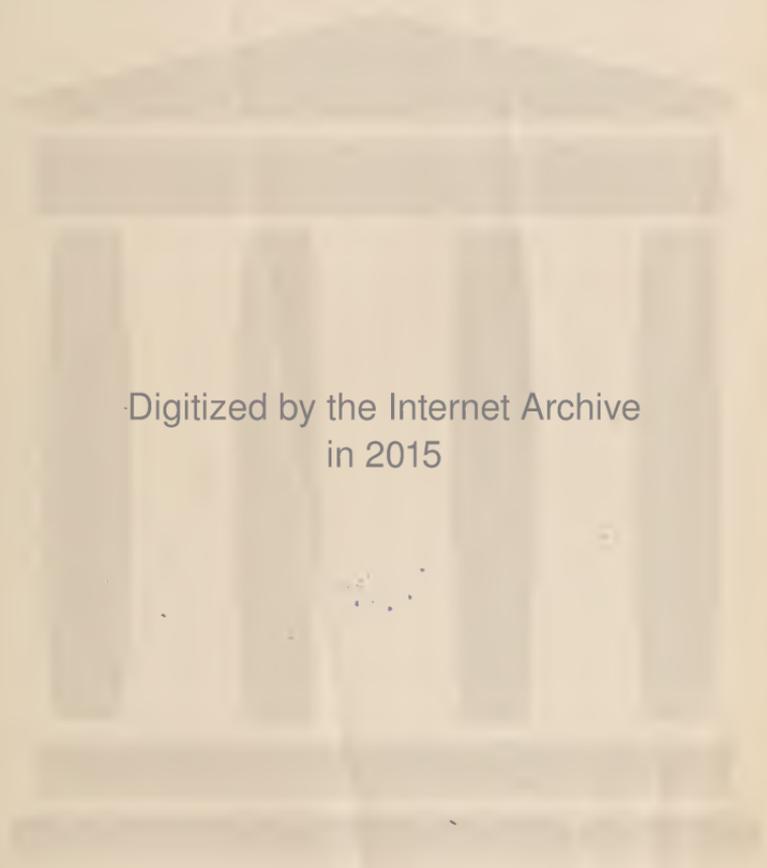


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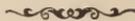
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THE
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THE BIBLE FOR THE UNEVANGELIZED.

At the fiftieth anniversary meeting of the American Bible Society, held in New York, in May last, Dr. Anderson, Senior Secretary of the American Board of Commissioners for Foreign Missions, made an address in which statistics of much value were presented, respecting translations and the circulation of the Scriptures, in connection with modern foreign missionary operations. The address has been printed, but with important errors in the statistical statements. Partly that these errors may be corrected, and that the statements may appear accurately, as they were made, and partly because of the intimate connection of the facts with the work of missions, it is now given in the Herald. It was as follows:—

I have been requested to speak of the BIBLE in its connection with the *un-evangelized world*, having the following Resolution to propose,—

“That the Society acknowledges the goodness of God in the vast accession, during the past Half-Century, to the means of Scriptural knowledge in the un-evangelized portions of the world.”

MR. PRESIDENT, — It is a grand peculiarity in Protestant missions, that in them *Preaching* and the *Bible* go hand in hand. And since the Bible must be read in order to be useful, there is a third important element in our foreign missions, inseparably connected with Bible distribution, and that is *education*. The people must all be taught to read God's blessed Word. The Romish missions in China, Japan, and the African kingdom of Congo, were conducted on a very extended scale, and for a time had proportionate results. But they withheld the Bible from the people; and their missions, not being founded on that *rock*, but on the *sand* of human tradition and authority, fell, and great was the fall thereof. And so it must be with every mission in which God's word is not one of the primary agencies.

So deeply imbedded is this truth in the Protestant mind, that I sometimes have feared there may have been an undue proportion of our ablest missionaries employed, heretofore, in Scripture translations. But though Protestant missions may now have somewhat fewer converts, churches, and native preachers, than if there had been more of preaching and familiar intercourse with the people, we have, nevertheless, this glorious result to rejoice over,—worth more

than a hundred millions of dollars, — that the inspired oracles have been translated, transfused, during the past fifty years, into languages spoken over more than three fourths of the unevangelized world! To speak with more precision; the entire Bible, during this period, has been translated into *thirty-nine* languages, outside of Christendom, embracing nearly all the more extensive and important; the New Testament into *thirty-five* other tongues; and portions of Scripture into still *forty-eight* others; — making *one hundred and twenty-two languages*, in the great field of Christian missions, that have been enriched and ennobled with portions at least of the Word of God, since the American Bible Society commenced its operations. And not a few of these languages had first to be reduced to a written form.

These *translations* have been wrought out more especially by missionaries and missionary societies. And we come now to the department of *printing and circulation*, which is almost exclusively the province of Bible societies. I find that the American Bible Society has placed more than two hundred and fifty thousand dollars at the disposal of missionaries of the American Board alone, for printing and circulating the Scriptures, for which those missionaries and that Board are profoundly thankful. I have not the means of knowing how much it has placed at the disposal of missionaries of other societies; but I find that the sum-total of your grants for foreign distribution — to a large extent in languages beyond the limits of the Christian world — falls but little if any short of \$800,000. The appropriations by the British and Foreign Bible Society, for giving the Scriptures to the unevangelized nations, during the past half century, I have estimated at \$2,375,000, — making a sum total for both societies, of more than three millions. And it should be borne in mind, that this is for countries beyond the bounds of Christendom, and since the origin of this Society.

How many *volumes* of Scripture, in whole or in part, have been printed in these languages, and circulated, during the time now under review, is an inquiry to which I have not been able to find an answer entirely satisfactory. But this I know, that more than sixteen hundred thousand copies were issued, in the languages of India alone, in the short space of ten years previous to 1862. I suppose, that of the more than 80,000,000 of copies which have been issued by Bible societies since 1804, not less than 6,000,000 have been distributed among the nations lying outside of Christendom. And it is worthy of note, that this number is *double* the number of the Bibles believed to have existed in Christendom during the more than three centuries, from the printing of the first Bible, in 1460, down to the era of Bible Societies. And it is a far greater number than were in the hands of mankind, through all the centuries, from the time of Moses down to the Reformation; thus giving us a most impressive illustration of accelerated progress, in these modern times, in filling the unevangelized world with the means of Scriptural knowledge.

And what has been the *influence* upon the benighted nations of thus transfusing the Word of God into their spoken languages? It has been, Sir, just what the lighting up of your "Central Park" is in a dark night. Night is not thereby converted into day. The distant looker-on sees no perceptible impression made upon the darkness. But the traveller in the Park finds his path illuminated, and goes on his way rejoicing. Precisely such is the influence of the Bible, and of

Christian missions, in the benighted regions of heathenism, — a light shining in the darkness, illuminating the pathway to heaven. There is no help like a good version of the Scriptures, for a new missionary, in acquiring a language. There is no argument so effective as the Scriptures for educating the masses. For every man, whatever his condition, has the same right to be taught to *read* the inspired volume that he has to *own* it. The emancipated slaves, with the New Testament in their hands, may claim it as their chartered right from heaven, to have schools for themselves and for their children. Every volume of Scripture is, indeed, an appeal from high heaven in favor of universal education.

While experience has shown that the *Bible* and the *preacher* must ordinarily go together, in the enterprise for reclaiming the heathen world, now and then we light upon a fact which shows that the Holy Spirit sometimes operates on the pagan heart *by the printed volume alone*. Quite recently, a well authenticated case of this kind has come to my knowledge. It was that of a young man at Yeddo, the capital of Japan, who seems never to have come in contact with a Christian missionary. This young Japanese somehow acquired a longing for foreign knowledge. His first book was an atlas of the United States, in the Chinese language, prepared by an American missionary, and he thus became greatly interested to know more of the institutions of our country. One day, while examining the library of a friend, he found a small Chinese Bible, which he borrowed. He at once cordially received the Scripture account of creation, and of the coming of the Son of God into our world, as the Saviour of men. He then resolved, if possible, to get possession of a Bible in the English language, and began the study of that language with a Japanese teacher, and his prayer to the God of the Bible was, that he might go where that language was spoken. Breaking away at length from the paternal home, on the plea that he belonged to the Heavenly Father and must believe Him, he got on board an American ship, bound to Boston, and came to that port. His prayer, on his arrival, as he has stated it, was in these words: "O God, if thou have got eyes, please look upon me. O God, if thou have got ears, please hear me. I long to read the Bible, and to be civilized by the Bible."

The prayer of this Bible-convert — this trophy (as I doubt not) of your own Society — was heard and answered; for he received the generous patronage of the owner of the ship which brought him to our shores, and is now, I am happy to say, a student in one of our best New England academies; hoping, one day, to become a messenger of salvation, through the blood of the Lamb, to his benighted countrymen. And how natural to suppose, that the same leaven may now be working in many a thoughtful mind, among the myriads in those crowded portions of the Eastern world!

But I must close. This Society is now electrotyping the Bible in the languages of the Sandwich Islanders and of the Arab race. How different those two peoples in point of numbers! — the one having as many millions as the other has thousands. Yet I hardly know which of these two enterprises most interests my own mind. It is not long since thousands of the poor people on those far-off Western isles grasped this hand of mine, in my progress through the islands, in token of their Christian fellowship; and be assured, Sir, that *they* will joyfully receive the beautiful volume of God's word you are preparing to send them. As for the version in the Arabic language, — now, or soon to be,

in the process of electrotyping in as many as ten different forms,—when the volumes shall all be laid upon your table, at a future meeting, in the reformed Arabic printed letter, emulating the most beautiful Arab manuscript, they will justly be regarded as among the moral wonders and glories of the age.

LETTERS FROM THE MISSIONS.

Dakota Mission.

LETTER FROM MR. RIGGS, July 21, 1866.

Visit to Dakotas. Messrs. Riggs and T. S. Williamson, accompanied also by Mr. Renville, native preacher, have been on a tour among the Dakotas, upon and west of the region occupied by the mission before the late outbreak of violence. With reference to this tour Mr. Riggs writes as follows, from Niobrara, the new location of the Dakotas, in Nebraska Territory:—

“Dr. Williamson wrote you from the neighborhood of Fort Wadsworth, giving an account of our progress to that point. Having finished our work, for the present, on the Coteau des Prairies, I shall give you some of the results, and some thoughts on the general working of the system which we attempted to inaugurate.

“We found everywhere a disposition, and on the part of many a desire, to hear the word of God. During the two weeks, embracing three Sabbaths, that we spent in that region of country, we held daily meetings for preaching and religious services. These meetings were well attended. Sometimes we assembled in the most spacious tent or summer-house in the village; and when the weather would permit, we met out-of-doors, or under a canopy of tents or bushes.

“Our visit was, I think, successful, in some measure at least, in stirring up an interest in religious things. We administered the Lord’s Supper, both at Lake Traverse and on the mountain. Eight new members were received to the church, while the old members renewed their covenant pledges, confessing, in many cases, their sins and failures, and promising the Saviour that they would strive after a

higher life. A number of children were baptized, and several couples were united in Christian marriage.

Indians Licensed to Preach. It seemed as if, after so many years of seed-sowing and cultivation among these Dakotas, the gospel should now have obtained such a lodgment that we might safely commit its future guardianship and support, in part at least, to its new friends. In entering upon this line of things, we regarded it as first in importance to commit the gospel to faithful men. After examining, and proving by prescribed exercises, at a called meeting of the Dakota Presbytery, we committed the work of exhorting and proclaiming the word to their own people, for one year, to Simon Anawangmoni and Peter Tapetataka, whom we have already proved, and found faithful and efficient as ruling elders.

Raising Funds. “If these men and others give themselves to the work of making known the gospel to this people, it is only reasonable that they should live, to a certain extent, of the gospel. As the best probable way of commencing the support of religion and education among the people, we set on foot the raising and disbursing of a ‘Home Mission and Education Fund.’ At the villages on Lake Traverse and the Coteau, the subscription to this fund amounted to \$450.75,—about \$60 of which was paid in. The subscriptions were placed in the hands of committees at the villages, to collect and disburse, which committees were charged with a special oversight of the schools established and the teachers employed.

Desire for Education. “As I went from tent to tent to solicit subscriptions for these

objects, I was very seldom refused. Several women subscribed and paid \$10 each. I found a general desire for education manifested, even by families which have not yet reached the point of changing their religion. One principal man, who had in the canvass, as it seemed to us, rather avoided a solicitation to subscribe, came to me as we were leaving, and asked if his children were to be excluded from the school. How different this state of things from what we experienced in the first years of the Dakota mission! Then we were asked, 'How much will you pay me if I read?' Now, they are getting hold of the idea that the support of religion and education among themselves is their work. But for some time to come they will need much counsel and assistance. It is a new thing.

Journey to Niobrara. "Having done all we proposed to do on the Coteau, we turned our faces to the Niobrara country. We left Fort Wadsworth on the 10th of July, with Peter Tapetatanka for our guide, across this land where no man dwelleth. The week proved to be the most intolerably hot week of the summer, thus far. When we reached Fort Thompson, on Saturday evening, we learned that the thermometer had been up to 102° and 104° in each of these five days. We travelled southward, with a fierce head wind; so we made our way 'in the teeth of the wind and the eyes of the sun.' During a good many hours of each day the wind seemed to come from a heated oven. It fairly blazed and blistered and burned. It melted and withered. It scathed and scalded and scorched. But the good Lord led us on safely, and we had Peter and John for our ministers.

"The first night we camped at a place called *Buzzard's Roost*, in a ravine on the edge of the mountain, among rocks. The fire had recently run over it; it was an ungainly place; and our horses took flight and all left us. But our native helpers found them the next morning.

"In the valley of the James, or Dakota River, we found no water; but after seven hours of hot travel, our animals plunged into that sluggish stream. On the way we

saw herds of buffalo feeding. One herd, of a hundred or more, grazed directly in our path. The temptation for Peter to use his rifle was too great to be resisted. He crept up stealthily and shot a cow, from which we could only take the tongue and a few choice bits of meat.

"At Fort Thompson we rested on the Sabbath. Our native helpers gathered together the few Indian women who remain there, and Mr. Renville preached to them. Starting again when the Sabbath was past, we reached this place after four days' travel. This has been a year of rain on the Missouri, and the vegetation is luxuriant. Now, one can hardly believe the stories of the past three years.

"At Fort Randall we crossed the Missouri, and came over to the Ponca Agency, on the Niobrara, about fifteen miles above. When the sun was low we crossed the Niobrara, or *Running Water*, as it is called here. The name is Ponca, and properly means *Swift Water*, it is said. It is broad and shallow and swift, with moving sands in the bottom,—an ugly stream to cross.

"The good hand of our God has been upon us, in bringing us from St. Peter to this place, a distance of 540 miles, in seventeen days' travel. The discomforts are past; the blessings are remembered."

In another letter, written at Niobrara, at different times in August, Mr. Riggs gives account of efforts made to arrange various matters among the Indians at that place. Two more Dakotas had been licensed, by the Presbytery, to preach the gospel, and the members of the two churches, from Davenport and Fort Tompson, now gathered at Niobrara, had been organized into one church. New "classes" were formed, and thirteen elders were elected. Efforts had been made for the full inauguration of the "Home Mission and Education Plan;" and though some, even of the elders, on account of the poverty and trying circumstances of the people, were opposed to the effort, \$560 had been pledged at Niobrara, which, Mr. Riggs says, "makes out the \$1,000 I proposed to myself in starting on this tour." The almost entire want of wood at Niobrara, for building purposes or

even for fuel, the price demanded by white claimants for lots of land,—more than the Government would be likely to pay,—and the want of opportunity to obtain remunerating employment, though the people are ready and anxious to support themselves by labor, render it improbable that the Indians will long remain on the present location, and serve to embarrass the missionaries in their plans.



LETTER FROM DR. WILLIAMSON.

DR. WILLIAMSON also writes from Niobrara, under different dates, (July 30th and August 8th,) respecting some of the same matters referred to by Mr. Riggs, and others. Extracts from his letter, with reference to the journey, and the influence which Christianity has exerted among these Indians, should find a place in the *Herald*.

Mode of Travelling. “I came in a one-horse wagon, bringing all the baggage, while Messrs. Riggs and Renville came on horseback. We brought with us not only our bedding, but cooking utensils and provisions. From the time we left our house, near St. Peter, till we arrived here, we never slept in the house of a white man. I ate four meals among white people, I think; Mr. Riggs only half as many. We brought with us a small tent prepared for the journey, which was very useful to us as often as we had rain, enabling us to keep our baggage dry; but after leaving Fort Wadsworth the weather was so warm that we seldom slept in it. The open air was more pleasant.

Indian Hospitality. “When among the Indians, till we came here, we slept in their houses or tents, and ate such food as they gave us,—unleavened bread, boiled meat, dry buffalo meat, or salt pork, and tea or coffee, to which, on several occasions, were added wild fruit, such as the country affords. They mostly gave us three meals a day, always the best they had. When they were without an important article of diet, as several times happened in regard to flour and sugar, we

supplied the deficiency. They seemed to have read and remembered the command of the Saviour to his apostles,—‘Go not from house to house.’ On our arrival at each encampment, one of the most spacious tents or houses was assigned us, and there we ate and slept so long as we remained at that encampment, without being invited to eat elsewhere.

A Change. “A little more than twenty years ago I spent a week in the same region, and among some of the same people, before Christianity had made any progress among them. The state of things was then very different. On arriving, my baggage would be carried into one of the tents, where I *slept* during my stay; but the owners of the lodge seemed to think that affording me a place in which to sleep was their full share, and during my stay, on only one occasion was I offered food in that tent, and that, I understood, was furnished by persons who were, like myself, only temporary lodgers there.”

The food then provided is noticed as quite different from that furnished now, and Dr. Williamson adds:—

“The external appearance of the dwellings of these Indians we found to be now very similar to what it was then, but in other respects great changes have taken place. Even among those who make no pretensions to Christianity, (still a majority in that region,) the knowledge of and confidence in their old religion, or superstitions, is fast passing away. Formerly, in an evening, in one of their villages or larger camps, the song of the waken (sacred) feast and the sound of the conjurer’s rattle were heard as uniformly as the tavern bells or gongs, and the auctioneer’s bells, at the same time of day or night, in some of the smaller cities. Now, while among the Dakotas on the Coteau, I several times heard the songs of waken feasts, but it was not an every-day occurrence; and I do not remember to have once heard in that region, this year, the conjurer’s rattle, though I saw several cases of sickness when, in times past, it would have been heard every day. Since coming here, one night, and only one, I

have heard the hand of the conjurer at work for a long time; but I have not once heard the song of the waken feast, or of any of their dances. Instead of these, daily, and every evening, from a little after sunset till long after dark, I hear songs of praise 'to Him that loved us, and washed us from our sins in his own blood.'

Reference is made to the improved moral condition of the people, though it is true that vices which once abounded among them are still found, sometimes even with those who have professed to be the followers of Christ.

Honesty. "In regard to pilfering, the change is very great. No people could be much more addicted to stealing than were the Dakotas thirty years ago. A trader who had resided among them more than fifteen years, told me that the women and children were not ashamed to be caught stealing. The men did not like to be caught at it, but would often boast of their theft afterwards. He had himself seen one of the principal chiefs stealing, and he doubted whether there was then an individual in the whole nation who would not steal if he saw something he wanted, and thought he could take it without being detected. The first years of my residence among them seemed to verify this statement. Nothing which they could lay their hands upon was safe. Now, I doubt whether there is a community anywhere among whom property is in less danger of being stolen than among these semi-civilized, half-christianized Dakotas. Last year I spent a month traveling among them and sleeping in their tents, and lost nothing; but then I kept such things as I thought most likely to tempt them in my trunk, which was generally locked. This year, when I left home my trunk key could not be found, and so I came without one, and I have had no cause to regret it. For the more than three weeks that we were among them at Ptansinto, our baggage, including clothing, provisions, and sundry small articles which I had brought along to pay for washing, taking care of our horses, and any

like services, were exposed. I had nothing under lock, went where business and inclination led me, sometimes being absent two days at a time. Usually, some member of the family remained in the lodge; but when all had occasion to go out, a stick or two of wood was laid against the entrance, to show that there was no one at home. I missed nothing, and do not think they stole from me so much as a pin."

