

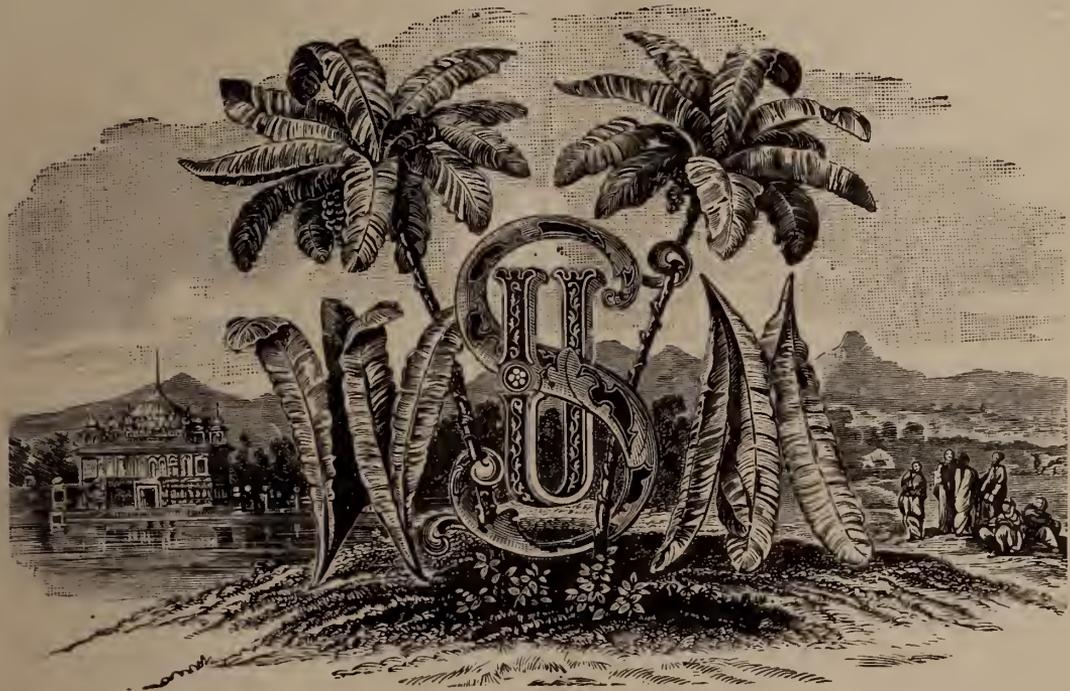
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✓ THE
MISSIONARY LINK



FOR THE
WOMAN'S UNION MISSIONARY SOCIETY
OF AMERICA

MAY, 1911

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THE MISSIONARY LINK

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The "Story and Work" is a circular giving a brief account of the Society, with details of its organization and work. "Mission Band Leaflets" are original stories written especially for this portion of our work.

Address MISSIONARY LINK, 67 Bible House, New York.

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 February 1, 1861, the sum of _____
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THE MISSIONARY LINK

VOL. XLII.

MAY, 1911

No. 5

WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA.

This Society was organized in 1860, and is the pioneer of Woman's Foreign Missionary Societies in America.

It is undenominational, and so it presents a united Christian front to the heathen world.

It is carried on entirely by women, with unsalaried officers.

Its aim is the salvation and elevation of heathen women.

"Win for Christ," its motto.

Notice is hereby given that the name of the "Woman's Union Missionary Society of America for Heathen Lands," from and after the first day of May, 1911, is changed to "Woman's Union Missionary Society of America," in pursuance of an order of the Hon. M. Warley Platzek, Justice of the Supreme Court, dated the 25th day of February, 1911.

ONE of our former medical missionaries, Dr. Rose Fairbank Beals, writes, "Medical work for women in India, is one of the most valuable of mission agencies. Because of the seclusion of women, women doctors, and hospitals for women, exert an influence which can be obtained in no other way. The position of woman in India is anomalous. In parts of India, they are shut up in zenanas, secluded almost as if they were slaves, but everywhere, they have immense power. They are ignorant and extremely narrow-minded, because all their lives for generations, they have been repressed and shut off from the enlightening influences open to men, but nevertheless they, and not the men, rule in the homes."

THE *Bombay Guardian* tells us, "A Mela for Christian Bheels was held at Christmas at Nandurbar, Khandesh, a station of the Scandinavian Alliance Mission, at which seventeen were baptized. Another Me-

la, was held at Dhanora, where ninety-two were baptized; of this number a majority were children of Christians. The scene was very impressive; songs of victory were sung. A day-school is about to be organized in the place."

THE Centennial "of the Calcutta Auxiliary of the British and Foreign Bible Society, founded on 21st February, 1811, has taken place. The object was the supply of Bibles to Indian Christians. It was not in direct alliance with any missionary organization, but sought to furnish to all men the revelation of God in His Word. Its agents were sent forth, not to preach, but to put into hands of men the written Word which would itself bear witness for God."

WORK among the Japanese women living in Korea is very encouraging," Miss Ida R. Luther tells us. "Through the earnest efforts of a leading Christian woman in Seoul, a large number are being reached. This woman's influence is wonderful. At least twenty women have within the last year been brought into the church through her efforts. Among the faithful few, are ten Christian women who help search out hidden ones, and build up the work. The church is union so far, all denominations working together."

THE 28th Annual Conference of the International Missionary Union will meet at Clifton Springs, N. Y., May 31st to June 6th inclusive. The theme of the Conference will be "The Decisive Hour of Christian Missions."

No other missionary gathering, offers equal opportunity to meet representatives of so many missionary societies from the various fields throughout the world, as does the Missionary Union Conference.

