

## MINUTES.

SATURDAY, Oct. 5th, 1872.

The Judson Baptist Association convened in its Twenty-Second Annual Session, with the Abbeville Church, Abbeville, Henry county, Alabama, at 10 o'clock a. m. The Introductory Sermon was preached by Elder L. R. Sims, from 2nd Cor. 6th chapter and 1st verse, "We then, as workers together with him, beseech you also that ye receive not the grace of God in vain."

At 2,30: p. m. the delegates reassembled in the church, and were called to order by Elder L. R. Sims, Moderator. Prayer by Elder P. M. Callaway.

The letters from the churches composing the Association were called for and read.

The Association then proceeded to the election of officers, which resulted in the choice of Elder L. R. Sims, Moderator, and J. L. Williams, Clerk.

Upon a call for Petitionary Letters, Bluff Springs church, Henry county, Alabama, presented a letter asking admission as a member of this Association, and, on motion, was received and the moderator, in behalf of the association, extended to her delegates the right hand of fellowship, with an invitation to seats in the body.

Upon a call for correspondents, from sister associations, the following brethren presented themselves, and were cordially invited to seats in the body.

*From the Newton:* Elders P. M. Callaway, R. Deal, S. Hargroves, and brethren T. C. Worrill, Wiley Camp, J. A. Morris, J. F. H. Pitts, Henry Bolger, J. P. Matthews, E. Brooks, and Mathew Howell

*From the West Florida:* Elder T. E. Langley

*From the Bethel:* J. S. Parker, and Mathew Page

*From the Eufaula:* William H. Patterson

On motion, the order of business adopted for the last session of this body was adopted for the present session

The moderator then announced the following

### STANDING COMMITTEES:

*On Preaching:* R. W. Irwin, J. W. Malone, and A. L. Martin

*On Documents:* A. B. Fowler, G. T. Roberts, and P. D. Saunders

*On Nominations:* S. Wilkinson, J. A. Clark, and S. A. Box

*On Deceased Ministers:* J. R. Morris, D. H. Thomas, and R. A. Crawford

*On Finance:* W. H. Granberry, J. H. Davis, and J. R. Morris

*On Missions* : D. Rogers, E. M. Knowles, and J. B. Skipper.

The hour for adjournment having arrived, the body adjourned to meet Monday morning, at nine o'clock

Preaching in the church, at night, by Elder P. M. Callaway, from 2nd Kings, 5th chapter and 13th verse, "And his servants came near, and spake unto him, and said, *My father*, if the Prophet had bid thee do some great thing, wouldest thou not have done it?"

At the same hour in the Methodist church, by Elder R. Deal, from 138th Psalm and 8th verse, "The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth forever: forsake not the works of thine own hands

### SUNDAY'S EXERCISES.

Prayer meeting in the church, at 8 o'clock a. m.

At 11 o'clock a. m. preaching in the church, by Elder T. E. Langley, from Romans, 4th chapter and 25th verse, "Who was delivered for our offences, and was raised again for our justification"

At the same hour in the Methodist church, by Elder M. Page, from 1st Timothy, 3rd chapter and 16th verse, "And without controversy great is the mystery of Godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory"

At the same hour in the Academy, by Elder D. Rogers, from Mathew, 7th chapter and 13th verse, "Enter ye in at the straight gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat"

A collection for missionary purposes was taken up, amounting to \$14, 20

At 2,30 O'clock P. M.

Preaching in the church, by Eld. J. S. Parker from Romans 6th chapter, 23rd verse, For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord. Also in the M. E. Church by Eld. L. R. Sims, from John, 3rd chapter, 8th verse. "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth. So is every one that is born of the Spirit:"

Preaching in the church at night, by Eld R. Deal, from Jonah, 2nd chapter, 9th verse. "Salvation of is the Lord"; also in the M. E. Church, by Eld T. E. Langley, from Romans, 5th chapter, 1st verse. "Therefore being Justified by faith, we have peace with God through our Lord Jesus Christ."

