

*Moffett*

REPORT  
OF THE  
KOREA MISSION  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
U. S. A.  
TO THE  
ANNUAL MEETING  
HELD AT  
PYENG YANG  
SEPT. 1907.



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PRESS OF THE  
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SEOUL

## INTRODUCTION.

The Korea Mission herewith submits another annual report of what the Lord is doing in this portion of His vineyard. Blessed are the eyes that have seen and the ears that have heard what our eyes have seen and our ears have heard during the past year of the work of the Holy Spirit over the hearts of sinful men. The one outstanding feature of the following report is the account of the special outpouring of the Holy Spirit upon the Korean church. Never before in the history of the Mission has the Holy Spirit manifested Himself in such power. From nearly every station comes the same report and we know that the Korean church has passed through an experience that has brought it up on to a very much higher plane of Christian living than it had ever known before.

And such an experience was necessary to prepare the Christian people for the trying times that soon came upon them in common with the rest of the populace in matters political. This is not the place to repeat the political history of Korea during the last year. Its outlines are known to the world but not its details. Korea as a political nation is a thing of the past but Korea as a spiritual kingdom is evidencing signs of life and we believe that she will soon cast off the grave clothes that have bound her these many years and be fully resurrected into newness of life as different from the old life as spiritual generation is different from physical generation.

Korea has suffered. But suffering is a means to an end. He who disposes all things has a great purpose in all this turmoil and affliction into which this innocent people has been plunged and in very many ways and places that purpose is being more and more revealed. Sects and societies without number have arisen, flour-

ished for a day and passed into oblivion, but the Christian church has not only endured through it all but has made much progress and its influence for righteousness and as a steadier of public opinion has been marked and has caused many intelligent people to turn to the religion of Christ not only as the only hope of their country but of their souls as well.

A perusal of the following pages will we believe show that the Lord is, even more than before, mightily at work in the hearts of the people of this country and will cause a feeling of gratitude and joy for the favor with which the King of heaven is regarding a nation which is so lightly esteemed by the kings of this world.

## SEOUL STATION.

## MISSIONARIES.

NAME	HOME ADDRESS	APPOINTMENT TO MISSION
*Rev. H. G. Underwood, D.D. (on sick leave)	Now York City	Feb. 1885
Mrs. H. G. Underwood, M.D. (on sick leave)	Chicago, Ill.	Oct. 1888
*C. C. Vinton, M.D.	New York City	Apr. 1891
*†Rev. J. S. Gale, D.D. (on furlough)	Toronto, Ont., Canada	Apr. 1892
Mrs. J. S. Gale (absent)	Jonesboro, Tenn.	Apr. 1885
†Rev. S. F. Moore	La Grange, Ill.	Sept. 1892
Mrs. S. F. Moore	Des Moines, Iowa	Sept. 1892
Rev. F. S. Miller at Chong Ju	Pittsburg, Penn.	Nov. 1892
Mrs. F. S. Miller at Chong Ju	Custer Park, Ill.	Dec. 1890
O. R. Avison, M. D.	Toronto, Ont., Canada	Aug. 1893
Mrs. O. R. Avison	Toronto, Ont., Canada	Aug. 1893
Miss K. C. Wambold	Los Angeles, Cal.	May. 1896
Eva H. Field, M.D. (on leave of absence)	Des Moines, Iowa	Oct. 1897
Miss E. L. Shields	Lewisburg, Penn.	Oct. 1897
Rev. A. G. Welbon	Seattle, Washington	Oct. 1900
Mrs. A. G. Welbon	Santa Ana, Cal.	Oct. 1899
Rev. E. H. Miller	San Leandro, Cal.	Oct. 1901
Mrs. E. H. Miller	Fairfield, Iowa	Oct. 1903
Miss M. B. Barrett	Indianapolis, Ind.	Oct. 1901
Rev. C. A. Clark	Minneapolis, Minn.	Sept. 1902
Mrs. C. A. Clark	Chicago, Ill.	Sept. 1902
§Marion M. Null, M.D. at Chong Ju	Bladinsville, Ill.	Nov. 1903
§Mrs. M. M. Null, M.D. at Chong Ju	Danville, Ill.	Nov. 1903
†Rev. A. A. Pieters	Chicago, Ill.	Sept. 1904
J. W. Hirst, M.D.	Philadelphia, Penn.	Sept. 1904
Mrs. J. W. Hirst (M. E. S. Mission from 1901)	Washington, D. C.	Mar. 1907
§Rev. E. F. Hall	New York City	Sept. 1903
§Mrs. E. F. Hall	Wilmington, Del.	Dec. 1904

\*Assignment principally General Mission Work.

†Other work in Korea since 1888.

‡Other work in Korea since 1894.

Half time assignment to General Mission Work.

§Returned to America during the year.

\*Died December 22, 1906.

The past year has been one of growth and prosperity in Seoul station; perhaps, exceeding that of any previous year. This prosperity, however, cannot be ascribed to increased numbers and consequent added activity on the part of the workers, for the station has suffered severely through death, ill health and consequent resignation of several of its members. For the presence of the Holy Spirit who has worked in power among us we are humbly and deeply grateful.

The first of our number to be taken from us was the Rev. S. F. Moore, who after an illness of five weeks passed to his reward December 22, 1906. Mr. Moore's death is an inestimable loss to the work, his labors and the influence of his life being of the very highest order. Mrs. Moore and her four children returned to America in June. In May Rev. and Mrs. E. F. Hall returned to America. Mr. Hall had spent nearly four years in Korea. A large part of this time was passed in great physical suffering and as there seemed to be no hope of alleviation under conditions existing here it seemed best not to further prolong the painful struggle. The loss of these two workers promises to be permanent.

Dr. and Mrs. Null, resident in Chong Ju, but members of the Seoul station, were also obliged to leave Korea on account of Dr. Null's health. They left in May and it seems probable that they will not return. This leaves Rev. and Mrs. F. S. Miller alone in Chong Ju.

The close of the year finds Dr. and Mrs. Underwood absent on health leave, having been away the whole of the year. But we rejoice in Dr. Underwood's improved health and look forward to their early return. The station has missed the presence and labors of Dr. Gale who has been on furlough during the year. Dr. Eva Field's absence has also continued throughout the year. The Rev. and Mrs. C. E. Sharp, while still holding their residence in Seoul have been transferred to the work of the Chai Ryung station. The strength of the station has been materially increased by the services of the Rev. W. D. Reynolds of the Southern Presbyterian Mission, whose pastoral work in the Yun Mot Kol church has been

fruitful in its results. From the time of Dr. Underwood's departure until Annual Meeting Prof. H. B. Hulbert rendered us service by taking charge of the preaching services at Sai Moon An church.

Mr. Bruen of the Taiku station gave this station two weeks of service, which was spent visiting parts of Mr. Hall's district. Mr. Clark of the Seoul station has spent 65 days in Taiku, supervising the building of the hospital and Mr. McFarland's house.

#### **CITY EVANGELISM:**

##### **YUN MOT KOL CHURCH.**

The Yun Mot Kol church, with its out places of meeting, reports an average attendance of 550 and two Sunday Schools with a membership of 800. The contributions for the year for current expenses, education, building, missions, etc., have amounted to \$1610.24 (U. S. gold) or something less than \$3.00 per capita of the average attendance, it being borne in mind that the price of unskilled labor in Korea ranges from 15 to 25 cents per day.

"The church has gone ahead spiritually and numerically. The year has been one of steady growth, especially remarkable for the season of renewing from the Lord at New Year's time. The results that may be seen are closer fellowship, more interest in Bible study and church work and a feeling of oneness with the other congregations such as has not been before. The unity and harmony of the church is due in great measure to the pleasure with which all kinds of people listen to Mr. Reynolds' preaching, for in this he excels above most."

##### **CENTRAL CHURCH.**

"The Central Church," Mr. Clark reports, "has had the greatest year in its history. It has nearly doubled in attendance, averaging over 250 and often approaching 400 and every department of the work is in better condition than ever before." The church has paid its current expenses, supported a boys' day school, a girls' day school in part and a Bible woman; has made con-

tributions toward the building of a country church, to the Bible Society, the Tract Society, the poor and other objects. The attendance at the Sunday school averages 250 and a flourishing C. E. Society commands much interest. Among the activities of the church is a book room which has sold, during the year, Christian literature to the amount of \$550.00 gold. Progress has been made along the line of church organization, but the most conspicuous thing in the church life for the year was the revival in February. This outpouring of the Holy Spirit has been followed by a greater spirit of unity, of prayer, and a larger generosity in giving. "It has been a beautiful year of growing together and cannot help but eventuate in a more determinate fight with Satan."

#### SAI MOON AN CHURCH.

When Dr. Underwood left the field the preaching services of the Sai Moon An church were put in charge of Prof. H. B. Hulbert, who preached regularly until the time of Annual Meeting. The sessional oversight was in charge of Mr. Sharp. An event which we regret to record was the fall into sin of one of its most prominent members, Mr. Kim Yun O. He was deposed from his office as deacon and suspended from membership. The effect of this affair upon the church was not as disastrous as we feared it might be.

Mr. Hall was placed in charge of the work in September and Mr. Sharp associated with him. The chief event of the year has been the revival which took place in the winter. The whole church was changed by it and the spiritual tone which it attained to at that time still continues. A sensitiveness to sin, a spirit of prayer, a taste for the spiritual side of the work, and an earnest evangelistic spirit are the chief features of it. There seems to be almost no falling off in the interest. It has been found necessary because of the constantly increasing attendance to have the women and the men meet at different times for the Sabbath morning worship.

After much discussion and thought it has been decided not to remove from the present location, but to build

a new and larger church on the present site, and steps are now being taken to that end.

#### COUNTRY EVANGELISM:

##### MR. WELBON'S DISTRICT.

Mr. Welbon reports of his country district: "The year as a whole has been the busiest and best yet spent in Korea. The work has showed a larger growth than any previous year and seems in good condition to so continue." In this district are 54 groups and meeting places, five new groups having been reported. During the year 860 candidates for church membership were examined. Of these 108 received baptism and 265 were put into the catechumenate. Two new churches were built and two much enlarged. Sixteen schools were open all or part of the year. Four new ones were started.

##### MR. CLARK'S DISTRICT.

The district assigned to Mr. Clark last year consists of a strip directly east of Seoul, running to the sea, and the work was then composed of four groups of butchers, the lowest caste in Korea who, though nominally Christian, were almost worse than heathen, and in six other villages work had been started. Mr. Clark now reports believers in 46 villages meeting in 19 centers, three of which number nearly 100 each. Three new church buildings, not used as dwellings, have been built. Money for other church buildings is being collected, and yet other buildings have been adapted for church use. One self supporting day school has been carried on, church and congregational expenses have been paid. A further contribution of 450 days of preaching in heathen villages, without remuneration, was pledged by the men and the pledge redeemed.

##### MR. PIETERS' DISTRICT.

Mr. Pieters reports: "The growth of the work during the past year has been quite steady. Five new groups have sprung up, 206 have been admitted as catechumens and 34 baptized."

Last year seven of Mr. Pieters' groups possessed church buildings. Ten other groups have built churches this year. "For a man who hires himself out for a farm hand for five cents a day, to give \$2.00 toward the erection of a church; or for a Christian community, whose aggregate wealth may not exceed \$250.00, to put up a \$50.00 meeting place—it seems to me means more self sacrifice and more earnestness than the building of some cathedrals in civilized lands."

#### MR. HALL'S DISTRICT.

The country work formerly in charge of Dr. Underwood has not received very much attention from the missionary during the year, Mr. Hall having been unable to make more than one short trip to four of the groups near Seoul. Mr. Bruen spent two weeks among the groups farther from the city. He found the churches generally in good condition.

The revival experienced in the city spread to the country, and nearly the entire field was affected by it. In the country also the interest continues without much falling off.

#### THE NEW STATION AT CHONG JU.

Mr. F. S. Miller writes:

"This work has been a 'lengthening of cords,' so that instead of 26 groups and meeting places as in last report there are now 44, instead of 46 communicants there are now 102, instead of 68 catechumens there are 260, instead of five church buildings there are fourteen.

"We have groups and meeting places in twelve of the seventeen counties of the North province and have been working in twenty counties of the South province, in seven of which we have promising groups. It takes two months solid itineration to make one round of the established work alone.

"A partial report of the contributions for the year shows a total of \$408.63 gold.

"The Chong Ju city church, two and one half years old, has an average attendance of 200. It more than half supports two schools of 83 pupils and four teachers, towards which it contributes about twelve dollars gold per month. One of the schools is for girls and has an attendance of thirteen.

"The members of Pyeng Yang church, clearly realizing the deep need and great opportunities of these provinces, supported an excellent worker there for four months of the year. For this we are very grateful.

"Though Dr. and Mrs. Null were not able to do much medical work in Chong Ju, their presence was a great help and encouragement. Their love for the Koreans evidenced itself in so many kindnesses that the church was filled with regret and disappointment when their return to America was found necessary. The number of applicants for medical treatment runs into the thousands.

"Justice to the Master's work in Chung Chong demands that one of the new missionaries be located at Chong Ju, that the Board be asked to hasten the appointment of Dr. Null's successor, that a single woman be placed in this year's requests, and also a request be made for a dispensary site and building.

"The time for fully manning Chong Ju has long gone by and further delay is refusal to enter the doors God has so evidently opened before us."

Of the woman's work in Chong Ju Mrs. F. S. Miller writes: "The work among the women has been encouraging. There are between 30 and 40 regular attendants at our Sabbath morning services and this number is hopefully increasing. We have had from 5 to 40 and 50 who come occasionally or for the first time. It has been especially gratifying to see how well they listen, and to hear strangers comment on what is being said." One woman's Study Class has been held, which proved to be of much help to the women. A Girls' Day School has been initiated by the city church, and in the interim of securing a teacher, was taught by volunteer teachers from the church.

