edwin Barton, Germantown, Pa., "A Visit to Japan" (illustrated).

Mr. William H. Scott, Philadelphia, Pa., "Oriental Customs" (illustrated).

Rev. C. A. R. Janvier, D.D., Philadelphia, Pa., "The Crisis in India." Rev. Daniel G. Hill, D.D., Baltimore, Ahumni Address at Theological Commencement.

Rev. Sheldon Jackson, D.D., LL.D., "Some Clouds on the Horizon of Our Country,

Rev. J. Beveridge Lee, D.D., lectures on "Evangelism and the Ministry." Mr. S. L. Moier, of Glasgow, Scotland, Manager of the African Lakes Company. Rev. Oscar II. Massey, Monrovia, Liberia. Rev. J. Ritchie Smith, D.D., Harrisburg, Pa.

Rev. William Jessup, D.D., Syria, "Syrian Missions." Rev. R. H. Nassau, D.D., former Presbyterian Missionary to West Africa.

### 3. Students.

The following students graduated on April 20 from the regular course in Theology, and received the degree of S.T.B.:

Page Munford Beverley, John Richard Custis, John Quitmon Evans, William John Helm, Abraham Kendrick,

James Albert Kiah, Simon Tamba Mantanga, Livingstone Nitham Mzimba, Simon William Njikelana, William Wilson Todd,

Manasseh Harr Wilkinson.

The English Course having been satisfactorily taken, the usual certificate was given to the following:

Charles Arnold James,	Quinton Ebenezer Primo.
Senior Class	
Total	

Carefully gathered information during the last year of those who have either graduated from the Theological Department or have been long enough with us to receive somewhat of the spirit and purpose that breathes here and have entered the ministry in the different denominations, since this institution was founded, indicates the goodly number of 656. Some have gone to their reward, and some are still in the service with gray heads and furrowed brows.

In the report last year we spoke of three graduates who were to go as missionaries to Africa last June. They went their way, and the modest letters describing the great need, the superstition, the witchcraft doctors, and yet the eager listening to the story of Christ and salvation, the preaching to a thousand in a day, seemed to us more than a justification for the work of the whole year, even if not one had gone into the home field.

We are glad to report that three more will sail the coming June. Simon Mantanga, Livingstone Mzimba, and Simon Njikelana will go to the Zulus, where already their people are waiting for them. And these men are splendid types of Christian manhood. Instead of the least inclination to stay here where they could be called to churches, they are eager to go on their way to their

lowly work among the perishing.

It is interesting to note that thirty-one in all have gone from us to different parts of Africa. Not quite an average of one a year since 1870, when really regular classes went out from the Theological Department. Half of these are filling African graves, but they left a track of green where they went. Women and children wore more smiles, as well as clothes, where they had gone. Men became kinder, truer.

Our main work is, however, in the United States. The Theological Department is really the crown of our work, sending out bishops, presiding elders, pastors of churches with over a thousand members each; foreign missionaries to pastors of churches with over a thousand members each; foreign missionaries to South Africa, West Africa, and the isles of the sea; ministers of the Presbyterian, Baptist, Methodist, Episcopalian and other denominations in about every State in the Union. The spiritual results of their work can only be kept by the recording angel. At their coming many an oasis has sprung up in moral deserts. More efficient than soldiers and policemen and constables, in the prevention of crime and in the promotion of honesty and good order, have been these soldiers of the cross. Many of them have only the handful of meal in the barrel, and, as in the desert of old, the manna falls only day by day. These ministers of the Gospel are a noble company.

There are no changes to report in the staff of instruction. Of the nine pro-

There are no changes to report in the staff of instruction. Of the nine professors in the Theological Department, only two devote their entire time to Seminary classes. The other seven have work in the College as well as the Seminary. We are eagerly waiting the day when there shall be sufficient income and endowment to have entirely separate professors, dormitories and other equipment, as well as double and treble the number in the classes.

### 4. Property and Funds under Control of the General Assembly.

There is so much that is of common use between the Seminary and College for example, the same chapel, recitation building, dormitories, refectory, library and so forth—that it is not a simple matter to draw an exact line of demarcation. As there has been no marked increase in permanent endowment in the last year, the statement of last year must be the statement of this year.

Professorships	\$168,000 39,981 172,000 54,000	00
Total	\$433,981	00
WANTS OF THE THEOLOGICAL DEPARTMENT.		
A Dormitory for Students	25,000 30,000 60,000	00 00 00
Total	\$252,500	00

### NEED OF ENLARGEMENT.

The State and nation assume the responsibility for a certain kind of instruction, but ours must be sustained and enlarged by Christian philanthropy. The evangelization of the 10,000,000 at our own doors is both a Christian and patriotic duty. They can become a menace and danger. If a small fraction of what is spent in arresting and trying and imprisoning the vicious element among them were spent in the religious and moral training of good and wise leaders for them, this would do more to promote industry and sobriety and honesty than all the punitive machinery of justice.

Three millions have grown to ten millions. They are no longer mainly in the South or in Africa, where the distance lent a measure of enchantment, but they are swarming northward, where their nearness has revealed infirmity and limitation. The best of them are unheralded and unsung, and are therefore largely unseen, while the worst are constantly and conspicuously obtruded on our notice. The call of Christ and of humanity bids us lengthen our cords and

strengthen our stakes.

JOHN B. RENDALL, President.

### XII. THE THEOLOGICAL DEPARTMENT OF BIDDLE UNIVERSITY. [CHARLOTTE, N. C.]

### Annual Report of the Theological Faculty.

THE Faculty of the Theological School of Biddle University presents to the General Assembly of the Presbyterian Church in the United States of America, to convene in the Central Presbyterian Church, Denver, Colo., May 20, 1909, its Report for the year ending May 30, 1909.

### 1. BOARD OF TRUSTEES.

### OFFICERS.

Rev. R. P. Wyche, D.D., President. Rev. H. L. McCrorey, D.D., Acting Treasurer. Rev. S. F. Wentz, D.D., Secretary.

Term will expire June 1, 1909:  Hon. George H. White, LL.D  Rev. D. M. Skilling  Rev. C. M. Young  Rev. George S. Leeper	St. Louis, Mo. Abbeville, S. C.
Term will expire June 1, 1910:  Rev. D. S. Baker	Washington, D. C. Pittsburgh, Pa. Brooklyn, N. Y.
Term will expire June 1, 1911:  Rev. G. C. Campbell,	Oxford N C
2. FACULTY. Rev. H. L. McCrorey, D.D., President, and Pro Rev. P. W. Russell, D.D., Professor of Greek E. Rev. Yorke Jones, D.D., Professor of Ecclesiast Rev. David Brown, D.D., Professor of Christian Systematic and Pastoral Theology.	ofessor of Hebrew. Regesis. ical History and Homiletics. Evidences, Biblical History,
3. Students.	
Senior Class.  Henry Wesley Cooper, A.B	Ridgeway, N. CCharlotte, N. CDanville, VaDarien, Ga. Sumter S. C.
Middle Class.  William Lindsay Brean, A.B	Jonesville, S. C.
Junior Class. Thomas Hampton Brown, A.B William Plair, A.B Byrd Randall Smith, A.B Hercules Wilson, A.B	Luke, S. C. Petersburg Va
Total number in attendance	17
4. General Remarks	
4. GENERAL REMARKS	

The results of the work of the Theological Department of Biddle University

this year are gratifying.

The students have applied themselves faithfully to their classroom work, and besides have been very active in the religious work of the school and community.

There are eight students in the Senior Class. All of these were ordained, in April, to the full work of the Gospel ministry; five of whom have been assigned church work in the South, which they will begin immediately after their gradua-

tion in June, and the remaining three, having received their theological training with a view of doing missionary work in Africa, are now offering themselves to the Church to be sent as missionaries to that benighted land.

The Theological Department of Biddle University is doing a great work for the spiritual uplift of the colored people of the South, but the usefulness of

the school could be greatly increased by endowment.

Perhaps the most urgent need is \$25,000 to endow a chair for instruction in the English Bible. A friend of the institution has recently subscribed \$500

toward such a fund. Another need is that of a library building. A friend three years ago promised \$12,500 to erect a library building for the school, provided \$12,500 should be raised from other sources for its endowment. As yet not the half of this sum has been secured.

Respectfully submitted,

H. L. McCROREY, President.

### XIII. OMAHA THEOLOGICAL SEMINARY. [OMAHA, NEB.]

THE Board of Directors of the Presbyterian Theological Seminary of Omaha, Neb., respectfully submits to the General Assembly of the Presbyterian Church in the United States of America the following as its Eighteenth Annual Report, for the year ending May 5, 1909:

### 1. Board of Directors.

At the annual meeting, May 5, 1909, Rev. Thomas L. Sexton, D.D., Lincoln, Neb.; Rev. Albert B. Marshall, D.D., Minneapolis, Minn.; Rev. Matthew B. Lowrie, D.D., Omaha, Neb.; Rev. Charles E. Bradt, D.D., Chicago, Ill.; Rev. David C. Mackintosh, D.D., Storm Lake, Iowa; W. F. Milroy, M.D., Omaha, Neb.; Robert Dempster, Esq., Omaha, Neb.; H. M. McClanahan, M.D., Omaha, Neb.; Charles W. Black, Esq., Malvern, Love, were cleated to manifestic. Neb.; Charles W. Black, Esq., Malvern, Iowa, were elected to membership for the term ending 1913; also Rev. Marcus P. McClure, Council Bluffs, Iowa, to fill a vacancy in the Class of 1911, and Rev. John B. Hill, D.D., Kansas City, Mo., in the Class of 1912.

The officers and members of the Board for the year 1909-10 are as follows:

Rev. Albert B. Marshall, D.D., President. Hon. John C. Wharton, Vice-President. Robert Dempster, Esq., Secretary. James H. Adams, Esq., Treasurer.

### EXECUTIVE COMMITTEE.

Rev. M. B. Lowrie, Chairman; Robert Dempster, Esq., Secretary;

Rev. W. S. Fulton, D.D., James H. Adams, Esq., Rev. Edwin H. Jenks, D.D., Hon. A. A. Lamoreaux, Esq. Hon, John C. Wharton,

MEMBERS.

Ministers.

Laymen.

Class of 1910:

Rev. Thomas K. Hunter, D.D., Nevada, Iowa.

Rev. Harlan P. Carson, D.D., Huron,

S. D. Rev. C. H. Purmort, D.D., Des Moines, Iowa. Rev. Henry C. Swearingen, D.D., St. Paul, Minn. Rev. W. W. Lawrence, D.D., Lin-

coln, Neb.

Hon, J. B. Larimer, Topeka, Kan. Henry B. Ward, Ph.D., Lincoln, Neb. Hon. Selden P. Spencer, St. Louis, Mo.

Mr. Joseph Jackson, Maryville, Mo. Mr. M N. Spencer, Red Oak, Iowa.

### Ministers.

### Class of 1911:

Rev. David R. Kerr, D.D., Fulton, Mo.

Rev. Robert N. Adams, D.D., Minneapolis, Minn.

Rev. John MacAllister, D.D., Missouri Valley, Iowa.

Rev. Robert F. Coyle, D.D., Denver, Colo.

Rev. Marcus P. McClure, Council Bluffs, Iowa.

### Class of 1912:

Rev. John T. Baird, D.D., Platts-mouth, Neb.

Rev. Edwin Hart Jenks, D.D., Omaha, Neb. Rev. W. S. Fulton, D.D., Omaha, Neb.

Rev. W. S. Fulton, D.D., Omaha, Neb. Rev. Charles W. Weyer, Hastings, Neb.

Rev. John B. Hill, D.D., Kansas City, Mo.

### Class of 1913:

Rev. Thomas L. Sexton, D.D., Lincoln, Neb.

Rev. Albert B. Marshall, D.D., Minneapolis, Minn.

Rev. Matthew B. Lowrie, D.D., Omaha, Neb.

Rev. Charles Bradt, D.D., Chicago, Ill.

Rev. David Mackintosh, D.D., Storm Lake, Iowa.

### Laymen.

Hon. S. P. Davidson, Tecumseh, Neb. Hon. John C. Wharton, Omaha, Neb. Mr. George F. Bidwell, Omaha, Neb. James H. Adams, Esq., Omaha, Neb. Mr. John S. King, Omaha, Neb.

Robert McConaughy, M.D., York, Neb. Mr. William Randall, Omaha, Neb. Mr. A. A. Lamoreaux, Omaha, Neb. S. K. Spalding, M.D., Omaha, Neb. Mr. John T. Bressler, Wayne, Neb.

W. F. Milroy, M.D., Omaha, Neb. Robert Dempster, Esq., Omaha, Neb. H. M. McClanahan, M.D., Omaha, Neb. Charles W. Black, Esq., Malvern, Love

Iowa. Mr. J. H. Knowles, Fremont, Neb.

### 2. The Faculty.

The Faculty for the year now closed was constituted as follows:

Rev. Matthew B. Lowrie, D.D., *President*, and Professor of Homiletics and Pastoral Theology.

Rev. Joseph J. Lampe, Ph.D., D.D., Professor of Hebrew, Old Testament Literature and Exegesis.

Rev. Daniel E. Jenkins, Ph.D., D.D., Professor of Didactic and Polemic Theology.

Rev. Charles A. Mitchell, Ph.D., D.D., Professor of New Testament Literature and Exegesis.

Rev. Charles Herron, D.D., Professor of Ecclesiastical History and Missions.

Note.—The subjects of Apologetics, Church Government, and English Bible were distributed among the Professors.

### 3. Students.

Eighteen students have been in attendance during the year, not counting one resident minister, Rev. John Kroonemeyer, of Council Bluffs, and Tsutomu Miyoshi, of Kochi, Japan, who have attended some of the recitations, without enrollment.

The Junior Class numbered five:

Miloslav Filipi, a Bohemian student under care of Omaha Presbytery.

David L. Miller, a graduate of Lenox College, 1906. Walter W. Morris, special, not a graduate.

11

Ralph Waldo Orr, a student of Western University, Pennsylvania. Frederic R. Wedge, of Nebraska State University.

The following members of the Senior Class, having completed the full course of study, were, upon recommendation of the Faculty, granted the usual diploma:

James Hamilton, James Rayburn,
Matthew Willard Lampe, Elmer Claude Smith,
Josiah Morton Young.

The financial conditions of the past year have not been favorable to any considerable additions to the permanent funds of the Seminary, but we are thankful that once more it is possible to report the completion of the year with all current expenses paid in full. We look forward with hope to the time when it may be possible to increase the endowment to an amount sufficient to provide full support and make unnecessary annual solicitations to supplement the returns from invested funds. For the present it continues needful to ask the help of the friends of the institution to enable it to maintain its work.

The attendance of students the past year has been disappointing, and we have felt to an unusual degree the effect of the decrease in the number of students for the ministry which seems to prevail. The work of the Seminary has been carried on, as usual, with satisfaction and success through the year. The outlook for students the coming year seems better, while the demands for our graduates, and indeed for the services of all our students, continue urgent and

unabated.

The Board has, with a view to enlarging the sphere of the Seminary's influence, planned for the instruction of lay evangelists and other lay workers who may desire to take advantage of its facilities. Two- and three-year courses have been provided, which are offered to all suitable persons. It is earnestly hoped that this plan may not only be the means of disseminating a wider interest in Bible studies and in related topics, but may also have the effect of bringing recruits to the regular course and students for the ministry. We further have to report that there have been added to the regular curriculum some special courses in Christian Ethics and Social Problems, religious Pedagogy and Bible School Work, the Problems of Evangelism, and the Preparation of the World for Christianity.

Signed by order of the Board of Directors,

MATTHEW B. LOWRIE, President.

Omaha, Neb., May 12, 1909.

### XIV. THE LEBANON THEOLOGICAL SEMINARY. \* [Lebanon, Tenn.]

FACULTY.

Nathan Green, LL.D., Acting President of the University. Rev. Winstead Paine Bone, A.M., D.D., Dean and Professor of New Testament Greek and Interpretation.
Rev. Robert Verrell Foster, D.D., LL.D., Professor of Systematic Theology.
Rev. Claiborne H. Bell, D.D., Professor of Missions and Apologeties. Rev. Finis King Farr, D.D., Professor of Hebrew and Old Testament Inter-
pretation. Rev. John Vant Stephens, D.D., Murdock Professor of Ecclesiastical History
Rev. Robert Gamaliel Pearson, D.D., Professor of the English Bible and Evangelistic Methods.
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<sup>\*</sup> No official Report having been received, these items of information are taken from the Seminary Catalogue for 1908-1909.

A.D. 1909.]	LEBANON S	SEMINARY.		323
Number of students in the Number of students in the Number of students in the	e Senior Class e Middle Class e Junior Class	5		7 9 8
Total				24
The members of the Ser	nior Class wer	re as follows:		
James Samuel Hodges, A. George Garrison Lewis, A. Joseph Hardin Mallard, A Charles William Sample, U. John Anthony Troxler, C. Roma Gustavus White, A. John H. Woodard, Grayson	B., Bethel Co B., Trinity U University of Imberland Un B., Cumberla	ollege Jniversity Missouri niversity and University.	Tennessee Texas Missouri Tennessee Oregon.	

### SUMMARIES.

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## 2. SEMINARY GRADUATES.

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ITEMS.	INSTRUCTORS— Professors Other Teachers Lecturers—	Studenns— Matriculated. Graduated.	Number in Senior Class  Number in Middle Class  Number in Junior Class  Number of Post-Graduates  Number of Special Students  Number of Fellows	Total number in attendance	LIBRARIES— Librarians Assistants Volumes added Whole number of books.	Finances— Additions to Endowment during the Year Real Estate— Fund Present	And Tropeng Real Estate General Endoment Professorship Endowment Scholarship Funds	Library Funds	Total Assets	Income for year. Expenses for year

### III. Boards and Permanent Committees.

Note.—The full text, figures, etc., of the Reports of the Boards will be found in the volume containing the Reports, to which persons desiring detailed information are referred.

### I. BOARD OF HOME MISSIONS.

MEMBERS OF THE BOARD.

Ministers.

Laymen.

### Term expires in May, 1910:

Rev. Samuel J. Niccolls, D.D., LL.D.<sup>4</sup> Rev. Joseph Dunn Burrell, D.D.<sup>2</sup> Rev. Albert Edwin Keigwin, D.D.<sup>1</sup> Rev. Edgar Whittaker Work, D.D.<sup>1</sup> Walter M. Aikman.<sup>2</sup> William H. Corbin.<sup>3</sup> Robert C. Ogden.<sup>1</sup> Henry W. Jessup.<sup>1</sup> Fleming H. Revell.<sup>1</sup>

### Term expires in May, 1911:

Rev. Allan Douglas Carlile, D.D.<sup>2</sup> Rev. George L. Spining, D.D.<sup>1</sup> Rev. Wilton Merle Smith, D.D.<sup>1</sup> Rev. George Louis Curtis.<sup>5</sup> Rev. John Douglas Adam, D.D.<sup>7</sup> John E. Parsons.<sup>1</sup> II. Edwards Rowland.<sup>1</sup> A. Noel Blakeman.<sup>6</sup> Calvin B. Oreutt.<sup>3</sup> J. C. Cobb.<sup>8</sup>

### Term expires in May, 1912:

Rev. D. Stuart Dodge, D.D.¹ Rev. Lyman W. Allen, D.D.⁵ Rev. Wilson Phraner, D.D.⁶ Rev. Henry Sloane Coffin, D.D.¹ Frank L. Babbott.<sup>2</sup> T. H. Perrin.<sup>10</sup>

Rev. C. E. Hayes, D.D.

### OFFICERS.

D. Stuart Dodge, D.D., President. Charles L. Thompson, D.D., Secretary, John Dinon, D.D., Associate Secretary. Mr. Joseph Ernest McAfee, Associate Secretary. Mr. Hahvey C. Olin, Treasurer.

Office: Presbyterian Building, 156 Fifth Avenue, New York.

Abstract of One Hundred and Seventh Annual Report.

During the year the following missionaries have ceased from their earthly labors and entered into rest and reward:

Rev. John J. Hall.....Providence, Rhode Island.Rev. Alonzo Harlan...Clarksville, Arkansas.Rev. William D. Kidd...Stirling City, California.Rev. John Chase Lord...Farmington, New Mexico.

<sup>&</sup>lt;sup>1</sup>Of the Presbytery of New York. <sup>2</sup>Of the Presbytery of Brooklyn. <sup>3</sup>Of the Presbytery of Elizabeth, <sup>4</sup>Of the Presbytery of St. Louis. <sup>5</sup>Of the Presbytery of Newark. <sup>6</sup>Of the Presbytery of Westchester <sup>7</sup>Of the Presbytery of Morris and Orange. <sup>8</sup>Of the Presbytery of Kansas City. <sup>9</sup>Of the Presbytery of Springfield <sup>10</sup>Of the Presbytery of Alton.

Let the Church record their names with gratitude and appreciation.

Finances.—There is much cause for thanksgiving in the large total received by the Board, the gross amount being \$1,073,971.76. This is the largest sum ever reported to the Assembly by this Board. There has been some advance along nearly every line, the receipts from legacies showing the largest increase, aggregating \$230,373.55. The churches have advanced only \$2,843.45.

The real advance is somewhat greater than these figures show, because the Synod of Kansas has kept its home mission offerings for its own support, and the Presbyteries of Portland and Los Angeles—the largest on the Pacific Coast—taking care of their own work, send as a consequence small amounts to this

Board.

The growth of the work has entailed larger expense than in any previous year. The new departments, which by direction of the General Assembly have been added to our work, have increased our budget by much over \$100,000. In the last ten years the cost of our work, including that in the islands, has reached an increase of \$200,000. The advance in gifts has not kept pace with these new responsibilities. The result was the last year we were obliged for the first time in a decade to report a deficiency in the treasury. It amounted approximately to \$48,000. Our total debt as of April 1st was \$66,611.18. The Board, however, presents a clean balance sheet, because it has used a reserve fund which has been created for such emergencies. It begins the new year

therefore unembarrassed by debt.

But it suffers another embarrassment. The estimates of need from the various departments exceed the probable income of the coming year by nearly \$200,000. How to bridge the chasm has given the Board much serious concern. Two courses were open. One was to make appropriations approximately according to request and face the certainty that the end of the fiscal year would bring its reprisals. The other was to scale down our appropriations to approximately our expected income. In view of our promise to the Church to incur no large debt, the Board resolved upon the latter course. It will bring much disappointment to the entire work. It will bring especial hardship to Presbyterial work and to the new plan of pastor-evangelist. But we are sure that the Presbyteries which shall suffer by this serious reduction will approve the business judgment that thus guards us from large obligations we would be unable to meet.

Home Missions Council.—One of the most important events of the year was the organization last spring of a Home Missions Council. Its constituents are representatives of eighteen national home mission Boards and Societies. Its aim is the evangelization of America by counsel, cooperation and, so far as practicable, the federation of home mission efforts. Under its auspices an interdenominational campaign was conducted during January, February and March. Our Presbyterian Home Board entered heartily into the plans and loyally supported the effort. The meetings in the eleven cities visited gathered members of all the Protestant churches, and in many places exerted a profound influence for a completer union of home mission effort.

It is hoped that this Council will be able to devise means whereby the overlapping of missionary effort will be greatly reduced, if not wholly eliminated.

Advisory Council.—Another important event of the year occurred in November when representatives of the self-supporting Synods met in our assembly room for conference with the officers of our Board, in accordance with the direction of the Assembly, and organized an Advisory Council, to the end that there might be more definite cooperation with the Home Board and a coordination of effort for the great national work. The Council is to consist of one delegate from each of the self-supporting Synods and three delegates from the Board of Home Missions.

Two days were spent in the most earnest and brotherly discussion. Plans were considered for advance movements in the Synods and in the Board, a report of which will be made to the Assembly by the Advisory Council.

Not in many years has a forward step been taken which seems to the Board

to promise better things for the cause of American evangelism.

DIFFUSION OF INFORMATION.—The Board has maintained a special representative throughout the year working in the interests of more effective church finance, the Rev. A. F. McGarrah, last year and the year before fulfilling a special commission under the Board. Extensions have been made during the

year in the presentation of facts and appeals through literature and other-

The modification of plans made by several of the self-supporting Synods, noted in the various annual reports of these Synods, has opened a broader field for education and inspiration. Cooperation under various methods in the

interests of home missions is now possible in all parts of the country. In November and December important series of conferences were held in Ohio, Illinois and Indiana, under the direction of the Presbyteries. A member of the Board's official staff accompanied the leaders of the Presbyteries and

As last year, important conferences were held in the South and Southwest with home mission committeemen and pastor-evangelists. The development of more effective methods has been very marked in that territory. A great amount of literature has been distributed, resulting in a commensurate broadening of acquaintance with the work of the whole Church throughout the These educational efforts have been specially valuable in this territory, since a large proportion of the membership there was included in the former Cumberland Presbyterian denomination.

Grateful recognition is made of the fuller service rendered by the home mission committees in the contributing Presbyteries. More constant communication

has been established between them and the Board.

Some three hundred churches and publishing agencies are reached each week with a letter conveying "Home Mission Paragraphs," available for reproduction in church folders and otherwise.

A member of our official staff is a member of the Board of Managers of the Young People's Missionary Movement, which is increasingly effective in the interests of home missionary education. This movement is controlled by the

various missionary boards of the country.

The Board calls special attention to the need in many Presbyteries for a more complete coordination of home mission interests. The rapid development of new phases of home mission work has naturally called into being new agencies to meet exigencies. These calls have become so numerous that many Presbyteries maintain three and four distinct home mission committees. Conferences have been held already in a few Presbyteries in the interests of a more complete coördination of forces, and new opportunities will be improved whenever offered.

### OUR FIELD IN THE STATES.

In the District of the South and Southwest there are nine Synods, to wit: Alabama, in which is included the Presbytery of Florida; Arkansas; Kansas; Kentucky; Mississippi; Missouri; Oklahoma; Tennessee, which embraces our work in Georgia and North Carolina; and Texas, which includes our work in Louisiana. For this section the Rev. B. P. Fullerton, D.D., LL.D., Field Secretary. tary, presents the following statement:

During the year the Synod of Kansas assumed entire self-support. The agreement is that the Treasurer of the Board of Home Missions shall be its Treasurer, and that the relationship between the Synod and the Field Secretary

for the district shall be continued.

The Home Mission Committee of the Synod of Missouri early in the year determined to make an effort to put into the treasury of the Board for evangelization this year the same amount of money that it was asking from the Board for that purpose. The desire of the Synod, so far as that desire has been expressed, is to maintain its present relationship to the Board, using the Treasurer of the Board as its Treasurer, and passing its applications for aid through the Board just as at present, so that the utmost cordiality and sympathy may continue between the Synod and the Board.

In these nine Synods there are sixty-seven Presbyteries and 155,000 communicants. Thirty-seven pastor-evangelists have been at work during the past

year, or part of the past year, in the district.

Litigation growing out of the union of the two Churches has been in process for almost two years and has continued to disturb and demoralize our forces in all the district, except the Synods of Kansas and Oklahoma. Church houses and manses have been neglected and repairs are greatly needed. Communities have been divided and it has been exceedingly difficult to do aggressive and systematic work. The Supreme Courts of the States of Georgia, Illinois, Kentucky and Texas have rendered decisions declaring the union between the two Churches constitutional and giving the property to that part of the Church which accepted the decision of the Church courts and entered into the union. It is hoped that these decisions will quiet the disturbance and make possible a

more aggressive and systematic effort in the years to come.

For the District of the Northwest the Rev. Robert N. Adams, D.D., Field Secretary, writes that there has been a gradual advance all along the line, though the financial showing may not come up to our expectation. sufficient reasons for this, the most important among them being a short crop, the usual check to business matters in a Presidential election year, together with the effect of business depression in the East.

The work of the Evangelistic Department presents many features that are encouraging, and assures us that when the department has been thoroughly organized, manned and equipped, the work of home evangelization will mark

a more rapid advance than has ever yet been made.

The Lumber Camp Department has just been received under care of the

Board of Home Missions.

The field is located in the northern part of Minnesota, and is divided between the Presbyteries of Adams, Duluth and Red River, and is composed of fortyseven logging and lumber camps, averaging about eighty men to the camp,

which with the settlers and transients makes approximately 5,000 men.

This important field is served by the Rev. F. E. Higgins (known as the Sky Pilot of the lumberjacks), John Somberger, a Presbyterian, and Frederick W. Davis, of the Baptist Church, who are experienced in the work. Mr. Higgins has charge and directs the movements of his colaborers. Each of these three

men preaches on an average twenty-five times a month.

This very important and purely missionary work should be furnished with more men to reach the needy and lost ones—a description of whose deplorable condition may not here be attempted. It ought to be sufficient to arouse the friends of this lumber camp work to say that there are yet 300 camps in Minnesota, employing about 15,000 men, who have not been reached by the

There are now under commission twenty-three pastor-evangelists in the

Northwestern district.

The Synod of Minnesota made self-support the goal for her semi-centennial year, proposing to raise for evangelization and mission school work an amount equal to that drawn from the Board.

The Synod of Nebraska, under the leadership of the Rev. W. H. Kearns, D.D.,

has made gratifying progress during the past year.

The situation in South Dakota differs very little from that of North Dakota.

except that in South Dakota the immigration is larger.

The Presbyterian Church has been somewhat weakened in South Dakota by the loss of seven churches with about 300 communicants, who have gone out to form a German Synod. They were faithful and conscientious contributors to our beneficent work and will be very greatly missed. Four Bohemian churches also are joining in a move for a Presbytery of their own.

For the Rocky Mountain District section the Rev. Robert M. Donaldson.

D.D., Field Secretary, presents the following statement:

Aside from pastors and missionaries, our twenty-one Presbyteries are served by three Synodical missionaries and seven pastor-evangelists. Inadequate as this force is, it must now be reduced. Many new churches and manses were built this year. New organizations were effected at strategic points, where no other Protestant body is at work. Comity, from our point of view, has become a law which we dare not transgress. Not all denominations take so high ground, but the sentiment grows and eventually must prevail. We have secured larger local support and increased offerings to the Board. Many churches and Presbyteries have made heroic progress towards self-support

The most encouraging work done in many years in Utah was the summer work, with tent and Gospel singer. It reached many who will not enter a church. Great changes have been wrought in public and private life in Utah. Potent forces have been working quietly as a leaven to transform the domestic and social life of the State. Temperance has developed an unexpected strength, as opposed to the invested interests of the Mormon organization. Presbyterianism, with its allied forces of church and school, has demonstrated both fidelity and power. But this very demonstration requires that we modernize and equip our schools, and that we wage an aggressive spiritual campaign from the vantage points already gained.

For the Pacific Coast District section the Rev. William S. Holt, D.D.,

Field Secretary, notes the following facts:

In Los Angeles Presbytery the movement toward self-support has been consummated and that Presbytery is shouldering its own work. It is also planning larger things for the work of home missions within its bounds.

Riverside Presbytery has been practically self-supporting for two years, for without any vote on the matter last year it sent the Board more money than it drew for all its mission work, and this year at the Fall meeting, by unanimous

vote, determined to go on with the same effort.

San José Presbytery, by unanimous vote at its Fall meeting, decided that it too would become practically self-supporting by sending to the Board of Home Missions at least as much money as is drawn from the treasury for home mission work.

In Oakland Presbytery the Home Mission Committee recommended the treasurer to send the Board \$2,500, which was \$300 more than the amount appropriated to it for the current year.

These movements show the progress of the churches toward accepting their own responsibility, and the movement will spread until the Synod shall be actually a self-supporting Synod.

In general the whole outlook in the Pacific Coast district is encouraging. There is a spirit of independence and of progress, and we who are in the service

face the future with eager anticipation.

"The Presbytery of Portland has consummated its purpose to reach self-support and, as the originator of the plan on the Pacific Coast, is maintaining its position. Under a strong Home Mission Committee, all parts of the Presbytery are carefully organized, and with the aid of the Sunday-school missionary, who is also pastor-evangelist, close watch is kept over the outlying districts. This Presbytery has given more for home missions this past year than ever before

in its history.'

Department of Church and Labor and of Immigration is outlined as follows by the Rev. Charles Stelzle, their superintendent: The department having long since passed its experimental stage, it has settled down to a systematic and organized movement. For three or four years certain lines of effort have been pushed with considerable vigor. Among these are noonday shop meeting campaigns in the larger cities; workingmen's mass meetings in theaters and halls on every Sunday afternoon during the winter; a labor press bureau, through which the department speaks every week to 10,000,000 working people through a syndicate of 350 labor papers; the exchange of fraternal delegates between central labor unions and ministers' associations; labor conferences in which employer and employee are gotten together for the purpose of discussing upon a Christian basis the industrial problem; the giving of series of lectures in theological seminaries, colleges and universities on the peculiar problems in which the department is interested, and the establishment of a clearing-house and a statistical bureau through which city mission work is being reduced to a science.

The correspondence course in applied Christianity has added a special course of study for town and country ministers, with a view to meeting the newer conditions which the changes in industrial life and the coming of the immigrant have brought. The observance of Labor Sunday is becoming of increasing

importance both to the Church and to Labor.

The superintendent of the department recently spent five weeks in leading European countries, studying social and religious conditions among working people and learning how the more aggressive Churches abroad are meeting these problems. At their own request, he met with special committees appointed by the General Assemblies of the Presbyterian Church in Scotland, England and Ireland to establish departments similar to the one inaugurated in our own Church, and told them of what is being done in America through our Department of Church and Labor.

The Rev. Warren H. Wilson, Ph.D., has been appointed assistant superintendent of the department. Already he has demonstrated his capacity for the work to which he has been called. In the many new features which are to be

developed during the coming year he will have an important part.

Immigration Department.—Our survey of this field was comprehensive enough to permit us to set up a program which, we believe, will permit us to

render an important service both to the Church and to the immigrant.

As New York City presents so great an opportunity, and as New York Presbytery has entered into the closest relationship with the Board with regard to the work on Manhattan Island (the superintendent of the department being also the superintendent of the Presbytery's work among foreigners), the department made a careful study of the religious and sociological conditions among the foreigners on Manhattan Island. This study was so elaborate and comprehensive that it is conceded we have the most up-to-date facts obtainable. Our charts and statistics have been utilized by the New York State Commission for the Study of the Immigrant Problem, by the Russell Sage Foundation Fund. by the Young Women's Christian Association workers, by the workers connected with the Charity Organization Society of New York, and by a number of university men who have come to us for material in connection with the work of obtaining their degree of Doctor of Philosophy.

Our office is prepared to make a similar study for any city in the country, and will then outline a plan and a policy with reference to future work among immigrants, as it has done for the Presbytery of New York.

Four important conferences were held during the year, an entire day being given to work among each of the following nationalities: Hungarian, Italian, Ruthenian and Jewish. Experts in work among these peoples were invited to give the department the benefit of their experience, and they in turn received

suggestions for their respective fields.

Our work among the Ruthenians has been steadily pushed forward. number of days were spent with the workers among this interesting nationality and, after carefully considering the various aspects of the situation, it was determined to establish a Ruthenian Presbyterian Church. "The Brief Statement of the Westminster Confession of Faith" was unanimously accepted and committees are now translating into Ruthenian the Brief Statement, the Shorter Catechism and the Constitution of the Presbyterian Church. A weekly paper is also being published by the Ruthenians. The Rev. John Bodrug, who has been appointed general missionary among the Ruthenians in the United States of America, has visited points thoughout the country, assisting in the organization of a number of important enterprises. These people are ready for a movement which will be in greater harmony with their newly acquired American spirit and patriotism than is the Church of the fatherland. The opportunity is presented to us to give them such a Church.

The last General Assembly commissioned the Board of Home Missions to inaugurate a national work for the evangelization of the Jews. Because of peculiar difficulties it was felt that, before the Board should attempt to outline a program for the Church, it was best to become familiar with the entire problem. This was done through a personal visit to and a study of the most successful Jewish enterprises in Europe and in America, and the Board is now ready to

inaugurate the work, if the funds therefor are provided.

A series of immigration studies with reference to these nationalities are being prepared and a number of leaflets have been translated into foreign languages

for general distribution.

The Board spent during the past year \$5,989.04 for its work in this department, and missionaries have been commissioned to carry on work in many languages and dialects, but in most cases the support given these men has been totally inadequate to meet the situation.

Indian Department.—In accordance with the action of the last General Assembly, the Board on November 12, 1908, constituted the Department of Indian Missions, and elected as superintendent the Rev. Thomas Clinton Moffett, who has proved his fitness for this position by his labors during the two preceding years as the Board's special representative in behalf of the Indians.

The Indians number almost an even 300,000, according to the statistics of the Government, with an additional 33,000 of the natives of Alaska, including Esquimos. Our missions and schools, not including those among the Alaskans. are located in sixteen States, and minister to forty-three tribal divisions. The significance and wide influence of this work is not indicated by figures, as the Indians are slow to leave their old rites and break with native customs and religious ceremonies, even when the Christian faith is the controlling force is

their communities. Yet 101 organized churches and 37 mission stations are manned by 63 ordained ministers and 55 helpers and interpreters under commission of the Board. In these organized congregations there are reported 6,232 communicants and 5,600 Sabbath-school members. This represents a constituency estimated at 16,000 adherents.

The mission schools for the Indians maintained by the Woman's Board are a most important factor, especially for the training of native workers. Only twelve of these schools are now carried on, with sixty-four teachers and helpers and having a total enrollment of 671 pupils. A more advanced course of instruction, with emphasis upon Bible training and Christian doctrine in systematic form, is greatly needed for the equipping of Indian ministers and evangelists, to supply the native churches and instruct the untutored tribes to whom the Gospel has never been proclaimed.

Alaska.—In southeastern Alaska our fields were manned as reported a year

ago, and the usual labors have met encouraging response.

Our missionaries minister not only through the church services but in practical, helpful ways through the week. A reading room has been opened especially

for the men who pass through Skagway to and from the interior.

Since the opening of the year the Rev. James H. Condit accepted the earnest call of the Board to take charge of our field centering at Fairbanks. At no small sacrifice he and his family went from the Third Church of Sioux City, Iowa. A peculiarly heavy financial deficit embarrassed the enterprise. Under Mr. Condit's leadership, seconded ably by the officers of the church, plans were laid for a systematic campaign which should result finally in the cancelling of all indebtedness. The variety of people to be reached by our missionary's ministrations is suggested in this statement of his own: "The great majority of those who come here are above the average in intelligence, and the rough clothes of a miner often cover a man who is college bred. As before in Alaska, I find that it requires careful preparation to meet the intellectual requirements of my congregation." There is a neat church building and comfortable manse, without which the work could not be carried on.

The outlying regions are populous, with nine little towns, each of which has tributary country with adjacent creeks, each with its outfit and crew of men, some with their families. The population of the region is estimated at 4,000. There are saloons in all the principal camps, but not a single missionary of any denomination. In connection with his busy life as a city pastor, Mr. Condit is conducting occasional services at the most accessible camps, but what is

such work in the face of such need?

Cordova is one of the newest of Alaska's towns. Begun only last summer and having at one time 5,000 men, there was reported a winter population of 1,200. With a fine harbor and fine town site, some are prophesying that this new coast city, with railroad connection with the interior, will be hereafter the key to interior Alaska. There was no Protestant work there, save that conducted by the Episcopal Church, when the Rev. S. Hall Young, D.D., long known

for his efforts in Alaskan pioneering, entered the field last Fall.

The year at Barrow has been marked by a change of missionaries, the Rev. Samuel R. Spriggs returning to the States by a perilous journey of many miles in an open boat through a sea filled with threatening ice. On his way out he met the Rev. H. R. Marsh, M.D., whose devotion to this solitary field led him and his family to go back. Dr. Marsh writes that the medical work is requiring much thought. Five cases of typhoid fever were demanding his best and he was longing for a hospital.

The children who can talk English are in a Sabbath-school conducted by Mrs. Marsh on Sunday afternoons. An average of 200 at church services and gifts last year for home missions of furs to the value of \$288 testify to the earnestness and depth of the character of these our fellow-Christians on the Arctic

coast.

Porto Rico. -The year has been one of steady, wholesome progress. A review of the nine years of our work presents cause for gratitude and rejoicing. Indeed, the years of American occupation have borne fruit in many directions. Better roads, better sanitation and better chances for popular education have given a new appearance to the island. But the most marked of all signs of progress is represented by the cause of evangelical missions. There are under the care of the various Protestant denominations perhaps 600 places where

the Gospel is preached to eager congregations. There are scores of young Porto Ricans studying for the ministry. There are probably more than 10,000 Protestant Christians who are rejoicing in deliverance from the bondage of an effete Romanism. There is church and school property aggregating in value several hundreds of thousands of dollars, showing the stability of the evangelical work. There are three religious papers giving to the people intelligence of Christian truth, and there are several hospitals and dispensaries relieving physical suffering for which under the old régime little provision had been  $_{
m made.}$ 

Cuba.—Last summer he Congregational Home Missionary Society offered the conduct of its missionary work in the island of Cuba to this Board. was accepted in the conviction that efficiency and economy of administration

could thus be secured.

A few stations formerly supported by both Boards are now to be grouped together, thus economizing men and money. The additional burden will not be large, and the demonstration of the spirit of federation thus revealed will in these days of federation, we are sure, be very pleasant tidings to the Church.

The Rev. J. Milton Greene, D.D., has continued as our superintendent in

Cuba.

With one quarter of the population of Cuba contiguous to our twenty-seven centers of preaching, twenty-four Sabbath-schools and four day-schools, and having these various fields entirely to ourselves save at the three most populous points, a grand opportunity is presented to our mission. Another feature of advantage is the fact that, with the two exceptions of Sancti Spiritus and Cabaiguan, all our work lies in the three western provinces of the island, thus promoting facility of communication and reducing traveling expenses to a minimum.

LITERATURE DEPARTMENT.—It is the purpose of this department to furnish literature and methods to stimulate and educate our churches to larger giving. Its work has been steadily growing, as the increase in literature published and

the financial results prove.

The total receipts from the sales of literature from April, 1908, to April, 1909.

are \$8,685.85, a total increase of \$1,547.83.

The plan for supplying leaflets on the monthly topics for general distribution in churches, which has been continued for several years, is increasingly and profitably useful.

The Board's Committee on the Distribution of Literature has transferred to our office about 2,181 orders for literature and collection envelopes, which have

been sent to churches at the time for the taking of annual offerings.

We have a circulating library, from which many volumes have been loaned during the year to aid in the development of topics for which there is a lack of literature in leaflet form.

Our stereopticon lecture department also shows a gratifying increase in ser-

vice, the slides having been exhibited about 430 times.

Young People's Department.—Last autumn Mr. Von Ogden Vogt retired from our Young People's Department, and Miss M. Josephine Petrie again became its sole Secretary.

It is not the province of this department to organize or reorganize societies of young people, but to guide those already organized in their study and giving for the work of home missions. There are constant changes among these organizations which affect our work more or less, according to the methods of leaders.

The work of the department is varied and the details innumerable.

Woman's Board.—For more than twenty-five years the dominating force in all this department has been our beloved President, Mrs. Darwin R. James. Filled with the spirit of true patriotism, she has led Presbyterian women in their home mission work, with a deep conviction that the specific work assigned these women was vital to the evangelization of America. Her sympathies have been broad, her convictions deep, her outlook far-reaching. She with-drew from active work in the middle of the year, because she felt she could no longer bear the heavy burden of leadership. We miss her, but rejoice that she has given so many years of service for the Master, and recognize that the women of the Church are so thoroughly organized in the thirty-three Synodical

societies that the responsibility for the organization can now be shared.

Mrs. Fred Smith Bennett, who had served the Board as Young People's Secretary, and later as Vice-President from New Jersey, was appointed acting

President.

The Woman's Board received from all sources, exclusive of \$75,076.63

collected for and remitted to the Freedmen's Board, and inclusive of amounts contributed for permanent and annuity funds, etc., \$465,136.14.

Its receipts available for current work were \$427,036.99; while on the other hand its expenses, inclusive of \$18,913.65 paid missionaries of the Board of Home Missions, were \$460,206.38, leaving a deficit on current work account of \$33,169.39. While there was a slight advance in receipts over last year, they did not keep pace with expenditures on the field.

The deficit of \$33,169.39 is assumed by the Woman's Board, and special

effort will be made to secure funds to eancel the debt before July, 1909.

Conclusion.—The following observations are pertinent:

1. The sphere of our service is wider and more varied year by year. longer merely a question of new stations to be opened and new churches established, it is the work of Christianizing our civilization, and of trying to meet every new phase of danger to the higher life of the nation with means adapted to its social, moral and religious uplifting.

2. This expansion of home mission obligations opens ever new and vast

possibilities. What if we could meet every foe of truth and goodness with

that Gospel which in its varied adaptations is the power of God?

3. But for a work so varied and complex, and beekoning with such inspiring possibilities, our resources of men and money are wholly inadequate. When the nation was in peril of its unity, life and treasure were cheap. When the higher life of the people is in danger and so the stability of all our institutions, should the spirit of sacrifice be less prompt or hearty?

> Respectfully submitted by order of the Board, CHARLES L. THOMPSON, Secretary.

### GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1909, is 1,435, and they are distributed as follows:

Alabama	23	<sup>6</sup> New Jersey	3
Alaska	20	New Mexico	36
<sup>1</sup> Arizona	35	<sup>8</sup> New York	23
Arkansas	34	North Carolina	11
California	78	North Dakota	78
<sup>2</sup> Colorado	49	9Ohio	1
3Cuba	16	Oklahoma	101
Florida	15	Oregon	38
Georgia	$^{2}$	<sup>10</sup> Pennsylvania	- 8
Idaho	41	<sup>11</sup> Porto Rico	49
Kansas	1	Rhode Island	-2
<sup>4</sup> Kentucky	28	South Dakota	80
Louisiana	$^{2}$	Tennessee	67
<sup>5</sup> Maryland	1	Texas	113
Massachusetts	6	Utah	$^{24}$
Minnesota	99	Washington	93
Mississippi	9	<sup>12</sup> West Virginia	26
Missouri	94	Wiseonsin	1
Montana	35	Wyoming	15
Nebraska	64	General German Missionary	1
Nevada	- 6	German Missionaries	.1
New Hampshire	2	General Missionary to Ruthenians	1

\*Including nine Indlan beloers.

\*Work among Hebrews.

Work among foreigners in Newark Presbytery, and negroes specially provided for by the Phineas M. Barber Fund.

Including fifteen Mexican helpers,

Work among negroes as provided for by the Barber Fund.
11 Including thirty-three helpers.

12 Including one Syrian missionary.

<sup>&</sup>lt;sup>2</sup> Including one missionary among Italians. <sup>3</sup> Including two helpers.

<sup>18</sup>ynod of Kentucky is partly self-supporting.

<sup>\*</sup>These missionaries are working among foreigners in Brooklyn, Nassau. New York, North River, St. Lawrence and Westchester Presbyteries, among Indians and foreigners in Buffalo Presbytery, and negroes as provided for by the Barber Fund. 9 Work among Hungarians.

GENERAL SUMMARY OF SYNODICAL HOME MISSIONS.

-	
Total.	1,282 1,282 1,000
Kansas.	8.8 14 14 14 14 16 16 16 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18
lowa.	126 6 6 6 6 7 7 7 7 7 7 7 7 7 7 8 8 8 8 8
Wisconsin.	\$33 34 155 155 189 189 189 189 189 189 183 183 183 183 183 184 187 187 187 187 187 187 187 187 187 187
Мієһіgал.	87 87 87 87 87 87 87 87 87 87 87 87 87 8
.sioniII	146 122 2 2 2 2 2 2 2 2 2 2 2 3 410 355,790 851,700 851,144 8513,147 8,1417 8,1
.впяіbпІ	140 95 95 169 199 430 430 430 430 6585 527 83,301 83,301 83,301 83,301 83,301 83,301 83,301 82,301 82,301 82,901 83,901 8
Ohio,	175 435 141 141 137 140 152 140 152 140 152 141 152 141 152 141 152 152 160 160 160 160 160 160 160 160 160 160
Pennsylvania.	200 64 11 18 18 18 18 18 18 18 18 16 16 24 17 27 22 494 729 8156,442 \$20,003 81,126,700 81,126,700
Меw Jersey.	81 27 27 28 28 28 28 381 5,940 69 296 69 7,847 8,577
New York.	161 33 106 40 40 77 106 106 106 106 107 107 107 107 107 107 107 107 107 107
	Shurches aided  Hissions aided  Home Mission churches organized  Home Mission churches organized  Churches reaching self-support.  Oddained ministers employed  Additions on confession  Additions by certificate  Additions by certificate  Additions by certificate  Additions by certificate  Additions on confession  Additions on confession  Membership  Adult baptisms.  Home Mission churches raised for self-support.  Home Mission churches raised for self-support.  Church edifices.  Value of same.  Church edifices built during the year  Church edifices anneeded  Church edifices anneeded  Church edifices repaired or enlarged

\*All the other items refer to work carried on under the direction of Synodical Home Mission Committees in Synods or Presbyteries.

The following is a summary of the results of the	e work of the	Board:	
Number of churches aided by the Board  Number of missionaries, including 59 Cuban, Por and Indian helpers  *Number of missionary teachers  Additions on confession of faith  Additions on certificate  Total membership  Total in congregations  Adult baptisms  Infant baptisms  Sunday-schools organized  Number of Sunday-schools	to Rican, Me	1,7 xican 1,4 4,6 61,6 58,9 3,2 2,5 1,5	35 47 35 45 70 956 214 322 259
Membership of Sunday-schools		1.2	$\frac{.92}{.21}$
Church edifices built (cost of same, \$168,516)	e, \$49,652)	\$79,0 	72 $249$
TREASURER'S REPORT—RECEIPTS AND	Disbursemen	TS.	
Receipts.			
Churches Sabbath-schools Woman's Societies Woman's Board Young People's Societies	\$282,128 88 23,922 65 777 21 317,774 10 16,328 69		
Individuals—For Current WorkFor Permanent and Annuity Funds	\$83,866 68 51,900 00	\$640,925	
Interest		135,766 30,589 20,700 236,241 11,169 72,803	$06 \\ 00 \\ 85 \\ 13$
		\$1,148,201	29
Disbursements.	_		
Appropriations: Missionaries, Field Work and Specials Mission Schools, Field Work and Buildings	\$578,382 98 405,703 90	2004.002	00
Investments Interest Literature Assembly Herald Annual Report. Advertising Administrative Expenses: Salaries Executive Officers		\$984,086 74,229 8,966 ,22,306 3,198 2,636	53 78 66 78 16
Clerical Force	19,330 76 500 00	\$1,095,424	<del></del>
Cultura for mally	\$50,000 TU	w.,000,124	. 5

<sup>\*</sup>Of these fifteen are or lained missionaries of the Board and ten are evangelists or native helpers, whose salaries are paid either in whole or in part by the Woman's Board.

Brought forward	\$38,830	76	\$1,095,424	79
Incidental Expenses: Printing and Stationery	1,714	95		
Postage, Telegrams, P. O. and Safe Deposit Box Rents	1,269			
Office Supplies and Repairs	1,504			
Young People's Department	$3,050 \\ 1,418$			
Traveling Expenses	1,410		47,788	42
All other Disbursements:				
Woman's Board: Salaries, Office Expenses and Young People's Department	\$22,346	21		
Interest on Annuity Gift	1,127			
Exchange on Checks	408			
-			23,881	53
		•	<b>@1 167 004</b>	74

\$1,167,094 74

H. C. OLIN, Treasurer.

### II. BOARD OF FOREIGN MISSIONS.

### MEMBERS OF THE BOARD.

2.2011000101	
Rev. Eben B. Cobb, D.D., Rev. James S. Dennis, D.D.,	

Ministers

Rev. W. P. Stevenson, D.D.,

Rev. John McDowell, D.D.

1907-1910. Laymen.

> Mr. John Stewart, William E. Stiger, Esq., Mr. Alfred E. Marling, T. H. Cobbs, Esq.

### 1908-1911.

Rev. George Alexander, D.D., Rev. John F. Patterson, D.D., Rev. J. Ross Stevenson, D.D.

Mr. Warner Van Norden, Mr. John T. Underwood, Mr. D. W. McWilliams, Mr. James M. Speers.

### 1909-1912.

Rev. W. R. Richards, D.D., Rev. Cleland B. McAfee, D.D.,

Rev. John Fox, D.D., Rev. E. E. Morris,

Rev. Charles R. Erdman, D.D.

Mr. W. P. Stevenson, Mr. Scott Foster, Mr. L. H. Severance.

### OFFICERS OF THE BOARD.

Rev. George Alexander, D.D., President.
Mr. Warner Van Norden, Vice-President.
Mr. Robert E. Speer,
Rev. Arthur J. Brown, D.D.,
Rev. A. Woodruff Halsey, D.D.,
Rev. Stanley White, D.D.,
Mr. Dwight H. Day, Treasurer.

### Assistant Secretaries of the Home Department.

Mr. David McConaughy, Eastern Section. Rev. Charles E. Bradt, Ph.D., Central Section. Mr. J. M. Patterson, Southern Section.
T. H. P. Sailer, Ph.D., Honorary Educational Secretary.
Rev. George H. Trull, Sabbath School Secretary.

### Medical Adviser.

### DAVID BOVAIRD, Jr., M.D.

### Abstract of the Seventy-Second Annual Report.

The Board has been called upon to mourn the loss of its beloved Secretary Emeritus, the Rev. Francis Field Ellinwood, D.D., LL.D., one whose life has been woven into the very fibre of missionary history. Until the very day of his death he continued his interest. He died September 30, 1908, but to those who were privileged to know him he will ever be their inspiration and guide.

The spiritual results of the year have been the best in the history of the Board. Ten thousand communicant members were added on the mission field last year; this year there have been approximately 14,409. India, China, Africa and the Philippines report that there are signs of the coming of a wave of spiritual blessing like that which has already passed over Korea. Elat, in the African Mission, reports on a recent Sunday a congregation of 2,187 and a collection of 257 marks. Corresponding to the interest abroad, and not unlikely as a reflex of it, there has been a manifest awakening at home. The Laymen's Missionary Movement is carrying on its work with accelerated momentum and increasing power. Powerful and helpful men's gatherings have also been held at Birmingham, under the auspices of the Southern Presbyterian Church, and at Boston, Mass., conducted by the Laymen's Mission, in which our Church gladly co-operated.

The work of the Board in the home field has been pushed with vigor and success. Special stress has been laid upon the need of systematic giving, and in the Eastern District a determined effort has been made to lift the Board's debt of last year, resulting in a substantial reduction in the deficit.

EASTERN DISTRICT.—In addition to this special effort for the deficit, the Eastern District has carried out plans for awakening and conserving the interest on the lines emphasized by the Forward Movement from the first. Aiming to have every member obey the will of the head of the Church to "go," either personally or potentially, by having a share by gift and prayer in the support of the Parish Abroad, campaigns of information and inspiration have been conducted through 297 churches, in fifteen Presbyteries. In this visitation, returned missionaries have co-operated effectively with the Secretary in charge of the district. The plan adopted last year by the Foreign Missions Committee of the Synod of Ohio, of having a returned missionary serve as its representative among the churches, has this past year been pursued in the Synods of New York and Pennsylvania. With the co-operation of the Presbyterial Committees, a classification of the churches has been made. Thre are thirty-three whose Foreign Missions contributions average \$5 or more per member, twenty-three of \$4, thirty-six of \$3, eighteen of \$2.

THE CENTRAL DISTRICT.—In the Central District the Omaha standard of \$5 per member has been the gleam that has been followed. Those who have questioned the practicability of attaining this goal must modify their opinion, in the face of what has been achieved. The fact is that in many places this new standard has not only been attained, but is furnishing a new apologetic. More than half a hundred churches have already enrolled themselves as having attained the standard. Not the least result of this effort has been the manifest

revivification of many of the churches.

The Western District has not been able to give a complete report. Early in the year this district and the Church at large were called upon to suffer a grievous loss in the death of Rev. Dwight E. Potter, the efficient Secretary of the Pacific Coast. His place has not yet been filled, but the work he planned has been carried forward by those who were associated with him. In Los Angeles a special effort was put forth under the leadership of

the churches to reach a minimum of \$5 per member.

THE SOUTHERN DISTRICT.—The Southern District reports as follows: On account of the fact that much of the country is new, and because of the shifting of policy and pastoral changes, there have been peculiar difficulties in this part of the field. In spite of this, however, there are encouraging signs. There has been keen interest manifested since the meeting of Synods last Fall. Pastors and churches are taking more pains to inform the members and to stimulate them to larger giving. The spirit of Missions is taking hold of the men in our congregations, and they are giving their time and service more freely than ever before. Summer conventions were held at Lebanon, Tenn., July 27 to 30, and at Marshall, Mo., August 19 and 20, An emphasis has been laid upon the following four points: (1) Educational. The formation of Mission Study Classes, and the distribution of literature. (2) Prayer Offerings. The formation of prayer circles in the local churches. (3) An Offering of Life. Pastors have been asked to preach on this subject and call for recruits. (4) Financial Offerings. The subscription method and the taking of separate subscriptions for Foreign Missions, possibly in weekly, monthly or quarterly installments, has been and is being urged before pastors, Sessions and Presbyteries.

EDUCATIONAL WORK.—The Study Class work of the Educational Department shows a marked increase during the past year. The total number of study classes for the whole last year was 1,200. This year there have been 1,005 classes during eight months—a change in the working year preventing a full

The Department has co-operated in the conference of the Young People's Department of the Presbyterian Church at Lake Winona in July, 1908, as well as in the usual interdenominational conferences at Silver Bay and elsewhere. Normal Classes have been personally conducted in several cities, in addition to

briefer visits.

Two Foreign Missions text-books have been issued for the study class work among young people during the past season, instead of one as formerly—"The Moslem World," by Dr. S. M. Zwemer, and "The Why and How of Foreign Missions," by Dr. A. J. Brown. A pamphlet has been issued to accompany the latter, showing how its material can be presented at missionary meetings in a semi-dramatic form. Besides the usual carefully prepared helps for leaders, which accompany the text-books, a booklet of nearly 150 pages has been published on the pedagogy of the study class. A text-book for a grade previously unprovided for is shortly expected from the press, "Servants of the King," by Mr. R. E. Speer, a series of biographical sketches written for young people from sixteen to eighteen.

SUNDAY-SCHOOL DEPARTMENT.—In the Sunday-school Department encouraging advances have been made. Numerous conferences with Sunday-school workers have been held in the Eastern, Southern and Central Districts. emphasis has been upon practical methods of missionary education, upon prayer and systematic giving and upon missionary service as a life-work for Sundayschool scholars. The result has been that many schools much nite missionary instruction, appointing missionary committees. The result has been that many schools have undertaken defi-

In numerous Presbyteries the Chairman of the Foreign Missions Committee has assigned to one member of his Committee the responsibility of developing

Missions in the Sunday-schools.

A very appreciable advance has been made in the number of schools using the special Christmas and Easter programs issued by the Board, and the contributions in consequence have increased accordingly.

A new stereopticon lecture for Sunday-school use, entitled "Into All the

World," was published last Fall and is in constant demand.

Missionary Publications.—Besides the dissemination of information through special literature, the Board has sought to reach the churches through the Assembly Herald and All the World; this latter being a quarterly magazine generously provided for under the auspices of the Forward Movement Committee, and mailed free to those who contribute \$5 a year for the Foreign Mission work of the Presbyterian Church; also through the women's magazines, Woman's Work and Over Sea and Land. The Missionary Record has been discontinued.

The Financial Situation.—At the beginning of the year the Board faced a particularly heavy responsibility. Not only did it have a larger budget to raise than heretofore (the original appropriations May 1, 1908, and those added during the year were \$1,483,729.68), but in addition it was compelled to provide for the deficit of \$170,731.55. The income for the year applicable on the appropriations was \$1,487,160.77, as compared with \$1,314,213.51 from the same sources the year before. We close the year with all obligations met and \$65,-260.55 paid on the deficit. In trying to discover the cause of this splendid increase on the part of the churches, it does not seem unfair to attribute a good deal of it to the manifest awakening on the part of the men and the steady growth of the habit of systematic giving. It would not be right, however, in speaking of the men's work, to fail to mention the fact that in all the six of the Women's Boards of our Church there has been a substantial increase; the sum total of their offerings being \$460,730.16, as compared with \$429,199.62 the

year previous.

Taking the situation as it exists into account, it would seem that the financial outlook of the Board is distinctly brighter than it was a year ago. has, therefore, increased the budget for the year 1910, fixing it at \$1,235,000, to provide for the needed salaries of the missionaries, for home administration and for the increase of children's allowance. This will also provide for sending out a few new missionaries to fill the more urgent places made vacant by death and resignation. Under the above budget there is only provision of a 5 per cent. increase for additional native work.

It should be stated again that in the above provision no account has been taken of the requests for new property, which amounted in round numbers

this past year to \$660,448 in all the Missions.

The Missions.—The reports of the various Missions need not be recounted here in detail, as they are exhibited in extenso in the full Report. Several facts of very great significance, however, should be given.

The Philippine Mission reports 10,000 adult communicants in the Presby-

terian Church and 40,000 members of Protestant Churches.

Africa recounts a story of remarkable ingathering, and there are beginning to be reports of revivals from China and from India. In addition to the numerieal ingathering, one should not fail to mention the growth in self-support that is being manifested from many of our Missions. In Africa practically all the churches are self-sustaining.

Edinburgh Conference.—As last year we looked back and reported the Centenary Missionary Conference and all that it meant as signifying the new spirit of church unity and advance along missionary lines, so this year our faces have been turned forward to the World's Missionary Conference which will be

held in Edinburgh in the month of June, 1910.

About 1,200 of the most eminent Christian leaders of the world will be present, and the whole extraordinary situation will be studied anew. The purpose is not so much to congratulate ourselves on the achievements of the past as to consider defects and failures, and earnestly and prayerfully attempt to adjust

our work and methods to the imperative needs of the hour.

Missionary Tours.—In September, 1909, there will be celebrated in Korea the twenty-fifth anniversary of the founding of the Korea Mission. Provision has been made through the generosity of a friend of the Korea Mission for one of the Secretaries to be present at that anniversary, and Dr. Brown will leave for Korea about August 1, to be gone for four and a half months. He will also be able to hold conferences with the missionaries in China and Japan, and take up with them some of the questions that are pressing for solution. In addition to this, the insistent appeal of the missionaries in South America for a Secretarial visit has been answered, and Mr. Speer will be away from the 5th of May until November, visiting all of the South American fields.

Necrology.—The following missionaries have died during the past year:

Mrs. Fred. H. Hope, West Africa—Appointed April, 1907; died May 2, 1908. Mrs. E. C. Lobenstine, Kiang-an Mission—Appointed June, 1902; died June 5.

William Calderwood, Punjab Mission—Appointed February, 1863; died June 29, 1908.

Mrs. John Wherry, North China Mission—Appointed May, 1864; died August

Dr. Calvin W. Mateer, East Shantung Mission—Appointed December, 1860; died September 28, 1908.

Rev. R. H. Sidebotham, Korea Mission—Appointed December, 1898; died December 3, 1908.

Mrs, W. L. Berst, Hunan Mission -- Appointed March, 1905; died December 11.

The Board was also called upon to bear the loss of one who had not only been a member for many years, but also the Vice-President of the Board, namely, Hon, Darwin R. James. After a short illness Mr. James passed away suddenly on November 19, 1908. A quiet and retiring man, he was forceful because of a judicial mind and a quiet faithfulness that led him to fill every responsibility with unfailing constancy.

Mr. Warner Van Norden was elected Vice-President of the Board to succeed

Mr. James.

European Work.—The General Assembly of 1907 directed the Board to report to the Assembly as to the feasibility of active co-operation with other Boards in apportioning the work in Europe, with a view to the maintenance of the established work and the organization of new work. In 1908 a partial investigation of the subject led to a request for another year in which to give the matter further consideration and investigation. The whole matter has been taken up and a careful study has been made by the Board's Committee on Policy and Methods in connection with the Council. The following has been the outcome of the investigation, which was approved by the Board:

I. That it is inexpedient at the present time for the Board of Foreign Missions of the Presbyterian Church in the U. S. A. to establish Foreign Missions on the

Continent of Europe, for the following reasons:

(a) The Presbyterian Church has already more foreign missionary respon-

sibilities than it is discharging.

(b) The primary responsibility for work in Europe rests upon the Evangelical Churches of Great Britain and the Continent, which have recognized this obligation, and which in turn leave the vast work to be done on the western hemisphere to the American and Canadian Churches.

(c) The establishment of *Foreign* Missions in Europe by the American Churches is regarded by the Evangelical Churches on the Continent and Great

Britain as an unwise and harmful policy.

II. But there is need of friendly help in behalf of the Reformed Churches on the Continent, and the Evangelical Churches of Great Britain and America should show a large sympathy for their brethren in the Continental countries. The Board, however, cannot make any provision for such help out of its wofully inadequate income; but it is cordially ready to receive and forward any special designated gifts for these churches and their work, provided that the agents to whom the money is to be sent and the objects of work to which it is to be devoted are officially authorized by the highest ecclesiastical courts of the Churches concerned, and approved by the General Secretary and Executive Committee of the Presbyterian Alliance. In acting thus for these interests, the Board could not assume any responsibility of accounting for the receipt of funds and transmitting them to the authorized agent.

III. With reference to the Churches in Europe for American travelers and residents, it appears to the Committee that it would be unfortunate if each denomination were to establish churches in the various cities of Europe, as would be the case if each body is to seek to eare separately for its own members

or to do the work in question single-handed.

The last General Assembly, through its Committee on Bills and Overtures, to which was referred the Report of the World Alliance of the Presbyterian and Reformed Churches, called attention to the Board to the religious needs of the English-speaking residents in heathen lands and the necessity of providing

for them.

The Assembly urged the Board to solicit special funds for the work from those who have commercial interests in Eastern countries and to endeavor to place ministers in the several cities. The Board is happy to report that the matter has been taken up by the Conference of Foreign Mission Boards in the United States and Canada, and that this work has been put under the care of a special Committee which is efficiently carrying on the work.

Respectfully submitted,

GEORGE ALEXANDER, President.

### REPORT OF THE TREASURER.

The record of the year ending April 30, 1909, shows that \$1,483,729.68 has been spent in the work of the Board, and that \$1,487,160.77 has been received for that work, leaving a surplus on the year's account of \$3,431.09. The Church has not only taken care of the largest foreign missionary obligations in the history of the Board, but has reduced the deficit by \$41,623.78. If we add

to the total of appropriations the amount of disbursements on some special items, such as interest payments on special gift agreements, interest on special endowment funds, etc., and to the total of receipts the credits from invested securities and net income from the operation of the buildings at 156 Fifth Avenue and No. 5 West 20th Street, New York, we have total disbursements of \$1,503,-232.60 and total receipts of \$1,526,859.37, leaving a surplus of \$23,626.77. By applying this surplus the deficit is reduced to \$105,481. This has only been made possible by splendid work on the part of the Committees in the Eastern Synods, supported by pastors and laymen alike. Nor should the efforts of those workers in the Middle and Far West be overlooked, comprising not only churches and societies, but givers who come under the head of miscellaneous donors. The Women's Board, always staunch and efficient "arms of the service," have been indefatigable in their efforts.

The churches' gifts have increased for the year \$25,361.71, with a total of \$612,285.49; the Women's Boards have increased \$45,486.03, with a total of \$384,259.26; Sunday-schools have increased \$7,975.81, with a total of \$72,377.02; miscellaneous gifts have increased \$39,504.20, with a total of \$124,466.34. The Young People's Societies have contributed a total of \$41,677.60, almost

the exact amount contributed for 1908.

The keen and intelligent interest in Foreign Missions on the part of laymen throughout the Church has been specially apparent in the correspondence coming to the Treasurer's office, the sure sign of an era of effective support for the great work of carrying the Gospel to the nations of the earth. The Special Gift Agreements entered into by the Board with annuitants during the year have amounted to \$10,651.42, thus insuring by so much the work of the Board in the future. A new leaflet describing these agreements has been issued during the year and may be had on application.

### Expenses.

An analysis of the expenses of the year will be found in Schedule 5 of this Report. The percentages of disbursements in New York on account of Mission work to the total sum received for the work are as follows:

Administrative expense  Disbursements not administrative	3.85 per 3.11 "	cent.
	6.96 "	4.4

### Balance Sheet, April 30, 1909.

### Current Assets.

Cash	\$329,159	24		
Advances to Sundry Institutions	36,085	06		
Due from Individuals and Organizations	6,869	08		
Rents Due and Unpaid, Presbyterian Building	2,877	47		
Total Current Assets			\$374,990	85

### Advances and Unadjusted Balances.

Advanced to Missions for year 1909–1910	\$136,820	00
Balances at Missions for year ended April 30, 4909	,	
(net)	106,814	99
Unadjusted Balances at Missions for former years	13,118	44
Advances to Missionaries for Traveling Expenses	6,883	28
Advances for Legal Expenses, to be adjusted	3,712	94
Missionaries' Home Allowance and Travel (unad-	,	
justed balances)	9,502	7.4
Inventory of Stationery, Leaflets, Cable Codes,	· ·	
Books and Maps	9,956	50
Unexpired Insurance Premiums, Presbyterian	· ·	
Building.	2,249	96
Total Advances and Unadjusted Balances		

289,058 85

Brought forward  Invested Assets.			\$664,049	<b>7</b> 0
Investment Securities as per Schedule No. 6 Securities and Unsold Real Estate, unacknowledged as Donations until converted into Cash, as per	\$301,293	00		
Permanent Real Estate Investments— Presbyterian Building (half interest)	120,125	17		
interest)	941,203	79		
Furniture and Fixtures	6,574	44	1,369,196	40
Total net Deficit, subject to the receipt of the final st the year from Field Treasurers' Schedule No. 2	tatements		105,481	00
Grand Total		_	2,138,727	10
Current Liabilities.				
Current Buottities.				
Outstanding Bills of Exchange	\$342,911			
Unpaid Certificates of Credit	15,754	89		
Special Funds and Amounts on Deposit (net)	71,096			
Due to Missionaries in U. S	3,965	90		
Surplus in Fire and Marine Insurance Fund	8,109	15		
Unexpended Appropriations for Travel and Outfit	45,784	22		
Unused Funds from the Sale of Field Buildings	2,602	ეკ 20		
Accrued Interest on Special Gifts	$\begin{array}{c} 849 \\ 4,257 \end{array}$	10		
Accrued Taxes and Water Rates		10	\$495,331	27
Total Current Liabilities			Ф499,001	- 1
Other Liabilities.				
Permanent Endowment Funds, as per Schedule				
No. 0	\$90,024			
Special Endowment Funds, as per Schedule No. 10	274,781	09		
Special Gift Agreements on which Interest is Paid	210,687 120,125	02		
Unacknowledged Receipts (per contra)	120,125	17		
Funds, etc., Invested in Presbyterian Building and				
20th Street Property—				
Donations bearing no interest \$506,548 91				
Interest-bearing Gifts, as per Sched- ule No. 11				
ule No. 11.       162,500 00         Board's Reserve Funds.       272,154 88				
Board's Reserve Funds	941,203	79		
Board's Reserve Fund invested in Furniture and				
Firstman	6,574	44		
Total other Liabilities		_	1,643,395	83
Grand Total		\$	2 138 727	10
Grand Total	••••••	=	_,,	==
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DWIGHT H. DAY, Treasurer.

A GENERAL SUMMARY OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U.S.A., MAY 1, 1909.

AMERICAN N	MEN.	M.S.S.S.S.O.N.S.  Date.  Principal Stations.  Ordsined.  Medical.  Lay.	AFRICA: Western Africa	Central China 1884 44 15 3 Central China 1885 4 47 4 Human 1890 5 *13 9 6 Kitang-an 1990 5 *13 9 6 Kitang-an 1990 5 *13 9 6 Kitang-an 1990 5 *13 9 6 Shartung East. 1861 3 *4 13 4 Shartung West. 1881 5 *22 1 South China 1881 4 *57 10 6	Total 30 4471 84 27 6	CRINESE, JAPANESE AND KOREANS 1852 5 6 4	North India   1836   10   29   13   4	Total	JAPAN: § Best Japan 1859 4 *12 7 1 West Japan 1850 15 *40 16
MISSIONARIES.	WOMEN.	Single   Medical.	15 3 40	20 11 22 25 25 25 25 25 25 25 25 25 25 25 25	97 55 12 281	1 1 9	14 6 2 .39 19 16 5 65 10 15 2 40	43 37 9 144	8 11 27 16 17 49
NATIVE		Ordained. Licentiates.	23	16 8 44 13 450 45 101 6 8 8 9 101 6 8 8 9 101 6 8 8 9 101 6 9 101 6 8 9 101 6 8 9 101 6 8 9 101 6 8 9 101 6 8 9 101 6 9 101 6 8 9 101 6 9 10	†38 †197 †	+2 +1	17 47 30 85 2 2	49 134	See See note n
FORCE.	_	Other Workers. Total.	79 83	82 106 32 42 30 43 17 29 17 29 197 150 820 *25	1524 1759	+14 +17	243 307 369 424 88 92	640 823	See See
CHURCHES	es.	Organized Church Communicants.	13 2,254	17 2.157 3 300 4 343 2 346 2 346 12 +307 11 12,503 38 6,459 87,397	+84 +19,812	+16 +1,347	43 1,S22 19 5,127 8 876	70 7,825	See See note note
ES.		Added during the Year.	294	602 424 4219 662 862 473	+1,648	+111	724 863 76	1,663	See Se note no
크	·s	Ministry.  Number of School	22 55	16 25 8 14 19 19 19 14 11 19 19 19 19 19 19 19 19 19 19 19 19	194 +301	\$	50 124 37 113 2 41	89 278	See See note note
EDUCATIONAL.	_	Number of Pupils.	3,266	815 1 242 280 309 41.011 +1 1.791 1 **	+5,984	+213	3,524 5,432 1,616	10,572	See
L. FRINTING		Scholars. Printing Presses. Sumber of Pages Printed.	3,620	.860 1 113,862,475 395 1 60,000 300 300 310 65,000 310 65,000 310 74,46 742.	<del>17,289</del> 2 113,862,475	195	3,845 4,266 1,419	9,530	See note
_		Hospitals.		000	175 26		-40	°	
MEDICAL.		Біярензатіев.	5		8		ကပ္	15 +	-
AI.		Patients Treated,	17,812	6,800 17,037 14,820 8,098 20,337 12,204 67,453	100,077		16,300 63,924 †47,261	1127,485	

Копел	1884	00	1528	36	œ	63	40	13	_	66	7	124	902	837	42 1	19,654	5,423	82	564 13	12,264 6	61,454			9	6 +4	+47,764
Mexico	1872	ا ق	*222	~		1-	00	-6-	<u> </u>	23	112	12	†18	+32	* 02±	*5,014	+208	+3	* *	†593 †	11,101	1 *3,403,803	03			
Persia: Eastern Persia. Western Persia	1872 1835	200	* 55	∞ &	40		-19	ဇ္	81.50	ିଛଛ	48	4.0	_ 55 55 _	61 121	4.55	279	48 170		12 68	653 2,117	364	1,295,900	8	-81	ลล	26,184 20,117
Total		9	<b>*</b> 9*	17	9		22	=	4	23	2	8	138	182	ន	3,189	218	-	8	2,770	3,352	1 7,295,900	8	4	8	46,301
PHILIPPINE ISLANDS	1899	~	*71	15	4	1	<u>`</u> ≊`	က	İ	41	1	158	+91	+128	†37 1	10,000	1,220	+39	5	+483 +	12,756	1 *284,000	8	2	\$2 4	18,679
SIAM	1840	3	*2	12	9	-	14	9	i –	37	-	<sub>د</sub>	88	37	6	280	51	4	∞	099	805	1 5,000,000	00	4	Ξ.	11,615
LAOS	1867	, co_	*67	16	7		ន	4		47	*5	-	*87	*95	*18   +-	†2,419	1,391		*27	* 0691	*2,843	1 2,803,000	8	9	1 *2	*25,600
SOUTH AND CENTRAL AMERICA: Brazil Central. Brazil Southern.	1871 1859		* * 8 838	20.00	-		21.0	- 60		14	w. <del>4</del>		*32	- 88 *	*17 *	*1,107 †1,731	*182		23 +6+	411	620 †120					J
Total		~	+42	000	-		-	4		8	14	-	19	- 89±	†31	+2,838	†273		+32	<b>†</b> 765	1740				_	
Chile	1873	4	*27	7		ĺ	12	-	İ	13	9	ြဲတ	<u> </u>	22	13	864	172	-	2	555	2,079			_		
Colombia	1856	63		4		-	4	က	Ì	=	<del> </del>	-   <del> </del>	4	∞	12	+98	+10	÷	4	†165	+200			_		
Guatemala	1882	123	-	2			~~	İ	<u> </u>	- C	<u> </u>	<u> </u>	-	-	2	+23	42		4.2		194					ļ
STRIA	1822	4	*102	13	1	-	2	12	52	<del>8</del> 	2	<del>!!</del>	185	256	85	2,744	134		115	5,688	5,831	1 44,589,5	571	-	2	4,124
Grand Total, 1909		146	+1781 11750	808 805	73	38	337	184	88	946 +	1188 +	549 12	12630 12030	3267 † 2912 †	510	96.801 85,487	†14,409 †10,003 †	379 H	1446	146, 179	101,756 195,534	8 167,834,8 8 139,261,4	946,	157	76 +44 59 +38	†449,457 †386,564
		Ī			-	İ	-	Ė	-	-	1	-			_	_	_		_	_					_	

\* Last year's figures. No report received this year. † Partial report. Full figures not received.

§ Statistics are given for East and West Japan together. The Missions of the Board in Japan carry on all their work in co-operation with the Church of Christ. Instead of any separate Mission and in the interest of that Church. All converts resulting from the work of the Mission are related to the Church of Christ. Instead of any separate Mission accordingly, the statistics of the Church of Christ are presented. These represent, however, the results of the work both of the self-supporting churches and of the Board of Hone Missions of the Church of Christ, and of the Missions of the Presbyterian and Reformed Churches.

### III. BOARD OF EDUCATION.

### MEMBERS.

Ministers.

1907 - 1910.

Laymen.

Henry C. Minton, D.D., LL.D., J. Sparhawk Jones, D.D., Edward Yates Hill, D.D. George H. Stuart, Jr., A. A. Shumway, Charles T. Evans.

1908-1911.

James M. Hubbert, D.D., Rev. William P. Finney, Rev. F. W. Loetscher, Ph.D. Charles P. Turner, M.D., S. Spencer Chapman, Esq., Dr. George W. Warren.

1909-1912.

Charles Wadsworth, Jr., D.D., Rev. John Calhoun, William H. Oxtoby, D.D. George W. Bailey, M.D., Samuel D. Oliphant, Esq., Edward B. Hodge, Jr., M.D.

### OFFICERS.

Charles Wadsworth, Jr., D.D., President. George W. Bailey, M.D., Viee-President. Joseph W. Cochran, D.D., Corresponding Secretary. W. J. Darby, D.D., Assistant Secretary. Jacob Wilson, Recording Secretary and Treasurer.

### Abstract of Ninetieth Annual Report.

While the year has not been marked by an increase either in contributions from churches or number of candidates placed under its care, we record with satisfaction a substantial advance along certain well-defined lines, viz., closer touch with our constituency, and a resulting increase in the number of contributing churches; more effective measures inaugurated for reaching and stimulating the sources of supply for the ministry; a nearer approach to the student body, including more intimate contact with candidates under our care; development of the religious interests of Presbyterian students in State educational institutions; and, finally, a better understanding of the need and a clearer definition of a policy for the training of workers, both lay and ministerial, among our people of foreign speech.

