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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1915-1915

MINUTES

OF THE

Sixty-Seventh Annual Session

OF THE

SYNOD *of* BALTIMORE

HELD IN THE

FIRST PRESBYTERIAN CHURCH

Washington, D. C.

OCTOBER 23-25, 1922

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OFFICERS OF THE SYNOD

Moderator

REV. THOMAS C. CLARK, D. D.....Takoma Park, D. C.

Vice-Moderator

HON. WILLIAM S. PRICKETT.....Wilmington, Del.

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REV. GEORGE M. CUMMINGS.....Washington, D. C.

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REV. JAMES M. L. ECKARD.....Smyrna, Del.

Temporary Clerks

REV. B. ANDREW MATZEN.....Berwyn, Md.

REV. HARRY F. COST.....Baltimore, Md.

STATED CLERKS OF THE PRESBYTERIES

Baltimore

REV. A. BROWN CALDWELL, Walbrook and Ellamont Avenues,
Baltimore, Md.

New Castle

REV. JAMES M. L. ECHARD.....Smyrna, Del.

Washington City

REV. THOMAS C. CLARK, D. D.....Takoma Park, D. C.

COMMITTEES

Standing Committees of the Sessions of 1922

Bills and Overtures—Rev. John D. Blake, Rev. Robert Atkinson, Rev. James E. Moffatt, D.D., Elders Josiah Clift, Jr., Charles K. Davies.

Judicial—Rev. T. Davis Richards, D. D., Rev. A. H. Kleffman, Elder A. D. Calvert.

Finance—Elders B. W. Kumler, Charles T. Clayton, J. M. C. Carhart.

General Assembly Minutes—Rev. Henry Rumer, D. D., Rev. H. K. Fulton, Rev. T. S. Armentrout.

Minutes of the Presbytery of Baltimore—Rev. Robert A. Boyle, Rev. William C. Little, Ph. D.

Minutes of the Presbytery of New Castle—Rev. John C. Finney, Rev. E. N. Kirby.

Minutes of the Presbytery of Washington City—Rev. Joel S. Gilfillan, D. D., Rev. A. H. Neilly.

Minutes of Trustees—Finance Committee.

Leave of Absence—Rev. B. Andrew Matzen, Rev. Harry F. Cost.

Resolutions—Rev. David Hughes, Ph. D., Elder George Francis Williams.

Place of Next Meeting—The Clerks.

Permanent Committees

(The first named is chairman; the figure which follows a name indicates the number of years which that member has yet to serve on the committee.)

New Era Movement—Rev. John C. Palmer, D. D., 1; Rev. F. Harl Huffman, 3; Rev. George A. Burslem, 3; Rev. Alfred E. Barrows, 2; Mr. Irwin B. Linton, 3; Mr. R. P. Baer, 2; Mr. J. H. Burns, 1.

Home Missions—Rev. Edward Niles, 3; Rev. Aquilla Webb, D. D., 2; Rev. Joel S. Gilfillan, D. D., 2; Rev. Wallace Radcliffe, D. D., 1; Mr. H. G. Evans, 3; Mr. Frank Shepherd, 2; Mr. John M. Foster, 1.

Representatives on the Home Missions Council until 1925—Rev. Hugh K. Fulton, vice Rev. Edward Niles, removed from Synod.

Board of General Education—Rev. McLeod Harvey, Ph. D., 3; Rev. Henry A. Grubbs, 2; Rev. J. M. L. Eckhart, 1; Mr. J. B. Derrick, 3; Mr. B. C. Steiner, Ph. D., 2; Dr. Charles W. Dunlevy, 1.

Foreign Missions—Rev. T. Roland Philips, 1; Rev. T. S. Armentrout, 3; Rev. Bernard Braskamp, 2; Mr. B. W. Gunby, 3; Mr. John E. Smith, 2; Mr. H. N. Abercrombie, 1.

Church Erection—Rev. S. E. Persons, D. D., 3; Rev. J. W. Lacy, 2; Rev. John C. Palmer, 1; Mr. A. C. Smith, 3; Mr. A. L. Duyckinck, 2; Mr. Stanton J. Peelle, 1.

Religious Education—Rev. James T. Veneklasen, 1; Rev. C. H. Bohner, 3; Rev. Walter F. Eagleston, D. D., 3; Rev. Edward Niles, 3; Rev. Bernard Braskamp, 2; Rev. A. B. Caldwell, 1; Mr. Warren K. Yerger, 3; Mr. E. V. Crittenden, 2; Mr. L. Irving Pollitt, 1; Rev. John P. Campbell, D. D., Advisory Counsellor.

Freedmen—Rev. Joseph T. Kelley, D. D., 2; Rev. John D. Blake, 3; Rev. John T. Colbert, 1; Mr. J. R. Kelley, 3; Mr. W. M. Terrell, 2; Mr. Franklin D. Coale, 1.

Relief and Sustentation—Rev. Joseph M. Anderson, D. D., 1; Rev. R. A. Boyle, 3; Rev. James E. Moffatt, D. D., 2; Mr. A. W. Harkness, 3; Mr. G. F. Bailey, 2; Mr. J. C. Pyle, 1.

Army and Navy—Rev. Charles Wood, D. D., 1; Rev. J. Monroe Stick, 3; Rev. Charles L. Candee, D. D., 2; Dr. J. M. T. Finney, 3; Mr. W. V. Lankford, 2; Mr. A. D. Calvert, 1.
extra.

Evangelism—Rev. Freeley Rohrer, 3; Rev. J. M. Wallace, D. D., 2; Rev. S. Beattie Wiley, 1; Mr. William Arthur Snell, 3; Mr. F. V. Scherf, 2; Mr. J. F. McCoy, 1.

Christian Life and Work—Rev. W. R. McElroy, 2; Rev. J. W. Lacy, 3; Rev. William H. Wilcox, 1; Mr. J. C. Pyle, 3; Mr. B. W. Kumler, 2; Mr. C. H. G. Frisius, 1.

Memorials—Rev. L. C. Wainright, 3; Rev. Henry Rumer, D. D., 2; Rev. Francis H. Moore, D. D., 1; Mr. W. H. Richardson, 3; Mr. S. R. Hogg, 2; Mr. A. H. Berlin, 1.

Men's Work—Rev. Charles H. Bonner, 3; Rev. Edward Wright, 2; Rev. Euclid Philips, 1; Mr. A. J. Rumford, 3; Mr. G. H. Winslow, 2; Dr. H. C. Hyde, 1.

Social Service—Rev. James J. Coale, 3; Rev. W. S. Kreger, Ph. D., 2; Rev. O. A. Gillingham, 1; Prof. Charles K. Swartz, 3; Mr. William S. Prickett, 2; Mr. B. H. Kumler, 1.

Special Committees

Docket Committee—The Moderator, the Stated Clerk, and the Moderators of the three Presbyteries.

Arrangements—The Session of the Church entertaining Synod, with the Stated Clerk, ex-officio.

To Visit the Presbyterian Training School—Rev. David A. Reed, Rev. W. H. Wilcox, Rev. Bernard Braskamp.

To Visit West Nottingham Academy—Rev. Maurice S. White, Elder C. T. Clayton.

On Reorganization of the Synod in Adjusting it to the Changes which will be made by the New Consolidation of the Church Boards, etc.
Rev. John P. Campbell, D. D., Rev. William B. Waller, Rev. Joel S. Gilfillan, D. D., and Elders Elisha H. Perkins, Irwin B. Linton, William B. Stell.

Synod's Representatives on the Annapolis Church Building Committee
—Rev. S. E. Persons, D. D., Rev. John S. Conning, D. D., Rev. Wallace Radcliffe, D. D., Rev. Charles Wood, D. D., Mr. Elisha H. Perkins.

Ministerial Compensation—Hon. H. N. Abercrombie, Mr. E. J. Reiderer, Mr. George H. Winslow.

Committee to Act with the Committee of the Boards in Securing Inter-church and New Era Debt Funds—The Chairman of the Synodical Committees of the Boards; Rev. Edward Niles, Chairman.

TRUSTEES OF SYNOD

Mr. Stanton J. Peelle, President; Rev. T. Davis Richards, D. D., Rev. John P. Campbell, D. D., Rev. Charles L. Candee, D. D., Mr. Irwin B. Linton, Mr. William S. Prickett; the Moderator, ex-officio; the Stated Clerk is Clerk and Treasurer.

TRUSTEES OF WEST NOTTINGHAM ACADEMY

Class of 1924—Mr. Robert T. Cameron, Rising Sun, Md.; Mr. James J. Hanna, Colora, Md.; Rev. F. Harl Huffman, Baltimore, Md.; Mr. William B. Steel, Port Deposit, Md.

Class of 1926—Mr. William Gibson, Washington, D. C.; Rev. John A. Nesbitt, Catonsville, Md.; Mr. Frank Sheppard, Wilmington, Del.; Rev. Thomas P. McKee, pastor of West Nottingham Church.

Class of 1928—Rev. George M. Cummings, Washington, D. C.; Mr. Charles B. Osborn, Aberdeen, Md.; Hon. William S. Prickett; Rev. Henry Rumer, D. D. (Vice-President), Darlington, Md.; Hon. Stanton J. Peelle (President), Washington, D. C.

MINUTES

The sixty-seventh annual session of the Synod of Baltimore met, according to appointment, in the First Presbyterian Church, Washington, D. C., Monday, October 23, at 2 P. M. In connection with devotional exercises, Rev. John D. Blake, the retiring Moderator, preached the sermon from Gal. 2:2, "The Gospel which I preach."

The Synod was constituted with prayer by the retiring Moderator.

The following persons registered and were enrolled:

(Those registering on the second and third days are marked 2 and 3, respectively.)

ROLL

Presbytery of Baltimore

Ministers

DeWitt M. Benham, Ph.D.	John McElmoyle, D. D.
A. Brown Caldwell, 2	J. E. Moffatt, D. D.
James Cattanaach, 2	A. H. Neilly
John T. Chase	John A. Nesbitt, 2
James J. Coale	Edward Niles
J. S. Conning, D. D., 2	S. E. Persons, D. D., 3
Harry Fulton Cost	T. Roland Philips, 2
John C. Finney	W. A. Price, 2
J. Russell Gaar, 2	Lemuel S. Reichard, 2
J. Edward Grant	Henry Rumer, D. D.
F. H. Huffman, 2	G. Wilbur Shipley, 2
David Hughes, Ph. D., 2	James T. Veneklasen, 2
G. A. Hulbert, D. D., 2	Paul H. Walenta
A. H. Kleffman	James M. Wallace, D. D., 2
Fred A. Kullmar	J. F. Weaver
John McDowell, D. D.	W. H. Wilcox, 2

Elders

Josiah Clift, Jr.
 Clarence C. Foreman, 2
 James H. Frazer, M. D., 2
 John E. Nandain
 William S. Norris
 Charles B. Osborn, 2
 Harry D. Phillips, 2
 James C. Phillips, 2
 Walter B. Wills, 3

Churches Represented

First, Baltimore
 Govans
 Brown Memorial, Baltimore
 Sparrows Point
 Govans
 Havre de Grace
 Arlington, Baltimore
 Northminster, Baltimore
 Lafayette Square, Baltimore

(Ministers, 16; Elders, 9)

Presbytery of New Castle

Ministers

T. S. Armentrout	John W. Lacy
John D. Blake	William C. Little, Ph. D.
Charles H. Bohner, 2	Thomas P. McKee
R. A. Boyle	John McMurray
Charles L. Candee, D. D.	Francis Hardy Moore, D. D.
J. M. L. Eckard	David A. Reed, 2
Joel S. Gilfillan, D. D.	William R. Rutledge, 2
Thomas Kerr	Arthur O. Stockbridge
W. S. Kreger, Ph. D.	P. K. Vanderkam, D. D.
	Irvin Franklin Wagner

Elders

Thomas S. Anderson, 2
 J. M. C. Carhart
 James T. Carpenter
 Arthur C. Davies, 2
 Thomas Davis
 A. Victor Hughes, 2
 Charles R. Joseph
 William McMullin, Jr.
 H. Arthur Mitchell
 William S. Prickett
 James M. Smyth
 H. S. Todd
 Lewis H. Lynam, 2
 Isaac T. Yocum

Churches Represented

Gilbert, Wilmington
 Zion
 Port Penn
 Hanover, Wilmington
 Westminster, Wilmington
 West, Wilmington
 Drawyers
 St. George's
 Elkton
 First-Central, Wilmington
 Green Hill
 Wicomico
 White Clay Creek
 West Nottingham

(Ministers, 19; Elders, 14)

Presbytery of Washington City

Ministers

Joseph M. Anderson, D. D.	Joseph T. Kelly, D. D.
Robert Atkinson	E. N. Kirby
Alfred E. Barrows, D. D.	James T. Marshall, D. D., 2
Bernard Braskamp	B. Andrew Matzen
Henry E. Brundage, D. D.	William Reed McElroy
John Brittan Clark, D. D.	James M. Nourse
Thomas C. Clark, D. D.	John C. Palmer, D. D.
George M. Cummings	Wallace Radcliffe, D. D., 2
W. L. Darby, D. D.	T. D. Richards, D. D.
J. Harvey Dunham, 2	Freeley Rohrer
Walter F. Eagleston, D. D.	William James Seelye
William A. Eisenberger	Henry W. Tolson
Hugh Kerr Fulton	S. N. Vail
O. H. Gillingham	L. C. Wainwright, 2
Francis J. Grinke, D. D.	Isaac Ward, D. D.
McLeod Harvey, Ph. D., 2	Maurice S. White,
A. B. Jamison, 2	Charles Wood, D. D., 2
Hubert Rex Johnson	Edward Wright

Elders	Churches Represented
Charles A. Booker, 2	15th Street, Washington
Alfred D. Calvert	Eastern, Washington
C. T. Clayton	First, Washington
W. O. Clayton	15th Street, Washington
J. E. Deets, M. D., 2	Neelsville
Alex B. Garden	Garden Memorial, Washington
Charles K. Davies	Metropolitan, Washington
F. B. Gibson	Washington Hghts., Washington
E. C. Hough	Falls Church
B. W. Kumler	Warner Memorial
G. G. Kundahl	Eckington, Washington
E. R. Merry	Lewinsville
M. T. Moomaw, 2	Chevy Chase, Washington
Stanton J. Peele, 2	Covenant, Washington
Theodore T. Snell	New York Avenue, Washington
Duncan Stuart, 2	Takoma Park
George Francis Williams	Sixth, Washington
(Ministers, 35; Elders, 16)	
(Total Enrollment—Ministers, 70; Elders, 39)	

The following were excused for non-attendance:

Rev. George S. Duncan, Ph. D.	Rev. J. Ross Stevenson, D.D., LL.D.
Rev. Henry A. Grubbs	Rev. Joseph B. Turner

The following ministers were absent:

Presbytery of Baltimore

Andrew Allan	Leonardi Z. Johnson, D. D.
Arthur Aston	Robert J. Johnston, Ph. D.
George G. Barnes	James P. Kerr
A. H. Barr, D. D.	Robert P. Kerr, D. D.
David C. Bayless	A. R. Kuldell, D. D.
George S. Bell, D. D.	Thomas H. Lee, Ph. D.
Paul L. Berman	James H. MacArthur, D. D.
Solomon Birnbaum	William H. McMeen
Henry Branch, D. D.	George W. Mead, D. D.
J. Howard Braunlein	Vaclav Minniberger
Thomas T. Brown	Alexander Mitchell, Ph. D.
John P. Campbell, D. D.	George W. Mylne
John T. Colbert	Frank Novak
Kenneth M. Craig	Harold Pellegrin
Giovani DiBenedetto	Euclid Philips
Frank Diehl	Thomas W. Pulham
John W. Douglas, D. D.	Harry W. Richmond
Seth R. Downie, D. D.	Benson H. Roberts, D. D.
Warren B. Dunham	David M. Roderick
Paul Fox	Wilfred W. Shaw, D. D.
James Fraser, D. D., LL. D.	W. Bryson Smith

S. S. Greenwell
 Donald Guthrie, D. D.
 A. Burtis Hallock
 Rutledge W. Hazeltine
 Samuel L. Irvine
 David Jamison
 Stanley H. Jewell

Walter E. Smith
 Thomas L. Springer
 Jeremiah B. Swann
 J. Edward Travers
 James Cary Walker
 William W. Walker, D. D.
 Frank C. Woods, D. D.

Presbytery of New Castle

Herman Bischof
 James H. Boal
 Henry L. Bunstein
 George A. Burslem
 I. Mench Chambers, D. D.
 Agostino Dassori
 Raymond P. Day
 John E. Eggert
 Floris Ferwerda
 William L. Freund
 William Gibson
 H. Everett Hallman
 Oliver Hemstreet
 Charles H. Holloway
 Robert H. Hoover
 John M. Hunter
 Robert L. Jackson

William Leishman
 Henry G. Martin
 William J. McCullough
 Edward A. McLaury
 Joseph R. Milligan, D. D.
 Joseph B. North, LL. D.
 William E. Phifer
 Robert C. Pitzer
 David E. Shaw
 George L. Smith
 Wilbur M. Smith
 Bergen B. Staats
 John M. Townley
 J. Russell Verbruycke, D. D.
 Aquilla Webb, D. D., LL. D.
 S. Beattie Wylie

Presbytery of Washington City

William H. Bates, D. D.
 Henry C. Bird
 Douglas Putnam Birnie, D. D.
 John A. Brookhouse
 Henry S. Butler, D. D.
 H. W. Campbell
 A. D. Collins
 Wilbur F. Crafts, Ph. D.
 Titus E. Davis
 James Depue
 James S. Gale, D. D.
 John Gordon, D. D.
 Howard D. Hannaford
 James M. Henry
 George O. Little, D. D.
 John W. Lowden

Thomas H. MacLeod
 William W. McCary
 J. Walton McDaniel
 John Nelson Mills, D. D.
 Thomas E. Montouth
 S. Ward Righter
 Reginald Rowland
 Robert Shemeld
 T. James Smith
 Alexander D. Sutherland
 Charles A. Thompson
 Thomas B. Thompson
 A. L. R. Waite
 William B. Waller
 John E. Winne
 Theodore S. Wynkoop

The following were invited to sit as Corresponding Members:

Rev. Merle H. Anderson, D. D., Synod of Pennsylvania.
 Rev. Andrew M. Brodie, D. D., Synod of Kansas.

- Rev. J. Stanley Durkee, D. D., Washington Association of Congregational Churches.
Rev. George Francis Greene, D. D., Synod of New Jersey.
Rev. Edgar P. Hill, D. D., Synod of Illinois.
Rev. George P. Horst, D. D., Synod of Illinois.
Rev. S. Willis McKelvey, D. D., Synod of Pennsylvania.
Rev. W. W. Smith, Synod of Illinois.
Rev. Fred E. Stockwell, D. D., Synod of New Jersey.
Rev. Ethelbert D. Warfield, D. D., LL. D., Synod of Pennsylvania.
Rev. M. V. P. Yeaman, D. D., Synod of Kentucky.
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Rev. Thomas C. Clark, D. D., of the Presbytery of Washington City, was elected Moderator. Hon. William S. Prickett was appointed Vice-Moderator.

Rev. George M. Cummings was re-elected Stated Clerk for the ensuing three years. Rev. B. Andrew Matzen and Rev. Harry F. Cost were elected temporary clerks.

Rev. John Brittain Clark, D. D., chairman of the Committee on Arrangements, reported, calling attention to rooms for committee meetings; that a stenographer was at the service of the Commissioners; that a complimentary lunch would be served on Tuesday and Wednesday, and that the President would receive the Commissioners at the White House on Wednesday noon. The report was received.

Rev. George M. Cummings reported for the Committee on Docket. The docket as printed was adopted.

The Stated Clerk, Rev. George M. Cummings, reported as follows:

Mr. Moderator:

Your Stated Clerk had printed four hundred copies of the Minutes of 1921, this being one hundred fewer than the usual number. The condition of the treasury not permitting the publication of the larger number. Copies were sent, as directed by the Standing Rules, to all the ministers of the Synod, to the Elder Commissioners of the last session, to the boards and officers of the General Assembly, to the Stated Clerks of other Synods and, as far as possible, to the Clerks of Sessions of the Synod.

A copy of the Minutes of 1921, duly certified, was sent

to the General Assembly. They were approved with one exception, viz.: that the names of the absentees were not noted.

The appeal of the Presbytery of New Castle from the Synod's Judicial Commission in the matter of the Elkton Church (see Minutes of Synod, 1921, p. 62) was filed with the Stated Clerk of the General Assembly. The appeal was acted on by the General Assembly's Judicial Commission; the decision of Synod's Judicial Commission was sustained, the appeal of the Presbytery of New Castle being over-ruled and dismissed.

The treasurer's account, showing a deficit of \$81.59, minus \$6.03 on deposit, is ready for the Auditing Committee. The deficit is due to the fact that two unusual items were allowed, viz.: \$150 for the Committee on Ministerial Compensation and \$51.22 for the Westminster Institute.

Respectfully submitted,

GEORGE M. CUMMINGS,

Stated Clerk and Treasurer.

The report of the Stated Clerk was received and the treasurer's account was referred to an auditing committee, consisting of Elders C. T. Clayton, J. M. C. Carhart and B. W. Kumler.

The Stated Clerk read communications from the following:

1. The Secretary of State acknowledging Synod's communication regarding the Limitation of Armament Conference.

2. Dr. Frederick E. Stockwell, secretary of the General Board of Education, stating that the present work of lay workers' schools has not been placed by the General Assembly into this Board's hands.

3. Hon. Andrew J. Volstead, acknowledging the petition of Synod for legislation providing for a Sunday rest law for the District of Columbia, and expressing his interest in the same.

4. United States Senator Knute Nelson, acknowledging receipt of Synod's petition for legislation providing for a

Sunday rest law for the District of Columbia, and promising to give the same consideration.

5. United States Senator Knute Nelson, acknowledging receipt of Synod's resolution relative to a Constitutional Amendment to establish a minimum standard of marriage and divorce, and promising to give the same consideration.

6. Rev. William Ralph Hall, director of young people's work of the Board of Publication and Sabbath School Work, acknowledging Synod's expression of thanks for the board's co-operation in the Westminster Conference for Presbyterian young people last summer.

7. The secretary of the Vice-President of the United States, acknowledging receipt of Synod's communication regarding the Myers Resolution authorizing investigation of political activities of motion picture men; also of alleged formation of a motion picture trust.

8. Rev. John Fox, D. D., regarding the shorter Catechism being set to music. This communication was referred to the Committee on Bills and Overtures.

9. The Synod of California, asking Synod to unite with it in the following overture to the General Assembly:

The Synod of California in regular session at Pasadena, California, July 25, 1922, respectfully and earnestly overtures the General Assembly of the Presbyterian Church in the U. S. A. to meet in Indianapolis in May, 1923:

(1) That it authorize the Board of Ministerial Relief and Sustentation to undertake to provide a pension of not less than one thousand dollars per annum for each minister on the honor roll, and to this end the Synod pledges its full measure of co-operation in the achievement of such a goal.

(2) That the General Assembly consider the advisability of setting as the goal of the Endowment Fund to be raised for this very worthy cause the sum of thirty million dollars instead of ten million dollars as at present contemplated.

(3) That in accordance with the action of the General Assembly of 1922 in placing women on the three other general boards now under reorganization, that it instruct the Board of Ministerial Relief and Sustentation to elect not

less than three representative women as members of their board.

This overture was referred to the Committee on Ministerial Relief and Sustentation.

10. The Synod of North Dakota, asking Synod to unite with it in the following overture to the General Assembly:

WHEREAS, It has come to the knowledge of the Synod of North Dakota that the custom of designating to which board or agency of the General Assembly the benevolent offerings of a church or individual shall be given, has resulted in the failure of some of these boards to obtain the *pro rata* percentage of these funds allocated to them by the Executive Commission, while others have obtained more than their percentage of the whole amount given by all the churches and individuals; therefore, be it

Resolved, That the Synod of North Dakota in session at Jamestown, North Dakota, June 23, 1922, overture the General Assembly of the Presbyterian Church in the U. S. A., which meets in Indianapolis, Indiana, May, 1923, to instruct the Executive Commission to equalize and adjust the undesignated funds given by churches and individuals so that no board or agency of the General Assembly shall receive a sum total of designated and undesignated funds greater than the per cent. of the amount allocated to it by the Executive Commission; provided that nothing in this overture shall be construed as depriving any church or individual of the right to designate its or his gifts.

This overture was referred to the Committee on Bills and Overtures.

11. The Presbytery of Baltimore, asking action on the following overture:

The Presbytery of Baltimore hereby overtures the Synod of Baltimore to appoint a committee, consisting of at least two representatives from each of the three Presbyteries in the Synod, to take into consideration a plan of reorganization for the Synod in adjusting it to the changes that will be made by the new consolidation of the Church Boards, and providing an opportunity for a fuller discussion of the educational, missionary and benevolent causes, looking toward

the development of the meetings of Synod along educational lines.

This overture was referred to the Committee on Bills and Overtures.

12. The Elkton Church, petitioning Synod to transfer said church from the Presbytery of New Castle to the Presbytery of Baltimore.

The petition was referred to the Committee on Bills and Overtures.

13. Elder A. D. Calvert, regarding Sunday closing of the Fordson's exhibit of tractors.

It was referred to the Committee on Bills and Overtures.

BILLS ALLOWED

The treasurer was authorized to pay the following bills: To Rev. Edward Niles, chairman of Synod's Committee on Home Missions, \$5.25; to Rev. C. H. Bohner, chairman of the Committee on Men's Work, \$3.60—these expenses being incurred in connection with their work.

The Moderator appointed the following Standing Committees (see p. 3).

STATISTICAL REPORTS

The Statistical Reports of the Presbyteries were received. They are as follows:

THE PRESBYTERY OF BALTIMORE

Ministers, 89; Elders, 340; Deacons, 227; Communicants, 17,457; Churches, 70; Sunday School Members, 11,937; Licentiates, none; Candidates, 4.