*Seoul Classes.* "The Annual Bible Class for men, in February, was the most successful ever held in the station. The attendance averaged about 300 and the enrollment 450. Kil, the elder from Pyeng Yang, assisted. A pledge of preaching days taken during the class totalled 2200. The greatest feature of the class, however, was the manifest outpouring of the Holy Spirit. Scarcely a person failed of being stirred to confession of sin and promise of restitution. The effect of the class and the revival is even yet being felt in the country districts from which the men came.

Mr. Welbon reports the Bible study and training classes held in his district unusually good, the Kang Won Do class being the largest attended and most spiritual class yet held in the district. The large number present could not be entertained by Christians, and the heathen neighbors were called upon to assist. Before the class was over all of these neighbors were numbered among the Christians.

The woman's Training Class held in Seoul in February, had about 80 women enrolled, the average attendance was good and the study profitable.

#### WOMAN'S WORK.

Miss Wambold reports 131 days spent in the country teaching the women of the country churches. Also teaching in various classes for women in the city, meetings, visiting in the homes, teaching in various schools and work done in our day schools. She expresses great joy in the work of the year and thankfulness for witnessing the showers of blessing. Instead of using a Bible woman different Christian women have accompanied Miss Wambold on her itinerating trips and given their services. Mrs E. H. Miller reports a full year's work: classes in the Union School, in the Girls' Boarding School, work in the woman's Training Class and charge of the woman's Bible School. Mrs. Miller also reports the organization of a C. E. Society among the girls of the Yun Mot Kol Church, with some 50 or 60 members, in which much

interest has been manifested. Also the organization by the people of this church, of a primary school for girls, with 36 little girls in attendance.

Mrs. Avison, in addition to the care of a large household which is "home" not only for a large family, but for many others coming and going, has had charge of the work of one Bible woman, who has done faithful service, has held a weekly meeting for women and visited them in their homes, when possible. Mrs. Welbon has worked in conjunction with a Bible woman, of whom she reports earnest and faithful work. This young woman, in company with her husband and Mr. Welbon, has visited most of the churches in Pai Chun district. Mrs. Welbon has also spent some time in the country with her husband and reports interesting work among the women. Mrs. Clark reports the teaching of a Sunday school class, various women's classes, in the city and in the country with her husband, visiting in the homes, etc.

#### EDUCATIONAL:

##### JOHN D. WELLS TRAINING SCHOOL.

Mr. E. H. Miller reports: "The second year of tentative union in school work for young men in school began before the close of our Annual Meeting. The work of the school was divided into departments: Mr. Hounshell of the M. E. Mission, South, had the Bible work; Mr. Bunker of the M. E. Mission had history and English; Mr. Moore, mathematics; Mrs. Miller, geography; Mr. Chang, Japanese; the Chinese work was assigned to a pupil teacher, while I was assigned the Science Department." After Mr. Moore's death a shift had to be made.

The total enrollment for the year was 128, of whom 75 were Presbyterian students. The total expenses were \$554.48, of which our Mission's share was \$313.59.

##### GIRLS' BOARDING SCHOOL.

Miss Barrett reports: "School opened October 2, 1906, in the old school building, as the new one was not quite ready for use. By the end of the first week we en-

rolled 25 pupils. For the most of the year we had from 28 to 30. The total enrollment was 39, some dropping out for health and other reasons and new ones coming in to take their places. In about two weeks we began to move into our new building.

"Financial prospects were very poor at the beginning of the year and it seemed doubtful if the school could continue the usual time, but the tuition was larger than ever before, we received private gifts and the distribution of surplus of hospital funds gave us enough to run comfortably to the end of the year. Mrs. E. H. Miller and Miss Wambold have assisted in the teaching. This spring we had our first graduating exercises, graduating three girls. They had not taken quite all we hope to include in the curriculum, but all that was available owing to the lack of text books at present."

*Woman's Bible School.* During April and May a special school for Bible women was held in Seoul, which proved interesting to both teachers and pupils. There were nine women in attendance.

The Medical school and Nurses Training School in connection with the Severance Hospital is reported under Medical work.

#### MEDICAL WORK:

There were treated in the wards of that institution during the year 493 cases. A description of these need not be given here. We may, however, say that they were of great variety and severity. The large majority of them were surgical. The average number of days in the hospital per patient was  $15\frac{1}{2}$ . The death rate was  $11\frac{7}{10}\%$ , which in itself evidences the severity of the cases.

During part of the year the daily dispensary was conducted in another building down near the street. In that way the hospital was relieved of a great deal of noise and confusion which is inseparable from dispensary work. Although the building was not planned for such work, yet the experiment was so successful that

we hope it will be possible in the near future to add a proper building and make this plan a permanent one. If such a building can be secured and also contain rooms for the doctor's private office, electric apparatus, teaching, translation and book work, the hospital proper will be vastly relieved of many of its present annoying features.

A private office clinic for the Koreans has been developed during the year which included 875 consultations. Each of those patients pay one yen (50 cents) for consultation in addition to the charge for medicines.

The foreign practice included 686 office consultations and 386 visits at the patients' homes. At Korean homes 111 visits were made, and 121 visits to the palace.

These activities may be summarized as follows:

Visits made at homes	618
Private office consultations	1568
Dispensary treatments given	12000
Four hundred ninety three patients treated in the wards, averaging 15 days each and receiving at least one visit per day making a total of	7395
Total treatments rendered	21581

The Pasteur Institute has at last been brought into successful operation. One case has been treated with virus prepared here, and cases can now be received at any time or the material sent by mail or otherwise to any part of Korea.

The School for Nurses was instituted last fall under the supervision of Miss Shields. Four native young women are now in training and one probationer is in attendance. These show aptitude for their work and sympathy and interest in their patients. The year has been one full of experiments and varied duties for both superintendent and nurses. This new and most important department of our medical work needs for its effectiveness another foreign graduate nurse to co-operate with Miss Shields, and also a home for the Korean nurses.

The Hospital finances during the past 14 months, the time covered by this financial report, shows an in-

come of \$6,549.22 and expenses amounting to \$6423.46 leaving a balance on hand of \$125.76. The above income was obtained as follows:

From Korean sources, including	\$1500.00 given by Korean government	
		\$4094.83
Earned by practice in foreign community		1464.29
Given by foreigners in Korea		309.50
"    "    "    outside of Korea		172.10
Given by the Board for evangelistic and literary work and for outfit		262.00
Last year's balance and small sundries		246.50
		<hr/>
		\$6549.22

The evangelistic side of our work has been prosecuted more effectively than ever before. We have had a native evangelist on the men's side and a Bible woman on the women's through the year, and the results have been very satisfactory.

#### LITERARY WORK:

Mr. Pieter's has been the Mission's representative on the Bible Translation Board and reports fine progress during the year. Dr. Vinton reports that the year has been one of great activity in the Tract Society, of which he is Secretary and Custodian. In the month of June a total of 22 different books were, through the Society, sent to the press and many others are expected to be sent during the summer. Mr. E. H. Miller has done work in preparing and revising text books: namely two arithmetics, a physics, an algebra and also a harmony of the Gospels. A translation of Dr. Herrick Johnson's Notes on Homiletics is in progress by Mr. Clark. Dr. Avison has been working on the translation of medical books. A Pathology, Diagnosis of Diseases, Skin Diseases, and a Bacteriology have been completed, and he has under way a Surgery and an Advanced Physiology. Mr. Hall made a translation of Malachi which was accepted by the Board of Bible Translators as an individual translation.

**NEEDS:****WORKERS.**

1. Clerical worker to replace Rev. S. F. Moore for work in John D. Wells School.
2. Clerical worker to replace Rev. E. F. Hall for work at Chong Ju.
3. Clerical worker for Pai Chyen and work near Songdo.
4. Physician for Chong Ju.
5. Single lady for Girls' School.
6. Single lady for Chong Ju..

**BUILDINGS, ETC.**

1. House for Dr. Hirst (repeated.)
2. House for new man in school.
3. House at Chong Ju for clerical worker.
4. House at Chong Ju for physician.
5. Jacobson Memorial Home (renewed).
6. Annex to Jacobson Memorial for Korean nurses.
7. Dispensary at Chong Ju.
8. Dormitory for John D. Wells School.
9. Water installation for fire precaution.
10. Completion of Yun Mot Kol site.
11. Alterations on old Intermediate School building.
12. Grading and fencing of John D. Wells site.

**REPORT OF FUSAN STATION.**

1906-1907.

**MISSIONARIES.**

NAME	Arrival on Field
C. H. Irvin, M.D. and Mrs. Irvin	Nov. 1893
Rev. R. H. Sidebotham and Mrs. Sidebotham	Nov. 1899
Rev. W. E. Smith and Mrs. Smith	Nov. 1902

We are glad that the changing seasons and the passing year has brought no cessation of blessings, but like the beautiful orange grove there has been a harvest time all the year—and in a number of instances where it was least expected. Locally while we can hardly congratulate ourselves that everything is ideal, yet there has been much in the past year's growth that has given eminent

satisfaction with nothing shockingly disappointing. The house for worship has been beautifully renovated, a delight which all may share equally as nearly all the members contributed something—money, material, or labor. A change in the hours of service has assisted in increasing considerably the attendance upon the Sabbath school which is now graded—the Koreans themselves superintending and teaching the classes for men and boys, while Mrs. Irvin assisted by some of her former night school girls cares for the women and girls. Mid-week prayer-meetings have gained in attendance, and there is considerable zeal manifest in personal work both in the neighboring community and wherever in the vicinity interest is reported. The Deer Island congregation got out of a difficult financial situation by selling its much dilapidated property on a rising market and with the proceeds liquidating a small incumbrance held by the local church, and at the same time building for itself a more commodious and substantial structure upon a site equally advantageous for work and far more beautiful for situation. Here the congregation has continued to grow normally in the face of many obstacles and discouragements to upright living. Here we have good prospects for opening a school for girls. The greatest advance locally has been in a working community in the rear of the Japanese settlement. Here notwithstanding close proximity to the Japanese brothel district, low social and material conditions, apparently an earnest and sincere company of some 40 believers has been gathered together. Tho in formal connection with our local church the distance is too great for attendance on all services and the problem of housing them is added to that of providing a suitable building for the local congregation. Land and building materials are dear beyond all calculation and how the people on their low wage or no wage at all are able to live is equally incomprehensible; so in the port, unaided, building is simply impossible for the local congregations. For some time a river village 7 miles from here has been giving signs of interest. One old gentleman has

made a number of trips for Sabbath services both in the cold of winter, and yesterday in the extreme heat of an unusually hot summer he came accompanied by his son living in a village just midway, and two grandsons. They bought four New Testaments and two hymn books, and altogether gave indications of permanent interest. In addition to these there are some devout women of honorable estate who also believe and who have made several trips to local services. Frequent visits from Fusen members are doing much to maintain and promote the interest. Tongnai Oopnai, the county seat of this county, long resisting all effort put forth by two Missions over a decade or more of years, now seems to have gotten a real start. Almost contemporaneous with the death of our only member there, a gentleman some 85 years old, a Christian of some years standing in another community arrived as a stranger but immediately began proclaiming the Gospel and gathering whoever was willing for worship upon the Sabbath so that for some weeks as many as 15 have been meeting regularly, and upon two recent occasions as many as 50 men professing genuine interest have been met, and the character of the Gospel explained and its claim urged upon them. Socially they are all of the better class—not a few being students. This expression of interest is no doubt partially the outcome of the peculiarly trying political conditions, tho we trust not political in character. Koopo by territorial adjustment of the government offers us an additional favorable center for work. One of our members had business there for some months and in that time gathered a congregation of some 15 believers, but the work was turned over to the Australian Mission as we then had no responsibility there. These promises of development fairly realized will give the port county such a Christian standing as it has never had before.

Milyang county has had a most encouraging growth the past year and is now first both in number of groups and membership of all our counties. Last year there were 11 meeting places, this year while only 12 are reported not the full growth is indicated because the total

has been considerably reduced by the union of various groups. Last year there were 74 communicants, this year 121; last year 36 catechumens were admitted, this year 196. Six new buildings have been purchased or erected—equalling the whole number ~~last year~~—and 3 of these have a seating capacity of 125 or more. One of these is in the county seat, the gift of an individual to whose unceasing efforts a large part of the growth of the county is due. This gives a good material basis upon which to press our work at this strategical center. Oong-chun that seemed to be as unyielding as its granite cliffs to the unceasing attack of the ocean rewarded us last year with 3 catechumens whose strength seemed to be even less than that of a few seed lodged by the wind in the crevices of a mighty rock. But today there is already a growth and latent strength manifest that makes us confident that opposition will be overcome as the tree in front of one of the villages overcame the solid rock in a crevice of which its life awoke. Already it is pierced and penetrated by strong growing roots and branches that bid well in future to make fine soil of the remaining boulders. The 3 baptized, 16 catechumens, and some 75 adherents in 3 localities are no doubt the increase of the Spirit given to the planting and watering carried on through years by many individuals, but particular credit is due to the members of the Kimhai city church especially old Mr. Pay who in season and out of season has crossed its bays and climbed its weary mountain passes, ever raising a prayer upon their tops that the harvest might soon come. The latest encouragement was extended by 4 academy boys who find leisure during their vacation for preaching the Gospel some 15 or 20 miles from home. These counties near home have been cultivated more or less for years and are now beginning to bear fruit. In the other extreme of our territory Hapchun and Kuchang counties had not been visited 3 years ago, and last year reported 4 and 3 catechumens respectively. During the year 3 of these have been baptized with 65 additional received as catechumens in 4 places with a much larger number of inter-

ested attendants on regular services. There are believers in a number of other villages which have not yet come into formal church relations and so cannot be reported. It is of course impossible to tell all the details of growth, against what obstacles, by what means, and with what results the work has progressed even in these few countries. The many others, without exception, have given as much satisfaction tho sometimes of a different kind—a slower numerical growth often giving pause for growth intensively. The season of flowering must necessarily be followed by a period of recuperation preparatory to another spectacular display.

