

ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

SEVENTY-FOURTH ANNUAL SESSION

OF THE

CAHABA BAPTIST ASSOCIATION,

HELD WITH

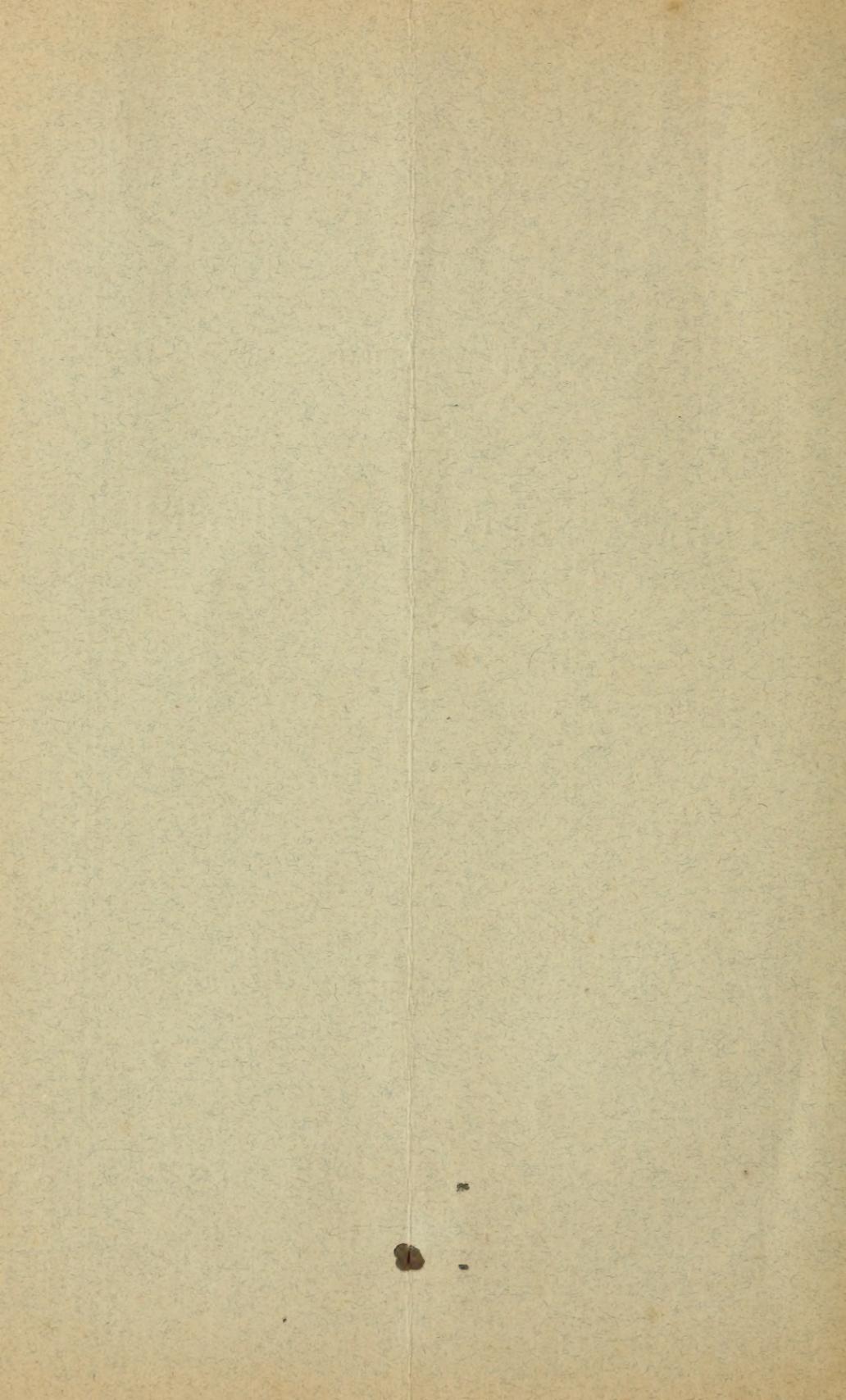
Uniontown Church, Uniontown, Perry Co., Ala.,

September 13, 14 and 15, 1891.

OFFICERS.

J. P. HARRIS, MODERATOR.....Harrisburg, Ala.
A. J. PRESTON, CLERKPerryville, "

MONTGOMERY, ALA.:
THE ALABAMA PRINTING COMPANY.
1891.



MINUTES.

The Cahaba Baptist Association assembled in its seventy-fourth annual session, with Uniontown Baptist church, at 10:30 a. m., Tuesday, October 13th, 1891.

The body was called to order by J. P. Harris, Moderator, who conducted a short devotional service.

The introductory sermon was preached by Rev. W. B. Crumpton, from Matt. 28:20. Prayer by Rev. W. A. Parker.

Adjourned until 2:30 p. m. Benediction by Rev. D. I. Purser.

AFTERNOON SESSION.

The body re-assembled at 2:30 p. m. Prayer by Rev. J. L. Lawless.

The letters were read by Rev. D. C. Culbreth and Dr. Purser, and delegates enrolled as follows:

- Bethlehem—R. A. Massey, W. F. Harris, R. McKinley.
- Bethel—F. M. James, J. P. Harris.
- Centerville—J. C. Suttle.
- Concord—J. M. Watters, Harvel Kendrick.
- Ephesus—W. J. Hughey, G. W. Hughey.
- Fellowship—J. P. Pool, J. T. Curb, J. McBushard, J. K. Carter, G. W. Carter.
- Friendship—J. M. Heard.
- Harmony—J. W. Haggard, D. F. Griffin.
- Hepsibah—A. M. Perry.
- Hopewell—J. W. Dickinson.
- Macedonia—W. I. Pilkerton, C. B. Ryan.
- Mars Hill—
- Mt. Hebron—J. H. Harry, D. B. Baker, S. Johnson.
- Mt. Gilead—T. D. Potts, J. O. Worrell.
- Mt. Pleasant—
- Mt. Olive—
- Mt. Zion—
- Macon—J. A. Collins, J. W. Collins, W. E. King, T. W. Hart.
- New Hope—John Davis, J. S. Davis, W. B. Mas-engale.
- Newberne—G. W. Pollard, L. N. Sledge, D. W. Ward.
- New Shiloh—W. O. Perry, W. T. Pierson.
- Ocmulgee—A. J. Preston, J. T. Weaver.
- Oak Grove—E. S. White, Carey Graham.
- Pine Flat—E. P. George, W. B. Alexander, A. J. Preston.
- Pine Grove—
- Pisgah—A. J. Preston.
- Siloam—J. L. Lawless, W. B. Crumpton, D. C. Culbreth.
- Sardis—J. M. Tucker, E. W. Tucker, Samuel Tubbs.
- Stewart Station—P. T. Harris, H. L. Windham.
- Union—H. T. Stringfellow, J. E. Stringfellow, T. J. Kinard.
- Uniontown—C. C. Carr, J. P. Creath, O. L. Woodfin, T. B. Craighead.