Officers—Moderator, Rev. John C. Finney, 3714 Springdale Avenue, Baltimore; Vice-Moderator, Elder E. H. Perkins; Stated Clerk, Rev. A. Brown Caldwell, 2221 Elsinor Avenue, Baltimore; Permanent Clerk, Rev. Harry W. Richmond; Temporary Clerk, Rev. Harry F. Cost.

Executive Commission—Rev. John C. Finney, Moderator, Chairman ex-officio; Rev. A. Brown Caldwell, Clerk ex-officio; Reverends F. Harl Huffman, G. A. Hulbert, A. B. Hallock; Messrs. W. W. Finney, L. Irving Pollitt, James Shriver.

Chairmen of Standing Committees—

- New Era**—Rev. F. Harl Huffman.
Home Missions—Rev. G. A. Hulbert, D. D.
Foreign Missions—Rev. J. W. Douglas, D. D.
General Education—Rev. H. A. Grubbs.
Publication and Sabbath School Work—Rev. A. B. Hallock.
Church Erection—Rev. David Hughes, Ph. D.
Relief and Sustentation—Rev. James E. Moffatt, D. D.
Freedmen—Rev. T. J. Colbert, D. D.
Evangelism—Rev. James M. Wallace, D. D.
Young People's Societies—Rev. James T. Veneklasen.
Historical Collections—Rev. J. P. Campbell, D. D.
Tract Society—Rev. Kenneth M. Craig.
Bible Society—Rev. Henry Rumer, D. D.
Sabbath Observance—Rev. William H. Wilcox.
Men's Work—Rev. A. H. Neilly.
Vacancy and Supply—Rev. DeWitt M. Benham, Ph. D.
Social Service—Rev. James J. Coale.
Publicity—Elder Spencer E. Sisco.

Chairmen of Committees on Examination of Candidates—

- Experimental Religion**—Rev. W. A. Price.
Ancient Languages—Rev. James Fraser, D. D.
Arts and Sciences—Rev. J. W. Douglas, D. D.
English Bible—Rev. John C. Finney.
Church History—Rev. George W. Mead, D. D.
Theology—Rev. James E. Moffatt, D. D.
Sacraments and Church Government—Rev. Henry Branch, D. D.

Ministers Received—Rev. Warren B. Dunham, Presbytery of Chillothe, October 3, 1922; Rev. Wilfred W. Shaw, D. D., Presbytery of Potomac (Presbyterian Church U. S.), October 3, 1922; Rev. J. Edward Grant, Presbytery of Providence, December 13, 1921; Rev. Edward J. Travers, Presbytery of Steubenville, December 13, 1921; Rev. J. Franklin Weaver, Presbytery of Monmouth, April 18, 1922; Rev. Solomon Birnbaum, Ordination, May 23, 1922; Rev. William A. Webb, Jr., Ordination, June 27, 1922.

Ministers Installed—Rev. Henry A. Grubbs, Garrett Memorial, Oakland, November 28, 1921; Rev. Edward J. Travers, Lonaconing, December 21, 1921; Rev. A. Brown Caldwell, Walbrook, May 5, 1922; Rev. J. Franklin Weaver, Sparrows Point, May 2, 1922; Rev. J. Edward Grant, Churchville, December, 1922.

Ministers Resigned—Rev. William F. Mellott, Southminster, December 13, 1921; Rev. David M. Roderick, Frederick, April 1, 1922; Rev. A. Brown Caldwell, Calvary, April 30, 1922; Rev. Jeremiah B. Swann, Zion, Md., June 18, 1922; Rev. George S. Macaulay, Lafayette Square, June 5, 1922; Rev. David C. Bayless, Northminster, September 25, 1922; Rev. Arthur Aston, Relay, June 21, 1922.

Ministers Dismissed—Rev. William F. Mellott to Presbytery of Wooster, December 13, 1921; Rev. Harry P. Rubenstein to Presbytery of Brooklyn-Nassau, April 17, 1922; Rev. J. Monroe Stick to Maryland Synod of Evangelical Lutheran Church, May 23, 1922; Rev. George S. Macaulay to Presbytery of Philadelphia, June 5, 1922; Rev. William A. Webb, Jr., to Presbytery of Blairsville, June 27, 1922.

Minister Deceased—Rev. Richard Hastings at New Windsor, Md., January 19, 1922.

Ministers Serve—As Pastors, 56; as Stated Supplies, 6. Vacant Churches, 8.

A. BROWN CALDWELL,
Stated Clerk.

PRESBYTERY OF NEW CASTLE

Ministers, 52; Elders, 224; Deacons, 30; Churches, 52; Communicants, 9,269; Candidates for the Ministry, none; Licentiate, 1; Sunday School Membership, 6,908.

Officers—Rev. Thomas S. Armentrout, Moderator; Rev. R. Alexander Boyle, Vice-Moderator; Rev. J. M. L. Eckard, Stated Clerk; Rev. Robert C. Pitzer, Permanent Clerk.

Chairmen of Standing Committees—

Presbyterial Sustentation and Home Missions—Rev. Joel S. Gillfillan, D. D.

Foreign Missions—Rev. G. Ashworth Burslem.

General Board of Education—Rev. J. M. L. Eckard.

Ministerial Relief and Sustentation—Rev. R. Alexander Boyle.

Religious Education—Rev. Charles H. Bohner.

Church Erection—Rev. J. Watkins Lacy.

Freedmen—Rev. John D. Blake.

Temperance and Moral Welfare—Rev. Thomas P. McKee.

Systematic Beneficence—Rev. J. Russell Verbrycke, D. D.

Evangelism—Rev. Aquilla Webb, D. D., LL. D.

Presbyterial History—Rev. J. B. Turner.

Narrative of Christian Life and Work—Rev. Herman Bischof.

Defense Before Other Judicatories—Elder F. Leonard Wailes, Reverends T. S. Armentrout, W. S. Kreger, Ph. D., S. Beattie Wylie and Elder W. S. Prickett.

Chairmen of Committees on Examination of Candidates—

Experimental Religion—Rev. S. Beattie Wylie.

Languages—Rev. J. M. L. Eckard.

Arts, Science and Philosophy—Rev. H. L. Bunstein.

Theology—Rev. Charles H. Bohner.

Church History—Rev. John D. Blake.

English Bible—Rev. R. Alexander Boyle.

Church Government and Sacraments—Rev. Charles H. Bohner.

Revision of Standing Committees—Rev. Thomas Kerr.

Ministers Received—Rev. William C. Little, Ph. D., Presbytery of West Jersey, October 25, 1921; Rev. William Leishman, Presbytery of Westminster, December 2, 1921; Rev. Irvin F. Wagner, Presbytery of Philadelphia, North, February 2, 1922; Rev. Arthur O. Stockbridge, Presbytery of Buffalo, October 2, 1922.

Ordained—Rev. Wilbur M. Smith, October 3, 1922.

Installations—Rev. William C. Little, Ph. D., Odessa (Drawyers Church), November 2, 1921, Port Penn, November 3, 1921; Rev. William Leishman, Wilmington (East Lake), December 2, 1921; Rev. Irvin F. Wagner, Wilmington (Elsmere), February 2, 1922; Rev. Arthur O. Stockbridge, Rock and Zion, October 10, 1922.

Pastoral Dissolutions—Rev. S. Beattie Wylie, New Castle, October 3, 1922; Rev. David A. Reed, White Clay Creek, October 3, 1922.

Dismissions—Rev. Josiah H. Crawford, Presbytery of Chemung, June 8, 1920; Rev. W. H. Davies, Presbytery of Westminster, December 2, 1921; Rev. U. Franklin Smiley, D. D., Pittsburgh Presbytery, February 2, 1922.

Deceased—Rev. Samuel M. Perry, H. R., Baltimore, Md., Aug. 12, 1922.

J. M. L. ECKARD,
Stated Clerk.

PRESBYTERY OF WASHINGTON CITY

Ministers, 69; Elders, 235; Deacons, 183; Churches, 37; Candidates, 4. Membership—Received by examination, 452; received by letter, 508; restored, 15; losses, 933—net gain, 42. Total Church membership, 12,255; Sunday School, 8,455. Financial—Total benevolence, including miscellaneous, \$131,947; congregational, \$247,984.

Officers—Rev. Hugh Kerr Fulton, Moderator; Hon. Raymond Loranz, Vice-Moderator; Rev. Thomas Culbertson Clark, D. D., Stated Clerk; Rev. George M. Cummings, Permanent Clerk.

Chairmen of Standing Committees—

Church Work:

Home Missions—Rev. Hugh K. Fulton.

Foreign Missions—Rev. A. E. Barrows, D. D.

General Committee on Education—Rev. McL. Harvey, Ph. D.

Church Erection—Rev. Freeley Rohrer.

Relief and Sustentation—Rev. Joseph M. Anderson, D. D.

Freedmen—Rev. J. T. Kelly, D. D.

Publication and Sunday School Work—Rev. J. H. Dunham.

Y. P. S. C. E.—Rev. Bernard Braskamp.

Temperance and Moral Reform—Rev. B. A. Matzen.

Men's Societies—Hon. S. J. Peelle.

Sabbath Observance—Rev. W. F. Crafts, Ph. D.

Evangelistic Committee—Rev. William R. McElroy.

New Era Committee—Rev. J. C. Palmer, D. D.

Presbyterian Church Aid—Rev. J. C. Palmer, D. D.

National Capital Church Extension Committee—Rev. Charles Wood, D. D.

Vacancy and Supply—Rev. J. C. Palmer, D. D.

Educational:

Trial Exercises—Rev. G. S. Duncan, Ph. D.

Theology—Rev. Wallace Radcliffe, D. D., LL. D.

Ecclesiastical History—Rev. L. C. Wainwright.

English Bible—Rev. J. T. Marshall, D. D.

Church Government and Sacraments—Rev. H. R. Johnson.

Ministers Received—Rev. Isaac Ward, D. D., from the Presbytery of Boston; Rev. Henry W. Tolson from the Presbytery of Lehigh; Rev. Henry W. Campbell from the Presbytery of Rochester.

Minister Ordained—Rev. Thomas T. McEwan.

Pastoral Dissolutions—Rev. John D. Keith, Westminster Church Memorial; Rev. Thomas E. Montouth, Fairmount Heights; Rev. Wallace Radcliffe, D. D., LL. D., New York Avenue.

Installations—Rev. Henry W. Tolson, Westminster Church Memorial; Rev. Isaac Ward, D. D., Associate Pastor, Fourth; Rev. Henry W. Campbell, Fairmount Heights; J. Walton McDaniel, Kenilworth.

Ministers Dismissed—Rev. John D. Keith, Presbytery of East Hanover (U. S.); Rev. Conrad Bluhm, Presbytery of Morris and Orange; Rev. John F. B. Carruthers, Presbytery of Lehigh; Rev. Thomas T. McEwan, Presbytery of Philadelphia.

Deceased—Rev. Robert A. Davison, D. D.

Ministers Serve—As Pastors, 32; as Stated Supplies, 5. One vacant church. Pastors' salaries advanced by five churches. Manse purchased by one church.

THOMAS C. CLARK,
Stated Clerk.

NEAR EAST RELIEF

The following was adopted:

In view of the action of the General Assembly of the Presbyterian Church, U. S. A., on May 19, 1922, at Des Moines, Iowa, which passed a resolution saying:

“Reaffirming the action of previous assemblies and in view of the urgent need known to exist, this Assembly endorses the appeal of the Near East Relief in behalf of the 200,000 orphans now under its care, 110,000 of whom are in orphanages under the protection of the American flag.

“This work of the Near East must go on. It would be a crime against humanity to remit our efforts in behalf of these helpless wards of Christian America.”

And in view of the present distressing situation in the Near East,

We, therefore, recommend an adequate presentation of this cause in all our churches and Sabbath schools, and further, for our churches and Sabbath schools we recommend the third Sunday in January as a day for its presentation, with opportunity for free-will offerings and pledges for orphan adoption.

We further recommend that a committee be appointed in each Presbytery to co-operate with the Near East Relief to the end that adequate gifts may be secured for this great work without prejudice to other causes.

Rev. T. Davis Richards, D. D., resigned as a trustee of Synod. His resignation was not accepted.

REPORT OF COMMITTEE ON FREEDMEN

Rev. Joseph T. Kelly, D. D., chairman of the Committee on Freedmen, reported as follows:

REPORT OF COMMITTEE ON FREEDMEN

The Committee on Freedmen reports to the Synod that since its last meeting the Committee of the General Assembly on the Reorganization of the Boards of the Church has among the other recommendations in its plan transferred the work of the Board of Freedmen to the care of the Board of Home Missions, which plan has been approved by the Assembly, and in due time, after the working out of details and adjustment as to superintendents and other details, this work will be included in the general Home Missionary work of the Church. This properly does away with the distinctive name of Freedmen, which, however appropriate in the earlier years of the work, does not now apply to the people of the colored race, to whom no Mission ministers.

It should be remembered, however, that until the adjustments ordered by the General Assembly and its final approval of the completed work of the Committee in putting into operation the suggested changes, the status of the

Board of Freedmen is unchanged. It will go on functioning as heretofore, and this will probably continue for several years. The Board will therefore require the most generous co-operation and sympathy on the part of all of the churches of the Synod and of the whole Church. Their budget is before us, approved and sent down by the Assembly, and it is our duty to meet our obligation to the Board by subscribing it in full.

This duty will appear more insistent when we learn with what difficulty the work for the colored people was maintained in the year just closed. Instead of an increase in contributions on the part of the churches there was a decrease in the funds sent in by all agencies, with a single notable exception. In round numbers, the decrease was as follows:

From churches.....	\$17,000.00
Young people	2,340.00
Sabbath schools	862.00

The women alone tried to stem the tide, and they made an increase in gifts of about \$8,000. The colored people themselves in their churches and schools gave for their own work \$211,447, and collected from patrons and friends, as reported by principals and teachers, \$156,974, besides giving for the benevolent work of the church over \$14,000. Thus they gave and were instrumental in raising \$382,509—a sum greater by \$54,000 than the \$328,000 given by the church through its various agencies. This increasing liberality of the colored people themselves speaks well for the educational work that has been done among them through the long years of training and is proof of their appreciation of what the church has done in their behalf.

We are happy to report that this Synod did not share in the decrease noted above. Our gifts however were almost stationary. There was a small decrease in the gifts from the Presbytery of Baltimore, but a slight increase from the Presbyteries of Newcastle and Washington City more than made up for this.

In the Presbytery of Baltimore there were 14 new contributing churches; in the Presbytery of Newcastle, 11; in the Presbytery of Washington City, 2. The amount con-

tributed by the Synod as a whole was \$4,177,66, as against \$4,165.00 in the preceding year. We would call attention to the fact that, notwithstanding this falling off in receipts, the Board came up to the General Assembly for the twenty-second successive year with all bills paid and no deficit to report. How this was done we cannot conceive, but it awakens the fear that there may have been retrenchment where advance was needed and that stipends which ought to be increased to poorly paid preachers and teachers in a time of increasing expense in living have had to remain at the old figures. This ought not to be. The laborer is worthy of his hire, and both economically and spiritually we must meet the problem of a people providentially among us and deserving of our best sacrificial and intelligent giving.

As the colored population becomes more and more distributed through the Western and Northern States, as is increasingly the case, this will be seen to be a national and not a sectional question—that is, it does not affect the Southern area of our country alone. This work makes its appeal to our entire church and country, and we are all alike involved in the problems raised by it, just as we are by the influx of immigrant peoples into our communities. It is of the highest moment that we should not only do our Christian duty by these units of our population but that we should also safeguard our national and community existence by bringing to bear upon it all the forces of education and religion for the strengthening and rehabilitation of the life of these our fellow-citizens. In this connection we call attention to the fact that the Mission Study Book for Home Mission Classes in our churches and schools this year deals with this very question. “The Trend of the Races” is an attractively written and informing book, written by one who is intimately acquainted with his subject and people; and the study of it throughout the church cannot fail to arouse interest, dissipate apprehension and inspire to new consecration and zeal in the maintenance of this vital work.

JOSEPH T. KELLY, *Chairman.*

The report was received.

After prayer by Rev. James E. Moffatt, D.D., recess was taken until 7.45 P. M.

MONDAY EVENING

A popular meeting in the interest of Home and Foreign Missions was held at 7.45 P. M. After devotional exercises Rev. John McDowell, D. D., secretary of the Board of Home Missions, addressed the meeting on the work of the board. Rev. George F. Scott, D. D., corresponding secretary of the Board of Foreign Missions, addressed the meetings on the work of the board. After the Benediction, Synod adjourned until Tuesday at 9 A. M.

TUESDAY

October 24, 9 A. M.

The Synod was called to order by the Moderator and opened with prayer by the Moderator.

The minutes of yesterday afternoon's session were read and approved.

THE LORD'S SUPPER

The Sacrament of the Lord's Supper was celebrated.

REPORT OF COMMITTEE ON EVANGELISM

Rev. James M. Wallace, D. D., chairman of the Committee on Evangelism, reported as follows:

REPORT OF COMMITTEE ON EVANGELISM

Your Committee on Evangelism would respectfully submit the following information concerning the work of Evangelism. The year, as far as the committee could secure information, has been a successful one. Most of our churches have held a week or more of special evangelistic service with gratifying results. Many of the churches have come to hold services during Holy Week, as recommended by the Assembly's committee, a time when the hearts of men seem to be susceptible to the invitation to follow and accept Christ.

Evangelism—the preaching of the Gospel with the purpose of procuring immediate conversion of men—is the perennial work of the church. There has been a tendency to confine this work to great occasions, called revivals, and to assign it chiefly, if not exclusively, to a single and special class of ministers called evangelists. That tendency no longer prevails. We have, indeed, come to hear much of the “passing” of the revival. In a sense it has passed. Revival

preaching does not meet with exactly the reception it did. Response is not so immediate and spontaneous, nor so abundant as formerly. On the other hand, the office and work of the pastor in procuring the conversion of his flock have been increasingly emphasized and is producing marked attention to this department of ministerial duty. There is much room for helpful suggestion which may ease the labor of pastors desiring to do more faithful work in this direction.

Pastoral evangelism is thoroughly practical. It is not necessary that every pastor become a great evangelist, as Moody and his peers, but he can attain such a degree of success as shall encourage and reward his faithful effort. What is wanted on the part of any consecrated servant of Christ who aspires to do evangelistic work is due preparation, study, patience, courage and, above all, reliance on the Divine Spirit. With these he will be sure of a measure of success, increasing as he perseveres.

To say we need a revival of religion in any ordinary sense of that word will not meet the present conditions.

A revival in the ordinary sense is merely a quickening that brings to the churches only a return of past conditions; even the best is not enough. Even a general revival in the sense of quickening of the activity that seeks and secures large additions to the roll of church membership will not meet our present needs. In the present submersion of many of the churches in worldliness, such additions inevitably partake of the qualities of the mass from which they come, or to which they are added. Especially would this be the case where the new members come in by the easy-going method of card signing or dragnet method, that seeks numbers rather than souls. Such evangelism is likely to conduce to weakness rather than strength, to spiritual deadness rather than spiritual life. Large additions in such conditions might mean immense subtractions. To add 60 and have 45 drift away and the remainder never enter into the church life, that voices the great peril; God's plan is to move forward and upward, and no mere return to past conditions will meet its requirements.

The necessity of the hour is a broad, thorough-going campaign of education. The churches, beginning with the ministry, must be given adequate instruction on the great theme

of evangelism. The directions so constantly and widely issued and with the best intentions, about how to get up and conduct a revival, have little fitness for meeting present requirements. There are multitudes of pastors in the churches who know vastly more about conducting revivals in their own parishes than any evangelist or evangelistic committee can tell them. There is such a thing as "machinery of revivalism run mad." The educational process in which ministry and membership must all co-operate, must grapple with the deeper problems of religious faith and set the world right regarding them. The Bible must be held and known as the word of God, the infallible rule of Christian faith and practice, and the only authoritative message of salvation for man to mankind. The vital doctrines of sin, atonement and Divine atoner, the Holy Spirit, the new birth, salvation and absolute obedience to Christ as Lord, must be given their places as the only and all-sufficient regenerative agency in the world. The requirements of the Christian life as a life of faith, a life of separation from worldliness, a Christ life, must be brought home to all who have named the name of Christ from the pulpit to the pew. This education must begin with the preachers, the ordained leaders in the work and progress of the kingdom of God. How shall he prepare himself for this? This is the practical question multitudes are asking.

"Retreats" and other like devices will not do it, if they carry him back from questions of salvation and practical activity in obedience to Christ's command to mysticism and mediaevalism.

Prayerful ministerial conferences will doubtless prove an effective agency in bringing the ministry up to the present requirements of Christ. To be effective they will have to start with a profound sense of sin, especially of the sin of neglecting the preacher's main business of seeking lost souls for Christ. But the preacher will need to go beyond retreats and conferences. On his knees alone with God, with the open Bible, open world before him, he must grapple with these problems of life and death and master them in their true meaning. Then with the aid of the Holy Spirit he will be able to go to the people every day with a message that will give them a full view of God's will, and for the lack of which

so many are living a poor, mean, dying life, with neither missionary uplook or outlook. David Brainerd, that early apostle to the Indians, wrote: "I wrestled for the ingathering of souls, for multitudes of poor souls, personally, in many distant places. I was wet all over with sweat, but oh! my dear Lord did sweat blood for such poor souls!"

Then that spirit in which Paul, following Christ, dealt with lost souls, and in which all ministering must follow him as he followed the Master—all service for the Master must be possessed by the sacrificial spirit of the Master. If Paul is to be a minister of life he must die daily; the blood is the life; without the shedding of blood there is no regenerative toil.

Here, then, is the principle; the gospel of a broken heart demands the ministry of bleeding hearts; as soon as we cease to bleed we cease to bless. Oh, does the cry of the world's need pierce the heart, and ring even through the fabric of our dreams? Or are we the unsympathetic ministers of a mighty passion?

Oh, how can we heal the needs we do not feel! Tearless hearts can never be the heralds of the passion. We must pity if we would redeem. We must bleed if we would be ministers of the saving blood.

The ministers who willingly and joyfully share the fellowship of Christ's sufferings never forget "the pit out of which they have been digged," and they never lose the remembrance of the grace that saved them. "He loved and gave himself for me. Therefore I glory in tribulation." "By the grace of God I am what I am; therefore, I will very gladly spend and be spent."

This is the transforming motive, "Saved by the blood." The one aim of the church and ministry, bought with the blood, the building up of the kingdom of God on earth by seeking lost souls and winning them for Christ.

Personal work for souls and personal pleading and agonizing for them are essential and powerful factors in our Christian ministry. God grant that we, the ministers of the Synod of Baltimore, may catch the vision, reveal this spirit of sacrifice and be the instrument in God's hands in leading and guiding many souls into the kingdom of our Christ.

Respectfully submitted,

JAMES M. WALLACE, *Chairman.*

Pending action on the report, Rev. S. Willis McKelvy, D. D., of Philadelphia, addressed Synod on the subject of Evangelism.

The report was received.

REPORT OF COMMITTEE ON MEN'S WORK

Rev. Charles H. Bohner, chairman of the Committee on Men's Work, reported as follows:

REPORT OF COMMITTEE ON MEN'S WORK

It is with a profound sense of the importance of the work entrusted to the care of your committee that its report is submitted this year. Nothing more stimulating to the work of the Synod could possibly happen than the awakening of the men of the churches to the opportunities and blessings that are theirs in the field of Christian service. That they can be aroused and will work at worth-while tasks, if properly approached and adequately led, is evident from the reports constantly coming from pastors who have earnestly set about the task of enlisting men in the service of the church. Men will respond to the challenge the church makes when they understand its unique character among all institutions with which men affiliate and its more necessary ministry to human needs, and the results of their organized activity are apparent in the remarkable progress of churches in which a real program of work is set up and adhered to. The social and financial problems of many a church have been solved by the right kind of men's work. When men are happy and interested and active in a church, meeting together in delightful fellowship, applying their methods of business and advancing their standard of giving, as they do in a men's church, the natural result is the solution of social and financial problems.

Synod can contribute greatly to the awakening and sustaining of interest in the men's movement by urging the Presbyterians within its bounds to hold annual gatherings of men from the churches, either in connection with a meeting of Presbytery, or at some other time and place convenient. Such meetings afford an opportunity for enjoyable fellowship, extend acquaintance, permit the presentation of plans by one who can do it effectively, and provide a forum

for the discussion and exchange of practical suggestions and for getting men to think of their churches as they ought to think.

In view of the foregoing, your committee would respectfully submit the following resolutions:

1. That the Presbyteries of Synod, through their committees on Men's Work, be requested to put on a strong program during the ensuing year, looking toward the building of men of the same church into a corporate Christian body, the development of the religious life of the individual man, the appreciation of the fundamental place of the local church and of Presbyterian denominational agencies and institutions as having first claim on our men and as giving them their best opportunity for a fruitful continuous ministry.

2. That the Presbyterian church's program and appeal for Men's Work be adopted, and that the Presbyteries of Synod be urged to hold practical round-table discussions about men's work in the Presbyterian church and workable plans for the local church.

3. That all the men's organizations of the Synod be requested to enroll both the name of the club and its officers with the General Assembly's Committee on Men's Work.

4. That Synod emphasizes the importance of church sessions giving the General Assembly's Committee on Men's Work its proportion of church benevolence as fixed by that body.

Respectfully submitted,

CHARLES H. BOHNER, *Chairman.*

Pending action on the report, Rev. George P. Horst, D. D., of the General Assembly's Committee on Men's Work, addressed the Synod on the work of the committee.

The report was received and recommendations adopted.

NARRATIVE

The narrative of Christian Life and Work was read by Rev. William R. McElroy, chairman of the committee, as follows:

Your Committee on the Annual Survey and Report on

Christian Life and Work, formerly known as the Narrative on the State of Religion, begs leave to submit the following report:

There seems to be some irregularity as to furnishing this committee the official blank, such as is sent to the Presbyterial committees. Last year this blank was on hand. The year before it was not, and this year none put in an appearance. This report is intended to be both thermometer and barometer, revealing present conditions in the Synod and future prospects, or more accurately, perhaps, like the nurse's record of pulse and temperature submitted to the physician that he may the more accurately diagnose the disease and prescribe the remedy.