Supply of Candidates.—Eight hundred candidates have come under the Board's care during the past year. Of these, 82 are in academic courses, in 38 institutions; 353 in collegiate courses, in 78 institutions; and 365 in theological courses, in 15 institutions; 581 are "renewals," an increase of 25 over last year, while 219 are "new men," a decrease of 34 from last year.

There were 648 candidates in our seminaries in 1907–'08 and 760 in 1908–'09. The number of candidates at the lowest point of the ebb tide in 1903 was 779,

which has increased steadily to 1,105 in 1908.

A more accurate method of judging present conditions is to ascertain the relative proportion of candidates to membership of the Church. One candidate to 800 church members is the normal average since 1825. According to the records of the past year there is one candidate to 1,176 members, which is but two-thirds of the normal supply. Our Church, while slowly returning toward a normal condition in candidate supply, will not reach it much before 1920, at the present rate, and it is lower than in 1840, when the separation of the Old and the New Schools cut down the supply to smaller proportions than have obtained until the present low ratio.

Within the last thirty-seven years the medical students of the country have increased from 166 to 291 per million of the population; law students, from 42 to 180; dental students, from 6 to 80; while theological students increased from 84 to 90, showing that preparation for the preaching of the Gospel has in

no wise kept pace with the training of men for the other professions.

The Board performs a threefold service to the Church, (1) by assisting into the ministry many young men otherwise lost to her service; (2) by safeguarding the Church against the intrusion of unworthy applicants, and (3) by purchasing annually hundreds of years of service for the Church. This service thus secured, by which young men are not compelled to interrupt their education by returning to employment, is worth many times its cost.

Foreign-speaking Candidates.—There are at present under the care of the Board 133 foreign-speaking candidates (a gain of 16 over last year), 18 of whom are Italians, 15 Bohemians, 18 Spanish, 1 Swiss, 4 Ruthenians, 15 Hungarians, 50 Germans, 3 Japanese, 4 Hebrews, 1 Slovak, 2 Mexicans, 2 Russo-Germans, 1 Chinese. We have also 72 colored candidates.

Exceptional Cases.—The Board has used the discretion allowed it by the last Assembly, in favor of exceptional cases among students in the former Cumberland Presbyterian territory, with much caution. Its promise that the number of such cases would be reduced to a minimum has been fulfilled. The Board is happy to report that the Presbyteries occupying the former Cumberland territory have cordially cooperated in the effort to secure high standards in ministerial education, and that there is no further need of special dispensation in favor of their candidates. But among the ranks of the former Cumberland Presbyterian Church ministry are a few comparatively young men who were ordained without a seminary course prior to the Union. It is recommended that in all such cases, where these men are able to take a seminary course, and are duly recommended for the same by their respective Presbyteries, the Board be authorized to accept them for aid regardless of collegiate preparation, and that they be given all proper encouragement and assistance, the Board reserving to itself the right to reject those as may not, in its estimation, be able to profit by such a course.

PRIZE SCHOLARSHIPS.—The Secretary's Scholarship has been held for three years by Mr. George M. Day, a graduate of San Francisco Theological Seminary. He has been taking post-graduate work at Halle, Germany, and elsewhere, and has carried on his studies to the satisfaction of the Board.

The Newberry Scholarship was awarded to Mr. E. C. Hamilton, who graduates this year from McCormick Seminary, and intends to pursue his post-

graduate course under the terms of this scholarship.

The present holder of the Mutchmore Scholarship is Mr. John Y. Crothers, a graduate of Omaha Theological Seminary. It will not be awarded during the coming year, in order to make a larger scholarship available in 1910.

VISITATION OF THE FIELD.—The cause has been presented by the Secretaries in thirty churches, emphasis being laid upon the responsibility of pastors, parents, Sunday-school officers and teachers for the placing of ideals of sacrifice and service before young people, rather than upon the need of the Board for funds. This method has received the hearty endorsement of ministers and people generally. Sixteen Synods and ten Presbyteries have been reached by the Secretaries during the past year, besides thirteen other gatherings addressed, including ministerial conferences, Brotherhoods and Sunday-schools. Fifty-three institutions, including about fifteen State universities, were visited.

The Printed Page.—The Board has enlarged its facilities for distributing appropriate leaflets, reprints, pamphlets and books to pastors, parents, professors and students. With the conviction that the sources of supply must be sought and influences brought to bear upon the home and the Sunday-school for the creation of a deeper concern, the Board has embraced every opportunity of putting into proper hands suitable publications.

If ministers and churches could be aroused to their neglect in failing to cultivate the soil for the growth of the ministerial and missionary motives in the hearts of the young, this Board's task would be far easier than it is. We desire, the coming year, to attack the root causes of the decline as far as possible. "Presenting the cause" must mean the appeal for life, more than the appeal for

money. Our aim shall be to reach all workers in churches, and especially Sunday-schools, and to urge pastors, parents and teachers to seek out chosen material to a larger extent than ever before.

Generous friends have made it possible for the Board to announce valuable prize offers of books to ministers who will prepare and deliver addresses or sermons dealing with the needs and opportunities of the sacred calling. It is hoped that thousands of public appeals will be made to churches and student gatherings, and the Board be put in possession of the freshest and most inspiring material for publication from time to time.

The Day of Prayer.—The Thursday immediately preceding the second Sunday of February, 1910, being February 10, will be observed as a Day of Prayer for Colleges and Universities.

State University Work.—It is clear that this work cannot be placed upon a firm foundation until endowments are secured. Until this is done few men of the highest calibre will feel justified in leaving settled pastorates to enter this untried field. Efforts to put this work upon a sound financial basis are unfavorably affected by the prejudice attending a new departure in a field traditionally considered to be outside the Church's sphere. But the Church is awaking to the realization that Presbyterian young people by the thousand attend State universities, and that there is no reason to believe that this educational current can be changed. It is believed by far-sighted Church leaders that this university work will be in time one of the greatest tasks in which the Church can engage. Following the Assembly's recommendation, the Board has cooperated with other Churches in this work through conferences. The Religious Education Association met in Chicago, in March, in conjunction with the Interdenominational Conference of Church and Guild Workers in State Universities, the Corresponding Secretary reading a paper on "The Religious Denominations and the State Universities," which can be secured at the Board rooms. The conviction is forced upon the Board that efforts from without can result only in a partial work, and that the university needs to be vitally Christianized from within. It is absolutely necessary that the Church should interest herself in the personnel of the faculties of State universities.

Colored Cumberland Presbyterians have been looked after in some measure by the Assistant Secretary of the Board, in cooperation with the Freedmen's Board, and in his capacity as Corresponding Secretary of the Educational Society of the Cumberland Presbyterian Church, whose Board of Management is located in Nashville, Tenn. These educational interests stand for the future growth and usefulness of a separate and independent denomination of Colored Presbyterians, and the work is worthy of the heartiest sympathy and most helpful cooperation of all Presbyterians that are interested in the evangelization and general uplift of the negro race.

Contributions.—Receipts from the churches this year, notwithstanding special efforts, show a decrease of \$1,138, whereas there was an increase of 20 per cent. last year. This cannot be charged to a decrease of interest in the Board's work, but only to the recent financial depression throughout the country. The Board has received, however, about \$8,000 from undesignated legacies over the amounts of the previous year; but this increase has not been commensurate with the enlarged work of the Board. To meet this, \$2,282 have been taken from our already depleted emergency fund. It is earnestly hoped that a special effort will be made by the larger churches to return to their normal offerings. The Board cannot feel that its work is upon a sound financial basis until the churches shall contribute the entire amount needed for scholarships. In so doing the churches may feel that they are not contributing one cent to the administrative expenses of the Board, which are being taken care of by invested funds. It is hoped that the self-supporting Synods will recognize the desirability of making their offerings to the Board commensurate with the Board's grants to their candidates.

Foreign Populations.—Pursuant to the instructions of the General Assembly of 1908, that the Board of Education, in view of the importance of the work among our foreign-speaking or exceptional populations, survey the whole field, and outline, if possible, some policy with regard to the matter of

training ministerial and lay workers for these peoples, the Board would report that, on December 1, 1908, a conference was held, in the Board rooms, with leading representatives of this work. As a result thereof, a voluminous report was prepared, the full text of which will be found as a part of the Board's report to the General Assembly of 1909, contained in the volume, "Annual Reports of the Boards."

Respectfully submitted,

JOSEPH W. COCHRAN, Corresponding Secretary.

### IV. EDUCATIONAL SOCIETY OF THE CUMBERLAND PRESBY-TERIAN CHURCH.

DIRECTORS.

Term expires in 1910:

Rev. J. M. Hubbert, D.D., W. H. Halbert, M.D., Rev. W. P. Bone, D.D.

Term expires in 1911:

Rev. R. M. Tinnon, D.D., Rev. Edward L. Warren, D.D., Rev. W. B. Holmes.

Term expires in 1912:

A. E. Turner, Ph.D.,

Rev. J. R. Henry, Hamilton Parks.

OFFICERS.

Rev. W. J. Darby, D.D., Corresponding Secretary and Treasurer.

### Abstract of the Twenty-seventh Annual Report.

On behalf of the Educational Society of the Cumberland Presbyterian Church (this being its corporate name), the undersigned respectfully report to the General Assembly of the Presbyterian Church, U. S. A., that the Board of Directors of said Society have held one formal meeting during the year, for the purpose of electing officers and filling vacancies. As instructed by the General Assembly, and according to arrangement with the Board of Missions for Freedmen, this Board, through its Corresponding Secretary, has given special attention, during the year, to the educational interests of the Cumberland Presbyterian Church, Colored. It will be remembered that this is a separate and independent organization of colored Presbyterians, numbering probably 25,000, with five Synods and eighteen Presbyteries. The Church has three schools, located at Bowling Green, Kentucky; Huntsville, Alabama; and Newbern, Tennessee. The first named is the principal school of the three, and connected with it is a Bible Department where the young men are receiving some degree of training for the ministry. The work of this denomination of colored people appears to be moving forward with reasonably good success, and they are hopeful of being able to fill a worthy mission in behalf of their race. They deserve the cordial sympathy and assistance of all white Presbyterians. Aside from this work and from the simple duty of acting as a "holding corporation," no business has come before the Board during the year.

Respectfully submitted,

W. H. HALBERT, President.

### V. BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

### MEMBERS.

Ministers.

Elders.

Term to expire in June, 1910:

Rev, Charles A. Dickey, D.D., LL.D., Rev. Robert M. Patterson, D.D., LL.D., Rev. Louis F. Benson, D.D., Rev. W. Beatty Jennings, D.D., Rev. James M. Johnston.

Robert H. Hinckley, John H. Watt, William H. Scott, Franklin L. Sheppard, I. H. Goodnight,

Term to expire in June, 1911:

Rev. John H. Lee, Rev. Frank Lukens, Rev. John B. Laird, D.D., Rev. Robert Hunter, D.D., Rev. Samuel D. Logan,

Hon. R. N. Willson, A. R. Perkins, J. M. Colton, Bernard Gilpin, W. T. Cartwright.

Term to expire in June, 1912:

Rev. William Brenton Greene, D.D., Rev. Loyal Young Graham, D.D., Rev. Mervin J. Eckels, D.D., Rev. Samuel McLanahan, Rev. John D. Hunter.

William W. Allen, Thomas W. Synnott, George Hale, M.D., John H. Converse, LL.D., L. N. Rice.

### TRUSTEES.

For the term ending June, 1910:

· John H. Converse, LL.D., A. R. Perkins. Thomas W. Synnott.

For the term ending June, 1911:

William W. Allen,

Bernard Gilpin, Franklin L. Sheppard.

For the term ending June, 1912:

Hon. Robert N. Willson, Henry T. Shillingford, Asabel A. Shumway.

### Treasurer,

Frank M. Braselmann.

### OFFICERS.

Hon. Robert N. Willson, President,

Rev. William Brenton Greene, D.D., Vice-President.

Rev. Alexander Henry, D.D., Secretary.

Rev. J. R. Miller, D.D., Editorial Superintendent, Frank M. Braselmann, Business Superintendent and Treasurer.

John H. Scribner, Superintendent of Depositories.

Rev. Willis L. Gelston, Superintendent of Young People's Work.

Henry F. Scheetz, Manufacturer.
George Carson Prince, Assistant Treasurer.
Rev. James A. Worden, D.D., Superintendent of Sabbath-school Training.

Abstract of the Seventy-first Annual Report of the Board.

April 1, 1908, to March 31, 1909.

### I. GENERAL,

Calvin Publications.—Special efforts have been made this year to meet the demand of the Church for material concerning Calvin, whose quarter-centenary is being celebrated. To this end we arranged with the Sunday-school Board of the Reformed Church and the Presbyterian Committee of the Presbyterian Church U. S. in the joint publication of the "Life of John Calvin," by Philip Vollmer, D.D., and "Life Pictures of Calvin for Young and Old," by James I. Good, D.D., and George W. Richards, D.D. We also published independently other volumes of Calviniana, as shown elsewhere in this Report.

SUNDAY-SCHOOL IMPROVEMENT.—The work of the Sunday-school is constantly growing in importance. Pastors and Sessions are giving more consideration to this subject, and are on the outlook for helpful suggestions and plans of work.

The Board is endeavoring to render this help in every possible way. are preparing literature of various kinds. Our missionaries, in all parts of the Church, have been instructed to make themselves familiar with modern methods of Sunday-school work, and to be of help to the schools in their respective

In addition to this, our missionaries have been holding conferences and institutes in various Synods and Presbyteries. The officers of the Board have,

on a number of occasions, rendered assistance in these meetings.

The last General Assembly recommended that Synods and Presbyteries, in the appointment of Sunday-school committees, make an effort to secure efficient Sunday-school men. The intent of this recommendation is to place upon the Sunday-school committees men familiar with modern methods of work, and in earnest to have the Sunday-schools under their care adopt these methods. The Board has been striving earnestly to cooperate efficiently with these committees in their efforts to improve our more than 10,000 Presbyterian Sundayschools.

Sunday-school Extension.—While we seek to aid the existing Sundayschools of our Church, it is the Board's duty also to carry the privileges of the Sunday-school to the thousands of boys and girls who do not now enjoy these opportunities. During the past year our missionaries have been working in all parts of the United States. The results of their efforts have been most encouraging. The Board regrets its inability, through lack of funds, to put more missionaries into the field in response to the urgent appeals that have come to us.

The Young People.—The Board has been actively engaged in working for our young people for a year and a half. During this time considerable progress has been made. We have gone far enough to learn not only the necessity for this work, but some of the ways in which we can be of definite service.

It is the desire of the Board, in carrying on this work, to keep in mind the development of our young people, seeking rather to be of help to them than to appeal to them to be of help to us.

It is, furthermore, our aim to do this in the interest of all the Boards and benevolent agencies of the Church. We look forward to the time when, on the one hand, any Board desirous of presenting matters to our Presbyterian young people will find in our Young People's Department an open door for this purpose; and, on the other hand, any pastor wishing to learn the best methods of work among his young people will find that we are prepared to give him all the information or help he may need.

THE DEBT ON THE WITHERSPOON BUILDING.—When the Witherspoon Building was erected in 1897, some twelve years ago, it cost, together with the land, \$1,080,000. The Board was able to pay \$480,000 of the total cost, leaving \$600,000 to be provided for by a mortgage placed upon the building. During the years that have elapsed since the building was occupied, \$300,000 has been paid upon this mortgage, leaving \$300,000 yet to be paid. The Board, acting

in conjunction with a special committee appointed by the General Assembly, has agreed upon a plan for meeting this indebtedness. It has issued annuity bonds in sums of \$500, \$1,000 and \$5,000, bearing interest at the rate of 5 to 7 per cent., according to the age of the amultant. The payment of this interest is secured by the income from the Witherspoon Building and the profits of the business of the Board. It is agreed that upon the death of the annuitant the principal of the bond shall be used in the payment of the indebtedness of the Witherspoon Building. As rapidly as this indebtedness is discharged the income of the building—after current expenses have been met and the needs of the building itself provided for—will be used in the promotion of the Sundayschool missionary work of the Board.

Temperance Literature.—During the year the Board has printed for the Permanent Committee on Temperance literature to the value of \$1,000, for free distribution among our churches and Sabbath-schools. In view of the importance of this subject, the Board proposes, with the approval of the General Assembly, to publish, in conjunction with the Permanent Committee on Temperance, an equal amount of temperance literature during the coming year for the same purpose.

### II. DEPARTMENT OF SABBATH-SCHOOL AND MISSIONARY WORK.

A notable fact in connection with the work of the past year is the widening of our field of operation. Every State has had at least a part of the labors of a

Sabbath-school missionary or of a colporteur.

In these States and Territories, the Board has had at work 131 Sabbathschool missionaries and 30 colporteurs, laboring within the bounds of 34 Synods and 127 Presbyteries. Of these 18 were Synodical and 143 were Presbyterial workers, making a total of 161.

They have organized 781 new Sabbath-schools and revived 248, a total of 1,029, into which have been gathered 3,454 officers and teachers and 34,698

scholars, making a total membership of 38,152.

Our missionaries have encouraged and otherwise aided 2,725 Sabbath-schools which are under their care. The membership of these schools is 119,531.

These missionaries have made 111,607 visits upon families, and have held 5,529 evangelistic services, in which 3,600 conversions came under their observation. Sabbath-school institutes and conventions to the number of 616 have been held.

In the distribution by sale and gift of evangelical literature, our missionaries have sold and given away 16,486 volumes and 1,731,834 pages of religious tracts They have distributed also, by gift and sale, 16,189 Bibles and periodicals. and Testaments. (This includes the literature distributed by our missionary colporteurs.)

The number of churches developed by our Sabbath-school missionaries from their schools during the past year is 113, of which 92 are Presbyterian and 21

of other denominations.

During the year 78 Presbyterian chapels and church buildings were erected as the outgrowth of the labors of our Sabbath-school missionaries. The value of these buildings is \$151,775. It thus becomes apparent that a large percentage of the entire cost of Sabbath-school missionary work is returned to the Presbyterian Church each year in the money value of the buildings erected.

Forty-nine Sabbath-schools, organized by other than Sabbath-school mission-

aries, have thus been helped.

Several hundred mission Sabbath-schools have been assisted, during the year,

by grants of periodicals, hymnals, libraries and other equipment.

Various Women's Societies, Mission Bands and Sabbath-schools have helped our missionaries during the year by their generous donations of new and secondhand clothing, for distribution among those who were in need of such assistance. The shipment of 61 boxes and barrels valued at \$2,947.70 is hereby gratefully acknowledged.

Review of Twenty-two Years' Work.—During the period of twenty-two years since the Board was reorganized, 1,239 Presbyterian Churches have grown from our mission Sabbath-schools, an average of 56 new Presbyterian churches

every year. Other denominations sharing in the fruits of the work have gathered 563 churches, making a total of 1,802, an average of 81 churches each year.

Synodical and Presbyterial Committees have been unusually active during the year, especially in emphasizing the educational features of our Sabbath-school work. The department has endeavored by every possible means to inspire these Committees to prosecute their work in an aggressive manner. The response has been gratifying, and we have enjoyed the cooperation of these brethren in a larger sense than ever before. "A Plan for Presbyterial Sabbath-School Work," "What the Presbyterial Committee May Do," have proven helpful to these Committees. Changes have been made in the Sabbath-school Statistical Report which will furnish full information about every Sabbath-school in the Presbytery, thus enabling them to aid each school according to its particular needs.

Support of Sabbath-school Missionaries.—Fifty-four of our Sabbath-school missionaries are now supported wholly or in part by special contributions from churches, Sabbath-schools and individuals. These pledges are for amounts varying from \$100 to \$1,000 per year.

Grants.—The following grants were made:

Periodicals, books and tracts to Sabbath-schools, churches,		
pastors and missionary workers	\$9,675	87
Bibles as rewards for memorizing Shorter Catechism	427	01
Grant of Westminster Teacher to Foreign Mission Stations	402	62
-		_
Total	\$10,505	50

Contributions to the amount of \$2,310 were made through the Board to aid in the erection of chapels, and to other special objects as designated by the contributors.

CHILDREN'S DAY AND RALLY DAY.—Nearly half a million Children's Day exercises and more than a quarter of a million Rally Day exercises were used by our Sabbath-schools last year. The total offerings received from Sabbath-schools during the year were \$79,714.45, a decrease of \$4,966.64 from the previous year. With the return of more prosperous conditions, it is believed that a substantial increase will be shown.

Our Foreign Colporteur Work.—Thirty colporteurs have labored for periods of from three to twelve months among Italians, Hungarians (Magyars), Bohemians, Ruthenians, Slovaks, Russians, Poles, Roumanians and many other foreign peoples in eleven different States.

The number of families visited in the course of their labors is 33,074. During these visits they distributed by sale and gift 7,645 religious books and 243,291 pages of tracts, besides 11,792 Bibles, Testaments and portions of Scripture, in at least twenty different languages. Their total sales amounted to \$1,273.46.

Attention is called to the fact that these colporteurs are not only book sellers but missionaries. They are laying the foundation for aggressive missionary effort on the part of Home Mission Committees of the Presbyteries in which they labor. Many of the mission churches and Sabbath-schools now in existence among the various classes of foreigners had their origin in the visits of our colporteurs.

Our Foreign Periodicals.—Bohemian weekly, Krestanske Listy ("The Christian Journal"). This paper is now entering upon its fourth year. Beginning with a circulation of 1,000 per week, it has increased to 2,800 copies weekly, with the prospect of a still greater growth. The amount received from subscriptions and advertisements is \$1,937, an increase of \$116.83 over the income from this source during the previous year. The net cost of publishing last year is \$4,845.45.

Hungarian (Magyar) weekly, Rejormatusok Lapja ("The Reformed Sentinel"). This periodical now has a circulation of 1,300 copies per week. We are glad to report that its publication has been carried on at a considerable saving compared with the amount expended for this purpose during the previous year. The total cost last year was \$1,872.58, against \$3,166.23 the year previous.

Hungarian (Magyar) monthly Sunday-school magazine, Oromhir ("The

Evangel"). We are now printing 1,200 copies of this magazine for the officers, teachers and adult pupils in the Hungarian Sabbath-schools connected with the Presbyterian and Reformed Churches. The net cost of "The Evangel" to our Board last year was \$360.59, against \$375.05 during the previous year. Our Ruthenian monthly paper, Nash a Zyzn ("Our Life"), has been merged

Our Ruthenian monthly paper, Nash a Zyzn ("Our Life"), has been merged during the year into a weekly publication called Sojuz ("Union"), which is rapidly increasing in circulation, and by means of which a great deal is being accomplished in promoting the movement, begun among the Ruthenians themselves, toward Protestantism, and especially toward Presbyterianism. The

sum of \$888.75 was expended upon this work last year.

Bible Picture Cards.—The demand for these cards has been so great that we have been compelled to increase our output to 11,000 sets each week. They are printed in six different languages, Bohemian, Polish, Italian, Hungarian, Spanish and Ruthenian, and are being shipped to all parts of the world, as well as being used extensively among Bohemian, Italian, Hungarian and other Sabbath-schools in our country, and by our colporteurs in their work among foreigners in our own land. The net cost of publishing these cards last year was \$697.09. The paid subscriptions amounted to more than \$300.

The entire amount expended upon our foreign work last year was \$18,527.27. The Rally Day contributions of Sabbath-schools for this special work approxi-

mate \$13,500, a decrease from the previous year of about \$1,500.

Shorter Catechism.—During the year 663 Oxford Bibles have been presented as rewards to Sabbath-school pupils who have committed the Shorter Catechism to memory and recited it without help to the pastor of the church. A few years ago there were from two to three thousand applicants for this reward each year. The heavy decrease in recent years doubtless is due to the decline in the study of the Catechism throughout the Church.

Financial.—The adverse conditions that have prevailed during the past year caused a decrease in offerings, especially from the Sabbath-schools. The remarkable record of the previous year, which showed an excess of \$24,276.37 over the highest amount ever received in any single year, could not be maintained under the existing conditions. The amount received last year is \$155,762.34, a decrease of \$5,209.62 from the year 1907–1908, but an increase of \$19,066.75 over the total received during 1906–1907, which was the largest amount received up to that time.

In addition to this there was a decrease of \$11,614.29 in the proportion of profits received from the Business Department. These decreases made it necessary to incur a deficit of \$9,638.58. By exercising strict economy in every direction, coupled with a continuous campaign for contributions, we have been enabled to reduce what threatened to be a deficit of nearly \$20,000 to the above figure. This has been accomplished without the withdrawal of any of our

workers from their fields.

The cost of administration last year was reduced to \$8,575.26, or 4.5 per cent. This was entirely covered by the proportion of business profits appropriated by the Board to this work (\$13,995.94), leaving a substantial balance to be used in the general work.

Sabbath-school Training.—Special attention has been given during the past year to our Sabbath-school training work for the elevation and improvement of existing Sabbath-schools, and the results have been most gratifying.

Every available avenue through which our efforts for greater efficiency in Sabbath-school work could be brought to the attention of our schools has been used. Our Presbyterial Sabbath-school Committees have been provided with ways and means for holding Sabbath-school Institutes; special literature has been prepared for their use; they have been urged by frequent correspondence to cultivate closer relations with the Sabbath-schools and workers throughout their Presbyteries, and they have been kept informed concerning everything new and helpful in Sabbath-school work.

In a number of Presbyteries a Presbyterial Sabbath-school Association has been formed and a Sabbath-school Institute held in connection with the meeting of the Presbytery. These Institutes have been a means of inspiration and

education to the schools represented.

Many of our Synods now hold a Sabbath-school Institute on the day preceding the meeting of the Synod. Encouraging reports come to us concerning these Institutes.

LITERATURE.—A most effective method of spreading information and giving helpful suggestions to our Sabbath-school workers is through the printed page. This method supplements the Institute work of our Sabbath-school missionaries and Presbyterial Committees. During the year the following manuals have been issued, of which about 6,000 copies have been sold:

"The Adult Bible Class: Its Organization and Work," by W. C. Pearce, Superintendent of Adult Department International Sunday School Associa-

tion. 25 cents, postpaid.

"What a Superintendent Can Do," by Philip E. Howard. 10 cents, postpaid.

"The Sunday-school Graded: Why? What? How?" by A. H. McKinney. 10 cents, postpaid.

"Special Days in the Sunday-school," by Allan Sutherland. 10 cents,

postpaid.

"The Sunday-school in the Country," by John T. Faris. 10 cents, postpaid. "The Teacher-Training Class," by Franklin McElfresh, D.D. 10 cents,

postpaid.

Other manuals, uniform in size with the above, dealing with various phases of Sabbath-school work, are in course of preparation. In addition our Sabbathschool Department has issued the following leaflets, which are freely distributed, and for which there has been a large demand, more than 100,000 being distributed. Others will appear during the next few months.

"Training the Sunday-school Teacher." "The Organized Adult Bible Class."

"The Home Department."

"The Elementary Grades of the Sunday-school."

"Missions in the Sabbath-school."

"Plans for Increasing Sunday-school Membership."

Sabbath-school Missionaries.—During the year our Sabbath-school missionaries have held 616 Sabbath-school Institutes, 239 of which were for the

benefit of mission Sabbath-schools and 377 for church Sabbath-schools.

The Board, after consideration, decided to ask the Rev. Charles A. Oliver, Teacher-Training Superintendent of the State Sabbath-school Association, to prepare a new course of study. Mr. Oliver is a Presbyterian minister who has been remarkably successful in his supervision of the teacher-training work of the Pennsylvania State Association. His experience in this work has qualified him to prepare a course which will meet the requirements of those who are desirous of fitting themselves to be Sunday-school teachers.

In offering to our Sunday-schools this new course, the Board feels that it is putting within their reach a valuable and helpful book, which will be to those who make use of it, as its name indicates, a "Preparation for Teaching."

### III. DEPARTMENT OF YOUNG PEOPLE'S WORK.

The following is a brief statement of the many activities carried on by the Department of Young People's Work between April, 1908, and April, 1909:

1. For the purpose of assisting and interesting pastors 19,000 circular letters

and 19,000 leaflets were sent out at various times free of charge. Thirteen hundred dollars were contributed by 389 societies to the support of the Depart-

2. Presbyterial Committees on Young People's Work were kept in close touch with headquarters by frequent letters and leaflets. Through their cooperation the Department's activities along several lines were strengthened, and in addition upward of fifty conventions were planned and held in various parts of the country.

3. The assistance of the Synodical Committees on Young People's Work

was likewise secured.

4. Approximately 15,000,000 copies of our various religious papers had articles in them from the department headquarters. This means that all of the leading papers of the denomination were used. We give them hearty thanks.

5. On our roll of Forward Movement leaders we have nearly 2,000 names. One hundred and forty thousand leaders and programs of thirty different

kinds were printed for the benefit of these young people.

6. Thirty thousand five hundred leaflets, 12,500 programs and 24,000 circular

letters were used in an effort to benefit all young people's organizations by

direct correspondence.

7. Through the Information Bureau the needs of hundreds of societies were Information concerning thirteen different organizations was furnished. On Christian Endeavor methods, leaflets dealing with thirty-three different subjects were printed. Approximately 2,400 letters were dictated. A large exhibit of literature gathered from many sources and for use in all kinds of young people's work was prepared and set up for inspection at headquarters.

8. A Summer Conference or School of Methods was held at Winona Lake, Indiana, and two similar conferences were planned for the coming season.

9. Institutes and special services were held by the superintendent in sixteen different States. Approximately 17,000 miles were covered in his travels.

10. Several hundred societies adopted our plan of ten-minute supplemental

drill on Church history, etc.

11. The Individual Study Course was promoted.

12. The Department coöperated with the Boards of Home and Foreign Missions by circulating their mission study announcements. It likewise aided the Assembly's Permanent Committee on Temperance in bringing its literature to public notice.

13. Through the cooperation of the Sabbath-school missionaries many new

organizations were formed and old ones assisted.

14. In all 180,000 leaflets were printed on thirty-nine different subjects. Fifty-two thousand circular letters, 10,000 report blanks, 18,000 cards and 19,500 programs for special meetings were used. The total number of pages of printed matter circulated during the year, exclusive of articles in the religious press, is 1,001,500.

### IV. EDITORIAL DEPARTMENT.

Publications.—During the year the following new publications have been

Beza's Life of Calvin. Translated by Henry Beveridge. Price, 50 cents,

postpaid.

John Calvin: Theologian, Scholar, Teacher, Statesman. By Rev. Philip Vollmer, D.D., assisted by W. H. Roberts, D.D., J. R. Miller, D.D., and others. Price, 75 cents, postpaid.

Life Pictures of John Calvin for Young and Old. Price for single copies, 25 cents, postpaid; in quantities less than 50, 20 cents; 50 or more, 15 cents.

Institutes of the Christian Religion. By John Calvin. Translated by John Allen, with an introduction by Prof. B. B. Warfield, of Princeton, on the liter-

Anien, with an introduction by Frot. B. B. warnend, of Timeerion, of the Interary history of Calvin's Institutes. 2 vols. Price, \$3.00, net; delivery extra. What Shall I Believe? 16mo. Cloth. 236 pages. Addresses by the Faculty of Auburn Theological Seminary. \$1.00, net; postage, 10 cents. The World-call to Men of To-day. 75 cents, postpaid.

The Adult Bible Class. By W. C. Pearce. Price, 25 cents, postpaid. Supplemental Lessons for the Primary Department. By M. Florence Brown.

Part Two. Price, 25 cents.
Suggestions for Teaching Supplemental Graded Lessons in the Junior Depart-

ment. By Frederick G. Taylor. Second Year. Price, 25 cents.
Supplemental Lessons for the Upper Grades of the Sunday-school. By Rev. E. Morris Fergusson. Third and Fourth Years. Each year's course in Rev. E. Morris Fergusson. Thir pamphlet form. Price, 15 cents.

pamphlet form. Price, 15 cents.

Presbyterian Handbook for 1909. Containing facts respecting the history, statistics, acts of the General Assembly, the Boards, Theological Seminaries, etc., of the Presbyterian Church in the U.S. A., together with Sabbath-school lessons, daily Bible readings, golden texts and prayer meeting and monthly concert topics. By the Rev. William H. Roberts, D.D., Stated Clerk of the General Assembly. Price, single copy, 5 cents, postpaid; less than 50 copies, 3 cents each; 50 to 100 copies, 2½ cents each; 100 or over, 2 cents each. Post-

Helps for Worship. For use in the Sunday-school, the prayer meeting and the home. Paper binding, 15 cents a single copy; \$10.00 a 100, net. Cloth

binding, 25 cents a single copy; \$20.00 a 100, net.

Hymns for Worship. Containing only Hymns and Tunes from "Helps for Worship." \$6.00 per 100.

Honoring God with Our Substance. By Prof. Thomas Verner Moore, D.D. 5 cents, postpaid; \$2.00 a 100, postage extra.

Presbyterian Church Membership. By Victor Herbert Lukens and James

Elmer Russell. 5 cents.

The Teacher-Training Class. By Franklin McElfresh, D.D. Price, 10 cents, postpaid.

Special Days in the Sunday-school. By Allan Sutherland. Price, 10 cents,

postpaid.

What a Superintendent Can Do. By Philip E. Howard. Price, 10 cents, postpaid.

The Sunday-school in the Country. By John T. Faris. Price, 10 cents, postpaid.

For Home Department Workers. By Rev. E. Morris Fergusson. Price, 10 cents, postpaid.

New Certificates and Diplomas. The Westminster series of six new and beautifully engraved promotion certificates. Printed in black on the best grade of writing paper. On each certificate there is sufficient blank space in front of the word school so that you can write in either of the following names: Sabbath, Sunday or Bible. None of these words are printed on any of the above

certificates. Uniform size, 11 x 14 inches. 25 cents a dozen, or \$1.75 a 100 (assorted),

postpaid.

No. 100. Cradle Roll Certificate.

Cradle Roll Promotion to Beginners'. No. 101.

No. 102. Beginners' to Primary. No. 103. Primary to Junior.

No. 104. Junior to Intermediate. No. 105. Intermediate to Senior.

Cradle Roll. New Application Card, No. D. (Not in post-card form.) 12

Cratic Non. New Application Card, No. D. (Not in post-card form.) 12 cents a dozen, or \$1.00 a 100, postpaid.

New Enrollment Post-Card, No. E. 12 cents a dozen, or \$1.00 a 100, postpaid. Three New Birthday Greeting Cards. For first, No. A; second, No. B; and third, No. C years. In colors, 36 cents a dozen, or \$3.00 a 100, postpaid. Rally Day Invitation in Wireless Telegram Form. 40 cents a 100, postpaid. Special Telegram Form Envelopes. 40 cents a 100, postpaid.

Illustrated Rally Day Invitation Post-Cards. 60 cents a 100, postpaid. The Pastor's Pocket Card Register. The plan is very simple. Full directions accompany each set. Form A card is for families. Form B is for adults not members of families in the congregation. Form C is for the sick, invalid and aged, and constitutes a constant reminder and a permanent record for frequent calling. A set, consisting of a loose-leaf book (with pocket) and 200 cards properly assorted, costs \$2.25, postpaid. Additional cards may be ordered at 60 cents a 100, postpaid.

The Westminster Ideal Class Book. By Allan Sutherland. 5 cents each, or

50 cents a dozen, postpaid.

Gibson-White Class Book. 50 cents a dozen, postpaid.

Unique Attendance Cards. A strip ticket with six coupons, one to be used each Sunday. Sold in packages of seventeen strips (102 coupons) for 25 cents,

Promotion Exercises for the Beginners' and Primary Grades. 16 pages.

By Marion Thomas. 5 cents each, 50 cents a dozen, postpaid.
Cradle Roll Offering Envelope. Size, 2½ x 3½ inches. 30 cents a 100, postpaid.

Ten Commandments, the Creed, the Lord's Prayer and Books of the Old and New Testaments. Folded Card. \$1.50 a 100, postpaid.

Home Department Visitor's Card. 2 cents, postpaid.

Home Department Visitor's Quarterly Report. 50 cents a 100, postpaid. Home Department Recognition Card. 75 cents a 100, postpaid. Home Department Superintendent's Quarterly Report. 50 cents a 100,

postpaid. Home Department Superintendent's Annual Report. 50 cents a 100, post-

Constitution of Presbyterian Church. Revised. 16mo. Cloth. 544 pages. 50 cents, net, postpaid.

Government and Discipline of Presbyterian Church. Revised. 16mo.

Leather. 186 pages. Net, 50 cents, postpaid. Rally Day Exercise. 1908.
Children's Day Exercise. Adult. 1909.
Children's Day Exercise. Primary. 1909.
Children's Day Recitations. 1909.

Periodicals.—The following periodicals, not including those in foreign languages, have been published during the year:

The Wesiminsier Teacher.

The Westminster Primary Quarterly, Teachers' Edition.

The Westminster Senior Quarterly.

The Westminster Intermediate Quarterly.

The Westminster Junior Quarterly.
The Westminster Primary Quarterly.

The Westminster Home Department Quarterly. The Westminster Normal Quarterly. The Westminster Lesson Leaf.

The Westminster Lesson Card.

The Westminster Bible Roll.

The Westminster Beginners' Lessons.

Forward.

The Sabbath-school Visitor.

The Morning Star.

The Sunbeam.

The Lesson Helps.—The following is a brief description of the character

and purpose of the periodicals published by the Board:

The Westminster Teacher is a monthly magazine especially prepared for teachers and officers of Sunday-schools and for use in adult classes. It contains full and varied expositions of the International Bible lessons.

The Westminster Primary Quarterly, Teachers' Edition, is exclusively for

teachers.

The Westminster Senior Quarterly is used in Senior and adult classes,

The Westminster Intermediate Quarterly is designed for pupils of the inter-

mediate grade. The Westminster Junior Quarterly is designed for younger children in the

Junior Department

The Westminster Primary Quarterly is for the little folks of the Primary grade. The Westminster Home Department Quarterly is prepared for the use of those who, though unable to attend the sessions of the Sabbath-school, yet desire to study the lesson.

The Westminster Normal Quarterly was issued to cover a two years' course of

lessons for use in advanced and normal classes.

The Adult Bible Class Monthly will begin with October of this year as a new monthly magazine. It will be published in the interests of adult Bible classes. It will furnish lesson preparation adapted both to teachers and members. A considerable portion of each number will be devoted to methods of organizing and conducting such classes and to matters that will prove helpful and stimu-

 $Tar{he}\,Westminster\,Lesson\,Leof$  is prepared for intermediate and younger scholars,

but may be used in any grade.

The Westminster Lesson Card contains a brightly colored lithographic picture, illustrating the lesson of the day, and is adapted in grade to younger children and to primary classes.

The Bible Roll. Lesson pictures, the same as those on the Lesson Cards,

but greatly enlarged, prepared as wall roll for the Primary Department.

The Westminster Beginners' Lessons cover the Two Years' International

Course for young children of the kindergarten age.

Accompanying the Beginners' Lessons is a series of large picture cards (12 x 15 inches in size), especially prepared for this course. Both the Quarterly and these eards are solely for the teacher's use in teaching the lesson. For the pupils that are smaller Golden Text Picture Cards. (Samples of all these sent on application to the Board.)

New Graded Lessons for Elementary Departments.—We shall begin to

publish in October new courses of lessons for elementary grades—Beginners', Primary and Junior Departments—as provided for by the International Sunday-school Association. These lessons will not displace the regular uniform lessons, but are offered to all schools which desire to use them. For the Beginners there is a course of two years; for the Primary Department, above the Beginners', a course of three years, and for the Junior Grade a course of four years. These new courses will be furnished in Quarterly form. It is believed that many schools will accept the opportunity of at once introducing these new lessons prepared specially for the younger children, and that ultimately they will come into universal use.

ILLUSTRATED Papers.—Forward still continues to grow in interest, as its increasing weekly circulation, now fully reaching three hundred thousand, attests. It is freely conceded that no paper in the country for young people surpasses Forward in interest and popularity. It is filled every week with choicest things for its readers. Forward is adapted also for young people in the home, the school and everywhere. It has a Christian Endeavor Department, with brief notes on the weekly topics, and contains articles on the work of the young people's societies.

The Sabbath-school Visitor is one of the oldest of the periodicals of the Board, and is adapted to a younger class of readers than Forward. Beginning with October 1 of this year important changes will be made in The Visitor. The size of its pages will be enlarged, and it will be made more attractive in every way. The name will be changed to The Comrade. The price of subscription

will be the same.

The Morning Star is issued to meet the demand in some schools for a paper at small cost.

The Sunbeam is a four-page weekly illustrated paper for very little people.

### V. BUSINESS DEPARTMENT.

According to the statement of the Report, there have been published during the year 3,162,105 copies of books and tracts and 54,092,690 copies of periodicals, which, together with 8,000 copies of the Annual Report for the year ending March 31, 1908, make an aggregate of 57,262,795 publications for the year

The work of placing these publications on the market is performed by means of the main store in Philadelphia, the Depositories in New York, Chicago, St. Louis, San Francisco and Nashville, and six other houses where the publica-

tions of the Board can be obtained.

The Depositories conducted by the Board are as follows:

### DEPOSITORIES.

New York, N. Y., G. W. Brazer, Manager, 156 Fifth Avenue. Chicago, Ill., W. P. Blessing, Manager, 328 Wabash Avenue. St. Louis, Mo., J. H. Springer, Manager, 505 North Seventh Street. San Francisco, Cal., W. H. Webster, Manager, 400 Sutter Street. Nashville, Tenn., J. W. Axtell, Manager, 150 Fourth Avenue North.

The other houses referred to are:

Cincinnati, Ohio, Western Tract Society, 420 Elm Street

Pittsburgh, Pa., Board of Colportage, Sixth Street and Duquesne Way. Richmond Va., The Presbyterian Committee of Publication, 212–214 North Sixth Street.

Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.

Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.

Publication Committee Presbyterian Church of England, 21 Warwick Lane, London, E. C.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Sales.—The sales for the year in books and tracts, including our own publications and those of other houses, were \$280,584.53; and of periodicals,

\$453,600.63. These amounts, as they include credit sales, do not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and other houses, but all sales made to

the Sabbath-school and Missionary Department.\*

Capital and Net Profits.—The capital at the beginning of the year, according to the balance sheet of the last report, was \$297,200.73. The net profits of the year were \$35,284.94. Of this sum two-thirds, or \$23,523.30, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly, and will be paid in quarterly installments during the fiscal year ending March 31, 1910. The remaining third, or \$11,761.64, has been added to the capital, making the amount as now reported \$308,962.37.

### Respectfully submitted,

### ALEXANDER HENRY, Secretary.

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, MARCH 31, 1909.

Capital	Assets.		Liabilities. \$308,962 37
Merchandise, viz.:			
At Philadelphia			
At New York Depository			
At Chicago Depository			
At St. Louis Depository			
At San Francisco Depository 27,668 90			
\$158,344 95			
Less Accounts Payable 14,429 61			
Less Accounts Layable 14,429 of	\$143,915	2.1	
Cash, viz.:	φ <b>149</b> ,919	94	
Of the Business Department			
Fund			
7,000 00	90.777	55	
Missionary Fund			
Profits due Missionary Department			23,523 30
Stereotype and Electrotype Plates	18,658	80	,0
Westminster Teacher	,	-	507 12
" Primary Quarterly, Teachers' Edition			302 92
" Senior Quarterly			6,349 43
" Intermediate Quarterly			2,607 90
" Junior Quarterly			2,001 28
" Primary Quarterly			562 32
" Home Department Quarterly			1,308 30
" Normal Quarterly	917	74	
" Lesson Leaf			$605 \ 09$
" Lesson Card			1,629 14
Bible Lesson Pictures			321 04
Forward			3,993 01
Sabbath-school Visitor	. 378		
Morning Star		42	
Sunbeam			3,212 61
Carried forward	. \$266,807	32	\$355,885 83

<sup>\*</sup>The Business Department sells all its publications to the Sabbath-school and Missionary Work at "the highest rate of discount allowed on the same class of publication to the most favored branch houses in this country"; the missionaries are required to sell for cash only.

<b>A</b> .D. <b>19</b> 09.]	BOARD OF	PUBLICATION	AND	SABSCHOOL	WORK.	361

Brought forward\$2 Westminster Beginners' Lessons Outside Periodicals	266,807 3	2 \$355,885 83 1,455 84 369 61
Winona Assembly and S. S. Association (Loan) Outstanding Accounts—Books, Tracts, etc	$2,000 \ 0$ $38,697 \ 2$	6
Periodicals—Stock on hand	$136,843 - 5 \\ 13,089 - 5$	
Periodicals—Due on unfilled subscriptions		99,726 39
\$4	457,437 €	7 \$457,437 67
Philadelphia, April 1, 1909. F. M. BRASE	ELMANN	, Treasurer.
Business Department.		1
DUSINESS DEFAITMENT.		
F. M. Braselmann, Treasurer, in account with the Pres cation and Sabbath-school Work (Business D		
Debit.		

	cation and Sacoain-school work (Business Department).		
	Debit.		
1908. April 1.	Balance, cash on hand this date	\$53,199 19	)

1909. March 31.	To cash received to date, inclusive	726,620	61
		\$779,819	80

### CREDIT.

1909. March 31.	By cash expended to date, inclusive	679,403	67
March 31.	Balance, cash on hand this date	<b>\$1</b> 00,416	13

### SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

F. M. Braselmann, Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).

### Debit.

1908.

April 1.	Balance, cash on hand this date	\$2,450	55
	To cash received to date, inclusive	175,339	64
		\$177.790	19

### CREDIT.

1909. March 31.	By cash expended to date, inclusive	187,428	77
March 31.	Debit balance	\$9.638	58

Balance Sheet of the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.

	A 33603.	Liuotities.
Witherspoon Building (real estate, furniture and fixtures)	\$1,080,912 82	
Mortgage on Witherspoon Building	7 7	\$335,000 00
Investments—Mortgages, etc.:		,
Harvey Mortgage		

Carried forward...... \$8,500 00 \$1,080,912 82 \$335,000 00

Brought forward	6,000 18,000 2,000 600 3,400 2,000 2,000 7,500 3,500 4,000 45,000	00 00 00 00 00 00 00 00 00 00 00	\$1,080.912 125,030		\$335,000	00
Investments—Stocks, bonds, etc. (Far Penna. Salt Mfg. Co. Welsbach Incan. G. L. Co. Schuyl. River E. Side R. W. Co. 1st Mtge. People's Pass. R. W. Co. 1st Mtge. Phila. Electric Gold Trust Cert. Nor. Pac. R. W. Co. prior lien. People's Pass. R. W. Co. consol. Mtge. Bonds. Title Guar. & Trust Co. Farm. & Mech. Nat. Bank. Penna. Co. Ins. Lives, etc. Physicians' and Dentists' Building. Bond and Mtge. Guar. Co. Phila. Co., common. Phila. Co., preferred. United Traction Co. Richmond-Wash. Co. trust mtge. loan	\$2,706 50 2,925 4,330 10,250 5,122 4,420 19,950 1,505 9,150 2,905 13,610 9,425 9,700 15,450 20,500	00 00 00 00 00 00 50 00 00 00 00 00 00 0	131,998			
Cash, Sinking Fund	10,231	37	84,076	62		
cation and Sabbath-school Work, Principal, in trust					1,087.017	94
			\$1,422,017	94	\$1,422,017	94
The foregoing investments represent the	ne follov	ving	funds:			
John C. Green Fund, \$50,000 (\$30.0) Farr Legacy (\$162,609.82), in part Sellew Gift, restricted	0 from i	neol	me)		. 142,609 45,000 4,500 193 . 1,749 . 1,556 . 4,000 . 1,000 . 200 . 5,000 . 500 . 100	$\begin{array}{c} 82 \\ 00 \\ 00 \\ 45 \\ 87 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \end{array}$
Carried forward					\$256,571	00

f A.D.~1909. f ] board of publication and Sab. School	WORK. 363
Brought forward Moore Legacy, restricted Catechism Bible Fund	\$256,571 00 237 50 220 00
	\$257,028 50
Philadelphia, April 1, 1909.	Treasurer.
F. M. Braselmann, Treasurer, in account with the Trustees of the Board of Publication and Sabbath-school Work.	e Presbyterian
Debit.	
1908. April 1. Balance, cash on hand this date	\$60,209 51
1909.  March 31. To cash received during the year	154,778 81
	\$214,988\32
CREDIT.	
March 31. By cash expended during the year	130,911 70
March 31. Balance, cash on hand this date	\$84,076 62

# Summary of the Statistics of the Sabbath-Schools

## PRESBYTERIAN CHURCH, BY SYNODS AND PRESBYTERIES.

Prepared by the Sabbath-school and Missionary Department from the Reports of the Presbyterial Sabbath-school Committees.

	Miscellaneous.	163	17	19	16		~ es	322	9 151 122 34
CONTRIBUTIONS.	To Support of the School.	1414	809	744	577		167	1269	194 102 257 265
TRIBU	To other Boards of the Church.	229	70 159	46	38		- 30	147	811258
CON	To Sabhath-school	341	239 102	5.	81		3	397	119 157 26 36 58
	Is there systematic	.9	-क दर		П			951	<u> थठिलकल</u>
A.L.	Pess, Helps used?	30	16	17	Ξ		· ·	129	17 20 27 27 27
EDUCATION	le Shorter Cate- chism taught?	31	9 8 9	30	30			130	25 11 14 14 15
UCA	Adult Classes.	129	2 2 2	38	5	50		350	827728
	Training Clarses.	9	65 - 51 - 5 51	0#	38	21		126	52465
- OT .	No. of Members of School received during past year into full Church Membership Membership	166	4423 4433	63	ê	t-	32	386	78 155 27 79
RELATION CHURCH	in full Member- in full Member- ship of Church, inc. Officers and Teschers,	1023	197 340 329 157	624	<b>†</b> ††	88	142	3264	345 1635 298 451 535
1E.	No. of Members of Home Dept.	239	99 75 75	286	55	7.		213	97 88 10 10
AT HOME.	No. on Cradle Roll.	183	00 18 105	45	56	17	Ç1 -	451	93 36 134 134
, ,	A verage Attend.	2856	593 775 1017 471	2002	1163	300	23.55	5455	715 2288 853 750 849
Sessions.	No. of Teachers and Scholars added during year.	846	35 169 587 55	161		58	3	896	118 279 222 190 159
HIP. n Regular	Total Officers, Teachers and Scholars report- ed last year.	4019	1193 1112 1029 685	2402	174	1334	163	9278	1233 4183 1542 967 1353
MEMBERSHIP. Sabbath-school Meeting in Reg	Teachers Officers, Teachers and Scholars,	4708	1193 1215 1615 685	4134	1761	00 1334 486	393	8705	1333- 3635 1271 1156 1310
ath-school	No. of Scholars.	4191	1087 1070 1430 604	3646	1555	1194	28 E	7923	1224 3281 1176 1056 1186
Sabb	Ио. оf Ощеетв впо Тевспетв.	517	106 145 185 81	- SS	206	140	52	785	354 354 100 124
	Number of Schools.	65	1512	131	62	잃크디	\$ F-	145	27272
	CHAIRMEN OF COMMITTEES.		*Rev. D. G. Orman, T. J. K. Nutting, B. D. Logan, T. J. B. Stovall, (No report.)		Rev. J. H. Kelly, [port).	Witson McClan	" G. A. McSpaddon,	Rev. J. R. Harris,	James W. Manoney, J. Gregg, Lawrence Miller, M. L. Bethel, B. F. McDowell,
	GYNODS AND PRESEVTERIES	1. Synod of Alabama.	1. Birmingham-A., 2. Florida, 3. Huntsville, 4. Springville, 5. Talladega,	II. SYNOD OF ARRANSAS.	Arkansas,		6. Little Rock, 7. White River A,	III. SYNOD OF AILANTIC,	1. Atlantic. 2. Fairfield. 3. Hodge. 4. Knox. 5. McClelland,

Α	.D. 18		SUM	MARY	OF SA	BBA	ТН	-SCE	TOOL S	ľA'I	151105.	•		000
5106	1867 1701 1538	3302	255 1149 52 421 305	257 257 255 255	30	4-	16	152	56 76	1616	306 15 1250	45	21	21
20,095	8541 6146 5408	26,157	2278 8552 564 3525 1647	2838 2838 2233	200	-23	551	1400	312 273 814	8566	1856 721 5931	28	190	190
5721 2	1788 1076 2856	6149 2	3156 3156 508 508 508	858 858 858 858 858	147	-814 -814	17	214	55 FE	1534	209 56 1265	-4-	19	19
2665	672 1299 692	2881	635 147 229 229	163 323 165 165	101	15	#	432	113 88 231	537	166 301 301	10	51	51
31	12 6 13	44	<u>0.0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0</u>	चच-120	÷1 f=	€1 <del>-</del>	<del></del>	55	<u>⊬∞≋2</u>	12	01-10		C1	61
150	61 52 37	271	882722	<u> </u>	8 8 8	90	83	160	1424 1484 74	64	30 E 6		25	90
128	55 46 27	92	911-99	xx 20 F− 60	5 5	22	181	159	0424 4484	15	401704		22	700
1731	555 437 739	3155	728 226 586 586 586	258 268 257 268 268	8	87	23	543	312 89 142	1467	361 53 1038	15	9	9
3241	103	- - - -	276 10 36 36			10	67	221	25 63 107	1181	588		16	16
934	370 217 347	1407	091 692 81 695 81 81 81	96 164 107	80 63	<u>5</u>	08	497	127 124 76 170	641	198 41 399	က	45	20.0
6234	2460 1990 1784	8767	3824 90 90 553	503 464 1040 602	330	149	381	3972	929 646 646 1751	3954	923 1293 254	1264	190	190
3196	1150 404 1642	3692	383 1705 1384 384	82.25 82.25 83 83.25 83 83 83 83 83 83 83 83 83 83 83 83 83	175	30	36	331	31 161 92	1553	280 483 115		15	15
2062	818 616 628	2329	2025 2025 177 177 177 177 177 177 177 177 177 17	292 295 147	163	1.5	76	368	88 88 88 88	808	271 418 78		37	37
2879 14,943	6534 4246 4163	24,195	2037 7763 894 2839	1664 2059 3063 1645	1084	300	490	7726	1589 2208 1861 2068	12,600	1868 1072 4149 1016	4365 130	937	417 270 250
2879	888 660 1331	4614	. 1808 1808 1808 1808 158	208 209 35 35 35 35 35 35 35 35 35 35 35 35 35	84 179	68	140	1119	319 300 251 249	895	254 126 446	69	89	89
26,643	11,184 7727 7732	35,639	3108 11,341 1164 4365	2815 2482 4791	1680	428	632	12,150	2436 3319 2905 3490	21,650	3212 2692 7042 1649	7055	1666	949 365 352
26,962	11,431 7552 7979	38,418	3138 11,972 1444 4392 1839	2771 3573 4914 2702	1680	488	762	12,474	2436 3432 3182 3424	20,271	2894 1802 6655 1649	7055 216	1432	599 481 352
24,096	10,176 6750 7170	34,317	2781 10,741 1287 3930	2438 3215 4397	1468	425	657	11,180	2165 3088 2932 2995	18,261	2654 1616 5996 1482	6326 187	1317	581 429 307
2866	1255 802 809	4101	357 1231 157 162	333 358 517	212	63	105	1294	271 250 429 290	2010	240 186 659 167	2020	115	18 52 45
159	66 53 40	324	82668	<u> </u>	121 4	50	280	185	34 4 5 5 4 5 6 5 7 4	172	E 2 4 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	900	3,4	9000
Rev. W. J. Hutchison,	" Thomas T. Brown, " R. L. Hallett, " Thomas C. Clark,	Rev. J. W. McLennan,	Lynn T. White, W. A. Jackson, S. H. Jones, H. S. Eastman,	" W. H. Darden, " F. A. Doane, Mr. Lockhart Darling,	* C.S. Tanner,	Rev. Wiley Homer,	ij	Rev. A. G. Davis,	" " " Prof. S. B. Pride, Rev. W. E. Carr, " J. L. Hallowell,	Rev. J. T. Thomas, Jr.,	" R. T. Caldwell, " Leon C. Hills, " C. K. Powell, * J. D. Henry	* " J. T. Thomas, Jr., " E. L. Anderson,		Rev. J. C. Lawrence, ". R. Mayers, * ". J. H. Fort,
IV. SYNOD OF BALTIMORE,	1. Baltimore, 2. New Castle, 3. Washington City,	V. SYNOD OF CALIFORNIA,	<ol> <li>Benicia,</li> <li>Los Angeles,</li> <li>Nevada,</li> <li>Oakland,</li> </ol>	5. KIVerside, 6. Sacramento, 7. San Francisco, 8. San Joaquin, 9. San Joaquin,	9. Santa Barbara, 10. Santa Barbara, VI. Synop of Canadian.	1. Kiamichi,	2. Kendall, 3. White River,	VII. SYNOD OF CATAWBA,	<ol> <li>Cape Fear,</li> <li>Catawba,</li> <li>Southern Virginia,</li> <li>Yadkin.</li> </ol>	VIII. SYNOD OF COLORADO,	1. Boulder, 2. Cheyenne, 3. Denver, 4. Gunnison	5. Pueblo, 6. Sheridan,	IX. SYNOD E. TENNESSEE,	<ol> <li>Birmingham,</li> <li>Le Vere,</li> <li>Rogersville,</li> </ol>

Findley,   C2   0,232   S.179   S.40   S.4	RELATION TO EDUCATION	Home Dept.  Joo. Stem. School  in full Member- ship of Church,  The Officer and  Lea Officer and  Lea Officer and  Lea Officer and  Lea Officer and  Mambership  Loo. In Training Charese,  Loo. In Training Charese,  Loo. In Officer and  Manic Charese,  Loo. In Officer and  Adult Charese,  Adult Charese,  Is Shorter (Sate- charese,  Adult Charese,	9654 24,913 3462 1267 7316 152	2219 299 39 464 3509 392 161 978	6101 759 350 2776	930 113 115 342	1771 367 153 420 1439 156 23 314 1108 917 79 483	1673 140 79 2205 191 28 2014 450 153	12,604 1493 952 3198	2170 233 110 1792 184 100 1789 209 227	1236 1304 205 89 590 386 1950 245 131 346 166 684 94 16 506 268 1512 162 231 235 354 1403 161 48 313	2241 12,683 1699 293 2498 166	228. 1119 122 40 152 6.8 602 112 97 833 1739 239 97 86 920 807 141 78 165 155 1092 103 3 137 110 291 40 2 2
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Rev. J. W. Rosenau, John E. Cumnings, B. G. Beyer, George West, J. M. Currens,	Rev. Willis G. Banker,	R. A. McKinley, D. E. Ambrose, R. C. Fleming, John H. Bright, D. C. Smith, H. C. Bradbury, H. S. Fonken,	Rev. George A. Joplin,	Mr. L. F. Goodwin, Rev. Frank E. Moore, * E. B. Kuntz, " M. V. P. Yeaman,	Rev. William T. Jaquess,	C. A. Lippincott, F. P. Burchell, A. V. Brashear, Joseph M. Rogers, W. H. Simmons, Edward A. Krapp, W. Aull, Y. H. Fleming,	Dr. C. A. Donaldson,	Rev. F. J. Barackman, J. F. McLeod, A. A. Palmer, D. C. Donaldson, R. L. Vance R. L. Vance R. B. H. Moore, J. B. Lyle,
8. George, 9. Hainan, 10. Iowa Gity, 11. Iowa Gity, 12. Sioux City, 13. Waterloo, 14. Waukon,	XIII. SYNOD OF KANSAS,	1. Emporia. 2. Highland, 3. Larned, 4. Neosho, 5. Osborne, 6. Solomon, 7. Topeka,	XIV. SYNOD OF KENTUCKY,	1. Ebenezer, 2. Logan, 3. Louisville, 4. Princeton, 5. Transylvania,	XV. SYNOD OF MICHIGAN,	1. Detroit, 2. Flint, 3. Grand Rapids, 4. Kalamazoo, 5. Lake Superior, 6. Lansing, 7. Monroe, 8. Petoskey, 9. Saginaw,	XVI. SYNOD OF MINNESOTA, Dr. C. A	1. Adams, 2. Duluth, 3. Mankato, 4. Minneapolis, 5. Red River, 6. Sk. Cloud, 7. St. Paul, 8. Winona,

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NB.	Miscellaneous.	9		4005	1156 1156 111 111 195	_	335	====	1540	228888888888888888888888888888888888888	16,764	2878
CONTRIBUTIONS	To Support of the	304	304	25,477	2186 627 4790 1825 1711 1493	2742 8507 758 833	3652	1381 1248 1022	12,534	528 1476 1936 2912 1128 4551	42,813	5532 212
NTRI	To other Boards of the Church,	41	41	4509	151 67 179 179 248 139	343 1749 13 394	514	185 21 308	2728	257 257 256 994 994	19,338	3528 122
ၓ	To Sabbath-school Work.	19	19	2025	201 101 101 101 101	351 458 107	459	$^{215}_{96}_{148}$	1318	62 94 231 406 125 397	4695	587
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ATIO	Is Shorter Cate- chism taught?	ಬ	ಣ	12	241040	51 × 51 75	5	eg e1.00	20	125147	245	819
EDUCATIONAL.	No, In Organized Adult Classes.			2795	862 865 865 865 865 865 865 865 865 865 865	858 858 858	242	23 139 139	1534	15 131 685 76 257	3297	415
_	No. in Teacher- Training Classes.			238		2588	41	41	357	01 67 73 78 78 78 78 78 78	595	88
ON TO	No. of Members of School received during pastyear late full Church Vembership	33	27.	1940	25.55.25.25.25.25.25.25.25.25.25.25.25.2	3718 652 643	120	808	269	288884 4888884	2193	39
RELATION 1 CHURCH.	Yo. Mem, School in full Member- ship of Church, fuc. Officers and Teschers.	318	238	11,081	1412 305 2305 1101 770 699	1298 1990 597	705	172 208 325	5864	193 672 1051 1970 483 1495	16,023	2191
ME.	No. of Members of Home Dept.	8	48	1941	201 315 94 181 181	302	65	65	1578	283 285 285 285	10,368	1506 65
AT HOM	No. on Cradle Roll.	27	20	2198	415 45 370 111 80 158	148 753 48 70	202	29	2360	125 239 371 259 745	4994 1	55
	Average Attend-	760	185 213 362	25,923	2684 838 4107 1950 1416 2061	2386 8191 1082 1208	3116	990 960 1166	12,715	660 1764 1951 3312 570 4458	49,375	3000 5506 887
Session.	No. of Teachers and Soholars added during year.	8	23	3774	576 659 240 240 201	314 1197 65 209	998	108 301 457	1514	122 391 391 522 523	6550	570 192
SHIP. in Regular	Teachers and Care. Teachers and Scholars recort- be last year.	1256	326 377 553	38,578	3245 944 5941 2771 1689 2850	3568 13,716 1803 2051	5018	2036 1847 1340	23,002	3219 3219 3318 5544 2805 6992	76,885	2966 9690 919
MEMBERSHIP Meeting in Re	Teachers Officers, Das arechers & Scholars.	1296	326 377 593	41,001	4321 1382 6516 2818 2590 3208	3713 12,568 1837 2048	5316	1607 1772 1937	22,626	1237 2761 3376 5697 2609 6946	79,252	3546 9027 1350
ath-school	No. of Scholars.	1119	294 322 503	36,247	3798 1228 5762 2455 2282 2817	3194 11,334 1587 1790	4817	1445 1636 1736	20,001	1092 2432 2997 5042 2272 6166	70,387	3346 7957 1269
Sabbath	Мо, об Обрега в по Теворета.	177	8818	4754	523 154 754 363 308 391	519 1234 250 258	499	162 136 201	2625	145 329 379 655 337.	8865	200 1070 81
	Number of Schools.	32	5×4	359	884884	3882	52	132123	214	2274 2474 251 261 271 271 271 271 271 271 271 271 271 27	457	233
	CHAIRMEN OF COMMITTERS.		*Rev. W. L. Gilmore, * " J. A. Ellis, Mr. D. E. Wilson,	Rev. Jas. L. McKee, D.D.,	Mr. Richard E. Sherman, Rev. W. Stirt, J. L. McKee, R. Whitehead, Mr. William R. Panter, Rev. C. H. Mitchelmore,	CH. T.	Rev. J. T. M. Knox, Ph.D.	" F. E. Bancroft, " Ernest W. Wright, Mr. J. Wallace McGowan,	Rev. M. W. Lorimer,	" J. C. Clark, W. W. Tait, Mr. M. O. Reynolds, Rev. M. W. Lorimer, H. G. McClusky, Richard T. Bell,	Rev. H. C. Cronin,	" Wm. B. Hamilton, " H. G. Smith,
	STNODS AND PRESSTIERIES.	XVII. SYNOD OF MISSISSIPPI.	1. Bell, 2. New Hope, 3. Oxford,	XVIII. SYNOD OF MISSOURI, Rev. Jas.	1. Carthage, 2. Iron Mountain, 3. Kansas City, 4. Kirksville, 5. MeGee, 6. Ozark,	7. St. Joseph, 8. St. Louis, 9. Salt River, 10. Sedalia,	XIX. SYNOD OF MONTANA,	1. Butte, 2. Great Falls, 3. Helena,	NN. STNOD OF NEBRASEA, Rev. M.	1. Box Burte. 2. Hastings. 3. Kearney. 4. Nebraska City, 5. Niobrara, 6. Omaha.	XXI. SYNOD OF N. JERSEY. Rev. H.	1. Corisco, 2. Elizabeth, 3. Havana,

2114 4183 4571 732 514	352	26 149 3 4 138	32,791	2052 601 601 4487 1452 395 101		128 896 774 313	669 5874 1159	299	5228 291	389 739 3156 587 1763
9299 3507 9652 5514 1748 7349	3010	324 764 703 988	7,657	6720 2296 3468 15,793 1427 773		1482 1732 3647 1577	3691 12,766 2935	2758 1460	7369 2527	1791 3602 4580 3597 4748
1425 4589 4042 2695 1008 1929	089	8824484 14884	1,015	1961 1122 748 3256 3305 477 583		573 751 1002 861	4553 497	576 211	1350 651	232 1034 1271 994 4040
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10,155 5045 8166 14,403 7514 3748 8784	6335	627 1765 1131 1101 1711	153,416	7249 4562 5479 18,244 11,060 3505 1596 1820	9/6	2892 3142 4455 2595	2342 3387 20,122 3990	3423 3420 5483 5483	10,615 4316	3496 6269 5014 5831 7231
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Rev. Henry C. Cronin, Adolos Allen, W. P. Keeler, Alex, H. McKinney, Fred B. Newman, J. W. Martin, Mr. William F. S. Nelson,		Rev. J. W. Henderson, Mr. F. C. Reid, Rev. John Campbell, " J. W. Purcell, " Allen Kennedy,	Rev. W. R. Ferris,	Edw. A. McMaster, Sanuel Dunham, H. A. Manchester, Willard P. Soper, Roseoe Graham, William C. Brass, Cornelius S. Stowtts	" C. E. Hoyt,	" Frank G. Weeks, " A. B. Temple, " Herbert Ford, " William T. Edds,	A. P. Meeker, Robert D. Merrill, D. G. Wylie, D. F. Pickard,	John A. Terhune,	". J. G. Woods, ". J. B. White, ". S. D. Angel,	Mr. B. L. Torbert, Rev. J. Milton Thompson, Goo. B. Swinnerton, A. C. McMillan,
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4. Jersey City. 5. Monmouth, 6. Morris & Orange, 7. Newark, 8. New Brunswick, 9. Newton, 10. West Jersey,	XXII. SYNOD NEW MEXICO,	<ol> <li>Pecos Valley,</li> <li>Phœnix,</li> <li>Rio Grande,</li> <li>Santa Fe,</li> <li>Southern Arizona,</li> </ol>	XXIII. SYNOD NEW YORK,	~	10. Columbia,		16. Lyons, 17. Nassau, 18. New York, 19. Niagara,	20. North Laos, 21. North River, 22. Otsego,		26. Stann. 27. Steuben. 28. Syracuse. 29. Troy. 30. Urtea. 31. Westchester,

-		_	Sabbath	M th-school	EMBER: Meeting	HIP.	Sessions	-	AT HOMB	-	RELATION 'CHURCH.	N TO	- EI	EDUCATIONAL.	IONA	r.	00	NTRIB	CONTRIBUTIONS	, mi	
BYKODS AND PRESBYTERIES.	CHAIRMEN OF COMMITTEES.	Number of Schools	No. of Officers and Teachers.	No. of Scholars.	Тота Оброств, Теясреге в в d Scholare.	Total Officers, Teachers and Scholars report. Scholars year. ed last year.	No.of Teachers and Scholars added during year,	Average Attend- ance.	No. on Cradie Roll.	No. of Members of Home Dept.	ehip of Church, inc. Officers and Teachers.	School received during past year futo full Church Membership	No in Teacher- Training Classes.	Adult Classes, Is Shorter Cate-	chism taught? Are the Westm'r Less. Helps used?	Is there systematic Study of Miss.?	To Sabbath-school	To other Boards of the Church.	To Support of the School.	Miscellancous.	
XXIV. SYNOD N. DAKOTA,	Rev. B. A. Fahel,	188	1392	11,094	12,486	11,850	826	8028	8+6	432	17071	320	135	293	33 137	3	867	909	5495	919	
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4. Minot, 5. Mouse River, 6. Oakes, 7. Pembina,	J. C. Wuson, S. V. Bergen, B. A. Fahl, F. B. Stevenson,	1888	259 273 273	1999 1366 2205	2258 1550 2478	2214 1619 2564	1626	792 1436 1028 1614	107 193 120	56 1	376 271 358	+ % # B	3 2 2 N	27.3	<sup>හට ල</sup> යාපිසිසි		2451	ខខដូន	270 209 1195 1279	5145	
XXV. SYNOD OF Omo,	Rev. Geo. A. Mackintosh,	657 10	9,763	988'+8	62,649	94,635	7440 5	7,446	6823	6282	31,722	3749	2048 55	5562 22	227 565	11	6329	10,184	69,013	8541	
1. Athens, 2. Bellefontaine, 3. Chillicothe, 4. Circinasti	Thomas Maguire, Jay C. Hanna, J. R. Collie,	ន្តន្តន	329 319 319	2910 2585 2584 2000	3334 2914 3203	3743 2836 3095	235 235 235	2076 1703 1889	331 132 158	28. 19.0	1025 1058 1012	011				5-15	165 754 172	222 203 128	1488 2242 1425	174 50 93	
	" Wilbur C. Miekey, " C. A. Hunter, " C. Welton King	<u> </u>	1065 649	8997 5199	10,062 5848 5848	2540 2540 2540 2540	173 173 173	25.55 5.55 5.55 5.55 5.55 5.55 5.55 5.5	200 t	471 471	2446 1777	7 S # S				LO :	340	2075 549	5497 3215	1649 894	
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<ul><li>13. Portsmouth,</li><li>14. St. Clairsville,</li><li>15. Steubenville,</li><li>16. Wooster,</li></ul>	D. A. Kerns Preston, Charles Helliwell, J. C. M. Floyd, Chas. J. McCracken,	855K	715 899 514	3277 5846 7304 3496	3684 6561 8203 4010	4177 6270 8128 4091	366 470 156 409	2339 3685 4805 2346	255 255 255 283	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	2027 2027 2027	277 295 161	3852 8	15 22 23 25 25 25 25 25 25 25 25 25 25 25 25 25	× 92 22 22 23 25 23 23 25 25 25	ភាសភ	2222	130 713 1193 631	2153 3375 5726 10,309	1054 288 451	101100
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Rev. M. Custer,	Mr. John B	Rev. J. R. McGlade, D.D.,	~ 🗀 ~	" Charles W. Hays, " W. F. Shields, " H. T. Babcock.		Rev. C. R. I	" F. B. Shoemaker, " J. S. Roddy,	Mr. Wm. Rankin Huston, Rev. G. H. Hill,	In S	" G. W. McIntyre, " II. C. Snitcher,	" W. T. S. Seyfert,	" John Graham,	Rev. George W. Mead,	ອະກີ	Frank Fish, U. L. Lyle,	" Thomas P. McKee,		(No report.)		E C C	*Mr. H. R. Upton,	key, hugn Koburson, * " D. E. Evans, '' Fenton C. Jones,
6. Muskogee,	7. Oklahoma, 8. Tulsa,	NXVII. SYNOD OF OREGON,	1. Grande Ronde, 2. Pendleton,	3. Portland, 4. Southern Oregon,		1. Beaver, 2. Blairsville.	_		7. Erie, 8. Huntingdon.						18. Washington,		XXIX, SYNOD OF PHILIP-	1. Cebu, 2. Hoilo, 3. Manija	VVV Camor Co Direction	SINOP SO: Dancia,		<ol> <li>Central Dakota,</li> <li>Dakota, Indian,</li> <li>Southern Dakota,</li> </ol>

CONTRIBUTIONS.	To Support of the School.  Niscellaneous.	5552 686	186	86 10 406 54	361	343	1157	5042 753	832 337		019	_	1422 35 117 742 199	2557 (	1030 44 439 28	844 548
CONTRI	To Sabbath-school To other Boards of the Church.	899 1708	143 263	20 240 240		124 465		573 804	28 106		Ser /cI		110 337 175 22 50 47	•	160 324 31 44	55 196
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EDUC,	Training Classes.	163 807	15 135	55 159	17 117	35 20		71 41	15 102	-	3 17	105	15 166 81 33 146	514	23 81	34 101
N TO	School received during pastyear into full Church Membership.	719	7.5	181	21.	320	194	418	50	-	# <u>7</u>	23	7508	211	149	25
RELATION	No. Mem. School in full Member- ship of Church, fnc. Officers and Teachers. Teachers.	4187	246 356	348	214	1072 249	839	2715	376	15	270	124	395 83 556	1071	480 125	352
HOME.	No. of Members of Hame Dept.	591	200	500	3000	47	213	1049	84 165	. S.	0.5	182	108	243	130	56
	No. on Cradle Roll.	703	129			217		742	15 159	3	30		150		284	120
Sessions	Average Attend.	7 9644		3 193 1 1789 7 1947			_	5 9097	225 7 864 1250	781	090		321 321 104	- 03		873
	No. of Teachers and Scholars added during year.	2 1237	73 253 28 76			195		88	28.88		¬	1 75	130 130 130 130		9 57	173
RSHP.	Tota! Officers, Teachers and Scholars report- ed last year.	14,622		3200				13,538	117		190		2024 1000 661	5626	1979	
MEMBE!	Total Officers, Teachers and Scholars.	15,929	1683	3034	202	247C 797	3314	15,178	338 1264 2589	1143	1643	1172	2446 2446 545 1747	9909	1834	649 1538
Sabhath-school	No. of Scholars.	14,336	1493 714	2861	716	2158	3008	13,553	308 1127 2351	1043	1461	1035	2213 486 1545	5471	1632 732	1406
Sabh	7.0. ог Ощеега ав d Теясрега.	1593	1188	173	91	312	302	1625	137 238 238	<b>3</b> 00 €	5 2	137	233 202 202 203 203	585	55.5	
_	Number of Schools.	167	16		101	53.5	27	178	271	25.0	30	319	नुहा कहा विकास	76	13	15
	CHAIRMEN OF COMMITTEES.		- T	King HO	Bea c	W. L. Wheeler, F. M. Chde.	" J. M. Alexander,	Rev. A. S. Carver,	* George S. Crane, T. A. Mitchell, T. A. Leach,		kev. J. H. Norris,	Sin	Mr. F. R. Ford, W. W. P. Maloney, Rev. J. W. Willbanks, Mr. J. M. Parker	Rev. Joseph Y. Stewart,	" F. E. Springer, " Joseph Y. Stewart,	" Wildman Murphy,
	STNODS AND PRESBYTERIES.	XXXI. SYNOD TENNESSEE,	1. Chattanooga, 2. Columbia-A.	_		7. McMinnville, 8. Nashville, 9. Objon-Meniphis		XXXII. SYNOD OF TEXAS,			5. Denton, 7. Fort Worth	S. Houston,	9. Jenerson, 10. Paris, 11. San Antonio, 12. Waco.	XXXIII. SYNOD OF UTAH,	1. Boise,	3. Ogden, 4. Salt Lake,

1318	159 75	106 516 216 120 126	647	198	<u>168</u>	849	5.	245 246
10,668	1174	1704 2227 2291 1587 689 73	6741	1723	3798	8283	2110 302	1873 3998
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Rev. C. A. Phipps,	" A. B. Van Zant, Mr. D. R. Montgomery,	Rev. G. W. H. Smith, W. B. Loughlen, David Blyth, Robert Asa Smith, Mr. William Lattimore, Rev. H. M. Course,	Rev. William H. Hudson,	ರ.	. C. C. Allen,	Rev. George K. Hunt,	" C. T. Burnley,	
XXXIV. SYNOD OF WASH- Rev. C.	1. Alaska, 2. Bellingham, ingron. 3. Central Washington.	4. Columbia River, 5. Olympia, 6. Seattle, 7. Spokane, 8. Walla Walla, 9. Wenatchee, 10. Yukon,	XXXXV, SYNOD W. VIRGINIA, Rev. Wil	1. Grafton,	2. Parkersburg, 3. Wheeling,	XXXVI. SYNOD WISCONSIN, Rev. Ger		2. Madison, 4. Milwaukee, 5. Winnebago,

Arbennare (1988)  Arbennare (1				02	Sabbath-schoo	MEMBER   Meeting	IP. Regular S	sessions		AT HO	номе.	RELATION TO CHURCH	ION RCH.	EDI	EDUCATIONA	ONAL			CONTRIBUTION	TIONS.	
Althorna Signature Signatu	SYNODS.	who do Rehoung	Moonoo to toume.		Zo. of Scholars	Тевсћета втоб	Teachers and Scholars report- ed last year,	staine Scholars and ded during		No. on Cradle Roll.	Home Dept.	ship of Church, inc. Officers sud Teschers,	School received anima gairub dorudO llut osai	Тгаівіов Сіввясв.	Adult Classes.	chiam tanght? Trestm'r	ls there systematic	To Sabbath-school		To Support of the School.	Miscellaneous.
March   Marc			65 131	517 488	4191	4708	2402	846 161	2856 2607	183	239	1023	166							1414	163
Tarachana			159	2866	7,923 24,096	26,962	9278 26,643	968 2879	5455 14,943	481 2062	3196	#55 853 853 853 853 853 853 853 853 853 8	386 93 <del>4</del>							1269 $20,095$	322 5106
Cultarybuth         115         1244         11,189         2,144         12,145         21,145         12,145 </td <td></td> <td>: 1</td> <td>334</td> <td>565 265 7</td> <td>34,317 1345</td> <td>38,418 1547</td> <td>35,639 1370</td> <td>4614 179</td> <td>24,195 1008</td> <td>2329 142</td> <td>3692 113</td> <td>8767 636</td> <td>1407 90</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>26,157</td> <td>3302</td>		: 1	334	565 265 7	34,317 1345	38,418 1547	35,639 1370	4614 179	24,195 1008	2329 142	3692 113	8767 636	1407 90							26,157	3302
High control   High			125	1294 2010	11,180	12,474 20,271	12,150 21,650	1119 895	7726 12 600	368 808	331	3972	497							1400	152
Third color	<u></u>		3	115	1317	1432	1666	89	937	37	15	190	45							190	21
Lower State			622	10,232 4928	S5,179 40,559	95,411 45,487	93,268	3240	58,161	7544	9654 3656	24,913 12,604	3462							49,292	0840
New Mexico State S		- 1	185	5722	11,424	50,146	46,797	3214	30,919	5487	2241	12,683	1699	• • •						27,703	3163
Mincheran 217 8889 38.65 38.65 38.7 2.2182 2182 2246 472 2184 477 256 1134 477 256 41 140 140 140 140 140 140 140 140 140			317	1074	31,973	36,195 11,098	37,431, 9901	0262	22,195 6949	3095 585	3575 903	3109	1685	••						21,330	2343
Minimesora   36   3465   228   347   328   347   328   347   348			217	3889	33,084	36,973	36,536	3137	22,132	2737	2243	7526	1134		_					17.954	2839
Missouri   Sign   4754   36,247   41,001   38,578   3774   25,928   2198   11,081   11,081   19,427   14,73   41,42   18,43   41,43   41,43   41,43   41,43   41,43   41,43   41,43   41,43   41,43   41,44			88.5	3465	29,349	32,814	33,206	2647 94	21,511	1896	879	6222 318	1065	•						17,091	1769
Normana 54 459 451 531 531 531 531 531 531 531 531 531 5			359	157	36,247	11,001	38,578	3774	25,923	2198	1941	11,081	1940							25,477	7005 4005
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New Mexico         96         633         6474         714         531         4412         275         1744         18         18         18         18         18         18         18         18         18         18         18         23         18         76         24         46         54         27         46         55         44         18         60         22         44         55         14         57         18         78         36 <td></td> <td>• 7</td> <td>#27</td> <td>8865</td> <td>70.387</td> <td>79,252</td> <td>76,885</td> <td>6550</td> <td>19,375</td> <td>1667</td> <td>10.368</td> <td>16.023</td> <td>2193</td> <td></td> <td>-</td> <td>-</td> <td></td> <td></td> <td></td> <td>12,534</td> <td>16.764</td>		• 7	#27	8865	70.387	79,252	76,885	6550	19,375	1667	10.368	16.023	2193		-	-				12,534	16.764
North Dakota 189 18,532 13,544 15,555 11,545			96	623	6335	6974	7148	531	4412	278	299	1714	169							3010	352
Obio 657 10.765 84.886 95.649 94.655 7440 6822 7.875 8172 879 96.85 740 118 81722 97.865 11 10 118 820 10.184 8300 10.00			300	1309	11,094	172,375	178,819	859	629. 8658	716,11	19,827	36,275	2524	15		_	_			97,657	32,791
Orkkanoma 131 142 11.813 13.234 14.353 11.93 11.	_	,	657	10,763	84,886	95,649	94,635	7440	57,446	6823	6282	31,722	3749							69.013	2541
Printsylvania   1273   23,772   208,601   223,773   225,204   22,240   130,273   20,294   25,815   65,334   65,347   140,171   1334   24   174   140,171   1534   24   174   140,171   1534   24   174   1			151	142	11,813	13,234	14,353	1793	8165 2352	1117	197	3807	452							6912	595
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Washington         244         2614         24 074         26 688         25 406         36 874         12 65         613         4844         907         338         12 35         32         157         13         1936         2295         10 668           West Virginia         64         871         7835         8706         10,375         906         5313         863         910         1925         417         12         60         36         59         78         78           Wisconsin.         19         2547         19,496         22,043         22,902         127         14,370         1131         1435         3862         49         126         18         19         18         82         38           9850         122,497         1,036,502         1,277         14,376         1131         14,185         38,049         32,407         1140         189         82,34			3.	585	5471	6056	5626	352	3706	429	243	1071	511	:5	500				602	2557	20
1143 64 871 7835 8706 10,375 940 5313 863 910 1928 417 127 660 36 56 8 758 739 6741 828 8283 8380 132,487 1,098,478 1,230,965 1,205,002 110,313 743,582 84,183 106,763 305,114 43,945 14,173 84,049 3240 7132 1057 83,926 184,780 666,659	_	. 1	##6	2614	24,074	26,688	25,408	3688	16,874	1262	613	4844	206	338	1235				2666	10.668	1318
132.487 1.098.478 1,230.965 1,205.002 110.313 743.582 84.183 106.763 305.114 43.945 14.173 84,049.3240 7132.1057 83,926 184,750 696.659	West Virginia		3 3	871 2547	7835	8706 99 043	10,375	006	5313	263	010	1928 2859	127	127	009		_		739	1479	249
132.457 1.098.478 1,230.965 1,205.002 110.313 743.582 84,183 106,763 305,114 43.945 14,173 84,049 3240 7132 1057 83,926 184,780 696,639					-	20,000					1100	20.5	-	207	000				1993	9799	040
		36		- 5	1,098,478	1,230,965	1,205,002		743,582		106,763	305,114			,049 3.	240 71			184,780	696,659	148.049

### ALEXANDER HENRY, Secretary.

### VI. BOARD OF PUBLICATION OF THE CUMBERLAND PRESBY-TERIAN CHURCH.

### MEMBERS.

Term expires in 1910:

Rev. J. M. Johnston.

