

MINUTES

OF THE

TWENTY THIRD ANNUAL SESSION

OF THE

JUDSON BAPTIST ASSOCIATION,

HELD WITH THE

PILGRIMS' MEET CHURCH,

Henry County, Alabama,

ON THE

*4th, and 6th Days of October, 1873.*

**Officers :**

ELDER L. R. SIMS, ..... MODERATOR  
ELDER DAVID ROGERS, ..... CLERK

OZARK, ALA.,

Printed at "Southern Star" Job Office

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## MINUTES.

PILGRIM'S REST,  
Saturday, Oct. 4th, 1873. }

THE JUDSON ASSOCIATION convened its Thirty-Third Annual Session with the above church, Oct. 4th, 1873.

The Introductory Sermon was preached by Elder William A. Cumbie, from 2d Cor. 10th chapter and 4th verse: "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong-holds."

After two hours recess the body was called to order by Elder L. R. Sims, former Moderator.

Prayer by Elder M. Brooks.

Letters from the churches were read by Brothers Langley and Woodson, and the following Delegates' names were enrolled:

ADANIRAM—Phillip Belcher.

ANTIOCH—No Delegates.

ABBEVILLE—No Delegates.

Bethel—(Barbour) M. E. Smith.

BEULAH—James C. Skipper.

BETHLEHEM—William Whitehead and David Lock.

COLUMBIA—C. A. Woodson and J. L. Williams.

CONCORD—Z. Knowles.

CAMP SPRINGS—Not represented.

BLUFF SPRING—T. L. Thompson.

EBENEZAR—John W. Day.

FELLOWSHIP—W. A. Cumbie and P. H. Eskew.

GORDON—Natt Pace and Samuel Bowdon.

HARMONY—L. C. Wootton and J. Tucker.

HEBRON—E. M. Knowles and A. J. Armstrong.

JUDSON—J. W. Malone.

LIBERTY—Josiah Mitchel and W. F. Harrison.

MOUNT PLEASANT—(Barbour) Benjamin Mauley and W. E. Ennis.

MT. PLEASANT—(Dale) W. F. Robinson.

NEW HOPE—B. Herendon and B. Melton.

Oakey Grove—D. Whidden and John Roney.

PLEASANT GROVE—J. Hutto and J. H. Spivey

PLEASANT PLAINS—R. C. Kirkland and A. F. Stanton.

PLEASANT HILL—R. A. Crawford and J. Irwin.

SARDIS—Not represented.

SHILOH—G. M. Wiggins.

SHORTERVILLE—L. R. Sims, B. G. Fortson, W. F. Mills and W. M. Fortson.

TOLBERT—T. B. Roney and M. P. Shelley.

WALNUT GROVE—T. S. Scott and Moses Blacksher.

The letters having been read and the Delegates' names enrolled, the body elected its officers.

Elders T. E. Langley and M. Brooks acting as Tellers; L. R. Sims was re-elected Moderator, and D. Rogers, Clerk.

The Moderator, after making a few appropriate remarks, showing his appreciation of the renewed evidence of his brethren's confidence and esteem, announced the body organized and ready for business.

1st. Called for Petitionary Letters, when a letter from Pilgrim's Rest Church was read; and on motion, she was received as a member of this Association, the Moderator extending the right hand of welcome to her Delegates, viz: D. Rogers, D. Williams and J. P. Grimsley.

2nd. Called for Correspondence. The following brethren presented themselves, and were welcomed to seats with the body:

From the West Florida Association—Elders T. E. Langley, W. J. Belser, W. A. Boon, T. A. Paramour, W. J. Boon, John Stephens, A. Berris, W. J. Cook, J. B. Worrill, H. C. Neel, R. Kidd and H. McDaniel.

From the Newton Association—Elder M. Brooks.

3rd. Appointed Committee on Preaching: J. W. Malone, B. Manley, together with the Delegates from

Pilgrim's Rest Church.

4th. Appointed Correspondents. To the West Florida Association: Elders L. R. Sims, D. Rogers, E. M. Knowles, J. C. Skipper and J. Irwin.

To the Newton Association: C. V. Granbery.

