



Necrological Report

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary,

AT ITS ANNUAL MEETING,

April 23d 1878,

BY A COMMITTEE OF THE ASSOCIATION.

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1878.

NOTICE.

The committee of last year has been re-appointed by the Alumni Association, to prepare the Necrological Report for the Annual Meeting for 1879, and earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—any information, in any shape—will be gratefully accepted. Let it be sent, as soon as possible after the death of the person to whom it relates, to

WILLIAM E. SCHENCK, *Chairman,*
No. 1334 Chestnut Street,
PHILADELPHIA.

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OF

THE ALUMNI ASSOCIATION,

For the Year 1878-9.

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“ WILLIAM HENRY GREEN, D. D.

“ HENRY C. CAMERON, D. D.

“ CHARLES A. AIKEN, D. D.

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CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been Students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as ex-officio members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the interval of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF PRINCETON SEMINARY.

PRINCETON, *April 23, 1878.*

The Association met in the chapel of the Seminary at 11 A. M. Owing to the absence in Europe of the Rev. Samuel I. Prime, D. D., President, the chair was occupied by the Rev. James R. Graham, D. D., of Winchester, Va., Vice-President.

The meeting was opened with prayer by the Rev. S. C. Logan, D. D., of Scranton, Pa. The Minutes of the last meeting were read and approved. The Constitution of the Association was also read. It was resolved that the Association adjourn at 4.30 P. M. without further motion. Also that a recess be taken from 1 P. M. to 2.30 P. M. for dinner.

Drs. S. C. Logan and S. D. Alexander and the Rev. A. H. Momen were appointed a committee to nominate officers for the next year. They subsequently reported, and their nominees were unanimously elected. (See names of officers on page 2.)

The Necrological Committee, by its Chairman, Rev. W. E. Schenck, D. D., presented its report, with remarks thereon. The report was approved and the thanks of the Association voted to the Committee. It was also ordered that the report be printed and a copy sent, as far as practicable, to each living alumnus.

The Rev. William D. Snodgrass, D. D., of Goshen, N. Y., the oldest living alumnus of the Seminary, by request briefly addressed the Association. A letter from the Rev. Ravaud K. Rodgers, D. D., the next oldest alumnus, was read, and the Secretary was directed to reply thereto, conveying the affectionate regards and good wishes of the Association.

The Necrological Committee of last year was reappointed. (See names on page 2.)

On motion, the following resolution was adopted:

Resolved, that when names of Alumni of the Seminary have been omitted from the Necrological Report of the year in which they died, said names, with a sketch of their lives and labors, be inserted in an appendix to a subsequent report when the necessary facts are furnished to the Committee.

The Executive Committee presented a verbal report, which was approved.

It was *Resolved*, that it be recommended to the Executive Committee to appoint a Class Secretary for each class; which Class Secretaries shall communicate to the Secretary of this Association, at least once a year, all removals, deaths and other occurrences among the members of their respective classes.

The Association then entered upon the discussion of the subject recommended by the Executive Committee, viz.: "The Methods of Theological Training in various countries of Europe, compared with the methods pursued in the Presbyterian Seminaries in the United States." Valuable and interesting papers were presented and read. These came from the pens—1. Of the Rev. Robert Watts, D. D., Theological Professor at Belfast, Ireland, on theological training in Great Britain and Ireland; 2. Of Prof. Henry M. Baird, D. D., of New York, on the same in France and Switzerland; 3. Of Rev. William Roberts, D. D., of Scranton, Pa., on the same in the Welsh Calvinistic Methodist Church, and 4. Of Rev. Edward A. Lawrence of Poughkeepsie, on the same in Germany. These were accompanied and followed by remarks from the Rev. James McCosh, D. D., Rev. W. C. Roberts, D. D., Rev. Prof. James C. Moffatt, D. D., Rev. W. P. Breed, D. D., Rev. S. C. Logan, D. D., and others.

At 1 P. M. the Association took a recess until 2.30 P. M., and dined in the Refectory of the Seminary.

After returning to the chapel, on motion of Rev. W. P. Breed, D. D., the thanks of the Association were voted to the authors of the four papers above-mentioned, and Professors W. H. Green, D. D., and Charles A. Aiken, D. D., were appointed a Committee to confer with those authors and secure the publication of their papers in such way as may be found practicable.

It was *Resolved*, that this Association of the Alumni of Princeton Seminary deeply sympathizes with the necessities of the Evangelical Theological Seminary at Geneva, Switzerland; and that Prof. James C. Moffatt, on behalf of this Association, is appointed to communicate to the Professors of that Seminary, this expression of sympathy and fraternal regard.

The Association then adjourned, after prayer and the apostolic benediction by the President.

W. E. SCHENCK,
Secretary of the Association.

NECROLOGICAL REPORT.

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

APRIL 23, 1878.

The Report now presented contains notices of forty-four alumni, recently deceased. Of these, the oldest two, the Rev. Thomas B. Balch, D. D., who died in his 87th year, and the Rev. Samuel S. Davis, D. D., who died in his 84th year, were at the time of their deaths, the oldest living alumni of the Seminary, and the only survivors of the class matriculated in the Fall of 1814. Of the forty-four now noticed, three died at an age beyond 80; twenty beyond 70; thirty-one beyond 60; thirty-five beyond 50; and eight under 50. The average ultimate age of the forty-four is 65 years.

Among these recently deceased alumni, are many honored names of men eminent for piety and usefulness. It will not be deemed invidious if we mention especially the names of Gulick, Tracy and Preston, our Foreign Missionary brethren, who have rendered noble service in the Sandwich Islands, Southern India and China. The lives and labors of all these forty-four deceased alumni, have been such as to reflect honor upon this beloved Seminary in which they received so important a part of their training; and both in their lives and in their deaths they have given shining illustrations of the riches and beauty and power of divine grace.

WILLIAM E. SCHENCK,
WILLIAM HENRY GREEN,
HENRY C. CAMERON,
CHARLES A. AIKEN.

Committee on Necrology.

I.

THOMAS BLOOMER BALCH, D.D.

Dr. Balch was born at Georgetown, D. C., Feb. 28, 1793, and was a son of the Rev. Stephen Bloomer and Elizabeth (Beall) Balch. He was prepared for college in the school in Georgetown, taught by the Rev. David Wiley. He was graduated from the College of New Jersey in 1813. He then went to Leesburgh, Va., to visit a brother, and while there united with the Presbyterian Church, then under the pastoral care of the Rev. John Mines, with whom he afterwards studied theology for a year. In the Fall of 1814 he entered Princeton Seminary, where he remained about two years and a half. He was licensed to preach by the Presbytery of Baltimore, Oct. 31, 1816, and was afterwards ordained by the same presbytery Dec. 11, 1817, as an evangelist. From the spring of 1817 to the Fall of 1819 he preached as assistant to his father, who was then pastor of the church at Georgetown, D. C. July 19, 1820, he was installed as pastor of the churches of Snow Hill, Rehoboth and Pitt's Creek, Md., where he spent nearly ten years in happy and useful labor. In 1824, by the action of the Synod of Philadelphia, he and his churches were included in the resuscitated Presbytery of Lewes. He continued to labor in Maryland as pastor of the three churches above named until 1829, after which he lived four years in Fairfax Co., Va., preaching as he had opportunity. Then he removed to Prince William Co., Va., and supplied for two years the churches of Warrenton and Greenwich. April 28, 1836, he was received from Lewes Presbytery into Winchester Presbytery. For one year he was agent for the American Colonization Society and traversed the State for that cause. For nine months he supplied, the church at Fredericksburg, Va., then Nokesville Church, four years, and Greenwich Church (Prince William Co.) Va., two years. Dr. Balch never was settled as a pastor after he left Maryland, but preached in many places and did a large amount of miscellaneous work. He had a strongly literary taste, wrote much on many subjects and published several volumes. At the time of his death he had been writing "Letters of an Octogenarian," which were published in *The Central Presbyterian* of Richmond, Va.

Dr. Balch died Feb. 14, 1878, at Greenwich, Prince William Co., Va., which had been his residence for many years, in his 87th year. His strength had gradually declined for a long

time, but his final illness lasted about three weeks. To the last his mind was clear, and he uttered many expressions of hope and faith up to his last breath.

For some time before his death, Dr. Balch was the oldest living alumnus of Princeton Seminary.

He married in Fairfax Co., Va., Aug. 21, 1820, Susan Carter, daughter of Charles Carter, of Shirley, afterwards step-daughter to the Rev. William Moffitt. She died about six months before him.

II.

SAMUEL *S. DAVIS, D.D.

Samuel S. Davis, was born July 12, 1793, at Ballston Centre, N. Y. His parents were Samuel Davis, M. D., and Mary Dunham, and he was one of a numerous family of children. His early education was acquired in the neighborhood of his home, after which he entered Union College at Schenectady, but his uncle, Rev. Henry Davis, D.D., who was Professor of Greek in Union, having been called (A. D. 1810) to the presidency of Middlebury College, the nephew followed him thither and was graduated at Middlebury College in 1812, but afterwards received his first degree, *ad eundem*, from Union College. After his graduation he took charge of an Academy at Castleton, Vt. In the Fall of 1815 he entered Princeton Seminary, but before the close of the year accepted an appointment as tutor in Union College, and withdrew from the Seminary. After remaining at Union as tutor nearly two years, he returned to the Seminary at the commencement of the winter session of 1817, and after two years of further study was regularly graduated in 1819. He was licensed to preach by the Presbytery of Albany, Oct. 12, 1819, and soon afterwards was commissioned by the Seminary authorities, with the cordial approval of the Synod of South Carolina and Georgia, to collect funds within its bounds to complete the endowment of a Seminary Professorship which four years before that Synod had resolved to found in connection with the Synod of North Carolina; each Synod having assumed one half of the \$30,000 to be raised. For this object Mr. Davis

* Dr. Davis really had no middle name given him in baptism, but early in life inserted the letter S to distinguish him from his father.

raised a large amount, but before the whole sum was completed, the Synod had embarked in the new effort to found the Seminary now located at Columbia, S. C. He was ordained to the work of the ministry by the Presbytery of Albany, Aug. 12, 1821, and dismissed to the Presbytery of Harmony, Sept. 13, 1821. Immediately afterward he accepted a call from the Presbyterian Church at Darien, Ga., where he was installed Dec. 16, 1821 by the Presbytery of Georgia, which had a month before been constituted out of a part of the former bounds of Harmony Presbytery. His pastorate at Darien was short, having been dissolved April 5, 1823. But even in this short time he had received a considerable accession to the church, to which he had given a decided impulse.

From Darien Mr. Davis went to Camden, S. C., where he supplied the church (then called Bethesda) from March, 1823, for nearly a year, after which he supplied the church at Augusta, Ga., in connection with the Rev. Dr. Talmage. In Jan., 1825 he married Miss Mary Cuthbert, eldest daughter of Thomas Cumming, Esq., of Augusta, Ga. Feb. 4, 1827, he was elected pastor of the church at Camden, S. C. This call he accepted, but was not installed. He supplied the church however as pastor elect until the close of 1830. Dec. 26, 1830, he was unanimously again called to be the pastor, and continued without installation in the service of the church until Jan. 10, 1833. After this he resided in Georgia many years. In 1833 he accepted an appointment as Agent of the General Assembly's Board of Education. By his energy and tact he raised considerable sums of money during these years, both for the Board of Education and for the Theological Seminary at Columbia, S. C. For about 18 months in 1841 and 1842 Mr. Davis held the position of Professor of the Latin Language in Oglethorpe University at Milledgeville, Ga. In the summer of 1842, for the benefit of his health he went to his native place, Ballston Centre, where he supplied the Presbyterian Church about a year. On his return to the South, and after an absence of eleven years from South Carolina, Dr. Davis was recalled by his former charge at Camden, on May 4, 1845, and immediately entered on his labors there, but was not formally installed until April 3, 1847. He remained in this charge, performing his duties with fidelity and ability until, at his own request and because of ill health, the pastoral relation was dissolved in April, 1851. The attachment between him and his people was strong and mutual.

Immediately after his release Dr. Davis removed to Augusta, where he resided for the remainder of his life without a pastoral

charge. He however took the care and supervision of Springfield Church, a large colored congregation in or near Augusta, numbering at one time 1500 members, to which he gave a large amount of preaching and valuable counsel.

In his last years he suffered much from ill health. After 1857, his eyesight was seriously impaired, and at one time was almost lost. He died in the village of Summerville, near Augusta, Ga., June 21, 1877, in the 84th year of his age. His disease was inflammation of the bowels. Mrs. Davis died about a year before him.

Dr. Davis was a true man, of much generosity and nobleness of nature, and gifted with good judgment. In manners he was a thorough gentleman. He made many and warm friends. He was fond of books, a fair scholar, a highly respectable preacher, an assiduous pastor, and a truly pious man. He received the degree of Doctor in Divinity in 1845 from Union College. At the time of his death, he was the oldest Presbyterian minister in Georgia.



III.

SAMUEL SWAN.

Mr. Swan was born in the British West India Island of Dominica, Nov. 30th, 1798. His father, Thomas Swan, was a Scotchman; his mother, whose maiden name was Miss Ball, was of English parentage. While Samuel was a child his father returned to Scotland, in which country he received a liberal education, completing his course at the University of Glasgow. When about nineteen years of age he came with the family to Philadelphia, whence he soon afterwards went to Princeton Seminary, in 1821. He was licensed to preach by the Presbytery of Philadelphia April 17, 1823, and in October of the same year was received as a licentiate into the Presbytery of Huntingdon. In this presbytery a call was extended to him by the Sinking Valley Church, which he declined to accept, and asked for and received a dismission to the presbytery of Redstone. Here he accepted a call to the churches of Fairfield, Ligonier and Donegal, and was ordained and installed June 17, 1824. Here he proved to be a devoted, self-denying and self-sacrificing pastor, and for seventeen and a half years retained the esteem and growing confidence and

affection of his three churches. But becoming seriously crippled by a shivered limb, he felt compelled to relinquish the duties of a extended charge. He accordingly resigned his three churches Oct. 5, 1841, and accepted a call to the church at Johnstown, Pa., not far distant, where he was installed Nov. 9, 1841. In 1845 he was released for half his time, and began to supply the church at Armagh, where, for that half of his time, he was installed May 22, 1846. His pastoral relation at Johnstown was wholly dissolved April 14, 1852, and that at Armagh April 13, 1855. In 1856 he removed to Leland, La Salle Co., Ill., in the neighborhood of which he had made extensive purchases of land. But, although he had no pastoral charge, he continued to preach the gospel as he had opportunity, and with much favor and success. For about three years, from 1869 to 1871, he resided at Aurora, Ill. He was now becoming advanced in age, and after sixteen years of absence, he longed to be again near the scenes of his former labors. His desire to be near his older children and to give the younger ones the advantages of good schools led him in 1871 to take up his residence at Blairsville, Pa. Here he continued preaching, but with powers of body and mind gradually failing, until he fell asleep in Jesus, Aug. 5, 1877, in the 79th year of his age.

Mr. Swan, was as a scholar, above the average of ministers. As a preacher, he was always instructive and sound; a Christian in whom there was no guile, and a gentleman always. His brethren who had been intimately acquainted with him through his whole ministerial life, held him in high esteem, respect and affection.

Mr. Swan was twice married. His first wife was Sarah Moorhead, daughter of Samuel Moorhead, Esq., who died about three years after his settlement at Johnstown. His second wife was Miss Mary Priestley, daughter of Shepley Priestley, an elder of the Johnstown Church. She was killed in 1867 by an accidental fall, while residing with her husband in Illinois.

