

MINUTES
ALABAMA BAPTIST HISTORICAL SOCIETY

—OF THE—

Seventy-Sixth Annual Session

—OF THE—

Cahaba Baptist Association.

—HELD WITH—

NEWBERNE CHURCH, HALE COUNTY, ALABAMA.

OCTOBER 17TH AND 18TH, 1894.

OFFICERS:

J. P. HARRIS, MODERATOR.....Harrisburg, Ala.
D. W. WARD, CLERK.....Newberne, Ala.
D. J. FRAZER, TREASURER.....Centreville, Ala.

MARION, ALA.,
STANDARD JOB PRINT,
1894.

MINUTES.

The Seventy-Sixth Annual Session of the Cababa Baptist Association met with the Newberne church at 10:30 a. m., on October 17th, 1894.

The body was called to order by former Moderator, and after scripture-reading and prayer, J. P. Harris and D. W. Ward were respectively chosen as temporary Moderator and Clerk.

The letters from the churches were called for, the names of messengers were enrolled, and letters turned over to committee on Digest of Letters. The following is the list of churches and delegates:

- Bethel—N. H. Thompson, and J. P. Harris.
- Bethlehem—W. M. Massey, John Legal, W. Fowler.
- Centreville—Rev. J. W. Dunaway, D. J. Frazer, J. C. Suttle.
- Concord—J. M. Watters, J. S. Bolling, Rev. J. R. Wells.
- Ephesus—S. M. Huey, A. B. Huey, D. Nichols.
- Fellowship—E. C. Carter, Rom. Brand.
- Friendship—Rev. J. M. Heard, W. A. Fountaine.
- Harmony—D. S. Griffin, Rev. J. H. Payne.
- Hepzibah—W. M. Caffee, A. C. Haggard, W. J. Goodger.
- Hopewell—Rev. J. W. Dickinson, C. M. James, D. S. Hogue.
- Macedonia—C. B. Ryan, Miss S. Stivender.
- Macon—J. W. Collins, J. W. Redding.
- Mt. Hebron—J. H. Harvey, D. W. Baker.
- Mt. Gilead—C. J. Stewart, R. L. Potts, E. Potts.
- Mt. Pleasant—No delegation.
- Mt. Zion—J. N. C. Brown, D. L. Cruise.
- New Hope—N. J. Lawless, C. Griffin, T. E. Davis.
- Newberne—D. W. Ward, G. W. Pollard, Mrs. M. Croom.
- New Shiloh—C. C. Cosby, W. O. Perry, W. W. Stoudermire.
- Pine Flat—Rev. Geo. M. Parker.
- Pine Grove—Letter and no delegates.
- Siloam—Rev. J. L. Lawless, Col. J. T. Murfee, Dr. S. W. Averett, T. T. Daughdrill.
- Sardis—G. F. Tucker, J. B. Hill, J. T. Griffin.
- Stewart Station—E. D. Avery, J. W. Whatley.
- Union—H. T. Stringfellow, J. M. Ford.
- Uniontown—Rev. J. G. Dickinson, I. Anderson. No letter.
- *Greensboro—Rev. A. R. Hardy, P. H. Wilkerson.
- *Bell's—Dr. E. J. Weisinger, W. T. Weisinger.

After enrollment of names, Rev. J. W. Dunaway preached a very earnest and impressive sermon.

The body then proceeded to the election of permanent officers, J. P. Harris was chosen Moderator and D. W. Ward, Clerk. Adjourned till 2:30 p. m.

*Received into this Association at this session on petitionary letters.

AFTERNOON SESSION.

Met at 2:30 p. m. After prayer and singing, the following order of business was adopted:

ORDER OF BUSINESS.

1. Appoint Special Committees.
2. Receive Correspondents.
3. Reports on different Missions.
4. On Education.
5. On Womans Work.
6. On Temperance
7. On Sabbath Schools.
8. On Bible and Colportage.
9. On Orphanage.
10. On Denominational Literature.
11. Reports of Special Committees.

Miscellaneous business taken up at pleasure of the body.

The following special committees were then appointed:

- 1st. Digest of Letters—D. W. Ward, N. H. Thompson, E. D. Avery.
- 2nd. Finance—W. O. Perry, J. C. Suttle, J. W. Whatley.
- 3rd. Petitionary Letters—J. G. Dickinson, J. L. Lawless and J. W. Dickinson.