To the Bethel (Ga.) Association: Elders L. R. Sims, C. A. Woodson, and J. L. Williams.

5th. Appointed the following committees:

On Documents: J. L. Williams, W. E. Ennis and R. A. Crawford.

On Nominations: S. Bowdon, A. J. Armstrong and J. Irwin.

On Deceased Ministers: N. Pace, D. Whidden and Z. Knowles.

On Finance: B. G. Fortson, W. F. Mills and J. P. Grimsley.

On Missions: C. A. Woodson, E. M. Knowles and J. C. Skipper.

On Sabbath Schools: J. L. Williams, T. S. Scott and M. Blacksher.

To write Circular Letter: D. Rogers.

Prayer by Elder T. E. Laugley. Benediction by C. A. Woodson.

Adjourned to meet Monday morning 9 o'clock.

Saturday, 2 o'clock. Preaching by Z. Knowles, text: John 15th chapter and 8th verse.

### SATURDAY NIGHT.

Preaching at the Church by W. A. Cumbie.

: : T. S. Stapleton's, by C. A. Woodson.

: : D. Rogers', by M. Brooks.

: : W. Loyd's, by D. Whidden and Z.

Knowles.

### SABBATH

9 o'clock. The congregation met at the Church, and spent an hour in singing and prayer, conducted by Elder E. M. Knowles.

11 o'clock. The Missionary Sermon was preached

by Elder T. E. Langley, from 2nd Cor. 8th chapter and 9th verse: "For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich."

At the close of the services a collection was taken up amounting to \$14.55.

The congregation reassembled at 2 o'clock and listened to a sermon by Elder C. A. Woodson, upon Mark 16-15: "And He said unto them, go ye into all the world, and preach the gospel to every creature."

## SUNDAY NIGHT.

Eld. E. M. Knowles preached at the church.

Eld. T. E. Langley preached at T. S. Stapleton's.

Eld. C. A. Woodson preached at D. Rogers'.

Eld. P. Belcher preached at D. Williams'.

The word of the Lord shall not return void, nor can we doubt, that the blessed gospel preached so faithfully these two days and nights by so many of the servants of God, will bring forth fruit to the glory of our blessed Lord.

### PILGRIM'S REST, MONDAY, 9 o'clock.

Singing and prayer by brother Langley. Brother Sims in the chair.

1. Called the roll and corrected the list.
2. Read and adopted minutes of Saturday and Sunday.
3. Renewed the call for letters, and read a letter from Harmony church, and enrolled delegates names.
4. Renewed the call for correspondence.
5. Called for the report on missions, which was read, and pending its adoption the body was addressed by several brethren. Elder M. Brooks, missionary of the General Association, gave an interesting account of the destitution in the bounds of that body, and the great anxiety of those destitute people to hear the gospel.

Eld. T. E. Langley urged the claims of that missionary body upon the baptist; and wanted sufficient amounts

of money raised to send out more able and sound Baptist ministers to raise Baptist churches in our destitution; he wanted men who would be known by their preaching that they were Baptist, able and not ashamed to preach the whole truth; and when they assisted in constituting churches, he wanted to know that they were Baptist churches, every member \* \* \* \* \* he would not pay a dollar to build up error.

Eld. C. A. Woodson did not want Foreign Missions forgotten, and if our hearts were enlisted for the salvation of the perishing heathen we would do more for the home mission; that to aid in the foreign mission work would not diminish but increase the contribution for home missions.

The report was adopted and is as follows.

#### *REPORT OF COMMITTEE ON MISSIONS.*

Your committee on missions beg leave to present the following report. For convenience of arrangement we present the same under separate heads.

1st. As to missionary labor within the bounds of the Judson Association, we are pleased to report no actual destitution within our bounds. The Association however at its last session saw proper to pledge a certain amount for the support of Brother Philip Belcher, and he voluntarily performed missionary work within our limits. Brother Belcher's Report will show that he has traveled 1013 miles, has labored at many places and has met with considerable encouragement.

The fact that there is no destitution in our own limits should encourage us to look beyond our bounds for other destitute sections.