Church Membership and Services

1. There were added to the church during the year on professions of faith, 1,475; by certificate, 1,169; through restoration, 93, making 2,737 additions in all. There were lost from the roll by dismissal, 878; by suspension, 936; by death, 423, making a total loss of 2,237. The net gain was, therefore, even 500, against 477 of last year and 757 of the year before.

Communion

The Lord's Supper is fairly well attended. The means used to this end are given as visitation by the pastor, group leaders, and by sending cards of reminder to all communicants.

Midweek Service

Baltimore Presbytery reports that some new interest is added to the prayer meeting by taking up definite Bible study, missions and social questions. Washington City Presbytery mentions from one church a winter's study in the Life of Christ; another, the study of the Old Testament, book by book; another, a series of studies on the poets. One church says "the meetings are well attended and a good many take part." It may not be amiss to remind ourselves that at Pentecost they were not only all present, but were all active participants, not passive recipients. If we could pass along to our members that portion of the Christian Endeavor pledge to "take some part aside from singing in

every meeting," it might serve as a much-needed tonic.

Churches in New Castle Presbytery report no prayer meeting.

Religious Education and Young People's Work

2. There is a rising tide in religious education. Daily vacation Bible schools are increasing at a rapid rate. Some churches report the observance of a week-day Bible school also. One church reports one hundred and eight hours a year devoted to Bible instruction as against twenty-six in the average Protestant church. This includes Sunday school, Christian Endeavor, daily vacation Bible school, a week-day Bible school, and at least one communicants' class. Other methods used for promoting religious education are an occasional sermon by the pastor, distribution gratis of booklets containing portions of the Bible on condition that they be read carefully and prayed over, pocket Testament leagues, five-minute sermonettes to children; the morning service devoted to the children by observance of Children's Day, Decision Day, Rally Day and Easter, and an occasional sermon specially addressed to the young. Sunday school attendance may be somewhat increased by giving one credit in Sunday school for church attendance. Some churches have moving-picture machines and give free tickets to those who are on time at Sunday school.

Washington City Presbytery reports: "Several use the graded lessons in all but adult departments. Several report organizing Bible classes; six have teacher-training classes; six have regular teachers' meetings, most have cradle rolls and home departments; several approach the standard set by the board; one has 90 per cent. of the points."

In Georgetown, Md., the church worships 45 minutes and the Sunday school 45 minutes. All the Sunday school goes to church, "a consummation devoutly to be wished," but not realized in many churches. Father and son, mother and daughter banquets have been used to advantage.

While these facts show some progress in religious education, yet few churches have any definite program aside from the Sabbath school and young people's societies. Religious ignorance is appalling. One Presbyterian college president—not in our Synod, however, but in one of the best

Synods of the Middle West—said that a grown young man from a Christian home, when asked the meaning of the Epistles, said he was not sure, but thought they were the wives of the Apostles.

It is a well-known fact that the education of the head without that of the heart simply gives added power for evil. Neither Greek intellectuality nor his æstheticism made him moral. Pope said of Lord Bacon that he was the “wisest, the brightest, the meanest of mankind.” Aaron Burr as a student in college was not surpassed.

Pastoral Work and Evangelism

3. Under the head of “Pastoral Work and Evangelism” there seems to be some diversity of opinion. Some pastors make the rounds of their congregations once, some twice a year, with additional visits in case of sickness or bereavement. Some few get help from the elders in this visitation, from the women, and a few employ deaconesses or other pastor’s assistants. It is doubtless true that the “home-going parson makes the church-going people.”

Some suburban churches report that visitation is difficult, for the reason that nearly everybody works in the city, leaving early and getting home late.

Evangelism

As to evangelistic effort, some report using the Sunday night services for this purpose, giving the invitation for decisions the same as in a protracted series of revival services. Other means found to be worth while are personal work, Sunday school instruction, and a series of evangelistic or pre-communion meetings. Some churches assign to the elders certain persons for whose conversion they are to work and pray. A plan which worked well elsewhere may be worth our consideration, *i. e.*, to ask the members of the church to use daily the hour or hour and a half generally taken during the week of prayer in attending services for personal visitation to the unconverted and laboring with them to make a decision. Hand-picked fruit is best; brook trout must be sought and caught with hook and line by an expert fisherman.

Baltimore Presbytery reports helpful Lenten services, under the auspices of the Federal Council of Churches in that city. Washington City has held a similar series of meetings at Keith's Theatre for several years past. The choicest speakers available were called in to make brief addresses.

One pastor writes: "All who come to the Christian Endeavor remain for the preaching service." The rest of us would like to get his recipe.

New members are assimilated by being lined up with one of the organizations and given definite work to do. One church reports: "A reception is held once a year for new members." A friendly atmosphere in the church and the furthering of sociability among the people always helps.

Another church reports an annual invitation aside from the one for the annual financial canvass.

The Community

4. Few churches report effort for the community as churches, but many through individuals working in village improvement societies, citizens' associations, women's clubs, etc.

Some serve the community by lending the Sunday school room for community purposes. Other means used are "community basketball teams," moving pictures, union evangelistic services, as well as union Thanksgiving Day service.

Takoma Park Church thus summarizes its community work: "Men and women banded together in studying social, civic and home problems; community needs recognized; general community and church circles center in the church edifice for social, literary, musical, athletic purposes, Boys and Girls' Scouts, stereopticon lectures, moving pictures, community singing—all use our plant. Our church influence is almost unlimited. Town Council meets monthly in Sunday school department, and all town meetings are held there. Public meetings and hearings of every description suitable for a church building are held, including town, county and State political gatherings and elections."

Missions and Benevolence

5. One church reports that "every organization, great and small, for male or female, has systematic study in missions."

Most churches have women's missionary societies; one society mentions a series of missionary prayer meetings, all led by men, thereby getting the men interested in missions. Mission study classes are growing more numerous; missions are studied in the Sunday school and Christian Endeavor. Young people are sent to summer conferences. One church sends out missionary books through the congregation, each person signing his name when he has read it and sending it on to others. Stereopticon lectures on the various phases of missions; addresses by returned missionaries; some remit their collections quarterly, some monthly, some at the close of the year, thus making it necessary for the boards to borrow money to meet their obligations to the missionaries.

One Baltimore church jumped from \$400 to \$2,000 in one year, and now supports a missionary in Persia. Another mentions an increase of 150 per cent. in gifts and 200 per cent. in givers. Stewardship is being stressed as never before in Baltimore Presbytery, as is also the subject of tithing.

Finance

6. The every-member canvass and the duplex envelope is the system used in most churches for raising the budget. Nearly all churches report free pews; one church reports the every-member canvass abandoned because "broken pledges break the force and power of it." Nearly all churches report that the treasurers' books are audited.

Ministers' salaries are in the main promptly paid. As to whether these salaries are adequate, there is some divergence of opinion. One Presbytery several years back set a minimum of \$1,500 and a manse for a minister who is married, besides \$200 additional for those who must keep an auto or a horse and buggy. Its example might well be followed by the two stronger Presbyteries in the Synod.

One pastor says it "depends on the standard of adequacy: if food and clothing be the all-sufficingness of a follower of John with the camel's-hair robe, then the answer is 'yes.'"

Churches and manses are generally reported as insured, but not in all cases for as much as they should have.

General

Some report men's work as organized, but such reports are not general.

Washington City Presbytery thus summarizes at the close of its report—"Best things mentioned":

1. Extensive interior improvements. 2. Installation of a new organ. 3. Number of strangers at morning worship. 4. Men's choir for Sunday evening services. 5. More social service. 6. Helping Jewish work. 7. Group system. 8. Cottage prayer meetings. 9. Victory over discouragements when workers move to town to live.

W. R. MCELROY, *Chairman.*

The report was received.

(For memorials, see p 59.)

BILLS AND OVERTURES

Rev. John D. Blake, chairman of the Committee on Bills and Overtures, reported as follows:

1. We recommend that the overture from the Presbytery of Baltimore be answered in the affirmative. The recommendation was adopted.

2. Regarding the communication from Rev. John Fox, D. D., with reference to the Shorter Catechism, we recommend that no action be taken. The recommendation was adopted.

3. Regarding the communication from the Synod of North Dakota, we recommend that no action be taken. The recommendation was adopted.

4. Regarding the petition of the Elkton church for the transfer of said church from the Presbytery of New Castle to the Presbytery of Baltimore, we recommend that the petition be referred to a judicial commission of twelve members to be chosen from the Washington City Presbytery to issue this matter and to meet forthwith. The recommendation

was not adopted; the matter of this petition, by a vote of 42 to 21, was laid on the table indefinitely.

(For action on the overture from the Synod of California see report of Committee on Ministerial Relief and Sustentation.

REPORT OF NEW ERA COMMITTEE

Rev. Alfred E. Barrows, D. D., chairman of the New Era Committee, reported as follows:

REPORT OF COMMITTEE ON NEW ERA

The New Era movement was officially started by the General Assembly of 1918 when it appointed a special committee to "prepare a plan for a united movement of the whole church to cover a period of five years." The following Assembly approved the plan reported by the committee and launched a five-year program to cover the ensuing years from 1919 to 1924. So that we are now in the midst of the fourth year of this New Era program. Has the movement justified itself? Has there been a united advance of the church these past three years since the launching of the New Era program? Let the results answer.

The many achievements of the Presbyterian Church during these years of the New Era program are most encouraging and they bear clear testimony that we are in a new era of church activity and that a new spirit of service has been awakened in the church. The influence of the movement has been far-reaching, and, while it is impossible to tabulate its blessings, it is interesting to note that the force of the New Era movement has been keenly felt not only in the home church but in a large number of our Foreign Mission fields.

It is significant that the annual receipts of our missionary and benevolent agencies have practically been doubled. The total contributions made to the individual church, to its boards and its agencies during the past three years is \$33,000,000, more than has ever been given in any other three-year period in the history of the church.

The last report of Assembly's New Era Committee states that "The number of mission study classes has grown by leaps and bounds during the last two years; that there has been a 32 per cent. increase this last year in the number of churches holding schools of missions." "We have just

closed," it says, "the greatest year we have known in missionary education in the Presbyterian Church, and are now facing toward an even greater year during 1922-1923." It is interesting also to note in this report that in the list of the twelve banner Presbyteries in study classes for the past year two of the number are from our own Synod—the Presbytery of Washington City standing fourth, with 161 classes, and Baltimore Presbytery eighth, with 118 classes.

While the New Era movement is the handmaid of every department of the church, the last Assembly placed special emphasis upon stewardship, both of life and possessions, and has made that the major feature of the program for this present year by adopting a New Era resolution, as follows:

Resolved, That while standing as hitherto for all the broad implications of stewardship as proclaimed by our Lord, including industry and justice in acquiring, discrimination in spending, foresight and thrift in saving, as well as liberality and self-denial in giving, the obligation to set apart first of all definite proportion of income for the service of God be made specific and emphatic, with the view to bringing the entire membership of our church at an early day to the practice of proportionate giving;

That the months of October and November be allotted as stewardship period in the calendar schedule of the church, with thoroughgoing instruction in the principles and practices of stewardship in all church departments, followed by enrollment in the Fellowship of Stewardship on or before December 3;

That all the General Assembly boards and agencies be authorized to put their combined force behind the stewardship program, and that pastors and sessions be urged to give diligent attention throughout the entire year to the education of their members in the principles of stewardship and to their enlistment in its practice as proportionate givers, special stress being laid upon the education of the youth of the church in the ideals of Christian stewardship, alike of life and possessions.

The total amount raised in our Synod last year for all purposes was \$1,106,240. This is doubtless the largest amount ever raised in any one year in the history of the Synod. It should be noted, however, that even though the total amount is increased, the amount given to benevolence is less by nearly \$12,000 than that given the year before.

The National Budget of the church for benevolence for this present year is \$14,500,000. The amount of this budget apportioned to Baltimore Synod is \$396,666. This quota is apportioned to the Presbyteries as follows: Baltimore, \$176,-

474.09; New Castle, \$83,045.27; Washington City, \$137,-146.64. These amounts have been further apportioned to the individual churches, so that each church has been given a definite quota which it is expected to raise.

The following statistics, covering the past few years, are encouraging, in that they clearly indicate a strong and steady forward movement in the Synod:

<i>Year</i>	<i>Total amount received</i>	<i>Total Congre'l expenses</i>	<i>Total benev. miscell.</i>	<i>Average Received benev. per member</i>	<i>Received on exam.</i>	<i>Total membership</i>
BALTIMORE						
1917....	\$304,726	\$216,116	\$86,885	\$5.60	1,419	\$15,500
1918....	376,020	231,154	143,133	9.05	736	15,788
1919....	300,248	205,484	94,764	6.27	565	15,108
1920....	426,333	278,010	148,423	9.90	760	14,984
1921....	484,910	323,815	158,404	10.07	1,226	15,736
1922....	510,184	349,678	158,161	9.06	609	17,457
NEW CASTLE						
1917....	162,046	121,997	38,986	4.33	509	8,999
1918....	167,271	118,170	47,979	5.26	358	9,120
1919....	170,283	117,778	52,505	5.83	233	9,010
1920....	210,450	146,930	63,520	6.88	361	9,231
1921....	218,741	158,112	59,351	6.60	259	9,002
1922....	214,393	160,884	52,312	5.64	414	9,269
WASHINGTON CITY						
1917....	210,481	159,747	49,348	4.61	526	10,696
1918....	239,973	157,242	81,341	7.28	534	11,170
1919....	266,533	166,036	100,497	8.80	404	11,413
1920....	332,663	191,099	141,546	11.88	609	11,915
1921....	365,244	227,373	136,315	11.00	633	12,369
1922....	381,663	247,984	131,947	10.77	452	12,255
SYNOD						
1917....	677,253	497,860	175,219	4.97	2,464	35,195
1918....	782,374	506,566	271,562	7.74	1,628	35,078
1919....	737,064	489,298	247,766	6.97	1,202	35,531
1920....	969,546	616,039	353,507	0.56	1,730	36,130
1921....	1,068,895	709,300	354,070	9.54	2,118	37,107
1922....	1,106,240	758,546	342,420	8.78	1,475	38,981

Brethren, let us put our mind not so much upon what the church has been or has done, but rather upon what it may become and what it may do through the grace of our Lord; and, "forgetting the things that are behind and stretching forward to the things which are before, let us press on toward the goal unto the prize of the high calling of God in Christ Jesus."

Respectfully submitted,

ALFRED E. BARROWS,

Chairman.

Pending action on the report, Rev. Merle H. Anderson, D. D., district secretary of the New Era Movement, addressed Synod on the work of the committee.

The report was received.

After prayer by the Rev. Joseph T. Kelly, D. D., recess was taken until 2 P. M.

2 P. M.

The Synod reconvened at 2 P. M. and was opened with prayer by Rev. George E. Shipley, the Vice-Moderator, Elder William S. Prickett, being in the chair.

Rev. T. S. Armentrout, chairman of the Committee on Foreign Missions, reported as follows:

REPORT OF COMMITTEE ON FOREIGN MISSIONS

The Foreign Mission mandate is sending the Gospel of Salvation where the need is greatest and the ingathering most promising. Hundreds of millions lying in wickedness, having no hope and without God in the world, ought to stir the compassion of our souls as it stirred the profound compassion of our Lord Jesus Christ when he contemplated the multitudes who were as sheep scattered abroad having no shepherd, and moved Him to declare, "The harvest truly is plenteous, but the laborers are few, pray ye the Lord of the harvest that he would send more laborers into his harvest." It was this call of a lost and sinful world that set aflame the heart of the Apostle Paul and his helpers with a burning passion for foreign missionary labor. The passion of Carey, of Judson, of Livingstone and of the great host of zealous and faithful missionaries of modern times was kindled and fed from this source.

The results of foreign mission activity are beyond all question greater than those in any other line or department of Christian work. The great mass-movement of men toward Christ is not in America at the present time, but on the foreign fields of Africa, India, China and Korea.

Thirty-eight years ago (the year I entered the theological seminary) the first missionary entered Korea, and ten years later, in 1894, there were only 140 Christians in the whole country. These have multiplied in the last twenty-eight

years to 92,000, with 35,000 catechumens and 240,000 adherents, 11,000 being received into the churches last year. These Christians are ministered to by 300 ordained ministers and 1,683 helpers in 3,000 churches. Their contributions last year totaled \$465,560 (United States gold), equivalent to four and a half million dollars, from the same number of American churches. She has 255 theological students preparing for the ministry. Can any field at home show a work parallel to this during the last quarter of a century?

A profound interest in the work of foreign missions was manifested at the General Assembly which met at Des Moines last May. This interest reached the high-water mark when 68 foreign missionaries were lined up on the platform and introduced to the Assembly by Rev. William P. Schell, Secretary of the Board. The whole audience stood up and cheered when Rev. Dr. and Mrs. E. M. Wherry, for fifty-five years in the Punjab; Miss Edna Cole, forty-three years in Siam; Rev. J. W. Hawkes, forty-two years in Persia, and Dr. E. A. Sturge, for forty-two years in the service, were introduced.

One of the speakers at this meeting was Miss Christiana Tsai, daughter of Chinese Christianity, who told in a moving and eloquent manner the story of her conversion to Christ.

Two distinguished representatives of churches in foreign lands which are the outgrowth of foreign mission effort in the past were received and listened to with great interest by the Assembly. Rev. Dr. Masahisa Uemura, Moderator of the General Synod of the Church of Christ, gave a glowing account of what had been accomplished by fifty years of preaching and teaching the Gospel in Japan. March 10, 1872, the first Protestant church was organized in Yokohama with eleven members, and they called themselves "The Church of Christ in Japan." This denomination has now 1,224 churches, 359 of them self-supporting, with a membership of 137,823; while our own Church of Christ, the result of Presbyterian and Reformed missionary effort, has 33,668 communicants, with nearly a hundred self-supporting churches.

The Rev. E. M. Wherry, D. D., 80 years of age, represented the Presbyterian Church of India, a church of 200,000 members.

The Board was authorized by the Assembly to transfer to the Board of Home Missions the work among Orientals in the United States; and commended the Board for the completion of the \$100,000 fund in memory of Rev. A. W. Halsey, D. D., and the establishment of the new medical department for conserving the health of missionaries and for promoting medical missions; the new regulations for equalizing salaries of single men and single women, and making more liberal provision for missionaries while sick or on furlough, and for the maintenance of their children; also, the continuance of salaries to missionaries who have reached the age of seventy or have given forty years of service abroad.

The General Assembly also urges all church treasurers to send promptly and regularly remittances to the Treasurer of the Board, in order to obviate heavy interest charges on money the Board is compelled to borrow to meet its regular obligations.

The budget called for the current fiscal year is \$4,643,000. Prayer, humble prolonged confession of sin in the spirit of Nehemiah, and sacrifice on the part of the whole church, are the demand of the hour if this budget is to be obtained, since the receipts from living donors for the first five months amount to only \$563,652.

The Synod of Baltimore contributed to this cause last year \$100,281, an increase of upward of one thousand dollars over the previous fiscal year. Let us set the goal at \$125,000 for this year and let there be team work all through our Synod to attain the goal. India is the country allotted for special study this year, where such fresh and mighty interest is now stirring.

We recommend that (1) earnest effort be made by every pastor and church session along the line of missionary education by sermon, church school of missions, study classes and instruction in the Sabbath school, etc.

(2) That money for this Board be sent at least quarterly, and for the larger churches monthly, if possible, so as to obviate the necessity of the Board borrowing.

(3) That missionaries on furlough in this country be used in our churches to bring to our people fresh information, and to awaken interest in this cause.

Respectfully submitted,

T. S. ARMENTROUT, *Chairman.*

Pending action on the report, Rev. DeWitt M. Benham, Ph. D., spoke of his recent trip to the Orient and the significance of foreign missions. And Rev. Charles Wood, D. D., addressed Synod on Presbyterian Work in Europe.

The report was adopted.

REPORT OF THE COMMITTEE ON THE GENERAL BOARD OF EDUCATION

Rev. McLeod Harvey, Ph. D., chairman of the Committee on the General Board of Education, reported as follows:

Your committee notes with high appreciation the work done by the General Board of Education in its various lines of work in helping to provide the church with educated Christian leaders. It has said none too strongly that the success of foreign missions, home missions and all the other enterprises of the church depends upon the work of Christian education. No work is more deserving of the thought, prayers and liberality of our people than that which is done by this board.

In their report this year your committee wishes to lay before you a need and opportunity which we recommend that the Synod request the Board of Education to meet.

Howard University, in the city of Washington, with about 2,000 students of collegiate and professional grade, is the largest university in the world for Negroes. It was founded primarily to prepare students for the ministry, but its school of religion has fallen far behind other departments, and, with its inferior equipment, fails to make an adequate appeal either to the public or to the student body of the university.

The university has a well-equipped medical college, ranked in class A by the American Medical Association, that attracts large numbers of the best students, 500 being enrolled in the departments of medicine, pharmacy and dentistry. There is also a well-equipped law school, that has 150 good students. On the other hand, the School of Religion is so poorly provided for that it has only 31 resident students, and the majority of them are not of college but only of high-school preparation. The faculty at present consists of the two whole-time professors, one part-time professor, and a

few assisting ministers and retired professors who teach one or two classes each. The school is interdenominational and has on its faculty and among its students representatives of the different leading denominations.

There are 40,000 Negro churches in the United States. These require annually an addition of 1,800 new men. Only 100 graduated from all the Negro seminaries last year. Among these 100 there were less than 25 college graduates; thus at least 1,700 each year enter the Negro ministry with lamentably short preparation for their work.

We have a colored problem in this country that can only be met with religious education of the right kind. An educated ministry in adequate numbers is the Negro's greatest need. His next greatest need is leaders in the other professions who are spiritually strong. These two needs we believe our church can do much in helping to meet—that is, by aiding in the teaching force of the Howard University School of Religion and having a religious oversight of the student body.

Our Board of Education is doing a splendid work in placing pastors for students in the great universities. Now the number of Presbyterian students at Howard is small compared with the number in these other universities. Yet in view of the special character of the work, we think that the board would be warranted in placing a man there who would give a part of his time to teaching in the School of Religion and part to looking after the general religious interests, particularly of the Presbyterian students, but also helping with the religious work of all the student body. Of the 2,000 students the Presbyterians number only about 50, the most of the students being naturally Baptists and Methodists. But the denominational lines are lightly drawn, and a Presbyterian university pastor could do much to help all the students.

We therefore recommend that the Synod request the General Board of Education to place a man in Howard University who would divide his time between acting as university pastor and as professor in the School of Religion. The Presbytery of Washington City, within whose bounds the uni-

versity is located, has unanimously passed a vote of sympathetic interest in this project.

The historical relation of our church to Howard University and its School of Religion is of very considerable interest.

The Theological Department of Howard University was opened in 1871 with financial support from the American Missionary Association and with Dr. Reeves, a Presbyterian minister, as dean and principal teacher. After one year the American Missionary Association was obliged to withdraw its support because of its own embarrassed condition. "There was danger of the discontinuance of the department for lack of money." So in 1875 the Presbytery of Washington City undertook the support of the school, and Dr. Westcott, another Presbyterian, became dean. He died in 1879, and Dr. Craighead, also a Presbyterian, took his place, which he filled till 1891.

In 1877 the American Missionary Association again contributed toward the support of the school, and for ten years the Presbytery of Washington City and the American Missionary Association, together, carried on the work. Then the American Missionary Association assumed the entire expense, but again because of crippled finance withdrew a part of its support in 1895, and two years later withdrew the rest of its aid, leaving the school with only the income of a small endowment fund and uncertain small contributions. For some years now no support has come directly from American Missionary Association, which, however, holds in trust the small endowment from which the school's present meager income is largely derived. Until two years ago that association did, however, assist directly. Dr. Woodbury, who had been a secretary of the association, was given a retiring allowance, supported by which he gave several years of useful service to this school. But year before last it became necessary for him, on account of age, to retire from this work, taking, of course, his salary with him. Thus the third whole-time professor was lost to the school and the professorial staff left weaker than it had been for some years.

The Board of Trustees of the Presbytery of Washington

City was originated by that body in 1876, its aim being stated to be the "education of colored men for the ministry of the Gospel." Mr. Justice Strong, of the United States Supreme Court, was the first president of the board.

For several years now the president of the Board of Trustees of Howard University has been Hon. Stanton J. Peelle, an elder of our church. Thus it is not an entirely new service to the Presbyterian church that is proposed in the recommendation before us.

To show what Howard University has been to our church, we have selected the names of just a few of our men who got their training there.

Rev. M. G. Johnson, for more than forty years pastor of our church at Columbia, S. C., a man who was greatly beloved by the people of Columbia because of his high character and earnest work.

Rev. A. J. Henry, who for many years did a most excellent work at Amelia Court House, Virginia. He was in many respects an unusual man, thoroughly consecrated to the work of making Christianity a reality in the lives of the people.

Rev. Clarence Dillard, who has been laboring about forty years in church and school at Goldsboro, N. C. The fact that he has labored with acceptance so long in the same field is testimony to his worth and work.

His brother also, Rev. G. T. Dillard, of Columbia, S. C., was for many years Sabbath school missionary under our board, and did very efficient work.

Rev. J. P. Foster and Rev. J. G. Watkins, both of Sumter, S. C., are men who have served the church well since graduating from Howard.

Rev. E. W. Williams, late of Abbeville, S. C., but now residing in this city. For thirty-five years he and his wife in the city of Asheville did a work whose value cannot be too highly spoken of. They organized both church and school, and made their influence for good felt far and wide in all the surrounding country. There are students who came out of that school who are today important factors in the life of many communities.

Many others might be mentioned, but these are sufficient to show what our church owes to Howard in the men she has helped to train.

Respectfully submitted,

MCLEOD HARVEY, *Chairman.*

Pending action on the report, Rev. Edgar P. Hill, D. D., LL. D., general secretary of the General Board of Education, addressed Synod on the work of the board, and Rev. J. Stanley Durkee, D. D., president of Howard University, on the subject of Christian Education for Freedmen.

The report was adopted.