J. P. Harris was re-elected Moderator and A. J. Preston, Clerk.

A committee of five was appointed to answer queries, viz: D. C. Culbreth, J. L. Lawless, E. P. George, J. C. Suttle and W. O. Perry.

Brethren were appointed to write reports in place of absentees, as follows:

Home Missions—W. B. Crumpton.
 Temperance—J. L. Lawless.
 Denominational Literature—A. M. Perry.
 Sabbath Schools—J. M. Heard.

Brethren representing our denominational enterprises were received as follows: Dr. D. I. Purser, Financial Secretary of Howard College; Rev. W. B. Crumpton, Secretary of the State Mission Board; Rev. J. M. Kailin, of the Alabama Baptist; Rev. George E. Brewer, of the American Baptist Publication Society.

The following correspondents were received: Rev. W. A. Parker, South Bethel Association, and J. T. Cain, Bethel Association.

The State Mission report was read by A. J. Preston and spoken to by W. B. Crumpton.

Adjourned until 9 a. m. Wednesday, 14th.

Sermon by Rev. W. A. Parker, at 7:30 p. m. Text, 1 Cor. 1:9.

After prayer by J. L. Lawless, a hymn was sung, and the benediction pronounced by W. B. Crumpton.

SECOND DAY.

MORNING SESSION, 9 O'CLOCK.

The Moderator called the body to order, and after a half hour's devotional exercises the minutes of the previous day were read and corrected.

The Moderator then announced the following special committees:

Finance—E. P. George, T. P. Potts and J. T. Curb.
 Nominations—J. M. Watters, E. S. White and G. W. Harry.

The report on Education was read by R. A. Massey and spoken to by Dr. D. I. Purser. At the conclusion of Dr. Purser's speech a subscription was taken for the dormitory fund of Howard College, amounting to \$200. On motion the report was adopted.

REPORT OF COMMITTEE ON EDUCATION.

Your committee on Education reports ignorance to be the father of prejudice, the progenitor of fear, and the procreator of superstition. Therefore, ignorance with its trio offspring makes the worst evil that has ever afflicted the human race. Ignorance of one's life, character and motives begets prejudice; ignorance of the operative forces employed for the world's advancement creates fear; ignorance of the relation between the spiritual, moral, intellectual and natural world produces superstition. We are, therefore, gratified to notice the marked interest almost everywhere taken in behalf of education. It is cultivated mind and heart that make the man and Christian and elevate the race. The facilities for increased cultivation are more efficient than formerly, and progresses with the advance culture of the age. The world is awakening to see that an educated person lives longer than an

uneducated one, since life is measured not by weeks, months and years, but by capacity for enjoyment. From this view the educated may live longer in an hour than the uneducated in a day. We are of opinion, too, that denominational education takes precedence of any other, since mental, without moral training, is a weapon of destruction. Without denominational schools, ministerial education would receive a check that would greatly retard the progress of Zion. We would urge forward both denominational and ministerial education in the grand march of improvement. We especially recommend Howard College, Marion Military Institute and the Judson Institute. All these, while there are many lesser lights, are sending forth their bright rays of illumination to disperse the gloom of ignorance and its attendant evils. Howard College last year matriculated 206 pupils—35 of whom were licentiates, and had 14 graduates, making 280 alumni since it began its career of usefulness.

Prof. Riley has proved himself a most efficient president, annually conducting the institution to a higher plane of proficiency till it has reached its present position among the colleges of the land. The foremost men of this and other States, at the bar, in the pulpit and other departments of usefulness, were educated at this college. The Judson catalogued 186 young ladies from ten different States. All these schools are easy of access, have a fine course of study, a most excellent faculty and located in communities noted for health. The achievements of their past give guarantee for their future. With confidence we recommend them as suitable places to educate our youth.

Respectfully submitted,

R. A. MASSEY, Ch'n.

The Mission sermon was preached by Dr. Purser; text, Rom. 1:14, after which a collection for Missions was taken in cash and subscriptions, amounting to \$108.15.

The Temperance report was made the order of business for 7:30 p. m.

Adjourned until 2.30 p. m.

AFTERNOON SESSION, 2:30 O'CLOCK.

The body was called to order by the Moderator, and after prayer by D. C. Culbreth proceeded to business.

On motion, Brethren D. C. Culbreth, J. W. Haggard and J. L. Lawless were appointed to present resolution of respect to the memory of Elder W. A. Bishop, and D. C. Culbreth to conduct memorial service at 9 a. m. Thursday, 15th.

The Foreign Mission report was read by T. W. Hart.

The Home Mission report was read by W. B. Crumpton.

The subject of Missions was then discussed by Brethren Crumpton, Lawless, Massey and Purser, and on motion laid on the table until 9:30 a. m. Thursday, 15th.

NIGHT SESSION, 7:30 O'CLOCK.

After prayer by J. M. Kailin, the Temperance report was read by J. W. Dickinson, and spoken to by Brethren Dickinson, Heard and Crumpton, and adopted.

REPORT OF COMMITTEE ON TEMPERANCE.

A report on this subject in this day means a report on the prohibition question.

God's people and the friends of humanity and law and order, after trying every expedient to lessen the evils of the liquor traffic, have at last settled

down to the conviction that the only effectual remedy is to prohibit the manufacture and sale of the vile stuff.

We are glad to know that so much of the territory of this Association is covered by prohibitory laws. While these laws have done much to improve the condition of the people morally, socially and financially, the towns of Marion, Uniontown and Faunsdale are the only three points in our territory not covered by the law, and the city of Selma, the commercial centre of this section, are doing much to counteract the good done by prohibitory laws in the country, by flooding the country with jugs. Our pastors should preach from the pulpit and around the firesides against this evil and create such a public sentiment against the use and traffic in ardent spirits that all our people would lend their aid in the enforcement of the laws. Parents and Sunday School teachers should be faithful in instructing the young out of God's word in favor of rigid abstinence and in a few years we would have a generation of sober people. Our churches should enforce discipline and not retain drunkards in their membership.

Whenever the effort is made to drive liquor from Marion, Uniontown or Selma, or the State, every good Christian should lend a helping hand.

Respectfully submitted,

J. L. LAWLESS,
E. P. GEORGE,
Committee.

Prayer by G. E. Brewer. Sermon by J. L. Lawless; text, John 11:44.

George E. Brewer called attention to the work of the American Baptist Publication Society.

Adjourned until 9 a. m. Thursday, 15th. Benediction by W. B. Crumpton.