Various other facts are mentioned, which show the great improvement of the people in this respect; an improvement which, Dr. Williamson says, though not wholly, "I am confident is chiefly due to Christianity."

Religion. After noticing, in some other respects, the present condition and prospects of the Dakotas, our brother turns to their religious state, and writes:—

"God has not forsaken this people, nor have they, though many have dishonored their profession, forsaken the Saviour of sinners. For the three weeks that we have been here, besides smaller meetings, on every day except two we have had a meeting for public worship, under a bower constructed for the purpose, in the open air on the prairie. On the Sabbath, and several other days, we have had two such meetings. The attendance on the Lord's day has been from 300 to 400; on other days about half as many,—never less than 100. Last Sabbath, when the Lord's Supper was administered, about 500 were present, of whom about 300 communed. There has been no appearance of excitement, but seventeen of the communicants were such then for the first time. Six of these were old women, who had clung to their former customs and superstitions while their children and grandchildren were gathered into the church, but now came professing faith in a crucified Saviour, and some of them evincing a knowledge of the way of salvation which, twenty and thirty years ago, we labored in vain to impart to women of like age, and equally well disposed to receive instruction.

"There is scarcely anything more encouraging to me in regard to this people, than the frequency with which the disci-

pline of the Church is blessed to their reformation, and the readiness of our native assistants — the elders of the church — to apply this discipline to offenders.”

Hawaiian Islands.

MEETING OF THE EVANGELICAL ASSOCIATION.

THE Hawaiian Evangelical Association met at Honolulu, June 6th, and adjourned June 16, after a very interesting meeting. The attendance was large, including all but one of the native pastors; and views and action seem to have been quite harmonious. The report on the “State of the Churches,” informs us that “the word of life has been faithfully, intelligently, and regularly preached, from Sabbath to Sabbath, throughout the land, and not without quickening and saving effect; though no marked or general outpouring of the Spirit has been witnessed.” “Strong temptations,” and the falling away of some under the influence of such temptations, are referred to; and it is urged that every effort should be made to supply destitute fields with pastors. It is noted as a sign of progress, that “the character now required by the churches, of the native ministry, is much higher than it was a few years since.” Sabbath-schools are said to be receiving much more attention, in many places, than heretofore, and “a most interesting and attractive department in some of the revived schools,” is the infant class. The “Hawaiian Sabbath School Association” has just been organized, and the hope is expressed, that it is “destined to do a great and good work throughout the islands.”

The several island ecclesiastical associations are referred to as important, “tending, decidedly, to benefit the churches.” Four new native pastors have been ordained during the year, by these associations, making, in all, “twenty-one ordained Hawaiian ministers,” of whom, it would appear from another paper, twenty are now pastors of churches. A theological school has been commenced at Wailuku, under the care of Rev. W. P. Alexander.

Ten pupils joined this school during the year, but one has died and one left. The present number of pupils is nine; and pastors are urged to seek out the best and most talented young men, and encourage them to enter the school, that a supply of native ministers may be furnished. Nor is it in this school only that efforts are made to train young men for the work of preaching the gospel.

There are now four female boarding-schools under the auspices of the association, embracing 144 pupils.

Indications are referred to, that “there is to be a warfare, from this time onwards, at the Islands, between darkness and light.” To say nothing of others, “the emissaries of the Pope are not asleep,” but are ready to use all their artful devices.

The benevolent *Board* of the Association held its meeting at the same time, and its third Annual Report, for the year ending May 31st, has been received. The total receipts of the Board for the year, (not including \$80.60 from Micronesia,) were \$5,757.72, exceeding those of the previous year by \$1,311. Of these receipts, \$3,896.62 were for foreign missions.

Under the head of *Publications*, notice is taken of the commencement, in April, of a monthly children’s illustrated newspaper, the *Alaula*, edited by Rev. O. H. Gulick, of which about four thousand copies have been put in circulation. Efforts are to be made to increase the subscription list.

Madura Mission — Southern India.

BATTALAGUNDU.

(32 miles N. W. of Madura.)

LETTER FROM MR. WASHBURN, *April 28, 1866.*

THIS letter so presents the condition of the people among whom the writer labors, both as to their outward circumstances and their mental and moral state, that it may enable the thoughtful reader more fully to sympathize with the missionary, in his trials and his joys.

Drought. “No period that I have ever had to review, in my communications, has

been clouded over and darkened by more wide-spread calamities to the people than the present. The autumn rains fell but scantily, and the grain started only to wither before it was half grown. A great scarcity and high prices followed; and now, for five months, not a shower sufficient to lay the dust has fallen at Battalagundu. Though the spring crops should now be well advanced, the plains, as I look down upon them for miles and miles away, lie glimmering, red and bare, under the burning heat.

Cholera. “In addition to the drought, my district has just passed through one of those fearful visitations of cholera which, even in India, are separated by intervals of several years. The natives are paralyzed and hopeless before it, as if they were as much strangers to it as the people of Europe and America. Neither their doctors nor their deities avail them in the least; for though large experience has made the native doctors acquainted with specifics for some of the more common diseases, the treatment of cholera has made no progress in the country where it originated, and where it perpetually exists. Whatever Europeans have to learn regarding the cure of this fearful disease, must come from other sources than the indigenous practitioners of India. The morning has found hundreds, in this town and neighborhood, in all the enjoyment of life, and the evening sun has looked down upon the fresh-made heaps over their graves. This is an eastern commentary on that impressive text: ‘The wind passeth over it and it is gone, and the place thereof shall know it no more.’ The funeral wail ceases, the next day’s sun shines out as bright as ever, household affairs go on, the grave is soon levelled, and the name, the memory, and the place of the man, perish.

Resort to Idol Gods. “From the first, the people of Battalagundu, having a premonition of the violence of the plague, flew from their physicians to their gods, as their only hope of relief. Night after night the town resounded with the clamor of their drums and the uproar of their

devotions; but Kali-amman, the patroness of cholera, paid no attention to their worship. After much debate, all the castes agreed that it was time to resort to one of their most extraordinary sacrifices, doubtless a remnant of the religion which was before Brahminism came in. Four buffaloes, from a brahmin’s herd, it is said, were sacrificed at the four cardinal points of the village, and the entrance of every street was, as it were, chained across by garlands of potent leaves. The plague, however, continued its ravages in the village for nearly a month; and the families of some of those who were foremost in the sacrifices were the first to suffer.

Great Mortality — Deaths among Christians. “Ammapatti, a village almost wholly of Romanists and Protestants, was decimated by the disease. Our church and congregation suffered severely. Out of a Christian community, in this station district, of less than four hundred, more than one in every twenty-five has died this year. We have lost from our Ammapatti church the village magistrate and several other members, both men and women. In the adjoining village, a man by the name of Tirumani, had, for a long time, been connected with the Siluku-var-patti congregation. On the Sabbath before Christmas I received him to the church, and baptized two of his children. On my next visit to the congregation, on inquiring for him, I was told he had been one or two weeks in his grave. He died of cholera. On a recent visit to his village, I was pleased to hear the head man of the village, who is a heathen and a juggler, bear emphatic testimony to Tirumani’s uprightness. On my inquiring further, he went on to say that in former times he was an expert thief, and plied his trade in all the region, but when he became a Christian, he left his thieving and became an honest man. The people all joined in with a significant nod, saying he was an honest man.

“So far as able, by night and by day, we administered to the sick about us. But the general hopelessness of the people, and their ignorance of the first principles of taking care of the sick, caused delay

in applying for medicine, and languid efforts to restore the patient after they had medicine in their hands. Of those we were able personally to care for, only one died.

Religious Improvement. "The people of Ammapatti originally came from the Romanists, and Romish peculiarities in regard to the observance of the Sabbath and religious customs, linger among them. Their coldness in all religious concerns has, of late, been a growing cause of pain to me. But this great affliction which came upon the church broke off their slumbers. They appointed a day for fasting and prayer, renewed their vows, and begun a reform in their Sabbath habits. They attend the public services well, but too many of them do not remember to keep the Sabbath holy to its end. The people in Silukuarpatti suffered and sympathized with the people at Ammapatti, and have profited also by their affliction. Three persons in these two congregations have been admitted, upon profession, to church privileges. One of these, as I have mentioned already, we hope has gone to his reward; another is still verifying the words of the Apostle to the early Church, that through much tribulation we must enter into the kingdom of God.

Battalagundu Congregation. "Some improvement is noticed in the Battalagundu congregation, in an increased readiness to labor when work is to be had; and at the last communion season, a young man and his wife, from Sittur, were received into the church.

"An interesting state of affairs among the Pullars, a caste of farm laborers, exists in the villages near to Battalagundu. The immediate result has been, that five or six families, in three villages, have come over to us and put themselves under instruction. This, as is very often the case, has given occasion for the revival of old feuds and vexatious complaints in court, and a series of petty annoyances among the villagers. Whether they will be worried out of their purpose to cast in their lot with the Christians, remains yet to be seen.

Superstitious Fears. "The schools in some near villages illustrate the superstition of the people, in an aspect of it which I had hoped was gradually wearing out. The children were required to come to the bungalow, that the lady missionary might examine them. The heathen parents all refused to permit their children to come, fearing not so much what might be said to them, as that some spell might be put upon them, or some medicine in some way administered to them, that would finally work to make them Christians. While the houses of every caste are open to me, and I should have my hands more than full every day if I would visit the people in their own houses, and while the people frequent the bungalow for medical assistance, this same superstition has again and again blighted our hopes respecting our compound school, and puffed it all away, like a thistle down, just when we were beginning to rejoice in its success.

Attitude of the People towards Christianity. "The attitude of the people then, so far as my observation goes, is this:— They listen with interest and approval to the preaching of the truth, as an abstract system and code; but they dread to have the entrance of Christianity disturb and disgrace their families; they dislike it as the religion of another race and another caste; and they generally know enough of it to feel a repugnance to its strict moral requirements, while they are conscious of no weight of unatoned-for sins, urging them toward a sin-removing Redeemer."

TIRUMANGALAM.

(12 miles S. W. of Madura.)

LETTER FROM MR. CHANDLER, *May 9, 1866.*

THIS communication is of a cheerful character, and the many encouraging indications referred to should stimulate both to praise and prayer. The incident related at the close of the letter, furnishes a sufficiently dark illustration of "some features of Hindoo society."

Encouraging Indications. “From the reports of the catechists, and from my own personal observation, I feel confident in saying, that the aspects of the work in this field are unusually encouraging. Some difficulties in the church at Melankinaru have been very happily settled. The people show a more liberal spirit than they ever have before. They have added one rupee a month to the two which they previously gave toward the salary of their pastor. They have increased the pay of the woman who teaches their girls’ school. They have raised nearly 100 rupees to put a brick floor into their church, and are trying to raise a sum sufficient to complete a permanent building for their girls’ school. Some four or five families of the Naiack caste, living in an adjacent village, have recently joined the congregation. And at their last communion season, one young woman was baptized and received to the church. Other encouraging items might be stated in regard to this church and congregation. I am more and more convinced that Christianity has there a firm foothold. I have reason to hope, that within a few years they will furnish the entire support of their pastor.

Additions to Congregations. “In a village four miles east of Melankinaru—Karianāthal—there has recently been an addition of several families, and there are some candidates for admission to the church. Two miles still farther east, at Mūndadeippu, the congregation has completely outgrown the capacity of the building in which they meet for worship. Twenty persons have joined the congregation within the past month. Men and women all come in, and sit together and learn their lessons. They are trying to raise money to build a church, but they are too poor to erect such a building—as they actually need. The communicants in these two villages are connected with the Melankinaru church. They are, however, now desiring to have a separate church formed, and a pastor ordained over them. I trust the day is not distant when this desire will be gratified.

“In many other parts of this district there are very hopeful indications, decid-

edly more so than at any time since my return from America. Our schools are more flourishing. We have at the station day-school fourteen girls and twenty boys. The Nuducotta school, taught by a woman, contains thirty-three boys and three girls, who come in two miles to church every Sabbath morning, and every Wednesday they come to have their lessons reviewed by Mrs. Chandler.”

Sad Case of Depravity. “One sad incident connected with this school, as it illustrates some features of Hindoo society, I will relate. The Zimindar, or landholder of the village, has always been very friendly, and at one time sent two of his boys, sons of his elder wife, to our seminary. But they, not liking so much restraint, refused to stay, and were living a reckless life at home. The Zimindar’s two small boys, sons of his younger wife, were attending our school in the village. A few months ago, one of these reckless young men conceived the horrible idea of putting to death his younger brothers, in order that his own inheritance might not be so greatly diminished. (This, I am told, is not an unusual occurrence.) He well-nigh executed his design. One morning, seeing his younger brothers starting for school, he called them, as he had often done, and gave them some date fruit, with which he had now mingled arsenic; and he had the hardened wickedness to stand and see them swallow the poison. They ran on to school, but it was not long before both of them commenced vomiting, and in a few hours one was dead. The other barely escaped with his life.

“These facts are currently reported in the village, and although the young man is not brought to trial, his father is so well satisfied of his guilt that he has forbidden his eating with the rest of the family, and given him an apartment by himself. The afflicted father sent a request that I would come and hold a meeting in an outer apartment of his palace. I went, on one Sabbath evening, taking Mrs. Chandler with me. A large crowd assembled; the school-boys sang some Christian songs, and I conducted the service in the usual way. The sorrow-stricken man, with his wives

and children, were all present. After the meeting, he remarked that his own religion furnished no comfort to the afflicted. He greatly desired to be a Christian; but his own course of life, his relatives and others with whom he is associated, all forbade his taking such a step. He begged me to pray for them, and do all in my power to save his sons from ruin. The wicked youth has since been to see me, at his father's urgent request. I am not without hope that some good may be accomplished there."

Gaboon Mission.

(West Africa, near the Equator.)

LETTER FROM MR. BUSHNELL, *June, 1866.*

General Statements. This communication presents a view of the general aspect of the mission work at the Gaboon, and statements in regard to the people and the towns around, which readers may be glad to see. Mr. Bushnell speaks of "painful monotony in the moral as well as the natural world," in that field, and says:—

"There has been no special manifestation of the presence of the Holy Spirit in the community of late, but the means of grace are well attended; and conversation with individuals often reveals a personal interest in divine things, where there was no outward development. The gospel is not powerless, though at times, to our imperfect vision, it seems to fail of accomplishing its great end—the salvation of souls. We have been greatly encouraged by the reports of revivals in the United States, brought us by the last two or three mails, and earnestly pray that the refreshing showers may extend even to this moral Sahara. And I confidently believe that the small cloud, like a man's hand, that is sometimes visible in our spiritual horizon, will yet, and at no distant day, increase, and break with copious blessings upon us. The almost starless night which has rested heavily upon us, may be but the precursor of a bright dawn; and the overwhelming floods of iniquity that have been setting in upon

us, may betoken the Standard which the Spirit will lift up against them. While, to human view, I must admit that our prospects are not very bright, and that the subtle and powerful opposing influences seem not decreasing, I yet feel that we are called to renewed, patient, and persevering efforts, and to a more cheerful hope and stronger faith in God. The foreign population, whose influence, in almost every case, is, directly or indirectly, against truth and holiness, may furnish us with a field of labor in addition to the natives, which ought not to be neglected.

The Schools—Papal School. "Yesterday was our semi-annual examination of the schools. Twenty-five girls and about the same number of boys, including day scholars from the towns, were examined, and with about the usual satisfaction; though several of the larger boys who commenced the quarter have fallen off, lured by the seductions of trade, or by the French Jesuits' school, which is always waiting, with open arms, to receive them, with better support than they receive in ours, and various indulgences. Often, on the afternoon of the Sabbath, the pupils of the papal school are paraded past our station, making a display calculated to allure and tempt the simple youth, who have been restrained from pleasure on the holy day. During the coming two weeks' vacation of the girls' school, as Mrs. Bushnell can be left alone, I propose to visit the population on the upper waters of the Gaboon as far as practicable. Our native helper, who came down from Nén-genéngé three months ago, is still here, and I fear has no heart to return."

French Affairs. Mr. Bushnell mentions a visit to the French flag-ship, and states: "I have seldom met with more intelligent and friendly French officials, or those who manifested a more friendly interest in us and our work."

Visits to Native Towns. "June 25th. Yesterday, (Lord's day,) after partaking of an early breakfast, I visited the five towns between Baraka and the Plateau, in four of which I held unusually interesting

religious services. The five towns referred to, with three in front of Baraka and two above, constitute the direct field of our labors in connection with this station. They are ranged along the beach for a distance of two miles, and the station is on a slight elevation, about a quarter of a mile in the rear, overlooking the towns, and often annoyed by the noise and confusion that prevails in them. The population is composed of an heterogeneous mass of Mpongwes, their slaves, and people from all the surrounding tribes, coastwise and interior, with representatives from Fernando Po, Cape Coast, Cape Palmas, Monrovia, Sierra Leone, and numerous other places on the coast, but nearly all speak either Mpongwe or broken English, and may be benefited by our preaching and teaching, which are in both."

Visit to River Towns. A few days later Mr. Bushnell wrote that he had just returned from a visit to the towns on the lower part of the Gaboon. He states:—"During these two days I have sailed and rowed about fifty miles, and visited most of the accessible towns on both sides of the river below the islands, and have preached where, in some instances, the voice of prayer and praise had never before been heard. I have enjoyed it richly, as I used to enjoy similar labors a score of years ago, when I was familiar with nearly every town and village on the Gaboon and its tributaries; but from the exhaustion I feel, I am reminded that I could not now, as formerly, endure the fatigue and exposure incident to an itinerating life among these African rivers and jungles. I had some interesting conversations with aged persons, — who, in the early history of the mission, listened to the gospel, but who for years, have not heard the missionary's voice, — showing that seed sown in an unfriendly and neglected soil is not always lost, and encouraging me to hope that many of Afric's sable children, who have, during the last quarter of a century, heard the glad tidings of salvation, may, through their power, be finally saved, even though not numbered upon the records of the church on earth."

Eastern Turkey Mission.

BITLIS.

(Near Lake Van, 150 miles E. N. E. of Diarbekir.)

LETTER FROM MR. KNAPP, June 11, 1866.

A Revival. In a few instances, in months past, brief notices of a revival at Bitlis have been received at the Missionary House, and have appeared in the Herald; and readers will be glad to see, in this letter, a more particular account of a work which has greatly cheered the laborers in that field.

Prayer Meetings. "A year ago at this time, we began to feel very anxious that the people here, who attend our Sabbath meetings, should hold prayer meetings from house to house, and thus begin to seek more earnestly the salvation of their own households. But all our personal conference on the subject with the church was of no avail, and it became evident that they needed personal direction in this matter, as well as in all other things. Consequently, last autumn, Mr. Burbank hit upon the following expedient. He invited all the male members of our congregation to his house, without previously informing them what was his design. All the Protestant houses, numbering twenty, were represented. When the question was put, beginning with the poorest family, 'Do you wish to have a prayer meeting held in your house?' each one answered, 'I am willing.' In this manner we succeeded in getting the people to praying — the first step toward a revival of religion. Ever since then, to the present time, there have been held five neighborhood prayer meetings every week. The Bible is read and expounded by some one of the brethren, at each meeting, and thus one important end is attained by these gatherings, in that a large number of strangers present, who never attend our Sabbath congregations, are reached by the gospel.

