

BX 8951 .A3
Presbyterian Church in the U.S.A. General Assembly.
Minutes of the General Assembly of the

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Officers and Agencies

OF THE

GENERAL ASSEMBLY.

I. THE MODERATOR.

Moderator and Chairman Executive Commission-Rev. J. Frank Smith, D.D., Dallas, Texas.

II. THE CLERKS.

Stated Clerk—Rev. William Henry Roberts, D.D., LL.D., Room 512, Witherspoon Building, Philadelphia, Pa.

Permanent Clerk—Rev. Edward Leroy Warren, D.D., Louisville, Ky.
Assistant Clerk—Rev. James M. Hebbert, D.D., Witherspoon Bldg., Philadelphia, Pa.
Treasurer—Land Title and Trust Co., Philadelphia, Pa.

III. THE TRUSTEES.

President—Mr. George Stevenson, Philadelphia, Pa. Corresponding Secretary—Rev. ALEXANDER HENRY, D.D. Office—511 Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.

Trustees for the General Assembly of the Cumberland Presbyterian Church.

President-Mr. J. O. Carson.

Secretary-Mr. W. F. Ennis, Bowling Green, Ky.

IV. THE THEOLOGICAL SEMINARIES.

See the Reports of the several Institutions, Minutes of 1918.

V. THE BOARDS.

I. Home Missions.

President—Rev. WILTON MERLE-SMITH, D.D., New York, N. Y. General Secretary—Rev. John A. Marquis D.D., LL.D. Associate Secs.—Rev. John Dixon, D.D. and Rev. Baxter P. Fullerton, D.D., LL.D. Treasurer—*Mr. Harvey C. Olin.

Office—Presylverian Building, 156 Fifth Ave., New York, N. Y.

2. Foreign Missions.

President—Rev. George Alexander, D.D., New York, N. Y.
Corresponding Secretaries—Dr. Robert E. Spier, Rev. Arthur J. Brown, D.D., LL.D.,
Rev. A. Woodreff Halbey, D.D., Rev. Stanley White, D.D.
Treasurer—Mr. Dwight H. Day.
Office—Presbyterian Building, 156 Fifth Ave., New York, N. Y.

3. Education.

President—Rey. Charles Wadsworth, Jr., D.D., Philadelphia, Pa. Corresponding Secretary—
Secretary for University Work—Rey. Richard C. Hughes, D.D.
Treasurer—Mr. Edward R. Sterrett.
Office—Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.

4. The Educational Society,

President -Dr. William H. Halbert, Lebanon, Tenn.
Corresponding Secretary and Treasurer—Rev. William J. Darby, D.D., Evansville, Ind.

5. Publication and Sabbath-school Work.

Acting Secretary—Rev. Alexander Herry, D.D.
Editor—Rev. John T. Faris, D.D.
Editor—Rev. John T. Faris, D.D.
Superintendent of Missions—Alt. John M. Somerndike.
Superintendent of Religious Education—Rev. Robert W. Veach, D.D.
Business Superintendent—Mr. Farix M. Briselmann.
Treasure—Mr. Mashall. S. Collingwood
Publication House—Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.

6. Church Erection.

President—Rev. Newell Woolsey Wells, D.D. Carresponding Secretary—Rev. David G. Wylie, D.D., LL.D. Treasurer—Rev. George Rutger Brauer Field Secretary—Rev. Jesse C. Bruce, D.D. Office—Presbyterian Building, 156 Fifth Ave., New York, N. Y.

President-Mr. William H. Scott, Philadelphia, Pa.

7. Cumberland Presb. Board of Missions and Ch. Erection.

President—Mr. W. J. Edwards, Corresponding Secretary—Mr. James M. Patterson, 1318 Wright Building, St. Louis, Mo. * Died., July 3, 1918.

MINUTES



OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

NEW SERIES, VOL. XVIII, AUGUST, 1918.

Proceedings, etc., of the 130th General Assembly.

PHILADELPHIA:

Office of the General Assembly, Witherspoon Building
BY THE STATED CLERK.

1918

OFFICERS.

Rev. J. FRANK SMITH, D.D., Moderator
Rev. EDGAR W. WORK, D.D., Vice-Moderator
Rev. WILLIAM H. ROBERTS, D.D., LL.D., Stated Clerk
Rev. EDWARD L. WARREN, D.D., Permanent Clerk
REV. JAMES M. HUBBERT, D.D., Assistant Clerk
Rev. WILLIAM CARTER, D.D.,
REV. FRANCIS L. GOFF, D.D.,
REV. FRANCIS L. GOFF, D.D.,
Mr. GEORGE NICHOLSON,

MINUTES,

ETC.

THE ONE HUNDRED AND THIRTIETH GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA met, according to appointment, in the Memorial Hall, Columbus, Ohio, at 10.30 A.M. on Thursday, May 16, 1918, and was opened with a sermon by the Moderator, the Rev. J. Wilbur Chapman, D.D., LL.D., from I Chron. 16:36, "And all the people said, Amen."

After the sermon, the Assembly was constituted with

prayer by the Moderator.

The Committee of Arrangements, through its Chairman, Rev. Samuel S. Palmer, D.D., presented a Report, which was adopted and is as follows:

1. That when the Assembly take recess this morning, it

be until 3.15 P.M.

- 2. That the rule requiring the Lord's Supper at the session of the Assembly to be celebrated on the evening of the first Thursday, be suspended by this Assembly, and that the Sacrament be administered this morning immediately after the sermon.
- 3. That a patriotic meeting be held in the Memorial Hall this evening at 8 o'clock.

In accordance with the custom of the Assembly, and under the direction of the Committee of Arrangements, the Assembly proceeded to celebrate the Sacrament of the Lord's Supper. The Moderator, the Rev. J. Wilbur Chapman, D.D., presided, and administered the Bread; the Cup was administered by the Rev. Wm. H. Roberts, D.D., and the benediction was pronounced by the Rev. Sylvester W. Beach, D.D.

The following Ruling Elders served in the distribution

of the elements:

Foster Copeland, R. S. Thompson, Charles F. Johnson, W. C. Bracken, Charles W. McGavran, M.D., C. V. Williams, M. W. McIntyre and John L. Davies of the Presbytery of Columbus; William Robson of the Presbytery of Birmingham-A; Henry Hartung of the Presbytery of Huntsville; Arthur L. Jackson of the Presbytery of Baltimore; Hon. John D. Sumner and Alfred Shaw of the Presbytery of Washington City; Wm. J. McDowell, Clement Staub and

J. B. Johnson of the Presbytery of Los Angeles; Theron T. Childs of the Presbytery of San Joaquin; Charles E. Hablutzel, M.D., of the Presbytery of San José; J. F. Reade of the Presbytery of Denver; J. W. Challacombe and Osear H. Combrink of the Presbytery of Alton; W. C. Swaynzey of the Presbytery of Freeport; Robert Wallace of the Presbytery of Rock River; C. W. Wright and S. R. Carter of the Presbytery of Crawfordsville: Jno. W. Ditmars and Marion A. Neff of the Presbytery of Indianapolis; A. T. Guthrie and R. H. Cooper of the Presbytery of Des Moines; W. H. Howrey of the Presbytery of Waterloo; R. M. White of the Presbytery of Solomon; James A. Patterson of the Presbytery of Topeka; Hon. John T. Gathright of the Presbytery of Louisville; Samuel B. Ardis of the Presbytery of Grand Rapids; James Orr of the Presbytery of Kalamazoo; Benj. Snyder of the Presbytery of Red River; John B. Howell of the Presbytery of Winona; George W. Whitsett of the Presbytery of St. Joseph; Robert Dempster of the Presbytery of Omaha; Pearce Rogers of the Presbytery of Morris and Orange; William H. Brewer of the Presbytery of New Brunswick; S. E. Cooper, M.D., of the Presbytery of Pecos Valley; Charlton J. Harris of the Presbytery of Champlain; Hector P. Taylor of the Presbytery of Otsego; John H. Setchell of the Presbytery of Steuben; Glenroy H. Ewing of the Presbytery of Athens; P. A. Watson of the Presbytery of Hobart; E. P. Hill of the Presbytery of McAlester; James W. Maloney of the Presbytery of Pendleton; W. P. Lafferty and A. W. Blackburn of the Presbytery of Willamette; J. Hayes Turner and Harvey M. Clymer of the Presbytery of Chester; Sidney G. Riel of the Presbytery of Lackawanna; William Weisley of the Presbytery of Lehigh; William Crozier of the Presbytery of Philadelphia; Fred. Perry Powers of the Presbytery of Philadelphia North; John B. Patterson of the Presbytery of Olympia; T. S. Semple of the Presbytery of Seattle; Prof. Jasper Newton Deahl of the Presbytery of Grafton; William Fries of the Presbytery of Madison.

The Assembly took recess until 3.15 P.M., and was closed with prayer.

THURSDAY, May 16, 1918, 3.15 o'clock P.M.

The Assembly met at 3:15 P.M., and was opened with devotional services conducted by the Moderator.

The Permanent Committee on Commissions made a Report and the following ministers and elders were recognized as duly appointed Commissioners, and their names were entered upon the

ROLL OF THE ASSEMBLY.

PRESBYTERIES. MINISTERS. RULING ELDERS.

I. SYNOD OF ALABAMA.

Birmingham-A, Frederick R. Rosebro, William Robson. S. M. Moore, J. R. Campbell. Florida, Bergen B. Staats, Gadsden, Martin W. Robinson, P. A. Glenn.

Huntsville, W. W. Thompson, Henry Hartung.

II. SYNOD OF ARIZONA.

Howard A. Clark. George F. Wilson, Harlan P. Cory. Northern Arizona, Phoenix, George Allensworth. Southern Arizona,

III. SYNOD OF ARKANSAS.

Charles H. Kiracofe, D.D., Arkansas,N. C. Moore. F. P. Nichols. W. C. Cochran. Hon. W. V. Tompkins. Fort Smith, Wm. P. Hail, W. I. Sade, William C. Carter, Jonesboro, Little Rock,

IV. SYNOD OF ATLANTIC.

William T. Frasier, Thomas H. Ayers, D.D., Elmore C. Hames, Joseph W. Holley, D.D., George T. Dillard, D.D., Atlantic, G. Grimbell. A. C. Spears. N. A. Gough. Fairfield, Hodge,H. A. Anderson, M.D. Prof. Robert W. Boulware. Knox, McClelland,

V. SYNOD OF BALTIMORE.

John S. Plumer, D.D., Seth R. Downie, Robert L. Graham, Arthur L. Jackson, Baltimore,J. Monroe Stick, J. Ross Stonesifer, John E. Eggert, John C. Palmer, D.D., Alford Kelley, Robert White. New Castle, John Heyd.

Washington City, Hon. John D. Sumner, John A. Laey, Robert A. Davison, D.D., Alfred Shaw.

VI. SYNOD OF CALIFORNIA.

Benicia, Edward K. Strong, John G. Cochrane. John S. Potter, Silas Evans, D.D., Herbert H. Fisher, Los Angeles, Wm. J. McDowell, George R. Stewart, Samuel J. Kennedy, Ph.D., Clement Staub, J. B. Johnson, W. A. Wilson, Wm. H. Cornett, James H. Speer, D.D., James H. Speer, D.D., George A. Hutchison, Samuel C. Gilman, Robert H. Jones, D.D., Winifred J. Sanborn, J. S. Redfern, F. L. Cleaveland. J. Mortimer Swander, Winthrop Allison, William McClung, William E. Harrison, Warren H. Landon, D.D., Emile A. Schwab. David Minis. Nevada, Riverside, Richard Jenkins, [2] John W. Woollett. Richard Hughes, Arthur E. Welch, Sacramento, San Francisco, Frederick A. Doane, Lapsley A. McAfee, D.D., Alexander Eakin, Howard I. Kerr, D.D., R. T. Sutherland, W. H. Upham, A. H. Poage.

PRESBYTERIES. MINISTERS. RULING ELDERS.

San Joaquin, David H. McCullagh, Hugh McNinch, D.D., E. Sinclair Smith, J. W. Sharer.

San José, James F. McLaren, D.D., George A. Blair,

Santa Barbara, Winfield C. Scott, Fred Brownhill.

VII. SYNOD OF CANADIAN.

Kiamichi, Julius W. Mallard, Rendall, J. S. Wilson, R. G. Dunlap, White River, Charles S. Mebane, S. R. Cowan,

VIII. SYNOD OF CATAWBA.

Cape Fear,
Catawba,
Southern Virginia,
Yadkin,H. C. Miller,
A. W. Foster, Ph.D.,
William B. Stitt,
William J. Rankin, D.D.,C. D. Sauls.
J. T. Herron.
S. T. Moon, M.D.
W. A. Blue.

1X. SYNOD OF COLORADO.

Boulder, Franklin Moore, James M. Platt.
Denver, Turner G. Brashear, J. F. Reade,
William E. Fry, John A. McCaw, M.D.
Gunnison, James H. Gramps, James H. Rankle.
Pueblo, Samuel Garvin, D.D.,
Eli A. Allen, D.D., Frank Mitchell. [2]

X. SYNOD OF EAST TENNESSEE.

Birmingham, A. W. Rice, F. E. McLin.

La Vere, R. Mayers, S.T.D., Philup Eu Dailey

Rogersville, B. C. Hood, Green Herring.

XI. SYNOD OF IDAHO.

Boisé, Herbert H. Hayman, William H. Culter. Kendall, Leslie F. Sweetland. Twin Falls, Arthur C. Evans, J. P. McMillen.

XII. SYNOD OF ILLINOIS.

Alton,

Edward L. Gibson,
Frederick W. McClusky,
George H. Simonson, D.D.,
William J. Caldwell,
Edwin J. Sabin,
George A. Kilbey,
Augustus S. Carrier, D.D.,
Thomas W. Stewart,
Carl F. Bruhn,
William C. Covert, D.D.,
Francis J. Martin,
Charles L. Jefferson, D.D.,
Alfred F. Waldo,

Ewing,
John Hammerson,

Freeport,

Mattoon,
Ottawa,

Peoria,

Francis J. Martin, Charles L. Jefferson, D.D., Alfred F. Waldo, John Hammerson, Augustus Bickenbach, D.D., William A. Sears, John A. Tracy, Daniel N. Scott, Ernest M. Snook, Ph.D., Frederick A. Munneke, J. W. Challacombe, Oscar H. Combrink.
E. D. Given,
Thomas Gregory. [3]
Fred F. Middagh.
Alexander Thom,
Herbert H. Smith,
John Inglis,
J. Ross McKay,
Day McBirney,
Calvin Mills,
A. Gilbert Prentiss,
Fred W. Starup,
W. F. Sargent,
W. C. Smith,
W. C. Smith,
W. C. Swaynzey,
J. R. Cantrall,
L. S. Hufford,
T. A. McComb,
Albert E. Angier,
George W. Roweliffe,

MINISTERS.

RULING ELDERS.

Rock River, Rushville, Springfield,

David A. Johnson, Franklin L. Gould, John R. Vance, Robert B. Irwin, Adam Schafer, Ph.D., Henry Love, Ph.D.,

Robert Wallace. George W. Hersman, Lynn Campbell. J. M. Tucker, [2] C. H. Welles. Ensley Moore.

XIII. SYNOD OF INDIANA.

Crawfordsville, Fort Wayne, Indiana,

Indianapolis, Logansport, Muncie, New Albany, White Water,

Albert C. Dudley, [2] Cecil M. Bear, Ezra A. Van Nuys, John C. Breckenridge, D.D., John B. Miller, Ernest G. Hildner, D.D., Matthias L. Haines, D.D. Theophilus J. Gaehr, Ph.D., Fred E. Walton, D.D., Mahlon H. Krauss, Otis A. Smith, D.D. William M. Baird, D.D., Elmer E. Davis,

C. W. Wright, S. R. Carter. C. J. Lutz.

Chester H. Huston.

John W. Ditmars, Marion A. Neff. A. R. McArthur, [2] H. P. Simms. J. M. Bunger. William M. James. Robert Hubbell.

XIV. SYNOD OF IOWA.

Cedar Rapids,

Corning, Council Bluffs, Des Moines, Dubuque,

Fort Dodge, Hainan, Iowa,

Iowa City, Sioux City,

Waterloo,

Scott W. Smith, D.D., Harry Kremers, Central West (Boh.) Alois Barta, Ph. D. [3] George Korteling, William J. Creswell, Charles H. Purmort, D.D., Warren F. Goff, William C. Paden, Paul W. Knuth, Foster A. Smiley, J. Franklin Kelly, M.D. Louis Pillmeier,

Philip Palmer, Frank A. Gageby, D.D., William F. Vanderlippe, William D. Jones,

James L. Howie, John W. Innes, D.D.,

A. McLachlan, Frank M. Benediet.

R. M. Shipman. Ed Neer. A. T. Guthrie, R. H. Cooper. Edwin Dukes.

A. W. Eshbaugh.

William Carden, [2] E. A. Carden. C. L. Harris, William Calderwood. W. S. Moore.

W. H. Howrey.

XV. SYNOD OF KANSAS.

Emporia.Highland. Larned, Neosho,

Osborne,Solomon, Topeka,

Wichita,

James K. Miller, Judson L. Underwood, William H. Course, Charles A. Wilson, Jay C. Everett, D.D., Louis E. Humphrey, Alfred E. Vanorden, D.D., William Foulkes, D.D., George S. Sutton, Thomas Burns, William J. N. Robertson,

A. J. Bowen. W. S. Brown. J. H. Harper. W. J. Bradley.

Clarence M. Mills. R. M. White. Theodore B. Lord, James A. Patterson. E. E. Foley, R. O. Colver.

XVI. SYNOD OF KENTUCKY.

Ebenezer, Lincoln, Logan,

Hugh Leith, D.D., William F. Kennedy, Edward W. Graves, Guy H. Ogden. John Lee. W. T. Kittinger.

MINISTERS.

RULING ELDERS.

Louisville, Princeton, Transylvania, Francis J. Cheek, D.D., J. Duncan Harley, Lucien Waggener, Jr., Hon, John T. Gathright, J. J. Sherrill, Abner C. Jones, [3]

XVII. SYNOD OF MICHIGAN.

Detroit.

Flint,

Grand Rapids, Kalamazoo, Lake Superior, Lansing, Monroe, Petoskey, Saginaw, Alexander Danskin,
Joseph A. Vanee, D.D.,
Minot C. Morgan,
John R. McWilliams,
John H. Rheingans,
James T. Veneklasen,
William H. Phelps,
Frederick A. Kuder,
George E. Barnes, D.D.,
Donald W. M. MacCluer,
Pliny B. Ferris,
Harry R. Stark, D.D.,

W. E. Hutchinson,
William Born,
Josiah Emery.
William Vender,
Benjamin F. Willis.
Samuel B. Ardis.
James Orr.
Charles R. Orr.
Henry A. Bunnell.
Charles R. Osgood.
George A. Houghton.
Kenneth Mitchell.

XVIII. SYNOD OF MINNESOTA.

Adams, Duluth,

Mankato,
Minneapolis,

Red River, St. Cloud,

St. Paul, Winona,

James M. Gray,
William W. Lawrence, D.D.,
Joseph C. Mapson,
Hayden R. Upton,
John T. Anderson,
Willard S. Ward,
William E. Paul,
Francis B. Stevenson,
W. H. Owen,
Thomas W. Malcolni,

F. H. Gambell, M.D. John Stafford, James McInnis. Elwin More, William Parker. [3] William H. Smith.

Benjamin Snyder. Samuel Finstrow. A. W. Anderson, Alfred Swift. John B. Howell.

XIX. SYNOD OF MISSISSIPPI.

Bell, New Hope, Oxford, Rufus L. Phelps, R. F. Johnston, R. A. N. Wilson,

Oresta C. Gross,

Benjamin B. Royer,

W. P. Gardner. S. A. Majure, M.D. W. E. Johnston.

XX. SYNOD OF MISSOURI.

Carthage, Iron Mountain, Kansas City,

Kirksville, McGee, Ozark, St. Joseph, St. Louis,

Salt River, Sedalia, Denton R. Woods, John C. Morgan, Samuel D. Harkness, Ona H. Campbell, Fred L. Hudson, Zachariah T. Orr, James G. West, Albert M. Reynolds, Francis Lee Goff, D.D., Albert S. Hughey, Edwin C. Hibshman, Samuel E. McDonald, James W. Mitchell,

Hon. W. R. Robertson.
A. F. Slawson. [2]
James Brown,
B. F. Moore.
W. W. Nevius.
J. W. Harris.
C. E. Huntington.
George W. Whitsett.
James M. Patterson,
Gilbert E. McClure,
Oliver Blackinton.
James P. Rodgers.
W. B. Hale.

XXL SYNOD OF MONTANA.

Butte, Great Falls, Helena, Kalispell, Lewistown, Yellowstone, Eiko J. Groeneveld, D.D., John T. Moody, Henry C. Vanderbeek, Arthur N. Sanford, William A. Stevenson, Ph.D., Herman G. Klemme, Charles E. Farnsworth. Neal Maw. W. B. Burket. T. H. Bogart. A. E. Moore. O. J. Thomas.

MINISTERS.

RULING ELDERS.

XXII. SYNOD OF NEBRASKA.

Box Butte, Hastings, Kearney, Nebraska City, Niobrara,

Omaha,

George F. McDougall, Russel H. Link, Henry A. Sinning, Barzillai M. Long, D.D., Aaron S. Hutchinson, Henry W. Lampe, Benjamin A. Fye, Albert B. Marshall, D.D.,

E. V. Draper. B. W. Coon. M. E. Crosby. Albert Caughey, Hon. J. T. Quigley. J. Edson Heath. S. S. Sidner, Robert Dempster.

XXIII. SYNOD OF NEW ENGLAND.

Boston, Newburyport, Providence,

G. Leonard McCain, Connecticut Valley, George H. McClellan, Robert Atkinson, John A. McClelland,

R. H. Evans.

David R. Donaldson. Joseph Graner. A. C. Ritchie. Daniel Smith.

XXIV. SYNOD OF NEW JERSEY.

Corisco. Elizabeth, Havana,

Newark,

Eben B. Cobb, D.D., Charles A. Campbell, D.D., Francisco Castro. H. W. J. Schulz, Jersey City, Monmouth,

Hugh B. MacCauley, D.D., Arthur A. McKay, Wilfred R. Memmert,

Morris and Orange, Ralph Davy,

Jesse M. Corum, Jr., Mehran H. Looloian, George Walton King, D.D.,

New Brunswick,

George Walton King, D.D.
Sherman H. Marey,
Robert T. Graham,
John Calvin French,
Sylvester W. Beach, D.D.,
Vincent Serafini,
Jacob N. Wagenhurst,
Samuel B. Cooper, Ph.D., Newton. West Jersey. George Kane, Robert A. Elwood,

Howard A. Tappen, Elias D. Smith.

Robert J. Rendall, Charles B. Hunter. John Scott. [2]

William J. Chandler, M.D., Pearce Rogers. Thomas G. Harrison. Waldo C. Genung, George W. Brazer, John T. Sproull. Robert P. Agnew, William H. Brewer.

Newman A. Jones.

Frank D. Ware, Howard B. Hemphill, S. S. Perkins.

XXV. SYNOD OF NEW MEXICO.

Pecos Valley, Rio Grande, Santa Fe,

Joseph W. Winder, Juan G. Quintana, Eliseo C. Cordova,

Charles B. F. Pease,

Edmund J. Gwynn, D.D.,

S. E. Cooper, M.D. Manuel Gomez. Edward F. Saxson.

XXVI. SYNOD OF NEW YORK.

Albany,Binghamton,

Brooklyn,

Henry Baker, W. D. Strongeway, Harry Didama Smith, Carl W. Scovel, William Carter, D.D., Horace H. Leavitt, Jr., Walker La Roue, Frank Segar.

Walter O. Rowley,

Burr W. Mosher. Wm. A. Main,

William I. Halsey.

Lincoln Hunt,

Andrew Magill, J. Allison MacRury, Robert J. MacAlpine, Harry H. Hubbell,

George S. Swezey,

W. A. Galpin, [3] E. E. Wheeler, D. S. Alexander.

Buffalo.

MINISTERS.

RULING ELDERS.

Cayuga,

Champlain, Chemung, Chile, Columbia, Eastern Persia, Genesce, Geneva. Hudson,

Long Island, Lyons, Nassau, New York,

Niagara, North River,

North Siam, Otsego, Porto Rico. Rochester,

St. Laurence, Siam. Steuben. Syracuse,

Troy, Utica,

Westchester,

Charles J. Wood, Grenville P. Sewall, John R. Duffield, William Hansom, D.D.,

Christopher G. Hazard, D.D., Francis L. Dodge.

Cassius H. Dibble, Mark G. Clayton, Albert E. Chamberlain, Edward R. Krenijenga, Frederick E. Allen. R. J. Curnow, J. Jeffrey Johnstone, Ph.D. J. Henry Hartman, Ph.D., Harlan G. Mendenhall, D.D., James Cromie, J. Wilbur Chapman, D.D., Edgar W. Work, D.D., Frank M. Hyder, D.D., Daniel Russell, D.D., Charles L. Thompson, D.D., Peter Birrell, George H. Scofield, Ph.D., Charles G. Ellis, Ph.D.,

Henry Hansman, James A. McAllister. Frank W. Hill, Oscar D. Brownback, C. Waldo Cherry, Winfred P. Moody, William G. McClure. Walter S. Davison, C. Lansing Seymour, Cuthbert C. Frost, James A. Pratt, Arthur H. Allen, James E. Russell, J. Howard Hobbs, D.D., Harry B. Roberts, Thomas C. Mackay, William Crawford,

Fred B. Wills, J. W. Hapeman. Charlton J. Harris. Frank H. Mills.

H. R. Howes. Henry B. Judd. Horatio N. Green, George B. Finch.

Albert B. Bennett.

Robert Ferguson, William Thompson, Edwin J. Gillies. Frederick Bruckbauer. H. W. Schwartz, Emile Twyeffort.

A. H. Dutton. E. W. Howe, Thomas J. Jamieson, Sr.

Hector P. Taylor.

Arthur Ager, T. McFarnayhgan.

William A. Hawkshaw.

J. H. Setchell. Ernest W. Frost, Lawrence H. Van Denberg. Charles H. Carpenter.

Fred O. Harter. William D. Holden. Walter Thomas, Thomas T. Hill, William Smellie.

XXVII. SYNOD OF NORTH DAKOTA.

Bismarck. Fargo,Minnewaukan, Minot, Oakes, Pembina,

Sydney A. Walker, Robert L. Colvin, Frederick G. Westphal, James P. Schell, D.D., Alex Rasmussen. Donald M. McIntosh,

Charles Howe. H. J. Rowe, M.D. [3] E. E. Mann. A. B. Hills. Ernest Steele. B. Frank Pile.

XXVIII. SYNOD OF OHIO.

Athens, Chillicothe. Cincinnati.

Cleveland,

H. Franklin Kerr, Thomas C. Kerr, Calvin D. Wilson, D.D., George C. Lamb, D.D., Edwin M. Martin, N. R. Walker, William L. McCormick, Eugene W. Pocock, Louis P. McCulloch,

Glenroy H. Ewing. George Heinzelman. Ren. Mulford, Jr., Edwin W. Kemper, Charles Duncan, John C. Fuhr. T. E. Borton, Scovill B. Pearse, A. P. Armington. [2]

MINISTERS

RULING ELDERS.

Columbus,

Dayton,

Huron,

Lima,

Mahoning,

Marion,

Maumee, Portsmouth, St. Clairsville, Steubenville,

Wooster, Zanesville,

William O. Thompson, D.D., Ivan L. Wilkins, Harris G. Rice, Robert H. Dunaway, Clement L. Alspach, Thomas Knox, D.D. Frank J. Bryson, D.D., Harry B. Vail, J. Luther Edwards, Charles W. Hempstead, Robert M. Gordon, Edwin J. Lewis, John W. Neel, Donald W. McLeod, D.D., Kensey J. Stewart, Thomas K. Davis, D.D.,

Kensey J. Stewart, Thomas K. Davis, D.D John C. Mechlin, Sylvester S. Bergen, [2] David A. Greene, C. A. Johnston, J. L. Ropp. Harry R. Corry, William P. Hendrickson. John Claybaugh. John R. Marshall. George E. Knesal. [2]

Frank T. Johnston,
John S. Montgomery, M.D.
Ray Jackson.
R. J. Williams.
Charles C. Wilson.
A. C. Grove, M.D.,
J. W. Cooper.
J. E. Cole,
D. S. Olmstead.
G. E. Graham,
Harvey H. Leist.

XXIX. SYNOD OF OKLAHOMA.

Ardmore, Choctaw, Cimarron, El Reno, Hobart, McAlester, Muskogee, Oklahoma, Tulsa, Andrew J. French,
William H. McKinney,
Ibzan V. Jolly,
John E. McQuown, [2]
C. D. Bates,
Allen S. Davis,
James A. McDonald, D.D.,
Thomas S. Buchanan,
William H. Wilson,
Charles W. Kerr, D.D.,

Arthur C. Straehley. Nelson J. Morris. E. H. Rice. J. F. Boory. P. A. Watson. Hon. E. P. Hill. E. F. Lohman. S. J. Payne, C. S. Mitchell. C. E. Buchner.

XXX. SYNOD OF OREGON.

Coos Bay, Grande Ronde, Pendleton, Portland,

Southern Oregon, Willamette,

Winfield S. Smith,
William Baird,
Harry C. Hartranft,
Henry G. Hanson,
Solomon W. Seemann, D.D.,
Paul S. Bandy,
Oliver C. Weller,
Wallace H. Lee, LL.D.,

R. A. Annin.
M. Crow.
James W. Maloney,.
William Ross,
A. Robertson.
R. M. Eberle.
W. P. Lafferty,
A. W. Blackburn.

XXXI. SYNOD OF PENNSYLVANIA.

Beaver,
Blairsville,
Butler,
Carlisle,
Chester,

Clarion, Erie, Matthew F. Smith,
Austin H. Jolly, D.D.,
R. Frank Getty,
George P. Atwell, D.D.,
George P. Stewart,
Harvey Klaer,
J. Harold Wolf,
James R. Kerr,
Robert J. Johnston, Ph.D.,
John B. Rendall, D.D.,
Michael H. Fishburn,
John H. Cooper,
Charles C. Cribbs,
Frank J. Nash,
James A. Patterson, D.D.,
R. Curtis Stewart,

D. A. McIntosh.
J. T. Klingersmith,
Robert G. Armstrong,
B. K. Urmston.
J. Harry Moser.
Harvey W. Spessard,
S. Gray Bigham.
Samuel F. Irwin,
William K. Thorp,
J. Hayes Turner,
Harvey M. Clymer.
W. B. Reed,
A. B. Means.
Edward P. Selden,
Joseph H. Reed,
Albert B. Kerr,

PRESENTERIES.

MINISTERS

RULING ELDERS.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
Huntingdon,	Rufus P. Miller, Samuel T. Lewis,	Joshua Potter, John M. Fleming,
	Robert L. Hallett,	John W. Price.
Kittanning,	George M. Ryall,	Paul McKendrick.
Lackawanna,	Ferdinand von Krug, Ph.D.,	William Repp,
	George W. Wellburn,	George Nicholson,
	William Davies,	Hon. Henry A. Knapp,
	Milton L. Cook,	Sidney G. Riel.
Lehigh,	Samuel H. Potter,	William Weisley,
	Irving J. Shafer,	Elliott H. Boyer.
Nor thumber land,	M. Henry Calkins, D.D.,	J. S. Campbell,
	B. J. Brinkema,	O. T. Ferris.
Philadelphia,	Walter B. Greenway, D.D.,	Roland M. Eavenson,
	George F. Pentecost, D.D.,	William T. Harris,
	Victor Herbert Lukens,	John Heilemann,
	Asa J. Ferry,	William Crozier,
	Albert Barnes Henry,	Lewis S. Lee,
Dhiladalahia Vanth	Howard C. Cooper,	James Buchanan.
Philadelphia North,		Fred Perry Powers,
	Corydon C. Tyler,	Charles S. Wood,
	Albert E. Stuart,	Frank M. Braselmann,
Pittsburgh,	Harry S. Ecker, Salvatore Morello,	Clifford C. Riggs. L. F. W. Hildner,
i mooniya,	Greer M. Kerr, D.D.,	Robert Taylor,
	Ebenezer P. Thomas, Ph.D.,	J. R. Jones,
	Donnell R. Montgomery,	W. J. Bovard,
	Dimetry Halenda,	W. A. Kennedy, [3]
	John S. Axtell, D.D.,	J. M. Weller.
	Joseph P. Jordan, D.D.,	0. 111. TO CHOI.
	John Young, D.D.,	
	John M. Mealy, D.D.,	
Redstone,	George S. Hackett, D.D.,	M. D. Lemon,
	Alexander Szekely,	M. B. Gault.
Shen ango,	David M. Conn,	William McC. Drake.
Washington,	Alexander M. Riggs,	C. H. Lambie,
	Lafayette Rexrode,	William G. Roney.
Wellsboro,	Thomas E. Barr,	August Luft.
HZ automi Chains		

Western Africa, Westminster,

Carl G. H. Ettlich, George H. Shea, James M. Smith, Clarence L. Hauser.

XXXII. SYNOD OF SOUTH DAKOTA.

Aberdeen, Black Hills, Central Dakota, Dakota (Indian), Sioux Falls,

James Fisher, William Smiley, Kersey J. Cardy, Samuel Hopkins, William E. Roberts, John Rooks, S. N. Dorwin, J. L. Jarvis. John Roberts. William Marble.

XXXIII. SYNOD OF TENNESSEE.

Chattanooga, Columbia-A, Cumberland Mountain

Cumberland Monnlain, | | French Broad, | | Holston, | | McMiunville, | | Nashville, | | Union, | | West Tennessee, | |

Jere A. Moore, D.D. Samuel D. Logan, D.D. Frank March,

Joseph N. Andre, J. P. Cotton, Bascom S. Jones, Joe W. Caldwell, D.D., Edwin W. Hall, J. D. White, S. L. Giles.

J. J. Robinson, T. L. Shelton, T. S. Rankin, Frank Baker, Hon, John M. Gaut, James M. Crawford, Prof. J. B. Reed.

MINISTERS

RULING ELDERS.

XXXIV. SYNOD OF TEXAS.

Abilene, Amarillo, Austin, Brownwood, Dallas, El Paso,

James S. Hodges, John H. Bone. James M. Stewart, Richard R. Rives, J. Frank Smith, D.D., John Willbanks,

Charles L. Overstreet, D.D., Samuel M. Bennett, Thomas A. Davis, William H. Baker, Fort Worth, Houston, Jefferson, Paris, Joe N. Everhart, Southwest Bohem'n, H. E. Beseda. Waco, Hion T. Jones,

W. L. Kineaid.

C. E. Rugle. A. W. Sledge. D. S. McPhail, S. Kirkgard.

W. A. Bates. Douglas C. Higginbotham. R. B. Bishop. J. Lem Tittsworth.

J. M. Parker, H. C. Glenn.

XXXV. SYNOD OF UTAH.

Odgen,Salt Lake, Southern Utah, John E. Carver, Herbert W. Reherd, D.D., Charles S. Rice, Charles E. Smith. Wade Loofbourow. [3] S. C. Miller.

XXXVI. SYNOD OF WASHINGTON.

Alaska, Bellingham, Central Washington, David S. Brown, Coeur d'Alene, Columbia River, Olympia, Seattle,

Charles A. Dolph,
David S. Brown,
Charles H. Bierkemper,
Grant Merchant,
Emanuel R. D. Hollensted,
Richard A. Van der Las, D.D.,
Orio Inouye,
Mark A. Matthews, D.D.

H. B. McCormick.
Hon. William A. Funk.
J. T. Elder.
F. E. McNitt.
John B. Patterson.
Walter C. Moore,
T. S. Semple,
Richard S. Brown Mark A. Matthews, D.D., David W. Ferry,

William Lattimore, Herbert M. Course, James L. McBride.

George J. Beck.

Richard S. Brown. Fred C. Harvey, M.D. Amos H. Setters. Alexander N. Corbin.

XXXVII. SYNOD OF THE WEST, GERMAN.

Galena, George, Waukon,

Spokane, Walla Walla,

Wenatchee,

Yukon,

Henry J. Wiegand, Oltman B. Oltmans, Albert E. Boell, Edward C. Wolters,

William Losser. E. Gossels, Henry Frickey. Henry Humke.

XXXVIII. SYNOD OF WEST VIRGINIA.

Grafton, Parkersburg, Wheeling,

Edward Bates Turner, E. M. Rittenhouse, James P. Leyenberger, Prof. Jasper Newton Deahl. W. G. Arnold. Robert P. White.

XXXIX, SYNOD OF WISCONSIN.

Chippewa, La Crosse, Madison, Milwaukee,

Winnebago,

Charles M. Fraser, Samuel L. McKee. George E. Hunt, D.D., William B. MacNeil, James Oastler, D.D., Robert J. McLandress, [2] L. R. Burrows,

Osear E. Olson. William Fries.

John H. Sherman, M.D., Vincent M. Pace. Prof. Maurice W. Moe.

MINISTERS.

RULING ELDERS.

XL. SYNOD OF WYOMING.

Cheyenne, Laramie, Sheridan, Thomas Hodge, Donald A. McLean, Walter G. Pitkin,

C. S. Ackley. George H. Dunn. Charles E. Henson.

CORRESPONDING MEMBERS.

m a a	D min H D t + D D
THE STATED CLERK	
THE PERMANENT CLERK	
THE ASSISTANT CLERK	
Board of Home Missions	
	Rev. John Dixon, D.D.
D	Rev. Baxter P. Fullerton, D.D.
Board of Foreign Missions	
	Rev. A. Woodruff Halsey, D.D.
	Mr. Dwight H. Day.
	Rev. William P. Schell.
Board of Education	Rev. George H. Trull.
DOARD OF EDUCATION	Charles Wadsworth, Jr., D.D.
	Rev. Wm. H. Crothers.
	Rev. Richard C. Hughes, D.D. Mr. Edward R. Sterrett.
Board of Publication and S. S. Work.	
DOARD OF T UBLICATION AND S. S. WORK.	Rev. Alexander Henry, D.D.
	Mr. F. M. Braselmann.
Board of Relief and Sustentation	Rev. Robert Hunter, D.D.
DOARD OF ILELIEF AND BUSIENTATION	Rev. Wm. H. Foulkes, D.D.
	Rev. William W. Heberton, D.D.
	Rev. William S. Holt, D.D.
	Ormond Rambo, Esq.
BOARD OF CHURCH ERECTION	Rev. John F. Carson, D.D.
	Rev. David G. Wylie, D.D.
	Rev. Jesse C. Bruce, D.D.
Board of Missions for Freedmen	Rev. E. P. Cowan, D.D.
	Rev. J. M. Gaston, D.D.
College Board	Rev. Edwin A. McAlpin, Jr.
	Rev. Edwin A. McAlpin, Jr. Rev. Louis E. Holden, D.D.
	Rev. Robert Mackenzie, D.D.
	Rev. James E. Clarke, D.D.
Board of Temperance	Rev. Thomas Watters, D.D.
	Prof. Charles Scanlon, LL.D.
	Rev. Wm. J. Johnson.
Assembly Herald	Rev. A. Woodruff Halsey, D.D.
PERM, COM, ON EVANGELISM	Rev. George G. Mahy, D.D.
PERM. Com. on Men's Work PERM. Com. on Vacancy and Supply	Rev. William F. Weir, D.D.
Perm. Com. on Vacancy and Supply	Rev. Walter H. Houston, D.D.

ADVISORY MEMBERS—ORGANIZED MISSIONS.

Chosen—Rev. Charles E. Sharp. China—Hunan: Rev. Samuel C. McKee. Central China: Rev. Samuel C. McKee,
Central China: Rev. E. L. Mattox,
Shantung: Rev. Thomas H. Montgomery,
Colombia—Rev. Charles S. Williams,
Japan—Rev. J. B. Hail,
Philippines—Rev. George W. Wright, D.D.
West Persia—Rev. Hugo A. Müller.

CORRESPONDING DELEGATES.

World Alliance of the Reformed Churches holding the Presby-
TERIAN SYSTEMRev. Wm. H. Roberts, D.D.
American Secretary.
COUNCIL OF THE REFORMED CHURCHES
IN AMERICARev. Wm. H. Black, D.D.
FEDERAL COUNCIL OF THE CHURCHES OF
Christ in America
Evangelical Churches of BelgiumRev. Henri Anet, D.D.
REFORMED CHURCHES OF FRANCEProf. Charles Bieler, D.D.
Disciples of ChristRev. Peter Ainslie, D.D.
Rev. H. Maxwell Hall.
Rev. T. L. Lowe.
India, Presbyterian Church inRev. J. C. R. Ewing, D.D., LL.D.
Rev. W. E. Weld, M.A.
Robert Morison, M.D.
Scotland, United Free ChurchVery Rev. Sir George Adam Smith,
D.D., LL.D., Vice Chanc. and Prin-
cipal, Aberdeen University.

The Permanent Clerk called the roll of the absentees.

The Permanent Committee on Commissions reported on two cases where the credentials of substitute Commissioners were signed by the Moderators and Stated Clerks of the respective Presbyteries, the Commissioners chosen by the Presbyteries being unable to serve and correspondence being had with members of the Presbyteries. The Committee recommends that Rev. Hugh Leith, D.D., of the Presbytery of Ebenezer, and Elder O. J. Thomas of the Presbytery of Yellowstone, be recognized as Commissioners from these respective Presbyteries. The Report was adopted.

The necessary papers for the election of the Moderator and the choice of the Standing Committees were delivered to a Convener in each of the electing districts, names being announced by the Stated Clerk, under the rules, as follows:

- 1. Arthur H. Allen,
- Harry H. Hubbell,
 Harlan G. Mendenhall,
- 4. Eben B. Cobb,
- Walter B. Greenway,
 George W. Wellburn,
- George W. Weishall,
 James P. Leyenberger,
 Greer M. Kerr,
 Harris G. Rice,
 George F. Dillard,
 Matthias L. Haines,

- 12. Wm. C. Covert, 13. Willard S. Ward,
- 14. Barzillai M. Long,
- 15. Eli A. Allen,
- 16. Charles H. Purmort,
- 17. Alfred E. Van Orden,18. Francis J. Cheek,

- 19. Jere A. Moore, 20. Charles L. Overstreet, 21. Wallace H. Lee, 22. Lapsley A. McAfee.

The Stated Clerk, under the Rules, appointed two tellers, viz., Mr. Roland M. Eavenson of the Presbytery of Philadelphia, and Mr. T. E. Borton of the Presbytery of Cleveland.

The Rev. J. Frank Smith, D.D., of the Presbytery of Dallas, was elected Moderator, and the election was made unanimous.

The Assembly then adjourned to meet to-morrow morning at 9 o'clock, and was closed with prayer.

THURSDAY, May 16, 1918, 8 o'clock P.M.

A patriotic meeting was held at 8 P.M. in Memorial Hall, Rev. William O. Thompson, D.D., presiding, and addresses being delivered by Dr. John F. Carson, Brooklyn, N. Y.; Dr. Mark A. Matthews, Seattle, Wash., and Dr. Maitland Alexander, Pittsburgh, Pa.

FRIDAY, May 17, 1918, 9 o'clock A.M.

The Assembly met, and was opened with devotional services conducted by the Moderator.

The Minutes of yesterday's session were read and approved.

The Permanent Committee on Commissions reported the following additional Commissioners, who were duly enrolled: Ministers—Robert J. McLandress of the Presbytery of Winnebago; John E. McQuown of the Presbytery of El Reno; Sylvester S. Bergen of the Presbytery of Zanesville; A. R. McArthur of the Presbytery of Logansport; Albert C. Dudley of the Presbytery of Crawfordsville; with Ruling Elders—William Carden of the Presbytery of Iowa; J. M. Tucker of the Presbytery of Springfield; John Scott of the Presbytery of Monmouth; George E. Knesal of the Presbytery of Mahoning; A. P. Armington of the Presbytery of Cleveland; A. F. Slawson of the Presbytery of Sacramento, and Frank Mitchell of the Presbytery of Pueblo.

On nomination of the Stated Clerk and the Permanent Clerk, the following Commissioners were chosen as temporary clerks: Rev. William Carter, D.D., of the Presbytery of Brooklyn; Rev. Francis L. Goff, D.D., of the Presbytery of St. Louis; Rev. Winthrop Allison of the Presbytery of Riverside, and Mr. George Nicholson of the Presbytery of Lackawanna.

Mr. Foster Copeland, of Columbus, Ohio, was introduced, and presented a gavel to the Moderator, and through him

to the Assembly, touching in his address upon the early history of the Presbyterian Church in the State of Ohio and the

city of Columbus.

Čol. E. S. Wilson, representative of Governor James M. Cox, of the State of Ohio, welcomed the Assembly to the city of Columbus; Mayor Karb of Columbus, graciously presented to the Assembly the keys of the city; and Rev. Dr. Lehmann spoke in behalf of the Ministerial Association of Columbus. The Moderator replied suitably to the addresses.

The Stated Clerk presented the Docket, which was approved. The Blue Book, the Reports of the Boards and of the Theological Seminaries, the Manual of the Assembly and the List of Overtures were distributed to the Commissioners.

A fraternal telegram was read from the Northern Baptist Convention, and the Moderator and Stated Clerk were authorized to reply in behalf of the Assembly. The messages are as follows:

ATLANTIC CITY, N. J., May 15, 1918.

To the Presbyterian General Assembly, Columbus, Ohio:

Sixteen hundred delegates, opening day Northern Baptist Convention, send cordial Christian greetings and pray for heavenly wisdom to guide your meetings. We share with you confidence in God's sovereignty. Neither Evil nor Teuton can overthrow His holy and loving purposes for us. Ephesians 1, vs. 15–23.

George W. Coleman, President.

To the Northern Baptist Convention, Atlantic City, N. J.:

The Presbyterian General Assembly in session at Columbus, Ohio, cordially reciprocates your fraternal greetings and unites with you in prayer to Almighty God that he may give to our nation, to the allied nations and to our Christian forces of righteousness, in this day of battle, complete victory.

J. Frank Smith, Moderator; Wm. H. Roberts, Stated Clerk.

The Executive Commission through its Chairman, Rev. J. Wilbur Chapman, D.D., presented its Report. The Report was received and was adopted up to item XXI, the Itinerary of the Moderator. The hour having arrived for the order of the day, the Report of the Executive Commission, on motion duly made, was transferred to the place on the Docket of

the afternoon session assigned to the Committee on Christian Life and Work. The Stated Clerk was authorized to place the Report of the latter Committee on the Docket.

The following paper, dealing with the Itinerary of the Moderator of the last Assembly, was unanimously adopted:

At the close of the meeting of the last General Assembly the Moderator, Dr. J. Wilbur Chapman, placed himself at the service of the Church, under the direction of the Executive Commission.

In the providence of God, Dr. Chapman was able to lay aside all other work and give the whole of his time to the

Church without salary or compensation.

In arranging for the itinerary of the Moderator, it was necessary to make recognition of the fact that our country was at war. The National Service Commission requested as much of the Moderator's time as could be given—that he might spend it in the great cities of the land. The itinerary was arranged in conjunction with the Committee of the National Service Commission of which Dr. Foulkes was Chairman.

It was understood and made clear in every case that in all the patriotic meetings the Moderator's purpose and aims were to increase among the people the sense of their dependence upon God and their need of waiting upon him for guidance and help.

During the year Dr. Chapman has gone to most of our country, speaking in twenty-eight (28) States, the District of Columbia, and in two cities in the Dominion of Canada.

He has traveled 41,540 miles, visited one hundred and six cities, eleven of them more than once, and has held three hundred and seventy-seven services—more than one service for each day of the year.

He visited eight Synods, six Theological Seminaries, nine Universities and Colleges, five denominational schools and colleges, six soldier camps, and two naval stations.

It is conservatively estimated that 6,000 ministers attended the conferences held—4,000 of our own Church and 2,000 ministers of other denominations. Thousands of officers of the Church attended meetings held to deepen and quicken the consciousness of our need, as a people, of dependence upon Almighty God.

Because of his ability to give all of his time to the service of the Church during the year of his Moderatorship, and because his health and strength were preserved, Dr. Chapman has rendered a unique service to the Church and the country. The Executive Commission having received his report, ordered it to be presented to the Assembly, and unanimously recommended that the Assembly approve it, express its appreciation of Dr. Chapman's faithful and remarkable service, and its gratitude to God for His blessing upon it, and the Assembly's prayers that yet larger results may continue to manifest themselves from his labors.

A Resolution was offered and adopted, authorizing the appointment of a commission of five persons to visit the Presbyterian Churches of Great Britain, Ireland, France and Italy, reciprocating the courtesies extended to this country by these churches and other evangelical bodies. This Resolution was, on Monday, May 20th, reconsidered, and will be found in its final form in the Minutes of that day.

The Permanent Committee on Evangelism presented its Report through Mr. Charles L. Huston, Chairman. Addresses were made by the Rev. Wm. H. Crothers, the Rev. Asa J. Ferry and the Rev. George G. Mahy, D.D. A resolution, No. 8, was added to the Report. The Report was then ordered printed in the Appendix to the Minutes, and the resolutions are as follows:

Resolved, 1. That the Moderator appoint, for the term of three years, six members, three of whom shall be pastors and three elders, inasmuch as the term of office of the following members expires with this Assembly, i. e., Rev. Murdoch McLeod, D.D., Rev. Henry Collin Minton, D.D., Rev. S. S. Palmer, D.D.; elders, Chas. L. Huston, Thomas W. Synnott and Calvin N. Payne.

Resolved, 2. That the Assembly give to its Permanent

Committee on Evangelism the following instructions:

(1) To maintain its correspondence with individual churches, and particularly to keep in touch, through the sessions, with those churches which are suffering from the

lack of regular pastoral leadership.

- (2) To continue, among the Presbyteries, the work of organizing their evangelistic Committees, and enabling them to formulate and to carry out such plans for evangelistic work among the churches as will reach every church within their bounds.
- (3) With this end in view, to arrange, as in former years, for Evangelistic Institutes and Conferences, in various sections of the country, with Synodical and Presbyterial Evangelistic Committees, and for Conferences with individual Presbyteries.

(4) To maintain its program of College Evangelism, in connection with the Board of Education, through a Joint Committee on College Visitation, and to meet one-half of the salary and the expense of such Joint Committee.

(5) To coöperate with the Evangelistic Commission of the Federal Council, and with the Evangelistic Committees of other denominations, and to appoint from its number two members on the Evangelistic Committee of the American Section of the World Presbyterian Alliance, that through this coöperative action the Committee may aid in maintaining an earnest evangelistic spirit among all the churches.

(6) To continue evangelistic work in Army and Navy camps in coöperation with all evangelical forces engaged in similar work, in accordance with the directions given to

the Committee by the Dallas Assembly.

Resolved, 3. That the Assembly, while recognizing the fact that the churches are burdened with new and exacting tasks, even while they are weakened by a decrease of pastoral and lay leadership, nevertheless calls upon them to give their utmost time and strength to the work of evangelism, to set aside special seasons for prayer and the proclamation of the evangelistic message, to coöperate with Presbyterial evangelistic programs, and to participate in approved community campaigns.

Resolved, 4. That the Assembly again calls upon Synods and Presbyteries to establish and strengthen the Committees appointed by them for the supervision of the evangelistic work of their churches, and urges upon them the necessity for making a financial appropriation for such Committees, in order that they may be unhampered in carrying forward

their work.

Resolved, 5. That the Assembly notes with satisfaction the increasing measure of financial support given by the churches to the Permanent Committee on Evangelism, and records its appreciation of the equally generous financial support given by the members of the Committee, and their friends, as indicated by the report of the Treasurer, and, in view of the demands which will be made upon the Committee during the coming year, recommends that the churches generally set aside, for the Committee, a proportionate share of their benevolent funds, in accordance with the recommendations of the Executive Commission.

Resolved, 6. That the Committee be authorized to appoint a sub-Committee on Coöperation with other Presbyterian and Reformed Churches, and that the Rev. J. Wilbur Chapman, D.D., be appointed Representative-at-large for the Committee.

Resolved, 7. That the Moderator and Stated Clerk of the General Assembly be ex officio members of the Committee, and that the Committee be authorized to appoint Special Representatives to cooperate with it in its work

throughout the Church.

Resolved, 8. That the Stated Clerk be authorized to publish in the Minutes of the Assembly a statement of the Committee's receipts from churches arranged under the head of Presbyteries and Synods as the receipts of the American Bible Society are published, until such time as arrangements can be made for the addition of a column in the Statistical Reports of the church benevolences.

The devotional exercises were conducted by the Rev. J. Ross Stevenson, D.D.

The Assembly took recess until three o'clock P.M., and was closed with prayer.

FRIDAY, May 17, 1918, 3 o'clock P.M.

The Assembly met and was opened with prayer.

Rev. Dr. E. A. McAlpin presented the Report of the new General Board of Education, and it was referred to the Executive Commission and the Standing Committee on Education.

The Stated Clerk asked consent of the Assembly to print

the Standing Committees and the request was granted.

The Moderator was authorized to appoint the Committees

on Synodical Minutes.

The Moderator announced the Chairmen of the Standing Committees, and these, with the Committees, are as follows:

1. Bills and Overtures:

Ministers—J. Wilbur Chapman, D.D., Chairman; George S. Swezy, Hugh
B. MacCauley, D.D., George W. Wellburn, William L. McCornick,
Joseph W. Holley, D.D., John A. Tracy, Aaron S. Hutchinson, James
L. Howie, Francis L. Goff, D.D., Samuel M. Bennett, Silas Evans, D.D.
Elders—William A. Hawkshaw, Edwin J. Gillies, Robert L. Graham,
Frank M. Braselmann, R. J. Williams, C. J. Lutz, Maurice W. Moe,
Charles E. Henson, R. M. White, S. M. Moore, James W. Maloney.

2. Judicial Business:

Ministers—Eben B. Cobb, D.D., Chairman; George H. McClellan, Edgar W. Work, D.D., John S. Plumer, D.D., Corydon C. Tyler, Clement L. Alspach, Harry R. Stark, D.D., Benjamin B. Royer, Henry C. Vanderbeek, William Foulkes, D.D., Samuel D. Logan, D.D., Solomon W. Seeman.

Elders—Burr W. Mosher, Howard A. Tappen, O. F. Ferris, L. F. W. Hildner, S. R. Cowan, Day McBirney, M. E. Crosby, W. Scott Moore, Oliver Blackinton, R. B. Bishop, F. L. Cleaveland.

3. Polity:

Blder John M. Gaut, Chairman; Ministers—Frank W. Hill, Sylvester W. Beach, D.D., M. Henry Calkins, D.D., John S. Axtell, D.D., Thomas H. Ayers, Edward L. Gibson, George F. McDougall, Harry Kremens, Francis J. Cheek, D.D., James S. Hodges, Hugh McNinch, D.D.
Elders—Joseph Graner, William A. Main, John A. Lacy, Harvey W. Spessard, George Heinzelman, Charles R. Orr, William C. Swaynzey, W. B. Burket, J. F. Boory, J. R. Campbell, Alexander N. Corbin.

4. Home Missions:

Ministers—William C. Covert, D.D., Chairman; J. Howard Hobbs, D.D., Harry B. Roberts, John C. Palmer, D.D., George H. Shea, Thomas Knox, D.D., George E. Barnes, D.D., Joseph C. Mapson, D.D., Eiko J. Groeneveld, D.D., Allen S. Davis, Chas. H. Kiracofe, D.D., Mark A. Matthews, D.D.

Eblers—Henry B. Judd, Robert P. Agnew, George Nicholson, A. C. Grove, Philip Eu Daily, Ensley Moore, B. F. Pile, E. A. Carden, James M. Patterson, J. M. Parker, W. A. Wilson.

5. Foreign Missions:

Ministers—Joseph A. Vance, D.D., Chairman; William Hansom, D.D., George W. King, D.D., George P. Atwell, D.D., Greer M. Kerr, D.D., A. W. Rice, Daniel N. Scott, Henry W. Lampe, Foster A. Smiley, Ona H. Campbell, William H. Baker, Howard I. Kerr, D.D.

Elders—Francis L. Dodge, Walter Thomas, Harvey M. Clymer, Fred P.

Powers, John S. Montgomery, S. R. Carter, William H. Smith, T. H.

Bogart, E. E. Foley, T. S. Rankin, John B. Patterson.

6. Education:

Ministers—William O. Thompson, D.D., Chairman; Walter D. Strangeway, William Carter, D.D., James R. Kerr, George S. Hackett, D.D., Robert H. Dunaway, Fred E. Walton, D.D., George E. Hunt, D.D., Herman G. Klemme, George S. Sutton, Rufus L. Phelps, William Latimore.

Elders—Lawrence H. Van Denberg, John T. Sproull, Elliott H. Boyer, Harvey H. Leist, H. A. Anderson, Calvin H. Mills, J. L. Jarvis, Edwin Dukes, James Brown, J. Lem Tittsworth, Charles E. Hablutzel. ·

7. Publication and Sabbath School Work:

Ministers—Charles L. Overstreet, D.D., Chairman; Richard J. Curnow,
 Jacob N. Wagenhurst, Robert L. Hallett, John Young, D.D., Elmore
 C. Hames, Edward J. Sabin, Frederick G. Westphal, Philip Palmer,
 James W. Mitchell, Joseph W. Winder, Edward K. Strong.
 Elders—David R. Donaldson, Thomas M. Galbreath, John D. Sumner,
 Charles S. Wood, Chester H. Huston, Samuel B. Ardis, Francis H.
 Charles B. L. E. B. Ander S. L. Parmer, William Palmer,

Gambell, J. F. Reade, S. J. Payne, William Robson, Walter C. Moore.

8. Church Erection:

Ministers—Charles W. Kerr, D.D., Chairman; Edward R. Krenijenga, Jeffrey Johnstone, Ph.D., Michael H. Fishburn, Harvey Klaer, Robert M. Gordon, Mahlon H. Krauss, Leo R. Burrows, Charles S. Rice, James

A. McDonald, R. A. N. Wilson, Henry G. Hanson.

Elders—Frank H. Mills, George W. Brazer, Robert G. Armstrong, J.

M. Weller, R. G. Dunlap, Osear H. Combrink, Robert Dempster, R. H. Cooper, W. T. Kittinger, Manuel Gomez, Robert T. Sutherland.

9. Theological Seminaries:

Ministers—Wallace H. Lee, D.D., Chairman; Mark G. Clayton, Charles A. Campbell, D.D., Ferdinand von Krug, Ph.D., Donnell R. Montgomery, Charles S. Mebane, Augustus S. Carrier, D.D., Benjamin A. Fye, John W. Innes, D.D., Samuel D. Harkness, Ilion T. Jones, Samuel J. Kennedy, Ph.D.

Elders—Thomas J. Jamieson, Lincoln Hunt, Arthur L. Jackson, Charles H. Lambie, John Claybaugh, James Orr, A. W. Anderson, James H. Rankin, J. H. Harper, W. V. Tompkins, J. T. Elder.

10. Relief and Sustentation:

Ministers-Warren H. Landon, D.D., Chairman; John R. Duffield, Frederick E. Allen, Alford Kelley, Harry S. Ecker, George C. Lamb, D.D., Minot C. Morgan, John R. Vance, Leslie F. Sweetland, Charles

A. Wilson, William P. Hail, David W. Ferry.

Elders—Fred B. Wills, Pearce Rogers, W. B. Reed, Glenroy H. Ewing,
S. I. Moore, W. C. Smith, B. W. Coon, C. L. Harris, B. F. Moore,

Hugh C. Glenn, David Minis.

11. Freedmen:

Ministers—John B. Rendall, D.D., Chairman; Henry E. Hansman, Ralph Davy, George P. Stewart, H. Franklin Kerr, William J. Rankin, D.D., George H. Simonson, William Smiley, Paul W. Knuth, Albert M. Reynolds, John H. Bone, J. Mortimer Swander.

Elders—Horatio N. Green, Thomas T. Hill, Robert White, Clarence L. Hauser, Robert Hubbell, George A. Houghton, Ben Snyder, J. P. McMillen, P. A. Watson, Henry Hartung, R. A. Annin.

12. Colleges:

Ministers—Albert B. Marshall, D.D., Chairman; Robert Atkinson, James A. McAllister, J. Monroe Stick, Thomas E. Barr, William M. Baird, D.D., Otis A. Smith, D.D., Samuel L. McKee, Herbert W. Reherd, D.D., John E. McQuown, Jere A. Moore, Paul S. Bandy.
Elders—D. S. Alexander, Robert J. Rendall, Joseph H. Reed, T. E. Borton, W. A. Blue, E. D. Given, John Rooks, E. Gossels, John T. Gathright, S. E. Cooper, John G. Cochrane.

13. Correspondence:

Ministers—William W. Lawrence, D.D., Chairman; Charles J. Wood, Jesse M. Corum, Irving J. Shafer, Harry B. Vail, A. W. Foster, Ph.D.,

Ernest M. Snook, Ph.D., James P. Shell, D.D., George Korteling, Fred L. Hudson, H. E. Beseda, William E. Harrison.

Elders—Charles H. Carpenter, William I. Halsey, William K. Thorp, S. Gray Bigham, William M. James, William Born, Samuel Finstrow, C. S. Ackley, Arthur C. Straehley, J. B. Reed, H. B. McCormick.

14. NARRATIVE:

Ministers—Charles H. Purmort, D.D., Chairman; James A. Pratt, Andrew Magill, Robert J. Johnston, Ph.D., James P. Leyenberger, Elmer E. Davis, Frederick A. Kuder, Charles M. Fraser, Herbert H. Hayman,

James K. Miller, W. I. Sade, J. L. McBride.

Elders—Hector P. Taylor, William H. Brewer, John W. Price, J. R. Jones, N. A. Gough, Fred F. Middagh, S. N. Dorwin, Ed Neer, Guy

H. Ogden, Joseph Zimmerman, Fred Brownhill.

15. Temperance:

Ministers—Donald W. McLeod, D.D., Chairman; Henry D. Smith, Vincent Serafini, James A. Patterson, John W. Neel, R. Mayers, S.T.D., Robert B. Irwin, Sydney A. Walker, Warren F. Goff, Edward W. Graves, Harlan P. Cory, Ervin S. Chapman.

Elders—Daniel Smith, Emile Twyeffort, Alfred Shaw, August Luft, Charles H. Johnston, John W. Ditmars, Robert Wallace, Charles E. Smith, Clarence M. Mills, S. A. Majure, M. Crow.

16. Leave of Absence:

Ministers—Hugh Leith, D.D., Chairman; Albert E. Chamberlain, Thomas C. Mackay, Seth R. Downie, Alexander M. Riggs, Ivan L. Wilkins, John C. Breckenridge, Oresta C. Gross, William E. Fry, I. V. Jolly, Joseph N. Andre, George J. Beck.

Elders—Ernest W. Frost, Thomas G. Harrison, J. Harry Moser, G. E. Graham, C. D. Sauls, T. A. McComb, John Roberts, William Losser, C. E. Huntingdon, C. E. Rugle, John W. Wollett.

17. Men's Work:

Ministers—Samuel Garvin, D.D., Choirman; Cuthbert C. Frost, Robert T. Graham, Matthew F. Smith, David A. Greene, J. S. Wilson, William A. Sears, William E. Roberts, Edward C. Wolters, Edwin C. Hibshman, Richard R. Rives, George A. Blair.

Elders—Walker LaRoue, William Smellie, S. S. Perkins, W. G. Arnold, Ren Mulford, Jr., Kenneth Mitchell, John Stafford, George H. Dunn, B. O. Colver, Frenk Raker, William A. Funk

R. O. Colver, Frank Baker, William A. Funk.

18. Mileage:

MILEAGE:
Elder Herbert H. Smith, Chairman; Ministers—Winifred P. Moody,
William G. McClure, Albert Barnes Henry, J. Harold Wolf, Thomas
C. Kerr, William H. Phelps, John T. Anderson, William A. Stevenson,
Ph.D., Judson L. Underwood, Grant Merchant, Frank March.
Elders—J. W. Hapeman, William J. Chandler, William Weisley, J. W.
Cooper, Robert W. Boulware, C. H. Welles, S. S. Sidner, W. H. Howrey,
Gilbert E. McClure, Douglas C. Higginbotham, A. H. Poage.

19. Finance:

Etlder Roland M. Eavenson, Chairman; Ministers—Cassius H. Dibble, John C. French, Austin H. Jolly, D.D., John C. Mechlin, B. C. Hood, John Hammerson, Alex Rasmussen, William J. Creswell, J. Duncan Harley, Howard A. Clark, E. Sinclair Smith.

Elders—A. C. Ritchie, William Thompson, John Heyd, William McC. Drake, William P. Hendrickson, H. P. Simms, Vincent M. Pace, James M. Platt, Nelson J. Morris, P. A. Glenn, A. W. Blackburn.

The Assembly resumed the consideration of the Report of the Executive Commission, and it was adopted as to all items up to number XXV, inclusive, which was adopted on Wednesday morning, May 22d. The entire Report is as follows:

The Executive Commission respectfully submits to the General Assembly its Tenth Annual Report. The subjects are presented in the order indicated below:

- I. Powers.
- II. Meetings.
- III. Members.
- IV. Vacancy and Supply.
- V. The Ecclesiastical Year. VI. Legal Matters Connected with Reunion.
- VII. Finances of the Assembly.
- VIII. Minutes of the Assembly.
 - IX. The Committee on Supplies.
 - X. Financial Statement of the Boards.
 - XI. Popular Meetings of the Assembly.
- XII. Pre-Assembly Conferences.
- XIII. Publicity of Assembly Plans and Policies.
- XIV. Tentative Budget of the Boards.
- XV. Coördination of the Boards of Church Erection and Home Missions.
- XVI. Religious Culture in Colleges, etc.
- XVII. Form of Government, Chapter XVIII, "of Missions."
- XVIII. The El Paso Comity Case.
 - XIX. The Anniversary of the Reunion of 1869-70.

XX. The General Board of Education. XXI. The Itinerary of the Moderator.

XXII. The Financial Needs of the Home and Foreign Boards.

XXIII. Overtures, etc., to the Executive Commission.

XXIV. Porto Rico Presbytery.

XXV. Conferences with the Boards.

XXVI. Every-member Plan Committee.

I. Powers.

Chapter XXVI of the Form of Government, entitled, "Of Executive Commissions," was officially declared to be the law of the Church in 1915. This chapter will be found in the *Manual* of this General Assembly, pp. 34–36. The particular sections to which attention is especially called are Section 1, dealing with the election of members; Section 2, dealing with officers, and Section 3, covering, in general, the business which Commissions may transact, and Sections 7 and 8, directly related to the General Assembly. By virtue of this chapter, the General Assembly of 1916 took action which reads:

"The Executive Commission presented the following additional Report, which was adopted, and is as follows:

"The Executive Commission respectfully reports, requesting that the General Assembly vote to it the general powers indicated in Chapter XXVI, Section 7, of the Form of Government, and as follows: to correspond with the Executive Commission of Presbytery and Syond; to confer with and advise the permanent benevolent and missionary agencies of the Church; to prepare and submit annually to the General Assembly the budget for such benevolent and missionary agencies; and to consider, between annual meetings of the General Assembly, cases of serious embarrassment or emergency concerning the benevolent and missionary work of the Church, when requested by a Board, and to provide direct methods of relief. Also the power to take steps to coördinate and unify the benevolent and missionary work of the Church, as indicated in Chapter XXVI of the Form of Government, Section 8.

"The Commission further requests the Assembly to authorize it to meet at the annual meetings of the General

Assembly." (Minutes, G. A., 1916, p. 207.)

II. MEETINGS.

The Executive Commission met preceding and during the sessions of the General Assembly at Dallas, Texas, May 15, 1917, to May 27, 1917. The first meeting of the Com-

mission with a new chairman and the newly elected members was held at Dallas, Texas, May 25, 1917. Subsequent meetings were held at Atlantic City, N. J., September 25, 26, 1917, and February 12, 13, 1918. The Commission is in session at Columbus, Ohio, and awaits the pleasure of the General Assembly.

In this connection the attention of the Assembly is asked to the provisions of Chapter XXVI, Section 1, Form of Government, which pertain to the membership of the Commission. The number is to be not less than fifteen, and to be divided in each case, as equally as practicable, between ministers and ruling elders. No member, salaried officer or employé of a missionary or benevolent board or organization, under the direction of the judicatory concerned, shall be a member. The term of service shall be three years, and the members shall be divided into three classes, one of which shall be elected annually.

The General Assembly, prior to adoption of the above section of the Form of Government, itself passed a rule with reference to the election of members, providing that "no person who has served a full term of three years on the Executive Commission shall be eligible for reëlection until another full term of three years has intervened." The Commission draws attention to the fact that this latter rule, as to ineligibility to reëlection, does not appear in any form in Chapter XXVI of the Form of Government. It is, therefore, a provision subject to change by the Assembly.

III. Members.

To fill the vacancy in the membership of the Executive Commission caused by the declination to continue in service of the Rev. J. Ross Stevenson, D.D., the Moderator of the Assembly, by virtue of the power given him by the Constitution (See Form of Government, Chapter XXVI. Section 1), appointed in his place the Rev. William L. Mc-Ewan, D.D., a member of the class of 1915–18, and, to fill the vacancy created by the election of Rev. John A. Marquis, D.D., as Secretary of the Board of Home Missions, the Moderator further appointed the Rev. Charles Wood, D.D., a member in the class serving 1916–19. The Commission places on record its sincere appreciation of the services rendered to the Church by the two brethren who withdrew during the year from service in the Executive Commission. The members of the Commission whose terms of service expire with this Assembly are the following: Rev. William L. McEwan, D.D., Pittsburgh, Pa.; Rev. Frederick N. McMillin, D.D., Walnut Hills, Cincinnati, Ohio; Rev. John H. Burma, D.D., Dubuque, Iowa; Mr. Charles S. Cairns, 1212 Plymouth Bldg., Minneapolis, Minn.; Mr. John C. Cobb. Odessa, Mo.

IV. VACANCY AND SUPPLY.

The resolution authorizing the Executive Commission to

act in this matter, reads:

"That the Assembly approves the action of the Executive Commission in the methods which it has followed in endeavoring to secure the expenses of the Permanent Committee on Vacancy and Supply, and continues the Executive Commission in its supervision of the matter." (Minutes, G. A., 1916, p. 209.)

A great many of the Presbyteries are continuing to contribute to the support of the Permanent Committee on Vacancy and Supply. Indeed, a larger number have contributed than last year. The number of Presbyteries not con-

tributing is twenty-two.

The financial account for the year shows receipts of \$7,100.61. The payments, to March 31, 1918, will amount to about \$6,300.00. The sum carried over from the last year as a balance was \$319.52, and the balance now to the credit of the Committee is \$1,120.13, which will cover the expenses of the two months to June 1, 1918, when the new receipts will be available. This year the expense of the work of this Committee, therefore, will be fully met by the moneys paid in by the Presbyteries. The following Resolutions are recommended for adoption by the General Assembly:

Resolved, 1. That the Assembly approves the action of the Executive Commission in the methods which it has followed in endeavoring to secure the expenses of the Permanent Committee on Vacancy and Supply, continues the Executive Commission in its supervision of the matter, and directs that the balance on hand be credited to the Committee on

the books of the Assembly.

Resolved, 2. That the General Assembly earnestly requests the Presbyteries which have not contributed towards the expenses of the Permanent Committee on Vacancy and Supply so to do, thus uniting with the majority of the Presbyteries in a common effort to solve the long-time problem of Vacancy and Supply.

Resolved, 3. That the Mileage Committee be and is hereby directed to add one-half cent per communicant to the apportionments to be voted by this Assembly for the Budget of the Assembly for the year ending March 31, 1919, the same to be for the expenses of the Committee on Vacancy

and Supply.

V. Ecclesiastical Year.

The consideration of *Overture No. 556*, sent by the Salt Lake Presbytery to the Assembly of 1917, asking the Assembly "to make the ecclesiastical year coterminous with the calendar year," was referred by the Assembly to the Executive Commission, and the Commission begs leave to report as follows:

- (a) The principal arguments in favor of the proposed change are: 1. That it would give the stated clerks of Sessions and Presbyteries and the officers of the Boards more time to prepare their reports, and the Executive Commission more time to digest them; and that it would enable the Stated Clerk of the Assembly to issue the Minutes of the Assembly at an earlier date than is now possible and before the summer holidays.
- (b) That if the ecclesiastical year ended on December 31st the Boards would be enabled "to maintain a vigorous campaign for funds for the new year without delay or interruption;" whereas, under the present arrangement, they are "unable to do anything effectively in the way of securing funds during the first six months of the church year," thus necessitating heavy borrowing.

With regard to the first of these considerations, it may be said that a vast experience of mankind makes it extremely doubtful if more time would mean less delay. There is no difficulty that could not be easily overcome in having all the reports in the hands of the Stated Clerk of the Assembly within a few days after the close of the ecclesiastical year. The only difficulty is in the human propensity to delay. Many of the Presbyteries' reports do not reach the Stated Clerk until the Assembly is in session, and some even after the Assembly's adjournment. If they were all sent promptly at the close of the ecclesiastical year, March 31st, it would greatly expedite the publication of the Minutes. matter is, therefore, largely in the hands of the Presbyteries. If there are any other avoidable causes of delay, we may confidently expect that they will be removed by the suggestions of the Commission's Committee to which were referred the numerous overtures on the subject sent to the 1917 Assembly.

While the second reason urged for the change is not without weight, and is deserving of special consideration as coming from the Executive Council of the Board of Home Missions, it seems to be heavily overbalanced by obvious disadvantages:

(1) Unless the time for the meeting of the Assembly were changed all the statistics would be six months old before the *Minutes* could reach the Church.

(2) Unless the time for the meeting of the Assembly were changed the Budget plan would become practically inoperative. The Budget would either have to be prepared for the current year and submitted when at least a third of the year had passed; or, if prepared for the ensuing (calendar) year, it must be based either upon the actual receipts and expenditures of the first four months and the estimated receipts and expenditures of the remaining eight months of the current year, or upon the completed accounts of the previous calendar Thus the estimates for 1919 should be based upon the figures two-thirds estimated for 1918, or the complete figures for 1917. A deficit, a surplus, or an emergency occurring in 1918, would not enter into the Assembly's consideration until preparing the Budget for 1920.

(3) The closing month is the critical time of the fiscal year. It is the time when all the Boards get their heaviest receipts. In case of impending deficits it is the time for special appeal to the churches. There can be little question that December, when everyone is busy preparing for the holidays, and when church treasurers, who are usually business men, are especially occupied with their own affairs, would not be a good month in which to wind up the business of our Boards. Long experience has shown that the weeks between the holiday season and Easter, or the last of March, are the most favorable time of the year for pressing upon the people the claims of our missionary and benevolent work, and they are the more so, partly at least, because they lead directly to the close of the fiscal year.

(4) While the Boards, with the exception of the Board of Home Missions, are unanimous in opposing the change, in the case of the Board of Foreign Missions and the Board of Publication and Sabbath-school Work, there would be

special difficulties of a serious nature.

If the change should be made, it would be necessary for the Missions to make out estimates for any given year fifteen months or more in advance, unless they should move their meetings from the summer or autumn, when they least interfere with the work, to some other season.

But even were they held at the latest practicable date the estimate would have to be made out from ten to twelve months in advance. It is difficult enough to make them

out six months in advance, as at present.

In December the Board of Publication is in the rush of the holiday business in its Depositories and the entire force in the Periodical Department is working to its utmost capacity in handling the flow of orders coming in for the New Year. To add the labor of taking inventory and closing the books in this month would, in the words of the Secretary of the Board, "lay upon our Business Department a burden that could not be borne."

All the Boards express their willingness to do their best in carrying out any mandate of the Assembly in the matter; but, with the exception already noted, they are very clear and positive in their belief that the proposed change would not be a change for the better.

In view, therefore, of the very slight and doubtful advantages, and the pronounced inconveniences and disadvantages of the proposed change the Executive Commission recommends to the Assembly that the Overture be answered

in the negative.

VI. LEGAL MATTERS CONNECTED WITH REUNION.

The matters in which the Executive Commission has been empowered to act along with the Committee on Legal Matters connected with the Reunion are:

1. In determining as to the suits at law which may be instituted in the name of the Church for the protection of the Church's interests.

2. In the employment of counsel and the settlement of

the expenses in litigation.

3. In the appointment of Commissions consisting of one or more ministers or lay members of the Church, to institute as well as defend suits connected with the Union 1906.

The General Assembly at its meeting at Dallas, Texas, on May 18th, 1917, adopted the following recommendations of the Committee on Legal Matters which were approved by the Executive Commission:

"Resolved, 1. That the Executive Commission hereby approves of the engagement of Frank Hagerman, Esq., as counsel for the Committee on Legal Matters Connected with Reunion in the appeal now before the Supreme Court of the United States.

"Resolved, 2. That the Executive Commission hereby consents to any further action that may be necessary in connection with the Reunion litigation by the Committee on Legal Affairs, and in particular approves of the appointment of Dr. Wm. H. Roberts and S. Spencer Chapman, Esq., as a Committee to retain counsel, and said sub-committee is the exclusive representative in the matter of retaining counsel, all previous authorizations by previous Assemblies for such purposes being hereby revoked."

In accordance with the authority thus conferred, Frank Hagerman, Esq., has been continued to represent the Presbyterian Church in the U.S.A., in connection with the appeal made by the Anti-Unionists to the Supreme Court of the United States from the decision of the United States Circuit Court at Kansas City, Missouri. Notices in this case were duly filed more than a year ago.

Under date of January 2d, 1918, the following letter was received by S. Spencer Chapman, Esq., who represents, along with the Chairman of the Committee on Legal Matters, the

Committee itself in this particular case:

"I have yours of the 27th instant. I am advised by the Clerk of the Supreme Court of the United States that the Church case will probably be reached for argument in March next. I am now engaged upon the work of outlining my brief."

(Signed) Frank S. Hagerman.

Since the receipt of the above letter the case has been decided by the Supreme Court. A fuller statement will be found in the Report of the Committee on Legal Matters connected with Reunion.

Such being the situation, it is respectfully recommended that the Executive Commission approve of the following

resolution:

Resolved, 1. That the Executive Commission hereby consents to any further action that may be necessary in connection with the Reunion litigation by the Committee on Legal Affairs, and in particular approves of the appointment of Dr. Wm. H. Roberts and S. Spencer Chapman, Esq., as a Committee to retain counsel, and said sub-committee is the exclusive representative in the matter of retaining counsel, all previous authorizations by previous Assemblies for such purposes being hereby revoked."

VII. FINANCES OF THE GENERAL ASSEMBLY.

The Executive Commission herewith submits the Budget for the expenses of the General Assembly for 1918-1919, as prepared by the Stated Clerk and approved by the Finance Committee of the Commission. Attention is called to the following explanations:

1. The salaries of the Stated Clerk, Permanent Clerk and

Assistant Clerk have been fixed by the Assembly.

2. The amount recommended for the Executive Commission covers the expenses of the regular meetings of the Commission, also the expenses of its sub-committees.

3. The mileage expenses of Commissioners for the meeting of the General Assembly of 1918 are estimated at \$60,000. The railroad passenger associations have not as yet granted any Convention rates for the present year, awaiting action by the Government in the matter. It has been necessary, therefore, to make the estimate for mileage expenses on the basis of full fares. The estimate submitted for the cost of entertainment, \$27,000, is based upon the rate of \$3.00 per day, which is now the allowance to Commissioners of Presbyteries which have paid their apportionments.

4. The Budget provides \$3,500 for the expenses of the special committees, which it is believed will be sufficient.

- 5. The special appropriations approved are the same as those for previous years. The Assembly, having officially entered into coöperative relations with the Churches of the Presbyterian family, both in the United States and throughout the world, and with the Evangelical Churches in the United States, has provided annually its proportionate share of the expenses of the maintenance of the organizations connected with these relations, viz.: the General Council of the World Presbyterian Alliance, the Council of the Reformed Churches in America, and the Federal Council of the Churches of Christ in America.
- 6. The Finance Committee draws attention to the fact that the General Assembly has ruled that the Assembly has "no power to devote the funds collected for the expenses of the Assembly to other purposes." (Minutes, 1891, p. 107.) The Assembly, further, as early as 1806, pledged itself to keep the funds placed in its hands for its expenses entirely separate and distinct. (Minutes, 1806, p. 370.) These rulings have applied all along to the apportionments made by the Assembly for its own expenses, and are applicable to the Budget as now adopted from year to year.

7. The provision for legal expenses, \$3,500, covers only the probable sum due to counsel for fees and expenses of

litigation.

S. The Finance Committee has performed its duties as stated in the Financial Plan of the General Assembly, and the accounts have been duly audited and are submitted to the Assembly.

9. The thanks of the Commission are due to Rev. William P. Fulton, D.D., for kindly services rendered to the Finance

Committee.

The Executive Commission has received regularly at its meetings reports from the Treasurer and the Stated Clerk of the General Assembly, the following submitted on September 25, 1917, being given as an example:

"The Finance Committee begs leave to submit herewith a communication from Dr. W. P. Fulton, the authorized representative of the Committee in Philadelphia, who passes upon all payments, together with copy of a statement from The Land Title & Trust Co., the Treasurer of the General Assembly, a general statement of expenditures and a report of the auditors of Mileage and Entertainment Fund.

Attention is called by the Stated Clerk to the very gratifying fact that the expenses of the last Assembly were kept so well within the estimate. The Budget called for Mileage \$80,000, while the actual expenditure has been but \$62,484.59. This saving of upwards of \$17,000 was due to the liberal attitude of the railroads, after Dr. Roberts had conferred upon the question of rates to Dallas.

Our Stated Clerk should be commended for his efforts in bringing about such a happy result.

The Budget called for entertainment, \$27,000, while the actual outgo was but \$21,339.25. This saving of upwards

of \$6,000 was largely due to the brethren in Texas.

Their liberal attitude may be judged from the fact that the entertainment of Texas Commissioners did not materially exceed \$100. The Dallas Committee took care of the expense of the brethren of their own State.

Attention is also called to the fact that receipts for the Committee on Vacancy and Supply now, for the first time,

equal the estimated expenses of that Committee."

The tentative Budget of the General Assembly for the year ending March 31, 1919, is as follows:

ESTIMATED BUDGET OF THE ASSEMBLY, 1918.

Commissioners and Officers, Assembly 1918:		
Mileage	\$60,000	00
Entertainment	27,000	
Salaries:	21,000	00
Stated Clerk	5,000	00
Permanent Clerk	500	
Assistant Clerk	3,000	
Minutes, 1917;	5,000	00
Printing and Mailing.	13,000	00
Office, Stated Clerk:	10,000	UU
Clerical Services	4,000	00
Postage, expressage and telegrams.	500	
Supplies and sundries.	450	
Miscellaneous Printing		
Executive Commission.	2,000	
Judicial Commission.	5,000	
Lord Evnonger	1,500	
Legal Expenses	3,500	00
World Drock-starion All'		
World Presbyterian Alliance	2,060	
Council of the Reformed Churches	200	
Federal Council.	1,500	
Moderator's Expenses	500	00
vacancy and Supply	7,000	00
Special Committees	4,000	00

ESTIMATE OF RECEIPTS.

Apportionments:	
Mileage	\$45,000 00
Entertainment	29,000 00
Contingent	46,000 00
Vacancy and Supply	7,000 00
Sales of Minutes, etc.	700 00
Interest	1,000 00

\$128,700 00

VIII. MINUTES OF THE GENERAL ASSEMBLY.

Overtures Nos. 306 to 346, from three Synods and 38 Presbyteries, asking that the General Assembly "take up this whole matter with a view to expediting it as much as possible, and suggesting that it be placed in the hands of the Executive Commission, with instructions to investigate the matter thoroughly, and, if possible, take such steps in conjunction with the Stated Clerk, before the meeting of the General Assembly in 1918, as will materially reduce the time required, etc.," were carefully considered by a Special Committee, and the report of the Committee was approved by the Commission, and is as follows:

The Committee in the consideration of the matter of the overture relative to the time of the publishing of the Minutes of the General Assembly, reports that it has given the matter full consideration and has had a conference with Dr. Roberts relative to different things involved in the question of the publishing of the Minutes. Our Committee believed that Dr. Roberts and those associated with him have diligently endeavored to get the Minutes out at the earliest possible time. The work has been hampered by conditions which cannot be controlled, conditions which it is impossible as matters now are to overcome. The delay this year is accentuated by the inability to get the volumes through the binderies in the time desired.

The Committee feels, as Dr. Roberts feels, that everything possible should be done to facilitate the work of publishing the *Minutes* each year. If the new arrangements which are contemplated for the issuing of the *Minutes* in two volumes are carried out and if the ecclesiastical year is changed to conform to the calendar year, the *Minutes* can be issued much earlier.

Your Committee further finds that Dr. Roberts, after consulting with the officers of the Board of Publication, repeatedly asked for competitive bids from different printing concerns, including well known companies in New York City, and is assured that the firm which is now publishing the *Minutes* is doing it at the lowest possible figure.

The General Assembly also referred to the Commission a paper offered by a Commissioner, on May 25th, 1917 (see *Minutes*, page 256), as to the publication of resolutions and other acts of the Assembly for the use of ministers and churches, as soon as possible, after the adjournment of the Assembly. The Commission examined this subject with care, and adopted the following report of the Committee on Investigation:

"The Committee of the Executive Commission in the matter of publishing the Acts and Resolutions of the General Assembly, soon after the annual meeting for the use of the ministers and churches, recommends to the Commission that in view of the large expense involved in the publishing, and in view of the fact that the proposed publishing of the Minutes of the Assembly in two volumes instead of one would render it unnecessary to publish such a pamphlet, no action relative to this matter be taken. In submitting this report, your Committee also takes into consideration the fact that our Presbyterian weeklies publish very adequate accounts of the Acts and Resolutions of the General Assemblies."

Annual Reports of the Boards.

Overtures Nos. 356 and 357, from New York Synod and Brooklyn Presbytery, relating to the Reports of the Church Boards, were referred, asking that "in view of the doubtful demand for these Reports and the present increased expense of printing and distributing them, the Assembly 'take the whole matter into consideration, with a view of issuing an edition of these Reports, based upon the ascertained demand." (Minutes, 1917, p. 126.) These Overtures were carefully considered.

This subject was submitted both to the Executive Commission and to the Official Conference with the Boards on the evening of February 12th, 1918, and the following action was taken by the Commission, namely, on the subject of the possible discontinuance of the binding annually of the Reports of the Boards in one volume, it is the judgment of the Commission that no change should be made, but that the acceptable arrangements now for many years in effect between the Boards and the Stated Clerk be continued. This conclusion was approved unanimously in the Official Conference with the representatives of the Boards and was unanimously adopted by the Commission.

IX. THE COMMITTEE ON SUPPLIES.

The General Assembly of 1913 authorized the appointment, by the Executive Commission, of a Committee on

Supplies, consisting of three members, one representative from the Executive Commission, one from the Boards and Agencies of the Church, and a business man from the membership of the Church. The Committee was continued by the Assemblies of 1915, 1916, and 1917. During the past fiscal year the Committee was composed of Mr. John T. Manson, of the Executive Commission, Mr. Henry F. Scheetz, for the Boards and Agencies, and Mr. Thomas W. Synnott, for the Church at large. The work done by the Committee from year to year has been of decided value. The report for the last fiscal year is as follows:

"The Committee on Supplies reports to the Executive Commission that while it has not been in constant communication with the various Boards and Agencies of the Church regarding the purchase of their material, they have been frequently advised through the chairman of the Committee, that the arrangements carried out in recent years and which have already met with your approval, are being continued.

"In order to secure paper at an economical figure for printing the Reports of the Boards and the Minutes of the General Assembly, and to prevent delays incident to the issuing of the volumes, one of the members of your Committee suggested to the different Boards that the entire work be done in one city, preferably Philadelphia, because it was necessary to have the binding done there. This method would save shipping delays and also express and freight charges, not only on the delivery of the paper, but also in forwarding the completed sheets. Last year the reports were printed at various places and sent to Philadelphia, in consequence of which there was great delay in collating the volume. This caused an increased expenditure in the final distribution, and considerable annoyance throughout the Church. Although two or three of the Boards do not concur in this suggestion, others are of the opinion that the plan might be carried out if the prices were satisfactory. In any event, owing to the uncertain and very unsatisfactory condition of the paper market, the order for paper for printing the Reports was speedily placed, for a majority of the Boards, according to their requirements. The price this year was a little less than last year."

The Executive Commission recommends that the Committee on Supplies be continued, under the supervision of the Commission, that the report be approved, and that the thanks of the Assembly be tendered to the members of the Committee.

X. FINANCIAL STATEMENT OF THE BOARDS.

The Executive Commission reported to the Assembly of 1917, in full, in the matter of the preparation of Forms of Financial Statements for the Boards and Agencies, (1), for the use of the Budget Committee of the Commission, and (2), for an annual report to the General Assembly, through Messrs. Price, Waterhouse & Company, showing in columnar form the revenues and expenditures and balances for each of the Boards and Agencies. This combined statement to be prepared by Messrs. Price, Waterhouse & Company, of New York City, is to be delivered to the Stated Clerk and published in the annual report of the General Assembly, the expense of preparing the combined report to be met by the Boards and Agencies. The Forms for the Annual Report were printed in the *Minutes* of the General Assembly for 1917, pp. 34-35. They are also printed by the Stated Clerk in separate form for the use of the Boards. In this connection, it is proper to state that the charge involved in connection with the work done by Price, Waterhouse & Company in the preparation of the Forms, was fully met by the Boards and Agencies, and that the sum total was \$243.00.

XI. POPULAR MEETINGS AT THE ASSEMBLY.

This whole subject was reported upon to the General Assembly by the Executive Commission in 1917 (see Minutes page 36). One change, however, made at the meeting at Dallas, Texas, was not included in the report to that Assembly, namely, that the cause of Education be heard at a Popular Meeting to be held on the evening of the first Sunday of the Assembly's meeting, instead of on the evening of Thursday, the seventh day. It is recommended that this change be approved by the Assembly.

XII. Pre-Assembly Conferences.

The subject of Pre-Assembly Conferences is highly important, and has been twice reported upon to the General Assembly by the Executive Commission. The following general Resolution was voted by the Assembly of 1917:

"Resolved, That, in view of the action of recent Assemblies, causing conflict of dates and interests, the Commission recommends that proposals and plans for all Pre-Assembly Conferences be submitted hereafter to the Executive Commission for adjustment and settlement."

By virtue of the authority thus conferred, the Executive Commission authorizes the holding of the following Pre-Assembly Conferences for the General Assembly of 1918:

- 1. An Institute on Evangelism, to begin at noon on Tuesday, May 14th, and to close at noon on Wednesday, May 15th. It is understood that the Permanent Committee on Evangelism, which has charge of the Institute, has arranged to pay for the entertainment for a full day of all Commissioners who attend.
- 2. Foreign Missions.—The Board of Foreign Missions has arranged a Conference at the Broad Street Presbyterian Church, beginning with a luncheon on Wednesday, May 15th, at 12.15 noon.
- 3. Home Missions.—A Conference on City Church Extension, under the auspices of the Board of Home Missions, beginning on Tuesday, May 14th, at 7.30 P.M., and ending on Wednesday, May 15th, at 4.00 P.M.

4. A Union Meeting, to begin Wednesday, May 15th, at 8.00 P.M., under the direction and leadership of the Evangelistic Committee.

All these arrangements are in accordance with the Resolution adopted by the last General Assembly, and governing future General Assemblies, regularly setting apart the morning and afternoon of the Wednesday before the Assembly for special conferences, such as may be arranged by any of the Boards or the Permanent Agencies of the Church, but the evening meeting on Wednesday to be a Union Meeting under the direction and leadership of the Evangelistic Committee. It was also decided that other inspirational addresses and discussions hitherto given in Pre-Assembly Conferences be included, if possible, in the program of the Assembly.

It is recommended that the above regulations for the Pre-Assembly Conferences be confirmed for this Assembly, and it be a Standing Rule of the Assembly that the Executive Commission shall be empowered to arrange for all Conferences immediately preceding the meetings of General Assemblies; the subject to be first considered by the Every-member Plan Committee, and then to be reported by it to the Executive Commission for action.

XIII. PUBLICITY OF ASSEMBLY PLANS AND POLICIES.

The General Assembly of 1917 approved of the following

Resolution submitted for its consideration, viz.:

Resolved, That we recommend to the Assembly of 1917 that the Executive Commission be authorized to establish, if it be deemed expedient, a Permanent Bureau of Publicity for the Church (Minutes, G. A., 1917, p. 39).

The Executive Commission gave attention to this matter through a committee, of which the Rev. Dr. W. R. Taylor was Chairman, and also appointed a special committee, of which Mr. James B. Wootan, of Chicago, was Chairman. These two committees reported to the Commission, were continued to report later, and the following Resolutions were adopted by the Commission:

Resolved, 1. That under the authority conferred upon the Executive Commission by the General Assembly of 1917 (see *Minutes*, p. 39), "a Permanent Bureau of Information" be and hereby is established.

Resolved, 2. That the Committee on Publicity of the Commission be authorized to make all necessary arrangements for the establishment of the Bureau, and to report at Columbus, recommending the personnel of the Permanent Committee, nominating the Director of Publicity, and formulating plans for financing the Bureau.

Resolved, 3. That the sum of \$1,000 be appropriated for the use of the Special Committee in connection with the Columbus Assembly.

The Assembly continued the Executive Commission in charge of the whole subject of Publicity.

XIV. TENTATIVE BUDGET OF THE BOARDS, ETC.

The Budget of the ten Missionary and Benevolent Boards for 1917–18, was given careful and painstaking attention by the Executive Commission, first through its Committee on Budget, then by Conference with the Boards, and then by action by the Commission. The Budget Committee met separately with the representatives of the Boards in New York City, and the Boards submitted to the Committee their detailed estimates of income and expenditures for the fiscal year, 1918–19, so that the work of consideration and decision was greatly helped.

The new blanks for estimates, which the Committee was directed to prepare, in collaboration with Price, Waterhouse & Co., Certified Accountants, were sent to the Board Treasurers in multigraphed form, so that their adaptability to the complex needs could be ascertained before any expense was incurred in putting them into permanent form. The Committee is pleased to report that while the first year's trial reveals some points at which improvements can be made, it is believed that a basis has been secured on which both the Treasurers and the Committee can work with a good mutual understanding of each other's needs, and on which intelligent comparisons can be made year by year.

The Budget is as follows:

Budget.

		Total esti-		uired	
		mated receipts			
		from	(a)	(b)	
		interest,	churches	Women's	
	Total esti-	legacies,	and	Societies	773 . A C
NAME OF BOARD.	mated need.	individual	Sunday-	and Young	
		gifts, etc.	schools.	People.	(a) & (b), etc.
Home Missions	*\$974,277	\$265,500	\$707,777	\$1,000	\$708,777
Foreign Missions	3,335,000	835,000	1,591,518	908,482	2,500,000
Education	193,247	43,247	150,000		150,000
Publication and S. S	285,000	69,000	216,000		216,000
Church Erection	488,539	213,539	275,000		275,000
Relief and Sustenta-	,		_,,,,,,,		210,000
tion	†175,000		175,000		175,000
Freedmen	1344,896	130,153	113,123	101,620	214,743
College Board	150,000	,	150,000	,	150,000
Temperance	80,000	8,077	71,923		71,923
Woman's Bd. Home		,	, .		,
Missions	§593,532	106,450	487,082		487,082
Committee on Evan-	.,,	100,100	1.71,002		101,012
gelism	34,800	18,000	16,800		21.800
Committee on Men's		10,000	10,000		34,800
	11.700		11 700		11 700
Work	11,700		11,700		11,700
_					

*Exclusive of debt, partly estimated, of \$300,000.

† In addition to the above sum of \$175,000, for current use, the combined Boards of Ministerial Relief and Sustentation are authorized to seek from the churches additions to their permanent funds, which, in the judgment of the Executive Commission, should not be less than \$1,000,000 a year until the \$10,000,000 fund is completed.

‡\$181,682 from restricted legacies, funds for uncompleted work, etc., it is expected will be available during the year, bringing the total to \$529,578.

§*This figure does not include receipts handled by the Woman's Board for other Boards, as it did in the estimate for 1917-18.

it did in the estimate for 1917-18.

The Budgets of the Boards of Education, Church Erection, and Relief and Sustentation show practically no change from those of last year.

The Freedmen's Board reports a "total estimated need" of \$8,000 less than that of last year, and asks from Churches. Sunday-schools, Women's Societies and Young People, \$23,000 less than last year. But it is expected that \$184.682 will be available from restricted legacies and funds already in hand and for uncompleted work, raising the total probable expenditure to \$529,000, or \$25,000 more than last year.

The Board of Temperance asks for \$8,000 more from the churches and church organizations.

The Women's Board of Home Missions estimates its total expenditures as \$88,000 in excess of last year, principally for Mission-school and Hospital Work on the field.

The Board of Publication and Sabbath-school Work asks an increase of \$26,000 in gifts from the churches and church organizations. Of this, \$16,000 is for the increase of salaries paid to missionaries and colporteurs, and \$1,500 for increased cost of grants and supplies. The balance of \$8,500 is required because of decreased revenue from real estate and estimated decrease in legacies.

The Permanent Committee on Evangelism asks this year for \$34,800, an increase of \$14,800 over the estimate of last year and of \$12,300 over the actual receipts. Of this increase, \$10,000 has already been pledged by two members of the Committee. The bulk of the increase, \$12,000, is for war work.

The Committee on Men's Work reports a need of \$11,700, which is \$300 less than that of last year.

The College Board asks for \$150,000, an increase of

\$10,000 over 1917–18.

The Foreign Board gives us the startling figure of \$3,335,000 for its "total estimated need." This is \$660,000 more than the corresponding figure last year. But the Board is not asking the Church at large for any such increase. Four hundred and ten thousand dollars (\$410,000) of this sum goes into the column headed "interest, legacies, individual gifts, etc.," making a figure of \$835,000 for that column—the sum actually received from those sources during the current year. This leaves an increase of \$250,000 over the amount asked in last year's Budget from the churches and church organizations. It is to be remembered, however, that to the Budget figure of \$2,250,000 asked last year from the churches and church organizations, there was added late in the year the Special War Emergency Fund appeal for \$535,000; so that the sum asked from the churches, etc., this year is \$285,000 less than the total asked last year. So noble has been the response of our people to the huge and peremptory need, that the Foreign Board Treasurer states, "It looks as though we would meet all the year's liabilities and perhaps wipe out some of the old deficit of \$96,000."

The situation of the Home Board demands the instant and earnest attention of the whole Church. Beginning the year with a debt of \$151,000, the close of the year finds that debt practically doubled. By reducing appropriations whereever possible and authorizing only the most necessary additions, the Board hopes to keep its expenditures well within the last year's figures. The Budget calls for \$5,000 less, instead of a large increase, as might have been expected. This is doubtless commendable prudence in view of all the circumstances. But the Church should realize that this means marking time, not advance. It means retrenchment where there should be increase. It will require from \$150,000 to \$200,000 more than the estimated receipts for the current year simply to keep even during the coming year. And this would leave the Board with the debt undiminished and nothing wherewith to extend the work or increase the

salaries of our very much underpaid missionaries. The facts are neither alarming nor discouraging. The Presbyterian Church has ample means to finance the work of this and all other Boards. The General Secretary reports an encouraging response to campaigns which he has conducted in various cities. But the situation is obviously one which calls for prompt, vigorous and skillful handling.

It has been called to the attention of your Committee that several of our Boards that are issuing Annuity Bonds are offering different rates of interest, with the result that these Boards are brought into actual, though doubtless

unintentional, competition.

The Commission offers the following recommendations:

1. That the Budget appended be adopted and that the several Boards and Agencies be recommended to the Churches and Church organizations for the sums asked.

2. That the General Assembly be and hereby is requested to direct the Boards offering Annuity Bonds to agree upon a uniform schedule of interest rates thereon.

XV. Coördination of the Boards of Church Erection and Home Missions.

The General Assembly of 1917 had before it *Overtures Nos. 219* to 277, 558, 580 to 585, relating to the rearrangement, consolidation, or federation of the Boards of Church Erection and Home Missions, and recommended that the following action be taken:

In view of the large number of Overtures and the importance of the subject, the Committee recommends as follows: That until the Courts pass on the validity of the merger of *The College Board* and *The Board of Education*, it is not wise to attempt any further consolidations. It is, however, recommended that the matter of closer coöperation, rearrangement, or future union between these Boards be referred to the Executive Commission, for thorough investigation and report to the Assembly of 1918. (*Minutes*, G. A., 1917, p. 185.)

The Executive Commission at its meeting in Atlantic City, February 12th, 1918, took action upon the subject referred to it as follows:

The Executive Commission, having carefully considered the subject of the Coördination of the Boards of Home Missions and Church Erection, recommends to the General Assembly that, pending the settlement of the matters now before the Church, which have a distinct bearing on these questions, and in view of the fact that there are numerous proposals before the Church looking to changes in existing methods of work and organizations in the Church, no further action be taken.

XVI. Religious Culture in Colleges, Etc.

The Assembly of 1917 directed the Board of Church Erection and the Board of Education to appoint Committees for the purpose of conferring with the Executive Commission, with the view of formulating a comprehensive plan by which provision shall be made for the religious culture of Presbyterian and other students attending Presbyterian colleges and other non-Church colleges and State Universities, these Joint Committees to report to the next Assembly, through the Commissions.

In accordance with this direction the Joint Committees met in Atlantic City, February 12th, and reported as follows:

It is recommended that a college or university center shall be defined as a place where is located an institution of higher learning, that employs not less than six professors, giving their full time to college and university work, that has a course of four full years in liberal arts and sciences, and that requires for admission not less than the usual four years of academic or high school preparation or its equivalent, in addition to the pre-academic or grammar school studies.

It is recommended that in providing church buildings for such college or university centers, the Board of Education shall (1), Make a survey and determine what centers require buildings and approve the location of the same; (2), In the event that aid in the erection of said buildings is to be asked of the Board of Church Erection, then the Board of Education to submit said determination and recommendation to the Board of Church Erection for its consideration and approval; (3), In the event the Board of Church Erection approves the recommendations, then to secure and approve plans and specifications in conference with the Board of Church Erection; (4), To supervise the erection of the building; and (5), To safeguard the investment by contract with the local church and with the Synod or Presbytery or both, provided that any aid extended by the Board of Church Erection shall be secured in accordance with the powers, plans and rules of the said Board of Church Erection.

The above Agreement was signed for the Board of Education, by Mr. Craig N. Ligget, Dr. Wm. P. Finney, Dr. F. W. Loetscher and Dr. R. C. Hughes; for the Board of Church Erection, by Hon. M. Linn Bruce, Rev. Wm. K. Gilchrist, Dr. E. Van Dyke Wight, and Dr. D. G. Wylie; and for the Commission, by Rev. Wm. L. McEwan, Chair-

man of its Committee.

It is recommended that the Agreement be approved and adopted by the General Assembly as binding upon the Boards agreeing therein.

XVII. FORM OF GOVERNMENT, CHAPTER XVIII, "OF MISSIONS."

The General Assembly in connection with a proposed new chapter, XVIII, in the Form of Government, entitled

"Of Missions," took the following action:

"Overtures Nos. 522 to 550, twenty-eight in all, relating to the proposed new Chapter 18 of the Form of Government, "Of Missions," asking the Assembly to refer said chapter back to a Committee, to be rewritten with a view to the elimination of certain objectionable features which are pointed out in Overtures. It is recommended that these Overtures be referred to the Executive Commission for consideration, and that a report be made to the next General Assembly." (Minutes, 1917, p. 194.)

These Overtures were carefully considered, through a sub-Committee, and the Commission unanimously recom-

mends as follows:

As to Overtures 532 to 550 submitted by the General Assembly to the Executive Commission, and dealing with a proposed new Chapter XVIII, Form of Government, report to be made to the General Assembly of 1918, it is respectfully recommended that no action be taken, and for the following reasons:

(1) Only 92 of the 295 Presbyteries voted in favor of the

Overture—less than one-third of the Presbyteries.

(2) The special efforts being made at the present time to coördinate the work of the self-supporting Synods with the work of the Board of Home Missions, require concentrated attention.

(3) The inadvisability of opening the question anew when the mind of the Church is given to the great, pressing problems created by the conditions of the world war.

XVIII. THE EL PASO COMITY CASE.

This case originated in certain agreements and relations as to comity with the Presbyterian Church in the U. S., which were adopted by the General Assembly of 1916, on the recommendation of the Executive Commission. Three special cases were submitted for consideration by the Commission, and one of them is known as "The El Paso Case." This case was passed upon by a joint committee representing the respective General Assemblies, and the following judg-

ment of this Joint Committee was reported to the two Assemblies:

"Recognizing the present location of the Mexican work in El Paso of the Presbyterian Church in the U. S. A. as one of hurtful friction with the Mexican work of the Presbyterian Church in the U. S., previously established, and as contrary to the agreement between the two Assemblies touching foreign work in cities having less than 100,000 population, therefore, the Executive Commission of the Presbyterian Church in the U. S. A. directs that the said work of the U. S. A. Church among the Mexicans in El Paso be removed beyond the sphere of friction and hurtful rivalry, its location to be determined by the Joint Committees of the two Synods of Texas."

The further record in the case is as follows:

"The Executive Commission in connection with the El Paso case received a letter from the Rev. Dr. B. A. Hodges, of Texas, to the effect that it was not possible to comply with the recommendations of the General Assembly and the Executive Commission as to Comity relations with the Presbyterian Church in the U. S. in the matter of the Mexican work at El Paso. The Secretary of the Commission was directed to correspond with the proper parties enclosing the acts of the Assembly, and directing that they go forward with their mission work until the meeting of the next Assembly, when further action could be had on the subject."

At its meeting on April 4, 1917, on further consideration of the matter, the Commission adopted the following resolution:

"Since the Joint Committee of the two Synods of Texas has taken no action regarding the location of the work of the Presbyterian Church of the U. S. A. in El Paso, as provided by action of the Assembly of 1916 (see *Minutes*, p. 214), and since the work of Mr. Venecia is being so abundantly blessed in the midst of forty thousand and more Mexicans, we recommend that the Home Board be authorized to give Mr. Venecia all necessary support in the prosecution of his work."

The situation having been presented to the Assembly for information, the Assembly on recommendation of the Commission discharged it from further consideration of this subject.

XIX. Anniversary of the Reunion of 1869-70.

The Executive Commission has been empowered by the General Assembly to prepare for the celebration, in a fitting manner, of the golden anniversary of the Reunion, in 1869-70, of the New and Old School branches of the Presbyterian

Church in the U. S. A. Owing to the stress of war conditions, it has not been practicable during the past fiscal year to do anything with a view to this coming anniversary. The Commission, therefore, recommends that it be continued for the consideration of this subject with the purpose of securing a church program of progress and uplift to culminate in the General Assembly of 1920.

XX. GENERAL BOARD OF EDUCATION.

The Executive Commission was authorized by the General Assembly of 1917 (*Minutes*, p. 133) to continue its supervision of matters connected with the organization, etc., of the General Board of Education by the following Resolutions:

Resolved, 4. That the General Assembly do now authorize the Executive Commission to take such steps as it may deem necessary or advisable, in order to cause the mandate of the General Assembly of 1916 to be adequately carried out, and to seek and procure, if possible, approval and confirmation thereof by courts of proper jurisdiction.

Resolved, 5. That the expenses of the new Board in the completion of such transfer, and all other expenses in connection with the incorporation and conduct of the same be borne in equal parts by the Board of Education and

The College Board. (Minutes, 1917, p. 133.)

The Committee of the Executive Commission appointed to ascertain the situation and advise as to the necessary procedure in the matter of the relations of the three educational Boards, viz.: The College Board, The Board of Education, and The General Board of Education, was composed of Nathan G. Moore, Esq., Charles S. Cairns, Esq., and D. S. Alexander, Esq. This Committee reported first at the meeting of the Executive Commission at Atlantic City, N. J., September 25, 1917, to the effect that as a committee of lawyers, they had advised both The College Board and The Board of Education as to their right as now existing to turn over to The General Board of Education their funds, and to transfer to them their business operations, and a mode of procuring authority to do so, by decrees of proper courts in Illinois and elsewhere. The draft of the report was submitted to the two Boards prior to this meeting of the Commission so that they might familiarize themselves with it, make their preparations and employ counsel to investigate the questions of law, and as far as possible, expedite the work of obtaining such decrees.

The Committee further suggested that the New Board of Education be requested to hold its meeting for organization and elect its officers and make due provision for the legal proceedings mentioned above, so that service of process might be made upon that corporation, and it could appear and be represented in its corporate capacity if made a party. It was also recommended that the General Board of Education be requested to take up with The College Board and The Board of Education, the desirability and advisability of taking over the work of these Boards, with their current funds and funds to be received hereafter, without waiting for the decrees of the courts mentioned above, said decrees being supposed by this Committee to relate particularly to vested or trust funds.

The following Resolutions were then adopted on recommendation of the Legal Committee:

Resolved, 1. That the Chairman of the Committee of the Executive Commission relating to the General Board of Education, be requested to procure a meeting of the Board of Directors of that Corporation to organize and elect its officers, and take such other action that may be needed looking to the transfer of property and funds from the College Board and the Board of Education, and taking over their work; said meeting to be held in Chicago, Illinois, and at such time as may be convenient, after corresponding with the Members of the Board.

Resolved, 2. That the Commission direct the Board of Education and the College Board to proceed with diligence and promptness with the work of their Boards, until the same shall have been duly taken over, in all respects, as if no change was contemplated.

The General Board of Education, in accordance with the recommendation of the Executive Commission, met in Chicago, Illinois, October 23, 1917, and elected the following officers:

President—Rev. Charles F. Wishart, D.D.

Vice-President—Mr. Thomas W. Synnott.

Rec. Secretary—Rev. Robert Mackenzie, D.D.

Treasurer—Mr. Edward R. Sterrett.

A Corresponding Secretary had not been elected at the time of the preparation of this report. The Commission reports, in connection with this statement of the organization of the General Board, its approval of the bill of Merrill, Rogers & Terry of New York City for services rendered in procuring the charter of said General Board. This bill was submitted to the Legal Committee, amounted to \$1,590.47, was stated to be an entirely reasonable charge, and was paid by the College Board and the Board of Education in equal amounts, in accordance with the directions of the General Assembly.

The legal Committee of the Commission also reported at the meeting at Atlantic City, N. J., February 12–13,

1918. The report in part is as follows:

The Committee reports to the Commission that it has made some progress, although not enough to satisfy the Committee in bringing the matter to a conclusion. The College Board has selected Charles S. Holt, Esq., as its attorney in Chicago, and put the matter in his hands for such steps in the courts as he might think wise. The Board of Education advised with its local counsel, Mr. Pritchard, who wrote certain of his conclusions to the Chairman of the Legal Committee, saving in substance that the proceedings which had been recommended by the Committee, and which were approved by counsel for the College Board, would not be adequate in Pennsylvania on account of the difference in the constitution of the courts of that State, there being no separate courts of equity and no general equity jurisdiction. Your Committee caused a letter to be sent to the Hon. George V. Massey, a lawyer of high standing in Philadelphia, and principal author of the charter of the New Board, submitting the question to him as to the law in Pennsylvania. Mr. Massey kindly took the matter up to aid the Committee, and later reported that the judgment of Mr. Pritchard and Mr. Chapman was that the New Board of Education would have to commence the proceedings, as the courts of Pennsylvania, having no general chancery jurisdiction, could not entertain a bill filed by the Board of Education itself. He suggested that this course be taken and acted upon.

Your Committee thereupon advised the President of the Consolidated Board to have that Board procure counsel in Philadelphia, and make their own arrangements to proceed, as the legal situation in Pennsylvania appears to be

unique.

The New Board of Education informed your Committee a short time ago that it had employed Mr. Alexander Simpson, Jr., an able lawyer of Philadelphia, to take charge of said matter.

Further report on this important subject will be found in the Minutes of Thursday's sessions.

XXI. THE ITINERARY OF THE MODERATOR.

This subject was brought up at the September meeting of the Executive Commission, and was reported upon by a Committee, of which the Rev. Wm. L. McEwan, D.D., was Chairman. It was obligatory, in arranging for the itinerary, to make recognition of the fact that our country

is at war. The National Service Commission having requested as much of the Moderator's time as could be given from other duties, that he might speak at meetings to be held in the great cities of the land, the Commission united in the request. It was understood that the purposes of the meetings were to increase, through the churches among the people, the sense of dependence upon Almighty God, and to help meet the unique opportunities afforded by the times to safeguard the spiritual welfare of our soldiers and sailors.

In this connection, it is appropriate to point out the fact that the Committee on Christian Life and Work presented to the Commission the following Resolution:

"Resolved, That the Committee having considered Resolution No. 5 of the General Assembly of 1917, Minutes, p. 293, expresses the judgment that there is danger that the message of the National Service Commission may be misunderstood as restricted to patriotism, and there is need to emphasize more earnest cultivation of the spiritual life of the Church."

It was ordered that this Resolution be sent to the National Service Commission with the approval of the Executive Commission. In this connection, it is also proper to state that a letter was sent out, over the signatures of the Moderator and the Stated Clerk, by the authority of the Executive Commission, to all ministers and members emphasizing the spiritual opportunities and obligations of the time, and calling for devotion, not only to our country, but also to the work and duties and hopes of the Church.

This subject was dealt with specifically and separately by a minute adopted on Friday morning, May 17, see page 18 of this Journal.

XXII. THE FINANCIAL AND SPIRITUAL NEEDS OF THE BOARDS.

A Committee was appointed by the Executive Commission at its first meeting to consider the special needs of the Boards. It was found upon inquiry that the needs of the Foreign Board were of an especially pressing character owing to the great advance in the cost of exchange, and also in the prices of articles necessary to the work of the missionaries. The following Resolution, therefore, was passed:

"Resolved, That the Moderator and the Stated Clerk prepare a pastoral letter to send out to all the churches as to the spiritual and financial needs of the Boards, especially the Foreign Board, the Budget Committee to furnish the Moderator and Stated Clerk with the information as to the additional needs of all the Boards."

As a result, a letter was sent, over the signatures of the Moderator and the Stated Clerk, to the Synods, and distributed at their meetings, impressing upon the brethren, among other things, the following:

First. That some special time might be set apart during the meeting of Synod when prayer would be offered to Almighty God for our President, for the Government, for our country, for our Allies, for our soldiers and sailors, for the friends at home, and for all who may be called upon to suffer, and especially for the Church, that in these days our hope may be set upon the living God.

Second. We ask you to impress upon the members of the Synod the importance of stressing the spiritual side of our work. It is so easy to become interested in other great objects in these days, and rightly so. There never has been such a call to service, and never so many open doors leading out into fields white to the harvest. But the best interests of our Church are at stake, and we must not neglect the spiritual side of our work, and therefore we urge upon

you its special importance.

Third. We would like to call your attention to the needs of the various agencies of the Church. The high cost of living in the Home Mission fields has increased the financial obligations resting upon the Board of Home Missions; the change in money values has brought the Board of Foreign Missions face to face with a real crisis, and the other Boards are likewise confronted with special needs, and therefore we ask you to urge upon the members of the Synod to use their influence to increase, if possible, their gifts to the Boards of the Church, and to send their contributions quickly. We would not have them to be indifferent to the other causes which are presented to them, but we know that it is obligatory to impress upon the members of the Church the necessity for generous giving to the great causes which are so dear to us.

The appeal from the Board of Foreign Missions to the Church, for the sum of \$535,000 was endorsed, and Sunday, December 23d, was designated as the time for a special Christmas sacrificial offering from every congregation and Sunday-school in the Church, to meet the existing deficit, and it was directed that two letters be sent to every pastor, one by the Moderator and one by the Committee, presenting the need. This was done.

At the February meeting of the Commission the Board of Home Missions presented its needs, and a communication was sent to all the churches, setting apart February 24th as a day for a special emergency offering from all the churches, and a communication signed by the officers of the Home Board and countersigned by the Moderator and Stated Clerk as representing the Executive Commission, was sent out to all the ministers in charge of churches.

XXIII. OVERTURES TO THE EXECUTIVE COMMISSION.

It is necessary for the Commission in view of the fact that Overtures were received by it from a Presbytery and a Synod, to insert in this report the action of the General Assembly of 1913, p. 192. That Assembly had before it this subject, and the Assembly adopted the following Resolutions:

"The Executive Commission received directly from two Synods Overtures upon certain matters, and took the following action, which was adopted by the General Assembly:

"As an answer to the prayer of these Overtures and as a statement of the position which the Commission must, for the future, take with reference to all similar communications, the Commission declares:

1. That the Commission has no power or authority except such as has been expressly conferred upon it by the General

Assembly.

2. That the General Assembly has not conferred upon the Commission any authority to interfere with the purely administrative work of the Boards and kindred agencies of the Church, except as to a few exceptional matters as to which such authority has been specially conferred by the

General Assembly.

5. The Commission requests the Synods, Presbyteries, and other agencies and bodies to refrain from bringing to the Executive Commission matters which are not within the express jurisdiction of the Commission; but to bring them, in the usual manner, to the attention of the Boards, or, if it be deemed necessary so to do, to the attention of the General Assembly. Such a course will, in the judgment of the Commission, operate most expeditiously and effectively to secure the required relief. It will also result in saving the Commission from misunderstanding and criticism, and in allaying any suspicion that the Commission is seeking to usurp in any way the functions of the Boards and permanent agencies of the Church."

It is necessary that it should be clearly understood by Presbyteries and Synods, that the Commission has no authority to deal with matters which are not within its

jurisdiction, by action of the General Assembly.

XXIV. PORTO RICO PRESBYTERY.

This subject was brought to the attention of the General Assembly by an Overture from Porto Rico Presbytery, bringing up, among other matters, participation by the Presbytery in the organization of the Evangelical Church of Porto Rico (see *Minutes*, 1917, pp. 44, 45). The Commission has given considerable attention to the matter, and respectfully reports on the situation as follows:

After interviews with the Rev. John Dixon, D.D., Secretary of the Board of Home Missions, and the Rev. J. A.

McAllister, the Commissioner to this General Assembly from the Presbytery of Porto Rico, we find conditions have greatly changed in the Island since the granting of American citizenship to its people, so that there is now no call for present action as to Church Union. We rejoice over the cordial coöperation of the Presbytery of Porto Rico with other denominations in work on the Island, and ask that the matter be recommitted to the Executive Commission, to take such steps as may be necessary, report to be made to the next Assembly.

XXV. Conference with the Boards.

This official conference was established by the General Assembly of 1911 (see *Minutes*, p. 178), and the General Assembly of 1916 approved the following action as to the

details of its composition:

"There shall be an official conference of representatives of the Boards and the Executive Commission, which shall meet at least once a year, and at such other times as the Executive Commission may order. Said official conference shall be composed of representatives from each of the Boards, to be elected by the respective Boards, who shall constitute one party. The Executive Commission shall select, through its Budget Committee or other Committees, representatives who shall constitute the other party. In deliberation, the voting shall be by the representatives present; but when called for, the Boards shall vote as units and the Commission as a unit, or the Boards and the Commission shall vote and agree or disagree as the two parties."

Two conferences were held during the fiscal year ending March 31, 1918: the first at Atlantic City, N. J., September 25, 1917, and the second at the same city on February 12, 1918. Each of the Boards was represented by one or more persons, and the Executive Commission was represented by all of the members present at its meetings. The matters agreed to at the Conferences and reported to the Executive

Commission for approval were:

- 1. The Hubbard Press.—The name of this Supply Office at Auburn, N. Y., was changed to "The Hubbard Press." The charter of the Hubbard Press provides for full recognition of the ownership of said Press by the Presbyterian Church in the U. S. A. Provision is made to have the stock of the corporation placed in the hands of trustees to dispose of the property, as the General Assembly shall direct, in the event of dissolution.
- 2. Permanent Department of Public Information.—The Commission conferred with the representatives of the

Boards as to the establishment of this Department, and the action was heartily approved by the conference.

- 3. Expense Budget.—The expense Budget of the Everymember Plan Committee was approved, for the coming fiscal year, in the sum of \$19,000.
- 4. VISITATION OF THE SYNODS.—The arrangements and rules submitted for the visitation of the Synod by the Everymember Plan Committee were confirmed. It was stated that the unified presentation of the interests of the Boards, at the meetings of Synods, was making a decided and favorable impression, and that notable progress had been made in securing adequate hearings for the Boards.
- 5. War Emergency Resolutions.—The Executive Commission presented to the conference resolutions on the emergency in the life of the Church and of the world. These resolutions, at the request of the Moderator, were prepared by the Stated Clerk of the Assembly, and were unanimously adopted by the conference. They were ordered to be printed and sent out to all the pastors to be read in all the churches.

The resolutions are as follows:

- "Whereas, The Confession of Faith, Chapter XXIII, Section 2, declares that civil magistrates 'ought especially to maintain piety, justice, and peace, according to the wholesome laws of each commonwealth'; and adds 'so for that end, they may lawfully, now under the New Testament, wage war upon just and necessary occasions'; and
- "Whereas, The United States under the leadership of President Wilson has entered upon a war which is both just and necessary, for the securing of the liberties, the inalienable rights, and righteous peace, not only of the United States and the allied nations, but of all nations; and
- "Whereas, The Presbyterian Church in the United States of America always has been and is now loyal to the great causes of popular government, true liberty and human progress, believing these things to be fundamental to the advancement of the kingdom of God in the earth; and
- "Whereas, The Presbyterian Church in the United States of America believes that the Christian Churches of the country are its strength, and that the maintenance of their moral and spiritual work both at home and abroad is indispensable to the true welfare of the nation and of the world; therefore this Conference of the Executive Commission and the Boards and Agencies ealls upon the Presbyterian churches in their ministry and membership:
 - "1. To support in every possible way, and with all

resources, the Government of the United States in the just

and necessary war in which it is now engaged.

"2. To maintain all the benevolent, moral, and missionary work of the Church, both at home and abroad, in the most effective manner possible; to provide larger resources than ever, both of persons and money, for this work, and to stimulate to the utmost by word and act the spirit of consecration and sacrifice for the Cross and Crown of Jesus Christ."

IN BEHALF OF THE EXECUTIVE COMMISSION.

J. WILBUR CHAPMAN
WILLIAM H. ROBERTS
WILLIAM L. McEWAN
FREDERICK N. McMillin
JOHN H. BURMA
MONTGOMERY
WATHAN G. MOORE
CHARLES WOOD
WM. R. TAYLOR
CHARLES S. CAIRNS
AQUILLA WEBB

IN BEHALF OF THE MISSIONARY AND BENEVOLENT BOARDS AND AGENCIES.

JOHN DIXON
A. W. HALSEY
DWIGHT H. DAY
ANNIE HYATT
MABEL M. SHEIBLEY
RICHARD C. HUGHES
EDWARD R. STERRETT
WM. H. SCOTT
ALEXANDER HENRY

DAVID G. WYLIE
JOHN M. GASTON
ROBERT MACKENZIE
JAMES E. CLARKE
DAVID MCCONAUGHY
WM. S. HOLT
CHARLES SCANLON
CHARLES L. HUSTON
GEORGE G. MAHY

WM. F. WEIR

A copy of the above Declaration was forwarded by the Secretary of the Official Conference, Dr. Roberts, to the President of the United States, and the following letter of acknowledgment was sent by the President:

The White House.

Washington, February, 21, 1918.

My Dear Doctor Roberts:

Thank you for your letter of yesterday with its enclosure. The Declaration adopted last week by the Executive Commission of the General Assembly, and also by the Representatives of the Missionary and Benevolent Boards and Agencies, is indeed gratifying and is a renewed proof of the stalwart patriotism of the great body which they represent. I am glad to note that they add to their resolution concerning

the support of the Government at this time of crisis, a resolution "to maintain all the benevolent, moral and missionary work of the Church both at home and abroad in the most effective manner possible."

Very sincerely yours,
Woodrow Wilson.

- 6. Address by Dr. Halsey.—The Rev. A. W. Halsey, D.D., Secretary of the Board of Foreign Missions, addressed the Conference on the subject of "How Can Our Church Forces Best Be Brought to Coöperate in Promoting Proportionate Giving." The address was so admirable that the Conference requested Dr. Halsey to prepare the same in writing and directed that it be printed and sent out to all the churches. This was done.
- 7. Annuities Issued by the Boards.—The attention of the Conference was drawn to the fact that certain of the Boards which are issuing annuity bonds are offering different rates of interest, with the result that these Boards are brought into actual, though doubtless unintentional, competition.

The following resolution was voted by the Conference:

Resolved, That Mr. Dwight H. Day be convener of a Committee for this Conference on the subject of annuities issued by the Boards, the Chairman of the Budget Committee of the Executive Commission to receive the results of the investigation for submission to the Commission.

XXVI. EVERY-MEMBER PLAN COMMITTEE, PRESBYTERIAN UNITED MOVEMENT.

The Assembly's Committee on the Every-member Plan

respectfully presents its annual report as follows:

To the Church of to-day has come a call such as has never been heard before. It is essentially a call to a more complete consecration, and that of the most practical sort. It is a call more intelligently to apprehend its task and to mobilize the last member in carrying out the Mission of the Church to the whole world. To accomplish this, the Church is being challenged to multiply its gifts many fold.

New conditions of need in the world are demanding a new standard of stewardship in the churches, or rather a new application of the unchanging standard given to the

Church at the outset.

It was providential that the Every-member Plan should have been inaugurated throughout the Church before the war came on. Otherwise the extraordinary drain on the resources of those who contribute the bulk of the support of the churches, as well as of the missionary enterprises of the Church, would surely have had a disastrous effect upon church contributions. But with the weekly offering firmly established, the tide of gifts, which had been steadily rising for some years previously, has continued to rise at an even accelerated rate during the past year.

Board Receipts.—Following is a statement of the receipts of the Agencies of the General Assembly from living givers for the past year, as compared with the year preceding (the figures being subject to revision after the books are

finally closed):

$\operatorname{Boards}_{ullet}$	1916 - 17	1917-18
Home Missions	\$400,933	\$558,086
Home Missions Women's Board	369,412	432,703
Foreign Missions	2,040,059	2,391,306
Education	139,424	141,067
Publication and S. S. Work	215,442	237,879
Church Erection	107,332	109,666
Relief and Sustentation	148,417	150,805
Freedmen	354,065	335,729
College	242,669	220,436
Temperance	54,908	63,150
Total	\$4,072,661	\$4,640,827

Statistics.—This Committee, because of the present form of Statistical Report in the General Assembly Minutes, still labors under the serious disadvantage of not being able to ascertain the facts either as to the number of churches which have adopted the Every-member Plan, or as to the combined contributions from living givers, to the Boards and other Agencies, distinguished from the inclusive figures for the Causes, published in the Assembly's Statistical Report. It will greatly facilitate the work to have the statistical form revised so as to make it possible for the Church at large to ascertain the facts in detail, as to what is given for its own Agencies, and also as to what churches are following the directions of the General Assembly in connection with the Every-member Plan.

Completing the Plan.—By natural development, the Everymember Plan is coming to its full fruition. It was natural and proper that emphasis should first be laid upon the systematic giving side of it, but the Plan as given to the Church at the outset involved that not only everyone present an offering "on the first day of the week," but likewise that "each lay by him in store as God hath prospered him." Proportionate Giving is the natural sequel to Systematic Giving. Both elements of the Plan are essential; but while Systematic Giving has already had so marked an effect upon receipts, Proportionate Giving cannot but likewise,

and even more vitally, affect character. Giving is a divine remedy for human selfishness; Stewardship is God's primary method of developing godliness—likeness to Him who "so loved that He gave." Only as the two-fold and perfectly balanced program is carried out in its entirety, with the perennial process of education and inspiration requisite for cultivating an abiding sense of Stewardship, as well as the annual personal canvass, and the individual offering in weekly worship, will the results of the Every-member Plan be fully realized.

Systematic Giving.—In entering now upon the bigger part of its program, that of cultivating proportionate giving, the Committee intends to lay no less emphasis than hitherto upon the essential features of systematic giving, as defined by the last General Assembly, namely:

(1) An offering for Benevolence as well as for local church

support.

(2) Secured by an individual subscription on a weekly basis.

(3) Through an annual personal canvass of the whole congregation.

The adoption of this official standard has had a notable effect in the way of carrying out the Plan more thoroughly in many of the churches. Unfortunately, there are some churches, however, which, having realized gratifying increase in receipts through the adoption of the Plan, assume that it will run by its own momentum without making the canvass each year. For example, one of the leading churches of an Eastern city recently announced, that "the Everymember Canvass for Current Expenses and Benevolences was so successful last year that the Trustees have decided that it will not be necessary to repeat the effort this year. No canvass will therefore be made, as most of the members are expecting to renew their pledges." Sooner or later, such a course is certain to result in loss, not alone in receipts, but also in forfeiting the social and spiritual benefits of the annual personal canvass. Such a course, if followed by any considerable number of the churches, would inevitably in time be disastrous to the Every-member Plan as a whole.

Testimonies.—The volume of testimony which for several years past has been coming constantly to the office of the Assembly's Committee for the Every-member Plan still continues to come from churches of all sorts in all sections of the country. Space can be given here for only a few which are typical of many more. It has been notable that the churches which have been slowest to adopt the plan are those of the large Eastern cities, particularly those

which have endowment, and which still continue to rent pews. Within the past year, a number of churches of this class have changed their entire system of church finance, through the adoption of the Every-member Plan.

A steadily increasing number of churches are extending the Every-member Plan to the Sunday-school:

Chicago, Olivet Memorial (1,673 scholars)—"We used the double pocket envelope in our four Sunday-schools. It has proved as effective there as in the congregation itself."

Chicago, Ravenswood (637 scholars)—"It is no longer an experiment in our school. From the first it has been a success. Our contributions, both to Missions and to the support of the school, have been doubled."

Proportionate Giving.—As the Every-member Plan has steadily extended to an ever-widening circle of churches, and at the same time has developed in efficiency with accumulating experience, it has become more and more evident that the time was at hand for proceeding to the next step, adding Proportionate Giving to Systematic Giving. This conviction has been so intensified by recent developments, that the Committee has definitely turned its attention to finding a way of cultivating the study and practice of Stewardship throughout the Church.

Following the Conference of leaders which was called in Princeton, N. J., in September, 1916, a similar meeting was held at the same place in September, 1917. Whereas the first meeting was devoted largely to a discussion of the Principles of Stewardship, the second meeting was occupied more especially in working out a practical plan of carrying the principles out in the churches.

Since then, actual laboratory work has been done in certain of the more progressive churches, where the Everymember Plan has become well established, to the extent of giving systematically. And out of all this has developed "The Fellowship of Stewardship."

What It Is.

- 1. It is not an organization, but a platform on which those who are willing to practice the Scriptural principles of proportionate giving may come into touch with each other, meeting occasionally for conference and prayer and mutual encouragement.
- 2. It is not a hard and fast rule for all to give in the same proportion. While, however, it allows the largest liberty, leaving it to the intelligence and conscience of every man to give "as he hath prospered" (I Cor. 16: 2), yet it requires each to determine a definite proportion.
 - 3. It is a practical application of the Scriptural principles of Stewardship:
 - (1) God is the owner of all things.
 - (2) Man is a steward and must give account for all that is entrusted to him.

(3) God's ownership and man's stewardship ought to be acknowledged by setting apart, as an act of worship, a separated portion.*

(4) The separated portion is to be administered for the Kingdom of God

and the balance treated as no less a trust.

Although there has not been time to accumulate a great deal of testimony as yet—and indeed little effort has been made in the Church at large to extend the Fellowship, between one and two hundred churches have already reported to the office of this Committee, that they have made enrollment. The churches already heard from are located in 21 different Synods and 55 Presbyteries.

Stewardship Study.—A demand is coming from many quarters for material to use in systematic study of Stewardship. Of pamphlet literature there is no lack, a dozen such publications being already included in the Committee's list. But strange to say, no text-book on this subject has yet been issued in any branch of the Church, although the Missionary Education Movement has for some time past been seeking for an author to supply this urgent need. In lieu of such provision, the Committee recently laid the responsibility on one of its own representatives, Mr. Mc-Conaughy, to prepare such a text-book. Accordingly, he accepted an invitation, first of the Presbytery of Brooklyn, and later that of New York, to conduct a Course of Studies in Stewardship, under their auspices. Men's Discussion Groups, composed about equally of pastors and church officers, together covered many of the questions involved in the subject of a Christian's relation to money—not only in giving, but, likewise, in getting and saving and spending it. The material thus developed has been put into an eight chapter text-book under the title, "In Account with the Silent Partner." The Missionary Education Movement has asked to be allowed to publish it, and it is expected that it will be out in time to use in the autumn. It is adapted for use in Study Classes, Young People's Societies and the Adult Sunday-school Classes. The Committee most heartily commends this text-book, which is the fruit of many years of practical experience in dealing with the whole question of Stewardships. It is the only such book and has already been used with excellent results.

Prize Essay Competition.—With a view of stimulating constructive thinking on the part of the leaders of the Church, both in the pulpit and the pew, prizes are being offered for

^{*}Most proportionate givers with moderate incomes, begin with a tenth as a Scriptural and reasonable starting-point. Those with larger means should begin with a larger proportion and keep increasing the proportion as income increases. The Federal Income Tax Law exempts up to 15% of income given to organizations operated exclusively for purposes of religion, charity, etc.

the best essays on "Christian Stewardship: Its Principles and Practice."

(a) To Pastors; a first prize of \$200; a second of \$100.

(b) To Theological Students; a first prize of \$50; a second of \$25. Also an inter-Seminary Gold Prize of \$100.

(c) To Church Officers; a first prize of \$100; a second of \$50.

(d) To Members of Young People's Societies and Sunday-school; a first prize of \$50; a second of \$25.

Essays are to be in hand by July 1st, 1918; further conditions can be ascertained on application to this Committee.

Missionary and Benevolent Education.—Continuing the plans projected last year on the initiative of this Committee, through the Conference on Missionary and Benevolent Education, substantial progress has been made the past year in the working out of standards and curricula and material for the several departments of the local church. The scope of the Conference has been broadened by including a representative of each one of the Assembly's Agencies, allowing an extra representative to those Boards which have an Educational Department. The Conference has subdivided its work to Commissions, covering all sections of the Sunday-school. The results will be collated and made available in a series of Manuals, to be issued by the Board of Publication.

Coöperation.—For the results realized in carrying out the Every-member Plan, much credit is due to the loyal coöperation of Committees in Synods, Presbyteries and churches. Certain Synods have proceeded with independent initiative to extend the Plan throughout their bounds. The following are samples:

- California Synod—The Presbytery of San Francisco, through its Church Extension Board, Rev. Robert S. Donaldson, D.D., Executive Secretary, has secured the coöperation of an Advisory Committee on Church Finance, the Chairman being a leading layman, Mr. Albert Leisure, manager of the Studebaker Wagon Company in San Francisco.
- East Tennessee Synod—Rogersville Presbytery reports, "All of our nine churches are on the Plan, and nine make the canvass each year. Stewardship is stressed in pulpit and Sunday-school."
- Kentucky Synod—Lincoln Presbytery reports, "Every one of the eight churches in Lincoln Presbytery makes the canvass yearly."
- Mississippi Synod—New Hope Presbytery reports, "Progress was made in working the Every-member Plan the past year. Thirteen of our churches have adopted the Plan. We shall push the Plan as it is the only Plan."
- Jersey City Presbytery reports, "Forty-two churches have adopted the Every-member Plan in part or fully; about one-half make the canvass each year, and many make more than one visitation annually. Stewardship is being stressed in the churches and schools which adhere to the Plan. Literature is being distributed and accredited men present the work from time to time."
- New York Synod—Binghamton Presbytery reports, "Twenty-seven churches have adopted the Plan and make the canvass yearly."

Ohio Synod—A group of laymen have constituted "The Presbyterian Forward Movement Committee," employing at their own expense, Rev. Moses Breese as Executive Secretary. This Committee is persistently promoting the Plan through one Presbytery after another with a view to enlisting every church in the Synod to contribute in a systematic way for the entire work of the Church, locally and at large.

Pennsylvania Synod has authorized its Every-member Plan Committee to employ an Executive Secretary, for furthering the campaign in the interest of systematic and proportionate giving, in case it is found possible to provide a fund of \$5,000 a year for three years. One-fifth of this amount has been offered, provided the rest is raised. A leading layman is engaged in a systematic effort to meet this condition. Steadily the number of churches following the Every-member Plan is increasing, being as follows:

Philadelphia-North Presbytery reports the following increases, as compared with the previous year:

	,,,,		P	3	INCREASED FOR		
	A (Churc	LT		Support.	Benevolences.	
_	of			ers	\$40.00	\$20 00	
(-/	٠ <u>،</u>	190	петны		200 00	100 00	
(2)	"	$\frac{190}{235}$	66	***************************************	1000 00	500 00	
(3)	"		"		600 00	200 00	
(4)	"	$\frac{243}{200}$	"	**(************************************	1050 00	925 - 00	
(5)	"	280	"	***************************************	500 00	584 00	
(6)	"	294	"		2000 00		
(7)		589	"		2400 00	700 00	
(8)	"	740			2000 00	1000 00	
(9)	"	916	"			2000 00	
(10)	"	1570	"		3000 00	2000 00	

Pittsburgh Presbytery. Of 136 churches, 108 have adopted the Everymember Plan.

Tennessee Synod—Conferences have been held at strategic centers throughout the State. The Home Missions Superintendent, Rev. George H. Mack, D.D., is rendering efficient service, in installing the Plan; especially in the weaker churches; he has personally taken part in such work in thirty-one churches.

Chattanooga Presbytery reports: "The churches are striving to reach the Every-member Canvass. All the city churches have it; it is being presented to the country churches."

West Virginia Synod—Grafton Presbytery reports: "All the nineteen churches in the Presbytery have adopted the Every-member Plan, and report the same as working satisfactorily."

Promotion.—The Committee has enjoyed the hearty coöperation of all the Boards and other Agencies of the Assembly composing the United Movement.

There has been no change in the staff. The Committee's two Representatives have labored to the limit of their strength, more keenly conscious than ever of the impossibility of meeting the demands made upon them by the whole Church.

Mr. David McConaughy has served as the Secretary of the Committee, and as the Representative of the Eastern District, which includes the fourteen Synods of the Atlantic Coast, to Ohio, also editing the Committee's publications and supervising The Hubbard Press. He has had the assistance of Mr. Edgar Stanley Sloat, for three months only, in connection with the field work. Mr. McConaughy,

in accordance with the Committee's directions, nas devoted a considerable share of his attention during the year to preparing the way for a church-wide propaganda of Stewardship.

Rev. William S. Marquis, D.D., the Western District Representative, charged with the field work of the twenty-six Synods from Indiana to California, has given most of his time the past year to the Synods of Texas, Nebraska, Washington, Oregon, Idaho, Utah and California, while his assistant, Mr. H. H. Rossiter, has labored in Illinois, Iowa, North Dakota, South Dakota and Montana. Each also presented the Every-member Plan in a number of Summer Conferences. Dr. Marquis has also had opportunity to deliver a series of lectures in the McCormick, Omaha and San Francisco Seminaries, and the Chicago Presbyterian Training School.

The Chicago office has distributed a large amount of literature, conducted a wide correspondence in promoting the Unified Program in Synods of the West, and in setting up Every-member Canvasses, and assisted in the publication of the Calendar and *Everyone*. The Chicago Office has been moved to a more central location in the Stevens Build-

ing, 17 North State Street, Chicago, Room 1804.

Unified Presentation at Synods.—Following the precedent of several years, the Boards have united in a comprehensive plan, through this Committee, presenting the task of the Church as a whole, instead of separately, as in former years. This arrangement was adopted in response to the request of Synods, and for the most part the Synods have welcomed relief from the overcrowding of their programs and cordially coöperated to make the arrangement effective. For the meetings of 1918, it is proposed to assign to each Synod a single Board speaker, to present the subject, "Putting the Church on a War Footing," and to take part in a Conference, at a business session, in which the main emphasis will be put upon "Stewardship, in its vital relation to the Every-member Plan.

Expenses.—Following is the

Treasurer's Report of the Assembly's Committee for the Everymember Plan, April 1, 1917, to March 31, 1918.

RECEIPTS.		
From Boards on Budget From Gifts of Churches From Gifts of Individuals		
Total Receipts	17,044 18 1,969 77	\$19,013 95

Expenditures.

Expenditures.		
EASTERN DISTRICT: Salary of Representative Rent Clerical Office Sundries, Telephone Printing\$620 09 Less sales of literature	\$4,500 00 660 00 1,083 50 166 27 495 99 423 82 529 50 287 78 450 00	\$8,596 S6
Total, Eastern		\$0,000
Western District: Salary of Representative Rent	\$3,999 96 453 78 861 45 327 43 76 37 12 00 272 49 1,875 00 235 00 9 56	
Miscellaneous		
Total, WesternLess sales literature, etc	8,123 04 644 80	
Net Total, Western		\$7,478 24
Publicity: Assembly Herald	\$1,145 05 617 50	
MISCELLANEOUS: Treasurer's and other expenses	132 28 197 19	
· Total Publicity, Bd. Distribution and Mis	collanoous	\$2,092 02
Total ExpendituresCash on hand March 30, 1918, to balance		\$18,167 12 846 83 \$19,013 00
Account of Auburn Office for year April 1	, 1917, to I	March 31,
Receipts.		
Balance on hand April 1, 1917From April 1, 1917, to March 31, 1918		\$1,618 07 35,659 93
•		\$37,278 00

DISBURSEMENTS.

From April 1, 1917, to March 31, 1918	33,588	50
Balance on hand April 1, 1918	\$3,689	50
Disbursements in Detail.		
Supplies	\$867	13
Insurance	263	48
Equipment	519	
Advertising	149	14
Salaries and Pay Roll	8,791	47
Envelopes and Cartons	13,236	74
Office Expense	340	73
Merchandise	2,536	02
Expense	903	00
Refunds	143	21
Freight, Drayage and Express	428	54
Light, Heat and Power	421	76
Postage	609	73
Sundries.	39	00
E. S. Sloat	287	79
Payment of loan to Committee	4,000	00
Payment of loan to Committee. Interest on Notes.	51	21
	\$33,588	50

Publications.—The following new pamphlets have been issued, in addition to the leaflets, pamphlets and manuals previously contained in the price list:

"Essentials of the Every-member Plan," a folder setting forth the *rationale* of the Every-member Plan, covering

both its systematic and proportionate aspects.

"The Presbyterian Church at Work," an illustrated 24-page booklet, giving the essential facts about the work of all the Boards.

"The Basis of Stewardship," setting forth the Scriptural

grounds thereof. George F. Pentecost, D.D.

"Elements of Stewardship," stressing the fundamental

principles. Harvey Reeves Calkins.

"Stewardship—How to Cultivate This Grace Also," a folder explaining the "Fellowship of Stewardship" and showing how to establish it.

A Presbyterian Wall Calendar for 1918 was issued, as in the year preceding, an edition of 10,000 being utilized. The question of enlarging the calendar and adding prayer features has received consideration, but as yet is held in abeyance.

The quarterly bulletin Everyone has been sent without

charge to all our pastors.

This Committee has continued to cooperate with the Assembly Herald Committee in preparing its annual United Movement issue, in the month of January, and in promoting the circulation of the official magazine in every way possible.

The Photo Color Rolls, presenting the Unified Exhibit of the work of all the Boards, have been in demand throughout the year—one set at New York and two at Chicago. Appreciation has been expressed in many quarters, not only by our own pastors but even beyond the borders of the denomination. Rev. Robert Laird, Secretary of the Presbyterian Church in Canada, recently requesting the use of the Exhibit at a gathering in Toronto of the leaders of that branch of the Church, wrote: "I am greatly impressed with this fine piece of publicity work."

The Lantern Lecture, and sets of slides, on "The World Work of the Presbyterian Church," have, also, been kept

in constant use during the year both East and West.

Board Literature Distribution.—The New York Office of the Committee has continued to serve as the clearing-house for orders from the churches to the Boards for their literature. Each Board issues at least one leaflet attractively setting forth its work, for distribution to all Presbyterian homes, during the month immediately preceding the time scheduled by the General Assembly for pulpit presentation of the claims of that particular Board. This is supplemented by the preparation of an illustrated booklet, presenting the work of the Boards unitedly, the latter being issued by this Committee.

The Hubbard Press.—The incorporation has been completed, under the name of "The Hubbard Press," by act of the Legislature of New York State, of what has hitherto been known as The Supply Office, located at Auburn, N. Y. The Incorporators are Dwight H. Day, J. Ernest McAfee and George R. Brauer; the Directors, J. M. Gaston, F. M. Brasselmann, George R. Brauer and David McConaughy, on behalf of the Assembly's Committee for the Everymember Plan. The incorporation gives an added permanency to this important agency. The new name perpetuates in a fitting way the memory of the late William H. Hubbard, D.D., who served as the first Secretary of this Committee, and made possible by his generosity the establishment of its printing plant.

The following recommendations are submitted for ap-

proval:

I. That, the time being now fully ripe for carrying the Every-member Plan to completion, by persuading every member not only to make an offering "on the First Day of the week," but likewise to "lay by in store as he hath prospered," all forces of the Church be urged to coöperate without reserve to develop the Plan up to the point of giving proportionately as well as systematically.

II. That the concert of action on the part of the Boards through the Conference of Missionary and Benevolent Education, in working out a comprehensive scheme of study of the work of the Church and of the Principles of Stewardship for all departments of the local church, be continued, and that the courses of study, manuals, text-books and other fruits of this combined effort, be utilized to the utmost by the Churches.

III. That the Fellowship of Stewardship, broadly based upon Scriptural principles, yet flexible enough to allow the freest exercise of individual judgment and will, according as conscience is enlightened through intelligence, be adopted

by all the churches, both large and small.

IV. That, with a view to covering the full scope of the Every-member Plan, in the Assembly's definition thereof, which provides for these essential features of systematic giving, viz.:

(1) An offering for both Benevolence and local church

support;

(2) Secured by an individual subscription on a weekly

(3) Through an annual personal canvass of the whole

congregation—there be added the following, namely:

"And in order that such Systematic Giving may be made most effective, the grace of giving proportionately should be cultivated through the systematic study of Stewardship in each church, and enrollment of the members in the

Fellowship of Stewardship."

V. That the churches be asked to provide in their budget of local expenses for fully supporting the Sunday-school, and that the pupils be trained to give for local church support and Benevolences, by means of the double pocket envelope through the church or through the Sunday-school, or through both on the same plan as the rest of the congregation.

VI. That Pastors, Theological Students, Church Officers and Young People be encouraged to take part in the Stewardship Prize Essay Competition, conducted by the Assembly's

Committee for the Every-member Plan.

VII. Whereas, The world's war tragedy is primarily and essentially an affair of the human spirit, having taken its origin there, its greatest misery being suffered there, its portentous issues for good or ill, for individuals and the whole world being determined there; and

Whereas, The world agony has turned multitudes back to faith in God and immortality—a faith that, often meager and inarticulate, needs and waits for the Church to fill it out and relate it to the organized forces of Christ's kingdom; and

Whereas, This supreme crisis in the spiritual history of mankind presents itself largely in the forms and terms of physical needs, of combat with social vices, of readjustment of social relations and economical conditions, and, in our country especially, of the necessity of achieving a higher moral and spiritual, as well as political unity of the diverse elements of our population; and

Whereas, These conditions plainly constitute a solemn and instant call of God to His Church for extraordinary service and sacrifice and for such enlargement and readjustment of its work as shall make it of the highest value to the nation and adequate to the world's need; therefore be it

Resolved (1), That a Committee of twenty-seven be constituted by the General Assembly, nine from the Executive Commission, nine from the Boards and other Agencies, and nine from the Church at large, and that the following nominations be submitted by the Official Conference of the Executive Commission and the representatives of the Boards to be elected by the Assembly as members of the Committee, viz.:

Representing the Executive Commission—Rev. J. Wilbur Chapman, D.D., Rev. William L. McEwan, D.D., Rev. William R. Taylor, D.D., Rev. Aquilla Webb, D.D., Rev. Joseph A. Stevenson, D.D., Rev. Charles Wood, D.D., Mr. John T. Manson, Col. D. S. Alexander, Mr. Arthur Curtiss James.

Representing the Boards and Other Agencies — Foreign Missions, Rev. A. W. Halsey, D.D.; Home Missions, Rev. John A. Marquis, D.D.; Publication and Sabbath School Work, Rev. Alexander Henry, D.D.; Church Erection, Rev. David G. Wylie, D.D.; General Board of Education, Rev. Hugh T. Kerr, D.D.; Relief and Sustentation, Rev. William Hiram Foulkes, D.D.; Freedmen, Rev. J. M. Gaston, D.D.; Temperance, Prof. Charles Scanlon; Committee on Evangelism, Rev. George G. Mahy, D.D.

Representing the Church at Large—Rev. John W. MacIvor, D.D., Rev. S. V. V. Holmes, D.D., Rev. J. W. Cochran, D.D., Mr. A. H. Whitford, Mr. A. R. Nicol, Mr. John Willis Baer, Mr. Robert Garrett, Mr. Robert Johnston, Mr. Cyrus H.

McCormick.

Also, the Moderator of the General Assembly and the Stated Clerk to be ex officio members of the Committee, the Committee to elect its own chairman and to be called together by the secretary of the Executive Commission as soon as possible after the adjournment of the Assembly; this Committee to prepare a plan for a united movement

of the whole Church to cover a period of five years, and to be undertaken under the name of "The New Era Expansion

Program."

Resolved (2), That this program shall embrace within the scope of its suggestions the work of the local congregations, the Presbyteries, the Synods, the Boards and other agencies of our Church with special reference to family religion, evangelism, education, missions, social service and stewardship. The Committee shall also present a plan for providing such a substantial increase in the various Church funds as may be necessary fully to carry out the Expansion Program.

Resolved (3), That the Committee report to the Executive Commission at the Commission's next fall meeting, and that the Commission, if the way be clear, have authority

to put the plan into immediate operation.

VIII. That, stimulated by the very vastness of our undertaking, and reassured by the multiplying evidences of the soundness of the Every-member Plan on which the Church is proceeding unitedly toward higher standards of giving, the Synods, Presbyteries and churches be urged to put forth redoubled effort to carry out the Plan to its fullest possibilities for both Systematic and Proportionate Giving.

IX. That the effort to raise the salaries of our ministers to a point which will relieve them of worldly care be con-

tinued and extended to every Presbytery.

The entire report of the Executive Commission is respectfully submitted, with the understanding that certain matters therein referred to will be more fully reported upon during the sessions of the General Assembly.

In behalf of the Executive Commission,

J. WILBUR CHAPMAN, Chairman.

The Chairman of the Home Mission Council presented the findings of the Council, which were referred to the Standing Committee on Home Missions.

The Report of the National Service Commission was presented by Rev. Dr. John F. Carson, Chairman, who introduced Mr. John T. Manson to preside and introduce the speakers. Resolution No. 8 was amended and then the Report of the Committee as a whole was adopted. The Report is as follows:

The National Service Commission respectfully reports as follows:

The One Hundred and Twenty-ninth General Assembly of the Presbyterian Church, U. S. A., convened in Dallas, Texas, on May 17th, 1917, just forty days after the United

States Government had declared that a state of war existed between the United States and the Imperial Government of Germany. With great solemnity and in absolute unanimity the General Assembly recorded its "loyal allegiance to the Government of the United States of America and its unfaltering support of the President in the prosecution of this war for freedom and peace."

APPOINTMENT OF THE COMMISSION.

In order to give effect to this declaration the General Assembly voted to appoint a National Service Commission. The Moderator appointed a Commission composed of ministers and laymen and named the Rev. Dr. John F. Carson as Chairman. The Moderator, Rev. Dr. J. Wilbur Chapman, and the Stated Clerk of the General Assembly, Rev. Dr. William Henry Roberts, were made ex officio members of the Commission.

TASK ASSIGNED TO THE COMMISSION.

To the National Service Commission the General Assembly assigned an important and compelling mission. Among other things the Commission was instructed "to make to the Government of the United States formal offer of the services of the Presbyterian Church, and, upon any request that may be made by the Government, the Commission be authorized to call upon any or all of the agencies and resources of the Church, as in its judgment may be wise or needful."

The Commission was further instructed by the General Assembly "to exert its utmost influence to secure governmental action that shall protect this country from the dangers arising within the nation out of the liquor traffic and of commercialized vice, to safeguard the morals of our young men and young women, and to call upon all ministers and other teachers and leaders to set before the youth of our land the high duty of sobriety and chastity."

Organization of the Commission.

The Commission met in Dallas, Texas, and organized by electing the following officers: Mr. John T. Manson, Vice-Chairman; Rev. Dr. Ford C. Ottman, Executive Secretary; Mr. Roy M. Hart, Treasurer; Rev. Dr. Selden L. Haynes, Recording Secretary, and Rev. Dr. William Henry Roberts, Corresponding Secretary.

The first meeting of the entire Commission was held in the historic New York Avenue Presbyterian Church, Washington, D. C., on June 19th, 1917. A plan of work was adopted which provided for the appointment of twelve committees, to each of which was assigned a specifically defined sphere of service. These committees have faithfully performed the services assigned to them. The earnest attention of the General Assembly and of the Church at large is called to the reports of these committees, which are printed in the Appendix to the general Report submitted to the General Assembly.

The work of these committees has been done in a fine spirit of devotion to Christ, of loyalty to our beloved country and of zeal for humanity. It is impossible to state in definite terms the results of the work or to tabulate the vital and finer work.

Conference with the President.

In fulfillment of the instruction of the General Assembly to assure the President of the loyalty and cooperation of the Presbyterian Church the Commission requested an audience with the President. This was granted and on June 19th the Commission waited upon the President of the United States. President Wilson was most cordial in his welcome to the Commission, most gracious in his appreciation of the action of the General Assembly and of the offer of the service made by the Commission and most frank in his suggestions. After the members of the Commission had been presented personally to the President, the Moderator and the Chairman of the Commission addressed him, assuring him of the loval support of the Presbyterian Church, of sympathy with him in his great task and of the readiness of the Church to do all in its power to assist the Government in prosecuting the war to a successful conclusion. The response of the President was appreciative, gracious and inspiring. After hearing his solemn and earnest message, couched in words of strength and beauty, we thanked God that Woodrow Wilson was the President of the United States in a time of such unprecedented trial.

THE CALL TO THE CHURCH.

The Call to the Church of Christ is a compelling summons. The world lies stricken and dumb in horror. Into the heart of this black hour Christ enters and at its heart of hearts He plants His Cross—the pledge and proof of the love of God that cannot be defeated.

The only program that can meet the alarming condition of the day is the world-wide sway of the Gospel of Jesus Christ and the supremacy of the Holy Spirit in the hearts of the people and in the councils of nations. This creates the urgent opportunity of the Church. It has a distinct contribution of its own to make in this time of conflict and distress. The Church shares in, and coöperates with, the Red

Cross and all other welfare work. It supports the Government and presses with all urgency its claims upon the loyalty and devotion and gifts of the people. But beyond all these and greater than all of them is the Church's ministry of redemption. Everything else is and must be subordinate. Christianity is the only religion that explains and deals adequately with sin and sorrow and death. The old Gospel, with a Divine Saviour, ready and able to save and to keep, is the message to which weary, aching, broken hearts will respond. True to this Gospel, the Church has access to human hearts such as it never had before. A great emergency confronts the Church. Humanity has suddenly become conscious of soul hunger and Christ appeals to His Church to satisfy that hunger with the Bread of Life. The responsibility and privilege of the Church is to bring men—soldiers and civilians—to Jesus Christ, their Saviour and Lord. While the powers of evil are doing their worst, the forces of righteousness must do their best.

THE WORK OF THE COMMISSION.

Our National Service Commission was the first of the War-Time Commissions of the Churches to enter the field of service. The problems were new and difficult. Much of the work of the Commission, at the beginning, was experimental, but almost as soon as the camps were ready to receive the men the Commission was prepared to serve them.

The first task of the Commission was to find its field of service and to define the nature of that service. The Federal Council of the Church of Christ in America had done valuable work in the way of survey and interpretation, and had generously put at the service of the Commission all its findings and conclusions. At least three lines of service opened up to the Commission. First, the quickening of the Church itself to a deeper sense of its responsibility in the present crisis and to a consciousness of its unlimited opportunity for service. Second, to act as a medium of communication between the churches and the different governmental agencies charged with war work, such as the Food Administration, the Red Cross Society, and the Liberty Loan Committee. Third, definite religious work for the men in service.

The second task of the Commission was that of adjusting its work with that of other denominational and interdenominational agencies, so that there would be no duplication or overlapping. The Commission was guided by certain fundamental conceptions. First, the Church as the Church has a significant and an imperative mission to the men in

service and to the cause that they represent, a mission that, in the very nature of the case, cannot be transferred to or executed by any agency of the Church. The Church as such must follow the men to camp and field and put its resources—both material and spiritual—at their service. The ministers of the Church, not merely as representatives of some agencies of the Church, but as distinct representatives of the Church, must be in touch with the men. If there ever was a time when the minister of Christ as a pastor was needed it is now, and there never was a more inviting or a more needy field for pastoral service than the camp.

A second fundamental conception that guided your Commission was the conviction that in these days of national peril there should be no exploitation of Presbyterianism, nor any emphasis laid upon denominational propaganda; that so far as possible the religious forces of our Church should be related to and coördinated with all other existing spiritual agencies, and that there should be no unnecessary duplication of work. Other denominational war commissions have been under like conviction and have shown a fine spirit of fellowship and an earnest desire for unselfish coöperation.

From the very beginning your Commission has sought to keep out of sight any denominational factor or activity. We have faithfully ministered to our sons in service, but not in any sectarian spirit or way. Presbyterianism as Presbyterianism has never been emphasized. From the beginning the Commission has labored to secure a union of the different denominations engaged in war-time work, and it has been a potent factor in developing the fine spirit of fellowship and cooperation that now exists. Continuously and consistently the Commission has advocated a union of all the Churches in service for the men of all faith and of no faith. We have been in thorough accord with and heartily supported the policy and work of the War-Time Commission of the Churches, of which Dr. Robert E. Speer is the Chairman. To the War-Time Commission the Church of Christ in America owes a great debt. In securing the present union of the Churches, as in all matters relating to the war-time work of the Church, this Commission and its honored Chairman and Secretary, Dr. Speer and Dr. William Adams Brown, rendered significant and determining service.

A third fundamental conception that guided the Commission was the necessity and value of the Church functioning through all the agencies at work in the camps, and to those agencies the Commission has given its support and coöperation. We record our profound appreciation of the work of the War-Work Council of the Young Men's Chris-

tian Association. "The foresight with which they anticipated the crisis, the skill with which they laid their plans to meet it, the ample resources of men and means which they have gathered to their support and the services which they are rendering" command the admiration and the support of the Church. It is gratifying to your Commission that many of its members are leaders in War-Work Council of the Young Men's Christian Association and conspicuous in its work. A fraternal and coöperative spirit has marked our conferences with the War-Work Council, with the distinguished President of the Y. M. C. A., Mr. John R. Mott, with the Chairman of its Committee on Speakers, Dr. J. Ross Stevenson, with Mr. Robert P. Wilder, in charge of its extension work, and with the religious work directors and secretaries of the various camps. These men and their associates have given their support to the work of the Commission and from them we have received expressions of their approval of our work.

A brief summary only can be given of the various subcommittees. Their own reports are appended.

THE EXECUTIVE COMMITTEE.

The Executive Committee has had general supervision of the work. For better efficiency an Administrative Committee was appointed consisting of the Chairman of the Commission, together with Rev. William Hiram Foulkes, Mr. William A. Harbison, Mr. John T. Manson and Dr. Robert E. Speer. This Committee has held meetings every two weeks in the New York office.

The Administrative Committee has appointed special representatives in Camps Devens, Dix, Dodge, Gordon, Grant, Lee, Lewis, MacArthur, Meade, Merritt, and Upton. These representatives have coöperated with the chaplains and the religious work directors of the Young Men's Christian Association.

Public Meetings.

In his address to the Commission President Wilson suggested that an important service could be rendered by public meetings in which the moral issues involved in the war might be emphasized and appeals made to the people to maintain the high ideals with which America entered the war.

This task was assigned to the Committee on Public Meetings. The Chairman, Rev. Dr. William Hiram Foulkes, with large gifts for organization and leadership, has directed the work so that the message and spirit of Christian patriot-

ism has been carried to the entire Church. Meetings have been held in over a hundred centers and, with but few exceptions, have been very largely attended and in every case have been marked by a high spirit of religious and patriotic devotion.

The Commission expresses its deep appreciation of the services of those contributing to the success of these meetings, and especially to Dr. Chapman, for his untiring devotion, and to Dr. Foulkes, for his management of a work that involved such exacting care and labor.

It is the conviction of the Commission that this department of work is of paramount importance and that a similar work should be carried on during the coming year.

All expenses incident to the holding of these public meetings have been covered by the free-will offerings made in the

meetings held.

In addition to the meetings held under the direction of the Public Meetings Committee, a large number of meetings were held in smaller cities and in rural communities under the direction of the rural work department of the Board of Home Missions. These were all in line with the purpose and plan of the National Service Commission. The meetings were everywhere largely attended and fruitful in results. The Commission is indebted to the Board of Home Missions and to Dr. Warren H. Wilson, who directed this work, for their coöperation.

SPEAKERS.

The Committee on Speakers, the Rev. Ford C. Ottman, D.D., Chairman, selected and suggested to the Y. M. C. A. authorities and other agencies, the names of men who would be available as preachers and speakers.

PROGRAMS OF SERVICE.

The Committee on Programs of Service, Dr. Marcus A. Brownson, Chairman, has prepared suggestive programs of service for Pastors and Sunday-school Superintendents, suggestive themes and texts for sermons and addresses, an order of worship for the Day of Prayer; issued a call for "Enlistment in the Intercession Division; mobilization of the women of the Church for prayer." Many thousands have enrolled in this League.

EVANGELISTIC WORK.

The Church has never had a greater opportunity for effective service in soul winning than is presented by the gathering of so many young men in the camps. The evangelistic

work in the camps and in the communities adjacent to the camps has been carried on jointly by the Evangelistic Committee of the Commission and the Permanent Committee on Evangelism. The Rev. Dr. J. Ross Stevenson, Chairman of the Evangelistic Committee, has been in close relation with Mr. Charles L. Huston, Chairman of the Permanent Committee on Evangelism, and with its Secretary, Rev. Dr. George G. Mahy. The Rev. Asa J. Ferry was chosen Assistant Secretary of the Committee on Evangelism and has given his entire time to the evangelistic work among the men of the Army and Navy. He has been untiring in his devotion and has rendered valuable services in this time of opportunity and responsibility. The great work of this joint Committee cannot be tabulated. Thousands of men have been led to an acceptance of Christ, hundreds have been attached as war-time members to the churches in camp communities, and many have been comforted in their sickness and cheered in their loneliness. The splendid organization of our Committee on Evangelism, under the experienced leadership of Dr. Mahy and Dr. Stevenson, has made it possible for our Church to do an exceptional work among the soldiers and sailors.

Extra Mural Work.

Closely related to the work of the Evangelistic Committee is that of the Committee on Extra Mural Work. Our churches in camp communities have been put to a severe test because of the greatness of the need and the magnitude of the opportunity. But these churches and their ministers have met the demands in a generous and self-sacrificing spirit. The Committee on Extra Mural Work, the Rev. Dr. Joseph W. Cochran, Chairman, has rallied to the help of these churches and made it possible for them to do a large and resultful work. The Committee has sent ministers and other workers to the towns and cities contiguous to the camps. They have had the cooperation of the ministers and churches with the use of their buildings. In some places the buildings have been enlarged and in other places tabernacles have been erected. The result of this work has been very great in men brought to Christ, in the rededication of many and in the spiritual quickening of thousands. The Rev. Thomas R. White has given his entire time to this work and has rendered an invaluable service.

Presbyterial Coöperation.

The Committee on Presbyterial Coöperation, the Rev. Dr. David G. Wylie, Chairman, has endeavored to secure

in each Presbytery a Committee on War-Time Services. Every effort has been made to secure from each church the names of the men who have entered the service. It has not been possible, owing to the rapid changes, to secure an accurate or complete report. The 1171 churches that have reported show an average of 18 for each church.

DAY OF PRAYER.

The Committee on Day of Prayer, the Rev. Dr. William L. McEwan, Chairman, has had several conferences with the Government officials in regard to calling seasons of prayer. The Commission deeply regrets that the Nation has not been called more frequently to contrition and prayer, and now rejoices that the President of the United States has designated May 30th, 1918, as a Day of Humiliation and Prayer. This Committee joined heartily in the appeal to observe the month of March as a season of Humiliation and Prayer and sent an earnest appeal to all our churches to observe this season.

THE RED CROSS.

The Committee on Coöperation with the Red Cross Society, Rev. Dr. Newell Woolsey Wells, Chairman, has labored to enlarge and quicken the interest of our people in the work of the Red Cross Society. The aim has been the establishment of a Red Cross Auxiliary in every Presbyterian Church and where that was impossible, then the aligning of the women of our Church with the Red Cross Society in their vicinity.

THE WHITE ZONE.

The Committee on the White Zone, the Rev. Dr. Henry Sloane Coffin, Chairman, has coöperated with the military and naval authorities and with the Fosdick Commission in efforts to safeguard the morals of our soldiers and sailors.

Publicity.

The Committee on Publicity, the Rev. Dr. A. W. Halsey, Chairman, has sent to the Associated Press and to the religious papers such items as would be of interest to the Church and to the community, and has published and distributed through the Church seven bulletins outlining the work of the Commission and suggesting to ministers and churches definite lines of service that should be undertaken.

Pocket Testament.

The Pocket Testament Committee, the Rev. Dr. Frank W. Sneed, Chairman, has coöperated with many agencies

in supplying the men in the Army and Navy with copies of the Word of God. Mr. Charles M. Alexander and his associates have been sent by this committee through the camps to hold song services. The War-Work Council of the Y. M. C. A. has shared with the Commission the expense of this work. As a result of these services many men have definitely decided to lead the Christian life, and many thousands of copies of the Pocket Testament have been given to men who signed the pledge to carry a Testament and read a portion every day.

FINANCES.

The expenses of the Commission have been met, first, by the most generous personal contributions of the members of the Finance Committee, of which Mr. Arthur Curtiss James is Chairman. The response made to the appeal sent to the churches was far short of what was expected and in no way adequate to meet the growing need making such imperative claim for help. Nineteen hundred and sixteen churches and Sunday-schools have sent in offerings which aggregate \$65,757.97. The total received from all sources, churches and individuals, amounts to \$144,274.14. Of this amount the Board of Church Erection appropriated \$16,246.80 for church buildings at camps. It will thus be seen that a large number of Presbyterian churches have made no response whatever to the appeal of the Commission. Doubtless the churches failing to contribute have been under some misapprehension as to the character of work being done by the Commission. The generous contributions of the members of the Finance Committee have made possible the work of the Commission and to that Committee and its Chairman the Commission expresses its deep appreciation.

The expenditures of the Commission do not in any way represent the amount of work that has been done. Secretaries and pastors have been released by their Boards and churches for service without charge to the Commission, the salaries being paid by the Boards and the churches. This has made it possible for the Commission to do its work at less expenditure than other agencies that have had to pay the salaries of all their workers.

FOOD CONSERVATION.

The Committee on Food Conservation, the Rev. Dr. Charles Wood, Chairman, coöperated with the Food Administration of the Government and made a distinct contribution to the work of that administration. A representative was

appointed for each State, who became the medium of communication between the national administration and our churches.

THE MODERATOR.

The Moderator of the General Assembly, the Rev. Dr. J. Wilbur Chapman, has given practically the entire year to the work of the Commission and has done a work for the Church and for the Nation of inestimable value. Most important among the differing phases of his work have been his conferences with ministers and church officers held in every center visited. Dr. Chapman has given deeply spiritual addresses at these conferences and has been of blessing to many. Thousands of our ministers have dedicated themselves anew to the service of Christ. Presbyterian elders and laymen without number, who have attended these conferences, have pledged themselves to a service to strengthen their own churches and to coöperate more definitely in the work of their pastors.

Chaplains.

The Evangelistic Committee, in coöperation with the Assembly's Committee on Army and Navy Chaplains, has nominated suitable men for Chaplains. There are now sixty Presbyterian Chaplains in the service, forty-nine in the Army and eleven in the Navy. At the beginning of the war thirteen of the ministers of our Church were serving as Chaplains, nine in the Army and four in the Navy. The passage of the bill providing for a Chaplain for every twelve hundred men in the Army will largely increase our quota during the coming year.

The Commission urgently appeals to the Church to furnish these Chaplains with such personal and service equipment as will help them to serve effectively their men and their

country.

BOARDS OF THE CHURCH.

The Boards of the Church have coöperated with the Commission in a very generous manner. The executive offices in the Presbyterian Building, New York City, have been occupied free of rent. Secretaries have been released to serve the Commission without expense. The Board of Church Erection, in a large spirit of liberality and patriotism, has freely given the use of its office force, and has also made ample provision for church erection purposes in centers within or near the camps.

In union with other denominational War Commissions necessary buildings have been erected at Camps Cody, Devens, Dix and Upton. The erection of similar buildings at Camps Dodge, Funston, Meade and Sherman are now under consideration. In addition to these buildings our Commission had aided in the erection of tabernacles or additions to churches at Camps Custer, Fremont, Kearney, Lewis, Logan, MacArthur and at Galveston, Texas.

CAMP PASTORS.

Under the direction of the Committee on Extra Mural Work and Evangelism and of the Administrative Committee, Camp Pastors have been and are now working in Camps Bowie, Cody, Custer, Devens, Dix, Dodge, Doniphan, Fremont, Funston, Gordon, Grant, Greene, Hancock, Kearney, Lee, Lewis, Logan, MacArthur, Meade, Merritt, Pike, Sevier, Sheridan, Sherman, Taylor, Travis, Upton and Wadsworth.

It has been of unspeakable comfort to the parents and relatives of the men in the camps—as many letters reveal—to know that ministers of our own Church have been appointed to the camps to give to their boys personal help and counsel.

The work of the Camp Pastors with the officers and men, especially in the barracks and in the hospitals, has been

extraordinarily fruitful in spiritual results.

In nearly every instance the services of the Camp Pastors have been secured through an appeal made by the Commission to the Sessions of the churches. The churches, almost without exception, have responded with promptness, generosity and patriotism. They have released their ministers for three months or more, continuing their salaries during their absense, and also furnishing supplies for their pulpits. This splendid coöperation on the part of the churches has enabled the Commission to send especially equipped men into the service at a minimum of cost.

RECOMMENDATIONS.

The Commission recommends the adoption of the following: First. That the General Assembly of the Presbyterian Church, convened in the City of Columbus, Ohio, in May, 1918, record its profound conviction as to the righteousness of the cause for which the United States and her Allies are contending, solemnly declare its allegiance to the Government and pledge anew its support of the President and of Congress in the prosecution of this war.

Second. That the following telegram be sent to the President of the United States: "The 130th General Assembly of the Presbyterian Church, U. S. A., in session at Columbus, Ohio, May, 1918, assures you of its profound sympathy in the heavy burdens that are laid upon you, of its deep

appreciation of your steadfast loyalty to the high ideals of our National life, and of our continued prayers that God

may sustain and guide you.

"We express to you our appreciation of the efforts of the Government to safeguard the physical and moral life of our men in service and earnestly appeal for a continuance and an extension of such measures as shall protect them at home and abroad against the insidious forces of evil.

"We do solemnly affirm our belief in the fundamental righteousness of the cause for which we are contending, and we thank God that our Nation, under your leadership, has unreservedly committed herself to the continuance of this war to end war. We assure you of the thorough and abiding loyalty of our people and of their unfaltering and unreserved support in the prosecution of this war for the overthrow of military oppression and for the establishment of peace on earth."

Third. That the General Assembly declare its deep appreciation of our splendid young men who have gone from our churches and Sunday-schools into the service of their country, and acknowledge with profound gratitude their noble and self-sacrificing spirit and their glorious valor. They are giving the best they have to the highest they see. We assure them of our continued support and of our prayers that they may be saved by the grace of God and kept safe in the love of God; that they and their allied comrades may do God's will and that victory and righteous peace may crown their warfare.

Fourth. That the General Assembly express its appreciation of the fine spirit of unity and fellowship in service that marks the activity of the several denominations, rejoices in the absence of the sectarian spirit, and prays that through this union in service in war time there may be developed such a spirit of Christian fraternity as will lead to a healing of the divisions of Protestantism.

Fifth. That the General Assembly commend to the continued support and prayers of the Church the agencies that are working for the physical comfort and spiritual well being of the men in service. Specially do we commend the American Red Cross Society and its humane work, the Young Men's Christian Association and its far reaching service, and the Young Women's Christian Association with its comforting and uplifting ministry. All these agencies are in reality representatives of the Church and do their work in the name of the Church. Any comparison of their activity with that of the Church is untrue to fact, unjust to the Church and unfair to these agencies. They are the Church at work.

Sixth. That the General Assembly record its appreciation of the efforts of the Government to safeguard the men in service against the insidious temptations of vice and drink. We commend the policy of establishing a white zone around the camps and stations and appeal to the Government—national, State and local—to enlarge its radius and to enforce its prohibitions. We stand committed to a white zone whose boundaries shall be those of the Nation.

Seventh. That the General Assembly call upon all the churches within its jurisdiction, their ministers and people, to lose no opportunity to offer the fullest measure of cooperation with the Government of the United States and its agencies in furthering the objects and strengthening the agencies engaged in this war. In its essential features this is a religious war. "Over there" brave men are contending against a conspiracy that is the negative of all things sacred and a defiance of the principles and truths of religion. The cause is one for which the Church can pray and in which it can work without doing violence to mind or heart or conscience. In this solemn hour, when the soul of the Nation is being tried, the Church has a sacred responsibility. Recognizing that the repudiation of moral sanctions in international relations, which is one of the tragic features of this war, ultimately implies the repudiation of the authority of our Lord Jesus Christ over men and nations, the Church must solemnly reaffirm its conviction that only in Christ and in the triumph of His Gospel is there security for righteousness and freedom and peace. We, therefore, acknowledge and confess His authority and pledge ourselves to prayer and effort to secure the acceptance of the law of Christ in social, national and international life. We, here assembled, do this day renew our covenant with God in the sacrifice of His Son our only Lord and Saviour and dedicate ourselves anew to Him and to His service.

Eighth. That the National Service Commission be continued with its present personnel, that new members be appointed and vacancies filled by the Moderator, that an Executive Committee of the Commission be appointed by its officers to conduct all the business, that the Commission be instructed to pledge the resources of the Church in support of the Army and the Navy, our country and our Allies in their supreme sacrifice for human freedom; and that all our churches and people be called upon to sustain the work of the Commission by their sympathy, their prayers and their gifts.

John F. Carson, Chairman; Ford C. Ottman, Executive Secretary. The Moderator, Rev. J. Frank Smith, D.D., was by a rising vote of the Assembly made a member of the National Service Commission.

The Committee of Arrangements presented the Report of the Pulpit Supply Committee, which was approved.

After announcements, the Assembly adjourned until 9 o'clock A.M. tomorrow.

A popular meeting was held at 8 P.M. in the interests of Sabbath-school Missions. The President of the Board, Mr. Wm. H. Scott, presided, and addresses were delivered by the Rev. Wm. C. Covert, D.D., and the Rev. J. W. Holley, D.D. The Rev. Robert R. Marquis in addition gave an illustrated missionary lecture.

SATURDAY, May 18, 1918, 9 o'clock A.M.

The Assembly met at 9 o'clock A.M., and was opened with prayer by Dr. Cobb.

The Minutes of Friday's sessions were read and approved.

The Permanent Committee on Commissions reported and the following additional Commissioners were enrolled: Ministers—Rev. Alois Barta, Ph.D., of the Presbytery of Central West; Ruling Elders—W. A. Kennedy of the Presbytery of Pittsburgh; Wade Loofbourrow of the Presbytery of Salt Lake; Walter C. Genung of the Presbytery of Newark; H. J. Rowe of the Presbytery of Fargo; Thomas Gregory of the Presbytery of Bloomington; A. C. Jones of the Presbytery of Transylvania, and Wm. Parker of the Presbytery of Mankato.

It was ordered that a telegram, to be signed by the Moderator and Stated Clerk, be sent to the General Assembly of the Presbyterian Church U. S., now in session at Durant, Okla. The motion was adopted by a rising vote. The message reads as follows:

To the General Assembly of the Presbyterian Church in session at Durant, Oklahoma:

The General Assembly of the Presbyterian Church in session at Columbus, Ohio, asks you to unite with us in this supreme crisis in world history in prayer to the God of our fathers, that He may make us one in spirit and in life, and crown with victory both Nation and Church. Our motto is, "The world for Christ and humanity."

J. Frank Šmith, Moderator; WM. H. ROBERTS, Stated Clerk.

The Moderator appointed Rev. Hugh Leith, D.D., of the Presbytery of Ebenezer, as Chairman of the Standing Committee on Leave of Absence in place of Rev. F. J. Cheek, D.D., unable to serve.

The Stated Clerk presented the request for leave of absence of Ruling Elder George J. Heinzelman of the Presbytery of Chillicothe, who had received a message calling him home to attend to his official duties as Clerk of Court on account of his deputy's enlistment, and it was granted.

The Assembly voted to retain the seats of Commissioners as at first assigned in the Electing Sections.

The assignment of places for the meetings of the several Standing Committees was read.

The Report of the Special Committee on Christian Life and Work was submitted and was referred to the Standing Committee on Christian Life and Work.

The Reports of the Council of the Reformed Churches, of the World's Presbyterian Alliance, Western Section, and of the Federal Council of Churches of Christ in America, were referred to the Standing Committee on Bills and Overtures, and also a paper presented on the advisability of approving a noon-day bell, called the Bell of Victory.

The hour having arrived for the presentation of a report from the American Bible Society, suitable resolutions were read, and pending their adoption Rev. Dr. Wm. Ingraham Haven, Corresponding Secretary of this Society, addressed A Minute and Resolutions then were adopted, the Assembly. and are as follows:

The General Assembly having received the report of the American Bible Society and listened to the statements of the Rev. William I. Haven, D.D., one of the Corresponding Secretaries of the Society who has addressed us, recognizes the far-reaching importance of the work of this Society, now entering its one hundred and third year of service for the United States and the whole world.

The work of the Society in the home land is carried on through 9 Home Agencies and 202 Auxiliary Bible Societies. Eleven Foreign Agencies are engaged in Scripture distribution in all the countries of Latin America, in the Levant, in the Philippines, Siam, China, Japan and Korea. Through correspondents work is carried on in Europe, Africa, Micronesia, and such parts of Asia as are not covered by the regular agencies.

In addition to the distribution of the Scriptures, which is its principal task, the Society is engaged in furthering the translation and revision of the Scriptures. During this last year a most important new version has been brought out for the Navajo Indians, in coöperation with the Rev. F. G. Mitchell of the Presbyterian Mission to those people. Revisions of the Portuguese, Japanese, and the two great languages of China—the Mandarin and the Wenli—have been completed during the year. This last task in China represents monumental labors on the part of Missionaries and Bible Societies covering nearly a generation.

The Society also manufactures Scriptures in New York, Constantinople, Beirut, Bangkok, Shanghai, Yokohama, etc. Where practicable this work is done either on its own

or Mission presses.

The world war has added enormously to the burdens of the Society, already calling for an annual expenditure of seven or eight hundred thousand dollars. Prior to the entrance of the United States into the war, the Society reached every belligerent nation in Europe with the Scriptures. In the year since the entrance of the United States into the conflict the Society has prepared and sent out 2,231,831 volumes of Army and Navy Scriptures in special editions for the American forces alone.

The Assembly, therefore, recommends that this cause be presented in all our churches, and that regular offerings be taken for its work, and that, wherever practicable, special offerings be received for the Army and Navy work that this immediate need may not imperil the regular activities of the Society.

Further, inasmuch as the Society has established an Advisory Council of representatives of the Churches whose bodies, similar to the General Assembly, recognize the work of the Society, the Assembly directs the Executive Commission to appoint a representative of the Presbyterian Church in the United States of America to membership in this Council.

The Rev. Dr. Judson Smith of the American Tract Society was introduced and addressed the Assembly on the work of

that Society. A Minute and Resolution in connection with the work of the Society was adopted and are as follows:

The Assembly rejoices with the American Tract Society in celebrating its ninety-third year of missionary and evangelistic service in diffusing by means of the printed page a knowledge of our Lord Jesus Christ, as the Redeemer of Sinners; that within the past twelve months it has printed and distributed 3,006,275 copies of volumes, leaflets and periodicals; that the grand total of its publications in one hundred and seventy-eight languages and dialects reaches 800,711,975, and that in foreign lands 5,736 titles of distinct publications have been issued by the aid of the Society's cash appropriations, and that their circulation totals many millions of copies.

The Assembly commends the Tract Society for its generous supply of religious and uplifting reading for our soldiers and sailors, totaling since the beginning of the World War nearly one and one-half million copies of volumes, booklets and leaflets; and for its missionary colportage, the colporteurs during the past year having made 146,056 family visits and distributed 104,742 volumes of Christian literature and conducted 3,393 religious meetings; and would make special mention of its extended work in behalf of Latin America, it having up to date issued and distributed a total of 17,175,163 copies of volumes, tracts and periodicals in the Spanish and Portuguese languages, amounting in value to \$689,582.80, therefor

Resolved, That the Assembly reaffirms its former deliverances and commendations of the work of the Tract Society, and urges that its world-wide service be given a larger place in the hearts and gifts of our people, and earnestly requests Pastors and Sessions to give the Society a place in their benevolent budget for an annual offering.

The Committee of Arrangements presented a further report of the Pulpit Supply Committee, which was approved.

Upon the request of Rev. Dr. David S. Schaff, Chairman, the Stated Clerk presented the report of the Committee on the Four Hundredth Anniversary of the Protestant Reformation. The Report was approved and the Committee discharged with hearty thanks. The Report is as follows:

Your Committee on the Celebration of the Four Hundredth Anniversary of the Reformation, appointed by the Assembly of 1916 and continued by the Assembly of 1917, respectfully

reports as follows:

The Committee from the time of the adjournment of the

Assembly meeting in Dallas, Texas, continued to promote by every way known to it the worthy recognition of the anniversary of the Reformation by our churches, Presbyteries and Synods as recommended by that Assembly. Sets of slides representing scenes of the Reformation period, together with lectures specially prepared to accompany them, were issued by the Board of Publication and some of its depositories and quite widely used.