MONDAY Oct. 7th

Prayer Meeting in the church, at 8 o'clock a. m.

At 9 o'clock the body was called to order by the Moderator.

The call for Petitionary letters was renewed, and none received; also the call for correspondents was renewed, and none received.

The report of the committee on missions was called for, and the committee, not being ready, was allowed longer time.

The committee on Deceased Ministers handed in their report, which was read and adopted. See appendix A.

The report of the committee on Sunday Schools was called for and read. A motion to amend was accepted by the committee, and a motion to adopt was lost.

The report of the committee on Documents was called for, read, and, after some amendments; the report was adopted. See appendix "C."

The report of the committee on nominations was called for read and adopted. See appendix "B."

The report of the Executive committee, was called for read and adopted. See appendix "D."

Upon a call for volunteers to go as correspondents to sister associations, the following brethren reported their names and were appointed accordingly.

*To the Eufaula:* J. Tyler.

*To the Newton:* Phil. Belcher, J. C. Skipper, J. J. Giles, A. L. Martin, L. R. Sims, Z. Knowles, and J. L. Williams.

*To the West Florida:* J. Irwin, R. A. Crawford, Phil. Belcher, D. Whiddon, L. R. Sims, Wm. A. Cumbia, S. Wilkinson, J. J. Giles, J. M. Sumerford, W. R. Kirkland, A. L. Martin, Q. Windham, E. M. Knowles, and D. Rogers,

*To the Bethel:* L. R. Sims, B. Herndon, A. L. Martin, G. T. Roberts, and W. A. Cumbia.

The committee on missions, handed in their report which was read and adopted: See appendix, "E."

Eld D. Rogers handed in a request from the Pilgrim's rest Baptist Church, for the next session of this body to be held with her; which request was on motion granted. The hour for Preaching having arrived, the following resolution was adopted, to-wit.

*Resolved* that this body continue in session, until all the business is disposed of, taking a recess of one hour at noon.

On motion it was resolved that the next session of this body shall commence on Saturday before the 1st Sunday in October 1873.

The Report of the treasurer was called for, read and adopted. See appendix F.

On motion of Eld E. M. Knowles, this association resolved

to reunite with the general association.

On motion, the Moderator appointed a committee, consisting of A. L. Martin, D. Rogers, and B. Herndon, to nominate delegates to be appointed to the general association.

The following query was handed in to-wit: "Would it be according to gospel order; for any Baptist church, in the bounds of the Judson association, to receive a member from the freewill Baptist in her body upon a letter of dismissal, in full fellowship, without rebaptism?"

The query was entertained and discussed; pending which the body adjourned to meet again at 1 o'clock P. M. Prayer by Eld T. E. Langley.

Preaching in the M. E. Church, at 11 o'clock, by Eld W. A. Cumbia, from John 14th chapter 2nd verse. "I go to prepare a place for you." At 1 o'clock, the meeting met pursuant to adjournment, and was called to order by the Moderator.

To answer the query handed in before adjournment was first in order, and a motion to answer in the negative prevailed.

The following Resolution presented by Eld D. Rogers, was, on motion, adopted.

*Resolved*, That we advise all the churches of our association against receiving into their fellowship from freewill, whitties Campbellites, or any other denomination, held by us as being in disorder, without Baptising such applicants.

The Report of the committee on Finance was handed in, read and adopted, See appendix G.

The circular letter, of Eld A. L. Martin; was handed in read, and approved and ordered spread upon the minutes of the association, See appendix H.

The following Resolution offered by Eld W. A. Cumbia, was adopted.

*Be it Resolved*, That the thanks of this body are due, and are hereby tendered, to the brethren and friends of Abbeville, and vicinity, for the very hospitable manner in which they have sustained us during our stay among them.

And *be it further resolved*, That we tender our thanks to our Methodist brethren for the use of their house of worship during our session.