#### MEDICAL.

Treatment was administered to over 10,000 suffering beings during the year, many of whom had long and sad stories to tell, which had to be listened to with patience and sympathy, as well as formulating a line of treatment for their physical well being. The record shows an increase in the number of those who had their ills alleviated, likewise a corresponding increase in the monetary receipts over all previous years in the history of the work, the actual number being 10,143, and the total receipts amounting to Y 1,643.26. Uninterrupted harmony among the staff, great sympathy and forbearance on their part toward the patients, and faithfulness in the discharge of every duty has made the year replete with precious memories, and has contributed in a large measure to whatever success has attended the work of our hands. The examination, and application of remedial agents to those who came seeking physical relief, forms but one department of our two-fold mission. Aside from the two evangelists who labor incessantly, every member of the staff, so far as their duties will permit, assist in pointing all who come to the Cross as the only means of man's redemption. By far the most distressing cases who have come for help, are those who have come with leprosy—these cases are both sad and trying. To be confronted day by day by a victim who has advanced to the last stages of this malignant dis-

case, supporting himself on two canes, his feet and his hands partly gone, likewise his nose and his ears, his body in a putrid condition, and his face bloated out of all human resemblance, and over this mass of ruins a few rags, and on his back a broken gourd and a straw bag, the one in which to carry his food and the other for his bed—to have such an one prostrating himself before you, making signs and gestures—for the inroads of his disease have hushed his voice forever—pleading for that help and mercy which you are unable to give, is a scene sufficient for a lifetime. Multitudes of those affected with this yet unconquered enemy of man, live in the South, thousands of whom have applied for help. Plans are now under way and we fully expect to see a leper's home established in the near future. While no radical cure can as yet be given them their sufferings can be more or less relieved, their lives prolonged and made more tolerable, and they would have such an opportunity of being brought under the influence of the Gospel as must now necessarily be denied them.

From the beginning, one thing continually aimed at by us has been the putting of the hospital as far as possible on a self supporting basis. The Koreans as we all know, spend much on native medicines and doctors, to say nothing of considerable sums spent on exorcism in connection with the sick, so there is no reason why all should be treated gratis. Our hospital work will have a greater value by charging all who can afford for the treatment we furnish them, just as the spiritual life of the native church will be healthier and more vigorous through the individual members contributing according to their ability to the support of the same. There are of course those whose poverty striken condition renders it entirely impossible for them to help themselves in the way indicated, and toward such our duty is clear. To turn away the indigent unhelped would be in direct variance with the spirit of Christianity, and would therefore frustrate the high object we have in view. We are here in the spirit of the Master to help men, and he who would turn away the suffering unhelped or deal out

second rate treatment in order that he might obtain self-support, or pursue such a vigorous policy as would drive away the poor and destitute, under estimates his high calling.

#### EDUCATIONAL.

While we have no institution of our own we have assisted somewhat in the conduct of others. Mr. Smith gave a month to instruction in the Academy at Pyeng Yang and Mr. Sidebotham two months to the Academy at Taiku, which in every thing except management has been practically a union effort. We have supplied a portion of the teaching and a still larger portion of scholars who have had excellent standing. Besides Mr. Sidebotham spent a month teaching in the Theological classes in Pyeng Yang. Four primary schools have been newly opened and that of last year maintained. At Kimhai boys home on vacation from Taiku Academy have voluntarily assisted in teaching with great profit to the scholars and augmentation of the schools' reputation in the community. Our helpers and colporteurs have been directed in their ad-interim studies, though it has been possible to give them but a few days of class instruction outside that given during our annual two weeks class conjointly with Taiku Station and the Australian Mission. This year in the absence of Mr. Sidebotham our Station was represented by Mr. Smith alone. We were glad to have in attendance some of our primary school teachers.

The annual church officers' class held in December at Chang-yung, Tway-san was reported as very successful, both in attendance—the largest ever held—and in usefulness in forming a common policy and union of effort among the churches, especially in way of supporting their own helpers and in home missionary effort. Mr. Smith being absent in Pyeng Yang entire charge of the class devolved on Mr. Sidebotham. Our Men's Annual Bible Class was held during the Korean New Year season, at Kimhai. Little more could have been desired in the completeness of the arrangements. The local Christians deserve great credit for the able and courteous man-

ner in which they provided for the entertainment of the members of the class. Two of the Australian missionaries being off the field it was not possible to have as much coöperation as usual in the conduct of the class. However a native elder from that Mission assisted in teaching and some few members of their churches were in attendance. The class being so large and the missionaries fewer than usual more use was made of native talent. Two of our own older helpers, and one kindly loaned by Taiku, assisted in the teaching. There was an enrollment outside the large local constituency of over 200. Some of these walked as much as 100 miles each way paying their own expenses going and coming, and at the class; not to mention the fact that they left home just on the eve of the great new year sacrificing period for heathen, and of playing for every body—man, woman, and child. Large congregations were in attendance at the evening Gospel Meetings and a wide influence was exerted.

The Womans' Class held at Milyang was hardly less successful notwithstanding some discomfort due to the incomplete condition of the large new church building, one room of which could not be heated obliging all to sit on straw laid thinly on the ground. But as there were so many there, and from such long distances, and all so in earnest, there must perforce be a pleasant and congenial atmosphere notwithstanding zero weather. It was very generous in Miss Brown of the Australian Mission to assist the members of our Station throughout the entire period of the class. Many sightseers came on Sunday to hear the great music producing instrument of which mysterious affair they had heard report. Unfortunately we were not able to take an organ. Nevertheless it gave a much coveted opportunity for seed sowing some of which has already borne precious fruits. Some smaller local classes were also held in the course of the year.

Some literary work has been done at odd moments but just how much we are not informed in the absence of Mr. Sidebotham. Mr. Smith has begun the prepa-

ration of a Bible dictionary and also concordance. In closing this report we cannot help recall how amply justified the Board was in taking hope for the future in 1901 when 29 were baptized and 52 catechumens received and total adherents of 260 in 7 counties. Today six years later we have 578 communicants, baptized during the year 227, catechumens received 530, total adherents 2,317 in 14 counties. Last year 1 elder was ordained, and 2 more elected. One candidate is studying for the ministry, and over 20 attend Taiku Academy. A missionary to the heathen has been supported, in addition to the support of half of our helpers. The coming year gives signs and promise of even greater growth, with but one man to look after these half a hundred groups and over 2,300 adherents in a territory some 175 miles in length that has to be covered largely on foot, and with a population of some 750,000.

In behalf of Fusau Station,

W. E. SMITH.

#### CHURCH STATISTICS.

NAME OF STATION, TOWN OR VILLAGE	When Established	Communicants						Adherents	Catechumens	Average Attendance	Sunday Schools		
		Churches	Entirely Self-Supporting	Communicants Add. ed During Year	Children Baptized	Adherents	Catechumens				Sunday School Membership		
Fusau .....	1891	1	58	9	30	150	17	100	1	120			
Tongnai County.....	1901	2	36	13	5	88	16	45	1	50			
Kim Hai .....	1896	7	119	49	12	481	136	234	5	211			
Chilwun .....	1899	2	73	14	26	140	27	112	1	95			
Milyang .....	1900	12	121	53	39	615	210	471	1	80			
Yang San .....	1901	1	15	4	..	30	6	20	..	..			
Yung San .....	1902	3	36	20	7	120	31	99	..	..			
Chang Yung County .....	1903	2	35	17	13	195	46	160	1	100			
Chang Wun County .....	1901	6	60	23	9	139	45	116	2	70			
Cho Kay County .....	1905	4	19	19	..	190	63	145	..	..			
Oongchun County .....	1905	2	3	3	..	45	16	38	..	..			
Hapchun County .....	1905	3	3	3	..	65	44	55	..	..			
Kuchang County .....	1905	3	..	..	..	47	22	38	..	..			
Samga County .....	1906	1	85	29	29	260	85	183	..	..			
Total .....	1907	49	578	227	141	2317	679	1641	12	726			
" .....	1906	40	380	130	107	1497	366	1070	..	..			
" .....	1901	10	85	29	29	260	85	183	..	..			

## PYENG YANG STATION.

## MISSIONARIES.

Name	Home Address	Supported by	Appointed to Mission
Rev. S. A. Moffett, D.D. (On furlough)	Madison, Ind.	An Individual	Jan. 1890
Mrs. S. A. Moffett, M.D. (On furlough)	San Rafael, Cal.	Benita Presb'y, Cal.	Dec. 1897
Rev. W. M. Baird, Ph.D.	Charlestown, Ind.	An Individual	Feb. 1891
Mrs. W. M. Baird	Topeka, Kansas	Topeka 1st Ch.	Feb. 1891
Rev. Graham Lee	Rock Island, Ill.	R. I. 1st Church	Sept. 1892
Mrs. Graham Lee	Evansville, Ind.	Vincennes Presbyterian Soc.	May 1894
Rev. W. L. Swallen "	Paris, Ohio	1st Ch., Stamford, Conn.	Nov. 1892
Mrs. W. L. Swallen	Johnstown, Ohio		Nov. 1892
J. Hunter Wells, M.D.	Portland, Oregon	1st Ch., Portland, Ore.	June 1895
Mrs. J. Hunter Wells	Roanoke, Va.	1st Ch., Portland, Ore.	Oct. 1896
Miss Margaret Best	Canton, N. Y.	Calvary Ch., Phila., Pa.	July 1896
Rev. C. F. Bernheisel, A.M.	Jeffersonville, Ind.	Y. P. S. C. E. Chicago, Ill.	Oct. 1900
Mrs. C. F. Bernheisel	Yonkers, N. Y.	Young Women's Societies N. Y. Board.	Oct. 1903
Miss Velma L. Snook	Fairfield, Iowa	Ind. Syn. Soc.	Oct. 1900
Rev. W. N. Blair	Salina, Kansas	Salina Church	Sept. 1901
Mrs. W. N. Blair	Topeka, Kansas	2nd Ch., Kan. C. Mo.	Sept. 1901
Rev. G. S. McCune	Beaver Falls, Pa.	2nd Ch., St. Louis, Mo.	Sept. 1905
Mrs. G. S. McCune	Parkville, Mo.	W. M. S 2nd Ch., St. L., Mo.	Sept. 1905
Mrs. M. A. Webb	Evansville, Ind.	(Not under appointment)	May 1894

"In union there is strength" has been verified in more ways than in our union school work. The "union" consummated at annual meeting in Seoul last fall by the marriage of Miss Helen Kirkwood to Rev. C. F. Bernheisel, has given evidence of "strength" as seen in the actual work accomplished by both during the year. We all join in hearty congratulations.

We have missed Dr. and Mrs. Moffett more than we can say but we will gladly give them a return welcome before this report is read. Their absence on furlough together with that of Mr. Lee much of the year on account of illness has thinned our ranks. We wish to express our thanks to Chai Ryong station for allowing Mr. Hunt to assist us as best he could, carrying on his own work at the same time.

Mr. Smith of Fusan assisted in the Academy one month. We are grateful for his services during that busy period.

The force of the station during the year has been increased by three, all of whom will make excellent workers when they have spent some twenty or more years in language study. Anna Catherine McCune was born August 31st, Helen Wells September 9th and Henry Moffett Lee December 4th. The trains have brought scores of visitors whose cheer, encouraging words and

#### EVANGELISTIC STATISTICS.

CIRCUITS	MISSIONARY IN CHARGE	Helpers	Communicants		Baptized this year	Catechumens received this year	Meeting Places	
			Out Stations and Churches	Other regular Meeting Places				
Pyeng Yang City	Central Church . . .	Dr. Moffett Mr. Lee . . .	2 1076	117	385	235	1	1
	South Gate Church	Mr. Swallen . . .	1 200	46	150	80	1	1
	North " "	Mr. Blair . . .	1 150	50	110	97	1	2
	East " "	Mr. Bernheisel . . .	1 150	56	89	59	1	..
	An Ju Circuit.....	Mr. Blair . . .	4 936	98	821	285	24	10
Western Pyeng Yang Cir.	Dr. Baird . . .	1 109	27	9	38	3	1	..
	Western Circuit . . .	Mr. Swallen . . .	1 1331	295	1470	576	40	58
Kang Dong Circuit . . .	Mr. Bernheisel . . .	4 685	172	639	456	34	13	..
	Choong Wha " . . .	Mr. Lee Mr. Hunt . . .	3 289	31	376	294	19	..
	Eastern Pyeng Yang Cir.	Mr. Lee Mr. Hunt . . .	3 448	48	559	414	13	..
Whang Ju Circuit . . .	Mr. Lee . . .	5 737	166	1095	750	27	6	..
	Mr. McCune . . .							
Totals . . . . .			37 6089	1106	5784	3284	164	94

promises of prayer have strengthened us—for all of which we are very thankful.

The revival that had its beginning in the winter and is continuing with us in this hot July weather has permeated all the work of the station. The first public manifestation of the the Holy Spirit's presence came convincing men of sin in the evening evangelistic services, during the last days of the winter Bible Training class for men. These men had turned from the old life and had been trying to follow scripture teaching—some of them for years. They had had some experience for sorrow for sin, but had never deeply realized its awfulness. In these meetings they realized the terrible consequences of sin, the suffering that sin had brought upon the sinless Christ, His love in dying for them, and they agonized, some of them, almost to death. Relief came when they realized their complete forgiveness. The city churches, the Advanced School for Girls and Women, and the Primary schools—all passed through the experiences of those days.

After this meetings in city and country groups were held. The College and Academy students returning from their vacation shared in the outpouring of the Spirit. The city training classes, the Women's Bible Institute, the Women's Union Normal Class followed each other, each class receiving a particular blessing. The Theological Seminary students coming empty from their constant care of the churches in all sections of Korea were filled with the Holy Ghost in the opening days of the term. The spring Men's Bible Institute following the close of the Seminary continued the blessing and at the writing of this report the men attending the Union Normal Class in evening evangelistic services are receiving an infilling that will bear rich fruit in the Primary schools connected with the churches. With deep humility in this foreword we devoutly thank Him whose the work is, ascribing all the glory to His name.

