



MINUTES



— OF THE —

Thirteenth Annual Session

— OF THE —

Olive Primitive Baptists Association,

— HELD WITH THE —

Mt Gillead Church Lee Co. Ala.

Oct. 18th 19th and 20th 1895.

OFFICERS:

Eld. J. S. BAXLEY,
Eld. H. J. REDD

Moderator,
Clerk.



RUTLER, GA. :
RESPESS PUBLISHING CO.,
1896.



MINUTES

1st. The introductory sermon was preached by Eld. J. T. Stewart, of the Mt. Zion Association from Hebrews 10th. and 14th. "For by one offering he hath perfected forever them that are Sanctified."

2nd. The Association was then called to order by Eld. J. S. Baxley, the former Moderator, and letters were read from six churches, and their condition noted.

3rd. In behalf of the body the Moderator invited visiting ministers and Brethren to seats.

4th. Elected Moderator and Clerk by ballot, which resulted in the re-election of Eld. J. S. Baxley Moderator and Eld. H. J. Redd, Clerk.

5th. On motion and second agreed to adopt the same order of business of last year.

6th. Appointed the following committees, *On Preaching*: J. M. Parker, T. C. Freeman, W. J. Galloway, together with the Messengers of Mt. Gillead Church (to wit) F. Leslie, J. W. Foster, and Eld. J. T. Clayton.

To Write Corresponding letter C. P. D. Taylor.

To Examine Corresponding Minutes R. A. Thompson, G. F. Webster, C. F. Mitchell,

7th. Called for correspondence from Sister Associations, and received, *From the Upatoic*: W. P. Russell, J. N. Hutchenson, J. M. Gilbert, G. W. Cargill, with Minutes, *From the Beulah*: bundle Minutes, Also Eld. J. T. Satterwhite.

From the Wetumpka, Eld. R. B. Smith.

From the Hillabee, Eld. J. A. Nix, and Bro. F. L. Fuller, with letter and Minutes.

From the Yellow River: Minutes.

From the New Hope: Tidings through Eld. H. J. Redd.

From the Oconee: Minutes.

From the Echeconnee: Minutes.

From the Concuah River: Corresponding Letter.

From the Primitive Western: Elders T. J. Head, E. C. Thrift, J. E. Duke, and Bro. Morgan Brown.

From the Ochmulgee: Minutes.

8th. On motion and second Eld. J. T. Stewart, was received as a visitor from the Mt. Zion Association.

9th. Extended an opportunity for churches desiring to become members of this body, or for Associations desiring to open correspondence with us---none applied.

10th. Arranged union meetings as follows: *First Dist. first*

choice: To convene with Mt. Gilead church, on Friday before the 5th. Sunday in Aug. 1896. and continue three days.

Second Dist. 2nd. choice: To convene with Concord church, 6 miles north of Daleville, Ala., on Friday before the 3rd. Sunday in July 1896. To continue 3 days.

11th. The Preaching committee announced Eld. E. C. Thrash, to preach this P. M. followed by Eld. J. E. Duke.

12th. Motion in order to adjourn till 8:30 tomorrow morning.
Saturday morning Oct, 19th.

1st. The Association met pursuant to adjournment, and after singing:

"Prepare me gracious god,
To stand before thy face"

Prayer was offered by Eld. T. J. Head, of the Primitive Western Association.

2nd. Renewed the call for correspondence from sister Associations, and received Bro. Aaron Land, from the Upatoi Association.

3rd. Called for report of committee appointed to examine corresponding Minutes, Reported nothing claiming attention: Committee discharged.

4th. Returned correspondence to sister Association, as follows

To the Beulah C. P. D. Taylor, H. J. Reed, R. A. Thomson, and J. T. Clayton, convenes on Friday before the 3rd. Sunday in Sept. 1896. near Mill Town Ala., 12 miles northwest of Latayette, Ala.

To the Upatoi To convene with county Line church, 6 miles from Glendale Ga., Tuesday after the first Sunday in Sept. 1896. J. T. Clayton, J. W. Foster, J. S. Baxley, and J. M. Parker.

To the Conecuh River: To convene with the church at Union Springs, 12 miles south of Troy, Pike Co. Ala., on Saturday before the 2nd. Sunday in Oct. 1896. No one agreed to go. Send Minutes.

To the Ochmulgee: Send Minutes.

To the Oconee: H. J. Redd.

To the Hillabee: J. T. Clayton, J. S. Baxley, and J. W. Foster.

Convenes with the Bethany church, Clay Co. Ala., 18 miles northeast of Alex, city, on Friday before the second Sunday in Oct. 1896.

To the Wetumpka: G. F. Webster, J. S. Baxley, T. C. Freeman, and J. T. Clayton, Convenes with Swamp Creek church, 5 miles south of Rockford Ala., and 18 miles northwest of Wetumpka, Friday before the 4th. Sunday in Sept. 1896.

To the Harmony: Send Minutes.

To the Yellow River: Convenes 12 miles north of Atlanta Ga., with Nances Creek church, on Friday before the 4th. Sunday in Sept. 1896. H. J. Reed.

To the Echconnee: Convenes with Good Hope church, 8 miles southeast of Thomaston Ga., on Tuesday after the 3rd. Sunday in Sept. 1896.

No one agreed to go. Send Minutes.

To the New Hope: H. J. Redd, convenes with Whooping Creek church, Carrol Co., Ga., on Saturday before the 2nd. Sunday in Oct. 1896.