IV.

JOHN MILLER DICKEY, D. D.

Dr. Dickey was born at Oxford, Pa., Dec. 15, 1806. His parents were the Rev. Ebenezer Dickey, D. D., and Jane Miller,

daughter of John Miller, Esq., of Philadelphia. He was prepared for college principally at Oxford, and afterwards at Milton, Pa., under the tuition of the Rev. David Kirkpatrick, D. D. He was graduated from Dickinson College at Carlisle, Pa., in 1824. While a student in college he made a public profession of religion and united with the First Church of Carlisle in his seventeenth year. In the same year in which he was graduated he entered Princeton Seminary, and after taking a full course of study was graduated there in 1827. He was licensed by Newcastle Presbytery, Oct. 17, 1827, and ordained by the same presbytery at Newcastle, Del., May 19, 1830. After he received license he went under a commission from the Board of Domestic Missions to the northeastern counties of Pennsylvania, where he spent the year 1828 in missionary work, preaching in various new settlements. The year 1829 was spent in labors in Florida and the southern part of Georgia. Having accepted a call to become pastor of the church at Newcastle, Del., he was ordained there as above stated, and installed the same day. This pastoral relation was dissolved by the presbytery, April 8, 1832, he having accepted a call to become pastor of the two churches of Oxford, Pa., and Upper West Nottingham, where he was installed June 15, 1832, where he labored assiduously and successfully for nearly twenty-four years. From this charge he was released April 9, 1856. For fifteen years, while pastor, he was also principal of Oxford Female Seminary. Since his retirement from pastoral life, he has continued to reside at Oxford, although of late years he has spent a portion of every year in Philadelphia.

Dr. Dickey was largely instrumental in originating the Ashmun Institute, which afterwards developed into Lincoln University at Oxford, and from the year 1854 to his death he was President of the Board of Trustees of that institution. He always felt a profound interest in the African race, and has been a zealous and efficient friend to a multitude of colored young men struggling for an education. He has been a true benefactor, whom many of these can never forget. In no small degree, Lincoln University, so long as it exists, will stand as a monument to his indefatigable zeal in their behalf. Since 1858 Dr. Dickey has been also a member of the Board of Directors of Princeton Seminary, and for several years was Secretary of that Board. He died in Philadelphia, very suddenly, March 21, 1878, in the 72d year of his age. He was an amiable, warm-hearted and genial gentleman, and was greatly loved and respected by all who knew him.

Dr. Dickey married, June 12, 1834, Miss Sarah E. Cresson, of Philadelphia, who preceded him to the other world only a few weeks, having died Feb. 3, 1878. They have left three sons, one of whom is the Rev. Clement C. Dickey, of Philadelphia.

V.

PETER JOHNSON GULICK.

Mr. Gulick was born at Freehold, N. J., March 12, 1797, and was a son of John and Lydia (Combs) Gulick. He was prepared for college at the Lawrenceville High School under the tuition of the Rev. Isaac V. Brown, and was graduated from the college of New Jersey in 1825. In college he roomed with James Brainard Taylor, and like him was one of the founders of the Philadelphia Society of Nassau Hall. When quite young he made a profession of religion and united with the Tennent Church near Freehold. From college he passed immediately to Princeton Seminary in 1825, and remained there two years. He was licensed to preach by the Presbytery of New Brunswick, Aug. 7, 1827, and was ordained by the same presbytery as an evangelist, Oct. 3, 1827. Immediately after his ordination, Nov. 3, 1827, he embarked at Boston for the Hawaiian Mission under commission from the American Board of Commissioners for Foreign Missions, and labored at Waimea, on the Island of Kauai, from 1828 until 1835; at Koloa until 1843; on the Island of Molokai until 1847; then at Wai-
alua on Oahu until 1857. After this he resided at Honolulu until his removal to Japan in June, 1874. Thus he labored more than forty-six years on the Sandwich Islands, and his labors were greatly blessed of God. He saw a nation transformed from barbarism into enlightened and devout Christians, and his name will always be held in honor as that of one of the foremost and most useful pioneers who under God brought about that wonderful transformation. In his old age he went to Kobe, Japan, and spent his last days in the home of one of his sons, where, on Dec. 8, 1877, after a short and painless illness, he gently breathed his last in the 81st year of his age. He was a man of faith and prayer and earnest labor for God. He never returned to his native land after entering on his great work in the Sandwich Islands.

Mr. Gulick married, Sept. 5, 1827, Fanny Hinckley, daughter of John and Betsey Thomas, of Westfield, Mass. This lady, now

venerable, has survived her husband. They had eight children, of whom one is dead. Five are missionaries of the A. B. C. F. M. in Spain, China and Japan, and a sixth, who was a missionary, is Agent of the American Bible Society in Japan.

VI.

JAMES HAWTHORN, D. D.

Dr. Hawthorn was the son of David and Jane (McMahon) Hawthorn, and was born at Slabtown, Burlington Co., N. J., April 1, 1803. In early life he removed to Kentucky. His education was obtained principally from Rev. A. A. Shannon, of Shelbyville, Ky. He entered Princeton Seminary in the Fall of 1825, spent there three years, and was regularly graduated in 1828. He was licensed to preach by the Presbytery of New Brunswick, Feb. 6, 1828, and was received from it as a licentiate by the Presbytery of Louisville, Oct. 7, 1829, by which presbytery, Nov. 21, 1829, he was ordained and installed as pastor over the churches of Lawrenceburg and Upper Benson, in Franklin Co., Ky. This pastoral relation was dissolved April 4, 1833, after which Mr. Hawthorn, under the direction of the presbytery, preached for various churches in its bounds, as a supply, for three years. Having then accepted a call to the Plumb Creek and Cane Run churches in Shelby Co., Ky., he was installed there as pastor, Dec. 29, 1836. This relation was dissolved April 23, 1841, after which he supplied the Lawrenceburg church, of which he had formerly been pastor, about five years, from 1842 to 1847, when he was transferred to the Presbytery of Muhlenburg.

Mr. Hawthorn next served the church at Princeton, Ky., for one year as a stated supply, at the expiration of which time, April 9, 1848, he was installed as pastor of that church. Here the great work of his life was to be done. For nearly thirty years he performed the duties of this pastorate with great earnestness and faithfulness. Those who knew him best said that the predominant trait of his character was his *fidelity*. He was a man of spotless integrity, of a lovable disposition, cultivated in mind, Christ-like in spirit. His long rides over rough roads in inclement seasons while supplying weak congregations, had injured his health, and laid the foundation for weakness in his later years. He lived however to a good old age, and died June 28, 1877, in his seventy-fifth year.

Dr. Hawthorn was married twice: first to Miss Jane Eliza Rannells, daughter of the Rev. Samuel Rannells, in Bourbon Co., Ky., Oct. 13, 1829. She died Sept. 4, 1843. He married again at Woodbury, N. J., to Miss Sarah W., daughter of Donald Catnach. She died in Philadelphia, Sept. 30, 1863. He left five daughters and one son.

Not only in private life, but among his ministerial brethren, he was loved and trusted as a faithful friend and a wise counselor.

VII.

MATTHEW BOYD PATTERSON.

Mr. Patterson was born near Washington, in what is now Montour Co., Pa., Sep. 25, 1803, and was the son of the Rev. John Boyd and Rebecca (Boyd) Patterson. He was prepared for college at Danville, Pa., under the instructions of Mr. (afterwards Judge) R. C. Grier, and later at Milton, Pa., under Mr. Kirkpatrick, and was graduated at Dickinson College, Pa., in 1824. While there he united with the church at Carlisle, of which the Rev. George Duffield, D.D., was then pastor. After spending one year in teaching, and at the same time studying theology with his father, he entered Princeton Seminary in the Fall of 1825, and studied there between one and two years. He was licensed by the Presbytery of Northumberland, Oct. 18, 1827, and ordained as an evangelist by the same presbytery, Oct. 21, 1830. Immediately after his ordination he began to preach for the three churches of Middle Ridge (now extinct), Sherman's Creek and Mouth of Juniata (now Duncannon), and having afterwards accepted a call to become their pastor, was installed by the Presbytery of Carlisle, Nov. 22, 1831, at New Bloomfield, Pa., the county seat. In entering upon this field he found intemperance, Sabbath-breaking and error widely prevalent, and fearlessly, faithfully, powerfully and successfully contended for the truth against all forms of vice and error. He accomplished great reformatations and improvements in the extended districts over which he labored, and was blessed with many revivals among his people. He was released from his pastoral relation to Middle Ridge Church April 13, 1842, and that church was dissolved as a consequence of the organization and prosperity of another church near by at New Bloomfield. He was

released from the pastoral charge of Mouth of Juniata (Duncan-
non) Church, Oct. 1, 1844, and from Sherman's Creek Church,
April 13, 1853. In the Fall of 1839 he took charge, in connection
with a Mr. Finley, of New Bloomfield Academy, (in addition
to his pastoral labors), where he taught until 1842. Then, after
an interval of about two years when he placed the Academy in
other hands, he resumed teaching in 1843 or 1844, and continued
in charge of it until about 1850. As an educator he gained no lit-
tle fame from the thoroughness of his instructions and the firmness
of his discipline. April 13, 1854, he was dismissed to the Presby-
tery of Northumberland, and was installed over the Washington
Church in White Deer Valley, Nov. 14, 1854. His pastoral rela-
tion there was dissolved April 21, 1858, and he was dismissed to
Rock River Presbytery, (Ill.), Oct. 4, 1864. In that Presbytery
he soon after made his residence at Freeport, where he dwelt for
the remainder of his life, preaching as he had opportunity. For
a while he supplied the churches at Homer, Ill., and De Witt,
Iowa, but in 1865 began to preach regularly to the church at Ri-
dott, Ill., which he continued to serve as supply for twelve years,
to the end of his life. He died at Freeport, Ill., Sept. 17, 1877,
in the 74th year of his age. His disease was dysentery. His last
hours were full of resignation to the will of his heavenly Father,
and of hope in Christ.

Mr. Patterson was an able, faithful and uncompromising
preacher of the gospel, an accurate and excellent scholar, and as a
man and a minister, was held in the highest esteem by all who
knew him.

Mr. Patterson was married April 17, 1834, to Sarah Waugh
Hutchinson, daughter of Rev. Mr. Hutchinson, of Mifflin, Pa.,
who died Dec. 1, 1836, at the Mouth of Juniata. April 25, 1843,
he married Rebecca B. Montgomery, of Danville, Pa., who died
in New Bloomfield, Pa., Jan. 20, 1850.

VIII.

JOHN RUSSELL HUTCHISON, D.D.

Dr. Hutchison was born in Columbia Co., Pa., Feb. 12, 1807,
of Scotch-Irish parentage. His parents were Andrew and Margaret
(Russell) Hutchison. Both the father and mother of Dr. Hutchison

died before he was eight years of age, after which he became a member of the family of his uncle, the Rev. John Hutchison of Mifflintown, Juniata Co., Pa., and was prepared for college in his uncle's academy at that place. He resided in Mifflintown from 1815 to 1824. In the spring of 1825 he entered the Junior Class, half-advanced, of Jefferson College, was graduated from that institution in 1826, and entered Princeton Seminary in the fall of the same year. About the end of his second year, his health failed, and he became for some months an inmate in the family of the Rev. Ezra S. Ely, D.D., of Philadelphia. He was licensed to preach by the Presbytery of Philadelphia, April 22, 1829, and in October of the same year went to Mississippi. The remainder of his life was spent in the South-west. From November, 1829 to July, 1830, he preached at Rodney, Miss.; then removed to Baton Rouge, La., where he was ordained and installed by the Presbytery of Mississippi in July, 1830, succeeding the Rev. John Dorrance, afterwards of Wilkesbarre, Pa., and where he continued two or three years. In Jan., 1834, he became connected with the College of Louisiana, at Jackson, at the same time serving the church there as a supply. Jan. 1, 1837, he was installed as pastor of the church at Vicksburg, Miss., and continued to labor there until October 31, 1842. In this year he was called to occupy the chair of Ancient Languages in Oakland College, Mississippi, which professorship he held twelve years, until 1854. While at Oakland, he also supplied the pulpit of Bethel Church in its vicinity, from 1848-1852. In 1851 the Rev. Jeremiah Chamberlain, D. D., President of Oakland College, was killed by an assassin, and the duties and responsibilities of President of the institution devolved for a time on Prof. Hutchison. In 1854 he removed to New Orleans, purchased property and established a classical school of a high order, at the same time supplying the pulpits of the Prytanea St., Carrollton and other churches within easy distance. In 1860 he removed to Houston, Texas, whither his oldest son had gone some years before, and took charge of the public Academy in that city. From this building he was removed by the military authorities, who converted it, during the civil war, into a hospital. He next opened a private academy, at the same time preaching to the Presbyterian Church. Since the close of the war he has done much service as an evangelist within the bounds of the Presbytery of Brazos, of which he was a member.

Dr. Hutchison died at Houston, Texas, on Sabbath, Feb. 24, 1878, in the 72d year of his age, of paralysis. He was a preacher for nearly half a century, and in his prime a man of mark. He

was a fine classical scholar, and admirable instructor, genial, humorous, sympathetic and tender in his nature.

Dr. Hutchison married Sept. 20, 1832, Mrs. Mary Elizabeth Tyler, *neé* Gurley, at Baton Rouge, La. His wife died some years before him. They have left ten children.

IX.

JOHN CROSS SMITH, D.D.

Dr. Smith was born in Baltimore, Md., Oct. 29, 1803, and was the son of James and Ann (Dickey) Smith. His preparatory education was received in the classical school of the Rev. Reuben Davis, in his native city. He was not a graduate of any college, but went from the classical school directly to the study of theology. He made a profession of religion at about 16 years of age. He studied theology under the Rev. John M. Duncan, D. D., for a considerable time, but in 1826 entered Princeton Seminary and remained there about one year. He was licensed by Oneida Presbytery, (N. Y.), August 7, 1828, and soon after, Oct. 18, 1828, began to labor as an evangelist at Fortress Monroe, (Va.), and its vicinity, where he continued six months. Having accepted a call to Portsmouth, Va., he was ordained and installed over that church by the Presbytery of East Hanover, Dec. 12, 1829. He labored at Portsmouth with great zeal and success until April 28, 1832, when this pastoral relation was dissolved, and he accepted a call to the Bridge St. Church at Georgetown, D. C., where he was installed May 2, 1832. He at once took an active and earnest part in every good work and enterprise in Georgetown and Washington, cleared his church of a heavy and dangerous debt, and secured its prosperity and growth. In 1839, he was released from this pastoral charge and accepted an agency for the American Tract Society, in whose service he continued from the spring of 1839 to Sept. 10, of the same year, when he was called to become pastor of the Fourth Church in Washington city, over which he was installed Sept. 27, 1839. Here he labored with unwearied zeal and energy for nearly 38 years. His ministry was attended by numerous revivals. He was specially efficient in building church edifices free from debt, and in removing debts from those which were burdened. When the civil war broke out in 1861 he offered his services gratuitously as a chaplain, and served with great efficiency and useful-

ness for more than a year. In Jan., 1876, he was injured by a fall in the street, and never fully recovered, and from this time he suffered severely from neuralgia, and his system gradually gave way. He died in Washington, D. C., Jan. 23, 1878, in the 75th year of his age.

Dr. Smith was a man of acute mind, great strength of character, an emotional nature, a determined will, sensitive conscience, and great tenderness. He was pre eminently a revival preacher, not spasmodic, but continuous, efficient and successful. He was a devoted student of the Bible, and abundant and systematic in pastoral visitation.