THIRD DAY.

MORNING SESSION, 9 O'CLOCK.

The body was called to order by the Moderator, and after prayer resolutions of respect to the memory of Elder W. A. Bishop were read by Rev. D. C. Culbreth, who conducted a short memorial service. After talks by Brethren J. W. Haggard, H. C. Compton, H. T. Stringfellow and D. C. Culbreth, prayer was offered by J. L. Lawless and the resolutions adopted.

RESOLUTIONS OF RESPECT TO THE MEMORY OF REV. W. A. BISHOP.

Whereas, God in His infinite wisdom did, on the 20th day of September, 1891, remove by death from our midst our beloved brother and fellow laborer, Rev. W. A. Bishop, who was well known and honored and beloved by all who knew him; and,

Whereas, We shall greatly miss the influence of his godly life, his wise counsel and his earnest and faithful ministry; therefore, be it

Resolved, 1st, That we tender our sincere condolence to his stricken family in their bereavement, and commend the churches with and for whom he had so long and faithfully labored to the grace and guidance of the great Shepherd and Bishop of their souls.

Resolved, 2d, That a copy of these resolutions be spread upon the minutes of this Association, and that one be sent to the family of the deceased and also to the Alabama Baptist for publication.

Respectfully submitted,

D. C. CULBRETH, Ch'n.

The reports on Missions were adopted.

REPORT OF COMMITTEE ON STATE MISSIONS.

In reviewing the work done by the State Mission Board for the past six years, we are made to "thank God and take courage."

We find that 81 churches, 69 Ladies' Mission Societies, and 694 Sabbath Schools have been organized, and the Board has aided in the erection of more than 100 church houses.

But all this is only a small part of the work done. Figures cannot tell the good which has been accomplished. When we take into consideration the number of sermons and addresses delivered, the prayer meetings organized, the religious literature distributed and the number of Bibles and Testaments sold and given away, together with the work done by the Board in the way of educating our people on the subject of Missions, and forming plans for systematic giving, we are made to feel indeed profoundly grateful.

The latest complete statistical report which we have been able to get is that of the last State Convention, which is as follows:

Men employed, 48; days of service, 6,081; miles traveled, 31,068; sermons delivered, 2,991; addresses made, 1,018; churches constituted, 15; number of persons baptized, 279; baptized by others in connection with their labors, 181; received by letter, 568; restored, 55; Sunday Schools organized, 39; Sunday School addresses, 215; Ladies' Mission Societies organized, 8; prayer meetings organized, 54; prayer meetings held, 1,019; number of regular preaching stations without churches, 106; number of visits made to preaching stations 282; number of visits made, 10,601; subscribers to the Alabama Baptist, 136; subscribers to the Foreign Mission Journal, 53; families found destitute of the Bible, 195; individuals destitute of the Bible, 62; meeting houses commenced, 24; meeting houses finished, 7.

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|---------------------------------------|-------------|
| To amount received..... | \$ 8,795 15 |
| To amount on hand at last report..... | 1,327 47 |

\$10,122 62

| | |
|----------------------------|----------|
| Total amount paid out..... | 8,949 25 |
|----------------------------|----------|

| | |
|---------------------------|-------------|
| Leaving a balance of..... | \$ 1,173 37 |
|---------------------------|-------------|

While we rejoice at what has already been done, we feel that much more might have been accomplished had the pastors and churches over the State co-operated with the Board and made even half the struggle which has been made by the Board. Let us hope for greater effort in the future. The time and opportunity certainly demands it. The material development of our State, with the great influx of money and population, makes this our opportunity. Let us embrace it. The fact that the religion of Jesus Christ is the principal factor in the destiny of our State, and that the next few years will fix to a great extent our destiny, makes this the time. If we would hold the fields for Christ in the future we must work now. We must do vastly more in the years to come than in the years gone by. We would therefore recommend:

1. The adoption of the apportionment made by the State Board for our Association.
2. That the churches adopt the apportionment made by the committee of the Association and make a faithful effort to send up the amount asked for.
3. That the ministers make their flock more thoroughly acquainted with the subject of Missions.
4. That the churches give often, regularly and systematically, and that they give until they feel it.
5. That the churches co-operate heartily with the State Mission Board, and try to answer their prayers with their means.

Respectfully submitted,

A. J. PRESTON, Ch'n.

REPORT ON HOME MISSIONS.

The field of the Home Mission Board is embraced in the Southern States, the Indian Territory and the Island of Cuba. In many of the States the work is so efficiently done by the State Mission Boards there is but little for

the Home Board to do. The city of New Orleans, the State of Texas, and the colored people of the South open before the Board a field upon which it might profitably expend twice the amount of money annually intrusted to it.

The receipts of the Board from all sources amounted to \$67,188 31 last year. Of this amount Alabama contributed \$5,553. The amount asked from Alabama for the Home Board for this year is \$6,500. The following is a summary of the work done by the Board in the last year:

Missionaries, 406; weeks of labor, 9,590; churches and stations, 1 231; sermons and addresses, 43,453; prayer meetings, 10,527; baptisms, 5 349; received by letter, 4 638; total additions, 9,987; Sunday-schools organized, 424; teachers and pupils, 13 200; day schools, 11; teachers and pupils, 1 200; religious visits, 67 634; churches constituted, 244; houses of worship built, 143; pages of tracts distributed, 1,135,712; Bibles and Testaments furnished, 6,000.

Respectfully submitted,

W. B. CRUMPTON, Ch'n.

REPORT ON FOREIGN MISSIONS.

The last recorded utterance of the Lord Jesus Christ before he ascended to his mediatorial throne was: "Ye shall be witnesses unto me both in Jerusalem and in Judea, and in all Samaria, and unto the uttermost parts of the earth." This declaration discloses the grand purpose of church organization. It is that each and all may be missionaries to the whole human race. The church that fails to recognize this law is in process of speedy dissolution. "The field is the world," and the obligation on every believer to go into all the world and preach the gospel is imperative and final. Christ has placed this responsibility upon us, and we cannot throw it off without incurring the risk of his displeasure and condemnation. It is in fulfillment of this grand purpose of our Savior in saving the world through the channel of His churches, that the Foreign Mission Board of the Southern Baptist Convention was organized nearly 50 years ago. The work has enlarged and widened steadily, year after year, until now we have missionaries in nearly every part of the heathen world.

Lack of space and time forbid even a glimpse at these various fields. We would like to speak of Japan, with her 40,000,000 souls and four missionaries. This mission should be of special interest to us, as Brother McCollum and his noble wife went forth from our own association.