2nd. As to missionary labors within the bounds on the General Association of Southeast Alabama, we would state, that after inquiry we have ascertained that there is considerable destitution in the way of the "preached word." This Association has employed Brother M. Brooks as missionary within her bounds during the last year. He reports that he has traveled 2100 miles, baptized 31, constituted two new churches and supplied six destitute churches.

As he reports great destitution especially in Florida and a portion of South Alabama we earnestly recommend that this Association appoint a missionary to supply these destitute sections.

3rd. Domestic and Indian Mission and Sunday School Board of Southern Baptist Convention The good being accomplished by this Board constitutes its strongest claim to the patronage and support of the Denomination at large. The domestic Board has for some little time had its operations somewhat crippled for want of funds, but it is to be hoped that the lively interest manifested in the operations of this Board at the last meeting of the Southern Baptist Convention may be the means of assuring that it has still a place in the hearts of the people, and it is to be hoped further that the people will express their confidence in the stability and usefulness of this Board by contributing cheerfully for its support. The Indian Mission Board seems to be growing in usefulness and in favor with the people. The reports of Brothers Buckner and Murrow missionaries among Cherokees and Seminoles are encouraging. The Sunday School Board also seems to be increasing in usefulness and efficiency.

4th. The Foreign Mission Board under the efficient management of Dr. Tupper is attempting to do "great things" for the Lord, in the way of sending the "glad tidings of salvation" to the heathen. This Board is now making earnest effort for the conversion of the Chinese and for this purpose they have established and are maintaining missionaries at Canton, Tung, Chaw; they have recently sent out some six or seven new missionaries to these important fields of labor. We would earnestly recommend that the members of the different churches composing this Association remember these veteran soldiers of the cross, brothers Graves, Crawford, Yates and Hartwell, with their families by praying for them and when opportunity is afforded by contributing of their means for their support. Let us not forget the new missionaries who have recently gone to China viz: Brother Simmons and wife, Brother Williams and wife, and the Misses Moon and Whiddon. Let us remember by our prayers and means not only these, but other missionaries who are in the foreign field. Italy has recently been occupied by this Board as a field for missionary labor and we are pleased to notice the appointment of Dr. Taylor as General Superintendent of the mission work in this promising field of labor. We are pleased to notice also, that the Lord is blessing the labors of our missionaries in Italy. A church has been established at Rome the head and centre of Romanism, also at Civita Vecchia at Bologna and we believe at other places. In order that our people may become the better acquainted with the operations of the Boards of the Convention, we earnestly recommend that they subscribe for the "Home and Foreign



Journal" published at Charlottesville Va.

Respectfully Submitted,

C. A. WOODSON, }  
 E. M. KNOWLES, } Committee.  
 J. C. SKIPPER, }

Read and adopted the following

*REPORT ON DECEASED MINISTERS.*

6th. Your Committee on Deceased Ministers offer the following report. We are thankful that all our ordained ministers have been spared through another year. But we have to lament the death of several important members, two of which were licensed to preach (viz.) James R. Morris and E. H. Thomas, brother Morris preached occasionally for several years, and with good effect; but his greatest usefulness was found in his private life. His love for Christ and his cause was shown most in his deeds of kindness to the needy; and his Pastor. There he was ever ready to the extent of his ability.

Brother Thomas was licensed to preach but for some cause never exercised his gift in that way, he was a man of fine powers of mind and good knowledge of the scriptures, and could have been more useful had he felt free to preach publicly, as his church thought was his duty when he was licensed. But the providence of God ordered otherwise; still he was useful as a private member and deacon of his church.

Brother James Pynes, a deacon of Gordon Church, was known in the bounds of the Association, we feel called upon to mention for his great goodness and upright christian character. He was a quiet man but ever ready to do for the cause of the Savior. Brother Sanders Kirkland, we are informed was a pious and good man, he was born February, 1801 and died December 1872.

These dear brethren are gone. My God bless their death to us, and our cause: may he comfort their loved ones left behind.

Respectfully submitted, NAT PACW, Chairman,

7. Read and adopted the following

*REPORT ON SABBATH SCHOOLS.*

We your committee on Sabbath Schools, beg leave to report that from the reading of the letters from the different churches, only one church reports having a Sabbath School, which is a cause to fear that the great Sabbath School cause is lamentably on the decrease in our Association.