BALTIMORE TRAINING SCHOOL

Rev. Charles L. Candee, D. D., chairman of the Committee to Visit the Baltimore Training School, reported as follows:

RECOMMENDATIONS

1. That the Synod approve of the policy of the school in seeking to raise the intellectual and scholastic standards of admission, even at the cost of temporarily reducing the size of the student body.

2. That the Synod cordially commends the plans now contemplated for enlisting the women graduates of higher institutions of learning in definite work in the Presbyterian churches, and giving them the technical supplementary training required by the Baltimore School.

3. That the Synod recognizes the importance of building up an adequate faculty of specialists, whose function will be not only the instruction of the student body, but in doing research and making studies in the fields of Bible teaching, religious education and Christian social theory for the whole church.

4. The Synod recognizes the critical importance of securing adequate financial support for the Training School and commends the plan for raising an endowment for that purpose. Meanwhile the Synod urges its churches to contribute to the support of the school, and authorizes its superintendent and directors and the Synod's committee on the school to confer and negotiate with the General Board of Educa-

tion with a view to the working out of a plan of mutual work and co-operation for the raising of funds not only for the support of the Baltimore Training School, but for the work of Christian education under our board.

5. That the Synod urges upon the churches, and especially the pastors, the importance of holding out before their best young women the opportunities the church affords as a career in Christian service and that the churches avail themselves of the splendid facilities for training young women afforded by the Baltimore Training School.

Respectfully submitted,

CHARLES L. CANDEE, *Chairman.*

Pending action on the report, Miss Mary Weisel, principal of the Baltimore Presbyterian Training School, and Rev. James J. Coale, its superintendent, addressed Synod in the interest of the school.

The report was received and the recommendations adopted.

At the suggestion of Rev. F. E. Stockwell, D. D., associate secretary of the General Board of Education, the Education Committee offered the following supplementary report, which was adopted.

PROPOSED AGREEMENT BETWEEN THE SYNOD OF BALTIMORE AND THE GENERAL BOARD OF EDUCATION FOR 1922-23

For the ecclesiastical year of 1922-23 it is hereby agreed that:

1. The full 13.35 per cent. of the whole budget allocated to each church is to be sought for the General Board of Education.

2. That the 13.35 per cent. of the Synod's budget of \$313,976.00 (for Assembly boards) would equal approximately \$41,915.00.

3. All monies raised for the General Board of Education are to be sent undesignated by the several churches.

4. (a) Of the first \$15,000 received by the General Board of Education, there shall be set aside \$6,000 for the West

Nottingham, and Wilson College, and \$9,000 for the General Board of Education; the \$6,000 to be divided between West Nottingham Academy and Wilson College, two-thirds to the Academy and one-third to the College.

(b) If there shall not be \$15,000 received by the General Board of Education undesignated, the amount so received shall be divided on the basis of three-fifths to the General Board of Education and two-fifths to the two institutions, the two institutions dividing their two-fifths in the same ratio mentioned in (a).

5. The undesignated funds received above \$15,000 shall be administered by the General Board of Education, all the educational interests in which the Synod of Baltimore is concerned, and the general work of the board being given due and sympathetic consideration.

6. All monies sent designated to the General Board of Education for either of the above mentioned institutions shall be counted against the quotas allotted to the two institutions under the above plan.

7. This agreement shall be for one year and shall be approved by both the Synod of Baltimore and the General Board of Education.

WEST NOTTINGHAM ACADEMY

Elder Stanton J. Peelle, president of the Board of Trustees of West Nottingham Academy, reported as follows:

To the Synod of Baltimore:

The Board of Trustees of the West Nottingham Academy herewith submits its seventh annual report, showing the progress and condition of the Academy for the school year 1921-1922.

The enrollment during the year was 52, of whom 19 were boys and 32 girls. The average attendance during the year was 40, and of these 10 were in the first year, 20 in the second, 8 in the third and 4 in the fourth-year high, the latter being the graduating class, while 10 were in the eighth grade.

The usual standard of efficiency was maintained in the preparatory courses for both college and business. The Bible, the original and continued text-book for all classes,

was systematically taught by the Rev. Thomas P. McKee, pastor of the West Nottingham Presbyterian Church.

The budget for the year was \$5,050, but owing to the increased salary list the school was conducted with a small deficit. The principal and his wife were given a joint salary of \$2,800, together with the free use of the McGraw Building for a home, and this, coupled with the privilege of boarding pupils, at his own expense, with some profit, added somewhat to their salary. The third-year high school teacher was paid \$1,000 and given the free use of a room. A teacher for the eighth grade was also employed, and this enabled the Academy to accommodate children coming from the seventh grade of the public school. By the employment of three full-time high school teachers, the Academy met the requirements of standardized State preparatory schools for college entrance. The eighth grade teacher was paid \$1,000 per year, with the free use of a room.

There was collected during the year for tuitions about \$2,000; from the produce of the farm, \$500, and from the General Board of Education \$1,250, of which \$250 went to Mr. McKee for his salary in teaching the Bible. The usual contribution of five cents per member from the churches was received only from the Church of the Covenant, Washington, and the West Presbyterian Church of Wilmington. This plan, however, was discontinued for the reasons hereinafter stated. The sums so received, together with some money from other sources, increased the amount to \$4,000, thus leaving a deficit of \$1,050.

For the present year the board has employed Prof. Dean E. Shull, a B. S. of the Pennsylvania University, who has had six years of experience as a teacher, as well as experience in teaching in a military school. His wife, Martha Shull, is a graduate of the Pennsylvania Normal School and is well fitted to teach; William Smith, an A. B. from Dickinson College, was a successful teacher in the high schools of New Jersey, while Mrs. Eleanor Moore, with twenty years' experience in Cecil county, successfully conducts the eighth-grade class. Thus it will be noted that the Academy is well equipped with an efficient teaching force. An auxiliary was formed by the ladies in the vicinity, with Mrs. McKee as

president, to assist the Academy in furnishing buildings with suitable furniture and bedding and with the general oversight of the sanitary conditions. The auxiliary has been successful so far in furnishing the Gaily Building, recently purchased for the boys' dormitory. One of the teachers resides in this building and keeps watch over the boys.

Quite a number of needed improvements have been made at the McGraw Building, which serves to house the school and provide a home for the girls, and the principal and his wife. New hardwood floors in class rooms, halls and bathrooms have made sanitary all this. The floors and walls of the other rooms have been renovated with paint and varnish. New kitchen and dining-room equipment, some parlor furniture and new and comfortable beds and bedding have been provided for the Gailey Building, where the boys have their rooms. Both these buildings, as well as the Old Academy Building, now used for social, literary and other purposes, are lighted with electricity, the current coming to us from the power plant some miles distant on the Susquehanna river at McCall's Ferry. These buildings are also steam heated, and we think compare favorably with other modern school quarters.

We must not forget to add that some of our boys are able to pay their expense in part at least by working on the self-help plan, and that if we are successful in obtaining the requisite amount of money we hope by another year to work out a plan for the successful co-operation of our school and farm of 300 acres in a way to aid many boys and girls to work their way through school. The sooner this is done, the better it will be for the boys, and it will greatly add to the income of the Academy.

Other activities of interest in which the school shares are the literary societies, the granges, and Community Singing Club. The usual athletics—baseball, football, tennis and basketball—are indulged in, and golf links are being shaped up on the abundant campus.

We advise the Synod that we have just secured the services of Rev. W. W. Smith, of Chicago, an experienced campaign director, who is raising for our school the sum of \$50,000, of which sum the members of the board of trustees

have already subscribed \$10,000. This sum of \$50,000, if secured, will enable the Academy to co-ordinate the farm and school in such a way as to render the self-help plan, which we have for years been trying to work out, entirely feasible.

The past year was a successful one and gives promise, under the new superintendent, of increasing usefulness if the Academy is properly supported; and to this end the board of trustees invites the attention of the Synod to the fact that, while a sufficient amount of money is sent to the General Board of Education by the churches within the bounds of the Synod to sustain the Academy, the present apportionment of the sum so contributed is insufficient.

Prior to the meeting of the Synod in Wilmington a year ago, the Synod had fixed the apportionment of five cents per member, but at the suggestion of a representative of the General Board of Education this apportionment was superseded by a resolution passed by the Synod giving the Academy 15 per cent. and Wilson College 10 per cent. of the total sum given by the churches within the bounds of the Synod to said Board of Education. From this sum the Academy received only \$1,250.

Although the Academy is under the control and supervision of the Synod and the money so received was used by the Academy for the purpose for which it was contributed, the Board of Education has advised your trustees that security must be given not only for all monies hereafter received, but for money heretofore received. This request your board of trustees has declined, on the ground that the money so received was contributed by the members of the several churches for the purpose for which it was used, and that the oversight of its expenditure by the Synod of Baltimore is sufficient security therefor.

Therefore, in view of the condition of the affairs and of the insufficiency of money arising from the agreement aforesaid, the board of trustees at its meeting on the 18th of September last unanimously passed the following resolution:

Resolved, That the board of trustees decline to accede to the request of the General Board of Education to in any way

encumber the property of the Academy for money received or to be received from the said board for *current expenses*; and that in the event the General Board of Education declines to make further advances so directed by the Synod of Baltimore, then and in that case the Board of Trustees recommend to the Synod that the arrangement heretofore entered into with said board with the approval of the Synod, in October, 1922, be discontinued, and that in lieu thereof the board recommends that of the first \$15,000 received from the churches of the Synod by the General Board of Education there shall be set aside \$6,000—two-fifths of the amount—to be apportioned to the Academy and to Wilson College upon the basis of two-thirds thereof to the Academy and one-third to Wilson College; and if a less sum be received by said board, then the same ratio of two-fifths of the amount shall be apportioned upon the same basis of two-thirds to the Academy and one-third to Wilson College; and further, the Board of Trustees recommend that the sum so apportioned to the Academy be sent to the treasurer of the Academy without the exaction of other security than the oversight and supervision of the Synod of Baltimore.

The budget for the current year is estimated at \$6,000.

The board reports vacancies in the Board of Trustees of the class of 1922 and submits for nomination by the Synod the names of the retiring members: Rev. George M. Cummings, Rev. Henry Rumer, Mr. Charles B. Osborne and Stanton J. Pellee, and Judge William S. Prickett in place of Rev. John C. Palmer, who declined.

Respectfully submitted for the action of the Synod.

STANTON J. PELLEE,

President, Board of Trustees.

Pending action on the report, Rev. W. W. Smith, D. D., field secretary of the Academy, spoke of the effort to raise \$50,000 for the Academy.

The report was received and the recommendations adopted.

REPORT OF COMMITTEE TO VISIT WEST NOTTINGHAM ACADEMY

Elder William S. Prickett reported for the Committee to Visit West Nottingham Academy as follows:

1. That such a Christian school as West Nottingham Academy is a worthy asset to the Synod.

2. That such a school is badly needed, as all private schools and academies are full, and such a school as West Nottingham is necessary for people of moderate means.

3. The location and equipment of West Nottingham, the history of the West Nottingham Church and of the school, and the splendid alumni make it a school deserving the hearty support of the Synod.

The report was received.

WILSON COLLEGE

In the absence of Rev. Joseph B. Turner, chairman of the Committee to Visit Wilson College, Rev. George M. Cummings, another member of the committee, reported verbally, stating that the college is a thoroughly Christian institution and worthy of hearty support of Synod. For the committee he offered the following recommendation: That the same arrangement with the General Board of Education as obtained last year be continued, with the consent of the board, for another year.

Pending action on the report, Rev. E. W. Warfield, D. D., LL.D., president of Wilson College, was heard in interest of the college.

The report was received and the recommendation adopted.

REPORT OF COMMITTEE ON SOCIAL SERVICE

Rev. W. S. Kreger, Ph. D., chairman of the Committee on Social Service, reported as follows:

Has the Church of Jesus Christ today any obligation in the reconstruction of society according to the ethics of Jesus? Has the Church any mission and responsibility in creating and fostering civic and social righteousness? Or has the Church by Divine appointment a sphere of her own, and a life of her own, where her activities must be confined? Is she to remain obsolescent and concede to industrial wrongs and social vice a sovereignty which she has no authority or right to challenge? Is the Church manacled by her unique mission so that she has no legitimate voice

in industrial, political and social problems? Do we as Christians fulfill our whole duty toward God when we meet from time to time in temples to pray and praise; when we give, even in generous and unstinted tides, toward the spread of the Gospel in our own and heathen lands, and then permit menacing evils right at our doors to assail everything that is potential and implied in our Christian faith? Who is divinely commissioned to apply a remedy, and what shall the remedy be, for the despoiling influences that are about us on every hand?

I would not overlook the important fact that the first and most fundamental work of the Church in the world is to save individuals. She is to bring to men a saving knowledge of Christ, imbue them with the Divine Spirit and make them true citizens of the new Kingdom which Christ came to establish upon the earth. The first work of the Church is with individuals; to re-create and reconstruct individual men and women by the spirit and the teachings of Jesus. If the Church proves false or negligent in its emphasis upon individual character after the pattern of Jesus, then there is no charity to which she can subscribe, and no social reform she may undertake that can be of any real or enduring value. God's chief work in the world is individual. The Divine method of salvation is suggested by an ancient seer: "I will gather them one by one." "And I will take you one of a city, and two of a family, and I will bring you to Zion." God saves men "one by one." The final solution for all the ills of the race, and for the great social, industrial and racial problems is for a rejuvenated Church—a Church that shall summon all her power in an effective emphasis upon individual life and character, reflective of the spirit and principles of Jesus.

But does the work of the Church end with this foundation laid in individual transformation, with an individual keen to discern moral truth and moral relations; with conscience delicate, accurate and sensitive, and a will keyed to do the will of God? Is man to manifest these divine qualities purely in individual relations? No, no! As you cannot restrain the Nile flooded by heavy rains to its primitive channel, so you cannot restrain the Christian, moved by the tides of the Divine Spirit, to a life of solitary Christian

isolation. He will spontaneously make the divine principles that dominate him effective, so far as he can, in the industrial, political and social realms. He will see what is wrong in our industrial system, in the bitter conflicts between capital and labor. And he will come to these hostile camps with a message direct from God that strikes at the very roots of belligerent warfare, and is a final solution to these controversies, however complex: "Servants, obey in all things your masters, according to the flesh; not with eyeservice, as men-pleasers, but with singleness of heart, please God; and what you do, do it heartily to the Lord, and not unto men. Masters, give unto your servants that which is just and equal, knowing that you also have a Master in heaven." There is not an industrial problem that is not rooted in this, and that does not find its solution in the application of this teaching. The Church must bring this divine truth to the industrial conscience, so that the master will give to the servant, not that which is the least, but that which is just and equal. And then servant must recognize the binding force of moral obligation, and the adjustments of economic laws, and made to understand that under the divine plan "If any man would not work, neither should he eat." The solution of all industrial strife is an application of the principles of Jesus, and there is no other permanent solution.

Again, the Christians must, and will, recognize his obligation and relationship to the State, and will be an effective integral unit in all the affairs of the commonwealth. The Church must awaken to the fact that the State is a religious not a secular institution. Its functions are religious. What shall be the policies of our nation in dealing with other nations? These must be determined primarily by moral considerations. The State administers justice between man and man; and this is a religious function. What shall be done with the vicious and the criminal, who transgress the laws of society? Again, a purely religious question. The great prophets abound with appeals of duty which the people owed to the nation. Christianity is social as well as individual and concerns itself with life in the State as truly and directly as it concerns life in business or the Church. The Church must recognize the kind of government we shall

have—its obligation—in its moral aspects, in the nation, in the States, in our cities and municipalities. Permit me to go back to the inspired counsel of an ancient law-giver, as a solution for our political problems, especially as affecting morals: “Moreover, thou shalt provide out of all the people, able men, such as fear God, men of truth, hating covetousness; and place such over them to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: and let them judge the people at all seasons.” We have here a divine warrant for the kind of men that are to be sought out and made rulers over the people, whether the community be large or small.

Now, how shall the Church become effective in enthroning Christian principles as the rule of the State? It can only be done by a firm conviction of the practicability of the teachings of Jesus. We shall never realize these highly desirable ends in the State so long as we yield blind allegiance to party policies and party bosses—to men who set themselves in direct antagonism to the teachings of Jesus, or who by studied apathy and indifference proceed to rob these teachings of all vitality and effectiveness in legislation and otherwise. The Church must recognize its amenability to Jesus Christ and his teachings, and refuse compliance to the mandates of political bosses and so-called leaders.

And again, the Church must reaffirm its convictions in the sacredness of marriage as a divine institution. The number of divorces that make their way through our courts is something appalling! The Church must begin by putting into the home such Christian teaching which shall prove the ultimate remedy for the daily tragic grind in the divorce courts. Better laws, wiser and more comprehensive legislation we must have as deterrent to the great divorce evil. But the final solution of this evil is the influence of Christian teaching in the home upon life in its varied relations.

Again, let me go back for counsel as to the oldest and greatest institution our earth has ever had, and how the execution of God’s purpose toward the nation, centered in the home: “For I know Abraham, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the

Lord may bring upon Abraham that which he hath spoken of him.”

Time does not permit a discussion of the long list of appalling evils that are in our midst and which threaten the nation in its very foundation: Socialism, communism, strikes, Sabbath desecration in its many forms, drunkenness, degrading movies that fascinate the popular imagination, Jesuitical political alliances, anarchial attempts upon our Constitution by senators and governors of great States! The remedy for all these heterogeneous evils is for the Church to “Arise and shine, for thy light is come.”

We recommend the following resolutions:

(1) That the Church through all the pulpits in this Synod emphasize the duty of parental obligation and Christian teaching in the home.

(2) That the church use its influence in securing uniform divorce laws throughout the nation such as Scripture sanctions.

(3) That the members of the Presbyterian Church use their influence against all efforts for the repeal of the Eighteenth Amendment and the Volstead Act.

(4) That the church deplores the menacing attitude toward our laws by many of the leaders both of organized labor and of organized capital and calls upon capital and labor for an earnest consideration and application of the teaching of Christianity to the adjustment of all disputes.

(5) We recommend the Lord’s Day Alliance and kindred organizations to the support of our churches.

Respectfully submitted,

W. S. KREEGER, *Chairman.*

The report was received and the recommendations adopted.

Recess was taken until 7.45 P. M.

TUESDAY EVENING

A popular meeting was held at 7.45 P. M. in interest of the Board of Ministerial Relief and Sustentation. Rev. James E. Moffat, D. D., chairman of the Committee on Ministerial Relief and Sustentation, presided. After devotional exercises Rev. George Francis Greene, D. D., president of the board, addressed the meeting in the interest of the board's work.

The address was followed by a film entitled "Soldiers of the Cross," illustrating the need of the board's work.

WEDNESDAY

October 25, 9 A. M.

The Synod convened at 9 A. M. and was opened with prayer by the Moderator.

The minutes of Monday evening's session and yesterday's sessions were read and approved.

REPORT OF COMMITTEE ON MINISTERIAL RELIEF AND
SUSTENTATION

Rev. James E. Moffat, D. D., chairman of the Committee on Ministerial Relief and Sustentation, reported as follows:

Your committee begs to report that they have carefully examined the report of this Board to the General Assembly made in my last, and the report of the Standing Committee of the Assembly on the same. We find that on the whole the year was one of great encouragement. The Board found itself greatly handicapped by the "inadequate and unjustifiably" small percentage allowed by the budget for the year. The percentage was later increased by the Executive Committee and approved by the Assembly. Yet the fact that the small percentage had been sent to all the churches for the every-member canvass led, at least in part, to a reduced giving, so that this Board fell \$58,000 below the year preceding.

The general financial depression also made this cause suffer with other agencies of the church. Yet the Board was able to distribute more money to its beneficiaries than in any

year of its history. This was possible by increased gifts from individuals and unrestricted legacies.

A total number of 1,374 received aid from the Relief Department, and the total amount given by this department amounted to \$586.

Sustentation Department

The total number enrolled in this department was 2,263 on the first of April last.

The total amount of annuities paid was \$58,098.87.

Two hundred and five members drew annuities from the department. Of these, 47 were were old-age automatic pensions. The full 100 per cent. has been paid to all pensioners in this department.

Present Endowment

Relief Department	\$6,029,741.00
Sustentation Department	2,687,895.00
	<hr/>
Total of two departments.....	\$8,717,636.00

Sixty-five Year Class

The Board has arranged and the Grand Assembly has approved the plan of making 65 in place of 70 years the time when members of the Sustentation Department may receive full benefit, provided they will pay the necessarily increased percentage to make this practicable. Those now in the 70-year class, if under 55 years, can change to the 65-class by paying the increased rate. Many have availed themselves of this opportunity, and by correspondence with the Board any one desiring to make this change can learn the exact terms on which the change can be made.

Effort of Board to Increase the Endowment Fund

The General Assembly has directed that all sessions shall so arrange this budget as to allow representatives of the Board an opportunity to solicit contributions from individuals independent of the general fund provided by the budget.

Recommendations

First—Your committee recommends that all sessions note the above action of the General Assembly, and when it is de-

sired by representatives of the Board to visit churches and solicit funds for endowment of the Board, that sessions grant this privilege.

Second—We recommend that in all churches of the Synod, when such action is deemed feasible, that a committee of laymen be appointed to aid in procuring the full percentage allowed for the Board for the budget fund of the congregation and to endeavor to secure additional gifts to the Endowment Fund.

Respectfully submitted,

JAMES E. MOFFATT, *Chairman.*

Pending action on the report, an open forum on Ministerial Relief and Sustentation was held, Rev. George Francis Greene, D. D., president of the board, presiding.

The report was received and the recommendations adopted.

The committee made a supplementary report, recommending that, on the overture from the Synod of California (see page . . .), no action be taken. The recommendation was adopted.

MEMORIALS

The following memorials, the reading of which had been postponed, were read by Rev. Henry Rumer, D. D.

REV. ROBERT A. DAVISON, D. D.

The Rev. Robert A. Davison, D. D., of Falls Church, Va. (a suburb of Washington, D. C.), died November 17, 1921, in the eighty-second year of his age. He was born March 16, 1840, at Georgetown, Pa., but most of his early life was spent in St. Louis, Mo.

He was graduated at Westminster College, Fulton, Mo., when the Rev. Dr. S. S. Laws was president of that institution. His theological studies were pursued at Princeton Theological Seminary. He was ordained in 1865 by the Presbytery of Hudson.

He had three pastoral charges in New York State—at Monticello, West Chester and Greenbush (now Rensselaer). Later he had a charge at St. George, Del., and a closing pastorate at Falls Church, Va., this latter lasting from 1900 to 1917, making fifty-three years in the ministry without a break.

He married Charlotte Amerman, whose father was Caleb Amerman, a banker of New York City. Two children were born of this union—a son and a daughter, the son dying of diphtheria at the age of fifteen when about to enter Princeton in his preparation for the ministry.

The daughter, Mrs. George T. Mankin, with her little son, Robert, has made her home with her parents since the death of her husband about four years ago.

The funeral services of Dr. Davison were held in the Falls Church Presbyterian Church, conducted by the Rev. W. R. McElroy, pastor of the church, on which occasion the Rev. Doctors Joseph T. Kelly and Wallace Radcliffe participated, the latter having been at Princeton Seminary with Dr. Davison, though in a different class. The interment was in the cemetery at Falls Church, beside his wife, who passed away suddenly last March.

Dr. Davison, up to ten days before his death, attended the regular Sabbath and mid-week services, participating in the worship, being deeply concerned in the progress of the work and a genuine helper to his successor, who recalled at the funeral services the words of Elisha: "My father! my father! the chariot of Israel and the horsemen thereof," praying that his mantle of deep piety, scholarly and conscientious faithfulness might descend upon him who was left behind to continue the work.

REV. SAMUEL MUSTARD PERRY

The Rev. Samuel Mustard Perry passed from earth on Saturday evening, August 12, 1922, at his late residence, 2134 Bolton Street, Baltimore, Md.

He was the son of William and Lydia Mustard Perry and was born at Cool Springs, Del., September 3, 1839. His father died when he was very young.

His college preparatory studies were pursued at Hightstown Academy, New Jersey. He was graduated from Princeton College in the class of 1871 and from Princeton Seminary in 1874. His ministry was spent in the State of Maryland. His first pastorate was at Ashland, Baltimore County, lasting from 1874 to January 1, 1890. His second and only other pastorate was at Chesapeake City from January 1, 1890, to October, 1907, when he resigned on account of his health. For the last seven years of his life he patiently endured great suffering. On Saturday evening, August 12, he made his usual preparations for the Lord's Day and retired to rest. But before morning he "was not, for God took him."

The funeral services were held on the Tuesday morning following, conducted by the Rev. A. B. Hallock, the Rev. F. H. Huffman and the Rev. T. L. Springer, all of Baltimore, the last named a classmate in Princeton Theological Seminary. His body was laid to rest in the Presbyterian Cemetery at Smyrna, Del. He was a faithful and able minister of the Gospel.

Surviving him are his wife, who was Miss Mary O. Mustard, of Smyrna, Del.; his daughter, Mrs. John E. Damerel, of Brooklyn, N. Y., and five grandchildren, an older brother and two sisters.

He was a nephew of the Rev. Cornelius Mustard, one of the former pastors of Cool Spring, Del.

His ancestors lived in lower Delaware from the time of the American Revolution.

REV. RICHARD CLEVELAND HASTINGS

Richard Cleveland Hastings was born in Jaffva, Ceylon, March 24, 1854, where his father, a Presbyterian minister, was a foreign missionary, laboring under the American Board of Commissioners of Foreign Missions.

Mr. Hastings made a profession of his faith at the age of fourteen and came to America in his sixteenth year. He took a full college course at Hamilton College, New York, graduating in 1875. In the fall of that year he entered Auburn Seminary and finished his theological studies in 1878. He was ordained to the Gospel ministry by the Presbytery of Cayuga at Auburn in 1878.

In due time he returned to his native Ceylon and labored as a missionary under the American Board from 1879 to 1904, during part of which time he was president of Jaffva College.

He returned to the United States in 1904 and labored under the American Missionary Association from 1906 to 1909, first as president of Straight University, New Orleans, La., and later at Thorsby Institute, Thorsby, Ala.

