ALABAMA BAPTIST HERTORIEAL SOCIETY

## MINUTES

#### OF THE

## SEVENTY NINTH ANNUAL SESSION

#### OF THE

# Alabama Baptist Association.

HELD WITH

Indian Creek Church, Butler County, Ala., Oct. 7, 8 and 9, 1898.

### OFFICERS.

T. T. DOBBS, Moderator, JOSEPH KIERCE, Clerk, JNO. W. HOLLOWAY, Treasurer, Honoroville, Ala., Honoroville, Ala.,

The next session will be held with Spring Creek Church, Butler County, Alabama, beginning Friday before the second Sunday in Oct. 1899. Introductory sermon by Elder T. T. Dobbs, Alternate, C. C. Lloyd. Missionary sermon by Elder W. C. Avant, Alternate, T. E. Morgan.

Living Truth Job Print, Greenville, Ala.,

Ch (2 (2 (2)



## MINUTES.

#### INDIAN CREEK CHURCH, SEARCY ALABAMA, FRIDAY, OCTOBER 7th, 8th. & 9th, 1898.

The messengers from the churches composing the Alabama Association met with the Indian Creek church, Butler County Alabama.

The Association was called to order by Eld. C. C. Lloyd who in the absence of the Moderator was made Moderator Protem, Joseph Kierce was made Clerk protem in absence of our principle also alternate, Bro. S. J. Williamsou was appointed to preach Introductory sermon. Prayer by Bro. Kierce, adjourned for dinner.

#### EVENING SESSION.

2 p. m. Prayer by Bro Dickinson. The letters from the churches read, and names of messengers enrolled, as follows.

#### FIRST DISTRICT.

Rutledge-not represented.

Siloam-not represented.

Damascus-Joseph Kierce, J. W. Andress, J. F. Barrett, C. Roach.

Chapel Hill--S. T. Kellev, W. H. Lee, and J. M. Raborn.

Pigeon Ureek-- \*J. W. Massey, Jno. C. Routon, and F. J. Pollard.

#### SECOND DISTRICT.

Union-\*J. G. Welts, Jno. W. Holloway and W. E. Thames. Absentees marked thus. \*

Spring Creek-J. H. Staggers, J. D. Sexton, T. L. Bowden, and J. H. Stringer.

Panalo-\*J. H. Sexton, J. C. Bowen and J. B. Wilson.

New Ebenezer-B. W. Addinson \*R. H. Davidson and \*H. V. Addinson.

#### THIED DISTRICT,

Bradleyton-S. J. Thrower.

Mountaia Hill--Not represented.

Hickory Grove-George Morrison, \*Thomas Hook and W. P. McQueen.

Sandy Ridge--Not represented,

#### FOURTH DISTRICT.

Steep Creek--M. T. Williams, S. C. Mavvit and J. M. Dickinson.

Cond Hope-H. P. Watts and W. L. Peagler.

Indian Creek-Wm. Dickens, W. J. Norsworthy, J. W. Rogers, and J. A. Harrison,.

Antioch-G. P. Hawkins, G. H. Martin, J. T. Day, I. E. Ward, \*N. F. Peavey and J. H. Harrison.

Gravel Hill-Jno. A. Rhodes, J. F. Freeman, and W. F. Herndon.

#### ORGANIZATION.

T. T. Dobbs Moderator, Joseph Klerce Clerk, Jno. W. Holloway 'freasurer.

The Constitution and Rules of Decorum were read by Elder COLloyd.

The report of committee on hospitality was read and adopted. Other letters from the churches read and names of messengers enrolled.

Adjourned prayer by Bro. Watts.

#### SATURDAY MORNING.

9 a. m. Religious Exercises by Bro. J M Dickinson.

Spring Hill church united with the Alabama Association. Names of messengers, J L Lowery, W. H. Hinson, D A Craig and J T Cooper. 1]

Call for Correspondence, Bro Sanford of Birmingham Associa tion.

Bro. Cheathamiof Coneculi Association, Bro. Williamson of Zion Association, Bro. J E Bishop of Montgomery Association also Brethren B. Taler and Barganier, Bro. Stewart of Conècub Association, Bro. Baber Representing Alabama Baptist collection to assist Executive Board in paying our Missionary Bro. S J Williamson, for his service in the Association this year \$2.90.