To keep up and foster Sabbath schools, we believe to

be the work and duty of each church, and we believe that each church should establish and keep up a Sabbath school and see that only sound Bible doctrines are taught, and that the truth and no part thereof is withheld.

From our past experience we find that outside organizations, such as conventions, &c., in connection with the Association, to promote the Sabbath school cause, are failures in this Association, and we deem such organizations useless. All business connected with the Sabbath school cause in our Association can and should be attended in the association and, to this end, we would recommend that each church having a Sabbath school, to report the same in their annual letter to the association.

Respectfully submitted, J. L. WILLIAMS, Chair'n

8. Read and adopted the following

*REPORT ON DOCUMENTS.*

We your committee on Documents, beg leave to report that we find nothing claiming the attention of this body except petitions from Bethel and Adaniram churches, each asking that the next session of this body be held with them.

Respectfully submitted,  
J. L. WILLIAMS, Chair'n.

9. It was agreed that the next session of this body be held with Bethel church Barbour county.

10. Read and adopted the following

*REPORT ON NOMINATIONS.*

We the committee on Nominations, beg leave to report that we have appointed brother A. L. Martin to preach the Introductory Sermon at the next annual session of this body.

We also recommend the appointment of the following brethren to compose The Executive Committee for the next associational year: Nat Pace, John T. Davis, Wm. Granberry, R. W. Irwin and J. L. Williams.

To write Circular Letter—C. A. Woodson.

Respectfully submitted, SAM'L BOWDON, Chair'n

## 11. Adopted the following

*REPORT OF EXECUTIVE COMMITTEE.*

We have had no meeting since the last session of your body except an informal one at Shorterville in September; at which we added to our number brother L. R. Sims, who, in the absence of the regular committee, is authorized to make our report. We have had no business before us during the year.

Brother Belsher has been laboring with the destitute churches as much as he was able, and reports as follows: Traveled 1013 miles; Preached 60 sermons; Baptised 2 persons; Ordained 2 Deacons, and received from the brethren 30 dollars.

We recommend that the balance of 150 dollars be paid him, and that provisions be made for him another year.

We have to report also the death of two of our number during the year viz: J. R. Morris and E. H. Thomas, of whom we beg leave to say that they were both good and true men, connected with our association almost from its organization; both were present at our last session, but we miss them now; their familiar faces we shall see here no more. The Great Head of the Church gave them to us and faithfully did they labor for His cause. He has removed them from us, to rest from their labors, but we can but bow with humble submission to his will. May we all imitate their liberality and devotion to the cause.

L. R. SIMS, }  
A. B. FOWLER, } Com'ttee.  
M. B. GREEN, P. D. SANDERS. }

12. Appointed the following Delegates to the  
*GENERAL ASSOCIATION.*

Elders P. Belsher, E. M. Knowles, Z. Knowles, D. Rogers, D. Whidden, W. A. Cambie, A. L. Martin, J. Tylar, and brethren, J. H. Spivey, A. Lock, T. S. Scott, A. J. Armstrong, B. Manley, P. H. Escue, and J. W. Malone.

13. It was moved and carried, that any member of this body, who may be present at the meeting of the General Association, may be recognized as a delegate from this Association.

14. Elected brother J. L. Williams, Treasurer.

15. Appointed Elders E. M. Knowles, C. A. Woodson, W. A. Cumbie, a special committee to report on the recommendation of the executive committee, referring to the report of Elder P. Belsher.

16. Adjourned until 1½ o'clock. Prayer by Elder T. E. Langley.

1½ o'clock. Business resumed.

17. Read and adopted the following

### REPORT ON FINANCE.

Amount collected on Sabbath, .....	\$17.70
Private pledges, .....	4.50
For Minutes, .....	47 50
Associational purposes, .....	78.25
Total...	144.95.

Respectfully submitted, B. G. FORTSON, Chairman.

### CIRCULAR LETTER.

#### *Election and Predestination.*

ELECTION is the act of choosing one or more from others, or selecting one or more from among others. That God has chosen in Christ a definite number unto salvation is evident from the following Scripture: "For many are called, but few are chosen." The difference in calling and choosing is very great: the calls of the Gospel may be unlimited, but the application of Christ's word, by the spirit of God, is limited to those who are chosen in Christ. The difference between calling and choosing is explained by the case of Esther; here *many* virgins were *called* by the king, but Esther only was *chosen*.