A special committee consisting of Bros. J. R. Morris, A. B. Fowler, and J. Irwin, was appointed to investigate the claims on this body of Elds. L. R. Sims, and Phil. Belcher, for services rendered in preaching in the destitution this year, as Missionaries, and recommends such action as they think proper going to their payment. It was resolved by the body that this association agree to support Eld. Phil. Belcher at the

same time laboring in the destitution and other places, as much as his strength will admit of, and a collection, by pledges, for his support, amounting to \$40,00 was taken up.

The following resolution, by J. W. Malone, was adopted.

*Resolved* That the Pastors of each church composing this association be requested to take up collections in their respective churches, quarterly for the purpose of raising funds, for the support of Eld. Phillip Belcher.

Report of special committee on the claims of Elds L. R. Sims and Phil. Belcher was handed in read and adopted. See appendix I.

Pledges for Missionary purposes was taken up amounting to \$100,00.

A special committee, consisting of P. M. Callaway, T. E. Langley, and J. Irwin, were appointed to recommend to this body the best policy to pursue in relation to members of the church trafficking in spirituous Liquors Bro J. R. Morris, was appointed to write a circular letter to the next session of this body.

A special committee, consisting, of E. M. Knowles, J. C. Skipper, and T. F. Espy, was appointed to investigate the matter and say what amount of funds would be required, to support Eld Phil. Belcher.

The special committee appointed to recommend a policy in relation to the traffick of spirituous Liquor by members of the church, made the following report which was adopted.

Your committee recommend the association to advise the churches composing the same not to tolerate the traffick of ardent spirits, in any quantity, to be used as a beverage.

T. E. LANGLEY.

R. W. IRWIN.

P. M. CALLAWAY.

The special committee appointed to see what amount of funds will be required for the support of Eld. Phil. Belcher, reported that they find that it will require \$150,00 per annum.

The following resolution, by Eld. W. A. Cumbia, was adopted.

*Resolved* That all delegates to this body, who absent themselves from the church without leave, shall be marked as absentees.

The following resolution, by J. R. Morris, was adopted.

*Resolved* That the clerk receive twenty-five dollars for his services, and that we appropriate \$35,00 for minutes.

The special committee appointed to nominate persons to go as delegates to the general association, presented the names of the following brethren, who were appointed accordingly.

J. R. Sims, P. Belcher, A. L. Martin, J. Tyler, T. F. Espr, E. M. Knowles, D. Whiddon, and J. C. Skipper, after which the delegates extended to each other the parting hand, and the association adjourned to meet with the Pilgrims rest Baptist church, Henry County, on Saturday before the 1st Sunday in October 1873.

J. L. WILLIAMS,  
Clerk.

L. R. SIMS,  
Moderator.

## APPENDIX.

### APPENDIX A—REPORT OF COMMITTEE ON DECEASED MINISTERS.

We, your Committee on deceased ministers, beg leave to report that we have great reasons to be thankful, and to praise and adore the great head of the church, for the preservation of our ministers through the past year, and may God preserve them to us and make them faithfull watchmen upon the walls of Zion; ready to warn, to teach the gospel of our Lord and Saviour Jesus Christ, and endure hardness as the good soldier.

Respectfully submitted, J. R. MORRIS Chairman.

### APPENDIX B.

We, the committee on nominations, beg leave to make the following report; that we have appointed Bro. Wm. A. Cumbia to preach the introductory sermon at the next annual session of this body. We also recommend the appointment of the following brethren, to compose the Executive committee for the next associational year, viz; J. R. Morris, M. B. Green, E. H. Thomas, P. D. Saunders, and A. B. Fowler, All of which is

respectfully submitted. S. WILKINSON, Chairman

### APPENDIX C.—REPORT OF COMMITTEE ON DOCUMENTS.

Your Committee on Documents beg leave to report that they find nothing before them, except an application from Mount Pleasant, Church asking that the next session of this body be held with that Church All of which is respectfully submitted.

A. B. FOWLER, Chairman.

### APPENDIX D.—REPORT OF EXECUTIVE COMMITTEE.

We the Executive Committee, appointed at the last session, of your body, beg leave to submit the following report.