The nine addresses on different phases of the Reformation delivered during the sessions of the Assembly at Dallas were published by the Assembly's order by the Board of Publication in an attractive volume of 150 pages with the title, The Protestant Reformation and its Influence, 1517–1917. In addition to the addresses, the volume contains an historical statement giving in brief the chief facts of the Reformation, and also an Introduction describing the exercises in celebration of the event at the Assembly. This volume will be a permanent testimonial to the effort the Assembly has put forth in commemorating that most important movement.

Replies to a note addressed by your Committee to the Stated Clerks of the Presbyteries show that more than 100 Presbyteries recognized the anniversary by special services at which addresses were delivered, and definitely recommended their churches to celebrate the event. These Presbyteries were scattered all over the country from Boston to San José. Some idea of the topics presented may be gathered from the program prepared by the Presbytery of Westchester, which listened to addresses on the three topics: "Luther's Contribution to the World's Progress"; "Calvin's Contribution to the Democratic Institutions of the World"; "Knox's Contribution to the Religious Liberty of the World."

It is worthy of note that in one case at least one of our Presbyteries, the Presbytery of New Castle, united with a Presbytery of the Presbyterian Church in the U. S., the Presbytery of Norfolk, in holding a joint celebration. This meeting, as the Stated Clerk writes, "is noteworthy not only because of the interesting and timely address on 'Martin Luther and the Reformation,' but because of its social features and the fraternizing of the two Presbyteries, one North, one South. It shows that it can be done."

It is also worthy of special note that the Dakota Indian Presbytery celebrated the event with an address on the "Life and Work of Martin Luther," delivered by a member of the Presbytery of Aberdeen, and "interpreted by Licentiate Amos Oneroad of the Dakota Presbytery; and it was listened to with much interest."

If we consider the pressing interests that are at the present

time engaging the thoughts of all men, your Committee thinks that the Assemby has reason to congratulate itself at the response given to its effort to secure a profitable commemoration of the religious movement in which our evangelical Protestant churches had their second beginnings. And, in the opinion of the Committee, no other communion, except the Lutheran churches, entered so generally into a formal and sympathetic recognition of it as our own.

In closing its labors your Committee will quote two statements which it believes worthily express our hold upon the past and our declaration for the future. The one is the impassioned statement of Luther, "Jesus Christ alone is my immediate bishop, abbot, prior, father, Lord and Master"; the other from our own Confession of Faith—"Faith, receiving and resting on Christ and His righteousness, is the alone instrument of justification, and is ever accompanied with all other saving graces, and is no dead faith but worketh by love."

Your Committee hereby asks to be discharged. Respectfully submitted,

DAVID S. SCHAFF, Chairman; WILLIAM H. ROBERTS, WILLIAM H. SCOTT, FRANK C. MCKEAN, LANSING G. WETMORE.

The hour having arrived for consideration of the Report of the Presbyterial Historical Society, the following resolutions were adopted:

Resolved, 1. That the Assembly hereby takes notice of the important work being done by the Presbyterial Historical Society in keeping alive an active interest in our splendid Presbyterian history, and in providing at the headquarters in the Witherspoon Building, Philadelphia, a safe depository for the pictures, pamphlets and other objects of historic value.

Resolved, 2. That all our ministers and churches are urged to continue their interest by way of contributions of money and donations of historic materials to this important agency of our Church.

The National Service Commission presented through Mr. Charles M. Alexander the work of the New Testament Pocket League, and a service was held similar to the one often held in the army camps. The thanks of the Assembly were extended to Mr. Alexander.

The Special Committee on the Memorial Tablet to the General Synod presented its Report. The Assembly voted to approve the Report, and to express its cordial thanks to the donors of the funds for the Tablet for their liberality, and to the members of the Committee for their fidelity. The Report is as follows:

The General Assembly in connection with Overture No. 620 (see *Minutes*, 1917, pp. 185 and 251) took the following

action:

"Resolved, That the General Assembly recommends that a tablet commemorative of the anniversary of the organization of the General Synod be placed in the First Presbyterian Church of Philadelphia, at an expense not to exceed \$500.00, and that the following Committee be appointed with instructions to superintend the work and to raise the funds necessary to meet the expense involved: Ministers—William Henry Roberts, D.D., Chairman; Edward Yates Hill, D.D.; Ruling Elders—George Stevenson, J. Renwick Hogg, Richard B. Brinton, and William H. Scott."

The Committee respectfully reports that the necessary sum was raised, the donors being the following persons:

George Stevenson
J. Renwick Hogg
Thomas W. Synnott
Robert M. Coyle
A. Charles Barclay
Julia M. Turner
Henry B. McCormick
S. S. Marvin
C. A. Herrick
James L. Wilson

Craig N. Ligget Harold Peirce James N. Jarvie Henry P. Crowell Robert H. Crawford George V. Massey Howard Duffield Richard B. Brinton William P. Potter William H. Scott

The Commemorative Services were held on Monday, April 29, 1918, at 4 P.M., in the First Presbyterian Church, Washington Square, Philadelphia, Pa., and the program was as follows:

THE PROGRAM OF THE SERVICES. THE REV. EDWARD YATES HILL, D.D. Pastor of the First Church Presiding

READING OF THE ACTION OF THE GENERAL ASSEMBLY RESPONSIVE READING OF THE FORTY-SIXTH PSALM

The Rev. Charles S. Cleland, D.D. Representing Sister Presbyterian Churches

Reading of the Holy Scriptures—Hebrews xi: 32-40

The Rev. Louis C. Washburn, S. T. D.

Rector of Christ Church

•
Hymn 422.—"Faith of our fathers! living still."
PRAYERThe Rev. Robert Hunter, D.D. Stated Clerk of the Synod of Pennsylvania
HISTORICAL ADDRESSThe Rev. William H. Roberts, D.D., LL.D. Chairman of the Assembly's Committee
Unveiling of the Tablet
LETTER FROM THE PRESIDENT OF THE UNITED STATES
Address
Hymn 665.—"My country, 'tis of thee."
Address for Princeton University President John Grier Hibben, Ph.D., LL.D.
Address for the Second Presbyterian Church in Philadelphia The Rev. Alexander MacColl, D.D.
Address for the Third Presbyterian Church in Philadelphia The Rev. Vietor Herbert Lukens
Address for the New England Churches The Rev. Charles Wadsworth, Jr., D.D.
HYMN 658.—"O God, beneath Thy guiding hand."
Benediction

The inscription on the tablet is as follows, and it has been placed in the vestibule of the First Presbyterian Church of Philadelphia, along with the tablet commemorative of the First Presbytery, 1706, and the First General Assembly, 1789:

1717

1788

COMMEMORATIVE OF THE

ORGANIZATION OF

THE GENERAL SYNOD, THE SUCCESSOR OF THE FIRST PRESBYTERY OF THE

PRESBYTERIAN CHURCH

IN THE U.S.A.

WHICH WAS CONVENED IN SEPTEMBER, 1717
IN THE ORIGINAL EDIFICE OF
THE FIRST PRESBYTERIAN CHURCH

IN PHILADELPHIA

THE SYNOD WAS THE PREDECESSOR OF THE GENERAL ASSEMBLY THE GREAT HISTORIC ACTS OF THE SYNOD WERE:

1717 Establishment of the Missionary and Benevolent Fund.

1729 Adoption of the Westminster Standards, and Declaration for the separation of Church and State.

1745 Establishment of Princeton College.

1766 Union with the New England Churches for Civil and Religious Liberty.

1775 Unanimous support of the Continental Congress.

1788 Adoption of the Constitution of the Church.

(Seal of the General Assembly)

(Seal of First Church)

The services were impressive and valuable, both to religion and to patrictism. They occurred in the midst of the Third Liberty Loan subscription, and added a feature to that movement. Presbyterians in particular should bear in mind with gratitude to God that more than any other religious body in Colonial times the General Synod of the Presbyterian Church stood for all the principles of which the name "America" is significant—among these principles, federal representative government, civil and religious liberty and the right of the American Colonies to independence. Under its lead and the lead of other bodies which it is not necessary to name, the American Republic was established as the first of the great English-speaking commonwealths which to-day stand together for "Government of the people, by the people and for the people."

Respectfully submitted,
William Henry Roberts, Chairman;
Edward Yates Hill,
George Stevenson,
J. Renwick Hogg,
Richard B. Brinton,
William H. Scott.

The Report of the Special Committee on the Eleventh Council of the World Alliance of the Presbyterian and Reformed Churches was approved, and the Committee was continued. The Report reads:

The Committee of this General Assembly on the Eleventh Council of "The Alliance of the Reformed Churches throughout the World holding the Presbyterian System" respectfully

reports as follows:

The Committee has kept in touch with the Eastern and Western Sections of the World Alliance, and is informed by the General Secretary located at Edinburgh, Scotland, and the American Secretary, whose office is in Philadelphia, that there is no immediate prospect of a meeting of the Eleventh Council. The meeting was originally appointed for the city of Pittsburgh, Pa., for September, 1917. The great war which is now testing men's souls in every portion

of the world has, however, made it impracticable to get together the representatives of the Churches of the Alliance at any time since August, 1914. Certain of the Churches of the Alliance are located in Germany, Austria-Hungary, Russia and Greece. It is not necessary to name them. Some others of them are the victims of oppression by the Turk, and all are suffering from the anguish and sacrifice of a bloody and cruel war initiated without just cause by an ambitious and selfish imperial dynasty. May God soon bring to a triumphant conclusion the war which the United States and the other Allied Nations are conducting for world liberty, true peace and a general popular government.

The Committee draws attention to the fact that its chief duty is to name all the delegates to the Eleventh Council of the Alliance of this General Assembly, and that the Assembly of 1917 (see *Minutes*, p. 214) adopted the recommendation that the distribution of the delegates of this Church, now 114 in number, be made "as far as practicable geographically by Synods, and upon the basis in a due and just proportion of the membership of each of the Synods."

The Committee respectfully requests in view of the further

The Committee respectfully requests in view of the further postponement of the meeting of the Council that it be continued to report to the Assembly of 1919.

In behalf of the Committee,

JOHN A. MARQUIS, Chairman.

The Committee on Sabbath Observance presented its Report through Rev. Harry I. Bowlby, D.D., the Assembly was addressed by the Rev. Dr. J. Wilbur Chapman, the Rev. Dr. John Timothy Stone and others. Additional resolutions were offered and in part adopted. Then the Report as amended was adopted by a standing vote.

In submitting the 27th Annual Report of the Special Committee on Sabbath Observance, attention is called to some

In submitting the 27th Annual Report of the Special Committee on Sabbath Observance, attention is called to some startling situations that summon the churches to a more firm and decided stand on the question of Sabbath Observance than they have taken in the last quarter of a century.

The battle ground of the churches during the next ten

The battle ground of the churches during the next ten years will be on the field of the Christian Sabbath. The battle front of the Sabbath extends from the Atlantic to the Pacific, from the Lakes to the Gulf. The enemy is everywhere organized and his mighty drives have begun with greater intensity than ever before. The Church has been too long on the defensive and must now turn upon the enemies of the Lord's Day and hurl them out of this trespassed territory. The Day is threatened with disaster. The time has come when every minister of the gospel must stand up and be counted

and when every church must have a clear vision of the dangers which threaten it through Sabbath desecration and the breaking down of the legal safeguards of our civil Sabbath.

At no place in the Church's battle lines are the drives of the enemy more terrific than at the point of our American Christian Sabbath. If the line gives way here, soon the rest of the line will follow. Already the salient made by the enemy is very large and his hope of capturing the citadel of the Lord's Day is now greater than ever. Will the line hold? Are the reserves sufficient in number? Will the reënforcements push back the organized enemy? These are pertinent and vital questions for this Assembly and our churches everywhere to consider and help answer.

THE SITUATION.

Let us look at the situation to-day. Trace the powers of the enemy and those of the defender and find out how little we are prepared, as compared to the need of the hour, to

fight the foes of the Lord's Day.

These mighty facts loom large. The charges of the enemy in New York, Massachusetts and Rhode Island this last Winter and Spring were tremendous, a Governor of one mid-west State and an ex-President of the United States having thrown their great weight and influence in favor of the Sunday motion picture business and the Sunday baseball interests, respectively. Assemblymen and Senators, many of whom were members of our churches, have played fast and loose into the hands of those who would tear down our Lord's Day and substitute the Continental Sunday. Add to this fact that next Winter and Spring three-quarters of the State Legislatures will meet and with the motion picture interests, the sporting powers and other agencies lavishly expending money to hire agents to lobby for them at our State Capitols and using hundreds of thousands of dollars in various ways to commercialize our Sabbath, and you should readily see what the outcome of the issue will be unless our churches quickly awaken and provide at once the necessary moneys and sinews of war to do this work on a scale hardly dreamed of before. In other words, we should have ten times as many men in the field and twenty times the moneys that we are now receiving to do this work as effectively as it ought to be done. This is not an appeal for Lord's Day organizations, it is an appeal for you, for they are your servants doing the work which you have commissioned them to do, and seeing this need, we courageously point out the facts not with pessimistic spirit but with a certain optimism, confidently believing that seeing these facts as we present them, this Assembly will take the necessary action to guarantee the funds required to prosecute with vigor and the spirit of victory this department of the Church's

activity and her greatest need.

We firmly believe that properly supported, our Sabbath can be wooed and won back to her royal place in the Kingdom of our Lord and Christ. The hour has come when the Lord of the Sabbath and His Day in the American Republic are to be glorified, when every minister who believes in this Day will preach with power concerning its blessings and benedictions and against the many forms of Sabbath desecration as committed both by members without and within the Church; and who will urge His people to give as generously and regularly to this cause as they give to any benevolent object of the Church, realizing that all the other benevolent enterprises of the Church hang for support on the security of the Lord's Day. See I Cor. 16:2.

A list of able and efficient ministers ready to enter this service if a substantial salary were guaranteed them is in the possession of the Lord's Day Alliance of the United States, our chosen representative directing this mighty movement. The stinted supplies sent to this organization from the great funds of the Church have prevented it from laying hands on these men. One man, seeing the tremendous need for service in this field, left a church of eight hundred members and a Sunday-school of twelve hundred, and launched out into the work at a salary much less than he should be receiving, and is now the competent and official Secretary of the Lord's Day Alliance of Ohio, Rev. H. A. Straub, D.D.

It is a matter of common knowledge that the perils to which we have referred are always accentuated in times of The enemy is ever alert to find the weak point in the Church's armor, and he has evidently made his observations and discovered that the many drives to aid war causes, attention being concentrated on the raising of moneys for our Liberty Loan Bonds, the Y. M. C. A., Red Cross, Y. W. C. A., Armenian and Syrian Relief, and in many States the supreme efforts put forth to secure ratification of the constitutional amendment for the violation of the liquor traffic, have claimed so much of the pastors' and churches' attention that the Sabbath has been left largely unsafeguarded against the covert and open attacks of Sabbath desecrators of every character. Add to this the fact that while many pastors have been at the camps and beyond the sea doing their biggest bit, the enemy with stealthy step has been treading his way with surer success than ever into the sanctity of the Lord's Day.

FACTS THAT LOOM LARGE.

Two Alpine facts have stunned the Church and should impel at once an action that would enlarge this department of Christian service and put it on a basis commensurate with the work that is to be done: (1) The Motion-Picture interests of the country, said to be the fifth largest business in the United States, through extensive and expensive advertising and capturing of editors of large and influential papers, and the pressure applied to Senators and Assemblymen, are urging and, in fact, demanding that their business be legalized on Sunday. Proofs abundant have been offered to show that more than fifty per cent. (50%) of the motion-picture films on the road to-day are either immoral in character or of an indecent tendency and that some of the reels being shown to-day are more salacious than vulgar plays common to many theaters of the country. To commercialize the Lord's Day by such a business would, therefore, not only force an entering wedge into the Day to secularize it, but would be adding insult to injury by foisting such an unregulated and dangerous business into the one day of the week on which the churches have to do the great work they are called upon to accomplish; and (2) it needs but to be mentioned that if Sunday baseball games, professional and amateur, are legalized on Sunday, the work of the churches and the Sundayschools will be vastly weakened and the temptations for luring away our young people from the Bible schools and churches increased with immeasurable possibilities for harm.

Then, too, we have such outstanding enemies to fight as the organized liquor traffic, the theater and dance halls in many of our municipalities, varieties of business, the Sunday newspaper, more bold than ever in these war times and which frequently gives aid and comfort to other alien Sunday forces, and a vast company of church members who play fast and loose with the Christian Sabbath, casting aside the commands and nobler challenges of the Day if these in any wise stand in the way of their worldly pleasure or money profits.

Again, the War has added many perils. Schemers are abroad. We have even to be careful lest "Smileage Books' become boulders to Smash Our Sabbath. Some pastors hesitate to denounce Sunday theatricals, vaudeville and burlesque shows given as war benefits. We commend one Presbyterian pastor in Orange, N. J., who on Sunday, March 3, courageously declared against such a Sunday "camouflage," and had 500 of his members present that morning unite with him in a mighty protest, with the result that the Mayor

was persuaded to withdraw his permission for the Sunday performances.

Surely the most vexing and perplexing problem of the pastors to-day is Sabbath desecration. Why "go to church and go to Sunday-school, Sundays?" Some one answers: "People are not going to church and Sunday-school as they used to." Probe deeper. The real reason is a failure of Sabbath Observance. Solve that problem and our churches and Sunday-schools will be filled every Lord's Day. A pastor in New York State said to me: "When Saturday night came I used to pray for a clear Sabbath so that I might see my people fill up the church. Now, when Saturday night comes, I don't know how to pray. If I pray for a clear day many of my people will go automobiling. If I pray for a rainy day they will give the rainy day as an excuse to stay home."

INFORMATION AND COÖPERATION NEEDED.

How many pastors know that the Lord's Day Organizations representing the Presbyterian Church brought about the closing of the post offices on Sunday and thereby released 75,000 employés from Sunday work; that weekly rest-day reforms have taken place in big steel industries, the Standard Oil Company and in many departments of the Federal Government; that law enforcement is constantly going on, that from 90 to 125 anti-Sunday bills are defeated every twenty months by representatives of these societies, that schools, colleges and seminaries are being visited and interested in this issue, the cause of the Sabbath presented in churches throughout the country and millions of pages of literature printed and circulated every year; that a National magazine, the "Lord's Day Leader," is published to help the minister keep abreast of the question; that the President of the United States recently issued an order enjoining "the orderly observance of the Sabbath by the officers and men in the military and naval service of the United States"; that on February 1st he received a Committee who laid before him weighty matters affecting the Christian Sabbath and that he showed a lively sympathy with the questions considered, and indicated his support?

VICTORIES AND ENCOURAGEMENTS.

In recording the principal victories of the year, we give first place to the most excellent Sunday Observance Order for the Army and Navy as issued by President Wilson, January 20th. The Lord's Day Alliance of the United States, after several communications had been sent to the White House, eventually received a communication from

the President's secretary announcing that the order had been issued. We give below the full text of the order:

THE WHITE HOUSE,

Washington, January 20, 1918.

"The President, Commander-in-chief of the Army and Navy, following the reverent example of his predecessors, desires and enjoins the orderly observance of the Sabbath by the officers and men in the military and naval service of the United States. The importance for man and beast of the prescribed weekly rest, the sacred rights of Christian soldiers and sailors, a becoming deference to the best sentiment of a Christian people, and a due regard for the Divine Will demand that Sunday labor in the army and navy be reduced to the measure of strict necessity. Such an observance of Sunday is dictated by the best traditions of our people and by the convictions of all who look to Divine Providence for guidance and protection, and, in repeating in this order the language of President Lincoln, the President is confident that he is speaking alike to the hearts and to the consciences of those under his authority."

(Signed) Woodrow Wilson.

On February 1st, an appointment having been made with President Wilson, a Committee of ten distinguished men in response to the invitation sent them by the Executive Committee of the Lord's Day Alliance of the United States, appeared before the President at the White House and submitted to him, first, reasons why a Sunday Rest Day Law should be enacted for the District of Columbia, and second, why theatrical, vaudeville and burlesque performances, boxing exhibitions by professional boxers and other objectionable activities at the army and navy camps and posts on Sunday should be discontinued. Brief addresses to the President were made by Dr. Wallace Radeliffe, Dr. John F. Carson, Howard A. Kelly, M.D., the Right Rev. James F. Mackin, Hon. L. P. Padgett, and Dr. Bowlby. The President clearly indicated his sympathy to the causes presented and requested that briefs bearing on both these issues be laid before him for his further consideration. This has been done and we are hopeful the President will see his way clear to act favorably and fully upon the suggestions and recommendations presented to him.

While we cannot fully record the victories and defeats, the advances and retreats in every State of the Nation and in other countries as well, we are glad to point out a number of important facts and indicate what the tendency is on this

issue in many places during the past year.

We direct attention to the work that is done in particular by the societies auxiliary to or affiliated with the Lord's Day Alliance of the United States, which officially represents the Presbyterian Church, and also would state that other Sabbath and civic organizations have had some part in the great work for the defense of the Christian Sabbath. Experience has proved to us, as Dr. Carson has so ably put it, "a voice that expresses the united sentiment and demand of the whole Church cannot be disregarded or ignored by any legislature. That voice is the Lord's Day Alliance." We must, therefore, urge as we give a résumé of the labors performed, that it is the organization officially representing the United Church that is chiefly responsible for the defense and preservation of our Christian Sabbath.

ORGANIZATIONS AND THEIR WORK.

New England.—In New England the legislative situation for the past year centered in Massachusetts and Rhode Island.

Only two Legislatures have been in session this season in New England—Massachusetts and Rhode Island. The battle in both of these States has been hard and long and in both a practical victory is in sight for the friends of the Lord's Day. In Massachusetts, the fight for Sunday ball took the form of a war emergency measure in behalf of soldiers and sailors. The original bill was put into the Legislature by a prominent citizen, who claimed that the boys in khaki should have everything they wanted, whether or not any day of rest and worship was left after the war was over.

The Lord's Day League of New England succeeded in defeating two of the worst features in this bill—cutting out entirely all financial features of it and limiting the privilege to soldiers and sailors alone, and only during the existence of

the present war.

In Rhode Island, the Sunday sporting bill would permit both paid and amateur baseball on Sunday afternoon. This bill seems to have originated with the baseball trust, which has been advocating such legislation for many years throughout the country. It received a favorable report from the Committee and passed the House after a warm discussion. It was held up by the friends of the Lord's Day in the Senate and will probably be defeated by a good majority if reported to that body. Dr. Kneeland made his home in the State during several weeks and was heartily seconded, in the efforts which led to victory, by all of the Protestant denominations. The next move will be to see to it that the laws of

Rhode Island are enforced against professional baseball, which has been tolerated in Rhode Island as in no other

New England State.

New York State.—The most terrific assault on the Christian Sabbath during the year was made in the New York State Legislature, where a bill to legalize the Sunday motion-picture show business and another to legalize professional and amateur baseball on Sunday, with or without an admission fee, were introduced. The former bill passed the Assembly and the latter the Senate. Then the greatest and most concentrated efforts were launched against the Enemy of the Lord's Day by the Lord's Day Alliance of the United States and its auxiliary, the New York State Sabbath Association, following the former drives and they were assured of victory on April 10th. When the Legislature closed on April 13th, these treacherous bills and all other anti-Sabbath measures had been defeated, and for the present the legal safeguards of the American Sabbath held intact. mighty anti-Sabbath War was waged against New York State in the hope that as the Empire State went, so other States would follow. It must be remembered, also, that huge sums of money were spent and the help of influential newspapers of New York, Brooklyn and many other cities of the State were given to push these measures across.

New Jersey.—The legislative battle here centered in a bill to legalize Sunday amusements in the public parks of the State. An exceptionally strong Assembly having been elected especially from Essex County and rural districts spelled the defeat of this bill by the handsome vote of 36 to 14. The decisive defeat of the Sunday motion-picture bills in this legislature a year ago proved a warning against the introduction of such a measure this year. Through the work of the Lord's Day Alliance of New Jersey and other friends of the cause, including not a few Christian members of the Assembly, every battle was won for the Lord's Day.

Maryland.—Sunday baseball figured in the legislature of this State, but was defeated in the Assembly by a vote of 40 to 37. Some minor attempts at anti-Sunday legislation likewise failed. The latest report from the Maryland Secretary of the Lord's Day Alliance informs us that no legislation affecting the Sabbath was passed in this State.

Ohio.—Although the legislature did not meet in this State, the new auxiliary of the Lord's Day Alliance of the United States for Ohio has been doing valiant service and among the victories recorded was that of defeating the Sunday pool-room proposition in a referendum vote by the people of the city of Columbus. Under the leadership of

Dr. Straub, the State Organization led the forces of righteousness to victory, and the pool-rooms on Sunday were thereby closed by the ballot of the people of that city. The Secretary is engaged in defensive, offensive and constructive work.

Wisconsin.—Last November the Wisconsin Sunday Rest Day Association was reorganized under the name of the Lord's Day Alliance of Wisconsin, auxiliary to the Lord's Day Alliance of the United States, and, under the leadership of Rev. S. P. Todd, is attempting a greater program of service than has been undertaken in many years. Mr. Todd has a strong Executive Committee back of him in the movement and is systematically organizing the State for campaigns to meet the legislative situations that may arise during the next Winter and Spring. Educational and inspirational campaigns are directed with gratifying measures of success.

Iowa.—The State Organization is now looking for an able leader to assume the Secretary's office and direct the forces of the State. An educational campaign will be started in the Fall and an effort made to promote the Sabbath in Iowa.

The President is M. G. Sloan, Des Moines.

The Midwest District.—This auxiliary of the Lord's Day Alliance of the United States is doing a splendid work with limited means under the direction of Rev. James P. Hutchison, who has been chiefly responsible for many victories for the Sabbath which have been accomplished here. Mr. Hutchison recently wrote that the great handicap to the work was the lack of funds, and that owing to the distances to be traveled it was impossible to do the work on as large a scale as is urgently needed. Herein lies another argument for the vastly larger support of this cause than has been given and without which the work must of necessity lag instead of going forward with the greatest success.

The Northwest Association.—Probably the weakest place in the field is to be found in this part of the country except that of California. Valiant and effective service has been rendered in the States of Washington, Oregon and Idaho. Indifference to the situation and a lack of financial support witnessed the elimination of the Sunday law from Oregon in the State election, about a year ago, by a narrow margin. The Secretary of the Northwest Society, because of advanced years, was unable to direct the work according to the most modern and necessary methods and as the churches did not supply the funds needed for the campaign in defense of the Sabbath, the law was repealed; which is an indication that similar experiences will happen where the churches fail to recognize the imperative need of this cause and readily meet it.

Texas.—During the year the Lord's Day Alliance of Texas was organized with Rev. R. C. Armstrong of Fort Worth as the Secretary. A splendid body of men aided this movement for the "Lone Star State" and it is hoped the churches and other public-spirited citizens of Texas will supply it with moneys sufficient to meet all the needs. The General Secretary of the Lord's Day Alliance of the United States, when the General Assembly met in Dallas a year ago, started the movement.

New Societies Planned.—The preliminary work for the organization of societies in Kentucky and Tennessee is progressing satisfactorily and as fast as possible the ealls from other States are being heard and heeded.

We are pleased to report to the General Assembly that we believe no more conscientious or comparatively successful work is being done anywhere in the Church to-day than by those who are charged with the chief responsibilities of defending and promoting the interest of the Christian Sabbath. We know that in many sections where the war against Sabbath desceration has been especially heavy that the forces leading the cause have given their time and vitality in unstinted and continuous measure. Cases in point for the past year are New England, New York and Maryland.

OTHER COUNTRIES.

Canada.—The Dominion of Canada is to be congratulated on the exceptional success it has had in combating Sabbath desecration during the past year. For three years it has successfully handled the question of the Sabbath even to the extent of keeping out the Sunday newspaper. The Lord's Day Act of Canada, 1906, has doubtless been one of the greatest blessings Canada has had in these days when the demands of war have laid rigid hands upon it and when the defense of the Sabbath has been rendered especially acute. It has steadfastly contended that even in war times the Nation will best serve its own ends and help the more speedily to bring the war to a successful conclusion by observing the weekly rest day and remembering the claims of the Lord of the Sabbath and reverence for His Day. The General Assembly Sabbath Observance Committee and all other societies interested in the Sabbath cause give their sincere sympathy to Dr. Rochester and Dr. Huestis, secretaries of the Canada Lord's Day Alliance, in their bereavement, each of whom has lost a son in service at the front.

England.—The reports from England appear not to be as encouraging as a year ago except in one direction where a

decided advance seems to have been made. The one outstanding fact is the report as made by the Munitions Committee, as appointed by the Government, a significant paragraph from which we give below:

"Upon the subject of Sunday labor (Memorandum No. 1), the evidence before the Committee led them to hold that 'if the maximum output is to be secured and maintained for any length of time a weekly period of rest must be allowed. Except for quite short periods, continuous work, in their view, is a profound mistake and does not pay—output is not increased. On economic and social grounds alike this weekly period of rest is best provided on Sunday."

Scotland.—Our representative in Scotland has recently advised us that the war has made a number of inroads on the Sabbath, but indications point to an improvement in conditions there over those of a year ago. Mr. McMasters will also speak before the Presbyterian General Assembly and other religious bodies of Scotland on the question of Sabbath Observance, during the month of May, as the representative of the Lord's Day Alliance of the United States.

France.—Because of the war, we have been unable to gather information bearing on the Christian Sabbath. It is well understood, however, that many bars have fallen in the fields which are the scene of the greatest war tragedy of history, but even here there are those who, according as they are able, are observing in the most practical ways possible the Christian Sabbath.

Facts Worth Knowing.

It is hard enough to fight the organized and unorganized enemies of the Lord's Day outside the Church. The minister who aids and abets the enemy in his attacks on the Christian Sabbath might profitably quit the ministry for some other field of service—the Church will not mourn his departure.

The reverence of the soldier for the Sabbath is being destroyed by the Sunday theater, according to a protest of

the Methodist Ministers of Richmond, Va.

The bill to legalize motion-picture exhibitions on Sunday in the State of Kentucky was killed in the House of Repre-

sentatives, at Frankfort, on March 18th.

A campaign to have the theaters in Birmingham, Ala., closed, strengthened by a legal technicality that places the theaters in a position of operating on Sunday without the sanction of the law, has brought forth an order by the City Commissioners that they close their doors beginning April 14th.

A Chicago Company has been successful in the fight to

keep the motion-picture house which it operated in Cadillac, Mich., open on Sunday.

Sunday afternoon baseball games at Lincoln Park, Chicago, will not be played this summer because of complaints that the shouting of the baseball fans interferes with the concerts.

By order of the City Council of Kearney, Nebraska, an admission fee is prohibited at any sort of Sunday entertainment. The drive of the Church forces has been effective in securing a sweeping closing ordinance.

Citizens of Henrietta, Oklahoma, have petitioned the authorities to close picture shows in that town on Sunday.

Atlanta is wrestling with the Sunday movies' question under the plea of entertaining the soldiers. The membership of the St. Paul Methodist Episcopal Church has protested to Mayor Candler and the Council against this disregard of the true American Sabbath.

An editorial in "Leslie's Weekly" of April 13, "Back to the old Sunday," urges a definite and effective stand against the many invasions of the Sabbath by worldly interests and points out that soon we shall have no Sabbath if the Churches do not act more unitedly against the numerous forms of Sabbath descration.

An entering wedge to the Connecticut Sunday law was made last year in legalizing the sale of public newspapers, prepared tobacco, and confectionery on Sunday.

Dr. John Timothy Stone and President James G. McClure of Chicago boldly took their stand in a propaganda to prevent Sunday golf at a popular and aristocratic club in Chicago.

One of the splendid results of the great Convention of Letter Carriers at Dallas, Texas, September, 1917, was the organization of a "Post Office Workers' Christian Association," the object of which is to promote Sabbath Observance and Christian work by encouraging daily Christian life among the post office workers and Sunday-school and church attendance.

The Court of Special Sessions, Brooklyn, September, 1917, clearly detected the "camouflage" in a Sunday afternoon band concert followed by a free professional baseball game, the proceeds of the afternoon's entertainment and sports having been donated to war charities. Significant and sensible was the Court's decision, which in part was as follows:

"In these times of stress and transcendent importance of the citizen's adequate apprehension of his civic duty, it is essential that the definite standard of established law shall remain in utmost integrity.

"However generous and excellent may have been the

purpose of the defendants, their act was, in my opinion, an infraction of the law, and I vote for decision by the Court finding them guilty of the offense charged in the information."

TESTIMONY AND SERVICE OF DISTINGUISHED PRESBYTERIANS.

At a luncheon which he gave to the Board of Managers of the Lord's Day Alliance of the United States, May, 1917, Hon. John Wanamaker, a member of that Board and of the General Assembly's Sabbath Observance Committee, said:

"I can't understand why the Church fails to see the great need of this work and the absolute necessity of saving the Sabbath and of supporting its chosen organization, which with its affiliated bodies is leading the movement for the defense of the Lord's Day. I am connected with many Christian institutions, but I tell you an organization like this must be properly supported in order to do its work well and efficiently. I regard its work as even more important than that of the Bible Society. If we lose the Sabbath, what will become of the Church?"

We are glad to record here the splendid stand on the question of the Christian Sabbath by Governor Charles S. Whitman of New York, a deacon in the University Place Presbyterian Church, New York City. When the organized forces opposed to the Christian Sabbath had already secured the passing of the Sunday Motion-Picture Show and Sunday Baseball bills in the Assembly and Senate, respectively, in the closing week of the Legislature at Albany, Governor Whitman was interviewed by the General Secretary and Special Counsel of the Lord's Day Alliance of the United States, who requested him to lend a hand for the defeat of these and all other anti-Sunday bills. Governor Whitman, a son of the Presbyterian manse, true to his training and his convictions, readily gave assurance that no such measure would be enacted into law. The Presbyterian Church is proud of its sons in public life who stand so decidedly for great fundamental American and Christian principles.

Your Committee also believes great educational and spiritual good would be gained if the pastors and official Boards of all Presbyterian churches should place on the church calendar frequently during the year Scriptural texts and mottoes on the Sabbath, and that the work of the churches will be decidedly strengthened if all the arms of the Church, the Sunday-schools, Young People's Societies, Brotherhoods, Women's and Men's Missionary Societies, Bible Classes, etc., in arranging conferences and conventions, should include in

their program the subject of the Lord's Day; and that organizations affiliated with the Church, such as Y. M. C. A., Y. W. C. A., and various men's and women's societies would likewise

aid this cause by similar thought and action.

Lord's Day Leader.—The Lord's Day Alliance of the United States publishes an attractive and timely magazine, which is full of the best and latest facts on the Sabbath question, including a generous amount of fresh and valuable material for addresses, sermons and other purposes. All contributors to the Alliance who designate their subscription of fifty cents per annum to the Leader regularly receive this publication.

Lord's Day Week.—We express the conviction that Lord's Day Week, beginning the first Sunday after Easter and continuing through the following Sabbath, should be more generally observed by our churches, and that each year early preparations should be made that this week may prove of telling effect for Sabbath observance through instruction from pulpit, in Sunday-schools and Young People's Societies, and that the value of the day for weekly rest and worship

may be deeply impressed on the younger generation.

Lord's Day Special Program for Lord's Day Week, prepared by the Lord's Day Alliance of the United States, and which has so successfully been used the last four years, will prove of great help to every Sunday-school and Young People's Society using it. The number of copies needed by any school or society furnished on application, on the simple condition that an offering be taken for the Alliance. Pastors have found it helpful for Sunday evening worship and the mid-week service.

The year 1918 marks the thirtieth anniversary of the Lord's Day Alliance of the United States. With a record of achievement far beyond what its financial strength would indicate, it celebrates with pardonable pride these score and ten years and lays its splendid record at the feet of the Church, whose servant it is. On May 1, it took up its new quarters in the Presbyterian Building, 156 Fifth Avenue, New York, where under favorable auspices it will push forward the bounds of the Christian Sabbath, and continue with unflagged and increasing zeal the work of securing to every class of honest toilers one day of rest in seven, Sunday wherever possible.

Coalition of Enemies.—In closing we would again sound a note of warning to all friends of the Lord's Day and urge them to help overthrow the coalition of the enemies of the Sabbath, composed of powerful commercial interests, sporting clubs, secular leagues, non-Christian sects, Saturday Sabbatarians, "personal liberty" elements, etc., whose avowed purpose is to propagate their own particular ends. The time has come when public officials, both State and National, must be acquainted with these facts and realize how small a part of their constituency, generally speaking, comprises these various elements, which have been "camouflaging" them with threats and highly misrepresented statements. We believe the nation is sound at heart on this question and our public servants must know it and stand for the Christian Sabbath and the enforcement of our Sunday laws.

We now state that we believe our great Presbyterian Church should lead the way out of this wilderness and confusion into the Promised Land of greater victories than ever before. To remain continuously on the defensive against the persistent attacks of the enemy is a sure way to meet defeat. The Church militant must assert her powers and having marshaled her forces give the command, "Onward, Christian Soldiers, Marching as to War," and then in the name of the Lord of the Sabbath, go forth under the captaincy of its chosen organizations to Save Our Sabbath and reclaim much of the ground lost in the last quarter of a century. Let this Assembly take definite action on the recommendations to be submitted with a view to accomplishing these things and we believe other denominations will follow that leadership and in the near future this department of Christian service will be prepared to do mighty works and maintain in utmost integrity this mighty bulwark of the faith—the Christian Sabbath. With all the other departments of the Church's work so well and efficiently organized, why should not this department, which is the basis of all our religious work and upon which hinges the success of all the other departments of our Church's work, be organized and developed to the highest point of efficiency? We have pointed out that men can be secured and the States organized if the Church will supply the moneys needed.

In conclusion, the Committee recommends the adoption of

the following Resolutions:

Resolved, I. That the General Assembly reiterates its strong and emphatic disapproval of all secular uses of the Sabbath Day, all games and sports, all unnecessary traveling and excursions, and urges upon all employers of labor and captains of industry to recognize the need of the laboring man for his weekly rest day and secure him in this right and thereby insure his larger efficiency and happiness and the greater prosperity of both capital and labor.

Resolved, 2. That we most respectfully call the attention

of all public officials to the potent influence of their position, pro or con, on all moral questions, and the necessity of greater care on their part, proportionate to the exalted nature of the offices which they occupy, that they may strengthen rather than weaken, by their influence, public and private observance of the Lord's Day; and this Assembly respectfully but emphatically urges all public officials faithfully to enforce all laws to protect the Sabbath from desceration, and calls upon every member of our churches loyally to support all officials in such faithful discharge of their duties.

Resolved, 3. The General Assembly urges on all families not to buy anything on the Sabbath, to plan for their servants on the Sabbath and to help them fulfill their religious duties, and to pay laborers so that they may have Saturday

afternoon to make provision for the Sabbath.

Resolved, 4. That this Assembly heartily endorses the plan of the Saturday half-holiday, commends all employers who grant it to employés, and recognizes it as tending to the better observance of the Christian Sabbath.

Resolved, 5. That this Assembly most strongly protests against the operation of motion-picture show-houses and all attempts to legalize them on the Lord's Day, and urges our public officials to enforce the laws against this indefensible Sunday business, which is a serious menace to the true spirit of the Lord's Day, to our Sabbath-schools and public worship.

Resolved, 6. That we very earnestly and respectfully request the President of the United States, Commander-in-Chief of the Army and Navy, to take such measures as may be necessary to bring about the elimination of theatrical, vaudeville and burlesque performances, and other objectionable activities, boxing exhibitions by professional boxing masters, dancing on Sunday at our various army and navy camps and posts, believing that to cultivate a taste for Sabbath desecration in our choice young men ready to give their all upon the altars of sacrifice, is at once out of harmony with the spirit of the Lord's Day, and that future generations and the American homes and churches will hold the Federal Government responsible for these invasions of the Lord's Day, and the aid and comfort thereby given to numerous enemies who would break down the legal safeguards of our Christian Sabbath.

We refer, in this connection, to the President's order of January 20, printed on page 96, and believe that while war has left, and will leave, its indelible mark on all the work and activities of the Presbyterian Church, we may hope that in assenting to the wishes of the President of the United States

its mark will also be beneficial and not detrimental to Sabbath observance, wherever the flag flies.

Resolved, 7. That the General Assembly respectfully and earnestly urges the Congress of the United States promptly to enact a proper Sunday Rest Law, works of necessity and charity being excepted, for the District of Columbia, where the Capital of the Nation is located and where no such law now exists.

Resolved, 8. That the General Assembly hereby reiterates its emphatic condemnation of the Sunday newspaper, and urges the members of the Presbyterian Church in the United States of America to refuse to subscribe for it, read, or advertise in it.

Resolved, 9. That the General Assembly respectfully requests the faculties of colleges and seminaries to omit recitations on Monday mornings, so as to leave the Sabbath free from the felt necessity of some of the students to prepare their lessons on that day or to return on the Lord's Day from week-end absence from their schools.

Resolved, 10. That the General Assembly recommends that a Sabbath Observance Committee be organized in each Presbytery, to cooperate with similar committees of other denominations within its bounds in aiding the work of local Sabbath Associations; and where such organizations do not exist, to promote the formation of such associations in connection with the State or National organizations—the Lord's Day Alliance of the United States and the Woman's National Sabbath Alliance.

Resolved, 11. That the General Assembly recommends that a Sabbath Observance Committee be organized in each Synod, of which the chairman of each Presbytery's Committee on Sabbath Observance shall be at least a corresponding member, and that the Synod's Committee shall coöperate with the State Associations and with the Lord's Day Alliance of the United States.

Resolved, 12. That we most heartily commend and warmly endorse the work of the Lord's Day Alliance of the United States and the Woman's National Sabbath Alliance, national organizations, in their efforts to preserve in its purity the Christian Sabbath and its work for the practice of its teaching.

Resolved, 13. That we commend the work of the Lord's Day Alliance of the United States, deeply appreciate its great measure of success in defending our Sabbath, in defeating scores of anti-Sabbath bills, its aggressive work and splendid success in opposing attempts to legalize motion-picture showhouses on Sunday and Sunday baseball; and in bringing, chiefly through coöperation with employers, the weekly rest

day to multitudes of Government employés and great corporations, and approve its purpose to secure wise and efficient Sunday and weekly rest-day legislation for the laboring forces.

Resolved, 14. That we earnestly recommend that the week known as "Lord's Day Week," always commencing the first Sabbath after Easter and embracing the second Sabbath after Easter, be observed as a Week of Prayer for the preservation of the Lord's Day in its quiet, rest and worship; that the lesson in all our Sabbath-schools on the first Sabbath after Easter be on the practical observance of the Sabbath and that each pastor of our denomination preach a sermon on that day or at some more convenient time on the subject of the Sabbath, and the imperative need of safeguarding the Lord's Day against the terrific assaults of powerful and

organized enemies.

Resolved, 15. That we recommend that the Lord's Day Alliance of the United States, which is the only association that represents the Presbyterian Church in the United States of America in this Department of Christian work, organized by the cooperation of the General Assembly in 1888, be specifically and substantially included in the Budget of benevolences of the churches, contributions to be sent to George M. Thompson, Treasurer, 156 Fifth Avenue, New York City; that the churches invite representatives of the Alliance and affiliated societies to present the cause to their congregations; and that the Committee on Sabbath Observance be continued without any expense, as usual, to the General Assembly, and that the Committee be authorized to make such changes in the personnel of the Committee as the lapse of time and the greater efficiency of the Committee seem to make desirable.

Respectfully submitted,

James Yereance, Chairman, 128 Broadway, New York.

F. C. Monfort,
Edgar P. Hill,
M. D. Kneeland,
J. W. Dinsmore,
Arthur J. Brown,
J. R. Harris,
Frederick J. Stanley,
D. Def. Burrell,

Wallace Radcliffe, F. W. Johnson, Alfred H. Barr, Benjamin L. Hobson, S. M. Templeton, John Wanamaker, John T. Manson, Harry L. Bowlby, Secretary.

A Resolution offered by Dr. Sylvester W. Beach, with reference to Sunday games in the District of Columbia, was referred to the Committee on Bills and Overtures. The Stated Clerk reported on the Overtures sent down to the Presbyteries, and the Report was approved and referred to the Special Committee provided for by the rule of this Assembly. The Report is as follows:

The Stated Clerk respectfully reports to the General Assembly, as follows, the vote on the Overtures sent down to

the Presbyteries by the General Assembly of 1917.

On Overture No. 1, being the addition to Chapter 19, Section 3, Form of Government, Minutes, 1917, p. 196,

The Presbyteries answering in the Affirmative are	205	
The Presbyteries answering in the Negative are	41	
The Presbyteries not reporting are	46	
		-292

On Overture No. 2, Amendment of Chapter 12, Section 7, Form of Government, *Minutes*, 1917, p. 197,

The Presbyteries answering in the Affirmative are The Presbyteries answering in the Negative are The Presbyteries not reporting are	$\frac{206}{39} \\ 47$	000
		-292

On Overture No. 3, Amendment of Section 132 of the Book of Discipline, *Minutes*, 1917, p. 132,

The Presbyteries answering in the Affirmative are	193	
The Presbyteries answering in the Negative are	37	
The Presbyteries not reporting are	62	
		292

On Overture No. 4, on the New Form of Statistical Report of the Presbyteries, *Minutes*, 1917, pp. 151 and 294,

The Presbyteries answering in the Affirmative are The Presbyteries answering in the Negative are The Presbyteries not reporting are	$\frac{49}{204}$	
T G		292

It is recommended that, under the rule, the answers to the Overtures be referred to a Special Committee of three ministers and two elders, to prepare a formal report to the Assembly.

Respectfully submitted, WM. H. ROBERTS, Stated Clerk.

The General Assembly adjourned with prayer until 9 o'clock A.M. Monday.

A dinner was given at Memorial Hall at six-thirty P.M., under the auspices of the Permanent Committee on Men's Work, addresses by Prof. O. T. Corson of Columbus, Dr.

John Timothy Stone of Chicago, Dr. J. Wilbur Chapman of New York and President J. C. R. Ewing, Lahore, India.

Popular meetings were held on Sunday, May 19th, as follows: 3.30 P.M., Patriotic rally in Memorial Hall, Rev. Dr. Paul Moore Strayer presiding, addresses by R. S. Donaldson, Rev. Warren H. Wilson and Rev. Wm. P. Shriver.

Four o'clock, Mission meeting of Women under the auspices of the Woman's Board of Home Missions, in the Central

Presbyterian Church.

Four o'clock, Popular meeting in behalf of Temperance in Memorial Hall, Rev. Dr. Thomas Watters presiding, with addresses by Rev. Chas. Scanlon, LL.D., of Pittsburgh, and Hon. W. L. Jones, Senator of the State of Washington.

Eight P.M., Popular meeting in behalf of the Educational Boards, in Memorial Hall, Rev. Dr. Chas. F. Wishart presiding, addresses by Dr. J. Wilbur Chapman of New York

and Bishop Thomas Nicholson of Chicago.

Eight P.M., Popular meeting in behalf of Sabbath Observance, in the Central Presbyterian Church, with addresses by Rev. H. I. Bowlby, D.D., of New York and Hon. Wesley L. Jones, U. S. Senator of the State of Washington.

MONDAY, May 20, 1918, 9 o'clock A.M.

The Assembly met and was opened with prayer.

The Minutes of the session of Saturday were read and approved.

The following fraternal message from the General Assembly of the Presbyterian Church, U. S. was received, and the Moderator and Stated Clerk having already sent the greetings of this Assembly, the message was ordered to be inserted in the Minutes. It reads as follows:

Durant, Okla., May 17, 1918.

To the General Assembly, Presbyterian Church in the U.S.A., Columbus, Ohio:

In this great hour, when for the liberty of the world the sons of our two Assemblies are fighting shoulder to shoulder in the trenches, we pray that with increasing oneness of spirit and of service we may go forth to make all men one in Jesus Christ.

James I. Vance, Moderator; T. H. Law, Stated Clerk.

A paper dealing with Polygamy was referred to the Committee on Polity.

A telegram from Camp Zachary Taylor was ordered recorded, and referred to the National Service Commission, and is as follows:

CAMP ZACHARY TAYLOR, KY., May 15, 1918.

To the General Assembly of the Presbyterian Church, U. S. A., Columbus, Ohio:

The Presbyterian chaplains and chaplain candidates in attendance upon the Training School for Chaplains and approved Chaplain Candidates, Camp Zachary Taylor, Kentucky, send you greetings and Godspeed in Christ. In this hour when Christianity and patriotism are synonymous we rejoice with you that our beloved Church is true to its splendid traditions of service and of sacrifice.

Ovid R. Sellers, Presbytery of Chicago; William S. Carpenter, Presbytery of Flint; John S. Burns, Presbytery of Logansport; Thomas J. Manton, Presbytery of Paris; Stewart McMaster Robinson, Presbytery of Philadelphia; Thomas C. Pears, Jr., Presbytery of Pittsburgh; George P. Horst, Presbytery of Portsmouth; Ray F. Jenney, Presbytery of Springfield, and Arthur L. Berg, Presbytery of Troy.

The Commission of the General Assembly on Coöperation with the World Alliance for promoting international friendship through the churches, made a Report through the Chairman, Rev. Arthur J. Brown, D.D. The Report was received and approved and the Committee was continued to serve without expense to the General Assembly. The

Report is as follows:

The report presented to the General Assembly of 1917 described the circumstances in which the World Alliance came into existence and also the circumstances in which the General Assembly appointed a Commission of twenty-nine members to represent the Presbyterian Church in coöperation with the American Section of the Alliance. On account of the large expense that would be involved in holding a meeting of the Commission, whose membership is large and widely scattered and for whose expenses no funds are available, it has not attempted to hold a meeting during the year, but the Chairman is a member of the Executive Committee of the World Alliance and a member of the Commission, the Rev. William P. Merrill, D.D., Pastor of the Brick Presbyterian Church of New York City, is the President of the Alliance, so that we have kept in close touch with the work. From the nature of the case, this work can be most efficiently and economically conducted through the central office in New York.

Arrangements have been happily consummated to relate the American Section to the Commission on International Justice and Goodwill of the Federal Council of the Churches of Christ in America. This was important in order to avoid overlapping and rivalry of work, duplication of machinery, and unwise expenditure of funds. This correlation was accomplished by an arrangement whereby both bodies elect the same persons to serve on a Joint Executive Committee.

A large amount of literature has been produced and distributed and an extensive correspondence has been conducted by the Secretaries, the Rev. Drs. Sidney L. Gulick and Frederick Lynch. The individual letters sent out totaled 18,111; other multigraph work amounted to 14,870 pages; and the pieces of literature numbered 216,850, with a total of 1,740,100 pages. In addition to this work the office also handled the literature of the Federal Council's Commission on Relations with the Orient, of which Dr. Gulick is also Secretary, sending out 65,000 pamphlets in 1916, and 74,000 in 1917.

In view of the new situation created by the entry of the United States into the war, it seemed important that the American Section of the World Alliance should issue a statement of its principles and program suited to this war situation. This led to the preparation of "The Declaration" which has been widely circulated. During recent months, the American Section has concentrated its energies very largely upon coöperation with the National Committee on the Churches on the Moral Aims of the War, which is conducting a campaign of education through the Churches of the country to quicken the spirit of the Christian people of America in support of the policies of President Wilson in prosecuting the war. Large interest has been developed and valuable service is being rendered.

The present membership of the American Council of the Alliance is 435, of whom 152 are women. In addition, there are 300 contributing members of the American Branch and the number is rapidly increasing as the character and objects of the Alliance are becoming better understood. Eighteen communions, including our own, have appointed denominational commissions. Ministers and members of the Presbyterian Church, both men and women, who desire to coöperate in the effort to make the principles of Christ applicable to international relations and to help in creating a Christian world order will be welcomed to membership. In relation to the present war, the Alliance stands unreservedly and unequivocally upon the platform summarized in President Wilson's addresses and messages to Congress, and the repre-

sentatives of the Alliance are advocating the support of our Government in every possible way.

In behalf of the Commission of the General Assembly, Arthur J. Brown, Chairman.

The Special Committee on the Digest made a Report, through its Chairman, Rev. Wm. H. Roberts, D.D. The Report was approved and reads:

The Committee on the Digest respectfully reports as follows:

After consultation with the Board of Publication, and correspondence between the members of the Committee, the decision reached last year for the postponement of the issue of the Digest was found to be still of force, in the opinion of the Committee. The reasons are herewith repeated:

- 1. That the appeal of the Anti-Union Party in the very important case of the union with the Cumberland Presbyterian Church has been, during the year, before the Supreme Court of the United States. It was finally argued on April 25th, 1918, and at the time of the preparation of this Report, the decision of the Court had not been rendered. While the Committee feels that the decision of the United States Circuit Court at Kansas City, Missouri, in this case, will be upheld by the U. S. Supreme Court, yet it is not advisable to take action as if the decision was assured. This Legal Case affects a considerable part of the Digest, for it is important to include therein certain of the legal decisions in the Case, and an abstract of all the cases connected therewith, provided the decision is favorable to the Union.
- 2. The matter that would be included in the New Digest covers the period from 1908 to 1917, and is now to be found, so far as Church sessions are concerned, in the "Manual for Ruling Elders" issued by the Stated Clerk of the Assembly, and also for other judicatories in Bittinger's "Manual of Presbyterian Law and Usage," continued by the Stated Clerk up to and including the year 1916. According to the original constitution of this Committee, it is now composed of the Stated and Permanent Clerks of the General Assembly, with the Secretary of the Board of Publication. The editor of the Digest is the Stated Clerk of the Assembly. In 1915, the Rev. John V. Stephens, D.D., was added to act in relation to matters connected with the records of the Cumberland Presbyterian Church.

Respectfully submitted, Wm. H. Roberts, Chairman. The Committee on Editions of the Constitution made a

Report, which was approved and is as follows:

The Committee on Editions of the Constitution respectfully reports that the Board of Publication and Sabbathschool Work has issued, under the supervision of the Committee, an edition of the Constitution including all amendments made up to June 1, 1917. Further, the volume containing separately the Form of Government and other administrative standards has been brought up to date. The work of preparation of both has been done in the office of the Stated Clerk of the Assembly, with the coöperation of the Permanent Clerk.

The Committee places on record its appreciation of the prompt and excellent work done by the Board of Publication in connection with these volumes.

Respectfully submitted,
WM. H. ROBERTS, Chairman;
EDWARD L. WARREN,
ALEXANDER HENRY.

The Committee on the Two Hundredth Anniversary of the General Synod reported, through its Chairman, Rev. J. Wilbur Chapman, D.D. The Report was approved and is as follows:

The Committee on the general observance of the Two Hundredth Anniversary of the General Synod respectfully reports that the Anniversary was celebrated by the great majority of the Synods and by a large number of the Presbyteries. The services, wherever held, evoked much enthusiasm, deepened gratitude to God for his favor to the Nation and to the Christian Churches, and quickened devotion to both Church and Country. If any people on earth should be loyal to the uttermost to liberty, righteousness, and pure and undefiled religion, it is the people of the United States of America.

J. WILBUR CHAPMAN, WM. H. ROBERTS.

The Special Committee on Coöperation and Union made its Report, through its Chairman, Wm. H. Roberts, D.D. The Report was adopted with the exception of Section VI, on the Cumberland Presbyterian Church, Colored, and Resolution 3 in Section X, both of which, upon request of the Chairman, were docketed. These portions of the Report were adopted on Friday, May 24th, as will appear in the Minutes of the morning session of that day. The entire report is as follows:

The Committee on Church Coöperation and Union respectfully presents to the General Assembly its Report, arranged under the following heads:

I. The Presbyterian Church and other Churches.

II. Jurisdiction.

III. Meetings.

IV. The Federal Council of the Churches of Christ in America.

V. The Disciples of Christ.

VI. The Cumberland Presbyterian Church, Colored.

VII. The Plan of Union of all the Churches of the Presbyterian Household in the U.S.A.

VIII. The Presbyterian Church in the U.S.

IX. The World Conference on Faith and Order.

I. THE PRESBYTERIAN CHURCH AND OTHER CHURCHES.

The Committee draws attention again to the following declaration of the Assembly, setting forth in clear terms the attitude of the Presbyterian Church towards other Churches:

"The Presbyterian Church holds Christian fellowship with all who confess and obey Jesus Christ as their divine Saviour and Lord, and acknowledges the duty of all Churches that recognize Him, as the only Head of the Church Universal, to work together in harmony and love for the extension of His Kingdom and the good of the world; and this Assembly earnestly desires to commend and promote this Christian cooperation, and also practically to advance the cause of Church Union by confederation, and, where possible, by consolidation among the Churches of the Reformed Faith, which are most nearly akin in doctrine and organization."

The Committee has endeavored in all its work to advance the high ideals expressed in this deliverance of the General Assembly, remembering the words of the Holy Ghost, through the Apostle Paul, "There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all."

II. JURISDICTION.

The Committee also draws attention to the original terms of the appointment of the Committee, so far as necessary

to set forth its instructions and jurisdiction:

"Whereas, This Assembly earnestly desires to commend and promote Christian coöperation, and also practically to advance the cause of Church Union by confederation, and, where possible, by consolidation among the Churches of the Reformed Faith, which are most nearly akin in doctrine and organization; therefore, be it

"Resolved, 1. That a Committee be appointed by the Moderator to consider the whole subject of coöperation, confederation and consolidation with other Churches.

"Resolved, 2. That this Committee be instructed to enter into correspondence with any Churches of the Reformed Family with whom, in the judgment of the Committee, such correspondence would be likely to promote closer relations.

"Resolved, 3. That this Committee shall report to the next Assembly such plans and measures as seem to them wise, proper, and profitable for the advancement of fraternal relations, for the increase of harmonious work, and, if God shall open the way, and incline the hearts of the Churches thereto, for the reunion of those who hold the same faith and order in the service of Christ. Adopted." (Minutes, 1903, pp. 90, 91.)

III. MEETINGS.

The Committee has held three meetings during the year. The first was held at Atlantic City, N. J., September 27–28, 1917, the second at Richmond, Va., December 18–19, 1917, and the third at Atlantic City, N. J., March 12–14, 1918. All these meetings were, to a large extent, joint meetings with the Committee on Federation and Union of the General Assembly of the Presbyterian Church in the U. S.

IV. THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA.

The attention of the General Assembly is asked to the summarized report of the Federal Council, printed in the Appendix, and also to the fact that the Executive Committee of the Federal Council met at Cincinnati, Ohio, December 12, 1917, with the Rev. James I. Vance, D.D., of Nashville, Tennessee, as Chairman. Owing to the inclement weather and the delays in railroad transportation, the attendance of members was not as large as had been hoped for. The meeting, however, was effective, and in one way and another contributed to the progress of the great cause represented by the Council. It is important to draw attention to the following matters:

1. Purpose.—That the Federal Council is an organization of denominations "for the prosecution of work that can

be better done in union than in separation."

2. Limited Authority.—Article No. 4 of the Plan of Federation states: "This Federal Council shall have no authority over the constituent bodies adhering to it; but its province shall be limited to the expression of its counsel and the recommending of a course of action in matters of common

interest to the Churches, local councils and individual Christians. It has no authority to draw up a common creed or form of government or worship, or in any way to limit the full autonomy of the Christian bodies adhering to it."

It is emphasized that the Council is officially connected with and representative of the several denominations adopting the Plan of Federation, and holding to historical and evangelical Christianity. It is recognized that the Council has been during the past two years of decided value as giving expression to the manifest oneness of the evangelical Churches of Christ in the United States in relation to all the great questions and problems connected with the present war. As the general report indicates, such an organization as the "War Time Commission" has come into being, and has rendered admirable service in the development of the latent but potential public opinion, which, whenever it has opportunity of expression, supports the Government of the United States in the maintenance and prosecution of the "just and necessary war" upon which this nation has entered. The Chairman of the Commission is Dr. Robert E. Speer, Secretary of the Presbyterian Board of Foreign Missions.

3. Authority of Reports, etc.—Another matter needing attention is a question raised in the Council at St. Louis, Mo., in 1916, as to the authority of historical and informational portions of Reports, and the following action was taken:

Resolved, That the Council hereby declares that the historical and informational portions of reports of Committees and Commissions approved by the Council, are not the voice of the Council in the same sense as the recommendations and resolutions duly adopted.

4. Finances.—The question has been brought again to the Committee as to the appeals made by the Administrative Committee of the Federal Council to Presbyterian congregations for annual contributions towards the expenses of the Council. The Assembly annually contributes its share for the general office expenses of the Council, and the members of your Committee feel that the matter of additional contributions should be left to the generosity of individuals, and that the congregations of this Church should be relieved from contributions as congregations to the Council. This contribution of the Assembly for the year ending Dec. 31, 1917, amounted to \$1,158.00, leaving one-fourth due on the present year.

The following resolutions are submitted for adoption:

Resolved, 1. That the General Assembly reaffirms its sympathy with the general purposes of the Federal Council of the Churches of Christ in America, and it specifically declares its approval of the action of the Council in establishing the General War Time Commission, thus securing united support for the Government of the United States in its prosecution of a most just and necessary war.

Resolved, 2. That the General Assembly again advises the representatives of this Church to the Federal Council to advocate caution in connection with action upon all subjects which are upon the border line of the jurisdiction of the

State and the Church.

Resolved, 3. That the General Assembly again declares that, in view of the Doctrinal basis of the Federal Council and of the agreement of the constituent Churches as to fundamentals, the representatives and the officers of the Council should not criticise in public, either the distinctive doctrines of the several constituent Churches, or the doctrines which they hold in common.

Resolved, 4. That the General Assembly feels that prior to any movement on the part of the Federal Council involving coöperation of the ministers and congregations connected with this General Assembly, that the Assembly itself should be fully informed thereupon, and give its decision prior to final action. This course of procedure is regarded as necessary in order to secure the highest interests of all the Christian denominations in the membership of the Council.

Resolved, 5. That the payment by the General Assembly of an annual sum for the general expenses of the Federal Council makes it unnecessary to request contributions from the particular churches of this denomination for such expenses.

Resolved, 6. That the Committee on Church Coöperation and Union is hereby authorized, as during past years, to represent the General Assembly in all matters dealing with the affairs of the Federal Council, and, in particular, to fill vacancies in the Assembly's representation in the membership of the Council, and also in the official staff of the Council, so far as assigned to this Church.

V. The Disciples of Christ.

There has been no joint meeting with the Commission of this Christian Body during the ecclesiastical year. Correspondence, however, has been continued with these brethren through the Rev. Peter Ainslie, D.D., Chairman of their Commission on Unity. As a result of this correspondence, it is stated that a delegation headed by Dr. Ainslie will be present at this meeting of the General Assembly.

It will be received, if present, on Thursday afternoon, May 23rd. The recommendations approved by the Assembly of 1917 are reported to this Assembly with the suggestion that they be re-affirmed. They were as follows:

1. That in those communities where the Presbyterians and Disciples have representation, efforts be made for closer coöperation, especially by conferences between the ministers

and congregations.

2. That deputations of not less than five persons from each communion be sent to the respective annual gatherings

at their next meetings.

It is felt by your Committee that negotiations should continue with the Disciples of Christ. This body, it will be remembered, largely originated under the influence of ministers who were Presbyterian, and in some particulars, that influence is marked in the polity of the Body. It is, however, to be noted that the Disciples have also features of their polity which relate them to the Congregationalists and to the Baptists.

The following resolutions are recommended for adoption: Resolved, 1. That the Committee on Church Coöperation and Union be authorized to nominate for appointment by the Moderator, three delegates to attend the next convention of the Disciples of Christ, to be held October, 1918.

Resolved, 2. That the General Assembly authorize the Committee on Church Coöperation and Union to continue to confer with the Commission on Christian Unity of the Disciples of Christ, with a view to closer relations.

VI. THE CUMBERLAND PRESBYTERIAN CHURCH, COLORED.

This body of colored Christians, established as a separate denomination in 1870 by the Cumberland Presbyterian Church, did not take part in the movement for Reunion between that Church and the Presbyterian Church in the U. S. A., which resulted in the organic union of 1906. The relation between the two Cumberland Presbyterian Churches, however, was both sympathetic and close, and the Colored Church was to a considerable extent dependent upon the Mother Church for aid in many ways. This fact was recognized in the Plan and Terms of Reunion and Union of 1906, Resolution No. 13 of which reads:

"Whereas, The Committee on Fraternity and Union of the Cumberland Presbyterian Church have called attention to the responsibility which its Church has felt in the matter of aiding the Cumberland Presbyterian Church, Colored its Educational Society having been charged by its General Assembly, from year to year, with certain duties in relation to said Church—in order that this responsibility may be duly recognized by the reunited Church toward that particular denomination of colored people; therefore,

"Resolved, That the Board of Missions for Freedmen of the Presbyterian Church in the United States of America and the Educational Society of the Cumberland Presbyterian Church, both of which, after the completion of the reunion and union, will be agencies of the Presbyterian Church in the United States of America, are hereby authorized and directed to consider what may be done by the reunited Church for the further evangelization and education of the colored people in the South and Southwest; report to be made to the One Hundred and Nineteenth General Assembly of the Presbyterian Church in the United States of America, meeting in 1907." (Minutes, G. A., 1906, p. 148.) The Educational Society of the Cumberland Presbyterian

Church has been only a holding corporation for some years, and its responsibilities in this matter, therefore,

ceased when its active work terminated.

Last year this Committee appointed a sub-Committee consisting of Rev. Drs. Black, Darby, Elmore, Hill, and E. E. Beard, Esq., to make full inquiry as to the situation the Colored Cumberland Church. The report was carefully considered by the Committee, at its meeting in March, 1918, and it was ascertained that the Board of Missions for Freedmen had been giving assistance to the Colored Church in various ways, since the Reunion, and that no other Board was authorized to extend aid to it or to conduct work within its bounds. The Committee feels that the General Assembly would be justified in taking action in this matter of a fraternal character, and recommends the adoption of the following Resolutions, viz.:

Resolved, 1. That the Board of Missions for Freedmen and the Board of Publication and Sabbath-school Work. in view of Resolution No. 13, of the Terms of Union and Reunion of 1906, are hereby authorized to conduct work within the bounds of the Cumberland Presbyterian Church, Colored, in such manner as shall adequately provide for the religious necessities of that Church, due regard being had to the denominational rights of said Church, reports of action taken to be made by each Board to the next General Assembly.

Resolved, 2. That the Stated Clerk of the General Assembly be directed to communicate the above action to the General Assembly of the Cumberland Presbyterian Church.

VII. PLAN OF UNION OF ALL PRESBYTERIAN CHURCHES.

This important subject has received careful attention from the Committee, and it is sufficient to report thereupon to this effect: That the Council of the Reformed Churches in the U. S. holding the Presbyterian System, at its biennial meeting in Philadelphia, March 19–20, 1918, approved of a plan of Federal Union which is to be submitted to the seven Presbyterian and Reformed Churches which compose the Council. The report of the Council and the Plan of Federal Union are in this Blue Book, and reference is made to the same as found on page 39.

It is proper to add that the Committee on Federation and Union of the General Assembly of the Presbyterian Church in the U. S., brought up this General Plan of Union at its meeting with this Committee, and that a plan somewhat different from that adopted by the Council of the Reformed Churches is contained in Section VIII, of this Report. In view of the general situation in this important matter, it is recommended that the following Resolution be adopted:

Resolved, That the Committee on Church Coöperation and Union is hereby authorized and directed to conduct negotiations with the Executive Committee of the Council of the Reformed Churches in America holding the Presbyterian System, and with committees appointed by any Churches of the Presbyterian Household, with a view to closer relations between said Churches.

VIII. THE PRESBYTERIAN CHURCH IN THE U. S.

The General Assembly of 1917 received Overtures from 195 Presbyteries relating to the Reunion of the Presbyterian Church in the U. S., and the Presbyterian Church in the U. S. A., (see *Minutes*, G. A., 1917, pp. 93, 94, and 103). These Overtures were referred to the Standing Committee on Polity, and upon recommendation of said Committee, the Rev. H. G. Mendenhall, D.D., Chairman, the following action was taken:

"Whereas, One hundred and ninety-five Presbyteries have taken action on an Overture looking to organic union between the Presbyterian Church in the U. S. A. and the Presbyterian Church, U. S.; therefore, be it

"Resolved, 1. That this Assembly has for many years stood ready and is now ready to enter into negotiations with a view

to organic union with the Presbyterian Church, U. S.

"Resolved, 2. That this matter be committed to the General Assembly's Committee on Church Coöperation and Union, with instruction to enter into negotiations with the Presby-

terian Church in the U. S., through a Committee appointed by the General Assembly of that Church, if it should deem it advisable so to do.

"Resolved, 3. That these resolutions, together with the Overture, be telegraphed to the General Assembly of the Presbyterian Church, U. S., in session at Birmingham, Ala."

(Minutes, G. A., 1917, p. 119.)

This action was immediately telegraphed to the General Assembly of the Presbyterian Church in the U. S., in session at Birmingham, Ala., and the following reply was received, as recorded in the *Minutes* of this Assembly, p. 232:

BIRMINGHAM, ALA., May 24, 1917.

To the General Assembly at Dallas, Texas:

The General Assembly of the Presbyterian Church in the United States has ordered the following: While this Assembly does not regard organic union as practicable at this time, yet it hereby appoints the Committee of Conference on Union asked for by the Assembly of the Presbyterian Church in the United States of America, and recommends to the proposed Conference the consideration of the Federation of all the Presbyterian Churches of our country upon some practical and effective basis.

JOHN M. WELLS, Moderator; THOMAS H. LAW, Stated Clerk.

The above message was referred to the Committee on Church Coöperation and Union, which proceeded in due time to the performance of the important duty entrusted to it by the General Assembly.

Correspondence was had with the Chairman of the Committee of the General Assembly of the Presbyterian Church in the U. S., the Rev. John M. Wells, D.D., and a meeting was arranged for between the Committees of the two Churches, at Atlantic City, N. J., September 27–28, 1917. Other meetings were held at Richmond, Va., December 18–19, 1917, and Atlantic City, N. J., March 12–14, 1918. The joint meetings were characterized by genuine fraternity of feeling, and the hope was frequently expressed that a way might be found for the accomplishment of a happy Reunion of the two branches of the divided Church.

At the first meeting of the two Committees the question of the extent of their jurisdiction over matters connected with Reunion and Federation was raised for kindly consideration. Your Committee stated that it had full power to consider and report upon any proposals for Union or Federation which might be submitted by either Committee. The Committee of the Presbyterian Church in the U. S.

presented the following Resolution:

"The jurisdiction of this Committee is to deliberate upon and reach conclusions as to any recommendations to be made to our General Assembly upon the whole subject

of Organic Union and all phases of Federation."

In this latter Resolution the Joint Committee unanimously concurred, and it was made the official action of the Conference. It was upon the basis of jurisdiction just stated that all the Conferences of the two Committees were conducted. There was utmost freedom on the part of the members of both, in the expression of opinion and the consideration of proposals both for Organic Union and Federation. Finally, at the meeting held at Atlantic City, N. J., March 12–14, 1918, it was severally and jointly agreed to report to the two General Assemblies as follows:

I. That the Committee of the Presbyterian Church in the U. S. A. proposed to the Committee of the Presbyterian Church in the U. S. the following Plan of Organic Union:

Plan for Reunion of the Presbyterian Church in the United States, and the Presbyterian Church in the United States of America.

It is proposed to submit the following plan to the Assemblies of both Churches in May, 1918, for their information and as outlining a possible basis for action by the Assemblies of some subsequent year.

Preamble.

Believing that the interests of the Redeemer's kingdom in the United States and in the World would be promoted by the removal of our divisions, and that the two bodies bearing substantially the same name and having practically the same Constitution, cannot be justified in maintaining separate and, in some respects, rival organizations by any but most imperative reasons; we are now clearly of the opinion that the Reunion of these bodies ought to be accomplished.

ARTICLE 1. Act of Union.—The two Presbyterian Churches in the United States of America, namely the one whose General Assembly convened in the Central Presbyterian Church in the city of Dallas, Texas, on the 17th day of May, 1917, and the one whose General Assembly met in the South Highlands Presbyterian Church in the city of Birmingham, Ala., on the same day, shall be reunited as one Church, under its original name, and possessing all the legal and corporate rights and powers pertaining to the Church previous to the

division in 1861, and all the legal and corporate rights and powers which the separate Churches have possessed and exercised since 1861 and do now possess and exercise.

ARTICLE 2. Basis.—The Reunion shall be effected on the doctrinal and ecclesiastical basis of the Standards of the two Churches; and the Scriptures of the Old and New Testaments shall be acknowledged to be the inspired Word of God, and the only infallible rule of faith and practice; and the Confession of Faith shall continue to be sincerely received and adopted as containing the system of doctrine taught in the Holy Scriptures.

ARTICLE 3. Subscription to the Standards.—All candidates for ordination to the ministry must subscribe to the Westminster Standards as containing the System of Doctrine taught in the Holy Scriptures, which are still the terms of subscription as required by the Standards prior to 1861, and which were judicially interpreted by the Assembly of 1910, as including acceptance of the Confessional Doctrines of the inspiration and inerrancy of the Scriptures, the Virgin Birth, the Miracles, the atoning work and bodily resurrection of the Lord Jesus Christ, a deliverance which was reaffirmed by the Assembly of 1916.

ARTICLE 4. The Assembly.—As provided in the Westminster Standards the Assembly shall have final authority in all questions affecting the Doctrine and constitution of the reunited Church, and shall exercise direct ecclesiastical control over the combined missionary and benevolent Committees and Boards of the Church. The several Boards and agencies of the two Churches shall be continued in the reunited Church in such a manner as to provide in equitable ways for the persons now employed thereby and interests now represented therein.

ARTICLE 5. The Synods.—The powers of Synods shall be so defined and exercised, and Synods may be so combined geographically, as to secure the largest possible degree of constitutional, local self-government. Educational institutions shall remain as they now are, so far as jurisdiction over them by ecclesiastical judicatories is concerned.

ARTICLE 6. Colored Presbyteries and Synods.—As already arranged by the Presbyterian Church in the U. S. A. separate colored Presbyteries and Synods may be continued or erected.

ARTICLE 7. Missions.—Money raised by specific requests of any judicatory of the reunited Church for mission work within its own bounds shall be expended only as directed by said judicatory. This includes the action of Sessions, Presbyteries, Synods and the General Assembly.

ARTICLE 8. Church and State.—While commending to all its members devoted loyalty to the Nation and maintaining its duty of moral leadership, the reunited Church should continue to recognize the principle of the separation of Church and State, as first announced by the General Synod of the Presbyterian Church in 1729, and should maintain the spiritual character of the Church as separated from the kingdoms of this world and having no other head than the Lord Jesus Christ.

II. That the Committee of the Presbyterian Church in the U. S. proposed to the Committee of the Presbyterian Church in the U. S. A. the following Plan of Federal Union:

PLAN OF FEDERAL UNION SUBMITTED BY THE COMMITTEE ON FEDERATION AND UNION OF THE PRESBYTERIAN CHURCH IN THE U. S.

We recommend:

1. That we seek to secure a Federal Union of all the Presbyterian and Reformed Churches in the United States.

2. That we recommend to the two General Assemblies represented here that they continue committees to consider further and perfect such a plan of Federal Union.

3. That these two Assemblies invite:

The Reformed Church in the United States of America,

The United Presbyterian Church of North America,

The Reformed Church in America,

The Associate Reformed Presbyterian Synod,

The Christian Reformed Church in North America,

The Welsh Calvinistic Methodist or Presbyterian Church in the U. S. A.,

The Synod of the Reformed Presbyterian Church of North America,

The General Synod of the Reformed Presbyterian Church,

The Cumberland Presbyterian Church,

The Cumberland Presbyterian Church, Colored,

through their highest courts, to appoint similar committees to join in the consideration and perfecting of such a Plan of Federal Union.

4. That the Council of the Reformed Churches holding the Presbyterian System, at their meeting, March 19th, be informed by representatives of this Joint Committee of the plan of union herein proposed.

5. That we propose as a tentative plan to be submitted to our General Assemblies and the highest courts of the

Churches mentioned above, for their information and action, the following:

Plan of Federal Union.

- 1. A Federal Union shall be formed, into which all various Presbyterian and Reformed Churches of our country shall be invited.
- 2. This Federal Union shall become effective when three or more of the Presbyterian or Reformed Churches shall adopt the plan of union proposed.

3. These Churches, as at present existing, shall constitute General or Provincial Assemblies, upon the basis of Ecclesias-

tical Affinity.

4. A Federal Assembly shall be constituted which shall possess the following ecclesiastical powers:

(a) It shall be the highest court of the Church and shall represent in one body all the Churches federated therein.

- (b) It shall have the title, "The Federal Assembly of the Presbyterian and Reformed Churches in the United States of America," and shall constitute the bond of union, peace, and correspondence among all its congregations and courts.
- (c) Its powers shall be those expressly provided in the articles of agreement entered into by the Churches; they shall be those delegated to it by a majority of the Presbyteries or Classes of the constituent Churches; they shall be specifically set forth in the Constitution, and they shall not be altered except by consent of all the constituent Churches, each Church acting according to its own Constitution.
- 5. The powers to be delegated to the Federal Assembly shall be in substance these:
- (a) To receive under its jurisdiction, with the consent of each constituent Church, other ecclesiastical bodies whose organization is conformed to the doctrine and order of this Church, and to authorize General Assemblies, Synods and Presbyteries to exercise similar powers in receiving, as provided in the Constitution hereafter to be adopted, bodies suited to become constituents of those courts.
- (b) To superintend the affairs of the Federated Churches, and in general to recommend measures for the promotion of charity, truth and holiness through all the Churches under its care.

(c) To correspond with other Churches.

(d) To administer for the entire Church the work of foreign missions, publication, ministerial relief, schools and colleges, home missions in colored work, evangelism, steward-

ship and such other causes as may be delegated to it; provided that in the administration of the various home mission causes the Federal Assembly shall act through the lower courts in accordance with the Constitution of the several constituent Churches.

(e) To receive reports of all administrative matters reserved by the constituent General Assemblies, and seek to inspire the whole Church on all matters pertaining to the advancement of the Kingdom of Christ.

(f) To enforce the agreement reached by the constituent Churches, and to settle all questions of comity arising

between said Churches.

6. This Federal Assembly shall consist of two commissioners from each Synod of each of the constituent Churches, and two additional commissioners for each additional twenty-five thousand communicants or major fraction thereof, after the first twenty-five thousand; said commissioners to be Ministers and Ruling Elders in equal numbers from each Synod.

Said Assembly shall meet biennially.

7. The General Assemblies or General Synods of the constituent Churches shall remain as at present constituted except for the powers delegated and granted to the Federal Assembly.

(a) The powers of said General Assemblies or Synods shall be supreme in all matters of doctrine and discipline.

(b) All administrative powers not specifically delegated to the Federal Assembly shall be retained by the General Assembly or General Synod.

8. Each constituent Church entering into the Federal Union shall preserve its autonomy, constitution, charters issued by the authority of the State, and all of its distinctive methods of work. All of its property rights shall remain as at present vested and shall not be changed or disturbed, except by the constitutional procedure of the respective constituent Churches.

And it shall be distinctly understood and agreed upon by the constituent Churches entering into said Federal Union, that the Provincial or General Assembly is the Supreme Court as respects property rights of the respective constituent Churches, and the Federal Assembly is not given either property rights or final control over any property belonging to any of the constituent Churches, which are not expressly granted or given by said Church to said Federal Assembly in accordance with the Constitution of said Church.

9. That we leave the question of the formation of an

African-American Presbyterian Church to the consideration of the several constituent Churches.

10. It is the purpose of this Federal Union to unite all holding our like precious faith and order, into one Church, presenting a unity to the World, and enjoying all the blessings of union, while at the same time preserving all those distinctive principles, rights, customs and powers that the constituent Churches regard as precious, and are unwilling to give up or modify.

III. That the Joint Committees, after a full and fraternal discussion of the two plans, were not able to reach a mutually acceptable solution of the problem.

IV. We therefore recommend that in view of the progress made in the exchange of views both, Committees be con-

tinued.

The Committee on Church Coöperation and Union therefore asks to be instructed to continue negotiations with the Committee of the Presbyterian Church in the U. 'S. on Organic Union and on Federation.

X. THE WORLD CONFERENCE ON FAITH AND ORDER.

This comprehensive religious world movement, as already reported to the Assembly, is supported by the most important Communions of Christendom, actually including all the English-speaking Churches of the world, both of a general Christian character such as the Established Church of England, and the evangelical Churches such as prevail in the United States. Under the leadership of the World Conference Commission of the Protestant Episcopal Church in the U. S., there are now more than sixty Commissions in existence in many countries related officially to this movement, the purposes being, first, the manifestation of Christian fellowship, and second, if practicable, some form of outward expression of Christian Unity.

The North American Preparation Committee, established in 1916, has held during the year no important meeting. That Committee has not found the way clear to do more at present than maintain its existence by correspondence and by such gatherings for consultation as may be practicable. We believe, however, that when the great world war is over, there will be an opportunity for work along the lines proposed by this World Conference, that may result in great good. It is proper to state that as yet the sum of \$1,000, voted by the General Assembly of 1917, for the expenses of the North American Preparation Committee, has not been drawn upon. The Committee feels that it would be wise to renew the appropriation.

The following Resolutions are recommended for adoption: Resolved, 1. That the Assembly approves of the steps thus far taken by the Committee on Church Coöperation and Union in the matter of the World Conference on Faith and Order proposed by the Protestant Episcopal Church in the U. S.; provided, however, that any agreement made by the Committee shall not be binding upon the Presbyterian Church in the U. S. A., until there shall have been report made thereon to the General Assembly and its approval secured.

Resolved, 2. That the General Assembly advises that the Committee should continue to decline to determine any questions as to Faith and Order, but should deal only with plans and methods preparatory to the World Conference.

Resolved, 3. That, pending the continuance of the movement for a World Conference on Faith and Order under the direction of the Protestant Episcopal Church in the United States, it is unwise for any other body to take steps for an official World Congress of all Christian Churches to consider the subject of Church Unity, provided that this action is to be understood as not applicable to movements for federation and union in the United States and Canada.

Resolved, 4. That, in view of the fact that this General Assembly has not as yet made any contribution to the expenses of the World Conference, said Conference is hereby commended for contributions to generous members of the Church, and the sum of \$1,000 be, and hereby is appropriated from the contingent fund of the Assembly for the expenses of the North American Preparation Committee, subject to the order of the Assembly's Committee.

Resolved, 5. That the General Assembly again entrusts the negotiations having in view the proposed World Conference and all matters connected with the preparations therefor, expenses included, to the Committee on Church Coöperation and Union, as the authorized representative

of the Assembly.

The Committee, in closing its report, most earnestly would impress upon the Church, through the General Assembly, its belief that one great result of the present world war will be to bring Christians of every name, especially among the Allied nations, closer together in a true fellowship. What the developments following upon this Armageddon will be, is in the hands of Him who is not only God the Father Almighty, but likewise the God and Father of our Lord Jesus Christ, who "so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Through all of human

history runs the redeeming purpose of God, for that world for whose sins our Lord and Saviour died upon His cross. We commend to the Church earnest prayer for the bestowal of the Holy Spirit upon all who bear the name of Christian, that they may "stand fast in one spirit, with one mind striving together for the faith of the Gospel; and in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God."

In behalf of the Committee,

Wм. H. Roberts, Chairman.

The Moderator announced the Committee to Canvass the Returns on the Overtures sent down to the Presbyteries, viz., *Ministers*, J. W. Caldwell, D.D., Herbert W. Reherd, D.D., and Wm. Foulkes, D.D., with *Ruling Elders*, Edwin J. Gillies and Ren. Mulford, Jr.

The following Resolution was adopted:

The General Assembly recommends that, as opportunity is afforded, members of the Committee on Church Coöperation and Union may be appointed by the Chairman to visit gatherings of other Churches in the interests of Federation and Union, and that Rev. J. Wilbur Chapman, D.D., is hereby appointed to visit the General Assembly of the United Presbyterian Church at its coming meetings.

The order of the day having arrived for the consideration of the Report of the Standing Committee on Ministerial Relief, the Report was presented by the Chairman, Warren H. Landon, D.D. Pending its adoption, the Assembly was addressed by Vice-President Robert Hunter, D.D., and Wm. Hiram Foulkes, D.D., Secretary of the Board. The Report was adopted, and is as follows:

Report of the Standing Committee on the Combined

Boards of Ministerial Relief and Sustentation Fund.

In presenting our report, we wish, first, to congratulate the Combined Boards for the marked progress they are making from year to year. In many ways the last year has been the best in their history. Though only one large gift has been received, it has been an eminently successful year financially. The churches have contributed more than ever before.

In the same connection, it must be noted regretfully that there has been a falling off in contributing churches to the number of 170, and that nearly half of the entire number of churches make no offering for these funds. The attention of Presbyteries should be called to this and some remedy sought. It is not to the credit of our great churches that disabled ministers and the widows and orphans of deceased ministers should be overlooked by half of its individual churches.

The roll of annuitants steadily increases. It has grown from year to year for the past ten years. There is only one way to meet this, namely, by an increased effort on the part of the Church and increased contributions.

The Boards should receive all encouragement in their effort to increase the interest of the Sunday-schools in this great cause, through furnishing programs and other supplies for Mothers' Day and seeking offerings. It is statesmanlike thus to enlist the help of the children and appropriate that it should be done on such a day.

The same may be said of enlisting the coöperation of the Ladies' Aid Societies of the churches. The Missionary Societies are never approached by these Boards, but other organizations whose purpose is to aid various good causes of the Church ought to be enlisted in this work.

The fine work accomplished in maintaining the several Homes owned and controlled by the Boards and the Ministers' Memorial Cottage in Albuquerque, New Mexico, should receive larger attention. No benevolence of the Church is worthier of our prayers and increasing interest. These are not institutions but Homes where ministers and missionaries in their declining years may be surrounded with something of the culture and comforts which they deserve and so well appreciate.

The Boards and the Church are also to be congratulated on the eminently successful management of the Sustentation Department, which enables them at this time to advance to an 85 per cent. payment of the maximum annuities.

This report should not be concluded without reference to the great work done during the year for the National Service Commission by the General Secretary, William Hiram Foulkes, D.D. The Boards showed their patriotism by releasing him for a considerable portion of the year that he might respond to the urgent call of the Commission for help. His addresses on the war, delivered in all parts of the United States, have created a profound impression. There has been little loss resulting to the Boards. The capable and efficient Associate Secretary, William Sylvester Holt, D.D., and all others of the office staff have redoubled their efforts. At the same time, Dr. Foulkes' wide usefulness in another field has reacted favorably on the work of the Boards.

We would submit for consideration the following recommendations:

1. That the Minutes of the Combined Boards and the

properly audited Treasurer's reports be approved.

- 2. That the Assembly expresses its gratification at the splendid and harmonious service rendered by the officers, members and entire office staff of these Boards, the efficient services of its field representatives and the fine Christian spirit in which the multitudinous details of the office are carried forward.
- 3. That the action of the Boards in permitting "the General Secretary to devote such portion of his time and energy as he might deem wise to the National Service Commission" be heartly approved; and that in view of the continued call of the National Service Commission the Boards be authorized to take similar action for the ensuing year.
- 4. That this Assembly record its sense of great loss in the recent death of the Rev. John Ross Sutherland, D.D., an Associate Secretary of the Boards, who originated and vigorously pressed the plan which finally developed into the Ministerial Sustentation Fund, and its appreciation of the permanent service he thereby rendered the ministry of our Church. And that, furthermore, the Assembly express its great sorrow over the recent sudden death of the Hon. William P. Potter, LL.D., who, though a Justice of the Supreme Court of a great Commonwealth, for many years gave unstintedly of his time and counsel to forward the projects of these Boards.
- 5. That Presbyterial Committees having in charge the interests of these Boards be urged not only to report promptly upon the needs and conditions of annuitants, but also to give more attention to the increasing of interest among the churches and the securing of contributions from each church; and that special use be made of the elders of the churches in promoting this cause, such as the organization of Elders' Associations or Advisory Committees, similar to the organization already successfully at work in the Presbytery of

Brooklyn.

- 6. That Presbyteries be requested, when licensing and ordaining candidates, to call their attention to the expectation of the Church that they will begin immediately to provide against the time of need by uniting with the Sustentation Fund.
- 7. That the attention of the churches be called again to the propriety of observing Mothers' Day as an opportunity for Sabbath-schools to contribute to the help of widows and orphans dependent upon the Board.

- 8. That the Boards be authorized to continue their appeal to the Ladies' Aid Societies for the support of the work of the Relief Department in its care of the widows and fatherless children.
- 9. That the attention of the Church at large be called to the Annuity Bonds of the Board as offering a wise and safe investment.
- 10. That the Assembly call upon the Sessions of churches so to construe the Budget plan as not to interfere with the presentation of the work of the Boards in building up their permanent and reserve funds.

11. That the Assembly approve of the purpose of the Sustentation Department of the Combined Boards to advance from the payment of 80 to 85 per cent. of the maximum

annuities.

12. That the General Assembly hereby authorize and approve the taking of such legal steps as may be necessary to amend the charters and by-laws of the Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers and the Ministerial Sustentation Fund as to enable the work of both Boards to be done by one organization.

13. That in answer to Overture No. 48, from Zanesville

Presbytery, asking the Assembly

"To expunge from the rules of the Combined Boards of Relief and Sustentation any question which requires an honorably retired minister to state what means of livelihood he may have, irrespective of the amount of support asked from said Boards," it is our duty, in view of the essential limitations under which the Relief Department must labor, and in view of the manifest practice and purpose of the Boards steadily to increase the amounts given to honorably retired men, as well as to the other classes of annuitants who represent five-sixths of the total number, and in order that the largest possible relief may be most equitably distributed among all the annuitants, to recommend that no action be taken at the present time.

14. That in answer to Overture No. 47, from New Castle

Presbytery, asking the General Assembly

"To direct the Board of Relief not to reduce the maximum grant to any honorably retired minister on account of any other income he may have, unless he shall himself decline to receive the full amount."

We recommend that no action be taken for the same reason and on the same grounds as those stated in answer to Overture No. 48.

15. That the Rev. John R. Davies, D.D., and the Rev.

Robert Hunter, D.D., Mr. Richard H. Wallace and Mr. William Thomson, whose terms expire as members of the Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers be, and hereby are, elected as members of the Board for three years; and that the Rev. John R. Davies, D.D., Rev. Robert Hunter, D.D., Mr. Richard H. Wallace and Mr. William Thomson, whose terms expire as Directors of the Ministerial Sustentation Fund, be nominated to the members of the Fund as Directors for the ensuing three years; and that the action of the Combined Boards in electing Mr. J. Willison Smith to fill the vacancy caused by the death of the Hon. William P. Potter, in the class of 1920, be approved.

All of which is respectfully submitted.

Warren H. Landon, Chairman.

A change of the Docket, transposing the appointments for the hours of three and four this afternoon, was ordered.

The Assembly was addressed by the Very Rev. Sir George Adam Smith, D.D., LL.D., Fraternal delegate from the United Free Church of Scotland.

The Moderator and Stated Clerk were authorized to send cablegrams to the two General Assemblies in session tomorrow in Edinburgh, Scotland.

After prayer by Rev. E. S. Chapman, the Assembly took recess until three o'clock P.M.

MONDAY, May 20, 1918, 3 o'clock P.M.

The Assembly met and was opened with prayer.

The Permanent Judicial Commission made a Report to the General Assembly, which was approved and is as follows:

The Permanent Judicial Commission begs leave to report as follows:

- 1. It has organized with a quorum present, and is ready for the transaction of business.
- 2. That the terms of office of the following members of the Permanent Judicial Commission will expire at the close of the meeting of the present Assembly, to wit:

Rev. Wallace M. Hamilton, D.D., Rev. Walter L. Whallon, D.D., Rev. John T. Bacon, D.D., Paul H. Gaither, Esq., and Justice Warner E. Settle.

All of which is respectfully submitted.

W. E. Settle, Moderator.

Attest: E. A. Camp, Clerk.

The Committee on Bills and Overtures having received from the Stated Clerk of the Assembly the List of Overtures so far as printed, also additional Overtures received from the Presbyteries, and other communications, submits the entire

list to the Assembly as follows:

Overtures Nos. 1 to 34, from the Presbyteries of Bell, Boston, Carlisle, Clarion, Columbia River, Dayton, Dubuque, Fort Dodge, Grande Ronde, Iron Mountain, Kirksville, La Crosse, Detroit, McGee, Madison, Mankato, Marion, Milwaukee, Neosho, Newark, Niobrara, Oklahoma, Otsego, Ottawa, Red River, Rogersville, Saint Lawrence, Shenango, Solomon, Washington, West Chester, Wheeling, Wichita, and Willamette, on the organic union of all American Evangelical Churches, making petition to the General Assembly in the following terms:

1. That it overture the national bodies of our sister communions to hear and prayerfully consider a program for

church union.

2. That the General Assembly name a time and place, as early as possible, for an interdenominational council of Evangelical Churches, inviting such bodies to send official representatives in the ratio of one minister and one layman for every one hundred thousand communicants, such representatives, so far as it is courteous for us to suggest, to be chosen from the ranks of the pastors and lay church members.

3. That our Assembly state frankly, in this call, that the purpose of the council is to discuss, and, if the way be clear, to adopt a definite plan of organic church union. To that end, after careful and prayerful consideration, we submit the following plan.

The Overture contains a Preamble and a "Suggested

Plan of Union."

The following Presbyteries have reported as having voted against the foregoing Overture: Carthage, Choctaw, Columbia-A, Galena, Helena, Rendall, Rushville, and Whitewater.

Overtures Nos. 35 and 36, from the Presbyteries of Logansport and Northern Arizona, on closer federation or organic union of the constituent denominations of the Federal Council of the Churches of Christ in America. The Overture contains a Preamble.

Overtures Nos. 37 to 45, from the Presbyteries of Bell, Birmingham-A, Chattanooga, Cincinnati, Indiana, Kansas City, McGee, Sedalia, and Union, concerning the Cumberland Presbyterian Church, Colored, petitioning the General Assembly in the following terms:

"1. That, in view of the relationship established between

the Presbyterian Church, U. S. A., and the Colored Cumberland Presbyterian Church, by the agreement entered into between the Presbyterian Church, U. S. A., and the former Cumberland Presbyterian Church, when they united, in 1906, and in view of the present needy condition of the Colored Cumberland Presbyterian Church, authority and directions be given to the Board of Publication and Sabbath School Work to join with the Board of Freedmen in caring for the religious instruction of this people, so far as the funds will permit.

"2. That, in order more effectually to reach this people, at this time, power be given to the Boards to commission members of the Colored Cumberland Presbyterian Church, for such time, and under such conditions, as the Boards may

deem advisable."

Overture No. 46, from Pueblo Presbytery, on Home Missions, asking the Assembly "to use its good offices in an endeavor to secure from the Board of Home Missions a supplemental appropriation for the Presbytery of Pueblo, in support of its needy American Home Mission Churches."

The Overture contains information in detail in explana-

tion of this action of the Presbytery.

Overture No. 47, from New Castle Presbytery, on Ministerial Relief, asking the General Assembly "to direct the Board of Relief not to reduce the maximum grant to any honorably retired minister on account of any other income he may have, unless he shall himself decline to receive the full amount."

Overture No. 48, from Zanesville Presbytery, on Ministerial Relief, asking the Assembly "to expunge from the rules of the combined Boards of Relief and Sustentation any question which requires an honorably retired Minister to state what means of livelihood he may have, irrespective of the amount of support asked from said Boards."

Overtures Nos. 49 to 51, from the Presbyteries of Marion, Portsmouth and Wooster, on rural evangelism, asking the Assembly "to consider the matter of Simultaneous County Evangelism, with the proper agency or agencies to put the same into effect as soon as practicable, if the way be clear."

The Overture contains a Preamble.

Overture No. 52, from Shenango Presbytery, on Vacancy and Supply, asking the Assembly "to have inserted in its Minutes some mark by which chairmen of Presbyterial Committees on Vacancy and Supply may be indicated, to the end that persons desiring to get into touch with them may be informed of their identity."

Overtures Nos. 53 to 56, from the Presbyteries of Benicia,

Jersey City, Lansing, and Waterloo, with reference to the form of Statistical Report used in the *Minutes* of the General

Assembly.

Overture No. 57, from San Joaquin Presbytery, on Blanks for Churches, asking the Assembly to "direct the Stated Clerk of the Assembly to arrange, in the blanks sent to churches, so as to include the Home Department members, in the total number of members in the Sunday-school."

Overtures Nos. 58 and 59, from the Presbyteries of Freeport and Springfield, relating to ministers' exemption from military service, asking the General Assembly to make petition to the National Government "so to change the exemption rules as to place ministers of the gospel and theological students in the same classification, for military service, as other citizens."

Overtures Nos. 60 to 62, from the Presbyteries of Cairo, Grand Rapids and Pueblo, on food products and intoxicating liquors, asking the General Assembly "to appeal to the President of the United States to exert his power to prevent the further use of food products in the manufacture of beer and similar beverages."

Overture No. 63, from Westchester Presbytery, concerning the Assembly's National Service Commission, asking the Assembly to consider "whether, in its judgment, the expenditure of money through this Commission, for carrying on distinctive denominational work, is called for."

The Overture contains an argument.

Overture No. 64, from the Presbytery of Mattoon, on economy in maintaining Committees, asking that the Assembly, "in the interests of economy, take steps to dispense, as far as possible, with large and expensive Committees."

Overture No. 65, from Indiana Presbytery, on notifying pastors concerning Presbyterial action to be taken on Overtures sent down by the Assembly, in the following terms:

"When Overtures from the Assembly are sent down, which touch the organic life of the Church, *i.e.*, the Constitution, Book of Discipline, etc., such Overtures shall be printed, and sent to every Presbyterian pastor thirty days in advance of Presbyterial meetings."

Overture No. 66, from Binghamton Presbytery, on the expenses of the General Assembly, asking for Assembly

action in this matter, in the interest of economy:

"1. By taking the necessary steps for reducing the number

of Assembly Commissioners.

"2. By appointing a Committee to consider the whole subject of Assembly expenses, and recommend some method by which they may be decreased."

Overture No. 67, from Westchester Presbytery, on the Ordination of Deacons, asking for such amendment to the Form of Government as will exempt Deacons from answering the following ordination question: "Do you sincerely receive and adopt the Confession of Faith of this Church, as containing the system of doctrine taught in the Holy Scriptures?"

The Overture contains an argument.

Overture No. 68, from Cincinnati Presbytery, on changing the time or place of a meeting of the Assembly, asking that steps be taken "to provide constitutional means by which a meeting of the General Assembly may be postponed, or its place of meeting changed, or both."

Overture No. 69, from the Presbytery of Washington City, on business meetings of congregations, asking the Assembly to consider "the advisability of proposing an addition to the Form of Government which shall provide suitable directions concerning the conduct of business meetings of churches."

The Overture is accompanied by an argument.

Overture No. 70, from New York Synod, on uniting Brooklyn and Nassau Presbyteries, accompanied by the Overtures which these Presbyteries presented to the Synod on this subject.

Overture No. 71, from Pennsylvania Synod, on the dissolution of Wellsboro Presbytery, being the official papers showing the action of said Presbytery and Pennsylvania Synod in this matter, and asking the approval of the Assembly.

Overture No. 72, from Siam Presbytery, asking that "its name be changed to South Siam, also giving reasons for the request."

Overture No. 73, from Cincinnati Presbytery, on dropping from its roll of ministers the name of Rev. James E. Sentz, whose whereabouts has not been known for several years.

Overture No. 74, from Freeport Presbytery, on asking permission to drop from its ministerial roll the name of Rev. Schuyler Myers, whose whereabout has not been known for more than ten years.

Overture No. 75, from Montana Synod, on the transfer of churches, asking the Assembly's approval of action taken in transferring the churches of Bear Creek, Belfry, and Chance from Yellowstone Presbytery, Montana Synod, to Sheridan Presbytery, Wyoming Synod; also the Poplar Church from Dakota (Indian) Presbytery, South Dakota Synod, to Great Falls Presbytery, Montana Synod.

Overture No. 76, from Doran (Minn.) Church, in George Presbytery, in the Synod of the West, German, asking that it be transferred to the Red River Presbytery, in the Synod of Minnesota.

Overture No. 77, from the Presbytery of Brooklyn, asking whether a minister, having demitted the ministry in one Presbytery, may be ordained by another Presbytery.

Overture No. 78, from the Board of Home Missions, on the Home Missions Council, suggesting that "the General Assembly place the Home Missions Council on the list of corresponding bodies, so that from time to time the Assembly may hear directly from the Council."

Overture No. 79, from the Board of Home Missions, on the union of Protestant denominations in Porto Rico, asking "the General Assembly for permission to extend support to union churches or Presbyteries of which the Presbyterian Church, U. S. A., is a part, and to the schools for which the said Church is responsible."

Overture No. 80, from Buffalo Presbytery, on so amending the Form of Government as to enable a Presbytery to elect its Commissioners for a period of more than one year.

Overture No. 81, from the Rev. Alexander G. Eagleson, of Steubenville Presbytery, touching the constitutionality of the Assembly's action, a year ago, in endorsing woman's suffrage. This is a lengthy communication, containing argument and protest.

Overtures Nos. 82 and 83, from the Presbyteries of Princeton and Winnebago, on Church Union, being the same as Overtures Nos. 1–34.

Overtures Nos. 84 and 85, from the Presbyteries of Yellowstone and Wyoming, being like Overture No. 75.

Overture No. 86, from Sacramento Presbytery, on moving pictures, asking the Assembly "to appoint a Committee, composed of an equal number of ministers and elders, to consider the subject of the use of moving pictures in our churches, Sunday-schools and young people's work." The Overture contains a preamble.

Overtures Nos. 87 and 88, from the Presbyteries of Dallas and Nashville, on the Cumberland Presbyterian Church, Colored, being the same in contents as Overtures Nos. 37–45.

Overture No. 89, from Nashville Presbytery, on Blanks for Statistical Tables, being classifiable with Overtures Nos. 53–56.

Overture No. 90, from Kentucky Synod, on the erection of the Presbytery of Buckhorn.

The Standing Committee on Bills and Overtures submitted a Report distributing the Overtures in its custody, which was approved and is as follows:

(1) To the Committee on Sabbath Observance a paper

referred by the Assembly, see page 108.

(2) To the Special Committee on Church Coöperation and Union, Overtures Nos. 35 and 36.

(3) To the Standing Committee on Home Missions,

Overture No. 46.

- (4) To the Standing Committee on Ministerial Relief, Overtures Nos. 47 and 48.
- (5) To the Permanent Committee on Evangelism, Overtures Nos. 49 to 51.
- (6) To the Standing Committee on Polity, Overtures Nos. 67 to 77.
- (7) To the Permanent Committee on Vacancy and Supply, Overture No. 52.
- (8) To the Standing Committee on Christian Life and Work, Overtures Nos. 53 to 57.
- (9) To the Standing Committee on Temperance, Overtures Nos. 60 to 62.
 - (10) To the Executive Commission, Overtures Nos. 64 and 66.

(11) To the Standing Committees on Freedmen and on Publication and S. S. Work, *Overtures Nos.* 37 to 45.

The Committee on Bills and Overtures further reports that it has retained in its custody for answer by itself Overtures Nos. 1 to 34 on Church Union, also Overtures Nos. 63 and 65. The Assembly consenting to these references, the Committee makes the following recommendations:

Overture No. 63, from West Chester Presbytery, concerning the Assembly's National Service Commission, it is recom-

mended that no action be taken.

Overture No. 65, from Indiana Presbytery, notifying pastors concerning Presbyterial action to be taken on Overtures sent down by the Assembly, it is recommended that no action be taken.

In behalf of the Committee,

J. WILBUR CHAPMAN, Chairman.

The several reports of the Committee on Bills and Overtures were adopted.

The following telegram was authorized to be forwarded to the General Assembly at Durant, Okla.:

To the General Assembly of the Presbyterian Church in session at Durant, Okla.:

The General Assembly in session at Columbus, Ohio,

approved to-day of the continuance of the negotiations between our respective Churches on the subject of Federation and Union. The sentiment is unanimous for this continuance.

J. Frank Smith, Moderator; WM. H. ROBERTS, Stated Clerk.

The Judicial Committee through its Chairman made the

following Report, which was adopted:

The Judicial Committee respectfully reports to the General Assembly that it has received the papers in two judicial cases, and having carefully considered the same, makes the

following Report:

Judicial Case No. 1. In the case of the appeal to the Assembly against the Synod of California in reference to the right of a Presbytery to change its standing rules, the Committee recommends that because of the desire of both parties to the case asking a settlement, the oversight of the appellants in not presenting their papers to the Stated Clerk on or before the close of the second day of the General Assembly shall be waived, the reasons being deemed sufficient, that they shall be permitted to file such papers, and that the whole case be referred for action to the Permanent Judicial Commission.

Judicial Case No. 2. That the complaint of the Rev. Harvey C. Rimmer against the Synod of New Mexico be

referred to the Judicial Commission for adjudication.

It is further recommended that Mr. Arthur L. Jackson, of Baltimore Presbytery, be elected by the Assembly to fill the temporary vacancy in the Permanent Judicial Commission caused by the resignation of the Hon. Warner E. Settle, whose resignation from the Judicial Commission is recommended for acceptance.

In behalf of the Committee,

EBEN B. COBB, Chairman.

The Report of the Standing Committee on Men's Work was presented by the Chairman, Rev. Samuel Garvin. Pending its adoption, the Assembly was addressed by Rev. W. A. Covert, D.D., Chairman of the Permanent Committee, and Rev. Dr. Wm. F. Weir, Secretary. The Report was adopted, and is as follows:

The Standing Committee on Men's Work respectfully

reports as follows:

The statement at large of the accomplishments, hopes and purposes of this department of our denominational activities is made in the report of the Permanent Committee. It is only left for us to digest their report and carry to you its recommendations.

We note with pleasure the quiet and healthful growth of this movement since the creation of this department by the General Assembly in 1913. There has been no fanfare of trumpets to announce its victories which have been both substantial and strategic. Its effectiveness has been advanced by its sanity. It has asked for no name and advocated no specific form of organization, but has striven to help existing men's organizations of whatever kind and asked for some activity where none existed.

Your Committee desires to express appreciation of the great work that has been accomplished throughout the Church by the Permanent Committee, and commend the splendid work of Rev. Dr. Wm. F. Weir, the General Secretary. He has been untiring in his labors, conservative in movement, wise in counsel and immensely effective. Many conferences have been held in Synods, Presbyteries and local churches and thousands of men have been reached. The approach to the local church has been both direct and through the denominational machinery. In either case it has been dynamic. The wisdom of leadership is further shown in no prescription of duties, leaving the crystallization to the forms of local demand and duty.

The Church is not yet awake to the immense power in the manhood of the Presbyterian Church adequately harnessed to the task. In this day, when great issues are impending and great activities mandatory, this force as yet unmeasured might tell with fivefold effect on the social, political, patriotic and ecclesiastical problems that confront us had we a live organization in every church through which the dynamic force of Presbyterian manhood might effectively express itself. Never has there been such a call to the manhood of the Church; yet we are only half awake.

No truth is clearer than that organizations as well as men, if they would save their lives, must lose them, and struggling for their own existence will, of necessity, die. A program of self-sacrificing service must precede any healthy growth. Concerned with increasing their numbers and perfecting their machinery the last state shall be worse than the first; but forgetful of self and mindful only of what can be done, these societies will draw to themselves the virile manhood of the Church. In no direction can the life blood of the men be made to flow so effectively as in the effort to save the boyhood and young manhood of their community. The gathering, shepherding, teaching and training of the

future citizenship of America is the one work on which all

can unite.

That while the laying down of specific programs to guide the organization might be helpful in some instances, we deem it wise to leave it to the different bodies to prepare their own programs. However, there are certain outstanding things that will be promoted by every healthy men's organization. These are:

1. To promote Unity and Fellowship of all the men in the local church and in a wider sphere of community life.

2. To make the Bible and the teachings of the Bible the

heart of every movement.

3. To maintain monthly meetings for fellowship, inspiration and direction.

4. To carry responsibility for the boys and young men of

the community.

5. To have a definite program of work adopted at the opening of the year—a goal toward which to drive consistently and persistently.

We have read with interest the Declaration of Purpose

prepared by the Permanent Committee as follows:

I. Unity: It is the purpose of this Society to promote the Unity of the men of this Church, of all Presbyterian and of all Christian men.

II. Truth: It is the purpose of this Society to promote among men the knowledge of God's Word, of the ministry of the Church to the world, of the standards and agencies of the Presbyterian Church, and of civic, patriotic and all other matters pertaining to the welfare of the community and of the world.

III. Service: It is the purpose of this Society to promote among men Christian service in building up the Church, especially by bringing men to Christ, in the whole work of the Presbyterian Church in the world, and in social service, civic, patriotic and all other duties of Christian men.

We believe this "Statement of Purpose" wise and timely;

therefore,

Be it Resolved, That this Declaration be approved by the Assembly as a means of greater uniformity among the societies, a statement of purpose and a basis of enrollment.

Realizing as we do that the work has been inadequately supported and regretting the fact that such a small per cent. of our churches have made any contribution; and further, consciousness of the fact that no reasonably effective program can be carried out without a greatly increased income, therefore,

Be it Resolved, 2. That we strongly commend this agency

to the Sessions of the churches in the distribution of their benevolent funds and urge the necessity of making adequate provision for the support and greater enlargement of the work.

Be it Resolved, 3. That the men's societies carry an honor roll of the names of all men of the Church who are enlisted in the army and navy and a supplemental roll of all others in the national service, and that the men keep in constant touch with the men in the field and their families at home.

Be it Resolved, 4. That all men's societies should hold at least one patriotic service per year, and it is suggested that

this be the February meeting.

Be it Resolved, 5. That these societies coöperate with civic, reformatory and patriotic agencies in the community that are accredited, and that at this time the societies should stand squarely behind the government in all war time activities.

Be it Resolved, 6. That we recognize the Boy Scout Movement as a great opportunity for Christian service by our men, realizing the value of this organization to promote patriotic, civic and recreational activities among boys under the influence and in the atmosphere of the Christian Church.

Be it Resolved, 7. That, proceeding in harmony with former utterances of the General Assembly and recognizing even greater than usual demand for prohibition during the war, that our Men's Societies coöperate with our Temperance Board, with the National Dry Federation, the Anti-Saloon League and all other agencies that are seeking to establish local, State and national prohibition.

Be it Resolved, 8. That in these days of unprecedented need for the ministry of the Church to human welfare the men of the churches be summoned to use all the resources at their command in strengthening the local churches and every agency of the Church for the necessary work of the Church during the continuance of the war and the period of reconstruction.

Be it Resolved, 9. That the members of the Class of 1918 of the Permanent Committee on Men's Work be reëlected by the Assembly, to be the Class of 1921, as follows: William C. Covert, Chicago; Robert R. Bigger, Chicago; James J. Parks, St. Louis; D. E. Jenkins, Omaha; D. Draper Dayton, Minneapolis.

Be it Resolved, 10. That to guarantee the permanent work of the men in the churches the Executive Committee of the Men's Society, in counsel with the official boards of the Church in perfecting an inventory of available resources and needs, submit to the Men's Society at the beginning

of each year a carefully prepared program of work for the year; this program to include both the kind of work that is carried on each year and the special work to be done in a given year.

Be it Resolved, 11. That the Permanent Committee be authorized to procure additional help for the General Secretary as soon as the income of the Committee justifies the

added expense.

Be it \hat{R} esolved, 12. That the Assembly approve a budget of \$11,700 for the Committee's work for this year, in accordance with the recommendation of the Executive Commission.

In behalf of the Committee,

SAMUEL GARVIN, Chairman.

The Standing Committee on Education, through its Chairman, the Rev. Wm. O. Thompson, D.D., submitted its Report, which was received and the recommendations adopted. Pending the adoption of the Report, the Assembly was addressed by Rev. Dr. Charles Wadsworth, Rev. Dr. Wm. Carter and Dr. Thompson. The Report was adopted as a whole, and is as follows:

The Standing Committee on Education submits the following recommendations for the approval of the Assembly:

(1) That the Minutes of the Board, as presented by the Recording Secretary, and the Report of the Treasurer for

the year ending, March 31, 1918, be approved.

- (2) That the Ninety-ninth Annual Report be accepted and that the Board be commended for the successful way in which it has carried on its work under the trying conditions of the past year, and for the excellent presentation of such an able report. With the utmost promptness it has done everything possible to expedite its consolidation with the College Board, and at the same time it has prosecuted its tasks with the most zealous vigor; practicing rigid economy while maintaining the highest efficiency, it closes the last year of its honorable history with a surplus, and hands its work to its successor at the high water mark of condition and achievement. The last word of the Church to the old Board as it ends its ninety-nine years of service should be a word of praise. The Committee recommends that the General Assembly hereby express its commendation of the unselfish and efficient service of Rev. Charles Wadsworth, Jr., D.D., since the retirement of Secretary Cochran from the service of the Board as Secretary.
- (3) That the General Assembly approves the suggestion of the Board of Education and the College Board and earnestly urges the churches for the next year to continue the custom

of two offerings for the two Boards and especially urge that the offerings be increased in order that the new Board may not be crippled at the outset by the falling off of receipts.

- (4) That the Board unites with the College Board in the recommendation that the week beginning February 16, 1919, be designated as "Education Week;" Sunday, February 16, being known as "Vocation Day," when the youth of the Church shall be shown the importance of dedicating to God their life service and the need of trained leadership in the Church's work; and Sunday, February 23, being known as "Education Day," when, according to the universal custom of all student movements affiliated in the World's Christian Federation, Presbyterians shall unite in prayer for the work of their colleges and for the students in educational institutions.
- (5) That the request of the Porto Rico Theological Seminary be referred to the Executive Commission for decision.
- (6) That churches and individuals be earnestly requested to consider the financial needs of our Presbyterian Training Schools, and that their offerings go through the Board of Education. That all schools receiving scholarships from the Board of Education be requested to include in their curricula a course on the organized work of the Presbyterian Church and its benevolent system.
- (7) The General Assembly most earnestly directs the attention of all pastors and churches to the urgent need of bringing to the heart and conscience of parents and sons the claims of the Church and the ministry upon our choicest young men. In view of the manifest tendency towards an early choice of calling—a tendency encouraged by parents and stimulated by the development of vocational and professional education—the General Assembly respectfully urges upon pastors, churches and Presbyteries the importance of asking the families of the Church to offer their sons for the service of Christ through the ministry as freely as they are now offering them for the service of our country and the world.
- (8) That until the General Board of Education takes over the work the Assembly directs the Board of Education as follows:
- (a) That the Board aid ministerial candidates, students for medical missions and other lay workers at least according to its last year's scale of appropriations, and in addition thereto continue to exercise its discretion in the education of Indians and other candidates for the ministry among our exceptional population.

(b) That the Board, in conjunction with the Assembly's Permanent Committee on Evangelism, continue its work in colleges, and take such measures as in its judgment will increase the effectiveness of this strategic service.

(c) That in view of the decimation of ministerial and mission forces largely due to war conditions, in view of the calling of many of our young men to the colors and the voluntary enlistment of many under the age of the Selective Draft Law, and in view of the increasing demand for leadership in the readjusted world after the war, the General Assembly approves the action of the Board in its challenge to selected groups of High School boys, and recommends that the work be pressed with all possible earnestness as a fruitful method of increasing students for the Gospel ministry.

(d) That the Board follow a generous plan of maintenance and extension of its work of Christian education and pastoral care of students in State and other non-church universities and colleges, and use every proper effort to unify the Chris-

tian forces in each university center.

(e) That in accordance with its admirable study of the problem of religious and moral education of pupils in public schools the Board continue to work with diligence in this important field; that in coöperation with the Council of Church Boards of Education and other similar inter-church bodies the Board prepare standard courses of Biblical instruction.

(f) That the Board continue its coöperation with other Christian bodies in the support of the work of the Council

of Church Boards of Education.

(9) That the following named persons, whose terms of membership expire with this Assembly, be reëlected as members of the Board:

Charles Wadsworth, Jr., D.D., Mr. William R. Nicholson, Alexander MacColl, D.D., Rev. William Muir Auld, Charles F. Wishart, D.D., Mr. H. H. Seldomridge.

Mr. James L. Wilson, Mr. Thomas L. Latta, Edward B. Hodge, Jr., M.D.

In behalf of the Committee,

WM. O. THOMPSON, Chairman.

The Special Committee on Christian and Secular Education made its report through the Rev. Wm. P. Fulton, D.D.,

Chairman, which was adopted, and is as follows:

Committee appointed to cooperate with the Committee of the Council of Reformed Churches in America holding the Presbyterian System on Christian and Secular Education would respectfully submit the following report:

A meeting of the Council of Reformed Churches was held in Philadelphia, March 19-20, 1918. The Committee on Christian Education presented its Report, of which the following, in substance, is a brief summary:

The feeling that the education of the young cannot be safely divorced from religious and ethical training is deepening in the minds and hearts of the people. Those specially charged with the instruction of youth in the schools of the State have not only more and more distinctly and positively affirmed this to be the case but also, with equal distinctness and positiveness, have affirmed that the only book fitted to achieve this result is the Bible; that in some way, so far as not to be sectarian, the Bible should be introduced into the public schools; that, when so introduced, it will subserve important literary, social and political ends, familiarizing the young with a vocabulary of the purest and most vigorous English, enriching and chastening the imagination, unveiling the creative sources of the modern period and especially the great ideals and principles which constitute the basis and inspiration of our national life. simplicity and completeness of style, its historical and biographical elements, its lofty ethicalism led Huxley to say that without the Bible it would be impossible to teach morality to the children of Great Britain and, he might have added with similar pertinency, the children of America.

While no successful plan has been devised to secure the general use of the Bible in public instruction yet the laws of many States provide for the reading of a portion of Scripture in their schools every day while other States leave the matter to local boards who, in turn, represent the prevailing sentiment of their constituencies. The creation of a proper public sentiment upon the use of the Bible in our public schools in any community or commonwealth will lead to greater advances in this direction. Meanwhile, the fact that the great majority of teachers in our public schools are not only men and women of fine moral character but consistent professing Christians who daily bring a living Christian influence to bear upon their pupils is a matter of profound gratitude to God. In almost all our colleges there is some recognition that

number of Chairs for Bible Study.

Satisfaction is expressed with the prompt recognition of the great ideals and principles involved in America's entrance into the war and the prompt response to their country's call on the part of the students in our colleges and universities.

students are religious as well as rational beings and in the colleges under or open to religious influences there is being introduced a steadily increasing

Favorable mention is made of the Departmental Graded Lessons as being pedagogically and doctrinally sound and well adapted to the needs of our Sunday-schools and that these publications are a bond of union between the

publishing boards.

Commendation is made of the Public Safety Committee of one of our States for inaugurating a campaign of agitation and appeal for recruiting from high schools and academics the depleted ranks of the colleges that the normal quota of our youth may be fitted for leadership and carnestly commends similar action to the Public Safety Committees of other States. Parents are urged to provide for their sons a collegiate preparation which will fit them for becoming moral and religious leaders and to place their sons and daughters in institutions

under positive Christian influences.

Grave concern is expressed because of the shortage in ministerial students. A number far less than usual is now in our seminaries and a greater reduction is likely in the coming year. The shortage which existed before the war is increasing rapidly and will be acute for years to come unless carnest steps are taken to increase the supply. The churches are urged to make special appeals to students in colleges to consider the claims of the ministry. Two resolutions were adopted: (1) Relating to closer coöperation of publishing boards and agencies. (2) Relating to week-day religious instruction in our public schools, to secure which the Committee on Religious Education and the various agencies of the constituent Churches are requested to act in coöperation with the Commission of the Federal Council of the Churches of Christ in America as the representative of all our churches throughout the entire country.

The Committee deems it proper to call further attention to the importance and seriousness of this subject. cause, like many others, has not escaped the distracting influences of the war. Educational work has been interrupted. Courses of instruction and methods of teaching have been disturbed. Hundreds of teachers and professors from colleges, universities and seminaries have laid aside their professional robes and donned the khaki for the war. Thousands of undergraduate students have tossed upon the shelf their text-books, bade good-bye to class-room, campus, athletic field, college-hall and answered the call to the colors. educational institutions have suffered. Teachers and students drill together in cantonments or "somewhere in France." All honor to these teachers and students who count no sacrifice too great to be made for their country. As patriots they could do no other.

But this is producing a serious situation. Educational institutions depleted of students, following the example of many institutions across the sea, must close their doors. What about an educated leadership when the war is over? Practically the whole student body in Great Britain and France has been wiped out and the same thing will be true in America if the war continues. Where will be found the educated and college-trained leaders for reconstruction in State and Church? The Secretary of War has spoken, urging young men below the draft age to go on uninterruptedly with their educational work. The Church should be alert in this matter, lending her influence, energy and efforts in supplying recruits for our colleges and institutions of learning that the student ranks be filled and college doors kept open.

Another question, arising out of the war situation, relates to the type of education we are to have in America. Is it not time for the Church, and the nation as well, to consider carefully the kind of instruction our youth are receiving and to see to it that it accords with the high ideals and standards for which the nation stands?

We are well aware that education by the State must be free from sectarian control or denominational bias. But this nation, by its Supreme Court, has been declared to be a Christian nation and the Bible a part of the common law of the land. Why, then, should there not be in all our public schools and in all State-supported educational institutions week-day instruction in the Bible and systematic teaching of the fundamentals of Christianity?

In reference to this matter the Report of the Commission on Christian Education of the Federal Council of the Churches of Christ in America says: "For more than a century we have been engaged in developing a system of public schools in which no provision is made for systematic instruction in religion. For this we have relied upon the voluntary agencies of the churches, such as Sunday-schools and Young People's Societies, meeting generally on Sunday. The inadequacy of the present plan is being generally recognized. The Sunday-school sessions are too brief and infrequent, the difficulty of securing cerious attention on a rest-day is too great, the demand for competent teachers to supply all grades at one session is too heavy, the equipment too meagre for the churches, single-handed, to cope successfully with this national problem of religious education. Moreover, there are large and important areas in most communities which go entirely untouched. As a result, it is stated, apparently on good authority, that 60 per cent. of the population of this country has no active connection with any church and that 15,000,000 children and youths have no religious guidance whatever. . . . There are indications of alarming increase of juvenile delinquency and probably of crime. This situation has attracted the attention of educators throughout the country and various plans have been proposed looking for closer cooperation of Church and State in education. . . . The necessity for such serious undertaking of the task of religious education is all the more urgent because of the present world crisis. The fundamental aim of the great war is to make democracy possible—to give it a chance for fair trial. The desire for such a trial is world-wide. Granting a successful issue to the conflict, democracy itself must be still established and built upon the secure foundations of religion. This will require a program of religious education that will reach throughout the community and the nation."

It is of the utmost importance, therefore, that this matter be taken up, carefully considered and pressed vigorously by the Commission of the Federal Council of the Churches of Christ in America as the representative of all our churches in this country.

In the meanwhile, for the furtherance and promotion of the cause of Christian education, the Committee would

emphasize and stress,

(1) Christian Education in the Home.—All realize the importance of the home as an educational agency. Parents are the first teachers. Here principles are implanted that are never forgotten. Here the family lives a little colony in itself, with its subjects and rulers, its own story of life, love, sickness, death. The Christian home, with Christian ideals and family altar, is the nation's best and greatest asset. But, alas! in many homes, Christian instruction is lacking both in precept and example. In many homes the Bible is an unknown book and the name of God never heard except in blasphemy. Every assistance, therefore, that the Church can render the home by personal visitation or printed page, by providing religious instruction for family use, by formulating plans for training of children in religious habits, by the direction of home activities, including the children's play and reading, is of the utmost importance.

(2) Christian Education in the Community.—Communities differ. Some are American, some foreign, some mixed. The Church should concern herself with the whole community life and devise a comprehensive program of religious educa-

tion suited to the needs of the local community. In this all the churches should unite. The spirit of coöperation is rapidly growing. This war is breaking down barriers and the very atmosphere is vocal with the call "get together," "coöperate." Nowhere is the need of coöperation greater than in a comprehensive program of religious education for the community uplift. America has been called the "melting pot" of the nations. We are waking to the fact that the "melting" process has been slow and that more fuel is needed under the "pot." American life is not what it once was. American ideals have been neglected. The 33,000,000 immigrants, admitted since 1820, have not all given up their foreign habits and customs for American ways of thinking and living. It is not always the immigrant's fault. What opportunity has the immigrant to learn American customs, ideals and standards of life? Some one has said, "He is made to feel like an alien and he remains an alien; we build walls of exclusiveness around ourselves, our churches and our communities, and then wonder why the foreigner does not become Americanized." Here, then, is a field for coöperative work on the part of the churches. Whatever may be the character of the population there should be formulated and made effective a comprehensive program of religious education adapted to the needs of the local community.

(3) Christian Education in Higher Institutions of Learning.— The Church cannot and must not regard with indifference the educational agencies that mould the intellectual thinking and the moral and spiritual ideals of the people. A half-century ago the old-time academy played an important part in the education of the youth of the Church. To-day, the academy has largely given place to our splendid system of high schools whose coming, however, has considerably changed the attitude of the Church toward the educational life of her young people. Neglect of proper religious training during this formative period on the part of the Church is to risk the loss of talented leadership. To this problem, it is hoped, the Federation of Churches will give serious attention.

In most colleges and State universities the moral tone and religious life of the students are fostered by various agencies but specially by college pastors, who mingle freely with the students as counselors and friends, forming classes for Bible study and gathering them on the Sabbath for worship and religious instruction. In theological seminaries, where students are in preparation for the ministry, the Church will doubtless continue her watchful oversight and deep concern to safeguard her doctrinal standards. "One of the

results of the war," said a prominent clergyman recently, "will be that Germany will not, in the future, be regarded in any sense or degree the oracle and fountain of American theological learning; post-graduate scholarships and fellowships will not probably be spent in Berlin; a theology freshly made in Germany would not be popular in America to-day. The land of Luther, the birthplace of the Reformation, is now the land of the Kaiser with his haughty 'kultur' and his inhuman thirst for world domination. . . . " Let us hope, therefore, that one of the by-products of this war will be a return to the fundamentals in theology and to the Bible as the Word of God, the only infallible rule of faith and practice. Give the Bible its rightful place in the home, in the community, in the school, in the church and the problem of Christian education will be simplified and the Kingdom of God will move forward apace.

The following recommendations are submitted for approval: Resolved, 1. That this Assembly renew its recommendation to Presbyteries that they use their utmost endeavors to impress upon Christian parents their vital relation to the

moral and religious welfare of their children.

Resolved, 2. That this Assembly recommend and urge that Sessions make diligent efforts to impress upon their congregations the value of the home as an educational agency, that, by personal visitation or otherwise, they endeavor to secure in the home proper religious instruction and that they lay special emphasis upon the maintenance, establishment or restoration of the family altar as an educative and moulding influence of priceless value.

Resolved, 3. That this Assembly recommend that congregations manifest special interest and concern in their community life and, as far as practicable, formulate and put into effect a program of religious education adapted to

the needs of the local community.

Resolved, 4. That this Assembly urge pastors, elders and members to use every proper and legitimate means for the placing or maintenance of the Bible in the public schools as an essential element in the education and training of the youth of our land.

Resolved, 5. That the Committee be continued to carry forward its coöperative work with the Committee of the Council of Reformed Churches, with power to correspond

with all interested parties.

Respectfully submitted,

WILLIAM P. FULTON, Chairman. SAMUEL S. PALMER, LOUIS A. BOWMAN. The Assembly adjourned with prayer to meet to-morrow morning at nine o'clock.

A Popular Meeting in behalf of Missions for Freedmen was held at 8 o'clock P.M., Mr. E. J. Gillies presiding, with addresses made by Rev. George Adam Smith, D.D., Rev. W. F. Kennedy, D.D., Rev. H. C. Miller, Rev. H. L. Mc-Crorey, D.D., Rev. C. S. Mebane, D.D., and Rev. J. W. Lee, with music by the colored male quintet from Biddle University.

TUESDAY, May 21st, 1918, 9 o'clock A.M.

The Assembly met and was opened with prayer.

The Minutes of yesterday's session were read and approved.

The Committee on Bills and Overtures presented a Report which was adopted and is as follows:

The Committee on Bills and Overtures respectfully reports

on the matters given herewith:

- 1. On a paper, from a Commissioner of the Presbytery of Erie to this Assembly, dealing with Polygamy, it is recommended that this matter be placed on the Docket and that 20 minutes be allowed for presentation.
- 2. Overtures Nos. 58 and 59, from the Presbyteries of Freeport and Springfield, relating to ministers' exemption from military service. It is recommended that no action be taken and that the General Assembly herewith expresses its full sympathy on this subject with the Government of the United States.
- 3. Overtures Nos. 1 to 34, and No. 80, from Presbyteries named in the General Report on Overtures, all dealing with a proposed union of all Evangelical Churches in the United States. The action recommended by the Committee was unanimously adopted by a rising vote, and is as follows:

These Overtures from various Presbyteries, on organic union of all American Evangelical Churches, make petition

to the General Assembly as follows:

- (1) That it overture the national bodies of our sister communions to hear and prayerfully consider a program for church union.
- (2) That the General Assembly name a time and place, as early as possible, for an interdenominational council of Evangelical Churches.
- (3) That our Assembly state frankly in this call, that the purpose of the Council is to discuss, and if the way be clear, to adopt a definite plan of organic church union.

Your Committee, before recommending action, desires to congratulate the General Assembly and through it the whole Church, that these overtures show that there is an earnest desire for church unity growing in power in the hearts of many, and a determined effort put forth to accomplish the same.

It is to be noted that our Church has long been forward in its expression and effort looking toward the reunion and union of the Evangelical Churches of America.

The Committee recommends the following action:

- (1) That we, the Commissioners to the One Hundred and Thirtieth General Assembly now in session at Columbus, Ohio, do declare and place on record our profound conviction that the time has come for Organic Church Union of the Evangelical Churches of America.
- (2) That this Assembly hereby overtures the National Bodies of the Evangelical Communions of America to meet with our representatives for the purpose of formulating a Plan of Organic Union.
- That the Assembly's Committee on Cooperation and Union, consisting of the following members, Wm. H. Roberts, D.D., Rev. J. Wilbur Chapman, D.D., Reuben H. Hartley, D.D., James H. Snowden, D.D., Wm. McKibbin, D.D., Chas. R. Erdman, D.D., Edgar P. Hill, D.D., Robert Mackenzie, D.D., Wm. H. Black, D.D., Wm. J. Darby, D.D., Edgar A. Elmore, D.D., J. Ross Stevenson, D.D., George Reynolds, D.D., Charles Little, D.D., John F. Carson, D.D., Wm. P. Merrill, D.D., and H. G. Mendenhall, D.D.; Elders: Gen. Geo. H. Shields, Judge John A. McIlvaine, Henry W. Jessup, Esq., Hon. E. E. Beard, Robert S. Fulton, Esq., Prof J. J. McConnell, be authorized and directed to designate the place and time, not later than January 1, 1919, for the above named convention; to prepare a suitable invitation; to fix the ratio of representation; and appoint the delegates of our Body; to prepare a tentative plan of Organic Union for presentation, and to attend to all necessary arrangements.
- (4) That as a beginning the Moderator and Stated Clerk be directed to wire the four national church bodies now in session, asking them whether they will appoint delegates to such a convention on organic union between the evangelical bodies, explaining that we have voted in favor of it

For the Committee,

J. WILBUR CHAPMAN, Chairman.

The Rev. Joseph A. Vance, D.D., and the Rev. G. E. Hunt, D.D., were added to the Committee named in the action just taken, and for the purpose therein stated.

The long meter doxology was sung and prayer was offered

by Dr. W. H. Roberts.

The matter of a Commission representing the General Assemby and entrusted with the duty of visiting the churches of Great Britain and Ireland was reconsidered, and after discussion and amendment, by a standing vote, a resolution was adopted reading as follows:

Resolved, That the Commission to bear our greetings to the Churches of Great Britain, Ireland, France and Italy, be reduced to three in number, and be constituted as follows: Rev. J. Frank Smith, D.D., Chairman; Rev. J. Wilbur Chapman, D.D., Rev. Wm. H. Roberts, D.D.

The Judicial Committee presented the following report upon nominations for members of the Permanent Judicial Commission in place of those whose terms of office expire with this Assembly. Nominations from the floor were called for but none were made.

The Judicial Committee nominates for members of the Permanent Judicial Commission for the term of three years the following persons: Ministers: Harlan G. Mendenhall, D.D., Robert Hugh Morris, D.D., Ezra B. Newcomb, D.D.; Ruling Elders: Arthur L. Jackson and George Nicholson.

The Judicial Committee also reported on the Protest and Appeal of the Rev. John Mordy against action of the Synod of New Mexico. Inasmuch as the papers in the case are not complete, it is recommended that no action be taken.

> For the Committee, Eben B. Cobb, Chairman.

The Committees on Synodical Records were announced as follows:

1. Alabama	Ministers—James H. Speer, D.D., Chairman, Joseph N. Andre, Fred M. McClusky, James M. Gray,
	Elders—Charles Howe, Waldo C. Genung, Ernest
0. 1	Steele.
2. Arizona	
	G. Pitkin, James M. Stewart, Grenville P. Sewall.
	Elders—Edward F. Saxon, Alfred Swift, W. P.
	Gardiner.
3. Arkansas	Ministers—George F. Wilson, Chairman; Samuel L.
	McKee, Charles F. Pease, Edwin M. Martin.
	Elders—H. J. Rowe, J. S. Campbell, H. Frickey.
4. Atlantic	Ministers—John E. Eggert, Chairman; Sylvester S.
	Bergen, John S. Potter, H. C. Miller. Elders—Wil-
	liam H. Culter, J. W. Challacombe, C. W. Wright.
5. Baltimore	Ministers—Chas. L. Jefferson, D.D., Chairman;
	William H. Course, Alexander Danskin, Haydon R.
	Upton. Elders—W. R. Robertson, E. V. Draper,
	Elias D. Smith.
6. California	Ministers-William D. Jones, Chairman; Henry
	Baker, Robert L. Colvin, Walter D. Harrell. Elders
	-E. H. Rice, William Ross, D. A. McIntosh.
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7.	Canadian	Ministers—G. T. Dillard, Chairman; John H. Cooper, Bascom S. Jones, Emanuel R. D. Hollensted. Elders—Henry Humke, Robert P. White, Oscar E.
	Catawba	Olson. Ministers—Rufus P. Miller, Chairman; George A. Kilber, Thomas Burns. Elders—John Lee, William Vender, John B. Howell.
9.	Colorado	Ministers—Ezra A. Van Nuys, Chairman; William J. Caldwell, Cecil M. Bear, Jay C. Everett, D.D. Elders—Benjamin F. Willis, William Parker, W. W. Nevius.
10.	East Tennessee	Ministers—Francis M. Kumler, Chairman; Henry C. Vanderbeek, Russel H. Link, R. H. Evans. Elders—Frank Segar, E. W. Howe, William P. Hendrickson.
11.	Ідано	Ministers—Franklin Moore, Chairman; Frank J. Bryson, D.D., William H. Wilson, Winfield S. Smith. Elders—William K. Thorpe, William Crozier, J. J. Robinson.
12.	Illinois	Ministers—Calvin D. Wilson, D.D., Chairman; Richard A. Van der Las, D.D., Oltman B. Oltmans, E. M. Rittenhouse. Elders—Amos H. Setters, R. L. Bland, Albert B. Kerr.
13.	Indiana	Ministers—Alfred E. Van Orden, D.D., Chairman; Louis E. Humphrey, Arthur A. McKay, Robert J. MacAlpin. Elders—Fred O. Harter, George H. Hillier, John R. Marshall.
14.	Iowa	Ministers—Willard S. Ward, Chairman; William McClung, William J. N. Robertson, William E. Paul. Elders—W. E. Johnston, J. W. Harris, Albert
15.	Kansas	CaugheyMinisters—Thomas W. Stewart, Chairman; George Kane, Daniel Russell, D.D., Harris G. Rice. Elders—C. E. Buckner, A. Robertson, Wm. T. Harris.
16.	Kentucky	Ministers—John Willbanks, Chairman; Eugene W. Poeock, William Baird, Frank J. Nash. Elders— William Marble, James M. Crawford, D. S. McPhail.
17.	Michigan	Ministers—J. P. Cotton, Chairman; Robert A. Elwood, Horace H. Leavitt, Jr., Osear D. Brownback. Elders—Charles Duncan, E. P. Hill, W. P. Lafferty.
18.	Minnesota	Ministers—John R. McWilliams, Chairman; Bergen B. Staats, Herbert H. Fisher, William B. Stitt. Elders—J. R. Cantrall, Theodore B. Lord, Abner C. Jones.
19.	Mississipt1	Ministers—John E. Carver, Chairman; Peter Birrell, D. M. McIntosh, William Davies. Elders—T. L. Shelton, S. Kirkgard, F. E. McNitt.
20.	Missouri	
21.	Montana	Ministers—R. F. Johnston, Chairman; Augustus Bickenbach, Frank M. Hyder, D.D., William H. McKinney. Elders—Henry A. Knapp, S. C. Miller,
22.	Nebraska	Richard S. Brown. Ministers—John A. McClelland, Chairman; John C. Morgan, Henry A. Sinning, Eliseo Cordova. Elders—Scovill B. Pearce, Nelson J. Morris, Jasper
23.	. New England	Martin W. Robinson, Frederick A. Doane, James H. Gramps. Elders—Chester H. Huston, James A.
24	NEW JERSEY	Patterson, J. Edson Heath. Ministers—Arthur H. Allen, Chairman; James Cromie, James E. Russell, Victor H. Lukens. Elders—T. S. Semple, William Fries, Fred C. Harvey.

25. New Mexico
Campbell. 26. New York
27. NORTH DAKOTAMinisters—Edward B. Turner, Chairman; Lapsley A. McAfee, D.D., Francis J. Martin, Zachariah T. Orr. Elders—W. J. Sanborn, John N. McCoy, Lohn M. Elemning
28. Ohio
29. OKLAHOMA
30. Oregon
31. Pennsylvania
32. South DakotaMinisters—George H. Scofield, Chairman; Edwin J. Lewis, Wilfred R. Memmert, Albert S. Hughey. Elders—John Inglis Green Herring, Carter Landram.
33. Tennessee
34. Texas. Ministers—Harlan G. Mendenhall, Chairman; David A. Johnson, Winfield C. Scott, Seth R. Downie. Elders—Richman Hughes, D. J. Hughes, E. A. Carden.
35. Utah
36. Washington Ministers—Oliver C. Weller, Chairman; R. F. Johnston, C. C. Kiggs, Mehran H. Looloian. Elders—Arthur Ager, W. J. Bovard, Edward P. Selden.
37. West, German. Ministers—H. W. J. Schulz, Chairman; G. Leonard McCain. J. T. Moody, Francis B. Stevenson. Elders—William G. Roney, J. T. Quigley, George Whitsett.
38. West Virginia — Ministers—Samuel E. McDonald, Chairman; Ona H. Campbell, William F. Kennedy, Howard C. Cooper. Elders—Frank M. Benedict, R. M. Shipman, George W. Roweliffe.
39. Wisconsin
40. Wyoming

It was resolved that the Moderator be added to the Special Committee on Organic Union just authorized.

The following paper was adopted:

The General Assembly of the Presbyterian Church U. S. A., in session at Columbus, Ohio, sends greetings to the Russian Orthodox Church, through the Patriarch at Moscow, and to the other Christians of Russia, praying that they may be guided in their aspirations for a free country and a free church. And the Assembly's Committee on Church Cooperation and Union is authorized to transmit this greeting signed by the Moderator and Stated Clerk, and report to the next General Assembly.

The Moderator named Dr. Edgar W. Work of the Presbytery of New York as Vice-Moderator.

The Standing Committee on Mileage made a report asking that it be authorized to arrange for the payment of bills. The request was granted.

The Minutes of the Synods were distributed to the several Chairmen of the Committees on Synodical Records.

Resolutions as to May 30th as a national day of prayer and fasting, as to the Basis of active membership in the Young Women's Christian Association, and other matters were referred to the Standing Committee on Bills and Overtures.

The Standing Committee on Christian Life and Work

reported, and the Report was adopted as follows:

The Standing Committee on the Narrative of Christian Life and Work presents a partial report, dealing with the annual report of the Permanent Committee on Vacancy and Supply. It makes the following recommendations:

1. That the General Assembly re-affirms the action of the last four Assemblies in behalf of the establishment of definite Presbyterial supervision of vacant fields, and again approves the work of the Permanent Committee on Vacancy and Supply in its efforts to secure the effective operation of the Vacancy and Supply Plan in all of the Presbyteries.

2. Recognizing anew the need at all times of efficient leadership for the work of our Church, the General Assembly urges that all pastors be faithful in presenting, both privately and publicly, to the young men of their congregations the

claims of the Gospel Ministry as a life calling.

3. That the class of members be reëlected for three years, whose terms of service ends with this Assembly, namely, Rev. George N. Luccock, D.D.; Rev. John E. Bushnell, D.D.; Mr. Henry P. Crowell and Mr. W. V. Davis.

In behalf of the Committee, Charles H. Purmort, Chairman. Rev. Frank Måson North, D.D., the President of the Federal Council of the Churches of Christ in America, was introduced to the General Assembly. The Moderator also introduced to the Assembly the oldest member of the body, Rev. Dr. Thomas K. Davis, 93 years of age, who addressed the Assembly, and for whom the Assembly recorded its profound respect.

The Report of the Standing Committee on Freedmen was presented through its Chairman, Rev. John B. Rendall, D.D., and was adopted as follows:

The Standing Committee on Freedmen reports recom-

mendations as follows:

1. That the Assembly commends the Board for its foresight at the beginning of the year in providing to save on real estate expenditures, thereby permitting it not to lower the salaries of any of its workers, but on the other hand allowing a ten per cent. increase to many of the ministers.

2. That the Assembly commends the Woman's Department for its faithful and loyal service throughout the year, and congratulates it on the splendid increase of gifts for the

Women's Societies.

3. That the Board is commended for its wide-awake policy in appointing a Colored Field Missionary for work in the Northern States, to look after the rapidly increasing number of colored people coming from the South, also the appointment of a Colored Cumberland Presbyterian Minister, to serve as an Evangelist among the churches of the Colored Cumberland Presbyterian Church.

4. That in view of the magnificant service rendered by Biddle University at Charlotte, N. C., in furnishing ministers for our colored churches, this Assembly most cordially commends the Board in its effort to secure at once a new

dormitory for the Theological students.

5. That the approval of the records of the Board is recommended and especially the minuteness of detail concerning

the operations of the Board contained therein.

6. That the Sabbath nearest Lincoln's birthday be set apart in our Sabbath Schools, for the presentation of this cause and that an opportunity be given for making an

offering to the work of this Board.

7. The election is recommended of the following members of the Board, whose terms expire with this meeting of the General Assembly: Rev. J. M. Duff, D.D.; Rev. Røbert H. Allen, D.D.; Rev. Samuel J. Glass, D.D.; Mr. John Updegraff, and Mr. A. C. Robinson.

In behalf of the Committee,

The Committee on Bills and Overtures further reported on a paper dealing with the affairs of the Board of Publication and Sabbath-school Work, recommending no action. The recommendation was approved.

The Rev. Dr. F. M. North, President of the Federal Council of the Churches of Christ in America, addressed the Assembly.

The Assembly then took recess until 3 P.M., and was closed with prayer.

TUESDAY, May 21, 1918, 3 o'clock P.M.

The Assembly met and was opened with prayer.

Dr. Chapman presented the case of Mr. Alexander Thom, of the Presbytery of Chicago, who was called home on account of the death of his son, and on motion Mr. Thom was granted leave of absence.

The Standing Committee on Colleges, through its Chairman, Rev. Dr. A. B. Marshall, reported, and the Report was received. Pending the adoption of the recommendations, the Assembly was addressed by Rev. E. A. McAlpin, Jr., D.D., President; Rev. James E. Clarke, D.D., Associate Secretary of the Board, and others. The Report is as follows:

By the action of the Assembly of 1917 the College Board and the Board of Education have been united and the General Board of Education has become their successor. But the new Board has not yet been fully organized nor can it be for some weeks; perhaps, months, and so it seems necessary for the Assembly to still give some consideration to the work of the College Board. Your Committee would, therefore, make recommendation as follows:

1. That we recognize with much gratification the large part our educational institutions have in the patriotic movements of the day, many thousands of their students having entered the army of the Republic, and many of them as leaders.

2. That we approve the efforts of the Council of Church Educational Boards to provide a continual supply of ade-

quately trained men for the Christian ministry.

3. That we encourage the Board in its labors to develop Bible Departments in our Colleges, hoping that the time is near when ample funds will be in hand for the maintenance of such a department in every Presbyterian School.

4. That the Churches be directed to make two separate

offerings for Christian Education during the year 1918–19—one for the College Board and the other for the Board of Education.

5. That the week beginning February 16, 1919, be designated Educational Week; Sunday, February 16, Vocation Day; and Sunday, February 23, Education Day, and that these days be observed in the churches with suitable services.

6. That the records of the College Board submitted to the

Assembly for examination be approved.

7. That the following named members of the Board whose term of office expires at this time, be reëlected for the full term: *Ministers*—John R. Mackay, Ph.D., D.D.; S. Edward Young, D.D.; Edwin A. McAlpin, D.D. *Laymen*—J. C. Egbert, Ph.D.; Hon. Thomas E. Hodges, George C. Sprague, Ph.D.; John R. Ruch, J. F. Wild.

A. B. Marshall, Chairman.

The Standing Committee on Colleges also reported recommending that the Report of the Trustees of Cumberland University, the election of Trustees included, be approved. The Report was adopted.

The Report of the Standing Committee on Temperance was made by Rev. D. W. McLeod, D.D., Chairman. Pending adoption, the Assembly was addressed by Prof. Chas. Scanlon, Rev. Clarence G. Miller and Mr. J. K. Bronson. The Report is as follows:

The Standing Committee on Temperance submits the fol-

lowing resolutions for adoption:

Resolved, 1. That the Minutes of the Board of Temperance be approved and that the Treasurer's report be found correct

as certified by the Public Accountant.

Resolved, 2. That the Assembly strongly commends the great work of this Board and its agents, expressing the conviction that in the work and report of the Board, special prominence should not be given to any one of the organizations and movements with which the Board co-operates.

Resolved, 3. That this Assembly authorizes its Board of Temperance to give such aid, financially and otherwise, to Cuba, as conditions warrant in the prosecution of her temper-

ance campaign.

Resolved, 4. That this Assembly authorizes the Board to continue its activities in the six states which vote on Prohibition in November and encourage our people to avail themselves of its help.

Resolved, 5. That in answer to Overtures Nos. 60-62, from the Presbyteries of Grand Rapids, Pueblo and Cairo, the

General Assembly petitions and requests President Wilson, as a war measure, immediately to forbid the use and exportation of grain of all kinds for the manufacture of intoxicating liquors.

Resolved, 6. That this Assembly deplores the growing evil of strong drink in many of our foreign mission fields and approves of the Board of Temperance extending to all such help

equal to that given at home.

Resolved, 7. That the members of the Board whose term of office expires with this Assembly be reëlected, namely: Ministers—John Royal Harris, D.D.; Rev. Robert H. Kirk, Rev. W. R. Craig, and Elders J. J. Phillis, W. R. Zeigler, and that Elder J. T. Gregg be elected to fill vacancy made by death of Dr. O. L. Miller.

Resolved, 8. That this Assembly deplores the alarming increase in the use of cigarettes, denounces the false and alluring advertisements of them for mercenary ends, and in harmony with the findings of science and the testimony of competent authorities, condemns their manufacture, sale and use. We urge all of our people to discourage this harmful habit and wasteful traffic which, masquerading under the guise of patriotism, defies science, ignores experience and takes advantage of noble impulses to fix an evil habit upon the youth of our land, and that also increasing attention be given to the subject by State Legislatures, schools, pastors, Sunday Schools and wherever the facts can be disseminated.

Resolved, 9. That we urge the United States government to revoke the charter of the National German-American Alliance, if the evidence is conclusive as reported—that its chief purposes have been and are to promote a Pro-German and a Pro-

Liquor propaganda in our country.

Resolved, 10. That we commend the Secretary of War and the Secretary of the Navy for their efforts to protect the health and morals of our soldiers and sailors, and this Assembly urgently petitions President and Congress of U. S., to take such steps immediately as will prohibit the liquor traffic in all of its forms for the entire period of the present war, thereby conserving the moral powers, the economic resources and the highest efficiency of both our military forces and civil population.

Resolved, 11. We especially urge that diligent attention be given to the continued protection of our soldiers and sailors abroad against vice and drink, and that, so far as practicable, the same safeguards be applied there as at home.

Resolved, 12. That this Assembly hereby reaffirms its historic, open and irrevocable opposition to the beverage liquor traffic in every form and in every place, as unscriptural, un-

ethical, unsocial, uneconomical, unpatriotic, and hails with joy and gratitude the prospect of its entire and speedy extermination in our beloved country.

Respectfully submitted,

Donald Wm. MacLeod, Chairman.

The following paper on the form of public addresses was adopted:

The General Assembly of the Presbyterian Church, U. S. A., affirms its approval of the aims of our National Government in the prosecution of the present war for the winning of victory. We believe that three principles must prevail among us as individuals as well as in the nation. These three principles are: a conviction that we have a righteous cause; a purpose to maintain a clean heart; a steadfast faith in God.

In order to the maintenance of these principles, we urge upon all our people that they speak strongly, but without extravagance; that they speak clearly, but without falling before the temptation to cheap, catchy expressions, which injure the purity of our language, give a wrong impression of our attitude of reverence for God and His conduct of affairs, set an example of rancor before our young people, and often border on profanity, and vindictiveness, and vulgarity, and billingsgate.

We urge that in all places where speakers fail to observe this Christian and gentlemanly nicety of thought and speech in story, illustration or oratory, our people shall refrain from applause, laughter, or other expression of approval.

The Commission on Social Service made its report through its Chairman, Rev. Dr. Paul M. Strayer, which was received, and pending its adoption, the Assembly was addressed by Mr. George A. Killey and others. The Report was adopted.

The Social Service Commission appointed by the Assembly at Dallas, Texas, May, 1917 (see *Minutes*, pp. 184, 224, and 448–450), respectfully reports to the 130th General Assembly as follows:

The first business of the nation is to win the war. The events of the last year have made it America's war in a sense that it was not before. There can be no longer any question of rival European Imperialisms, for the war aims stated by the President of the United States and accepted by the Entente Allies, place our struggle fairly on the basis of those ideals of democracy and liberty for which this republic stands. The European war has therefore become America's war as much as France's or Belgium's or Great Britain's, and we must carry it through until it is won, either by the defeat of

the German military party or by the reform of the German government by the German people, or by both. The most immediate form of social service for the Church is to help win the war, as this touches the welfare of society throughout the world.

But after the winning of the war comes the period of reconstruction. We must have not only a League of Nations to preserve the peace of the world, but within the nation there must be such a reorganization of the social, political and industrial order as shall create conditions that make for peace, and for the bringing in of the Kingdom of God so long deferred. The war is not won by defeating German militarism, but by destroying all those forces of unrighteousness and cruelty that prey on the lives of men. Here the Christian Church must take the lead. And this, as we conceive it, is the purpose for which the Social Service Com-

mission was appointed:

To help the Church in its application of the Gospel of Jesus to the life of to-day, that society may be reconstructed and the world reorganized so as to make war forever impossible; to coördinate the activities of the Church and to enlist new forces in the interest of community service; to cooperate with the Boards and general agencies of the denomination, as far as they wish its help; to fill in any gap now existing in the machinery of the Church looking to the Christianizing of the community, and to stimulate churches in the performance of their social task; to coöperate with similar bodies in other communions, for the solution of the nation's social problems; to encourage sympathetic relations between capital and labor, and to bring about a better understanding between the Church and society; and to inspire and guide the Church of Christ, that it may function in new and effective ways, in the moral, economic and political life of the people.

You have set up this Commission in the faith that the Church is able to Christianize society, if only new ways are found by which it may get to men its gospel of brotherhood and service. The gospel of Christ is the cure of humanity's ills. The Church of Christ is the greatest social agency in the world to-day. But there is enormous interest in social service work, which is not being articulated and directed, and this social passion of the Church your Commission hopes to direct to some task and to connect with other

social agencies in the community.

During the year, members of the Commission have been serving the nation through the Y. M. C. A. in this country and in France, through the National Service Commission and similar agencies, and through the government itself;

ten are giving practically their whole time to such service, three are abroad, and others have given from a quarter to a half of the year to specific war work. Yet the Commission, in connection with the regular duties of its members, found time to hold a conference, in Pittsburgh, in October, and to set up its program. The work of the Commission was presented to practically all of the Synods, and Social Service Committees have been appointed in many Synods and Presbyteries. The Executive Committee has met three times, beside a meeting with representatives of the Boards, and lines of action have been agreed upon. The Treasurer has \$3,500 in cash and pledges, with all bills paid, and there is more in sight when it is needed.

We may have seemed slow in choosing an Executive Secretary, but we have used deliberation, as the whole work of the Commission depends so largely upon his personality and leadership. For a clearer definition of our function we must depend on actual illustrations of work done, and these

we hope soon to give the Church.

Suggestions and Recommendations.

1. In our office we will gather and classify what churches and other organizations are doing in the field of social service to meet community needs, and from this data we hope to be of use in answering inquiries as to the setting up of a constructive program for churches in various communities. We will render assistance in the way of investigation, education and inspiration.

2. Men of the Church who are experts in various social problems will be used to present these problems before representative gatherings, in the church papers and through

a series of pamphlets.

- 3. We will send selected men to educational institutions to show that the Church offers a field for social service, that young men who have a sense of their social responsibility need not turn elsewhere for a life work. We will try so to interpret the social function of the Church that the splendid men and women engaged in social service will think of the Church as their spiritual home.
- 4. We have offered our services to Surgeon General Gorgas and to other departments of the government, and expect to coöperate with them in dealing with social vice and the diseases arising therefrom, with poverty, industrial adjustment and similar social problems that will need attention after the war, as well as during the war.
- 5. In general, every church in city or country should have a group of men and women, either in connection with the

week-night meeting or at some other convenient time, engaged in the intensive study of the whole social question and of the specific needs of the local community. From these classes a definitely trained group should be selected, to whom is intrusted the task of the Church in serving the community.

- 6. As the first duty for the coming year, we urge that groups of men and women be formed in every church, to make a careful study of the problems created or made acute by the war, with special reference to problems which must be grappled with as soon as peace is declared. The nation is united by war, but divided in the reconstruction period. Social problems within the country are harder to meet than a foreign foe. A careful study of the problems involved will provide intelligent Christian leadership for the time of reconstruction, and the war will be in vain unless the principles of Jesus Christ are applied to the tasks of reconstruction. Outline studies in the reconstruction period are being prepared and will soon be ready for use.
- 7. In some churches a Social Service Department, under the lead of a trained worker, ought to be maintained. This trained leader would direct the study groups and all of the special activities of the church which are aimed particularly at community betterment.

8. The program of every church should be adapted to meet the needs of its own community, in coöperation with other agencies that are serving the community.

9. The attention of rural churches is called to the fact that the Home Mission Board has machinery for helping them in their work; and they are urged to make use of this machinery and to seek the guidance of those appointed by the Board, who are earnest students of rural problems, and whose sound judgment and expert knowledge are widely accepted both within and without the denomination.

10. The service which a minister can render a community depends in part on his freedom from care, and his power to devote his whole time and energy to community leadership. He should therefore receive adequate support, not less than \$1,200 with a manse, and should not be expected to spend his life in keeping alive a struggling denominational church where it is not needed. Community service is impossible unless competing churches in over-churched communities get together.

11. Conference with the Boards of the Church shows that they are now performing a notable community service. The effectiveness of the work done in the home fields will be greatly increased by a fuller coöperation between the Boards involved, and by coördinating the interests of all

agencies concerned.

12. We ask that a Social Service Committee be appointed in every Presbytery to make a careful study of the needs of the community and to direct the forces of the churches to the supplying of those needs.

13. We request that each Synod appoint a Committee

on Social Service for the same purpose.

- 14. In order that we may secure a more democratic representation in the Social Service Commission, springing direct from the churches, and in order to bring the Commission into more vital connection with the whole Church, we recommend that the chairmen of the Synodical Social Service Committees become corresponding members of the Commission.
- 15. These additions would make the Commission so large as to be unwieldly, and for the sake of economy and efficiency we recommend that the Commission be made smaller by the omission of those persons who, because of other duties, have been unable to take any part in the work of the Commission during the year.

The Commission so constituted by the Assembly would

read as follows:

For the Term of Three Years, 1918-1921.

Rev. John C. Barr, D.D., Rev. Wilbur F. Crafts, Ph.D., Rev. Robert Freeman, D.D., Rev. Murray S. Howland, D.D., Rev. H. L. McCrory, D.D., Rev. Charles Stelzle, Rev. Edward A. Wicher, D.D., Mr. Orin F. Baker, Mr. Robert Garrett, Hon. William B. Wilson, W. S. Culbertson, Ph.D., Mr. Richard P. Ernst.

For the Term of Two Years, 1918-1920.

Rev. William C. Covert, D.D., Rev. Harry M. Gage, LL.D., Rev. John McDowell, D.D., Rev. Arthur L. Odell, D.D., Rev. Paul Moore Strayer, D.D., Rev. Samuel T. Wilson, D.D., Rev. Joseph A. Vance, D.D., Pres. Cheesman A. Herrick, Ph.D., Winfield S. Hall, M.D., Prof. S. M. Lindsay, Rev. Charles W. Welch, D.D.

For the Term of One Year, 1918-1919.

Rev. Charles Ryan Adams, D.D., Rev. Norman B. Barr, D.D., Mr. David S. Carter, Rev. William R. Farmer, D.D., Rev. Charles G. Richards, D.D., Rev. J. Frank Smith, D.D., Rev. Prof. James H. Snowden, D.D., Rev. William B. Jennings, D.D., Rev. Harry C. Rogers, D.D., Mr. John B. Lennon, Mr. A. H. Whitford, Rev. Robert S. Donaldson, D.D.

Representatives of the Boards.

Rev. William H. Crothers, Rev. William Hiram Foulkes, D.D., Rev. John M. Gaston, D.D., Prof. Charles Scanlon, LL.D., Rev. Stanley White, D.D., Rev. Warren H. Wilson, Ph.D., Rev. David G. Wylie, D.D., Rev. Robert Wells Veach, D.D.

The Assembly in adopting the preceding Report, continued the Commission, and elected members as recommended by the Commission.

The General Assembly on motion adjourned to meet at nine o'clock to-morrow morning and was closed with prayer.

A Popular Meeting in behalf of Home Missions was held at eight o'clock P.M., presided over by the Secretary John A. Marquis, D.D. Addresses were made by Rev. Jack McColl, Sky Pilot and Lumber Jack, and Miss Frances Goodrich, missionary from the Southern Mountains. Short talks were also made by Dr. Charles L. Thompson of New York, Rev. R. L. Phelps, of Mississippi, Rev. W. W. Lawrence of Minnesota, and W. W. King of Missouri.

WEDNESDAY, May 22, 1918, 9 o'clock A.M.

The Assembly met and was opened with prayer, the Vice-Moderator, Rev. Edgar W. Work, D.D., being in the chair.

The Minutes of yesterday's sessions were read and approved.

The Stated Clerk reported that telegrams had been sent, in accordance with the instructions of the Assembly, to the General Assemblies in Scotland as follows:

To the Moderator of the General Assembly, Church of Scotland, Edinburgh, Scotland:

We stand fast with you for Christ and humanity. We have appointed Commission to visit Britain.

J. Frank Smith, Moderator; Wm. H. Roberts, Stated Clerk.

To the Moderator of the General Assembly, United Free Church of Scotland, Edinburgh, Scotland:

Your delegate heartily received. We also have appointed Commission. Stand fast for victory.

J. Frank Smith, Moderator; Wm. H. Roberts, Stated Clerk.

The Committee on Bills and Overtures recommended that certain papers on Polygamy be made an order of the day for this afternoon, and the recommendation was approved.

The Report of the Permanent Judicial Commission was presented and approved as follows:

The Permanent Judicial Commission beg leave to report

as follows:

1. The Commission convened at Columbus, Ohio, May 16, 1918, and has adjudicated and disposed of all matters referred

to the Commission by the General Assembly.

- 2. It has elected the following officers for the ensuing year, to wit: Hallock C. Sherrard, Esq., of Pittsburgh, Pa., Moderator; Rev. Willard K. Spencer, D.D., of Ionia, Mich., as Vice-Moderator, and Emory A. Camp, Esq., of Rockdale, Texas, as Clerk.
- 3. Attached hereto, marked exhibits "A" and "B," are the records and the preliminary judgments of the Commission in the two cases referred to it by the General Assembly, which records and judgments are made a part of this report.
- 4. There being no further business before the Commission, it is now ready to adjourn sine die, unless otherwise directed by the General Assembly.

Attest:

W. O. Carrier, Vice-Moderator.

E. A. Camp, Clerk.

The Assembly being notified by the Stated Clerk that the Permanent Judicial Commission had placed in his hands the certified records in Judicial Cases Nos. 1 and 2, the Moderator gave notice that the Assembly was about to sit as a Court, and exhorted the members to regard their high character as judges in a Court of Jesus Christ.

The record in Case No. 1 was read by the Rev. Wilbur O. Carrier, D.D., the Vice-Moderator of the Commission, and the preliminary judgment by the Commission, on motion, was confirmed as the final judgment of the General Assembly.

The record in the case is as follows:

Judicial Case No. 1.—F. A. Doane, et al, vs. the Synod of California, Respondent.

In the matter of the above styled complaint your Perma-

nent Judicial Commission would respectfully report:

It appears that the Presbytery of San Francisco-Oakland, (later called the Presbytery of San Francisco) on March 20, 1917, adopted certain amendments to its standing rules, erecting and providing for the management of a Church Extension Board "which should effectively carry out a forward plan of church extension": That certain ministers and elders

of said Presbytery, believing that the said amendments to the standing rules of Presbytery were unconstitutional, complained to the Synod of California, in session at Los Angeles, October 18, 1917. The complaint was entertained by the Synod, both the complainants and respondents agreeing that the case "should be considered as a friendly suit to settle principles involved, and to learn whether the action complained of was in accord with the Constitution of the Church."

The action of the Synod of California was as follows:

"It is the judgment of your committee that the Presbytery of San Francisco acted within its rights in adopting the standing rules as amended."

Of this decision F. A. Doane, W. C. Spann and W. J. Clifford, members of said Presbytery, complained to the General

Assembly meeting in Columbus, May 16, 1918.

The General Assembly having reported the case to its Permanent Judicial Commission for adjudication, the complaint was regularly brought before the commission for action. The complaint was entertained, both complainant and respondent appeared and agreed to waive all technicalities and requested that the case be considered in the nature of a friendly suit, to be decided on its merits for the purpose of settling the constitutionality of the action taken by Presbytery.

The complaint sets forth:

1. That the Synod of California has permitted the Presbytery of San Francisco to transcend its constitutional power by transferring its power to a group of men (the Church Extension Board) contrary to the Constitution of the Church.

2. That the Synod has allowed Presbytery to create an organization, known as a "Board", not subject to the major-

ity control of the Presbytery.

- 3. That the Synod has approved the action of Presbytery in taking away the control of two-thirds of the Presbytery, lacking one, in the following matters:
 - (a) Supervision of the work of Evangelism.

(b) Christian Social Work.

(c) Planting and fostering of Presbyterian Churches, Sabbath-schools and Missions.

(d) Location and Erection of Church Buildings.

- (e) Granting or withholding financial aid in the case of any church, mission or Christian social work.
- (f) Appointment of all salaried officers of a church extension board, fixing their terms of service and compensation.
 - (g) And all other matters that may be entrusted to it.
- 4. That the Synod has permitted the Presbytery to discriminate against its Home Mission pastors and churches by requiring that they should submit to the control of one-third

instead of a majority of Presbytery in all matters in which the Church Extension Board shall make decisions.

The following facts submitted to the committee are necessary for a better understanding of the case. The Church Extension Board of San Francisco Presbytery is composed of sixteen ministers and elders, not all of whom need be members of the Presbytery at any Session. For it should be remembered that while a minister is a member of the Presbytery, by virtue of his office, after he has been once received by that body; an elder is a member only on election by the Session of his church as its representative at any particular meeting. When the meeting closes his membership in Presbytery ends until again elected by his Session. This Church Extension Board then is not the Presbytery, but another organization, composed possibly of presbyters and non-presbyters, a creature of the Presbytery entrusted with certain powers to do certain works. As a creature of the Presbytery it is responsible to the Presbytery and its actions must be reviewed and ratified by the creating body.

Amendment No. 1 to the standing rules of San Francisco Presbytery is here appended that it may be seen whether this

axiomatic principle has been observed.

The amended rule is as follows: "For the purpose of effectively carrying out a forward plan in church extension, the Church Extension Committee gives notice of the following proposed changes in the standing rules of Presbytery:

Amendent No. 1.

"That rule No. 31 sub-division (c), be amended to read as follows:

"(c) The Church Extension Board shall have supervision of the field of the Presbytery with reference to the work of the evangelization, Christian social work, the planting and fostering of Presbyterian Churches, Sabbath-schools and Missions, the location and erection of church building, and the securing funds for the work under its care. It shall have discretion as to granting or withholding financial aid (Home Mission or Church Erection) in the case of any church, mission, or Christian social work, from funds entrusted to its care. Every church receiving aid or intending to ask it, in taking steps to secure a pastor shall confer with this Board, which shall act in co-operation with the Committee on Vacancy and This Board shall have power to recommend to Presbytery the removal of any pastor of any church receiving aid, after due notification of the pastor, when in its judgment the best interest of said church demands it.

"It shall have power to appoint all of its salaried officers, subject to ratification by Presbytery, and to fix their terms of

service and compensation. It shall have the right to make rules of administration or by-laws for the conduct of its business, subject to ratification by Presbytery. It shall report at

each regular meeting of the Presbytery.

"In these and all other matters entrusted to it, the Board shall have full power to act, provided, however, that any of its acts may be set aside or recalled by a vote of two-thirds of Presbytery at any meeting of that body held at least ten days after notice to the Church Extension Board of intention to move such recall."

At first glance it would seem as if the right of review and control had been reserved by the Presbytery, for the rule reads in two places "subject to ratification by Presbytery." It also provides that the Board "shall report at each regular meeting of the Presbytery." But a little later it is made clear what this "ratification by Presbytery" and "report to Presbytery" really is. "In these and all other matters entrusted to it the Board shall have full power to act, provided, however, that any of its acts may be set aside or recalled by a vote of two-thirds of Presbytery at any meeting of that body held at least ten days after notice to the Church Extension Board to move such recall." The ratification is simply non-action of Presbytery and the reporting is merely a report of what has been done.

Here, then, is an institution created by a majority vote of Presbytery and capable of being destroyed by a majority vote of Presbytery, whose acts, while it continues in existence, cannot be reviewed or controlled by the body creating it. except by a two-thirds vote of the Presbytery at certain definite times, a situation manifestly illegal and unconstitutional. The majority rule is one of the fundamental principles of the Church as it is of all deliberative procedure. The only exceptions to the rule are the cases of a reconsideration of a vote previously taken by the deliberative body. Thus under the General Rules for judicatories 23 and 24, a two-thirds or three-fourths vote of the members present at the decision reconsidered, is de-But this case does not fall under either of these manded. The Presbytery is not reconsidering its own action but ratifying or reversing the action of its creature reporting And the constitutional principle of majority rule certainly applies.

The Permanent Judicial Commission's judgment therefore is that the Presbytery of San Francisco has transcended its constitutional powers by adopting this first amendment to its

standing rules in the following particulars:

1. It has limited and partially destroyed its constitutional duty of review and control.

2. It has abolished in a large sphere of activity the consti-

tutional right of majority rule, and instead placed the Presbytery beneath the rule of a minority.

In so far as the complaint of the complainants is concerned with the adoption of amendment No. 1 to the standing rules of San Francisco Presbytery, the complaint is sustained and the Synod of California is directed to order the Presbytery of San Francisco to restore in its amended rules the principle of majority control.

Attest: W. O. Carrier, Vice-Moderator.

E. A. Camp, Clerk.

The record in Judicial Case No. 2 was also read by the Vice-Moderator of the Commission, and the preliminary judgment of the Commission, on motion, was confirmed as the final judgment of the General Assembly. The record in the case is as follows:

Judicial Case No. 2.—Rev. H. C. Rimmer, Complainant vs. the Synod of New Mexico, Respondent. Before the Permanent Judicial Commission, of the Presbyterian Church, U. S. A., of the 130th General Assembly, at Columbus, Ohio, May, 1918.

This case comes before us by complaint of the Rev. H. C. Rimmer, complaining of the action of the Synod of New Mexico, in not sustaining a complaint lodged by him with said Synod, wherein he complained of the action of the Presbytery of Pecos Valley. The case is purely non-judicial, and does not affect the Doctrine or Constitution of the Church, and no doctrinal nor constitutional questions are involved.

Sec. IV, Chap. XI, of the Form of Government gives Synods power to hear and consider complaints regularly brought before it from its presbyteries "and to decide finally in such cases, all questions that do not affect the Doctrine or Constitution of the Church." This being a non-judicial case, not involving any doctrinal nor constitutional question, the decision of Synod is final, and is not subject to review or control by this Commission, and this Commission has no jurisdiction whatsoever of the matters complained of.

It is therefore the judgment of this Commission that the action of the Synod is final, and that this Commission has no jurisdiction over the subject matter, and it accordingly refuses to sustain the complaint.

Attest: W. O. Carrier, Vice-Moderator.

E. A. Camp, Clerk.

The Judicial Business having been completed, the General Assembly rose as a court, and proceeded with other business.

The Committee on Bills and Overtures reported and the

Report was adopted as follows:

Overtures Nos. 78 and 79, from the Board of Home Missions, with reference to the Home Missions Council, and Union Work in Porto Rico. It is recommended that these papers be referred to the Executive Commission.

Overture No. 80, from the Presbytery of Buffalo, as to amending The Form of Government in the matter of the election of commissioners to the General Assembly. It is recommonded that we assign he taken

mended that no action be taken.

Overture No. 81, being a paper submitted by the Rev. Alexander G. Eagleson touching the constitutionality of Assembly's action a year ago in endorsing woman suffrage. It is recommended that no action be taken.

Overtures Nos. 82 and 83, from the Presbyteries of Princeton and Winnebago, on Church Union. It is recommended that they be referred to the Committee on Church Co-

operation and Union.

Overtures Nos. 84 and 85, from the Presbyteries of Sheridan and Yellowstone, being of the same nature as Overture No. 75, and Overture No. 90, from the Synod of Kentucky, with reference to the establishment of the Presbytery of Buckhorn. It is recommended that they be referred to the Committee on Polity.

Overtures Nos. 87 and 88, from the Presbyteries of Dallas and Nashville, being the same in contents as Overtures Nos. 37 to 45. It is recommended that they be referred to the Standing Committees on Freedmen and Publication and S. S. Work.

Overture No. 89, from the Presbytery of Nashville, on the Statistical Tables of the Presbyteries, being the same as Overtures Nos. 53 to 56. It is recommended that it be referred to the Committee on Christian Life and Work.

The Executive Commission, through its Chairman, reported on the Every-member Plan Committee Report, Blue Book, page 141, and the New Era Expansion Programme was proposed in lieu of article seven of the Plan, and was adopted. The substitute will be found on page 66 of the Journal.

The Assembly having heard Mr. H. Alexander Smith, representing Mr. Herbert Hoover, in connection with the report of the National Service Commission (see page 77), and a letter from Mr. Hoover having been read at that time, and the Assembly having expressed its hearty support of the great work of Conservation of Food carried on by the Government, a telegram received today from Mr. Herbert Hoover, U. S.

Food Commissioner, was read, and by the order of the Assembly is hereby recorded:

Washington, D. C., May 21, 1918.

Please convey to the Presbyterian General Assembly my sincere appreciation of the resolution passed, May twenty-first. Your action helps to make good our assurance to the Allies that our people would voluntarily fulfil the obligations we have assumed.

HERBERT HOOVER.

A telegram touching the Armenian persecution was read, and on motion referred to the Standing Committee on Foreign Missions.

The Standing Committee on Home Missions, through its Chairman, Rev. Dr. Covert, reported, and pending the adoption of the Report, the Assembly was addressed by the Rev. W. R. King, D.D., Mrs. F. S. Bennett, Rev. J. A. Marquis, D.D., Rev. James L. McBride, Rev. James A. McAlister, Rev. C. S. Rice, Rev. S. Hall Young, and others. Upon the presentation of this report, all the Missionaries present at this Assembly, to the number of sixty-five, assembled on the platform.

The Report was adopted as a whole, and is as follows:

The Standing Committee on Home Missions herewith respectfully reports to the General Assembly the following

Resolutions for consideration and adoption:

(1) Gratitude to God.—The One Hundred and Thirtieth General Assembly desires to record its gratitude to Almighty God for the privilege of receiving the One Hundred and Sixteenth Annual Report of the Board of Home Missions. It reviews with praise this full century of labor for God and country, involving the sacrificial services of more than seventy-five thousand home missionaries and the expenditure of nearly fifty million dollars. In the presence of such a century of heroic history, the General Assembly urges the Board of Home Missions to be of good cheer, and facing the unexplored continents of service in this era of war to go forward with full confidence in the responsive generosity of God's people and with a full measure of faith that this is the day and hour for undertaking large things for God.

(2) The Relation between Patriotism and Home Missions.— The Assembly desires to express its deep conviction that only as our Home Mission program shall respond to the exigencies of the hour, with all the fervor and loyalty that live in the heart of the Presbyterian Church will the Board meet the high call of the nation now in peril! The Assembly hereby asserts its conviction that in this hour there can be no separation between the moral sanctions that hold us to the Church and those that hold us to the nation! And that our Church and pastors and teachers are only true to the highest call of patriotism when in solemn dedication they lay all they have upon the nation's altar for her service. This is the dominant spirit of American Presbyterian Home Missions through more than a hundred years of service for God and native land.

(3) The Woman's Board of Home Missions.—That the General Assembly notes with gratitude the growing influence and efficiency of the Woman's Board of Home Missions, reaching, as it does to-day, through five thousand local Home Missionary Societies, one hundred seventy thousand women of our churches, through sixty-five hundred societies, one hundred thousand young people, in addition to forty-five thousand children. The Assembly recognizes the notable war work of our Woman's Board, particularly in connection with camps in and about New York.

And, further, the Assembly notes that through the wise and persistent work of all departments of the Woman's Board, the offerings of our women for the three great branches of mission work assigned to them last year exceeded the offerings of any year of their history. Facing a threatened deficit of possibly fifty thousand dollars at the beginning of the year, our women have raised \$508,961.90, meeting all

The Assembly desires to express to our Woman's Board its deep appreciation of the tireless devotion and consecrated wisdom of the officers and members of the Woman's Board and to assure them of its most prayerful coöperation in the future.

obligations and leaving a balance in the treasury of \$1,457.30.

We recommend the appointment of the following women to membership on the Woman's Board in the Class of 1921:

Mrs. E. B. Cobb, Mrs. A. W. Corning, Miss Julia Fraser, Mrs. E. H. Hopper, Miss Annie Hyatt, Mrs. H. C. Louderbough, Mrs. J. E. McAfee, Mrs. A. C. McMillan, Mrs. E. C. Miles, Mrs. J. K. Mitchell, Mrs. John F. Pingry, Miss Elinor K. Purves, Mrs. D. E. Waid, Miss Anna G. Young.

4) The Self-supporting Synods.—It is the sense of this Assembly that our self-supporting synods and presbyteries in

this hour of national need should join heartily in any national program of home mission work that may be devised. That, in view of the call to national solidarity, our self-supporting synods and presbyteries be urged to meet in all liberal and sacrificial ways their own synodical and presbyterial tasks, but further recognizing the common needs of the whole nation, that they strive sympathetically to coöperate with the Board in all its nation-wide enterprises. This, for the good of self-supporting synods and presbyteries as well as for the moral needs of the nation.

(5) The Finances.—The General Assembly notes with gratitude to Almightv God that in the midst of war and its unparalleled drain upon the resources of our people, the receipts for the year from living sources show a gain over last year of \$159,662.00, or forty per cent. The Sunday-schools have increased their gifts twenty-eight per cent., and individuals thirty-seven per cent., making a total contribution from living sources of \$558,086.00. But owing to increased work made necessary by the war and to certain anticipated legacies, whose interest-bearing securities were unsalable except at great sacrifices, the Board, after spending \$868,015.86, closes its year with a debt of \$270,137.76, \$151,000 of which being carried over from last year. The Assembly notes this deficit and recognizes its weight of embarrassment to the Board in the doorway of the greatest call to aggressive home mission work the Church ever had. It is recommended that the deficit be raised by securing immediately private subscriptions covering the amount, and that, further, the sum of one million dollars be raised for the work of the new year, from the churches. And in order that this amount may be secured, it is recommended that there should be secured a minimum average contribution of fifty cents per member from all self-supporting synods, and an average of one dollar per member from the synods whose work is conducted in connection with the Board of Home Missions and, further, in order that the work of the Board may be stabilized, its pastors retained for longer and more constructive periods of service, and its funds secured in quantities adequate to the needs of a great program, the Board is asked to forecast a program of nationwide home mission service on a basis of five years, and to invite the self-supporting synods and presbyteries to cooperate, that the Church may be generously prepared both for loyal service and adequate support.

(6) The Services of the Rev. John Dixon, D.D., and Mr. J. Ernest McAfee.—In view of the fact that with this General Assembly will terminate the official connection with this

Board, of the Rev. John Dixon, D.D., for twenty years a Secretary, and Mr. J. Ernest McAfee, for twelve years a Secretary, the Assembly makes the following utterance:

These two distinguished Secretaries of the Board of Home Missions through a long and faithful period of administrative and educational work have honored their Master and greatly advanced His Kingdom. There has been present in these devoted servants of the Church a most unusual combination of intellectual gifts and personality. There was in them gentleness and tact born of Christian love united to a capacity for statesmanship and brilliant initiative. Patient under criticism, undismayed by difficulties and seeking supremely to do the will of God for this nation through Christ's Church these two men have wrought with rare distinction and large fruit. The Assembly hereby expresses its profound obligation to them for their wise and unselfish leadership during the years of unusual development in the work of home missions.

(7) Resolution as to Home Mission Propaganda.—The Assembly recognizes the fact that the minds of our people are diverted and preoccupied as never before. Every method and process of education are challenged. The din of war in men's ears and the sorrow of war in hearts make the persuasion of men's minds a doubly difficult task, requiring careful analysis of unusual states of mind and time conditions.

The Assembly recognizes also the release through the war of great spiritual qualities that, capitalized for the Church, mean epoch-making religious movements. Therefore, it is the sense of the Assembly that at this moment the greater message of Home Missions should and must find entrance to the hearts of our people through a wise, strong, aggressive propaganda. That every form of education through personal appeal, demonstrations and the printed page be studied and made available for presbyteries and local churches, and that the Board be instructed to give most careful though to all proper plans of effective education as to the purposes of the Board's work in its relation to national welfare, and to the steady maintenance of financial support throughout the war and the coming years of reconstruction. And that at the earliest possible moment a promotional and educational secretary be secured to press upon the Church this absolutely necessary propaganda.

(8) Rural Church Life.—In view of the extraordinary situation in which the rural life of the nation finds itself at this time and the vast need of continued and well adapted religious ministry to dwellers in rural communities, the Assembly urges the presbyteries, in coöperation with the

Board of Home Missions, to stabilize rural church work by a reasonable increase of salary of the rural ministers, wherever possible, and the addition of any other available means of coöperation that may be needed to strengthen in needy localities the rural churches.

(9) The Home Mission Council.—It is the sense of the Assembly that the Home Mission Council, organized in 1914 by the appointment of a synodical representative from each synod, is a contribution to efficiency and democracy in home mission administration. Its findings are submitted to the Assembly, and their approval and publication in

connection with this Report is recommended.

(10) The Plan of Coöperation Between the Board of Home Missions and the Board of Church Erection.—It is recommended that the plan of coöperation between the Board of Home Missions and the Board of Church Erection be approved, the said plan having for its purpose the more economic and effective administration of mission work where these two Boards operate.

(11)Mr. Harvey C. Olin.—In view of the fact that Mr. Harvey C. Olin, Treasurer of the Board of Home Missions for twenty-one years, now lies at the point of death, it is recommended that the loving sympathy and assurance of the prayers of this Assembly be communicated to him and his family by the Moderator and Stated Clerk, with grateful mention of his long and valued services in this Board

(12) The approval of the Minutes of the Board for the year 1917-1918 is recommended.

(13) Membership of the Board.—The Committee recommends the election to the Board, in the class of 1918–1921 of the following persons:

Ministers

D. Stuart Dodge, D.D., Lyman Whitney Allen, D.D., Henry Sloane Coffin, D.D., W. Francis Irwin, D.D., George E. Davies, D.D.,

Laymen

S. P. Fenn, Edwin Gillies, Wm. M. Cosby, Robert D. Samuels, Henry F. Smith.

(14) Appointment of Committee on Jewish Evangelization.—Under the instruction of the General Assembly of last year, the following Advisory Committee on Jewish Evangelization has been selected: Charles R. Erdman, D.D., Chairman; Guido Bossard, D.D., Dwight W. Wylie, D.D., John Timothy Stone, D.D., John F. Patterson, D.D., Eben B. Cobb, D.D., Delavan L. Pierson, W. Beatty Jennings, D.D., John Dixon, D.D., Park Hays Miller, Edgar W.

Work, D.D., William L. McEwan, D.D., David G. Wylie, D.D., Davis W. Lusk, D.D., Mr. William Albert Harbison, Mr. Charles G. Titsworth, Mr. George R. Weber, Mr. J. M. Somerndike.

(15) It is recommended that the Sunday nearest Washington's Birthday and also the Sunday nearest Thanksgiving be designated as days for special instruction concerning the work of home missions with special offerings for the Board.