Mr. W. T. Hardison,

Mr. L. M. Rice.

Term expires in 1911:

Rev. W. A. Provine, D.D.,
Mr. M. G. Wood. Mr. Hamilton Parks, President;

Term expires in 1912:

Rev. T. A. Wigginton, D.D., Mr. Mr. J. H. Reynolds. Mr. J. H. DeWitt, Secretary;

Office: Cumberland Presbyterian Publishing House, Nashville, Tenn.

### Abstract of the Annual Report.

The volume of business of the Publishing House the past year was about normal, notwithstanding the effects of the financial depression of the preceding year on the earlier months. The entire volume of business was \$170,464.96, which was \$5,134.24 below the greatest year on record, and \$850.10 below the second, the year under review ranking third.

It has not been a year of great profit, although the returns show substantial improvement over those of the preceding year.

### STATEMENT OF PROFIT.

The aggregate gross profit of the business of the House, accruing from the various sources of income, was \$15,786.67, distributed as follows:

Periodicals	\$4.032	00	
Book Department	190		
Rents		84	
Printing Department			
-	<del></del>	\$15,786	67

### Unprovated Expenses.

Insurance Interest Emergencies and Accidents House Repairs Traveling Expenses Taxes Wear and Tear of Machinery and Fixtures Field Expenses Suspended Accounts	$   \begin{array}{r}     456 \\     32 \\     3,060   \end{array} $	03 41 30 35 65 21 95		
Suspended Accounts		<del></del> -	\$9,397	58

\$6,389 09

Of the profit, \$910.20 was distributed as usual among employees, exclusive of heads of departments.

### THE GENERAL EXHIBIT.

The following table gives a transcript from the ledger, and presents the financial condition of the House. In the first column are shown the resources and liabilities of the business April 1, 1908; in the second column the resources and liabilities March 31, 1909.

Resources.				
	Mch. 31, 1	809.	Mch. 31, 1	909.
Real Estate and Buildings	\$114,797	73	\$115,417	
Plates	1,585		1,565	
Office and Store Fixtures	4,109		3,955	
Machinery	69,789		68,220	
Bills and Accounts Receivable	28,766		40,076	
Nunn Bond Paper and Binding Material	500	00	500	
Paper and Binding Material	5,615	90	7,285	
Book Stock	7,718		7,028	
"Cumberland Presbyterian"	15,000	00	15.000	
Ink	384		386	44
Cash	2,243	12	3,473	12
	\$250,509	98	\$262,909	47
	,		250,509	
Increase in Resources	• • • • • • • • • • • • • • • • • • • •		\$12,399	49
Liabilities.				
Bonds Payable	\$20,500	00	\$20,500	00
Bills and Accounts Payable	14,577	60	20,370	74
Employees' Savings Fund	2,773	59	3,901	05
	\$37,851	19	\$44,771	79
	,		37,851	19
Increase in Liabilities			\$6,920	60
Increase in Resources			\$12,399	49
Increase of Liabilities			6,920	60
Net increase in Resources	• • • • • • • • • • • • • • • • • • • •		\$5,478	89
Resources March 31, 1909			\$262,909	47
Liabilities March 31, 1909			44,771	
Resources in excess of Liabilities			\$218,137	68

It has seemed to be necessary in the past year to extend to some of the leading patrons of the House an unusual line of credit. This has been done only on being thoroughly satisfied of the safety and wisdom of the proceeding. As a result of this there is an increase of \$6,920.60 in liabilities over those of the preceding year. It will be seen though that bills and accounts receivable are \$11,310.08 greater than a year ago, with an increase of \$1,230.00 in the cash on hand, or \$12,540.08 in all, which if applied would bring the liabilities down to \$32,231.71, or \$5,619.48 less than a year ago. Funds will be applied to this purpose as they become available. Of the debt, \$20,500.00 is in 5 per cent. bonds, and the remainder is in bills and accounts payable and employees' savings fund.

The Cumberland Presbyterian.—At the opening of the business year a new postal regulation, to the effect that delinquent subscribers to a weekly paper could not be continued for more than a year, cut a total of 1,888 names off the list. This reduced the circulation to less than for a number of years. A part of this loss has been recovered, and arrangements recently made for field work indicate a further increase in circulation in the next few months. The claim can justly be made for *The Cumberland Presbyterian* that it is one of the most economically published of all the religious papers of national circulation. It is profit the past year, were \$1.571.58.

tion. Its profit the past year was \$1,571.58.

Sunday-school Periodicals.—A slight increase in the volume of business in Sunday-school periodicals was reported for the year closing March 31, 1908.

There has been a more pronounced growth in the year immediately past. The

profit of the year was \$2,460.42.

BOOK DEPARTMENT.—It is doubtful whether there would be an appreciable number of denominational bookstores extant if money-making were the main object of their existence. These stores exist because of the necessary work which devolves upon them, and financial returns are a secondary consideration. The book business of the Publishing House is healthy, wholesome and safe, and The business of the past year shows some growth, with fully self-sustaining. a profit of barely \$190.69.

General Printing Department.—It was in this department that the effects of the financial panic of 1907 and the succeeding months were most felt. The House was fortunate in having no losses of consequence because of the financial failure of patrons, but business was quite restricted for a time, both in volume and in profit. There has been an almost total recovery in volume, and profit shows an increase of 29½ per cent. over the preceding year, with every indication

of further improvement.

The equipment of machinery and fixtures is so complete that very slight investment from time to time will suffice to keep the plant up to date. There are few plants in the South so good for its special lines of work, and none better. Reference has been made before to the high character and efficiency of the employees of the House in every department, and it is only just to repeat with emphasis the encomiums that have heretofore been pronounced. Rev. Charles Manton, D.D., of Paris, Texas, for many years a member of

the Board, died in November last. His fine Christian spirit and his wise counsel

are much missed in our deliberations.

Respectfully submitted,

HAMILTON PARKS, President. JOHN H. DEWITT, Secretary.

### VII. BOARD OF THE CHURCH ERECTION FUND.

### MEMBERS OF THE BOARD.

Term expires in May, 1910:

Ministers.

Rev. Samuel M. Hamilton, D.D., Rev. William A. Holliday, D.D., Rev. Duncan J. McMillan, D.D.,

Rev. Edward B. Surface.

Term expires in May, 1911:

Rev. Frederick Campbell, Sc.D., Rev. Ford C. Ottman, D.D., Rev. William F. Whitaker, D.D., Rev. Charles J. Young, D.D.

Term expires in May, 1912:

Rev. William Russell Bennett, Rev. David R. Frazer, D.D., Rev. John A. Ingham, D.D.,

Rev. David Magie, D.D.

Elders.

Frederick G. Burnham, James A. Frame, E. Francis Hyde, Isaac H. Orr, Edward C. VanGlahn.

William N. Crane, Everett J. Esselstyn, James E. Ware.

Charles Glatz, I. Remsen Lane, William H. Parsons.

### OFFICERS.

Rev. David Magie, D.D., President.
Frederick G. Burnham, Esq., Vice-President.
Rev. David R. Frazer, D.D., Recording Secretary.
Rev. Erskine N. White, D.D., Corresponding Secretary.
Adam Campbell, Treasurer.
Rev. Duncan J. McMillan, D.D., Acting Associate Secretary.

\$210,576,36

### ABSTRACT OF THIRTY-NINTH ANNUAL REPORT.

APPLICATIONS.—The total number of churches sending in applications was 285, amounting in the aggregate to a demand of \$294,743. It is somewhat significant, and perhaps indicative of an advance in ability for self-support, that the slight falling off indicated above was practically in the request for grants for church buildings, and not in the applications for loans either for church edifices or manses.

These applications were distributed as follows:

General Fund Loan Fund Manse Fund Hoyt Fund Raynolds Fund Barber Fund " "	Grants	34 35 50 3 1 18 3 2	Amount  """""""""""""""""""""""""""""""	\$99,233 00 29,250 00 98,250 00 33,760 00 2,150 00 1,500 00 2,900 00 7,700 00 3,000 00
Deduct as askin	onsg both grant and loan	295 10	_	, 

Resources.—The following table will give in detail the resources through which the Board has been able to respond to such applications as came within its sphere and within the conditions established by the General Assembly for its administration.

The total amount is larger by \$11,016.52 than last year, and it is gratifying to report that the offerings of the churches, which supply so large a part of its income, were \$2,071.36 more, and that the number of contributing churches also shows an advance of 335 and a total of 5,155.

Contributions from churches and Sunday-schools	831 18,410 9,054 8,924 3,374 7,396	06 13 60 06 15 97		
Revenue of Barber Fund	610	57	\$117,595	
70 4 600 4 5			3,743	
Revenue from Gilchrist Fund			451	10
Installments on Loan Fund	\$29,902	25		
Interest on Loan Fund	18,573	85		
			45,476	10
Contribution to Manse Fund	\$201	03	, , ,	
Interest on Hoyt Fund	314			
Repayment to Hoyt Fund.	100	-		
Special contributions	116			
Special contributions Repayments to Manse Fund	19,621			
Interest on Manse Fund.	1 020			
Loron for Manage Fulld	1,930			
Legacy for Manse Fund	100			
Receipts from insurance	326	01	00 =10	
			22.710	66
Repayments to Raynolds Fund	\$11,389	47		
Interest on Raynolds Fund	3,061			
Rentals and sale Raynolds Fund realty	2,044	63		
			16.495	31
Interest on Van Meter Fund			204	07
Interest on Buell Fund			900	83
			,	

Appropriations.—In order to give a bird's eye view of the year's results as indicated by the appropriations, the following tabular statement is presented:

Appropriations:	0 - 1-	100	A 4	@en n10	14		
General Fund	—Grants		Amount				
"	—Loans			15,600			
Buell Fund	—Grants	14	"	10,800	00		
"	—Loan	1	"	500	00		
Van Meter Fun-	d—Grant	1	"	400	00		
Stuart Fund	Grant	1	"	50	00		
Drawer = and						\$108,260	14
Loan Fund	—Loans	30	"			88,400	
Manse Fund	-Loans	50	"	\$24,310	00	,	
	l —Loans (manses)	20	"	19,250			
		1	"	1,500			
Hoyt Fund	—Loan (manse)	1		1,500	vv	45,060	00
D 1 D 1	0 ( )		"	<b>@0.000</b>	00	45,000	oo
Barber Fund	—Grants (churches)	3	"	\$2,900			
"	—Loan (church)	$\frac{1}{2}$		1,000	00		
"	—Grants (manses)	$^{2}$	"	3,000	00		
"	—Temporary loan	1	"	6,700	00		
	-					13,600	00
		274				,	
Loss ronetitie	ons						
Less repetition							
		257				\$255,320	14
V.1.1						2,226	
Add specials.	••••••	15				2,220	. 4
T ( )	-			•		POET 546	9.6
Totals		212				\$257,546	80

The total of grants and loans, although deducting the temporary loan of \$6,700, exceeds the previous year's total by four and by \$25,683.14.

As indicating the width and diversity of the work, it may be noticed that these appropriations have been distributed among 39 different States and Territories, in addition to Porto Rico and Cuba, in so doing reaching 140 of our Presbyteries. The Southwest, so rapidly filling up, has by its applications proved that its religious interests are keeping pace with its marvelous growth in material prosperity. Oklahoma, as last year, claimed the largest number of appropriations, viz., 25, amounting in the aggregate to \$33,075. Washington, in the far Northwest, is a close second with 21, to the amount of \$20,486. Next in order come Minnesota with 20, calling for \$13,600; Nebraska, 15, and in amount \$13,100; California and South Dakota, the former with 12 and the latter with 11 appropriations and amounts respectively of \$12,500 and \$7,200; and in the East, Indiana and Pennsylvania, each with 10 and in amounts respectively \$11,200 and \$8,150.

During the year the payments indicate that 223 church buildings and manses of an aggregate value of \$825,416 have been completed and entirely paid for.

The total receipts in all departments have been \$220,573.63 and the dis-

bursements \$272,429.80.

THE VALUE OF THE WORK.—A consideration of the facts and figures that each year indicate the progress of the work committed to this Board illustrates the wisdom of the Assembly in organizing it as one of the Church's distinct administrative agencies with its individual and unique sphere. It has, during the sixty-five years since its work was inaugurated, taken part in sustaining and in making their work effective the majority of churches now in active life; and the number of applications, which each year show no sign of diminution, sufficiently indicates that a future even more fruitful than the past awaits it

THE FUTURE.—During the larger part of the year not only the General Fund but also the Loan and Raynolds Manse Funds were practically exhausted. To the applications to the first of these for grants, responses could be given only as it was believed that future supplies would enable the Board to close the year

without debt.

To applications to the latter Funds it could only respond as installments from former loans were received and this meant delay, which in some cases involved serious inconvenience to the churches depending upon such loans.

The Board is constantly receiving, even from States as old and well settled

as Pennsylvania, special appeals to meet the spiritual needs of the vast numbers of immigrants coming in to work in the mines, the coal fields and the manu-

factories upon which her wealth and property depend.

Add these worthy and eloquent appeals from the older States to the ever increasing volume of applications from such vast regions as confront our Church in the Northwest, the Southwest, and upon the Pacific Coast, and some adequate conception may be formed of the vast problem of evangelization which confronts us.

May not then the Board press upon the churches, if they desire a work which for sixty-five years, with their aid and under the guidance of the General Assembly and the blessing of God, has been quietly but successfully securing the permanence of thousands of our newly planted congregations, the duty and privilege of meeting the situation by a more liberal support of their agent and representative, the Board of Church Erection.

DAVID MAGIE, President.

Erskine N. White, Secretary.

### VIII. BOARD OF RELIEF.

### DIRECTORS OF THE BOARD.

Ministers.

Elders.

Term expires May, 1910:

Rev. Mareus A. Brownson, D.D., Rev. William J. Darby, D.D.

A. Charles Barclay, Esq., H. S. P. Nichols, Esq.

Term expires May, 1911:

Rev. Thomas R. Beeber, D.D., Rev. Alexander H. Young, D.D.

Francis Olcott Allen, Esq., Rudolph M. Schiek, Esq.

Term expires May, 1912:

Rev. Samuel T. Lowrie, D.D., Rev. Philip H. Mowry, D.D.

Henry L. Davis, Esq., Robert H. Smith, Esq.

### OFFICERS.

A. CHARLES BARCLAY, Esq., President.

Rev. Samuel T. Lowrie, D.D., Vice-President, Rev. Benjamin L. Agnew, D.D., LL.D., Corresponding Secretary. Rev. W. W. Heberton, D.D., Treasurer and Recording Secretary.

### Abstract of the Fifty-fourth Annual Report.

THE ROLL.—The Board had upon its rolls for the year ending March 31, 1909, 1,118 names: 457 ministers, 584 widows, 35 orphan families, 14 women missionaries, 18 guests in the Merriam Home at Newton, N. J., and 13 guests at the Thornton Home, under the care of the Board, at Evansville, Ind. Three of these guests spent part of the year at the Merriam Home and part of the year at the Thornton Home. This is the largest number the Board has ever had upon its rolls. During the year we had 130 new names added to the roll, being the largest number of new cases ever added to the roll in any year since the Board was organized.

ROLL OF HONOR.—There are more ministers in our Church not on the Roll of Honor than there are upon that roll, who have been in active service for more than thirty years, and who are over seventy years of age, who have incomes sufficient to support their families. It is not expected that these brethren will ask for the honorarium paid to men on the Roll of Honor, and they do not ask for it, generously preferring to have the limited amount of money given to the Board distributed among the families of their brethren who are not as highly

favored financially as they have been.

Deaths.—Sixty-seven of those upon the roll passed away during the year, forty-seven ministers and twenty widows, one of whom died at the Thornton Home.

Average Payments.—The average amount granted to widows on the pay roll during the year was \$162.

The average amount paid to disabled ministers not Honorably Retired was \$228.

The average amount paid to ministers on the Roll of Honor was \$287. Current Fund Receipts for the Years 1907–1908 and 1908–1909.—

	1907 - 1908	1908-1909
Contributions from churches and Sabbath-schools.	\$106,396 94	\$113,696 72
Contributions from individuals	7,024 37	10,218 89
Interest from Permanent Fund	88,130 59	94,733 69
Interest from Special Funds held by the Ohio and	,	•
other trustees	533 43	438 14
Unrestricted legacies	24,129 33	18,345 67
Miscellaneous		821 73
	\$226,214 66	\$238,254 84

Endowment Fund.—Receipts from this fund \$4,588.58, making the total receipts for the year \$242,843.42. Our Endowment Fund in 1897 was \$1,551,-783, and at present it is \$2,000,000, with over \$300,000 more willed to the Board which may soon be placed in its treasury.

Cost of Administration.—Realizing the sacredness of the work which the General Assembly has entrusted to its hands, the Board has used all diligence in administering its trust so as to have the work well done and as economically as possible, and we are glad to be able to report that the cost of administration has been but 4.7 per cent. of its receipts during the year.

STATISTICS.—We present some statistics to show how the work of the Board

is steadily growing in magnitude.

Years.	Annuitants.	Receipts from Churches.	Appropriations.
1897	835	\$74,091 20	\$173,210 01
1898	875	83,164 52	178,981 99
1899	877	79,024 60	180,841 96
1900		84,702 94	180,134 24
1901	931	86,636 87	182,148 57
1902	906	89,400 90	172,480 04
1903	903	89,929 56	172,627 19
1904	925	87,720 22	176,738 18
1905	926	90,499 95	178,284 02
1906	952	99,043 48	181,704 06
1907	1,024	98,315 62	196,473 23
1908	1,067	106,396 94	206,234 40
1909	1,118	113,696 72	216,904 72

Your Board of Relief is greatly encouraged in the blessed work committed to it by the General Assembly.

The books of the Board show that the receipts from the church collections for the first time exceeded \$100,000 in the year ending March 31, 1908, when they were \$106,396. We are glad to be able to report that the receipts for the year ending March 31, 1909, have been greater still, being \$113,696.72.

Whilst the roll of those receiving support has been greatly increased during the past year, and the appropriations have been the largest ever made in any year of the existence of the Board, being \$216,904.72, yet all the appropriations

were promptly paid.
PASTORS.—Experience has taught your Board that where pastors are in the habit of making a special plea every year for a contribution to Ministerial Relief,

the churches respond generously to their pleas.

Women and Relief Guilds.—The work of the Board of Relief appeals most tenderly to the women of our Church. There are 584 widows on the roll of

the Board and 14 women missionaries, besides 35 orphan families and 457

aged or disabled ministers.

We are glad to report that in some churches the ladies are coming more and more to realize the magnitude and sacredness of the work of the Board, and are beginning to organize Relief Guilds and other societies for the purpose of assisting the Board in its blessed ministrations.

Business Men.—The increasing numbers of the masterful Brotherhood of the Presbyterian Church have influence enough within their own organization to procure an endowment for the Board of Relief sufficiently large to enable it to pay much more generous annuities to our aged and worn-out ministers than are now being paid. And if the men of this splendid Brotherhood take hold of this blessed cause in the fashion of business men, for just a few years of aggressive work, they would establish an immortality of sacred memories and gratitude in the hearts of all our dependent ministers' families and secure the benediction of their prayers upon all their interests, both temporal and spiritual.

B. L. AGNEW, Corresponding Secretary.

May 6, 1909.

### IX. CUMBERLAND PRESBYTERIAN BOARD OF RELIEF.

### MEMBERS.

Term expires in 1910:

Mr. Robert Smith,

Rev. James H. Miller,

Mr. Travis D. Mundy.

Term expires in 1911:

Mr. C. F. Hopkins,

Mr. A. F. Karges,

Mr. E. A. Nisbet.

Term expires in 1912:

J. C. McClurkin, M.D.,

Mr. August J. Schlaepfer, Hon. J. E. Williamson.

### OFFICERS.

Hon. J. E. WILLIAMSON, President. Mr. Robert Smith, Vice-President. Mr. S. B. Sansom, Corresponding Secretary and Treasurer. Mr. A. F. Karges, Recording Secretary.

### Abstract of the Twenty-eighth Annual Report.

That the present corporate existence of the Board of Relief of the Cumberland Presbyterian Church with its investments should remain without change, and that whatever aid the General Assembly saw fit to extend to this Board should be entirely voluntary, without incurring any legal or other responsibility for the conduct of the corporate business of the said Board, and to this end that if, in the final adjustment of all legal controversies, it should be held by the courts that the union of the two Churches did not carry the title to the property held by this Board, then the present Board would be in condition to surrender the same to whoever might be adjudged as legally entitled to it, without in any wise involving any other interests. Accordingly the present Board is in position to carry out this line of policy, and could any day turn over all property in its possession just as when received, except as hereinafter explained. This Board has on hand every dollar of the endowment hitherto received and has in its possession all of the property belonging to the Board, except the old Home near Evansville, which was destroyed by fire in January, 1908.

Certain gentlemen, acting under authority of the General Assembly of the Cumberland Presbyterian Church, so called, held at Dickson, Tenn., on the 20th day of May, 1907, assuming to constitute the Trustees of the Board of Ministerial Relief of the Cumberland Presbyterian Church, in its corporate name, instituted a suit against the Dubuque Fire and Marine Insurance Company of Dubuque, Iowa, to recover upon the policies issued by that company upon the property destroyed by fire, as above stated. The present members of this Board, who have held office by virtue of previous elections, and were at that time, and still are, in possession of all the property belonging to the Board, and are carrying out the purposes for which it was organized, petitioned to be made parties to this suit. Thereupon the insurance company filed its petition to remove the case to the Circuit Court of the United States for the District of Indiana, filed its interpleader against both claimants, and this Board thereupon filed its cross-complaint against the original plaintiffs. It thus devolves upon the said Circuit Court of the United States to determine which of the two contending parties constitutes the legal Board, and the money, having been paid into court, will be ordered paid to whichever of the two contending factions the court may adjudge constitutes the lawful Board. The case has been argued and is now pending before the court for decision. There is at the same time pending before the Appellate Court of Indiana the question of the legality of this union, as presented by an appeal in the two cases of Ramsey vs. Hicks and Ulay vs. Bentle. In each of these the lower court held that the Union had been legally consummated. One of these cases (Ramsey vs. Hicks) was reversed on the 23d of April. Sixty days are allowed for the filing of petition for rehearing.

The question of the legal constitution of this Board is pending in the Federal Court in the insurance case above, and it makes no difference what the final decision may be in the Supreme Court of this State, the decision of the Federal Court will settle the question of the legality of the Union in so far as it affects

the constitution of the Board.

During the past year the Board, through its executive officers, by correspondence and visitations, has sought especially to increase the number and amount of contributions to the general cause of relief. Acting in this respect under the direction and as agent of the Philadelphia Board, contributions, in the main, have been remitted directly by the contributors to the Philadelphia Board.

Most respectfully submitted,

JOEL E. WILLIAMSON, President.

S. B. Sansom, Corresponding Secretary.

### X. BOARD OF MISSIONS FOR FREEDMEN.

### MEMBERS.

Term expires in 1910:

Rev. W. L. McEwan, D.D.,
Rev. David R. Breed, D.D.,
James I. Kay, Esq.

Variable St. Gray, Esq.

James C. Gray, Esq.,
Mr. George B. Logan,
James I. Kay, Esq.

Term expires in 1911:

Rev. S. J. Fisher, D.D., Rev. H. D. Lindsay, D.D., Willis A. Boothe, Esq., Mr. Robert S. Davis.

Term expires in 1912:

Rev. D. S. Kennedy, D.D., Rev. J. Kinsey Smith, D.D., Mr. Vincent Miller.

Rev. Maitland Alexander, D.D., Rev. Samuel J. Glass, D.D.,

### OFFICERS OF THE BOARD.

### 1909.

Rev. S. J. FISHER, D.D., President.

Rev. D. S. Kennedy, D.D., Vice-President. Rev. S. J. Glass, D.D., Recording Secretary.

Rev. E. P. Cowan, D.D., Corresponding Secretary and Treasurer.

### OFFICE.

513 Bessemer Building, Sixth Street, Pittsburgh, Pa.

### ABSTRACT OF THE FORTY-FOURTH ANNUAL REPORT.

The Board closed its fiscal year without any outstanding financial obligations, but only succeeded in doing this by discouraging any efforts at expansion that would mean additional expense, and by deferring some needed and contemplated enlargements that must yet be attended to as soon as the condition of the treasury will permit.

The Board at the beginning of its fiscal year adopted certain restrictive measures to prevent financial embarrassment and at the same time not inflict permanent injury on the whole work.

These cautionary measures included curtailment in real estate expenditures rather than in the closing of schools and reduction of salaries; the opening of no new schools that would entail additional expense; the employment of no additional teachers at the Board's expense; the extension of no school term beyond the time allowed last year; the increase of no salaries; and the requiring of all schools and congregations occupying buildings belonging to the Board to attend to their own repairs as part of their running expenses.

Notwithstanding this repressive policy, the number of our schools was increased during the year from 114 to 123. This was accomplished by requiring ministers with small charges, which could not possibly take up all their time, to spend part of their spare time in maintaining church schools.

During the last year the churches, through their annual collections, gave to the work \$2,026.43 more than the year before. The Sunday-schools made a gain of \$524. The Young People's Societies show a decrease of \$132. The Woman's Societies make a gain of \$2,739.79.

The receipts from miscellaneous sources show a decrease of \$3,418.71, and those from invested funds an advance of \$614.86. There was an increase from legacies of \$10,898.50.

The number of churches that helped us in any one way this year was 5,753, a gain of 468.

The number of churches that helped us by congregational collections was 4,775, a gain of 405 churches.

The number of Sunday-schools that contributed to the Board directly was 349, and the number contributing through the Woman's Board was 472, making a total of 821, a gain of 65.

The number of Young People's Societies contributing to the Board directly was 42, and the number contributing through the Woman's Board was 1,019, making a total of 1,061, a loss of 10.

The total receipts from all sources were \$185,513.58, being an increase over last year of \$13,284.55.

The largest amount of increase this year was from legacies.

The Biddle Library Fund was increased this year by \$1,220.55, of which addition \$766.11 was given by colored ministers and churches through the efforts of Dr. McCrorey, of Biddle University, making a total on hand at the end of this year of \$5,166.30.

The amount that came in to us this year from former Cumberland Presbyterian churches for the benefit of colored Cumberland Presbyterians amounted to \$1.065.69.

The amount of money given by colored people on the field for church work, as reported to us by the ministers, was \$67,670.17. This included expenses for church buildings, repairs, contingent expenses, and ministerial support.

The amount given by patrons and friends of our school, as reported from the field, was \$72,414. None of this money went through our treasury, or is in any way included in our statement of receipts and expenditures for the year.

The colored people gave to the work of the Freedmen's Board \$1,039.62. They gave to the other Boards of the Church \$2,342.95.

Thirty-one churches this year supported their own Gospel ordinances, all of them having formerly been nourished and strengthened with help from the Board

A new dormitory for girls, in connection with Kendall Institute, at Sumter,

S. C., was completed in time for occupancy last Fall, at a cost of \$5,000. The money used was mostly raised by the Women's Societies of Indiana.

A much larger dormitory for girls was built last winter in connection with Albion Academy, at Franklinton, N. C., at a cost of \$10,000, including equip-

A Memorial Fund with which to perpetuate the memory of the life and character of Mrs. Virginia P. Boggs, the late General Secretary of our Woman's Department, amounting to \$5,000, was raised by gifts from a host of her loyal and loving friends, and a suitable memorial building will be erected in connection with the school already known as Boggs Academy, near Keyesville, Ga.

### THE EXTENT OF THE WORK.

Ministers	399 1,879 178	Sunday-schools       371         Sunday-school scholars       23,323         Number of day schools       123         Number of teachers       368         Number of pupils       14,580

### WHOLE NUMBER OF WORKERS.

Ministers who preach only Ministers who preach and teach	$\frac{132}{94}$	Laymen who teach	$\frac{18}{239}$
Ministers who teach only	17	Whole number	500

### LIST OF SCHOOLS.

Boarding Schools for Males Only.

Biddle University, Charlotte, N. C.

### For Females Only.

Scotia Seminary, Concord, N. C. Mary Allen Seminary, Crockett, Tex. Ingleside Seminary, Burkeville, Va.

Mary Holmes Seminary, West Point,

Barber Memorial Seminary, Anniston, Ala.

### Co-educational.

Allendale Academy, Allendale, S. C. Albion Academy, Franklinton, N. C. Arkadelphia Academy, Arkadelphia,

Brainerd Institute Chester, S. C. Dayton Academy, Carthage, N. C. Cotton Plant Academy, Cotton Plant, Ark.

Harbison College, Abbeville, S. C. Haines Industrial, Augusta, Ga. Mary Potter Memorial, Oxford, N. C. Swift Memorial College, Rogersville,

Oak Hill Industrial, Valliant, Okla. Richard Allen Institute, Piné Bluff, Ark.

### Location of Other Schools.

Arcadia, Ga. Anderson, S. C. Aberdeen, N. C. Amelia, Va. Albright, Va. Asheville, N. C. Beaufort, S. C. Birmingham, Ala. Bowling Green, Ky. Bristol, Tenn. Brinkley, Ark. Bracksburg, S. C. Chesterfield, S. C.

Chattanooga, Tenn. Camden, Ark. Camden, S. C. Camp Nelson, Ky. Charlotte, Va. Campbellsville, Ky. Cornelius, N. C. Cordele, Ga. Conyers, Ga. Charleston, S. C. Cheraw, S. C. Clarkton. Va. Chadbourn, N. C.

Creston, S. C. Danville, Va. Danville, Ky. Darlington, S. C. Decatur, Ga. Due West, S. C. Durham, N. C. Ebenezer, S. C. Elizabeth City, N. C. Edisto Island, S. C. Frogville, Okla. Goodwill, S. C. Graham, N. C.

Greenville, S. C. Greensboro, Ga. Hot Springs, Ark. Jetersville, Va. Keysville, Ga. Knoxville, Tenn. Liberty Hill, S. C. Little Rock, Ark. Lothian, Md. Louisburg, N. C. Lumberton, N. C. Lynchburg, Va Laurens, S. C. Lukfata, Okla Limerick, Ga. Macon, Ga. Manning, S. C. Milledgeville, Ga. Martinsville, Va. Morristown, Tenn. McConnellsville, S. C.

Maryville, Tenn. Morganton, N. C.
Morven, N. C.
Mebane, N. C.
Monticello, Ark.
Newnan, Ga.
Newport News, Va. Newbort News, Nottoway, Va. Newberry, S. C. Palatka, Fla. Pineland, S. C. Petersburg, Va. Raleigh, N. C. Rockingham, N. Rockingham, N. C. Rock Hill, S. C. Ridgeway, S. C. Ridgeway, Va. Rocky Mount, N. C. Reevesville, Okla. Savannah, Ga. Shaw's Store, Va.

Statesville, N. C. Spartanburg, S. C. Seneca, S. C. St. Augustine, Fla. St. Charles, S. C. Stuart, Va. Sumter, S. C. South Boston, Va. Troy, S. C. Vineland, N. C. Union Point, Ga. Union, S. C. Wadesboro, N. C. Wake Forest, Va. Winston, N. C. Walterboro, S. C. Washington, Ga. Whiteville, N. C. Winnsboro, S. C. Yorkville, S. C Yadkinville, N. C.

The Board of Missions for Freedmen is single-hearted in its purpose. desires to obey God. It has to do with the colored man as a brother in distress; as a fellow human being needing help; as an immortal soul needing to be saved. It answers affirmatively the question, "Am I my brother's keeper?" It recognizes the command of our great Captain, "Go, teach all nations." It accepts the obligation contained in the Scriptural statement, "We that are strong ought to bear the infirmities of the weak." It hopes and desires that all of the people for whose good it labors will be made better and not worse; will be led out of moral darkness into the marvelous light of the Gospel of Christ, and in their daily lives will learn to walk humbly, do justly, love mercy, fear God, and keep His commandments.

Surely work of this kind ought to commend itself to every man's conscience

in the sight of God. On behalf of the Board,

EDWARD P. COWAN, Corresponding Secretary and Treasurer.

### XI, THE COLLEGE BOARD.

### MEMBERS.

Herrick Johnson, D.D., LL.D., St. Louis, Mo., Special Member.

### Ministers.

John F. Carson, D.D., Brooklyn, N. Y. Charles Wood, D.D., Washington, D. C.

John Timothy Stone, Baltimore, Md. J. Ross Stevenson, D.D., New York. J. G. K. McClure, D.D., LL.D., Chicago, Ill.

James M. Ludlow, D.D., East Orange, N. J.

Thomas A. Wigginton, D.D., Evansville, Ind. Robert Mackenzie, D.D., LL.D., New

York. Cleland B. McAfee, D.D., Brooklyn, N. Y.

James E. Clarke, D.D., Nashville, Tenn.

Laymen.

Frederick W. Garvin, New York. Elisha H. Perkins, Baltimore, Md. Hon. James A. Beaver, LL.D., Bellefonte, Pa.

James S. Hubbard, Chicago, Ill. James S. Hubbard, Chicago, III. Edward O. Emerson, Titusville, Pa. John P. Munn, M.D., New York. Louis II, Severance, New York. James II. Post, Brooklyn, N. Y. Henry L. Smith, New York. Thomas W. Synnott, Wenonah, N. J. John II. MacCracken, Ph.D., New York. Gates D. Eghnestock, Brooklyn, N. V.

Gates D. Fahnestock, Brooklyn, N. Y. Nathaniel Tooker, East Orange, N. J. John H. Finley, Ph.D., LL.D., New

York.Prof. Thomas E. Hodges, Morgan-

town, W. Va. George A. Plimpton, New York. John R. Rush, Pittsburgh, Pa.

### ABSTRACT OF THE TWENTY-SIXTH ANNUAL REPORT.

DEATH OF JAMES STUART DICKSON, D.D., SECRETARY.—Dr. Dickson died Thursday, April 1, at his home in East Orange, of heart trouble, after a painful illness of several weeks. He had served the Board as Secretary for four years, having been appointed in December, 1904, and having entered upon the duties of the office March 1, 1905. He came to the Board at an important crisis. The Board had come to its majority, and its twenty-one years in Chicago had made it evident to the Church that there was an important and distinct field for its work. The Assembly had directed the removal of the Board's office to New York, and had defined for it a broader policy and a larger field of activity. But it remained for the new Executive to discover the methods by which the policy might be carried out and the desires of the Church realized. The demand made upon Dr. Dickson. therefore, was quite different from that made upon a Secretary called to continue a well-defined work and to follow generally accepted principles. The new Secretary was asked not only to do his work, but to determine in large measure what that work should be. Four years had been a short time for a man to learn the field and formulate his policy. The Assembly doubtless recognized in his last report a marked advance over previous reports, in a firm grasp of the questions in hand, a clear vision of the principles involved in the work, and the assurance born of a successful wrestling with knotty prob-Were we to seek a single word in which to sum up his work as Secretary, we should choose, I think, the word helpfulness, or his own word, Coöperation. As he said in his first report to the Assembly, "The fundamental and controlling idea is that suggested by the Assembly's repeated expression, Coöperation. Coöperation between the Board and the colleges; coöperation between the Board and the givers; coöperation between the givers and the colleges." By his death the Church has lost a great leader. Looking back over the four years of his ministry, the Board would record its deep gratitude for this great helper raised up of God for an important work.

DEED OF GIFT.—The Board is in position to assist in the solicitation of funds for our colleges, and more really than ever before can be a channel of communication with the large giving agencies. It is consulted constantly by givers as to the position and demands of our educational institutions. The Board desires to be of all possible assistance to each college and its president, but it also desires that every dollar secured from Christian givers, and given with a Christian purpose, shall make it more and more impossible for a college ever to turn aside from required Bible instruction and from the requirement of uniformly Christian teachers. The Board, therefore, has suggested arrangements with Christian givers so that all gifts of over \$1,000 shall be made upon a deed of gift between the donors and the college, in which the gift is made to the college upon the express conditions: "1. That the party of the second part [the college] causes the Bible to be systematically taught to every regularly enrolled student attending such institution, as a part of the regular curriculum required for graduation; one hundred and forty-four (144) hours being the minimum time for required Bible study in the college course, or thirty-six (36) hours at least in each year thereof, the faculty of the party of the second part to be at liberty, however, to arrange the said thirty-six (36) hours according to their best judgment. 2. That the party of the second part [the college] shall at all times, after the date of the execution of this deed of gift, engage and retain upon its teaching staff only professors for whose positive Christian influence the president of the party of the second part can vouch; and that upon failure thereof." the gift "shall forthwith revert and . . . . be paid by the party of the second part to The College Board of the Presbyterian Church in the United States of America . . . and shall become and be a part of the General Fund of the said The College Board." The Board can think of no other plan which will so perfectly secure the funds given for Christian education, and at the same time leave the college so perfectly free in its educational policy and in its relation to plans for material upbuilding.

Many of our colleges have already cordially accepted this proposition and will cooperate with the Board in carrying it out.

The Colleges.—The colleges report excellent spiritual work this year. Instruction in the Bible is carried on with increasing efficiency, and in many

colleges with large volunteer Bible classes in addition to those required by the curriculum. Most of the colleges report strong meetings during the Week of Prayer, and several had notable religious movements, sweeping students into the Kingdom, during the winter, and frequently it is remarked that the spiritual revival has greatly raised the tone of student character as exhibited in the discipline matters and in students. Nearly all report increased attendance, often pressing seriously upon the accommodations and the equipments. At least twenty-seven of them have secured new buildings or made the beginnings of new endowment.

Academies.—The Board has constantly studied the question of academies, latterly by a special Committee appointed for the purpose. This Committee made the widest possible study of the subejet, investigating Presbyterian academies for a long period, and with the greatest care and detail of study, and recommended to the Board at its meeting held last November the following action, which was carefully studied by the Executive Committee and then by the Board, and was unanimously adopted: It is the view of the Committee that the Board is justified in cooperating with a Presbyterian academy only so long as it can be shown that the academy is doing a clearly defined work in the interest of higher Christian education and the production of leadership for the Presbyterian When it can be shown that an academy is sending an inconsiderable number of students to Christian colleges, or that the cost to the Church for the individual student sent to a Christian college has become unduly large, it becomes the duty of the Board to question the wisdom of further appropriations to the academy, and after sufficient notice to apply the offerings of the Church in some more productive direction. Twenty-five years of Board experience proves that academics can secure neither equipment nor endowment. All have tried; none have succeeded. In the twenty-five years of the Board's history fourteen cooperating academies have graduated 449 students who went to colleges, of whom they have sent to State universities, 92; to other colleges not Presbyterian, 186; and to Presbyterian colleges, 171, at a total cost to the Board of \$196,488. The average cost to the Board for each student sent to a Presbyterian college has been \$1,128. The Presbyterian colleges that are now in association with the Presbyterian Church have received no sufficient support from Presbyterian academies. These facts make it plain that The College Board, whose reorganization contemplated greater and greater concentration upon the support of Presbyterian college work, can use the offerings of the churches with far greater effect by making its entire appropriations to colleges, rather than in making any to independent academies. Several of the academies have closed their doors this year. Others are reporting a much decreased enrollment. All of the academies cooperating with this Board, and that have reported this year, show an enrollment of 652 this Fall, as against 870 a year ago. Under all these circumstances, the Committee would recommend the following courses of procedure to the Board: First. That the Board recognize that changed educational conditions render impossible the effective maintenance, with the resources at the command of the Board, of Presbyterian academies not immediately connected with colleges. Second. That the Board adopt the policy of withdrawing from academic work in such a way as promises to cause the least possible injury to the academies.

The Finances.—The table gives a comparative statement of the receipts of the Board and institutions for five years, the period during which Dr. James Stuart Dickson was Secretary of the Board. The effect of his work upon the receipts of the Board and institutions appears plainly in the record of the first four years, and the loss occasioned by his absence from the office during a large part of the last year is manifest in the figures of that column.

Comparison of Receipts of the Board and Institutions for Five Years—1905-1909.

	1905.		1905-190	6.	1906-190	7.	1907-190	8.	1908-190	9.
Offerings of churches and church organiza-										
tions	\$35,476 5,644 \$3,179	42	\$39,595 19,322 12,279	89	\$39,832 49,650 7,101	20	\$43,718 41,532 77		\$44,827 124,436 883	90
and interest on de- posits Proceeds of sales of	4,175	38	5,817	06	7,144	15	6,335	51	10,061	18
bonds, etc. Sales of real estate, etc. Miscellaneous Church offerings taken	8, <b>63</b> 0 2,790 777	00	1,000 466 5,427	66	1.200 2,682 2,518	00	200 1,875 3,863	00	1,400 467 12,061	50
for the Board, and sent directly to insti- tutions by arrange- ment with the Board.	103,127	81	40,945	47	42,815	19	127,822	22	86,358	76
Individual gifts, through cooperation of the Board and in-	\$193,800	80	\$124,354	33	\$152,943	68	\$225,425	13	\$280,497	39
stitutions, sent directly to institutions.	210,823	28*	1,435,548	94*	1,239,904	15*	583,147	04*	355,143	951
Individual gifts secured by institutions.	] .						\$808,572 803,720		\$635,641 498,875	
Locacios commod by	\$404,624	08	\$1,559,903	27	\$1,392,847	83				
Legacies secured by institutions	1,000	00	44,221	13	103,144	70	25,000	00	8,665	25
	\$405,624	08	\$1,604,124	40	\$1,495,992	53	\$1,637,292	34	\$1,143,181	80

Peculiar Methods.—It is greatly to be desired that the Church and givers should clearly understand two peculiar methods of The College Board. (a) After years of experiment the Board adopted, with the approval of the General Assembly, about twenty years ago, the policy of permitting its aided colleges to solicit and receive The College Board offerings of churches in their Synods. The treasurers of colleges were appointed deputy treasurers of The College Board; and their reports of gifts received by their institutions, on blanks prepared by The College Board, were entered upon the books and reported to the General Assembly as receipts of The College Board. The Board might have continued to require that all these College Board offerings should pass through its treasurer as it did not service as the research because of through its treasury, as it did in its earlier years; but it preferred, because of manifest great advantages to the colleges, to adopt this peculiar method. The results have fully approved the wisdom of the course. But not all appreciate the fact that the expense of these offerings to The College Board—for printed matter, personal letters, visits and solicitation and in bookkeepingare exactly the same as if the offerings came through the treasury of the Board. The Board has therefore suffered misjudgment in the matter, and earnestly desires that the Church should understand it thoroughly and judge it aright. (b) The General Assembly of 1904, which reorganized and reconstituted the Board and removed it to New York, directed that it should give chief attention to assisting colleges in securing endowment, and to this end should increase its office force. The Board has obeyed the Assembly and much more than one-half of the expenses of the Board, including salaries, rental, office expenses, travel and printing and distribution, have been incurred in assisting colleges to secure endowment; and since but a trifle of the endowment which it has assisted to secure passes through its treasury, the expenses of the Board should be reckoned in connection with this part of its work and the results. It is quite necessary, for any fair judgment of the Board, that these two things should be thoroughly understood by the Church.

E. C. RAY, Office Secretary.

<sup>\*</sup> More than one-half the expenses of the Board are for this item.

# XII. CUMBERLAND PRESBYTERIAN BOARD OF MISSIONS AND CHURCH ERECTION.

#### MEMBERS OF THE BOARD.

Term expires 1910:

J. C. Cobb, Odessa, Mo. T. H. Perrin, Alton, Ill. Isaac H. Orr, Esq., St. Louis, Mo.

Term expires 1911:

Thomas H. Cobbs, Esq., St. Louis, Mo. Rev. E. B. Surface, Mt. Vernon, Ill.

Term expires 1912:

Rev. C. E. Hayes, D.D., Decatur, Ill. Rev.E.E.Morris, D.D., LittleRock, Ark.

#### THE SIXTY-THIRD ANNUAL REPORT.

The Board has selected, subject to your approval, Rev. C. E. Hayes, D.D., and Rev. E. E. Morris, D.D., to succeed themselves in office as corporate members until 1912.

The Board has undertaken no new work, neither has it solicited or received funds for new or additional work in the departments of Home or Foreign Mis-

sions or Church Erection.

We have made diligent efforts to collect the outstanding loans due the Church Erection Fund, and to dispose of the real estate properties reported to the last General Assembly. The financial strain that has been upon the country has made collections very difficult and there has been very little demand for improved church property. Through the process of law we have collected the Rolf, Okla., claim of \$300 and the Henderson, Ky., claim of \$2000. Other suits are now pending. There remains uncollected at this time nine loans aggregating \$5817.60, as follows:

Congregation.		Date of Lo	an.	Bala	nce Unpaid.
Scott City, Kan	Nov	1888,	at 1	year	\$500 00
San Antonio, Tex			" 4	"	1000 00
San Antonio, Tex			" 1	"	775 00
Texarkana, Tex			" 2	"	850 60
Topeka, Kan			" 5	"	1952 00
Lehigh, Okla			" 2	"	60 00
Lehigh, Okla			" 3	"	60 00
Lehigh, Okla			" 4	"	60 00
Lehigh, Okla			" 5		60 00
Marlow, Okla			" 1	"	33 33
Marlow, Okla			" 2	"	33 33
Marlow, Okla			" 3	"	33 34
Blackburn, Okla	Oct. 1	IS, 1902,	" 1	"	40 00
Blackburn, Okla			" 2	"	40 00
Blackburn, Okla			" 3	"	40 00
Blackburn, Okla			" 4	44	40 00
Blackburn, Okla			" 5	"	40 00
Rockwall, Tex			" 4	"	100 00
Roekwall, Tex			" <b>5</b>	"	100 00
Total					\$5,817 60

These are secured by deeds of trust.

Kiowa, Okla.—The Kiowa, Okla., Presbyterian Church refunded the \$83 we had paid on the lots at that place, and they were deeded to the trustees of the local church.

Denver, Colo.—The Denver property has been sold to the People's Presbyterian Church (Colored) of Denver, Colo., but they have defaulted in their payments and we will be compelled to make other disposition of the property.

The following statement of resources and liabilities is submitted:

#### Resources.

Denver property	\$3,000 00		
Neosho, Mo., property	1,000 00		
Office fixtures and furniture	100 00		
Cash balance	4.172 64		
-		\$8,272	$^{64}$
Liabilities.			
Bills payable, balance on Denver property	\$2,000 00		
Bowling Green Colored School Fund	984 68		
Church Erection Fund	3,784 50		
-		6,769 1	18
Resources above liabilities		\$1,503 4	16

The Missionary Record was discontinued after the June issue of 1908. The unexpired subscriptions were filled out with The Assembly Herald.

J. M. Patterson, St. Louis, Mo., has been continued in the office of Corresponding Secretary.

Respectfully submitted,

THOMAS H. PERRIN, President.

J. M. Patterson, Corresponding Secretary

# XIII. SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE.

#### MEMBERS.

Ministers.

David G. Wylie, D.D., Chairman; William H. Hubbard, D.D., Secretary; George P. Williams. D.D., Chalmers Martin, D.D., John F. Carson, D.D., William R. Richards, D.D., William P. Finney, Charles E. Bronson, D.D. Elders.

John Stewart, Treasurer; John Sinclair, W. W. Smith, E. E. Beard, H. B. Silliman, H. C. Olin.

Abstract of the Thirtieth Annual Report, 1909.

[This Committee was ordered discontinued by the General Assembly of 1909.]

The Committee on Systematic Beneficence of the General Assembly has been in existence for thirty years, and we believe has rendered valuable service to the Presbyterian and other Churches, by making suggestions as to methods of supporting the missionary and benevolent enterprises; by the distribution of valuable literature; by formulating statistical tables; by urging contributions from all our churches and church members, and by correspondence with committees, congregations, Presbyteries and Synods.

THE WORK.—During the past year your Committee has prosecuted its work vigorously by sending out, on request, quantities of literature and thousands of envelopes and subscription blanks. We have also answered inquiries that have come to us from churches, Presbyterial and Synodical Committees.

The Oneness of Church Work.—A great forward movement in giving is the necessity of the hour. At the present time many of our churches are inadequately supported and cared for, and all of our Boards are coming from year to year to the meeting of the General Assembly with practically empty treasuries.

The work is not double, but one. Since the work of the local church is as truly for the upbuilding of the spiritual life of the community as the work in mission fields, we can recognize no division so far as the character of the work is concerned, and any divisions that may be made are those simply of convenience. We plead for better support of the missionary causes of the Church and also for a more loyal support of the local church. And furthermore, since there is a unity in church work, trustees and Sessions mutually assisting one another, there ought to be frequent conference of trustees and church Sessions in order to unify the financial operations of the congregation. We further believe that as conferences between trustees and church Sessions are beneficial, so also there ought to be conferences between the various Boards of the Church, to which is committed our benevolent work, in the interests of unity and more thorough cooperation.

The Serious Problem of the Church.—There is at the present time wide dissatisfaction with the present methods of securing the money that is necessary in carrying on the work of Christ's kingdom. Measured by the gifts of the Church, it is evident that our people do not appreciate the full significance of the sixth chapter of the "Directory for Worship," entitled "The Worship of God by Offerings," which enjoins that such offerings be performed as "a solemn act

of worship to Almighty God."

What about the Tithe System?—During the past year your Committee has received increasing inquiries in reference to the tithe and its practical workings in the churches and among the people, and we have thought possibly it might be a help to many to incorporate in this report some matters of interest on the tithe. Christian stewardship and the tithe are closely associated together, both resting on the general principle that we are not our own, but we

belong to God and He has a claim upon us.

The Church as a whole is trifling with the cause of benevolence. As ninetenths of the giving is done by one-tenth of the Church, there is an indication that there is but very little sense of responsibility on the part of the average church member to the great work of Christ in the world. It must also be clearly kept in mind that the Lord greatly blessed the Hebrew people in proportion as they observed the tithe; but when they in their prosperity began to begrudge the Lord his portion and substituted the halt, the lame and the blind, immediately the moral character of the people deteriorated and the sanctuary became deserted. The experience of the past has proved that there is very little growth in grace on the part of the people that is not nourished by increased giving for the sustaining of the Lord's work. A campaign of education in presenting the claims of the Church upon its entire membership and urging that a tenth should be set aside for the Lord's work, would give abundant support to the work of our Church. The average income of every man, woman and child in this country is estimated at \$175 a year. If the members of our Church were to set aside a tenth, it would mean an income of at least some \$25,000,000 yearly.

It must be regarded that money-giving is a fundamental virtue, and in view of the materialistic tendencies of our age it is one of the great virtues. This virtue neglected, everything seems to deteriorate now as it did in the days of the Jews There is much need for a prayer to be offered by many, as was offered by a man solicitous about his lack of generosity: "I am inclined to be stingy

with the Lord. O Lord, increase my desire to give!"

Respectfully submitted,

DAVID G. WYLIE, Chairman,

W. H. Hubbard, Secretary.

# XIV. PERMANENT COMMITTEE ON TEMPERANCE.

#### MEMBERS.

Rev. E. Trumbull Lee, D.D., LL.D., Chairman. Rev. John F. Hill, D.D., Corresponding Secretary. Mr. W. W. Shields, Recording Secretary. Mr. William C. Lilley, Treasurer.

#### Ministers.

Rev. T. B. Anderson, D.D., Rev. J. P. Calhoun, D.D., Rev. J. R. Harris, D.D., Rev. Thomas Watters, D.D.,

Rev. J. H. Snowden, D.D., LL.D., Rev. W. L. McEwan, D.D., Rev. William Parsons.

#### Elders.

R. V. Johnson, O. L. Miller, M.D., W. R. Zeigler, Robert A. McKinney, A. A. Hersperger, S. H. Thompson,

Graham C. Wells.

#### FIELD WORKERS

Prof. Charles Scanlon, M. A., Rev. John Mayhew Fulton, D.D.,

Rev. E. R. Worrell, D.D., Miss Marie C. Brehm.

## Abstract of the Twenty-eighth Annual Report.

With humble acknowledgment of the continued favor of the great Head of the Church, the Permanent Committee on Temperance herewith respectfully

submits its Twenty-eighth Annual Report to the General Assembly.

Office Work.—The large regular correspondence, the heavy demand for literature, the publication of a paper, the preparation and revision of tracts, furnishing special information to our people and supplying articles to the religious and secular press have been cared for by the Corresponding Secretary, the Chairman and the Associate Secretaries, with the help of a stenographer

and a limited amount of extra clerical assistance.

Field Work.—Dr. Fulton, Miss Brehm and Prof. Scanlon have been with us as in former years. Dr. Worrell gave us a part of his time until the 1st of March, and Rev. Samuel I. Lindsay all of his time for six months, beginning

September 1.

Finances.—Owing to the general financial depression, the additional expense of starting a paper and the rapidly increasing demands of the work, we are obliged, for the first time in nearly a quarter of a century, to report a deficit, though the interest of the Church is greater and the receipts larger than ever

The Amethyst.—The Committee began the publication of The Amethyst in September, and the fact that already it has attained a circulation of more than

20,000 shows that it meets a demand.

THE INTER-CHURCH TEMPERANCE COUNCIL.—In harmony with the action of our General Assembly of 1907 and previous Assemblies, on December 1 and 2, your Permanent Committee joined with the official representatives of the Baptist, Congregational, Disciples of Christ, Evangelical Lutheran, Methodist Episcopal and United Presbyterian denominations in holding the second session of The Inter-Church Temperance Council in Philadelphia, Pa. The Basis of Agreement, previously ratified by our Assembly, was again adopted by the Temperance Council, and, according to the instruction of our General Assembly, presented to the Federal Council of the Churches of Christ in America. The Federal Council having adopted a general rule not to establish any departments of moral or social reform, passed the following resolutions:
"1. Resolved, That in the judgment of the Council it is not best to establish

departments of work, such as are suggested in the paper from the Inter-Church

Conference.

"2. Resolved, That the Federal Council of the Churches of Christ in America rejoices in the fact that so many of the denominations have appointed official temperance agencies, approves of their cooperation one with another, and expresses the hope that all other bodies represented in this Federal Council may take such action as to them may seem wise in support of temperance reform.

The Temperance Council, anticipating this action, had completed its organization, provisionally, and elected its officers, with the understanding that the organization should be permanent, in case the Federal Council did not establish a corresponding department. No such department having been formed by the Federal Council, the organization of the Temperance Council therefore stands.

Legislation.—Your Committee supported the most important national Temperance legislation enacted during the past year, which was the passage by Congress of the Knox Bill. This prohibits express companies and other common carriers from acting as agents for liquor dealers; from delivering liquor to fictitious consignees and from shipping packages containing liquor from one State to another, unless such package is plainly labeled on the outside cover as to its contents and the quantity contained therein.

This is not all that was asked for — It does not respect the police power of prohibition States and permits liquor shipments, with consequent nullification of prohibitory laws, to continue, but it is an advance step and will be helpful.

THE MARCH OF PROGRESS.—This Committee cooperating with other agencies

has achieved the following results:

State-wide prohibition went into effect in Alabama, Mississippi and North Carolina during the year, and will become operative in Tennessee July 1. Maine, Kausas, North Dakota, Oklahoma and Georgia previously had outlawed

the traffic, making nine prohibition States, up to date.

Operating under the county unit, the legalized traffic has been abolished in 62 of the 88 counties in Ohio, in 62 of the 92 counties in Indiana and in 31 counties in Michigan. Considerable areas in other States have been gained under various provisions. Vigorous campaigns have been waged in Texas, Arkansas, Missouri, Kentucky, West Virginia, Nebraska, Minnesota, Idaho and other States.

It is estimated that more than 300,000 square miles have been added to the no-license territory of the United States in the past twelve months and that more than 10,000 saloons have been abolished. In New York, New Jersey, Pennsylvania, Montana, Wyoming, Nevada, Utah, Arizona and New Mexico

little progress of a tangible character has been noted.

Constructive Policy of the Committee.—The Presbyterian Church is responsible for her own temperance work, according to her own principles and methods, and ought not to neglect it. Education is fundamental in this reform. This educational work should be conducted: (1) By the pastor. He is the natural leader and educator of his people on this reform. (2) By printer's ink. The liquor traffic is flooding the country with misrepresentations and trying to stem the tide against their business; the Church must publish the facts, turn on the light and proclaim the truth. (3) By Sunday-schools and young people's societies. Every effort should be made to stimulate the interest in the quarterly temperance topic and thus properly instruct and secure the cooperation of the rising generation. (4) By the encouragement of total abstinence movements. Temperance reform needs to be buttressed on personal abstinence. (5) Outof-door work. Open-air meetings should be frequently held. Billboard posters, temperance streamers and banners are effective. The stereopticon can be used to good advantage.

Final Goal.—The final aim of the temperance reform is constitutional prohibition of the manufacture and sale of intoxicating beverages. In some States this has been accomplished; in others partially so; and in still others little has been attained. Therefore the immediate legislative need in the various parts of our country varies with the condition of progress attained. Local option has become a recognized method of progress, and we encourage this method where it meets the conditions and where State-wide prohibition is not immediately attainable. Careful study of the practical operation of local option has convinced us that the country unit in such legislation produces the

most satisfactory results and secures the most rapid progress.

In behalf of the Committee,

JOHN F. HILL, Corresponding Secretary.

# XV. PERMANENT COMMITTEE ON CHRISTIAN WORK AMONG SEAMEN AND SOLDIERS,\*

The Permanent Committee on Christian Work among Soldiers and Seamen submits the following report. Its work includes:

1. The Presbyterian Chaplaincies in the United States Army and Navy.—The War and Navy Departments require that applicants for chaplaincies must have, in writing, the endorsement of the official representative of

<sup>\*</sup>The last Assembly discontinued this Committee and assigned the work hitherto done by it to the Board of Home Missions.

their respective denominations. This means that any applicant from the Presbyterian ministry must present to this Committee testimonials of good and regular standing, signed by the Stated Clerk of his Presbytery, and these, being endorsed by this Committee, will be filed with his other papers with the proper officer at Washington.

The applicant must be a citizen of the United States, must be not less than twenty-one, and in the case of the Army not more than forty, and in the case of the Navy not more than thirty-five years of age; and must pass examination

as to his moral, mental and physical qualifications.

The rules designate certain official duties very distinctly: The Chaplain must hold appropriate religious services for the benefit of the command to which he is assigned; he must perform appropriate funeral services at the burial of officers and soldiers who may die in such commands; and he shall give instruction to the enlisted men in the common English branches of education. This is but a skeleton of his work. The manifold opportunities of its personal relationships and the developments of recent years have made the chaplaincy a large and demanding pastorate, worthy of the consecration of our noblest and most devoted ministry.

The Chaplain enters on his work with the rank and pay of a Lieutenant of cavalry, rising in regular order to Captain, and after ten years of service in that rank, to that of Major. And it is worthy of special note in these days when the professional "dead line" is so strongly marked and threatening, that the Chaplain, at sixty-four years of age, is honorably retired with rank and three-quarters pay. The present apportionment of the Chaplains among the different

denominations was made by President Roosevelt, and is as follows:

### In the Army:

Roman Catholic	16 14
Protestant Episcopal	9
Methodist Episeopal	
Presbyterian	$\frac{7}{5}$
Baptist	
Lutheran	3
Congregationalist	$\frac{2}{3}$
Methodist Episcopal, South	3
" Colored	3 1
Baptist, Colored	1 1
	1
Unitarian	
Dutch Reformed	1
Total	66
In the Navy:	
Roman Catholic	- 6
Methodist, Enisconal	6
Methodist EpiscopalProtestant Episcopal	4
Baptist	4
Duophystonian	1
Presbyterian	1
Congregational	
Christian	1
Universalist	1
V	
Total	24

We do not think the above apportionment to be fair or wise and have appealed, in vain so far, for a more equitable arrangement. At the same time, much of the prevalent criticism concerning the limited number of Presbyterian Chaplains is not well founded. The weakness and disappointment arise from the limited number of candidates. Our methods of education do not seem to encourage willingness or attraction to that work. Very few offer themselves, and of that few some are not acceptable. Within the past year one additional Chaplain in the Navy could have been secured for our Church, but there was not

one applicant available.

For purposes of reference we include here a corrected list of the Presbyterian Chaplains:

Army:

Captain David Wills, Washington, D. C.—Retired January 1, 1886.
Major Stephen G. Dodd, Boisé, Idaho—Retired March 24, 1890.
Lieutenant-Colonel George Robinson, Washington, D. C.—Retired March 19, 1905.

Captain James W. Hillman, Fort Crook, Neb.—Will retire March 4, 1917. Major Leslie R. Groves, Fort Apache, Ariz.—Will retire June 22, 1920. Captain Samuel H. Bell, Fort Gill, Okla.—Will retire September 21, 1912. Captain James H. Sutherland, Manila, P. I.—Will retire June 15, 1926. Captain James L. Griffes, Fort Meade, S. D.—Will retire December 19, 1928. Captain Barton W. Perry, Fort Worth, Tex.—Will retire November 16, 1922. Captain Joseph L. Hunter, Fort Greble, R. I.—Will retire June 9, 1928.

Navy:

Rear-Admiral Donald McLaren—Retired ——, 1907. Captain Roswell R. Hoes, Norfolk, Va.—Will retire September 16, 1910.

The foregoing list, on the present apportionment, does not encourage the hope of many appointments in the immediate future. But unexpected changes occur; and undoubtedly there will soon be a demand for an increase of Chaplains in the Navy. The situation is an offense. Since 1847 the Navy has increased more than fivefold, but since that time the corps of Chaplains has not been increased at all. There are now nearly 50,000 sailors and seamen and 330 naval vessels, some carrying about 1,000 men each. Only eight of the twenty-four Chaplains allowed by law can be spared from the sixty or more naval yards, hospitals, prisons, schools, receiving ships and training stations for duty on sea-going ships. This situation calls for indignant protest and quick redress. In the last Congress Senator Knox introduced Senate Bill No. 5051, to increase the number to the proportion of not less than one Chaplain for each and every 500 souls in the Navy and Marine Corps.

II. The Enlisted Soldiers.—Our work in this regard should not and will not attempt to interfere with the regularly appointed work of the Chaplains, but to secure and encourage such sympathetic and welcome coöperation and service as are already received in many forts and ports by the Young Men's Christian Associations and the Christian Endeavor Societies of our Church.

Christian Associations and the Christian Endeavor Societies of our Church.

III. The Merchant Marine.—There are over 4,000,000 seamen on the waters of the globe. Of these at least 1,000,000 enter our ports yearly. On our great lakes and rivers are other thousands. Because of their manifold temptations, their hard work, their peculiar isolation, and large ministry to our personal comfort and the national prosperity, they have an insistent claim upon us for religious, moral and social sympathy and service. The American Seamen's Friends Society is to be commended for its large and interesting work, not only in many American ports, but also in Europe and Asia. We congratulate this Society upon its completion and occupancy in New York, last Autumn, of the largest and best appointed institution for seamen in the world. And we again congratulate our Church upon the Mariners' Bethel in Philadelphia, so long the scene of the devoted labors of Rev. Henry F. Lee, which so effectually ranges this work into church life and control. We commend to Presbyterians near commercial ports the multiplying and culture of such agencies through standing committees appointed for this work.

This Committee, on its appointment ten years ago, was commended to the churches for \$5,000 annually, to be expended in this work. We have received

less than \$100 each year.

We recommend:
1. That this General Assembly hears with regret of the inadequate supply of Chaplains in the United States Navy, and urges upon the Congress of the United States an immediate and adequate supply of ministry to the spiritual needs of so large a number of deserving American citizens.

2. That all Presbyteries including ports and military stations in their geographic limits be urged to appoint standing committees in connection with this

Permanent Committee, and that such appointments when made be communicated to this Committee.

3. That pastors and seminary faculties bear in mind the needs and claims of the classes here considered and present them from time to time in public prayer and instruction.

4. That the following members of the class of 1909 be re-elected: Albert E.

Keigwin, D.D., Hugh B. MacCauley, D.D., and William H. Scott.

5. That this Committee be recommended to the churches and individuals for the sum of \$5,000, to be expended in this work.

Respectfully submitted,

WALLACE RADCLIFFE, Chairman.

# XVI. ADMINISTRATIVE COMMITTEE OF THE MINISTERIAL SUSTENTATION FUND,

The Administrative Committee of the Ministerial Sustentation Fund of the Presbyterian Church in the U.S.A. respectfully submits the following Report

for the year ending April 30, 1909.

The Committee was appointed by the General Assembly of 1906, with instructions to put the Ministerial Sustentation Plan, which it had unanimously adopted, into effect. In June of the same year the Committee held its first meeting in New York City and elected its officers. In the latter part of November an office was secured and furnished, and the preparation and distribution of literature setting forth the object and provisions of the Fund was begun.

The expense incurred in this preliminary work was cheerfully contributed by friends of the Sustentation Plan, who felt that the time had come when some adequate provision for our aged and disabled ministers and their dependent loved ones should be made—a provision in the creation and maintenance of which they themselves should share during their years of active service.

The Committee reported the result of its work in behalf of the Fund to the Assembly of 1907, and also to that of 1908, which authorized the transfer of the headquarters of the Fund from New York to Philadelphia, and also instructed the Committee to secure a charter and put the Fund into full operation

on a pro rata basis.

The headquarters of the Fund was transferred to Philadelphia in July, 1908, and in pursuance of the Assembly's instructions the Committee petitioned the courts of the Commonwealth of Pennsylvania for a charter for the Fund, which was granted on the 26th day of February, 1909, and under which on the 24th day of March following a formal organization was effected and officers duly elected.

In preparing the charter the utmost care was taken to have its provisions so clearly and specifically defined that while strictly conforming to the laws of said Commonwealth legalizing and regulating societies organized and maintained for beneficial and protective purposes, the Fund could never be alienated from its relation to the General Assembly of the Presbyterian Church. The following statement of the purpose of the corporation is quoted from the

charter as granted:

"The purpose of the corporation is the maintenance of a society for beneficial or protective purposes to its members from funds collected therein, by providing and paying old age or disability benefits to its members, who must be ministers of 'The Presbyterian Church in the United States of America,' and by providing and paying benefits to the widow of any of them, and in the event of her death by paying benefits to the minor children, in accordance with the rules that may be adopted by the corporation and approved by the General Assembly of the Presbyterian Church in the United States of America."

The results of the work of your Committee during the experimental stage of

The results of the work of your Committee during the experimental stage of the Fund have been such as to give reasonable assurance that it will prove the success and blessing that was hoped for and anticipated in its behalf by the Committee that formulated the Plan and the Assembly that adopted it.

The unqualified endorsement of the Sustentation Plan by so many of the laymen of our Church who have carefully studied its provisions has been a

source of very great encouragement to those entrusted with the work of putting the Fund into effect; and the contributions from individuals and churches have been as generous as could be expected prior to its being made operative, especially in view of the depressed condition of business throughout the country since October, 1907, which, however, has been felt more severely in the East than in the Middle West and West. This will account, in part at least, for the fact that the larger proportion of the financial support accorded to the Fund in its experimental stage has come from the Middle West. It is now, however, past the mere experimental stage.

The Committee in this connection is pleased to make acknowledgment of the aid rendered the Fund by the denominational papers, in one of which the

following editorial reference to it recently appeared:

"That the Ministerial Sustentation Fund is ready to work is a very gratifying Under its rules its benefits cannot be widespread until it has been in operation at least ten years, for men above sixty have not been eligible to join the Fund and men below seventy do not become beneficiaries except in eases of disablement by disease or accident. But there will doubtless be enough such cases—as well as instances of widowhood—to illustrate graphically the blessings of the plan from the outset. And The Interior is well satisfied that the actual working of the scheme will at once obliterate doubts and criticisms, and develop steadily increasing enthusiasm in its support."

The Fund has been strongly endorsed by several of the leading Synods and Presbyteries of our Church. Among these endorsements we take pleasure in quoting the following by the Presbytery of Washington City, at its regular

meeting in April last:

"WHEREAS, The Ministerial Sustentation Fund, in accordance with the instructions of the General Assembly, has been incorporated and is now one of the regularly chartered and legalized institutions of the Church; and

"WHEREAS, There is no obligation resting upon the Church that is more sacred and tender than the obligation to care for its aged and disabled ministers who, in order to serve the Church, have given up the opportunity to provide for their old age:

"Resolved, 1. That the Presbytery of Washington City urges all the churches under its care to place the Ministerial Sustentation Fund on their regular schedules of benevolence and, in accordance with the request of the General Assembly of 1908, at some time during the year make an offering to the Fund.
"2. That, in so far as possible, every minister who is eligible identify himself

with the Fund.

"3. That every pastor bring the Fund and its object clearly and fully before

"4. That this cause should be laid upon the consciences of Christian men and women who have been blessed of God with financial prosperity, that they may give to it of their abundance and remember it with bequests in making their

"5. That the Presbytery appoint a Standing Committee on the Ministerial Sustentation Fund."

In accordance with the instructions of the last General Assembly, the Fund has been made operative upon a pro rata basis. It is the hope of the Committee that the gifts from churches and individuals to this cause will so increase as to insure to the annuitants within a reasonable time the full amounts contemplated in the Plan. But even on the pro rata basis the benefits secured are far in excess of those which could be derived from any other safe investment of like amounts.

One of the features of the Sustentation Plan which specially commends it, not only to laymen, but even ministers generally, is the fact that the ministers themselves are not merely the participants of its benefits, but also contributors

to the resources from which the benefits are paid.

Suggestions as to some changes or modifications that it would be advisable to make in the general plan of the Fund have been made by correspondents, but the Committee feels that it would be inexpedient and unwise to make any changes whatever in the Plan at the present stage of the Fund's operation. If time and experience should prove the advisability of some modifications, they can and doubtless will be made. In the meantime it is the duty and should be esteemed a privilege on the part of all who are interested in this provision for our aged and disabled ministers and their dependent loved ones, founded not

on charity but justice, and too long neglected by our Church, to aid this noble

on December 17, 1908, and also on February 18, 1909, joint meetings of this Committee and the Board of Relief, by order of the last General Assembly, were held to consider the feasibility of a consolidation of the two agencies. The question considered was, "Whether the Board of Relief could so enlarge and modify its power and scope as to include the Sustentation Fund?" The legal obstacles in the way of said Board administering the affairs of the Sustentation Fund—obstacles which could not be overcome either by amendment of charter or obtaining a new charter under existing laws—were presented, The Board of Relief, according to the contention of the two members of the legal profession who are members of said Board, is chartered to receive and dispense a charity simply; and to assume any other functions would imperil the trust funds in its custody.

Moreover, such modifications in the provisions of the Ministerial Sustentation Fund as are suggested in the Overture from the Presbytery of Pittsburgh to the General Assembly, which was the occasion of the Assembly's action in ordering a conference of this Committee with the Board of Relief, would be destructive to the Fund and the principles upon which it is based—those of equity and justice—and would result in a condition similar to that experienced by all organizations which have attempted to provide benefits in defiance of the established

laws of mortality, disability, etc.

Other denominations are contemplating the adoption of this or a somewhat

similar Plan, and have written for the printed literature of the Fund.

The Rev. Dr. H. H. Marlin, of Pittsburgh, who was appointed by the last General Assembly of the United Presbyterian Church the Chairman of a Special Committee to consider the matter of a more adequate and just provision for its aged and disabled ministers and those dependent upon them, writes as follows: "I have found thus far no Plan for Ministerial Sustentation which seems to

surpass that which has been adopted by your General Assembly. I am seriously considering the presentation of your Plan just as it stands for adoption by our Church. I feel sure that the Plan in its general features will appeal to our ministry as a wise and consistent Plan, considering the end in view.

The Secretary of the Executive Committee of Ministerial Education and Relief of the Presbyterian Church in the United States—Southern Presbyterian Church—writes: "Our Committee is deeply interested in your work, and we

are anxious to make further investigations concerning it."

The number of ministers who have already joined the Fund is 528. Of this number thirty-seven have withdrawn their membership—two on account of their return to their native land and consequent change of ecclesiastical relations. Nearly all of the others who have withdrawn have given as the reason for their withdrawal the fact that the Fund was not in operation, the most of them at the same time intimating that when once the Fund became operative they would apply again for membership.

Since the public announcement of the Fund's being made operative a large number of ministers have written for copies of the printed literature and application blanks, which, however, had been previously mailed to them, but mislaid.

Seven ministers who became members of the Fund have died and their

widows are now annuitants.

In order to bring the claims of the Fund to the attention not only of the ministers but also of the laymen of our Church, and to awaken such an interest in the cause as would insure its success, it was deemed necessary to employ Representatives, of whom there are now eight, representing the Fund in different sections of the Church. Only one of whom, however, has been employed throughout the year. These Representatives have been instructed by the Committee not to reflect on any other agency of the Church when presenting the claims of this Fund. Over 150 churches have already put the Fund on their schedules of benevolence, among which are some of the largest and financially able in the

denomination, and many others have signified their purpose to do so.

The denomination is expected to pay 80 per cent. of the rates and the ministers who become members of the Fund 20 per cent. An individual Church may if it so desires put its pastor on the Fund by paying the 80 per cent. of the cost.

#### RECOMMENDATIONS.

Resolved, 1. That the work of the Administrative Committee of the Ministerial Sustentation Fund be and hereby is approved.

Resolved, 2. That this Assembly commends the cause of the Sustentation Fund to the liberal givers of the Church for individual gifts.

Resolved, 3. That this General Assembly reaffirms the rules of the Fund,

approved by the General Assembly of 1906.

Resolved, 4. That the General Assembly extends its thanks to the generous friends who have cheerfully contributed to the expenses of the Fund during its

experimental stage.

Resolved, 5. That in view of the Fund being now operative under a charter granted by the courts of the Commonwealth of Pennsylvania and a Board of Directors elected to administer its affairs, the Administrative Committee be and hereby is discontinued.

In behalf of the Committee.

Balance, April 11, 1908 ..... \$1,833 60

ROBERT HUNTER, Chairman,

John R. Sutherland, Corresponding Secretary.

STATEMENT OF ACCOUNT, MINISTERIAL SUSTENTATION FUND, APRIL 11, 1908, TO APRIL 30, 1909.

I. EXPENSE ACCOUNT:

Receipts from donations and subscri	рионя*	16,343 66	\$18,177
Disbursements:			5.0,
Salaries:			
Secretary, accrued salary, 1908	\$1,083 35		
	φ1 <sub>1</sub> 000 00		
Secretary, year ending April 30,	0.000.00		
1909	3,000 00		
Assistant to Treasurer, accrued			
salary	20 - 79		
Assistant to Treasurer, year end-			
ing April 30, 1909	250 00		
nig April 50, 1505	200 00	01 951 11	
m 11		\$4,354 14	
Traveling expenses		$188 \ 06$	
Postage, incidentals		261 - 06	
Clerical service		506 00	
Printing:		300	
The Holmes Press	\$358 64		
MacCalla & Co			
maccana & Co	149 90	****	
C. C.		508 - 54	
Office rent		350 - 00	
Telephone		12 40	
Office furniture		30 00	
Actuary		100.00	
Auditor		5 00	
Incorporation expenses:			
Legal fees	\$159.00		
Books, cards, etc	187 67		
Affidavits	2.00	0.412	
Field Representatives:		342 - 57	
Expenses			
Salaries	3,973.88		
		6,775 88	
		010 400 05	
Ta 1 - 1 00 1000		\$13,433 65	
Balance, April 30, 1909		4,743 61	
			\$18,177
Dues Account:			
Balance, April 11, 1908		\$19,472.70	
Receipts			
· · · · · · · · · · · · · · · · · · ·		10,011 32	\$36,047
Dues withdrawn		\$1,022 99	@00,047
Balance, April 30, 1909		35,024 63	0000:-
	_		\$36,047

<sup>\*</sup> The total of additional subscriptions secured by the Field Representatives and payable under three years amounted on May 7, 1909, to \$34,768.30.