Effort to Promote Benevolence. "At the close of last year, we endeavored to inaugurate a different plan of giving money for the support of the gospel. Mr. Burbank commenced a series of sermons

on liberality, from the text, 'See that ye abound in this *grace* also.' He appealed to the 'law and the testimony,' and requested the congregation to bring each a proof text from Scripture on liberality. For two Sabbaths, five hours were spent in reading such passages, brought by every man, woman, and child, and the burden of proof was overwhelming, convincing each one that the *least* sum he should give to the Lord should be *one tenth* of his income, and that this should be given 'on the first day of the week.' Accordingly, a collection is made in our chapel every Sabbath, in support of Baron Simon, our preacher. We have strong hopes that they will be able to pay one half of his salary this year; but to do so, they should average two dollars a week. Thus far they have averaged over \$1.25 a week. We are always present when the contribution is made, to add to the sanctity of this *religious* service.

"When we consider that one third of the male members of our congregation are apprentices, and do not earn over 28 cts. a week, and that no female can earn more than 12 cts. a week, we shall at present be satisfied if the twenty-two Protestant houses shall pay an average of \$4.00 each during the year, toward the support of their preacher; or in all, \$100.00. We believe God has kept his promise, 'The liberal soul shall be made fat,' for he has, since the inauguration of this plan, poured down a rich blessing upon our people.

Morning Prayer Meetings. "During the Week of Prayer, in January, we commenced the daily dawn prayer meeting, at which Mr. Burbank, myself, and preacher Simon are always present. These meetings have been kept up daily, to the present time, and have proved the most precious meetings, both to ourselves and our people, we have ever had. For three months they were held at one place, and the number present increased from twenty to sixty. Subsequently we hired two 'upper rooms,' and now there is a dawn prayer meeting sustained in three different places simultaneously, the number present having increased to upwards of ninety; but now, during the summer

months, it varies from fifty to seventy. So abundantly has God blessed these meetings that we dare not give them up, lest we fail of receiving further blessings. A short portion of Scripture is always read, and expounded by each one of us, at the meetings.

Increase of Congregation — Females.

"There are 241 souls connected with our 22 Protestant houses. Of these, only 69, young and old, attended our chapel on the Sabbath, and were considered Protestants; leaving 172 belonging to the Protestant houses, who never attended our Sabbath services. These 172 were for a long time made the subject of prayer at our dawn meetings, and the blessed result has been, that our Sabbath congregation has increased from an average of 60 to 100, the increase being from the *females*, of whom about 40 now attend. This is the most cheering feature in our work.

Cases of Conviction. "At the commencement of March, the work of the Holy Spirit was manifested among us, in the conviction of sinners. During the months of January and February we had held numerous church meetings, and labored most faithfully to get the church out of its cold, backward state. The result was precious; for at the communion service on the first Sabbath of March, each of the five church members publicly confessed his sins, and formally renewed his covenant. It was a most impressive season; many of the congregation were in tears; and the presence of God's Holy Spirit was apparent. Many who, until then, had thought they were Christians, when they saw the church thus humble and confessing sin, were astonished, and led to feel that they were lost, and to cry, literally to cry, like the Publican, 'God be merciful to me, a sinner.'

"Thus and then commenced our first revival of religion in Bitlis. Many were broken down in spirit, and sobbed aloud at our dawn prayer meetings. Such a thing as a man being thus under conviction of sin had never been seen here, and the Armenians construed it as a personal judgment sent upon the Protestants for

having left the old church! As many as thirty would rise for prayers at our dawn meeting.

Meetings for Inquirers. "We soon commenced holding meetings for inquirers, and two such meetings are continued, held weekly, in my study, at which between forty-five and sixty are usually present, including from fifteen to twenty-five females. Among the latter there is a very aged woman, over seventy years of age, who last winter, being too feeble to walk through the deep snow to attend the meetings, was borne on the back of her stalwart son. Now she is a weeping, penitent sinner, seeking salvation at the foot of the cross, and that son is rejoicing in hope of salvation. Over thirty already think they have been converted, but time is requisite to afford satisfactory evidence that so many have really found forgiveness. It greatly rejoices our hearts to see that their interest continues, apparently unabated.

"I have now been here eight years, and during every season of Lent, heretofore, there has been persecution that has always taxed our patience and tried our souls; but this time, in the place of persecution, God has sent us this glorious revival, for which we bless his holy name. We do not want it ever to cease, and we thank God, that for five and a half months we have been able to attend twelve out of the eighteen religious meetings that have been held weekly.

Interest at Moosh. "One of our theological students, a member of our church, and residing in Moosh, our out-station, having been compelled to give up his studies for the present, owing to his inability to support his large family, is employed by us there, as a preacher. He made us a visit this spring, and caught the inspiration of the revival; and now he writes us weekly reports of the increasing interest in that place.

A Girls' School. "An opening has been made for access to the females connected with our Protestant families. Hitherto these have been the most difficult class to

reach; and we have been unable to establish a day school for them until this spring. The opening for this has now been very providential. It happened in this wise. A Protestant family wished to betroth the only remaining unmarried daughter to one of our theological students. The latter refused to be thus engaged unless they first gave the girl an education. Her friends accordingly applied to Mrs. Knapp, to see if there could be some way devised by which females could be educated in this town. She replied, that if there could be enough found to form a class she would engage to secure a teacher. The desired number was promised, and we sent to see if we could secure the services of Miss Maria West, then Mr. Walker's guest in Diarbekir; but she could not come. As Mrs. Knapp's health and family cares did not admit of her assuming the sole care of a girls' school, rather than allow such an opening for usefulness to be unimproved, Mr. Burbank and myself aid Mrs. Knapp, by giving daily instruction in the school. This now numbers fifteen boarders, supported by their parents, including three girls from Moosh. Thus it may be possible to supply our theological students, who are to be our future preachers and pastors, eventually, with educated wives."

KHARPOOT.

(About 175 miles S. of Trebizond.)

LETTER FROM MR. WHEELER, July 7, 1866.

Visit to Malatia. In May last, Mr. Wheeler spent some time, with his family, at Malatia, an out-station of the Arabkir field, which, it will be remembered, is now under the care of the brethren at Kharpoot. In this letter, having been prevented from doing it earlier, he gives some account of that visit, and of the encouraging state of things which he found there. The letter is of much interest in its bearing upon questions connected with the self-support of Protestant churches and institutions, in the mission fields. Portions of it only can be published, and these will be better understood if the reader

bears in mind the fact that the Kharpoot brethren have long taken strong ground in regard to this whole matter; organizing churches and ordaining pastors only on condition of immediate, and prospectively increasing effort, on the part of the Protestant community, to sustain their own institutions.

The Church and its Prospects. "You are aware that a small church was organized at Malatia more than three years ago, or rather *semi*-organized, for it had neither deacons nor pastor; and contributing nothing for its own support, and having no independent life, almost with its origin there began a process of decay and death, which has left to so many churches only a name to live. During a visit made there by Mr. Allen and myself, in December last, the members requested that we would give them the communion and administer baptism. This, in accordance with our conviction that missionaries are not to appear to be what they cannot be in reality — pastors of the churches they plant — we declined to do; telling them that Christ sent us to preach the gospel. The result was, that after some delay, they applied to the pastor of the Hulakegh church to pay them a visit. This, by our advice, he did, receiving, during his stay there, several members to the church. But the 'humiliation,' as they called it, of a church in the great city of Malatia begging the ordinances from a little village church, was too much; and, much to their own surprise, and very much more to ours, that community, which, till within the few months that it has been under our care, had not paid even for the fuel and lights for its chapel, suddenly discovered, that in addition to paying \$75 (in gold) for repairing the pastor's house and chapel, &c., they were able to pay all their incidental expenses, and \$66, the coming year, for the support of a pastor; and also to increase that sum at least \$13.20 each year, till they shall assume all his salary of \$158.40. As our rule requires one half at the first, the other churches connected with the Kharpoot Union made up the balance. And a cheering sign it was to us, when those churches, in one of their

meetings, attempting to raise about \$40 for that and other home missionary purposes, raised in a few moments about \$50!

Object of the Visit — Sorrow and Joy. "The object of my spending a month with the brethren at Malatia was, that previous to the proposed ordination of their pastor, I might become acquainted with the spiritual condition of the church, and give to them and their pastor needed counsel with reference to their new relations. The month was filled up with joy and sorrow, work and sickness; the last caused by the fever and ague, which took hold of both my wife and myself. The sorrow was caused by seeing how near wrong treatment, as I believe, had brought that little church to the brink of ruin; the joy, by seeing them transfer their hopes from missionaries to their and our Redeemer and Lord.

Ordination of a Pastor. "I can assure you, my dear brother, that though worn and weak, I did reach Pisgah's height when, May 26, all the pastors of churches in our field, together with a goodly company of preachers, including one from Sivas and one from Cutturbul, and about twenty-five representatives of the churches, in all about forty persons from abroad, — some of whom had come four days' journey, — met in the crowded chapel to examine the young candidate; and when, the next day, an audience of more than 800 persons met to witness the ordination, and among them some Nicodemuses, as they are called, who, though two of them had secretly subscribed \$4.40 towards the pastor's salary, then for the first time entered the chapel.

Persecution. "News reaches us at this moment that the foolish enemy has begun his trying, testing, strengthening work of persecution, and our hopes are bright that, ere long, that little church, which now has, including the pastor and his wife and mother, fifteen members, will assume that position of complete independence which entire self-support will give it.

A Significant Fact. "One striking fact, which I learned only a few days before the

ordination, I cannot refrain from mentioning. During the very month in which Arabkir station was left vacant, the Malatia church, well knowing the policy of missionaries in Kharpoot, and, as they say, desiring to have a pastor as speedily as possible, secretly formed a society whose members made weekly contributions to secure the needed funds for his support! These funds, which had amounted to about \$31, they paid over to me for Bibles and Testaments, to supply the depository of a Bible Society which they organized, and which, since December last, has bought books amounting to \$196.37, of which they have paid \$92.75.

Divrik and Mashkir. "You will be happy to learn that the Divrik church has called a young graduate of our seminary, a fellow-citizen of theirs, to whom they pledge all his salary, (which will probably be \$105.60,) with the promise of not more than \$44 from us, and that to decrease at least \$8.80 annually. The church in Mashkir is ready to comply with the pecuniary terms of settling a pastor so soon as they can secure the right person, which we hope will be soon.

Agn—Keban Maden—Arabkir. "We hear good reports of the little church in Agn, though the fact that the entire Armenian population of the village is but forty houses, while, previous to our visit there, in November last, eight of the thirteen members of the church either had no Bible, or, having one, were unable to read it, may serve to give you some idea of the difficulties we have to encounter in estab-

lishing an intelligent, living, self-supporting church there. Our hope is to secure strength in one or two neighboring villages, and to settle a joint pastor.

"According to our best information, the church in Keban Maden is now twice dead, even if it ever had any life, of which we see no evidence. Our labor there is more trying and less encouraging than in any other part of our field.

"From Arabkir come cheering reports. The pastor says, that while in past years half of his salary was with difficulty collected, the whole now 'collects itself.'"

Native Support of the Mission Policy.

Near the close of his letter, referring to various facts which confirm the brethren of this station and the mission in their views, Mr. Wheeler states: "When one of our native ministerial guests from abroad, at the recent meeting of the Union, asked, 'Why do you not write, and tell these things to our missionaries?' I replied: 'Brother, we have no time to write; and if we should do so we might be misunderstood, and thus do more harm than good. But here are some living epistles which we have been preparing, in the shape of workers for Christ. Read these epistles carefully, and learn the facts.' Upon this the young pastor of the Arabkir church broke forth in a clear and earnest expression of his own feelings, of which time forbids the repetition, but which gave me joy and strength for the work, not yet exhausted, and which, as I hope, impressed the young preacher with a sense of the correctness and importance of the views advocated."

MISCELLANIES.

TO THE STOCKHOLDERS OF THE NEW "MORNING STAR."

EAST BOSTON, Mass.
Sept. 14, 1866.

"MY DEAR YOUNG FRIENDS:—Last May I wrote you a letter, addressed 'to those who love the Morning Star,' in which an appeal was made for a new missionary

vessel. To this appeal you have replied by contributions, thankfully received, and to-day I am seated on a joiner's tool-chest, in the captain's state-room on board your vessel, with a wish to tell you how the work is progressing, while the joiner is pounding away, putting up 'bulk-heads.' You have already been notified, in some

of the newspapers, that we are hoping to launch the vessel on Saturday morning, Sept. 22d. Of course she is rapidly approaching completion.

"It has been my privilege to spend many days about her, to watch not a little of the work, and to be comforted as I saw how substantially she was being built. The builders, Messrs. Curtis, Smith & Co., have endeavored to give you a first-class vessel, have put in heavier timbers than were asked, and have salted thoroughly, to prevent rotting.

"The hull is a very substantial structure, the model very graceful, the water-lines very fine, such as will insure good sailing qualities. The houses on deck are large, airy, and commodious; as large as you would find on a ship of twice her tonnage. Were you on board with me now, though the work is unfinished, it would please me to take you around through the various apartments, through the cabin, in the after house, with its four state-rooms, saloon, pantry, linen-closet, wash-closet, &c.; into the little lower cabin, to which we might retreat in case some terrible storm should ever damage our main cabin, of which I have just spoken. Just forward of the lower cabin, and under the main one, is our little store-room; and in the forward house you will see where the steerage, or mess-room, is to be, and the two state-rooms, the galley, and the fore-castle. And then in the bows I could show you where we mean to have a sail-room below deck, and a few berths, to be used when we are much crowded for want of room.

"You would like to look at the windlass, and the rudder, and the pumps, and at the bowsprit, which is so firmly put in that we hope we shall experience no difficulty there. You would have liked to see the workmen this morning, when they played into the spaces between the timbers with the Cochituate water, to see whether she would leak anywhere; and then you would have been still more glad to see how tight she was, and how easily they could stop the places where a few drops came through.

"We now hope that she will be all ready for sea by the first of November; and those good people in Boston who have the care

of your vessel are talking of having me take charge of her on the voyage around Cape Horn to Honolulu. Whether I do, or not, I can say, that if I were to take charge of any vessel, I would rather take that of yours than of any other; and I say this because you, my dear young friends, have built this vessel for our Lord Jesus Christ. May we, one day, meet one another about His throne.

Very sincerely and thankfully,

Your friend,

HIRAM BINGHAM, JR."

A LETTER AND CONTRIBUTION FROM LABRADOR.

MANY readers of the Herald have been interested in the mission of the Canada Foreign Missionary Society, with which Mr. Carpenter has been connected, in Labrador. All such, and the children who contribute for mission schools and for the "Morning Star," will read the following letter with great pleasure. They will be specially gratified to notice, that the poor children of the mission school in Labrador remember and pray for others who need the gospel, and strive to aid in sending them the truth. The contribution here noticed has been put with the "Morning Star" fund, and certificates and books have been sent for these Labrador children. May many prayers be offered for them, and rich spiritual blessings be granted them.

"MISSION HOUSE,
CARIBOU ISLAND, LABRADOR,
July 10, 1866.

"Far to the northward, amid the barren hills and along the black and rocky shores of Labrador, is found a scattered, unsettled, wandering, simple and ignorant, yet kind-hearted, honest, and hospitable people; who, for generations past, have lived and died unconscious of the realities of the great future before them, having never heard of the true way of life, through Jesus Christ our Lord.

"Eight years ago, our mission among them was commenced; and since that time a most happy change has been wrought, by the blessing of God upon the preached

word, week-day and Sabbath-schools, prayer-meetings, family visiting, &c. All have now heard of a crucified and risen Saviour, nearly all can read for themselves his holy Word, and some have been led by its light to see their true condition, and to flee to the Lamb of God who taketh away the sins of the world, and are now living the new life in Christ.

"In the summer of 1864 I came among them, as their second teacher; and during the winter that followed I received much encouragement in doing the work to which the Master had called me. In my labors with the children I found special cause for joy and gladness. Attending the day-school were about fifty pupils, nearly all of whom gave constant and careful attention to all instruction, especially that of a religious nature, and many of them, ere the season had closed, manifested in their lives much precious fruit of the Spirit.

"A deep interest in foreign missions, with a strong desire to know all about them, and to *do* something for their support, soon sprang up among them. In our 'little girls' prayer-meetings,' the earnest petitions they offered for the spread of the glorious gospel throughout all the world, and for the sending forth of 'kind and loving teachers, to the poor little children way off in heathen lands,' were ever most gratifying, encouraging, and deeply touching. Many of them so frequently inquired what they could do to help send the Bible and teachers to other lands, that I was led to devise some means by which their earnest desires might be gratified.

"At first I could see no way whatever. The people are *very poor*. Their only occupation is fishing, during the short and uncertain months of summer, while living 'outside.' In the winter they remove nine miles inland, and spend the short days of *eight* long months in hunting the rabbit, partridge, and deer, for food, and in cutting and 'hauling' their fire-wood, for which they go many miles farther inland.

"The country is desolate and barren, almost beyond conception. Yet among the moss of these hills and rocks is found, in many places, growing quite plentifully, a pleasant berry, known here as the '*baked*

apple,' (probably so called by some rover from other lands, to whom the taste seemed familiar,) which is similar to, if not the same as, the 'cloud-berry' of Scotland. As there seemed no other means to be devised, I proposed to the children to gather these in their season, promising to preserve them, and by their sale to procure for them the means they so desired. They were full of joyous delight as I assured them that I felt certain they could do something in that way, which God might be pleased to bless.

"As August drew on, when the cloud-berry ripens, the depth of their earnestness was proved, as they came with their full buckets, smiling faces, and — who can doubt it? — happy hearts.

"I preserved for them more than one hundred pounds, nearly all of which we sold to Capt. J. W. Dodge and party, on his return from his annual excursion to the farther north. It was decided that \$12.25 of the money thus obtained should be sent to our own society, the Canada Foreign Missionary Society, Montreal, and the remaining \$12.00 to the A. B. C. F. M., promising to follow it with many prayers, and, if still successful in our efforts, with many future contributions. Please find enclosed \$12.00, which, as treasurer of the *Labrador Juvenile Missionary Society*, I take great pleasure in forwarding.

"May the Lord God of truth and righteousness greatly bless the noble army of workers connected with your society, making them fruitful in good works, and their labors, example, and influence, mighty in tearing down the strongholds of Satan.

"We are a humble little band laboring in this isolated corner of the vineyard, shut out from any communication with the outer world, by ice and snow, for eight long months. Yet we are here because here the Master has bidden us work for him, and *here* we are striving to do his will. Will not Christians, who read this in their own pleasant and happy homes, sometimes remember us, and plead with the Father for his blessing upon our efforts for the salvation of these needy and perishing souls?

Truly yours in the Lord Jesus,

MARGARET MACFARLANE."

"WE HATE THE DOCTRINE."

A LETTER in the *Foreign Missionary*, for July, very forcibly presents the great difficulty which must be experienced in bringing the heathen world to accept the truth, in a narrative and remarks, from which the following extracts are taken:—

"In the Mission High School, Furrukhabad, is a class of twelve young men, from seventeen to twenty-six years of age. These young men have for some time past been studying the Evidences of Christianity.

"A brother missionary was visiting the school, and after hearing the recitation on the External Evidences of Christianity, asked the class, 'Do you understand these arguments? Do you see what is the point of all this?' 'Yes,' was the answer, 'we understand it very well.' 'Well, do you think the arguments are good? This man, you see, is arguing that the Bible is the *only* Word of God; that Christianity is the *only* true religion; do you think he proves it?'