Missionaries and others who contemplate attending the Conference will notify the Corresponding Secretary, Mrs. H. J. Bostwick, Clifton Springs, N. Y.



MISS MARY J. IRVINE AND HER BIBLE WOMEN.

IN EASTERN LANDS.

CHINA—SHANGHAI

RICH FRUITS

By MISS MARY J. IRVINE

“**A**BLE to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.”

During the last four months, we have had the unspeakable joy, of seeing the truth of these words illustrated in the lives of the women, whom we have had under instruction in our Evangelistic work. On visiting Mrs. T. in her home, we were deeply moved in sympathy for one who was struggling conscientiously to be freed from the opium habit. Her longing desire for five years, to become a Christian had been freshly awakened, and this opportunity to hear and learn for herself the Christian doctrine stirred her whole being. She had heard that the Foreign Hospitals cured the opium habit, but she had not the amount of money required for a guarantee on entering.

Frequent visits to her home made it evident that she had received some education when a little child. The death of her mother occurred when she was nine years old, and with this sad event, the little girl's education ceased, although a bright woman intellectually. A new and living power has entered into her life, and she has become united by faith and prayer to the living God. No medicine nor earthly physician, but Jesus Himself has helped her, even the habit of using the water pipe has been abandoned. Her prayer is one of thanksgiving and praise for all that God has wrought.

Sung Sy Shiyung was betrothed as a child by her parents, according to the not uncommon custom of Chinese families. Soon after that event, her parents became Christians. In a family of nine children, preference was given to an older sister who was not engaged, besides three brothers must be given some education. This younger sister went into the family of another, so her education is not considered important, although Christian instruction has been carried on regularly, in her father's home. Some-

times a visit from the missionary in the evening when all the members of the family were present, at other times a Bible Lesson given on a Sunday afternoon, while one child of this large family was sent to School for a Christian education.

Years passed, and the little girl has grown to womanhood, and has been a devout listener for years, never absent when any instruction is being given. When her two brothers were preparing to be baptized, this sister made known her purpose to be received into church membership. Her parents were full of regret for her engagement into a heathen family when a child. Before her marriage, her parents gladly brought her to us for further instruction before leaving their home. Her stay with us of a few weeks was full of encouragement, because of her whole-hearted devotion to the simple truths of Christianity such as we rarely find among the most mature Christians.

Before the day of her marriage, it was earnestly requested that a personal visit be made by us to the home of her Father-in-law, to make known the fact that she could not conform to heathen customs. When leaving home on Sunday morning to receive baptism, her father-in-law endeavored to dissuade her from confessing Christ publicly. Her reply to him was, "In everything I am ready to obey your wishes, except in the matter of religion. I worship and serve the True God, and today I confess Him publicly in baptism." This young woman has become a bright and shining light, and her husband and family cannot divert her from devotion to her Saviour. That Sunday morning the young bridegroom told her of his own intentions to follow her example. God chooses His own, irrespective of conditions, and makes instruments of praise and glory for Himself.

In a well-to-do family in the country, there was a little child who had been given by adoption to the Goddess of Mercy. This mark of sincere devotion is supposed to bring good luck and blessing into the family. When this child was seventeen years old, the new and enlightened ideas of reform made a deep impression on her, and she was fired with ambition to become a teacher, and applied to be received into our Allen Memorial Bible School, and not only has she proved a good student, but she has been converted.

When the Bible study was over, opportunity was given for any one to lead in voluntary

prayer. This young woman, with deep feeling and pathetic sympathy prayed for the conversion of her relatives. Through her earnestness in telling in her home what she had learned with us, her invalid sister was induced to go to our Hospital when she heard the Gospel.

Mrs. T. is a respectable widow, living in the Home for Widows, when we first knew her. Through the faithful giving of the Gospel to her by Mrs. Zau our Bible woman and personal visits to her home, she became interested. Living at a long distance from us, and much occupied in providing for her children, we could not see her often. A few weeks ago she told us of her purpose to become a Christian, saying, "I pray daily, and ask God to forgive my sins." The consistent life of her Christian neighbor, and sympathy of Christian business men with whom she had come in contact, convinced her of the reality of the Christian religion.

Those are living examples of the power of the Gospel, as we are permitted to see the evangelization of China by the Chinese themselves.

INDIA, JHANSI.

ONE MORE FOR JESUS.

By DR. ALICE L. ERNST.

HAZARI is the matron of our Nurses' Training School, the first baptized convert of our work in Jhansi, and is a remarkable woman in many ways. When she first came to us she was a Brahmin widow about 25 years old, suffering from a severe inflammation of a hip joint, for the relief of which she was taking opium. Her husband had been the head man of the village, but after his death, his brother took possession of the estate and the young heir, a boy of eight years, while his mother was brought to Jhansi, ill and deserted. Through the kindness of our Father, she found her way to our Hospital, learned to read, write and do household work, and now occupies the responsible position of Matron for our nurses. Her spiritual growth and increasing ability for service are most gratifying to us. All these nine years she has never seen her son, her only child, though she often prayed for him. Two months ago she determined to go to her village, and learn what had happened. She took another woman with her, one who had

been her servant in the days of her prosperity, and went to her old home in faith not knowing how she would be received. She found that the brother-in-law had died, and that her son, a young man of 18 years, was now the head man of the village. He and his wife received Hazari most cordially, and the villagers crowded around and listened to what Hazari had to say, as though to one come back from the dead. They thought it marvelous that she could read, and knew so much about many things, that had never entered their dark and ignorant minds. During her stay of ten days, daily opportunities were afforded to preach the Gospel to those who had never before heard of Jesus.