III. Endowment Account: Balance, April 30, 1909	•••••		\$500	00
IV. Interest Account: Balance, April 30, 1909			\$857	23
Summary.				
Balances:				,
Expense Account	\$4,743	61		
Dues Account	35,024	63		
Endowment Account	500	00		
Interest Account	857	23		
			\$41,125	47

(Signed) WM. H. ROBERTS, Treasurer.

The undersigned, a Certified Public Accountant, in the City of Philadelphia, Pennsylvania, hereby certifies that he has examined the accounts of William H. Roberts, Treasurer of the Ministerial Sustentation Fund, after careful vouching as to items of charge and discharge, does approve of the same as correct; and that he found that there was at the close of the fiscal year, April 30, 1909, the total cash balance as shown by said account, to wit, the sum of \$41,125.47 duly deposited to the credit of the Ministerial Sustentation Fund, William H. Roberts, Treasurer, in the following banking institutions:

Philadelphia, May 7, 1909.

# XVII. REPORT OF THE PRESBYTERIAN BROTHERHOOD.

The Council of The Presbyterian Brotherhood of America presents this its Third Annual Report to the General Assembly.

Significant Events.—The election of Dr. Ira Landrith as General Secretary of the Brotherhood and the successful beginnings of his service were reported a year ago. Recovering from a serious illness, he was engaged in most important and successful labors for the Brotherhood on the Pacific Coast, when an affliction befell his beloved wife which made it necessary for him a little later to withdraw from all activity in the field, continuing, however, his official relation to the Brotherhood and his interest in its work and welfare, though devoting the greater part of his time and attention to other duties and receiving from the Brotherhood only a nominal salary until the time, which is earnestly hoped for, when he shall be restored to full activity in the duties of the Secretaryship.

The Council was most grateful for the opportunity of securing as Associate Secretary, Mr. Henry E. Rosevear, a loyal Presbyterian, for nineteen years State Secretary of the Young Men's Christian Associations of Kentucky. He entered upon his duties July 1, 1908, and has brought an invaluable contribution to the organizing and supervising force of the Brotherhood.

The headquarters of the Brotherhood in Chicago were removed in the Fall of 1908 from the Young Men's Christian Association Building to the general Presbyterian headquarters at 328 Wabash avenue.

The publication of the quarterly magazine, The Presbyterian Brotherhood, has been continued and has been a valuable means of spreading suggestions and information through the ranks of the Brotherhood and of stimulating and informing those who are planning to organize. The price of subscription, though very low, will cover the actual expense of publication if a paid

eirculation of 3,000 to 4,000 copies can be attained.

The Third Convention of the Brotherhood was held in Pittsburgh, on February 23-25, 1909, and was attended by 1,648 registered delegates, representing more than thirty States. From the opening service, in the beautiful and historic First Church, where more than 1,000 men joined in commemorating our Lord's death in the sacramental supper, the Convention was characterized by an earnest spirit of devotion which pervaded even the business sessions and the discussion of ethical or semi-secular The enthusiasm of Indianapolis and the practical earnestness of Cincinnati, supplemented by this spirit of conseeration, made the Convention, in the opinion of many, one of the strongest and most inspiring that has been held by any organization in recent years.

Growth and Organization.—The year's growth has been steady, though not sensational. The number of affiliated organizations now on our roll is 756, with a reported membership of 39,118. In addition to these something like 1,000 are understood to be in existence but not affiliated. The Council covets the fellowship and support of these organizations and the opportunity of help-

ing them with inspiration and suggestion in their work.

The larger movement of the year has concerned itself with synodical and presbyterial organization, to which the Associate Secretary has given much study and far-seeing leadership. Successful synodical conventions have been held and organizations effected in New Jersey, Oklahoma and Illinois. Ohio, Pennsylvania, New York and other Synods are working rapidly toward the same end. Presbyterian Brotherhoods have been successfully organized in Pittsburgh, Chester and Chicago Presbyteries, and others are in prospect. Not less than twenty-two Synods and one hundred and eighty Presbyteries have appointed Standing Committees on the Brotherhood, and a very large number have assigned important parts of their regular sessions to the consideration of Brotherhood work.

Experience confirms the opinion long entertained by the Council, that Brotherhood efficiency can best be promoted by the thorough development of these synodical and presbyterial organizations. It is impossible for the national body to touch the local units as closely and helpfully as may be done by an organization in a smaller territory, with easier access and a better knowledge of local conditions and needs. The policy of the Council is and will be to develop as rapidly as possible a complete and articulated system of Brotherhood organizations in every Synod and Presbytery, and to devolve upon these the responsibility for Brotherhood work in their respective territories as fast as they are able to assume it. The sooner the Council can thus turn over the details of its local work to the smaller territorial bodies, the better it will be pleased and the more efficiently the work will be done.

This does not mean that the national Council is likely soon or ever to become superfluous. The process of synodical and presbyterial organization has barely commenced, and for some years to come the national headquarters will of necessity carry a large part of the burden of local supervision. Even when the system shall be completed, the national body will still be essential as a co-ordinating and unifying force, a centre of inspiration and promotion, and a clearing-house of suggestion and experience, furnishing, through its employed and expert workers, its acquaint-ance with and hold upon speakers and organizers in all parts of the country, its broadly conceived publications, its mighty conventions, and its wide national point of view, what the synodical and presbyterial organizations in the nature of the case will be unable to supply.

Finances.—The expenses of the Council for the first year were small and were easily met by voluntary contributions. In connection with the appointment of the General Secretary in 1907 and at his suggestion, provision was made for the greater part of the estimated budget of the following two years at an annual expenditure of \$12,500. The amount was not fully completed, owing to the panic of 1907, but pledges received at Cincinnati and Pittsburgh, supplementing individual gifts, furnished reasonable provision for the fiscal year which closes November 1, 1909.

But much the largest part of the amount thus far provided has come from a very small number of men, who contributed for the initial stages of the enterprise larger amounts than it would be possible or desirable for them to continue indefinitely in future. With the strictest economy the Council believes it impossible to carry on its work for less than \$12,000 per annum, covering secretarial salaries, office rent, clerical assistance, traveling (necessarily heavy), stationery, printing, postage, cost of magazine publication and convention expenses. The plan of synodical and presbyterial organization contains a suggestion that the local societies collect a membership fee, and pay a certain percentage to each of the larger bodies to which the local society stands related. This plan, supplemented by individual gifts, will probably work out a successful result when the process of organization has gone far enough; but for the present reliance must be placed upon voluntary contributions from the local Brotherhoods, and upon gifts from individuals. The Council has in view the creation of a guaranty fund by subscriptions of moderate amounts from a

large number of individuals, which it is hoped will solve the most difficult part of this important problem.

Council Membership and Officers.—The present membership of

the Council is as follows:

J. W. Axtell, Nashville, Tenn.

John Willis Baer, Los Angeles, Cal.

John H. Converse, Philadelphia, Pa.

Charles W. Dabney, Cincinnati, Ohio.

William R. Farrand, Detroit, Mich.

John H. Finley, New York City, N. Y.

Hugh H. Hanna, Indianapolis, Ind.

Ralph W. Harbison, Pittsburgh, Pa.

Charles S. Holt, Chicago, Ill.

James D. Husted, Denver, Col.

Edward D. Ibbotson, Utica, N. Y.

E. W. Johnson, Corsicana, Texas.

Cyrus H. McCormick, Chicago, Ill.

A. B. T. Moore, Cedar Rapids, Iowa.

John L. Severance, Cleveland, Ohio.

Selden P. Spencer, St. Louis, Mo.

George H. Stone, Tacoma, Wash.

J. Fithian Tatem, Haddonfield, N. J. A. R. Taylor, Decatur, Ill.

Charles T. Thompson, Minneapolis, Minn.

Douglas M. Wylie, Baltimore, Md.

The officers of the Council are as follows: Chairman of the Executive Committee, Hugh H. Hanna; President, Charles S. Holt; Vice-President, Ralph W. Harbison; Treasurer, Charles T. Thompson; Recording Secretary, William R. Farrand.

Activities and Methods.—So much for history and machinery. The all-important question remains, What results the Brotherhood is accomplishing and what it aims and hopes to accomplish for

the Church and the Kingdom.

The key-words of Brotherhood activity are contained in Article II of the Constitution: as to its character, organized; as to its agents, masculine; as to its spirit, Christian; as to its place and connection, in and through the Church; as to its scope and method,

universal, limited only by loyalty to Jesus Christ.

It is not yet everywhere understood that the Brotherhood welcomes to its fellowship all existing societies without change of name or purpose, so long as they fall within the foregoing limits. We seek not for uniformity of method, but for unity of spirit. The true function of the Brotherhood, as the Council conceives it, has been most accurately defined as follows: "To challenge every man to appreciate what is his responsibility as a Christian, and then quicken him to fulfill that obligation."

The inclusion of all forms of activity under the national Constitution does not imply the desirability of equal variety in the

work of the local units. In most cases local organizations ought to begin with some well-defined form of service and pursue it with intensity. Other activities will not fail to develop as incident to this main purpose, and may even go far beyond it; as one organization, formed some years ago to promote the Sunday evening service, has gradually become the centre of a system of Bible classes, an annual series of lectures and entertainments, a church house, and a group of clubs for street boys.

The flexible method has a certain disadvantage in failing to provide any single concrete thing to which new organizations may be pointed, and in which they may enlist themselves with a kind of mechanical enthusiasm without the necessity of careful study and thought. A simple, prescribed, uniform objective would make the formation of Brotherhoods easier, and their membership more numerous for a time; but, unless all experience is at fault, Brotherhoods organized on this basis would speedily fall into a rut of formality and would gradually lose enthusiasm and numbers alike.

Allowing for all drawbacks, our method has the immeasurable advantage of permitting and encouraging each organization to develop in its own way. The question that oftenest comes to headquarters is, "What shall our Brotherhood do?" The primary answer always is, Do whatever you can do best, in view of local circumstances, opportunities and conditions, so long as it ties men to the church for service in the name and for the sake of Christ our Master. Various activities that have been successfully tried elsewhere may be suggested for study and experiment, but the Lord has appointed to every society its own work, and a true Presbyterian Brotherhood will not be satisfied until it has at least endeavored to find that particular work and do it.

Experience continues to point to the Men's Bible Class as in a majority of cases the easiest line of work to start, and, if continuously pursued, the most effective in its results. The chief difficulty about it is that of securing competent leaders. A few years of Brotherhood Bible Class work ought to see in every organization laymen growing into fitness for this service.

The Brotherhood is becoming an increasing force in the regular services of many churches, providing ushers, distributing invitations, welcoming strangers, arranging musical features, taking charge of one Sunday evening service a month, or in some cases of one midweek prayer meeting a month, and in a variety of ways toning up the attendance and spirit of the congregation. Interesting reports have been received of Brotherhoods virtually sustaining the life of their church during a vacancy in the pastorate; and of at least one case where the Brotherhood has underwritten the entire annual budget of church expenses, and another where it has initiated a movement and raised the necessary funds for a new manse.

In a larger field, one presbyterial Brotherhood has underwritten the salary of a presbyterial evangelist whose labors, though directed by the Presbytery and addressed to the general interests of the Church, nevertheless react in blessing upon the Brotherhoods themselves.

Social lines have been followed by nearly all the Brotherhoods, sometimes as their primary purpose and much oftener as incidental to more serious business. The danger is always present of losing the spiritual purpose, which alone can make such social efforts worth while; not that it should always be obtruded, but that it must furnish the motive power, if social effort is not to evaporate in a mere meaningless "good time."

One of the best correctives of superficiality in social work is the cultivation of genuine fellowship and helpfulness. Many Brotherhoods have found a large field for service in boarding houses and among strangers and newcomers in cities. Fraternal care for those out of health or employment has often proved a blessing to him who gives and him who takes.

The responsibility of men for the welfare of boys has taken hold upon a number of Brotherhoods, and the question, "Am I my younger brother's keeper?" has found an affirmative answer in the hearts of men who have rejoiced in the privilege of befriending, advising and inspiring individual boys, frequently those who have passed through the Juvenile Court. The Brotherhood in a large city church has lately resolved to make this one of its primary activities.

Civic activity has engaged attention and brought striking success in many Brotherhoods. One interesting example is furnished by the Brotherhood of a church in a flourishing manufacturing city of 25,000, whose monthly meetings have been chiefly devoted to the broad and careful study of questions of local government, the sources and distribution of taxes; the various styles of pavement, with their relative advantages and disadvantages; the cleaning up of streets and improvement of waste spaces, leading out into large plans for a general and permanent beautification of the city, in which not only adults but school children have been enlisted. Several valuable publications have resulted, all bearing the imprint of the Brotherhood, which is probably to-day the greatest power for civic righteousness and good government in that city. In another smaller city the Brotherhood devoted the month before the late Presidential election to stirring up the voters; not in the interest of either party, but from the point of view of their duty as citizens, with the result that a much larger percentage of voters, and especially of the more respectable voters, went to the polls than in any previous election for many years.

The cultivation of the prayer spirit and personal evangelistic effort do not lend themselves to tabulation or express themselves in statistics. There is reason to believe that many individuals and churches have been blessed by Brotherhood activity in both these directions.

It is the general testimony of pastors, so far as heard from, that the Brotherhood, instead of being, as was feared by some, only another machine for the pastor to keep in motion, has proved its value as an agency for enlisting men in church service, giving system and direction to their efforts and sharing and lightening the pastor's labors. The opinion that the Brotherhood movement has amounted to nothing is entertained, so far as appears, only by those who have not tried the experiment.

Aims and Objectives.—The Council has many things in view as objectives for the nearer and for the longer future, some local, others of wider scope and import. Among those, as already suggested, are for the national work, the development and completion of synodical and presbyterial organization, the securing of a permanent financial basis and increase of magazine subscriptions; and for the local Brotherhoods, spiritual sociability, elderbrother work, and more earnest prayer and personal evangelism.

Specific lines of activity to be cultivated are personal effort to increase church attendance and bring men under the influence of the preached Gospel; junior work, not only by older men for boys, but the organization of the boys themselves for service in the name of Christ; the development of masculine Christianity in the home, where, as nowhere else, a Brotherhood man can recommend the church and its Master to those who are to be the Brotherhood men of to-morrow, and where influences may be set in motion that in due time will attract many of the sons of such homes into the glorious work of the Christian ministry; the training of men for Bible Class leadership and intelligent service in the offices of the Church and acquaintance with her great agencies and enterprises.

The Pittsburgh Convention emphasized by resolution the pressing duty and great opportunity of the Church with respect to the social problems which are clamoring for attention, and with which the Church must deal unless she is content to be pushed aside and stranded while the rushing current of social progress advances. The Brotherhood ought to inspire the Church to lead in all movements looking toward commercial integrity, industrial peace, improved conditions of life and labor, the protection of childhood and womanhood, the overthrow of intemperance, white slavery and every form of public vice, the assimilation of the immigrant, pure elections and honest administration. Many of the agencies for the promotion of these ends might properly be direct agencies of the Church itself, and may yet come to be so if the men of the Church will rise to their responsibility and privilege.

Pending the completion of the system of synodical and presbyterial organizations, there is much to be gained by the interchange of fellowship and experience, not only through the national headquarters, but directly between neighboring Brotherhoods. conventions, larger or smaller, should be frequent, especially in territory remote from the national convention cities. A series of conventions at several important points in the Pacific Coast region is planned for an early date, and Eastern territory will probably be touched by several conventions during the present year. The Presbyterian Brotherhood is also planning to unite with men's organizations in other branches of the Church, and with the Laymen's Missionary Movement and the Young Men's Christian Associations in a great convention representing men's worldwide work for Christ early in 1910. The next national convention of the Presbyterian Brotherhood is to be held in November, 1910, at a place not vet selected.

Inter-Brotherhood Relations.—The informal Inter-Brotherhood Conference mentioned in the last Annual Report held a meeting in Pittsburgh at the close of our Convention, when some thirty representatives of men's organizations in various Churches spent an entire day in delightful conference about their common In the absence of legislative authority, the most important action was the formulation of plans for the further and more general observance of the world-wide Week of Prayer for men during the first week of December, which was successfully inaugurated last year, and for the world-wide convention above referred to. Even more valuable than any particular thing that was done was the spirit of affectionate confidence and fraternal cooperation in the work of the Master.

Action Desired.—The Council will be grateful for any recognition and approval of its purpose and plans which the General Assembly may see fit to give, including a renewal of former directions to Synods and Presbyteries to appoint Committees on the Brotherhood and to cooperate in promoting its work.

Specifically, the approval of the Assembly is requested for the

comprehensive plan of organization which includes:

1. The National Council, to unify, inspire and promote the movement at large; to hold national and territorial conventions; to provide a clearing-house and bureau of information and publish Brotherhood literature; and to promote the organization and assist the work of Synodical Brotherhoods.

2. Synodical Brotherhoods, to hold a synodical convention. adopt a Constitution, elect a Council and to promote presbyterial organizations, and where such organizations do not exist to stimulate the organization and work of individual Brotherhoods. and in general to unify and promote the Brotherhood movement within the Synod.

3. Presbyterial Brotherhoods, to hold a presbyterial convention, adopt a Constitution, elect a Council; to organize and promote the efficiency of individual Brotherhoods and their departments of activity; and to conduct enterprises requiring the combined force of the Brotherhoods in the Presbytery.

Under this plan the Standing Committee on the Brotherhood in each Synod and Presbytery will sustain the same relation to the respective synodical and presbyterial Brotherhoods and Councils that is sustained by the General Assembly's Standing Committee on the Brotherhood to the Presbyterian Brotherhood of America and its Council, viz., to receive and pass upon the annual reports of the respective Brotherhood organizations, and to exercise a general oversight of Brotherhood work within its territory as a Standing Committee of Synod or Presbytery.

The approval by the Assembly of the Inter-Brotherhood Week of Prayer above referred to is also earnestly recommended.

By order of the Executive Committee, Charles S. Holt, President.

# SUMMARY. FINANCIAL EXHIBIT OF THE BOARDS, 1908-1909.

(Current Business.)

	Boards.	Balance 1908.	Debt 1908.	Receipts.	Expen- ditures.	Balance 1909.	Debt - 1909.
1.	Home Missions		<b>\$</b> 47,717 73	\$1,073,971 76	\$1,092,865 21		*\$66,611 18
2.	Foreign Missions		170,731 55	1,568,483 15	1,503,232 60		105,481 00
3.	Education	<b>\$</b> 856 72		113,127 07	113,265 10	\$718 69	
4.	Publication: a. Business b. Miss. Work			726,620 61 175,339 64	679,403 67 187,428 77	100,416 13	9,638 58
5.	Church Erection: a. Geueral Fund b. Manse Fund. c. Special Funds	23,200 95		127,319 89 21,995 93 88,356 92		22,786 21	
6.	Relief	37,528 60		†243,254 84	239,233 35	41,850 09	
7.	Freedmen	29,109 27		200,660 41	189,001 95	40,767 73	
8.	Colleges	49,441 09		1,143,181 80	1,167,200 70	25,422 19	
9.	Relief (Evans- ville, Ind.)	575 94		14,766 81	15,142 77	199 98	
10.	Publication (Nashville)		2	168,221 84	166,991 84	3,473 12	
	Totals	\$295,616 97	\$218,449 28	\$5,665,300 67	\$5,630,782 68	\$293,416 44	\$181,730 76

<sup>\*</sup> Provided for from Reserve Funds, accumulated for such purpose.

<sup>†</sup> Does not include funds for investment.

# CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY, 1909.

# By Synods, Presbyteries and Churches.

	,			
I. SYNOD OF ALABAMA	Dover	6	0.0	Presbytery of Sacramento.
Presbytery of Birmingham	Georgetown		00	Red Bluff \$5 00
Birmingham \$7	Lewes		50	Sacramento, Fre-
	OO MAINORIII		00 00	mont Park 7 00
Montgomery	Milford Newark			" Westminster 6 00
\$11	50 New Castle	325	00	Winters 5 00
Presbytery of Florida.	Peneader	3	00	\$23 00
	Pitts Creek	7	00	\$20 00
	oo nenoboth, mu		00	Presbytery of San Francisco.
Eustis	aa Diiiyina		00 00	San Francisco, 1st., \$24 00
Weirsdale2	00 Wicomico Wilmington, 1st	30	00	" Mizpah 2 00
Winter Haven 10	00 "Central	90	00	" Trinity 12 00
	" East Lake		00	" University
\$35	00 " Gilbert	1	00	Mound 1 00
	" Rodney St	14	33	" Welsh 6 00
II. SYNOD OF ARKANSAS	***************************************	2	00	\$45 00
Presbytery of Little Rock		31,561	0.2	V10 00
Benton \$10	00	,1,501	0.0	Presbytery of San Joaquin.
Little Rock 3	30 Presbytery of 11	ashina	aton.	Fresno, 1st \$20 00
813			,	Knowles 3 00
619	Chevy Chase	\$	50	Selma 1 00
Presbytery of White River-	A. Eekington		00	424.40
Pocahontas \$1	Manassas	30	0.0	\$24 00
1 ocanontas vi	Neelsville, Md Takoma Park, D. C.		0.0	Presbytery of San José.
III. SYNOD OF ATLANTIC	Takoma Park, D. C.	12		
Presbytery of Atlantic.	Vienna, Va Wash.City, 15th St.	2	00	San José, 1st \$25 00
Olivet \$3	00 "Covenant	85	00	Presbytery of Santa Barbara.
Wallingford 1	00 " Garden Mem	6	00	
	00 "Gunton Mem.		00	Oxnard
·	— " 4th	54	13	Santa Barbara 24 00
\$6	00 "Metropolitan.	11	00	
D 1 4 4 11 1 2 11	westminster.	5	00	\$43 00
Presbytery of Fairfield.		\$226	63	
Goodwill \$1		4220	00	VI. SYNOD OF CANADIAN,
	00 v. synod of cali	FORSI	4	Presbytery of Kiamichi.
	6.6			Beaver Dam \$1 00
Trazaretti 0	1 1000 9101 9 01 150			Oak Hill
\$6	00 Crescent City	82	50 00	St. Paul 1 00
	Fulton Mendocino		00	\$5 00
Presbytery of McClelland	San Rafael		00	\$3 00
Bowers (Wellford,	Valleio		00	VII. SYNOD OF CATAWBA.
S. C.)	00			
Mattoon (Green- ville, S. C.) 1	00	\$29	50	Presbytery of Catawba.
VIIIe, 13. C.)		1		Three unnamed churches \$3 00
\$3	Presbytery of Los			entirenes ç5 00
	Clendale		00 00	VIII. SYNOD OF COLORADO,
IV. SYNOD OF BALTIMOR	E. Glendale Los Angeles, Ist		00	Presbytery of Denver.
Presbytery of Baltimore.	Westminster.		00	Bright on \$7 00
Abbott Memorial \$10		20	00	Denver, 23d Ave 10 00
Annapolis 5	00	2.		" Corona 10 00
Baltimore, 1st 15		\$54	00	" North 5 00
" Brown Mem . 50				Highland Park 5 00
" Fulton Ave 3 " Westminster, 7	00			Wray
Catonsville 4		\$ t	00	\$40 00
Central 25	00			\$40 00
Efficott City 4		ikland	!.	Presbutery of Gunnison.
ratti 6		\$20		Salida, 1st \$5 00
Havre de Grace 11 Highland 1		10	00	
Highland	00 Centennial		00 00	Presbytery of Pueblo.
Lonaconing 7			00	Colorado Springs,
	- Knox	5	00	Ist \$164 00
\$153	00 San Leandro	7	0.0	" Emmanuel 2 00
Presbytery of New Castle	00 San Leandro Union St	5	00	Las Animas 2 00
		800	0.0	*****
Buckingham \$15	00	\$60	UU	\$168 00

IX. SYNOD OF EAST	TENNES-	River Forest		00	Lee	3 00
SEE.		Roseland		00	Macomb, 1st	24 00
Presbytery of Roge	rsville.	South Park Waukegan		00 00	Oquawka Wythe	$\begin{array}{ccc} 1 & 00 \\ 30 & 00 \end{array}$
Rogersville, St. Mark's	\$4 00		\$763	00		\$85 00
						400 00
X. SYNOD OF ILI		Presbytery of $E\iota$	ving.		Presbytery of Spri	ng field.
Presbytery of A	lton.	Duquoin		62	Buffalo Hart	\$1 75
Alton, 1st	\$10 00	Lawrenceville		00	Decatur, 1st	5 00
Baldwin	3 00	Tamaroa	9	00	Divernon	21 00
Chester	1 00	_	\$10	62	Farmingdale	1 00
Collinsville	2 00		910	02	Jacksonville, State	20 00
East St. Louis, 1st Jerseyville	$\begin{array}{c}5&00\\27&00\end{array}$	Presbytery of Fr	eenart		Mason City	16 00
Madison	1 00	Argyle	\$64		Pawnee	8 50
Sparta	14 00	Belvidere		00	Petersburg, 1st	27 00
Trenton	1 00	Cedarville		00	Springfield, 1st	21 00
-		Dakota		00	" 2d	60 00
	\$64 00	Elizabeth	1	00	4011	7 00
D		Freeport, 1st		00	Unity	3 63
Presbytery of Bloom		Colone 1st	17	00 00		\$191 88
Bloomington, 1st	\$25 00	Galena, 1st		00		0131 00
Champaign	10 00	Hanover		00	XI, SYNOD OF IN	DIANA.
Clinton Danville, Ist	$\begin{smallmatrix} 5 & 00 \\ 20 & 00 \end{smallmatrix}$	Middle Creek		00	Presbytery of Crawf	ordsville.
Fairbury	10 00	Oregon	9	00	Bethel	\$1 00
Gibson City	3 00	Rockford, 1st		00	Delphi	60 00
Gilman	1 00	Scales Mound		00	Frankfort	10 00
Homer	3 00	Winnebago		00	Lafayette, 1st	7 80
Jersey	2 00	Woodstock Zion		00 00	" 2d	26 00
Mahomet	2 00	21011			Rock Creek	1 00
Philo	7 00		\$347	00	Rockfield	1 00
Piper City	3 00		•		Rockville Memo- rial	7 00
	\$91 00	Presbytery of Ma	ttoon.		Waveland	18 00
	\$01 OO	Arcola	\$6	00	-	
Presbytery of Ce	iiro.	Kansas	10	00		\$131 80
Anna	\$3 00	Oakland	5	00		
Cairo	2 50	Palestine	3	00	Presbytery of Fort	Wayne.
Cobden	2 50	Shelbyville		00	Auburn	\$2 00
Equality	6 50	West Okaw	3	00	Bluffton	5 00
Murphysboro	4 00		\$36	0.0	Elhanan	7 00
_			600	00	Elkhart	10 00
	\$18 50	Presbytery of Ott	lawa.		Fort Wayne, 1st Garrett	$\begin{array}{ccc} 50 & 00 \\ 5 & 00 \end{array}$
Presbytery of Cl	rica ao	Ansable Grove	\$10	0.0	Lima	100 00
		Kings		00	Waterloo	2 00
Abington Heights	\$7 00	Rochelle		00	-	
Belden Ave	$\begin{array}{ccc} 35 & 00 \\ 10 & 00 \end{array}$	Waterman	15	00		\$181 00
Braidwood	10 00	-	070	0.0	Presbytery of In	diana
Buena Memorial	10 00		\$70	00	Terre Haute, Wash-	atana.
Calvary Chicago, 1st	7 00	Presbytery of Pc	oria		ington Ave	\$3 00
Chicago, 1st	6 00			00	" Westminster.	5 00
301	24 00	Delavan Elmira	\$50 55			
" 4th	77 00	Elmwood		00		\$8 00
6t h	$\frac{43}{19} \frac{00}{00}$	Lewistown		00	20 2	
" 41st St	39 00	Peoria, 1st		00	Presbytery of Indi	anapolis.
Christ	6 00	" Grace		00	Franklin	\$10 00
Covenant	25 00	West minster		00	Hopewell	17 00
Crerar Memorial	2 00	Prospect		00 00	Indianapolis, 1st "EastWash.St.	50 00
Du Page	22 00	Washington		00	" Home	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Edgewater	15 00		\$160	00	Trome	3 00
Elwood	$\begin{smallmatrix}2&00\\11&00\end{smallmatrix}$	D 7				\$86 00
Englewood Evanston, 2d	16 00	Presbytery of Rock				
Faith	12 00	Beulah	\$1		Presbytery of Logo	nsport.
Fullerton Ave	10 00	Coal Valley	1	00	Concord	\$5 00
Garfield Boulevard	10 00	Keithsburg	35	00	Monticello	10 00
Hinsdale	10 00	Newton Rock Island, Broad-	99	00	Rensselaer	3 00
Hyde Park	25 00	way	15	00	Walkerton	4 70
ImmanuelIoliet 1st	$\begin{array}{ccc} 5 & 00 \\ 14 & 00 \end{array}$	Viola		őő		200 70
Joliet, 1st	19 00	_				\$22 70
" Willow Ave.	6 00		\$59	00	Presbytery of M	uncie.
LaGrange	8 00	Donal dance to D	7 77		Lagro	\$1 00
Lake Forest	114 00	Presbytery of Rus	nville		Marion	5 00
Lake View		C 72 1 .				
Maywood	27 00	Camp Point	\$6		Muncie	215 00
Oli	27 00	Carthage	5	00	Muncie Union City	2 00
Maywood Olivet Memorial	27 00 3 00 3 5 00	Carthage Doddsville	5 7	00 00	Muncie	
Olivet Memorial? Oak Park, 1st? '' 2d	27 00	Carthage	5 7 4	00	Muncie Union City	2 00

Presbytery of New Albany.	Forreston, Ill., For-	XIII. SYNOD OF KANSAS.
	reston Grove 30 00	Presbytery of Emporia.
25001101101101101101101101101101101101101	Gulana III 2 00	
Titalio (Ci	Herman, Mo., Naz-	Emporia, 2d
Madison, 1st 5 00	areth 2 00	" Salem, Welsh 15 00
Mitchell	" Zion 2 00	Newton, 1st 10 00
New Albany, 2d 13 00	Hope, Mo., Salem 24 00	" MeLain 3 00
Pisgah 1 00	Manda, Mo., Zoar 8 00	
Walnut Ridge 1 00	Manda, Mo., Zoar 8 00 Owen sville, Mo.,	\$228 00
	Emmanuel 9 00	
\$48 45		Presbytery of Highland.
	Warsaw, Ill., Sa-	
Presbytery of White Water.	lem	
	Woodburn, Mo 3 00	Holton 10 00
College Corner \$6-75		
Liberty 5 00	\$108 00	\$12 00
Riehmond, 2d 5 00	• • • • • • • • • • • • • • • • • • • •	
Rushville 10 00	Presbytery of George.	Presbytery of Larned.
114111111111111111111111111111111111111		Great Bend \$8 00
\$26 75	Areadia, Iowa \$3 00	Circae Dend
020 10	Breda, Wheatland,	D l t t . Massha
was green on town	Iowa 5 00	Presbytery of Neosho.
XII. SYNOD OF IOWA.	Carnarvon, Iowa 5 00	Chanute \$5 00
Presbytery of Cedar Rapids.	Davis, S. Dak., 1st., 9 00	Moran       3 00         Pittsburg       75 00         Riehmond       2 00
	George, Iowa, Ist 10 00	Pittsburg 75 00
	" Zion 2 00	Riehmond 2 00
Cedar Rapids, 1st 34 00	" Zoor 97 00	Tricingon d
" 4th Bohe-	Companie Laws 27 00	\$85 00
mian 3 00	Germania, Iowa 2 00	900 UU
" Central Park, 15 00	Hastings, Neb 4 00	n 1
" Westminster 12 00	Germania, Iowa	Presbytery of Osborne.
Clinton 52 00	Ebenezer 10 00	Wakeeney \$5 00
Garrison 1 00	" Germantown 4 50	Transcould imministration
	Sibley, Iowa, Hope 8 00	Presbytery of Solomon.
	Willow Lake, S.	
Lyons	Dak 5 00	Beloit
Marion	Date	Bennington 10 00
Monticello 3 00	\$94 50	Coneordia 18 00
Scotch Grove 1 00	\$54 JU	Dillon 1 00
Vinton 10 00	70 1 4 1 1	Ellsworth 9 00
	Presbytery of $Iowa$ .	Sylvan Grove 2 00
\$164 00	Donnellson \$1 00	bytvan drove
	Ft. Madison, Union 5 00	\$50 00
Presbytery of Corning.	Kossuth 2 00	\$30 00
	Morning Sun 17 00	D 1 1 1 1 1 1 1 1
Emerson \$4 00		Presbytery of Topcka.
Red Oak         2 00           Shenandoah         7 00		Clinton \$5 00
Shenandoah 7 00	Ottumwa, 1st 10 00	Delia
	" East End 7 00 Primrose 1 00	Edgerton 4 00
\$13 00	Primrose 1 00	Manhattan 15 00
\$10 00	Winfield 2 00	
Presbytery of Council Bluffs.		
	\$57 00	Vinland 1 25
Missouri Valley \$10 00		
	Presbytery of Iowa City.	\$33 75
Presbytery of Des Moines.		
	Marengo \$15 00	Presbytery of $Wichita$ .
Colfax \$1 00	West Branch 5 00	Conway Springs \$2 00
Colfax	Williamsburg 12,00	Wichita, Oak St 2 00
minster 4 00		Wichita, Oak St 2 00 West Side 5 00
Garden Grove 2 00	\$32 00	" West Side 5 00
Newton 1 57		60 00
Russell 3 00	Presbytery of Sioux City.	\$9 00
	Inwood \$5 00	
\$11 57	LeMars, Plymouth. 2 00	XIV, SYNOD OF KENTUCKY.
0.17 01	Paullina	Presbytery of Ebenezer.
D I 4	Paullina	
Presbytery of Dubuque,	Sioux City, 2d 5 00	Ashland, 1st
Frankville \$6 00	" Morningside 1 00	Covington, 1st 37 00
Manchester 3 00		Frankfort, 1st 20 00
Mt Hope 1 41	\$16 00	Maysville, 1st 21 30
Mt. Hope 1 41 Sherrill 7 00		Mt. Sterling 75
Walker 2 00	Presbytery of Waterloo.	Newport 3 76
Walker 2 00 Zion 5 00	Ackley \$20 00	Pikeville 5 00
2001 3 00	Traer, R.F.D., Salem 5 00	Pikeville 5 00 Winchester, Wash-
604.44	raer, iv. r. av., carem 5 00	ington St 10 00
\$24 41	Ackley	10 00
	Waterloo, 1st 5 00	\$113 81
Presbytery of Fort Dodge.		41.5 01
Burt \$1 00	\$37 00	Presbytery of Louisville.
Poeahontas 1 00	Presbytery of Waukon.	Louisville, Cove-
Rolfe 5 00	Bethlehem \$12 00	nant \$28 00
the same and the same and	Dubuque 5 00	" 4th Ave 34 00
\$7 00	East Friesland 30 00	" Union 19 00
	East Friesland 30 00	
Presbytery of Galena,	Holland 15 00	\$81 00
	Namitat 15 00	40.2
Bay, Mo., Bethel. \$9 00 Beloit, Wis. 12 00	West Friesland 12 00	Presbytery of Princeton.
Beloit, Wis. 12 00	Zalmona 12 00	
Boscobel, Wis.,		Hopkinsville, 1st \$1 00
Marion 2 00	\$101 00	Madisonville 7 06

Paducah	Saginaw, 1st	XVIII. SYNOD OF MISSOURI.  Presbytery of Carthage.  Carterville, 1st
\$15 00	Ave 5 00 St. Louis 50 00	Joplin, Bethany 3 00 Preston 1 00
Presbytery of Transylvania.	\$128 00	\$6 00
Danville, 2d	XVI. SYNOD OF MINNESOTA.	
	Presbytery of Duluth.	Presbytery of Iron Mountain.
\$64 00	Grand Rapids \$1 00	Piedmont\$2 00
XV. SYNOD OF MICHIGAN.	Duluth, Lakeside 10 00 Mora 1 00	Presbytery of Kansas City.
Presbytery of Detroit.	Sandstone 3 15	Butler
Brighton	\$15 15	Kansas City, 3d 5 00
" Calvary 5 00	Presbytery of Mankato.	" Benton Bou- levard 1 00
" Forest Ave 30 00	Balaton\$4 00	" Linwood 5 00
" Fort St 72 00	Jackson 1 00	Odessa 2 00 Parkville 12 00
" Memorial 5 00	Luverne	\$36 00
" St. Andrews 10 00	Redwood Falls 3 00	\$30 00
" Scovel	Rushmore 5 00	Presbytery of Kirksville.
" Trumbull Av. 25 00	\$36 00	Edina \$4 00
Highland Park 10 00 Milford 10 00	Presbytery of Minneapolis.	Kirksville
Ypsilanti		Memphis
\$269 00	Minneapolis, 1st \$150 00 Bethlehem 5 00	\$15 00
4200 00	" Stewart Me- morral 1 00	***
Presbytery of Flint.	" Westminster 50 00	Preshytery of Ozark.
Caro	\$206 00	Springfield, Calvary \$8 00 "Springfield
Fenton 28 00		Ave 5 00
Port Huron, 1st 1 00 "Westminster. 5 00	Presbytery of St. Cloud. Brown's Valley \$2 00	\$13 00
	Clara City 1 00	
\$44 40	Maynard 1 00	Presbytery of St. Joseph.
Presbytery of Kalamazoo.	\$4 00	Graham
Allegan \$3 00	Presbytery of St. Paul.	Lathron 6 00
Presbytery of Lake Superior.	St. Paul, Bethle-	Maitland 7 00 New Point 5 00
Calumet\$5 00	hem, Ger \$2 00 "House of	
Manistique, Church	Hope 100 00	Oregon
of the Redeemer. 16 00 Munising 1 00	South St. Paul 2 00	" Westminster 30 00
\$22 00	\$104 00	\$64 00
\$22 OO	Presbytery of Winona.	
Presbytery of Lansing.	Chatfield \$12 00	Presbytery of St. Lauis.
Albion	Roehester 8 00	Kirkwood
Battle Creek	Winona, 1st	St. Louis, Caron-
Lansing, Franklin	\$2,576 43	" Cote Bril-
Ave 12 00	XVII, SYNOD OF MISSISSIPPI.	liante 10 00
\$36 00	Presbytery of Bell.	" Lafayette
Presbytery of Monroe.	Fairfield	Park 20 47 "Tyler Place 25 00
Galifornia \$3 00	Soring Hill 1 00 Verona 2 00	" Wash, and
Coldwater 1 00		Comp. Ave. 25 00
Hillsdale	\$8 00	Winnebago 6 00 Washington 5 00
Palmyra 4 00	Presbytery of New Hope.	Webster Groves, 27 00
\$24 00	American	\$163 89
	Line Prairie 50	
Presbytery of Pctoskey.  Boyne City \$2 00	Philadelphia 1 00	Presbytery of Sedalia.
Petoskey 2 00	\$7 00	Otterville
\$4 00	Presbytery of Oxford.	\$12 00
	Coffeeville \$1 00	\$12 00
Presbytery of Saginaw.	Hernando 1 00	XIX. SYNOD OF MONTANA.
Bay City, 1st	•	Presbytery of Great Falls.
"Westminster 25 00	\$3 00	Havre\$3 30

[May,

Presbytery of Helena.	Jersey City, Clare-		Newark, Memorial	5 00
Helena, 1st \$16	no mont	5 00	" Park	33 00
Spring Hill 2 (	00 '' 2d	7 00	" Plane St " Roseville Ave	1 00
\$18 (	" Westminster 00 Paterson, Broad-	8 00	" Wickliffe	$\begin{array}{ccc} 38 & 00 \\ 1 & 98 \end{array}$
\$10 (	way, Ger	3 00	***************************************	
XX. SYNOD OF NEBRASKA	. Madison Ave.	2 00		\$436 48
Presbytery of Box Butte.	Ramsey	$\begin{array}{ccc} 4 & 45 \\ 6 & 00 \end{array}$	Presbytery of New	Rruno-
Alliance \$1 (	00 renary		wick.	Dians-
Description of H. C.		\$162 27	Amwell, Ist	\$3 00
Presbytery of Hastings.	Prosbutom of Man	4 %	" 2d	7 00
Bloomington \$2 2			United, 1st	49 00
Presbytery of Kearney.	Atlantic Highlands Barnegat	\$6 00 3 00	Bound Brook Dayton	50 00 10 00
Central City \$5 (		1 00	Dutch Neck	22 00
	Cranbury, 1st	10 00	Ewing	5 00
Presbytery of Nebraska Cit.		$\begin{array}{ccc} 10 & 00 \\ 5 & 00 \end{array}$	Flemington	$\begin{array}{ccc} 227 & 00 \\ 13 & 00 \end{array}$
Adams \$3 (	Englishtown	2 00	Hamilton Sq	5 00
Hickman, Ger	Forked River	2 00	Hopewell	9 00
Liberty 6	n Freehold	20 00	Kingston	8 00
Lincoln, 2d 5 (	00 Ingitistown	$\begin{array}{ccc} 15 & 00 \\ 5 & 00 \end{array}$	Lambert ville Lawrence ville	$\frac{35}{70} \frac{00}{00}$
Meridian, Ger 6 (	00 Lakewood	15 00	Milford	9 00
\$62 (	Manalanan	9 00	Monmouth June'n	5 00
φ02 (	Matawan	22 00	NewBrunswick, 1st.	19 00
Presbytery of Niobrara.	Mt. Holly	$\begin{array}{ccc} 12 & 00 \\ 7 & 00 \end{array}$	Pennington Princeton, 1st	$\begin{array}{ccc} 21 & 00 \\ 57 & 00 \end{array}$
Atkinson \$3 (	00 New Egypt	3 00	" 2d	5 00
Stuart 5 (	00 Oceanic	1 00	" Witherspoon	
\$8 (	Old Tennent	45 00	St	2 00
80 (	00 Plattsburg Point Pleasant	$\begin{array}{ccc} 2 & 00 \\ 4 & 00 \end{array}$	Stockton Trenton, Bethany	6 00 5 00
Presbytery of Omaha.	Riverton, Calvary	20 00	" 1st	83 00
Bellevue \$1 (	0 Sayreville	1 00	" 2d	9 00
Lyons 7 (		10 00	əa	20 00
Malmo 1 ( Omaha, Castellar 1 (		$\begin{smallmatrix}1&00\\2&00\end{smallmatrix}$	" 4t h	52 00
" Dundee 3 (				\$806 00
Lowe Ave 10 (		\$233 00		
" North 15 (	0 5		Presbytery of N	
" North 15 (	0 0 Presbytery of Mon		Andover	\$21 00
" North 15 (	$\frac{00}{00}$ Presbytery of Morange.		Andover Beattystown	\$21 00 1 00
" North	Presbytery of Mon Orange.  Boonton	rris and \$12 00	Andover Beattystown Beemerville	\$21 00
" North	Presbytery of Moi Orange.  Boonton	rris and \$12 00 62 00	Andover	\$21 00 1 00 36 00 178 00 13 10
" North		\$12 00 62 00 10 00	Andover	\$21 00 1 00 36 00 178 00 13 10 28 96
North	00 Presbytery of Mon- Orange. 00 BoontonOgden Memorial Y. Dover, Memorial East Orange, Bethel	\$12 00 \$12 00 62 00 10 00 86 00 26 00	Andover Beattystown Beemerville Belvidere, 1st ' 2d Blairstown Bloomsbury	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80
North   15 (   Westminster   30 (   \$68 (   XXI. SYNOD OF NEW JERSE     Presbytery of Elizabeth     Basking Ridge   5 (   Bethlehem   5 (	Of Presbytery of Monorange.  Do Boonton	\$12 00 \$12 00 10 00 86 00 26 00 10 00	Andover Beattystown Beenerville Belvidere, 1st " 2d Blairstown Bloomsbury Branchville Deckettown	\$21 00 1 00 36 00 178 00 13 10 28 96
North   15 (   Westminster   30 (   S68 (   XXI. SYNOD OF NEW JERSE     Presbytery of Elizabeth.     Basking Ridge   \$46 (   Bethlehem   5 (   Carteret   1 (	Of Presbytery of Mor Orange. On Boonton	\$12 00 \$12 00 62 00 10 00 86 00 26 00 10 00 6 00	Andover Beattystown Beenerville Belvidere, 1st 2d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80
North   15 (   Westminster   30 (   Westminster   30 (   \$68 (   XXI. SYNOD OF NEW JERSE     Presbytery of Elizabeth     Basking Ridge   \$46 (   Bethlehem   5 (   Carteret   1 (   Clinton   61 (	Of Presbytery of Monorange.  Boonton Chatham. Ogden Memorial East Orange, Bethel Chatham. Ogden Memorial East Orange, Bethel Chatham. Ogden Fairmount Fairmount	\$12 00 \$12 00 10 00 86 00 26 00 10 00	Andover Beattystown Beemerville Belvidere, 1st " 2d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00
North   15 (   Westminster   30 (   Westminster   30 (   \$68 (   XXI. SYNOD OF NEW JERSE     Presbylery of Elizabeth     Basking Ridge   \$46 (   Bethlehem   5 (   Carteret   1 (   Clinton   61 (   Connecticut Farms   5 (   Cranford   14 (	Of Presbytery of Monorange.  Do Boonton  Chatham. Ogden  Memorial  East Orange, Bethel  Brick  Elmwood  Flamen  Flanders  Mendham  Mendham  Mendham	\$12 00 \$12 00 62 00 10 00 86 00 26 00 10 00 6 00 3 00 12 00 14 00	Andover Beattystown Beenerville Belvidere, 1st	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00
North   15 (   Westminster   30 (   \$68 (   XXI. SYNOD OF NEW JERSE     Presbytery of Elizabeth     Basking Ridge   \$46 (   Bethlehem   5 (   Carteret   1 (   Clinton   61 (   Connecticut Farms   5 (   Cranford   14 (   Dunellen   2 (	Of Presbytery of Monorange.  Do Boonton  Chatham. Ogden  Memorial  East Orange, Bethel  Brick  Elmwood  Flamen  Flanders  Mendham  Mendham  Mendham	\$12 00 \$12 00 62 00 10 00 86 00 26 00 10 00 6 00 3 00 12 00 14 00 50 00	Andover Beattystown Beemerville Belvidere, 1st 2d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 20 00
North   15 (   Westminster   30 (   Westminster   30 (   S68 (   XXI. SYNOD OF NEW JERSE     Presbytery of Elizabeth.     Basking Ridge   \$46 (   Bethlehem   5 (   Carteret   1 (   Clinton   6 1 (   Connecteut Farms   5 (   Cranford   14 (   Dunellen   2 (   Elizabeth   2d   50 (	Presbytery of Mor Orange.  Boonton	rris and \$12 00 62 00 10 00 86 00 26 00 10 00 6 00 3 00 14 00 50 00 99 00	Andover Beattystown Beemerville Belvidere, 1st 2d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00
North   15 (  Westminster   30 (  Westminste	Of Presbytery of Monorange.  Boonton	\$12 00 \$12 00 62 00 10 00 86 00 26 00 10 00 3 00 12 00 14 00 50 00 29 00 29 00	Andover Beattystown Beemerville Belvidere, 1st  2d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musconetcong Val-	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 2 80 11 00 15 00 10 00 25 00 15 00
North   15 (   Westminster   30 (   Westminster   30 (   Westminster   30 (   S68 (   XXI. SYNOD OF NEW JERSE     Presbylery of Elizabeth.     Basking Ridge   \$46 (   Bethlehem   5 (   Carteret   1 (   Clinton   61 (   Connecticut Farms   5 (   Cranford   14 (   Dunellen   2 (   Elizabeth   2d   50 (   " Greystone   28 (   Lamington   29 (   Liberty Corner   5 (	Of Presbytery of Monorage.  Boonton	\$12 00 \$12 00 62 00 10 00 86 00 26 00 10 00 6 00 3 00 12 00 14 00 50 00 99 00 2 00 29 00 35 00	Andover Beattystown Beemerville Belvidere, 1st	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 20 00
North	Presbytery of Monorange.  Boonton	\$12 00 \$12 00 62 00 10 00 86 00 26 00 10 00 3 00 12 00 14 00 99 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00 2 00 3 00 6 00 6 00 8 00	Andover Beattystown Beemerville Belvidere, 1st	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 15 00 15 00 15 00 123 00 10 00
North   15 (  Westminster   30 (  Westminste	Presbytery of Morocarde.  Boonton Chatham, Ogden Memorial Dover, Memorial East Orange, Bethel East Orange, Bethel East Orange, Bethel East Orange, Bethel Fairmount Flanders Mendham Morris Plains Worris Plains With Freedom New Vernon.  Mt. Freedom New Vernon.  Onneye, 1st Orange, 1s	\$12 00 \$12 00 62 00 10 00 86 00 26 00 10 00 6 00 3 00 12 00 14 00 50 00 99 00 2 00 29 00 35 00	Andover Beattystown Beemerville Belvidere, 1st 2 d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musconetcong Valley Newton North Hardyston Oxford, 1st	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 2 80 11 00 15 00 15 00 15 00 15 00 123 00
North	Presbytery of Mor Orange.  Boonton	\$12 00 \$12 00 62 00 10 00 86 00 26 00 10 00 3 00 12 00 14 00 50 00 29 00 29 00 35 00 57 00 8 00 8 00 3	Andover Beattystown Beemerville Belvidere, 1st.  2d. Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musconetcong Valley Newton North Hardyston Oxford, 1st Phillipsburg, West-	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 10 00 25 00 1 100 25 00 1 23 00 2 5 00 1 23 00 2 5 00
North   15 (  10   10   10   10   10   10   10   1	Presbytery of Mor Orange.  Boonton Chatham, Ogden Memorial Dover, Memorial East Orange, Bethel "Brick "Elmwood Fairmount Flanders Mendham Morris Plains Morris Plains We vernon Orange, 1st "Central "Hillside Parsippany Pleasant Grove Schooley's Mount'n	\$12 00 \$12 00 \$62 00 10 00 \$6 00 26 00 10 00 6 00 3 00 12 00 14 00 50 00 2 00 2 00 2 00 50 0	Andover Beattystown Beemerville Belvidere, 1st  2d Blairstown Bloomsburry Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musconetcong Valley Newton North Hardyston Oxford, 1st Phillipsburg, Westminster. Sparta	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 15 00 15 00 15 00 123 00 10 00
North	Presbytery of Monorange.  Boonton	\$12 00 \$12 00 \$62 00 10 00 \$6 00 26 00 10 00 3 00 12 00 14 00 50 00 50 00 50 00 57 00 8 00 3	Andover Beattystown Beemerville Belvidere, 1st.  " 2d. Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Mussonetcong Valley Newton North Hardyston Oxford, 1st Phillipsburg, Westminster Stanhope	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 2 80 11 00 15 00 10 00 25 00 123 00 25 00 11 00 123 00 25 00 11 00 123 00 25 00 11 00 12 00 7 00
North   15 (  Westminster   30 (  Westminste	Presbytery of Mor Orange.  Boonton	\$12 00 62 00 10 00 86 00 26 00 10 00 86 00 26 00 10 00 3 00 12 00 14 00 99 00 29 00 29 00 29 00 30 00 50	Andover Beattystown Beemerville Belvidere, 1st  2 d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musonetcong Valley Newton North Hardyston Oxford, 1st Phillipsburg, Westminster Soarta Stanhope Stewartsville	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 2 80 11 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 17 00 18 00 19 00 19 00 10 00
North   15 (  Westminster   30 (  Westminste	Presbytery of Monorange.  Boonton	\$12 00 62 00 10 00 86 00 26 00 10 00 86 00 26 00 10 00 3 00 12 00 14 00 14 00 29 00 29 00 29 00 35 00 57 00 8 00 3 00 11 00 12 00 13 00 14 00 15 00 16 00 17 00 18 00 18 00 18 00 19 00 10 0	Andover Beattystown Beemerville Belvidere, 1st  2 d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musonetcong Valley Newton North Hardyston Oxford, 1st Phillipsburg, Westminster Soarta Stanhope Stewartsville	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 2 80 11 00 15 00 10 00 15 00 11 00 123 00 25 00 11 00 123 00 25 00 11 00 12 00 7 00
North   15 (  Westminster   30 (  Westminste	Presbytery of Moi Orange.  Boonton	\$12 00 62 00 10 00 86 00 26 00 10 00 86 00 26 00 10 00 3 00 12 00 14 00 14 00 29 00 29 00 29 00 29 00 35 00 57 00 8 00 3 00 11 00 50 0	Andover Beattystown Beemerville Belvidere, 1st.  " 2d. Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Mussonetcong Valley Newton North Hardyston Oxford, 1st Phillipsburg, Westminster Stanhope	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 10 00 25 00 11 00 25 00 123 00 25 00 13 00 25 00 13 00 25 00 10 00 25 00 11 00 25 00 12 00 25 00 15 00 15 00 16 00 17 00 18 00
North	Presbytery of Monorange.  Boonton	**************************************	Andover Beattystown Beemerville Belvidere, 1st  2 d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musconetcong Valley Newton North Hardyston Oxford, 1st Phillipsburg, Westminster Sparta Stanhope Stewartsville Stillwater Wantage, 1st	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 15 00 16 00 17 00 18 00 19 00 19 00 10 00 10 00 10 00 10 00 10 00 10 00 11 00 12 00 10 00 11 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00
North	Presbytery of Mororange.  Boonton	\$12 00  \$12 00  62 00 10 00 86 00 26 00 10 00 10 00 10 00 10 00 6 00 3 00 12 00 14 00 99 00 29 00 29 00 29 00 35 00 57 00 8 00 3 00 112 00 135 00 112 00 \$829 00 \$829 00 \$829 00 \$829 00 \$829 00 \$829 00 \$829 00 \$829 00	Andover Beattystown Beemerville Belvidere, 1st  2 d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musconetcong Valley Newton North Hardyston Oxford, 1st Phillipsburg, Westminster Sparta Stanhope Stewartsville Stillwater Wantage, 1st	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 10 00 25 00 123 00 10 00 25 00 11 00 123 00 10 00 25 00 11 00 12 00 12 00 13 10 10 00 11 00 12 00 12 00 13 10 14 00 15 00 15 00 16 00 17 00 18 0
North	Presbytery of Monorange.  Boonton	**************************************	Andover Beattystown Beemerville Belvidere, 1st  2 d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musconetcong Valley Newton North Hardyston Oxford, 1st Phillipsburg, Westminster Sparta Stanhope Stewartsville Stillwater Wantage, 1st	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 10 00 25 00 11 00 12 00 12 00 13 10 10 00 25 00 11 00 50 10 10 10 10 10 10 10 10 10 10 10 10 10
North   15 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westfield   4 (  Westfield   4 (  Westfield   4 (  Westminster	Presbytery of Mororange.  Boonton	**************************************	Andover Beattystown Beemerville Belvidere, 1st	\$21 00 1 00 36 00 178 00 138 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 18 00 55 00 18 00 55 00 18 00 57 00 18 00 \$7 00 \$1 00 \$2 15 \$1 00 \$2 15 \$3 15 \$4 00 \$5 15
North   15 (  10   10   10   10   10   10   10   1	Presbytery of Monorange.  Boonton	\$12 00 62 00 10 00 86 00 26 00 10 00 86 00 26 00 11 00 3 00 12 00 12 00 29 00 29 00 35 00 57 00 8 00 3 00 112 00 \$\$29 00 \$\$20 00 \$\$30 00 \$\$50	Andover Beattystown Beemerville Belvidere, 1st	\$21 00 1 00 36 00 178 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 10 00 25 00 11 00 123 00 10 00 25 00 11 00 123 00 10 00 25 00 11 00 13 00 7 00 82 15 18 00 1 00 18 00 \$763 81  \$\$Jersey.\$\$
North   15 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westminster   30 (  Westfield   4 (  Westfield   4 (  Westfield   4 (  Westminster	Presbytery of Mororange.  Boonton	**************************************	Andover Beattystown Beemerville Belvidere, 1st.  " 2d. Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musconetcong Valley Newton North Hardyston Oxford, 1st Phillipsburg, Westminster Sparta. Stanhope Stewartsville Stillwater Wantage, 1st Yellow Frame  Presbytery of West Atlantic City, Chelsea " German	\$21 00 1 00 36 00 178 00 138 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 10 00 25 00 11 00 123 00 10 00 25 00 11 00 123 00 10 00 25 15 15 00 18 00 \$2 15 18 00 \$1 00 \$2 15 \$3 00 \$4 00 \$5
North   15 (  Westminster   30 (  Westminste	Presbytery of Monorange.  Boonton	\$12 00 62 00 10 00 86 00 26 00 10 00 86 00 26 00 11 00 3 00 12 00 12 00 29 00 29 00 35 00 57 00 8 00 3 00 112 00 \$\$29 00 \$\$20 00 \$\$30 00 \$\$50	Andover Beattystown Beemerville Belvidere, 1st  2 d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musconetcong Valley Newton North Hardyston Oxford, 1st Phillipsburg, Westminster Soarta Stanhope Stewartsville Stillwater Wantage, 1st Yellow Frame  Presbytery of West Atlantic City, Chelsea  "German "Immanuel.	\$21 00 1 00 36 00 178 00 138 10 13 10 28 96 11 80 46 00 40 00 25 00 15 00 15 00 10 00 25 00 11 00 123 00 10 00 25 00 11 00 15 00 18 00 19 00 19 00 10 00 10 00 10 00 11 00 11 00 12 00 11 00 12 00 13 00 14 00 15 00 15 00 15 00 16 00 17 00 18 00 18 00 18 00 18 00 19 00 19 00 19 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00
North	Presbytery of Mororange.  Boonton	**************************************	Andover Beattystown Beemerville Belvidere, 1st  2 d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musconetcong Valley Newton North Hardyston North Hardyston North Hardyston Stanhope Stanhope Stewartsville Stillwater Wantage, 1st Vellow Frame  Presbytery of West Atlantic City, Chelsea  German Immanuel Olivet Berlin	\$21 00 1 00 36 00 178 00 138 10 28 96 11 80 46 00 40 00 2 80 0 11 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 17 00 18 00
North	Presbytery of Monorange.  Boonton	\$12 00  62 00 10 00 86 00 26 00 10 00 86 00 26 00 10 00 3 00 12 00 12 00 29 00 29 00 35 00 57 00 8 00 3 00 112 00 \$829 00 \$\$12 00 \$\$200 \$\$200 \$\$200 \$\$3000 \$\$3000 \$\$3000 \$\$3000 \$\$3000 \$\$3000 \$\$3000 \$\$3000 \$\$3000 \$\$3000 \$\$3000 \$\$3000 \$\$3000 \$	Andover Beattystown Beemerville Belvidere, 1st.  " 2d. Blairstown Bloomsbury Branchville. Deckertown. Franklin Furnace. Greenwich Hackettstown Hamburg Harmony Lafayette. Musconetcong Valley Newton North Hardyston. Oxford, 1st. Phillipsburg, Westminster. Soarta. Stanhope Stewartsville. Stillwater Wantage, 1st. Yellow Frame.  " German. " German. " Gilvet. Berlin Belliningsport.	\$21 00 1 00 36 00 178 00 13 10 28 96 11 80 46 00 40 00 2 80 11 00 15 00 15 00 16 00 17 00 18 00 18 00 19 00 19 00 19 00 10 00
North	Presbytery of Monorange.  Boonton	**************************************	Andover Beattystown Beemerville Belvidere, 1st  2 d Blairstown Bloomsbury Branchville Deckertown Franklin Furnace Greenwich Hackettstown Hamburg Harmony Lafayette Musconetcong Valley Newton North Hardyston North Hardyston North Hardyston Stanhope Stanhope Stewartsville Stillwater Wantage, 1st Vellow Frame  Presbytery of West Atlantic City, Chelsea  German Immanuel Olivet Berlin	\$21 00 1 00 36 00 178 00 138 10 28 96 11 80 46 00 40 00 2 80 0 11 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 17 00 18 00

Bridgeton, 1st 25 00	Presbytery of Boston.	Phelps 2 00
	T 1. 1	Dl. 1 00
	Bedford \$3 00	Sanage 14 44
	Barre 8 00	0 0 1 00
	Boston, 4th 2 0	D 10 00
	East Boston 15 0	2 00
	Lawrence, Ger 5 0	117 ( 5 00
	Lowell 6 0	West Ferrette 2 00
woodland	New Bedford 5 0	
	Providence, 1st 5 0	\$162 44
	-	-
Cedarville, 1st 5 00	\$49 0	Drochutery of Hudson
Collingswood 2 00		Presbytery of Hudson.
Elmer 2 00	Presbytery of Brooklyn.	Amity \$2 00
Glassboro 1 00	Brooklyn, Bethany \$5 0	Blauvelt 40 00
Gloucester 5 00	" BoroughPark 15 1.	Chester 30 00
Haddonfield 25 00	" BushwickAv. \ 5 0	Congers 1 00
Jericho 50	" Central 50 00	n Goshen
Laurel Springs, St.	" Classon Ave., 10 00	namptonourgu ov vo
Paul 1 00	" Friedens 10 00	naverstraw, central 02 00
May's Landing 5 00	" Grace 10 00	nempstead 5 00
Merchantville 10 00		1 Hopewell 45 00
Pittsgrove 11 00		MILLIOPG 4 00
Salem		Montgomery 40 00
Vineland 12 00	opringhetd o v	Monticelle 9.00
Wenonah 18 00	Inroop Ave 45 0	J Myrook 10 00
Woodstown 19 00	"Westminster 2 00	
	2122 1	Scotchtown 18 00
\$387 44	\$422 1	Unionville 14 00
	7) 7 1	Washingtonville 16 00
XXII. SYNOD OF NEW	Presbytery $o$ , $\_u$ ffalo.	
MEXICO.	Buffalo, 1st \$50 0	\$432 00
Presbytery of Phanix.	" Lafayette 25 0	0
	" Olean 10 0	Drashutany of Long Island
Flagstaff, 1st	" South 1 0	Presbytery of Long Island.
Florence, 1st 1 00	Ellicottville 2 0	Bellport \$2 00
Tuba Mission 1 00	Lancaster 20 0	Bridgehampton 21 00
45.00	Springville 5 0	Brookfield 3 00
\$5 00	Tonawanda 5 0	Cutchogue 26 00
5 1	Westfield 11 0	East Hampton 13 00
Presbytery of Rio Grande.		East Moriches 5 00
Deming, 1st \$3 00	\$129 0	Franklinville 1 00
Magdalena 3 00	•	Mattituck 14 00
Socorro, 1st 5 00	Presbytery o, Cayuga.	Middletown 4 00
		Port Jefferson 13 00
·	Auburn, 2d \$58 00	Setanket 20 00
\$11 00	Auburn, 2d	Setauket
·	Auburn, 2d	Setauket
\$11 00 Presbytery of Santa Fé.	Auburn, 2d	Setauket
\$11 00	Auburn, 2d	Setauket
\$11 00  Presbytery of Santa Fé. Las Vegas, 1st \$7 00	Auburn, 2d       \$58       00         " Calvary       16       00         Aurora       30       00         Dryden       3       0         Genoa, 1st       16       00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.	Auburn, 2d	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany.	Auburn, 2d. \$58 00 Calvary. 16 00 Dryden. 3 00 Genoa, 1st. 123 00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany.  Albany, State St \$50 00	Auburn, 2d       \$58       00         " Calvary       16       00         Aurora       30       00         Dryden       3       0         Genoa, 1st       16       00	Setauket
\$11 00  Presbytery of Santa Fé. Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany. Albany, State St \$50 00 Amsterdam, 2d 33 00	Auburn, 2d	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany.  Albany, State St \$50 00  Amsterdam, 2d 33 00  Ballston Centre 4 00	Auburn, 2d	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany.  Albany, State St \$50 00  Amsterdam, 2d 33 00  Ballston Centre 4 00  Charlton 33 00	Auburn, 2d	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany.  Albany, State St \$50 00  Ainsterdam, 2d 33 00  Ballston Centre 4 00  Chariton 33 00  Galway	Auburn, 2d	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany.  Albany, State St \$50 00  Amsterdam, 2d 33 00  Ballston Centre 4 00  Charlton	Auburn, 2d. \$58 00 " Calvary. 16 00 Aurora. 30 00 Dryden. 3 00 Genoa, 1st. 16 00 \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany.  Albany, State St \$50 00  Amsterdam, 2d 33 00  Ballston Centre 4 00  Charlton 33 00  Galway	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00 \$24 00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany.  Albany, State St \$50 00  Amsterdam, 2d 33 00  Ballston Centre 4 00  Charlton 33 00  Galway	Auburn, 2d	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany.  Albany, State St \$50 00  Amsterdam, 2d 33 00  Gallvay	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden. 3 00 Genoa, 1st. 16 00 \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00 \$24 00  **Tresbytery of Columbia. Cairo. \$2 0	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **Presbytery of Columbia.** Cairo. \$2 00 Canaan. \$2 00 Canaan. \$4 00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany.  Albany, State St \$50 00  Amsterdam, 2d 33 00  Gallvay	Auburn, 2d	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$7 Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **resbytery of Columbia.** Cairo. \$2 00 Canaan 4 00 Catskill 122 0 Durham 2 0	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$123 00  The substery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **Tresbytery of Columbia.** Cairo. \$2 00 Canaan 4 00 Catskill 122 0 Durham 2 0 Greenville. 2 0	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st \$7 00  XXIII. SYNOD OF NEW YORK.  Presbytery of Albany.  Albany, State St \$50 00  Amsterdam, 2d 33 00  Gallvay 13 00  Galvay 13 00  Gloversville, 1st 20 00  Hamilton, Union 20 00  Jefferson 68 00  Jefferson 68 00  Jemain Mem'l 5 00  Johnstown 30 00  Johnstown 30 00  New Scotland 2 30  Sand Lake 10 00  Schenectady, 1st 36 00  "Union 10 00	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$7 Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **resbytery of Columbia.** Cairo. \$2 00 Canaan 4 00 Catskill 122 0 Durham 2 0	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  The substant of the su	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$123 00  The substery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **Tresbytery of Columbia.** Cairo. \$2 00 Canaan 4 00 Catskill 122 0 Durham 2 0 Greenville. 2 0	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **Presbytery of Columbia.** Cairo. \$2 0 Canaan 4 00 Catskill 122 0 Durham 2 0 Greenville 2 00 Hudson 5 0  \$137 00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **Presbytery of Columbia.** Cairo. \$2 0 Canaan. \$4 00 Catskill 122 00 Durham 2 0 Greenville. 2 00 Hudson. \$5 00  **Presbytery of Genesee.**	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden. 3 00 Genoa, 1st. 16 00 \$123 00  \$123 00  \$123 00  \$24 00  **Presbytery of Chemung.**  **Elmira, 1st. 11 00  **Calvary. 10 Columbia.**  **Cairo. \$2 00 Canaan 4 00 Catskill 122 00 Durham. 2 00 Greenville. 2 00 Hudson. 5 00  \$137 00  **Presbytery of Genesee.**  **Attica. \$8 00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **Calvary. 11 00  **Caron. \$2 00 Canaan 4 00 Catskill 122 00 Durham 2 00 Greenville. 2 00 Hudson 5 00  **Presbytery of Genesee. Attica. \$8 0 Batavia. 32 5	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  Tessbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **Presbytery of Columbia.** Cairo. \$2 00 Canaan 4 00 Catskill 122 00 Durham 2 00 Greenville. 2 00 Hudson 5 00  **Presbytery of Genesee.** Attica. \$80 00 Batavia 32 5 Bergen. 9 00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden. 3 00 Genoa, 1st. 16 00  \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  \$24 00  **resbytery of Columbia.** Cairo. \$2 00 Canaan 4 00 Catskill 122 00 Greenville. 2 00 Hudson 5 00  **Presbytery of Genesee.** Attica. \$8 00 Batavia 32 5 Bergen. 9 00 Perry. 10 0	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **Presbytery of Columbia.** Cairo. \$2 00 Canaan. \$4 00 Catskill 122 00 Durham 2 00 Greenville. 2 00 Hudson. \$5 00  **Presbytery of Genesee.** Attica. \$8 00 Batavia. 32 5 Bergen. 9 0 Perry. 10 0 Stone Church. 18 00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden. 3 00 Genoa, 1st. 16 00  \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  \$24 00  **resbytery of Columbia.** Cairo. \$2 00 Canaan 4 00 Catskill 122 00 Greenville. 2 00 Hudson 5 00  **Presbytery of Genesee.** Attica. \$8 00 Batavia 32 5 Bergen. 9 00 Perry. 10 0	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 0 "Calvary. 16 0 Aurora. 30 0 Dryden 3 0 Genoa, 1st. 16 0 \$123 0  \$\$ Presbytery of Chemung. Burdett. \$13 0 Elmira, 1st. 11 0  \$\$ 24 0  \$\$ resbytery of Columbia.  Cairo. \$2 0 Canaan 4 0 Catskill 122 0 Durham 2 0 Greenville 2 0 Hudson 5 0  \$\$ 137 0   \$\$ Presbytery of Genesee.  Attica. \$8 0 Batavia. 32 5 Bergen. 9 0 Perry 10 0 Stone Church. 18 0 Warsaw. 7 0	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **Presbytery of Columbia.** Cairo. \$2 00 Canaan. \$4 00 Catskill 122 00 Durham 2 00 Greenville. 2 00 Hudson. \$5 00  **Presbytery of Genesee.** Attica. \$8 00 Batavia. 32 5 Bergen. 9 0 Perry. 10 0 Stone Church. 18 00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden. 3 00 Genoa, 1st. 16 00  \$123 00  \$\$7 Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  \$\$24 00  \$\$resbytery of Columbia. Cairo. \$2 00 Canaan. 4 00 Catskill 122 00 Hudson. 5 00 Hudson. 5 00  \$\$137 00  \$\$Presbytery of Genesee. Attica. \$8 0 Batavia. 32 5 Bergen. 9 00 Perry. 10 0 Stone Church. 18 0 Warsaw. 7 0	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 0 "Calvary. 16 0 Aurora. 30 0 Dryden 3 0 Genoa, 1st. 16 0 \$123 0  \$\$ Presbytery of Chemung. Burdett. \$13 0 Elmira, 1st. 11 0  \$\$ 24 0  \$\$ resbytery of Columbia.  Cairo. \$2 0 Canaan 4 0 Catskill 122 0 Durham 2 0 Greenville 2 0 Hudson 5 0  \$\$ 137 0  \$\$ Presbytery of Genesee.  Attica. \$8 0 Batavia. 32 5 Bergen. 9 0 Perry. 10 0 Stone Church. 18 0 Warsaw 7 0  \$\$ 84 5  \$\$ Presbytery of Geneva.	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden. 3 00 Genoa, 1st. 16 00 \$123 00  \$123 00  \$123 00  \$123 00  \$24 00  Fresbytery of Chemung.  Burdett. \$13 0  \$24 00  Fresbytery of Columbia.  Cairo. \$2 0 Canaan 4 00 Catskill 122 0 Durham. 2 0 Greenville. 2 00 Hudson 5 00  \$137 00  Presbytery of Genesee.  Attica. \$8 0 Batavia. 32 5 Bergen. 9 0 Perry. 10 0 Stone Church. 18 0 Warsaw 7 0  \$84 5  Presbytery of Geneva.  Canandaigua. \$10 00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 00 "Calvary. 16 00 Aurora. 30 00 Dryden 3 00 Genoa, 1st. 16 00 \$123 00  \$ Presbytery of Chemung. Burdett. \$13 00 Elmira, 1st. 11 00  **Caron. \$13 00 Canaan 4 00 Catskill 122 00 Canaan 4 00 Catskill 122 00 Hudson 5 00  **Presbytery of Genesee. Attica. \$8 0 Batavia. 32 5 Bergen. 9 00 Perry. 10 00 Stone Church 18 0 Warsaw. 7 0  **R4 5  **Presbytery of Geneva. Canandaigua. \$10 00 Geneva, 1st. 10 00 Geneva, 1st. 10 00 Geneva, 1st. 10 00	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 0  " Calvary. 16 0 Aurora. 30 0 Dryden. 3 0 Genoa, 1st. 16 0  \$123 0  \$123 0  \$123 0  \$13 0  \$14 0  \$24 0  ***  **Presbytery of Columbia.  **Cairo. \$2 0  **Canaan 4 0  **Catakill 122 0  **Durham 2 0  **Greenville. 2 0  **Greenville. 3 2  **Presbytery of Genesee.*  **Attica. \$8 0  **Batavia. 32 5  **Bergen. 9 0  **Perry. 10 0  **Stone Church. 18 0  **Warsaw. 7 0  ***  ***  **Presbytery of Geneva.  **Canandaigua. \$10 0  **Geneva. 1st. 10 0  ***  ***  ***  **Canandaigua. \$10 0  ***  ***  ***  ***  **  ***  **  **	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 0  "Calvary. 16 0 Aurora. 30 0 Dryden. 3 0 Genoa, 1st. 16 0  \$123 0  \$\$ Presbytery of Chemung.  Burdett. \$13 0 Elmira, 1st. 11 0  \$\$24 0  **Presbytery of Columbia.  Cairo. \$2 0 Canaan 4 0 Catskill 122 0 Greenville. 2 0 Hudson 5 0  **Presbytery of Genesee.  Attica. \$8 0 Batavia 32 5 Bergen. 9 0 Perry. 10 0 Stone Church. 18 0 Warsaw 7 0  **Presbytery of Geneva.  Canandaigua \$10 0 Geneva, 1st. 10 0 ""North. 101 0 Naples. 2 0  North. 101 0 Naples. 2 0	Setauket
\$11 00  Presbytery of Santa Fé.  Las Vegas, 1st	Auburn, 2d. \$58 0  " Calvary. 16 0 Aurora. 30 0 Dryden. 3 0 Genoa, 1st. 16 0  \$123 0  \$123 0  \$123 0  \$13 0  \$14 0  \$24 0  ***  **Presbytery of Columbia.  **Cairo. \$2 0  **Canaan 4 0  **Catakill 122 0  **Durham 2 0  **Greenville. 2 0  **Greenville. 3 2  **Presbytery of Genesee.*  **Attica. \$8 0  **Batavia. 32 5  **Bergen. 9 0  **Perry. 10 0  **Stone Church. 18 0  **Warsaw. 7 0  ***  ***  **Presbytery of Geneva.  **Canandaigua. \$10 0  **Geneva. 1st. 10 0  ***  ***  ***  **Canandaigua. \$10 0  ***  ***  ***  ***  **  ***  **  **	Setauket

New York, 4th Ave.	25 00	Hammond	5 00	South Salem 56 00
French Evan-		neuvelton	1 00	Thompsonville 10 00
gelical	10 00	Potsdam	9 00	Westminster 18 00
" Harlem Madison Ave.	40 00	Waddington, Scotch	58 00	White Plains 76 00
" Mount Wash-	20 00	Watertown, 1st	22 00	Yonkers, 1st 98 00
ington	36 00	" Hope	2 00	Yorktown, 31 00
New York	10 00		\$152 00	
North	18 00		\$102 00	\$774 00
Kungers, Kiv-		Presbytery of Ste	uben.	XXIV. SYNOD OF NORTH DA-
erside	23 00	Almond	\$2 00	KOTA,
et. James,	2 00	Arkport	3 00	
Scotch	35 00	Atlanta	2 00	Presbytery of Fargo.
Spring St	$\frac{10}{25} \frac{00}{00}$	Canisteo		Jamestown
13th St Throggs Neck	2 00	Cohocton	3 00	Decelulary of M.
UniversityPl	75 00	Horuell, 1st	10 00	Presbytery of Minnewaukan.
" West	25 00	Pulteney	5 00	Brinsmade \$5 00
west End	102 00	-	0.4.20.0	Description of the contract of
" Woodstock	9 00		<b>\$42 00</b>	Presbytery of Minot.
-		Prophytony of Cym		Spring Brook \$1 00
	\$637 00	Presbytery of Syr		Description of Mr. 71
Destation of M.		Cazenovia	\$10 00	Presbytery of Mouse River.
Presbytery of Nie		East Syracuse	10 00	Bottineau \$5 00
Albion	\$5 00	Syraeuse, East Genesee	20 00	Omemee 2 00
Lockport, 1st	21 00	-	20 00	\$7 00
Lyndonville	$\begin{array}{ccc} 1 & 00 \\ 20 & 00 \end{array}$		\$40 00	\$7.00
Niagara Falls, 1st Youngstown	10 00		¢10 00	D 11 10 1
1 odngstown	10 00	Presbytery of T	roy.	Presbytery of Oakes.
	\$57 00	Bay Road	\$1 00	La Moure \$3 00
	401 00	Cambridge	8 00	Wishek, Graee 1 00
Presbytery of North	River.	East Lake George	1 00	44.00
Amenia	\$82 00	Lansingburgh, 1st	26 00	\$4 00
Bethlehem	5 00	" Olivet	2 00	Presbytery of Pembina.
Cornwall	9 00	Troy, OakwoodAve	19 00	
Freedon Plains	11 00	Waterford	24 00	Langdon \$10 00
Kingston	5 00	-	\$81 00	XXV. SYNOD OF OHIO.
Little Britain	32 00		\$51 UU	
Marlborough	8 00	Dwookstons of I'	4.5	Presbytery of Athens.
Millerton	$\begin{array}{ccc} 15 & 00 \\ 25 & 00 \end{array}$	Presbytery of U		Marietta \$15 00
Newburgh, Calvary	15 00	Boonville	\$5 00	D 1
"- 1st " Union	29 00	Clinton, Stone Ch Holland Patent	8 00	Presbytery of Bellefontaine.
New Hamburgh	2 00	Ilion	3 00 5 00	Belle Center \$2 00
Pine Plains	1 00	Kirkland	5 00	Bucyrus 6 00
Pleasant Valley	6 00	Little Falls	50 00	Upper Sandusky 3 00 Urbana 2 00
Poughkeepsie 1	,404 00	Lyon's Falls, Forest.	10 00	Upper Sandusky 3 00 Urbana 2 00
Sinifinheid	70 00	New Hartford	3 00	\$13 00
Wappinger's Falls.	8 00	New Hartford Mills,		\$15.00
Wassaic	35 00	Walcott Mem'l	8 50	Presbytery of Cincinnati.
\$1	,762 00	Rome	25 00	Batavia \$1 00
Ø1	,102 00	Sauquoit	5 00	Cincinnati, 1st Ger. 4 00
Presbytery of Ots	eao.	Porboni	5 00	'' 3/1 22 00
11 1	\$5 50	Utica, 1st	$\frac{40}{44} \frac{00}{00}$	" Avondale 118 00
Cherry Valley	15 00	Waterville	5 00	" Calvary 5 00
Guilford Centre	5 00	West Camden	6 00	" Covenant 90 00
Hobart	5 00	-		immanuel 17 00
Laurens	1 00		\$227 50	MOX
Onconta	72 00			" North
Worcester	2 00	Presbytery of Weste	hester.	" Walnut Hills,
	\$105 50	Bedford	\$25 00	1st 25 00
	5109 90	Bridgeport, 1st	35 00	" Westwood
Presbytery of Rock	ester	Croton Falls	13 00	Ger
Brockport		Greenburgh	5 00	College 1111 16 00
East Area	4 61	Greenwich, 1st	10 00	Delhi 5 00
East Ávon Lima	4 64 5 00	Irvington	30 00	Harrison
Lima Moscow	5 00	Matonan	$\begin{array}{ccc} 22 & 00 \\ 29 & 00 \end{array}$	Hartwell 5 00 Madisonville 5 00
Li ochester asi	5 00	Mt Vernen 1st	12 00	Monterey 1 00
" 3d Brick	10 00	Mt. Vernon, 1st New Haven, 1st	10 00	Monterey 1 00 Norwood 9 00
" Brick	20 00	New Rochelle	63 00	Pleasant Ridge 14 00
Brighton	20 00	" North Ave	17 00	Wyoming 12 00
MI. HOT	$\frac{5}{12} \frac{00}{00}$	Ossining, 1st	22 - 00	
Sparta, 1st Tuscarora	1 00	Patterson	25 00	\$388 00
Tuscarora	1 00	L'eekskill, lst	82 00	Ducebutony of Claudens
	\$98 64	Planantvilla	13 00	Presbytery of Cleveland.
		" 2d. Pleasant ville Pound Ridge	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	Akron, Central \$1 00
Presbytery of St. Lai		Rye	48 00	Cleveland, 1st 50 00 35 00
		Rye	10 00	" 2d 35 00 " Bethany 8 00
Chaumont	43 00	South East Center	2 00	" Bolton Ave 108 00
				100 00