(16) The following Missionaries have died during the year. We mention their names in love and gratitude: Rev. R. H. Boteler, Greenfield, Oklahoma; Rev. N. C. Johnson, Kearney, Nebraska; Rev. A. K. MacLennan, D.D., Everett, Mass.; Rev. T. J. MacMurray, Seattle, Wash.; Rev. W. A. Replogle, Mina, South Dakota; Rev. John P. Williamson, D.D., Greenwood, South Dakota.

In behalf of the Committee,

WM. C. COVERT. Chairman.

The findings of the Home Mission Council for 1918, ordered included in the *Minutes* are as follows:

To the General Assembly of the Presbyterian Church in the U.S.A.:

The Home Mission Council met in Columbus, Ohio, May thirteenth, 1918, with representatives from thirty-three synods present as follows:

Synod	Denneceymamy
	REPRESENTATIVE
Alabama	Rev. J. M. Broady
Arizona	Rev. Fred G. Mitchell
Arkansas	Rev. M. L. Gillespie, D.D.
Baltimore	Rev. Josiah H. Crawford
California	Rev. Warren D. More, D.D.
Colorado	Rev. P. V. Jenness, D.D.
Idaho	
Illinois	
Indiana	Rev. B. W. Tyler, D.D.
Iowa	Rev. Archibald Cardle, D.D.
Kansas	Rev. J. S. Glendenning, D.D.
Kentucky	Rev. H. S. Murdoch
Michigan	
Minnesota	Rev. W. W. Lawrence, D.D.
Mississippi	Rev. John D. Hunter
	Rev. Wm. R. King, D.D.
Montana	Rev. N. H. Burdick
Nebraska	Rev. R. W. Caughey
New England	Rev. H. J. Sproul, D.D.
New Jersey	Rev. R. H. Gage, D.D.

New Mexico	Rev. Hugh A. Cooper
New York	Rev. U. L. Mackey
North Dakota	- 0 111 OI TO TO
Ohio	Rev. Robert E. Pugh
Oklahoma	Rev. C. E. Alexander, D.D.
Oregon	Rev. John H. Boyd, D.D.
Pennsylvania	Rev. A. J. Glass, D.D.
South Dakota	
Tennessee	
Texas	D D I II I DD
	Rev. Geo. E. Davies, D.D.
Washington	
West German	Rev. J. E. Drake. D.D.
West Virginia	Rev. J. M. Potter, D.D.
Wyoming	Rev. Daniel J. Williams, D.D.
Wisconsin	Mr. Henry B. Colburn
VI IBOOTIBILI	

From items presented its Committee on the State of the Work, from data provided by the Board of Home Missions, and from matters presented by representatives from the various synods, the Council desires to present the following

FINDINGS.

The Council expresses its satisfaction with the present organization of the Board of Home Missions, its appreciation of the vision and leadership of the Secretary, Dr. Marquis, and pledges to the Board and its leaders, the most cordial support.

The Minutes of the Board were found in clear, concise and readable form and proved very helpful in the deliberations of

the Council.

FORWARD MOVEMENTS.

Splendid advance was made last year in gifts to the Board of Home Missions from the churches. It is worthy of note that three-fifths of the increase came from aid-receiving synods.

The Council would express its cordial appreciation of the spirit of the Board and its Secretaries in their sympathetic coöperation with the various self-supporting synods and presbyteries.

The ideal of self-support by aid-receiving synods evidently proved a fine stimulus to their giving, and is an ideal which should be sought by every synod, however remote it may

seem.

Uniformity of synodical plans is probably impractical, but close coöperation between the Board and synods will greatly aid the whole home mission program. The Council has appointed a committee to study the question of plans and programs in self-supporting synods and presbyteries, that all may profit by the excellencies of each.

THE PROGRAM.

The Home Mission Board should be encouraged to continue its efforts to work out a plan in which the national, synodical and presbyterial tasks will be correlated so as to reveal the magnitude and significance of the home mission responsibility of our Church. The Council rejoiced in the movement looking toward a program extending over at least a five-year term. Self-supporting synods and presbyteries should join in this effort and make a careful investigation and study of the work which ought to be done during the next five years. Careful estimates as to what can be successfully administered and financed, should form part of this work.

In view of the present world crisis and the urgent necessity of penetrating the nation with Christian and American ideals and purposes, the Assembly is asked to instruct the Board of Home Missions, in cooperation with the Board of Church Erection, the Board of Publication and Sabbath-school Work, the General Board of Education and representatives of selfsustaining synods, to prosecute a study of the entire field of home mission work, with immediate reference to our immigrant and industrial communities, and that in the light of this joint study, a program be developed setting forth the necessary extension of existing work, the needs of unoccupied fields; buildings, equipment and literature required, together with plans for recruiting, training and supporting capable leaders who may devote their entire lives to the home mission task. The expense of such study should be borne by the boards and agencies concerned.

The attention of churches, located in contact with the exceptional people of our country, is called to the opportunity and responsibility for Christianizing and Americanizing such populations. In every way possible they should bring Christian influences to bear upon the needy populations adjacent to them.

The Assembly should approve of the large educational program now in process of formation by the Home Board. A feature of this program will be the coördination of the plans of the Board of Home Missions with those of the Board of Publication and Sabbath School Work for the instruction of the entire Church in the home mission needs and opportunities of the nation.

FINANCE.

The Council regretted to find that the Board from its expected income was unable to appropriate the full amount requested by synods and presbyteries, but approved the eaution shown by the Board in these trying times.

The Assembly is asked to encourage the Board in its efforts to readjust the appropriation made to any synod or presbytery, as divided between field workers and evangelism, upon request of synod or presbytery. Plans should be made to increase the funds for the current year at once, so that additional appropriations may be made where cuts have been necessary.

The Assembly should approve the campaign of the Board to secure, as a minimum annual contribution for home missions from all churches in aid-receiving synods and presbyteries, one dollar per member and in all self-supporting synods and presbyteries a minimum of fifty cents per member in addition to what they raise for self-support.

COMITY

The Council recognizes and rejoices in the advance made by synods and presbyteries along the lines of inter-denominational comity and recommends that the Assembly express to synods and presbyteries its conviction that all possible effort should be used to extend the principle of comity, that the further duplication of churches should be avoided. Where such duplication exists efforts should be made to place the community responsible upon a single denomination or upon some form of federation.

In order to show the exact situation as to duplication of efforts in certain fields, it is recommended that the Board prepare a bulletin showing in various synods and presbyteries the number of English-speaking congregations aided where the field is not restricted by rivalry and over-crowding, which bulletin can be used as an answer to this criticism.

Through the Assembly, the Council would urge on the Board, in this day of nationalization and consolidation, the wisdom of seeking union or federation wherever possible, with other evangelical bodies covering the same field. approve the movement toward union in Porto Rico and the attitude of the Board toward cooperation with sister denominations in other fields.

The General Assembly is asked to declare its readiness to enter into negotiations on comity, with any other Evangelical denomination.

The Council rejoices in the policy of the Board to promote

evangelistic campaigns in all missionary presbyteries and urges

the continuance of this policy.

The General Assembly is asked to empower the Board of Church Erection so to alter its rules of procedure and appropriation that the said Board may be authorized to build churches in certain circumstances among exceptional populations without aid from the Board of Home Missions.

The Assembly is requested to call the attention of its Standing Committees on Home Missions and Sabbath-school Work to the overlapping in service on the part of the agencies of these two Boards, in the hope that more efficient and economical results may be obtained in the field.

REPORTS.

In view of the difficulty in securing information for reports from the synods to the Council, the Assembly is requested to recommend home mission committees of each synod to keep a complete record of all home mission transactions and thus furnish data for reports to the Council.

The Council has appointed a Committee of Five to confer with the Assembly's Permanent Committee on Home Missions and with the Board of Home Missions during the in-

terim between meetings of the Council.

These findings are respectfully submitted and the Assembly is asked to approve and confirm them.

WM. R. King, *President*. Robert E. Pugh, *Secretary*.

The Stated Clerk presented to the Assembly nominations for members of the Board of Church Erection Fund, as required by the laws of the State of New York, twenty-four hours before the election. The persons nominated are as follows:

The following persons are nominated as members of the Board of Church Erection, those whose terms of office expire

in 1918, to be re-elected for three years:

Rev. E. Van Dyke Wight, D.D.; Rev. Wm. Russell Bennett, D.D.; Rev. John F. Carson, D.D.; Rev. George Walton King, D.D.; Charles Glatz, Carl E. Grieshaber, Wm. H. Parsons, and also Mr. S. Earl Hoover of Presbytery of Philadelphia, North, to the class of 1919, to fill the place made vacant by the death of Mr. James A. Frame; Rev. William Lawrence, D.D., of Duluth Presbytery, to the class of 1920 to fill the place vacated by Dr. Robert A. McBride, D.D.; Rev. C. W. Kerr, D.D., of Tulsa Presbytery, to the class of 1920 to fill the vacancy made by the election of Rev. J. Frank Smith, D.D., to the Moderatorship of the General Assembly.

The following letter from Rev. Dr. Washington Gladden, of Columbus, O., to the Moderator, was presented. Gladden sat with the members of the Assembly, but was unable to go to the platform, owing to the infirmity of age. By order of the Assembly, the letter is hereby recorded:

Columbus, O., May 22, 1918.

To the General Assembly of the Presbyterian Church:

Moderator and Brethren:

Permit me to express my profound sympathy and my deep gratitude for the action of this Assembly yesterday, with reference to Church Union. I am glad that I have lived to see the day. Nothing more cheering has been done in my God grant that your great Church may see the full meaning of it, and may mean it all, and may have the courage and strength to make it good.

Internationally, we have learned to repudiate the supremacy of nationalism, which means war, and to confess our faith in a League of Peace, which is none other than the Kingdom of God. Your action yesterday is simply a challenge to the churches to apply the same principle interdenominationally. You ask that denominations as well as individuals and nations, shall seek first the Kingdom of God. That is all it means, but it means all that, and may God forgive us if we ever try to make it mean any less than that!

May God give you all a clear vision of the right and help

you to win it.

Your fellow-citizen in the Kingdom,

Washington Gladden.

A special message of affectionate regard was presented by Mr. George P. Stewart from Mr. H. C. Olin, the Treasurer of the Board of Home Missions, who is seriously ill, and Mr. Stewart was instructed to bear a message of warm sympathy from the Assembly to this honored officer.

The time having arrived for the devotional services, Rev. Dr. Chas. L. Thompson, the honored Former Secretary of the Board of Home Missions, led the services, by appointment of the Assembly.

After prayer, the Assembly took recess until three o'clock.

WEDNESDAY, May 22, 1918, 3 o'clock P.M.

The Assembly met and was opened with prayer.

The Standing Committee on Publication and Sabbathschool Work presented its report through its Chairman, Rev.

Charles L. Overstreet, D.D., and pending its adoption addresses were made by Mr. W. H. Scott, President of the Board; Dr. Alexander Henry, Secretary of the Board; Rev. Mr. Moore, Rev. Dr. Cromie, and others. The Report was adopted and is as follows:

Your Standing Committee on the Board of Publication and Sabbath-school Work begs leave to submit the following

recommendations and resolutions:

The Committee has examined the Minutes of the Board and its committees and recommends that they be approved, and expresses its appreciation of the faithful services of the executive officers of the Board, during this most trying and exceptional year.

Since the Board operates under four separate departments, the Committee desires to report its recommendations accordingly

I. Missionary Department.

1. In recognition of the effective service being rendered by our Sabbath-school Missionaries in reaching the remote and neglected communities with the Gospel, in taking the Bible and the Sunday-school into unchurched regions, and in the improvement of existing Sabbath-schools, the General Assembly records its approval of these self-sacrificing labors and urges each congregation to place this Board upon its benevolence budget, in addition to the special offerings of the Sabbath-schools on Children's Day and Rally Day.

2. While the Assembly recognizes the efforts which the Sabbath-school Missionaries are making to develop the efficiency of existing schools as an important feature of the Missionary Department's work, we desire to re-affirm the action of previous Assemblies in urging the Board to continue to place increasing emphasis upon the Missionary and Evangelistic features of its field activities, as the distinctive work for

which the Board makes its appeal to the church.

3. This Assembly calls the attention of pastors, sessions and Sabbath-school workers to the gratifying fact that all contributions of churches, Sabbath-schools and individuals to the work of this Board are devoted exclusively to the support of its missionary operations, unless otherwise specified, and requests that this be made known to the congregations when this work is presented.

4. That in view of the importance of encouraging the spirit of patriotism among our Sabbath-school pupils, the Board be requested to prepare a special patriotic service for Rally Day and that all the Sabbath-schools be urged by their respective church sessions and presbyteries to observe the day

in this manner, and to take advantage of the opportunity thus afforded, to make a special offering for the support of

the Board's work among foreigners in America.

5. That our ministers be urged to make liberal use of the literature furnished by our Board, to counteract the pernicious teachings of Christian Science, Russellism and other false so-called religions, and that presbyteries be requested to coöperate with the Board in getting it into the hands of our people.

II. Religious Education.

1. We heartily commend the emphasis that the Board is making upon *home religion* and we urge the continuation of special effort upon this vital phase of the Church's life.

2. We note with approval the action of the department of religious education in uniting with other Protestant Sunday-school Boards, in a joint promotion of teacher training during September and October and would urge our Presbyterial Committees to assist in this work.

3. We note the active promotion of daily Vacation Bible Schools by the department, and commend this plan of religious

instruction to the Church.

4. Regarding our young people's societies, we commend the judgment of the department in considering the summer conferences as vital to the maintenance of spiritual vitality and trained leadership, and in providing under the trying conditions of the year for conferences at fourteen different centers.

5. We heartily recommend the first Sunday in February as a special day for young people's societies and that on the evening of this day a young people's service be held and a special offering made for the maintenance of our denomina-

tional work for young people's societies.

6. We recommend that our Religious Education department in coöperation with the General Board of Education urge denominational schools and seminaries to make provision in their curriculums for the training of students in religious education leadership; that our schools give larger opportunity in courses of study for training of those who wish to take up the work of directors of religious education in individual churches.

7. We urge the greater use of the organized class activities both for the secondary division and the adult division, believing that in this manner the needs of the older boys and

girls as well as the young people may be fully met.

8. We urge the continuation of the efforts to secure recognition for the Bible in secular schools either by its use in the curriculums of such schools or by securing high school credits for Bible instruction given in the Sunday-schools, as has been found successful in several states of the union.

III. EDITORIAL DEPARTMENT.

1. That inasmuch as the Board provides for the needs of all schools, either through the unified lesson helps or through the departmental graded lesson helps, all our schools make use of the publications of their own board, and that those who are still using lessons that are graded by years or who may be thinking of adopting graded lessons, consider carefully the advantages of the departmental graded lessons, or order others

supplied through the Board.

2. That copies of "For God and Country, Hymns for use in war time," which has been in the hands of this Assembly, be recommended to all our churches and Sunday-schools. That the Board's series of war tracts "Living Messages for Soldiers and Sailors" be circulated among our boys who are going to cantonments, that the abridgment of "The book of Common Worship" which was prepared at the instance of the Assembly's National Service Commission, be pushed, through the Commission and otherwise.

3. That in anticipation of days when the problem of an adequate supply of candidates for the Gospel Ministry be graver than ever, pastors and sessions give special attention to the circulation among boys and young men of the admir-

able vocational library issued by the Board.

IV. Business Department.

1. We congratulate the Board upon the success of its business operations during the past year, and commend its present policy as shown in the efficient depository system through which its constituency is being served. In spite of adverse industrial conditions the volume of business has been greater than in any previous year, with a corresponding increase of its net profits.

Your committee would also ask the Assembly to confirm the election of Rev. Raymond H. Gage, D.D., to fill the unexpired term of Rev. L. Y. Graham, D.D., and of Rev. M. J. Hyndman, D.D., to fill the unexpired term of the Rev. W. Beatty Jennings, D.D. Also the reëlection for a term of three years of the following ministers:

Rev. Harold McAfee Robinson, Rev. Raymond H. Gage, D.D.; Rev. W. Courtland Robinson, D.D.; Rev. George H. Hemingway, D.D., and the election of Rev. Dayton A. Dobbs, D.D. *Elders*—Wm. W. Allen, Thomas W. Synnott, George Hale, M.D.; George R. Russell, Thomas R. Patton.

Answer to Overtures, 37 to 45.

Referring to the matter of Sabbath-school work among the Cumberland Presbyterian Church (colored), the Committee presents the following recommendations: Whereas, It was agreed on the union of the Presbyterian Church, U. S. A., and the Cumberland Presbyterian Church, that the united church should occupy the same relation to the colored Cumberland Presbyterian Church as has existed toward that church by the Cumberland Presbyterian Church, therefore

Resolved, That the Board of Publication and Sabbath-school work be authorized to employ a competent Sabbath-school Missionary to work in suitable places within the bounds of that church.

Respectfully submitted, Charles L. Overstreet, Chairman.

The Standing Committee on Freedmen made a report on Overtures Nos. 37 to 45, which was adopted and is as follows:

We recommend that no action be taken on Overtures Nos. 37 to 45, referred to us by the Committee on Bills and Overtures, inasmuch as the Board has already commissioned a minister in the colored Cumberland Presbyterian Church, to serve as an Evangelist in the colored Cumberland Churches.

Rev. Walter H. Waygood, D.D., was introduced and spoke of the work of the Deaconess House and the Philadelphia School for Christian Workers of the Presbyterian and Reformed Churches.

The Special Committee on Work on the Continent of Europe, through the Chairman, Rev. Sylvester W. Beach, D.D., made a report which was adopted and is as follows:

The Committee hereby presents its Fifteenth Annual

Report to the General Assembly.

Again, by reason of the world war, the work of this Committee has been limited in its sphere to Paris. War conditions have rendered any further work on the Continent

quite impossible.

In Paris the work has met with an irreparable loss. On the 24th of last August, after a brief illness, our beloved Student Pastor, Dr. Ernest W. Shurtleff, was called to his rest and reward. The nature of the Paris work, owing to the Department of Relief that had of necessity been taken on, became so extensive and intensive that Dr. Shurtleff could no longer safely endure the strain; but his ardent devotion to a cause, dearer to him than life itself, held him fast to his post though life was burning out. When finally he was compelled by command of his physician to leave Paris his strength was too far exhausted, and his heart too tired, to be reached by any medical skill. After two terrible days of suffering he dropped dead at his dinner table on the 24th of

August. The doctor said it was heart failure—in fact it was heart break. The burden of suffering and sorrow and sin he was carrying for others was heavier than one so tender and gentle and Christly could longer bear. His funeral was held in the Rue de Berri Church. In the absence of the pastor, Rev. Chauncey W. Goodrich, the service was in charge of Rev. W. G. Allen, of the Paris Wesleyan Church, an intimate friend of Dr. Shurtleff. Rev. George T. Berry, Field Secretary of the McAll Mission, who happened to be in Paris, assisted in the service. A poem written by Dr. Shurtleff when quite a young man, "The Garden of Years," was read, as it had also been recently read at the funeral of both his father and mother. Dr. Allen spoke a few words of appreciation, emphasizing the beauty and simplicity of goodness as exemplified in Dr. Shurtleff's life. The church was crowded with a host of sympathizing friends who came to bear testimony to the loving and faithful and unselfish service of this man of God. Dr. Shurtleff was fifty-five years of age. For twelve years he was our student pastor in the Latin Quarter. For two years and more his work for refugees and prisoners added increased power to his ministry.

Mrs. Shurtleff was from the beginning a worthy helpmeet of her husband. When he fell she bravely took up the burden and continued the work in all its departments, so far as it was possible for a woman to do; but she soon found that it was not wise for her to attempt to burden herself with any responsibility connected with the religious work of the Quarter. It was her desire also to throw off the burden so far as possible of the Relief Work in which she had been so actively engaged, but her presence and influence and energy and executive ability were found to be indispensable to its continuance.

When the American Red Cross assumed full control of all Relief Work in Paris, most of the independent lines of activity were eliminated, by advice of the Executive Committee, in order to avoid duplication and to promote unification and simplicity. A few Agencies were fully endorsed by the American Red Cross and under advice of their Council these were continued. Among this brief list of survivals was the Relief Work of this Committee for which Dr. and Mrs. Shurtleff were responsible. At the suggestion of the American Red Cross we agreed, Mrs. Shurtleff gladly assenting, to hand over the Relief Department of the Latin Quarter work to the American Red Cross. On their part they agreed to allow two thousand dollars a month (the amount we had been contributing) for the continuance of this work, Mrs.

Shurtleff was retained as executive head, and it was to be known as the Shurtleff Memorial Relief Work. Head-quarters are now 18 Rue Ernest Gresson, Paris, France. The result of this adjustment will be that henceforth your Committee will have no responsibility for the Relief Work that since the war has been attached to the Religious Work and has greatly increased our financial liability. The work will not be less efficiently done, since Mrs. Shurtleff is at its head; and we rejoice that Dr. Shurtleff should have a Memorial so worthy.

Dr. Shurtleff's death made it necessary that your Committee should begin immediately a canvass to find a man, suitable to follow the path marked by the steps of a man so eminently fitted for the special work under your Committee in Paris. It is easy to understand that this was a task most difficult. Few men are possessed of the unique ability of Dr. Shurtleff and of his wonderful adaptability to work in Paris. After some months of delay, but not of idleness, your Committee finally decided to appoint as minister for the Student Work in Paris, Rev. John R. Crosser, D.D., a member of the Presbytery of Chicago. Dr. Crosser was formerly Minister to our Church in Berlin until war conditions made it necessary for him to return to America. He is a man of wide and varied experience, rare intellectual ability, and a most earnest and devoted spirit. He accepted the appointment with much hesitation and misgiving for he realized how difficult it would be even to attempt to fill the place of a man like his predecessor. For three months Dr. Crosser has been in Paris and letters from him and others indicate that the work is going on, if not up to its former proportions, at least in a way that assures us that the need is no less urgent than heretofore, and the response of the growing American colony in Paris is none the less warm and loyal. Owing to War conditions your Committee did not feel warranted in assuming responsibility for raising so large an amount of money for the salary of our Student Pastor, as we have been paying during the incumbency of Dr. Shurtleff. We found Dr. Crosser most considerate and gracious in accepting such terms as the Committee felt justified in offering. It is, however, our purpose to give the minister in charge of the work the full benefit of whatever addition to the amount stipulated contributions from our friends shall allow.

The Report of Receipts and Disbursements on account of this Committee has been submitted to an Auditing Committee, Dr. W. H. Roberts, Chairman, and found correct. The account shows a balance on hand of three hundred and

fifteen dollars and twenty cents (\$315.20). Of amounts included in this financial statement is the sum of five hundred and twenty dollars (\$520) sent as a special gift to Mrs. Shurtleff after the death of her husband. Of amounts not included are the sums raised by the Paris Committee which have for several years equaled the totals raised in America. Omitted from this account are the large payments to the Relief Work, amounting to about two thousand dollars a month, which were paid to the Paris Treasurer, and duly accounted for by him.

Your Committee would submit the following Resolutions: Resolved, 1. That we record with peculiar grief the sudden death of our beloved Student Pastor, Rev. Ernest Warburton Shurtleff, D.D. We extend to the bereaved wife our sincerest sympathy, assuring her of our prayers that our Heavenly Father may graciously strengthen and sustain her in this hour of sore sorrow. We thank God that Mrs. Shurtleff is so efficiently directing the administration of the Relief Department of the Paris Work, which is henceforth to be known as "The Shurtleff Memorial Relief

Work."

Resolved, 2. That we put on record our sense of the great loss the Committee has sustained in the death of Rev. Loyal Young Graham, D.D., the founder of the American Church in Frankfort a/M, and for many years a faithful member of the Assembly's Committee and an earnest friend of the Work in Europe. We extend our sympathy to his beloved widow.

Resolved, 3. That the General Assembly hereby approves the action of the Committee in appointing Rev. John R. Crosser, D.D., as minister in the Latin Quarter, Paris. It is our prayer that he may be wisely guided in the delicate and difficult problems confronting him in a work of such varied responsibilities, and unparalleled possibilities of usefulness.

Resolved, 4. That the General Assembly reaffirms its appreciation of the importance of the work now being carried on in the Latin Quarter, Paris, and commends to its ministers and churches all possible encouragement and assistance in its prosecution along the lines indicated in the Report of the Committee.

Resolved, 5. That the General Assembly recognizes the responsibility of the Presbyterian Church to follow with the Gospel the American colonies wherever located on the Continent of Europe; and therefore charges this Committee with the duty of establishing centers of distinctly Christian influence in the various cities of Europe where Providence may indicate an opening, or the means at the command of the Committee may seem to justify. It is believed that "The New Map of Europe," which the issues of this War shall describe, will mean an open door for such work for Americans in Europe as it is the mission of this Committee to accomplish.

Resolved, 6. That the Committee be, and hereby is, continued, to consist of the following ministers and ruling elders: Drs. Sylvester W. Beach, Chairman, J. Gray Bolton, W. H. Roberts, W. L. McEwan, T. H. Oxtoby, Joseph W. Cochran, Charles Wood, C. T. Edwards and Rev. Tertius van Dyke; with Messrs. Charles S. Holt, Alba B. Johnson, Cheesman A. Herrick and Robert W. De Forest.

Respectfully submitted, in behalf of the Committee, Sylvester Woodbridge Beach, Chairman.

The following paper, submitted by a commissioner, on a matter affecting the Young Women's Christian Association, was presented and adopted, and is as follows:

Whereas, the Presbyterian Church is deeply interested in all that pertains to the social and religious welfare of the young

women in our Colleges, and

Whereas, the Young Women's Christian Association, as now organized, has secured such splendid results in our college associations in the past, and

Whereas, a movement has been inaugurated to change the basis of active membership substituting a statement of religious faith for the present requirement, that of membership

with an Evangelical Church, therefore

Resolved, That the General Assembly urges the National Board of the Young Women's Christian Association to use its influence to prevent the suggested change; and that the Young Women's Christian Associations in Colleges affiliated with the Presbyterian Church, U. S. A., be counselled to adhere to the present basis of membership.

Mrs. Diefenderfer was introduced and spoke upon Mormonism in Utah. The Assembly by a rising vote expressed its enthusiastic appreciation of the address of Mrs. Diefenderfer.

The Standing Committee on Polity requested that its Report be made the order of the day for 9.10 A.M., Thursday. The request was granted.

A paper touching a change of the annual meeting of the Assembly was referred to the Committee on Bills and Overtures.

A paper with reference to the work of the Boy Scouts was presented and referred to the Standing Committee on Men's Work.

The Special Committee on *The Assembly Herald* made its report through its Chairman, Rev. A. W. Halsey, D.D., which was adopted, and is as follows:

To the General Assembly of the Presbyterian Church in the U.S.A.:

Brethen:—In spite of the exceedingly hard year through which *The Assembly Herald*, in common with all the other Agencies of our Church, has passed, we yet find much for which to give thanks and much of hope and encouragement in the future.

The deficit incurred in publishing *The Assembly Herald* for the calendar year 1917, is the largest we have reported in many years but the fact that we were obliged to pay, in round figures, \$6300 more for paper than would have been the case two years ago shows that under normal conditions the deficit would have been about \$1200—by far the smallest since the advance in the cost of printing went into effect. The price of paper was advanced from 4 cents a pound to $7\frac{1}{4}$ cents a pound.

Beginning September first, we established a new club subscription rate of 35 cents as against 25 cents charged in the past. This means that when the cost of the various items entering into the publication of *The Assembly Herald* goes back to where it was we may hope to report no deficit,

or at least a very small one.

War conditions are responsible for over 80 per cent. of the

deficit.

The average issue of *The Assembly Herald* for 1917 was 57,833 as against 61,791 for 1916, indicating a falling off in subscriptions, due, we believe, almost entirely to the pressure of appeals from the Church and country. The advance in the subscription price has hurt some but not in our opinion to any great extent. The limited means at our disposal are a source of embarrassment, first, in that extensive and live-wire subscription campaigns cannot be conducted, and second, because mechanical and other improvements in the magazine are greatly restricted.

We are glad to report that through the coöperation of our Boards and their secretaries a decided advance has been possible in the character of the various articles appearing in *The Assembly Herald*—universal testimony is the best proof of the statement and further improvement may be

expected. For reasons already stated, we cannot give the Church all we would like in the pages of The Herald and all that it should have but nevertheless we are encouraged to feel that the subject matter is excellent and worthy the study of every good Presbyterian.

While it does not come, strictly speaking, within the scope of this report to tell of the January 1918 Special Number, yet in as much as the work of preparation was all done during 1917, and the edition sent out in December 1917, we think it not out of order to refer to it. We desire in the first place to express our appreciation of the help given in the preparation of the number by Mr. Joseph Ernest McAfee, of the Board of Home Missions, and Dr. W. S. Holt of the Combined Boards of Ministerial Relief and Sustentation Fund.

As far as we can judge this January issue was the most successful we have ever published. While the times were against it and we did not spend as much money in advertising it as upon previous similar issues, yet, in round numbers, 25,000 copies at 5 cents apiece were ordered above those required for regular subscribers. Our suggestion to pastors that the January number be made a "text book" in some special service seems to have been largely followed. Pastors wrote us from all parts of the country that they never before were able to present the general work of the Church as interestingly and helpfully. Here is just one letter from the Lake View Church of Chicago:

"Announcement was made that the following Wednesday evening service would be given to the study of this (January) Different topics therein were assigned to men and women and it proved a meeting of spiritual outlook, that will result in more intelligent and efficient Christian lives, and

we believe, a more general use of your Herald."

Your Committee is truly thankful for that which it has been able to do and promises continued study and labor that the deficit of publication may be kept to the lowest possible figure and that the magazine may advance in influence and usefulness to our beloved Church. Next year we will report, God willing, a reduced deficit and a better Herald than that of to-day.

We thank the Boards and their secretaries for their helpful and courteous coöperation—we thank the pastors who have been good to us and helped and we thank the thousands of good men and women who have worked to secure sub-

scriptions.

RESOLUTIONS.

Resolved: That the General Assembly commends the work of its Committee on The Assembly Herald and most earnestly desires to encourage it to continued effort in these most trying times that the circulation of the magazine may be extended, its subject matter still further improved and the deficit kept down as much as possible, consistent with the publication of a magazine which shall be a credit to our Church.

Resolved: That the General Assembly approves the action of the Committee in fixing the price of The Assembly Herald

at 35 cents a year in clubs of ten or more.

Resolved: That the Assembly earnestly urge the pastors and Sessions of every church to see to it that during the month of October 1918, a well planned and earnest campaign for subscriptions shall be conducted in their respective churches in the interests of the individual member, the several churches and the work of the Church at large.

Resolved: That the present Committee of Publication, which has been in constant service since the establishment of The Assembly Herald twenty years ago, be continued.

BALANCE SHEET.

Dr. Subscriptions	\$1.1 \$ 0.5	03	1917
Advertisements	13,641	88	
Excess space and illustrations.	5,192		
Deficit.	7,538		
19CHC16	1,550		\$41,269 11
C_{R}			\$41,200 11
Salaries and wages	\$4,859	00	
Advertising commission and expense	4,243		
Subscription expense	1,313		
Office expense	463		
Expense at General Assembly, Dallas, Texas	181	90	
Stationery	220		
Postage	288		
Rent	600		
Depreciation, furniture and fixtures	83		
Paper	14,828		
Paper	9,346		
Illustrations	902		
Wrappers	742		
Addressing	832		
Mailing and delivery	2,022		
Uncollectable advertising	225		
Travel	76		
Interest and discount	39		
Therest and discount		_	\$41,269 11
Assets and Liabilities.			
Assets.	60 150	4/3	
Accounts receivable	\$3,152		
Advertising Commission and expense account, 1918	564		
Paper stock on hand	1,512		
Office furniture and fixtures	747		
Cash	460		
Deficit	7,538		
Subscription expense 1918	100	35	#14 OF## CC
			\$14,076 89

Liabilities.			
Loans	\$6,500 00		
Accounts payable	6,576 89		
Board of Foreign Missions % deficit	1,000 00		
		\$14,076	89

Examined and found correct. Cash balance on hand with the Commercial Trust Company, \$460.39. JOHN D. MURPHY, Public Accountant.

Respectfully submitted,

A. W. Halsey, John Dixon, Wm. H. Scott,

The Special Committee on Chaplains in the Army and Navy, Rev. Wallace Radcliffe, D.D., Chairman, reported, and the Report was amended by the addition of Resolutions Nos. 4 to 7. The Report was adopted, and is as follows:

The Committee upon U.S. Army and Navy Chaplains reports respectfully that its work during the past year has continued harmoniously and successfully in cooperation with the Washington Branch of the Federal Council of the Churches of Christ in America. With the declaration of war the increased army demanded three hundred and eighty-five chaplains, Protestant and Romanist. The further increase through the pending Bill restoring the ratio of one chaplain for every twelve hundred enlisted men, together with the supply for the second draft, will make a possible total of one thousand six hundred and eighty-three (1683) chaplains for the Army and one hundred and sixty-three (163) for the Navv.

For Presbyterian commissions we have received over one hundred applications, and up to March 31, 1918, have secured

commissions for 23 Army and 10 Navy chaplains.

In response to many inquiries a detailed statement is presented of the Presbyterian chaplaincies in the U.S. Army and Navy, so far as related to our Committee work. Appointments through personal influence have been secured which have not been reported to us and are therefore not here included.

ARMY.

Empire acres American Empire Military III

n. vernon baker	٥.
H. B. Boyn Camp Dodge, Des Moines, Iowa.	
S. A. GriffithCamp Funston, Kansas.	
James M. Griffes7th Infantry, Overseas.	
Leslie R. Groves	
JOSEPH L. HUNTER7th Prov. Reg., Coast Artillery.	
J. W. HillmanColumbus, New Mexico.	
JAMES M. HOWARD304th Field Art., Camp Upton, L. I.	
J. NORMAN KING	J.

JOHN L. MADDOX312th Inf., Ft. McKinley, Rizel, P. 1.
H. W. Perry Ft. Sam Houston, San Antonio, Texas.
J. H. Sutherland Ft. Oglethorpe, Georgia.
Alex, B. SutherlandManila, P. I.
ARTHUR E. RANKIN349th Field Art., Camp Dix, Wrightstown, N. J.
H. W. Rendall320th Inf., Camp Lee, Petersburg, Va.
STANLEY B. ROBERTS7th Engineers, Fort Leavenworth, Kansas.
James M. Webb

NAVY.

OSCAR W. BEHRENSU. S. S. Texas.
Albert N. Park, JrU. S. S. Arkansas,
George S. RentzPort Royal, S. C.
T. B. ThompsonReceiving Ship, Puget Sound Navy Yard, Wash.
R. D. WORKMANU. S. S. Florida.

NATIONAL GUARD.

E. A. ARTHUR	152nd Inf., Camp Shelby, Hattiesburg, Miss.
W. A. Atkinson	134th Field Art., Camp Sheridan, Montgomery, Ala.
B. F. Brundage	139th Field Art., Camp Shelby, Hattiesburg, Miss.
O. M. CAWARD	108th Engineers, Camp Logan, Houston, Texas.
J. M. Eakins	137th Field Art., Camp Shelby, Hattiesburg, Miss.
J. M. FARR	109th Field Art., Camp Hancock, Augusta, Ga.
A. J. Funnell	145th Inf., Montgomery, Alabama.
W. S. GILBERT	162nd Inf., Camp Greene, Charlotte, N. C.
J. J. HALLIDAY	166th Inf., American Expeditionary Force.
A. M. Hughes	Base Hospital, Montgomery, Alabama.
A. W. T. Hicks	159th Inf., Camp Kearney, San Diego, Cal.
Wм. L. Ноор	128th Inf., Camp McArthur, Waco, Texas.
A. B. Keeler	3rd. Minn. Iuf.
M. W. Keith	11th Inf., Camp Hancock, Augusta, Ga.
J. P. Martin	115th Engineers, Camp Kearney, San Diego, Cal.
H. C. Meserve	Conn. Coast Art., Ft. Wright, N. Y.
J. H. Rendall	6th Pa. Inf., Camp Haneock, Augusta, Ga.
Charles Schall	110th Inf., Camp Hancock, Augusta, Ga.
F. C. Thompson	143d Field Art., Camp Kearney, San Diego, Cal.
Paul B. Jenkins	Base Hospital 22, American Red Cross, Bureau of
	Base Hospitals.

ARMY.

NEW APPOINTMENTS TO DATE.

Anderson, H. R	Ellsworth, Kansas.
Barnes, E. D.	
Beard, John W	Hoquiam, Wash.
BOYD, HARRY B	
Baker, Henry V.	Glenshaw, Penn.
CLARK, EARL B	
Evans, A. L	Richfield Springs, N. Y.
Griffith, S. A.	Gibson City, Hl.
Gleason, J. Mark	Boyne City, Mich.
Hughes, J. L.	Newport News, Va.
Howard, J. M.	New York City.
King, L. Norman	Lima, Ohio.
Knight, L. H.	Am. Ambl. Field Service.
Kruse, Wm. R	Cincinnati, Ohio.
Lancaster, R. V.	Wilkes-Barre, Penn.
Powell, F. F	Johnstown, Penn.
RANKIN, A. R. (Col.)	Springfield, Mo.
RANDALL, HUGH W	Mendham, New Jersey.
Roberts, S. A.	Britton, South Dakota
Rees, John E	Diagonal, Iowa.

SPOTTS, M. A	Princeton, New Jersey.
STARK, G. S. (COL.)	
THOMSON, FRED C.	Goldfield, Nevada.

NAVY.

NEW APPOINTMENTS TO DATE.

HAGEN, J. F.	Woodbine, Penn.
HINDMAN, R. B.	Columbus, Ohio.
KIRKPATRICK, T. L	Chicago, Íllinois.
LLOYD, STARR	Blairstown Iowa.
McClelland, S. W	Maumee, Ohio.
Moore, John W	
Rentz, G. S	Paris Island, South Carolina.
WHITMORE, G. M.	
WITHERSPOON, N. N.	Chicago, Ill.

The number allotted denominationally is as follows:

	ARMY	NAVY
Baptist, North and South	56	12
Congregational	12	4
Disciples of Christ	3	1
Evangelical Association	2	
Lutheran	29	3
Methodist Episcopal, North and South	66	15
Methodist Protestant	3	
Presbyterian, U. S. A.; U. S.; U. P	32	13
Protestant Episcopal	22	2
Reformed Dutch	2	1
Reformed German	1	
United Brethren	3	
Colored—different churches	15	
Roman Catholie	170	22

It should be noted that the allotment to the Roman Catholic Church by former administrations was 24 per cent. Their proportion was changed by the present administration to 36 per cent. of the whole number of appointments.

The necessary qualifications for an applicant from the

Presbyterian Church are:

(1) Good and regular standing as an ordained minister, certified officially;

(2) Recommendation of at least five ministers, or others,

of the denomination;

(3) Physical and mental examination by a Board of Army or Navy officers;

(4) Approved by the Committee upon U. S. Army and Navy chaplains of the Presbyterian Church of U. S. A.

The maximum age required is, for the Army 41 years, for

the Navy 35 years.

Requests for blank applications or further information should be addressed to this committee, or, concerning Army chaplaincy, to Adjutant General's office, War Department; concerning Navy chaplaincies to Bureau of Navigation, Navy Department, Washington, D. C.

The Bill for increase in number of chaplains has passed the U. S. Senate and in all probability will have become a law when this report is presented to the Assembly. This will authorize in the U. S. Army one chaplain for each twelve hundred officers and men in all branches of the Military Establishment, which will assign one chaplain for each regiment of Cavalry, Infantry, Field Artillery and Engineers. The Bill for Equipment meets with difficulty. But in the meantime the necessity is finely met by our Committee on Evangelism, which generously provides from Presbyterian funds for this pressing need. The efficiency of this service would be greatly aided by a Bill which would create a Corps of Chaplains in both Army and Navy, with rank and pay and allowance and the same proportion of grades as is established by law for the Medical Corps.

A Chaplain's School has been established at Camp Taylor, near Louisville, Kentucky, which will afford a needed training for prospective chaplains in military custom, discipline and law, which will be an invaluable aid in their larger and spiritual work. There will be ten semesters of five weeks each during the year, each with sixty candidates and thirty

commissioned chaplains.

We have frequent testimony to the high character and fine efficiency of the chaplains commissioned from the Presbyterian Church, and invoke for them a general appreciation, sympathy and prayer. They are the official representatives of the Church, their work is distinctively and supremely spiritual, their aim is evangelistic and their influence is for the purity and perpetuity of the Church of Christ. Other agencies are beneficent and to be applauded, but the chaplaincy in the Army and Navy has definite and prior claim upon the interest and prayer and cooperation of the Church. It is the high and official expression of Christian patriotism.

The following recommendations are submitted for adop-

tion:

1. That the U.S. Army and Navy chaplaincy is recognized by the General Assembly now as in the past, as a necessary and honored department of the work of the Christian Ministry, and that its claims be formally urged in our theological seminaries and its work be recognized in conventions and other public meetings of our Board of Home Missions.

2. That the Assembly urges upon the Congress of the United States such reasonable appropriations of money annually as will enable the Army and Navy chaplains without personal sacrifice to care more efficiently for their educational,

recreational and spiritual service.

3. That the Assembly appeals to the War and Navy

Departments for a more just and equitable allotment of the number of chaplains to the respective denominations.

Resolved, 4. That this General Assembly, being advised of certain apparent injustice and burdens, in the present arrangements of the chaplains' work in the U. S. Army, respectfully calls the attention of the U.S. War Department to the propriety of creating a Chaplain Corps, with such assignments of rank, pay, equipment and proportion of grade as is already

established by law for the Medical Corps.

Resolved, 5. That the General Assembly urges its Committee on Chaplains in the United States Army and Navy, to use all possible influence with the President of the United States, the Secretary of the Navy and with the Congress, to the end that the Act of June 30, 1914, creating the grade of Acting Chaplain for the Navy, being House Bill No. 14034, may be so amended that the unreasonably long probation period shall be shortened, and all unjust discriminations of rank, pay, promotions and pensions abelished.

Resolved, 6. That this General Assembly assures our brethren now serving as Chaplains in the U.S. Army and Navy, of our loving appreciation of their service in the unusual and demanding opportunities and responsibilities of the world war, our quickened interest in their distinctive ministerial work, and our tenderest sympathy and prayer, that their consecration and devotional sacrifice may assure grace and courage and immortal hope to our brave men in camp and

field, and abiding benediction to the Republic.

Resolved. 7. That the Committee be continued with its present membership and organization.

Respectfully submitted,

WALLACE RADCLIFFE, GEORGE ROBINSON, J. W. SUTHERLAND, CHARLES WOOD, J. C. Breckenridge.

 $\supset Committee.$

A paper presented by a Commissioner on the subject of Chaplains was referred to the Committee on Chaplains in the Army and Navy.

A paper relating to the Judicial Commission was referred to the Committee on Bills and Overtures.

The Moderator announced the following appointments to membership in the Evangelistic Committee, Class of 1918–21, viz.: Ministers—Harry C. Rogers, D.D.; Herbert B. Smith, D.D.; S. S. Palmer, D.D.; Ruling Elders—Mr. Charles L. Huston, Mr. Thomas W. Synnott, and Mr. Calvin N. Pavne.

The Assembly adjourned to meet tomorrow morning at 9 o'clock, and was closed with prayer.

A Popular Meeting in behalf of the cause of Foreign Missions was held on Wednesday, May 22nd, at 8 o'clock P.M., in Memorial Hall, the Rev. George Alexander, D.D., president of the Board of Foreign Missions, presiding, and addresses were delivered by Rev. T. W. Mitchell of China, Dr. O. R. Avison of Chosen, and Rev. George F. Zoeckler of Persia.

THURSDAY, May 23, 1918, 9 o'clock A.M.

The Assembly met and was opened with devotional services conducted by the Vice-Moderator, Dr. Edgar W. Work, who was in the Chair.

The *Minutes* of yesterday's session were read and approved.

The Committee on Bills and Overtures, through its Chairman, the Rev. J. Wilbur Chapman, D.D., presented a supplementary report.

The Committee on Bills and Overtures respectfully recommends action as follows upon papers referred to it

by the Assembly:

- 1. A paper on Cards of Affiliated Membership, is recommended for reference to the Board of Publication and Sabbathschool Work, in conference with the Committee on Christian Life and Work, said Committee being already in charge of the matter.
- 2. It is recommended that the Churches observe with care May 30th as a day of prayer, fasting and humiliation in accordance with the recommendation of the President of the United States, and that the Moderator and Stated Clerk be authorized to communicate to the President the appreciation of the General Assembly of his action in connection with this observance.
- 3. It is recommended that Rule 12 of the Standing Rules of the General Assembly be altered in the matter of time allowance so as to read "The time shall be divided in the following manner, one-half to the Standing Committee, and one-half to the Floor, the Secretary or other representative of the Board or Agency to have at least one-half of the time assigned to the Standing Committee, if he so desires."
- 4. The paper on the Annual Meeting of the General Assembly is recommended for reference to the Executive Commission.

5. In connection with the invitation to the General Assembly to be represented at the celebration of the One Hundredth Anniversary of the founding of Auburn Theological Seminary, to take place at Auburn, N. Y., October 7–10, 1918, it is recommended that the Moderator and Stated Clerk be appointed as the delegates of this Body, and that they be authorized to appoint other persons in their place should either of them be unable to be present.

6. A communication having to do with action taken by the General Assembly of the Cumberland Presbyterian Church, Colored, is recommended for reference to the Standing

Committee on Church Coöperation and Union.

7. Paper No. 81, being a memorial and petition of the Rev. A. G. Eagleson, D.D., with reference to the action on Woman Suffrage of the General Assembly of 1917. It is recommended that no action be taken.

8. Overtures Nos. 82 and 83, from the Presbyteries of Princeton and Winnebago, on the Organic Union of Evangelical Churches in the United States, being the same as Overtures Nos. 1 to 34. It is recommended that they be referred to the Committee on Church Coöperation and Union.

9. Overtures Nos. 84 and 85, from the Presbyteries of Sheridan and Yellowstone on the transfer of certain churches, being the same as Overture No. 75. It is recommended

that they be referred to the Committee on Polity.

10. Overtures Nos. 87 and 88, from the Presbyteries of Dallas and Nashville, are of the same character as Overtures Nos. 37 to 45, and deal with work by certain Boards within the territory of the Cumberland Presbyterian Church, Colored. It is recommended that inasmuch as action has been already taken thereupon, no further action is necessary.

11. Overture No. 89, from the Presbytery of Nashville with reference to the proposed New Form of Statistical Report. It is recommended that this Overture be referred

to the Committee on Christian Life and Work.

12. A paper on religious articles in the daily papers is recommended for reference to the Executive Commission.

13. A paper touching a Card of Church Membership was adopted as follows:

As many of the membership of our churches are temporarily changing place of residence, and as some means of identification would oftimes prove of great advantage to them and the Church, it is therefore recommended that the Board of Publication and Sunday-school Work prepare an attractive membership card, and send samples of the same to pastors with suggestions as to its use.

14. A paper and resolution in favor of a Community

Victory Bell was approved in general, and referred to the National Service Commission.

The Committee on Bills and Overtures also recommended action as follows with reference to the reports of general ecclesiastical bodies to which the Presbyterian Church in

the U. S. A. has a legal and federated relation.

1. The Report of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System. It is recommended that this Report with its resolutions be approved, that the matter of the appropriation for its expenses be referred to the Standing Committee on Finance, that the Assembly expresses its cordial sympathy with all the churches of this worldwide Alliance, and its hope that their comprehensive and far-reaching work may one of these days be fully resumed.

2. The Council of the Reformed Churches in America Holding the Presbyterian System. It is recommended that the several resolutions contained in this report be approved, that the membership of the Council for this General Assembly be reëlected so far as necessary, and that the matter of the apportionment for expenses be referred to the Standing Committee on Finance. It is also recommended that the plan of Federal Union submitted by the Council of Reformed Churches be and hereby is adopted. (This Plan is printed in full in the Appendix.)

3. The Annual Report of the Federal Council of the Churches of Christ in America. This report is quite voluminous, and inasmuch as all matters connected with the Federal Council have been placed by the General Assembly in charge of the Committee on Church Coöperation and Union, the Committee on Bills and Overtures simply recom-

mends a formal approval.

A paper touching Rule No. 9 of the General Assembly's Standing Rules was on motion placed on the Docket.

Governor Cox of Ohio was introduced to the Assembly and was welcomed by Vice-Moderator, Rev. Dr. Edgar W. Work, and the Moderator of the General Assembly himself responded to the Governor's address.

The Assembly proceeded under the Rule, to the election of the members of the Permanent Judicial Commission, the names of nominees having been already submitted on Tuesday to the Assembly by the Judicial Committee. The Stated Clerk was unanimously authorized to cast the vote of the Assembly for the following persons as members of of said Permanent Judicial Commission for three years:

Ministers—Harlan G. Mendenhall, D.D., Robert H. Morris, D.D., Ezra B. Newcomb, D.D.; Ruling Elders—Arthur L. Jackson, and George L. Nicholson.

The Stated Clerk cast the ballot as authorized and the

Moderator declared the above-named persons elected.

The Assembly received the Report of the Committee to nominate members of the Executive Commission. The persons nominated in addition to the Moderator, Rev. J. Frank Smith, D.D., who is a member by the Rule of the Assembly, were *Ministers:*—Wm. L. McEwan, D.D., Wm. O. Thompson, D.D., and *Ruling Elders:*—Nelson H. Loomis, and D. I. Johnson, all to serve for three years. The Rev. Charles Wood, D.D., was nominated to fill the vacancy in the Commission.

The Stated Clerk was unanimously authorized to cast the ballot of the Assembly for the above-named persons as members of the Executive Commission for the term of three years, and for the vacancy, the Rev. Charles Wood, D.D. The ballot was cast as authorized, and the Moderator declared them elected to the Executive Commission for the terms designated.

The Committee on the next place of meeting, composed of the Moderator, the Stated Clerk, and the Permanent Clerk, presented its report, which was received, and St. Louis, Mo., was chosen as the next place of meeting. The report was

adopted and is as follows:

Invitations have been received from the First Church of Atlantic City, N. J., from Calvary Presbyterian Church of Philadelphia, Pa., and from the First Church of St. Louis, Mo. The Committee recommended the Assembly to accept the invitation from St. Louis, Mo. In view of this decision, the following agreement is in force, viz., the First Presbyterian Church of St. Louis, Mo., and the other Presbyterian Churches of the City will provide free entertainment for the officers of the Assembly, and also without charge a place of meeting for the sessions of the Assembly, the expenses of the Local Committee of Arrangements, and such other provisions as may secure the comfort of Commissioners, and the business efficiency of the Assembly. It is further undestood that the rate of three dollars per day, on the American plan, will be the rate for Commissioners who are entertained in other places than the homes of the City.

The Following recommendations are offered for adoption: Resolved, 1. That the pastor and session of the First Presbyterian Church of St. Louis, Mo., with the Stated

Clerk of the General Assembly, be the Local Committee of

Arrangements, with power to add to their number.

Resolved, 2. That the thanks of the Assembly are tendered to the churches of Atlantic City, N. J., and to the Calvary Presbyterian Church of Philadelphia, Pa., for the invitation extended for the next place of meeting.

Resolved, 3. That all arrangements for railroad transportation be placed, as customary, in the hands of the Stated

Clerk.

Resolved, 4. That this Assembly suggests to the Assembly of 1919, that if the way be clear, the place of meeting of the Assembly of 1920, be Philadelphia, for important historical reasons.

The Standing Committee on Foreign Missions, Rev. Joseph A. Vance, D.D., Chairman, presented its report. Pending its adoption, addresses were made by Rev. Arthur J. Brown, D.D., Miss Hodge, Rev. J. B. Hail, of Japan, Rev. Hugo A. Muller of West Persia, Rev. C. S. Williams of Columbia and others.

Dr. Vance read the Necrological Report of deceased foreign missionaries, the Assembly standing and being led in prayer by the Rev. Dr. Minot C. Morgan. The Report was adopted and is as follows:

Your Committee would respectfully submit the following

resolutions for adoption:

1. That the Minutes of the Board for 1917–1918 which have been examined by the Committee and found in order, carefully and accurately kept, be approved.

2. That the accounts of the Treasurer for the year 1917–1918, which have been examined and found carefully kept

and properly audited, be approved.

3. That the Assembly would again place on record its appreciation of the splendid work done by the Women's Boards, noting especially that their contributions for all purposes have amounted to a total of \$696,125, an increase of \$98,829 over the contributions for the year 1916-1917.

In this connection, the Assembly gives its approval to the proposal on the part of the Women's Boards of Foreign Missions of the Presbyterian Church, U. S. A., to commemorate the Fiftieth Anniversary of the organization of Women's Foreign Mission service in the Presbyterian Church, U. S. A., by a two years' campaign, beginning April, 1918, and culminating April, 1920, the year of the Jubilee, the marked features of which are an effort to secure a large amount for property and other necessities, a movement to organize in every church, where it does not now exist, a

Women's Missionary Society, a drive to gain women candidates for the foreign field, and a sustained and systematic attempt to advance the budgets of the Women's Boards above the level hitherto attained; and take this occasion to congratulate the women of the Church on their years of effectual and self-denying service in the cause of foreign missions. The Board voted to give its approval to the proposed plan for the Jubilee celebration.

4. That the Assembly expresses its appreciation of the admirable organization and arduous labors of the Board of Foreign Missions. The world-wide reach and manifold perplexities of its work have been handled with a care and discretion that inspires gratitude to God and confidence

in their leadership throughout the Church.

The Assembly rejoices in the splendid work of the past year, as a fitting crown to the four-score years of divine blessing on the consecrated activities of our Board and the men and women who have toiled with such sacrificial devotion under its leadership. Starting with a force of 38 missionaries in 1837, eleven of whom were among North American Indians, our force to-day includes 1366 American Missionaries, 6870 native helpers, with nearly 175,000 communicants and one-half million catechumens and adherents, while over 700,000 patients have been treated in our 175 hospitals and dispensaries, and from our 11 big presses nearly 100,000,000 printed pages have gone out to witness for the cross of Jesus.

5. That we express our profound gratitude to God for the spirit of generous giving that has characterized our people during these war times. Fears that war taxes and appeals for material relief would cause our people to neglect the support of our missionary agencies, have been met by the most generous gifts in any one year in the history of our Church, amounting to \$2,779,521.80, actually exceeding the expenditures of the year by nearly \$5,000, and reducing the deficit of the Board to a little over \$91,000. Special attention is called to receipts from legacies amounting to \$260,000 and to special Gift Agreements or Annuities to the extent of \$74,000. Wise planning and foresight are urged on the part of pastors and laymen, especially attorneys, to direct such funds to the Boards as opportunity may offer.

6. The following resolutions are recommended in reference

to our different mission fields:

(1) That the Assembly commend the Chosen Mission for the valiant stand which they have made to keep the Bible in the curriculum of the mission schools and rejoice in the great strides which the Korean Church is making in

membership and zeal, manifested not only in Chosen but in their mission work among the Koreans of Manchuria and the Chinese of Shan-tung. The Assembly will also rejoice to see a realization of the desire of the Board to establish a station among the Koreans in Manchuria.

(2) That the Assembly extend its deepest sympathy to the people of China in these days of civil turmoil and international strife; their admiration for the splendid progress which the nation has made in banishing opium, commend the native Church for its progress towards self-support, rejoices in the growing ties of confidence and esteem between the Chinese and American nations, and assure the Chinese people of our earnest prayers that they may soon find a stable and just government among the sisterhood of the world's great republics.

(3) That the Assembly rejoices in the great evangelistic work which has been carried on in Japan, in which 4788 meetings were held, with total attendance of 777,119 and 27,350 decisions for Christ, and the wonderful results that are shown in growing Christian unity, increasing freedom from the age-long superstition of ancestor worship, and fervent love for the crucified Jesus as their Redeemer and

Lord.

- (4) That the Assembly record its profound gratitude to God for the great religious work that has gone forward in India, especially revealed in the great mass movement which has brought into the Protestant Church an average of 10,000 a month, during the past five years, and by which in five Protestant Missions, during the past four years, 315,000 have been baptized; and pray that the pressing need for more missionaries to shepherd these converts may be met without delay. We note with special delight the forward work in Siam, especially in equipment for the medical college at Chieng Mai and for the Girl's school at Bangkok.
- (5) That the Assembly record its delight at the progress of the work in the Philippines, where 1718 were received on profession last year, the Theological Seminary under union control of our Church and the Methodists, has had another successful year, and the success which is attending the raising of \$100,000 for the group of buildings for Silliman College.

(6) That the Assembly learns with joy of the progress of the work in Mexico and South America, the latter furnishing our home land a striking object lesson of denominational coöperation, especially in the conduct of a union theological seminary, while the work in Mexico has proved to the nation, amid all its turmoil, that Protestants are the promoters of good government and progress, so famous a statesman as Benito Juarez declaring that if ever the Mexican republic became what it should be, it would be through the influence

of the principles set forth in the Bible.

- (7) That the Assembly express gratitude to God for the blessings that have come on the work in Africa, where, in the West African Mission, for example, a year after hostilities had ceased and Cameroun had come under the government of the allied forces, the Church had an actual increase of 3172, the largest in its history, and now numbers 13,513 members, with a total of catechumens and adherents over 139,000, and the type of their piety shown in the members of one Church at Efulen pledging time amounting to 16 years of Service on part of men and women to go among the pagan villages, and talk to them about the things of God.
- (8) That the Assembly records its profound appreciation of the splendid courage and devotion which our missionaries have shown during the perils and hardships of the war, and especially hail with joy the part which Christian missions have had in leading the nations of the three great mission fields, Brazil, Siam and China to take their stand with America and her allies in the present world struggle. We rejoice in the high esteem cherished by the people of China for the American nation and our ideals, and in the great relief work which the generosity of our people at home and the courage of our missionaries abroad have made it possible for us to do in such lands as Syria and Persia. Over the gateway of the main compound of our mission at Urumiah, soon after the Russian evacuation January 2, 1915, our missionaries raised the American flag and there uninterruptedly it continued to fly till the Russian Army reëntered May 24, 1915, and resumed the reins of government, a period of five months; and during this time our Mission was the instrument, under God's grace, of saving the lives of 15,000 defenceless Christians. We thank God for the many lives which Old Glory has protected from bloody Turk and crueler Teuton, during these awful years of war-fare, and thank God for the added lustre which during these years the loyalty and courage of our brave American missionaries have put upon its stars and bars.
- 7. That the General Assembly urges all our Churches and Sunday-schools to engage in systematic missionary education, using the plans and materials recommended by the Board, particularly those offered for the current fiscal year on the theme "Christianity and the World's Workers." In accordance with the action of previous Assemblies, all

our Sunday-schools are urged, on the Sunday nearest Christmas, and both churches and Sunday-schools, on Easter Sunday, to contribute a special generous offering to Foreign Missions through the Board. As a means of deepening missionary interest it is urged that churches and Sunday-schools, after a consultation with the Board, apply their Foreign Mission gifts to specific objects, such as the entire or partial support of individual missionaries, or gifts to particular stations known as the Station Plan.

8. That the Assembly commend the Board for its faith in entering the new year with large plans, and that it encourage the Board in its effort to secure \$100,000 for the rebuilding of the Institutions in Guatemala which were destroyed by earthquake; to expand its work in India and Syria; to secure at least 125 new missionaries during the coming year, cooperating with the Student Volunteer Movement in this undertaking in the colleges; and to secure sufficient funds to supplement the home allowances of the missionaries and to increase the salaries of missionaries on the field where such increases may be found to be imperative because of the high cost of living; and that the Assembly call upon our people throughout our great nation to toil and sacrifice as never before, that we may bring to a war-desolated world, for its consolation in sorrow and its leadership and sustaining strength in rebuilding civilization, the only thing adequate to such a task, the Gospel of our Lord and Saviour, Jesus Christ.

9. Resolved that the General Assembly request that all gifts for special work be made through the treasury of the Board, and heartily approves the policy of the Board in directing our missionaries to refuse any gifts conditioned on propagating any teaching as an essential Christian doctrine which is not so taught by the doctrinal standards of our Church.

- 10. That the General Assembly approve and commend the plan of the Board to hold, as soon as practicable after the close of the war, a conference with available furloughed missionaries, for the purpose of promoting mutual understanding and fellowship, more fully unifying policies and methods, suggesting such improvements as may be deemed desirable, and considering a program for the enlargement and better equipment of the work, and the best way to deal with the extraordinary conditions growing out of the war, and which are already bringing great additional responsibilities and opportunities to the Foreign Missionary enterprise. The Board will welcome to this conference representatives of the Women's Boards and of the Executive Commission of the General Assembly.
 - 11. That the Assembly notes with mingled sadness and

thanksgiving for their faithful services, the passing into their eternal reward of nineteen of its faithful workers in the field. This honored roll includes the names of some of the veterans longest in the service.

Name	Mission
Mrs. W. E. Robertson	Hunan
MISS GRACE M. LUCAS	Kiang
REV. WILLIAM P. CHALFONT, D.D.	Shantung
Miss J. E. Jenks	_Punjab
MISS KATHRYN F. STEWART	Western India
Mrs. J. B. Ayres	Japan
MISS MARY LATTIMORE	
Rev. D. G. Collins	
Mrs. J. C. Ballagh	
Dr. Emily Marston	
REV. WILLIAM M. DAGER	
Mrs. Frank P. Gilman	
Miss Elmira Kuhl	
Miss Mary P. Dascomb	So. Brazil
MISS ANNIE MONTGOMERY	
REV. JOHN N. FORMAN	
MISS MARY B. SHERMAN	
Rev. C. A. Douglas	
MISS ELIZABETH A. FOSTER	Western India

"Precious in the sight of the Lord is the death of his saints," and precious will be the memory of these brave and devoted men and women enshrined in our grateful and loving hearts.

12. The term of office of the following members of the Board has expired. They are recommended for reëlection in the class of 1918–1921, (with the exception of the Rev. Dr. Jowett, whose place is for the present left vacant). Cleland B. McAfee, D.D.; Charles R. Erdman, D.D.; William Y. Chapman, D.D.; William Pierson Merrill, D.D.; Mr. W. P. Stevenson, Mr. Scott Foster, and Mr. John L. Severance.

Respectfully submitted for the Committee,

Joseph A. Vance, Chairman.

On motion it was ordered that the address of Dr. Brown on Foreign Missions be put in printed form by the Board and distributed to the churches.

After devotional services led by Rev. Dr. Wm. Hiram Foulkes, the Assembly took recess until three o'clock P.M.

THURSDAY, May 23, 1918, 3 o'clock P.M.

The Assembly met and was opened with devotional services.

The Rev. Wallace Radcliffe, D.D., Chairman of the Committee on Chaplains in the U. S. Army and Navy, presented an additional resolution for the Report of his Committee, which was adopted and ordered to be inserted in the proper place.

A resolution on the subject of the Temperance Campaign, now being conducted in Ohio, was presented, amended, and adopted. This resolution was reconsidered on Friday morning (see p. 217).

The Stated Clerk presented a telegram from the General Assembly of the Presbyterian Church in the U. S., which was ordered entered on the record, and, in addition, was referred to the Committee on Church Coöperation and Union for information.

Durant, Okla., May 21, 1918.

Rev. W. H. Roberts, D.D., Stated Clerk Presbyterian General Assembly.

The General Assembly has adopted the following: The Assembly approves the report of our ad interim committee on Conference, and continues a Committee as requested by the Committee on Conference of the Presbyterian Church in the United States of America. The Assembly goes on record as opposing organic union at this time, but as approving the idea of a federal union of all the Presbyterian and Reformed Churches of the United States, that the Committee be enlarged so as to include one member from each synod, that these Committeemen be selected by the Commissioners present from the presbyteries constituting their respective synods, and that this Committee select its own Chairman.

James I. Vance, Moderator; Thomas H. Laws, Stated Clerk.

The Standing Committee on Church Erection, Rev. Thomas W. Kerr, Chairman, presented its Report. Pending the adoption of the Report, the Rev. David G. Wylie, D.D., Secretary, addressed the Assembly, as did Rev. Jesse C. Bruce, D.D., Field Secretary. Addresses were also made by Judge John M. Gaut, Rev. Dr. Wm. R. King, and others.

Report of the Standing Committee on Church Erection to the General Assembly at Columbus, Ohio, May 23, 1918: It is a matter of profound gratitude to Almighty God that in a year of war activity the Board has had the best year in its history. More gifts have been received from churches and individual givers, and more churches have been assisted in the erection of church homes and manses, than ever before.

Last year the Board appropriated \$568,376.00 for this work. Since the organization of this Board it has assisted in the building of 11,442 churches and manses. This is a noble record. We would call the Assembly's attention to the tremendous correspondence the Board is called upon to conduct. Last year the Board received between twelve and thirteen thousand personal letters, aside from letters containing remittances. The vastness of the Board's work is further shown by the fact that there are twelve separate funds to be administered, and these funds total \$8,025,879.45. Also the fact that the Board holds over six thousand fire insurance policies, all of which must be cared for and renewed from time to time. These policies cover over five million dollars worth of church and manse property.

In view of the great and important work this Board is doing, we bespeak for it an enlarged place in the Church's prayers, sympathies and gifts. Your Committee has examined with care the annual report of the Board, also the Min-

utes of the Board, and we would recommend:

1. That the Minutes of the Board be approved, and that the Board be complimented for keeping its record so neatly and accurately.

- 2. That we commend the General Secretary, Rev. David G. Wylie, D.D., for his efficient work as administrator, Rev. Jesse C. Bruce, D.D., for his most active and careful work as Field Secretary and Rev. George Rutger Brauer, for his most wise administration of the funds as Treasurer and all of them for the Christlike spirit in which they have handled the work of the Board.
- 3. That the Loan Fund Rule No. 2, which is as follows, "No loan shall exceed 50 per cent. of the value of the buildings and land upon which the church is erected" be amended to read: "No loan shall exceed $33\frac{1}{3}$ per cent. of the value of the buildings and land upon which the church is erected."

4. We endorse the Board's plan of cooperation with the

Board of Home Missions, which plan is as follows:

"Before work is undertaken in fields where the two Boards operate on any large scale, in Mormon communities, among Indian tribes, foreign-speaking people, and in community center work, a careful survey shall be made by the Board of Home Missions, or by the Board of Home Missions and the Church Erection jointly, and the result laid before the Board

of Church Erection, with a detailed statement of the amount of money needed on the part of both Boards to undertake and earry on the work of church building to a successful conclusion.

All applications for assistance in the building of churches and manses in the centers above referred to shall be made by the Board of Home Missions to the Board of Church Ercetion after the matter has been considered by a Committee of the Board of Home Missions and approved by the Board.

The two Boards agree to cooperate in making effective the principle of comity and see to it that communities are not

over-churched.

It is further recommended that the following be the rule governing security where the Board of Home Missions holds title:

"That the Board of Church Erection may, in its discretion, accept in lieu of the usual mortgage, an agreement duly made and executed by said incorporated Board of Home Missions, containing the usual covenants of the mortgage." All of this to be carried on after consultation with presby-

teries and synods.

- 5. That the Assembly ratify the payments made of \$14,100.00 for the National Service work of the Church, and further approve additional appropriations to this work not to exceed \$35,900.00 for the current year. We would further commend the Board for its purchase of Liberty Bonds, and for the valuable work the Board's secretaries have rendered in assisting the National Service Commission in its work. And we approve the action taken by the Board in offering the services of the Secretarial Staff to the call of the National Service Commission.
- 6. In answer to the Cleveland resolution, which is as follows:
- "Resolved, That the General Assembly request the Board of Church Erection to coöperate with church extension committees of presbyteries containing large cities in the purchasing of sites and the building of church edifices at strategic points in such cities, and that the Board of Church Erection be authorized to add secretarial assistance if necessary, for the prosecution of this work," which resolution was referred to the Board by the last Assembly, we would recommend that since under the charter of the Board it is not possible to purchase sites, that synods and presbyteries be asked to take up this work through their respective church erection and church extension committees, and that the Board Secretaries may be called upon to assist said Committees in every possible way.

7. In view of the fact that not more than one half of our ministers have manses and the demonstrated need of practically every minister having a manse, presbyteries and synods are earnestly requested to coöperate with the Board in the work of increasing the manse funds, that this need may be immediately met.

8. In view of the fact that the Board paid out last year \$23,700.00 for insurance premiums, that the churches be asked to return promptly the insurance premiums paid out by the Board, and that every church be urged to see that the local

property be kept properly insured.

- 9. That we commend the Board for the move it has made toward improving church architecture, and that churches contemplating the erection of a building be urged to consult the Board for building suggestions, and that every church expecting aid from the Board should first consult the Board in reference to plans and cost of building, before asking the Board for aid.
- 10. That pastors and church sessions be urged to make diligent use of the Board's literature.
- 11. That the Assembly approve the recommendations adopted by the Board for its guidance in the matter of aiding churches at college and university centers, which recommendations are as follows:
- "(1) We recommend that the college or university center shall be defined as a place where there is located an institution of higher learning that employs not less than six professors, giving their full time to college and university work; that has a course of four full years in liberal arts and science and that requires for admission not less than the usual four years of academic or high school preparation or its equivalent, in addition to the pre-academic or grammar school studies.
- "(2) We recommend that in providing church buildings for such college or university centers the Board of Education shall (1) make a survey and determine what centers require buildings and approve the location of same. (2) And in the event that aid in the erection of said buildings is to be asked of the Board of Church Erection, to submit said determination and recommendation to the Board of Church Erection for its consideration and approval. (3) And in the event the Board of Church Erection approves the recommendations, secure and approve plans and specifications in conference with the Board of Church Erection. (4) Supervise the erection of the buildings. (5) Safeguard the investment by contract with the local church and the synod or presbytery, or both, provided that any aid extended by the Board of

Church Erection shall be secured in accordance with the powers, plans and rules of the said Board of Church Erection."

12. The following members of the Board, whose term of office expires in 1918, are renominated for re-election for three years: Rev. E. Van Dyke Wight, D.D.; Rev. William Russell Bennett, D.D.; Rev. John F. Carson, D.D.; Rev. George Walton King, D.D.; Charles Glatz, Carl F. Grieshaber, William H. Parsons. And that Mr. S. Earl Hoover of Presbytery of Philadelphia, North, be elected in class 1919, to fill the place made vacant by the death of Mr. James A. Frame, and that Rev. William Lawrence, D.D., of Duluth Presbytery be elected in the class of 1920 to fill the place vacated by Dr. Robert A. McBride, D.D.; and that Rev. C. W. Kerr, D.D., of Tulsa Presbytery be elected to class 1920 to fill the vacancy made by the election of Rev. Frank Smith, D.D., to the Moderatorship of the General Assembly.

Respectfully submitted, C. W. Kerr, *Chairman*; Robert G. Armstrong, *Secretary*.

The members of the Board of Church Erection, having been nominated, as required by law, on yesterday, the Stated Clerk was authorized to cast the ballot of the Assembly for the following persons as such members, namely, for three years, E. Van Dyke Wight, D.D.; Wm. Russell Bennett, D.D.; John F. Carson, D.D.; George Walton King, D.D.; Mr. Charles Glatz, Mr. Carl F. Grieshaber, Mr. William H. Parsons; to the class of 1919 S. Earl Hoover; to the class of 1920 William Lawrence, D.D., and C. W. Kerr, D.D. The ballot was cast as directed by the Assembly, and announcement of the election was made by the Moderator.

The Rev. William W. Lawrence, D.D., Chairman of the Committee on Correspondence, presented the report of his Committee verbally, and introduced to the General Assembly, through the Moderator, corresponding delegates as follows: For the Council of Reformed Churches in America, Rev. Wm. H. Black, D.D.; for the Evangelical Churches of Belgium, Rev. Henri Anet, D.D.; for the Reformed Churches of France, Prof. Charles Bieler, D.D.; for the Disciples of Christ, Rev. Peter Ainslie, D.D.; Rev. Thomas Lowe, D.D.; Rev. H. Maxwell Hall, D.D.; for the World Alliance of the Reformed Churches holding the Presbyterian System, Rev. Wm. H. Roberts, D.D. Addresses were delivered by the delegates in the order named, and the Moderator made suitable replies to all of them.

The Assembly then adjourned until nine o'clock tomorrow morning, and was closed with prayer.

FRIDAY, May 24, 1918, 9 o'clock A.M.

The Assembly met and was opened with prayer.

The Minutes of yesterday's sessions were read and approved.

The resolution on the Temperance Campaign in Ohio, adopted yesterday was reconsidered and adopted in its final form as follows:

Whereas, The Temperance forces of Ohio are now engaged in a campaign for state-wide Prohibition, to be voted on

next November, and

Whereas, The General Assembly of the Presbyterian Church of the U. S. A. now in session in the State Capital of Ohio, desires to aid every forward movement in the State, Therefore, be it

Resolved, That we hereby express our hope that success may attend the efforts to free Ohio from the liquor traffic, believing that this result will also hasten National Prohibition, and

Resolved, That we urge all Presbyterian Churches, ministers and laymen in Ohio to lend undivided support to the Ohio Dry Federation, which is conducting this campaign.

The Committee on Bills and Overtures reported, and its Report was adopted as follows:

The Committee on Bills and Overtures respectfully reports

as follows:

1. It is recommended that no action be taken on the paper referred to this Committee seeking the abolition of the Permanent Judicial Commission.

2. The matter of Camp Pastors was carefully considered and the adoption of the following resolutions is recommended:

Resolved, 1. That it be the sense of the General Assembly that the functions exercised by the Camp Pastor are necessary and should be continued.

Resolved, 2. That if exigencies arise which would make it wise so to do, the National Service Commission is hereby authorized to nominate Camp Pastors to be commissioned by the Y. M. C. A., for the specific functions heretofore exercised by the Camp Pastor.

3. That in the matter of recruits for the ministry from the Army and Navy, the following Resolution be adopted:

Resolved, That the National Service Commission be directed to make special efforts to secure recruits for the ministry from among the soldiers and sailors, who have gone into the service of the Nation from our Prsebyterian Homes, and that there be issued by the Commission an appeal to all Chaplains, Presbyterian Ministers and Elders at home and abroad, who may be working either directly or indirectly with all soldiers to use their influence toward the same end, and that all these, as well as the Pastors, send to the National Service Commission the names of any young men who may be interested in entering the ministry.

4. The impression made by the address of Rev. John A. Marquis, D.D., Secretary of the Board of Home Missions, concerning the plans and purposes of the Board of Home Missions for the ensuing year, was such that it is recommended that the General Assembly request that his address be printed

in full by the Board for general distribution.

5. It is recommended that Rule No. 9 of the Standing Rules of the Assembly be changed in one particular so that it shall read: "At the close of the second session on Thursday, the first day, and that the place of meeting be designated by the Stated Clerk."

6. Overture No. 86, from the Presbytery of Sacramento on the use of moving pictures in Sunday-schools, etc. It is recommended that this Overture be referred to the Board of Publication and Sabbath-school Work.

7. It is recommended that the following resolution referred

to the Committee by the Assembly be adopted:

Resolved, That the Lord's Day Alliance of the United States be designated a place in the annual statistical blanks sent by the Stated Clerk of the General Assembly to the Presbyteries, in order that the recommendation of the General Assembly that this Organization which represents it in the department of Sabbath observance, be included in the budget of benevolences of the churches, may be made effective.

8. The Committee desires to place on record the fact that its members, through one of their number, presented tokens of appreciation to the Chairman of the Committee, and likewise to the Secretary, Mr. Gillies.

A series of Resolutions on Mormonism was presented, adopted, and referred to the Executive Committee. The Resolutions are as follows:

The One Hundred and Thirtieth General Assembly of the Presbyterian Church of the U. S. A. calls upon its members and congregations and requests that the whole Christian citizenship of America express their alarm and horror at the persistent reports and constantly increasing evidence that polygamy is taught and practiced by the Mormon Church.

"Whereas, A resolution to amend the Federal Constitution is now before the United States Senate and House of Representatives, Senate Report 4253, Part 1, Fifty-ninth Congress, in which it is stated that the Mormon Church teaches polygamy as a divinely ordained system of marriage, and that many of the ruling authorities of that church live in polygamy; and

"Whereas, The new Article XVIII of the Constitution

will read:

"Section I. Polygamous cohabitation shall not exist within the United States, or any place subject to their jurisdiction;

"Sec. II. Congress shall have power to enforce this

article by appropriate legislation'; therefore be it

"Resolved, 1. That the Presbyterian Church in U. S. A. enthusiastically indorses the aforesaid bill. (a) By sending an appeal to Congress, through the Moderator and Stated Clerk, to give speedy passage to the bill in both houses; (b) By sending an appeal to the President of the United States that he do all in his power to make the country safe from this gigantic evil.

"Resolved, 2. That we request the Federal Council of Churches of Christ in America: (a) To take immediate and vigorous steps to secure similar action by all the denominations in its membership; (b) Also itself petition the President

and Congress on the matter.

"Resolved, 3. That we call upon the ministers of the Church and all who teach and exhort in the Church, that they aggressively attack the gigantic and growing evil of Mormonism, with its curse of polygamy and its pernicious and blasphemous teaching that the great Head of the Church, our blessed Lord and Saviour, Jesus Christ, was born in polygamy and was himself a polygamist by sanction and practice.

"Resolved, 4. That in view of the grave possibilities of the situation, we refer the whole matter to the Executive Commission for its earnest consideration and constant vigilance; and we pledge the support and resources of the Presbyterian Church, of the U. S. A., in fighting polygamy to

a complete finish."

The Standing Committee on Foreign Missions, through its Chairman, Rev. Joseph A. Vance, D.D., presented a resolu-

tion on the state of the Armenians and Syrians which was

adopted as follows:

The Committee on Foreign Missions, having had referred to it a telegram from the National Armenian Relief Committee in New York City, on the subject of the increasing destitution among nearly 3,000,000 of Armenians, Syrians, and other Christian races of Western Asia, recommends the adoption by the General Assembly of the following Resolution:

Resolved, That the General Assembly of the Presbyterian Church in the U. S. A., hereby expresses its deep sympathy with the suffering Armenians, Syrians, Persians, and other races of Western Asia, and commends their cause to the continued generosity of our people as represented by the Armenian and Syrian Relief Committee, so long as these distressing war conditions may continue.

A paper, being a Deliverance upon the World War, was pre-

sented, adopted, and is as follows:

The 130th General Assembly records its gratitude to Almighty God for the achievement of the churches during a year of conflict. They have been foremost in pointing out the hard pathway of the nation's duty in this most just and holy war; they have sent forth their sons under the benediction of Christ with solemn pride in being privileged to lay so costly a sacrifice upon the altar of the world's freedom; and they have enlarged those spiritual ministries without which the soul of a people dies. We earnestly counsel them to patient continuance, with unswerving purpose, in the year to come, that the ideals of Jesus may not perish but abide forever in the heart of the world for which He died.

Deeply conscious of the unspeakable agonies of the nations allied with us, we send to the churches therein the assurance of our ceaseless love and prayer, together with the solemn covenant, that, so far as in us lies, we pledge the Américan people to an ever-increasing effort in which, if need be, our sacrifices shall be equal to those of our allies, an effort which shall not cease until decisive victory is attained, and a prematurely negotiated peace made unnecessary and impossible.

And we record the conviction that now, in this great travail of their souls, the Churches of Christ throughout the world must be knit together as never before in a new unity of the faith, to the end that the world's crucifixion may be the sure prophecy of the world's resurrection, in a new life, of truth and righteousness and peace.

In connection with the above action it was Resolved, That the Deliverance of the General Assembly

with reference to the War be signed by the Moderator and the Stated Clerk of the General Assembly, and then be referred to the Board of Publication, to be issued in the most attractive form possible, preferably a card, and that this card be brought to the attention of the ministers and churches, and that every effort be made to have these cards in the homes, and offices, and places of employment of all Presbyterians.

The attention of the Assembly was called to the fact that today is the anniversary of the entrance of Italy upon the World War. The Moderator called upon the Rev. S. W. Beach, D.D., to offer prayer, which was done. The Moderator and the Stated Clerk were authorized to report the action of this Assembly to the Italian Ambassador at Washington, and also to the Waldensian Church in Italy.

A Resolution with reference to the place in which the sacrament of the Lord's Supper should be administered at the opening of the Assembly was referred to the Executive Commission.

The Stated Clerk submitted the Docket for the remainder of the sessions of the Assembly, and it was ordered that this Docket be strictly adhered to until the close.

A Resolution touching the method of appointment of the Committees on Synodical Records was referred to the Executive Commission.

The Committee on Polity through its Chairman, Judge John M. Gaut, presented its Report which was adopted *serviatim*, then as a whole, and is as follows:

The Standing Committee on Polity reports, on the various

matters referred to it, as follows:

1. A Memorial from the Presbyterian Church at Howe, Indiana, urging the Assembly "to stir the Church to organized effort to get Congress to submit an amendment of the Federal Constitution, prohibiting polygamy within the jurisdiction of the United States."

We recommend that this General Assembly reaffirm its previous declarations as to the evils of polygamy and the extreme difficulty in suppressing it in certain parts of our country without an amendment to the Federal Constitution, making the practice of polygamy a crime punishable in United States Courts, and this Assembly again expresses the hope that the citizens of the entire Republic will use their influence, to its full extent, upon the members of Congress in order to bring about such congressional action.

2. Overture No. 67, from the Presbytery of Westchester,

requesting the General Assembly "to send down to the presbyteries for their action a proposed amendment to the Form of Government making it unnecessary, in ordaining deacons, that they should declare that they "do sincerely receive the Confession of Faith as containing the system of doctrine taught in the Holy Scriptures." Form of Government, p. 370, Chap. XIII, Sec. IV, Sub. Sec. 2.

The need for such an amendment as this is stated thus:

"Our churches sometimes find difficulty in securing in this office the services of devout and capable men because of scruples concerning doctrine not affecting their Christian character and efficiency, this difficulty being most serious where there is committed to the deacons the management of

the temporal affairs" of the church.

We recommend that to this request you make the following response: The deacon, like the elder, is an ordained officer of the church. His work, even where the management of the temporal affairs of the church is committed to the deacons, is a sacred work. The soliciting, collecting and disbursing of money for the charities, benevolences and general expenses of the church is a religious duty. It will not be efficiently discharged unless the deacon recognizes this fact and devoutly relies on the guidance and strength of our Heavenly Father in the discharge of the duty. The scriptures tell us that Stephen, the first deacon ever appointed, was "a man full of Faith and the Holy Ghost." It is only where the work of the deacon is performed in this spirit that the greatest blessing accrues to the giver of money and to the church. There does not appear to be any reason for requiring the elder to receive the Confession of Faith as "containing the system of doctrine" taught in the Scripture which does not apply to the deacon. The Committee therefore, recommends that the amendment to the Constitution which the overture requests be not submitted.

3. Overture No. 68, from the Presbytery of Cincinnati requesting the Assembly "to take steps to provide constitutional means by which a meeting of the General Assembly may be postponed, or its place of meeting changed, or both." As the experience of more than a century has not developed any need for the proposed change in the Form of Goverment, we recommend that this request be not granted.

4. Overture No. 69, from the Presbytery of Washington City, requesting an addition to the Form of Government which shall provide suitable directions concerning the conduct of

business meetings of churches.

The supposed necessity for such an amendment, as pointed out by the Overture, arises out of the relation of statutes in some of the states connected with the transfer of title to church property, the incorporation of churches and the election of trustees of such corporations. This Committee and this Assembly are both without the time and the facilities which would be absolutely necessary to acquire information as to the statutory provisions of the various states to which it is supposed the church constitution is to be adapted. We therefore recommend that this Overture be referred to the Executive Commission of the General Assembly for such action, if any, as they deem necessary and proper.

- 5. Overture No. 70, from the Synod of New York, asking the approval of this General Assembly of the consolidation of the Presbyteries of Brooklyn and Nassau, under the name of Brooklyn-Nassau. Both of the Presbyteries concurred in an Overture to the Synod of New York, requesting that they be united, the Overture of itself setting forth in detail all necessary arrangements for consummating the union. The Synod approved of the union, and has referred the matter to this General Assembly for final approval. There is no opposition to the union appearing in the record or otherwise, and the Committee recommends that you approve the action of the Presbyteries and the Synod.
- 6. Overture No. 71, dealing with the dissolution of the Presbytery of Wellsboro, Synod of Pennsylvania, the transfer of its ministers and churches to the adjacent presbyteries. The Presbytery of Wellsboro unanimously overtured the Synod to dissolve that presbytery and to transfer its ministers and churches as above stated, setting forth satisfactory reasons therefor. The Synod referred the overture to a commission with power to act, and included in the commission representatives of all the presbyteries interested, and ordered the commission to report to the Synod at its next meeting. The commission unanimously decided that the desired dissolution should take place, assigning entirely satisfactory reasons for this action. The Synod has referred the matter to the General Assembly for its approval. The records show no objection to the action taken, and we recommend that the Assembly's approval be given.
- 7. Overture No. 72, from the Presbytery of Siam requesting the General Assembly to change the name of that presbytery. There are, it seems, two missions in Siam called North and South and there are two presbyteries, one called Siam Presbytery and the other North Siam Presbytery. Siam Presbytery requests that its name be changed to South Siam Presbytery, in order, as stated in the overture, "to accord with the name already given to the North Siam Presbytery and to

accord with the names of the two Siam Missions." We recommend that the change in name be made.

8. Overture No. 73, from the Presbytery of Cincinnati, reciting that Rev. James E. Sentz, a member of that Presbytery, has been absent and his whereabouts unknown for several years, and that the Presbytery has been unable to get into communication with him, and requesting the Assembly to grant its permission to the Presbytery to drop his name from the roll of ministers, "without reflection on his ministerial standing, and with permission to reinstate his name, should he appear subsequently and establish his right to membership."

We recommend that such permission be granted.
9. Overture No. 74, from the Presbytery of Freeport, stating that Schuyler Meyers appears on the roll of the Presbytery, and that he has not been heard from for more than ten years, and the Presbytery cannot find him. The Presbytery therefore asks permission of the General Assembly to drop his name from the roll. The Memorial further states that the Presbytery has made an effort for five years to find the absent brother

but without success. We recommend that the request be granted.

10. Overture No. 75, from the Synod of Montana, reciting that three churches in the Presbytery of Yellowstone, Synod of Montana, have been transferred by that Presbytery to the Presbytery of Sheridan, in the Synod of Wyoming. It further recites that one church in the Presbytery of Dakota, in the Synod of South Dakota, has been transferred by that Presbytery to the Presbytery of Great Falls in the Synod of Montana. It is recited that the Synod of Montana has approved these transfers and that, in the language of the overture, "we believe that the other Synods have also approved of them." The General Assembly is asked to give its approval to these transfers.

The papers in the hands of your Committee present the

following case:

The Presbytery of Yellowstone has undertaken to transfer three of its churches to the Presbytery of Sheridan, but it does not appear that the Presbytery of Sheridan has agreed to receive these churches under its care, or otherwise taken any action in the matter. The Presbytery of Yellowstone is in the Synod of Montana, while the Presbytery of Sheridan is in the Synod of Wyoming. It is stated in the overture that the Synod of Montana has approved the transfer, but it is not shown that the Synod of Wyoming has taken any action. The paper, which is signed, "George Edwards, Stated Clerk of the Synod of Montana," states that "we believe" the other Presbytery has approved the change. There has been

referred to your Committee a letter addressed to Rev. Wm. H. Roberts, Stated Clerk of the General Assembly, signed "W. C. Ross, S. C.," to which is appended a sort of post-script, also signed "W. C. Ross, S. C.," which states that "The Presbytery of Yellowstone and the Synod of Montana join with the Presbytery of Sheridan and the Synod of Wyoming in asking the General Assembly to make the boundary change so that the church may be included in the Sheridan Presbytery." The implications of this statement are that neither the Presbyteries nor the Synods have taken any action, but the Assembly is asked to do the whole thing. We find from the Minutes of the General Assembly that W. C. Ross is the Stated Clerk of the Presbytery of Yellowstone. We recommend that you take no action on this matter. The churches, presbyteries and synods interested should furnish the next Assembly with full evidence of the necessary action of the Presbyteries and Synods. We are the more inclined to recommend no action at present from the statement of W. C. Ross, S. C., to the effect that, "We have turned the churches over to them and they are working the same."

In the overture from Montana Synod it is further stated that "the Presbyterian Church of Poplar has been transferred by the Presbytery of Dakota (Indian), Synod of South Dakota, to the Presbytery of Great Falls, Synod of Montana. As to this transfer, like the one above referred to, it does not appear that either the receiving Presbytery or the receiving Synod has taken any action. As to this supposed transfer also, we recommend that no action be taken by this Assembly.

11. Overture No. 76, from the Church of Doran, Minn., of the Presbytery of George and the Synod of the West, German, asking to be transferred to the Presbytery of Red River and the Synod of Minnesota, said transfer to be subject to the consent of the respective Presbyteries and Synods involved. It is recited in the overture that the Presbytery of George was formerly composed of German-speaking people, but now has a membership using the English language almost exclusively. Your committee do not feel warranted in recommending that you approve actions of presbytery and of synod, which have not yet taken place. It would seem that the Assembly should have at least, as the basis of its action, the completed action of the Presbytery and the Synod. The Committee therefore recommend that the request be not granted.

12. Overture No. 77, from the Presbytery of Brooklyn asking the ruling of the General Assembly on the abstract question as to "whether a minister, having demitted the ministry in one Presbytery, may be re-ordained by another Presbytery." We recommend that the Assembly do not recede

from its repeated rulings to the effect that it will not answer

abstract questions.

13. Overture No. 90, from the Synod of Kentucky, dealing with the organization of a new Presbytery, to be called the Presbytery of Buckhorn. The Synod of Kentucky has already taken action creating this new Presbytery. There is no opposition thereto, and the reasons assigned for creating the new presbytery are satisfactory. The committee recommend that the action of the Synod be approved.

Respectfully submitted, JOHN M. GAUT, Chairman.

The Executive Commission presented a supplementary report on the situation as to Church Coöperation and Union in Porto Rico, which was adopted. See for text of this Report page 51.

A Resolution with reference to offerings to be taken during the present year for the College Board and the Board of Education was adopted and made a part of the Report of the General Board of Education. The Report of said Board was submitted by the Executive Commission, was adopted, and is as follows:

After a year taken up with all the details of the merger and with the uncertainties of its own future existence, the General Board of Education comes before the General Assembly to report on what it has done.

1. Meetings.—The Board has held two meetings during the past year, one at Chicago, on October 23, 1917, when there were twenty-three members present and the Board elected officers and made plans for its future existence. The other meeting was held in New York on April 24, 1918, when twenty-four members were present, and the Board listened to statements from heads of the various departments of the two old Boards so that it would get a clear understanding of the tasks that the Church has committed to it and prepare an adequate foundation of its future work.

Besides these two meetings of the Board, its Executive Committee held one meeting in Chicago on January 9, 1918. Most of the time at this meeting was taken up in dealing with legal problems and also outlining future policies for its work.

2. Legal Difficulties.—It is almost impossible for one unfamiliar with the processes of law to realize the many difficulties that the Board has had to contend with and the heart-breaking delays that have retarded its progress, notwithstanding the hearty coöperation of both of the old Boards. It is necessary here to emphasize again to the whole Church that

every effort has been made to hasten the time when the merger shall be completed, but the Board has found to its sorrow and grief that both lawyers and legal processes move slowly and with due caution. Nothing that we have been able to do has obtained the result at which we aimed, but it is only fair to the Church to say that everything now points towards a speedy solution of our legal problems and we have every reason to believe that within the near future we shall not only have a name to live but shall be carrying on the work of the Church that has been committed to us.

- 3. Plans for the Future.—The Board realizes the great need at the present time of making adequate plans for the educational work of the future. We realize the crisis of the present hour and wish that we might be able to face it more effectively, but up to the present time it has been impossible to make plans of a far-reaching nature. This Board has assured both The College Board and the Board of Education that it will continue any plans that they were working on so that the Church may be assured of a continuity in its educational work. To guarantee this continuity of work and to assist in its constructive policies the Board has gone so far as to arrange to have the Rev. Robert Mackenzie, D.D., the present General Secretary of The College Board, remain with it as its Recording Secretary. The Board feels that in the rare personality and wide experience and many friends of Dr. Mackenzie it has preserved to the cause of Christian Education one of the Church's most valuable assets. The Board has also arranged with Mr. E. R. Sterrett, who for the past year has been acting as Treasurer both of the Board of Education and also of The College Board, to remain as its Treasurer. Mr. Sterrett's splendid business ability, wide experience in church work and thorough understanding of the financial problems assures the Church of most constructive leadership in this field. As yet the Board has not filled the place of Executive Secretary but we hope, before the merger is an accomplished fact, to have installed in that position one who will furnish real leadership in this work.
- 4. Policy of the Church.—The Board fully realizes its own youth and inexperience. It has caught the vision of the mighty task that you have laid upon it. It desires to create a policy which is wise in its conception and broad in its scope. Such a policy will take time to work out, and so the Board plans to use those well established customs and policies that have been in use during the past years in The College Board and also in the Board of Education in their respective fields.
- 5. A CENTENNIAL of CHRISTIAN EDUCATION.—The Board respectfully calls the attention of the Assembly to the fact

that the year 1919 is the suitable time for the celebration of the centenary of organized Presbyterian effort in behalf of Christian education, the Board of Education having been organized in 1819, and that it seems most appropriate that such a celebration should be held in the City of Philadelphia. We suggest, therefore, that the Board be authorized to proceed in making preparation for such a celebration.

The following recommendations are submitted for adoption

by the General Assembly.

1. That the Assembly instructs the Churches, Presbyteries and Synods, that on and after July 1, 1918, provided the way be clear, collections heretofore taken for the Board of Education and the College Board be taken in the name of the General Board of Education, that they be sent directly to the Board's Treasurer without designation so far as possible, and that in the meantime the Board of Education and the College Board receive and account to the General Board of Education

tion for any funds received by them.

2. That for the current church year, 1918–19, all churches be called upon to remit the customary two offerings, one for the College Board and one for the Board of Education, both being sent to the General Board of Education at 156 Fifth Avenue, New York, or at the Witherspoon Building, Philadelphia, Pa.; but that in planning for the next church year, beginning April 1, 1919, the General Board of Education and all the churches be advised to call for one offering instead of two, this one offering to be at least as much as the sum of the two offerings contributed for the present church year, and the total of offerings to be not less than \$300,000. It is further recommended that all church offerings for the work of the General Board of Education be sent undesignated, to be used at the discretion of the Board.

3. That the Assembly authorizes the Board to continue to use the same policies in dealing with students, colleges, university pastors and all other departments of its work as were formerly in use in The College Board and the Board of Education, with such modifications as may be deemed necessary.

4. That the offices now occupied by the Board of Education and the College Board be and hereby are approved by the General Assembly for occupancy by the General Board of Education, so long as the said Board may desire so to do.

5. The General Assembly now fixes July 1, 1918 as the time for the General Board to take over the assets of the College Board in New York and the Board of Education in Philadelphia, at such hour as the Board may find convenient, and that the Chairman of the Legal Committee of this Commission be authorized to extend the time on the written re-

quest of the General Board of Education. It is further ordered that the Executive Commission be authorized to continue its supervision of all matters connected with the merger of these Boards.

6. That the Board be authorized to make all necessary arrangements for celebrating the Centennial of the Board of

Education in the year 1919.

7. That the following members of the Board whose term of office expires at this time be reëlected to membership on the Board for a term of three years: *Ministers*—Walter R. Ferris, D.D., Syracuse, N. Y.; Charles Lee Reynolds, D.D., Newark, N. J.; Edgar A. Elmore, D.D., Chattanooga, Tenn.; S. S. Estey, D.D., Topeka, Kansas; W. H. Hudnut, D.D., Youngstown, Ohio; Clarence A. Young, D.D., Boston, Mass.; *Ruling Elders*—James R. Martin, Des Moines, Ia.; John A. Murray, Milton, Mass.; L. H. King, Orange, N. J.; Col. Charles E. Hoge, Frankfort, Ky.; Frank B. McMillin, Mt. Gilead, Ohio; S. Spencer Chapman, Phila., Pa. And that in the place of the Rev. Wm. L. McEwan, D.D., resigned, the election of the Rev. Hugh L. Hodge, Sewickley, Pa., to the Class of 1920, and in the place of the Rev. W. M. Tufts, D.D., deceased, the election of the Rev. John A. MacIntosh, D.D., of Ithaca, N. Y., also to the Class of 1920, are confirmed.

In behalf of the Board,

CHARLES J. WISHART, Chairman.

A telegram was read from Mr. John R. Mott, stating that one thousand first-class men each month were needed for Y. M. C. A. work abroad, and the Stated Clerk was authorized to respond thereto to the effect that the Assembly regarded the request favorably. The matter was referred, further to the National Service Commission.

The Special Committee on Legal Matters connected with Re-union reported through the Chairman, Rev. W. H. Roberts. Additional resolutions were presented and adopted. The Rev. J. Wilbur Chapman, D.D., presented resolutions commendatory of the Chairman of the Committee on Legal Matters, and of the Rev. W. H. Black, D.D., which were adopted by a rising vote, and made Resolutions Nos. 6 and 7 of the Report. The Report as amended is as follows:

The Special Committee on Legal Matters Connected with the Reunion of 1906, presents its Report to the General

Assembly as follows:

By action of the last Assembly, this Committee was continued, with the same general powers it has had heretofore. Certain of these powers were as follows:

Resolved, 1. That the Committee on Legal Matters Connected with Reunion be authorized to provide for counsel retained to appear in the case before the U. S. Supreme Court, on such terms as to payment as to it may seem best, subject to the provisions of resolutions 5 and 6 below.

Resolved, 2. That the Committee on Legal Matters and the Executive Commission of the General Assembly are hereby authorized, in their discretion, to make provision, in behalf of the General Assembly, to assist in meeting the expenses of law suits where general questions are involved, but this resolution shall not be construed as authorizing provision for the expenses of litigation which involves only

the ownership of local church property.

Resolved, 3. That the Committee on Legal Matters and the Executive Commission be authorized, when deemed advisable, to appoint a commission, consisting of one or more ministers or lay members of the Church, with authority, after consultation with, and approval by, the Committee on Legal Matters, to institute as well as to defend suits for the above purposes, to wit, to protect the contract of Union, to prevent the misinterpretation of our doctrinal standards, to preserve our ecclesiastical authority and to defend our property rights, provided the Committee on Legal Matters shall have power to determine the amount of expenses to be incurred. (Minutes, G. A., 1917, pp. 215–216.)

During the last year, there have been no changes in the Committee's membership, organization, or policy, and but

little business requiring its attention.

In the matter of the Missouri litigation, which we reported upon a year ago as pending in the United States Supreme Court, we now report that a final decision was handed down by the highest tribunal of the nation on May 6th, in which the decision of the lower Federal courts was sustained and the union of 1906 declared legal and valid. Moreover, this decision affirmed the principle that in a church of the Presbyterian form of government the Church as a whole has an interest in every piece of Church property and certain rights which must be respected and maintained by the courts of the land. The result of this litigation is to make it clear that in any future unions of churches of the Presbyterian type no irreconcilable minority of a denomination can have a legal claim to denominational property.

It is proper to add that the case was, on appeal of the antiunionists, carried up from the United States Circuit Court, Eighth Circuit. The Committee's counsel, Mr. Frank Hagerman, carefully prepared a very complete brief, and argued the case most ably before the United States Supreme Court. The decision of the Court is printed as a supplement to this

Report.

With reference to the preparation of a Digest of Court opinions on the Reunion, which was reported upon to the last Assembly, we recommend that the matter be further postponed, to report at the next Assembly.

The Committee, in accordance with the directions of the General Assembly, renewed annually, this year submitted to the Executive Commission a report on its business, for the text of which reference is made to the Report of the Commission. The Commission further adopted the fol-

lowing Resolution:

Resolved, That the Executive Commission hereby consents to any further action that may be necessary in connection with the Reunion litigation by the Committee on Legal Affairs, and in particular approves of the appointment of Dr. Wm. H. Roberts and S. Spencer Chapman, Esq., as a Committee to retain counsel, and said sub-committee is the exclusive representative in the matter of retaining counsel, all previous authorizations by previous Assemblies for such purposes being hereby revoked.

The Committee desires to draw attention to the fact that no cases of litigation of a general character have developed, and that the shadow of none have appeared on the horizon. The delays of the law have, of course, been the source of considerable anxiety, but it is believed that in the ordinary course of procedure, the end of all this litigation is assured.

The Committee respectfully requests the adoption of the following Resolutions:

Resolved, 1. That the Committee be continued, with power as to all general litigation now in progress, in connection with the Reunion of 1906, but that no new suits be approved by the Committee, except after the consent of the Executive Commission of the General Assembly shall have been obtained.

Resolved, 2. That no appropriations for expense in connection with any lawsuits shall be regarded as final and as involving obligations on the Church at large, except as first approved by the Committee on Legal Matters and the Executive Commission.

Resolved, 3. That the Chairman, Dr. Wm. H. Roberts, and S. Spencer Chapman, Esq., be empowered to retain counsel in case any appeals be made in pending litigation, and said sub-committee is the exclusive representative of the Committee in the matter of retaining counsel, all previous authorizations by previous Assemblies for such purposes being hereby revoked.

Resolved, 4. That the General Assembly expresses its pro-

found gratitude that the costly and long continued litigation known as the "Missouri cases" has been terminated, and with a decision from the Supreme Court of the United States which lays down the principle that a Church of the Presbyterian type has certain property rights in all property held by organizations and institutions of the denomination, and reaffirms previous decisions to the effect that the civil courts should accept as final the decisions of ecclesiastical courts on all matters within their jurisdiction.

Resolved, 5. That the Assembly commends the Committee, and particularly its Chairman, Rev. Dr. Wm. H. Roberts, for the patience and persistence exercised in pressing this litigation to its successful conclusion, believing that the cost in time and strength and money has been insignificant in comparison with the result, and that through this litigation, the Presbyterian Church has rendered an invaluable service to

the cause of church union.

Resolved, 6. That the Assembly expresses also its hearty thanks to Rev. Dr. Wm. H. Black, and those associated with him, for the faithful service and untiring diligence with which through twelve years they have borne heavy burdens, and cared for the many intricate details involved in the successful prosecution of these cases in the civil courts, and congratulates them on the happy outcome and on the service they have been permitted to render in the interest of the Presbyterian Church and of church union.

Respectfully submitted in behalf of the Committee, Wm. H. Roberts, Chairman.

The decision of the United States Supreme Court, referred to in the preceding Report, is as follows:

SUPREME COURT OF THE UNITED STATES. No. 257.—October Term, 1917.

J. F. Shepard, N. Logan, W. H. Billings, et al., Appellants, vs.

James M. Barkley, Moderator of the General Assembly and Chairman of the Executive Commission of the General Assembly of the Presbyterian Church in the United States of America, et al. Appeal from the United States Circuit Court of Appeals for the Eighth Circuit.

(May 6, 1918)

Memorandum opinion by Mr. Chief Justice White, by direction of the Court.

The court is of the opinion that the following propositions are well founded, although some members of the court differ concerning them: (a) That the appeal in this case brings up for review both the causes which were decided by the court below at the same time and both therefore will be controlled by the decree here to be rendered. (b) That the order allowing no amendment as to the form of the appeal and the parties which was previously made without prejudice to the right of the appellees to object to the same at the hearing on the merits was rightfully granted and the objection which was at the hearing on the merits made by the appellees is without merit. (c) That under the case as made by the pleadings there is anytherity to review

authority to review.

The approach to the merits being thus cleared, without any difference on the subject the court is of opinion that the doctrines by which the case is controlled have been so affirmatively and conclusively settled by a prior decision of this court as to cause it to be unnecessary as a matter of original consideration to restate them. Watson v. Jones, 13 Wallace, And the want of any possible reason for removing this case from the control of the doctrines of the Watson case is, if needs be, conclusively shown by the many cases referred to by the court below in its opinion (222 Fed. Rep. 669) in which the Watson case was made controlling and decisive as to controversies not in substance differing from the one here presented. Sherard v. Walton, 206 Fed. Rep. 562; Helm v. Zarecor, 213 Fed. Rep. 648; Sharpe v. Bonham, 213 Fed. Rep. 648; Harris v. Cosby, 173 Alabama 81; Sanders v. Baggerly, 96 Arkansas 117; Permanent Commission of Missions v. Pacific Synod, 157 California 105; Mack v. Kime, 129 Georgia 1; First Presbyterian Church of Lincoln v. First Cumberland Presbyterian Church of Lincoln, 245 Illinois 74; Fussell v. Hail, 233 Illinois 73; Fancy Prairie Church v. King, 245 Illinois 120; Pleasant Grove Congregation v. Riley, 248 Illinois 604; Ramsey v. Hicks, 174 Indiana 428; Bentley v. Ulay, 175 Indiana 494; Wallace v. Hughes, 131 Kentucky 445; Carothers v. Moseley, 99 Mississippi 671; Hayes v. Manning, 263 Missouri 1; Missouri Valley College v. Guthrie, 263 Missouri 52; First Presbyterian Church v. Cumberland Presbyterian Church, 34 Oklahoma 503; Brown v. Clark, 102 Texas 323.

A true copy, (Seal) Text:

Affirmed.

James D. Maher, Clerk Supreme Court, U. S.

The Report of the Committee on Church Coöperation and Union was taken up, and the item upon the Docket, being Resolution No. 3 of the subdivision of the Report upon the subject of the World Conference on Faith and Order, was amended by the addition thereto of the words: "but this shall not apply to movements in the United States and Canada." The amendment was adopted. See page 129.

The Committee to canvass the returns on the Overtures sent down to the Presbyteries by the Assembly of 1917 reported, and each section of the Report was adopted separately, proper announcement in each case being made by the Moderator. The Report is as follows:

The Committee to Canvass the Answers of the Presbyteries to the Overtures sent down by the last General Assembly,

submits the following:

Overture No. 1, on the Eligibility of Ruling Elders to the Office of Moderator of the General Assembly. The Overture reads:

Shall Chapter XII, Section 7, of our Form of Government, be amended, by the insertion of the following two clauses, in

their appropriate place, viz.:

(a) "Or, if the Moderator be a ruling elder, with an appropriate address," and (b) "In the absence of the Moderator, some other minister or other ruling elder shall be chosen to perform the duties above specified"; so that the whole section shall read as follows:

"The General Assembly shall meet at least once in every year. On the day appointed for that purpose the Moderator of the last Assembly, if present, shall open the meeting with a sermon, or, if the Moderator be a ruling clder with an appropriate address, and he shall preside until a new Moderator be chosen. In the absence of the Moderator, some other minister or other ruling clder shall be chosen to perform the duties above specified. No Commissioner shall have a right to deliberate or vote in the Assembly, until his name shall have been enrolled by the Clerk, and his commission examined, and filed

among the papers of the Assembly."

To this Overture the following Presbyteries have made answer in the Affirmative: Aberdeen, Abilene, Alaska, Albany, Alton, Amarillo, Ardmore, Arkansas, Austin, Baltimore, Beaver, Bell, Benicia, Binghamton, Birmingham-A, Blairsville, Bloomington, Boisé, Boston, Boulder, Box Butte, Brooklyn, Brownwood, Buffalo, Butte, Cairo, Carlisle, Carthage, Catawba, Cayuga, Cedar Rapids, Central Washington, Chattanooga, Chester, Cheyenne, Chicago, Chillicothe, Choctaw, Clarion, Cleveland, Coeur d'Alene, Columbia, Columbia-A, Columbia River, Columbus, Coos Bay, Corisco, Council Bluffs, Crawfordsville, Cumberland Mountain, Dallas, Dayton, Des Moines, Detroit, Dubuque, Duluth, El Paso, El Reno, Ewing, Fargo, Flint, Florida, Fort Dodge,

Fort Smith, Fort Wayne, Fort Worth, Freeport, French Broad, Geneva, Grand Rapids, Grande Ronde, Great Falls, Hastings, Havana, Helena, Hobart, Hodge, Holston, Houston, Huron, Indiana, Indianapolis, Iowa City, Iron Mountain, Jefferson, Kalamazoo, Kalispell, Kansas City, Kearney, Kiamichi, Kirksville, La Crosse, Lake Superior, Lansing, Laramie, Le Vere, Lima, Logan, Logansport, Los Angeles, McAlester, McGee, McMinnville, Madison, Mahoning, Mankato, Marion, Maumee, Milwaukee, Minneapolis, Minot, Monmouth, Monroe, Morris and Orange, Muncie, Nashville, Nassau, Nebraska City, Neosho, Nevada, New Albany, Newark, New Brunswick, Newburyport, New Castle, Niagara, Niobrara, Northern Arizona, North River, Northumberland, Ogden, Oklahoma, Olympia, Omaha, Osborne, Otsego, Ottawa, Ozark, Paris, Parkersburg, Pecos Valley, Pendleton, Peoria, Petoskey, Philadelphia, Phoenix, Pittsburgh, Portland, Porto Rico, Portsmouth, Princeton, Providence, Rendall, Rio Grande, Riverside, Rochester, Rock River, Rushville, Sacramento, Saginaw, Saint Clairsville, Saint Cloud, Saint Joseph, Saint Louis, Saint Paul, San Francisco, San Joaquin, Santa Barbara, Santa Fé, Sedalia, Sheridan, Siam, Sioux Falls, Solomon, Southern Arizona, Southern Oregon, Southern Utah, Southwest Bohemian, Spokane, Springfield, Steuben, Syracuse, Topeka, Transylvania, Troy, Twin Falls, Union, Utica, Waco, Walla Walla, Waterloo, Waukon, Wellsborough, Wenatchee, West Jersey, Westminster, West Tennessee, Wheeling, White Water, Wichita, Willamette, Winnebago, Winona, Wooster and Yellowstone,—205.

The following Presbyteries have made answer in the Negative: Adams, Athens, Atlantic, Butler, Champlain, Central Dakota, Cimarron, Cincinnati, Dakota (Indian), Denver, Elizabeth, Emporia, Fairfield, Galena, Genesee, George, Hudson, Iowa, Jersey City, Kendall, Larned, Long Island, Louisville, McClelland, Mattoon, Muskogee, Newton, New York, Philadelphia North, Pueblo, Red River, Redstone, Rogersville, San José, Shenango, Sioux City, Washington City, Westchester, White River, Yadkin, and Zanesville,—41.

The number of Presbyteries taking no action or not report-

ing is 46.

The whole number of Presbyteries is 292, and the provision of Chapter XXIV of the Form of Government, Section 1, requires that a majority of all Presbyteries shall approve, in writing, of an amendment or alteration of the Form of Government. A majority of the Presbyteries is 147, and inasmuch as 205 Presbyteries have voted in the affirmative, the Overture has been adopted, and it is the duty of the Moderator to make the declaration of the fact in the following terms:

"I hereby declare that Overture No. 1, sent down by the Assembly of 1917, to the Presbyteries, being an amendment and alteration of the Form of Government, Chapter XII, has been duly adopted, and is a part of the Constitution of the Presbyterian Church in the United States of America."

J. W. Caldwell, Chairman.

The Committee on Canvass submits the returns on *Overture* No. 2, sent down to the Presbyteries by the Assembly of 1917, as follows:

Overture No. 2, on the Eligibility of Ruling Elders to the office of Moderator of the General Assembly—The Overture reads:

Shall the Form of Covernment be amended and altered by

the addition of the following to Chapter XIX, Section 3:

"In case the Moderator of any judicatory, above the Church Session, shall be a ruling elder, he may open the next meeting with an address; but any acts appropriate only to an ordained minister of the Gospel shall be performed by a minister ap-

pointed by such ruling elder."

To this Overture the following Presbyteries have madeanswer in the Affirmative: Aberdeen, Abilene, Alaska, Albany, Alton, Amarillo, Ardmore, Arkansas, Austin, Baltimore, Beaver, Bell, Benicia, Binghamton, Birmingham-A, Blairsville, Bloomington, Boisé, Boston, Boulder, Box Butte, Brooklyn, Brownwood, Buffalo, Butte, Cairo, Carlisle, Carthage, Catawba, Cayuga, Cedar Rapids, Central Washington, Chattanooga, Chester, Cheyenne, Chicago, Chillicothe, Choctaw, Clarion, Cleveland, Coeur d'Alene, Columbia. Columbia-A, Columbia River, Columbus, Coos Bay, Corisco, Council Bluffs, Crawfordsville, Cumberland Mountain, Dallas, Dayton, Des Moines, Detroit, Dubuque, Duluth, El Paso, El Reno, Ewing, Fargo, Florida, Fort Dodge, Fort Smith, Fort Wayne, Fort Worth, Freeport, French Broad, Geneva, Grand Rapids, Grande Ronde, Great Falls, Hastings, Havana, Helena, Hobart, Hodge, Holston, Houston, Huron, Indiana, Indianapolis, Iowa City, Iron Mountain, Jefferson, Kalamazoo, Kalispell, Kansas City, Kearney, Kiamichi, Kirksville, La Crosse, Lake Superior, Lansing, Laramie, Le Vere, Lima, Logan, Logansport, Los Angeles, Louisville, McAlester, McGee, McMinnville, Madison, Mahoning, Mankato, Marion, Maumee, Milwaukee, Minneapolis, Minot, Monmouth, Monroe, Morris and Orange, Muncie, Nashville, Nassau, Nebraska City, Neosho, Nevada, New Albany, Newark, New Brunswick, Newburyport, New Castle, Niagara, Niobrara, Northern Arizona, North River, Northumberland, Ogden, Oklahoma, Olympia, Omaha, Osborne, Otsego, Ottawa, Ozark, Paris, Parkersburg, Pecos Valley, Pendleton. Peoria, Philadelphia, Phoenix, Pittsburgh, Portland, Porto Rico, Portsmouth, Princeton, Providence, Rendall, Rio Grande, Riverside, Rochester, Rock River, Rogersville, Rushville, Sacramento, Saginaw, Saint Clairsville, Saint Cloud, Saint Joseph, Saint Louis, Saint Paul, San Francisco, San Joaquin, Santa Barbara, Santa Fé, Sedalia, Sheridan, Siam, Sioux Falls, Solomon, Southern Arizona, Southern Oregon, Southern Utah, Southwest Bohemian, Spokane, Springfield, Steuben, Syracuse, Topeka, Transylvania, Troy, Tulsa, Twin Falls, Union, Utica, Waco, Walla Walla, Washington City, Waterloo, Waukon, Wellsborough, Wenatchee, West Jersey, Westminster, West Tennessee, Wheeling, White Water, Willamette, Winnebago, Winona, Wooster, and Yellowstone,—206.

The following Presbyteries have made answer in the Negative: Adams, Athens, Atlantic, Butler, Central Dakota, Champlain, Cimarron, Cincinnati, Dakota (Indian), Denver, Elizabeth, Emporia, Fairfield, Galena, Genesee, George, Hudson, Iowa, Jersey City, Kendall, Larned, Long Island, McClelland, Mattoon, Muskogee, Newton, New York, Philadelphia North, Pueblo, Red River, Redstone, San José, Shenango, Sioux City, Westchester, White River, Wichita, Yad-

kin, and Zanesville,—39.

The number of Presbyteries taking no action or not report-

ing is 47.

The whole number of Presbyteries is 292, and the provision of Chapter XXIV of the Form of Government, Section 1, requires that a majority of all the Presbyteries shall approve, in writing, of an amendment or alteration of the Form of Government. A majority of the Presbyteries is 147, and inasmuch as 206 Presbyteries have voted in the affirmative, the Overture has been adopted, and it is the duty of the Moderator to make the declaration of the fact in the following terms:

"I hereby declare that Overture No. 2, sent down by the Assembly of 1917, to the Presbyteries, being an amendment of the Form of Government, Chapter XIX, has been duly adopted and is a part of the Constitution of the Presbyterian Church in the United States of America."

J. W. CALDWELL, Chairman.

The Committee on Canvass of Overtures submits the returns on *Overture No.* β , sent down to the Presbyteries by the Assembly of 1917, as follows:

Overture No. 3, on a Review of a preliminary judgment of the Judicial Commission, by the General Assembly—The Overture reads:

Shall Section one hundred and thirty-two (132) of the Book

of Discipline be amended by the insertion of the following sentence:

"In this review, instead of the record in the case, the finding of the facts by the Judicial Commission shall be read."

As amended, the whole section would read as follows:

"The preliminary judgment in any case may be reviewed by the General Assembly to which it has been reported, and may be affirmed, reversed, modified, suspended, or remitted for further hearing. In this review, instead of the record in the case, the finding of the facts by the Judicial Commission shall be read. On such review, if the case be not remitted, the decision of the General Assembly shall be held to be its final judgment. If the case be not reviewed by the General Assembly to which it has been reported, or if it be reviewed and no decision be reached, then at the dissolving of the same the preliminary judgment of the Permanent Judicial Commission shall be held to be the final judgment of the General Assembly."

To this Overture the following Presbyteries have made answer in the Affirmative: Aberdeen, Abilene, Alaska, Albany, Alton, Ardmore, Arkansas, Atlantic, Austin, Baltimore, Beaver, Bell, Birmingham-A, Blairsville, Bloomington, Boisé, Boston, Boulder, Box Butte, Brooklyn, Buffalo, Butte, Cairo, Carlisle, Catawba, Cedar Rapids, Central Dakota, Central Washington, Champlain, Chattanooga, Cheyenne, Chicago, Chillicothe, Cincinnati, Cleveland, Columbia, Columbia-A, Columbus, Corisco, Council Bluffs, Crawfordsville, Cumberland Mountain, Dallas, Dayton, Denver, Des Moines, Detroit, Dubuque, Duluth, Elizabeth, El Paso, El Reno, Fairfield, Fargo, Flint, Florida, Fort Dodge, Fort Wayne, Fort Worth, Freeport, French Broad, Genesee, Geneva. George, Grand Rapids, Grande Ronde, Great Falls, Havana, Hobart, Hodge, Holston, Houston, Huron, Indiana, Indianapolis, Iowa City, Iron Mountain, Jefferson, Kalamazoo, Kalispell, Kansas City, Kearney, Kendall, Kiamichi, Kirksville, Lake Superior, Lansing, Larned, Logan, Logansport, Long Island, Los Angeles, McAlester, McMinnville, Madison, Mahoning, Marion, Mattoon, Milwaukee, Minneapolis, Monmouth, Monroe, Muncie, Muskogee, Nashville, Nassau, Nebraska City, Neosho, New Albany, Newark, New Brunswick, Newburyport, Newton, New York, Niagara, Niobrara, Northern Arizona, North River, Northumberland, Ogden, Olympia, Omaha, Osborne, Otsego, Ozark, Paris, Parkersburg, Peoria, Philadelphia, Philadelphia North, Phoenix, Pittsburgh, Porto Rico, Portsmouth, Princeton, Providence, Pueblo, Red River, Rendall, Rio Grande, Riverside, Rochester, Rock River, Rogersville, Rushville, Saginaw, Saint Clairsville, Saint Joseph, Saint Louis, San Francisco, San Joaquin, San José, Santa Barbara, Santa Fé, Shenango, Sheridan, Siam, Sioux City, Sioux Falls, Solomon, Southern Arizona, Southern Oregon, Southern Utah, Southwest Bohemian, Spokane, Springfield, Steuben, Syracuse, Transylvania, Troy, Tulsa, Twin Falls, Union, Utica, Waco, Walla Walla, Washington City, Waterloo, Waukon, Wellsborough, Wenatchee, Westchester, West Jersey, Westminster, West Tennessee, Wheeling, White Water, Wichita, Willamette, Winnebago, Winona, Wooster, and Yadkin—193.

The following Presbyteries have made answer in the Negative: Athens, Benicia, Binghamton, Butler, Carthage, Chester, Choctaw, Cimarron, Clarion, Columbia River, Emporia, Ewing, Fort Smith, Galena, Hastings, Hudson, Iowa, Jersey City, La Crosse, Laramie, Le Vere, Lima, Louisville, McClelland, McGee, Mankato, Maumee, Morris and Orange, New Castle, Ottawa, Pecos Valley, Pendleton, Portland, Redstone,

Saint Paul, Sedalia, Zanesville—37.

The number of Presbyteries taking no action or not report-

ing is 62.

The whole number of Presbyteries is 292 and the provision of Chapter XXIV of the Form of Government, Section 1, requires that a majority of all the Presbyteries shall approve, in writing, of an amendment or alteration of the Form of Government. A majority of the Presbyteries is 147, and inasmuch as 193 Presbyteries have voted in the affirmative, the Overture has been adopted, and it is the duty of the Moderator to make the declaration of the fact in the following terms:

"I hereby declare that Overture No. 3, sent down by the Assembly of 1917, to the Presbyteries, being an amendment of the Book of Discipline, has been duly adopted and is a part of the Constitution of the Presbyterian Church in the United States of America."

J. W. Caldwell, Chairman.

The Moderator, in due course, declared each of the preceding Overtures to be parts of the Constitution of the Presbyterian Church in the United States of America, as indicated in the foregoing Reports of the Committee on Canvass of Overtures.

The Committee continued to report as follows:

The Committee on Canvass of Overtures also submits the returns on *Overture No.* 4, sent down to the Presbyteries by the Assembly of 1917, as follows:

Overture No. 4, on a new form of Statistical Report—The Overture reads:

"Shall the proposed form of Statistical Report, as prepared by the Special Committee on Christian Life and Work, and found in the MINUTES of the General Assembly for 1917.

be adopted for the Church."

To this Overture the following Presbyteries have made answer in the Affirmative: Aberdeen, Albany, Amarillo, Arkansas, Austin, Birmingham-A, Boisé, Boston, Boulder, Brooklyn, Buffalo, Cayuga, Champlain, Columbia-A, Cumberland Mountain, Dallas, Dubuque, Duluth, El Paso, El Reno, Fort Smith, Fort Worth, Hastings, Hobart, Huntsville, Jersey City, Jonesboro, Little Rock, Logan, Milwaukee, Minneapolis, Nashville, Newark, Oakes, Pendleton, Petoskey, Rushville, Saginaw, San Joaquin, San José, Southern Oregon, Southern Utah, Steuben, Utica, Waco, Waterloo, West Tennessee, Willamette, and Yellowstone—49.

The following Presbyteries have made answer in the Nega-Abilene, Adams, Alaska, Alton, Ardmore, Athens, Atlantic, Baltimore, Beaver, Bell, Benicia, Binghamton, Black Hills, Blairsville, Bloomington, Box Butte, Brownwood, Butler, Butte, Cairo, Carlisle, Carthage, Cedar Rapids, Central Dakota, Central Washington, Chattanooga, Chemung, Chester, Cheyenne, Chicago, Chillicothe, Chippewa, Choc-Cimarron, Cincinnati, Clarion, Cleveland, Coeur d'Alene, Columbia, Columbia River, Columbus, Connecticut Valley, Coos Bay, Council Bluffs, Dakota (Indian), Dayton, Denver, Des Moines, Detroit, Ebenezer, Elizabeth, Emporia, Erie, Florida, Fort Dodge, Fort Wayne, Freeport, French Broad, Gadsden, Galena, Genesee, Geneva, George, Grafton, Grand Rapids, Grande Ronde, Great Falls, Helena, Holston, Houston, Hudson, Huron, Indiana, Indianapolis, Iowa, Iowa City, Iron Mountain, Jefferson, Kalamazoo, Kalispell, Kansas City, Kearney, Kendall, Kiamichi, Kirksville, Lackawanna, La Crosse, Lake Superior, Laramie, Larned, Lehigh, Le Vere, Lewistown, Lima, Lincoln, Logansport, Long Island, Los Angeles, Louisville, Lyons, McAlester, McClelland, McGee, McMinnville, Madison, Mankato, Marion, Mattoon, Maumee, Minot, Monmouth, Monroe, Morris and Orange, Muskogee, Nassau, Nebraska City, Neosho, Nevada, New Albany, New Brunswick, Newburyport, New Castle, Newton, New York, Niagara, Niobrara, Northern Arizona, North River, Northumberland, Ogden, Oklahoma, Olympia, Omaha, Osborne, Otsego, Ottawa, Ozark, Paris, Pecos Valley, Pembina, Peoria, Philadelphia, Philadelphia North, Phoenix, Pittsburgh, Portland, Porto Rico, Portsmouth, Princeton, Providence, Pueblo, Red River, Rendall, Rio Grande, Riverside, Rochester, Rock River, Rogersville, Sacramento, Saint Clairsville, Saint Cloud, Saint Joseph, Saint Lawrence, Saint

Louis, Saint Paul, Salt Lake, Salt River, Santa Barbara, Santa Fé, Seattle, Sedalia, Shenango, Sheridan, Siam, Sioux City, Sioux Falls, Solomon, Southern Arizona, Southwest Bohemian, Spokane, Springfield, Steubenville, Syracuse, Transylvania, Tulsa, Twin Falls, Utica, Walla Walla, Washington, Washington City, Waukon, Wellsborough, Wenatchee, Westchester, West Jersey, Westminster, Wheeling, White River, White Water, Wichita, Winnebago, Wooster, Yukon, and Zanesville—204.

The number of Presbyteries taking no action or not report-

ing is 39.

The Form of Government, Chapter XXIV, Section I, provides that amendments or alterations of the Form of Government proposed by the General Assembly, "shall not be obligatory on the Church unless a majority of all the Presbyteries approve thereof in writing." Inasmuch as the Overture has received only 49 votes in the affirmative out of a total of 292 Presbyteries, it has failed of approval.

For the Committee,

J. W. CALDWELL, Chairman.

The Moderator announced that Overture No. 4 having failed to receive a majority vote had not been adopted.

The Committee on Christian Life and Work, through its Chairman, Dr. Purmort, reported, and the Report was adopted as follows:

The Committee on Narrative respectfully submits the fol-

lowing report:

As usual, your Committee on Narrative have experienced great embarrassment in its effort and desire to prepare an accurate report from the material placed in its hands. Ninety of the Presbyteries, nearly one third of the entire number, in other words thirty-one per cent. of the Presbyteries failed to send in any report whatever, while many of the reports coming to us are very incomplete. We must draw the conclusion from this large number of derelicts that there is either a sad neglect on the part of the churches and Presbyteries, or some dissatisfaction with the Narrative system of the Church. Other causes might be attributed, but whatever the cause, the condition is serious and should be speedily remedied if the Narrative is to be of value to the Church at the close of the church year.

Owing to the fact that so many of the strong Presbyteries failed to report, as for example six Presbyteries out of eight in the Synod of Baltimore, six Presbyteries out of nine in the Synod of California, ten Presbyteries out of twenty-nine in

the Synod of New York, we have found it utterly impossible to prepare anything approaching an accurate report on the condition of the Life and Work of the Church for the past

We are also compelled to state that not only the failure to report by some Presbyteries, but also the careless, fragmentary and various forms of those reporting, have made it almost impossible to decide just where we are and just what the Church *in toto*, is accomplishing in many departments of its work.

We are sorry to be compelled to state to the Assembly that in our opinion this Narrative business is in bad shape and should be corrected speedily by this efficient body. We declare most emphatically that a report dealing with all the Life and Work of our great Presbyterian Church should not be embarrassed for want of sufficient and reliable data on which to report. Furthermore, the time given here at the Assembly is not sufficient for any Committee to tabulate and digest this vast amount of material and work it into a worthy and satisfactory shape for the benefit of our own people and for the observing world. We trust that one of our recommendations may suggest a partial remedy at least, if not a perfect one, for the benefit of future Assembly Committees.

But now Brethren, with these our honest and mild criticisms given in love, and hope, and expectation, we are more than glad to say, never-the-less there are many good reports in our hands and from these we can venture to draw encouragement and be thankful for what has been accomplished by our beloved Church, not only in the home land, but in the great wide world. If we could only have had all the Presbyterial reports tabulated and carefully digested what an inspiration it would be.

We find that the Presbyteries reporting have received fiftyone thousand on the profession of faith. If this proportion were maintained by the Presbyteries not reporting, the number would be over seventy-five thousand. This would seem to indicate a healthy condition of evangelistic effort during the year just closed. The total membership of the reporting Presbyteries is nine hundred and fifty-three thousand five hundred. Of course these figures will be greatly increased when the ninety delinquent Presbyterial reports are in.

We also glean from the reports that the prayerful and worshipful, and benevolent spirit of the Church is on the increase. God seems to be arousing His people all over the land through the alarms and horrors and anxieties of war. Benevolence is increasing and church financial obligations have been met with commendable promptness. No doubt

the Every Member Canvas has contributed largely to this result. Church attendance has not as yet shown any notable increase but religious patriotic gatherings in camps, halls and churches are numerous and thronged and the Church has here a large privilege and responsibility. Young People's Societies and Sabbath-schools in many instances show a shortage which may be accounted for by the enlistment and draft of the soldier boys.

With all these evidences of a strong church waking up and becoming conscious of its ability and opportunity; with abundance of wealth and a great host of efficient and consecrated talent; with a righteous, patriotic inspiration for liberty, mercy, love and peace; with a sacrificial spirit for truth and humanity such as our Saviour taught and practised; and with the opportunity unequalled in history and a responsibility unlimited, our great Presbyterian Church is called upon, yea, is challenged to follow on in the inheritance of a noble ancestry in this our day, and to complete the mighty mission assigned us to christianize the whole world. Shall we do it?

We respectfully submit the following recommendations: I. Whereas there has been a marked improvement in the benevolent gifts and in the meeting of financial obligations of the churches together with increased additions on confession of faith, we recommend that thanks be given to Almighty God.

II. Noting the effect of the great world war in turning the minds of the people to more serious and spiritual things we recommend that prayers be offered to Almighty God in petition that He may use this to the spiritual awakening of the churches.

III. Recognizing the enlarged interest in both Home and Foreign Missions and in the general work of the Church carried on by the several Boards; and recognizing the enlarging vision and purpose of the Church as expressed in the adoption by this Assembly of the New Era Expansion Movement, we recommend that the whole Church be urged to participate to the utmost of its resources and ability.

IV. Whereas ninety Presbyteries have failed to report a narrative on Christian life and work to this Assembly, and whereas those reporting have made returns so incomplete that it has been impossible for your Committee on Narrative to report with sufficient completeness to be of real value to the

Church, therefore be it resolved:

1. That the Special Committee on Christian Life and Work be instructed to prepare a new form of questionnaire to the churches, Presbyteries and Synods, which shall more concisely, yet adequately, reflect the life and activities of today and that the Committee have power to act at once.

- 2. That this questionnaire shall be submitted to the local churches with explicit instructions that it be fully answered and sent to the Stated Clerk of Presbytery not later than April 10th.
- 3. That the Stated Clerks of each Presbytery be instructed to tabulate and summarize the reports submitted to them by the churches and send their reports to the Stated Clerks of Synod not later than April 25th.
- 4. That the Stated Clerk of each Synod shall be explicitly instructed to tabulate and summarize the reports submitted to him by the Stated Clerks of the several Presbyteries and make his report to the Stated Clerk of the General Assembly not later than May 10th.

All of which is respectfully submitted.

C. H. Purmort, Chairman.

The Rev. Albert I. Good of West Africa, addressed the Assembly.

The following motions were adopted:

"Resolved, That the pastors and ministers in charge of congregations be enjoined to follow up communicants moving from one community to another, in an efficient manner, so that they be not lost to the Church, and

"Resolved, That the Stated Clerk be authorized to publish in connection with the Statistical Reports, the names of the ministers entrusted by Presbyteries with the matter of keeping track of members removing from one part of our country to another."

The Standing Committee on Theological Seminaries, Rev. Wallace H. Lee, Chairman, presented its report which was

adopted and is as follows:

Your Committee on Theological Seminaries has carefully examined the Annual Reports of the twelve seminaries connected directly with the Assembly and hereby offer the following report. We find the reports full of faith and courage, and they show the good work of another academic year well done.

STUDENTS.—There has been a falling off in student attendance—natural when the country is calling so insistently. A year ago our seminaries reported 873 students—this year 753—a falling off of 14 per cent. This is not wholly without encouragement. The young men are not lost to the Church, just because they are not in seminary. They are perhaps, may we not say, probably, serving the Church and the Master more efficiently out on the firing line than in the cloister. We

counsel patience to seminary and Church. Let us pray heartily for the speedy victory we so earnestly covet, and believe is coming, but meanwhile let us keep the home fires burning in our Seminaries, that when our boys do come back, they shall find everything in order and operating, for still better work than before.

Graduates.—The number of graduates this year is 196, 19 less than in 1917, but four more than 1916, and exactly the same as the average for the past six years. This is encouraging. Let us pray the Lord of the Harvest to enable His

Church to keep up the work so nobly maintained.

FINANCIAL ADVANCE.—We note with gratitude to the Great Giver, that the Seminaries report additions to endowment in almost every case, in all amounting to \$173,355.35. We express the thanks of a grateful Church to the stewards of God's bounties, who have thus been faithful to their opportunities and privileges. God always blesses a giving Church.

The Country's Call.—The call to service, of some nature, in the great world war, is very manifest in the reports. Not a seminary has failed to respond to this call, from those institutions which have sent only a few, to those that have sent more. In this connection we desire to mention San Francisco Theology Seminary, where we find many students, nearly half the faculty and several directors, are engaged in war service.

Finances.—The financial statements of all the institutions make good reading. They reveal fidelity to trust, honesty of performance, and worthy plans for expansion. In this connection we note Princeton's plan to raise \$900,000 for sundry needs; Lincoln's hope for \$500,000 for buildings, endowment and scholarship funds; San Francisco's call for \$500,000 for endowment, Scholarship, Chair of English Bible, and for founding a School of Missions. This latter is very important.

Biddle continues its appeal for \$30,000 for a men's dormitory; Dubuque renews its call for \$500,000 made and ap-

proved last year.

Bloomfield asks again for \$200,000 for additional endowment, and Western wants two additional chairs at \$100,000

each, and a library fund of \$30,000.

These calls are both a reminder to the Church of its stewardship and a challenge to the Church to faithfully perform the same, and that soon.

FACULTIES.—The changes in the faculties of the twelve seminaries are few.

After twenty years of faithful and distinguished service, Rev. David Riddle Breed, D.D., LL.D., resigns the chair of Sacred Rhetoric and Elocution, Western T. S., his resignation to take effect at the end of the term 1918–19.

The Rev. Benjamin Lewis Hobson, D.D., LL.D., owing to ill health, has resigned the chair of Apologetics and Missions, at McCormick Seminary. His work at McCormick covers a quarter of a century. The Directors have rightly recognized his personal merit and faithful service in making generous provision for his retirement.

Other changes have been in the main temporary—due largely to war service performed by various members of the different faculties. In this connection, we wish to record our pride that in the teaching corps of our seminaries, we have so many men, able and willing to do such signal service for their country in her time of need.

Entension Work.—We commend unstintingly every effort being put forth by the seminaries to broaden their field of influence, by the maintenance of summer schools, and the founding and establishing of schools of missions for returning Missionaries and others. These efforts are commendable and should call forth moral and financial support and encouragement from the entire Church.

RECOMMENDATIONS.—Your Committee asks you to adopt

the following recommendations:

1. That the General Education Board be authorized to increase the annual appropriation to seminary students receiving aid, to \$150, providing the Board has the funds necessary. The Church surely owes that much to its future soldiers.

2. That we commend the young men graduating from our seminaries this year, to the grace of God and the affection of the Church. May the Lord bless their ministry and keep

them faithful to God's word.

3. That we bid the seminaries take courage in the face of lowered student attendance, and diminishing hopes of financial betterment. There is a better time coming and the Lord still reigns.

4. That we commend teachers and students for their prompt and whole-souled response to the country's call, and assure those out on the training field, or in the zone of danger,

that a united praying Church is behind them.

5. That we learn with deep interest and warm approval of the several efforts to make financial advance the coming year, as follows:

Lincoln	\$500,000
Western	230,000
San Francisco	500,000
Biddle	30,000
Princeton	900,000

and we most heartily commend these causes to the generous support of individuals and congregations of the Presbyterian Church.

6. That we recommend that the election of all directors, trustees, professors and instructors, as reported to the Gen-

eral Assembly, be approved.

7. That the General Assembly devoutly thanks God for the long and distinguished service of Rev. Dr. David R. Breed, and Rev. Dr. Benjamin Lewis Hobson, and assures them of its continued interest and prayers in the years of their retirement.

8. That the General Assembly appeals to the Chaplains and Y. M. C. A. secretaries in army and navy, to present the claims of the Gospel ministry to the young men committed to their charge, and to seek out those who were studying for the ministry before enlistment, and give them every encouragement possible to keep to their original purpose.

9. That we lay it upon the hearts of Christian parents to dedicate their sons to the Gospel ministry, and by prayer, example and exhortation, induce their children to voluntarily

enlist in this highest of all callings.

Respectfully submitted, Wallace H. Lee, Chairman.

The Standing Committee on Finance would respectfully report that there have been referred to it the following financial statements to which are attached the attestation of certified public accountants:

(a) The report of the Land Title and Trust Company of Philadelphia, Treasurer of the General Assembly, for the year ending March 31, 1918. This report shows receipts and

expenditures as follows:

Receipts.	
Balance, April 1, 1917	\$39,951.57
Deposits	3,328.69
Interest on General Account	780.48
Mileage Account, etc	128,073.53
Interest on Mileage Account	262.52
Total	\$172,396.79
Payments by Voucher.	
Vouchers No. 2183 to No. 2497, inclusive	\$48,561.93
Mileage and Entertainment Account	83,823.84
Mileage and Entertainment Account Balance March 31, 1918	40,011.02
Total	\$172,396.79

Your Committee calls attention to the fact that the Treasurer receives no salary but pays interest upon the balance in

hand, and we feel that the thanks of this Assembly are due the Land Title and Trust Company for their services so rendered.

(b) The report of Wm. H. Roberts, Stated Clerk, showing the vouchers issued by him during the year closing March

31, 1918, properly classified.

(c) A statement of the Account of the Boards of the Presbyterian Church in the U. S. A., in account with Wm. H. Roberts, Stated Clerk, for the year ending April 30, 1918, showing a balance in the Fairmount Savings Trust Company amounting to \$172.59.

(d) Report of the Trustees of the General Assembly for the fiscal year ending March 31, 1918. This Report contains a detailed statement of the various trusts in the care of the Trustees, together with a list of securities in which the funds, amounting to \$1,171,910.50, are invested. The increase in the amount of the above principal, amounting to \$754.65, is caused by the sale of certain lots of ground in Rockford, Ill., which had not been carried by the Board in previous reports as of any distinctive value.

The above funds are invested in the safest possible way in

only approved securities. These investments include:

First Mortgages on real estate	\$381,600.00
Ground Rent 6 per cent. on real estate	700.00
Securities	693,617.81
Real Estate	40,150.29
Uninvested Balance	$55,\!842.40$

During the past year the average rate of income of investments has been 4.62 per cent., a gratifying return when we consider that these investments were made at a time when the income return was much smaller than now, and also taking into account the necessity on the part of the Trustees, of restricting their investments to investments of the highest grade.

We believe that the Trustees are to be congratulated that the entire expense of administering these trusts was \$3,147.14, of which \$817.84 was extraordinary expense including attorney's fees, necessitated by an appearance in the Supreme Court of Pennsylvania, in the matter of the Palethorp Legacy.

Your Committee would report that they have carefully examined the above papers and respectfully make the following recommendations:

- 1. That the above reports be accepted and approved, and that the thanks of the Assembly be tendered to those who have had these important matters in their care.
 - 2. In pursuance of previous action of the General As-

sembly, the Committee recommends that the following appropriations be made:

(a) To the Federal Council of the Churches of Christ in America	\$1,614.00
Council of Reformed Churches	200.00
World Alliance of Churches Holding the Presbyterian System	
Proposed Convention in behalf of United Church in America	1,000.00

3. Vacancies in the membership of the Trustees having occurred, by reason of the death of Hon. Wm. P. Potter, LL.D., and C. H. Matthews, Esq., together with the resignation of Rev. Joseph Wilson Cochran, D.D., your Committee would recommend that the General Assembly elect, to fill the vacancies, the following persons: Rev. Alexander Henry, D.D., Mr. Craig N. Liggett, and Judge Wm. C. Ferguson.

We are glad to call the attention of the Assembly to the purchase by the Trustees of bonds of the Third Liberty Loan

amounting to \$50,000.

Respectfully submitted in behalf of the Committee, ROLAND M. EAVENSON, Chairman.

The Standing Committee on Mileage, through its Chairman, Mr. Herbert H. Smith, presented its Report, and the Report was adopted as follows:

The Committee on Mileage respectfully submits the fol-

lowing preliminary Report:

Checks for transportation to and from Columbus have been drawn thus far in favor of the several commissioners in the total sum of \$45,245.05. This was done by the Treasurer, the checks being countersigned by the Stated Clerk, after mileage bills had been audited by your Committee.

The receipts for apportionments from the Presbyteries to date are: Mileage Fund, \$46,790.92; Entertainment Fund, \$30,590.84; Contingent Fund, \$46,924.55; Commission on

Vacancy and Supply, \$7,275.09.

The payments are as follows: Mileage, \$45,337.14; Entertainment, \$20,810.51. All balances of funds are in the custody of the Treasurer of the General Assembly, The Land Title and Trust Company of Philadelphia, Pa.

The Presbytery which did not contribute to the Mileage Fund is the Presbytery of Newark, and the Presbyteries not contributing to the Entertainment Fund are Clarion,

Kittanning and Newark.

Up to one o'clock Thursday afternoon, leaves of absence had been presented by 101 commissioners, with a number more still in line. Inasmuch as there have been at the Assembly 841 commissioners from 292 Presbyteries, 12 per cent. of the commissioners found it expedient to leave the body

when it had finished only 80 per cent. of its sessions. Members of the several churches have been taxed to bring this body together. If it is necessary to have 841 commissioners here for part of the sessions, why is not the advice and counsel of the whole number needed for all the sessions? The Committee recognizes there are a few exceptional cases.

The Committee recommends:

- 1. That in case a commissioner in future Assemblies must be excused before the close of the sessions, such commissioner be paid his traveling expenses as at present, but that stated clerks of presbyteries ask their representatives who have been so excused, to present their reasons to presbytery when giving their report to the body which sent them to the Assembly. The names of all those who are excused are annually published in the *Minutes*, available to every stated clerk and pastor. If such reasons seem insufficient to presbytery, Assembly recommends that commissioners be requested by their presbytery to refund to the Assembly a portion of their return carfare, proportioned to the length of time the commissioner was present at Assembly.
- 2. That the Assembly thanks those commissioners who did not ask the Church to reimburse them for their transportation.
- 3. That the thanks of the Assembly be extended to Stated Clerk Wm. H. Roberts, D.D., who made the request, and to William G. McAdoo, Director General of Railways, who granted the request, for reduced fares to this Assembly, in all territory east of the Mississippi River.
- 4. That Assembly urges the Evangelistic Committee to hold its pre-Assembly Conference on a day which will enable commissioners to reach the Conference without starting from home before the date upon which reduced rate tickets are on sale, if the date of sale of such tickets cannot be advanced.

5. That all presbyteries remember the arduous labors of the Stated Clerk of General Assembly, and send promptly

presbyterial apportionments as fixed by Assembly.

6. That General Assembly recommend that all the presbyteries recognize the Mileage System which has been built up for many years on the principle that the strong ought to help the weak, and any presbytery refusing to pay is infringing on that scriptural principle.

7. That the apportionment for the next Assembly be $8\frac{1}{2}$ cents for each communicant: to the Mileage Fund 3 cents; to the Entertainment Fund 2 cents; to the Contingent Fund

3 cents; to the Vacancy and Supply Fund $\frac{1}{2}$ cent.

8. That the Stated Clerk and Treasurer be authorized to have the accounts for mileage and entertainment of As-

sembly duly audited after the adjournment of the Assembly.

- 9. That the Stated Clerk be empowered to pay commissioners such further sums as may be considered justly due by reason of underestimation of railroad charges and other expenses incurred in returning home, and also for fare paid in excess of the published rates of transportation, in cases where it is found that it was impossible for the commissioners to secure reduced rates.
- 10. That the allowance for the entertainment of commissioners to the General Assembly be fixed not to exceed \$3.00 per day.

In behalf of the Committee,

HERBERT H. SMITH, Chairman.

The Report of the Stated Clerk on the subject of the distribution of the Reports of the Boards was presented, and adopted as follows:

The Stated Clerk respectfully reports to the General As-

sembly:

1. In the matter of binding and distributing of the Reports of the Boards, that the same has been attended to, in accordance with the directions of the Assembly of 1917, and that the accounts for the same have been duly audited. These accounts will be printed in the Appendix to the *Minutes*.

2. It is recommended that the following resolutions be

adopted:

Resolved, (a) That the Assembly authorize the binding and distribution of 7,000 copies of the Reports of the Boards and Permanent Committees, for the ecclesiastical year 1918–1919; the expense of the same to be borne by the Boards.

Resolved, (b) That the Boards be requested to deliver the printed sheets of these Reports to the Stated Clerk on or

before June 15, 1918.

3. The Assembly is respectfully asked to approve of the continuance of the publication of the Presbyterian Handbook,

under the editorship of the Stated Clerk.

4. That the Stated Clerk is hereby authorized to take up with the Board of Publication and Sabbath-school Work the matter of the publication of portions of the Narrative on Christian Life and Work, for distribution throughout the Church.

The Reports of the Committees on Synodical Records were presented as follows:

The Reports of the Committee on Synodical Records were presented, and the records of the following Synods were approved without exception: Arizona, Arkansas, Baltimore,

California, Catawba, Colorado, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, New England, New Jersey, New Mexico, New York, Ohio, Oklahoma, Oregon, Pennsylvania, South Dakota, Tennessee, Utah, Washington, West (German), West Virginia, Wisconsin, and Wyoming.

The Records of Synods other than the foregoing were reported upon as follows, and the Reports were severally

adopted:

The Committee on the Records of the Synod of Alabama respectfully reports to the General Assembly, that the said Records have been carefully examined, that they are neatly and correctly kept, and their approval is recommended with the following exception:

On page 342, paragraph 9, the Record states that Rev. W. B. Witherspoon, D.D., was named to represent the Synod at the National Temperance Convention at Washington, D. C.

This was contrary to the usage of the Church.

In behalf of the Committee,

James H. Speer, Chairman.

The Committee on the Records of the Synod of Atlantic respectfully reports to the General Assembly that the said Records have been carefully examined, that they are neatly and correctly kept, and their approval is recommended, with the following exceptions:

1. The Report of the Committee of Arrangements is adopted,

but not recorded—page 219.

2. The Minutes of the last Stated Meeting were read as information, but there is no record of their approval as recorded—page 220.
In behalf of the Committee,

John E. Eggert, Chairman.

The Committee has examined the Records of the Synod of Canadian, and finds them fairly well kept, and recommends their approval, except on page 162, where it is stated that Synod adjourned, so doing without prayer and without recording the names of the Moderator and the Clerk.

Respectfully submitted,

George F. Dillard, Chairman.

The Committee on the Records of the Synod of East Tennessee respectfully reports to the General Assembly, that the said Records have been carefully examined, that they are neatly and correctly kept, and their approval is recommended, with the following exception: that the names of absentees are omitted. In behalf of the Committee, Henry C. Vanderbeek, Chairman.

The Committee on the Records of the Synod of North Dakota respectfully reports to the General Assembly, that the said Records have been carefully examined, that they are neatly and correctly kept, and their approval is heartily recommended with the following exception:

The record of the adjourned meeting, page 76, should not be under the heading "Appendix," but rather under the head-

ing "Minutes." Respectfully submitted,

EDWARD B. TURNER, Chairman.

The Committee on Minutes of the Synod of Texas recommends their approval, with this exception: that on pages 73 to 87, inclusive, there is "a report on Records of the Presbytery of Jefferson," which report was adopted. The matters related in this action have to do with the Constitution of our Church, and, without expressing our approval or disapproval, we recommend that the whole question involved be referred to the Assembly's Permanent Judicial Commission to be considered and reported upon at the next General Assembly. Respectfully submitted,

HARLAN G. MENDENHALL, Chairman.

The request was presented that the Presbytery of Hainan and its churches be transferred to the Presbyterian Church in China, provided, the request meets with the approval of the Synod of Iowa. It was so ordered.

The following resolutions dealing with the routine business of the Assembly were presented by the Stated Clerk, and duly adopted:

Resolved, 1. That the Stated Clerk be directed as usual to

publish the Minutes of the General Assembly.

Resolved, 2. The General Assembly is responsible only for the expenses of its commissioners and officers, in connection with its annual meetings.

Resolved, 3. That the Stated Clerk be authorized to furnish the Minutes to such presbyteries only as have paid in their

full quotas to the Contingent Fund.

Resolved, 4. That the Stated Clerk forward a copy of the Minutes and Reports of the Boards to the ruling elders that are commissioners at this Assembly; provided, that the presbyteries which they represent have paid their full quotas to the Mileage and Contingent Funds; also that he be authorized to furnish the Minutes to the lay members of the Boards.

Resolved, 5. That the Moderator be authorized to fill, by appointment, any vacancies which may occur, by resignation or otherwise, in any of the Special Committees and Commissions.

Resolved, 6. That the Stated Clerk and the Treasurer be authorized to pay the usual bills and salaries, subject to the

provisions of the financial plan of 1912–13.

Resolved, 7. That, as customary, all matters connected with railroad rates and arrangements for the next place of meeting of the Assembly be committed solely to the Stated Clerk.

Resolved, 8. That the Stated Clerk and the Treasurer be authorized to pay the actual traveling and entertainment expenses of the members of Special Committees, appointed or continued by this General Assembly, and of the Executive and Judicial Commissions, said expenses to be kept within as low a limit as possible; all subject to the financial plan of 1912–13, and other regulations of the Assembly which have relation thereto.

Resolved, 9. That the Stated Clerk be authorized to contract for the usual printing of the Minutes and the Manual of the Assembly, list of Commissioners, list of Overtures, Committee Reports, and all blanks and papers connected with the current annual work of the General Assembly, payment to be made for the same under the regulations of the financial plan of 1912–13.

Resolved, 10. That the Stated Clerk be authorized to furnish the Boards with corrections of addresses of all ministers of our Church at regular stated periods during the year, on payment by the Boards of the expenses of collecting and collating such information, the total amount and the proportion of each Board to be determined by the Stated Clerk.

The Annual Necrological Report of the Ministers of the Church was read by the Stated Clerk. The General Assembly received the same standing, and prayer was offered by its senior ministerial commissioner, the Rev. Thomas K. Davis, D.D.

At the request of the Stated Clerk, it was voted that the letter received from the Methodist Ministerial Association of this city be printed in the Appendix to the *Minutes*.

The Committee on Leave of Absence presented its final Report through its Chairman, the Rev. Hugh Leith, D.D. The Report was adopted, was ordered printed as customary in the *Minutes*, and is as follows:

1. SYNOD OF ALABAMA			_					-			_		_				_		
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Huntsville, Wm. W. Thompson (6)

H. SYNOD OF ARIZONA.

Phoenix, George F. Wilson (7)

III. SYNOD OF ARKANSAS.

Fort Smith, F. P. Nichols (7)

IV. SYNOD OF ATLANTIC.

Atlantic, William T. Frasier (6) G. Grimbell (6) Fairfield, A. C. Spears (6)

VI. SYNOD OF CALIFORNIA.

Los Angeles, Silas Evans, D.D. (6) Wm. H. Cornett (7) John W. Wooflett (7)

San Francisco, Howard I. Kerr, D.D. (7)

IX, SYNOD OF COLORADO.

Boulder, Franklin Moore (7) James M. Platt (6)
Denver, J. F. Reade (7)
Pueblo, Samuel Garvin, D.D. (5) Frank Mitchell (7)

XL SYNOD OF IDAHO.

Boise, William H. Culter (7) Twin Falls, Arthur C. Evans (7)

aum rans, Arthur O. Evans (1)

XH. SYNOD OF ILLINOIS.

Bloomington, George H. Simonson, D.D. (5)
William J. Caldwell (7)

Cairo, Thomas Gregory (6)
Fred F. Middagh (6)

Chicago, Carl F. Bruhn (7)
William C. Covert, D.D. (7)
Ewing, Calvin Mills (7)
W. C. Smith (5)

 Ewing,
 W. C. Smith (5)

 Matton,
 John A. Tracy (6)
 L. S. Hufford (6)

 Ottawa,
 T. A. McComb (7)

 Springfield,
 J. M. Tucker (6)

XIII. SYNOD OF INDIANA.

Crawfordsville, Albert C. Dudley (7) S. R. Carter (7)
Fort Wayne, Ezra A. Van Nuys (6) C. J. Lutz (7)
Indianapolis, John W. Ditmars (7)

Logansport, Mahlon H. Krauss (7)

XIV. SYNOD OF IOWA.

 Des Moines,
 R. H. Cooper (7)

 Iowa,
 William Carden (7)

 E. A. Carden (7)
 W. H. Howrey (7)

XV. SYNOD OF KANSAS.

Neosho, Charles A. Wilson (7)

XVI. SYNOD OF KENTUCKY.

Logan, Edward W. Graves (7) W. T. Kittinger (7) Princeton, J. Duncan Harley (7)

XVII. SYNOD OF MICHIGAN.

W. E. Hutchinson (7) Detroit. Alexander Danskin (7) Josiah Emery (7) Charles R. Orr (7) Lake Superior George E. Barnes, D.D. (6) Lansing, Charles R. Osgood (5) George A. Houghton (7) Monroe,

Petoskey, Pliny B. Ferris (7) Kenneth Mitchell (7) Saginaw,

XVIII. SYNOD OF MINNESOTA.

F. H. Gambell, M.D. (7) Adams, William Parker (7) Mankato,

Minneapolis, William E. Paul (7) St. Cloud, W. H. Owen (7) XIX. SYNÒD OF MISSISSIPPI.

S. A. Majure, M.D. (7) New Hope,

XX. SYNOD OF MISSOURI.

James Brown (7) Samuel D. Harkness (7) Kansas City, W. W. Nevius (7) Kirksville. Oliver Blackinton (7) St. Louis. James P. Rodgers (7) Samuel E. MeDonald (7) Salt River,

XXL SYNOD OF MONTANA.

Herman G. Klemme (7) Yellowstone,

XXII. SYNOD OF NEBRASKA.

E. V. Draper (7) Box Butte, M. E. Crosby (6) Kearney, Hon. J. T. Quigley (7) Nebraska City, Robert Dempster (7) Omaha,

XXIII. SYNOD OF NEW ENGLAND.

Connecticut Valley, George H. McClellan (7) Robert Atkinson (7) Newburyport,

XXIV. SYNOD OF NEW JERSEY.

Robert J. Rendall (7) Jersey City, John Scott (7) Monmouth, Morris and Orange, Jesse M. Corum, Jr. (7) John T. Sproull (7) Newark.

XXVI. SYNOD OF NEW YORK.

Wm. A. Main (7) Brooklun.

William I. Halsey (7) New York, James Cromie (5)

Edgar W. Work, D.D. (7) Charles L. Thompson, D.D. (7)

E. W. Howe (7) North River, Hector P. Taylor (6) Otsego, Frank W. Hill (6) Arthur Ager (5) Rochester,

T. McFarnaghan (6) Winfred P. Moody (7) St. Luwrence, Syraeuse, C. Lansing Seymour (6)

Utiea, J. Howard Hobbs, D.D. (6)

XXVII. SYNOD OF NORTH DAKOTA.

Sydney A. Walker (6) Bismarek, E. E. Mann (4) Minnewaukan,

XXVIII. SYNOD OF OHIO.

Cincinnati, George C. Lamb, D.D. (7) Ren. Mulford, Jr. (4) John C. Fuhr (7) T. E. Borton (4) A. P. Armington (5) Cleveland. George E. Knesal (7) Frank T. Johnston (7) Mahoning, Marion, Maumee, Ray Jackson (7) Portsmouth, Edwin J. Lewis (7) Steubenville, Kensey J. Stewart (7) A. C. Grove, M.D. (7) J. E. Cole (5) Wooster,

Steubenville, Kensey J. Stewart (7)

Wooster,

Zanesville,

Kensey J. Stewart (7)

J. E. Cole (5)
D. S. Olmstead (4)
Harvey H. Leist (7)

XXIX. SYNOD OF OKLAHOMA.

McAlester,Hon. E. P. Hill (6)Muskoges,E. F. Lohman (6)Tulsa,C. E. Buchner (7)

XXX. SYNOD OF OREGON.

Coos Bay, R. A. Annin (6)
Pendleton, James W. Maloney (7)
Willamette, Oliver C. Weller (7)

XXXI. SYNOD OF PENNSYLVANIA.

Chester,
Erie,

Huntingdon,
Kittanning,
Lackawanna,
Philadelphia,
Pittsburgh,

J. Hayes Turner (7)
Edward P. Selden (6)
Albert B. Kerr (7)
Joshua Potter (6)
Paul McKendrick (4)
William Repp (7)
William T. Harris (5)
J. R. Jones (6)

Pittsburgh, J. R. Jones (6)
J. M. Weller (4)
Washington, C. H. Lambie (5)

XXXII. SYNOD OF SOUTH DAKOTA.

Aberdeen, John Rooks (7) Central Dakota, J. L. Jarvis (6)

XXXIII. SYNOD OF TENNESSEE.

Chattanooga, Jere A. Moore, D.D. (7) Cumberland Moun-

tain,

McMinnville,
West Tennessee,

Bascom S. Jones (7)

J. J. Robinson (6)
Frank Baker (7)
Prof. J. B. Reed (7)

XXXIV. SYNOD OF TEXAS.

Paris, J. Lem Tittsworth (7)

XXXVI. SYNOD OF WASHINGTON.

Coeur d'Alene, J. T. Elder (7)

XXXVIII. SYNOD OF WEST VIRGINIA.

Wheeling, Robert P. White (7)

XXXIX. SYNOD OF WISCONSIN.

Madison, William Fries (7)
Milwaukee, John H. Sherman, M.D. (7)

XL. SYNOD OF WYOMING.

Laramie, George II. Dunn (6)

It was Resolved that commissioners who cannot reach their homes with convenience without traveling on Sunday, be allowed \$3.00 per day when they do not travel on that day, payment, by the Stated Clerk, to be authorized.

The Roll of the Standing Committees was called, and they, having reported their work completed and papers returned, were discharged as follows: Bills and Overtures, Judicial Committee, Church Polity, Foreign Missions, Home Missions, Education, Publication and Sabbath-school Work, Church Erection, Theological Seminaries, Ministerial Relief and Sustentation, Colleges, Correspondence, Christian Life and Work, Temperance, Leave of Absence, Men's Work, Mileage, and Finance.

The rollcall ordered for this afternoon, in view of the unusually large number of commissioners present at this closing session, was by vote of the Assembly, dispensed with.

The reading of the Minutes of this session was dispensed with by vote of the Assembly, and the record for today's sessions was referred to the Permanent Clerk and the Stated Clerk, with power.

The Committee on Resolutions of Thanks made its Report, which was adopted, the Resolution with reference to the Moderator and Stated Clerk being adopted by standing vote. The Resolutions are as follows:

Your Committee on Resolutions of Thanks would respect-

fully report as follows:

No General Assembly of our beloved Church has ever come together in a more critical moment of the nation's history. Our country is enlisted in a struggle world-wide in its sweep and significance and titanic in the forces engaged. We have espoused a cause that is nothing less than the irrepressible conflict between free self-government and dictation by force; of right against might; of righteousness against wickedness in high places; and human freedom against autocracy and despotism. Not yet having suffered in full measure the sacrifices endured by our brave allies, we are already pouring out without stint the treasures of money and love. More than two million of our noblest youths have willingly offered themselves unto death, if need be, for God and native land. Upon every face is written the determination to maintain human liberty at any cost. We believe that God is making us his instruments to execute "righteousness and judgment for all who are oppressed." The Presbyterian

Church, true to her traditions, stands in the forefront in her services and sacrifices for the cause we love. We glory in the fact that more than one hundred thousand Presbyterian boys represent us in the land, sea and air forces of our country. It could not be otherwise than that the martial note should dominate in all the proceedings of this Assembly, and that the unflinching resolution to prosecute this war every step of the way to complete victory, should be manifest in all we have wrought. For ten days we have planned and prayed together, and no responsibility has been more deeply felt and no desire and purpose more earnestly realized than that of ministering to our soldiers and sailors, and adjusting and relating the Church to the new conditions and opportunities involved in the war. The deepest longing of our hearts has been and is to do what we can in the name of our Divine Lord, to bring to bear upon all who suffer in this hour of our common sorrow the saving grace and Divine comforts of our living Christ.

For the experiences of sympathy and love and sweet fellowship, for the high and holy resolutions and purposes here given us, for the world-wide vision of duty and opportunity which these days have brought us, we offer our sincere and devout thanks to the Spirit of wisdom and grace by whom we believe our work was begun, has continued and is now ended.

It is fitting also before we part that we should put on record our heartfelt thanks to all who have had part in the manage-

ment and entertainment of this Assembly.

1. We would recall the services rendered by our officers: the Moderator, who has combined in his administration sunny geniality, unvarying courtesy, even-handed justice and prompt execution of business; the Vice-Moderator, who has so modestly and efficiently shared the honors and responsibilities of the high office; our venerated, though by no means venerable, Stated Clerk, whose guiding hand has lost none of its firmness and steadiness by the lapse of time, and without whose rare wisdom and comprehensive grasp of all the details of our machinery the best of Moderators might well despair; the Permanent, Assistant and Temporary Clerks, whose fidelity and unselfish services have helped to carry forward smoothly and expeditiously the business of the Assembly—to each and all of these we owe and offer a vote of thanks from the depth of our hearts.

2. To the affable and thoughtful pastor of the Broad Street Presbyterian Church, Rev. Samuel S. Palmer, D.D., Chairman of the General Committee on arrangements, to the Rev. John Rodgers, the efficient Chairman of the Committee on Hospitality, and to the entire corps of helpers who have most efficiently organized and executed all the details of the As-

sembly's entertainment, and have given fully of their time, labor and money that our welcome might be as generous as their hearts are large—to these we offer our praise and gratitude.

3. To all the Presbyterian pastors and people of Columbus, the pastors and officials of other churches who have offered us their hospitality and have joined in the generous effort to make our stay in their midst pleasant and profitable—to

these all we give unfeigned thanks.

4. To the Governor of Ohio, and the Mayor of Columbus, who have honored this Assembly with their presence, and by whose words of welcome our hearts have been warmed; to others who have given us the inspiration and aid of their attendance and ministry—to all of these we can never forget

our obligations.

- 5. How shall we express in words our appreciation of the hospitality of this entire city by whose civic order and natural and artistic beauties, our hearts have been so captivated! Every citizen would seem to have had a part in making our ten days' stay in Columbus an ever-increasing pleasure and delight. The city has been literally handed over to us, and we have read welcome in every face. We thank the business men, especially the Chamber of Commerce, the Clubs, the men and women whose automobiles have given us to behold the beauties of Columbus; the Postmaster by whose courtesy a branch office has been operated in Memorial Hall; The City National Bank for the financial conveniences offered; the musicians who have inspired our services of song; the stenographers who have voluntarily given their services—to the men, women and children of Columbus for innumerable courtesies and kindnesses which have engraved themselves upon our hearts—to all of these we say, ere we part, thank vou.
- 6. To the newspapers of the city we express our appreciation for the generous space they have given to the proceedings of the Assembly, and the editorial fairness and kindness invariably manifested; to the Publicity Committee for their efforts to make known to the press of the country the proceedings of the Assembly; and to the railroads for providing transportation facilities, to Director General McAdoo for the reduction of fare allowed to commissioners and others attend-

ing the Assembly, we offer our gratitude.

7. In closing, we thank our Heavenly Father for the presence and guidance of the Holy Spirit in all our deliberations; for the grace of brotherly love that has ever prevailed in our counsels; and the wisdom into which we have been led, we believe, in our conclusions; for our resolute purpose, as we

part, to carry forward our Church work with larger charity, more Christly sacrifice, and a stronger assurance of victory—for all this, and more, we now return thanks unto the great Head of the Church.

"And now unto Him who is able to do exceeding abundantly above all that we can ask or think according to the powers that worketh in us, unto Him be glory in the Church by Christ Jesus throughout all ages, world without end, Amen."

SYLVESTER W. BEACH, Chairman.

Response to the Resolutions of Thanks was made by the Chairman of the Local Committee of Arrangements, the Rev. Samuel S. Palmer, D.D., who presented to the Assembly all the Chairmen of the Sub-Committees of the Committee of Arrangements.

An address on request was made by the Stated Clerk, and the closing address was delivered by the Moderator.

The business of the Assembly having been completed, and a vote taken for dissolution, the Moderator dissolved the Assembly, saying, "By virtue of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in like manner, to meet in St. Louis, Mo., on the third Thursday of May, 1919."

The sessions were closed with prayer, singing, and the Apostolic Benediction.

EDWARD L. WARREN, Permanent Clerk. WM. HENRY ROBERTS, Stated Clerk.

ADDITION.

Edinburgh, Scotland, May 29, 1918.

To Dr. Roberts, Witherspoon Building, Philadelphia, U. S. A.: Cablegram gave great gratification to Assembly. Your Commissioners will be enthusiastically welcomed by the United Free Church.

ROBERT J. DRUMMOND, Moderator.

APPENDIX.

I. Narrative, Necrology, Correspond= ence, etc.

1. REPORT OF THE STANDING COMMITTEE ON THE NARRATIVE OF CHRISTIAN LIFE AND WORK.

[For this Report see p. 241.]

II. REPORT OF THE SPECIAL COMMITTEE ON CHRISTIAN LIFE AND WORK.

The Committee on Christian Life and Work respectfully submits to the General Assembly its Twelfth Annual Report. The order of presentation of subjects is the following:

I. Purposes.

II. Meetings.

III. Members.

IV. Synodical Narratives.

V. Statistics-Ministers and Churches.

VI. Churches Contributing to the Boards.

VII. Affiliate Membership. VIII. Spiritual Conditions.

IX. The Congregational Narrative.
X. Membership Cards for Soldiers.
XI. Comity.

XII. Absentee Membership Campaign.

XIII. Resolutions.

I. Purposes.—In order to make clear the purposes of the Committee, the action of the General Assembly, constituting the Committee and indicating

its sphere of work, is again quoted in full:

"That a Special Committee on Christian Life and Work is hereby appointed, to consist of eleven members, of whom two shall be the Moderator, for the time being, and the Stated Clerk; the other nine members to be appointed by the Moderator. Of the nine members to be appointed, one-third shall be changed each year. The duties of the Committee shall be to consider and report upon the Narrative of Christian Life and Work from the Presbyteries, annually prepared for the Assembly, and also to report, from their own knowledge, upon any related matters connected with the general spiritual condition of the Church. The Stated Clerk of the Assembly shall be the Secretary." (Minutes, 1906, p. 222.)

- II. Meetings.—The Committee held, during the year, three meetings, one at Philadelphia, Pa., on January 4, 1918, and two at Atlantic City, N. J., the dates being September 24, 1917, and March 13, 1918.
- III. Members.—The membership of the Committee is composed of three classes, each serving three years. The class whose term of service expires this year is composed of Rev. C. Waldo Cherry, Rev. Alexander Henry, D.D., and Mr. Thomas Arnold. It is recommended that the successors of these members be appointed by the Moderator. It is to be noted also that the Chairman of the Committee is always the Moderator of the General Assembly, for the time being; and the Secretary, the Stated Clerk. Rev. James A. Worden, D.D., a member of the Committee from its establishment, departed this life on Oct. 24, 1917. The Committee adopted a memorial minute for Dr. Worden. which reads:

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"The Committee on Christian Life and Work hereby puts on record its appreciation of the long service of the Reverend James A. Worden, D.D., as a Member of the Committee. Dr. Worden was appointed to membership in 1906, and rendered, for more than eleven years, effective work, especially in relation to all matters connected with the welfare of the children and youth of the Presbyterian Church. This was natural, for the great work of his life was accomplished in progressive Sabbath-school lines. In this work, vital to the future of the Church, he was for nearly a generation one of the foremost leaders. His departure from this earthly life, on October 24, 1917, was mourned not only in the Presbyterian Church, but also in many other Churches on both sides of the Atlantic. We can say of him truly that there is laid up for him a "crown of righteousness, which God, the Righteous Judge, shall give."

IV. Synodical Narratives.—Attention is drawn again to the fact that Synods hold a highly responsible place in the administration of Church affairs, as is shown by the provision found in Chapter XI, Section 4, of the Form of Government, where it is said that the Synod has power, "finally, to propose to the General Assembly, for its adoption, such measures as may be of common advantage to the whole Church."

With a view to utilizing, in part, this constitutional power, the General Assembly, now for three years in succession, has made the Stated Clerks of Synods advisory members of the Committee on Christian Life and Work; has requested each of the Synods to appoint a Standing Committee on Narrative, and to place the Report of this Committee on the Docket at a morning session, to be accompanied with exercises of praise and prayer. It is felt that each of the Synods should in some manner provide for this Report, and regret is expressed that some of them have not as yet complied with the recommendations of the Assembly. Further, we note that the following Synods have made no report upon the Narrative of Christian Life and Work in their Synodical Minutes: Atlantie, Baltimore, California, Canadian, Catawba, East Tennessee, Kansas, Mississippi, New York and Utah.

The Synodical Reports, either in printed or manuscript form, received by the Assembly, are presented below in the form of abstracts, which were prepared by the Assistant Clerk, and, in so far as practicable, under the main heads given in the Annual Congregational Narrative of Christian Life and

Work. These are as follows:

1. Church Membership and Services,

Church Membership and Services,
 Religious Education and Young
 People's Work,

 The Community,
 Missions and Benevolence,
 Finance.

3. Evangelism,

1. Alabama.—(1) Church Membership: During the year there have been

331 additions on examination, and 413 by letter.
(2) Religious Education and Young People's Work: In the Sunday-schools a very gratifying work is being done, which is meeting needs in church life

in addition to instruction in God's Word.

(4) The Community: There is a note of encouragement in the work that is being done, through the agency of the Church as a social center, in the conduct of country life institutes and the introduction of new ideas and plans for a betterment of Community interests.

(5) Benevolence: With a single exception, all the Church Boards have

received larger offerings for their work.

2. Arizona.—The report is confined to the Indian work in the bounds of the Synod, giving the following items—that much good has been accomplished through evangelism; that Young People's Work is prospering; that family worship is widely observed; and that parents are almost universally faithful in presenting their children for baptism.

3. Arkansas.—(1) Church membership: The reports on additions show a decrease of 31 in the number received on examination, and an increase of

100 by certificate, making a total net gain of 69 over last year.
(2) Religious Education and Young People's Work: There is a discouraging absence of old-time Presbyterian family altars in the homes of the people of the Synod. The Sunday-schools report an increase of 577 scholars during the year. A growing number of schools are using the Graded Lessons.

While Young People's Societies have not had the numerical increase that had been hoped for, reports indicate a deepening of the spiritual life of the

(3) Evangelism: The ministers of the Synod are sounding the evangelistic note as never before, and the people are being awakened to the fact that they

are a spiritual force to control society.

(4) Missions and Benevolence: Presbyterial reports speak of the Women's Societies as making a large increase in offerings, and the women of the Synod are more interested than ever before in promoting the benevolences of the Church.

4. Atlantic.—No report.

5. Baltimore.—The Synodical Minutes contain no report from the Synod's Permanent Committee on Christian Life and Work, but from the reports of other committees the following items of information are gathered:

(2) Religious Education and Young People's Work: There are 165 churches in the Synod, and 163 Sabbath-schools, with a total membership of 27,704, representing a net gain of 2,714 scholars during the year. The schools generally use the Westminster Lesson Helps. There are 32 Teacher-training Classes. About 50 per cent. of the churches have Young People's organizations, averaging two to a church, with a total membership of 3,645, representing a net gain of 12 per cent. during the last year. But in many churches which report no organizations of this character, commendable social, charitable, pecuniary, and devotional work is being done by the young people.

(5) Missions and Benevolence: There has been a general and commendable

response on the part of the churches in contributing to the Boards. Not all the churches have committed themselves to the Every-member Plan, and in many congregations where it has been introduced its fundamental features have been modified to such an extent that the advantages of the Plan have been only imperfectly realized; but churches which have adopted it in its entirety testify to its worth as the best financial system, and are getting

gratifying results from its use.

- 6. California.—The fact is recorded that a Report was made by the Committee on Christian Life and Work, but it does not appear in the Synod's Minutes.
 - 7. Canadian.—No report.

8. Catawba.—(1) Membership and Services: Total membership 10,875; added on examination, 755; loss about 1 per cent., due to the fact that many of our people moved away from this field. The average attendance upon religious services is good, the children attend public worship largely; the weekly prayer meetings are not well attended, although they are held in most of the churches.

(2) Religious Education and Young People's Societies: The Sabbath-schools are reported as prosperous in all of our churches, the Catechism is taught, and Westminster Lesson Helps are used in all the Sabbath-schools. There are but few societies for men; these report but little progress. The societies of young people are more active and progressive. Parents are faithful in presenting their children for baptism. The family altar is not neglected, the children are taught to fear God and keep His commandments.

(3) Evangelism: While the churches state that spiritual conditions are generally good, there have been but few revivals of religion reported.

(4) Benevolence: There has been a growth in giving. In nearly all the churches they have tried to give something to every cause.

9. Colorado.—(1) Church Membership: Total membership, 22,544—

a net gain of 629. Added on examination, 1,297.

- (2) Religious Education and Young People's Work: The Presbyterian Home Circle Plan for Bible Reading and Religious Training in the Home, has been used with some degree of success. The family altar is neglected, and no definite methods are being used to reinstate it. There is a total Sunday-school membership of 20,830. Young People's Work is being carried on with vigor and success.
- (5) Benevolence: As a rule, congregations have been faithful in remembering the Boards with offerings.

10. East Tennessee.—No report.

11. Id a ho.—(1) Church Membership and Services: Total membership, 4,593. Added on examination, 369; by letter, 319. Preaching services are well attended. Nearly half the churches have been without pastors part of the time, but they have been fairly well supplied. Communion services are attended by 60 per cent. of the membership. More than half the number of churches have no weekly prayer meeting.

(2) Religious Education and Young People's Work: The problem of religious education centers in the Sunday-schools. There are 54 churches in the Synod, and 8 Sunday-schools are reported as teaching the Shorter Catechism, 10 have Teacher-training Classes, 21 are graded, 13 have the Home Department, and in every school the Board's publications are used. The Synod's greatest

weakness is in its Young People's Work.

(3) Evangelism: Special evangelistic services have been held by half the number of churches, and the good results have been manifest in the increased number of workers, better attendance upon public worship, and a deeper religious interest.

(5) Missions and Benevolence: About 30 per cent. of the churches have adopted the Every-member Plan and have made contributions to all the

Boards.

(6) Finance: All the churches report that their current expenses are fully and promptly met. More than forty per cent. of the churches have a mortgage indebtedness.

12. Illinois.—(1) Church Membership and Services: Total membership, 110,881—a net gain of 2,420. Added on examination, 6,367; by letter, 4,121. In the Presbyterial reports a minor note may be detected with reference to the attendance at the preaching services, especially at the evening hour. There

are exceptional cases, but as a rule the prayer meeting attendance is small.

(2) Religious Education and Young People's Work: Religious education is given a larger place than in other years. The family altar seems to have little place in the majority of homes. Parents are generally faithful in presenting their children for baptism. Many Sabbath-schools show a decline in enrollment, but as a rule the schools are active and have a strong hold upon the youth. Organized work among young people is very successful in some fields, but in many churches the work is a burden rather than a pleasure.

(3) Evangelism: The spirit of evangelism has been strong in some of the churches, and the results have been exceedingly gratifying, but no wide-spread

evangelistic interest has fired the Synod as a whole.

(4) The Community: Community service does not seem to have been attempted in any systematic way, in most fields.

(5) Benevolence: There seems to have been a creditable advance in offerings for various benevolences.

(6) Finance: Financial obligations have been met with fidelity.

13. In dian a.—(1) Church Membership and Services: Total membership, 56,729. Additions on examination, 3,174; by letter, 1,975. Two preaching services on Sunday is the rule in all but some of the small churches. Morning services fairly well attended; evening congregations not quite so large. Quarterly communion is almost universal, with practically the usual morning attendance. The midweek prayer meeting is poorly supported, the average attendance being from 10 to 20 per cent. of the membership. Sessions are very

careless in the matter of giving notices concerning the removal of members.

(2) Religious Education and Young People's Work: Only a few churches have committees for supervising educational work, but the pulpit is stressing the importance of family worship and the religious training of children. Parents are faithful in presenting their children for baptism and in making clear children's relation to the Church. Decision Day is observed, and Communicant Classes are conducted with good results. The teaching of the Shorter Catechism has been practically omitted from the Sunday-schools; very few teach it. Teacher-training Classes are reported by only one Presbytery, which has nine. Very few schools are completely graded, although the great majority are graded in part. Teachers' Meetings and Workers' Councils are not held regularly. Nearly every school uses one or more of the Westminster publications. The total Sunday-school enrollment for the year was 48,282, a net gain of 631. Most of the churches have Societies for young people, such

as Christian Endeavor, Boy Scout, Camp Fires, Mission Bands, Westminster Circles and Study Classes.

(3) Evangelism: Special evangelistic services have been quite common throughout the Synod, but no results of unusual character or interest have

been reported.

- (4) The Community: Only one Presbytery reports upon community service, giving the following facts: Four churches have made a systematic study of races and nationalities, in their neighborhoods; four have studied social conditions; four have made surveys of industrial conditions; six have gone carefully into the religious conditions of their immediate surroundings; eleven have tried to interest their people in their own peculiar neighborhood problems; ten have been working in cooperation with the local Y. M. C. A., and six with the Y. W. C. A.; five have helped with vacation Bible Schools, five with playground work, and three with neighboring social settlements, and twenty-two with local temperance work.
- (5) Benevolence: The people have had opportunity to contribute to every Board of the Church; and the Every-member Canvass and the double pocket envelope are fast coming into vogue; and there has been considerable increase in the offerings for benevolences.

(6) Finance: Most of the churches meet their financial obligations promptly. Only two Presbyteries report churches carrying mortgage indebtedness, and

in these instances the amounts are small.

14. I o w a.—(1) Church Membership: Total membership, 58,626. Added

on examination, 3,931; by letter, 2,407.
(2) Religious Education and Young People's Work: The Sunday-school work of the Synod in very promising, and many schools are reaching high standards of excellency. The Department of Religious Education is proving a tower of strength for the work in the schools. Decision Day is not commonly observed. The Graded Lessons and the Teacher-training courses are making a new epoch in Sunday-school progress. The total enrollment in the Synod is 53,194. The Young People's Work of the Synod is not in a healthy condition.

(3) Evangelism: Presbyterial reports do not speak encouragingly of evangel-

ism in the Synod.

(5) Missions and Benevolence: In benevolences there has been a notable advance over last year. The Every-member Canvass has been adopted in the majority of churches, and its success is practically universal.

15. K ans as.—Church Membership and Services: Greater earnestness, and fair increase in membership. From 50 to 70 per cent, attend communion services.

(2) Religious Education and Young People's Work: The Sunday-school work in the Synod is being well conducted, with an increasing efficiency. The total membership of the schools is now 44,563—an increase of 6,404 over last year. Through the labors of zealous Sabbath-school missionaries new schools have been planted and old ones re-organized, families have been visited, sermons have been delivered, Bibles and tracts have been distributed, evangelistic meetings have been held, institutes have been held, Home Departments and Teacher-training Classes have been formed, and in some instances schools have developed into churches. The young People's Work embraces 323 Societies and 8,967 members; 1,571 of these are "new members," and 463 have come into the Church by confession during the past year. The organizations are of various types—Christian Endeavor (Senior, Intermediate, Junior), Mission Bands, Study Classes and Clubs.
(3) Evangelism: There has been an increased emphasis on the work of

evangelism throughout the Synod. There have been union evangelistic efforts, in which many evangelists have been engaged, but many pastors have conducted their own revival services, and the results have been exceedingly

encouraging.

- (5) Missions and Benevolence: The Every-member Plan has been adopted into many churches and is constantly growing in favor. More and more the churches are coming into a consciousness of their stewardship and are handling their benevolences more intelligently and with greater liberality.
- 16. Kentucky.—(1) Church Membership and Services: All Presbyterial reports except one note gains in church and Sunday-school membership during the past year. Churches report that from 30 to 90 per cent. of their

membership attend communion services, and that from 10 to 33 per cent.

attend the prayer meeting.

(2) Religious Education and Young People's Work: Family religion is reported as being at a low ebb, and the family altar is neglected. In but one Presbytery did parents fail to present their children for baptism.

17. Michigan.—(1) Church Membership: The churches generally have had large accessions.

(2) Religious Education and Young People's Work: In many congregations the Sunday-school enrollment has been doubled; there were but few schools that did not observe Decision Day; Teacher-training Classes are being regularly held in all parts of the Synod; the different organizations connected with the churches have had a year of unusual prosperity and success.

(3) Evangelism: Many churches have had gracious revivals, a goodly number

of which have been conducted by the pastors.

(4) The Community: Community work is receiving wide attention, and

many social problems are being solved.

(5) Benevolence: Offerings to the Boards have been increased; the Every-

member Plan is being pushed, with good results.

(6) Finance: Nearly every church is meeting its financial obligations fully and promptly.

18. Minnesota.—(1) Church Membership and Services: Total membership, 31,986—a net increase of 1,668 over last year. Many of the smaller churches have been without pastors, and this is chiefly because ministers cannot live on the small salaries offered. Weekly prayer meetings are not attended by

more than ten per cent. of the church members.

(2) Religious Education and Young People's Work: Some churches make efforts to secure the attendance of children at the preaching services, but these efforts are "too feeble, too few, and too unsuccessful." There are but few homes in which the family altar is found. The total Sunday-school enrollment is 31,986, a net increase of 435 over last year. There has been earnestness in the work of the Young People's Societies and children's organizations.

(3) Evangelism: Comparatively few people have been converted. Churches are turning their energies in other directions than to the winning of souls. Evangelists find it increasingly hard to make dates for evangelistic meetings.

19. Mississippi.—No report.

20. Missouri.—(1) Church Membership and Services: Total membership, 48,392. Added on examination, 3,807; by letter, 2,375. Usually, city and town churches have two preaching services on the Lord's Day, rural churches one. As a general thing, the communion service is held quarterly, and the attendance

is good. Some churches do not have the weekly prayer meeting.

(2) Religious Education and Young People's Work: Religious training in the home is urged in the sermons of pastors and by Sabbath-school teachers. Parents are faithful in presenting their children for baptism. lamentable neglect of the family altar. Decision Day was observed in a number of the schools, but not generally. The Shorter Catechism has little mention in Presbyterial reports. Special work for boys and girls is reported only by a few churches. Reports speak of Young People's Work as being successfully conducted by various organizations-Christian Endeavor, Westminster Guilds, Little Light Bearers, and others.