Our hearts are cheered to learn what the Lord has done, through this humble servant whom He called out of heathenism. Hazari is now giving much time in learning to read fluently the language spoken in her village, so that when she takes her next holiday, she may be able to teach her young daughter-in-law, who seemed anxious to learn. Is it too much to hope and pray for, that this young man and his wife as well as many others in the village may give their hearts to God and believe in the One whom He has sent? In the meantime Hazari will continue to work for us.

Should the son become a Christian, he doubtless would give his mother some share of the property. As a Hindu and his mother a Christian, he feels no responsibility for her support.

THE HOME IN INDIA.

IN the address given at the Parliament of Religions, held in Allahabad, the leader, Srimati Sarala Devi, said, "The whole of the Woman's problem in India, veers round the one point of Education for women. An English lady has truly said: "The making of a home is our peculiar and inalienable right which no man can take from us, for a man can no more make a home, than a drone can make a hive. He can build a palace or a castle, but, be he wise as Solomon, or rich as Cræsus, he cannot turn it into a Home."

She asks, "What does a true home comprise? A healthy and neat dwelling, a moral husband, a devoted and companionable wife and well-behaved children. To make a healthy house, there must be sanitary arrangements, which can only be obtained by a knowledge and observance of the laws of

health. To make a comfortable abode, one must be trained to habits of neatness and tidiness, to punctuality and promptness. To be a devoted and companionable wife, to be a counsellor and fellow-worker, a comforter and friend to the husband, a woman must acquire a great deal of general knowledge, besides being an adept at the culinary art."

PERSONALS.

Japan, Yokohama.—Miss Mary E. Tracy writes: On the twenty-first of January the girls at 212 Bluff gave a welcome meeting to me and the speeches were quite touching. Their welcome song, with words written by Miss Wells, was very sweetly sung, and I wish you could have been here to hear it all.

At the great festival for girls in Japan, dolls are dressed in gay colored clothes, and are set on a series of platforms in a prominent place in their homes, with lacquer toy furniture. Our boarding pupils collected what dolls they could, and have quite a show in their study room, and to entertain them we had an exhibition of Mrs. Jarley's wax works, which pleased them greatly.

We are feeling very happy that five of our servants or their wives, have become Christians and were recently baptized. None of them have been with us very long, but some had heard of Christianity before coming here. They have been influenced chiefly by the Christian servants, and especially by our cook, who is very earnest.

China, Shanghai.—Dr. Julia N. Wood writes; Feb. 13, Here I am in Shanghai at last, and my life on board the Japanese vessel was restful, as well as delightful, because of so many congenial souls. The party of teachers going to the Government School in Peking and the Y. M. C. A. workers, missionaries new and returning, made one feel there was nothing to be expected but enjoyment. Dr. Garner met me in Shanghai and both she and Dr. Newell try to make me feel at home, not an easy thing where every thing is new and strange. The temptation to rush is great, when I think of the need here, but good common sense is imperative on the Mission field, if anywhere. I trust that you will always be glad that I came to Shanghai, and that I may prove the right one.

HERE AND THERE

WOMAN'S NATIONAL FOREIGN MISSIONARY JUBILEE.

THE afternoon of March 28th was given to what was called "The Pioneer Rally" and was conducted by our President, Mrs. Samuel J. Broadwell.

The *Greeting* was given by Miss S. D. Doremus.

"The Woman's Union Missionary Society, as the pioneer of foreign organized Mission Work for women, extends its warmest greetings to all interested in this great object. The presence of this vast assemblage is the most potent endorsement of the initiative steps taken by the Union Society over fifty years ago. Before this, doubtless the prayer in many a godly woman's heart was: "Send out Thy light to all the Christless world to bring its unhappy millions to the Saviour," but not until God's own chosen time did the Divine spark kindle a flame of undying zeal in behalf of oriental women. In looking forward to what may be possible of accomplishment in this century for this great object, let no unworthy rivalry find a place in our hearts, but may "we emulate one another in the volume and richness of human efficiency." May the spiritual part of the work be paramount, and to this end let the battle cry of the Moravians be ever on our lips, "To win for the Lamb that was slain, the reward of His suffering."

Two prominent features of this gathering, deserve especial mention. One was the presence of missionaries whose work was in the past century, many of whom gave testimony to the power of woman's work in the Orient. Mrs. Adoniram Judson Barrett, the mother of Mrs. Montgomery, the author of the Mission Study book, "Western Women in Eastern lands," gave reminiscences as a Pastor's wife, of the early efforts in a local missionary society.

She was followed by Mrs. Robert Aikman, who in 1848 went to China; Mrs. William W. Scudder, who in 1858 found her work in India, and Mrs. Jacob Chamberlain, who followed her to that land in 1860. Mrs. S. J. Rhea of Urumia, Persia, represented several missionaries to that land, and recounted her reminiscences of Mrs. Doremus.

Mrs. Reutlinger presented the claims of Africa, and Miss Sparkes, as the first missionary from the New York Branch of the

M. E. Church, gave a sketch of the work carried on in India by that denomination. Mrs. William Butler, who in 1852 commenced her mission work in India, closed this testimony of pioneers.

The second prominent feature of the meeting was the "Greeting to the Pioneers, by Young Women of the Orient," led by Miss Calder. Arrayed in native costume and carrying their national flowers, six young women from Burmah, Japan, China and Turkey, presented greetings in happy words of appreciation, or in Christian songs.