The following report, by Rev. J. L. Lawless, on Home Missions, was read, discussed and adopted. Spoken to by Revs. Lawless, Dickinson and Hardy.

REPORT ON HOME MISSIONS.

The Home Mission Board is one of the Boards of the Southern Baptist Convention, located in Atlanta, Ga. The purpose of this Board is to supply preaching in destitute places within the bounds of the Southern Baptist Convention. Its work is confined largely to Evangelizing the foreign population of our large cities, to the colored people, and to Cuba.

There has been held recently a joint-committee meeting of the Northern Home Board and the Home Board of the Southern Convention. In this joint meeting a satisfactory arrangement was made by which the two Boards could co-operate in giving the Gospel to the whole colored population of the South.

J. L. LAWLESS, Chairman.

Report on Foreign Missions, by Rev. J. G. Dickinson came next, and was discussed by Revs. Dickinson, Lawless, Dunaway, Hardy, Wells and Bro. W. O. Perry.

REPORT ON FOREIGN MISSIONS.

The last words of our risen Lord to his disciples before he was taken up to the right hand of the throne of God are these: "All authority is given unto me in heaven and on earth. Go ye therefore and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I commanded you;

and lo, I am with you all the days even unto the end of the world." In these words we have our authority, our instruction, and our encouragement for missionary endeavor. Our authority in that He into whose hands all authority has been given has commanded us; our instruction in that we are to disciple all nations by baptizing them into the name of the trinity and teaching them to observe all the commandments of Christ; our encouragement in that the risen and enthroned Christ is ever with us even to the end. In order that this last great command of our Lord may be effectually carried out, our churches co-operating in the work of spreading the gospel among the brethren have formed the Foreign Mission Board, located at Richmond, Va., that through this agency they may more wisely concentrate their efforts for the advancement of the kingdom of Christ.

In connection with our Foreign Board the Southern Baptists have the following number of missionaries employed: In southern, central and northern China, 39 missionaries and 21 native helpers. In Africa, 11 missionaries and 6 native helpers. In Italy, 17 missionaries. In Brazil, 21 missionaries and one native assistant. In Mexico, 33 missionaries and 2 native assistants. In Japan, 4 missionaries, making a total of 125 missionaries and 30 native assistants under the employment of our Foreign Board.

There are other workers in the field in China not in connection with our Board but supported directly from some of our southern churches. There are many others who have felt the call of God to this great work and are ready to go as soon as the churches will furnish the Board with means for their support. As we look over the foreign field and see the great success of our work and see how the doors of all nations are opened to the entrance of the gospel and how many like Paul and Barnabas are willing to go and hazard their lives for the gospel's sake we can but feel that God is with us and that the spirit of missions is the spirit of Christ. We long to see this same spirit take greater hold on the hearts of all our people that each one may become a fellow helper in the fulfilment of the great commission. To this end we suggest and recommend:

1. That our pastors preach more frequently on this all important subject, showing the people their duty and stirring up their zeal with missionary information.

2. That regular collections be taken in all our churches at regular periods for the support of this work.

3. That missionary societies be formed in all the churches whose aim will be to gather and dispense missionary information and to cultivate the missionary spirit in the members.

4. We hereby commend to our people the Foreign Mission Journal, published at Richmond, Va., and the tracts and leaflets published at Baptist Mission Rooms at Baltimore, Md., giving the condition of our work in different fields, and urge them to subscribe for these.

J. G. DICKINSON, Chairman.

The association then adjourned 'till 7.30, p. m.

NIGHT SESSION.

Met at 7.30 p. m. Interesting sermon by Rev. A. R. Hardy of Livingston. After sermon association called to order by Clerk

in the absence of Moderator, who was sick.

Bro. W. O. Perry was chosen Moderator pro. tem. Report on Petitionary Letters was called for and read by J. G. Dickinson. The report recommended the reception of the two churches, Greensboro and Bells' into the fellowship of Cahaba Association, and on motion, the Messengers of these petitioning churches were invited forward and the right hand of fellowship was extended to them by the Moderator in behalf of the body.

The report on State Missions prepared by Rev. S. O. Y. Ray, one of our state evangelists, and spoken to by himself in a very stirring and well-received address.

REPORT ON STATE MISSIONS.