(3) Evangelism: In most of the churches it is customary to hold special evangelistic services at least once a year, and encouraging results have com-

monly followed these efforts.

(5) Benevolence: As a general thing, the churches have made contributions for the various Boards. There is a growing spirit of liberality, and many churches are following the Every-member Plan.

21. Montana.—(1) Church Membership and Services: Total membership, 6,782. Additions on examination, 587; by letter, 455. Only one Presbytery makes report on preaching services, saying two are held each Lord's Day, both well attended.

(2) Religious Education and Young People's Work: Presbyterial reports do not show encouraging conditions with reference to the supervision of religious

educational work, family worship, the baptism of children, or Decision Day, but there are more hopeful indications regarding Sunday-school progress and Young People's Work.

Two Presbyteries make special mention of good results (3) Evangelism:

from evangelistic efforts.

- (5) Benevolence: Contributions to the Boards have been increased in some Presbyteries, but only one Presbytery reports that the Every-member Plan has been generally followed.
- 22. Nebraska.—(1) Church Membership and Services: Total membership, 24,583. Received on examination, 1,957; on certificate, 1,318. A large majority of the churches hold two preaching services on Sunday, but they are generally much better attended in the morning than in the evening. There have been many changes in ministers; some of the churches were vacant for only a short time, others for a protracted period; some were regularly supplied, others had only occasional preaching services. Communion services are held quarterly, but many members treat this sacrament with sad indifference and neglect. A deplorably small number of church members attend the prayer meeting, but the faithful ten per cent. of attendants will not let it die; special features have stimulated the interest in some churches. It is now the general

practice of Sessions to notify churches of the removal of members.

(2) Religious Education and Young People's Work: Something is being accomplished for religious training in the home, and some excellent results are thankfully recognized by all; but there is a superficiality of devotion and piety in the churches which makes it difficult to impress the young with the importance of spiritual things. Parents are commendably faithful in presenting their children for baptism. Many Sabbath-schools observe Decision Day. There were 1,003 pupils of the Sunday-schools received into full membership of the Church. A large number of pastors, by special means and efforts, seek to interest and hold children and youth. More than 200 Sabbath-schools are connected with the churches of the Synod, with an enrollment of 24,676, and in addition to these there are about sixty branch schools. Christian Endeavor Societies have done valuable service in the churches, and wise plans have been made for promoting their efficiency. Informing and inspiring conferences have been held.

(3) Evangelism: The Synod has adopted a plan of evangelism, which has

brought revival and refreshment to many churches.

(4) Bencyolences: A large number of churches have adopted and put into successful operation the Every-member Plan, for both local church support and the benevolent agencies.

(5) Finances: There has been great improvement in the monetary affairs

of numerous congregations.

23. New England.—(1) Church Membership and Services: Total membership 13,116—a net gain of 560. Services are regularly maintained in all of

the churches, and the attendance and interest are encouraging.

(2) Religious Education and Young People's Work: The Synod has a committee for supervising the educational work of the churches within the bounds of the Synod. The Shorter Catechism is not generally taught, and no proper form of catechetical instruction is taking its place; yet the constant religious impulse is manifest in manifold practical ways, and its influence is reaching out to ever greater numbers.

(3) Benevolence: Contributions are larger than ever before, and a greater numbers of people are making their offerings for benevolences.

- 24. New Jersey.—Although the Synodical minutes contain a lengthy report on Christian Life and Work, the committee did not incorporate in that report such statistical matter as is requested by the General Assembly. There are these general statements—that Presbyterial reports reveal, in some respects, a very encouraging condition among the churches of the Synod; that there has been an increase in offerings made for the Boards and in contributions for local congregational expenses; that there has been a gain of more than 4,000 in the total membership of Sunday-schools; and that there has been a decrease of 600 in the number received into the churches on examination.
 - 25. New Mexico.—(1) Church Membership: Total membership, 3,915

-a net gain of 186 over the preceding year. Added on examination, 329; by

letter, 259. Several churches were vacant for a part of the year.
(2) Religious Education and Young People's Work: Reports relating to the faithfulness of parents in presenting their children for baptism are not so gratifying as heretofore. With a single exception, the churches have Sundayschools, and the total enrollment is 3,919—an increase of 199 over last year.

(5) Missions and Benevolence: Of the sixty-three churches in the Synod,

only twelve have made contributions to all the Boards, but none have failed

to take offerings for some of the benevolent causes.

26. New York.—(1) Church Membership and Services: In the Synod there are 874 churches, not counting those in Foreign Fields, and of this number according to the last report there are 117 vacant and the number seems to be somewhat increased this year. The entire membership of the churches in the Synod is 230,900, of this number 8,985 are connected with our churches in Foreign Fields, a net total increase over that of the preceding year of 5,864. Most of the churches hold services twice on Sabbath, with quarterly communion services.

(2) Religious Education and Young People's Work: Nearly all the churches maintain Sabbath-schools with a fair measure of efficiency. Attendance of children at public services varies, but is not up to the standard desirable. The teaching of the Shorter Catechism is omitted in many churches. Infant Baptism is generally observed by Christian parents. With the exception of Children's Day, there is no general observance of the special days set apart by the General Assembly. The family altar has ceased to be sustained in

many homes.

(3) Evangelism: Evangelists have held services in many of our churches during the year and some of their efforts have been fraught with great good, churches have been revived, their communion rolls have thereby been aug-

mented, and a higher standard of Christian life has been attained.

(5) Missions and Benevolence: Brotherhoods of men are organized in many large churches, Missionary Societies are doing good work. Mission Study Classes are operating in many churches, Christian Endeavor Societies are doing good in both city and country churches, and sometimes in the latter take the evening service. The Every-member Plan has been productive of great good in the line of finance. Most of our churches breathe a very patriotic spirit, and many ministers as well as communicants have entered into the service of our beloved country.

27. North Dakota.—(1) Church Membership and Services: Total membership, 9,000. Added on examination, 672; by letter, 336. Sabbath services are regularly held, and the attendance varies greatly. The Communion service is given its proper place. The weekly prayer meeting is not generally

maintained.

(2) Religious Education and Young People's Work: Children are receiving more attention. Parents are generally faithful in presenting their children for baptism. To find a home with the family altar is the exception. Decision Day is observed in the Sunday-schools. The total Sunday-school enrollment is 10,050, or 1,000 in excess of the number of communicants reported. There are a few flourishing Guilds and Christian Endeavor Societies in each Presbytery.

(5) Benevolence: Gifts to the Boards approximate \$2.00 per member; and for local congregational expenses, \$16.00 per member. Gradually the churches are learning the wisdom of introducing the Budget System, the Every-member

Canvass, and Envelope Collecting devices.

(6) Finance: Business methods in the churches are improving. Better manses and houses of public worship are being built.

28. Ohio.—(1) Church Membership and Services: There has been a decrease of 159 in the number of additions on examination; the net total increase in membership is 1,440. Sunday evening and prayer meeting services poorly attended.

(2) Religious Education and Young People's Work: Presbyterial reports do not show encouraging conditions with reference to religious training in the home. A few reports speak of Sabbath-schools and Young People's Societies as being very active and doing an excellent work.

(3) Evangelism: In reports from three Presbyteries mention is made of special evangelistic services in many churches, with good results.

(4) The Community: Little community work seems to have been done other than that related to the Nation's interests in connection with the war.

- (5) Missions and Benevolence: There has been a net increase in contributions for benevolence. The Every-member Plan is receiving attention and growing in favor. Too much cannot be said in commendation of the Women's Missionary Societies.
- 29. Okłahoma.—(1) Church Membership and Services: Total membership, 19,153. Added on examination (two Presbyteries not reporting), 279; on certificate, 557. There are 66 vacant churches.

(2) Religious Education and Young People's Work: There has been an increase in Sunday-school enrollment. Many churches are taking a deep

interest in Mission-schools.

(3) Evangelism: Simultaneous evangelistic campaigns which were conducted in the vacant churches of several Presbyteries resulted in great blessings.

(5) Missions and Benevolence: The growing spirit of benevolence, which is evidenced by increased contributions to the Boards, is an occasion for

gratitude.

30. Oregon.—Presbyterial reports being fragmentary and indefinite,

no satisfactory Synodical Narrative can be framed.

(1) Membership and Services: The five reporting Presbyteries, of the six in the Synod, had 1,155 additions on examination; the total membership of these five Presbyteries is less than it was a year ago. The attendance at prayer meetings is small.

(2) Religious Education: In Religious Education it seems that there has been sincere effort to follow the leadership of the experts. It is not doubted that fruitage will be gathered from the efforts of Westminster Guilds, Mission

Bands, and other organizations.

 (3) Evangelism: Evangelistic work was not prosecuted with signal success.
 (5) Benevolence: Notwithstanding the meagre contributions made to some of the Boards, it is believed that general conditions are improving.

31. Pennsylvania.—(1) Church Membership and Services: Total membership, 326,456—a net decline of 500. Accessions fell more than 5,000 below what they were the preceding year. Young people are drifting upon the tide of social pleasure away from the evening services of the sanctuary. The prayer meeting is not an attractive service in the vast majority of churches.

(2) Religious Education and Young People's Work: In many quarters there is a new interest in the religious training of children and youth. The family altar is largely in decay, yet in some communities feeble efforts are being made to restore it. The teaching of the Catechism is fast disappearing from homes and Sunday-schools. The Bible Class is now one of the most effective methods of reaching the adult membership in the congregations, and it is proving the most popular and permanent agency for enlisting the interest and virile strength of the manhood of the churches. Christian Endeavor and various other organizations for young people are a conspicuous feature of the work of the Church.

(3) Evangelism: During the past year there have been no great efforts made in this work.

(4) The Community: The country church and the community life movement are commanding increasing attention in all sections of the Synod. Community problems are being dealt with and encouraging results are being reported. Community surveys and cooperation with other agencies promise to be most effective in furthering this line of work. Many difficult problems in local communities are awaiting the wisdom and courage of efficient leaders and a united Church. The Y. M. C. A., the Y. W. C. A., and the Red Cross are enlisting the energies of a large number of our people.

(5) Missions and Benevolence: There has been a considerable increase in offerings for general benevolences, also large gains in contributions for local

congregational expenses.

32. South Dakota.—(1) Church Membership and Services: Total

communicants, 9,122-a net gain of 461. Added on examination, 380; by letter, 349. A majority of churches have two services each Lord's Day, many have one service, a few worship bi-weekly. Communion services are attended by about seventy per cent. of the membership. Less than half the churches have the weekly prayer meetings; and the attendance ranges from fifty down to

two per cent. of the membership.

(2) Religious Education and Young People's Work: The fundamental elements of Christian nurture are receiving increasing emphasis in the Church and in the home, which argues well for the training of the youth and the return of the altar to the home. Several churches in the Presbyteries have classes of instruction preparatory to communion. Sunday-schools are well organized and doing a good work. There is but a bare recognition of the Shorter Catechism. There is a general use of Westminster Lesson Helps and other literature of our Board. There is growth in Teacher-training Classes, organized Bible Classes, and Home Departments. The total enrollment is 10,059—a net gain of 210. Too few Young People's Societies are reported to warrant an estimate of their number; their activities are devotional, missionary, and social. Pastoral ministrations, Boy Scouts, Camp Fire Girls, Guilds, Bird Clubs, Sewing, Athletics and Stereopticons are common methods in vogue.

(3) Evangelism: A consecrated pastoral evangelism in the Synod has pro-

duced good results in a healthy spirituality.

(5) Benevolence: An increasing number of churches are contributing to all the Boards.

(6) Finance: As a general thing, church expenses are fully and promptly met.

33. Tennessee.—(1) Church Membership and Services: Total membership, 16,264—a net gain of 282. The midweek prayer meeting is held in many churches, but is attended by a very small per cent. of the membership. Very

few churches are without ministers.

(2) Religious Education and Young People's Work: There is apparent progress toward a restoration of the family altar. Parents are fairly faithful in presenting their children for baptism. Sunday-schools are unorganized, according to modern methods. The Shorter Catechism is rarely taught. With but few exceptions, schools are using Westminster Helps. Young People's Work is not very encouraging over the Synod.

(3) Evangelism: Evangelism is being stressed as never before, and many churches have held satisfactory meetings, resulting in conversions and

accessions.

(5) Benevolenee: Half of the churches contributed to all the Boards; a third of them contributed to most of the Boards; one-sixth of them made no contributions to any of the benevolences of the Church. The Every-member Plan is increasing in efficiency.

(6) Finance: All financial obligations, as a rule, are promptly met.

34. Texas.—(1) Church Membership and Services: Total membership, 4679. Added on examination, 1,904; by letter, 1,692. About one-sixth of the churches have been without ministers. The majority of churches have preaching but once a month.

(2) Religious Education and Young People's Work: Presbyterial reports give but few facts relating to this feature of work in the Synod. The total

Sunday-school membership is 26,858.

(5) Benevolence: Approximately one-third of the churches have made contributions to all the Boards, a third have contributed to some of the Boards, and a third have not made offerings for any of the Boards.

35. Utah.—The Synodical Minutes do not contain a report on Christian Life and Work or show that the Synod has a committee on that subject, but they record the fact that the Synod held "A Conference on Spiritual Conditions" in its bounds. It appears, from reports of certain committees that inadequate ministerial compensation makes it difficult to secure pastors and supplies for vacant churches; that Home and Sabbath-school missionaries have done effective colportage, evangelistic, and Sunday-school work; that, not-withstanding many outside appeals, there was a net total increase of contributions to the Boards.

36. Washington.—(1) Church Membership and Services: Total membership, 31,108—a net gain of 1,109. Added on examination, 2,505—an increase of 177 over last year. The midweek prayer meeting is attended by only 5 per cent of the members, and a number of churches have given up this

service entirely.

(2) Religious Education and Young People's Work: One of the most distressing signs of the present hour is the evident lack of religious instruction in the home, and the family altar is almost a thing of the past. There were 848 Sabbath-school pupils received into the churches during the year. The total membership of the Sunday-school is 30,749, a decrease of 691. Presbyterial reports on Young People's Work vary from "a deplorable condition" to "fair" and "good. ' The average Christian Endeavor Society seems to have gotten into a rut that is rapidly destroying its power.

(4) The Community: Much work is being done through the agencies of the Red Cross and the Y. M. C. A.
(5) Benevolence: Notwithstanding the year has been a trying one, with unprecedented demands, the offerings for various benevolences have not, upon the whole, suffered any diminution.

37. West German. No report.

38. West Virginia.—(1) Church Membership and Services: Total membership, 11,500. With few exceptions, the churches have two preaching services on the Sabbath; also a midweek service, which is very poorly attended,

due mostly to the calls of pleasure.

- (2) Religious Education and Young People's Work: Family worship is observed in very few homes. Through the organized efforts of different Societies, provision is made for the instruction and entertainment of adults, boys, and girls, but the importance of agencies for the religious training of the young does not seem to be properly emphasized. The Sabbath-school membership is increasing, and creditable work is being done in this department of church endeavor.
- (5) Missions and Benevolence: The past year has been the best the Synod has ever known for regular subscriptions to benevolence.
- 39. Wisconsin.—(1) Church Membership and Services: Total number of communicants, 22,504, representing a net gain of 669. The preaching services on the Lord's Day are generally not so well attended in the evening as in the morning. The communion services are attended by 85 per cent. of the members; at the prayer meeting the attendance is but 15 per cent.
- (2) Religious Education and Young People's Work: Hardly half of the Sunday-schools observe Decision Day. About half the churches have Cate-chism and Communicant Classes. There are training classes in but a small percentage of the schools, and organized Bible classes are reported in but one Presbytery. Work among boys and girls, outside of the Sunday-school, is chiefly in Boy Scout troops and Camp-fire Girls organizations.

(3) Evangelism: Evangelistic efforts have uniformly produced good results.
(4) The Community: Very little community work is reported, notwithstanding the great emphasis which is now being placed upon it; so far as reports

show, such an undertaking is the exception.

(5) Benevolence: The Every-member Plan is in favor, and is much used. It is exceptional for a church to make contributions to all the Boards. Offerings for all causes have been somewhat smaller than last year.

(6) Finance: Indebtedness is rare; local church expenses being promptly

met in most cases.

40. Wyoming.—(1) Church Membership and Services: Total membership, 2,510. Added on examination, 156; by letter, 163. About half the

churches maintain weekly prayer meetings.

(2) Religious Education and Young People's Work: Of the forty-eight churches in the Synod, forty-two have Sunday-schools, and thirty-seven have made reports. Decision Day is observed in twenty-one schools. In five schools only is the Shorter Catechism taught. Westminster Lesson Helps are used by twenty-seven schools. A few schools have Teacher-training Classes. In eleven schools there are Teachers' Meetings. Nearly all the churches have Young People's Societies, such as Christian Endeavor, Brotherhoods, Boys' Clubs or Guilds.

(5) Benevolence: The offerings show a considerable increase for the Boards, and for local causes.

V. Statistics—Ministers and Churches.—The summaries given below show the general conditions having to do with Church growth. The number of pastors in 1916 was 4,444, and in 1917 was 4,429, a decrease of 15; the stated supplies in 1916 were 1,641, and in 1917, 1,596, a decrease of 45; the ministers without charge in 1916 were 1,539, and in 1917, 1,640, an increase of 1; the vacant churches in 1916 were 1,543, and in 1917 were 1,681, an increase of 138.

The statistics as to self-sustaining churches, so far as received, show, 1916, 4,449; 1917, 4,736, an increase of 287. Twenty-nine (29) Presbyteries failed to report on this point. The churches by size, and in two classes, show 6,396 churches having fifty members and upwards, as against 3,467 churches reporting less than fifty members. Emphasis is again laid upon the fact that these smaller congregations, if properly nurtured, are the centres where great progress can be made, not only in the addition of members, but in the upbuilding of large sections of the country into vigorous spiritual life.

When the matter of congregational expenses is considered, as usual, food for thought is found, for 5,817 congregations contributed, during 1917, towards congregational support, pastors' salaries included, amounts less than \$1,200 each, the number of churches contributing between \$1,200 and \$3,000, during the year, for congregational purposes, being 2,173; leaving only 1,873 churches

contributing \$3,000 and upwards for self-support.

Thirty-two (32) per cent. of the churches report no additions by Confession of Faith. Sixty-eight (68) per cent. added nine (9) or under, fifty-five (55) per cent. four (4) or under. Attention is called to the fact that forty-eight (48) per cent. of the churches contribute to all the Boards, eighty-five (85) per cent. to one or more, and fifteen (15) per cent. to none of them. Also that thirty-seven and one-half $(37\frac{1}{2})$ per cent. of the ministry are neither in the pastorate nor acting as stated supplies.

MINISTERIAL EMPLOYMENT, 1917.

(Continental United States.)

Synods.	귝.	a a	H, M	F. M	H. R.	Tea.	Ev.	W. C	Ecc.	In tr.	Susp	Total
Alabama	22				7	$\frac{2}{1}$	2		. 1			
Arizona	7	11			1	1		5	-2			38
Arkansas	20	29			6			14	1			75
Atlantic	13	64	3		1	3		7		2		93
Baltimore	120	8	3	3	3	2	2	47	5	2		-195
California	180	108	9	16	23		15	191	10			569
Canadian	1	29			4			7	1			47
Catawba	26				10					2		110
Colorado				4	7	_			3	ī		147
East Tennessee	5				3			4				34
Idaho	18				9	3		14	1	2		56
Illinois	280				31		3		$2\dot{1}$			620
	146				13							
Indiana									11			300
Iowa	199		-		29		8	47	6			410
Kansas	123				20					10		266
Kentucky	34		2	3	4			14	4			90
Michigan	130			5	12		2	54	10			248
Minnesota	-109				13		12	29	7	4		226
Mississippi	5			1	6		2					27
Missouri	101			3	18	6	11	45	-13	6		-295
Montana	-24	23	2		4		2	14	1	4		74
Nebraska	97	24		3	- 8	13	1	26	4	1		180
New England	42	2	2	1	- 3	2	2	17	3	6		80
New Jersey	286	46	27	26	13	32	4	86	21	1		542
New Mexico	7	6			3		$\frac{1}{2}$	14	1			56
New York	587	119		34	27	$5\overline{1}$	46	210	48	11	9	1184
North Dakota	32	43		1	5	3	1.7	17	1			112
Ohio	394	48		13	41	19	19	82	19	8	1	649
Oklahoma	57	44		10	15		3	45	4	6		183
Oregon	48	47	6	2	$\frac{10}{27}$	3	3	20	5	1		162
Pennsylvania	842	39		$4\tilde{0}$	33		$\frac{3}{21}$	211	46	6		1318
Canth Dalasta										4	• • • •	124
South Dakota	38	43		$\frac{2}{2}$	4	6		17	2	-		
Tennessee	40	46		2	9	7	4	22	6	4		143
Texas	78	90		2	40		6	39	5,	3		273
Utah	_6	- 9	4		2	1		3				$\frac{25}{25}$
Washington	78	71	32	2	19	4	25	36	-8	3		278
West, German	51	5	1	1	2	3	4	6	1	1		75
West Virginia	-32	4	3		1	-2	1	6	2			51
Wisconsin	82	-26	4	4.	6	4	8	24	4	2		164
Wyoming	9	20	2		1			6		3		41

 $62^{1}_{2}\%$

 $37\frac{1}{2}\%$

^{*} Includes 60 P. Em.

CHURCHES SUPPLIED, AND VACANT, 1917.

Synods.	P.	S. S.	v.	Unc.	Total.	Self sust
Alabama	20	64	23	1	107	1
Arizona	6	$3\overline{2}$	6		44	
Arkansas	24	68	$2\check{5}$		117	1
	16	115	$\tilde{15}$		1 40	1.
Atlantic	129	12	24		165	10
Baltimore		_	61		380	10
California	174	145	6		50	10
Canadian	$\frac{2}{2}$	42				
Catawba	32	136	5		173	1
Colorado	64	60	25		149	6
East Tennessee	5	31	1		37	
[daho	18	23	13		54	;
[llinois	282	172	124		578	42
Indiana	167	118	67		352	12
Iowa	204	154	51		409	28
Kansas	130	116	70		316	18
Kentucky	42	60	42		144	3.
Michigan	144	49	63		256	17
Minnogote	118	111	76		305	15
Minnesota		36	11		$\frac{56}{56}$	13
Mississippi	104			12		
Missouri	104	201	124		441	20
Montana	26	38	26		90	14
Nebraska	103	72	48		223	133
New England	40	5	6		51	4
New Jersey	282	67	50		399	240
New Mexico	8	42	13		63	
New York	558	217	100		875	600
North Dakota	48	82	51		181	29
Ohio	460	119	80		659	477
Oklahoma	72	92	70		234	4
Oregon	$\frac{1}{48}$	77	$\frac{10}{27}$		152	2
Pennsylvania	944	117	114		1175	73
South Dakota	40	97	25		162	3
						65
Cennessee	49	112	40		201	
Texas	85	255	70		410	96
Jtah	7	13	5		25	
Washington	75	152	53		280	64
West, German	55	9	13		77	50
West Virginia	39	13	18		70	10
Wisconsin	82	96	31		209	89
Wyoming	9	30	9		48	4
Totals	$\frac{-}{4720}$	3450	1681	12	9863	4736

Ten Presbyteries report no self-sustaining churches; 18 Presbyteries make no report; 11 Presbyteries, number of self-sustaining churches not given.

Churches by Size, 1917.

Synods.	0	to 4	5 to 9	10 to 24	25 to 49	50 to 74	75 to 99	100+	Total Ch's.
Alabama		1	4	29	38	11	6	18	10'
Arizona		1	5	8	12	3	3	12	4
Arkansas			9	33	35	17	10	12	11
Atlantic	1	2	10	39	31	18	14	31	14
Baltimore			1	5	22	20	9	107	16
California	8	16	14	58	60	47	36	141	38
Canadian	1	1	6	23	14	1	3	1	5
Catawba	3	1	4	27	46	30	23	40	17
Colorado		5	3	19	30	25	10	56	14
East Tennessee			1	7	10	11		8	3
daho		1	1	15	16	5	2	14	5
Illinois		6	5	31	66	75	58	337	57
Indiana			5	27	74	42	26	178	35
lowa		3	8	33	69	66	49	181	40
Kansas		1	7	35	65	55	23	129	31
Kentucky			4	25	42	22	11	40	14
Michigan		1	7	30	40	32	28	118	25
Minnesota		6	22	54	78	36	21	85	30
Mississippi			3	18	19	9	5	2	5
Missouri	17	27	7	50	95	73	35	137	44
Montana			8	18	24	12	8	13	9
Vebraska		2	9	36	46	26	23	81	22
New England				2	2	3	3	41	5
New Jersey				15	37	31	35	271	39
New Mexico		1	3	19	12	14	3	11	6
New York		$\hat{3}$	5	38	99	93	65	571	87
North Dakota	1	3	20	59	51	17	14	16	18
Ohio		3	2	27	75	101	59	391	65
Oklahoma	2	8	$2\overline{1}$	$\overline{61}$	50	33	13	46	23
Oregon		2	11	28	32	25	12	$\tilde{39}$	15
Pennsylvania		$\tilde{6}$	3	39	103	112	103	806	117
South Dakota		3	17	34	45	19	19	$\frac{33}{24}$	16
Γennessee		1	4	35	52	34	31	44	$\hat{20}$
Texas		9	20	98	107	64	29	80	41
Jtah		ĭ	4	4	9	i	20	6	2
Washington	2	î	13	66	71	39	14	74	28
West, German	ī	1	1	12	13	$\frac{33}{22}$	14	14	7
West Virginia		1	1	6	17	8	5	32	7
Wisconsin		10	11	42	44	30	12	60	20
Wyoming	••••	2	3	14	16	7	1	5	4
y Johnng				1.1					
Totals	72	127	282	1219	1767	1289	835	4272	986

Congregational Expenses, 1917.

Synods.	Not Given.	1 to 299	300 to 599	600 to 899	900 to 1199	1200 to 1999	2000 to 2999	3000 and Over.	Total
Alabama	24	38	19	4	. 9	6	3	4	107
Arizona	12	18	3	2		4		5	43
Arkansas	40	40		5	5	5	3	3	117
Atlantic	39	79	16	8		4			146
Baltimore	17	8	16	19	8	24	23	50	165
California	-59	40	45	45	29	46	45	71	380
Canadian	13	32	2	1			2.		50
Catawba	24	103	28	7	. 9	2	_		173
Colorado	25	20	24	12	11	19	12	26	149
East Tennessee	3	22	6	3			1		37
Idaho	7	14	6	$\bar{2}$		10	4	5	54
Illinois	90	46	42	$3\overline{5}$		103	83	136	578
Indiana	62	46	48	17	26	41	46	66	352
Iowa	49	34	45	$\overline{42}$	46	72	$\frac{10}{52}$	69	409
Kansas	53	35	42	39	24	38	30	55	316
Kentucky	42	47	15	7	4	9	8	12	144
Michigan	57	$\tilde{22}$	15	26	18	31	28	59	256
Minnesota	66	57	34	28	$\frac{10}{23}$	34	19	44	$\frac{250}{305}$
Mississippi	$\frac{36}{26}$	21	$\tilde{5}$	-0	1	2	1	111	
Missouri	126	$\frac{21}{97}$	55	29	27	$2\overline{9}$	29	40	56
Montana	24	14	11	7	10	11	3	49	441
Nebraska	$\tilde{46}$	25	19	19	15	42	33	10	90
New England	10	20	13	2	6	7	11	24	223
New Jersey	$5\overline{4}$	14	20	18	23	66		24	51
New Mexico	13	$\frac{14}{27}$	8	3	3	3	$\frac{47}{2}$	157	399
New York	69	$\tilde{6}$ 1	52	66	60			4	63
North Dakota	83	13	26			152	120	295	875
Ohio	78	41	89	$\frac{12}{70}$	8	26	8	$_{1}$ $_{2}$	181
Oklahoma	90	47	$\frac{89}{21}$	78	47	91	81	154	659
Oragon	31	39		22	7	16	11	20	234
Oregon	73		17	14	8	19	7	17	152
Pennsylvania	1	86	123	109	84	183	133	384	1175
South Dakota	46	34	14	21	14	14	7	12	162
Cennessee	42	72	22	18	9	19	$\mathbf{s}_{\scriptscriptstyle \parallel}$	11	201
Cexas	163	91	49	22	14	26	18	27	410
Jtah	2	14	3.		2	2 .		2	25
Washington	61	61	34	30	12	38	19	25	280
vest, German	7	12	13	8	14	16	5	2	77
West, German West Virginia	_8	15	9	3	5	9	7	14	70
Visconsin	70	15	31	11	13	19	19	31	209
Wyoming	10	21	3	4	2	2	5	1	48
Totals	1805	1521	1046	798	647	1240	933	1873	9863

Additions by Confession, 1917.

Synods.	0	1 to 4	5 to 9	10 to 24	25 to 49	50 to 74	75 to 100	Over 100	Total Churches
Alabama	49	33	14	10	1				107
Arizona	19	10	4	9					44
Arkansas	56	30	13	13	5				117
Atlantic	63	40	25	18					146
Baltimore	29	31	31	41	22	7	3	1	165
California	113	98	60	76	27	4	2		380
Canadian	29	17	3	i			_		50
Catawba	57	64	29	$2\overline{1}$	2				173
Colorado	43	40	$\frac{26}{26}$	$\frac{27}{27}$	11	2			149
East Tennessee	7	16	-8	5	1				37
	16	16	7	12	3				54
Idaho	165		96	129		8	3	3	578
Illinois		109	56	68	65	8	_		352
Indiana	108	82			28		1	1	409
Iowa	112	100	67	81	40	7	2		
Kansas	84	54	57	71	32	12	3	3	316
Kentucky	66	39	15	15	4	3	2		144
Michigan	89	41	23	48	24	18	3	10	256
Minnesota	128	52	46	44	25	5	4	1	305
Mississippi	30	19	6	1					56
Missouri	179	95	57	65	32	8	3	2	441
Montana	42	24	6	11	5		$^{-2}$		90
Nebraska	85	40	40	33	$2\overline{1}$		3	1	223
New England	7	6	8	20	3	3	3	1	51
New Jersey	71	71	82	104	61	7	2	1	399
New Mexico	25	21	9	5	1	$\dot{2}$	_		63
	$1\overline{90}$	197	120	225	85	$3\tilde{2}$	16	10	875
New York	109	35	16	16		3	10	10	181
North Dakota					2	7		1	659
Ohio	195	144	93	161	52		6	1	234
Oklahoma	118	44	35	22	10	2	1	2	
Oregon	62	39	20	19	8	3		1	152
Pennsylvania	222	310	193	303	103	27	10	7	1175
South Dakota	70	39	24	25	4				162
Tennessee	85	58	30	22	6				201
Texas	188	103	56	45	16		2		410
Utah	12	4	4	3	1		1		25
Washington	103	60	38	50	$2\overline{1}$	6	1	1	280
West, German	26	18	17	15	1		<u> </u>		77
West Virginia	18	$\frac{10}{24}$	8	10	9	1			70
Wisconsin	90	33	21	45	15	3		2	209
	$\frac{30}{25}$	14	2	7	19	J			48
Wyoming		14							
Totals	3185	2270	1465	1896	748	178	73	48	9863

SUMMARIES.

MINISTERIAL EMPLOYMENT, 1917.	
	429
Stated supplies	596
Home missionaries	296
Foreign missionaries	225
Honorably retired	474
Professors and teachers	328
Evangelists	242
Without charge, etc.	640
Ecclesiastical officers	281
In transitu	131
Suspended	3
Total	645
	040
Churches Supplied and Vacant, 1917.	
With pastors	720
	45 0
	681
Unclassified	12
Total	000
10tal	863
Self-sustaining	736
CHURCHES BY SIZE, 1917.	
Not given	72
1 to 4	127
5 " 9	282
	219
26 " 49	767
50 " 74	28 9
	835
100 and over	272
Total	863
	900
Congregational Expenses, 1917.	
	805
	046
	798
600 " 899	647
900 " 1,199	240
	933
2,000 2,999 1 3,000 and over 1,	521
5,000 and over	873
Total	863
	000
Additions by Confession, 1917.	
	185
	270
10 // 04	465
	$\frac{896}{748}$
	748
75 " 99.	$\frac{178}{73}$
100 and over	48
	40
Total	

VI. Churches Contributing to the Boards.—It has been thought advisable to draw the attention of the General Assembly to the figures given below, which set forth the facts as to the churches in connection with the collections for the missionary and benevolent Boards. There are Presbyteries

which endeavor to fill up every column, and bring an appropriate influence to bear upon their churches to secure so desirable a result. They are, however, few in number. By the Reports of 1917, only three Presbyteries gave to all causes: Providence, with 8 churches; Shenango, with 28 churches; and Westminster, with 33 churches. It is recommended that the General Assembly request all the Presbyteries to endeavor to secure contributions for the Boards from all the congregations. One of the positive methods for the increase of the interest of the membership in the great missionary and benevolent operations of the Presbyterian Church in the U. S. A., operations which have gathered force and power for a century under the blessing of God in a remarkable way, is to lead them to increase their interest by contributing to these operations "as God hath prospered." The figures are as follows:

Churches Contributing to the Boards, 1917. (Continental United States.)

							ذ،					
		79% Home Miss.	88,	60% Education.	Work.	· .	63% Relief-Sust.	61% Freedmen.		59% Temper'ce.		90
Synods.	.0	Z .	Miss.	3.5	×	Erec.	35	<u>n</u>	ge)er	!	_ ğ
STNODS.	%+	% He	1.	nc nc	15.03	% I	%ije	eec %	le le	%u	15% None.	tal ur
	48+ All.	796 H	72% For.	188 188	69% S. S.	62% Cb.]	88	619 Fr	58% Colleges.	759 Te	ZZ	Total Churches.
Alabama	31	78	70	58	66	59	62	45	49	51	27	107
Arizona	10	32	24	13	22	18	15	12	16	13	7	44
Arkansas	23	73	57	40	42	40	45	33	39	33	42	117
Atlantic	16	57	54	47	80	69	52	98	26	33	37	146
Baltimore	112	145	144	141	139	134	140	126	126	126	15	165
California	161	315	293	200	268	215	221	208	187	248	42	380
Canadian	4	28	24	22	33	33	25	38	6	4	8	50
Catawba	38.	104	104	98	124	107	88	136		51	23	173
Colorado	68	121	105	84	104	89	87	85	71		24	149
East Tennessee	14	23	23	24	35	27	26	34	19	20,	2	37
Idaho	22	47	41	25	41	29	30	26	26	25	_6	54
Illinois	306	480	448	374	428	363	378	380	369	400	72	578
Indiana	148	295	235	182	211	175	187	185	177	197	50	352
Iowa	201	357	317	265	303	273	278	255	258	248	41	-409
Kansas	150	258	232	189	228	196	208	206	236	182	42	-316
Kentucky	60	91	85	68	76	71	72	68	63	61	50	144
Michigan	116	187	172	135	174	139	140	151	139	155	60	-256
Minnesota	124	212	182	143	181	160	165	150	137	155	79	305
Mississippi	14	29	35	26	28	25	26	17	19	20	16	56
Missouri	182	306	-272	-223	252	240	235	213	208	224	120	441
Montana	31	55	45	36	44	41	39	32	38	41	34	90
Nebraska	87	170	143	107	161	120	118	117	119	115	42	-223
New England	34	49	48	42	41	42	56	41	40	40	1	51
New Jersey	256	366	338	320	338	314	328	314	308	287	34	399
New Mexico	13	48	33	20	33	28	-25	14	15	24	14	63
New York	517	763	749	634	701	630	671	658	607	615	77	875
North Dakota	46	125	101	55	94	74	68	67	65	69	45	181
Ohio	415	585	543	479	514	473	490	490	465	475	57	659
Oklahoma	75	147	122	91	123	104	107	87	84	94	73	234
Oregon	51	110	94	77	92	78	67	65	67	76	30	152
Pennsylvania	920	1107	1087	1030	1108		1052		1009	1029	55	1175
South Dakota	42	123	90	65	89	72	69	63	70	62	31	162
Tennessee	95	163	153	113	131	126	122	107	105	111	33	201
Texas	149	284	254	202	212	212	224	164	184	181	119	410
Utah	9	20	19	10	18	11	12	13	15	10	3	25
Washington	82	226	179	107	164	148	128	114	122	139	4.1	280
West, German	20	67	66	-64	57	61	-64	55	50	25	10	77
West Virginia	$\overline{43}$	61	48	45	50	47	46	51	45	46	10	70
Wisconsin	61	149	108	- 86	98	83	84	82	101	90	46	209
Wyoming	8	31	23	12	18	15	19	13	10	16	16	48
Totals			7160	$\frac{-}{5952}$	6 921	6158	6269	6064	5763	 5870	1537	9863

Churches Contributing to the Boards, 1917.

То	all Boards	4754		48	per	$cent_i$
""	Home Missions	7887	,	79	- "	"
66	Foreign Missions	7160		72	6.6	4.4
66	Education	-5952		60		**
"	S. S. Work	6921		69	66	4.4
"	Church Erection	6158		62	"	6.6
6.6	Relief and Sustentation	6269		63	4.6	"
66	Freedmen	6064	******	61	6.4	4.4
"	Colleges	5763		58	4 4	4.4
"	Temperance	5870		59	**	"
"	None of the Boards	1537		15	"	"
	Total Churches					9,863

Non-Contributing Churches, 1917.

Of the 9,863 Churches in the U.S.:

52	per	cent	do	not	contribute	to	all the Boards.
$\tilde{21}$	""	44	"	"	"	"	Home Missions.
28	"	"	"	"	"		Foreign Missions.
40		"	"	66	"		Education.
31		"	44	"	"	"	Sabbath-school Work.
38		"	"	"	"	"	Church Erection.
37	44	4.6	"	"	"	"	Relief and Sustentation
	"	6.6	"	"	"	66	Freedmen.
42	"	"	"	"	44		Colleges.
41		"	"	"	"	"	Temperance.

85 per cent. contribute to one or more of the Boards.

VII. Affiliate Membership.—The subject of associate and affiliate membership was reported upon to the General Assembly of 1917, by the Committee,

and the following Resolution was adopted by that Body:

Resolved, 1. That the General Assembly authorizes the Committee on Christian Life and Work to consider the advisability of creating and recognizing a form of associate or affiliate membership whose provisions shall be extended to students at educational institutions, the purpose of which shall be to provide a form of church relation, which at the discretion of the particular church Session, may be granted to those church members who are temporarily located outside the boundaries of their own churches. The Committee shall report on this subject to the General Assembly. (Minutes, G. A., 1917, p. 289.)

It is understood, of course, that the plan of affiliate membership referred to

It is understood, of course, that the plan of affiliate membership referred to the Committee by the General Assembly, is approved only for students who are absent from home for the purpose of securing an education. This form of membership, therefore, is of special use only in relation to academic, college and university students. Various methods of putting into operation an affiliate membership have been tried, and it is realized that different conditions and circumstances involve different methods. The practical thing is, that it is found that the plan where operated maintains the religious interest of students who are absent from home, holds them to the Church, and, in particular, is a powerful influence in maintaining religious faith during the critical years of college and university life.

In order to give to the whole matter the serious treatment which it deserves, and to provide in the administration of the Church therefor in a proper manner, it is recommended, that the following addition to the Book of Discipline be overtured to the Presbyteries. The overture, if sent down, will read:

The General Assembly under the provisions of the Form of Government, Chapter XXIV, Section 1, proposes to the Presbyteries the following alteration, by way of addition, of Section one hundred and fourteen (114) of the Book of Discipline, to wit: Shall Section one hundred and fourteen (114) of the Book of Discipline be altered by the addition of the following paragraph:

"When any member removes from a community in which the church is located, of which he is a member, for the purpose of securing an education, the Session of said church may issue to him a certificate of good standing,

which if issued shall be used by the member receiving it, solely for the purpose of establishing affiliate membership, without enrollment as a regular member, in a church located in the community of which the educational institution he attends is a part. The certificate shall be good for two years, subject to renewal. The Session issuing the letter shall duly notify the fact to the paster of the church named in the certificate, and shall retain the name of the member on the roll of the home church."

It is also recommended that the following Form of Certificate for affiliate members be approved by the General Assembly for use when the alteration of Section 114 of the Book of Discipline is constitutionally adopted:

This certificate attests that..... During his absence from his home community for the purpose of securing

For the Session,Moderator,Clerk.

VIII. Spiritual Conditions.—The subject of the cultivation of the spiritual life of the Church with a view to deepening the consciousness of all our ministers, office-bearers and members of the fact that the war upon which the nation has entered has high moral and spiritual aims, was carefully considered at the first meeting of the Committee, in view of the following resolution adopted by the Assembly, viz.: Resolved, 5. That Presbyteries be and are hereby recommended to give particular attention to the yet more earnest cultivation of the spiritual life of both ministers and church officers and church members, in view of the great world war in which the nations are engaged. (Minutes,

G. A., 1917, p. 293.) The following resolutions were adopted:

Resolved, 1. That the Committee having considered Resolution No. 5, of
the General Assembly of 1917, Minutes p. 293, expresses its judgment that
there is danger that the message of the National Service Commission may be misunderstood as restricted to patriotism, and emphasizes the need of more earnest cultivation of the spiritual life of the Church.

Resolved, 2. That a letter be sent on this subject of the cultivation of spiritual life to each of the Synods, to be signed by the Moderator and the Stated Clerk.

The first of the above resolutions was duly submitted to the Executive Commission and cordially approved thereby. The second resolution was also presented to the Executive Commission, and it united with this Committee in recommending a letter to each of the Synods, and, in addition, a letter to all the ministers. These letters were distributed at the meetings of the Synods and throughout the Church. It is not deemed necessary to publish them in full, but the following extracts from the letter to the Synods will suffice as showing how both this Committee and the Executive Commission appreciated the situation which has arisen in both the Church and the nation.

"We have been asked by the Executive Commission, and by the Official Conference of the Missionary and Benevolent Boards, to send forth this special appeal to the several Synods, and therefore we ask your earnest attention to the following matters, with a great desire that a rich blessing may come to our Church. It is suggested:

"First. That some special time might be set apart during the meeting of Synod when prayer would be offered to Almighty God, for our President, for the Government, for our country, for our Allies, for our soldiers and sailors, for the friends at home, and for all who may be called upon to suffer, and especially for the Church, that in these days our hope may be set upon the

"Second. We ask you to impress upon the members of the Synod the importance of stressing the spiritual side of our work. It is so easy to become interested in other great objects in these days, and rightly so. There never has been such a call to service, and never so many open doors leading out into fields white to the harvest. But the best interests of our Church are at stake, and we must not neglect the spiritual side of our work, and therefore we urge upon you its special importance.

"Third. We would like to call your attention to the needs of the various agencies of the Church. The high cost of living in the Home Mission fields has increased the financial obligations resting upon the Board of Home Missions; the change in money values has brought the Board of Foreign Missions face to face with a real crisis, and the other Boards are likewise confronted with special needs, and therefore we ask you to urge upon the members of the Synod to use their influence to increase, if possible, their gifts to the Boards of the Church, and to send their contributions quickly. We would not have them to be indifferent to the other causes which are presented to them, but we know that it is obligatory to impress upon the members of the Church the necessity for generous giving to the great causes which are so dear to us.

"Fourth. We believe that there never has been such a day for preaching. Not only are the soldiers in the camps interested and ready to respond to a direct appeal, but the man on the street is thoughtful, and the people in the Church ought to be, and we believe that this is a day for the most intense and passionate preaching, and therefore we urge upon the members of the Synod to approve this suggestion and seek to carry it out wherever it may be

Fifth. We believe that the day has come for a reconsecration of ourselves to Christ. Consciously or unconsciously, we feel that many followers of Christ have become indifferent to Him, but in this day of world-wide conflict there is a call to reconsecration, and we urge the members of the Synod to emphasize this fact. It is not necessary that we should suggest loyalty to the United States Government; this loyalty has always been the spirit of true Presbyterians; but with all earnestness we call upon the members of the Synods, in this day of days, to see to it that the Church does not lose her opportunity to do great

(Signed by the Moderator and the Stated Clerk of the General Assembly.)

IX. THE CONGREGATIONAL NARRATIVE.—One of the most difficult tasks before the Committee on Christian Life and Work is the form of the Congregational Narrative. During the past twenty years, it has been altered at least five times. There are complaints from many quarters to the effect that the Congregational Narrative approved by the General Assembly of 1917, and reported by this Committee, is too voluminous. Indeed, one Presbytery has adopted its own Congregational Narrative, and has sent the same to its church Sessions in place of the Narrative approved by the

Such being the situation, it is recommended that the Congregational Narrative be once more remitted to the Committee with directions to condense the same. Especial attention is drawn to the fact that certain lines of work reported upon in 1916 are not referred to in the present Narrative, such, for

instance, as Men's Work.

X. Membership Cards for Soldiers.—This subject has been before the Committee by suggestion and correspondence. Inasmuch, however, as it has likewise been before the National Service Commission, the Committee has no recommendation to make, other than that whatever form of Membership Card is adopted for soldiers and sailors of the U. S. Army and Navy, there should be distinct recognition thereon of their obligations to the Church.

Further in this connection, it is to be emphasized that there are in the military and naval service of the U. S., very many ruling elders as well as members of our churches, and that some provision might be made, where there are ruling elders in Army Regiments or on Naval Ships, and no provision is made for religious services, that such elders be authorized to use the Book of Common Worship, and to hold the same general services as are authorized to be held in vacant churches, under the provisions of Chapter 21, of the Form of Government. The provisions of that Chapter empower ruling elders and deacons to preside at services held in vacant congregations. to select the portions of Scripture and of other (religious) books to be read, "and to see that the whole be conducted in a becoming and orderly manner.

XI. Comity.—This subject was dealt with in the report of this Committee to the last General Assembly, from both the historical and the practical

From the side of history, it was shown that the General Assembly has sole

jurisdiction of all relations between the Presbyterian Church in the U. S. A. and other Churches, both in the United States and in foreign countries.

From the practical standpoint, it is proper to draw attention to the fact

that the Assembly of 1917 adopted the following resolutions:

Resolved, 1. That all matters of comity connected with the relations of the Churches in the Council of the Reformed Churches in America, be, and hereby are referred to said Council, subject to review by the General Assembly as provided by the Articles of Agreement of 1907.

Resolved, 2. That all matters of comity in relation to other Churches than those composing the Council of the Reformed Churches in America be and hereby are referred to the Committee on Church Coöperation and Union,

to be reported upon annually to the General Assembly.

It is recommended that this Committee be continued in the consideration of the subject, especially in view of the fact that this is not a period in the life of the Churches when attention can be given to details of the comity relations between us and them. The one great question of the hour is coöperation by our Churches in the salvation of the world, not only in spiritual, but also in material and moral lines. The supreme issues of to-day are world-wide in their importance for the welfare of humanity.

XII. Absentee Membership Campaign.—In view of the fact that each year a large number of church members is reported as having been placed on the Suspended Roll, the Committee would earnestly recommend that Pastors and Sessions arrange for a special campaign of two weeks each autumn.

The purpose of this campaign is to make a detailed investigation as to the whereabouts of absentee members, covering not only those whose names are about to be placed on the Suspended Roll, but also those whose names are already on this Roll by reason of absence from the church and its services.

During this campaign, all absentee members who are accessible should be visited, and kindly urged to attend the church, or failing in this endeavor, to have them take their letters to some evangelical Church.

In connection with this campaign, an extra service should be held at which the whole subject of church membership should be reviewed, including the duty of attending faithfully the ordinances, and members advised if they remove, to take their letters and connect themselves with a church where they have taken up their residence.

XIII. Resolutions.—The following general resolutions are recommended

to the Assembly for adoption:

Resolved, 1. That the attention of all the Presbyteries and Synods be called to the need of yet further improvement in connection with the reporting of the Narrative of the Form of Religion, and also to the propriety of assigning a period of at least one hour to the presentation of the Report during a morning session of the judicatory, to be accompanied with exercises of praise and prayer.

Resolved, 2. That the Stated Clerks of Synods be and are hereby appointed as advisory members of the General Assembly's Special Committee on the Narrative of Christian Life and Work, and that the Synods be requested to direct the said clerks to cooperate with the Committee in the preparation of the Narrative for the Assembly.

Resolved, 3. That the Narrative of the Special Committee, when approved

by the Assembly, be printed in full in the Appendix to the Minutes.

Resolved, 4. That the Board of Publication be requested to publish such portions of the Narrative in leaflet form as may be decided on by the Committee on Christian Life and Work.

Resolved, 5. That Presbyteries be and are hereby recommended to give particular attention to the yet more earnest cultivation of the spiritual life of both ministers and church officers and church members, in view of the great

world war in which the nations are engaged.

Resolved, 6. That Presbyteries be urged to exercise to the utmost their constitutional power to "order whatever pertains to the spiritual welfare of the churches under their care," to the end that the grace of liberal giving may be cultivated in each congregation, and the distinction clearly drawn in favor of systematic offerings in accordance with the Every-member Plan adopted by the General Assembly.

MINISTERIAL NECROLOGY.

[Year ending April 30, 1917.]

NAME.	Occu- pation		PLACE OF DEATH.	DATE.	AGE.
Alexander, W. I., D.D.	P.	Hobart,	Tucumeari, N. Mex.,	April 1 1019	3
Bailey, Richard Cooper, D.D. Baker, Wm. Pinckney,)., P., H. R.	Adams,	Crookston, Minn.,	April 1, 1918, July 4, 1917,	5
Baker, Wm. Pinckney,	H. R.	Alton,	Hillsboro, Ill.,	July 15, 1917,	8
Barrett, J. Richard,	H. R.,	Southern Va.,	Chula, Va.,	June 6, 1917,	5
Becker, Jacob F.,	Ev., S. C.,	Albany,	Rensselaerville, N. Y.,	Sept. 6, 1917,	6
Bell, Abraham T., Bell, Hay,	S. C.,	Kittanning,	Blairsville, Pa.,	Nov. 17, 1917,	7
Blackburn John I D.D.	S. S.,	Salt River,	Wellsville, Mo.,	Feb. 20, 1918,	5
Roardman S W D D I.I.	Supt.,	Philadelphia,	Detroit, Mich.,	Sept. 10, 1917,	7
Blackburn, John I., D.D., Boardman, S. W., D.D., LL. I Bone, Henry F., D.D.,	D., P. Em., H. R.,	Newark, Paris,	Glen Ridge, N. J.,	Aug. 30, 1917,	8
Boteler, Robert H.,	S. S.,	Cimarron,	Winona Lake, Ind., Greenfield, Okla.,	Aug. 16, 1917,	8 6
Boyd, Thomas, D.D.,	P. Em.,	San Joaquin.	Livermore, Cal.,	Mar. 7, 1918, Aug. 28, 1917,	7
Bratton, John H., D.D.,	H. R.,	Rushville,	Santa Monico Col	Oct. 7, 1917,	7.
Brooks, J. M.,	S. S	Waco,	Lampasas, Texas, Santa Fe, N. Mex., Chicago, Ill., Averill Park, N. Y.,	Mar. 10, 1918,	6
Brown, Dunean, D.D.,	H. R.,	St. Joseph,	Santa Fe, N. Mex	Feb. 26, 1918,	7
Brown, Joseph, Brown, Walter Scott,	H. R.,	Chicago,	Chicago, Ill.,	Feb. 23, 1918,	80
Frown, Walter Scott,	P. Em.,	Albany,	Averill Park, N. Y.,	Mar. 8 1918	8
browne, George S. J., D.D., Bryant, David B., Burns, Chas. E., D.D., Califf, Stephen A., Calvin, Edward McC., D.D.,	Sec.,	Cincinnati,	Cincinnati, Ohio, Rochester, Minn.,	Aug. 28, 1917, Sept. 22, 1917,	69
lurns Chas E D D	P., P.,	Muskogee,	Rochester, Minn.,	Sept. 22, 1917,	5
Califf, Stephen A	H. R.,	Phila. North, West Chester,	Bristol, Pa.,	Nov. 10, 1917,	7
alvin, Edward McC. D.D.	P.,	Bellingham.	Smithfield, Pa.,	Oct. 22, 1917,	8
ampbell, James I., ampbell, Thomas W., armichael, John M.,	Tea.,	North River,	Seattle, Wash., West Hobokan N. I.	Sept. 22, 1917, Nov. 10, 1917, Oct. 22, 1917, June 9, 1917, Dec. 15, 1917, Mar. 25, 1918, June 8, 1917, Mar. 3, 1918, Dec. 24, 1917, Sept. 12, 1917, Feb. 22, 1918, Apr. 8, 1917	49
ampbell, Thomas W.,	Év.,	Brooklyn.	West Hoboken, N. J., Richmond Hill, N. Y.,	Dec. 15, 1917,	58 66
armichael, John M.,	H. R.,	Rochester,	Caledonia, N. Y.,	Mar. 25, 1918,	82
ellars, Wilson Fleming, hapin, Melancthon Elder, l'arke, Edgar W., D.D., ollier, Francis J., D.D., ompton, Andrew J., M.D.,	H. R.,	Athens,	Chicago, Ill.,	Mor 3 1019	77
hapin, Melancthon Elder,	H. R	Cleveland,	Salem, Ohio,	Dec 24 1917	67
larke, Edgar W., D.D.,	H. R.,	Mattoon,	Pana, Ill.,	Sept. 12, 1917	92
ollier, Francis J., D.D.,	Ev., H. R.,	West Jersey,	Collingswood, N. J.,	Feb. 22, 1918.	80
ompton, Andrew J., M.D.,	H. R.,	Florida,	Tarpon Springs, Fla.,		83
ook, Charles H., D.D., rawford, Halbert B.,	H. R.,	Phoenix,	Nodaway, Iowa,	May 4,1917.	79
urtis, George Louis, D.D.,	Ev.,	San Francisco,	San Francisco, Cal.,	Feb. 19, 1917,	62
ager, Wm. M.,		Newark, Corisco,	Simsbury, Ct.,	July 11, 1917.	61
ague, T. Jefferson, D.D.,	H. R.,	Wooster,	Wooster, Ohio,	Apr. 25, 1917,	48
avidson, J. O.,	P.,	Oxford,	Dovlestown, Ohio, Oakland, Miss.,	Nov. 15, 1917,	70 59
avis, Herman U.	P. E.,	Kittanning.	Pittsburgh, Pa.,	Feb. 19, 1918, July 30, 1917,	47
ickey, Chas. L., Ph.D., iener, John F., illon, Wm. G.,	S. S.,	Dallas,	Plano, Texas,	Oct. 3, 1917,	52
lener, John F.,	H. R.,	Huntingdon,	Plano, Texas, East Waterford, Pa.	Feb. 9, 1918.	72
nion, Wm. G., river, Herbert Cliff,	Tea.,	Chattanooga,	Tracy City, Tenn.,	Sept. 7, 1917,	67
uff, James Easson.	Ev.,	Solomon,	Denver, Colo.,	Apr. 20, 1918,	28
ugger, L. R.,		San Francisco,	Berkeley, Cal.,	June 9, 1917,	52
unlop, George.		Birmingham, Fargo,	Myrtlewood, Ala., Hillsboro, N. D.,	Sept. 16, 1917,	72
unlop, George, asson, Thomas Chalmers,	P.,	Baltimore,	Baltimore Md	Feb. 28, 1918,	69
astman, John Huse, D.D.	P. Em.,	Lehigh,	Baltimore, Md.,	May 11, 1917,	51
lmondson, John B., lwards, W. R. Jones,	H. R.,	Newton,	Winchester, Mass., Belvidere, N. J., Decota, Cal.,	Nov. 9, 1917,	68 76
iwards, W. R. Jones,	Ev.,	Los Angeles,	Decota, Cal.	Apr. 19, 1918, Apr. 1, 1918,	63
	S. S.,	Hodge,	Augusta, Ga	Apr. 1, 1918, Dec. 4, 1917	60
dman, Albert, D.D., ving, Wm. J., irehild, Elijah S., rrand, Edward S., ust, W. J.,	P. Em., 11	Morris & Orange,	New York, N. Y.	Dec. 4, 1917, Jan. 24, 1918,	79
ving, wm. J.,	P., 1	lowa City,	Iowa City, Iowa, Chicago, Ill.,	⊥ Mar. 26. 1918	45
rend Edward S	н. к.,	Chicago,	Chicago, Ill.,	Feb. 6, 1918, Oct. 18, 1917, Oct. 20, 1917,	84
nst W I	P., S	San Jose,	Los Angeles, Cal.,	Oct. 18, 1917,	56
rris. Arthur Fronk	111. 11	Fort Smith,	Lamar, Ark.,	Oct. 20, 1917,	76
rris, Arthur Frank, gge, Ludwig,		Mattoon, Sioux Falls,	Springfield, Ill.,	May 5, 1917.	59
ster, L. E., ster, Simon F., ssell, Hollis Burke, D.D., S.T.D., LL.D.	H. R.,	Vest Tennessee.	Sioux Falls, S. D.,	Apr. 6, 1918, Feb. 13, 1918, Feb. 26, 1918,	88
azier, Simon F.,	H. R.,	inox,	Lucy, Tenn., Riceboro, Ga.,	Feb. 13, 1918,	70
ssell, Hollis Burke, D.D			AND COUNTY CIA.,	reo. 20, 1918,	76
S.T.D., LL.D.,	1100.,	Jewark,	Whitefield, N. II.,	Aug 6 1017	66
llerton, George H., D.D.,	H. R., 1	Dayton,	Springfield, Ohio,	Aug. 6, 1917, Mar. 31, 1918,	80
ston, Wm., D.D., LL.D., ylord, Willis Clarke,	H. R.,	leveland,	San Mateo, Fla.,	Dec. 30, 1917,	89
ylord, Willis Clarke,	Ev., R	lochester,	Rochester, N. Y.,	Mar. 5, 1918,	82 77
rhard, James A.,	Ev., A	lton,	St. Louis, Mo.,	Mar. 22, 1918,	69
sham, Loyal Young, D.D.,	P. Em., P	hiladelphia,	Philadelphia, Pa.,	Sept. 7, 1917.	80
connect, willing ivi.,		liagara,	Korea	Nov. 9, 1917,	36
					Mr.O.
II. Henry R	H D 1	eattle,	Seattle, wash.,	June 1, 1917,	78
penfield, Willis M., nn, Thos. M., D.D., ll, Henry R., nmer, Charles O.,	H. R., N	fonmouth, forth River,	Seattle, Wash., Lewes, Del., Newburgh, N. Y., Grapevine, Tex.,	Feb. 13, 1918, Apr. 13, 1918,	78 75 70

Dec. 83, 1917,

Perry, Iowa,

NAME.	Occu- pation.	PRECBYTERY.	PLACE OF DEATH.	DATE.	80
Schwab, John W.,	H. R.,	Austin,	Yoakum, Texas,	F.1. 10 1010	
Scott, Joseph E.,	Ev.,	San Francisco.	San Francisco, Cal.,	Feb. 16, 1918,	5
Scott, Walter Quincy, D.D.,	H. R.,	Central Wash.,	Ellensburg, Wash.,	Nov. 9, 1917,	8
Shields, Edward Patrick, D.D.	, H. R.,	West Jersey,	Bridgeton, N. J.,	May 16, 1917,	7:
Sloane, Wm. Elmer, Ph.D.,	Ev.,	Los Angeles,	Redlands, Cal.,	Oct. 19, 1917,	8.
Smoyer, Charles K., Ph.D.,	H. R.,	Huron,	Elmore, Ohio,	Nov. 2, 1917,	5
Stebbins, Henry H., D.D.,	H. R.,	Rochester,	Rochester, N. Y.,	May 9, 1917,	7
Steele, Wm. N.,	H. R.,	Brooklyn.	Brooklyn, N. Y.,	Aug. 19, 1917,	- 8
Sutherland, John R., D.D.,	Sec.,	Philadelphia,	Landsdowne, Pa.,	Jan. 7, 1918,	9;
Tanyan, Waxie,	S. S.,	Tulsa,	Tallahassee, Okla.,	Jan. 10, 1918,	7
Tate, Alfred J.,	S. S.,	Le Vere,	Knoxville, Tenn.,	June 20, 1917,	6.
Thompson, Gilbert T.,	H. R.,	Muskogee,	Tahlequan, Okla.,	Sept. 9, 1917,	66
Tinnon, Robert M., D.D.,	H. R.,	Solomon,	Herington, Kan.,	Apr. 20, 1917,	70
Tufts, Wm. M., D.D.,	P.,	Boston.	Boston, Mass.,	Apr. 30, 1917,	7
Turner, James Clark,	H. R.,	Pecos Valley.	Roswell, N. Mex.,	June 13, 1917,	5.
Van Dyke, David, D.D.,	H. R.,	Iowa,	Otturawa, Iowa,	May 15, 1917,	- 69
Vanorder, Emanuel,	H. R.,	Solomon,	Sao Paulo, Brazil,	Apr. 27, 1918,	70
Veal, Timothy R.,	S. S.,	Fairfield.	Chester, S. C.,	June 14, 1917,	78
Venable, Joseph G.,	H. R.,	Bloomington,	Mahomet, Ill.,	Dec. , 1917,	50
Volz, Daniel,	H. R.,	Freeport,	Lima, Ohie,	Dec. 24, 1917,	72
Vroman, Joseph P.,	Ev.,	Lansing,	Lansing, Mich.,	Dec. , 1:17,	87
Walton, James M.,	P.,	St. Joseph,	Trenton, Mo.,	Dec. 17, 1917,	92
Watson, Robert Andrew, D.D.,	H. R.,	Wheeling,	Columbus, Ohio,	May 3, 1917,	59
Weaver, James H.,		St. Joseph,	St. Joseph, Mo.,	Mar. 17, 1918,	70
Werner, Wm. Wesley,		Abilene,	Synder, Tex.,	Jan. 14, 1918,	69
White, Matthew T. A.,	S. S. M.,	Sacramento,	Red Bluff, Cal.,	Mar, 30, 1918,	68
Williams, James W.,	P.,	Phila. North,	Philadelphia, Pa.,	Apr. 4, 1918,	75
Williams, Tilghman A.,	S. S.,	Bloomington,	Allerton, Ill.,	Mar. 3, 1918, June 6, 1917	54
Williamson, John P., D.D.,		Dakota, Indian,	Greenwood, S. D.,		70
Vilson, Harvey,	H. R.,	Petoskey,	Petoskey, Mich.,		82
Vilson, Wm. J.,	H. R.,	Kittanning,	Indiana, Pa.,	Mar. 24, 1918,	81
Vofford, Jacob Henry,	H. R.,	Paris,	McKinney, Tex.,	Dec. 16, 1918,	73
Vorden, James A., D.D., LL.D.,		Philadelphia,	Philadelphia, Pa.,	Jan. 19, 1918,	81
Vork, Abel M., Ph.D.,		Des Moines,	St. Petersburg, Fla.,	Oct. 26, 1917,	78
Vylie, Abram N.,		Houston,	Syracuse, N. Y.,	Mar. 12, 1918,	66
eakel, Irvin C.,		Carlisle.	Carlisle, Pa.,	Apr. 7, 1918,	68
oung, Wm. Jasper.,		Washington City,	Washington, D. C.,	Feb. 1, 1918,	67
	,	orty,	., asimigion, D. C.,	June 16, 1917,	71

SUMMARY OF NECROLOGY.

Total number reported	203
rige of oldest minister	00
Age of youngest minister	20
Average age	68.7

WM. HENRY ROBERTS, Stated Clerk.

CORRESPONDENCE

I. REPORT OF THE EXECUTIVE COMMISSION OF THE ALLIANCE OF THE REFORMED CHURCHES THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM, WESTERN SECTION, FOR THE YEAR ENDING MARCH 31, 1918.

To the General Assembly of the Presbyterian Church in the U.S.A.:

Dear Brethern:—The Western (American) Section of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, respectfully presents its Annual Report for the year 1917–18, under the following heads:

- I. Meeting.—The Western Section, during the year 1917–18, held one meeting, the place being Princeton, N. J., and the time February 27th and 28th, 1918. The Rev. John Somerville, D.D., President, presided, and the Section was most comfortably and generously entertained by the faculty of Princeton Theological Seminary and the churches of Princeton. The edifice in which the Section assembled was the historic Miller Chapel.
- II. OFFICERS.—The officers for the present year are: Chairman, Rev. George W. Richards, D.D., Vice-Chairmen, Rev. D. F. Magill, D.D., and Rev. Ame Vennema, D.D.; Recording Secretary, Rev. J. C. Scouller, D.D. The Rev. Wm. H. Roberts, D.D., is the Secretary of the Western Section by virtue of his position as American Secretary of the General Council, and the Treasurer of the Council, Mr. Philip E. Howard, is the Treasurer of the Section.
- III. Necrology.—The members of the Section who departed this life during the past year were two in number, both connected with the Presbyterian Church in the U. S. A.; the Rev. James A. Worden, D.D., LL.D., and Mr. Edward W. C. Humphrey. These brethren were worthy co-laborers in every good work, and Dr. Worden in particular was one of the great leaders in the notable progress made during the past forty years in connection with Sabbath-school work.

IV. Work in Europe—Bohemia.—The Rev. Dr. Dusek, Superintendent of the Bohemian Reformed Church, has been in prison, Protestant literature is being confiscated, and the sympathies of all our Churches should go out heartily to the Bohemian, Moravian, and other Churches which are suffering

for the faith, within the bounds of the Austro-Hungarian Empire.

France.—The Reformed Churches are suffering greatly from the war. Twenty of the pastors have fallen in battle, three of them foreign missionaries, thirty-one students of Theology have died in the war, and one hundred and seventy Huguenots in service have had marks of distinction for notable bravery. Because of the searcity of pastors, it is stated in the reports that women pastors are being placed in some of the congregations, and that not only where pastors have died, but where they have enlisted as chaplains. Army Chaplains of the French Church, Professor Monod of Paris, and the Rev. Georges Lauga, recently visited the United States and were welcomed in a number of our congregations.

Italy.—The Waldensian Church at the beginning of the war had three army chaplains and now has eight. They are rendering most valuable service, and the Italian Government gives them recognition and effective support.

Russia.—Russia is being overturned not only politically but religiously. Since the Revolution, a number of the bishops have been elected by popular vote instead of by appointment of the Czar. The Bolscheviki have taken possession of the churches, have cut off the salaries of the priests and secularized marriage. Some of the leaders of the Bolscheviki are enemies of Christianity. There is, however, one hope, the Russian Church encourages the circulation of the Bible. Help is a decided need of the evangelical forces in this country.

The Armies.—The greatest of Continental problems is the religious conditions of the British, Canadian, American, French, Italian and other troops at the front. There are hundreds of thousands of them who come from Churches of our faith and order. It is a subject of rejoicing that work is being done for them by Christian chaplains, by Y. M. C. A. Huts, by the Red Cross, and by other religious agencies. The United States, we are informed, has chosen as the American center for rest and convalescence, the beautiful district of Aix-la-Bains, south of Geneva, far from the temptations of a large city. It is recommended that action be taken to express to the United States Government appreciation of its efforts in this direction.

One notable fact connected with the religious conditions of the soldiers in Europe is the definite report that they are not atheistic. Chaplains and others who have worked among them say that in the armies in France they have never met an avowed atheist. To put it concisely, "Some of the soldiers are not satisfied with the Churches, but they are all satisfied with Christ." Many of the soldiers have little use for denominationalism. They do not, however, appear to have faith in undenominationalism, in Churches with creeds broad enough to receive everybody. The broad spirit prevalent in the armies may be regarded as a solemn call of God to the Churches generally to

get closer together.

V. Church History.—It is now assured that the translation of the Latin works of Zwingli, the first founder of our family of Churches, will be published by the Reformed Church in the United States. The first volume was issued in 1912, and the second and third volumes will be issued from the Heidelberg Press of Philadelphia. It is respectfully requested that the several supreme judicatories authorize the payment of their due proportion of a subscription of \$1000.00, to the cost of this publication, according to the percentage of membership.

The Western Section, in view of the entrance of the United States into the present terrible conflict with the Central Powers of Europe, recommends that each of the constituent Churches take diligent care to secure all the data possible touching upon the participation of its ministers and members in the

present war.

VI. Home Missions.—The report of the Committee on Home Missions is most instructive, and brings out clearly the fact that the greatest work in connection with it is the extension of the Church among our native population, because this is the foundation and the support of all work. Each one of the constituent Churches of the Alliance in North America reports the trying conditions owing to the war, and also the considerable progress made in all lines of work. It should be understood that Home Missions really include evangelism, also such an impressive movement as that which deals with the efficiency of the country church, and likewise the building of church edifices. It is, in addition, noteworthy that during the past year there has been increasing inter-denominational coöperation in most of the Home Mission fields. The following figures will help to an understanding of the situation of this work:

	Missionaries employed.	Churches and Missions aided.	Receipts.
Presbyterian Church in Canada	1098	1100	\$540,000
Presbyterian Church U. S. A	1881	1934	2.590,920
Presbyterian Church U. S	432	600	684,418
United Presbyterian Church	290	255	586,841
Reformed Presbyterian Church in			000,011
America	222	250	218,183
Reformed Presbyterian Church in		2.50	210,100
the U. S.	210	242	170,000
Synod Reformed Presbyterian		212	1,0,000
Church	7.5	4.5	54,911
General Synod Reformed Presby-	• •	10	01,011
terian Church	1	7	2,000
Associate Reformed Presbyterian	*	•	2 ,000
Church	20	40	24,747
Welsh Presbyterian Church	11	35	8,013
10	* 4	00	13,020

VII. AMERICAN AND EUROPEAN RESIDENTS IN FOREIGN SEAPORTS.—The union churches in foreign seaports have been seriously affected by war conditions, especially those in Pekin, Tokio and Rio Janeiro. The pastor of the Pekin Church, Rev. Charles F. Hubbard, D.D., has returned to the United States after three years service. He reports that the opportunity for reaching the English-speaking Chinese and Japanese is great. These peoples need suitable buildings for their services.

The Union Church at Manila, P. I., is becoming a large, aggressive and self-supporting institution. It has three hundred and forty-five members, and secured by an every-member canvass recently, a subscription of \$6,000 for the churches' annual budget. There are also union churches in the Canal Zone and at Mexico City, and at the latter place there are still ninety-six members on the ground, of whom thirty were added during the year. The influence of this church in maintaining good relations between the government of Mexico and the United States is important.

Work in these foreign seaports is supported by a committee of the Foreign Mission Conference of the United States and Canada, and disbursed in the past year something over \$8,000, of which more than half was contributed by Presbyterian Mission Agencies.

VIII. SABBATH-SCHOOL AND YOUNG PEOPLE'S WORK.—The reports from seven of the constituent Churches of the Western Section on this subject show a healthy and progressive spirit all along the line. Four interesting facts indicative of the progress are noted:

- 1. Evangelistic effort.—In all the schools the supreme objective is increasingly the bringing of the children, and also the adult scholars in organized Bible classes, to decisions for Christ.
- 2. Educational Work.—There is marked progress in systematic educational work, as to the doctrines of the Bible, the facts of history and biography, and the history of the particular denomination to which a school or society may be related. Teacher classes are being multiplied, and instructive, up-to-date literature is being circulated by all the Sabbath-school Boards and Committees.
- 3. Missionary Activity.—Missionary study classes are being organized among all the scholars, whatever their age. The world fields of missionary endeavor have been intelligently presented and studied, with the result that there has been increased consecrated giving. Special Sabbath-school mission work, it is noted, has gained much by the larger vision of the work of the whole Kingdom of God.
- 4. War Service.—The adult departments of Sabbath-schools and Young People's Societies have been greatly affected by the call to the colors of so many of the membership. There is not a school nor a society which has not furnished its quota, the numbers in the larger churches often running up to 50 or 100. The letters which come back from the men in the Army and the Navy evidence that these young men from the Sabbath-schools are doing their duty as Christians to a great extent. The reflex influence of this upon the schools and societies at home will lead, it is believed, to an increased earnestness in prayer, and a general toning-up of the spiritual life.
- IX. Foreign Missions.—There are at present 412 societies directing work in the world foreign mission field, 98 independent societies aiding, and 189 allied societies reporting through the 412 societies first named. The total contributions for the last fiscal year were \$38,922,822. These 699 societies have 24,039 missionaries, 109,099 members of the native staff, 26,210 organized churches and 30,752 other places where services are regularly conducted. There are 406 theological colleges and Bible Schools, with 105,881 students, 703 hospitals, 1,234 dispensaries, 1,052 foreign and 233 native physicians, and, in addition, 2,114 high schools and 36,478 elementary schools.

India.—This country is in a state of great intellectual unrest. Many are turning from heathenism. Amongst the lower classes there are mass movements towards Christianity. It is said that one mission refused baptism to 52,000 candidates because of an insufficient staff to shepherd them. One of the great restrictions upon the development of the country is still the question of caste.

Japan.—Only 8 per cent, of the adult male population in this country have electoral rights. The people generally are still in the bonds of heathenism. Christian forces, however, are actively at work, including, along with the churches, the Y. M. C. A., and the Y. W. C. A. The three-year national evangelistic campaign which was completed in July, 1917, had important results; for \$00,000 persons are said to have been reached, and 27,000 persons professed Christ.

China.—The history of China of late has been characterized by far-reaching revolutions. In 1905 the old system of education was succeeded by a new one, which provides education for forty-five millions of children of school age. The opium traffic ceased on March 31, 1917, and the production of the drug in China is now entirely discontinued. Provincial Assemblies were first elected in all the provinces of China in 1909, and continue from that time. Liberty of conscience has also been generally assured. The growth of missions in China has been phenomenal. In 1842 there were but thirteen Christians in the country. At present there are more than half a million. A five-year evangelistic campaign has been begun, and has had already far-reaching results in many provinces, especially along the line of voluntary or personal evangelism. In Manchuria alone 6,000 voluntary workers were reported. There is close friendship between the different missions and churches.

As to other lands, it is sufficient to say that everywhere there are evident the stirrings of a new life. The world war instead of lessening has increased devotion and zeal. Of course, there are disheartening facts in the outlook for the future. The work of German missionaries in all parts of the world has been terminated, and more than 2,000 of the missionaries of the Central European nations have been interned, or exiled from their fields. Nearly all French missionaries and many British, American, Canadian and Australian missionaries have responded to their country's call, and to add to the seriousness of the situation, hundreds of thousands of the best of the young men of all nationalities are dead, and, in addition, millions are in the trenches. The destruction of resources in young men and money is terrible. Dr. R. P. Mackay, in his report to the Western Section draws attention, however, to certain results whose influence for good cannot be measured. There is, the suppression of the liquor traffic in all lands; the emancipation of many millions from the oppression of despotism; the growing conviction that the hope of the world does not lie in armies and navies, or in commercial prosperity; a new conception of self-sacrifice in service; a new impulse to the spirit of cooperation, and a new emphasis upon salvation through Christ.

X. The Quarterly Register.—The Quarterly Register, the organ of the Alliance, continues, as in former years, to supply the various constituent Churches of the Alliance with information relative to their varied interests. Owing to the continuance of the war, there has been no significant change either of the name, the manner of gathering and editing the news, or in the manner of circulation. Persons desiring to subscribe should write to Rev. R. Dykes Shaw, D.D., General Secretary, 122 George Street, Edinburgh, Scotland.

XI. Education.—The sphere of Christian education has not escaped the distracting influences of these troubled times. Our institutions of learning have been hampered and often crippled. Many of our educators have joined the army, and the under graduate classes have been severely reduced in numbers.

In view of the situation the Secretary of War of the United States has officially spoken urging our young men below the draft age to go on uninterruptedly with their educational work. The effect of the situation upon the support and supply of ministers is serious. Concerning the policy of the Government in exempting the actual theological students there has been a decided difference in opinion. Some Church Boards of Education have counseled the students under their care to waive the examination and go directly to the front. It is the judgment of the Councils' Committee on Education that actual students should feel that the position taken by the United States Government is not to be regarded as an empty courtesy, but as the

wisest course to be taken for conserving and promoting the morale and indirectly the economic and moral resources of the people. This action of the Government is in line with President Wilson's suggestion that the great work of the Churches to-day is to sustain themselves and maintain their work, and for this an educated and ordained minister is a necessity. Owing to results of the present war situation, it is safe to say that Germany will not in the future be regarded as in any sense or degree the oracle of American theological work. The German assumption that "might makes right," cannot be accepted as a rule of life. The Christian Religion in its letter and in its spirit insists that "only right makes might."

XII. Evangelistic Work.—The Presbyterian Churches have always been Evangelistic, but not confined to any one method in connection with the work. In some of the Churches there are separate committees on Evangelism, distinct from other agencies, while in some cases evangelistic work is intrusted to Boards of Home Missions. The programme for the conducting of evangelistic work in Presbyteries, which is both a natural and a preferred method, and has been in use recently, can be outlined as follows:

- a. Choosing the Presbyterial leaders.
- b. Inspiring and educating the leaders.
- c. Setting before the leaders an example.
- d. Keeping the local churches at work on their evangelistic task.

Commenting on this programme, it is emphasized that only capable and efficient men should be put in the position of evangelistic leaders; that institutions and conferences have proven to be admirable ways of educating such leaders; that the denominational committees on Evangelism should also conduct sample campaigns in a number of the Presbyteries, and, last of all, that every effort should be made, after the close of an evangelistic campaign, to maintain a living evangelistic interest in each of the congregations. This work should not be stressed for a few weeks, and afterwards forgotten for many years. In this connection it is important to note that the Western Section commends the organizing of a Central Evangelistic Committee composed of representatives of all the constituent Churches of the Alliance in the United States and Canada. It is believed that such a Central Committee can do effective work, secure far more extensive cooperation than would otherwise be possible, and ensure more satisfactory and permanent results.

XIII. Finances.—The receipts from the apportionments of the Churches during the year ending February 1, 1918, were \$3,524.93, of which sum \$38.52 was interest. The disbursements were as follows: Alliance expenses, general office (Edinburgh), \$2,117.10; expenses annual meeting, Columbia, S. C., \$1,624.04; printing and miscellaneous expenses, \$232.90; total, \$3,974.04.

It is respectfully requested that the apportionment from your Church be forwarded not later than October 1, 1918, to the American Treasurer, Mr. Philip E. Howard, 1031 Walnut St., Philadelphia, Pa. The financial provisions of the Alliance include the salary and expenses of the General Secretary, Rev. R. Dykes Shaw, D.D., of Edinburgh, Scotland, and the current expenses of the Western Section. The American Secretary and the American Treasurer continue to serve without pay.

XIV. The Eleventh Council.—The continuation of the war in Europe has necessitated delaying the meeting of the Eleventh Council to some date later than 1919. Both the Eastern and Western Sections of the Alliance agree upon the necessity of the postponement.

XV. Apportionments for Expenses and Representatives in the Eleventh Council.—The Eleventh Council of the Alliance will consist of 350 members, 150 from the Eastern and 200 from the Western Section. The distribution of members to the constituent Churches, and the annual apportionment of the Churches for the expenses of the Alliance are as given below. The rate of apportionment is \$20 per representative per annum.

	Number Representatives	
Presbyterian Church in Canada		
Presbyterian Church, U. S. A		2,060 00
Presbyterian Church, U. S	. 21	420 00
United Presbyterian Church	13	260 - 00
Reformed Church, U. S.	22	440 00
Reformed Church, America		160 - 00
Associate Reformed Presbyterian Synod	\sim 2	40 00
General Synod, Reformed Presbyterian Church	2	$40 \ 00$
Synod, Reformed Presbyterian Church	$\frac{2}{2}$	40 00
Welsh Presbyterian Church	2	40 00
Presbyterian Church, Brazil	2	40 00
Presbyterian Church, Mexico	2	40 00
Totals	200	\$4,000 00

XVI. Fraternal Delegates.—The Western Section has appointed the following delegates from the Alliance to the supreme judicatories:

Presbyterian Church in Canada.—Rev. John Somerville, D.D. Presbyterian Church in the U. S. A.—Rev. Wm. H. Roberts, D.D. Presbyterian Church in the U. S.—Rev. S. L. Morris, D.D.

United Presbyterian Church.—Rev. W. I. Wishart, D.D.

REFORMED CHURCH IN AMERICA.—Rev. Ame Vennema, D.D. REFORMED CHURCH IN THE U. S.—(No meeting until 1920.)

Synod, Reformed Presbyterian Church.—Rev. S. G. Shaw.

GENERAL SYNOD, REFORMED PRESBYTERIAN CHURCH.—Rev. F. Y. Pressly,

XVII. NEXT MEETING.—The Western Section will meet in February or March, 1919, in Chambersburg, Pennsylvania, the host being Wilson College, and the date to be fixed by the Executive Committee.

XVIII. Consecration.—The one great need of the hour in all the Churches is definite consecration of all that we are and have to God in Christ, and through God to the progress of humanity. This consecration involves everything of which the word sacrifice is significant in a religious sense. In relation to the great world war now being waged, there is everywhere abundant evidence of unselfish devotion, of unstinted expenditure of treasure, and of the consecration of men, women and children, with their every resource to the securing of real liberty for the world, and the establishment of the rule of righteousness as between nations. Has not the time come when the emphasis which under the guidance of divine providence has been placed upon the progress of the world from the secular side, should also be placed upon that supreme cause for which Jesus Christ stands? First things should be first. The world's security from war is attainable through the world's redemption by Christ. We should realize that it is the Church's opportunity to minister to the enlargement and world-wide extension of the Kingdom of God. There should come, further, the manifestation of an increasing spirit of cooperation, in particular between Churches of a like faith and order. If the Master's commission is as important as we profess to believe it to be, is it not time that differences and prejudices be laid aside, and a united front be presented, that with one heart and with one accord we may strive for the winning of the world for Christ?

> GEORGE W. RICHARDS, Chairman, WILLIAM HENRY ROBERTS, American Secretary.

REPORT OF THE COUNCIL OF THE REFORMED CHURCHES IN AMERICA HOLDING THE PRESBYTERIAN SYSTEM.

Dear Brethren:—The Council of the Reformed Churches in America holding the Presbyterian System respectfully reports to its constituent Churches

for the year ending March 31, 1918.

The constituent Churches in the Council are the same as heretofore reported,

and the names appear later in this report.

- I. MEETINGS.—The regular biennial meeting of the Council was held on March 19th and 20th, 1918, in the Witherspoon Building, Philadelphia, Pa.
- H. Officers.—The officers of the Council for the biennial term of service ending March, 1920, are as follows: President, Rev. Thomas H. MacKenzie, D.D.; Vice-President, Rev. J. Ross Stevenson, D.D.; Stated Clerk, Rev. William H. Roberts, D.D.; Permanent Clerk, Rev. Rufus W. Miller, D.D.; Treasurer, Rev. David F. Magill, D.D.
- III. EXECUTIVE COMMITTEE.—The Executive Committee of the Council which transacts the business in the intervals between the regular meetings is composed of the officers above named, along with the Chairmen of the standing committees for the next year, Rev. George Alexander, D.D., Foreign Missions; Rev. J. S. Lyons, D.D., Home Missions; Rev. Huber Ferguson, Work Among Colored People; Rev. J. W. Beardslee, D.D., Christian Education and Literature; Rev. James Meminger, Ministerial Relief; Rev. William P. Fulton, D.D., Correspondence; and Silas F. Hallock, M.D., Finance.
- IV. Closer Relations.—The subject of closer relations was carefully considered by the Council upon the report of its Executive Committee. It is to be noted that the supreme judicatories of the constituent Churches consented to the presentation to them by the Council of such changes in the plan of the body as should bring into more practical form the whole matter of closer relations between the Churches and their organized agencies. The Churches agreeing to this method of procedure were the Reformed Church in America, the Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., the United Presbyterian Church, and the Reformed Church in the U. S. The Council respectfully submits the plan of Federal Union appended hereto, drawing specific attention to the fact that it contains a Preamble, a Basis of Union, and, in addition, Amendments and Additions to the Articles which established the Council in 1906. The Churches are requested to take action thereupon in such manner as to each of the supreme judicatories may appear to be at once appropriate and constitutional. The text of the Plan is appended to this Report.
- V. Members Present.—There were present at the meeting of the Council representatives from all the constituent Churches, with the exception of the Associate Reformed Synod of the South and the Cumberland Presbyterian Church (Colored). The members of Council present numbered 30, and the Boards were represented in every case, except from the Churches whose members were all absent as above stated.
- VI. Conferences.—The Conferences of the Council with the representatives of the Boards and Agencies were held on the evening of Tuesday, March 19th, and the morning of Wednesday, March 20th. These Conferences were frank, fraternal and fruitful of fellowship and harmony.
- VII. Home Missions.—The Home Mission Work of the Constituent Churches of the Council becomes more complex and perplexing as our polyglot population increases. There are no frontiers to be occupied within the territory of the United States, and the cities, with their diversified peoples, raise issues which are difficult to solve. The Council had presented to it a summarized statement of a report on Home Missions presented at the recent meeting of the Western Section of the World Allianee of Presbyterian and Reformed Churches, by Dr. McElroy of the Presbyterian Church in the U. S. The table prepared by Dr. McElroy is printed in the Report of the Western Section.

One of the most hopeful and encouraging features of Home Mission work is the growing recognition on the part of the Churches of the principles of Christian comity, and a more cordial coöperation in the prosecution of Home Mission work. The Council gave deep attention to the problems created by the war situation and the following recommendations were adopted:

In view of conditions which have developed in this country by the war and other contributing causes, it is recommended that the Home Mission forces of the constituent bodies plan, in a statesman-like way, to do positive, constructive, cooperative work in such new centers as are rapidly developing through the readjustment of our population in munition plants and other

industrial centers; and it is recommended, further, that we seek to cooperate in religious work in the camps, cantonments and naval stations so that there may be no duplication of effort in ministering to our soldiers and sailors in the National Service.

VIII. Foreign Missions.—The two years since the last Council have been years of uncertainty, stress and peril. The financial unsettlement has compelled all the foreign mission agencies to meet unexpected charges for the maintanance of the interval of the maintanance of the maint the maintenance of their regular work. The enforced suspension of work by German Societies, and the exigencies of French Societies have constrained American missionaries to shepherd flocks numbering hundreds of thousands. This has caused an increase of financial responsibility. Every Church in America should think upon what its missionaries have been facing in the Turkish

Empire, in Persia, in parts of Africa, and elsewhere.

Union efforts in foreign mission fields continue to be conducted. A woman's Christian College has been established recently in Tokoi, Japan, and is supported not only by Presbyterians and the Reformed, but also by Methodists and Baptists. In Korea the several Presbyterian Churches are giving their support to the Union College at Pyeng Yang and Seoul. In the Severance Medical College practically all Protestant missions in Korea coöperate. In China the same general course is being pursued, notably at Shan Tung University, at Nanking Theological Seminary, and the Union Girls' School at Heng Chow. In Mexico and in Brazil coöperative work is being carried forward effectively, and the last proposal is for a great Protestant University. It seems that the necessity for union in our foreign mission work is urgent to the point of desperation

The proposal that there should be organic union of the Boards while their respective Churches can keep apart is to be very carefully considered. Experiments in the past with such Union Boards have not been successful. demand for united effort is much stronger now than it was then. Any Union Board which is simply a federated body might be helpful as a temporary measure pending union of the Churches and the formation of a Union Administrative Board, but such a Board could only have advisory relationships to the denominational Boards, with no power to do anything without their

consent.

It is recommended that the Boards of Foreign Missions of the Churches represented in this Council be advised to hold Conferences as soon as possible, in order to consider measures to promote closer relation between the Boards at home in such matters as the cultivation of the Home Church, the increase of missionary interest, giving and prayer, the finding and qualification of candidates for missionary appointment, unity in policies and methods, and such other measures as they may find practicable.

IX. Work Among Colored People.—Considerable advance has been made in the Freedmen's Work which the Council reviews, and both along numerical lines and methods of management. The following statistics are of value in this connection:

NAME OF CHURCH	No. of Ministers	No. of Churches or Stations
Reformed Church in America	2	2
Presbyterian Church in the U.S. A.	$25\bar{3}$	$44\tilde{6}$
Presbyterian Church in the II-S	33	35
Reformed Church in the II-S	(coöperat	
United Presbyterian Church	16	12
Associate Reformed Presbyterian Synod	2	3

A very notable advance has been made in Sabbath-school lines by the Presbyterian Church in the U. S. A. This work reports 28,400 colored com-

municants, 25,100 Sabbath-school scholars, and 18,700 pupils in the day schools.

The Presbyterian Church in the U. S. has organized its colored ministers and churches into four Presbyteries wherever practicable. The outlying

churches remain a constituent part of white Presbyteries.

The United Presbyterian Church discontinued its schools at Norfolk, Va., Bristol. Tenn., and Cleveland, Tenn. The churches at those places are

continued. The reason for the discontinuance of the school work was because the State, in each of those communities, provided equal facilities for the colored as for the white pupils in the public schools.

The Council reports that its Committee on this form of work deems it advisable for the Boards to seek to create a coöperative, controlling agency. It is, also, the judgment of the Council that conferences of all the Boards and Agencies for Colored Work in the constituent Churches of the Council be held at an early date to consider questions connected with unification of administration.

X. Christian Education and Literature.—There have been great changes in this field since the report to the Council of 1916. Some of these changes have come suddenly owing to the great world war which, for the

United States, began April 6th, 1917.

General conditions are dealt with first. The feeling that education of the young connot be safely separated from some religious as well as ethical training is deepening in the minds and hearts of the people. Those who are familiar with public instruction in the State schools affirm this positively and also, with equal distinctness, that the only book fitted to achieve this result is the Bible. The qualities of the sacred volume are such as to conserve not only religious but likewise important literary, social and educational interests. In this connection, it is proper to remember that the laws of many States provide for reading a portion of Scripture in the schools every day, and that other States leave the matter to the local Boards of Education. It is important that a proper public sentiment upon this matter should be cultivated. We know that the Public and Sabbath-school Boards are working together in a satisfactory manner, that in our colleges there is a steadily increasing number of Bible Chairs, and that in the Sabbath-schools the departmental graded lessons are received with favor.

The withdrawal of students from colleges and universities to enlist in the Army and Navy is noted with satisfaction from the side of patriotism. It is important, however, to bear in mind that the denominational colleges, in consequence, suffer financial stress owing to the withdrawal of one-fourth of their young men students to enter the war, and, also, to increased cost of living.

The action of the Public Safety Committee of Pennsylvania in inaugurating a campaign for recruiting the depleted ranks of the colleges of the State from the high schools and academies is worthy of hearty support. The shortage in the number of ministerial students, not due entirely to the war, needs very serious attention from the supreme judicatories, and special appeals should be made to the students in colleges to consider the claims of the ministry. At least 4,000 Protestant ministers a year are needed to maintain the present total of 170,000, and the seminaries usually supply about one-half of these. There are, however, 800 men less than usual now in our seminaries.

In connection with this shortage of ministers and candidates for the ministry, we call the attention of our Churches to the fact that elders and deacons are recognized, under the Constitutions of the Churches, as authorized to conduct religious services in our Churches, and it is suggested that they be more largely used than hitherto in the supply of vacant churches. The

following Resolutions are submitted:

- (1) That a conference of the representatives of the several Boards and Agencies having to do with Christian Education and Literature be held at an early date, and that the convener be the Rev. Rufus W. Miller, D.D., of the Reformed Church in the U. S.
- (2) That the Council's Committee act in coöperation with the Commission on Education of the Federal Council of the Churches of Christ in America.
- X1. Ministerial Relief.—Inquiry into the plans, methods and conditions under which ministerial relief is granted indicates that in every one of the constituent Churches, there is an affectionate consideration of the beneficiary as a brother in Christ and esteemed for his works' sake. The Boards of Relief in the several Churches are a constant inspiration to each other and have shown a fine spirit of coöperation. Their work is now standardized in the following particulars:
 - (1) The same general form of application for Relief is in use.

(2) The same sort of consideration is given to all applications.(3) Appropriations are made on the same plan, the amount being determined by relative need and service and the funds at the disposal of the Board.

The Council respectfully recommends to the supreme judicatories the reciprocal recognition by each of the Boards of the constituent Churches, of full credit in each for the years of service rendered in any one of them, where a minister is transferred from one Church to another.

XII. COMPLAINT UNDER ARTICLE SIX.—A complaint contained in a communication from the General Synod of the Reformed Church in the U. S., was duly filed and considered. This complaint touched upon comity within the jurisdiction of the Classis of Illinois connected with said General Synod. Inastnuch as Article 6, of the Articles of Agreement constituting the Council requires that such a complaint shall be brought to the attention of the Council by the supreme judicatories of all the parties thereto, and inasmuch as only one party has given the Council retire the following course of actions. as only one party has given the Council notice, the following course of action was decided upon.

The Stated Clerk of Council was directed to inform the General Assembly of the Presbyterian Church in the U. S. A., of this case, and to secure on its part the necessary action for the hearing of the same with due regard to the rights of all parties thereto, the decision of the Council to be accepted as final by both churches, a report of said decision to be made by the Stated Clerk of

Council to both of the supreme judicatories interested.

XIII. LENGTH OF SERVICE OF MEMBERS OF COUNCIL, ETC.—The question of the length of service of Standing Committees of Council and questions connected with the membership and officers of the Council were considered by the Council, and as a result the following Resolutions were adopted:

Resolved, 1. That members of the Council duly enrolled at a biennial session, unless a special meeting of the Council be held in the interim between biennial meetings, and new members are duly certified thereto, are to be recognized as the regular members until the next biennial session.

Resolved, 2. That members of Committees appointed at a biennial session of the Council, are the members of the committees to which they are appointed, until the next biennial session. This rule shall also apply to officers of the Council, elected at a biennnial session.

Resolved, 3. That when through an inadvertency a supreme judicatory of a constituent Church of the Council, omits to elect or appoint its members, that the persons elected by said supreme judicatory at its meeting immediately prior to such omission, are hereby recognized as members of the Council until their successors are elected.

Resolved, 4. That the Clerks of the Council, in the discretion of the Council, may be elected from the general constituency of the Churches of the Council. XIV. Representative of Agencies.—The Council asks the consent of the supreme judicatories to the following Resolutions:

Resolved, 1. That the supreme judicatories authorize their Executive Agencies to appoint representatives to be present at future meetings of the Council.

Resolved, 2. That each of the supreme judicatories appoint standing committees to report upon the minutes and recommendations of the Council.

XV. Elections.—The supreme judicatories are also respectfully requested to elect at their next meetings the members to represent them in the Council for the next two years or for such other periods as to the judicatories may seem proper. The total membership of the Council is as follows:

Reformed Church in America	8
Presbyterian Church in the U. S. A	
United Presbyterian Church	8
Presbyterian Church in the U. S	12
Reformed Church in the U. S.	12
Associate Reformed Presbyterian Synod	4
Cumberland Presbyterian Church (Colored)	4
The second of th	

Total..... 80

.....\$500 00

XVII. Expenses.—The supreme judicatories are requested to pay apportionments for the current expenses of the Council in the following annual amounts: 200 00 United Presbyterian Church 50 00 Presbyterian Church in the U. S. 75 00 Reformed Church in the U. S..... 75 - 00Associate Reformed Presbyterian Synod.... 25 - 00Cumberland Presbyterian Church (Colored) 25 - 00

XVIII. Finances.—The Treasurer of the Council, the Rev. David F. McGill, reports that the payments during the year amounted to \$900.00, one or two of the constituent Churches having made good, back payments. The disbursements for the year were \$515.87; the balance from the preceding year was \$1,311.95, and the balance in the treasury March 19, 1918, was \$2,211.95. It is to be borne in mind that all the officers of the Council serve without salary. Should the Plan of Federal Union be adopted, the balance now in the treasury will prove a decided help in putting such a plan into operation. The address of the Treasurer is, Ben Avon, Pa.

XIX. Delegates.—Delegates to the supreme judicatories of the constituent Churches were appointed as follows:

Reformed Church in America.—Rev. J. Preston Searle, D.D.

Presbyterian Church in the U. S. A.—Rev. Wm. H. Roberts, D.D., LL.D. Presbyterian Church in the U. S.—Mr. J. Lewis Thompson.

Reformed Church in the U. S.—Rev. A. S. Weber, D.D. United Presbyterian Church.—Rev. J. Alvin Orr, D.D.

Associate Reformed Presbyterian Synod.—Rev. G. R. White, D.D.

Cumberland Presbuterian Church, Colored.—Rev. J. M. W. Deshong. The Minutes of the Council are herewith submitted to you for your consideration, the above compendium of the work of the Council being for general distribution through inclusion in the Minutes of the respective supreme judicatories.

With sincere respect, yours fraternally,

THOMAS H. McKENZIE, President, WILLIAM H. ROBERTS, Stated Clerk.

To the Supreme Judicatories of the constituent Churches:

The Council of the Reformed Churches in America holding the Presbyterian System herewith submits to your venerable Body for consideration, and such action as to you may seem proper, a Plan of Federal Union which was adopted at the recent meeting of the Council in Philadelphia, Pa., March 19-20, 1918.

It is respectfully requested that you report your answer on this Overture as to the above-named Plan at an early date to Rev. Wm. H. Roberts, D.D., Stated Clerk of Council.

The Plan reads as follows:

PLAN OF FEDERAL UNION.

The Presbyterian and Reformed Churches in America, desiring to evince and develop their spiritual unity, and to promote closer relations and more effective administrative cooperation among these Churches, hereby adopt a Preamble, a Basis of Federal Union, and also the following amended *Articles of Agreement in furtherance of these purposes:

Preamble (New)

The Presbyterian and Reformed Churches in the United States of America represent the same type of evangelical Protestant

^{*} Note.—The amendments are in italics, except Article 11.

Christianity, commonly known as Reformed or Calvinistic. The Churches of the Reformation in Europe, to which they are historically related, originated in different lands and passed through different experiences, which differences by reason of nationality and language appear in the forms of the original Standards of the several Churches. We, therefore, with clear understanding of the nature of such differences, hereby declare our conviction that the Westminster Confession of Faith and Catechisms, the Belgic Confession, the Heidelberg Catechism and the Canons of the Synod of Dort are in essential agreement, and are different expressions of one and the same system of doctrine. This doctrinal agreement appears in the recognition, in all the symbols, of the fundamental doctrines of evangelical Christianity as held by the Reformed or Calvinistic Churches, and also in the use made of the Apostles' Creed, the Ten Commandments, the Lord's Prayer, and the Catechisms of the several Churches, for the instruction of the youth of their congregations.

Basis of Union (New)

- 1. The Doctrinal Basis of the General Council shall be the Scriptures of the Old and New Testaments acknowledged as the inspired Word of God and the only infallible rule of faith and practice, with the common system of doctrine as set forth in the existing Standards of the constituent Churches.
- 2. The principles of the Forms of Government and the Constitutions including the terms of doctrinal subscription of the several Churches uniting, are recognized as a part of the Basis of Union.
- 3. The Directories for Worship of the several Churches shall be a part of the basis of union to the extent that congregations shall have the same freedom of worship, both as to forms and usages, under the General Council, as they had before the federation.

*ARTICLES OF AGREEMENT.

- 1. For the prosecution of work under this Federal Union an Ecclesiastical Council is hereby established, which shall be known by the name and style of "The General Council of the Presbyterian and Reformed Churches in America."
- 2. The General Council shall consist of at least eight representatives, ministers or ruling elders, from each of the constituent Churches, for each one hundred thousand communicants or fraction thereof up to three hundred thousand; and where a Church has more than three hundred thousand communicants, then eight representatives, ministers or elders, for each additional two hundred thousand communicants or fraction thereof. These persons shall be chosen with their alternates under the direction of their respective supreme judicatories, in such manner as those judicatories shall respectively determine.
- 3. Every Church entering into this Agreement retains its distinct individuality, its own creed, government and worship,

^{*} Note.—The amendments are in italics, except Article 11.

as well as every power, jurisdiction and right, which is not by these Articles expressly and exclusively delegated to the body hereby constituted.

- 4. The General Council shall exercise only such powers as are conferred upon it by these Articles, or such as may hereafter be conferred upon it by the constituent Churches. All acts of the Council affecting the interests of any of the constituent Churches shall have only advisory authority, except in matters covered by Articles 5, 6, 7 and 8.
- 5. The General Council shall have power to promote the coöperation of the constituent Churches in their Foreign Missionary work, and also in their general work in the United States of America, so far as denominationally organized, in connection with Home Missions, Evangelism, Work among the Colored People, Church Erection, Sabbath-schools, Publications, Education, Ministerial Relief and Comity, and shall exercise this power in the establishing and appointing of administrative agencies to maintain and conduct the work representative of any one or more of the causes mentioned, as consented to by the several supreme judicatories concerned. The Council may advise and recommend in other matters pertaining to the general welfare of the kingdom of Christ.
- 6. The General Council shall have power to deal with questions which may arise between the constituent Churches, in regard to matters within the jurisdiction of the Council, which the constituted agencies of the Churches concerned have been unable to settle, and which may be brought to the attention of the Council by the supreme judicatories of the parties thereto; and such differences shall thereupon be determined by the Council or by such agencies as it may appoint. If determined by an agency, such as a Committee or Commission, there shall be the right of appeal to the Council for final decision. The representatives in the Council, of Churches which are parties to questions at issue, shall be excluded from voting upon such questions. Every final decision shall be transmitted by the Council to the supreme judicatories of the Churches concerned, which shall take such steps as are necessary to carry the decision into effect.
- 7. The General Council shall have power to deal with any other matters of interest common to any two or more of the constituent Churches, which may be referred to it by the supreme judicatories of the Churches concerned for its action, with such authority in the premises and under such conditions as may be agreed upon by the Churches which make the reference. It may also initiate movements having coöperation and union in view, subject to the approval of the Churches concerned, and may, if necessary, conduct a survey of particular fields or causes.
- 8. The General Council shall have power to open and maintain a friendly correspondence with Presbyterian and other Evangelical Churches for the purpose of promoting concert of action

in matters of common interest; but nothing in this Article shall be construed as affecting the present rights of correspondence of the constituent Churches.

- 9. The *General* Council shall give full faith and credit to the acts, proceedings and records of the duly constituted authorities of the several constituent Churches.
- 10. The officers of the General Council shall be a President, Vice-President, Stated Clerk, Treasurer, and such other subordinate officers as may be necessary. The General Council may also appoint an Executive Committee with such authority as the Council may vote, to act in the intervals between the meetings of Council.
- 11. (New.) Any Boards or other administrative agencies which the General Council may appoint with the approval of the Churches concerned shall be composed of representatives of the constituent Churches, each Church being represented thereon by at least one member. When the number is more than one for each Church, then the increase shall be in proportion to the volume of work as represented by the annual investment of each Church. All members shall be nominated by the supreme judicatories directly interested or by their Boards or Agencies as the judicatories may determine. Each judicatory shall nominate one or more persons for each vacancy and the term of office shall be four years, the members being divided into two classes, one of which, in the first election, shall be elected for two years only.
- 12. The *General* Council shall meet in regular session at least biennially, and on its own adjournment, at such time and place as may be determined. In the conduct of its meetings it shall respect the conscientious views of its constituent members. The President shall call special meetings at any time when requested so to do by a majority of the representatives of each of two or more of the constituent bodies; thirty days' notice of such meetings shall be given to all the members, and only such business may be transacted as is specified in the notice.
- 13. The expenses of the *General* Council shall be met by a fund to be provided by a *pro rata* apportionment on the basis of the representation of each Church in the Council. The expenses of the representatives shall be paid by their respective Churches. All the expenses involved in the settlement of any question between the Churches shall be borne equally by the Churches concerned.
- 14. When the representatives of three of the Churches, at a meeting of either the *General* Council or its Agencies, request a unit vote by Churches upon a pending motion, the vote shall be so taken.
- 15. The General Council shall have power to make such regulations and by-laws as shall be deemed necessary for the conduct of its business.
- 16. Any Church holding the Reformed Faith and Presbyterian Polity may be received into the *General* Council by a majority

of the representatives of the Churches, voting by the unit rule, and upon its adoption of the Plan of Federal Union, these Articles of Agreement included.

- 17. Any Church in the *General* Council may withdraw therefrom on notice officially given, and on its observance of the same constitutional steps as were followed in its adoption of these Articles.
- 18. Any amendment to these Articles proposed to the General Council shall before its adoption be approved by the Council, and receive the consent of two-thirds of the constituent Churches acting in accordance with their respective Constitutions. When the General Council shall have been notified of such consent it shall declare the amendment to be a part of the Articles of Agreement.

HISTORICAL NOTE.

The Articles of Agreement given above in their original form went into effect in 1907, having been adopted by the Reformed Church in America, the Presbyterian Church in the U. S. A., the United Presbyterian Church of North America, and the Presbyterian Church in the U. S. The first Council met in New York City, in the Collegiate Reformed Church, 29th St. and Fifth Ave., December 3rd and 4th, 1907. The Reformed Church in the U. S., was represented in this First Council by three delegates, although the Articles of Agreement were not adopted by it until 1908. The Associate Reformed Presbyterian Synod was received into the Council in 1910, and Colored Cumberland Presbyterian Church in 1912.

In the list of original Articles No. 18 appeared, reading:

18. These Articles of Agreement shall go into effect when any two or more Churches shall adopt the same by proper action, and elect their representatives in the manner herein provided.

This Article having served its purposes is printed as part of

this Note.

III. ANNUAL REPORT OF THE EXECUTIVE COMMITTEE, FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA.

To the Constituent Bodies of the Federal Council of the Churches of Christ in America:

In behalf of the Federal Council and its Executive Committee, we hereby convey for the consideration of the constituent bodies the volume of Annual Reports for 1917, together with a volume entitled, "The Progress of Church Federation," a résumé of the activities of the Council from its initiation up to October, 1917.

The constituency of the Council has been changed by the withdrawal of the General Conference of the Mennonite Church of North America. This body, at its previous General Conference, appointed a committee to prepare a report with recommendations, upon the matter of relationship with the Council. This committee reported almost unanimously in favor of a continuance of relationship. A minority report was presented, however, and the minority report prevailed. It was based mainly on the attitude of the Council towards the war. The number of constituent bodies, however, remains identical, as the General Conference of the Primitive Methodists, at its last meeting, voted to resume membership.

A special meeting of the Council was made imperative by the entrance of the nation into the war. This meeting, held in May at Washington, was largely attended by accredited members. The most important action ensuing from this meeting was the ultimate appointment of the General War-Time Commission.

The regular annual meeting of the Executive Committee was held in Cincinnati in December. The deliberations of the Committee also centered largely around the activities of the General War-Time Commission.

The work of the War-Time Commission has lessened, however, in no way whatever, the normal operations of the Council. On the other hand, it has increased the tasks of the central administration and the permanent commissions.

In the equipment of the National Offices there has been unusual development. These offices, about fifty in number, occupy the entire sixth floor and portions of several other floors of the United Charities Building. About sixty secretaries, assistants and clerks are employed at the National Offices.

The work of the Washington Office has also greatly increased. Affairs of national religious concern are considered by a resident committee and an assistant secretary, and an enlarged clerical staff, the work including such matters as chaplains in the army and navy, the religious census, the special work in the interest of the colored Churches, missionary affairs of national and international concern, and coöperation with the American Red Cross and Government Departments and National Agencies. The annual Year Book of the Churches has just been issued from this office.

The Commission on Interchurch Federation held in October a conference in Pittsburgh, for the purpose of standardizing methods of work which have become successful features in the programs of many federations, or are in the period of testing. From June 26 to July 7, 1918, the Commission will hold a School on the Principles and Methods of Interchurch Work at Williams Bay, Lake Geneva, Wisconsin.

The Home Missions Council is in close coöperation with the Federal Council. Rev. Alfred Williams Anthony has recently been elected as Executive Secretary. He was formerly Chairman of the Federal Council Commission on State and Local Federations, afterwards merged with the Commission on Interchurch Federation.

The Commission on the Church and Country Life is about to publish an exhaustive religious survey of the State of Ohio, together with illustrative maps and charts. Testimony from resident bishops and home mission workers in Ohio states that it will be of the highest value in indicating lines of coöperation and comity upon the part of the Churches.

The Committee on Foreign Missions supplements the work of the Foreign Missions Boards in encouraging cooperation in all the various phases of

federated foreign mission work.

The Commission on Evangelism is endeavoring to bring about an adjustment of this important work so as to serve more fully, effectively and permanently the interests of the Churches through simultaneous and continuous evangelistic movements. It purposes to complete its course of lectures on Evangelism for theological seminaries, and to make early arrangements for their presentation by effective speakers to the students of such seminaries as may indicate a desire for this service.

The Commission on the Church and Social Service has carried on its normal work and has entered into full cooperation with the American Red Cross in its various phases of work. It is recommending that each local church create its war-time committee to organize its program and that this committee be continued after the war as a committee on community welfare. It has also made a survey of housing conditions and other social problems around certain industrial centers due to the crowding of workingmen about war-time industries.

The Commission on International Justice and Goodwill plans to connect each denomination and each local congregation in America with the World Movement of Churches and Christians; to promote study in the local community of the principles of Christian internationalism; to develop the intelligent convictions of Christians as to their international duties; to render possible at strategic times the collective action of Christians. It is cooperating with

the National Committee on the Churches and the Moral Aims of the War, and acts jointly with the World Alliance for Promoting International Friendship through the Churches.

The Commission on Relations with the Orient is actively carrying on its Educational Campaign. A separate League for Constructive Immigration Legislation has been projected for carrying forward the program for political and legislative action.

The Commission on Christian Education is dealing with Christian education in the home, week-day religious instruction, the coordination of programs of education in the local church, Christian education in institutions of higher learning, the teaching of international friendship and goodwill, and

special surveys in the general field of Christian education.

The Commission on Temperance, with the approval of the Council, has united with the National Temperance Society and Publication House. This union means increased efficiency for the forces of the older Temperance organization, and it also puts at the disposal of the Church Temperance Commissions of the country an exceedingly valuable body of temperance literature. The "Strengthen America Campaign," inaugurated at the Council's Washington meeting, is cooperating with existing agencies to fight the liquor traffic, supplementing their efforts and assisting them primarily by creating, through publicity, a body of opinion against the saloon and the liquor business. Effective literature and posters have been widely used throughout the country. The United Committee on War Temperance Activities in the Army and Navy is a cooperating body with the Federal Council Commission. To it has been committed the entire task of fortifying our fighters against alcohol. The National Temperance Advocate, with a circulation of about 15,000, is the official organ of the Commission on Temperance. It also issues three other papers: The Worker, for use among workingmen, The Youth's Temperance Banner, and The Water Lily.

The General War-Time Commission of the Churches was appointed by the Federal Council in September, 1917, to bring together in cooperative relations the war work of the Churches and the interdenominational agencies, and to discharge the responsibilities of such an agency in war-time. It has been active in pushing legislation for an increased number of chaplains, in surveying the religious situation in and about the camps, and in coordinating the religious forces at work there, and in promoting the erection of interchurch buildings. Harmonious relations between the Y. M. C. A., and other agencies have been maintained by frequent conferences. A War-Time Program for Local Churches has been very widely circulated and much other literature issued, including a special Call to Prayer for the month of March, 1918.

The General Committee on Army and Navy Chaplains, at Washington, has performed its important task with remarkable efficiency.

The Committee on Family Life and Religious Rest Day has met twice during the year and is preparing a message to the Churches. It has not been deemed advisable as yet to organize the Committee appointed on Ministerial Relief and Sustentation, awaiting opportunity for further conference with a group of the denominational secretaries who had organized themselves into an informal body before the action of the Federal Council was taken.

The special committees appointed from time to time have included one on the Interest of the Negro Church and People, the Committee on the Anniversary of the Protestant Reformation, and a Special Committee for Religious Work in the Canal Zone which has raised funds for the Union Church in the The Week of Prayer Topics for the beginning of the year and for Easter were issued as usual. A National Day of Prayer was appointed in February, and a special message was sent out by the General War-Time Commission

for the Thanksgiving season.

The Religious Publicity Bureau is now effectively organized. It is developing a fairly adequate news service, utilizing the various press agencies for national or territorial publicity and encouraging the establishment of religious departments by daily newspapers to be conducted by newspaper men familiar with the technical aspects of the work of the Church. It supplies service for national religious bodies, giving counsel regarding the best methods of securing publicity for annual meetings or other special occasions, and in outlining publicity methods for general campaigns. The Federal Council Bulletin, issued monthly, beginning January, 1918, is conveyed to the Council's constituency for the purpose of developing a more intimate and constant acquaintance with the problems arising within the Church—as well as those general religious and social problems of a local, national and world-wide character with which the Church is especially concerned—together with the means taken to meet them and the success attained in prosecuting the work which has been committed to the Federal Council.

The publication and printing department has rapidly increased its operations. Among the agencies to whom service has been rendered outside of the Federal Council, its Commissions, and its direct affiliations, are the following: Department of Agriculture; Publicity Committee of Liberty Loan Fund; United States Food Administration; National Emergency Food Garden Commission; Commission on Training Camp Activities; Committee on Public Information; American Red Cross.

Constant correspondence is maintained with our foreign correspondents, not only in Europe, but in other parts of the world. Hardly a day passes without the receipt of some communications of this nature.

Since May, the war relief work of the Federal Council has been largely

coördinated with the American Red Cross.

The General Secretary has been active in securing financial assistance for the Belgian Missions and the Huguenot Churches in France. In November the Federation of French Protestant Churches sent to the Council two official delegates: Rev. Victor Monod and Rev. Georges Lauga, both chaplains in the French Army. They made a three months' tour of the country, presenting to our Churches a message of fellowship and coöperation. During their presence with us "The United Committee on Christian Service for Relief in France and Belgium" was initiated. Its purpose is to unite, under the auspices of the Federal Council, in one common committee, representatives of all the Protestant bodies in France and Belgium, and the American McAll Association, the American Huguenot Committee, the American Baptist Foreign Mission Society and the Methodist Episcopal Board of Foreign Missions, to further the interchange of thought and life between the religious forces of these three nations, and to render moral and financial support to the evangelical institutions and to the people of France and Belgium.

The Executive Committee at its Annual Meeting at Cincinnati, Ohio, December 12 to 14, 1917, took the following action, which is hereby conveyed

for your consideration:
"The Christian Churches of America, with the nations, face world problems To meet these problems there must alike be thrift, cooperation, nationwide and world-wide vision, greater unity of life and action. Fronting the world needs, never so great as now and as they will be in the days of reconstruction to follow, the Church cannot fail to recognize the call to closer federation of local churches and union of families of Churches.

"The Executive Committee of the Federal Council of the Churches of Christ in America places on record its solemn and carnest conviction that this is a time of heart searching and a revaluation of present forces and organizations, a realignment of Churches in the interest of economy, efficiency,

unity, the glory of God and the greater good of mankind.

"To this end additional federations, state and local, should be formed to meet adequately community and state problems and needs. Groups of denominations, constituting one family by reason of history, polity, cultus, and doctrine might well, seriously and promptly, consider the present day a providential call to unite, and thus meet the shortage of ministers, overcome administrative duplication, overlapping of territory, and overlooking the

needs of great sections of our land and of nations abroad.

"The times demand, not only new sacrifices, but efforts to conserve all The danger that the evil consequences of war may overcome that is good. the good is serious. We must see that the spiritual influence of the Churches and their efforts to ameliorate conditions of human living shall not be diminished. We, therefore, call upon all members of the Churches which we represent not to abate in the least their contributions to missions, to their own charities, and to social agencies. We call upon them to maintain the effectiveness of all existing enterprises for which they are now responsible, while at the same time they are seizing the new opportunities for sacrifice in giving money and

personnel, offered by the war work of the Young Men's Christian Association, the American Red Cross and other agencies, which are so finely helping to bear the burdens and save the lives of men and women who have been grievously harmed in body, mind and soul by the awful consequences of the war."

In this report we are happy to say that probably never in the history of the nation have its religious forces been working in such unity as at the present moment.

And yet, as we record the activities of our constituent Churches and cooperating bodies, and of the Council and its several departments and commissions, and have been impressed by their magnitude and importance, have been inspired by their evidence of vitality, and heartened by the readiness of our moral and religious institutions and forces in meeting a great national emergency, we have found ourselves still asking the question: Are we really meeting our task?

We are caring for the nation's body, but how about its soul?

For a nation, as for an individual, the life is more than meat and the body than raiment.

Have we as yet begun to care for the nation's soul, as it enters this conflict? Have we yet called our people to penitence and prayer, to that self-examination and that cleansing of heart, and that sense of spiritual reality that alone can make a nation strong in righteousness?

To ask the question is to give an answer that troubles all our hearts.

Let us continue, nay, let us redouble our ministries of service, but let us not forget that in this hour the Church of Jesus Christ has a task all its own; for what shall it profit a nation if it gain the whole world and lose its own soul?

Let us not forget the nation's soul.

Respectfully submitted,

FRANK MASON NORTH, President, JAMES I. VANCE, Chairman of Executive Committee; ALBERT G. LAWSON,

Chairman of Administrative Committee, CHARLES S. MACFARLAND, General Secretary.

IV. LETTER FROM THE "UNION NATIONALE DES ÉGLISES RÉ-FORMÉES EVANGELIQUÉS DE FRANCE."

Paris, April 25, 1918.

To the Moderator of the General Assembly of the Presbyterian Church in the U.S.A.:

Moderator, Fathers and Brethren:—At a time when the sons of America are fighting side by side with those of France, on the fields of battle of Flanders, when many a grave has already been dug in our soil to receive their bruised remains, when, in our towns and villages, up and down the country, hundreds of thousands are waiting impatiently the time when they will be called to the front, and thousands more in your camps are preparing to sail for our land, we feel that it is fitting that a word of welcome should be spoken to those who have thus nobly come to our help, and a word of gratitude to the Fathers and Mothers who remain, but have given up their all for the triumph of justice and true civilization.

You know, Fathers and Brethren, something of what we have suffered in the years that have just gone by. A large proportion of our territory has been invaded by the enemy and all our belongings there ruthlessly destroyed. Of that great army of more than a million men, who started full of ardor for the frontier in August 1914, to defend us against a criminal aggression, very few are now living, and there is searcely a family, in the length and breadth of the land, who does not bewail one of her sons.

In our own Protestant Churches the losses and damages have been very great. Out of our 900 Ministers, about 450 have been mobilized in the Army, and thus our Pastoral, Evangelistic, and Missionary work has been very seriously handicapped. Seventy of these Ministers, including theological students, besides 120 sons of the Manse, have fallen on the field of battle, while the damage to Church property, in the regions invaded by the enemy, or at present under their fire, amounts to several hundreds of thousand dollars.

And yet do not believe, Fathers and Brethren, that we are in any way disheartened. We are proud that to our country has been allotted the honor of bearing until now the great weight of the war, and that by the courage of our soldiers, the patience and perseverance of our people, we have been able to save Europe from slavery and submission to an enemy who is determined to dominate the world.

But let us say also that, all through these long months of trial and suffering, besides our unfailing trust in God, the Father and Ruler of the universe,—nothing has given us courage to persevere and hold out to the end, more than the knowledge we had of your sympathy and the proofs you gave us of your Christian love in the admirable "Relief Work," accomplished by your people in the invaded regions of France and Belgium.

And when, in due time,—after all had been done by your Government to attain the end in view by other means,—your great nation decided to join us in the terrible struggle, we felt that all the powers that make for right and liberty in the world were arrayed along with us and our Allies, and that the victory of justice over violence, of liberty over oppression, of the Kingdom of God over the

realm of Satan, could no more be far distant.

And that is why Moderator, Fathers and Brethren, we wish at this momentous time, to send to you and through you, to all your Christian people, the hearty greetings of our Protestant folk in France, and especially of the officers and members of our Reformed and Presbyterian Church. We thank God for all the encouragement which your presence by our side has given us, and we pray that the relations which we wish to inaugurate with your Christian community, may be fruitful in blessings for all concerned.

Will you allow us, as we terminate our message, to draw the attention of your venerable Court to the Appeal which is issued by "The Federal Council of the Churches of Christ in America" for, "The Relief of the suffering Protestant Churches of France and Belgium." The aim of this effort is to heal the wounds, and to repair the ruins that have been caused in our Churches by the war. We

commend it confidently to your Christian sympathy and cooperation.

Believe us, Dear Sirs, Fathers and Brethren,

Yours most sincerely,

On behalf of the Executive Committee of the Reformed Evangelical Churches of France,

> Jules Pfender, President; CII. MERLE D'AUBIGNE, Corresponding Secretary.

V. RESOLUTIONS ADOPTED BY THE METHODIST PREACHERS' MEETING.

Columbus, O., May 13, 1918.

Whereas the coming of the General Assembly of the Presbyterian Church of the United States of America is an event of signal importance in the life of our city, and a source of inspiration to our churches; and

Whereas this great sister denomination is bound to us by the holiest ties known to earth, those of the fellowship of Christ, in which fellowship the Presbyterian Church has done and is doing valiant service; and

Whereas the meeting of the General Assembly comes at a time of crisis and strategic opportunity for the forces of organized religion, involving heavy

burdens and perplexities; therefore

Be It Resolved that we, the Ministers of the Methodist Episcopal Church in the City of Columbus assembled in regular session, extend to our honored visitors of the General Assembly of the Presbyterian Church of the United States of America, sincere fraternal greetings and cordial welcome; and,

Second, that we place our churches at the disposal of the General Assembly during their stay in our midst, cordially inviting them to use these churches for committee and other meetings during the week, and to honor our pulpits with their presence and messages on the Sabbath Day;

Third, that we humbly thank God for what He has been able to accomplish

through the evangelistic zeal and social vision of this Sister Denomination,

since the last meeting of the Assembly in our city. We pray God for His continued blessing upon these our fellow workers, in our common task of, mastering all the complex forces of our modern world in behalf of the spiritual ideals of the Kingdom.

Be It Resolved, Further, that we assure the members of the General Assembly of the Presbyterian Church of the United States of America, of our prayers as they face the difficult and perplexing problems of a great church, in this crisis-hour of civilization and the Kingdom.

Action of the Methodist Preachers' Meeting, Columbus, Ohio.

Presented by a Committee composed of Rev. Austin M. Courtenay, Rev. Thomas Campbell, and Rev. Corliss P. Hargraves.

VI. REPORT OF THE TRUSTEES OF CUMBERLAND UNIVERSITY, LEBANON.

LEBANON, TENN., May 8, 1918.

To the General Assembly, Presbyterian Church U. S. A.:

Dear Brethren:—The Trustees of Cumberland University respectfully

submit to your reverend body the following report:

Mr. John E. Edgerton and Mr. Hamilton Parks, who have faithfully served on the Board of Trustees for a period of five years, and whose terms expire as of this date, have been regularly reëlected for another period of five years, and confirmation of this action is respectfully asked.

They have proved efficient and valuable members of the Board, and they are cordially recommended to the favorable consideration of the General Assembly.

There remain three vacancies on the Board which the Trustees have been unable to satisfactorily fill in time for this report. These vacancies will be filled and reported later.

Respectfully submitted,

Andrew B. Martin, President Board Trustees.

II. Theological Seminaries.

I. PRINCETON THEOLOGICAL SEMINARY.

[Princeton, N. J.]

Annual Report.

I. BOARDS OF DIRECTORS AND TRUSTEES.

1. Directors.

a. Officers.

Maitland Alexander, D.D., LL.D., President, Pittsburgh. *SILAS B. BROWNELL, LL.D., First Vice-President, New York City. John R. Davies, D.D., Second Vice-President, Philadelphia. Sylvester W. Beach, D.D., Secretary, Princeton. J. Ross Stevenson, D.D., LL.D., ex-officio, Princeton.

b. Members.	
Term to expire May, 1919: John R. Davies, D.D. Marcus A. Brownson, D.D. John F. Patterson, D.D. Louis Burton Crane, D.D. George Francis Greene, D.D. Sylvester W. Beach, D.D. Lewis S. Mudge, D.D. *Silas B. Brownell, LL.D. John T. Manson. H. S. Prentiss Nichols, Esq.	Philadelphia. Orange, N. J. Elizabeth, N. J. Cranford, N. J. Princeton. Harrisburg, Pa. New York City.
Wallace Radchite, D.D., LL.D. Robert S. Inglis, D.D Robert P. Kerr, D.D Alfred H. Barr, D.D	Pittsburgh. East Orange, N. J. Washington City. Newark, N. J.
Henry Collin Minton, D.D., LL.D Francis Landey Patton, D.D., LL.D. William Courtland Robinson, D.D Logan C. Murray, Esq	Pittsburgh. Chambersburg, Pa. Philadelphia. Trenton, N. J. Warwick, Bermuda. Philadelphia. Louisville, Ky. Baltimore.

^{*}Deceased.

2. Trustees.

a. Officers.

Thomas W. Synnott, Esq., Presideal ... Wenonah, N. J. John Fox, D.D., Vice-Presideal ... East Orange, N. J. John Dixon, D.D., Secretary.... Trenton, N. J. E. Francis Hyde, Esq., Treasurer, 54 Wall St., New York City.

b. Members (Life Terms).

Robert M. Anderson, Assistant Treasurer and Superintendent of Grounds and Buildings..... Princeton, N. J.

Changes in the Board of Directors since last report:
In the Class of 1919, Mr. John T. Manson, New Haven, Conn., has been elected to succeed Mr. Charles H. Mathews, of Philadelphia, deceased.
In the Class of 1921, Rev. William Courtland Robinson, D.D., of Philadelphia, has been elected to succeed Rev. John Henry Jowett, D.D., of New York, removed from the Country.

Changes in the Board of Trustees since last report:

Mr. Alba B. Johnson, of Philadelphia, has been elected to succeed Mr. Charles II. Mathews, deceased.

II. FACULTY.

J. Ross Stevenson, D.D., LL.D., President, Professor of the History of Religion and Christian Missions.

Francis Landey Patton, D.D., LL.D., Ex-President of the Seminary, Professor Emeritus of the Philosophy of Religion.
Benjamin Breckingidge Warfield, D.D., LL.D., Litt.D., Charles Hodge

Professor of Didactic and Polemic Theology.

John D. Davis, Ph.D., D.D., LL.D., Helena Professor of Oriental and Old Testament Literature.

John De Witt, D.D., LL.D., Professor Emeritus in Church History.

WILLIAM BRENTON GREENE, JR., D.D., Stuart Professor of Apologetics and Christian Ethies.

Geerhardus Vos, Ph.D., D.D., Charles T. Haley Professor of Biblical Theology. Robert Dick Wilson, Ph.D., D.D., William Henry Green Professor of Semific Philology and Old Testament Criticism.

William Park Armstrong, D.D., Professor of New Testament Literature and Exegesis.

Charles Rosenbury Erdman, D.D., Professor of Practical Theology.

Frederick William Loetscher, Ph.D., D.D., Archibald Alexander Professor of Church History.

J. Ritchie Smith, D.D., Professor of Homileties.

CASPAR WISTAR HODGE, Ph.D., Professor of Dogmatic Theology.

John Gresham Machen, B.D., Assistant Professor of New Testament Litera-

ture and Exegesis.

HENRY WILSON SMITH, A.M., J. C. Green Instructor in Elocution. OSWALD THOMPSON ALLIS, Ph.D., Instructor in Semitic Philology.

REV. JOSEPH HEATLY DULLES, A.M., Librarian.

REV. PAUL MARTIN, A.M., Registrar and Secretary of the Faculty.

REV. WILLIAM BOYD SHEDDAN, Ph.B., Assistant Librarian.

Special Lecturers.

L. P. Stone Lecturers: Ethelbert D. Warfield, D.D., LL.D., LITT.D., President of Wilson College. Subject: Luther and His Influence on the Social Revolution of the Sixteenth Century.

Eugene C. Caldwell, D.D., Professor of Biblical Literature and the Interpretation of the New Testament in Union Theological Seminary, Virginia.

Subject: Pauline Ideals.

STUDENTS' LECTURER ON MISSIONS.

J. C. R. Ewing, D.D., LL.D., C.I.B., Principal of Forman Christian College, Lahore, India. Subject: Some Developments of Religious Thought in India.

LECTURER ON RELIGIOUS EDUCATION.

George Johnson, Ph.D., Professor of Systematic Theology in Lincoln University, Pa.

Changes in the Faculty since last report:

Professor J. Gresham Machen, of the Department of New Testament Literature and Exegesis, has been granted leave of absence for War Work in France, under the Y. M. C. A. At his own request, his salary is discontinued during his absence from the Seminary.

The Board has appropriated sufficient money to provide for work in Elementary Greek, and Professor Armstrong is adding to his usual duties most

of the class room work of Professor Machen.

Rev. Clarence E. Macartney, who has the past year rendered valuable assistance in the Department of Homiletics, will be listed in the next Catalogue of the Seminary as Instructor in Homiletics, if he shall continue his engagement.

The Board of Directors has adopted the following resolution to cover the cases of longer or shorter absence of members of the Faculty who may feel themselves called to undertake religious work connected with the War:

Resolved, "That we appreciate the services rendered by the President of the Seminary, and other members of the Faculty, in the Y. M. C. A., and other forms of religious work in behalf of our Army and Navy, and express ourselves as in favor of rendering as large service as possible without bringing injury to the work of the Seminary.

The President of the Seminary is serving as the Religious Work Bureau of the Y. M. C. A. War Work Council, in the selection of speakers for the

Camp.

III. STUDENTS.

- 1. Number enrolled in the Seminary for the current scholastic year, 155, as follows: a. Undergraduates—(1) Seniors, 34; (2) Middlers, 56; (3) Juniors, 29. b. Graduates 25. c. Fellows 3. d. Special Students, 8.
- 2. Number enrolled during the year, 52. All candidates for graduation were required to offer a diploma from an accredited College or University, or offer and pass an examination that may be accepted by the Faculty as an equivalent.

All had College Degrees, or passed the required examination.

3. Names of men graduating this year. The following, having completed a regular course in academic study and a three years' course of theological training, were awarded certificates of graduation:

Howard Elmer Anderson √ Wilbur Chapman Hallenbeck,√ John Franklin Arneal. Harold Hayes Henderson, Charles Arner, Charles Henry Holzinger, Linius Ephrum Brown, George Garrison Horn, William Bowen Bruere, William Harrison Johnston, John Russell Bucher, √ Ward W. Long, Leonard Victor Buschman, Thomas Bowman Lyter, ✓ Harry Oswald Bush, ✓ Joseph McNeill, √ Patrick Henry Carmichael, William McElwee Miller, ✓ William James Gordon Carrothers, Russell Paynter, Stewart MacMaster Robinson, Reuben Welty Shrum, David Rhea Coffman, Ralph Dudley Cornuelle, James Woodruff Teener, Burleigh Edmund Cruikshank, Charles Frederick Deininger, v John Franklin Weaver.

The following, having completed the full three years' theological course, received certificates for the work accomplished, but were not allowed to graduate, not having completed the full academic course required by the Seminary:

Reuben Walter Anderson,

George Bowers Lewis.

The following, having been in residence in the Seminary during three years, received certificates for the work which they have done:

Stanley Richards Evans, Trevor Popkin Mordecai,

James Patterson.

The following received the B. D. Degree this year:

Frederick Jacob Barny, Clarence Bouma, Gervas Albert Carey, Daniel Templeton Caldwell, Alfred James Henry Dow, Watze Groen, William Thomson Hanzsche, Ernest Duncan Holloway,

Charles Henry Holzinger, John Elijah Kauffman, William Roberts Kruse, George Fonseco McK. Miller, Stewart McMaster Robinson, August Roeandt, David Bevier van Dyck, Hugh Watson.

AWARDS.

Fellowships and prizes have been awarded as follows:

The Alumni Fellowship in New Testament and the Archibald Robertson Scholarship to George Garrison Horn.

The William Henry Green Fellowship in Semitic Philology to Charles Frederick Deininger.

The Gelston-Winthrop Fellowship in Apologetics to Clarence Bouma.

The Gelston-Winthrop Fellowship in Church History to Stewart MacMaster Robinson.

The Gelston-Winthrop Fellowship in Didactic and Polemic Theology to James Woodruff Teener.

The Benjamin Staunton Prize in Old Testament Literature to Hunter Bryson Blakely, Jr.

The First Robert L. Maitland Prize in New Testament Exegesis to Floyd Eugene Hamilton.

The Second Maitland Prize to John Wick Bowman.

The First Alexander Hodge Prize in Didactic and Polemic Theology to Reginald Rowland.

The Thanksgiving Prize to Reginald Rowland.

IV. FINANCES.

1. Liabilities.

2. Permanent Resources:

a. Permanent equipment: (1) Total value of lands and buildings..... \$665,480 53 b. Total income-producing resources of the above for Semi-

nary suppor		00041000 01 0110 4		
General endow	ment fune	ds		1,794,048 00
Professorship				825,805 45
Lectureship				25,177 74
Scholarship	"	***************************************		388,431 20
Library	"			69,000 00
Other	"			106,333 25
3. Income Account: a. Total income for b. Total income for	r the year r the year	, from sources nar , from other source	med above	146,867 06 8,797 27
4. Disbursements for a. For permanent ab. For expenses of	equipment	- /	etc	156,416 75
5. Additional Endown	MENT REC	EIVED DURING TH	IE YEAR	25,790 35
Whole number of bo a. Bound volumes. b. Pamphlets	oks:		***	105,346 34,858
 Number added during Bound volumes Pamphlets 				1,919 652

VI. NEEDS.

As reported last year, a Finance Committee has been constituted, representing the Board of Directors, the Board of Trustees and the Faculty, to prosecute the task of raising the sum of nine hundred thousand dollars (\$900,000) to meet the present urgent needs of the Seminary. Friends of the Seminary believe that in order fully to equip the Institution for the work it should do for the Church there should be speedily added, (1) A Dining Hall which shall also serve as a Social Center, with an adequate endowment to sustain it; (2) An Addition to the Library Buildings, together with increased resources for the purchase of books; (3) A Missionary Apartment House; (4) An Endowment of the President's Chair.

VII. General.

The By-Laws have been amended in two minor respects: (1) The Commencement Exercises have been placed in charge of a Committee consisting of the President of the Seminary, the President of the Board of Directors,

two additional members of the Board, and a member of the Faculty.
(2) ART. I, Sec. 8, has been changed so as to read: "The President (of the Board) shall annually, at the stated meeting in May, appoint a Committee on Curriculum, to be composed of three Ministers and two Ruling Elders, etc." It formerly read, "...... two Ministers and one Ruling Elder, etc."

VIII. SCHOLARSHIPS.

The Scholarships are as follows:

Le Roy Scholarship,
 Banyer Scholarship,
 both founded by Mrs. Martha Le Roy, of New York.

3. Lenox Scholarship, founded by Robert Lenox, Esq., of New York.

4. Whitehead Scholarship, founded by John Whitehead, Esq., of Burke County, Ga.

5. Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the Gospel ministry.

6. Nephew Scholarship, founded by James Nephew, Esq., of McIntosh

County, Ga. 7. Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island, N. Y.

- 8. Scott Scholarship, founded by Mr. William Scott, of Elizabethtown, N. J. 9. Van Brugh Livingston Scholarship, founded by Mrs. Susan U. Neimcewicz, of Elizabethtown, N. J.
 - 10. Augusta Female Scholarship, founded by the ladies of Augusta, Ga. 11. Keith Scholarship, founded by Mrs. Jane Keith, of Charleston, S. C.
- 12. Gosman Scholarship, founded by Robert Gosman, Esq., of Upper Red
- Hook, N. Y.

 13. Wickes Scholarship, founded by Eliphalet Wickes, Esq., of Jamaica, Long Island, N. Y.
- 14. Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long Island, N. Y.
 - 15. H. Smith Scholarship, founded by Mrs. H. Smith, of Carmel, Miss.
- 16. Anderson Scholarship, founded by Mrs. Jane Anderson, of New York. 17. Kennedy Scholarship, founded by Mrs. Anthony Kennedy, of Frankford, Pa.
 - 18. Colt Scholarship, founded by Roswell L. Colt, Esq., of Baltimore, Md. 19. John Keith Scholarship, founded by Mr. John Keith, of Bucks County, Pa.
- 20. Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL.D., of Burlington, N. J.
 - 21. ED Scholarship, founded by Mr. Robert Hall and his sister, Marion Hall,
- of Newburgh, Orange County, N. Y. 22. Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq., of Lancaster, Pa.
 - 23. Fayette Scholarship.
 - 24. Senior Class, 1819, Scholarship.
 - 2**5**. -—— Scholarship.
 - 26. Senior Class, 1823, Scholarship. 27. Senior Class, 1820-21, Scholarship.
 - 28. Harmony Scholarship.
- 29. King Scholarship, founded by Mr. Gilbert King of Newburgh, Orange County, N. Y.
- 30. Ralston Scholarship, founded by Robert Ralston, Esq., of Philadelphia, Pa. 31. Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of
- Elizabethtown, N. J. 32. Rankin Scholarship, founded by Mr. Henry Rankin, of New York.
- 33. Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of Charleston, N. Y.
- 34. Deare Scholarship, founded by Miss Mary Deare, of New Brunswick, N. J. 35. Mary Hollond Scholarship, founded by Miss Mary Hollond, of Philadelphia, Pa.
 - 36. Huxam Scholarship, founded by Miss Elizabeth Huxam, of Philadelphia,
- 37. Female Scholarship of the Presbytery of Orange.38. Peter Massie Scholarship, founded by Mrs. Sarah Massie, of Elizabethtown, N. J.
 39. Peter Timothy Scholarship, founded by Mrs. Ann Timothy.
- 40. Bulkley Scholarship, founded by Mr. Chester Bulkley, of Wethersfield,
- 41. Sarah Stillé Scholarship, founded by Miss Sarah Stillé, of Philadelphia, Pa.
- 42. Catherine Naglee Scholarship, founded by Miss Catherine Naglee, of Philadelphia, Pa.
 - 43. John Hoff Scholarship, founded by Mr. John Hoff, of Philadelphia, Pa.
 - 44. Auchineloss Scholarship, founded by Mr. Hugh Auchineloss, of New York.
 - 45. Henry Young Scholarship, founded by Mr. Henry Young, of New York.
 - 46. Henry Day Scholarship, founded by Henry Day, Esq., of New York. 47. Robert McCrea Scholarship, founded by R. L. & A. Stewart, New York.
 - 48. Janet McCrea Scholarship,
 - " 49. Kinloch Stewart Scholarship,
 - 50. Agnes Stuart Scholarship, . . 51. Robert L. Stuart Scholarship,
 - 6.6 6.6 + 6 52. Mary Stuart Scholarship, 11
 - 53. Alexander Stuart Scholarship, 54. The Alexander Scholarship,

55. The Smith Family Scholarship, founded by Isaac R. Smith, Esq., of Philadelphia, Pa.

56. The James Harper Scholarship, founded by Mrs. Eliza Harper, of New

York.
57. The Charles H. Dod Scholarship, founded by Mrs. Caroline B. Dod, of

58. The Robert McClellan Scholarship, founded by a legacy of Robert McClellan, Esq., of New York.

59. John James Irvin Scholarship, founded by Mr. Richard Irvin, of New York.

60. Latimer Scholarship, founded by a lady of Philadelphia, Pa.

61. Fowler Scholarship, founded by William C. Fowler, of New York.
62. Dayton Scholarship, founded by George Dayton, of Peekskill, N. Y.
63. Arthur Pemberton Sturges Scholarship, founded by Mr. Jonathan

64. Halliday Scholarship, founded by Messrs. William Nelson, Uriah Hill, Jr., and Sanford R. Knapp, of Peekskill, N. Y.
65. Stone Scholarship, founded by Levi P. Stone, Esq., of New York.
66. Susan Hamilton Thorn Scholarship, founded by a legacy of Mrs. Susan H. Thorn, of Carlisle, Pa.

67. Edwin Emerson Scholarship, founded by the Rev. Edwin Emerson.

68. Sutphen Scholarship, founded by a legacy of William T. Sutphen, of Freehold, N. J.

69. Elliott Scholarship, founded by the Rev. Jared L. Elliott, of Washington,

70. Smith Family Scholarship, No. 2, founded by Mrs. Caroline E. Smith, of Philadelphia, Ba.

71. Henry A. Boardman Scholarship, founded by a legacy of Miss Harriet

Hollond, of Philadelphia, Pa.

72. Stephen Collins Scholarship, No. 1, founded by a legacy of Stephen

Collins, M.D., of Baltimore, Md.

73. L. B. Ward Scholarship, founded by L. B. Ward, Esq., of Morristown,

74. Amos Fuller Scholarship, founded by a legacy of Amos Fuller, Esq., of Peekskill, N. Y.

75. Stephen Collins Scholarship, No. 2.

76. Mary A. Boardman Scholarship, founded by a legacy of Miss Mary A. Boardman, of Philadelphia, Pa.

77. Elias Boudinot Scholarship, No. 2.78. Elias Boudinot Scholarship, No. 3.

79. Cortland Van Rensselaer Scholarship.

80. Solomon McNair Scholarship, founded by a legacy of Mrs. Fanny S. McNair.

81. James N. Cobb Scholarship, founded by Mrs. Amelia A. Cobb. 82. Ann Anderson Scholarship, founded by a bequest of Ann Horton.

83. Mary Hollond Scholarship, No. 2, founded by Harriet Hollond, of Philadelphia, Pa. 84. Sarah W. Arms Scholarship.

85. Cooper Scholarship, founded by a bequest of Archibald Cooper, Esq. 86. William Shippen Scholarship, founded by a bequest of William Shippen' M.D., of Philadelphia, Pa.

87. Persian Scholarship, founded by a bequest of Rev. James L. Merritt, of

South Amherst, Mass.

88. Musgrave Scholarship, founded by a bequest of Rev. George W. Musgrave, D.D., LL.D., of Philadelphia, Pa.

89. The Lydia M. Baird Scholarship, founded by Samuel Baird, of Carlisle, Pa. 90. The Missionary Scholarship, founded by Miss Harriet McCreary, of Gettysburg, Pa.

91. The Stephen H. Woodruff Scholarship, founded by the late Stephen H. Woodruff, of Elizabeth, N. J.

92. The Mary Brooks Scholarship, founded by the late Mary Brooks, of Philadelphia, Pa.

93. The Charlotte Engles Scholarship, founded by the late William Engles. D.D., of Philadelphia, Pa.

94. The Edward H. Camp Scholarship, founded by the late Rev. Edward H. Camp, of Newark, N. J.

95. The Henry Perkins Scholarship, founded by the late Rev. Henry Perkins,

D.D., of Allentown, N. J.

96. The Archibald Robertson Scholarship, founded by the late Mrs. Elizabeth Robertson, of New York, N. Y.

97. The C. H. A. Scholarship, founded by an unknown donor through the

Rev. Dr. W. Henry Green.

98. The Mary Fanny Smith Irvin Scholarship, founded by the Rev. William

Irvin, D.D., of New York.

99. The Thomas Hoge Scholarship, founded by Mrs. Elizabeth Pleasonton. 100. The Elizabeth Hoge Scholarship, founded by Mrs. Elizabeth Pleasonton. 101. The Mary T. Burrows Scholarship, founded by Mary T. Burrows, of Newtown, Pa.

102. The Robert Thompson Scholarship, founded by Mrs. Elizabeth Thomp-

103. The Samuel D. Alexander Scholarship.

104. The Rolph Scholarship, founded by Harriet W. Rolph, of Huntington, L. I.

105. The Elizabeth T. Smith Scholarship, founded by Miss Julia T. Smith. 106. The Julia T. Smith Scholarship, founded by bequest of Miss Julia T. Smith.

107. The William E. Schenck Scholarship, founded by Miss Julia T. Smith. 108. The David Woolsey Scholarship, founded by David Woolsey, late of Huntington, N. Y.

109. James S. Edelman Scholarship, both founded by George W. Edelman,

110. George T. Edelman Scholarship, A. late of Lakewood, N. J.

111. Mary Hamilton Brown Scholarship, founded by Miss Fanny Brown, of Lebanon, Pa.

112. James Reid Scholarships, founded by Mrs. Rebecca Hay, late of Phila-

delphia, Pa.

113. Rev. John Turner Scholarship, founded by Mrs. Margaret H. Turner, of Meadowbrook, N. Y.

114. N. Merrick Pomeroy Scholarship, founded by N. Merrick Pomeroy, Troy, N. Y. 115. Rev. John Scott Gilmor Scholarship, founded by the Misses Florence

H., Mary D., and Sarah A. Gilmor, and Mrs. Martha L. G. Paine, of New York.

116. The Francis E. Dunton Memorial Scholarship, founded by Mrs.

Katherine Newkirk Dunton, of Philadelphia, Pa.

117. The Margaretta Hibler Dunton Memorial Scholarship, founded by Mrs. Katherine Newkirk Dunton, of Philadelphia, Pa.

Extract from Minutes of May 6, 1918.

The following resolution was unanimously adopted by the Board of Directors: It having been intimated to the "Committee on Conference" that members of the Student Body of the Seminary desire expression by the Directors of their views and advice as to the proper attitude and action of the Students to the unparalleled world war wherein the United States and its Allies are now earnestly and actively engaged, the Committee, after due consideration, deems it judicious and expedient that a suitable deliverance in the premises should be made by the Directors, and to this end submits the following minute to the Board of

Directors, with recommendation for its adoption, to wit:

"The Directors of the Theological Seminary of the Presbyterian Church in the United States of America, at Princeton, New Jersey, in harmony with what has hitherto uniformly been the attitude of the said Institution and the Presbyterian Church, of absolute loyalty and fidelity to the Government of the United States in every crisis of its National history, hereby unqualifiedly reaffirms and declares the like attitude in respect to the Crucial World War in which the United States and its Allies are now most earnestly and actively participant, and further declares its profound belief in the justice and righteousness of the principles which have impelled them to engage therein, as well as the imperative necessity of vigorous prosecution of the same until a conclusive Victory for the right shall have been achieved; remembering always that the Lord God Omnipotent reigneth, and that Victory is of God. This Board, however, cannot rightfully undertake to dictate and prescribe what should be the individual relation and activity of the members of the Student Body in this warfare, but must remit that to the conscientious determination of each individual, in light of the obligations and duties which, in the present circumstances and conditions, devolve alike on all Citizens of the Republic. The Board, nevertheless, is cognizant of, keenly appreciates, and heartily commends and approves the inestimable value of the efficient services in the cause of Religion and Humanity now being diligently rendered by Christian Workers to our Army and Navy in the Camps, in the Field, on the Seas and the battlefronts, and, in view of this, deems it befitting to declare and establish the following as the Seminary's Policy, viz:

That all members of the Student Body who shall leave the Seminary before completing their curriculum to undertake and engage in any duty or service connected with the Existing War, whether Military or otherwise, shall be entitled, at the termination of such service, to resume their status in the Seminary, in that Class whereof they were members when they entered upon such service, with like effect as if their relation to the Seminary and its curriculum had

not been suspended.

All of which is respectfully submitted to the One Hundred and Twenty-ninth General Assembly of the Presbyterian Church in the U. S. A.

SYLVESTER WOODBRIDGE BEACH, Secretary of the Board of Directors.

Princeton, N. J., May 9, 1918.

II. AUBURN THEOLOGICAL SEMINARY. [AUBURN, N.Y.]

Annual Report.

I. BOARD OF DIRECTORS.

a. Officers.

Rev. George Black Stewart, D.D., Ll.D., S.T.D., President of the Seminary and President of the Board.

Hon. George Underwood, Vice-President.

Hon. Charles I. Avery, Secretary. Rev. John W. Berger, Treasurer.

b. Members.

Term expires in 1919:

Mr. Edgar C. Leonard	Albany, N. Y.
Mr. Theodore H. Wickwire	
Rev. Samuel V. V. Holmes, D.D.	Buffalo, N. Y.
Mr. Paul S. Livermore	Ithaca, N. Y.
Rev. John Bailey Kelly	 Plattsburg, N. Y.
Mr. Harrison S. Chapman	 Elmira, N. Y.
Hon. Charles I. Avery	 Auburn, N. Y.
Mr. Loomis Burrell	 Little Falls, N. Y.
Mr. Fred H. Fay	Auburn, N. Y.
*	,

Term expires in 1920:

Mr. James N. Wyckoff	Perry, N. Y.
Mr. H. Delaneey Knight	
Hon. Frederick W. Griffith	T. 1
Rev. Albert S. Bacon	Niagara Falls, N. Y.
Rev. Edward C. Petrie	
Mr. John L. Severance	Cleveland, Ohio.
Mr. Charles P. Mosher	Auburn, Ń. Y.
Rev. William P. Schell	New York City.

Term expires in 1921:

Rochester, N. Y.
Watertown, N. Y.
Corning, N. Y.
Syracuse, N. Y.
Troy, N. Y.
Utica, N. Y.
Auburn, N. Y.
Portville, N. Y. Rev. William R. Taylor, D.D. Mr. Robert J. Buck. Rev. John Chester Ball, D.D. Mr. O. M. Edwards... Rev. Charles Hardy Walker Mr. Frank A. Bosworth Hon. George Underwood ... Mr. Edgar G. Dusenbury ... Rev. Adolphus F. Schauffler, D.D. New York City.

THEOLOGICAL SEMINARIES.

II. FACULTY.

Rev. George Black Stewart, D.D., LL.D., S.T.D., President of the Seminary and Professor of Practical Theology.

Rev. James Stevenson Riggs, D.D., Taylor, Seymour and Ivison Professor of New Testament Theology and Literature.

Rev. Arthur Stephen Hoyt, D.D., Professor of Homiletics and Sociology.

Rev. Harry Lathrop Reed, D.D., Professor of New Testament Language and Criticism.

REV. ALLEN MACY DULLES, D.D., Joseph Heatly Dulles Professor of Theism and Apologetics.

REV. WILLIAM JOHN HINKE, Ph.D., D.D., Professor of Semitic Languages and Religions.

REV. HERBERT ALDEN YOUTZ, Ph.D., Richards Professor of Christian Theology. REV. HARLAN CREELMAN, Ph.D., D.D., Professor of Hebrew Language and

REV. ROBERT HASTINGS NICHOLS, Ph.D., Professor of Church History.

REV. JOHN QUINCY ADAMS, D.D., Librarian.

REV. Frank W. Moore, A.B., Assistant Professor in Homiletics.

Rev. Harris Bates Stewart, A.B., Assistant Professor of the English Bible and Assistant to the President.

HARRY SILVERNALE MASON, Mus. B., Organist and Instructor in Music. REV. JAMES HOUDEN NICOL, A.B., Missionary in Tripoli, Syria, Resident

Lecturer on Missions.

III. STUDENTS.

1. Number enrolled for scholastic year, 56, as follows: a. Undergraduates -(1) Seniors, 21; (2) Middlers, 16; (3) Juniors, 16. b. Graduates, 1. c. Fellows, 1. d. Special, 1.

2. Number of new students enrolled during the year, 18, fourteen of these

having had a college course.

3. Members of the Senior Class: The following 17 men have completed the course;

Walter Otto Benthin, B.A., Livingston Bentley, B.A., Walter Burritt Brock, Paul Hammil Combs, B.A., Charles Henry Dayton, B.A., John Evans,

Seth Nugent Genung, B.S.,
Devello Sylvester Haynes, B.A.,
Milo Arthur Van Norman Hogan, B.A.,

Alfred Whitaker Lees. Ira Lee Livingston, B.A., Louis Mannelli, Ph.B., Oscar Monroe McAdams, B.A., Wilkins Harper Murphy, Jr., B.A. Robert Edward Schwenk, B.A., Vincent Sproviero, B.A., David Hugh Thomas, B.A.

4. The degree of Bachelor of Divinity was conferred upon:

Devello Sylvester Haynes, B.A., Livingston Bentley, B.A., Milo Arthur Van Norman Hogan, B.A.

Students presenting from other seminaries certificates which show conditions, are not admitted until the conditions are removed at the institutions which imposed them. No student is admitted as a candidate for our diploma, without a Bachelor's Degree or a satisfactory examination in studies prescribed and set forth in detail in our catalogue.

IV. Finances.

1. Liabilities	None.
2. Permanent Resources:	
a. Permanent equipment:	
(1) Total value of lands and buildings	\$400,000 00
(2) Total value of all other Seminary holdings	886,153 00
b. Total income-producing resources of the above for Semi-	•
nary support:	
General endowment funds	212,000 00
Professorship "" ""	381,452 00
Lectureship " "	1,000 00
Scholarship " "	226,985 00
Fellow " "	
Library " "	24,700 00
Special Uses " " …	10,016 00
3. Income Account:	,
a. Total income for the year, from sources named above	50,717 00
b. Total income for the year from other sources	19,100 00
4. DISBURSEMENTS FOR THE YEAR:	,
a. For permanent equipment	44,160 00
b. For current expenses	57,281 00
5. ADDITIONAL ENDOWMENT RECEIVED DURING THE YEAR	52,000 00
	,
V. Library.	
1. Whole number of books:	
a. Bound volumes	38,500
b. Pamphlets	13,000
2. Number added during the year:	10,000
a. Bound volumes	485
b. Pamphlets	300
* * * * * * * * * * * * * * * * * * *	900

VI. GENERAL.

The two summer schools, the School of Theology and the School for Christian Workers, will cover the five weeks, from July 8 to August 10. The indications

Workers, will cover the five weeks, from July 8 to August 10. The indications are for a satisfactory attendance.

The "Ministers in Residence" during the past year were: Rev. Robert Johnston, D.D., Philadelphia; Rev. Edward C. Moore, D.D., Cambridge, Mass.; Rev. Samuel V. V. Holmes, D.D., Buffalo, N. Y.; Rev. Harris E. Kirk, D.D., Baltimore, Md.; Rev. H. Grant Person, D.D., Newton, Mass.; Rev. Peter Ainslie, D.D., Baltimore, Md.; Rev. Andrew Mutch, Bryn Mawr, Pa. By means of our Summer Social Fellowships we are enabled to send five of our students to Gary, Indiana; Buffalo, N. Y.; St. Louis, Mo.; and Brooklyn, N. Y., for the study of the city problem during the summer months. This is proving to be one of the most approved methods for theological students to become acquainted with the great city problem. They devote eight months of undivided attention to their seminary duties, and four months of their undivided attention to Social Settlement work. undivided attention to Social Settlement work.

Rev. John W. Berger, who was released in November, 1917, in order to become Camp General Secretary of Y. M. C. A. work at The Presidio, San Francisco, California, has asked to be permanently released from his office as Treasurer of the Seminary in order that he may give himself wholly to war

work, and his request has been granted.

Prof. Frank W. Moore served for three months as Religious Work Director Prof. Frank W. Moore served for three months as Religious Work Director at Camp Dix. Other members of our Faculty have devoted much time to local Red Cross and other War service throughout the year. Four of our students have joined the Army and two are doing Army Y. M. C. A. work. Others are awaiting their call to service. The attendance has been materially affected by the War, but the work done by both professors and students throughout the year has been of the usual high order.

Rev. Herbert Alden Youtz, Ph.D., Professor of Christian Theology, has resigned the Chair of Christian Theology, the resignation to take effect September 1st, in order that he may accept the Professorship of the Philosophy of Religion and Christian Ethics in the Graduate School of Theology, in Oberlin College.

Oberlin College,

Through a special gift for the purpose, the appearance of the campus has been greatly improved by the building of new roadways and by new planting of trees and shrubbery.

Respectfully submitted for information of the Assembly, on behalf of the

Faculty.

HARRY LATHROP REED, Clerk of Faculty.

May 6, 1918.

HI. WESTERN THEOLOGICAL SEMINARY. [N. S., Pittsburgh, Pa.]

Annual Report.

I. Boards.

I. Directors.

a. Officers.

REV. C. C. HAYS, D.D., President. REV. J. KINSEY SMITH, D.D., Vice-Presdient, REV. JOSEPH M. DUFF, D.D., Secretary.

b. Members.

	Johnstown, Pa. Wooster, O. Pittsburgh, Pa. Steubenville, O. Washington, Pa. Pittsburgh, Pa. Wooster, O. Sewiekley, Pa. Pittsburgh, Pa. Pittsburgh, Pa.
Term expires May, 1920: The Rev. William A. Cook, D.D The Rev. David S. Kennedy, D.D The Rev. Frederick W. Hinitt, D.D The Rev. S. B. McCormick, D.D., LL.D. The Rev. William L. McEwan, D.D. The Rev. Adelbert P. Higley, D.D Mr. Charles N. Hanna Mr. George B. Logan Mr. A. C. Robinson The Rev. William P. Stevenson, D.D.	Philadelphia, Pa. Philadelphia, Pa. Washington, Pa. Pittsburgh, Pa. Pittsburgh, Pa. Cleveland, O. Pittsburgh, Pa. Pittsburgh, Pa. Sewiekley, Pa. Maryville, Tenn.
Term expires May, 1921: The Rev. Thomas B. Anderson, D.D. The Rev. Jesse C. Bruce, D.D. The Rev. Joseph M. Duff, D.D. The Rev. John A. Marquis, D.D. The Rev. William P. Shrom, D.D. The Rev. William H. Spence, D.D., LITT.D. The Rev. James Mease Potter, D.D. Mr. W. D. Brandon Mr. J. B. Finley Mr. John F. Miller,	Beaver Falls, Pa. New York, N. Y. Carnegie, Pa. Cedar Rapids, Iowa. Coraopolis, Pa. Uniontown, Pa. Wheeling, W. Va. Butler, Pa. Pittsburgh, Pa. Pittsburgh, Pa.

* Deceased

Term expires May, 1922:

The Rev. Maitland Alexander, D.D.	Pittsburgh, Pa.
The Rev. Edward P. Cowan, D.D.	Pittsburgh, Pa.
The Rev. George N. Luceock, D.D.	Wooster, Ohio.
The Rev. Joseph T. Gibson, D.D.	Pittsburgh, Pa.
The Rev. J. Millen Robinson, D.D., LL.D	Steubenville, O.
The Rev. John M. Mealy	Sewickley, Pa.
The Rev. Samuel Semple, D.D.	Titusville, Pa.
Mr. T. D. McCloskey	Pittsburgh, Pa.
Mr. J. S. Crutchfield	Pittsburgh, Pa.
Mr. James Laughlin, Jr	

In the class of 1920, the Rev. William P. Stevenson, D.D., was elected to fill the vacancy caused by the death of the Rev. J. M. McJunkin, D.D.

In the class of 1922, the Rev. George N. Luccock, D.D., was elected to fill the vacancy caused by the resignation of the Rev. D. H. Evans, D.D.

The class of 1918 was reelected as the class of 1922.

2. Trustees.

a. Officers.

Mr. George B. Logan, President. Mr. John R. Gregg, Vice-President. The Rev. Samuel J. Fisher, D.D., Secretary. Commonwealth Trust Company, Treasurer.

b. Members.

Term expires May, 1919:	
Mr. J. B. Finley	Pittsburgh, Pa.
Mr. Ralph W. Harbison	Sewiekley, Pa.
Mr. George B. Logan, N.S.	Pittsburgh, Pa.
The Rev. William J. Holland, D.D., LL.D	Pittsburgh, Pa.
Mr. Oliver McClintock	Pittsburgh, Pa.
Mr. Wilson A. Shaw	
Mr. William M. Robinson	
	0 ,
Term expires May, 1920:	
Mr. J. McF. Carpenter	Pittsburgh, Pa.
The Rev. W. A. Jones, D.D.	Pittsburgh, Pa.
Mr. Daniel M. Clemson	
Mr. Charles A. Dickson	
Mr. John R. Gregg	
Mr. Sylvester R. Marvin	Bryn Mawr, Pa.
Mr. Robert Wardrop	Sewickley, Pa.
1	• ,
Term expires May, 1921:	
Mr. John G. Lyon	Pittsburgh, Pa.
Mr. John G. Lyon The Rev. S. J. Fisher, D.D	Pittsburgh, Pa.
Mr. James Laughlin, Jr	Pittsburgh, Pa.
Mr. David McK. Lloyd	
Mr. A. C. Robinson	Sewickley, Pa.
The Rev. Frank W. Sneed, D.D.	Pittsburgh, Pa.
Mr. George D. Edwards	
	0 .

The class of 1918 was reëlected as the class of 1921.

II. FACULTY.

The Rev. James A. Kelso, Ph.D., D.D., President and Professor of Hebrew and Old Testament Literature. The Nathaniel W. Conkling Foundation. The Rev. David Gregg, D.D., LL.D., President Emeritus and Lecturer Extraordinary.

The Rev. ROBERT CHRISTIE. D.D., LL.D., Professor of Apologetics.

The Rev. David Riddle Breed, D.D., LL.D., Reunion Professor of Sacred Rhetoric and Elocution.

The Rev. David S. Schaff, D.D., Professor of Ecclesiastical History and History of Doctrine.

The Rev. WILLIAM R. FARMER, D.D., Memorial Professor of New Testament Literature and Exegesis.

The Rev. James H. Snowden, D.D., LL.D., Professor of Systematic Theology. The Rev. David E. Culley, Ph.D., Assistant Professor of Hebrew and Librariau. The Rev. Frank Eakin, B.D., Instructor in New Testament Greek. Professor George M. Sleeth, Instructor in Elocution.

Mr. Charles N. Boyd, Instructor in Music.

After twenty years of faithful and distinguished service in the chair of Sacred Rhetoric and Elocution, the Rev. David Riddle Breed, D.D., LL.D., resigned,

his resignation to take effect at the end of the term of 1918-19.

Rev. William R. Farmer, D.D., Professor of New Testament Literature and Exegesis, has been given leave of absence by the Board of Directors, to serve with the Y. M. C. A. in France, and he is connected with the United States Marines, somewhere in France. During his absence, the work has been distributed among other members of the faculty, Drs. Snowden and Culley and Prof. Eakin, the last named having the major portion of the work and doing it most efficiently.

Special Lecturers.

The following special lecturers have been given in the Seminary chapel. On the Severance Foundation:

(1) "The Ministry and Missions," Rev. A. W. Halsey, D.D.

The Missionary Motive.

The Heart Touch.

The Intellectual Life.

The Message of the Missionary to the home pastor.

The Missionary and the Integration of the World.

The Lure of Missions.

(2) "Some Developments of Religious Thought in India," Rev. J. C. R Ewing, D.D., LL.D., C. I. E.

The Growth of a Mighty System.

The Touch of the West.

Modern Religious Sects.

Modern Political and Social Conditions.

The Indian Church.

"Wordsworth," Rev. Joseph H. Bausman, D.D.

"Special Appeal from India," Rev. John Newton Forman.
"Missionary Work in Brazil," Rev. Franklin F. Graham.

"Appeal for Korea," Rev. J. G. Holdcroft.

"Roman Catholicism Four Hundred Years After," Rev. J. M. Kyle, D.D.

"The Shepherd Psalm," Rev. Dupont La Fontaine.
"The Every Member Plan," Mr. David McConaughy.
"New Opportunities in China," Rev. T. W. Mitchell.
"Progress of the Gospel in Brazil," Rev. Thomas Porter, D.D.
"The City's Challenge to the Church," Rev. Charles L. Zorbaugh, D.D.

On the Day of Prayer for Colleges, the Rev. William R. Craig preached to the students in the Seminary chapel.

III. STUDENTS.

There have been 61 students enrolled in the classes of the Seminary for the current scholastic year, as follows: a. Undergraduate students—(1) Juniors, 16; (2) Middlers, 17; (3) Seniors, 20. b. Graduate Students, 2. c. Fellows, 3. d. Resident Ministers, 3.

During the year, 24 new students have enrolled in the classes of the Seminary.

Of these, 19 have college degrees.

The following members of the Senior Class were granted the regular diploma of the Seminary:

George Allen Bisbee, Giovanni Battista Bisceglia, Marion Elmer Blosser, Edward Lewis Brandner. Harrison Davidson, Clair Boyd Gahagen, Harry Alonzo Gearhart, Ole Curtis Griffith,

Ralph C. Hofmeister, Alois Husak, Wilbur H. Lyon, Ralph I. McConnell, Duncan Mackenzie, James Mayne, Howard Rodgers, Fitz Patrick Stewart,

John Barr Weir.

Mr. James Mayne and Mr. George Allen Bisbee, of the graduating class, were granted the degree of B.D.

The Seminary fellowships were awarded to the following: Ralph C. Hofmeister, James Mayne.

IV. FINANCES.

IV. FINANCES.		
1. Liabilities.		
2. Permanent Resources: .		
a. Permanent equipment:		
(1) Total value of lands and buildings	\$501,682	91
(2) Total value of all other Seminary holdings	908,949	
b. Total income-producing resources of the above for Semi-	, -	
nary support:		
General endowment funds	459,654	13
Professorship funds	191,316	08
Lectureship funds	7,400	
Scholarship funds	105,989	75
Library funds	30,049	
Other funds		
3. Income Account:	,	
a. Total income for the year, from sources named above	45,647	43
b. Total income for the year from other sources		
4. Disbursements for the Year:	-,	
a. For permanent equipment	120	83
b. For expense of maintenance, scholarships, etc	64,907	61
5. Additional Endowment Received During the Year	22,100	
V. LIBRARY.		
1. Whole number of books	35,0	000
a. Bound volumes		
b. Pamphlets	,-	
2. Number added during the year	1.9	927
a. Bound volumes	-,0	87
b. Pamphlets		40
and the second s	·	

VI. NEEDS.

The Seminary needs added endowment for new chairs in order to supply the demands which the more complex nature of modern theological education makes. For this reason, the Seminary ought to have two additional chairs, one of Missions, and another of Apologetics, each with an endowment of \$100,000. These two professorships and a library fund of \$30,000 are the most pressing needs of the institution.

VII. LIST OF SCHOLARSHIPS.

1. The Thomas Patterson Scholarship, founded in 1829, by Thomas Patterson, of Upper St. Clair, Allegheny County, Pa.

2. The McNeely Scholarship, founded by Miss Nancy McNeely, of Steuben-

ville, Ohio.
3. The Dornan Scholarship founded by James Dornan, of Washington County.

4. The O'Hara Scholarship, founded by Mrs. Harmar Denny, of Pittsburgh. Pa.

5. The Smith Scholarship, founded by Robin Smith, of Allegheny County, Pa.

6. The Ohio Smith Scholarship, founded by Robert W. Smith, of Fairfield County, O.

7. The Dickinson Scholarship, founded by Rev. Richard W. Dickinson, D.D.,

of New York City.

8. The Jane McCrea Patterson Scholarship, founded by Joseph Patterson, of Pittsburgh, Pa.

9. The Hamilton Scott Easter Scholarship, founded by Hamilton Easter, of Baltimore, Md.

10. The Corning Scholarship, founded by Hanson K. Corning, of New York

11. The Emma B. Corning Scholarship, founded by her husband, Hanson K. Corning, of New York City.

12. The Susan C. Williams Scholarship, founded by her husband, Jesse L. Williams, of Ft. Wayne, Ind.

The Mary P. Keys Scholarship, No. 1, founded by herself.
 The Mary P. Keys Scholarship, No. 2, founded by herself.

15. The James L. Carnaghan Scholarship, founded by James L. Carnaghan, of Sewickley, Pa.

16. The A. M. Wallingford Scholarship, founded by A. M. Wallingford, of

Pittsburgh, Pa.

17. The Alexander Cameron Scholarship, founded by Alexander Cameron, of Allegheny, Pa.

The "First Presbyterian Church of Kittanning, Pa." Scholarship.
 The Rachel Dickson Scholarship, founded by Rachel Dickson, of Pitts-

burgh, Pa.

20. The Isaac Cahill Scholarship, founded by Isaac Cahill, of Bueyrus, O.

21. The Margaret Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, O.

22. The "H. E. B." Scholarship, founded by Rev. Charles C. Beatty, D.D., LL.D., of Steubenville, O. 23. The "C. C. B." Scholarship, founded by Rev. Charles C. Beatty, D.D.,

LL.D., of Steubenville, O. 24. The Koonee Scholarship, founded by Hon. Charles Koonee, of Clark, Mercer County, Pa.

25. The Fairchild Scholarship, founded by Rev. Elias R. Fairchild, D.D., of Mendham, N. J.

26. The Allen Scholarship, founded by Dr. Richard Steele, Executor, from the estate of Electa Steele Allen, of Auburn, N. Y.

27. The "L. M. R. B." Scholarship, founded by Rev. Charles C. Beatty, D.D. LL D. of Steubenville O.

D.D., LL.D., of Steubenville, O. 28. The "M. A. C. B." Scholarship, founded by Rev. Charles C. Beatty, D.D.,

LL.D., of Steubenville, O.
29. The Sophia Houston Carothers Scholarship, founded by herself.
30. The Margaret Donahey Scholarship, founded by Margaret Donahey, of Washington County, Pa.

31. The Melanchthon W. Jacobus Scholarship, founded by will of his de-

ceased wife. 32. The Charles Burleigh Conkling Scholarship, founded by his father, Rev.

Nathaniel W. Conkling, D.D., of New York City. 33. The Redstone Memorial Scholarship, founded in honor of Redstone Pres-

bytery

34. The John Lee Scholarship, founded by himself.
35. The James McCord Scholarship, founded by John D. McCord, of Philadelphia, Pa.

36. The Elisha P. Swift Scholarship.

37. The Gibson Scholarship, founded by Charles Gibson, of Lawrence County,

38. The New York Scholarship.

39. The Mary Foster Scholarship, founded by Mary Foster, of Greensburg,

40. The Lea Scholarship, founded in part by Rev. Richard Lea and by the Seminary.

41. The Kean Scholarship, founded by Rev. William F. Kean, of Sewickley, Pa.

42. The Murry Scholarship, founded by Rev. Joseph A. Murry, D.D., of Carlisle, Pa.

43. The Moorhead Scholarship, founded by Mrs. Annie C. Moorhead, of Pittsburgh, Pa.

44. The Craighead Scholarship, founded by Rev. Richard Craighead, of Mead-

ville, Pa.

45. The George H. Starr Scholarship, founded by Mr. George H. Starr, of Sewickley Pa.

46. The William R. Murphy Scholarship, founded by William R. Murphy,

of Pittsburgh, Pa.

47. The Mary A. McClurg Scholarship, founded by Miss Mary A. McClurg. 48. The Catherine R. Negley Scholarship, founded by Catherine R. Negley. 49. The Jane C. Dinsmore Scholarship, founded by Jane C. Dinsmore. 50. The Samuel Collins Scholarship, founded by Samuel Collins. 51. The A. G. McCandless Scholarship, founded by A. G. McCandless, of

Pittsburgh, Pa.

52-53. The W. G. and Charlotte T. Taylor Scholarships, founded by Rev.

W. G. Taylor, D.D. 54. The William A. Robinson Scholarship, founded by John F. Robinson in memory of his father.

55. The Alexander C. Robinson Scholarship, founded by John F. Robinson

in memory of his brother.
56. The David Robinson Scholarship, founded by John F. Robinson in memory of his brother.

57-58. The Robert and Charles Gardner Scholarships, founded by Mrs. Jane

Hogg Gardner in memory of her sons.

- 59. The Joseph Patterson, Jane Patterson, and Rebecca Leech Patterson Scholarship, founded by Mrs. Joseph Patterson, of Philadelphia, Pa.
- 60. The Jane and Mary Patterson Scholarship, founded by Mrs. Jos. Patterson. 61. The Joseph Patterson Scholarship, founded by Mrs. Joseph Patterson. 62. The William Woodard Eells Scholarship, founded by his daughter, Anna Sophia Eells.

*63. The Andrew Reed Scholarship, founded by his daughter, Anna M. Reed.

64. The Bradford Scholarship, founded by Benjamin Rush Bradford.

65. The William Irwin Nevin Scholarship, founded by Theodore Hugh Nevin and Hannah Irwin Nevin. JAMES A. KELSO, President of Seminary.

JOSEPH M. DUFF, Secretary of Board of Directors.

IV. LANE THEOLOGICAL SEMINARY. [Cincinnati, Ohio.]

Annual Report.

I. BOARD OF TRUSTEES.

a. Officers.

Rev. WILLIAM McKibbin, D.D., LL.D., President. ELIAS R. MONFORT, LL.D., Vice-Presidents. RICHARD P. ERNST, JAMES J. MUIR, M. L. Kirkpatrick, Corresponding Secretary. Rev. Lewis Earle Lee, D.D., Recording Secretary. Robert Laidlaw, Treasurer.

b. Members.

Rev. J. King Gibson, D.D.	Dayton O
Rev. Matthias L. Haines, D.D.	Indiananolis Ind
Rev. J. Wilbur Chapman, D.D., LL.D.	Jamaica N V
Rev. Charles E. Walker, Ph.D., D.D.	Cincipusti O
A. L. Fullerton	Chillieothe O
John Dornette	Cincippati ()
Hon. Aaron McNeill	Cincinnati, O.
Rev. Frederick N. McMillin, D.D.	Cincinnati, O.
Rev. John F. Carson, D.D., LL.D.	Propleton N. V.
Rev. Samuel M. Templeton, D.D.	Dealers II T
A. L. Whitaker	
I Campbell White II D	
J. Campbell White, LL.D.	Wooster, O.
Rev. Walter L. Whallon, D.D.	Zanesville, O.

II. FACULTY.

Rev. Alexander B. Riggs, D.D., LL.D., Professor Emeritus.

Rev. William McKibbin, D.D., LL.D., President and Professor Systematic Theology.

Rev. Selby Frame Vance, D.D., LL.D., Professor English Bible and Registrar. Rev. John Vant Stephens, D.D., Professor Church History and Secretary of the Faculty.

Rev. Finis King Farr, D.D., Professor of Old Testament Excessis and Introduction.

Rev. Francis Powell Cheek, B.D., Professor of New Testament Exegesis and Introduction.

----, *Professor of Homiletics and Pastoral Theology.

III. Special Lecturers.

Rev. J. Wilbur Chapman, D.D., LL.D., "Evangelism."
Rev. William A. Millis, LL.D., "Some Lessons from Logic for Young Ministers."
Rev. David Schley Schaff, D.D., "Martin Luther and Calvin."
Rev. James I. Good, DD., LL.D., "The Reformation and Religious Liberty."
Mr. Balba A. Eckton, "The Werk of the Country Butter." Mr. Ralph A. Felton, "The Work of the Country Pastor."

IV. Occasional Addresses.

1917-1918.

Rev. Jesse Halsey, "Prayer as a Battlefield."
Rev. H. W. Stough, D.D., "The Minister's Preparation."
Rev. R. T. Roberts, D.D., "Prayer; The Recognition of Jesus."
Rev. J. W. Weddell, D.D., "The Devotional Reading of the Bible."
Rev. C. A. Vardell, D.D., "Personal Power through Personal Experience."
Rev. Francis A. Wilber, D.D., D.D., "Habits of Study."
Rev. J. W. Christie, "The Choice of Books."
Rev. Peter Brigo, D.D., "Proparation for an Active Ministry."

Rev. Peter Brice, D.D., "Preparation for an Active Ministry."

Rev. Peter Brice, D.D., "Preparation for an Active Ministry."
Rev. Moses Breeze, "The Man of the Hour."
Mr. Charles L. Huston, "Personal Evangelism."
Rev. William F. Weir, D.D., "Men's Work."
Rev. William S. Holt, D.D., LL.D., "The Work of Relief and Sustentation."
Rev. A. W. Halsey, D.D., "Missions and World Citizenship."
Rev. D. S. Hibbard, Ph.D., D.D., "Mission Work in the Philippines."
Rev. John N. Mills, D.D., "Religious Needs of South America, The International Service of Missions" tional Service of Missions."

Rev. W. H. Ramsaur, "Present Opportunities in the Non-Christian World."
Rev. J. G. Holdcroft, "Missions in Korea."
Rev. W. C. Erdman, "Christian Apologetics from Missions in Korea."
Mr. H. K. Caskey, "God's Call to Service."
Rev. Howard L. Weir, "Home Mission Work in Tennessee."
Mr. John Bjelke, Y. M. C. A., "Work for Prisoners of War."
Rev. Wilbur F. Crafts, Ph.D., "The Reformation and the Duty of the Hour."
Hon C. L. Swein, "The Temperance Situation."

Hon. C. L. Swain, "The Temperance Situation." Rev. John Oliver, D.D., "Child Training in the Home and Church."

Rev. J. G. Rodger, Ph.D., "Science and the Cornerstone of Christianity."

Rev. Sidney L. Gulick, Ph.D., "Christianizing International Relations.

Cooperation with the Faculty of University of Cincinnati for Under-Graduate Courses and Post-Graduate Courses for B.D. and M.A. Degrees.

V. FACULTY OF UNIVERSITY OF CINCINNATI.*

Frederick Charles Hicks, Ph.D., Professor of Economics. Max Poll, Ph.D., Professor of the Germanic Languages. Merrick Whitcomb, Ph.D., Professor of History. Burtis Burr Breese, Ph.D., Professor of Psychology. Guy Allen Tawney, Ph.D., Professor of Philosophy. Frank Wadleigh Chandler, Ph.D., Professor of English. Phillip Ogden, Ph.D., Professor of Romance Languages.

^{*}The instruction in this department was given by Dr. McKibbin, Dr. Vance and Dr. Stephens,

William J. Battle, Ph.D., Professor of Greek. Claude M. Lotspeich, Ph.D., Associate Professor of German.

Clyde William Park, A.M., Associate Professor of English.

Benjamin C. Van Wye, A.M., Assistant Professor of Public Speaking.

Bertha Young, A.M., Assistant Professor of English.

William Hammond Parker, Ph.D., Assistant Professor of Economics and Social Science.

Henry G. Hartman, Ph.D., Assistant Professor of Philosophy. Clarence Oran Gardner, Ph.D., Assistant Professor of Political Science. Clarence D. Stevens, A.M., Assistant Professor of English.

James Dysart Magee, Ph.D., Assistant Professor of Economics. Joseph Clark Stephenson, Ph.D., Assistant Professor of Zoology. Henry Robinson Shipherd, Ph.D., Assistant Professor of English.

Friest Lynn Talbert, Ph.D., Assistant Professor of English Ernest Lynn Talbert, Ph.D., Assistant Professor of Psychology. Joseph Henry Kindle, A.M., Instructor in Mathematics. Martin Ludwich, M.E., M.A., Instructor in German. Edwin W. Esslinger, A.M., Instructor in Analytical Chemistry. Reginald C. McGrane, Ph.D., Instructor in History. Edward S. Smith, M.E., M.S., Instructor in Mathematics. M. Cannon Sneed, Ph.D., Instructor in Chemistry. Amos L. Hereld, A.M., Instructor in English.

Amos L. Herold, A.M., Instructor in English.

Paul A. Lajoye, B.L., Instructor in French and Spanish.

VI. University of Cincinnati Courses.

CHEMISTRY:

General Inorganic.

Qualitative Analysis. Economics:

Economics.

Economic History.

Education:

Principles of Education.

ENGLISH:

English Composition.

Public Speaking.

Debating.

American Literature.

Recent European Drama. Literary Movement of the Eighteenth Century.

The Essay.

English Novel.

Elizabethan Drama.

Nineteenth Century Prose.

Literary Composition.

European Fiction.

GERMAN:

Elementary German.

Introduction to Modern German Literature.

German Literature of Eighteenth Century.

German Novel of the Nineteenth and Twentieth Centuries.

New Testament Grammar.

Homer.

HISTORY:

French Revolution and Napolcon.

American History.

Spain and Spanish America.

MATHEMATICS:

Algebra-Trigonometry.

Analytical Geometry and Calculus.

^{*}These members of the Faculty of the University of Cincinnati offer courses at times that do not conflict with the Seminary schedule.

[†] These courses were offered during the session 1917-1918. They vary slightly from year to year.

Philosophy:

Ethics.

Logic of Judicial Procedure.

Modern Philosophy.

Political and Social Science:

American Government. Elementary Sociology.

International Law.

Psychology:

Introductory Psychology.

Business Psychology. Social Psychology.

Mental and Physical Tests.

FRENCH:

Elementary French.

Intermediate French.

SPANISH:

Elementary.

Intermediate.

Zoology:

Principles of Animal Biology.

VII. STUDENTS.

RESIDENT GRADUATES.

Frank Boyd, Cincinnati.—Muskingum College, 1901; Xenia Theological Seminary, 1904; First Ohio Presbytery.

Thomas James Simpson, Eaton, O.-Miami University, 1912; Lane Theological

Thomas James Simpson, Eaton, O.—Miami University, 1912; Lane Theological Seminary, 1915; Presbytery of Dayton.
Malcolm Nicholson, Cincinnati.—Lebanon University, 1916; Lane Theological Seminary, 1917; Presbytery of Cincinnati.
Simon Fred Wenger, Cincinnati.—Otterbein University, 1911; Lane Theological Seminary, 1917; Sandusky United Brethren Conference.
Frederick Ulrich, Concinnati.—Washburn College, 1901; Bonebrake Theological Seminary, 1917; Mismi University Presided Programmes

logical Seminary, 1917; Miami United Brethren Conference.

SENIOR CLASS GRADUATES.

Diploma Course.

John Horace Cowan, Dickson, Tenn.—Cumberland University; Presbytery of Nashville.

Julian Price Love, Cincinnati.—Miami University, 1915; Presbytery of Ports-

David Earl Chapin McKinney, Cincinnati.—University of Cincinnati; Presbytery of Cincinnati.

Ralph Waldo Owens, Boonville, Ind.—Maryville College, 1913; Presbytery of Union.

John Vant Stephens, Jr., Cincinnati.-Maryville College, 1915; Presbytery of Cincinnati.

Richard Bryan Twitty, Hillsboro, Texas.—Trinity University; Presbytery of Waco.

Certificate Course.

John George Anderson, Midlothian, Tex.—Trinity University; Presbytery of

Charles Weller Donaldson, Cincinnati.—Miami Congregational Association. William Freeman Garvin, Dudley, Ill.—Ohio Wesleyan University; Presbytery of Mattoon.

William Norwood Hirst, Harrison, O.-M. E. Conference of West Ohio.

Charles Maxwell Lever, Cincinnati.-University of Cincinnati; M. E. Conference of West Ohio.

Oscar Wilde Miller, Harlan, Ky.—M. E. Conference of Kentucky.

John James Ross, Baltimore, Md.—Moody Bible Institute, 1914; First Ohio

Presbytery; United Presbyterian.

Degrees of Bachelor of Divinity.

Simon Fred Wenger, Julian Price Love, John Vant Stephens, Jr.

MIDDLE CLASS.

Diploma Course.

Chauncey Elbert Conrad, Fredericktown, Mo.—Maryville College, 1916; Presbytery of Iron Mountain. Frank Moore Cross, Gastonburg, Ala.—Maryville College, 1916; Presbytery of

Birmingham-A.

Philip Freis, Sullivan, Ind.—Ordained; Presbytery of Indiana. Fred Spencer Rogers, Tuna, Tex.—Trinity University; Presbytery of Dallas. Edward Hamilton Vail, St. Louis, Mich.—University of Michigan, 1893; Presbytery of Saginaw.