It was most gratifying that the offering to the Union Society reached the sum of one thousand eight hundred dollars, the thousand being the gift of one in our constituency, to the "Memory of my beloved mother."

In this connection we may mention two beautiful gifts to our treasury, which came as a touching surprise. One of two hundred dollars, from the Jubilee meeting at Troy, N. Y., and another of one hundred and thirteen dollars from Pittsfield, Mass.

May the glow which has followed these meetings and gifts, only lead to deeper consecration and more effective service.

FIRST THINGS.

Reminiscences Given at the Jubilee Anniversary, Jan. 18th, 1911.

By S. D. DOREMUS.

(Printed by Request.)

IT is not my purpose to rehearse the origin and growth of the WOMAN'S UNION MISSIONARY SOCIETY, which is more or less familiar to you, but to revive some incidents, which may be called our family history.

It has always been my conviction that no movement of modern times has proved such a broad education to women as this of foreign missions, by leading them out of self-centered lives, into standards of race elevation. Now that women are a force to be considered in all the problems of the world, it is difficult to realize how in those forming days public opinion had to be created, and confidence fostered on its material side, so that a financial investment might be made, by those who believed the call from the Lord. To this end, every available talent was enlisted, attractive printed leaflets were broadcast to stimulate sympathy, one of the most potent factors in all social reforms. Well,

has it been said, "Nothing is so contagious as enthusiasm. It is the real allegory of Orpheus, whose lyre struck in concert with his voice, made heroes in pursuit of the golden fleece, keep time to his harmony, until success was possible."

In nothing did the courage of our founders become more conspicuous, than in the incorporation of the Union Society, as yet a shadow of things to come, but with an unextinguishable spark of divine fire ready to illuminate it.

The violent opposition of denominational religious Boards, was counterbalanced by the hearty recognition of prominent Pastors, who recognized the vital principles of the movement, and encouraged members of varied churches to active co-operation.

In recalling the source of all our formative influences, to none do we owe a deeper debt of gratitude than to Mrs. Samuel E. Warner, who originated the plan of forming children into Mission Bands, with their separate constitution, under distinctive names chosen to signify a purpose. The first was suggestively called under her leadership, the "PIONEER," and the contagion of this example was to prove a force second to none in the education of a generation. Many are with us today, who as members of these Mission Bands, have developed into officers of our Society, or occupying places of prominence and trust among us.

Significant of the future was the first organization of twelve boys called in honor of a missionary hero, the "William Dean Band." The letter accompanying their offering contained these words, "We have given our hearts to Jesus, and wanted to do something for His cause. As we have been blessed with Christian mothers, and feel that their prayers have been blessed ones, we wish to do something for the mothers of the dear children in India. This is the first Mission Band formed by boys, and we hope we may show how much we prize our privilege in having Christian mothers and sisters, by making great efforts to collect money to aid those who are now in heathen darkness."

How often have I thought of those boys. Did they grow up to a noble Christian manhood and transmit to coming generations their lofty ideals of women, and the illimitable power consecrated mothers possess, to re-create the home?

No sooner did tidings of our organization reach oriental lands, than missionaries of all denominations applied for help. The em-

ployment of native Bible Readers proved successful, and appeals were early responded to in India, China, Africa, Turkey and Mexico.

Missionaries were early appointed, and the story of their consecration to the development of our work, has a strange significance read in the light of the present day. Now, when space and time are minimized, it is with profound commiseration that we read of voyages of four and five months, amid discomforts which gave a touch of heroism to their initiation.

In looking back these fifty years, we realize how much had to be learned in the selection of missionaries. At one time Christian consecration was deemed the passport to success, but it soon became apparent that this must be associated with native gifts of a high order, and character well able to stand the stress of emergencies.

The original plan of our Union Society was to send single Missionaries to assist in work established already in various denominations. But this was subsequently abandoned as inexpedient, and the purchase of Mission homes became a recognized necessity. Our seven centres of expanding work testify to the wisdom of this decision.

A great test of faith came to our Society, when the misapprehension of one of our Branches, involved us in the purchase of premises in Calcutta, whose cost exceeded our annual income. The Civil War had entailed a national debt of vast proportions, which created a financial situation staggering to women less courageous than our founders. No efforts were spared to secure means for this outlay, and the extraordinary sequel was told in the annual reports of our Society and its Branches thus, "Our efforts did not detract from our regular income."

India claimed the strongest efforts of our Society, as *zenana work* had been our initial watchword. Early in our history helpless orphans found shelter in our Calcutta Mission, and their adoption by our Mission Bands became a popular form of service. Several of these orphans died triumphant Christians.

During my stay in Calcutta, it was my privilege to visit their graves, and those of our missionaries who had laid down their lives during their service. Accompanying me was one of our Hindu household, who coming to our Mission as a young boy, had early professed his faith in Christ, and had risen to a position of great responsibility and usefulness. As we stood together at that hallowed spot, he pointed to the grave of his mother, and in touching language told how heart-broken she

was when he forsook the faith of his ancestors and became a Christian. Through his earnest pleas, and consistent filial devotion, she too came into the light, and died a believer in the Lord Jesus Christ, as her Redeemer. Then raising his hand in oriental fashion, with the tears streaming down his face, he added, "And they will all rise together in the resurrection." Blessed Gospel of Jesus, that makes us all one in His redeeming love, and leads us to sit together in heavenly places, made possible by His sacrifice for the world!