The State Mission Board has done more to stimulate our churches in the work of missions than any other agency. To it our Home and Foreign Boards are due in a large measure, their success in recent years. The success of State Missions means the success of all missions. This can be seen in the fact that from the churches in our state comes all the supply of both men and means for all these boards, and the enlisting of these churches is an absolute necessity. The agency that can most effectually reach and enlist these churches in mission work is our State Board, whose missionaries and other agents reach every part of our state thus laying a foundation not only for state Missions but for all missions. The aim of this board is to make strong the foundations from which we must draw all our supplies of both men and means for all our work. To neglect this work is to fail in a measure in all our work. This being true this board appeals to us as none others can for support

It has three evangelists, and as soon as possible will send out others whose duty it will be to visit every part of the state, aiding pastors in meetings, visiting and preaching at destitute points, aiding churches in securing efficient pastors, holding mission meetings, &c. Besides this colporters will be sent into every association in the state, who will visit every community and house, distributing religious literature, and preaching the gospel. In this way they seek to reach every home in the state with the gospel not only to bless and save them but enlisting and combining them in the great work of giving the gospel to all the world. To carry out this work they need the sympathy and cooperation of all our churches. We commend this work to you as worthy your hearty sympathy and support.

S. O. Y. RAY, Chairman.

On motion of J. W. Dickinson, 11 o'clock a. m. Thursday was made special hour for considering report on Education.

Adjourned to meet at 9 a. m. Thursday, 18th.

THURSDAY MORNING, 18th.

Met at 9 o'clock a. m. Prayer and song service. Body called to order by Bro. W. O. Perry. Moderator absent on account of sick-

ness. On motion of J. G. Dickinson, Bro. T. T. Daughdrill was chosen as Moderator during remainder of session.

Motion made and adopted that the form of church letter printed by the Alabama Baptist be printed in the minutes of this session.

Report on State Missions was again taken up and further discussed by Revs. Hardy, Parker, Lawless and Dickinson. Adopted.

Report on Education, prepared by L. L. Lee, was read by Col. J. T. Murfee and spoken to by Col. Murfee and Dr. S. W. Averett. Adopted.

REPORT ON EDUCATION.

To the Cahaba Baptist Association:

The highest duty which the heads of families owe to their children is training and educating them in their moral and christian duties. Next to this is the duty of seeing that they are trained mentally and intellectually. Surely no argument is needed before this body to prove the grave importance of educating our young people, male and female, for has not this Association for half a century led our Denomination in christian educational enterprises! Howard College was built by our Fathers and under their wise and liberal direction secured its firm place among the institutions of our state. The Judson was built by and for a long time was the property of this Association, and it should lie very near the hearts of this people, under whose watch care it is placed and where it has become the proudest possession of the Baptists of Alabama. As the intellectual and moral training of the family depends so largely upon the mothers, it is a matter of supreme importance that the daughters should have the advantages of the highest education under Baptist influence. The Judson Female Institute so fully and entirely meets the requirements in every particular, that we unreservedly endorse it and recommend it.

We urge upon the churches of this Association the duty of making appropriations for the education of our ministry. To an educated ministry we must look for the progress and expansion and development of our churches in the future; and in Howard College at East Lake and the Baptist Theological Seminary at Louisville we have institutions admirably equipped for this work.

It is not pleasant to note the decadence of religious training in the family; and it is not encouraging to see that our membership are less interested in educational matters than they are in politics; nevertheless these are facts, and this Association should lend its influence for a revival in the one case and severe condemnation in the other.

Next came report on Women's Work. Read by J. W. Dickinson, and discussed by himself, S. O. Y. Ray, J. G. Dickinson, H. R. Hardy and Geo. M. Parker. Adopted.

REPORT ON WOMAN'S WORK.

The work of The Woman's Missionary Union of the South as an Auxiliary to Southern Baptist Convention may be shown by the following figures which approximate the contributions in money for the following years:

For the year 1888 \$20,000; for 1889 \$30,000; for 1890 \$32,000; for 1891 \$39,000; for 1892 \$44,000; for 1893 \$60,000.

The expense of collecting the above amounts was comparative-ly trifling.

Societies performing such work should be encouraged. But these Societies should be under the direction of the local churches and all their collections, less expenses, should be turned into the channels of the local churches and dispersed by the same.

Respectfully submitted,

J. W. DICKINSON, Chairman.

Adjourned with benediction, 'till 2 p. m.