We would like to speak of China, with her ten times as many people as Japan, and her noble corps of self-sacrificing, God-fearing missionaries; of the encouraging outlook of the work so ably conducted by such earnest men as Drs. Taylor and Eager, in Italy; of Brazil and the Dark Continent, to say nothing of our next door neighbor, Mexico, and the wonderful work done by the wonderful Powell, aided by such noble men as McCormick and a host of others, whose labors God is so abundantly blessing.

We offer in conclusion a few suggestions to our brethren in the ministry:

1. That every means available be used to inform our people of the conditions and needs of the work. We recommend as the best literature, the Foreign Mission Journal, published by our Board in Richmond, Va.

2. That our churches be educated to give liberally, and by all means systematically.

3. That we encourage the formation of missionary societies among ladies and children of our churches, for the purpose of raising funds for the support of the Gospel in heathen lands.

And in the meantime let us all pray earnestly to the great Head of the church to bring about speedily the time when the kingdom of this world shall become the kingdom of the Lord and his Christ.

Respectfully submitted,

T. W. HART, Ch'n.

The report on Denominational Literature was read by Eld. A. M. Perry and spoken to by J. M. Kailin, D. C. Culbreth and R. A. Massey. On motion the report was adopted:

REPORT ON DENOMINATIONAL LITERATURE.

We would recommend above all periodicals published in our State, the Alabama Baptist, for our people's careful reading. Every member of the denomination should keep it in his family. We would also recommend the Home Field and the Foreign Mission Journal. Also we would recommend that the Kind Words series of Sunday-school literature, published by the Sunday-school Board, under the auspices of the Southern Baptist Convention at Nashville, Tenn.; also the State Mission Quarterly be used in every Sabbath-school within our bounds. There are a great many books we could recommend. We feel it our duty to recommend that parents be careful what kind of books we pass into the hands of our children. There are many books afloat these days that we should shun as deadly poison. We recommend that our people still read the Book of books—the Bible—from whose pages we gather the strongest evidences of the doctrines of the Baptists. Our young people should be taught to know the Bible above every other book.

Respectfully submitted,

A. W. PERRY, Ch'n.

The Sabbath-school report was read by J. W. Dickinson, and spoken to by J. W. Dickinson, J. L. Lawless, J. W. Haggard and J. M. Heard. On motion the report was adopted:

REPORT ON SABBATH-SCHOOLS.

Your committee on Sabbath-schools beg leave to report the following:

"Hear, O Israel: the Lord our God is our Lord. And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might; and these words, which I command thee this day, shall be in thine heart. And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up." Dent. 6:4-7.

If Israel was thus commanded to teach the children, even so are we. To love the Lord our God is as much our duty as it was Israel's. Not a jot or tittle has been abrogated. Christ came, not to destroy the law, but to fulfill. The injunction to "train up a child in the way he should go," demands our prayerful consideration. The Sabbath-school was never designated to take the place or to lessen the responsibility of parental teaching, but it does and will continue to be a powerful auxiliary to parents who realize their responsibility of thus teaching their children. The impressions made on children are more indelibly fixed than at any other period of life. Neglect to teach a child both by precept and example, the truths of the Gospel, and soon we see it eagerly imbibing the ways of sin. Step by step the child moves on with increased velocity to ruin, and at last to eternal misery. Can we, as parents, calmly contemplate our responsibility and give no aid or assistance to the Sabbath-school? The interest in Sabbath-schools is, we rejoice to know, increasing in our association; but much remains to be done, for until every church in our bounds has a permanent school, the work will not be fully consummated. Let us, brethren, be doers of the word, and not hearers only, deceiving our own selves.

In conclusion, your committee would heartily recommend to the Sabbath schools of this association the Kind Words helps, published by the Sunday-school Board, at Nashville, Tenn., under the auspices of the Southern Baptist Convention.

Respectfully submitted,

J. M. HEARD, Ch'n.

The report on Woman's Work was read by J. W. Haggard, and spoken to by T. W. Hart, and adopted:

REPORT ON WOMAN'S WORK.

We, your committee, recommend the general good of our Lord's cause, and to encourage Baptist women to work for God. Christian women ministered to the Saviour and were helpers to the Apostle Paul. They are in the majority in our churches, and they are more easily moved by the wants of the suffering than men. Woman owes her position of equality with men in the Christian lands to the Gospel. She is a slave in heathen lands.

They are organizing to help. Besides giving as church members they are making money by their own efforts. These societies are in the churches, committees at work, not societies untried, but in the churches, reporting their money through their respective committees.

We would recommend that each pastor organize a Ladies' Aid Society in his respective church.

Respectfully submitted,

J. W. HAGGARD, Ch'n.

The report on Bible and Colportage Work was read by Eld. D. C. Culbreth, and spoken to by D. C. Culbreth, J. M. Kailin and A. J. Preston. On motion the report was adopted.

REPORT ON BIBLE AND COLPORTAGE WORK.

The admonition from Paul to Timothy to "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," is applicable alike to pastor and people. One great hindrance to the success of the gospel is the fact that so few Christians fully appreciate the truth, that "All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works." And to this lack of appreciation may be attributed the cause of so few of our people being able to give an intelligent scriptural reason of the hope that is in them. Without the ability to intelligently interpret the simple teachings of God's word, none can hope to make any considerable progress in the spiritual life, and no agency for the conversion of the world can succeed without the Bible.

All efforts to even civilize the world without the Bible, have, and will continue, to prove a failure. In order for the preached gospel to run and be glorified, it is necessary that the hearer have in his hands the written Word, to be used continually as a reference to the gospel that has been preached. It was with the view to placing in every home and every hand the written gospel, that our State Convention established the Bible and Colportage Board, which is located at Opelika, Ala. It is the purpose of this Board to place in the hands of, not only the members of Baptist churches, but in the hands of the people as well, the word of God, without note or comment, together with such helps as will aid in the study of this word, and such other religious books and tracts that have a tendency to develop in the heart and mind a thirst after godliness.

Your committee would earnestly urge upon our pastors and churches the importance of Bible and Colportage work within the bounds of our Association, and bespeak for the Board their sympathy, prayers, patronage and contributions, that we may thus aid in scattering all over our beloved State the word of God, which alone is able to make men wise unto salvation. For all information concerning the work of the Board, address J. B. Collier, Secretary, Opelika, Ala.

The following is a statement from the Secretary, which will be of interest to all concerned:

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|--|-------------|
| Sales of the Board up to Sept. 1st..... | \$ 4,687 75 |
| Sales for the month of September..... | 683 55 |
| Making total sales to October 1st (11 months)..... | 5,351 30 |
| Average sales per month..... | 486 49 |
| Sales of the Board for ten months, 1890..... | 3,682 90 |
| Average sales per month..... | 368 29 |

| | |
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| Total increase of sales over that of 1890..... | 1,668 50 |
| Monthly increase over that of 1890..... | 118 20 |
| Contributions to the Board this year..... | 436 49 |

We have 12 colporters in the field, located in different parts of the State.