Dathan Cephas Wallace, Ozan, Ark.—Arkansas Cumberland College, 1916;
Presbytery of Little Rock.

Arthur Evan Williams, Tarpon Springs, Fla.—Marietta College, 1915; Presby-

tery of Athens.

Certificate Course.

Marvin Fletcher Ballew, Amarillo, Tex.—Trinity University; Presbytery of Amarillo.

Seaborn P. Collins, Cross Plains, Tex.—Presbytery of Abilene.

Frank Butler Headley, Pataskala, O.—Peabody Normal; Presbytery of Zanes-

Harlin Jackson Manley, Sherman, Tex.—Trinity University, 1914; Presbytery of Paris.

Edward Braunagel Severin, Aurora, Ind.—Lebanon University, 1916; Presby-

tery of Whitewater. Herman Frederick Wegner, Cincinnati.—Ohio German United Brethren Conference.

JUNIOR CLASS.

Diploma Course.

William Gross, Cincinnati.—University of Cincinnati, 1917; Presbytery of Cincinnati.

Walter Frederic Peters, Cincinnati.—University of Cincinnati; Presbytery of Cincinnati.

Alfred Andrews Post, Maryville, Tenn.—Maryville College. Walker Frame Vance, Cincinnati.—Lawrence College, 1917. Edgar Allen Walker, Seaman, O.—Miami University; Presbytery of Portsmouth.

Hodson K. Young, Seaman, O.—Miami University; Presbytery of Portsmouth.

Certificate Course.

Hubert Earl Bullock, Merkel, Tex.-Trinity University; Presbytery of Fort

Lemuel Owney Carder, Ludlow, Ky.—Kentucky M. E. Conference.

Robert Lee Carpenter, Waco, Tex.—Baylor University; Hamilton Baptist Association.

Wallace Edgar Fisher, Deputy, Ind.—Moore's Hill College, 1915; Indiana M. E. Conference.

George Matthew Jordan, Hamilton, O.—Miami Congregational Association. Wesley Charles Kunze, San Antonio, Tex.—Cumberland University; Presby-

tery of Houston. Garland Shell, Winters, Tex.—Trinity University, 1914; Presbytery of Brown-

Clifford P. Thrailkill, Ethel, Miss.—Presbytery of Meridan.

SPECIAL.

Paul Burroughs Clark, Cincinnati.—University of Cincinnati.

Charles R. Glazer, Cincinnati.—United Brethren.

Lucas Herrin, Tubao, Union, P. I.—University of Cincinnati; United Brethren, Manila.

George A. Parsons, Covington, Ky.—Kentucky M. E. Conference. Charles Townsleigh Walker, Washington, Ind.—Bonebrake Theological Seminary, 1915; Miami United Brethren Conference. Bertrand E. Wright, Summerside, O.—M. E. Conference of West Ohio.

ATTENDANT.

Harry Beecher Parker, Cincinnati.

VIII. NEW STUDENTS ENROLLED IN 1917-1918.

College graduates	7 4 2		
1 year No college	1 6		
Presbyterian students enrolled in 1917–1918:	20		
College graduates (one ordained)	5 3 1		
1 year (ordained) No college (recommended by Presbytery)	1		
Non-Presbyterian Students. Recommended by their Churches.	11		
Methodist—Fisher, college graduate; Cardner, no college; Parsons, no colle Wright, no college.	ge;		
Baptist—Carpenter, 3 years. Congregational—Jordan, no college. United Brethren—C. T. Walker, Graduate Bonebrake Theo. Sem., Glazier; Grad. Cincinnati High School, Herrin; taking Hebrew as part of college course.			
FACULTY.			
Full Professors. Lecturers, etc.	5 5		
STUDENTS.			
Matriculated	20		
Graduated	$\frac{13}{3}$		
Receiving degrees	13		
In Senior Class	13		
In Junior Class.	14		
Post-Graduates	5		
Special Students	6		
Total in Attendance	51		
IX. Financial.			
Total value of lands, buildings and equipment	32		
Permanent funds held	65		
For General Endowment\$211,823			
For scholarships			
For library 17,400			
Total assets	91		
INCOME:	0.4		
From permanent funds. 26,213 From other sources. 4,197	24		
From other sources	-09		
Total\$30,411	13		

DISBURSEMENTS:

For permanent equipment. For current expenses		\$4,592 24,872	
Total Available for instruction) + x.t.x.	\$29,464 11,500	
Libraries.			
Librarians			1
Whole number of books. Volumes added during the year		22,5	$\frac{1}{63}$

X. REPORT OF THE COMMITTEE OF EXAMINERS.

The Board of Public Examiners, consisting of Rev. D. Ira Lambert, D.D., of Whitewater Presbytery; Rev. John Orr, of Athens Presbytery; Rev. George C. Lamb, D.D., of Cincinnati Presbytery; Rev. Frank W. Riale, D.D., Ph.D., of Cincinnati Presbytery; Rev. Merchant S. Bush of Portsmouth Presbytery, and Rev. Howard T. Bay, of Zanesville Presbytery, beg to submit the following report:

We commend Lane Seminary for the work so well done by faculty and students during the past year, especially in view of the difficulties arising from and demands made upon them because of the World War.

We commend the Seminary for its patriotic spirit in that both faculty and

students have rendered efficient war service.

We appreciate and highly commend the spirit of close fellowship and cooperation between faculty and students.

We are pleased to note the continued loyalty of the Seminary to the Word of

God and the Standards of our Church.

The war conditions have affected the Seminary, both in the matter of attendance and work. The attendance fell from 63 to 51. The students and the faculty were called to render in many ways service to the country, at draft board duties, various "drives" of one kind and another, and in public meetings. Notwithstanding all these conditions unfavorable to steady work, the standard has been well maintained. What will be the outlook for the coming year is uncertain. Two of our Middlers have already enlisted. Two of our Juniors are on the draft list, one awaiting his summons, and the other having received them. Others are contemplating following their example.

Respectfully submitted, WILLIAM McKIBBIN, President:

JAMES J. MUIR, Secretary Pro Tem.

V. THEOLOGICAL SEMINARY OF KENTUCKY. [Louisville, Ky.]

Annual Report.

1. Board of Directors.

a. Officers.

Rev. William A. Ganfield, D.D., Danville, Ky., President. Judge Shackelford Miller, Louisville, Ky., Vice-President. Rev. Peyton H. Hoge, D.D., Pewee Valley, Ky., Secretary. John Stites, Louisville, Ky., Treasurer.

b. Members.

Class retiring in 1918:

Rev. Benjamin J. Bush	Lexington, Ky.
Rev. J. Q. A. McDowell, D.D	Danville, Kv.
Rev. W. R. Dobyns, D.D.	St. Joseph, Mo.
Charles D. Gates	Louisville, Ky.
G. H. Mourning	Louisville, Ky.
John Stites	Louisville, Ky.

Class retiring in 1919:

Rev. F. J. Cheek, D.D.	Danville, Ky.
Gen. John M. Brooks	Knoxville, Ťenn.
Rev. J. G. Hunter, D.D	Harrodsburgh, Ky.
Walter K. Belknap	Louisville, Ky.
Rev. A. A. Wallace, D.D.	Mexico, Mo.
Col. Charles E. Hoge	Frankfort Ky

Class retiring in 1920:

Rev. John N. Ervin, D.D.	Dayton, Ky.
Rev. Peyton H. Hoge, D.D	1) 17 11 17
James R. Barret	Henderson, Ky.
Rev. S. T. Wilson, D.D	
Gen. Bennett H. Young	
Rev. J. V. Logan	Middleboro, Kv.

Class retiring in 1921:

Rev. E. M. Green, D.D.	Danville, Ky.
Rev. Eugene F. Abbott, D.D.	Fulton, Mo.
Judge Shackelford Miller	Louisville, Ky.
Rev. W. A. Ganfield, D.D.	Danville, Ky.
Judge Warner E. Settle	Frankfort, Ky.

The Amendment to the Charter submitted to the General Assembly last year, having been vetoed by neither Assembly, became a part of the organic law of the Seminary, and Gen. John M. Brooks and Rev. J. V. Logan were recognized as members of the Board, from the Synod of Appalachia (U. S.). Mr. Walter K. Belknap was elected in place of Mr. J. Ross Todd, resigned.

II. FACULTY.

- Rev. Charles R. Hemphill, D.D., LL.D., President, and Professor in the School of New Testament Exegesis, and in the School of Pastoral Theology. REV. HENRY E. DOSKER, D.D., LL.D., Professor in the Broadnax School of
- Church History. REV. ROBERT ALEXANDER WEBB, D.D., LL.D., Professor in the Laird School of Systematic Theology, and in the School of Apologetics. Clerk of
- the Faculty. REV. JESSE L. COTTON, D.D., Professor in the School of Old Testament
- Exegesis. REV. J. GRAY MCALLISTER, D.D., Professor on the Fullerton Alexander School of the English Bible, and Biblical Theology, and in the School of Biblical Introduction.
- REV. THOMPSON M. HAWES, D.D., Associate Professor in the School of Practical Theology.
- REV. EDWARD L. WARREN, D.D., Librarian and Intendant.
- PROF. JAMES WESLEY McCLAIN, Instructor in Music.

Lectures and Addresses.

- "Religious Work in the Camps," Rev. Asa J. Ferry, War Work Secretary, Philadelphia.
- "Religious Work Outside the Camps," Rev. Wm. S. Hess, Secretary, Wilkes-
- barre, Pa. "Work in the Philippines," Rev. D. S. Hibbard, D.D., President Silliman
- Institute, Philippine Islands.
- "The Church's Mission," Mr. John H. Caskie, New York. "Social Service Work in Canada," Rev. J. G. Shearer, D.D., Toronto, Canada. "Home Mission Work in Canada," Rev. Wm. McDonald, D.D., Toronto,
- Canada.
- "The Triumph of Temperance," S. W. Grathwell, San Francisco, Cal.
 "Luther as a Breaker," Prof. R. A. Webb, Louisville, Ky.
 "The Minister's Essential Task," Prof. Cleland B. McAfee, McCormick
- Seminary, Chicago, Ill.
 "The Spirit as Our Leader," Rev. Henry Wade Dubose, Mobile, Ala.

"The Opportunity in Korea," Prof. Eugene Bell, Presbyterian Theological

Seminary, Kwagju, Korea.
"Jerusalem and Her Future," Prof. H. E. Dosker, Louisville, Ky.

"The Ministry of Hope," Rev. R. L. Telford, Richmond, Ky.
"The Turko-Armenian Work," Rev. H. H. Riggs, Harpoot, Turkey.
"Church and Soldiers," Rev. C. G. Gunn, Nashville, Tenn.
"The Armenian Tragedy," Rev. F. G. Coan, Urumiah, Persia.
"Medical Missions in Korea," Dr. O. R. Avison, Scoul, Korea.
"Christianity and the World-wide War," Rev. John W. Shackford, D.D.,

Nashville, Tenn.

"The Message of the Cross," Rev. T. B. Terhune, D.D., New Albany, Ind. "Has Christianity Failed?" Prof. R. A. Webb, Louisville, Ky.

III. STUDENTS.

The enrollment this year was somewhat less than last year, owning to the war, being 59, of whom 47 were undergraduates and 12 were in special Graduate courses. For the same reason, several had to discontinue their studies during the year. The Degree of Bachelor of Divinity was conferred upon the following:

Elmer Timothy Boyer, Mo., Ulysses Short Gordon, A.B., Miss., Earl Zollicoffer Browne, A.B., Miss., Algernon, Killough, A.A., Tenn., Johan August Brunberg, Tenn., John James Martin, A.B., B.S., Ala., Chester McDonald Campbell, A.B., N.C., Charles Hamilton Rowan, A.B., N.C., John Anderson Carriker, A.B., N. C.,

Thomas Jesse Wharton, Miss., John Anderson Carriker, A.B., N. C., David Lauck Currens, Ph.D., Ind.,

Frank Reginald Young, A.B., Ark., Arthur Finley Fogartie, B. S., Ky.

IV. Finances.

1. Liabilities.	None.
2. Permanent Resources	\$757,922 67
Divided as follows:	,
a. Land and Buildings for permanent equipment	228,286 29
b. Endowment	529,636 38
General Fund	81,272 11
Alexander Fund	75,000 00
Grant Robinson Fund	198,043 87
C. R. Hemhill Fund	106,455 80
Scholarships	62,862 50
Sunday Special Funds	6,002 10
3. Income Account:	
Net income for the year (after deducting annuities and	
expenses incident to various properties)	14,470 24
Disbursements for the year	29,253 79
Note: The expenses for the year have been unusually heav	y, and plans
are on foot for meeting the deficiency	•

are on foot for meeting the deficiency.

V. Library.

The Library received valuable books and pamphlets from the family of the late Hon. E. W. C. Humphrey during the year, and also from Mrs. W. T. MeElroy, both of Louisville. It now contains over 20,000 volumes.

VI. General.

During almost the entire session, Rev. French W. Thompson labored as Extension Secretary, presenting the call to the ministry to students in schools and colleges, as well as presenting the financial needs of the institution to churches and individuals. He severed his connection with the Seminary in April to engage in war work.

At the Commencement of the Seminary recognition was made of Twentyfive years of continuous service by Profs. Hemphill and Hawes, and of the founding, twenty-five years ago, of Louisville Seminary, one of the constituents

of the present institution.

W. A. GANFIELD, President, PEYTON H. HOGE, Secretary.

VI. McCORMICK THEOLOGICAL SEMINARY. [Chicago, 1LL.]

Annual Report.

I. Boards of Directors and Trustees.

1. Directors.

a. Officers.

Albert R. Taylor, LL.D., President. Andrew S. C. Clarke, D.D., Vice-President. Edward H. Smith, Ph.B., Secretary.

b. Members.

Class going out in 1919:	
Ezra B. Newcomb, D.D	Keokuk, Iowa.
William Chalmers Covert D.D.	Chicago III
William H. Black D.D. LL.D.	Marshall Mo
William A. Millig I.I.D.	Hanover Ind
Androse S. C. Claulea, D. D.	Evenston III
There as Dent	Chinage III
I nomas Dent	chicago, III.
I nomas Kane	Cnicago, III.
William B. Dean	St. Paul, Minn.
Charles S. Holt	Chicago, III.
William Chainers Covert, D.D., William H. Black, D.D., LL.D. William A. Millis, LL.D. Andrew S. C. Clarke, D.D. Thomas Dent. Thomas Kane. William B. Dean Charles S. Holt. Ernest Brown Skinner, Ph.D.	Madison, Wis.
Class going out in 1920:	
George L. Mackintosh, D.D	Crawfordsville Ind
Neal A. McAulay, D.D	Lyong Is
George N. Luccock, D.D	Weester Obio
Under the Walter D.D.	Wooster, Ono.
Frederick W. Hawley, D.D. Elmer Allen Bess, D.D	Parkville, Mo.
Elmer Allen Bess, D.D	St. Paul, Minn.
Francis W. Kelsey, Ph.D.	Ann Arbor, Mich.
Walter D. Scott, Ph.D E. Leroy Galt	Evanston, III.
E. Leroy Galt	Sterling III.
Nathan G. Moore	Oak Park, III.
Nathan G. Moore	Detroit, Mich.
Class going out in 1921:	
J. Gibson Lowrie, D.D	Caladana III
Lunes C. L. McClure D.D. I.L.D.	Chiange III
Charles A. Linningste, D.D.	South Dond Ind
David F. William D.D.	Dania III
Danier E. Williamson, D.D	reoria, in.
Henry C. Swearingen, D.D.	St. Paul, Minn.
Edward H. Smith, Ph.B.	Chicago, III.
Charles William Dabney, Ph.D., LL.D	Cincinnati, Ohio.
Dayton D. Draper	
Frederick C. Comstock	
Robert J. Firestone	Akron, Ohio.
Class going out in 1922:	
Wilbur O. Carrier, D.D	Chiongo III
Homes D. Ctonk. Db. D.	Coginage Migh
Labor Time of the D. L. D.	Chiara III
John Timothy Stone, D.D., LL.D.	Chicago, III.
John P. Hale, D.D.	Laiavette, Ind.
Harry R. Stark, Ph.D. John Timothy Stone, D.D., LL.D. John P. Hale, D.D. Richmond A. Montgomery, D.D.	rairneld, Lowa.
John H. Holliday	Indianapolis, Ind.
David F. Graham	Freeport, III.
Albert R. Taylor, LL.D	Decatur, III.
D. W. Bergstrom	Neenah, Wis.
John H. Holliday David F. Graham Albert R. Taylor, LL.D D. W. Bergstrom Clinton L. Conkling	Springfield, 1tl.

Special Director.

Cyrus H. McCormick.

Executive Committee of the Board.

Hon. Thomas Dent, Chairman. WILLIAM CHALMERS COVERT, D.D., Secretary.
Cormick,
iday,
J. G. K. McClure, D.D., LL.D.,
John Timothy Stone, D.D., LL.D., Cyrus H. McCormick, John H. Holliday, Charles S. Holt.

At the annual meeting of the Board, April 25, 1918, vacancies created by resignation, removal of residence, and inability to attend meetings, were filled as follows: The Rev. Richmond A Montgomery, D.D., in place of Rev. Willis E. Parsons, D.D.; the Rev. Elmer Allen Bess, D.D., in place of the Rev. John Logan Marquis; Mr. D. W. Bergstrom, in place of Mr. Edward F. Yarnell; Mr. Clinton L. Conklin, in place of Mr. Frank Robertson; and Mr. Robert J. Firestone, in place of T. Morey Hodgman, LL.D.

2. Trustees.

CYRUS H. Adams, President. IRA J. GEER, Secretary. WILLIAM O. GREEN, Treasurer.

Henry P. Crowell, Charles A. Heath, J. G. K. McClure, Harold F. McCormick, William A. Peterson, Ezra J. Warner.

II. FACULTY.

The Rev. James G. K. McClure, D.D., LL.D., President and Professor of Pastoral Theology and Church Polity.

The Rev. Andrew C. Zenos, D.D., LL.D., Professor of Historical Theology. The Rev. Augustus Stiles Carrier, D.D., LL.D., Professor of Hebrew and Old Testament Exegesis.

*The Rev. Benjamin Lewis Hobson, D.D., LL.D., Professor Emeritus of Apologetics and Missions.

The Rev. George L. Robinson, Ph.D., DD., LL.D., Professor of Biblical Literature and English Bible.

The Rev. Samuel Dickey, M.A., Professor of New Testament Literature and English Bible.

The Rev. Edgar Preston Hill, D.D., LL.D., Professor of Sacred Rhetoric and Applied Christianity.

The REV. CLELAND BOYD McAFEE, Ph.D., LL.D., Cyrus H. McCormick Professor of Systematic Theology. The Rev. Arthur Alexander Hays, M.A., B.D., D.D., Professor of Ec-

clesiastical History. -, (vacancy) Professor of Apologetics and Missions.

The Rev. Ovid Rogers Sellers, B.D., Instructor in Hebrew. Rollo L. Lyman, A.B., Ph.D., Instructor in Public Speaking.

MILON R. HARRIS, Instructor in Music. The Rev. John F. Lyons, B.B., Librarian.

Lecturers.

The Rev. Robert H. Beattie, D.D., Lecturer in Religious Pedagogy. The Rev. Matthew B. McNutt, Lecturer in the Country Church. The Rev. George C. Fracker, Ph.D., Lecturer in Sunday-school Work. Jesse F. Stiener, M.A., Ph.D., Lecturer in Foreign Missions.
EDWARD PERCY GATES, A.B., LL.D., Lecturer in Young Peoples Work. The Rev. W. Clyde Smith, B.D., Lecturer in Social Service Work.

^{*}Deceased.

LECTURES.

SEMINARY LECTURESHIP.

The Rev. Henry Clay Vedder, D.D., Crozer Theological Seminary, Chester Pa., "The Reformation and Its Setting."

The Rev. J. Wilbur Chapman, "The Minister as an Evangelist." The Rev. William C. Covert, D.D., "Coöperation in Church Work."
The Rev. William H. Hall, "Conditions, Causes and Claims of Syrian,
Armenian and Palestinian Need Today."
The Rev. Howard Agnew Johnston, D.D., "The Church a Witnessing Church." The Rev. Howard Agnew Johnston, D.D., "The Church a Witnessing Church." The Rev. William J. Johnson, D.D., "Effects on Business of Prohibition." The Rev. John M. Vander Meulen, D.D., "The Message of the Preacher." Dr. William Rainey Bennett, "Pathways to Power." Ralph C. Norton, "Among Belgian Soldiers." W. J. Wanless, M.D., "Medical Work in India." Cyrus H. McCormick, "The United States War Mission to Russia." Philip Yarrow, "Dry Chicago Campaign." The Rev. George William Wright, D.D., "Advance, Not Withdrawal, in Foreign Mission Work."

The Rev. John Van Ess. "Arabia and Its Place in the Present War."

The Rev. John Van Ess, "Arabia and Its Place in the Present War."
The Rev. Dr. Herbert W. Reherd, D.D., "Mormonism as It is Today."
The Rev. Charles E. Sharp, "The Claims of the Korean Church."
The Rev. Frank W. Gunsaulus, D.D., "Albrecht Durer."
The Rev. William A. Sunday, D.D., "Power in Preaching."

III. STUDENTS.

1. The number of students enrolled in the Seminary for the current year is 190, as follows:

Seniors	FellowsPostgraduates	 	
Juniors	Seniors	 	
JuniorsSpecials			

2. The number of new students enrolled during the year is 68, of whom 40 had college degrees, and 17 had taken partial college courses.

3. The following is a list of the class graduated, April 25, 1918, of whom 43 received the Diploma of the Seminary; and 13 who pursued partial courses were given certificates:

Paul Earnest Baker, William Irvine Blair, Adolph Bohn, Harvey Henry Bowers, Thomas James Buckton, Perry Leon Bryam, George Warner Caldwell, Arthur Morrow Campbell, Roscoe Conkling Coen, Herbert Cumming Cornuelle, Clinton Clement Cox, William Ward Davis, James Elmer Ferguson, Wilber Ross Gibbons, Sidney Blair Harry, Ralph Blake Hindman, Joseph LeRoy Kennedy, Benj. Emmanuel Kertchman, George John Kilgus, Robert Lincoln Kinkade, Thomas LeRoy Kirkpatrick, Maurice Maur

William Cunard Krause, George Nesbit McClusky, James Renwick McCullough, Robert Newton Marion, Paul Calvin Payne, Harry Martinus Peterson, John Lawrence Prentice, Franklin Harvey Randall, Jose Juan Rosado, Glen Joseph Schillerstrom, Henry Frank Softley, Francis Soucek, Paul William Stephens, Merle Quest Stevenson, William Henry Ernest Strate, Robert Thena, Fred William Thompson, Asher Eric Thurston, Edwin Elverton White, Addison Vincent Wilson, Maurice Marlowe Witherspoon,

RECEIVING CERTIFICATES.

Oscar Lee Black, William Clyde Burton. Arthur Leslie Rice, Harvey Lehman Rickert, George Clifton Crockatt, Rollo L. R. Rilling, Frank Albert Hieber, Forbes Robertson, Edwin G. Meister, Andrew Edward Schindler, Marshall Raymond Olsen, Chester Franklin Ward,

L. Morrow Witherspoon.

The following, who had satisfactorily met the requirements of the Seminary, were awarded the degree of Bachelor of Divinity:

GRADUATE STUDENTS.

Charles Kristian Orsborn,

Louis Blanchard Sherwin.

SENIORS.

Sidney Blair Harry, James Renwick McCullough, Paul Calvin Payne, Paul Earnest Baker, Perry Leon Bryam, Arthur Morrow Campbell, Roscoe Conkling Coen, Clinton Clement Cox, John Lawrence Prentice, Franklin Harvey Randall, William Ward Davis, Jose Juan Rosado, James Elmer Ferguson, Earl Frederick Zeigler. Henry Frank Softley,

FELLOWSHIPS.

The Bernardine Orme Smith Fellowship, for the highest excellence in the studies of the Seminary course, was awarded to Edwin Elverton White.

The T. B. Blackstone Fellowship in New Testament Greek was awarded to

Earl Frederick Zeigler.

1.

The Nettie F. McCormick Fellowship in Old Testament Hebrew was awarded to William Irvine Blair.

PRIZES.

The following prizes were awarded:

The Alumni Prizes in the Old Testament Department: First Prize: William

The Alumni Prizes in the Old Testament Department: First Prize: William J. Du Bourdieu. Second Prize: Clarence Arthur Phillips.

The Isabella Blackstone Prizes in the New Testament Department: First Prize: Ralph Thomas Case. Second Prize: Robert Lee Sawyier.

The Isabella Blackstone Prizes in the Historical Department: First Prize: J. Oliver Buswell. Second Prize: Charles Frederick Leonard.

The Henry P. Crowell Prizes in the Systematic Theology Department: First Prize: James Elmer Ferguson. Second Prize: Clinton Clement Cox.

The John V. Farwell Prizes in Homileties: First Prize: Earl Frederick Zeigler. Second Prize: George Neshit McClusky.

Second Prize: George Nesbit McClusky.

The Hugh McBirney Prizes in the English Bible: First Prize: Walter Leslie Allison.

IV. FINANCES.

. Liabilities					
. Permanent Resour	RCES:				
a. Permanent equi	pmen	t:			
(1) Total valu	ie of l	ands	and buildings	\$548,190	00
(2) Total valu	ie of a	all of	her Seminary holdings	1.414.424	66
b. Total income-p	roduci	ng r	esources of the above for Semi-	1,111,111	00
nary suppor	rt:				
General endov	vment	. fun	ds	1,556,167	45
Professorship		+ 4		, ,	
Lectureship	6.6	6.6			
Scholarship	6 6	"		213,421	21
Library	"	44		,	
Other	"	"	***************************************	193,026	00

3. Income Account:	
a. Total income for the year, from sources named above	83,848 77
b. Total income for the year, from other sources	11,181 58
4. Disbursements for the Year:	
a. For permanent equipment	
b. For expenses of maintenance, scholarships, etc	94,258 75
5. Additional Endowment Received During the Year	14,800 00
V. Library.	
1. Whole number of books:	
a. Bound volumes	44,410
b. Bound volumes added during the year	1,385

VI. General.

1. Attendance has been much reduced, owing to the participation in war duties of many members of each and all classes. This is particularly true of the Junior class, a large number of those who expected to be in it entering Officers' Training Camps, Y. M. C. A. war work, and ambulance driving, or enlisting as privates. Seven of the graduating class are already in war service. The Service Flag shows 47 stars. The Rev. Ovid R. Sellers, Instructor in Hebrew, in answer to Government recognition, has gone to the Chaplains' School at Camp Zachary Taylor.

2. Professor Benjamin L. Hobson, owing to ill health, has resigned the Chair of Apologetics and Missions. He began his connection with McCormick Seminary in 1893, and for twenty-five years has been known as a close student, a wide reader, a clear thinker, and an inspiring teacher. The Directors have appropriately recorded their appreciation of his forceful personality and stimu-

lating service, and have generously made provision for his retirement.

3. After a year's consideration of the Curriculum by a Committee of the Directors, in consultation with the Faculty, the Directors, on April 25, 1918, approved the enlargement of the Curriculum by the introduction of prescribed courses in Religious Pedagogy, in Psychology, and in additional Sociological Study, and authorized the Faculty to report in April, 1919, the details of the schedule as affected by this enlargement and by newly prepared standards for the Diploma.

4. All the work of instruction has been thoroughly done, every prescribed and

every elective course having been given in full.

5. Two new memorial Scholarships have been endowed, bearing the names of Edward Munson Booth, Instructor in Vocal Culture from 1890 until his death, August 2, 1917: and of Jessie Harvey Robinson, wife of Professor George L. Robinson, who died March 2, 1918.

ALBERT R. TAYLOR, President of the Board of Directors.

EDWARD H. SMITH, Secretary.

VII. SAN FRANCISCO THEOLOGICAL SEMINARY. [San Anselmo, Cal.]

Annual Report.

I. TRUSTEES.

a. Officers.

Mr. Robert Dollar, President. Mr. J. W. Richards, Vice-President.

Mr. Charles A. Laton, Secretary and Treasurer.

b. Members.

Term expires 1919:	
Rev. John H. Boyd, D.D	Portland, Orc.
Mr. James F. Ewing	Portland, Ore.
Rev. George F. Sevier	Fresno, Cal.
Rev. Hugh K. Walker, D.D.	Los Angeles, Cal.
Mr T M Wright	San José, Cal.

Term expires 1920:	
Mr. Robert Dollar Mr. Robert L. Edmiston Rev. George G. Eldredge, D.D. Rev. Norman B. Harrison Mr. Robert Henderson	Spokane, Wash. Berkeley, Cal. Seattle, Wash.
Term expires 1921:	
Mr. Edward Kerr	. Portland, Ore. . Berkeley, Cal. . Santa Ana, Cal.
Term expires 1922:	
Rev. William H. Bleakney, Ph.D. Rev. Walter Hays	Palo Alto, Cal. San Francisco, Cal. Los Angeles, Cal.
Term expires 1923:	
Rev. É. Forest Hallenbeck, D.D. Mr. William M. Ladd Mr. John A. MeGregor Rev. Warren D. More, D.D. Mr. Almer M. Newhall	Portland, Ore. San Francisco, Cal. Santa Barbara, Cal.

During the year, Rev. Thomas Boyd, D.D., of the Class of 1919, died. He had been a very useful member of the Board for many years. His place has been filled by the election of Rev. George F. Sevier of Fresno. Cal.

been filled by the election of Rev. George F. Sevier of Fresno, Cal.
Rev. Andrew J. Montgomery, D.D., of Portland, Ore., was elected a trustee in
the Class of 1922 to take the place of Rev. Edward M. Sharp, D.D., resigned.

Mr. George D. Gray, whose term of office as a trustee expired, declined reelection. He has been a deeply interested and faithful member of the Board for thirty years. The Board spread upon its records a minute expressing the gratitude of the Seminary for his long and efficient service. Mr. John A. McGregor, of San Francisco, was elected in his place, for the regular term of five years. The other members of the class whose terms expired in 1918 were reëlected, namely, Rev. E. Forect Hallenbeck, D.D., of San Diego, Cal.; Mr. William M. Ladd, of Portland, Ore.; Rev. Warren D. More, D.D., of Santa Barbara, Cal., and Mr. Almer M. Newhall of San Rafael, Cal.

Finance Committee.

Charles A. Laton, John A. McGregor, Almer M. Newhall, J. W. Richards, Clarence A. Thayer.

John A. McGregor has been elected a member of this committee in place of George D. Gray, and Almer M. Newhall in place of Edward Kerr.

H. FACULTY.

The Rev. Warren Hall Landon, D.D., President of the Seminary, Montgomery Professor of Apologetics and Missions.

The Rev. Edward Arthur Wicher, D.D., Robert Dollar Professor of New Testament Interpretation.

The Rev. Thomas Verner Moore, D.D., Stuart Professor of Systematic Theology.

The Rev. William Henry Oxtoby, D.D., Gray Professor of Hebrew Exegesis and Old Testament Literature.

The Rev. Remsen Du Bois Bird, B.D., California Professor of Church History.

The Rev. Hugh Henry Bell, D.D., Ladd Professor of Practical Theology.

Charles Gurdon Buck, Severin Instructor in Vocal Culture.

The Rev. Charles Lee Duncan, B.A., Instructor in Athletics and Work among

The Rev. Lynn Townsend White, D.D., Instructor in Christian Sociology. The Rev. Frank Spencer Brush, D.D., Instructor in Church History. The Rev. Lewis Bradley Hillis, B.D., Instructor in Missions and Christian Sociology.

The Rev. William Henry Oxtoby, D.D., Clerk of the Faculty.

There have been no changes in the Faculty, except that Rev. Frank Spencer Brush, D.D., pastor of Northbrae Presbyterian Church, Berkeley, Cal., and Rev. Lewis Bradley Hillis, D.D., University Pastor, Berkeley, Cal., were called in temporarily to do the work of Prof. Remsen Du Bois Bird, B.D., and Rev. Lynn T. White, D.D., absent in war work.

SPECIAL LECTURES AND ADDRESSES.

Rev. William S. Marquis, D.D., Special Representative of the Assembly's Committee on the Every-Member Canvass, four lectures on the "Organization of the Finances of the Church."

Rev. William C. Covert, D.D., Pastor of First Presbyterian Church, Chicago: "Seminaries, Ancient and Modern."
Rev. George W. White, D.D., Superintendent of the San Francisco District of the M. E. Church: "The Truth and Falsehood of Christian Science."

Rev. Robert S. Donaldson, D.D., Superintendent of Church Extension of San Francisco Presbytery: "The Psychology of Church Work." Rev. John Forman, D.D., Mainpuri, India: "Missions in India."

Rev. Byron H. Stauffer, Pastor First Congregational Church, San Francisco: "Some Needs of the Ministry."

Madame A. Angelini, Rome, Italy: "The Waldensian Church of Italy." Rev. Ernest F. Hall, D.D.: "A Practical Missionary Program." Mr. J. C. Worley: "The Missionary Education Movement."

Rev. Charles G. Paterson, D.D., Winnipeg, Canada: "War Conditions in Canada.'

Rev. Paul Rader, Pastor Moody Church, Chicago: "The Need of a Vision." Rev. John H. Boyd, D.D., Portland, Oregon: "Success and Failure in the Ministry.

Rev. William Hiram Foulkes, D.D., Secretary of the Board of Ministerial Relief and Sustentation: "The National Service Commission."

Rev. J. Wilbur Chapman, D.D., Moderator of the General Assembly: "Essentials to Success in the Ministry.

III. STUDENTS.

1. Number enrolled for current scholastic year, 49, as follows: a. Undergraduates—(1) Seniors, 13; (2) Middlers, 14; (3) Juniors, S. b. Graduates, 9. c. Fellows, 1. d. Special, 4.

2. Number of new students enrolled during the year, 17, of whom 12 had

college degrees, and 2 had taken partial college courses.

3. The following is a list of the class graduated April 25, 1918, who received the Diploma of the Seminary:

John Thomas Bickford. Edward Maurice Clark. Earle Pierce Cochran. John Wallace Dunlop, Jesse Kersey Griffiths,

Loren Stanley Hanna,

David Lee, Bruce Harold McDonald, Roy Thurman Meeker, Thomas Edward Oliver, Philip Francis Payne.

Kvohei Kobayashi,

Herbert William Tweedie.

The Degree of Bachelor of Divinity was conferred on the following graduates:

John Thomas Bickford, David Lee,

Roy Thurman Meeker, Edward Maurice Clark, Earle Pierce Cochran, Herbert William Tweedie.

This Degree was also conferred on the following Post-Graduates: Christopher Harold Gaskell. Samuel Clark McKee,

Atherton Nelson Smith.

The Alumni Fellowship was awarded to Edward Maurice Clark.

IV. FINANCES,

Additions to Endowment During the Year: Real estate Permanent Funds	 0.0000	—— 100	00
rermanent runos	 H (()H)H+		
PROPERTY NOW OWNED:			
Real Estate:		50.10 FO.1	00
Lands, buildings and equipment Permanent Funds Held:		\$240,524	09
For General Endowment		185,680	57
For Professorships			
For Scholarships		38,289	
For Lectureship		3 3,23	
For Library		1,000	00
For Special Uses		32,611	24
Total Assets		\$869,165	00
Income:	-		
From Permanent Funds		\$22,405	66
From other sources		3,456	
m . 1			
Total		\$25,862	3.)
Disbursements:			
For Permanent Equipment (Library)		\$222	-52
For Current Expenses		28,414	15
Total		\$28,636	67
V. Library.			
1. Whole number of books:			
a. Bound volumes		20,	600
b. Pamphlets			540
2. Number added during the year:			
a. Bound volumes	***************************************		600
b. Pamphlets			-20

VI. Needs.

Owing to war conditions, no progress has been made in the campaign for additional endowment. The special needs therefore are the same as last year, namely

\$100,000 for the General Endowment Fund, to enable the Seminary to main-

tain and prosecute its general work as it should.

\$50,000 for the Scholarship Funds, the present number of Scholarships being

entirely inadequate to care for the present growing number of students.

\$50,000 for endowment of the Chair of English Bible. The need of this is increasingly felt in the Church.

paign to secure the full \$500,000.

\$200,000 for a School of Missions, to be affiliated with our Seminary and to be conducted under its auspices. It is hoped the General Assembly will set its seal of approval upon the cam-

VII. GENERAL.

1. The Board of Trustees, the Faculty, and the Student body have all been depleted by the demand of various kinds of war work. Trustees George G. Eldredge, D.D., of Berkeley, Cal., and J. A. Stevenson, D.D., of Santa Ana, Cal., have gone to France for Y. M. C. A., work among the American Expeditionary Forces. Of the Faculty, Prof. Remsen Du Bois Bird, B.D., Rev. Edward Arthur Wicher, D.D., and Instructor Rev. Lynn T. White, D.D., have been given leave of absence and have gone to France for Y. M. C. A. work. Several of the students have gone into Y. M. C. A. work and others have enlisted in the ranks. The entering class was small compared with what it would have been, but for the fact that a considerable number of prospective students had either enlisted

or been taken in the draft.

Rev. Hugh Henry Bell, D.D., whose election to the Ladd Chair of Practical Theology had been approved by the General Assembly of 1917, was inaugurated at the opening of the Seminary year, September 20, 1917. His inaugural address was on "The Highest Calling." The charge was given by Rev. Henry M. Campbell, D.D., of San José, Cal.

A University Extension course in First Aid to the Injured was given during the fall term by Miss E. Cairns, of the Medical Department of the University of California. It eovered a period of 15 hours of work and was attended by 15

Seminary students.

A course of four lectures to the wives of married students was given by Prof. II. H. Bell, D.D. The subjects treated were: "Your Husband and His Home;" "Your Husband and His Study;" "Your Husband and His Church;" "Your Husband and His Community Obligations."

An elaborate pageant was given on the grounds of the Seminary, November 3, 1917, in commemoration of the four hundredth anniversary of the beginning of the Protestant Reformation. The authors of the pageant were Professor Bird and Mr. Willis C. Lamott of the Middle Class. About one hundred participated and the spectators numbered five hundred more.

A Summer School was held from July 10 to 20, 1917, in coöperation with the Board of Home Missions, for the special benefit of home missionaries. The total registration was 68. The third annual Summer School, also in cooperation with

the Board of Home Missions, has been arranged for July 9 to 19, 1918.

A Presbyterian Retreat was held in the Seminary buildings September 3. 1917, under the direction of the Church Extension Board of San Francisco Presbytery. Some 200 people, representing 30 different churches, gathered for an informal meeting of prayer and conference.

The Christian Associations of the Northern California universities and colleges held their annual Christian Leadership conference at the Seminary February 3 1918. A hundred or more professors and students were our guests over

Saturday and Sunday.

The annual Commencement exercises were held April 25th. The attendance was never larger or more representative. The annual address was given by President Silas Evans, D.D., LL.D., of Occidental College on "The Reality of the Unseen."

VIII. SCHOLARSHIPS.

The following comprise the scholarships thus far endowed:

1. The John William Bulkley Scholarship, founded by Mrs. E. A. Bulkley, Brooklyn, N. Y.

The Davenport Scholarship, founded by John D. Thompson, of San Francisco.
 The John A. Mackenzie Scholarship, founded by Rev. Robert Mackenzie,

D.D., of San Francisco.

4. The Williston Scholarship, founded by Mrs. Emily B. Hopkins, of San

Francisco.

5, 6. The David Jacks Scholarships, founded by David Jacks, of Monterey, Cal. 7. The Agnes Booth Hodge Nicholl Scholarship, founded by John Nicholl, of East Oakland, Cal.

8. The Joseph Knowland Scholarship, founded by Joseph Knowland, of Ala-

meda, Cal.

9. The Mary Crocker Scholarship, founded by Mrs. Mary Crocker, of New York, N. Y.
10. The George Burrowes Scholarship, founded by Professor George Burrows,

D.D., and wife. 11, 12. The Nancy A. Eldredge Scholarships, founded by Nancy A. Eldredge,

of Crescent City, Cal.

13. The George W. Stevens Scholarship, founded by himself and his widow, Mrs. Catherine Dixon Stevens, of Oakland, Cal. 14. The John H. Munro Scholarship, founded by Mrs. John H. Munro, of

Philadelphia, Pa. WARREN H. LANDON, President of the Seminary:

CHAS. A. LATON, Secretary of Board of Trustees.

San Francisco, Cal., April 24, 1918.

VIII. DUBUQUE COLLEGE AND SEMINARY. [Dubuque, Ia.]

Annual Report.

I. BOARDS OF DIRECTORS AND TRUSTEES.

1. Directors.

a. Officers.

Rev. William Hiram Foulkes, D.D., LL.D., Philadelphia, Pa., President. Paul Arduser, Dubuque, Ia., Vice-President. Hon. William Graham, LL.D., Dubuque, Ia., Secretary. Mark C. James, Dubuque, Ia., Treasurer.

b. Members.

Life Directors:

Rev. W. O. Ruston, D.D., LL.D	. Dubuque, Ia.
Rev. C. M. Steffens, A.M., D.D.	Dubuque, Ia.
Frank H. Peters	St. Louis, Mo.
W. L. Green	Pasadena, Cal.
Cornelius Bayless	Dubuque, Ia.

Class of 1918:

Rev. Frederick L. Wolters	Milwaukee, Wis.
Rev. Wallace M. Hamilton, D.D	Sioux City, Ia.
W. P. Manley	Sioux City, Ia.
Rev. William Hiram Foulkes, D.D., LL.D	Philadelphia, Pa.
Rev. Jacob J. Agena	
Rev. Aiken C. Kruse	
Hon. William Graham, LL.D.	Dubuque, Ia.
Hon. William S. Bennet	New York, N. Y.

Class of 1919:

Rev. Henri A. Van Griethuysen	Oostburg, Wis.
Rev. John E. Drake, D.D.	
Rev. J. Timothy Stone, D.D	Chicago, Ill.
Rev. F. Pokorny, D.D.	Cedar Rapids, Ia.
Rev. Joseph F. Clokey, D.D	Dubuque, Ia.
Andrew A. Loetscher	Dubuque, Ia.
Oliver R. Williamson	Chicago, Ill.
Paul Arduser	Dubuque, Ia.

Class of 1920:

Rev. Henry Schmitt, D.D.	Freeport, Ill.
Rev. Ernest J. Boell.	Dubuque, Ia.
Rev. J. Millen Robinson, D.D., LL.D	Steubenville, O.
Rev. Elmer Allen Bess, D.D.	St. Paul, Minn.
William M. Camp	Bement, Ill.
Frederick W. Peters	St. Louis, Mo.
E. R. Brown	Dallas, Tex.
Albert I. Steffens	Waukon, Ia.

Mr. Cornelius Bayless has been chosen a Life Director and Rev. Wallace M. Hamilton, D.D., a member of the Class of 1918, and E. R. Brown a member of the Class of 1920.

2. Trustees.

JUDSON K. DEMING, Litt.D. JOHN T. ADAMS, LL.D. ANDREW A. LOETSCHER.

GLENN BROWN. FRANCIS W. COATES.

Francis W. Coates has been chosen a member of the Board of Trustees to fill the vacancy caused by the resignation of John Kapp.

II. FACULTY.

Rev. C. M. Steffens, A.M., D.D., President, Practical Theology.

Rev. John H. Burma, D.D., Vice-President, Special Lecturer on Pastoral Theol-

Rev. W. O. Ruston, D.D., LL.D., Dean, Edgar and Edwin Camp Chair of Sacred Languages and Literature.

Rev. Albert Kuhn, A.M., Greek Language and Literature.

Rev. WILLIAM C. LAUBE, A.M., D.D., Homiletics.

John Zimmerman, B.S., A.M., Mathematics.

Rev. Daniel Grieder, A.M., D.D., F. H. Peters Chair of Biblical and Ecclesiastical History.

Rev. Alois Barta, A.M., Ph.D., Samuel P. Harbison Chair of Bohemian Language and Literature.

HERMAN S. FICKE, PH.B., English.

Rev. Justus H. Brandau, A.B., German Language and Literature.
Franklin T. Oldt, A.M., History and Political Science.
Rev. Paul W. Knuth, A.M., Philosophy and Psychology.
Rev. David De Forest Burrell, D.D., David J. Burrell Bible Foundation.

STEPHEN POPOFF, B. Chem., Physics and Chemistry.
MARK C. JAMES, M.E., Commercial Education and Instrumental Music.
Rev. Ropert N. McLyly A. R. Speciel Language and Little Music.

Rev. Robert N. McLean, A.B., Spanish Language and Literature. Rev. Constantine Bila, A.B., Latin Language and Literature. John G. Chalmers, A.B., LL.B., Athletic Director. Mrs. Elizabeth Russell Hendee, A.M., Education.

J. L. Horsfall, A.B., M.S., Biology.
Miss Mary Levinah Murray, A.B., Expression.
Mrs. A. W. Leman, Vocal Music.
A. C. Kleine, Piano and Harmany.

A. C. Kleine, Piano and Harmony.

Francis Hegar, Mathematics, Registrar and Librarian. Miss Christina McLean, Spanish. Otto Walter, A.B., M.S., Physics and Chemistry. Clarence T. Peterson, Physical Director.

Donald A. Laird, Assistant in Psychology Laboratory.

C. C. Barnes, Assistant in Physics Laboratory.

Jacob Bernal, Spanish.

Pastor V. Moreno, Spanish. Vladimir Jelinek, Greek.

Miss Hilda Grieder, German.

CLARK JAMES, Science.

Elmer F. Baker, Assistant in Chemical Laboratory.

Herbert L. Laube, Assistant in Chemical Laboratory.

Paul H. Buchholz, Assistant in Expression.

IGNATZ BERGER, German.

Rev. David DeForest Burrell, D.D., has been elected to the Bible Chair and Prof. Otto Walter, A.B., M.S., as professor of Physics and Chemistry, since last

report was made to General Assembly.

3. Special lectures give added interest to our curriculum. Among those who have been secured for the current year mention may be made of Rev. J. Wilbur Chapman, D.D., LL.D., Moderator of the General Assembly, Prof. Henry D. Funk of Macalester College, Dr. James R. Guthrie of Dubuque, Emeritus Dean of the Medical School of the State University of Iowa, Rev. William Parsons, D.D., of Des Moines, Prof. Peter Luteyn of the State Teachers' College, Prof. Bird T. Baldwin of the State University of Iowa, Judge John W. Kintzinger, and others.

III. STUDENTS.

1. Number enrolled in the Seminary for the current scholastic year, 22, as follows: a. Undergratuates—(1) Seniors, 7; (2) Middlers, 1; (3) Juniors, 11; Special, 1. b. Graduate students, 7. c. Unclassified, 2. d. Special, 1.

2. Number new students enrolled during the year, 11.
3. The following men will graduate May 1st: Joseph Dobias, Vess Gradinaroff, Daniel E. Grieder, John W. Heller, John A. Rotschafer, George H. Swalve and Meindert M. Weeldreyer.

Total number enrolled in the Academy, College and Theological Seminary,

298.

IV. FINANCES.

1. LIABILITIES (purchase of property)	\$40,000 00
a. Permanent equipment:	100 #60 #0
(1) Total value of lands and buildings	498 ,50 2 59
(2) Total value other holdings	389,122 05
b. Total income-producing resources	173,117 25
Professorship endowment funds	162,004 80
Professorship endowment funds	4,000 00
3. Income Account:	
a. Total income for the year	13,342 83
b. Total income from other sources	123,372 41
4. DISBURSEMENT FOR THE YEAR:	
a. For permanent equipment	58,112 96
b. For expenses of maintenance, etc	78,602 83
5. Additional Endowment Received During the Year	25,000 00
V. Library.	
1. Whole number of books: a. Bound volumes b. Number added during year	$17,400 \\ 150$

VI. Curricula.

Attention is called to the enrichment of instruction. The curriculum gives a standard theological course, founded upon the requirements for ordination in the Presbyterian Church. Many elective courses have been introduced, so that the graduate of the Seminary may equip himself in the most thorough manner.

The degree of Bachelor of Divinity is conferred upon those who have attained the scholarly requirements. The conditions upon which this degree is granted

are as follows:

1. Graduation from a standard college.

2. Advanced theological work.

3. A meritorious thesis.

4. High scholarship in all studies.

5. Residence during final year.

6. Approval of Faculty of electives.

VII. NEEDS.

That the Presbyterian Church shall realize the importance of Americanizing and Christianizing the peoples of all nations who have adopted America as their country, is the earnest desire of the administration. The work is fundamental and patriotic.

This education will enable the institution to raise for the year 1919 at least

\$100,000 in addition to her regular income for current expenses.

War conditions leave unaccomplished the raising of the \$500,000 endowment fund which the General Assembly recommended the Church to contribute during the past year. We still hope and pray for this minimum amount, which is

small, compared with our inestimable opportunity.

To meet the current expense budget each year by personal appeal is not only a difficult task for the president, but it is annoying to contributors. The corporation owns nearly \$500,000 worth of property, which requires an outlay of \$900 each year for insurance. An institution with property totaling this amount, and with a salary budget of \$46,000 annually, should have an endowment of at least \$1,000. The income from an endowment of this amount would not make the institution self-supporting, but it would greatly relieve the financial condition. The \$500,000 additional endowment endorsed by the General Assembly would be a great help. The immigrant problem, both from a Christian and a patriotic point of view, is not diminishing, but rather is increasing. We have in the United States millions of foreign-speaking people who should have instilled in them during their education Christian American ideals. Dubuque is only one agent for this purpose, but it is a tremendously important one in the Central West. We hope that General Assembly will request, with even greater urgency, the Church to assist in this worthy enterprise.

WILLIAM GRAHAM, Secretary.

May 7, 1918.

IX. BLOOMFIELD THEOLOGICAL SEMINARY. [Bloomfield, N. J.]

ANNUAL REPORT.

I. Board of Directors.

a. Officers.

HARRY E. RICHARDS, A.M., M.D., President. Rev. William T. Wilcox, D.D., Vice-President. Rev. Julius H. Wolff, D.D., Secretary. Allison Dodd, Treasurer.

b. Members.

Term expires in 1919:	
William A. Nordt, D.D.	East Orange, N. J.
William Y. Chapman, D.D.	Newark, N. J.
Davis W. Lusk, D.D.	Bloomfield, N. J.
Allison Dodd.	Bloomfield, N. J.
Elias D. Smith	Elizabeth, N. J.
Charles Holzhauer*	Newark, Ń. J.
T 1000	
Term expires in 1920:	
Julius H. Wolff, D.D.	Newark, N. J.
Robert Scott Inglis, D.D.	Newark, N. J.
Eben B. Cobb, D.D	Elizabeth, N. J.
C. Rudolph Kuebler, D.D.	Hackensack, N. J.
Harry E. Richards, A.M., M.D.	Bloomfield, N. J.
George H. Strobell	New York, N. Y.
Term expires in 1921:	
John T. Kerr, D.D.	Elizabeth, N. J.
William T. Wileox, D.D.	Bloomfield, N. J.
John F. Patterson, D.D.	Orange, N. J.
Archibald G. Sinelair, D.D.	Bloomfield, N. J.
Charles Theurer	
George W. Brazer	
Hugh R. Monro	Upper Montclair, N. J.
II FACTORY	

II. FACULTY.

HARRY E. RICHARDS, A.M., M.D., President.

Rev. Henry J. Weber, Ph.D., D.D., Dean and Professor of Theology and Church History.

Rev. Charles T. Hock, Ph.D., D.D., Professor of Classics and Hebrew.

Rev. Arnold W. Fismer, Ph.D., D.D., Professor of New Testament Exegesis and Ethics.

Rev. Frederick W. Jackson, Ph.B., C.E., † Professor of English Language and

Rev. John Dikovics, M.A., Professor of Hungarian Language and Literature.

Mr. Francis W. Wolff, B.S., Instructor in Mathematics and Science.

LECTURERS AND TUTORS.

Rev. Julius H. Wolff, D.D., Lecturer on Church Polity.

Rev. Hermes Cavarocchi, Lit.D., Lecturer in Italian Language and Literature.

Rev. Franz Zeller, Lecturer in German Language and Literature.

Rev. Basil Kusiw, Lecturer in Ruthenian Language and Literature. Rev. Frank Kovach, B.A., Tutor in English and Latin.

Rev. Giacinto Reale, Assistant in Italian Language.

Mr. Alpheus D. Crosby, Lecturer in English Language and Literature.

Mr. Sergius Geiman, Lecturer in Russian Language and Literature.

Mr. John Potocki, Assistant in Polish Language and Literature.

Mrs. W. A. BERGER, Assistant in English and Bible Study.

Mr. GEORGE E. DALAND, Teacher of Music. Mr. HARRY W. BURDICK, Teacher of Athletics.

Mrs. W. A. Berger, Librarian.

^{*}Deceased. | †Resigned.

The following have been appointed, since the last report, to give instruction in the Academic Department:

> Mr. Alpheus D. Crosby. Mr. Sergius Geiman. Mr. John Potocki. Mrs. W. A. Berger.

III. STUDENTS.

- 1. Number enrolled for current scholastic year, 25, as follows: a. Undergraduates—(1) Seniors, 3; (2) Middlers, 8; (3) Juniors, 7. b. Special, 4. c. Graduates, 3.
 - 2. Number of new students carolled during the year, 7.

In addition to the above, there were 49 students in the Academy and College departments.

The following students were graduated last May: John Dezsoe, B. A., Joseph Romania,

John Ruggiero, Joseph Simko,

T. Frank Kovaes.

IV. Finances.

1. Liabilities	\$342,265 1	11
2. Permanent Resources:	,	
a. Permanent equipment:		
(1) Total value of lands and bu	uildings 114,240 1	
(2) Total value of all other Ser	ninary holdings 228,024 9	96
b. Total income-producing resource	es of the above for Semi-	
nary support:		
General endowment funds		67
Professorship " "	47,980	78
		50
		00 - 00
Other " "	10,883 (01
3. Income Account:		
a. Total income for the year, from		
b. Total income for the year, from	other sources	45
4. Disbursements for the Year:		
a. For permanent equipment		
b. For expenses of maintenance, sel	holarships, etc	84
5. Additional Endowment Received	During the Year 23,915	00
V. Lih	BRARY.	
1. Whole number of books	5,4	58
a. Bound volumes		
b. Pamphlets		10
2. Number added during the year	2	58
a. Bound volumes	2	52
b. Pamphlets		50

VI. NEW FEATURES

The fact that we are now obliged to deal with six foreign languages instead of one, as was the case originally, demands that most subjects in the advanced years should be taught in English. This in turn requires that at an early stage all students should be able to read, speak and think in English without effort. On this account increased attention is given to the teaching of English in the earlier years. Instruction in English literature and practice in the use of the English language is then continued to the end of the theological course.

VII. Elections.

The Board of Directors, at its regular quarterly meeting, April 8th, unanimously elected Harry E. Richards, A.M., M.D., President of Bloomfield Theological Seminary, and the following new Directors: Rev. John F. Patterson,

D.D., of Orange and Rev. Archibald G. Sinclair, D.D., of Bloomfield, in place of the deceased, Rev. James F. Riggs, D.D., of East Orange, and the Rev. George L. Curtis, D.D., of Bloomfield, for the term expiring in 1921.

VIII

The larger work and increased equipment involves increased expense. The rapidly growing demand—teaching in seven languages instead of two as in the beginning—has greatly overtaxed our resources. An additional Endowment of at least two hundred thousand dollars is necessary. The General Assembly has authorized the raising of this amount for Endowment purposes. But we need men even more than money. Will not pastors and church members make diligent search for God-fearing, capable, young men of foreign parentage and direct them to Bloomfield? There is nothing that will make this country of ours safe (either with or without democracy) except the spirit of Christ dwelling in the individuals inhabiting it. If we do not preach the pure Gospel of Christ to the first generation of the foreigners dwelling in our midst, what will become of them; what will their children become; and what in consequence will happen to us and to our children? The religious needs of the sojourners among us cannot safely be neglected.

Respectfully submitted,

HARRY E. RICHARDS, President.

Approved by Presbytery of Newark at Newark, N. J., April 9, 1918.

Attest: JULIUS H. WOLFF, Stated Clerk.

X. THEOLOGICAL SEMINARY OF LINCOLN UNIVERSITY. [Lincoln University, Pa.]

Annual Report.

I. Board of Trustees.

a. Officers.

Rev. John B. Rendall, D.D., President. Rev. John B. Laird, D.D., Vice-President. J. Everton Ramsey, Treasurer. Rev. W. Courtland Robinson, D.D., Secretary.

h Members.

Term expires in 4919; Rev. William A. Holliday, D.D. Rev. Malcolm J. McLeod, D.D. Henry L. Davis	Plainfield, N. J. New York, N. Y. Germantown, Pa.
Term expires in 1920; J. Everton Ramsey Charles B. Adamson	Swarthmore, Pa. Germantown, Pa.
Term expires in 1921: Rev. John Calhoun, D.D. S. Ralston Dickey	Germantown, Pa. Oxford, Pa. Frankford, Pa.
Term expires in 1922: Thomas W. SynnottArthur T. ParkeRev. William L. McEwan, D.D.	Wenonah, N. J. West Chester, Pa. Pittsburgh, Pa.
Term expires in 1923: William H. Scott William H. Vail, M.D. Rev. George H. Turner	

Term expires in 1924: J. Frank Black. J. Frank Black...... Rev. Calvin C. Hays, D.D..... Chester, Pa. Johnstown, Pa. Term expires in 1925: Rev. W. Courtland Robinson, D.D..... Philadelphia, Pa. Rev. Robert Watson, D.D. New York, N. Y. Rev. John B. Rendall, D.D. Lincoln University, Pa. Financial Representative.

Rev. William P. White, D.D., Financial Secretary, 332 Witherspoon Bldg., Philadelphia, Pa.

There have been no changes in the Board of Trustees.

H. FACULTY.

Rev. John B. Rendall, D.D., President and Professor of Ecclesiastical Latin. Rev. George Bogue Carr, D.D., William E. Dodge Professor of Homiletics. Rev. George Johnson, Ph.D., John C. Baldwin Professor of Systematic Theol-

Rev. William Hallock Johnson, Ph.D., D.D., Professor of New Testament

Literature and Exegesis.

Rev. W. Thompson Linn Kieffer, D.D., Abagail A. Geisinger Professor of Pastoral Theology and Christian Evidences.

Rev. Robert M. Labaree, D.D., Henry A. Kerr Professor of Hebrew Language

and Exegesis and Missions.

----, Mrs. Susan D. Brown Professor of Instruction in the English Version of the Bible.

Special Lectures and Addresses have been given as follows:

Hallock C. Sherrard, Pittsburgh, Pa., chapel address.
Rev. Prof. H. E. Fosdick, D.D., New York, N. Y., "Religion and Privilege."
Bell Telephone Company, "Visualizing the Spoken Word." (Illustrated.)
Rev. Joseph W. Cochran, D.D., Philadelphia, Pa., ministerium address.
Prof. W. K. Prentice, Ph.D., Princeton, N. J., "The Greek Genius."

Rev. Robert B. Jack, Hazleton, Pa., annual sermon to the Theological Seminary. Rev. Maitland Alexander, D.D., Pittsburgh, Pa., Theological Commencement

Rev. Clarence E. Macartney, D.D., Philadelphia, Pa., Theological Commence-

ment address.

J. E. Moorland, Ph.D., address on Y. M. C. A.
William Hallock Park, M.D., New York, N. Y., "My Recent Trip to France."
Lieutenant Daniel G. Hill, U. S. A., chapel address.
Lieutenant Joseph H. Scott, U. S. A., chapel address.

William P. Finney, Jr., M.D., Baltimore, Md., "Preventable Disease." Miss Estelle E. Pinckney, Baltimore, Md., and Mr. Tourjee DuBose, pianist, song recital.

Rev. Richard C. Morse, New York, N. Y., Y. M. C. A. Work in the Camps. Chrystal Brown, New York, N. Y., song recital.
Rev. Thomas R. McDowell, Elkview, Pa., sermon.
Rev. Edward A. Odell, Havana, Cuba, "Mission Work in Porto Rico."
Rev. Samuel D. Price, D.D., New York, N. Y., "Sunday School Work." (IIlustrated.)

III. STUDENTS.

1. Number enrolled for current scholastic year, 36, as follows: Undergraduates—(1) Seniors, 8; (2) Middlers, 13; (3) Juniors, 15.

2. Number of new students enrolled during the year, 15, of whom 7 had

college degrees.

3. Names of members of class last graduated:

Jesse B. Barber, Leslie E. Ginn,

Allen E. Sephas, Benjamin D. Thompson.

DIPLOMA.

John T. Jones,

Jesse C. Sawyer.

ENGLISH CERTIFICATE.

Henry M. Newby.

IV. Finances.

1. Liabilities	
2. Permanent Resources:	
a. Permanent equipment:	
1. Total value of lands and buildings	\$57,000 00
2. Total value of all other Seminary holdings	377,855 00
b. Total income-producing resources of the above for Semi-	,
nary support:	
General endowment funds.	171,705 00
	137,000 00
Professorship " " Scholarship " "	69,150 00
3. Income Account:	,
a. Total income for the year from sources named above	18,728 00
b. Total income for the year from other sources	4,992 00
4. Disbursements for the Year:	,
a. For permanent equipment	6,303 00
b. For expenses of maintenance, scholarship, etc	17,417 00
, , , , , , , , , , , , , , , , , , ,	,
V. Library.	
1. Whole number of Books: Bound volumes	15,023
2. Number added during the year: Bound volumes	1,646
The state of the s	-,

VI.CURRICULA.

The only change in curriculum has been greater emphasis on the course in Missions.

VH. NEEDS.

Instead of specific mention, as was made last year, of detailed needs, it may be said in general, that the needs of the church at large are so clamant that there is a realization of two outstanding crying calls. One is for a decided increase of numbers to go into the Harvest Field of the World. We must either now, notwithstanding the enormous demands for direct and ancillary war gifts, or as soon as possible, appeal for the resources for larger material equipment here at Lincoln University. This, as in all our past history, must come almost entirely from large-hearted Christians.

The other need is the Prayer of the Church of the Risen Lord, that every student who goes forth from here and like schools of the prophets, may be filled with the Holy Spirit and Power. None but a consecrated ministry can face the work of reconstruction after the staggering destruction of this world wide

VIII. GENERAL.

Last year Omaha Theological Seminary in its search for a Professor to fill their chair of Hebrew and Old Testament History cast their eyes on our forces and ealled Professor Frank H. Ridgley, Ph.D., one of the scholarly and devoted members of our Faculty. After careful consideration, our Board of Trustees elected Rev. Robert M. Labaree, D.D., then recently returned from the Mission Field of Persia. His knowledge of Oriental Languages, his enthusiasm in Missionary work, and his spiritual-mindedness, were coveted in this place, so missionary in its history and character. Our best hopes have been more than fulfilled. We respectfully ask the confirmation of the Assembly of this election. Four years ago the Assembly ratified the Board's election of Rev. Samuel C. Hodge to the chair of English Bible, once occupied by his honored father. We cannot keep either Churches or Institutions from discovering and coveting worth and mental and spiritual gifts in our Faculty. The shepherd instinct in Professor Hodge is strong, and the bleating of the flock in the First Church of West Chester tugged at his heartstrings until he felt it was duty to accept their call. By the time the next Assembly meets we hope to be able to report that we have found a worthy successor to this important chair.

May God grant that this, and all our Theological Seminaries may be preserved through the tremendous strain of this great world tragedy, and be in position to enter on the task of healing the terrible wounds that have been inflieted in all the earth.

JOHN B. RENDALL, President.

XI. BIDDLE UNIVERSITY THEOLOGICAL SEMINARY. [Charlotte, N. C.]

Annual Report.

I. BOARD OF TRUSTEES.

a. Officers.

Rev. R. P. WYCHE, D.D., President. Prof. W. H. Stinson, A.M., Acting Treasurer. Rev. S. F. Wentz, D.D., Secretary.

h Members

o, memoers.	
Term expires in 1918:	
Mr. R. S. Davis Rev. D. S. Baker Rev. J. Richie Smith, D.D. Mr. James M. Ham Prof. J. S. Marquis, A.M.	Lincolnton, N. C. Harrisburg, Pa. Brooklyn, N. Y.
Term expires in 1919: Rev. A. W. Verner, D.D Mr. D. A. Tomkins (deceased) Rev. D. M. Skillings Rev. C. M. Young, D.D Rev. Geo. S. Leeper, D.D.	Charlotte, N. C. St. Louis, Mo. Irmo, S. C.
Term expires in 1920; Mr. Geo. D. Dayton Rev. R. P. Wyche, D.D. Rev. G. C. Shaw, D.D. L. P. Berry, Esq Rev. S. F. Wentz, D.D.	Charlotte, N. C. Oxford, N. C. Hixon, Tenn.

II. FACULTY.

Rev. H. L. McCrorey, President, Professor of Hebrew and Christian Sociology. Rev. R. P. Russell, D.D., Professor of Greek Exegesis and Biblical Introduction.

Rev. Yorke Jones, D.D., Professor of Ecclesiastical History and Homiletics. Rev. W. E. Partee, D.D., Professor of Christian Evidences, Biblical History, Systematic and Pastoral Theology.

Rev. L. B. Ellerson, D.D., Professor of English Bible.

The following lectures and addresses were delivered during the year:

Rev. C. H. Tobias, D.D., an International Secretary of the Y. M. C. A., "War Relief Fund," "Student Conference," two lectures.

Mr. A. Lewis, New York City, "The Laymen's Missionary Movement."

Prof. Graver, Shaw University, Raleigh, N. C., "Student War Relief Fund."

Col. E. W. Halford, New York City, General lecturer Laymen's Missionary

Movement. Rev. Geo. E. Allen (of 1st Pres. Ch. Brookport, N. Y.) Y. M. C. A. Staff at Camp Green, Charlotte, N. C.

Dr. A. J. Reid (under Federal Government) two stereopticon lectures.

Dr. D. C. Suggs, President Livingstone College, Salisbury, N. C., one lecture. Mrs. Julis Jackson Harris, Principal Model and Training School, Athens, Ga., 'Community Betterment," one lecture.

Prof. J. E. K. Aggrey, Livingstone College, Salisbury, N. C., one lecture. Rev. G. H. Atkinson, D.D., Salisbury, N. C., one lecture. Rev. Chas. S. Morris, D.D., Norfolk, Va., "The Negro's Part in the War." Rev. John B. Laird, D.D., Philadelphia, Pa., Evangelistic Services, six addresses and two student conferences.

 Mr. Richard C. Morse, Consulting General Secretary, International Committee of Y. M. C. A., one lecture.
 Dr. W. T. LeBrad, Professor of History in Trinity University, Durham, N. C., one lecture.

Dr. A. M. Travick, International Secretary of Y. M. C. A., two lectures.

III. STUDENTS.

The enrollment for the present year is 20, as follows: (1) Seniors, 6; (2) Middlers, 3; (3) Juniors, 11.

IV. FINANCES.

Since the Theological Department of Biddle University has no holdings separate from the other departments of the institution, and since most of the Theological instructors teach also in the Collegiate Department, it is neither convenient nor practicable to make a financial report on the Theological School.

V. Library.

Whole number of books in library: (a) bound volumes, 9108; (b) pamphlets, 1186.

Number added during the year: (a) bound volumes, 100; (b) pamphlets, 100.

VI. GENERAL.

The enrollment of students in the Theological Department this year is about as large as usual, and there were enrolled in the Preparatory and High School Departments 35 other candidates for the gospel ministry, making a total enrollment of 55 candidates in all departments of the institution. Many of the

latter, however, were called to military service during the year.

We are still appealing to the church and our friends for thirty thousand dollars (\$30,000) for the Theological students who are greatly in need of some com-

fortable dormitory facilities.

Respectfully submitted, H. L. McCROREY, President.

XII. OMAHA THEOLOGICAL SEMINARY. [Omaha, Neb.]

Annual Report.

I. Board of Directors.

a. Officers.

Rev. Charles H. Purmort, D.D., President. Hon. John C. Wharton, Vice-President. James H. Adams, Esq., Secretary.

James H. Adams, Esq., Secretary. Robert Dempster, Esq., Treasurer	
•	
b. Members.	
Class of 1918:	
Rev. Harlan P. Carson, D.D	Huron, S. D.
Rev. Charles H. Purmort, D.D.	
Rev. Francis W. Russell, D.D.	St. Louis, Mo.
Rev. Stanton Olinger	Storm Lake, Ia.
Rev. James M. Wilson, D.D.	Omaha, Neb.
Hon. J. B. Larimer	
Hon. Selden P. Spencer	St. Louis, Mo.
N. H. Loomis, Esq	Omaha, Neb.
Hon. A. L. Sutton	
W. J. Hill, Esq	Lincoln, Neb.
Class of 1919:	
Rev. James W. Bean, D.D.	Emporia, Kans.
Rev. Phil. C. Baird, D.D	Oklahoma City, Okla.
Rev. David R. Kerr, D.D	Bellevue, Neb.
Rev. Leon D. Young, D.D.	Lincoln, Neb.
Rev. Frederick W. Evans, D.D.	Council Bluffs, 1a.
Hon, S. P. Davidson	
	Omaha, Neb.
	Omaha, Neb.
John S. King, Esq	Omaha, Neb.
W. P. Manley, Esq	Sioux City, Ia.

Class of 1920:	
Rev. Edwin Hart Jenks, D.D	Omaha, Neb.
Rev. Stephen S. Estey, D.D	Topeka, Kas.
Rev. Dudley M. Claggett, D.D	Junction City, Kas.
Rev. J. Frank Young, D.D.	Omaha, Neb.
Rev. James Rayburn	Newton, Kas.
H. J. Stirling, Esq	Omaha, Neb.
A. A. Lamoreaux, Esq	Omaha, Neb.
President R. B. Crone	
J. T. Bressler, Esq.	Wayne, Neb.
W. E. Mitchell, Esq	Council Blutis, Ia.
Class of 1921:	
Rev. Albert B. Marshall, D.D	Omaha, Neb.
Rev. Chas. E. Bradt, D.D.	Chicago, Ill.
Rev. Chas. E. Bradt, D.D Rev. Wallace M. Hamilton, D.D.	Sioux City, Ia.
Rev. Charles A. Arnold, D.D	Kansas City, Mo.
Rev. Edgar C. Lucas	Beatrice, Neb.
Robert Dempster, Esq. H. M. McClanahan, M.D. Charles W. Black, Esq. J. H. Knowles, Esq.	Omaha, Neb.
H. M. McClanahan, M.D	Omaha, Neb.
Charles W. Black, Esq	Malvern, Ia.
J. H. Knowles, Esq	Fremont, Neb.
R. C. Peters, Esq	Omaha, Neb.
II. FAC	HLTY
Rev. Albert B. Marshall, D.D., LL.	
and Pastoral Theology.	D., Fresident, Fromssor of Homnetics
Rev. Joseph J. Lampe, Ph.D., D.D., Pr	ofower Emeritus
Rev. Daniel E. Jenkins, Ph.D., D.D., I	Noon Professor of Diductic and Polomic
Theology.	reali, I folessor of Didaette and I ofenne
Rev. Charles A. Mitchell, Ph.D., D.I	Professor of New Testament Litera-
ture and Exegesis.	o., Trolessor of New Testament Intera-
Rev. Charles Herron, D.D., Professor	of Ecclesiastical History and Missions
Rev. Frank H. Ridgley, Ph.D., Profes	sor of Hebrew Old Testament Litera-
ture and Exegesis.	sor or represe, ord represented briefs
8	estallad Appil 95th, as Ducfesson of He
brew, Old Testament Literature and Exc	stalled April 25th, as Professor of He-
brew, Old Testament Enterature and Exc	egesis.
III. Stu	DENTS.
1. Number enrolled for the current ver	ar, 36, as follows: a. Undergraduates—
(1) Seniors, 12; (2) Middlers, 6; (3) Junio	ors, 15. b. Graduates, 2. c. Special, 1.
(1) Seniors, 12; (2) Middlers, 6; (3) Junio 2. New students enrolled during the year	ear, 18, of whom 10 had college degrees.
3. Members of class last graduated:	, ,
Joseph Andrews,	Rober McElwee,
H. H. Beers,	Earl Moneymaker,
J. M. Bloomquist,	Leonard R Patton,
J. J. Brittell,	William W. Pfantz,
S. Brice Cook,	Alexander Wimberly,
Alexande	er Grant.

Alexander Grant.

The degree of Bachelor of Divinity was conferred on Earl Moneymaker.

		I	V. Finances.		
Liabilities					
Permanent Resour	ces:				
a. Permanent equi	pmei	it:			
			and buildings	\$96,800	00
(2) Total valu	e of	all of	her Seminary holdings	143,932	
b. Total income-pr	oduc	ing r	resources of the above for Semi-	,	
nary suppor		0			
General endow		t fun	ds,	79,597	00
Professorship	66	4.4		62,500	00
Lectureship '	46	6.6		,	
Scholarship	"	6 4		6,500	00
Library	44	6 4		- 1	
Other	44	"	**************	975	00
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3. Income Account: a. Total income for the year, from sources named above	8,243 00
b. Total income for the year, from other sources	7,720 00
4. Disbursements for the Year: a. For permanent equipment	
b. For expenses of maintenance, scholarships, etc	15,963 00
5. Additional Endowment Received During the Year	2,150 00
V. Library.	
1. Whole number of books, bound volumes	7,000
2. Number added during the year, bound volumes	100

A. B. MARSHALL, President.

SUMMARIES. 1. NUMBER OF STUDENTS IN PRESBYTERIAN THEOLOGICAL SEMINARIES.

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2. SEMINARY GRADUATES.

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	Princeton 3	Totals

* In alliance, since 1910, with Lane Seminary.

†Not reported.

STATISTICS REPORTED TO THE GENERAL ASSEMBLY, MAY, 1918.

Totals.	101 5 27 47	297 187 70	195 208 188 53 43	(4)758	13 18 340,708 25 ,209	\$89,608 134,205	3,921,835
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Lincoln Theological Department.	6	7.4	113 8 15	36	2 2 15,023 1,646	\$5,000	57,000
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STATISTICS.	FACULTY— Number Full Professors Associate Professors Instructors	Students— Matriculated Graduated Graduated Number Receiving Degrees	Number in Senior Class. Middle Junior O Post-Graduates. Special Students. Fellows.	Total Number in Attendance	LIBRARIES— Number of Librarians A sasistants Whole Number of Books Volumes added	FINANCES — Additions during Year— Endouneul, Additions during Year— Real Estate — Permanent Funds	Property now Owned— Real Estate (Lands, Buildings and Equip- ment)————————————————————————————————————

For General Endowment. Professorships Sobolaranips. Lectureships. Library.	1,794,048 825,805 388,431 25,178 69,000 106,333	212,000 381,452 226,985 1,000 24,700 40,016	487,683 199,122 135,441 8,708 34,427 43,568	211,823 83,074 17,400	75,000 62,862 3,002 3,030	1,556,167 213,421 193,026	185,681 371,059 38,290 1,000 32,611	111,737 162,625 3,030 33,210	142,846 47,981 24,790 1,525 10,883	171,705 137,000 69,150	73,957 62,500 6,500	4,947,617 0, 2,262,544 0, 1,251,944 34,886 151,054 5 463,622	দৰৰ⊛ৰ্থ ম•
Total Assets	3,878,276	1,236,153	1,410,632	803,967	372,150	2,510,804	869,165	884,533	342,265	434,855	240,732	1 =	123
Income— From Permanent Funds	146,867 8,797	50,717 19,100	45,647 6,881	26,213 4,198	13,785	83,849 11,182	22,406 3,457	14,141 109,732	13,021	18,728 4,992	8,243	-	
Total	155,631	718'69	52,531	30,411	(3)14,470	95,031	25,863	123,873	23,013	23,720	15,963	-	1 93
Disbursements— For Permanent Equipment " Current Expenses	154,417	44,160 57,281	121 64,907	4,592 24,873	800 23,451	94,259	223 28,414	14,441 109,428	22,569	6,303 17,417	15,963	_	23. ES
Total	156,417	101,441	65,028	(2)29461	29,454	91,259	28,637	123,872	22.559	23,720	15,963		1 75

* The Theological and other Departments hold funds in common.
(2) Available for Instruction, \$11,500.00.
(3) Net. Does not include Annuities, \$5,500.00, etc.
(4) Students not itemized, 59.
(5) Under Students, 279.

III. Boards and Permanent Committees.

Note—The full text, figures, etc., of the Reports of the Boards will be found in the volume containing the Reports, to which persons desiring detailed information are referred.

ontaining the Reports, to which persons desiring	g detailed information are referred.
I, BOARD OF HO	ME MISSIONS.
MEMBERS OF	THE BOARD.
The term of service of the following exaministers.	xpires in May, 1919: Laymen.
Joseph Dunn Burrell, D.D., (5) Albert Edwin Keigwin, D.D., (1) Edgar Whitaker Work, D.D., (1) William Adams Brown, D.D., (1) Edgar P. Hill, D.D., (7)	Walter M. Aikman, (5) George B. Agnew, (1) Fleming H. Revell, (1) J. A. Gould, (8)
The term of service of the following exaministers.	xpires in May, 1920; Laymen.
Wilton Merle-Smith, D.D., (1) Calvin C. Hays, D.D., (9) Rasmus Thomsen, D.D., (10) Robert Brewster Beattie, D.D., (12) W. Beatty Jennings, D.D., (11)	William E. Carnochan, (1) Francis S. Phraner, (12) Herbert K. Twitchell, (5) George D. Dayton, (13) James N. Jarvie, (2)
The term of service of the following ex	xpires in May, 1921:
Ministers. D. Stuart Dodge, D.D., (1) Lyman Whitney Allen, D.D., (2) Henry Sloane Coffin, D.D., (1) W. Francis Irwin, D.D., (3) George E. Davies, D.D., (4) (1) Of the Presbytery (2) Of the Presbytery (3) Of the Presbytery (4) Of the Presbytery (5) Of the Presbytery (6) Of the Presbytery (7) Of the Presbytery (8) Of the Presbytery (9) Of the Presbytery (10) Of the Presbytery (11) Of the Presbytery (12) Of the Presbytery (13) Of the Presbytery (14) Of the Presbytery (15) Of the Presbytery (16) Of the Presbytery (17) Of the Presbytery (18) Of the Presbytery (19) Of the Presbytery	of Newark. of Westchester. of Salt Lake. of Brooklyn. of Birmingham-A. of Chicago. of Seattle. of Blairsville. of Amarillo. of Philadelphia, North. of Morris and Orange. of Minneapolis. of Cleveland.
Wilton Merle-Smith, D.D. (I ————————————————————————————————————	E COUNCIL. Ex-officio), President.), Vice-President. d Secretary. Secretary. cetor Immigration. birector Church and Country Life.

^{*}Deceased.

WILLIAM R. PATTERSON, Ph.D., Financial Secretary.

Charles L. Thompson, DD., LL.D., Secretary Emeritus.

Office: Presbyterian Building, 156 Fifth Avenue, New York.

Abstract of the One Hundred and Sixteenth Annual Report. Foreword.

Home Missions and War Service.—The Board of Home Missions has shared the experience of all Christian causes in a year of tragedy. Everything Christian has had its responsibility deepened and its field widened by the outbreak of the world war. The Board at once sought to adjust itself to the war necessities of the country. It realized at the outset that there is a vast patriotic service which only the Church can perform, and girded itself to perform this service in the fields assigned to it. These, of course, are the remote fields of both the Church and the Nation. So then the Board early organized movements to reach, in the interests of the national cause, two classes of remote menthe physically remote and the spiritually remote.

Included among the physically remote, is the farmer, on the plains of the Southwest and the Northwest. In his isolation, less has been done for him to enable him to see the meaning of this planetary war and to show him what he can do to help, than has been done for any other class of our citizens. There is no question of the farmer's loyalty; he is a patriot through and through. All he needs to arouse him is to know. It happens that the Church is the only institution near enough to do for him what other agencies are doing for the man in or near the city. The Church, in this vital crisis, is beside the last food-producer in the land, to uphold and inspire him to do and sacrifice his best, that his nation may win in the great death struggle now going on in Europe. To this end, the Board has planned a series of War Conferences in remote Presbyterics, some of which

have already been held with results that amply justify the effort.

The remote man, spiritually, is a much more difficult problem, both for the Church and for the Government. His speech, his traditions, his sympathies are all alien. His spiritual history and spiritual ties are across the ocean. While he lives in America, he is not of it. Generally, he lives in the most un-American spots in the land—the congested downtown sections of our great cities, the manufacturing centers, and the lumber and mining camps. The Church cannot be indifferent to such a situation. She cannot be true to her country, if she stands idly by while these credulous, childlike people are left in the hands of anti-American agitators to play and to prey upon as they like. These people are capable of just as fine Christian character and vision—and therefore of as fine Americanism—as were our Revolutionary fathers and the men who fought through the Civil War. The Americanization of the foreigner is essentially a Home Mission problem, and must be attacked with a vigor and a comprehensiveness unknown among us hitherto.

Home Missions and the National Morale.—The Church has a peculiar duty to perform in the creation and maintenance of the Nation's spirit in a time like this. It is the special province of religion to stimulate morale and to fashion spirit. For this reason the Church is a "war necessity," just as much as the munition factory or the ship-building plant. It was not a failure of munitions or food that took Russia out of the war, sad as the lack of these was, but a failure of spirit, a change in the mental attitude of the army and the people. Great Britain and France, on the other hand, despite their early inferiority in arms and equipment, have stayed in, unconquered and unconquerable.

The Fundamental Task.—In undertaking these special lines of War Service, the Board has not been unmindful that its fundamental task is now, and must ever be, Evangelization. After all, the supreme question for the individual, for society, for the nation and for the world, is the question of the Christ. Only His salvation and His spirit can heal the wounds and the woes of suffering man-

Christianity and the New Day.—A new world will greet our eyes when the war is over. The old order is passing. Nobody expects things to be the same.

We can take it for granted now that democracy will be the controlling and guiding principle of the New Day. In what spirit will this democracy take charge of the world? What will be its objective? Will it be the democracy of the Kingdom of God, or the democracy of materialism and secularism? The supreme task of the Church, while helping the Nation to win the war, is to prepare the Nation and the world for the kind of democracy that will make for God and rightcourses.

THE FIELD AND THE FORCE.

Home Missions in the Region Supported Mainly by Local Resources.— There are 21 States, in the East and North, covered by 16 Synods, forming a solid block extending from the Atlantic to the Plains, that are the only States in which their Home Mission Work is supported mainly or wholly by their own Home Mission contributions, with little, if any, assistance from the Home Board.

Home Missions in the Region Supported Mainly by Outside Resources.—In its American work the Board aided 1,242 missionaries, 1,578 churches, 455 stations, with a membership of 66,064. That portion of the United States which is mainly dependent upon outside resources for the support of its Home Mission work is far more divided in every my than the portion just mentioned. It comprises 27 States, with three times the area of the 21 States just named, and one-third less population. These States contain only two-ninths of the urban population of the United States, and more than half of the rural population. They contain only 16 cities having a population of at least 100,000 each, only four of which had as many as 300,000 (San Francisco, New Orleans, Los Angeles and Minneapolis). Taken together, these 16 cities contained only 3,381,751 people, as compared with 4,766,883 then found in New York City alone. The 21 States first considered have much in common; the 27 States almost nothing common to them as a whole or to any large section, except the Eastern and Central States of the South. Taken as a whole, about the only characteristic the 27 States have in common is that nearly all of them are agricultural, as might be inferred from the statistics already given.

New Churches.—The Board reports to the General Assembly that 109 churches have reached self-support and will no longer need aid. But there is another Honor Roll which should not be forgotten. Much the larger part of the progress made by our denomination in establishing new churches is secured through the Home Board. The entire country reported to the General Assembly last year that 94 new churches had been organized. Of these, 75 were by Presbyteries receiving aid from the Board.

RECONSTRUCTED RURAL COMMUNITIES.—Under the Board's Country Church Work: 41 ministers, 15 community workers, in 18 Presbyteries, and the nine Synods of Alabama, Arkansas, Iowa, Nebraska, Oklahoma, Tennessee, Texas, Washington and Wyoming. The stress of war is revealing many defects in our agricultural system, which for years before were becoming apparent to thoughtful students. The place which the Church properly holds in the social scheme of rural communities has long been recognized by religious leaders. The stress of war is also revealing to all the hallowed mission of supplying food for the people. The constructive work which has been done for several years by this Board, in the field of the Rural Church, has thus gained a great impetus and deserves a much larger support than present resources make possible. The Nation is still more than 50 per cent, agricultural. Over half of the population still resides in communities of less than 2,500, and a large proportion of those residing in centers classified as cities are directly dependent upon agriculture for subsistence. It is estimated that 70 per cent. of our Presbyterian churches are located in towns and villages of less than 2,500 population or in the open coun-The Board has been pressing a propaganda seeking to increase the efficiency of all these churches. The securing of ministers enthusiastic and trained for this task is perhaps the most serious problem involved. Careful selections have been made in the theological seminaries and among younger pastors.

The Mountains.—The mountain region of the East and South extends from near the Atlantic seaboard to Eastern Oklahoma. It covers portions of the States of Virginia, West Virginia, North Carolina, Tennessee, Kentucky, Missouri and Arkansas. Similar but not so generally recognized geographical and

social conditions prevail in Northern Georgia, and in the Southern portions of Ohio, Indiana and Illinois. Other considerable but smaller mountain areas, long settled and showing the usual social and religious effects of isolation, are located elsewhere, as for example the Adirondacks of New York, and the old mining and ranching communities of Northern California. The large Southern tract defined above has a more or less isolated population of from three to five millions. Here resides the oldest and purest American stock (except the Indians), and that least affected by recent immigration from Southern and Eastern Europe. Several of the States named make a scarcely appreciable showing of foreign-born in the immigration reports, and such foreign elements as do appear are confined almost entirely to their cities. The purity of Protestantism in the area is not less marked. A Roman Catholic adherent is scarcely known, and the religious devotion of the people, such as it is, is intense. No professed infidels or atheists are found. Each of the more prominent Protestant denominations is largely represented.

Presbyterian work in this region is organized in four Presbyteries largely confined to mountain churches, and numerous other mountain churches are enrolled

with other Presbyteries.

IMMIGRANT WORK.—The Board's City and Immigrant Office aided work among foreign-speaking people of 11 different languages; 103 commissioned ministers, lay workers and visitors, not including volunteer or part-time club workers; 115 churches and stations; members, 4,463; Sunday school members, 8,633; in the States of California, Colorado, Connecticut, Delawarc, District of Columbia, Indiana, Iowa, Kansas, Maryland, Massachusetts, Michigan, Minnesota, Nebraska, New Hampshire, New York, Ohio, Pennsylvania, Rhode Island, South Dakota, Texas and Washington. The war has practically cut off immigration from the south and east of Europe. This may be illustrated in the case of Italians and Poles, two races which have furnished a large quota of our recent immigration. In the year before the war, 296,000 Italians came to this country; in 1917 the number was 39,000. Similarly, Polish immigration was reduced from 122,657 to 3,100. Assuming, however, that all immigration should be cut off in the next 20 years, the churches in America would still have a task of tremendous proportions in overtaking the social and religious needs of the unassimilated immigrant groups now in this country. The Home Board's Department of Immigrant Work was set up nine years ago. Unless the churches increase their contributions to the Board, further development in this field of crucial importance is estopped.

CITY WORK.—The Board's early efforts in the congested immigrant communities of our cities made clear that very few city Presbyteries were organized adequately to meet the new task which these communities imposed. This situation was frankly faced by such city Presbyteries as Newark, New York, Brooklyn and Baltimore. The Board is continuing its study of the city problem and in closest coöperation with city Presbyteries. There are at least twenty such Presbyteries with definite programs of Church Extension, a headquarters and an Executive Secretary. To this date there has been little interchange of experience on the part of city Church Extension Boards. As an initial step, the Board called a pre-Assembly Conference of City Church Extension at Columbus.

Indians.—The Board has 150 Missionaries and Indian Helpers, working among 45 tribal divisions, with 66 churches in the 2 Indian Presbyteries, 3 Hospitals, 3 Bible Training Schools, and a Department of specialized Indian Service. Indian work under the Board is conducted in the States of Arizona, California, Colorado, Idaho, Kansas, Michigan, Minnesota, Montana, Nebraska, New Mexico, New York, North Dakota, Oklahoma, Oregon, Pennsylvania, South Dakota, Utah, Washington, Wisconsin and Wyoming. The Indians are still widely scattered throughout the country, though the Government policy for two generations has tended to concentrate them. There remain small Indian communities in the State of New York and elsewhere in the older regions. The largest block of such population is found in Oklahoma, originally the Indian Territory, specially set apart for Indian occupation. Over 119,000 people still classified as Indians, mostly English-speaking reside there, of whom more than 100,000 belong to the Five Civilized Tribes. In the Dakotas and farther Northwest are numerous groups on reservations or living on land allotted in severalty. In the Southwest, especially in New Mexico and Arizona, lie the largest isolated reservations. Other groups are located in the Pacific Coast States and in Alaska.

There are more than 300,000 Americans classified as Indians. Recent investigations reveal the fact that the unevangelized Indians number 47,500, and in addition to these 100,000 of the Indians of the United States are unclaimed by any Church as adherents of Christianity. For religious work, the allotment of responsibility among the denominations has gone farther in this field than in any other Home Mission task. Through the Home Missions Council, largely led by Dr. T. C. Moffett, the Presbyterian leader in this field, not only have denominational duplications been reduced until they are almost completely eliminated, but the Home Mission agencies have been induced to accept definite responsibility for groups and tribes hitherto entirely neglected. Presbyterian work includes 66 churches in the two Indian Presbyteries, Choctaw and Dakota, and the Indian churches elsewhere, which are connected with standard Presbyteries. The funds employed by the Board this year are about \$80,000, being a serious reduction from the total employed in recent former years.

Alaska.—Two Presbyteries, Alaska and Yukon; ministers, 22; helpers, 7; churches, 205; stations, 60; members, 1,726. The total number of persons occupying its immense area of 570,000 square miles does not reach 100,000. Of these about 30,000 are of the native races, wards of the Federal Government, but not treated as its other wards have been. No reservations have been assigned them. The American population is hardy, composed in large proportions of adventurous pioneers. Prospecting for mineral wealth still continues one of the distinguishing characteristics of this civilization. These conditions determine the character of the church work. Only a peculiarly hardy class of ministers can succeed, and the present force on the field has been chosen for their peculiar fitness to meet these conditions. The Presbyterian work, both among Americans and natives, is about equal to that of all the other Evangelical bodies combined.

Within a year, a church of 47 members has been organized at Anchorage, the scaport of the new Government Railroad, with a \$12,000 property, all paid for; a new mission has been organized at Nenana, the interior terminus of the railroad, with an \$8,000 property; and the most beautiful church in Alaska has been built by the native organization at Hydaburg.

Lumber Camps.—Board has 14 Evangelists and one Superintendent, working in the States of California, Idaho, Michigan, Minnesota, Montana, New York, Oregon and Washington. The Home Board now conducts work for the woodsmen in nine States. The whole field is organized under the supervision of Dr. Thomas D. Whittles, a close friend and co-worker with Frank E. Higgins, whose personality and indefatigable labor put the work upon its present basis. Fourteen Evangelists are commissioned. Similar work among the woodsmen of the Adirondacks is conducted by the Synod of New York, with one Sceretary and four other Missionaries. In general, lumber camp conditions are gradually improving, due in no small measure to the influence of the Camp Missionaries. The unique but very inadequate service now rendered by Presbyterian agencies calls for the earliest possible extension. The money appropriated during the past year has been \$14,550.

Spanish-Speaking People in the United States.—Ordained native ministers, 30; native helpers, 9; churches, 54; stations, 38; communicants, 2,400; Sunday-school membership, 1,800. The Spanish-speaking people in the United States may be divided into two classes—native and immigrant. The natives pride themselves on being Spanish-speaking Americans. They are true to the flag and to the civil institutions. A few years ago it was estimated that there were 800,000 of these people in the five States of California, Arizona, New Mexico, Texas and Colorado, and scattered over States farther north engaged in railway construction or repair. In recent years this population has been greatly increased by the flight of political refugees from the turmoils in Old Mexico. Not less than 500,000 have been added from this source, the total number of Spanish-speaking in the United States being now estimated at from 1,250,000 to 1.500.000. Among these people there are 54 organized Presbyterian churches, with a membership of some 2,400. In many cases the membership is mixed, some of them being English-speaking. There are no separate Mexican Presbyteries. The money expended by the Board in this work last year was \$29,170. Three times as much could wisely be expended annually for their uplift, assisting them in doing what they are able to do, and developing in them an ambition for their own betterment and independence.

Cuba.—Ordained Ministers—American 3, Native 18; Churches, 34; Communicants, 1,299; Sunday-school Membership, 2,019. Cuba is the only territory outside of the United States in which this Board supports work. Its civilization is forming anew out of mixed elements, medieval faith and autocratic misrule recently giving place to free thought and free institutions.

The work under this Board is conducted mainly by native preachers and teachers, the effort of the Board being everywhere to stimulate the growth of a

self-governing, self-supporting Evangelical Church.

Porto Rico.—Ordained Ministers—American, 8, Native 10; Licentiates, 7; Local Evangelists, 11; Other Helpers, 34; Churches, 35; Communicants, 2,333; S. S. Membership, 2,887; Polytechnic Institute—President, 14 Helpers and 150 Students. The insular possession most closely bound to the United States by proximity, by trade and by rapid assimilation is Porto Rico. Coming to us 20 years ago as a sequence of the Spanish American War, it has shown remarkable growth along many lines, material and spiritual. In population Porto Rico has increased from less than a million to more than a million and a quarter, the growth being traceable to the birthrate rather than to immigration. Its 3600 square miles contain the most dense rural population on this hemisphere, nearly all engaged in agriculture. Less than one-sixth live in cities of over 8,000

people.

Perhaps the most remarkable advance of Porto Rico under American rule has been in education. In 1898, it was reported that 80 per cent. of the people were illiterate. Now they have public schools comparing favorably in character and results with those in the States. Both English and Spanish are taught in all the graded schools, thus enabling the people to keep in close touch with both Americas. Religiously, Porto Rico may be best described as Latin-American, but soon to become American only. The Roman Catholic Church has been stimulated to greater and more worthy activity in recent years, but cannot retain its hold upon a people awaking to their possibilities and privileges as free Americans. They prize their citizenship, and last fall used it, first of all, to vote out the liquor traffic. They are furnishing enthusiastically their full quota of soldiers for the world conflict. They welcome Protestantism, which fortunately has come to them through denominations working so harmoniously as to result in the Evangelical Union of Porto Rico.

The main work of this Board in Porto Rico is along evangelistic and educational lines, with increasing emphasis upon social service. Except in the city of San Juan, this work is all conducted in the Spanish language, and ought to be

vigorously pushed and liberally supported.

Respectfully submitted, by order of the Board,

JOHN A. MARQUIS, General Secretary.

General Summary.

From Annual Statistical Reports Received for	the Year E	nding Marc	h 31, 1918.	
Number of churches aided by the Board			1,981	
Number of missionaries, including 50 Porto				
Helpers and 15 Community Workers wi				
Additions on confession of faith				
Additions on certificate			-1. 3,475	
Total membership			58,813	
Total in congregations.			47,217	
Adult baptisms			2,382	
Infant baptisms				
Sunday-schools organized			. 61	
Number of Sunday-schools			1,242	
Membership in Sunday-schools				
Church edifices (value of same \$3,255,967)				
Church edifices built (cost of same \$108,050)			31	
Church edifices repaired and enlarged (cost of				
Church debts cancelled				
Churches having reached self-support			109	
Churches organized			56	
Number of manses (value of same \$761,740)				

		NARIES ONDER DOLLORI	of the Board.
Alahama		Missouri	
Alaska	$\frac{23}{23}$	Montana	45
\rizona	54	Montana Nebraska	61
Arizona Arkansas California Colorado Connecticut	38	Nevada New Hampshire New Mexico New York	4
California	100	New Hampshire	4
Calorada	61	Now Movino	42
Colorado	01	New Mexico	169
Connecticut.	1	TACW I OIR	
Cuba	3	North Carolina	
Delaware		North Dakota	
Florida		Ohio	
Georgia		Oklahoma	
Idaho	44	Oregon	51
IllinoisIndiana	1	Pennsylvania	5
Indiana	2	Porto Rico	74
lowa	12	Rhode Island	1
Kansas	5	South Dakota	97
Kentucky		Tennessee	
Louisiana		Texas	118
Maine		Utah	21
		Washington	101
Maryland Massachusetts	10	Wisconsin	
Massachuseus	10		
Michigan	49	Wyoming	
Minnesota Mississippi	92	Miscellaneous	
Mississippi	9		1776
From Boards' Annua	l Rep	ORT FOR THE YEARS NA	1778 MED.
	1009	3 1909 1910 1911 1912 1913 1	014 1015 1016 1017
	-09	-10 -11 -12 -13 -14 -	15 - 16 -17 -18
Number of churches aided by the Board	l 1754	$1671\ 1784\ 1800\ 1847\ 1900\ 18$	940 1912 1934 1981
Number of missionaries, including helper	es 11425	1209 1516 1627 1750 1995 1	261 1951 1991,1779
Number of imssionaries, including herper	31400	1832 1810 1881 1180 1323 1	301 1001 1001 1110
	1		
Trea	SURER	's Report.	
REVENUES AND EXPENDITURES 1	FOR TI	IE YEAR ENDED MARCI	и 31, 1918.
DC.	HEDUL	E No. 2.	
Church Organizations:	REVE		
Churches		NHES.	
Cital Citas.		NUES, \$481 638 9	1 .
Sabbath-echools		NUES. \$481,638 9 	<u>1</u>
Sabbath-schools		NUES. \$481,638 9 37,159 8'	17
Sabbath-schools		NUES. \$481,638 9 37,159 8' 601 80	1 7 0
Sabbath-schools Women's societies Young people's societies		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	7 () ()
Sabbath-schools		37,159 8 601 86 635 3	7 0 3 - \$520,035 91
Sabbath-schools		37,159 8' 601 8' 635 3:	7 9 3 - \$520,035 91
Sabbath-schools		37,159 8' 601 8' 635 3:	7 9 3 - \$520,035 91
Sabbath-schools	s	37,159 S' 601 St 635 3:	7 0 3 3 - \$520,035 91 38,217 52 \$558,253 43
Sabbath-schools	s	37,159 S' 601 St 635 3:	7 0 3 3 - \$520,035 91 38,217 52 \$558,253 43
Sabbath-schools	s	37,159 S' 601 St 635 3:	7 0 3 3 - \$520,035 91 38,217 52 \$558,253 43
Sabbath-schools	s	37,159 S' 601 St 635 3:	7 0 3 3 - \$520,035 91 38,217 52 \$558,253 43
Sabbath-schools	s	37,159 8 601 80 635 33 ands \$50,954 6 85embly 2,294 40 70,000 00	7 0 3 - \$520,035 91 38,217 52 \$558,253 43 7 6
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Sabbath-schools	s ent Fu eral A Fund	37,159 8' 601 80 635 3' 635 3' mds . \$50,954 6' 2,294 40 70,000 0 \$123,249 1'	50 31 50 32 50 38,217 52 \$558,253 43 60 61 63 60
Sabbath-schools	ss ent Fu eral A Fund	37,159 8 601 86 635 33 ands \$50,954 6 88embly 2,294 46 70,000 06 \$123,249 13 2,868 16	7
Sabbath-schools	ss ent Fu eral A Fund nts	37,159 8 601 80 635 33 ands \$50,954 6 2,294 40 70,000 00 \$123,249 13 2,868 10 \$185,734 20	7
Sabbath-schools	ss ent Fu eral A Fund nts	37,159 8 601 80 635 33 ands \$50,954 6 2,294 40 70,000 00 \$123,249 13 2,868 10 \$185,734 20	50 51 52 53 520,035 91 38,217 52 \$558,253 43 55 60 61 61 61 61 61 61 61 61 61 61
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Sabbath-schools Women's societies Young people's societies Individuals Total from living source. Interest, dividends, etc., from: General and Sundry Perman Through Trustees of the Ger John S. Kennedy Permanent Less payments to annuitar Legacies for current work—Gener Estate of John S. Kennedy— Miscellaneous income	ss ent Fu eral A Fund nts ral	37,159 8 601 80 635 33 ands \$50,954 6 70,000 0 \$123,249 13 2,868 10 \$185,734 20 1,807 90	520,035 91 38,217 52 \$558,253 43 56 67 68 69 - \$120,381 03 - \$187,542 25 1,839 15
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Sabbath-schools	ss ent Fu eral A Fund its ral in par	37,159 8 601 80 635 33 ands \$50,954 6 \$85,954 40 70,000 00 \$123,249 13 2,868 10 \$185,734 20 1,807 90 k	520,035 91 38,217 52 \$558,253 43 56 67 68 69 - \$120,381 03 - \$187,542 25 1,839 15 \$868,015 86
Sabbath-schools	ent Fund real A Fund rts ralin par -in t and	37,159 8 601 80 635 33 ands \$50,954 6 2,294 40 70,000 00 \$123,249 11 2,868 10 \$185,734 20 1,807 90 k	\$520,035 91 38,217 52 \$558,253 43 \$558,253 43 \$60 \$120,381 03 \$187,542 25 \$1,839 15 \$868,015 86 \$119,089 56
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Sabbath-schools	s ent Fund real A Fund ral in par int wor int and No. 3)	37,159 8 601 80 635 33 ands \$50,954 6 2,294 40 70,000 00 \$123,249 11 2,868 10 \$185,734 20 1,807 90 k	520,035 91 38,217 52 \$558,253 43 56 67 68 69 - \$120,381 03 - \$187,542 25 1,839 15 \$868,015 86 119,089 56
Sabbath-schools Women's societies Young people's societies Individuals Total from living source. Interest, dividends, etc., from: General and Sundry Perman. Through Trustees of the Ger. John S. Kennedy Permanent Less payments to annuitar Legacies for current work—Gener. Estate of John S. Kennedy— Miscellaneous income Total Revenue for curren. Net Deficit for the year. Gifts, legacies, etc., for endowner. manent funds (See Schedule.) Special gifts for uses not in Board.	ss ent Fund Fund ral rin par int wor nt wor No. 3) I's Bue	37,159 8 601 80 635 33 ands \$50,954 6 2,294 40 70,000 00 \$123,249 13 2,868 10 \$185,734 20 1,807 90 k	\$520,035 91 \$8,217 52 \$558,253 43 \$558,253 43 \$60 \$120,381 03 \$120,381 03 \$187,542 25 \$868,015 86 \$119,089 56
Sabbath-schools	ss ent Fund Fund ral rin par int wor nt wor No. 3) I's Bue	37,159 8 601 80 635 33 ands \$50,954 6 2,294 40 70,000 00 \$123,249 11 2,868 10 \$185,734 20 1,807 90 k	\$520,035 91 \$8,217 52 \$558,253 43 \$558,253 43 \$60 \$120,381 03 \$120,381 03 \$187,542 25 \$868,015 86 \$119,089 56

EXPENDITURES:

General work of Board	56,360-39
Administrative expenses: \$13,848-18 Directed by the General Assembly 75,643-20	\$89,491 38
Interest on loans, etc	5,275 82 34,848 25 1,129 58
Total Expenditures for current work	\$987,105 42
Investment of Trust, Endowment and Annuity Funds	\$70,043 36
Total	\$1,057,148 78
Deficit April 1, 1917 \$151,048 20 Deficit for current year 119,089 56	
Indebtedness April 1, 1918	
PERMANENT AND ANNUITY FUNDS RECEIVED DURING THE YEAR 31, 1918.	Ended March
Schedule No. 3.	
PERMANENT FUNDS.	
General Permanent Fund: \$712 50 Estate of Sara Jane Richey—additional \$712 50 Estate of Ira F. LeValley \$,703 91 Estate of Miss E. L. Watt 400 00	\$9,816-41
Frank E. Higgins Memorial Fund—additional Morris K. or Maria DeWitt Jesup Fund—additional The Bebout & Newell Fund	56 73 $7,636 13$
Annuity Funds.	
S. A. Davidson \$5,000 00 Charles R. Otis 1,000 00 H. M. Hervey 13,000 00 Mrs. Curtis E. Whittlesey 3,000 00 Mrs. Mary D. Parvin 500 00)))
Trust Funds.	
David B. and Mary H. Gamble Endowment Excess Fund	500 00 5,000 00
Less Amount of Annuity Funds received during the year	\$16,509 27
applied towards payments to annuitants in excess of income applicable to Annuity Cifts prior to April 1, 1917.	-
	\$43,866 15

Respectfully submitted,

HARVEY C. OLIN, Treasurer.

II. WOMAN'S BOARD OF HOME MISSIONS.

BOARD MEMBERS.

Term expiring 1919:

Mrs. Frank M. Carson,
Mrs. Samuel S. Childs,
Mrs. A. S. Crane,
Mrs. Henry Fletcher,
Mrs. William Edgar Geil,
Miss Anna Hallock,
Miss Olga E. Hoff,
Mrs. William Edgar Gull,
Mrs. A. L. Whitaker.

Miss V. May White.

Term expiring 1920:

Mrs. R. H. Allen,
Miss A. M. Alward,
Mrs. F. S. Bennett,
Mrs. S. B. Brownell,
Mrs. J. S. Dickson,
Mrs. W. A. M. Grier,
Mrs. W. W. Hayden,
Mrs. J. S. James Yereance.

Term expiring 1921:

Mrs. E. B. Cobb,
Mrs. A. C. McMillan,
Mrs. A. W. Corning,
Miss Julia Fraser,
Mrs. E. K. Hopper,
Miss Annie Hyatt,
Mrs. H. C. Louderbough,
Mrs. J. E. McAfee,
Mrs. John F. Pingry,
Miss Elinor K. Purves,
Mrs. D. E. Waid,
Mrs. J. E. McAfee,
Miss Anna G. Young.

Executive Officers.

Mrs. Fred S. Bennett, President. Mrs. A. S. Crane, First Vice-President. Mrs. A. C. McMillan, Second Vice-President. Miss V. May White, Third Vice-President. Miss Emma Jessie Ogg, Recording Secretary.

Administrative Officers.

Miss Edna Renard Voss,* General Secretary.
Miss Mabel M. Sheibley, Assistant Secretary.
Mrs. M. J. Gildersleeve, Secretary for Missionary Education.
Miss M. Josephine Petrie, Secretary for Young People's Work.
Miss Edna Renard Voss,* Treasurer.
Miss Theodora Finks, Editor of The Home Mission Monthly.
Mr. Marshall C. Allaben, Superintendent of Schools.

Joint Officers with Woman's Foreign Boards.

Miss Isabel Laughlin, Secretary for Student Work. Miss Mary Ashby Cheek, Associate Secretary for Student Work.

Secretary Woman's Department of Board of Missions for Freedmen:
MRS, W. T. LARIMER.

* Treasurer until June 30, General Secretary July 1, 1918.

Abstract of the Thirty-ninth Annual Report.

The Woman's Board of Home Missions of the Presbyterian Church in the U. S. A. presents herewith its Thirty-ninth Annual Report.

To the Woman's Board of Home Missions, a national organization to which is given the privilege of holding up before the youth of our country soon to be the men and women of tomorrow, the Nation's ideals of honor, truth and justice, the privilege of giving the Nation through Christian education trained Christian citizens, able and ready to assume their share of the Nation's responsibilities,

the present "momentous issues for God and humanity" have been as a clarion eall for a deeper and broader conception of the work, for a fuller understanding of its importance to the Nation and for an earnest endeavor that at such a time as this it may render more truly that national service for which it was organized.

In January the Board faced a deficit of over fifty thousand dollars and curtailment of the work seemed unavoidable, but so deep was the interest, so strong the faith that the work of ministration to the sick and unfortunate should go on, so prompt and generous the response from societies and individuals, many of them the missionaries themselves, that the gifts for current work have been larger than ever before; they have reached \$508,961.90, over a half million; the expenditures for the year have been covered and there is a balance in the treasury of \$1,457.30.

Moreover, the Annuity Fund, so widely advertised this year, in which many women of the Church have invested in order that their money might be available, not only later for schools and hospitals, but now "for the relief of physical suffering and the training of Christian citizens for our land," has grown from

\$42,641.65 to \$137,000.

From Headquarters.—The Woman's Board of Home Missions, through the department of Missionary Education, has stressed the study of missions throughout the year. While responsive to the many urgent calls of the nation in this great crisis, the women of the church have still found time for mission study, as the splendid total of 1570 mission study classes shows. A new feature of the year's work was a series of two-day institutes held in various cities.

The Westminster Guild organization has grown during the year. more secretaries giving time to this work than at the time of the last report; more new Chapters and Circles have been enrolled; more dollars have again been given for Home Missions; more Chapters have been merged in the women's societies. The contributions from the young people show persistency in effort during the twelve months of the year. They are as follows:

	1917.	1918.
Young People's societies (including Junior and Intermediate)	\$25,624 90	\$24,585 58
Bearers	21,570 03	23,217 22 15,694 17

This shows the splendid total of \$63,496.97 from young people's organizations.

During the year, fifteen colleges have been visited, and sixteen women's meetings and two conferences have been attended by the Secretaries for Student Work. The Board Student Secretaries, together with representatives of the Woman's Board of Home Missions, made it possible for the work to be presented at six Y. W. C. A. Student Conferences last summer. Two definite objects have been given to the college girls this year to support, in the hope that they may thus be brought more vitally into touch with Board work. The Foreign object is the Woman's Christian College in Tokyo, Japan, and the Home object is the new Community Life School at Smith, Kentucky.

In common with all publications, the *Home Mission Monthly* has increasingly felt the effects of war conditions during the past year, but owing to careful business management during the thirty years of the magazine's existence, not only was \$43,000 turned into the mission treasury, after all expenses were paid, but a balance was retained for just such emergencies as have arisen this year. The Home Mission Monthly has now 39,511 subscribers; while this does not reach the high record of 40,500 of last year, the thirtieth anniversary of the Home Mission

Monthly, yet it is about 2,500 in excess of the previous year.

That the interest in organization, mission study, and the work of the field is growing is shown by the fact that the Literature Department reports an increase in the use of all publications this year. Total receipts from the sale of literature reached \$10,794.72, an increase of \$1,319.55 over last year.

Mission Field.—The Woman's Board operated in seven distinct fields. This year two new Kentucky stations have been opened, Wooton's Creek, in Leslic County, and Smith, not far from Harlan, in Harlan County.

The work of the Board is outlined in the following statistical tables:

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Totals	Totals	69	273	3,304	2,411	4,117	1,266	275	824	10,524	33	1,030	33,623	184	37,032	3,361	_

REVENUE AND EXPENSE STATEMENT.

Income for Current Work:						
Woman's Missionary Societies	\$337.250	38				
Westminster Guilds	15.694	17	•			
Young Ladies' Societies and Bands	23,217	' - 22	!			
Y. P. and C. E. Societies	24,583	5.58	1			
Sabbath-schools	13,426	3 98	1			
Churches		85	,			
Individual gifts and miscellaneous	16,623	55				
Tuition and receipts from the field	67,730	66				
Rents and sales	1,035	00	1			
Interest on Permanent Funds	1,300	, от		6.0		
Expenditures for Current Work:			\$508,961	. 90		
	@490 955	. 00				
Budget for schools and hospitals Travel, teachers and missionaries	4 997	000				
Insurance on property		55				
Field work and traveling expenses	7,154	47				
Travel, officers	3,043	53				
Salaries, officers						
Salaries, clerks	21.806	14				
Exchanges on checks	148	77				
Rent of offices	6,413	87				
Office operating:	,					
General expenses						
Postage						
Auditors' fees						
Printing (net) 5,973 11						
Postage	21211	0.0				
4.3		86				
Advertising	869	35				
Student work	2,300	00				
Council of Women for Hama Mission	779	00				
General Council	50 66	48				
Latin American Committee	200	- 00				
Collections Refunded	138	10				
Over sea and land Council of Women for Home Missions General Council Latin American Committee Collections Refunded Vear's excess of receipts for current			\$507,504	60		
Total a Caccas of receipts for edition			,			
work over expenses for current						
work				· · · · · ·	\$1,457	30
				-		
TOTAL RECEIPTS FOR THE YE	AR ENDE	οΛ	Iarch 31	. 19	18.	
Receipts for Current Work						
Receipts for Special Board Objects—			фоос, лот	50		
Not Current Work:						
	\$10,794	72				
Literature, sales	19,755	92				
Buildings	-42.035	-52				
Emergency fund	4,264 6,643 94,358	43				
Extras (specified gifts)	6,643	53				
Annuity gifts	94,358	35				
Legacy reserve	-20.670	-08				
Permanent Funds	17,749	87	0010 0=c	4.0		
Receipts for Work not ander the Daniel			\$216,272	42		
Receipts for Work not under the Board.	\$35.546	17				
Freedmen	101 486	26				
Receipts for Work not under the Board. Immigrant workFreedmen			137.032	43		
		_				
Total				\$	862,266	75
	EDN	A F	R. VOSS,	Trea.	surer.	
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THE BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

Term expires 1919:

Rev. Eben B. Cobb, D.D., Rev. John McDowell, D.D., Rev. Charles C. Albertson, D.D., Rev. Robert Gardner MacGregor, D.D.,

Term expires 1920:

Rev. George Alexander, D.D., Rev. John F. Patterson, D.D., Mr. John T. Underwood, Mr. Henry W. Hodge.

Term expires 1921:

Rev. Cleland B. McAfee, D.D., Rev. Charles R. Erdman, D.D., Rev. Wm. Y. Chapman, D.D., Mr. W. P. Stevenson, Mr. Scott Foster,

Mr. John L. Severance.

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MR. DWIGHT H. DAY, Treasurer.
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Honorary Educational Adviser. T. H. P. Sailer, Ph.D.

Educational Secretary.
Mr. B. Carter Millikin.

Sunday-school Secretary. Rev. George H. Trull.

Medical Advisers.

DAVID BOVAIRD, M.D. (Hon.) ALLEN O. WHIPPLE, M.D. (Hon.) HERBERT S. CARTER, M.D. (Hon.) HUBERT S. HOWE, M.D. (Hon.)

Office: Presbyterian Building, 156 Fifth Avenue, New York City.

Abstract of the Eighty-first Annual Report of the Board of Foreign Missions.

The report embraces a portion of the eightieth year of the history of the Board, whose organization was effected in Philadelphia in June, 1837. This report therefore marks the beginning of the new era. It is gratifying to note the enlarged field of operations and the extent, variety and beneficent character of the work done.

Some Outstanding Events of the Year.

The efficiency of the administrative side of the Board's work at home and abroad has not been seriously hindered by the war, albeit members and officers of the Board, missionaries and their children have been quick to respond to the call of their country. In the territory occupied by the missionaries of the Board there has been little or no fighting during the year. Three mission countries, however, have entered the war on the side of the Allies—Brazil, Siam and China.

The interests of the Board in *China* are very large. When the Chinese Republic took sides with the Allies, it affected no less than seven of the 27 missions of the Board. From a mission point of view, China is a strategie battleground. The chief contribution which China has made to the cause of the Allies is the sending of coolie labor, which seems to have proven unexpectedly efficient, and the taking over of Germany's ships and property in China.

It was no surprise that *Brazit* joined the Allies. Even at the beginning of the European War she had her sympathies with the Allies, especially with France. Those sympathies intensified as the real spirit of Germany became manifest

and the issues of the war became clearer.

The political conditions in *Mexico* are far from being settled, but, notwithstanding the presence of bandits and much unrest in the country, the year has been

one of great progress in Mexico and the outlook is most hopeful.

The progress of the war makes it increasingly evident that the missionary has become the accredited agent for the distribution of famine relief in non-Christian lands. During the entire year practically no letters have been received from the Syria Mission, but the work of relief has gone on with increasing efficiency. At Beirut, the Mission has been a center for relief distribution. The message sent by the heroic and extraordinarily efficient Treasurer of the Mission, who has handled large sums of money, and who, with his assistants, has been instrumental, under God, in saving many thousands from starvation, was: "Tell them in the home land to keep on sending money, and I will see that it is received and used to the best of our ability." The record of three years' work gives evidence of what that "best" means.

The relief work in *Persia* has occupied much of the time and strength of the missionaries. Some idea of the uplifting work done by the missionary in Persia can be seen from the report of one of the Urumia missionaries: "I came daily over to where the tragedies of life are written, or could be, were I a ready writer—to a row of old mud buildings overlooking an Oriental street into which, in the past three years, have been packed many tragedies. I have gone over to these rooms day by day for another year, and out of the same Oriental street came throngs of orphans and widows, the old and crippled, the blind, the insane, the broken-hearted, the homeless, helpless, hopeless, of five suffering nations, crowding the American Relief Committee headquarters for balls?"

The war has presented many other problems, but the missionary has met them with courage, with faith, with confidence. In some of the Missions the war, so far from hindering the ordinary work of the Mission, has served to deepen the evangelistic spirit and quicken the whole spiritual life of the Church. This is well illustrated in *India*, a country much stirred by the war, whose sons are on many a battlefield in Mesopotamia, Syria and Flanders.

The West Africa Mission, a year after hostilities had ceased and Cameroun had come under the government of the Allied forces, shows the largest additions to the church in the history of this remarkable mission. The actual increase

was 3,172.

A series of revival services held in Santiago and Valparaiso, Chile, resulted in the ingathering of hundreds of souls, an unusual event considering the disturbed conditions in all Latin American countries, and the difficult problems presented in an open confession of faith in Christ in Latin American lands.

Coöperation.

The work of Coöperation dwelt upon in the last Annual Report has made rapid strides during the year. A joint committee representing the Methodist and Presbyterian Missions in India, held a meeting on February 6, 1917, and adopted plans for a union of the Methodist and Presbyterian Missions in the maintenance of the Isabella Thoburn College.

Other union movements, such as the Union Theological Seminary at Montevideo, and the Union Seminary at Mexico City; the union of press work in Mexico City; the appointment by the Methodist and Presbyterian churches in Chosen, of committees looking towards a closer union of these bodies, and possibly in the future, one Christian Church in Chosen, are only indications of a world-wide movement which bespeaks efficient progress for the cause of Missions.

RESUME OF THE MISSION REPORTS OF THE YEAR.

Africa.—The real advance of the year in Africa can be seen in the great Elat Church. The Rev. William M. Dager, whose untimely death was an almost irreparable loss to the Mission, went to Africa in 1899. In 1902, he, with two others, founded the Elat Church, the membership consisting of four women and two men, and no catechumens. Owing to the growth of this church, it was deemed advisable this year to divide the church into seven separate organizations, besides the mother church. While this transformation was taking place, 85 meetings were held, at which 54,000 persons were present. Eighteen years ago there was no church in the district. Now there are eight organized churches, having a membership of 6,402 and number 54,329 catechumens and adherents.

China.—Distinct progress has been made, during the year, in union educational institutions, in which the Board joins, in Peking. Tsinanfu and Nanking especially. The Hackett Medical College in Canton, representing medical education for women in South China, has entered on a remarkably promising period. The Mission Press has carried forward its work in spite of difficulties occasioned by the War. Generous friends have offered the Board the sum of \$150,000 gold for the erection of a Missions Building in Shanghai, which will be at the service of all missions at work in China, on condition that the Board should donate the old site of the Press at 18 Peking Road, or the proceeds of its sale. The Board has accepted this generous offer, and the committee in Shanghai is now making search for a suitable site.

Chinese, Japanese and Koreans in U. S.—The work among the Orientals, in the United States, as earried on by the Board, deals with Chinese, Japanese and Koreans. The Chinese church in San Francisco responded most heartily to the war emergency appeal of the Board. The church contributed a sum far larger than its allotment. There are six Japanese students in the San Francisco Theological Seminary, preparing to give their lives for the evangelization of their own people on both sides of the Pacific. In some cases the Japanese are eager for the Gospel; in others, where Buddhism is dominant, they take no interest. are seven stations where work is carried on for the Koreans in California. suggestive that there are 47 volunteer workers, Korean and American. church membership at present is 238. The sixth General Assembly of the Presbyterian Church of Chosen, met in Seoul, September 1st, with Korean Moderator, Vice Moderator and Clerk. Of the 195 commissioners, 76 were ordained Korean pastors, 76 Korean elders, and 43 missionaries—representatives of the American North and South Missions and the Canadian and Australian Missions. A matter of general interest was the action of the Assembly upon the proposed federation of the Korean Presbyterian and Methodist Churches. The committee in charge brought in a favorable report, suggesting a tentative constitution for a Federal Council to consist of 40 members, 20 Presbyterian and 20 Methodist. The Assembly approved the report, adopted the constitution for one year, and elected 20 of its members to represent it upon the Federal Council.

India.—During the past year, conditions in India have not been unfavorable to missionary work. Amongst certain classes of the people a degree of restlessness has manifested itself, but the great masses of the population have been little affected by these things, and have, in the main, been content to trust to the beneficent spirit of the rule under which they live, to solve for them the perplexities of the hour. Meanwhile schools and colleges, dispensaries and hospitals, preaching services and book-stalls have been more largely frequented than ever before. The immediate need is more missionaries to shepherd the converts. There is no time to delay. There is need of evangelists, school teachers, agri-

culturists and technical workers.

 $Japan.-\Lambda$ conference was held at Gotemba, July 16–20, 1917, to consider the results and the lessons of the three years' evangelistic campaigns. The report gave the number of meetings both in the eastern and western sections, each year of the campaign, the whole number of meetings in each section and then the

whole number held during the whole three years. There were in all 4,788 meetings held. No progress has been made during the year toward the establishment of a Christian University. The Woman's Christian College of Japan, however, has been developed most auspiciously. The Methodist Episcopal, the Canadian Methodists, the Southern Baptists, the Dutch Reformed and the Northern Presbyterian Board are uniting in this institution, which was to open in April, 1918. The Four Hundredth Anniversary of the Reformation was celebrated in Japan as intelligently and significantly as anywhere else in the world. In the Japanese periodicals much space was given to the discussions of Luther and his work. Japan has borne herself with care and loyalty throughout the War, and it has been gratifying that relations between Japan and the United States have been so cordial.

Mexico.—The eighth and last of the Regional Congresses planned by the Committee on Cooperation of Christian Work in Latin America, to follow the Panama Congress, was held in the City of Mexico, March 27 to April 1, 1917. gave the missionary a splendid start for the new year, and its results are everywhere apparent. As a striking example might be mentioned the establishment of the Union Theological Seminary. Immediately after the Congress in Mexico City the Council of Administration, appointed by the cooperating bodies, met and made plans for the immediate opening of the seminary. An organization was effected, a suitable building was secured, and the seminary has been in operation during the entire year. One of the indirect results of the Cincinnati plan is seen in the report of the Self-Support Committee. For the first time in its history the church at Saltillo has gone on the list of self-supporting churches, and the churches of Monterey and San Luis have made substantial progress in the same direction, both asking for a smaller appropriation from the Mission than in the previous years. At Vera Cruz the first medical dispensary of the Presbyterian Church was opened. The beginning was small, just a big bottle of quinine and great faith. In the final months of 1916 and 1917 four Mexican physicians gave their services free, and about 400 persons were treated, mostly women and ehildren.

Persia.—Persia has been spared the past year the sufferings attendant upon the actual warfare on Persian soil of the contending armies of Russia and Turkey. The withdrawal of the Turkish troops and the garrisoning of Western Persia by the Russians left Western Persia unharried by actual warfare. But the conditions have been unsettled and pitiful beyond words. In each station the missionaries have been at their work, hospitals have been rendering even more than their usual service, many of the schools have been full. There are few parts of the world where conditions are changing so greatly or will be so fundamentally changed by the war as in Persia.

Philippines.—It is a great satisfaction to be able to report a steady continuance of prosperity in this important field. There are few Missions whose course has been so uninterruptedly smooth from their beginning. It is true that there have been times of anxiety and that in some years the burdens have pressed heavily upon the missionaries, but as compared with the average mission field, the conditions have been hopeful throughout. Silliman College in the Philippines is jubilant over the outcome of the extension fund which the Board has been raising in the United States. General conditions in the Philippines are favorable from the viewpoint of our country's interest. The Filipinos are manifesting keen interest in the great war and they are eager to aid in its prosecution.

Siam.—Steps have been taken during the year to open the new station at Chieng Rung, just across the China line, and two members of the Mission are there at this writing. In the development of institutional work there are two facts of great encouragement. One is the securing of nearly \$50,000 gold for the plant and equipment of the Medical College in Chieng Mai, of the North Siam Mission. The other fact is the acquisition of a fine new site for the Harriet House School for Girls in Bangkok.

Whatever may be said of the obstacles in the way of evangelistic work in Siam, the Presbyterian Church should not neglect this splendid opportunity in a kingdom where it is almost alone responsible for saving the whole country from the dull joylessness of its predominant faith to the joyful service of Christ.

Brazil.—The Missions are conscious of continued and, it seems increasing, clerical pressure against them. In the capital cities and larger towns a policy of courtesy and friendly respect is maintained by the officials of the Roman

Church, and at the same time traditional respect for the old religion, social prestige and Jesuitical means are employed to build a wall against Evangelical influence. In the smaller towns and out-of-the-way places, expelled Jesuits from Portugal and monks from other European Romanist countries do not hesitate

to use any devices to hinder.

The year has been most encouraging in Brazil in development of the spirit of coöperation and unity. The Independent Presbyterian Church has taken a most friendly attitude toward the larger body, and both these churches and the Methodist and Congregational churches of the Presbyterian and Methodist Missions are uniting heartily in the projection of one Union Theological Seminary to be established in Rio. Mackenzie College, the Southern Presbyterian School in Labras, and the Southern Methodist School in Juiz de Fora are uniting in a University Federation which will provide standards also for the schools of lower grade.

Chile.—The Chile Mission reports continued progress in its work during the past year. One of the problems of administration has been intensified because The splendid and self-supporting Instituto Ingles at Santiago City, of the war. where boys from the best Chilean homes are educated, always has difficulty in securing its short-term teachers from America. This year, because of the enlarged number of applicants and the return to America of some of its teachers, it was imperative that five new men be procured. As the men selected were of the draft age they could not go without signing a promise to return if called to It is one of the by-products of war times that in a place so far distant from the scenes of battle a great Christian need cannot be adequately supplied. It is a privilege to report that the year has also been marked by an increasing effort to foster the mission and cooperative movements between the various missions working in Chile. The future is bright with promise of a new and aggressive spirit as a result of which a more concerted and definite effort will be made to stem the tide of infidelity and immorality which makes Latin America so important a field for the aggressive propagation of the gospel.

Colombia.—War conditions and other difficulties beyond the control of the Board have presented as rapid a development of this Mission as we had hoped a few years ago we could have well under way by this time. Colombia needs the Gospel as badly as any country in all Latin America. While it is comparatively near to the United States, several of its stations are among the most lonely and isolated of any stations that we have in the world. Bucaramanga, Medellin and Cerete are far from the beaten routes of travel. The missionaries have labored with fidelity and devotion and with a fair measure of success as compared with former years, but the Board strongly feels that this great and needy field should have a larger staff, equipment and financial support as soon as conditions will

permit.

Venezuela.—Sorely against the will of the Board and to the deep disappointment of the missionaries, this is still the smallest of our 27 Missions. Of course, we must bear in mind that it is also the youngest. The work is still confined to the eapital city of Caracas, and the close of the year sees the mission staff reduced from three families to two. But the little company of workers faces the future undismayed. They have a strategic location, a good property and a prosperous little church in one of the important cities of South America, and with a field open in all directions for evangelistic work as soon as a sufficient number

of missionaries can be sent to do it.

Guatemala.—The outstanding event in the Guatemala Mission was the destructive earthquake that took place on Christmas Day, 1917. The whole city was destroyed, including all the Board's property in Guatemala City. This comprised the missionary residences, the church, the press building, school and hospital. In spite of this great catastrophe, the missionaries are undaunted. If Guatemala City has been stricken, the work at Quezaltenango has been wonderfully prospered and is thoroughly organized. Self-government and self-support are being carefully and systematically developed. There are over 60 meeting places under Mr. Burgess' charge, besides his being the regular pastor of the Spanish congregation in Quezaltenango, and holding German services.

Syria.—The report of our Syria Mission must be again compiled from such meagre messages as have passed the rigid Turkish censorship; from the statements of those few missionaries who have managed to reach America and from cable despatches forwarded through government channels. The Board, in view of the trying conditions under which the missionaries in Syria have labored during the war, and with the desire to hearten them in their heroic service, sent

a message of encouragement to the Mission, outlining a tentative program for aggressive work at the very first moment possible. This program included the Board's purpose to extend its work castward and to the north if suitable adjustments could be made with other Missions, the sending of reinforcements to the Mission and the starting of a campaign for the funds required to accomplish these ends.

The coming of peace will be the signal for the Christian Churches of America to manifest their gratitude to God for the safekeeping of the missionaries and the breaking down of age-long barriers, by enlarging gifts and renewing their endeavor to give back to Christ the land which gave Christ to the world.

In behalf of the Board,

ABRAM WOODRUFF HALSEY, Secretary.

Treasurer's Report.

The total receipts and credits of the Board of Foreign Missions for the year ending March 31, 1918, amounted to \$2,779,521, an increase of \$315,264 over the year 1916–17, and the largest in the history of the Board.

The Board disbursed for the work committed to it by the Church \$2,774,765, so that there was a surplus on the year's account of \$4,756. This applied to the

balance of the old deficits, makes the net deficit April 1, 1918, \$91,163.

The exigencies of the war and the consequent high price of silver throughout the world have entailed large additional expenditures. The increased cost of exchange in China and Persia alone made an additional cost to the Board of \$417,000.

Churches, women's societies, Sabbath-schools and individuals responded most generously, the increased receipts from the five living sources amounting

to \$357,000.

The total receipts from Syrians, to be remitted to their friends and relatives in Syria through our Mission and missionaries working in that country, amount to \$2,078,192.

The total receipts for the year 1917–18, as compared with the year 1916–17, will be seen in the following table:

					Women's	BOARDS.	
-	Churches.	Sabbath- schools.	Legacies.	Individuals, etc.	cieties, Indi-	Y. P. S. C. E. and other Y. P. Organiza- tions.	Total.
1918 1917	\$1,104,544.02 915,591.78	\$100,518.10 91,183.84	\$139,815.28 157,891.18	\$490,119.22 435,987.36		\$70,140.12 66,226.08	\$2,531,122.18 2,197,950.37
Increase Decrease	188,952.24	9,334.26	18,075.90	54,131.86	94,915.31	3,914.04	333,171.81

This table shows contributions made not only for the regular budget of the Board, but for special objects, mostly new property. The Church contributions for the regular budget increased over the preceding year 23 per cent.; Sabbath-schools increased more than 15 per cent.; women's boards increased 15 per cent., and individual donors who have sent contributions direct to the Board Treasurer have increased their gifts nearly 75 per cent. These four living sources have increased their gifts nearly 25 per cent.

The securities owned by the Board, held to secure its various funds, amount to \$3,669,130.89.

Held to secure the Permanent Endo	owment Funds amounting	g to \$1,934,611 40
Special Endowment Funds		1,021,893 69
Special Gift Agreements	x • • • • • x	479,088 63
Evangelistic Expansion Fund		233,537 17
A total of		42 660 120 CO

The total cost of administration in the Home Office was \$174,617, or 64 per cent. of the total receipts of the year.

Income.			
Receipts from Donations: Churches		\$1,104,544 100,518	02
Women's Boards Young People's Societies	•	$ \begin{array}{c} 625,985 \\ 70,140 \end{array} $	44
Total from four sources		\$1,901,187 490,119	$\frac{68}{22}$
	$\frac{15}{00} \frac{28}{00}$))	20
Total Donations		$\frac{214,815}{$2,606,122}$	$\frac{28}{18}$
Other Credits: Net Income from Securities and Cash Deposits \$132,0 Balance of Unused Mission Field Receipts 4,2 Field Savings 25,8 Exchange 11,6 Premium Account 5	$\begin{array}{ccc} 08 & 98 \\ 60 & 79 \\ 99 & 40 \\ 20 & 28 \\ \hline 03 & 23 \end{array}$	3)) 5	
Less Net Debit of Adjustments of other years 9	03 - 60		
Total Other Credits		173,399	62
Total Credits for Current Year		\$2,779,521	80
Class 1. Missionaries' Salaries. " 2. Missionaries' Home Allowance, Travel, etc " 3. New Missionaries' Outfit, Travel, etc " 4. Evangelistic, Native Workers and Itineration " 5. Educational " 6. Hospitals and Dispensaries. " 7. Property in use, Rents, Repairs, etc " 8. Land, Buildings, and Equipment " 9. Mission Expenses " 10. Mission Press		251,541 66,194 262,202 310,094 78,072 105,529 424,112 98,815 7,991	44 50 21 04 94 75 83 84 66
Fire and Marine Insurance	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		
Net cost of Purchasing and Shipping Department		3,517	97
Grand Total of Appropriations Surplus for the Year. Deficit April 1, 1917. \$96,30 Received during the year 4	37 00 47 00	\$2,774,765 4,756	71 00
Balance of old deficits			00
Net Deficit March 31, 1918		\$91,163	00

DWIGHT H. DAY, Treasurer.

Note.—For the General Summary of the Work of the Board of Foreign Missions, reference is made to the full report of the Board published separately.

IV. BOARD OF EDUCATION.

MEMBERS.

Ministers.

Laymen.

Term expires in 1919:

Henry C. Minton, D.D., LL.D., John Allan Blair, D.D., Edward Yates Hill, D.D., John E. Tuttle, D.D.,

Mr. Charles T. Evans, Mr. Evan G. Chandlee, Mr. Burton E. Kipp, Mr. William G. Moore.

Term expires in 1920:

James M. Hubbert, D.D., William P. Finney, D.D., F. W. Loetscher, Ph.D., D.D., H. C. Swearingen, D.D., S. Spencer Chapman, Esq., George W. Warren, D.D.S., Mr. Craig N. Ligget, Mr. William H. Hensel,

Mr. Edwin M. Wilson.

Term expires in 1921:

Chas. Wadsworth, Jr., D.D., Alexander MacColl, D.D., Rev. William Muir Auld, Chas. F. Wishart, D.D. Mr. William R. Nicholson, Mr. James L. Wilson, Mr. Thomas L. Latta,

Chas. F. Wishart, D.D., Edward B. Hodge, Jr., M.D., Mr. H. H. Seldomridge.

OFFICERS.

CHARLES WADSWORTH, JR., D.D., President.
EDWARD B. HODGE, JR., M.D., Vice-President.
MR. EDWARD R. STERRETT, Treasurer and Recording Secretary.
RICHARD C. HUGHES, D.D., Secretary for University Work.
REV. WM. H. CROTHERS, Candidate Enlistment and College Visitation.

Office: Witherspoon Building, Philadelphia, Pa.

Abstract of the Ninety-ninth Annual Report.

The Board of Education presents, this year, its Ninety-ninth Annual Report. For almost an entire century it has been the agent of the Presbyterian Church, entrusted with the essential task of providing an educated ministry. Its work has lain at the foundation of all the other Boards, and has preserved the very life of the Church itself. Through its efforts and service, eandidates have been secured and trained for the mission fields at home and abroad; and by its appeals and assistance the pulpits have been kept supplied with pastors.

If it had continued in existence for another year, it would have celebrated its

centennial.

Financial.—We record with gratification the receipt of \$101,347.84 from churches, Sabbath-schools and societies, an increase of \$1,474.17 over last year, and the largest amount ever received from these sources by the Board; \$39,719.89 from individuals; \$3,573.33 from legacies; \$33,825.89 from interest, etc., and \$2,839 from refunds, making a total of receipts, from all sources during the past year, of \$181,305.95.

Ministerial Candidates.—The Board has never lost sight of its central

MINISTERIAL CANDIDATES.—The Board has never lost sight of its central purpose, expressed in its charter, to exercise "the general superintendence of the Church's work in furnishing a pious, educated and efficient ministry, in sufficient numbers to meet the calls of its congregations, to supply the wants of the destitute classes and regions in our own country, and to go into all the world and

preach the Gospel to every creature."

In 1917–'18, the Board aided 649 ministerial students, 517 of whom were "renewals" and 132 "new" men; 23 students for lay work; and 13 medical missions students. One hundred and eighteen students of foreign speech have been aided by the Board during the past year, and 48 colored students, the latter studying in Biddle and Lincoln Universities. One hundred and fifty-two of the students under the care of the Board have been called into the service of the country and others are expected to be called out. The Board has lost three students by death during the year.

Prize Scholarship is held by David B. Van Dyck, who is pursuing graduate studies at Princeton Theological Seminary. The other scholarships will be offered, for competition, to the Seminaries during

the next academic year.

College Visitation and Candidate Enlistment.—The value of the student class to the Nation has gone so far above par that the diminished attendance at our Presbyterian colleges has not sufficed to reduce the importance of these institutions to the country. Eighty students in a college now have a meaning that a hundred of them did not have a year or two ago. Intrinsic values remain the same, but the value of the potential service contained in a student body varies with the country's need.

Immensely important service will be given in the war by the splendid men who

have gone from our church colleges into their country's service.

By no means, all the students have gone to war, however. Thousands of young men under military age are obeying the counsel of the government to continue in study against the day of their call. Freshmen classes will be large next fall, and young women in increasing numbers are taking college training to prepare themselves for the larger share of service that is falling to their lot. It

is no time to neglect the colleges.

The Board is happy to report that in conjunction with the Assembly's Permanent Committee on Evangelism it has been able this year to cooperate with 35 institutions to secure the special services which annually bring to a focus and a climax their religious influences and activities. The enrollment in these institutions is about thirteen thousand, most of whom, of course, were already professing Christians.

In one field, sixty-five students were interviewed; in another sixty-two; in another forty-seven. One counsellor had fifty-one students come to see him, all but one of whom definitely and apparently without reserve committed them-

selves to the leading and service of God as He might see fit to use them.

The relation of these College Visitation campaigns to recruiting for the ministry is very direct. In one college six men announced their decision for Christian life service, three of whom had previously given up the ministry. at the close of one campaign of twenty-three students who wished to give themselves to some form of direct Christian service for life, who had not previously made known to us such desire.

The Board has now had a share in this program of special effort in the colleges long enough to realize tangible results in the persons of students actually in

theological seminary.

Testimonies from several sources are to the effect that the services this year helped to keep the students steadily at their posts. One veteran in college work says that this service will be needed more than ever next year, and another that

it must be continued even if other work is dropped.

University Work.—During the early years of our work the student pastor had difficulty in reaching the students, in organizing his work, and in conserving the results. The accepted opinion, at that time, was that religious work with students must be done by young laymen, and for the most part the religious life of students was left to their own initiative, without mature guidance. The heroism of the days when the student pastor was finding his way through the maze of university life, without title, position or recognition, deserves to be celebrated. Many men gave up in despair, others declined to attempt what looked like a hopeless quest. The position of the Student Counsellor in Religion is now recognized as one of great importance in university life, by the students and by the university authorities.

Experience approves the method followed from the inception of the enterprise of centering the student activities in the local church or churches, whenever there is the proper leadership and spirit, and of employing mature, experienced persons as Student Counsellors. The work is done by personal counsel with individual students; group conferences; counsel in the choice of vocation; instruction in religion with special reference to the solution of life problems personal, community, national and international; and the direction of students

in various forms of Christian service.

In previous reports will be found detailed plans for unifying the activities of all Christian forces at each center. These plans are being put into operation in all university centers, and the Council of Church Boards of Education, and the Conference of Church Workers in Universities give aid to the movement. Plans have been approved for unified evangelistic campaigns. The Moderator, Dr.

J. Wilbur Chapman, accomplished much this year by giving addresses and holding conferences in a number of the western universities, and it is hoped he

will be able to devote more time to this form of service the coming year,

In 1914 there was included in the annual report of this Board a table showing the church preference of students in fifty-one state institutions. Similar studies have been made for each succeeding year. A comparison of the results makes evident two facts of importance. First, that the proportion of the total number of students in a given university belonging to each denomination is substantially the same year after year. This indicates a permanent body of students for the activities of the Church; a body that increases with the growth of the university. Second, that the number of denominations having a sufficient number of students for the establishment of church work with them, in no instance, exceeds eight, and is usually less. The definite cooperation of a groud of churches is training large numbers of students to promote a type of church unity that will be effective because the leaders have learned to be loyal to the Church.

The Church and Public Education.—The General Assembly of 1917, directed this Board "to continue its study of religious education as related to public instruction and to assist in this important task wherever possible."

Our study has developed the fact that the Church has here a task much larger, and an opportunity of greater importance than is generally understood. What the Board has been doing in state universities and state colleges in many parts of the country, and under varying local conditions, has demonstrated what ought to be done for pupils in all public schools. Plans and methods of providing for the religious needs of students have been tested by patient study and experiment, and all of this experience is available for the use of those desiring to provide religious guidance and instruction for pupils in public schools. As in our work in the state universities, local conditions will largely determine the methods to be adopted.

It is essential that some practical plan be adopted by which the churches of a community eoöperate, and the schools recognize the value of the religious instruction given by the churches to the extent of releasing the pupils for enough time to make this instruction possible. Whether the school shall grant curriculum credit for the instruction is of minor importance. We may not expect such credit to be given by any number of schools until the work has been stan-

dardized and accepted by standard colleges.

The instruction must be more thorough and systematic and with larger content than is now given in the average Sunday-school. It must be graded and made to run parallel with the work in the schools, and have definite application

to the changing needs of the pupils.

It is clear that only the Church may do this, and that for efficiency a group of churches will need to combine their forces into some form of a school of re-

ligion.

Respectfully submitted, CHARLES WADSWORTH, Jr., President.

Treasurer's Report.

Current Fund.

Summary of Receipts.

From Churches Sabbath-schools Societies Individuals	$\begin{array}{c} 2,281 & 78 \\ 622 & 75 \end{array}$
From Interest, Legacies, Miscellaneous	\$141,067 73 40,238 22
From Temporary Loans	\$181,305 95 40,000 00
Balance from 1917	\$221,305 95 2,282 04
	\$223,587 99

Cummary of Francistina

Summary of Expenditures.		
For Scholarships	\$64,707	
" University Work	36.645	-94
" College Visitation and Candidate Enlistment	5,181	82
" Administration	19,068	48
" Designated contributions	46,604	
" Miscellaneous	6,226	83
	\$178,434	99
Temporary loans repaid during year	40,000	
	\$218,434	99
Balance 1918	5,153	
	\$223,587	99
Summary of Receipts from all Sources, Current and Perman	ent Funds	;.
From Churches, Sabbath-schools and Societies	\$101,347	84
From Legacies, unrestricted	3,573	
Individuals	39,719	89
From Refunds	2.839	00
From Interests and Rents and Miscellaneous	31,251	61
From General Assembly's Committee on Evangelistic Work	2,574	28
	\$181,305	95

EDWARD R. STERRETT, Treasurer.

VI. THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

Members.

Ministers.

Elders.

Terms to expire in June, 1919:

Rev. Louis F. Benson, D.D.,	William H. Castle,
Rev. Matthew J. Hyndman, D.D.,	William H. Scott,
Rev. W. L. Wheeler,	Franklin L. Sheppard,
Rev. Edmund G. Rawson,	John H. DeWitt,
Rev. John A. MacCallum, D.D.,	Cheesman A. Herrick.

Terms to expire in June, 1920:

Rev. John Harvey Lee,	Abraham R. Perkins,
Rev. Frank Lukens,	Roland M. Eavenson,
Rev. John B. Laird, D.D.,	C. H. Ruhl,
Rev. James Ramsay Swain,	C. T. Kirkpatrick,
Rev. George H. Mack, D.D.,	T. Edward Ross.

Terms to expire in June, 1921:

•	•
Rev. Harold McAfee Robinson,	William W. Allen,
Rev. Raymond H. Gage, D.D.,	Thomas W. Synnott,
Rev. W. Courtland Robinson, D.D.,	George Hale, M.D.,
Rev. George H. Hemingway, D.D.,	George R. Russell,
Rev. Dayton A. Dobbs, D.D.,	Thomas R. Patton.

OFFICERS.

WILLIAM H. SCOTT, President. CHEESMAN A. HERRICK, L.L.D., Vice-President.

EXECUTIVE OFFICERS.

REV. ALEXANDER HENRY, D.D., Secretary. FRANK M. BRASELMANN, Business Superintendent. REV. JOHN T. FARIS, D.D., Editor. JOHN M. SOMERNDIKE, Superintendent of Missions.
REV. ROBERT W. VEACH, D.D., Secretary of Religious Education.
HENRY F. SCHEETZ, Manufacturer. Marshall S. Collingwood, Treasurer.

TRUSTEES.

For Term ending June, 1919: A. R. Perkins, Secretary,

Thomas R. Patton, Thomas W. Synnott.

For Term ending June, 1920:

William W. Allen, Vice-President, Franklin L. Sheppard, Marshall S. Collingwood, Treasurer, C. H. Ruhl.

For Term ending June, 1921:

William H. Scott, President, John B. Laird, D.D., George Hale, M.D.

Abstract of the Eightieth Annual Report.

I. GENERAL.

The detailed reports of the several departments will show that, despite numerous obstacles, the work of the Board has been carried on successfully; and, in ous obstacies, the work of the Board has been carried on successfully; and, in some departments, with better results than ever before. A year ago, our contributions were \$215,442.71, the largest amount received in any year up to that time. This year, our receipts were \$237,879.16, an increase of \$22,436.45. The total business for the past year amounted to \$1,325,307.41, which includes sales of periodicals, books and church and Sabbath-school supplies.

During the year, the Rev. James A. Worden, D.D., who was for upwards of thirty-nine years an executive officer of the Board, and the Rev. Loyal Y. Graham, D.D., a member of the Board for forty years, passed away.

II. MISSIONARY DEPARTMENT.

The missionary activities of the Board have been carried on with a larger force of field workers than has been employed in any previous year. The total amount received in contributions is \$237,879.16, an increase of \$22,436.45 over last The sum of \$36,491.92 was realized from interest on invested funds, income from the Witherspoon Building and other sources. Owing to a decrease in the net income from the Witherspoon Building, due partly to increased operating expenses, the sum of \$9,999.18 was appropriated by the Board out of the profits of the Business Department, making the total receipts for the year \$284,370.26.

Administration.—That the strictest economy is practiced is shown by the fact that out of a total expenditure of \$286,777.52 the office salaries and expenses, including a portion of the salaries of the Secretary and Treasurer, amounted to \$11,586.77, or only 4 per cent.

FIELD WORK.—The total number of missionaries employed was 179, covering 183 Presbyteries and 39 Synods.

New Fields.—New fields have been entered in Montana, Louisiana and Arkansas, and readjustments have been made in other Synods, looking toward more efficient service in behalf of districts where strategic opportunities are presented.

Sabbath-schools Established.—The reports of the missionaries show 957 new Sabbath-schools organized, and 333 revived, a total of 1,290, with 4,240 officers and teachers and 39,344 pupils.

COÖPERATION.—We have had close coöperation with the Home Mission forces, in our field labors. This has been accomplished largely through the plan of holding joint meetings of the Committees on Publication and Sabbath-school Work and Home Missions, and by joint representation of these two agencies on each committee.

EDUCATIONAL DEVELOPMENT.—The Sabbath-school missionaries are to be commended for the organization of new schools and their development. In addition to this, they aid the needy Sabbath-schools of churches on their fields. Progress has been made in this phase of the field work, the missionaries reporting 398 Cradle Rolls and 400 Home Departments started; 489 teacher-training classes, 188 organized adult classes, and 148 secondary division classes. Conferences were held with Sabbath-school workers in 2,613 schools; 716 institutes were conducted; and 85 young people's societies were organized.

Churches Organized.—Growing out of the Sabbath-schools organized in previous years, 43 churches have been organized during the past year. Of this number, 32 are Presbyterian churches. In the 31 years in which this work has been carried on, 1,868 Presbyterian churches have thus been organized, and 706 churches of other denominations.

Church Property.—With the organization of a church, the demand frequently comes for a house of worship. Last year, the new churches reported by our missionaries, as the outgrowth of their work, creeted 37 buildings, valued at \$123,025. It is worthy of note that the value of the property thus acquired is 43 per cent. of the total cost of the work for the entire year, and that the Church is thus receiving a substantial return, financially, as well as in the growth of its membership and influence, from its gifts to this cause.

Sabbath-schools Nurtured.—There are 2,807 Sabbath-schools under the care of the missionaries, with 11,665 officers and teachers, and 99,710 pupils.

Vacation Sabbath-school Bands.—The plan of enlisting in Sabbath-school work, during the summer vacation, is growing in popularity and results. Last year, 735 pupils voluntarily enrolled in this work, reporting 38 new schools organized and 2,358 pupils added to the membership of existing schools.

Providing for the Missionaries.—In recognition of the sacrifices the missionaries are called to make, because of the increased cost of living, the Board granted to each missionary a sum equivalent to 10 per cent. of his salary.

Children's Day and Rally Day.—These two special days continue to be observed by our Sabbath-schools with increasing interest in the work for which the offerings are asked. Last year the offerings reached the highest figure, showing an increase of 8 per cent. over the previous year. More than 6,000 schools used the Children's Day programs, and 2,500 schools used the patriotic Rally Day service, taking an offering for our work among immigrants.

Presbyterial and Synodical Committees.—These committees have responded cheerfully and effectively to every request for their coöperation in obtaining increased support from churches and Sabbath-schools, and in presenting the cause to their respective Presbyteries and Synods.

Catecinsm Rewards—The number of Sabbath-school pupils taking advantage of our offer of a Bible as a reward for memorizing the Shorter or Intermediate Catechisms, is 867.

IMMIGRANT WORK.—The number of missionary colporteurs, 38, exceeding that of any previous year. They visited 58,976 families, and distributed 7,472 Bibles and Testaments, besides 16,581 other religious books, and 168,080 pages of tracts in many different tongues.

Foreign Periodicals.—Supplementing the work of the missionary colporteurs and pastors, our weekly papers in foreign languages are doing effective work. Our two Bohemian papers, Krestancke Listy (The Christian Journal) for adults, and Besidka (Story Hour) for children, continue to be well received and supported. Our weekly paper for Magyars has shown encouraging growth. The Sabbath-school teachers' monthly magazine, Bibliai Tanito (Bible Teacher), is rendering helpful service in the Magyar missions. The Italian paper L'Era Nuova (The New Era) has completed a year of success and growth. It is regarded as one of the leading publications in the Italian language, in America. The Polish paper Slowa Zywota (Words of Life), published by the United Presbyterian Board of Publication, meets the needs of that work so effectively that our Board continues to coöperate in its support and distribution.

Bible Picture Cards.—The number of Scripture cards, printed in 6 different languages, continues to increase. The number printed each quarter is now 19,000 sets.

Acknowledgments.—Although the American Bible Society has been greatly hindered in its work, it has graciously responded to our calls. The Committee on Foreign Work in Pittsburgh Presbytery has continued to coöperate in a most cordial and efficient manner in supervising our publications in foreign languages.

III, DEPARTMENT OF RELIGIOUS EDUCATION.

The work of religious education has gone forward in a most encouraging manner.

Graded Missionary and Benevolent Education.—The Conference on Missionary and Benevolent Education, composed of representative members of the different Boards of our Church, has completed its organization. The main task has been divided among several committees. Each committee has been working faithfully to provide the best plan, program, material, and method of promoting constructive missionary and benevolent education in the local church. Definite results will be available for the Church in the year ahead.

Religion in the Home.—Aside from the special emphasis given the development of religion in the home by the special campaign of the winter, this work has been emphasized, throughout the entire year, and special literature printed. The result has been that religion in the home has received a new impetus in many churches, by special sermons, distribution of literature, family canvass, or special meetings.

Daily Vacation Bible School.—Two types of Daily Vacation Bible Schools are recognized. 1. The school established in the midst of children of foreign parentage. This aims particularly to reach and interest both the children now in Sabbath-schools and those attending no Sabbath-school. 2. The school in the average country village or city community. This aims to provide, for the children of the Sabbath-school and any others that may be reached, instruction closely related to the regular Sabbath-school departmental lessons. In this work the Board coöperates closely with the Board of Home Missions, which promotes particularly the schools of the first type. The promotion work of this Board centers in schools of the second type. The curriculum has been determined, and literature published. Fifty-two classes with an attendance of 3,250 may be credited to the first year of promotion by this Department. Two new courses of study were issued.

The Christian Educator.—The Christian Educator is issued quarterly and is the message of the Department to the churches. One free copy goes to each church for the use of the pastor and Sabbath-school superintendent. It has been made available to all who desire it through a subscription of twenty-five cents.

SABBATH SCHOOLS.—While the whole task of religious education touches Sabbath-schools in many ways, there are certain specific tasks centering in this

organization of the Church. Curriculum—Departmental Graded Lessons. This Department, coöperating with the Editorial Department, has completed the curriculum for the Departmental Graded Lessons, which includes the Adult Department. Special courses have been developed which will be offered next October. Further electives will be provided later.

Organized Classes.—New leaflets have been printed to assist Sunday-school classes in organizing, in understanding the peculiar responsibilities of the class, and in carrying forward their work.

Young People's Work.—The task of religious education touches young people's societies in general. At the same time, there are specific tasks centering particularly in young people's societies. Through correspondence, literature, and field work, assistance has been given the local churches in organizing Junior, Intermediate, and Young People's Societies, and in developing the work of the societies where organized. No work for young people's societies is more conspicuous than the summer conferences, which seek to combine constructive education, intensive training, and wholesome recreation. Some of our largest cities have requested the Department to hold winter institutes for the benefit of their young people. These institutes endeavor to provide, on a small scale, what is given in the summer conferences.

Special Program.—Coöperating with the Women's Boards of Missions, which have direct responsibilities touching missionary education in young people's societies, a Presbyterian Young People's Society War Program has been prepared and printed in leaflet and on wall chart, and distributed to the societies requesting it.

Special Days.—A special program was issued to assist the young people's societies in making the best possible start in the fall, on Rally Day. The first Sunday in February has been regularly observed as Young People's Day. The Department has sent out a special program.

IV. EDITORIAL DEPARTMENT.

Patriotic Service.—The tremendous conflict in which America has taken her place has demanded special service of the Board, through its Editorial Department, in the interest not only of the soldiers and sailors, but of the pastors and their people at home, and the children and young people of the Sabbathschool. This service has been rendered in five distinct ways: 1. By authority of the last Assembly, a permanent supplement, to be known as The Supplement of 1917, has been added to The Hymnal, and is now printed in all three editions, as a part of The Hymnal. The Board will also furnish the supplement in sheets, which can be laid in The Hymnal, either that of 1895 or that of 1911. 2. There has been prepared, at the instance of the Assembly's National Service Commission, an abridgment of the Book of Common Worship, for the use of soldiers and sailors. This was prepared by Louis F. Benson, D.D., as one of the editors of the original Book of Common Worship. The circulation of this book, here and abroad, has been about 18,000 copies. 3. The Board has also published a new hymn book, For God and Country, Hymns for Use in War-Time, prepared by the editor of The Hymnal, Doctor Benson. 4. Living Messages for Soldiers and Sailors, fifteen war tracts, prepared by those who understand men, for use in dealing with the spiritual problems of the boys in the camp and at the front. 5. In all of the Board's periodicals, the patriotic note has been struck. In the Sabbath-school papers, food conservation, Armenian and Syrian relief, the Liberty Loans, War Savings Stamps, and the messages of President Wilson have given frequent opportunity for special emphasis.

Westminster Graded Guide Books.—This series of forty-cent manuals for Sabbath-school workers is approaching completion.

New Standard Westminster Teacher Training Course.—The books for this course are being issued under the general title, *Thoroughly Furnished*. The first-year volume was published in 1917.

THE DEPARTMENTAL GRADED LESSONS.—The plan outlined for the Departmental Graded Lesson Series, which was announced to the Church early in 1917, has been carried out, and arrangements have been made to offer lessons for the remaining departments, beginning with October, 1918.

V. BUSINESS DEPARTMENT.

Despite the trying conditions under which we have labored, on account of the war, the Business Department has had a most successful year, both as to sales and net profits.

Propertys.—Notwithstanding the increased cost of manufacture and higher operating expenses, we have, fortunately, been able to maintain a fair ratio of net profit, so that we are able to declare a profit on the year's business, of \$86,209.98, one-half of which will accrue to the capital at the beginning of the year (\$500,935.17), making the present capital \$544,040.16. The remaining half (\$43,104.99) will be credited to the Department of ReligiousEducation for the maintenance of this important work committed to the Board by the General Assembly.

Industrial Conditions.—We have faced industrial conditions without a precedent. The scarcity of labor, the rapidly mounting cost of raw material, the demoralized transportation facilities, and the demand for higher wages have had to be met. The Board is deeply grateful that, thus far, they have been met successfully. Present indications point to increasing difficulties which may possibly compel some revision of selling prices in order to conserve the Board's resources. The Board will use its best efforts to meet the needs of the Church wisely and judiciously, in any changes of business policy that new and unforeseen conditions may compel, feeling assured of the kindly forbearance and sympathetic cooperation of its loyal constituency.

Pocket Testament League for a number of years. The object of the League is to encourage the reading of the Bible, and any one can become a member without cost, by the simple pledge to carry a Testament with him constantly and to read a portion every day. Through this avenue, the Board has disposed of 500,000 copies during the last five years. The past year has been a particularly active one for the League, in providing Testaments for the soldier and sailor boys who have gone over sea or who are in training to go, and our sales of this one item of merchandise during the year have approximated \$75,000.

The Hymnal.—The Hymnal, revised in 1911, is still pursuing its successful way. During the past year, 164 churches have adopted it, and 25,000 copies have been sold. Together with the original edition, The Hymnal of 1895, it is now in use in about 3,000 churches, and over 500,000 copies have been sold. It is, however, a disappointment to find that a number of the leading congregations in different parts of the country still cling to the hymn-books of commercial firms. The number of these churches is steadily diminishing, and we hope shortly to see The Hymnal in use throughout our denomination. The success of Alleluia has also been most gratifying, 123 schools having adopted it during the year, and 35,000 copies having been sold.

Depositories.—We have made satisfactory changes in the location of several of our Depositories.

Our whole depository system has given eminent satisfaction, and was developed from a close study of the needs of our constituency. Our houses identify the work of the Board with the principal sections of the country, which, with their varying needs, have more or less different requirements.

In behalf of the Board,

Balance Sheet of the Presbyterian Board of Publication and Sabbath School Work, March 30, 1918.

* Assets.		
Cash, viz.: Of the Business Department \$101,991 44 Of the Missionary Fund 954 40 Of the Educational Fund 2,956 79		40
Accounts Receivable, viz.: Business Department	φ100,502	
Merchandise, viz.: 8148,156 26 At Philadelphia. \$148,156 26 At New York Depository 31,821 02 At Chicago Depository 34,739 65 At Cincinnati Depository 10,072 02 At Nashville Depository 12,848 74 At St. Louis Depository 21,362 43 At San Francisco Depository 26,870 20		
Periodicals—Stock on hand Stereotype and Electrotype Plates	50,393 12,717	37 08
Total	\$829,633	15
Liabilities.		
Accounts Payable, viz.: \$53,297 02 Business Department. \$53,297 02 PresReformed Syndicate 17,200 00	\$70.497	02
Periodicals—Due on Unfilled Subscriptions Periodicals—Reserve Missionary Fund Educational Fund Profits reserved for Educational Fund	$\begin{array}{r} 87,604 \\ 80,475 \\ 954 \\ 2.956 \end{array}$	57 22 40 79
Total	\$285,592	99
Capital, April 1, 1917	544,040	16
Total	\$829,633	15
Philadelphia, April 1, 1918. M. S. COLLINGWOOD,		
Business Department—Summarized Statement.		
M. S. Collingwood, Treasurer, in account with the Preshyterian Bo tion and Sabbath School Work (Business Department)	ard of Publi	ca-
Debit.		
April 1, 1917. Balance, cash on hand this date March 30, 1918. To cash received to date, inclusive,	\$131,230 1,302,804	32 36
Credit.	\$1,434,034	68
March 30, 1918. By cash expended to date, inclusive	1,332,043	24
March 30, 1918. Balance, cash on hand this date	\$101,991	44

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT—SUMMARIZED STATEMENT.

M. S. Collingwood, Treasurer, in account with the Presbyterian Board of Publication and Sabbath School Work (Sabbath-school and Missionary Department).

Debit.

	Balance this date To cash received to date, inclusive	\$3,361 284,370	
	Credit.	\$287,731	92
March 30, 1918.	To cash expended to date, inclusive	286,777	52
March 30, 1918.	Balance, cash on hand this date	\$954	40

DEPARTMENT OF RELIGIOUS EDUCATION—SUMMARIZED STATEMENT.

M. S. Collingwood, Treasurer, in account with the Presbyterian Board of Publica tion and Sabbath School Work (Department of Religious Education).

Debit.

$$2,017 \\ 35,179$	
\$37,196	64
34,239	85
\$2,956	79
	\$35,179 \$37,196 34,239

Balance Sheet of the Trustees of the Presbyterian Board of Publication and Sabbath School Work, March 30, 1918.

Assets.

Assets.		
Cash, viz.:	204 001 01	
Held for Investment	\$24,301 31	
Income Reserved	31,639 13	
General Funds	7,094 57	
		- \$63,035 01
Investments—Mortgages, Real Estate, etc		163,700 00
Investments—Stocks, Bonds, etc		. 284,897 50
Witherspoon Building (real estate, furniture and		
fixtures)	\$1,080,912 8:	2
Insurance Premium Account	3,641 30	5
		- 1,084,554 18
Presbyterian Building, Nashville, Tenn.:		
Real Estate	\$107,700 00)
Insurance Premium Account	353 70	
Accumulated deficit from operation		
operation		- 120,528 75
Premises, 420 Elm Street, Cincinnati, Ohio:		
Equity.		8,500 00
Penna. Co., etc., Annuity advanced		4,478 13
Total		\$1.729.693.57

Liabilities

Contributions Subject to Annuities: Witherspoon Building Bonds Presbyterian Building, Nashville, Bonds General Annuity Agreements	\$186,000 00 59,500 00 30,300 00		
Witherspoon Building: Contingent Fund for Improvements Reserved for Taxes	\$38,183 62 20,562 50	\$275,800 58,746	
Humble Memorial Fund		689 9,767 31,639	88 64 13
Total		\$1,729,693	57
Security received as Donation to be acknowledge \$1,000 Coal & Coke Railway Co. 5% First Mon The foregoing investments represent the following	tgage Gold B	erted into ca ond.	ish:
John C. Green Fund. Farr Legacy (\$179,898.81) in part Sellew Gift (\$30,000), in part		27,562 4,500 193 1,749 1,556 4,000 200 5,000 100 2131 237 6,000 220 25,500 2,000 1,000 51,685 2,000 45,787	57 50 45 68 87 00 00 00 00 00 00 00 00 00 00 00 00 00
Reserve Funds		25,043 14,837	75
Total		\$448,597	50

Philadelphia, April 1, 1918. M. S. COLLINGWOOD, Treasurer.

SUMMARIZED STATEMENT.

M. S. Collingwood, Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath School Work.

Debit.

	Balance, cash on hand this date	\$60,541 55 304,135 58
	Credit.	\$364,677 13
March 30, 1918.	By eash expended during the year	301,642 12
March 30, 1918.	Balance, cash on hand this date	\$63,035 01

Summary of the Statistics of the Sabbath-Schools

OF THE PRESBYTERIAN CHURCH IN THE U. S. A., BY SYNODS AND PRESBYTERIES.

Note.—Columns showing number of grades in each school, and number of Boards to which each school contributed, are omitted because they have significance only as they Prepared by the Subbath-school and Missionary Department from the Reports of the Presbyterial Sabbath-school Committees.

1M	TARY OF SA	BBA	TH-	SCI	Ю	OL ST	ATI	STICS.		[M]	ay,
	To all other Objects.	753	137.00	216.00	383.00	55.00 196.00 132.00	579.00	130.00 39.00 410.00	73.00	10.00	32.00 31.00
FINANCIAL.	To Support of the School and Church.	4673.00	984.00 2327.00	1362.00	1966.00	114.00 851.00 1001.00	1967.00	1341.00 284.00 342.00	703.00	221.00	85.00
it.	To other Boards of the Church.	00.019	111.00 321.00	178.00	00.999	$\begin{array}{c} 5.00 \\ 570.00 \\ 91.00 \end{array}$	201.00	67.00	87.00	70.00	15.00
	la Shorter or Int. Catechism regu- larly taught?	19	1-1-	r.O	Ξ	ပေးက	7		34	12	48
	Are Westminster Helps used?	59	#8	31	33	s 27	7	27.72	36	10	-9 S
	Is Teachers' Meet- ing or Workers' Conf. held reg'ly?	30	×1×	15	16	ପ୍ରକ	9	,c	r.c	-	4
STANDARD.	Amount contrib. to Board of Pub- and S.S. Work.	636.00	260.00 152.00	224.00	137.00	27.00 76.00 34.00	133.00	65.00 31.00 37.00	121.00	70.00	10.00
	le definite decision for Christ urged on pupils, etc.?	39	10	<u> 5</u>	33	$\begin{array}{c} 7 \\ 15 \\ 10 \end{array}$	15	11 ° ° †	500	6	4.00
-всис	faithfully taught?	51	228	5	:::	$\frac{6}{2}$ $\frac{1}{2}$	27	17.6	36	=	4 5
SUNDAY-SCHOOL	ls reg. Inst. given in Missions with Miss. Offerings?	04	2121	16	23	4519	83	677	33	∞	∾ ಕ
THE	No. in Teacher- Training Classes.	165	5 2	88	66	25.52	52	5155	123	883	. 53.53
-	No. in Organized Adult Classes.	834	321	107 197	274	388	603	309 192 78 24	250	6.2	5 23 3
	No. in Organized Second'y Classes.	133	220 227	128	239	181 58	354	158 158 158 158	182	S 2:	\$ 55 Y
	No. Members in Home Depart't.	615	100 248	23.39 23.8	112	3 5 5 5	251	25 55 50 50 50 50 50	=======================================	355	3 5
ė t	No. on Cradle	753	$\frac{118}{216}$	344	273	219	313	101 150 54 8	285	122	28.5
Zijp.	Pupila received past year to full Memb. of Church	314	88	1	180	131 49	166	111 98 99	155	54	913
Membe	Pupils in full Membership of the Church.	2982	598 761	322 1301	2252	41 1966 245	1642	342 930 265 105	2388	359 974	
	Officers, Teachers and Pupils added to roll past year.	850	315	523	536	23.5 24.1	328	213 41 74	397	199	8.5
IP.	Average Attendance.	3742	837 1542	611 752	1186	672 2505 1009	4378	1471 1446 567 894	5174	859 2073	
Мемвекзнір	Total Member- ship.	7813	1357 2868	993 2595	8299	871 4080 1677	7108	2481 889 1191	8537	3349	
ME	.aliquq lo .oN	6865	1166 2529		6153	814 3816 1523	6370	2219 2332 767 1052	7734	1354 3042	
	No. of Officers.	948		308	475	264 151	738	262 215 221 139	808	132 307	
•	Number Reporting	1 8	2.8	-	<u>\$</u>	7,42	91	5 × 2	7		~ ~ ;
•	Number of Schools	110	35	무무	99	8 33.0	8	8218	- 07	8.8	2 # 5
	CHAIRMEN OP COMMITTEES.	Rev. L. E. Brubaker,	" L. E. Brubaker,	" J W. McDaniel, " Walter L. Gilmore,	Rev. George F. Wilson,	1. Northern Arizona Mr. A. K. Locker, 2. Phrenx, 3. Southern Arizona "A. J. Irwin,	, Rev. M. L. Gillespie	" W. C. Mahr. " W. Miller, D.D., " W. H. Marris,	Rev. II. W. Cooper,	" R. E. Primus, " II. S. Harry,	" Milton Thompson, " A. S. Clarke,
	Synods and Pressytteries.	I. STNOD ALABAMA,	 Birmingham-A, Florida. 	*3. Gadsden, 4. Huntsville,	11. Stnod Arizona,	 Northern Arizona Phenix, Southern Arizona 	111. Synod Arkansas, Rev. M. L. Gillespie	*1. Arkansas, 2. Fort Smith, 3. Jonesboro, 4. Little Rock,	IV. SYNOD ATLANTIC, Rev. II. W. Cooper,	*1. Atlantic, 2. Fairfield,	*3. Hodge, 4. Knox,

A	.D. 19	18.]	SUMMARY OF	SA	BBATI	H-S(CHOOL S	STA'	FI STICS		391
6037.00	1819.00 2187.00 2031.00	10667.90	367.00 86.00 985.00 339.00 1285.00 11881.00 313.00 791.00	59.00	4.00	601.00	189.00 117.00 298.00	3386.00	1785.00	199.03	154.00 45.00
21211.00	6798,00 7981,00 6551,00	36879.00	2562.00 624.00 624.00 1951.00 2966.00 5276.00 2090.00 1817.00	75.00	3.00	2763.00	961.90 863.00 939.00	7039.00	4174.00 2865.09	519.00	55.00 274.00 190.00
8121.00	1912.00 1329.00 5180.00	11014.00 3	520,00 5507,00 128,00 625,00 313,00 1027,00 1656,00 868,00	21.00	9.00	316.00	109.00 49.00 167.00	1435.00	745.00 690.00	71.00	44.00 25.00 2.00
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2799 1082 3911		1031 3721 4453 6018	101 2166 103 1158 351 396 688 688 183 301	153	21 65 82	893	215 28 310 310	2058	619 847 196 366	147	73 50 24
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552.1835	727 568 510	1631	289 1344 111 427 417 856 141 298	105	37.2	879	58.58 58.88 58.88	1993	38 16 16 16 16 16	130	19 86 25
852	22.0 28.0 28.0	2118	142 871 21 126 1140 320 330 125 74	61	75	929	199 74 403	514	253	19	36 12 16
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3171	646 646 1335	6534	258 156 156 197 1371 865 865 865 865	Ġ.	x 20	1300	515 518 518	1139	703	182	311 331 333
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27,372	1,115 7598 8620	52,061	4065 18,690 1061 2197 3748 10,231 7461 2466 2166	1537	337 410 790	12 963	3135 3533 2791 3501	21,298	4531 7521, 2409 6837	1900	936 500 464
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2836	837 837 845	5230	471 1719 1008 1806 1906 1908 1831 1831	181	486	1309	306 370 357 357	2171	456 751 367 697	251	131 68 52
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Rev. F. C. Clark, D. D.,	" W. H. Miller." U. Franklin Smiley, D.D. " J. Harvey Dunham,	Mr. L. C. Darling,	Rev. Robert A. Criebton, Hary Hilard, S. S. Patterson, W. Allison, J. E. Burkhardt, K. G. Murray, Mr. L. C. Darling, George B. Campbelt, Rev. Dwight C. Chapin,	Rev W. D. Feaster,	" Wiley Homer, " O. A. Williams, " G. M. Elliott, D.D.,		Rev. A. G. Davis, D.D., Prof. J. D. Martin, Rev. W. E. Carr, J. Lee While,	Rev. Franklin Moore,	Rev. Frank E. Damitz, "J. F. Elder, D.D., "J.A. Hunsieker, C. K. Powell,	Rev. D. S. Collier,	" M. J. Nelson, S. A. Downer, J. H. Fort,
V. STN. BALTIMORE,	1. Baltimore, 2. New Castle, 3. Washington City,	VI. SYN. CALIFORNIA, Mr. L. C. Darling.	1. Benicia, 2. Los Angeles, 3. Nevada, 4. Riverside, 5. Stran-Clokland, 6. S. Fran Joskland, 7. San Joseph. 8. San Joseph. 8. San Joseph. 9. Santa Barbara,	VII. SYN. CANADIAN, Rev W. D. Feaster,	 Kiamichi, Rendall, White River, 	VIII. STN. CATAWBA,	*I. Cape Fear, Rev. A. G. Davis, J. C. Catawba, Prof. J. D. Martin, S. Southern Virginia Rev. W. E. Carr, 4. Yadkin, J. Lee While,	IX. SYN. COLORADO,	*1. Boulder, 2. Denver, *3. Gunnison, 4. Pueblo,	X. SIN. EAST TENNES- Rev. D. S. Collier,	1. Birmingham, 2. Le Vere, 3. Rogersville,

00.	- BUM	MAI	ti Oi	i io	ABBAT	n-sc	но	OL	51	ATIST	TCS	5.	Į	Ma	ιy,
	To all other Objects.	546.00	340.00 28.00 178.00	11593.00	1995.00 2144.00 1024.00	673.00 745.00	704.00 782.00 993.00	1430.00	4639.00	1084.00 552.00 799.00	533.00 779.00	265.00 627.00	6449.00	828.00	625,00
FINANCIAL	To Support of the School and Church.	3357.00	1500.00 904.00 953.00	39019.00	5760.00 5013.00 2245.00	2078.00 3687.00	3170.00 4743.00 3324.00	3783.00 5246.00	26128.00	5143.00 3626.00 4307.00	3580.00	2575.00 2356.00	31356.00	3836.00	2270.00
	To other Boards of the Church.	454.00	255.00 80.00 119.00	7498.00	1137.00 1355.00 209.00	282.00	511.90 1238.00 482.00	1067.00 963.00	4696.00	1237.00 391.00 712.00	692.00 874.00	256.00 534.00	5943.00	740.00	334.00
1	la Shorter or Int. Catechism regu- larly taught?	1-	401-	15	212 +	₩ 60 •	H IC IC	- १०१५	45	10 00 51	N-10	64	55	1~	77
	Are Westminster Helps used?	<u></u>	15	310	\$ \$2	35.0	288	25 SS	220	38 33	37.	38	249	30	- E3
	Is Teachers' Meet- ing or Workers' Conf. held reg'ly?	=	ကေးက	108	12 O +		5 <u>2 2</u> 2	9 2	76	.81 8.28	17	. 01.	123	10	Ξ
STANDARD.	Amount contrib. to Board of Pub. and S. S. Work.	296.00	153.00 61.00 82.00	5439.00	584.00 1013.00 375.00		576.00 616.00		3383.00	412.00 655.00 667.00		455.00 255.00	5243.00	450.00	436.00
	Is definite decision for Christ urged f.ote, etc.?	22	11 13 13	242	58 53	18	322	37.5	180	822	55 26	88	219	24	19
r-sch	la Temperance faithfully taught?	29	1108	296	1689	888	3335	4.5	193	36 35	30	$\frac{29}{18}$	249	24	31
SUNDAY-SCHOOL	ls reg. Inst. given in Missions with Yesings. Offerings?	24	12 6 6	184	£ 82 L		ះ≠ត		133	. 22 23		19	991	21	13
THE	No. in Teacher- Training Classes.	69	36 14	1377	350.05				404	25 14 18			919	102	35
	No. in Organized Adult Classes.	300	215 555 30	12 682	1149 1582 327 3665				6770	903 1468 551			5458	709	
	No. in Organized Second'y Classes.	268	154 77	8570	656 572 232 4121				3125	524 593 251			1266	634	
	No. Membera in Home Depart't.	139	35	9218	970 970 171 3154				3095	327 265 476			2546	-	1
	No. on Cradle Roll.	448	202 66 180	9886	811 946 277 3566				3049	509 438 476			4708	573	
Church mbership.	Pupila received fract year to full Memb. of Church	157	34	2194	270 301 124	105			1508	245		95	1993	235	
Men	Pupils in full Membership of the Church.	1499	544 371 584	31,50	3654 3717 1511 5402	1769 1769 1887	1705 1705 1740	2969 3901	18,022	3527 2579 2298	3023	1736	18,303	2522	138
	Officers, Teachers and Pupils added to roll past year.	842	222 376 244	4721	787 645 383	406 235	317 279	249 1134	3419	571 673 589	465 563	349 239	3921	426	<u>=</u>
HIP.	Average Attendance.	3019	1079 983 957	59,384	S 2	2567 3062		3551 4879	28,985	4248 3301 4669			33,104	3016	
MEKBERSHIP	Total Member- dida	5243	1722 1679 1842	100 419	9926 8517 4265 34,860	3339 5090 5090 5190 5190 5190 5190 5190 519	57.E	6165 8658	48,331	7278 5866 7470			54,496	5145	
M	.sliquq to .oN	4658	1515 1494 1649	89,876		2834 4487		5494 7729	43,115	6501 5330 6592			48,725	4576	3151
	No. of Officers and Teachera.	585	207 185 193	10,543	1034 873 408 3370	603 603 603	598	671 929	5216	777 536 878		508	5771	569	<u></u>
•9	Number Reporting	46	:33:3	350	###	38.8	38.5	39 45	240	8848	8.8	2 23	308	32	27
.8	Number of School	55	2333	568	9235	38.45	188	47 46	344	20 20 56	325	328	415	36	151
The second second	CHAIRMEN OF COMMITTEES.	Rev. P. C. Irwin,	" W.F. Vance, " L. F. Sweetland, " W.S. Snoddly,	XII. Srnob Lumnois, Rev.Robert H. Beartie, D.D.,	Chas. K Orsborn, S. Howard Smith, James R. Henry, D.D., R. Voole, H. Beathe, D.D., R. V. Voole, H. Beathe, D.D.,	R. W. Frank, Walter Baker, John F. Vonekx	". A. M. Little, C. M. Irwin,	W. T. Rodgers, L. D. Lasswell,	Rev. Joseph J. Rae,	J. R. Sillars, J. A. Gordon, D.D., L. N. Montgomery, F. W. Rockgomery,	" Paul C. Johnston, " B. F. Brundage	" D. T. Scott, " J. J. Rae,	Rev. S. Turner Foster, D.D.,	= =	
	Sinoda and Presbyteries.	ХІ. Зтиов 1рано,	1. Boisé, 2. Kendall, 3. Twin Falls,	XII. STROD LEDNOIS,	1. Alton, 2. Bolomington, 3. Cairo, •4. Chieago, •5. Ewing		9. Peoria, 10. Rock River,	11. Kushville, 12. Springfield,	XIII. SYN. INDIANA,	1. Crawfordsville, 2. Fort Wayne, 3. Indiana, 4. Indianapolis	5. Logansport,	7. New Albany, 8. White Water,	XIV. Synod lowa,	 Cedar Rapids, Cent.West(Boh.) 	3. Corning,

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Rev. W.n. Mack. "R. K. Porter, D.D., "M. A. Montgomery, "J. P. Lester, "C. M. Rauch, D.D., "William Jones, "H. F. Williams, "M. W. U. Lullians,	Mr. W. H. Howiey, Rev. D. C. Smith,	W. R. Bradley, D. S. Honsaker, D.D., W. H. Course, Hooyd Poe, D.D., R. S. Weinland, C. C. E. Haffield, S. H. Jones, Thomas Burns,	Rev. T. N. Williams,	"George A. Joplin, "J.A. Boyden, S. P. Pryor, C. E. Crafton, James F. Price, "Lucien Waggener, Jr.,	XVII. Str. Michioan, Rev. Jas. T. Veneklasen, 1. Detroit, "Win. C. McKnight, 2. Flint, "R. M. Crissman, D.D., 3. Grand Rapids, "Jas. T. Veneklasen, 4. Kalamazoo, "B. L. Begistron,	W. H. Nicholson, W. W. H. Phelps, George M. Gibson, A. W. Johnstone, R. G. Hershey,
	12. Waterloo, XV. Strod Kansas,	1. Emporia, 2. Highland, 3. Lamed, 4. Neosho, 5. Osborne, 6. Solomo, 7. Typeka, 8. Wichita,	XVI. SYN. KENTUCKY,	1. Ebenezer, *2. Lincolu, 8. Logan, 4. Louisville, 5. Princeton, 6. Transylvania,	XVII. Syn. Micendan, 1. Detroit, 2. Flint, 3. Grand Rapids, 4. Kalamazoo,	o. dake Superior, C. Lansing, 7. Monroe, 8. Petoskey, 9. Saginaw,

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	CHAIRMEN OP COMMITTEES.	Rev. H C. Swearingen, D.D.,	" C. Lewis, " A.H. Mutschler, " A. H. Mutschler, " P. D. L. P.	" Elliott H. Moore, " F B. Stevenson.	" David Samson, " George B. Smith, " M. G. Court,	Hon. J. M. Cox,	Prof. W. A. McCord, Rev. J. C. Arnett, Mr. D. E. Wilson,	Rev. Charles A. Arnold, D.D.	" W. J. Willis, " S. W. Stophlet,	" Charles A. Arnold, D.D., " A. B. Cort, " C. W. Smith,		" Jerrie Johnson, " D. R. Jones,	-	" J. C. Irwin, " P. H. Case, " W. H. Christian, " L. Toften, " H. A Brown, Mr. George M. Miles,
1	Syrods and Pressyteries.	XVIII. MINNESOTA,	*1. Adams,	3. Mankato, 4. Minneapolis, 5. Red River	6. St. Cloud, 7. St. Paul, 8. Winona,	XIX. Misbissippi,	*1. Bell, *2. New Hope, 3. Oxford,	XX. SYN. MISSOURI,	1. Carthage, 2. Iron Mountain,	*3. Kansas City, 4. Kirksville, 5. McGee.		8. St. Louis, 9. Salt River,	10. Sedalia, XXI. STN. Montana.	*I. Butte, 2. Great Falls, 3. Helena, 4. Kalispell, 5. Lewistown, 6. Yellowstone,

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XXII. NEBRABEA,	1. Box Butte,	2. nasungs, 3. Kearney, 4. Nebraska City, 5. Niobrara, •6. Omaba,	XXIII. N. ENGLAND,	 Boston, Connecticut Val., Newburyport, Providence, 	XXIV. NEW JERSEY,	1. Corisco, 2. Elizabeth,	4. Jersey City, 5. Monmouth, 6. Morris & Orange,	77. Newark, 8. New Brunswick, 9. Newton, 10. West Jersey,	XXV. NEW MEXICO,	1. Peeos Valley,2. Rio Grande,3. Santa Fé,	XXVI. NEW YORK,	1. Albany. 2. Binghamton, 3. Brooklyn, 4. Buffalo, 5. Cayuga, 6. Champlain, 7. Chemung,		10. Eastern Fersia, 11. Genesee, *12. Geneva,

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Pupils received past year to full Memb. of Church	157	383	103	976	622 189	921 152 185 185 185 185	130	46	4.6	3426	151 88 207 207 275 275 375 375
Pupils in full Membership of the Church.	0411	35.5	2058 1979	1393	4568 2030	1318 3373 2165 2182 2182 1543	2443	368 578 364 235	655 643 643	12,963	787 787 3132 3132 1674 3767 8602 801
Officers, Teachers and Pupils added to roll past year.	5333	308	314	145	1359 343	258 258 441 627	630	325	175 120	764S	176 108 860 1404 582 1097 159
Ауегаде Астепдавсе.	2877	1256 285	12,857 2278	3496 2068 1483	7419 2696	9606 4098 3038 3646 4285	8628	1123 1393 1455	1793 1542	62,955	2209 1551 8038 6766 4795 5627 1464
Total Member- ship.	1952	2944	21,925	5827 3596 2674	13,925 4912	3448 3448 7391 5057 6722 6613	14,228			110, 157	3622 3177 12,938 11,210 8031 9957 2522
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CEAIRMEN OP COMMITTEES.	Rev. E. Stanley Chidester,	" George C. Noetling.	" D. G. Wylie, D.D., " Albert W. Allen,			Frank O. Leonard, Harris Stewart, Thomas D. Elder, Bdward I. Campbiell, G C McMillan	Rev.	" F. C. Postlethwaite, " B. A. Fahl, " N. E. Koehler, Mr. J. D. Van Fleet,	Rev. D. McInlyre, " F. W. Walker Pugh,	Rev. Harry McMinn,	C. H. Doolittle, T. C. Kerr, B. M. Martin, F. L. Martin, F. L. Dungan, H. Robert H. Dunaway, G. D. Young,
Strods and Pressyteries.				~~~		25. Stam, 26. Steuben, 27. Syracuse, 28. Troy, 29. Utica, 30. Westchester.	XXVII. N. DAKOTA,	1. Bismarck, •2. Fargo, *3. Minnewaukan, •4. Minot,	5. Oakes, 6. Pembina,	XXVIII. STN. OHIO,	Chillicothe, Chullicothe, Cucmnati, Cleveland, Columbus, Columbus, Dayton, Huon,
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Rev. W. L. Alexander, J. F. Kirkbride, A. M. Sitevenson, E. S. Marshall, E. S. Marshall, Frank L. Freet, Frank L. Freet, E. L. Guth, M. W. Simpson,	Rev. A. E. Wardner, Jr.,	George W. Beck, E. J. Johnson, Mr. B. M. Byerley, T. R. Reed, H. L. Bretch, H. H. Bretch, Harry W. Millen, C. C. Tatum, Rev. A. E. Wardner,	Rev. E. W. Warrington,	" L. M. Anderson, " Bert S. Hughes, " Allan A. McRae, " H. G. Hanson, L. M. Boozer, " W. M. Case		Rev. S. S. Snyder, G. H. E. Kauffman, G. C. Miller, Harry B. King, William Rankin Huston, F. S. Montgomery, R. C. Douds, R. C. Douds, R. C. Douds, Goorge W. S. Wenrick, Joseph Howell, W. D. Hevner, W. J. Bone, John Young, D.D., G. P. Wilson,
*8. Lima, 9. Mahoning, 10. Marion, 11. Maumee, 12. Porismouth, 13. St. Clairsville, 14. Steuberville, 15. Wooster, 16. Zanesville,	XXIX. OKLAHOMA,	1. Ardmore, 2. Choctaw, 4. El Reno, 5. Hobart, 6. McMester, 7. Muskogee, 8. Oklahoma,	XXX. SYN. OREGON,	 Coos Bay, Grande Ronde, Portland, Southern Oregon, Willamette, 	XXXI. PENNSTL-	1. Beaver, Paristrile, 3. Butter, 4. Carlisle, 6. Chester, 6. Clarion, 7. Erie, 7. Erie, 9. Kittanning, 10. Leckawama, 11. Lehigh, 12. Northumberland, 13. Philadelphia, 14. Philadelphia, 14. Philadelphia, 15. Redstone,

39	8 sumi	MARY OF	S	ABBATH-	-SC	HOOL	STATIS	TICS.	[]	Iay,
	To all other Objects.	2213.00 1370.00 157.00 1372.00	1322.00	608.00 163.00 551.00	1319,00	555.00	151.00 56.00 430.00	23×6.00 316.00	102,00 348,00	793.00 361.00
FINANCIAL.	To Support of the School and Church.	5108.00 4829.00 1283.00 4350.00	3979.00	2078.00 994.03 907.00	4461.00	1487.00 389.00	1256.00 285.00 1011.00	6762.00 367.00	800.00	1418.00 1432.00
	To other Boards of the Church.	2198.00 2062.00 219.00 1919.00	728.00	332.00 52.00 314.00	519.00	228.00 86.00	35.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00	856.00 19.00	21.00 21.00	224.00 255.00
	Is Shorter or Int. Catechism regu- larly taught?	514rc 55	17	<u> </u>	Ξ	୧୯ ୧୩	e) re	52	÷10	
	Actininater Westminater	33 25	59	8 2 3	\$	9	9 × 1	. 6 8	1~ 13	11
	Is Teachers' Meet- ing or Workers' Conf. held reg'ly?	6 13 6	19	20 eo eo	13	ಣ ಈ		19	-1	ಬ_4.
STANDARD.	Amount contrib. to Board of Pub. and S. S. Work.	584.00 1606.00 135.00 830.00	875.00	367.00 190.00 318.00	651.00	173.90 36.00	348.00 29.00 65.00	576.00 28.00	52.00 93.00	96.00 191.00
	Is definite decision for Christ urged on pupils, etc.?	81 85 E	45	855	47	9 14	`~ x° 50	69	- 8	17.
T-8C	la Temperance faithfully taught?	27 37 11 35	53	21 23	75	9	27.13	5	F- 83	17
SUNDAY-SCHOOL	la reg. Inat. given in Missions with Miss. Offerings?	29 9 31	33	16	37	9 111	113	%	**	∞ ∞ ¯
THE	No. in Teacher- Training Classes.	95 61 79	108	280 1	130	67% 44 67% 44	25 × 51	172 15 27 27	32	12.5
	No. in Organized Adult Classes.	1315 1439 293 1607	987	331 65 392 199	497	253 147 101	<u>8</u> 82228	1187 132 274 970	317	334 334
	No. in Organized Second'y Classes.	944 1 495 1 145 730 1	959	298 246 246	692 1	52 53	32 32 33 34 35 37	. 253 2 76 - 77 85 85	858	157 262 218
	Home Depart't.	638 685 181 1009	199	28 12 13	965	25 24 25 24 25 24 25 24 25 24 25 25 25 25 25 25 25 25 25 25 25 25 25	85258		188 3	1832
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Church nhershly	the Church. Pupils received past year to full	35.85 22 3999 17 504 2	5734 29	843 289 662 3910	5023 2(629 982 982 983	••		3.45 3.45 4.03 4.03 4.03 4.03 4.03 4.03 4.03 4.03
=	Pupils in full to qidstədməM	4.					.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	Officers, Teachers and Pupils added to roll past year.	396 459 154 704	1297	410 489 398	1267	538	178 16 193 193	1 919 5 108	.x = 4	. <u>a</u> c.o
HIP.	Average Attendance.	2414 4024 7 792 8 245 8 4868	6180	23/2 952 1515 445 1266	12,354		891 7 891 1437 5 2726 1 1340	55		1 1994 3 1110 8 680
EMBERSHIP	Total Member- ship.	5 5885 9 7378 1387 7 408 8 8565	11,157	1 3966 9 1450 9 2954 0 733 1 2054	5 19,381		1863 1 1327 1 2264 1 4275 0 2074	c,		0 3151 7 1700 5 1133
×	No. of Pupila.	5326 6549 1219 367 7718	1666	3531 1289 2700 650 1821	7,385	232 877 1477	1696 1167 2023 3851 1800	22,500 1198 2706 2071	5 % %	2810 1497 1005
	No. of Officers. and Teachers.	559 829 168 41 847	1166	135 161 183 233 233	1996 1	261 107 158 204	167 160 241 274 274	2611 : 318 318	25 K 3	24 128 128
	Number Reporting	28 20 20 38	104	22133	63	11	15	96		18
•8	Number of School	28. 13. 13. 13.	155	222222	220	16 16 18 18	252348 252348	269 19	1#8°	828
	CHAIRMEN OF COMMITTEES.	Rev. Harry Woods, Thomas J. Gray, T. R. Barr, Frank G. Bossert,	Rev. C. McKibbin,	" J. R. Jones, D.D., " William E. Kunz, " F. B. Oxtoby, " J. P. Williamson, " Howard P. Gage,	Rev. D. A. Dobbs,	" J. A. Moore, " J. N. Holt, " A. B. Buchanan, " T. A. Coscrove.	Edgar J. Vance, B. S. Jones, H. L. Walker, T. J. Miles, G. D. Robison,	XXXXIV. STN. TEXAS, Rev. E. E. Ingram, D. D., 1. Abilene, "J. A. Owen, "Port. J. I., Du Flot, Prof. J. I., Du Flot, Parstin, Rev William G. Reul	I. D. Grafton, E. M. Clardy, Mr. R. Blair	Rev. C. M. Collins, D.D., W.F. Perry, W. C. Baber,
	Strods and Pressitenes.	17. Shenango, 18. Washington, 19. Wellsboro, 20. West Africa, 21. Westminster,	XXXII. S. DAKOTA,	1. Aberdeen, 2. Black Hills, 3. Central Dakota, 4. Dakota, Indian, *5. Sioux Falls,	XXXIII. TENNESSEE, Rev. D. A. Dobbs,	1. Chattanooga, *2. Columbia-A, 3. Cumberl'nd Mtn, *4. French Broad.	5. Holston, 6. McMinnville, 7. Nashville, *8. Union, *9. West Tennessee,	XXXIV. STN. TEXAS, 1. Abilene, *2. Amarillo, *3. Austin.	4. Brownwood, 5. Dallas, *6. El Paso.	7. Fort Worth, 8. Houston, *9. Jefferson,

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998.00	492,00	140.00	20091.00	1606.00 891.00 1076.00 2111.00 5039.00 1996.00 2325.00	5300.00	1567.00 2728.00 1005.00	8235.00	1945.00 1458.00 4832.00	9758.00	2104.00 757.00	3306.00 3591.00	1026.00	1026.00
229.00° 62.00	192.00	42.00	3259.00	274.00 103.00 151.00 360.00 937.00 562.00 542.00	1340.00	409.00 344.00 587.00	001101	72.00 185.00 754.00	2082.00	155.00 68.00	1035.00 824.00	49.00	49,000
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110	187	41 146	3170	355 282 282 269 757 757 750 415	399	113 150 136	613	30 183 400	1704	629 257	329 489	165	165
$\frac{2287}{313}$	1646	310 793 544	22,158	772 1985 1619 872 1809 3364 2398 2334 1665 397	3995	1212 1700 1083	7179	1589 2184 3406	14,273	3610 865 2148	$\frac{3164}{4486}$	1748	696 543 510
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3059 7442 2222	2331	477 1133 721	32,615	1157 2884 2365 1206 2726 4970 7196 4190 3300 596	5122	1514 2265 1343	10,810	2498 3147 5165	748,01	4691 1263 3156	4428 6309	2650	980 728 942
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Mr. C. D. Buckman, Rev. Charles A. Chval. " E. E. Ingram,	Rev. G. W. Martin,	" J. E. Carver, " Wildman Murphy, " F. G. Nethery,	WASHING- Rev. F. E. Beatty,	" R. E. Cooper, " R. A. Akkins, D.D., Mr. J. M. Robinson, Rev. W. J. Sharp, " Milo B. Loughin, T. Henry Lewis, C. F. Ensign, " J. K. Buchanan, " F. E. Beatty,		Rev. F. L. Walters, "J. A. Saathoff, "F. W. Engelke,	Rev. S. E. Foote,	" Chas. E. Bishop, Ph.D., " Albert Evans, D.D., " James M. Fisher,	Rev. A. D. McKay,	Mr. W. R. Greenwood, Rev. F. A. Clarke, E. A. Finn,	" C. S. Nickerson, " R. J. McLandress,	Rev. S. A. Saxe,	"J. A. Campbell, "D. E. Davies, S. C. Ryland.
10. Paris, 11. Southwest Boh., 12. Waco,	XXXV. SYN. UTAH,	1. Ogden, •2. Salt Lake, 3. Southern Utah,	XXXVI. WASHING-	1. Alaska, Iron, 2. Bellingtam, 3. C. Walngington, 4. Cour d'Alene, 5. Columbia River, 6. Olympia, 7. Seattle, 8. Spokane, 8. Spokane, 9. Walla Walla, 10. Wenatchee,	XXXVII. SYN. WEST,	1. Galena, 2. George, 3. Waukon,	XXXVIII. WEST VIR- Rev. S. E. Foote,	1. Grafton, 2. Parkersburg, 3. Wheeling,	XXXIX. Wisconsin,		4. Milwaukee, 5. Winnebago,	XL. SYN. WYOMING,	1. Cheyenne, 2. Laramie, 3. Sheridan,

ALEXANDER HENRY, Secretary.