For various reasons he felt he could not return to the foreign field and he retired from the service of the American Board in the year 1909.

Mr. Hastings was married in Ceylon to Miss Minnie Blanchard Truax, who was also a foreign missionary, and from this union four daughters were born.

Mrs. Hastings died in January, 1921, and was buried in Cincinnati, Ohio. After Mr. Hastings retired from the service of the American Board the family made their home in Maryland and finally located at New Windsor, at which place Mr. Hastings died January 19, 1922. He was buried beside his wife at Cincinnati, Ohio.

Mr. and Mrs. Hastings are survived by their four daughters, one of whom is at present a missionary in Ceylon, where all the daughters were born. The other three live at New Windsor, Md.

Following the reading of the memorials, special prayer was offered by Rev. T. Davis Richards, D. D.

REPORT OF COMMITTEE ON HOME MISSIONS

Rev. Edward Niles, chairman of the Committee on Home Missions, reported as follows:

Your Committee on Home Missions respectfully reports that the year, so full of changes and rumored changes in the nomenclature and functions of our denominational boards, has kept us guessing what we could do in carrying out the plan approved in principle by last Synod of defying the work of the three Presbyteries.

After seventeen years of work as a Synod, each of our Presbyteries assumed obligation for its own field. Since

then the report of this committee has been largely perfunctory, because the work was done by local committees, their names varying in each Presbytery, and their relationships with the Home Board being more or less close.

Last year, for instance, the New Castle Presbytery spent mostly for help to 24 non-self-supporting churches \$14,392, contributed to the Home Board \$516, and to the Women's Board \$6,179. The total was \$21,088.

During the same period Washington City aided churches to the amount of \$2,025, financed its city mission work with \$12,000, and the Presbyterian Home with \$8,500; \$9,500 went to the Men's and \$16,875 to the Women's Board. The total was \$49,552.

Baltimore's Home Mission work, apart from about \$25,000 for Federated Council, Presbyterian Training School, Department of Religious Education, cost \$28,395; \$6,787 went to the Men's and \$8,811 to the Women's Board. The total was almost \$44,000.

For the Synod the grand total was \$114,634; or, deducting the Women's Board, \$82,768.

In other words, the percentage of Home Missions money going from the Synod to the Board was 23.

In New Castle this was 3 per cent; in Washington City (not counting amount for Presbyterian Home), 40 per cent; in Baltimore, 24 per cent.

A moment's thought shows at once the difficulty and the advisability of fixing a fair percentage as the Home Board's income from the Synod.

For the 1923-24 Tentative Budget the "askings" from the Presbyteries of our Synod vary but slightly from the amounts quoted. At the Budget-Making Conference last month in Columbus the Committee on Reorganization and Consolidation of Boards and Agencies (Dr. Stone, chairman) requested advice as to what it should report concerning the relation of the Board of National Missions to the self-supporting Synods and Presbyteries, and the consensus of opinion was for a National Budget covering all work both within and without the Synods, and its distribution from the point of view of relative needs; also that each Synod have its Synodical executive under the immediate direction of the Synodical organization, but integrated with the national

task. How far these suggestions will be adopted by Dr. Stone's committee, how far that committee's suggestions will be adopted by the Assembly, next year is likely to decide.

That our Synod must be developing its consciousness now, and develop during these coming months a real Home Missions Committee to embody those functions of consciousness, is imperative if we are to fall in line with the other Synods.

We rejoice in the work of the Board during the year, handicapped by a debt of \$462,000 because not receiving the percentage allotted, yet actually raising more than before, having larger growth of new members, deeper spiritual interest. We are glad to listen to Dr. John McDowell, member both of our Board and of our Synod, pending action on this report.

We recommend the following:

Resolved, That we approve in principle the development of Synodical Missions; that this Synod asks its Committee on Home Missions to be ready with a plan for closer cooperation, in accordance with the new stress on National Missions, at next Synod; that this Synod suggests to the Presbyteries within its bounds careful consideration as to the feasibility of a Synodical Treasurer and a Synodical Executive.

Resolved, That we urge upon every church the observance of November 5th as Home Mission Sunday, when the cause shall be so presented as to arouse the entire Synod to feel the responsibility toward payment of the debt.

Resolved, That however attached we may be to the old order and the old name, "Home Missions," and rejoice in all that has been accomplished by both men and women under that name, as a Synod we pledge ourselves to whole-hearted support of the Consolidated Board of National Missions.

Resolved, That the Synod enthusiastically endorses the aims of the National Capital Church Extension Committee of Washington City Presbytery in putting before the entire church the need of adequately representing in the Presbyterian institutions there the dignity and power of our denomination.

Respectfully submitted,

EDWARD NILES, *Chairman.*

The report was received and the recommendations adopted.

At the request of the chairman of the committee, Synod engaged in special prayer in behalf of home missions, being led by Rev. Joseph M. Anderson, D. D.

REPORT OF REPRESENTATIVES ON THE HOME MISSIONS COUNCIL

Rev. Edward Niles, Synod's representative on the Home Missions Council, reported as follows:

The Home Missions Council met at Des Moines, Iowa, May 12, 1922, thirty-seven Synods being represented, and the Board, through several of its secretaries, feeling that this was likely to be the final gathering of the Council, all strove to make it especially helpful and a feeling of solemnity pervaded the sessions in view of the immensity of the task, the heaviness of the debt, the curtailment of expenditures where money meant so much toward successful prosecution of the work.

Among the findings that were taken up by Assembly, or Budget-Making Conference, were:

(a) Emphasis upon a common budget between the Board and each self-supporting Home Mission agency, to be divided upon a percentage basis agreed upon.

(b) Suggestion of a Joint Promotional Program, including a history of Home Missions, between Board, Synods and Presbyteries.

(c) Rejoicing that the previous Council's plan of a Fellowship for American Service had been successfully inaugurated.

(d) Insistence upon the right of our denomination to prosecute its work in every part of our country, urging the Board to an aggressive policy wherever the call comes for its service.

The Assembly fully caught the spirit of this finding by expressing its pleasure in the gratifying growth of the church in the South and Southwest, where we have been doing our duty for more than a century, "while yet avoiding through fraternal comity relations with sister churches on

the ground of mutual concessions all unnecessary duplication of effort.”

(e) Urging simpler form of pledge card to assure each board and agency its proportion of receipts.

(f) Appreciation of the Women's Board and urging the careful conservation of its power in the consolidation program.

The Council adjourned on May 17th.

EDWARD NILES, *Synod's Representative.*

The report was received. Mr. Niles was elected to succeed himself as Synod's representative on the Home Missions Council for the ensuing three years.

(Since the meeting of Synod Mr. Niles has removed from the bounds of Synod, and the Executive Committee, as authorized, appointed Rev. Hugh K. Fulton in his place.)

JEWISH EVANGELIZATION

Rev. John S. Conning, D. D., of the Department of Jewish Evangelization of the Board of Home Missions, addressed Synod in the interest of the work among the Jews.

REPORT OF COMMITTEE ON INTER-CHURCH AND NEW ERA DEBT FUNDS

Rev. Edward Niles, chairman of the committee appointed to co-operate with the Committee of the Boards to Secure Inter-Church and New Era Debt Funds, reported that his committee had received no communication from the board's committee with which it was appointed to co-operate.

The report was received.

GENERAL ASSEMBLY MINUTES

Rev. Henry Rumer, D. D., chairman of the Committee on the General Assembly Minutes, reported as follows:

The Committee on the Minutes of the General Assembly Minutes desires to call attention to the following items:

1. Action in reference to the appeal of the Presbytery of New Castle from the action of the Synod of Baltimore (see page 225).

2. Action of the General Assembly in reference to suitable representation in the way of buildings and institutions in Washington City (see page 120).

3. A matter of possible interest to members of Synod relates to an agreement entered into between our Board of Ministerial Relief and Sustentation and a similar Board of the Presbyterian Church in the United States (see page 90).

MINUTES OF PRESBYTERIES

Rev. Robert A. Boyle reported for the Committee on the Minutes of the Presbytery of Baltimore, recommending that they be approved without exception. The report was adopted.

Rev. W. L. Darby, D. D., reported for the Committee on the Minutes of the Presbytery of New Castle, recommending that they be approved without exception. The report was adopted.

Rev. Joel S. Gilfillan, D. D., chairman of the Committee on the Minutes of the Washington City Presbytery, reported, recommending that they be approved without exception. The report was adopted.

REPORT OF COMMITTEE ON RELIGIOUS EDUCATION

Rev. Walter F. Eagleson, D. D., reported for the Committee on Religious Education as follows:

The presentation of this report is a fitting occasion to express anew our gratitude to God, for the way His Providence has led our church in a consecrated Christian, educational program, as a means for the extension of His work and kingdom in the earth. The historic purpose of the church to seek a consecrated education wherever the church goes is set forth in the words of the Assembly of 1792 in this wise: "He is to preach the Gospel in season and out of season, and be diligent in catechising and instructing the youth in the general principles of religion wherever he goes; to insist on the doctrines of grace and establish the people in the fundamentals of the Gospel." Every clergyman is therefore to be an educator.

But never was this program challenged, nationally and internationally, from the standpoint of the church as it is

challenged today. It is challenged in some of our great colleges, where assaults are made on the Word without the right of a rejoinder. It is challenged internationally, particularly in the Near East, where the fruitage of many years of Christian education is destroyed with one swoop of the Turk and his army. The recent spectacle in the Near East saw the once defeated Turks dictating terms to the once victorious Allies—that is, a Mohammedan power dictated to the Christian powers. Is not this satisfying proof that the World War did not bring the Scriptural “Peace on earth, good will toward men”? There is no question but that this adds a large burden of responsibility to the cause of education by the Christians of our land.

Great Problems At Home

There are certain problems which are ever with us. And from their very nature are likely to remain with us.

It is variously estimated that there are about 12,000,000 children of Sabbath school age who are not in any Sabbath school in the United States. Just how to bring the blessing of education to these is one of the waiting callings of the church.

The problem of supplying unpaid teachers, equipped to do the work, is a cause of continued concern. Many teachers have made no systematic study of the Scriptures. And many teach without an adequate preparation of the lesson they are undertaking to teach. The Teachers' Training Classes have given aid where appropriate.

The hour once a week in Sabbath school is good, but not enough. Many boys and girls go into life without more instruction in the Scripture than they receive in that one hour.

The problem of the shortage of the ministry is still with us.

Certain Methods Used

There are certain methods advanced to answer the above problems. In the broader field of education some ambitions might be mentioned.

The Assembly of 1918 approved the raising of an educational fund of \$35,000,000 for higher education. The Assembly of 1921 urged the need of haste. This ought to equip many new workers.

Various colleges have been visited by representatives of

the board. Evangelistic services have been conducted, resulting the past year in revivals and many confessions of Christ.

The board has twenty-three full-time university pastors and twenty-five part-time pastors. These are usually located at State universities, where the university, because of the limits of its charter, cannot teach religion.

A definite program was laid before the church by the Assembly in these words: "The board exists for the purpose of enlisting students for the ministry, missions and for such other forms of Christian service as now are or may hereafter be authorized by the Assembly." The importance of that commission is seen in the following quotation: "Of the 279 names added to the roll of ministers in our church last year, 150, or 57 per cent., were ordained within the year, most of them presumably being graduates of our theological seminaries. The remaining 120 came to us from other denominations." Thus almost half the recruits of the ministry this last year came from other denominations. To meet this growing need, a Vocation Day has been observed for some years with much success.

During the past year 706 students preparing for full-time Christian service have been aided by the board; 39 were preparatory students, 278 were college students and 297 were seminary students. In addition, 243 students have been aided by the Student Rotary Loan Fund.

Work Within the Synod

Your committee of the Synod has co-operated with the General Board of Education wherever possible, including the following: A Conference of Young People at Westminster, Md.; the establishment of Daily Vacation Bible Schools, Weekday Religious Schools, Sabbath School Extension, the School of Methods in Christian Education, through the Rev. Dr. John P. Campbell; also the following Presbyterian Institutes which have not yet been held: The Woman's Presbyterian Missionary Society, the Presbyterian Christian Endeavor Missionary Association and the Sunday School Superintendents' Association.

Recommendations

Your committee offers the following recommendations:

1. That the work which is peculiarly synodical be con-

tinued in the coming year. This is to include the holding of a conference for young people next year, preferably at Westminster, Md., and extending thanks to the president of the institution for the free use of the plant for the last conference. This includes also the work of Daily Vacation Bible Schools, Weekday Bible Schools, the School of Methods, the Woman's Presbyterian Missionary Society Institute, the Institute of the Christian Endeavor Missionary Union, and the Sunday School Superintendents' Institute.

2. That the Synod seek recruits for the ministry by observing Vocation Day, May 6, 1923; by observing the Day of Prayer for students on February 25, 1923, and by approving and aiding where possible the plan to hold evangelistic meetings in colleges and calling for life-work recruits.

3. That the actual expense of the committee be met from the funds of the Synod.

Respectfully submitted,
WALTER F. EAGLESON, *Acting Chairman.*

The report was received and the recommendations adopted.

REPORT OF COMMITTEE ON CHURCH ERECTION

Rev. J. Watkins Lacy, chairman of the Committee on Church Erection, reported as follows:

The Board of Church Erection reports that it has received applications for \$1,431,785.15 and appropriated \$762,566.90. The Board paid out in grants for churches and manses \$271,304.96, and in loans for churches and manses, \$537,474.20, a total of \$808,779.16, classified as follows: 128 churches, 75 manses, 13 home mission buildings, 19 mission buildings for foreign-speaking peoples and 9 buildings for colored congregations, a total of 247 buildings.

The estimated income of the Board is \$988,000, of which \$558,000 come from the regular "Benevolent Budget" of the church; the rest from interest on invested funds, repayment of loans on church and manse buildings, legacies and other gifts. The Secretary of the Board reports that the major part of the appropriations last year were made to self-supporting Synods in the Eastern part of the United States. The Board paid in grants and loans in many Synods from one to three dollars for every dollar received.

Naturally, it is impossible to continue such a plan. The time has come when the Board must ask Presbyteries and Synods to take a fair share of its budget and to institute church and manse building campaigns in the various Presbyteries for the reason that the local appeal is always strong and people yield to it when such an appeal is properly made.

The ever-increasing demand for new buildings, and especially for remodeling old one-room auditoriums to meet the necessities of effective Sunday-school and Young People's work, threatens to overtax the present resources of the Board.

We offer the following recommendations:

1. That it is the desire of this Synod that this department of our church work be given an important place in the reconstructed Board of National Missions.

2. That the Budget Committee of the Executive Commission be urged to give an adequate place to the building needs of the denominations in the budget of 1923-24.

3. That Presbyteries that have not already done so be urged to send in their survey of building needs for next year.

4. That pastors be urged to secure from the Board of Church Erection data as to the denomination's need of new or reconstructed churches and manses and to inform their congregations regarding their needs.

5. That the Board be advised of all defunct and closed church properties on which it has claims, and that steps be taken to settle these claims as promptly as possible.

6. That churches owing the Board are hereby urged to make their payments of principal and interest promptly and to protect the Board's interests by keeping the property insured in the Board's name.

7. That the Synod hereby expresses a deep appreciation of the work done by the Board, especially in our own bounds.

8. That the tabulated statement of the Board's contributions to the churches in the Synod be made an appendix to the Minutes of the Synod.

Respectfully submitted,

J. W. LACY, *Chairman.*

The report was received and the recommendations adopted.

REPORT OF COMMITTEE ON ANNAPOLIS CHURCH

Rev. S. E. Persons, D. D., chairman of the Committee on the Annapolis Church Building, reported as follows:

The plan to equip the Annapolis Church so that it may do its particularly unique work at the home of the Naval Academy is not abandoned, but postponed—this for the reason that the Government has not yet decided as to its policy in relation to the size of the Academy. The project is in the attitude of watchful waiting. We make no recommendation, but are grateful to Synod for its sympathy and promised co-operation.

Respectfully submitted,

S. E. PARSONS, *Chairman.*

The report was received.

REPORT OF COMMITTEE ON ARMY AND NAVY

In the absence of Rev. Charles L. Candee, D. D., Rev. Joel S. Gilfillan, D. D., read the report for the Committee on Army and Navy, as follows:

The Synodical Committee on Army and Navy finds very little to report. As was the case last year, the changes in the personnel because of the reorganization and limitation in both the Army and Navy has, of course, changed the number of chaplains in both the branches of our nation's forces. We cannot therefore report anything definite as to the number of chaplains, or the exact ratio of chaplains to the number of enlisted men. The situation is liable to change at any time.

As the General Assembly's committee has done, so does your Synod's committee. We urge our churches and ministers to take every opportunity opened to them for establishing a more cordial, intimate and personal relationship with any of our chaplains. They need greatly the sympathetic support of churches; but not only sympathetic or moral, they need actual help, for there is no provision by our church at large for supplying the many things really requisite for a satisfactory and efficient work by our chaplains. In this connection we call attention to the urgent request of

our General Assembly's committee that subdivided churches adopt certain chaplains for their own, that there might be established this intimacy and cordiality so much desired. We also urge, with the Assembly's committee, frequent prayers in public as well as private for the blessing of God upon these consecrated, faithful servants of the Kingdom.

Respectfully submitted,

CHARLES L. CANDEE, *Chairman.*

The report was received and adopted.

TRUSTEES

On motion of the Stated Clerk, the present Board of Trustees was re-elected, Hon. Stanton J. Pelle being elected to fill the position of president made vacant by the death of Elder William Reynolds.

FINANCE

Elder Charles T. Clayton reported for the Committee on Finance as follows:

REPORT OF COMMITTEE ON FINANCE

Your committee, appointed to examine the accounts of the treasurer, Rev. George M. Cummings, for the expired term, respectfully reports to Synod that the report and accounts and vouchers submitted have been examined and found to be correct, showing a balance on hand of \$6.03, but a deficit of \$81.59, which consists of salary due the Stated Clerk of \$50 unpaid and \$31.59 cash advanced to Synod.

We have also estimated that the expense for the coming year, including an amount to reimburse the treasury for the above deficit, will be about \$785.00, and have apportioned the same among the Presbyteries as follows:

Presbytery of Baltimore.....	\$350.00
Presbytery of Washington City.....	245.00
Presbytery of New Castle.....	190.00
	<hr/>
Total.....	\$785.00

Respectfully submitted,

C. T. CLAYTON.

J. M. C. CARHART.

The report was received and adopted.

REPORT OF COMMITTEE ON SENATE HEARINGS

Rev. A. E. Barrows, D. D., reported for the committee appointed to urge before the Senate Committee a bill forbidding mailing of tips for gambling on horse races, etc., as follows:

The committee appointed to attend the hearing of the Senate Committee on House Bill 6508 for the exclusion of gambling information from the mails reports that the sub-committee of the Senate's Committee on the Judiciary held three hearings on the above bill—on December 9, 1921; December 13, 1921, and January 10, 1922, at which time two members of the committee—Drs. A. E. Barrows and Joseph T. Kelly—were given a courteous reception by Senator Sterling, chairman of the committee, and by the committee, and given an opportunity to present the resolution and views of the Synod. This bill is meeting with great opposition, not only from the racetrack and gambling elements, but from the newspapers of the country, in many of which gambling tips are published.

The hearings have been closed, so far as your committee believes, but the report of the sub-committee has not yet been made and presented to the Committee on the Judiciary. Your committee has no means of knowing what that report will contain, but we are hopeful that this bill will be reported favorably to the Senate.

Respectfully submitted,

JOSEPH T. KELLY, *Chairman.*

The report was received.

PLACE OF NEXT MEETING

An invitation from the Central Church of Baltimore for the meeting of 1923 was received and accepted with thanks.

LEAVE OF ABSENCE

Rev. B. Andrew Matzen reported for the Committee on Leave of Absence as follows:

The Committee on Leave of Absence recommends:

1. That the following be excused from the entire session: Rev. George S. Duncan, Ph. D., Rev. Henry A. Grubbs, Rev.

J. Ross Stevenson, D. D., LL. D., Rev. Joseph Brown Turner.

2. That the following be excused for late enrollment: Rev. A. Brown Caldwell, Rev. G. A. Hulbert, D. D.

3. That the following be excused for leaving before the close of the session: Rev. John D. Blake, Rev. Charles L. Candee, D. D., Rev. John C. Finney, Rev. J. Russell Gaar, Rev. Joseph T. Kelly, D. D., Rev. P. K. Vanderkam, Rev. W. C. Little, Ph. D., and Elders J. M. Carhart, James T. Carpenter, Charles R. Joseph, William McMullin, Jr., and A. Victor Hughes.

Respectfully submitted,

B. ANDREW MATZEN.

The report was received and adopted.

RESOLUTIONS

Rev. David Hughes, Ph. D., reported for the Committee on Resolutions as follows:

The Committee on Resolutions offer the following resolution for your consideration:

Resolved, That we express our cordial appreciation to all our Washington hosts who have made and carried out all needed arrangements for our comfort and convenience.

Especially do we thank Dr. John Brittan Clark, the pastor of the First Church, who has been working in season and out of season to contribute to the success and efficient running of the Synod meetings; to the choir and organist for special music; to the officers of First Church for the use of the famous old church; to the ladies for the generous dinners provided to the members and guests of Synod; to the kind friends of First Church for the use of autos to convey the members of Synod on the sight-seeing trip, including the visit to the President; to Mrs. J. R. Van Fossen for her able and voluntary assistance as typist to the officers of Synod, and to the President for his kind reception to the members of Synod.

We also desire to express our thanks to the Washington press for the accurate and friendly reports of Synod's meetings, and to the hotels for the many special courtesies tendered to the members of Synod.

Respectfully submitted,

DAVID HUGHES.

The report was received and adopted.

The following supplementary resolutions, presented by Rev. John Brittan Clark, D. D., were unanimously adopted:

1. The Synod of Baltimore, comprising the Presbyteries of Baltimore, New Castle, and Washington City, puts itself upon record as unchangeably opposed to the publication of salacious and obscene books and periodicals so constantly put forth by the press today.

2. It deplores the lack of public opposition to such books and publications, and calls upon its members to resist them.

3. It respectfully, but earnestly, petitions the Postmaster-General for the closure of the mails to the full extent of the law against such publications.

4. That a copy of these resolutions be sent to the public press and to the Postmaster-General.

STANDING COMMITTEES

In all cases where the terms of members of standing committees have expired the members were re-elected and the Executive Committee was given authority to fill vacancies.

ROLL CALL

The rules were suspended and the roll call omitted.

After prayer by Rev. DeWitt M. Benham, Ph. D., and the benediction by the Moderator, recess was taken for luncheon.

After luncheon Synod adjourned with singing a hymn.

J. M. L. ECKHARD,

Attest:

Permanent Clerk.

GEORGE M. CUMMINGS,

Stated Clerk.

SCHEDULE OF PRESBYTERIES IN BALTIMORE SYNOD AIDED BY THE BOARD OF CHURCH ERECTION
On the Books of the Board September 13, 1922

THE SYNOD OF BALTIMORE

Year Aided Since	Name of Presbytery	Church	Grants	Manse	Loans Without Interest	Loans With Interest	Total Aid Given	Due and Payable to Ed. On Loans	Insurance
			Church	Manse	Church	Manse	Given	Ins. Prem.	Ef. or Held
1873	Baltimore		\$41,732.00	\$500.00	\$24,950.00	\$2,500.00	\$103,682.00	\$12,319.18	\$17,374.00
1858	New Castle		7,150.00		*2,119.81	*310.00	*8,154.82		*104,000.00
1873	Washington City		10,308.00		\$1,000.00		8,150.00	27.60	4,450.00
					*100.00		*100.00		*2,000.00
						3,000.00	13,308.00	18.00	7,508.00
						*600.00	*600.00		*8,000.00
Totals.			\$59,190.00	\$500.00	\$24,950.00	\$5,500.00	\$125,140.00	\$12,319.18	\$29,332.00
					*2,119.82	*100.00	*8,854.82		*114,000.00

* Amount of policies supplied by churches.

1921-1922

THIRD ANNUAL REPORT OF THE WOMAN'S SYNODICAL
SOCIETY OF BALTIMORE

SUMMARY

Number of Woman's Missionary Societies.....	121
Number of Members.....	4,580
Department of Associate Members:	
Number of Members.....	977
Westminster Guild:	
Number of Chapters.....	41
Number of Members.....	654
Young People's:	
Number of Unclassified.....	203
Number of Members.....	5,053
Mission Study Classes:	
Number of Home.....	150
Number of Foreign.....	187
Number of Subscriptions to:	
The Home Mission Monthly.....	1,177
Woman's Work	946
Number of Copies of Year Book of Prayer Bought...	1,234

CLARA C. MCQUOWN,
Secretary.

STANDING RULES
OF THE
SYNOD OF BALTIMORE

(As Revised in 1921)

I. The Synod shall meet annually on the fourth Monday of October at 2.00 P. M. at the place appointed at the preceding meeting. A sermon shall be preached at the opening of each session of Synod by the retiring Moderator.

In case of an emergency the Docket Committee, as composed according to Rule XI, shall be competent to change the time and place of the meeting of Synod, due notice of which shall be given to every Minister and to the Clerks of the Sessions of the vacant Churches of the Synod. Whenever Synod shall meet after such a change has been made, the action of the Committee, together with the reasons therefor, shall immediately be submitted to the Synod for its approval.

II. The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), Permanent Clerk and two Temporary Clerks, and the first three of these officers shall constitute the Executive Committee on the Synod.

III. The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. Immediately after the roll call the Moderator shall be elected. If there be only one nomination, the election shall be by acclamation; if more than one, by ballot (or roll call). The Moderator shall serve for one year, and the present rotation in the election of the Moderators from the respective Presbyteries is to continue. The salary of the Stated Clerk shall be \$150.00 per year, that of the Permanent Clerk \$50.00 per year, and that of each of the Temporary Clerks \$10.00 per year. All other offices shall be filled by election at the opening of each stated meeting of the Synod.

IV. The Stated Clerk shall give not less than ten days' notice of the time and place of the annual meeting of Synod, and shall include in his notice an announcement to the Sessions that each Church is expected to defray the necessary expenses of its own pastor and representative.