Cleveland, Calvary	50 00	Presbytery of St. Clairsville.	Rochester, 1st	5	00
" Euclid Ave	25 00	Bannock \$6 00	_		_
" St. John's, Beckwith		Cadiz 30 00		\$20	00
Mem'l	2 00	Concord 4 00	Prochatom of Plain		
" WoodlandAy	8 00	Crab Apple 4 00	Presbytery of Blair		
East Cleveland, 1st	5 00	Farmington 3 00	Beulah	\$5 5	00
" Windermere	5 00	\$47 00	Derry Greensburg, 1st	25	
Northfield	10 00	44. 00	Irwin	12	00
Parma	2 00	Presbytery of Stcubenville.	Johnstown, 1st	25	
Rome	5 00	Beech Spring	Kerr	21	00
\$	314 00	Buchanan Chapel 1 00	Latrobe	10	00
		Centre Unity 5 00	New Alexandria Parnassus		00
Presbytery of Colum	nbus.	East Liverpool, 1st 36 00 2d 3 00	Unity	2	00
Amanda	\$2 00	" 2d 3 00 Hopedale 4 00	Vandergrift	22	UU
Bethel	2 00	Madison 5 00	Wilmerding	5	00
Black Lick	11 00	New Philadelphia 10 00			
Bremen	$\frac{3}{7} \frac{00}{00}$	Oak Ridge 1 00		\$155	00
Circleville Columbus, Central	$\begin{array}{cc} 7 & 00 \\ 35 & 00 \end{array}$	Salineville	Presbytery of Bu	#I om	
	6 00	Scio 1 00			00
Mifflin	4 00 3 00	Steubenville, 2d 26 00 '' 3d 6 00	Amity	\$1 13	
Rush Creek	3 00	Wellsville, 2d	Butler, 1st	10	
Westerville	13 00	Uhrichsville 15 00	Concord		00
	200 00		Grove City		00
	\$86 00	\$126 00	Harrisville	5	00
Presbytery of Day	tton	D	Irwin	1	
Bath	\$1 00	Presbytery of Wooster.	Jefferson Center Milbrook	2	56 00
Clifton	10 00	Creston \$5 00	North Liberty		00
Dayton, 3d St	87 50	Hopewell	Pleasant Valley	9	00
Hamilton, 1st	5 00	Westminster 52 00	Unionville	2	50
New Jersey	5 00		West Sunbury	13	
Oxford	6 00	\$59 75	Zelienople	6	56
Piqua	40 00		_	\$85	62
Seven-Mile Springfield, 1st	$\begin{smallmatrix}5&00\\15&00\end{smallmatrix}$	$Presbytery\ of\ Zanesville.$		000	02
2d	16 00	Zanesville, 1st \$3 00	Presbytery of Car	1:010	
Troy	90 00	" 2d 5 00		\$24	00
Xenia	19 00	" Brighton 6 00 " Putnam 6 00	Big Spring	12	
	200 50	" Putnam 6 00	Carlisle, 1st ' 2d	28	
8	299 50	\$20 00	Chambersburg,		
Presbytery of Hun	on.		Falling Spring	50	
***	\$2 00	XXVI. SYNOD OF OKLAHOMA.	Duncannon	3	00
Chicago, 1st Fremont, 1st	8 00	Presbytery of Ardmore.	Greencastle	9	00
		Ardmore, 1st \$5 00	Harrisburg, Cal- vary	100	00
	\$10 00	Atoka 2 00	" Olivet		00
		Pauls Valley 8 91	" Pine St	68	
Presbytery of Lin	na.	\$15 91	Mechanicsburg	10	
Blanchard	\$4 00	\$10 g1	Monaghan	$105^{4}$	00
Delphos	5 00	Presbytery of Cimarron.	Shippensburg	105	
McComb	2 00	Alva\$3 72	Waynesboro	10	
Turtle Creek Van Wert	$\begin{array}{ccc} 1 & 00 \\ 25 & 00 \end{array}$	222100111111111111111111111111111111111		\$426	00
Venedocia	19 00	Presbytery of Muskogee.			
		Muskogee ,1st \$15 00	Presbytery of Ch	ester.	
	\$56 00	" Bethany 1 00	Ashmun	\$15	
		\$16 00	Bryn Mawr	88	00
Presbytery of Maho	ning.	\$10.00	Chester, 1st Coatesville		00
Clarkson	\$2 00	Presbytery of Oklahoma.	Coatesville		00
Ellsworth	7 00	Guthrie, 1st	Darby Devon, St. Johns		$\frac{00}{00}$
Kinsman	16 00	Gutinie, ist	Dilwort htown		00
Niles	$\begin{array}{ccc} 10 & 00 \\ 12 & 00 \end{array}$	XXVII. SYNOD OF OREGON.	Faggs Manor		00
Salem Youngstown, 1st	$\frac{12}{42} \frac{00}{00}$	Presbytery of Pendleton.	Great Valley		00
Evergreen	2 00	Mt. Hood \$1 45	Lansdowne	49	
" Westminster	11 00	220122000	Media	10	$\begin{array}{c} 46 \\ 00 \end{array}$
_	100.00	Presbytery of Willamette.	New London Penningtonville		00
\$	102 00	McMinnville \$3 00	Phœnixville		00
D 1 / 135		Salem 36 00	Ridley Park	5	00
Presbytery of Mau		Yaquina Bay, New-	Rutledge, Cham-	_	00
Pemberville	\$5 00	port 1 00	bers Mem'l		00
			wayne, nadnor		
Proshutory of Donto	nouth	\$40 00	West Chester 1st	150	()()
Presbytery of Ports	nouth.		Wayne, Radnor West Chester, 1st	150	
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Hazen	4	00	Kittanning, 1st		00	Broad	d	20	00
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Oil City, 2d Penfield	5	00	Mechanicsburg		00	Wylie	B	50	00
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Pittsburgh, 3d	150 00	XXIX. SYNOD OF THE PHILIP-	XXXII. SYNOD OF TEXAS.
" Bellefield " 43d St	$\begin{smallmatrix}25&00\\5&00\end{smallmatrix}$	Prochutery of Manila	Presbytery of Amarillo.
" 1st German	1 00	Presbytery of Manila.	Canyon City
" Grace	5 00	Manila, 1st \$12 00	Tulia 1 00
'Grace Mem'l 'Herron Ave	$\begin{array}{ccc} 2 & 00 \\ 5 & 00 \end{array}$	XXX. SYNOD OF SOUTH DA-	
" Highland	65 00	KOTA.	\$9 80
" Lemington		Presbytery of Aberdeen.	Presbytery of Austin.
Ave	5 00 50 00	Britton \$5 00	Austin, 1st \$102 00
" McClure Ave. " Shady Ave	10 00	Castlewood 7 00	reason, istimum viol or
" Tabernacle	36 00	\$12 00	Presbytery of Denton.
Sewickley	$\begin{array}{c} 63 & 00 \\ 6 & 00 \end{array}$		Justin \$1 00
Sharon Wilkinsburg, 1st	26 00	Presbytery of Central Da- kota.	Mt. Olivet 1 00 Saint Jo 6 00
-			Stone burg 7 00
	\$776 25	Hitchcock	Valley View 1 00
Presbytery of Red	stone.	Woonsocket 5 53	\$16 00
Fayette City	\$7 00	E00 E2	\$10.00
Little Redstone	10 75	\$20 53	Presbytery of Houston.
McKeesport	5 00	Presbytery of Dakota, Indian.	Cumberland \$5 00
Monessen	$\frac{17}{10} \frac{00}{00}$	Ascension \$2 50	Galveston, 4th 2 00
Mount Pleasant Uniontown, 1st	5 00	Buffalo Lakes 1 00	Mary Allen Semi- nary 65 00
C. P	10 00	Good Will 4 50	Nome 1 00
_		Heyata	Park 2 00
	\$64 75	Long Hollow	Prairie Plains 2 00
Presbytery of Sher	nango.	Mdechan 1 00	Raywood
Center	\$8 00	Yankton Agency 2 00	Silsbee
Ellwood City, 1st	5 00	215 00	Westminster 1 00
Mahoningtown	10 00	\$15 00	
Neshannock	10 00	Presbytery of Southern Da-	\$81 00
New Castle, 4th	$\begin{array}{ccc} 1 & 00 \\ 10 & 00 \end{array}$	kota.	Presbytery of San Antonio.
Pulaski	2 00	Scotland, 1st \$3 00	
Leesburg	6 00	,	Barnett Springs 2 00
Sharon, 1st	15 00	XXXI. SYNOD OF TENNESSEE.	Cheapside 2 00
Transfer	3 00 5 00	Presbytery of Chattanooga.	Fentress 2 00
Wampum West field	5 00	Chattanooga, 2d \$55 00	Fort Davis 10 00
- CSt Held		" Park Place 17 00	Leakey
	\$80 00	" Oak St 2 16 East Chattanooga,	Pearsall 3 00
Durahatana of Wool	inatan	Sherman Heights 6 75	San Antonio, Fort
Presbytery of Wash	irngion.	Harriman, 1st 1 00	St 3 60
Burgettstown, Westminster	\$4 00	Helenwood 2 00	\$100 60
Clay Lick	1 00	Huntsville	¥100 00
Claysville	8 00	Kingston, Bethel 1 00	Presbytery of Waco.
Concord	2 00	\$87 91	Itasca \$2 00
Cross Creek	$\begin{array}{ccc} 10 & 00 \\ 7 & 00 \end{array}$		Temple 5 00
East Buffalo Lower Buffalo	s 00	Presbytery of French Broad.	\$7 00
Lower Ten-Mile	2 00	Allanstand \$1 00	61 00
Unity	13 00	Burnsville 5 00	XXXIII. SYNOD OF UTAM.
Upper Buffalo	3 00 5 00	Couper Mem'l	Presbytery of Southern Utah.
Washington, 1st	117 00	Jupiter 2 00	Ephraim \$5 25
" 3d	9 00	Oakland Heights 9 00	Manti 3 00
" Central	1 00	221 00	\$8 25
_	\$190 00	\$24 00	Ø8 25
T 1 TT 11		Presbytery of Holston.	XXXIV. SYNOD OF WASH-
Presbytery of Wells		Mt. Bethel \$1 00	INGTON.
Mt. Jewett	\$1 00	Watauga Ave 7 00	Presbytery of Bellingham.
Presbytery of West	minster.		Snohomish, 1st \$8 00
Centre	\$5 00	\$8 00	D l. t t Calambia Dinas
Chestnut Level	10 00	D 1	Presbytery of Columbia River.
Columbia	$\begin{array}{ccc} 10 & 00 \\ 3 & 00 \end{array}$	Presbytery of Obion-Memphis	South Bend \$5 00
Donegal Lancaster, 1st	20 00	Memphis, 1st \$5 00	Presbytery of Olympia.
" Bethany	6 00	Dunahatana at Tanian	Puvallun 1st \$3 00
" Mem'l	4 00	Presbytery of Union.	Tacoma, Bethany 5 00
Marietta	$\frac{27}{11} \frac{00}{00}$	Fort Sanders	" Immanuel 5 00
New Harmony Slate Ridge	2 00	" 4th 7 00	\$13 00
Slateville	5 00	Madisonville 2 00	\$13 UU
Stewartstown	5 00	New Market	Presbytery of Seattle.
Union	10 00	Westminster 2 90	Auburn, White
	\$118 00	\$89 90	River \$2 00

Brighton. 1 00 Seattle, 1st. 25 00 Sumner. 5 00 \$33 00	Sistersville	Beloit, West Side       1 00         Lodi       5 00         Madison, Christ       5 00         Portage       5 00         Poynette       5 00
Presbytery of Spokane. Cour d'Alene, Sherman Park	Presbytery of Wheeling.   Cove	\$26 00   Presbytery of Milwaukee.   Beaver Dam, 1st
XXXV. SYNOD OF WEST VIR- GINIA.  Presbytery of Grafton.  Fairmont \$2 00 Grafton 12 00 Jacksonburg 1 00 Kingwood 5 00	XXXVI. SYNOD OF WISCON- SIN.  Presbytery of Chippewa.  Hudson, 1st	Richfield     5 00       Somers     9 18       Waupun     5 00       Waukesha, Ist     5 00       West Granville     5 00       \$110 18
Terra Alta	\$18 00  Presbytery of La Crosse.  La Crosse, 1st	Presbytery of Winnebago.           De Pere

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F101101a	33	00	Ewing		62	Ebenezer	113	
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Little Rock		30 00	Mattoon		00	Princeton		00
White River-A	1	UU	Ottawa Peoria	160	00	Transylvania	04	00
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Baltimore	153		Fort Wayne	181		Monroe		00
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- 3			Logansport		70			
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Santa Barbara	43	00	Dubuque		41	Bell		
Canadian		00	Fort Dodge		00	New Hope		00
Kiamichi		00	Galena George	$\frac{108}{94}$		Oxford	3	00
Riamiem	J	00	Iowa	57				
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Catawba	3	00	Sioux City		00	Carthage		00
			Waterloo		00	Iron Mountain		00
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Denver Gunnison		00	15	400		Ozark	13	
Pucblo	168		Kansas Emporia	$\frac{430}{228}$		St. Joseph		
1 deblo	100	00	Highland		00	St. Louis	163	
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Nebraska City		00	Mouse River		00	Westminster	118	00
Niobrara		00	Oakes		ŏŏ	***************************************		
Omaha		00	Pembina		00	PHILIPPINES	12	00
Ошана	00	00	1 cmoma.,	10	00	Manila	12	00
			Оню	1588	0.3			
NEW JERSEY	3970	00	Athens		00	South Dakota	50	53
Elizabeth	370	00	Bellefonte		00	Aberdeen		00
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New Brunswick	776		Huron			Chattanooga		91
Newton	763		Lima		00	French Broad		őô
West Jersey	387		Mahoning	102		Holston		00
West bersey	901	**	Maumee		00			00
			Portsmouth		78	Obion-Memphis	89	90
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202100 2 01111111111111	•					Austin	102	
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NEW YORK	6278		Ardmore		91	Houston		00
Albany	344	30	Cimarron		72	San Antonio	100	
Binghamton	86	00	Muskogee		óõ	Waco	7	00
Boston	49	00	Oklahoma		őő	₩		
Brooklyn	422	15	Oklanoma	•	00	Utah	8	$^{25}$
Buffalo	129	00				Southern Utah	8	$^{25}$
Cayuga	123	00	Oregon		45			
Chemung		00	Pendleton		45	Washington	69	00
Columbia	137		Willamette	40	00	Bellingham	8	00
Genesee	84					Columbia River	5	00
Geneva	162		Pennsylvania	5021	48	Olympia	13	00
Hudson	432	ôô	Beaver		00	Seattle	33	00
Long Island	178	ŏŏ	Blairsville	155		Spokane	4	00
Lyons		00	Butler	85		Walla Walla	6	00
Nassau	93		Carlisle	426		77 6226		
New York	637		Chester	499		West Virginia	151	0.0
Niagara	57		Clarion	80	00	Grafton		00
North River	1762		Erie	289		Parkersburg		ÕÕ
	105	50	Huntingdon		00	Wheeling	97	ŎŎ
Otsego	105	64	Kittanning		00	Wilcening	٠.	••
Rochester					12	Wisconsin	173	43
St. Lawrence	152		Lackawanna	237	00	Chippewa		00
Steuben	42		Lehigh	144	25	LaCrosse		ŏŏ
Syracuse	40		Northumberland	395		Madison		00
Troy	81		Philadelphia			Milwaukee		18
Utica	227	50	PhiladelphiaNth.		00			25
Westchester	774	00	Pittsburgh	776	$^{25}$	Winnebago	10	20

# CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY.

# TOTALS-BY SYNODS.

Alabama	\$46	50	Kentucky 2	273	81	Oregon	41	45
Arkansas	14	30	Michigan 5	30	00	Pennsylvania		
Atlantic	15	00	Minnesota 2,9	41	58	Philippines		
Baltimore	1,941	46	Mississippi			South Dakota		
California			Missouri 3			Tennessee		
Canadian			Montana	21	30	Texas	316	40
Catawba			Nebraska 1			Utah	. 8	25
Colorado			New Jersey 3,9			Washington	69	00
East Tennessee			New Mexico			West Virginia		
Illinois	1,896	00	New York 6,2			Wisconsin	173	43
Indiana			North Dakota			-		
Iowa			Ohio 1,5			2	28,588	56
Kansas	430	75	Oklahoma	42	63			

# IV. The Finances.

# I. REPORT OF STATED CLERK AS TREASURER.

The General Assembly of the Presbyterian Church in the U. S. A., in Account with William Henry Roberts, Stated Clerk, for the year ending April 30, 1909.

1908.	Dr.				
	To Mileage: Bills of Commissioners.  "Additional Mileage: A. H. Ewing. E. M. Clark. J. P. Walker. A. R. Caldwell. W. I. Low. J. M. Hubbert. E. P. Gibboney. J. A. Metcalfe. R. H. Rogers. Presb. Iron Mountain.	69 6 5 2 3 2 10 6 7	55 20 70 50 75 95	0.10.070	
	"Arrangements for Assembly:			\$40,679	
	W. H. Roberts "Entertainment:				26
	Bills of Commissioners, 1908 " Salaries: Stated Clerk Permanent Clerk Assistant Clerk	\$5,000 750	00	15,000 7,916	
	"Printing and Mailing Minutes, 1908:  MacCalla & Co	\$8,980 478 339 27 276	35 55 00	10,101	
	" Postage: Blanks Miscellaneous	\$56 293		10,101	1,
	" Expressage" Telegrams" Miscellaneous:				94 58 53
	MacCalla & Co Remington Typewriter Co Smith Premier Typewriter Co A. P. Little & Co Bell Telephone Co Vollum, Fernley & Vollum W. W. Allen Co Dennison Manufacturing Co	97 5 20 95 45 60	85 70 30 35 10 00 00 04		

Carried forward...... \$1,386 34 \$74,082 73

1908.  May 18.  Johnson & Prince  McMillan & Co  F. P. Burnap & Co  Hyatt Manufacturing Co  L. C. Smith & Bro  Tiernan-Dart Printing Co  A. N. Marquis & Co  Board of Publication and S. S. Work	$egin{array}{c} 8 & 0 \\ 2 & 4 \\ 10 & 8 \\ 42 & 0 \\ 8 & 1 \\ 94 & 7 \\ 3 & 8 \\ 5 & 2 \\ \end{array}$	0 9 0 0 0 0 5 5 60 2
Office Sundries		- 1,646 05 2,077 23 1,940 00 500 00 38 35
Special Committees— To Administrative Agencies: John M. Gaut. H. W. Jessup	\$141 0 20 7 249 8 247 2 125 4 56 9 26 0 60 0 300 5 22 0 14 5 35 2 8 7 36 1 47 2	0 8 5 5 0 0 0 0 0 0 0 3 0 5 5
"Catechism, Intermediate: J. V. Stephens, D.D. D. S. Schaff, D.D. William McKibbin, D.D. J. G. K. McClure, D.D. M. L. Haines, D.D. J. M. Barkley.  "Christian Life and Work: Andrew Stevenson. S. A. Hunter, D.D.	\$56 0 52 7 62 0 46 0 68 0 22 7 \$56 5 11 0	5 0 0 0 5 5 - 307 50
"Church Coöperation and Union: E. S. Wells George Reynolds, D.D William McKibbin, D.D E. P. Hill, D.D J. D. Moffat, D.D R. H. Hartley, D.D George H. Shields	\$52 70 71 1 34 00 53 50 9 2 43 40 51 3	- 67 50 0 5 0 0 0 0 0 5 0 0
"Council of the Reformed Churches: W. H. Roberts, D.D J. Balcom Shaw, D.D W. A. Brooks, D.D W. H. Black, D.D S. S. Paliner, D.D Carried forward	\$62 90 54 90 72 73 48 33 56 00 \$294 8	) 5 1 ) 

	THE THATOES.		LITA	·J >
1908.	Brought forward	\$294 86	\$83,366	36
May 18.	J. B. Laird, D.D	74 75	Ψ00,000	00
10.	B. P. Fullerton, D.D.	37 15		
	J. E. Clarke, D.D	34 70		
	T. H. Perrin	44 80		
	J. P. Twaddell	85 30		
	E. R. Perkins.	72 50		
	J. G. Bolton	$\frac{72}{74} \frac{30}{75}$		
	L. A. Brownson	54 75		
	L. A. Diownson	J± 10	773	56
	To Europe, Work in:			
	L. Y. Graham, D.D		76	20
	" Evangelistic Work:			
	H. A. Johnston, D.D	\$5 00		
	J. P. Calhoun, D.D.	$\frac{35}{35} \frac{00}{00}$		
	A. E. Keigwin, D.D	60 05		
	S. Edward Young, D.D	74 00		
	H. C. Minton, D.D	55 90		
	Ira Landrith, D.D	68 00		
	E. A. K. Hackett	89 35		
	W. H. Roberts, D.D.	6 00		
	S. S. Palmer, D.D	38 55		
	W D Fulton D D	39 50		
	W. P. Fulton, D.D.	50 00		
	J. W. Chapman, D.D R. F. Coyle, D.D			
	W. H. W. Dd. D.D.	140 00		
	W. H. W. Boyle, D.D	63 50		
	Andrew Stevenson	150 55	875	40
	" Religious Education:		010	••
	J. M. Barkley, D.D	\$127 30		
	T. E. Hodges	72 37		
	George B. Stewart, D.D	86 25		
	A. R. Taylor	118 70		
	J. A. McKamy, D.D.	64 00		
	A. H. McKinney	4 32		
	M. L. Haines, D.D	8 00		
	J. G. K. McClure, D.D.	18 00		
	,		498	94
	" Representation and Meetings:	@101_00		
	S. J. Niccolls, D.D	\$101 00		
	E. E. Beard	124 00		
	F. C. Monfort	95 80		
	Wallace Radeliffe, D.D	25 90		
	R. V. Hunter, D.D	42 76		
	J. B. Shaw, D.D	118 85	508	31
	" Hungarian Work:	4	000	0.
	Samuel McLanahan, D.D		3	74
	" Judicial Commission:			
	J. F. Hendy, D.D	\$32.75		
	J. K. Thompson	42 05		
	C. A. Cairns			
	Robert Hunter, D.D	100 75		
	W. E. Settle	60 60		
	M. A. Montgomery	64 25		
	F. O. Ballard, D.D	53 65		
	R. M. Hayes, D.D	131 00		
		$\frac{131}{72} \frac{60}{50}$		
	W. M. Hindman, D.D J. W. Dinsmore, D.D	149 80		
	5. W. Diffshiore, D.D		:: '6	85
	(1 1 1 2			
	Carried forward		\$8 782	2 36

1908. Brought forward			<b>800.000</b>	20
May 18. To Executive Commission:			\$86,869	30
S. M. Templeton, D.D.	\$97	00		
J. L. Weaver, D.D	198			
J. D. Moffat, D.D	97	20		
Robert Watson, D.D	168	72		
W. H. Roberts, D.D	32			
W. H. Black, D.D.	225			
B. P. Fullerton, D.D.	156		25-	
J. W. Baer	$\frac{100}{210}$			
Thomas A. Hall	117			
J. E. Bushnell, D.D.				
	160			
J. L. Severance	65			
W. H. Hubbard, D.D	170			
W. M. Lanning	26			
Burroughs & Co	159			
Expenses, Printing, etc	1,000	00		
		_	2,884	<b>3</b> 9
" Balances:				
Real Estate Trust Co	\$9,375	38		
Real Estate Trust Co Third National Bank	13,170	24		
*			$22,\!545$	62
		-	\$112,299	37
			<b>4112,200</b>	
Cr.				
By Balance, May 12, 1908			\$23,347	35
"Apportionments, 1908:		• • • • •	⊕20,011	00
Mileage Fund	249 709	76		
Estada in a set Frank	04.004	70		
Entertainment Fund				
Contingent Fund	18,842	60	0 = 000	
(( II: t-1:t C: t+			85,639	73
" Hospitality Committee: Balance, Kansas City, Mo			1 010	
Balance, Kansas City, Mo	· · · · · · · · · · · · · · · · · · ·	••••	1,318	11
" Mileage, Additional:				
Presbytery Cheyenne	\$0			
Presbytery Pueblo	18	83		
Presbytery Highland	8	26		
			27	86
" Mileage returned:				
Ira J. Lewis	\$2	00		
H. B. Boomer	2	50		
George Logie	6	00		
-			10	50
" Entertainment Fund returned:			0	_ 0
J. K. Gibson, D.D			14	00
" Sales of Minutes:				
Board of Publication	\$363	90		
Office	260			
-			624	65
" Reports of Boards:			021	50
MacCalla & Co			110	90
" Telephone returns			3	20
"Interest:			_	
Real Estate Trust Co	\$502	00		
Third National Bank	701			
			1,203	07
		-	¢119.900	27
			\$112,299	3/

# WILLIAM H. ROBERTS, Stated Clerk.

The undersigned, certified public accountants in the City of Philadelphia, hereby certify that they have examined the accounts of William H. Roberts,

Stated Clerk of the General Assembly of the Presbyterian Church in the U. S. A., and after careful vouching as to items of charge and discharge, do approve of the same as correct in all particulars; and that they found that there was at the close of the fiscal year, April 30, 1909, the cash balance as shown by said account, to wit: the sum of twenty-two thousand five hundred and forty-five  $\frac{62}{100}$  dollars (\$22,545.62), duly deposited to the credit of the said William II. Roberts, Stated Clerk, in the following banking institutions: in the Real Estate Trust Company nine thousand three hundred and seventy-five  $\frac{38}{100}$  dollars, and in the Third National Bank thirteen thousand one hundred and seventy  $\frac{24}{100}$  dollars.

Vollum, Fernley, Vollum & Rorer, Certified Public Accountants.

May 7, 1909.

The undersigned, in accordance with the directions of the General Assembly of 1908, have caused the cash account of William H. Roberts, Stated Clerk, to be examined and vouched by Messrs. Vollum, Fernley, & Vollum, certified public accountants, whose annexed certificate shows that the same is correct, there being in the hands of the said William H. Roberts, Stated Clerk, on the 7th day of May, 1909, a balance of twenty-two thousand five hundred and forty-five  $\frac{62}{100}$  dollars, duly deposited in bank.

George W. Bailey,
William H. Oxtoby,
S. Spencer Chapman,
William M. Longstreth,
Joseph W. Cochran,
Advisory Committee of the Stated Clerk.

II. THE BOARDS AND PERMANENT COMMITTEES OF THE PRES-BYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, IN ACCOUNT WITH WILLIAM HENRY ROBERTS, STATED CLERK, FOR THE YEAR ENDING APRIL 30, 1909, IN THE MATTER OF THE VOLUME OF REPORTS.

	$D_{R}$ .			
1908.				
May 12.	To MaeCalla & Co., Printing and Binding	\$2,134 06		
,	" McCay Pamphlet Binding Co	868 13		
	" Adams Express Co	646 28		
	" Clerical Service	155 20		
	" Postage and Express	32 63		
	" Balance April 30, 1909	175 59		
	-		\$4,011	89
	Cr.			
1908.	75 75 1	010= 10		
May 12.	By Balance	\$135 49		
	" Payments by Boards	3,854 75		
	" Sales at Office	21 - 65		
	-		\$4,011	89

WILLIAM H. ROBERTS, Stated Clerk.

Audited and found correct.

Vollum, Fernley, Vollum & Rorer, Certified Public Accountants.

# III. REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

### MEMBERS.

### Ministers.

John Dixon, D.D.,
Benjamin L. Agnew, D.D., LL.D.,
Henry C. McCook, D.D., ScD., LL.D.,
William H. Roberts, D.D., LL.D.,
Joseph W. Cochran, D.D.,
Mervin J. Eckels, D.D.,
Edward Yates Hill, D.D.

# Laymen.

John H. Converse, LL.D., Hon. William M. Lanning, Hon. James A. Beaver, George Stevenson, Francis B. Reeves, Charles H. Mathews, Esq., George W. Bailey, M.D., William H. Scott, John H. Dingee, Hon. William P. Potter, Warner Van Norden.

### OFFICERS.

John H. Converse, LL.D., President. Benjamin L. Agnew, D.D., Corresponding Secretary. Jacob Wilson, Recording Secretary. The Philadelphia Trust Company, Treasurer.

The Trustees of the General Assembly of the Presbyterian Church in the U. S. A., in accordance with the ninth section of the Charter, respectfully report to the General Assembly the state of the accounts of the Corporation for the year ending March 31, 1909.

year ending March 31, 1909.

These accounts are herewith presented and made part of this Report, and consist of the Treasurer's annual account of the principal and income, showing the receipts and disbursements of both funds, and the balance of each on hand at the end of the fiscal year, together with the investment of the principal.

at the end of the fiscal year, together with the investment of the principal.

These accounts are accompanied by the Reports of the Committees of the Board on Finance and on Accounts, with the usual certificates of these Committees as to the condition of the finances and the investment of the funds as shown by the accounts, and the audit of the Treasurer's account.

shown by the accounts, and the audit of the Treasurer's account.

The certificate of Vollum, Fernley & Vollum, certified accountants, as to the examination of the accounts, cash and securities of the Corporation, is also appended.

During the year the Corporation has received the following:

Legacy under will of Harriet Hollond, deceased (additional), for benefit of Board of Ministerial Relief		
benefit of Board of Ministerial Relief	\$8.679	04
Legacy under will of Maria E. Tallman, deceased, for benefit of the	,	
Board of Missions for Freedmen	939	89
Legacy—Balance due under will of E. P. Dwight, deceased, "For the establishment of the Christian religion, that the light of the		
the establishment of the Christian religion, that the light of the		
Gospel may be made to shine more perfectly"	6,562	$^{24}$
Cash received on account of the Endowment Fund of Rehoboth	,	
Presbyterian Church	197	63

The Trustees respectfully inform the General Assembly of the resignation of its Treasurer, Mr. Charles B. Adamson, on the 26th of March, 1909, and the election of the Philadelphia Trust Company as his successor in that office. Mr. Adamson resigned on account of ill health.

Respectfully submitted for the Corporation by JOHN H. CONVERSE, *President*.

JACOB WILSON, Secretary.

May 6, 1909.

REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE FISCAL YEAR ENDING MARCH 31, 1909.

The following amounts of Principal stand to the credit of the respective Trusts named:

### SCHOLARSHIPS.

Anderson	\$1,713 99
Augusta Female Seminary	1,346 23
	1,156 33
Boudinot	1,326 42
Chester Bulkley	2,759 71
Charleston Female Seminary	1,452 44
Colt	2,452 33
E D	1,321 13
Favetteville	477 45
Gosman	1,321 13
Harmony	927 81
Mary Holland	2,452 33
Jane Keith	1,321 13
Kennedy	1,484 55
King	1,321 13
Kirknatrick	1,410 69
Le Roy and Banyor	4,65672
Van Burgh Livingstone	1,535 87
Nephew	2,452 33
Ralston	1,287 97
Scott	1,452 06
Senior Class 1819	1,207 16
Senior Class, 1820–21	817 88
Senior Class, 1823.	581 15
H. Smith	1,905 24
O. Smith	1,321 13
Whitehead	1,452 06
Wickes	1,321 13
Woodhull	1,452 07
PROFESSORSHIPS.	
Synods of New York and New Jersey.	13,304 00
Synods of North and South Carolina and Georgia	9,396 19
Synod of Philadelphia	9,305 80
Oriental and Biblical Literature	1,624 86
Oriental and Diblical Diversion Commission	1,022 00
FUNDS.	
2 23.23	
Permanent Fund, Theological Seminary	10,458 $53$
Permanent Fund, Indians of North America	392 38
Missionery Fund Home Missions	$19,141 \ 07$
Missionary Fund, Foreign Missions	2,423 07
Fund for Conversion of Jews	196 20
Roudingt Fund for Missions	4,924 53
Roudingt Fund for Pastors' Libraries	9,703 41
Students' Fund	10,588 30
Seamen's Fund	466 00
Benjamin Fund	29,428 00
(Income 1 to Home Missions, 1 to Foreign Missions, 1 to Books	
and Tracts, & to Bible Distribution.)	
, <b>,</b>	

Carried forward ...... \$167,039 91

Brought forward	\$167,039	
John C. Baldwin Fund	34,308	14
(Income 7 to Board of Rehet, 7 to Board of Publication.)	7 70 \	90
John W. Irwin Fund	<b>7,7</b> 00	<u> </u> ರ
D. T. Woodbury Fund	1.061	26
D. T. Woodbury Fund	1,961	00
Starkweather Fund	7,258	89
(Income to Board of Publication.)	1,200	00
Macalester Memorial Fund	4,904	65
Macalester Memorial Fund	,	
Frederick Starr Fund	392	38
(Income ½ to Board of Relief, ½ to Board of Publication.)		
Josiah P. White Fund	10,759	86
(Income ½ to Temple Church, Philadelphia; ½ to First Church		
of Northern Liberties, Philadelphia.)		
Jonas Guthrie Fund	1,381	29
(Income \(\frac{1}{2}\) to Foreign Missions, \(\frac{1}{2}\) to Bible Distribution.)	2 505	60
Pinkerton Fund	3,505	62
Distribution 1 to Treet Distribution 1 to Subath school		
Work.)		
First Presbyterian Church of Southwark Fund	19,618	66
(Income to Third Presbyterian Church of Philadelphia, for	10,010	ĢŪ
Mission purposes.)		
Presbyterian Board of Relief	333,152	42
Trustees of General Assembly	8,097	98
Joseph Eastburn Bequest Board of Missions for Freedmen	8,097 22,812	51
Board of Missions for Freedmen	2,744	91
James H. Kellogg Fund	980	93
(Income for Sabbath-school Work.)		
Margaret Boyce Estate	8,921	69
(Income for benefit of Board of Ministerial Relief.)	000 000	4.5
Phineas M. Barber Fund	283,988	45
(Income to be used for the erection of churches and maintaining of needy ministers of the Presbyterian Congregations of		
Colored People in the United States of America: ½ to Board		
of Missions for Freedmen, \(\frac{1}{4}\) to Board of Church Erection, \(\frac{1}{4}\)		
to Home Missions.)		
James M. Smith Fund	24,075	17
(Income to be paid to Mrs. Jesse S. Henderson for life.)		
Maryville College Fund	24,523	33
(Income to be paid to Board of Missions for Freedmen for the	ŕ	
education of the colored youth in the Swift Memorial Insti-		
tute at Rogersville, Tenn.)		
Margaret E. Peloubet Fund	980	93
(Income to be paid to Board of Home Missions, after payment		
of \$30 per annum to the First Presbyterian Church of Meck-		
lenburgh, New York.)	1 206	00
Rehoboth Memorial Presbyterian Church Endowment Fund  Olympia Mission Church Fund	1,396 98	
F. P. Dwight Logory	50,000	
(Income to be paid as follows: 33% to Board of Foreign Mis-	50,000	00
sions 31% to Board of Home Missions 6% to Board of Edu-		
cation 6% to Board of Publication, 6% to Board of Church		
Erection, 6% to Board of Ministerial Relief, 6% to Board of		
E. P. Dwight Legacy  (Income to be paid as follows: 33% to Board of Foreign Missions, 31% to Board of Home Missions, 6% to Board of Education, 6% to Board of Publication, 6% to Board of Church Erection, 6% to Board of Missions for Freedmen, 6% to Board of Aid for Colleges.)		
Hannah McBride Fund	1,000	00
(Income to be paid to Board of Church Erection.)		
Hannah McBride Fund	939	89
(Income to be paid to the Board of Missions for Freedmen.)		
	1 022 544	70
<i>π</i>	モロろろ ロチキー	10

**\$1,0**22,544 78

Note—The General Assembly of 1908 ordered the charging off of the Hipple shortage, amounting to \$18,371.79. Each Fund under the administration of

the Trustees (at the time the shortage occurred, August, 1906) has therefore been reduced accordingly, the ratio of loss being a little less than 2%.

For the torogoing the following investments have been made

Fo	r the	foregoing the	following investments have been made:		
Bo	$_{ m nds}$	and mortgage	s, first liens on property:		
No.			Kershaw	\$1,500	00
	10.	"	A—Tenbrook	*-,	
			B—Tenbrook		
				4,000	00
	13.	"	Colahan	7,500	
	20.	"	Blair	3,500	
	36.	"	Gibbons	7,000	
	40.	"	Harvey	4,400	
	43. 53.	"	Mitcheson	13,400	
	54.	44	B—Boorse\$3,000 00	650	UU
	01.		C—Pallen		
			E—Weaver		
				8,000	00
	55.	"	Worknot	1,500	
	64.	"	Warthman	4,000	
	72.	44	Chandler	8,000	00
	74.	"	Howell	7,000	00
	97.	44	Bilyeu	1,200	00
	15.	u	Belian	3,000	
	20.	"	Burdick	7,000	
	25.	"	Dickey	4,000	
	26.	"	Meyer	1,500	
	27.	"	Meyer	1,500	
	28.	"	Meyer	1,500	
	33.	"	Flanagan	4,000	
	34. 37.	"	Schofield	15,000	
	38.	"	Alcott & Ross	30,000	
	39.	Montgomory	SchofieldCo., Westminster Cemetery Company	3,000	
	42.	Montgomery	Piling	25,500 10,000	
	43.	Philadelphia,		15,000	
	45.	"	Magee	3,800	00
	46.	и	Magee	3,800	
1	48.	"	Hilt	5,000	
1	49.	"	Prosser	7,500	
1	51.	"	Ryan	4,000	
1.	52.	"	Brey	3,500	00
	57.	"	McEvoy	5,500	00
	59.	61	Winslow	3,200	
	62.	"	Kinley	10,000	
	65.	"	McArdle	12,000	
	66.	"	Harvey	2,500	
	67.	"	Baer	1,500	
	69.	"	Leonard	12,500	
	74. 76	"	Sinclair	1,500	
	76. 30.	"	Didrickson (Union Trust Co.)	2,000	
	33.	"	Didrickson (Callahan) Didrickson (Union Trust Co.)	$\frac{1,500}{2,000}$	
	34.	"	Didrickson (Union Trust Co.).	2,000	
	35.	4.6	Didrickson (Union Trust Co.)	2,000	
	36.	"	Didrickson (Union Trust Co.)	2,000	
	39.	"	Didrickson (Union Trust Co.)	2,000	
	90.	"	Didrickson (Union Trust Co.)	2,000	
	91.	"	Didrickson (Union Trust Co.)	2,000	
	92.	"	Didrickson (Union Trust Co.)	2,000	
19	93.	44	Didrickson (Union Trust Co.)	2,000	00
			_		

		ard	\$290,450	
No. 195		, Didrickson (Union Trust Co.)	2,000	
197		Didrickson (Hemmerly)	2,000	
$\frac{208}{207}$	).	Didrickson (Geis) Didrickson (Union Trust Co.)	2,000	
209		Didrickson (Union Trust Co.)	$\frac{2,000}{2,000}$	
212		Didrickson (Union Trust Co.)	2,000	
$\frac{212}{214}$		Didrickson (Union Trust Co.)	2,000	
222		Lieberman (Ground Rent)	700	
224		Russell (Ground Rent)	1,016	
227		Gardiner	2,000	
231	. "	Wile	20,000	
232	2. Atlantic City	, Allen	20,000	
235	<ol><li>Philadelphia,</li></ol>	Evans	6,400	00
238	3. "	Rodgers	4,000	00
239		De Costa	25,000	
240		Acker	1,200	
244	l. Delaware Co	inty, Vauclain	50,000	00
247	. Philadelphia,	Monroe	2,800	00
248		D. C., Schiffman	4,500	
249		" Hitt	5,000	
250	•	Carusi	6,250	
$\frac{252}{267}$		_ Drandenburg	5,000	
$\frac{267}{269}$		Ruche	4,000	
271		Ross	4,000 11,000	
$\frac{271}{272}$		Pa., Marr	4,500	
273		Marr	1,000	
274			2,500	00
$\tilde{275}$		Harris	2,500	
276		Harris	2,500	
277		Borsch	30,000	
279	). "	Folwell	8,500	
284	. "	Frings	4,000	
28€	. Washington,	D. C., Pearce	8,000	00
295		Parret	15,000	
299		Trachtman	4,000	00
300		Epstein & Straussman	3,800	
301		D. C., Lincoln	10,500	
302	•	027 E. St. Co. IIIC	11,000	00
304		Johnson	15,000	
308		Lang	4,000	
309		, Pierce	5,000	
316	o. Montgomery	Co., Bankson	5,000	UU
319	`{ Philadelphia	, Behan	3,000	00
320		Isen	2,800	00
321		Sauerman	2,800	
021	*		_,000	5.5
C'	ition			
Secur	wes.			
No. 75	. \$2,558.15 Lel	nigh Coal & Navigation Company 4½ per		
	cent. first	mortgage loan	2,558	
76	<ul> <li>89 shares stoc</li> </ul>	ck Delaware & Hudson Company	11,228	50
83	. \$1,000 Pittsb	urgh, Cincinnati, Chicago & St. Louis con-		
	solidated	mortgage 4½'s loan	1,000	00
229		olorado Springs Light and Power Company	1.000	00
nec.	nrst mort	gage 5 per cent. bond	1,000	
253		on Mountain Car Trust 5's	5,000	
		tic Coast Line first consolidated 4's	19,361	17
278	Company	York, Philadelphia & Norfolk Railroad first 4's	15,071	88
	Company	11100 1 0	10,011	
	Carried forwar	d	\$677,936	37

Brought forward	\$677,936	37
first 4's	5,218	<b>75</b>
281. \$10,000 The Baltimore & Ohio Railroad Co. prior lien 3½'s	9,600	00
282. \$10,000 Cincinnati, Indianapolis, St. Louis & Chicago Railway general 4's	10,275	00
283. \$15,000 Atlantic & Danville Railway first 4's	14,375	
first 4's	14,243	75
287 \$20,000 The Cleveland Terminal & Valley Railroad first	19,875	00
288. \$20,000 Norfolk & Western divisional first lien and general mortgage 4's	18,518	06
289. \$15,000 Atchison, Topeka & Santa Fé Railway Company Eastern Oklahoma divisional first mortgage		
4's	14,718	75
Transcontinental Short Line first mortgage 4's	9,562	50
290. \$15,000 Chicago & Western Indiana Railroad Company consolidated coupon 4's	14,965	63
292. \$15,000 Central Pacific Railway Company Through Short Line first mortgage 4's	14,618	75
293. \$20,000 The Chicago, Rock Island & Pacific Railway Company first and refunding mortgage 4's	18,411	
294. \$15,000 Southern Railway Company St. Louis divisional	•	
first mortgage 4's296. \$16,000 Elmira & Williamsport Railroad Company	14,625	
first 6's297. \$21,000 Lehigh & New York Railroad Company first	16,232	38
mortgagc gold 4's	$20,340 \\ 25,046$	
303. \$20,000 Chicago & Eastern Illinois Railroad Company general consolidated and first mortgage 5's		
306. \$20,000 Choctaw, Oklahoma & Gulf Railroad Company	,	
general (now first) mortgage 5's	20,012	
gage gold 3½'s	8,510	00
first mortgage 4's	9,302	50
first mortgage extended gold 5's	14,962	50
5's (guaranteed by Philadelphia Company for Guar-		
anteeing Mortgages as to principal and as to interest at the rate of 43 per cent. per annum)	10,000	00
2 [	,	
$Advances\ to\ secure\ bequests:$		
Thompson		
Ferry		
10 00	718	58
Premises bought in under forcelosure of mortgages as follows	:	
2308 Lombard street under mortgage No. 124 \$6,500 00		
Devon, Chester County, Pennsylvania, under mort-	 	
gages Nos. 121 and 140		
\$17,000 00	)	
Carried forward		84
Correction international management of the contraction of the contract	,000,200	

Brought forward	•••••	\$17,000	00 \$1,003,459 8	34
Less:  Profit on color of promises 1004 and 1006				
Profit on sales of premises 1904 and 1906 Germantown avenue	\$1,072 00			
	\$1,184 72			
After deducting balance of costs in fore- closure account		940	24 16,059	76
Balance	<del></del>			
			\$1,022,544	
The Trustees also own the following:			Ψ1,022,011 I	==
No. 89. Premises 853 North 13th stree	et Philadelr	shio		
90. " 1423 North 10th str 91. " 1425 North 10th str 92. " 1422 Delhi street, Pl 93. " 1424 Delhi street, Pl For the benefit of the Board Margaret Boyce, deceased	reet, Philade eet, Philadel hiladelphia. hiladelphia. of Minister	elphia. lphia. ial Relief,		
85. Premises 224 Vine street, Phiners' Church, under the w	ladelphia, f	or the be	nefit of the Mar	ri-
101. Mortgage of Caroline C. Hill, premises No. 176 West St months after her death, i terial Relief.	to secure thate street, T	ne paymen Trenton, N	nt of \$5,000 upo J. J., within thre	on ee
150. 40 shares of stock of the Harr caster Railroad Company, for life, with remainder ove bly of the Presbyterian Cl	in trust for r to the Tru	the use o	f Caroline M. As ne General Asser	sh n-
305. 3 shares of stock of the Gern being specific portion of settlement of legacy unde benefit of the Board of M	nantown Pa the award er the will	ssenger R of the O of Mary (	ailway Compan	v.
311. \$3,000 City of Pittsburgh, January 1, 1913.	Pennsylvani	ia, comp.	coupon 4's, di	ue
312. \$700 City of Philadelphia, Pe 1931.	nnsylvania,	water re	gistered 3½'s, di	ue
313. \$1,000 Jefferson Medical Colle; 314. \$4,000 G. B. Wilson mortgage	ge mortgage e loan 4 <u>4</u> 's,	$4\frac{1}{2}$ 's, due due 1911	1909.	
Above securities, Nos. 311 to 314, r in settlement of legacy of \$10,000 from deceased, for benefit of Board of Relief	Trust under	er Will of	Harriet Hollon	rt d,
PRINCIPAL	ACCOUNT.			
Dı	R.			
Balance of Cash March 31, 1908			\$13,620 (	06
The receipts for the year are as follows:			,	
Amounts received from E. G. Polk tow Rehoboth Presbyterian Church, said that denomination in the United	d church bei	ng the firs	st of	63

Brought forward  Legacy under the will of Harriet Hollond, deceased, award of Orphans' Court in settlement of legacy of \$10,000 "for benefit of Board of Relief for Disabled Ministers," award amounting to	\$13,817	39
Less Balance due Pennsylvania Company for Insurances on Lives and Granting Annuities, Trustee, being valuation of above securities in excess of amount of award		
Legacy under will of Maria E. Tallman, deceased, award under decree of Surrogate of New York, in settlement of legacy of \$2,000 "for the use of the Presbyterian Committee of Missions for Freedmen" (now Board).  Balance of legacy of \$50,000 under will of E. P. Dwight, deceased (\$43,437.76 received July 1, 1907), "to be used for the establishment of the Christian religion, that the light of the Gospel may be made to shine more perfectly"	939 5 6,562 2 3,572 6 3,500 6 2,032 5 15 6 319 8	24 00 00 72 00
Investments paid off during the year:   No. 129. Mortgage, Walker	27,200	00

**\$57,959** 43

# THE TRUSTEES.

Cr.

The payments for the year were as follows:			
Cost of appraisement and affidavit to petition Orphans' Court in re sale property 1608 Vine street Tabor Presbyterian Church for dividend on Philadel- phia Contributionship policy	\$5 50 15 00	<b>\$20</b> 50	0
Tonaction and a demine the recons			
Investments made during the year:			
No. 264. \$5,000 Atlantic Coast Line Railway Company first consolidated 4's	\$4,868 75 9,562 50		
Line first mortgage 4's	ĺ		
on subscription to \$50,000)	1,920 00		
316. Mortgage, Bankson et ux., Montgomery County, Penna	5,000 00		
317. Behan, Mortgage, Philadelphia	2,000 00		
318. Behan, Mortgage, Philadelphia319. \$15,000 Buffalo & Southwestern Railroad	1,000 00		
Company first extended gold 5's	14,962 50		
320. Mortgage, Isen, Philadelphia	2,800 00		
321. Mortgage, Sauerman, Philadelphia 322. \$10,000 John Wanamaker first mortgage registered gold 5's (guaranteed at 4½	2,800 00		
registered gold 5's (guaranteed at 4½ per cent.)	10,000 00		
per cent.	10,000 00	54,913 7	5
Balance		3,025 1	
	-		_
		\$57,959,4	.3
		\$57,959 4	3
INCOME ACCOUNT.		\$57,959 4	3
Balance of Cash March 31, 1908	:	\$1,517 0	= )4
			= )4
Balance of Cash March 31, 1908	:	\$1,517 0	)4  4
Balance of Cash March 31, 1908		\$1,517 0 48,889 1	04
Balance of Cash March 31, 1908  Total receipts of income for the year  The payments for the year were as follows:		\$1,517 0 48,889 1	04
Balance of Cash March 31, 1908  Total receipts of income for the year  The payments for the year were as follows:  To Board of Ministerial Relief, From Board of Relief Fund	\$14,351 64	\$1,517 0 48,889 1	04
Balance of Cash March 31, 1908  Total receipts of income for the year  The payments for the year were as follows:  To Board of Ministerial Relief, From Board of Relief Fund  John C. Baldwin Fund §	\$14,351 64 1,055 47	\$1,517 0 48,889 1	04
Balance of Cash March 31, 1908	\$14,351 64 1,055 47 8 44	\$1,517 0 48,889 1	04
Balance of Cash March 31, 1908  Total receipts of income for the year  The payments for the year were as follows:  To Board of Ministerial Relief, From Board of Relief Fund John C. Baldwin Fund \$\frac{5}{2}\$  Frederick Starr Fund \$\frac{1}{2}\$  Margaret Boyce Estate	\$14,351 64 1,055 47 8 44 618 72	\$1,517 0 48,889 1	04
Balance of Cash March 31, 1908  Total receipts of income for the year  The payments for the year were as follows:  To Board of Ministerial Relief, From Board of Relief Fund John C. Baldwin Fund \$\frac{1}{2}  Frederick Starr Fund \$\frac{1}{2}  Margaret Boyce Estate Harriet Hollond Fund	\$14,351 64 1,055 47 8 44 618 72 165 37	\$1,517 0 48,889 1	04
Balance of Cash March 31, 1908  Total receipts of income for the year  The payments for the year were as follows:  To Board of Ministerial Relief, From Board of Relief Fund  John C. Baldwin Fund \$\frac{1}{2}\$  Frederick Starr Fund \$\frac{1}{2}\$  Margaret Boyce Estate  Harriet Hollond Fund	\$14,351 64 1,055 47 8 44 618 72 165 37	\$1,517 0 48,889 1	04
Balance of Cash March 31, 1908	\$14,351 64 1,055 47 8 44 618 72 165 37	\$1,517 0 48,889 1 \$50,406 1	04 14 18 =
Balance of Cash March 31, 1908	\$14,351 64 1,055 47 8 44 618 72 165 37	\$1,517 0 48,889 1	04 14 18 =
Balance of Cash March 31, 1908  Total receipts of income for the year  The payments for the year were as follows:  To Board of Ministerial Relief, From Board of Relief Fund	\$14,351 64 1,055 47 8 44 618 72 165 37 176 41	\$1,517 0 48,889 1 \$50,406 1	04 14 18 =
Balance of Cash March 31, 1908  Total receipts of income for the year  The payments for the year were as follows:  To Board of Ministerial Relief, From Board of Relief Fund John C. Baldwin Fund \$\frac{1}{2}\$  Frederick Starr Fund \$\frac{1}{2}\$  Margaret Boyce Estate Harriet Hollond Fund E. P. Dwight Fund 6 per cent., including income accrued to March 31, 1908, amounting to \$65.15  "Princeton Theological Seminary, From Professorship Funds  Scholarship Funds	\$14,351 64 1,055 47 8 44 618 72 165 37 176 41	\$1,517 0 48,889 1 \$50,406 1	04 14 18 =
Balance of Cash March 31, 1908  Total receipts of income for the year  The payments for the year were as follows:  To Board of Ministerial Relief, From Board of Relief Fund John C. Baldwin Fund \$\frac{1}{2}\$  Frederick Starr Fund \$\frac{1}{2}\$  Margaret Boyce Estate Harriet Hollond Fund E. P. Dwight Fund 6 per cent., including income accrued to March 31, 1908, amounting to \$65.15  "Princeton Theological Seminary, From Professorship Funds  Scholarship Funds	\$14,351 64 1,055 47 8 44 618 72 165 37 176 41	\$1,517 0 48,889 1 \$50,406 1	04 14 18 =
Balance of Cash March 31, 1908  Total receipts of income for the year  The payments for the year were as follows:  To Board of Ministerial Relief, From Board of Relief Fund	\$14,351 64 1,055 47 8 44 618 72 165 37 176 41	\$1,517 0 48,889 1 \$50,406 1	04 14 18 =-
Balance of Cash March 31, 1908	\$14,351 64 1,055 47 8 44 618 72 165 37 . 176 41 . \$1,448 18 1,967 35 450 35 455 94	\$1,517 0 48,889 1 \$50,406 1 \$16,376 0	04 14 18 =
Balance of Cash March 31, 1908  Total receipts of income for the year  To Board of Ministerial Relief, From Board of Relief Fund. John C. Baldwin Fund § Frederick Starr Fund § Margaret Boyce Estate Harriet Hollond Fund. E. P. Dwight Fund 6 per cent., including income accrued to March 31, 1908, amounting to \$65.15  "Princeton Theological Seminary, From Professorship Funds Scholarship Funds Seminary Funds Students' Funds	\$14,351 64 1,055 47 8 44 618 72 165 37 . 176 41 . \$1,448 18 1,967 35 450 35 455 94	\$1,517 0 48,889 1 \$50,406 1	04 14 18 =
Balance of Cash March 31, 1908	\$14,351 64 1,055 47 8 44 618 72 165 37 176 41 \$1,448 18 1,967 35 450 35 455 94	\$1,517 0 48,889 1 \$50,406 1 \$16,376 0	04 14 18 = 05

Brought forward			\$20,829 9	91
To Board of Publication and Sunday-school Work,				
From John C. Baldwin Fund 2	\$422			
Seamen's Fund		06		
Benjamin Fund 3	422			
D. T. Woodbury Fund		48		
Starkweather Fund.	312	58		
Frederick Starr Fund ½		45		
Jonas Guthrie Fund ½		74		
Pinkerton Fund 3		58		
James H. Kellogg Fund	42	24		
E. P. Dwight Fund 6 per cent., including				
income accrued to March 31, 1908, amount-				
ing to \$65.16	176	42		
// TO 1 0 TT 201 1			1,609 1	14
" Board of Home Missions,				
From Benjamin Fund 1/3	\$422			
John W. Irwin Fund	331	58		
Pinkerton Fund 5	30	19		
Home Mission Fund	824	23		
Indians of North America	16	90		
P. M. Barber Fund 1	3,032	46		
Margaret E. Peloubet Fund	12	24		
E. P. Dwight Fund 31 per cent., including				
income accrued to March 31, 1908, amount-				
ing to \$336.64	911	47		
			5,581 4	17
" Board of Foreign Missions,				
From Mission Fund	\$104	34		
Conversion of Jews	8	44		
Benjamin Fund $\frac{1}{3}$	422	40		
Jonas Guthrie Fund $\frac{1}{2}$	29	74		
$^{\circ}$ Pinkerton Fund $\frac{1}{5}$	30	19		
E. P. Dwight Fund 33 per cent., including				
income accrued to March 31, 1908, amount-				
ing to \$358.36	970	28		
			1,565 3	39
"Board of Missions for Freedmen,				
From Freedmen Mission Fund	\$117			
Phineas M. Barber Fund 1	6,064			
Maryville College Fund	1,406			
Maria E. Tallman Fund	16	75		
E. P. Dwight Fund 6 per cent., including				
income accrued to March 31, 1908, amount-				
ing to \$65.16	176	42		
"D 1 (C) 1 D C D 1			7,781 9	<del>)</del> ()
"Board of Church Erection Fund,	00.000	40		
From Phineas M. Barber Fund 1	\$3,032			
Hannalı McBride Fund.	42	24		
E. P. Dwight Fund 6 per cent., including				
income accrued to March 31, 1908, amount-	150	40		
ing to \$65.16	176	42	9.051 1	10
" Board of Education,			3,251 1	ڪ ا
From E. P. Dwight Fund 6 per cent., includi	no inac			
accrued to March 31, 1908, amounting to \$65	ng meo	me	176 4	11
" Board of Aid for Colleges,			170 4	11
From E. P. Dwight Fund 6 per cent., includi	ng inco	me		
accrued to March 31, 1908, amounting to \$65	116 meo	inc	176 4	19
"Third Presbyterian Church of Philadelphia,	,.10		170 9	
From First Presbyterian Church of Southwark	Fund	for		
Mission purposes	, and	201	844 8	80
" Session Temple Presbyterian Church, Philadelphia			011 0	,,,
From Josiah P. White Fund ½	,		231 - 6	37
		-		_
Carried forward			\$42,048 2	23

Brought forward	\$42,048 23
To First Presbyterian Church of Northern Liberties, Philadelphia, From Josiah P. White Fund \( \frac{1}{2} \)	231 66
" Rev. J. B. Howell,	100.09
From Boudinot Mission Fund	106 03
From Boudinot Mission Fund, for uses in New York City	106 03
"Presbyterian Church, Derry Township, Montour County, Pa., From P. M. Barber Fund, being annuity under will	100 00
"Treasurer of Mariners' Church	200 00
From Joseph Eastburn Fund	1,183 36
"Mrs. Jesse S. Henderson, From James M. Smith Fund	1,037 70
"Treasurer of Mecklenburg Presbyterian Church.	,
From Margaret E. Peloubet Fund	30 00
From Macalester Memorial Fund.	211 20
"Taxes and Water Rents of properties as follows:	
No. 224 Vine street	
853 North 13th street	
1423 North 10th street	
1425 North 10th street	
1422 Delhi street	
1424 Delhi street	
1904 Germantown avenue	
2308 Lombard street	
Devon, Pennsylvania	
1416 Tioga street	
	624 55
"Repairs 853 North 13th street	37 29
" 1423 North 10th street	51 65
" " 1425 North 10th street	44 57
" 1422 North Delhi street	64 13
" " 1424 North Delhi street	60 04
224 vine street	45 02
Devon, Tennsylvania	43 21
1900 Germantown avenue	59 48 43 63
" 2308 Lombard street  Insurance premium on 1832 Frankford avenue (mortgage to be	45 05
placed in suit)	41 50
To Twelve months ground rent 1423 and 1425 North Tenth street.	96 00
"Twelve months ground rent 853 North 13th street	50 00
"Accrued interest on bonds purchased	182 99
"Balance due Pennsylvania Company for Insur-	
ances on Lives and Granting Annuities, being	
valuation of securities received in excess of	
amount awarded in re Harriet Hollond bequest \$181 38	
Fee for affidavit to petition	
	181 88
"Costs for affidavits to releases in re McBride-Lanahan Trust	1 25
"Expressage on bonds in re registration, etc	90 52 90
"Cost of printing and binding 250 copies "Manual of Trustees"	32 90
" Expense Account: Treasurer's salary	
Recording Secretary's salary	
Solicitor's compensation	
Stationery for Recording Secretary	
Auditing Treasurer's books and accounts	
Premium on Treasurer's bond	
	2,405 00
" Balance	1,265 98
	\$50,406 18

THE PHILADELPHIA TRUST, SAFE DEPOSIT AND INSURANCE COMPANY,

Treasurer.

ROLAND L. TAYLOR, Vice-President.

The undersigned, in accordance with the directions of the General Assembly of 1899, have caused the cash account of the Treasurer to be examined and vouched by Messrs. Vollum, Fernley, Vollum & Rorer, certified public accountants (there not being in Philadelphia any one known as a public auditor), whose annexed certificate shows that the same is correct, there being in the hands of The Philadelphia Trust, Safe Deposit and Insurance Company on the 31st day of March, 1909, a balance of four thousand two hundred and ninetyone and  $\frac{16}{100}$  dollars, as verified by deposit in bank, to wit:

Balance of Principal Balance of Income	\$3,025 1,265	
	\$4.291	16

GEORGE STEVENSON, Committee on Joseph W. Cochran, Accounts.

The undersigned, in accordance with the direction of the General Assembly of 1899, have caused the securities, bonds and mortgages and other evidences of property belonging to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, as set forth in the statement of the Treasurer, herewith submitted, to be examined by Messrs. Vollum, Fernley, Vollum & Rorer, certified public accountants (there not being in Philadelphia any one known as a public auditor), whose certificate hereto annexed shows that the same are in proper order, and amounting at their cost value in the aggregate, at the close of the fiscal year, March 31, 1909, to one million mineteen thousand five hundred and nineteen and  $\frac{60}{10.0}$  dollars, adding to which three thousand and twenty-five and  $\frac{1}{10.0}$  dollars (\$3,025.18) cash balance of principal for investment, makes total permanent fund on hand at close of fiscal year, as shown on books, one million twenty-two thousand five hundred and forty-four and  $\frac{70}{10.0}$  dollars (\$1,022,544.78).

and  $\frac{700}{100}$  dollars (\$1,022,544.78).

All the securities are deposited in the vaults of The Philadelphia Trust, Safe Deposit and Insurance Company, Philadelphia, and are all registered in the name of the corporation with the exception of ten thousand dollars (\$10,000) Cincinnati, Indianapolis, St. Louis & Chicago Railway Company general 4's, and twenty thousand dollars (\$20,000) Chicago & Eastern Illinois Railroad Company general consolidated and first mortgage 5's, which are coupon bonds

with no provision for registration.

Part of the securities were specifically bequeathed to the Corporation.

The accounts of Charles B. Adamson as Treasurer from March 31, 1908, to the date of his resignation, March 26, 1009, were examined and found to be correct in every particular, and in good order. The accounts of The Philadelphia Trust, Safe Deposit and Insurance Company as Treasurer from March 26 to 31, 1909, were also examined and found correct, the present Treasurer's report being made to cover both of these periods.

JOHN H. DINGEE, Chairman, WILLIAM H. SCOTT, JOHN H. CONVERSE, CHARLES H. MATHEWS, CHARLES H. MATHEWS,

The undersigned, certified public accountants in the City of Philadelphia, hereby certify that they have examined the accounts of Charles B. Adamson, Treasurer, and of The Philadelphia Trust, Safe Deposit and Insurance Company, Treasurer of the Trustees of the General Assembly of the Presbyterian Church in the United States of America, and after careful vouching as to items of charge and discharge, do approve of the same as correct in all particulars; and that they found that there was, at the close of the fiscal year, March 31, 1909, the cash balance as shown by said account, to wit: the sum

of four thousand two hundred and ninety-one and  $\frac{1.6}{10.0}$  dollars (\$4,291.16) duly deposited to the credit of the said Trustees in The Philadelphia Trust, Safe Deposit and Insurance Company; and further, that they also examined all the securities, bonds and mortgages and other evidences of property belonging to the said Trustees, and found the same to be as set forth in the statement thereof accompanying the Treasurer's Report, hereto annexed, the same amounting at their cost value to one million, nineteen thousand five hundred and nineteen and  $\frac{6.0}{1.00}$  dollars (\$1,019,519.60), and being duly deposited in the safe deposit vaults of the aforesaid Trust Company.

Vollum, Fernley, Vollum & Rorer, Certified Public Accountants.

April 21, 1909.

The Committee on Finance, in compliance with the first item of Article IV of the By-Laws, respectfully report to the Trustees of the General Assembly of the Presbyterian Church in the United States of America the investments as set forth in the foregoing table.

JOHN H. DINGEE, Chairman, WILLIAM H. SCOTT,
JOHN H. CONVERSE,
CHARLES H. MATHEWS,

Charles H. Mathews,

# V. Miscellaneous.

### I. THE MILEAGE AND CONTINGENT FUNDS.

Special attention is called to the *Mileage and Contingent System* adopted by the General Assembly of 1870, and amended by the General Assemblies of 1875, 1877, 1884 and 1896. As amended it is as follows:

"The Committee to whom it was referred to consider and report a uniform system of Mileage, whereby full provision may be made for the traveling expenses of the Commissioners to our General Assemblies, and to meet the

contingent expenses of each Assembly, respectfully report:

"It is affirmed, Form of Government, Chapter xxii, Section 3, that, 'in order, as far as possible, to procure a respectable and full delegation to all our judicatories, it is proper that the expenses of ministers and elders, in their attendance on these judicatories, be defrayed by the bodies which they respectively represent.'

"The principle is thus established, that provision should be made for the payment of the traveling expenses of Commissioners to the General Assembly. This provision should be made by the Presbyteries. As far as possible, the feebler Presbyteries should be aided in this matter by the stronger. It appears just and reasonable, and so has been found by experience, that the estimated contingent expenses of each Assembly, and the traveling expenses of the Commissioners in coming to and returning from the Assembly, should be fully met by the apportionment of the whole amount among the several Presbyteries, according to the number of their communicants respectively.

"It is therefore recommended—

"1. That the Standing Committee on Mileage, annually appointed, be in structed to present an estimate of the probable amount that will be needed by the next General Assembly, in order to meet their contingent expenses and the traveling expenses of their Commissioners, with a statement of the per capita rate, based on the number of communicants, that will be needed to secure the amount.

"2. That the Presbyteries, at their Stated Meeting next following the adjournment of the General Assembly, apportion the amount required of their

churches as they deem best.

"3. That the churches be instructed to pay over their respective apportionments at the Stated Meeting of their Presbyteries next preceding the meeting of the General Assembly—the whole amount due from the Presbytery to be

forwarded to the Assembly.\*

"4. That, as early as the fourth day of the sessions of the Assembly, the apportionment of each Presbytery be paid in full, and a bill of the necessary traveling expenses of its Commissioners be presented to the Standing Committee on Mileage.—N.B. It is understood that Commissioners, both in coming to and returning from the Assembly, will avail themselves of any commutation of farcs that may be offered in season; and that in other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodations on the way. Also, that no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the Assembly and expect payment of his traveling expenses from the Mileage Fund. Also, that Commissioners, as soon after their arrival as practicable, are to report themselves to the Committee of Arrangements, and have their respective places of abode assigned them.

"5. That the Mileage Committee, after appropriating from the whole sum an amount sufficient to meet the estimated contingent expenses of the Assembly, be instructed to audit these bills and that the Stated Clerk pay them pro rata

<sup>\*</sup> See also Sec. 8, p. 441.

(if found in accordance with the preceding regulations), as far as the funds will

permit.

"6. That, in order to avail themselves of the proceeds of this fund, the Presbyteries must contribute their full proportion to it according to the per

capita rate.
"7. That every Minister, and every vacant church contributing to this fund, connected with the Presbyteries thus complying with the provisions of this plan, be entitled to a copy of the Annual Minutes of the General Assembly.

"8. That the Commissioners from Presbyteries in foreign lands receive their necessary traveling expenses, pro rata, from their place of residence in this

country.

In accordance with this system, every Presbytery is requested to pay in full, next year, to the Stated Clerk of the General Assembly, a sum equal to three and one-half cents for Mileage, and one and one-half cents for Contingent Expenses, or in all five cents for every communicant under the care of their churches, as determined by their Statistical Report, herewith printed. This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses. It is expected that these expenses will be fully met, if the Presbyteries comply with the recommendations of the Assembly.

They are expected, also, to provide for an

# ENTERTAINMENT FUND.

In addition to the Mileage Fund, the Assembly of 1877 made provision for a "Supplemental Contingent Expense Fund," to "be used for the purpose of meeting the expense of entertaining such Commissioners as are not otherwise provided for." Each Presbytery is requested to contribute to this fund a sum equal at least to two cents per church member, and to forward it, with the Mileage Fund, to the Stated Clerk of the Assembly. It is to be disbursed by the Committee of Arrangements, whose bills for entertainment the Stated Clerk, as Treasurer, is authorized to pay, after they have been approved by an Auditing Committee composed of the Clerks of the Assembly.

See, also, Minutes of 1909, p. 199.

# II. THE ANNUAL MINUTES.

The Minutes for 1909 will be supplied at One Dollar per copy, postage included. A copy will be sent, without charge, to the Stated Clerk of every Presbytery and of every Synod; also (in the case of every Presbytery that has paid its full apportionment to the Mileage and Contingent Funds of the Assembly) to every ordained Minister, and to the Session of each contributing vacant church, whose address is known; also to every ordained missionary of the foreign Presbyteries. A supplementary number of the Minutes will be issued in February, 1910, showing ecclesiastical changes to date, and can be had on application to the Stated Clerk.

# III. SYNODICAL REPORTS.

A Statistical Report is to be forwarded to the Assembly by the Stated Clerk of every Synod; in which are to be stated the number and names of the Presbyteries within their bounds; the changes which may have been made in the number or arrangement of their Presbyteries; the names of the Stated Clerks of the Presbyteries; the place and hour of the next annual meeting; and the names of the Moderator and Stated Clerk of the Synod. A blank will be sent to the Stated Clerk of every Synod, near the close of the calendar year, which should be filled up and forwarded, without delay, to the Stated Clerk of the Assembly.

### IV. PRESBYTERIAL REPORTS.

It is required of every Presbytery to prepare and forward to the General Assembly:

1. A Statistical Report, according to the form exhibited on page 445 of the present Appendix; a printed blank for which will be furnished in due season,

by order of the Assembly, to the Stated Clerk of every Presbytery. This Report should, if possible, embrace all the changes in the Presbytery previous

to the first day of April.

2. A Narralive of Christian Life and Work within the bounds of the Presbytery, for the year ending March 31st. A blank for the Narrative was adopted by the General Assembly of 1906 (Minutes, p. 223), and a copy will be forwarded to every Stated Clerk. As the Narratives are not to be publicly read, less care may be given to their style, and more to the details of particulars, such as will aid the Committee of the Assembly in preparing their Annual General Narrative of the State of the Church. The blanks for the Congregational Narratives are also furnished by the Stated Clerk of the Assembly.

3. A Tabulated Statement. By order of the Assembly of 1880, a blank for a Tabulated Statement of forts will appeal by the Statement of forts will appeal by the Statement of forts will appeal by the Statement of the Statement of forts will appeal by the Statement of the Statement of forts will appeal by the Statement of the

Tabulated Statement of facts will annually be forwarded to the Stated Clerk of each Presbytery, to be filled properly, and duly reported to the Assembly. This Tabulated Statement should be sent to the Stated Clerk of the Assembly, together with the Narrative, at least ten days before the meeting of that body.

A statement of the number of licensures, ordinations, installations, dissolutions of pastoral relations; organizations and dissolutions of churches; receptions and dismissions of Ministers and churches; together with the number of deaths of Ministers since the last Annual Report, are to be inserted in the proper places in the Tabulated Statement.

# V. STATED CLERKS OF PRESBYTERIES.

In preparing the Statistical Report, let the following RULES be strictly

(1) Carefully copy the blank form and order of columns, etc., on page 12 445,

Minutes, 1909, if a blank has not been received.

(2) Record Ministers in the order of their ministerial age, with their Christian names in full, without abbreviations, and their address on the same line, in the adjoining column.

(3) Report as in transitu the name of each "dismissed" minister, of whose

reception by another Presbytery you have not been officially informed.

(4) Place the name of every Church and Mission Chapel opposite the name of its Pastor, or Stated Supply; never opposite the name of any other Minister. If the Church is Vacant, place it at the loot of the roll and give its P.O.

- Minister. If the Church is Vacant, place it at the root of the ron and give its r.o. address. If the Church uses in worship a language other than English, indicate the fact by words, such as German, Welsh, etc. (5) Place after the name of every Minister an abbreviation, denoting his occupation: e.g., P., for a Pastor; P.E., for a Pastor Elect; C.P., for a Colleague Pastor; A.P., for an Associate Pastor; S.S., for a Stated Supply; H.M., for a Home Missionary; D.M., for a District Missionary; C.M., for a City Missionary; T.M., for a Tract Missionary; P.M., for a Synodical Missionary; P.Ev., for Pastor-Evangelist: F.M., for a Foreign Missionary; Pres., for the President of a Pastor-Evangelist; F.M., for a Foreign Missionary; Pres., for the President of a College; Chan., for a Chancellor; Prof., for a Professor of a Theological Seminary or College; Prin., for the Principal of an Academy, etc.; Sec., for a Secretary or Stated Clerk; D.Sec., for a District Secretary of a Benevolent Institution; Ag., for an Agent of do.; Ch., for a Chaplain; Tea., for a Teacher; Ed., for an Editor; Ev., for an Evangelist; H.R., for a Minister honorably retired; Col., for a Colporteur; Com., for a Commissioner; Supt., for a Superintendent; Libr., for a Librarian; and for other Ministers without pastoral charges, no designation whatsoever.
- (6) Place after the name of every Church the abbreviation P., for one that has a Pastor; P.E., for one that has a Pastor Elect; S.S., for one that has a Stated Supply, and V., for one that is vacant.

(7) If a Church fail to report, let the "whole number" of communicants be given as reported to the Synod, or to the last Assembly, with an asterisk (\*) in

the column of communicants, denoting the fact.

(8) Additions.—In the additions to church membership, distinguish between those by Examination, those by Certificate, and those by Restoration. The column headed "Restored" is to include all those who have been reinstated, whether from the Suspended Roll or on restoration after full judicial precess.

(9) Losses.—In the losses, distinguish between those dismissed, those placed upon the Suspended Roll, and those deceased. The column headed "Dismissed,

etc.," is to include the members dismissed to other churches, also those erased from the roll under Section 52, Book of Discipline, and also those excommunicated. The column headed "Suspended Roll" is to include the number of non-resident members whose cases were acted upon during the year by the Session under Sections 49 and 50, Book of Discipline; also those suspended after full judicial process.

(10) Baptisms.—In the baptisms, distinguish between the persons baptized

upon confession and those baptized as infants.

(11) Balancing of Returns.—Compare your report of communicants with that of the previous year and adjust the return so that it will balance. For example: Total members previous year, 205. Additions, "Examination" 22, "Certificate" 16, "Restored" 5, total 43. Losses, "Dismissed," etc., 12, "Suspended Roll" 18, "Deceased" 6, total 36. Gain, 7. Net total this year, 212.

(12) Sabbath-school Membership.—To include officers, teachers and scholars in all Sabbath-schools connected with the congregation, not including the "Cradle Roll" nor the "Home Department." [Note.—A separate statement of

the details of Sabbath-school work is to be made, on its special blank, for the use of the Board of Publication and Sabbath-school Work.]

Funds.—The columns for the Funds Contributed are to be filled as follows:
1. Home Missions.—To include all moneys paid to the Board, all moneys paid for Presbyterial and Synodical Home Missions and Sustentation, also all moneys paid to any general Home Mission object; including contributions of societies, value of boxes, etc.

2. Foreign Missions.—To include all moneys paid for the spread of the Gospel in foreign fields, whether given to the Board or other agencies; including contributions of societies, etc., and gifts to institutions connected with the

Board.

3. Education.—To include all moneys paid for the education of candidates for the ministry, whether to the Board or other agencies, and also gifts to

Theological Seminaries.

4. Sabbath-school Work.—To include all moneys paid to the Board of Publication and Sabbath-school Work for its missionary operations, and to other Sabbath-school organizations. The contributions for the support of the Home Sabbath-school are to be placed in the column headed "Congregational."

5. Church Erection.—To include all moneys paid for church erection outside

of the congregation, whether through the Board or otherwise.

6. Relief Fund.—To include all moneys paid for the support of disabled ministers and missionaries, and in aid of their families, whether to the Board or otherwise; including contributions of societies, etc.

7. Freedmen.—To include all moneys paid for the evangelization and education of Freedmen, whether through the Board or otherwise; including contributions of societies, etc., and gifts to institutions connected with the Board.

8. Colleges.—To include all moneys paid to Colleges, Academies and Schools, whether to the Board or otherwise. Contributions to the institutions connected with Foreign Missions and Freedmen are to be placed under those heads.

9. Temperance.—To include all moneys given to the Permanent Committees on Temperance or to other Temperance agencies.

10. General Assembly, etc.—To include all moneys given for ecclesiastical expenses, whether for Presbytery, Synod or General Assembly. Give both

dollars and cents in this column.

11. Congregational.—To include all moneys collected in or by the congregation for expenses—the salary of the minister, the support of the church Sabbathschools, the relief of the poor, building and repairing edifices, the liquidation of debts and other purposes. Moneys received from any other church or Board for the salary of the minister or other expenses should not be included.

12. Miscellaneous.—To include all moneys paid to Bible Agencies, Tract Societies, Christian Endeavor, Young Men's Christian Associations, Hospitals,

and general benevolence.

Bible Society.—To include all moneys paid to the American Bible Society, or to other Bible agencies. A blank is sent for these contributions, which are reported separately (see p. 410), in addition to being included in the "Miscellaneous" column.

Individual Gifts.—If the donors do not object, the direct gifts of individuals to any of the Boards, or to the causes they represent, should be reported with

other gifts under the proper head. Individual gifts for religious and charitable causes not included in the regular schedule should be placed under the head "Miscellaneous."

Be sure to omit the fractions of the dollar, except in the General Assembly column.

(13) The names of the Licentiates are to be recorded immediately after the list of Ministers, in the same column, with their Addresses in the next column; next give the Names and Addresses of the Local Evangelists; these are not ordained ministers. Of the candidates—including all who are studying for the ministry under the care of the Churches of the Presbytery—the Number only is to be given.

(14) ADD UP and verify every column of figures, and Authenti-

cate the Report with your signature.

(15) Avoid erasures and interlineations, make names and numbers

distinctly legible, and punctuate properly.

(16) Affix no extraneous matter, such as memoranda, explanations, or orders for the delivery of the printed Minutes of the Assembly; let these be given on a

separate sheet; also, every Overture to the Assembly.

Revise your Report, and find out its defects. Put in the commas and periods that are wanting; fill out the abbreviations; supply the Christian names of every Minister (an initial letter is not a name), and see that every name and figure is perfectly legible and arranged in strict accordance with the established form.

Forward the Statistical Report by April 25, but if anything should prevent the forwarding of the Report in time for the meeting of the General Assembly, let it be sent at the earliest date possible to the STATED CLERK OF THE GENERAL ASSEMBLY, the Rev. W. H. Roberts, D.D.