SYNODS.	
BY	
SUMMARY	

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	To all other Objects.	753.00	579.00	73.00	6037.00	59.00	3386.00	199.00	546.00	4639.00	6449.00	6548.00	1675.00	3526.00	73.00	13,659.00	1870.00	2264.00	18,871.00	25,234.00	1022.00	1838.00	3005.00	79,534.00	1319.00	2386.00	132.00	9323.00	2674.00	1899.00 132.00	251,416.00
FINANCIAL.	To Support of the School and Church.	4673.00	1967.09	703.00	36.879.00	75.00	7039 00	519.00	3357.00	26 128.00	31,356.00	27,479.00	6170.00	16.853.00	226.00	27,814.00	9925.00	6962.00	44,972.00	82,770.00	3769.00	7064.00	10,376.00	189,804.00	4161.00	6762.00	492.00	5300.00	\$235.00	9758.00 1026.00	766,974.00
	To other Boards of the Church.	610.00	201.00	87.00	8421.00 11.014.00	24.00	516.00 1435.00	71.00	454.00	4696.00	5943.00	4472.09	1535.00	15,581.00	14.00	3708.00	2213.00	1864.00	18,787.90	25,921.90	313.00	971.00	2037.00	72,916.00	549.00	856.00	192.00	1340.00	1011.00	2082.00 49.00	227,225.00
	Catechism regu-		14	34	65 S	Ξ:	3	25	1-1	3 4	55	33	22.2	- TT	62	630	25	20	121	123	130	2 6	22	47.	===	8	61 6	3 6	28	<u> </u>	1867
	Are Westminster Helps used? Is Shorter or Int.		37	36	95 247	13	8 F.	26	245	250	643	2 2	97	691	2	37	86	38	550 520 520	18	147	25	86	96 50 50 50	84	89	213	38	45	8 8 8	10
	ls Teachers' Meet- ing or Workers' Conf. held reg'ly?	30					6 T	16					91 20 20						173							19	7 0	# es	88	8 4	2555 5
RD.	Amount contrib. to Board of Pub- lication and S. S. Work,	636.00	133.00	121.00	3467.00	19.00	709.00	106.00	296.00	3383.00	5243.00	2556.00	3351.00	3033.00	66.00	374 00	1474.00	529.00	927.00	11,667.00	353.00	657.00	1145.00	82,660.00	651.00	576.00	65.00	416.00	1052.00	1494.00 171.00	06,288.00
TANDA	for Christ urged on pupils, etc.?	39	55	333	92 226	13	# S	26	#1 S	180	219	151	25.	121	ç1;	3 5	7	32	2.5	515		45	Z ;	80.5 F	4.4	69;	ΞΞ	+ 1C	36	91	1671 1
S TOOL	faithfully taught? Is definite decision	12 8	27	£ 5	333	10	320	24	61 g	88	249	25	29 29 29	191	~	37	\$2	88	929	200	80.5	56	Ŧ,	222	2.5	62	118	28	4	202	5180
DAY-SCH	Is reg. Inst. given in Missions with Miss. Offerings? Is Temperance					2 4	£ 0 4	83	7 Z	- ~			97		~·-		57												8		3880 51
E SUNDA	No. in Teacher- Training Classes.	165 99	25.5	123	688	325	216	200	1377	+ (4+	616	268	619	731	333	<u> </u>	4.16	148	8 8 9	1843	451 878	190	185	109	190	172	400	17	248	516 54	8,206
Ţ	No. in Organized Adult Classes.	834	903	250	6018	139	2118	143	3,633	6770	5458	1070	7901	3033	115	241 241	2610	1482	311	2,868	553	2069	1567	618,2	1497	2187	9277	430	2050	1598 289	35876 1
	No. in Organized Second'y Classes.	732	354	185	4453	153 243	2058	147	S528	3125	4266	3/UD 503	4393	3244	21	428	2255	559	955±	1.518 2	8945	1501	1282	0,700 U	693	1253	9161	99	949	1559 155	9,723 18
	No. Members in Home Depart- ment.	615	351	9700	3721	85 85 85 85 85 85	1351	147	9218	3095	2546	2000	2755	1820	9936	172	1598	1321	128	17,996 1	6873	783	1188	199	962	1183	1,539	52	765	1057 78	13369 9
	No. on Cradle Roll.	753 273	313	285	4031	105 879	1993	130	9886	3049	4708	610	4308	4482	02	632	2825	1127	179	5,232	8163 8163	1692	1476	696	691	1508	2514	214	928	281	192701
	past year to full Memb. of Church	314	166	155	2118	676	211	0.1	2194	1508	1993	222	1732	1017	20.5	272	8	340	79	4680	3426	445	815	292	203	355	1902	163	433	58	4461
Chinît Membere	Membership of the Church. Pupils received	2982 2252	1642	2388	0,907	361 3927	6548	838	1.504	8,022	8,303	46.19	2,192	8102	516	1140	9635	2402	1198	5,462	2.963	6525	3316	5734	6023	7172	6575	920	4034	662	3037 41
	and Pupils added to roll past year. Pupils in full	850 536	323	397	6534	300	1139	182	472113	3449 1	3921	± 05.0	4766	2495	503	11211	1332	800	407	1724	79.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75 20.75	1187	1520	1297	1267	910	3170	399	613	165	700
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•6	Number of School	110 66	88	161	380	9 4 5	167	91	568	1341	415	130	247	336	267	85	201	120	69	977	656	196	186	155	220	263	362	69	825	41	9810
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VII. BOARD OF CHURCH ERECTION.

OFFICERS.

REV. NEWELL WOOLSEY WELLS, D.D., President.

*Hon. J. S. L'Amoreaux, Vice-President. Rev. E. Van Dyke Wight, D.D., Recording Secretary.

REV. DAVID G. WYLIE, D.D., LL.D., General Secretary. REV. JESSE C. BRUCE, D.D., Field Secretary.

REV. GEORGE RUTGER BRAUER, Treasurer.

MEMBERS.

Ministers

Laymen.

The term of office of the following expires in 1919:

Rev. Arthur C. McMillan, Rev. Robert S. Inglis, D.D.,

Rev. J. R. J. Milligan, D.D.,

Rev. Andrew J. Montgomery, D.D.,

Hon. M. Linn Bruce,

S. Earl Hoover,

*Hon. J. S. L'Amoreaux, James Yereauce,

W. J. Hill.

The term of office of the following expires in 1920:

Rev. F. Boyd Edwards, Rev. Paul R. Hickok,

Hon. Warner E. Settle, Roy M. Hart,

Robert Johnston, William K. Gilchrist,

Rev. Charles W. Kerr, D.D., Rev. Ford C. Ottman, D.D., Rev. Newell W. Wells, D.D.

The term of office of the following expires in 1921:

Rev. William Russell Bennett, D.D., Charles Glatz,

Rev. John F. Carson, D.D., Rev. George Walton King, D.D., Rev. Wn. W. Lawrence, D.D.,

Carl F. Grieshaber, William H. Parsons,

Rev. E. Van Dyke Wight, D.D.

ABSTRACT OF THE FORTY-EIGHTH ANNUAL REPORT.

The past year the Board made appropriations for one hundred and sixty-two churches and eighty-nine manses aggregating \$568,376. Since its organization the Board has assisted in the building of 11,442 churches and manses.

The Board holds 6,000 fire insurance policies covering \$5,000,000 worth of

church and manse properties.

There has been a large correspondence with churches, presbyteries and synods. The past year the Board has cooperated with the Board of Missions for Freed-

men, the Board of Home Missions and the Board of Education.

The Board of Church Erection has entered into an agreement with the Board of Home Missions and the Board of Education and these agreements were approved by the General Assembly.

About one-half of our ministers now live in manses, but more money is needed for the building of manses both in the newer and in the older sections of our

country.

It is now the policy of the Board to send out from time to time statements showing the amounts appropriated to various Presbyteries and Synods, showing amounts due to the Board.

The members of the Board are anxious in every way to improve church archi-

tecture and a booklet showing views of churches has been prepared.

The past year the Board invested \$70,000 in Liberty Bonds and appropriated \$50,000 (or as much of that amount as might be found necessary) for the housing of religious work in or contiguous to camps or cantonments.

The Board coöperated closely with the National Service Commission.

The following review of receipts and disbursements gives an idea of the financial operations of the Board.

The financial operations of the Board for the year April 1, 1917, to March 30, 1918, are revealed in the following:

^{*} Deceased.

RECEIPTS.

From: C'hurches and Church Organizations Individuals Interest Rents and Sale of Real Estate Legacies Insurance Investments realized C'hurch contributions for other Boards	\$307,802 23 1,115 91 152,365 59 22,706 93 35,237 99 10,517 11 57,500 12 944 58	
Total receipts in cash	\$588,190 46 121,375 55	
Total		\$709,566 01
Expenditures.		
Appropriations paid to churches Expenses of administration \$41,927 07 Expenses making work known 5,299 57 All other expenses 4,988 39	\$522,877 07	
	52,215 03	
Investments — Church contributions for other Boards	71,691 50 944 58	
Total eash disbursements		647,728 18
Balance, cash on hand March 30, 1918		\$61,837 S3

In behalf of the Board, DAVID G. WYLIE, Secretary.

VIII. CUMBERLAND PRESBYTERIAN BOARD OF MISSIONS AND CHURCH ERECTION.

MEMBERS OF THE BOARD.

Term expires 1919:

Mr. John C. Cobb, of Missouri, Mr. Isaac H. Orr, of Missouri, Mr. W. J. Edwards, of Missouri.

Term expires 1920:

Mr. Thomas H. Cobbs, of Missouri, Rev. Edward B. Surface, D.D. of Oklahoma.

Term expires 1921:

Rev. Charles E. Hayes, D.D., of Rev. Edward E. Morris, D.D., of Arkansas,

SEVENTY-SECOND ANNUAL REPORT.

We submit herewith our Seventy-second Annual Report to the General Assembly in session in Columbus, Ohio, May, 1918.

The Board has chosen, subject to your approval, Rev. Charles E. Hayes, D.D., of Hot Springs, Arkansas, and Rev. Edward E. Morris, D.D., of Pine Bluff, Arkansas, to succeed themselves in the office as corporate members until

The Board has no active functions other than collecting outstanding loans due the Church Erection Fund, and settling some small estates. The Garden City, Kansas, loan of \$500, made in 1888, remains unpaid. One small estate in process of settlement.

There have been no receipts or disbursements during the year. The cash

balance of \$71.75, last reported, is on hand.

Mr. James M. Patterson of St. Louis, has been continued in office as Corresponding Secretary, rendering his service, as do the members of the Board, gratuitously.

W. J. EDWARDS, President. JOHN C. COBB, Treasurer.

JAMES M. PATTERSON, Corresponding Secretary.

IX. THE COMBINED BOARDS OF MINISTERIAL RELIEF AND SUS-TENTATION FUND.

(Combining "The Presbyterian Board of Relief for Disabled Ministers AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS" and "THE MINISTERIAL SUSTENTATION FUND" of the Presbyterian Church in the United States of America.)

OFFICERS.

REV. JOHN R. DAVIES, D.D., President.

REV. ROBERT HUNTER. D.D., Vice-President.

REV. WILLIAM FOULKES, D.D., LL.D., General Secretary.
REV. WILLIAM SYLVESTER HOLT, D.D., LL.D., Associate Secretary.
REV. W. W. HEBERTON, D.D., Treasurer.
MISS F. JOSEPHINE FRAME, Assistant Treasurer.

Mr. George A. Huggins, Actuary of the Sustentation Fund.

MEMBERS AND DIRECTORS.

Term expiring May, 1919:

Mr. William Allen Brown, Swarthmore, Pa. Mr. Thompson McClintock, Haverford, Pa. Rev. Charles L. Candee, D.D., Wilmington, Del.

Term expiring May, 1920:

Rev. Marcus A. Brownson, D.D., Philadelphia, Pa. Rev. George Francis Greene, D.D., Cranford, N. J. Mr. J. Willison Smith, Philadelphia, Pa. Mr. Samuel F. Irwin, Philadelphia, Pa.

Ormond Rambo, Esq., Philadelphia, Pa.

Term expiring May, 1921:

Rev. John R. Davies, D.D., Philadelphia, Pa. Rev. Robert Hunter, D.D., Philadelphia, Pa. Mr. Richard H. Wallace, Philadelphia, Pa. Mr. William Thompson, New York, N. Y.

General Offices: 423-429 Witherspoon Building, Philadelphia, Pa.

FIELD REPRESENTATIVES.

The Board employs eight representatives, six of whom give their entire time, and two part of their time, for raising money. They are:

Dr. Charles S. Butler, Rev. Alfred Fowler, Rev. Charles D. Fraser, Rev. W. J. Darby, D.D.,

Rev. J. A. Laurie, D.D., Rev. C. H. Miller, Rev. J. C. Templeton. Rev. I. N. McClure, D.D.

Relief Department.

Annuitants.—There were 1,684 annuitants on the roll; 676 ministers; 886 widows; 61 orphan families; 61 lay missionaries,—making an increase of 62.

PAID BENEFICIARIES (including our three Home families and patients in the Ministers' Memorial Cottage), the total was \$402,842.10.

Total Assets and Resources:		
Investments	\$4,501,117	31
Cash on hand	77,785	89
Outstanding Subscriptions	213,452	01
	\$4,792,355	21

Special Appeals are made to Ladies' Aid Societies and Sunday-schools. Boxes to the value of \$7,905.48 have been provided for special needs.

SUSTENTATION DEPARTMENT.

Membership.—There were 1,626 members at the close of the	year.	
Resources: Investments Bills received	2,182	98
Cash on hand		
	\$1,974,554	51
Pensioners.—There are now 106 Pensioners on the roll: Full age Disability Widows	27	

PAYMENTS.—The Assembly authorized the Fund to pay 85 per cent. of the maximum pension this year.

Campaigns.

Campaigns for Permanent and Reserve Funds are to be continued. The General Assembly recommended that the "Budget Plan" be so interpreted as not to interfere with such campaigns.

Annuity Bonds.

Both Departments are authorized to issue Annuity Bonds. Please consult the office as to rates of interest.

Union of the Two Boards.

The union of the two Boards under one charter, conserving all interests, rights and funds of both Departments was authorized.

In behalf of the Board, WILLIAM HIRAM FOULKES, Secretary.

X. BOARD OF MISSIONS FOR FREEDMEN.

MEMBERS.

Term expires in 1919:

Rev. Maitland Alexander, D.D., Rev. Chas. P. Cheeseman, D.D., James I. Kay, Esq.,

Term expires in 1920:

Rev. S. J. Fisher, D.D., Mr. Robert S. Davis, Mr. Wilson A. Shaw. Term expires in 1921:

Rev. J. M. Duff, D.D., Rev. Samuel J. Glass, D.D.,

Rev. Robert H. Allen, D.D., Mr. John Updegraff,

Mr. A. C. Robinson.

OFFICERS OF THE BOARD.

REV. S. J. FISHER, D.D., President. Rev. J. M. Duff, D.D., Vice-President.

Rev. E. P. Cowan, D.D., Corresponding Secretary and Treasurer. Rev. John M. Gaston, D.D., Associate Secretary.

Office: Bessemer Building, Pittsburgh, Pa.

Abstract of Fifty-third Annual Report.

We are again thankful to be able to say that we have once more and for the eighteenth time in Annual successions closed our fiscal year with enough funds on hand to meet all outstanding financial obligations.

We have reasons for being more than usually thankful that our financial condition is as good as it is, in view of the many very worthy appeals to the benevolent and generous hearted, which have come almost incessantly, from the very beginning of the great world war, and especially since our own beloved land, as a matter of self protection, as well as duty, felt compelled to join in the great struggle for world freedom, against the vaulting ambitions of the German Kaiser.

During the last year the annual contributions from churches amounted to \$92,156.15 as compared with \$91,903.14 received from the same sources the year before—the difference being \$253.01 showing that the churches have stood

by us during these trying times.

The Women's Department has also done well in keeping ahead of last year's

figures.

The Sunday-schools fell behind \$136.23, giving \$10,575.69 instead of \$10.701.92.

Receipts from the Young Peoples Societies decreased from \$11,120.46 to

\$10,485.64, the difference being \$634.82.

The receipts from miscellaneous sources, including mainly individual gifts were \$137,303.64 as compared with \$159,287.69 received from the same source a year ago, the difference being \$21,984.05. The receipts from interest on invested funds were \$33,840.54 as compared

with \$28,830.61 received from the same source the year before, the difference

being \$5,009.93 on the right side of the ledger.

Legacies two years ago were \$26,401.69; one year ago they were \$34,763.54 while in the year just closed our cash receipts from this source amounted to \$25,262.84.

The number of churches that helped us in any one way, either by collections, or through Sunday-schools or young people's societies or through woman's societies was 6715, an increase of two hundred over last year, still leaving 3253 that gave us nothing whatever.

The number of young people's societies contributing direct to the Board was thirty-six; while the number contributing through the Woman's Department was 1325, the whole number of contributing young people's societies being

1361.

The number of woman's societies contributing to the work of the Board through the Woman's Board, or direct through our Board was 4,348.

The total receipts from all sources for the year was \$394,206.33 as compared

with \$417,503.13 last year.

The amount of money given to church work by the people on the field, including church buildings, repairs, continued expenses and ministerial support, as reported to us by our ministers in their annual reports to the Board was this year \$93,202.56.

The amount given on the field to our school work by patrons and friends, as

reported to us by our teachers, was \$116,952.38.

In addition to this the churches under our care, not including those that are self-supporting, gave through their annual collections \$1,054.25 to the Freedmen's Board, and to the other boards and agencies of the church \$2,333.63.

Adding the amount raised on the fields for church work and school purposes to the amount given by these churches to benevolent agencies of the church, we have a sum total passing through the hands of our ministers, elders and teachers, directly or indirectly, for their own good in their own communities and the good of others in other parts of our own land and other lands, amounting to \$214,206.94, a gain of \$28,027.54.

One year ago the Board reported an unusually large increase from miscellaneous sources. This was explained by the receipt of \$100,000 in the form of an annuity from one individual who was to be known as "A friend of the negro."

We were saved this year from an unusually large decrease in miscellaneous receipts by the fact that this good friend of the negro repeated this generous gift this year, alike in amount and in form and in conditions attached.

EXTENT OF THE WORK

EXTENT OF THE WORK.	
Number of Synods	 4
Number of Presbyteries	 10
Number of Presbyteries Number of Ministers Number of Churches and Vissions	 261
Administration of Charles and Massons.	 100
Added on examination	 1,484
Added on certificate	 151
Whole number of communicants	 29,005
Sunday-schools	434
Sunday-school scholars	 22,703
Number of day-schools	 140
Number of teachers in day-schools.	426
Number of pupils	 18,108
Whole Number of Workers.	
Ministers who preach only	 261
Lavmen	 37
Laymen	 339
	637

List of Schools.

Boarding Schools for Males Only.

Harbison Agricultural College, Irmo, Biddle University, Charlotte, N. C.

Boarding Schools for Females Only.

Scotia Seminary, Concord, N. C. Mary Allen Seminary, Crockett, Texas. Ingleside Seminary, Burkeville, Va. Mary Holmes Seminary, West Point Miss.

Barber Memorial Seminary, Anniston, Ala.

Co-educational Boarding Schools.

Albion Academy, Franklinton, N. C. Alice Lee Elliot Memorial, Valliant, Okla.

Andrew Robertson Institute, Aiken, S. C.

Arkadelphia Academy, Arkadelphia,

Boggs Academy, Keysville, Ga. Bowling Green Academy, Bowling

Green, Ky. Brainerd Institute, Chester, S. C.

Cotton Plant Academy, Cotton Plant,

Coulter Memorial Academy, Cheraw, N. C.

Emerson Industrial Institute, Blackville, S. C.

Fee Memorial Institute, Camp Nelson, Ky.

Gillespie Normal, Cordele, Ga. Haines Normal and Industrial, Au-

gusta, Ga.

Hot Springs School, Hot Springs, Ark. Kendall Institute, Sumter, S. C. Mary Potter Memorial, Oxford, N. C. Monticello Academy, Monticello, Ark. Redstone Academy, Lumberton, N. C. Richard Allen Institute, Pine Bluff,

Selden Institute, Brunswick, Ga. Swift Memorial College, Rogersville,

Tenn.

Location of Other Schools.

Alamo, Ga. Alcolu, S. C. Allendale, S. C Anderson, S. C. Amelia, Va. Anniston, Ala. Arcadia, Ga. Aberdeen, N. C. Asheville, N. C. Beaufort, S. C. Bamberg, S. C. Burmingham, Ala. Bracey, Va. Bristol, Tenn. Blacksburg, S. C. Blackstock, S. C. Chesterfield, S. C. Chattanooga, Tenn. Camden, Ark. Camden, S. C Campobello, S. C. Carthage, N. C. Chula, Va. Charlotte, Va., R. D. Charlotte, Va., R. D. Charleston, S. C. Chatham, Va. Clarktown, Va. Chadbourn, N. C. Convers, Ga. Carlisle, S. C. Danville, Va. Dandridge, Tenn. Darlington, S. C. Decatur, Ga. Due West, S. C. Elm City, N. C.

Elizabeth $town,\,N.\,C.$ Fairport, N. C. Dalzell, S. C. Edisto Island, S. C. Fleming, Ga. Gaffney, S. C. Goodwill, Mayesville, S. C. Graham, N. C. Greensboro, Ga. Irmo, S. C. Hardeeville, S. C. Hendersonville, N. C. Hopewell, Va. Jacksonville, Fla. Jetersville, Va. Johns Island, S. C. Knoxville, Tenn. Keeling, Tenn. Lancaster, S. C. Laurinburg, N. C. Little Rock, Ark. Liberty Hill, S. C Louisburg, N. C. Laurens, S. C. Louisville, Tenn. Lone Star, S. C. Lynchburg, Va. Manning, S. C. Milledgeville, Ga. Martinsville, Va. Morristown, Tenn. McConnellsville, S. C. Morgantown, N. C. Morrellton, Ark. Mebane, N. C. Mannsboro, Va.

Marysville, Tenn. Newbern, N. C. Newberry, S. C. Newnan, Ga. Nottoway, Va. New Haven, S. C. Newport News, Va. Niles, S. C. Palatka, Fla. Peter-burg, Va. Ravenal, S. C Raeford, N. C. Raleigh, N. C. Ridgeway, S. C. Ridgeway, Va., R. D. Ridgeway, Va., R. D. Ridgeway, Va. Ridge Springs, S. C. Rock Hill, S. C. Savannah, Ga. Statesville, N. C. Seneca, S. C. Springfield, Mo. St. Augustine, Fla. St. Charles, S. C. Stuart, Va. So. Boston, Va. Union Point, Ga. Wadesboro, N. C. Wadmalaw Island, S. C. Wake Forest, N. C. Warsaw, N. C. Walterboro, S. C. Washington, Ga. Winnsboro, S. C. Wedgefield, S. C. Yorkville, S. C.

We maintained both church and school work substantially along the lines indicated in the notice sent out at the beginning of the year, that we would endeavor to save on real estate expenses rather than on salaries for either teachers or ministers. We found it necessary to defer a number of contemplated buildings, and may have to defer them again this year, until times grow better.

There were many ealls for necessary repairs that could not be deferred. however, made two exceptions in the way of new buildings, expending \$1,060 on a new school building at Keeling, Tenn., and \$754 on a school building on Johns Island, S. C., the money so expended being part of a legacy which the Woman's Society of South Bend Church in Chillicothe Presbytery desired expended in this way.

The need of a new dormitory at Biddle University, Charlotte, N. C., was urged last year and is greatly needed but we are compelled to wait until some good friend of our work furnishes us the means.

Ten thousand dollars was added to the Biddle Fiftieth Anniversary Endowment Fund by David B. and Mary H. Gamble of Pasadena, California.

Out of 246 students at Biddle University one hundred have volunteered as soldiers in the service of their country. Our two evangelists, Rev. J. J. Wilson, D.D., and Rev. J. M. Ewing, D.D., have served faithfully among churches in the south during the last year. The annual personal contribution from one of the friends to our work were then every all the expense of both these were the friends to our work more than covers all the expenses of both these men.

The Board has also appointed Rev. J. W. Lee, D.D., of Philadelphia to look after the many Presbyterian colored families that have been moving north of late, and he so far is finding considerable work to do in gathering them either

into already organized churches, or in looking to their organization into Northern colored churches under the care of the Presbyteries, in which they are found

in sufficient numbers.

Rev. C. J. Rowlett, a minister in the colored Cumberland Presbyterian Church has also been appointed by our Board to such work as he may find to do among his own people in bringing them into closer touch and sympathy and fellowship with our own churches.

The workers in the Woman's Department of our Board, which is the same as the Freedman Department of the Woman's Board, has again the credit, and again the gratitude of the Board in having once more turned into our treasury

the gratifying sum of \$100,000 and a little more, this year.

On behalf of the Board, E. P. COWAN, Corresponding Secretary and Treasurer, J. M. GASTON, Associate Secretary.

XI. THE COLLEGE BOARD.

MEMBERS.

Ministers.

Laumen.

Class of 1919:

John B. Laird, D.D., Philadelphia, Pa. Frederick E. Stockwell, D.D., Trenton, N. J. William C. Covert, D.D., Chicago, Frederick W. Garvin, Esq. New York City. Elisha H. Perkins, Baltimore, Md. James S. Hubbard, Chicago, Ill. John P. Munn, M.D., New York City. John L. Emerson, Titusville, Pa. Edwin J. Gillies, New York City.

Class of 1920:

Charles Lee Reynolds, D.D., Newark, N. J. William H. Hudnut, D.D., Youngstown, Ohio. John A. MacIntosh, Ithaca, N. Y.

Daniel Russell, D.D., New York City.James H. Post, Brooklyn, N.Y. Henry L. Smith, New York City. Thomas W. Synnott, Wenonah, N. J. Sidney F. Andrews, St. Louis, Mo. W. Holmes Forsyth, Chicago, Ill.

Class of 1921:

John R. Mackay, Ph.D., D.D., New York City. S. Edward Young, D.D., Brooklyn, N. Y. Edwin A. McAlpin, D.D., Madison, N. J.

J. C. Egbert, Ph.D., New York City. Hon. Thomas E. Hodges, Morgantown, W. Va. George C. Sprague, Ph.D., New York City. John R. Rush, Pittsburgh, Pa. J. F. Wild, Indianapolis, Ind.

OFFICERS.

REV. EDWIN A. MCALPIN, D.D., President. John R. Mackay, Ph.D., D.D., Vice-President. Frederick E. Stockwell, D.D., Clerk. EDWARD R. STERRETT, Treasurer. ROBERT MACKENZIE, D.D., LL.D., Secretary. James E. Clarke, D.D., LL.D., Associate Secretary. Louis E. Holden, D.D., I.L.D., Director Extension Work.

Office: Presbyterian Building, 156 Fifth Avenue, NewYork City.

ABSTRACT OF THIRTY-FIFTH ANNUAL REPORT.

THE WAR AND THE COLLEGES.—The war had a marked effect upon our Presbyterian colleges along with all other American colleges. Upon the outbreak of the war the national government appealed to the college for leadership. The response was general and the contribution made by the denominational and independent colleges is apparent when it is remembered that less than half of the 237,000 college students of the nation were in state-supported institutions. The demand upon the colleges was a striking tribute to the value of higher education, but an even greater tribute was paid when national leaders, from the President down, urged that every effort should be made to keep the colleges filled with students and so provide suitably trained leaders for the future. The influence of Christian college men in the camps and across the seas has been great, and in addition to giving the best they had to give, our colleges have been wisely and earnestly adapting themselves to the new conditions in order to serve the Nation more efficiently.

The Needs of Tomorrow.—It is the needs of tomorrow to which the College Board and the college presidents are now giving most serious attention. The war found the Nation unprepared. We now face the question:—Will we be prepared to solve the world problems which will confront us after the war? We cannot be unless there is provided a highly trained and thoroughly Christian leadership. Educational leaders of the Church are anxiously asking:—"Will the Church make it possible to do all that ought to be done?" There is a shortage of ministers, a shortage of moral and spiritual leaders of all kinds, and while no effort should be made to turn from military service young men of draft age, there should be unusual effort to lay the claims of Christian service upon those who are in preparatory schools, and to bring them under the influences of our Christian colleges.

Council of Church Boards.—There have been many recent movements toward educational coöperation and it is gratifying to remember that the evangelical churches led the way toward such coöperation through the organization of the Council of Church Boards of Education. This Council now has a strong executive, Dr. Robert L. Kelly, and is rendering a most efficient service to the churches and the colleges. Its headquarters are in the Y. M. C. A.

Building, 19 S. LaSalle St., Chicago, Ill.

BIBLE CHAIR ENDOWMENT.—Splendid progress was made during the year toward the endowment of departments of English Bible in Presbyterian colleges. A total of over \$825,000 has now been raised for this purpose. There are twenty-two endowed chairs of English Bible in Presbyterian colleges and eight other institutions are well on the way toward the completion of similar

funds.

Gifts of the Year.—While handicapped somewhat by conditions incident to the merger, the Board, feeling that it was not proper to make any engagements which might embarrass the new General Board of Education, aggressive efforts were made in behalf of the colleges and the cause, and churches and individuals responded with a liberality which is notable in view of the strain of war. Churches and church organizations contributed a total of \$163,396.79 for the maintenance of college work. This is the largest sum ever contributed in one year for the current expenses of colleges. From individuals there was contributed \$1,228,838.89; from legacies the Board received \$157,867.63 and from invested funds, \$82,429.44.

Church Offerings.—The Board recommended to the Assembly, the recom-

Church Offerings.—The Board recommended to the Assembly, the recommendation being adopted by the Assembly, that for the current church year. April 1, 1918, to March 31, 1919, all churches make two separate offerings as heretofore, one for the College Board, the other for the Board of Education and the College Board united with the Board of Education in recommending that the week beginning February 16, 1919, be designated as Education Week.

Gifts to Institutions.—Unfortunately, some colleges do not report to the Board the amount which comes to them directly. Hence it is impossible for the Board fully to comply with the Assembly's direction that it shall tabulate for the Church full information about the complete gifts of the year. However, so far as colleges have reported, the following table shows the total of gifts to institutions, both direct and through the College Board, including Board appropriations and interest on funds held in trust for certain colleges:

INSTITUTIONS.	Total for Current Expenses.	Total for Scholar- ships.		Total for Endow- ment.	Bible Chair Mainte- nance.	Bible Chair Endow- ment.	GRAND TOTAL.
Albany	\$679 76						\$679 7
Alma	1,972 03	\$50 00		\$8,328 83 234 40 3,661 00 12 00	\$10 00		10,360 8
Arkansas Cumberland .	6,510 41	50 00	\$10 00	234 40			6,804 8
Bellevue	14,511 87	50 00		3,661 00			18,222 8
Eiddle	53 00			12 00		¹	65 0
Blackburn	21,039 18				250 00	·	21,289 1
Bloomfield	362 64				40 00	[402 6
Buena Vista	13,830 21		752 28	15,079 35 64,496 25 21,100 00	12 55		29,674 3
Carroll	9,764 34	50 00		64,496 25	253 50		74,564 0
Coe		50 00			250 00		300 0
Cumberland	5,775 17				250 00		6,025 1
Davis and Elkins	1,611 20		1,089 00	21,100 00 18,234 36	8 20		2,708 4
Dubuque	46,626 23		9,100 00	21,100 00			76,826 2
Emporia	34,806 59	50 00	17,277 82	18,234 36		7 10	70,375 9
Geneseo	2,168 64	. .					2,168 6
Grove City	13,226 62	50 00	400 00 12,901 66	37,000 00	125 00	157 20 10.000 00 7,654 34	50,958 8
Hanover	1,530 00	50 00		14,884 87	250 00	10.000 00	26,714 8
Hastings	7,730 60	50 00	12,901 66	3,406 53		7,654 34	31,743 1
Henry Kendall					250 00	25,000 00	114,321 8
Highland Park	9,677 56		6,210 33				15,887 8
Iuron	8.623 28			3,310 00 12,780 15 2,653 00		55 00	11,988 2
daho	14,066 20			12,780 15	250 00	10 61	27,106 9
llinois	4,498 19	 .		2,653 00			7,151 1
ames Millikin		 .		36,500 00			36,500 0
amestown	21,460 54		60,000 00	2,653 00 36,500 00 49,839 50	250 00	30 00	131,580 0
Kelsey	125 00						125 0
Kentucky	750 00						7 50 0
afayette	35,027 70	50 00	14.495 82	43.024 00	500 00		93,097 5
ake Forest		50 00		68,687 95			68,737 9
enox	70 00			43,024 00 68,687 95			70 0
incoln College	672 61						672 6
incoln University	1.100 00				.		1,100 0
facalester	4,832 56	50 00		3,736 44		i	8,619 0
Macalester Mary Fithian School	972 93			3,736 44			972 9
faryville	6 185 78	3 488 01				1	9,673 7
lissouri Valley	4.306 25	50 00	13,180 00	12,300 00	250 00	(30,086 2
New York University	5.532 00		5.500 00				11,032 0
Occidental	9.049.301						2,042 3
ark	32,769 15	108 55	69,719 94	120,382 66 4,510 55 13,565 00			222,980 3
arsons	986 34	50 00		4,510 55		813 00	6,359 8
ikeville	4.274 34		100 00	13,565 00	250 00	ا	18,189 3
outhold Academy	335 09					L	335 (
tanley McCormick	4,386 96				١		4.386
Texas Fairemont	100 60						100 (
rinity	6,728 12		3,749 50	44,207 10 2,400 00 250 00			54,684 7
fusculum	14,022 96			2,400 00	250 00	1,000 00	17,672 9
Inion	1.122 74			250 00 60,337 86			1,372 7
Vabash		50 00	15,560 04	60,337 86			75,947 9
Washington and Jefferson	100 00	50 00				31 49	181 4
Waynesburg	2.100 00						2,100 (
Western				3 096 00			3,096 (
Western Reserve	7,919 21						7,919 2
Westminster, Mo	14,233 35		44.733 65	21,002 00			79,969 (
Westminster, Utah	11,334 50		100 00	21,002 00 1,215 76	250 00)	12,900 2
West Nottingham	875 00						875 (
Whitworth	12.674 17	50 00			260 00	1 288 42	13,272 5
Wilson		1,400 00			276 80	1,196 79	4,090 8
Wooster	13,767 63	50 00		6.209 28			20,026
andry Institutions	75 00			6,209 28			75 (
		1	1		1		
				1		j.	
				\$781,786 34	ļ	\$46,244 00	

In behalf of the Board, ROBERT MACKENZIE, Secretary.

XII. THE BOARD OF TEMPERANCE.

MEMBERS.

Ministers.

Elders.

Term expires in 1919:

Rev. T. B. Anderson, D.D. Rev. Geo. P. Atwell, D.D. Rev. J. H. Snowden, D.D.

S. H. Thompson, Esq. Graham C. Wells, Robert J. Gibson.

Term expires in 1920:

Rev. Thomas Watters, D.D. Rev. David R. Breed, D.D. Rev. George Taylor, Jr., Ph.D. Hon, R. V. Johnson, Hallock C. Sherrard, Esq. James H. Gray, Esq.

Term expires in 1921:

Rev. John Royal Harris, D.D. Rev. Robert H. Kirk, Rev. W. R. Craig. John R. Gregg, William R. Ziegler, J. J. Phillis.

OFFICERS.

REV. THOMAS WATTERS, D.D., President. REV. T. B. ANDERSON, D.D., Vice-President. REV. CHARLES SCANLON, I.L.D., General Secretary. JAMES H. GRAY, Es.A., Recording Secretary.

Office: Columbia Bank Building, Pittsburgh, Pa.

ABSTRACT OF THE THIRTY-SEVENTH ANNUAL REPORT.

December 17, 1917, by a vote of 282 to 128, the lower house of Congressubmitted a prohibition amendment to the National Constitution. The following day, December 18, the U. S. Senate concurred in the action of the House by a vote of 47 to 8.

Twenty-eight states adopted prohibition, also Alaska and Porto Rico, and Congress has established prohibition in the District of Columbia and the Hawaiian Islands. Twelve states have ratified the National Prohibition Amendment. These are: Mississippi, Virginia, Kentucky, South Carolina, North Dakota, South Dakota, Maryland, Montana, Delaware, Texas, Massachusetts and Arizona.

In November of the present year, Nevada, Wyoming, Missouri, Minnesota, Ohio and Florida will vote on statewide prohibition, and other states may do so under the Initiative Law. Utah, which has statutory prohibition, will year on a constitutional among posts.

or so under the Initiative Law. Utan, which has statutory prombition, win vote on a constitutional amendment.

War Prohibition.—To conserve food, man-power, transportation facilities, reserve farm land for growing materials for necessary purposes, to increase efficiency, reliability and social welfare at home and abroad, prohibition for the period of the war is a necessity. The waste of billions of dollars directly, and perhaps even a greater amount indirectly, in the production and distribution of a harmful commodity seems so illogical that it could scarcely be credited as possible were it not taking place before our eyes. There seems to be absolutely no rational explanation for this inconsistency save the inertia and prejudice of habit, coupled with selfishness and greed.

All that the government has done and is doing for the care and protection of the health and morals of our military forces at home and abroad—and that is more than any government before has done—is appreciated, and if the proper authorities will give complete prohibition they will lighten the burdens of those who are responsible for the welfare of the soldiers and hasten victory.

Danger of Over-confidence.—There is the most encouraging prospect that the National Prohibition Amendment will be ratified by the necessary thirty-six states at an early date, but, legislatively, the enemy has many advantages and no possible effort ought to be spared that will insure victory and make it so pronounced as to settle the question for generations. We must win now or probably never in the present generation.

Keeping up our Standards.—Under abnormal conditions, induced by war or other exigencies, there is always danger that we shall neglect or deliberately violate safeguards sanctioned by centuries, and lower our ideals in the interest of good-fellowship or expediency. The family, the Sabbath, the sanctity of marriage, the importance of the church and religion are some of the things to be safeguarded. One conspicuous example of declining standards is shown in the attitude of the public toward the use of tobacco in general, and the eigarette in particular. The use of the eigarette has multiplied manyfold in the last few years. The tolerant attitude of intelligent people toward a thing which science, history and experience have uniformly shown to be evil is a regrettable fact.

THE NATIONAL DRY FEDERATION.

The National Dry Federation is a union of more than thirty national and state temperance, reform, civic, religious and patriotic organizations, banded together for the accomplishment of work which can be done more quickly and economically in union than in separation.

Its objects are ratification of the National Prohibition Amendment, helping to win statewide prohibition elections and to aid in securing immediate war

prohibition.

The Federation is pledged to work for the objects named without reference to creed, party, sex, occupation or other distinction and therefore includes

both ecclesiastical and non-ecclesiastical organizations.

The Board at Work.—The Board has been active not only throughout continental United States, but in non-contiguous territory and in our foreign mission stations in distant lands. It has assisted in many state and local campaigns while prosecuting with vigor work on behalf of national prohibition. Its representatives have labored in most of the states in the Union and in every one where campaigns were in progress. The staff of field workers has been

increased and many special workers employed.

What of the Future?—When ratification of the National Prohibition Amendment is accomplished certain lines of work will have been finished but there will remain more yet to be done. To realize the largest results, millions of children born among us must be instructed as their parents were, those who come to us from foreign countries, where different ideals and customs have prevailed, must be won to our standards, while the adults among us who have never been favorable must be converted and convinced. To prevent a reign of lawlessness a systematic, persistent campaign of fundamental education must be continued, especially in the large cities where, as a rule, sentiment

is less favorable to prohibition than elsewhere.

Conclusion.—Financially and otherwise the past year has been the most favorable in the entire history of the Board. While more churches have contributed and the contributions have been increased, the relative amount of work has been larger than ever before and, in spite of the high cost of material, an increased volume of literature is being constantly put out. As is to be expected, the places which most need help are least likely to seek it, therefore the reform does not reach the place of need like water, through the power of gravity to the lower level, nor like sunlight which, without human help, encircles the globe, but must be borne by earnest hands and unselfish hearts to those who do not realize the blessing which it brings. This is the joyful task of your Board.

In behalf of the Board, CHARLES SCANLON, General Secretary.

XIII. PERMANENT COMMITTEE ON EVANGELISM.

MEMBERS.

Term expires in 1919:

J. Ross Stevenson, D.D., LL.D.	Prinecton, N. J.
Alfred H. Barr, D.D.	Baltimore, Md.
Edgar W. Work, D.D.	New York City.
Mr. H. M. Voorhees	. Trenton, N. J.
Hon, Selden P. Spencer	St. Louis, Mo.
Mr. Foster Copeland	Columbus, O.

Term expires in 1920:

Eben B. Cobbs, D.D.	Elizabeth, N. J.
John R. Davies, D.D.	Philadelphia, Pa.
Stephen S. Estev, D.D.	Topeka, Kans.
Mr. Ralph W. Harbison	Pittsburgh, Pa.
Mr. J. H. Jefferis	Philadelphia, Pa.
Mr. E. H. Smith	

Term expires in 1921:

Murdoch McLeod, D.D.	Tacoma, Wash.
Herbert B. Smith.	Los Angeles, Cal.
Samuel S. Palmer, D.D.	Columbus, O.
Mr. Charles L. Huston	
Mr. Calvin N. Payne	Titusville, Pa.
Mr. Thomas W. Synnott	

With the Moderator and Stated Clerk of the Assembly and Rev. J. Wilbur Chapman, D.D., as members ϵx -officio.

Charles L. Huston, Chairman. GEORGE GORDON MAHY, D.D., Corresponding Secretary. Asa J. Ferry, D.D., Secretary for War Work. ABRAHAM R. PERKINS, Treasurer.

Office: 612 Witherspoon Building, Philadelphia, Pa.

SUMMARY OF THE ANNUAL REPORT.

Churches and Presbyteries.—Our Assembly, for seventeen years, has pursued a steadfast policy in support of its Committee on Evangelism. This long period of continued service by the Committee, approved from year to year by each succeeding Assembly, has given the Church, as a whole, a peculiar standing among sister denominations in relation to the work of evangelism. Some twenty or more of these denominations have, at various times, appointed evangelistic commissions or evangelistic committees during this period, but few of them have kept their committees in continued service, or sustained them by providing them with the necessary financial support. The result of this steadfast policy, on the part of the Assembly has expressed itself in the organization of the Evangelistic Committees, not only of the General Assembly but of Synods and Presbyteries and in the appointment of some fourteen hundred ministers and elders of the Church as members on these Committees.

For a number of years the Assembly's Committee has considered it to be one of its chief functions to present to these committeemen the principles of presbyterial and pastoral evangelism, and to inspire and encourage them to accept the definite responsibility for evangelistic leadership which their appointment imposed upon them. The Assembly's Committee has carried on this work of education and inspiration, among these appointed evangelistic leaders, by bringing them together in groups for a careful study of the principles underlying their work, by cooperating with them in their own fields through personal visitation on the part of the Committee's secretaries, by furnishing them with printed matter illustrating the methods pursued in other Presbyteries, and by correspondence. This program has developed men who are not only evangelistic in their spirit but are also well informed as to plans and methods by which Presbyteries are leading their churches into effective evangelistic service.

The Assembly's Committee has had in mind also the great number of our small churches which are often without pastoral leadership. The Committee has compiled a list of the clerks of sessions of all these churches, and during the past year began a campaign of encouraging correspondence and the dissemination of literature designed to encourage the sessions of these pastorless churches to hold fast to the spiritual ideals of the Church, while at the same time the Committee has endouvered to being to the other than the productive of Prospective of Prospective and the committee has an endouvered to being to the other than the committee has not designed to be some the control of Prospective of time the Committee has endeavored to bring to the attention of Presbyterial leaders their special responsibility for making provision for the evangelistic

needs of these churches.

In presbyterial campaigns, which have been carried on under the motto: "Bear ye one another's burdens and so fulfil the law of Christ," the stronger churches in the Presbyteries have been led to contribute an amount sufficient not only to meet the cost of their own evangelistic services, but to pay the expenses of a similar work carried on in the neglected and often pastorless

churches in the Presbytcry.

The need for furnishing a constant stimulus to the evangelistic activity of our churches was never so great as now, for the churches are beset on every hand with calls to undertake all kinds of service. The call of patriotism stands with the call of Christ. Love for country, and love for God are both demanded and both should be given, but it is a poor patriotism which would lead any church to become so absorbed in the material service, which it is rendering the Nation, as to lose its capacity for rendering also the truest spiritual service. "Where there is no vision the people perish;" and upon the Church, as upon no other institution, God has laid the responsibility for keeping before the eyes of the people that spiritual vision which is the only true standard by which to mould individual or national ideals and aspirations. The church which most effectually presents this vision to the people is the evangelistic church. To keep our church at evangelism is the Permanent Committee's task.

STUDENTS.—Some years ago the Assembly's Committee on Evangelism was commissioned to send to our Presbyterian colleges, each year, pastors who could effectively present the evangelistic call to the students. Later, the candidate enlistment program of the Board of Education, and the evangelistic program of the Assembly's Evangelistic Committee were merged by the Assembly so that each might make the other more effective. Three members were chosen from the Assembly's Committee on Evangelism and three members from the Board of Education to form, together with the corresponding secretaries of these agencies, a Joint Committee on College Visitation

and Evangelism.

This Joint Committee called to its service the Rev. Wm. H. Crothers, who, for the past five years has endeared himself to the faculty and students of all our Presbyterian schools and colleges by his personal winsomeness, and by his wise and tactful direction of their annual evangelistic campaigns.

It is a well-known fact that the first year in college often proves to be the critical year in a student's life; a year when his outlook on life changes and when he feels constrained to reconsider all previous decisions which he may have made. The number of young men who leave home, and the life of the home church, with the firm determination to give themselves to the work of the Gospel ministry will probably never be accurately known, but it is known that in the first months of college life this purpose is often weakened; a period of wavering uncertainty sets in, and if left to himself such a student is liable to forget the covenant which he made with God, and to forsake entirely his plan for entering the Gospel ministry. It is at just such a crisis-time as this, in the life of a student, that the visit of a fine upstanding preacher, to his college, for a week of evangelistic preaching and personal interviews about life problems, becomes the decisive factor in settling once and for all his doubts and uncertainties, and leading him henceforth to direct all his energies in definite preparation for Christian service.

Evangelism in the Camps.—The entry of our Nation into the war has brought new problems and new tasks to every institution and agency. The last Assembly directed its Evangelistic Committee to undertake evangelistic work in the camps, in coöperation with army chaplains, with the churches in communities adjacent to the camps, with the Y. M. C. A., and with other agencies. Immediately after the close of the Assembly the Committee met and organized for its year's work, and prepared for the new work among the

soldiers placed upon it by the Assembly.

Two members of the Committee contributed \$5,000.00 each toward an initial War Work Budget of \$20,000.00, so that the Committee might begin its work without delay. An appeal was sent to the churches, in June, and they began to contribute generously to a war work fund for the Committee During the month of June the National Service Commission met in Washington and organized. It appeared to the leaders of this Commission that it would be wise for them to appoint their own evangelistic committee rather than to entrust the Assembly's Committee with evangelistic work in the camps.

The members of the Permanent Committee thought that this was an unwise decision, but in order that there might be no duplication of effort, voted to east in their lot with the National Service Commission and to render every service in their power to make the work of the National Service Commission effective.

Accordingly, the Committee invited Rev. Asa J. Ferry, pastor of the Bethany Temple Presbyterian Church, Philadelphia, to take the position of War Work Secretary of the Permanent Committee on Evangelism. His church released him for a year for this service. The Permanent Committee assumed his salary, travel expenses, and office expense, and gave his service and that of a secretary to the carrying out of a joint program of the Permanent Committee and the Evangelistic Committee of the National Service Commission. In the conduct of this work Dr. Ferry has visited practically all of the larger camps and cantonments; ascertained just what point of contact our denominational workers would be able to secure for the most effective work in the camps; selected and commissioned suitable men, and carried on throughout

the year a continued supervision of their work.

Coöperating with other Agencies.—In order that our work might be coördinated with other denominations also, and with the Y. M. C. A., Dr. Ferry became a member of the Committee on Camp Activities of the Federal Council of the Churches, and planned his work in close conference with Dr. J. Ross Stevenson, a member of the Permanent Committee on Evangelism, Chairman of the Speaker's Committee of the Y. M. C. A. War Work Council and also Chairman of the Evangelistic Committee of the National Service Commission. In his capacity as a member of the Camp Activities Committee in association with Dr. Clarence Barbour of the Y. M. C. A., Dr. Ferry has organized and carried through a series of conferences with camp pastors. These conferences were held in Atlanta, New York City, and Chicago, and were designed to standardize, as far as possible, the work of denominational representatives in the camp, and to define their relationship to the work of the Y. M. C. A. and other organizations.

In these varied activites the Permanent Committee on Evangelism has been loyally supported by its members, who have been untiring in their effort to make the work a success. Special praise is due the laymen who are members of the Committee, who gave not only of their time but so largely of their means to the Committee's support, that it is able, in this year of stress, to present to the General Assembly the report of a large increase in financial receipts

and expenditures which the new work has made necessary.

As the Committee looks into the next year, with full knowledge that an extraordinary number of churches will be without pastoral leadership, either for a part or a whole of their time, it appears more than ever necessary that it should have the continued financial support, and the prayer of the churches, that it may be wise and strong in its work among the Presbyteries and congregations, and that all our churches, in their prayer and effort, may put foremost the proclamation of the evangelistic message and the call of Christ for unselfish and devoted service rendered to mankind, in His Name.

In behalf of the Committee

GEORGE G. MAHY, Corresponding Secretary.

(For Resolutions of the General Assembly. See Journal of Assembly in this volume, pp. 19-21.)

CONTRIBUTIONS TO THE ASSEMBLY'S PERMANENT COMMITTEE ON EVANGELISM

By Synods, Presbyteries and Churches for the Year Ending March 31, 1918

SYNOD OF ALABAMA.	San Rafael 1 35	Presbytcry of Denver.
Presbytery of Birmingham-A.	Upper Lake 10 00	Denver, 23d Ave \$10 00
Birmingham, 5th Ave. \$10 00	\$1 6 35	" Central 50 00 " Highland Pk 5 93
	\$10.00	" Highland Pk 5 93 " So. Broadway 8 00
Presbytery of Florida.	Presbytery of Los Angeles.	Yuma 5 00
Ft. Pieree \$1 00	Los Angeles, Holly-	1 dina
Miami 5 00	wood, 1st \$10 00	\$78 93
St. Augustine, Mem. 5 00	Monrovia 5 00	
Titusville 1 00	Orange 10 00	Presbytery of Pueblo.
\$12 00	San Diego, 1st 25 00	Canon City \$10 00
312 00	So. Pasadena, Cal- vary 10 00	Holly 1 00
SYNOD OF ARIZONA.	vary 10 00	Las Animas, 1st 2 00
Presbytery of Southern Ari-	\$60 00	Pueblo, 1st 16 00
zona.	•••	\$29 00
Globe \$6 00	Presbytery of Riverside.	0.0 0
	Coachella \$3 00	SYNOD OF IDAHO.
SYNOD OF ATLANTIC.	Redlands, 1st 10 00	Presbytery of Boise.
Presbytery of Fairfield,	Upland, 1st 10 60	Boise, 1st\$5 00
Cheraw, 2d \$1 00	202.00	" 2d 5 00
Chriaw, 2d 31 00	\$23 00	Caldwell 5 00
SYNOD OF BALTIMORE.	Presbytery of Sacramento.	
Presbytery of Baltimore.	• -	\$15 00
	Sacramento, Fre- mont Park \$7 43	Preshytery of Kendall.
Baltimore, 1st \$50 00 " 2d 5 00	Winters 5 00	Poeatello
" Babeoek Mem, 10 00		roeateno
" Brown Mem'l 250 00	\$12 43	SINOD OF ILLINOIS.
" Calvary 25 00		Presbytery of Alton.
raitin 25 00	Presbytery of San Francisco-	
Forest Park 15 00	Oakland.	Chester
" Lafayette Sq 10 00 Bethel 10 00	Berkeley, 1st \$20 60	E. St. Bodis, 15t
Churchville 5 00	" St. John 18 95 Oakland, Centennial 2 50	\$15 00
	Oakland, Centennial 2 50	
Frostburg 2 00	San Erangisco	
Frostburg	San Francisco, " " Calvary 31 00	Presbytery of Bioomington:
New Windsor 9 00	" " Calvary 31 00 " " Trinity 27 00	Presbytery of Bioomington. Clarence
	" " Calvary 31 00 " " Trinity 27 00 " " University	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 00	Clarence \$2 00 Clinton 10 00 Danville 1st 10 00
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University " " Mound 4 40	Clarence \$2 00 Clinton 10 00 Danville 1st 10 00 Gibson City 20 00
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University	Clarence \$2 00 Clinton 10 00 Danville 1st 10 00 Gibson City 20 00 Hoopeston 10 00
New Windsor	" Calvary 31 00 " Trinity 27 00 " University " Mound. 4 40	Clarence \$2 00 Clinton 10 00 Danville 1st 10 00 Gibson City 20 00 Hoopeston 10 00 Monticello 10 00
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University " " Mound. 4 40 \$103 86 Presbytery of San Joaquin.	Clarence \$2 00 Clinton 10 00 Danville 1st 10 00 Gibson City 20 00 Hoopeston 10 00
New Windsor	" Calvary 31 00 " Trinity 27 00 " University " Mound 4 40 \$103 86 Presbytery of San Joaquin, Fresno, 1st	Clarence \$2 00 Clinton 10 00 Danville 1st 10 00 Gibson City 20 00 Hoopeston 10 00 Monticello 10 00 Philo 5 00 Pleasant Ridge 2 00
New Windsor	" Calvary 31 00 " Trinity 27 00 " University 4 00 ** University 4 00 ** S103 86 **Presbytery of San Joaquin.* Fresno, 1st	Clarence \$2 00 Clinton 10 00 Danville 1st 10 00 Gibson City 20 00 Hoopeston 10 00 Monticello 10 00 Philo 5 00
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University 4 40 \$103 86 Presbytery of San Joaquin. Fresno, 1st	Clarence \$2 00 Clinton 10 00 Danville 1st 10 00 Gibson City 20 00 10 00 Hoopeston 10 00 0 Monticello 10 00 0 Philo 5 00 0 Pleasant Ridge 2 00 0
New Windsor	" Calvary 31 00 " Trinity 27 00 " University 4 00 ** University 4 00 ** S103 86 **Presbytery of San Joaquin.* Fresno, 1st	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University " " Mound 4 40 \$103 86 Presbytery of San Joaquin, Fresno, 1st \$170 05 Modesto, 1st 5 00 Selma, 1st 10 00	Clarence \$2 00 Clinton 10 00 Danville 1st 10 00 Gibson City 20 00 10 00 Hoopeston 10 00 0 Monticello 10 00 0 Philo 5 00 0 Pleasant Ridge 2 00 0
New Windsor	Calvary 31 00 Trinity 27 00 W Trinity 27 00 W University W Mound 4 40 S103 86 Presbytery of San Joaquin, Fresno, 1st	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University " " Mound 4 40 \$103 86 Presbytery of San Joaquin, Fresno, 1st \$170 05 Modesto, 1st 5 00 Selma, 1st 10 00	Clarence
New Windsor	" Calvary 31 00 " " Trinity 27 00 " " University " " Mound 4 40	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University 4 40 \$103 86 Presbytery of San Joaquin. Fresno, 1st	Clarence
New Windsor	" Calvary 31 00 " " Trinity 27 00 " " University " " Mound 4 40	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 06 " " University " " Mound. 4 40 \$103 86 Presbytery of San Joaquin, Fresno, 1st	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University " " Mound. 4 40 \$103 86 Presbytery of San Joaquin. Fresno, 1st	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University 4 40 \$103 86 Presbytery of San Joaquin. Fresno, 1st	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University 24 00 " " University 4 40 \$103 86 Presbytery of San Joaquin, 57 00 Modesto, 1st 57 00 Selma, 1st 10 00 \$185 05 Presbytery of San Jose, \$3 00 Presbytery of San Jose, \$5 00 Presbytery of Santa Barbara, \$10 00 SYNOD OF CATAWNA, \$10 00 Presbytery of Southern Virginia, 50 00	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 06 " " University 27 06 " " University 40 \$103 86 Presbytery of San Joaquin. Fresno, 1st \$170 05 Modesto, 1st 10 00 \$185 05 Presbytery of San Jose. Watsonville \$5 00 Presbytery of Santa Barbara. Santa Barbara \$10 00 \$YNOD OF CATAWNA. Presbytery of Southern Virginia. Danville, Holbrook	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University 24 00 " " University 4 40 \$103 86 Presbytery of San Joaquin, 57 00 Modesto, 1st 57 00 Selma, 1st 10 00 \$185 05 Presbytery of San Jose, \$3 00 Presbytery of San Jose, \$5 00 Presbytery of Santa Barbara, \$10 00 SYNOD OF CATAWNA, \$10 00 Presbytery of Southern Virginia, 50 00	Clarence
New Windsor	" " Calvary	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 06 " " University 27 06 " " University 40 \$103 86 Presbytery of San Joaquin. Fresno, 1st \$170 05 Modesto, 1st 10 00 \$185 05 Presbytery of San Jose. Watsonville \$5 00 Presbytery of Santa Barbara. Santa Barbara \$10 00 \$YNOD OF CATAWNA. Presbytery of Southern Virginia. Danville, Holbrook	Clarence
New Windsor	" " Calvary	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 06 " " University 27 06 " " University 40 \$103 86 Presbytery of San Joaquin. Fresno, 1st \$170 05 Modesto, 1st \$5 00 Selma, 1st 10 00 \$185 05 Presbytery of San Jose. Watsonville \$5 00 Presbytery of Santa Barbara. Santa Barbara \$10 00 SYNOD OF CATAWBA. Presbytery of Southern Virginia. Danville, Holbrook Street \$2 00 SYNOD OF COLORADO. Presbytery of Boulder.	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University 4 40 \$103 86 Presbytery of San Joaquin. Fresno, 1st	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University 4 40 \$103 86 Presbytery of San Joaquin. Fresno, 1st	Clarence
New Windsor	" " Calvary 31 00 " " Trinity 27 00 " " University 4 40 \$103 86 Presbytery of San Joaquin. Fresno, 1st	Clarence

Presbytery of Ew	-	Petersburg, Main St 2 00	Presbytery of Fort Dodge.
Enfield	\$4 25	\$11 00	Armstrong
Presbytery of Free	port.		Boone
Galena, 1st	\$10 00	Presbytery of Indianapolis. Franklin\$5 60	Rockwell City 10 00
Rockford, West- minster	5 00	Greenwood 1 00	Rolfe
Winnebago Woodstock	5 60	Indianapolis, 4th 5 00	\$32 50
**************************************	5 00	\$11 60	Presbytery of Iowa.
	\$25 00	Presbytery of Logansport.	Keokuk, 1st, West-
Presbytery of Otto	ıwa.	Logansport, Calvary \$5 00	minster
Ausable Grove	\$2 00	Lucerne 1 00 Mishawaka 5 00	Ottumwa, 1st 15 00
Earlville Mendota	$\frac{1}{10} \frac{00}{00}$	Monticello 2.00	\$27 60
Waterman	2 98	Schneider, Lake Prairie 4 00	
-	\$15 98	South Bend, Trin- ity 10 00	Presbytery of Iowa City. Crawfordsville \$1 00
			Davenport, 1st 114 09
Presbytery of Peo		\$27 00	Iowa City 10 00 Marengo 5 00
Alta Elmwood	\$1 00 9 71	Presbytery of Muncie	Muscatine 30 00
Galesburg Knoxville	$\begin{array}{ccc} 10 & 00 \\ 8 & 21 \end{array}$	Wabash \$10 00	\$160 09
Oneida	3 00	Presbytery of New Albany.	
Pekin	5 00	Bedford\$5 00	Presbytery of Sioux City. Battle Creek \$1 00
	\$36 92	New Albany, Hutch- inson 10 00	Cleghorn 13 00
Presbytery of Rock	River,	\$15 00	Paulina 15 00
Albany	\$1 00		\$32 00
Center Joy	$\begin{array}{ccc} 15 & 00 \\ 4 & 00 \end{array}$	Presbytery of White Water. Greensburg\$4 17	Presbytery of Waterloo.
Keithsburg Rock Island, South	2 00	Richmond, 1st 4 00	Cedar Falls \$10 00
Park	4 00	\$8 17	Greene
Woodhull	2 00		Toledo 10 00
	\$28 00	SYNOD OF IOWA.	\$35 00
	\$25 OO	Dunchestone of Coday Danida	****
Presbytery of Rush	-	Presbytery of Cedar Rapids. Cedar Rapids, 1st \$20,00	SYNOD OF EANSAS.
Presbytery of Rush	ville. \$2 00	Cedar Rapids, 1st \$20 00 " Central Park 5 00	
BaylisBiggsville	ville.	Cedar Rapids, 1st \$20 00	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth	ville. \$2 00 1 00 5 00 10 60	Cedar Rapids, 1st \$20 00 " Central Park 5 00	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage	ville. \$2 00 1 00 5 00 10 00 10 00	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 \$30 00	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth	ville. \$2 00 1 00 5 00 10 60	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 \$30 00 Presbytery of Central West, Bohemian.	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytcry of Sprin	ville. \$2 00 1 00 5 00 10 00 10 00 \$28 00 gfield.	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 \$30 00 Presbytery of Central West,	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d	ville. \$2 00 1 00 5 00 10 00 10 00 \$28 00 \$gfield, \$3 00	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 \$30 00 Presbytery of Central West, Bohemian Brule Co., 1st, Boh \$4 00 Presbytery of Corning	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytcry of Sprin Decatur, 2d Maroa North Sangamon	ville. \$2 00 1 00 5 00 10 00 10 00 \$28 00 gfield. \$3 00 9 00 1 00	Cedar Rapids, 1st \$20 00 " Central Park 5 00 Vinton, 1st	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth. Quincy Presbytery of Sprin Decatur, 2d Maroa	ville. \$2 00 1 00 5 00 10 60 10 00 \$28 00 \$gfield. \$3 00 9 00	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 \$30 00 Presbytery of Central West, Bohemian Brule Co., 1st, Boh \$4 00 Presbytery of Corning	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytcry of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st	ville. \$2 00 1 00 5 00 10 00 10 00 \$28 00 gfield. \$3 00 9 00 10 00 5 00	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 \$30 00 Presbytery of Central West, Bohemian. Brule Co., 1st, Boh \$4 00 Presbytery of Corning,	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytcry of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st	ville. \$2 00 1 00 5 00 10 00 10 00 \$28 00 gfield, \$3 00 9 00 1 00 10 00	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 \$30 00 Presbytery of Central West, Bohemian. Brule Co., 1st, Boh. \$4 00 Presbytery of Corning. Lenox \$5 00 Malvern 10 00 Randolph 1 00 \$16 00	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytcry of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st	ville. \$2 00 1 00 5 00 10 00 10 00 \$28 00 \$field. \$3 00 9 00 1 00 \$28 60	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 \$30 00 Presbytery of Central West, Bohemian. Brule Co., 1st, Boh. \$4 00 Presbytery of Corning. Lenox. \$5 00 Malvern 10 00 Randolph 1 00 Presbytery of Council Bluffs.	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st " 3d SYNOD OF INDIA: Presbytery of Crawfor	ville. \$2 00 1 00 5 00 10 00 10 00 \$28 00 \$28 00 \$gfield, \$3 00 9 00 1 00 5 00 \$28 60	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 \$30 00 Presbytery of Central West, Bohemian. Brule Co., 1st, Boh. \$4 00 Presbytery of Corning. Lenox \$5 00 Malvern 10 00 Randolph 1 00 Presbytery of Council Bluffs.	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st " 3d SYNOD OF INDIA: Presbytery of Crawfor Darlington, Mem'l	ville. \$2 00 1 00 5 00 10 60 10 00 \$28 00 gfield. \$3 00 9 00 1 00 5 00 \$28 60 NA. dsville. \$16 67	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 \$30 00 Presbytery of Central West, Bohemian. Brule Co., 1st, Boh \$4 00 Presbytery of Corning. Lenox \$5 00 Malvern 10 00 Randolph 1 00 \$16 00 Presbytery of Council Bluffs. Audubon \$2 00	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st " 3d SYNOD OF INDIA: Presbytery of Crawfor	ville. \$2 00 1 00 5 00 10 00 10 00 \$28 00 \$28 00 \$gfield, \$3 00 9 00 1 00 5 00 \$28 60	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 \$30 00 Presbytery of Central West, Bohemian. Brule Co., 1st, Boh. \$4 00 Presbytery of Corning. Lenox. \$5 00 Malvern 10 00 Randolph 1 00 Presbytery of Council Bluffs. Audubon \$2 00 Carson, First 4 00 \$6 60	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st 3d SYNOD OF INDIA: Presbytery of Crawfor Darlington, Mem'l	ville. \$2 00 1 00 5 00 10 00 10 00 \$28 00 gfield. \$3 00 9 00 1 00 \$25 60 NA. \$16 67 10 00	Cedar Rapids, 1st \$20 00	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st " 3d SYNOD OF INDIA! Presbytery of Crawfor Darlington, Mem'l Rockville, Mem'l	ville. \$2 00 1 00 5 00 10 60 10 00 \$28 00 gfield. \$3 00 9 00 1 00 5 00 \$28 60 NA. \$16 67 10 00 12 00 \$38 67	Cedar Rapids, 1st \$20 00	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st 3d SYNOD OF INDIA: Presbytery of Crawfor Darlington, Mem'l	ville. \$2 00 1 00 5 00 10 60 10 00 \$28 00 gfield. \$3 00 9 00 1 00 5 00 \$28 60 NA. \$16 67 10 00 12 00 \$38 67	Cedar Rapids, 1st \$20 00 Central Park 5 00 5 00	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st " 3d SYNOD OF INDIA! Presbytery of Crawfor Darlington, Mem'l Rockville, Mem'l Thorntown Presbytery of Fort W. Auburn Bluffton	ville. \$2 00 1 00 5 00 10 60 10 00 \$28 00 gfield. \$3 00 9 00 1 00 5 00 \$28 60 NA. \$16 67 10 00 12 00 \$38 67 7ayne. \$5 00 11 00	Cedar Rapids, 1st \$20 00	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st " 3d SYNOD OF INDIA! Presbytery of Crawfor Darlington, Mem'l Rockville, Mem'l Thorntown Presbytery of Fort III Auburn Bluffton Fort Wayne, 3d " Bethany	ville. \$2 00 1 00 5 00 10 60 10 00 \$28 00 gfield. \$3 00 9 00 1 0 00 5 00 \$25 60 NA. dsville. \$36 67 7ayne. \$5 00 11 00 5 00 5 00	Cedar Rapids, 1st \$20 00	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st " 3d SYNOD OF INDIA. Presbytery of Crawfor Darlington, Mem'l Rockville, Mem'l Thorntown Presbytery of Fort II Auburn Bluffton Fort Wayne, 3d " Bethany Garrett	ville. \$2 00 1 00 5 00 10 00 \$28 00 gfield. \$3 00 9 00 1 00 5 00 \$28 60 NA. *dsville. \$10 00 12 00 \$38 67 *Vayne. \$5 00 5 00 5 00 5 00 5 00 5 00 5 00 5 0	Cedar Rapids, 1st \$20 00 Central Park 5 00 Vinton, 1st 5 00 S30 00 Presbytery of Central West, Bohemian. Brule Co., 1st, Boh. \$4 00 Presbytery of Corning. Lenox \$5 00 Malvern 10 00 Randolph 1 00 Presbytery of Council Bluffs. Audubon \$2 00 Carson, First 4 00 S6 60 Presbytery of Des Moines. Des Moines, 1st \$10 00 Westminster 3 00 Certer 3 00 Grimes 7 00 Knoxville 5 60 Newton, First 10 50 Newton, First 10 50 Carson, First 10 50 Carson, First 10 50 Carson, First 5 00 Carson, First \$10 00 Carson	SYNOD OF EANSAS. Presbytery of Emporia. 10 00 2d. 5 00 McPherson
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st " 3d SYNOD OF INDIA! Presbytery of Crawfor Darlington, Mem'l Rockville, Mem'l Thorntown Presbytery of Fort III Auburn Bluffton Fort Wayne, 3d " Bethany	ville. \$2 00 1 00 5 00 10 60 10 00 \$28 00 gfield. \$3 00 9 00 1 0 00 5 00 \$25 60 NA. dsville. \$36 67 7ayne. \$5 00 11 00 5 00 5 00	Cedar Rapids, 1st \$20 00	SYNOD OF EANSAS. Presbytery of Emporia. 10 00 2d. 5 00 McPherson
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st " 3d SYNOD OF INDIA! Presbytery of Crawfor Darlington, Mem'l Rockville, Mem'l Thorntown Presbytery of Fort II Auburn Bluffton Fort Wayne, 3d " Bethauy Garrett Goshen	ville. \$2 00 1 00 5 00 10 00 \$28 00 \$28 00 \$gfield. \$3 00 1 00 \$28 60 \$3 00 \$28 60 NA. **dsville. \$5 00 12 00 \$38 67 **ayne. \$5 00 11 00 5 00 3 00 25 00 25 00	Cedar Rapids, 1st \$20 00 Central Park 5 00 \$30 00 Fresbytery of Central West, Bohemian. Brule Co., 1st, Boh. \$4 00 Presbytery of Corning. Lenox \$5 00 Malvern 10 00 Randolph 1 00 Randolph 2 00 Carson, First 4 00 Presbytery of Council Bluffs. Audubon \$2 00 Carson, First 4 00 Carson, First 4 00 Westminster 3 00 Or Westminster 3 00 Carson, First 10 50 Knoxville 5 60 Newton, First 10 50 Russell 5 00 Sta 50 Presbytery of Dubuque.	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st " 3d SYNOD OF INDIA. Presbytery of Crawfor Darlington, Mem'l Rockville, Mem'l Thorntown Presbytery of Fort III Auburn Bluffton Fort Wayne, 3d " Bethauy Garrett Goshen Huntington	ville. \$2 00 1 00 5 00 10 00 \$28 00 gfield. \$3 00 9 00 1 00 \$28 60 NA. *dsville. \$10 00 12 00 \$38 67 *Vayne. \$5 00 1 00 5 00 5 00 \$5 00 \$61 59	Cedar Rapids, 1st \$20 00 Central Park 5 00 S 00	SYNOD OF EANSAS. Presbytery of Emporia. 10 00 2d. 5 00 McPherson
Baylis Biggsville Carthage Monmouth Quincy Presbytery of Sprin Decatur, 2d Maroa North Sangamon Springfield, 1st " 3d SYNOD OF INDIA! Presbytery of Crawfor Darlington, Mem'l Rockville, Mem'l Thorntown Presbytery of Fort II Auburn Bluffton Fort Wayne, 3d " Bethauy Garrett Goshen	ville. \$2 00 1 00 5 00 10 00 \$28 00 gfield. \$3 00 9 00 1 00 \$28 60 NA. *dsville. \$10 00 12 00 \$38 67 *Vayne. \$5 00 1 00 5 00 5 00 \$5 00 \$61 59	Cedar Rapids, 1st \$20 00 Central Park 5 00 5 00	SYNOD OF EANSAS. Presbytery of Emporia. Council Grove

Bennington 5 60 Lincoln 15 00	Niles	Joplin, 1st
Salina 10 00 Solomon 5 57	\$45 00	Sareoxie
\$60.57	Presbytery of Lake Superior.	\$26 50
Presbytery of Topcka.	Menominee \$10 00	Presbytery of Iron Mountain.
Clay Centre \$5 00	Ontanogon	Poplar Bluff \$5 00 Whitewater 4 00
Clinton 2 00 Junction City 5 00		
Kansas City, 1st 12 00	\$21 06	\$9 00
Lawrence, 1st 6 27	Presbytery of Lausing.	Presbytery of Kansas City.
Olathe 9 68	Battle Creek	Kansas City, 3d \$5 00 "Benton Blvd 1 00 "Impanuel 15 00
Oskaloosa	Lansing, Franklin Av 5 00	" Immanuel 15 00 " Westport Ave 25 00
Westminster 5 00		New Prospect 1 00
\$91 65	\$28 00	\$47 00
Presbytery of Wichita.	Monroe Presbytery.	
Arkansas City \$10 00	Coldwater \$11.73	Presbytery of Kirksville, Liberty \$2 50
Derby 5 00	Ida	New Providence
Freeport 5 00 Harper, 1st 1 00	Teeumseh 5 00	(Marion Co.) 5 00
Wichita, Grace 10 00	\$18-73	\$7.50
\$31 00	Soginaw Presbytery.	Presbytery of McGee.
SYNOD OF KENTUCKY.	Alma, 1st	Brookfield
Presbytery of Ebenezer,	Midland 10 00 Saginaw, Warren Av 5 00	Lock Spring
Falmouth \$15 00		
Flemingsburg 10 00	\$20 00	\$9 00
Maysville, 1st 10 00	SYNOD OF MINNESOTA.	Presbytery of Ozark,
\$35_00	Presbytery of Duluth.	South Greenfield \$2 00
Presbytery of Logan.	Duluth, Glen Avon \$30 00 " Lakeside 10 00	Presbytery of St. Joseph.
Auburn \$5 00	11inekley 2 00	Craig
Presbytery of Louisville.	\$42.00	Graham
Louisville, 4th \$2 50		Maitland 5 00 Pleasant View 1 00
Owensboro, Central 5 00 Pewee Valley 4 89	Presbytery of Mankato. Blue Earth	St. Joseph, West-
<u>\$12_39</u>	Fulda 10 00	minster
	Winnebago 5 60 Worthington, West-	
SYNOD OF MICHIGAN.	minster 3 00	\$26 14
Presbytery of Detroit. Birmingham \$5 00		Presbytery of St. Louis.
Detroit, Covenant 15 00	\$21 00	St. Louis, 1st
" Jefferson Ave 10 00 " St. Andrews 4 00	Preshytery of Minneapolis.	" Carondelet 12 41
" Scovel Mem'l. 5 00	Buffalo	" Cote Brilliante 5 00 " Markham
" Westminster 25 00 " Woodward Av 50 00	Minneapolis, Andrew 15 00 Bethany 11 00	Memorial 2 00 " North 1 00
Milford 3 87 Pontiae 46 08	" Grace	" Sutter Ave 2 00
South Lynn 4 00	" Oliver 8 20	" Washington & Compton Av 110 00
Wyandotte 5 00	\$62-20	
\$172 95	Preshytery of St. Cloud.	\$180 44
Presbytery of Flint.	Wahkon, Lawrence. \$1 00	Presbytery of Sedalia.
Cass City \$1 00	Presbytery of St. Paul.	Centerview \$2 00 Warrensburg 23 00
Fairgrove 5 00 Flint, 1st . 25 00	St. Paul, Central . \$6-79	
Mariette, 1st 2 00	" Dayton Ave 7-35 " Grand View	\$25_00
	Heights 4 60 " House of Hope 25 60	SYNOD OF MONTANA.
\$38-00	" Macalester. 5 00	Presbytery of Helena.
Presbytery of Grand Rapid»,	\$18 11	Helena, 1st \$5 00
Grand Rapids, 3d \$5 00		Preshytery of Box Butte.
Ionia	Winona Presbytery. Rochester \$17 00	Dalton \$1 00
\$16 50		Presbytery of Hastings.
	SYNOD OF MISSOURI.	Cadams
Preshytery of Kalamazoo. Kalamazoo, 1st \$25 00	Presbytery of Carthage.	
4 main a 200, 18t 920 00	Aurora \$5 00	\$ 7 00

Presbytery of Kearney.	Calvary	18 31	Hammonton	5 00
Broken Bow \$10 00	Freehold Hightstown	$\begin{array}{ccc} 15 & 00 \\ 4 & 00 \end{array}$	Ocean City	5 00
Presbytery of Nebraska City.	Moorestown	15 00	Pleasantville Salem	5 00 7 00
Beatrice \$50 00	Red Bank Tom's River	5 00	Vineland	-11 - 00
	Tom's Kiver	12 00	Wenonah Memorial Williamstown	$\frac{20}{5} \frac{00}{00}$
Presbytery of Niobrara, Randolph\$2 00		\$84 31	Woodbury Heights	1 00
Randolph \$2 00	Deschutory of Mann		Woodstown	5 00
Presbytery of Omaha.	Presbytery of Morri Orange.	s ana		\$126 07
Bellevue	Boonton	\$5 00		
Omaha, 1st	East Orange, 1st	75 00	SYNOD OF NEW Y	ORK.
" Lowe Ave 5 00	" Arlington Ave. " Briek	$\frac{25}{73} \frac{00}{91}$	Presbytery of Alb	
\$41 20	Hanover	10 - 00		
	Morristown, South St	25 00	Albany, 6th	\$5 00 10 00
SYNOD OF NEW ENGLAND.	New Providence	5 60	" West End	3 00
Presbytery of Boston.	Orange, 1st 1st, German	$\begin{array}{ccc} 85 & 00 \\ 5 & 00 \end{array}$	Amsterdam, 2d "Emmanuel	$\frac{10}{5} \frac{00}{62}$
Roxbury, 1st	Pleasant Grove	5 00	Corinth	2 00
	Rockaway, 1st Summit, Central	$\begin{array}{c} 5 & 60 \\ 25 & 00 \end{array}$	Schenectady, State St	20 00
\$10 00	_		" Union	5 00
Presbytery of Connecticut	*	343 91	-	\$60 62
Valley.	Presbytery of New	ark.		₩00 O±
Benediet Memorial \$10 50 Greenwich, 1st 20 00	Bloomfield, German	\$10 00	Presbytery of Bingh	amton.
Hartford, 1st	Kearney, Knox Montclair, Central	15 00 15 00	Afton	\$2 00
	Newark, 1st	64 96	Binghamton, Ist Broad Ave	$\frac{20}{10} \frac{00}{00}$
\$50 50	" 2d	10 00	" West	10 00
Presbytery of Newburyport.	" 3d " 6th	10 00 10 00	Conklin Ninevah	3 00 5 00
Barre	" 1st, German	10 60	Owego, Union	2 00
Lawrence, German 15 00 South Ryegate 2 00	" Memorial " Roseville Ave.	$\frac{41}{10} \frac{85}{00}$	Preble Waverly	4 00 16 00
West Barnet 1 00	" 13th Ave. Afri-		-	
\$23 00	" West	$\frac{1}{15} \frac{00}{00}$		\$72 00
	Verona	2 00	Presbytery of Broo	klun.
Presbytery of Providence. Providence, 1st \$16 00		\$214 81	Brooklyn, Arlington	
Providence, 1st \$16 00 Woonsocket 3 00	_ `		Ave	\$5 00
Worcester, 1st 15 00	Presbytery of New Bru		" Bay Ridge " Bedford	10 00 10 00
\$34 00	Bound Brook Ewing	\$10 00 34 19	" Bensonhurst	7 00
	Flemington	10 00	" Bethany " Classon Ave	10 00 10 00
SYNOD OF NEW JERSEY.	Kingston Lambertville	5 00 10 00	" Duryea	5 00
Presbytery of Elizabeth.	Lawreneeville	7 50	" Flatbush " Olivet	$\frac{15}{10} \frac{15}{00}$
Basking Ridge	New Brunswick, 1st Princeton, 2d	10 00 30 00	" S. 3d St	5 27
Elizabeth, 1st 10 00	Titusville	5 00	" Throop Ave	7 71
" 2d 150 00 Liberty Corner 5 00	Trenton, 2d	$\frac{26}{24} \frac{00}{12}$		\$95 13
Perth Amboy 5 35	" 4th	10 60	_	
Roselle 10 00	" 5th	$\begin{array}{ccc} 30 & 00 \\ 5 & 00 \end{array}$	Presbytery of Buf	
Woodbridge 10 00	" Bethany " Prospect St	10 00	Blasdell Buffalo, Calvary	\$5 00 5 00
\$205 35	_	2006 61	" Covenant	25 00
Presbytery of Jersey City.	4	\$226 81	" Westminster Conewango	$\frac{50}{5} \frac{00}{00}$
Bayonne, Christ \$10 00	Presbytery of New		Gowanda	3 00
Englewood, West Side 20 00	Belvidere, 2d	\$5 00 2 00	Lancaster	5 00
Jersey City, Clare-	Branchville Lafayette	2 00		\$98 00
mont	MarksboroWoot	3 00		
" Westminster 5 00 Lake View 13 00	Phillipsburg, West- minster	2 00	Presbytery of Cay	
Paterson, 1st 10 00	Stillwater	5 00	Dryden Port Byron	\$4 00 15 00
" 2d 22 86 " 3d 5 00		\$19 00	Scipioville	3 50
" 1st, German 5 00	Danahatan - A fit		Sennett Weedsport	$\frac{2}{5} \frac{00}{00}$
Ridgewood, West Side Collegiate 18 29	Presbytery of West J	*ersey. *20 60		
West Hoboken 1 00	Bridgeton, 1st 2d	5 00		\$29 50
\$120 15	" Irving Ave	$\frac{1}{5} \frac{00}{00}$	Presbytery of Cham	plain.
	Camden, 1st "Grace	1 00	Keeseville	\$1 00
Presbytery of Monmouth.	" Woodland Ave.	3 00	Tupper Lake	2 00
Asbury Park \$10 00 Atlantic Highlands 5 00	Cape May Haddonfield	$\begin{array}{c} 7 & 70 \\ 20 & 00 \end{array}$		\$3 00

Presbytery of Chem	ung.	New York, Harlem	5 00	Syracus», E. Genesee	5 00
Big Flats	\$11.00	" Northminster	10 00	" South	25 00
Burdett	S 00 100 00		\$144 00		\$69 50
	4 00	Presbytery of Niag	ara	Presbytery of Tre	oy.
Hector Watkins	$\begin{array}{ccc} 4 & 15 \\ 4 & 00 \end{array}$	Lockport, Calvary	\$5 00	Caldwell	\$1 00
	\$131 15	Niagara Falls, 1st	5 00	Cohoes, Silliman Memorial	15 00
•	5151 15	" 3d " Pierce Ave	$\frac{1}{3} \frac{00}{00}$	Glens Falls	10 00
Presbytery of Colum	nbia.	-		Lansingburgh, 1st Mechanicsville	10 00 10 00
Hudson	\$5 00		\$14 00	Schagticoke	2 00
Becketone of Cone	200	Presbytery of North	River.	Troy, 2d	$\frac{10}{5} \frac{00}{00}$
Presbytery of Gene. Attica	\$4 26	Little Britain	\$15 00	-	\$63.00
Batavia	25 - 00	Lloyd Marlborough	5 00 4 91		
Elba	$\frac{5}{5} \frac{60}{16}$	Millerton	15 00	Presbytery of Ut	
-	\$39.42	Newburgh, 1st New Hamburgh	3 00 13 00	Dolgeville Ilion	\$5 00 10 00
	300 42	Pine Plains	2 60	Little Falls	$\begin{array}{ccc} 12 & 00 \\ 5 & 00 \end{array}$
Presbytery of Gen	eva.	Wappinger's Falls	4 00	Lyons Falls, Forest New York Mills,	
Canandaigua	\$3 00 4 22		\$61 91	Wolcott Mem'l Oneida	$\frac{3}{10} \frac{00}{00}$
Canoga Geneva, North	46 09	Presbytery of Ots	POO	Rome	10 00
t)aks' Corners Penn Yan	$\frac{2}{25} \frac{00}{00}$		\$10 00	Utica, Bethany Olivet	18 30 10 00
Romulus	2.00	Deihi, 2d Gilbertsville	5 00	Whitesboro	10 00
Seneca Falls Waterloo	$\frac{25}{15} \frac{00}{00}$	Hobart Worcester	$\frac{25}{10} \frac{00}{00}$	-	\$93 30
-		-		Presbytery of West	
	\$122 31		\$50 06	Huguenot Memorial	\$20 00
Presbytery of Hud	son.	Presbytery of Rock	ester.	Katonah	8 00
Goodwill	\$1.00	Avon, Central	\$5 00	New Rochelle, 1st Patterson	$\begin{array}{c} 25 & 00 \\ 5 & 00 \end{array}$
Haversträw, Central Jeffersonville	$\frac{5}{11} \frac{60}{25}$	East Avon	$\frac{2}{2} \frac{00}{00}$	White Plains	10 00
Liberty	$\frac{10}{16} \frac{00}{00}$	Gates Groveland	10 00	Yonkers, Dayspring "South	5 00 5 00
Middletown, 1st Montgomery	$^{2-39}$	Holley Honeoye Falls	$\begin{array}{ccc} 2 & 00 \\ 2 & 00 \end{array}$	" Westminster	15 00
Palisades Ridgebury	$\frac{3}{2} \frac{00}{00}$	Mt. Morris	10 00		\$93 00
Unionville	4 00	Rochester, 1st	$\begin{array}{ccc} 5 & 00 \\ 100 & 00 \end{array}$	SYNOD OF NORTH I	AKOTA
_	\$57 64	" Briek	20 00	Presbytery of Fa	
		" Brighton " Central	10 00 100 00	Jamestown	s ₆ 00
Presbytery of Long	Island. \$10 00	" Memorial " Westminster	$\frac{10}{15} \frac{00}{00}$	Sharon	7 00
Amagansett East Hampton	16 00	Sweden	12 - 50		\$ 13 00
Greenport Remsenburg	10 00 3 00		\$ 305 50	Presbytery of Minne	waukan.
10 m.s. marg			•	Bethel	\$5 60
	\$39 00	Presbytery of St. Le		Minnewaukan	1 00
Presbytery of Ly	ons.	Carthage Gouvern eu r	\$5 00 22 7 2		\$ 6 00
Junius	\$1.00	Morristown	10 00	Presbytery of Pen	ıbina.
Lyons Newark, Park	2 00 5 00	Oswegatehie, 1st Waddington, Scotch	10 00	Milton	
Red Creck	$\begin{array}{ccc} 3 & 37 \\ 2 & 00 \end{array}$,	\$57.72	Minto, Knox	2 00
Rose	\$ 66				\$4 79
	\$21 37	2: esbytery of Ste		SYNOD OF OH	10.
	•	Avoca Bath	\$5 65 10 00	Presbytery of At	hens.
Presbytery of Nas		Canisteo	10 00 5 00	Berea	
Babylon Hempstead's, Christ	\$5 00 20 00	Cuba	5 00	Gallipolis	
Huntington, Central	7 43 5 10	Howard, 1st '' 2d	$\frac{8}{13} \frac{51}{28}$		\$ 7 0 3
Roslyn	5 00	Prattsburg	3 00	Presbytery of Chi	
Sage Memorial	10 00	,	\$60 44	Chillicothe, 1st Wilkesville	\$15 00 1 50
	\$52 53			THE COLUMN	
Presbytery of New	Vork	Presbytery of Syr.			\$16 50
New York, 4th	\$53 00	Baldwinsville Cazenovia	\$10 00 10 60	Presbytery of Cinc	
" Adams Meni'l	20 00 5 00	East Syracuse Hannibal	5 00 1 00	Cincinnati, 7th " Avondale	\$25 00 10 00
" Central	50 06	Mexico	2 50	" Hartwell	5 00
" Faith	1 00	Syraouse, 1st	11 00	" Madisonville	8 00

Cincinnati, Mt. Au-	Marion, 1st 10 00	SYNOD OF OREGON.
burn 10 00	Upper Sandusky 5 00	Presbytery of Portland.
" North 17 00 " Pleasant Ridge 5 00	\$ 56-19	Portland, Calvary \$15 00
" Poplar St 5 00	• • • • • • • • • • • • • • • • • • • •	
" Walnut Hills, 1st 10 00	Presbytery of Maumee.	Presbytery of So. Oregon.
1st 10 00 " Westminster 5 00	Defiance\$4 05	Grant's Pass, Beth-
Lebanon, 1st 4 00	Toledo, 3d	any
Loveland	" Collingwood 25 00 " Rosewood 5 00	Moseburg, 1st
Reading-Lockland 4 00		\$6 10
	\$37 89	
\$126 97	Presbytery of Portsmouth.	SYNOD OF PENNSYLVANIA.
Presbytery of Cleveland.	Mt. Leigh \$12 65	Presbytery of Beaver.
Akron, 1st \$10 00		Beaver Falls, 1st \$10 00
Cleveland, 1st 35 00	Presbytery of St. Clairsville.	" College Hill 5 00 Freedom 10 00
" 2d 25 00 " Bethany 93 22	Barnesville	Mill Creek 5 00
" Bolton Ave 5 00	Buffalo 5 00	Mt. Carmel 2 00
" Euclid Ave 25 00	Cadiz 12 00	Mt. Pleasant
" South 10 00 East Windemere 15 00	Cambridge 15 00 Coal Brook 2 00	Rochester 5 00
	St. Clairsville 15 00	Vanport
\$218 22	\$64 00	Woodlawn 2 00
Presbytery of Columbus.	\$04 OO	\$57 00
Bremen	Presbytery of Steuhenville.	Description of Phainoville
Columbus, 1st 10 00	Bethel\$3 00	Presbytery of Blairsville. Jeannette\$5 00
" Broad Street 100 00	Carrollton	Jeannette
\$120 00	Long's Run 5 00 Salineville, Bethel 1 00	Latrobe 10 00
*	Uhrichsville 5 00	Parnassus 5 00 Vandergrift 15 00
Presbytery of Dayton.	\$19 00	Windber 7 76
Dayton, 1st \$15 60	010 00	\$92.76
" 4th 5 00 Hamilton, 1st 5 00	Presbytery of Wooster.	₩ <i>52</i> 10
" Westminster 7 00	Apple Creek \$3 00	Presbytery of Butler.
New Carlile	Ashland	Butler, 2d \$50 00
Springfold 1st 8 00	Wooster, 1st 10 00	Center
" 2d 12 38	" Westminster 60 00	Grove City 15 00 Plains 12 00
" 3d 14 78 Troy 10 00	\$93 00	
Xenia 23 48		\$81 67
Yellow Springs 6 40	Presbytery of Zanesville.	Presbytery of Carlisle.
\$137 64	Granville	Camp Hill \$2 00
	Newark, 1st	Chambersburg, Fall-
Presbytery of Huron.	New Concord 5 00	ing Spring 10 00 Green Castle 5 00
Fostoria, First \$4 00 Fremont, First 10 00	New Lexington 1 00 Rendville 5 00	Harrisburg, Imman-
Fremont, First 10 00 Tiffin 15 00	Rendville	uel 2 00
	Zanesville, Brighton 5 00	" Olivet 5 00 " Pine Street 70 00
\$29 00	" Central 10 00	Lebanon, 4th St 5 00
Presbytery of Lima	\$ 52 52	Lower Path Valley 17 00 Mechanicsburg 10 00
Ada\$4 50		Paxton 10 00
Ottawa 2 00	SYNOD OF OKLAHOMA.	Steelton
St. Mary's 5 00	Presbytery of Ardmore.	Waynesboro 5 00
\$11 50	Ada \$2 50	\$145 00
	Lindsay	
Presbytery of Mahoning.	Mill Creek 5 00	Presbytery of Chester.
East Palestine \$10 00 Mineral Ridge 2 00	\$8 50	Ashmun\$5 00
Niles 14 00	Presbytery of Muskogee.	Bryn Mawr
North Jackson 2 00	Muskogee, Bethany \$5 00	Darby Borough 32 00
Salem 10 00 Warren 10 00		Devou, St. John's 18 35
Youngstown, 1st 50 00	Presbytery of Oklahoma.	Downingtown, Cen- tral 10 00
" Evergreen 19 11	Oklahoma City, 1st \$5 00 Stillwater 5 00	New London 5 00
\$117 11		Oxford, 1st
	\$10 00	Swarthmore 30 00
Presbytery of Marion.	Presbytery of Tulsa.	Trinity, Berwyn 5 (00) West Chester, West-
Bucyrus, 1st \$10 00 DeGraff 19 19	Collinsville	minster 50 00
Delaware, 1st 10 00	Nowata 5 00	West Grove 15 00
Huntsville 1 00 Kingston 1 00	\$6.00	\$258 85
1 00	\$3 00	

Presbytery of Clar		Wilkes Barre, 1st Westminster	10 5		Presbytery of Philad North.	elphia,
Vyers	\$3.00 8.00	Wyalusing, 1st		00	Ambler	\$15 00
Bethesda Brockwayville	5 00	Wyoming	4	00	Church of the Cove-	\$13.00
Brookville	20 00	_			nant	10 00
Clarion	7 00	:	\$285	86	Conshohocken	10 00
DuBois	10 00	Presbytery of Leh	iah.		Edge Hill, Carmel	25 00
Endeavor	2 00		. y		Jeffersonville	6 00
Falls Creek	6 97	Allentown, West-	\$ 5	OO.	Narberth	9 82
-	8C1 07	Ashland	10		Newtown	5 00
	\$61.97	Bangor	10		Norristown, 1st	5 00
D14		Easton, Brainerd			Norriton and Providence	6.00
Presbytery of E		Union	36		Chestnut Hill, 1st	10 00
Cochranton	\$8 00	Confege 11th	10		Phila., Church of Re-	
Erie, Ist	15 00	Onvet	12		deemer	5 00
" Central	5 00 5 00	1 Out 11	$\frac{4}{10}$		" Disston Mem'l	14 06
" Santord Franklin	29 58	FreelandHazleton, 1st	46		" Fox Chase Me-	0.5 00
Greenville	$\frac{25}{25} \frac{60}{60}$	Mahanoy City		70	morial	25/00
Jamestown	4 00	Pen Argyl.		50	Germantown,	25 00
North Warren	5 00	Pottsville, 1st		60	" Leverington	43 75
Oil City, 1st	10 00	" 2d	15	00	" Manayunk	5 00
Stoneboro	4 00	Stroudsburg	25		" Olney	66 GO
Sugar Creek Mem'l	1 50	Tamaqua		00	" Summit	25 00
Sugar Grove	3 00	Weatherly	1	00	" Westside	65 00
Warren	235 36	_	2010		Pottstown	20 00
Waterford	3 00		\$262	20	Reading, Olivet	5 00
-	\$353 44	Presbytery of Northun	iberla	nd.	" Washington St	5 00
•	\$990 41	Bald Eagle and Nit-			-	2105 00
Development Hunti	naton	tany	\$1	00		\$ 405 63
Presbytery of Hunti		Bloomsburg	10			
Altoona, 2d	\$30 00	Chillisquaque	1	00	Presbytery of Pitts	ourgh.
Bedford	10 00	Elysburg		00	Aspinwall	\$10 00
Buffalo Run Clearfield	$\frac{1}{5} \frac{76}{00}$	Great Island	10		Bakerstown	3 00
Fruit Hill	$\frac{3}{2} \frac{00}{00}$	Grove		00	Bethel	20 00
Hollidaysburg	10 00	Jersey Shore		00	Charleroi, French	5 00
Lewistown	10 00	Lewisburg	11		" Washington	*0.00
Lost Creek	14 10	Lycoming Lycoming Centre	14	60	Ave	10 00
Mifflintown, West-		Mahoning	11	95	Cheswick	10 00 5 00
minster	15 00	Mifflinburg		00	Clairton	13 73
Milesburg	75	Milton		00	Coraopolis, 1st Crafton, Hawthorne	10 70
Mt. Union	5 00	Montoursville		00	Ave	10 00
Osceola	9 00	Mooresburg		00	Glenshaw	17 00
Pine Grove	5 00 75	Mt. Carmel, 1st		00	Ingram	10 00
Sinking Creek Spring Creek	4 79	Muncy		00	Lebanon	3 00
State College	5 00	Rush		00	Monongahela	10 00
Tyrone	25 00	Shiloh	200	00	Natrona	5 00
West Kishacoquillas	5 00	Sunbury Both	20	00	Perrysville, Hiland	10 00
		Williamsport, Beth- any	9	00	Pittsburgh, Belle- field	25 00
	\$158 15	-			" Brighton Road	30 00
Doubletone of Fitte	uning		\$135	65	" Forty-third St	10 00
Presbytery of Kitta		D. J. L	1-1-1		" Highland	15 00
Harmony		Presbytery of Phila			" Homewood Av	10 00
Marion		Philadelphia, 1st	\$10		" McCandless	
Srader's Grove Washington		? 2d	100	50	Ave	8 00
West Lebanon		3d		00	Talk Ave	20 00
		" 4th Tem-	2.,	00	" Providence	$\frac{15}{25} \frac{00}{00}$
	\$22 40	ple	35	00	" Shady Side Tarentum, Central	15 00
		" Chambers Wy-	-		Wilkinsburg, 1st	83 98
Presbytery of Lacka	wanna.	lie	118	69	" 2d	20 00
Ashley	\$10 00	" Emmanuel		46		
Athens	14 98	" Evangel		80		\$418 71
Bennett	3 00	Gaston	10	00		
Carbondale, 1st		McDowell	10	00	Presbytery of Red	stone.
Dunmore		Memorial	10	OO	Brownsville, Central	\$10.00
Forty Fort	$\frac{15}{25} \frac{00}{00}$	" Mizpah, Jew- ish Mission	3	00	Carmichaels	15 60
Honesdale	21 00	" Overbrook		00	Connellsville	
Kingston Lungeliffe		" Patterson Me-		•	Hopewell	
Montrose	10 00	morial	10	00	Long Run	10 00
Moosic	5 15	" Princeton	5	00	McKeesport, Cen-	
Pittston	2 00	" Richmond		00	tral	10 00
Plains	2 00	ot. Fau		00	Mt. Pleasant, Re-	
Plymouth	5 00	ocous	8	52	union	
Plymouth	25 00	Susquenanna	-	nn.	New Salem Sutersville	
" Green Ridge	22 06	Ave		00 00	Uniontown, 3d	
I considerati	7 00	" Tabor " Temple		00	West Newton	
German		" Zion German		00	Youngwood	
Shickshinny Susquehanna		on commun.				
Tunkhannock			\$450	97		\$145 60

Presbytery of Shenango.		SYNOD OF TEXAS.	SYNOD OF WEST VIRGINIA.		
Ellwood City, 1st	\$ 5 00	Presbytery of Amarillo.	Presbytery of Grafton.		
Hermon	1 00	Seymour \$4 00	French Creek \$11 00		
Neshannock	$\frac{6}{15} \frac{00}{00}$	Presbytery of Austin.	Mannington		
New Castle, 4th "Central	10.00	Austin, 1st	Morgantown 35 00		
Unity	2 00	San Marcoso, Central 5 00	\$ 66_00		
Westfield	5 00	\$12 20	Presbytery of Parkersburg.		
	\$44 00		Kanawha \$26 00		
Presbytcry of Washi	naton	Presbytery of Dallas.	Parkersburg, 1st 10 00		
Burgettstown, 1st	\$7 30	Colfax	- \$30 00		
Claysville	30 00	Farmersville 1 00	Bearbutons of Wheeling		
Coneord	5 00	Forney 3 00	Presbytery of Wheeling. Follanshee		
Florence Lower Buffalo	$\begin{array}{ccc} 5 & 00 \\ 4 & 00 \end{array}$	Lisbon	Follansbee		
Unity	3 55	McMinn's 1 00	Richland 3 00		
Washington, 2d West Alexander	$\frac{25}{15} \frac{00}{00}$	Melissa 1 00 Mesquite 4 00	Wellsburg		
Windy Gap	15 00	Mesquite	" 2d 10 00		
Windy Gap Lower Ten Mile	2 00	Richardson	" 3d 15 00		
-	\$111 85	Walnut Grove 1 00	" Vance Mem'l. 25 00		
5 1 · (17 !!		Wills Point 1 00	\$104 00		
Presbytery of Well		\$44 00			
Osceola	\$ 2 0 0	Presbytery of El Paso.	SYNOD OF WISCONSIN.		
Presbytery of Westn		El Paso, 1st \$5 00	Presbytery of La Cross.		
Cedar Grove	\$5 00 7 50	Presbytery of Fort Worth.	Mauston \$5 00		
Chaneeford Chestnut Level	$\begin{array}{ccc} 7 & 50 \\ 10 & 00 \end{array}$		Presbytery of Madison.		
Elizabeth Farms	1 00	Fort Worth, Hemp-	Brodhead, 1st \$1 00		
Lancaster, 1st	20 00	hill Street 27 00			
Leaeock New Harmony	$\frac{10}{14} \frac{00}{33}$	\$29 50	Presbytery of Milwaukee. Manitowoc, 1st \$5 00		
Pequea	4 15		Manitowoc, 1st \$5 00 Milwaukee, North 5 00		
Stewartstown	10 00 8 00	Presbytery of Houston.	Oostburg 25 29		
York, 1st	18 83	Galveston, Imman- uel\$1 00	Waukesha, 1st		
" Faith	1 00	Houston Heights 1 75			
	\$109 81	\$2 7 5	\$42 49		
SYNOD OF SOUTH I		· ·	Presbytery of Winnebago.		
Presbytery of Abe		Presbytery of Southwest Bohemian.	Marshfield, 1st \$5 00		
Glenham		Penelope \$3 00	Neenah, 1st 10 00		
Groton		1 cherop	\$15 00		
	\$30 00	Presbytery of Waco. Harmon Chapel \$1 50			
		Harmon Chapel \$1 50	SUMMARY BY SYNODS.		
Presbytery of Black		SYNOD OF WASHINGTON.	Alabama		
Hot Springs	\$ 6 00	Presbytery of Central	Arizona		
Presbytery of Centra		Washington.	Baltimore 765 60		
Huron		North Yakima, 1st \$10 00	California		
Wessington		Presbytery of Columbia River.	Catawba		
	\$15 00	llwaco \$3 00	Idaho 19 00		
SYNOD OF TENN	ESSEE.	Presbytery of Coeur d' Alene.	Illinois		
Presbytery of Chat		St. Maries \$1 00	Iowa 410 24		
Chattanooga, 2d	. \$10 00	Presbytery of Olympia.	Kansas 270 51		
" Park Place	. 1 00	Olympia, 1st \$5 00	Michigan		
	\$11 00	Puyallup, 1st 14 00	Minnesota 191 34		
Presbytery of Colu	-	Tacoma, 1st 10 00	Missouri		
Chapel Hill		\$29 00	Nebraska 111 20		
-		Presbytery of Seattle.	New England 117 50		
Presbytery of Cun Mountain.		Port Townsend, 1st \$2 50	New Jersey 1,340 41 New York 1,839 04		
Cookeville		Presbytery of Spokane.	North Dakota 23 79		
Presbytery of French		Spokane, 4th \$10 00	Ohio		
Oakland Heights		Presbytery of Walla Walla.	Oregon 21 10		
		Connell	Pennsylvania 3,549 52		
Presbytery of No		Prescott 2 00	South Dakota		
Oak Grove	. \$1 00	\$4.50	Texas 101 95		
Presbytery of U	nion.	Presbytery of Wenatchee.	Washington 67 00		
Knoxville, 4th	. \$20 00	Okanogan \$2 00	West Virginia		
So. Knoxville	5 00	Yukon Presbytery.	\$12,351 64		
	\$25 00	Fairbanks \$5 00	\$12,351 09		

XIV. PERMANENT COMMITTEE ON MEN'S WORK,

MEMBERS.

Term expire in 1919:

Rev. Raymond M. Huston, Prof. John M. Coulter, Ph.D., Rev. Charles H. McDonald, D.D., Ralph W. Harbison, Henry P. Crowell.

Term expires in 1920:

Charles S. Holt, Esq., Henry B. F. Macfarland, Esq., Rev. George N. Luccock, D.D., Rev. John Timothy Stone, D.D., S. Earl Hoover.

Term expires in 1921:

Rev. William C. Covert, D.D., Rev. Daniel E. Jenkins, D.D., Rev. Robert R. Bigger, D.D., D. Draper Dayton, James J. Parks.

OFFICERS.

REV. JOHN TIMOTHY STONE, D.D., LL.D., Chairman. REV. WILLIAM F. WEIR, D.D., General Secretary. Albert Shupe, Treasurer.

Office: 1245 Beall Avenue, Wooster, O.

Abstract of Report, Year Ending March 31, 1918.

Encouraging gains have been made and we have abundant assurance from much counsel with many leaders that there is a large field of usefulness for this Agency which is not occupied by any other Agency. We have followed the instructions of the Assembly in cooperating with all forms of organized activities among the men of our churches. Our purpose has been:

1. To develop, existing men's organizations into better organizations, especially as regards the service of men.

2. To set up men's organized work where there is none in the local church.
3. To train leaders in Men's Work in the local churches.

4. To organize in the Synods and Presbyteries Committees on Men's Work that would cooperate with us within their bounds.

5. To promote among Presbyterian men a elearer understanding and a deeper conviction regarding the necessity for the ministry of the Church to

human welfare.

Opportunity.—The contact secured with churches and their officers and other men offers a large opportunity for building the local churches and promoting the whole work of the Presbyterian Church. It is a universal conviction that the men should be much more in the churches. About all the pastors desire better service by their men. It is the opinion of all that the great unused resources of the Church are with the men. Multitudes of men, now unused, welcome the opportunity for closer fellowship and more activity in the Church. Inquiries come continually to our office for counsel in organizing the men in the local churches.

THINGS ACCOMPLISHED DURING THE YEAR.—Much has been accomplished that cannot be tabulated. The by-products equal the appreciable results. Many pastors and other leaders have been given counsel and inspiration in solving the problems of their pastorates. A vast amount of work on individual initiative has resulted. A contribution has been made to the spirit and life of the men. A large contribution to the patriotism and morale of the people has been made through our Men's Meetings. Fellowships of Christian Brothers have been established and unity of effort and teamwork by men have been inaugurated in many churches. Many men have a clearer understanding and deeper conviction about the contribution which the Church makes to their lives and the opportunity it offers for service.

1. Seventy-nine conferences, attended by 4220, representing 356 churches were conducted in 10 Synods. The Men's Work has been presented also to

the meetings of many Presbyteries, Synods, Sabbath Congregations and on various other occasions. Numerous conferences with Committees of Synods and Presbyteries have been held.

- 2. In the functioning of the Assembly the Synods' and the Presbyteries' Men's Work usually have a conspicuous place. Sessions in local churches are more and more giving Men's Work a place in their normal activities.
- 3. Encouraging progress has been made in organizing competent Committees in the Synods and Presbyteries on Men's Work.
- 4. A Declaration of Purpose in the interest of more uniformity and basis of enrollment has been adopted. This Declaration of Purpose is sufficiently comprehensive for adoption by all Men's Societies, states the great fundamental purposes of such Societies and leaves room for diversified activities as demanded by local conditions.
- 5. By a large consensus of opinion obtained in our Men's Conferences, a platform for a Men's Society in a local church has been approved. Men's Work in a local church may be developed along the following lines:
- (1) The Unity of the men of the same church. See, for example, "Christ's Intercessory Prayer;" also much other Scripture.
- (2) Men's and Boys' Bible Classes for life building and training for service.
 (3) Monthly Meetings of the Men's Society for business, fellowship and a forum.
- (4) Work for Boys, such as Boy Scout Organizations; Organized Boys' Bible Classes, Vocational Guidance, Boys' Night with the Men, etc.
- (5) A program prepared by the Executive Committee in counsel with the Official Boards of the Church to be adopted by the Men's Society at the beginning of each year.

Support of the Men's Work.—After a good many years of counseling and experimenting, a plan has been adopted by the unanimous action of the General Assembly on the recommendations of its Executive Commission. The plan is that because of the vital importance of the work to the churches, the Sessions shall make ample provision for its support in the distribution of their benevolent funds. The wisdom and justice of this plan has not been fully appreciated. The work of our Women's Societies and of our Boards are supported by benevolent funds, these funds being taken from the Benevolent Funds which are assembled and administered by these agencies. There are exceptions where administrative expenses are provided by special arrangement, but the principle is common. Inasmuch as it has always been the plan that these Men's Societies should not assemble and administer separate funds, the cost of operating expense may properly be taken from Benevolent Funds of local churches in the distribution by Sessions.

A deep necessity for this method of support lies in the fact that it places the Men's Work in the heart of the Church, so that it is in the Church's counsel, prayers and benevolences.

There were substantial gains in income to the Men's Work during the present year. Most of these gains, however, came from individuals. It is wholly necessary that the provision for this work be made by Sessions, there being no other permanent provision.

The Treasurer's Report is as follows:

TREASURER'S REPORT.

Albert Shupe, Treasurer, in account with

Assembly's Permanent Committee on Men's Work.

Balance on hand, April, 1917	\$583 90
Rec'd from Individuals, Apr. 1917 to Apr. 1918	5,919 30
Rec'd from Churches, Apr. 1917 to Apr. 1918	2,399 62

———— \$8,902 82

Disbursements.

Salaries, Clerical Help and Traveling Expenses	\$5,913	76
Literature, Postage and Stationery	716	51
Conferences and Committee Meetings	439	07
Office and Miscellaneous	85	06
Note and Interest at The Commercial Bank	1,550	00
Balance on hand, April, 1918	198	42

Albert Shupe, Treasurer.

I hereby certify that I have verified the above statement by the books of the Commercial Bank, Wooster, Ohio, April 6, 1917—April 6, 1918, and find that the balances, receipts and disbursements are correct as shown by the books of the bank.

J. R. McLaughlin, Assistant Treasurer of The College of Wooster.

In behalf of the Committee,

WM. F. WEIR, General Secretary.

(For Resolutions Adopted by the General Assembly: See Journal of the Assembly, in this volume, pp. 143-145.)

XV. PERMANENT COMMITTEE ON VACANCY AND SUPPLY.

MEMBERS.

Ministers.

Laymen.

Term expires in 1919:

George N. Luccock, D.D., John E. Bushnell, D.D. Henry P. Crowell, W. O. Davis.

Term expires in 1920:

Samuel S. Palmer, D.D., Paul B. Jenkins. A. A. Loetscher, William R. Farrand.

Term expires in 1921:

John Timothy Stone, D.D., LL.D., William L. McEwan, D.D.

Robert S. Sinclair, Benjamin F. Edwards.

OFFICERS.

REV. GEORGE N. LUCCOCK, D.D., Chairman. REV. WALTER H. HOUSTON, Corresponding Secretary.

Office: Commercial Building, Columbus, O.

Abstract of Fifth Annual Report.

The Shadows of War.—The work of the Permanent Committee on Vacancy and Supply, during the past year, has been distinctly and largely influenced by our Nation's participation in the World War. One after another, our ministers have heard and responded to what they have interpreted as the call to duty, until at the close of the Ecclesiastical Year probably not less than 300 ordained ministers of our Church are rendering service, in one form or another, in connection with the Army and Navy. Some have enlisted in the ranks or hold positions as officers, others are serving as chaplains, and a large and growing number are engaged in various capacities under the Young Men's Christian Association.

Reports coming from the different sections of the country indicate that of the pastors entering war service about 40 per cent. have resigned their churches, others being absent on leave either for definite periods or, as in many cases, "for the duration of the war." This large number of resignations has

only added to the number of vacant churches, while the demand for men to supply the pulpits of the pastors absent on leave must correspondingly diminish the supply of men available for definite consideration in connection with the pastorless fields.

The ever-present problem as to an adequate supply of ministers must necessarily be intensified by the war, not only because of the number of ministers engaging in war service, but even more by the fact that a very large proportion of the young men who under normal conditions would be entering the Theological Seminaries either already have entered or shortly will enter military service.

While glorying in the fact that our beloved Church, in every national conflict and crisis, has taken no small part in behalf of liberty and righteousness, we scarcely need to be reminded that in the days that are before us, both during and after the war, our Church must render a definite service to the world both at home and abroad, which mission must fail of its fullest realization unless we are able constantly to produce and maintain an adequate supply of competent and consecrated leaders. Inquiries made here and there throughout our bounds lead to the conclusion that only a very small proportion of our pastors give evidence of recognizing the obligation to present regularly in any definite way the call to the Christian Ministry or the need for an ever-increasing number of consecrated workers on our various fields of missionary activity. At this point there is great need for a genuine revival among the recognized leaders of our Church.

"Unemployed Ministers."—One reason for the appointment of this Committee by the General Assembly was to provide some method whereby all of our men available and competent for ministerial service should be regularly employed in such service. This is not always easy, and particularly so unless the man himself can see his way clear to go to almost any section of the country and become the leader of the work on almost any type of field where he is needed. That much has already been accomplished in this direction is shown by the fact that when recently the Assembly's Committee requested Presbyterial representatives to report any men in their respective sections not engaged in regular ministerial service who are yet available and competent for such service, only a very few names were forwarded to the office of the Presbyterial representatives charged with the supervision of vacant fields should promptly and heartily cooperate, looking to the retaining in pastoral service of every man who ought to be so engaged. Each man who has been trained for service in the ranks of our ministry constitutes one of the assets of the Church and should be regularly engaged in ministerial work so long as conditions make such service at all possible or advisable. Ministers, however, can distingtly assist in the realization of this ideal by not too definitely limiting the proposed field of service or by attaching too many conditions. Of the men registering in the office of the Assembly's Committee as desiring new fields of labor, probably three-fourths express a desire to locate east of Chicago and a much larger number desire locations east of the Mississippi River. While it is true that in this general section we find the great majority of our churches, yet a very important part of our work lies beyond this territory, and in many of the outlying regions there is need for well trained leadership, while at the same time in many of these sections there are fields of large and growing opportunity.

The New System.—During the year a number of additional Presbyteries adopted the Vacancy and Supply Plan, thus joining the long list of Presbyteries that had previously taken action looking to the establishment of definite and intelligent supervision of all vacant fields. Experience has shown, however, that in some cases at least it is much easier to get the Vacancy and Supply Plan adopted by the Presbyteries than it is to have the Plan properly worked by the Committees of these Presbyteries after it has once been adopted.

The mere adoption of the Vacancy and Supply Plan will in itself accomplish nothing. The Presbytery in adopting the Plan should exercise great care in the choice of its Committee and then see that the Committee chosen for this purpose immediately puts the Plan into operation and actually works the same faithfully, promptly and impartially. Any Presbyterial Committee that does not make an honest and persistent effort to operate the Plan should be removed by the Presbytery and a Committee chosen in its stead composed

of men who will seek to realize in actual experience the manifest purpose of

the Presbytery in adopting the Plan.

Evidence continues to accumulate that the Vacancy and Supply Plan, impartially administered by a competent and faithful Committee of the Presbytery will come more nearly solving in the Presbytery the problem of Vacancy and Supply than anything else yet proposed and after these years of experience the Assembly's Committee is of the opinion that, properly administered by all of the Presbyteries of our Church, the Vacancy and Supply Plan furnishes as nearly a solution for this problem as is likely to be discovered under our Form of Government.

Of course, no system for handling this problem can create an adequate supply of ministers where the supply is not equal to the need nor can any system essentially make over either ministers or churches. But for the purpose intended, namely, to see that the vacant church, under proper presbyterial supervision, secures the best minister available and specially adapted to its needs and secures him at the earliest possible date, while at the same time using all possible available men in the work of our Church, experience has abundantly shown that this Plan is a long practical step in the right direction. The fact that the situation in a number of the newer Synods has been simplified by the improved methods and that a number of the leaders of these Synods testify that they have found it less difficult to secure suitable men for the vacant fields, has been a source of increasing gratification to the Assembly's Committee.

Inter-Presbyterial Coöperation.—The Assembly's Committee, during the past year, has had a growing conviction that a great deal of valuable service can be rendered both ministers and churches by the promotion of the spirit of coöperation between Presbyterial Committees located in the same Synod or general section of the country. With this as a primary purpose, during the latter part of the year a series of conferences was arranged for the Central West and East, some including single Synods and others embracing presbyterial representatives from parts of different Synods located in the same general section. Such conferences were held in Columbus, Ohio, Chicago, Ill., Indianapolis, Ind., Detroit, Mich., and Pittsburgh, Pa., while plans have already been made for three additional conferences to be held in the extreme eastern

section of the country during the last week of April.

The good attendance of presbyterial leaders and also local church representatives at each of these conferences, the intense interest manifested in every phase of this subject, the general unanimity realized in the conclusions of each conference and the practical results already in evidence in the various sections covered by the conferences, have brought the Assembly's Committee to the conclusion that this program should be continued, and that, if at all possible, in every Synod there should annually be held a meeting of presbyterial Committees on Vacancy and Supply, for a frank discussion of vacancy conditions in the Presbyteries and a mutual interchange of opinion touching the various phases of this difficult but most important problem. Whether held during the same week as the annual meeting of the Synod or at some other time, such a conference seems to be highly advisable, if not indeed necessary, and the small expense incurred will be a most excellent investment on the part of each and every Presbytery.

With a majority of the Presbyteries operating under the Vacancy and Supply Plan, the list of pastorless fields in Pennsylvania, our largest Synod, was reduced 40 per cent, between 1912 and 1917, while more than one-fourth of the whole number of vacancies in Pennsylvania in 1917 were found in two Presbyteries

that had not then adopted the Vacaney and Supply Plan.

Our Church had its largest number of vacancies in 1910, when according to the official records there were 2167 pastorless fields. The Permanent Committee on Vacancy and Supply was appointed by the General Assembly of 1912, and in 1914 submitted to the Presbyteries the Vacancy and Supply Plan. By the close of 1916, as a church, we had 624 less vacancies than in 1910, 451 more ministers serving as pastors or stated supplies on the Home Field than in 1910, and a total of 676 more churches on the Home Field had the regular services of pastors or stated supplies than in 1910.

RESOLUTIONS. - For the Resolutions of the Assembly, see Journal in this

volume, p. 158.

In behalf of the Committee,

SUMMARY.

FINANCIAL EXHIBIT OF THE BOARDS, 1917-1918.

CURRENT FUNDS.										
BOARDS.	Balance, 1917.	Debt, 1917.	Receipts.	Expen- ditures.	i	Balance, 1918.	Debt, 1918.			
1. Home Missions		\$151,048 20	\$868,015 8	6 \$1,003,371	72		\$286,404 06			
2. Foreigu Missions		96,367 00	2,779,969 0	5, 2,774,765	71	,	91,163 66			
3. Education	\$2,282 04		181,305 9	5 178,434	99	\$5,153 00				
4. Publication: a. Business b. Missionary c. Educational d. Trustees	3,361 66 2,017 02		1,302,804 3 284,370 2 35,179 6 304,135 5	6 286,777 2 34,239	52 85	954 40 2,956 79	1			
Total	\$197,150 55	·	\$1,926,489 8	2 \$1,954,702	73	\$168,937 64				
5. Church Erection	121,375 00		790,173	849,710	00	61,838 00				
6. Relief Sustentation	127,158 33 85,132 97		412,180 1 282,784 4		34 62	103,731 13 27,724 75				
7. Freedmen	73,221 90	· . • • • • • • • • • • • • • • • • • • •	394,20 6 3	392,716	59	74,711 64				
8. Colleges	47,522 01		1,680,838	1 1,661,051	94	67,308 18				
9. Temperance	14,998 61		67,100 2	53,458	42	28,640 47				
10. Wom, Bd, of H.M.	25,097 51		508,961	507,504	60	26,554 81				
Totals	\$693,93 8 92	\$247,415 20	\$9,892,024	84 \$10,151,516	66	\$564,599 62	\$377,567 72			

WILLIAM HENRY ROBERTS, Stated Clerk.

Special Financial Statement of the Boards.

The General Assembly of 1917 engaged Messrs. Price, Waterhouse & Co., Certified Public Accountants, to prepare a draft form of report, to provide for a record of essential facts regarding the operations of the different Boards and agencies. The Executive Commission was put in charge of the work, and the forms which were adopted will be found on pp. 34 and 35 of the Minutes of the Assembly for 1917.

As authorized by the Assembly, the Stated Clerk printed the forms, forwarded eopies to the officers of each of the Boards, and requested them to fill out the same and send them to Price, Waterhouse & Co. The latter firm, however, under date of July 24th, 1918, in a letter to the Stated Clerk, writes:

"While we have now received statements from all the Boards, it was only within a recent date that we received the last of these statements, and then only after several appeals. Now, however, that we have undertaken to collate the figures, we find that there are questions which seem to be of the essence of the figures presented, and will necessarily entail further correspondence to elucidate them. It was to be expected there would be some delay on this, the first occasion the statements have been called for in the new form, but doubtless all essential information will be forthcoming readily in the future, and in the exact form in which it is to be furnished."

Yours very truly, PRICE, WATERHOUSE & CO.

^{*}Including Investments made.

CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY, 1917-18.

By Synods, Presbyteries and Churches.

I. SYNOD OF ALABAMA.	G	rove		60	South Hollywood	9	00
Design of Dissert along		akland		50	South Pasadena,		
Preshytery of Birminghom		clay	2	00	Calvary		00
Birmingham, 5th Ave. \$8	00		0001		Sunget Hills	9	00
11 - 1 - 1			\$331	90		\$212	00
Presbytery of Florida.		Presbytery of New	Castle			@292	00
Crystal River \$2	00 D			00	Presbytery of Rive	rsule.	
Fort Pierce 1	100 12	elaware Cityelton		00	Redlands	\$18	()()
2 9	00 F	orest		60	Riverside, Magnolia		
3.)		rankford		00	Ave	.5	00
II. SYNOD OF ARIZONA.		anokin		00	-		
	N	ewark		00		\$23	()()
Presbytery of Northern Arize		ew Castle	145	00	Presbytery of Sacra	mento	,
Ft. Defiance, Nava-		eean View	1	00	Fair Oaks		00
ho, 2nd \$2		oek		00	Red Bluff		60
		icomico		00	Redding		00
Presbytery of Southern Arize		ilmington, 1st Central		00	Sacramento, West-	-	
Bisbee, Covenant \$10	60	" East Lake		00	ninster	7	00
		" West		00	Winters	10	()()
III. SYNOD OF ARKANSAS.		" Westminster		00	-		
Presbytery of Arkansas.	Zi	on	2	00		\$34	00
	60	-		_	Presbytery of San Fra	neisco	9.
Me Vernon	00		\$291	00	Berkeley, 1st	\$50	
Woods 1	00	. 1		٠,	Livermore		00
		resbytery of Washing		-	Oakland, Brooklyn		00
\$6		hevy Chase		00	" Centennial		25
		lanassas		00	" Emmanuel.	2	00
Preshutery of Fort Smith.	77	eelsville		00	" High St		00
Ozark	50 "	ashington, 4th 15th St		00 00	Richmond	- 8	()()
Van Buren 15	00	" Covenant		00	San I rancisco, Chi-	_	
		" Eastern		00	nese		00
\$17	50	" Eckington		90	" lst		00
Don Latera of Land		" Gunton Tem-		00	" Glenside " Holly Park		00
Preshytery of Jonesboro		ple Mem'l	7	00	" Lincoln Park		00
Brinkley \$1	85	" Gurley Mem'l		00	" Miznah		00
f) 7 / 6 / 14 / 15 /		Metropontan		00	" Welsh		00
Presbytery of Little Rock.		N. 1. AVC	36	00	San Leandro	10	-00
Benton \$18	00	" Slrerwood " Takoma Park		00	-		
		Takoma Taik	10			\$144	2.5
IV. SYNOD OF ATLANTIC,			\$237	90	Presbytery of San J.	oaguir	n.
Presbytery of Atlantic.					Fresno, 1st		
Charleston, Zion \$2	00	VI. SYNOD OF CALIF	ORNIA		" 1st Armenian	30	00
		Presbytery of Ben	icia.		" Westminster		()()
Presbytery of McClelland	. 10	ireka		00	Kingsbury, Martyrs,	_	
Bower's Chapel \$1	()() 11	ealdshure	- 5	66	Armenian		60
Walker's Chapel 1 Irmo 3	00 11	ooper		00	Merecd, Central		00
Irmo 3	00 - M	endocino	3	00	Selma, 1st	.,	
	S:	ın Rafael		20		\$219	60
\$5	00 Y;	allejo	43	75			00
		-	000		Presbytery of San		
V. SYNOD OF BALTIMORE.			\$ 63	99	Salinas, Jap	\$1	50
Presbytery of Baltimore.		Presbytery of Los A	nacles		Presbytcry of Santa I	D 1	
Baltimore, 1st \$16	06 A	hambra	\$45				
" Aisquith St 21	00 6	verralia		00	Santa Barbara		(10)
" Arlington 10	00 - H	ollywood 1st ong Beach, 2d		00	Santa Paula	6	00
Brown Men I 190	00 L	ong Beach, 2d	16	00		\$11	00
Calvary 20	00 L	os Angeles, Beth-				4.1.1	****
	00	esda .	33		VIII. SYNOD OF CAT.	AWBA	
	00 00	" Immanuel " Mt. Washing-	20	υU	Presbytery of Sout		
" Fulton Ave 3	00	ton, wasning-		60	Virginia.		
" Govans 5	60	" St. Paul's		00	Henry	g t	00
" Hamilton 5	00 - M	Onfovia		00	Petersburg, Central		00
	00 P:	icific Beach .	2	00	Refuge		06
Walbrook 20	00 P:	asadena	22	06	Richmond, 1st	1	00
	00 0	" Lincoln Ave	11		Wheeler	1	00
		acentia omona		00	-		
1100th/tig	,	omona .	20	ω		20	00

Presbytery of Yadk	cin		XI	I. SYNOD C	F ILLI:	NOIS.		Presbytery of Ewi	ng.	
								Bridgeport	\$50	00
Allens Temple	\$2 (Presbytery				Carmi	18	
Pine St	4 (Chest	er	1 .4	\$1	00	DuQuoin		00
_	\$6	00		St. Louis, rdsville		10		Lawrenceville		00
	Ψ0 .	•		oro		10		Sumner	11	OO
IX, SYNOD OF COLOR	ADO			ville		12		_	\$85	00
			Spart	a		21	00		φ(11)	(///
Presbytery of Boul	der.		Trent	on Hall		1	00	Presbytery of Free	nort.	
Boulder	\$7	00	White	Hall		2	00	Belvidere	\$10	00
Brush	89				-	Ø4!13	00	Freeport, 2d	10	
Estes Park	11	50				\$62	OU	Galena, 1st	20	00
Fort Morgan	25		Pre	sbytery of	Bloomi	ngton		Rockford, 1st	25	
Greeley	50	00	Bloor	nington, 1	st	\$5	00	" Bethany, Union	4	00
Holyoke	30 10		**	2d		10	00	Scales Mound	53 - 53	00
Lasalle Loveland	15		Chan	ipaign		56		Willow Creek Winnebago		00
Orehard	2		Fairn	iount			60	**Ifficbago		
Sterling	46	00	Clint	on			00		\$182	00
				rille, 1st		15 11			-	
:	\$285	50	Cibe	Olivet on City	•••••	10		Presbytery of Matt	loon.	
				ga			00	Areola	\$5	60
Presbytery of Den	ner.			onac			00	Assumption	5	00
Denver, 1st Ave	\$6	00				5	00	Bethany		00
" 23d	109				_			Kansas		00
" Berklev	13					\$119	00	Moweaqua		00
" Capitol Htgs	15			D L. d	of Car			Shelbyville Tuseola		00
" Central	50	00	-	Presbytery				-		
Corona		00)					\$36	00
Highland Park	$\frac{7}{10}$	00	Equa	lity		3	27			
" Hyde Park " North	70					\$18	27	Presbytery of Otto	wa.	
" Valverde	10	00				Ψ.Ο				0.0
Ralston		00	1	Presbytery	of Chic	ago.		Au Sable Grove		00
Wray	2	00		ny Park			00	Earlville Elgin, House of	1.)	OO
Yuma	7	00		yn			00	Hope	9	00
_		0.0	Beth	any			00	Oswego	5	00
	\$297	00	Cam	pbell Park	·		00	Ottawa	5	00
			Chic	ago, 1st	• • • • • • • • • • • • • • • • • • • •	71	00	Pontiae	10	00
Presbytery of Pue	blo.		**	20		313		Waterman		30
Cañon City	\$5	00	44	4th Buena M	lony'l		00	Wenona	6	00
Colorado Springs,	•		**	Central I			00	_	\$75	30
Boulder St		00		Christ			00		910	30
" Emmanuel	46		**	Covenan	t		00	Presbytery of Pec	ria.	
1St	71		"	Crerar M			00	Alta		00
" Ivywild	14	00		Emerald	Ave		00	Altona		00
Cortez		06	**	Endeavo			00 00	Delavan	125	-00
Durango		00	**	Englewo- Faith			00	Elmira	34	00
Holly	1	00	4.44	Fullerton		57	őő	Elniwood	- 2	00
Lamar		10	44	Garfield	B'd	12	00	Eureka		00
Pueblo, 1st Rocky Ford		00	44	Highland			00	Galesburg Grace		00
		00	**	Hope		5		Lewistown		00
Trinidad, 1stVictor	- 20	00 50	**	Hyde Pa	ırk.,		00	Oneida		60
-			11	Immanu Irving P	er		00	Peoria, First		00
	\$331	60	64	Italian,	1st		00	Prospect		- 00
			**	Jefferson	Park	1	00	Washington	o	-00
XI. SYNOD OF ID:	мо.		**	Lake Vie		10	00		\$282	00
Presbytery of Bo			44	Olivet M		5	00		Ψ=-/-	()()
Fresoyiery of Bo	ise.			Pioneer.			00	Presbytery of Ruck	River	٠.
Franklin		50	Chic	ago Heigh Our S:	us	40	00	Albany,		60
Lower Boisé	6	00		Italiar	1	12	50	Beulah	2	00
-	a) L)	50	Dee	field		14	00	Buffalo Prairie		-00
	99	50	Du.	Page		3	00	Edgington		00
Presbytery of Ken	dall		Eva	nston, 1st.		20	00	Joy		OC
			Hin	sdale		10	00	Princeton Rock Island, Broad-		. ()()
Malad City	\$2	00	Jolie	et, 1st 2d			50	Wav	1.7	5 00
Rexburg		00 00	**	Central.		3 5	5 00	way '' Central	12	2.00
Rigley Ririe		00	**	Willow 2	Ave.	16	00	" South Park .		60
******			Lak	e Forest		100	00	Seaton, Center		00
	\$25	(0)	1107	rwood		10	, 00	Woodhull	12	2 00
			Qak	Park, 2d er Forest.	· · · · · · · · · · · · · · · · · · ·	. 5	00		9	5 00
Presbytery of Twin	Fall:	٧.	Riv	er Forest		17	00		φ.).	, 00
		00	Ros	eland nette		10	5 00	Presbytery of Rus	hville	
Burley, Ist Twin Falls, 1st		00	Wil	nette nington			5 00	Carthage		3 00
a 11 254 & 001103; \$-70			*** 21					Elvaston	15	00
	\$10	00				\$113	1 00	Kirkwood		3 (00)

Lee Macomb, 1st	5	35	Spencer		00	Newton	6	00
Macomb, 1st Monmouth		60 60	Whiteland	1	00	Russell	5	00
Mt. Sterling		00	_	\$158	50	Seymour Winterset	5 5	00 00
				4.1110	00			
	\$124	35	Presbytery of Logar	rsport			\$79	45
Propletons of Serin	o fi al d		Bethlehem	\$ 9		Presbytery of Dul	nime	
Presbytery of Sprin			Concord		00	Coggon, Zion		00
Arenzville Cisco		00 00	Crown Point		00 00	Frankville		00
Decatur, First	112		Lake Prairie	30		Hazleton	5	00
Divernon		00	La Porte		00	Hopkinton	1	00
Jacksonville, West			Logansport, Calvary		00	Independence	10	00
minster Lincoln Hill	10	00	Lucerne Michigan City		00	Oelwein Waukon		00 00
Maroa	2	00	Mishawaka		00			
Mason City		00	Monticello		00		\$35	00
Morrisonville		00	Plymouth		00	Presbytery of Fort	Dodae	2.
North Sangamon		50	South Bend, Hope	5	00	Algona		00
Petersburg, Central Springfield, 1st	139	υ0 00	_	\$105	00	Armstrong		00
" 2d	20	00		£100	00	Elm Grove	2	00
" 3d		00	Presbytery of Mui	ncie.		Jefferson		00
" 5th	5	00	Anderson	\$43	00	Paton		00 00
	\$ 376	00	Hartford City		00	Plover Rockwell City	6	00
	\$370	00	Marion	100		Rolfe		00
XIII, SYNOD OF IND	IANA		Wabash	10	00	Sherwood	2	00
Presbytery of Crawfor	dsvil	le.		\$158	00	Spirit Lake	5	00
Bethlehem	\$13						\$67	00
Crawfordsville Center		00	Presbytery of New A	1lbany	<i>i</i> .			00
Delphi		00	Hanover		00	Presbytery of Io		
Frankfort		00	Jeffersonville		00	Burlington, 1st	\$12	
Lafayette Newtown		00 00	Madison, 1st 2d		00 00	Fairfield Mediapolis	9	00
Pleasant Hill		00	Mitchell	2	00	Mt, Pleasant		00
Rock Creek		00	_			Ottumwa, 1st		
Thorntown	31	06		\$24	00	Winfield	5	00
_	\$104	00	Presbytery of White	Water			214	50
	Q101	00	College Corner				844	
Presbytery of Fort 1	Vayn	е.	Connersville, 1st	\$ 3	UU	Presbytery of Iowa	1 City.	
Auburn	\$5	00	German	6	00	Blue Grass		
Decatur		00	Greensburg, 1st		00	Crawfordsville		00
Fort Wayne, 1st	15	00	Shelbyville, 1st		00	Maleom Marengo		00
" 3d " Bethany	10	00 00	Union	- 5	00	Muscatine		
Garrett		00		\$36	00	Sigourney		ŌÕ
-						What Cheer	5	00
	\$37	00	XIV. SYNOD OF I			•	\$33	00
Presbytery of Indi	ana		Presbytery of Cedar .	Rapia	ls.		\$00	00
Boonville		00	Cedar Rapids, Sin-			XV. SYNOD OF KA	NSAS.	
Cynthiana		00	clair Mem'l.	\$2		Presbytery of Emp	naria	
Evansville, First Av.		00	" Westnünster Clinton, 1st	10 50		Emporia, 2d		00
" Grace Mem'l		00	Lyons		00	McPherson	10	
" Immanuel " Oak Hill		00 00	Scotch Grove	2	00	Salem, Welsh	iŏ	
" Olivet		00	Vinton, 1st	60	00	-		_
" Parker Meni'l		00	_	\$128	00		\$123	00
" Walnut St		00		ψ120	00	Presbytery of Lan	rned.	
Jasonville		00 00	Presbytery of Corn	ing.		Ashland	\$40	00
Petersburg, Main St. Terre Haute Central		00	Clarinda	\$10	00	Coldwater	270	
Vincennes, Bethany		őő	Essex		00	Dodge City	581	
" First	15	00	Lenox	5	00	Garden City Geneseo	$\frac{34}{320}$	
	2114	00	-	\$20	00	Great Bend	15	
	8114	00		\$ -0	00	Holcomb	100	
Presbytery of Indian	apoli	8.	Presbytery of Council	Bluff	s.	Hutchinson, 1st		
Bloomington	\$7	00	Atlantie	\$1	00	Lakin	15 172	
Columbus	5	00	Audubon	3	~~	Larned	150	
Edinburg		00	Griswold Logan		00 00	Liberal	110	00
Greenwood		00	Menlo	15		Lyons	250	
Hopewell Indianapolis, 1st		00	Neola .	25		Ness City Pratt	$\frac{30}{705}$	
" 4th	10	00			_	Selkirk	703	
" 7th		00		\$49	00	Spearville	45	OU
" Irvington " Meridian Hights	33	00 50	Presbytery of Des M	oines		Sterling	55	
" Tabernacle	22	00	Des Moines, Central	\$50		Syracuse Tribune	108	
" Westminster	26	00	La Grange		45	1110 UIC	118	00
" W. Washn. St,	15	()()	New Sharon		00		\$6764	00

Presbytery of Neos	sho.	Detroit, Central	70 00		2 00
Chetopa	\$5 00	" Covenant	10 00	" Highland Park	10 00
Oswego	5 00	" Fort St " Highland Park	$-25 00 \\ -30 00$	110mcwood	2 00 5 00
Paola Pittsburg	1 00 12 00	" Holly	2 77	" Oliver	40 00
_		" Jefferson Ave	76 00		4155 000
	\$23 0 0	" Memòrial " St. Andrews	50 00 5 00		\$155 00
Presbytery of Osbo	rn a	" Trumbull Ave	10 00		liver.
	nne.	" Woodward Av	30 00		\$2 00
Lone Star Osborne	\$6 00	East Nankin	4 00	Presbytery of St. C	loud.
Phillipsburg	7 00	_	\$437 77		\$10 08
Smith Center	1 00				
Wakeeney	4 00	Presbytery of Fli	nt.	Presbytery of St. I	aul.
	\$18 00	Lapeer	\$5 00		\$5 00
		Port Hope	2 50 3 00	" Central	10 00
Presbytery of Solor		Sandusky		. " House of Hope	25 00
Beloit	\$3 00 5 00		\$10 50	" Zion	2 00
Cawker City Kipp	1 00	Descriptions of Course dell	Danida	_	\$42 00
Salina, 1st	15 GO	Presbytery of Grand			Ψ±2 00
Solomon	10 00	Grand Rapids, 1st "Westminster	\$3 00 50 00		SSIPPI.
-	\$34 00	Ludington	2 0		ell.
	\$94 OO	_		- Verona	\$5 00
Presbytery of Top	eka.		\$55 0		
Bala	\$4 00	Presbytery of Lake S	unerior.	XX. SYNOD OF MISS	_
Clinton	1 00	Ishpeming	\$14 0)	
Junction City	$\begin{array}{ccc} 5 & 00 \\ 12 & 00 \end{array}$	Ishpeting	V11 0.	эории, тъс	\$10 00
Kansas City, 1st " Grandview Pk	3 00	Presbytery of Lan	sing.	Monette, 1st Webb City	10 00 50 00
Leavenworth	6 00	Battle Creek	\$18 0) " -	
Manhattan	25 00	Parma	1 0)	\$70 00
Riley, German	10 00 5 00	-	\$19 0	Presbytery of Iron M	ountain.
Stanley Topeka, Westminster	18 00		\$19 U	Poplar Bluff	\$5 00
		Presbytery of Mon	nroe.	-	
	\$89 00	Adrian	\$21 0	Presbytery of Kanso	
Presbytery of Wic	hita	Ida	1 0		\$11 00 7 00
Arkansas City	\$10 00	Palmyra Tecumseh	$\begin{array}{ccc} 5 & 0 \\ 5 & 0 \end{array}$		19 00
Clearwater	5 00	recumsen		Richards	8 00
Conway Springs	5 00		\$ 32 0	0 Slater	6 00
Kingman	5 00 16 00	Descriptions of Const			\$51 00
Wichita, Grace	10 00	Presbytery of Sagi	\$10 O	D D 1 4 67513	
	\$35 00	Ithaca, 1st Maple Ridge	2 0)	
		Midland	10 0	O Kirkavilla	\$16 00 5 00
XVI. SYNOD OF KEN	TUCKY.	Mt. Pleasant, 1st	$\frac{1}{2} \frac{0}{0}$	•	
Presbytery of Eben	ezer.	Munger	3 0		\$21 00
Ashland	\$25 00	Saginaw, 1st			Coo
Covington	50 00		\$28 0	O Presbytery of Mo	
Flemingsburg	10 00			Brookfield	
Frankfort					\$5 00 6 00
Lexington	15 00 15 00	XVIII. SYNOD OF MINE	NESOTA.	Hamilton	6 00
Lexington Ludlow	15 00 15 00 13 00			Hamilton	
Lexington Ludlow Maysville	15 00	Presbytery of Dui	uth.		\$11 00
Ludlow	15 00 13 00 25 00	Presbytery of Dud Duluth, 2d Lakeside		O Presbytery of Oz	\$11 00 ark.
Ludlow	15 00 13 00	Presbytery of Duit Duluth, 2d " Lakeside Virginia, Cleveland	uth. \$4 0 10 0	O Presbytery of Oz.	\$11 00 ark. \$5 00
Ludlow	15 00 13 00 25 00 \$153 00	Presbytery of Dud Duluth, 2d Lakeside	uth. \$4 0	0 Presbytery of Oz. Conway	\$11 00 ark.
Ludlow Maysville	15 00 13 00 25 00 \$153 00 sville.	Presbytery of Duit Duluth, 2d " Lakeside Virginia, Cleveland	uth. \$4 0 10 0	O Presbytery of Oz Conway O Dadeville Everton Hampton	\$11 00 \$11 00 ark. \$5 00 1 00 1 00 1 00
Ludlow	15 00 13 00 25 00 \$153 00 sville.	Presbytery of Dut Duluth, 2d " Lakeside Virginia, Cleveland Ave	10 0 \$24 0	0 Presbytery of Oz Conway O Dadeville	\$11 00 ark. \$5 00 1 00 1 00
Ludlow	15 00 13 00 25 00 \$153 00 \$ville. \$22 00 5 00	Presbytery of Dui Duluth, 2d " Lakeside Virginia, Cleveland Ave Presbytery of Man	10 0 \$24 0 \$24 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0 \$3.5 \$4 0	O Presbytery of Oz Conway	\$11 00 \$11 00 ark. \$5 00 1 00 1 00 1 00
Ludlow	15 00 13 00 25 00 \$153 00 \$ville. \$22 00	Presbytery of Dui Duluth, 2d	\$4 0 10 0 \$24 0 \$24 0 \$3.5 \$4.5 \$1.5 \$1.5 \$1.5 \$1.5 \$1.5 \$1.5 \$1.5 \$1	O Presbytery of Oz Conway O Dadeville Everton Mt. Zion	\$11 00 \$11 00 ark. \$5 00 1 00 1 00 1 00
Ludlow	15 00 13 00 25 00 \$153 00 \$ville. \$22 00 5 00 \$27 00	Presbytery of Dui Duluth, 2d	10 0 10 0 10 0 10 0 10 0 10 0 10 0 10	0	6 00 \$11 00 ark. \$5 00 1 00 1 00 1 00 1 00 1 00
Presbytery of Loui. Louisville, 4th Ave Pewee Valley Presbytery of Trans. Cawood	15 00 13 00 25 00 \$153 00 \$ville. \$22 00 5 00 \$27 00 lvania. \$2 00	Presbytery of Dui Duluth, 2d	\$4 0 10 0 \$24 0 \$24 0 \$325 0 \$6 1 0 10 0 0	O Presbytery of Oz Conway O Dadeville Everton O Hampton Mt. Zion O Presbytery of St Craig	6 00 \$11 00 ark. \$5 00 1 00 1 00 1 00 2 00 \$9 00 Voseph.
Presbytery of Louis Louisville, 4th Ave Pewee Valley Presbytery of Transs Cawood Danville, 2d	15 00 13 00 25 00 \$153 00 \$ville. \$22 00 5 00 \$27 00 qlvania. \$2 00 85 00	Presbytery of Dui Duluth, 2d	\$\text{luth.} \\ \\$4 \ 0 \\ 10 \ 0 \\ \\ \\$24 \ 0 \\ \text{luthc.} \\ \\$25 \ 0 \\ 6 \ 0 \\ 10 \ 0 \\ \\ 20 \ 0 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	O Presbytery of Oz Conway	6 00 \$11 00 ark. \$5 00 1 00 1 00 1 00 1 00 59 00 Voseph. \$1 00 2 00
Ludlow	15 00 13 00 25 00 \$153 00 \$ville. \$22 00 5 00 \$27 00 dvania. \$2 00 5 00	Presbytery of Dui Duluth, 2d	tuth. \$4 0 10 0 \$24 0 \$24 0 \$25 0 6 0 1 0 20 0 25 0	O Presbytery of Oz Conway O Dadeville Everton Mt. Zion O Presbytery of St. o Craig O Graham C Graham C Lathrop	\$11 00 \$11 00 ark. \$5 00 1 00 1 00 1 00 1 00 59 00 Voseph. \$1 00 2 00 3 00
Presbytery of Loui. Louisville, 4th Ave Pewee Valley Presbytery of Transg Cawood Danville, 2d Harlan, 1st Harrodsburg, United	15 00 13 00 25 00 \$153 00 \$ville. \$22 00 5 00 \$27 00 qlvania. \$2 00 85 00	Presbytery of Dui Duluth, 2d	\$\text{luth.} \\ \\$4 \ 0 \\ 10 \ 0 \\ \\ \\$24 \ 0 \\ \text{luthc.} \\ \\$25 \ 0 \\ 6 \ 0 \\ 10 \ 0 \\ \\ 20 \ 0 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	O Presbytery of Oz Conway Dadeville Everton Hampton Mt. Zion O Presbytery of St. O Craig O Graham Lathrop Mailand	\$11 00 \$11 00 ark. \$5 00 1 00 1 00 1 00 1 00 59 00 \$9 00 \$1 00 \$2 00 3 00 5 00
Ludlow	15 00 13 00 25 00 \$153 00 \$ville. \$22 00 5 00 \$27 00 \$285 00 0 5 00 10 00 5 00	Presbytery of Dui Duluth, 2d	\$\text{\$\text{\$uth.}}\$\$ \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Conway Dadeville Hampton Mt. Zion Presbytery of St. of Craig Graham Lathrop Maitland Mond City	\$11 00 \$11 00 ark. \$5 00 1 00 1 00 1 00 1 00 59 00 Voseph. \$1 00 2 00 3 00
Presbytery of Loui. Louisville, 4th Ave Pewee Valley Presbytery of Transg Cawood Danville, 2d Harlan, 1st Harrodsburg, United	15 00 13 00 25 00 \$153 00 \$ville. \$22 00 5 00 \$27 00 \$lvania. \$2 00 85 00 5 00 10 00	Presbytery of Dui Duluth, 2d. "Lakeside	\$\text{suth.} \\ \\$4 \ 0 \\ \\ \\$24 \ 0 \\ \\ \\$25 \ 0 \\ \\ \\$25 \ 0 \\ \\ \\$25 \ 0 \\ \\ \\$25 \ 0 \\ \\ \\ \\$25 \ 0 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	O Presbytery of Oz Conway Dadeville Everton Hampton Mt. Zion O Presbytery of St. of Craig O Graham D Lathrop Maitland O Mound City New Point Pleasant View	\$11 00 \$11 00 ark. \$5 00 1 00 1 00 1 00 \$9 00 Voseph. \$1 00 2 00 3 00 5 00 4 00
Presbytery of Loui. Louisville, 4th Ave Pewee Valley Presbytery of Trans. Cawood	15 00 13 00 25 00 \$153 00 \$153 00 \$22 00 \$27 00 \$27 00 \$28 00 \$5 00 10 00 5 00 \$107 00	Presbytery of Dui Duluth, 2d. "Lakeside	\$\text{\$\text{\$uth.}}\$\$ \$\frac{\$4}{10} \text{ 0} \\ \$\frac{10}{10} \text{ 0} \\ \$\frac{\$24}{10} \text{ 0} \\ \$\frac{\$25}{10} \text{ 0} \\ \$\frac{10}{10} \text{ 0} \\ \$\frac{20}{20} \text{ 0} \\ \$\frac{20}{5} \text{ 0} \\ \$\frac{5}{5} \text{ 0} \\ \$\frac{5}{5} \text{ 0} \\ \$\frac{10}{5} \text{ 0} \\ \$\frac{5}{5} \text{ 0} \\ \$\frac{10}{5} \text	Conway Dadeville Everton Mt. Zion Presbytery of St Craig Craig Craig Craig Craig Maitland Mound City New Point Pleasant View Pleasant View Pleasant View St. Joseph, West-	\$11 00 \$11 00 \$5 00 1 00 1 00 1 00 1 00 \$9 00 Voseph. \$1 00 2 00 3 00 5 00 4 00 1 00
Presbytery of Loui. Louisville, 4th Ave Pewee Valley Presbytery of Transg Cawood Danville, 2d Harrodsburg, United Lancaster	15 00 13 00 25 00 \$153 00 \$153 00 \$22 00 5 00 \$27 00 \$27 00 \$27 00 \$10 00 5 00 \$107 00 \$107 00	Presbytery of Dui Duluth, 2d	\$\text{suth.} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	Conway Dadeville Everton Hampton Mt. Zion Presbytery of St. of Craig Graham Chair	\$11 00 \$11 00 ark. \$5 00 1 00 1 00 1 00 1 00 \$9 00 Foseph. \$1 00 2 00 3 00 4 00 16 00
Ludlow	15 00 13 00 25 00 \$153 00 \$153 00 \$22 00 5 00 \$27 00 dlvania. \$2 00 \$5 00 5 00 5 00 5 00 5 00	Presbytery of Duit Duluth, 2d	\$\text{suth.} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	Conway. Dadeville Everton. Hampton. Mt. Zion. Craig. Craig. Craig. Craham. Lathrop. Maitland. Mound City. New Point. Pleasant View. St. Joseph, Westminster. Trenton, Hodge.	\$11 00 \$11 00 ark. \$5 00 1 00 1 00 1 00 1 00 2 00 3 00 5 00 4 00 1 00 5 00 5 00
Ludlow	15 00 13 00 25 00 \$153 00 \$153 00 \$22 00 5 00 \$27 00 \$27 00 \$27 00 \$20 00 5 00 10 00 5 00 \$107 00 \$107 00	Presbytery of Duit Duluth, 2d	tuth. \$4 0 0 10 0 \$24 0 \$24 0 \$32 0 \$4 0 0 \$25 0 \$0 0 \$5 0 \$10 0 \$5 0 \$5 0 \$10 0 \$10 0 \$10 0 \$10 0 \$10 0 \$10 0 \$10 0	O Presbytery of Oz Conway Dadeville Everton Hampton Mt. Zion O Presbytery of St. O Craig O Graham Lathrop Mailland Mound City New Point Pleasant View St. Joseph, Westminster Trenton, Hodge Woodville	\$11 00 \$11 00 ark. \$5 00 1 00 1 00 1 00 \$9 00 Voseph. \$1 00 2 00 3 00 5 00 1 00 5 00 3 00 5 00 6 00 6 00
Ludlow	15 00 13 00 25 00 \$153 00 \$153 00 \$22 00 \$27 00 dvania, \$2 00 \$5 00 10 00 \$5 00 \$107 00 \$107 00 \$107 00	Presbytery of Dui Duluth, 2d	tuth. \$4 0 10 0 \$24 0 \$24 0 \$25 00 \$0 0 \$0 0 \$5 00 \$102 0 \$102 0 \$25 0 \$3 0 \$4 0 \$5 0 \$5 0 \$5 0 \$5 0	O Presbytery of Oz Conway Dadeville Everton Hampton Mt. Zion O Presbytery of St. O Craig O Graham Lathrop Mailland Mound City New Point Pleasant View St. Joseph, Westminster Trenton, Hodge Woodville	\$11 00 \$11 00 ark. \$5 00 1 00 1 00 1 00 \$9 00 Voseph. \$1 00 2 00 3 00 5 00 1 00 5 00 5 00 1 00 3 00 5 00 3

Preshytery of St. Louis.	Norfolk 1 00	Ridgefield Park, 1st 25 00
Kirkwood \$9 00	Wakefield 2 00	Ridgewood, 1st 10 00 W. Side, Coll 10 00
Owensville 40 00	\$9 06	W. Side, Coll 10 00 Teaneck 5 00
Rock Hill	93 00	Teaneck 5 00 Tenafly 15 00
Park 22 00	Presbytery of Omaha.	W. Hoboken, 1st . 10 00
" Markham	Florence	
" Markham Mem'l 3 00	rt. Camono 2 DO	\$331 09
" Northminster 2 00	Omaha, 1st 10 00	7. 1
Oak IIII	" Dundee 5 00	Presbytery of Monmouth.
" Sidney St 3 00		Asbury Park, 1st. \$10 00
and Comp-	" Westminster 6 00	Atlantic Highlands 11 00
ton Ave . 20 00	\$37.70	Bayorly 10 00
Webster Groves . 80 00	φα 10	Burlington 5 00
	XXIII. SYNOD OF NEW	Columbus 2 00
\$183.00	ENGLAND,	Cranbury, 1st 10 00
	Presbytery of Boston,	Cream Ridge 5 00
Presbytery of Sedalia.	Boston 3th \$10.00	Asbury Park, 1st. 810 00 Atlantic Highlands 11 00 Barnegat. 2 00 Beverly 10 00 Burlington 5 00 Columbus 2 00 Crambury, 1st 10 00 Cream Ridge 5 00 Hightstown 20 00 Forked River 2 00 Freehold. 12 00 Lakehurst 2 00 Lakewood, 1st 7 00 " Hope 1 00 Long Branch 12 00 Matawan 68 00 Moorestown 40 00
Appleton City \$5 00	E. Boston 10 06	Forked River 2 00
Centerview 2 00	Hyde Pk 5 00	Lakehurst 2 00
Centerview	E. Boston 10 00 Hyde Pk 5 00 Roxbury 15 00	Lakewood, 1st 7 00
		" Hope 1 00
\$8 00	\$40 00	Long Branch 12 00
	Presbytery of Newburyport.	Matawan 68 00
XXI. SYNOD OF MONTANA.	Barre. \$2 00 Haverhill 5 00 W. Barnet 1 00 Lawrence. 15 00 Partland 17 00	Moorestown 40 00
Presbytery of Helena.	Haverhill 5 00	Moorestown 40 00
	W. Barnet 1 06	Pt Pleasant 12 00
Helena, 1st \$7 00	Lawrence 15 00	Red Bank 35 00
Presbytery of Kalispell.	Portland	Riverton, Calvary. 29 00
Whitefish \$2 00	\$40 00	Shrewsbury 7 00
Presbytery of Yellowstone,	Presbytery of Providence.	Toms River 5 00
Billings, 1st	Newport \$10 00	\$743.96
Jordan Community. 2 00	Woonsocket	\$149.50
Jordan Community 2 00 Hysham Community 1 00	Worcester 5 00	Presbytery of Morris and
Miles City, 1st 10 00		Orange.
	\$17 00	Boonton \$8 00
\$18 00	XXIV. SYNOD OF NEW JERSEY.	Chatham, Ugden
		Memorial 51 00
XXII. SYNOD OF NEBRASKA.	Presbytery of Elizabeth.	Dover, 1st Mem'l 10 00
Presbytery of Box Butte,	Basking Ridge \$25 00 Bethlehem 5 00	East Orange, Arling- ton Ave 10 00
Dalton \$1 00	Bethlehem	" Bethel 10 00
Kimball 4 00	Cranford	O Thatala Co Co
Liseo 5 00	Dunellen 3 00	Flanders 2 00
Kimball 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00 4 00		Brick
	2u 80 00	Mendham 20 00
\$16 00	34 11 00	Morristown, 1st 25 00
Presbytery of Hastings.	" Greystone 14 00	" South St 41 00
	" Madison Ave 5 00 " Westm'r 10 00	New Providence 5 00 New Vernon 32 00 Orange, Central 100 00 " 1st 344 00
Campbell, German \$10 00	Garwood 8 00	Orange, Central 100 00
Hastings 5 06	Meinchen 9 00	" 1st 344 00
\$15 00	1 CI th Amboy 7 00	18t Ger 5 00
	Plainneid, 18t 60 00	" Hillside 108 00
Presbytery of Kearney.	Crescent Ave 25 00	
Broken Bow \$3 00	Rahway, 2d	Pleasant Valley, Ger. 6 00 Rockaway 15 00
Ruffulo Grova 5 00	Westfield 38 00	Rockaway
Cozad 5 00		Succasunna 7 00
Stapleton	\$451.00	Summit, Central 256 00
Stanlaton 1 00		Wyoming 5 00
Stapleton 1 00	Presbytery of Jersey City.	2.1.20
\$21 00	Bayonne, Christ \$5 00	\$1290_00
	Carlstadt. 5 00	Presbytery of Newark.
Presbytery of Nebraska City.	Englewood, 1st 132 23 Garfield, 1st 8 00	
Adams \$2 00	11ll 10.00	
Adams	Jersey City, Clare- nont 10 00 " Westminster 10 00	Montelair Control 77.78
Humboldt	mont 10 00	Newark, Bethany 7 00
Pelmyra 2 00 Pelmyra 2 00	" Westminster 10 00	Central
Table Rock 5.00	Passaic, Ger. Ev. 6-86	" Emanuel Ger. 10/00
Tecumsch 1 00	Paterson, 1st, Ger . 5 00 2d 10 00	" Ist 191 00 " Ist, Ger 12 00
	" Brondman	" Forest Hill 20 00
\$34-71	Ger	" Forest Hill 20 00 " High St 24 00 " Kilburn Mem'l 5 00
D I . 4 C h7 . I	" Lake View. 4 00	" Kilburn Mem'l 5 00
Presbytery of Niobrara.		" Memorial 42 00
Abington \$3 00	Madison Ave., 5 00	" Park 50 00
Elgin 3 00	" Redeemer 30 00	" Roseville 60 00

Newark, Sixth	10		Daretown, Pitts- Presbytery of Bu	falo.	
" Third " Thirteenth Av	10 (Flywood Brainord 5 00 Buffalo, Bethlehem	\$16	00
Verona, 1st		00	Glassboro		00
,			Gloucester City, 1st., 5 00 "Westley Ave		00
	\$593	81	West Ave		00
Presbytery of N	em		Haddon Hoights 1st 5 00 Tankin Ville		00
Brunswick.	cw		Hammonton, 1st 19 00 Compule	2	()()
Amwell, 1st	87	()()	Laurel Springs, St. Hamburg	5	00
" 2d		00	Manhantilla 1-4 5 00 Lancaster	16	00
" United 1st Bound Brook	32 (50 (90 00			00
Dayton	5 (Salem, 1st	10	()()
Ewing	18 (90	Wenonah, Memorial 19 00	\$89	00
Flemington	100 (Williamstown		
Hamilton Square	15 (1 (
Kingston	5 (00	\$335 00 Auburn, 1st	\$10	
KingstonLambertville	64 (00	XXV. SYNOD OF NEW MEXICO. Dryden	3	00
Lawrenceville	8 (Ithacu		00
Milford New Brunswick, 1st.	13 (40 (Tresbylery of Kio Grande. Port Ryron	17	00
Pennington	10 (Deming, 1st \$4 00 Scipioville	- ē	00
Plainsboro	11 (Magdalena, 1st 4 00 Sennett		-00
Princeton, Ist	80 (5 (\$8 00	\$118	00
" Witherspoon	5 ()()			
St	2 (Presbytery of Santa Fé. Presbytery of Chan		
Stockton	7 (00	Las Vegas, 1st \$6 00 Keeseville	\$10	00
Titusville Trenton, 2d	$\begin{array}{c} 5 \ (20 \ \end{array}$		Santa Fe, 1st	20 98	00
3d	50 (10	\$7 89 Saranac Lake	21	00
" 4th	29 (30	\$7.89		
" 5th	20 0	00	XXVI. SYNOD OF NEW YORK.	\$84	00
" Prospect St " Bethany	65 (5 (Presbytery of Albany, Presbytery of Ches	nnna.	
" Westminster	5 (Amsterdam, Emman- Dundee		00
-		_	uel \$17 00 Elmira, North		00
	\$677)()	Ballston Centre 15 00 Hector	2	00
Presbytery of New	vton.		Charlton	\$11	00
Asbury	\$3 (M)	Jermain, Memorial. 15 00	911	00
Belvidere, 1st	65 (Johnstown 10 00 Presbytery of Colu	mbia.	
20	20 0	90	Mayfield, Central . 2 00 Catskill	\$97	00
Bloomsbury	10 (Sand Lake 3 00 Durham	5	06
Branchville Franklin	$\frac{29}{5}$ ()O	Scheneetady, 1st. 11 00 Greenville Scheneetady, Union 10 00 Hudson	3	00
Greenwich	25 (Ю.		40	
Hackettstown	7 0	00	\$114 00	\$115	00
Hamburg Lafayette	$\frac{18}{20} = 0$)()	D 1 (AC		
Musconetcong Val-	20 0	,0	Presbytery of Binghamton. Presbytery of Gen		
ley	2.0		Binghamton, North . \$10 00 Batavia	\$25	00
Newton	121 - 0	90	Conklin 4 00 Bergen Cortland, 1st 20 00 Corfu		00
Phillipsburg, West- minster	5 0	M)	" North 1 00 Elba	5	00
Stanhope	3 0		Endicott 5 00 Perry	10	00
Stewartsville	33 0		Johnson City. 5 (0) Warsaw		00 00
Stillwater	$\frac{30}{46} = 0$		Owego		
Sussex Washington	10 0			\$59	00
Yellow Frame	13 0		\$55-00 Presbytery of Gen	0.004	
-	0105 0	_	G 1:	\$2	oo
	\$ 465 0)()	Nanles		00
Presbytery of West .	Terseu.		Brooklyn, Arlington Oaks Corners	2	00
A	\$2 0	00	Bedford	10	
Atlantie City, 1st Chelsea Audubon, Logan	15 0	00	" Bethany 5 00 ST. II	25 10	
" Chelsea	5^{-0}	Ю	Bushwick Ave. 5 00 Trumanshurg	2	00
Memorial	10 0	n	" Classon Ave 10 00 Waterloo " Duryea 5 00	10	GO -
Blackwood, 1st	2 0	()	" Flatbush 23 00	Q1242	00
Bridgeton 1st	-25.0	()	" Friedens 8 00	\$66	w
" 2d	$\frac{5}{1} \frac{0}{0}$		" Grace 5 00	son	
" Irving Ave West	$\frac{1}{5} \frac{0}{0}$)()	" Olivet 16 00 Amity	\$5 \$5	00
Bunker Hill	-2.0	Ю	" So. Third St 17 00 Greenbush	20	00
Candon Calvary	3 0		" Spencer Mem'l 1086 00 Haverstraw, Central	30	00
" 1st	5 0 5 0		" Throop Ave 94 00 Livingston Manor " Springfield 9 00 Middletown, 1st	$\frac{2}{20}$	00
Cape May, 1st	31 0	Ö.	" Springfield 9 00 Middletown, 1st " Wells Mem'l 23 00 Milford	6	
Cape May, 1st Cedarville, 1st	-16 0	0	Monroe	5	00
Collingswood	-5.0		\$1320 00 Montgomery		00

Monticello	9	00	Sea and Land	6	00	Presbytery of St. La	uorenc	e.
Palisades		00	2d		00	Carthage		66
Port Jervis	8	00	7th	- 5	00	Chauniont	30	-00
Ramano		00	Tremont		00	Gouverneur	12)	-00
Ridgebury		00	University Heights University Place		00	Hammond	191	-00
Ridgebury Westtown	20	00	University Place	166	00	Morristown	2	- 00
Webb Horton Mem'l	42	00	Emmanuel Chapel	6	00	Ordonabura	9	00
Scotchtown		00	Van Nest	5	00	Ogdensburg		
Unionville		00	West End		00	Oxbow	20	00
Washingtonville		00	West Park		00	Potsdam	2.5	((1)
	10		West 23d Street		00	Waddington Seotch		00
	\$272	00	Williamsbridge		00	Watertown, 1st	10	00
	9212	00	Woodstock		00	" Hope		00
Presbytery of Long	Loland	1	TO MISTOCK	10	0.0	" Stone Street	10	-00
				36513	00		2000	
Amagansett	\$10		•	0010	00		\$302	00
Bridgehampton		00	Presbytery of North	River	r.			
Cutchogue		00				Presbytery of Stee	uben.	
East Hampton	31	00	Amenia	\$30	00	Atlanta	\$2	00
East Moriches	2	00	" South			Almond	- 5	00
Franklinville		OG:	Beacon		00	Bath		60
Greenport	6	00	Bethlehem		00	Canisteo,	30	00
Port Jefferson	7	00	Freedom Plains		00	Corning		00
Mattituck	5	00	Little Britain	35	00	Corning	• -	
Remsenburg	5	00	Lloyd of Highland		90		\$120	00
Setauket		00	Newburgh Calvary		00		9120	UU
Shelter Island		00	" 1st"		00	Descharten of Com		
Southampton		60	U 111011		-00	Presbytery of Syra		
South Haven	- 20	00	New Hamburgh	6	00	Chittenango		
Southold		00	Pine Plains	26	00	East Syraeuse	5	-00
West Hampton	19	00	Rondout	5	00	Fayetteville	10	0σ
West Hampton			Smithfield		00	Fulton		46
Yaphank	5	00	Wappingers Falls	4		Mexico		-00
-	2000	00	Wassaie		οŭ	Mexico Onandaga Hill.	- 5	-00
	\$209	00	-			Otiseo		00
				\$282	00	Surgense 1st Word	10	-00
Presbytery of Ly	ons.			9202	00	Syracuse, 1st Ward " E. Genesee	90	00
Junius		00	Presbytery of Ots	000		" South	1	06
		00				Double		00
Palmyra		0 0	Cherry Valley		00	" Westminster	.,	00
Rose	10	00	Hamden	4	00	-	2100	CC
Sodus			Hobart	5	00		\$103	66
Williamson	ခ	60	Jefferson	- 5	00	D 1.4 (M)		
Wolcott	- 3	00	Oneonta	16	00	Presbytery of Ti	roy.	
-	20.5		Otego	7	00	Fort Edward	85	00
	\$35	00	Richfield Springs	5	00	Glena Falla		-00
			Stamford	4	00	Lake George, Cald-		
Presbytery of Nas	sau.		_			well	3	-00
Babylon	\$10	00		\$48	00	Lansingburgh, 1st		-00
Far Rockaway	310	00		•	•	Troy, 2d		00
Par Rockaway		00	Presbytery of Porto	Rico				00
Freeport						" 9th		00
Hempstead	20	00 00	Cabo Rojo		00	" Oakwood Ave	26	00
Huntington, 1st			Lajas		00	" Woodside		00
Newtown		00	Lares		00	Waterford	7	-00
Oyster Bay		00	La Plata		00	· · · · · · · · · · · · · · · · · · ·		.,,,
Roslyn	ð	00	Marnia		00		886	00
-			Maricao		00		Ø30	00
	\$119	00	Maliga Alta		00	Prost to	in.	
			Montaña		00	Presbytery of Ut		
Presbytery of New	York.		Quebradillas San Juan, 2d	1	00	Clinton	\$5	00
Adams Memorial	\$16	00	San Juan, 2d		00	llion		-00
Beck Memorial	20	őő	San Sebastian	7	00	Little Falls		-00
Bohemian, Iluss	,		Toa Alta	2	00	Lvon's Falls	- 5	-00
John	10	00	_			New York Mills	5	00
Bohemian Brethren		00		\$47	60	Old Forge	6	00
						Oneida		00
Briek	100		Presbytery of Roch	ester.		Oriskany		00
Broadway Calvary Covenant East Harlem	100	00	Avon, Central		00	Rome		00
Covenant		00			00	Sauquoit		00
East Harley			Brockport	14	00	Turin		
Pairb	ə	00	Caledonia	10	00	Utica, Bethany		00
Faith		06	Dagsville		00	" 1st		00
Fifth Avenue	1696		Gates	1		" Memorial		-00
Fort Washington	25		Geneseo Village		00	Verona		00
Fourth	40		Groveland		00	Waterville		00
French Evangelicat	30		Lima.		00	West Camden	11	00
Greenwich	20	UG	Mt. Morris		00	West Camden Westernville		00
Harlem, New York	25	00	Rochester, Brick	45	00	Whiteshore		
Madison Avenue	100	00	" Brighton		00	Whitesboro	Ð	00
" Square	87		" Dewey Ave		00		0100	00
Morrisania		00	" Memorial		00		\$186	υO
Mt. Washington	16		Mt. Hor	50		Donald CHC:		
North	37		" North	10	OG	Presbytery of Weste		
Northminster	16	00	Tuscarora	1	00	Gilead	\$21	00
Puritans		00	Webster		00	Greenburgh	10	00
Rutgers	- 5	00	-	-		Huguenot Mem'l	20	-00
St. Nicholas Ave	9	00		\$231	00	Irvington.		-00
·								