Report on general missions, Home, State and foreign by C C Lioyd, chairman..

Partial report on Religious exercises read-Elder T S Sanford preached at 11 a, m.

Adjourned for dinner, till 2 p. m.

#### EVENING SESSION.

#### Prayer by Bro. S W Andress. ·2 p. m.

#### COMMITTEES TO REPORT AT PRESENT SESSION.

On Nominations-J C Routon, G P Hawkins, Geo. Morrison. On Documents and State of Religion-S J Thrower.

On Ministerial Education-J M Dickinson. On Time and Place-J C Bowen, M T Williams, J F Freeman

On Finance-H, P Watts, J M Dickens.

On Auditing-E L Haruson.

On Bible Cause and Religious Literature-C C Lloyd, J H Sexton, W P Watt.

On Schools and Colleges-Jno. A Rhodes.

On Sunday Schools-J M Dickinson.

On Obituaries-S W Andress, J W Holloway, J T Helms. On:Orphans Home-T T Dobbs, Jeff Cook, Dr. Thrower,

On Temperance-TS Sanford, HT Williams, SJ Williamson Moved that we take from Treasurer a sufficient amount to settle with our Missionary for his service this year in the Alabama Association. Moved that this Association meet at 9 o'clock at its next term.

Collection for our invalid Bro. Ervin Reaves, cash \$6.45. 32

Bro. Lloyd be paid ten dollars for his service in colportor iwork for the Associatiou.

Absentees marked thus. \*

#### SUNDAY MORNING SESSION.

9 a. m. Devotional exercises by Bro. Elwood Cheatham, Bro. Majors of Selma Association invited to seat with us.

Report on Orphan Home, read by Eld. C.C.Llovd, Represented by Bro. Stewart. Discussed by Brethren Stewart, Baber, Lloyd, Cheatham, Bishop, Vickery.

Resolved, That the thanks of this Association are due, and hereby tendered to the brothren, sisters and friends of indian Greek church for their generous hospitality, during our stay with them.

Respectfully submitted, J A Rhodes, report on documents and State of Religion, read and adopted. S J Thrower, chairman.

#### NEW EXECUTIVE BOARD APPOINTED.

First District-S J Kelley, J F Barrett.

Second District-J W Holloway, W T J Dismukes.

'Inird District-S J Thrower, W P McQueen.

Fourth District-TLS Grace, FM Rodgers.

Report on General Mission, Home State and Foreign, read-

Report on Nominations was read and adopted.

J C Routon, Chairman.

Delegates to State Convention--Prof. I E Ward, Jno. W Holloway, S J Thrower, John Bush, W H Cheatham, Jno. C Ronton.

Delegates to Southern Baptist Convention—Elder C C Lloyd. Alternate, ThE Morgan, Bro Baber give us a good Talk on Alabama Baptist.

The Association to meet uext year with Spring Creek church, Butler county on Friday before the second Sunday in October 1899 at 9 o'clock. J C Bowen, chairman.

#### COMMITTEE ON RELIGIOUS EXERCISES

Elder W H Cheatham, pastor and deacons of Indian Creek church report that Bro. T J Porter preached Missionary sermon and Bro. Baber preached at the arbor at 11 a.m.

Report on Sunday Schools read—by J M Dickinson, discussed by Dickinson, Cheatham, Rhodes, Cheatham and Sanford, Cash collection \$11.54.

Adjourned for dinner until 2 p. m.

2 p. m. Prayer by Bro. Gunn.

Moved that the Clerk correct any mistake that may be found necessary, the cash collection \$5.00 to Orphan Home, balance to be divided between the three Boards, State, Home and Foreign. Moved the Clerk have ten dollars for his service.

#### COMMITTEES TO REPORT NEXT-SESSION.

Temperance-C C Lloyd, R H Cross, John Wilson.

State and Home Missions-T T Dobos, Dr. Rushton, I Felms.

Forign Missions-T E Morgan, J W Holloway, S T Kelley.