Dr. Smith married, April 20, 1830, Jane Lowry, of Baltimore, who survives him.

X.

EDWARD TONGÉ BUIST, D. D.

Dr. Buist was born in Charleston, S. C., March 1, 1809. His parents were the Rev. George Buist, D.D., a distinguished divine and scholar, who came from Scotland to Charleston, and Mary (Somers) Buist. He was prepared for college in Charleston, under the tuition of Mr. William E. Bailey. Having spent the year 1826 in Charleston College, he entered in the year following at the College of South Carolina, but was not graduated anywhere. Early in life he united with the Scotch Presbyterian Church of Charleston, for which his father officiated for many years as pastor. He entered Princeton Seminary in the fall of 1828, took a full course of three years, and remained some time after its end. He was licensed by the Presbytery of New Brunswick, Feb. 8, 1832, and Jan. 10, 1833, was ordained by the Charleston Union Presbytery, and installed pastor of the Presbyterian church on James' Island. There he labored from 1833 to 1837. In 1838 he began to supply the Nazareth Church in or near Greenville, in the Presbytery of South Carolina, of which presbytery he then became a member and remained a member until his death. At the same time he made his residence in Greenville, S. C., and with one brief exception (1857-62), resided there for the remainder of his life. From 1841 until 1857 he seems to have supplied for different terms the Nazareth, Mt. Tabor and Fairview churches in that vicinity. In 1857 he became President of the Female College at

Laurens Court House, S. C., which flourished greatly under his administration. He remained there until June, 1861. In that year he accepted a call to become pastor of the Washington St Church, in Greenville, and was accordingly installed May 4th, 1862. Of this church he continued to be pastor until his death, which event occurred Nov. 10, 1877, in the 69th year of his age. His disease was congestion of the lungs.

Dr. Buist was thrice married. 1. In Charleston, S. C., Dec. 18, 1832, to Margaret Robinson, daughter of John Robinson, Esq.; 2. At Greenville, S. C., July 8, 1841, to Mrs. Emma H. Lowndes; 3. At Greenville, S. C., May 23, 1867, to Miss McNeal. Several children by the first two marriages are settled in life. The third Mrs. Buist survives with three small children.

XI.

JAMES HARRISON.

James Harrison was born at Orange, N. J., Oct. 29, 1802. His parents were Thomas and Nancy (Osborne) Harrison. He prepared for College first at Bloomfield (N. J.) Academy, and afterwards under the Rev. John Ford, of Parsippany, N. J. He was hopefully converted in Newark, N. J., and united with the First Presbyterian Church in that city in the seventeenth year of his age.

In the autumn of 1823 he entered Williams College, Mass., and remained there about one year, when he was compelled to leave on account of failing health. He was received under the care of Elizabethtown Presbytery as a candidate for the ministry. In the Fall of 1828 he entered Princeton Seminary, but spent only one year there when he withdrew because of poor health. He next spent one year in the study of theology with his older brother, the Rev. Elias Harrison, D. D., of Alexandria, Va., and taught in the Alexandria Academy about three years. On the 22d day of April, 1830, he was licensed by the Presbytery of Elizabethtown. He soon after went to Ohio, and in Oct. 4, 1831, was dismissed to the Presbytery of Lancaster in that state. For one year (1831-2) he preached as stated supply at Newark, Ohio, and while there married, Dec. 8, 1831, Miss Fidelia Buckingham, who still lives. He next went to Cincinnati, Ohio, where he supplied the pulpit of the Second Presbyterian Church about six months. Thence he went to Troy, Ohio, where he was ordained by the Presbytery of Miami, May 24,

1833, and the same day installed as pastor of the Troy church for two-thirds of his time. This relation was dissolved March 31, 1835, after which for about a year he preached as supply for the two churches of Irville and Hanover, Ohio. April 6, 1836, he was received into the Presbytery of Lancaster (now Zanesville), and was appointed, Nov. 1, 1836, by the presbytery as stated supply at Dresden, Muskingum Co., Ohio. At this place he labored nearly eleven years, until about April 21, 1847, when he was dismissed to the Presbytery of Franklin (now Columbus). During all his years of labor in central Ohio, Mr. Harrison was a fervent, popular and successful preacher. It is said to have been no unusual thing to see large congregations sitting under his preaching with the eyes of all suffused with tears. His youthful and even boyish appearance during his early ministry, operated greatly in his favor. His rebukes to infidelity and vice were bold and startling, but he presented Christ as the Saviour of sinners with great tenderness and attractiveness. The years of his labors in Dresden were years of great usefulness and of large ingatherings. His work was performed with zeal, fidelity and success, and they formed a period in the history of that church, marked with the special blessing of the Lord.

Mr. Harrison's next field of labor, still as stated supply, was Reynoldsburg, Ohio, where he remained between two and three years. Thence he went to Trenton, Ohio, where he remained over four years (1850-54), but preaching also for a part of the time at Sunbury and afterwards at Croton in that vicinity. Still later he supplied the church at Hartford, Ohio (1854-6). In Oct. 1855 he removed to Burlington, Iowa. After remaining there one year he preached at Janesville, Iowa, another year, and then removed in 1859 to Waterloo, Iowa, which was his home for the remainder of his life. Here as stated supply he took charge of the pulpit of the Presbyterian church, and here he labored assiduously for several years, preaching regularly until about the close of 1862, when the feebleness of his health compelled him to desist. But to the end of his life he labored up to, and even beyond, his strength. He was greatly respected and beloved by his people at Waterloo. But his health, which from his early youth had always been delicate, grew more and more feeble, until at length, without any special disease other than the decay incident to old age, he gladly and calmly departed from this life to a better, May 26, 1877, in the 75th year of his age.

Mr. Harrison was a truly good man, an excellent preacher, in

his earlier ministry sometimes an eloquent one, of genial and kindly temperament. He leaves a widow and four children, and a host of friends, to mourn the loss of his instructions and of his society.

XII.

JACOB DUCHÉ MITCHELL, D. D.

Jacob Duché Mitchell was born in the city of Philadelphia, Nov. 2, 1806, and was the son of Jacob Mitchell, a worthy Ruling Elder in the Third, commonly known as the old Pine St. Church, of that city. When eighteen years old, he entered the College of New Jersey, in 1823, experienced hopeful conversion while a student, and was graduated in 1827. In the same year he entered Princeton Theological Seminary where he studied two years (1825-7). He was received as a candidate for the ministry under the care of the Presbytery of Philadelphia, April 15, 1828, but in the next year, Sept. 15, 1829, was received by certificate under the care of Oneida Presbytery (N.Y.) and Sept. 18, 1829, was licensed by it to preach. In Albany he labored about six months in connection with Rev. E. N. Kirk, D.D., with great effect. At a subsequent meeting Mr. Mitchell stated that "his health required that he should spend the winter in a more Southern climate, and that he had concluded to labor in destitute congregations in Virginia," whereupon at his own request he was ordained as an Evangelist at New Hartford, N. Y., Nov. 17, 1829. He was received into the Presbytery of Winchester (Va.), Oct. 22, 1830, and dismissed from it to West Hanover Presbytery April 8, 1831. While in Winchester Presbytery his labors were chiefly given to Shepherdstown, Martinsburg and Smithfield in Jefferson Co., where he worked with zeal and energy, and his labors were greatly blessed. In this early period of his ministry, and for years following, when he labored far and wide in Virginia as a revival preacher, all testimonies agree that he exhibited a most extraordinary pulpit power. Whole communities were aroused and entranced by him. His figure, face, voice, his expressive eye, his clear, earnest gospel sermons, all combined to produce remarkable effects. His gift of prayer was wonderful, and his gift of song not less so, and both were used frequently and most skilfully. In his later years he lost much of his fire and energy.

Having accepted a call to become pastor of the 2d church at Lynchburg, Va., he was installed by the Presbytery of West Hanover, June 23, 1832. He labored here with great success until Dec. 2, 1835, when the pastoral relation was dissolved, and for about two years he acted as Secretary of the Central Board of Foreign Missions for Virginia and North Carolina. But preferring pastoral work he then began to labor at Peak's Church, near Liberty, Bradford Co., Va., about twenty-five miles west of Lynchburg, and was installed there as pastor, March 16, 1838. Here he conducted one or more series of meetings which were productive of wonderful results. Large numbers were hopefully converted; among them several men who were afterwards prominent both in the church and the state. Mr. Mitchell labored here until his pastoral relation was dissolved by the Presbytery of Hanover, June 30, 1852. Very soon afterwards he was recalled by his former charge, the 2d Church of Lynchburg. He accepted the call and was installed Oct. 25, 1852. His labors here were continued for seventeen years until he was dismissed by the Presbytery of Montgomery, Oct. 28, 1869. He then removed to Alexandria, Va., and labored from July 1869 to March 1873 as an Evangelist within the bounds of Chesapeake Presbytery, and by its appointment. From the latter date until June 1874 he acted as General Agent for Hampden Sidney College. But his health was now broken, and the decline of the bodily powers, which old age ordinarily brings, began to manifest itself. In 1876 he made a trip to Boston, and visited the Centennial Exposition in Philadelphia.

Dr. Mitchell died at Alexandria, Va., June 28, 1877, in the 71st year of his age, from paralysis. Just before he was seized with the last illness he expressed perfect submission to the Lord's will and strong assurance of his readiness through grace to go and be forever with the Lord.

Some years before his death Dr. Mitchell had received the degree of D. D. from Newark College, Del.

Dr. Mitchell was twice married: first to Miss Harriet Morford, daughter of Mr. E. F. R. Morford, of Princeton, N. J., by whom he had ten children, six of whom survive him. His second wife was Mrs. Jane Christian (*nee* Warren), of New Kent, Va., by whom he had three children, one of whom survives him. One of his brothers was an eminent professor in Jefferson Medical College, Philadelphia: another was Joseph B. Mitchell, Esq., long-time President of the Mechanics' Bank, Philadelphia, and an active member of some of the benevolent Boards of the Presbyterian church.

Dr. Mitchell's remains were carried to Lynchburg, where, after appropriate religious services, they were committed to the grave by the mourning members of his former pastoral charge.

XIII.

JOHN REID MOSER.

John Reid Moser was born in Brooklyn, N. Y., Feb. 26, 1799. The names of his parents were John and Ida (Reid) Moser. His early studies were pursued at Chester, Orange Co., N. Y. He entered Williams College at the beginning of the Sophomore year and graduated in 1825. He is pleasantly remembered by his surviving classmates for his uniform and consistent piety during his whole college course. He was a fair scholar, a warm friend and a most upright man. From college he went to Auburn Seminary, but after spending two years there, entered Princeton Seminary in the Fall of 1827 and spent one year there, completing his course in 1828. He was licensed to preach by the Presbytery of Hudson, Oct. 21, 1829, and as a licentiate supplied the church at West Hampton, L. I., four years. He was ordained to the Gospel ministry by the Presbytery of Long Island, at Sag Harbor, April 17, 1833, as an Evangelist. While connected with the latter presbytery he supplied the church at Riverhead, Suffolk Co., Long Island, about three years. Sept. 4, 1838, he was dismissed to Montrose Presbytery, and was for several years resident at Carbondale, Pa. While there, he supplied the Carbondale church four years, and afterwards Springville Church. He next became a member of the Presbytery of Geneva, in which he was stated supply of the Church at Oaks' Corners, and Principal of an Academy at that place.

Mr. Moser never was installed as pastor, his whole ministerial life being passed as stated supply. At the same time he taught in various Academies in the places where he successively resided. After leaving Oaks' Corners, he was an agent for various Auxiliary Bible Societies, making his home at Sodus, near Geneva, N. Y. About 1857 he engaged to supply the pulpit at Phelps, N. Y., and at this place his ministerial labors were brought to a close. For some years his health was feeble, and he was disposed to write bitter things against himself. But in his last days his mind became

peaceful and his views brighter. He died at Syracuse, N. Y., at the residence of his only son, April 18, 1877, in the 79th year of his age. His death was produced by Bright's disease of the kidneys. Owing to paralysis of the throat he was unable to converse in his last hours, but his death was calm and peaceful. His remains were interred at Phelps.

Mr. Moser was married May 23d, 1831, to Lucy Porter Rhoades, daughter of Samuel Rhoades of Skeneateles, N. Y. Their children were a son and a daughter.

XIV.

HENRY AUGUSTUS RILEY, M.D.

Mr. Riley was born in New York City, Nov. 21, 1801. His parents were Isaac and Hannah (Alsop) Riley. In 1815 he was sent to the Jesuit College at Georgetown, D. C., but left in 1817, and under a private tutor at Philadelphia, prepared for the University of Pennsylvania, from which institution he was graduated in July, 1820. He entered the law office of Horace Binney, Esq., and continued there until the Fall of 1821, but after an attack of illness determined upon the study of medicine and entered the private class of Nathaniel Chapman, M. D., in 1822, then attended medical lectures in the University of Pennsylvania and was graduated from its Medical Department April 20, 1825, after which he practiced medicine for about three years in the City of New York. He united June 29, 1828, at about 27 years of age with the Rutgers Street Presbyterian Church in New York, then under the pastoral care of the Rev. Thomas McAuley, D.D., and soon after determined to devote his life to the work of preaching the Gospel. He entered Princeton Seminary February 5, 1829, and was graduated in Sept. 1832, was licensed by the Presbytery of New York, October 10, 1832, and ordained by the same presbytery April 23, 1835. After his licensure he went to Pittsburgh, Pa., laid the foundations of the Third Church of that city January, 1833, and labored there until April 24, 1833. From January, 1834, to August 24, 1834, he supplied the Presbyterian Church at Matteawan, New York. April 2, 1835, he took charge of the Eighth Avenue Church in New York City (now West 23d Street Church), where he was ordained and over which he was installed by the Presbytery of New York, April 23, 1835. Here he labored

until January 20, 1839, when he went to Montrose, Pa., where he was installed March 12, 1839, and where he had a long, most useful and successful pastorate of nearly 25 years, from which he was released on account of the loss of his voice, December 9, 1863. After his resignation, he resumed for a time a limited practice of medicine, and continued to reside in Montrose, Pa., where he died March 17th, 1878, in the 77th year of his age.

He was a laborious, faithful and useful minister, continuing to bring forth fruit abundantly even in old age. His labors were much blessed.

Dr. Riley married at East Whiteland, Chester Co., Pa., September 27, 1832, Emma Vaughan Smith. He was a second time married, Oct. 29, 1845, at Truxton, Cortland Co., New York, to Blandina Miller. He had eight children, one of whom is a clergyman, the Rev. Isaac Riley, now of Buffalo, New York.



XV.

RALPH BULL.