The welcome accorded by the missionaries on the foreign field, gave renewed inspiration to our youthful Society. Early in our history a touching gift of fifty dollars came to us from the native Christian women of Hawaii with this message, "The peace of God be upon the women of the Union Missionary Society. Love to you, with joy and blessing. We have been told of the new work you have taken up among the deluded ones, who think light is darkness and darkness light. The light is as noonday, in Hawaii. Beloved fellow-workers! be strong in love and patience in helping on your heavy work. May God be with you now, and in the future! So may you always remember the girls and women, bound in the chains of darkness and death."

A signal proof of confidence in us, was given by Mrs. E. C. Bridgman, who made us a bequest of a Mission Home and School with a Chapel attached, in the city of Shanghai, China. During our occupation of these premises, our missionaries were led to see that a medical work would be a great power for the advancement of our cause among Chinese women. While we were considering this possibility, Mrs. Margaret Williamson, one of our Charter members, full of generous plans for our future, sent for me, before leaving, for what proved her last journey. In her simple natural way she said, "I have always been so sorry, that I did not have a child in the East named after me, or some object, so that when I am gone, my interest in our Union Society could still live." I unfolded to her the plan of a Hospital for women in Shanghai, and the power it might become to bring sufferers to the Divine Physician. The thought appealed to her, and the next day she sent us \$10,000, and subsequently made us residuary legatees of her estate. Thus the "Margaret Williamson Hospital" came into being, and on the celebration of the twenty-fifth anniversary of its foundation, it was learned that 800,000 patients had been treated

there by our skillful physicians and surgeons, under the inspiring leadership of Dr. Elizabeth Reifsnnyder, many of whom had learned to rejoice in the Lord as their Divine deliverer.

Other bequests extended the usefulness of the Hospital, making its equipment equal to any in our own favored land. Friends in our Princeton Branch became enthusiastic in this form of service, endowing memorial beds, while Miss Stevens left a bequest for a Maternity Hospital, an imperative necessity for women doomed to oriental methods of ignorance and superstition.

A home for our medical workers, was one of her desires for the comfort of those who were leading exhaustive, self-denying lives. Thus "Stevenside" has proved a tangible evidence of love and forethought for Christ's messengers, the power of which stretches to eternity.

A singular Providence gave birth to our Mission in Japan, where the first girls' boarding school was established in that Island Empire. Generations of girls have been trained there for lives of Christian usefulness and are now passing on to others less favored, the priceless blessings they have enjoyed.

For my mission visit, I had taken out one of our attractive hymnals to introduce among our pupils some new inspiring harmonies to familiar words.

As I was leaving Japan for my homeward voyage, Miss Crosby, the Superintendent of our Mission, detained me on the veranda. Presently I heard voices in the distance singing some of these inspiring hymns, and as the sounds grew in volume, I saw the whole school at 212 Bluff, with all our Bible women coming towards me, and ranging themselves about the grounds. The last hymn sung was that glorious one commencing,

"O Zion haste thy mission high fulfilling
To tell to all the world that God is light."

Words cannot express the overwhelming thoughts which surged through my heart, as I bade them farewell, but as I left them I seemed to hear the glorious words of the Revelation:

"I beheld a great multitude which no man could number of all nations, and kindreds and people, and tongues . . . before the Throne and before the Lamb, clothed with white robes and palms in their hands." "And they sung as it were a new song before the throne," and "no man could learn that song but those who were redeemed."



VILLAGE SCHOOL, INDIA.

FOR MISSION BANDS.

EAGER STUDENTS.

By G. E. CARR

IN the Bengali Department of Our Girls' School at Allahabad, there are 103 names on the roll. The Kindergarten classes are in two divisions, 30 and 40 children in each.

A Bengali girl can only come to school till the age of 12 or 13 at the most, when her parents think she should be kept at home and married. Three girls of about 12 years of age have left the school this year to be married. They were very sorry to leave, to miss their lessons and the freedom of going out of doors.

One has been attending school since September, 1909, loves her books, and is very anxious to be able to read and speak English. She can recite an English rhyme, "I Know a Little Secret," and can sing two English songs, "Up, up in the sky," and "Jesus Loves the Children." I just dread to think what may be the lot of this dear girl, perhaps married and sent away to live in a village where there will be no opportunities of continuing her education. She has learned to pray to God and to ask for all things in the name of Jesus his Son, and leads in prayer in the class occasionally. On one occasion she

thanked God for bringing her to a school where she could learn about the Saviour.

The children all love coming to school, and say it is the happiest hour in their lives. On festival days their mothers wish to keep the big girls at home, when they are just longing to come to school. They resorted to putting their companions up to come to their door and say some one was expected to give them an examination that day, and so the mothers would consent to let them come. I pointed out to them how wrong this was and how displeasing to God. They said, "In no other way will our mothers let us come." An examination day with them is quite an event. I suggested to them, they should pray to God to put it in the hearts of their mothers to let them come. Soon after another festival day arrived, and on seeing a big girl in school, I asked how she came, and she said she did not deceive her mother, but only cried and cried, till her mother relented.

These heathen children though brought up in an atmosphere of falsehood and deception, are learning to see the beauty of truth and the wonderful ways in which God can help them to be truthful. May his blessed spirit guide each girl in our school unto him who is all Truth and Love.