V. The roll call of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members who may report their attendance.

VI. The Moderator of the Synod shall at each stated meeting appoint the following named committees: Bills and Overtures, Judicial Cases, Finance, Minutes of the General Assembly, Presbyterial Records, Minutes of the Trustees, Leave of Absence and Resolutions.

VII. Standing Committees to consist of at least one minister and one elder from each of the Presbyteries composing the Synod, shall be appointed by the Executive Committee, the initial appointments to be in all classes of one, two and three years, and their successors to serve the full term of three years, as follows: 1. New Era Movement; 2. Home Missions; 3. Foreign Missions; 4. Education; 5. Church Erection; 6. Religious Education; 7. Freedmen; 8. Relief and Sustentation; 9. Social Service; 10. Religious Work in the Army and Navy; 11. Evangelistic Work; 12. Christian Life and Work; 13. Memorials; 14. Young People's Societies; 15. Men's Work; 16. Arrangements. The Session of the Church entertaining the Synod and the State Clerk of Synod, ex-officio, shall be the Committee of Arrangements. The Executive Committee shall also designate the chairmen of the respective committees.

VIII. At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted and their names shall be recorded in the Minutes.

IX. The General Rules for Judiciatories, recommended by the General Assembly, shall be the Rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X. The first hour of each morning session shall be spent in a conference upon some practical matter of Christian life; the leaders and subjects to be selected by the Docket Committee; provided, that when the administration of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI. The Committee on Docket shall consist of the Moderator of Synod and the Stated Clerk of Synod, together with the Moderator of the respective Presbyteries composing the Synod. They shall prepare the Docket of business for the Synod, select topics and appoint leaders for the morning Conferences, arrange for the administration of the Lord's Supper when it is deemed advisable, provide for the popular evening meeting or institutes of Synod by selecting topics and appointing speakers, the Tuesday evening meetings to be devoted to some vital and timely topic of personal or organized Christianity or the Mission work of the Church.

XII. The Committee on Christian Life and Work shall prepare from the several Presbyterial Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on

Christian Life and Work a copy of the Presbyterian Narrative as soon as it has been adopted.

XIII. It shall be the regular order of the day, immediately after reading the narrative on the state of religion, to hear brief memorials of members who have died during the year, as may be sent down by the Presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may be properly inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV. The Committees on Presbyterian Records, Judicial Cases, and on Bills and Overtures shall be charged with duties usually assigned to such committees in Presbyterian Judiciatories.

XV. The Committee upon Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record before final adjournment.

XVI. The Committee on Finance shall audit the annual report of the Treasurer and make proper apportionment upon the Presbyteries to meet the expense of the Synod.

XVII. It shall be the duty of the Committee on the New Era Movement to report to the Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterian Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have made to the Presbytery.

XVIII. It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions and thus to obtain information of the progress of the missionary work abroad, and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XIX. It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX. It shall be the duty of the remaining committees on the benevolent work of the church to present to Synod the progress, prospect and needs of the respective boards, and recommend such action as may seem best.

XXI. The Social Service Committee shall be composed of four ministers and three elders, whose duty it shall be to study social conditions as they are related to the progress of the Kingdom of God, to suggest to the church practical ways of realizing the social ideals of the Gospel and to report annually to the Synod regarding its work.

XXII. It shall be the duty of Committees on Evangelistic Work, Religious Education, Men's Work, and Religious Work in the Army and Navy, to report to Synod the progress of these causes and to recommend any action they may deem advisable.

XXIII. It shall be the duty of the Committee on Place of Meeting to secure the place for the meeting of Synod immediately following that to which it reports. It shall ignore any former methods of Presbyterian rotation and seek to place these meetings so that as far as possible they shall visit the whole Synodical territory.

XXIV. The above named Standing Committee shall each present to Synod a carefully written annual report of its labors, the consideration of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and provided, that these reports shall be received and considered according to the Docket. The Stated Clerk four weeks before the meeting of the Synod shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report, and that it is his duty to secure such information from the Presbyteries as may be necessary for his report, and a copy of said reports shall be sent to the Stated Clerk at least two weeks prior to the meeting of Synod, which shall be presented for distribution among the members at the opening of the sessions of Synod.

XXV. A committee, consisting of two ministers and one elder, shall be appointed at each alternate session of Synod to visit Wilson College, at the expense of the College, and report upon its condition.

XXVI. The Stated Clerk shall make official statement and record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its action thereon.

XXVII. The Stated Clerk shall send one copy of the Minutes of Synod to each minister and Clerk of Session of the Synod, and to each elder who attended the particular session of the Synod, to the Boards and Officers of the General Assembly, and to the Stated Clerks of other Synods. The printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVIII. In case of the death of the Stated Clerk, his removal from the bounds of the Synod, or his inability to act, the Executive Committee is empowered to appoint an Acting Stated Clerk until the following session of Synod.

XXIX. The Committee of Arrangements, in addition to its regular duties, is to compile a list of hotels and boarding houses, with the prices by the day, and shall offer to secure, upon request, any accommodations for those desiring such entertainments.

XXX. These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

LIST OF MODERATORS AND STATED CLERKS

Elected	Moderators	Stated Clerk
1854	Rev. N. Grier White.....	Rev. Thomas E. Peck
1855	Rev. William H. Foote, D. D.....	"
1856	Rev. Phineas D. Gurley, D. D.....	"
1857	Rev. Thomas Creigh, D. D.....	"
1858	Rev. W. V. Wilson.....	"
1859	Rev. Austin C. Heaton.....	Rev. Phineas D. Gurley, D. D.
1860	Rev. Cyrus Dickson, D. D.....	"
1861	No meeting in consequence of Civil War	
1862	Rev. W. W. Eells.....	"
1863	Rev. Septimus Trustin, D. D.....	"
1864	Rev. Joseph T. Smith, D. D.....	"
1865	Rev. Isaac N. Hays.....	"
1866	Rev. Andrew B. Cross.....	"
1867	Rev. John Chester.....	"
1868	Rev. Andrew D. Mitchell.....	Rev. Thomas Creigh, D. D.
1869	Rev. Robert H. Williams.....	"
1870	Rev. John Patton, D. D. (June)....	Rev. John Pym Carter, D. D.
1870	Rev. Cross Smith, D. D. (October)....	"
1871	Rev. John Pym Carter, D. D.....	"
1872	Rev. Gaylord L. Moore.....	"
1873	Rev. Samuel S. Mitchell.....	"
1874	Rev. David C. Marquis, D. D.....	"
1875	Rev. James Jones Smith.....	"
1876	Rev. David Wills, D. D.....	"
1877	Rev. Robert H. Fulton.....	"
1878	Rev. Samuel A. Gayley.....	"
1879	Rev. Benjamin F. Bittinger, D. D.....	"
1880	Rev. William H. Cooke.....	"
1881	Rev. Lafayette Marks, D. D.....	"
1882	Rev. Samuel H. Howe, D. D.....	"
1883	Rev. James T. Leftwich, D. D.....	"
1884	Rev. Henry Rumer, D. D.....	"
1885	Rev. William A. Bartlett, D. D.....	"
1886	Rev. Joseph T. Smith, D. D.....	"
1887	Rev. J. Howard Nixon, D. D.....	"
1888	Rev. Theodore S. Wynkoop.....	"
1889	Rev. William Simonton, D. D.....	"
1890	Rev. Albert N. Keigwin, D. D.....	"
1891	Rev. Joseph T. Kelly, D. D....	Rev. B. F. Bittinger, D. D. Acting
1892	Rev. Samuel McLanahan.....	Rev. Edward H. Robbins, D. D.
1893	Rev. John F. Stonecipher.....	"
1894	Rev. George O. Little, D. D.....	"
1895	Rev. Henry Branch, D. D.....	"
1896	Rev. Joseph R. Milligan, D. D.....	Rev. N. H. Miller, D. D.
1897	Rev. Charles B. Ramsdell, D. D.....	"

Elected	Moderators	Stated Clerk
1898	Rev. Edward H. Robbins, D. D.	Rev. N. H. Miller, D. D.
1899	Rev. William H. Logan.	"
1900	—Rev. Teunis S. Hamlin, D. D.	"
1901	Rev. Frank E. Williams.	"
1902	Rev. Samuel W. Reigart, D. D.	"
1903	Rev. Thomas Chalmers Easton, D. D.	"
1904	Rev. James E. Moffatt, D. D.	"
1905	Rev. Francis H. Moore, D. D.	"
1906	Rev. Charles Alvin Smith.	"
1907	Rev. Thomas Freeman Dixon, D. D.	"
1908	Rev. John McElmoyle, D. D.	"
1909	Rev. T. Davis Richards, D. D.	"
1910	Rev. J. Wynne Jones, D. D.	"
1911	Rev. Joseph Brown Turner.	Rev. James M. Nourse, Acting
1912	Rev. Wallace Radcliffe, D. D., LL. D.	Rev. Charles G. Cady
1913	Rev. DeWitt M. Benham, Ph. D.	"
1914	Rev. S. Beattie Wylie.	"
1915	Rev. Robert A. Davison, D. D.	"
1916	Rev. John P. Campbell, D. D.	"
1917	Rev. Joel S. Gilfillan, D. D.	"
1918	No meeting. Influenza epidemic.	
1919	Rev. Titus E. Davis.	"
1920	Rev. Lemuel S. Reichard.	Rev. George M. Cummings
1921	Rev. John D. Blake.	"
1922	Rev. Thomas C. Clark, D. D.	"

ROLL OF THE SYNOD OF BALTIMORE

(The name of the postoffice where the church is located is omitted if it is the same as the name of the church. Date of organization is in parenthesis. The minister named is pastor of the church. Addresses are given if different from that of the church.)

PRESBYTERY OF BALTIMORE

ANNAPOLIS, Md. (1846)—Rev. Silas E. Persons, D. D.

Prof. James A. Bullard.

Prof. G. R. Clements, Clerk.

Carl A. G. Frisius.

Prof. C. Alphonso Smith.

George H. Sterling.

ASHLAND, Md. (1874)—Rev. Andrew Allan, Phoenix, Md.

J. W. Frankenfield, Clerk, Towson, Md.

Samuel Henson.

(With Chestnut Grove.)

Baltimore Churches

ABBOTT MEMORIAL, Highland Avenue and Bank Street (1882)—

Rev. David Hughes, Ph. D., 321 South Highland Avenue.

James Cooper, 3520 Bank Street.

E. B. F. Hopkins, 810 South Luzerne Avenue.

George Hughes, 511 South Decker Avenue, Clerk.

Robert Jenkins, Sr., 3410 Toone Street.

Philip Keiner, Sr., 18 South Highland Avenue.

William Keller, Eastern Avenue and Twenty-ninth Street.

William Millar, 2934 Hudson Street.

Henry Miller, 11 South Highland Avenue.

Robert Mugford, 3036 Dillon Street.

E. J. Richards, 3330 East Baltimore Street.

Edward Sanders, 323 South Clinton Street.

E. B. Webb, 114 South Highland Avenue.

AISQUITH STEET, Corner North Avenue (1844)—

Rev. James M. Wallace, D. D., 1641 North Caroline Street.

C. D. Engle, 1919 Kennedy Avenue.

William R. Flowers, 2054 Kennedy Avenue.

Dixon Guy, 1238 North Broadway.

J. E. Hutson, 701 East Twentieth Street.

Arthur L. Jackson, Clerk, 1331 North Caroline Street.

William J. Lester, 908 East North Avenue.

ARLINGTON, Corner Belvedere and Denmore Avenues (1905)—

- Rev. T. Roland Philips, 5105 Denmore Avenue.
 Frederick Claggett, Clerk, 69 East Woodland Avenue.
 N. H. D. Cox, M. D., Park Heights and Homeland Avenues.
 Daniel H. Flynn, Ridge Road, Mt. Washington, Baltimore.
 Andrew H. Hamilton, Gwynn Oak and Thornton Avenues.
 William H. McKinney, Brosius Avenue, Mt. Washington Heights.
 Harry D. Phillips, 3826 Barrington Road, Forest Park.

BABCOCK MEMORIAL, Madison and North Avenues (1891)—

- F. Harl Huffman, 2237 Eutaw Place.
 W. H. G. Belt, 613 Reservoir Street.
 William C. Cook, 2204 Chelsea Avenue.
 Charles J. Knipp, Gwynn Oak and Ferndale Avenues.
 James Shriver, 2208 Chelsea Avenue.
 Earle E. Taylor, 2439 Maryland Avenue.
 J. Marshall Melvin, Park Heights and Glen Avenues.
 John A. Welsh, Clerk, 721 Reservoir Street.

BOHEMIAN AND MORAVIAN, Ashland Avenue and Washington Street (1890)—Rev. Frank Novak, 905 North Broadway.

- Joseph Bukovsky, 1615 Faith Lane.
 Ladislav Krazl, Clerk, 909 North Chester Street.
 John Malac, 5914 York Road.
 Joseph Opocensky, 2728 Jefferson Street.
 Vincent Parlik, 2200 East Madison Street.

BROWN MEMORIAL, Park and Lafayette Avenues (1876)—

- Rev. G. A. Hulbert, D. D., 1316 Park Avenue.
 Robert Dickson, 1600 Eutaw Place.
 Richard H. Diggs, 104 West Oakdale Road, Roland Park.
 James Miller Easter, 2100 Eutaw Place.
 J. M. T. Finney, M. D., 1300 Eutaw Place.
 David Fishach, 432 East North Avenue.
 James H. Frazer, M. D., Clerk, Elkton, Md.
 Thomas L. Gibson, 3004 Clifton Avenue, Walbrook.
 George M. Gillet, Lutherville, Md.
 Nathaniel G. Grasty, 2217 Maryland Avenue.
 Alexander Hardeastle, 1217 John Street.
 Henry S. King, 1243 Mt. Royal Terrace.
 Ralph V. D. Magoffin, 1407 Eutaw Place.
 P. Bryson Millikin, The Cecil, North Eutaw Street.
 Frederick Ohrenschall, 501 Edgevale Road, Roland Park.

CALVARY, Linwood Avenue and McElderry Street (1910)—Vacant.

- William S. Faust, 3904 Hawthorne Avenue.
 J. Harry Hessenauer, 2800 Philadelphia Avenue.
 William H. Johnson, M. D., Clerk, 3016 Guilford Avenue.
 Charles M. McNinch, Postoffice Box 181, Overlea, Md.
 George J. Ritterbusch, 2678 Pennsylvania Avenue.

CENTRAL, Eutaw Place, Near Dolphin (1853)—

Rev. DeWitt M. Benham, Ph. D., The Cecil.

Robert Cole, 32 South Paca Street.

Charles R. Durling, 4010 Forest Park Avenue.

John T. Hill, 305 Roland Avenue.

Howard W. Martin, Clerk, 4th and Walnut Aves., Rognel Heights.

John Parker, 3508 Edgewood Road.

Joseph T. Smith, M. D., The Cecil.

CLIFTON PARK (1917)—United with First United Presbyterian Church.

COVENANT, Hollins and Stricker Streets (1889)—

Rev. William H. Wilcox, 1413 Hollins Street.

George Frey, Clerk, 3927 Dalrymple Avenue.

E. H. Henning, M. D.

William Hoffman.

Elza Timanus.

Andrew W. Walther.

William W. Warfield (with Lakeland, Md.).

CRISP MEMORIAL, Fourth Street and Brooklyn Avenue (1893)—

Rev. Kenneth M. Craig, Clerk, Brooklyn, Md.

Thomas Crawford.

Emory Jacobs.

FAITH, Broadway and Biddle Street (1886)—

Rev. James T. Vaneklasen, 2005 East Thirty-first Street.

Rev. John P. Campbell, D. D., P. Em., 1728 North Broadway.

Oliver W. Cummings, Clerk, 1613 North Caroline Street.

Addison S. Diggs, 1730 East Lafayette Avenue.

William T. B. Diggs, 2101 Erdman Avenue.

Walter R. Heath, 2711 Guilford Avenue.

Harry W. Hill, 2001 East Thirty-first Street.

Theophilus Hill, 1503 North Caroline Street.

Henry L. Hillegeist, 1330 North Caroline Street.

Harry C. Hyde, M. D., 1100 East North Avenue.

David McLeod, Raspeburg, Md.

Charles D. W. Reid, 1724 East Lafayette Avenue.

FIRST, Park Avenue and Madison Street (1761)—

Rev. Alfred H. Barr, D. D., 808 Park Avenue.

G. Frank Bailey, 22 South Hanover Street.

James Bailey, 22 South Hanover Street.

Chalmers S. Brumbaugh, 1020 Cathedral Street.

Murray P. Brush, Ph. D., Tome School, Port Deposit, Md.

Josiah Clift, Jr., The Sherwood Hotel.

Edward H. Griffen, M. D., 827 Park Avenue.

W. Hall Harris, Jr., Title Insurance Building.

Calvin W. Hendrick, 12 East Mt. Vernon Place.

J. H. Mason Knox, Jr., M. D., The Severn.
 Henry C. Miller, Alex. Brown & Sons.
 Elisha H. Perkins, President Savings Bank.
 Maurice F. Rodgers, 1628 Bolton Street.
 Bernard C. Steiner, Ph. D., Clerk, Enoch Pratt Free Library.

FOREST PARK, Garrison Boulevard at Dalrymple Avenue (1907)—
 Rev. John Clark Finney, 3714 Springdale Avenue.

J. B. Bell, Riverdale, New York City.
 S. Clarke, 2306 Allendale Road.
 H. C. Kilmer, 2500 Allendale Road.
 R. T. Kirkwood, 4004 Norfolk Avenue.
 John C. Lewis, Clerk, 4014 Penhurst Avenue.
 J. W. Roman, 3804 Dorchester Road.
 G. T. Warner, 3703 Springdale Avenue.
 William A. Webb, 3904 Belle Avenue.

FULTON AVENUE, Fulton and Riggs Avenues (1907)—
 Rev. A. H. Kleffman, 1527 Eutaw Place.

George A. Bauer, 1827 Mosher Street.
 C. B. Bliss, 2313 Lanvale Street.
 G. B. M. Fosnot, Walnut and First Streets.
 W. D. Haugh, Clerk, 1725 Laurens Street.
 W. G. Hoffman, 1119 North Stricker Street.

GOVANSTOWN, Govans (1846)—Rev. James Cattanach.

C. C. Foreman, Clerk.
 George Heinecke.
 John W. Janey.
 W. S. Norris.
 George E. Odel.
 Robert Rodgers.

GRACE, Dolphin and Etting Streets (1881)—

Rev. John T. Colbert, D. D., 623 West Lanvale Street.
 Charles W. Davage, 1234 Druid Hill Avenue.
 R. A. Frey, 1814 McCulloh Street.
 Jesse Ireland, 588 Presstman Street.
 James W. Nichols, 1621 Division Street.
 W. G. Thomas, Clerk, 2346 McCulloh Street.

HAMILTON, Harford Road and Evergreen Avenue (1901)—

Rev. Lemuel S. Reichard, 2 Altona Avenue.
 Franklin D. Coale, 10 Eckodale Avenue.
 William T. Holloway, 310 Strathmore Avenue.
 John P. Krach, Edna Avenue.
 George T. Rodenhi, 17 West Hamilton Avenue.
 George F. Sheffer, Clerk, 11 Strathmore Avenue.

HAMPDEN, Falls Road and Thirty-seventh Street (1881)—
 Euclid Phillips, 860 West Thirty-seventh Street.
 Edward Appel, 3811 Union Avenue.
 George W. Rogers, 3816 Roland Avenue.
 Mark H. Thompson, Clerk, 3625 Roland Avenue.
 James H. Towson, 3642 Elm Street.

ITALIAN MISSION (maintained by Second Church).

LAFAYETTE SQUARE, Carrollton Avenue, Near Lanvale Street
 (1880)—Rev. William M. Smith, P. E., 1236 West Lanvale St.
 C. M. Cook, M. D., 1107 West Lanvale Street.
 N. F. Davis, 1019 Bennett Place.
 S. R. Hogg, 1006 West Lanvale Street.
 W. M. Robinson, Clerk, 3910 Brookline Avenue.
 H. C. Taylor, 1914 West Saratoga Street.
 W. B. Wills, 1012 West Lanvale Street.
 C. P. Wode, 4019 Edmondson Avenue.

LIGHT STREET, Near Montgomery Street (1855)—
 Rev. Harry Fulton Cost, 805 William Street.
 W. Frank Downs, 3017 Walbrook Avenue.
 R. W. Fleming, 1400 Light Street.
 William B. Groves, 206 East Cross Street.
 James Edward Hoot, Clerk, 904 Light Street.
 Robert McMeikan, 805 Light Street.
 Theodore E. Stacy, 428 East Randall Street.

MADISON STREET, Near Park Avenue (1848—
 Rev. William W. Walker, 1825 McCulloh Street.
 George W. Anderson, Clerk, Lincoln, Md.
 William D. Holland, 1202 Myrtle Avenue.
 Richard Mack, 543 West Biddle Street.
 George B. Murphy, 1404 Argyle Avenue.
 Joseph L. Myers, 564 Dolphin Street.
 James Fessenton, 918 Cathedral Street.

MOUNT HERMAN, 714 Ensor Street (1911)—Vacant.
 Samuel Distance, 620 North Eden Street.

NORTHMINSTER, St. Paul Street and North Avenue (1880)—
 Vacant.
 John G. Crane, 708 Reservoir Street.
 William E. Flynn, 1600 Linden Avenue.
 Douglas Foster, Gilman Apartments.
 John G. Franz, 3506 Fairview Avenue.
 Edward H. Gaston, 1922 Oak Hill Avenue.
 James C. Phillips, 2727 North Calvert Street.
 James N. Wells, 2205 Homewood Avenue.
 Charles W. Wisner, Clerk, 2033 North Calvert Street.

OLIVET, Elwood and Fleet Streets (1878)—Vacant. P. E.

George H. Cairns, 3106 Fait Avenue.

Samuel Dexter, 600 East Avenue.

John Erdman, 2932 Elliott Street.

William J. Gamble, 926 South East Avenue.

Wesley Kibble, 509 North Decker Avenue.

William E. Smith, Clerk, 800 North Linwood Avenue.

RIDGELEY STREET, Corner Hamburg Street (1892)—Vacant.

Henry Ebert, Clerk, 232 East Twenty-fifth Street.

John Hall, 1253 East North Avenue.

John J. Heiner, 1360 Columbia Avenue.

William Martin, 28 Augusta Avenue.

Richard Schroeder, 811 West Lexington Street.

ROLAND PARK, Roland Avenue and Upland Road (1901)—

Rev. John W. Douglas, 508 Woodlawn Road.

George H. Campbell, Ridgewood and Oakdale Roads.

Albert M. Doty, Wickford Road.

H. G. Evans, 818 University Parkway.

T. Davis Hill, Clerk, Cwings Mills, Md.

John McKenzie, 110 Woodlawn Road.

W. C. Reid, 6 Beechdale Road.

SECOND, Baltimore and Lloyd Streets (1803)—Vacant.

Hon. H. N. Abercrombie, Clerk, 2528 North Charles Street.

Thomas H. Champness, 2933 Guilford Avenue.

W. D. Janney, 756 Reservoir Street.

William J. Roth, 1826 North Broadway.

Fred D. Scherf, 2223 Homewood Avenue.

Charles F. P. Waters, 1421 Park Avenue.

ST. PAUL'S POLISH, Baltimore Street, Near Broadway (1916)—

Rev. Paul Fox, S. S., 1708 East Baltimore Street.

WALBROOK, Walbrook and Ellamont Avenues (1898)—

Rev. A. Brown Caldwell, 2221 Elsinor Avenue.

Morgan S. Cline, Clerk, 3210 Walbrook Avenue.

Walter Dushane, Jr., 1709 Hilton Street.

William T. Holmes, Hamilton Avenue, Howard Park, Md.

Charles K. Swartz, Ph. D., Windsor Park.

Robert White, 3208 Garrison Avenue.

WAVERLY, Old York Road and Thirty-fourth Street (1887)—

Rev. Andrew H. Neilly, 611 East Thirty-fourth Street.

A. Kern Briele, 408 Calvin Avenue.

Robert L. Graham, Clerk, 513 Chestnut Hill Avenue.

Benjamin H. Kaestner, 862 West North Avenue.

J. George Kaestner, Beaumont Avenue and Centre Street, Govans.

Edward Meister, 3115 Abell Avenue.

John Miller, 3728 Old York Road.

Charles Woodward, 529 Rossiter Avenue, Govans.

WESTMINSTER, Fayette and Greene Streets (1852)—

Rev. Harry W. Richmond, S. S., 1319 West Fayette Street.
 S. Russell Bayly, 4812 Delaware Avenue.
 Alex. P. Grey, 4201 Belview Avenue.
 Elisha S. Heath, 312 Forest Road.
 James Maben, 1926 Hollins Street.
 Emmett L. Pettit, Laurel, Md.
 W. E. Towns, Clerk, Catonsville.

BARRELLVILLE, Md. (1918)—Rev. J. H. McArthur, Cumberland, Md.

J. J. Moore, Mt. Savage, Md.
 W. G. Robertson, Clerk, Mt. Savage, Md.

BARTON, Md. (1859)—Rev. Stanley H. Jewell.

Alex. Cross.
 Gordon Durst.
 William Harvey.
 Leonard A. Warnick.
 George E. Williams.
 William S. Williams.
 (With Lord and Midland.)

BEL AIR, Md. (1852)—Rev. George Whitfield Mead, Ph. D., D. D.

George R. Cairnes, Clerk.
 E. P. H. Harrison.
 J. Lawrence McCormick.
 John D. Worthington.

BETHEL, Md. (1769)—Rev. Fred. A. Kullmar, White Hall, Md.

William Jackson, Clerk, White Hall, Md.
 N. Oscar Stokes, 607 Hayward Avenue, Baltimore.
 (With White Hall.)

BRUNSWICK, Md. (1892)—Disbanded.

CATONSVILLE, Md. (1881)—Rev. John A. Nesbitt, Wyndcrest Ave.

Richard P. Baer.
 William S. Hoffman.
 William C. Kerr.
 Walter Knipp, Clerk.
 George R. Morris.
 James M. Muir.
 J. R. Y. Savage.
 H. Lytton Varian.