Bible Cause and Religious Literature--W H Cheatham, W H Dean and Jno. A Rhodes.

Schools and Colleges---W C Avant, J C Fonville and J F Bar-Absentees marked thus. \* rett.

Ministerial Education—J F Sims, S W Andress and J T Day. Orphans Home—Joseph Kierce, J G Thomas, R T Pool.

Sunday Schools—J M Dickinson, C H Morgan and E L Harri-

Obituaries-J C Fonville, W P McQueen and TL S Grace.

Moved that a new—Executive Board be appointed, consisting of two men from each District.

Adjourned to meet next year with Spring Creek.

The parting hand was given. Hymn—"When I can read my Title Clear." Benediction by the Moderator.

JOSEPH KIERCE,

T. T. DOBBS,

MODERATOR.

#### TREASURER'S REPORT.

W P McQueen, Treasurer.

In account with Alabama Baptist Association: Oct. 8, 1898, DR.

To amount received from all sources \$153.17.

CLERK.

CR.

By Voucher No. 1, \$ 86,01	
By Voucher No. 2, 24,15	
By Voucher No. 3, 11,00	
By Voucher No. 4, 7,59	
By Voucher No. 5, 13,12	
cash on hand 11,30-\$153,	17

Respectfully submitted, W P McQueen, Treasurer

#### REPORTS AND RESOLUTIONS.

#### REPORT OF EXECUTIVE BOARD.

The Executive Board begs leave to report that in January last we met and contracted with Eld. S. J. Williamson to serve as Missionary in this Association, for 8 months, 5 months of which time he agreed to take the work on its merits, and the remaining 3 months to be paid the amount (\$43,00) pledged by the churches.

Bro. Williamson reports that during the first 5 months, he preached 50 sermons and made 335 religious visits, and received from various sources, \$24,44. During the remaining 3 months preached 80 sermons, made 250 religious visits and received \$2,00.

At the same meeting in January we instructed Bro. Lloyd to dispose of the books on hand, \$39,58, as best he could, and in May following he agreed to assume the payment of said amount. -. We recommend further that the 39,58 colportage fund remain in Bro. Lloyd's hands and be by him used in the purchase and sale of religious literature, for the next associational year at his discretion, and that the Executive Board be continued and composed of two men from each district. And further that the matter of employing an evangelist be left with the new board. Jno. W. Holloway,

Chairman.

#### REPORT ON MINISTERIAL EDUCATION

Your committee on this grave subject ask leave, to report that an educated Ministry means an educated people, an ignorant pulpit signifies an impoverished condition of heart and soul. The educated man is better prepared to impress his heart felt message of salvation than the ignorant one.

The spirit of the times demands that the head of him whose heart is aglow with the love of Christ must be educated and God grant to hasten the day when every Baptist pulpit is filled by men educated in both head and heart. The plan of salvation though spiritual is nevertheless to the spiritual man logical and appeals to both mind and heart.

We further recommend to our friends and brethren, our own Howard College and Judson Institute.

Respectfully submitted,

J. M. Dickinson.

Chairman.

#### REPORT ON DOCUMENTS AND STATE OF RELIGION.

We find on examining the various reports from the churchesthat the state of religion though very good is not as satisfactory as we could desire. There are not as many baptisms reported as formerly, yet considering the very general depression that prevails we may yet be thankful that it is as well with us as it is. A manifest coldness and indifference to Sunday Schools and prayer meetings stares us in the face. God grant that our hearts, may be fired with more zeal and interest, in these important branches of church work.

Respectfully submitted,

S. J. Thrower, Chairman.

#### REPORT ON OBITUARIES.

We your committee beg leave to report as follows, during the Associational year the following brethren and sisters have laid their armor by and dwell in peace at home. Bro. B Cooper of Siloam, Bro. Noah Beckworth of Gravel Hill; Sister Sallie Dees of Indian Creek, Sister M A Barrett. Deaconess of Damascus, Marry B Warner of Steep Creek, Bro. S. S. Bishop and sister Elizebeth Bush of Antioch, and Bro. Peyton Perdue of Spring Creek, sister Serina Bailey sister Linnie May and Bro. William Thrower of Bradleyton, these have laid aside their Christian armor and anchored in the Blessed Port Forever From the Storm: Therefore be it Resolved that we how in Jumble Submission fo the will of him who doeth all things well.