A LITTLE WAIF

By ETTA COSTELLOW

WE have chosen for a Mission Band a very dear little girl named Chandra Lela, in our Calcutta Orphanage. She was found in one of the hospitals, by the Society for the Protection of Children, when she was about a year old. Probably her mother had died there. She was supposed to have been a Hindu, and I think must have been high caste, as we say, as her skin is much fairer than some of the children. She is now about four years old, and is still in the nursery, but thinks it very nice to come into prayers and to Sunday school, and get her little card, if she has been a good girl. She also goes to the Kindergarten class for a while each day. She can say "good morning" and "good-bye" and "mamma" but that is about all you would understand of her language. You would probably think it very funny if you could hear the children chattering in their own language, which is not a bit like English. The children do almost everything differently from what you do. The little ones sit in a row on the floor and eat their rice and curry with their fingers. They all eat with their fingers, though the older ones generally sit at a table. When they have finished and had a little song of thanks, each girl takes her own plate and runs to the tap and washes it, and her soiled right hand at the same time. They never use their left hand for eating; it would be very bad table manners. The children are kept quite busy with their study classes, school, sewing class and other bits of work, though they have a fine time after dinner and Saturday is a holiday, too. The children are very happy here, and most of them try to be good and obedient.

GREETINGS FROM 212 BLUFF

HAVING heard that the Woman's Union Missionary Society was going to celebrate its Fiftieth Anniversary, we, the old students of the *Kyoritsu Jo Gakko* in Yokohama, Japan, wish to express our congratulations and grateful appreciation of the grand and noble work it has done in the past forty years, and is still doing for us. It has literally opened the door of education for the women of Japan, and brought light and salvation to a multitude of souls through the

faithful and loving ministry of its missionary workers.

The *Kyoritsu Jo Gakko*, established in 1871 was the first school founded on modern educational system for women, and the one institution where Christianity was taught. Since then how many hundreds have gone out with the light of Truth, and are scattered all over Japan, from Hokkaido on the north, to Formosa on the south, to be witnesses for Christ and blessings to others. Words are too feeble to convey our heartfelt gratitude to you, nor can we ever repay you, however hard we may try, for all you have done for the young women of Japan, for your love, for the great sacrifice of your time and labor. We can only pray to our Father who remembers and rewards every good deed done in His name, to bless you even more abundantly in the future than He has blessed you in the past, for the great work carried on here in His name.

We wanted very much to send something to commemorate the Anniversary, but as we did not know what would be most appropriate, we decided to send the money, \$100. It is a small sum, a mere token of our gratitude, but if you could use it for some good purpose either as a memorial of the Jubilee, or whatever other way you think best, we shall be very much pleased. We thank you again for all you have done for us in the past, and pray that many more willing hearts may join your noble company of women in this grand work.

May God prosper you, and give you all the needed strength, is the earnest prayer of your grateful Japanese friends, the Alumnae of

Kyoritsu Jo Gakko,
per Yaso Katagiri.

BIBLES FOR THE ROYAL FAMILY

"FIT for a king" indeed will be the handsome copies of the Bible now being prepared for the little emperor of China, his father, mother, and grandmother. They will be printed in Chinese, of course, on the very best paper, with solid silver covers, engraved with scenes from the life of our Lord. Chinese Christians all over the world have contributed money to pay for these splendid books, which will be taken to the palace and presented by a delegation of Christians. Let us hope and pray that they will be read and their teaching followed.—*World-Wide*.

RECEIPTS of the Woman's Union Missionary Society of America, from March 1 to March 31, 1911.

ALLAHABAD, INDIA.

N. Y.—Brooklyn, Zenana Band (Central Cong. Ch.), Mrs. E. M. Van Dyck, Treas.; salary of teacher,	\$240 00
Pa.—Phila. Br., Mrs. Wm. Waterall, Treas.; Miss L. Roderick's quarterly salary,	70 00
Total,	\$310 00

CALCUTTA,

Mass.—Boston Br., Miss Cora Tuxbury, Treas.; Friend, for Gardner Mem'l School,	\$25 00
R. I.—Bristol, Katherine Kortright, for Suanini,	1 00
N. J.—Scotch Plains, Lend-A-Hand Society, Miss Emily Jopling, Treas.; for support of Christomoni,	12 50
Pa.—Germantown, First Presb. Ch. S. S., Mr. R. A. Davis, Treas.; for orphan (quarterly),	7 50
Total,	\$46 00

CAWNPORE.

Mary Avery Merriman Orphanage.

N. H.—Concord, Miss Isabel Greely (Bradford), 5.00; Mrs. J. A. Cochran, 1.00; Mrs. E. N. Pearson, 1.00; Miss E. V. Parker, 1.00; Mrs. S. F. Morrill, 1.00; Mrs. James Minot, 1.00, for Rhoda,	\$10 00
N. Y.—Brooklyn, Zenana Band (Central Cong. Ch.) for School, 50.00; N. Y. City, L. E. Holt, for Elsie, 30.00; Schenectady, Miss G. V. N. Lyle, for Kahria, 4.00,	84 00
Texas.—Harrisburg, Mrs. C. H. Milby, for Helena,	20 00
Cal.—Pasadena, King's Daughters, Miss V. M. Van Sickle, Treas., for Murchi Nora,	20 00
Canada.—Montreal, Mrs. F. D. Adams, for Victoria,	20 00
Total,	\$154 00

FATEHPUR.

Lily Lytle Broadwell Memorial Hospital.

N. Y.—N. Y. City, Mrs. Charles Parsons' Jubilee Offering to endow bed,	\$600 00
Rescue Work.	
Mass.—Boston Br., Miss Susan Upham, per Miss E. H. May,	20 00
N. Y.—Brooklyn, Miss A. H. Birdseye, for Chanda's salary,	30 00
Pa.—Phila. Br., Miss Todds' quarterly salary, 150.00; Williamsport, Miss Bently, for Andryas and Miriam, 25.00,	175 00
Total,	\$825 00

JHANSI.

Mary S. and Maria Ackerman Hoyt Hospitals.