#### LOCAL WORK.

We missionaries in the rush of busy days have scarcely realized the amount of our local work. Visitors

have expressed great surprise and one or two have enlightened us with a written statement of what they saw. To be sure there are some capable leaders among the Koreans but they are few in proportion to the work in hand and although they do help bear the burdens, there is not one who is yet able to take the place of a foreign missionary. A hasty review shows the following: Four churches requiring the spiritual oversight of 4,500 believers; 5 Sabbath Schools for men and 6 for women; 10 Sabbath and 5 midweek services; 4 classes for the women and one for the men S. S. teachers weekly; 4 women's classes each week for catechumens; the Library or Church Association with its various departments; a hospital that treated 9,422 patients this year; a Theological Seminary that requires a part of the station force for three months of the year; the College and Academy with an enrollment of 367 requiring the teaching of 48 periods per day; the Manual Labor Department demanding foreign oversight; the Advanced School for girls and women with an attendance of 72; the Special School for married women enrolling 43; 7 Primary schools with 17 teachers and 658 pupils; a Bible Institute for men and one for women, in the spring; a Normal Class for men and one for women; 4 Training classes in the winter. Besides this, the building operations, the drain upon the time and energy of the missionary with men from the groups coming with problems to be solved, and many other things are not tabulated. One visitor insisted that the local work saying nothing of the vast country work, if properly manned, merely to keep up with apparent growing conditions ought to have the force at least doubled. At the Korean New Year the evangelistic campaign was marked by a spirit somewhat different from that of past years. Men and women who had passed through the fire of experience in the realization of the deadliness of sin and completeness of salvation were filled with the Holy Spirit as they visited each house in the city with an invitation not merely to the evening meeting but in many cases agonizing in prayer plead a

Saviour's love for the lost sinner. Many hundreds professed faith in Christ. Each church has had a continual ingathering. That these churches wield a powerful influence in the city and that the Christians have not entered the church for political reasons was markedly demonstrated recently when the whole city, aroused almost to riot by reports of events connected with the Emperor's abdication, was quieted by Christians going about urging peace and order.

#### CENTRAL CHURCH.

The Central church is the nucleus whence have sprung the three other local churches, the South Gate the North and the East. It is imperative that a new church be set apart in the West after which the Central church itself will still be larger and stronger than when the first separation was made four years ago, proving His Word "There is that scattereth and yet increaseth." After the evangelistic campaign it was impossible to provide for the large congregation even though the building seats comfortably 1500 people. It was decided to divide the regular Sabbath preaching services, the men and women meeting at different hours. The 117 baptized this year makes a total of 1076 members; 235 catechumens received, gives 385 enrolled. Adding the new believers we have an attendance of 3000. Two helpers or pastor's assistants, each receiving a salary of \$15.00 per month are wholly supported by this church. Two Bible women are also supported. \$181.82 has been given to the North and East churches toward their building funds; \$50.00 was sent to the Chinese Famine Relief Fund. Total collections for the year are \$2411.08.

#### SOUTH GATE CHURCH.

This church was set off from the Central four years ago with 172 baptized and catechumens. It now enrolls 600 believers, of whom 200 are baptized and 150 are catechumens. The pastor's assistant receives a salary of \$150.00 a year wholly paid by the church. One Bible woman, without salary, has been assisting the pastor's

wife in aggressive work for women. Other contributions amounted to \$732.50, making a total of \$882.50. A chapel in connection with this church has an enrollment of about 100. There have been many removals from this section owing to Japanese occupancy, but in spite of this the church shows an excellent growth.

#### NORTH CHURCH.

This church, located as its name suggests in the north of the city, had its birth from the parent church a year ago last December, starting with an enrollment of 154 baptized and catechumens. Growth is shown in its regular attendance of 450 at the church services, 150 of whom are baptized and 110 catechumens. With some help from the other churches the building has been finished and enlarged without aid from foreign sources. This church with its missionary pastor, pastor's assistant, Bible woman assisting pastor's wife in woman's work, and its complete organization which has special oversight of all the houses in its section, heathen as well as Christian, will soon evangelize that part of the city.

#### EAST CHURCH.

East church, organized one month later than the North, has been using the site and building occupied by the first missionary who began work in Pyeng Yang 14 years ago and who conducted the first church services in the city in his guest room. At the end of that year there was an attendance of twelve. That number has increased until during this year in that same historic place, the third church formed from the parent church has had entering that same old gate over 350 Christians for church services. When this church was set apart it had 137 baptized and catechumens. The first church collection that was taken in this city 14 years ago was received in this building and amounted to 13 pieces, the value of which was  $\frac{3}{4}$  of a cent. The total collections that year amounted to not more than 25 cents. This

year's collections not including the total amount for building, in this division of that first church amounted to \$303.70. A special effort has been made to get sufficient funds to erect a new building near the center of the church's territory. Two hundred dollars foreign funds have been received to help purchase a site and work has begun on a building which when completed will seat some 600.

#### LIBRARY AND CHURCH ASSOCIATION.

The Library and Church Association building has in its reading room the best Korean and Chinese books, the daily, weekly and monthly papers. The lecture room is used for church officers' meetings and for holding classes for Bible study. A night school enrolling over 100 young business men was in session for some months during the year. The bath rooms are in constant use. The young men down town have a place where they may resort to hear and see the things that uplift and help. Many have been led to believe by having learned of Christ here. A daily noon prayer meeting is held having a good attendance. This building is the headquarters for the colporteurs. During the year the total receipts for Bibles, Hymn Books and Christian books amounted to \$1085.65. Six thousand two hundred sixty four Bibles alone were sold.

#### COUNTRY WORK.

In the small space allotted for this work how can we do justice to these churches some of which have adherents to the number of 500 and many of 200 and 300, while one third of them have reached the 100 mark? The territory of the station includes all the twenty-three counties of South Pyeng An province and three counties of Whang Hai, making a total of 26 counties in which are 164 outstations or churches and 94 other meeting places. Seven counties of Whang Hai province given in our report last year have been fully transferred to Chai Ryung station and will of course be in that station's report this year. The Korean once he believes immediate-

ly becomes a messenger to others. The principle of Carey's "My business is to preach the gospel, I mend shoes to pay expenses" is actually the practice with most of these Koreans and the result is a constant springing up of new groups in these outlying districts. Although there are 34 Helpers, supported by groups of churches, and 171 local leaders who without salary give time and attention to preaching and church work, the missionary must baptize those passing examination, administer communion, organize new groups, appoint leaders, discipline where such is needed and constantly give advice in moral and spiritual matters as well as in questions relating to church government. The missionary in charge of what might be called a Diocese, plans to make his tour of the churches twice a year. If this is done the number of miles to travel is about 4100, very little of which can be traveled by rail. A comparison of some of last year's totals with this is interesting; Communicants 4037, this year 4817; catechumens 3705, this year 5276; new church buildings 27, this year 55; meeting places 203 this year 258; men's training classes 117, this year 192; women's training classes 48, this year 60; total contributions \$6,666.60 this year \$10,493.50. These Christians are by no means free from trials of faith; but in their own words "*That is what shows life and makes strong growth.*"

#### HOME MISSION SOCIETY.

This society was organized in Pyeng Yang six years ago and now includes the stations of Syen Chyun and Chai Ryung. Its purpose is to send out native missionary evangelists. These men start new groups that are afterwards organized by the foreign missionary. The churches make an annual offering for the support of these men and the Board at its meetings decides who the men shall be, where they shall go and what salary they shall receive. During the year five men have been supported and the results of their work are very gratifying. This organization unites all the churches in a common aim for the evangelization of the heathen.

## TRAINING CLASSES.

One of the strongest features of our work and one that has helped most to accomplish the widespread spirit of evangelism is the system of Bible training classes. Although there are differences in detail in manner of conducting men's and women's classes, the general plan is much the same. They are similar to a Bible Institute in America. Enrollment is the first order, then arrangement into classes according to knowledge, after which the teachers meet their classes in separate rooms. The first order of each day is a devotional exercise where all meet for half an hour. There are two or three periods in the morning when the Gospels, Epistles and some Old Testament Books are studied. In the afternoon one period is given to either a practical talk or a Bible study, while in a second period the singing of hymns is taught. The classes range from those who have never learned to read to those who have studied their Bibles for years. In last winter's class for country men the enrollment reached almost 1000. Seven divisions were arranged which made a total of 22 periods a day to be taught by missionaries with the assistance of three Korean elders. The winter training class for women from the country groups had an enrollment of 560. The class for men of the city enrolled about 800 and the one for women over 300. In the spring Men's Bible Institute about 300 were enrolled. In May was held for the first time an Institute for training Bible women. All the churches of the city and all the country circuits were represented by women chosen by those in charge of the work. The attendance was 106. The men of the station conducted a number of classes in central places in circuits. The women missionaries conducted 10 with a total enrollment of 685 women. Besides these in all the circuits 192 classes conducted by Elders, Helpers and Bible women with no foreign assistance approximated an attendance of 9650.

## THEOLOGICAL SEMINARY.

The Theological training of the future Presbyterian ministers of Korea has been carried on in our station as

usual. Three months may not seem long for the instruction of Preachers, but since the rest of the year is spent as it is in practical application of such instruction, the training our men are receiving, is no mean matter. The 75 men in attendance upon the classes are active Helpers, Elders, and Evangelists whose work in the field must be laid aside for these three months. The instruction was given by the men of our own station, assisted by Revs. Ross, Sharp, Sidebotham and Hunt of our Mission, Dr. Grierson of the Canadian and Rev. Mr. Junkin of the Southern Presbyterian Missions. This is an especially eventful year in that it marks the completion of the five years course of study by the first class. It is with deep gratitude we return thanks for the seven men who on June 20th received the first diplomas granted by the Presbyterian Council for the completion of Theological work. The year was also eventful in that it brought the gift of \$5000.00 for the Seminary building.

#### COLLEGE AND ACADEMY.

For the first time Pyeng Yang is able to report a College in working order. Heretofore reports have mentioned needs and anticipations but now we are privileged to include a College among our institutions. By a rearrangement of the schedule in operation in the Academy and by the addition of other subjects two years of College work have been carried this year. The most advanced class doing Junior work was composed of five young men. The Sophomore class which by the old schedule would have graduated this year from the Academy, numbered seven. Necessarily much of this advanced instruction must be given by the Missionaries though Chinese text books are a great help to the students. The Academy had an enrollment of 355. The tentative union with the Methodists was so satisfactory that it has ceased to be "tentative" in the thought of any of those concerned in the higher education of our young people. The total number of Methodists enrolled was 108 and Presbyterians, 247. Students came from all over our own station's territory and from the terri-

tory of Syen Chyun and Chai Ryung of our mission, from the South Presbyterians in South Korea and from the Canadians in the Northeast. The year opened with the one building which in past years had been taxed with an attendance of less than 200. How badly we need a new building or two no one can fully know who has not tried to solve the problem of providing recitation rooms for 367 College and Academy students in twelve sections having only a building with 7 rooms, some of them too small to accommodate the larger sections. During the year the completion of the new Methodist building, Science Hall, somewhat relieved the congestion. The interest in education which is constantly increasing insures a goodly number of new students each year. Where are they to be taught and who is to teach them? WE MUST HAVE BUILDINGS! WE MUST HAVE TEACHERS! Dormitories are an urgent necessity. The proper housing of the students out of school hours is just as important as during the recitation hours. The one dormitory with accommodation for 24 students is not a beginning of what must be provided. This year the students have been living any where they could find accommodations, which often meant unsanitary surroundings and not the best moral influences. The Korean teaching force having been increased, consisted of five regularly employed tutors and ten or more pupil tutors who gave from one to three hours as their own school duties would permit. The amount of foreign teaching was not sufficient to thoroughly master the details of such a work.

The Manual Labor Department, in connection with which are the Anna Davis Shops, is a factor in the school work which needs more attention than has been given in the past. Many of the most satisfactory and worthy students come from homes where support is impossible unless the students can help themselves. Without doubt we could more than fill our present space with students who have the means to pay all expenses, but it is a grave question as to whether we have a right to let go the opportunity to give these other young men a chance to help themselves. Besides the advantage of helping them

get the education of the classroom, such a department has its own educational value in developing the well rounded man, a principle being realized more and more throughout the home land. Free help of any sort would be greatly to be deplored, but a department which would help a young man to earn his way through Academy and College is much to be desired. To that end we need equipment and appliances of a manual labor department with the appointment of a man who shall be able to give his undivided attention to its development and oversight.

#### ADVANCED SCHOOL FOR GIRLS AND WOMEN.

This school opened October 4th with a larger attendance than that of any previous year. A few days after opening the Methodists notified us of their desire to accept our invitation to unite with us. A tentative union was effected but owing to the lateness of the arrangements, but ten of their women took advantage of the school. This union resulted in additional teaching by missionaries and a sharing of expenses much to the advantage of the work. The enrollment was 82. A limited number of students is accommodated in a self-supporting Boarding Department which is a model Korean home where the girls are taught by the Korean matron in charge that even mud walls and floors can be kept clean and their food prepared in a sanitary way. The women and girls do the work about the home themselves so that if their parents can provide the necessary rice, a dollar or two for incidentals and fees and can spare them from the work of the home, their way is comparatively clear. The institution purposes not to create a foreign environment but to inspire girls and women to improve their existing environment. Many of the women enrolled are widows who desire to devote their lives to Christian work. We hope for many an efficient Bible woman from these students. This school with the one month Normal class is our hope too for the supply of women teachers who are needed now and will be increasingly needed.

