

ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE...

SEVENTEENTH ANNUAL SESSION

...OF THE...

SECOND CREEK ASSOCIATION
...OF PRIMITIVE BAPTISTS...

...BEGUN AND HELD WITH THE

CHURCH AT SECOND CREEK,

LAWRENCE COUNTY, TENN

ON FRIDAY BEFORE THE FOURTH SUNDAY
IN SEPTEMBER, 1900 AND THE
TWO FOLLOWING DAYS.



...MINUTES OF THE...

SECOND CREEK ASSOCIATION OF PRIMITIVE BAPTISTS.

Friday, September 21, 1900.

The Second Creek Association of Primitive Baptists met with the church at Second Creek, Lawrence county, Tenn., on Friday Sept. 21, 1900.

The introductory discourse was delivered by Elder S. W. Kemp from the eighth chapter and first verse of Romans; "There is, therefore, now no condemnation to them which are in Christ Jesus," etc., after which services were continued at the stand by the visiting preaching brethren. The delegation composing the Association convened in the school house. The Association was called to order by Elder R. R. Newton, former Moderator. Singing and prayer led by Elder A. L. Graves.

Letters certifying the appointment of delegates and the state of the churches composing the Association were called for, handed in, read and received and the names of the delegates enrolled, (see table).

The Association being organized, the next thing in order was the election of a Moderator and Clerk. Elder R. R. Newton was elected Moderator, and E. J. Joiner Clerk.

First—Read the constitution, rules of decorum and the abstract of principles.

Second—Petitionary letters were called for, and none received.

Third—Letters of correspondence from sister Associations were called for. Mulberry letter and minutes by the hands of her messengers, Elder B. L. Towry and Bros. W. A. Walker, T. N. Jeffries and N. G. Tucker, and they were gladly invited to seats with us.

The following standing committees were then appointed:

First—On arrangements, Elder S. W. Kemp and Brethren R. A. Williams and G. W. Butler, with the Moderator and Clerk.

Second—On Correspondence, B. C. Jenkins and J. D. Newton.

Third—On Finance, P. D. White and Joshua Newton.

Elders J. J. Akers, Lytle Burns and B. L. Towry were elected to fill the stand tomorrow, services to begin at ten o'clock, after which we adjourned to meet next morning at nine o'clock. Singing and prayer led by Elder S. W. Kemp.

Saturday, September 22, 1900.

The Association met according to adjournment, Singing and prayer led by Elder Lytle Burns. The roll was called. The reports of committees called for. Committee on arrangements reported the order of business. Report received and the committee discharged.

By motion and second we appointed a committee of five, to-wit: Elder S. W. Kemp, and Brethren Joshua Newton, W. J. Hurn, S. H. Varnell and G. W. Butler to visit the Fountain Creek Association when convened with the church at County Line, Giles county, Tennessee, on Friday before the first Sunday in September, 1901, for the purpose of renewing correspondence with them and to make their report to our next Association.

Committee on correspondence reported a letter to the following Association, which was read and received, and bearers appointed and the committee discharged. Mulberry, when convened with the church at Mountain Park, Madison county, Ala., on Friday before the fourth Sunday in August, 1901. Messengers, Elder G. L. Williams and Brethren Joshua Newton, E. G. Grayham, W. J. Hurn and W. W. Phillips.

Committee on finance reported that they had received \$6.60 from the churches this year. Report received and the committee discharged.

Our next Association will be held with the church at Bluewater, Lauderdale county, Ala., sixteen miles east of Florence, seven miles southwest from Lexington, three miles northeast from Centre Star, beginning on Friday before the fourth Sunday in September, 1901.

Elder W. J. Williams was elected to deliver the introductory discourse; Elder G. L. Williams, alternate; services to begin at 10 o'clock a. m.

Our sectional meetings will be held as follows: First section with the church at Holbert Springs, Limestone county, Ala., on Saturday before the second Sunday in August, 1901. Second section with the church at Bluewater, Ala., to begin on Saturday before the second Sunday in July, 1901.

The brethren appointed to preach to-day addressed a large audience, and we hope with good effect, and in the following order, to-wit:

Elder B. L. Towry, from Hebrews second chapter and part of the ninth verse, "But we see Jesus," etc.

Elder Lytle Burns, from Second Corinthians, fifth chapter and seventeenth and eighteenth verses, "Therefore, if any man be in Christ he is a new creature. Old things are passed away; behold all things are become new, and all things are of God who hath reconciled us to himself by Jesus Christ and hath given to us the ministry of reconciliation," etc.

Elder J. J. Akers, from John, third chapter and thirteenth verse, "For as Moses lifted the serpent in the wilderness, even so must the Son of Man be lifted up," etc.

Elders J. J. Akers, Lytle Burns and B. L. Towry were elected to fill the stand on to-morrow—services to begin at ten o'clock. The clerk was authorized to make a minute of their preaching.

It was then ordered by the Association that 175 copies of the minutes be printed and distributed, reserving 40 copies for corresponding associations and the remainder to be distributed among the churches, according to their contribution.

The clerk was appointed treasurer and allowed for his services what money remains after paying for the printing of these minutes.

The grateful thanks of the Association were tendered to the brethren and sisters of Second Creek church and the surrounding community at large, for their hospitality and liberal entertainment during our session, after which the Association adjourned with singing and prayer led by Elder W. J. Williams.

ELDER R. R. NEWTON, MODERATOR.

E. J. JOINER, CLERK.

Printer's Fee, \$4.50.

SUNDAY, SEPTEMBER 23, 1900.

The brethren elected to preach to-day addressed a large audience, and we hope with good effect, and in the following order:

Eld. B. L. Towry, from 33d chapter of Deuteronomy and a part of 29th verse: "Happy art thou, O Israel; who is like unto thee, O people saved by the Lord," etc.

Elder J. J. Akers, from John the sixth chapter and sixth verse: "This is a hard saying; who can hear it," etc.

Elder Lytle Burns, Matthew third chapter and first and second verses: "In those days came John the Baptist preaching in the wilderness, saying, Repent ye for the Kingdom of Heaven is at hand," etc.

NAMES OF CHURCHES	Meeting Days	Months of Communion	NAMES OF DELEGATES	Baptised.	Received by Letter	Dismissed by Letter	Received by Recommend'n	Excluded.	Restored.	Dead.	Total	Contribution
FIRST SECTION—												
Holbert Springs.	2	May and Aug.	W. S. Varnell	2	0	0	0	0	0	0	20	\$1 25
Hurricane Spr'gs.	4	May and Aug.	W. J. Hurn { Elder S. W. Kemp L. F. Williams B. C. Jenkins	3	0	0	0	0	0	1	32	1 00
Second Creek.	1	May and Aug.	R. A. Williams { Joshua Newton Elder R. R. Newton J. D. Newton	0	0	0	0	1	0	3	53	3 50
SECOND SECTION—												
Pleasant Grove.			Not represented									
Bluewater	2	May	W. W. Phillips { P. D. White G. W. Butler E. J. Joiner	1	0	0	0	0	0	1	22	1 25
Sweetgum Flat.	3	May and Aug.	Letter but no del.	0	0	0	0	0	0	0	10	50
				6	0	0	0	1	0	5	137	\$7 50