The Rev. Ralph Bull was born December 10, 1802, near Scotchtown, Orange County, New York. He was the son of Moses Bull, Jr., and Dolly (Moore) Bull, and was one of a worthy family of twelve children, who all reached maturity, and six of whom have survived him. His early studies were pursued in Scotchtown, and afterwards in Goshen and Newburgh, New York. He made a public profession of religion at the age of eighteen, and united with the Presbyterian Church at Scotchtown at the same time with six of his brothers and sisters. After completing his preparatory studies he entered Yale College, but, owing to some youthful indiscretions, was not allowed to graduate. About the end of his junior year, in July, 1828, he left New Haven, and soon after entered the College of New Jersey, at Princeton, but here also, because of his having married in his Senior year contrary to the rules of the college, he was not permitted to graduate. During the winter session of 1829-30 he entered Princeton Seminary, where he spent about one year in study. Soon after leaving the Seminary he went to Long Island, where he taught a school at or near Hempstead. October 10, 1833, Mr. Bull was licensed by the Second Presbytery of Long Island, after which he very acceptably

supplied various pulpits of the presbytery in connection with his occupation as a teacher. In the Fall of 1836, he was received into the Presbytery of Hudson, and was called to become pastor of the Church at Milford, (Pa.) within its bounds. The call was not accepted, but he was ordained as an evangelist at Milford, November 25th, 1836, and continued to supply the church at that place. In the Fall of 1839 he removed to Darien, Ga., where he took charge of an Academy and also preached, but returned to Milford in 1840. January 26, 1841, he accepted a call to the church at Westtown, Orange County, New York, and was on the same day installed as pastor at that place. His pastorate at Westtown was long and peaceful, but was not characterized by any remarkable success, nor was it marked by any powerful revival of religion. This pastoral relation was dissolved by the Presbytery of Hudson, September 12th, 1866, "the dissolution to take place at the end of that month." From that time he continued to reside near Westtown until his death, which occurred June 2d, 1877, in the seventy-sixth year of his age. His only disease was the general debility connected with advanced age. His mind was at peace, and his last months were spent largely in the perusal of the Holy Scriptures.

Mr. Bull was married at Princeton, New Jersey, in 1829, to Miss Mary G. Hollinshead. Their only child, a daughter, died at the age of three or four years.



XVI.

HENRY HARVEY HOPKINS, D.D.

Dr. Hopkins was born in Chester Co., Pa., Nov. 12, 1804. Of his parentage, his earlier years and his education prior to his entering the Seminary at Princeton, we have been able to learn nothing. One of his peculiarities through life, was that he seldom spoke of himself or his own history. He entered the Seminary in the Fall of 1829, took a full three years' course, and was regularly graduated in 1832. He was licensed by the Presbytery of New Castle at Donegal Church, April 4, 1832. On Oct. 2, 1832, he received from Presbytery permission to labor outside its bounds, and at once proceeded to Clinton, La., in the Presbytery of Mississippi. To this Presbytery he was, at his request, dismissed Dec. 25, 1832. After serving the church at Clinton as a licentiate about two years,

he accepted a call to the churches of Big Spring and Taylorsville, Ky. ; was received as a licentiate by the Presbytery of Louisville, Oct. 2, 1834, and installed as pastor April 25, 1835. This relation continued about nine years, and was dissolved April 2, 1844, but he continued to be a member of Louisville Presbytery for the remainder of his life. These nine years of his first pastorate, were years of great profit both to himself and to his people. He was active, laborious and successful in his work, and his two churches became strong, both spiritually and externally. Early in this pastorate, in 1835, he married Miss Mary Jane Huston, daughter of James Huston, a ruling elder in Big Spring Church. Mrs. Hopkins, with several sons and daughters, has survived her husband.

After leaving his first pastorate, Mr. Hopkins took charge of the two churches at Cane Run and Plum Creek, in Shelby Co., Ky., over which he was installed, May —, 1845. This relation was dissolved Dec. 25, 1846, as he had accepted an invitation to serve the church at Owensboro, Ky. Over this, which was to be his longest and his last pastoral charge, he was installed May 1st, 1847. He served this important church more than twenty-two years, and his labors were followed by its steady growth and prosperity. Through many years of his ministry he suffered from a bronchial affection, which at length disabled him from preaching regularly, so that he resigned, and his pastoral relation was dissolved Oct. 19, 1869. He continued, however, to the end of his life to reside at Owensboro, always actively engaged, and embracing every opportunity to preach the Gospel. He made a free use of the press in doing good, and made himself felt in the community in which he lived and died, as a wise and public-spirited citizen as well as an earnest and spiritually-minded minister of the Gospel. During his last illness, which was long and painful, he was seldom conscious, but when he was, evinced a firm faith in the goodness and the grace of God. He died at Owensboro, Ky., April 19, 1877, in the 73d year of his age.

He was a faithful and devoted pastor, a wise counsellor, practical, judicious, and of large Christian experience. He was a good Presbyterian ; a good theologian ; a good Greek, Latin and Hebrew scholar ; a good preacher ; and above all, a good man.

XVII.

NATHAN LEWIS RICE, D. D.

Nathan Lewis Rice was born Dec. 29, 1807, in Garrard County, Ky., and was the son of Gabriel and Phebe (Garrett) Rice. His father was a plain and unassuming but highly respectable farmer, who was greatly loved and respected by his neighbors. Nathan remained on the farm until he was sixteen years old, when he commenced teaching a school in order to raise money to defray the expenses of a college education. At this time his purpose was to study law. At the age of eighteen he united with Harmony Church in Transylvania Presbytery, Ky. From this time his views and purposes were all changed, and religion was ever afterwards the governing element of his character. His brothers offered to assist him in his college course, but his native independence led him to decline the offer, and he determined to pay his way by his own exertions. He entered Centre College, Ky., then under the presidency of the Rev. Gideon Blackburn, D. D., in the Fall of 1826. Here, during a portion of his course, he was teacher of Latin in the preparatory department, teaching during the day and studying at night. He remained in college probably about two years; but, for some reason, he did not graduate. He studied theology for one year under Dr. Blackburn, and at the end of that time was licensed to preach by Transylvania Presbytery, Oct. 4, 1828. In the following January, he was called to become pastor of Harmony Church, of which he was by birth and profession a member, but he declined the call, and feeling the need of more thorough preparation for the work of the ministry, entered Princeton Seminary in the Fall of 1829. Here he studied most assiduously for two years, and became known by his large attainments and extraordinary ability. Having returned to Kentucky, he accepted a call to the church at Bardstown, where he was ordained and installed June 8, 1833. Bardstown was at that time the seat of a Roman Catholic College and Cathedral, and in order the more effectually to counteract their efforts at proselyting he established an academy for girls, of which he became the principal, and which was taken under the care of the Presbytery. He also established a school for boys, and founded a newspaper called *The Western Protestant*, which was afterwards merged into *The Presbyterian Herald* of Louisville. He was pastor at Bardstown about eight years, his pastoral rela-

tion there being dissolved April 8, 1841. At the same time he was dismissed to the Presbytery of Ebenezer, in which he performed much mission work, but for most of the time preached as stated supply to the church at Paris, Ky. Whilst residing at Paris, he held a debate on Baptism, with President Fanning, of Nashville, Ky., which, not being satisfactory to the Baptists, led to arrangements for a discussion with the well-known Rev. Alexander Campbell, of Bethany, Va., at Lexington, Ky. This discussion was presided over by some of the ablest lawyers in the State, Henry Clay being among the number, and elicited the most intense interest throughout the whole western country. The efforts of Dr. Rice in this debate were regarded as brilliant and thoroughly successful specimens of logic and oratory, and at once lifted him to fame. The debate was written out by the debaters and published in a large volume and widely circulated.

Whilst he was in Cincinnati, superintending the publication of this volume he received a call to become pastor of the Central Church in that city, whither he removed in 1844. He was installed as pastor Jan. 12, 1845. Under his ministrations the Central Church, which was a colony of 32 members from the old First Church, rapidly grew and became strong and vigorous. While in Cincinnati, his labors were abundant. In addition to performing his pulpit and pastoral duties, he wrote several volumes, held several public debates and taught classes of candidates for the ministry. The influence of his presence and labors was felt by the whole city. Early in 1853 he accepted a call to the Second Church of St. Louis, then vacant by the death of Dr. William Potts. He was released from his pastoral charge in Cincinnati, April 9, 1853, and installed Oct. 9, 1853. His pastorate in St. Louis was characterized by the same varied, incessant and successful labors as that in Cincinnati. He edited *The St. Louis Presbyterian*, and wrote and published several books. In 1855 he was chosen Moderator of the General Assembly, which met in Nashville. In 1858 he was called to the North Church in Chicago, over which he was installed by the Presbytery of Chicago, Oct. 20, 1858. He found this church small and weak. Under his labors it soon grew strong and flourishing. He also edited while here *The Presbyterian Expositor*. May 30, 1859, he was elected by the General Assembly to be Professor of Didactic and Polemic Theology, in the Theological Seminary of the North-west, at Chicago, and the duties of this Professorship were performed in addition to his pastoral and other labors.

Dr. Rice remained in Chicago until 1861, when he was called to the Fifth Avenue Church in the City of New York, to succeed the lamented Dr. James W. Alexander. He accepted and was installed April 28, 1861. Here his labors were new in kind and large in measure. His health, heretofore good, soon began to give way. He was released from this pastoral charge April 16, 1867, and retired to a farm near New Brunswick, N. J. After resting from all mental work for a year or more by order of his physician, he was called to the presidency of Westminster College at Fulton, Mo., at the same time taking charge of the church in Fulton. Here he remained, again working with his accustomed assiduity and energy until he was elected June 17, 1874, to the professorship of Didactic and Polemic Theology in Danville Theological Seminary. He accepted the position and returned to the scene of his earliest labors, and was formally installed Oct. 16, 1874, during the Sessions of the Synod of Kentucky, at Shelbyville. Here he performed his last earthly labors. After the close of the Seminary session in May, 1877, he went greatly exhausted and in poor health with Mrs. Rice and a daughter to visit his brother-in-law, Mr. McKibbin, in Bracken County, Ky. While there he grew seriously ill, and it soon became manifest that his life was drawing to a close. But his mind was full of peace and holy joy. To the very last "the glory, of the celestial city was reflected from the face of the dying saint." He died June 11, 1877, about 6 A. M., at Chatham, Bracken Co., Ky. His remains were taken to Fulton, Mo., where they were buried after an appropriate discourse from the Rev. James H. Brooks, D. D., of St. Louis.

Dr. Rice was married Oct 3, 1832, to Miss Catherine P. Burch, eldest daughter of the Rev. James K. Burch. Mrs. Rice and several children, still survive.

Dr. Rice was truly a great man. He impressed all who heard him preach, the most cultured and the most cultivated, with a sense of his power. "He was great in intellect, great in labors, great in goodness. His most characteristic mental feature was the logical faculty. Closely connected with this was his well-nigh unrivaled power of analysis." Then he knew men and how to reach their hearts. He was also large-hearted, generous, fervent, the highest style of a Christian man. Truly, in his death, a prince and a great man is fallen in Israel. We have not space for a list of even his principal publications.

XVIII.

GEORGE HENRY WOODWARD.

Mr. Woodward was the son of Bezaleel and Lucy (Farrar) Woodward, and was born at Hanover, N. H., April 24, 1807. He was graduated at Dartmouth College in 1831 and entered Princeton Seminary in the same year, remaining there till 1833. After leaving this Seminary he taught at Shrewsbury, Monmouth Co., N. J., three years, until 1836. He then went to East Windsor Theological Institute (now at Hartford) in Nov., 1836, and was graduated in 1837. He was licensed by the Presbytery of New Brunswick, Oct. 2, 1833, and was ordained as an Evangelist by the same Presbytery, at Trenton, N. J., Oct. 4, 1837. After preaching as a supply at East Stafford, Conn., from 1838, for two years, he was installed as pastor of the First Congregationalist Church in that place, Jan. 29, 1840, and after laboring there ten years was dismissed April 4, 1850. He was next installed as pastor at Groton, Conn., Aug. 10, 1851, and after nearly five years' service, was dismissed, Jan. 10, 1856. From Jan., 1856, he supplied the church at Toledo, Iowa, until 1867, and continued to reside there until his death, which occurred Nov. 29, 1877, in the 71st year of his age. Mr. Woodward married, April 19, 1836, Annette Lemon, daughter of Dr. George Farrar, of Derry, N. H.

XIX.

JONATHAN EDWARDS WOODBRIDGE.

Mr. Woodbridge was born in Worthington, Mass., June 24, 1802, and was the son of Gen. Jonathan and Sarah (Meech) Woodbridge. His father's mother was Lucy Edwards, daughter of President Jonathan Edwards. He was prepared for college chiefly under the tuition of Rev. Moses Hallock, of Plainfield, Mass., and was graduated from Williams College in 1822 with the highest honors of his class. After leaving college he had charge of the Academy at Catskill, N. Y., for one year (1822-3) and was then tutor for three years (1823-6) in Williams College. He next studied law for two years (1826-8) at Northampton and at Ware, Mass. In May, 1828, he left New England and went to Baltimore, Md., to practice his pro-

fession, but finding that he could not be admitted to the bar there until after a residence of some time in the State, he was induced to open a family school in Frederick City, which he continued over four years. While in Frederick he made a profession of religion and united with the Presbyterian Church there, of which the Rev. J. G. Hamner, D D., was then pastor. Deciding to study for the ministry, he entered Princeton Seminary in the fall of 1832, and remained two years. He was licensed by the Presbytery of New Brunswick, April 23, 1834, and directly afterwards proceeded to Berkley Co., Va., where, after supplying several churches through the winter, he was ordained by the Presbytery of Winchester at Gerrardstown, Va, May 28th, 1835, as an Evangelist. After his ordination he continued until the summer of 1836 to supply the churches of Falling Water, Gerrardstown and Tuscarora. Owing to the failing health of his wife, he then returned to Massachusetts and was installed over Union Church, at Worcester, Mass., Nov. 24, 1836. From this pastoral charge he was dismissed Feb. 14, 1838. Immediately afterwards he accepted a call to Ware, Mass., where he was installed May 2, 1838. From this charge he was dismissed Dec. 28, 1840. From 1840 to 1853 he was Associate Editor of the *Boston Recorder and New England Puritan*. In the latter year he returned to his favorite occupation of teaching, and was Principal of the Family School at Auburndale, Mass., from 1853 to 1868. From 1868 to 1870 he was without any special charge. In 1870 his health declined rapidly, and he left the East to try the bracing air of Minnesota. For the next six or seven years he resided alternately at Duluth, Minn., and Traverse Co., Mich. In the spring of 1877 he had a severe hemorrhage of the lungs, and removed soon after to Hartford, where he steadily declined until his death, which occurred at Hartford, Conn., Nov. 18, 1877, of consumption, in the 76th year of his age.

Mr. Woodbridge was a lover of the Bible and an earnest student of it life-long; a thorough classical scholar, and a theologian fond of the old-fashioned doctrines of grace. He was conscientious, firm, charitable, hopeful, and trustful. His last days and hours abounded in the peace and joy of a believing heart.

Mr. Woodbridge was married Nov. 18, 1834, to Catharine Starkweather, daughter of William Starkweather, of Williamstown, Mass. who died June 21, 1855. He was again married Sept. 25, 1860, to Lydia F. Poole, daughter of Benjamin Judkins, of Boston. He left a widow, three sons and a daughter.

XX.

JONATHAN BRACE, D. D.

Dr. Brace was born in Hartford, Conn., June 12, 1810, and was the son of Thomas Kimberly and Lucy Mather (Lee) Brace. He was prepared for college in his native city, and was graduated from Amherst College in 1831. He first studied theology at Andover, then at New Haven, but came to Princeton Seminary towards the close of 1834, entered the Senior Class, and spent one year. He was ordained and installed pastor of the Congregational Church at Litchfield, Conn., June 12, 1838, and labored there very successfully until, for reasons connected with his health, he was dismissed Feb. 27, 1844. His next charge was the first Congregationalist Church of Milford, Conn., over which he was installed Sept. 24, 1845. His labors here were largely blessed; several precious revivals occurring in connection with his ministry. From this pastorate he was dismissed Dec. 15, 1863. After that time he was not again a pastor, but resided for the remainder of his life in Hartford, Conn., at different times supplying various pulpits in that city and its vicinity. In 1857, while pastor at Milford, he became Editor of *The Religious Herald*, which position he retained for twenty years, until his death. This event occurred in Hartford, Oct. 1, 1877, from organic disease of the liver, in his 68th year. His end was calm and full of hope.