AFTERNOON SESSION.

Met pursuant to adjournment at 2 o'clock p. m. Prayer and singing.

Report of committee on Nominations was read by H. T. Stringfellow. After several motions to amend the report it was adopted finally as first submitted by committee and as printed herein.

REPORT ON NOMINATIONS.

The committee on nominations report as follows: That the next session of the Association be held with the Ephesus Baptist church, Perry county, and to convene at 10 a. m. on Wednesday after the second Sunday in Oct. 1895.

Introductory sermon by Rev. J. G. Dickinson; Alternate, J. L. Lawless. Missionary sermon on Thursday at 11 a. m. by Rev. S. O. Y. Ray; Alternate, Rev. J. W. Dunaway.

H. T. STRINGFELLOW, Chairman.

Motion of J. G. Dickinson that the apportionment for next year be the same as that for this year, and that it be printed in the minutes of this session. Carried.

REPORT OF COMMITTEE ON APPORTIONMENT.

Bells.....	\$20 00	Mount Olive.....	\$10 00
Bethel ..	25 00	Mount Pleasant.....	5 00
Bethlehem.....	15 00	Mount Zion.....	20 00
Centreville.....	25 00	Newberne.....	60 00
Concord.....	30 00	New Hope.....	30 00
Ephesus.....	20 00	New Shiloh.....	20 00
Fellowship.....	30 00	Oak Grove.....	35 00
Friendship.....	15 00	Ocmulgee.....	50 00
Greensboro.....	10 00	Pine Flat.....	60 00
Harmony.....	10 00	Pine Grove.....	10 00
Hepzibah.....	25 00	Pisgah.....	45 00
Hopewell.....	60 00	Sardis.....	15 00
Macedonia.....	20 00	Siloam.....	400 00
Macon.....	100 00	Stewart Station.....	25 00
Mars Hill.....	12 00	Union.....	30 00
Medline.....	10 00	Uniontown.....	110 00
Mount Gilead.....	32 00		
Mount Hebron.....	12 00	Total..	\$1,366 00

APPORTIONMENT FOR THE ORPHANAGE.

Bethel.....	\$5 00	Mount Zion.	\$10 00
Bethlehem..	5 00	Newberne.....	15 00
Centreville.....	5 00	New Hope	6 00
Concord.....	5 00	New Shiloh.	10 00
Ephesus.....	5 00	Oak Grove.....	5 00
Fellowship	6 00	Ocmulgee.....	5 00
Friendship	3 00	Pine Flat	10 00
Harmony.....	2 50	Pine Grove.....	2 50
Hepzibah.....	5 00	Pisgah.....	15 00
Hopewell.....	15 00	Sardis	3 00
Macedonia.....	4 00	Siloam.....	50 00
Macon.....	20 00	Stewart Station.....	5 00
Mars Hill.....	5 00	Union	6 00
Medline.....	2 50	Uniontown.	20 00
Mount Gilead.	6 00	Greensboro.....	5 00
Mount Hebron.....	2 50	Bell's.....	10 00
Mount Olive.....	2 50		
Mount Pleasant.....	2 50	Total.....	\$279 00

Motion by J. L. Lawless that a special committee be appointed on Ministerial Education. Adopted. Committee, J. L. Lawless, J. G. Dickinson, A. R. Hardy.

STANDING COMMITTEES.

Education—Dr. S. W. Averett, Col. J. T. Murfee, Rev. G. M. Parker.

State Missions—Rev. S. O. Y. Ray, W. B. Alexander, T. Y. England.

Home Missions—N. H. Thompson, Elmore George, W. H. Fountaine.

Foreign Missions—Rev. J. W. Dunaway, W. B. McCollum, Dr. J. A. Weisinger.

Bible and Colportage—W. T. Weisinger, Rev. J. M. Heard, C. M. James.

Denominational Literature—Rev. J. R. Wells, W. O. Perry, D. W. Ward.

Temperance—L. L. Lee, J. W. Dickinson, J. E. Suttle.

Sabbath Schools—G. E. Mize, G. W. Pollard, H. T. Stringfellow.

Orphanage—Rev. J. L. Lawless, John Curb, Rev. J. W. Haggard.

Special committee on Ministerial Education—J. L. Lawless, J. G. Dickinson, A. R. Hardy.