# FORM OF A PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

report to the General Assembly, that they consist of Ministers, and have under their Licentiates, and Local Evangelists, and under the care of their Churches Students The Presbytery of Churches, and for the ministry, viz.:

MINISTERS,   LICENTIATES,   LICENT	-			
CHURCHEN N. Y. C. C. C. C. C. C. C. C. C. C. C. C. C.			Miscellaneous.	
ADDRESS  CHURCHEN  CHURCHE	١		Congregational,	
ADDRESS.  CHURCHES.  C			General Assembly.	
ADDRESS.  CHURCHES.  C			Тешретапсе.	
ADDRESS.  CHURCHES.  C			Colleges.	
ADDRESS.  CHURCHES.  C		DS.	Етеедшеп.	
ADDRESS.  CHURCHES.  C		FU	Relief Fund.	
ADDRESS.  CHURCHES.  COMMUNICANTS.  CHURCHES.  COMMUNICANTS.  CHURCHES.  COMMUNICANTS.  CHURCHES.  COMMUNICANTS.  CHURCHES.  COMMUNICANTS.			Church Erection.	
ADDRESS.  CHURCHES.  C			Sab. Sch. Work.	
ADDRESS.  CHURCHES.  C			Education.	
ADDRESS.  CHURCHES.  C			Foreign Missions.	
ADDRESS.  CHURCHES.  Added on Certif.  Communication of Parity and			Rome Missions.	
ADDRESS.  CHURCHES.  C		.q	Sab, Sch. Membershi	
ADDRESS.  CHURCHES.  C		F % .stastal		
ADDRESS.  CHURCHES.  CHURCHES.  N.Y. C.  Part.  Part.  Part.  Pescons.  Added on Exam.  Added on Certif.  Added on Certif.  ADD UP.  Selectored.  Suspended Roll.  N.Y.  N.J.  Processed.  Suspended Roll.  Processed.  Suspended Roll.  Processed.  Suspended Roll.  Processed.		BA	Adults.	
ADDRESS.  CHURCHES.  CHURCHES.  CHURCHES.  CHURCHES.  CHURCHES.  CHURCHES.  CERR.  CERR.  CHURCHES.  CHURCHES.  CHURCHES.  CHURCHES.  CERR.  CHURCHES.  CERR.  CERR.  CHURCHES.  CHURCHES.  CHURCHES.  CERR.  CHURCHES.  CERR.  COMMUNICANIS.  CERR.  CHURCHES.  Added on Certif.  CERR.  COMMUNICANIS.  CERR.  CHURCHES.  Added on Certif.  CERR.  CHURCHES.  Added on Certif.  CERR.  COMMUNICANIS.  CERR.  CHURCHES.			Whole Kumber.	
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ADDRESS.  CHURCHES.  COFFII.  Added on Exam.  Added on Certif.  Added on Certif.		UNIC	Dismissed.	
ADDRESS.  CHURCHES.  CERRI.  Added on Exam.  Added on Certif.  Added on Certif.  Added on Certif.		ОММ	Restored.	
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ADDRESS. CHURCHES.  ———————————————————————————————————		FI-	<b>Deacons.</b>	
ADDRESS.  (1) N. Y. C. (2) N. Y. Ba. (3) N. Y. C. (4) Ohio (5) N. Y. (7) N. J. (7) N. J.		OF	Elders.	
			CHURCHES.	—, P. —, P. E. —, Nor.
MINISTERS, LICENTIATES, AND CANDIDATES.  John Smith, D.D., P. Richard Roe, S.S. Timothy Brown, H.R. [-3. Licentiates. Edward Jones, S.S. John Calvin, Tea. Thomas Williams, Ag. Local Evangelists. Henry Allen. Wm. Jackson.—2. Candidates.—2.		ADDRESS.		
			MINISTERS, LICENTIATES, AND CANDIDATES.	John Smith, D.D., P. Richard Roe, S.S. Timothy Brown, H.R. Licentiates. Edward Jones, S.S. John Calvin, Tea. Thomas Williams, Ag. Local Evangelists. Henry Allen. Wm. Jackson.—2. Candidates—2.

Attest: JAMES JOHNSON, Stated Clerk.

138 Observe the directions, in respect to Funds, on p. 443, and as to Tabulated Statement on p. 443. Date....

# VI. SUCCESSION OF MODERATORS.

# 1789-1837.

A.D.	NAME.		PRESBYTERY.	PI	ACE.
1789,	*John Witherspoon, D.D.,†  *John Rodgers, D.D.,  *Robert Smith, D.D.,  *John Woodhull, D.D.,  *John King, D.D.,  *James Latta, D.D.,  *Alexander Mayborton, D.D.	of	N. Brunswick, at	Philadelphia.	Pa.
1789,	*John Rodgers, D.D.,		New York,	"	"
1790,	*Robert Smith, D.D.,		New Castle,	"	"
1791,	*John Woodhull, D.D.,		New Brunswick,	"	"
1792,	*John King, D.D.,		Carlisle,	Carlisle,	"
1793,	*James Latta, D.D.,		New Castle,	Philadelphia,	"
,	mexander men norter. D.D		New York,	" '	"
1705	* John McKnight D.D.		"	Carlisle,	66
1796,	*Robert Davidson, D.D.,  *Robert Davidson, D.D.,  *William Mackay Tennent, D.D.,  *John Blair Smith, D.D.,  *S. Stanhope Smith, D.D., LL.D.,  *Joseph Clark, D.D.,  *Nathaniel Irwin,  *Azel Roa, D.D.		Carliśle,	Philadelphia,	"
1797,	*William Mackay Tennent, D.D.,		Philadelphia,	" '	"
1798,	*John Blair Smith, D.D.,		Albany,	"	"
1799,	*S. Stanhope Smith, D.D., LL.D.,		New Brunswick,	Winchester,	Va.
1800,	*Joseph Clark, D.D.,		"	Philadelphia,	
1801,	*Nathaniel Irwin,		Philadelphia,	"	"
1802,	*Azel Roe, D.D.,		New York,	"	"
1803,	*Azel Roe, D.D., *James Hall, D.D.,		Concord,	"	"
1804,	*James Francis Armstrong.		New Brunswick,	"	"
1805,	*James Richards, D.D.,		New York,	"	"
1806.	*Samuel Miller, D.D., LL.D.,		"	"	"
1807,	*Archibald Alexander, D.D.,  *Philip Milledoler, D.D.,		Philadelphia,	: (	"
1808,	*Philip Milledoler, D.D.,		New York,	"	"
1809,	*Drury Lacy, *John Brodhead Romeyn, D.D.,		Hanover,	46	"
1810,	*John Brodhead Romeyn, D.D.,		New York,	"	"
1811.	*Eliphalet Nott. D.D. L.L.D.		Albany,	"	"
1812,	*Andrew Flinn, D.D., *Samuel Blatchford, D.D., *James Inglis, D.D., *William Neill, D.D.,		Harmony,	"	"
1813,	*Samuel Blatchford, D.D.,		Columbia,	u	"
1814,	*James Inglis, D.D.,		Baltimore,	"	"
1810,	↑William Neill, D.D.,		Albany,	"	"
1810,	*James Blythe, D.D., *Jonas Coe, D.D.,		W. Lexington,	"	"
1817,	Jonas Coe, D.D.,		Columbia,		"
1010,	*Jacob Jones Janeway, D.D.,		Philadelphia,	"	"
1019,	*John Holt Rice, D.D., *John McDowell, D.D., *William Hill, D.D., *Obadiah Jennings, D.D.,		Hanover,	**	"
1020,	*John McDowell, D.D.,		Jersey,	"	"
1021,	*William Hill, D.D.,		Winchester,	"	"
1022,	*John Charter D.D.,		Steubenville,	"	"
1994	*John Chester, D.D., *Ashbel Green, D.D., LL.D.,		Albany,	"	"
1924,	*Stophon M. Down D.D.,		Philadelphia,	"	"
1826	*Stephen N. Rowan, D.D.,		New York,	"	"
1827	*Thomas McAuley, D.D., LL.D., *Francis Herron, D.D.,			"	"
1828	*Fara Stiles Flat DaD		Ohio,	"	66
1820	*Ezra Stiles Ely, D.D., *Benjamin Holt Rice, D.D.,		Philadelphia,	"	"
1830	*Ezra Fiels D.D.		Hanover,	"	"
1831	*Ezra Fisk, D.D., *Nathan S. S. Beman, D.D., LL.D.		Hudson,	"	"
1832	*James Hoge, D.D.,	٠,	Troy,	44	"
1833	*William Anderson McDowell, D.D.		Columbus,	u	66
1834	*Philip Lindsley, D.D.,	٠,	Charleston, Un.,	"	"
1835	*William Wirt Philling D D		W. Tennessee,	Pittshurgh	"
1836	*William Wirt Phillips, D.D., *John Witherspoon, D.D., LL.D.,		New York, Harmony	Pittsburgh,	"
1837	*David Elliott, D.D., LL.D.,		Harmony, Ohio,	Philadelphia,	"
. , ,			01110,	initiation printing	

<sup>\*</sup> Deceased.

<sup>†</sup> Appointed to preside at the opening session.

# 1838-1869.

1838-18	<b>69.</b>	
1. (o. s. br	ANCH.)	
A.D. NAME.	PRESBYTERY.	PLACE .
1838, *Wm. Swan Plumer, D.D., I.L.D., of 1839, *Joshua Lacy Wilson, D.D., 1840, *William Morrison Engles, D.D.,	East Hanover, at	Philadelphia, Pa.
1920 *Lockup Lock Wilson D.D.	Cincinnati	"
1040 MITTILL Many Translated D.D.	Dhiladalphia	"
1840, William Morrison Engles, D.D.,	D. M.	"
1840, *Wintain Morison Edgles, D.D., LL.D. 1841, *Robt. J. Breckenridge, D.D., LL.D. 1842, *John Todd Edgar, D.D., 1843, *Gardiner Spring, D.D., LL.D., 1844, *George Junkin, D.D., LL.D., 1845, *John Michael Krebs, D.D., 1846, *Charles Hodge, D.D., LL.D.,	,Baltimore,	"
1842, *John Todd Edgar, D.D.,	Nashville,	" "
1843, *Gardiner Spring, D.D., LL.D.,	New York,	**
1844. *George Junkin, D.D., LL.D.,	Oxford,	Louisville, Ky.
1845 *John Michael Krebs D.D.	New York,	Cincinnati, O.
1846 *Charles Hodge D.D. I.I.D.	New Brunswick,	Philadelphia, Pa.
1047 *Lamos H Thompstell D.D. I.I.D.	Charleston	
1847, "James H. Thornwell, D.D., LL.D.,	Charleston,	Richmond, Va. Baltimore, Md.
1848, *Alexander T. McGill, D.D., LL.D.,	Ohio,	Darminore, Md.
1847, *James H. Thornwell, D.D., LL.D., 1848, *Alexander T. McGill, D.D., LL.D., 1849, *Nicholas Murray, D.D.,	Elizabethtown,	Pittsburgh, Pa.
1850, *Aaron W. Leland, D.D.,	Charleston,	Cincinnati, O.
1851. *Edward P. Humphrey, D.D., LL.D.	, Louisville,	St. Louis, Mo.
1849, *Nicholas Murray, D.D., 1850, *Aaron W. Leland, D.D., 1851, *Edward P. Humphrey, D.D., LL.D. 1852, *John Chase Lord, D.D., 1853, *John Clark Young, D.D., 1854, *Henry Augustus Boardman, D.D., 1855, *Nathan Lewis Rice, D.D., 1856, *Francis McFarland, D.D., 1857, *Cortlandt Van Rensselaer, D.D., 1858, *Wim. Anderson Scott, D.D., LL.D., 1859. *William L. Breckenridge, D.D.,	Buffalo City,	Charleston, S. C.
1853 * John Clark Young D.D.	Transylvania,	Philadelphia, Pa.
1051 *Honey Augustus Boardman D.D.	Philadelphia,	Buffalo, N. Y.
1054, 'Henry Augustus Doardinan, D.D.,	Ct Louis	Nashville, Tenn.
1855, "Nathan Lewis Rice, D.D.,	St. Louis,	
1856, *Francis McFarland, D.D.,	Lexington,	New York, N. Y.
1857, *Cortlandt Van Rensselaer, D.D.,	Burlington,	Lexington, Ky.
1858, *Wm. Anderson Scott, D.D., LL.D.,	California,	New Orleans, La.
1859, *William L. Breckenridge, D.D.,	Louisville,	Indianapolis, Ind.
1860 *John Williams Veomans, D.D.	Northumberland,	
1861 *Ino Chester Backus D.D. I.I.D.	Baltimore,	Philadelphia, Pa.
1969 *Charles C Poettre D.D. II D.	Steubenville,	Columbus, O.
1802, "Charles C. Deatty, D.D., LL.D.,		
1863, *John Hunter Morrison, D.D.,	Lodiana,	Peoria, Ill.
1859, *Williams L. Breckentidge, B.D., 1860, *John Williams Yeomans, D.D., 1861, *Jno. Chester Backus, D.D., LL.D., 1862, *Charles C. Beatty, D.D., LL.D., 1863, *John Hunter Morrison, D.D., 1864, *James Wood, D.D., 1865, *John Cameron Lowrie, D.D.,	Madison,	Newark, N. J.
1865, *John Cameron Lowrie, D.D.,_	New York,	Pittsburgh, Pa.
1866, *Robert Livingstone Stantou, D.D., 1867, *Phineas Densmore Gurley, D.D., 1868, *George W. Musgrave, D.D., LL.D., 1869, *M. W. Jacobus, D.D., LL.D.,	Chillicothe,	St. Louis, Mo.
1867, *Phineas Densmore Gurley, D.D.,	Potomac,	Cincinnati, O. Albany, N. Y.
1868. *George W. Musgrave, D.D., LL.D.,	Phila. Central,	Albany, N. Y.
1869 *M W Jacobus D D LL.D.	Ohio,	New York, N. Y.
1869, """, ""	" (Nov. 12),	Pittsburgh, Pa.
,		
2. (N. S. BI		
1838, *Samuel Fisher, D.D.,	f Newark, at	Philadelphia, Pa.
1838, *Samuel Fisher, D.D., 1839, *Baxter Dickinson, D.D., 1840, *William Wisner, D.D.,	Cincinnati,	
1840 *William Wisner D.D.	Ithaca	"
1843, *Ansel Doan Eddy, D.D., 1846, *Samuel Hanson Cox, D.D., LL.D., 1849, *Philip Courtlandt Hay, D.D., 1850, *David H. Riddle, D.D., LL.D., 1851, *Albert Barnes, 1852, *William Adams, D.D., LL.D., 1853, *Diagra Howe Allen, D.D.	Newark	"
1046 *Camuel Hangan Car D.D. II D.	+Brooklyn	"
1040, 'Samuel Hanson Cox, D.D., Du.D.,	Tions,	" "
1849, *Prinip Courtiandt day, D.D.,	D'atabanah	Datusit Mish
1850, *David H. Riddle, D.D., LL.D.,	Pittsburgh,	Detroit, Mich.
1851, *Albert Barnes,	Philadelphia, 4th	Utica, N. Y.
1852, *Wılliam Adams, D.D., LL.D.,	New York, 4th,	Washingt'n, D.C.
1853. *Diarca Howe Allen, D.D.,	Cincinnati,	Washingt'n, D.C. Buffalo, N. Y.
1854 *Thomas H. Skinner, D.D., LL.D.,	New York, 3d,	Philadelphia, Pa.
1855 *William Carpenter Wisner D.D.	Niagara,	St. Louis, Mo.
1056 *Laurence P Hielrels D.D. II D		New York, N. Y.
1853, *Diarca Howe Allen, D.D., 1854, *Thomas H. Skinner, D.D., LL.D., 1855, *William Carpenter Wisner, D.D., 1856, *Laurens P. Hickok, D.D., LL.D., 1857, *Samuel W. Fisher, D.D., LL.D., 1858, *Matthew L. P. Thompson, D.D.,	Troy,	Cleveland O
1857, *Samuel W. Fisher, D.D., LL.D.,	Cincinnati,	Cleveland, O.
1858, *Matthew L. P. Thompson, D.D.,	Buffalo,	Chicago, Ill.
1859, *Robert Wilson Patterson, D.D.,	Chicago,	Wilmington, Del.
1860, *Thornton Anthony Mills, D.D.,	Indianapolis,	Pittsburgh, Pa.
1861, *Jonathan Bailey Condit, D.D.,	Cayuga,	Syracuse, N. Y.
1862. *George Duffield, D.D.,	Detroit,	Cincinnati, O.
1863 *Henry B Smith D.D. LL D	New York, 4th,	Philadelphia, Pa.
1860, *Thornton Anthony Mills, D.D., 1861, *Jonathan Bailey Condit, D.D., 1862, *George Duffield, D.D., 1863, *Henry B. Smith, D.D., LL.D., 1864, *Thomas Brainerd, D.D.,	Philadelphia, 4th	
1007, Thomas Diamera, D.D.,		Brooklyn, N. Y.
	Rochester,	
1866, *Samuel Miles Hopkins, D.D.,	Cayuga,	St. Louis, Mo.
1867, *Henry Addison Nelson, D.D.,	St. Louis,	Rochester, N. Y.
1866, *Samuel Miles Hopkins, D.D., 1867, *Henry Addison Nelson, D.D., 1868, *Jonathan French Stearns, D.D.,	Newark,	Harrisburg, Pa.
1869. *Philemon Haisted Fowler, D.D.,	Utica,	New York, N. Y.
1869, " " " "	" (Nov. 12),	Pittsburgh, Pa.
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<sup>\*</sup> Deceased. † Adjourned meeting held in 1847, at Cincinnati, O.

# 1829-1906.

# 3. (CUMBERLAND BRANCH.)

	3. (00.H22H2		D.111110111.)	
A.D.	NAME.		PRESBYTERY.	PLACE.
1829.	*Thomas Calhoun, *James B. Porter,	of	Lebanon,	at Princeton, Ky.
1830.	*James B Porter	٠.	Elk,	" "
1831	*Alexander Chanman		Logan,	"
1832	*Alexander Chapman, *Samuel King,		Barnett,	Nashville, Tenn.
1833	*Thomas Calbour			washvine, renn.
1000,	*Thomas Calhoun, *F. R. Cossitt, D.D.,		Lebanon,	" "
1004,	*Consol Eige		Princeton,	n: 4 I
1000,	"Samuel King,		Lexington,	Princeton, Ky. Nashville, Tenn.
1830,	Reuben Burrow,		Forked Deer,	Nashville, Tenn.
1837,	*Robert Donnell,		Tennessee,	Princeton, Ky.
1838,	*Samuel King, *Reuben Burrow, *Robert Donnell, *Hiram A. Hunter, *Reuben Burrow, D.D., *William Polyton		Indiana,	Princeton, Ky. Lebanon, Tenn.
1840,	*Reuben Burrow, D.D.,		Union,	Elkton, Ky.
1841,	*William Ralston,		Richland,	Owensboro, Ky.
1842,	*Milton Bird, D.D.,		Union,	" "
1843,	*A. M. Bryan, D.D.,		Pennsylvania,	" "
1845,	*Richard Beard, D.D.,		Princeton,	_ Lebanon, Tenn.
1846,	*M. H. Bone, D.D.,		Tennessee,	Owensboro, Ky.
1847,	*Hiram A. Hunter, D.D.,		Ohio,	Lebanon, Ó.
1848.	*Milton Bird, D.D.,		Morgan,	Memphis, Tenn.
1849.	*John L. Smith.		Nashville,	Memphis, Tenn. Princeton, Ky.
1850.	*Reuben Burrow, D.D.		Madison,	Clarksville, Tenn.
1851.	*Reuben Burrow, D.D.,  *William Ralston,  *Milton Bird, D.D.,  *A. M. Bryan, D.D.,  *Richard Beard, D.D.,  *M. H. Bone, D.D.,  *Hiram A. Hunter, D.D.,  *Milton Bird, D.D.,  *John L. Smith,  *Reuben Burrow, D.D.,  *Milton Bird, D.D.,		Kentucky,	Pittsburgh, Pa.
1852	*David Lowry		Chapman,	Nachville Tenn
1853	*H S Porter D D			Nashville, Tenn. Princeton, Ky. Memphis, Tenn. Lebanon, Tenn.
1954	*Icono Shool:		Memphis,	Monabia Town
1955	*M H Pone D D		Elk,	Laboren Tenn.
1056	*Reuben Burrow, D.D.,  *Milton Bird, D.D.,  *David Lowry,  *H. S. Porter, D.D.,  *Isanc Shook,  *M. H. Bone, D.D.,  *Milton Bird, D.D.,  *Carson P. Reed,  *Felix Johnson, 1 D.,  *T. B. Wilson,  *S. G. Burney, D.D.,		Nashville,	Lebanon, Tenn.
1000,	*Comes D. D		Princeton,	Louisville, Ky.
1007,	"Carson F. Reed,		Richland,	Lexington, Mo.
1858,	*Felix Johnson, D.D.,		McGready,	Huntsville, Ala.
1859,	*I. B. Wilson,		Marshall,	Evansville, Ind. Nashville, Tenn.
1860,	*S. G. Burney, D.D.,		Oxford,	Nashville, Tenn.
1861,	*A. E. Cooper,		Hopewell,	St. Louis, Mo.
1862,	*P. G. Rea,		New Lebanon,	Owensboro, Ky.
1863,	*Milton Bird, D.D.,		Morgan,	Alton, Ill.
1864,	*Jesse Anderson,		Ohio,	Lebanon, O.
1865,	*Hiram Douglass,		Georgia,	Evansville, Ind.
1866,	*Richard Beard, D.D.,		Lebanon,	Owensboro, Ky.
1867,	*J. B. Mitchell, D.D.,		McGee,	Memphis, Tenn.
1868.	*G. W. Mitchell,		Richland,	Lincoln, Ill.
1869,	*T. B. Wilson,  *S. G. Burney, D.D.,  *A. E. Cooper,  *P. G. Rea,  *Milton Bird, D.D.,  *Jesse Anderson,  *Hiram Douglass,  *Richard Beard, D.D.,  *J. B. Mitchell, D.D.,  *G. W. Mitchell,  *S. T. Anderson, D.D.,  *J. B. Logan, D.D.,  C. H. Bell, D.D.,  *J. W. Poindexter, D.D.,  *T. C. Blake, D.D.,  *W. S. Campbell, D.D.,  *J. M. Gill, D.D.,  *A. B. Miller, D.D.,  D. E. Bushnell, D.D.,  J. S. Grider, D.D.,  J. S. Grider, D.D.,		Miami,	Murfreesboro, Tenn.
1870.	*J. C. Provine, D.D.,		Nashville,	Warrensburg, Mo
1871,	*J. B. Logan, D.D.,		Vandalia,	Nashville, Tenn.
1872.	C. H. Bell. D.D		Oxford,	Evansville, Ind.
1873.	*J. W. Poindexter, D.D.		Ohio,	
1874.	*T. C. Blake D.D.		Nashville,	Huntsville, Ala. Springfield, Mo.
1875	*W S Campbell D D		Rushville,	Jefferson, Tex.
1876	*I M Gill D D		Davis,	Bowling Green, Ky.
1877	*A B Miller D D		Pennsylvania,	Lincoln, Ill.
1878	D. E. Rushnell, D.D.		California,	
1970	J. S. Grider, D.D.,			Lebanon, Tenn. Memphis, Tenn.
1990	*A Templeton D.D.		Logan,	Franciska Ind
1000,	W. I. Dawby, D.D.,		Kirkpatrick,	Evansville, Ind.
1001,	*A. Templeton, D.D.,  *A. Templeton, D.D.,  W. J. Darby, D.D.,  *S. H. Buehanan, D.D.,  *A. J. McGlumphy, D.D.,  *John Frizzell,†  *G. T. Stainback, D.D.,  *E. B. Crisman, D.D.,  Nathan Green,†  W. H. Black, D.D., LL, D.		Indiana,	Austin, Tex.
1002,	*\ I McClumple D.D.		Searcy,	Huntsville, Ala.
1000	*A. J. MeGiumphy, D.D.,		Mackinaw,	Nashville, Tenn.
1884,	John Frizzell,T		Lebanon,	McKeesport, Pa.
1885,	TG. I. Stamback, D.D.,		McMinnville,	Bentonville, Ark.
1886,	TE. B. Crisman, D.D.,		Kirkpatrick,	Sedalia, Mo.
1887,	Nathan Green,†		Lebanon,	Covington, O.
1888,	W. H. Black, D.D., LL.D., J. M. Hubbert, D.D.,		St. Louis,	Waco, Tex.
1889,	J. M. Hubbert, D.D.,		Lebanon,	Kansas City, Mo.

<sup>\*</sup> Decoased. † Ruling Elders.

NAME. 1890, E. G. McLean, D.D., 1891, E. E. Beard,† 1892, W. S. Danley, D.D., 1893, \*W. T. Ferguson, D.D., 1894, \*F. R. Earle, D.D., 1895, \*M. B. DeWitt, D.D., 1896, \*A. W. Hawkins, 1897, H. S. Williams, D.D., 1898, \*H. H. Norman,† 1899, \*J. M. Halsell, D.D., 1900, H. C. Bird, 1900, H. C. Bird, 1901, E. E. Morris, 1902, S. M. Templeton, D.D., 1903, R. M. Tinnon, D.D., 1904, W. E. Settle,† 1905, J. B. Hail, D.D., 1906, Ira Landrith, D.D., LL.D.,

PRESBYTERY. PLACE. of Walla Walla, Lebanon, Mackinaw, Sangamon, Arkansas, Springfield, Decatur, Memphis, McMinnville, San Jacinto, Union, New Lebanon, Red River, Rocky Mountain, Logan, Pennsylvania. Lebanon, Decatur, Ill.

Union City, Tenn. Owensboro, Ky. Memphis, Tenn. Little Rock, Ark. Eugene, Ore. Meridian, Miss. Birmingham, Ala. Chicago, Ill. Marshall, Mo. Denver, Col. Chattanooga, Tenn. West Point, Miss. Springfield, Mo. Nashville, Tenn. Dallas, Tex. Fresno, Cal.

### 1870-1909.

St. Louis.

Baltimore,

Kansas City,

Transylvania,

Philadelphia,

Alaska,

Denver,

New York, Philadelphia,

San Francisco,

Philadelphia,

Washington, Shantung,

Philadelphia,

St. Louis,

Detroit,

New Brunswick,

NAME. A.D. 1870, \*J. Trumbull Backus, D.D., LL.D., of Albany, 1871, \*Zephaniah Moore Humphrey, D.D., Philadelphia, 1872, Samuel J. Niccolls, D.D., I.L.D., 1873, \*Howard Crosby, D.D., I.L.D., 1874, \*Samuel J. Wilson, D.D., LL.D., 1875, Edward D. Morris, D.D., LL.D., 1875, Edward D. Morris, D.D., LL.D., 1876, \*Henry Leckson Van Dyke, D.D., Brooklyn, 1876, \*Henry Leckson Van Dyke, D.D., 1876, \*Rooklyn, 1876, 1876, \*Henry Jackson Van Dyke, D.D., 1877, \*James Eells, D.D., LL.D., 1878, Francis L. Patton, D.D., LL.D., 1878, Francis L. Patton, D.D., LL.D., 1879, Henry Harris Jessup, D.D., 1880, \*William M. Paxton, D.D., LL.D., 1881, \*Henry Darling, D.D., LL.D., 1882, Herrick Johnson, D.D., LL.D., 1883, \*Edwin Francis Hatfield, D.D., 1884, \*George P. Hays, D.D., LL.D., 1885, \*Elijah R. Craven, D.D., LL.D., 1886, David C. Marquis, D.D., LL.D., 1887, \*Joseph T. Smith, D.D., LL.D., 1888, Charles L. Thompson, D.D., 1889, \*William Chas. Roberts. D.D., LL.D. 1889, \*William Chas. Roberts, D.D., LL.D., Chicago, 1899, \*William Chas. Roberts, D.D., LL.D., Columbus, 1891, \*W. Henry Green, D.D., LL.D., 1892, \*William C. Young, D.D., LL.D., 1893, Willis Green Craig, D.D., LL.D., 1894, \*S. A. Mutchmore, D.D., LL.D., Philadelphi: 1895, \*Robert Russell Booth, D.D., LL.D., New York, 1896, John Lindsay Withrow, D.D., LL.D., Chicago, Alaska. 1890, John Lindsay Withrow, D.D., LL.D., 1897, \*Sheldon Jackson, D.D., LL.D., 1898, Wallace Radcliffe, D.D., LL.D., 1899, \*Robert F. Sample, D.D., LL.D., 1900, Charles A. Dickey, D.D., LL.D., 1901, Henry Collin Minton, D.D., LL.D., 1902, Henry van Dyke, D.D., LL.D., 1903, Robert F. Coyle, D.D., LL.D., 1904, \*I. Addison Henry, D.D., LL.D. 1904, \*J. Addison Henry, D.D., LL.D., 1905, James D. Moffat, D.D., LL.D., 1906, Hunter Corbett, D.D., LL.D., 1907, William H. Roberts, D.D., LL.D., 1908, Baxter P. Fullerton, D.D., LL.D., 1909, James M. Barkley, D.D.,

PRESBYTERY. PLACE. at Philadelphia Pa. Chicago, Ill. Detroit, Mich. Baltimore, Md. St. Louis, Mo. Cleveland, O. Brooklyn, N. Y. Brooklyn, San Francisco, Chicago, Ill. Pittsburgh, Pa. Saratoga, N. Y. Madison, Wis. Buffalo, N. Y. Chicago, Lackawanna, New York, Albany, Springfield, Ill. Chicage, Saratoga, N. Y. New York, Denver, Newark.

Cincinnati, O. Minneapolis, Minn. Omaha, Neb. Philadelphia, Pa. New York, N. Y. Saratoga, N. Y. Detroit, Mich. New Brunswick, Portland, Ore. Washington, D.C. Saratoga, N. Y. Pittsburgh, Pa. Saratoga, N. Y. WinonaLake,Ind Washington City

Minneapolis, Minn. St. Louis, Mo. Philadelphia, Pa. New York, N. Y. Los Angeles, Cal. Buffalo, N. Y. Winona Lake, Ind Des Moines, Ia. Columbus, O. Kansas City, Mo. Denver, Col.

<sup>\*</sup> Peceased. †Ruling Elders.

# VII. SUCCESSION OF STATED CLERKS.

# 1789-1837.

1789, \*George Duffield, D.D.,

1790, \*Ashbel Green, D.D., LL.D., 1803, \*Philip Milledoler, D.D.,

1806, \*Nathaniel Irwin, 1807, \*Jacob Jones Janeway, D.D., 1817, \*William Neill, D.D., 1825, \*Ezra Styles Ely, D.D., 1836, \*John McDowell, D.D.

# 1838-1869.

(o. s. branch.)

1838, \*John McDowell, D.D., 1840, \*Wm. Morrison Engles, D.D.,

1846, \*Willis Lord, D.D., LL.D.,

1850, \*John Leyburn, D.D.,

1862, \*Alex. T. McGill, D.D., LL.D.

2. (N. S. BRANCH.)

1838, \*Erskine Mason, D.D., 1846, \*Edwin Francis Hatfield, D.D.

1810-1906.

(CUMBERLAND BRANCH.)

1829, \*F. R. Cossitt,

1824, \*T. R. Cossitt, 1834, \*James Smith, 1841, \*C. G. McPherson, 1850, \*Milton Bird, 1872, \*John Frizzell (Elder), 1883, \*T. C. Blake, D.D., 1896, J. M. Hubbert, D.D.

# 1870-1909.

1870, \*Edwin Francis Hatfield, D.D., 1884, Wm. H. Roberts, D.D., LL.D.

# VIII. SUCCESSION OF PERMANENT CLERKS.

# 1789-1837.

1802, \*Nathaniel Irwin,

1807, \*John Ewing Latta, 1825, \*John McDowell, D.D., 1837, \*John Michael Krebs, D.D.

# 1838-1869.

1. (o. s. branch.)

1838, \*John Michael Krebs, D.D., 1845, \*Robert Davidson, D.D., 1850, \*Alex. T. McGill, D.D., LL.D.,

1862, \*Wm. Edward Schenck, D.D.

2. (N. S. BRANCH.)

1838, \*Eliphalet W. Gilbert, D.D.,

1854, \*Henry Darling, D.D., LL.D., 1864, J. Glentworth Butler. D.D.

# 1870-1909.

1870, \*Cyrus Dickson, D.D., 1882, Wm. H. Roberts, D.D., LL.D., 1884, \*Wm. Eves Moore, D.D., LL.D., 1900, Wm. Brown Noble, D.D.

<sup>\*</sup> Deceased.

# IX. STANDING ORDERS AND RULES.

1. The General Assembly meets invariably on the third Thursday of May,

annually, at 11 o'clock A.M.

2. The credentials of Commissioners and Delegates are to be presented at a previous hour of the same day, or of the preceding day, according to public notice, to the Stated and Permanent Clerks, acting as a Permanent Committee on Commissions.

3. The Lord's Supper is to be celebrated by the Assembly on the evening of

Thursday, the first day of its sessions.

4. The dates assigned to popular meetings are as follows:

The evening of Friday, the second day, to the Board of Publication and Sabbath-school Work and the Sabbath-school interests of the Church.

The evening of Saturday, the third day, to the Presbyterian Brotherhood.

The afternoon of the first Sunday, to the Woman's Executive Committee of Home Missions; the evening to the College Board.

The evening of Monday, the fourth day, to Missions among the Freedmen. The evening of Tuesday, the fifth day, to the Home Mission Work. The evening of Wednesday, the sixth day, to the Foreign Mission Work.

The evening of Friday, the eighth day, to the cause of Temperance.
5. For the purpose only of electing Standing Committees, the General Assembly shall be divided into twenty-two Electing Sections of, as nearly as practicable, equal size, by combining the smaller Synods and dividing the larger by Presbyteries where necessary. The Standing Committees, except those on Mileage and Finance, shall be numbered consecutively; the Electing Sections

shall be numbered in like manner.

The Standing Committees shall each consist of twenty-three members, including the Chairman, except the Committees on Mileage and Finance, which shall each consist of twelve elders. Eleven members of the Committees on Mileage and Finance and eleven ministers and eleven elders of the other Committees shall be chosen by the Electing Sections as herein provided. The Moderator shall, as soon as possible after his election, appoint a member of each Standing Committee, who shall be the Chairman thereof; provided that he shall not appoint more than one member as Chairman from the same Electing Section, except in the case of the Committees on Finance and Mileage.

If the Moderator shall appoint as a member and Chairman of any Standing Committee any one chosen by any Electing Section as a member of that or any other Standing Committee, the appointment of the Moderator shall take pre-cedence, and the Electing Section shall choose another member to fill the

vacancy on the Committee caused by the Moderator's appointment.

On odd-numbered years each odd-numbered Section shall elect one minister for each odd-numbered Committee, and one elder for each even-numbered Committee, and one elder for the Mileage Committee.

On the same year, each even-numbered Section shall elect one minister for each even-numbered Committee, and one elder for each odd-numbered Committee, and one elder for the Finance Committee.

On the even-numbered years this order shall be reversed.

After the election of a Moderator, the Permanent Clerk shall report absentees from the first roll call. Vacancies in the Electing Sections may then be filled by the Assembly. The Stated Clerk shall designate one Commissioner in each Section to receive any necessary papers for the Section.

The members of each Electing Section shall be seated together in a compact body. Accordingly each Commissioner shall be assigned to his seat in advance of the meeting of the Assembly by the Committee of Arrangements, under the supervision and direction of the Stated Clerk, and shall occupy such pew or seat

from the beginning of the first session until the end of the second day.

The Electing Sections shall meet at the places assigned them for the purpose of selecting members of the Standing Committees at the close of the second session of the first day, provided the Assembly adjourns at or before five o'clock; otherwise, the Assembly shall take a recess promptly at eleven o'clock of the second day and the Electing Section shall meet for that purpose at that time.

Reports from the Sections shall be handed to the Stated Clerk as soon as the Flecting Sections adjourn. The quorum of an Electing Section shall be the same in number as the quorum of the Assembly, viz., fourteen.

6. The Reports of the Committees shall be considered at the times herein

designated, viz.: Christian Life and Work, first Friday, 2.30 P.M. Sabbath Observance, first Saturday, 11 A.M.

Ministerial Relief, first Monday, 10 A.M.

Education, Monday, 3 P.M. Freedmen, Tuesday, 10 A.M. Colleges, Tuesday, 2.30 P.M.

Temperance, Tuesday, 4-P.M.

Home Missions, Wednesday, 10 A.M. Publication and S. S. Work, Wednesday, 2.30 P.M. Synodical Home Missions, Wednesday, 4 P.M.

Foreign Missions, Thursday, 10 A.M. Church Erection, Thursday, 2.30 P.M. Correspondence, Thursday, 4 P.M.

Benevolence, second Friday, 10 A.M. 7. That the Standing Committees on Home and Foreign Missions have each two hours; and those on Education, Publication, Church Erection, Ministerial Relief, Freedmen, Temperance and Colleges have each one and a half hours; that the Chairmen of the Standing Committees be allowed two-thirds of the time allotted to their Committees, which may be divided as the several Committees may elect; the remaining one-third of the time shall be given to the Commissioners, no Commissioner being allowed to speak more than five minutes, until all other Commissioners have been heard who desire to speak on the pending question. It shall be the duty of the Stated Clerk to communicate these rules to the Chairmen of the Standing Committees upon their appointment.

8. The Stated Clerk shall receive all Memorials, Overtures and other miscellaneous papers addressed to the General Assembly, shall make record of the same, and then deliver them for distribution or reference to the Committee on Bills and Overtures. All complaints and appeals, however, shall be transmitted by the Stated Clerk directly to the Judicial Committee.

9. All Special Committees appointed by one General Assembly to report to the next Assembly shall be ready to present their reports on the second day of

the session. (See Rule 23.)

10. The Stated Clerk shall have printed and ready for distribution, so far as practicable, on the morning of the day fixed for their consideration, the resolu-

tions appended to the reports of Standing Committees.

11. The Stated Clerk and Permanent Clerk shall be a Committee to revise the phraseology of all papers sent down to the Presbyteries to be voted upon, provided that in no case shall this Committee so change the phraseology as to alter the meaning [1886, p. 113].

12. The Stated and Permanent Clerks shall be a Committee to supervise the publication of any and all editions of the Constitution hereafter issued by the Board of Publication, and also of the Rules for Judicatories [1886, p. 113].

13. Each Board and Permanent Committee is instructed to send up its minutes with its report, that these minutes may be reviewed by the Assembly on the report of the appropriate Standing Committee [1885, p. 690].

 $14. \Lambda$  sufficient number of the Reports of the Boards and Committees shall be forwarded by them to the place of meeting of each Assembly, prior to the day of meeting; and a complete file of the same, stitched together, shall be delivered to each Commissioner [1886, p. 77].

15. In all regions, where through the organization of Union Presbyteries or the existence of Missions without Presbyterial organization, there are no Presbyteries in connection with this Assembly, each Mission organized as such under our Board of Foreign Missions may send to the General Assembly an ordained missionary, or ruling elder, as a delegate; and the Standing Rules of the Assembly are hereby so amended that such delegate is entitled to sit as an advisory member in the Assembly, and to speak, under the rules, on all questions, and that his expenses from his domicile in this country to and during the Assembly, and return, shall be met as those of Commissioners, out of the funds of the Assembly [1887, p. 247]. This rule shall also apply to Home Mission Presbyteries whose members are so located as to prevent regular meetings, and in the discretion of the Assembly. The names of the Advisory members shall be

called at the first Roll-Call and seats shall be assigned them by the Stated Clerk.

[1907, p. 88; 1908, p. 130.]

16. No person shall serve as a member of a Board who is a salaried executive officer or employé of said Board, or a member of any other benevolent Board of the Church; and no more than one ruling elder from the same congregation shall serve on a Board at the same time [1887, pp. 51, 108; 1898, p. 132].

17. Any vacancy occurring in the membership of any of the Boards of the

Church during the interval between the Assemblies may be filled until the next succeeding meeting of the Assembly by the Board in which such vacancy may

occur [1887, p. 128].

18. The Moderator is authorized to fill by appointment any vacancies which may occur, by resignation or otherwise, in any of the Special Committees [1892,

p. 209].

- 19. All resolutions for the appropriation of money, outside the Boards, should be brought before the Finance Committee before action by the Assembly [1892, p. 199].
- 20. The recommendation of any particular congregation to the benevolence of the denomination by the General Assembly is not to be understood as creating either a legal or a moral obligation upon the Assembly for the payment of the amount recommended to be contributed by the churches [1892, p. 36; 1893, p. 41].
- 21. The Stated and Permanent Clerks shall be a Committee to have the oversight of arrangements for the entertainment of the General Assembly [1896, p. 130].
- 22. All reports of Special Committees shall be delivered to the Stated Clerk forty days prior to the meeting of the General Assembly, shall be printed by him, and copies shall be sent in bound form to Commissioners, so far as practicable, immediately upon notification of their election; and copies shall also be delivered to the Assembly on the second day of the sessions.
- 23. Upon the original appointment of any salaried executive officer of any of the Benevolent and Missionary Boards of the Church, such appointment shall be subject to the approval of the General Assembly [1898, p. 132].
- 24. The Moderator, with the Stated and Permanent Clerks, should an emergency requiring action at any time arise, are authorized to provide a new place of meeting for the General Assembly.

25. The Moderator shall be elected in the following manner:

Speeches nominating candidates for Moderator shall be limited to ten minutes; only one speech, and that not to exceed five minutes, shall be made in seconding the nomination of a candidate.

Where there is only one nominee for Moderator, the election may be made Where there are more than one, the election shall be made

by ballot in the following manner:

After the nominations are made each Section shall choose a Chairman and a Secretary, and the Chairman shall appoint two tellers. Each Commissioner shall write the name of his choice on a ticket to be provided in advance by the Stated Clerk. The tellers shall collect the tickets and count them under the supervision of the Chairman. The result will be recorded by the Secretary on tickets in duplicate, one of which shall be handed to the Stated Clerk, with the number of the Section written thereon. The other shall be retained by the Secretary.

When the reports of the ballots have been issued from all the Sections, the Stated Clerk shall read each aloud, giving the number of the Section and the vote cast. Tellers appointed by the Stated Clerk shall take and tabulate the votes as read. The Moderator will then announce the vote as tabulated. no one has received a majority of the whole vote, another vote shall be taken in the same manner. When one has received a majority, the Moderator shall

announce the result, and declare him to be elected.

26. Hereafter all Overtures from Presbyteries and Synods which are to come before the General Assembly shall be, so far as practicable, in the hands of the Stated Clerk at least two weeks before the meeting of the Assembly, and by him shall be printed in convenient form for distribution on the floor of the Assembly, such distribution to be made not later than the second day of the

27. All Overtures, memorials and miscellaneous papers, connected with the

business of the Assembly, must be presented to the Assembly not later than the close of the second day of its session.

28. The election of members of Judicial Commissions of the General Assembly shall take place on the morning of Tuesday, the fifth day, as the first Order of

the Day, in the following manner:

It shall be the duty of the Judicial Committee of the General Assembly to report to the Assembly on Monday, the fourth day, suitable nominations for all members of Judicial Commissions of the General Assembly, from which nominations, together with any others regularly made by the Commissioners at the same time as those made by the Judicial Committee, the necessary number of persons shall be elected.

29. The Permanent Judicial Commission of the General Assembly shall have authority to adopt rules pertaining to its own method of procedure, and shall report the same to the General Assembly; provided, that such rules shall not be inconsistent with the Constitution of the Church or the rules adopted by the

General Assembly.\*

30. The Standing Orders and Rules may be suspended by a two-thirds vote of the Assembly, upon motion duly made.

# GENERAL RULES FOR JUDICATORIES.

[The following "General Rules for Judicatories," not having been submitted to the Presbyteries, make no part of the Constitution of the Presbyterian Church. Yet the General Assembly of 1871, considering uniformity in proceedings in all the subordinate judicatories as greatly conducive to order and despatch in business, having revised and approved these rules, recommended them to all the lower judicatories of the Church for adoption. The rules were amended by the General Assemblies of 1885 and 1887.]

I. The Moderator shall take the chair precisely at the hour to which the judicatory stands adjourned; and shall immediately call the members to order;

and, on the appearance of a quorum, shall open the session with prayer.

II. If a quorum be assembled at the time appointed, and the Moderator be absent, the last Moderator present being a Commissioner, or, if there be none, the senior member present, shall be requested to take his place without delay, until a new election.

III. If a quorum be not assembled at the hour appointed, any two members shall be competent to adjourn from time to time, that an opportunity may be

given for a quorum to assemble.

IV. It shall be the duty of the Moderator, at all times, to preserve order, and to endeavor to conduct all business before the judicatory to a speedy and proper result.

V. It shall be the duty of the Moderator, carefully to keep notes of the several articles of business which may be assigned for particular days, and to call them

up at the time appointed.

VI. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and shall decide questions of order,

subject to an appeal to the judicatory by any two members.

VII. The Moderator shall appoint all committees, except in those cases in which the judicatory shall decide otherwise. In appointing the Standing Committees, the Moderator may appoint a Vice-Moderator, who may occupy the chair at his request, and otherwise assist him in the discharge of his duties.

VIII. When a vote is taken by ballot in any judicatory, the Moderator shall vote with the other members: but he shall not vote in any other case, unless the judicatory be equally divided; when, if he do not choose to vote, the question

shall be lost.

IX. The person first named on any committee shall be considered as the chairman thereof, whose duty it shall be to convene the committee; and, in case of his absence or inability to act, the second named member shall take his place and perform his duties.

<sup>\*</sup> See Rules for Judicatories No. XLIV. See also p. 4489.

X. It shall be the duty of the Clerk, as soon as possible after the commencement of the sessions of every judicatory, to form a complete roll of the members present, and put the same into the hands of the Moderator. And it shall also be the duty of the Clerk, whenever any additional members take their seats, to

add their names, in their proper places, to the said roll.

XI. It shall be the duty of the Clerk immediately to file all papers, in the order in which they have been read, with proper endorsements, and to keep them in perfect order. The Stated Clerk shall receive all overtures, memorials and miscellaneous papers addressed to the judicatory; shall make record of the same and deliver them to the Committee on Bills and Overtures for appropriate disposition or reference. This committee shall have the floor on the reassembling of the judicatory after each adjournment to report its recommendations as to orders of business or reference of papers, and this right of the committee shall take precedence of the Orders of the Day. This committee shall report the papers retained by it as well as those recommended for reference to other committees, and no committee shall report on matters which have not been referred to it by the judicatory.

XII. The minutes of the last meeting of the judicatory shall be presented at

the commencement of its sessions, and, if requisite, read and corrected.

XIII. Business left unfinished at the last sitting is ordinarily to be taken up

XIV. A motion made must be seconded, and afterwards repeated by the Moderator, or read aloud, before it is debated; and every motion shall be reduced to writing, if the Moderator or any member require it.

XV. Any member who shall have made a motion, shall have liberty to withdraw it, with the consent of his second, before any debate has taken place

thereon; but not afterwards, without the leave of the judicatory.

XVI. If a motion under debate contain several parts, any two members may

have it divided, and a question taken on each part.

XVII. When various motions are made with respect to the filling of blanks, with particular numbers or times, the question shall always be first taken on

the highest number and the longest time.

XVIII. Motions to lay on the table, to take up business, to adjourn, and the call for the previous question, shall be put without debate. On questions of order, postponement, or commitment, no member shall speak more than once. On all other questions, each member may speak twice, but not oftener, without express leave of the judicatory.

XIX. When a question is under debate, no motion shall be received, unless to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or to amend; which several motions shall have precedence in the order in which they are herein arranged; and the motion for adjournment

shall always be in order.

XX. An amendment, and also an amendment to an amendment, may be moved on any motion; but a motion, to amend an amendment to an amendment. ment, shall not be in order. Action on amendments shall precede action on the

original motion. A substitute shall be treated as an amendment.

XXI. A distinction shall be observed between a motion to lay on the table for the present, and a motion to lay on the table unconditionally, viz.: A motion to lay on the table, for the present, shall be taken without debate; and, if carried in the affirmative, the effect shall be to place the subject on the docket, and it may be taken up and considered at any subsequent time. But a motion to lay on the table, unconditionally, shall be taken without debate; and, if carried in the affirmative, it shall not be in order to take up the subject during the same meeting of the judicatory, without a vote of reconsideration.

XXII. The previous question shall be put in this form, namely, Shall the main question be now put? It shall only be admitted when demanded by a majority of the members present; and the effect shall be to put an end to all debate and bring the body to a direct vote: First, on a motion to commit the subject under consideration (if such motion shall have been made); secondly, if the motion for commitment does not prevail, on pending amendments; and

lastly, on the main question.

XXIII. A question shall not be again called up or reconsidered at the same sessions of the judicatory at which it has been decided, unless by the consent of two-thirds of the members who were present at the decision; and unless the motion to reconsider be made and seconded, by persons who voted with the

majority.

XXIV. A subject which has been indefinitely postponed, either by the operation of the previous question, or by a motion for indefinite postponement, shall not be again called up during the same sessions of the judicatory, unless by the consent of three-fourths of the members who were present at the decision.

XXV. Members ought not, without weighty reasons, to decline voting, as this practice might leave the decision of very interesting questions to a small proportion of the judicatory. Silent members, unless excused from voting,

must be considered as acquiescing with the majority.

XXVI. When the Moderator has commenced taking the vote, no further debate or remark shall be admitted, unless there has evidently been a mistake, in which case the mistake shall be rectified, and the Moderator shall recommence taking the vote. If the House shall pass the motion to "vote on a given subject at a time named," speeches shall thereafter be limited to ten minutes. Should the hour for adjournment or recess arrive during the voting, it shall be postponed to finish the vote, unless the majority shall vote to adjourn; in which ease the voting shall, on the reassembling of the House, take precedence of all other business till it is finished. Under this rule the "yeas and nays" shall not be called except on the final motion to adopt as a whole. This motion to fix a time for voting shall be put without debate.

XXVII. The yeas and nays on any question shall not be recorded, unless required by one-third of the members present. If division is called for on any vote, it shall be by a rising vote, without a count. If on such a rising vote the Moderator is unable to decide, or a quorum rise to second a call for "tellers," then the vote shall be taken by rising, and the count made by tellers, who shall pass through the aisles and report to the Moderator the number voting on each

ŝide.

XXVIII. No member, in the course of debate, shall be allowed to indulge

in personal reflections.

XXIX. If more than one member rise to speak at the same time, the member who is most distant from the Moderator's chair shall speak first. In the discussion of all matters where the sentiment of the House is divided, it is proper that the floor should be occupied alternately by those representing the different sides of the question.

sides of the question.

XXX. When more than three members of the judicatory shall be standing at the same time, the Moderator shall require all to take their seats, the person

only excepted who may be speaking.

XXXI. Every member, when speaking, shall address himself to the Moderator, and shall treat his fellow-members, and especially the Moderator, with decorum and respect.

XXXII. No speaker shall be interrupted, unless he be out of order, or for the

purpose of correcting mistakes or misrepresentations.

XXXIII. Without express permission, no member of a judicatory, while business is going on, shall engage in private conversation; nor shall members address one another, nor any person present, but through the Moderator.

address one another, nor any person present, but through the Moderator. XXXIV. It is indispensable, that members of ecclesiastical judicatories maintain great gravity and dignity while judicially convened; that they attend closely in their speeches to the subject under consideration, and avoid prolix and desultory harangues; and, when they deviate from the subject, it is the privilege of any member, and the duty of the Moderator, to call them to order.

XXXV. If any member act, in any respect, in a disorderly manner, it shall be the privilege of any member, and the duty of the Moderator, to call him to

order

XXXVI. If any member consider himself aggrieved by a decision of the Moderator, it shall be his privilege to appeal to the judicatory, and the question on the appeal shall be taken without debate.

XXXVII. No member shall retire from any judicatory without the leave of the Moderator, nor withdraw from it to return home without the consent of the

judicatory

XXXVIII. All judicatories have a right to sit in private on business, which

in their judgment ought not to be matter of public speculation.

XXXIX. Besides the right to sit judicially in private, whenever they think proper to do so, all judicatories have a right to hold what are commonly called

"interlocutory meetings," in which members may freely converse together, without the formalities which are usually necessary in judicial proceedings.

XL. Whenever a judicatory is about to sit in a judicial capacity, it shall be the duty of the Moderator solemnly to announce, from the chair, that the body is about to pass to the consideration of the business assigned for trial, and to enjoin on the members to recollect and regard their high character as judges of a court of Jesus Christ, and the solemn duty in which they are about to act.

XLI. It is expedient that Judicatories appoint a Standing Committee, to be known as the "Judicial Committee," to whom shall be referred all papers and questions of a judicial nature, and whose duty it shall be to recommend to the judicatory answers to judicial questions and orders of procedure in all

judicial cases.

In the General Assembly, the province of the Judicial Committee shall be to pass upon the question of the regularity of the papers and the record in all cases referred to it by the Assembly; to determine, upon the face of the papers, whether questions of doctrine or Constitution are raised, and if, prima facie, there is a case, to recommend the same to the Assembly for reference to Judicial Commissions. The members of the Judicial Committee are not debarred by their appointment from sitting and voting as members of the judicatory.

XLII. The permanent officers of a judicatory shall have the rights of corres-

ponding members in matters touching their several offices.

XLIII. The Moderator of every judicatory above the Church Session, in finally closing its sessions, in addition to prayer, may cause to be sung an appropriate psalm or hymn, and shall pronounce the apostolical benediction.

appropriate psalm or hymn, and shall pronounce the apostolical benediction. XLIV. Whenever a case is to be taken from an inferior judicatory to the General Assembly, the Stated Clerk of such inferior judicatory shall, at least twenty days before the meeting of the General Assembly, send a notice concerning such case to the Stated Clerk of the Assembly, who shall forthwith notify the Chairman of the Permanent Judicial Commission, unless the General Assembly shall have ordered otherwise, that the services of the Commission will be needed at the approaching Assembly; but if no such notice shall be received by the Stated Clerk of the General Assembly, he shall forthwith notify the Chairman of the Permanent Judicial Commission that the services of the Commission will not be needed at the approaching Assembly.

XLV. These rules may be suspended by a two-thirds vote of the judicatory,

upon motion duly made.

# RULES OF THE PERMANENT JUDICIAL COMMISSION.

In accordance with the requirements of the Constitution, the Permanent Judicial Commission respectfully reports to the General Assembly the following rules of procedure:

1. The General Rules for Judicatories, as far as applicable.

2. Vice-Moderator.—In addition to a Moderator and Clerk, the Commission shall elect, annually, a Vice-Moderator, who shall act as Moderator in the event of the death, disability, resignation or absence of the Moderator, or of the termination of his commissionership; and he shall hold office until the election of his successor.

The Vice-Moderator shall be a member of the Commission, whose term ex-

pires at a period not less than two years from the date of his election.

3. Clerk.—In the event of the death, disability, resignation or absence of the Clerk, or the termination of his commissionership, the Moderator shall appoint a Clerk pro tem., to serve in the interim of the meetings of the Commission.

4. When the Moderator receives notice from the Stated Clerk of the General Assembly that the services of the Commission will be needed at any time or place, he shall forthwith notify each member of the Commission that the services

of the Commission will be required at such meeting.

5. The Commission, when so ordered, shall meet at the same time and place with the General Assembly, and shall convene for organization at 5 o'clock P.M. of the first day of the meeting of the General Assembly. The time and place of all other meetings shall be determined by the Moderator and the Clerk of

the Commission, unless otherwise ordered by the Commission or the General

Assembly.

6. Immediately after the organization of the Commission, at any meeting of the General Assembly, the fact shall be reported to the General Assembly, and at the same time a report shall be made as to vacancies existing or about to occur, caused either by the expiration of the term for which members were elected or by death or resignation, for reference to the Judicial Committee, according to the Constitution.

7. The officers of this Commission shall be elected, annually, on Tuesday, the fifth day of the meeting of the General Assembly, at 3 o'clock P.M., and such officers shall assume the duties of their several offices upon the final adjournment of the General Assembly, serving in the interim between meetings of the General Assembly and until final adjournment of the next succeeding General

Assembly.

8. It shall be the duty of the Moderator, or some one designated by him, to appear before the General Assembly to present the findings of the Commission in eases referred to it by the General Assembly.

9. The Commission shall designate a member or members to represent it in the General Assembly to defend any action or finding of the Commission.

10. The Commission shall set a time limit for arguments of such litigants and their counsel as may appear before the Commission in any case, and shall so notify them prior to the hearing of the same.

Attest: ROBERT HUNTER, Clerk.

RECEIPTS AND EXPENDITURES OF THE GENERAL ASSEMBLY, 1884-1908.

Ecclesiasti-	Rate Appor-	RECEIPTS,			Expendi-	Annual
cal Year.	tionment (Cents).	Apportion- ments, etc.	Interest.	Total	tures.	Balance.
883-1884						\$911 02
884-1885		\$39,016 39		\$39.927 71	\$39,167 88	759 8
885-1886	7	41,411 32	\$189 44	41,600 76	31,048 27	11,312 3
886-1887	7	41,527 47	289 31	41.816 78	36,194 17	16,934 9
887-1888	7	45,493 07	558 68	46,051 75	44,323 92	18,662 7
888-1889		46.393 28	740 06	47,133 34	41,048 45	24,747 6
889-1890	7	48,015 22	951 98	48,967 20	39,308 49	32,406 3
890-1891	7	50,592 14	1.028 60	51.621 74	45.050 89	38,976 2
891-1892	7	52.549 12	1.874 65	54,333 77	37.653 05	55,656 9
892-1893		54,522 46	1,053 88	55,576 34	85,236 60	25,996 6
893-1894	7	56,837 86	1,236 88	58,074 74	48,286 68	35,784 7
894-1895	7	57,550 92	1,696 74	59,247 66	51,994 09	43,038 3
895-1896	7	60,186 75	2,111 59	62,298 34	45,535 41	59,801 2
896–1897		61,194 83	2,588 14	63,782 97	50,953 44	72,630 7
897-1898		54,201 04	2,959 87	57,160 91	43,101 79	86,689 8
898-1899		45,959 97	3,069 34	49,029 31	44,900 99	90,818 2
899-1900		37,677 37	2,711 13	40,388 50	53,825 69	77,381 0
900-1901		37,767 06	2,350 68	40,117 74	51,894 46	65,604 2
901-1902		38,659 41	1,715 90	40,375 31	63,306 56	42,673 0
902-1903		49,249 24	1,204 02	50,453 26	59,042 86	34,083 4
903-1904		60,763 82	431 51	61,195 33	93,588 55	1,690 2
904-1905		61,863 28	455 75	62,319 03	57,906 40	6,102 8
905-1906		63,728 54	704 75	64,433 29	57,631 54	12,904 6
906-1907		77,274 79	898 28	78,173 07	72,527 42	18,550 2
907-1908		84,297 75	1,110 84	85,408 59	80,611 49	23,347 3
908-1909	. 7	85,639 73	1,203 07	86,842 80	89,753 75	22,545 6

The above statement shows, in general, the financial condition of the General Assembly from year to year for twenty-five Assemblies. The management which began with 1884 resulted in such economics that a surplus was accumulated, which enabled the Assembly to meet in Portland, Ore., in 1892, and Los Angeles, Cal., without calling for additional funds from the Presbyteries, and also to reduce the apportionments from 1896 to 1905. The interest carned during the period amounted to \$33 135.09.

WILLIAM H. ROBERTS, Stated Clerk.

<sup>†</sup> The Assembly year is in each case that of the year first given, i.e., the Assembly year 1902-1903 is the year including the expenses of the Assembly meeting in 1902. The Assembly year begins about May 1 and ends about April 30.

# COMMISSIONS AND SPECIAL COMMITTEES.

### EXECUTIVE COMMISSION.

James M. Barkley, D.D., Moderator and Chairman. William H. Roberts, D.D., Stated Clerk and Secretary.

- 1908–1910:—Ministers—S. M. Templeton, D.D., Robert Watson, D.D.; Ruling Elders—John L. Severance, Thomas A. Hall, Edwin M. Bulkley.
- 1908–1911:—Ministers—J. D. Moffat, D.D., W. H. Black, D.D., W. H. Hubbard, D.D.; Ruling Elders—J. Willis Baer, LL.D., John M. Gaut, LL.D.
- 1909-1912:—Ministers—James M. Barkley, D.D., John P. Campbell, D.D., J. E. Bushnell, D.D.; Ruling Elders—Robert A. Brown, Henry B. McCormick.

### PERMANENT JUDICIAL COMMISSION.

Rev. John W. Dinsmore, D.D., Chairman. Rev. Robert Hunter, D.D., Secretary.

- 1907–1910;—Ministers:—John W. Dinsmore, D.D., James K. Thompson, C. W. Hayes; Ruling Elders.—Hon. C. G. Neely and Henry W. Jessup.
- 1908–1911:—Ministers—J. F. Hendy, D.D., Ezra B. Newcomb, D.D.; Ruling Elders—W. R. Chapman, Hon. George H. Shields, Hon. John M. Gaut.
- 1909–1912:—Ministers—Robert Hunter, D.D., Frank O. Baliard, D.D., W. M. Hindman, D.D.; Ruling Elders—Hon. W. E. Settle, C. S. Cairns.

### SPECIAL COMMITTEES.

- Assembly Herald:—Ministers—Rev. A. Woodruff Halsey, D.D., Chairman; Rev. John Dixon, D.D.; Ruling Elder—Mr. William H. Scott.
- CATECHISM, INTERMEDIATE:—Ministers—J. G. K. McClure, D.D., Chairman; Henry van Dyke, D.D., D. S. Schaff, D.D., J. V. Stepehens, D.D., William McKibbin, D.D., M. L. Haines, D.D.; Ruling Elders—General Ralph E. Prime, Mr. Philip E. Howard, Mr. Charles S. Holt.
- Christian Life and Work:—Ministers—J. M. Barkley, D.D., Moderator and Chairman; William H. Roberts, D.D., Thomas H. Cleland, D.D., John F. Hendy, D.D., Stephen A. Hunter, D.D., James A. Worden, D.D., A. E. Keigwin, D.D., Hugh B. MacCauley, D.D.; Ruling Elders—Mr. Andrew Stevenson, Mr. William T. Ellis, Mr. William H. Scott.
- Church Coöperation and Union:—Ministers—William H Roberts, D.D., Chairman; Robert F. Coyle, D.D., Reuben H. Hartley, D.D., William McKibbin, D.D., Charles A. Dickey, D.D., James D. Moffat, D.D., S. J. Niccolls, D.D., Charles R. Erdman, D.D., Edgar P. Hill, D.D., Robert Mackenzie, D.D., William H. Black, D.D., William J. Darby, D.D., Edgar A. Elmore, D.D., J. Ross Stevenson, D.D., George Reynolds, D.D.; Ruling Elders—Reuben Tyler, Esq., Mr. E. S. Wells, Mr. Louis H. Severance, Mr. H. C. Gara, Gen. George H. Shields, Judge William M. Lanning, Judge John A. McIlvaine, Henry W. Jessup, Esq., Hon. E. E. Beard.
- Europe, Work in:—Ministers—L. Y. Graham, D.D., Chairman; C. T. Edwards, D.D., W. L. McEwan, D.D., John B. Laird, D.D., E. H. Pence, D.D., Charles Hood, D.D., Sylvester W. Beach; Ruling Elders—Mr. Edward O. Emerson, Henry W. Jessup, Esq.
- EVANGELISTIC WORK:—Ruling Elder, John H. Converse, LL.D., Chairman; Ministers—James M. Barkley, D.D., ex officio, W. H. W. Boyle, D.D., John F. Carson, D.D., J. Wilbur Chapman, D.D., B. P. Fullerton, D.D., W. P. Fulton, D.D., A. E. Keigwin, D.D., Cleland B. McAfee, D.D., Henry C. Minton, D.D., S. S. Palmer, D.D., John Balcom Shaw, D.D., S. Edward Young, D.D., Robert F. Coyle, D.D.; Ruling Elders—Pres. John Willis Baer, LL.D., Dr. George W. Bailey, Mr. H. P. Crowell, Mr. Gilbert Colgate, Mr. E. A. K. Hackett, Hon. H. H. Hanna, Mr. Ralph W. Harbison, Pres.

- Woodrow Wilson, Mr. L. H. Severance, Mr. Andrew Stevenson, Mr. Thomas W. Synnott.
- Legal Matters connected with Reunion:—Ministers—William H. Roberts, D.D., Chairman; Ira Landrith, D.D., J. E. Clarke, D.D., William P. Fulton, D.D., B. P. Fullerton, D.D.; Ruling Elders—John E. Parsons, Esq., Ben Eli Guthrie, Esq., Hon. Foster V. Brown, S. Spencer Chapman, Esq., Bernard Gilpin, Esq., Rudolph M. Schick, Esq.
- Marriage and Divorce:—Ministers—Charles A. Dickey, D.D., Chairman; James W. McIlvain, D.D., S. J. Niccolls, D.D., S. Edward Young, D.D., Paul F. Sutphen, D.D.; Ruling Elders—John E. Parsons, Esq., Gen. John W. Foster, Hon. William M. Lanning, Hon. Robert N. Willson.
- Religious Education:—Ministers—George B. Stewart, D.D., Chairman; J. A. Worden, D.D., J. A. McKamy, D.D., J. M. Barkley, D.D., A. H. Mc-Kinney, Ph.D., W. C. Covert, D.D.; Ruling Elders—Dr. George W. Bailey, Pres. A. R. Taylor, Prof. Thomas E. Hodges.
- Representation:—Ministers—S. J. Niccolls, D.D., Chairman; T. D. Marsh, D.D., George H. Mack, W. Beatty Jennings, D.D., Herbert W. Reherd, William N. Sloan, Ph.D.; Ruling Elders—William H. Hollister, Jr., Esq., Pres. S. L. Hornbeak, William Hubbell Fisher, Esq.
- Sabbath Observance:—Ruling Elder—James Yereanee, Chairman; Ministers—F. C. Monfort, D.D., S. J. McPherson, D.D., John Gordon, D.D., Edgar P. Hill, D.D., M. D. Kneeland, D.D., A. W. Ringland, D.D., J. W. Dinsmore, D.D., Willis G. Craig, D.D., Arthur J. Brown, D.D., Frederick J. Stanley, D.D., J. R. Harris, D.D., F. W. Johnson, D.D.; Ruling Elder—Gen. James A. Beaver.
- Social Problems:—Ministers—John McDowell, Chairman; Robert H. Nichols,
   Maitland Alexander, D.D., Robert Watson, D.D., Edgar P. Hill, D.D.;
   Ruling Elders—Mr. Edward T. Gilbert, Prof. W. M. Daniels, Hon. William
   S. Bennet, Mr. Checseman A. Herrick, Mr. George W. Sutherland.
- Theological Seminaries:—Ministers—J. Ritchie Smith, D.D., Chairman; David G. Wylie, D.D., William H. Foulkes, D.D., U. S. Greves, D.D.; Ruling Elders—Pres. C. W. Dabney, Hon. A. Judd Northrop, Rear Admiral John C. Watson, Pres. John S. Nollen.
- N.B.—There are also Committees on the Digest, Editions of the Constitution and the Reprinting of the Minutes, the members of which are the Clerks of the Assembly.
- For the convenience of the ministers and members of the Church, there are also added to this list the names of the members of the Council of the Presbyterian Brotherhood, and of the Directors of the Ministerial Sustentation Fund:
- Presbyterian Brotherhood, Council of:—Hugh H. Hanna, Esq., Chairman of the Executive Committee; Charles S. Holt, Esq., President; Mr. Ralph W. Harbison, Vice-President; Charles T. Thompson, Esq., Treasurer; Mr. William R. Farrand, Recording Secretary; Mr. J. W. Axtell, Pres. John Willis Baer, John H. Converse, Ll.D., Pres. Charles W. Dabney, Pres. John H. Finley, Mr. James D. Husted, Mr. Edward D. Hbotson, Mr. E. W. Johnson, Mr. Cyrus H. McCormick, Mr. A. B. T. Moore, Mr. John L. Severance, Hon. Selden P. Spencer, Mr. George H. Stone, Mr. J. Fithian Tatem, Pres. A. R. Taylor, Mr. Douglas M. Wylie.
- MINISTERIAL SUSTENTATION FUND, DIRECTORS OF THE:—Ministers—Rev. Robert Hunter, D.D., President; John R. Sutherland, D.D., Sceretary; William H. Roberts, D.D., Treasurer; Edward Yates Hill, D.D., Washington R. Laird, D.D., W. Courtland Robinson, D.D., James Ramsay Swain; Ruling Elders—Mr. L. G. Fouse, Mr. Thompson McClintock, Mr. William H. Scott, Mr. H. C. Gara, Hon. William P. Potter, Mr. I. Layton Register, Mr. J. Renwick Hogg, and Mr. F. M. Braselmann.

<sup>\*</sup> The next page is numbered 449. The Statistical Reports were printed at the same time with the Journal and paged independently.

## VI. Statistical Reports.

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SYNODS.	Š.	PRESBYTBRIES.	PLACE OF MEETING.	TIME OF MEETING.	ING.	Moderators.	STATED CLERES.	
I. ALABAMA,	ВАМА,	Birmingham-A, Florida, Huntsville, Springville, Montgomery, Ala., Talladega, 5,		Nov. 9 (Tues.), 7½ P.M.	1909,	Nov. 9 (Tues.), 1909, Rev. S. D. Logan, 195 P.M.	Rev. W. B. Witherspoon.	
II. ARKANSAS,	CANSAS,	Arkansas, Bartholomew, Burrow, Fort Smith, Atkins, Ark., Hope, Little Rock, White River-A.		Oct. 21 (Thurs.), 7½ P.M.	1909,	Oct. 21 (Thurs.), 1909, Rev. E. E. Morris, 11/2 P.M.	Rev. A. Nelson Wylie.	
III. ATLANTIC,	ANTIC,	Atlantic, Fairfield, Hodge, Knox, McClelland, 5, Macon, Ga.,		Oct. 27 (Wed.), 7½ P.M.	1909,	Oct. 27 (Wed.), 1909, Rev. Elmore C. Hames, Rev. Alonzo S. Gray. 7½, P.M.	Rev. Alonzo S. Gray.	
IV. Вагтімове,	TIMORE,	Baltimore, New Castle, Washington City, 3,	3, Washington, D. C. (Metropolitan Ch.),	Oct. 25 (Mon.), 8 P.M.	1909,	Oct. 25 (Mon.), 1909, Rev. John McElmoyle, Rev. N. H. Miller, D.D. 8 P.M.	Rev. N. H. Miller, D.D.	
V. CAL	V. California,	Benicia, Los Angeles, Nevada, Oakland, River-San José, Cal. side, Sacramento, San Francisco, San Joaquin, (First Ch.), Scherer Backers, Ba		Oct. 20 (Wed.), 7½ P.M.	1909,	Oct. 20 (Wed.), 1909, Rev. T. F. Burnham, 17,2 P.M.	Rev. William S. Young, [D.D.	
VI. CANADIAN,	ADIAN,	Kiamichi, Rendall, White River,		Oct. 7 (Thurs.), 7½ P.M.	1909,	Oct. 7 (Thurs.), 1909, Rev. William A. Byrd, Rev. William H. Carroll. $71_2$ P.M.	Rev. William H. Carroll.	
VII. CATAWBA,	AWBA,	Cape Fear, Catawba, Southern Virginia, Yadkin, Wilmington, N. C.,		Sept. 15 (Wed.), 7½ P.M.	1909,	Sept. 15 (Wed.), 1909, Rev. H. L. McCrory, Rev. R. P. Wyche, D.D. 7½ P.M.	Rev. R. P. Wyche, D.D.	
VIII. Соговаро,		Boulder, Cheyenne, Denver, Gunnison, Pueblo, Rocky Ford, Col., Sheridan,		Oct. 19 (Tues.), 7½ P.M.	1909,	Oct. 19 (Tues.), 1909, Rev. Robert J. Hunter, Rev. Benj. F. Powelson, 7½ P.M.	Rev. Benj. F. Powelson, [acting.	
IX. Eas	T TENNES-	IX. East Tennes. Birmingham, Le Vere, Rogersville, 3,	3, Rogersville, Tenn.,	Oct. 21 (Thurs.), 7½, P.M.	, 1909,	Oct. 21 (Thurs.), 1909, Rev. Henry L. Peterson, Rev. J. M. Ewing.	Rev. J. M. Ewing.	
Х. Ірано,	HO,	Boisé, Kendall, Twin Falls, 3,	3, Twin Falls, Idaho,	Oct. 12 (Tues.), 7½ P.M.	1909,	Oct. 12 (Tues.), 1909, Rev. Joseph H. Barton 7½ P.M. (Convener).		
XI. ILLINOIS,	NOIS,	Alton, Bloomington, Cairo, Chicago, Ewing, Lake Forest, Ill., Freeport, Mattoon, Ottawa, Peoria, Rock		Oct. 19 (Tues.), 7½ P.M.	1909,	Oct. 19 (Tues.), 1909, Rev. James R. E. Craig-Rev. George J. E. Rich-head, Led. (ards, D.D.	Rev. George J. E. Rich- [ards, D.D.	
XII. INDIANA,	IANA,	Kiver, Kusnville, Springulad, Crawfordsville, Fort Wayne, Indiana, Indian-South Bend, Ind., apolis, Logansport, Muncie, New Albany, White Water,		Oct 11 (Mon.), 7½ P.M.	1906,	Oct 11 (Mon.), 1909, Rev. Henry Webb John-Rev. Charles Little, D.D. son, D.D.,	Rev. Charles Little, D.D.	

SYNODS.	PRESBYTERIES.	PLACE OF MEETING.	TIME OF MEETING.	Moderators.	STATED CLERKS.
XIII. Iowa,	Cedar Rapids, Corning, Council Bluffs, Des Dubuque, Ia., Moines, Dubuque, Ft. Dodge, Galena, George, Hainan, Iowa, Iowa City, Sioux City, Waterloo,	Dubuque, Ia.,	Oct. 19 (Tues.), 1909, 7½ P.M.	Rev. Ezra Butler New-comb, D.D.,	Oct. 19 (Tues.), 1909, Rev. Ezra Butler New- Rev. W. O. Ruston, D.D. 7½ P.M.
XIV. Kansas,	Emporia, Highland, Larned, Neosho, Osborne, Parsons, Kan., Solomon, Topeka, Wichita,		Oct. 14 (Thurs.), 1909,	Rev. John C. Miller, D.D.,	Oct. 14 (Thurs.), 1909, Rev. John C. Miller, D.D., Rev. John C. Miller, D.D. 7½ P.M.
XV. KENTUCKY,	Ebenezer, Lincoln, Logan, Louisville, Princeton, Bowling Green, Ky., Transylvania, $\theta_i$		Oct. 26 (Tues.), 1909, 73, P.M.	Rev. James F. Record, Ph.D.,	Oct. 26 (Tues.), 1909, Rev. James F. Record, Rev. Edward LeRoy War- 73, P.M. [ren, D.D.
XVI. MICHIGAN,	Detroit, Flint, Grand Rapids, Kalamazoo, Lake Cadillac, Mich., Superior, Lansing, Monroe, Petoskey, Sagi-naw,		Oct. 12 (Tues.), 1909, 7½ P.M.	Oct. 12 (Tues.), 1909, Rev. Wm. Sidebotham, 7½ P.M.	Rev. William Bryant, [D.D.
XVII. MINNESOTA,	Adams, Duluth, Mankato, Minneapolis, Red Albert Lea, Minn. River, St. Cloud, St. Paul, Winona, 8, (Second Ch.),		Oct. 14 (Thurs.), 1909, 7½ P.M.	Oct. 14 (Thurs.), 1909, Rev. Albert B. Marshall, Rov. Maurice D. Edwards, 7½ P.M. (D.D.	Rev. Maurice D. Edwards, [D.D.
XVIII. MISSISSIPPI,	Bell, New Hope, Oxford, 3,	3. Corinth, Miss.,	Dec. 7 (Tues.). 1909, 7½ P.M.	Dec. 7 (Tues.). 1909, Rev. J. Leonard Cooper, J. D. Meadows ( <i>Blder</i> ). D.D.,	J. D. Meadows (Elder).
XIX. Missouni,	Carthage, Iron Mountain, Kansas City, Kirks- St. Joseph, Mo., ville, McCiee, Ozark, St. Joseph, St. Louis, Salt River, Sedalia,		Oct. 12 (Tues.), 1909, 7½ P.M.	Rev. William C. Templeton, D.D.,	Oct. 12 (Tues.), 1909, Rev. William C. Temple-Rev. John H. Miller, D.D. ton, D.D.,
XX. Montana,	Butte, Great Falls, Helena, 3,	3, Helena, Mont. (First Ch.),	Sept. 23 (Thurs.), 1909, 7½ P.M.	Sept. 23 (Thurs.), 1909, Rev. Fred'k H. Gwynne, Rev. George Edwards. 71/2 P.M.	Rev. George Edwards.
XXI. NEBRASKA,	Box Butte, Hastings, Kearney, Nebraska City, Minden, Neb., Niobrara, Omaha,		Oct. 13 (Wed.), 1909, Rev. James G. Clark, 7½ P.M.		Rev. Thomas L. Sexton, [D.D.
XXII. NEW JERSEY,	Corisco, Elizabeth, Havana, Jersey City, Mon- Atlantic City, N. J. mouth, Morris and Orange, Newark, New (Olivet Ch.), Brunswick, Newton, West Jersey, 10,		Oct. 18 (Mon.), 1909, 8 P.M.	Oct. 18 (Mon.), 1999, Rev. David W. Lusk, Rev. Walter A. Brooks, D.D (D.D.	Rev. Walter A. Brooks, [D.D.
XXIII. NEW MEXICO,	XXIII. NEW MEXICO, Peeos Valley, Phoenix, Rio Grande, Santa F6, Phoenix, Ariz., Southern Arizona,		Oct. 7 (Thurs.), 1909, Rev. Frank C. Reid, 7½ P.M.		Rev. Charles E. Lukens, [M.D.
XXIV NEW YORK,	Albany, Binghamton, Boston, Brooklyn, Buf-Johnstown, N. Y., falo, Cayuga, Champlain, Chemung, Chile, Columba, Eastem Persia, Genesee, Geneva, Hutson, Long Island, Lyons, Nassau, New York, Niagara, North Laos, North River, Otsego, Porto Rico, Rochester, St. Lawrence, Siam, Steuben, Syraeuse, Troy. Utica, Westchester,		Oct. 19 (Tues.), 1909.	Oct. 19 (Tues.), 1909, Rev. John F. Carson, Rev. J. Wilford Jacks., D.D.,	Rev. J. Wilford Jacks, [D.D.