### WOMEN'S SCHOOL.

Aside from the Advanced School for Girls and Women provision is made for women who are beyond school age or whose home cares make it impossible for them to attend the sessions of a daily school. This school has two sessions weekly from October to May. Instruction is given in reading and writing the native character, in Hygiene and in the Gospels. This year there has been an enrollment of 43 with an average attendance of 18.

### NORMAL CLASSES.

The Normal Class for women was held in May. Eighty-seven women were enrolled, 21 of whom were Methodists and 66 Presbyterians. A shortage in teaching force made it impossible to grade the women as closely as was desirable. Not all enrolled were teachers but all were interested in the schools for girls. Thirty were young women from the Advanced School who may be available later as teachers.

The Union Normal Class for men held in July had an enrollment of 202. One hundred forty-eight of these were Presbyterians who represented 3,562 pupils. The class was divided into six sections and taught in Arithmetic, Geography and Chinese Classics. Besides this daily teaching lectures were given in Pedagogy and conferences conducted on school affairs. Last year's class of 120 men and 44 women included teachers from the Syen Chyun station territory. This year Syen Chyun held a Normal class of its own at the same time hence the increase in this year's classes was even greater than the mere figures show. A man who shall give time to oversight of normal and lower school work in our territory is one of our greatest needs.

### ✓ PRIMARY SCHOOLS.

Pains were taken recently to get statistics of all efforts made outside the Christian churches for teaching children in the city of Pyeng Yang. There were found enrolled 341 boys. Besides our enrollment of 464 boys together with the 160 boys in the Methodist schools,

there are enrolled 391 girls in the Methodist and our own schools, making the total of all enrolled 1015. This serves as a contrast between the old and new life of the Korean in his zeal for educating his children. A comparison of this year with five years ago and one year ago shows the opportunities but also the dangers connected with such rapid growth unless there can be proper supervision.

Year	No. of Schools	Teachers	Pupils	Wholly	
				Expenses	Self-supporting
1902	35	35	592	\$ 522.00	30
1905	62	64	1802	\$2,487.20	60
1907	106	121	2563	\$5,005.00	106

These schools are to be the sources from which most of the Academy students will come and it seems necessary that a missionary shall give this work the close supervision that it demands at this critical time.

#### SCHOOL FOR THE BLIND.

This school under the management of Koreans has closed its fourth year. The 7 in attendance studied daily in the hospital gate house. The hymn book and the New Testament in the point system have been completed. Fields valued at \$500. serve as a start for endowment. A building is planned for the school next year.

#### MEDICAL WORK.

The Caroline A. Ladd Hospital was formally dedicated in the presence of some 1200 people October 15th, 1906. The year has been one full of pleasure and the rich blessings of the Holy Spirit's cleansing power manifested the past months have been received in large measure in the hospital. The almost 200 guests from abroad who have visited the hospital have expressed delight with the simple plan by which it is conducted. The wards in native style have called forth special commendation and praise because they are so arranged as to be adapted to the regular life of the Korean. The evangelistic opportunities of a dispensary with its changing crowd from 30 to 100 new persons daily cannot be re-

alized. During the year over 9000 patients with their attendants or friends who came with them have each had the Gospel invitation presented personally. This individual work for the individual is the work that counts in the evangelization of the world even though statistics of results cannot be given. We are grateful for the valuable assistance given during the year by Dr. Follwell and Mrs. Hall, M. D., of the Methodist Mission.

Following is a short summary:

Dispensary Patients	9422	Korean Fees	\$2975.26
New Patients	6983	For Board to Hospital	\$ 759.60
In Patients	361	For Board to Hospital Helper	\$ 50.00
Operations (Maj. & Minor)	411	Gifts from Foreigners	\$ 223.00
		Gifts from Koreans	\$ 63.93
		Total	\$4068.78
		Expended	\$3479.97
		Balance held for drug bill	\$ 588.82

Space prevents a record of literary work done by some of our number.

#### ABSOLUTELY IMPERATIVE NEEDS.

House, site etc., for Mr. Bernheisel	Yen 6,000.
Site for College	5,000.
College Buildings	20,000.
College Heating Plant	2,000.
Wall for Dr. Baird's Compound	190.
Endowment for College	200,000.
Endowment for Seminary	30,000.

2 Clerical men for educational work.

1 Clerical men for evangelistic work.

1 Single woman now under appointment.

1 Trained Nurse.

1 Single woman for educational work.

CHURCH	STATISTICS	KOREAN CHURCH Contributions in Yen											
		EDUCATIONAL	Boys' Schools	Girls' Schools	Number of Pupils	Pupils	Churches and Chapels	Christianity and Congregational	Education	Building and Repairs	Missions and Foreign	Help's Salary	Total
SOUTH PYEONG AN PROVINCE	When Established	19	34	49	997	226	734	471	194	1978.16	3278.70	1954.95	110.50
Pyeng Yang City	Provincial Meeting	28	10	34	341	23	500	454	24	793.93	1337.69	2599.65	152.40
Pyeng Yang County	Admitted by Conference of	5	34	49	997	1783	678	4540	27	793.93	1337.69	2599.65	152.40
Sook An	Communimicants	5	10	11	304	13	205	96	7	793.93	1337.69	2599.65	152.40
Yung You	Places of Native Agevents	5	1	6	11	77	48	500	11	793.93	1337.69	2599.65	152.40
Sook Chun	Places of Native Agevents	5	1	3	48	21	74	28	4	793.93	1337.69	2599.65	152.40
An Ju	Places of Native Agevents	5	1	3	48	21	74	28	4	793.93	1337.69	2599.65	152.40
Kai Chung	Places of Native Agevents	5	1	3	48	21	79	52	2	793.93	1337.69	2599.65	152.40
Cha San	Places of Native Agevents	5	1	3	46	21	79	52	2	793.93	1337.69	2599.65	152.40
Soon Chun	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Fun San	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Tuk Chyun	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Kang Dong	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Yung Won	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
San Teung	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Syung Chun	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Maing San	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Chung San	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Kang Ssu	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Nong Kang	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
San Wha	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Sang Won	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Chung Wha	Places of Native Agevents	5	1	3	45	21	79	52	2	793.93	1337.69	2599.65	152.40
Totals	"	32	145	225	535	2	940	4639	2334	18039	141	811898	11
WHANG HAI PROVINCE	Whang Ju County	97	3	18	21	475	113	662	81	1532	17	8187	2
	Kok San County	97	2	5	24	290	51	254	92	750	6	1330	2
	Soo An County	94	1	2	2	8	44	112	10	114	1	216	18
	Totals	5	28	33	73	100	1095	750	2375	25	1179	22	
Grand Totals	"	151	173	258	6089	11065	5784	384	20414	166	952175	23	

Note. 2 yen=1 U. S. dollar.

\*The following not included in the above statistics.

Pyeng Yang Union College with 12 students.

" Boys' Academy with 355 "

" women and girls with 72 "

Whang Ju Academy with 28 "

Theological Seminary with 75 "

Pyeng Yang Night School with 72 "

Pyeng Yang Blind School with 7 "

Pyeng Yang Union College with 12 students.

" Boys' Academy with 355 "

" women and girls with 72 "

Whang Ju Academy with 28 "

Theological Seminary with 75 "

Pyeng Yang Night School with 72 "

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Pyeng Yang Blind School with 7 "

## ANNUAL REPORT OF TAIKU STATION.

1906-1907.

## MISSIONARIES.

NAME	HOME ADDRESS	APPOINTMENT TO MISSION
Rev. Jas. E. Adams	Topeka, Kansas	May 1895
Mrs. Jas. E. Adams	Topeka, Kansas	May 1859
Woodbridge O. Johnson, M. D.	Easton, Penn.	Dec. 1897
Mrs. W. O. Johnson	Easton, Penn	Dec. 1897
Rev. H. M. Bruen	Belvidere, N. J.	Sept. 1899
Mrs. H. M. Bruen	White Haven, Penn.	May 1902
Rev. Edw. F. McFarland	Los Angeles, California	Nov. 1904
Mrs. Edw. F. McFarland	Los Angeles, California	Sept. 1905
Miss Christine Cameron	Germantown, Penn.	Sept. 1905
Rev. Walter C. Erdman	Germantown, Penn.	Oct. 1906

## INTRODUCTION.

The past year has been one full of blessings for us all; a year filled with joyful things and sad things; a year of work such as we have never known before; a year of great spiritual blessing to the missionary and native Christian alike, all coming to know better the teaching of the Lord in their lives. As we look back over the year we bow our heads in praise and thanksgiving to Him who has so lovingly guided us all the way, and worked such a work of grace in our midst, cleansing His church from sin and giving unto it a new spiritual power.

Our hearts were made sad by the news that Mr. and Mrs. Barrett would be unable to return to us and take up their work in our midst again. Our prayer is that the Lord may restore them fully to health soon and richly bless their labors wherever He may place them.

Mrs. McFarland and baby after a year in the homeland, being restored in health, will again return to Korea this Fall. The absence of Mr. and Mrs. Bruen in America on furlough will make the management of our work much more difficult than even in the past year, but God's help we realize is ever the same and sufficient, so that we go ahead trusting Him to care in some way for this great work He has established.

We were glad to welcome Mr. Erdman to our midst last Fall and we hope that the Lord will give him many years of work in this great mission field.

We have enjoyed an unusually large number of visitors during the year, both from workers on the field and foreigners. We gladly welcome all and count it a pleasure to show them the work of the station.

#### TAIKU CITY CHURCH.

Rev. Jas. E. Adams, Pastor.

Membership 79, thirty two of whom have been added during the past year; catechumens 168, eighty of whom were added during the year; the average Sunday morning congregation is between 700 and 800; the afternoon Sunday school averages 450; the mid-week prayer meeting has an attendance of some 250. During the year the church building has been enlarged to about double its former size and seems as if it had reached the limit of its possibilities. Two elders have been ordained over the church during the year and the results are manifest in the spiritual life of the church. The "Men's Home Missionary (Preaching) Society" of the church has continued its work regularly during the year, with its Saturday night meetings and Sunday afternoon preaching. Two or three country groups have broken off from the city mother church and started their own house keeping. The total collections of the church for the year have been yen 605.06 of which yen 200.28 has gone to the maintainance of its schools.

#### EAST CIRCUIT.

Rev. Jas E. Adams, Pastor.

Groups 12; communicants 106, of whom 56 have been added this year; catechumens 486, of whom 340 have been added during the year; the total number of adherents is 1302. While the numbers of the city church have not doubled during the year the aggregate of the work of this circuit has been considerably more than doubled. One feature of the year has been the organiza-

tion of church primary schools. Early in the year a number were destroyed through Korean officials establishing schools in order to make a "squeeze" taxing everyone to keep up the schools. The Christians could not stand for both, so some of their schools were closed, but like many such troubles it proved a matter of the moment and has since passed so that our church schools are once more being established. There are now five schools in this circuit. Owing to the academy and city work it has been difficult for Mr. Adams to itinerate as often as heretofore, but all groups have been visited twice and some three times, besides arranging for a few Bible classes. The field has shown an excellent growth both spiritually and in numbers.

#### THE FAR EAST AND SOUTHERN CIRCUITS.

E. F. MacFarland, Pastor.

These two circuits join one another and run almost the entire distance of the southern border of this province eastward to the Japan sea and along the sea northward to Kang Won Do. There are some thirty five meeting places scattered like stepping stones across from the western border out to the northern one. There are 120 communicants, having added 56 during the year; catechumens 420, having added 284 during the year; the adherents number about 1000. There are a number of places where church buildings have been secured and the believers are awaiting the time when they shall become established groups. There have been eight new groups established during the year. As in the other circuits great interest is being aroused in these too with reference to the primary schools. There are now some 11 established, and a number of groups expect to open schools this Fall. The establishment of schools and support of native helpers by the churches has been the chief subject among the Christians during the year. The churches this year have taken up the matter of giving so earnestly, giving two thirds more than last year, that we look for great advance along that line this coming year. After the great

revival in the city church it seemed as if the Evil One had gone straight for these country groups, but in time sin in their midst was confessed and the churches are now going forward in new spiritual life. A number of Bible classes were held at special points in two circuits which proved a blessing to the Christians and a great stimulus to the work.

#### THE WESTERN CIRCUIT.

Rev. H. M. Bruen, Pastor.

Groups 37; communicants 245, of whom 128 were added during the year; catechumens 1640, of whom were 610 added in the year; adherents number 2669; churches built or purchased during the year were 13. This circuit which has always led the others in growth has done well again this year. Mr. Bruen has with great effort fairly kept up with the rapidly growing work, and has covered most all of his territory twice and managed to hold a number of successful country Bible classes, some three or four being for women, in which Mrs. Bruen assisted. A number of unorganized groups along the northwest border of this province have been troubled by "false prophets" from the adjoining province, and in consequence given some anxiety and demanded special attention. It is the desire to put very experienced workers in this district that the work may develop properly. A new helper is greatly needed for this field. In the spring, according to the direction of the Presbyterial Committee, Mr. Bruen's helper (김재수) Kim Chai-su was ordained an elder, the first in the province. It seemed fitting that it should be so as he was the first helper in this province.

Primary schools, despite the school tax trouble, have grown and four of the larger churches of this circuit have built, during the year, nice clean school houses, and there is a discipline and order which was lacking before. Physical culture is eagerly sought after and boys experienced in drilling are invited to different schools to give training. Much interest is also being given to the

instruction of girls and a number are now being sent to school.

#### NORTHERN CIRCUIT.

E. F. McFarland, Pastor for the year.

Groups 10; new ones added during the year 5; communicants 14, of whom 12 were added during the year; catechumens 82, of whom 62 were added during the year; number of adherents 600.

When Mr. Barrett departed for America last Fall it was with the hope that he would be absent from his work a few months. Therefore Mr. McFarland was put in charge of this circuit for the year.

It was with keen sorrow that the Christians of the northern circuit heard that their old pastor would be unable to return to the field.