CHESTNUT GROVE, Near Sweet Air, Md. (1853)—

Rev. Andrew Allan, Sweet Air, Phoenix, Md.
 A. Paul Brown, Gittings, Md.
 James G. Kane, Gittings, Md.
 Dixon Connolly, Baldwin, Md.
 Thomas J. Jessop, Clerk, Sweet Air, Baldwin, Md.
 Jackson Smith, Sunnybrook, Phoenix, Md.
 (With Ashland.)

- CHURCHVILE, Md. (1738)—Rev. J. Edward Grant.
R. Harris Archer, Clerk, Bel Air, Md.
Harry D. Bailey, Aberdeen, Md.
J. Harvey Ball, Aberdeen, Md.
William W. Finney, Bel Air, Md.
John S. Webster, Aberdeen, Md.
- CUMBERLAND, FIRST, Md. (1806)—Rev. James E. Moffatt, D. D.
Judge A. H. Boyd.
D. L. Clayton, Clerk.
D. C. Kuykendall.
Judge Robert MacDonald.
Allan Spier.
- CUMBERLAND, SOUTHMINSTER, Md. (1906)—Vacant.
J. V. Carpenter, Box 169.
W. H. Clark, 32 Pennsylvania Avenue.
J. R. Donaldson, Clerk, 125 Pennsylvania Avenue.
- DEER CREEK, Harmony, Glenville, Md. (1855)—
Rev. Henry Rumer, D. D., Darlington, Md.
S. Martin Bayless, 2727 North Charles Street, Baltimore, Md.
Benjamin H. Silver, Clerk, Havre de Grace, Md.
George E. Silver, Bel Air, Md.
- ELLICOTT CITY, Md. (1837)—Rev. George W. Mylne.
Louis T. Clark.
M. Gist Sykes, Clerk.
- EMMITSBURG, Md. (1760)—Rev. John T. Chase, Pastor, is Clerk.
John G. Allison.
William D. Colliflower.
John N. Franklin.
- FALLSTON, Md. (1874)—Rev. Benson H. Roberts, D. D., Catonsville,
Maryland.
Joseph Crumlich, Clerk.
Edwin C. Dietz.
(With Franklinville.)
- FIRST, Lonaconing, Md. (1861)—Rev. Edward J. Travers, B. D.
James Atkinson.
Alexander Barclay.
William Getson.
C. B. Hardegan.
Joseph Jones.
William T. Miller.
Charles Moody.
Wallace Price.
John Somerville, Clerk.
William L. Stotler.
John Walters.
William Walters.

FRANKLINVILLE, Md. (1839)—Rev. Beson H. Roberts, Catonsville,
Maryland.

George Orem, Clerk, Upper Falls, Md.

Alfred Schultz, Upper Falls, Md.

(With Fallston.)

FREDERICK, Md. (1780)—Vacant.

S. Elmer Brown, Clerk.

Charles Treich.

William O. McCutcheon, Braddock Heights, Md.

D. Trego McKinney.

FORSTBURG, Md. (1859)—Rev. Seth Russell Downie, D. D.

Reuben Anthony, Clerk.

Daniel Krapf, Jr.

William McFarlane.

Newton R. McClelland.

Enoch B. Prichard.

William H. Lewis.

GRANITE, Md. (1848)—Rev. R. J. Johnston, Ph. D., Roslyn, Md.,
R. F. D.

Thomas M. Page.

Bremen Trail, Clerk.

James B. Zepp.

William Zepp.

(With Mount Parran and Randallstown.)

GROVE, Aberdeen, Md. (1862)—Rev. William A. Price.

Aubrey M. Mitchell.

Fred O. Mitchell, Clerk, Perryman, Md.

George H. Mitchell.

John A. Mitchell.

HAGERSTOWN, Md. (1817)—Rev. J. Russell Gaar, 20 South Pros-
pect Street.

James Brown.

J. Newton Gish, Potomac Avenue.

W. A. Gordon, M. D., Clerk, 164 West Washington Street.

George H. Lemen.

W. Stover Smith.

Walter K. Summers.

HAVRE DE GRACE, Md. (1841)—Rev. P. H. Walenta.

Robert E. Ferris, Clerk.

John M. Macklem.

Charles B. Osborn, Sr., Aberdeen, Md.

Richard H. Smith, M. D.

HIGHLAND, Street, Md. (1889)—Rev. Samuel L. Irvine.
 William H. Day, Rocks, Md.
 James W. Davis, Rocks, Md.
 John W. Galbreath.
 William A. Wheeler, Clerk.
 James J. Wilson, Pylesville, Md.
 (With North Bend.)

LAKELAND, Lansdowne, Md., P. O. (1910)—Rev. W. H. Wilcox,
 1413 Hollins Street, Baltimore, Md.
 Edgar Markell, Clerk.
 John Schieb.
 (With Covenant.)

LONACONING, Md. (1861)—Rev. Edward J. Travers.
 James Atkinson.
 Alexander Barclay.
 W. Getson.
 Bonner Hardegen.
 Joseph Jones.
 W. Miller.
 W. Price.
 John Somerville, Clerk.
 L. Stotler.
 John Walters.
 W. Walters.

LORD, Md. (1898)—Rev. S. H. Jewell, Barton, Md.
 George Shaw, Clerk.
 Thomas Pearce.
 William Truly, Sr.
 (With Barton and Midland.)

MIDLAND, Md. (1900)—Rev. S. H. Jewell, Barton, Md.
 William Duckworth.
 William Hamilton, Clerk.
 Robert Miller.
 (With Barton and Lord.)

MT. PARAN, Near Harrisonville, Md. (1775)—Rev. R. J. Johnston,
 Ph. D., Roslyn, Md.
 J. Isaac Halbrook.
 William C. O'Dell, Clerk, Hernwood, Md.
 Harry Parsley, Owings Mills, Md.
 Walter Saumenig, Hernwood, Md.
 (With Granite and Randallstown.)

NEW WINDSOR, Md. (1839)—Rev. David Laughlin, D. D., S. S.
 Ellsworth Ecker.
 J. Ross Galt.
 J. Walter Getty, Clerk.
 D. P. Smelser.

NORTH BEND, Harford County, Md. (1861)—

Rev. Samuel L. Irvine, Street, Md.

Robert Baird, Rocks, Md.

Elmer Coe, Jarrettsville, Md.

Raymond E. S. Watkins, Clerk, Jarrettsville, Md.
(With Highland.)

OAKLAND, Md. (1870)—Rev. Henry A. Grubbs.

George A. Fraley, Clerk.

Gilmore S. Hamill.

George Little.

A. Totten Matthews.

PINEY CREEK, Carroll County, Md. (1763)—

Rev. George Wilbur Shipley, Taneytown, Md.

Robert W. Galt, Keymar, Md.

D. H. Hess.

Judson Hill, Clerk.

Norville P. Shoemaker, Taneytown, Md.

Walter W. Shoemaker, Havney, Md.

(With Taneytown.)

RANDALLSTOWN, Md. (1848)—Rev. R. J. Johnston, Ph. D., Roslyn,
Md., R. F. D.

John A. Russell, Roslyn, Md.

William Sudman, Clerk, Roslyn, Md.

William J. Wolf, Woodlawn, Md.

(With Granite and Mt. Paran.)

RELAY, Md. (1881)—Benson H. Roberts, D. D., Catonsville, Md.

George L. Jones, Cedar Avenue.

Monroe Mitchell, Clerk, Arlington Avenue.

ST. HELENA, Md.—Rev. James Patterson Kerr, Dundalk, Md.

George P. Martell, Colgate, Md.

SEVERENA PARK, Anne Arundel County, Md. (1918)—

Rev. Frank Churchill Woods, Boone, Md.

Frank D. Kyle.

Edward L. Smith.

Col. John C. Waterman.

L. Seymour Zimmerman, Clerk.

SPARROWS POINT, Md. (1890)—Rev. J. Franklin Weaver.

H. C. Buzzell, Clerk.

John E. Nandam.

J. Harry Prowell.

Frank Rogers.

Charles Ross, Jr.

William C. Widmay.

TANEYTOWN, Md. (1828)—Rev. George Wilbur Shipley.
 William Arthur, Westminster, Md.
 George H. Birnie.
 John E. Davidson.
 R. S. McKinney, Clerk.
 (With Piney Creek.)

WHITE HALL, Md. (1904)—Rev. Frederick Kullmar, S. S.
 Richard H. Wiley.
 (With Bethel.)

WILLIAMSPORT, Md. (1819)—Disbanded.

ZION, Lothian, Md. (1884)—Vacant.
 Lloyd Brown, Clerk.
 Charles Ennis.
 Philip Lindell.

MINISTERS WITHOUT PASTORAL CHARGE

(For Street Addresses, see Appendix.)

Aston, Arthur, St. Denis, Md.
 Barnes, George G., Glen Arm, Md.
 Bayless, David C., in transitu.
 Bell, George S., D. D., Philadelphia, Pa.
 Berman, Paul L., Baltimore, Md.
 Birnbaum, Solomon, Baltimore, Md.
 Branch, Henry, D. D., Leesburg, Va.
 Brown, Thomas T., Hampstead, Md.
 Campbell, John P., D. D., Baltimore, Md.
 Coale, James J., Baltimore, Md.
 Conning, John S., D. D., New York, N. Y.
 Di Benedetto, Giovanni, Baltimore, Md.
 Diehl, Frank, Demorest, Ga.
 Fraser, James D. D., LL. D., New Windsor, Md.
 Greenwell, Somerset S., Lutherville, Md.
 Guthrie, Donald, D. D., Ottawa, Canada.
 Hallock, A. Burtis, Baltimore, Md.
 Hazeltine, Rutledge W., Baltimore, Md.
 Jamison, David, Aberdeen, Md.
 Johnson, Leonard Z., D. D., Washington, D. C.
 Kerr, Robert P., D. D., East Nashville, Tenn.
 Kuldell, Alexander R., D. D., Aberdeen, Md.
 Lee, Thomas H., Ph. D., Baltimore, Md.
 McDowell, John, D. D., East Orange, N. J.
 McElmoyle, John, D. D., Elkton, Md.
 McMeen, William H., Street, Md.
 Minniberger, Vaclav, Baltimore, Md.
 Mitchell, Alexander, Ph. D., Baltimore, Md.
 Pellegrin, Harold S., Baltimore, Md.
 Pulham, Thomas W., Baltimore, Md.

Roderick, David M., Frederick, Md.
 Smith, W. Bryson, Arkansas City, Kan.
 Smith, Walter E., D. D., Baltimore, Md.
 Springer, Thomas L., Baltimore, Md.
 Stevenson, J. R., D. D., LL. D., Princeton, N. J.
 Swann, Jeremiah B., Lothian, Md.
 Walker, James Cary, Waynesboro, Pa.

PRESBYTERY OF NEW CASTLE

BLACKWATER, Sussex County, Del.—Dissolved.

BUCKINGHAM, Berlin, Md. (1695)—Rev. J. Russell Verbycke, D. D.
 Horace Davis.
 Robert J. Massey.
 Calvin B. Taylor, Clerk.

CHESAPEAKE CITY, Md. (1857)—Vacant.
 Fred T. McIntire, Clerk, R. F. D. No. 2, Elkton, Md.

CHRISTIANA, Newark, Del. (1738)—Vacant.
 George L. Appleby, Porter, Del.
 Thomas Appleby, New Castle, Del.
 Frank Moody, Clerk, Porter, Del.

COOL SPRING, Del. (1735)—Rev. W. E. Phifer.
 Clarence Johnson, Clerk.
 Frank Perry.
 Frank Waples, Harbeson, Del.
 John White.
 (With Rehoboth, Del.)

DRAWYERS, Odessa, Del. (1759)—Rev. W. C. Little, Ph. D.
 Daniel W. Corbit, Clerk.
 Charles R. Joseph.
 A. S. Whittock.
 (With Port Penn.)

EDEN, Worcester County, Md.—Vacant.

ELKTON, Md. (1833)—Vacant.
 Leonard A. Brown, Clerk.
 John I. Cavanaugh.
 Malcolm R. Gilpin.
 H. Arthur Mitchell, M. D.
 Cecil F. Sentman.
 Joshua R. Witworth.

FELTON, Del. (1860)—John E. Eggert.
 John Heyd, Clerk.

- FIRST, Delaware City, Del. (1847)—Rev. R. C. Pitzer.
 John R. Bittle.
 Henry H. Hall.
 John C. Higgins.
 Robert A. Peacock.
 Harry C. Price.
 Thomas J. Whiteman, Clerk.
- FIRST, Dover, Del. (1714)—Rev. George A. Burslem.
 Victor F. Danner.
 John Heitshu.
 Frank Martin, Clerk.
 Andrew W. Slaymaker, Camden, Del.
- FIRST, Newark, Del. (1839)—Rev. H. Everett Hallman.
 Robert J. Colbert.
 Charles W. Dunlevy.
 George L. Medill.
 Harry N. Reid.
 Orlando K. Strahorn.
 George S. Wood, Clerk.
- FIRST, Smyrna, Del. (1846)—Rev. James M. L. Eckard.
 J. Newell Lloyd.
 S. J. Reynolds.
 J. H. Roberts, Clerk.
- FOREST, Middletown, Del. (1750)—Rev. John M. Townley.
 J. Frank Eliason, Clerk.
 Joseph B. Deakyne.
 George Eckenhofer.
 Eugene Minner.
- FRANKFORD, Del. (1894)—Rev. P. K. Vanderkam, D. D.
 Morgan T. Gum, Clerk.
 Everett Hickman.
 Horace J. Hickman.
 Henry Houston, Millsboro, Del.
 Henry Tunnell.
 (With Ocean View.)
- GEORGETOWN, Del. (1894)—Rev. William Gibson.
 Robert G. Houston.
 Charles R. Jones, Clerk.
 James M. Tunnell.
- GRACE, Kennedyville, Md. (1874)—Rev. B. B. Staats, S. S.
 Robert R. Hill, Kennedyville, Md.
 J. E. Hurlock, Millington, Md.
 William M. Hurlock, Kennedyville, Md.
 William S. Maxwell, M. D., Clerk, Still Pond, Md.
 Frank Roeder, Still Pond, Md.
 (With Westminster and Worton.)

HARRINGTON, Del. (1872)—Dissolved.

HEAD OF CHRISTIANA, Near Newark, Del. (1706)—

Rev. John McMurray.

Thomas L. Brown, Clerk, Newark, Del., R. F. D. 2.

William M. Bunting, Newark, Del., R. F. D. 2.

John Law, Newark, Del., R. F. D. 2.

Thomas M. Montgomery, Newark, Del., R. F. D. 2.

(With Pencader.)

LEWES, Del. (1692)—Vacant.

James R. Kelly.

Joseph T. Martin, M. D.

Edward Tunnell.

George P. Tunnell, Clerk.

LOWER BRANDYWINE, New Castle, Del. (1720)—

Rev. Thomas S. Armentrout, Route 1, Wilmington, Del.

George J. Chandler, Clerk, 113 W. 29th Street, Wilmington, Del.

William Frederick, Marshallton, Del.

Lawrence P. W. Hobson, Hockessin, Del.

Thomas Marshall, Marshallton, Del.

MAKEMIE MEMORIAL, Snow Hill, Md. (1683)—

Rev. Winfield Scott Kreger, Ph. D.

Dr. Paul Jones.

William Parsons.

Samuel Price, Clerk.

Dr. John L. Riley.

MANOKIN, Princess Anne, Md. (1683)—Vacant. P. E.

E. H. Cohn, Clerk.

C. F. Jones.

W. O. Lankford.

R. F. Maddox.

G. W. Maslin.

Charles W. Wainwright, M. D.

MILFORD, Del. (1849)—Rev. Henry L. Bunstein.

S. C. Evans.

C. J. Holzmueller, Clerk.

W. A. Humes.

William S. Messick.

J. H. Rosa.

J. B. Smith.

NEW CASTLE, Del. (1707)—Vacant.

Provisional Session.

Rev. Thomas Kerr, Moderator.

J. H. Burns.

J. Frank McCoy.

OCEAN CITY, Md.—Vacant.

C. T. Jackson.
 John E. Lynch.
 John M. Mumford, Clerk.
 Thomas Taylor.

OCEAN VIEW, Del. (1856)—Rev. P. K. Vanderkam, D. D.

Asher Evans.
 James Evans, Clerk.
 William S. Long.
 (With Frankford.)

PENCADER, Glasgow, Del. (1707-1710)—Rev. John McMurray.

George Brown, Clerk, Porter, Del., R. F. D.
 Z. T. Harris, Porter, Del., R. F. D.
 Albert Stewart, Porter, Del., R. F. D.
 (With Head of Christiana.)

PERRYVILLE, Md. (1888)—Rev. Robert H. Hoover, Pastor, is Clerk.

Floyd J. Kintness, Aiken, Md.
 Charles P. Rutledge.
 Joseph P. Wright.

PITTS CREEK, Pocomoke City, Md. (1683)—Rev. J. Watkins Lacy.

I. T. Costen, M. D., Clerk.
 Edgar Fontaine.
 R. W. Harding.
 R. H. Robertson.

PORT DEPOSIT, Md. (1837)—Rev. Joseph Brown Turner.

Harvey R. Buck, Clerk.
 George Buck.
 Edward W. Haviland.
 William T. Patton.
 Wallace M. Rowland.
 Rumsey Smithson.
 William B. Steel.

PORT PENN, Del. (1837)—Rev. W. C. Little, Ph. D.

William McMullin, Clerk.
 Charles N. McMunn.
 (With Drawyers.)

RED CLAY CREEK, near Marshallton, Del. (1772)—

Rev. John D. Blake, Marshallton, Del.
 S. S. Armstrong.
 E. H. Crossan.
 R. S. Fisher, Hockessin, Del.
 A. F. Klair, Clerk, Marshallton, Del.
 Eugene Woodward, Marshallton, Del.
 F. J. Yearsley, Marshallton, Del.

REHOBOTH, Del. (1876)—Rev. W. E. Phifer, Cool Spring, Md.

B. Dodd.

William A. B. Dodd.

H. A. Fisher.

James T. Fatcher.

W. E. Thompson, Clerk.

John L. Wilson.

(With Cool Spring.)

REHOBOTH, Md. (1683-1690)—Rev. H. Bischof, Marion Station, Del.

C. P. Barnes.

West Beauchamp, Clerk.

John T. Handy.

C. Holland.

John Robertson.

John Shockley.

Frank Wilkins.

ROCK, Cecil County, Md. (1720)—Rev. Arthur O. Stockbridge, North East, Md.

Caleb C. Brokaw, Providence, Md.

F. H. Houston, Clerk, Oxford, Pa., R. F. D. No. 4.

George R. Spence, Childs, Md.

Lyman A. Spence, Elkton, Md.

(With Zion.)

ST. GEORGES, Del. (1710-1715)—Vacant.

STOCKTON, Md. (1894)—Rev. Raymond P. Day.

Clarence Burbage.

Lemuel Onley.

William H. Price, Clerk.

WESTMINSTER, Georgetown, Md. (1871)—Rev. B. B. Staats, Kennedyville, Md.

R. A. Duhamell, Clerk, Earleville, Md.

John Welch.

(With Grace and Worton.)

WEST NOTTINGHAM, Colora, Md. (1724)—Rev. Thomas P. McKee.

Rev. David E. Shaw, P. Em., Oxford, Pa.

Aaron L. Duyckinck, Rising Sun, Md.

Brinton P. Nichols, Rising Sun, Md.

Charles S. Pyle, Clerk, Rising Sun, Md.

Eli T. Reynolds, Rising Sun, Md.

Isaac Yocum, Colora, Md.

WHITE CLAY CREEK, New Castle, Del. (1751)—Vacant.

Lewis W. Lynam, Clerk, Marshallton, Del.

Samuel McCoy, Stanton, Del.

James H. Walker, Marshallton.

(With Christiana.)

WICOMICO, Salisbury, Md. (1683-1690)—Rev. Robert A. Boyle.

C. R. Disharoon.

J. T. Ellis.

L. W. Gunby, Clerk.

Lewis Morgan.

L. McKim Porter.

P. S. Shockley.

H. S. Todd.

F. L. Wailes.

Wilmington Churches

BAIRD MEMORIAL (Mission of the West Church).

EASTLAKE, Twenty-seventh and Market Streets (1895)—

Rev. William Leishman, 2411 Tatnall Street.

Alexander McInnes, 2400 Washington Street.

Frank Penrose, 2912 West Street.

Nathaniel Pipino, 1302 Tatnall Street.

Rieman R. Simmons, Clerk, 127 West Twenty-ninth Street.

John Taylor, 300 East Thirty-fifth Street.

Francis R. Vincent, 2913 West Street.

ELSMERE (1911)—Rev. Irwin Franklin Wagner, 2034 Clark Street,
Union Park Garden.

W. Paul Derrickson, 709 New Road, Elsmere.

William A. Dryden, 100 Western Avenue, Elsmere.

Harold M. Melvin, 504 Junction Street, Elsmere.

James T. Smith, 302 Cleveland Avenue, Elsmere.

Leroy B. Steele, 112 North Dupont Street, Elsmere.

S. Frank Stirling, Clerk, 304 Cleveland Avenue, Elsmere.

FIRST-CENTRAL, Market Street Above Ninth (F. 1737, C. 1855,
United 1920)—Rev. Aquilla Webb, D. D., LL. D., 704 Black-
shire Road.

Prof. James A. Barkley, Hill Crest.

Thomas D. Brown, Claymont, Del.

Joseph H. Burns, Clerk, Box 849.

Joseph S. Hamilton, 2210 Parkway.

John J. Hayes, 911 Market Street.

John P. Heingroth, 2203 Boulevard.

George W. Jones, 11 East Fourteenth Street.

Robert C. Megee, Smyrna, Del.

William S. Prickett, 1507 West Fourteenth Street.

William H. Staats, 405 Market Street.

GILBERT, French and Thirteenth Streets (1890)—

Rev. William R. Rutledge, 1008 French Street.

Thomas S. Anderson, 1619 West Third Street.

Luke D. Stafford, Clerk, 1406 Thatcher Street.

GREEN HILL (1849)—Rev. Thomas Kerr, Box 315, Wilmington, Del.
 Joseph W. Billingsly, Henry Clay, Del.
 Thomas Montgomery, Henry Clay, Del.
 John B. Moore, 1513 Riverview Avenue.
 John Oliver, Henry Clay, Del.
 James M. Smyth, Clerk, 2406 West Sixteenth Street.

HANOVER, Boulevard and Eighteenth Street (1772)—
 Rev. Charles H. Bohner, 2312 Boulevard.
 Arthur C. Davies, Clerk, 703 West Nineteenth Street.
 J. Fletcher Deakyne, 202 West Eighteenth Street.
 U. G. Hackett, Marsh Road, Holly Oak.
 Fred Somers Price, 1340 Lovering Avenue.
 J. Chandler Pyle, 1810 West Street.
 Alfred J. Rumford, 1407 North Harrison Street.
 W. S. Valentine, 704 West Twenty-seventh Street.
 Leon Walker, 1902 Boulevard.

ITALIAN (1916)—Rev. Agostino Dassori, 1503 West Sixth Street.
 Nicolantonio Minutilla, 1909 Howland Street.
 Alfonso Di Vencentis, Clerk, 846 Dupont Street.

OLIVET, Fourth and Broome Streets (1866)—
 Rev. Joel S. Gilfillan, D. D., 2402 Van Buren Street.
 (Also Presbyterian Evangelist.)
 R. E. Lovell, The Cedars.
 E. H. Madden, 427 North Broome Street.
 William J. McKnight, Clerk, 1304 Banning Street.
 William H. Oliver, 2107 West Eleventh Street.
 Harry T. Wright, 1506 West Third Street.

WEST, Eighth and Washington Streets (1869)—Vacant.
 Isaac S. Baird, 903 West Ninth Street.
 J. E. M. Burns, 1500 West Fifth Street.
 Joshua Carpenter, 1308 West Seventh Street.
 Morris D. Crossan, 603 Rodney Street.
 J. E. Fuller, Clerk, 424 West Twenty-first Street.
 John R. Hodson, 1804 Monroe Street.
 A. Victor Hughes, 1207 Delaware Avenue.
 Warden R. Humphrey, Claymont, Del.
 Philip McRae, 1006 Adams Street.
 E. M. Ocheltree, Holly Oak, Del.
 Frank Sheppard, 914 Delaware Avenue.
 Theodore W. Triggs, 1320 Washington Street.
 W. K. Yerger, 707 Rodney Street.

WESTMINSTER, Pennsylvania Avenue and Rodney Street (1886)—
 Rev. Charles L. Candee, D. D., 1003 Broome Street.
 John C. Auten.
 Laurence T. Bliss, 923 Van Buren Street.

Henry M. Canby, Clerk, 600 Equitable Building.
 Thomas Davis, 1208 Rodney Street.
 Thomas E. Doremus.
 Edward C. Ferriday, 1106 Broome Street.
 Charles J. Girvin, 912 Franklin Street.
 J. Frank McCoy, 1005 Adams Street.
 Samuel J. Newman, 1611-Rodney Street.
 E. J. Riederer, 1403 Delaware Avenue.

WORTON, Kent County, Md.—Rev. B. B. Staats, Kennedyville, Md.
 George N. Cooper.
 (With Grace and Westminster.)

ZION, North East, Md. (1850)—Rev. Arthur O. Stockbridge.
 J. M. C. Carhart.
 Charles H. Morris, Clerk, R. F. D. No. 1, North East, Md.
 Alfred D. McVey.
 William Stewart.
 (With Rock.)

MINISTERS WITHOUT PASTORAL CHARGE

(For Addresses, see Appendix)

Boal, James H., Ed. Div.
 Ferwerda, Floris, Ev.
 Freund, William L., Ev.
 Hemstreet, Oliver, H. R.
 Holloway, Charles H., H. R.
 Hunter, John M., H. R.
 Jackson, Robert L.
 Martin, Henry G., Prin.
 McCullough, William J.
 McLaury, Edward A., Ev.
 Milligan, Joseph R., D. D., H. R.
 Moore, Francis H., D. D., Ev.
 North, Joseph B., LL. D., H. R.
 Shaw, David E., P. Em.
 Smith, George L., H. R.
 Wylie, S. Beattie.