At a meeting of the committee in Columbia last spring, they employed and contracted with Bro. E. M. Knowles, to supply

with preaching and other ministerial labors, that particular territory within the bounds of the Judson Association, known as the "des-titution."

In accordance with the contract, Bro. Knowles was to devote his whole time during the months of July, August and September within said destitution, and the committee on their part, for the services rendered as above, agreed to pay Bro. Knowles two hundred dollars, out of the funds arising from the pledges, made at the last session of the Association.

Bro. Knowles renders to the committee, as the results of his labors, the following report.

Number of the days engaged in laboring,.....	93
“ “ Sermons Preached, .....	140
“ “ Churches Constituted,.....	1
“ “ Deacons Ordained,.....	6
“ “ Sabbath Schools Organized,.....	2
“ “ Persons Baptized, .....	71
“ “ Reported to Fellowship,.....	20
“ “ Received by Letter,.....	21

In addition to the foregoing, Bro. Knowles closes his report with the gratifying announcement, that there is no longer any "des-titution," known as such, within the limits of our Association, most of the churches within that particular Territory having called him to serve them the next year: The committee feels that the good results of Bro. Knowles labors prove that their fondest hopes when taking the contract have been more than realized, and recommend that the Treasurer pay Bro. Knowles the amount agreed on to wit, two hundred dollars. All of which is respectfully submitted.

JOHN T. DAVIS. Chairman.

#### APPENDIX E.—REPORT OF THE COMMITTEE ON MISSIONS.

Your Committee on Missions are pleased that they are permitted to say, there is no longer any destitution within the bounds of the Judson Association. From the best information we can gather, there is not a single community or person within our limits who is not in reach of the preached gospel, when, but a few years ago, all was a wilderness, and the people sat in darkness and the shadow of death.

Now they are blessed with the gospel, and the privilege of Baptist Churches. And the moral, religious improvement, of their once dark corners, should encourage the liberal christian to feel that the money he has annually given to the mission cause has not been spent in vain. But now that the destitution in our own narrow bounds have been supplied, shall we fold our arms and say we have done enough? may God forbid. The field is the world, and until the Gospel is preached to every creature, we are not at liberty to withhold our Lords money, nor conclude that our part of the mission work is done.

Within the bounds of associations bordering on our own there is

a large and alarming destitution; and as brethren bound by the same fraternal ties, and working in the vineyard of the same Lord, should we not enlarge our bounds by helping our brethren in their large destitution, which lies so near the door of our own association?

Much has been done, and there remains much more yet to do, nor should we feel that our efforts may close until all the kingdoms of the world become the kingdoms of Christ.

We suggest no special plan, but leave it to the wisdom of your body, to devise such plans as may seem best for the spread of the Gospel of our blessed Lord. Respectfully Submitted,

D. ROGERS, Chairman.

*APPENDIX F—TREASURERS REPORT FOR 1871-1872.*

J. R. Morris in account with the Judson Association	Dr.	
1871 To amount paid L. Knowles,		17,00
“ “ “ S. J. Knowles,		17,00
“ “ “ E. M. Knowles,		17,00
“ “ “ W. A. Cumbia,		17,00
“ “ “ L. R. Sims,		30,00
“ “ “ For Minutes		40,00
“ Express charges on same		3,00
“ Postage in forwarding same		2,00
“ Loaned Eld. L. R. Sims, and by order		
“ not returned		30,00
“ Amount paid Clerk		25,00
“ Ballance on hand		2,20
		<hr/>
Cr.		200,20
By Ballance on hand		15,00
“ Amount Rec'd for Minutes		43,80
“ “ “ Pledges		80,15
“ “ “ Private pledges		35,00
“ “ “ Collected on Sunday		26,25
		<hr/>
		200,20
To Ballance on hand brought down Oct. 3d. 1871		2,20
“ Amount Rec'd from L. R. Sims		30,00
“ “ “ Clerk		7,90
“ “ “ Shorterville Church		3,00
		<hr/>
Amount total on hand, Oct 4th, 1872		43,10

*APPENDIX G--REPORT OF FINANCE COMMITTEE.*

Amount on hand in the Treasury	\$43,10
“ Collected on Sunday,	14,20



## G—REPORT OF FINANCE COMMITTEE—Continued.

..	..	.. private pledges	54 00
..	..	for minutes	48.00
..	..	.. associational purposes	118.20

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\$277.50

respectfully submitted, W. H. GRANBERY, Chairman.