Dr. Brace was an earnest and spiritual preacher; convincing, logical, and argumentative. As a man he was methodical, punctual, just, dignified, generous, kind and affable. He received his degree of D. D. from Amherst College in 1858.

Dr. Brace married, April 2, 1839, Miss Sarah Elizabeth Finch, of Washington, Dutchess Co., N. Y. She died in Hartford, July 30, 1866. Two daughters survive their father.

XXI.

WILLIAM TRACY, D. D.

Dr. Tracy was born in Norwich, Conn., June 2, 1807, and was the son of David and Susannah Tracy. At an early age he went to Philadelphia to reside with his cousin, Mr. William Taylor, where he learned the trade of an iron and tin-plate worker. He

united with the Second Presbyterian Church in Philadelphia (Dr. J. J. Janeway's) in February, 1827. At the close of his apprenticeship, having been encouraged by the Rev. John L. Grant, who was at that time his pastor, he determined to study for the ministry. He began his studies under Mr. Grant, but afterwards went to Williamstown (Mass.) Academy, from which he passed into Williams College. He was a student in that college nearly three years, and a member of the class which was graduated in 1833, but as he left before its graduation, his name does not appear among the graduates of the college. After leaving college he taught about one year at Lexington, Ky. He then entered Andover Seminary, where he spent about a year. Near the close of 1834 he went to Princeton Seminary, where he studied between one and two years. He was licensed to preach by the (Assembly's) Second Presbytery of Philadelphia, Oct. 8, 1835, and was ordained by the same body, April 12, 1836, as an Evangelist.

Having devoted himself to the Foreign Missionary work he sailed for India, Nov. 23, 1836, and after spending some months in Madras, reached the Madura district, which was to be his field of labor, Oct. 9, 1837. He soon after took up his residence at Tirumangalum, where he commenced his labors. Here he established a boarding-school, which afterwards grew into the high-grade Seminary of Pasumalai, having fifty pupils. Here he spent the next twenty-two years of his life, except a period between 1850 and 1854, when he was absent on a visit to the United States. More than 250 young men passed through the course of study in this school while it was under his administration, nearly all of whom became professed Christians, and afterwards held positions of usefulness and honor. He prepared many text-books in theology and Bible study, and gave important aid in revising the Tamil Bible. After a second visit to America, in 1870, he lived and labored at Tirupuvanam. On Nov. 8, 1877, he and Mrs. Tracy welcomed their youngest son, the Rev. James Tracy, and his wife, from the United States, as missionaries, to share their labors and their home. But the now aged missionary's work was done. He had long been growing feeble, and was subject frequently to intense suffering. On Sabbath, Nov. 25th, he was in his place in the sanctuary. On Monday, the next day, he was seized with rheumatic cramps and an acute attack of diarrhoea, to which he had for a year been subject, and sank rapidly. He died at Tirupuvanam, Madura District, India, Nov. 28, 1877, in the 71st year of his age, and the 41st of his missionary service. He was conscious to the end, and his mind was at peace.

Dr. Tracy was a man of active mind, keen wit, and cheerful disposition. He was gifted with great penetration, prudence, practical good sense, and kindly manners, and he was greatly beloved by both the old and the young.

Dr. Tracy received his degree of D.D. from the Western University of Pennsylvania, at Pittsburg, about 1867. He married in Philadelphia, Nov. 5, 1836, Miss Emily Frances Travelli of that city, who has survived him.

XXII.

THOMAS HUGHES BARR, D.D.

Dr. Barr was born at Greensburg, Pa., Nov. 19, 1807. His parents were the Rev. Thomas, and Susannah Barr. The Rev. Joseph W. Barr, who died at Richmond, Va., in 1832, just as he was preparing to sail for Africa as a Missionary, and whose life was afterwards published in a volume by Dr. Elisha P. Swift, was his brother. At the age of nineteen he united with the church at Wooster, of which his father was pastor. In 1835 he was graduated from the Western Reserve College at Hudson, Ohio, and in the Fall of the same year entered Princeton Seminary, where he took the full course of three years and was regularly graduated in 1838. He was licensed by the Presbytery of New Brunswick, April 24, 1838. Having accepted a call to the united churches of Wayne and Jackson, in Wayne Co., Ohio, he was ordained and installed by the Presbytery of Wooster, June 23, 1841. The pastoral relation existing between him and the church of Wayne was dissolved, April 21, 1847. He continued to be pastor of the Jackson church more than 36 years, until his death. During the last few years of his life he was very feeble. He died at Canaan Centre, Wayne Co., Ohio, Nov. 29, 1877, in the 71st year of his age. He was buried from one of the two churches over which he was installed at his ordination, and from which he had never been separated.

During his long ministry in this one charge, he had acquired a vast influence over all classes of the whole community. His life was eminently godly and consistent. He was, to the end of his life, an earnest student. His knowledge of the Scriptures in the original was very thorough. He was also a profound theologian. He was, nevertheless, modest, retiring, humble, discerning, wise.

Dr. Barr married at Hudson, Ohio, Sept. 6, 1839, Miss Caroline M. Metcalf, of that place, who, with four daughters, survives him.

XXIII.

ROBERT TAYLOR BERRY,

Mr. Berry was born July 6, 1812, at Berryplain, King George County, Va. He was the third son of Lawrence Berry, a gentleman of wealth and influence, whose ancestors were among the earliest settlers of the old Commonwealth. His classical education was obtained under the tuition of Thomas H. Hanson, in his celebrated school at Fredericksburg, Va. Leaving school at the age of seventeen, he spent about a year in a mercantile house in Shepherds-town, Va., and then entered the law office of his brother, Lawrence W. Berry, in Fredericksburg. After his admission to the Bar, he removed to Baltimore, and was there successfully engaged in the practice of his profession, when the claims of the Christian ministry urged themselves so powerfully upon him, that he sacrificed all his prospects of distinction and affluence, and without unnecessary delay entered the Seminary at Princeton in 1835. Received as a candidate by Winchester Presbytery, he was licensed May 30, 1838; and after laboring as a missionary in Warren and Rappahannock counties, Va., for nearly two years, he was ordained April 18, 1840, and soon after dismissed to the Presbytery of the District of Columbia, having received a call to the Bridge Street Church, Georgetown, D. C., over which he was installed Oct. 3, 1841. It was here (as he himself thought) that the great work of his life was accomplished; but in effecting it such a strain was laid upon all his powers, that his health was utterly broken, and he was compelled, Aug. 28, 1849, to ask his presbytery to release him from duties for which his strength was no longer adequate. In April, 1850, he returned to Winchester Presbytery, and was settled as stated supply in Martinsburg, Va. Here he remained until September, 1858, when his continued feeble health induced him to seek a home in a milder climate, and for eighteen months he supplied the church at Canton, Miss.; but, declining its call, he returned to Virginia in April, 1860, and resumed his labors in the field where his ministry began, and in churches which had been gathered as the fruit of his early preaching; and here he continued

his labors till his shattered health compelled him to desist altogether from his work.

For several years before his death the severe nervous prostration from which he suffered rarely allowed him to enter the pulpit ; yet he never ceased to manifest the liveliest interest in the work and welfare of the church, and when it was possible to attend, he never failed to be present at the meetings of the church courts, in the deliberations of which his logical mind and legal training always made him appear to great advantage. Few men have ever studied the Constitution of the Church more carefully than he ; or have been so thoroughly acquainted with our ecclesiastical jurisprudence. He was an able and accomplished presbyter, a sound and learned theologian, an earnest and instructive preacher, a faithful and sympathizing pastor, a wise and judicious counselor, and a true and constant friend. His courteous manners and genial spirit made him welcome in every company ; and his varied excellencies of head and heart and life attracted to him in a remarkable degree the confidence and love of all who knew him.

Mr. Berry was married, Nov. 6, 1838, to Miss Anne Frame Griggs, of Charlestown, Va., by whom he had eight children, three only of whom survive him. In the Spring of 1876 he removed to Winchester to reside with his youngest son, where he died suddenly of congestion of the brain, Nov. 2, 1877, in the 66th year of his age, and in the 40th year of his ministry.

XXIV.

JOHN JAMES CARRELL.

Mr. Carrell was the son of James Carrell, and was born at Tincum, Bucks Co., Pa., March 20, 1812. He made a profession of religion at an early age. His education was pursued at the Germantown Academy under the care of the Rev. George Junkin, D. D., and when that institution was removed to Easton, Pa., he went with it, and was, from 1832 to 1835, a member of the first class which was graduated from La Fayette College, but was not graduated with it. He entered Princeton Seminary in 1835 and studied there over one year. He was licensed by the Second Presbytery of Philadelphia, Oct. 15, 1838, and soon after accepted a call to the united churches of Harmony and Oxford (now Oxford

First Church). There he was ordained and installed by the Presbytery of Newton, Nov. 19, 1839. He alternated in his services between the two churches until April 26th, 1842, when he became pastor of Harmony Church for his whole time. His pastoral relation to the latter church was dissolved Oct. 3d, 1848. After this he supplied the church at Reigelsville until the Fall of 1853, when he accepted a call to the First Presbyterian Church of Groveland, Livingston Co., N. Y., where he was installed by the Presbytery of Genesee River, June 21, 1854. Here he preached nearly nine years, until he was released by Presbytery, Oct. 21, 1862, when he was appointed chaplain of the 9th New Jersey regiment. He continued with this regiment through its campaigns in the Carolinas and Virginia, leaving it only when failing health compelled him to do so. After this he was unable to take a pastoral charge, yet preached very frequently wherever he had opportunity. He was again received as a member of the Presbytery of Newton, June 6, 1866. By the reconstruction of the Presbyteries after the Reunion, he was thrown into the Presbytery of Lehigh, but Oct. 23, 1874, again became a member of Newton Presbytery. After 1866, he resided at Easton, Pa., where he died June 21, 1877, in his 66th year, of inflammation of the bowels. His last hours were calm and peaceful.

A thoroughly competent judge says of Mr. Carrell, "He proved himself an able sermonizer, a faithful and useful pastor, and a kind and dignified gentleman." While far from being narrow or illiberal in his views, he loved and preached the good old-fashioned doctrines of Calvinism. In his own home he was always kind and hospitable.

Mr. Carrell was married at Easton, Pa., Feb. 5, 1839, to Leonora Heckman, who survives him. His son, Edward, a brave officer, fell in one of the battles in Virginia. Another son, Charles H. Carrell, has been elected a Professor in a Western College.

XXV.

JOSEPH STEELE GALLAGHER.

Mr. Gallagher was born in the city of New York, Oct. 25, 1801, and was the son of Benjamin and Frances Gallagher. At about sixteen years of age he was offered by Col. Barclay, the

Commissioner of Great Britain under the article of the treaty of Ghent, in connection with the American Commissioner under the same article for the establishment of the boundary line between Canada and the United States, the place of assistant to the British Astronomer, which position he accepted. He remained therein nearly two years, in which time the work was completed. Oct. 4, 1820, he received from President Monroe the appointment of 2d Lieutenant of Artillery in the United States army, and was promoted to be First Lieutenant of Infantry Feb. 2, 1830. While connected with the army he was stationed successively at Sackett's Harbor, N. Y., at Bangor, Me., at Fort Mackinac, Mich., and various other places. At this early period of his life he was an avowed sceptic. The history of his conversion in 1823 is very remarkable. He was at this time stationed at Sackett's Harbor and at once united with the Presbyterian Church at that place. He immediately began to put forth efforts for the spiritual good of his military associates, holding frequent religious services among them and frequently performing the duties of a chaplain when no chaplain was present. Gen. Silas Casey, who was long in the same regiment with him says, that "Mr. Gallagher was ever faithful and zealous in the performance of his military duties, and his character in the regiment was that of a distinguished advocate in the cause of his Lord and Master." Gen. Winfield Scott, whose aid-de-camp he was for a time, often spoke of him with admiration. Through Mr. Gallagher's Christian efforts, many soldiers were hopefully converted. Having become impressed with the belief that it was his duty to preach the Gospel, he privately entered upon the study of Latin and Greek. He resigned from the army in 1835, and his resignation was accepted, to take effect June 28, 1836. Meanwhile, in the Fall of 1835, he entered Andover Seminary. Here he remained one year, afterwards entering Princeton Seminary in 1836, and spending there another year in study. He was licensed to preach by the Third Presbytery of New York, June 28, 1837. Soon after he accepted a call to become pastor of the Second Presbyterian Church at Orange, N. J., where he was ordained and installed Oct. 12, 1837. Here he continued to labor as an earnest, faithful and successful pastor until April 16, 1850, when he was released from his pastoral charge.

March 1, 1852, he was elected by the Board of Directors of Union Theological Seminary in the City of New York, its Special Agent to obtain an endowment for that institution. In this position he labored with singular zeal and success, rendering invaluable ser-

vices to that institution, and placing its finances for the first time upon a firm and prosperous basis. During the year 1853, and for eight years following, the duties of General Agent of the Seminary were added to those of his Special Agency. In the summer of 1859, his health having been greatly prostrated by arduous and long-continued labors, he went to Europe, visiting Ireland, Scotland, England, Switzerland and Germany. By this trip his health was greatly benefited. In 1863, he was elected a Director of the Seminary, also its Treasurer and General Secretary, which position he held, performing their duties most usefully and faithfully until May 10, 1874, when failure of health compelled him to resign. During all the latter years of his life he resided at Bloomfield, N. J. At different times he was a great sufferer from disease. His last illness was of many months' duration. He died at Bloomfield, N. J., April 12, 1877, in the seventy-sixth year of his age.

In every respect, Mr. Gallagher was a man of great excellence. His labors while a pastor were abundant and largely blessed. He was a thorough gentleman, with a dignified and somewhat courtly address, and had a soldier's loyalty to every spiritual principle which touched the honor of his Lord. He had long been quietly waiting for his end, and it was peace.

Mr. Gallagher married Sept. 20, 1825, at Sackett's Harbor, N. Y., Miss Susan Snowden, daughter of the Rev. Samuel Finley Snowden, pastor of the Presbyterian Church at that place. She died at Princeton, N. J., Sept. 7th, 1837. He married again at St. Johnsbury, Vt., August 19th, 1839, Mrs. Susan C. Lee, daughter of Justin Clark of that place.

XXVI.

ROBERT CRAIG GRAHAM.

Mr. Graham was born in Wythe Co., Va., May 20, 1811, and was the son of James and Nancy (Montgomery) Graham, who were both of Scotch-Irish descent. He received his early education first from the Rev. James McNutt, and afterwards from the Rev. George Painter, both Presbyterian ministers in his native county. He was graduated in 1834 from Greenville College, Tenn. At the age of about 19 years, he united by a public profession of his faith with the "Anchor and Hope" Presbyterian Church in Wythe Co. After

his college graduation he taught school about one year in the vicinity of that church, after which he entered Princeton Seminary, in 1835, and was regularly graduated there after a full course of three years, in 1838. He was licensed by the old Abingdon Presbytery, Jan. 13, 1840, and was afterwards ordained as an Evangelist Aug. 21, 1841, by the Presbytery of Lexington, at Christiansburg, Va.