"This was a home question for men in their position. Hindus as they are, will they acknowledge that the argument is good, and Hinduism a lie? On the other hand, even if the arguments were not to their mind conclusive, will they frankly acknowledge that? For it is a fixed principle with most of these people — all, at least, who are in any distant way dependent — to say on all occasions not what they in truth believe, but what they may think will please the 'Sahib.' Hence some hesitation and embarrassment before answering this last question. At length the answer came. 'Yes, sir; the arguments are good; we think he *proves* it all it is *true*; but' — in an annoyed and impatient manner — '*we hate the doctrine.*'

"This incident admirably indicates the real state of mind of multitudes in India. There is a very large and growing class in India, who, unlike their fathers, have had at least the rudiments of a liberal education; and have received, and understand, the theory of Christianity. They are *intellectually* convinced at once of the folly and falsity of their own religion, and the truth of Christianity, but still they are not Christians. Why not? Because they

'*hate the doctrine*' — for its purity, its high precepts, its humbling requirements — they '*hate the doctrine.*'

"*Science* will not help the case. If they perceive the argument which it affords for revelation, the clearer the light it gives, the more they '*hate the doctrine.*'

"The *missionary* cannot help this. *He* cannot persuade them to *love* the doctrine, else were these all long ago loving disciples of the Saviour. He may have a perfect mastery of their language, their modes of thought; he may speak so that, as in the case of Stephen, they shall not 'be able to resist the wisdom and the power,' by which he speaks; and yet they will '*hate the doctrine.*'

"There is only *one* help — only *One* who can make these to love the doctrine. This is the work of the Almighty God, of God the Holy Ghost.

"Reader, perhaps you give much to send the gospel to the heathen; but did it ever occur to you that to give was not enough. . . . You ought to know at once, and it ought to startle you and *rouse* you, that what that young man said for himself and that class of young men in Furrukhabad, is true to-day for almost every man in India. They are *not* ready to receive the gospel; they *hate* the doctrine; they hate all who receive it and live according to it; hate it the more the better they understand it; hate it so bitterly, many of them, that but for the strong arm of English rule, they would put to death at once every soul who held and loved the doctrine, just as they did, not yet ten years ago, when Christian men, women and children — a teacher from this very school among them — were blown from guns and hewn to pieces with swords, here in this Futtehgurh.

"You ought to know this. And what then? You ought to pray that the Holy Spirit may be given; that what *man* cannot do, *God* may do. You ought to pray for this, understanding it to be a most crying need; understanding that the heathen '*hate the doctrine,*' hate it *bitterly*, and that none but the Almighty God can change their hatred into love. You ought to pray for this, not once a month, at the monthly concert; not once a week at the prayer-meeting; but every day of your life."

THE KHARPOOT EVANGELICAL UNION.

MR. WALKER, of Diarbekir, writing from Kharpoot during the recent meeting of the Eastern Turkey mission at that place, refers to the meeting of the native Protestant ecclesiastical body, held there at the same time, and says: "We give more or less of time to the meetings of the Evangelical Union. There are present eight native pastors, and twelve or fifteen licensed preachers, besides students and delegates from the churches, forming a body strikingly different in appearance, and in some other respects, from the great Congregational Council in Boston last summer, yet, like that, holding to Christ the Head, and counselling for his kingdom. In coming days, may a great company of evangelical ministers and delegates, of many Christian churches, visit this place to commemorate the worth and services of these 'Fathers' of the Protestant churches in this land, as the Boston Council visited Plymouth Rock!"

Mr. Barnum also wrote on the same subject:—

"These meetings of the Union have been very pleasant, and of the highest promise for the future usefulness of this organization. In all our mission, I feel that there is no so hopeful sign of promise as this association of pastors, churches, and licensed preachers, for direct, practical, evangelical work. There were present nine pastors, and twelve or fifteen licensed preachers, besides a good number of delegates of churches, general helpers, students, &c. The general oversight of all the churches in our field, and a variety of questions relating to the licensed preachers, ordinations, new churches, &c., are committed to this body; we controlling only the funds which are granted in aid, from the Board. I believe that the meeting of the Union which has just closed, is worth more to the cause of Christ than half a dozen meetings of our mission."

MONTHLY SUMMARY.

HOME PROCEEDINGS.

THE receipts from donations and legacies, for the ordinary purposes of the Board, for the year which closed August 31st, were \$431,073.47. This is considerably less than the sum received during the previous year, but the expenses were also less, and the year closed with a small balance in the treasury. The condition and prospects of the new "Morning Star" may be learned from the letter to the "stockholders" in this number of the Herald.

MISSIONS OF THE BOARD.

North China. Mr. Blodget wrote from Peking, May 8th: "I have baptized a Manchu woman, with her two children, since writing my last letter. I hesitate to inform you of the wickedness and expulsion of members of our little church. It is heart-sickening. God plainly tells

us by it that *his work* alone can stand. Scarcely do the tidings of members added to the church reach you, when those members are expelled by us here! The deep depravity of the heathen can only be understood by long experience of their conduct. They, and we who labor for them, depend upon the bestowal of God's converting grace, and that alone, for our help. We pray and wait.

"Mr. and Mrs. Gulick are well and prosperous. They have conquered the place [Kalgan] and obtained a residence. It remains to gain an entrance for the gospel to the hearts of the people. I regard this movement of Mr. Gulick as a decided step in advance for the whole body of Protestant missionaries. It proves that families can reside in the interior unmolested. A like onward movement has been made at Ningpo and Canton."

Madura. A letter from Mr. Washburn of Battalagundu, (page 296,) notices se-

vere trials to the people from drought and cholera; but the afflictions seem to have been promotive of religious feeling and activity in some of the village congregations. Mr. Chandler, of Tirumangalam, (page 298,) mentions additions to some of his congregations, increased liberality, the removal of difficulties in one church, and in general, hopeful indications, and an unusually encouraging aspect of affairs in his district.

Eastern Turkey. The letter from Mr. Knapp, of Bitlis, (page 301,) in regard to the revival at that station, of which only brief notices have appeared before, will be read with much interest. Mr. Wheeler's letter, from Kharpoot, (page 303,) showing the marked success, thus far, in certain cases, of the course pursued in that field, in efforts to raise up self-supporting churches, with their own pastors, is worthy of thoughtful attention from all who are connected with the direction of missionary operations. Fully organized, self-reliant, and self-supporting religious and educational institutions are what must be had, everywhere, if missions are to be successful; and the course best adapted to secure such results, surely and speedily, is the one to be sought for and followed.

• *Gaboon.* A letter from Mr. Bushnell, respecting the field of labor now occupied by the Gaboon mission, the schools, prospects, &c., will be found at page 300.

Zulus. Some station reports have been received from this mission, and one or two letters which will appear in a future number of the Herald. Mr. Mellen, of Umsunduzi, reports an increased congregation, the average attendance for the year having been 81. Last year it was but 60. Several individual cases of an encouraging state of feeling and conduct at this station are mentioned. But one person, however, was added to the church. Mr. Bridgman, of Ifumi, reports "the happiest year of the five" that he has spent among the Zulus. There have been trials at the station, and perils from false brethren; four persons have been excluded from the church, and the fall of one, especially, is spoken of as

"sad and deep;" and Mr. Bridgman's own health has not been good; but on the other hand, some religious interest has been experienced; four members have been added to the church on profession; the day-school has much increased, having a regular attendance of over forty pupils, with satisfactory progress; and the average attendance at the Sabbath-school has been 75. The contributions of the people, for Foreign and Home Missions and the support of the day-school, amounted to about \$182. Mr. Bridgman refers to the great want of good native teachers and helpers, and urges the importance of the revived mission Seminary. On the whole, he says, "we see advancement;" and he sends to the churches the exhortation, "never to despair of the Zulus."

Mr. Tyler, of Esidumbini, reports a congregation as large as the chapel can accommodate, "about one third of whom are respectably clad," a day-school of twenty-five, and one addition to the church, by profession. "The truth seems to have gained a firmer foothold, and believers lift up their heads, less intimidated than formerly by the mass of unbelievers." Mr. Tyler also writes respecting the mission meeting: "We had the satisfaction of welcoming here, for the first time, all who were able to come of the brethren and sisters of the mission, with their families, on the occasion of our annual meeting. During the whole time the weather was delightful, and nothing occurred to mar the pleasantness of the gathering. The tables for this large family, numbering fifty-two, were spread under a temporary roof, in which enclosure were two lemon trees filled with fruit, and all parts of the building were decorated with evergreens, flowers, and appropriate mottoes. Meetings for prayer, exhortation and singing, both in Zulu and English, were conducted in a happy manner. The audience of natives, on the Sabbath, was the largest we have seen on such an occasion."

Sandwich Islands. A notice of the late meeting of the Hawaiian Evangelical Association, in connection with which important facts and statistics are mentioned, will be found at page 296.

DONATIONS RECEIVED IN AUGUST.

MAINE.

Cumberland co. Aux. Soc. H. Packard, Tr.	
Brunswick, Cong. ch. and so.	156 92
Falmouth, 1st Cong. ch. and so.	45 00
Freeport, Cong. ch. and so.	10 00
Gorham, Cong. ch. and so.	85 30
Lewiston, A. D. Lockwood, to cons. Rev. W. A. JAMES, West Killingly, Conn., and Rev. R. C. STANLEY, Lewiston, Me., H. M., 100; J. W. Danielson, 10;	110 00
Minot, Rev. E. Jones,	40 00
Portland, S. N. Beale,	25 00
Standish, Cong. ch. and so.	15 75
West Auburn, Cong. ch. and so. m. c.	55 00
West Minot, Cong. ch. and so.	10 35
Yarmouth, Central cong. ch. and so. to cons. B. FREEMAN, H. M.	100 00—653 32
Franklin co. Aux. Soc. Rev. I. Rogers, Tr.	49 16
Farmington, Cong. ch. and so.	
Hancock county.	
Blue Hill, Cong. ch. and so.	11 00
Bucksport, Elm st. Cong. ch. and so.	65 00—76 00
Kennebec Conf. of Churches.	
Augusta, South Cong. ch. and so. m. c. 40; J. N. 25;	65 00
Monmouth, Cong. ch. and so.	10 60
Winslow and North Vassalboro, cong. ch. and so.	27 75
Winthrop, Cong. ch. and so.	20 00—123 35
Lincoln county.	
Bath, Winter st. Cong. ch. and so. m. c.	66 63
Edgecomb, Cong. ch. and so.	2 05
Thomaston, Cong. ch. and so., add'l,	45 00
Topsham, Cong. ch. and so.	42 15—158 83
Oxford county.	
Bethel, 2d Cong. ch. and so.	10 00
Penobscot co. Aux. Soc. E. F. Durea, Tr.	
Bangor, 1st Cong. ch. and so.	47 07
Brewer, 1st Cong. ch. and so.	19 15
Orono, Cong. ch. and so.	15 81—82 03
Piscataquis county.	
Chesuncook, a convert,	1 00
Garland, Cong. ch. and so.	8 00
Monson, Cong. ch. and so., with other dona. to cons. Rev. J. A. PERRY, Guilford, Me., H. M.	35 67—44 67
Union Conf. of Churches.	
Bridgton, Cong. ch. and so. 17, F. E. F. 10;	27 00
Harrison, Mrs. S. Blake,	2 50
Waterford, Cong. ch. and so.	71 83—101 33
Waldo county.	
Searsport, Cong. ch. and so. m. c.	5 00
Stockton, Cong. ch. and so.	62 33—67 33
York Conf. of Churches. Rev. G. W. Cressey, Tr.	
Alfred, Cong. ch. and so.	25 50
Biddeford, 2d Cong. ch. and so.	27 00
Cornish, Cong. ch. and so.	15 35
Kennebunkport, South Cong. ch. and so.	15 60
Kittery Point, Cong. ch. and so., coll. and m. c.	20 00
Limerick, Esther P. Hayes,	3 00
Limington, Cong. ch. and so.	12 00
Saco, Cong. ch. and so. m. c. 32, 17, less c'ft, 50c.;	31 67
Wells, 1st Cong. ch. and so., add'l, with other dona. to cons. S. L. BRAGDON, H. M., 79; 2d Cong. ch. and so. (25.75, less express, 40c.,) 25.35;	104 35
West Newfield, Cong. ch. and so.	12 00
York, 1st Cong. ch. and so.	65 60—332 07
	1,698 09
Milltown, (St. Stephens, N. B.,) Cong. ch. and so. m. c.	110 12
	1,808 21

NEW HAMPSHIRE.

Cheshire co. Conf. of Churches. George
Kingsbury, Tr.

Alstead, (Paper Mill,) Rev. D. Adams,	5 00
East Jaffrey, Cong. ch. and so.	10 00
Hinsdale, Cong. ch. and so.	140 00
Jaffrey, Cong. ch. and so.	19 79
Keene, Cong. ch. and so., Gents and Ladies, (of wh. from S. W. Hale, to cons. Rev. J. A. LEACH, H. M., 100; S. D. Osborne, to cons. Mrs. S. E. LEACH, H. M., 100;) 277.35; E. Livermore, add'l, to educate a native preacher, with prev. dona. to cons. Mrs. H. C. HUBBARD, H. M., 50;	327 35
Marlboro, Cong. ch. and so.	6 76
New Alstead, Mary Fay,	2 00
Walpole, Cong. ch. and so. (80, less c'ft, 1.50;) 78.50; S. N. Perry, 5,	83 50
Westmoreland, Cong. ch. and so.	18 20
Winchester, Cong. ch. and so. m. c.	13 25—625 85
Grafton co. Aux. Soc.	
Bath, Cong. ch. and so.	21 10
Campton, Cong. ch. and so. m. c.	5 00
Danbury, Cong. ch. and so.	14 00
Littleton, Cong. ch. and so., to cons. Rev. C. E. MILLIKEN, H. M., 94, less express, 30c.;	93 70
Orford, Cong. ch. and so. coll. 30, m. c. 8.75;	38 75
Plymouth, Cong. ch. and so. 17.75, m. c. 33.25;	51 00
Wentworth, Cong. ch. and so.	20 25—243 80
Hillsboro co. Conf. of Ch's. Geo. Swain, Tr.	
Amherst, Cong. ch. and so.	15 87
Francestown, Cong. ch. and so. m. c. 45.55, J. Kingsbury, 75;	120 55
Goffstown, Cong. ch. and so.	20 00
Hancock, Cong. ch. and so. m. c.	20 00
Merrimack, Cong. ch. and so., add'l,	4 50
Nashua, 1st Cong. ch. and so., 180, less c'ft, 50c.;	179 50
New Boston, J. N. Dodge,	3 33
Pelham, Miss A. Cutter, 25, Sarah Church, 10;	35 00—398 75
Merrimack co. Aux. Soc. Geo. Hutchins, Tr.	
Concord, South Cong. ch. and so. 23.91, less c'ft, 25c.;	28 66
Epsom, Cong. ch. and so.	6 10
Loudon, Miss Stevens,	2 00
Pembroke, Cong. ch. and so.	2 65
Warner, Cong. ch. and so., 42, less c'ft, 50c.;	41 50
	80 91
Less express,	25—80 66
Rockingham Conf. of Churches.	
Auburn, Cong. ch. and so.	10 00
Chester, Emily J. Haseltine,	5 00
Epping, Cong. ch. and so.	37 68
Exeter, Union m. c.	45 55
Greenland, Cong. ch. and so.	68 25
Hampstead, Cong. ch. and so. m. c.	21 00
Hampton, Cong. ch. and so.	22 78
Kingston, Cong. ch. and so. and s. s.	25 00
North Londonderry, N. D. Fisher, Northwood, 1st Cong. ch. and so. 15.25, less c'ft, 25c.;	15 00
Plaistow and North Haverhill, Cong. ch. and so., coll. and m. c.	72 00
South Newmarket, Cong. ch. and so.	9 50—381 71
Stafford Conf. of Churches. E. J. Lane, Tr.	
Centre Harbor, Rev. Charles Willey, 25, Rev. A. Benson, 5, J. C. Page, 5, others, 12.70	47 70
Farmington, Cong. ch. and so., coll. and m. c.	24 00
Gilmanton, Iron Works, Cong. ch. and so.	5 45
Laconia, Cong. ch. and so., add'l, 25.72, less express, 25c.;	25 47
Meredith, Mrs. S. Norris,	5 00
Milton, Cong. ch. and so.	5 00
North Conway, Cong. ch. and so. and visitors,	32 56
Rochester, Cong. ch. and so.	50 00
Sanbornton, Cong. ch. and so.	10 00

Tamworth, Cong. ch. and so.	41 65
Wakefield, Cong. ch. and so.	14 00—260 83
Sullivan co. Aux. Soc. N. W. Goddard, Tr.	
Acworth, Cong. ch. and so.	31 00
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The last gift of a mother in Israel,	6 65
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VERMONT.

Addison co. Aux. Soc. A. Wilcox, Tr.	
Orwell, Cong. ch. and so., add'l,	18 11
Caledonia co. Conf. of Ch's. T. C. Hall, Tr.	8 00
Lower Waterford, a friend,	29 02
Lyndon, Cong. ch. and so.	
Peacham, Cong. ch. and so., August	
m. c., 27. less exp. 25c.;	26 75
St. Johnsbury, North Cong. ch. and	
so. m. c. 101.90; Rev. H. C. Haydn,	
10; East Cong. ch. and so. 7; South	
Cong. ch. and so., Isaiah Carpenter,	
5;	123 90—187 67
Chittenden co. Aux. Soc. E. A. Fuller, Tr.	
Burlington, 1st Calv. Cong. ch. and	
so. m. c. 32.23; Luther Clark, to	
cons. Mrs. MARY BISHOP, Athens,	
Georgia, H. M., 100;	132 28
Jericho Centre, Cong. ch. and so.	68 00
Milton, Elijah Herrick,	10 00
North Underhill, two sisters,	5 00—215 23
Franklin co. Aux. Soc. C. B. Swift, Tr.	
East Berkshire, William Sampson,	3 00
St. Albans, members of Ladies' Prayer	
Meeting of 1st Cong. ch., to cons.	
Mrs. C. L. SAMSON, H. M., 100; J.	
W. Newton, 25, Mrs. John Smith,	
25;	150 00—153 00
Orange county.	
Bradford, Cong. ch. and so., add'l,	
with prev. dona., to cons. G. PRICH-	
ARD, H. M.	15 00
Chelsea, Cong. ch. and so. m. c.	5 03
Theford, 1st Cong. ch. and so.	52 64
Wells River, Cong. ch. and so.	56 70
Williamstown, Cong. ch. and so.	27 79—157 16
Orleans co. Aux. Soc. Rev. A. R. Gray, Tr.	
Brownington, Cong. ch. and so. m. c.	16 00
Coventry, Cong. ch. and so. m. c.	11 00
Derby, Cong. ch. and so. m. c.	22 50
Greensboro, Cong. ch. and so.	15 14—64 64
Rutland co. Aux. Soc. J. Barrett, Tr.	
Benson, Cong. ch. and so., coll. 37.38,	
m. c. 8.32;	45 70
Clarendon, Cong. ch. and so., (of wh.	
from F. Button, 40;) to cons. Mrs.	
N. J. SMITH, H. M.	104 40
East Poultney, Cong. ch. and so.,	
coll. 36.75, m. c. 34.01;	70 76
Fairhaven, 1st Cong. ch. and so.	20 00
Pawlet, Cong. ch. and so.	50 00
Pittsfield, Cong. ch. and so.	17 50
Rutland, Cong. ch. and so. m. c.	59 15
Tinmouth, Cong. ch. and so.	20 00
West Haven, Cong. ch. and so.	60 00—447 51
Washington co. Aux. Soc. G. W. Scott, Tr.	
Barre, Cong. ch. and so. 54; I. Wood,	
10;	64 00
Montpelier, Cong. ch. and so., coll.	
159.45, m. c. 18.55;	178 00
Northfield, Cong. ch. and so.	17 83
Waitsfield, Cong. ch. and so., (of wh.	
from L. Barnard, 11.)	60 00
Waterbury, Cong. ch. and so. m. c.	23 00
Worcester, Cong. ch. and so., coll.	
25, m. c. 7;	32 00—379 83
Windham co. Aux. Soc. C. F. Thompson, Tr.	
Brattleboro, Central Cong. ch. and	
so. m. c., 132.76; C. F. THOMPSON,	
(with dona. from C. Jacobs, West	
- Brattleboro, 50;) to cons. himself	
H. M. 50;	182 76
Dummerston, Cong. ch. and so.,	
25.40, m. c. 25;	50 40
Grafton, Cong. ch. and so.	47 50
Putney, Cong. ch. and so.	19 15
Saxton's River, Cong. ch. and so.	11 00
Townshend, 1st Cong. ch. and so. 35;	
M. 5;	40 00

West Brattleboro, Cong. ch. and so.	
130; C. Jacobs, 50;	180 00
Westminster East, Cong. ch. and so.	32 00
West Townshend, Cong. ch. and so.	18 13—580 94
Windsor co. Aux. Soc. Rev. C. B. Drake and	
J. Steele, Trs.	
Chester, Cong. ch. and so.	23 00
Hartford, White River Cong. ch. and	
so.	115 00
Norwich, Cong. ch. and so. m. c.	50 00
Sharon, Cong. ch. and so.	24 80
Springfield, Cong. ch. and so. m. c.	
27; Rev. S. R. Arms, 10;	37 00
Weathersfield, J. De F. Richards and	
wife, to cons. BAILEY BARTLETT,	
Lawrence, Mass., H. M.	100 00
Weathersfield Centre, Cong. ch. and	
so.	13 00
West Hartford, Cong. ch. and so.	75 00
Windsor, Cong. ch. and so. Gents	
Assoc. 65.05, Ladies do. 57.95, m.	
c. 31.10;	144 10
Woodstock, 1st Cong. ch. and so.	
m. c.	11 70—593 60
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B.	130 00
Bennington, 2d Cong. ch. and so.	100 10
Bennington Centre, 1st Cong. ch. and	
so., coll. 218.60, m. c. 16.90, to cons.	
J. W. VAIL and H. H. HARWOOD,	
H. M.	235 50
Dorset, Cong. ch. and so.	45 00
Grand Isle, Cong. ch. and so.	11 00
Guildhall, Cong. ch. and so.	5 00
Hyde Park, 2d Cong. ch. and so.	20 80
Manchester, Cong. ch. and so. 136.80,	
less c't, 50c.;	135 80
North Pownal, Cong. ch. and so.	13 00
South Hero, Cong. ch. and so.	24 00
Stowe, Cong. ch. and so., and Guests	
from Mansfield House,	84 25
Wolcott, Rev. H. Herrick,	4 00—808 45
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	3,606 19
Legacies. — West Randolph, J. Smith,	
by Rev. B. Smith, Ex'r,	35 00
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	3,641 19

MASSACHUSETTS.