Mass.—Boston Br., Mrs. Chapin (Roxbury), per Miss May, toward support of nurse,	\$5 00
N. Y.—Brooklyn, Mrs. S. T. Dauchy, for nurse, 50.00; Madison Sq. Ch., Mrs. C. H. Kissam, per Miss S. B. Hills, for bed, 5.00,	55 00
N. J.—New Brunswick Aux., Miss A. B. Cook, Treas.; Miss G. V. Gould, for bed,	25 00
Pa.—Phila. Br., Dr. Ernst, salary, 150; Shippensburg, Normal S. S. collection, Miss A. V. Horton, Treas., 3.25,	153 25
Total,	\$238 25

SHANGHAI, CHINA.

N. Y.—New York City, "The Sea and Land" Mother's Meeting, per Miss Goulding, 5.00; Friend, .50; Miss Strawbridge, 1.00; all for Miss Irvine's evangelistic work,	\$6 50
Pa.—Phila. Br., Dr. Ernst, salary,	600 00
Total,	\$606 50

YOKOHAMA, JAPAN.

N. Y.—Brooklyn, Central Cong. Ch., for scholarship,	\$40 00
N. J.—Westfield, W. For. Mis. Soc., R. E. Ch., Miss M. V. Hammer, Treas.; Mrs. Jos. Barton, for B. woman,	15 00
Total,	\$55 00

GENERAL FUND.

Mass.—Boston Br., Mrs. J. A. Beebe, an. sub., 100.00; Miss S. H. Hooker, an. 1.00; Miss E. H. May, 5.00; St. Paul's Ch. collection, through Miss S. Wheelwright, 20.00; in memory of Miss E. B. Barrett, 5.00; Mrs. Walter Baker Mem'l Band, Miss E. B. Sharpe, Treas., Miss E. S. Jones, 10.00; Miss F. V. Emerson, 5.00; Miss M. B. Means, 5.00; Mrs. J. A. Arakelyan, 2.00; Mrs. L. J. West, 1.00; Mrs. Z. A. Morris, 1.00; Mrs. R. C. Fuller, 1.00; Mrs. C. P. Potter, 1.00,	\$157 00
Conn.—New London, Mrs. Stephen Mead,	4 50
N. Y.—N. Y. City, Mrs. H. L. Pierson, memorial of Two Shining Lights Band, 50.00; Friend, 1.00; Plattsburg, Mrs. M. Myers, 15.00,	66 00
Pa.—Titusville, Pa., Mr. H. M. Hall,	5 05
Total,	\$232 55

JUBILEE FUND.

Mass.—Pittsfield Jubilee, Mrs. W. L. Adam,	\$113 00
N. Y.—N. Y. City Collection at Jubilee meeting and Friends, 626.00; Mrs. W. R. Thompson, 100.00; Mrs. Robert Townsend (Syracuse) and Friends, 100.00; In Memory of My Beloved Mother, 1,000.00; Newburgh, Miss S. A. Wright, 1.00; Poughkeepsie Alumna of Lyndon Hall, 1.00; Troy Jubilee per Miss E. B. Guley, 200.00	2,028 00
N. J.—Newark Jubilee, Miss E. C. Condit, Treas., 50.25; Misses Abeel in memory of David Abeel, 25.00; A Friend, 500.00,	575 25
Pa.—Phila., Mrs. Robt. McClatchey,	1 00
Md.—Baltimore, Mrs. Henry Stockbridge, Jr.,	10 00
Total,	\$2,727 25

SUBSCRIPTIONS TO MISSIONARY LINK.

Mrs. S. H. St. John, .50; Mrs. Stephen Mead, .50; Phila. Br., 7.00; Miss F. L. Strook, .20.	Total, \$8.20.
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WILLING AND OBEDIENT BAND.

Rev. D. M. Stearns, Germantown, Philadelphia, Pa.	
Cawnpore—Mrs. A. G. Steacy, for Gulabia (nurse), 30.00, and for sister to nurse, 15.00,	\$45 00
Mrs. E. G. Magee, for Ivy,	25 00
Mrs. S. B. Hughes, for Mansuzi,	15 00
Mrs. H. L. Hunt, "In Memory Edith R. Mays," for Rukhia,	60 00
Miss F. L. Kinzer, for Premi,	25 00
Total,	\$170 00

Jhansi—Dr. and Mrs. J. H. Rams-			
burgh, for B. woman,	\$5	00	
The Misses Hoover, for bed,	25	00	
Mr. W. H. Bower, for B. woman,	5	00	
Mr. W. W. Dill, for Miriam Ste-			
phens,	10	00	\$45 00
Japan Miss H. D. Boone, for Bible			
woman,	\$10	00	
Miss A. R. Harper, Tadayo Iguchi,	10	00	
Dr. and Mrs. J. H. Ramsburgh,			
B. woman,	5	00	
Unto Him, for Harada Shoji,	10	00	
Miss C. S. Mackenzie, for Masuyo			
Sasaki,	10	00	
Mr. and Mrs. W. H. Fredericks,			
for Sugl Mori,	5	00	
Mrs. J. W. Howe, for Isurel			
Iigima,	5	00	
Mr. and Mrs. Nelson Olcott, for			
Moto Iwamara,	5	00	
Mr. and Mrs. L. B. Heath, for Ei			
Nakamura,	60	00	
Mr. C. L. Hutchins, for Kono			
Yoshida,	5	00	
Miss C. L. Huston, for Kasukaba			
Sta.,	60	00	
Miss E. G. Fradley, for Ito Kotoji,			
Mrs. J. M. Ham, for Mutsu			
Uchida,	30	00	
Mr. and Mrs. W. N. Ridge, for			
Mitsu Kurokawa,	60	00	
Mr. W. H. Bower, for Iida Setsu,			
Miss S. C. Dunkerlberger, for			
Toku Ogawa,	5	00	
Mr. and Mrs. Chas. Hess, for			
Kiko Baba,	60	00	
Mrs. Henry Hess, for Yoneyo Sato,			
Mr. W. W. Dill, for B. woman,	10	00	
Mr. and Mrs. G. T. Bisel, for			
Maru Yathiyu,	5	00	\$425 00
Total,			\$640 00

SUMMARY.