The doctrine of election, or choice, is taught in the following Scriptures: "Ye have not chosen me, but I have chosen you." "I speak not of you all; I know whom I have chosen." "For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth." "Even so at this present time also, there is a remnant according to the election of grace." "According as he hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love." Some of the above words I have

put in italics because I wish special attention called to these teaching of God's word, for which sinful man replies against God.

We will, before proceeding further, examine the doctrine of Predestination. And here we would not present our ideas if those ideas are not founded upon the word of God. Nor should we be influenced by what we may wish to be truth, but ask what are the teachings of God? What is truth?

PREDESTINATION is the act of decreeing or foreordaining events; the decree of God by which he has, from eternity, unchangeably appointed and determined whatever comes to pass. Now let us see whether the word of God teaches this doctrine.

We open the Bible and we read, "And when the Gentiles heard this, they were glad, and glorified the word of the Lord" "Having predestinated us unto the adoption of children by Jesus Christ to Himself according to the good pleasure of His will. To the praise of the glory of His grace, wherein he hath made us accepted in the beloved." "For whom he did foreknow, he also did predestinate to be conformed to the image of His Son." "In whom also we have obtained inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of His will." That He governs all things as He wills, and that he purposed from eternity to do all that He has done or will do, and that nothing new to Him or undesigned by Him has or ever will take place, must be admitted if we acknowledge God in His attributes of knowledge, wisdom and power.

If this be true, "Thou wilt say then" "Why doth he yet find fault? for who hath resisted His will? Nay, but, O man, who art thou that repliest against God? Shall the thing formed say to him that formeth it, Why hast thou made me thus?" We should not complain that we were not made angels, nor should the poor complain that they were not made rich; nor should the man with only one talent complain that he has not ten, but improve and use all he has to the glory of God.

But it is asked, Does not the doctrine of Election and Predestination disagree with the accountability of man, and the necessity for work? Paul did not think so, or he would not have preached repentance, and warned men as accountable beings; and yet most of the Scriptures quoted in this letter have been taken from the writings of Paul. That all unconverted sinners are under sentence of condemnation is true, and that the works of the wicked are displeasing in the sight of God is equally true. But it is nevertheless a truth, that the converted man does works that are pleasing in the sight of God, for it is God that worketh in him.

But it is asked, How does this doctrine agree with the invitations of the Gospel? It is answered in the language of Christ, "Many be called but few are chosen." Have we then any encouragements to preach the Gospel to sinners? Yes, every encouragement, for it stands on a sure basis; it shall not return void, but it shall accomplish that which God pleases, and it

shall prosper in the thing whereto He sends it. The commission is to go into all the world and preach the Gospe' to every creature. and when we preach the word we have done our work; the saving application of that word belongs to the Spirit of God alone.

If the sinner be lost, it is because he, left to his own will, loves the ways that lead to destruction. If any be saved, it is because God has chosen them unto salvation. Saved not in their sins, but from their sins,

Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgements, and His ways past finding out! For who hath known the mind of the Lord? Or who hath been His counsellor? Or who hath first given to Him and it shall be recompensed unto him again? For of Him, and through Him, and to Him, are all things; to Whom be glory forever. Amen. D. ROGERS.