PRESBYTERY OF WASHINGTON CITY

ARLINGTON, Va. (1908)—Rev. Edward Wright, Ballston, Va.
 Henry Corbett, M. D.
 Thomas De Lashmutt, Clerk.
 Walter K. Handy.
 Charles Howell.
 (With Ballston.)

BALLSTON, Va. (1885)—Rev. Edward Wright, Ballston, Va.
 Charles Ahalt.
 Thomas Gray.
 W. Douglas Hayes.
 Frank Sherwood, Clerk.
 (With Arlington.)

BERWYN, Md. (1914)—Rev. B. Andrew Matzen.
 Elmore Power, Clerk.

BOYD, Md. (1877)—Rev. Oscar A. Gillingham, S.S., Germantown, Md.
 Clarence L. Ayton.
 Smith Hoyle, Clerk.
 E. D. Lewis.
 Charles W. Watkins.
 (With Neelsville.)

CLIFTON, Va. (1870)—Rev. Thomas H. McLeod, S. S., 210 Kentucky
 Avenue, S. E., Washington, D. C.
 J. E. Brown.
 R. R. Buckley, Clerk.
 G. A. Hall.
 C. H. Kemper.
 William H. Richards.

DARNESTOWN, Md. (1855)—Rev. John W. Lowden, Gaithersburg,
 Md., R. F. D. No. 3.
 E. H. Darby, Clerk, Germantown, Md.
 U. D. Nourse, Dawsonville, Md.
 Brooke Vincent, Gaithersburg, Md.
 J. W. White, Germantown, Md.
 J. S. Windsor, Germantown, Md.

FALLS CHURCH, Va. (1873)—Rev. William R. McElroy.
 Charles E. Buxton.
 George W. Hawxhurst.
 E. C. Hough, Clerk.
 C. N. McGroarty.
 Henry P. Noble.
 I. A. Rullman.
 (With Lewinsville.)

HERMON, Montgomery County, Md. (1752-1784)—
 Rev. George S. Duncan, Ph. D., S. S., 2900 Seventh Street,
 N. E., Washington, D. C.

HYATTSVILLE, Md. (1704)—Rev. Joseph M. Anderson, D. D.
 J. K. Hammer.
 E. H. Hubbard, Bladensburg, Md.
 James L. King.
 Harry W. Shepherd.
 W. A. Shepherd.
 E. M. Tabb, Clerk.

IRWIN MEMORIAL, Fairfax County, Va. (1914)—

Rev. Louis C. Wainwright, Vienna, Va.

Paul Richmond, M. D., Clerk, 3257 N Street N. W., Washington,
D. C.

Talbot Walker, Idylwood, Va.

Edward Warrenner, Idylwood, Va.

Rufus Wren, East Falls Church, Va.

(With Vienna.)

LEWINSVILLE, Fairfax County, Va. (1846)—

Rev. William R. McElroy.

George W. Jones, Clerk, Cherrydale, Va.

E. R. Merry, McLean, Va.

J. N. Rogers, McLean, Va.

W. D. Willer, McLean, Va.

(With Falls Church.)

MANASSAS, Va. (1867)—Rev. A. B. Jamison.

J. L. Bushong.

J. H. Dodge, Clerk.

C. J. Meetze.

M. B. Whitmore.

NEELESVILLE, Montgomery County, Md. (1845)—

Rev. Oscar A. Gillingham, Germantown, Md.

James E. Deets, M. D., Clerk, Clarksburg, Md.

John F. Hargett, Boyds, Md., R. F. D.

Julian B. Waters, Germantown, Md.

William Waters, Germantown, Md.

(With Boyd.)

RIVERDALE, Md. (1896)—Vacant.

Chester A. Colvin, Clerk.

Benjamin H. Gaither.

George F. Montgomery.

Daniel W. Worley.

VIENNA, Va. (1873)—Rev. Louis C. Wainwright.

Joseph Berry.

Ronald Blake.

G. Wallace King, Clerk.

Walter Leeds, Oakton, Va.

Nathan Westcott.

(With Irwin Memorial.)

WARNER MEMORIAL, Kensington, Md. (1893)—

Rev. Robert Atkinson.

T. M. Chance.

Harlan W. Fisk.

B. W. Kumler.
 H. L. McQueen.
 John Sumner.
 Archer Woodwell, Clerk.

Washington City Churches

BETHANY CHAPEL—(Mission of New York Avenue).

CHEVY CHASE, 5903 Connecticut Avenue (1908)—

Rev. Hubert Rex Johnson, 2502 Cliffbourne Place, N. W.
 Frederick W. Ashley, Clerk, 102 B Street, N. E.
 Walter H. Booth, Bradley Lane, Chevy Chase, Md.
 Prof. Frank C. Daniel, 3815 Jocelyn Street, N. W.
 Matthew T. Moomaw, Williams Lane, Chevy Chase, Md.
 A. T. Pienkowsky, 3532 New Hampshire Avenue, N. W.
 W. B. Reed, 6700 Connecticut Avenue, Chevy Chase, Md.
 J. S. Sherry, 401 High Street, Friendship Heights, Md.
 M. A. Tyndall, 16 Hesketh Street, Chevy Chase, Md.
 J. M. Winnemore, 3345 Stephenson Street, N. W.

CHURCH OF THE COVENANT, Connecticut Avenue and Eighteenth Street (1885)—Rev. Charles Wood, D.D., 2110 S Street, N.W.

William H. Baldwin, 1415 Twenty-first Street, N. W.
 Harry C. Davis, 1929 Eighteenth Street, N. W.
 John J. Gilbert, Clerk, The Iroquois, 1410 M Street, N. W.
 Albert L. Kley, R. F. D. No. 2, Woodside, Md.
 Justice Stanton J. Peele, The Cairo, 1615 Q Street, N. W.
 Frank P. Reeside, 2150 Wyoming Avenue, N. W.
 William B. Robison, 1769 Columbia Road.
 Joseph N. Rose, M. D., 1812 Calvert Street, N. W.
 Justice Josiah A. Van Orsdel, 1868 Columbia Road.
 Admiral John C. Watson, 2141 Wyoming Avenue, N. W.
 George M. Whitwell, 1781 Lanier Place, N. W.
 Lloyd B. Wight, 1620 Twenty-ninth Street, N. W.

EASTERN, Sixth Street and Maryland Avenue (1875)—

Rev. Alfred E. Barrows, D. D., 611 Maryland Avenue, N. E.
 J. Martin Allwine, 2724 Thirtieth Street, N. E.
 Gustavus E. Blew, 326 D Street, N. E.
 A. D. Calvert, Clerk, 441 Eleventh Street, N. E.
 C. Murray Deener, 919 L Street, N. E.
 John L. Ferguson, 620 Lexington Place, N. E.
 William I. Gernand, 1336 A Street, N. E.
 Myers Hand, 46 Cedar Street, Takoma Park.
 George W. C. Hollida, 631 Lexington Place, N. E.
 George H. Winslow, 612 D Street, N. E.

ECKINGTON, Q and North Capitol Streets (1896)—

- Henry E. Brundage, D. D., 29 Quincy Place, N. E.
 Samuel Beggs, Washington, D. C.
 Luke A. Cole, Washington, D. C.
 F. J. Day, M. D., 50 Rhode Island Avenue, N. W.
 William Jardine, 45 O Street, N. E.
 M. W. Kling, Clerk, 1314 Kenyon Street, N. E.
 G. G. Kundahl, 59 Bryant Street, N. W.
 Judge Raymond Loranz, 72 Adams Street, N. W.
 C. O. Markham, 2217 First Street, N. W.
 W. A. Taylor, M. D., Washington, D. C.

FAIRMONT HEIGHTS (1910)—Rev. H. W. Campbell, 1802 Ninth Street, N. W.

- Marshall F. Anderson, 632 Fifty-third Street, N. E.
 R. D. Mullins, Fairmont Heights, Md.
 R. S. Nichols, Fairmont Heights, Md.
 J. A. Porter, M. D., Clerk, 733 St. Catharine Avenue, N. E.

FIFTEENTH STREET, Fifteenth and R Streets. N. W. (1841)—

- Rev. Francis J. Grimke, D. D., 1415 Corcoran Street.
 Charles A. Booker, Clerk, 202 N Street, N. W.
 Thomas H. Cabanis, 1427 S Street, N. W.
 W. O. Claytor, 1419 Q Street, N. W.
 Warner Hurley, 1215 S Street, N. W.
 Samuel M. Mays, 1515 T Street, N. W.
 John E. Smith, 1812 Ninth Street, N. W.

FIRST, John Marshall Place (1795)—Rev. John Brittan Clark, D. D., 2713 Wisconsin Avenue, N. W.

- J. C. Beveridge, 1751 W Street, S. E.
 W. F. Carter, Garrett Park, Md.
 C. T. Clayton, Euclid Street, N. W.
 C. L. Du Bois, Clerk, 1835 Monroe Street, N. W.
 W. M. Newell, M. D., 3309 Sixteenth Street, N. W.
 F. A. Preston, 421 Fourth Street, N. W.
 T. F. Sargent, 322 E Street, N. E.
 H. F. Statesir, Washington, D. C.
 W. Wathew, Washington, D. C.
 B. T. Welch, 512 C Street, N. E.
 R. H. Zimmerman, 1126 B Street, N. E.

FOURTH, Thirteenth and Fairmont Streets (1828)—

- Rev. Joseph T. Kelly, D. D., 417 East Clifton Terrace.
 Rev. Isaac Ward, D. D., Asso. Pastor, 302 South Clifton Ter.
 Charles A. Bissell, 539 Randolph Street, N. W.
 Harry Blake, 1461 Rhode Island Avenue, N. W.
 Major Clarence M. Exley, Chillicothe, Ohio.
 Henry W. Gilbert, Ballston, Va.

James E. Griff, 1832 Lamont Street, N. W.
 James A. MacElwee, 1832 Lamont Street, N. W.
 Frank L. Middleton, 1834 Lamont Street, N. W.
 Thomas C. Newton, The Folkstone.
 William A. Patton, Takoma Park, D. C.
 Samuel F. Rynex, 515 L Street, N. W.
 Joseph A. Sterling, Clerk, 723 Euclid Street, N. W.

GARDEN MEMORIAL, Anacostia, D. C. (1892)—

Rev. George M. Cummings, 1333 Valley Place, S. E.
 Alex. B. Garden, Clerk, Minnesota Ave. and Seventeenth St., S. E.
 Alexander Davidson, 109 Baltimore Avenue, Takoma Park, D. C.
 Charles E. Johnson, 1606 U Street, S. E.
 William Arthur Snell, 131 Webster Street, N. W.
 E. O. Willer, 1401 V Street, S. E.

GEORGETOWN, P, Near Thirty-first Street (1789)—

Rev. James T. Marshall, D. D., 3121 P Street, N. W.
 Robert E. Auld, 1403 Thirty-first Street, N. W.
 Arthur S. Field, 3607 Lowell Street.
 William A. Hedrick, Silver Spring, Md.
 John A. Lacy, Roanoke, Va.
 Frank P. Leetch, 1696 Thirty-first Street, N. W.
 William A. Leetch, 1697 Thirty-first Street, N. W.
 Laurence O. Mallery, Lanham, Md.
 John E. Reeside, 3040 Dumbarton Avenue.
 Samuel Swindells, Clerk, 3426 Macomb Street.

GUNTON TEMPLE MEMORIAL, Fourteenth and R Streets, N. W.
 (1882)—Rev. Bernard Braskamp, The Kenesaw.

H. I. Bingham, Washington, D. C.
 B. F. Brockett, 109 Woodbine Street, Chevy Chase, Md.
 Lyster H. Dewey, Clerk, 4512 Ninth Street, N. W.
 E. M. Frisch, M. D., 2503 Fourteenth Street, N. W.
 G. A. Prevost, 3562 Thirteenth Street, N. W.
 F. G. Robb, Washington, D. C.
 G. H. Russell, Washington, D. C.
 A. M. Smith, Washington, D. C.
 B. D. Stallings, 2620 Thirteenth Street, N. W.
 W. M. Terrell, 1511 Crittenden Street, N. W.
 H. M. Vandervort, 1200 N Street, N. W.
 A. R. Wingate, Washington, D. C.

KENILWORTH, D. C. (1910)—Rev. J. Walton McDaniel, 4426 Ord
 Street, N. E.

S. S. Ball, Clerk, 1707 Eleventh Street, N. W.
 George W. Barnes.
 C. Brown.
 John S. Driggers.

METROPOLITAN, Fourth and B Streets, S. E. (1864)—

Rev. Freeley Rohrer, 17 Fifth Street, S. E.

A. L. Baldwin, 135 A Street, N. E.

C. O. Bohrer, 101 U Street, N. W.

Charles K. Davies, 345 Tennessee Avenue, N. E.

Robert B. Handy, Sr., 1937 Park Road, N. W.

H. C. Heckman, 1006 North Carolina Avenue, S. E.

William T. Hutchinson, One Hundred and Twenty-third St., S. E.

Charles B. Jones, 1437 Maryland Avenue, N. E.

H. F. Lowe, 215 Fifth Street, N. E.

F. O. Maxson, 647 East Capitol Street.

W. W. Simpson, 5111 Forty-first Street, N. W.

William R. Spilman, Clerk, 1645 Hobart Street, N. W.

Burr. G. Williams, 608 North Carolina Avenue.

NEW YORK AVENUE, East of Fourteenth Street (1803)—Vacant.

Rev. Wallace Radcliffe, D. D., LL. D., P. Em., 1675 Thirty-first Street, N. W.

Charles B. Bailey, 1424 Belmont Street, N. W.

Charles S. Baker, 4925 Conduit Road.

Dr. W. R. Du Bose, 1850 Kalarama Road.

F. E. Edgington, Clerk, 1916 Second Street, N. E.

John M. Foster, 5329 Belt Road, N. W.

Irwin B. Linton, 3149 Mt. Pleasant Street, N. W.

George W. Morrison, 1231 Harvard Street, N. W.

Theodore T. Snell, Clarendon, Va.

Charles G. Stott, 3164 Seventeenth Street, N. W.

George W. Trowbridge, Nebraska Avenue and Ridge Road.

J. H. Wurdeman, 1114 Thirteenth Street, N. W.

NORTHMINSTER, Rhode Island Avenue and Eleventh Street, N. W.

(1852)—Rev. Hugh Kerr Fulton, 1120 Rhode Island Avenue, N. W.

M. C. Bennett, M. D., 2023 Thirteenth Street, N. W.

Joseph B. Bogan, M. D., Clerk, 1401 Fairmont Street, N. W.

William A. Countryman, Whitneyville, Conn.

William H. Richardson, 20 Seaton Place.

SHERWOOD, Twenty-second Street and Rhode Island Avenue, N. E.

(1909)—Rev. Walter F. Eagleson, D. D., 1704 Irving Street, N. E.

John S. Beck, 1815 Jackson Street, N. E.

John F. Carlson, 2575 Irving Street, N. E.

Henry B. Davenport, 3216 Eighteenth Street, N. E.

Clifford H. Harwood, 1835 Hamlin Street, N. E.

Wallace E. Perry, 2030 Laurence Street, N. E.

Chester R. Smith, Clerk, 1914 Jackson Street, N. E.

SIXTH, Sixteenth and Kennedy Streets, N. W. (1852)—

- Rev. Maurice S. White, 5509 Thirteenth Street, N. W.
 Joseph C. Fish, Clerk, 615 C Street, S. E.
 Helge O. H. Murray, 1524 Buchanan Street.
 Mitchell A. Skinner, 1516 Sixth Street, N. W.
 Millard F. Thompson, M. D., 484 Maryland Avenue, S. W.
 George F. Williams, 1235 Madison Street.

TAKOMA PARK, D. C. (1893)—Rev. Thomas Culbertson Clark, D. D.

- 130 Maple Avenue, Takoma Park, D. C.
 Guy Clinton, 16 Carroll Avenue, Takoma Park, D. C.
 E. V. Crittenden, 308 Takoma Avenue, Takoma Park, D. C.
 J. B. Derrick, 14 Poplar Avenue, Takoma Park, D. C.
 J. W. Dyre, 516 Butternut Street, Takoma Park, D. C.
 A. F. Gordon, 118 Chestnut Avenue, Takoma Park, D. C.
 H. I. Houston, 227 Park Avenue, Takoma Park, D. C.
 C. C. King, Clerk, 530 Cedar Street, Takoma Park, D. C.
 Major Frank Moorman, 119 Willow Avenue, Takoma Park, D. C.
 C. R. Normandy, 221 Vine Street, Takoma Park, D. C.
 Samuel Scrivener, 6912 Sixth Street, Takoma Park, D. C.
 W. H. H. Smith, 304 Takoma Avenue, Takoma Park, D. C.
 Duncan Stuart, 66 Cedar Street, Takoma Park, D. C.

WASHINGTON HEIGHTS, Kalorama Road, Near Columbia Road
(1901)—Rev. John Carpenter Palmer, D. D., 1748 Euclid
Street.

- Frank B. Gibson, The Woodward.
 Nathan Hazen, 2844 Twenty-seventh Street, N. W.
 Wilbur La Roe, Jr., 3905 Ingomar Street.
 Maurice C. Latta, 2836 Twenty-seventh Street.
 William P. Mayfield, 1912 Biltmore Street.
 Robert T. McChord, 1711 Euclid Street.
 William H. Ross, Ph. D., Clerk, 1722 Euclid Street.
 John Glenn Townsend, 1435 Fairmont Street.
 Charles D. Weidenhamer, 1708 Lamont Street.

WESTERN, H Street, between Nineteenth and Twentieth Streets
(1855)—Rev. J. Harvey Dunham, 2109 G Street, N. W.

- W. S. Armstrong, Clerk, 621 Quincy Street.
 J. H. Beattie, McLean, Va.
 J. A. Butterworth, 2532 Fourteenth Street.
 Howard Clements, 2140 G Street.
 Clyde W. Conger, 1108 Lamont Street.
 A. B. Gawler, 719 Nineteenth Street.
 A. W. Harkness, Vienna, Va.
 W. I. Simpson, 2037 F Street.

WESTMINSTER CHURCH MEMORIAL, Seventh Street, between
D and E, S. W. (1835)—Rev. Henry W. Tolson, 817 C Street,
S. W.

John W. Brown, 213 Linworth Place, S. W.

W. A. H. Church, 912 B Street, S. W.

George E. Crowell, 811 C Street, S. W.

L. S. Depue, Clerk, 306 Eleventh Street, S. W.

D. Lee Irvine, 311 Twelfth Street, S. W.

MINISTERS WITHOUT PASTORAL CHARGE

(For Addresses, see Appendix.)

Bates, William H., D. D., Ed.

Bird, Henry C.

Birnie, Douglas Putnam, D. D.

Brookhouse, John A. A.

Butler, Henry S., D. D., Ev.

Collins, Alden D., Ph. D.

Crafts, Wilbur F., Ph. D., Supt.

Darby, William L., D. D., Sec.

Davis, Titus E., H. R.

Depue, James H.

Duncan, George S., Ph. D., Prof.

Eisenberger, William A., Sec.

Gale, James S., D. D., F. M.

Gordon, John, D. D., H. R.

Hannaford, Howard D., F. M.

Harvey, McLeod, Ph. D., Prof.

Henry, James M., F. M.

Kirby, Edward N., S. S.

Little, George O., D. D., Prof.

McCary, William W.

Montouth, Thomas E.

Radcliffe, Wallace, D. D., LL. D., P. Em.

Richards, T. Davis, D. D.

Righter, S. Ward.

Rowland, Reginald.

Seelye, William J., Ev.

Shemeld, Robert.

Smith, T. James.

Sutherland, Alexander D., Chap.

Thompson, Charles A., Ev.

Thompson, Thomas B., Chap.

Vail, Solomon N.

Waite, Albert L. R.

Waller, William B.

Winne, John E.

Wynkoop, Theodore S.

ADDRESSES OF THE MINISTERS OF THE SYNOD

- Allan, Andrew (Ashland and Chestnut Grove), Phoenix, Md.
 Anderson, Joseph M., D. D., Hyattsville, Md.
 Armentrout, Thomas S. (Lower Brandywine), Route A, Wilmington.
 Ashton, Arthur (Relay, Md.).
 Atkinson, Robert (Warner Memorial), Kensington, Md.
 Barnes, George G., Glen Arm, R. F. D., Baltimore.
 Barr, Alfred H., D. D. (First), 808 Park Avenue, Baltimore.
 Barrows, Alfred E., D. D. (Eastern), 421 Tenth Street, N. E., Washington.
 Bates, William H., D. D., Greeley, Col.
 Bayless, David C., 1821 St. Paul Street, Baltimore.
 Bell, George S., D. D., Pasadena Apartments, Atlantic City, N. J.
 Benham, De Witt M., Ph. D. (Central), The Cecil, Baltimore.
 Berman, Paul L., 4205 Belview Avenue, Baltimore.
 Bird, Henry C., Laurel, Md.
 Birnbaum, Solomon (Jewish Mission), Baltimore.
 Birnie, Douglas Putnam, D. D., 1711 Nineteenth Street, N. W., Washington.
 Blake, John D. (Red Clay Creek), Marshallton, Del.
 Boal, James H. (Y. M. C. A.), Wilmington.
 Bohner, Charles H. (Hanover), 2312 Boulevard, Wilmington.
 Boyle, Robert A. (Wicomico), Salisbury, Md.
 Branch, Henry, D. D., S. S., 3302 Clifton Avenue, Baltimore.
 Braskamp, Bernard (Gunton Temple), The Kenesaw, Washington.
 Braulein, J. Howard, 1010 North Monroe Street, Baltimore.
 Brookhouse, John A. A., Detroit, Mich.
 Brown, Thomas T., Hampstead, Carroll County, Md.
 Brundage, Henry E., D. D. (Eckington), 20 Quincy Place, N. E., Washington.
 Bunstein, Henry L. (Milford, Del.).
 Burslem, George A. (Dover, Del.).
 Butler, Henry S., D. D., The Kenesaw, Washington.
 Caldwell, A. Brown (Walbrook), Walbrook Avenue and Ellamont Street, Baltimore.
 Campbell, H. W. (Fairmount Heights), 1812 Ninth Street, N. W., Washington.
 Campbell, J. P., D. D. (P. Em. of Faith), 1728 Broadway, Baltimore.
 Candee, Charles L., D. D. (Westminster), 1003 Broome Street, Wilmington.
 Cattanach, James (Govanstown), Govans, Md.
 Chambers, I. Mench, D. D., Lewes, Del.
 Chase, John T. (Emmitsburg, Md.).
 Clark, Thomas C., D. D., Takoma Park, D. C.
 Clark, John Brittan, D. D. (First), 2713 Wisconsin Avenue, Washington.
 Coale, James J., Supt., Garrett Building, Baltimore.
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- Collins, Alden D., Ph. D., Hyattsville, Md.
- Conning, John S., D. D., 1002 Madison Avenue, Baltimore.
- Cost, Harry F. (Light Street), 805 William Street, Baltimore.
- Crafts, Wilbur F., D. D., Supt., 206 Pennsylvania Avenue, S. E., Washington.
- Craig, Kenneth M. (Crisp Memorial), Brooklyn, Md.
- Cummings, George M. (Garden Memorial), 1333 Valley Place, S. E., Washington.
- Darby, William L., D. D., 1855 Mintwood Place, Washington.
- Dassori, Agostino (Italian), 1503 West Sixth Street, Wilmington.
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- Day, Raymond P. (Gunby), Stockton, Md.
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- Diehl, Frank, 2737 Maryland Avenue, Baltimore.
- Douglas, John W. (Roland Park), 411 Woodlawn Road, Baltimore.
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- Dunham, J. Harvey (Western), 2109 G Street, N. W., Washington.
- Dunham, Warren B., Woodlawn, Md.
- Eagleson, Walter F., D. D. (Sherwood), 1704 Irving Street, N. E., Washington.
- Easton, Thomas Chalmers, D. D., Berlin, Md.
- Eckard, James M. L. (Smyrna, Del.).
- Eggert, John E., Harrington, Del.
- Eisenberger, William A. (Y. M. C. A.), 1420 Irving Street, N. E., Washington.
- Ferguson, E. Morris, D. D., 197 Grove Street, Auburndale, Mass.
- Ferwerda, Floris, Claymont, Del.
- Finney, John Clark (Forest Park), 3714 Springdale Avenue, Baltimore.
- Fox, Paul (St. Paul's Polish), 1708 East Baltimore Street, Baltimore.
- Fraser, James, D. D. (New Windsor, Md.).
- Freund, William, Princeton, N. J.
- Fulton, Hugh K. (Northminster), 1120 Rhode Island Avenue, N. W., Washington.
- Gaar, J. Russell (Hagerstown, Md.)
- Gale, James A., D. D., F. M., Seoul, Korea.
- Gibson, William (Georgetown, Del.).
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- Gillingham, Oscar A. (P. of Neelsville and S. S. of Boyd), Germantown, Md.
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- Grubbs, Henry A. (Oakland, Md.).
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- Jamison, David, Aberdeen, Md.
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 Seminary, Princeton, N. J.
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 Swan, Jeremiah B. (Zion), Lothian, Md.
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 Vanderkam, P. K. (Frankford, Del.).
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 more.
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 Ward, Isaac, D. D. (Fourth), 302 South Clifton Terrace, Washington.
 Weaver, John F. (Sparrows Point, Md.).
 Webb, Aquilla, D. D., LL. D. (First-Central), Wilmington, Del.
 White, Maurice S. (Sixth), Sixteenth and Kennedy Streets, Wash-
 ington.
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Wood, Charles, D. D. (Church of the Covenant), 2110 S Street, N. W.,
Washington.

Woods, Frank C. (Severna Park), Boone, Md.

Wright, Edward (P. of Ballston and S. S. of Arlington), Ballston, Va.

Wylie, S. Beattie (New Castle, Del.).

Wynkoop, Theodore S., Princeton, N. J.

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