Barnstable county.	
Centerville, Cong. ch. and so. m. c.	16 73
Falmouth, 1st Cong. ch. and so.,	
add'l, 36; a friend, 10;	46 00
Harwich Port, Pilgrim Cong. ch. and	
so.	30 00
North Truro, a friend,	3 00
Orleans, Cong. ch. and so.	32 00
Waquoit, Cong. ch. and so., (coll.	
9.15, m. c. 8.75, a friend, 7;) 24.90,	
less c't, 50c.;	24 40—152 13
Berkshire co. Aux. Soc. J. Sedgwick, Tr.	
Adams, South Cong. ch. and so.	130 00
Becket, 1st Cong. ch. and so. 5.50;	
a friend, 10;	15 50
Dalton, Cong. ch. and so.	80 60
East Lanesboro, C. Briggs,	10 00
Great Barrington, 1st Cong. ch. and	
so. m. c.	22 64
Housatonic, Cong. ch. and so.	9 00
Lanesboro, Cong. ch. and so., with	
other dona., to cons. J. TOWER,	
H. M.	61 00
Lee, Cong. ch. and so., of wh. from	
Gents Assoc. 407.13, Ladies do.	
148.85, m. c. 103.99;	600 00
Lenox Furnace, a friend,	5 00
Peru, Cong. ch. and so. 57.01, less	
exp. 30c.;	56 71
Stockbridge, Cong. ch. and so.,	
Miss'y Soc.	85 50
Williamstown, 1st Cong. ch. and so.	7 00
Windsor, Cong. ch. and so. 33.83, m.	
c. 20.39;	54 22—1,197 17
Boston, (of wh. from H. B. H. 100, L. C. 20.)	2,832 12
Brookfield Assoc. William Hyde, Tr.	
North Brookfield,	15 00
Ware, Orrin Sage,	500 00—615 00

Essex co. North Aux. Soc. Wm. Thurston, Amesbury and Salisbury, Union Cong. ch. and so.	9 30	41; a friend, to cons. S. H. MOSE- LEY, H. M. 100;	857 39
Bradford, Cong. ch. and so.	148 84	Westfield, 1st Cong. ch. and so.	191.01; 2d Cong. ch. and so.
Byfield, Cong. ch. and so.	22 00	138.45;	329 46
Haverhill, Centre Cong. ch. and so., to cons. J. H. NICHOLS, Haverhill, Mass., and Rev. L. H. ADAMS, Ain- tab, Syria, II. M., 163.35; West Cong. ch. and so. 51.82;	215 1	West Springfield, Cong. ch. and so. m. c.	37 74-3,311 38
Ipswich, South Cong. ch. and so. 125.21, less c'ft and exp. 75c.;	127 46	Hampshire co. Aux. Soc. S. E. Bridgman, Tr. Anherst, L. Sweetser, to cons. D. H. KELLOGG, H. M. 150; Mrs. I. W. Cadwell, 4;	154 00
Newburyport, Prospect st. Cong. ch. and so., coll. and m. c., to cons. B. G. GERRISH and W. H. PIPER, H. M. 290; Whitefield, Cong. ch. and so., to cons. MARIA B. THUR- STON, H. M., 100; a friend, 50;	440 00	Belchertown, Cong. ch. and so.	70 60
West Amesbury, Cong. ch. and so.	180 13	East Hampton, 1st Cong. ch. and so. 86.50; Samuel Williston, 500;	586 50
West Newbury, 2d Cong. ch. and so. m. c. 41; 1st Cong. ch. and so. m. c. 12.46;	53 46-1,196	Granby, Cong. ch. and so., Ladies, Hadley, Russell Cong. ch. and so. 101.66; J. E. Porter, to cons. Mrs. E. S. PORTER, H. M. 100; a friend, 25;	67 50 226 66
Essex county.		Haydenville, Cong. ch. and so, with other dona., to cons. M. P. BURBY, H. M.	67 37
Andover, South Cong. ch. and so. m. c. 92.95; a friend 5;	97 95	Northampton, 1st Cong. ch. and so., (of wh. from coll. 866.68, m. c. 80.98); 947.66; Edwards Cong. ch. and so., (of wh. from coll. 148.28, m. c. 12.82) 161.10; Mrs. C. D. Dill, 5; Friends, 2.05;	1,115 81
Lawrence, Lawrence st. Cong. ch. and so., to cons. S. W. KNIGHT, H. M.	163 77-261 72	Plainfield, Evan. Cong. ch. and so., to cons. FREEMAN HAMLIN, II. M.	100 60
Essex co. South Aux. Soc. C. M. Rich- ardson, Tr.		South Hadley, a friend,	20 00
Beverly, Washington st. Cong. ch. and so., to cons. W. PERRY, Jr., H. M.	122 00	South Hadley Falls, 1st Cong. ch. and so. 66; a thank-offering from Joseph, E. B., Frank, and Josephine Carew, 100; by Rev. R. Knight,	166 00
Boxford, Cong. ch. and so.	65 00	Southampton, a friend,	5 00
Danvers, a thank-offering,	10 00	West Cummington, Cong. ch. and so.	10 00
Danvers Centre, Mrs. H. P. Swiner- ton, to cons. Rev. H. B. PUTNAM, H. M.	50 00	West Hampton, Cong. ch. and so.	142 95
Hamilton, a friend,	3 00	Williamsburgh, Cong. ch. and so.	29 82-2,762 81
Lynn, 1st Cong. ch. and so., coll. 200, m. c. 39.53; S. M. Bubier, 500;	739 53	Middlesex county.	
Manchester, Cong. ch. and so., (Rev. E. P. Tenney's,) add'l,	10 00	Billerica, Cong. ch. and so.	116 32
Middleton, Cong. ch. and so.	30 00	Brighton, D. Pierie,	10 00
Rockport, 1st Cong. ch. and so., to cons. S. S. HARTLEY, H. M.	125 00	Cambridge, Shepard Cong. ch. and so. m. c.	73 85
Salem, Rev. S. M. Worcester, D. D., deceased, from sales of "Life of Samuel Worcester, D. D.,"	57 50	Cambridgeport, Stearns Chapel, m. c.	6 15
Saugus, Cong. ch. and so.	51 61	Concord, 2d Cong. ch. and so. m. c.	60 00
West Boxford, Cong. ch. and so. 45.15, m. c. 6.25;	51 40-1,315 04	Dracut, 1st Cong. ch. and so. m. c.	3 50
Franklin co. Aux. Soc. L. Merriam, Tr.		East Cambridge, Evan. Cong. ch. and so., with other dona., to cons. WILLIAM WYMAN, II. M.	83 15
Coleraine, Cong. ch. and so.	21 52	Frammingham, Hollis Evan. ch. and so., Mrs. Theda Garritt, to cons. Mrs. W. B. GARRITT, St. Louis, Mo., H. M.	100 00
Deerfield, Ortho. Cong. ch. and so.	38 30	Lincoln, Cong. ch. and so.	221 51
Greenfield, 2d Cong. ch. and so. m. c.	15 53	Lowell, Samuel Kidder,	10 00
Northfield, Ortho. Cong. ch. and so.	10 25	Saxtonville, Edwards Cong. ch. and so.	79 21
South Deerfield, Cong. ch. and so., to cons. Rev. E. O. BARTLETT, H. M.	123 67	Sherborn, Cong. ch. and so.	32 75
Warwick, Cong. ch. and so., with prev. dona., to cons. GEORGE W. MOORE, II. M.	55 00-264 27	South Natick, John Eliot Cong. ch. and so.	30 00
Hampden co. Aux. Soc. J. C. Bridgman, Tr.		Woburn, Cong. ch. and so.	312 50-1,138 94
Agawam, Cong. ch. and so.	54 98	Middlesex Union.	
Chester, Cong. ch. and so.	38 00	Fitchburg, a friend, 10; a friend, thank-offering, 2.50;	12 50
Chickopee, 2d Cong. ch. and so., to cons. MARCIA HOISINGTON and SAMUEL ALVORD, II. M. 259.71; 1st Cong. ch. and so., coll. 80, m. c. 42.40; 3d Cong. ch. and so., (of wh. from a friend, 20); to cons. Mrs. H. MOSMAN, II. M. 120;	502 11	Littleton, Ortho. Cong. ch. and so., to cons. GEO. W. TUTTLE, H. M., 100; Otis Manning, 50;	150 00
East Granville, Cong. ch. and so.	30 00	Shirley Village, Cong. ch. and so.	8 00
East Longmeadow, Cong. ch. and so., to cons. L. C. BURT, H. M.	112 70	Townsend Centre, Ortho. Cong. ch. and so.	18 50-189 00
Holyoke, 2d Cong. ch. and so.	44 00	Norfolk county.	
Longmeadow, Ladies' Benev. Assoc.	61 30	Canton, Evan. Cong. ch. and so. m. c.	15 75
Mitineague, Cong. ch. and so.	33 87	Dorchester, Village Cong. ch. and so. 121.45; 2d Cong. ch. and so., Ladies, 47;	168 45
Monson, Cong. ch. and so. 98.33; A. W. Porter, 1,000; R. Homer, 5;	1,103 33	Franklin, Cong. ch. and so., to cons. Rev. GEO. A. PELTON, H. M., 100; C. S. Bassett, 10;	110 00
North Wilbraham, Cong. ch. and so.	30 50	Grantville, Cong. ch. and so.	29 14
Palmer, 2d Cong. ch. and so. 41; 1st Cong. ch. and so. 20;	61 00	Jamaica Plains, Mather Cong. ch. and so. m. c.	25 00
Russell, Union ch. and so.	10 00	Medfield, 2d Cong. ch. and so. 15, less c'ft, 50c.;	14 50
Springfield, South Cong. ch. and so. 600; North Cong. ch. and so. 116.39; Olivet Cong. ch. and so.		North Wrentham, Cong. ch. and so.	10 00
		Sharon, Cong. ch. and so. m. c.	19 70

Roxbury, Eliot Cong. ch. and so., add'l, 377.38, m. c. 11.87; Vine st. Cong. ch. and so. m. c. 55; James Fisher, 100;	544 25
West Roxbury, South Evan. ch. and so. m. c.	39 59
Wrentham, Original Cong. ch. and so., coll. 28.43, m. c. 9;	37 43-1,013 81
Old Colony.	
Middleboro, 1st Cong. ch. and so.	81 00
New Bedford, North Cong. ch. and so.	400 00-481 00
Palestine Miss. Soc. E. Alden, Tr.	
Abington, 1st Cong. ch. and so.	384 16
Braintree, 1st. Cong. ch. and so, Ladies' Palestine Miss'y Society, with other dona., to cons. EUNICE C. STORRS, H. M.	66 62
Bridgewater, Central Sq. Trin. ch. and so., (coll. 57, m. c. 17.50,) 74.50, less c'ft, 25c.;	74 25
East Weymouth, Cong. ch. and so., to cons. Rev. D. W. WALDRON, H. M.	50 00
Scituate, Trin. Cong. ch. and so. m. c.	27 13
South Braintree, Cong. ch. and so. m. c.	9 50-611 66
Plymouth county.	
Marshfield, 2d Trin. Cong. ch. and so., 8.50, less c'ft, 50c.;	8 00
South Plymouth, Cong. ch. and so., with prev. dona., to cons. H. B. HOLMES, H. M., 40.24, less c'ft, 50c.;	39 74-47 74
Taunton and vicinity.	
Norton, Trin. Cong. ch. and so. m. c.	12 53
Worcester co. North Aux. Soc. C. Sanderson, Tr.	
Ashburnham, 2d Cong. ch. and so. 3.53, Rev. D. Wight, 10, Rev. J. D. Crosby and wife, 5, C. F. 10;	28 53
Gardner, 1st Cong. ch. and so., to cons. A. FOLGER and A. BANCROFT, H. M.	200 00
Petersham, Ortho. Cong. ch. and so.	20 23
Templeton, Cong. ch. and so. m. c.	38 00
	286 81
Less printing Conference Tract,	9.10-277 71
Worcester co. Central Aux. Asso. E. H. Sanford, Tr.	
Berlin, Cong. ch. and so. m. c.	43 50
Millbury, 2d Cong. ch. and so.	144 30
Worcester, 1st Cong. ch. and so. m. c.	158 82-346 62
Worcester co. South Aux. Soc. W. C. Capron, Tr.	
East Douglas, Cong. ch. and so. 118.01, less c'ft, 1,	117 01
Sutton, Cong. ch., a lady,	4 00
Upton, Mrs. R. C. Fisk,	5 00-126 01
	18,053 02
T. G.	5 00
Chelsea, Broadway Cong. ch. and so. m. c. 31.91; Winn. Cong. ch. and so. m. c. 27.65; M. I. Chittenden, 2;	61 56-66 56
	18,119 58
Legacies. — Ipswich, John Day, by E. Coggswell, Adm'r, 500, less tax,	470 00
Salem, Mrs. S. B. Henfield, by D. P. Fitz, Ex'r,	376 00-846 00
	18,965 58
RHODE ISLAND.	
Bristol, Cong. ch. and so., to cons. WILLIAM MANCHESTER and M. BENNETT, H. M.	200 00
Elmwood Cong. ch. and so.	14 00
Little Compton, United Cong. ch. and so.	36 50
Providence, Charles st. Cong. ch. and so. m. c. 95.10, Geo. H. Corliss, 500; Rev. J. G. Vose, 5; S. S. Wardwell, 5;	605 10
Westerly, Rev. A. L. Whitman,	15 00-870
Legacies. — Providence, Elizabeth Colville, by W. S. Greene and C. Harris, Ex'rs,	1,500 00
	2,870 60

CONNECTICUT.

Fairfield co. East, Aux. Soc.	
Danbury, 1st. Cong. ch. and so. m. c. 69.82, a friend, to cons. Mrs. J. R. FRISBIE, H. M., 100; Eliza A. Lyon, 10;	179 82
Newtown, a member of Cong. ch.	1 00
Stratford, Cong. ch. and so., to cons. G. C. LOOMIS, H. M., 102.16; G. Loomis, 5;	107 16-287 98
Fairfield co. West Aux. Soc. Charles Marvin, Tr.	
Fairfield, Mrs. A. H. Kellogg,	15 00
Greenwich, 2d Cong. ch. and so. m. c.	45 41-60 41
Hartford co. Aux. Soc. E. W. Parsons, Tr.	
Hartford, Asylum Hill Cong. ch. and so. m. c. 48.30; Rev. J. P. Skeele, add'l, 20;	68 30
Manchester, 2d Cong. ch. and so., with prev. dona., to cons. J. CAMPBELL, H. H. WHITE, and W. C. STRONG, H. M., 218.60, less c'ft, 50c.;	218 10
New Hartford, North Cong. ch. and so.	33 90
Poquonnock, Cong. ch. and so.	26 40
Simsbury, a friend,	8 00
Suffield, 1st Cong. ch. and so., Ladies' Aux. Soc.	27 60
West Avon, Cong. ch. and so.	42 36
West Hartford, CHARLES BOSWELL, to cons. himself, J. GRISWOLD, and T. BRACE, H. M.	300 00
Windsor, Cong. ch. and so., to cons. Rev. G. C. WILSON, H. M.	50 00-774 66
Hartford co. South Conso. H. S. Ward, Tr.	
Middletown, 1st Cong. ch. and so., Gents and Ladies' Assoc., a friend, 100; South Cong. ch. and so. 64.50;	164 50
Litchfield co. Aux. Soc. G. C. Woodruff, Tr.	
Colebrook, Cong. ch. and so.	28 00
Middlesex Association. John Marvin, Tr.	
Centre Brook, Cong. ch. and so., (of wh. from Rev. H. A. and Mrs. S. S. Russell, 20;) 80, less c'ft, 1;	79 00
Easthampton, 1st Cong. ch. and so., to cons. D. W. WATROUS and Mrs. G. D. PIKE, H. M.	217 75
Old Lyme, Cong. ch. and so., Miss'y Soc.	55 00
West Chester, Cong. ch. and so.	34 00-385 75
New Haven City. F. T. Jarman, Agent.	
3d Cong. ch. and so. m. c. 61.32; Daventport, Cong. ch. and so. m. c. 11; North Cong. ch. and so. m. c. 7.55; United m. c. 29.08; Mrs. Mary L. Welles, to cons. C. S. WELLES, H. M. 100; R. C. Morse, 50; a friend, 10; Rev. J. Mann, 5;	273 95
New Haven co. East Aux. Soc. F. T. Jarman, Agent.	
Branford, Cong. ch. and so.	47 00
Fairhaven, 2d Cong. ch. and so.	41 00
Hanover, Cong. ch. and so.	6 00-94 00
New Haven co. West Conso. E. B. Bowditch, Tr.	
Oxford, Cong. ch. and so.	32 63
New London and vic. and Norwich and vic.	
Chas. Butler and L. A. Hyde, Trs.	
Bozrahville, Cong. ch. and so.	6 00
Fitchville, Cong. ch. and so., coll. 43.39; Mrs. L. F. Sargent, 20;	63 39
Groton Bank, Cong. ch. and so. m. c.	58 08
Mohegan, Cong. ch. and so. m. c.	25 00
New London, 2d Cong. ch. and so., a friend, 250; 1st Cong. ch. and so. m. c. 95.49; T. W. Williams, 200, H. P. Haven, 200, R. H. Chapell, to cons. ALVIN UPSON, Lansing, Mich., and ANBY S. MIDDLETON, New London, Conn., H. M., 200; A. F. Prentis, to cons. D. P. JAMES, Montreal, C. E., H. M., 100; Mrs. S. S. Huntington, 1; 1,046 49	120 00
North Stonington, Cong. ch. and so.	120 00
Norwich, Greeneville Cong. ch. and so., to cons. HARLAN HYDE, H. M., 105; Broadway, Cong. ch. and so. m. c. 24.74; 1st Cong. ch. and so.	

m. c. 10.03; 2d Cong. ch. and so.	
m. c. 4.20;	143 97
Salem, Cong. ch. and so.	20 00
Stonington, 2d Cong. ch. and so.,	
add'l, with prev. dona., to cons.	
Mrs. A. W. STANTON and HARRIET	
R. HALLAM, H. M.	131 16—1,614 09
Tolland co. Aux. Soc. S. D. W. Harris, Tr.	
Columbia, Cong. ch. and so. m. c.	5 40
Marlboro, Cong. ch. and so. m. c.	57 35—62 75
Windham co. Aux. Soc. Rev. S. G. Willard, Tr.	
Eastford, Cong. ch. and so.	28 54
Pomfret, a lady, silver dollar,	1 45
Scotland, Cong. ch. and so., to cons.	
WALDO BASS, H. M.	105 80
Thompson, a friend,	2 00
West Killingly, 1st Cong. ch. and so.	
m. c.	79 94
Willimantic, Cong. ch. and so. m. c.	11 03—228 76
	4,007 48
A friend,	60 00
	4,067 48

Legacies. — Hartford, T. S. Williams, by Mrs. M. M. Williams and J. C. Parsons, Ex'rs., 1,000 00
 Lyme, Julia A. Lord, by D. R. Noyes, Adm'r, 10 00
 Washington, Mrs. Lois Mitchell, by S. H. Mitchell, Ex'r, 202.10, less expense, 1; 201 10—1,211 10
 5,278 58

NEW YORK.