During the year Mr. McFarland made two itinerating trips throughout the circuit, and it was a great joy to see the work going forward so well through the efforts of the helper Kim Sung-sam, who has been most faithful in his care of the groups. This field once so difficult and hard to work, is rapidly working up and has made good growth during the year, one small group from thirty believers in the Fall to over one hundred in the Spring is a good record. They established a primary school that has proven more popular with those outside the church than the village school. The desire for primary schools is being aroused in all the groups and some three or four have been established. This circuit has made more advance the past year, because of the hard work of Mr. Barrett in past years, than it made in all the years together before.

Against one church building last year there are now twelve buildings, almost every meeting place having a nice little church. The Korean's desire for education grows apace and it will not be long before every group of any size has its primary school for boys and girls. This year we have 49 primary schools with 433 scholars enrolled in our country work. Here in Taiku we have a large flourishing school for boys with two teachers, and

also a good sized primary school for girls, which has been under the supervision of Mrs. Bruen during the year.

It has been very hard to secure an able Korean woman as teacher for this school but we hope to be more successful in the Fall. The amount raised from native sources for all of these schools has been yen 948.77. During the winter a normal class was held in Taiku in which all the teachers in these schools received special instruction along the line of teaching. A most successful affair of the year was an examination of all primary school boys held here this July. All the country schools were well represented by boys. Their teachers, and some parents even, came to witness the event. On the last day everyone went out to a play ground a few *li* from the city and had a big picnic with field exercises.

#### BOYS' ACADEMY.

The academy was opened in the Fall after Annual Meeting and ran through eight months of the year, closing the middle of June. Forty-eight students were enrolled, thirty nine of whom stayed through an entire term. This coming Fall the advanced class will be ready to take up the work of the academy (proper) course. Heretofore there has been but one Korean teacher in the school, but it will be necessary to have two during the coming year, which will considerably increase the expenses of the school. The total expenses of the year were yen 265.00 which was all met by private subscriptions. On the permission given by the Mission last year to Mr. Adams to raise yen 10,000 for an academy building, the amount has all been subscribed and yen 2,400 paid in, the rest to be paid soon. Building brick and stone are on hand, and the plan has been passed on by the Building Committee of the Mission. It is a great necessity on account of the poor condition of the present quarters.

Mr. Sidebotham gave two months to the school and Mr. Adams had it in charge for six months of the year. Mr. Adams instructed some hours a week throughout the year and also Mr. McFarland as he had opportunity from his country work.

## TRAINING CLASSES.

*Officers and Normal Class.*—Held in December and the first of its kind to be held here, and in many respects marks an epoch in our work. The church officers of nearly every church in the province came together and numbered about 135 men in all. The time was given to Bible study, and conferences on themes and questions relating to church administration, and principles, and Christian social and personal life. It gave officers a better idea of their duties and gave an impetus to the organization of schools and the support of the helpers by the churches.

*Men's Mid-Winter Class.*—Was held for ten days and enrolled nearly five hundred. The arrangements made in caring for the men resulted in almost all remaining the entire time. We were most splendidly assisted and benefited by Mr. Hunt of Chai Ryung. This class was divided into five grades and each missionary gave his proportion of time to instruction. It was our desire that the class be well instructed, but before they met and for some days during the class our hearts' greatest desire and burden in prayer was that they all might come to know and confess their sins and receive the Holy Spirit in all His cleansing power. We also heard of the wonderful outpourings in the north which served to increase our faith and longings. Until the last three days of the class though there was no manifestation. Then suddenly in answer to our prayers the Spirit descended and men were mightily moved in prayer, crying on God for forgiveness and confessing their sins, plead for the Spirit to enter their lives. There followed such scenes as were witnessed in the great revivals in the other stations. It was a time when men got right with God and fellow-man. After the class closed the city church continued meetings for about ten days with great profit and blessing. It has wonderfully stimulated our work spiritually throughout the entire province.

*Helpers' Class.*—A class was held last Fall at Thanksgiving time which only lasted a few days. Instruction

was given in the branches of the helpers' course of four years study. This summer, the last of June, a large class was held for all elders, and colporters in the two provinces. About thirty five were present. Mr. Smith of Fusan and Dr. Currell of Chin Ju came to assist in the instruction of the class. The class opened with examinations of things studied during the year, and all who failed were made to take the study over and those passed took up advanced work.

A number of country classes have been held during the year. Just after the Normal class closed the helpers of adjoining circuits assisted one another in Bible classes held in all the large groups throughout their respective circuits. In this way a great many classes were held in places where the missionaries would not have time to hold them, and many country Christians were reached who are unable to attend the big classes held at more distant points.

#### WORK AMONG WOMEN.

Mrs Adams in her report of the work among the women during the year says, "It isn't that this year marks such a wonderful advance in numbers, although as a station we have quite kept up our usual record of doubling our numbers, but the great joy in it all is the steady growth in spirituality, and love toward God, and a greater desire for a more holy life. This was especially marked last winter among our city women. I have held two Bible classes a week with the different women, besides the Sunday School work, so that I have come in direct contact with most of the women in the church. I have visited them some in their homes, especially where there was sickness or trouble, and have occasionally entertained them in our home. The Holy Spirit was manifestly with us in power last winter when the men's Bible class was held.

"On account of the crowded church, Sunday services were held for the women in the women's class room, and services resolved themselves into meetings of confession and prayer. We have only one paid Bible woman, and

she gives all of her time, and is very faithful in visiting the sick of our church, going from house to house with tracts, and preaching, and even going out to nearby country groups. Has sold many hundreds of tracts this year."

Mrs. Johnson and Miss Cameron have had charge of a Dorcas sewing society in which the women made things necessary for use in the hospital. While they sewed some one of their number was selected to read to them on some helpful subject.

#### WOMENS' BIBLE CLASS.

This class is held largely for the benefit of women in the country who have so little opportunity for Bible study with the lady missionaries. The class was held the last of November in Taiku with a total enrollment of 183, and of this number 119 were from the country. During the class they lived in the women's class room and though we know they were crowded heard no complaint, but one morning the news leaked out that a number had sat up through the night, there being no room to lie down in. Our woman's work has certainly outgrown their present class room and must be enlarged. Some friends in America overheard this story and of their own accord decided to give money for its enlargement.

This winter class was probably the most successful of any yet held for the women. All the ladies of the station took part and also had the valuable assistance of Miss Barrett of Seoul. We are sorry not to report more classes held for women in the country this year but the return of Mrs. Barrett to America made it impossible. Mr. and Mrs. Bruen held some three successful classes for women in the western circuit. These classes were well attended and were a means of great blessing to the women.

#### MEDICAL WORK.

Medical work though carried on throughout the year has been done so with more or less difficulties, so that we

are unable to report a great year of work, but we have faith to believe that this coming year, established in the nice new hospital and under more favorable conditions, that we will be able to render a good report.

After Dr. Johnson's return to Taiku from Annual Meeting it took some time to get his home in order after three years absence in America. Then the little dispensary on the hospital grounds was put in order and work was commenced with two untrained Christian boys, those who had been here having gone elsewhere to work. According as his health permitted Dr. Johnson spent some hours every day in the dispensary seeing patients, and also assisted by Miss Cameron visited a great many out patients. In the spring he made two country trips, treating simple cases and advertising the future hospital work. In May the Dr. was taken ill and for some time was unable to attend to the medical work.

Miss Cameron, through an unfortunate fall in the winter, has been unable to go about to any extent for many months and so unable to help a great deal in the medical work. During the year some 2000 new patients were seen and visits made to about 500 out patients. Yen 184.04 has been raised on the field and yen 169.00 has been spent for running expenses. The proportion of running expense will of course be greatly increased when the new hospital is in full working order. We go into the new building this Fall with grateful hearts and praying a great blessing upon the medical work of this province.

#### BUILDING OPERATIONS.

The request of the station for \$3000.00 to build a house for Mr. McFarland was granted by the Board, the money being raised by the Ladies' Presbyterial Society of Los Angeles in memory of their late president, Mrs. Mary T. Minor. The request of \$3000.00 to rebuild the hospital was granted also by the Board. Mr. Clark of Seoul, being appointed by the Mission to oversee the construction of these buildings, came the first of

April to direct the building operations. We feel that the thanks of our station cannot be sufficiently expressed to Seoul station for sending him to our assistance; and we feel that the Mission needs to come and see the buildings in order to realize the wisdom of its action in appointing him to their superintendence. Both buildings in plan, arrangements, and execution will long remain as monuments to his interest, zeal, and tireless effort. It would have been quite impossible to have had them without his presence here.

#### SPECIAL REQUESTS.

##### Property.—

It is with great pleasure that we can announce the fact that every request for property at the last Annual Meeting was granted during the year. We are truly thankful for God's goodness to us. This year our requests are not great. It has been the experience of the physicians that a dispensary separated from the main building of the hospital is almost an absolute necessity so we this year make the following request:

- . 1 Dispensary building \$1,500.

##### New Workers.—

In consideration of the fact that the Board wrote announcing that they were sending a new couple to take the place of Mr. and Mrs. Barrett, we will not find it necessary to ask for more new workers. The departure of Mr. and Mrs. Barrett was a great loss to our work and it will be some little while before the new couple sent out can truly fill their place. We deeply appreciate the Board's action and gladly welcome these two new workers to the station.

Respectfully submitted,

E. F. McFARLAND, Committee.

// CHAI RYUNG STATION.

MISSIONARIES.

NAME	HOME ADDRESS	Appointment to Mission
Rev. Wm. B. Hunt	Ottawa, Ill.	Oct. 1897
Mrs Wm. B. Hunt	East Orange, N. J.	Nov. 1906
Rev. Charles E. Sharp	Kent, Wash.	Oct. 1900
Mrs. Charles E. Sharp	Southhold, L. I.	Oct. 1900
Rev. Edwin Wade Koons	Laporte City, Iowa	Oct. 1903
Mrs Edwin Wade Koons	Laporte City, Iowa	Sept. 1905
Rev. Harry C. Whiting, M.D.	Santa Cruz, Cal.	Nov. 1903
Mrs Harry C. Whiting	Santa Cruz, Cal.	Nov. 1903

The first year in the history of Chai Ryung station has been completed and in submitting our report we wish first of all to express our thanks to God for the privileges, the trials, the blessings, the work and the measure of success that has been given to us. We feel that we can truly say our cup of blessing runneth over. Two families have lived here in harmony and health; Mr. Hunt has been returned to us from America; Dr. Whiting's house has been completed; a fine well dug; Mr. Koons' house has been started; and the new hospital will be ready for occupancy in three months; a church which will comfortably seat one thousand has been built; and the work in the whole province has been prospered.

**MR. HUNT, CHARGE OF EASTERN WHANG HAI CIRCUIT.**

Mr. and Mrs. Hunt and Bruce came down the last of November for a brief stay and were royally welcomed by the Christians. Mr. Hunt writes—"It took me some time to get my bearings. The work had grown to such proportions during my absence on furlough as to be almost unrecognizable. Especially was this true in Chai Ryung where in years past I had been so often to see only faithful Song Se. Now a Sunday audience of some 500. Among the country churches in general there seems to be but little change except in numbers. Small groups have become large and new groups have sprung up in every direction. School work has stepped to the front very rapidly, becoming in many of the groups I am

sorry to say not only the center of attraction to the Christians but to the heathen as well and so drawing their attention from the great question What think ye of Christ?" Mr. Hunt as co-pastor with Mr Koons although living in Pyeng Yang has given much attention to Chai Ryung Church. Teaching also occupied a large part of his time. Training Classes at Chai Ryung, Tai Ju, Pyeng Yang, Women's Class at Chai Ryung and a month in Theological Class at Pyeng Yang. Leaving very little time for country work he has however given two months to itinerating and made eight trips to Chai Ryung. The first of April he was given charge of the Pyeng Yang Central Church and Mr. Lee's work in So Mul and Chung Wha. As a station we rejoice in the prospects of having the Hunts living here this fall.

#### MR. SHARP, SOUTH-WEST SECTION.

Reports "It has been the best year since the work has been in my charge. Mention was made in last year's report of the manifestation of a spirit of revival in a number of places. This spirit has been steadily rising, especially the last half of the year and there are few places that have not in greater or less measure been affected by it. In many places there is a deeper consciousness of sin, more of a spirit of prayer, more craving for holiness and more dependence upon God than ever before."

"A great deal of stress has been laid on Class work. Local Classes have been held with one or two exceptions in all the groups. The helpers have assisted each other in these classes, so that, in all the larger, two and sometimes three men have taught. Miss Samuels held classes for women at Kol and Chang Nyun which were much appreciated. Besides the evangelistic work done by the individual churches the churches have unitedly sent out an evangelist for four months during the winter and spring. As a result of his labors a number of people in a market town professed a desire to believe and met every day for a time to be taught." Mr. Sharp living 150 miles from the beginning of his territory makes his coun-

try work especially difficult. He made two trips through his territory in October and November and was at the Winter Training Class at Chai Ryung. Taught in Seoul General Class. Spent April in Pyeng Yang in Theological Class. On account of illness in his family in January and February and again in April and May he was unable to give as much time to his territory as he wished. He writes "I would like to call attention to the great disadvantage both to the work and to the field of having the worker located so far away from his work. Some of the illnesses through which we have passed have not been very serious and had we been living in Chai Ryung many short trips could have been made to parts of the work lying near at hand where I would have been in easy call in case of need."

MR. KOONS, CHARGE OF NORTH-WEST CIRCUIT AND CO-PASTOR CHAI RYUNG CITY CHURCH.