Respectfully submitted,

S. W. Andress.

#### REPORT ON GENERAL MISSIONS, HOME, STATE AND FOREIGN.

"Go ye into all the world and preach the gospel to every creature."

William Carey founder of modern missions was a Baptist, established the gospel in India and all the civilization, all the christianity now there, is due to his efforts. The Judsons published the truth in Burmah and Adoniram Judson opened the ports of China to the civilized world, thus achieving by the sword of the spirit, more than all earths armies.

Since the organization of the Southern Baptist Convention many consecrated men have been sent by the Foreign Board to China, Persia, Brazil, Mexico and elsewhere many nations have been converted and native preachers now sound out the gospel of our salvation to their benighted brethren.

Missions, schools, hospitals and churches, abound thoughout these heathen nations.

Under the Home Board, Mexico and Cuba, will soon rejoice in salvation and become a land of liberty and gospel light.

As to our State Board we want more men and more money.

Respectfully submitted,

C. C. Lloyd.

Chairman.

#### REPORT ON BIBLE CAUSE AND RELIGIOUS LITERATURE.

God the great Creator of heaven and earth and all things therein has to us his intelligent creatures revealed his divine will through his word the Holy Bible, it teaches us his character his will, his love, his providence, his mercy, his justice. It teaches mans duty to man, mans duty to God. It is the only book in the world without possible error.

We recommend its universal use. "In addition we surge the reading of all good books, and denominational literature, and periodicals now scattered broadcast by our presses.

Respectfully submitted,

C. C. Lloyd, Chairman.

#### REPORT ON SUNDAY SCHOOLS.

Your committee beg leave to make the following report. Ist We find upon examination of the letters to the association, that only seven churches report sabbath schools and that the majority of them have a very small attendance, we are persuaded to believe that this one important work in the churches is very much on the decline. 2nd. We would arge upon our Pastors, that they will during the next associational year endeavor to instruct the members of their respective churches their duties of having sabbath schools. 3rd. For we believe the sabbath school with wide awake Superintendent and teachers to be one of the best methods of impressing the truths of Gods word upon the minds of the old as well as the young. 4th. We recommend to this association that they appoint a committee of five and not less than three to formulate some plan to get the people (if possible) to become more interested in this grand work all of which

#### is respectfully submitted.

#### J. M. Dickinson, Chairman.

#### REPORT ON ORPHAN'S HOME.

This committee would state the following facts regarding our Orphans Home at Evergreen.

Ninety six children from twenty two counties have been recieved viz: Autauga 2, Jefferson 12, Barbour 3, Lee 6, Bibb 2, Limestone 1, Butler 3, Marengo 4, Chambers 1, Monroe 4, Conecuh 2, Morgan 3, Covington 8, Montgomery 4, Elmore 2, Pike 2, Rnssell 1, Escambia 11, Talledega 8, Tuscaloosa 9, Tallapoosa 2, Walker 6.

Two boys have been sent out by apprenticeship, seven boys and seven girls have returned to their people. Eleven boys and eleven girls have been sent out by adoption. One boy and one girl died, two boys have been irregularly discharged. All who are old enough, attend the Agricultural school.

All attend Sunday school and church A balance of about \$150.00 is due on improvements and about \$600,00 on current ex-

It is earnestly desired to dedicate the House Oct. 20th free from debt.

We recommend our people to aid in its support.

Respectfully submitted,

C. C. Lloyd, Chairman.

LIST OF ORDAINED MINISTERS IN THE ALABAMA ASSOCIATION.

W C Avant			Butledge,	Ala.
J F Sims,			Rutledge,	66
W H Dean,			Daisy, "	. **
W H Cheatham,			Greenville	66
C C Lloyd,-		-	Greenville,	<b>6</b> 5
T T Dobbs,			Effort,	66 <sup>°</sup>
Edward Kolb		7	/ Rutledge,	6.6
T E Morgan,	-	• •	Honoraville,	
J G Thomas,			Honoraville,	**
J 'T Davidson,			Honoraville.	55
R T Poole,			Coleman,	* 5
S W Andress,	*		Greenville,	46
		LICENTIATES.		