Report on Temperance was then read by Rev. J. R. Wells. Discussed by himself, J. L. Lawless, and S. O. Y. Ray. Adopted.

REPORT ON TEMPERANCE.

The sin of intemperance in the use of intoxicating liquors is now

and has been for ages so prominent, general and destructive that it demands our special notice as well as special resistance. We should know that it is against the will of God and should shun it as we would a demon.

To put down intemperance, we must go to work to remove the opportunity. We regard the liquor saloon as the most dangerous and oppressive evil of modern civilization, even worse than a corrupt ballot, for whiskey, to a large extent, controls the ballot.

We glean the following facts and statistics concerning the alarming extent of the traffic.

The average wages earned in this country are about four hundred and fifty dollars a year.

The cost of the liquor traffic is over one hundred dollars a year to each and every family.

That tells the story.

Think of it! This nation wastes every year a sum equal to two per cent. of its entire wealth.

The drink bill is over one billion dollars a year, and it costs over three hundred millions to take care of the crimes caused by it, and the sickness, the insanity, the paupers, and the industrial disorders.

Thirteen hundred millions divided among thirteen million families is one hundred dollars for every family.

And it hits the sober man as well as the hard drinkers. The sober man pays the taxes, looses in business, suffers in every way from the traffic. Oh the horrible demon, the saloon! Drinking and drunkenness are bad enough but an institution devoted to encouraging the drinking habit, and concentrating the evil effects of inebriety is much worse.

Nations of other ages have been cursed and ruined by strong drink; what then shall the great states of today expect when strong drink is made a source of public revenue, and when a licensed and powerful institution, the saloon, is supported for the besotting of the people.

The educational power of the saloon is very great.

The history of the last twenty years of temperance work indicates plainly that the saloon will get men started into drinking habits faster than lecturers can persuade them to sign the pledge.

The total number of those engaged in or connected with this traffic must approach very near two per cent. of the entire population. The educational power of such a body of men is tremendous. In the two hundred thousand saloons of America, doubtless more than a million voters are receiving pernicious education every day in the year.

We clip the following from a tract written by Rev. W. B. Crumpton, entitled the "Sword upon the Land. Where are the watchmen? Will the blood be required at their hands?"

There is an awful responsibility on the preachers of our country. They are the watchmen on the walls. When they see the sword coming they must sound the alarm.

The sword has come. Where are the watchmen?

The liquor power has the country by the throat. Political parties are in its grasp. Legislatures are under its control. Many times the judge upon the bench, and the solicitors for the state are its servants; grand juries and sheriffs are often its faithful allies. In many towns

and cities the mayor and council, with the police force, are its aiders and abettors. It dictates candidates and elects them. It takes charge of the public schools in many places, and raises its brazen face as the friend to education. It plants its bloody banner defiantly in the face of temperance workers, and challenges them to do their worst.

It is entrenched behind statutes which make it a pet of the nation. With twenty names upon a petition it can set up its infamous business in the midst of a thousand opposers. An army with millions of money to back it, it fights its battles in secret, using bribery and every corrupt means. It helps with its money to support the government and is allowed in return to rob the poor and ignorant and debauch society. The country grows poorer and the liquor kings get richer. Where are the watchmen? What are they doing? Of one thing I am certain, they are not sounding the alarm. I hear some preaching as I travel over the state. It is seldom I hear this fearful liquor crime referred to. Occasionally the sin of drunkenness is held up, but never a word about the drunkard makers; never a word about this state partnership with the still and the saloon; never a word about the awful sin of educating our children on blood money; never a word to show how the hideous monster has entwined himself about the officers of the law, and is sucking the very life blood of the nation; never a word to show that the money paid for the privilege is more than lost by the cost of courts and officers and prisons to say nothing of property lost, characters lost, and souls lost.

The drunkard, the liquor vender, the man who rents his house for the bar, and the men who sign the petition are retained in the membership of the churches. Where are the watchmen?

If from every pulpit in the state the alarm was sounded and every phase of this devilish business was exposed, there would be such a stir created that the old monster would tremble on his throne. Let the tyrant fall! Men of Israel, help! We can bring him down. Will we do it? If we cannot, then the pulpit has lost its power, and preachers are no longer reformers."

We heartily indorse Bro. Crumpton's position in the matter. Our preachers must work the reform if it is ever worked. Let us begin now.