## APPENDIX II—THE WANTS OF ZION—CIRCULAR LETTER.

Dear brethren, one of the great wants of the churches, in our section of the country is scriptural instructions, in the doctrines of grace. Many of our people do not know what the Baptist doctrines are many of our ministers fail to preach the distinction doctrines of scripture either because they do not know them, or because they do not believe them. If it was for the want of knowledge, then it is either the fault of the preacher or the churches to which he preaches.

It is his fault if he wilfully neglects to study the Bible: but if he has not time to study the Scriptures, on account of the pressing wants of his family, then it is the fault of the church or churches which he serves, and you, Dear Brethren of the churches of the Judson Association, if you could be instructed in the great doctrines of grace that distinguish you from all other people, you must untie the hands of your ministers, and cut them loose from all secular employment, so that they may give themselves wholly to the word of God and prayer. This is absolutely necessary in order that the Pastor himself may be able to teach these doctrines, because he can not be expected to teach what he does not know. He can not know these things without study; he can not study without time; he can find no time without means, and he can not have means unless they are supplied by his churches. If he be compelled to raise the means of support by his engagements in a secular calling, he will not have time to study God's word, to understand which requires the minister's whole and undivided time.

God's word requires you to support your ministers; and, if you would have them be able to contend for the faith once delivered to the saints; if you would be properly instructed in these precious doctrines, you must sustain them so that they may scripturally devote themselves to this great work.

A. L. MARTIN.

## APPENDIX I—REPORT OF SPECIAL COMMITTEE,

We, the committee, report that in consideration of the services of Bro. L. R. Sims in the "destitution," he be paid the sum of twelve dollars. Also, that Bro. P. Belsher, for services rendered in said "destitution," be paid the sum of ten dollars.

J. R. MORRIS, Chairman.

## Articles of Faith of the Judson Association.

Art. 1. We believe in the existence of one only true and living God, and that He has made himself known to His people under the name of the Father, the Son, and the Holy Ghost; the same in essence and equal in divine perfection. Exodus, c. xx, v 3, Isa. c, ix, 6-46; Matt, xxiii. 19; Mark xii, 22; John i, 1-4, and v, 23, and x, 30, I John, v, 7

Art. 11, We believe the Scriptures of the Old and New Testaments are the word of God, and the only rule of faith and practice. II Sam, xxiii, 2; Acts i 16; II Tim. iii, 16-17; II Peter, i, 21.

Art, III. We believe in the doctrine of election, that God chose his people in Christ before the foundation of the world; that they should be holy and without blame before him in love, having predestined them to the adoption of children by Jesus Christ, according to the good pleasure of His will, Matt. xx, 16, and xxiv, 32; John xiii, 18, and xv, 16-19; Acts xiii. 48; Rom xiii 38-39 and ix, 10-19, and xi 5; Eph i 4-11 I Thess ii 13; I Peter i 2.

Art IV We believe in the doctrine of original sin Gen. vi 5; Psalms v 9; Eccle viii 11; Rom vi 20 and vii 18 and viii 1; I Cor ii 14; Cor. v 14; Eph ii 1-3; Col ii 2-3

Art. V We believe in man's incompetency to recover himself from the fallen state he is in by nature, by his own will and ability John vi 44 45; Rom xi 6; Eph ii 8 9.

Art. VI We believe sinners are justified in the sight of God only by the imputed righteousness of Christ. Isa. lvii, 8; Acts iv, 11; 12; Rom iii, 21-36, and v, 6; viii 9,

Art, VII. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost. John vi, 63 and xvi, 13 14; I Cor ii, 10-12; II Cor. i, 10 12; Eph, ii 1 10; II Tim, i 9; Tit, iii, 5 7.