Auburn and vicinity. I. F. Terrill, Agent.	
Auburn, 1st Pres. ch.	644 95
Genoa, 1st Pres. ch.	9 66
The Square, T. H. Phelps,	10 00—664 61
Buffalo and vicinity. H. Stillman, Agent.	
Buffalo, North Pres. ch. (of wh. from A. I. Rich, to cons. Mrs. A. M. STONE, H. M. 100 ;) 904.59; Westminster, Pres. ch. Mrs. H. 10; Rev. H. P. Bogue, 5;	919 59
Geneva and vicinity. W. H. Smith, Agent.	
Geneva, Pres. ch. m. c. 33.17; W. H. S. 10;	43 17
Oaks Corners, Pres. ch.	12 03
	55 20
Less exc.	14—55 06
Mouroue co. and vicinity. E. Ely and Wm. Al-ling, Agents.	
Rochester, Central Pres. ch. m. c.	118 57
New York and Brooklyn Aux. Soc., Agency of the Board Bible House.	
Of wh. f'm Madison Square Pres. ch. (of wh. f'm Z. S. Ely, 1,000, A. R. Wetmore, 250, A. O. Van Lennep, 50;) 1,300; Mercer St. Pres. ch. (of wh. from W. L. King, 500, W. W. Chester, 150, Mission ch. m. c. 15;) 665; 11th Pres. ch. to cons. ALEX. McVEY and R. H. GREY, H. M. 520; 14th St. Pres. ch. A friend, 250; Clinton Av. (Brooklyn,) Cong. ch. and so. G. W. Snow, 200; Puritan Cong. ch. and So. (Brooklyn,) 118.42; 1st Pres. ch. (Brooklyn,) (of wh. fr. A. A. Lewis, 100, W. S. Griffith, 50;) 150; Plymouth Cong. ch. and so. (Brooklyn,) J. W. Hayes and wife, 100; 7th Pres. ch. m. c. 24.47; Wm. E. Dodge, 7,500, Mrs. W. E. Dodge, 500; A. S. Pratt, 300; Geo. G. Williams, 100; James T. Leavitt 100; Phebe T. Magie, to cons. Rev. M. L. P. HILL, Little Falls, N. Y. and Rev. F. H. SEELEY, Richfield Springs, N. Y. H. M. 100; Rev. C. S. Stewart, D. D. to cons. Mrs. C. S. DE L. STEWART, H. M. 100; M. W. Lyon, to cons. J. F. BEARD, Danbury, Conn. H. M. 100; Rev. Seth Bliss and wife, add'l, 50; "Mission Soc.," 25; Mrs. J. W. R. 20;	12,222 89
Oreida co. Aux. Soc. J. E. Warner, Tr.	
New Hartford, Pres. ch.	68 00
Utica, 1st Pres. ch. coll. 25.21; Mrs. Theodore Spencer, 20;	45 21—113 21
	14,083 93

Summary for the year, previously and now acknowledged.

New York: —	
Broadway Tabernacle Cong. ch.	771 12
Ch. of the Covenant, Pres.	2,825 22
Eleventh Pres. ch.	520 00
Fourteenth Street, do.	1,771 31
Fourth Avenue do.	1,532 31
Harlem do.	156 67
Do. Cong. ch.	28 70
Madison Square Pres. ch.	8,002 65
Manhattanville do.	42 05
Mercer Street do.	3,920 01
North do.	450 00
Seventh do.	222 85
Spring Street do.	50 00
Thirteenth Street do.	144 00
West Street do.	1,474 89
Chapin Miss. Association,	150 00
Third Av. Mission Chapel,	60 00
Students in Union Theol. Semi-nary,	119 88
Sundry other donations,	12,734 35
	34,979 01
Legacies, from New York,	10,696 00

Brooklyn: —	
Ch. of the Pilgrims, Cong. (of wh. from S. B. C. 1,500)	3,089 37
Clinton Av. Cong. ch.	1,422 00
Central do.	317 00
First Pres. ch.	1,656 91
Lafayette Av. do.	1,291 96
Plymouth Cong. ch.	608 78
Puritan do.	118 42
South do.	361 86
State Street do.	263 09
South Pres. ch.	191 62
Third do.	217 62
Warren Street Mission ch.	10 00
Armstrong Juv. Miss. Society,	285 00
	9,833 63
Total,	55,508 64

Adams, Pres. ch.	65 00
Ashville, Cong. ch. and so.	12 00
Auburn, Lewis E. Lyon,	25 00
Aurora, Pres. ch. Alonzo D. Morgan, to cons. E. V. MORGAN, H. M.	100 00
Avon, Pres. ch.	14 06
Baldwinsville, Pres. ch. to cons. Rev. E. R. DAVIS, AVON, N. Y. H. M.	81 25
Binghamton, 1st Pres. ch. (of which from Rev. P. Lockwood and wife, 32, R. B. Doubleday, 20;) to cons. Rev. G. N. BOARDMAN, H. M.	785 83
Brainerd and East Nassau, Pres. ch. to cons. Rev. P. BARBOUR, H. M.	50 00
Brasher Falls, Pres. ch. m. c.	7 00
Campbelltown, Pres. ch. and so.	50 00
Canaan, 1st Pres. ch. coll. 10.25; m. c. 3.55;	13 80
Carlisle, J. Boughton,	2 00
Cazenovia, 1st Pres. ch. (of which from John Hobbie to cons. Mrs. L. B. HOBBIIE, H. M. 100;) 274 25	
Clinton, Pres. ch. to cons. Rev. A. ERDMAN, H. M.	110 54
Clyde, Pres. ch.	50 00
Cooperstown, Pres. ch. (of wh. from ann. coll. 155.88; m. c. 82.12; Female Miss. Soc. 32;) 270 00	
Corfu, Pres. ch. m. c.	20 00
Corning, Pres. ch.	100 00
Coxsackie, M. Lusk,	5 00
Cuba, Pres. ch. 23.61, less exc. 15c.	23 46
Dundee, Pres. ch. and so.	10 46
Dunnsville, W. G. Davis, to cons. Mrs. E. DAVIS, Guilderland Centre, N. Y. H. M.	102 00
Durham, 1st Pres. ch.	12 00
Elbridge, 1st Cong. ch. and so. 28, less exc. 15c.	27 85
Exeter, Cong. ch. and so.	6 00
Florida, 1st Pres. ch.	71 12
Fly Creek, Pres. ch.	2 00
Fredonia, Pres. ch.	106 00

Fulton, Pres. ch.	265 00
Geneseo, 2d Pres. ch.	37 21
Gloversville, Cong. ch. and so. (of wh. from Charles Mills, 100; D. W. Smith, to cons. Mrs. ANNA L. SMITH, H. M. 100;) to cons. F. H. WELD, H. M. 314.66; M. C. Belden, 50;	364 66
Gosport, Cong. ch. and so.	12 50
Gouverneur Pres. ch. 21, m. c. 23.45; Enos Wright, 55.55;	99 00
Homer, Cong. ch. and so., (of wh. from ELIAS ROOT, 100, to cons. himself H. M.)	500 00
Hopewell, Pres. ch. m. c.	15 00
Hudson, 1st Pres. ch. m. c.	206 02
Irrington, Pres. ch., (of wh. from J. T. Terry, 300; H. F. Phinney, 100;)	898 86
Jamestown Cong. ch. and so. m. c.	50 00
Johnsville, Pres. ch.	14 00
Keeseville, Cong. ch. and so. 61.07, less exc. 70c.	60 37
Kinderhook, a lady,	15 00
Lakeville, 1st Pres. ch. of Geneseo, with other dona's, to cons. Mrs. E. SCOVY, H. M.	94 03
La Salle, A. J. Plumer,	5 00
Lockport, Cong. ch. and so. 41; 1st Pres. ch. m. c. 100;	141 00
Lyons, Pres. ch.	70 53
Malden, Pres. ch. m. c. for 4 mos.	56 74
Mannsville, Cong. ch. and so.	9 00
Marathon, Pres. ch.	6 00
Middletown, Cong. ch. and so.	50 00
Moira, Cong. ch. and so. m. c.	33 00
Montgomery, 1st Pres. ch.	45 84
Newark, Pres. ch.	89 09
New Brighton, a friend,	25 00
New Hampton, Pres. ch. of Denton,	47 60
New Haven, Pres. ch.	30 00
New Lebanon, United Pres. and Cong. churches,	32 75
Nineveh, Pres. ch. 15.11; Mrs. Lydia Taggart, 10;	25 11
North Granville, Pres. ch. and so.	47 00
Norway, a friend,	2 00
Norwich, H. A. Newton,	20 00
Oseola, Cong. ch. and so.	5 50
Ossian, A. Hurd,	1 00
Panama, Pres. ch.	11 00
Parishville, Cong. ch. and so. m. c.	13 00
Perry, Pres. ch.	33 00
Portville, Pres. ch.	56 00
Poughkeepsie, Pres. ch. m. c. 29.42; a friend, 20;	49 42
Preble, 1st. Pres. ch.	17 00
Preston, Pres. ch. Wm. Packer,	50 00
Redfield, Pres. ch.	11 00
River Head, Cong. ch. and so.	20 00
Rochester, Plymouth Cong. ch. and so. m. c.	50 00
Rome, Rev. G. S. Boardman, D. D.	50 00
Rose, Pres. ch.	11 75
Sacket's Harbor, Pres. ch.	29 27
Saratoga Springs, a friend,	250 00
Sayville (L. I.) Cong. ch. and so. m. c.	3 00
Schaghticoke, Pres. ch. and so.	153 75
Schenectady, Rev. L. P. Hickok,	30 00
Seneca Falls, Pres. ch.	110 00
Silver Creek, Pres. ch.	30 00
Southport, Pres. ch.	8 00
Springfield, Pres. ch. (of wh. from Mrs. A. A. C. Winsor, to cons. DANIEL WINSOR, H. M. 100; Rev. S. N. Robinson, 10;) 150.19; Rev. S. I. Tracy, 75;	225 19
Strykersville, Milo Warner,	10 00
Tomhannock, Pres. ch.	16 83
Tompkins, 2d Pres. ch.	10 00
Union Falls, a friend,	10 00
Virgil, N. Bouton,	5 00
West Aurora, ch. coll.	20 00
West Groton, Cong. ch. and so.	22 00
Whitehall, 1st Pres. ch. (of wh. from coll. 110; m. c. 34, less cft. 50c.	143 50
Wilson, Pres. ch. coll. 41.09; Union Miss. Asso. 16; Fem. Miss. Asso. 14;	71 09
Yonkers, 1st Pres. ch. m. c.	75 00-7,365 23

21,454 16

Legacies. — New York City, Anson G. Phelps, by W. E. Dodge, Exr. 10,000; Miss S. A. Ellet, by W. D. Harris, Exr. 696;	10,696 00
Port Byron, Rev. D. Wilson, interest,	58 50
Salem, T. R. Weston, add'l, for Gaboon Mission, by E. G. Atwood, Exr.	20 00
Tray Benj. and Maria Talmadge, add'l, by Mrs. B. T. Cushman,	125 97-10,900 47
	32,354 63

NEW JERSEY.

A friend,	40 00
Belvidere, N. S. Pres. ch. m. c.	84 66
Bergen, 1st Pres. ch. add'l,	21 31
Bloomfield, Pres. ch. (of wh. from Mrs. Wm. Silliman, with prev. dona. to cons. W. SILLIMAN DODD, H. M. 35;) 485.22; Rev. J. Gallagher, 50;	535 22
Craneville, 1st Pres. ch.	15 00
Deckertown, 1st Pres. ch. of Wantage,	52 75
Dover, Pres. ch.	152 00
Elizabeth, 3d Pres. ch. coll. and m. c. 80; a friend, 8;	88 00
Englewood, Pres. ch.	303 00
Hanover, 1st Pres. ch.	106 25
Mendham, 2d Pres. ch.	128 43
Montclair, Pres. ch. (of wh. from C. P. Baldwin, 150;)	400 00
Newark, S. P. Smith, to cons. Miss E. V. MILLER, H. M. 100; a friend, 3;	103 00
Parsippany, Brick Pres. ch. coll. 97-18, m. c. 36.39, Ladies' Sewing so. of Troy, 35;	168 57
Patterson, Mrs. C. B. Atterbury,	50 00
Princeton, Rev. C. A. Aiken,	7 00
Succasunna, Pres. ch. miss. so. add'l	18 58-2,273 77

PENNSYLVANIA.

By Samuel Work, Agent.	
Darby, 1st Pres. ch. of Borough,	16 16
Delaware, Water Gap Mountain Pres. ch. m. c.	15 00
Hartsville, Neshaminy Pres. ch.	53 50
Pittsfield, Pres. ch.	5 00
Westchester, 1st Pres. ch.	60 00-149 66
Athens, G. A. Perkins,	5 00
Blakely, E. Wesson,	5 00
Farmington, Cong. ch. and so.	17 75
Franklin, 1st Pres. ch. and so.	20 00
Harbor Creek, Pres. ch.	29 05
Harrisburg, 1st Pres. ch. (of which from H. C. Fahnestock, 300; J. W. Weir, 200; Mrs. J. W. Weir, 100; Rev. T. H. and Mrs. Robinson, 100; C. L. Bailey, 50; J. S. Kerr, 30; J. A. Weir, E. E. Haldeman, 25 ea.; D. Fleming and D. M. Cormick, 20 ea.; C. E. Briggs, W. W. Fahnestock, 15 ea.; Rev. Dr. DeWitt, Mrs. J. S. Haldeman, J. A. Briggs, Dr. Geo. Bailey, and Mrs. G. W. Reily, 10 ea.; Mrs. J. Fleming, 6; A. C. Weir, S. E. Dixon, J. W. Hall, A. J. Jones, M. C. Orth, J. C. Harvey, J. R. Eby, H. Gilbert, Mrs. Gen. Forster, M. Coverly, S. D. Ingram and Messrs. Shaffer, 5 ea.; m. c. 50; Female Prayer-meeting, 18; Sundries, 27-95;)	1,111 95
Honesdale, 1st Pres. ch.	425 60
Lock Haven, G. B. Perkins,	4 78
Montrose, Pres. ch. coll. 100; m. c. 10; to cons. W. H. JESSUP, H. M.	110 00
Philadelphia, Clinton St. Pres. ch. Mrs. M. K. Wetherill, 100; Chas. Burnham, to cons. C. A. BURNHAM, Norwich, Conn., H. M. 100; J. D. L., 50;	250 00
Providence, 1st Pres. ch.	31 10
Sugar Grove, Friends,	7 00
Waymart and Prompton, Pres. ch.	40 00
Wolf Creek, Rev. W. T. Dickson, for a deceased son,	7 30-2,064 53

2,214 19

DELAWARE.

Glasgow, Pencader Pres. ch. m. c. 4 64

DISTRICT OF COLUMBIA.

Washington, Cong. ch. and so., S. H. H. 25 00

OHIO.

By William Scott, Agent.

Cincinnati, 3d Pres. ch. to cons.

Mrs. M. A. L., H. M. (of wh. from m. c. 14.78) 114.78; 2d Pres. ch. m. c. 16.75; Rev. B. P. Aydelotte, D. D., to cons. Rev. J. B.

LITTLE, Lima, Ohio, H. M., 50; 181 53

Columbus, 2d Pres. ch. m. c. 72 61

Freedom, Cong. ch. and so. 22 10

Gallipolis, Pres. ch. 18 78

Georgetown, Pres. ch. 22; Strait

Creek Pres. ch. 12.10; 34 10

Jackson, Pres. ch. 12 05

Massillon, 2d Pres. ch. 34 00

Paddy's Run, Cong. ch. and so. 83 11

Perryburg, Pres. ch. 30 00

Piqua, 2d Pres. ch. 16 00

Toledo, Dr. and Mrs. G. L. Weed,

Walnut Hills, Lane Sem. ch. m. c. 17.20; Prof. Ballantine, 20; 37 20 —561 48

Cincinnati, 1st Ortho. Cong. ch. and

so. m. c., to cons. E. L. DE CAMP

and Mrs. H. C. SMITH, H. M. 200 00

Claridon, Cong. ch. and so. 40.30;

less exc. 20c. 40 10

Cleveland, 2d Pres. ch. add'l. (of

wh. from T. P. Handy, to cons.

S. A. NORTON, H. M. 100) 1,164-

.76; 1st Pres. ch. 790.25; Euclid

St. Pres. ch. coll. 144.68, m. c. 6.55;

Mrs. E. E. Taylor, 200; 2,306 24

Croton, Pres. ch. 6 00

Cuyahoga Falls, Cong. ch. and so.

Elyria, 1st Pres. ch. (of wh. from

H. Ely, 50; J. S. Metcalf, 20; A.

Beebe, 10; Mrs. C. A. Ely, 10;) 164 47

Farmington, 1st Pres. ch. 10 85

Four Corners, Cong. ch. and so.

m. c. 12 01

Harmar, Cong. ch. and so. (of wh.

from coll. 20.84; m. c. 39.16;

Douglas Putnam, 250;) 310 00

Hudson, m. c. by M. Messer, Tr. 32 00

Johnstown, H. A. Merrill and wife,

Lima, 2d Pres. ch. 41 08

Marietta, 4th St. Pres. ch. m. c. 7 80

Milan, Pres. ch. and so. 61 00

Nelson, Cong. ch. and so. 16 00

Putnam, Pres. ch. J. M. Brown,

20, Mrs. S. M. Brown, 10; add'l. 30 00

Rootstown, Cong. ch. and so. 17 75

Springfield, 1st Cong. ch. and so.

m. c. 31 26

Wayne, Cong. ch. and so. (of wh.

from L. H. Jones, 10;) to cons.

Rev. H. GREER, H. M., 50.50; Rev.