M Pruitt Geo. R Vickery, Ft. Deposit, Ala. Coleman "

DISTRICT SUNDAY SCHOOL SUPERINTENDENTS.

1st District, 2nd District, 3rd District, 4th District,

S T Kelley, T L S Grace, J F Barrett, F M Rogers, C H Morgan, Honoroville, Ala, W P McQaeen, Sandv Ridge Ala. Jno. A Rhodes, Greenville, Ala.. EXECUTIVE BOARD. J W Holloway, T E Morgan, W T J Dismuke, Edward Kolb, The et o make a guorum.

E J Hancock, Greenville, Ala,

FINANCIAL BAPTIST A		A1	-		1.2	1-						;
CHURCHES.	State Missions (cash)		Foreign Missions (cash)	Associational Mis- sions	(cash)	Orphans Home (cash)		Mlnutes	TQTAL		Value of Property	* 40 E
Antioch	\$;	\$."	\$	\$	00	\$	1	50	\$ 6	50	\$ 300	
Bradleyton Chapel Hill	~ 7	ei.,	ы.	•		39	1	90		90	400 250	
Damascus Good Hope	5°_A				-	5 00	I	75 50	6	$\frac{75}{50}$	500	
Gravel Hill	-			-		*		.70		70	300	
Hickory Grove Indian Creek	•			5	00		12	50 00	6 -2	5 0 75	2750 450	60
New Ebenezer Panola	40		1.1	2	50		1	20 50	$\frac{1}{4}$	$\frac{20}{00}$	{200 150	.00
Pigeon: Creek	50			1	00		i	00	î	50	- 350	00
Rutledge . Siloam			0	1	,				0		150 350	00
Spring Creek Spring Hill Steep Creek	~	~			35		1	00	1	35	1000	00
Steep Creek S W Andress	. "		1 55	5	00	G	1	50	8	05	150	
Union"	20	25	25	4	50 00	e hite	i	50	6	50 00	~ 100	00
Mountain Hill Jno. A Rhodes				V2	10 00	-		5	2	50	E.F.	.5
Jno. A Rhodes J H Staggers	- 0		1.10	ĩ ×	00				ī	00		
R N Dobbs T E Morgan	1			v1	50 00				11	50 00	• •	•••
Joe Bucklee Public collection		. 55	-	$\frac{2}{2}$	.00 90				$\frac{2}{2}$	00 90	.*	
Sandy Ridge W P McQueen	1 -	St.	ŀ	ĩ	00	• •	-		ĩ	00	450	-00
pub col' for J E				10	50			`		50	*	
Reeves Rec'd of W P			1	6	45	6.			6.	45	0.	
McQueen Treas. Rec'd of W P Mc-			-	17	50		1		7	50		×.
Queen, C C Lloyd				3	50			-		50		
pub col' For' Mis'		2 18	· · · ·			5 00	<u> </u>		19	87	<u> </u>	
	2 68								96	.92	6200	00
A correct acc									as		ell	as
cash passing th	irou	igh	the	ch	ur	che	S	fre	m	00	e se	es-
sion to another	, sh	ould	1.be	K		tan	d	re	por	lec	1 Tu	VI
in the letters. Received of Jo			10r Kie			Cle			\$12			or
printing Minut											Ass	
ciation for 1898							•	~~~	Pon		1100	
1.4	1	-	0									-