Mr. Koons writes "Early in September we went up to Seoul and attended, as we were able, the Evangelical Council, the Presbyterian Council and Mission Meeting. Elizabeth made her bow to the world September 26. Chai Ryung owes a vote of thanks to Dr. Avison and the staff of Severance Hospital for their kind care of Mrs. Koons and her baby. We were detained in Seoul until late in October." Mr. Koons' activities have been directed in several channels. Country work; Classes; organizing of the City Church; having a census of the Christians taken and map of the city prepared; dividing of the city into eight districts, with leaders for each; initiating the Monday evening cottage prayer meetings in each of the districts; starting the book room; overseeing building operations, first of the church, then hospital and his own house. All these things have kept him busy. He writes "At Korean new year we had our reception, as great a success as last year in point of numbers, also at this season I conducted two funerals and a wedding, to give the people some idea of how these things are done in an orderly fashion. All this took time but it was a year of making precedents

and we wanted to make them good ones. The eight district prayer meetings held every Monday evening were a great success and were well kept up until June when the long days and short evenings made it seem wise to discontinue them. March 21st the leaders' meeting was held. One interesting feature was the report of the number present at each Sunday service, giving as a total average Sunday congregation for the circuit of 2,250. Another was a unanimous vote to take a special offering to help build Chai Ryung church so that it might be made big enough for training classes."

#### THE LADIES OF CHAI RYUNG STATION.

*Mrs. Sharp* on account of her family of little children, distance from Chai Ryung with its difficulties of travel and illness in the family has not visited Chai Ryung. Thus we have been deprived of her help and she has lost the pleasure of seeing the beginnings of things.

*Mrs. Whiting* writes—"The setting up of a new home was the first event after annual meeting, which in the new station and a new house was a great pleasure. The first few months the sight seers demanded most of my attention. Song Se came every market day to help and each were given a tract and urged to believe. Later when we admitted them any time the smaller numbers permitted more personal work with encouraging results. In November a weekly class for Bible study was begun. Four of the six women attending repeated the lesson the following day to groups of women in separate homes. About 30 have attended these meetings from the first. The Korean new year in February brought over a thousand visitors to our home in 5 days. The curiosity of the town people was then satisfied and we have had comparatively few sight seers since.

*Mrs. Koons.* Mrs. Koons and baby Elizabeth have spent more time in Chai Ryung this year than any one else. With the exception of two weeks in Pyeng Yang, and a few days at a monastery in the mountains, she has been here since October 17. She writes, "Beside such study as I have been able to do, I have helped Harriette

Whiting teach the school boys singing and also had a class for the little girls. Though this has not been kept up all the year I believe it has shown its effect in the fact that they don't sing as badly as they used. During the Women's Class in March I taught singing with Dr. Whiting and Harriette."

*Mrs Hunt.* Mrs. Hunt came to us the last of November and for four weeks we had the pleasure of getting acquainted with her and she with her future home and Chai Ryung station. The process was not slow nor painful. We are anticipating with pleasure when the whole Hunt family move down here to stay. A small station is harder on the missionaries' wives than on the missionary. The men are out itinerating more or less whereas the ladies are at home month in and month out. So we welcome congenial spirits and trust that not only Mrs. Hunt but Mrs. Sharp may be with us soon.

*Harriette Whiting.* A report of the station would be incomplete without mentioning Harriette Whiting. Her happy disposition saved the day many a time when we were all feeling the effect of our isolation and strenuous life. Her influence was not by any means confined to our homes, but the Korean girls loved her and on Sundays it was a pleasure to see her seated Korean fashion with a bevy of girls just as close to her as they could squeeze. Nor were the girls alone her friends, children and old people as well were attracted to her. So our loss as a station is real and we wish her success in her studies in America so that she can join us again not as heretofore, but under appointment as a missionary to those she loves.

#### CITY CHURCH.

The history of the City Church can be summed up in a word, "rapid growth." From Song Se and her little band of 3 years ago, to a church with a helper, 2 teachers, 7 deacons and 17 deputies or overseers of the 8 districts into which the city has been divided, and 2 women as overseers among the women, with a Sunday attendance of from 500 to 600, is quite remarkable. In 3 years

from 30 to over 500. As in the case of the growing boy it is hard to keep him in pants so this church which for years worshiped in a small tile house, had to knock out first one wall and then another and enlarge to the limit. Then after the discomfort of part of the congregation sitting out of doors, the men met at one hour and the women at another, attacked the inevitable—result, a new church. This was built on a commanding site last fall—accommodating the men during the winter, but this spring we had to build again, this time a building 50×60 feet with galvanized iron roof—and will comfortably seat 1,000 people. In reality last year's building was a segment of the present building. The cost including the first section is about Y 2,000. Part of this has not been paid in as yet but will be settled in the fall when the crops are gathered. Foreign money to the amount of Y 300 only has gone into the building.

#### CHAI RYUNG SCHOOLS.

The schools have shared in the general advance. From a small one last year we have now enrolled 85 boys taught by 3 teachers. The microbe of military drill became epidemic this spring and the boys and teachers as well spent more time and energy over perfecting themselves in this branch than in any other. The symptoms have abated and we believe that next fall the "Nu-tong" will have spent itself. The girls' school deserves a paragraph, for it is in some ways the most striking mark of the genuine spirit and fervor of the church. Two interesting items in connection with the school are worthy of note. First, it was started by the Koreans' own volition, and second, the school was opened in the house in which the first medical work was done, then a heathen home but now offered freely for a girls' school, the last thing a heathen Korean would think of doing. What has been said of the Chai Ryung schools can be said of all the schools in the province. An earnest call for schools from every quarter. Most of our churches have schools and the report of the work done is most gratifying.

## TRAINING CLASSES.

Aside from the country classes held by each of the missionaries and their helpers in their several territories, there have been four classes held at Chai Ryung. From December 12 to 22 the Men's Training Class at which some 600 were in attendance. Three hundred fifty from outside Chai Ryung. Mr. Adams of Taiku gave us very valuable assistance. At the time of the Korean new year a class was held for the men of the church. Then came the Womans' Training Class conducted by Mr. Hunt with the assistance of Miss Samuels and Miss Snook. This class was well attended and was marked by an earnest spirit of prayer. Miss Samuels taught a class in Mr. Koons' district and one in Mr. Sharp's, making a start in a work which needs special attention just now. Where is our single lady?

Then last but not least in importance was the class for the helpers and leaders June 22-30. Some 50 out of 58 invited were present and it seemed very fortunate in view of the present unrest that questions such as the relation of the church to those in authority were discussed.

## DR. H. C. WHITING—MEDICAL WORK, CHARGE OF SABBATH SCHOOL TEACHERS' CLASS.

Chai Ryung Station was welcomed by hundreds of unbelievers in Whang Hai because it brought to them a skilled American physician. To be sure because of the unsanitary conditions in which the work was necessarily done during the past year some pitiful cases have been turned away unhelped and the physician and his staff of helpers have been crowded into space scarcely sufficient for one person. Yet out of these most untoward circumstances not only has an enviable reputation for the hospital and dispensary been begun but the name of Jesus has been effectually lifted up thus giving the station as well the right kind of a reputation.

The rapid increase of the believers created a big demand for teachers which met a good supply in the Sabbath morning Bible class for teachers, a most powerful factor in the development of the work. Dr. Whiting

writes "Aside from the Medical work, consisting of dispensary and calls on the sick and teaching of 5 medical students I have enjoyed the teaching of the Gospel of Matthew to the Sunday School teachers and teaching the miracles of Jesus in John's Gospel to the Winter Training Class,—the subject of prayer to the Chai Ryung City Class and the 23rd Psalm to the Summer Training. The medical work has been done under most trying conditions. We are rejoicing in the speedy realization of our hope, a fine hospital, the gift of the Madison Avenue Presbyterian Church, New York. Work on the hospital began the last of April and has progressed so rapidly that we hope to move in by the first of November.

Receipts	Y 1348.37	From Board	522.77	No. of calls	147
Expenses	Y 1511.73	" Patients	825.66	No. of operations	19
Deficit	263.36			Dispensary cases	2278
Drugs on hand	600.00			Return "	1464
				Total	3908

*The Book Store* is a departure in something of a new line. We organized a stock company at the time of the Winter Class offering 24 shares at 25 yen a share. Nineteen have been taken so far, 4 by foreigners. These are non transferable and draw no dividends, all profits going into extending the business. The first 6 months the sales of nearly Y 400—we could have sold 3 times that if we had had the books—and a profit of nearly Y 100. The store supplies colporteurs, does a retail business, and is trying to establish a wholesale trade by making a discount on all purchases over ten yen.

#### PROPERTY REQUESTS.

1. Well.
2. House for Mr. and Mrs. Hunt.
3. " " " " Sharp.
4. Fence and wall for station compound.
5. Rent for house for Mr. Hunt 1907-8.
6. Temporary House.

#### REQUEST FOR WORKERS.

- 1 Single woman.
- 2 Clerical men.

## SYEN CHYUN STATION.

NAMR	ADDRESS	ARRIVAL ON FIELD
Rev. Norman Whittemore	Rye, N. Y.	Oct. 1896
Mrs. N. C. Whittemore	Rye, N. Y.	Aug. 1906
Miss M. Louise Chase	Parker, S. D.	Oct. 1896
Rev. Cyril Ross	Brooklyn, N. Y.	Oct. 1897
Mrs. C. Ross	Canon City, Colo.	Oct. 1897
Alfred M. Sharrocks, M.D.	San Francisco	Sept. 1899
Mrs. A. M. Sharrocks	San Francisco	Sept. 1899
Rev. C. E. Kearns	Cedar Rapids, Iowa	Sept. 1902
Mrs. C. E. Kearns	Goshen, Ind.	Sept. 1902
Miss Jennie Samuels	Columbus, Ohio	Feb. 1903
Rev. H. E. Blair	Joplin, Mo.	Nov. 1904
Mrs. H. E. Blair	Colorado Springs, Colo.	June 1907

## INTRODUCTION.

This has been an epoch-making year in the work of Syen Chyün station. The completion of the new church in the Kol, the opening of the Academy there and the plans for one in Yang Tyang, the number of new churches started throughout the province and the steady increase along all lines, are indications of the tremendous development of the work, the character of which is evidence of the fact that the Church in North Pyeng An province is no longer in its infancy but, like a child beginning to walk alone, is proving its ability to stand firmly. It is with wonder and deep thankfulness that we look at the miracle that the power of God has wrought in the ten years of its life.

## PERSONAL NOTES.

This year has seen several changes in the station force. Mr. and Mrs. Ross returned at the beginning of the year, and Mr. Whittemore came back accompanied by Mrs. Whittemore, but the departure of Mr. and Mrs. Kearns in March, of Miss Samuels in April for the summer, and of Dr. and Mrs. Sharrocks the end of June for their year's furlough, leaves the station much weakened. We are glad to welcome to our midst Mrs. Herbert Blair whom we have known as Miss Gillett of Seoul.

We are thankful that there has been no serious illness during the year. Lawrence Ross, the youngest son of Mr. and Mrs. Ross, was born in January.

Mr. Whittemore's house is now well under way and will be ready for occupancy soon after Annual Meeting, and work on the Oliver Memorial Home for Miss Chase and Miss Samuels has already begun.

In February the station agreed upon an exchange of territory with the Methodist Mission, North, subject to Mission approval: The whole of Tai Chyun county with one small group being exchanged for their claim to half of Pak Chyun county held in accordance with the former agreement, this having been found to cut into our already established work.

#### CHURCH WORK.

#### LOCAL WORK.

The local church work is in a thoroughly healthy condition. The large new church building which was practically completed in October, has proved entirely satisfactory and owes its success to the watchful oversight of Dr. Sharrocks. The debt of 1000 yen incurred has already been more than half paid off from the collections and subscriptions. The building cost approximately 6000 yen and seats about 1500. It has several times been tested almost to its utmost limit. The total enrollment is now over 1500 and the congregation averages about 1000. There have been 26 adults baptized this year up to July 1st, and 196 catechumens received. One of the interesting events of the year was the baptism, one Sunday afternoon in February, of 40 children. The triple row all around the pulpit of the parents holding their babies, with little Theodora Sharrocks and Margaret Kearns one at each end of the long lines, made a never to be forgotten sight.

Dr. Sharrocks has as before been in charge of the men's Sunday School numbering 800. The women's Sunday School numbering 733 was in charge of Mrs. Kearns until her departure and since then of Mrs. Ross, but the Koreans themselves, both men and women, do

most of the teaching. The catechumen class for men conducted by Mr. Whittemore and Elder Nyang has met on Sunday mornings throughout the winter and spring months, and that for women, weekly, in charge of Mrs. Ross. Mrs. Sharrocks has also held classes for all the women of the congregation, weekly, throughout the year. The daily morning prayer meetings and evening Bible study begun in the fall have been of great benefit to all.

It is hard to realize that just a decade ago when Mr. Whittemore made his first visit to Syen Chyun there was just one Christian here. Now the upper half of the town is largely Christian and on Sunday shops are closed, the streets are filled by the streams of people passing to and from the church, and the sight or sound of any daily work in progress gives one a start of surprise.

#### COUNTRY WORK.

The country work continues to grow rapidly. There are now 21 circuits each under the care of a "helper," and all but one of these are self-supporting. The work in almost all of the circuits is in a vigorous and prosperous condition and several of them need to be divided as soon as men and support can be obtained. This year there have been 24 new groups started.

In Eui Ju Kol the congregation of 800 had so over-crowded the church building that this spring it was necessary to buy another and divide the congregation.

The Kang Kai district in the north which is under Mr. Blair's care has now three circuits with three helpers, 13 school teachers and three home missionaries entirely supported by the Korean Church, as well as two colporteurs, all of whom should have constant supervision. The work has developed fast and the people repeatedly write asking that the station be opened without delay. The difficulties of getting there are great owing to long distances and hardships of travel, but the people are eager and intelligent and among the most responsive and progressive in the province. We are making an ef-

fort to raise money in America for the buildings, with considerable prospect of success, and the station is still unanimously of the opinion that the Mission should make such assignments as will permit the effective occupation of this very large and well populated portion of the province.

An instance of the appreciation of these people of what has been done for them was shown this winter at a meeting of the Church officials during the winter class. Sufficient money was raised, entirely voluntarily, to place a stone, as an expression of affection, at the grave of Mr. Leck, who died while returning from his first trip in that region.