One sad fact he mentions is that the church members engage in this business and are among those who drink. Christians cannot afford to tamper with it. We lay down a rule for all christians—"Do not drink intoxicating liquors at all except in cases of sickness." And we assert, upon the authority of the scriptures, that any violation of the above rule is a sin. For, in drinking, even moderately, or in taking an occasional glass we may have an influence upon some young man or weak brother to drink, and he will be overcome thereby. And Paul says in Rom 14: 21 "It is good neither to eat flesh nor to drink wine nor anything, whereby thy brother stumbleth or is offended or is made weak." For he says again "But when ye sin so against the brethren and wound their weak consciences, ye sin against Christ." "Wherefore if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend." I Cor. 8: 12, 13.

And, then, if we give no direct offence to others, nor cause others to offend, there is certainly an appearance of evil in drinking, and the

apostle says, in I Thes. 5: 22, "Abstain from all appearance of evil." Therefore total abstinence is the only safe and scriptural plan, which plan we most earnestly urge all our brethren to adopt.

In addition to total abstinence on our part, we recommend that a great and earnest endeavor be made to get prohibition laws passed, and then still more earnest efforts be made to see that these laws are enforced. For, if those brethren who are crying that, "Prohibition doesn't prohibit," would use half as much zeal and eloquence bringing about the enforcement of prohibition laws, "moonshiners" and "blind tigers" could no longer exist. Will we do it? Respectfully submitted,

J. R. WELLS.

Report on Digest of Letters was read by L. L. Lee and adopted.

The Finance Committee made the following report which was adopted.

REPORT OF COMMITTEE ON FINANCE.

To the Cahaba Baptist Association. Your Committee on Finance beg to submit the following report:

We find on careful examination of letters and vouchers sent up from churches of this Association for the various objects fostered by this body the following amounts:

In cash.....	\$248.11.
In vouchers	598.71.
Total	<u>\$846.82.</u>

Respectfully submitted,

W. O. PERRY, Chairman.

Sabbath School report was read by J. G. Dickinson and spoken to by Dr. S. W. Averett. Adopted.

REPORT ON SUNDAY SCHOOLS.

We recognize as an Association the importance of instructing our young people and old ones as well, in the word of God; to this end we heartily endorse the work of the Sabbath schools and suggest that they be established in all our churches.

J. G. DICKINSON.

Adjourned to meet at 7.30 p. m. Prayer.

NIGHT SESSION.

Met at 7.30 p. m. Missionary sermon by Rev. Geo. M. Parker. Text. "Ye are the light of the world." The discourse was strong and practical. A collection for missions was taken after the sermon, amounting to \$14.09.

After preaching, in the absence of any report on the subject, The Baptist Orphanage at Evergreen was considered and Rev. Geo. M. Parker made a forcible talk in pressing the claims of the Orphanage on the Baptists of Cahaba Association.

On motion, a committee consisting of Revs. J. G. Dickinson, G

M. Parker. and J. W. Dickinson, was appointed to make an apportionment among the churches of this Association for the Orphans' Home and embody it in the minutes of this session.

Adopted. See a list elsewhere.

Following report of Treasurer read and adopted.

REPORT OF TREASURER.

The treasurer of Cahaba Association begs leave to report the following. That he has received at the hands of the Finance Committee two hundred and forty-eight dollars and eleven cents.

Collection taken after Missionary sermon for missions \$14.09, making in the aggregate, \$262.20.

Respectfully submitted,
D. J. FRAZER, Treasurer.

The following resolutions were adopted.

Resolved, 1st, That it is the sense of this body that every Baptist family in the state ought to take the Alabama Baptist, the Home Field, and Foreign Mission Journal.

2nd, That all the Sabbaths Schools should take the Literature of the Southern Baptist Convention published at Nashville Tenn.

In the absence of any report on Bible and Colportage work, the following resolutions were offered and adopted.

Resolved, That we commend the Bible and Colportage work of our State Convention to the sympathy and support of all Alabama Baptists.

Resolved, That this Association tenders its profound gratitude to New Berne Church and citizens for the large hearted hospitality extended to it. Adopted.

Motion then offered and carried, that this Association adjourn to meet with Ephesus Church on Wednesday before 3rd Sabbath in October, A. D., 1895.