Art, VIII. We believe that nothing can separate the true believers from the love of God, but that they will be kept by the power of or God through faith unto salvation, John vi, 37, x 28-30, xiii, 23; Phil, 1, 6; Hebrews vi, 7, 8; Peter i, 5,

Art. IX, We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ; that true believers are the only subjects of these ordinances, and that immersion only is baptism.—Matt iii 5-12; Mark i. 5; Luke iii, 3; Acts ii, 38-42; John iii, 23; Rom, vi, 3, 4; Col, ii, 21 I Peter iii, 21; Acts xviii, 8,

Art, X, We believe in the resurrection of the dead, and a general judgment, Job xix, 26 27; Daniel xii 2; Hos, xiii, 14; Mark xii, 24 27; II Cor v 10:

Art, XI, We believe that the punishment of the wicked will be everlasting, and the joys of the righteous will be eternal.—Matthew xxv, 45; II Thess. i, 7-9; Rev, xiv, 9-11; Daniel xii 2; Mark ix, 43, 44; Luke ii, 17 xviii, 25; John iii. 26,

Art. XII, We believe that no minister has a right to admit

ter the ordinances, unless he is called of God, and come under the imposition of hands by a presbytery, and is in fellowship in the church of which he is a member. Isa, Ixvii, 6, Matthew ii, 7, Acts xiv, 23, Romans xii, 6, 7, I Cor i, 1, II Cor, v, 18, Col iv 17, I Tim 1, 12,

### DECORUM.

1. Every query sent up to the Association by any Church in this union, shall be read, and put to vote by the Moderator, whether it shall be debated or not ; and if there be a majority for it, it shall be taken up and investigated, but if not, shall be withdrawn : provided, always, that those be first considered that affect the union of the Churches.

2. Every motion made and seconded shall come under the observation of the Association, except it be withdrawn by the member who made it,

3. Every person who speaks in debate shall rise from his seat and address the Moderator and shall not be interrupted while speaking, unless he depart from the subject in debate, or use indecorous language.

4. No person shall speak more than three times upon the same subject, without leave of the body.

5. No member shall abruptly break off or absent himself without leave of the body, and if he does, he shall be marked as an absentee,

6. The names of the members of the Association shall be enrolled by the Clerk, and called over as often as the body may require.

7. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled ; but he shall not vote except the body be equally divided.

8. It shall be the duty of the Moderator to see that these rules are strictly observed by the body.

9. It shall be the duty of the Clerk to keep a regular record of the proceeding of the body.

10. The Minutes of the Association shall be read and signed by the Moderator and Clerk before the body rise.

11. Amendments may be made to this form of government by two-thirds of the members in session.

### Pledges for Missions.

to be paid at the next meeting of the Association.

Adairam,	\$5,00	Bethlehem,	\$2.00
Columbia,	10,00	Ebenezer,	2.00
Fellowship,	5,00	Gordon,	5,00
Judson,	15,00	Mt. Pleasant,	10,00
Oakey Grove,	5,00	Pleasant Grove,	5,00
Pleasant Plains,	2,00	Shorterville,	15,00
Bluff Springs,	2,00		