A	.D. 1909	).]		OF	TH	E SY	NODS						45
Rev. William H. Hunter.	Rev. Edward T. Swiggett,	Rev. Lloyd C. Walter.	Rev. John A. Townsend, [Ph.D.	Rev. Robert Hunter, D. D.	Rev. Charles N. Magill.	Rev. Harlan Page Carson, [D.D.	W. Bach- Rev. Samuel T. Wilson, [D.D.	Rev. S. M. Templeton, [D.D.	Rev. David A. Clemens.	Rev. Eugene A. Walker.	Rev. Aaron M. Buchanan.	Rev. Charles A. Adams.	
Oct. 14 (Thurs.), 1999, Rev. Alfred W. Wright, Rev. William H. Hunter. 10 A.M.	Oct. 12 (Tues.), 1909, Rev. J. King Gibson Rev. Edward T. Swiggett, D.D., D.D.,	Rev. Fountain R. Far- Rev. Lloyd C. Walter. rand,	Rev. Robert Ennis,	Oct. 26 (Tues.), 1909, Rev. John B. Rendall, Rev.Robert Hunter,D.D. D.A.M.	Rev.D.S. Hibbard, Ph.D., Rev. Charles N. Magill.	Oct. 7 (Thurs.), 1909 Rev. James S. Surbeck, Rev. Harlan Page Carson, 3 P.M. [D.D.	Rev. Robert W. Bach- man, D.D.,	Sept. 23 (Thurs.), 1909, Rev. Arthur F. Bishop, Rev. S. M. Templeton, D.D.,	Aug. 25 (Wed.), 1909, Rev. Robert G. McNiece, Rev. David A. Clemens. 7½ P.M.	Oct. 5 (Tues.), 1909, Rev. Mark A. Matthews, Rev. Eugene A. Walker. $7\mathcal{V}_2$ P.M. D.D.,	Rev. John W. Francis,	Oct. 12 (Tues.), 1909, Rev. James S. Wilson, 71/3 P.M.	
Oct. 14 (Thurs.), 1909 10 A.M.	Oct. 12 (Tues.), 1909	Oct. 1 (Fri.), 1909, 7½ P.M.	Oct. 6 (Wed.), 1909, Rev. Robert Ennis, 7½ P.M.	Oct. 26 (Tues.), 1909,	About Jan. 1, 1910.	Oct. 7 (Thurs.), 1909, 3 P.M.	Oct. 19 (Tues.), 1909, Rev. Robert 7½ P.M. man, D.D.,	Sept. 23 (Thurs.), 1909 8 P.M.	Aug. 25 (Wed.), 1909, 7½ P.M.	Oct. 5 (Tues.), 1909	Oct. 21 (Thurs.), 1909	Oct. 12 (Tues.), 1909, 71/3 P.M.	
Jamestown, N. D.,	Ironton, O. (First Ch.),	Oklahoma, Okla.,	Newberg, Ore.,	York, Pa.,	3, Iloilo,	Sioux Falls, S. Dak.,	Knoxville, Tenn. (Second Ch.),	Hillsboro, Texas,	3, Springville, Utah,	Seattle, Wash. (Westminster Ch.),	3, Charleston, W. Va.,	Milwaukee, Oshkosh, Wis. 5, (First Ch.),	
XXV. North Dako-Bismarck, Fargo, Minnewaukan, Minot, Mouse Jamestown, N. D., [TA, River, Oakes, Pembina, 7,	Athens, Bellefontaine, Chillicothe, Cincinnati, Ironton, O. Cleveland, Columbus, Dayton, Huron, Lima, Mahoning, Marion, Manmee, Portsmouth, St. Clarsville, Steubenville, Wooster, Zanesville,	Ardmore, Choctaw, Cimarron, El Reno, Hobart, Oklahoma, Okla., Muskogee, Oklahoma, Tulsa,	Grande Ronde, Pendleton, Portland, Southern Newberg, Ore., Oregon, Willamette,	Beaver, Blairsville, Butler, Carlisle, Chester, York, Pa., Clarion, Erie, Hutingdon, Kittanning, Lackbawana, Lehigh, Northumberland, Philadelphia North, Pittsburgh, Redphia, Potth, Pittsburgh, Redpetene, Shenango, Washington, Wellsbor, Western Africa, Westminster,	PHILIP- Cebu, Iloilo, Manila, 3,	DANDEL. Aberdeen, Black Hills, Central Dakota, Dakota Sioux Falls, S. Dak., Drac, (Indian), Southern Dakota, 5,	Chattanooga, Columbia-A, Cookeville, French Knoxville, Tenn. Broad, Holston, Hopewell-Madison, McMinn- ville, Nashville, Obion-Memphis, Union, 10,	Abilene, Amarillo, Austin, Brownwood, Dallas, Hillsboro, Texas, Denton, Fort Worth, Houston, Jefferson, Paris, San Antonio, Waco, 12,	Ogden, Salt Lake, Southern Utah, 3,	XXXX. Washington, Alaska, Bellingham, Central Washington, Col-Seattle, Wash. umbia River, Olympia, Seattle, Spokane, (Westminste Walla Walla, Wenatchee, Yukon, 10,	rsburg, Wheeling,	NSIN, Chippewa, La Crosse, Madison, Milwaukee, Winnebago, 5,	Whole No. Presbyteries. 291.
XXV. NORTH DAKO-	ХХУІ. Онто,	XXVII. Октанома,	XXVIII. OREGON,	XXIX. PENNSYLVA-	XXX. THE PHILIP-	XXXI. South DAKO-	XXXII. Tennessee,	XXXIII. Texas,	XXXIV. UTAH,	XXXV. WASHINGTON,	XXXVI. WEST VIR-	XXXVII. WISCONSIN,	

WM. HENRY ROBERTS, Stated Clerk.

II. THE PRESBYTERIES.

\* An aslerisk placed before the number of communicants in a church, e.g., \*13, indicates that the number is taken from last year's Report. [Note.-See, for explanation of abbreviations, such as S.S., under head V, Miscellaneons, p. 442.]

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	MINISTERS, LICENTIATES, AND CANDIDATES.	I. SYNOD OF ALABAMA.	1. Presb. of Birmingham-A.	L. D. Lewis.				C. H. Allison, S.S.	W. M. Crawford, P.			W. A. Overton, P.	A. Murray. L. A. Reagor, S.S.

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W. J. Shelton, S.S.—14.  91  Licentiate.	J. S. Bridges.—1.	Candidates—5.		2. Presb. of Florida.	Joseph K. Wight, S.S. GreenCoveSprings, J. G. Boydstun, H. B. Ft. Myers	John K. Nutting, S.S.	George W. Morrell, Illi. David M. Reeves, D.D., H.R. Lawrence M Stevens D.D. H.R.	George N. McDonald, S.S. Glenwood,	Henry Keigwin, S.S. W. Wallace Faris D.D. P.	Reuel A. Ward, S.S. Centre H	Edward G. McKinley, S.S.	John F. Sundell, S.S. [H.R. Lake Mary,	James Lowry Wilson.	Austin H. Jolly, D. D., Pres. P.	John A. Hughes, Ev.	David A. Dodge, EV. James C. Dorward, EV.

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ADDRESS.	St. Augustine, Fla. Crescent City. " Winter Haven," Crystal River, " Kissimmee, Punta Gorda, " Rockledge, " Titusville, " Sarke, San Mateo, Paola, Hawthorne, " Waldo, Dunnellon, " Ft. Myers, "		et je		Mt. Hope,
MINISTERS AND LICENTIATES.	James Coffin Stout, P.—20. St. Augustine, Fla. Crescent City. "Winter Haven," Crystal River, " Kissimmee, Punta Gorda, Rockledge, "Tiusville, "San Mateo, "San Mateo, "San Mateo, "San Mateo, "Bunda, "Bunda, "Bunda, "Bunda, "Bunda, "Tarpon Sprin's, "Ft. Myers, "Ft. Myers, "Tarpon Sprin's, "Ft. Myers, "Toplanda, "Toplanda, "Toplanda, "Tarpon Sprin's, "Tarpon Sprin's, "Tarpon Sprin's, "Tarpon Sprin's, "Tarpon Sprin's, "Tarpon Sprin's, "Tarpon Sprin's, "Tarpon Sprin's, "Tarpon Sprin's, "Tarpon Sprin's, "Tarpon's Sprin's, "Tarbon's Sprin's, "Tar	3. Presb. of Huntsville.	[ders, D.D., H.R. Constantine Blackman San-Stevenson, S. B. Hunter, H.R. [5.5. Guntersville, Alexander Hodge Manly, New Market,	William Jasper Walker. Plevna, William W. Thompson, S.S. Princeton,	Wm. Bradford Witherspoon, Huntsville, Rome Pickens, S.S. [Sec. Mt. Hope,

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MINISTERS AND LICENTIATES.	4. Presb. of Springville.	R. P. Taylor, S.S.	James B. Stovall, S.S.	John T. McCluney, S.S.	M. M. Crow, S.S.	W. P. Moore, S.S.—5.			Licentiate.	J. A. Crump.—1.	Candidate-1.

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5. Presb. of Talladega.	S. L. Robertson.	D. T. Waynick, D.D., P. J. C. Talley, P.E. N. J. Callan, S.S. J. T. Stephens5.	1. Presb. of Arkansas.	T. J. Buchanan, H.R. Peter Carnahan, P.

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MINISTERS AND LIGUNTIATES.	W. S. Ellis, S.S. W. H. Morris, S.S.—5.		4. Presb. of Fort Smith.	S. L. Alexander. W. J. Faust, Tea.	M. Koach, H.K., S.S.	John A. Conley, II.K. O. F. Bettis, S.S.	G. W. Eichelberger. W. C. Carter, S.S. G. D.Crawford, D.D., S.S. & Tea Clarksville,	John T. Donnell, S.C. W. H. McKinney. F. M. Wylie, P. Ev. G. W. Neel, D. D. Tee	C. S. Bass, S.S.	v. b. miller, F. . J. Coats, P.	T. R. Husk, S.S.		F. P. Brewster, S.S.

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MINISTERS AND LICENTIATES	Sandy D. Thom, P. Charleston, Alfred A. Wright, S.S. & Tea. Beaufort, William Loyd Ryley, S.S. & Lone Star, [Tea.	Charles J. Baker, P. S. S. & Tea	William H. Faden, S.S.—16, Adams R	Local Evangelist.	Edward C. Frierson.—1.  Candidates—2.	2. Presb. of Fairfield. Samuel S. Loomis, H.R. Tryon City Mack G. Johnson, D.D., P. Columbia.	G S.S. Benjamin F. Russel, P.	Isaac F. Miller, D.D. John C. Simmons, S.S.	Morris J. Seabrook, D.D., P. Dalzell,	Irby D. Davis, D.D., P. James M. McKay, S.S.	James P. Crawford, S.S.

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Thomas A. Thompson, P. &S.S. Blacksburg,	P. G. Drayton, D.D., Prof. Charlotte, Allen A. Jones, S.S. McCon'els	Toney L. Toatley, S.S.	Alexander C. Johnson, S.S. Ridgeway, Jacob A. Tillman, S.S.	Calvin M. Young, D.D., Pres. Abbeville, Timothy R. Veal, S.S.	Alonzo J. Jefferson, S.S. Thomas H. Avers. S.S.			Augustus U. Frierson, D.D., Sumter,	Spencer P. Mitchell, S. S. [S.S.   Yorkville,	John M. Miller, S.S.		Isaac P. Pogue, S.S.	Junius Gregg, S.S.	John T. Wright, S.S. James E. Jackson, S.S.	George W. Long, S.S. Henry W. Cooper, S.S. Warren J. Nelson, S.S.

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Robert L. Jones. Charles L. Campbell.—2. Candidate-1.

Licentiates.

2. Presb. of Los Angeles.

Benjamin Franklin Thomas, Glendora, Robert Boag, H.R. [H.R. Hollywood, Levi P. Crawford, Ev. Thomas S. Chambers, H.R. [Em. Los Angeles, Anthony C. Junkin, D. J.H.R., P. Westminster, Samuel E. Wishard, D. J.H.R., Los Angeles, Walter V. Couch, H.R. [Ev. San Diego, Alexander Parker, D. D., P. Em. Orange, Alfred W. Haines, H.R. San Diego,

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MINISTERS AND LICENTIATES	Robert S. Reese, H.R. Hiram Hill, H.R. Robert Strong, H.R. David M. Stuart, P.	Henry A. Newell, D. D., S.S. Colegrove, Wm. B. Noble, D.B.S.M., P.G.G.A. Los Angel, James H. Cooper, H. R. Ervin S. Chapman, D.D., L.D., Los Angel John V. Griswold, H. R. [Supt. San Diego James M. Newell, D. D., P. Em. Los Angel	George M. Lodge, H.R. Long Beat Robert F.Maclaren, D.D., S.S. Los Angel Renel Dodd.	J. Henry Chase, S.S.	Robert W. Cleland, Ev.	James II. Stewart, S.S.	Levi F. Bickford, Ph. D. Henry B. Gage, D.D., F	Isaac Bonham Self, S.S.	Orrin A. Elliott, Ph.D Cyrus B. Hatch.	Frederick D. Seward, P. Augustus W. Williams.	0	Samuel L. Conde, D.D. William L. Johnston, H.R.	Hugh A. Marshall.	George K. Bird, S.S.	S. Lawrence Ward, D.D., John A. Gordon, D.D.
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MINISTERS AND LICENTIATES.	Matthew T. A. White, S.S. Edward E. Clark, P.	Robert Tweed, S.S. Willis G. White, P.	Hugh T. Dobbins, P. & S.C. G. Warren C. Sherman, P. Sz. James S. Thomas, M. D. F. Albert S. Mason, S.S. Rochillach, D. R. Rochillach, D. F. R. McChillach, D. F. R.	Will Stuart Wilson, P. Lawson Green, S.S. Howell Isaac, S.S.	James H. Sharpe, P. Harry H. Coontz, S.S. A. Roy Thompson, S.S.			Candidate—1.

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		Menlo Park, P. S.F., Trinity, P.	" Lebanon, P.	" Chinese, S.S.	"Westminster, P.	" Seventh Ave., P.	"Howard, P.	of Mirror D	"St. John's P.	"Memorial, P.	" 1st, P.	" Calvary, P.		" Olivet, P.
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	San Francisco, Cal.	Menlo Park, San Francisco,	San Katael, San Francisco,	Oakland, San Francisco	,,	š	ï	3	: 3	**	ä	"		ž
7. Presb. of San Francisco.	Robert L. Breck, D.D., LL. D. Joseph E. Scott. George W. Hayes. John Hemphill, D.D., P.Em. San Franci Anthony W. Colver.	,		Hugh W. Gilchrist, D.D., Ev. John Hood Laughlin, Supt.	نه	Donald C. Cameron. W. J. Fisher, D.D., P.	John S. Thomas, P.	Edward J. Dupuy, Tea.	Frederick A. Doane, F.	Herbert N. Bevier, P.	Walter R. Scroggs. William Kirk Guthrie, P.	William R. Edwards. William Rader, P.	Soo Hoo Nam Art. Edward A. Wicker, D.D., Prof. Charles M. Murphy. Charles A. Rabing.	T. N. Sakabe. J. E. Wolfe, Ev. W. E. Parker, Jr., P. Z. Yatsu.

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MINISTERS AND LICENTIATES.	Lewis D. Twine, S.S.		John G. Murray, S.S.		Henry D. Wood, D.D., P.		Benjamin F. Murray, S.S.		Henry C. Moyer, S.S.			Samuel F. Wentz, D.D., F.	ns C. Alston D	fohn A Bemeent D	A. Ivaniscui, I.	р Н	William J. Kankin, I'.			Charles H. Williams, S.S.	;	William P. Donnell, S.S.		John II. Clement, S.S.				William II. Freeland, S.S.  Mt. Airy		1 T T T T T T T T T T T T T T T T T T T	Samuel II. I Oung, 5.5.	Isaac H. Russell P E.	O 41. 4.40000411 4 . 44.
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Albert S. Long, S.S. James M. Morton, S.S. James G. Walker, P. James L. Hollowell, S.S.	Henry A.Gibson, D.D., (in tr.) Denver, William G. Catus. Adolphus D. Waugh. Albert G. Gantt.—26. Boonevil Laurinbur Candidates—3. Cameron		VIII. SYNOD OF COLORADO	1. Presb. of Boulder.	.R. H. B.	Oscar W. Gauss, M.D., S.S. Greeley,	John G. Reid, Ph. D. Bruce Grant Mitchell, D.D., S.S. Sterling, Harrison Clarke. Boulder,	ν. ·

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2. Presb. of Cheyenne. Alfred C. Hogbin, P.	Charles T. McCampbell, S.S. Arapahoe, L. Harold Forde, P. Saratoga, A. F. Gordon MacKay, P. E. Cheyenne,	Nels G. Bundby, S.S. Henry W. Bainton, S.C., S.S. Wyncote, Leon C. Hills, P. Albert B. Judson, P. Evanston,	Joseph M. Robinson, S.S. Joseph W. Winder, S.S.—10.	Candidate-1.	3. Presb. of Denver.	S.S.	Frederick Alley, Ed. Edward P. Wells, H.R. Sidney Allen, M.D., H.R. Henry S. Childs, S.S. Matthias Wittenberger, H.R. Horatio S. Beavis, D.D. Ey.	Charles A. Taylor, Ev. William M.Campbell, Ph.D. Robert F. Coyle, D.D., L.L.D., Samuel E. Taylor, S.S. [P. Walter S. Rudolph, Ph.D., Westminster,

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MINISTERS AND LICENTIATES.	Joseph G. Tate, Ev. James C. Garver, Ev. Thomas C. Smith, D.D., S.S. Newton B. Kelley, D.D., S.S. Dennis D. Cole. Francis E. Smiley, D.D., Ev. Denver, Francis E. Smiley, D.D., Ev. Denver,	Oliver S. Baum, P. Rokus de Lange.	George Bergen, S.S.	George R. Edmundson D.D., P. Denver,	James M. Hamill. Charles G. Williams, Ph. D., P. Denver,	Samuel B. Moyer, P. Cravton K. Powell P	Merwin A. Stone, P.	llman, P. Itall, P. L.	Robert C. Stone, P.			Harry E. Purinton. Tea.	William J. Herbison.	William J. McBean, S.S.	Ernest B. Gramcko.	Henry E. Brundage, P. Samuel F. Wishard, Ev.
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ADDRESS.	Grand Junct'n, Col. Grand Salida, Salida, Glenwood Spr'gs, "Glenw Palisades, "Palisa		Aspen, "Grand Junct'n."					တ်	Cañon City,	Monte Vista,	s Sp's	45	Denver, Colorado Sp's,	Pueblo,	,
MINISTERS AND LICENTIATES.	George F. Sevier, P. Grand June George F. Sevier, P. Galida, Greer A. Foote, P. Glenwood Spr Stephen H. Jones, S.S.—12. Palisades,	Licentiates.	Samuel A. Johnson, S.S. George A. Kilbey2.		Candidate-1.		5. Presb. of Fueblo.	Charles H. Bissell. Feter S. Davies, Ph. D. Edward B. Lewis, SS. William Keiry. F. M. Monte Vista, * Thomas C. Kirkwood, D. D., Colorado Sp.	Sherrod W. Griffin. Allan Bell, D.D.	Samuel H. Moore, D.D., P.	William Gordon Templeton, Colorado Sp.s, James M. McComb, (in tr.) Starke,	Wiley K. Wright, P. Holly, Simon Frederick Entorf, S.S. Penrose,	Joseph L. Weaver, D. D., Pres Denver, Howard A. Johnston, D.D., P. Colorado	Guy W. Wadsworth, D. D., P. Pueblo.	*Died April 26, 1909,

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MINISTERS, AND LICENTIATES.	Henry H. Shawhan, P. William B. Allison, F.M.	Wilbur L. Hays. William A. Bodell, P.	Clair S. Adams, P.		Edward W. Clippinger, P.	Lafavette H. Shock, S.S.		Walter E. Spoonts, S.S.	Charles S. Davies, P.	Horatio R. Marsh, M.D.	Samuel W. Findley, P.	Charles A. Cloud, S.S.	H. Grant Dusenberry, P.	William W. Wilson, P.	William H. Fulton, P.	J. Delmer Murphy, P.	F. E. Birkett, S.S.	James I. Dool, P.	R. Calvin Dobson, P.	Alfred E. Barrows, P.	S. Howard Smith, P.	Anthony F. Zeigel, P.	I E Ennis, P.E.			Joseph H. Miller, P.	Joseph M. Broady, P 50.		

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MINISTERS AND LICENTIATES.	Edward H. Curtis, D.D., P. Chicago,	Hermon D. Jenkins, D.D., P. Riverside,	Duncan C. Milner, D.D. Archibald H. Campbell. Albert McCalla, Ph. D.	Thomas D. Wallace, D.D., P. Hinsdale,	James K. Hill, M.D., II K. Highland Fai M. Bross Thomas, D.D., Prof. Lake Forest,	J. Horner Kerr, S.S.	Kalph H. Nye. [LLL D. Pres. Joliet, James G. K. McClure, D.D., Chicago,	Helmer I. Smidt. Robert D. Scott Dr. D. D	James T. Ford. P.	Willard H. Robinson, D. D., P. Chicago,	William I. Stewart, B.D., P.	Godfrey C. Knobel, sec.	. Budman Fleming, D. D., P. Chicago II	W.S. Plumer Bryan, D.D., P. Chicago,	Matthias II. Ambrose.	Simon J. McPherson, DD., LL.D.	George N. Luccock, D.D., P. Oak Park,	Henry S. Jenkinson, P. Andrew C. Zenos D. D. Prof	Frank A. Miller.	Frank H. Hays, D.D., P. Joseph F. Flint.	Adolphus M. Lewis.
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MINISTERS AND LICENTIATES	George A. Harris, S.S.—27. Warren,		George W. Barnum. Milton J. Hanna.—2.		7. Presb. of Mattoon.	Edgar W. Clarke, D.D., P. Em Pana, William H. Prestley, H.R. Newton,	<u> </u>	Leven N. Williams, S.S. Charles T. Phillips, P. & S.S.		Nathaniel C. Green, H.R. Edwin Craven. P. E.	Robert II. McHenry, S S.	Zii.	Tilghman A. Williams, S.S. Dudley, R.F.D.	-	T. B. McAmis. S.S.	William H. Day, P.E.	Joseph F. Rogers, S.S.
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MINISTRES AND LICENTIATES	David A. Newell. J. Gibson Lowrie, D.D., P. Marshall M. Cooper.	Thomas C. Winn, F.M. Darien, Thomas H. Candor, F.M. Bogota Thomas Martin, S.S. [P A.L. Speer, William H.Pumphrey,Ph D. Peoria,	D. Lloyd Jones, (in tr.) Rocheste Charles H. Ticknor, Ph.D., P. Green V.	Theodore H. Allen, D.D., P. Peoria,	George H. Silvius. F. Belavan, Stuart M. Campbell. D. D., P. Galesbur	=	Arthur M. Little, Ph.D., P.	William I. Alexander, Ev., (in Winons	George R. Scroggs, S.S. [tr.) Hopedale,	6	I. Davis Acheson, F.	D. Wallace McMil	Henry W. Berger, P.	W. Bryson Smith, P.	James Alvan Sankey, P. [tr.) Peoria,	Rohert J. Sprague, Prof., (in. Bangor,	Alfred O. Elliott, P.	Robert B.		Peter H. McIntosh, Ev.	her	Max B. Wiles, P.	Edwin H. Thias, P.E.
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ADDRESE	New Castle, In Rising Sun, Concord, Zoar, Richmond, Shelbywille, Greensburg, Greensburg, Clarksburg, Aurora, Bethel, College Corner Brooky e,RED.5, Oxford, Connersville, In Lawrenceburg, Dunlapsville, Dunlapsville, Versailles,	Cedar Rap Bellevue, Wyoming,
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MINISTERS AND LICENTIATES.	William S. Foreman, D.D., P. New Castle, Robert C. Hartman, S.S., Concord, Concord, Concord, Lewis O. Richmond, P. Richmond, P. Shelbyville, Greensburg, Robert H. Dunaway, P. Richmond, S. Wilbur Huffer, P. Liberty, Howard G. Wilkinson. J. Snowdon Stevenson, S.S. Bethel, Jacob C. Merrler, P. Brooke'e,RF. D. Bering, S.S. Connersville, College Corlexander Davis, S.S.—23. Lawrencebu Brooke'e,RF. J. Bering, S.S.—23. Lawrencebu Brooke'ille, Dunlapsville, Versailles,	1. Presb. of Cedar Rapids. [LL DP. Edward R. Burkhalter, D.D., Cedar Rapid Franklin W. Weatherwax, P. Bellevue, William H. Ilsley, P.
MINISTER	William Robert C Thomas Lewis O. William Robert F S. Wilbu Howard J. Show Jacob C. B. S. Joh	1. Presb Edward Franklii William

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MINISTERS AND LICENTIATES.	George A. Ray, D.D., P. Jeremiah George, D.D., P. Elmer Aukerman, Ph.D., P.	Robert S. Weinland, Ev. Jesse C. George, John McGuinness, S.S.	John Young. Harry Kremers, P. David D. Buchanan, S.S.	David H. Cramer, P. Walnut Theodore J. Asmus, P. &S S. Carson,	Marcus P. McClure, P. John Kroonemever, P. & S.S.	Archie Albert Mitchell, S.S. Audubon	James H. Armstrong, P. Frank A. Lewis, S.S.—32.			Candidates -2.	

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MINISTERS AND LICENTIATES.	Nelvil R. Miles, P. Thomas K. Fisher, S.S.	Horace O. Bethel, P. Dexter, Robert C. Mitchell, P. Indianola, Edwin N. Prentice, S.S. Dallas Ce Ich, H. Pasce, F.D. D. F.	Alexander W. McConn William Robert Coventry Ansel E. Nutting, P.	Robert L. Strain, P.E. Theodore M. Balcoff, P.E.—Newton	Licentiale.	George Sloan, S.S1.			Candidates— 2.			

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		5. Presd. of Dubuque.	Jacob G. Miller, D.D., H.R. Cedar Falls, Willis B. Phelps, H.R. Independence Teles. B. F. Grande B.F.	August Busch, D.D., S.S.	William H. McCuskey. [Dean Hopkinton, William O. Ruston, D. D., LL. D., Dubuque,	Robert L. Van Nice, P.	Michael C. Buettell, S.S. Sinko F. Bederns, S.S.	Robert A. Paden, S.S.	,	James W. Parkhill, D. D., Prot William Devideon	Andrew J. Gregg. P.	John T. Bergen, D.D., P.	Albert M. West, M.D., Prof	Elner E. Reed. D.D Pres.	William A. Pinkerton, S.S.	William A. Dillon, F.	William H. Ensign, D.D., P. Manchester,	FrankJ. Chamberlain, (in tr.) [ Win Falls, Idaho Malbone W. Graham. D. D. Dubugne. Ia.	Alvin M. Hendee.	Alois Barta, Ph.D., Prof. Alfred Martin, P.	Adolph Kadletz.	Cornelius A. Dugger, S.S.

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MINISTERS AND LICENTIATES.	Edwin B. Whitney, S.S. George G. Bruce, P. James Clark, S.S. B. K. Brockert, S.S.	William B. MacNeil, P. Frank A. Gageby, P. Nowton Cavens S.S.	Frank W. Throw, P. Charles E. Swart, S.S.—38.	Local Evangelists.	A. D. Kundell. J. I. Davis.—2.  Candidates—4.  11. Presb. of lova City. Joseph B. Little, D.D., H.R. Indiana Francis I. Moffatt, Ev. Cascade Austin M. Tanner. Gascade Joseph M. Wilson, M.D.
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MINISTERS AND LICENTIATES.	Licentiate.	Local Evangelists.	Marion S. Nye. Elmer Woodruff Blew.—2.	Candidates—7.	13. Presb. of Waterloo.	Henry B. Dye, H.R.  Daniel W. McLane, H.R.  James Stickel, H.R.  Toledo, Turner S. Bailey, D.D., H.R. Cedar Rap, John Gourley.  Charles H. Purmort, D.D. Des Moine David W. Fahs, D.D., P. [S.M. Cedar Fal) Donnald Morrison, D.D., P. Toledo, Anco Rederus, S.S. Hunter, D.D., P. Nevada, Anco Rederus, S.S. Heman A. Noyes. Charles E. Davenport, S.S. Warren, Charles E. Davenport, S.S. Williams, John B. White, P.  Henry Love, Ph.D., P. State Centl, George Bollinger, P.E. Waterloo, Lewis P. Krome, P. Grundy C

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MINISTERS AND LICENTIATES.	2. Presb. of Highland.	Francis J. Reichert, H.R. J. A. Novinger.	Frank Boyle, D.D., S.S.	James II. Hawk, S.S.	utthew F. Howie.	Albert B. Irwin, D.D., P.	rtin T. Rainier, S.S.		William L. Beaumont, Ph. D., P. Bailey v	Robert J. Phipps, D.D., P.	Clay Bobbitt, S.S.	David E. Ambrose, P.	Jonathan C. Redding, Ev.	Will C. Miles, P. F. O. Hellier, Prof., S.S.		John A. Currie, P. John R. Browne, S.S.		James I. Craine.	Myron J. Crocker, P.	wton J. Lott, P.	L. Moffett, P. E 22.	Local Evangelist-1.		Candidate-1.
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MINISTERS AND LIGENTIATES.	William Foulkes, D.D., P. Jay C. Moore, P.	John O. Jennings. Andrew H. Harshaw, D. D., P. J'ction C' Charles P. Graham, S.S. Idana,	James W. Thompson, D.D. Topeka, Isaac G. Thompson, Ev. [P. Kansas Ci Francis A. Wilber, D. D. Stud. Lawrence	Horace N. Pond. Solomon A. Alt, S.S.	Willis G. Banker, D.D. John T. Copley, P.	Thomas C. Maughlin, P.E. Silas B. Lucas, P. & S.S.		Burton II. Gragg, D.D., P.Ev. Lawrence,			Drury H. Fisher, P., S.S.	William R. McElroy, Sec. Eleazar W. Beeson, P. E.	Thomas W. Houston. Hiram G. Fonken, S.S.	Eldridge M. Lumm, Ev. James E. Adams, F.M. Benjamin F. Boell, P., S.S.
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MINISTERS AND LICENTIATES.	XIV. SYNOD OF KENTUCKY.	1. Presb. of Ebenezer.	William C. Condit, D.D., P.M.	٠.	William C. Matthews, Sec. B. Thomas C. Kerr, P. F. Hoorge E. Moore Miss	Melzar D. McClelland, P. P. George A. Jophin, P. Lu George A. Joplin, P. Lu Jonathan C. Kelly, S.S. In James F. Record Dt. D. Free Di	Report I. Brown, B.S. Charles Lee Reynolds, D. D., P Lexington, George Carmichael, Ten. Pikeville	C. E. Crafton, P. Winchester, Jesse R. Zeigler, P. Frankfort, James H. Forsythe, S. & Miss. Pikeville.	Hugh Gage Moody, P. Mt. Sterli Albert E. Smith, S.S. & Tea. Hindman [-20. Smithslor		I <sub>1</sub>

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MINISTERS AND LICENTIATES.	A. J. Thomson, P.	J. N. Andre, S.S.	James F. Price, P.Ev. Thomas M. Hurst, S.S. R. H. Anthony, S.S. R. F. Adain, S.S., (in tr.)	Eugene B. Kuntz, P. J. R. Henry, P. J. Fraser Cocks, P. Edward H. Bull, P.—12.	Candidates—5.	6 Presh of Transulvania.	James Thomas Lapsley, D. D. Danville, John M. Worrall, D.D., Pof. Em. Hackensack, W. H. C. Sandidge, F. E. & S.S. Greensburg,	H. S. Turner, H.R. Swifton, J. T. Lloyd. Beck's St. J. Q. A. McDowell, D.D., P. Danville,

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MINISTERS AND LICENTIATES.	Local Evangelists. H. W. Odell, S.S. Hans M. Hiller, S.S. V. H. Lanktree, S.S. John W. Sornberger. William Anderson.	.S.M.—₁	Canataates—2.	3. Presb. of Mankato. Samuel D. Westfall, H.R. William Pelan, H.R. Edward Savage, S.S.	Joseph Lannam, Ph.D. Obadiah T. Langfitt, S.S.	Angustus H. Carver, P. T. Ross Paden, P.	J. A. Toensmeier, S.S.	Jerome S. Pinney, S.S. Frank L. Fraser, P. & S.S.	Thomas N. Weaver. William F. Jones, P. Godfrey A. Holzinger, P.

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ADDRESS.	Minneapolis, Minn Eden Prairie, '' Howard Lake, '' Winsted, ''	;	Princeton, N.		Fergus Falls, Minn. Elbow Lake, Moorhead,	Fergus Falls, Brainerd,	Cottonwood, Fergus Falls,R.F.D., Wendell, RF1),	Baker, Downer,	Wolverton, Garfield, Carlos, Almora,
MINISTERS AND LICENTIATES.	Robert E. Johnson, Ev. Minneapolis, N. William E. Paul, Ch. F. Joseph H. Slancy, P. E.—46, Eden Prairic, Howard Lake Winsted,		Clarence II. Benson.—I.  Local Evangelist.	Willard W. Davis.—1.  Candidates—4.	5. Presb. of Red River. Samuel F. Sharpless, D.D., Fergus Falls, James Godward, P. [P. Fv. Elbow Lake, Dougal McIntyre, Ph. D., P. Moorhead,	Thomas D. Whittles. P. William J. Lowrie, P.		J. M. Palmer, S.S.—1.	Oandidates—2.

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		6. Presb. of St. Cloud.	James Shields Boyd, H.R. Cavalier, Edwin R. Raymond, H.R. Walkins, George C.Pollock, D.D., H. R. Litchfield, Elgy V. Campbell, D.D., P. St. Cloud,	Alexander Roulston, P. Litchfield, Henry C. Baskerville, Ph. D. Royalton,	[P.	I nomas M. Findley, F. Ev. Herbert McHenry, S.S.	Lewis C. McBride, S.S.		John R. Godfrey, (in tr.) Leonard Colyn, S.S.

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2. Presb. of New Hope.	John Leonard Cooper, D.D. Farrel, John A. Ellis, S.S. Bradley, Bradley, Caledonia, Ethel [Tea., (in tr.) Webster, John L. Dickens, D.D., LL.D., Spath Houston,	L. I. Clay, (in tr.) James Francis McDonald, Philadelphia, [B.D., S.S.	J. M. Hanna. Robert A. Cody, A.M., P.		Edwin W. Doran, Ph.D. Rowland L. Ellis.		Candidates—3.	

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MINISTERS AND LICENTIATES.		5. Presb. of McGee.	James Henry Thorp, P. Tyre W. Baker, S.S.	Fred P. Flaniken, D.D., Ev. Chicago, Samuel C. Palmer, D.D., S.S. Macon, T. C. Armstrong, S.S. Gavalon, Amos Com	James H. Weaver, S.S.	O.		J. C. Templeton, Ag. John R. Adkins, S.S. L. Layman, S.S.	

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MINISTERS AND LICENTIATES.	Licentiate.	Local Evangelists.	F. Zwicki. O. L. England.—2. Candidates—10.	9. Presb. of Salt River.  Erasmus D. Pearson, D., Ll. D., Louisiana, Mo. Robert O. Elmore, S. S. [S.S. Bowling Green, " George M. C. Okes, S.S. Frankford, " Alongo Pearson, S.S. Bowling Green,"	Hay Bell, Ev. Carbondal H. W. James. Monroe Cil Lorenzo'N. Montgomery, P.E. Louisiana, H. M. Gardner, P.E. Bowling G. J. G. House, S.S. Wellswille,	Thaddens S. Matthews, S.S. Vandalia, Sherwood G. Decherd, S.S. Marshall, C. Pearson Lovelace, S.S.—Middletown,	Licentiate. Lester A. Thompson.—1,

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    1</td><td>5 3     1     9     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1&lt;</td><td>5 3     1     7 123     2     30     10     20     10     20     10     20     10     30     10     20     10     30     10     30     10     30     10     30   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7     7     12     90       4     4     1     80     80     10     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     7     8     1     1     4     7     8     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1<td>5 3     1     9     1     752     2     30     10     20     10     3     3     3     9     9     9       5 3     1     4     1     80     60     18     19     7     7     7     12     9     9     9       4 4     1     80     60     18     19     7     7     7     7     12     9       4 4     1     2     2     100     30     15     20     10     7     7     7     7     7     14     90       5 3     8     2     7     3     142     8  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  90     90     90     90     90     90     90     90     90     90&lt;</td><td>5 3     1     9     1     752     2     30     10     20     10     3     3     3     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9</td><td>5 3     1     9     1     1     1     1     1     1     1     1     1     1     1     1     1     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3     3     9     90       5 3     1     5     4     1     80     60     18     19     7     7     7     12     00       4 4     1     2     2     100     90     90     14     00 | 3     4     1     9     1     4     1     52     2     3     15     9     3     3     9     00       5     3     5     4     1     80     60     18     19     7     7     7     7     12     00       4     4     1     2     2     100     90     14     00       4     4     1     2     2     100     90     14     00       4     4     1     2     2     100     90     14     00 | 3     4     1     9     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1   
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    9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9     9&lt;</td> <td>5 3     1     9     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1&lt;</td> <td>5 4     1     9     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1&lt;</td> <td>5 3         1         9         1         4         1         9         1         4         1         5         4         1         5         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1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1</td> <td>5 3     1     9     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1     1   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MINISTERS AND LICENTIATES.	Berend J. Brethouwer, D.D., Colon,	Ralph H. Houseman, P.	Alexander Corkey, P.	James D. Sweeney, (in tr.)	Henry Stewart	Bohden A. Filipi, P.		Frank Novak, S.S.	Emery E. Zimmerman, F,	Chase C. Sawtell, F.M. Vaclay Miniberger, P.	Samuel D. Harkness, P.	Norman P. Olney, P.		George A. Bieth, P.	orge W. Winn, F.M.					Steward M. Hunter48.					
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MINISTERS AND LICENTIATES.	Charles Ellis Smith, P. Walter B. Greenway, P. Calvin W. Laufer, P. Ferdinand N. Kohler, P. August Jung, P. Glarence E. Macartney, P. Charles F. N. Voegeliu, P. George O. Tamblyn, P. George J. Becker, S.S.—50.  J. Albert Reinhart, Ph.D. Harold H. Tryon. Willium A. Grozier.—3.  Candidates.—5.	5. Presb. of Monmouth. Alphonso A. Willits, D.D., Spring Lake, N.J. Horace G. Hinsdale, D. D., Ev. Lakewood, Enjamin S. Everitt, D.D., P.Em. Jamesburg, "
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MINISTERS AND LICENTIATES.	Davis W. Lusk, D.D., P. Newark, George A. Paull, D.D., P. Moniclai Lyman Whitney Allen, D.D., Newark, James L. Leeper, D.D., [P. Summit,	J. P. [P. nu, DD. y, Ph. D. s. [A. P. s. ]	Charles A. Stonelake. John Hutchison, F. Arlingto Warlilam Y. Chapman, D. D., P. Newark	Edgar C. Manachock. Relgar C. Masson, P. Nelson B. Chester, P. Rohort Scott Inglis, D. D. P.	Rowland S. Dawson, P. F.S. Kearney, Rowland S. Dawson, P. F.S. Kearney, Llewellyn S. Fulmer, D. D. P. Montclair, M. W. W. W. W. W. W. W. W. W. W. W. W. W.	Frederick W. Jackson, Fro. Gion Knage Moseph F. Folsom, P. Newark, Remi J. Butinghausen, P. Bloomfield, George L. Curtis, P. R. Trophy. Frederick W. Hock, Ph.D., P. Newark, Prolost T. Craham, Ch. M.	Henry K. Denlinger, D. D., P. William Y. Willow, P. Charles E. Granger, P. Charles E. Granger, P. Charles B. Granger, P. Charles B. Granger, P. Charles B. Granger, P. Charles B. D. D. D. D. Charles B.	Henry H. Hoops, P. John McDowell, P. William Hogarth Tower.
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MINISTERS AND LICENTIATES.	Manuel Madrid, H.M.  Warren C. Buell, H.M.	Reorge T. Needels, I.M. R. C. Jackson, S.S.—13.	Elisio Cordova.—1.  Local Evangelists.	Tomas Atencio. Manuel Barcelon. José E. Cruz. Lucas Martinez. Vicente F. Romero. Abel Sandoval. Benedicto Sandoval. Manuel Sandoval. Julian B. Torres. Victoriano Valdez.—10. Candidates—2.	5. Presb. of South'n Arizona. Charles H. Cook, D.D., H.M. Sacaton,	John D. Boone, S.S.
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MINISTBRS AND LICENTIATES	William Durant, D.D. Saratoga S. Howard Cornell, P. Garfield, Joseph II. Hunsberger, S.S. Jefferson Egbert C. Lawrence, Ph.D. Schenect	Robert W. Hill, D.D., Supt. Albany, Thornton A. Mills, Ph. D., P. Schenect N. Poster Browne, H.B. (in tr.) Albion.	John H. Trussell, S.S. Broadalbin, A. Russell Stevenson, D. D., P. Schenectady	Henry T. McEwen, D.D., P. Amsterdam, Spencer M. Adsit, P. Voorheesvill		, M. D., P.	D., P.	James Kay Philips, S.S. A. Charles F. Porter, Norman McLeod P. F.	G.S.,	William H. Hopkins D.D., Pres.	2:	

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MINISTERS AND LICENTIATES.	James Todd, D.D., P. So. Boston, James Alexander, LL.D., P. Boston, John P. Richardson.	w, Agent. P.	John Montgomery. John P. MacPhie, D.D., P. L. John P. Newell, H.R.	4	Edward Eells, S.S. Wedward E. Weaver, S.S. Welliam Someond Wolley B. S.	Herbert A. Manchester, P. Best Boston, Mass. McLeod Harvey P. Worcester	D.D., Sec.	Ъ.	allum, P.	Į,	Stephen C. Brownell, P. [D., P West Bar	Samuel W. Steckel, P. P. P. P. P. P. P. P. P. P. P. P. P.	80.	William Albert Brown, P. D. P., Hyde Park, Lester M. Conrow, P. [Supt New Bedfor	James Dexter Taylor, F.M. Natal, Albert P. Watson, S.S. Bedford
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ADDRESS.	Brooklyn, N.Y.  ""  Richmond Hill, I.,"  NewYorkCity, "  Brooklyn, "  ""			Bloomfield, N.J. Brooklyn, N.Y.	l,L.I.	Kyoto, Japan	I.,N.Y.
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MINISTERS AND LICENTIATES.	Jay Forbes Robinson. [tr.) Colocton, N.N. Peter A. Macdonald, P., (in North Tonawanda, "Charles H. Couch, P.	George L. Lerch. Robert Freeman, P.	٠۵٠.	s.s	Œ				John W. Haman, S.S.		Eugene A. Ballis, F. Dawid B. Hadearstf F.M.					F. Leroy McCauley, P.E.		-68.				

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Licentiates.	Harry B. Buckham. R. L. Greus.—3.	Local Evangelist.	Frederick E. Rimanoczy. Clarence,	Candidates—6.	6. Presb. of Cayuga.	Willis J. Beecher, D.D. Almon R. Hewitt, Ev.	Edward P. Willard. Cayuga, Grenville P. Sewall, P. [D., P. Aurora,	William H. Hubbard, DD., LL. Auburn, Randall Pease.	Alfred K. Bates. George B. Stewart, D. D., LL, D., Auburn.	Elliot L. Dresser, S.S. [Pres. Genoa,	John F. Humphreys, S.S.	William A. Beecher, P.	Vernon N. Yergin, P	Albert R. Crawford, Ev. William C. Brass, P. Dryden,	Charles J. Howell.	Hoohannes K. Sanuelian. New York, J. Frederic Fitschen, Jr., P.Ithaca,

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MINISTERS AND LICENTIATES.	Percy B. Wightman, P.E. Universityhei, James H. Speer, P. Maitland Bartlett, P. Edward Russell Perry, Bv. Williamsbridg Harry S. Dunning, S.S. See, New York, George H. Trull, See, Issee, New York.	William Wallace Ketcham, Joseph Henry Hartman, Ph. Tremont, H. Roswell Bates, P. [D., P. New York, Harold Sydney Davidson, Prof.	Elmer Clifton Shaver, Asst. Ernest F. Hall, F.M. [Min. Seoul, George Ernest Merriam, P. New York	Albert Dale Gantz, Sec. HenrySloaneCoffin,D.D.,P.& Charles Stelzle, Sec. [Prof.	William Raymond Jelliffe, Joseph W. Miller, Asst. Min. George R. Montgomery, Ph. Samuel Carleton Haight, Ten. James A. McCague, Asst. Min. Orrin Giddings Cocks, Ev.	Agide Pirazzini, S. T. D., Tea Frying Depew Wildey, Asst. Min.	Willard Francis Ottarson, by. Oliver Paul Barnhill, P. Stapleton, Allen Woodend McCurdy, P. New York William Payne Shriver, P.

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ADDRESS.	N. Tonawanda, N. Y. Niagara Falls, ". Wilson, Lockport, Knowlesville, Lyndonville, Lyndonville, ". Niagara Falls, ". S. S. S. S. S. S. S. S. S. S. S. S. S.	wn, and	Lakawn, Laos Chieng Mai, " Muang Nan, "
MINISTERS AND LICENTIATES.	Albert S. Bacon, S.S. Niagara F. William Excell, S.S. Wilson, Albert Evans, D.D., P. Lockport, S. Dwight Waterbury, S.S. Knowlesy Thomas Melvin, S.S. Lyndonvi Ulysses S. Schaul, P. S. Lyndonvi W. P. S. Lyndonvi W. P. S. Lyndonvi W. P. S. Lyndonvi W. P. S. Lyndonvi W. P. S. Lyndonvi W. P. S. Lyndonvi W. P. S. Lyndonvi W. P. S. Schaul, P. S. S. Lyndonvi W. P. S. S. Lyndonvi W. P. S. S. Lyndonvi W. P. S. S. Lyndonvi W. P. S. S. Lyndonvi W. P. S. S. Lyndonvi W. P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. Schaul, P. S. S. Schaul, P. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. S. Schaul, P. S. Schaul, P. S. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P. S. Schaul, P	Ernest L. Hllany, M.D., Ev. Brenst L. Ellinwood, S.S. Sydney P. Jackson. E. Trevor Cooke, P. Darwin F. Pickard, P. Daniel M. Geddles, P. Henry C. Millard, P. M. WillisGreenfeld, F.M.—24  Candidate—1.	<ol> <li>*Iresb. of North Laos.</li> <li>Jonathan Wilson, D.D., F.M. Lakawn, [D., F.M.</li> <li>Daniel McGilvary, D.D., L.L., Chieng Mai, Samuel C. Peoples, DD, MB., F.M. Muang Nan,</li> </ol>

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MINISTERS AND LICENTIATES		.0	C.S.	Fis	obe	A. M. F.	D. Faig	W.	H.	n E Ood [erb
T.B.		25. Presb. of St. Lawrence.	Samuel A. Hayt, D.D., Lib. Watertown Orlando C. Barnes, H.R. Daniel A. Ferguson, D.D., P. Hammond, Robert Hurbos, P. Rossie	James B. Crawford, P. Elias B. Fisher.	William E. Kimball, D. D., P. Adams, James Robertson, P. Madrid, George F. Walker, S. S. DeKalb	Donald A. McLean, S.S. Finch, Daniel J. Many, Jr., S.S. Watertown, William F. Skinner, P. Gouverneur AndrewMelroseBrodie, D.D., P. Watertown,	Samuel D. Angel, (in tr.) Hugh Graig, S.S. Almon T. Fuller, P.	Emory L. Evans, P. Elwood W. Middleton, S.S. Lonis Morgan Lawrence P. F.	George Haws Feltus, P. Charles H. Brown, S.S.	J. Wilson Brainard, P. Edwin Dodge Hardin, S.S. Victor Herbert Lukens, P.
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Frank A. Ingraham. Frank Bertine Cowan, P. George McCulloch, P. Charles A. Riley, P. William C. Machtyre, P.	John Vaughn Axtell, S.S. John R. Fraser, (in tr.) William J. Nevin, P.	Henry Didama Smith, S.S. Madrid, Lindsay S. B. Hadley, P. —34. Sackets Harbor, Cape Vincent	Local Evangelists—2.		Candidates—3.		26. Presb. of Siam.	John Carrington, D.D., Agi, A.B.S., Bangkok, Bugene P. Dunlap, D.D., F.M. Egon Wachter, M. D., F.M. Rajaburee, William G. McClure, F.M. Bangkok, John A. Eakin, D. D., F. M., S.S. Petchaburee,

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ADDRESS.	Bangkok, Nakon Sritamara Bangkok, Pitsanuloke, Nakon Sritamara					Preston, Campbell, Wellsville, Belmont, Pulteney, Arkport, Rochester, Belmont,	Jasper,	Angelica,	Hornell, Bath,
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MINISTERS AND LICENTIATES.	John B. Dunlap, F.M., S.S. Bangkok, Si Charles E. Eckels, F.M., S.S. Nakon Sritamara, Frank L. Snyder, F.M. Bangkok, Uan, P. Postert C. Jones, F.M. Pitsanuloke, Robert C. Jones, F.M. Pitsanuloke,	Licentiates.	Kru Boon. Kru Sõng.—2.	Candidates—10.	27. Presb. of Steuben.	John L. Jenkins, H.R. Sanuel W. Pratt, D.D. John S. Bingham. David Street, H.R. James F. Knowles, P. Lindley C. Rutter. P. Lindled J. Hutton, D.D. George M. Janes.	Arthur N. Bruen. Erwin C. Hull, S.S.	Henry G. Margetts, S.S.	Edward M. Deems, D.D., P. Hornell, Charles Noble Frost, D.D., P. Bath,

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	4. Presb. of Minot.	William Graham, S.S.	J. W. Mingston, (in tr.) J. C. Wilson, S.S. E. P. Lewrence (in tr.)	Fred C. Phelps, S.S.	Kenneth J. MacInnes, S.S. James E. Fawcett, S.S.	J. F. Cheesman, S.S.	George A. Hill, F. Ev. W. H. Cassell, P. E.—10.	Candidates 9	Carrieres 2.					5. Presb. of Mouse River.	Joseph Browne, S. S. Lemuel J. Hawkins, S.S.	William Close Hunter.	William Stewart Shiels, P. & Antler,	John Proctor Davis, P., S.C. Bottinea

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•						Guysville, East Akron,	McArtnur,		Amesville, Watertowu,	McArthur, Richwood	McConnelsvill		Marietta, Groveport, Zanesville,	Pomeroy, Viucent,
	Licentiates.	Gates E. M. roung. L. Thomas,—2.	Candidates-4.	XXV. SYNOD OF OHIO.	1. Presb. of Athens.	Robert C. Stewart, H.R. Guysville, Henry M. Walker. East Akroo	Charles B. Taylor, Fn. D., 5.5.		Wilson F. Cellars, P. Amesville, Samuel R. McClurkin, P. &S.S. Watertown,	Vinet E. Taylor. John McDowell	son, P.			

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ADDRESS.	Harrison, O. Cleves, Evanston, Cin., "New York, N.Y. Tripoli, Syria	New Richmond, O. Bantam, Tenmile,	Cincinnati, "West Chester, "Bethany, "	Sharonville, "Cincinnati, Westwood, Cin.,"	ElmwoodPlace," Ludlow Grove, "	Norwood, Cin., "NewRichmond, "Nicholsville, "	Moscow, "College Hill, "Cincinnati, "	"	2 2 2 2 2
MINISTERS AND LICENTIATES	William F. Layport, S.S. Gleves, David W. Parks, D.D., P. Evanstt James Wood Pogue. New Yo William S. Nelson, D. D., F.M Tripoli,	Alexander Dunn, Ag., S.S. New Ric James E. Sentz.	Edward Mack, D.D., Prof. Cincinnati, James G. Miller, P. West Ches Bethany,	Albert E. Wirth, P. Robert D. Wheatley, S.S.	Echy F. Vance, J. E., 1101. William M. Reese, P. Thomas Knox P	J. Henry Cone. Harry McMinn, P. & S.S.	Charles A. Austin, P. Arthur B. Rhinow, P.	Robert Watson, D.D., Ph. D., P	William L. Spiegel. J.WhitfieldGibson,Ph.D.,M.D. Donald M. Grant, P. Lewis Earle Lee, P. Ora Lee Pride.

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CHURCHES.	Cin., 6th, V. [—73] Elizabeth&Berea, V. Missions —3	<u>i</u>		Plymouth, R.D. 2, N.H. SantaBarbara, Cal. East Cleveland, O. Bast Cleveland, O. Rock Creek, " Clev., Euclid Ave., " North, P. Em. " " " " " " " " " " " " " " " " " " "
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MINISTERS AND LICENTIATES		Carl Attig. Thomas E. Barber, Rowland H. Evans, Albert Husted, William H. Koper,	Clarence G. Ware.—7.  Local Evangelists John L. Dorst.  Duncan McLean.—2.  Candidates—16	5. Presb. of Cleveland. John A. Seymour, H.R. SantaBarb Borner L. Hickok, P. Em. East Cleve Nilliam M. Kain. Samuel P. Sprecher, D.D., P. Cleveland, William Gaston, D.D., P. Em. HiramC. Haydn, D.D., LL.D., VirgilG.Sheeley, H.R.[P. Em. Wilson Clokey, D.D., S.S., J. Nesbit Wilson. William R. Moore. William R. Moore. William R. Moore. David E. Platter. East Cleve Cherken. HiramC. Haydn, D.D., LL.D., Charlin, Barides E. Barnes. HiramC. Haydn, D.D., S.S., Charlin, Barnes. Hilliam R. Moore. East Cleve Cherken.

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MINISTERS AND LICENTIATES.	а.			Alfred J. Wright, S.S.		John S. Hamilton, Ev.			Leonard A. Barrett, P.	E. Melville Wylie, P.				Ь.	. P.	Peter Monnett, P.	Howard D. Chandler, Miss. (	Paul G. Miller, P.	William E. Lewis, S.S. Northfield,	Robert W. Anthony, P72.						Licentiates.		Louis J. Kuhn,	Prof. A. S. Wright,-2.	Oandidates-4.

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MINISTERS AND LICENTLATES.	Robert B. Wilson, P.	Walter H. Houston, Supt., Columbu. Curtis E. Shields, S.S. [H.M. Hilo, Benjamin F. Jacobs, P. Gahanna, Reynolds	George A. Brewer, P. Columbus, William Hooper Adams, P. Worthington,	David S. Tappan, Jr., F.M. Hoihow, Hauan, John W. Christie, P.	Joseph Mardoss, 5.5. (m.l) [-37.		- ,	Candidates—4.					

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7. Presb. of Dayton. [Prof. Andrew D. Hepburn, D.D., William McCaughey, Ev. C. P. F. Libr.	William J. McSurely, D.D., Oxford, George H. Fullerton, D. D., Ev. Springfield,	John Woods, D.D., S.S. Joseph W. Clokev, D.D., P.	Lewis E. Jones, H.R. George A. Beattie, Ev. [Chap. Humphrey A. McDonald,	Thomas J. McClelland, Ev. Hamilton, " J. King Gibson, D.D., P. So. Charleston, " T.A. Market H. D. D. Smingfold "	John Clark Lint, D.D., I. James T. Hale, Ev. Henry J. Becker, D.D., S.S.	Maurice E. Wilson, D.D., F. Michael R. Baer, Ev.	Edwin P. Thomson, D.D., P. Springfield, William J. Frazer. D.D., P. Oxford,	Montgomery May, P. Gettysby Fletcher	Thomas J. Hillman. William H. Sands, H.R.	Charles F. Herald, Ph. D., Ev. Oxford, John Montgomery, D. D., P. Piqua,	Daylot, I. John G. Newman, D.D., Pres. Oxford,	John A. Winkler, P. Daniel Brownlee, D. D., P.			W. Hamill Shields, P. James S. Cotton, P.

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MINISTERS AND LICENTIATES.	Sharon K. Scott, P. & S.S.		Frederick N. McMillin, P.	Daniel L. Myers, P.	Henry N. Barbee, S.S.	William H. Mason, P.	Frederick B. Stearns, P.	A. Arthur Griffes, P.	Charles C. McKinney, P.			Frank S. Kreager, P.	John Newell, P.	Harry G. Finney, P.	Elder H. Douglass, P.	Frederick G. Behner, P. &S. S.			S.S.			Charles A. Campbell, D.D., P. Dayton,	[-49				Licentiate.		Hormizid Sleman.	Howard D. Hannaford2. Springfie	

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8. Presb. of Huron.	George II. Peeke. William T. Hart, P. Monroev Charles K. Smoyer, Ph. D., S. S. Elmore,	George E. Wilson. D.Dwight Bigger, D.D., S.M. Tiffin, Clement G. Martin, D.D., P. Fostoria, James K. Argo, Ev.	Clarence G. Miller, Ph. D., P. William J. Dempster, D. D., P. Harry C. Cunningham, S.S. Daniel H. Mergler, P. Andrew I. Keener. (intr.)	David Dempster, S.S.—13.	Candidates2.	9. Presb. of Lima.	Daniel W. Cooper, H.R. McComb, Robert McCaslin, D. D. H. B. Sidner	Isaac N. Thomas. Edward Layport, D.D., P.M. Columbus Zephaniah B. Campbell, D.D. Oxford, Joseph M. Anderson, D.D. Celina.
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	10. Presb. of Mahoning.	William Dickson, D.D., H.R. Canfield, Daniel H. Evans, D.D., LL. D., Youngstown, John H. Jones. [P. William W. Chury By.	William L. Swan, P. Robert A. Carnahan, D.D., P. Alliance, B. Buall Lore, D. P. Fr. Control	R. Cameron Townsend, D. D., Homeworth,	Thomas J. Stevenson, D.D., Winonal John C. Pickens, P. [Ev. Poland, Robert Strangham S.S. Vienna	William H. Hudnut, D.D., P.	James F. Kirkbride, P. Columbiana,	Unaries W. Swan, F. William P. Hollister, P.	Aaron A. Kelley. Francis A. Fry, P. & S.S.	Robert R. Bigger, Ph.D., P.	Joseph L. Grimm, Ph.D., P. Leetonia, Walter D. Harrell. Field Sec. Columbus.	Emil S. Toensmeier, P.	George E. Jackson, P. Francis Carruthers S.S.	Allen Lang, Ph. D., P.	Franklin P. Reinhold, P.	Charles E. Sterrett, F.M. Julius M. Hanko, P.

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MINISTERS AND LICENTIATES		14. Presb. of St. Chairsville.	James Dav, H.R. [H.R. Cambridg, William V. Milligan, D.D. Cambridg, David L. Dickey, H.R. Barnesville, Fohn B. Miller, Ph.D. Bridgepor, William S. Acomb, P. Caldwell,	George G. Copland, S.S. Antrim, Gilmore, Hen C. Hayes, D.D., (in tr.) Pulaski, House, A. I. King, Morristo.	James M. Kelley. Edgar W. Day, P.	John S. Plummer, D.D., P. Charles Helliwell, Ph.D., P. Kiddoo P. Simmons, P.	Sylvester W. Young, P. Calvin G, Hazlett, P. Edward A. Gulley, P. Walter G. Ramage, P. John S. Blauey, P.

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MINISTERS AND LICENTIATES.	2. Presb. of Ohoctaw.	Harvey R.Schermerhorn, H.R. Hartshorne, Okla Samuel R. Keam, H.R. Fort Smith, Ark Hartwell A. Tucker, Chap. Tailhina, Okla Poter I Hadeen	William J. Willis, S.S. Garvin,	James L. Rames, S.S. A. B. Johnson, H.M.	Sim Fulsom, S.S. Thomas M. Wilhoit, S.S. Samuel H. Bolanon, S.S.	[11.										

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Licentiate. Flam Johnson —1	Local Evangelists.	William Bond. Carlo A. Wilson.—2.	3. Presb. of Gimarron.	Albert Odell, H.R. Chero Josiah A. Dorris, P. Seilin, Nathaniel Ross Walker S. Garen		George S. Hays, (in tr.) Henry V. Clark, P.	Jeremiah B. Latimer. Montr. Edward S. Farrand, P. Kingfi	Villiam B. Leonard, S.S. J. H.Kirkpatrick, Ph.D., P.E. Herman B. Mayo, P. William C. Rutledge, S.S. J. Allen Sigler.	Burton H. Woodford, Prof. Lloyd C. Walter, P. Hugh P. Alexander, S. Charles N. McManis, P. Garrett V. Albertson, P. W. Merritt Hutchinson, P.—

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MINISTERS AND LICENTIATES.	George D. Willingham, P. H. Feis Mulder, S.S.—18.		Candidate.	Joseph H. Vertrees.—1. G	6. Presb. of Muskogee.	Willis L. Miller, H.R. Sa Gilbert T. Thompson, S.S. M	William T. King, (in tr.) Nevada, James A. McDonald, D D., P. Sallisaw, [& S.S.]		Morvin Custer, S.S.	G. J. Donnell, P.	Jacob V. N. Hartness, S.S. W	S. N. F. Williams, M.D., Ev. M

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MINISTERS AND LICENTLATES.	Robert McLean, P. John E. Day, S.S.	Weston F. Shields, P. William G. Smith. Winfield S. Smith.	Adolph Haberly. James K. Howard, S.S. Ward W. MacHenry, S.S. J. E. Burkhart, P.E. George H. Roach, P. J. Rhys Evans, S.S.	Louis M. Anderson, P.E. George T. Pratt, S.S.	W. Alexander Smith. (8	Thomas P. Howard, (in tr.) Portland, [-19.	5. Presb. of Willamette. Robert Robe. H.R.	William M. Robinson, H.R. Joseph H. Cornwall, H.R. C. A. Wooley, H.R.

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J. A. Burges, H.R. J. H. Maxwell. S. B. Morss. Rhys Gwynn, D.D., S.S. John C. Elliott, S.S. George A. McKinlay, H.R.		J. R. Newton Bell, S.S. Corvalli George E. Bicknell, H. R., S.S. Turner,	Henry L. Nave, D.D., Sec. Albany,	Winfield T. Scott, S.S.	Will V. McGee, S.S.	George Gillespie, S.S.	Charles T. Whittlesey, S.S. Eugene, William T. Wardle, S.S. & S. C. Lebanon,	H. Charles Dunsmore, D.D., S.S. Thomas T. Vincent, S.S.		Harry L. Reed, Prof. Levi S. Mochel, S.S. Affred M. Williams, P. Harry N. Mount, P. Charles F. Koehler, S.S.	$\widehat{}$

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ADDRESS.		Darlington, Rochester,	Colona, New Brighton, Ambridge, Beaver, W. Bridgewater, Beaver Falls, Midland,
MINISTERS AND LICENTIATES.	John F. Lyons, S.S. [D. P. Newberg, Franklin H. Geselbracht, Ph. Albany, Henry T. Babcock, P. Salem, Frank R. Zugg, 1ea. Albany, B. H. Baker, S.S.—37.	XXVIII. SYNOD OF PENN SYLVANIA.  1. Presb. of Beuter. Henry N. Potter, P. Darlington, Thomas B. Anderson, D. D., P. Rochester.	Henry R. McDonald, Ev. Thomas W. Swan, D. D., P. William A. Kinter, P. John A. Marquis, D. D., P. Ernest L. McCartney, P. William Parsons, D.D., P. Hermann M. Hosack, P.

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Beaver Falls, Hookstown, Beaver,	Freedom, Beaver, New Galilee,		Pittsburgh, N.S.	Industry, Monaca,	vanport, Smith's Ferry, R. F. D. Murdocksville,	Baden, Elwood City,		Titusville, Greensburg, Johnstown, Braddock, N'w Kens'gton, Braddock.	Latrobe, Cleveland,	Markle, Pitcairn,	Ligonier,	Murrysville,
John D. McBride, P. William R. Craig, P. Charles R. McCracken, P.	Clarence B. Wible, P.E. Freedom, Aaron Wilson, S.S. Beaver, Francis A. Shape, P.E.—16. New Gali	Licentiate.	George S. Macaulay, S. S1. Pittsburgh, N.S.,"	Candidates—4.			2. Presb. of Blairsville.	F. Leroy Senour, H.R. James S. Woodburn. J. Milton Hamilton. William G. Nevin. Abia A. Hough. John Hilaky Miss.	William B. Carr. S.S. David R. McCaslin.	John C. McCracken, P. [SS Markle, Phaon S. Kohler, Ph.D., P. & Pitcairn,	[& Prof. Edwin H. Dickinson, D.D P.]	George Stuart Hackett, D. D., Murrysville, [P.

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MINISTERS AND LICENTIATES.	Rollin R. Marquis, D.D., P. Irwin, R. Leard Smith, D.D., P. Ligoni Calvin C. Hays, D.D., P. Johnst	C or	~ ~ .	(i) A	William L. Brischs, Fres. W. Albert Reed, P. & S.S. Samuel G. Craig, P.

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MINISTERS AND LICENTIATES.	John A. James, P.	George F. Scott. Thomas J. Gray, P. & S.S.	Joseph R. Cheeseman.[PresPortersvi Isaac C. Ketler, D.D., LL. D., Grove Cii Frank W. Havs. D.D., Prof.	William K. Weaver, P.	2	Charles L. Bradshaw, P.	Wilson H. Sloan, P.	B. Curtis Stewart, P. & S.S. Bruin.	5	Charles N. Moore, P.	Elmer C. Wortman.	Hugh S. Shaw, P.	Hugh Leith, P.	F. Benton Shoemaker, P.	ArnoldJ. Sauerbrunn, P. &S.S. Saxonb'g.	- 3	W.Lamontatinan,F.Wo.S. Kentrew, Rutler, R	Earl CCleeland.	George C. Miller, P. John B. Kelso, Ph. D., Prof. Grove Cit
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MINISTERS AND LICENTIATES	John Merrill Kyle, D.D. I. Potter Hayes, P.	Samuel S. Aikman, D.D., Ev William S. Barnes, D.D. Andrew N. Hagerty, P.	John H. Groff, P.A. David W. Woods, Jr., P.	Milton N. Wagner. James G. Rose, D.D., P. Albort F. Lott	Frank T. Wheeler, P. Daniel I. Camp, P.	Allord Melly, Freid Sec. Samuel A. Martin, D. D., Prin. Henry A. Grubbs, P. Curtis O. Bosserman, P.	Joseph Stockton Roddy, Ph D Harrisbu	Charles Dalzell, P.	John Allan Blair, P.	Jacob IN. Wagenhurst, F. J. Leonard Hynson, P. [P.	George H. Johnston, Ph.D.,	George Fulton, P.	William H. Leslie, P.	Will H. Dyer, P.	William B. Cooke, P. William W. Sanders, P.

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o :	Philadelphia,	Oxford, Parkesburg, Cochranville, Puoli,	Liaueren, Malvern, Oxford,	Honeybrook, West Chester,	Glen Moore, Atgleu,		Park,	n, ourg, :t,		Lincoln Univ., West Chester,
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	Oak Grove,	DuBois, P. Penfield, P. Johnsonburg Mickleville, Richland, P. Backland, P. Edenburg, P. Marienville, Oil City, 2d, Benlenton, P. Beechwoods, Pisgah, P. Plegah, P. Plasanora, P. Adrian, P. Adrian, P.	ii s
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Local Evangelists.  K Innis, S.S. M. Gates.—2.  Candidates—33	James Dickson, H.R. [&S.S. Berwick, James M. McCurdy, D.D., P.Bm. Curllsville, Francis X. Miron. New Be'lehem, Limestone, James Conway, D.D., S. Orange Cit, William M. Hunter, D.D. Bast Brady, Joseph H. Ralston, P.M. Brookville,	L. Vouleer, Ed., Big Kun L. Coulfer, Ed., By Pernon Bell, P., Pohnson, John H. Cooper, P. Johnson, John H. Cooper, P. Johnson, David T. Williams, P. Earseman, D.D., P. Knox, Marienvi Boyde F. Williams, P. Pillishebek, Erancis A. Clark, D.D., P. Pullstreek, Francis A. Clark, D.D., P. Pullstreek, Charles A. Clark, D.D., P. Purssutt Hugh Kane. [P. & S.S. St. Paul, Harry G. Teagarden, Ph.D., Punxsutt Harry G. Teagarden, Ph.D., Punxsutt DeLance	Ъ.
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MIMISTERS AND LICENTIATES.	(£)	George S. Rentz, (in tr.) Diodato Grassis, Ev.—43.	. Licentiate-1.	Local Evangelist—1.	Candidates-6.			13. Presb. of Philadelphia.	Andrew Culver, P.Em. Philadelphia, Edward B. Bruen, P William Y. Brown, D. D., P. A Samuel F. Bacon, H.R William E. Jones, D.D. Samuel T. Lowric, D.D. Fsc Benj. L. Agnew, D.D. I.L. D Francis L. Robbins, D.D Francis L. Robbins, D.D William Greenmark, D. D. A. Philadelphia, William Greenmark, D. D. A. Philadelphia,

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MINISTERS AND LICENTIATES.	Licentiates.  H. L. Griffth. A. S. Hunter, Ph. D., Prof. William E. Fulton. Arthur L. Hail. George Taylor. George Taylor. H. C. Watson. H. C. Currie. Angus J. MacInnis.—9.	16. Freso. of Kedstone.  John B. Reed, P. John C. Meloy, D.D., P. William, T. Gibern, H.	Trinian Triciosol, I.I.  Berin Baker, P.  John C. Oliver, Ev. Theodore S. Negley, P.  Fayette Gity, RFD22, William C. Beebe, H.R., (in tr.) Pittsburgh, N.S.,
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Oandidate—1.	17. Presb. of Shenango.	Robert C. Van Eman, P. Clark, P	Sherman A Kirkbride, P.& S.C. M. Wilson Keith, P.	Frank A. Cozad, P.	Charles Bell, P. Adolph R. Schultz	Edgar R. Tait, P.	Albert J. McCartney, P.	William G. McConnell, P.	William H. Miller, P. & S.S.	Bert B. Harrison, P.	k, P.	B. McLeod Paul, P.	Andrew F. Heltman, P. [D., P.   Sharpsvill	Scott F. Hershey, Ph. D., LL	John R. Loughner, P.	James S. Pittenger, P.	D Tilbont Donton D	David J. Satterfield, D.D.	George J. Timblin, P.	David M. Conn Ev.	INCH C. Mayes, D.D., I. — Zz., I ulaski,	Licentiate.	Louis Almassy, S.S.—1.		

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MINISTERS AND LIGENTIATES.		Alexander P. Kelso2. Candidates -6.	19. Presb. of Wellsborough.	William C. Baldwin, H.R. Great Be. Augustus C. Shaw, D.D., P. Wellsbor Joseph Colclough, P. Nelson,	Joshua J. Wolf, P.	Ulysses L. Lyle, P.	William F. Colelough, P. Frank E. Hoyt, P. James B. Dondroo, D.	=		

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			rof.	Archibald T. Stewart, P. Christiana, David R. Workman, D. D., P. Leaman P.	A. Lewis Hyde, P. Cardiff, Charles A. Oliver, P. York, Thomas P. McKee, P. & S.S. Broguevill	8 J
Robert A. M. Deputie, S. J. K. P. Green, S.S. C. Willis Houston, S.S. Oscar H. Massey, P. S. J. George, S.S. Spencer H. McMillan, S.S. Robert A. M. Deputie, D. I. William H. Blaine, S.S. Zechariah R. Kennedy. Zechariah R. Kennedy.		er.	નું. નું. નું	P. D.	S &	Carl G. H. Ettlich, P. [D., Pre Eliakim T. Jeffers, D. D., L. Robert Reed Galley, F. M. James Ross Ramsay, H. R. Melford H. Hagler, H.M. † Report for 1904.
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CHURCHES.	York, Calvary, P. Strasburg, 1st, P. Chanceford, P. Chestnut Level, P. Lancaster, Mem., P. Control of the contr	Stewartstown, P. Slateville, P.	Union, P.	York, Faith, P. Wrightsville, P. Pequea, P. York, 1st, P.	Lancaster, 1st, P. Pine Grove, P. Mt. Joy, P. Donegal, P. Marietta, P. Little Britain, P. Bellevue, V.—31.		6
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ADDRESS.	York, Strasburg, Woodbine, Quarryville, R. D. 2 Lancaster,	Stewartstown, Stickerville, York, Delta,	upt. BowlingGreen,Ky , Ev. York, Pa. [Ev.Oxford, "	Vork, Wrightsville, S. Hermitage, York,	Lancaster, Sunnyburn, Mt. Joy, Marietta, Oakryn,		(Estimate.)
MINISTERS AND LICENTIATES.	William J. Oliver, P. Samuei D. Manifold, P. Albert E. Stuart, P. Edwin Ernest Curtis, P. Harry W. Haring, P. P.		Charles P. McLurkin, Supt. J. A. Livingston Smith, Ev. Robert A. Hunter, P. [Ev.	James M. Alexander, D. D., Delta, Charles S. Freeman, P. York, Charles F. Bazata, P. Wrigh William Bullock, P. S. Her John Ellery Tuttle, D. D. P. York,	Lewis Seynour Mudge, P. Lancaste Thomas George Baxter, P. Sunnybu Frank G. Bossert, P. Mt. Joy, Ralph W. Illingworth, P. Marietta, Alexander Thompson, P.—40 Oakryn,	Candidates—2. XXIX. Synod of the Philippines. 1. Presb. of Cebu.	Ministers-7.

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MINISTERS AND LICENTIATES		<ol> <li>Presb. of Southern Dakota.</li> <li>Ludwig Rigge H B</li> </ol>	Harlian Page Carson, D.D., S.M. Huron, Christopher S. Vincent, M. D. Ft. Pierre, William D. Wallace, S.S. White Lak Matthew M. Whiteford.	William V. Chapin. Philip Witte. Albert C. McCauley, P.	*Thomas B. Boughton, Lib. Albert T. Lyman.	Walter M. Ğrafton, Ph.D. John Linka, S.S.	Andrew J. Harmon.  Edward S. Evans.  O.PutnamRider, P. [LL.D., P. Parker, Thomas James Macmurray, Mitchell, Fenton C. Jones, S.S.	Charles E. Sharp, F.M. Rufus L. Barackman, P. Detmar T. Kuhn, P.	A. Lincoln Berry, S.S. Alexander English, P.	* Died April 23, 1909, at Huron, S.D.
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Samuel Henry Polk, S.S. Lemuel Jackson Lewis, P. Lawrenceb'rg William Henry Weedin, Tea. Mt. Pleasant, George Herbert Mack, P. Golumbia, George F. Jenkings, F.M. Elbert Leach Orr, S.S. James M. Robinson, S.S.—Culleoka, [—13.]	3. Presb. of Cookeville.	Henry Carr, S.S. Sim Phillips, S.S. George Webb. Scott Crawford. William Holmes, Ev. Amos Morgan, S.S.	W. W. Baxter, S.S.M. John T. Price, P. Fount Smith, S.S. & Scc.

MINISTERS AND LICENTIATES. ADDRESS. CHURCHES	Thomas Simms, Tea.  Tebanon, Tenn.  Gordonsville,  Grant, S.S.	3. Cookeville, "	Licentiate. Frank Huffines.—1. Haydensb'gh, "	4. Presb. of French Broad.	William J. Erdman, D.D. Germantown, Pa. Harvey M. Boyd, H.R. Weaverville, N.C. Chomas Lawrence, D.D. Asheville, Choris, D. D. Asheville, Choris, D. D. Sheville,		Marshall, "Burnsville, "	Charles O. Gray, D. D., Pres. Tusculum, Tent. Albert Reid, S.S. Donald S. Carmichael, S.S. Allanstand, "Ralanstand, S.S. Henry P. Sanders, S.S. Brankton, "Refem's Creek, S.S. Rriain's Cove. S.S.	Baxter E. Guthrie.  Norman C. Schenck, S.S. Frank March, S.S.—14. Big Laurel, "Lance Mem", V.— Big Laurel, "Lance Mem", V.—		Oandidates 3.
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MINISTERS AND LICENTIATES.	XXXIII. SYNOD OF UTAB.  I. Presb. of Boisé. Stephen G. Dodd, Ch. U.S. A. Lohn G. Cowden.	S. P. &	William J. Boone, D.D., F. George Runciman.	David A. Clemens, S.S. Silas C. Elder, P. George H. Turner, P.	Stanton A. Parker, S.S. Francis E. Springer, P. H. R. Mitchellmone	કું ર જે.			ന്റ് മ
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MINISTERS AND LICENTIATES.	Abram H. Burkholder, Prin. Springvill John E. Nelson, S.S. Wildman Murphy, S.S. Curtis C. McIntyre, P. Hubert E. Hays, P. Frank O. Leonard, P.—12. Springvill, Nephi,	<ol> <li>Presb. of Southern Utah.</li> <li>James H. Meteer, (in tr.) I George W. Martin, P.</li> </ol>	John K. MacGillivray, P. James A. Dodds, S.S. McLain W. Davis, P. Charles H. Hamilton, S.S. Jawson Green, (in tr.) (Theodore M. Keussell, H.M. Ebenezer J. Hanks, S.S.	Claton S. Rice, H.M. & S.S. St. George, George Daniel Peacock.—II. Ogden, Cedur City, Parowan,	6. Presb. of Twin Falls.	John Gourley, S.S. Edward Pratt.	ler, S.S.

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MINISTEES AND LICENTIATES.	2. Presb. of Bellingham.	fames A. Laurie, H.R. [See Anacortes, Wash PerdinandG. Strange, D., S.S., Sedro-Wooll'y, "Henry W. Mote, D.D., S.S. Everson, Clearbrook, "	Beveridge K. McElmon, Ev. Bellingham, John Reid, Jr., S.S. Deming, Acme, Frederick Harvey, Ev. Sumas,	James Thomson, F.E., S.S. M. S. Belling James M. Wilson, P. Badward McCalvin, P. Anacorte John R. Macartney, P. Bellingh. Bellingh. M. Edward McLeod, D. D., P. Everett, W. Edward McLeod, D. D., P. Everett,	Arthur B. Van Zante, P. Snohomish Fred M. McCreary. Bellinghar	la, P. S.S. t, S.S.—19.	Local Evangelist—1.  Candidate—1.

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3. Presb. of Central Wash.	James M. Thompson, Ev. N Andrew G. Boyd, S.S.	WilliamO. Forbes, DD, S.S.M. Portland John G. Hodges, (in tr.) BattleRiver, T. M. Waller, S. Ghimewa P.		ΞÝ	William Eadie, S.S. Donnell R. Montgomery, S.S.	Alfred H. Haines, S.S. Granger,	James F. Smith, (in tr.) R.		Herbert A. French, S.S.			Hazen T. Murray, S.S.—17. Kennewi	4. Presb. of Columbia River.	Herbert K. Bushnell, H.R. Goldendale, Wash Iliram Elwell, H.R. Kelso, Angus McKenzie. Vancouver, A. H. Chittenden, Ph.D., P. Chehalis, G. William H. Smith, D.D., P. South Bend, Henry W. Thompson, S.S. (Centralia,
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MINISTERS AND LICENTIATES.	S. Alexander George, P. & S. C. Kelso, William H. Jones, S. S. Golder Andrew Carrack, S. S. Camas	Morris W. Morse, S.S. Eugene Willson, S.S.	Harry S. Templeton, P. Frank H. Newton, S.S.	Lester E. Deline.—16.			5. Presb. of Olympia.	Calvin W. Stewart, D.D., H.R. Tacoma, George S. Rice, H.R. Richard A. Clark, H.R. Hervey B. Knight, D.D. (in tr.) Caldwell, Robert P. Shaw, Ev. Tacoma, Thomas J. Weekes, H.R. Gig Harbo

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Charles H. Little, D.D. Clinton D. McDonald, Ph.D. John Moore Ramment. T. Hutcheson D. D. D.	John C. Willert, Ev. & S.S.	David D. Allen, Ind.M.	William E. Roe, D.D., Prof	Richard M. Hayes, D.D., P. Olympia, Robert H. Fry, S S.	Donald D. McKav, D.D., Prof. T.	Charles J. Sonnema, C. M.		Evan K. Frichard, F. A. Ismes H. Beattie	Oliver T. Mather, P. [S.S Tacoma,	Emanuel R. D. Hollinsted, East Hoquiam,"		Frederick Longe, r.	Murucek Menecu, D.D., F., Inscrima, John Drum.		Barend H. Kroeze, D. D., Pres.	John A. Rodgers, P.		James A. Laurie, Jr., P. H.			R. Morgan Jones.	_	Halbert D. Crawford.—38. 38	

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ADDRESS.	Molalla, Ore Creston, Wash. Wilbur, R.F.D.2, "	Davenport, " Spokane, "		Potlatch, Idaho Spokane, Wash. Northport.	Harrison, Idaho		Post Falls, Idabo KettleFalls.Wasb.		, ,	Spokane, Wash Coeurd Alene, Ida. Harrington, Wash. Spokane,	Hunters, "Rice, "		bonner's Ferry, Idano Spokane, Wash." Davenport, "
MINISTERS AND LICENTIATES.	James A. Longbottom.  Eugene A. Walker, S.S., Sec. Cr	Hugh H. McMillan H.R. Da Samuel M. Ware, D.D., P. Sp.		Charles R. Scafe, P. P. S. Willis McFadden, P. S. Willis McFadden, P. S. Flton F. Spicer. P. N.	nd, S.S.		on, S.S. P.&S.S.		Archibald J. Ross. William J. Thompson, P.E. Rathdrum,	pell, Sec. om, P. P.			John E. Darling, S.S. 50 Daniel W. Parks, P. S. John M. Skinner, P. D.