H. A. Babcock, to cons. S. A.

BABCOCK, H. M. 100; 150 50

Wellington, 1st Cong. ch. and so. 84 60

Windham, Cong. ch. and so. (of

wh. from coll. [bal.] 55; m. c.

10; S. Scott, 10;) 75; L. H. 50c. 75 50—3,648 88

4,210 36

Legacies. — Mad River, Frances J. Snodgrass,

add'l. by M. Dougherty, Trustee, 274 34

Wellington, Amos Adams, in part,

1012.46, less cost, 351.36, 661 10—935 44

5,145 80

INDIANA.

Bainbridge, Pres. ch. 6.10, less mutilated,

35c. 5 75

Clinton, Pres. ch. 7 75

Crawfordsville, Centre Pres. ch. m. c. 71 00

Danville, Pres. ch. 51 25

Green Castle, 1st Pres. ch. m. c. 45 00

Greenwood, Rev. P. S. Cleland and wife, 10 00

Huntington, Pres. ch. 12 00

Kingston, Larkins Walters, 1 00

Mishawaka, Pres. ch. 7 00

Mitchell, Pres. ch. 8 70

Terre Haute, S. H. Potter, 20 00

Toronto, Pres. ch. 1 85

Vandalia, Pres. ch. m. c. 1; Rev. S.

Ward, 8; 9 00—250 30

ILLINOIS.

Altona, a friend, 10 00

Annawan, Cong. ch. and so. 3 00

Avon, Cong. ch. and so, 5.60, I. L.

Coe, 20; 25 60

Carrollton, Pres. ch. 31 00

Chicago, 7th Pres. ch., to cons. N.

NORTON, H. M., 100; 1st Cong. ch.

and so. m. c. 49.73; Calvary Pres.

ch. (112.20, less prev. ack'd and exc.

63.30; 48.90; South Cong. ch. and

so. 43.37; Rev. S. J. Humphrey, 50; 292 00

Como, Cong. ch. and so. 34 25

Crystal Lake, Cong. ch. and so., with

prev. dona. to cons. Rev. J. H. HAR-

WOOD, H. M. 24 02

Farmington, Cong. ch. and so. 61 00

Freeport, 1st Pres. ch. 77 28

Geneseo, 1st Cong. ch. and so. 86.05,

less exc. 25c. 85 80

Granville, Pres. ch., Mrs. Ralph Ware, 10 00

Hamilton, Cong. ch. and so. 14 80

Jacksonville, Westminster Pres. ch.

182.45; Cong. ch. and so., to cons.

Rev. JAMES G. ROBERTS, H. M. 101; 233 45

Lamoille, Cong. ch. and so. 25; Mrs.

Fanny Edwards, 10; 35 00

Malden, Cong. ch. and so. m. c. 50 00

Montebello, Cong. ch. and so. 12 80

Ney, Mrs. Israel Hine, 1 15

Pana, Pres. ch. 27 15

Polo, Ind. Pres. ch. 107.25; Cong. ch.

and so., add'l, 1; 108 25

Port Byron, Cong. ch. and so. 7 00

Princeton, 1st Cong. ch. and so. 55 00

Quincy, 1st Cong. ch. and so., to cons.

Rev. W. R. COLLINS, H. M. 87 65

Ridgefield, Pres. ch. (of wh. from J. C.

Button, 10;) 20 90

Sheffield, Cong. ch. and so. 23 00

Vermont, Rev. A. L. Pennoyer, 1 00

Virden, Pres. ch. 35 50

Warren, Pres. ch. 22 00

Waukegan, Pres. ch. 4 13—1,442 73

MICHIGAN.

Byron, Pres. ch. 5 25

Clayton, Pres. ch. 4 00

Detroit, 1st Cong. ch. and so., coll.

(of wh. fr'm Mr. and Mrs. H. E. Baker,

to cons. Rev. G. W. COLMAN, Acton,

Mass., H. M. 100, D. M. Richardson,

to cons. Mrs. E. L. RICHARDSON, H.

M., 100;) to cons. ANDREW WATSON,

SAMUEL ACKER, H. E. BOSTWICK, E. C.

HINSDALE, Mrs. L. E. GRIGGS, and

Mrs. FANNIE WHEATON, H. M. 752,

m. c. 36.88; 788 88

Dover, Pres. ch. 9 50

Erie, S. A. R., 5 00

Grand Rapids, Rev. Justin Marsh, 5 00

Hancock, Cong. ch. and so. 51 66

Hillsdale, 1st Pres. ch. 106 97

Holly, Pres. ch. 15 35

Homer, Pres. ch. 52 00

Hopkins, Cong. ch. and so. 8 50

Kalamazoo, P. L. H. 4 00

Linden, Pres. ch. 12 45

Milford, United Pres. and Cong. ch.

Monroe, Pres. ch. 21 18

Mount Clemens, Pres. ch. 20 50

Nankin, A. Armstrong, 5 00

Pontiac Pres. ch. m. c. 11.50, less exc.

15c.; 11 35

Quincy, a friend, 2 00

Richmond, Cong. ch. and so. 2 00

Sandstone, Mrs. G. L. Gavett and

Mary B. Park, 2 00

Sharon, Cong. ch. and so. 10 00

Stony Creek, Pres. ch. 35 00

Tecumseh, H. C. Conkling, 25 00

Unadilla, Pres. ch. Mrs. Affleck, 2 00

Wayland, Cong. ch. and so. 13 50

Ypsilanti, Rev. Ira M. Weed, 5 00—1,283 07

MINNESOTA.

Mankato, 1st Pres. ch. m. c.	6 60
Winona, Cong. ch. and so.	41 00—47 60

IOWA.

Algona, 1st Cong. ch. and so.	12 00
Blairtown, Mrs. J. H. French, 5, Lydia H. French, 2;	7 00
Cedar Rapids, 1st Pres. ch.	70 50
Colesburg, Rev. S. P. Mathews,	2 00
Decorah, Cong. ch. and so.	27 25
Denmark, Cong. ch. and so.	63 28
Des Moines, Cent. Pres. ch.	26 65
Grinnell, Cong. ch. and so.	128 00
Iowa City, Rev. B. Talbot,	5 00
Keokuk, 1st Pres. ch.	33 00
Lyons, Pres. ch., 20; a friend to cons. C. T. MITCHELL, Hillsdale, Mich., H. M., 100;	120 00
Marshalltown, 1st Pres. ch.	50 00
Sioux City, Cong. ch. and so.	9 00—553 68

WISCONSIN.

Beloit, 1st Cong. ch. and so. (of wh. from R. H. Hills, 10;) 105; Rev. D. Clary, 10; B. B. 2;	117 00
Marrinette, Pioneer Pres. ch.	30 00
New Chester, Cong. ch. and so.	4 10
Oconomowoc, Cong. ch. and so.	12 00
Prescot, Cong. ch. and so.	28 00
Rosendale, Wm. J. Jennings, add'l,	10 00
Sparta, Cong. ch. and so.	16 50
Stone Bank, Pres. ch.	2 75
Tafton, Cong. ch. and so. m. c. 6 mos.	14 00
Waukesha, Cong. ch. and so.	25 00—259 35

MISSOURI.

Newark, by Rev. J. J. Willson,	3 00
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KANSAS.

Manhattan, 1st Cong. ch. and so.	59 55
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CALIFORNIA.

Ralph Dunning, by Charles Boardman, Middletown, Conn.	130 00
Brooklyn, Pres. ch. 20, gold,	29 60
Grass Valley, Cong. ch. and so. m. c. 13, gold,	19 24
Oakland, 1st Cong. ch. and so. m. c. 81, gold,	119 88—298 72

OREGON.

Portland, Cong. ch. and so.	15 50
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WASHINGTON TERRITORY.

Walla Walla, Rev. P. B. Chamberlain, wife and daughter, 5 each, gold,	27 50
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FOREIGN LANDS AND MISSIONARY STATIONS.

Canada East, Eaton, Cong. ch. and so.	38.68; Montreal, Zion Church, (of wh. from Mrs. Henry Lyman, 50, Mrs. J. E. Mills, 40, Mrs. Joseph Savage, 20, Theodore Lyman, 20, Wm. McDougall, 10, Henry Lyman, 10, G. Cheney, 7, Dr. Wilkes, J. D. Dougall, W. H. Clare, Geo. Winks, H. Alexander, David Lewis, J. C. Lonsdale, 5 ea.; sundries less than 5, 54; 246, gold prem. 105.46;) 351.46
A friend, 10;	400 14
England, S. L. R., 25, E. H. R., 20;	45 00
Sandwich Islands, Honolulu, Rev. E. W. Clark,	25 00
Turkey, Adrianople, m. c. 8.37; Aintab, thank offering fm ch. member, 90c, Constantinople, Mr. Baker, 8.81; Kharpoor, H. N. B. 20; Mardin, Nabab's legacy, 22.02, m. c. 22.16; Mosul, m. c. 17.62, Abdul Ahad, 4.41;	104 29—574 43

Donations received in August,	66,832 66
Legacies,	15,428 01

82,260 67

MISSION SCHOOL ENTERPRISE.

MAINE.—Bath, Winter st. Cong. s. s. 68; Brewer, 1st Cong. s. s. 10.82; Edgecomb, Cong. s. s. 1.45; Gray, Cong. s. s. 14; Orono, Cong. s. s. 10; Searsport, 2d Cong. s. s. 10.67; Winslow and North Vassalboro, Cong. s. s. 7.68;	122 62
NEW HAMPSHIRE.—Auburn, Cong. s. s. 15; Claremont, Cong. s. s., for Mrs. Walker's School, at Diarbekir, Turkey, 30; Epping, S. A. Libbey, 1.20; Hanover Centre, Cong. s. s. 6; Laconia, Cong. s. s. 11.53; Plymouth, Cong. s. s. 19; South Newmarket, Cong. s. s. 8.10; Stratham, Cong. s. s. 12; Troy, Cong. s. s. 7; West Concord, Cong. s. s. 12.10; Westmoreland, Cong. s. s. 2.12;	124 05
VERMONT.—Bridport, Cong. s. s. 5.10; Clarendon, Cong. s. s. 6.30; Dummerston, Cong. s. s. 2.60; East Poultney, Cong. s. s. 14.77; Franklin, Cong. s. s. 11.65; Greensboro, Cong. s. s. 4.86; Lunenburg, Cong. s. s. 21.62; Randolph, Cong. s. s. 5; West Haven, Cong. s. s. 1.08; Williamstown, Cong. s. s. 2.27;	75 25
MASSACHUSETTS.—Ashby, 2d Cong. s. s. 10; Billerica, Cong. s. s. for sch. in Madura, 12.50; Boston, Mrs. H. for sch. in Madura 45; Hanover, 1st Cong. s. s. 13; Housatonic, Cong. s. s. 17.38; Lanesboro, Cong. s. s. for Rev. W. B. Capron's sch. Madura, 60; Methuen, 1st Cong. s. s. for sch. in Madura, 25; Princeton, 1st Cong. s. s. 3.48; South Hadley Falls, 1st Cong. s. s. 17.50; Warwick, Cong. s. s. 8; Williamsburgh, Cong. s. s. 6.46;	218 32
CONNECTICUT.—Bozrahville, Cong. s. s. 11; Columbia, Cong. s. s. 15.05; Fitchville, Cong. s. s. 4; N. Manchester, 2d Cong. s. s. 16.60;	49 65
NEW YORK.—Amsterdam Village, Ladies Miss. Soc. for schools of Rev. L. D. Chapin in Tientsin, China, 107.24; Cape Vincent, Pres. s. s. 10; Cuba, 1st Pres. s. s. for a teacher, 50; Haverstraw, Pres. s. s. 28; Lakeville, 1st Pres. s. s. of Genesee, 7.24; Pulteney, Pres. s. s. 2.40; Schaghticoke, Pres. s. s. 48.50; Springfield, Pres. s. s. 3.72; Theresa, Pres. s. s. 1.66; Wilson, Pres. s. s. 11;	269 85
NEW JERSEY.—Belvidere, N. S. Pres. Infant s. s. 5.34; Plainfield, 2d Pres. s. s. for Mr. Bushnell's sch. Gaboon, 31.17;	36 51
PENNSYLVANIA.—Darby, 1st Pres. ch. of Borough s. s. 10; Montrose, 1st Pres. s. s. for sch. in Syria, 68.74; Summit Hill, Welsh Cong. s. s. of Ashton, 10.85;	89 59
OHIO.—Bellevue, George Ford, for boy at Seeroor, India, 30; Cincinnati, 3d Pres. s. s. to cons. W. M. RICHARDSON an H. M. 100; Medina, 1st Cong. s. s. 5; Milan, Pres. s. s. (of wh. for Rev. Wm. Tracy's sch. Madura, 24, Rev. L. Bissell's sch. Mahratta, 30;) 62; Monroeville, Pres. ch. m. c. for a scholar at Ahmednuggur, India, 3.50; Springfield, 1st Cong. s. s. for a Chatechist, 25.28;	225 78
INDIANA.—Indianapolis, 4th Pres. s. s.	8 00
ILLINOIS.—Chicago, Union Park s. s. 42.50; Middleport, Pres. s. s. 4.50; Roseville, Cong. s. s. 4; West Dupage, Pres. s. s. 4;	55 00
MICHIGAN.—Dearbornville, Pres. s. s. 2.40; Hadley, Baptist s. s. 4; Mount Clemens Pres. s. s. 17;	23 40
IOWA.—Cedar Rapids, Theodore C. Rowley, 1.56, Lina D. Rowley, 52c.; Dubuque, Cong. s. s. Bethlehem, miss. sch. 14;	16 08
WISCONSIN.—Baraboo, s. s. 2.20; Sun Prairie, s. s. 3.50; Waupun, Cong. s. s. 2;	7 70

FOREIGN LANDS AND MISSIONARY STATIONS.

PERSIA.—Oroomiah, Girls of Female Seminary, for Zulu mission schools, 6, for the Mountain Nestorians, 6;	12 00
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☞ TOTAL from Sept. 1st,
1865, to Aug. 31st, 1866, 431,073 47

DONATIONS FOR THE NEW MISSIONARY PACKET, "MORNING STAR."

MAINE.—Bangor, Central cong. s. s. 68.97; Hammond st. cong. s. s. 40; Belfast, North cong. s. s. 1; Bethel, 2d cong. s. s. 10; Brewer, 1st cong. s. s. 14.33; Brewer Village, cong. s. s. 6.07; Castine, cong. s. s. 4.75; Dedham, cong. s. s. 8.50; Edgecomb, cong. s. s. 2.95; Farmington, cong. s. s. 19.38; Freeport, 1st cong. s. s., add'l, 2.50; Fryeburg, cong. s. s. 9.34; Garland, cong. s. s. 11.25; Hampden, cong. s. s. 25.65; Holden, cong. s. s. 3.50; Limerick, cong. s. s. 4.60; Lovell, cong. s. s. 3; Lyman, cong. s. s. 10; Milltown, (St. Stephen, N. B.) cong. s. s. 25; Minot cong. s. s. 3.90; Norridgewock, cong. s. s. 10; North Yarmouth, cong. s. s. 13; Orono, cong. s. s. 8.50; Richmond, cong. s. s. 16.45; Robbinston, cong. s. s. 5.55; Searsport, 1st cong. s. s., add'l, 40c.; Standish, cong. s. s. 70c.; Stockton, cong. s. s. 13; Veazie, cong. s. s. 1.50; Warren, cong. s. s. 5; Waterford, cong. s. s. 4.50; Winslow and North Vassalboro, cong. s. s., add'l, 1.32; Wiscasset, cong. s. s., add'l, 63c.—**355.21.**

NEW HAMPSHIRE.—Acworth, cong. s. s., add'l, 1.20; Alstead, cong. s. s., by Rev. D. Adams, 1.90; Alstead Centre, cong. s. s. 8.94; Barnstead, cong. s. s., add'l, 1.25; Derry, 1st cong. s. s. 5; Durham, cong. s. s. 5; Franconia, children, by G. H. Dexter, 75c.; Hampton, cong. s. s. 7.77; Humeock, cong. s. s. 15; Henniker, cong. s. s. 13; Hollis, cong. s. s., add'l, 1; Hopkinton, cong. s. s. 3.50; Hudson, cong. s. s., add'l, 25c.; Jaffrey, cong. s. s., add'l, 50c.; Lacoona, cong. s. s. 6.80; Langton, cong. s. s., add'l, 50c.; Lyme, cong. s. s. 1.30; Mason, by Jennie S. Heald and Emmie J. Livingston, 3.70; Milton, cong. s. s. 2.50; Nashua, Olive st. cong. s. s., add'l, 1.77; Orfordville, cong. s. s. 8.55; Salem, cong. s. s. 6.76; Salmon Falls, cong. s. s. 5.20; South Newmarket, cong. s. s. 6.30; Troy, cong. s. s. 9; Wentworth, cong. s. s., add'l, 25c.; Westmoreland, cong. s. s. 4.20.—**121.89.**

VERMONT.—Ascutneyville, cong. s. s. 8.50; Bennington, 1st cong. s. s. 15, 2d cong. s. s., add'l, 60c.; Bradford, cong. s. s. 8; Braintree, cong. s. s., add'l, 25c.; Brookfield, 1st cong. s. s. 8.80; Brownington, cong. s. s. 10.15; Derby, cong. s. s., add'l, 1; East Poultney, cong. s. s. 5.23; Fayetteville, cong. s. s. 8; Middlebury, cong. s. s. 13; Milton, cong. s. s., add'l, 1; Norwich, cong. s. s., add'l, 1.20; Orwell, cong. s. s. 13.50; Queechy, cong. s. s. 7.75; Thetford, cong. s. s. 32; Underhill, cong. s. s. 4.70; Wallingford, cong. s. s., add'l, 50; Wells River, cong. s. s., add'l, 1.80; West Glover, cong. s. s. 3.30; West Milton, cong. s. s. 1.60; Westminster West, cong. s. s. 10.30; Williamstown, cong. s. s., add'l, 30c.; Windsor, cong. s. s. 8.80; Winoski, cong. s. s., add'l, 3.—**173.28.**

MASSACHUSETTS.—Agawam, cong. s. s. 6.75; Andover, South cong. s. s. 35, Chapel, s. s. 1.10, Albert F. Abbott, 50c.; Ashburnham, 2d cong. s. s. 3.30, 1st cong. s. s., add'l, 50c.; Ashby, 2d cong. s. s. 18.10; Ashland, cong. s. s. 9.70; Attleboro, 2d cong. s. s., add'l, 50c.; Beverly, Washington st. cong. s. s. 22.63; Billerica, cong. s. s., add'l, 50c.; Boston, Old Colony Miss. s. s., add'l, 1.60; Boxboro, cong. s. s. 3.75; Boxford, 1st cong. s. s. 7.80; Boylston Centre, cong. s. s. 13.50; Bradford, cong. s. s. 33.35; Bridgewater, Central Square cong. s. s. 11.60; Buckland, cong. s. s. 11.85; Byfield, cong. s. s., add'l, 1.50; Cambridgeport, Stearns Chapel, s. s. 53.20, H. O. Houghton, Jr., L. H., A. M., and J. F. Houghton, 1 each, 4; Charlestown, Nellie Hunnewell Braman, 2; Chelsea, Broadway cong. s. s. 52.10; Danvers, 1st cong. s. s., add'l, 70c.; Dorchester (Lower Mills) Village ch. 17.30, 2d cong. s. s., add'l, 4.40; East Bridgewater, Union ch. s. s. 15, Henry W. Shaw, 5, C. W. Goss, 20c.; East Cambridge, Evan, cong. s. s. 5.46; Feeding Hills, cong. s. s. 8.80; Gardner, 1st cong. s. s. 10; Groveland, cong. s. s. 6.10; Hanover, 2d cong. s. s., add'l, 3; Housatonic, cong. s. s., add'l, 1.50; Jamaica Plains, Mather cong. s. s. 25.10; Lakeville, cong. s. s. 8.55; Lee, cong. s. s. 4; Leverett, cong. s. s. 6; Ludlow, cong. s. s. 5; Manchester, 1st cong. s. s., J. Price, Sup't, 10.05; Medway Village, cong. s. s., add'l, 50c.; Millbury, 2d cong. s. s. 80c.; Milton, 1st Evan, cong. s. s. 21.30; Natick, 1st cong. s. s. 29.80; New Bedford, 1st cong. s. s., add'l, 20c.; North Wrentham, cong. s. s. 8.55; Pittsfield, 1st cong. s. s. 13; Provincetown, cong. s. s. 3; Rockport, 1st cong.