Mr. Graham never was settled as a pastor, but labored most efficiently as a stated supply in various fields, chiefly of a missionary character. For one year after his ordination he supplied Wytheville Church, and received a large number of converts. He preached at Rock Spring Church in Washington Co., Va., in 1848 and 1849, and from 1849 to 1856 supplied Cove, Monk's Corner and Galena Churches, in Wythe Co. From 1856 to 1866 he taught a private school near Max Meadow, and in 1867 and 1868 he taught in Wytheville. In 1869 and 1870 he supplied the Bland Mission field. In 1872 he removed to Pass Christian, La., and resided and preached there until his death.

Mr. Graham was a spiritually-minded man, losing no opportunity to do good. He was laborious and self-sacrificing, and was instrumental in building several churches in mission fields. He was a clear and strong preacher of the word, always holding firmly to the full inspiration of the Bible, and to the doctrines set forth in the Presbyterian standards. He died near Memphis, Tenn., March 3, 1878, of a sudden and violent attack of pneumonia, in the 67th year of his age.

Mr. Graham married, March 30, 1871, Fannie Frazier, in Memphis, Tenn.

XXVII.

EDMUND McKINNEY.

Mr. McKinney was the son of Mordecai and Mary (Chambers) McKinney, and was born at Middlesex, Cumberland Co., Pa., April 21, 1815. His early studies were pursued at Harrisburg (Pa.) Academy, under the tuition of Mr. Alfred Armstrong. He united with the First Presbyterian Church of Harrisburg, at the age of 14 years. In 1835 he was graduated from Washington College, Pa., after which he spent one year (1835-6) at Andover Seminary, and the year following (1836-7) as a member of the Middle Class in

Princeton Seminary. He was licensed to preach by the Presbytery of Carlisle, Oct. 8, 1837, and was ordained, *sine titulo*, by the Presbytery of Erie, (O. S.) at Meadville, Pa., Nov. 13, 1839. After his licensure he preached as a home missionary in Clearfield Co., Pa., and then as a stated supply successively at Warren, Petersburg and Monaghan, Pa.

Mr. McKinney next entered the service of the Presbyterian Board of Foreign Missions about 1844, as a missionary among the Creeks, Choctaws, Otoes and Omahas, laboring among the aborigines until 1856. For some portion of this time he was Missionary Superintendent of Spencer Academy in the Choctaw Nation. Failing health compelled him to retire from the missionary work. He next became Superintendent of Public Schools at Hillsboro, Ohio, and Principal of an Academy there for about four years until 1859. He then became successively Principal of Whitewater Presbyterial Academy in Indiana, and stated supply of Montgomery and Somerset Churches, near Cincinnati, Ohio. After the breaking out of the civil war he became in 1862 Chaplain of the 9th Regiment of Pennsylvania Cavalry, which regiment he followed in all its active movements throughout the contest. He next accepted, April 1, 1865, an appointment from the General Assembly's Committee of Missions for Freedmen, and was located at Clarksville, Tenn. In this work he remained until Oct. 31, 1871, organizing schools and churches among the colored people, and looking after their spiritual interests. Physical infirmities compelled him to relinquish this work, and about 1873 he made his home at Keyport, Monmouth Co., N. J., where for several years he assumed the editorial charge of a local paper entitled *The Keyport Weekly*. But he gradually became feebler, and relinquished this and all other fixed occupations. April 16, 1873, he became, by certificate from Kingston Presbytery, Tenn., a member of the Presbytery of Monmouth, in which he continued until his death. This event occurred at Keyport, Monmouth Co., N. J., on Sabbath, March 3, 1878, in the 63d year of his age. He was a man of more than average ability and of an excellent Christian spirit. His life was unusually varied and his labors arduous. He was studious to the end of his life. Along with much firmness, he evinced great benevolence and amiability.

Mr. McKinney married, Nov. 15, 1839, at Pittsburgh, Pa., Miss Theresa Fleming Dennis, daughter of Mr. John Dennis, of New Brunswick, N. J. This lady, with four sons and a daughter, has survived him.

XXVIII.

WILLIAM VAN DOREN.

Mr. Van Doren was born at Griggstown, Somerset Co., N. J., March 14th, 1814, and was the son of Abraham and Catharine (Terhune) Van Doren. He was prepared for college in the Academy at Princeton, N. J., under the tuition of the Rev. Charles C. Sears, and was graduated from the College of New Jersey in 1835. He united with the First Presbyterian Church of Princeton, July 14, 1832. On leaving college he taught in Florida about one year, and then entered Princeton Seminary in 1836, but, owing to a failure of health, remained only one year. He was never licensed or ordained, but devoted himself to the work of an educator. He was a Professor in the college at Columbia, Mo., and afterwards in the Missouri State University from 1837 to 1843. Next he had charge of the High School at Lexington, Mo., seven years until 1850; then served as Professor in Westminster College at Fulton, Mo., twelve years until 1862. In the latter year he removed to California, where he taught successively at Napa City, Stockton, Visalia and Watsonville; establishing an institution of learning in each of those towns. While teaching at Watsonville his sight failed him, and for two years preceding his death, his health had been steadily declining. At Columbia, Mo., he was ordained as a Ruling Elder, and in this office had faithfully and very usefully served the churches in the towns where he subsequently resided. He died at Watsonville, Cal., Dec. 3, 1877, in the 65th year of his age. He married in Boone Co., Mo., Mrs. Mary Barnett, who was before her first marriage Miss Mary Ferguson, of Kentucky.

XXIX.

CHARLES HUNTINGTON CHESTER.

Mr. Chester was born at Norwich, Connecticut, October 14, 1816, and was the son of Joseph and Prudee (Tracy) Chester. He united with the Second Congregational Church at Norwich on profession of his faith, at about fifteen years of age. He never entered any college, but studied privately for several years with his brother, the Rev. Albert T. Chester, D.D., and afterwards was a

teacher at Ballston Spa, New York, while his brother was pastor there. In the autumn of 1839 he entered Princeton Seminary, but after studying a short time his health failed and he was compelled to leave. In the fall of the next year, his health having much improved, he was licensed by the Presbytery of Albany, October 21, 1840, and became stated supply to the church of Greenfield, New York. October 13, 1842, he was ordained *sine titulo* by the same presbytery. He continued to supply the church at Greenfield until May, 1844, when he became pastor of the Dutch Reformed Church at Schuylerville, New York, at which place he continued to labor until the autumn of 1849. At the latter date he accepted the pastoral charge of the Presbyterian Church at Niagara Falls, where he was installed Nov. 17, 1850, and labored earnestly and successfully until the pastoral relation was dissolved Sept. 18, 1855. His next field of labor was at Oaks Corners, Ontario County, New York, where he supplied the pulpit of the Presbyterian Church about one year. He then labored at Shortsville, New York, another year, as a missionary employed by the American Home Missionary Society, until the latter part of 1857. At the end of this time he accepted an agency for the Presbyterian Publication Committee, and remained in that service until late in the year 1861. In November 1861 he began to supply the pulpit of the church at Havana, New York, and continued there until December, 1871. His last field of labor was at Dresden, New York, where he preached as stated supply from April 1868 until December, 1871. His health had now become much and permanently enfeebled. From the last date he called himself an invalid, and performed no continuous ministerial labor. But he frequently supplied pulpits as opportunity offered, and his services were always acceptable.

Mr. Chester's residence of late has been at Geneva, New York, near which place he died, April 4, 1878, in the sixty-third year of his age. With a number of ministerial and other friends, he went in a special train to Farmer Village to attend the funeral of the Rev. W. W. Brush. In the cars he was stricken with apoplexy, and after three hours of unconsciousness, breathed his last.

He was a devoted Christian, whose religious life ran in deep channels. He was a firm believer in the doctrines of grace. As a preacher he was clear, condensed, quiet, earnest, sometimes thrilling.

Mr. Chester was married June 8, 1841, at Norwich, Connecticut, to Miss Julia Anna Thomas, who, with several children, survives him.

XXX.

THOMAS GRIER MURPHEY.

The Rev. Thomas Grier Murphey was born in Kent County, Del., March 26, 1817. He was the son of Samuel and Nancy Murphey, by whom he was early trained in the knowledge of the word of God, and in the ways of truth and piety. At an early age he was sent to Phillips Academy at Andover, Mass., and afterwards to the Academy at Amherst, Massachusetts, and was graduated at Amherst College in 1840. At the early age of fifteen he made a public profession of religion and united with the Congregational church in Andover Theological Seminary, Mass. Immediately after his graduation at Amherst he entered Princeton Theological Seminary, where he passed through the full course of three years' study. He was licensed by the Presbytery of New York, April 26, 1843, and in October of the same year began to supply the Presbyterian Church of Dover, Del. His labors proving highly acceptable to that church he was soon called to become its pastor, and July 24, 1844, was ordained and installed by the Presbytery of Newcastle. This was his only pastorate, and continued with mutual and growing satisfaction and affection between him and his people until it was dissolved, January 1, 1861, after a continuance of nearly seventeen years. In the early part of the civil war, and while yet pastor, he was mustered into the service of the United States, as chaplain of the First Regiment of Delaware Infantry, September 24, 1861.

In this post he continued until he was honorably discharged, at the close of the war, July, 1865. While chaplain he evinced an unflinching self-denial, and put forth most earnest and assiduous efforts for the spiritual good of the soldiers of his regiment, by whom he was greatly loved. No effort was spared by him to promote their outward comfort and to guide them to a saving knowledge of Jesus Christ, and his labors were blessed to the hopeful salvation of many among them. He subsequently published, in 1866, a deeply interesting work, entitled "Four Years of the War; the History of the First Regiment of Delaware Veteran Volunteer Infantry," giving an account of its marches, battles, and the vicissitudes of its members.

After the return of peace, Mr. Murphey was commissioned, in February, 1866, a missionary to the Freedmen, by the General Assembly's Committee of Missions to the Freedmen, taking up his

residence at Amelia Court House, Va., but extending his labors over the whole region around. In this field he perhaps did the greatest and most useful work of his life. His labors were abundant and blessed. He preached constantly, gathered and superintended many schools, and distributed books and tracts among those who were able to read. He organized a number of churches among the Freedmen, into which he gathered two hundred and twenty-eight church members. He was greatly beloved and honored by the colored people throughout the whole country.

But his health at length gave way, although he continued at his work long after he was really able to endure the labors he was loath to relinquish. The immediate cause of his last illness was his standing in the water to immerse some colored persons who desired to be baptized in that mode. He was soon seized with an attack of sickness which grew more and more alarming. His mind as well as his body was seriously affected, and reluctantly he returned to his old home near Dover, where he continued to sink until January 9, 1878, when, in the sixty-first year of his age, he peacefully resigned his spirit into the hands of his Redeemer.

Mr. Murphey was married at Amherst, Mass., July 31, 1844, to Miss Elizabeth W. Kimberly, who, with several children, has survived him.

Mr. Murphey was a man of great amiability and gentleness of manner, yet of great firmness and perseverance, as well as of lofty purposes. His piety was warm and intelligent. So far as we have heard he never had an enemy, while those who knew him best always loved him most. He has served his Master faithfully, and has gone to receive a large reward.

Besides the work above mentioned, Mr. Murphey had prepared for publication two manuscripts, which we hope will soon appear in print, and which will undoubtedly possess no common interest. They are, "A History of the Presbyterian Churches and Schools for Freedmen in Amelia County, Virginia," and "Ten Years among the Freedmen in Virginia."

XXXI.

WILLIAM CURDY EMERSON.

William Curdy Emerson was born in Abbeville District, S. C., Oct. 15th, 1818, and was the son of William and Mary (Armstrong) Emerson, who were poor but very respectable and pious persons.

Mr. Emerson's father died before the subject of this sketch was born. His mother also died when he was only six years of age. At the beginning of 1825, he removed, under the care of an older brother, to Pleasant Valley, Dallas Co., Alabama, where he spent some years in labor as a farmer's assistant. Here, according to his own account, he spent several years in thoughtlessness and in ungodly courses, but near the close of 1833, through the pious efforts of a Christian lady and the faithful counsels of the Rev. Thomas Alexander, he was led to Christ and united with the church at Valley Creek, near Selma, Ala., when about 17 years of age. Having determined to enter the ministry, he soon after began to attend the Academy at Valley Creek, then taught by the Rev. F. Porter, where he was assisted by kind friends. He next went to a Manual Labor College near Marion, Ala., called Madison College. Jan. 1, 1838, he was received as a candidate for the ministry, under the care of the Presbytery of South Alabama. In December, 1838, he entered the Theological Seminary at Columbia, S. C., where he graduated, after a three years' course in 1841. He was licensed Dec. 10, 1840, by the Presbytery of South Alabama. During the following summer he supplied the churches of Nanafalia, (now called Geneva) in Marengo Co., Ala., and at the same time with more or less frequency the churches of Airmount and Laurel. In the Fall of 1841, he entered Princeton Theological Seminary, and took another year of study. Returning to Alabama in the spring of 1842, he received and accepted a call to Nanafalia (now Geneva) church, where he was ordained and installed by the Presbytery of South Alabama, Jan. 24, 1843. This pastoral relation was dissolved Oct. 15, 1848, and he was dismissed April 6, 1849, to the Presbytery of Tombeckbee in Miss. His ministry in his first charge seems to have been acceptable and useful, and quite a number of communicants were yearly added to the church. He removed in 1849 to Mississippi, where he supplied the churches of Starkville and Mayhew until 1854, when his health failed. In 1856 he removed to Quitman, Miss., and while there, for about two years, preached regularly as a supply, to the churches at Quitman, Philadelphus and De Kalb. In 1858 he removed to Meridian, Miss., and preached as a supply at that and other churches in the vicinity until Feb. 1867, when he emigrated to Brazil, hoping to escape the effects of civil war, to find a more genial climate, and to be useful in the work of the ministry. After remaining eighteen months in Rio Janeiro with his family, preaching and distributing Bibles and tracts, he removed to Santa Barbara in the Province of

Sao Paulo. Here he preached as often as his strength would permit, to the many Americans residing there in English, and to the Portuguese by the help of an interpreter.

For many years Mr. Emerson had been a great sufferer from dyspepsia and nervous prostration. After going to Brazil his health was partially restored. Until a few months before his death, when he grew feeble and became disabled, he was ever engaged in preaching and distributing Bibles and tracts. Often Brazilians would come twenty or thirty miles to talk with him on religious subjects. Many souls were gathered in to Christ as the fruits of his labors.

Mr. Emerson died at Santa Barbara, Brazil, July 12, 1875, aged about 58 years. His disease was cancer in the stomach. He suffered severely but patiently. His death-bed was a scene of joy and triumph. "I stand firm in Christ" said he in his dying moments, "in Christ the Rock of my salvation. I die full of happiness, full of glory, full of the hope of Heaven. Heaven! Sweet Heaven! there is no cloud between me and thee."

Mr. Emerson was a good man, and a zealous preacher. He loved the peculiar doctrines of the Presbyterian Church, and was neither afraid nor ashamed to preach them. He was cordial and easy in his manners, and made friends everywhere. His name and memory are precious in all the churches in which he ever preached.

Mr. Emerson was married first to Miss Elizabeth A. Bingham, Feb. 11, 1845. She was a daughter of Col. S. Bingham, formerly of Marion District, S. C. She died Aug. 7, 1862, leaving seven children. She was a pious and intelligent woman, a true and faithful wife. He was again married, June 8, 1863, at De Kalb, Miss., to Miss Mary Elizabeth Grady, who, with three children, still survives and resides in Brazil.

XXXII.

THOMAS HORACE CLELAND.