Katonah	36 00	Cincinnati, Hartwell	10	00	Petersburg	1	00
New Rochelle	15 00	" Madisonville	5	00	Salem	38	00
" North Ave	56 00	" Mt. Auburn		00	Salem		
Peekskill, Ist	35 00	North	13	00	green		00
" 2d	38 00	r ieasant Midge		00	" 1st	100	
Port Chester	16 00 3 00	" Poplar Street	5	00	" Westminster	19	00
Pound Ridge Rye	25 00	" Walnut Hills 1st	10	00	•	2000	(1)
South East, Center.	2 00	" Westminster		00		\$232	()()
South Salem	32 00	" Westwood Ger-		0.0	Presbytery of Man	ion	
White Plains	27 00	man	1	00	Beliefontaine		06
Yonkers, 1 t, " Bryn Mawr " Park	28 - 00	Loveland	14	00	Berlin		00
" Bryn Mawr		Reading, Lockland		00	De Graff		00
" Park	5 00	Norwood		00	Huntsville		00
Dayspring	5 00	Pleasant Run		00	iberia		00
50um	5 00	Springdale	- 2	00	I/ in anton	15	00
westminster	30 00	Williamsburg		00	Radnor-Thompson	5	00
Yorktown	40 00	Wyoming	17	00	Spring Hills		()()
	\$473 00		\$361	00	Upper Sandusky	7	90
	\$110 00		4001	00	-	270	00
XXVII. SYNOD OF NO	ORTH	Presbytery of Cleve	land.			\$ 53	OO
DAKOTA.		Akron, 1st	\$27	00	Presbylery of Man	mee	
Durch stans of East		" Central		00			~
Presbytery of Far		Ashtabula, 1st		00	Napoleon		00
Ayr	\$3.00	Ashtabula, 1st Cleveland, 1st	50	00	Pemberville Toledo, Collingwood		00
Erie	3 00	" Rethany	55	00	" Fast Side	50	
Fargo, 1st	17 00		75	00	" East Side " 1st, Westmin-	110	()-)
Hannaford	$\frac{2}{10} \frac{00}{00}$	" South		00	ster	5	00
Jamestown, 1st		" Westminster		00	" Rosewood Ave		06
Sharon	1 00	windermere		00	Weston		06
	\$36 00	Northfield		00	-		
	490 00	Parma		00		377	00
Presbytery of Minne	waukan.	Rittman	1	00			
Devils Lake, Western	\$2 00		\$249	00	Presligtery of Portsi	nouth	
Seeds	3 00			••	Mount Leigh		60
_		Presbytery of Colur	nbus.		Portsmouta, 1st		00
	\$5 00	Bremen		00	Sandy Springs	1	00
		Central College		00	-		
Presbytery of Min	not.	Circleville		00		\$12	60
Ambrose	\$2 00	Columbus 1st		00			
Watford	1 00	" Broad St	60	00	Presbylery of St. Cla	irsvill	e.
-			2	00	Barnesville	\$15	00
	\$3 00	Northminster.	20	00	Belaire, 1st	10	00
		Gahanna		00	Buffato	- 3	00
Presbytery of Pemb	nna.	Lancaster		00	Cadiz		00
Cavalier	\$5 00	Reynoldsburg	2	00	Coal Brook	3	00
Hannah	5 00	_	6117	00	Col-rain		00
Milton	8 00		\$117	Ųυ	Kirkwood	16	00
Minto, Knox	2 00	Presbytery of Da	utan		-	\$55	(11)
Osnabrook	1 00			00		\$00	00
_	\$21 00	Bradford		00 00	D 1 . 1	,,	
	\$21 UU	Collinsville Covington, 1st		00	Presbytery of Steube		
		Dayton, 1st		06	Carrollton		00
XXVIII. SYNOD OF C	эн10.	New Carlisle		06	Harlem Springs		00
Presbytery of Athe	ens.	New Jersey	5	00	Corinth		75
Middleport		0 1			East Liverpool 1st	2.5	95
	\$25 00	Oxford		00		1	٠٠)
Nelsonville	\$25 00 4 00	Piqua, 1st	160	00	" 2d	$\frac{1}{s}$	75
Nelsonville		Oxford Piqua, 1st Seven Mile	160 4	00	" Emmanuel	1 4	75
Nelsonville	4 00	Piqua, 1st Seven Mile Springheld, 1st	$\frac{160}{4}$ $\frac{10}{10}$	00 00 00	" Emmanuel Harlem Springs	1 4 3	00
Nelsonville		Piqua, 1st Seven Mile Springheld, 1st " 3d	160 4 10 12	00 00 00 00	" Emmanuel Harlem Springs Hopedale Long's Run	1 4 3 5	00
Nelsonville	\$29 00	Piqua, 1st Seven Mile Springheld, 1st	160 4 10 12	00 00 00	" Emmanuel Harlem Springs Hopedale Long's Run	1 4 3 5 1	00 00 00
Nelsonville	\$29 00 cothe.	Piqua, 1st Seven Mile Springheld, 1st " 3d	160 4 10 12 88	00 00 00 00 00	"Emmanuel Harlem Springs Hopedale Long's Run Steubenville, West'r Still Fork	1 4 3 5 1 41 4	00 00 00 06 67
Nelsonville	\$29 00	Piqua, 1st Seven Mile Springheld, 1st " 3d	160 4 10 12	00 00 00 00 00	" Emmanuel	1 4 3 5 1 41 4 8	00 00 00 06 67 00
Nelsonville	\$29 00 cothe. \$15 00	Piqua, 1st. Seven Mile Spring eld, 1st " 3d Troy	160 4 10 12 88 \$256	00 00 00 00 00	" Emmanuel Harlem Springs Hopedale Long's Run Steubenville, West'r	1 4 3 5 1 41 4 8	00 00 00 06 67
Presbytery of Chillie Chillieothe, 1st	4 00 \$29 00 cothe. \$15 00 5 00 5 00 5 00	Piqua, 1st. Seven Mile Spring eld, 1st	160 4 10 12 88 \$256 ron.	00 00 00 00 00	" Emmanuel	1 4 3 5 1 41 4 8 25	00 00 00 67 00 00
Presbytery of Chillic Chillicothe, 1st Concord Frankford Hillsboro Marshall	4 00 \$29 00 cothe. \$15 00 5 00 15 00 232 00	Piqua, 1st. Seven Mile Spring eld, 1st " 3d Troy	160 4 10 12 88 \$256 ron.	00 00 00 00 00	" Emmanuel	1 4 3 5 1 41 4 8	00 00 00 67 00 00
Presbytery of Chillic Chillicothe, 1st	4 00 \$29 00 cothe. \$15 00 5 00 15 00 232 00 9 66	Piqua, 1st. Soven Mile Spring eld, 1st	160 4 10 12 88 \$256 con. \$5	00 00 00 00 00	" Emmanuel	1 4 3 5 1 41 4 8 25 \$133	00 00 00 67 00 00
Presbytery of Chillic Chillicothe, 1st Concord Frankford Hillsboro Marshall Mt. Pleasant Mowrystown	4 00 \$29 00 cothe. \$15 00 5 00 15 00 5 00 232 00 9 66 1 00	Piqua, 1st. Seven Mile Spring-eld, 1st	160 4 10 12 88 \$256 *con. \$5	00 00 00 00 00 00	" Emmanuel	1 4 3 5 1 41 41 4 8 25 \$133	00 00 00 67 00 00 42
Presbytery of Chillic Chillicothe, 1st	4 00 \$29 00 cothe. \$15 00 5 00 15 00 232 00 9 66	Piqua, 1st. Seven Mile. Spring'teld, 1st	\$256 con. \$5	00 00 00 00 00	" Emmanuel. Harlem Springs Hopedale	1 4 3 5 1 41 4 8 8 25 \$133 oster. \$7	00 00 00 06 67 00 00 42
Presbytery of Chillio Chillicothe, 1st Concord Frankford Hillsboro Marshall Mt. Pleasant Mowrystown Wilmington	\$29 00 \$29 00 \$25 00 5 00 15 00 5 00 232 00 9 66 1 00 22 00	Piqua, 1st. Soven Mile Spring eld, 1st	\$256 con. \$5 na. \$3	00 00 00 00 00 00 00 00	" Emmanuel Harlem Springs Hopedale Long's Run Steubenville, West'r Still Fork Wellswille, 2d Yellow Creek Presbytery of Wor Apple Creek Hopewell	1 4 3 5 1 41 4 8 8 25 \$133 oster. \$7 1	00 00 00 06 67 00 00 42
Presbytery of Chillio Chillicothe, 1st Concord Frankford Hillsboro Marshall Mt. Pleasant Mowrystown Wilmington	4 00 \$29 00 cothe. \$15 00 5 00 15 00 5 00 232 00 9 66 1 00	Piqua, 1st. Seven Mile. Spring'teld, 1st	\$256 con. \$5 na. \$3	00 00 00 00 00	" Emmanuel. Harlem Springs Hopedale Long's Run. Steubenville, West'r Still Fork. Wellsville, 2d Yellow Creek Presbytery of Woo Apple Creek Hopewell Mansfield, 1st	\$1 44 3 5 1 41 44 85 25 \$133 ster. \$7 65	00 00 06 67 00 00 42
Presbytery of Chillic Chillicothe, 1st Concord Frankford Hillsboro Marshall Mit Pleasant Mowrystown Wilmington	\$29 00 \$29 00 cothe. \$15 00 5 00 15 00 232 00 9 66 1 00 22 00 \$304 00	Piqua, 1st. Soven Mile Spring eld, 1st	\$256 con. \$5 na. \$3	00 00 00 00 00 00	" Emmanuel. Harlem Springs Hopedale Long's Run. Steubenville, West'r Still Fork. Wellsville, 2d Yellow Creek Presbytery of Woo Apple Creek Hopewell Mansfield, 1st	\$1 44 3 5 1 41 44 85 25 \$133 ster. \$7 65	00 00 00 06 67 00 00 42
Presbytery of Chillic Chillicothe, 1st Concord Frankford Hillsboro Marshall Mowrystown Wilmington Presbytery of Cincin	\$29 00 \$29 00 cothe. \$15 00 5 00 15 00 232 00 9 66 1 00 22 00 \$304 00	Piqua, 1st. Seven Mile. Spring'teld, 1st	\$256 \$10 12 88 \$256 *50 *10 10 \$23	00 00 00 00 00 00	" Emmanuel. Harlem Springs Hopedale Long's Run Steubenville, West'r Still Fork. Wellsville, 2d. Yellow Creek. Presbytery of Wor Apple Creek. Hopewell Mansfield, 1st Savannah. Wooster, Westmin-	1 4 4 3 5 1 4 1 4 4 8 25 \$133 oster. \$7 1 6 5 5	00 00 06 67 00 00 42
Presbytery of Chilliconder, 1st	\$29 00 \$29 00 cothe. \$15 00 5 00 15 00 232 00 9 66 1 00 22 00 \$304 00 mnati.	Piqua, 1st. Soven Mile Spring eld, 1st	\$256 \$10 12 88 \$256 *50 *10 10 \$23	00 00 00 00 00 00	" Emmanuel. Harlem Springs Hopedale Long's Run. Steubenville, West'r Still Fork. Wellsville, 2d Yellow Creek Presbytery of Woo Apple Creek Hopewell Mansfield, 1st	1 4 3 3 5 1 4 1 4 1 4 8 2 5 \$133 \$25 \$133 \$25 \$65 5 5 \$65 \$65 \$65 \$65 \$65 \$65 \$65 \$6	00 00 00 00 67 00 00 42 00 00 00 00
Presbytery of Chillic Chillicothe, 1st Concord	4 00 \$29 00 cothe. \$15 00 5 00 15 00 232 00 9 66 1 00 22 00 \$304 00 mnati. \$88 00 28 00	Piqua, 1st. Soven Mile Spring eld, 1st	\$256 ron. \$5 na. \$3 10 1c \$23 oning.	00 00 00 00 00 00 00 00 00	" Emmanuel. Harlem Springs Hopedale Long's Run Steubenville, West'r Still Fork. Wellsville, 2d. Yellow Creek. Presbytery of Wor Apple Creek. Hopewell Mansfield, 1st Savannah. Wooster, Westmin-	1 4 4 3 5 1 4 1 4 4 8 25 \$133 oster. \$7 1 6 5 5	00 00 00 00 67 00 00 42 00 00 00 00
Presbytery of Chillicothe, 1st Concord. Frankford Hillsboro. Marshall. Mt. Pleasant. Mowrystown Wilmington. Presbytery of Cincin Cincinnati, Avondale Clifford Clifford Covenant	4 00 \$29 00 cothe. \$15 00 5 00 15 00 232 00 9 66 1 00 22 00 \$304 00 mnati. \$8S 00 28 00 47 00	Piqua, 1st. Soven Mile Spring eld, 1st	\$256 con. \$5 na. \$3 10 1c \$23 oning. \$4	00 00 00 00 00 00 00 00 00 00 00 00 00	" Emmanuel Harlem Springs Hopedale Long's Run Steubenville, West'r Still Fork Wellsville, 2d Yellow Creek Presbytery of Wor Apple Creek Hopewell Mansfield, 1st Savannah Wooster, Westmin- ster	1 4 4 3 5 1 41 4 4 8 25 \$133 ster. \$7 1 65 5 86 \$164	00 00 00 00 67 00 00 42 00 00 00 00
Presbytery of Chillic Chillicothe, 1st	4 00 \$29 00 cothe. \$15 00 5 00 15 00 232 00 9 66 1 00 22 00 \$304 00 mnati. \$88 00 28 00	Piqua, 1st. Soven Mile Spring eld, 1st	160 4 10 12 88 \$256 con. \$5 na. \$3 10 1c \$23 ming. \$10 4 13	00 00 00 00 00 00 00 00 00 00 00 00 00	" Emmanuel. Harlem Springs Hopedale Long's Run Steubenville, West'r Still Fork Wellsville, 2d. Yellow Creek Presbytery of Wor Apple Creek Hopewell Mansfield, 1st Savannah Wooster, Westminster	1 4 4 3 5 1 4 1 4 1 4 4 8 2 5 \$133 oster. \$7 1 6 5 5 8 6 \$164 \$rille.	00 00 00 00 06 67 00 00 42 00 00 00 00
Presbytery of Chillicothe, 1st	\$29 00 cothe. \$15 00 5 00 15 00 5 00 232 00 9 66 1 00 22 00 \$304 00 mnati. \$88 00 24 00 25 00	Piqua, 1st	160 4 100 122 88 \$256 con. \$5 na. \$3 10 1c. \$23 ming. \$10 4 13 23	00 00 00 00 00 00 00 00 00 00 00 00 00	" Emmanuel. Harlem Springs	1 4 4 3 5 1 1 4 1 8 25 \$133 \$25 5 5 \$66 \$164 \$20	00 00 00 00 06 67 00 00 42 00 00 00 00
Presbytery of Chillic Chillicothe, 1st	4 00 \$29 00 cothe. \$15 00 5 00 15 00 232 00 9 66 1 00 22 00 \$304 00 mnati. \$8S 00 28 00 47 00	Piqua, 1st. Soven Mile Spring eld, 1st	160 4 10 12 88 \$256 con. \$5 na. \$3 10 1c \$23 ming. \$10 4 13	00 00 00 00 00 00 00 00 00 00 00 00 00	" Emmanuel. Harlem Springs Hopedale Long's Run Steubenville, West'r Still Fork Wellsville, 2d. Yellow Creek Presbytery of Wor Apple Creek Hopewell Mansfield, 1st Savannah Wooster, Westminster	1 4 4 3 5 1 1 4 1 8 25 \$133 \$25 5 5 \$66 \$164 \$20	00 00 00 00 06 67 00 00 42 00 00 00 00

New Concord	5 00	TWIT CHANGE OF		(1)		
New Concord Zanesville, Central. Putnam	10 00	XXXI. SYNOD OF I	PENNSYL-	Steelton, 1st . Upper Path Valley	8	00
" Putnam	12 00	Presbytery of Be	aver.	Waynesboro	5	00
	\$72.00	Ambridge	85.00			
	\$12 OO	Beaver Falls College Hill	20 00		\$302	55
AXIX, SYNOD OF O	KLAHOMA.	College Hill	10 00	Presbytery of Ch		
Presbytery of Ar	dmore.	Concord	10 00 6 00	Ashmun	\$10	
Ardmore, 1st		Mill Creek	1 00	Charabara Manasial	50	00
		Mill Creek	10 00	Chester, 2d	6	()()
Presbytery of El- Walter, 1st .	Reno. \$11 00	Rochester	6 00 5 00	" 3d	25	00
watter, 1st .	- \$11 00	Rochester Vanport Woodlawn	19 00	Coatesville Darby Borough	105	00
Presbytery of Me.	Alester.	Woodlawn	$2^{-}00$	Dilworthtown	6	00
McAlester, 1st	. \$5 00		\$97_00	Downingtown, Cen-		.,,,
Presbytery of Mu			937 00	tral Glenolden, 1st	15	()()
		Presbytery of Blair	sville.	Highland Park, Cal-		00
Coweta Muskogee, 1st	. 39 00	Barnesboro	\$5 00	Varv	()	-00
Bethany	. 5 00	Beulah	$^{2-00}$	Kennett Square	27	00
Western	. 100	Conemaugh	10-00 10-00	Lansdowne, 1st Marple	73	60
Wagoner	2 00	Derry Eppart	13 00			00
	\$50 00	Gallitzin	3 00	Mendenhall, Beth-		
D 1 . COLL	,	Irwin Jeannette	11 00	any Middletown	-1	$\frac{42}{00}$
Presbytery of Okla		Johnstown, 1st	$\frac{10}{25} \frac{00}{00}$	New London	- 5	00
Oklahoma, 1st	. \$32 00	" Bethany	5 00	Nottingham	6	00
" Maywood		Latrobe	41 00	Phoenixville	5	00
	\$52 00	Ligonier New Alexandria	$\frac{10}{20} \frac{00}{00}$	Ridley Park St. John's, Devon	14	60 03
Preshytery of T		Parnassus	5 00	Swarthmore	15	00
		Spangler	4 00	Trinity, Berwyn	10	00
Collinsville Nowata	\$3 00 20 00	Tunnelton Vandergrift	$\frac{4}{50} \frac{00}{00}$	Upper Octorara	- 3	00
		Windber	7 00		\$456	05
	\$23 00	-		Presbytery of Cla		
***** *******			\$235 00	Ayers	\$5	OΩ
XXX, SYNOD OF OF		Presbytery of But	tler.	Beechwoods	10	
Presbytery of Grande		Amity	\$2 00	Brockwayville	10	
La Grande, 1st	\$5 40	Center	2 00	Brookville DuBois	$\frac{10}{35}$	
Presbytery of Pena	Heton	Clintonville Crestyiew	19.00	Endeavor		00
Upper Hood River		East Butler	4 00 5 00	Endeavor Falls Creek	9	00
Valley	\$4.00	Grove City	10 00	Johnsonburg Oil City, 2d	$\frac{2}{35}$	00
		irwin	2 00		1	00
Presbytery of Port		Lisbon Mars	2 00 5 00	Penfield Pisgah	3	(X)
Astoria, 1st Eagle Creek	\$12.75	Middlesex	5 00	Pusgah	10	
Portland Anabel	5.00	MINDFOOK	2 00	Punxsutawney, 1st Ridgway	10	00 00
" Calvary	5 00	Muddy Creek North Butler	$\frac{5}{3} \frac{00}{00}$	Ridgway Wilcox	2	00
" Calvary " 1st " 4th " Forbes	20.00	North Liberty	2 00	-	0110	
" Forbes	7 00		12 00		\$148	()()
" Holt, Chinese .	16 00	Plains Slippery Rock Unionville Zelignople	$\frac{2}{5} \frac{00}{00}$	Presbytery of Er		
" Hope " Marshall St	3 00 5 00	Unionville	3 00	Belle Valley	\$2	
" Mt. Tabor	10 00	Zelienople	5 00	Bethany Cambridge Springs .		00
" Rose City Pk	17 (0)		\$95 00	Corry	10	
Smith Memorial Tualitin Plains	$\frac{5}{1} \frac{00}{00}$			EGHIDORO	- 6	
- dentern 1 minis		Presbytery of Carl	isle.	Erie, 1st " Central	10 26	
	\$234 75	Big Spring	\$38 00	" Park	25	00
Presbytery of Southern	Organ	Big Spring Camp Hill Carlisle, 1st	$\frac{4}{10} \frac{00}{00}$	ramoru	10	
Ashland	\$3.00	" 2d	10 00	Franklin Girard	36 5	
Grants Pass Lakeview	20 60	Charling Isburg, Falls		Greenville	20	00
Lakeview	4 00	ing Spring	$\frac{20}{1} \frac{00}{00}$	Jackson Center	$\tilde{2}$	
Phoenix Roseburg	8 00 6 00	Duncannon	2 00	Jamestown	30	
		Derry Duncannon Greeneastle Harrisburg, Cove- nant	6 00		5	00
	\$41 60	nant	20.00	North East North Girard	10	00
Presbytery of Willa	mette	" Immanuel	7 00		7 (DO DO
	**************************************	" Olivet " Pine Street . Lebanon, 4th St.	5 00	Oil City Rocky Grove Springfield	28	
Brownsville Cottage Grove Dallas	6 00	Lebanon 4th St	100 00 5 00	Rocky Grove	3 (
Dallas	10 00	Lower Path Valley	5 00 3 00	Stoneboro	2 (5 (
McMinnville :	17 60	Mechanicshure	10 00	Warren	10 (
Oak Ridge.	2 00	Monagnan	10 00	Warren Waterford	2 (
	\$43 00	St. Thomas Shippensburg	$\frac{2}{11} \frac{00}{55}$	_	\$302 (20
			, ,		50U2 (Ю

Presbytery of Hunti	ngdon.		Presbytery of Let	iah.		Presbytery of Philad	elphia.
Alexandria	\$1.0	00				North.	p ,
Altoona, 1st	15 0	00	Allentown, West- minster	85	00	Abington	\$10.00
" 2d		00	Bethlehein, 1st	25		Ambler	10 00
" 3d " Broad Ave	$\begin{array}{c} 8 \ 0 \\ 4 \ 0 \end{array}$	Ю Ю	Catasauqua, Bridge			Chestnut Hill, Trin-	C1 00
Bellefonte		00	St		00	ity Conshohocken	61 00 71 00
Birmingham	8 0		Easton, 1st "Brainerd	27	00	Disston Mem'l	36 00
Clearfield	10 0		Union	158	00	Falls of Schuylkill	5 00
Coalport	5 0		" College Hill		00	Forest Grove	4 00
E. Kishacoquillas Fruit Hill	$\frac{25}{2} \frac{0}{0}$)() ()	" South	7	00	Fox Chase Mem'l Frankford	$\frac{25}{15} \frac{00}{00}$
Hollidaysburg	10 0		Freeland		00	Hermon	10 00
Houtzdale		00	Hazleton, 1st Hokendauqua	$\frac{126}{22}$	00	Germantown, 1st	130 00
Huntingdon	15 0		Mahanoy City	3	00	" 2d	-113 - 00
Irvona		00	Pen Argyl	5	00	Westside	5 00
Juniata Lewistown	$-8.0 \\ -30.0$		Port Carbon	2	00	Summit Wakefield	$\frac{25}{10} \frac{00}{00}$
Logan Valley	5 0		Pottsville, 1st	$\frac{100}{21}$		Covenant	2 00
McVeytown		90	Shenandoah	2	00	Grace	5-00
Madera		90	Stroudsburg		00	Holy Trinity	10 00
Newton Hamilton Milesburg	$\frac{14}{1} \frac{0}{0}$)O	Upper Lehigh	3	00	Ivyland	2 00 5 00
Osceola	4 6		Weatherly	1		Jeffersonville Leverington	14 00
Philipsburg	5 0		White Haven	2	00	Manayunk	5 00
Pine Grove Mills	6 0			\$545	00	Morrisville	$10^{\circ} 06$
Ramey)0)0			-	Narberth	18 00
Sinking CreekSinking Valley	15 0		D 1	, ,	,	Neshaminy, War- minster	1 00
South Altoona	2 0		Presbytery of Northur	nberta	nd.	Newtown	20 00
State College	$32 \ 0$		Bloomsburg	31	00	Norriton and Provi-	
Tyrone	41 0		Buffalo		00	dence	5 00
W. Kishacoquillas	19 0 16 5		Chillisquaque		00	Oak Lane	28 00
Westminster	10 3		Jersey Shore		00	Olney Reading, 1st	15 00 15 00
	\$344 5	50	Lewisburg		00	" Perkiomen Ave	5 00
Presbytery of Kitta	nnina.		Mifflinburg		00	Olivet	5 00
Atwood	\$2 0	00	Milton		00	Wissahickon	25 00
Boiling Spring	5 0		Mooresburg		00	-	\$720 00
Center		00	Shamokin		00	D L. town A Ditte	
Chinton)0	Shiloh			Presbytery of Pitts	
East Union	10.0		Sunbury	5	00	Allegheny, 1st	\$51 00
Freeport	10 0	00	Sunbury Williamsport, 1st	5 10	00 00	Amity	4 00
	10 0 8 0 3 0)0)0)0	Williamsport, 1st Bethany	10 1	00 00 00	Amity Aspinwall	
Freeport	$\begin{array}{c} 10 & 0 \\ 8 & 0 \\ 3 & 0 \\ 25 & 0 \end{array}$	00 00 00 00	Sunbury	10 10 10	00 00 00	Amity	4 00 5 00 3 00 50 00
Freeport	10 0 8 0 3 0 25 0 5 0	00 00 00 00 00	Sunbury	10 10 10	00 00 00	Amity Aspinwall Bakerstown Bellevue Bethany	4 00 5 00 3 00 50 00 13 00
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Freeport. Gilgal. Harmony. Indiana. Jacksonville Kittanning, 1st Leechburg.	10 0 8 0 3 0 25 0 5 0 10 0	00 00 00 00 00 00	Sunbury	5 10 1 10 15	00 00 00 00 00	Amity Aspinwall Bakerstown Bellevue Bethany Bethel Braddock, Slav	4 00 5 00 3 00 50 00 13 00 39 00 2 00
Freeport	10 0 8 0 3 0 25 0 5 0	00 00 00 00 00 00 00	Sunbury Williamsport, 1st " Bethany " Central " Covenant	\$177	00 00 00 00 00 00	Amity Aspinwall Bakerstown Bellevue Bethany Bethel Braddock, Slav	4 00 5 00 3 00 50 00 13 00 39 00
Freeport. Gilgal Harmony. Indiana Jacksonville Kittanning, 1st Leechburg. Marion Middle Creek Plumville.	10 6 8 0 3 0 25 0 5 0 10 0 6 0 3 0	00 00 00 00 00 00 00 00	Sunbury Williamsport, 1st " Bethany " Central " Covenant Presbytery of Phila	\$10 1 10 15 \$177 delphic	00 00 00 00 00 00 00	Amity. Aspinwall. Bakerstown. Bellevue. Bethany. Bethel. Braddock, Slav. Carnegie, 1st. Charleroi, Wash Ave Chartiers.	4 00 5 00 3 00 50 00 13 00 39 00 2 00 19 00 8 00 5 00
Freeport. Gilgal	10 0 8 0 3 0 25 0 5 0 10 0 6 0 1 0	00 00 00 00 00 00 00 00 00 00	Sunbury. Williamsport, 1st " Bethany " Central " Covenant Presbytery of Phila Philadelphia, Calvin	\$10 1 10 15 \$177 delphic	00 00 00 00 00 00 00	Amity Aspinwall Bakerstown Bellevue Bethany Bethel Braddock, Slav Carnegie, 1st Charleroi, Wash Ave Chartiers Clairton	4 00 5 00 3 00 50 00 13 00 39 00 2 00 19 00 5 00 5 00
Freeport. Gilgal Harmony. Indiana Jacksonville Kittanning, 1st Leechburg. Marion Middle Creek Plumville.	10 6 8 0 3 0 25 0 5 0 10 0 6 0 3 0	00 00 00 00 00 00 00 00 00 00	Sunbury Williamsport, 1st "Bethany "Central "Covenant Presbytery of Phila Philadelphia, Calvin "Chambers-	5 10 1 10 15 \$177 delphid	00 00 00 00 00 00 00	Amity. Aspinwall. Bakerstown. Bellevue. Bethany. Bethel. Braddock, Slav. Carnegie, 1st. Charleroi, Wash Ave Chartiers. Clairton. Concord.	4 00 5 00 3 00 50 00 13 00 2 00 19 00 8 00 5 00 22 00
Freeport. Gilgal	10 0 8 0 3 0 25 0 5 0 10 0 6 0 1 0	00 00 00 00 00 00 00 00 00 00 00	Sunbury Williamsport, 1st Bethany " Central " Covenant Presbytery of Phila Philadelphia, Calvin Chambers- Wylie Mem. " 1st	\$10 1 10 15 \$177 \$177 delphid \$20	00 00 00 00 00 00 00	Amity. Aspinwall. Bakerstown. Bellevue. Bethany. Bethel. Braddock, Slav. Carnegie, 1st. Charleroi, Wash Ave Charliers Clairton. Concord. Corapolis, 1st.	4 00 5 00 3 00 50 00 13 00 39 00 2 00 19 00 5 00 5 00
Freeport. Gilgal	10 C 8 C 3 C 25 C 5 C 10 C 6 C 1 C 1 C 6 C	00 00 00 00 00 00 00 00 00 00 00 00 00	Sunbury Williamsport, 1st "Bethany "Central "Covenant Presbytery of Phila Philadelphia, Calvin "Chambers- Wylie Mem. "1st "3d	5 10 1 10 15 \$177 \$177 delphù \$20 73 19 89	00 00 00 00 00 00 00 a. 00 00 00	Amity. Aspinwall. Bakerstown. Bellevue. Bethany. Bethel. Braddock, Slav. Carnegie, 1st. Charleroi, Wash Ave Charliers. Clairton. Concord Corapolis, 1st. Crafton, Hawthorne Ave.	4 00 5 00 50 00 13 00 39 00 2 00 19 00 5 00 5 00 22 00 34 00
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Freeport Gilgal Harmony Indiana Jacksonville Kittanning, 1st Leechburg Marion Middle Creek Plumville Rossiter, Magyar Rural Valley Presbytery of Lacka Athens	10 (6 8 0 3 0 0 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	00 00 00 00 00 00 00 00 00 00 00 00 00	Sunbury. Williamsport, 1st Bethany. Central. Covenant. Presbytery of Phila Philadelphia, Calvin Chambers- Wylie Mem. 1st 3d 4th Gaston	5 10 1 10 15 \$177 \$177 delphù \$20 73 19 89 25	00 00 00 00 00 00 00 a. 00 00 00 00	Amity. Aspinwall. Bakerstown. Bellevue. Bethany. Bethel. Braddock, Slav. Carnegie, 1st. Charleroi, Wash Ave Chartiers. Clairton. Concord. Corapolis, 1st. Crafton, Hawthorne Ave. Edgewood Homestead, 1st.	4 00 5 00 3 00 50 00 13 00 39 00 2 00 19 00 5 00 5 00 22 00 10 00 34 00
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Freeport Gilgal Harmony Indiana Jacksonville Kittanning, 1st Leechburg Marion Middle Creek Plumville Rossiter, Magyar Rural Valley Presbytery of Lacka Athens	10 (6 8 0 3 0 0 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	00 00 00 00 00 00 00 00 00 00 00 00 00	Sunbury. Williamsport, 1st " Bethany " Central " Covenant Presbytery of Phila Philadelphia, Calvin " Chambers- Wylie Mem. " 1st " 3d " 4th " Gaston " Kensington, 1st " Mt. Calvary	5 10 1 10 15 \$177 delphi \$20 73 19 89 25 146	00 00 00 00 00 00 00 a. 00 00 00 00	Amity. Aspinwall. Bakerstown. Bellevue. Bethany. Bethel. Braddock, Slav. Carnegie, 1st. Charleroi, Wash Ave Chartiers. Clairton. Concord. Corapolis, 1st. Crafton, Hawthorne Ave. Edgewood Homestead, 1st Ingram. Lebanon.	4 00 5 00 3 00 50 00 13 00 39 00 2 00 19 00 5 00 5 00 22 00 10 00 34 00
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Freeport Gigal Gigal Harmony Indiana Jacksonville Kittanning, 1st Leechburg Marion Middle Creek Plumville Rossiter, Magyar Rural Valley Presbytery of Lacka Athens Bennett Canton. Carbondale, 1st Dumnore. Herrick. Honesdale Nanticoke Petersburg, Ger Plymouth Sayre Seranton, 1st " 2d " German " Green Ridge " Providence " Suburban " Washburn St. Tunkhannock " Wikes-Barre Men1" " Westminster.	\$93 (\$10 (6) \$10 (6) \$10 (6) \$10 (6) \$11 (6) \$11 (6) \$12 (6) \$12 (6) \$13 (6) \$147 (6) \$147 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6) \$15 (6	00 00 00 00 00 00 00 00 00 00 00 00 00	Sunbury Williamsport, 1st "Bethany "Central "Covenant "Covenant "Covenant "Covenant "Covenant "Chambers- Wylie Mem. "1st "3d "4th "Gaston "Kensington, 1st "Mt. Calvary Mission "Mutchmore Memorial "North "North "North "North "North "North "Susquehanna Ave "Tabernacle "Tabor "Tabor "Temple "Tennent Mem "Tennent Mem "Trinity "Walnut St.	5 100 1 100 155 155 100 1 100 155 155 15	00 00 00 00 00 00 00 00 00 00 00 00 00	Amity. Aspinwall. Bakerstown. Bellevue. Bethany. Bethel. Braddock, Slav. Carnegie, 1st. Charleroi, Wash Ave Charliers. Clairton. Concord. Corapolis, 1st. Cratton, Hawthorne Ave. Edgewood Homestead, 1st Ingram. Lebanon. McKee's Rocks Monongahela, 1st Mt. Piggah Natrona. Oakmont, 1st. Pine Creek, 1st. 2d. 2d. Pittsburgh, 1st. 6th 43d St. Blackadore. Brighton Road East Liberty Grace Mem'l Herron Ave. Highland. Homewood Knoxyille.	4 00 5 00 3 00 3 9 00 3 9 00 8 00 5 00 3 4 00 10 00 5 00 15 00 5 00 5 00 5 00 5 00

Pittsburgh, Mt.	Presbytery of Westminster.	Presbytery of Cumberland
Washington 43 00	Bellevue \$3 00	Mountain.
North 21 00	Ccdar Grove 8 00	Cookeville \$1 60
" Oakland 25 00 " Point Breeze 59 00	Centre	n 1
" Providence 5 00	Chestnut Level 10 00 Columbia 14 00	Presbytery of French Broad.
" St. Luke 2 00	Columbia	Oakland Heights \$3 00
" Shady Ave. 11 00	Elizabeth Farms 2 00	Desclutery of Hulston
" Shady Side 1438 00	Lancaster, 1st 153 00	Presbytery of Holston.
Sheraden 30 00	" Bethany 5 00	Mt. Bethel \$2 00
BOUCH BIGE. II OU	" Memorial 30 00	Presbytery of Union.
" Tabernacle 35 00 Sewickley 207 00	Latta Memorial 2 00	
Sharon 5 00	Leacock	Hopewell
Swissvale 50 00	Marietta 5 00	South Knoxville 1 00
west Park 9 00	Mount Joy 4 00	South Miloxvine 1 00
Wilkinsburg, 1st 80 00	New Harmony 12 00	\$40 00
" 2d 20 00	Pequea 8 00	
" Calvary 10 00		XXXIV. SYNOD OF TEXAS.
\$3740 00	Stewartstown 15 00	Presbytery of Abilene.
33740 00	Union	Fluvanna, 1st \$2 00
Presbytery of Redstone.	York ,1st	Stamford, Central 5 00
East Liberty \$5 00	Carvary 30 00	
Fayette City 3 00	\$410 00	\$7 00
Little Redstone 19 00		5 1 · 4 · 10
McKeesport, 1st 20 00	XXXII. SYNOD OF SOUTH	Presbytery of Amarillo.
" Central 10 00	DAKOTA.	Dalhart \$6 57
Mt. Pleasant 10 00	Presbytery of Aberdeen.	D 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
" Reunion 15 00	Britton \$10 00	Presbytery of Austin.
Pleasant View 5 00 Sewickley 5 00	Polloek 10 00	Austin, 1st \$14 00
Uniontown, 1st 27 00	Roscoe 4 00	Hockheim 1 50
27 00	Sisseton 15 00	Hutts 1 00
" 3d 4 00	\$39 00	\$16 50
Youngwood 3 00		V1 0 00
	Presbytery of Black Hills.	Presbytery of Brownwood.
\$153 00	Hot Springs \$8 00	San Angelo, Harris
Descriptions of Classes	Interior 8 00	Ave\$3 00
Presbytery of Shenango.	Whitewood 20 00	
Clarksville\$2 00	\$36 00	Presbytery of Dallas.
Ellwood City, 1st 5 00		Celina\$32 00
Hermon	Presbytery of Central Dakota.	Colfax
Leesburg	Huron, 1st \$5 00	Dallas, Central 34 80
Neshannock, New	Murdock Mem'l 6 50	
Wilmington 10 00	White, 1st 10 00	Forney
New Castle, 1st 120 00	\$26 00	McKinney 3 00
" Central 35 00		Mesquite 4 00
4th 11 00	Presbytery of Dakota, Indian.	Melissa 1 00
Rich Hill 2 00 Slippery Rock 3 00	Ascension \$1 00	Plano 3 00
Transfer, Grove 2 00	Buffalo Lakes 1 00	Richardson
Unity	Cedar	Terrell
Volant 2 00	Flandreau, 1st	Trinity 5 00 Walnut Grove 2 00
Wampum 10 00	Hill 1 00	Wills Point 1 00
Westfield 10 00		
2022 00	Lake Traverse 2 25	\$104 80
\$262 00	Martin 5 00	Dunalistany of Forth Worth
Presbytery of Washington.	Mayasan 1 00	Presbytery of Forth Worth.
	Mnishda 1 00 Vankton Agency 4 00	Cleburne, Anglin St \$8 00
Burgettstown, 1st \$11 00 Concord 10 00	Yankton Agency 4 00	Fort Worth, Hemp- hill 2 00
Fairview 5 00	\$24 55	Justin 2 00
Cross Creek 25 00		Keller 1 00
Lower Buffalo 3 00	Presbytery of Sioux Falls.	Lynchburg 1 00
Mt. Prospect 5 00	Hurley-Harmony \$152 75	Sabathany 1 00
Three Springs	Platte, Olive 75 00	#15 OU
Unity	White Lake 155 00	\$15 00
Upper Buffalo	\$382 75	Preshytery of Houston.
" 2d 25 00		Galveston, Imman'l. \$5 00
" 3d 20 00	XXXIII, SYNOD OF TENNESSEE.	Houston, Central 10 00
Wavnesburg 5 00	Presbytery of Chattanooga.	" Westmr 5 00
Windy Gap 2 00	Chattanooga, 2d \$18 00	Texas City 1 00
4440.00	** 36 4 00	2011
\$148 00	" Park Pl 5 00	\$21 00
Presbytery of Wellsboro.	E. Chattanooga 2 25	Presbytery of Paris.
Galeton \$5 00	Harriman, Ist 3 00	
()sceola 5 00	\$32 25	Honey Grove
Parkhurst Mem'l 150 00		Spring Hill
842.00	Presbytery of Columbia-A.	
\$60.00	Chapel Hill \$6 00	\$17 50

Presbytery of Southwest Bohemian.	Forreston Grove 13	32 00 5 00	Wellsburg Wheeling, 2d	$\begin{array}{cc} 45 & 00 \\ 10 & 00 \end{array}$
Penelope	Prairie Dell	$2\ 00$	" 3d	46 00 30 00
Rosenberg 2 00	Salem, Godfrey, Ger	5 00 5 00	vance Ment I	
Wallis 2 00	Zion, Fosterburg	15 00	\$	170 00
\$6 00	Zoar	$\begin{array}{ccc} 5 & 00 \\ 24 & 00 \end{array}$	XXXIX. SYNOD OF WIS	CONSIN.
Presbytery of Waco.			Presbytery of Chipp	
Adamsville \$1.00	§2	46 00	Bass Lake	\$2 00
Corsicana, 3d Ave 10 00		:.	Miscellaneous	469 00
Temple, Grace 22 00	_ Avon •	30 00		3471 00
\$33 00	Breda, Wheatland	5 00 5 00	Presbytery of La Ci	*088 £ .
XXXVI, SYNOD OF WASHING-	Emery	10 00	Mindoro	\$2 00
TON.	George, Lyon Co.,	50 00	North Bend	2 00
Presbytery of Alaska.	" Ebenezer	26 00	West Salem	16 00
Klukwan \$3 00) "Zoar Hastings	29 00 1 00		\$20 00
Presbytery of Bellingham.	Lennox, Ebenezer	20 00	Presbutery of Made	ison.
Anacortes, West-	" Germantown	10 00 1 00	Baraboo	\$2 00
minster		10 00	Cambria	$\frac{2}{10} \frac{00}{00}$
	Rosemont	5 00	Madison, Christ Poynette	4 00
\$13 4	5 Rushmore, Bethel Sibley	$\frac{1}{4} \frac{00}{00}$	_	Ø10 00
Presbytery of Columbia River	'. Hope	4 00		\$18 00
Chehalis, Westmins-	Willow Lake	14 00	Presbytery of Milwo	ukee.
ter \$15 0 Raymond, Ist 14 0		219 00	Beaver Dam, As-	62.00
	- Presbutery of Wanke	n.	sembly Cambridge	\$3 00 9 00
\$29 0		15 00	Manitowoc	5 00
Presbytery of Olympia.	Dubuque	5 00 15 00	Milwaukee, Calvary "Immanuel	$\begin{array}{ccc} 5 & 00 \\ 65 & 00 \end{array}$
Tacoma, Bethany \$24 3 "1st	5 East Friesland 0 Eden	7 00	Oostburg	17 00
" Immanuel 30 0	O Holland	25 00	Sheboygan	11 00
" Oakland 3 0	0 Kamrar _ Lansing	$\begin{array}{ccc} 11 & 00 \\ 2 & 00 \end{array}$		\$11 3 00
\$82 3	5 Sherrill	8 00	Presbytery of Sea	
Presbytery of Spokane.	West Friesland Winona	10 00 15 00	Port Townsend	\$1 00
Northport \$25 0	O Zalmona	25 00	Seattle, 1st	10 00
Spokane, Bethany 5 0	0 Woden	2 00 551 00	" Madrona " University	$\frac{10}{15} \frac{00}{00}$
" Knox 5 0 " Lidgerwood 9 0			" Woodland Pk	10 00
		691 00	-	\$46 00
\$44 6	AAAVIII. BIROD OI	VEST		
Presbytery of Walla Walla	Deschutown of Crafts	222	Presbytery of Winn	
Clarkston	NO .	\$10 00	Appleton De Pere	\$16 00 14 00
Reubens 1 (2 00	Green Bay, 1st	10 00
00 (- Grafton	5 00 10 00	Merrill Neenah	$\frac{3}{10} \frac{25}{00}$
\$8 (Oconto	19 00
Presbytery of Wenatchee.		\$27 0 0	Westfield	3 00
Cashinere	00			\$ 75 25
	_ Hughes Kiver	\$2 00 15 00	XI SYNOD OF WYO	MING
\$ 60 (Parkersburg	15 00		
XXXVII. SYNOD OF WEST,	_	\$32 00	Presbytery of Chey	24 (11)
GERMAN.		-	Sunrise	
Presbytery of Galena.	Presbytery of Wheel Cameron	\$36_00	Presbytery of Sher	idan.
Bay, Bethel \$11 (Emmanuel 42 (3 00	Thermopolis, 1st	\$6.00
				_
CONTRIBUTIO	ONS TO THE AMERI	lCAN .	BIBLE SOCIETY	
	TOTALS—BY SYN			
Alabama \$11 (00 Kentucky	287 00	Oklahoma	146 00
Arizona 12 (00 Michigan	596 27	Oregon Pennsylvania	$\begin{array}{r} 328 & 75 \\ 9.546 & 10 \end{array}$
Arkansas 46 Atlantic 7		335 OS 5 OO	South Dakota	908 90
Baltimore 859	50 Missouri	404 00	Tennessee Texas	$\begin{array}{r} 84 & 25 \\ 230 & 37 \end{array}$
California 738 9		$\frac{27}{133} \frac{00}{44}$	Washington	239 80
Colorado 917	10 New England	97 - 00	West, German	$\frac{1,156}{229} \frac{00}{00}$
Idaho 43	50 New Jersey 4,	889 86 15 89	West Virginia Wisconsin	745 25
Illinois2,530 Indiana736	50 New York11,	087 46	Wyoming	10 00
Iowa455	95 North Dakota	65 00	8:	6,761 29
Kansas 7,086	U Ощо	200 02		

IV. The Finances.

1. REPORT OF THE STATED CLERK.

The General Assembly of the Presbyterian Church in the U. S. A., in Account with William Henry Roberts, Stated Clerk, for the Year ending March 31, 1918, for Vouchers Issued.

For Vouchers Issued. Dρ

Dr.			
Mileage: Bills, Commissioners—Dallas, Texas '' Additional	\$62,484 10	59 60 \$62.405	10
Entertainment: Bills, Commissioners—Dallas, Texas Additional	\$21.339	25 75	
Salaries: Stated Clerk Permanent Clerk Assistant Clerk	\$5,000 500 3,000	00 00 00 00	
Printing and Mailing Minutes MacCalla & Co The Jessup & Moore Paper Co Presbyterian Board of Publication Adams Express Co	\$9,000 2,967 25 603	0,000	
Postage—Miscellaneous Miscellaneous: Printing—MacCalla & Co "—Johnson & Prince "—Assembly Herald Bell Telephone Co Office Supplies "Sundries Express and Telegrams. E. J. Gallagher Whitehead & Hoag Co Wollum, Fernley, Vollum & Rorer Presbyterian Board of Education Presbyterian Board of Publication Price, Waterhouse & Co Hoskins & Howell MacMillan Co Incidentals D. E. Dallam, Agt Globe Ticket Co	\$2,229 50	348 41 27 00 95 48 22 27 75 30 00 69 92 27 20 58 45 80	7.6
Moderators' Itinerary: J. A. Marquis, D.D. J. Wilbur Chapman, D.D.	\$191 231	,	
		- 422 	84
Carried forward		\$109,455	72

Brought forward.		\$109,455 72 3,707 75
Executive Commission: J. A. Marquis, D.D.	\$197 88	
F. N. McMillin, D.D	$235 \ 43$	
C. S. Cairns, Esq	517 - 86	
D. S. Alovandor, Fog.	$\begin{array}{c} 266 \ 50 \\ 82 \ 01 \end{array}$	
II. H. McQuilkin, D.D.	$\frac{32}{2} \frac{01}{10}$	
J. Ross Stevenson, D.D.	118 90	
W. R. Taylor, D.D N. G. Moore, Fee	$\begin{array}{c} 238 \ 78 \\ 282 \ 98 \end{array}$	
W. H. Roberts, D.D.	109 99	
J. A. Stevenson, D.D.	307 - 40	
J. Wilbur Chapman, D.D.	$\begin{array}{c} 165 \ 60 \\ 74 \ 68 \end{array}$	
W. L. McEwan, D.D.	25 96	
Hon. Montgomery Webster	119 14	
Committee Expenses Stenog of a	$\begin{array}{ccc} 62 & 16 \\ 198 & 48 \end{array}$	
Executive Commission: J. A. Marquis, D.D F. N. McMillin, D.D C. S. Cairns, Esq J. H. Burma, D.D D. S. Alexander, Esq II. H. McQuilkin, D.D J. Ross Stevenson, D.D W. R. Taylor, D.D N. G. Moore, Esq W. H. Roberts, D.D J. A. Stevenson, D.D Mr. J. C. Cobb J. Wilbur Chapman, D.D. W. L. McEwan, D.D. Hon. Montgomery Webster. Aquilla Webb, D.D Committee Expenses, Stenog., etc	170 40	3,005 85
Judicial Commission: E. A. Camp, Esq W. O. Carrier, D.D P. H. Gaither, Esq Wm. S. Young, D.D W. L. Whallon, D.D W. M. Hamilton, D.D. J. Grant Newman, D.D. W. R. Dawson, D.D. J. T. Bacon, D.D H. R. Stark, D.D	\$30 85	
W. O. Carrier, D.D.	99 90	
P. H. Gaither, Esq	95 40	
W. L. Whallon, D.D.	$\frac{102}{104} \frac{00}{05}$	
W. M. Hamilton, D.D	94 60	
J. Grant Newman, D.D.	114 70	
J. T. Baeon, D.D.	$ \begin{array}{ccc} 95 & 00 \\ 56 & 90 \end{array} $	
H. R. Stark, D.D.	107 - 55 $108 - 00$	
Hon. W. E. Settle	108 00	
H. R. Stark, D.D Hon. W. E. Settle H. C. Sherrard, Esq T. E. D. Bradley, Esq	$137 - 50 \\ 106 - 02$	
		1,252 47
Special Committees: Christian Life and Work:		
Mr. Thos. J. Arnold C. Waldo Cherry, D.D. A. H. Barr, D.D Mr. James Yereance W. H. Roberts, D.D M. J. Hyndman, D.D Alex. Henry, D.D	\$19-21	
C. Waldo Cherry, D.D.	$\frac{16}{5}$	
Mr. James Yereance	$\begin{array}{c} 8.75 \\ 13.00 \end{array}$	
W. H. Roberts, D.D	7 90	
M. J. Hyndman, D.D.	11 71	
Alex. Henry, D.D	6 88	83 90
Church Cooperation and Union:		
Wm. H. Roberts, D.D	$$67 84 \\ 246 41$	
Chas. R. Erdman, D.D	54 82	
Wm. H. Roberts, D.D R. H. Hartley, D.D Chas. R. Erdman, D.D Wm. H. Black, D.D.	316 02	
Wm. J. Darby, D.D E. A. Elmore, D.D	181 50 $171 33$	
J. Ross Stevenson, D.D.	38 25	
J. Ross Stevenson, D.D Geo. Reynolds, D.D	38 25 33 73	
L Will Cl. D.D.	88 24 97 11	
H. G. Mendenhall, D.D.	43 46	
R. S. Fulton, Esq	100 66	
Mr. J. J. McConnell	$\frac{260}{67} \frac{06}{90}$	
E. P. Hill, D.D H. W. Jessup, Esq.	30 12	
J. H. Snowden, D.D.	78 - 59	
Carried forward		\$117,505 69

Brought forward J. A. Marquis, D.D. Wm. P. Merrill, D.D. Hon, E. E. Beard Wm. McKibbin, D.D. Robert Mackenzie, D.D.	37 23 29 46 151 55 35 51 10 02	\$117,505 69
Committee Expenses Protestant Reformation: D. S. Schaff, D.D	\$104 05 109 65 80 25 66 60 71 25	2,157 54
Theological Senninaries; Hon, S. J. Peelle S. B. McCormick, D.D. E. W. Work, D.D Hon, J. D. Andrews.	\$12 45 128 61 3 71 11 10	431 80
Vacancy and Supply: W. H. Houston, D.D.		155 87 6,300 00
Work in Europe: S. W. Beach, D.D		107 70
Special Appropriations: World's Presbyterian Alliance Federal Council Council of Reformed Churches		2,060 00 1,158 00 200 00
Chaplains: Wallace Radcliffe, D.D		123 25
Council Reformed Churches: James E. Clarke, D.D Wallace Radeliffe, D.D. Wm. McKibbin, D.D. Wm. H. Roberts, D.D. W. J. Darby, D.D Silas F. Hallock, M.D.	\$43 44 15 84 34 54 4 88 11 50 8 86	
Publicity: Mr. O. R. Williamson Mr. J. B. Wootan Mr. Geo. McBlair J. H. Snowden, D.D. F. C. Monfort, D.D.	\$70 67 211 81 469 30 148 15 20 36	119-06
Refunds: Executive Commission	\$1,126 04	920 29
Petty Cash	15 87	1,141 91 40,011 02
Petty Cash Balance, March 31, 1918	<i>3</i> 10	\$172,392 13 4 66
		\$172,396 79
Stated Clerk Account for Petty Cash, March 31, 19	18	
		\$172,446 79

CR

Balance, April 1, 1917, Land Title & Trust Co. Petty Cash, Stated Clerk		\$39,951 50	$\begin{array}{c} 57 \\ 00 \end{array}$
Apportionments: Mileage	\$45,197 60		
Entertainment	20,040 40		
Contingent	46,126 04		
Vacancy and Supply	7,100-61		
		128,073	
Refund—Mileage "—Executive Commission		61	
"—Executive Commission		13	
National Service Commission		300	33
Sales of Minutes		697	91
Interest on Deposits		1,067	72
Miscellaneous:		,	
Price, Waterhouse & Co.	\$243 00		
Salary Checks returned	28 00		
Boards of Church—balance on account of Lists	20 00		
of Addresses	818 32		
of Addresses	010 .72	1,089	39
Refunds:		1,000	-
Executive Commissions, etc.	\$1.196.04		
Parter Could	15 87		
Petty Cash	10 01	1 141	0.1
		1,141	91
		\$172,446	79

We certify that the attached statement is in accord with the account of William H. Roberts, Stated Clerk of the General Assembly of the Presbyterian Church in the U. S. A., and find balance of forty thousand, sixty-five and $\frac{\kappa}{160}$ dollars (\$40,065.68) to be correct, of which \$40,011.02 is on deposit in the Land Title & Trust Company, as per books of the Treasurer, and \$54.66 petty cash.

Vollum, Fernley, Vollum & Rorer, Certified Public Accountants.

II. REPORT OF THE TREASURER.

THE LAND TITLE & TRUST COMPANY, TREASURER, IN ACCOUNT WITH THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE U. S. A., FROM APRIL 1, 1917 TO MARCH 31, 1918.

Receipts.			Payments by Voucher.				
Balance April 1, 1917 Deposits Interest on General	3,328		Vouchers 2,138 to 2,497 inclusive	\$48,561 83,823	93 84		
Account\$297 02 483 46	780	10	Balance March 30, 1918	40.011	09		
Mileage Account Interest on Mileage Ac-			Dalance March 50, 1516	40,011	'/-		
count	262	52					
	\$172,396	79		\$172,396	79		

THE LAND TITLE & TRUST COMPANY, Treasurer. (Signed) W. J. Hamilton, Jr., Assistant Secretary.

We have examined the books and vouchers of The Land Title & Trust Company, Treasurer of the General Assembly of the Presbyterian Church in the U. S. A., and found balance on hand March 31, 1918 to be forty thousand, eleven and $\frac{1}{100}$ dollars (\$40,011.02).

Vollum, Fernley, Vollum & Rorer, Certified Public Accountants.

III. RECEIPTS AND EXPENDITURES OF THE GENERAL ASSEMBLY, 1884-1916.

	₹ate .		RECEIPTS.			
Ecclesiasti- ' A	ppor-				Expendi-	Annual
	ninent	Apportion-			tures.	Balance.
; (c	ents).	ments, etc.	Interest.	Total.		
1883-1884						\$911 02
1884-1885	7	\$39,016 39		\$39,927 71	\$39,167 88	759 83
1885-1886	7	41,411 32	\$189 44	41,600 76	31,048 27	11,312 32
1886-1887	7	41,527 47	289 31	41,816 78	36,194 17	16,934 93
1887-1883	7	45,493 07	558 68	46,051 75	44,323 92	18,662 76
1888-1889	7	46,393 28	740 06	47,133 34	41,048 45	24,747 65
1889-1890	7	48,015 22	951 98	48,967 20	39,308 49	32,406 36
1890-1891	7	50,592 14	1,028 60	51,621 74	45,050 89	38,976 21
1891-1892	7	52,549 12	1,874 65	54,333 77	37,653 05	55,656 93
1892-1893	7	54,522 46	1,053 88	55,576 34	85,236 60	25,996 67
1893-1894	7	56,837 86	1,236 88	58,074 74	48,286 68	35,784 73
1894-1895	7	57,550 92	1,696 74	59,247 66	51,994 09	43,038 30
1895-1896	7	60,186 75	2,111 59	62,298 34	45,535 41	59,801 23
1896-1897	5	61,194 83	2,588 14	63,782 97	50,953 44	72,630 76
1897-1898 1898-1899	4	54,201 04	2,959 87	57,160 91	43,101 79	86,689 88
1899-1900	4	45,959 97	3,069 34 2,711 13	49,029 31 40,388 50	44,900 99	90,818 20
1900-1901	5	37,677 37 37,767 06	2,711 13 2,350 68	40,388 50	53,825 69 51.894 46	77,381 01
1901-1902	5	38.659 41	1,715 90	40,117 74	63.306 56	65,604 29 42,673 04
1902-1903	6	49,249 24	1,204 02	50.453 26	59,042 86	34,083 44
1903-1904	6	60.763 32	431 51	61.195 33	93.588 55	1,690 22
1904-1905	61/6	61,863 28	455 75	62,319 03	57,906 40	6.102 85
1905-1906	7 2	63,728 54	704 75	64,433 29	57,631 54	12,904 60
1906–1907	7	77,274 79	898 28	78.173 07	72,527 42	18,550 25
1907-1908	7	84,297 75	1,110 84	85,408 59	80,611 49	23.347 35
1908-1909	7	85,639 73	1,203 07	86.842 80	89.753 75	22,545 62
1909-1910	7	96,294 00	903 73	97,197 07	110,679 75	9,063 60
1910-1911	9	93,734 40	457 76	94,192 16	100,572 75	2,683 01
1911-1912	8	125,607 13	516 60	126.123 73	123,393 08	2,730 65
1912-1913	8	110.046 37	439 15	110.485 52	107,254 30	3,231 22
1913-1914	8	110.437 73	608 35	111.046 08	96.932 87	14,113 21
1914-1915	81/2	110,889 36	905 15	111,794 51	96,132 94	29,728 44
1915-1916	81/2	130,801 38	1,189 92	131,991 30	123.664 84	38,054 90
1916-1917	812	125,251 60	1,209 89	126,461 49	124,515 82	40,001 57

The above statement shows, in general, the financial condition of the General Assembly from year to year for thirty-three Assemblies. The management which began with 1884 resulted in such economies that a surplus was accumulated, which enabled the Assembly to meet in Portland, Ore., in 1892, and Los Angeles, Cal., in 1903, without calling for additional funds from the Presbyteries, and also to reduce the apportionments from 1896 to 1905. The interest earned during the period amounted to \$39,365.58.

WILLIAM H. ROBERTS, Stated Clerk.

\$4,021 44

IV. THE REPORTS OF THE BOARDS.

The Boards of the Presbyterian Church in the United States of America, in Account with William II. Roberts, Stated Clerk, for the Year ending April 30, 1918.

1019	Rece	IPTS.				
	Balance				\$566	54
1918. April 30.	Boards and Committees .				3,409	23
	Sales of volumes				20	25
	Interest				25	42
				-		

1917.

DISBURSEMENTS.

MacCalla & Co	\$1,656 55 1,196 75
Adams Express Co Postage and Incidentals	625 20 41 67
Clerical Services	328 68
Balance as shown by the Fairmount Savings Trust Co	\$3,848 85 . 172 59
	\$4,021 44
	MacCalla & Co McCay Pamphlet Binding Co Adams Express Co Postage and Incidentals Clerical Services

Philadelphia, Pa., May 3, 1918. This is to certify that we have examined the above account and found it correct.

Vollum, Fernley, Vollum & Rorer, Certified Public Accountants.

V. THE EXECUTIVE COMMISSION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA IN ACCOUNT WITH WILLIAM H. ROBERTS, SECRETARY, FOR THE YEAR ENDING APRIL 30, 1918.

RECEIPTS.

Oct. 1.	Balance	\$1,025	29
1917. Apr. 1.	Interest		08
		\$1,055	37
	Disbursements.		
1918. Apr. 30. Apr. 30.	National Service Commission: Proportion Expenses, Moderator, Special Meetings Balance, as shown by Third National Bank	335 720	
		\$1,055	37

Examined and approved by the Finance Committee of the Executive Commission. John T. Manson, Chairman.

VI. REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY FOR THE FISCAL YEAR ENDING MARCH 30, 1918.

MEMBERS.

Ministers.	Laymen.
Rev. John Dixon, D.D.,	George Stevenson,
	Francis B. Reeves,
Rev. Edward Yates Hill, D.D.,	William II. Scott,
Rev. John Harvey Lee,	William L. Austin,
Rev. H. Alford Boggs,	Walter F. Hagar,
Rev. Wm. Hiram Foulkes, D.D., LL.D.,	W. Austin Obdyke,
Rev. Alexander Henry, D.D.	John C. McKinney,
• *	William A. Law,
	Cheesman A. Herrick, LL.D.,
	Craig N. Liggett,
	Hon. Wm. C. Ferguson.

OFFICERS.

George Stevenson, President.

REV. EDWARD YATES HILL, D.D., Vice-President.

REV. ALEXANDER HENRY, D.D., Corresponding Secretary.

E. R. Sterrett, Recording Secretary. J. Claude Bedford, Esq., Solicitor.

Philadelphia Trust Company, Treasurer,

The Trustees of the General Assembly of the Presbyterian Church in the U. S. A., in accordance with the ninth section of its Charter, respectfully report to the General Assembly the state of the accounts of the Corporation for the year ending March 31, 1918.

These accounts are herewith presented and made part of this Report, and consist of the Treasurer's annual account of the principal and income, showing the receipts and disbursements of both funds and the balance of cash on hand at the end of the fiscal year, together with the investment of the principal.

These accounts are accompanied by the Report of the Committee of the Board on Finance, with the usual certificate of this Committee and the Report of the Committee on Accounts as to the conditions of the finances and the investment of the funds as shown by the account, and the audit of the Treasurer's account. The certificate of Vollum, Fernley, Vollum & Rorer, certified public accountants, as to the examination of the accounts, each and securities of the Corporation, is also appended.

The disposition of the income received upon the various trusts appears in

the Treasurer's accounts.

The increase of \$754.65 in the principal account arises from the sale for \$800 less expenses, of certain lots of ground in Rockford, Ills. These lots have not been carried on the books at any distinctive valuation in previous reports.

The Trustees are now administering the following trusts:

Princeton Theological Seminary:

i.	29 Scholarships =		\$46,575 83
	4 Professorships	0.0000000000000000000000000000000000000	34,284 60
4.6	Permanent Fund	SS X	10,661 80
"	Student's Fund		10,794 10
37 Misce	llaneous Funds		998,344 17
Principa	l Palethorp Legacy 🦂		71,250 00

\$1,171,910 50

Many of the Miscellaneous funds are subdivided, thus largely increasing the number of beneficiaries.

The funds in the hands of the Trustees are invested as follows:

78 separate loans on real estate, secured by first mortgage	\$381,600 00
I ground rent, 6%	700 00
49 separate investments in securities	693,617-81
Real estate devised to Trustees	8,750 00
Real estate bought under foreclosure, carried on books at	
(appraised value \$8,500)	7,797 - 04
Real estate held for account of the Palethorp Legacy	23,603 25
Balance uninvested	55,842 40

Of the cash balance of \$55,842.40 the sum of \$47,646.75 is the balance of principal of Palethorp Estate bequeathed to the Trustees for the purpose of erecting a church editice on Palethorp Street, Philadelphia. There is at present accumulated interest amounting to \$9,853.90, making in all \$57,500.65 which is bearing interest and which the Trustees are at present holding awaiting

more propitious times for commencing building operations. The ground has already been purchased and is partly occupied by a temporary church building used by an active and vigorous congregation. Of the remaining cash balance of \$8,195.65 principal account \$8,000.00 has since the closing of the accounts, been invested in the Third Liberty Loan. The figures in the column marked Assessed Amount in the values placed upon real estate upon which mortgages are held are those of the official assessment of the properties. Those in the column marked Appraised Amount are the valuation of the expert appraiser of the Philadelphia Trust Company, Treasurer of the Board.

The income from investments in stocks, bonds and mortgages on real estate, averaged 4.62%. Nearly all of the investments in Corporation Bonds were made at the time when the income return was much smaller than that obtainable at the present time, besides which the Trustees are necessarily restricted to

the highest class of investments.

The 80 shares of Delaware & Hudson Company, the only stock owned by the Trustees, were received as a legacy; also real estate to the value of

\$Š,750.00.

At the date of this Report, no interest is in default on either the bonds. stocks, mortgages or real estate, excepting on a real estate first mortgage for \$6,000.00 which is having consideration by the Finance Committee, and on \$20,000.00 Chicago & Eastern Illinois R. R. Company's General and First Mortgage bonds. This Company was forced into the hands of a receiver by the failure of the St. Louis & San Francisco R. R. Company, lessee of the road. The bonds are a first mortgage on a considerable portion of the C. & E. I. R. R. Company, and are followed in lien by some \$20,000,000.00. In consequence of the present unsettled conditions, no progress has been made in the settlement of the affairs of this Company, but the Trustees look for a satisfactory settlement.

The entire regular expenses of administering the various trusts was \$2,329.30. This includes the salaries of the Secretary and of the Treasurer, the compensa-

tion of the Solicitor and also printing, auditing, etc.

There were some extraordinary expenses amounting to \$817.84 which included attorney's fees covering an appearance in the Supreme Court of Pennsylvania. in the matter of the Palethorp legacy of \$75,000.00, and special clerical work

and expert services.

In addition to acting as Treasurer, the Philadelphia Trust Company supplies to the Board, free of charge, a safe in its burglar-proof yaults under two separate sets of keys, for the safekeeping of the securities, and also provides storage facilities for the large number of title papers, insurance policies, etc., which accompany the mortgages, and also allowed \$2,350.71 interest on current balances in their hands.

It is with great regret that the President announces the death of Hon. William P. Potter, LL.D., a member of the Board and at the time of his decease a Justice of the Supreme Court of Pennsylvania; and also the death of Charles H. Mathews, Esq., who was the Solicitor of the Board. Rev. Joseph W. Cochran, D.D., LL.D., a member of the Board, having been called to a distant field, has resigned as a member of the Board. It will be necessary for the General Assembly to elect three Trustees to fill these vacancies.

The indemnity bond of the Treasurer for \$25,000.00 has been renewed for

another year.

Since the above was written, in view of the fact that it will probably be some time before conditions will warrant the erection of the Palethorp Memorial Church, \$50,000.00 of the special fund held for that purpose has been invested in the Third Liberty Loan of the U.S.

GEORGE STEVENSON, President.

E. R. STERRETT, Secretary. Philadelphia, May 2, 1918.

REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, FOR THE FISCAL YEAR ENDING MARCH 30, 1918.

The following amounts of Principal stand to the credit of the respective Trusts remed:

SCHOLARSHIPSPRINCETON THEOLOGICAL SEMINARY.	
"Anderson"—founded by James Anderson of New York, in 1826 "Augusta Female"—founded by the ladies of Augusta, Ga., in	\$1,747 31
1821-25	1,372 40
"Chester Bulkley"—founded by Chester Bulkley of Wethers-	$1,352\ 21$
"Chester Bulkley"—founded by Chester Bulkley of Wetners- field, Conn" "Charleston Female"—founded by the Presbyterian Female	2,813 36
Education Society of Charleston, S. C., in 1818	1,480 68
"Colt"—founded by Roswell L. Colt of Paterson, N. J., in 1828. "E. D."—founded by Robert and Marion Hall of Newburgh,	2,500 00
N. Y., in 1831 "Fayetteville"—founded by the Presbytery of Fayetteville, in	1,346 82
1818-21	486 73
"Gosman"—founded by Robert Gosman of Upper Red Hook, N. Y., in 1824	1,346 82
"Harmony"—founded by ladies of Camden and Salem, S. C., in 1823	945 84
"Mary Holland"—founded by bequest of Mary Holland, of	
Philadelphia, Pa., deceased, in 1845	2,500 00
in 1827-28 "Kennedy"—founded by Anthony Kennedy, of Frankford,	1,346 81
Pa., in 1828	1,513 - 51
1839	1,346/82
Pa., in 1830	1,438 11
"LeRoy & Bangor"—founded by Martha LeRoy, of New York "Van Burgh Livingstone"—founded by Susan W. Neimceivitz,	4,747 20
of Elizabethtown, N. J., in 1823	1,565 72
"Nephew"—founded by James Nephew, of McIntosh County, Ga., in 1821	2,500 00
"Rulston"—founded by Robert Ralston, of Philadelphia, in 1827	1.313 01
"Scott"—founded by William Scott, of Elizabethtown, N. J.,	
in 1823	1,480 29 1,230 63
Senior Class 1819.	833 78
Senior Class 1820–21.	592 45
Senior Class 1823	
in 1826Othneil Smith,"—founded by Othneil Smith, of Jamaica, N. Y.,	1,942 - 28
in 1825	1,346 82
"Whitehead"—founded by John Whitehead, in 1817	1,480 29
"Wickes"—founded by Aliphalet Wickes, of Jamaica, N. Y.,	
in 1825	1,346 82
N. Y., in 1822	1,480 31
"No Name".	1,178 81
, (\$46,575-83)	

Carried Forward

\$46,575 83

Brought Forward	\$46,575	83
PROFESSORSHIPS—PRINCETON THEOLOGICAL SEMINARY		
Synods of New York and New Jersey Synods of North and South Carolina and Georgia Synod of Philadelphia Oriental and Biblical Literature	13,562 9,578 9,486 1,656	70^{-}
FUNDS.		
Permanent Fund, Princeton Theological Seminary. Permanent Fund, Indians of North America. Missionary Fund, Home Missions. Missionary Fund, Foreign Missions. Fund for Conversion of Jews. Boudinot Fund for Missions. Boudinot Fund for Pastors' Libraries. Student's Fund, Princeton Theological Seminary. Seamen's Fund. Benjamin Fund. (Income \(\frac{1}{3} \) to Home Missions, \(\frac{1}{6} \) to Books and Tracts, \(\frac{1}{6} \) to Bible Distribution.)	$ \begin{array}{c} 10,661\\ 400\\ 19,513\\ 2,470\\ 200\\ 5,020\\ 9,892\\ 10,794\\ 475\\ 30,000\\ \end{array} $	00 12 17 00 27 02 10
John C. Baldwin Fund	34,975	00
(Income 5 to Board of Relief, 5 to Board of Publication.) John W. Irwin Fund	7,850	00
(Income to Home Missions.) D. T. Woodbury Fund(Income to Board of Publication.)	2,000	00
Starkweather Fund(Income to Board of Publication.)	7,400	00
Macalister Memorial Fund(Income to Pastor of Torresdale Presbyterian Church.)	5,000	00
Frederick Starr Fund	400	00
Josiah P. White Fund	10,969	00
Jones Guthrie Fund	1,408	15
Pinkerton Fund	3,573	76
First Presbyterian Church of Southwark Fund	20,000	00
for Mission purposes.) Joseph Eastburn Bequest(Income to the Mariners' Church of Philadelphia.)	26,455	93
James H. Kellogg Fund	1,000	00
(Income for Sabbath School Work.) Margaret Boyce Estate	14,466	69
Phineas M. Barber Fund	289,508	
James M. Smith Fund	24,075	17
Carried forward	\$619,369	11

448 ⁴ TH	E FINANCI	es.		[May,
Brought forward			S	619,369 11
Maryville College Fund				25,000 00
(Income to be paid to Board	of Missions f	or Freedme	n, for	,
the education of the colored	l youth in th			
Institute at Rogersville, Ter	m.)			
George S. Camp Legucy				$634 \ 42$
(No specific fund designated.)				1.000.00
Margaret E. Peloubet Fund	11	6+		1,000 00
(Income to be paid to Board of \$30 per annum to the	Home Missi Eret Prochy	ons areer pay	ment ob of	
Mecklenburgh, N. Y.)	rust riesny	terrair Chai	CH OI	
E P Dwight Legacy				50,000-00
E. P. Dwight Legacy	s: 33% to	Board of Fe	oreign	,
Missions, 31° to Board of	Home Missic	ons, 6% to 1	Board	
of Education, 6% to Board	of Publicati	on, $6^{o_f}_{co}$ to 1	Board	
of Church Erection, 6% to) Board of A	amisteriai 1	tener,	
$6\frac{C}{C}$ to Board of Missions for	or Freedmen,	, 6% to Bos	urd of	
Aid for Colleges.)				1.000.00
Hannah McBride Fund	f (2)		× · × ·	1,000 00
(Income to be paid to Board of	o Church Ere	etton.)		939 89
Maria E. Tallman Legacy (Income to be paid to the Boa	nd of Mission	s for Erwedi	nen)	,,,,,
Jesse M. Ash Estate	ICCOL MISSION	is for Precen	11. 11 /	4.199 - 60
(Income to be paid to Caroline	M. Ash for	life.)		-,-,-
Harriet Hollond Legacy				8,700 00
(Income to be paid to Board of	f Ministerial	Relief.)		
Mead Holmes Fund (Income to Board of Mission				21,384 - 55
(Income to Board of Mission	s for Freedm	ien—for tea	chers'	
salaries and scholarships in	the Mary I	Holmes Sen	inary	
in Mississippi.)				955 417 19
Presbyterian Board of Relief Trustees of the General Assembl				$355,417 13 \\ 8,255 36$
Board of Missions for Freedmen				3,263 56
Rehoboth Memorial Presbyterian	n Church—E	ndowment I	amd	1,396 88
General Account	i Church D	ildowillent 1	mici	100 00
Henry B. Palethorp Legacy				71,250 00
The state of the s		(\$1,091,05	0 07) —	
		, , ,		171,910 50
For the foregoing the following a	investments he	we been mad	e: =	
BONDS AND MORTGA	ana (mmam	TIENC ON DI	OBERMY)	
BONDS AND MORTGA	JES(FIRST			
	Assess		ALUATION. Appraised	Amount of
No. Property.	Amou		Amount.	Mortgages.
10в. 710 Preston St. and 4019 Oliv	e St., Phil-			
adelphia 13. 4004 Pine St., Philadelphia	\$3	3,500 1915 ,500 1917	\$3,800 11,800	$$2,200 00 \\ 7,500 00$
20. S. W. cor 10th and Ogden Sts., Phi	ladelphia 7	.400 1915	6,850	3,500 00
36. 2522, 2524, 2526, 2528 and 2530 Road, Philadelphia	Grays Ferry	2,500 1917	each 2,300	5,500 00
54g. 2155 Camac St., Philadelphia		3,800 - 1917	3,500	2,000 00
51E, 2161 Camae St., Philadelphia 55. 3532 N. 5th St., Philadelphia	3	1917 1700 1914	$3,500 \\ 3,250$	2,000 00 1,500 00
35. 3552 N. 360 St., Puladeiphia	1110	1100 1014	0,200	1,000 00

		VALUATION.				
	A:	ssessed		Appraised	Amount	of
No.	Property. A	mount.	Date.	Amount.	Mortgag	ges.
100	710 Preston St. and 4019 Olive St., Phil-					
100.	adelphia		1915	\$3,800	\$2,200	00
13.	4004 Pine St., Philadelphia		1917	11,800	7,500	
20.	S. W. cor 10th and Ogden Sts., Philadelphia	7.400	1915	6.850	3.500	
	2522, 2524, 2526, 2528 and 2530 Grays Ferry		131.7	0,000	13,110,0	()()
36.			1917	each 2,300	5,500	m
	Road, Philadelphiaeach		1917	3,500	2,000	
	2155 Camac St., Philadelphia					
	2161 Camae St., Philadelphia		1917	3,500	2,000	
55.	3532 N. 5th St., Philadelphia		1914	3,250	1,500	00
61.	1109 and 1111 Shackamaxon St. and 1110			0.080	0.000	
	Day St., Philadelphia		1917	3,350	2,000	
72.	1511 Girard Ave., Philadelphia	11,500	1914	13,000	8,000	
74.	500 W. Chelten Ave., Philadelphia	7,500	1916	11,500	7,000	
97.	1421 Mayfield St., Philadelphia	1,700	1915	2,100	1,200	00
127.	540 W. Tioga St., Philadelphia		1917	2,200	1,300	00
128.	542 W. Tioga St., Philadelphia		1917	2,200	1,300	00
133.	Lyceum Ave. and Pechin St., Philadelphia		1915	7.000	4.000	00
131.	S. W. cor. Markle and Seville Sts., Phil-			.,	-1	
101.	adelphia		1918	23,000	15,000	00
137.	N. E. cor. Broad and Cambria Sts., Philadel-	. 20,000	1010	20,000	10,000	00
1.57.	N. E. Col. Broad and Cambria (185, 1 made)	39,000	1915	50,000	30,000	00
100	phia		1.71.7	50,000	00,000	00
138.	S. W. cor Ridge Ave. and Markle St., Phil-		1918	5,000	3,000	OO.
	adelphia	. 7,000	1010	3,000	3,000	00
139.	Lower Merion Twp. Montgomery County			F = 000	10.700	0.0
	Pa. (land only)	7,000		55,000	16,500	00
						_
	Carried forward				113.700	00

			V.	LUATION.	
No.		sessed nount.	Date.	Appraised Amount.	Amount of Mortgage.
110.				mount.	
143.	Brought forward 2018 Spruce St., Philadelphia	96,000	1918	28,000	\$113,500 00 15,000 00
146.	2823 N. Broad St., Philadelphia	5,500	1914	6,000	3,600 00
149.	- 127 Pelbani Rd. Germantown, Philadelphia	12.000	1915	17,000	7,500 00
151.	1246 S. Broad St., Philadelphia	8,500	1915	8,500	4,000 00 3,000 00
$152. \\ 159.$	1246 S. Broad St., Philadelphia	6,500 5,000	$\frac{1915}{1913}$	6,000 5,000	3,200 00
166.	302 W. Upsal St., Philadelphia	10,000	1915	11,250	2,500~00
169.	1208 Spruce St., Philadelphia	20,000	1918	23,000	12,500 00
$174. \\ 176.$	1903 Airdrie St. Philadelphia	3 300	$\frac{1913}{1917}$	$\frac{4,600}{3,500}$	1,500 00 2,000 00
180.	1211 Airdrie St., Philadelphia	3,300	1917	3,500	1,500 00
183.	1217 Airdrie St., Philadelphia	3,300	1917	3,500	2,000 00
185.	1221 Airdrie St., Philadelphia	3,300	$\frac{1917}{1917}$	3,500	2,000 00 2,000 00
186. 190.	1223 Airdrie St., Philadelphia	3,300 3,300	1917	3,500 3,500	2,000 00
191.			1917	3,500	2.000 00
192.			1917	3,500	2,000 00
195. 197.	1241 Airdrie St., Philadelphia 1206 Airdrie St., Philadelphia	0,300	$\frac{1917}{1917}$	3,300 3,500	2,000 00 2,000 00
205.	1222 Airdrie St., Philadelphia	3,300	1917	3,500	$2,000 \cdot 00$
207.	1226 Airdrie St., Philadelphia	3,300	1917	3,500	2,000 00
209.	1230 Airdrie St., Philadelphia	3,300	$\frac{1917}{1917}$	3,500 3,500	$\frac{2,000}{2,000}$
$212. \\ 214.$	1236 Airdrie St., Philadelphia	3,300 3,300	1917	3,500	2,000 00
227.	3030 Haveriord Ave., Philadelphia	0.000	1917	3,700	2,000-00
235.	6817 Cresheim Rd., Philadelphia	13,000	1915	15,000	6,400 00
238. 239.	3316 N. 15th St., Philadelphia	$\frac{6,000}{27,000}$	$\frac{1915}{1917}$	6,300 31,000	$\frac{3,000}{20,000}$
240.	2045 Walnut St., Philadelphia	2,200	1915	2,500	1,200 00
247.	1543, 1545 Thompson St., Philadelphia	5,600	1918	6,700	2,800 00
269.	2320 Columbia Ave., Philadelphia	6,600	1913	7,200	4,000 00 10,000 00
271. 274.	3001 Diamond St., Philadelphia3232 Monument Ave., Philadelphia	$\frac{16,500}{3,500}$	$\frac{1917}{1917}$	$\frac{16,500}{3,600}$	2,250 00
276.	3223 Monument Ave., Philadelphia	3,500	1917	3,600	$2,250\ 00$
286.	3223 Monument Ave., Philadelphia	6,497	1916	14,000	5,000 00
295. 299,	212 S. 5th St., Philadelphia	$\frac{22,000}{6,700}$	$\frac{1914}{1917}$	$23,000 \\ 6,500$	15,000 00 4,000 00
300.	1744 Franklin St., Philadelphia	5,000	1918	4,500	3,500 00
304.	1514 N. 7th St., Philadelphia 926 17th St., N. W., Washington, D. C 1739 N. 8th St., Philadelphia	32,400	1915	50,000	15,000 00
308.	1739 N. 8th St., Philadelphia	5,000	1913	4,700	3,000 00
316. 317.	34 W. Montgomery Ave., Ardmore, Pa S. W. cor. Thompson and Cadwalader Sts.,	6,000	1912	10,000	5,000 00
011.	Philadelphia .	2,800	1914	3,100	1,900 00
320.	1906 Germantown Ave., Philadelphia	3,300	1913	3,600	2,000 00
$321. \\ 323.$	1906 Germantown Ave., Philadelphia 1904 Germantown Ave., Philadelphia Eagle Rd., Haverford Twp., Delaware	3,300	1913	3,500	2,000 00
020.	County, Pa	3,000	1915	5,700	2,500 00
327.	County, Pa237, 239 W. Thompson St., Philadelphiaea	ch 3,000	1917	each 2,000	2,200 00
330. 337.	2211 St. James Pl., Philadelphia	19,000	$\frac{1915}{1911}$	16,000 7,500	8,000 00 6,000 00
339.	Devon, Chester County, Pa	10,000	1914	12,500	8.000 00
340.	6S36 Anderson Ave., Philadelphia	10,000	1914	10,000	5,000 00
342.	5010 Hazel Ave., Philadelphia	5,000	1915	$\frac{5,300}{22,000}$	3,000 00 13,000 00
346. 347.	1827 N. 31st St., Philadelphia	20,000 3,300	$\frac{1915}{1914}$	3,600	2,200 00
349.	20 S. 18th St., Philadelphia	0,000	2011		
	adelphia	2.900	1917	3,000	1,800 00
$350. \\ 354.$	1522 31st St. N. W. Washington, D. C.	7,200 5,252	191 7 1918	7,060 8,000	$\frac{4,000}{2,500}$
359.	1613 Girard Ave., Philadelphia	6,230	1914	9,000	2,000 00
361.	Paoli, Pa., cor. Woodlawn Terrace and Chest-			. ~	0.000.00
264	nut Rd	15,000	M. 8-13- 1915	15,000	6,000 00 9,000 00
$364. \\ 370.$	2001 Pine St., PhiladelphiaLot No. 6. Block No. 1, Johnson's sub-division		1310	10,000	3,000 00
0.0.	Rockford, Ill	P.:	M. 11-7-	17	300 00
	Tomas Managaga Lauva				\$381,600 00
	Total Morigage Loans				\$502,000 00
222	GROUND F				700 00
222.	\$42 per annum out of 315 Durfor St., Philadelp	nıa			700 00
	STOCKS AND	BONDS			
		Mar			
		prie	ee	Cost as	
No.	Par. Description,	Marc 19		carried books.	
	90 shares Delaware & Hudson Colesses	20.5			
76. 83.	\$9 shares Delaware & Hudson Co.—legacy \$1,000 Pittsbg., Cincinnati, Chgo. & St	5 5,5.	ړو ∪∪ ر⊶	. 1,220 00	
55.	Ry. Co. Cons. Mtge. 4½'s due Ser. "B"—legacy	1942,			
	Ser. "B"—legacy	9	00 00	1,000 00	
	Carried forward	\$10.10	2 00 01	9 938 50 9	382,300 00
	Carried forward	شخ و LU تون	வ மாரி	-,-0100 6	1900 00

			Market	C	
			price March 31,	Cost as carried	
No.	Par.	Description.	1917.	on books.	
		ght forward	\$10,423 00	\$12,228 50	\$382,300 00
229.	\$1,000	1st Mtge, 5's due 1919—legacy	950 00	1,000 00	
264.	20,000	The Colorado Spgs. Lt. & Power Co. 1st Mtge. 5's due 1919—legacy Atlantic Coast Line R. R. Co. 1st Cons. Mtge. 4's due 1952	16,400 00	19,361 17	
278.	25,000	New York, Phila. & Norfolk R. R. Co.	10,400 00		
280.	15,000	New York, Phila. & Norfolk R. R. Co. 1st Mtge. Gold 4's due 1939 Phila, Baltimore & Washington R. R.	21,750 00	24,946 88	
			12,468 75	I5,062 50	
281.	20,000	Prior Lien 3 1/2 s due 1925	17,400 00	18,905 00	
282.	10,000	The Baltimore & Ohio R. R. Co. Prior Lien 3½ due 1925. Cincinnati, Indpls. St. L. & Chgo. Ry. Co. Gen'l Mtge, 4's due 1936.	8,000 00	10,275 00	
283.	15,000				
285.	15,000	4's due 1948 St. Louis, Iron Mtn. & Sthn. Ry. Co. 1st Mtge. 4's due 1933. The Cleveland Terminal & Valley	11,250 00	14,375 00	
		1st Mtge. 4's due 1933	10,500 00	14,243 75	
287.	20,000	R. R. Co. 1st Mtge, 4's due 1995	14,000 00	19,875 00	
288.	20,000	R. R. Co. 1st Mige, 4's due 1995 Norfolk & Western R. R. Co. Divl 1st Lien & Gen'l Mige, 4's due 1944 Atchison, Topcka & Santa Fé Ry. Co.	15,000 00	18,518 06	
289.	15,000	Atchison, Topcka & Santa Fé Ry. Co.	10,000 00	10,010 00	
		due 1928	12,768 75	14,718 75	
289A.	10,000	Atchison, Topeka & Santa Fé Ry. Co. Transcontinental Sht. Line 1st	,	,	
		Mtge. 4's due 1958	7,800 00	9,562 50	
290.	15,000	Chicago & Westn. Ind. R. R. Co.	9,900 00	14,965 63	
292.	15,000	Mige. 4's due 1958. Chicago & Westn. Ind. R. R. Co. Consolidated 4's due 1952. Central Pacific Ry. Co. Through Sht.			
293.	20,000	Line 1st Mtge, 4 s que 1954	10,875 00	14,618 75	
		The Chicago, Rock Is. & Pac. Ry. Co. 1st & Ref. Mtge, 4's due 1934	12,700 00	18,411 94	
294.	15,000	Southern Ry. Co. St. L. Div'l 1st Mtgc. 4's due 1951	10,050 00	14,625 00	
296.	16,000	Elmira & Williamsport R. R. Co. 1st Mtge 4's due 1950	14,080 00	16,000 00	
297.	21,000	Lehigh & New York R. R. Co. 1st			
298.	25,000	Lehigh & New York R. R. Co. 1st Mtge. 4's due 1945 New York City Reg. 4's 1956	13,650 00 $21,250 00$	$20,340 00 \\ 25,046 88$	
303.	20,000	Chicago & Eastern III. R. K. Co.	16.000 00	21,050 00	
305.	3 shares.	Gen'l Cons. & 1st Mtge. 5's due 1937 Gtn. Pass. Ry. Co.—legaey Choctaw, Okla. & Gulf R. R. Co.	300 00	150 00	
306.	20,000	Choctaw, Okla. & Gulf R. R. Co.	19,000 00	20,000 00	
307.	10,000	Gen'l (now 1st) Mtge. 5's due 1919 The Washington Terminal Co. 1st Mtge. Gold 3½'s due 1945 Indiana, Illinois & Iowa R. R. Co. 1st			
310.	10,000	Indiana, Illinois & Iowa R, R. Co. 1st	7,500 00	8,550 00	
312,	700	Mtge. 4's due 1950 City of Phila. Water Reg. 3½'s due	8,000 00	9,302 50	
		1931—legacy	637 00	700 00	
313.	1,000	The Jefferson Medical College of Phila. Mtge. 5's due (optional with holder)	1,000 00	1,000 00	
319.	15,000	Ruffalo & Southwestern R. R. Co. 1st			
322.	10,000	Mtge. Extd. Gold 5's due 1918 John Wanamaker Bonds 1st Mtge.	15,000 00	14,962 50	
324.	10,000	Gold Reg. 5's	10,000 00	10,000 00	
		Gold Reg. 5's Pine Bluff & Westn. R. R. Co. 1st Mtge. Gold 5's due 1923	9,200 00	10,000 00	
333.	10,000	Jamestown, Franklin & Clearfield	8,000 00	9,375 00	
334.	15,000	R. R. Co. 1st Mtge. 4's due 1959 The Pittsbg., Cinc., Chgo. & St. L. Ry. Co. Cons. Mtge. 4's Ser. "G," due	2,122		
		1957	13,800 00	14,925 00	
341.	15,000	Kanawha & Michigan Ry. Co. 1st Mtge. 4's due 1990	10,500 00	13,793 75	
344.	14,000				
345.	10,000	Mtge. 4's due 1989 Southern Pacific R. R. Co. 1st Ref.	9,100 00	12,943 75	
351.	35,000	Southern Pacific R. R. Co. 1st Ref. Mtge, 4's due 1955	7,650 00	9,505 00	
		6 4 10 % Reg.	35,000 00	35,000 00	
352.	5,000	Mtge, Bonds @ 4.2 %	5,000 00	5,000 00	
355.	5,000	in 4,1% Reg. Francis X. Zirnkilton Reg. Gtd. 1st Mtge. Bonds @ 4,1% M. Allegheny Valley Ry. Co. Gen'l Mtge. 4's due 1942	1 127 50	4,793 75	
356.	20,000	Penna R. R. Co. Gen'l Mtge. 4's due	1,101		
		1948		19,837 50	

	_		Market price March 31,	Cost as	
No.	Par.	Description.	1917.	on books.	
357.	10,000	aght forward		\$537,969 06	\$ \$382,300 00
358. 360.	6,000 25,000	due 1963 City of Phila. Reg. 4's due 1942 New York Connecting R. R. Co. 1st	$8.800 00 \\ 5,820 00$	10,075 00 6,018 75	
362.	20,000	Mtge. 4½'s due 1953	20,500 00	24,431 25	
363.	11,000	4½'s issue of 1915, due 1960 Ohio Connecting Ry. 1st Mtge.	19,000 00	20,625 00	
366.	20,000	Gold 4's Gtd.Penna. Ry.Co. due 1943 Atchison, Topeka & Santa Fe Gen.	9,900 00	10,450 00	
367.	20,000	Mtge. 4's due 1995. Chicago, Burlintgon & Quincy Rd.	16,000 00	18,900 00	
368.	35,000	General 4's due 1958	16,800 00	18,875 00	
369.		Mtge. Gold 4's due 1989	26,250 00	32,248 75	
509.	15,000	Northern Pacific Ry. Co. Prior Lien Ry. & Land Grant 4's	12,000 00	14,025 00	
			\$582,710 00		
		TOTAL STOCKS AND BONDS			\$693,617 81
	Summ		Bonds.	Stock.	
	Par Cos	value, 3-30-18	\$701,700 00	\$9,050 00 11,378 50	
	Ma	st, 3–30–18 rket, 3–30–18	572,887 00	9,823 00	
		REAL ESTATE.			
1423 \$53 \$53 2306 Paolii f f f A X	the books and 1425. Delhi St. Sessed vasis subject is subject is subject is subject to an annum. For example, and 2308 Bought in gage of No. 1316 St. Purchase is provided in the subject to an annum. For example, Penna, and Chest is the subject to an annum of the subject is subject in the su	Southerly corner Craigland nut Roads, 250 feet x about	4 N. as- 7 is t of the uity 4,50 ssed sub- per looks 1,00	00 00	
(Total v	the books atalue of Real Estate (held in General)	eral	7 04	16,547 04
	Accou	11vj			10,041 04
	Carrie	d forward		\$1,0	92,464 85

Brought forward.	. 0.	\$1,092,641-85
Real Estate held for account "Palethorp Legacy":		
(Lots purchased for the purpose of erecting a chuwith terms of the Will of Henry B. Palethorp, Lot—North side Clearfield St., frontage 124 feet, extending eastward from east side Second St., etc., 33d ward, Philadelphia. (Known as the Puritan Church location.) Cost	\$11,042 25	
Balance (principal cash uninvested including Palethorp Balance)		23,603 25 $55,842 40$
	-	
	i.	\$1,171,910 50
Of the balance of Principal in General Account, i has been made to \$8,000 U. S. Liberty Loan $4\frac{1}{4}\%$ B	.e., \$8,195.6 Bonds.	5, subscription
The Trustees also own the following, not carried on to its uncertainty:	the books a	t a value, owing
Fifty-four (54) unimproved town lots in the city of unsold portion of certain real estate devised twill of Mead Holmes, "for Scholarships and Mary Holmes' Seminary in Mississippi, throughor Freedmen."	o the Trus	tees under the
Principal Account.		
Dr.		
Balance of cash, March 31, 1917		201 007 93
		\$91,697 25
The receipts for the year were as follows: Investments paid off:		\$91,097 Z5
Investments paid off: No. 9, Bond and Mortgage, 313 N. 38th St., Philad Payments received on account of Principal:		
 Investments paid off: No. 9, Bond and Mortgage, 313 N. 38th St., Philade Payments received on account of Principal: No. 54B, Bond and Mortgage, \$2,200, 2155 Camae St., Philadelphia. No. 54E, Bond and Mortgage, \$2,200, 2161 Camae St., Philadelphia. No. 61, Bond and Mortgage, \$2,400, 1111 Shackamaxon St. No. 139, Bond and Mortgage, \$17,500, Lower Merion Twp., Pa. No. 271, Bond and Mortgage, \$11,000, 3001 Diamond St., Philadelphia. No. 286, Bond and Mortgage, \$6,000, 1819 19th St., Washington, D. C. No. 300, Bond and Mortgage, \$3,600, 1514 N. 7th St., Philadelphia. No. 359, Bond and Mortgage, \$2,500, 2036 O St., Washington, D. C. Consideration money—Sale of lots 6 and 7, Ble Johnson's Sub-division, Rockford, Ills. (Med.) 	\$200 00 200 00 400 00 1,000 00 1,000 00 1,000 00 100 00 500 00	1,500 00
 Investments paid off: No. 9, Bond and Mortgage, 313 N. 38th St., Philadel Payments received on account of Principal: No. 54B, Bond and Mortgage, \$2,200, 2155 Camae St., Philadelphia. No. 54E, Bond and Mortgage, \$2,200, 2161 Camae St., Philadelphia. No. 61, Bond and Mortgage, \$2,400, 1111 Shackamaxon St. No. 139, Bond and Mortgage, \$17,500, Lower Merion Twp., Pa. No. 271, Bond and Mortgage, \$11,000, 3001 Diamond St., Philadelphia. No. 286, Bond and Mortgage, \$6,000, 1819 19th St., Washington, D. C. No. 300, Bond and Mortgage, \$3,600, 1514 N. 7th St., Philadelphia. No. 359, Bond and Mortgage, \$2,500, 2036 O St., Washington, D. C. 	\$200 00 200 00 400 00 1,000 00 1,000 00 1,000 00 100 00 500 00	1,500 00

Cr.

Investments made as follows:		
Investments made as follows: Bond No. 368, \$8,000. Chicago, Milwaukee & St. Paul Railway Co. General Mtge. Gold 4's		
due 1989: \$3,000 @ 92\frac{1}{2}\$ and coms		
No. 369, \$12,000 Northern Pacific Railway Prior Lien and Land Grant 4's due 1997, @ 93%		
and coms	\$18,606	95
Mortgage No. 370, dated September 22, 1917 payable 3 years @ 6% on Lot No. 6, Block No. 1, Johnson's sub-division,	ŕ	
Rockford, Ill. (Purchase Money)	300	00
North side Clearfield St., frontage 124 feet, extending eastward from east side Second St., etc., (known as Puritan Church Location)		
East side Second St., 70 feet, northward from Clearfield St., etc		
12,561_00	23,603	25
Costs in re sale of lots 6 and 7, Block No. 1, Johnson's sub- division, Rockford, Ill., (Mead Holmes Fund) being agent's commission, recording fees, etc	45	35
Company, March 30, 1918:	10	0.7
Regular Account 8,195 65 Palethorp Account 47,646 75	55,842	40
	\$98,397	
Income Account. Dr.		
Balance of cash March 31, 1917	\$13, 593	30
Total Receipts of income for the year on Securities held as follows: Stocks and bonds		
Palethorp	51,818	12
Miscellaneous sources as follows:		
Adjustment of 1915 taxes on property in Paoli, Pa Dividend on perpetual insurance policy \$5,000 property Tabor Presbyterian Church	8 15	75 00
	\$65,435	17

		1,, ,
Cr.		
The payments for the year were as follows:		
The programmer of the year were as follows;		
To Board of Ministerial Relief:		
From John C. Baldwin Fund 5 Frederick Starr Fund 2	\$1.056.95	
Frederick Starr Fund ½ Margaret Boyce Estate E. P. Dwight Fund co	8 46	
Margaret Boyce Estate	24787	
E. P. Dwight Fund 6°.	126 84	
Harriet Hollond Fund	343 91	
E. P. Dwight Fund 6% Harriet Hollond Fund Board of Relief Fund	15.035 87	
T. D. J. A.D. M.	10,000 01	\$16 510 FO
To Board of Publication and Sunday School Work:		\$16,818 50
From John C. Raldwin Fund 2	422 - 50	
Scamens' Fund Benjamin Fund \(\frac{1}{3}\). D. T. Woodbury Fund	20 07	
Benjamin Fund $\frac{1}{3}$.	422 80	
D. T. Woodbury Fund	84 56	
Starkweather Fund	312 87	
Starkweather Fund 1 Frederick Starr Fund 1	8 46	
Pinkerton Fund $\frac{3}{5}$	90 66	
gautes II. Renogo Enna	$\frac{42}{42} \frac{28}{28}$	
E. P. Dwight Fund 6cc	$126 \ 84$	
_		1.500.01
To Board of Home Missions:		1,560 81
From Benjamin Fund \(\frac{1}{3} \)	422.00	
J. M. Irwin Fund	422 80	
J. M. Irwin Fund Pinkerton Fund ! M. E. Pelaubet Fund	331 90	
	30 22	
	$\begin{array}{cc} 12 & 28 \\ 16 & 92 \end{array}$	
43. 4 . 47W19101 E10001 313	$655 \ 34$	
Home Mission Fund		
	0.20 00	9 904 40
To Board of Foreign Missions:		2,294 46
From Foreign Missions	46.	
Conversion of Jews	104 44	
Benjamin Fund $\frac{1}{3}$	8 46	
Jonas Guthrie Fund 1	422 80	
Pinkerton Fund	29 77	
Pinkerton Fund 5 E. P. Dwight Fund 33°6	$\begin{array}{ccc} 30 & 22 \\ 607 & 69 \end{array}$	
	697 62	1 000 01
To Board of Missions for Freedmen:		$1,293\ 31$
From Freedmen Mission Fund		
P. M. Barber Fund $\frac{3}{4}$.	138 00	
Maryville College Fund	9.180 39	
E. P. Dwight Fund 6%	1,057 00	
Mary E. Tallman Fund	126 84	
Mead Holmes Fund	39 64	
	521/80	
To Board of Church Erection Fund:		11,063 - 67
From Phinage M. D. J. 19		
From Phineas M. Barber Fund 1. E. P. Dwight Fund 6%	3,060 13	
Hannah McBride Fund.	126/84	
Transfer of the rund.	42 28	
To Princeton Theological S		3,229 25
To Princeton Theological Seminary:		,
From Professorship Funds	1,449 57	
Beholarship Funds	1,969 21	
Seminary Funds.	450 78	
Students Funds.	456 38	
	100 00	4,325 94
		1,020 34
Carried forward		010 707 01
		\$40,585 94

D 1 (C 1	210 707 21
Brought forward	\$40,585 91
To Board of Publication and Sunday School Work:	000 01
From Boudinot Library Fund	322 21
To Board of Education:	
From E. P. Dwight Fund 6%	126 84
To Board of Aid for Colleges:	
From E. P. Dwight Fund 6%	126 84
To Third Presbyterian Church of Philadelphia:	
From First Presbyterian Church of Southwark for	
Mission purposes	845 60
To Session of Temple Presbyterian Church, Philadelphia:	
From Josiah P. White Fund ½	231 89
To First Presbyterian Church of Northern Liberties, Philadelphia:	
From Josiah P. White Fund ½	231 89
To. T. Clayton Wells:	
From Macalister Memorial Fund	211 40
To Jessie T. Henderson:	211 40
From James M. Smith Fund	1.017.00
	1,017 90
To Treasurer of Mechlenburg Presbyterian Church:	00.00
From Margaret E. Peloubet Fund	30 00
To Treasurer of First Presbyterian Church, Rehoboth, Maryland:	- 0.00
From Rehoboth Endowment Fund	59 06
To Treasurer of Mariners' Church:	
From Joseph Eastburn Fund	1,101 00
To Robert W. Thompson:	
From Boudinot Mission Fund, ½ for uses in New York City	106 13
To Rev. H. A. Boggs:	100 10
From Boudinot Mission Fund, ½ for uses in Philadelphia	106 13
To Tabor Presbyterian Church:	
From dividend on Philadelphia Contributionship Policy	15 00
To Taxes and Water Rents on Properties held as follows:	
No. 224 Vine St., Philadelphia	
No. 853 N. 13th St., Philadelphia	
No. 1423 N. 10th St., Philadelphia	
No. 1422 N. Delhi St., Philadelphia	
No. 1424 N. Delhi St., Philadelphia 21 00	
No. 2308 Lombard St., Philadelphia	
Lots in Rockford, Ill., (M. Holmes Fund) 169 56 N. W. eor. Chestnut Rd. and Woodlawn	
Terrace, Paoli, Pa. 25 02	
To Panairo eta en Promertica de fellerres	614 33
To Repairs, etc., on Properties as follows: No. 224 Vine St., Philadelphia	
No. 853 N. 13th St., Philadelphia	
No. 1423 N. 10th St., Philadelphia 206-73	
No. 1425 N. 10th St., Philadelphia	
No. 1422 N. Delhi St., Philadelphia 66 34 No. 1424 N. Delhi St., Philadelphia 102 75	
No. 2308 Lombard St., Philadelphia	
	978 96
Carried Forward	\$46,711 12
CULLION & OLITICA COLOR	Ψ±0,111 1±

Brought Forward	• • • • • • • • • • • • • • • • • • • •		11100	\$46,711 12
To Insurance Premiums Paid:				
No. 2308 Lombard St., Fire 5				*
vears	\$8 00		.	
Liability 1 year		\$1	50	
No. 1424 N. Delhi St., Fire 5 years	2 40			
Liability 1 year		1	50	
No. 1422 N. Delhi St., Fire 5				
years	2 40	1	=0	
Liability 1 year	2 50	1	50	
Liability 1 year		1	50	
1425 N. 10th St., Fire 5 years Liability 1 year	$2^{-}50$			
No. 853 N. 13th St., Fire 5		ı	50	
years	2-50			
Liability 1 year		1	50	
No. 224 Vine St., Fire 5 years.		1	* 0	
Liability 1 year		1	50	
	\$20 30	\$10	50	30 80
To Acerued Interest on bonds purchased				85 00
To E. G. Cross—Services in examining ar				
of remaining portion of Real Estate	, Rockford,	Ill. (H	eld	
in Mead Holmes Fund)				200 00
To Annual Ground Rent issuing out of	1423 and			
1425 N. 10th St., Philadelphia		\$96	00	
As above, 853 N. 13th St., Philadelph	hia	50	00	1.10.00
To Expenses—Account Palethorp Legacy:	-			146 00
C. H. Mathews, extra legal service	s	500	00	
E. R. Sterrett, expenses a/c meetin			95	
Insurance, covering premises 2nd a	nd Clear-	44.2		
field Sts., Philadelphia Insurance Liability, covering above			$\frac{64}{55}$	
rishiate Liability, covering above	C			587 14
To Expense Account:				
Printing, binding, etc., Treasurer'	s Report			
of March 31, 1917			80	
Auditing Treasurer's Books and Ac Premium on Treasurer's Bond	counts		00	
E. R. Sterrett, Recording Secretary	expenses	0.2	50	
in re Board Meetings		49	20	
Cost of acknowledgment and	recording			
letters of attorney to satisfy more	rtgages	2	50	
Recording Secretary's compensation year ending March 30, 1918	ation to	300	00	
Solicitor's Compensation		37.5	()()	
Treasurer's Compensation		1,500	00	0.001.00
To Balance on deposit with Philadelphia T	rust Compa	nu Mar	 ch 30	2,381-00 . <i>1918</i> :
Regular Account				,
Palethorp Account.		9,853		
				15,294/11
			-	

Philadelphia Trest Company, Treasurer, J. C. Wallace, Assistant Secretary.

\$65,435 17

The undersigned, in accordance with the direction of the General Assembly of 1899, have caused the securities, bonds and mortgages, and other evidences of property belonging to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, as set forth in the foregoing statement of the Treasurer, to be examined by Messrs. Vollum, Fernley, Vollum & Rorer, Certified Public Accountants, whose Certificate hereto annexed shows that the same are in proper order, and amounting at their cost value in the aggregate, at the close of the fiscal year, March 30, 1918, to one million, one hundred sixteen thousand and sixty-eight and $\frac{1}{100}$ dollars, adding to which fifty-five thousand eight hundred and forty-two and $\frac{1}{100}$ dollars, cash balance of Principal, makes total fund on hand at close of fiscal year, as shown on books, one million one hundred seventy-one thousand nine hundred and ten and $\frac{1}{100}$ dollars.

All the securities are deposited in the vaults of the Philadelphia Trust Company, Philadelphia, and are all registered in the name of the Corporation, with the exception of ten thousand (\$10,000) dollars Cincinnati, Indianapolis, St. Louis and Chicago Railway Company General 4's and twenty thousand (\$20,000) dollars Chicago and Eastern Illinois Railroad Company General Consolidated and First Mortgage 5's, which are coupon bonds, with no provision for registration. (Said Chicago and Eastern Illinois Railroad Company bonds were deposited on June 2, 1915, with the United States Mortgage and Trust Company, New York, under a Protective Bondholders Agreement, and

are at the present time represented by a Certificate of Deposit.)

Part of the securities mentioned in said statement were specially bequeathed

to the Corporation.

The Committee further reports that all investments have been made and are maintained in carefully selected high-class securities strictly within the category and classes prescribed by Article IV of the By-Laws. All real estate securities are based upon values of the specific properties not exceeding an average of sixty per cent. thereof as ascertained by both official assessment and appraisement of competent experts, and all of highest class, and, while under the exceptional monetary and financial conditions just now existent the present market price of some of the securities, other than mortgages, may be considerably less than their cost price, their real value is, in the judgment of the Committee, not dimished; the interest and income therefrom being regularly paid with one exception, namely: that on the Chicago and Eastern Illinois Railroad Company General Consolidated and First Mortgage 5% Bonds.

Default was made in the payment of interest due May 1, 1915, the road

having passed into the hands of a Receiver.

A competent Committee has been formed to look after the interests of the

bondholders.

No definite plan of reorganization has as yet been published, but the bonds held by the Trustees occupy such a very high position, they should not suffer under any plan of reorganization that might be formulated or put into operation.

WM. H. Scott,
WM. I. Austin,
WM. A. Law,
W. Austin Obdyke, Chairman.

The undersigned, Certified Public Accountants in the City of Philadelphia, hereby certify that they have examined the account of the Philadelphia Trust Company, Treasurer of the Trustees of the General Assembly of the Presbyterian Church in the United States of America, and after careful vouching as to items of charge and discharge, do approve of the same as correct in all particulars; and that they found that there was, at the close of the fiscal year, March 30, 1918, the cash balance as shown by said account, to wit: Seventy-one thousand one hundred thirty-six and $\frac{\pi_0}{100}$ dollars, duly deposited to the credit of the said Trustees in the Philadelphia Trust Company; and, further, that they also examined all the securities, bonds and mortgages, and other evidences of property belonging to the said Trustees and found the same to be as set forth in statement thereof accompanying the Treasurer's Report, hereto annexed, the same amounting at their cost value to one million one hundred sixteen thousand and sixty-eight and $\frac{10}{100}$ dollars, and being duly

deposited in the Safe Deposit Vaults of the aforesaid Trust Company; and are all registered in the name of the Corporation with the exception of \$10,000 Cincinnati, Indianapolis, St. Louis and Chicago Railway Company General 4's which are coupon bonds with no provision for registration and \$20,000 Chicago and Eastern Illinois Railroad Company General Consolidated and First Mortgage 5% Bonds, which are represented by a Certificate of Deposit of the United States Mortgage and Trust Company of New York, and that the mortgages set forth above are accompanied by fire insurance policies.

Vollum, Fernley, Vollum & Rober, Certified Public Accountants, 907-912 Lincoln Bldg., Philadelphia, Pa.

The undersigned, in accordance with the direction of the General Assembly of 1899, have caused the Cash Account of the Philadelphia Trust Company, Treasurer, to be examined and vouched by Messrs. Vollum, Fernley, Vollum and Rorer, Certified Public Accountants, whose annexed Certificate shows that the same is correct, there being in the hands of the Philadelphia Trust Company on the 30th day of March 1918, a balance of seventy-one thousand one hundred thirty-six and $\frac{54}{160}$ dollars, as verified by a deposit in bank to wit:

Balance of Principal	\$55,842 40
Balance of Income	15,294 11

\$71,136 51

 $\frac{\text{Walter F. Hagar,}}{\text{Cheesman A. Herrick,}} \left| \frac{Committee}{on} \right|$

The Committee on Finance, in compliance with the First Item of Article IV of the By-Laws, respectfully report to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, the investments as set forth in the foregoing Treasurer's Report.

WM. H. SCOTT,
WM. L. AUSTIN,
WW. A. LAW,
W. AUSTIN OBDYKE, Chairman:

| Committee on on Finance,

${ m V.}$ Miscellaneous.

I. THE MILEAGE AND CONTINGENT FUNDS.

SPECIAL attention is called to the *Mileage and Contingent System* adopted by the General Assembly of 1870, and amended by the General Assemblies of 1875, 1877, 1884 and 1896. As amended, it is as follows:

"The Committee to whom it was referred to consider and report a uniform system of Mileage, whereby full provision may be made for the traveling expenses of the Commissioners to our General Assemblies, and to meet the contingent expenses of each Assembly, respectfully report:

"It is affirmed, Form of Government, Chapter xxii, Section 3, that, 'in order, as far as possible, to procure a respectable and full delegation to all our judicatories, it is proper that the expenses of ministers and elders, in their attendance on these judicatories, be defrayed by the bodies which they respectively represent.'

"The principle is thus established, that provision should be made for the payment of the traveling expenses of Commissioners to the General Assembly. This provision should be made by the Presbyteries. As far as possible, the feebler Presbyteries should be aided in this matter by the stronger. It appears just and reasonable, and so has been found by experience, that the estimated contingent expenses of each Assembly, and the traveling expenses of the Commissioners in coming to and returning from the Assembly, should be fully met by the apportionment of the whole amount among the several Presbyteries, according to the number of their communicants respectively.

"It is therefore recommended-

- "1. That the Standing Committee on Mileage, annually appointed, be instructed to present an estimate of the probable amount that will be needed by the next General Assembly, in order to meet their contingent expenses and the traveling expenses of their Commissioners, with a statement of the per capita rate, based on the number of communicants, that will be needed to secure the amount.
- "2. That the Presbyteries, at their Stated Meeting next following the adjournment of the General Assembly, apportion the amount required of their churches as they deem best.
- "3. That the churches be instructed to pay over their respective apportionments at the Stated Meeting of their Presbyteries next preceding the meeting of the General Assembly—the whole amount due from the Presbytery to be forwarded to the Assembly.*
- "4. That, as early as the fourth day of the sessions of the Assembly, the apportionment of each Presbytery be paid in full, and a bill of the necessary traveling expenses of its Commissioners be presented to the Standing Committee on Mileage. N.B.—It is understood that Commissioners, both in coming to and returning from the Assembly, will avail themselves of any commutation of fares that may be offered in season; and that in other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodations on the way. Also, that Commissioners asking compensation for sleeping car fare attach receipts to their claims for Mileage for all sleeping car fares. Also, that no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the Assembly and expect payment of his traveling expenses from the Mileage Fund. Also, that Commissioners, as soon after their arrival as practicable, are to report themselves to the Committee of Arrangements, and have their respective places of abode assigned them.

^{*} See also Sec. 8, p. 44816.

"5. That the Mileage Committee, after appropriating from the whole sum an amount sufficient to meet the estimated contingent expenses of the Assembly, be instructed to audit these bills, and that the Stated Clerk pay them pro rata (if found in accordance with the preceding regulations), as far as the funds will permit

"6. That, in order to avail themselves of the proceeds of this fund, the Presbyteries must contribute their full proportion to it according to the per

capita rate

"7. That every Minister, and every vacant church contributing to this fund, connected with the Presbyteries thus complying with the provisions of this plan, be entitled to a copy of the Annual Minutes of the General Assembly.

"8. That the Commissioners from Presbyteries in foreign lands receive their necessary traveling expenses, pro rata, from and to their place of residence

in this country."

In accordance with this system, every Presbytery is requested to pay in full, next year, to the Stated Clerk of the General Assembly, a sum equal to three cents for Mileage, and three cents for Contingent Expenses, or in all six cents for every communicant under the care of their churches, as determined by their Statistical Report, herewith printed. This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses. It is expected that these expenses will be fully met, if the Presbyteries comply with the recommendations of the Assembly.

They are expected, also, to provide for an

ENTERTAINMENT FUND.

In addition to the Mileage Fund, the Assembly of 1877 made provision for a "Supplemental Contingent Expense Fund," to "be used for the purpose of meeting the expense of entertaining such Commissioners as are not otherwise provided for." Each Presbytery is requested to contribute to this fund a sum equal at least to two cents per church member, and to forward it, with the Mileage and Contingent Funds, to the Stat d Clerk of the Assembly.

The bills for entertainment for moneys actually expended, up to the limit fixed by the Assembly, the Stated Clerk and the Treasurer are authorized to pay, subject to the provisions of the Plan of Financial Administration of the Assembly. See also Standing Rule No. 26, p. 448³².

[图 Sec. Minutes of 1916, p. 250

II THE ANNUAL MINUTES.

The Minutes for 1918 will be supplied at One Dollar per copy, carriage included. A copy will be sent, without charge, to the Stated Clerk of every Presbytery and of every Synod; also (in the case of every Presbytery which has paid its full apportionment to the Mileage and Contingent Funds of the Assembly) to every ordained Minister, and to the Session of each contributing racant church, whose address is known; also to every ordained missionary of the foreign Presbyteries.

III. SYNODICAL REPORTS.

A Statistical Report is to be forwarded to the Assembly by the Stated Clerk of every Synod; in which are to be stated the number and names of the Presbyteries within their bounds; the changes which may have been made in the number or arrangement of their Presbyteries; the names of the Stated Clerks of the Presbyteries; the place and hour of the next annual meeting; and the names of the Moderator and Stated Clerk of the Synod. A blank will be sent to the Stated Clerk of every Synod, near the close of the calendar year, which should be filled up and forwarded, without delay, to the Stated Clerk of the Assembly.

IV. PRESBYTERIAL REPORTS

It is required of every Presbytery to prepare and forward to the General Assembly:

1. A Statistical Report, according to the form exhibited on page 44820 of the present Appendix; a printed blank for which will be furnished in due season,

by order of the Assembly, to the Stated Clerk of every Presbytery. This Report should, if possible, embrace all the changes in the Presbytery previous

to the first day of April.

2. A Narrative of Christian Life and Work within the bounds of the Presbytery, for the year ending March 31st. A blank for the Narrative was adopted by the General Assembly of 1917 (Minutes, p. 289), and a copy will be forwarded to every Stated Clerk. As the Narratives are not to be publicly read, less care may be given to their style, and more to the details of particulars, such as will aid the Standing Committee of the Assembly in preparing their Annual General Narrative of the State of Religion within the bounds of the Church. The blanks for the Congregational Narratives are also furnished by the Stated Clerk of the

3. A Tabulated Statement. By order of the Assembly of 1880, a blank for a Tabulated Statement of facts will annually be forwarded to the Stated Clerk of each Presbytery, to be filled properly, and duly reported to the Assembly. This Tabulated Statement should be sent to the Stated Clerk of the Assembly, together with the Narrative, at least ten days before the meeting of that body.

A statement of the number of licensures, ordinations, installations, dissolutions of pastoral relations; organizations and dissolutions of churches; receptions and dismissions of Ministers and churches; together with the number of deaths of Ministers since the last Annual Report, are to be inserted in the proper places in the Tabulated Statement.

V. STATED CLERKS OF PRESBYTERIES.

In preparing the Statistical Report, let the following RULES be strictly observed:*

(1) Fill up the Statistical Report Blank in every detail. (See above, §1.)

(2) Record Ministers in the order of their MINISTERIAL AGE, not alphabetically, with their Christian names in full, without abbreviations, or duplications, and put their P. O. address on the same line, in the adjoining column.

(3) Report as in transitu the name of each "dismissed" Minister.

strike his name from your Roll until you have been officially informed of his

reception by another Presbytery.

(4) Place the name of every Church and Mission Chapel opposite the name of its Pastor, or Stated Supply; never opposite the name of any other Minister. If the Church is Vacant, place it at the foot of the roll and give its P.O. address. If the Church uses in worship a language other than English, indicate the fact by words, such as German, Welsh, Spanish, Indian, Bohemian, etc. 😪

(5) Place after the name of every Minister an abbreviation, denoting his

occupation: e.g.:

Agt., Agent of Benevolent Institution. A.P., Associate Pastor. Ch., Chaplain.

Chan., Chancellor.

C.M., City Missionary.

Col., Colporteur. C. P., Colleague Pastor.

D.M., District Missionary. D.R.E., Director Religious Education.

D.Sec., District Secretary of Benevolent Institution.

Ed., Editor.

Ev., Evangelist. F.M., Foreign Missionary.

H.R., Honorably Retired Minister.

Libr., Librarian.

P., Pastor.

P.E., Pastor-Elect.

P.Ev., Pastor-Evangelist. P.Em., Pastor Emeritus.

P.M., Presbyterial Missionary.

Pres., President of College, Seminary or University.

Prin., Principal of Academy, etc.

Prof., Professor in College or Seminary or University.

Sec., Secretary or Stated Clerk.

S.M., Synodical Missionary. S.S., Stated Supply.

S.S.M., Sabbath-school Missionary.

Supt., Superintendent. Tea., Teacher.

T.M., Tract Missionary. Univ.P., University Pastor.

It is respectfully recommended that such titles as B.D., Ph.D., A. M., Sc.D., be omitted after the names of ministers. Their insertion has not been approved by General Assembly.

^{*} The Reports of the Presbyteries in last year's Minutes show the established form, which should be carefully followed in every particular by Clerks of Sessions, as well as by Stated Clerks of Presbyteries.

- (6) Place after the name of every Church the abbreviation P., for one that has a Pastor; P.E., for one that has a Pastor-Elect; S.S., for one that has a Stated Supply; V., for one that is vacant, and also add "m" for each church with a manse.
- (7) If a Church fail to report, let the "whole number" of communicants be given as reported to the Synod, or to the last Assembly, with an asterisk (*) in the column of communicants, denoting the fact.
- (8) Additions.—In the additions to church membership, distinguish between those by Examination, those by Certificate, and those by Restoration. The column headed "Restored" is to include all those who have been reinstated, whether from the Suspended Roll, or by action of Session in restoration after full judicial process.
- (9) Losses.—In the losses, distinguish between those dismissed by letter, those placed upon the Suspended Roll, and those deceased. The column headed "Dismissed, etc.," is to include the members dismissed to other churches, also those erased from the roll under Sections 49 and 53, Book of Discipline, and also those excommunicated. The column headed "Suspended Roll" is to include the number of non-resident members whose cases were acted upon, during the year, by the Session under Sections 50 and 51, Book of Discipline (not the total number on the Roll); also those suspended after full judicial process.

(10) Baptisms.—In the baptisms, distinguish between the persons baptized

upon confession and those baptized as infants.

(11) Balancing of Returns.—Compare your report of communicants with that of the previous year and adjust the return so that it will balance. For example:

of the previous year and adjust the return so that it will balance. For example: Total members previous year, 205. Additions, "Examination" 22, "Certificate" 16, "Restored" 5, total 43. Losses, "Dismissed," etc., 12, "Suspended Roll" 18, "Deceased" 6, total 36. Gain, 7. Net total this year, 212.

(12) Sabbath-school Membership.—To include officers, teachers and scholars in all Sabbath-schools connected with the congregation, not including the "Cradle Roll" nor the "Home Department." [Note.—A separate statement of the details of Sabbath-school work is to be made, on its special blank, for the rea of the Bourd of Publication and Sabbath Sab use of the Board of Publication and Sabbath School Work.]

Funds.—The columns for the Funds Contributed are to be filled as follows:

1. Home Missions.—To include all moneys paid to the Board, all moneys paid for Presbyterial and Synodical Home Missions and Church Extension, also all moneys paid to any general Home Mission object; including contributions of societies, value of boxes, etc.

2. Foreign Missions.—To include all moneys paid for the spread of the Gospel in foreign fields, whether given to the Board or other agencies; including contributions of societies, etc., and gifts to institutions connected with the Board.

3 Education.—To include all moneys paid for the education of candidates for the ministry, whether to the Board or other agencies, and also gifts to Theological Seminaries.

4. Sabbath-school Work.—To include all moneys paid to the Board of Publication and Sabbath-school Work for its missionary operations, and to other Sabbath-school organizations. The contributions for the support of the Home Sabbath-school are to be placed in the column headed "Congregational."

5. Church Erection.—To include all moneys paid for church erection outside

of the congregation, whether through the Board or otherwise.

6. Relief and Sustentation.—To include all moneys paid in behalf of disabled ministers and missionaries, and in aid of their families, whether to the combined Boards of Relief and Sustentation or otherwise; including contributions of societies, etc.

7. Freedmen -To include all moneys paid for the evangelization and education of Freedmen, whether through the Board or otherwise; including contributions of societies, etc., and gitts to institutions connected with the Board.

8. Colleges.—To include all moneys paid to Colleges, Academies and Schools, whether to the Board or otherwise. Contributions to the institutions connected with Foreign Missions and Freedmen are to be placed under those heads.

9. Temperance.—To include all moneys given to the Board of Temperance

or to other Temperance agencies.

10. General Assembly, etc.—To include all moneys given for ecclesiastical expenses, whether for Presbytery, Synod or General Assembly. Give both dollars and cents in this column.

11. Congregational.—To include all moneys collected in or by the congregation for local church purposes—the salary of the minister, the support of the church Sabbath-schools, the relief of the poor, building and repairing edifices, the liquidation of debts, church endowments and other objects. Moneys received from any other church or Board for the salary of the minister or other expenses should not be included.

expenses should not be included.

12. Miscellaneous.—To include all moneys paid to the Assembly's Permanent Committee on Evangelism and other evangelistic agencies, also to Tract Societies, Christian Endeavor, Young Men's Christian Associations, Hospitals, and

general benevolence.

Bible Society.—To include all moneys paid to the American Bible Society, or to other Bible agencies. A blank is sent for these contributions, which are reported separately (see p. 430), in addition to being included in the "Miscella-

neous" column.

Individual Gifts.—If the donors do not object, the direct gifts of individuals to any of the Boards, or to the causes they represent, should be reported with other gifts under the proper head. Individual gifts for religious and charitable causes not included in the regular schedule should be placed under the head "Miscellaneous."

Be sure to omit the fractions of the dollar, except in the General Assembly column.

(13) The Names of the Licentiates are to be recorded immediately after the list of Ministers, in the same column, with their Addresses in the next column; next give the Names and Addresses of the Local Evangelists; these are not ordained ministers. Of the Candidates—including all who are studying for the ministry under the care of the churches of the Presbytery—the Number only is to be given.

(14) TADD UP and verify every column of figures, and Authenti-

cate the Report with your signature, together with the date.

(15) Avoid erasures and interlineations, make names and numbers

distinctly legible, and punctuate properly.

(16) Affix no extraneous matter, such as memoranda, explanations, or orders for the delivery of the printed *Minutes* of the Assembly; let these be given on a separate sheet; also, every Overture to the Assembly.

Revise your Report, and find out its defects. Put in the commas and periods that are wanting; fill out the abbreviations; supply the *Christian* names of every Minister (an *initial* letter is not a name), and see that every name and figure is perfectly legible and arranged in strict accordance with the established form.

Forward the Statistical Report by April 24, or if this cannot be done, let it be sent at the earliest date possible to the office of the Rev. W. H. Roberts, D.D., the STATED CLERK OF THE GENERAL ASSEMBLY, Witherspoon Building, Philadelphia, Pa.

FORM OF A PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

Local Evangelists, and under the care of their Ministers, and report to the General Assembly, that they consist of Churches, and Licentiates and The Presbytery of have unler their care

		Miscellaneous.	1	1			
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		MINISTERS, LICENITATES, AND CANDIDATES.		Smith, D.D. urd Roe, S.S. thy Brown, I Licentialise.	H G	geli -	Candidates-2.
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Attest: JAMES JOHNSON, Stated Clerk.

For Observe the directions, in respect to Funks, on p. 4485, and as to Tabulated Statement on p. 41817. ()ate

VI. SUCCESSION OF MODERATORS.

1789-1837.

A.D.	NAME.		PRESBYTERY.	P	ACE.
1789,	*John Witherspoon, D.D.,†	of	N. Brunswick, at	Philadelphia,	Pа
1789	, *John Rodgers, D.D.,		New York,	"	+ 4
1790	, *Robert Smith, D.D.,		New Castle,	61	46
1791	, *John Woodhull, D.D.,		New Brunswick,	"	14
1792	*John King, D.D.,		Carlisle,	Carlisle,	1.6
1793	. *James Latta, D.D.,		New Castle.	Philadelphia,	•-
1794	*Alexander McWhorter, D.D.		New York.	44	
1795	*John McKnight, D.D.,		"	Carlisle,	
1796	*Robert Davidson D.D.		Carlisle	Philadelphia,	
1797	*William Mackay Tennent D D		Philadelphia	"	
1798	*John Blair Smith D.D.		Albany	"	
1799	*S Stanbone Smith D.D. LL.D.		New Brunswick	Winehouter	V.
1800	*Ioseph Clark D.D.		New Brunswick,	Winchester,	VA. D
1800,	*Nathanial Irwin		Philadalphia	Philadelphia,	1
1901,	*Azol Roo D D		Now Vork	"	
1002,	*Inmo Hell D.D.		Concord	"	
1000,	*Ismaa Francia Armatrana		N D	**	
1004,	*Iames Francis Armstrong,		New Brunswick,	"	i.
1800,	*James Richards, D.D.,		New York,	"	٠.
1800,	*Samuel Miller, D.D., LL.D.,		TO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		• •
1807,	*Archibald Alexander, D.D.,		Philadelphia,	••	•
1808,	*Philip Milledoler, D.D.,		New York,	••	
1809,	*Drury Lacy,		Hanover,	•	
1810,	*John Brodhead Romeyn, D.D.,		New York,	41	
1811,	*Eliphalet_Nott, D.D., LL.D.,		Albany,	•	66
1812,	*Andrew Flinn, D.D.,		Harmony,		4
1813,	*Samuel Blatchford, D.D.,		Columbia,	4	• 4
1814,	*James Inglis, D.D.,		Baltimore,	4+	4+
1815,	*William Neill, D.D.,		Albany,	**	4.4
1816,	*James Blythe, D.D.,		W. Lexington.		
1817,	*Jonas Coe, D.D.,		Columbia.	0	4
1818.	*Jacob Jones Janeway, D.D.		Philadelphia.	4+	4
1819.	*John Holt Rice, D.D.,		Hanover.	41	
1820.	*John McDowell, D.D.		Jersey		4
1821.	*William Hill D D		Winchester	41	
1822	*Obadiah Jennings D D		Steubenville		
1823	*John Chester D.D.		Albany	4.	
1824	*Ashbel Green D.D. L.L.D.		Philadelphia	44	
1825	*Stephen N. Rowan D.D.		Now York	44	
1826	*Thomas McAuley D.D. I C.D.		""	41	
1927	*Francia Harron D.D.		Ohio	"	
1000	*Fire Stiles Fly D.D.		Onio, Dh:1- 4-1-1:	£1	
1020,	*Regionin Helt Disc. D.D.		rmiadeipnia	"	
1829,	*E E D.D.		Hanover,	6	•
1830,	*Nata CCD DD IID		Hudson,	-	
1831,	Thatnan S. S. Beman, D.D., LL.D.,		Troy,		•
1832,	James Hoge, D.D.,	- 1	Columbus,	4	
1833,	TWILLIAM Anderson McDowell, D.D.	, (Unarleston, Un.,	"	"
1834,	Troup Lindsley, D.D.,	1	W. Tennessee,	"	"
1835,	*William Wirt Phillips, D.D.,	1	New York,	Pittsburgh,	"
1836,	*John Witherspoon, D.D., LL.D.,]	Harmony,	44	
1837,	*David Elliott, D.D., LL.D.,	(Ohio,	Philadelphia,	"
	¥Q~0 -	Q /		• •	
	*John Witherspoon, D.D.,† *John Rodgers, D.D., *John Roodhull, D.D., *John King, D.D., *John Ming, D.D., *John McKnight, D.D., *Alexander McWhorter, D.D., *William Mackay Tennent, D.D., *S. Stanhope Smith, D.D., *S. Stanhope Smith, D.D., *Nathaniel Irwin, *Azel Roe, D.D., *James Hall, D.D., *James Richards, D.D., *Samuel Miller, D.D., LL.D., *Philip Milledoler, D.D., *Philip Milledoler, D.D., *Bamuel Miller, D.D., LL.D., *Andrew Flinn, D.D., *Samuel Blatchford, D.D., *William Neill, D.D., *William Neill, D.D., *John Brodhead Romeyn, D.D., *Samuel Blatchford, D.D., *Samuel Blatchford, D.D., *William Neill, D.D., *William Neill, D.D., *John Holb Rice, D.D., *John Holbowell, D.D., *John McDowell, D.D., *Stephen N. Rowan D.D., *Thomas McAuley, D.D., LL.D., *Ezra Stiles Ely, D.D., *Ezra Fisk, D.D., *Benjamin Holt Rice, D.D., *Ezra Fisk, D.D., *William Anderson McDowell, D.D., *John Witherspoon, D.D., LL.D., *Sames Hoge, D.D., *William Wirt Phillips, D.D., *William Wirt Phillips, D.D., *William Wirt Phillips, D.D., *John Witherspoon, D.D., LL.D., *David Elliott, D.D., LL.D., *Banjamin Wirt Phillips, D.D., *David Elliott, D.D., LL.D.,	o t	99.		
* 0.00	1. (o. s. Bi	R.A.	NCH.)		
1838,	*Wm. Swan Plumer, D.D., LL.D., o	f]	East Hanover, at	Philadelphia.	Pa

	838, *Wm. Swan Plumer, D.D., LL.D., o	f East Hanover, at	Philadelphia.	Pa
	[839, *Joshua Lacy Wilson, D.D.,	Cincinnati.	" '	4.6
•	840, *William Morrison Engles, D.D.,	Philadelphia.	"	

^{*} Deceased.

 $[\]dagger$ Appointed to preside at the opening session

A.D. NAME.	PRESBYTERY.	PLACE
1841, *Robt. J. Breckenridge, D.D., LL.D. 1842, *John Todd Edgar, D.D.,	of Baltimore at	Philadelphia, Pa.
1040 VI. L. Tall Edger D.D.	Nochwillo	" " "
1842, *John Todd Edgar, D.D.,	Nashvine,	" "
1843, *Gardiner Spring, D.D., LL.D.,	New York,	
1844, *George Junkin, D.D., LL.D.,	Oxford,	Louisville, Ky.
1845 *John Michael Krebs, D.D.,	New York,	Cincinnati, O.
1846, *Charles Hodge, D.D., LL.D., 1847, *James H. Thornwell, D.D., LL.D.,	New Brunswick,	Philadelphia, Pa.
1917 *Inmee H. Thornwell D.D. L.L.D.	Charleston,	Richmond, Va.
1040, Value on T. McGill, D.D. I.I.D.	Ohio,	
1848, *Alexander T. McGill, D.D., LL.D.,		Baltimore, Md.
1849, *Nicholas Murray, D.D.,	Elizabethtown,	Pittsburgh, Pa.
1850, *Aaron W. Leland, D.D.,	Charleston,	Cincinnati, O.
1851, *Edward P. Humphrey, D.D., LL.D., 1852, *John Chase Lord, D.D., 1853, *John Clark Young, D.D.,	Louisville,	St. Louis, Mo.
1852 *John Chase Lord, D.D.,	Buffalo City,	Charleston, S. C.
1853, *John Clark Young, D.D.,	Transylvania,	Philadelphia, Pa.
1051 *Honry Augustus Boardman D.D.	Philadelphia,	
1854, *Henry Augustus Boardman, D.D.,		Buffalo, N. Y.
1855, *Nathan Lewis Rice, D.D.,	St. Louis,	Nashville, Tenn.
1856, *Francis McFarland, D.D., 1857, *Cortlandt Van Rensselaer, D.D.,	Lexington,	New York, N. Y.
1857, *Cortlandt Van Rensselæer, D.D.,	Burlington,	Lexington, Ky.
1858, *Wm. Anderson Scott, D.D., LL.D.,	California,	New Orleans, La.
1859. *William L. Breckenridge, D.D	Louisville,	Indianapolis, Ind.
1860 *Lohn Williams Venmans DD	Northumberland,	
1961 *Ing Charter Bookus D.D. I.I.D.	Baltimore,	Philadelphia, Pa.
1860, *John Williams Yeomans, D.D., 1861, *Jno. Chester Backus, D.D., LL.D., 1862, *Charles C. Beatty, D.D., LL.D.,		
1802, *Charles C. Deatty, D.D., Lib.D.,	Steubenville,	Columbus, O.
1863, *John Hunter Morrison, D.D.,	Lodiana,	Peoria, Ill.
1864, *James Wood, D.D., 1865, *John Cameron Lowrie, D.D.,	Madison,	Newark, N. J.
1865, *John Cameron Lowrie, D.D.,	New York,	Pittsburgh, Pa.
1986 *Robert Livingstone Stanton II U	Chillicothe,	St. Louis, Mo.
1867, *Phineas Densmore Gurley, D.D., 1868, *George W. Musgrave, D.D., LL.D.,	Potomac,	Cincinnati, O.
1868 *George W Musgrave D.D. I.I. D.	Phila. Central,	
1869, *M. W. Jacobus, D.D., LL.D.,	Ohio,	Albany, N. Y. New York, N. Y.
	" (Nov. 12)	
1869, " " " "	" (Nov. 12),	Pittsburgh, Pa.
	" (Nov. 12),	
1869, " " " " 2. (N. s. BF 1838, *Samuel Fisher, D.D., of	" (Nov. 12),	Pittsburgh, Pa.
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1869, " " " " 2. (N. s. BF 1838, *Samuel Fisher, D.D., of	" (Nov. 12), AANCH.) Newark, at Cincinnati,	Pittsburgh, Pa. Philadelphia, Pa.
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3. (CUMBERLAND BRANCH.)

1829, *Thomas Calhoun, of Lebanon, at Princeton, Ky. 1830, *James B. Porter, Elk, ""

* Deceased. | Ruling Elders.

A.D. NAME.	PRESEYTERY.	PLACE.
	of Logan,	at Princeton, Ky.
1831, *Alexander Chapman. 1832, *Samuel King,	Barnett,	Nashville, Tenn.
1833, *Thomas Calhoun,	Lebanon,	" "
1834, *F. R. Cossitt, D.D.,	Princeton,	"
1833, *Thomas Calhoun, 1834, *F. R. Cossitt, D.D., 1835, *Samuel King,	Lexington,	Princeton, Ky.
1836, *Reuben Burrow,	Forked Deer,	Nashville, Tenn. Princeton, Ky.
1837, *Robert Donnell,	Tennessee,	Princeton, Ky.
1838, *Hiram A. Hunter,	Indiana,	Lebanon, Tenn.
1840, *Reuben Burrow, D.D.,	Union,	Elkton, Ky.
1836, *Samuel King, 1836, *Reuben Burrow, 1837, *Robert Donnell, 1838, *Hiram A. Hunter, 1840, *Reuben Burrow, D.D., 1841, *William Ralston, 1842, *Milton Bird, D.D., 1843, *A. M. Bryan, D.D.	Richland,	Owensboro, Ky.
1842, "Milton Bird, D.D.,	Union,	· · · · · · · · · · · · · · · · · · ·
1010, M. M. Diyam, D.D.,	Pennsylvania,	
1845, *Richard Beard, D.D., 1846, *M. H. Bone, D.D.,	Princeton,	Lebanon, Tenn.
1847 *Hiram A Hunter D D	Tennessee, Ohio,	Owensboro, Ky.
1848 *Milton Bird D.D.	Morgan.	Lebanon, O. Memphis, Tenn.
1849. *Jonn L. Smith.	Nashville,	Princeton, Ky.
1850, *Reuben Burrow, D.D.,	Madison,	Clarksville, Tenn.
1851, *Milton Bird, D.D.,	Kentucky,	Pittsburgh, Pa.
1852, *David Lowry,	Chapman,	Nashville, Tenn.
1853, *H. S. Porter, D.D.,	Memphis,	Princeton, Ky.
1854, *Isaac Shook,	Elk,	Princeton, Ky. Memphis, Tenn. Lebanon, Tenn.
1855, *M. H. Bone, D.D.,	Nashville,	Lebanon, Tenn.
1856, *Milton Bird, D.D.,	Princeton,	Louisville, Ky.
1857, *Carson P. Reed,	Richland,	Lexington, Mo.
1858, *Felix Johnson, D.D.,	McGready,	Huntsville, Ala.
1859, *T. B. Wilson,	Marshall,	Evansville, Ind.
1860, *S. G. Burney, D.D.,	Oxford,	Nashville, Tenn.
1801, *A. E. Cooper,	Hopewell,	St. Louis, Mo.
1840, *Richard Beard, D.D., 1846, *M. H. Bone, D.D., 1847, *Hiram A Hunter, D.D., 1848, *Milton Bird, D.D., 1849, *Jonn L. Smith, 1850, *Reuben Burrow, D.D., 1851, *Milton Bird, D.D., 1852, *David Lowry, 1853, *H. S. Porter, D.D., 1854, *Isaac Shook, 1855, *M. H. Bone, D.D., 1856, *Milton Bird, D.D., 1857, *Carson P. Reed, 1858, *Felix Johnson, D.D., 1859, *T. B. Wilson, 1860, *S. G. Burney, D.D., 1861, *A. E. Cooper, 1862, *P. G. Rea, 1863, *Milton Bird, D.D., 1864, *Jesse Anderson, 1865, *Hiram Douglass, 1866, *Richard Beard, D.D., 1867, *J. B. Mitchell, 1869, *S. T. Anderson, D.D. 1870, *J. C. Provine, D.D., 1871, *I. B. Logan, D.D.	New Lebanon,	
1864 * Losso Anderson	Morgan,	Alton, Ill.
1865 *Hiram Douglass	Ohio, Georgia,	Lebanon, O. Evansville, Ind.
1866 *Richard Beard D.D.	Lebanon,	Owensboro, Ky
1867. *J. B. Mitchell, D.D.	McGee,	Memphis, Tenn.
1868, *G. W. Mitchell.	Richland,	Lincoln, Ill.
1869, *S. T. Anderson, D.D.	Miami,	Murfreesboro, Tenn.
1870, *J. C. Provine, D.D., 1871, *J. B. Logan, D.D., 1872, *C. H. Bell, D.D., 1873, *J. W. Poindexter, D.D.,	Nashville,	Warrensburg, Mo.
1871, *J. B. Logan, D.D.,	Vandalia,	Nashville, Tenn.
1872, *C. H. Bell, D.D.,	Oxford,	Evansville, Ind.
1873, *J. W. Poindexter, D.D.,	Ohio,	Huntsville, Ala.
1874, *T. C. Blake, D.D.,	Nashville,	Springfield, Mo.
1874, *T. C. Blake, D.D., 1875, *W. S. Campbell, D.D., 1876, *J. M. Gill, D.D.,	Rushville,	Jefferson, Tex.
1876, *J. M. Gill, D.D.,	Davis,	Bowling Green, Ky.
1877, *A. B. Miller, D.D., 1878, *D. E. Bushnell, D.D., 1879, *J. S. Grider, D.D.,	Pennsylvania,	Lincoln, Ill.
1970, *I S Crider D D	California,	Lebanon, Tenn.
1879, *J. S. Grider, D.D., 1880, *A. Templeton, D.D., 1881, W. J. Darby, D.D., LL.D., 1882, *S. H. Buchanan, D.D., 1883, *A. J. McGlumphy, D.D., 1884, *John Frizzell,† 1885, *G. T. Stainback, D.D., 1886, *E. B. Crisman, D.D., 1887, Nathan Green, †	Logan, Kirknetriek	Memphis, Tenn.
1881 W I Darby D D III D	Kirkpatrick, Indiana,	Evansville, Ind. Austin, Tex.
1882, *S. H. Buchanan, D.D.	Searcy,	Huntsville, Ala.
1883. *A. J. McGlumphy. D.D.	Mackinaw,	Nashville, Tenn.
1884, *John Frizzell.†	Lebanon,	McKeesport, Pa.
1885, *G. T. Stainback, D.D.,	McMinnville,	Bentonville, Ark.
1886, *E. B. Crisman, D.D.,	Kirkpatrick,	Sedalia, Mo.
root, naman dicen,	Lebanon,	Covington, O.
1888, W. H. Black, D.D., LL.D. 1889, J. M. Hubbert, D.D.,	St. Louis,	Waco, Tex.
1889, J. M. Hubbert, D.D.,	Lebanon,	Kansas City, Mo.
1890, *E. G. McLean, D.D.,	Walla Walla,	Union City, Tenn.
1891, E. E. Beard,†	Lebanon,	Owenshoro Kv.
1892, *W. S. Danley, D.D.,	Mackinaw,	Memphis, Tenn.
1890, TW. 1. rerguson, D.D.,	Sangamon,	Little Rock, Ark.
1890, *E. G. McLean, D.D., 1891, E. E. Beard,† 1892, *W. S. Danley, D.D., 1893, *W. T. Ferguson, D.D., 1894, *F. R. Earle, D.D., 1895, *M. B. DeWitt, D.D.,	Arkansas,	Eugene, Ore.
iono, in D. Deniu, D.D.,	Springfield,	Meridian, Miss.

A.D. NAME. PRESBYTERY. PLACE. 1896, *A. W. Hawkins, of Decatur, at Birmingham, Ala. 1897, *H. S. Williams, D.D., 1898, *H. H. Norman,† Memphis, Chicago, Ill McMinnville, Marshall, Mo. 1899, *J. M. Halsell, D.D., San Jacinto. Denver, Col. 1900, H. C. Bird, D.D., Union, Chattanooga, Tenn. 1901, E. E. Morris, D.D., 1901, E. E. Morris, D.D. 1902, S. M. Templeton, D.D., 1903, *R. M. Tinnon, D.D., 1904, W. E. Settle,† 1905, J. B. Hail, D.D., 1906, Ira Landrith, D.D., LL.D., New Lebanon, West Point, Miss. Springfield, Mo. Nashville, Tenn. Red River, Rocky Mountain, Dallas, Tex. Logan, Pennsýlvania, Fresno, Cal. Lebanon. Decatur, Ill.

1870-1916.

NAME. PRESBYTERY. PLACE. 1870, *J. Trumbull Backus, D.D., LL.D., of Albany, 1871, *Zephaniah Moore Humphrey, D.D., Philadelphia, 1872, *Samuel J. Niccolls, D.D., LL.D., 1873, *Howard Crosby, D.D., LL.D., 1874, *Samuel J. Wilson, D.D., LL.D., 1875, *Edward D. Morris, D.D., LL.D., 1876, *Henry Jackson Van Dyke, D.D., 1877, *James Eells, D.D., LL.D., 1879, *Henry Harris Jessup, D.D., LL.D., 1880, *William M. Paxton, D.D., LL.D., 1881, *Henry Darling, D.D., LL.D., 1882, *Herrick Johnson, D.D., LL.D., 1883, *Edwin Francis Hatfield, D.D., 1884, *George P. Hays, D.D., LL.D., 1884, *George P. Hays, D.D., LL.D., 1870, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 2012, 20 1870, *J. Trumbull Backus, D.D., LL.D., of Albany, at Philadelphia, Pa Chicago, Ill. Detroit, Mich Baltimore, Md. St. Louis, Mo. Cleveland, O. Brooklyn, N. Y. Chicago, Ill. San Francisco. Pittsburgh, Pa Saratoga, N. Y. Madison, Wis. Buffalo, N. Y. Springfield, Ill. Saratoga, N. Y. 1884, *George P. Hays, D.D., LL.D. Denver, 1885, *Elijah R. Craven, D.D., LL.D., 1886, *David C. Marquis, D.D., LL.D., 1887, *Joseph T. Smith, D.D., LL.D., 1888, Charles L. Thompson, D.D., LL.D., Newark, Cincinnati, O. St. Louis, Minneapolis, Minn. Baltimore. Omaha, Neb. Philadelphia, Pa. New York, N. Y. Saratoga, N. Y. Detroit, Mich. Kansas City. 1889, *William Chas. Roberts, D.D., LL.D., Chicago, 1890, *William Eves Moore, D.D., LL.D., Columbu Columbus, 1891, *W. Henry Green, D.D., LL.D., 1892, *William C. Young, D.D., LL.D., 1893, *Willis Green Craig, D.D., LL.D., New Brunswick, Transylvania, Portland, Ore. Washington, D.C. Saratoga, N. Y. Iowa, 1894, *S. A. Mutchmore, D.D., LL.D., Philadelphia, 1895, *Robert Russell Booth, D.D., LL.D., New York, Pittsburgh, Pa. 1896, *John Lindsay Withrow, D.D., LL.D., Chicago, Saratoga, N. Y. 1897, *Sheldon Jackson, D.D., LL.D., 1898, Wallace Radcliffe, D.D., LL.D., 1899, *Robert F. Sample, D.D., LL.D., Winona Lake, Ind. Alaska, Washington City Minneapolis, Minn. New York, 1900, *Charles A. Dickey, D.D., LL.D., St. Louis, Mo. Philadelphia, 1901, Henry Collin Minton, D.D., LL.D., San Francisco, Philadelphia, Pa 1902. Henry van Dyke, D.D., LL.D., New Brunswick, New York, N. Y. 1903, *Robert F. Coyle, D.D., LL.D., 1904, *J. Addison Henry, D.D., LL.D., 1905, *James D. Moffat, D.D., LL.D., 1906, Hunter Corbett, D.D., LL.D., Angelés, Cal. Buffalo, N. Y. Denver, Philadelphia, Washington, Winona Lake, Ind. Shantung, Des Moines, la. 1907, William H. Roberts, D.D., LL.D., 1908, Baxter P. Fullerton, D.D., LL.D., 1909, James M. Barkley, D.D., LL.D., 1910, Charles Little, D.D., LL.D., Philadelphia, Columbus, O. Kansas City, Mo. St. Louis, Detroit, Denver, Col. Muncie, Atlantic City, N. J 1911, John F. Carson, D.D., LL.D., 1912, Mark A. Matthews, D.D., LL.D., 1913, John Timothy Stone, D.D., LL.D., 1914, Maitland Alexander, D.D., LL.D., Brooklyn, Seattle, Louisville, Ky. Chicago, Atlanta, Ga. Pittsburgh, Chicago, Ill. 1915, J. Ross Stevenson, D.D., LL.D., Baltimore, Rochester, N. Y. 1916, John Abner Marquis, D.D., LL.D., 1917, J. Wilbur Chapman, D.D., LL.D., Atlantic City, N. J. Dallas, Tex. Cedar Rapids, New York, 1918, J. Frank Smith, D.D., Dallas, Columbus, O.

[·] Deceased. †Ruling Elders.

VII. SUCCESSION OF STATED CLERKS.

1789-1837.

1789, *George Duffield, D.D., 1790, *Ashbel Green, D.D., LL.D.,

1790, *Asnbet Green, D.D., BL.D., 1803, *Philip Milledoler, D.D., 1806, *Nathaniel Irwin, 1807, *Jacob Jones Janeway, D.D., 1817, *William Neill, D.D., 1825, *Ezra Stiles Ely, D.D., 1836, *John McDowell, D.D.

1838-1860.

1. (o. s. branch.)

1838, *John McDowell, D.D., 1840, *Wm. Morrison Engles, D.D., 1846, *Willis Lord, D.D., LL.D.,

1850, *John Leyburn, D.D., 1862, *Alex. T. McGill, D.D., LL.D.

(N. S. BRANCH.)

1838, *Erskine Mason, D.D.

1846, *Edwin Francis Hatfield, D.D.

1810-1906.

(CUMBERLAND BRANCH.)

1829, *F. R. Cossitt,

1829, *F. K. Cossitt, 1834, *James Smith, 1841, *C. G. McPherson, 1850, *Milton Bird, 1872, *John Frizzell (Elder), 1883, *T. C. Blake, D.D., 1896, J. M. Hubbert, D.D.

since 1870.

1870, *Edwin Francis Hatfield, D.D., 1884, Wm. H. Roberts, D.D., LL.D.

VIII. SUCCESSION OF PERMANENT CLERKS.

1789-1837.

1802, *Nathaniel Irwin, 1807, *John Ewing Latta, 1825, *John McDowell, D.D., 1837, *John Michael Krebs, D.D.

1838-1869.

1. (O. S. BRANCH,)

1838, *John Michael Krebs, D.D., 1845, *Robert Davidson, D.D.,

1850, *Alex. T. McGill, D.D., LL.D.,

1862, *Wm. Edward Schenck, D.D.

(N. S. BRANCH.)

1838, *Eliphalet W. Gilbert, D.D.,

1854, *Henry Darling, D.D., LL.D., 1864, *J. Glentworth Butler, D.D.

1870.

1870, *Cyrus Diekson, D.D.,

1882, Wm. H. Roberts, D.D., LL.D., 1884. *Wm. Eves Moore, D.D., LL.D.,

1900, *Wm.Brown Noble, D.D., LL.D., 1916, Edward Leroy Warreu, D.D.

^{*} Deceased.

IX. STANDING ORDERS AND RULES.

- 1. The General Assembly shall meet annually, on the third Thursday of May, beginning at 10.30 A.M.; the afternoon session shall be held at 2.30 P.M.
- 2. The credentials of Commissioners and Delegates are to be presented at a previous hour of the same day, or of the preceding day, according to public notice, to the Stated and Permanent Clerks, acting as a Permanent Committee on Commissions.
- 3. The Lord's Supper is to be celebrated by the Assembly on the evening of Thursday, the first day of its sessions.

4. The dates assigned to popular meetings are as follows:

The evening of Friday, the second day, to the Board of Publication and Sabbath School Work and the Sabbath-school interests of the Church.

The evening of Saturday, the third day, to the Permanent Committee on

Men's Work.

The afternoon of the first Sunday, to Home Missions at 3 P.M., to Foreign Missions at 3 P.M., to Temperance at 4 P.M., and evening to Education.

The evening of Monday, the fourth day, to Missions among the Freedmen.

The evening of Tuesday, the fifth day, to the Home Mission Work.

The evening of Wednesday, the sixth day, to the Foreign Mission Work.

The evening of Thursday, the seventh day, to Education.

5. The whole territory of the Church shall be divided into twenty-two Electing Districts, composed of Presbyteries, so arranged, by combining the smaller Synods, and dividing the larger by Presbyteries, as to make nearly equal delegations, as follows, e.g.:

6. (a) The General Assembly shall be divided into twenty-two Electing Sections, composed of Commissioners, so arranged as to make the Sections of nearly equal delegations. The Electing Sections shall be numbered the

same as the Electing Districts.

(b) The members of each Electing Section shall be seated together in a compact body. Accordingly, each Commissioner shall be assigned to his seat in advance of the meeting of the Assembly, by the Committee of Arrangements, under the supervision and direction of the Stated Clerk, and shall occupy such pew or seat from the beginning of the first session until the end of the second day. The Commissioners of any one Electing District shall not occupy the same position relative to the Moderator's Chair two years in succession. Electing Sections, in the place of meeting, shall be numbered beginning from right to left immediately in front of the Moderator, and the respective Electing Sections shall be rotated from front to rear successively.

(c) The organization of the Electing Sections shall be effected in the following

manner, to wit:

Immediately after the roll call, and before the nominating and seconding speeches for Moderator shall be made, the Stated Clerk shall announce one Commissioner in each Electing Section as the Convener thereof, and the receiver of any necessary papers for the Section. Under the supervision of such Convener, each Electing Section shall then elect a Chairman and a Secretary. The quorum of an Electing Section shall be a majority of its members.

7. (a) The roll shall be called immediately after the opening prayer at the afternoon session of the first day, in the following manner, unless there be a motion to the contrary, to wit: only the names of absentees as they appear on the roll of the Permanent Committee on Commissions shall be called, at

which time any needed corrections may be made.

(b) After the election of the Moderator, the Permanent Clerk shall report absentees from the first roll-call. Vacancies in the Electing Sections may then be filled by the Assembly. Whenever additional members take their seats, the Fermanent Clerk shall add their names to the roll.

(c) No Commissioner failing to enroll shall be allowed to vote in his Electing

Section. $\,$

- 8. The election of the Moderator shall be effected immediately after the roll-call and the organization of the Electing Sections, in the following manner, to wit:
- (a) Only one speech nominating a candidate for Moderator shall be made, limited to ten minutes; and only one speech, and that not to exceed five minutes, shall be made in seconding the nomination of a candidate.

(b) Where there is only one nominee for Moderator, the election may be made by acclamation. Where there are more than one, the election may be made

by ballot, in the following manner, to wit:

After the nominations are made (the organization of the Electing Sections having been effected (see Rule 6, (c)), the Chairman of each Electing Section shall appoint two tellers. Each Commissioner shall write the name of his choice on a blank, to be provided in advance by the Stated Clerk. The tellers shall collect the ballots and count them, under the supervision of the Chairman. The result shall be recorded by the Secretary on blanks in duplicate, one of which shall be handed to the Stated Clerk, with the number of the Section written thereupon. The other shall be retained by the Secretary.

(c) When the reports of the ballots have been handed in from all the Sections, the Stated Clerk shall read each aloud, giving the number of the Section and the vote cast. Tellers appointed by the Stated Clerk shall take and tabulate the votes as read. The Moderator shall then announce the vote as tabulated. If no one has received a majority of the whole vote, another vote shall be taken in the same manner. When one shall have received a majority, the Moderator

shall armounce the result, and declare him to be elected.

9. The election of the Standing Committees, by the Electing Sections, shall be effected immediately after the election of the Moderator, in the following

- manner, to wit:

 (a) The Electing Sections shall meet, at the places assigned them, for the purpose of electing the Standing Committees, at the close of the second session on Thursday, the first day, and the place of meeting shall be designated by the Stated Clerk.
- (b) The Standing Committees shall be numbered consecutively, and shall each consist of twenty-three members, including the Chairman and eleven ministers and eleven elders. The Committees shall be chosen from the Electing Sections as herein provided. The quorum shall be a majority of the members. Each Presbytery shall be represented on some Standing Committee.

(c) On odd-numbered years, each odd-numbered Section shall elect one minister for each odd-numbered Committee, and one elder for each even-

numbered Committee.

On the same year, each even-numbered Section shall elect one minister for each even-numbered Committee, and one elder for each odd-numbered Com-

On the even-numbered years this order shall be reversed.

- (d) The Stated Clerk shall furnish to each Electing Section properly printed Election Return Blanks, for the election of the Standing Committees, which shall be filled in by the Secretary of the Electing Section, and returned forthwith to the Stated Clerk, and the Stated Clerk shall, if possible, furnish to each Chairman, before the close of the first day, a list of the members of his Committee, and shall also announce, at the close of the evening session, the names of the Committees on Bills and Overtures and on Judicial Business.
- (e) As soon as possible after his election, the Moderator shall appoint an additional member of each Standing Committee, who shall be the Chairman thereof, provided that he shall not appoint more than one member, as Chairman, from the same Electing Section, except in the case of the Committees on Mileage and on Finance, and the Chairmen of these two Committees shall be Ruling

If the Moderator shall appoint, as a member and Chairman of any Standing Committee, any one chosen by any Electing Section, as a member of that or any other Standing Committee, the appointment of the Moderator shall take precedence, and the Electing Section shall choose another member to fill the vacancy on the Committee, caused by the Moderator's appointment.

10. The Stated Clerk shall give notices to the Commissioners as to their places in the Electing Sections and as to the Committeemen to be chosen. He shall also assign their places, in the Electing Districts, to new Presbyteries that may be erected during the intervals of the meetings of the Assembly, and he shall attend to other details connected with the operation of the Plan.

11. The Reports of the Committees shall be considered at the times herein

designated, viz.:

Evangelism, first Friday, 11 A.M.

Christian Life and Work, first Friday, 3.00 P.M.

Sabbath Observance, first Saturday, 11 A.M.
Ministerial Relief and Sustentation, first Monday, 11 A.M.
Education, first Monday, 3 P.M
Men's Work, first Monday, 4 P.M.
Freedmen. Tuesday, 11 A.M.
Colleges, Tuesday, 3.00 P.M.
Temperance, Tuesday, 4 P.M.
Home Missions, Wednesday, 10.30 A.M.
Publication and S. S. Work, Wednesday, 3.00 P.M.
Foreign Missions, Thursday, 10.30 A.M.
Church Erection, Thursday, 3.00 P.M.
Correspondence, Thursday, 4 P.M.

- 12. That the Standing Committees on Home and Foreign Missions have each one and a half hours for the consideration of their reports; and those on Education, Publication, Church Erection, Ministerial Relief, Freedmen, Colleges, Temperance, Evangelism and Men's Work have each one hour: the time shall be divided in the following manner, one-half to the Standing Committee, and one-half to the floor; the Secretary or other representative of the Board or Agency to have at least one-half of the time assigned to the Standing Committee, if he so desires. No Commissioner shall be allowed to speak more than five minutes, until all other Commissioners have been heard who desire to speak on the pending question; that the reports of the chairman shall contain only the recommendations to be submitted to the Assembly, all details contained in the printed reports of the Boards and Agencies to be omitted from the reports; that the address on a report shall be delivered by a representative of the Board or Agency reported upon, and that it shall be the duty of the Stated Clerk to communicate this rule to the chairmen of the standing committees upon their appointment.
- 13. The Stated Clerk shall receive all Memorials, Overtures and other miscellaneous papers addressed to the General Assembly, shall make record of the same, and then deliver them, for distribution or reference, to the Standing Committee on Bills and Overtures. All complaints and appeals, however, shall be transmitted by the Stated Clerk directly to the Judicial Committee. (See p. 44834.)
- 14. All Special Committees appointed by one General Assembly to report to the next Assembly shall be ready to present their Reports on the second day of the session. Only one formal address in explanation of a Report shall be made. (See Rule 27.)
- 15. The Stated Clerk shall have printed and ready for distribution, so far as practicable, on the morning of the day fixed for their consideration, the resolutions appended to the Reports of Standing Committees.
- 16. The Stated Clerk and Permanent Clerk shall be a Committee to revise the phraseology of all papers sent down to the Presbyteries to be voted upon, provided that in no case shall this Committee so change the phraseology as to alter the meaning [1886, p. 113].
- 17. The Stated and Permanent Clerks shall be a Committee to supervise the publication of any and all editions of the Constitution hereafter issued by the Board of Publication, and also of the Rules for Judicatories [1886, p. 113].
- 18. Each Board and Permanent Committee is instructed to send up its Minutes with its Annual Report, that these Minutes may be reviewed by the Assembly, on the Report of the appropriate Standing Committee [1885, p. 690].
- 19. A sufficient number of the Reports of the Boards and Committees shall be forwarded by them to the place of meeting of each Assembly, prior to the day of meeting; and a complete file of the same, stitched together, shall be delivered to each Commissioner [1886, p. 77].
- 20. In all regions, where through the organization of Union Presbyteries or the existence of Missions without Presbyterial organization, there are no Presbyteries in connection with this Assembly, each Mission organized, as such, under our Board of Foreign Missions, may send to the General Assembly an ordained missionary, or ruling elder, as a delegate; and the Standing Rules of the Assembly are hereby so amended that such delegate is entitled to sit as an advisory member in the Assembly, and to speak, under the rules, on all questions, and that his expenses from his domicile, in this country, to and during the Assembly,

and return, shall be met as those of Commissioners, out of the funds of the Assembly [1887, p. 247]. This rule shall also apply to Home Mission Presbyteries whose members are so located as to prevent regular meetings, and in the discretion of the Assembly. The names of the Advisory members shall be called at the first Roll-Call, and seats shall be assigned them by the Stated Clerk [1907, p. 88; 1908, p. 130.]

21. No person shall serve as a member of a Board who is a salaried executive officer or employé of said Board, or of any institution officially connected with said Board, or a member of any other benevolent Board of the Church; and no more than one ruling elder from the same congregation shall serve on a

Board at the same time [1887, pp. 51, 108; 1893, p. 132].

22. Any vacancy occurring in the membership of any of the Boards of the Church, during the interval between Assemblies, may be filled, until the next succeeding meeting of the Assembly, by the Board in which such vacancy may occur [1887, p. 128]

occur [1887, p. 128]
23. The Moderator is authorized to fill by appointment any vacancies which may occur, by resignation or otherwise, in any of the Special Committees [1892,

p. 209].

24. All resolutions for the appropriation of money, outside the Boards, should be brought before the Finance Committee, before action by the Assembly [1892.

p. 199].

25. The recommendation of any particular congregation to the benevolence of the denomination, by the General Assembly, is not to be understood as creating either a legal or a moral obligation upon the Assembly for the payment of the amount recommended to be contributed by the churches [1892, p. 36; 1893, p. 41]

26. The Stated and Permanent Clerks shall be a Committee to have the oversight of arrangements for the entertainment of the General Assembly [1896, p.

1301.

27. All reports of Special and other Committees shall be delivered to the Stated Clerk on or before April 1, in each year, shall be printed by him, and copies shall be sent, in bound form, to Commissioners, so far as practicable, immediately upon notification of their election; and copies shall also be delivered to the Assembly on the second day of the sessions.

28. Upon the original appointment of any salaried executive officer of any of the Benevolent and Missionary Boards of the Church, such appointment shall

be subject to the approval of the General Assembly [1898, p. 132].

29. The Moderator, with the Stated and Permanent Clerks, should an emergency requiring action at any time arise, are authorized to provide a new place

of meeting for the General Assembly.

- 30. Hereafter, all Overtures from Presbyteries and Synods, which are to come before the General Assembly, shall be, so far as practicable, in the hands of the Stated Clerk at least two weeks before the meeting of the Assembly, and by him shall be printed in convenient form for distribution on the floor of the Assembly, such distribution to be made not later than the second day of the Acsembly.
- 31. All Overtures, memorials and miscellaneous papers, connected with the business of the Assembly, must be presented to the Assembly not later than the close of the second day of its session.

32. The election of members of Judicial Commissions of the General Assembly shall take place on the morning of Tuesday, the fifth day, as the first Order of

the Day, in the following manner:

It shall be the duty of the Judicial Committee of the General Assembly to report to the Assembly, on Tuesday, the fifth day, suitable nominations to fill the vacancies on the Permanent Judicial Commission of the General Assembly, from which nominations, together with any others regularly made by the Commissioners at the same time as those made by the Judicial Committee, the necessary number of persons shall be elected, on Thursday, the seventh day, as the first Order of the Day.

33. The Permaneut Judicial Commission of the General Assembly shall have authority to adopt rules pertaining to its own method of procedure, and shall report the same to the General Assembly; provided, that such rules shall not be inconsistent with the Constitution of the Church or the rules adopted by the General Assembly.*

^{*}See Rules for Judicatories, No. XLIV. See also p. 44832.

- 34. When members of Committees do not attend for two successive meetings, and their absence is unexcused, then their places become automatically vacant, and the Moderator of the Assembly is authorized to appoint their successors. [1915, p. 31.]
- 35. Wherever practicable, neither ministers nor elders shall be appointed to serve on more than one special committee, except by consent of the General Assembly.
- 36. Only notices connected directly with the business of the General Assembly shall be read from the platform, and all notices, prior to announcement, shall be submitted either to the Moderator or the Stated Clerk for approval. Telegrams and special letters shall be reported to the Assembly only at times to be designated by the Moderator.
- 37. The Standing Orders and Rules may be suspended by a two-thirds vote of the Assembly, upon motion duly made.

GENERAL RULES FOR JUDICATORIES.

[The following "General Rules for Judicatories," not having been submitted to the Presbyteries, make no part of the Constitution of the Presbyterian Church. Yet the General Assembly of 1871, considering uniformity in proceedings in all the subordinate judicatories as greatly conducive to order and despatch in business, having revised and approved these rules, recommended them to all the lower judicatories of the Church for adoption. Subsequent Assemblies have modified them from time to time.]

- I. The Moderator shall take the chair precisely at the hour to which the judicatory stands adjourned; and shall immediately call the members to order; and, on the appearance of a quorum, shall open the session with prayer.
- II. If a quorum be assembled at the time appointed, and the Moderator be absent, the last Moderator present being a Commissioner, or, if there be none, the senior member present, shall be requested to take his place without delay, until a new election.
- III. If a quorum be not assembled at the hour appointed, any two members shall be competent to adjourn from time to time, that an opportunity may be given for a quorum to assemble.
- IV. It shall be the duty of the Moderator, at all times, to preserve order, and to endeavor to conduct all business before the judicatory to a speedy and proper result.
- V. It shall be the duty of the Moderator, carefully to keep notes of the several articles of business which may be assigned for particular days, and to call them up at the time appointed.
- VI. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the judicatory by any two members.
- VII. The Moderator shall appoint all committees, except in those cases in which the judicatory shall decide otherwise. In appointing the Standing Committees, the Moderator may appoint a Vice-Moderator, who may occupy the chair at his request, and otherwise assist him in the discharge of his duties.
- VIII. When a vote is taken by ballot in any judicatory, the Moderator shall vote with the other members: but he shall not vote in any other case, unless the judicatory be equally divided; when, if he do not choose to vote, the question shall be lost.
- IX. The person first named on any committee shall be considered as the chairman thereof, whose duty it shall be to convene the committee; and, in ease of his absence or inability to act, the second named member shall take his place and perform his duties.
- X. It shall be the duty of the Clerk, as soon as possible after the commencement of the sessions of every judicatory, to form a complete roll of the members present, and put the same into the hands of the Moderator. And it shall also be the duty of the Clerk, whenever any additional members take their seats, to add their names, in their proper places, to the said roll.

- XI. It shall be the duty of the Clerk immediately to file all papers, in the order in which they have been read, with proper endorsements, and to keep them in perfect order. The Stated Clerk shall receive all overtures, memorials and miscellaneous papers addressed to the judicatory; shall make record of the same and deliver them to the Committee on Bills and Overtures for appropriate disposition or reference. This committee shall have the floor on the reassembling of the judicatory after each adjournment, to report its recommendations as to orders of business or reference of papers, and this right of the committee shall take precedence of the Orders of the Day. This committee shall report the papers retained by it, as well as those recommended for reference to other committees, and no committee shall report on matters which have not been referred to it by the judicatory. (See Standing Rule, No. 13, p. 448ⁿ.)
- XII. The minutes of the last meeting of the judicatory shall be presented at the commencement of its sessions, and, if requisite, read and corrected.
- XIII. Business left unfinished at the last sitting is ordinarily to be taken up first.
- XIV. A motion made must be seconded, and afterwards repeated by the Moderator, or read aloud, before it is debated; and every motion shall be reduced to writing, if the Moderator or any member require it.
- XV. Any member who shall have made a motion, shall have liberty to withdraw it, with the consent of his second, before any debate has taken place thereon; but not afterwards, without the leave of the judicatory.
- XVI. If a motion under debate contain several parts, any two members may have it divided, and a question taken on each part.
- XVII. When various motions are made with respect to the filling of blanks, with particular numbers or times, the question shall always be first taken on the highest number and the longest time.
- XVIII. Motions to lay on the table, to take up business, to adjourn, and the call for the previous question, shall be put without debate, but it shall not be in order for any one debating another motion to propose the motion to lay on the table or the previous question, at the close of his remarks, unless he shall obtain the floor again for that purpose. On questions of order, postponement, or commitment, no member shall speak more than once. On all other questions, each member may speak twice, but not oftener, without express leave of the judicatory.
- XIX. When a question is under debate, no motion shall be received, unless to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or to amend; which several motions shall have precedence in the order in which they are herein arranged; and the motion for adjournment shall always be in order.
- XX. An amendment, and also an amendment to an amendment, may be moved on any motion; but a motion to amend an amendment to an amendment, shall not be in order. Action on amendments shall precede action on the original motion. A substitute shall be treated as an amendment.
- XXI. A distinction shall be observed between a motion to lay on the table for the present, and a motion to lay on the table unconditionally, viz.: A motion to lay on the table, for the present, shall be taken without debate; and, if carried in the affirmative, the effect shall be to place the subject on the docket, and it may be taken up and considered at any subsequent time. But a motion to lay on the table, unconditionally, shall be taken without debate; and, if carried in the affirmative, it shall not be in order to take up the subject during the same meeting of the judicatory, without a vote of reconsideration.
- XXII. The previous question shall be put in this form, namely, Shall the main question be now put? It shall be admitted only when demanded by a majority of the members present; and the effect shall be to put an end to all debate and bring the body to a direct vote: First, on a motion to commit the subject under consideration (if such motion shall have been made); secondly, if the motion for commitment does not prevail, on peuding amendments; and, lastly, on the main question.

- XXIII. A question shall not be again called up or reconsidered at the same sessions of the judicatory at which it has been decided, unless by the consent of two-thirds of the members who were present at the decision; and unless the motion to reconsider be made and seconded by persons who voted with the majority.
- XXIV. A subject which has been indefinitely postponed, either by the operation of the previous question, or by a motion for indefinite postponement, shall not be again called up during the same sessions of the judicatory, unless by the consent of three-fourths of the members who were present at the decision.
- XXV. Members ought not, without weighty reasons, to decline voting, as this practice might leave the decision of very interesting questions to a small proportion of the judicatory. Silent members, unless excused from voting, must be considered as acquiescing with the majority.
- XXVI. When the Moderator has commenced taking the vote, no further debate or remark shall be admitted, unless there has evidently been a mistake, in which case the mistake shall be rectified, and the Moderator shall recommence taking the vote. If the House shall pass the motion to "vote on a given subject at a time named," speeches shall thereafter be limited to ten minutes. Should the hour for adjournment or recess arrive during the voting, it shall be postponed to finish the vote, unless the majority shall vote to adjourn; in which case the voting shall, on the reassembling of the House, take precedence of all other business till it is finished. Under this rule, the "yeas and nays" shall not be called except on the final motion to adopt as a whole. This motion to fix a time for voting shall be put without debate.
- XXVII. The yeas and nays on any question shall not be recorded, unless required by one-third of the members present. If division is called for on any vote, it shall be by a rising vote, without a count. If, on such a rising vote, the Moderator is unable to decide, or a quorum rise to second a call for "tellers," then the vote shall be taken by rising, and the count made by tellers, who shall pass through the aisles, and report to the Moderator the number voting on each side.
- XXVIII. No member, in the course of debate, shall be allowed to indulge in personal reflections.
- XXIX. If more than one member rise to speak at the same time, the member who is most distant from the Moderator's chair shall speak first. In the discussion of all matters where the sentiment of the House is divided, it is proper that the floor should be occupied alternately by those representing the different sides of the question.
- XXX. When more than three members of the judicatory shall be standing at the same time, the Moderator shall require all to take their seats, the person only excepted who may be speaking.
- XXXI. Every member, when speaking, shall address himself to the Moderator, and shall treat his fellow-members, and especially the Moderator, with decorum and respect.
- XXXII. No speaker shall be interrupted, unless he be out of order, or for the purpose of correcting mistakes or misrepresentations.
- XXXIII. Without express permission, no member of a judicatory, while business is going on, shall engage in private conversation; nor shall members address one another, nor any person present, but through the Moderator.
- XXXIV. It is indispensable that members of ecclesiastical judicatories maintain great gravity and dignity while judicially convened; that they attend closely, in their speeches, to the subject under consideration, and avoid prolix and desultory harangues; and, when they deviate from the subject, it is the privilege of any member, and the duty of the Moderator, to call them to order.
- XXXV. If any member act, in any respect, in a disorderly manner, it shall be the privilege of any member, and the duty of the Moderator, to call him to order.

XXXVI. If any member consider himself aggrieved by a decision of the Moderator, it shall be his privilege to appeal to the judicatory, and the question on the appeal shall be taken without debate.

XXXVII. No member shall retire from any judicatory without the leave of the Moderator, nor withdraw from it to return home without the consent of the judicatory.

XXXVIII. All judicatories have a right to sit in private, on business which, in their judgment, ought not to be matter of public speculation.

XXXIX. Besides the right to sit judicially in private, whenever they think proper to do so, all judicatories have a right to hold what are commonly called "interlocutory meetings," in which members may freely converse together, without the formalities which are usually necessary in judicial proceedings.

XL. Whenever a judicatory is about to sit in a judicial capacity, it shall be the duty of the Moderator solemnly to announce, from the chair, that the body is about to pass to the consideration of the business assigned for trial, and to enjoin on the members to recollect and regard their high character as judges of a court of Jesus Christ, and the solemn duty in which they are about to act.

XLI. It is expedient that Judicatories appoint a Standing Committee, to be known as the "Judicial Committee," to whom shall be referred all papers and questions of a judicial nature, and whose duty it shall be to recommend to the judicatory answers to judicial questions, and orders of procedure in all judicial cases.

In the General Assembly, the province of the Judicial Committee shall be to pass upon the question of the regularity of the papers and the record in all cases referred to it by the Assembly; to determine, upon the face of the papers, whether questions of doctrine or Constitution are raised, and if, prima facie, there is a case, to recommend the same to the Assembly for reference to Judicial Commissions. The members of the Judicial Committee are not debarred by their appointment from sitting and voting as members of the judicatory.

XLII. The permanent officers of a judicatory shall have the rights of corresponding members in matters touching their several offices.

XLIII. The Moderator of every judicatory above the Church Session, in finally closing its sessions, in addition to prayer, may cause to be sung an appropriate psalm or hymn, and shall pronounce the apostolical benediction.

XLIV. Whenever a case is to be taken from an inferior judicatory to the General Assembly, the Stated Clerk of such inferior judicatory shall, at least twenty days before the meeting of the General Assembly, send a notice concerning such case to the Stated Clerk of the Assembly, who shall forthwith notify the Chairman of the Permanent Judicial Commission, unless the General Assembly shall have ordered otherwise, that the services of the Commission will be needed at the approaching Assembly; but if no such notice shall be received by the Stated Clerk of the General Assembly, he shall forthwith notify the Chairman of the Permanent Judicial Commission that the services of the Commission will not be needed at the approaching Assembly.

XLV. These Rules may be suspended by a two-thirds vote of the judicatory, upon motion duly made.

RULES OF THE PERMANENT JUDICIAL COMMISSION.

In accordance with the requirements of the Constitution, the Permanent Judicial Commission respectfully reports to the General Assembly the following Rules of Procedure:

1. The General Rules for Judicatories, as far as applicable.

2. Vice-Moderator.—In addition to a Moderator and Clerk, the Commission shall elect, annually, a Vice-Moderator, who shall act as Moderator in the event of the death, disability, resignation or absence of the Moderator, or of the termi-

nation of his commissionership; and he shall hold office until the election of his successor.

The Vice-Moderator shall be a member of the Commission, whose term expires at a period not less than two years from the date of his election.

- 3. Clerk.—In the event of the death, disability, resignation or absence of the Clerk, or the termination of his commissionership, the Moderator shall appoint a Clerk pro tem., to serve in the interim of the meetings of the Commission.
- 4. When the Moderator receives notice from the Stated Clerk of the General Assembly that the services of the Commission will be needed at any time or place, he shall forthwith notify each member of the Commission that the services of the Commission will be required at such meeting
- 5. The Commission, when so ordered, shall meet at the same time and place with the General Assembly, and shall convene for organization at 5 o'clock P.M. of the first day of the meeting of the General Assembly. The time and place of all other meetings shall be determined by the Moderator and the Clerk of the Commission, unless otherwise ordered by the Commission or the General Assembly.
- 6. Immediately after the organization of the Commission, at any meeting of the General Assembly, the fact shall be reported to the General Assembly, and at the same time a report shall be made as to vacancies existing or about to occur, caused either by the expiration of the term for which members were elected or by death or resignation, for reference to the Judicial Committee, according to the Constitution.
- 7. The officers of this Commission shall be elected, annually, on Tuesday, the fifth day of the meeting of the General Assembly, at 3 o'clock P.M., and such officers shall assume the duties of their several offices upon the final adjournment of the General Assembly, serving in the interim between meetings of the General Assembly and until final adjournment of the next succeeding General Assembly.
- 8. It shall be the duty of the Moderator, or some one designated by him, to appear before the General Assembly to present the findings of the Commission in cases referred to it by the General Assembly.
- 9. The Commission shall designate a member or members to represent it in the General Assembly to defend any action or finding of the Commission.
- 10. The Commission shall set a time limit for arguments of such litigants and their counsel as may appear before the Commission in any case, and shall so notify them prior to the hearing of the same.

Note.—See also Rules on Complaints and Appeals, Minutes, 1914, pp. 256-258.

RULE AS TO JUDICIAL PAPERS.

Resolved, That immediately after the organization of the Assembly and the election of the Moderator, all papers of a judicial character, in the hands of the Stated Clerk, which in his opinion are in order, be placed by him in the hands of the Permanent Judicial Commission, and that all judicial papers thereafter arriving be transmitted to the Judicial Committee, and that the Judicial Commission shall report that cases in its hands are in order, before proceeding to trial. (Minutes, 1915, p. 287.)

VI Commissions and Committees.

EXECUTIVE COMMISSION.

- J. Frank Smith, D.D., Moderator and Chairman. William H. Roberts, D.D., LL.D., Stated Clerk and Secretary.
- 1916-1919:—Ministers—Charles Wood, D.D., William R. Taylor, D.D.; Ruling Elders-Mr. Arthur Curtiss James, John T. Manson, Esq., Nathan G. Moore, Esq.
- 1917-1920:—Ministers—J. Wilbur Chapman, D.D., Joseph A. Stevenson, D.D., Aquilla Webb, D.D.; Ruling Elders—Hon. D. S. Alexander, Hon. Montgomery Webster.
- 1918-1921:-Ministers-J. Frank Smith, D.D., Wm. L. McEwan, D.D., Wm. O. Thompson, D.D., LL.D.; Ruling Elders—Nelson H. Loomis, Esq., David I. Johnon, Esq.

PERMANENT JUDICIAL COMMISSION.

HALLOCK C. SHERRARD, Esq., Moderator. REV. WILLARD K. SPENCER, D.D., Vice-Moderator. EMORY A. CAMP, Esq., Clerk.

- 1916-1919:—Ministers—Wilbur O. Carrier, D.D., William S. Young, D.D., William R. Dawson, D.D.; Ruling Elders—Hallock C. Sherrard, Esq., Emory O. Camp, Esq.
- 1917–1920:—Ministers—William G. Reagle, D.D., Willard K. Spencer, D.D.; Ruling Elders—Hon. J. E. Williamson, Hon. S. L. Nuchols, John E. Green, Esq.
- 1918-1921:—Ministers—Harlan G. Mendenhall, D.D., Robert H. Morris, D.D., Ezra B. Newcomb, D.D.; Ruling Elders—Arthur L. Jackson, George Nicholson.

NATIONAL SERVICE COMMISSION.

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REV. FORD C. OTTMAN, D.D., Executive Secretary.
MR. ROY M. HART, Treasurer.

REV. SELDEN L. HAYNES, Recording Secretary.

MEMBERS-Ministers.

Rev. J. Frank Smith, D.D., Moderator, Ex Officio, Dallas, Texas.

Rev. W. E. Harrison.

REV. W. H. ROBERTS, D.D., LL.D., Stated Clerk, Ex Officio, Witherspoon Building, Philadelphia, Pa.

Rev. Maitland Alexander, D.D. Rev. Robert Atkinson. Rev. Philip C. Baird, D.D. Rev. Alfred H. Barr, D.D. Rev. J. C. Barr, D.D. Rev. James Wilson Bean, D.D. Rev. G. W. Benn. Rev. E. A. Bess, D.D. Rev. Samuel C. Black, D.D. Rev. W. H. Black, D.D. Rev. John S. Blayney, D.D. Rev. John H. Boyd, D.D. Rev. W. H. W. Boyle, D.D. Rev. Walter H. Bradley, D.D. Rev. George R. Brauer. Rev. J. M. Broady. Rev. Frederick A. M. Brown, D.D. Rev. Wm. Adams Brown, D.D. Rev. Marcus A .Brownson, D.D. Rev. Jesse C. Bruce, D.D. Rev. Joseph Dunn Burrell, D.D. Rev. Leo Reed Burrows. Rev. John E. Bushnell, D.D. Rev. J. W. Caldwell, D.D. Rev. Joseph P. Calhoun, D.D. Rev. John F. Carson, D.D. Rev. Samuel McCrea Cavert. Rev. J. Wilbur Chapman, D.D. Rev. E. B. Cobb, D.D. Rey. Joseph Wilson Cochran, D.D. Rey. Henry Sloane Coffin, D.D. Rev. L. M. Coffman, D.D. Rev. Hugh L. Cooper. Rev. William C. Covert, D.D. Rev. Louis B. Crane, D.D. Rev. Edgar Crossland. Rev. Edward A. Culley Rev. Joseph H. Curry, D.D. Rev. John R. Davies, D.D. Rev. Reid S. Dickson. Rev. S. L. Divine, D.D. Rev. John Dixon, D.D. Rev. Wm. R. Dodd. Rey, Robert M. Donaldson, D.D. Rev. George M. Elliott, D.D. Rev. Stephen S. Estev. Rev. Wm. Hiram Foulkes, D.D. Rev. George S. Fulcher. Rev. H. M. Gage, LL.D. Rev. John M. Gaston, D.D. Rev. J. T. Gibson, D.D. Rev. Thomas J. Graham, D.D. Rev. Frank Granstaff, D.D. Rev. W. B. Greenway, D.D. Rev. M. L. Haines, D.D. Rev. E. F. Hallenbeck, D.D. Rev. A. Woodruff Halsey, D.D

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Mr. E. H. Smith. Mr. John Sparger. Dr. Robert E. Speer. Mr. James M. Speers. Mr. Milton Stewart. Mr. Allan Sutherland.
Mr. Thomas Synnott.
Mr. O. J. Thomson.
Mr. J. L. Twaddell. Mr. Herbert K. Twitchell. Mr. H. M. Voorhees. Mr. Frederick A. Wallis. Hon. John Wanamaker. Mr. Thomas Weir. Mr. John E. Wheeler. Hon. Charles S. Whitman. Hon. Joel E. Williamson. Mr. James Yereance.

SOCIAL SERVICE COMMISSION.

MEMBERS

For the term of one year, 1918-1919:

Ministers.

Charles Ryan Adams, D.D. Norman B. Barr, D.D. William R. Farmer, D.D. Charles G. Richards, D.D. J. Frank Smith, D.D.

Prof. James H. Snowden, D.D. William B. Jennings, D.D. Harry C. Rogers, D.D. Robert S. Donaldson, D.D.

Ruling Elders.

David S. Carter. Mr. John B. Lennon. Mr. A. H. Whitford.

For the term of two years, 1918-1920:

Ministers.

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Paul Moore Strayer, D.D. Samuel T. Wilson, D.D. Joseph A. Vance, D.D. Charles W. Welch, D.D.

Ruling Elders.

Pres. Cheesman A. Herrick, Ph.D. Prof. S. M. Lindsay. Winfield S. Hall, M.D.

For the term of three years, 1918-1921:

Ministers.

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H. L. McCrory, D.D. Charles Stelzle. Edward A. Wicher, D.D.

Ruling Elders.

Mr. Orin F. Baker. Mr. Robert Garrett. Hon, William B. Wilson.

W. S. Culbertson, Ph.D. Richard P. Ernst, Esq.

Representatives of the Boards.

Rev. William H. Crothers. William Hiram Foulkes, D.D. John M. Gaston, D.D. Prof. Charles Scanlon, LL.D.

Stanley White, D.D. Warren H. Wilson, Ph.D. David G. Wylie, D.D. Robert Wells Veach, D.D.

EXECUTIVE COMMITTEE.