T. T. DAUGHDRILL, Moderator,
Marion, Ala.

D. W. WARD, Clerk,
Cedarville, Ala.

STATISTICS OF THE CAHABA BAPTIST ASSOCIATION, 1894

CHURCHES.	COUNTY.	PASTORS.	CLERKS.	CLERKS' P. O.	Membership last reported.	Increase by baptism.	Increase by letter.	Increase by restoration.	Decrease by letter.	Decrease by exclusion.	Decrease by death.	Present mem- bership.	S. S. Officers and teachers.	Sunday school pupils.	Volumes in library.	Preaching Sunday.	Prayer meeting	
Bell's.....	Dallas..	Elijah Bell..	W. T. Weisinger	Brown's Sta., Ala	55	15	1	2	1	2	1	69	10	82	.....	3	1
Bethel.....	Bibb..	J. Wells.....	J. P. Harris..	Harrisburg, Ala.	60	.....	4	.....	.....	.....	.....	64	.....	.....	.....	2	.....
Bethlehem.....	Perry..	J. M. Heard..	Henry Belvin	Bethlehem.....	34	.....	.....	.....	.....	.....	.....	34	9	68	.....	4	.....
Centreville.....	Bibb..	J. W. Dunaway.	J. C. Suttles..	Centreville..	100	4	1	10	10	6	6	88	8	60	.....	1	1
Concord.....	Perry..	J. R. Wells..	T. S. Bolling..	Perryville	121	19	1	1	6	1	1	134	.....	30	.....	3	.....
Ephesus.....	"	J. M. Tucker..	G. W. Hughey	Theo.....	140	7	1	1	16	1	1	130	15	79	.....	2	.....
Friendship.....	"	J. R. Wells..	J. A. Grey.....	Morgans Springs	195	.....	1	1	8	1	1	85	.....	8	.....	4	.....
Greensboro.....	Hale..	N. M. Woods..	W. A. Fourtaine.	Oakmulgee.....	.....	1	4	2	.....	.....	14	.....	.....	.....	.....	2	.....
Harmony.....	Perry..	A. R. Hardy..	Wm. Martin..	Greensboro..	10	3	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	.....
Hepzibah.....	"	J. H. Payne..	D. S. Griffin..	Folsom.....	60	1	1	.....	3	1	47	7	20	.....	.....	2	.....
Hepewell.....	"	J. A. McClary	W. J. Goodger.	Pinecounty.....	77	2	.....	.....	.....	.....	79	9	45	60	.....	1-3	.....
Mac-donia.....	Hale..	J. W. Dickinson.	J. R. Rogue....	Scotts Station..	60	.....	.....	.....	.....	.....	59	2	18	.....	.....	3	.....
Macon.....	"	J. H. Payne..	J. J. Stivender.	Akron.....	39	.....	.....	.....	.....	.....	39	5	48	60	.....	2-4	.....
Mare Hill.....	Perry..	J. G. Dickinson.	J. P. Harris..	Fauntdale.....	57	3	.....	.....	.....	.....	54	4	39	.....	.....	1	.....
Mt. Gilead.....	Bibb..	J. A. McClary	A. P. Ford....	Marion.....	67	.....	2	.....	5	.....	63	4	30	15	.....	2	.....
Mt. Hebron.....	Hale..	J. W. Haggard.	W. A. Moore..	Abervombie.....	41	.....	.....	.....	.....	.....	39	5	30	.....	.....	4	.....
Mt. Olive.....	Perry..	G. W. Freeman.	J. H. Harry..	Greensboro..	70	11	.....	.....	10	.....	71	3	35	.....	.....	1	.....
Mount Pleasant	.....	.....	A. Miller.....	Adler.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	Bibb..	J. W. Dunaway.	J. N. C. Brown.	Centreville..	40	10	4	.....	5	1	1	47	.....	.....	.....	4	.....
Newberne.....	Hale..	J. W. Dickinson.	J. D. Spigener.	Newberne.....	34	.....	5	.....	5	1	.....	33	8	24	.....	2	.....
New Hope.....	"	J. W. Haggard.	J. R. Lawless..	Five Mile.....	117	1	1	.....	1	.....	117	.....	.....	.....	.....	2	.....
New Shiloh.....	Perry..	J. W. Dunaway.	W. T. Pierson..	Perryville.....	43	.....	.....	.....	.....	.....	43	.....	.....	.....	.....	.....	.....
Oak Grove.....	Dallas..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ocmulgee.....	Perry..	G. M. Parker....	W. B. Alexander	Felix.....	97	1	2	.....	6	.....	1	93	5	56	.....	2	.....
Pine Flat.....	"	J. M. Tucker..	S. M. Belcher..	Jenicho.....	31	1	.....	.....	.....	2	.....	30	5	39	.....	4	.....
Sardis.....	"	J. R. Wiggins	R. S. Tubb....	Ironville.....	80	1	.....	.....	.....	.....	.....	80	5	45	.....	1	.....
Siloam.....	"	J. L. Lawless..	J. C. Lawrence.	Maion.....	204	.....	16	2	10	.....	7	205	25	191	350	.....	1
Stewarts Stat'n.	Hale..	J. G. Apsey....	E. P. Harris..	Stuarts Station.	22	.....	.....	.....	.....	.....	.....	21	.....	.....	.....	.....	.....
Union.....	"	J. W. Haggard.	H. C. Stringfellow.	Greensboro..	76	4	1	4	8	.....	1	68	7	38	.....	.....	.....
Uniontown.....	Perry..	J. G. Dickinson.	O. L. Woodfin..	Uniontown..	69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1-3	.....
Total	1904	84	44	9	98	18	20	7819	136	868	486	3