To the Primitive Western: J. S. Baxley, J. T. Clayton, and H. J. Redd, ---Convenes with Emmauschurch, Coweter Co. Ga., 3 miles south of Mooreland, on the Atlanta and West Point R. R. on Tuesday after the first Sunday in Oct. 1896.

5th. Called for the reading of the corresponding letter prepared by Bro. C. P. D. Taylor, which was read and adopted, and ordered spread upon the Minutes.

6th. Called for contributions from the churches, and distributed corresponding Minutes.

Received contributions amounting to \$14.65 also an additional sum of \$1.50 was made up by brethren to help defray the expenses of printing the Minutes etc.

7th. On motion and second the clerk was appointed to superintend the printing of the Minutes and to have 600 copies printed and distribute them in the usual way, and the clerk have the remaining funds if any left after paying for Minutes etc, for his services as clerk.

8th. Agreed that the next Session of this body convene with Bethlehem church, Notasulga Ala., on Friday before the 3rd. Sunday in Oct. 1896.

9th. Instructed the clerk to tender a note of thanks to the Brethren and friends of this neighborhood for their unstinted kindness and hospitality toward us while in their midst.

10th. On motion. Heard the reading of the Minutes, which were adopted and agreed to adjourn for *final* adjournment at the stand on Sunday.

Eld. J. T. Satterwhite preached at 10, A. M. Sunday followed by Eld. J. T. Stewart, Eld. L. B. Porter, also, made a few feeling remarks, and the closing remarks, were by Eld. J. S. Baxley.

Then all joined in singing a parting hymn, and adjourned finally.

Eld. J. S. Baxley, *Moderator.*

Eld. H. J. Redd, *Clerk.*

CORRESPONDING LETTER

The Olive Primitive Baptist Association, now in Session with Mt Gilead Church, Lee Co. Ala. To her Sister Association with whom she corresponds: Greeting,

Dearly Beloved in the Lord;

Through a well ordered chain of Providence we are permitted to hold this the 13th Annual Session of our body in peace, and

brotherly love, for which we feel thankful to the Great Head of the church. All of our churches are represented except five bringing tidings of peace, and some prosperity.

Your correspondence is not as full as we desire but your Ministers have come laden with messages we believe from the Lord, and preached much to the comfort of the Saints, earnestly contending for the faith once delivered to the People of God.

Brethren we desire a continuation of your correspondence and hope that we may ever be directed of the Lord, to walk orderly; that we may retain your confidence and esteem.

The next Session of our body is appointed to convene with Bethlehem Church, Notasulga Ala. on Friday before the 3rd Sunday in Oct 1896, when and where we hope to greet your Messengers again.

Eld. J. S. Baxley, Moderator

H. J. Redd, Clerk.

ORDER OF PREACHING FROM DAY TO DAY.

Friday A. M.--Introductory sermon by Elder J. T. Stewart, of Mt. Zion Association.

Friday P. M.--Elder E. C. Urash, followed by Elder J. E. Duke, of the Western.

Saturday A. M.--Elder J. A. Nix, followed by Elder T. J. Head.

Saturday P. M.--Elder R. B. Smith, followed by Morgan Brown.

Sunday.--Elder J. T. Satterwhite, followed by Elder J. T. Stewart, also, closing remarks by Elders L. B. Porter and J. S. Baxley. Clerk.

MINISTERS OF THE OLIVE ASSOCIATION AND THEIR POSTOFFICES.

Eld. W M Mitchell

“ L B Porter

“ J S Baxley

“ H J Redd

“ J T Clayton

Opelika Ala

Girard Ala

Notasulga Ala

River View Ala

Phenix city Ala

We note with sadness, the decline of 4 of the churches of our Association (viz) Canaan, Shloh, Sharon, and Union. “Is there not a cause” “Lift up the hands which hang down, and confirm the feeble knee, and make straight paths for your feet, lest that which is lame be turned out of the way, but rather let it be healed.”

CLERK

STATISTICAL TABLE

CHURCHES	COUNTIES	PASTORS	POST-OFFICE	MESSENGERS NAMES	Baptized	Received by Letter	Dismissed by Letter	Expelled	Dead	Total	Sabbath meetings	Contributions
1st. DISTRICT.												
Bethel.	Lee.	L B Porter.	Phenix City.	Not Represented by letter.								1.00
Hephziba.	Lee.	B H Pierson.	Opelika.	H J Redd R A Thompson A R Powell.	2	2			1	38	1	2.50
Mt. Olive.*	Lee.	W M Mitchell	Opelika.	C F Mitchell C P D Taylor J M Parker.			2	3	3	86	4	2.50
Mt. Gillead.	Lee.	J T Clayton.	Motts.	J T Clayton F Leslie J W Foster.	1			1	1	23	3	1.50
Union.	Russell.		Umland.	Not Represented								.40
2nd. DISTRICT.												
Bethlehem.	Macon.	J S Baxley.	Notasulga	J S Baxley T C Freeman J M Pratt	1	3			1	46	2	3.00
Concord.	Tallapoosa.	J A Nix.	Dadeville.	W J Galloway R W Stevenson.			1		1	34	3	2.00
Shiloh.	Tallapoosa.		Thornton.	Not Represented.								
Sharon.	Tallapoosa.		Thaddeus.	T H Johnson G F Webster.		5			1	21		1.75
Mt. Zion.	Tallapoosa.	W Lively.	Camp Hill.	Not Represented.								
Canaan.	Tallapoosa.		Waverly.	Not Represented.								

Received from Tilmon Henderson for Minutes..... \$ 14.00
 Additional Contribution..... 1.50
Total \$ 16.50

*Eld. J. T. Satterwhite, Assistant pastor at Mt. Olive.

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