Respectfully submitted,

D. C. CULBRETH, Ch'n.

The following resolution of thanks was offered by Eld. R. A. Massey, and adopted:

Resolved, That the thanks of this body be extended to the kind citizens of Uniontown and vicinity for their generous hospitality extended to us while in their midst.

The following resolution with reference to the district meetings was offered by Rev. J. W. Dickinson:

Resolved, That our district meetings be requested to make the centennial of missions a matter of special consideration, and that committees on programmes arrange accordingly.

On motion the act of the last session of the association, with reference to the district meeting, was repealed.

Rev. D. C. Culbreth read the report of the committee to answer queries, which was adopted, as follows:

REPORT OF COMMITTEE ON QUERIES.

Dear Brethren: Your committee appointed to examine and report on the queries sent up by the churches, by examining the letters find:

1. That Friendship church asks if Missionary Baptists shall accept the baptism of Independent and Primitive Baptists

We answer that each church under the guidance of the Holy Spirit must settle such questions for itself.

2 New Hope church calls attention to the fact that Brethren Carter Tubbs and W. O. Stephens, two old and worn out preachers, need assistance.

We recommend that each church take a collection for the benefit of these brethren, and urge our pastors to urge prompt action in this matter.

3. Bethlehem church inquires if Union church has not violated Article 12 of our Constitution, in licensing Brother H. C. Compton to the gospel ministry

We find that the church at Union has, by its action, violated said Article. We are of the opinion, however, that Union church, as an independent body, had a right to act in the premises. Therefore, recommend that Article 12 of our Constitution be stricken out.

Dear brethren, after prayerfully considering the cause prompting the query from the Bethlehem church, your committee take the liberty of suggesting that from common rumor and publications in The Alabama Baptist, the brother who was licensed to preach, by Union church, and who now seeks ordination, is under a cloud, and should be required by his church to remove all suspicion against his moral character before he is ordained to the full work of the gospel ministry.

And from the same source, viz: Common rumor and the Alabama Baptist, Bethlehem church, which sends the query, is ministered to by a pastor whose life and character is such that the churches of this association should not fellowship.

Respectfully submitted,

D. C. CULBRETH,
J. I. LAWLESS,
E. P. GEORGE,
J. C. SUTTLE,
W. O. PERRY,

Committee.

Finance report read by E. P. George, and adopted:

REPORT OF COMMITTEE ON FINANCE.

We, your committee, beg leave to report that twenty eight churches were represented by letter, and the collections were as follows:

| | | |
|--|-----------|-----------|
| Cash for the three Mission Boards | \$ 177 95 | |
| Vouchers for the three Mission Boards | | \$ 718 68 |
| Cash for judigent ministers | 4 00 | |
| Cash for Bible and Colportage..... | 15 11 | |
| Vouchers for Bible and Colportage..... | | 14 75 |
| Cash for Ministerial Education..... | 34 56 | |
| Vouchers for Ministerial Education | | 52 95 |
| Cash for Minutes and Associational purposes..... | 51 25 | |
| Total cash from letters | \$ 282 87 | |
| Total vouchers from letters..... | | \$ 786 38 |
| House collection..... | 87 15 | |
| Grand total of cash | \$ 370 02 | |
| Pledges paid after report was made..... | 5 50 | |
| All of which is respectfully submitted. | | |

E. P. GEORGE,
J. T. CURB,
T. P. POTTS,
Committee.

| | CASH. | VOUCHERS. |
|------------------------|----------|-----------|
| Bethlehem..... | \$ 2 00 | |
| Bethel..... | 5 00 | \$ 15 45 |
| Centreville..... | 16 00 | |
| Concord..... | 20 22 | 11 00 |
| Ephesus..... | 18 50 | |
| Fellowship..... | 13 00 | 4 65 |
| Friendship..... | 11 50 | |
| Harmony..... | 6 00 | |
| Hep-sibah..... | 14 30 | |
| Hopewell..... | 29 15 | 29 30 |
| Macedonia..... | 7 80 | |
| Macon..... | 19 40 | 66 00 |
| Mar's Hill..... | 1 50 | |
| Mt. Gilead..... | 15 05 | |
| Mt. Hebron..... | 2 50 | |
| Mt. Zion..... | 11 50 | |
| New Berne..... | 2 00 | |
| New Shiloh..... | 4 70 | |
| New Hope..... | 14 00 | |
| Oak Grove..... | 11 50 | 10 00 |
| Ocmulgee..... | 1 50 | 20 00 |
| Pine Flat..... | 23 00 | 20 00 |
| Pine Grove..... | 12 00 | |
| Sardis..... | 7 00 | |
| Siloam..... | 5 00 | 553 52 |
| Stewart's Station..... | 5 75 | |
| Union..... | 1 50 | 5 91 |
| Uniontown..... | 1 50 | 50 55 |
| Grand total..... | \$282 87 | \$786 38 |

Resolution of thanks to the hotel was offered by D. C. Culbreth, as follows:

Resolved, That the thanks of this association are due and are hereby tendered to Brother Pickering, proprietor of the hotel, for the gratuitous use of rooms for committee work.

On motion, the money sent up by the churches for worn out ministers was divided between Elder Carter Tubbs and Elder Oliver Stephens, of New Hope church.

The report on Nominations was read by J. M. Watters, and adopted, as follows:

We, the committee on Nominations, would recommend that the session of this Association be held with Stewart's Station Baptist church, Hale county, Ala., and to convene on Tuesday before the third Sabbath in October, 1892.

Introductory sermon to be preached by Rev. J. L. Lawless; missionary sermon by Rev. W. B. Crumpton.

We nominate as delegates to the next Alabama Baptist State Convention, to convene at Eufaula, Ala., November 5th, 1891, the following brethren: Rev. W. B. Crumpton, A. J. Preston, J. L. Lawless, A. M. Perry, J. W. Dickinson, J. B. Lovelace, E. P. George, J. C. Suttles, J. P. Harris, B. F. Gray, H. T. Stringfellow, J. S. Bolling, D. C. Culbreth.

J. M. WATTERS, Ch'n.

Elder D. C. Culbreth was elected delegate to the Southern Baptist Convention, and Elder J. W. Dickinson, alternate.