Allahabad,	\$310	00
Calcutta,	46	00
Cawnpore,	324	00
Patichpur,	825	00
Jhansi,	283	25
China,	156	50
Japan,	480	00
General Fund,	232	55
Jubilee Fund,	2,727	25
Link subscriptions,	8	20
Total,	\$5,392	75

MARGARETTA WEBB HOLDEN, Ass't Treas.

Interest and Dividends, January, 1911,	\$1,141	81
Legacy from Estate of Peter I. Neefus for		
"Mary Van Kleck Neefus Fund," for sup-	3,000	00
port of Bible Readers or Evangelists,	691	35
Interest and Dividends, March, 1911,		
Total,	\$4,833	16

JOHN MASON MOORE, Treas.

MARCH RECEIPTS OF PHILADELPHIA BRANCH.
(Mrs. William Waterall, Treas.)

Through Mrs. C. A. Longstreth, Treas, for			
"Woman's National Foreign Missionary			
Jubilee," as Birthday Gift,			\$100 00
Through Mrs. Geo. Ereyt Shoemaker:			
Mrs. Evan Randolph,	\$5	00	
Miss Margaret Newlin,	3	00	
Mrs. J. M. Wilbur,	1	00	
Mr. Theodore H. Morris,	10	00	
Mrs. F. W. Morris,	5	00	
Mrs. William H. Morris,	5	00	
Miss Benners,	1	00	
Mrs. J. Henry Haslam (Jubilee),	1	00	31 00
Mrs. Warrington and Mrs. Waterall,			
Links,			1 00
Through Mrs. C. Howard McCarter:			
Mrs. Arthur Malcolm,	\$5	00	
Mrs. Albert Margerum,	5	00	
Rev. W. H. R. Corlies,	5	00	
In memory of Mrs. Jos. L. Richards,	10	00	25 00
Total,			\$157 00

SHANGHAI, CHINA.

ENDOWED BEDS IN

MARGARET WILLIAMSON HOSPITAL.

Julia Cumming Jones—	}	Mrs. E. Stainslaus Jones.
Mary Ogden Darrah—		
Robert and William Van Arsdale—	}	Memorial by their sister, Julia C. Van Arsdale Jones.
New Jersey—Miss Stevens.		
Henry Ward Beecher—	}	Plymouth Foreign Mission-ary Society.
Ruthy B. Hutchinson—		
Mary Pruyn Memorial—	}	Ladies in Albany.
Samuel Oakley Vander Poel—		
Charlotte Otis Le Roy—	}	Friends.
Emily W. Appleton—		
Mrs. Bela Mitchell—	}	Mrs. Bela Mitchell.
The American—		
The White Memorial—	}	Medical Mission Band, Baltimore.
E. Cornelia Shaw Memorial—		
Drusilla Dorcas Memorial—	}	A Friend in Boston.
Mrs. John D. Richardson Memorial—		
S. E. and H. P. Warner Memorial.	}	Frances C. I. Grecnough—Mrs. Abel Stevens.
Emeline C. Buck—		
Elizabeth W. Wyckoff—	}	Mr. Richard L. Wyckoff.
Elizabeth W. Clark—		
Iane Alexander Milligan—	}	Mrs. John Story Gulick
"Martha Memorial"—		
Mills Seminary—"Tolman Band,"	}	California.
Maria N. Johnson—		
"In Memoriam"—	}	A Sister.
Maria S. Norris—		
Mrs. Sarah Willing Spotswood Memorial—	}	By her Daughter.
John B. Spotswood—		
A. B. C. Beds—	}	By Friends.
Sarah A. Wakeman Memorial—		
In Memoriam—	}	A Friend.
Ellen Logan Smith—		
Helen E. Brown—	}	Shut-in Society.
Anna Corilla Yeomans—		
Mrs. Mary B. Humphreys Dey—	}	Anthony Dey.
Mrs. Sarah Scott Humphreys—		
Olive L. Standish—	}	Mrs. Olive L. Standish.
Eliza C. Temple—		
Mrs. Rebecca T. Shaw Memorial—	}	Mrs. Elbridge Torrey.
Perlie Raymond—		
Mrs. Mary Elliot Young—	}	Poughkeepsie Branch.
Camilla Clarke—		
Sarah White Memorial—	}	Miss Mary F. Wakeman.
Hannah Edwards Forbes—		
Adeline Louisa Forbes—	}	Miss H. E. Forbes.
Agnes Givan Crosby Allen—		
Sarah Ann Brown—	}	Ellen L. A. Brown.
Caroline Elmer Brown—		
Maria Robert—	}	Miss L. P. Halsted.
Zalmon B. Wakeman Memorial—		
Bethune-McCartee Memorial—	}	Mrs. Peter McCartee.
Mary Finney—		
Concord (N. H.) Branch.	}	Charles L. Palmer
Sara A. Palmer—		
Henrietta B. Haines Memorial—	}	A grateful pupil Laura Eliot Cutter.

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