#### HOME MISSIONARY WORK.

Two workers supported by the Missionary Society have been at work during most of the year in the extreme north of the province, with great success. At a combined meeting of the Syen Chyun congregation and the officers of the province this summer 200 yen were subscribed for the support of a third worker to labor among the Koreans living in Manchuria. Various congregations have also supported local missionaries for longer or shorter periods and have seen satisfactory results. Syen Chyun has employed, by means of money all subscribed one evening by the local class, a worker in the county for five months, and in addition have distributed Japanese and Korean tracts at the railroad station on the arrival of trains.

#### THE REVIVAL.

Although no adequate account can be given here, it is impossible to leave the church work without a mention of the soul-stirring time we have passed through this year, and what has so deeply affected the life of the Church and of the station. We owe much to the visit of Mr. Lee in February, for it was at that time that the floodgates were opened and the power of God made manifest for which the Church had been praying for months. The suffering and darkness of that time will never be for-

gotten, but we believe that the Church has been purified by the confessions, strengthened by the conviction of sin, and raised to a higher plane by the spirit of love which prevailed. The power of the Holy Spirit has made weak men strong and brought faltering women into a life of virtue and purity. During the time of the winter classes in Syen Chyun and Eui Ju meetings were held every day for both men and women, and far into the night, that time for confession might be given. Wrongs were righted, stolen money returned, and for many it was a time of new birth in their religious life. We pray that we all, both foreigners and Koreans, may be upheld in the new life which has been given us.

#### CHURCH ORGANIZATION.

Church organization has progressed as rapidly as could be expected and is desirable. There are now nine ruling elders already ordained, in charge of seven fully organized churches. We have beside two elders elect and the expectation of soon electing several more.

There are twenty-eight candidates for the ministry studying in the Theological Seminary in Pyeng Yang. One of these, Nyang Tyun Paik, the helper longest in service in the province, has this year finished his course and will be ordained at the meeting of Presbytery.

Last fall a Sub-Presbyterial Committee was organized for this province which has very greatly facilitated the handling of church work, and our expectation is to ask for the full organization as a Presbyterial Committee at the next meeting of Council.

#### MEDICAL WORK.

The work of the hospital is becoming more and more efficient as the equipment of the building is made more complete and the Korean medical students gain in knowledge and experience.

The hospital buildings and grounds are a constant object lesson to the Koreans in cleanliness, order and beauty. Built in Korean style the buildings are yet so carefully kept by the Korean attendants under the doc-

tor's instruction, that they are an excellent example of what can be done in the Korean homes.

One of the features of the hospital which has been of great service to the town is the bath-room, which is open to the public for hot or cold baths every afternoon and evening at a cost of 5 sen per bath. There have some times been as many as twenty-eight baths taken in a day.

Dr. Sharrocks left for his year's furlough the end of June and Dr. Hirst and Dr. Whiting are supplying his place through the summer.

The financial year closes with the report that even after clearing off last year's deficit there is a balance on hand so that the hospital is one of the first on the field to be entirely self-supporting.

MEDICAL STATISTICS.	FINANCIAL STATISTICS,	
	Receipts	Expenditures
New cases		
Dispensary	6150	From Board. Y 600.00
Inpatients	556	Dispensary. 3191.83
Visits in homes	128	Boarding Dept. 636.50
Eye-glasses fitted	42	Drugs and Instruments 2266.17 Salaries. 250.00 General Expenses This year 801.52 Deficit last year 184.28
	6876	
Retrn cases	5854	Boarding Dept. 985.80 644.30
Total	12730	Balance on hand Apr. 30th 282.06
		Y. 4428.33 Y. 4428.33

#### EDUCATIONAL WORK.

This year the demand for education and the enthusiasm and interest in educational work of all kinds has been something unprecedented and impossible to meet satisfactorily owing to lack of men and funds. New schools have been opened in all parts of the province and the normal classes have had a large attendance.

#### PRIMARY SCHOOLS.

In Syen Chyun itself the primary schools, both boys' and girls', have been overcrowded, and the need for new buildings is very pressing. There have been 195 boys studying under four teachers, in six classes well graded in accordance with the inter-mission curriculum. Fourteen boys were given diplomas this June at the completion of the course. The girls' primary schools have enrolled 91 pupils with two teachers in charge, and seven girls were graduated. All these graduates expect to enter the academies this fall. Beside the regular day schools, a night school has been held which has given many laboring boys and men the opportunity to study.

The boys' primary school is one of the most encouraging and important features of almost every village and church group. With the rudiments of education the boys are learning obedience, cleanliness and good behaviour, and a perceptible advance is made almost from month to month. Several new girls' schools have also been started this year and the people are realizing more and more that their daughters need education as well as their sons. The opening of a girls' school in connection with a church is significant of a great advance in the religious life of the people.

#### BOYS' ACADEMIES.

The boys' academy which was opened last fall in Syen Chyun has been well attended. Mr. Whittemore has had the supervision of the work, but the teaching has been mainly Korean, as the missionaries have all had more than their usual share of itinerating. Mr. Ross has, when in town, given valuable assistance. The total attendance has been over fifty, the average being a little under forty. The school has been housed temporarily in the old church building, but it is entirely inadequate and requires constant expenditures for repairs. The Syen Chynn people are extremely poor and at present, owing to the incomplete condition of the church, are unable to provide the necessary building. The station therefore urges that a building be provided at once.

In Eui Ju Kol the academy has been very successful. Two Pyeng Yang academy graduates have taught and Mr. Blair, Miss Chase, and Mr. Whittemore have each spent a few weeks there giving assistance, but it has been conducted almost entirely by the Koreans. The attendance has averaged fifty. At Nyong Chyun—Tyok Chyun, two classes of academy grade have been taught during the past year, but an effort is being made to combine this work with the academy planned at Yang Tyang, the larger center. These plans are now well under way and the demand for higher education is constantly increasing. There were also 16 students from the province studying in the academy at Pyeng Yang.

As a direct result of our educational work, one of the wealthiest families in the province has founded an educational institution at E An, secured two Christian teachers for the academic department, and strongly urged our co-operation and supervision.

#### GIRLS' ACADEMIES.

We are now planning to open in Syen Chyun this fall for a period of four months, an academy for girls with Miss Chase in charge. The need is very great for the graduates of the lower school and the young women of the province are looking for help and greater opportunities for enlightenment.

In Eui Ju Kol an academy for girls was in session during most of the year taught largely by the Koreans, with five weeks' assistance from Miss Chase. It was of great help to the young women of the vicinity who are intelligent and eager to a remarkable degree.

#### BIBLE STUDY CLASSES.

The holding of Bible study classes continues to be one of the most successful means of developing the people. The Syen Chyun annual class for men, held in February, was more largely attended than ever before, 1180 being enrolled. Mr. Morris of the Methodist Mission at Nyeng Pyen was with us and his help in the class-room and devotional meetings was much appreciated. The

revival occurred during the session of this class and the men went home fired with new determination and desire to lead purer lives.

In the country nine classes have been held by the missionaries assisted by the helpers, in the important centers of our work. The average attendance was several hundred, the largest, at Eui Ju, being 500. In addition to these the Korean helpers have held one or more smaller classes in each of the churches, their time being largely devoted to this kind of work during the summer and autumn.

The Women's Classes have been equally successful. In the two classes held in Syen Chyun this year the total attendance was 668, a decided gain over last year. In the country, from October to May, Miss Chase has held eleven classes with an enrollment of 1023 and Miss Samuels at least eighteen enrolling fully as many. Owing to the absence of Miss Samuels it is impossible to give definite statistics of her work, but she has spent most of the time in itinerating, taking several long trips.

#### CHURCH OFFICERS' CONFERENCE.

The annual conference for Helpers, Leaders and Deacons of the southern part of the province, was held late in July. There were over 200 in attendance. The churches were well represented and church problems were discussed and satisfactorily settled. A marked deepening of the spiritual life was shown. There were daily devotional hours, Bible study classes, conferences and business meetings. Three new circuits were organized, the salaries of the helpers to be paid by the Koreans.

#### NORMAL CLASSES.

The work of "teaching the teachers" is now recognized as of the utmost importance. Both evangelistic and educational work have reached such proportions that it is impossible for the missionaries to come into personal contact with more than a small part of the people and therefore the careful training of those who are fitted to pass on to others what they have been

taught is becoming a very necessary part of the work. In Syen Chyun throughout the year classes taught by the academy teachers and local church officers, occasionally assisted by the missionaries, have been held on Saturdays to enable the teachers from the vicinity to come in, and the attendance has been good. Lectures on methods and management have been given and instruction in the courses of the school curriculum.

The Annual Normal class, held during the month of July, brought in teachers from all over the province. We were assisted at different times by Dr. Baird, Mrs. Hirst and Miss Snook. There were thirty-four women in attendance and one hundred and twenty men. The men were graded in three classes and were to have been given examinations at the close, but the political disturbance near the end of the month broke up the class.

In Eui Ju a Normal class was held for two months during the fall which was taught entirely by the Korean church officers and academy teachers. Between thirty and forty men from the county were in attendance. During the summer two Normal classes of a month each were conducted at Kang Kai and Chosan by Pyeng Yang academy graduates assisted by the church officers.

#### MEDICAL CLASSES.

The Medical classes this year began with an enrollment of ten—one left to take the Academy course and one on account of ill-health. One, Tyang Tyuk Ju, has just been granted a diploma after a five year's course but will remain at the hospital for the present as assistant physician. There are still seven students who wish to continue their study.

#### THEOLOGICAL WORK.

Mr. Ross this year gave one month's instruction in the Theological Seminary in Pyeng Yang, where one-third of the students were from our province.

#### BOOK BUSINESS:

The sale of books in the province has continued as large as ever. The local store has been very successful

but owing to the proposition of a competent local firm to assume the entire local book business, using their own capital, arrangements are now under way for the transfer of all the local business to them, including the support of one colporteur.

Five colporteurs, whose work has been very effective, have been employed in the province. Mr. Blair has just secured an additional one for the far north. Near the coast the foreign paid colporteurs will no longer be needed as in several of the large towns, Eui Ju, Yang Tang, etc., stores have been opened which are carrying on a successful business with their own money and expect to send out colporteurs into the surrounding territory. From now on the book business in this part of the province will be entirely on a native basis.

#### REQUESTS.

When we consider the immense territory to be covered, the marvelous growth of the educational work, the 103 schools, 102 churches, "groups," 4039 communicants, 4667 catechumens, and 15,348 adherents already under our care, and that we have only three ordained men and one doctor to superintend this great work we feel that we are justified in making the following requests:

Workers	{ This year	1. One doctor, temporary supply.
		2. One ordained man, to fill vacancy.
		3. One ordained man, (approved by Mission for three years).
Buildings	{ Next year	1. One doctor for Kang Kai
		2. One ordained man for Kang Kai.
		3. One single woman.
	{	1. House and site for Mr. Whittemore.
		2. Two houses and sites for Kang Kai, one for Mr. Blair.
		3. Boys' Academy building.
		4. Girls' Academy building.
		5. One house and site at Kang Kai.

SYEN CHYUN STATISTICS 1906-7.

COUNTIES	EVANGELISTIC		EDUCATIONAL		FINANCIAL		Total Native Contribution							
	Work Deputu	Helpers	Communicaants	Baptized this year	Catechumens	Total Adherents	Church Buildings	Built this Year	Church and Conference- tional Expenses	Budgeted Expenses	Homes and Property	Missions	Ven	
Wu Ju.....	1387	27	1033	235	109	1357	990	459	1,420.28	354.04	273.78	50.54	738.62	
Nong Chin.....	1899	2	1005	36	14	126	544	325	745	239.97	147.34	25.00	411.55	
Tui Chin.....	1898	2	1098	17	10	138	63	329	17	79.24	464.15	1874.54		
Tui Sau.....	1898	2	1098	11	544	80	75	157	8	602.36	771.50	36.00		
Syen Chyun.....	1897	21	1060	16	560	75	605	346	10	237.10	510.46	61.24	7713.31	
Kwak San.....	1897	1	1060	4	44	10	167	66	4	108	398.91	723.03	8.00	1591.21
Tung Ju.....	1899	1	1060	15	144	84	84	66	3	22	328.51	454.06	9.89	1673.18
Pak Chin.....	1899	1	1060	5	129	15	89	676	3	4	520.66	616.80	6.00	943.61
Kung Kai.....	1899	1	1060	3	89	16	84	263	1	5	45	99.02	192.04	276.84
Sak Ju.....	1893	1	1060	15	84	56	56	276	4	1	54.95	71.00	4.86	276.84
Ku Sung.....	1893	1	1060	3	56	15	15	84	1	3	25	24.00	146.06	146.63
Sak Ju.....	1894	1	1060	5	55	5	55	45	16	2	30	3.00	2.00	
Chang Sung.....	1899	1	1060	2	52	2	52	5	5	2	3	3.00	3.00	
Pyek Tong.....	1901	1	1060	3	33	9	9	74	2	1	4	7.50	1.00	
Chio San.....	1900	1	1060	4	76	6	6	352	4	1	11	46	484.19	633.19
Wi Won.....	1900	1	1060	2	49	16	2	51	27	1	20	20.00	100.00	49.50
Kang Kai.....	1901	1	1060	7	6	114	56	162	115	1	4	35	102.04	32.50
Chia Sung.....	1904	1	1060	3	56	2	44	57	35	1	1	5.00	36.00	4.50
Manchuria.....	1901	3	1060	2	56	22	0	44	16	1	1	2.00	2.50	
Total.....	1907	18	139	102	4039	1085	295	4667	2733	103	15348	89	12360.19	27914.38
Total.....	1906	13	132	78	3121	1174	260	3020	2247	50	11943	919	6957.30	2257.71
Total.....	1905	11	54	60	1958	1952	711	1952	6070	52	29311.10	6411	8615.70	105.62