1 .	втодэЯ 99М тэүггЧ үэЯвтодэЯ		5 1/
-1.27	Reports		
	Pres ching Sabbs		4
qida	Present	<b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>1111</b> <b>11</b>	118
by		00H 000 HON 000	
se b	Death	<u></u>	3
Decrease	Erasure		10 1;
Dec	Letter Exclusion	4 04 18 1914 .0000	41 ]
	, , , , , , , , , , , , , , , , , , , ,	0-00 000 TOTO	
by	Restoration	ed ed *	ŝ
92		- 00 000 gono g. 0000	
Increase f by:	Voucher	00 00	24
Inc	Letter		68 47
	msiiq.65		
b b	Membershi	52525 255255 No.5554 15585	
	-		-
	0	Home	
	CLERK'S P. O.	I Ile	-
	RK	searcy Bradieyton Effort Greenville Greenville Greenville Mt. Carnel Brad Brad Brad Brad Buds Rutledge Rutledge Brats Rutledge Ru	-
۰.	LE.	searcy Bradleytc Greenvill Greenvill Greenvill Greenvill M. Larm M. Larm M. Larm H. Larm Best Huled Best Huloravi Rutled Boarsy Haynevil Haynevil Honoravi Pontus.	
	õ	searcy Bradleyton Greenville Greenville Greenville Greenville Mt. Carmel Searcy Brand Honoraville Rutledge Daisy Daisy Daisy Daisy Pontus.	-
		Marian Marian Com	
	ற்	E A	1.1
	aKt	Wu W	
	CLEI	Day Mullink Wa Mullink Mullink Morts Harrison Jall Couch Cou	•
	G	T. T. Day William War William War W H Mullins S F Abtors J C Abbott W F Herdon W F Rervolle W L Harrison F Routen B Harrison F Routen J B Foster J B Foster J B Foster J B Foster J M A Flowell M M Florowall	::
		I. T. Day William Warr William Warr William Warr William Warr W F Herdon W F Herdon W F Fouville Dan Harrison Jeff Cook Di Routen J B Foster J B Foster J B Foster J B Foster J B Foster M Holloway W H Hinson	
	SS.	nt nt our ss an our an an an an an an an an an an an an an	
-	PASTORS	C. C. Lloyd W. A. Cumble W. A. Cumble W. C. Awant S. J. Williamso C. Lloyd T. B. Morgan J. G. Thomas J. G. Thomas J. G. Thomas J. R. Yarburgan J. R. Yarburgan J. F. Sims T. E. Morgan J. G. Thomas J. G. Thomas J. G. Thomas	-
	AS	T N D D D D D D D D D D D D D D D D D D	
	4	ON SOLEES SARAGOLEES	-
0	·	OPPPØDEEPØEPPMEEP	
¢	ES	ery	
	II	law law om aw law aw	:
	NUN	nsh her her her her her hsh her hsh her hsh her hsh her her her her her her her her her he	-
	8	Butler Crenshaw Crenshaw Butler Lowndes Jutler Montgom Butler Crenshaw Crenshaw Butler Crenshaw Crenshaw Butler Crenshaw Crenshaw Butler Crenshaw	
		1	-
	20	Anthoch Bradleyton Bradleyton Damaseus Good Hope Good Hope Gravel Hill Hickory Grove Indan Creek Indan Creek Multan Creek Nutledge Spring Creek Union Spring Hill Spring Hill Totol	
	CH	Anthoch Bradleyton Damseus Damseus Grood Hope Gravel Hill Hickory Gro Indian Creek Mountan Hil Nountan Hil Nountan Hil Nountan Hill Nountan Hill Hickory Greek Pigeon Creek Siloam Siloam Creek Union Creek Union	at.
	UR	Antiloch Bradleyton Chapel Hi Damaseus Good Hope Good Hope Good Hope Good Hope Hickory Gi Mountaun New Ebene Pageon Cre Fugeon Cre Fugeon Cre Signum Signum Cree Antion Cree Fugeon Cree F	
	H	Anthock Bradley Changed Changed Good H Good H Hervel. Indlan ' Indlan ' Indlan ' Pigeon Pigeon Pigeon Sisteen C Culion Culion	-
		VASCABBHENNALARRAD	1

Sunday School Superintendents and their Post Offices-Gravel Hill, Jno. A. Rhodes Greenville, Ala., Pigeon Greek. J. E. Helms, Honoraville, Ala., Spring Creek, W. T. J. Dismuke, Edna, Ala., Steep Creek, J. M. Dickinson, Corrie Ala., Union, J. G. Wells, Honoraville, Ala.

STATISTICS OF ALABAMA BAPTIST ASSOCIATION-1898.



\_\_\_\_\_