No reports were received from Medline, Mt. Pleasant, Mt. Zion, Peach and Ocmulgee.

FINANCIAL EXHIBIT OF CHABARA BAPTIST ASSOCIATION, 1894.

CHURCHES.	Home Missions.	Foreign Missions	State Mission.	Bible and Colportage.	Indigent Ministers.	Min. Education.	Judson Institute.	Minutes.	Sabbath School Contribution.	Orphans' Home.	Church Building and Repairs.	S. S. Expenses.	Value of Church Building.	Pastor's Salary.
Bethel.....	\$3 00	\$3 00	\$5 90	\$1 55	\$1 86			\$1 50	\$1 50	\$5 00	\$20 00	\$8 00	\$300 00	\$150 00
Bethlehem.....	6 69	10 81	7 50					50	1 50		20 00	6 00	1500 00	100 00
Centreville.....	3 19	3 20	5 00						1 50	5 00		8 00	800 00	100 00
Concord.....													400 00	50 00
Epiphany.....													500 00	100 00
Fellowship.....	8 90	3 29	12 50					2 00	1 50	6 00		8 00	500 00	50 00
Friendship.....								1 50					400 00	45 00
Harmony.....	2 50		2 50					50		5 00		3 10	400 00	400 00
Herziah.....	2 97	2 97						1 00					1250 00	
Hopewell.....	6 50	6 50	14 03			\$5 00		1 50	25 00	18 00			500 00	500 00
Macedonia.....	1 00	2 00	1 50					1 00					500 00	450 00
Macon.....	8 65	28 35	14 20			10 00		1 50		42 05			500 00	50 00
Mt. Hebron.....	35		26					40					300 00	100 00
Mt. Gilthead.....	2 50		2 50					1 00		6 35			600 00	
Mt. Pleasant.....											9 00		600 00	75 00
Mt. Zion.....	5 00	5 00	5 00					1 00					1000 00	
New Hope.....	2 50	2 50						1 50					1000 00	200 00
Newberne.....	8 00	7 00	18 44			10 93		1 50		62 65	24 00		1000 00	200 00
New Shiloh.....	7 00	7 00	6 00					1 50					1000 00	150 00
Old Flat.....	3 25	5 00	15 00					1 00		10 00				
Old Grove.....			1 80					75					150 00	40 00
Old Ham.....	35 92	52 02	103 40	23 57				5 00			1,955 65		11000 00	1500 00
Old Lewis.....	1 15	85		1 40				1 50						
Old Mount.....	10 00	10 00		7 10				1 00					2000 00	450 00
Old Mountown.....	3 85	4 10	1 00			11 05		1 00		14 40			320 00	
Old Olive.....								1 00					2000 00	80 00
Old Mars Hill.....		2 50						1 00					2000 00	450 00
Old Union.....		3 75						75		5 00			200 00	35 00
Old Bell's.....								1 00	3 36				300 00	
Old Greensboro.....								1 00						
Old Greensboro.....								1 25						
Total.....	114 22	159 84	298 45	33 52	3 36	56 35	500 00	32 65	32 86	179 45	2228 65	39 10	25720 00	3875 00

W. Carter

1857