# CHURCH DIRECTORY.

## CHURCHES.

## DELEGATES.

Abbeville,	A. L. Martin, T. A. Trawick,
Adaniram,	P. D. Sanders, G. T. Roberts,
Antioch,	not Represented.
Beulah,	T. H. Trotter, J. J. Giles,
Bluff Springs,	John Waltus, Wm. Brewer,
Bethlehem,	Wm. R. Kirkland,
Bethel,	G. Walker, J. Germerson,
Camp Springs,	not Represented.
Columbia,	J. L. Williams, J. A. Clark,
Concord,	Z. Knowles, F. M. Kirkland,
Ebenezer,	M. Buel, B. B. Barber,
Fellowship,	M. M. Murphy, S. M. Oats,
Gordon,	D. Rogers,
Harmony,	Jas. Ducker.
Hebron,	W. H. Granbery.
Judson,	D. H. Thomas, J W Malone, J R Morris
Liberty,	J. Mitchel, C. Whitaker,
Mt. Pleasant,	G. P. Pitman, J. F. Espy.
Mt. Pleasant (Dale)	A. Armstrong,
New Hope,	B. Herndon, A. Starling,
Oaky Grove,	L. Box, D. Whiddon,
Pleasant Grove,	J. H. Spivey, M. V. Copps,
Pleasant Plains,	L. Kirkland, N. A. Whitiker,
Pleasant Hill,	R. A. Crawford, J. Irwin,
Sardis,	J. H. Davis, WM. Daverson,
Shiloh,	WM. A. Cumbia,
Shorterville,	L. R. Sims R. W. Irwin, A. B. Fowier,
Tolbert,	H. L. Adams,
Walnut Grove,	W. H. Cole, J. Blacksher,

## PASTORS.

Abbeville	A. L. Martin	Abbeville, Ala.
Adaniram	E. M. Knowles	Columbia, Ala.
Antioch		
Beulah	Z. Knowles	Headland, Ala.
Bluff Springs	E. M. Knowles	Columbia, Ala.
Bethlehem	Z. Knowles	Headland
Bethel	D. Whiddon	White Pond,
Camp Springs		
Columbia	A. L. Martin	Abbeville, Ala.
Concord	R. D	Echo,
Ebenezer	E. M. Knowles	Columbia,
Fellowship	D. V. on	Abbeville,
Gordon	L. R.	Franklin,
Harmony	R. A. yford	
Hebron	E. M. Knowles	
Judson	L. R.	

# PASTORS--CONTINUED

Liberty	E. M. Knowles	Abbeville
Mt. Pleasant	A. L. Martin	Beaver Creek
Mt. Pleasant (Dale)	J. C. Skipper	Abberly
New Hope	B. Herndon	Abbeville
Oakey Grove	none	Gordon
Pleasant Grove	D. Whiddon	Franklin
Pleasant Plains	D. Whiddon	Gordon
Pleasant Hill	D. Rogers	Franklin
Sardis	B. Herndon	Gordon
Shiloh	W. A. Cumlia	Franklin
Shorterville	L. R. Sims	Headley
Tolbert	Z. Knowles	Columbia
Walnut Grove	Wm. Ross	

# CLERKS

Abbeville	M. B. Green	Abbeville
Adairville	G. T. Roberts	Franklin
Anrick		Bay Springs
Beulah	G. W. Harris	White Ford
Bluff Springs	E. E. Medders	Columbia
Bethlehem	W. R. Kirkland	Abbeville
Bethel	M. E. Smith	Gordon
Camp Springs		Franklin
Columbia	J. L. Williams	Columbia
Concord	W. W. McLean	Abbeville
Ebenezer	M. Baile	Gordon
Fellowship	H. Wiggins	Franklin
Gordon	W. H. Howard	Columbia
Harmony	S. C. Woodard	Franklin
Hebron	T. S. Cranberry	Franklin
Judson	J. W. Malone	Franklin
Liberty	C. Whitaker	Franklin
Mt. Pleasant	T. P. Eddy	Franklin
Mt. Pleasant (Dale)	A. Daughtry	Franklin
New Hope	W. M. Jackson	Franklin
Oakey Grove	E. D. Whiddon	Franklin
Pleasant Grove	J. E. Ward	Franklin
Pleasant Plains	A. F. Stant	Franklin
Pleasant Hill	J. Irwin	Franklin
Sardis	R. S. Jenkins	Franklin
Shiloh	J. M. Johnson	Franklin
Shorterville	B. G. Foy	Franklin
Tolbert	M. P. Shelton	Franklin
Walnut Grove	M. Black	Franklin

### List of Organists

L. R. Sims	Z. Knowles
T. S. Scott	L. M. Knowles
I. N. Knowles	S. J. Knowles
P. Belcher	D. Whiddon

### Liaison

A. Crawford      Brown      W. B. Ho