19. A call for pledges for missions of the General Association was made and the following amounts subscribed.

Adaniram.....	5.00	W. F. Mills.....	5.00
Shiloh.....	5.00	C. A. Woodson.....	3.00
Columbia.....	10.00	A. F. Stanton.....	3.00
Judson.....	5.00	D. Rogers.....	1.00
Ebenezer.....	5.00	D. Williams, paid.....	1.00
Walnut Grove.....	5.00	F. A. Kirkland, paid.....	1.00
Pleasant Grove.....	5.00	George Wiggins, paid.....	1.00
Shorterville.....	15.00	D. Lock, paid.....	1.00
Pilgrims' Rest.....	5.00	B. Manley, paid.....	1.00
Beulah.....	5.00	J. Roney, paid.....	1.00
Fellowship.....	5.00	Wm. Whitehead, paid.....	1.00
Mt Pleasant (B).....	10.00	J. W. Malone, paid.....	1.00
Hebron, paid.....	5.00	M. E. Funes, paid.....	1.00
Bluff Springs.....	2.00	T. S. Stapleton, paid.....	1.00
Mt. Pleasant (D).....	2.00	M. S. Shelly, paid.....	1.00
Bethel (B).....	5.00	L. R. Sims, paid.....	2.00
Samuel Bowdon.....	10.00	J. Irwin for last years pledge	
E. M. Knowles.....	10.00	paid.....	1.00
Nat Pace.....	10.00	D. Rogers, paid.....	2.00
J. L. Williams.....	10.00	B. Herndon, paid.....	1.00
A. J. Armstrong.....	10.00	B. Melton, paid.....	1.00
T. B. Roney.....	10.00	W. Whitiker.....	— 5.00
J. H. Spivey.....	5.00		

20 The Report of special Committee was adopted, and is as follows; your committee appointed to report on the case of Brother Philip Belcher would recommend that the Association make no further appropriation for his support at present, and further that the amount heretofore appropriated to that purpose be turned over to the General Association for the support of a missionary in the destitute sections of the same.

Respectfully Submitted,

E. M. KNOWLES }  
C. A. WOODSON } Committee  
W. A. CUMBIA }

21. The following resolution offered by Brother Williams was adopted.

*Resolved*, That we appropriate 30.00 for the publication of minutes and the Clerk be paid 25.00 for his services.

22. It was resolved that fifty dollars of the funds on hand be turned over to the General Association, and the balance in hand be paid Brother Belcher.

23. On motion a standing committee was appointed on Missions and Sabbath Schools, as follows.

ON SABBATH SCHOOLS—*D. Rogers, W. A. Cumbia, and J. L. Williams,*

ON MISSIONS—*C. A. Woodson, E. M. Knowles, and Nat Pace.*

24. On motion, J. L. Williams was appointed to receive the pledge made to pay the balance due Brother Belcher.

25. The following resolution was adopted. Be it resolved that all standing committees and officers of this body be *ex officio* members of its next session.

26. The following offered by W. A. Cumbia was adopted.

*Resolved*, That the thanks of this Body are due, and are hereby tendered to the citizens of this community for their care for us while in their midst. Be it further resolved that our thanks are hereby tendered to the

Methodist, for the use of their house of worship, while here.

27. Adopted the following offered by Brother Woodson.

*Resolved*, That we recommend to the churches composing this Association the plan of instructing the delegates they may send to this body, what amount they may pledge in behalf of their churches, for Associational purposes, when such pledges are called for.

The business being finished, Moderator made some impressive remarks, upon the harmony that had existed during the session and upon the absence of many who have been useful members with us, but who have been called to rest from their labors, and that when the body meets again some of us will in like manner be missing. "How firm a foundation" was sung and the parting hand taken, after which D. Rogers led in prayer.

The Body then adjourned, to meet with Bethel Church Barbour county, on the Eufaula and Clopton road, 14 miles from each place on Saturday before the first Sabbath in October 1874.

E. R. SIMS, Moderator.

DAVID ROGERS, Clerk.

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### ORDAINED MINISTERS.

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L. R. Sims.....	Franklin
D. Rogers.....	Gordon
Z. Knowles .....	Headland
E. M. Knowles.....	Columbia
D. Whiddon.....	Abbeville
M Brackin.....	Abbeville



S J Knowles.....	"
T N Knowles.....	"
W A Cumbia.....	Skipperville
C A Woodson.....	Columbia
Wm Ross.....	"
J C Skipper.....	Beaver Creek
R A Crawford.....	Gordon
S Wilkinson.....	Skipperville
B Herndon.....	Franklin
P Belcher.....	"
A L Martin.....	Abbeville
J Tyler.....	Abbeville