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esb. of Chippena. Wisconsin.  with T. Hendren, P. I. Hendren, P. I. Burnley, P. I. Burnley, P. I. Benson, P. I. Brenst Driscoll, F. Grimes, P. I. Brack, S.S. I. Black, S.S. I. Black, S.S. I. Black, S.S. I. C. Strand, P. C. Strand, P. C. Strand, P. I. G. Danly, S.S. J. Gramness.  I. Gramness.  Local Evangelists.  Local Evangelists.	ğ
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MINISTERS AND LICENTIATES.			2. Presb. of La Crosse. William Davy Thomas, D. D., La Crosse, William Marshall, H.R. Bellevue, Samuel L. McKee, S.S. West Sale, Amos A. Randall, P. L. Crosse, Daniel C. Jones, P. Richard Pugle, P. E. Roson Adkins, D.D., P. E. Ellsworth W. E. Olmsted, P. E. Bangor, Julius M. McKnight, S.S. Sparta.	Benjamin Thomas, B.D.,P. Newell F. Chapman, S.S.— [11.] Local Evangelists.	F. H. Postulka, S.S. J. W. Davies, S.S.—2.	

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MINISTERS AND LICENTIATES.	William M. Morrison, S.S. Ath Edg Leonard Calvert, S.S. Wa	Gerrit Verkuyl, Ph. D., S.S.M. Appleto Charles F. Geiger, S.S. Green Bay,	Samuel A. Martin, P. She Thomas II. James, S.S. Wan	She Burt S. Gifford, F.M. Beii James C. Martin, P. Stri	Charles L. Plymate, P. Crandon, James Boyd Stephenson, P. Weyauwega,	Licentiate. Licentiale. Gle John Muir, F.M.—1. Chi	Local Evangelist.  George V.R.Shepard, S.S.—1. Geonto, R.  Candidates—6.  Stiles, Shiles, Shawan	Ari Ani Wa

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# VII. Summary of the Schedules.

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		SINODS AND PRESBITERIES.	1. Synod of Alabama,	I. Birmingham-A, 2. Florida. 3. Huntsville. 4. Springville. 5. Talladega,	II. SYNOD OF ARKANSAS,	1. Arkansas,	2. Bartholomew, 3. Burrow, 4. Fort Smith.		7. White Eiver-A, III. Synod of Atlantic,	1. Atlantic, 2. Fairfield, 3. transcription	5. Rouge, 5. McClelland,	IV. SYNOD OF BALTIMORE,	1. Baltimore, 2. New Castle, 3. Washington City,

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V. Synod of California,	1. Benicia, 2. Los Angeles.	3. Nevada, 4. Oakland, 5. Riverside, 6. Sacramento, 7. San Francisco,	s. San Joaquin, 9. San José, 10. Santa Barbara,	VI. SYNOD OF CANADIAN,	1. Kiamichi, 2. Rendall, 3. White River.	VII. SYNOD OF CATAWBA,	<ol> <li>Cape Fear,</li> <li>Catawba,</li> <li>Southern Virginia,</li> <li>Yadkin,</li> </ol>	On more of an area of the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second seco	1. Boulder, 2. Cheyenne, 3. Denver, 4. Gunnison, 5. Pueblo, 6. Sheridan,	IX. SYNOD OF EAST TEN-	l. Birmingham, 2. Le Vere, 3. Rogersville,

000		SUMA	IARY	OF S	TA	TISTICA	IL RE	POI	RTS.	Įмау,
Miscel- ianeons,	222,380	3666 8266 574 181,044	2695 2316 3256	4958 4638 2243 8259	59,503	2410 2041 8273 5216	31,242 1187 872 8262	38,837	1352 411 1892 1892 1892 1902 464 417	697 2099 1217 9316 137
Congre- gational.	1147,510	62,660 106,716 52,105 455,113			559,998	72,537 62,892 87,515 99,866	96,044 58,974 34,512 47,658	576,443	56,613 31,111 39,091 77,029 36,460 45,562 9245 16,457	58,164 61,139 62,779 66,807 15,903
General Assembly,	10577 92	723 01 1026 09 429 30 3371 40 405 45			4815 33	723 10 561 82 786 47 790 18		6998 17	762 17 751 07 783 78 783 75 512 56 596 65 83 93 269 60	727 41 604 89 780 90 437 10 299 25
Тетрет- явсе.	17,497	555 555 555 555 555 555 555	55.88 55.88	944 1419 721 2554	4780	1035 534 399	224 584 437 645	2447	146 100 223 323 116 164 104	258 649 310
Colleges.	61,097	1421 3531 569 38,583	1610 154	9483 389 475 4351	3384	528 284 677 830	82728 800 800 800	30,807	780 780 117 1966 15,926 3048 450 518	501 1347 3815 397 840
Freed- men.	7585	180 1272 139 2510 2510	313 227	463 386 617 545	3870	763 414 376 515	718 345 273 466	3615	377 320 342 342 742 725 726 726	323 282 419 144 144
Relief Fand.	9365	399 3297 3397 396	250 250	568 568 568 1573	3354	793 380 380	277 127 267 275	4934	518 434 160 339 126 127 124 151	344 535 630 769 582
Church Erection.	12,060	316 S07 314 6108	3203	239 1315 502 1324	11,796	363 190 562	5717 124 3992 590	3197	286 163 115 259 111 140 147 219	205 191 463 412 162
Sab. Sch.	19,777	469 1519 364 12,362 397	469 469	886 746 739 652	4746	797 363 541 1576	177 177 278 533	5433	845 895 895 895 1288 895 1288	1035 553 458 536 142
Ednes- tion.	6887	305 660 3367 248	#6688 #6688	373 373 373 373	1967	282 230 504	5562	3070	282 282 90 255 117 123 437	236 142 264 295 218
Foreign Miss.	620'96	2757 12,914 853 42,986 1371	4315 2482 2624	5559 7682 5804 6682	31,788	4739 8396 2849 7545	1985 1622 2437 2215	37,915	4031 3103 1823 3448 1346 2048 456 557	6449 3930 4105 5840 779
Home H.	118112	2571 8876 1415 74,959 2025	3324 2398 2398	4774 4484 3960 6441	51,400	6116 4174 3941 8160	4836 2064 18,810 3299	35,919	4357 3076 2625 4129 2011 2174 758 684	3319 3481 3356 946
S. S.	89,391	7668 8251 3085 29,850 3593	4020 4011	5317 4864 5744 7898	41,095	6176 3427 6718 7831	6284 3571 3626 3462	45,225	4529 3131 2632 4783 3926 3926 1118	5535 4800 5405 3304 1157
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Bap. Conf.	3018	202 203 203 203 203 203	254 241 241	101 136 583	349	297 128 189 176	210 78 155 116	447.1	234 141 172 173 173 173 173 173 173 173 173 173 173	272 159 159 83 159 83 84 84 85 85 85 85 85 85 85 85 85 85 85 85 85
Total.	98,715	6741 10,784 3404 28,944 3676	4924 6816 4524	6389 5329 6765 10,419	51,639	7604 5581 7678 9850	6579 4316 5116 4915	19,641	2295 2957 2957 6761 3349 4045 1115	5244 5244 3402 1276
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Restored.	377	1987	242	141	215	21 14 38	35133	305	18 34 30 70 7	
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Added on Ex.	9368	464 717 279 1662 330	829 676 830	204 214 257 952	2774	230 411 420	203 144 203 203 203 203	3182	218 222 186 186 207 207 208 208 208 208 208 208 208 208 208 208	853 145 145 85 85 85 85 85 85 85 85 85 85 85 85 85
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Presb's.	_ a_				_∞			41		
STRODS AND PRESBYTERIES.	X. SYNOD OF ILLINOIS,	1. Alton, 2. Bloomington, 3. Cairo, 4. Chicago, 5. Fering		9. Peoria, 10. Rock River, 11. Rushville, 12. Springfield,	XI. SYNOD OF INDIANA,	1. Crawfordsville, 2. Port Wayne, 3. Indiana, 4. Indianapolis,	5. Logansport, 6. Muncie, 7. New Albany, 8. White Water,	XII. SYNOD OF IOWA,	000	9. Trantan, 10. Jowa City, 11. Jowa City, 12. Sioux Gity, 13. Waterloo, 14. Waukon,

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408,182	34,430 27,133 47,540 80,959 22,242 37,863 106,033 51,982	130,225	39,427 1255 6616 59,998 11,924 11,005	402,248	145,012 34,543 25,022 27,641 42,456 34,608 27,221 20,013	355,840	21,426 61,638 81,760 81,807 15,372 78,232 24,559	10,848	2177 3678 4993
3611 38	443 09 308 30 293 79 707 20 161 76 406 80 713 13 577 31	1689 93	440 43 19 85 225 20 451 55 210 40 342 50	3769 21	345 93 345 93 290 94 285 32 314 72 286 35 177 96 396 26	-	131 50 358 30 497 87 804 02 128 54 523 87 344 64	312 45	85 80 89 65 137 00
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2708	350 233 267 381 164 497 252	1096	176 16 36 756 55	3334	1108 150 193 151 151 348 90 90	2026	32 316 176 605 39 93 93 108	46	<u> </u>
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2836	192 153 236 818 150 488 488 410 389	748	340 5 98 163 76 66	4145	2289 359 100 72 72 258 181 128 652 652	3346	58 243 243 720 720 1040 79	119	883
3275	286 286 286 286 286 288 888 888	1742	562 146 781 105 143	2670	241 241 241 121 243 243 238 238 75	4062	188 367 461 844 844 311 202 201	127	27 33 67
2658	162 94 130 333 110 115 411	35,947	201 75 75 35,330 231 103	1307	560 105 105 76 69 147 147 160 102	1516	26 134 487 28 28 483 542 96	298	182 54 62
25,373	3733 1671 2913 2884 845 845 2948 5482 5482	7692	2501 440 2839 702 1206	24,246	12,809 1369 1249 943 1165 1677 1701 880 880	25,603	441 3468 1934 8685 255 632 9591 597	586	95 227
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STRODS AND PRESBYTERIES.	XVIII. SYNOD OF MISSOURI, 10	1. Carthage, 2. Iron Mountain,	o. Mansas (10), 4. Nirksville, 5. McGee.	6. Ozark, 7. St. Joseph, 8. St. Joseph,	9 Salt River, 10. Sedalia,	XIX. SYNOD OF MONTANA,	1. Butte, 2. Great Falls, 3. Helena,	XX. Synod of Nebraska,	1. Box Butte, 2. Hastings, 3. Kearney,	4. Nebraska City, 5. Njobrara, 6. Omaha,	XXI. SYNOD OF NEW JER-10	1. Corisco, 2. Elizabeth, 3. Havana, 4. Jersey City, 5. Mormouth, 6. Mormouth,	7. Newark, 8. Newark, 9. Newton, 10. West Jersey,

<b>A.</b> D. 1909.]	SUMMARY OF STATISTICAL F	REPORTS.	899
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[May,

# II. THE SYNODS.

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STNODS.	Prenbyterie Ministers.	Licentiates Local Evangelist	Frangelist Sandidates	Сратсрев.	Еідети.	Added on Ex.	Added on Cer.	b'ssim-id	Susp Roll Deceased.	19 M	Total.	.noiseel .stastal	S. S. Membe ship.	emoH enoissiM	Foreign Miss.	Educa-	Sabbath- School Work.	Church Erection	Relief Fund. Freed-		Colleges.	*General		Congre- gational.	Miscel- laneous.
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3. Atlantic,		105			493 3	3 8		55 55 48 555 513 54	20°5	7 S	5130	309 351	7 556	990	737	358	013	150	293	98	619	212 805	95	38,468	206
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16. Minnesota,	(8) . oc	9	12 23		825	48 1624 1			1133	ō č.	223					1516	0/97	4145	1795	- 3			21.	248	24,864
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22. New Mexico.		<u>+</u> 27		0	1650 CIVI -	89 4012	5002	324 2251	2731		776.	Ç1 .		6 156,741	129,087	6968	15,078	14,515_1	6,944 14	C+3			98	233,599	81.250
23. New York.	31 13	30.0	52 143	96	4651 16	S 9901			5760	900	20110	1.0	-	7962	7197	5	2620	336	247		_ :	_	96		2030
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26. Oklahoma,		7.6	∞ ≎	Ç.	989	26 1252			752	12 15	298 6			9 5518	4557	408	5	6	574	4	ă	=	, ,		03.00
27. Oregon,	9 5	11 8	-	1.55	408	77 77 78 88			632	05 10	3965			9 15,580	10,998	949	1249	3071	983	1183	35		000		9609
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33. Utah,		89	,	-	200	45 359				43	4110		0000	2003	1792	25	587	400	037		_	_	300	62 400	10,994
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* Eeclesiastical expenses of Presbytery, Synod	calexp	enses of	Presi	bytery	y, Syne	and	General		Assembly.	-	_						İ								T

SUMMARY BY SYNODS OF STATISTICS RELATING TO CHANGES OF MINISTERS AND CHURCHES.

			MINIST	ERS.	сни	RCHES.	отне	R DENO	MINATIO	ons.
SYNODS.	Licensures.	Ordina- tions.	Installa- tions.	Pastoral Dissolu- tions.	Organized.	Dissolved.	Ministers Received.	Ministers Dismissed.	Churches Received.	Churches Dismissed.
1. Alabama			1	1						
2. Arkansas	4	2	6	3	2	1		1		
3. Atlantic	1	3	3	2	2			l		
4. Baltimore	3	4	9	17			1	1		
5. California	6	10	16	9	1		1	1		
6. Canadian					1					
7. Catawba		7	3	3	1		1			
8. Colorado	3		12	10	5	6	1		1	
9. East Tennessee.			1		1		1			
10. Illinois	17	13	52	47	6	6	6	3	1	
11. Indiana	3	7	38	24	9	4	7	2	1	1
12. Iowa	9	17	54	46		7	7	2		
13. Kansas		2	24	27	5	6	2			
14. Kentucky	1	2	3	7	4	1				
15. Michigan	6	4	28	17	1	1	6	1		
16. Minnesota	11	8	22	18	5	3	4		2	
17. Mississippi			1	1				1		
18. Missouri	1	7	35	13	10	7	2	1	2	
19. Montana		2	3	4	2	4		1		
20. Nebraska	. 6	9	23	16	6	4	3	1		
21. New Jersey	9	14	27	26	7	3	20	11		
22. New Mexico		3	4	1	7	4				
23. New York	17	29	100	81						
24. North Dakota		3	16	18	2	5				
25. Ohio	15	11	70	70						
26. Oklahoma	1	3	12	3	7	9	4			
27. Oregon	2	1	9	15	6	1	2			
28. Pennsylvania	41	40	113	117	15	21	9	6		
29. Philippines										
30. South Dakota	3	2	7	2	4	1	2		1	
31. Tennessee	2	4	8	12	2	7	2	1	Ì	
32. Texas	4		12	12	9	21		3		4
33. Utah		2	3	2	3		1			
34. Washington	3	4	18	13	10	2	4	2	1	1
35. West Virginia	İ		4	6	1	2				
36. Wisconsin	6	6	17	14	6	2	2			
Totals	174	219	754	657	140	128	88	38	9	6

## COMPARATIVE SUMMARY

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,
FOR THE LAST SIX YEARS.

		[ Year e	nd <b>s M</b> arch .	<i>31</i> .]		
	1904	1905	1906.	1907.	1908.	1909.
Synods,	33	33	34	51	36	36
Presbyteries,	245	241	246	358	279	291
Candidates,	870	896	934	1092	1105	1066
Local Evang.,	176	135	157	227	207	247
Licentiates,	207	168	204	237	242	227
Ministers,	7,762	7,750	7,848	9,031	8,951	9,023
Licensures,	202	126	151	198	174	174
Ordinations,	224	162	180	220	182	219
Installations,	719	617	636	647	698	754
Pas. Dissolution	s, 578	528	598	565	<b>57</b> 0	657
Min. received,	94	127	100	121	108	88
Min. dismissed,		44	33	60	54	38
Min. deceased,	149	136	131	167	152	155
Elders,	29,811	30,205	30,880	36,636	37,424	38,364
Deacons,	10,452	10,752	11,010	13,333	13,217	13,690
Churches,	7,933	7,980	8,118	11,082	10,017	9,997
'' org'd,	174	129	144	194	170	140
'' dissol'd,	77	49	69	105	111	128
" received,	5	4	19	41	29	9
" dismissed.	3	2	4	20	6	6
Communicants						2.1
Added: exam.	,68,233	66,271	79,589	80,243	74,829	82,053
" certif.,	46,740	46,095	50,306	54,735	54,851	55,303
Dismissed, etc	2.39,424	38,143	41,503	47,329	50,595	48,427
Restored.				5,577	5,995	5,679
Susp. Roll,		48,383	47,606	45,131	47,737	47,875
Deceased,	14,282	14,505	13,652	15,501	15,866	15,107
Whole No. $1$ ,		1,115,662	1,158,662	1,341,492	1,300,329	1,321,386
Net increase,		20,754	43,000	††182,830		21,057
Baptisms: conf.		24,588	30,973	32,543	29,992	31,476
" inf.,	27,054	27,275	29,278	30,730	30,033	31,537
S. S. mem., 1,	084,327	1,077,105	1,098,521	1,165,170	1,164,790	1,206,015

# CONTRIBUTIONS.

Home Miss.,\$1	,524,659	\$1,407,888	\$1,484,549	\$1,456,915	\$1,485,626	\$1,541,665
Foreign Miss.,	987,443	950,101	1,063,206	1,118,666	1,179,260	1,302,673
Education,	85,205	80,375	102,470	105,398	111,282	137,832
S. S. Work,	138,555	161,177	148,788	165,747	174,294	171,456
Ch. Erection,	201,518	174,946	397,398	247,830	184,407	150,557
Relief Fund,	108,280	118,764	143,027	130,009	122,449	139,019
Freedmen,	146.611	151,227	152,034	148,173	149,739	154,722
Colleges,	238,444	365,647	707,020	231,616	520,314	424,687
Temperance,	31,404	49,428	58,947	68,939	104,497	133,504
‡Am. Bible So	e., 26,561	30,055	38,708	‡40,188	‡26,914	28,588
G. Assem., etc.	*99,570	*105,183	*111,571	*130,630	*137,925	*146,175
Congreg., 12	,966,438	13,378,339	13,664,071	15,484,980	16,230,716	15,712,070
Miscellan'us,	,213,030	1,745,103	2,019,174	1,941,526	1,699,312	1,650,396

 $\textbf{Total}, \qquad \$17,709,753\ \$18,638,750\ \$19,993,308\ \$21,230,429\$22,099,821\$21,664,756$ 

WM. HENRY ROBERTS, Stated Clerk.

Philadelphia, Pa., July 26, 1909.

<sup>††</sup> Includes all churches received by the Reunion.

<sup>\*</sup>Includes in part Synodical and Presbyterial expenses.

<sup>†</sup> Does not include interest on Permanent Funds of the Boards, about \$140,000, or income of the Theological Seminarles, about \$420,000, or many of the legacies and individual gifts to the Boards to the amount of \$1,000,000. With these included the total for 1909 would amount to \$23,224,756.

<sup>!</sup> Included in Miscellaueous. See, also, p. 421.

907

# LIST

OF .

# STATED CLERKS OF THE SYNODS AND PRESBYTERIES.

[REUNITED CHURCH.]

[The Stated Clerk of the Ge Witherspoon B	neral Assembly is the Rev. W. H. uilding, 1319 Walnut Street, Phila	Roberts, D.D., LL.D., delphia, Pa.]
Synods and Presbyteries.	Stated Clerk.	Residence.
I. SYNOD OF ALABAMA,	William B. Witherspoon,	Huntsville, Alabama.
<ol> <li>Birmingham—A,</li> <li>Florida,</li> <li>Huntsville,</li> <li>Springville,</li> <li>Talladega,</li> </ol>	Luther B. Cross, Edward G. McKinley, William B. Witherspoon, R. P. Taylor, S. A. Russell (Elder),	Gastonburg, "Candler, Florida. Huntsville, Alabama. Leeds, "Anniston, "
II. SYNOD OF ARKANSAS,	A. Nelson Wylie,	Pocahontas, Arkansas.
<ol> <li>Arkansas,</li> <li>Bartholomew,</li> <li>Burrow,</li> <li>Fort Smith,</li> <li>Hope,</li> <li>Little Rock,</li> <li>White River—A,</li> </ol>	George W. Comer, 212 S. J. L. West (Elder), Thomas E. McSpadden, John T. Donnell, John Montgomery Alexander, M. Gatewood Milligan, A. Nelson Wylie,	Spring St., Eureka Springs, " Brooks, " Brinkley, " Ozark, " Hope, " Russellville, " Pocahontas, "
III. SYNOD OF ATLANTIC,	Alonzo S. Gray, Mullet Hal	l, John's Island, South Carolina.
<ol> <li>Atlantic,</li> <li>Fairfield,</li> <li>Hodge,</li> <li>Knox,</li> <li>McClelland,</li> </ol>	Morris J. Seabrook, John R. Harris, Joseph W. Holley, D.D., Benjamin F. McDowell, D.D.,	Dalzell, " Washington, Georgia. 118 Green St., Macon, " Greenville, South Carolina.
IV. SYNOD OF BALTIMORE,	Nelson H. Miller, D.D.,	1347 Corcoran St., Washington,
1. Baltimore, 2. New Castle, 3. Washington City,	Henry Branch, D.D., Joseph R. Milligan, D.D., Benjamin F. Bittinger, D.D.,	Dist. of Columbia.  Ellicott City, Maryland. St. Georges, Delaware. 638 F St., S.W., Washington, Dist. of Columbia.
V. SYNOD OF CALIFORNIA,		oyle Ave.,Los Angeles,California.
1. Benicia, 2. Los Angeles, 3. Nevada, 4. Oakland, 5. Riverside, 6. Sacramento, 7. San Francisco, 8. San Joaquin, 9. San José, 10. Santa Barbara,	Jay M. Swander, Robert S. Eastman, 2847 Daniel L. MacQuarrie, 128 : Hugh T. Dobbins,	Fulton, S. Boyle Ave., Los Angeles, Rhyolite, Nevada, Fulton St., Berkeley, California. Magnolia Ave., Riverside, Colusa, 6 14th Ave., So., San Fran., Hanford, Box 775, San José, Lakeport,
VI. SYNOD OF CANADIAN,	William H. Carroll,	Garvin, Oklahoma.
1. Kiamichi, 2. Rendall, 3. White River,	Samuel Gladman, William T. Wilson, William D. Feaster,	Millerton, " Reevesville, " Arkadelphia, Arkansas
VII. SYNOD OF CATAWBA,	Robert P. Wyche, D. D., 316 W.	6th St.,Charlotte,North Carolina.
<ol> <li>Cape Fear,</li> <li>Catawba,</li> <li>Southern Virginia,</li> <li>Yadkin,</li> </ol>	John A. Savage, D.D., Robert P. Wyche, D.D., Edward W. Coberth, William J. Rankin,	Franklinton, 316 W. 6th St., Charlotte, "Martinsville, Virginia, Aberdeen, North Carolina.
VIII. SYNOD OF COLORADO,	Benj. F. Powelson (Perm. Clerk	
<ol> <li>Boulder,</li> <li>Cheyenne,</li> <li>Denver,</li> </ol>	William H. Crothers, Henry W. Bainton, George R. Edmundson, D.D.,	Fort Morgan, Wyncote, Wyoming. IIII Columbine St., Denver, Colorado.
4. Gunnison, 5. Pueblo, 6. Sheridan,	Greer A. Foote, Malcolm H. MacLeod, William T. Van Horn,	Glenwood Springs, "  7 339 Carteret Ave., Pueblo, " Sheridan, Wyo.

Synods and Presbyteries.	Stated Clerk.	Residence.
IX. SYNOD OF EAST TENNESSEE.	James M. Ewing, 213 E.	Vine Ave., Knoxville, Tennessee.
1. Birmingham, 2. Le Vere, 3. Rogersville,	Henry L. Peterson, Russel Taylor, William H. Franklin, D.D.,	Keeling, " Newmarket, " Rogersville, "
X. SYNOD OF IDAHO,		
1. Boisé, 2. Kendall, 3. Twin Falls,	David A. Clemens, Jeseph Y. Stewart, John Gourley,	Caldwell, Idaho. Malad City, " Twin Falls, "
XI. SYNOD OF ILLINOIS,	C. Harmon Johnson (Acting),	4740 Indiana Ave., Illinois.
1. Alton, 2. Bloomington, 3. Cairo, 4. Chicago, 5. Ewing, 6. Freeport, 7. Mattoon, 8. Ottawa, 9. Peoria, 10. Rock River, 11. Rushville, 12. Springfield,	Walter H. Bradley, Robert E. Anderson, Daniel Breeze, James Frothingham, John B. Pomeroy. Thomas Smith Scott, John A. Tracy, John S. Martin, William H. Pumphrey, Ph.D., Norbury W. Thornton, Albert F. Ernst, Ph.D., John Boden,	Upper Alton, Onarga, Shawneetown, Madison Ave, Chicago, Lawrenceville, Marengo, Shelbyville, TROchelle, Keithsburg, Macomb, Petersburg, Weithstander Petersburg, Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander Weithstander
XII. SYNOD OF INDIANA,	Charles Little, D.D.,	Wabash, Indiana.
<ol> <li>Crawfordsville,</li> <li>Fort Wayne,</li> <li>Indiana,</li> <li>Indianapolis,</li> <li>Logansport,</li> <li>Muncie,</li> <li>New Albany,</li> <li>White Water,</li> </ol>	Walter L. Breckenridge, Asher H. Brand, William F. Padgett, Leon P. Marshall, D.D., Arthur M. Smith, Charles Little, D.D., John W. Findley, Isaac M. Hughes, D.D.,	Rockfield, "Bluffton, "413 Williams St., Evansville, "Crawfordsville, "Rochester, "Wabash, "Bedford, "Richmond, "
XIII. SYNOD OF IOWA,		24 W. Locust St., Dubuque, Iowa.
1. Cedar Rapids, 2. Corning, 3. Council Bluffs, 4. Des Moines, 5. Dubuque, 6. Fort Dodge, 7. Galena, 8. George, 9. Hainan, 10. Iowa, 11. Iowa City, 12. Sioux City, 13. Waterloo, 14. Waukon,	Augustus R. Bickenbach, Aaron E. Kiser, Harvey Hostetler, John W. Day, D.D., William O. Ruston, D.D., Ambrose S. Wight, Albert Kinzler, Lubke Huendling, Paul W. McClintock, Joseph K. Alexander, Joseph K. Alexander, Joseph W. Countermine, William E. Fisher, William C. Laube,	Mount Vernon, " Malvern, " Council Bluffs, " (6 E. 9th St., Des Moines, " 24 W. Locust St., Dubuque, " Pocahontas, Illinois. Breda, Illinois. Breda, South China. Bloomfield, lowa. Muscatine, " Sac City, " Greene, " Dubuque, "
XIV. SYNOD OF KANSAS,	John C. Miller, D.D.,	Osborne, Kansas.
<ol> <li>Emporia,</li> <li>Highland,</li> <li>Larned,</li> <li>Neosho,</li> <li>Osborne,</li> <li>Solomon,</li> <li>Topeka,</li> <li>Wichita,</li> </ol>	Sherwood L. Grigsby, D. La Verc Moffett, William Westwood, Harvey G. Mathis, Theodore Bracken, D.D., Absalom T. Aller, Andrew H. Harshaw, D.D., 12 Edward P. Elcock,	Emporia, " Marysville, " Great Bend, " Chanute, " Phillipsburg, " Ellsworth, " 25 W. 5th St., Junction City, " Oak St., Wichita, "
XV. SYNOD OF KENTUCKY,	Edward L. Wairen, D.D.,	105 E. Broadway, Louisville, Ky.
1. Ebenezer, 2. Lincoln, 3. Logan, 4. Louisville, 5. Princeton, 6. Transylvania,	William C. Condit, D.D., Clarence B. Allen. Madi J. W. McDaniel, Francis J. Cheek, D.D., 2004 V James F. Price, J. Q. A. McDowell,	404 Bath Ave., Ashland. " son and 12th Sts., Louisville, " Auburn " V. Jefferson St., Louisville, " Marion, " Danville, "
XVI. SYNOD OF MICHIGAN,		oodland Ave., Detroit, Michigan.
1. Detroit, 2. Flint, 3. Grand Rapids, 4. Kalamazoo, 5. Lake Superlor, 6. Lansing, 7. Monroe, 8. Petoskey, 9. Saginaw,	C. Dutton Jacobs, Charles D. Ellis, David A. Jewell, Elisha A. Hoffman, M. Marshall Allen, J. Alexander Adair, Edward A. Krapp, William Sidebotham, William O. Wallace,	122 Dubois St., Detroit, Flushing, 342 Bliss St., Ionia, Benton Harbor, 6 W. Euclid St., Ishpeming, Concord, Adrian, Lake City, Bay City, "

Synods and Prosbyteries.	Stated Clerk.	Residence.
XVII. SYNOD OF MINNESOTA,	Maurice D. Edwards, D.D.	, 423 Laurel Ave., St. Paul, Minn.
<ol> <li>Adams.</li> <li>Duluth,</li> <li>Mankato</li> <li>Minneapolis,</li> <li>Red River,</li> <li>St. Cloud,</li> <li>St. Paul,</li> <li>Winona,</li> </ol>	Willard S. Ward, Henry B. Sutherland, Lucius F. Badger, Joseph Bren, Thomas D. Whittles, Henry C. Bnell, Joseph C. Robinson, William E. Sloan, Ph.D.,	Crookston,  4527 Cambridge St., Duluth,  Mankato, Hopkins, Fergus Falls, Willmar, White Bear Lake, 128 W St., Austin,
XVIII. SYNOD OF MISSISSIPPI,	J. D. Meadows (Elder),	2314 4th St., Meridian, Mississippi.
<ol> <li>Bell,</li> <li>New Hope,</li> <li>Oxford,</li> </ol>	James E.McShan, James F. McDonald, W. J. King,	Blue Springs, " Philadelphia, " Oxford, "
XIX. Synod of Missouri,	John H. Miller, D.D., 2	930 Main St., Kansas City. Missouri.
1. Carthage, 2. Iron Mountain, 3. Kansas City, 4. Kirksville, 5. McGee, 6. Ozark, 7. St. Joseph, 8. St. Louis, 9. Salt River, 10. Sedalia,	William H. Johnston,	Joplin, "Federicktown, 3 Belleview Ave., Kansas City, "Callao, 824 W. Coates St., Moberly, "5.507 E. Locust St., Springfield, Savannah, 6531 Joseph Ave., St. Louis, "LL.D., Louisiana, Marshall, "
XX. SYNOD OF MONTANA,	George Edwards, 1108	4th Ave., N., Great Falls, Montana.
<ol> <li>Butte,</li> <li>Great Falls,</li> <li>Helena,</li> </ol>	Eiko J. Groeneveld, D.D., Henry G. Hanson,	Butte, "Conrad, " Tracy Ave., So., Bozeman, "
XXI. Synod of Nebraska,	Thomas L. Sexton,	245 S. 26th St., Lincoln, Nebraska.
1. Box Butte, 2. Hastings, 3. Kearney, 4. Nebraska City, 5. Niobrara, 6. Omaha,	Horace P. V. Bogue, D.D., James G. Russel, George F. Williams, Thomas L. Sexton, D.D., Joseph W. Angell, Julius F. Schwarz,	Oxford, "North Platte, "
XXII. SYNOD OF NEW JERSEY,	Walter A. Brooks, D.D.,	Trenton, New Jersey.
1. Corisco, 2. Elizabeth, 3. Havana, 4. Jersey City, 5. Monmouth, 6. Morris and Orange, 7. Newark, 8. New Brunswick, 9. Newton, 10. West Jersey,	Frank D. P. Hickman, Samuel Parry, Henry B. Someillan, 21 F James Scott Young, 22 Benjamin S. Everitt, D.D., Robert Hastings Nichols, Julius H. Wolff, Amzi L. Armstrong, E. Clarke Cline, 27 Alfred P. Botsford, D.D.,	Libreville, Gaboon, W. Africa. Somerville, New Jersey. Pepe Antonio St., Guanabacoa, Cuba. Hobart Place, Garfield, New Jersey. Jamesburg, South Orange, 100 Hamburg Pl., Newark, Dutch Neck, Chambers St., Phillipsburg, Woodbury, 110 Herberg Medical Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commercial Processing Commer
XXIII. SYNOD OF NEW MEXICO,	Charles E. Lukens, M.D.,	Roswell, New Mexico.
<ol> <li>Pecos Valley,</li> <li>Phoenix,</li> <li>Rio Grande,</li> <li>Santa Fé,</li> <li>Southern Arizona,</li> </ol>	Ebenezer E. Mathes, Frank C. Reid, John R. Gass, Samuel Magill, John E. Fry,	Artesia, Arizona. Albuquetque, New Mexico. Raton, Bisbee, Arizona.
XXIV. SYNOD OF NEW YORK,	J. Wilford Jacks, D.D.,	48 Elmwood Ave., Geneva, N. Y.
1. Albany, 2. Binghanton, 3. Boston, 4. Brooklyn, 5. Buffalo, 6. Cayuga, 7. Champlain, 8. Chemung, 9. Chile, 10. Columbia, 11. Eastern Pers'a, 12. Genesee, 13. Geneva, 14. Hudson, 15. Long Island, 16. Lyons, 17. Nassau, 18. New York, 19. Niagara,	Alfonso R. Olney, D.D., Daniel N. Grummon, James Mitchell Ph.D., T. Calvin McClelland, W. Closson McGarvey, Arthur A. McKay, John H. Gardner, James A. Miller, Ph.D., James F. Garvin, Christopher G. Hazard, Lewis F. Esselstyn, J. Corwin Jacks (Elder), J. Wilford Jacks, D.D., John H. Thompson, Charles E. Craven, David B. McMurdy, Alexander G. Russell, Jesse F. Forbes, D.D., Horace T. Chadsey,	513 6th St., Watervliet, New York. 91 Front St., Binghamton, 16 Bradstreet Ave., Revere, Mass, 50 Seventh Ave., Brooklyn, N., York. Alden, Anburt, Fort Covington, 209 Franklin St., Elmira, Box 811, Santiago, Chile. Catskill, New York. Teheran, Batavia, New York. 48 Elmwood Ave., Geneva, Montgomery, Mattiuck, L. I., Sodus, Oyster Bay, L. I., 207 E. 30th St., New York, 25 Allen St., N. Tonawanda,

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Synods and Presbyteries
                                                                                                            Stated Clerk.
                                                                                                                                                                                      Residence.
                                                                                                                                          Lakawn, Lampang, North Siam, Siam,
Little Britain, New York.
         20. North Laos,
                                                                                  Roderick Gillies,
                                                                                 N. Scott King,
Julius F. Wolff,
Arnold Smith,
Gerard B. F. Hallock, D. D.,
Hammond
Hammond
Hammond
N. York.
Hammond
         21. North River,
         22. Otsego,
23. Porto Rico,
24. Rochester,
                                                                                 Gerard B. F. Hallock, D. D., 10 Liv
Daniel A. Ferguson, D. D.,
Robert C. Jones,
Frank E. Van Wie,
John G. Truair,
George Fairlee,
                                                                                                                                                              Hammond,
Pitsanuloke,
         25. St. Lawrence,
26. Siam,
                                                                                                                                                                                                                        Siam.
         27. Steuben,
28. Syracuse,
29. Troy,
30. Utica,
                                                                                                                                                               Prattsburg,
                                                                                                                                                                                                           New York.
                                                                                                                                                              Syracuse,
186 2d Ave., Troy,
New Hartford,
                                                                                  Oliver A. Kingsbury,
         31. Westchester,
                                                                                  William J. Cumming,
                                                                                                                                                                Yorktown,
                                                                                                                                                       813 First Ave., N., Fargo, N Dak.
X &V. Synod of North Dakota, William H. Hunter,
                                                                                  H. J. T. Stirling,
Guy W. Simon,
J. T. Lyell Coates,
William H. Cassells,
John P. Davis,
Byron A. Fahl,
                                                                                                                                                                Steele,
Jamestown.
           1. Bismarck,
           2. Fargo,
            3. Minnewaukan,
                                                                                                                                                                 Rolette,
            4. Minot,
5. Mouse River.
                                                                                                                                                                 Ryder,
                                                                                                                                                                                                                          ..
                                                                                                                                                                Bottineau,
           6. Oakes,
                                                                                                                                                                Enderlin,
            7. Pembina,
                                                                                    Donald M. McIntosh,
                                                                                                                                                                Park River,
                                                                                 Edward T. Swiggett, D.D.,
                                                                                                                                                               Lockland, Cincinnati,
                                                                                                                                                                                                                          Ohio.
XXVI. SYNOD OF OHIO,
                                                                                  Harry E. Porter,
                                                                                                                                                                Beverly,
           1. Athens,
                                                                                 James E. Alexander, Rushsylvania,
Eberle W. Thomson,
Edward T. Swiggett, D.D.,
Arthur C. Ludlow, D.D., 9719
David S. Tappan. D.D.,
J. King Gibson. D.D.,
Gircleville,
South Charleston,
                                                                                                                                                                                                                              ..
           2. Bellefontaine,
            3. Chillicothe,
                                                                                                                                                                                                                              "
            4. Cincinnati,
           5. Cleveland,
6. Columbus,
                                                                                                                                                                                                                              "
            7. Dayton,
3. Huron,
                                                                                  Clarence G. Miller, Ph.D.,
                                                                                                                                                                  614 Garrison St., Fremont,
                                                                                 Clarence G. Miller, Ph.D.,
D. Evans Jones,
William L. Swan,
Marshall Harrington,
Bernard W. Slagle, D.D.,
William W. Montgomery,
Calvin G. Hazlett,
John G. Black,
Robert F. Smith,
                                                                                                                                                                 Venedocia,
            g. Lima,
                                                                                                                                                                Salem,
Marysville,
          10. Mahoning,
         11. Marion,
                                                                                                                                                                Defiance,
Georgetown,
3575 Belmont St., Bellaire,
Millport,
         12. Maumee,
          13. Portsmouth
          14. St. Clairsville,
         15. Steubenville,
16. Wooster,
17. Zanesville,
                                                                                                                                                                 Wooster,
                                                                                  James S. Revennaugh,
                                                                                                                                                                Mt. Vernon,
                                                                                                                                                                                                                              4:
 XXVII, SYNOD OF OKLAHOMA.
                                                                                  Lloyd C. Walter,
                                                                                                                                                         607 W. Elm St., Enid, Oklahoma.
                                                                                  George W. Barr, 23
Harvey R. Schermerhorn,
Lloyd C. Walter,
L. Richmond Smith,
George D. Willingham,
Mason F. Williams,
Harry O. Scott, D.D.,
Seth R. Gordon, D.D.,
                                                                                                                                          239 W. Cherokee Ave., McAlester,"
            1. Ardmore,
                                                                                                                                                                Hartshorne,
607 W. Elm St., Enid,
Anadarko,
            2. Choctaw,
                                                                                                                                                                                                                            ..
            3. Cimarron,
4. El Reno,
                                                                                                                                                                                                                             ..
                                                                                                                                                                Hobart,
            5. Hobart,
6. Muskogee,
                                                                                                                                                                Muskogee,
                                                                                                                                                                203 E. Noble Av., Guthrie, "
             7. Oklahoma,
8. Tulsa,
                                                                                                                                                                Tulsa,
 XXVIII. SYNOD OF OREGON,
                                                                                  John A. Townsend, Ph.D.,
                                                                                                                                                                Lents, R.F.D. 1,
                                                                                  William A. Robinson,
Benjamin F. Harper,
Edward M. Sharp,
Joseph E. Burkhardt,
William T. Wardle,
             1. Grande Ronde,
                                                                                                                                                                Halfway,
                                                                                                                                                           Milton, "Mt. Tabor Station, Portland, "
             2. Pendleton,
             3. Portland,
4. Southern Oregon,
                                                                                                                                                                  Roseburg,
             5. Willamette,
                                                                                                                                                                Lebanon,
 XXIX. SYNOD OF PENNSYLVANIA, Robert Hunter, D.D., 2902 Frankford Ave., Philadelphia, Pa.
                                                                                  Herman M. Hosack,
Larimore C. Denise (Acting),
Willis S. McNees,
William A. West, D.D.,
William Tenton Kruse,
                                                                                                                                                      Midland, Pennsylvania.
             1. Beaver
                                                                                                                                                                 New Kensington,
North Hope,
             2. Blairsville,
              3. Butler,
              4. Carlisle,
                                                                                                                                                                 Spring Run,
                                                                                 William A. West, Elwyn, George H. Hill, Kobert S. Van Cleve, D.D., James Elliott Irvine, Ph.D., Abraham T. Bell, Peter H. Brooks, D.D., 84 N. Frankin St., Wilkes-Barre, Francis S. Hort, John D. Cook, Robert Hunter, D.D., Richard Montgomery, Charles S. McClelland, D.D., Theodore S. Negley, Sherman A. Kirkbride, Henry Woods, D.D., Henry Woods, D.D., Washington, Wellsboro, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Wellsboro, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Wellsboro, Henry W. Ashington, Wellsboro, Henry W. Ashington, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsboro, Wellsb
                                                                                                                                                                 Elwyn,
Falls Creck,
             Chester,Clarion,
                   Chester,
             7. Erie,
8. Huntingdon,
              9. Kittanning,
           10. Lackawanna,
            11. Lehigh,
            12. Northumberland,
           13. Philadelphia,
14. Philadelphia North,
                    Pittsburgh,
            16. Redstone,
           17. Shenango,
18. Washington,
                                                                                   Henry Woods, D.D.,
Augustus C. Shaw, D.D.,
George B. Peabody,
William G. Cairnes,
William G. Cairnes,
Quarryville, R.F.D. 4, Penna.
           19. Wellsboro,
20. Western Africa,
21. Westminster,
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Synods and Presbyteries.	Stated Clerk.	Res	idence.
XXX. Synod of the Philippines	, Charles N. Magill,	Lukban, Pi	tilippine Islands.
1. Cebu.	George W. Dunlap,	Cebu.	"
2. Iloilo,	Paul Doltz,	Iloilo,	16
3. Manila,	Guillermo Zarco,	Lipa, Batanga	s, "
XXXI. SYNOD OF SOUTH DAKOTA	, Harlan P. Carson, D.D.,	Huron,	South Dakota.
1. Aberdeen,	J. Scott Butt,	Groton,	"
2. Black Hills, 3. Central Dakota,	Hayden R. Upton,	Rapid City, Flandreau,	"
4. Dakota (Indian),	John C. Linton, John P. Williamson, D.D.,	Greenwood,	"
5. Southern Dakota,	O. Putnam Rider,	Parker,	"
XXXII. Synod of Tennessee,	John V. Stephens, D.D.,	Lebanon,	Tennessee.
<ol> <li>Chattanooga,</li> <li>Columbia—A,</li> </ol>	John M. Wooten, William A. Provine, D.D., 150 N	Cohutta,	Georgia.
3. Cookeville,	Fount Smith,	Cookeville,	ivine, Tennessee.
4. French Broad,	Albert Reid,	Jupiter,	North Carolina.
<ol> <li>Holston.</li> <li>Hopewell-Madison,</li> </ol>	John S. Eakin,	Greeneville, Huntingdon,	Tennessee.
7. McMinnville,	W. L. Noell (Elder), J. W. Waite (Elder), John V. Stephens, D.D.,	Haley,	"
8. Nashville,	John V. Stephens, D.D.,	Lebanon,	"
9. Obion–Memphis, 10. Union.	J. W. Howell ( <i>Elder</i> ). Alexander J. Coile, D.D.,	Kenton, Knoxville,	"
XXXIII. SYNOD OF TEXAS,	Samuel M. Templeton, D.D.,	Clarksville,	Texas.
			icas.
1. Abilene, 2. Amarillo,	Sterling Park, William C. Baher	Anson, Tulia,	"
3. Austin,	William C. Baber, William E. Copeland,	Rockdale,	"
4. Brownwood,	Callin W. Yates, Richard W. Benge,	San Angelo,	44
<ul><li>5. Dallas,</li><li>6. Denton,</li></ul>	James J. Moore,	Athens, Lewisville,	**
7. Fort Worth,	Warren A. Patterson, 8 Horatio F. Olmstead,	lo5 Travis Ave., F	
8. Houston,	Horatio F. Olmstead,	195 Boulevard	, Houston, "
<ol> <li>Jefferson,</li> <li>Paris,</li> </ol>	Fred H. Ford, John F. Fender,	Jacksonville, Whitewright,	"
11. San Antonio, 12. Waco,	Arthur L. Odell, 31	ig Camden St., Sa	n Antonio, "
12. Waco,	Richard A. Gay,	Silverton,	**
XXXIV. SYNOD OF UTAH,	David A. Clemens,	Caldwell,	Idaho.
1. Ogden, 2. Salt Lake,	Adam G. Frank, Frank O. Leonard,	Brigham,	Utab.
3. Southern Utah.	Charles H. Hamilton,	Springville, Nampa,	Idaho.
XXXV. Synod of Washington,	Fugene A Walker	Creston,	Washington.
1. Alaska,	-	-	
2. Bellingham,	Livingston F. Jones, Ferdmand G. Strange, D.D.,	Juneau, Sedro-Woolley	, Washington.
3. Central Washington,	Donnell R. Montgomery,	Cle-Elum,	,
4. Columbia River,	S. Alexander George, Oliver T. Mather,	Kelso, 4203 Verde St.,	
5. Olympia, 6. Seattle,	W. Chalmers Gunn,	Auburn,	**
7. Spokane, 8. Walla Walla,	Eugene A. Walker, Prof. Wm. S. Morley, Sc. D.,	Creston,	"
8. Walla Walla,	Prof. Wm. S. Morley, Sc. D., Herbert M. Course,	Moscow, Oroville,	Idaho. Washington.
9. Wenatchee, 10. Yukon,	James H. Condit,	Fairbanks,	Alaska.
XXXVI, SYNOD OF WEST VIRGINIA	A,Aaron M. Buchanan, D.D.,	Morgantown,	West Virginia.
1. Grafton,	"	"	44
<ol> <li>Parkersburg,</li> <li>Wheeling,</li> </ol>	John W. Francis, James P. Leyenberger,	Parkersburg, 3842 Eoff St.,	Wheeling, "
XXXVII. SYNOD OF WISCONSIN,	Charles A. Adams,	Crandon,	Wisconsin.
1. Chippewa,	George M. Tourtellot.	Ironwood,	Michigan.
2. La Crosse,	Daniel H. Rohrabaugh, 1229 F	<sup>r</sup> arnam St., La Ci	osse, Wisconsin.
3. Madison, 4. Milwaukee,	George H. Marsh (Acting), William A. Cutler, 1326 Fi	Kilbourn, rederica Place, M	ilwaukee. "
5. Winnebago,	John L Marquis,	Neenah,	"

# STATED MEETINGS OF THE PRESBYTERIES.

## ARRANGED IN ORDER OF SYNODS.

Presbytery.	Date.
I. SY	NOD OF ALABAMA.
Birmingham Two meetings;	Tuesday after 2d Sunday in July, 8 P.M., and December,
Florida Two meetings; Huntsville Two meetings;	Tuesday at or before full moon in April and October, 7.30 p.m. Tuesday after 1st Sunday in April and Tuesday next before 1st n September, 7.30 p.m.
Springville Two meetings;	Tuesday before 4th Sunday in March and September,
Talladega Two meetings;	Tuesday after 1st Sunday in March and September, 7 P.M.
II. SY	NOD OF ARKANSAS.
Bartholomew Saturday before Burrow Two meetings; Fort Smith Two meetings; 7-30 F.M. Hope One meeting; Ju Little Rock Two meetings;	1st Wednesday in August and 3d Wednesday in March,
, ,	YNOD OF ATLANTIC.
	2d Wednesday in April, 7.30 P.M., and 4th Wednesday in
Fairfield Two meetings;	, 8 P.M. 4th Wednesday in March and 2d Wednesday in September,
Knox Two meetings;	2d Wednesday in April and September, 7.30 p.M 2d Wednesday in April and Monday next before last Wed- October, 7 3- P.M. 1st Wednesday in April and 1st Thursday in September,
IV. SY	NOD OF BALTIMORE.
New Castle Two meetings; fixed.  Washington City Four meetings; 1st Sunda	3d Monday in April, 8 p.m.; 3d Tuesday in June, 11 A.M. by in October, 8 p.m.; 2d Tuesday in December, 11 A.M. 3d Tuesday in April and 1st Tuesday in October. Hour not Monday after 2d Sunday in April, 7,30 p.m.; Monday after yin June, 10 A.M.; Monday after 1st Sunday in October, Monday after 1st Sunday in October, Monday after 1st Sunday in December, 10 A.M.
V SV	NOD OF CALIFORNIA.
Synod, in Three meetings 7.30 P.M.; Nevada Two meetings; Synod, in Oakland Three meetings; Synod, in Oakland Three meetings and 2d M. Riverside Two meetings; fixed. Sacramento Two meetings; nesday in San Francisco Five meetings; in Octobe San Joaquin Two meetings; before me San José Two meetings	2d Tuesday in April, 7.30 P.M., and before meeting of Synod,

## VI. SYNOD OF CANADIAN.

	. Two meetings; Thursday before 3d Sunday in April and September, 7.30 P.M.	
Rendall	One meeting; 2d Thursday in April, 7.30 P.M.	
White River	Two meetings: 2d Wednesday in April and 2d Tuesday in August, 7.30 P.M.	

Presbytery.

Date.

VII.	SYNOD	OF	CAT	AWRA

VII. SYNOD OF CATAWBA.
Cape Fear Two meetings; 2d Wednesday in April, 7.30 P.M., and meeting during Synod in September. Hour not fixed.  Catawba Two meetings; 1st Wednesday in April and 2d Thursday in September,
E 20 P M
Southern Virginia One meeting; Tuesday after 2d Sunday in April, 7.30 P.M.  Vadkin One meeting; 3d Wednesday in April, 7.30 P.M.
VIII. SYNOD OF COLORADO.
Boulder
Denver
Gunnison One meeting; 4th Tuesday in April 8 p.m.  Pueblo Two meetings; 2d Tuesday in April and October, 7.30 p.m.  Sheridan One meeting; 2d Wednesday in April, 8 p.m.
IX. SYNOD OF EAST TENNESSEE.
Birmingham Two meetings; 1st Thursday in April and 2d Thursday in October, 7.30 P.M.  Le Vere Two meetings; 2d Friday in April and September, 7.30 P.M.  Rogersville Two meetings; Thursday next before full moon in April and September, 7.30 P.M.
X. SYNOD OF 1DAHO.
Boisé Two meetings; 3d Tuesday in April and last Wednesday in September, 7.30 P.M.
Kendall Two meetings; 3d Thursday in April, 7.30 P.M.; Fall meeting fixed in Spring. Twin Falls Two meetings; 2d Tuesday in April and October, 7.30 P.M.
XI. SYNOD OF ILLINOIS.
Alton Two meetings; 2d Tuesday in April and 4th Tuesday in September, 2.30 p.M. Bloomington Two meetings; 3d Tuesday in April and 3d Monday in September, 7.30 p.M. Cairo Two meetings; 3d Tuesday in April and 4th Tuesday in September, 7.30 p.M. Chicago Nine meetings; 3d Tuesday in April and 4th Tuesday in September, 7.30 p.M. Thomeetings; 3d Tuesday in April and September, 7.30 p.M. Two meetings; 3d Tuesday in April and September, 7.30 p.M. Freeport Two meetings; 2d Monday in April and September, 7.30 p.M. Mattoon Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 p.M. Ottawa Two meetings; 2d Tuesday in April and September, 7.30 p.M. Peoria Two meetings; 2d Tuesday in April and September, 7.30 p.M. Rock River. Two meetings; 2d Tuesday in April and September, 7.30 p.M. Rushville Two meetings; 2d Tuesday in April and September, 7.30 p.M. Rushville Two meetings; 2d Tuesday in April and September, 7.30 p.M. Two meetings; 2d Tuesday in April and September, 7.30 p.M. Rushville Two meetings; 2d Tuesday in April and September, 7.30 p.M. Two meetings; 2d Tuesday in April and September, 7.30 p.M. Rushville Two meetings; 2d Tuesday in April and September, 7.30 p.M.
XII. SYNOD OF INDIANA.
Crawfordsville Three meetings; 3d Monday in April and September and 2d Monday in
Crawfordsville Three meetings; 3d Monday in April and September and 2d Monday in December. Hour not fixed.  Fort Wayne
White Water Two meetings; 2d Monday in April and September, 7.30 P.M.
XIII. SYNOD OF IOWA.
Cedar Rapids Two meetings: 3d Tuesday in April and 4th Tuesday in September. Hour not fixed.
Corning Two meetings; 3d Tuesday in April and 4th Tuesday in September. Council Bluffs Two meetings; 2d Tuesday in April and September, 7.30 P.M. Des Moines Two meetings; 2d Tuesday in April and September, 8 and 7.30 P.M.
respectively.  Dubuque. Three meetings; 3d Tuesday in April, May and September. Hour not fixed.  Fort Dodge Two meetings; 2d Tuesday in April and September, 7.30 P.M.  Galena. 3d Wednesday in April, 7.30 P.M.  George. Two meetings; 3d Tuesday in April and September, 7.30 P.M.  Hainan One meeting; Friday after 1st Wednesday in November, 7.30 P.M.  Iowa Two meetings; 3d Tuesday in April and 2d Tuesday in September, 7.30 P.M.  Iowa City Two meetings; Tuesday after 2d Sunday in April and September, 2 P.M.  Sioux City Two meetings; 3d Monday in April and September, 7.30 P.M.  Waterloo Two meetings; 3d Tuesday in April and 1st Tuesday in October, 7.30 P.M.  Waterloo Two meetings; 3d Tuesday in April and 1st Tuesday in October, 7.30 P.M.  Waukon Two meetings; 3d Tuesday in April, 3 P.M., and 3d Tuesday in October, at hour to be fixed.

Presbytery.	Date.
	XIV. SYNOD OF KANSAS.  Two meetings; 2d Tuesday in April and 4th Tuesday in September, 7.30 P.M. Two meetings; 3d Tuesday in April and September, 7.30 P.M. Two meetings; 3d Tuesday in April and Tuesday before Synod, in October,
Neosho Osborne Solomon Topeka Wichita	7.30 P.M. Two meetings; 2d Tuesday in April and September, 7.30 P.M. Two meetings; 2d Thursday in April, 7.30 P.M., and in the Fall at pleasure. Two meetings; 2d Friday in April and 1st Tuesday in October, 7.30 P.M. Two meetings; 2d Tuesday in April and 3d Tuesday in September. 8 P.M. Two meetings; 2d Tuesday in April and 4th Tuesday in September, 7.30 P.M.
	XV. SYNOD OF KENTUCKY.
Logan	Two meetings; 2d Tuesday in April and 4th Monday in October, 7.30 P.M Two meetings; 2d Wednesday in September, 7.30 P.M., and in April, date not reported.
	<ul> <li>Four inectings; 3d Tuesday in January and June, 2.30 P.M.; 3d Tuesday in April and 4th Tuesday in September, 7.30 P.M.</li> <li>Two niectings; Tuesday next after 1st Sunday in April and October, 7 P.M.</li> <li>Two meetings; 2d Tuesday in April, 7.30 P.M., and Saturday before Synod in October, 2 P.M.</li> </ul>
	XVI. SYNOD OF MICHIGAN.
Flint	. Five meetings; 3d Monday in April and September, 7.30 P.M., and 3d Monday in February, June and November, 2 P.M.  Two neetings; 2d Monday in April and September, 7.30 P.M.  Two meetings; 2d Tuesday in April and 3d Tuesday in September, 2 P.M.  Two meetings; 2d Monday in April and September, 7.30 P.M.  Two meetings; 2d Tuesday in April and September, 7.30 P.M.  Two meetings; 2d Tuesday in April and September, 7.30 P.M.  Two meetings; 2d Tuesday in April and September, 7.70 P.M.  Two meetings; 2d Tuesday in April and October.  Two meetings; 2d Tuesday in April and September, 7.70 P.M.
	XVII. SYNOD OF MINNESOTA.
Adams	Two meetings; 2d Tuesday in April and 3d Wednesday in September. Hour not fixed.
Duluth	Two meetings; 2d Tuesday in April and 4th Tuesday in September, 7.30 P.M.
Mankato	Two meetings; 2d Tuesday in April and Monday before 2d Thursday in October, 7.30 P.M.
St. Cloud	. Four meetings; 1st Monday in April, June, October and January. April and October, 7.30 P.M.; June and January, 0.30 A.M Two meetings; 3d Tuesday in April and 2d Tuesday in October, 2.30 P.M. Two meetings; 3d Tuesday in April and Tuesday before 2d Thursday in October. Hour not fixed Two meetings; 2d Tuesday in April and 1st Tuesday in October, 9.30 A.M. also intermediate meetings in June and January Two meetings; 1st Tuesday in April and October, 7.30 P.M.
	XVIII. SYNOD OF MISSISSIPPI.
Bell	Two meetings; 3d Wednesday in July and 2d Wednesday in December,
	Two meetings; Friday before 3d Sunday in July and Saturday before 2d Sunday in December, 11 A.M One meeting; last Tuesday in April, 8 P.M.
	XIX. SYNOD OF MISSOURI.
Kirksville	. Two meetings; 2d Wednesday in April and September, 7.30 P.M. Two meetings; 3d Tuesday in April and September, 7.30 P.M. Ten meetings; 3d Monday in each month except April, July, August, September, 10 A.M.; 3d Monday in April and September, 7.30 P.M. Two meetings; 3d Tuesday in April and September, 7.30 P.M. Two meetings; 2d Tuesday in April and Tuesday before full moon in Sep-
St. Louis Salt River	tember, 7.30 P.M.  Two meetings; 3d Tuesday in April and 2d Tuesday in September, 8 P.M.  Four meetings: 2d Tuesday in April and 3d Tuesday in September, 8 P.M., and 3d Monday in June and December, 11 A.M.  Two meetings: 4th Monday in April and September, 8 P.M.  Two meetings: Tuesday next before 1st Sunday in April and September, 7.30 P.M.  Two meetings; 2d Tuesday in April and September, 7.30 P.M.
Douana	XX. SYNOD OF MONTANA.
Great Falls	XX. SYNOD OF MONTANA.  Two meetings; last Thursday in September, 2.30 P.M., and 2d Tuesday in April, 8 P.M.  Two meetings; 3d Thursday in April and 4th Wednesday in September, 7.30 P.M.  Two meetings; 3d Thursday in April, 7.30 P.M., and in connection with Synod, in September.

Presbytery.

Date.

# XXI SYNOD OF NERPASKA

XXI. SYNOD OF NEBRASKA,
Box Butte One meeting; 1st Friday after 2d Tuesday in April, 7.30 P.M. Hastings
XXII. SYNOD OF NEW JERSEY.
Corisco One meeting; in December. Date not fixed.  Elizabeth Four meetings; 3d Tuesday in January, April and June and 1st Tuesday in October. 10 A.M.
Havana Two meetings; 2d Wednesday in April and October, 7, 30 P. M.  Jersey City Five meetings; 2d Tuesday in April and October, 7, 30 P. M.  Monmouth Four meetings; 2d Tuesday in April and 1st Tuesday in October, 10 A.M.;  1st Monday in February, June and December, 2 P.M.  Monmouth
Morris and Orange Four meetings; 3d Tuesday in January, June and September and 2d Tues-
Newark
Newton Four meetings; 4th Tuesday in January, June and September and 2d Tuesday in April. No fixed hour.
West Jersey Four meetings; 3d Tuesday in January, April, June and September, 10.30 A.M., or 7.30 P.M.
XXIII. SYNOD OF NEW MEXICO.
Pecos Valley Two meetings; 1st Tuesday in April, 7.30 P.M.; Fall meeting in connection with Synod.
Phœnix One meeting; 2d Thursday in April, 7.30 P.M. Rio Grande One meeting; 4th Tuesday in March, 2.30 P.M. Santa Fé One meeting; 4th Tuesday in April, 7.30 P.M. Southern Arizona One meeting; 3d Friday in April, 7.30 P.M.
XXIV. SYNOD OF NEW YORK.
Albany Four meetings; 2d Tuesday in December and 3d Tuesday in April, June
Albany. Four intestings; 2d Tuesday in December and 3d Tuesday in April, June and September, 9 A.M.  Binghamton . Two meetings; 3d Monday in April and September, 3 P.M. and 7.30 P.M.  Boston . Two meetings; 3d Tuesday in April and 1st Tuesday in October, 2 P.M.  Brooklyn . Six meetings; 4th Monday in February, April, May, June, September, November; April and November meetings, 2 P.M., and other meetings at 7.30 P.M.
Buffalo Two meetings; 3d Monday in April, and Monday after last Sunday in September 2.P. M.
Cayuga Three meetings; 2d Monday in April and last Tuesday in September, 2 P.M., and 3d Tuesday in November, 11 A.M.
Champian
Chemung Three meetings; 3d Monday in April and September, 9.30 A.M., and 3d Monday in January, 10 A.M.  Chile One meeting: Wednesday after 1st Monday in January, 8 P.M.  Columbia Two meetings; 3d Tuesday in April and September, 4 P.M.
Chile One meeting; Wednesday after 1st Monday in January, 8 P.M. Columbia Two meetings; 3d Tuesday in April and September, 4 P.M.
Eastern Persia One meeting; in the Autumn.  Genesee Two meetings: 2d Monday in April and 4th Monday in September 7.20 P.M.
Geneva Two meetings; 3d Tuesday in April and 4th Monday in September, 7.30 P.M
Commons : Two internings : at desday in April and September, 7.30 P.M.  Genesee . Two meetings; 2d Monday in April and 4th Monday in September, 7.30 P.M.  Geneva . Two meetings; 3d Tuesday in April and 4th Monday in September, 7.30 P.M.  Hudson . Two meetings; 3d Monday in April and September, 7.30 P.M.  Long Island . Two meetings; Tuesday on or before full moon in April and September.  Usually 2 P.M.
Lyons Two meetings; 2d Tuesday in April and 3d Tuesday in September, 10.30 A.M.  Nassau
New York Six meetings; 2d Monday in April and test Monday in October, 10 A.M.; 2d  Monday in January and June, 2 P.M.; devotional meetings 2d Monday in March and November, 8 and 3 P.M.  Niagara Two meetings; Monday before 3d Tuesday in April and Monday before 4th  Tuesday in September. Hour to be fixed.
Niagara
North Laos
Otsego Two meetings; 4th Tuesday in April and September, 7.30 P.M.
Otsego Two meetings; 4th Tuesday in April and September, 7.30 P.M. Porto Rico
St. Lawrence Two meetings; Monday after 2d Sunday in April and last Monday in September, 7.30 P.M.

Presbytery.	Date.
Troy	. Two meetings; 3d Monday in April and September, 3 P.M Two meetings; 2d Monday in April and last Monday in September, 7.30 P.M Four meetings; 3d Tuesday in January and June, 3d Monday in April and 1st Monday in October. Hours not fixed.
	XXV. SYNOD OF NORTH DAKOTA.
	Two meetings; 2d Tuesday in April and 1st Tuesday in October. Hours not fixed.
Fargo	. Two meetings; 4th Tuesday in April and 2d Monday in October, 7.30 P.M. Two meetings; 3d Tuesday in April and 2st Tuesday in October, 7.30 P.M. Two meetings; Wednesday after 2d Tuesday in April and Tuesday before
Mouse River	2d Thursday in October, 7,30 P.M.  Two meetings: last Tuesday in March and Monday next before meeting of Synod, in October, 7,30 P.M.
Oakes	. Two meetings; 1st Thursday in April and Tuesday before 2d Thursday in October.
Pembina	Two meetings; 1st Tuesday in April, 7.30 P.M., and Tuesday before 2d Thursday in October.
XXVI. SYNOD OF OHIO.	
Athens	Two meetings; 2d Monday in April and Monday before full moon in September, 7,30 P.M.
Bellefontaine Chillicothe Cincinnati	September, 7.30 P.M. Two meetings; 3d Monday in April and 2d Monday in September, 7.30 P.M. Two meetings; 2d Monday in April and last Monday in September, 7.30 P.M. Four meetings; 3d Monday in April and September, 7.30 P.M., and 3d Monday in June and December, 10 A.M
Cleveland	Three meetings; 3d Monday in April and September, 7.30 P.M., and 2d Tuesday in December, 8.30 A.M.
Columbus	. Two meetings; 2d Monday in April and 3d Monday in September, 7.30 P.M Four meetings; 2d Monday in April and September, 2 P.M., and 2d Monday in June and December, 10 A.M.
Huron	Two meetings; 2d Monday in April and 4th Monday in September, 7 P.M. Four meetings; 2d Monday in April and December and 4th Monday in June
Mahoning	and September. Hour not fixed Two meetings; 2d Monday in April and September, 7 P.M.
Marion	Monday in December Hour not fixed.
	. Four meetings: 2d Monday in April and September, 7.30 P.M., and 2d Monday in June and December, 10 A.M.
Portsmouth St. Clairsville Steubenville	Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M. Two meetings; 3d Monday in April and September, 7 P.M. Two meetings; 3d Monday in April and 2d Monday in September, 7 P.M. Two meetings; 2d Monday in April and 3d Monday in September, 7 P.M. Two meetings; Monday before 3d Tuesday in April and September, 7.30 P.M.
	XXVII. SYNOD OF OKLAHOMA.
Ardmore	Two meetings; 2d Thursday in April and 5th Wednesday in September,
Choctaw	7.30 I.M.  Two meetings; 3d Wednesday in April and September, 7.30 P.M.  Two meetings; 3d Tuesday in April and last Wednesday in September, 7.30 P.M.
Hobart	. One meeting; 2d Tuesday in April, 7.30 F.M Two meetings; 2d Tuesday in April and Tuesday preceding Synod in October 2.30 F.M.
Muskogee	. Two meetings; 3d Wednesday in April and Wednesday before Synod in October, 7, 30 P.M.
Oklahoma	Two meetings; 3d Tuesday in April and Tuesday before 1st Friday in
Tulsa	. Two meetings: 3d Tuesday in April and September, 7.30 P.M.
	XXVIII. SYNOD OF OREGON.
	. Two meetings; 2d Tuesday in April and Tuesday immediately preceding session of Synod in Fall. 7.30 P.M.
	Two meetings; 4th Thursday in April, 7.30 P.M., and in October at date not designated.
Portland	Four meetings; 3d Tuesday in April, June and December and Monday before Synod in October. No fixed hour.  Two meetings; 3d Tuesday in April, 7-30 P.M., and a day preceding Synod in October, thus fixed at Spring meeting.
	Two meetings; 3d Tuesday in April, 7.30 P.M., and a day preceding Synod in October; time fixed at Spring meeting.  Two meetings; 2d Tuesday in April and October, 7.30 P.M.
williamette	
	XXIX. SVNOD OF PENNSYLVANIA.  Four meetings; 3d Tuesday in April and September and 2d Tuesday in June
Beaver	
	Four meetings; 3d Tuesday in April, June, September and December, 10 A.M. Four meetings; 2d Tuesday in April, June, September and December, 11 A.M.
Carlisle	Two meetings; 2d Tuesday in April and last Tuesday in September, 2.30 P.M.

Presbytery.	Date.
Chester	. Six meetings; 2d Tuesday and Thursday after 3d Tuesday in April, last Tuesday in June, Tuesday nearest full moon in latter part of Septem-
Clarion	ber, 2d Thursday in November, and last Tuesday in January, 10 A.M.  Two meetings; 3d Tuesday in April and September, 2.30 P.M.  Two meetings; 2d Tuesday in April and September, 7.30 P.M.  Two meetings; Monday next before 2d Tuesday in April and before 1st
Kittanning	Tuesday in October, 7.30 P.M. Two meetings: 2d Tuesday in April and September 2 P.M.
Lackawanna Lehigh Northumberland	Two meetings; 3d Monday in April and September, 7.30 P.M. Two meetings; 3d Tuesday in April and September, 2 P.M. Two meetings; 3d Monday in April and last Monday in September, Eleven meetings; 2d Monday in May and 3d Monday in September, and 1st
	<ul> <li>Eleven meetings; 2d Monday in May and 3d Monday in September, and 1st Monday in every other month but August, 2 P.M.</li> <li>Six meetings; 2d Tuesday in January, March, May and July and 3d Tuesday in September and 2d Tuesday in November. January, 1.30 P.M.; all</li> </ul>
Pittsburgh	other meetings, 10 A.M.  Seven meetings; 2d Tuesday in February, April, May, June, September.
	October and December, 10 A.M.  Two meetings; 2d Tuesday in April and 4th Tuesday in September, hour to be fixed at previous meeting. Adjourned meetings in June and
Shenango	December.  Three meetings; 3d Monday in April and 2d Monday in September and December, 7.30 P.M.; adjourned meetings 2d Tuesday in June and
Washington	December.  Three meetings; Monday preceding 3d Tuesday in April and September and Monday before the 2d Tuesday in December, 7.30 P.M.  Two meetings; 3d Tuesday in April and September, 7.30 P.M.
Wellsborough Western Africa Westminster	. Two meetings; 3d Tuesday in April and September, 7.30 P.M No report Two meetings; Monday preceding 2d Tuesday in April and Monday preceding full moon in September, 7.30 P.M.
	ceding full moon in September, 7.30 F.M.  XXX. SYNOD OF THE PHILIPPINES.
Cebu	. At such time in 1909 as may be convenient.
Iloilo	. One meeting; 1st Wednesday in April, 10 A.M One meeting; 1st Wednesday in January.
Abordoon	XXXI. SYNOD OF SOUTH DAKOTA.
Black Hills	. Two meetings; 2d Tuesday in April and Tuesday before 1st Thursday in October, 7.30 P.M.  . Two meetings; 3d Tuesday in April and 1st Tuesday in September, 7.30 P.M.  . Two meetings; 3d Wednesday in April and Tuesday preceding meeting of Synod in October, 8 P.M.  . Two meetings; 3d Thursday in April, 10 A.M., and 1st Friday in September.
Dakota, Indian	Synod in October, 8 P.M.  Two meetings; 3d Thursday in April, 10 A.M., and 1st Friday in September,
Southern Dakota	2 P.M. Two meetings; 2d Tuesday in April and September, 7.30 P.M.
	XXXII. SYNOD OF TENNESSEE.
	. Two meetings; Tuesday at or before full moon in April and September, 7.30 P.M.
	. Two meetings; 2d Tuesday in April and 4th Monday in September, 7.30 P.M Two meetings; Thursday before 4th Sunday in March and September, 11 A.M.
	. Two meetings; 2d Tuesday in April and Tuesday nearest full moon in September, 7.30 P.M.
	. Two meetings; 3d Wednesday in April and Wednesday next preceding last
	. Two meetings; 3d Tuesday in April and 1st Tuesday in October, 7.30 P.M Two meetings; Tuesday after 2d Sunday in April and September. Hour not fixed.
Nashville	Four meetings; 1st Monday in June and December, 10 A.M.; 1st Tuesday after 15th of April and September. Hour not fixed.
Obion-Memphis	. Two meetings; Tuesday after 3d Sunday in March and Tuesday after 2d Sunday in September, 7.30 P.M.
Union	. Two meetings; 2d Tuesday in April and Tuesday before full moon in September, 7.30 P.N.
	XXXIII. SYNOD OF TEXAS.
Abilene	. Two meetings; 3dWednesday in April and 1st Thursday in September, 7.30 P.M. One meeting; 1st Thursday in October, 8 P.M Two meetings; Friday before 2d Sunday in April and Tuesday before 2d
Brownwood	Two meetings; Tuesday after 2d Sunday in September and Tuesday after
	Two meetings; Friday before 3d Sunday in March and September, 7 P.M.  Two meetings; Tuesday before 3d Sunday in October and Tuesday before
Fort Worth	2d Sunday in April, 7.30 P.M.  (No report.)  Two meetings; 2d Tuesday in April and 1st Tuesday in September, 7.30 F.M.  One meeting; 1st Thursday in July, 7.30 P.M.
Jeneison	. One meeting, 13c I harsday in Jury, /.30 P.M.

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Presbyte	ry.

Date.

Paris	. One meeting;	2d Thursday in	July, 7.30 P.M.
San Antonio	One meeting .	ust Tuesday in C	ctober, 8 P.M.

San Antonio. . . . One meeting; 1st Tuesday in October, 8 P.M.

Waco . . . . . . Two meetings; Tuesday after 10th of March and Tuesday before September.

10. Hour not fixed.

### XXXIV. SYNOD OF UTAH.

Ogden Two meetings; 2d Tuesday in April and 1st Monday in October, 7.30 P.M.	
Salt Lake Two meetings; 1st Tuesday in April, 2 P.M.; Fall meeting not yet fixed.	
Southern Utah Two meetings; Tuesday after 1st Thursday in April, 7.30 P.M., and in Augu	St
at date not given.	

### XXXV. SYNOD OF WASHINGTON.

Alaska One meeting; 1st Saturday in April, 9 A.M.
Bellingham Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M.
Central Washington Two meetings; 3d Tuesday in April and 1st Thursday in October, 7.30 P.M.
Columbia River Two meetings; 2d Thursday in April and 3d Tuesday in September, 7.30 P.M.
Olympia Two meetings; 3d Tuesday in April and last Tuesday in September, 7.30 P.M.
Seattle
Spokane Two meetings; 3d Tuesday in April and Thursday before meeting of Synod,
7.30 P.M.
Walla Walla Two meetings; 2d Tuesday in April, 7.30 P.M., and Tuesday before Synod
in October.
Wenatchee Two meetings; 2d Tuesday in April and on the day of the meeting of Synod.
Hour not fixed.
Yukom(No report.)

### XXXVI. SYNOD OF WEST VIRGINIA.

Grafton Two meetings; 2d Monday in April and September, 7.30 P.M.
Parkersburg Two meetings; 2d Monday in April and 3d Monday in September, 7.30 P.M.
Wheeling Four meetings; 3d Monday in April and September, 7.30 P.M., and last
Monday in June and 2d Monday in December, 2 P.M.
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	XXXVII. SYNOD OF WISCONSIN.
Chippewa Two	meetings; 2d Tuesday in April, 7.30 P.M., and 2d Tuesday in October, hour not fixed.
	meetings; 2d Tuesday in April, 9.30 A.M., and 2d Tuesday in September, hour not fixed.
Milwaukee Two	meetings; 3d Tuesday in April and September, 7.30 P.M. meetings; 3d Tuesday in April and September, 7.30 P.M.
Winnehago, Two	meetings; 2d Tuesday in April and September, 7.30 P.M

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Chalfant, Frank H., Weihsien.
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Hayes, Watson M., D.D., Prof., Chingchoufu,
Shantung.
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Hicks, Walter W., Peking.

Irwin, John P., Tengchow via Chefoo.
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Leaman, Charles, Nanking.
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Lobenstine, Edwin C., Hwai Yuen.
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## CORRECTIONS AND ADDITIONS.

- P. 545. The statistics of Bloomington Church came to hand July 12, 1909, too late for insertion in the Statistical Report. The following figures are given: Additions: on Examination, 30; by Certificate, 31; total Communicants, 412; Sabbath-school membership, 240; Congregational, \$3,000.
- P. 696. Figures opposite Goshen Church should be opposite Cochecton Church and vice versa.
- P. 908. Synod of Illinois, Acting Stated Clerk, Rev. C. Harmon Johnson, 4740 Indiana Ave., Chicago, Ill.
- P. 911. Synod of Wisconsin, Stated Clerk Presbytery of La Crosse, Benjamin Thomas, Galesville, Wis.

## Summary

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Foreign Missions, 33 per cent.

Home Missions, 31 per cent.

Church Erection, 6 per cent.

Sabbath-school Work, 6 per cent.

Freedmen, 6 per cent.

Education, 6 per cent.

Ministerial Relief, 6 per cent.

Aid for Colleges, 6 per cent.

Temperance, at least, 1 per cent.

#### BUDGET FOR THE BOARDS:

Home Missions	\$800,000 00
Foreign Missions	1,262,000 00
Education	57,839 00
Publication and Sabbath School Work	150,000 00
Church Erection	70,680 00
Ministerial Relief	116,118 00
Freedmen	158,416 00
College Board	48,000 00
Temperance	16,000 00
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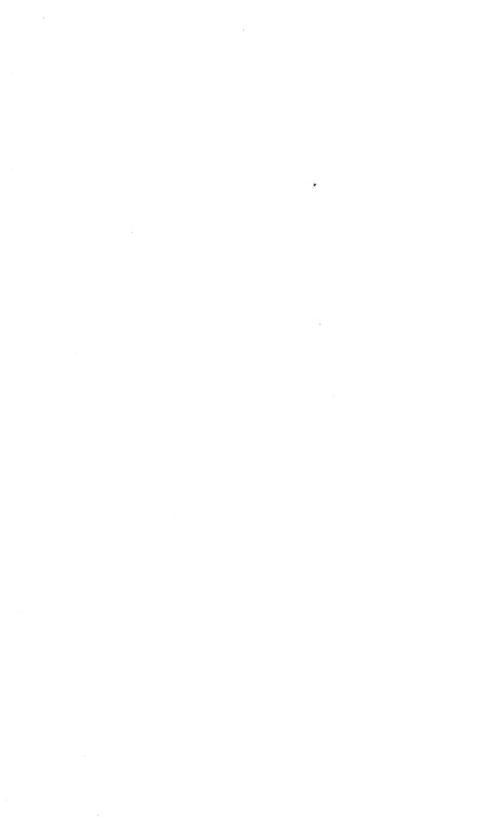
N.B.—For list of Members of Commissions and Special Committees, see Minutes, 1909, pp. 4481 and 44812.

### ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chapter VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

MONTH.	SEND COLLECTION TO
1. Foreign Missions	Dwight H. Day, Treas. E. C. Ray, F. M. Braselmann, Adam Campbell, W. W. Heberton, Jaeob Wilson, E. P. Cowan, H. C. Olin,

N.B.—Preshyterian Historical Society.—President: Rev. Henry C. McCook, D.D., Sc.D. Corresponding Secretary: Rev. Chamles R.Watson, D.D. Recording Secretary: Rev. Walter A. Brooks, D.D. Hon. Librarian: Rev. Louis F. Benson, D.D. Treasurer: DeBenneyille K. Ludwig, Ph.D. Library and Museum: Witherspoon Building, Philadelphia, Pa.









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