s. s. 19, 2d cong. s. s., add'l, 1.50; Roxbury, Parker st. s. s. 16.69, Mrs. Sallie Clark, 50c., Miss Calista Nye, 50c.; Russell, cong. s. s. 1.60; Salem, South cong. s. s. 42.42; Saugus Centre, cong. s. s. 11.15; Sheffield, 1st cong. s. s., add'l, 65c.; Sherborn, cong. s. s. 10.60; South Dennis, cong. s. s., add'l, 60c.; South Franklin, cong. s. s. 1.20; South Hadley Falls, 1st cong. s. s. 6; South Marshfield, cong. s. s., add'l, 60c.; South Plymouth, cong. s. s. 9.95; South Reading, 1st cong. s. s. 22.10; Topsfield, cong. s. s. 11.40; Ware Centre, cong. s. s., add'l, 1.80; Webster, cong. s. s., add'l, 1; Wellfleet, 2d cong. s. s., add'l, 1.60; West Gloucester, cong. s. s., add'l, 20c.; West Newton, cong. s. s., add'l, 1; Whitinsville, cong. s. s. 42.30; Winchester, 1st cong. s. s. 68; Woburn, 1st cong. s. s. 44.16; Worthington, cong. s. s. 31.11.—**860.33.**

CONNECTICUT.—Barkhamstead, children, by J. Pettibone, 60c.; Bozrahville, cong. s. s. 11.50; Brookfield, cong. s. s. 8.20; Canton Centre, cong. s. s. 17.30; Central Village, cong. s. s., add'l, 10c.; Cventry, cong. s. s., add'l, by A. Loomis, 20; Durham, North cong. s. s. 6.30; Essex, cong. s. s. 3.60; Fairfield, 1st cong. s. s., add'l, 1.80; Greenwich, (Mianus) cong. s. s. 3.50; Griswold, 1st cong. s. s., add'l, 3; Huntington, cong. s. s. 6; Killingworth, cong. s. s. 26.50; Lyme, (Grassy Hill), cong. s. s. 5.50; Marion, cong. s. s., add'l, 1; Middletown, 1st cong. s. s., add'l, 2; Milton, cong. s. s. 4; New Hartford, South cong. s. s., add'l, 1; New Haven, Olivet Mission s. s. 2.70; New London, a little girl, by W. C. Crump, 1; Norwich, 1st cong. s. s., add'l, 1.30; Old Saybrook, cong. s. s. 12.25; Putnam Village, cong. s. s., add'l, 10c.; Ridgefield, cong. s. s. 15; Rockville, 1st cong. s. s. 50; Roxbury, cong. s. s., add'l, 1.20; Scotland, cong. s. s. 5.50; South Coventry Village, cong. s. s. 20; Stamford, 1st pres. s. s., add'l, 60c.; Stonington, H. 1; Thompson, cong. s. s. 13; Unionville, cong. s. s. 17.50; West Haven, brother and sister, 50c.; Woodbridge, cong. s. s. 13.40.—**264.45.**

NEW YORK.—Almond, pres. s. s. 12.25; Auburn, 2d pres. s. s. 18, 1st pres. s. s. 15.23, Central pres. s. s. 2.10, Mrs. Throop Martin, 2; Avon, pres. miss. s. s. 1.50; Bellport, cong. s. s. 6.70; Brockport, pres. s. s. 19; Brooklyn, South pres. s. s., add'l, 10.65, Atlantic Avenue Miss. s. s., add'l, 1.16; Canaan, pres. s. s. 3.70; Candor, cong. s. s. 16.50; Champlain, 1st pres. cong. s. s. 44.70; Circleville, pres. s. s. 3; Constantia, pres. s. s. 4; Crown Point, 1st cong. s. s. 6; Fireplace, young people, 3.25; Fishkill, Tioronda s. s. 134.24; Fly Creek, pres. s. s. 3.70; Franklin, pres. s. s., add'l, 1.70; Franklinville, pres. s. s., add'l, 1.50; Gosport, cong. s. s. 3.60; Greenport, (L. I.) pres. s. s., add'l, 20c.; Groton, cong. s. s. 1.50; Haverstraw, Central pres. s. s., add'l, 2.30; Highland, pres. s. s., add'l, 20c.; Hopkinton, s. s., by E. H. Risdor, 5; Hudson, pres. s. s. 20; Hunter, pres. s. s. 6; Islip, (L. I.) pres. s. s. 7.25; Leon, Mrs. S. M. Wellman, 1; Lockport, cong. s. s. 12; Maine, pres. s. s. 3; Mattituck, (L. I.) pres. s. s. 13.75; Milton, pres. s. s. 11; Mooers, cong. s. s., add'l, 35c.; Munsville, cong. s. s., add'l, 2; Newark Valley, s. s. 6.50; New Berlin, U. Thurber, 2; Newburgh, Union s. s., add'l, 50c.; New Hampton, pres. s. s. of Denton, add'l, 3.20, Gate s. s. 1.50; New Rochelle, children, 3; New York City, 40th st. pres. s. s. 30, 4th Avenue pres. s. s. 23.57, Two Little boys, 1, Home Industrial School No. 4, and Miss H. E. Clark, 50c.; Fredonia Probst, 50c.; Norwich, cong. s. s. 3.40; Owego, 1st pres. s. s. 21.10; Oxford, 1st cong. s. s. 14.30; Palmyra, Western pres. s. s., add'l, 2.20; Parishville, Cong. s. s., add'l, 50c., H. M. Daggert, 1; Penn Yan, pres. s. s., add'l, 2; Phelps, 1st pres. (N. S.) s. s., add'l, 40c.; Randolph, s. s., by T. A. C. Everett, 5; Ripley, 2d pres. s. s. 10.85, 1st pres. s. s. 10; Rochester, Brick pres. s. s. 88.24, (also a burgee, red, white, and blue, 27 feet long, and lettered "Morning Star," value \$27), West Avenue s. s. 14.05; Rock Stream, pres. s. s. 1.25, by J. W. Morris, add'l, 50c.; Rome, pres. s. s. 20; Sackett's Harbor, pres. s. s. 5.17; Sag Harbor, (L. I.) 1st pres. s. s., add'l, 2.30; Seneca, a suburban s. s., by Rev. J. Crane, 5; Seneca, District No. 12 s. s., by E. N. Hall, 10.10; Shortsville, pres. s. s., add'l, 20c.; Smyrna, cong. s. s., add'l, 1.10; Sodus, pres. s. s. 12; South Amenia, pres. s. s. 12; South Warsaw, cong. s. s. 15, Union s. s. 2; Springfield, pres. s. s. 13.40; Stamford, pres. s. s. 14; Summer Hill, cong. s. s. 4; Sweden Centre, s. s., by Samuel H. Day, 6; The Square, s. s., by T. H. Phelps, 4; Varick, s. s., No. 2, by I. H. Swezey, 8.50; Vernon Centre, s. s., by Geo. W. Bronson, 5; Weedsport, s. s.

2; Wellsville, 1st cong. s. s. 9.05; West Groton, cong. s. s. 5.40; Wilson, pres. s. s. 1.—**\$09.31.**

NEW JERSEY.—Berkshire Valley, pres. s. s. 8; Bloomfield, pres. s. s., add'l, 4; Caldwell, s. s. 30; Cedarville, pres. s. s. 8.50; Dover, pres. s. s. 13; Elizabeth, 3d pres. s. s. 26.25; Fairton, pres. s. s. 6.50; Hanover, 1st pres. ch. 40; Lodi, Cong. s. s., add'l, 2; New Jersey, a friend, 5; Parsippany, pres. s. s. 5; West Hoboken, 1st pres. s. s. 24.95.—**173.20.**

PENNSYLVANIA.—Birmingham, 1st pres. s. s. 5; Carbondale, s. s. by S. E. Raynor, 5.60; Catsauqua, 1st pres. s. s. 64.50; Centreville, s. s. by F. Clark, 7.35; Easton, M. H. Jones, Jr., 50c., East Whiteland, s. s. by R. Hutchinson, Jr., 10.10; Harbor Creek, pres. s. s. 10; Hartsville, Neshaminy pres. s. s., add'l, 7.80; Honesdale, 1st pres. s. s. 42.25; Jeansville and Beaver Meadow, Welsh cong. s. s. 9.70; Manchester (Swan Station) s. s. by R. L. Perkins, 10; Oxford, pres. s. s. 6; Philadelphia, Southwestern pres. s. s. 25, Tabor s. s., add'l, 2.50, Central cong. s. s. E. L. G. 1, Geo. W. Magee, 1, Walnut st. s. s., add'l, 10c.; Providence, Welsh cong. s. s. 20, 1st pres. s. s. 14.20; Reeseville, pres. s. s. 6; Renovo, pres. s. s., in part, 40c.; Riceville, union s. s. 8; Sewickly, pres. s. s., add'l, 4; Tamaqua, Welsh cong. s. s. 3.20; Warren, pres. s. s. 6.70; Wolf Creek, pres. s. s. by Rev. W. T. Dickson, 4.35.—**275.25.**

DELAWARE.—Glasgow, Pencader, pres. s. s. 20.66; Wilmington, Olivet Chapel, miss. s. s. of Hanover st. pres. ch. 3.75, A. R. Woolston, 50c.—**24.91.**

TENNESSEE.—Jonesboro, pres. s. s.—**10.30.**

OHIO.—Batavia, pres. s. s. 2.50; Chesterville, pres. s. s. 2.60; Cincinnati, 6th pres. s. s. 5.10, Poplar st. pres. s. s., add'l, 90c.; Cleveland, Plymouth cong. s. s. add'l, 3.20; Columbus, cong. s. s. 25, 2d pres. s. s., add'l, 4.50; Deerfield, Chas. A. Newton, 5; Fitchville, pres. s. s. 12; Georgetown, pres. s. s. 3.15, Strait Creek s. s. 2; Glendale, children, by Rev. H. A. Tracy, 1; Greenwich Station, Geo. Barnes 50c.; Hampden, 1st cong. s. s. 8; Hartland, s. s. of Jericho by E. Chaffee, 3.55; Kent, 1st cong. s. s., add'l, 50c.; Lima, 2d pres. s. s., add'l, 52c.; Marietta, 4th st. pres. s. s. 12.20; Mesopotamia, 1st pres. s. s. 75c.; Milan, pres. s. s. 13; Morgan, 1st cong. s. s. 6.00; Nelson, cong. s. s. 3; Paddy's Run, Mary G. and Albert S. Shaw, 50c.; Perrysburg, s. s. by J. W. Ewing, 8; Piqua, s. s. by Jesse Prugh, 10; Pomeroy, s. s. s. 14; Porter, pres. ch. and s. s. 5.50; Putnam, Union pres. s. s. 1.30; Sandusky, 1st cong. s. s. 12.75; Shelby, children of Mrs. S. M. Carr, 1; Solon, 1st cong. s. s., add'l, 1.15; Springfield, 1st cong. s. s. 10; Steubenville, Mrs. A. H. Dohrman's infant s. s. class, add'l, 10c.; Wakeman, 2d cong. s. s., add'l, 1.50; Warren, s. s. by Julius King, 5.—**186.37.**

INDIANA.—Edinburgh, pres. s. s. 7; Evansville (N. S.) pres. s. s. 39.35; Huntington, pres. s. s. 3.50; Lima, 1st pres. s. s., add'l, 1.10; Logansport, N. S. pres. s. s., add'l, 8.50; Madison, 2d pres. s. s. 22, 1st miss. s. s. 7.00; Rising Sun, pres. s. s. 2.50; Rockville, 2d pres. s. s., add'l, 1; Rushville, pres. s. s. 10; Southport, pres. s. s. 3.50; Wabash, pres. s. s. 1; West Creek, s. s. by E. N. Morey, add'l, 3.—**115.05.**

ILLINOIS.—Adeline, Union s. s. 3.55; Alton, pres. s. s., add'l, 1; Altona, cong. s. s., add'l, 30c.; Ashkum, s. s., by Mrs. E. Mead, 2.60; Aurora, little Anna C. 1; Big Rock, cong. s. s., add'l, 1; Camp Point, pres. s. s. 3; Carrollton, pres. s. s., add'l, 2; Chesterfield, cong. s. s. 20; Chicago, 1st pres. s. s., add'l, 14.25, 8th pres. s. s. 8, Olivet pres. s. s., add'l, 1.37; Danby, cong. miss. s. s., add'l, 81c.; Dundee, cong. s. s. 7.59; Earlville, s. s. 6.50; East Wheatland, s. s. 5.25; Fremont, cong. s. s. 6.50; Galena, 1st pres. s. s. 8; Galva, cong. s. s. 8.90; Geneseo, cong. s. s. 20.25; Granville, cong. s. s., add'l, 60c.; Hillsboro, cong. s. s. 3.30; Knoxville, pres. s. s. 20.85; Middleport, pres. s. s. 4; Pittsfield, cong. s. s. 6.30; Polo, Ind. pres. s. s. 19.45; Princeville, O. L. Cutter's s. s. class and others, 4; Quincy, Ella E. Byington, 60c.; Rosco, cong. s. s. 10; Shirland, cong. s. s. 3.90; Udina, cong. s. s. 3.80; Union, cong. s. s. 1.20; Wataga, cong. s. s., add'l, 3.70; Wheaton, cong. s. s., add'l, 75c.; Woodburn, cong. s. s., add'l, 2; Wythe, cong. s. s. 5.50.—**211.32.**

MICHIGAN.—Ann Arbor, 1st cong. s. s. 2.90; Birmingham, pres. s. s. 13.20; Byron, s. s. 6.20; Chelsea, cong. s. s. 3; Detroit, 1st pres. s. s. 35; Eaton Rapids, cong. s. s. 1; Eckford, pres. s. s. 5.60; Escanawba, a friend, 70c.; Fentonville, cong. s. s. 5; Grand Haven, 1st pres. s. s. 38.38; Granville, cong. s. s., add'l, 50c.; Grass-Lake, cong. s. s. 5; Hudson, cong. s. s. 7; Jackson, cong. s. s., add'l, 50c.; Jonesville, pres. s. s. 15.60; Leonidas, s. s. 1.60; Linden, s. s. 3.20, E. F. W., 60c.; Milton, s. s. 2; Mount Clemens, pres. s. s., add'l, 13; Mundy Centre, Union s. s. 2.40; Paw Paw, pres. s. s., add'l, 2.50; Pontiac, cong. s. s., add'l, 1; Richland, 1st cong. s. s. 10.50; Sandstone, s. s., by Mrs. G. L. Gavett, 3; Southfield, pres. s. s. 6; Union City, cong. s. s., add'l, 1.30; Verdon, Union s. s. 2.30; Wheatland, cong. s. s. 10; Ypsilanti, pres. s. s. 20.20, pres. s. s. Mr. Spencer, 3.60.—**222.78.**

MINNESOTA.—Bloomington, pres. s. s. 7, by I. H. Pond, 10; Goodhue, Centre pres. s. s. 2.50; Lake City, cong. s. s., add'l, 3.75; Minneapolis, Plym. cong. s. s. 11; Rushford, cong. s. s. 4.20; Saratoga, cong. s. s. 1.—**32.45.**

IOWA.—Blairstown, individuals by Mrs. J. H. French, 3; Bowen's Prairie, cong. s. s. 5.20; Chester, Union, s. s. 12.30; Clarence, Union, s. s. 6.10; Denmark, cong. s. s. 14.25; Des Moines, Cent. pres. s. s. 6; Dewitt, cong. s. s. add'l, 2.50; Dubuque, cong. s. s. 27.15, 2d pres. s. s. add'l, 70c.; Fairfield, cong. s. s. 8.15; Garnaville, cong. s. s. add'l, 1, Carrie E. Brown, 10c.; Gaston, s. s. add'l, 90c.; Henderson Prairie, pres. s. s. 4.20; Lyons, pres. s. s. 2; Marengo, s. s. by W. H. Nicholas, 8.60; Mount Pleasant, s. s. by C. F. Devol, 3; Western College, s. s. by Dennis Gray, 7.50; Wheatland, pres. s. s. add'l, 1; Winterset, pres. s. s. 7.20; Yankee Settlement, cong. s. s. 2.—**122.85.**

WISCONSIN.—Arlington, pres. s. s. 4.30; Baraboo, pres. s. s. add'l, 1.10; Beloit, 1st pres. 13.10, 1st cong. s. s. add'l, 1.50; Bloomfield, s. s. 2.30; Cottage Grove, 1st pres. s. s. 6.20; Elkhorn, cong. s. s. 50c.; Fond du Lac, cong. s. s. add'l, 50c.; Fort Atkinson, cong. s. s. 1; Fox Lake, cong. s. s. 3.37; Geneva, pres. s. s. 14; Hustisford, Hope, cong. s. s. add'l, 60c.; Janesville, cong. s. s. 20; La Crosse, cong. s. s. 5.60; Lovell, pres. s. s. 1.35; Milton, cong. s. s. 5; Mineral Point, pres. s. s. add'l, 1; Monticello, s. s. 5; Portland, children of Rev. S. H. Thompson, 50c.; Prescott, pres. s. s. 3.80; River Falls, cong. s. s. 11.20, Currier miss. s. s. 60c.; Shopiere, cong. s. s. 2; Tafton, cong. s. s. 16; Two Rivers, Oscar E. Clark, 50c.; Waupaca, pres. s. s. 5; Wauwatosa, cong. s. s. add'l, 91c.—**126.93.**

MISSOURI.—Athens, cong. s. s. 3; Weston, German Methodist s. s. 5.02, pres. s. s. 1.33.—**9.35.**

KANSAS.—Athenion, cong. s. s. add'l, 1.50; Council Grove, s. s. by A. C. James, 4.25, Colored s. s. 2.50; Leavenworth, s. s. by F. D. Somerby, 2.50; LeCompton, s. s. by J. M. Strasburg, 17; Manhattan, cong. s. s. add'l, 60c.; Topeka, cong. s. s. add'l, 2; Wabausee, cong. s. s. add'l, 30c.—**30.65.**

NEBRASKA.—Avoca, cong. s. s.—**4.**

CALIFORNIA.—Cache Creek, cong. s. s. 10; Columbia, pres. s. s. 17.76; Marysville, pres. s. s. 4.70; Sacramento, cong. s. s. 40.35.—**72.82.**

CANADA EAST.—Montreal, American pres. s. s.—**18.30.**

FOREIGN LANDS AND MISSIONARY STATIONS.

Persia — Oroomiah, E. P. Coan, 1, T. G. Coan, 50c., H. E. F. Coan, 50c.; Scotland — Broadfield, Port Glasgow, Mary H., Charles and Jesse E. Stoddard, 3.80; Turkey, Kharpoot, (avails of Eddie A.'s lamb, 1, Bertie's calf, 75c., for Marie, Katie, and Hattie, in memoriam, 1.25,) 3; Emily, Willie, and Susie W., thank-offering for mamma's recovery, 3, (Harry B. 1, in memory of Willie and Fanny, 1,) 2; Nicomedia, Lella Parsons, 1.50.—**15.30.**

Amount received in August,	4,236.30
Previously acknowledged,	20,259.16
 Total to Sept. 1st,	24,495.46

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