Mr. Cleland was born in Glasgow, Ky., in 1819, and was the son of Horace and Sarah (Irvine) Cleland. He spent his early years in Lebanon, and was educated by his uncle. At the age of fifteen he united with the church at New Providence, Ky. He was graduated from Centre College, Ky., in 1840. In 1842 he entered

Princeton Seminary, where he took a full course of three years, and was regularly graduated in 1845. He was licensed by the Presbytery of Transylvania in April, 1846. Soon after he went to Louisiana, and became stated supply to the Church at Lake Providence, then in the Presbytery of Clinton, but afterwards in the Presbytery of Mississippi. He was probably ordained by the Presbytery of Clinton, in the year 1847, and continued to supply Lake Providence Church until he was installed as pastor by the Presbytery of Mississippi, probably in 1850 or 1851. In 1854 he removed to Natchez, Miss., and for one year supplied the Church at Pine Ridge, in that vicinity. He also supplied Union Church for one or two years, and afterwards the Second Church in Natchez for several years. After the civil war, he taught as principal of the Fayette Female Academy. In 1868 he returned to Kentucky, and remained about two years, but in 1871 he settled at Delhi, La., becoming a member of the Presbytery of Red River. At Delhi he acted as stated supply to the Church, and established a private school. He also preached frequently at Tallulah and other places in the vicinity. These labors he continued until his death, which event occurred on Sabbath, Feb. 17, 1878, in the 57th year of his age. He died from an attack of pneumonia, although he had for a long time been in feeble health. He was conscious to the last moment, peaceful, happy and full of faith.

Mr. Cleland was a useful and devoted minister, and a faithful and instructive preacher. As a teacher of the young he was thoroughly successful, and his moral and religious influence over his pupils was wonderful.

Mr. Cleland was married three times. He first married, in 1853, Miss Lucretia Savage, daughter of the Rev. Thomas Savage of Bedford, N. H. She died in 1855, leaving one child, a daughter now married. He next married, in Dec. 1859, Miss Sallie A. Ray of Lebanon, Ky., who died in 1868, leaving four children. His last wife, to whom he was married in 1871, and who, with one child, survives him, was Mrs. Martha T. Mason of Louisiana.

XXXIII.

JOUETT VERNON COSBY.

Mr. Cosby was born July 8, 1816, at Staunton, Augusta Co., Va. His parents were Dabney and Frances (Davenport) Cosby. He was prepared for college at Staunton, under the tuition chiefly of

Pike Powers, A.M., and was graduated from Hampden Sidney College, Va., in 1836. After his graduation he taught school for about three years and then entered Union Theological Seminary at Prince Edward, in Virginia, where he spent two years. He entered the Senior class of Princeton Seminary in the Fall of 1842, and studied there one year. He was licensed to preach by East Hanover Presbytery, May 3, 1843, and was ordained as an Evangelist by the same presbytery at Mt. Carmel Church, Powhatan Co., Va., Sept. 23, 1843. The Presbytery assigned him to Southampton as his field of labor, but he afterwards supplied the Church at Smithfield for two or three years. Having accepted a call to Bardstown, Ky., in the Presbytery of Louisville, he was installed by that presbytery April 30, 1848, although his labors at Bardstown had commenced in Oct. 1847. In connection with his pastoral charge he took the supervision of Bardstown Academy, an institution for the training of young ladies. In both these relations he was wise, diligent, prudent, faithful, and his double labors were made, by the divine blessing, very fruitful. He continued to be pastor more than twelve years, until that relation was dissolved Aug. 24, 1860. After this date, from 1860 to 1864, he supplied the churches of Midway and Clear Creek, and was Principal of Rose Hill Female Academy at Woodford Co., Ky. At the end of these four years he returned in 1864 to Bardstown and resumed the care of the church as stated supply and the charge of Bardstown Female Academy. In these labors he continued until his death, which occurred at Bardstown, Ky., Nov. 14, 1877, in the 62d year of his age. For several years he had suffered from a complication of bronchitis, consumption and Bright's disease, from the last of which he died, yet he continued to teach his classes until three weeks before his death.

Mr. Cosby was a highly cultivated scholar, a devoted and successful teacher, and a lovely man. His qualities of mind were excellent, his purposes lofty, his affections warm and true. He accomplished a great work for his State and his church, in training a very large number of young ladies for usefulness in their various spheres in life. Of these a large proportion were happily converted while pupils.

Mr. Cosby was married, Jan. 13, 1846, to Miss Margaret Powell, of Nansemond Co., Va. Mrs. Cosby, with several children, still survives.

XXXIV.

ANSLEY DE FOREST WHITE.

Mr. White was born at Clarence, Erie Co., N. Y., Nov. 4, 1817, and was the son of Henry F. and Mary (De Forest) White. He was prepared for college partly in Pittsburg, Pa., under the Rev. Gilbert Morgan, D. D., but afterwards at Lawrenceville, N. J., under the Rev. Samuel M. Hamill, D. D. When in his sixteenth year he united, by a public profession of his faith, with the Brick Church, in Rochester, N. Y., of which the Rev. Dr. Wisner was at that time pastor. In 1842 he was graduated from the college of New Jersey, and in the same year entered Princeton Seminary, where he took a full course of three years and was regularly graduated in 1845. He was licensed to preach by the Presbytery of New Brunswick, April 23, 1845. After his licensure he went to Indiana, and in June, 1845, became stated supply of the La Grange Church in the Presbytery of Fort Wayne, preaching however one half of his time at Fawn River, across the state line, in Michigan. Soon after entering upon his work here he was ordained as an evangelist by the Presbytery of Fort Wayne, Sept. 3, 1845. In this field he labored about three years, when he received and accepted a call to the South Trenton Church (now Trenton 2d church), and was installed there by the Presbytery of New Brunswick, Oct. 9, 1848. In this pastorate he labored nearly sixteen years with a faithfulness and devotion rarely excelled. He was warmly beloved by his people, his labors were blessed of God, and his church grew strong and prosperous. At the end of this time, feeling that his health required a change, his pastoral relation was dissolved, Feb 2, 1864, and he went to the West where he was installed at Clinton, by the Presbytery of Bloomington, June 7, 1868. After laboring here two years his voice failed so completely that he could not preach, and he was released by the presbytery, July 13, 1870, and went to Buffalo to visit a dying brother. While there his voice improved, and he was urged by the pastors of Buffalo to take charge of the Black Rock church, afterwards called the Breckinridge St. church, of Buffalo. After supplying it for some time, that church presented to the Presbytery a call, Nov. 3, 1870, for him to become its pastor. This he retained under consideration, continuing to preach as pastor elect until Sept. 30, 1873, when he declined the call and returned to New Jersey. There he was soon called to become pastor of the newly organized Fifth Presbyterian church of

Trenton, over which he was installed Oct. 26, 1874, and in which pastorate he continued until his death. He was a great sufferer for several weeks from inflammation of the kidneys, but was not considered dangerously ill. But on Sabbath, Sept. 23, 1877, while on his knees in prayer, he was suddenly summoned by his Master to "Come up higher," and in a few moments had ceased to breathe. His disease, on examination, was found to be "Fatty degeneration of the heart." He died in the 60th year of his age.

Mr. White was a mild and lovely man, kind and warm-hearted, ir-approachable in life, diligent and zealous in his Master's service, beloved wherever known. His labors were performed quietly and humbly; he never sought popularity; his desire was to be useful, not great.

Mr. White married May 26, 1846, Miss Alice, daughter of the Hon. Ferdinand S. Schenck, M. D., at Franklin Park, Somerset Co., N. J. Mrs. White still survives.

XXXV.

SAMUEL WILLARD CHENEY.

Samuel Willard Cheney was born in the town of Milton, Vt., Dec. 2, 1816, and was the son of Joseph and Elizabeth (Preston) Cheney. At an early age he united on profession with the church of Brandon, Vt., then under the pastoral care of the Rev. John Ingraham. He prepared for college at the Scientific Institute of Brandon, and was graduated at Middlebury College, Vt., in 1840. He entered Princeton Seminary in the Fall of 1843, but before completing his course went to Kentucky and became private tutor in the family of Gov. Shelby of that state. He afterwards returned to Princeton and resumed his studies, but after spending at the Seminary two years in all, again went to Kentucky, where he was licensed by the Presbytery of Transylvania, April 9, 1845. Having received and accepted a call to the church at Springfield, Ky., he was ordained and installed as pastor of that church, Nov. 14, 1845. He continued to labor at Springfield with great acceptance about nine years, when his pastoral relation there was dissolved at his own request Oct. 6, 1854, and April 17th following he was dismissed to the Presbytery of West Lexington. In the latter part of 1854 he went to Winchester, Ky., and filled the pulpit at that place until July, 1855, when he accepted a call from the Mulberry Church in Shelby Co., Ky., and in Louisville Presbytery. He be-

gan to supply that pulpit Aug. 5, 1855, and May 17, 1856, was formally installed as pastor, his residence being in or near Shelbyville, Ky. He continued his labors with the Mulberry church until the pastoral relation was dissolved, June 28, 1861. At that time he received and accepted a call to the church at Winchester, Ky. At the latter place he remained from June 1861 to Oct. 1870, having, in addition to his pastoral labors, the charge of a large and flourishing school for young ladies.

In 1872, Mr. Cheney removed to Missouri, and took charge of a young ladies' school at Clinton, Henry Co., Mo., and from Sept. 1872 to April 1873, was in connection with the Presbytery of Lafayette. Feeling however that a more southern latitude would better suit his health, he removed to Sardis, Panola Co., Miss., where he engaged both in teaching and preaching. He soon accepted a call to the church at Sardis and was installed as pastor Dec. 14, 1873. At this place he continued to labor, supplying also the church at Coldwater, until his death, which occurred May 8, 1876, in the 60th year of his age. For years the state of his health had been delicate and precarious. He had been very ill for several weeks preceding his death, but only during the last few days were serious apprehensions entertained. At the last he died suddenly. His disease was dropsy of the heart.

Mr. Cheney was greatly beloved in the community where he died. He was a man of sweet and gentle disposition. His knowledge was extensive and varied. His preaching was always pure, logical, simple, earnest, pleading. Although he was learned and refined, the common people heard him gladly.

Mr. Cheney was thrice married; first, Sept. 30, 1846, to Miss Agnes V. Mahan, of Lebanon, Ky.; secondly to Miss Lizzie C. Gay, of Winchester, Ky., in April, 1858; and thirdly, August 14, 1861, to Miss Mary H. Harrison, of Marshall, Salem Co., Mo., who survives him with several children.

XXXVI.

HAMILTON BALENTINE.

The Rev. Hamilton Balentine was born January —, 1817, at Churchtown, Lancaster Co., Pa. His parents both died before he was six years of age, leaving him entirely destitute of the means of support. His early years were spent in the family and service of a

farmer in Montgomery Co., Pa., where he distinguished himself by his quickness, intelligence, industry and fidelity. After about two years he was transferred into the service and family of Mr. William Hamill, where the same traits continued to be manifested along with a growing fondness for reading and study. While here he also became hopefully converted. These so attracted the attention and warm regard of intelligent friends that he was aided to secure an education. After attending an ordinary country school some time, he went to Lawrenceville (N. J.) High School, under the care of the Rev. Samuel H. Hamill. Here he studied industriously until fitted for college. In this High School he acted as an instructor for some time. He became also a member of Lawrenceville Presbyterian church.

Mr. Balentine was graduated from the College of New Jersey at Princeton in 1845, and in the same year entered Princeton Theological Seminary. Here he passed through the full course of three years, distinguished for his diligence, regularity, and piety, and was regularly graduated in 1848. Having devoted his life to the Foreign Missionary work, and an urgent call having come for help to the Indian Missions, he at once proceeded to Kowetah, a station among the Creek Indians, and in July, 1848, devoted himself to his chosen work with an ardor which never abated while he lived. Before going to the Indians he was licensed by the Presbytery of New Brunswick, Feb. 2, 1848, and ordained as an evangelist by the same presbytery, May 29, 1848. June 14, 1849, he was married to Miss Anna Hoyt, the daughter of a missionary among the Indians.

Next year he was appointed to assist in giving instruction at Spencer Academy, among the Choctaws, and labored there from 1850 to 1852, at which time the Board opened a boarding-school for females at Wapanucka among the Chickasaws. The buildings at that place were so far completed that Mr. Balentine opened the institution about Oct. 1, 1852, with forty pupils, but they soon increased to one hundred in number. He remained here, laboring efficiently, until the fall of 1855, when he visited Philadelphia for medical advice, owing to severe illness in his family. On his return after a few months. he was placed in charge of the boarding-school for females at Good Water, among the Choctaws, and continued to labor there until 1858. Early in 1859, he returned to Wapanucka, again taking charge of the school there, and laboring at the same time as an evangelist in the surrounding region. He remained there until after the breaking out of the civil war in 1861, when all

communication with the Board of Foreign Missions was cut off, as well as all support from its funds. Nevertheless he continued to labor zealously for the spiritual good of the Indians, teaching and preaching at various points among them until the beginning of 1876, when, through excessive labors, his health became feeble and precarious. He was finally seized with a fierce attack of pneumonia, by which his life was ended. He died at Vinita, in the Cherokee Nation, Feb. 21, 1876, in the sixtieth year of his age. His dying hours were full of peace and strong faith. Mr. Balentine was an humble, earnest, faithful and self-denying missionary, ever active in the great work to which he had thoroughly consecrated his life and all his powers.

XXXVII.

CHARLES FINNEY PRESTON.

Mr. Preston was born at Antwerp, Jefferson Co., N. Y., July 26, 1829, and was the son of Calvin Preston, M. D., who still lives, and of Margaret (McAllister) Preston. In 1830 the family removed to Galway, Saratoga Co., N. Y., where Charles studied at the Academy, then under the care of the Rev. Gilbert Morgan, D.D. At Galway he united with the Presbyterian church in 1843, at the age of fourteen years. He was graduated from Union College in 1850, and in the same year entered Princeton Seminary, where he took a full course of three years and was regularly graduated in 1853. He was licensed by the Presbytery of Albany, June 15, 1853, and was ordained as an evangelist by the same Presbytery, Nov. 14, 1853. Having been commissioned by the Presbyterian Board of Foreign Missions as a missionary to China, he sailed from New York, in company with Dr. J. G. Kerr and his wife, Nov. 28, 1853, and landed in Hong Kong, May 12, 1854. He immediately went to Canton and began the study of the Chinese language. In Oct. 1856 war broke out between England and China, at Canton, and Mr. Preston with the other missionaries took refuge at Macao, where they remained until November, 1858.

During this time Mr. Preston began to preach in the Chinese tongue, and on his return to Canton, he entered with zeal upon his life work—preaching the Gospel to the heathen of the great city of Canton. In order to reach as many people as possible,

after much difficulty in securing a lot, he built a chapel on one of the great thoroughfares of the city, raising the money by personal efforts from English, American and Chinese friends, and contributing liberally to it from his own funds. This chapel was dedicated in Dec. 1862, and from that day until his last illness, it was *his daily work* to preach to the crowds who turned in from the busy street to hear him. The street on which the chapel was located was much frequented by literary men and merchants from all parts of the province of Canton, and there was no other place in the city where so many educated and intelligent persons heard the Gospel. But Mr. Preston's popularity as a preacher and the excellent situation of the chapel, drew large numbers of all classes. He has probably proclaimed the Gospel to a larger number of heathen than any other missionary in China. -

In 1872 the Second Presbyterian (native) church of Canton was organized, and Mr. Preston became at once its stated supply, which position he held until his death. For many years he also preached regularly in the chapel of the Medical Missionary Society's Hospital, which adjoined his residence. He expended much literary labor upon the translation of the New Testament into the Canton vernacular; he prepared a Hymn Book in Chinese, and wrote many valuable articles and treatises; besides giving theological instruction to young men employed as native evangelists.