The committee on Apportionment reported as follows:

| | | | |
|--------------------|---------|-------------------------|----------|
| Bethlehem | \$15 00 | Medline | \$ 10 00 |
| Bethel | 20 00 | Mason | 90 00 |
| Centreville | 20 00 | New Hope | 25 00 |
| Concord | 25 00 | Newberne | 45 00 |
| Ephesus | 20 00 | New Shiloh | 20 00 |
| Fellowship | 22 00 | Ocmulgee | 35 00 |
| Friendship | 22 00 | Oak Grove | 35 00 |
| Harmony | 12 00 | Pine Flat | 40 00 |
| Hepsibah | 20 00 | Pine Grove | 10 00 |
| Hopewell | 50 00 | Pisgan | 35 00 |
| Macedonia | 20 00 | Siloam | 400 00 |
| Mars Hill | 12 00 | Sardis | 10 00 |
| Mt. Hebron | 12 00 | Stewart's Station | 20 00 |
| Mt. Gilead | 32 00 | Union | 25 00 |
| Mt. Zion | 20 00 | Mt. Olive | 10 00 |
| Mt. Pleasant | 10 00 | Uniontown | 100 00 |

STANDING COMMITTEES.

State Missions—J. L. Lawless, J. F. Curb, F. M. James.

Home Missions—D. C. Culbreth, W. O. Perry, J. T. Weaver.

Foreign Missions—J. W. Dickinson, J. A. Collins.

Education—Dr. Averett, D. J. Frazier, J. B. Lovelace.

Temperance—J. M. Heard, W. T. Pierson, D. F. Griffin.

Denominational Literature—J. W. Haggard, J. K. Carter.

Woman's Work—J. C. Suttle, R. McKinley, J. H. Brown.

Sabbath Schools—A. J. Preston, W. W. Smith.

Bible and Colportage Work—A. M. Perry, J. S. Davis.

On motion, adjourned to meet with Stewart's Station Baptist church, Hale county, Ala., Tuesday before the third Sabbath in October, 1892.

J. P. HARRIS, Moderator,
Harrisburg, Ala.

A. J. PRESTON, Clerk,
Perryville, Ala.

A bill was presented by W. B. Alexander, former clerk, for stationeries for 65 cents.

Pisgah church failed to report their finance to the Association, but has sent in cash and vouchers to me for \$22.24, which I will forward to W. B. Crumpton.—CLERK.

MISSION NOTES.

THE STATE BOARD.

The State Board is located at Marion, Ala., W. B. Crumpton, Corresponding Secretary. This Board looks after the destitutions in Alabama raises funds to help worn out ministers who need aid and collects funds for the Home and Foreign Boards. Therefore all money raised for either of these purposes should be sent to W. B. Crumpton, Marion, Ala. About fifty-four Missionaries are now in the employ of this Board, and as many more need to be employed.

THE HOME BOARD

Is located at Atlanta, Ga., I. T. Tichenor, Corresponding Secretary. This Board is trying to supply the destitutions, with the gospel, in the bounds of the Southern Baptist Convention, the Indian Territory and Cuba. The field of this Board is extensive, and its object is to honor and glorify God in the upbuilding of His Kingdom, in our own loved country.

THE FOREIGN BOARD

Is located in Richmond, Va., H. A. Turper, Corresponding Secretary. It is the aim of this Board to supply the heathen with the gospel. This is the grandest and noblest work on earth. The object for which Christ established his church was to evangelize the world; but oh! how little we are doing. We have now among the millions of those who have never heard the pure gospel of Jesus Christ only about 102 missionaries and 76 native assistants. The Board desires to send out 84 more workers during the next twelve months. Brethren, will we help with our contributions. Alabama is asked for \$12,000. Let us do our part toward raising that amount.

THE BIBLE AND COLPORTAGE BOARD

Is located at Opelika, Ala., J. B. Collier, Corresponding Secretary. All denominational and Sabbath School literature should be ordered through this Board.

GIVE LIBERALLY.

"God loveth a cheerful giver."—2 Cor. 9:7.

"It is more blessed to give than to receive."—Acts, 20:35.

Mal. 3:8, 9, 10 "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse, for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse and prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

Prov. 3:9,10. "Honor the Lord with thy substance and with the first fruits of all thine increase. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

Prov 11:24, 25 "There is that scattereth and yet increaseth, and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat, and he that watereth shall be watered also himself."

II Chron. 31:10. "Since the people began to bring the offerings unto the house of the Lord, we have had enough to eat, and have left plenty, for the Lord has blessed his people, and that which is left is this great store."

PAY YOUR PASTORS.

Luke 10:7. "The laborer is worthy of his hire."

Gal 6:6 "Let him that is taught in the Word, communicate unto him that teacheth in all good things."

I Tim. 5:17. "Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine."

Rom. 15:27 "For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things."

I Cor. 9:9, 11, 13, 14. "Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? If we have sown unto you spiritual things, is it a great thing if we reap your carnal things? Do ye not know that they which minister about holy things, live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

NOTE.—I cannot see how any honest man can read the above scriptures and fail to see that he is required to contribute of his means to missions and to the support of his pastor. Brethren, let us put a little business into our religion. James says, "Faith without work is dead, being alone."

CLERK.

ORDAINED MINISTERS AND POST-OFFICES.

| | |
|----------------------|------------------|
| Adams, S. M..... | Randolph, Ala. |
| Bell, Elijah..... | Marion, " |
| Crumpton, W. B..... | " " |
| Culbreth, D. C..... | " " |
| Dickinson J. W..... | " " |
| Dunaway, J. W..... | Centreville, " |
| Craighead, T. B..... | Uniontown, " |
| Haggard, J. W..... | Morgan Spring, " |
| Hart, T. W..... | Uniontown, " |
| Heard, J. M..... | Chadwick, " |
| Lawless, J. M..... | Marion, " |
| Mitchell, J. W..... | Six Mile, " |
| Massey, R. A..... | Bethlehem, " |
| Payne, J. H..... | Tuscaloosa, " |
| Perry, A. M..... | Museville, " |
| Preston, A. J..... | Perryville, " |
| Tucker, J. M..... | Jericho, " |
| Wiggins, J. R..... | Data, " |
| Woods, E. F..... | Dogwood, " |
| Yerby, G. T..... | Tuscaloosa, " |

FINANCIAL EXHIBIT OF CAHABA BAPTIST ASSOCIATION, 1891.