## CHURCH DIRECTORY.

CHURCHES.	PASTORS	CLERKS.	POST OFFICE.
Abbeville	A. L. Martin,	M. B. Green,	Abbeville Ala
Adairam	E. M. Knowles,	G. T. Roberts,	Franklin "
Beulah		George Harris,	Headland "
Bluff Springs	Z. Knowles,	E. E. Meadows,	Gordon "
Bethlehem	Z. Knowles,	W. R. Kirkland,	Headland "
Bethel	D. Whiddon,	B. M. Smith,	White Pond
Columbia	P. Belcher,	J. L. Williams,	Columbia "
Concord		W. M. McLain,	Abbeville "
Ebenezer	M. Brackin,	M. Buie,	Columbia "
Fellowship	C. A. Woodson,	H. Wiggins,	Abbeville "
Gordon	E. M. Knowles,	W. B. Howard,	Gordon "
Harmony	W. A. Cumbia,	S. C. Wooten,	Gordon "
Hebron	L. R. Sims,	T. L. Granberry,	Columbia "
Judson	R. A. Crawford,	J. W. Malone,	Franklin "
Liberty	E. M. Knowles,	L. D. Campbell,	Gordon "
Mt. Pleasant	A. L. Martin,	Aris Armstrong,	Headland "
Mt. Pleasant	E. M. Knowles,	Thos. Espy,	Kings "
New Hope	J. C. Skipper,	A. Starling,	Franklin "
Oakey Grove	A. L. Martin,	James Whiddon,	Bakerville "
Pleasant Grove	B. Herndon,	J. E. Ward,	Abbeville "
Pleasant Plains	P. Belcher,	A. F. Stanton,	Columbia "
Pleasant Hill	W. A. Cumbia,	J. Irwin,	Gordon "
Sardis		R. S. Jirkins,	Abbeville "
Shiloh	D. Whiddon,	J. M. Johnson,	Skipperville
Shorterville	D. Rogers,	B. G. Fortson,	Franklin "
Pilgrims Rest	W. A. Cumbia,	T. S. Stapleton,	Gordon "
Tolbert	L. R. Sims,	M. P. Shelly,	Bakerville "
Walnut Grove	Z. Knowles,	Wm. Cole,	Columbia "
	Wm. Ross,		

# STATISTICAL TABLE.

CHURCHES.	Baptized		Restored		Dis. by Let <sup>r</sup>		Excluded		Died		Total		For Minutes		For Ass'n		Days of Meetin <sup>g</sup>	
Abbeville	4										25	1.00						
Adairan	13	4			3	2					87	2.00	8.00				2	Sab.
Antioch		5									37							
Beulah	10	5	1	10	2	1					84	2.50					2	Sab.
Bethlehem.	1	6	2	2	4						61	2.00	2.00				1	"
Bethel	12	2		1	2	1					65	2.00					4	"
Bluff Springs	2	4	2	1	2						30	2.00	2.00				3	"
Camp Springs											65							
Concord	8	3	2	3							140	2.00					3	"
Columbia	15	4		1	1	3					53	2.00	10.00					
Ebenezer	5	8	2	7	1						49	1.50	2.00				3	"
Fellowship		7		6	18	1					36	1.50	5.00				4	"
Gordon	3					1					34	2.00	5.00				1	"
Harmony	2			2	1							1.00					3	"
Hebron	1	16	1								41	1.50					1	"
Judson	9	5	3			3					118	2.50	15.00				1	"
Liberty	7	9	3		4						70	2.00	2.25				4	"
Mt Pleasant D.	2	5			1	2					49	1.50					3	"
Mt Pleasant B.	4			1							75	1.50	10.00				3	"
New Hope	7	4	1	4	1						73	2.00					4	"
Oakey Grove	6		2	12	01	1					83	2.00						
Pleasant Grove	14	12									54	2.00						
Pleasant Hill	1	2		8	3	2					48	1.00					2	"
Pleasant Plains		5		4	2	1					78	2.00	2.00				2	"
Pilgrims Rest	16	7		3	2	4					65	2.50					1	"
Sardis																		
Shiloh		2	1	5	2						56	1.50					2	"
Shorterville	25	5	1	2	2	3					114	2.00	10.00				3	"
Tolbert	3	6	2	18	2						95	1.50						
Walnut Grove		4		3							71	1.50					4	"