Rev. Paul Moore Strayer, D.D. Rev. John McDowell, D.D.

Pres. Cheesman A. Herrick, Ph.D.

SPECIAL COMMITTEES.

- Assembly Herald:—Ministers—A. Woodruff Halsey, D.D., Chairman; John Dixon, D.D.; Ruling Elder—Mr. William H. Scott.
- Chaplains in U. S. Army and Navy:—Ministers—Wallace Radcliffe, D.D., George Robinson, D.D., Chap. U. S. A., Charles Wood, D.D., Joseph H. Sutherland, D.D., Chap. U. S. A.; Ruling Elder—Maj. Gen. J. C. Breckenridge.
- Christian Life and Work:—Chairman, J. Wilbur Chapman, D.D., LL.D.; Secretary, William H. Roberts, D.D., Stated Clerk. 1916–1919: Hugh B. MacCauley, D.D., John T. Stone, D.D., Mr. William H. Scott. 1917–1920: Matthew J. Hyndman, D.D., Alfred H. Barr, D.D., James Yereance. 1918–1921: Rev. Wm. L. McCormick, Rev. U. Franklin Smiley, D.D., Hon. John D. Sumner.
- Christian and Secular Education:—Ministers—William P. Fulton, D.D., Samuel S. Palmer, D.D.; Ruling Elder—Mr. A. L. Bowman.
- Church Coöperation and Union:—Ministers—William H. Roberts, D.D., Chairman, Reuben H. Hartley, D.D., William McKibbin, D.D., Charles R. Erdman, D.D., Edgar P. Hill, D.D., Robert Mackenzie, D.D., William H. Black, D.D., William J. Darby, D.D., Edgar A. Elmore, D.D., J. Ross Stevenson, D.D., George Reynolds, D.D., Charles Little, D.D., John F. Carson, D.D., James H. Snowden, D.D., William P. Merrill, D.D., Harlan G. Mendenhall, D.D., John A. Marquis, D.D.; and for special service on Organic Union, Rev. J. Frank Smith, D.D., Joseph A. Vance, D.D., and George E. Hunt, D.D.; Ruling Elders—Gen. George H. Shields, Judge John A. McIlvaine, Henry W. Jessup, Esq., Hon. Edward E. Beard, Robert S. Fulton, Esq., Prof. J. J. McConnell, Mr. A. R. Nicol.
- Europe, Work in:—Ministers—Rev. Sylvester W. Beach, D.D., Chairman; J. Gray Bolton, D.D., William L. McEwan, D.D., William H. Oxtoby, D.D., Joseph W. Cochran, D.D., Charles Wood, D.D., William H. Roberts, D.D., C. T. Edwards, D.D., Albert E. Keigwin, D.D.; Ruling Elders—Mr. Ralph W. Harbison, Charles S. Holt, Esq., and President Cheesman A. Herrick.
- LEGAL MATTERS CONNECTED WITH REUNION:—Ministers—William H. Roberts, D.D., Chairman; Ira Landrith, D.D., James E. Clarke, D.D., William P. Fulton, D.D., B. P. Fullerton, D.D.; Ruling Elders—*Ben Eli Guthrie, Esq., Hon. Foster V. Brown, S. Spencer Chapman, Esq., Hon. Bernard Gilpin.
- International Friendship Commission:—Ministers—Arthur J. Brown, D.D., John A. Marquis, D.D., Martin D. Hardin, D.D., John McDowell, D.D., Henry Mitchell MacCracken, D.D., William H. Roberts, D.D., John Timothy Stone, D.D., Charles Wood, D.D., Henry Sloane Coffin, D.D., Wm. Hiram Foulkes, D.D., Alexander MacColl, D.D., William P. Merrill, D.D., Robert E. Speer, D.D., J. Ross Stevenson, D.D., Paul F. Sutphen, D.D., Charles L. Thompson, D.D., Charles R. Zahniser; Laymen—Mr. James Bertram, Mr. Thomas C. Day, Pres. John A. MacCracken, Mr. Richard C. Morse, Lawson Purdy, LL.D., Mr. James M. Speers, Mr. Charles Thaddeus Terry, Mr. James A. Whitmore, Mr. Alfred R. Kimball, Pres. Henry Noble MacCracken, George A. Plimpton, LL.D., Mr. Amos P. Wilder.
- SABBATH OBSERVANCE:—Ruling Elder—Mr. James Yereance, Chairman; Ministers—Francis C. Monfort, D.D., Edgar P. Hill, D.D., Martin D. Kneeland, D.D., John W. Dinsmore, D.D., Arthur J. Brown, D.D., John R. Harris, D.D., Frederick J. Stanley, D.D., D. DeF. Burrell, Frederick W.

^{*} Deceased.

Johnson, D.D., Wallace Radcliffe, D.D., Alfred H. Barr, D.D., Samuel M. Templeton, D.D., Harry L. Bowlby; Ruling Elders-Hon. John Wanamaker, and John T. Manson.

World Presbyterian Alliance, Eleventh Council:—John A. Marquis, D.D., Chairman, William H. Roberts, D.D., Edward L. Warren, D.D.

COMMITTEE ON NEW ERA EXPANSION PROGRAM.

OFFICERS.

Mr. John T. Manson, Chairman. Rev. J. Wilbur Chapman, D.D., Vice-Chairman, Rev. Wm. Hiram Foulkes, D.D., General Sceretary. Mr. A. R. Nicol, Treasurer.

MEMBERS.

Representing the Executive Commission:—Rev. J. Wilbur Chapman, D.D., Rev. William L. McEwan, D.D., Rev. William R. Taylor, D.D., Rev. Aquilla Webb, D.D., Rev. Joseph A. Stevenson, D.D., Rev. Charles Wood, D.D., Mr. John T. Manson, Col. D. S. Alexander, Mr. Arthur Curtiss James.

REPRESENTING THE BOARDS AND OTHER AGENCIES:—Foreign Missions, Rev. A. W. Halsey, D.D.; Home Missions, Rev. John A. Marquis, D.D.; Publication and Sabbath School Work, Rev. Alexander Henry, D.D.; Church Erection, Rev. David G. Wylie, D.D.; General Board of Education, Rev. Hugh T. Kerr, D.D.; Relief and Sustentation, Rev. William Hiram Foulkes, D.D.; Freedmen, Rev. J. M. Gaston, D.D.; Temperance, Prof. Charles

Scanlon; Committee on Evangelism, Rev. George G. Mahy, D.D.
REPRESENTING THE CHURCH AT LARGE:—Rev. John W. MacIvor, D.D., Rev.
S. V. V. Hohnes, D.D., Rev. J. W. Cochran, D.D., Mr. A. H. Whitford,
Mr. A. R. Nicol, Mr. John Willis Baer, Mr. Robert Garrett, Mr. Robert
Johnston, Mr. Cyrus H. McCormick.

PERMANENT COMMITTEES, Etc.

Evangelism:—For the members, see p. 413.

Home Mission Council:—Rev. Wm. R. King, D.D., Chairman. Rev. Robert E. Pugh, Secretary, Columbus, O.

Men's Work:—For the members, see p. 424.

Vacancy and Supply:—For the members, see p. 426.

† The next page is numbered 449. The Statistical Reports were printed at the same time with the Journal and paged independently.

VII. Statistical Keports.

THE SYNODS AND THEIR PRESBYTERIES, AUGUST 1, 1918.

SYNODS.	PRESBYTERIES.	PLACES OF MEETING.	TIMES OF MEETING.	Moderators.	STATED CLERKS.
I. ALABAMA.	Birmingham-A, Florida, Gadsden, Huntsville, 4, Leeds, Ala.,		Nov. 12 (Tues.), 1918,	Rev. J. M. Broady, I D.D.,	Nov. 12 (Tues.), 1918, Rev. J. M. Broady, Rev. William B. Wither-
II ABIZONA.	Northern Arizona, Phonix, Southern Arizona, 3, Sacaton, Ariz		Oct. 17 (Thur.), 1918,	Rev. Curry H. Love,	Rev. Curry H. Love.
III. ARKANSAS,	Arkansas, Fort Smith, Jonesboro, Little Rock, 4, Piggott, Ark.,		Oct. 22 (Tues.), 1918, 71% P.M.	Rev. T. E. McSpadden,	Rev. William B. Miller, [D.D.
IV. ATLANTIC,	Atlantic, Fairfield, Hodge, Knox, McClelland, 5, Macon, Ga.,		Oct. 23 (Wed.), 1918.	Rev. William T. Frasicr,	Rev. William Lee Metz, [D.D.
V. Baltimore,	Baltimore, New Castle, Wasnington City, 3.	3, (Place not fixed)	Oct. 28 (Mon.), 1918. 2 P.M.	Oct. 28 (Mon.), 1918, Rev. Joel S. Gilfillan, Rev. Charles G. Cady. 2 P.M. D.D.,	Kev. Charles G. Cady.
VI. California,	Benicia, Los Angeles, Nevada, Riverside, Sacra-Santa Barbara, Cal. mento, San Francisco, San Joaquin, San José, (First Cl.), Santa Barbara,		Oct. 17 (Thur.), 1918, 7½ P.M.	Oct. 17 (Thur.), 1918, Rev. Edward K. Strong, Rev. William D. Tounk, [D.D., D.D.,	Kev. William S. Tounk. [D.D.
VII. CANADIAN,	Kiannichi, Rendall, White River, 3,		Scpt. 19 (Thur.), 1918, 7½ P.M.	Rev. Henry C. Cousins,	Rev. William H. Carroll.
VIII. CATAWBA,	Cape Fear, Catawba, Southern Virginia, Yadkin, Carthage, N. C.,		Sept. 18 (Wed.), 1918, 7½, P.M.	Rev. George P. Watkins,	Rev. Robert F. wyche, [D.D.
IX. Colorado,	Boulder, Denver, Gunnison, Pueblo, 4,		Oct. 15 (Tues.), 1918, 7½ P.M.	Rev. David McMartin,	Rev. George K. Edmund- [son, D.D.
X. East Tennessee,	X. East Tennessee, Birmingham, Le Vere, Rogersville, 3,	· ·	Oct. 17 (Thur.), 1918, 7½ P.M.	Rev. Henry L. Peterson, D.D.,	Oct. 17 (Thur.), 1918, Rev. Henry L. Peterson, Rev. Charles B. Dusch. 7½ P.M. D.D.
ХІ. Ірано,	Boisé, Kendall, Twin Falls, 3,	. 01	Oct. 8 (Tues.), 1918, 7½ P.M.	Rev. Wayne S. Shoddy,	Rev. C. William Darmun.
XII. Illinois.	Alton, Bloomington, Cairo, Chicago, Ewing, Chicago, III. Freeport, Mattoon, Ottawa, Peoria, Rock (Ravensw. River, Rushville, Springfield,	ood Ch.),	Oct. 15 (Tues.), 1918, 7½ P.M.	Rev. Stuart M. Campbell, D.D.,	Oct. 15 (Tues.), 1918, Rev. Staart M. Campbell, Kev. C. Haffilon, John 7½ P.M. D.D.,
XIII. Indiana,	Crawfordsville, Fort Wayne, Indiana, Indian-La Forte, Ind. apolis, Logansport, Muncie, New Albany, (First Ch.), White Water.	La Porte, Ind. (First Ch.),	oct. 1 (Tues.), 1918. 7½ P.M.	Rev. Ezra Allen Van Nuys,	uet. I (Tues.), 1918, Rev. Ezra Allen Van Rev. William F. Padgett. 7½ P.M. Nuys, [D.D.
XIV. Iowa,	Cedar Rapids, Central West, Corning, Council Des Moines, Ia. Bulfa, Des Moines, Dubuque, Ft. Dodge, (Cottage Grove Ave. Hainan, Iowa, Iowa City, Sioux City, Waterloo.	Des Moines, Ia. (Cottage Grove Ave.; Ch.),	Oct. 15 (Tues.), 1918 7½ P.M.	Rev. Charles H. Purmort, D.D.,	Oct. 15 (Tues.), 1918, Rev. Charles H. Purmort, Rev. William O. Ruston, D.D., D.D.,

4 50				S	ГАТ	ISTIC	$_{ m AL}$	REP	ORT	S		[N]	Iay,
STATED CLERKS.	, Rev. Jay Carroll Everett, [D.D.	Rev. Edward L. Warren, [D.D.	Rev. William Bryant, [D.D.	Rev. Augustas II, Car- [ver, D.D.	J. D. Meadows (Elder).	Rev. John H. Miller, [D.D.	Rev. George Edwards.	Rev. Julius F. Schwarz.	Rev. James W. Smith.	Rev. John F. Patterson, [D.D.	Rev. Joseph S. Russel.	Rev . J. Wilford Jacks, (D.D.	Rev. Byron A. Fahl.
ио. Морекатона.	Oct. 8 (Tues), 1918, Rev. Solomon S. Hilscher, Rev. Jay Carroll Everett, 7½ P.M. (D.D.	Oct. 22 (Tues.), 1918, Rev. John A. Troxler, 7) g P.M.	Oct. 8 (Tues.), 1918, Rev. George J. Ren, 7½ P.M.	Oct. 8 (Tues.), 1918, Rev. T. Ross Paden, 755 P.M.	Nov. 5 (Tues.), 1918, Rev. 1. N. Yokley, 71, P.M.	Oct. 22 (Tues.), 1918, Rev. Frank L. Johnston, Rev. John H. Miller, 712 P.M. D.D.,	Oct. 3 (Thur.), 1918, Rev. Eiko J. Groeneveld, Rev. George Edwards, 24° P.M. D.D.	15 (Tues), 1918, Rev. Frederick G. Krauer, Rev. Julius F. Schwarz, 7½ P.M. D.D.	Oct. 22 (Tues.), 1918, Rev. Natheniel J. Sproul, Rev. James W. Snith. 2 P.M.	21 (Mon.), 1918, Rev. Nelson B. Chester, Rev. John F. Patterson, 4 P.M.	Sept. 26 (Thur.), 1918, Rev. Financier E. Mathes, Rev. Joseph S. Russel.	Oct. 8 (70cs.), 1918, Rev. Allan M. Dulles, Rev. J. Wilford Jacks, 7½ P.M. D.D., (D.D.	Oct. 9 (Wed.), 1918, Rev. James P. Schell, Rev. Byron A. Fahl. 7/5 P.M. D.D.,
Times of Meeti	Oct. 8 (Tues.), 7½ P.M.	Oct. 22 (Tues.), 7/2 P.M.	Oct. 8 (Tues.), 7½ P.M.	Oct. 8 (Tues.), 7,2 P.M.	Nov. 5 (Tues.),	Oct. 22 (Tues.), 71 ₂ P.M.	Oct. 3 (Thur.), 715, P.M.	Oct. 15 (Tues.), 7½2 P.M.	Oct. 22 (Tues.), 2 P.M.	Oct. 21 (Mon.), 4 P.M.	Sept. 26 (Thur.),	Oct. 8 (Tues.), 7½ P.M.	Oct. 9 (Wed.), 71.2 P.M.
Peaces of Meeting. Times of Meetino.	Parsons, Kan. (First Ch.),	Harrodsburg, Ky. (United Pres. Ch.),	Vhna, Mich. (First Ch.),	Worthington, Minn. (Westminster Ch.),	3, Louisville, Miss.,	Kansas City, Mo. (Westport Ave. Ch.),	Sutte, Mont. (First Ch.).	Jincoln, Neb. (First Ch.),	Voreester, Mass. (First Ch.),	Adamtic City, N. J. (First Ch.),	3, Silver City, N. M.,	yracuse, N. Y. (First Ch.),	amestown, N. D.,
PRESBYTERES.	Emporia, Highland, Larned, Neosho, Osborne, Parsons, Kan. Solomon, Topeka, Wichita,	Buckhorn, Ebenezer, Lincoln, Logan, Louisville Harradsburg, Ky. Princeton, Transylvania,	Detroit, Flint, Grand Rapids, Kalamazoo, Lake Ahna, Mich. Superior, Lausing, Monroe, Petoskey, Sagi- (First Ch.), naw,	Adams, Duluth, Mankato, Minneapolis, Red Worthington, Minn. River, St. Cloud, St. Paul, Winona, S. (Westminster Ch.)	Bell, New Hope, Oxford, 3,	Carthage, Iron Mountain, Kansas City, Kirks-Kansas City, Moville, McGree, Ozark, St. Joseph, St. Louis, Salt (Westport Ave. Ch.) River, Schalia,	Butte, Great Falls, Helena, Kalispell, Lewistown, Butte, Mont. Yellowstone.	Box Butte, Hastings, Kearney, Nebraska City, Lincoln, Neb. Niobrara, Omaha,	Boston, Connecticut Valley, Newburyport, Worcester, Mass. Providence,	Coriseo, Elizabeth, Havana, Jersey City, Mon-Atlantic City, N. J. mouth, Morris and Orange, Newark, New (First Ch.), Brunswick, Newton, West Jersey,	Pecos Valley, Rio Grande, Santa F6, 3, 3	 Albany, Binghamton, Brooktyn-Nassan, Buffalo, Syracuse, N. Y. Cayuga, Champlain, Chemung, Chile, Colum- (First Ch.), bia, Easten Persia, Genesee, Geneva, Hudson, Long Island, Lyous, New York, Niagara, North River, North Siam, Otsago, Porto Rico, Roebester, St. Lawrence, South Siam, Steuben, Syracuse, Troy, Utier, Westellerster, 29. 	Bismarek, Pargo, Minnewankan, Minot, Oakes, Jamestown, N. D., Pembina,
SYNODS.	XV. Kanbab,	XVI KENTUCKY,	ХVИ. Місніоли,	XVIII. Minnesota,	XIX. Mississippi,	ХХ. Міявопиї,	XXI. Montana,	XXII. Nebraska,	XXIII. NEW ENGLAND,	XXIV, NEW JERSEY,	XXV. NEW MEXICO,	XXVI. NEW YORK,	ХХVІІ.

WM. HENRY ROBERTS, Stated Clerk.

A.D.	191	8.]		OF	THE S	SYNOD	s.			451
t./Rev. Edward T. Swiggett, (D.D.	Rev. Lloyd C. Walter.	Rev. John A. Townsend, [Ph.D.	Rev. Robert Hunter, D. D.	Rev. Harlan Page Carlson, D.D.	n, Rev. Samuel T. Wilson, [D.D.	Rev. Samuel M. Temple- fton, D.D.	Rev. Wildman Murphy. Rev. Eugene A. Walker.	Rev. Albert Kinzler. Rev. James P. Leyen-	Rev. Charles A. Adams.	y, Rev. Walter H. Bradley, [D.D.
Oct. 8 (Tues.), 1918, Rev. William 1., Barrett, Rev. Edward T. Swiggett, 7½ P.M. (D.D.,	Oct. 1 (Tues.), 1918, Rev. Silas V. Fait, 7½ P.M.	M - Rev William Baird,	Oct. 22 (Tues.), 1918, Rev. W. Frank Reber, 7½ P.M.	Oct. 3 (Thur.), 1918, Rev. Oscar E. Tell, 7½ P.M.	Oct. 22 (Tues.), 1918, Rev. Samuel T. Wilson, Rev. Samuel 712 P.M.	Oct. 9 (Wed.), 1918, Rev. W. E. Graham, 7½ P.M.	Sept. 4 (Wed.), 1918, Rev. Wildman Murphy, Rev. Wildman Murphy, 8 P.M. Oct. 1 (Tues.), 1918, Rev. Samuel A. George, Rev. Eugene A. Walker, 7)5 P.M.	Sept. 25 (Wed.), 1918. Rev. L. Huendling, D.D., Rev. Albert Kinzler, 71.5 P.M. Oct. 15 (Tues.), 1918. Rev. Samuel E. Foote, Rev. James P. Le Py P.M.	8 (Tues.), 1918, Rev. Hugh H. Owen,	Oct. S. (Tues.), 1918, Rev. Walter H. Bradley, Rev. Walter H. Bradley, 7½ P.M. D.D.,
Oct. 8 (Tues.), 7½ P.M.	Oct. 1 (Tues.), 7½ P.M.	July 23, 1918, S P.M.	Oct. 22 (Tues.), 7/2 P.M.	Oct. 3 (Thur.), 7½ P.M.	Oct. 22 (Tues.), 1 7/2 P.M.	Oct. 9 (Wed.), 1 7½ P.M.	Sept. 4 (Wed.), S.P.M. Oet. 1 (Tues.), 7) 2 P.M.	Sept. 25 (Wed.), 7½ P.M. Oct. 15 (Tues.), 7½ P.M.	Oct. 8 (Tues.),	Oct. S (Tues.), 71/2 P.M.
1.),			_				Otah, Ch.),	3. Ackley, Ia. (Ostfriesland Ch.), 3. Wheeling, W. Va. (Second Ch.),		3, Basin, Wyo.,
Athens, Chillicothe, Cincinnati, Cleveland, Co-Canton, O. lumbus, Dayton, Huron, Lima, Mahoning, Hirst Cl. Marion, Maumee, Portsmouth, St. Clairsville, Steubenville, Wooster, Zanesville,	Ardmore, Choetaw, Cimarron, El Reno, Hobarte Ardmore, Okla., McAlester, Mnskogee, Oklahoma, Tulsa, 9,	Coos Bay, Grande Ronde, Pendleton, Portland, Eugene, Oreg. Southern Oregon, Willamette,	Beaver, Bhairsville, Butler, Carlisle, Chester, Hurrisburg, Pa., Clarion, Erie, Hundingdon, Kittanning, Laok. awanna, Lehigh, Northumberland, Philadelphia, Philadelphia, North, Pittsburgh, Redston. Shenango, Washington, Western Africa, Westminster,	Aberdeen, Black Hills, Central Dakota, Dukota Brookings, S. D., (Indian), Sioux Falls,	Chattanooga, Columbia-A, Cumberland Moun-Knovville, Teum. tain, French Broad, Holston, McMinuville, (Second Ch.), Nashville, Union, West Tennessee, 9,	Abilene, Amarillo, Austin, Brownwood, Dallas, Austin, Tex., El Paso, Fort Worth, Houston, Jefferson, Paris, Southwest Bolemian, Waco,	ugton, Co piu, Seatti Yukon, I	Galena, George, Waukon, Grafton, Parkersburg, Wheeling,	Chippewa, La Crosse, Madison, Milwankee, Wausan, Wis. Winnebago, (First Ch.),	3, Cheyenne, Laramie, Sheridan, Whole No. Presbyteries, 292.
ХХУШ. Оню,	ХХІХ. Окганома,	XXX, Oregon,	XXXI. Pennbylvania,	XXXII. South Dakota,	XXXIII. Tennesbee,	XXXIV. Texas,	XXXV, Utah, XXXVI, Washington,	XXXVII. West, German, XXXVIII. West Virginia,	XXXIX. Wisconsin,	ХІ, Фтоміна,

PRESBYTERIES. THE

*An asterisk placed before the number of communicants in a chirch, e.g., *13, indicate head V. Miscellaneous, p. 44817.]
An applaced before the number of communicants in a chirch, e.g., *13, indicates that the number is taken from last year's Report.
An a placed after the name of a church, e.g., Bethany, a, indicates that the church has a manse.

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Candidates-5.	3	2. Presb. of Florida.	Lawrence M.Stevens, D.B., H.R. Eustis, Kneeland P. Ketcham, D.B Rockle Win W. Hace Fords D. D. Minnel	Reuel A. Ward.	ં	Milton E. Gabard, D.D., S.S.		Bergen B. Staats, P.	Herbort G Denison & S		.D.,P.	James 17. Berry.	Chester II. Folund, S.S.	Joseph P. Calhoun, D.B., S.S.	Edwin F. Thomson, D.B., F. Fort Pre-William S. P. Cochran, B.D., P. Eustis.	George W. Rexford, P.			(Thurles H. Alkisson, S.S.		. M.	John T. W. Stewart, P. B. Ira Miller S. S.	.803,

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3. Presb. of Gadsden.	John C. Talley, H.R. Lorenzo Dow Lewis. R. Payton Taylor, S.S.	John T. McCluney, S.S.	Martin W. Robison, S.S.	J. W. Helmuth, S.S.	A. C. Smith, S.S.				William P. Moore. J. T. Stephens. N. J. (tallen —10		Licentiate-1.	Lood Pranuelist_1	Locke Board crest 1.	Candidate—1.

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Elkmont,

Albany,

Herman L. Turner, S.S.M. James Jones, S.S.—2.

Local Evangelists.

T. S. Hickman (in tr.) S. G. Frazier, S.S.—34.

Tolchaeo, Cornville,

Fred G. Mitchell, P. II. M.

Oliver S. Baum, P.

David M. Wynkoop, S.S.

Alfred C. Edgar, H.M.

Needles,

Parker,

Banado,

Hugh D. Smith, II.M.—8.

Howard A. Clark, H.M. John Butler, H.M.

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MINISTERS AND LICENTIATES.	Licentiales. Wm. Mierop, II.M. Geo. C. White, II.M.—2. Local Erangelist.	David K. Ward, H.M.—1. Tuba City, Candidates—6. 2. Presb. of Phanix.	William I. Brooks. Claude R. Brodhead, H.M.Tea.	Prederick Bowen, D.D. S.S. Superior, Charles H. Churchill, S.S., Fare Florence, Thomse C. Moffett, D. D. Sund	Library C. Monett, D.D., July C. A. Dugger, S.S. Henry A. Thompson. John L. Marquis, D.D., P.		Clarence H. Ellis, M. D., H.M. Scottsdale,	Frazier S. Herndon, H.M. George F. Wilson, H.M.	Warner II. DuBose, P.

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Wesley C. Brewer, P.

E. S. Rodriguez, S.S.

Fred J. Hart, P.

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Bisbee,

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3. Presb. of South'n Arizona

Candidate-1.

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Frederick V. Richards, H. M. Phonix, Box 775, Ariz Gila Crossing, Ind., m.H.M. 6 6 6

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Superior,

C. R. Fisk. -19.

W. D. Himebaugh, S.S.M.

Joseph Wellinton. Horace Williams. Edward Jackson.

Richard Lewis.

Local Evangelists.

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Sacaton,

Dirk Lay, H.M., S.C.

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MINISTERS AND LICENTIATES.	Local E. angelish—1. III. Synod of Arkansas.	Peter Carnahan, 11. R.	A. G. Kendall. C. H. Kiracofe, D.D., S.S. J. W. D. McClure. James E. P. Crozior	Isaac A. Gaither, H.R., S.S. Canebill,	D. T. Waynick, D. D., S.S. Siloam Sp'g Reuben T. Phillips, D. D., P. Springdale, James A. Knoy	Jacob W. Stockburger, S.S.	Alfred B. Carnahan, S.S. Rea Ridge, Marvin L. Gillespie, D.D., P. Fayetteville, Edward M. Freyschiag, S.S.	John H. Kelly. J. L. Keener, S.S.M. Wm. T. Nicholson, S.S.	C. II. Whitchead, S.S.M.	J. C. Boatright. Thomas E. McSpadden, P.
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MINISTERS AND LICENTIATES.	2. Presb. of Fort Smith.	D., Tea.	C. D.D., P.	J. J. Partain, S.S.	Sterling Park, S.S.	Thomas A. Lampton, S.S. J. H. Kirkmatrick Ph D P	Flemon Sanders, S.S.	William P. Hail, S.S. S. A. Teague, S.S.		s.—17.		

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68.	J. D. Buchanan. Robert Guthrie.—2.	Candidates-4.	3. Presb. of Jonesboro.	William T. Thurman, P. Robert S. Filis (rotined)	V. I. Sade, S.S.			William S. Ellis. E. C. Lindsay, N.S.C. W. H. Marris, P.	W. D. Parrish, S.S.	G. W. McKenney (retired). Black Rock, ". J. O. Skinner. Mamoul Spring, "Film IV Population of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Property of the North Proper	ouw. 15: 1 cmpic. (<i>ala U.)</i> —10	

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MINISTERS AND LICENTIATES.		4. Presb. of Little Rock.	D. B. Gilliam, H.R. Samuel Tucker, H.R. J. J. Tarlton, H.R. T. A. Lee, H.R., S.S. J. W. Wilson, Wm. C. Carter, S.S.	W. M. Howell, S.S. W. D. Orr, S.S. E. E. Morris, D.D., S.S. T. E. Congdon, P. Raher, R. W. Dowell, S.S.	F. M. Wylie, D.D., P. J. S. Murphy.

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AA. M. Baker, S.S.	J. A. Shell.—16.	Licentiates. D. G. Wallace. Otis Epperson, S.S.—2.	Candidates—3.		IV. SYNOD OF ATLANTIC.	1. Presb. of Atlantic.	Elias Garden, H.R. Robert E. Primus, II.R. Coyden H Herens, D. S. S.	William L. Metz, D.D., S.S. Edisto Island,	Sandy D. Thom, S.S.	William H. Paden, S.S.		Henry P. Butler, Prof. HWar service.

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ADDRESS.	Charleston, S Walterboro, Lone Star, Blackville, Orangeburg, New York, N	Allendale, Johns Island, Columbin,
MINISTERS AND LICENTIATES.	Joseph R. Pearson, S.S. Charleston, Alonzo Spaulding, S.S. Walterboro, William T. Frasier, S.S.M. Lone Star, John M. Miller, S.S. Blackville, Simon H. Scott, S.S. Charles R.Winthrop, S.S.—14. New York, Local Evangelists. Local Evangelists.	Octavins Reid. John Ryan.—3. Johns Isla 2. Presb. of Fluirfield. Mack G. Johnson, D.D., P. Columbin, [&S.S.

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MINISTERS AND LICENTIATES.	Stanley H. Jewell, S.S.	John T. Chasc. Baltimore, Arthur Aston, P. Relay, F. Harl Huffman, P. Baltimore, Harold S. Pellegrin, P. Aberdeen James Patterson Kerr, P. &S.S. Baltimore,	Arthur O. Stockbridge, P. & White Hall,	Giovani Di Benedetto. Adam Brown Caldwell. John Owen Miller, P. Henry Walker Richmond.	Harold S. Laird, P. Paul L. Berman.	Maurice S. White, P. E82.		Licentiates.	James Carcy Walker. Philip DeM. Davis.—2. Candidates—15.

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Princeton, N. J.

Thomas S. Armentrout, P.

Robert H. Hoover, P. Joseph B. Turner, P.

John D. Blake, P.

Henry G. Martin. Edwin W. Long. S. Beattie Wylie, P.

James M. L. Eckard, P.

Thomas Kerr, P.

Josiah II. Crawford, P.

William L. Freund.

Charles L. Candee, D.D., P. Wilmington, Del Wilm., Westm'r, P.

J. Watkins Lacy, P.

Pocomoke C'y, " Pitts Creek, m P.

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A.D. 1918.] PRESB. NEW CASTLE. 3 560 202 80 7,3135089 2 달 3383 1952 2524 1400 1357 1189 2115 355 725 1917 475 1911 735 9 20735 49 10 183 20 67 7 26 1351 213 33 5 ざ 513 26 23 511127.04 $\frac{1}{97.23017}$ 716: 44/16 30 22 158 10 12 0 10 13 0 84119 -1 द्वा दे। 1002001001 86 332 115 16 === 8 ç; 10 10 00 $13.32\,15344050\,1768\,150.80\,11$ 1.32 115 21 ... X ī CI ကည 250 9 Ż 145 57 365 4241304 30.5 51 61 61 114 S 65 3 255 9 459 225 21 88 218 55 61 61 61 3.1 33 57.0 5. 1. Ü Oi 21.02 ナナブラブ ChesapeakeCity, mP Marshallton, Del. Red Clay Creek, "P. Del. Milford, m.P.E. Pa. W. Notti'gh'm, P.Em. Port Deposit, Md. | Port Deposit, m P. Wil., R. D. No. I, "L. Brandywine, mP. Albert N. Keigwin, D. D., P. Em. New York, N. Y. Wilm., West, P. Em. Central, P. " St. Georges, m P. Del. Wilm., Olivet, P. New Castle, Del. New Castle, m P. " Green Hill, m P. " Wilm., West, P. Port Penn, S.S. Del. Drawyers, m.P. Mcl. Elkton, m. P. Md. Perryville, P. " Smyrna, m P. Pencader, S.S. " Newark, m P. Forest, m P. PocomokeC'y, Md. Doylestown, RFD 1, Pa. Wilmington, Del. Philadelphia, Pa. Chesapeake City, Wilmington, Wilmington, Francis H. Moore, D.D., P. Middletown, U. Franklin Smiley, D.D., P. Wilmington, Joseph R. Milligan, D.D., P. St. Georges, erryville, Joseph B. North, LL. D. [H.R. Herndon, William J. Rowan, Ph. D., P. Newark, Trenton, Smyrna, Milford, Elkton, Elkton, Oxford, Odessa,

John McElmoyle, D.D., P.

Joel S. Gilfillan, D.D., P.

Edward A. McLaury, P.

Henry L. Bunstein, P.E.

George L. Smith, H.R.

David E. Shaw, P.Em.

John E. Eggert, P.

Samuel M. Perry, H.R.

Henry F. Mason.

Charles II, Holloway, H.R.

2. Presb. of New Castle.

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STE	. Ross Stonesifer, P. Sloris Ferwerda, P. A. Alexander Boyle, Sdward W. Coberth, S. Andrew Matzen, P. David A. Reed, P. Lenry Cumingham, Prederick A. Kullmar Robert L. Riddle, P. William J. McCullong I. Framer Smith, P. William H. Davies, P. Villiam Gilsson, P. Lenry E. Gebhard, I. Russell Verbrycke, Russell Verbrycke,	Ž.
MINISTERS AND LICENTIATES.	J. Ross Stonesifer, P. Floris Ferwerda, P. R. Alexander Boyle, P. Edward W. Coberth, P. B. Andrew Matzen, P. David A. Reed, P. Henry Cunningham, P. Frederick A. Kullmar, P. Frederick A. Kullmar, P. Robert L. Riddle, P. Agostino Dasorri, P. William J. McCullongh. H. Framer Smith, P. William H. Davies, P. William H. Davies, P. Henry E. Gebhard, P. G. Russell Verbrycke, P. Robert A. Brotemarkle, Ch. Robert A. Brotemarkle, Ch.	[U.S Licentiale. F. P. Mordecai—1. Candidates—

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" Oak'd, Chinese, S.S.

John Hood Laughlin, Supt., Ch.M. San Francisco,

Warren Hall Landon, D.D., Pres. San Anselmo,

William Scott Whittier, D.D.

Thos. Franklin Day, D.D..Ph.D. San Rafael,

John Alexander Ainslie, S.S. Danville,

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5.F., Chinese, S.S. Pleasanton, m.P. Berk., Northbrae, P.

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" Oak'd,GoldenGate,

Oakland, Berkeley,

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Berkeley, Berkeley,

Newark,

Edwin Jay Rice, D.D., Ev.

James Curry, D.D., & S.

Herman I. Stern.

Calvin C. Herriott, D. D., Ev. Oakland,

Jarlos Bransby, Litt. D., Tea.

Francis II, Robinson.

Hiram W. Harbaugh, S.S.

John Bowles Warren.

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John Calvin Miller, D.D., P. Concord.

John M. Van Every.

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Josiah Wilson Lundy, P.

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* William Henry Darden, P. Pleasanton,

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James M. McElhinney P.

F. Haynes Adams. (in tr.)

Barton W. Perry, D. D., Chap. Fort Sam Houston, Tex.

Chas Grant Watson. (in tr.) San Francisco, Hugh II. Bell, D.D., Prof. San Anselmo,

HLapsley A. McAfee, D. D., P. Berkeley,

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Edward Eccleston. [D.D.. F. Oakland

Homer II. Miller, D. U., P.

4Wm.Kirk Gutt-rie, D.D..P. San Francisco, " S.F., First, P.

D. McG. Gandier Supt A.S. League.

Jas. Clement Reid, Ph.D., P.

Francis William Reid.

🛧 Y. M. C. A. war service,

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Henry Kendall Sanborne, P. Richmond,

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Alexander Eakin, P.

Fred'k Alvord Doane, P.

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MINISTERS AND LICENTIATES.	Curtis S. Tanner, P.,S.S.,P.C. Frank Mitchell Silsley, D.D.,P. Herbert Thomson, P. Ernest F. Hall, D.D., Sec.F.M.	J. Fraser Brans, Tea. Edward C. Philleo, PFredhilleon C. Spaan, PFredward A. Wicher, D. Henry C. Biddle, Ph. D., Edward H. Miller, F. M.	William Nat Friend. Clarence D. Herriott, Tea. Lewis B. Hillis, Stud't, F.,U.C. Charles Freder'k Woodward Josiah Sibley, D. D., P.	James Falconer, P. William E. Parker, Jr. William James Clifford, Howard Jekis Kerr, D. 1	rth	Robt, S. Donaldson, D. D., Ex. Paul R. Dickie, P., S. S. [Sec.	#Rudolpho Braun Hun Henry Thayer Caskey. Walter A. Couden, Ass Thomas Wallace Boyd.	Robert Gordon. Richard White, P. Frank Dickson, Syn. Ev.
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John J. Dalton, D.D.—63.

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8. Presb. of San José.

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James Martin. "San José, C Gustavus R. Alden, D.D., H.R. Palo Alto, Edward Walker, S.S. 1962, Seoul, Cho Allen F. DeCamp, F. M. Seoul, Cho Evander J. Gillespie, H.P. Palo Alto, C James W. Atkinson, H.R. San José, "John Neff Crawford, H.R. **	John S. Hayward, P. David F. Taylor, H.R.	George A. Blar, P. Cuperuno, John G. Watson. Charles James Godsman, S.E. San José,	rleg	Chester H. Reyburn, P. ** Edwin B. Hays. P.	Walter Hays, P.	James B. Vance. Henry II. Wintler, P. & S.S. Los Gatos, " "Lak	Albert M. Buchanan. William W. Kilpatrick, Tea Henry Hamlin Davis. James Miles Webh, Chap.	#George Irving Long, D.D. CampF. H. C. Whiting, M.D., F. M. Pyeng, Shoh Kichi Hata, P. Salinas, J. Mclville Fisher, M. D., P. Gilroy, Melvin L. Lavhourn, P. Santa C.	Hugh A. Moran, Se., Y.M.C.A. New York, Thomas J. Barkle, P. Monterey, Shingoro Satow, P. Watsonville Vincent Napoli, Ph. D. Salinas,	Natsuli AKimoto, EV. William II. Landis, U.S.A. * Committee on Meml
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ADDRESS.

MINISTERS AND LICENTIATES.

Santa Clara,

San José,

Wrights,

Fillmore,

James Thompson, II.R. Jerome F. Tubbs, D.D.

John B. Taylor.

Edward C. Ray, D.D. Winfield C. Scott.

9. Presb. of Santa Barbara.

Goleta,

John S. Niles, S.S. William F. S. Nelson, D.M.

William H. Macpherson.

James B Stone, P.

Kenneth Brown, S.S.

A. Grant Evans, D.D..LL.D.,P.

Felix Z. King, P.

Earl T. Lockard

Greenfield, Hollister,

Milpitas, Felton.

Candidate -1.

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Hebron, S.S. Mt. Gilead, mV.—10

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Broken Bow,

2. Presb. of Rendall.

A. M. Caldwell, S.S.

D. J. Wallace, S.C. A. Bonrland, H.R.

S. J. Onque, P.M. J. H. Smith, S.S.

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George A. Morrow, S.S. -10, Brant,

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O. W. Winkfield, S.S. L. M. Onque, S.S.

H. C. Cousins, S.M. H. Beadle, S.S.

J. E. Neal, S.S.

J. S. Wilson, S.S.

John Q. Evans, Tea.

C. W. Jackson, S.S. W. J. Starks, S.S.

J. C. Williams, Tea. W. T. Wilson, Tea.

Henry Jones, P.E. M. L. Bethel, Tea.

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G. F. McKay Miller, P.-18

H. P. Thurman, D.D., S.S. Daniel Campbell, S.S.

Licentiate—1.

Local Evangelist. Jacob W. Mebane.—1. Candidates-5.

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Arthur E. Rankin, Chap. George M. Elliott, D.D., S.S. J. M. McKellar, S.S. Isaac A. Caesar, S.S.

Virgil McPherson, S.S. Hyder M. Stinson, D.D., S.S.

James M. Boddy, M.D. Oliver C. Wallace, S.S.

Eugene A. Mitchell, Tea. Thomas C. Boyd, S.S.

H. S. Boulware, S.S.—21.

Local Evangelists -2.

Candidates -3.

Charles S.Mebane, D.D., S.S. Hot Springs, Ark George S. Turner, M.D., H.R. Camden,

3. Presb. of White River.

Richard J. Christmas, S.S. |Fargo, Wm. D. Feaster, D.D., S.S. Arkadelphia,

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MINISTERS AND LICENTIATES.	III. SYNOD OF CATAWBA. 1. Presb. of Cape Fear.	George C.Shaw, D.D. P., Tea. Oxford, Byrd R. Smith, Tea., S.S.	John A. Savage, D. D., P., Tea Franklinto Couisburg, Leonidas F. Rairley, D. D. P. Raleich	Wake Fore William David Burgess, S.S. Snow Hill,	H. C. Miller, P. & S.S.	John H. Sampson, S.S. Kinston, Clarence Dillard, Ph D., S.S. Goldsboro, H. B. Taylor, P., S.S. Wilson,	William H. Best, P., S.S.	Samuel H. Holdman, S.S.	R. F. Jamison, S.S.	4 Talmud T. Branch, S.S.	M. S. Branch, S.S. James A. Bonner, D.D., P. Hn war service.

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33.	Miss. Tenn. Ala. Miss.	Miss. Fenn. Ala. La. , Ala. Miss.			Tenn.
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MIMISTERS AND LICENTIATES.	Samuel D. McCracken, S.S. Burton, Edward M. Williams, S.S. Prairie C William M. Clarke, S.S. Augusta	Charles E. Havener. Floyd W. Barr, P. Rea W. Martin, P.	Oscar W. Behrens. Earl W. Benbow, P. Theo. C. Hackenberg, S.S. O.lo D. Slater, S.S. Ward F. Boyd, P. Releger H. Behrsen, F.M.	4. Calvin L. Prentice. (IsLieut.) J. Calvin Leonard, P. Warren E. Hall.	Albert G. Parker, Jr. Tokyo, G. B. Har ison Kell, S.S. Good Hope, Mctville G. Montgomery, P. Mt. Sterning H. Harvey Mullan, P. Macomb, Aaron T. James, S. Adair	Albert E. Armfield, P42.	Candidates-3.	♣ In war service.

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MINISTERS AND LICENTIATES.	XIII. SYNOD OF INDIANA.	1. Presb. of Crawfordsville.	James T. Patterson, H.R. John P. Hale, D.D., Supt. Edgar L. Williams, D.D., P.	John B. Donaldson, D.D. Robert H. Horton. Robert A. King, Prof. Nanton W. Clark P.		Orpheus L. Prentice, 17.	John K. Bliss, P.	P.E.	Charles M. Byerley, P.	Asher G. Work. D. Irwin Conkle	Haughton K. Fox, Ph.D., P. Dayton, Cecil M. Bear. P.	George A [13] P	Alexander F. Davis, P. E. Harry L. Grain, P.	Hary O. Tribbe. George F. Kenaston. Hugh N. Ronald, P. Albert Cassell Dudley, P.

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MINISTERS AND LICENTIATES.	4. Presb. of Iova.  *David Van Dyke, D.D., H.R. Ottumwa, Samuel Ollerenshaw, H.R. Mediapolis Doseph K. Alexander, H.R. Vineland, David W. Cassat, H.R. Montrose, George H. Duty, H.R. Montrose, John Gassat Highes, S.S. (in tr.) Rading, R.F. Willis E. Parsons, D.D., P. Roduk, R. Myllis E. Parsons, D.D., P. Keokuk, Alfred W. Denny, S.S. West Pcin, H. Arthur Mosser, D.D., P. Fairffeld, Alva S. Covert, S.S. Mediapolis Covert, S.S. Mediapolis Cover E. Granam, D.D., P. Ft. Madiso Oven E. Ticknor, P. Granam, D.D., P. Ft. Madiso Oven E. Ticknor, P. Granam, D.D., P. Ft. Madiso Oven E. Ticknor, P. Gakville, Archibald Cardle, D.D., P. Burlington Peter Bock, P. Burlington Birmingha Harvey C. Duckett, S.S. Bloomfield E. W. Faris Holler, P. New Lond Charles M. Rauch, D.D., P. Mr. Pleasa, Oliver M. Humphreys, P. Ottumwa, David Walter Morgan, P. Argyle, Authony G. Beccham, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Montrose, Michony G. Boscolam, S.S. Michony G. Birchille, Michony G. Boscolam, S.S. Michony G. Birchille, Michony G. Boscolam, Mi	Aroxauer B. Cameron, r. (w. 677), Armon, r. Tannon, r. Tapper Hawk, Chap. Benjamin K. Brockert, S.S. Mediapolis Ludwig E. Koenig, S.S.M. Fairfield, *Died. Ottumwa, Iowa, April 27, 1918.

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MINISTERS AND LICENTIATES.	W. H. Burhans, S.S. John E. Ross, F.M. J. C. Day.—16.  Candidates—3.		6. Presb. of Solomon.	John N. Rankin, D.D., H.R. Topeka, Henry C. Bradbury, H.M. Lincoln, Barnard, Wortfell	Francis S. Blayney, D.D., P. Wilson W. Tait, D. D., P. Henry V. Clark, P.	Benjamin F. McMillan. John P. Davis, S.S. John Myers Bolton, P. John R. Terev.	Jacob C. Wingerd, D.D. John Johnston, S.S.

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MINISTERS AND LICENTIATES.		AVI. SYNOD OF MENTUCKY.	1. Presb. of Ebenezer.	William C. Condit, D.D., P. Ashland,	Augustus F. Kell, Fn.D. John Barbour, D.D. P.	John N. Ervin, D.D., P.	Ъ.		George E. Moore, Miss. W. E. Beattie, P.		George A. Joplin, D. D., Sec. Louisville, James F. Record Ph. D. Pres. Pikeville.	T. Wallis Rainey, P.	A. E. Harding, P.	Hugh Leith, D.D., P.	Benjamin Jay Bush, D.D., P. Lexington,	J. Carleton Pelgrin, P. Frankfort, Richard T. Gettva Tea. S.S. Smithshoro.	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	Jacob S. Dapp, P. Ralph R. Murchy, P.—20		

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Local Evangelist—1. Candidates—5.	2. Presh. of Lincoln.	John A. Boyden, D.D., S.S., S.C. Louisville, W. F. Kennedy, S.S. H. W. McNair, Tea., S.S. Gamp Nels County Nels Aliceton, G. W. Givens, S.S. Middlesbor Pineville, Pineville, W. C. Hargrave. (in tr.)—6. New Mark. Burdick, Candidate—1.	3. Prest. of Logan.	Wesley H. Perkins, H.R. J. Tom Neal, S.S. E. W. Graves, P. & S.S.

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MINISTERS AND LICENTIATES.		Samuel Booker McDowell.— [1] Candidates—2.	XVII. SYNOD OF MICHIGAN.	1. Fresb. of Detroit.	Henry M. Morey, D.D., H.R. Ypsilanti, Gerrit Huyser. Detroit, Edward P. Clark, S.C. "Ann Arbe Edward P. Goodrich. Ann Arb	James F. Dickie, D.D. Norman W. Cary.	William H. Hoffman, P. Alexander Danskin, P.	William H. Jamieson, D.D., P.	Alexander C. Wilson, P. Charles D. Ellis, P.	.D.	William Bryant, D.D., P.	Lemuel B. Bissell, Fv. Edwin L. Anderson, S.S.	Robert I Service D.D.	J. R. J. Milligan, D.D., P.

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MINISTERS AND LICENTIATES.

Milo H. McMillan, S.S.

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XIX. SYNOD OF MISSISSIPPI

1. Presb. of Bell.

John Daniel Hunter, P.E.

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MINISTERS AND LICENTIATES.	6. Presb. of Ozark.	George M. Bonner.	s. S.S.	Jacob F. Scherer.	J. HallsGlanville, Ph. D., S.S. Ozark, Morella F. Cowden, S.S. Springfield, Hartford Pinkston, S.S.	J. Russell Jones, S.S.	Bishop C. Swank. Marcellus A. Prater, S.S. John T. Bacon, D.D., P. Henry Little, D.D., P. John T. Curtis, S.S.

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MINISTERS AND LICENTIATES.	John R. Browne, S.S. John C. Giffen, P.E. W. B. Chancellor, P. Elbert Hefner, P. A. Y. Beatie, P. W. A. McDowell, P.E. L. H. Eakes, P. Lester A. Thompson, P. F-Loseph D. Prigmore, F-R C. MacAdie, Daniel S. Macthie,	D. A. Dickey, P.E.—24.	

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MINISTERS AND LICENTIATES.	P. P.	E. A. Wilson, P.—11.		Henry C. Vanderbeek, S.S. McFille, Glaston, Gardiner, Newman H. Burdick, P. Helena, Charles W. Harris, D.D., P. Bozeman,

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Harry B. Allen.

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MINISTERS AND LICENTIATES.	Joseph H. Curry, D. D., P. NorthPlatte, Charles E. Kircher, D. D., P. Wood River, Charles C. Meck, S. Genoa. Genoa. Charles Memmott. P. Lexington, Thomas F. B. Smith, D.D. P. Central City, James G. Knotter, P. E. Spencer, Samuel J. Megaw, P. Fullerton Henry McClenahan, P. Primrose.	Edward F. Hammond, P. Arthur Soundy, P. & S.S. Julius B. Burke, P.	Alvin A. Smith, P. R. L. Gress, S.S. Engone W. DaWitt	William J. Primrose, P. & S.S. Spalding,	Henry A. Sinning, P. Lexingto John M. Bloomquest (in.tr.) Omaha, [21.			

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4. Presb. of Nebraska Citv.	John H. Carpenter, D.D., Ph.D. Lincoln, John H. Montgomery, H.R. Lincoln, Cryille Compton. James A. Gehrett, D.D. M.R. Lincoln, Christopher, BarzillaiM. Long, D.D., Supt., Lincoln, Albert B. Byram, H.R. [Fw. Beatrice, Adams, George W. Borden. John W. Rosenau, P. [(in tr.)] J. Philander Anderson, P. Lincoln, James B. Butter, P. (in tr.) John W. Rosenau, P. [(in tr.)] John W. Rosenau, P. [(in tr.)] Joseph B. Cherry, Ph. D., S.S. Hubbell, Jesse Craig Wilson, P. Raymond, Hugh Robinson, P. Raymond, Hugh Robinson, P. Raymond, Hugh Robinson, P. Pawnee City Dean R. Leland, D.D., Univ. P. Lincoln, John W. Dlokson, P. Hickman, Frederick C. Hullhorst. S.S. University Place Lemuel J. Lewis, S.S. Seward, Berend. Berend. Berthouwer, D.D. Unadilla, R.F. Elmer E. Emboff, P. [S.S. York, Nilliam James Cady, D.D., P. Falls City, George A. Wickwire, P. Ennert, P. Lincoln, Lincoln,	
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MINISTERS AND LICENTIATES.	*Rudolph W. Caughey, P. Lincoln Julius F. Schwarz, P. Hickma Benjamin B. Winter. C.M. Lincoln George C. Kersten, S.S. Palmyr Curtis J. Hannant, Tea. Raymon Willard C. Brewer, P. Thayer, W. Millard C. Brewer, P. Thayer, W. Millard W. M. Cangon, P. C. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Candon, P. Can	Hills W. Alverson, F. (In Gr.) James B. Biown, P. P. Arthur Davies, P. E. Harry G. McCluskey, P. Frnest C. Seabright, P.	Clyde W. Gwinn, Tea. Such of George A. Swanson, P. South A. Aaron S. Hutcheson, P. Gresha Walter A. Creason P. (in tr.) Wichita Thos. R. Hollingsworth, S.S. Utica, Walter P. Hanson, P. Hebron Rosmond M. MacDonald, P. Deshler [—47, Stoddar   Blue S).	Candidates—5.	

* Committee on Members Changing Residence.

5. Presb. of Niobrara.						_			_				_		_			_	_		_	_	
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ADDRESS	Belden,			William D. Patton, H.R. Omaha, Stephen Phelps. D.LLD., H.R. Bellevue, J. J. Lampe, D. D., Prof. Emeritus, Omaha, George W. Wood, [Pres. Fairhope, Albert B. Marshall, D.D., LLD., Omaha, David R. Kerr. D., Pres. [tr.] Emporia, #Charles H. Mitchelmore. (in El Paso, Robert L. Wheeler, D. P., P. Omaha, I. dod Wagner, H. B.	Omaba,	Frank M. Weeks. Oberlin, Edwin Hart Jenks, D.D., P. Omaha, Martin C. Stonecipher, Ph.D., P. Creston, Wm. H. Kcarns, D.D., Supt. Omaha, Dan, E. Jenkins, Ph.D., D.D., Prof.	Albert F. Brnst, Ph. D., P. " J. Frank Young, D. D., P. " Edwin Aston, S.S. [Prof. Colon, " Charles Kimball Hoyt, D. D., Winter Park, Fla	David K. Miller, P. Cedar Bluff Thomas Griffith, S.S. Columbus, Robert W. Taylor, D.D., P. Omaha, Charles A. Mitchell, Ph.D., D., Bellevue, J. Wallace Larkin [Prof. Omaha, †Army Y. M. C. A.
MINISTERS AND LICENTIATES.				R. D.,H.R meritus [Pres) , LL.D. [tr.] re. (i) D., P.	J. M. Wilson, D.D., P. Charles Herron, D.D., Prof.	D. P. P. Supt.	تاريخ 19 يا تاريخ	D., P. D.D. Prof.
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NEW

XXIII. SYNOD OF

ENGLAND.

1. Presb. of Boston.

J. A. Grant. (in tr.)-1. Local Evangelist.

Licentiate.

Charles F. Robel.—1. Candidates-5.

MINISTERS AND LICENTIATES.

George W. Warren, P. [Sec.

* Dissolved

James Alexander, LL. D.

Robert A. Bryant. John E Wildey. Frank E. Mills.

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*Committee on Members Changing Residence. Paterson,

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4 Robert Davis, P. Stillman R. Leiss.

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Edgewater, Lyndhurst,

Francis Ives Woollett, P.

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Thornton, B. Penfield, S.S.

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Paterson,

C. Alexander Terhune, D.D. Brooklyn,

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Leslie Vickers.

Joseph Simko, Ch.M.-59.

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Harold H. Tryon, Prof. Charles A. Hawley, S.S.

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MINISTERS AND LICENTIATES.	Oliver A. Kerr.  Philadelpl Ormond W. Wright, P.Em. Barnegat, Charles Everett, D.D., P. Belmar, Charles I Pendleton	Charles H. Bruce, D. D., P. William W. Carhart. Frank R. Symmes, P.	William P. Finney, D. D., Prof. Lincoln Universit Samuel G. Webb, Tea. Lakewood, Howell Davies, P. Bordentown, Joseph E. Curry, P. Cranbury,	Samuer J. AcCienagnan, Sup. William C. Stinson, D.D. Pant A. Honghtaling.	Edgar Cooper Mason, P.	John G. Lovell, P.	Dwight L. Parsons, P. Richard R. Stier, P.	S. Ross MacClements, H.R. James A. Matheson, P.	Harry C. White, Sec. Frank Lukens, P.	William Y. Jones, D.D., P. William Moore P.	tler, P.	William Bulloch, P. Charles McK Cantrall Sec.	iaii, 555	Julius F. Wolff, P. Julius F. Wolff, P. D. Ernest McCurry, P. Arthur A. McKay, P.

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Frank H. Coffran, Tea. Rufus H. Bent, P.

J. Emory Fisher, H.M. Herbert G. Lord, Prof. Henry II. MeMaster.

Robert P. Gibson.

William Burnet Wright, D.D. Buffalo, Samuel S. Mitchell, D.D.

Henry Ward, D.D., P.Em. Samuel T. Clarke.

George L. MacClelland, P. Jamestown,

*W. Closson McGarvey, Sec. Buffalo, S. Van V. Holmes, D.P. P. [S.S. William H. Boocock, D.R. E.,

LeRoy L. Daniel, P.—89. Brooklyn, N.Y. Wyckoff Heights, P. 6 5 78 Durvea, V.

Reserve Roll.

Anees T. Baroody. Henry A. Todd.—2.

Candidates-9.

Chas. E. Dunn.—1. Licentiate.

4. Presb. of Buffalo.

Lackawanna Marco Nikola Popoff, F.M. Sophia, Bu *Committee on Members Changing Resider Albert B. Herman, P. Frank Hyatt Smith, P. M. C. A. Kinsale.

Wm. E. McLennan, D.D., Supt. Buffalo,

Joseph K. Griffls.

George S. Swezey, 3.S. Joel Clark Glover, P.

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ADDRESS.	Nyack, Binghamton, Lake Huntington, Centreville, Middletown, W. Haverstraw Oor gers, Mongaup Valley,	Nyack, Otisville, Hillburn, Suffern,	Bethel, Thompson Ridge,			E. Hampton, Remsenburg,	Vaphank, Laurel,		New lork, Middle Island, Setanket, Bridgehampton, Manorville,
MINISTERS AND LICEN HATES.	John Villanti. (in tr.) Royal L. M. Neufeld, P. & S.S. Binghamton, Lake Huntington A. L. Cloyd, P. & S.S.—51 Centreville, Middletown, V. Haverstra Congress. Morgany Valley.				14. Presb. of Long Island.	John D. Stokes, D.D., P. Em. E. Hampton, N. William S. C. Webster, D.B., SS. Remsenburg,	Clarence Geades, M.D., H.K. James M. Denton, P. George R. Garretson, S.S.	Frederick E. Allen, S.S.	Charles C. Hembree.  John J. G. Hembree.  Middle Isl Thomas J. Bluns, P. Arthur Newman, P. Bridgelau, Frederick J. Pohl, S.S. Manorvill Charles E. Craven, D. D., Frin. Mattituck

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*The above statistics are the only data at hand up to Nov. 30, 1917.

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ADDRESS.	•	, traction of						Tapteang, Siam Trang, So. " Pitsanuloke, " Bangkok, "	Petchaburi, "
MINISTERS AND LICENTIATES.	John M. MacQuarrie. Ernest J. Weekes, F.M. H. Victor Frelick. P. Marvin F. Hogenboom, P. Allen G. Bowering, S.S. John H. McCombe, Ev. Wun, H. Bruins, (in tr.)	Carting of Mook) (46 61.)					25. Presb. of Siam.	Eugene P. Dunlap, D.D., F.M. Tapteang, S. Wachter, M.D., F.M. Trang, So. A. Williard Cooper, S.S. Pitsanuloke, William G.McClure, D.D., F.M. Bangkok,	John A. Eakin, D D., S.S., F M. Petchaburi,

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MINISTERS AND LICENTIATES.	Leon Arpee, P. & S.C. Nelsonville, John G. Wozencaft, Ph. D., McConnelsvil P. &S.S. "R.I.	Robert F. McCracken, W.C. Charles H. Doolittle, P. John Orr, P.	Roy G. Hershey, A.P. H.John H. Gross, P.	HCurus A. Beacham, F. & e.S. modules vin	Frank J. Medford, P. Vincent Dee Beery, P.—20.			Cundidates—2.					

4 War Work. Roy G. Hershey is supplying the Marietta pulpit in the absence of the Pastor. N. B.—The churches of Bashan, Carlton and Chester were dissolved by Presbytery, April 9, 1918.

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MINISTERS AND LICENTIATES.	Licentiate.	Candidates—2.	3. Presb. of Cincinnati.	Joseph W. Clokey, D. D., H.R. Oxford, Francis C. Monfort, D. D., Ed Cincinnati, Alex.B.Riggs, D.L.L. D., Prof. En E. P. Whallon, Ph.D., D., Ed., S.S.	Will, McKalobin, D.D., LL. D., Henry G.Pollock, H.R. [Pres. George C. Lamb, D.D., S.S.	Marcus L. Johnson, Ph. D., H.R. Meigs V. Crouse, Supt. Charles F. Goss, D. D., P. Em	William S. Acomb, H.R. [SS] George D. McCulloch, D.D., P. St. Bernard, C. E. Walker, Ph. D., D. D., P. Cincinnati,	Nathaniel R. Walker, H.R. Kimbolton, Edward T. Swiggett, D.D., P., Sec. Cincinnati, Calvin Dill Wilson, D.D., P. Glendale,	John Vant Stephens, D.D., Cincinnati, William F. Gowdy, S.S. [Prof.	Thomas O. Lowe. [C.P. Tompkinsville, David McKinney, D.D., Ll.D. Cincinnati, Peter Robertson, D.D., P. George W. Shields, P. Norwood, (	υ, υ

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MINISTERS AND LICENTIATES.	Wm. Carson Press, P. James M. Thompson, P. Gabriel Dokus, Jr., S.S. Edward E. Parkinson. Antonio H. Perpetuo, Tea. Angus J. MacInnis, P. Grover C. Fohner, P. Arthur R. Porter, P. Joseph Nadenicek, P.—42.	Candidate-1.	10. Presb. of Marion. Allan B. Struthers, H.R. Vm. A. Ferguson, D. D., H.R. James E. Alexander, P. Em. Virgil L. Grabiel. William M. Covert, P. Francis M. Kumler.	Robert S. Stevenson. Robert F. Smith, P. Charles W. Hempstead. Herry C. Foster, D.D., P. Lovinus R. Yeager. Edgar J. Peacock, P.

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MINISTERS AND LICENTIATES.		Lewis Hubert Knight.—20.	4. Presb. of El Reno.	Samuel M. Hunt, H.R. Edwin Brown, Ph. D. Wilhum C. Wheat, S.S.	ons, H. R. J. D., P., S.C. R. vn.	James H. Webb. Alla E. Faust, S.S. William U. Griffith.	D. I. Jones. Thomas J. Irwin, P. James T. Means. S.S. William Denham, P.

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†Disbanded, April 23, 1918. Willia

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MINISTERS AND LICENTIATES.	Evan B. Ringland, M.D.—39. Candidate—1.		LL.D.,	Ralph J. Lamb, D.D., Field Sec'y, Charles A. King, S.S. George A. Chatfield, S.S.	5-7	
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MINISTERS AND LICENTIATES.	Louis M. Anderson, F. Win. Lee Gray, S.S. F. Arthur R. Hodge.—7.	3	2. Presb. of Grande Ronde.	William J. Hughes, H.R. Oscar F. Wisner, D.D.	William II. Jones, S.S.	Weston F. Shields, S.S.	A. Auson Atkins, D.D., 5	Sherman L. Clark, S.S.	oseph L. Maynard, H.B.	William Westwood, D.D., P.	Joseph B. Astwood. George L. Clark, S.S.	Bert S. Hughes, S.S.	William Baird, S.S.M., S.C. Baker,	Samuel E. Eells, S.S. Tohn D. Mol Sanga ee	oun D. Meilennan, S.S.—14. Mt. Vernon, Daveille				₩ War Work.
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MINISTERS AND LICENTIATES.			Joseph C. Fields, P. Ethelhert D. Warfold, D.D.	LL.D., Litt.D., Pres. Chambersh	Beverly M. Ward, P.	Edwin E. Curtis, P.	Charles A. Waltman.P.	George A. McAlister, P.	John M. Diehl, P.	Deligion Will Bles, Director	st. Caurer		ı, P.	4 George S. Rentz, Ch.	л, Р.			, Cb.	`a.	John D. Lindsay, P. Shippenshi Raymond A. Ketchledge, P. Camp Hill.	Harold H.Baldwin, A P. [U.S.N. Harrisburg	Halaurice M. Witherspoon, Ch. Howard Rodgers. —59.

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† Committee on Members Changing Residence. Robert Howard Taylor, Sec. Chicago,

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MINISTERS AND LICENTIATES	William H. Orr, P. Bertram H. Conley, P. William C. Thompson, P. Reid S. Dickson, P. Samuel H. McClure, F.M. Kalil Asaph Bishara, Ph. D., P.	John T. Marshman, Prof. & Thomas S. Dickson, P. Faul S. Berry. Charles W. Mans, P. & S.S.	Walter P. Boardman, P. Homer A. Troutman, P.	. W	Harry E. Ulrich, P. John L. Robison, S.S.—61. H War Work.

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Alexander B. Brown, D.D. Canonsburg, * Deceased.

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Tea.

William P. Spargrove,

†Raymond Kistler, P. Arthur E. French, P. Louis Koetensky, S.S.

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S. Wilmer Beitler, P. Arthur W. Wolfe, P.

Henry Hovak, P.M.

Paul Sappie, P.

MINISTERS AND LICENTIATES

Thomas Stacy Capers, A.P. Alexander J. Gilbson, P.

A. R. Bartholomew, A.P.

Robert S. Axtell, A.P.

George W. Mead, Ph.D.

James Wayne.

Duncan MacKenzie, Ev. - 317.

Kiddoo P. Simmons, P.

Wilbur H. Lyon, F.M. Alois Husak, P.M.

† Committee on Members Changing Residence. William McKinney.

John C. Porter.

John Bisceglia. Roy F. Miller.

Licentiates.

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Dennis W. Crawford, Tea.

Joseph H. Miller, P.

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Samuel D. Logan, D.D., P. James M. Robison, P. Robert F. Adair, S.S. Elbert L. Orr, P.

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Candidates-3.

Presb. of Cumberland Mtn.

W. S. Crawford

Brush Creek, Tenn

Fayetteville, Tenn.

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4. Presb. of French Broad. Harvey M. Boyd, H.R. T. A. Cosgrove, Prin. Woodward E. Finley, D.D., S.S. Hot Springs, Joseph N. Andre, S.S. Walnut,	Clair S. Adams, S.S. J. Harlan Gruver, S.S.	$\overset{\circ}{\alpha}$ $\overset{\circ}{\alpha}$	 	I. A. Zimmerman William A. Vroman.—2. Candidates—2	lston. mens. S. S. y, D. D., Pres.	S.S.M.	4 Wm. Forsyth. Melvin C. Jacobs, S.S.

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MINISTERS AND LICENTIATES.	H. H. Burkes, P.		J. W. Joiner, S.S.		R. F. Wilkins, S.S.			C. B. Newsom, Tea. S.S.	. J. Richardson, S.S.	? ?	Ebzar C. Cargill, S.S.		W. A. Binyon, S.S.			W. J. Johnson, F.			R. R. Crockett, D.D., S.S.					W. F. Cunningham, S.S.				C. Westerman, S.S.	S. A. McPherson, S.S.				* Deceased.

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MINISTERS AND LICENTIATES.

Harris Pillsbury, S.S.-5

Adam G. Frank, S.S.

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Payson, Miami, Myton,

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George Ewing Davies, D. D., Ierbert W. Reherd, D.D., Pres.

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† Committee on Members Changing Residence.

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Walla Walla, Wash, Walla Walla, m. P.   12   28   43   130   8   590   11   7   331     Ralston, M. H. Siles (Ind.), m. S. 3   8   9   115   64   5   50     Absalada, Haho Grangeville, m. S. 4   9   10   5   3   76   8   3   60     Prescott, Haho Grangeville, m. S. 4   9   10   5   3   76   8   3   60     Oakesdale, Wash Coldesac, V. 5   8   2   1   2   2   1   3   3   5     Culdeac, Mash Coldesac, W. S. 4   9   10   5   3   76   8   3   6     Culdeac, Wash Coldesac, W. 4   1   2   2   1   2   2     Windesser, Idano Washese Place, m. V. 4   2   4   10   18     Connell, Wash. Connell, V. College Place, m. V. 4   2   4   10   18     Connell, Wash. Connell, V. Calvary, V. 3   4   7   4   10     Falouse, Wash. Palouse, V. – 38.   4   7   4   10     Falouse, Wash. Galvary, V. – 38.   4   7   4   1   10     Wash. Conlectivy, Wash.   4   7   4   1   1   1     Cashmare, M. B. M. S.   4   7   1   1   1   1     Cashmare, M. S.   4   7   1   1   1     Cashmare, M. S.   4   7   1   1   1     Chelan Falls, S. S.   4   7   3   2   2     Chelan Falls, Wash. Ephrata, S. S.   4   7   3   3     Chelan Falls, S. S.   4   7   3   3     Wenatchee, Wash. Wash. Ephrata, S. S.   5   2   2   4   3   7     Chelan Falls, S. S.   7   3   1   3   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S.	<b>ग</b>	919		Ξ.		10 <del>-</del>		
Walla Walla, Wash, Walla Walla, m. P.   12   28   43   130   8   590   11   7   331     Ralston, M. H. Siles (Ind.), m. S. 3   8   9   115   64   5   50     Absalada, Haho Grangeville, m. S. 4   9   10   5   3   76   8   3   60     Prescott, Haho Grangeville, m. S. 4   9   10   5   3   76   8   3   60     Oakesdale, Wash Coldesac, V. 5   8   2   1   2   2   1   3   3   5     Culdeac, Mash Coldesac, W. S. 4   9   10   5   3   76   8   3   6     Culdeac, Wash Coldesac, W. 4   1   2   2   1   2   2     Windesser, Idano Washese Place, m. V. 4   2   4   10   18     Connell, Wash. Connell, V. College Place, m. V. 4   2   4   10   18     Connell, Wash. Connell, V. Calvary, V. 3   4   7   4   10     Falouse, Wash. Palouse, V. – 38.   4   7   4   10     Falouse, Wash. Galvary, V. – 38.   4   7   4   1   10     Wash. Conlectivy, Wash.   4   7   4   1   1   1     Cashmare, M. B. M. S.   4   7   1   1   1   1     Cashmare, M. S.   4   7   1   1   1     Cashmare, M. S.   4   7   1   1   1     Chelan Falls, S. S.   4   7   3   2   2     Chelan Falls, Wash. Ephrata, S. S.   4   7   3   3     Chelan Falls, S. S.   4   7   3   3     Wenatchee, Wash. Wash. Ephrata, S. S.   5   2   2   4   3   7     Chelan Falls, S. S.   7   3   1   3   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S.	800 60 8 8 4	1=1	-			٠١٠-		
Walla Walla, Wash, Walla Walla, m. P.   12   28   43   130   8   590   11   7   331     Ralston, M. H. Siles (Ind.), m. S. 3   8   9   115   64   5   50     Absalada, Haho Grangeville, m. S. 4   9   10   5   3   76   8   3   60     Prescott, Haho Grangeville, m. S. 4   9   10   5   3   76   8   3   60     Oakesdale, Wash Coldesac, V. 5   8   2   1   2   2   1   3   3   5     Culdeac, Mash Coldesac, W. S. 4   9   10   5   3   76   8   3   6     Culdeac, Wash Coldesac, W. 4   1   2   2   1   2   2     Windesser, Idano Washese Place, m. V. 4   2   4   10   18     Connell, Wash. Connell, V. College Place, m. V. 4   2   4   10   18     Connell, Wash. Connell, V. Calvary, V. 3   4   7   4   10     Falouse, Wash. Palouse, V. – 38.   4   7   4   10     Falouse, Wash. Galvary, V. – 38.   4   7   4   1   10     Wash. Conlectivy, Wash.   4   7   4   1   1   1     Cashmare, M. B. M. S.   4   7   1   1   1   1     Cashmare, M. S.   4   7   1   1   1     Cashmare, M. S.   4   7   1   1   1     Chelan Falls, S. S.   4   7   3   2   2     Chelan Falls, Wash. Ephrata, S. S.   4   7   3   3     Chelan Falls, S. S.   4   7   3   3     Wenatchee, Wash. Wash. Ephrata, S. S.   5   2   2   4   3   7     Chelan Falls, S. S.   7   3   1   3   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S.	<u> </u>	160			1	- 120		
Walla Walla, Wash, Walla Walla, m. P.   12   28   43   130   8   590   11   7   331     Ralston, M. H. Siles (Ind.), m. S. 3   8   9   115   64   5   50     Absalada, Haho Grangeville, m. S. 4   9   10   5   3   76   8   3   60     Prescott, Haho Grangeville, m. S. 4   9   10   5   3   76   8   3   60     Oakesdale, Wash Coldesac, V. 5   8   2   1   2   2   1   3   3   5     Culdeac, Mash Coldesac, W. S. 4   9   10   5   3   76   8   3   6     Culdeac, Wash Coldesac, W. 4   1   2   2   1   2   2     Windesser, Idano Washese Place, m. V. 4   2   4   10   18     Connell, Wash. Connell, V. College Place, m. V. 4   2   4   10   18     Connell, Wash. Connell, V. Calvary, V. 3   4   7   4   10     Falouse, Wash. Palouse, V. – 38.   4   7   4   10     Falouse, Wash. Galvary, V. – 38.   4   7   4   1   10     Wash. Conlectivy, Wash.   4   7   4   1   1   1     Cashmare, M. B. M. S.   4   7   1   1   1   1     Cashmare, M. S.   4   7   1   1   1     Cashmare, M. S.   4   7   1   1   1     Chelan Falls, S. S.   4   7   3   2   2     Chelan Falls, Wash. Ephrata, S. S.   4   7   3   3     Chelan Falls, S. S.   4   7   3   3     Wenatchee, Wash. Wash. Ephrata, S. S.   5   2   2   4   3   7     Chelan Falls, S. S.   7   3   1   3   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1   3     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   1     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S. S.   7   3   3     Chelan Falls, S.	001-10-10-1-1	55		9				-20 -1
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Emmanuel, m P. " Nazareth, m P.

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Owensville,

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John Rops, P.

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Woodburn, P.

Wis Pulaski,m P.

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Mo. Salem, m P.

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Ia. Arcadia, S.S.

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John A. Ringold, S.S. Arcadi LubkeHuendling, D. D., H.R. Breda,

2. Presb. of George.

Wis. Milwaukee 1st, Ger., m.P.

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Henry Schmitt, D.D. Fr. L. Wolters, P. C. Bremicker, P. Aug. Kalohn, P. J. F. Mueller, P. J. G. Kessler, P.

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1. Presb. of Galena. Adolphus Krebs, S.S.

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E. Grand Ave., m P.

Mo Bethel m P.

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Candidates—2.		2. Presb. of La Crosse.	James S. Wilson. Samuel L. McKee, S.S. Claude R. Shaver, P. Sidney B. Pinney, P. & S.C. Mauston, William HenryParri-Jones,P. North Bend,	John (t. Cook, P.E. Bangor, Malcolm O. Magnuson, P. & Midway, R.F.)  [S.S.—7, La Crosse, N.S., Neillswille		† Federated.

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MINISTERS AND LICENTIATES.	. Licentiate.	Harold M. Roberts.—1.	3. Presb. of Madison.	William F. Brown, D. D., H.R. Beloit, Charles L. Richards, D.D., P.E Belleville, Richard C. Huches, D. D. See Madison.	Matthew G. Allison, Univ. P. George E. Hunt, D.D., P. D. Evans Jones, P. Hugh L. Moore, D.D., P.	Moses Breeze, D.D., H.M. Supt. Columbus, J. Frederick Slagle, S.S. Lodi,	N. Clifford Shirey, Sec'y. Alexander D. McKay, P.	Elias G.Sarkeys, Ph. D., Chap. Shewifat, Ernest C. Henke, P., S.C. Baraboo, William D. Williams, P.&S.S. Poynette,	Karl von Krug, P. Joseph R. Warnick, P.	Oliver E. DeWitt, P. & S.S.	+ Conrad Wellen. James T. Mordy, P. Richland Gent Edward A. Finn, P. Beloit, William Harberts, Ph.D., P.&S.S. Lancaster,
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ADDRESS.	Milwaukee, Waukesha, Milwaukee,	Beaver Dam, Dubuque, Milwaukee,	Waukesha, Milwaukee, Maritowoc,	Milwaukee, Waukesha, Milwaukee,	Waukesha, Faust, Waukesha,	Claremont, Cambridge, Beaver Dam Milwaukee, N. Milwauke	Bomfim, B Hamadan, P Milwaukee, " Cedar Grove, Sheboygan, Chilton,
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MINISTERS AND LICENTIATES.	Ivan D. Mishoff, M.D. Grant Stroh, Prof. Charles C. Hamilton. Ludwig W. Westphal, P.	Herbert W. Knox, P., Frederick Heilert. Samuel P. Todd, Sec.	Faul B. Jenkins, D.D., F. Elmer R. Loose, Ev. J. Van de Erve, M. D. †Mowry S. Axtell, P.	James Oastler, D.D., P. William L. Hood, S.S.M. Charles W. Sidebotham. P.	William W. Perry, LL.D. Robert A. Carnahan, Sec. William B. MacNeil, P. Charles E. Boyard, D.D. P.	Lyle W. Ewing. Leonard Calvert, P.E. Cambridge, W. E. Lysander Grau, P. Bertram G. Jackson, P. Milwaukee, Charles H. Giesselbrecht, P. N. Milwaukee,	Alexander Reese, F.M. George F. Zocckler, F.M. Oliver C. Chapin, Ev. Charles V. Burton, P. John Ver Straate, P. Paul E. Hinkamp, P. Anson T. Dewey, P. Anson T. Dewey, P.
MIN	Ivan Gra Cha Lud	Fre San	Eln J.V	Jan Wil Cha	Wil Wil Cha	Lyl Leo E. 1 Bert Cha	Ale Geo Oliv Cha Joh Pau Ans

(Committee on Members Changing Residence,

Earl C. Morgan, S.B.    Farchbladd R. Wright, P. Galewelle, Wilsing Hill Ottowa, S.B.   Farchbladd R. Wright, P. Galewelle, Wilsing Hill Ottowa, S.B.   Farchbladd R. Wright, P. Galewelle, Wilsing Hill Control and Remarker, Mischielle, P. West Allis, P. C. F. S. S. S. S. S. S. S. S. S. S. S. S. S.	A.D. 19	18.]	PRESB.	MILW	AUE	EE-W	INNEBA	GO.			909
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VIII. Summary of the Achedules.

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SYNODS AND PRESBYTERIES.	Presbyter Ministers.	Licentiate Local Eva	Candidate	Сраксрев	Elders.	реасова.	Added on Ex.	Added on Cer.	Restored.	b'ssimsid	HoM.qan2	Deceased.	Total.	sion.	aroM. S. S. Mom	Home, Rissions,	Foreign Roissiff	Educa- tion.	Sab. Sch. Work.	Church Brection.	Relief. Sust.	Freed. men.	Colleges.	Temper-	General Vidm'ssA	Congre- gational.	Miscel- laneous.	
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1. Birmingham-A, 2. Florida, 3. Gadsden, 4. Huntsville,	11 39 10 24			16 37 18 36	52 102 83 115	25 119 80	73 175 26 146	55 181 23 138	~ 61 <u>_</u> ∞_	88 39 88	39 74 255 1	22 22 22 22 22 22 22 21 22 21	2240 782 782 2149	32 4 14 1 106 1	11 1074 49 2255 4 663 15 1591	1131 5 1322 3 246 1 875	1 733 2 1186 6 83 5 701	45 136 11 77	312 155 39 205	48 155 12 86	236 , 620 40 117	18 93 5 46	45 127 4 71	1071 301 5 48	219 30 299 27 125 60 207 80	10,749 35,699 3512 16,111	3795 13,784 167 1516	
II. Synod of Arizona,	3 40	2 8	. 1	44	128	35	300	252	23	137 1	113 5	57 46	4615 10	165 18	83 5641	1 4511	1 2173	90	342	132	316	132	95	116	416 48	50,534	2539	
<ol> <li>Northern Arizona,</li> <li>Phoenix,</li> <li>Southern Arizona,</li> </ol>	8 11 13	2 2 6	1 6	9 19 16	15 43	7533	76 159 65	30 163 59	112	10 44 47	- <del>2</del> 2 43 - 1	25 23 12 33 9	375 3334 906	53 91-10 21 6	12 1007 106 3191 65 1443	7 494 1 3127 3 890	4 183 7 1610 0 380	15 46 29	230 71	22.44	30 211 75	388	17 56 22	989 11S	40 50 252 24 123 74	7576 19,757 23,201	458 1177 904	
III. Stnod of Arkanbab,	4 76	- 9	∞	123	406	177	332	327	81	306 4	104	55 60	5016 23	236 7	75 5418	8 3555	5 1769	182	256	486	299	28	1368	66	1212 30	42,320	5675	
<ol> <li>Arkansas,</li> <li>Fort Smith,</li> <li>Jonesboro,</li> <li>Little Rock,</li> </ol>	33 17 10 16	63 63 63		22 22 22 22 22	166 111 72 57	84 21 27	124 101 43 64	137 108 27 55	53 18 19 1	25.23.4 1.03.4	191 2 119 1 14 18	24 23 11 20 6 6 11 9	2393 2014 661 948	241 2 64 1	24 2173 24 1873 8 650 19 722	3 1503 3 1053 0 413 2 596	3 761 3 533 3 73 6 402	96 44 11 28	90 87 48	260 233 139	257 247 55 40	30 81 18	528 698 18 124	8228	576 05 341 50 152 75 142 00	15,980 16,669 3706 5965	2072 1869 231 1503	
IV. STNOD OF ATLANTIC,	5 92	1 3	14	148	391	314	474	53	63	131 4	412 17	75 96	9641 2.	216 30	306 6190	0 179	9 121	81	278	145	112	306	523	39	651 95	27,305	1.16.1	
<ol> <li>Atlantio,</li> <li>Fairfield,</li> <li>Hodge,</li> <li>Knox,</li> <li>McClelland,</li> </ol>	418 32 21 21 21 21		1 18 2 2 2	317250	103 117 45 56 70	31 25 25 25 25	123 165 17 17 17	28 28 1 5	26 13 5 8 1	55 2 16 41 12 12	221 24 102 102 23	67 22 43 43 17 8 23 11 25 10	2251 1367 827 1178 1021	21 16 21 16 21 16 3 3 19 3	72 1327 163 2025 3 1209 34 820 34 1109	7 103 5 45 9 10 0 10 9 20	3 18 40 32 32 32 32 32 32 32 32 32 32 32 32 32	32 8 8 17	23350	83 13 21 21 21	26 8 11 18	25 30 50 50	11 24 1 9	8 11 11	194 99 122 74 88 58 104 95 140 69	7505 8854 2426 4501 4019	320 373 190 272 309	
V. SYNOD OF BALTIMORE,	3 197	7 3 1	1 24	991	720	384	1628	1389	53	734 7	783 40	103 35,0	2 870,	250 881	11 26,241	1 70,774	60,399	2770	6003	2913	6329	2359	2393	5635	18 242	506,566	102,978	-
<ol> <li>Baltimore,</li> <li>New Castle,</li> <li>Washington City,</li> </ol>	84 67	1 2 2 2	15	88 51 23	314 189 217	200 21 163	736 358 534	740 225 421	17 19 17	323 138 273 273	300 17 233 10 250 13	172 15,7 101 91 130 11,1	388	70 43 63 24 117, 20	435 10,364 245 7356 201, 8521	4 31,657 6 16,996 1 20,011	7 36,429 6 9545 1 23,425	1261 708 801	1593 2457 1953	1460 596 857	2707 1537 2085	891 530 938	901 653 839	S04 3809 1023	733 00 122 36 390 48	231,151 118,170 157,242	62,420 11,148 29,410	5 9

21	.D. 1010.j	BUMI	IANI	Or	SIATIS	TICA	L REP	JRTS	•		917
109,336	3058 43,167 538 7588 7684 11,980 26,139 26,139	612	44 449 123	1317	403 187 310 347	72,590	11,697 14,206 449 46,238	203	103 66 34	8307	$\frac{1240}{138}$
829,415	39,164 332,504 8969 33,397 48,662 148,424 137,639 43,651	3805	222 1287 2296	47,789	9852 13,145 10,830 13,972	316,609	61,975 139,002 18,753 96,879	9585	3112 5071 1372	68,851	23,638 7965 37,248
09 86201	697 00 4614 00 133 10 540 70 618 02 1719 24 1428 20 675 54		21 00 19 90 118 55	931 68	170 61 230 55 285 67 247 82	3093 97	560 32 1054 01 273 56 1206 05	228 61	82 S1 95 15 50 68	1051 73	429 35 258 30 367 08
4,860	409 7985 58 981 535 2175 976 817	20	13.2	81	8822	2810	762 1191 41 516	83	0.00	216	77 51 88
5069 1	238 238 140 140 419 235	<del>-</del> +	್ ಗು ಗು ಈ ಹ	133		1333	252 711 30 310	25	51 c 0	2332	1299 40 993
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7225	3980 3980 24 316 245 816 605	20C ##	212	305	2344	1022	399 481 37 1381	40	<b>2</b> 00	426	127 42 257
9203	251 2100 221 221 628 1720 154	52	10 26 16	301	57 57 47 40	2566	207 552 230 1577	68	20 8 61	362	181 55 126
7230	487 3012 72 401 387 11210 340	69	15 41	447	74 105 115 1153	2401	439 886 172 907	16	30 30 30	455	237 61 124
4026	266 1431 48 267 165 882 582 582 582	36	9	191	4488 7.048	2795	1245 760 119 671	31	15 6 12 6	17.1	112 4
2,357	2295 13,246 184 4196 2512 9173 4444	( <del>1</del> <del>1</del> <del>1</del> <del>1</del> <del>1</del> <del>1</del> <del>1</del> <del>1</del> <del>1</del> <del>1</del>	o o 31	535	1982	8,651	4181 7553 614 6300	\$	1212	2785	1848 127 810
3 266'12	4319 285 3525 3525 2246 13,185 3054		12 7 23	- 8	80 50 74 244	0,350 1	3902 5702 1376 9370	397	369 15	2739	1498 342 899
8,872	2841 9,119 903 2325 9125 9125 2312	1420	302 360 758	0,571	2330 2959 2159 3133	8,859	3581 6668 2250 6360	1502	616 472 414	4920	1778 1218 1924
298 4	221 128 128 128 128 128 128 128 128 128	ç — <del>;</del>	288		62 20 87 87	546 1	87 107 30 322		8339	06	222
1339 13	252 200 200 200 200 200 200 200 200 200		9 11 10	362	48.45 1	538 5	96 138 34 330 3		5 2 3	121	34
069'29	3160 645 645 3086 3245 9796 6801 3703	1321	186 317 818	122,11	2659 3881 1808 3373	2,812	4875 8002 1955 7980	2152	962 741 449	4619	1991 1006 1622
685	265 3 265 3 265 3 265 3 265 3 265 3	24	927	217	26 155 50	191	37 16 78	1	24 6	32	11 2
603	125 205 74 99 99 414 429 70	97	34	348	26 88 58 176	1471	268 479 140 581	157	42 107 8	35	97 41 41
785 2	114 287 1 136 136 44 440 156 367 367	53	8 11 10	58	17 17 25	297 1.	244 459 79 515	33	<u> </u>	- 53	35 19 19
623	381 1 17 17 28 25 25 23 23 23 23 23 23 23 23 23 23 23 23 23	33	1 23	7	× 2 2 5	1001	35	9	-0100	- 17	- <del>2</del> - <del>4</del> -
4631	125 234 41 41 200 239 893 567	31	ဗင္ဂိုင္	260	230 9 9	591	286 707 91 507	14	200	385	224 53 155
3787	209 50 50 141 141 253 476 476	72	$\frac{15}{20}$	707	144 256 128 179	393.1	195 541 129 528	147	35	247	352
530	8 8 2 2 8 2 5 4 5	57	15 32 32	502	93 165 160	1681	$\frac{21}{55}$	08	13.24	36	3 6
584	238 280 280 280 280 280 280 280	104	27 34 43	633	145 189 177	641	130 212 55 55 211	126	56 41 29	182	40 40
382 1	1400 181 180 180 180 180 180 180 180 180 1	47	10 16 21	177	52 46 35	154	34 16 16 61	37	10	53	118
99	188	∞	20.10	17	47 9	14	₩9 ₩	4	23 63	8	
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57814 3	220 220 220 33 37 37	20 20	0121 191		28.23	160	36 1 55 1 13 56 1	34	10 10	56 1	183
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CALIFORNIA,	gelos, gelos, de, ento, ento, ancisco, aquin,	Sarbara, Canabian,	hi, I, River,	f Catawba,	ear, a, n Virginia,	Согонаво,	, on	EAST TEN-	ham, ille,	Ірано,	ils,

 Cape Fear,
 Catawba,
 Southern 1
 Yadkin, 1. Benicia,
2. Los Angel
3. Nevada,
4. Riverside,
5. Sacrament
6. San Franc
7. San Josef
8. San Josef
9. Santa Bar Kiamichi,
 Rendall,
 White Riv Boulder,
 Denver,
 Gunnison,
 Pueblo, Birmingha
 Le Vere,
 Rogersville VII, SYNOD OF C VI. SYNOD OF C. IX. SYNOD OF CO XI. SYNOD OF ID VIII. SYNOD OF X. SYNOD OF

918		SUMMARY OF	STAT	TISTICAL	REPOR	TS. [May,
Miscel- laneons.	548,247	19,644 17,015 2086 337,696 6311 14,495 12,290 8690 22,320 15,214 13,393 79,003	85,747	(8,403 8885 7831 6956 29,362 13,552	5684 4574 115,298	9627 3627 3627 5712 2519 34,131 5397 18,083 5716 8864 12,719 8903
Congre- gational.	1506,140	86,003 33,232 33,232 30,832 70,441 78,192 88,184 88,184 90,632 19,183 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18,182 18	660,025	76,449 85,712 80,612 117,212 156,028 54,199	59,823 49,990 740,543	100,963 18,416 47,239 48,063 93,737 74,156 74,156 105,237 62,253
General Assembly.	14106 93	1068 60 1213 57 387 00 387 00 446 35 701 29 910 32 784 51 1019 40 160 38		1035 28 856 46 887 32 1095 32 1020 26 591 24		905 69 678 55 591 07 1198 51 555 33 811 47 870 10 886 50 1030 56 915 19,
Temper- ance.	21,056	2213 2213 7293 7293 7084 862 1237 1225 1225 1220 1220 1220 1220 1220 1220		730 936 954 665 1272 2404	486 683 3737	421 20 133 133 136 151 715 715 392 441 561 400
Colleges.	67,051	784 4392 193 53,109 672 672 491 1229 1229 1386	8385	2143 307 3827 323 419 296	545 525 31,040	3503 158 625 363 363 313 313 2422 3037 5350 1,494 3348
Freed- men.	10,297	250 250 250 250 250 250 250 250 250 250	5104	937 631 363 1023 821 604	277 415 4663	652 30 349 373 610 610 764 764 448 448
Relief- Bust	31,875	24,560 1308 1308 1408 1408 1408 1408 1408 1408 1408 14	4 45	624 885 810 532 616 691	9261	814 77 638 635 1001 377 1014 828 828 412 515
Charch Erection.	16,751	371 1379 1379 11,648 226 362 278 259 259 259 884 884 363 364	**	785 965 777 737 830	4	534 325 248 198 305 209 276 2424 424 424 528 528
Sab. Sch. Work.	15,506	736 1340 248 248 6219 663 663 701 1938 1032 1032 1032 1032 1033	5331	637 589 786 743 1272 366	552 386 11,018	1625 98 634 375 734 488 682 682 1416 774 1604 1604
Educa- tion.	36,960	315 1848 1228 31,288 199 259 270 177 177 476 876 646	3428	639 733 804 804 804	173 378 6651	870 91 346 281 1160 189 684 684 313 1003 562
Foreign Miss.	277855	5931 15,516 1253 209124 2259 2881 4319 3913 6956 4935 7925 7925	48,396	8390 7084 4577 12,670 4705 5362	2061 3547 53,121	5953 581 3001 2742 6377 2390 3482 7422 6230 7042
Home Mlss.	182956	4243 10,644 1924 1929 1929 1921 1921 3020 3029 5652 4030 8906	- 23	9099 10,946 7940 10,260 7806 4959	3617 3769 62,459	8191 1683 3430 3574 6326 3772 5922 7506 6883 7670
S. S. Mem.	94,293	9049 7236 3133 32,007 3115 4267 4965 4947 6229 9474	42,889	6037 5328 7091 6487 7436 3338	4061 3111 49,009	5049 1290 3547 3000 5651 2814 5230 1550 4849 6511 4447
Bap. Infants	2199	126 149 1016 136 137 117 111 111 128 139 130 130 130 130 130 130 130 130 130 130		25 25 25 EEE		126 66 66 105 123 89 228 17 17 70 70 89 89 89 17 17 17 17 17 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18
Вар. Сові.	1976	165 165 86 86 86 85 85 116 169 169 169 169 169 169		280 266 200 236 127	98 84 1264	002 64 79 128 87 215 215 142 150 210
Net. Total.	111690	8660 3098 37,081 3680 56277 5277 5398 6448 6331 6820	57,073	8360 6512 7342 10,335 9362 5169	4933 5060 59,276	6069 1831 4223 3747 7850 3830 5450 1650 6183 6917 5565
Deceased.	1226 1123	8524532453555555555555555555555555555555		2585188	9	28 20 100 100 100 26 26 26 26 26 26 26 26 27 27 27 27 27 27 27 27 27 27 27 27 27
Susp.Roll.	4226	301 280 192 1704 78 157 195 195 195 276 276 276 276	≎1_	264 397 397 500 119		243 190 190 185 185 185 130 274 275 233 172
Dismissed	3461	201 254 1420 125 143 143 143 143 143 143 143 143 143 143	_	162 183 332 310 354 154		226 34 177 119 200 202 227 229 231
Restored.	494	8888444 588228	6-3	25 121 121 121 121 121 121 121 121 121 1	71 7	8221 8222 8222 8322 8322 8322 8322 8322
Added on Cer.	3681	244 297 297 297 1046 1165 116 116 116 129 129 129 146	21	289 188 284 255 355 355	6.1	284 19 111 111 151 253 273 273 273 273 273 273 273 273 273 27
Added on Ex.	5664	390 486 486 180 2186 179 179 215 215 203 371 203 355 648	୍ _ ଦୀ_	268 268 559 456 621 223		223 223 239 239 2409 223 301 389
ревсовв.	1500	811 824 825 825 835 831 835 835 835 835 835 835 835 835 835 835		150 150 150 150 150 150 150 150 150 150		35 103 103 103 30 30 30 30 30 30 30
Elders.	2963	279 279 113 146 220 220 135 135 135 200 228		252 252 133 254 139 254		180 136 127 220 220 113 171 199 195 195
Спитсрев	581	888572884488488488488488488488488488488488488	• • • • • • • • • • • • • • • • • • • •	2522232	53 32 416	231 284 284 264 264 264 264 264 264 264 264 264 26
Candl- dates.	92	7-400 to 00 to	61	400 60	1 187	T41 6100r848
Licent's.	2	88 8 1 1 1 T	ro	7 7	3 10	2
Minis- ters.	655 11	14252222442888447	296	25.05.05.05.05.05.05.05.05.05.05.05.05.05		141 22 24 48 0 25 25 25 25 25 25 25 25 25 25 25 25 25
Presb's.	12		- ∞		13	
SYNODS AND PRESBYTERIES.	XII. SYNOD OF ILLINOIS,	1. Alton, 2. Bloomington, 3. Gairo, 4. Chicago, 6. Freeport, 7. Mattoon, 8. Ottawa, 9. Peoria, 10. Rock River, 11. Rushville, 12. Savingshille,	- 02	1. Crawfordsville, 2. Fort Wayne, 3. Indiana, 4. Indianapolis, 5. Logansport, 6. Munole,	<ol> <li>New Albany,</li> <li>White Water,</li> <li>XIV. Sxnop of Iowa,</li> </ol>	1. Cedar Rapids, 2. Central West (Bol.), 3. Corning, 4. Council Bluffs, 5. Des Moines, 6. Dubuque, 7. Fort Dodge, 8. Hainan, 9. Iowa, 10. Iowa City, 11. Sioux City, 12. Waterloo,
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57,374	5609 1621 6771 16.896 5187 6021 9983 5286	54,644	12,796 30 1973 34,166 1769 3910	76,431	37,298 3238 3238 6434 2501 3346 2307 4013 8415	49,215	279 8012 8012 9701 3302 814 16,061	1294	327 481 483
690,125	39,527 34,950 49,024 106,267 19,928 64,790 107,246	137,110	51,599 1716 5768 38,281 17,918 21,828	708,438	370,117 55,539 33,312 46,631 45,742 44,226 32,365 15,718 64,788	472,218	15,462 73,692 71,110 120,805 24,458 16,695 24,417	13,895	3382 7588 2925
3144 08	577 95 506 74 629 02 1206 50 707 20 1304 84 950 08	2035 43	610 15 33 56 304 25 440 12 207 80 439 55	3054 38	2284 09 : 585 23 339 12 339 12 446 06 670 04 5569 81 215 18 215 18	23	272 20 618 67 841 65 1044 42 1 161 55 263 79 766 64 1 518 61	378 40	135 10 126 75 116 55
1722 (	162 182 166 338 83 295 282 282 282	049	208 5 73 155 37 162	6332	2932 377 374 374 374 459 326 379 754 282		101 823 746 1287 281 196 196 273	47	9 5533
4,527	6073 2318 3092 3161 1515 3966 8,668 5734	6260	5782 5 81 93 50 249	5328	2720 236 189 121 216 460 161 116	3659	37 603 1032 63 1529 39	100	51 35 14
3839 4	353 367 385 601 242 517 517 569	3931	251 34 48 3360 441 194	5358	3007 221 249 258 362 330 447 92 392	2642	35 579 738 41 41 864 80	59	32 17 10
7659	408 580 570 2135 417 891 1997 661	1636	470 36 113 286 77 654	5187	3572 260 97 213 209 320 199 73 214	6975	58 357 334 1985 92 59 103	168	82 39 47
2898	405 145 646 276 268 404 412 342	2583	513 7 61 1763 73 166	6834	5487 222 87 102 157 119 314 151	4198	961 907 345 780 353 61 1005	146	54 28 28
5031	457 178 645 1043 308 847 932 621	1402	521 183 253 75 352	6208	5168 240 240 357 373 491 172 378	4986	91 598 1030 1223 482 482 1143 234	283	60 125 98
3284	395 131 200 1281 145 385 408 339	4923	525 8 82 4060 50 198	3053	2007 119 88 133 167 239 90 57	2114	39 205 217 217 881 75 75 74	258	62 168 28
11,168	6078 3347 2889 7604 1270 3983 8694 7303	9792	3294 588 3440 491 1971	31,255	11,755 1873 2305 2931 3101 2557 1898 715 4120	40,405	511 4760 4054 6,221 700 1119 1,640 1400	858	360 286 212
35,843 4	3077 2334 3129 6872 1438 3211 8030 7752	14,250	5745 7 725 3417 888 3468	32,327 (	24.77 24.77 34.81 35.37 31.69 34.32 25.28 15.86 33.06	6,863	927 5698 6107 14,673 1076 1997 4,169 2216	1442	619 366 457
10,497	3473 2748 4287 8612 1708 5180 8601 5883	11,669	4038 277 853 1816 1210 3475	44,936	7,912 4313 22834 2373 3613 4039 3354 1836 4662		2271 6306 5972 7975 7975 1486 5861 2185	2029	317 851 858
687 4	40 84 106 32 32 110	149	$\frac{90}{12}$	1498 4	97 176 176 176 176 176 176 176 176 176 17	356 3	86 281 281 75 75 53 53 75 75	23	344
574	236 73 162 394 80 159 248 222	340	65 40 31 45 153	2341	402 147 147 112 83 83 112 83 102 115		21 118 118 118 21 115	101	21 53 27
1021,21	4191 3363 4408 9278 1832 5053 10.075 6970	14,200	4474 244 1565 1565 1106 3723	1 699'0	21,260 4858 2924 3516 4118 4495 2974 1659 4865	3,067	1685 5315 5636 8016 1287 1853 6533	2355	574 855 926
480,4	51 37 30 30 61 67	156	86 25 26 26 26 26	296	244 36 36 36 36 36 36 36 36 36 36 36 36 36	283	15 24 60 60 62 22 22	32	16 4 12
1831	252 105 361 64 225 294 390	373	84 92 61 88	1926	$\begin{array}{c} 865 \\ 43 \\ 43 \\ 21 \\ 80 \\ 87 \\ 388 \\ \end{array}$	1312	213 163 193 435 90 130 45	29	52 11
1870	1121 115 219 379 622 233 353 353	294	80 110 26 62	1091	769 114 108 140 134 89 75	997	247 176 184 184 247 209 62 62	26	_∞ ಟ್ <b>ಸ</b>
313,1	888.448.88 66.8448.88	133	14 26 19 74	229	$\begin{array}{c} 66 \\ 66 \\ 66 \\ 66 \\ 66 \\ 66 \\ 66 \\ 66$	192	460 40 12 12 12 88 88	6	
8061	1144 1183 398 58 171 171 347	382	163 26 90 34 66	2020	1145 149 69 136 85 175 79 50 50	1299	47 211 238 382 46 51 51 67	58	40 6
2726	349 142 304 351 351	549	126 15 45 109 67 187	3860	1724 1338 177 177 177 331 396 217 207 207	2612	$\begin{array}{c} 134 \\ 412 \\ 420 \\ 574 \\ 105 \\ 88 \\ 485 \\ 277 \\ \end{array}$	143	23 41 41
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XV. STNOD OF KANBAB,		XVI. SYNOD O.		XVII. SYNOD OF MICHIGAN,		XVIII. Synod		XIX. STNOD	1. Bell, 2. New I 3. Oxford

		SUMMARY	OF.	STATISTI	CAL	REPORT	.5.		[TV	тау,
Miscel- laneous.	102,552	7915 1104 15.826 9648 4419 11.011 12.324 37,067 9703	13,197	1565 461 660 264 743 8558	36,338	551 1379 4363 13,651 3001 13,390	13,096	3033 7429 418 2216	215,459	17,006
Congre- gational.	604,773	53,558 116,628 14,941 28,026 24,289 45,197 262,269 14,773 35,071	151,880	23,215 54,578 19,428 10,931 10,077 33,651	332,112	15,238 41,006 49,086 81,209 38,814 106,759	209,802	59,005 83,488 35,536 31,778	1577,181	11,273 218,988
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Freed. men.	3982	299 288 288 145 145 125 2073 390 383 161	414	103 140 272 272 273 65	2849	49 275 394 966 174 174	1321	553 373 166 229	11,927	1710
Relief- Sust.	6469	450 62 1532 177 147 145 324 321 116	443	80 114 24 7	2306	492 771 471 152 671	992	243 300 305 144	22,112	4274
Church Erection.	5814	284 2444 94 159 159 1615 1615 156	1241	84 48 755 11 267	1639	50 163 198 350 167 711	584	235 216 58 75	16,894	2085
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Foreign Miss.	060'12	2899 476 13,004 1363 1798 3135 3440 3440 970 970	3576	327 327 860 244 137 738	22,582	411 2677 3028 8042 1154 7270	9678	3760 3646 1057 1215	159945	28,413
Home Miss.	66,795	4597 810 10,117 1466 1954 2783 4068 37,220 1259	5658	1901 447 1123 487 293 1407	23,537	963 2872 3840 6932 1887 7043	9093	3647 3460 852 1134	174280	30,247.
S. S. Mem.	12,908	4121 1761 6543 1995 2345 2345 2345 4355 4355 14,171 2178	7947	2167 1460 1034 986 1222 1078	23,353	2014 2863 3376 5785 3126 6189	9212	3455 2397 2044 1346	148112	68,969 10,054
Bap. Infants.	754	25 25 381 381 16 16	351	33 33 30 93 93	614	32 74 105 133 74 196	421	142 124 94 61	3642	768 362
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Net Total.	48,895	4462 1675 9547 2887 3518 3181 4727 4727 2671	7080	2000 1133 1349 882 584 1132	25,921	1610 3273 3988 7445 7102	13,284	4746 3986 2645 1907	116410	13,304
<b>Deceased.</b>	484	451 100 100 100 100 100 100 100 100 100 1	61	81 80 8 4 E	249	32 31 33 59 59	159	39 60 15	1458	155
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A.D. 1918.]	SUMMARY	OF STATISTICAL REPORTS.	921
2833 52,538 25,897 34,125 43,374 20,068 5770 13,848	2630 742 644 1244 1526,130	22.876 22.876 22.876 21.002 22.875 28.871 28.871 1330 4371 14.775 4588 824 828 828 828 828 828 828 828 828 8	3602 12,611 9243 65,189 40,379
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1629 2,124 2,124 5,458 1 2,5319 3,73 1 1,904 1	3854 1146 1247 1882 5	7854 11,233 11,233 11,233 11,233 11,233 11,632 21,72 21,72 21,72 21,73 21,638 4304 4304 4304 4304 4304 4304 4304 43	3362 6809 4855 6437 6634
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XXXX. Synod of Oregon,	1. Coos Bay. 2. Grande Ronde. 3. Pendleton. 4. Portland. 5. Southern Oregon. 6. Willamette,	XXXI, SYNOD OF PENNBYL-	1. Beaver, 2. Blairsville, 3. Carlisle, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 10. Lacksawana, 11. Lehigh, 12. Northumberland, 13. Philadelphia, 14. Philadelphia, 14. Philadelphia, 14. Philadelphia, 15. Pritaburgh, 16. Redstone, 17. Sheanango, 18. Washington, 19. Western Africa, 20. Western Africa, 21. Western Africa,	XXXII. STNOD OF SOUTH (DAEOTA,	1. Aberdeen. 2. Black Hills. 3. Central Dakota, 4. Dakota, Ind., 5. Sioux Falls,
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924		SUMMARY	OF	STAT	IST	CAL	REPORTS.				May,
Miscel- laneous.	17,588	3381 237 468 2532 759 2626 4807 2425	43,777	1889 5370 9145	1188 4062 3816	2657 703 3993	2127 343 8484	2920	$\frac{10}{2701}$	65,742	2316 2329 419
Congre- gational.	154,509	36,809 12,921 3184 3990 8031 8278 22,710 41,373 17,213	351,799	19,489 36,931 20,310	69,360	47,408 18,903 20,331	60,080 1359 36,837	29,468	8540 15,463 5465	396,742	38,004 19,798 11,201
General Assembly.	2932 61	281 02 208 40 148 25 116 80 200 85 213 00 397 40 750 24 536 65	5532 33		-	259 25 259 25 199 00		291 10	. 74 25 157 35 59 50	6036 49	129 40 330 60 396 25 208 25
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Charch Erection.	13.12	102 79 101 22 56 34 186 515 247	2526	117 231 442	306 54	300 200 200 200 200 200 200 200 200 200	468 33 390	272	238 26	3045	19 140 92 466
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Educa- tion.	726	98 88 88 177 191	5405	141 140 70	310	1313 155 372	1974 21 773	84	72	1733	20 50 35 35
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Home. Jissilf	12,757	1904 719 287 816 1051 536 1801 4701 942	18,815	2190 960	3450 2451 2451	1984 929 1475	2425 290 2936	1577	$^{146}_{1153}$ 278	25,629	517 1216 1481 443
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Net Total.	16,279	1870 972 718 1317 1507 937 2163 4677	30,233	2997 1894	1179 5597	3897 1208 2432	3669 486 4036	2151	571 1149 431	32,201	1162 1793 1923 913
Deceased.	179	21 66 10 10 10 10 23 23 23	259			33 16 24 24		=	-143	315	33 17 28 11
Susp. Roll	755	55 55 97 8 141 304 64	1360	217 99	35.28	5288	224 75	89	388	1280	108 288 288 288
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SYNODS AND AND PRESBYTERIES.	XXXIII. STNOD OF TENNES-	1. Chattanooga, 1925., 2. Columbia A., 3. Cumberland Mount'u, 4. French Broad. 5. Holston, 6. Mcchimyille, 7. Nashyille, 8. Union, 9. West Tennessee,	XXXIV. SYNOD OF TEXAB,		4. Brownwood, 5. Dallus, 6. El Paso	7. Fort Worth, 8. Houston, 9. Jefferson,	<ul><li>10. Paris,</li><li>11. Southwest Bohemian,</li><li>12. Waco,</li></ul>	XXXV. SYNOD OF UTAH,	<ol> <li>Ogden,</li> <li>Salt Lake,</li> <li>Southern Utah,</li> </ol>	XXXVI. SYNOD OF WASE-	1. Alaska, 2. Bellingham, 3. Central Washington, 4. Coeur d'Alene,
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A.D. 1918.	]	SUMMA	ARY	OF	STA	TISTICAL	RI	EPORTS.		925
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14,209 54,339 117,430 75,851 33,192 23,851 3384	138,989	26,618 64,128 48,143	178,195	67,499 27,928 82,768	327,083	51,100 18,404 64,345 112,468 80,766	27,478	13,459 4900 9119		
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II. THE SYNODS.

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SUMMARY BY SYNODS OF STATISTICS RELATING TO CHANGES OF MINISTERS AND CHURCHES.

SYNODS.		МІ	NISTE	RS.	CHURCHES.		OTHER DENOMINATIONS.			
SYNODS.	Licensures.	Ordina- tions.	Installa- tions.	Pastoral Dissolu- tions.	Organized.	Dissolved.	Ministers Received.	Ministers Dismissed.	Churches Received.	Churches Dismissed.
1. Alabama		4	7	8	1		-			-
2. Arizona	2	1	3		1		2			
3. Arkansas	1	- 1	1	4	3	2				
4. Atlantic	2	2	1		2	2	1	ı		
5. Baltimore	1	4	10	10	1	2	-			
6. *California	10	15	39	29	2	4	2	2		
7. *Canadian						4	2			
8. Catawba	3	3	2	2	2	4				
9. *Colorado	4	4	17	11	3	1	1	1		
10. East Tennessee.	2	1	7	3	1	1		1		
11. Idaho										
12. *Illinois	9	18	41	50	2	2	8		1	1
13. *Indiana	4	7	24	20	2	3	2	1		
14. *Iowa	9	15	51	28	1	1	2			
15. Kansas	2	4	30	20	1	5	3			
16. Kentucky	2	1	5	3	3	5	İ	1		
17. *Michigan	1	3	26	20	1	1	2			
18. Minnesota	2	4	25	27	1	6	6	1		
19. *Mississippi	2	1	1	1	1					
20. Missouri	6	8	23	19	1	2	1	2		
21. Montana		2	6	3	6	2	1			
22. *Nebraska	6	8	21	22	3	9	2	1		1
23. *New England.	2	3	8	11	10					
24. *New Jersey	15	22	27	42	8	2	18	9		2
25. New Mexico	1	1	, 3	3		2	1			
26. *New York	11	37	72	79	4	5	15	8		1
27. North Dakota	2		7	13	1	1	2			
28. *Ohio	11	19	80	81	2	6	8	2	1	
29. Oklahoma	3	6	15	8	5	5	2			
30. *Oregon		1	12	10	2		1			
31. *Pennsylvania.	23	34	85	97	1	1	8	2		
32. *South Dakota.	1	4	9	7	1	1		2		
33. Tennessee	1	4	9	9	2					
34. Texas	6	4	21	14	2	6	6	1	4	1 1
<b>3</b> 5. Utah			1	1	i					,
36. Washington	6	17	38	34	5	5	1	3	1	
37. West, German.					1					
38. West Virginia										
39. *Wisconsin	2	8	7	11	4		1			
40. Wyoming		2	3	6	1					
Totals	152	267	737	706	85	87	98	37	7	8

^{*}No returns from 28 Presbyteries (5 Foreign) located in the 10 Symods which are starred (*).

# COMPARATIVE SUMMARY

# OF THE PRESEYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, FOR THE LAST SIX YEARS.

	_	*************	Dilor orn	I ISTATION		
		[ Year e	nd <b>s M</b> arch	31.]		•
	1913.	1914.	1915.	1916.	1917.	1918
Synods,	40	40	39	40	40	40
Presbyteries,	295	295	292	291	291	292
	188	1,304	1,283	1,365	1,343	1,206
	268	257	162	178	285	260
	227	218	215	215	216	193
	410	9,536	9,685	9,739	9,751	9,902
	178	183	214	171	197	152
	205	256	259	266	226	267
	698	748	723	693	712	737
	587	649	541	544	675	706
	141	142	139	121	108	98
" dismissed,	64	24	43	55	48	37
	173	172	163	191	204	203
	684	41,612	42,251	43,039	43,758	43,648
Deacons, 14,	794	15,295	15, 545	16,370	16,963	16,852
Churches, 10,	090	10,130	9,996	9,953	9,968	9,928
" org'd,	179	179	133	121	94	85
'' dissol'd,	112	110	117	93	97	87
" received,	9	4	5	4	2	7
" dismissed,	7	2	4	3	9	8
Manses,		3,601	4,107	4,424	4,518	4,579
Communicants:						
Added: exam., 88,		93,467	116,064	104,526	96,792	88,521
" certif., 61,	366	<b>59,</b> 390	63,552	60,189	62,209	64,693
	206	8,355	8,433	8,320	8,312	7,645
Dismissed, etc. 50,		51,212	52,405	51,886	54 075	53,466
	927	50,484	49,756	55,524	55,809	54,397
	250	16,594	16,695	18,761	18,685	18,933
Whole No. 1,415,		458,085	1,513,240	1,560,009	1,604,045	1,631,748
Net increase, 35,		42,213	55, 155	46,769	44,036	27,703
Baptisms: conf. 33,		36,916	43,740	39,531	36,184	32,834
	,855	34,919	38,905	37,839	38,115	37,465
8. S. mem., 1,265,	,439 1,	318,628	1,375,875	1,412,387	1,455,466	1,386,928

# CONTRIBUTIONS.

Home Miss., \$1	,928,363	\$1,833,173	\$1,954,421	\$2,000,614	\$2,194,147	\$2,268,925
For'gn Miss., 1	,530,795	1,562,800	1,812,661	1,738,025	2,055,313	2,131,387
Education,	126,413	125,788	243,592	273,424	199,487	185,222
S. S. Work,	196,628	202,088	200,879	202,163	235,920	223,012
Ch. Erection,	168,721	196,594	312,807	148,424	174,523	187,064
Relief-Sust.,	183,425	276,630	249,002	311,443	426, 125	321,507
Freedmen,	171,761	170,117	215,455	188.979	191,169	186,963
Colleges,	369,730	614,441	501,736	467,914	626,916	514,124
Temperance,	127,246	151,425	206,926	191,326	217,576	242,666
‡Am.BibleSoc	., ‡29,531	‡45,508	‡26,803	27,159	‡36,976	<b>‡46,</b> 761
G. Assem., etc.	*179,407	*184,976	*198,191	*202,807	*210,911	*219.659
Congreg., 18	8,835,643	19,771,059	19,633,945	20, 101, 322	21,468,345	21,682,102
Miscellan'us,	2,475,676	2,592,879	2,255,421	1 2,295,985	3,235,865	4,985,776

Total, \$26,293,808 + \$27,681,970 \$27,785,036 + \$28,122,426 + \$31,236,297 + \$33,148,407

WM. HENRY ROBERTS, Stated Clerk.

Philadelphia, Pa., Aug. 20, 1918.

^{*}Includes in part Synodical and Presbyterial expenses.

[†] Does not include interest on Permanent Funds of the Boards, about \$800,000, or income of the Theological Seminaries, about \$639,000, or many of the legacies and individual gifts to the Boards.

Included in Miscellaneous.

# LIST

OF

# STATED CLERKS OF THE SYNODS AND PRESBYTERIES

[AUGUST 1, 1918.]

[The Stated Clerk of the Witherspoon	General Assembly is the Rev. W. Building, 1319 Walnut Street, Ph	H. Roberts, D.D., LL. <b>D.,</b> iladelphia, Pa.]	
Synods and Presbyteries.	Stated Clerk.	Residence.	
I. SYNOD OF ALABAMA,	William B. Witherspoon, D.D.	., Kissimmee, Fl.	а.
1. Birmingham-A,	Luther B. Cross,	Gastonburg, Als	
2. Florida, 3. Gadsden,	Edward G. McKinley, R. Payton Taylor,	Candler. Fla East Lake Sta., Birmingham, Ala	a.
4. Huntsville,	Frank L. Wear, D.D.,	Huntsville,	1.
II. Synod of Arizona,	Curry H. Love,	Clifton, Ari	z.
1. Northern Arizona,	Alfred C. Edgar,	Box 675, Needles, Ca	
2. Phœnix, 3. Southern Arizona,	Dirk Lay, Curry H. Love,	Sacaton, Ari	z.
	Curry II. Love,	Clifton,	
III. Synod of Arkansas,	William B. Miller, D.D.,	Van Buren, Arl	
<ol> <li>Arkansas,</li> <li>Fort Smith,</li> </ol>	W. C. Braly (Elder),	Lincoln,	
3. Jonesboro,	John T. Donnell. C. W. Pollard ( <i>Elder</i> ),	Ozark, "Piggott,	
4. Little Rock,	F. M. Wylie, D.D.,	Hot Springs, "	:
IV. SYNOD OF ATLANTIC,	William L. Metz, D.D.,	Edisto Island, S. C	:.
1. Atlantic, 2. Fairfield,	Coyden H. Uggams,	28 Jasper St., Charleston, "	
3. Hodge,	Morris J. Seabrook, D.D., John R. Harris,	Sumter, R. 1, "Box 58, Washington, Ga	
3. Hodge, 4. Knox,	Joseph W. Holley, D.D.,	Albany,	
5. McClelland,	Benjamin F. McDowell, D.D.	, 434 Cooke St., Greenville, S. C	
V. SYNOD OF BALTIMORE,	Charles G. Cady,	Kensington, Md	
1. Baltimore, 2. New Castle,	Henry Branch, D.D., 3302 Cl	ifton Av., Walbrook, Baltimore, " St. Georges, Del	
3. Washington City,	Thomas C. Clark, D.D.,	St. Georges, Del Takoma Park, Washington, D. C	
VI. SYNOD OF CALIFORNIA,	William S. Young, D.D., 6.	45 S. Boyle Av., Los Angeles, Cal	
1. Benicia,	Walter M. Sutherland,	Box 517, Fort Bragg, "	
2. Los Angeles, 2. Nevada	William S. Young, D.D., Jay M. Swander,	545 S. Boyle Av., Los Angeles, "	
3. Nevada, 4. Riverside,	Daniel L. Macquarrie.	Box 181, Elko, Nev 128 Magnolia Av., Riverside, Cal	:
5. Sacramento, 6. San Francisco,	Hugh T. Dobbins,	Colusa,	
7. San Joaquin,	William J. Fisher, D.D., George B. Greig,	1482 6th Ave., San Francisco, "Box 22. Fresno."	
8. San José,	Frank H. Babb (Elder),	Box 32, Fresno, R. B. Box 244, San Jose,	
9. Santa Barbara,	Winfield C. Scott, 1520 Ranche	eria St., Santa Barbara, "	
VII. SYNOD OF CANADIAN,	William H. Carroll,	Valliant, Okla	
<ol> <li>Kiamichi,</li> <li>Rendall,</li> </ol>	Julius W. Mallard, David J. Wallace,	Arkinda, Ark	
3. White River,		617 E. oth St., Okmulgee, Okla 334 Amber St., Hot Springs, Ark,	
VIII. SYNOD OF CATAWBA,	Robert P. Wyche, D.D.,	316 W. 6th St., Charlotte, N. C.	
1. Cape Fear,	John A. Savage, D.D.,	Franklinton,	,
2. Catawba,	Robert P. Wyche, D.D., George P. Watkins,	216 W. 6th St., Charlotte. "	
3. Southern Virginia, 4. Yadkin,	James L. Hollowell,	Martinsville, Va. Box 28, Statesville, N. C.	
IX. Synod of Colorado,	George R. Edmundson, D.D.,	Littleton, Colo.	
1. Boulder,	Harry S. McCutcheon.	Laporte,	
2. Denver, 3. Gunnison,	Harry S. McCutcheon, Fred W. Willman,	1658 S. Penn. St., Denver, "	
4. Pueblo,	Herbert Hezlep, 1045 Malcolm H. MacLeod, D.D.,	Grand Av., Grand Junction	
•	T. 12402004, D.D.,	1024 D. OHI St., I UCUIU,	

Synods and Presbyteries.	Stated Clerk.	Residence.
X. SYNOD OF EAST TENNESSEE,		
r. Birmingham,	Henry L. Peterson, D.D., 128	6 McLemore Av., Memphis, Tenn.
2. Le Vere, 3. Rogersville,	Charles E. Tucker, D.D., 4	o5 W. 10th St., Chattanooga, "Rogersville, "
3. Rogersville,	William H. Franklin, D.D.,	Rogersville,
XI. SYNOD OF IDAHO,	G. William Barnum,	Boisé, R. 4, Ida.
1. Boisé, 2. Kendall,	George A. Williams, M. D.	Caldwell, "
3. Twin Falls,	William S. Williams, M.D., Myndert M. Van Patten,	Box 86, Malad, "Buhl, "
XII. Synod of Illinois,	C. Harmon Johnson, D.D.,	Clinton, Ill.
I. Alton,		·
2. Bloomington,	James R. Sager, Robert E. Anderson, Walter V. McAdoo, Andrew C. Zenos, D.D.,	Onarga, "
3. Cairo, 4. Chicago,	Walter V. McAdoo, Andrew C. Zenos, D.D	Carbondale, " 2 Chalmers Place, Chicago," 230 E. Cole St., Du Quoin, "
4. Chicago, 5. Ewing, 6. Freeport,	William M. Maxton.	
7. Mattoon	Harry P. Armstrong, John A. Tracy,	Winnebago, R. D., " 2100 N. First St., Shelbyville, " Forlyille
8. Ottawa, 9. Peoria, 10. Rock River,	Albert W. McClurkin, William H. Pumphrey, Ph.D.,	
10. Rock River,	William G. Oglevee,	1548 30th St., Rock Island, "
11. Rushville, 12. Springfield,	John R. Vance, David G. Carson, D.D.,	803 E. Jackson St., McComb, "Pawnee, "
XIII. SYNOD OF INDIANA,	William F. Padgett, D.D.,	80r Lincoln Ave., Evansville, Ind.
<ol> <li>Crawfordsville,</li> <li>Fort Wayne,</li> </ol>	Harry L. Crain, Charles O. Shirey,	758 E. Clinton St., Frankfort, "
3. Indiana.	John S. Howk, D. D.,	1705 Illinois St., Fort Wayne, " 1230 Busseron St., Vincennes, "
4. Indianapolis, 5. Logansport, 6. Muncie,	Andrew C. V. Skinner, S. Arthur Stewart, Ph.D.,	3248 N. Ill. St., Indianapolis," 1009 Michigan Av., Laporte, " 216 W. 6th St. Penn. "
6. Muncie, 7. New Albany,	Harry Nyce, D.D., Mark L. Harris,	216 W. 6th St., Peru, "Box 322, Orleans, "
8. White Water,	David L. Wilson (Elder),	Shelbyville, "
XIV. SYNOD OF IOWA,	William O.Ruston, D.D., LL.	D., 550 Delhi St., Dubuque, Ia.
1. Cedar Rapids,	Scott W. Smith, D.D.,	119 S. 13th St., Cedar Rapids, "
<ol> <li>Central West (Boh.),</li> <li>Corning,</li> </ol>	Joseph Bren, D.D., Aaron E. Kiser, D.D.,	Hopkins, Minn. 102 S. Stone St., Creston, Ia.
4. Council Bluffs,	John E. Cummings, D.D.,	1724 S. 10th St., Council Bluffs, "Knoxville,"
<ol> <li>Des Moines,</li> <li>Dubuque,</li> </ol>	William O. Ruston, D. D., LL.	D., 550 Delhi St., Dubuque, "
7. Fort Dodge, 8. Hainan,	Ambrose S. Wight, Wilbur M. Campbell,	Spirit Lake,
g. Iowa,	E. W. Faris Holler,	New London, Ia.
10. Iowa City, 11. Sioux City,	G. Sumner Baskervill, D.D., Calvin G. Butler, D.D.	Malcom, " Sac City, "
12. Waterloo,	Calvin G. Butler, D.D , Russle H. MacCullough,	1213 Avolon Av., Waterloo, "
XV. SYNOD OF KANSAS,	Jay Carroll Everett, D.D.,	201 E. Kaskaskia St., Paola, Kans
1. Emporia, 2. Highland,	John H. Bright,	Marion, " Effingham, "
3. Larned,	Judson L. Underwood, Robert C. Shupe,	Ashland, "
4. Neosho, 5. Osborne,	William H. Davis, Franklin C. Everitt, John M. Bolton,	Humboldt, " Osborne, "
6. Solomon	John M. Bolton,	Culver,
7. Topeka, 8. Wichita,	Andrew H. Harshaw, D.D., Edward P. Elcock,	327 W. 5th St., Junction City," Conway Springs,
XVI. SYNOD OF KENTUCKY,	Edward L. Warren, D.D.,	109 E. Broadway, Louisville, Ky
<ol> <li>Buckhorn (new)</li> <li>Ebenezer,</li> </ol>	John N. Ervin, D.D.,	709 Terrace Av., Dayton, "
3. Lincoln,	John A. Boyden, D.D.,	119 E. Walnut St., Danville, "
4. Logan, 5. Louisville,	John A. Troxler, Francis J. Cheek, D.D.,	Smiths Grove, " Danville, "
6. Princeton, 7. Transylvania,	James F. Price, John Q. A. McDowell, D.D.,	Marion, "
XVII, Synon of Michigan,		Danville, "  ror Arden Park, Detroit, Mich
1. Detroit,	William Bryant, D.D., Edward P. Clark,	135 Englewood Av., Detroit, "
2. Flint,	Edwin H. Bradfield,	169 Dayton St., E., Flint, "
<ol> <li>Grand Rapids,</li> <li>Kalamazoo,</li> </ol>	Willard K. Spencer, D.D., Charles M. Taylor,	Otsego,
<ol> <li>Lake Super or,</li> <li>Lansing,</li> </ol>	Frederick A. Kuder,	Menominee,
7. Monroe,	J. Alexander Adair, S.T.D., Frank P. Knowles,	314 Washington St., Monroe, "
8. Petoskey, 9. Saginaw,	Joseph M. Rogers, William H. Mason,	Omena, "Alma, "
, , ,		

A.D. 1916.j LIS	T OF STATED CLERK	551
Synods and Presbyteries. XVIII. SYNOD OF MINNESOTA, 1. Adams, 2. Duluth, 3. Mankato, 4. Minneapolis, 5. Red River, 6. St. Cloud, 7. St. Paul, 8. Whona,	Stated Clerk. Augustus H. Carver, D.D., Samuel M. Kelly, Henry B. Sutherland, Arthur G. Bailey, D.D., Willard S. Ward, Samuel F. Sharpless, D.D., W. Bryn Jones, William L. Porter, James B. Lyle,	Residence. Luverne, Ming Box 153, Red Lake Falls, " Fox 562, Grand Rapids, " Winnebago, " Fergus Falls, " Willnar, 1025 Beech St., St. Paul, " Albert Lea, "
XIX. SYNOD OF MISSISSIFFI,  1. Bell, 2. New Hope, 3. Oxford,	J. D. Meadows (Elder), John D. Hunter, Robert F. Johnston, J. M. Cox (Elder),	2314 4th St., Meridian, Miss. Tupelo, 2716 10th St., Meridian, Eatesville, "
XX. SYNOD OF MISSOURI,  1. Carthage, 2. Iron Mountain, 3. Kansas City, 4. Kirksville, 5. McGee, 6. Ozark, 7. St. Joseph, 8. St. Louis, 9. Salt River, 10. Sedalia,	John H. Miller, D.D., 1921 I James D. McCaughtry, Ph.D., James P. Jewell, Samuel F. Wilson, William H. Johnston, William Cole Atwood, James H. Glanville, Ph. D., Albert W. McGlothlan	inwood Blvd., Kansas City, Mo. o14 S. Main St., Carthage, " Fredericktown, " Odessa, " Rox 144, Callao, " Frookfield, " Ozark, " Savannah, " Louisiana, " Marshall, "
XXI. SYNOD OF MONTANA,  1. Butte, 2. Great Falls, 3. Helena, 4. Kalispell, 5. Lewistown, 6. Yellowstone,	Eiko J. Groeneveld, D.D., Prentiss Hovey Case,	4th Ave., N., Great Falls, Mont, Butte, Havre, Gorth Broadway, Manhattan, Whitefish, Box 514, Lewistown, Terry,
XXII. SYNOD OF NEBRASKA,  1. Box Butte, 2. Hastings, 3. Kearney, 4. Nebraska City, 5. Niobrara, 6. Omaha,	Julius F. Schwarz, Edward H. Sayre, Elizur K. Bailey, M.D., Edward F. Hammond, Arthur E. Perry, Ashbel G. Martyn, D. D. Raymond J. Rutt, (Acting)	Hickman, Neb. Gering, " Oxford, " Gibbon, First Corso, Nebraska City, " Ponca, 1930 S. 26th St., Omaha, "
XXIII. SYNOD OF NEW ENGLAND, 1. Boston, 2. Connecticut Valley, 3. Newburyport, 4. Providence,	Charles Allen Fisher, George W. Warren, John F. Johnstone, Ph.D.,	30 Russell St., Worcester, Mass. 9 Monmouth St., E. Boston, " 130 Capitol Av., Hartford, Conn. 60 High St., Newburyport, Mass. 162 Hollis St., Framingham, "
XXIV. SYNOD OF NEW JERSEY, 1. Corisco, 2. Elizabeth, 3. Havana, 4. Jersey City, 5. Monmouth, 6. Morris and Orange,	John T. Kerr, D.D., Ventura: Martinez, San Anto David W. Hutchinson, Arthur Phillips, John F. Patterson, D.D.	458 Main St., Orange, N. J. Cameroun, c. American Mission, W. Africa. 217 Stiles St., Elizabeth, N. J. onio de los Baños, Havana, Cuba. 206 Madison Av., Clifton, N. J. Beverly, 458 Main St., Orange,
7. Newark, 8. New Brunswick, 9. Newton, 10. West Jersey,	Amed 1. Boisioid, D.D.,	oo Hamburg Place, Newark, " 35 Greenwood Av., Trenton, " 65 Summit Av., Phillipsburg, " Woodbury,  Dawson, N. M.
XXV. SYNOD OF NEW MEXICO, 1. Pecos Valley, 2. Rio Grande, 3. Santa Fé,	Joseph S. Russel, Harry Joseph Cumpsten, Ebenezer E. Mathes, Samuel Magill,	Hagerman, " 523 S. 3d St., Albuquerque," Raton,
XXVI. SYNOD OF NEW YORK,  1. Albany, 2. Binghamton, 3. Brooklyn-Nassau, 4. Buffalo, 5. Cayuga, 6. Champlain, 7. Chemung, 8. Chile, 9. Columbia, 10. Eastern Persia, 11. Genesee, 12. Geneva, 13. Hudson, 14. Long Island, 15. Lyons,	E. Lloyd Jones, John H. Gardner,	40 High St., Geneva, N. Y. 73 Willett St., Albany, " 61 Front St., Binghaniton, " 6 Eighth Av., Brooklyn, " Massachusetts Av., Buffalo, " Meridian, " Fort Covington, " 3 Pennsylvania Av., Elmira, " Casilla 645, Concepcion, Chile. Catskill, N. Y. Meshed, Persia. Eatavia, N. Y. 40 High St., Geneva, Montgomery, " Mattiuck, " 18 Smith St., Sodus, "

002 E16	of of billieb ceeffich	j. [1145.,
Synods and Presbyteries.	Stated Clerk.	Residence.
16. New York,	Jesse F. Forbes, D.D., Room 4:	25, 156 Fifth Av., New York City.
17. Niagara, 18. North River,	Peter Birrell,	Knowlesville, N. Y.
to North Siam	J. Scott King, C. W. Mason, M.D.,	Little Britain, Chieng Mai, via Bangkok, Siam.
19. North Siam, 20. Otsego, 21. Porto Rico, 22. Rochester,	William D. Iones.	Worcester, N. Y.
21. Porto Rico,	Byron G. Sager,	Lares, Porto Rico.
22. Rochester,	Gerard B.F. Hallock, D.D., 10 Li	vingston Park, Rochester, N.Y.
23. St. Lawrence,	Daniel A. Ferguson, D.D., Robert C. Jones,	Hammond, "
24. South Slam,		Pitsanuloke, Siam.
26. Syracuse.	John G. Truair.	414 Irving Av., Syracuse. "
27. Troy,	George Fairlee, D.D.,	186 2d Av., Troy,
22. Rochester, 23. St. Lawrence, 24. South Siam, 25. Steuben, 26. Syracuse, 27. Troy, 28. Utica, 29. Westbactor	John G. Truair, George Fairlee, D.D., Charles F. Kittredge, William J. Cumming	Williesboro,
29. Westchester,	William J. Cumming,	Yorktown, "
VVVII Comes on News Dane	Barren A Fahl	Monango, N.D.
XXVII. Synod of North Dakot		
1. Bismarck, 2. Fargo,	Robert H. Myers, Robert L. Colvin,	Bismarck, " Erie,
3. Minnewaukan,	L. T. Lvell Coates.	Devils Lake,
4. Minot,	J. T Lyell Coates, H. W. Gill ( <i>Elder</i> ),	Portal, "
5. Oakes,	Harry N. Poston,	Lisbon,
6. Pembina,	John G. Reinhardt,	Minto, "
V V V I I C	F11T C D D	St. Inner A. Cinci at O.
XXVIII. SYNOD OF OHIO,		132 St. James Av., Cincinnati, O.
1. Athens,	Leon Arpee, Thomas S. Huggart	Box 33, Nelsonville,
<ol> <li>Chillicothe,</li> <li>Cincinnati,</li> </ol>	Fdward T Swiggett D D	Lyndon,
4. Cleveland,	Arthur C. Ludlow, D.D., 9710	Miles Ave., S.E., Cleveland, "
5. Columbus	Harry W. Barr, 61 Cl	inton Heights Av., Columbus, "
5. Columbus 6. Dayton,	Thomas S. Huggart, Edward T. Swiggett, D.D., 22 Arthur C. Ludlow, D.D., 9714 Harry W. Barr, J. King Gibson, D.D., Natio	onal Military Home, Dayton, "
7. Huron, 8. Lima,	George A. Mackintosh, D.D., Ralph W. Kohr,	
в. Lima, 9. Mahoning,	William L. Swan, D.D.,	Box 541, Columbus Grove, " 323 McKinley Av., Salem, "
10. Marion,	Robert F. Smith,	Cardington, "
II. Maumee,	Curtis E. Shields.	Defiance, "
12. Portsmouth,	Merchant S. Bush, 3	d and Court Sts., Portsmouth, "
13. St. Clairsville,		Dilady side,
14. Steubenville,	Glenroi McQueen, D.D.,	Wellsville,
15. Wooster, 16. Zanesville,	John C. Mechlin, Edward B. Shaw,	Fredericksburg, " Warsaw, "
	24	,
XXIX. SYNOD OF OKLAHOMA,	Lloyd C. Walter, 82	o S. Grand Av., Okmulgee, Okla,
1. Ardmore,	Duncan McRuer,	313 Eufaula Av., Norman, "
2. Choctaw,	William H. McKinney,	Smithville, "
3. Cimarron,	W. Merritt Hutchison,	403 Broadway, Enid, " 10 S. Macomb St., El Reno, "
4. El Reno, 5. Hobart,	Robert J. Phipps, D.D., 2 C. D. Bates,	Sayre,
6. McAlester.	Allen S. Davis,	Box 457. McAlester. "
7. Muskogee,	James K. Thompson, D.D.,	217 N. 5th St., Muskogee, "
8. Oklahoma,	Jesse A. B. Oglevee,	Edmond,
9. Tulsa,	Ralph J. Lamb, D.D., Box 1	239, Kendall College, Tulsa, "
XXX. Synod of Oregon,	John A Townsend Ph D 222	Portland Blvd., W. Portland, Oreg.
1. Coos Bay, 2. Grande Ronde,	J. Edward Blair, William Baird,	Marshfield, "Baker, "
3. Pendleton,	James M. Cornelison, Pe	ndleton, R. F. D. 1, Box 82, "
4. Portland,	Charles W. Hays, D.D.,	454 Alder St., Portiand, "
5. Southern Oregon,	Harry A. Carnahan, D.D.,	Box 42, Ashland, "
6. Willamette,	Isaac G. Knotts,	1140 E. 1st St., Albany, "
XXXI. Synod of Pennsylvani	A. Robert Hunter, D.D., 2002	Frankford Av., Philadelphia, Pa.
1. Beaver,	Francis E. Reese,	999 Indiana Av., Monaca, "
2. Blairsville,	John C. McCracken, Willis S. McNees,	Leechburg, R. D., "
3. Butler,		North Washington, "
4. Carlisle,	George Fulton,	Mechanicsburg, "
5. Chester, 6. Clarion,	William Tenton Kruse, John H. Cooper,	Elwyn, " Johnsonburg, "
7. Erie,	Robert S. Van Cleve, D.D.,	481 W. 9th St., Erie,
8. Huntingdon,	James Elliott Irvine, Ph.D.,	williamsonrg,
9. Kittanning,	George M. Ryall,	Saltsburg, "
10. Lackawanna,	George M. Ryall, Peter H. Brooks, D.D., 84 N.	Franklin St., Wilkes-Barre,
11. Lehigh,	Raymond C. Walker,	I ottsvine.
12. Northumberland, 13. Philadelphia,	Joseph L. Ewing, Robert Hunter, D.D.,	Jersey Shore, " 2902 Frankford Av., Phila., "
14. Philadelphia North,	Richard Montgomery,	Ashbourne, "
15. Pittsburgh,	Charles S. McClelland, D.D.,	201 Grandview Av., Pittsburgh "
16. Redstone,	Wilson H. Sloan,	108 Whyel Av., Uniontown, "
17. Shenango,	Sherman A. Kirkhride,	New Wilmington,
18. Washington, 19. Western Africa,	Joseph Hamilton, 41 William H. Blaine, Sch	W. Prospect Av., Washington, "ieffelin, near Monrovia, W. Africa.
20. Westminster,	Robert L. Clark,	Lock Box 92, New Park, Pa.

Synods and Presbyteries.	Stated Clerk.	Residence	
XXXII. SYNOD OF SOUTH DAKOFA,		Huron,	S. D.
1. Aberdeen,		Roscoe,	"
2. Black Hills,	John M. Bates, Oliver C. Johnson,	Hot Springs,	"
3. Central Dakota, 4. Dakota (Indian),	L. Carmon Bell, Jesse P. Williamson, D.D.,	Huron, Santee,	Neb.
5. Sioux Falls,	Charles R. Miller,	Salem.	S. D.
XXXIII. SYNOD OF TENNESSEE,	Samuel T. Wilson, D.D.,	Maryville,	Tenn.
1. Chattanooga,	John M. Wooten, Elbert L. Orr,	Cohutta,	Ga.
2. Columbia-A, 3. Cumberland Mountain,	Elbert L. Orr, Frank March	Lewisburg, Crossville,	Tenn.
4. French Broad,	Frank March, Woodward E. Finley, D.D.,	Hot Springs,	N.C.
5. Holston,	William C. Clemens,	Elizabethton,	Tenn.
6. McMinnville, 7. Nashville,	J. W. Waite (Elder), William L. Wheeler,	Haley, Watertown,	**
8. Union, 9. West Tennessee,	Robert I. Gamon, D.D., Prof. J. B. Reed ( <i>Elder</i> ),	1637 Highland Av., Kno Greenfield,	xville, "
XXXIV. SYNOD OF TEXAS,	Samuel M. Templeton, D.D.,	Rockwall,	Tex.
1. Ahilene,	James H. Tate,	Fluvanna.	"
2. Amarillo, 3. Austin,	Nathaniel F. Grafton, William E. Copeland,	Wichita Falls, Rockdale,	"
4. Brownwood,	George W. Fender, Richard W. Benge,	1103 Austin Av., Brown	wood, "
5. Dallas,	Richard W. Benge,	Athens, Box A, Sta. A., El	Dasa 4
6. El Paso, 7. Fort Worth.	Asher A. Davis, Moses E. Chappell,	Soo Lipscomb St., Fort V	Voith. "
7. Fort Worth, 8. Houston,	William F Perry	got Irvin St., Hous	ton, "
9. Jefferson, 10. Paris,	M. Craig Johnson, John F. Fender	Nacogdoches, Whitewright,	"
11. Southwest Bohemian, 12. Waco,	M. Craig Johnson, John F. Fender, John Schiller,	Sealv.	
	Elmer E. Ingram, D.D.,	806 N. 13th St., Wa	,
XXXV. SYNOD OF UTAH,	Wildman Murphy,	Payson,	Utah.
1. Ogden, 2. Salt Lake,	Adam G. Frank, John Meeker,	Brigham City, Box 84, American F	
3. Southern Utah,	Charles H. Hamilton,	Box 165, Delta,	
XXXVI. Synod of Washington,	Eugene A. Walker,	Spokane,	Wash.
J. Alaska,	David Waggoner,	Box 964, Juneau,	Alaska.
2. Central Washington.	Herbert 1. Chatterton, Francis H. Newton, Nathan M. Fiske,	Stanwood, Grandview,	Wash.
2. Bellingham, 3. Central Washington, 4. Cœur d'Alene,	Nathan M. Fiske,	Post Falls,	Idaho.
<ol> <li>Columbia River,</li> <li>Olympia,</li> </ol>	Grant Merchant, W. Chalmers Gunn	Toledo,	Wash.
7. Seattle,	W. Chalmers Gunn, 50 William O. Forbes, D.D.,	7 S. Cushman Ave., Tac 1007 E. Marion St., Se.	attle, "
8. Spokane,	Eugene A. Walker.	E. 213-7th Av., Spo	kane, "
9. Walla Walla, 10. Wenatchee,	Hedley A. Vicker, Frank Ernest Beatty,	Clarkston, Wenatchee,	"
11. Yukon,	James H. Condit, D.D.,	Juneau,	Alaska.
XXXVII. SYNOD OF THE WEST GERMAN,	, Albert Kinzler,	Willow Lake,	S. D.
1. Galena,	John Figge,	Shannou,	111.
2. George, 3. Waukon,	Albert E. Boell, John E. Drake,	George, Holland,	la.
XXXVIII. SYNOD OF WES	т		· W V-
Virginia, 1. Grafton,	James P. Leyenberger, Frank M. Patterson,	3842 Eoff St., Wheel Kingwood,	mg, w. va.
2. Parkersburg,	Gill I. Wilson,	2241 Chapline St., Who	eeling, "
3. Wheeling,	James P. Leyenberger,	2241 Chapline St., Who 3842 Eoff St., Whe	eling, "
XXXIX. SYNOD OF WISCONSIN,	Charles A. Adams,	Merrill,	Wis.
1. Chippewa,	James H. Black,	Baldwin,	"
2. La Crosse, 3. Madison,	Sidney B. Pinney, Ernest C. Henke,	Mauston, 1120 Ash St., Barab	
4. Milwaukee,	William A. Cutler, Ernest W. Wright,	1326 Frederica Pl., Mily	wankee, "
5. Winnebago,	Ernest W. Wright,	Box 444, Oconto,	**
XL. SYNOD OF WYOMING.	Walter H. Bradley, D.D.,	474 Park Av., Caspe	
1. Cheyenne,	Walter H. Bradley, D.D., Young W. Whitsett.	474 Park Av., Caspe	er, ''
2. Laramie, 3. Sheridan,	Albert B, Irwin, D.D.,	Elk Mountain, Thermopolis,	
		, ,	

# STATED MEETINGS OF THE PRESBYTERIES.

# ARRANGED IN ORDER OF SYNODS.

Presbytery.
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#### Date.

# I. SYNOD OF ALABAMA.

Birminghan	11-	-A			Two meetings; 2d Tuesday in April and September, 7.30 P.M.	
Florida .					Two meetings; 2d Tuesday in April and October, 7.30 P.M.	
†Gadsden					Two meetings; 3d Tuesday in April and September, 7.30 P.M.	
Huntsville					Two meetings; 1st Tuesday in April and September, 7.30 P.M.	

#### II. SYNOD OF ARIZONA.

Northern Arizona	. Two meetings; ist Tuesday in April, and 3d Thursday in August, 8 p.: Two meetings; Tuesday after 2d Sunday in April, 7.30 p.m., and in conntion with meeting of Synod in October.	M.
	tion with meeting of Synod in October.	

Southern Arizona . . . Two meetings: Tuesday after 2d Sunday in April, 7.30 P.M., anl in connection with meeting of Synod in October.

### III. SYNOD OF ARKANSAS.

Arkansas			One meeting; Tuesday after 2d Monday in April, 7.30 P.M.	
Fort Smith			One meeting; 3d Tuesday in April, 7.30 P.M.	
Jonesboro			One meeting; 1st Wednesday in April, 7.30 P.M.	
			One meeting; 1st Tuesday in April, 7.30 P.M.	

# IV. SYNOD OF ATLANTIC.

Atlantic	Two meetings; 2d Wednesday in April, 7.30 p.m., and 4th Wednesday in
	September, 8.30 P.M.
Fairfield	Two meetings; 4th Wednesday in March and 2d Wednesday in September,
	7.30 P.M.
Hodge	Two meetings; 2d Wednesday in April, 7.30 P.M., and 2d Thursday in
	August, 1.30 P.M.
Knox	One meeting: 1st Wednesday in April 7 so P M

Knox . . . . One meeting; 1st Wednesday in April, 7.30 P.M.

McClelland . . . . Two meetings; 1st Wednesday in April and 1st Thursday in September,
7.30 P.M.

# V. SYNOD OF BALTIMORE.

Baltimore	. Four meetings; 3d Monday in April and 1st Monday in October, 8 P.M.	. :
	3d Tuesday in June and 2d Tuesday in December, 10 A.M.	
New Castle	Two meetings; 3d Monday in April and 1st Monday in October. Hour n	ot
	fixed.	
Miles alaterate and China	70	

Washington City . . . . Ten meetings; 24 Monday in every month but July and August, 10 A.M., except that the April meeting is at 3 P.M., and the October meeting at 7:30 P.M.

# VI. SYNOD OF CALIFORNIA.

Benicia, Two meetings; 2d Tuesday in April and Tuesday before 3d Thursday in
October, 7.30 p.m.  Los Angeles Four meetings: 2d Tuesday in January and 4th Tuesday in June, 9.30  A.m.; 2d Tuesday in April, and 4th Tuesday in September, 7.30 p.m.
Nevada
Riverside Two meetings; 2d Tuesday in April and 1st Tuesday in October. Hour
not fixed.  Sacramento Two meetings; 3d Tuesday in April and Monday before 3d Thursday in October, 7,30 P.M.
San Francisco Ten meetings; 3d Tuesday in January, February, March. May, August, September, November, December, and 2d Tuesday in October, 1.30
P.M., and 3d Monday in April, 7,30 P.M. San Joaquin Two meetings: 3d Tuesday in April 7,30 P.M. and Monday before meeting of Synod, in October: hour not fixed.
San José Two meetings; 2d Monday in April, and 3d Monday in September, 7.30 P.M. Santa Barbara Two meetings; 2d Tnesday in April, and 3rd Tuesday in October, 7.30 P.M.

### VII. SYNOD OF CANADIAN.

Kiamichi	. Two meetings: Thursday before 3d Sunday in April and September, 7,30 P.M Two meetings: Thursday before 2d Sunday in April and 4th Sunday in
	August, 8.30 p.m.

White River . . . . . Two meetings; 2d Wednesday in April, 7.30 P.M., and Wednesday before full moon in August, 1 P.M.

[†] Last year's report.

Presbytery.		P	r	e	s	b	y	t	e	r	y	
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# Date.

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	VIII. SYNOD OF CATAWBA.
Cape Fear	Two meetings; 3d Thursday in April, 3.00 P.M., and in connection with meeting of Synod in September.
Catawba	One meeting; 1st Wednesday in April, 7.30 P.M. One meeting; Tuesday after 2d Sunday in April, 7.30 P.M. One meeting; 2d Tuesday in April, 7.30 P.M.
	IX. SYNOD OF COLORADO.
Boulder	Two meetings; 3d Tuesday in April and September, 7,30 P.M. Four meetings; Tuesday after 2d Sunday in January, and 3d Tuesday in April, June and September, 0,30 A.M.
Gunnison	One meeting; 2d Tuesday in April, 3.00 P.M. Two meetings; 2d Tuesday in April and September, 7.30 P.M.
	X. SYNOD OF EAST TENNESSEE.
†Birmingham Le Vere	One meeting; 2d Wednesday in April, 7.30 P.M. Two meetings; 2d Thursday in April 7.30 P.M., and 2d Thursday in August,
Rogersville	8 P.M. Two meetings; 2d Thursday in April and August, 7.30 P.M.
	XI. SYNOD OF IDAHO.
Boisė	Two meetings; 3d Monday in April and Monday after 1st Wednesday in
Kendall	September, 8 P.M. Two meetings; 3d Wednesday in April and 3d Tuesday in September,
†Γwin Falls	Two meetings: 2d Tuesday in April and 2d Wednesday in September, 7.30 P.M.
	XII. SYNOD OF ILLINOIS.
Alton	Two meetings; 2d Monday in April and 1st Monday in October, 7.30 P.M. Two meetings; 2d Tnesday in April and 3d Tuesday in September, 7.30 P.M. Two meetings; 3d Wednesday in April and 3d Tuesday in September,
Chicago	7.30 P.M. Ten meetings; 1st Monday in February, March, June August, October, November and December, 2d Monday in April and September, 10 A.M., and 3d Monday in April, 9 A.M.
Freeport	Two meetings; 3d Tuesday in April and September, 7.30 P.M. Two meetings; 2d Tuesday in April and September, 7.30 P.M.
Ottawa	Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M. Two meetings; 2d Wednesday in April and September, 7.30 P.M.
	Two meetings; 2d Wednesday in April and September, 7.30 P.M. Two meetings; 3d Tuesday in April and September. Hour not fixed. Two meetings; Tuesday after 2d Monday in April and 3d Tuesday in September. Hour not fixed.
Rushville	Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7,30 F.M. Three meetings; 3d Tuesday in April, and 3d Monday in September, 7,30 F.M.; 2d Monday in December, hour not fixed.
	XIII. SYNOD OF INDIANA.
† Crawfordsville	Three meetings; 3d Monday in April and September, 2.30 P.M., and 2d
Fort Wayne	Monday in December, 10 A.M. Two meetings; 3d Monday in April and September, 7,30 F.M. Two meetings; 3d Monday in April and September, 7,30 F.M.
Indianapolis	Four meetings; 3d Tuesday in April and September, 7.30 P.M., and 3d Mon-
Logansport	day in June and November, 10 A.M. Two meetings; 2d Monday in April and 3d Monday in September, 7.30 P.M. Three meetings; 3d Monday in April and September, 3 P.M., and 2d Monday
New Albany White Water	in December, 10 a.M. Two meetings; 3d Tuesdav in April and September, 7.30 p.m. Two meetings; 2d Monday in April and September, 7.30 p.m.

# XIV. SYNOD OF IOWA.

Air. Sinob of louis.
Cedar Rapids Two meetings; 4th Tuesday in April and September. Hour not fixed. Central West (Boh.) Two meetings; 3d Tuesday in April and last Tuesday in September. Hour not fixed.
Corning Two meetings; 3d Tuesday in April and 4th Tuesday in September. Hour not fixed.
Council Bluffs Two meetings; 2d Tuesday in April and September. Hour not fixed.
Des Moines Two meetings; 2d Tuesday in April and September. Hour not fixed.
Dubuque,
Fort Dodge Two meetings: 3d Tuesday in April and September, 1.30 P.M.
†Hainan One meeting: Friday after 1st Wednesday in November, 7.30 P.M. (No recent
report.)
Iowa Two meetings; 2d Monday in April and September, 7.30 F.M.
Iowa City Two meetings; 2d Monday in April and September, 7.30 P.M.
†Sioux City Two meetings; 3d Monday in April and September, 7.30 P.M.
Waterloo Two meetings; 3d Tuesday in April and September, 2 P.M.

[†] Last year's report,

Presbytery.

Date.

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XV. SYNOD OF KANSAS.
 Emporia Two meetings; 2d Tuesday in April and 3d Tuesday in September, 8.00 P.M.
Highland Two meetings; 3d Tuesday in April and 2d Tuesday in September, 8 P.M.
Larned Two meetings; 3d Tuesday in April and 2d Tuesday in September, 8 P.M.
Neosho Two meetings; 2d Tuesday in April and September, 7.30 P.M.
Osborne Two meetings; 3d Tuesday in April and 2d Tuesday in September, 8 P.M.
Slomon Two meetings; 2d Tuesday in April and 2d Tuesday in September, 7.30 P.M.
Topeka. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 8 P.M.
Wichita Two meetings; 3d Mouday in April and September, 7.30 P.M.
                                                XVI. SYNOD OF KENTUCKY.
 Buckhorn (new) . . . . . . Two meetings; 2d Tuesday in April and Monday before the 3d Tuesday
 Princeton . One meetings; 2d Tuesday in October, 7.30 P.M.,

† fransylvania . . . Two meetings; 2d Tuesday in October, 7.30 P.M., and Saturday before meeting of Synod in October, 2 P.M.
                                                XVII. SYNOD OF MICHIGAN.
 XVIII. SYNOD OF MINNESOTA.
 Adams . . . . . . . . . . . Two meetings; 2d Tuesday in April and 4th Wednesday in September. Hou not fixed.
 Duluth . . . . . . . Two meetings; 2d Tuesday in April and 4th Tuesday in September,
                                              7.30 P.M.
 Mankato. . . . . . . Two meetings; 2d Tuesday in April and 3d Tuesday in September. Hour
                                              not fixed.
 Minneapolis . . . . . Four meetings; 1st Monday in January and June, 9.30 A.M., and 1st Monday
Red River . Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M.
St. Cloud . Two meetings; 2d Tuesday in April and 4th Tuesday in September, 8.30 P.M.
St. Paul . Six meetings; January and June, date not fixed; 2d Tuesday in April, and 1st
Tuesday in October, 9.30 A.M.; 1st Monday in March and December,
hour not fixed.
                                             hour not fixed.
Winona . . . . . . . Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M.
                                               XIX. SYNOD OF MISSISSIPPI.
XX. SYNOD OF MISSOURI.
Carthage . Three meetings; 4th Tuesday in January, and 2d Tuesday in September, 7.30 P.M., and 2d Tuesday in April, 8 P.M.
†Iron Mountain . Two meetings; 3d Tuesday in April and September, 7.30 P.M. Carthage . Ten meetings; 3d Monday in every month but July and August, at 10 A.M., except in April and September, when it is 7.30 P.M.

Kirksville . Two meetings; 3d Tuesday in April and September, 7.30 P.M.
†Ozark . Two meetings; 3d Tuesday in April and 3d Tuesday in September, 7.30 P.M.

Two meetings; 3d Tuesday in April and 2d Tuesday in September, 7.30 P.M.

Two meetings; 3d Tuesday in April and September, 8 P.M., and 2d Tuesday in Iune and December, 1 P.M.
                                             in June and December, 1 P.M.
St. Louis . Two meetings; 4th Monday in April and September, 8 r.m.

1 Salt River . Two meetings; 1 Tuesday in April and September, 7.30 r.m.

Sedalia. . Two meetings; 2d Tuesday in April and September, 7.30 r.m.
                                                XXI. SYNOD OF MONTANA.
Butte . . . . . . . . . . . . Two meetings; 4th Tuesday in April, 8 P.M., and 1st Thursday in October,
                                             2 P.M.
†Great Falls . . . . . . . Two meetings; 2d Tuesday in April, 7.30 P.M., and in connection with meeting
of Synod in October.

Helena..... Two meetings; 2d Tuesday in April and 2d Thursday in October. Hour not
                                             fixed
           Last'year's report.
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Presbytery.	Date.
Kalispell Two	meetings; 2d Tuesday in April, 8 P.M., and 1st Thursday in October,
Lewistown Two	hour not fixed. meetings; 2d Tuesday in April, 7.30 P.M., and in connection with meet-
Yellowstone One	ing of Synod in October. meeting; 1st Thursday in October, Hour not fixed.
	XXII. SYNOD OF NEBRASKA,
Nebraska City Five	meetings; 1st Tuesday in April and September, 7,30 P.M. meetings; 2d Wednesday in April and September, 7,30 P.M. meetings; 2d Tuesday in April and September, 7,30 P.M. meetings; 2d Monday in January and June, 1 P.M.; 2d Monday in April and September, 8 P.M., and in connection with meeting of Synod in October.
Niobrara Two	o meetings; 3d Tuesday in April and September, 7.30 P.M. r meetings; 3d Monday in January and June, 1.15 P.M.; 3d Monday in April and September, 7.30 P.M.
	XXIII. SYNOD OF NEW ENGLAND.
Boston Five Connecticut Valley Two Newburyport Two Providence Two	e meetings: 3d Monday in February, June, and December, 2 F.M., 3d Wednesday in April, and 3d Tuesday in September, 10 A.M. o meetings; 3d Monday in April and 1st Monday in October, 8 P.M. o meetings; 3d Wednesday in April and 1st Wednesday in October, 2 P.M. o meetings; 3d Tuesday in April, and 1st Tuesday in October, 10 A.M.
	XXIV. SYNOD OF NEW JERSEY.
Elizabeth Fou	meeting; late in November or early in December. r meetings; 3d Tuesday in January, April and June and 1st Tuesday in October, 10 A.M.
Havana	meetings; 2d Wednesday in April and October, 7.30 P.M. meetings; 1st Monday in February, June and December, and 2d Monday in November, 2 P.M.; 2d Tuesday in April and 1st Tuesday in
Monmouth Fou	October, 9.30 A.M. r meetings; 4th Tuesday in January, June and September, and 2d Tuesday in April 0.30 A.M.
Morris and Orange Four	day in April, 9,30 A.M. r meetings; 3d Tuesday in January, June and September, and 2d Tuesday in April, 10 A.M.
Newark Five	day in April, 10 A.M. meetings; 1st Tuesday in February, June and December, 2 P.M.; 2d Tuesday in April, and 1st Tuesday in October, 10 A.M. r meetings; 4th Tuesday in January, June and September, and 2d Tues-
Newton Two	o meetings; 2d Tuesday in April and 3d Tuesday in September, 10.30 A.M.
West Jersey Fou	r meetings; 3d Tuesday in January and June, 9.30 A.M., and 3d Monday in April and September, 3 P.M.
D 77 II 'I'	XXV. SYNOD OF NEW MEXICO.
Pecos Valley Iwo	o meetings; st Tuesday in April, 8 p.m., and in connection with meeting of Synod in September.  meetings; 2d Tuesday in April, 7.30 p.m., and in connection with meet-
	ing of Synod in September.  meeting; 3d Tuesday in April, 7.30 P.M., and in connection with meeting of Synod in September.  meeting; 3d Tuesday in April, 7.30 P.M.
Danta IC	1
Albany Fou	XXVI. SYNOD OF NEW YORK. r meetings; 3d Tuesday in April, June and September, and 2d Tuesday
Ringhamton Twe	in December, 9, 30 A.M. o meetings; 3d Monday in April, 3 P.M., and 3d Monday in September,
	7.30 P.M.
Buffalo Fou	meetings; 4th Monday in January, June, and November, 7.30 P.M., and 4th Monday in March, April, and September 2 P.M. r meetings; 1st Monday in February and December, 3d Monday in April,
	and last Monday in September 2 P M
Champlain Two	ee meetings; 2d Monday in April, last Tuesday in September, and 3d Tuesday in November. Hour not fixed.  o meetings; 2d Monday in April and 3d Monday in September. Hour not fixed.
Chemung.         Two           Chile         One           Columbia         Two           FEastern Persia         One           Genesee         Two           Geneva         Two           Hudson         Two           Long Island         Two	o meetings; 3d Tuesday in April and 4th Tuesday in September, 9 A.M.: meeting; 3d Tuesday in October, 8 P.M. o meetings; 3d Tuesday in April and September, 4 P.M.: meetings; 3d Monday in April and 4th Monday in September, 2.30 P.M. o meetings; 3d Monday in April and 4th Monday in September, 2.30 P.M. o meetings; 3d Monday in April and September, 7.30 P.M. o meetings; 3d Monday in April and September, 7.30 P.M. o meetings; 3d Monday in April and September, 7.30 P.M. o meetings; 3d Tuesday in April and 2d Tuesday in September. Hour
New York Six	o meetings; 2d Monday in April and 3d Monday in September, 10.30 A.M. meetings; 2d Monday in January and June, 2 P.M.; 2d Monday in March and November, 3 P.M.; 2d Monday in April and last Monday in September, 10 A.M.

[†] Last year's report.

Presbytery. Date. Niagara Two meetings; 3d Monday in April, and 4th Monday in September.
9.30 A.M. North River Four meetings; 2d Monday in January, 3d Monday in April and June, and
Monday before 1st Tuesday in October, 2 P. M.  North Siam One meeting; about 2d Wednesday in December. (No recent report.)  Otsego Two meetings; 3d Monday in April and 4th Monday in September. Hour
not fixed.  Porto Rico Two meetings; 2d Tuesday in April and September, 8 p.m.  Rochester Four meetings; 3d Monday in January, 2d Monday in April and June, and  4th Monday in September. Hour not fixed.
September, 7.30 P.M.  South Siam One meeting; last Sabbath in September, 10 A.M.  Two meetings; 3d Monday in April and September, 7.30 P.M.  Syracuse Four meetings; 2d Monday in April and December, 1st Monday in June, and 3d Monday in September, 3 P.M.
Troy Two meetings; 3d Monday in April and September, 3 P.M.  Utica
XXVII. SYNOD OF NORTH DAKOTA.
Bismarck Two meetings; 2nd Tuesday in April and Monday before 2d Wednesday in October, Hour not fixed,
Fargo Two meetings; 2d Tuesday in April, and Wednesday before 2d Thursday
Minnewaukan Two meetings; 1st Tuesday in April and 1st Monday in October, 7.30 P.M. Minot
in October. Hour not fixed.  Pembina Two meetings; 1st Thesday in April, and Monday before 2d Thursday in October, 7, 30 F.M.
XXVIII. SYNOD OF OHIO.
Athens Two meetings; 2d Monday in April and September, 7 P.M.
Athens Two meetings; 2d Monday in April and September, 7 P.M. Chillicothe Two meetings; 2d Monday in April and 3d Monday in September, 3 P M. Clacinnati Ten meetings; 3d Monday in every month except July and August, 9 A.M. Cleveland Three meetings; 3d Monday in April, 2 P.M.; 3d Tuesday in September, and 2d Tuesday in December, 9 A.M.
Columbus Four meetings; 2d Monday in April and 3d Monday in September, 2.00 P.M.; 2d Monday in June and December, 9.30 A.M.
Dayton Four meetings : 2d Monday in April and 4th Monday in September, 2 P.M., and 2d Monday in June and December, 10 A.M.
Huron
Mahoning Two meetings; 2d Monday in April, 3 P.M., and 3d Monday in September,
Marion Two meetings; 3d Monday in April and September, 7.30 F.M.  Maumee Four meetings; 2d Monday in April and September, 7.30 F.M., and 2d  Monday in Lune and December, 7.40 F.M., 2d Monday in Lune and December and Monday in Lune and December and Monday in Lune and December and Monday in Lune and December and Monday in Lune and December and Monday in Lune and December and Monday in Lune and December and Monday in Monday in Lune and December and Monday in Monday in Monday in April and September, 7.30 F.M.
Portsmonth Two meetings; 2d Monday in April, and September. 7.30 P.M. St. Clairsville Two meetings; 3d Monday in April and September. Hour not fixed.
Portsmouth Two meetings; 2d Monday in April and September, 7.30 P.M. St. Clairsville Two meetings; 3d Monday in April and September. Hour not fixed. Steubenville Two meetings; 3d Monday in April and 2d Monday in September, 7.30 P.M. Wooster Three meetings; 2d Monday in April and December, and 3d Monday in September.  September Hour not fixed.
Zanesville Three meetings: 3d Monday in April and September, 2 r.m., and 1st Monday in December, 10 A.M.
XXIX. SYNOD OF OKLAHOMA.
Ardmore Two meetings; Tuesday after 1st Wednesday in April and last Tuesday in September, 8 P.M.
Choctaw One meeting; 2d Wednesday in September, 7.30 P.M.  Cimarron
El Reno Two meetings; 2d Tucsday in April and September, 7.30 P.M.  Hobart Two meetings: Tuesday after and Sunday in April and September 7.20 P.M.
Cimarron Two meetings; 2d Tuesday in April and September, 7,30 F.M.  El Reno Two meetings; 2d Tuesday in April and September, 7,30 F.M.  Hobart Two meetings; 2d Tuesday in April and September, 7,30 F.M.  McAlester Two meetings; 2d Tuesday after 2nd Sunday in April and September, 7,30 F.M.  McAlester Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7,30 F.M.  Muskogee Two meetings; 3d Friday in April, 7,30 F.M., and last Tuesday in October,  8 F.M.
Oklahoma Two meetings; 3d Tuesday in April, and 1st Tuesday in October, 7,30 P.M. Tulsa Two meetings; 2d Tuesday in April, hour not fixed, and 4th Tuesday in September, 2 P.M.
XXX. SYNOD OF OREGON,
Coos Bay Two meetings; 2d Wednesday in April and in connection with meeting of Synod in October. Hour not fixed.
Coos Bay Two meetings; 2d Wednesday in April and m connection with meeting of Synod in October. Hour not fixed.  Grande Ronde . Two meetings; 2d Tuesday in April and October, 7,30 P.M.  †Pendleton . Two meetings; 2d Tuesday in April, 7,30 P.M., and in connection with the meeting of Synod in October.  Portland . Four meetings; Tuesday after 2d Sunday in April, and 2d Tuesday in June, October and December. Hour not fixed.  Southern Oregon . Two meetings; 3d Tuesday in April and October, 7,30 P.M.  †Willamette . Two meetings; 2d Tuesday in April and October, 7,30 P.M.
Portland Four meetings; Tuesday after 2d Sunday in April, and 2d Tuesday in June, October and December. Hour not fixed.
Southern Oregon Two meetings; 3d Tuesday in April and October, 7.30 P.M. †Willamette Two meetings; 2d Tuesday in April and October, 7.30 P.M.
† Last year's report.

# Date.

	XXXI.	SYNOD	OF	PENNSYLVANI	A.
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XXXI. SYNOD OF PENNSYLVANIA.
Beaver Four meetings; 3d Tuesday in April and September, and 2d Tuesday in June
and December, 9 A.M.  Blairsville
Butler Three meetings; 2d Monday in April and September, 7.30 P.M., and 2d Tues-
day in December, 10 A.M. Carlisle
Clarion Two meetings; 3d Monday in April, and 4th Monday in September.
Erie
Huntingdon . Two meetings; Monday before 2d Tuesday in April and Monday before 1st Tuesday in October, 7.30 P.M.  Kittanning . Two meetings; 2d Monday in April and September, 7.30 P.M.  Lackawanna . Two meetings; 3d Monday in April and 4th Monday in September, 7.30 P.M.  Lehigh . Two meetings; 3d Tuesday in April and September, 2 P.M.  Northumberland . Four meetings; 4th Monday in January and June, 10 A.M., 3d Monday in
April and last Monday in September, 2 P.M.  Philadelphia Fight meetings: 1st Monday in January, March, April, May, October and
November, and 3d Monday in June and September, 1.30 P. M. Philadelphia North. Six meetings; 2d Tuesday in January, March, May, July: 3d Tuesday in September and 2d Tuesday in November. January meeting, 1.30 P.M.;
All other meetings, 10 A.M.  Pittsburgh Seven meetings; 2d Tuesday in February, April, May, June, September,
October and December, 10 A.M. Redstone Four meetings; 2d Monday in April, June, and December, and 4th Monday
in September, 10 A.M. Shenango Four meetings; 3d Monday in April and 2d Monday in September, 7.30 P.M.;
Washington Three meetings; 3d Monday in April, 4th Monday in September and 2d
Monday in December, 7, 30 P.M.  †Western Africa . One meeting; 2d Tuesday in December. Hour not fixed.  Westminster
XXXII, SYNOD OF SOUTH DAKOTA.
Thursday in
AberdeenTwo meetings; 2d Tuesday in April and Tuesday before 1st Tutusday in October. Hour not fixed.  Black HillsTwo meetings; 2d Tuesday in April and September, 7.30 P.M.  Central DakotaTwo meetings; 3d Wednesday in April and 1st Tuesday in September.  Hour not fixed.  One meetings; 1st Friday in September, 2 P.M.
Dakota, Indian One meeting; ist Friday in September, 2 P.M. Sioux Falls Two meetings; 2d Thursday in April and 1st Tuesday in October, 7.30 P.M.
XXXIII. SYNOD OF TENNESSEE.
Chattanooga Two meetings; Tuesday after 2d Sunday in April and September, 7.30 P.M. Columbia-A Two meetings; Monday after 3d Sunday in April and September, 7.30 P.M. †Cumberland Mountain . Two meetings; Thursday after 2d Sunday in April and September, 11 P.M. French Broad Two meetings; Tuesday after 2d Monday in April and Tue3day before full moon in September, 7.30 P.M.
moon in September, 7.30 P.M.  Holston
tember, 7.30 P.M.  McMinnville
Union Two meetings; 2d Tuesday in April and September, hour not fixed.  Union Two meetings; 2d Tuesday in April and Tuesday before the full moon in September, 7.30 P.M.
†West Tennessee Two meetings; Wednesday after 3d Sunday in April and September, 7.30 P.M.
XXXIV. SYNOD OF TEXAS.
Abilene Two meetings; 2d Tuesday in April and 3d Tuesday in September, 8 P.M. Amarillo Two meetings; Tuesday after 2d Sunday in April and September, 8 P.M. Austin Two meetings; Friday before 2d Sunday in July and Friday before 3d Sunday in December, 8 P.M.
†Brownwood Two meetings; Tuesday after 1st Sunday in April and September. Hour
†Dallas Two meetings; 2d Tuesday in April and 1st Tuesday in September, 10 A.M. El Paso Two meetings; Tuesday after 2d Sunday in April and September, 7.30 P.M. Fort Worth Two meetings; 1st Tuesday after 2d Sunday in April and September, 8 P.M. Houston Two meetings; 2d Tuesday in April and September, 7.30 P.M. Jefferson One meeting: Tuesday before 2d Sunday in April, 8 P.M.
Paris One meeting: ad Tuesday in September, 7.30 P.M.
Paris One meeting; 3d Tuesday in September, 7.30 P.M. Southwest Bohemian Two meetings; 1st Tuesday in April, 10 A.M., and 2d Saturday in November, 10.30 A.M.  †Waco Two meetings; Tuesday after 10th of April and September, 8.30 P.M.

[†] Last year's report.

# 940 STATED MEETINGS OF THE PRESBYTERIES. [Aug., 1918.

Date.

#### XXXV, SYNOD OF UTAB.

Ogden Two meetings; 2d Monday in April and 1st Monday in October, 7.30 P.M.
Salt Lake Two meetings; 1st Tuesday in April and October, 7.30 P.M.
Southern Utah Two meetings; 1st Wednesday after 2d Monday in April, and 4th Monday
in August, 8 P.M.

# XXXVI. SYNOD OF WASHINGTON.

Alaska Two meetings; 1st Monday in April, 9 A.M., and 3d Friday in September,
7.30 P.M.
Bellingham Two meetings; 2d Tuesday in April and September, 7,30 P.M.
Central Washington . Two meetings; 3d Tuesday in April and 3d Tuesday in September, 7.30 P.M.
Cour d'Alene Two meetings; 2d Tuesday in April, 1,30 P.M., and last Monday in Septem-
ber, 7.30 P.M
Columbia River Two meetings; 2d Tuesday in April and September, 7,30 P.M.
Olympia Two meetings; 3d Tuesday in April and last Tuesday in September, 2-P.M.
Seattle Four meetings; 3d Tuesday in January, April, June and September. Hour
not fixed.
Spokane Two meetings; 3d Tuesday in April and 4th Tuesday in September, 7.30 P.M.
Walla Walla Two meetings; 2d Tuesday in April, 7, 30 P.M. and Thursday before meeting
of Synod in October; hour not fixed.
Wenatchee Two meetings; 2d Tuesday in April, 7.30 P.M., and 2d Tuesday in October;
hour not fixed.
Yukon At call of Moderator.
XXXVII. SYNOD OF THE WEST, GERMAN.
Galena One meeting; 3d Tuesday in April, 7.30 P.M.
George Two meetings; 3d Tuesday in April and September, 7.30 P.M.
†Waukon Two meetings; 3d Tuesday in April, 7,30 P.M., and last Wednesday in Sep-
tember. Hour not fixed

†Waukon Two meetings tember.	; ad Tuesday in April, 7,50 P.M., and last Wednesday in Sep-Hour not fixed.
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# XXXVIII. SYNOD OF WEST VIRGINIA.

Gratton Two meetings; 2d Monday in April and September, 7.30 P.M.   Parkersburg Two meetings; 3d Monday in April and September, 7.30 P.M.   Wheeling Four meetings; 3d Monday in April and September, last Monday in Junature and 2d Monday in December, 2 P.M.
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# XXXIX. SYNOD OF WISCONSIN.

Chippewa	Two meetings; 2d Tuesday in April, 7.30 P.M. and 3d Tuesday in Septem-
	ber, 2.30 P.M.
La Crosse	Two meetings; 2d Tuesday in April and September. Hour not fixed.
Madison	Three meetings; 3d Tuesday in April and September and 2d Wednesday in
	October. Hour not fixed.
Milwankee	Two meetings and Monday in April and ad Monday in September 7 20 8 M

## XL. SVNOD OF WYOMING.

Sheridan . . . . . . One meeting ; 2d Wednesday in April, 7.30 P.M.

Last year's report.

## REPORT ON "MANSES" BY SYNODS.

Alabama	38	Nebraska	119
Arizona	22	New England	
Arkansas	34	New Jersey	
Atlantic	29	New Mexico	
Baltimore	82	New York	
California	161	North Dakota	
Canadian	7	Ohio	
Catawba		Oklahoma	
Colorado		Oregon	
East Tennessee	8	Pennsylvania	624
Idaho	$2\tilde{1}$	South Dakota	61
Illinois		Tennessee	55
Indiana	164	Texas	
Iowa		Utah	10
Kansas		Washington	115
Kentucky		West, German	
Michigan		West Virginia.	$\frac{01}{25}$
Minnesota		Wisconsin	86
Mississippi		Wyoming	
Missouri		wyoming	1.0
Montana	36	Total	4597

# IX. Undexes.—Statistical Reports.

# ALPHABETICAL LISTS OF THE SYNODS AND PRESBY-TERIES AS EXISTING MAY 1, 1918.

(For list, by Synods, as existing August 1, 1918, see page 449.)

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### II. THE PRESBYTERIES.

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Bellingham, 884
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Chattanooga, 856 Chemung, 702 Chester, 803 Cheyenne, 912 Chicago, 529 Chillicothe, 749 Chippewa, 903 Choctaw, 778 Cimarron, 779 Cincinnati, 750 Clarion, 807 Cleveland, 754 Coeur d'Alene, 886 Columbia, 704 Columbia-A, 857 Columbia River, 887 Columbus, 756 Connecticut Valley, 661 Coos Bay, 787 Corisco, 664 Corning, 567 Council Pluffs, 568 Corning, 567
Council Bluffs, 568
Crawfordsville, 550
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Countain, Kiamichi, 501
Cumberland
Countain, Kiamichi, 501
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Brazil.

Bickerstaph, G. L., Lages, S. Catharina, Bixler, C. E., Bahia, Kolb, J. B., Guarapuaya.

Abbott, Paul R., Chefoo.
Allison, Roy M., Ichonfu.
Bible, F. W., Hangchow.
Braskamp, Otto, Tengcliou.
Browne, George F., Ichonfu.
Browne, George F., Ichonfu.
Browne, George F., Ichonfu.
Bullock, A. A., Nanking.
Chapman, W. C., Changseh.
Cochran, James B., Hwai Yuen.
Coonradt, Ralph G., Yihsien.
Corbett, C. H., Peking.
Corbett, Hunter, D.D., LL.D., Chefoo.
Crawford, O. C., D.D., Soochow.
Cunningham, A. M., Peking.
Davies, L. J., Tsinanfu.
Day, Clarence B., Ningpo.
Dodd, A. B., Lichenghsien.
Drummond, W. J., Nanking.
Eames, C. M., Tsining.
Elterich, W. O., Ph.D., Chefoo.
Espey, James M., Shanghai.
Fenn, C. H., D.D., Peking.
Field, F. E., Tsining.
Fitch, George F., D.D., Shanghai.
Fitch, George F., D.D., Shanghai.
Fitch, Bobert F., D.D., Hangchow.
Fulton, A. A., D.D., Canton.
Garritt, J. C., D.D., Nanking.
Gleysteen, Wm. H., Peking.
Gray, A. V., Nanking.
Hayes, J. N., D.D., Soochow.
Hayes, W. M., D.D., LL.D., Tsinanfu.
Hicks, W. W., Peking.
Irwin, J. P., Tengchou.

Bandy, C. H., D.D., Fatehgarh.
Barrows, J. V., Ferozepur.
Borup, Christian, Saharanpur.
Brown, H. W., Sangli.
Clark, W. J., Lahore.
Ewing, J. C. R., D.D., LL.D., Lahore.
Fife, E. E., Mussoorie.
Forman, C. W., M.D., Ambala.
Gillam, S. M., Cawnpore.
Goheen, R. H. H., Vengurle.
Gould, A. B., Hoshyarpur.
Griswold, H. D., Ph.D., Saharanpur.
Hezlep, William H., Jhansi.
Howard, H. G., Kodoli.
Janvier, C. A. R., D.D., Alkahabad.
Johnson, W. F., D.D., Saharanpur.
Lucas, U. S. G., Jullundur.
Lawrence, J. H., Kasganj.
Lucas, E. D., Lahore.
Lucas, J. J., D.D., Alkahabad.

## JAPAN AND CHOSEN (KOREA).

Hail, A. D., Osaka, Japan. Imbrie, William, D.D., Tokyo, Japan. Mowry, E. M., Pyengyang, Chosen. Murray, D. A., D.D., Tsu, Japan.

Brown, R. A., Coyoacan, D.F. Elliott, N. J., Vera Cruz. Molloy, J. T., Merida, Yucatan.

Berger, H. R., Hoilo.
Brown, Roy H., Legaspi, Albay.
Doltz, Paul, Dumaguete.
Dumlap, George, W., D.D., Cehn.
Graham, James A., M.D., Tagbilaran,
Bohol.
Hall, J. Andrew, M.D., Hoilo, Hoilo.
Hamilton, C. R., D.D., Laguna.

CHINA

Johnston, W. W., Tsinanfu.
Judson, J. H., Hangchow.
Kepler, A. R., Siangtan.
Leaman, Charles, Nanking.
Lingle, W. H., Changsha.
Lobenstine, E. C., Shanghai.
Lowrie, J. Walter, D.D., Shanghai.
Luce, H. W., Shanghai.
Mateer, R. M., Weihsien.
Mather, W. A., Paotingfu.
Mattox, E. L., D.D., Hangchow.
Miller, J. A., Shuntefu.
Mitchell, T. W., Chenchow.
Montgomery, T. H., Tsingtau.
Mortis, DuBois S., Hwai Yuen.
Ogilvie, Charles L., Peking.
Partch, George E., Shanghai.
Pratt, A. A., Shek Lung.
Ramsay, Hugh C., Shuntefu.
Romig, IJ. G., Tenghsien.
Scott, C. E., D.D., Tsingtau.
Shoemaker, J. E., D.D., Yu Yao.
Silsby, J. A., D.D., Shangha.
Thompson, T. N., Tsining.
Thompson, Herbert F., Canton.
Torrey, R. A., Jr., Tsinanfu.
Wherry, John, D.D., Peking.
White, Ralph M., Soochow.
Williams, John E., D.D., Nanking.
Wright, H. K., Ningpo.

Landes, G. A., Rio de Janeiro. Lenington, R. F., Ponte Grossa.

INDIA.

1A.

McCuskey, F. B., Kasur.
McGaw, A. G., Etah.
Mitchell, W. T., Mainpuri.
Moore, A. W., Mainpuri.
Napp, James E., Kolhapur.
Newton, E. P., Hoshyarpur.
Newton, F. J., Moga.
Orbison, J. H., M.D., Ludhiana.
Rice, Charles H., Lahore.
Schuyler, Burl T., Jullundur.
Simpson, E. W., Sangli.
Smith, Ray C., Fatehpur.
Swogger, A. D., Khanna.
Velte, H. C., Saharanpur.
Watt, James, Etah.
Weld, W. E., Allahabad.
Wherry, E. M., D.D., Ludhiana.
Whitlock, H. A., Ludhiana.
Wilson, Edgar M., Kodoli.

Pierson, George P., Nokkeushi, Japan. Pieters, A. A., Chairyung, Chosen. Reiner, R. O., Pyengyang, Chosen. Whitener, H. Carroll, Yamaguchi, Japan.

MEXICO

Petran, Charles C., Mexico, D.F. Wallace, William, D.D., Mexico, D.F.

## THE PHILIPPINES.

Hibbard, D. S., Ph.D., Dumaguete, Jansen, Fred, Batangas.
MacDonald, K. P., Naga, Ambos Camarines. Magill, C. N., D.D., Lucena, Tayabas. Rath, Charles E., Tacloben, Leyte. Rodgers, James B., D.D., Manila. Smith, William J., Dumaguete. Wright, George W., D.D., Manila.

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	Total esti-	Total esti- mated receipts from interest, legacies, individual	Requested (a) (a) churches and Sunday-	uired s from (b) Women's Societies and Young	Total of
NAME OF BOARD.	mated need.		schools.		(a) & (b), etc.
Home Missions	\$974,277	\$265,500	\$707,777	\$1,000	\$708,777
Foreign Missions	3,335,000	835,000	1,591,518	908,482	-2,500,000
Education	193,247	43,247	150,000		150,000
Publication and S.S	285,000	69,000	216,000		216,000
Church Erection	488,539	213,539	275,000		275,000
Relief and Sustenta-					
tion	-175,000		175,000		175,000
Freedmen	=344,896	130,153	113,123	101,620	214,743
College Board	-150,000		150,000		150,000
Temperance	80,000	8,077	71,923		71,923
Woman's Bd. Home					
Missions	593,532	106,450	487,082		487,082
Committee on Evan-					
gelism	34,800	18,000	16,800		31,800
Committee on Men's					
Work	11,700		11,700		11,700
_					

Totals...... \$6,665,991 \$1,688,966 \$3,965,923 \$1,011,102 \$4,995,025

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BO \	RD	MONTH		SEND COLLECTIO	
1. Foreign Miss 2. College Boat 3. Church Erec 4. Foreign Miss	TION	January. FebruaryMarchApril.	·	Dwight H. Day, Edward R. Sterrett, Geo. R. Brauer,	Treas.
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