| CHURCHES. | Home Missions. | | Church Building (not at home) | | Foreign Missions. | | State Missions. | | Indigent Ministers | | Bible and Colportage. | | Ministerial Education—Howard College. | | Minutes. | | Associational purposes and (under Howard College) | | S. S. Expenses. | | Women's Societies—Home Missions. | | Pastor's Salary. | | Repairs, Fuel, the Poor, etc. | | Value of Building and Furniture. | |
|-------------------|----------------|----------|-------------------------------|----------|-------------------|---------|-----------------|---------|--------------------|---------|-----------------------|---------|---------------------------------------|---------|----------|--------|---|------|-----------------|-------|----------------------------------|--------|------------------|--------|-------------------------------|--------|----------------------------------|--------|
| | Cash. | You. | Cash. | You. | Cash. | You. | Cash. | You. | Cash. | You. | Cash. | You. | Cash. | You. | Cash. | You. | Cash. | You. | Cash. | You. | Cash. | You. | Cash. | You. | Cash. | You. | Cash. | You. |
| Bethlehem | 1 50 | 2 00 | 2 00 | 2 00 | 10 86 | 3 50 | 1 00 | 1 00 | 1 50 | 1 50 | 1 65 | 1 65 | 1 50 | 1 50 | 1 50 | 1 50 | 1 50 | 50 | 50 | 5 00 | 1 00 | 75 00 | 150 00 | 300 00 | 500 00 | 500 00 | 500 00 | 500 00 |
| Bethel | 4 50 | 3 00 | 4 08 | 8 50 | 8 30 | 19 00 | 4 65 | 5 00 | 1 00 | 2 00 | 2 86 | 2 86 | 2 00 | 2 00 | 2 00 | 2 00 | 2 00 | 1 00 | 1 00 | 5 00 | 1 00 | 75 00 | 150 00 | 50 00 | 400 00 | 400 00 | 400 00 | |
| Centreville | 4 08 | 8 50 | 8 50 | 8 50 | 8 30 | 19 00 | 4 65 | 5 00 | 1 00 | 2 00 | 2 86 | 2 86 | 2 00 | 2 00 | 2 00 | 2 00 | 2 00 | 1 00 | 1 00 | 5 00 | 1 00 | 75 00 | 150 00 | 50 00 | 400 00 | 400 00 | 400 00 | |
| Concord | 4 08 | 8 50 | 8 50 | 8 50 | 8 30 | 19 00 | 4 65 | 5 00 | 1 00 | 2 00 | 2 86 | 2 86 | 2 00 | 2 00 | 2 00 | 2 00 | 2 00 | 1 00 | 1 00 | 5 00 | 1 00 | 75 00 | 150 00 | 50 00 | 400 00 | 400 00 | 400 00 | |
| Ephesus | 4 08 | 8 50 | 8 50 | 8 50 | 8 30 | 19 00 | 4 65 | 5 00 | 1 00 | 2 00 | 2 86 | 2 86 | 2 00 | 2 00 | 2 00 | 2 00 | 2 00 | 1 00 | 1 00 | 5 00 | 1 00 | 75 00 | 150 00 | 50 00 | 400 00 | 400 00 | 400 00 | |
| Fe lowship | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | 2 50 | |
| Friendship | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | |
| Harmony | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | 1 83 | |
| Hesperia | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | 6 65 | |
| Hopewell | 6 73 | 4 20 | 6 00 | 3 00 | 3 35 | 90 | 19 10 | 2 00 | 2 00 | 2 00 | 10 00 | 10 00 | 1 25 | 1 25 | 1 50 | 1 50 | 1 50 | 50 | 50 | 18 86 | 2 00 | 400 00 | 400 00 | 20 00 | 800 00 | 800 00 | 800 00 | |
| Macedonia | 2 00 | 3 00 | 3 00 | 3 00 | 1 55 | 22 25 | 17 40 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 50 | 50 | 2 00 | 2 00 | 400 00 | 400 00 | 20 00 | 800 00 | 800 00 | 800 00 | |
| Macon | 3 00 | 3 00 | 3 00 | 3 00 | 1 55 | 22 25 | 17 40 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 50 | 50 | 2 00 | 2 00 | 400 00 | 400 00 | 20 00 | 800 00 | 800 00 | 800 00 | |
| Mar's Hill | 3 00 | 3 00 | 3 00 | 3 00 | 1 55 | 22 25 | 17 40 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 50 | 50 | 2 00 | 2 00 | 400 00 | 400 00 | 20 00 | 800 00 | 800 00 | 800 00 | |
| Mt. Glead | 5 00 | 5 00 | 5 00 | 5 00 | 8 55 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 50 | 50 | 2 00 | 2 00 | 400 00 | 400 00 | 20 00 | 800 00 | 800 00 | 800 00 | |
| Mt. Hebron | 5 00 | 5 00 | 5 00 | 5 00 | 8 55 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 50 | 50 | 2 00 | 2 00 | 400 00 | 400 00 | 20 00 | 800 00 | 800 00 | 800 00 | |
| Mt. Zion | 5 00 | 5 00 | 5 00 | 5 00 | 8 55 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 50 | 50 | 2 00 | 2 00 | 400 00 | 400 00 | 20 00 | 800 00 | 800 00 | 800 00 | |
| Newberne | 4 00 | 4 00 | 4 00 | 4 00 | 9 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | |
| New Hope | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | |
| Oak Grove | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | 3 25 | |
| Ocmulgee | 10 00 | 10 00 | 10 00 | 10 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | |
| Pine Flat | 8 00 | 2 00 | 2 50 | 2 50 | 12 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | |
| Pine Grove | 2 50 | 2 50 | 2 50 | 2 50 | 12 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | |
| Pisgah | 80 82 | 170 00 | 112 45 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | |
| Sardis | 80 82 | 170 00 | 112 45 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | |
| Siloam | 80 82 | 170 00 | 112 45 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | 6 00 | |
| Stewart's Station | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | 1 05 | |
| Union | 10 30 | 10 30 | 10 30 | 10 30 | 13 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | |
| Uniontown | 10 30 | 10 30 | 10 30 | 10 30 | 13 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | 8 00 | |
| Total | \$18 56 | \$111 51 | \$53 91 | \$167 61 | \$76 78 | \$83 09 | \$4 00 | \$15 00 | \$14 75 | \$32 26 | \$52 95 | \$36 51 | \$15 00 | \$25 00 | \$81 56 | \$1 00 | \$15510 00 | | | | | | | | | | | |

1115-1
1078
1276

12-28

STATISTICS OF CAHABA BAPTIST ASSOCIATION, 1891.

| CHURCHES. | COUNTY. | PASTORS. | CLERKS. | CLERK'S POSTOFFICE. | No. Ordained Ministers. | No. Licensed Ministers. | Membershp last year | Increase by | | | Decrease by | | | Sunday-school Pupils. | Volumes in Library in S. S. | Preaching Sabbaths. | Reports Prayer Meeting. | Reports Revival. | |
|-------------------|---------|-----------------|------------------|---------------------|-------------------------|-------------------------|---------------------|-------------|---------|----------|--------------|---------|------------|-----------------------|-----------------------------|---------------------|-------------------------|------------------|-----------|
| | | | | | | | | Baptism | Letter. | Expence. | Restoration. | Letter. | Exclusion. | | | | | | Pressure. |
| Bethel | Perry | J. W. Mitchell | J. P. Harris | Harrisburg | 2 | 58 | 110 | 7 | | | | 1 | 57 | 4 | 12 | | | | |
| Bethlehem | Perry | R. A. Massey | W. F. Harris | Bethlehem | | | 15 | 14 | | | | 2 | 108 | | | | | | |
| Centerville | Perry | A. J. Preston | J. C. Suttles | Centerville | 1 | 93 | 18 | 1 | 3 | 2 | 1 | 2 | 86 | 8 | 40 | | | | |
| Concord | Perry | A. M. Perry | G. W. Edwards | Felix | | | 93 | 18 | 1 | 3 | 2 | 1 | 116 | | | | | | |
| Ephesus | Perry | W. A. Bishop | G. W. Hughey | Theo | 1 | 150 | 2 | 1 | 4 | 4 | 4 | 8 | 146 | 9 | 111 | | | | |
| Fellowship | Perry | F. Woods | J. W. C. Chran | Morgan Spring | 2 | 86 | 23 | 10 | | | | 3 | 108 | | | | | | |
| Friendship | Perry | J. W. Haggard | D. S. Griffin | Folsom | 10 | 67 | 6 | 2 | 8 | | | 7 | 72 | 3 | 53 | | | | |
| Harmony | Perry | A. M. Perry | J. J. Goodger | Pinelucky | 2 | 63 | 11 | 45 | 100 | | | 1 | 63 | 11 | 45 | 100 | | | |
| Hopewell | Perry | J. W. Dickinon | J. U. Tubb | Marion | 1 | 62 | 1 | 3 | 1 | | | 8 | 59 | 3 | 15 | 8 | | | |
| Hopewell | Hale | J. H. Payne | J. J. Staymaker | Havana | | | 26 | 5 | 1 | | | 5 | 26 | 5 | 45 | 70 | | | |
| Macdonia | Hale | T. W. Hart | J. P. Harris | Fannshale | | | 25 | 5 | 1 | | | 2 | 47 | 4 | 25 | | | | |
| Mar's Hill | Perry | Elijah B. J. | A. P. Ford | Marion | | | 67 | 5 | 1 | | | 3 | 71 | 4 | 40 | | | | |
| Mt. Gilead | Perry | S. M. Adams | W. T. McAW | Abercrombie | | | 67 | 5 | 1 | | | 3 | 71 | 4 | 40 | | | | |
| Mt. Hebron | Hale | H. C. Compton | J. H. Harry | Greensboro | | | 67 | 14 | 1 | 3 | | 8 | 85 | 5 | 35 | | | | |
| Mt. Zion | Bibb | | | | | | | | | | | | | | | | | | |
| Mt. Olive | Bibb | | | | | | | | | | | | | | | | | | |
| Mt. Pleasant | Hale | | | | | | | | | | | | | | | | | | |
| Medloe | Perry | | | | | | | | | | | | | | | | | | |
| Newberne | Hale | J. W. Dickinson | J. E. Walker | Newberne | | | 25 | 2 | 1 | 1 | | | 29 | 5 | 30 | | | | |
| New Hope | Hale | J. H. Payne | J. S. Davis | Five Mile | 2 | 89 | 34 | 6 | 2 | 1 | 1 | 3 | 126 | 6 | 45 | | | 1 | |
| New Shiloh | Perry | J. W. Dinkway | W. T. Pierson | Perryville | | | 43 | 2 | | | | | 45 | 6 | 28 | | | | |
| Oak Grove | Dallas | J. W. Dickinson | W. P. McJhlin | Bridges | | | 19 | 3 | | | | | 19 | 4 | 25 | | | | |
| Omulkee | Perry | A. J. Preston | W. S. Price | Augustine | | | 62 | 5 | 3 | | | 2 | 72 | 4 | 30 | | | 1 | |
| Pine Flat | Perry | A. J. Preston | W. B. Alexander | Felix | 1 | 61 | 4 | 4 | | | | 4 | 72 | 5 | 35 | | | | |
| Pine Grove | Perry | J. M. Tucker | J. T. Emonds | Jericho | | | 23 | 7 | 2 | | | 1 | 31 | 5 | 15 | | | | |
| Pine Grove | Perry | A. J. Preston | W. L. Smith | Perryville | | | 112 | 6 | 5 | | | 5 | 118 | 6 | 40 | | | | |
| Sardis | Perry | J. R. Wiggins | R. S. Tubb | Ironville | | | 70 | 2 | 1 | | | 1 | 73 | 4 | 25 | | | | |
| Siloam | Perry | J. L. Lawless | W. H. Lovelace | Marion | 3 | 335 | 2 | 25 | | | | 32 | 101 | 60 | 4 | 191 | 29 | 200 | 300 |
| Stewart's Station | Hale | J. T. Yerby | E. P. Harris | Stewart's Station | | | 18 | | | | | 3 | 17 | | | | | 1 | |
| Union | Hale | J. H. Payne | H. T. Strinfield | Greensboro | 1 | 1 | 55 | 1 | 2 | | | 3 | 73 | 6 | 24 | | | 3 | |
| *Uniontown | Perry | T. B. Craighead | O. L. Woodfin | Uniontown | | | 55 | 1 | 1 | | | 2 | 56 | 7 | 44 | | | | |
| Total | | | | | 17 | 12040 | 13774 | 4 | 8 | 76 | 116 | 62 | 32 | 1977 | 145 | 980 | 485 | | |

*Preaching every Sabbath.

SUNDAY-SCHOOL SUPERINTENDENTS AND THEIR POST OFFICES—J. P. Harris, Bethel church, Harrisburg; J. M. Watters, Concord church, Felix; J. T. Curb, Fellowship church, Morgan Spring; W. J. Goodger, Hopewell church, Pinelucky; A. M. Evans, Hopewell church, Scott's Station; W. R. Stivender, Macedonia church, Havana; J. T. Collins, Macdon church, Gallion; J. O. Pitts, Ma's Hill church, Marion; C. J. Stewart, Mt. Gilead church, Abercrombie; J. H. Harry, Mt. Zion church, Greensboro; J. E. Walker, Newberne church, Newberne; J. R. Lawless, New Hope church, Five Mile; W. W. Stoudenmire, New Shiloh church, Perryville; W. P. McCallum, Oak Grove church, Bridges; C. C. Smith, Comulgee church, Augustine; E. P. George, Pine Flat church, Felix; S. B. Pool, Pine Grove church, Jericho; W. W. Smith, Pisgah church, Perryville; R. S. Tubb, Sardis church, Ironville; J. B. Lovelace, Siloam church, Marion; T. J. Knaid, Union church, Greensboro; D. F. Brady, Uniontown church, Uniontown.

C. W. HARE.

J. C. POPE.

J. M. DEWBERRY.

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