Mr. Preston's life was a wonderfully busy and useful one. But it was too busy to last long without rest. After numerous impressive warnings of this fact, he at last was engaged in making arrangements to bring his family to the United States, in the midst of which his strength rapidly failed and he died at Hong Kong, July 17, 1877, aged 48 years.

Mr. Preston was a genial and kind man, happy in his work, earnest and diligent in study, having extraordinary facility and accuracy in speaking the Chinese language, zealous, prayerful, devoted. His name will always have a high place among those who are planting pure Christianity in the populous empire of China.

Mr. Preston married in Canton, Dec. 19, 1854, Mrs. M. G. Brewster, widow of the Rev. Frederick Brewster, a missionary of the American Board. She still survives with six of the nine children who were born to them.

XXXVIII.

WILLIAM HENRY DINSMORE.

Mr. Dinsmore was born in Washington Co., Pa., May 31, 1833. His parents were Moses S. and Irena (Braddock) Dinsmore. His father was a worthy ruling elder in the Presbyterian church. These parents both died before he was three years old. He was one of five brothers who entered the ministry, three of whom, Thomas H., Francis B., and John, are still living. He was prepared for college at West Point, Iowa, under the tuition of his brother, the Rev. Thomas H. Dinsmore, and was graduated from the college of New Jersey in 1857. In the same year he entered Princeton Seminary, where he was regularly graduated after a full three years' course of study. He was licensed to preach April 5, 1860, by the Presbytery of Philadelphia. Early in 1861 he began to labor at Silvers' Spring Church in the Presbytery of Carlisle, and having accepted a call to become its pastor, was ordained and installed accordingly by that Presbytery, Nov. 19, 1861. This pastoral relation was dissolved at his request, April 12, 1865. His next charge was at Mahanoy City, Pa., where he was installed by the Presbytery of Luzerne, May 2, 1866. He labored here until Sept. 21, 1869, when he was released by Presbytery and dismissed to the Presbytery of Newton. By this latter Presbytery he was installed as pastor at Stroudsburg, Pa., Oct. 28, 1869. At Stroudsburg he was pastor nearly seven years until his pastoral relation was dissolved by the Presbytery of Lehigh, into which he and his church had been thrown by the reconstruction following the Reunion. His next and last charge was at Deerfield, N. J., where he was installed by the Presbytery of West Jersey, March 15, 1876. At Deerfield he addressed himself to his pastoral duties with his usual devoted and untiring zeal, and had already secured the warm affection of his people, when he was seized with a nervous prostration which affected the brain, and he died May 26, 1877, in the 44th year of his age. The nature of his disease prevented any expression of his feelings during the last two weeks of his life, but before that and after his illness began, he expressed his perfect trust in God and submission to the divine will.

Mr. Dinsmore was an unusually successful minister. His preaching in every place where he was settled was attended by marked revivals and numerous conversions. He was a happy man, strong in faith, earnest in prayer and untiring in labors.

Mr. Dinsmore was married May 2, 1862, to Miss Lizzie S. Crossette, daughter of the late Rev. Robert Crossette, pastor of Beemerville Presbyterian church. She died in May, 1856. He afterwards married, Sept. 16, 1868, Miss Phebe E. Harris, daughter of Mr. T. B. Harris, of Phillipsburg, N. J., who still lives.

XXXIX.

AMOS SYLVESTER YALE.

Amos Sylvester Yale was born at Wellsville, Allegheny Co., N. Y., March 12th, 1836, and was the son of Ozias and Roxie (Jones) Yale. During his early years he attended the district school in his native town, and afterwards a school at Alfred, in the same county. He was graduated with good standing in his class at Union College, Schenectady, N. Y., in 1861. In the Fall of the same year, he entered Princeton Theological Seminary, where he spent three full years in study. He was licensed by the Chenango Congregational Association about the time of his leaving the Seminary, and at once began to supply the Congregational Church at Bainbridge, Chenango Co., N. Y. Having received a call very soon afterwards from that church, he was ordained June 8, 1864, but continued to serve the church as a supply until about April, 1866. Inquiry fails to discover any record or other evidence of his ever having been installed as pastor at Bainbridge. From this place he went to Onondaga Valley, where he supplied the Congregational Church about one year and a half. Nov. 1, 1867, he began to supply the Congregational Church at Madison, Madison Co., N. Y., and remained here also about one and a half years. During all these years his health was very poor and his labors were performed under many disadvantages and difficulties. In these churches he left behind him the reputation of being a good man, sincerely desirous of doing good.

Mr. Yale's next removal was to Wisconsin, where he began to supply the church at Mineral Point early in June, 1869. On the 5th day of July in the same year, the church unanimously called him to become its pastor, and he was installed Nov. 24, 1869. The Mineral Point Church was organized as a Presbyterian Church in 1839, but was in connection with the Presbyterian and Congregational Convention of Wisconsin until about the time of Mr. Yale's coming there, when it was, on its request, received into the Pres-

bytery of Galena and Belvidere. He continued to labor at this place about a year and a half, when his health failed and the pastoral relation was dissolved June 15, 1871, and Oct. 1, following, he was dismissed to the Presbytery of Syracuse. We are assured that in this field also pious and intelligent people regarded Mr. Yale as a pure-minded and pious man, and that he was highly esteemed. He was pleasant, genial, gentlemanly and devoted to his work. He deeply lamented that he was so early obliged by failure of health to give up the blessed work to which he had devoted his life. His physicians had informed him that his heart was diseased and that he must cease from all public labors. After spending over a year with a brother-in-law at Angola, N. Y., he took up his residence in Syracuse, N. Y., and engaged in the Fire Insurance business, in which he continued until his last sickness. After a long illness of seven months he passed away Feb. 3, 1877, at the age of 41 years. His death was occasioned by heart disease. He contemplated the near approach of death with perfect composure, and passed away very calmly and sweetly.

Mr. Yale was married Jan. 14, 1865, to Miss Lula F. Lyon, of Elmira, N. Y., who survives him.

XL.

HUGH WARE McKEE.

Mr. McKee was born in Harrodsburgh, Ky., Dec. 24, 1840, and was the son of Hugh Ware and Marial Howard (Graham) M'Kee. When a little boy he was given by his mother to his uncle, the Rev. John L. M'Kee, D.D., in whose family he thenceforth lived, and whose school he attended for several years. He was hopefully converted when about thirteen years of age, under the ministry of his uncle, Dr. M'Kee. He was graduated with distinction from Hanover College, Ind., July 14, 1863, and in the same year entered Princeton Seminary, where he took the full course of three years and was regularly graduated in 1866. He was licensed by the Presbytery of Louisville, Sept. —, 1865, and ordained as an Evangelist by the Presbytery of Transylvania, Sept. 4, 1866. For about a year he preached as an Evangelist at Burkesville, Cumberland Co., Ky., and the surrounding region. July 18, 1867, he was married at Princeton, N. J., to Miss Margaret Anna Deruelle, daughter of the late Rev. Daniel Deruelle.

He had long desired to labor as a Foreign Missionary, and having received a commission from the Presbyterian Board of Foreign Missions to labor in Brazil, he sailed with his bride, from New York, July 22d, 1867, and arrived at Rio Janeiro, Aug. 19th. In that city he remained until Jan. 1, 1868, when he went to Sao Paulo and continued his labors there until July, 1870. Having quickly learned the language so as to preach therein, he made many missionary excursions far into the interior, both preaching and distributing Bibles and tracts wherever he went. But, for invincible reasons mainly connected with his state of bodily health, he felt constrained to return to the United States, and arrived in New York in Aug. 1870. In the following October he went to Jacksonville, Ill., at which place, as also at Springfield, Ill., was a colony of Portuguese, who, having been converted in the Island of Madeira under the labors of Dr. Kalley, had fled thither from papal persecution. Mr. M'Kee served as stated supply of the First Portuguese Presbyterian Church of Jacksonville and of the Second Portuguese Presbyterian Church of Springfield for twenty-two months, at the end of which time having received a call to the First Portuguese Church at Springfield, Ill., he removed to that city and was installed as pastor by the Presbytery of Springfield, Oct. 19, 1872. In this pastorate he labored until his death, which occurred at Springfield, Ill., May 21, 1877, from consumption. He died in the 37th year of his age. Although a great sufferer during his illness, and indeed at times for many years before, he was patient and trustful to the last.

Mr. M'Kee was an affectionate, conscientious, pious, devoted man, very unassuming, a faithful pastor who held firmly the confidence and affection of his people and of all who knew him.

XLI.

THOMAS CROWTHER.

Mr. Crowther was born at Bridlington Quay, Berkshire Co., England, July 7, 1840. His parents were Kershaw and Ann (Cartwright) Crowther. He came early to this country, and was prepared for college under Mr. James H. Partridge, Principal of one of the Public Schools of New York city. In 1858 he was graduated from Columbia College, New York. His father being a

Methodist preacher, he was brought up in the Methodist church, and first publicly professed his faith in Christ in uniting with the Central M. E. Church in the city of New York, under the ministry of the Rev. Alfred Cookman, when about twenty-two years of age. After his college graduation he spent about four years in teaching, then entered Princeton Seminary in 1863, and spent there one year in study. He then entered Union Seminary in New York and remained two years, completing his course there. He was licensed by the Presbytery of New York, April 18, 1866, and afterwards ordained in New York city by the same Presbytery as an evangelist, Aug. 7, 1867.

Mr. Crowther went to Southfield Congregational Church, New Marlboro, Mass. as a supply, Jan. 2, 1867, and after accepting a call, was installed Jan. 23, 1868. This pastoral relation was dissolved Feb. 1, 1871. During his pastorate at Southfield, it was thought advisable to move the church to Mill River, a manufacturing village in New Marlboro, more populous and more favorably situated. Some, however, preferred to keep the old church in Southfield. A new church was built at Mill River, a new organization formed, and over this Mr. Crowther was installed as pastor, March 15, 1871. Soon the new congregation was more than doubled, and a commodious parsonage was built. Mr. Crowther was dismissed from this church, April 23, 1872, having accepted a call to Pittsfield (Mass.) South Church, where he was installed May 22, 1872, and continued to labor until he was dismissed May 4, 1875. From Pittsfield he was called to Brooklyn, N. Y., first assuming the pastorate of the Memorial Presbyterian Church, over which he was installed June 3, 1875, and from which he was released April 2, 1877. Subsequently he was installed, April 12, 1877, as pastor of the First Presbyterian church (Eastern District) of Brooklyn, which position he had occupied but a few months when he was suddenly called to cease from his ministry on earth. His death occurred Oct. 10, 1877, in the city of Brooklyn, in the 38th year of his age. His disease was malignant diphtheria. In a single week Mr. Crowther and three of his children were swept into the grave, only his widow and a little babe surviving. Although his sickness was short and painful, his mind was at peace. To a ministerial brother he remarked that "his feet were placed upon the Rock."

Mr. Crowther was a man of more than ordinary ability, and a preacher of more than ordinary pulpit power. He was a thorough student, of excellent general attainments, and particularly well

versed in the knowledge of Holy Scripture. Above all he was a devoted, loving, consistent Christian.

Mr. Crowther married in New York city, Sept. 6, 1866, Miss Hester Turner, daughter of Mr. Thomas Turner of that city.

XLII.

JOHN BOYD MATTHEWS.

Mr. Matthews was born at St. Charles, Mo., July 2, 1839. His parents were Edmund Palmer and Mary Sophia Matthews. He was prepared for college under Messrs. Russell and Pierce at Mexico, Audrain Co., Mo., and united with the church at that place, by profession, at the age of 18 years, under the preaching of Rev. R. H. Allen. He was graduated from Watson Seminary, Pike Co., Mo., in 1865, and went in the same year to Princeton Seminary, where he spent two years (1865-7). He afterwards spent one year in the Theological Seminary of the North-west at Chicago. He was licensed to preach by Palmyra Presbytery, June 25, 1867, and soon after began to serve as stated supply the churches of Macon City and Callao (Mo.). He was ordained August 30, 1868, by the Presbytery of Palmyra (Northern) at Kirksville, Mo., and installed Nov. 12, 1868, as pastor of Macon City Church, and on the next day of Callao Church, giving half his time to each of them. Aug. 7, 1870, he began to supply the church at Ashley, Mo., making his home at Ashley until Nov. 1876, when his health being very feeble, he went to California in the hope that its climate might benefit him. This expectation was disappointed. He continued to decline until his death, which occurred at the house of Mr. J. B. Crow, his wife's uncle, at Crow's Landing, Stanislaus Co., Cal., Dec. 31, 1877, in the 39th year of his age. His disease was consumption. He was an energetic man, an active and useful minister, and greatly beloved and respected by his ministerial brethren and all other persons among whom he labored.

Mr. Matthews married Nov. 30, 1869, at Ashley, Mo., Rowena Constance Irvine, of Ashley, Pike Co., Mo., who, with three sons, survives him.

XLIII.

REV. HENRY JAMES OWEN.

Mr. Owen was the son of Rev. Joseph Owen, D.D., and of Mrs. Margaret Augusta Owen, missionaries in Northern India, and was born at Allahabad in Northern India, Feb. 14, 1846. He came to this country at an early age, and was prepared for college at Peekskill on the Hudson, in an institution of which Albert Wells, A.M., was principal. At the age of thirteen years he made a public profession of his faith in Christ, and united with the Presbyterian Church at Mount Kisco, N. Y. He was graduated from the College of New Jersey, in 1866. From college he passed immediately into Princeton Seminary. After spending here two years in study, he went abroad on account of ill health, and spent two years at the University at Bonn in Prussia, and one year at the Free Church College in Edinburgh, Scotland. Having returned to this country, he was licensed April 19, 1871, at Stamford, Conn., by the Presbytery of Westchester, and having accepted a call to the Richmond Presbyterian Church in Philadelphia, was ordained and installed as pastor of that church by the Central Presbytery of Philadelphia, October 16, 1871. He found it in a comparatively weak condition, but it increased and prospered under his earnest ministry. Soon after becoming its pastor he undertook the arduous task of building a large and commodious church edifice, which enterprise he carried through by his energy, perseverance and most self-denying labors. In declining health he resigned and was released from his pastoral charge, Nov. 20, 1876, to the profound regret of his strongly attached congregation. Dec. 3, 1876, he began to serve as stated supply the Church at South Salem, N. Y., and continued to labor there until March 26, 1877, when on account of his health, which continued to fail, his congregation sent him to Colorado, generously continuing his salary for some months. For a while his health seemed to improve, but in December, 1877, he had a severe relapse, and thenceforward continued to decline until his death, which occurred at Colorado Springs, Colorado, on Sabbath, March 31, 1878, in the 33d year of his age. A very affecting funeral service was held on Sabbath, April 6, 1878, in the Richmond Church, of Philadelphia, his former charge. His remains were buried at Princeton, N. J.

Mr. Owen was an affectionate, sincere and earnest man,

thoroughly devoted to the work of his Master, which he prosecuted with indomitable energy and in a most self-sacrificing spirit.

He was married June 1, 1871, at Princeton, N. J., to Miss Elizabeth D. Sheldon, daughter of the Rev. George Sheldon, D.D., of that place. Mrs. Owen, with two small children, survives him.

XLIV.

GORDON MITCHELL.

Gordon Mitchell was born at Hayle, England, July 31, 1841, and was the son of Charles and Jenifer Mitchell. He was hopefully converted under the preaching of the Rev. Dr. Porter, at Farmington, Conn., and united with the Presbyterian church at that place when he was about 18 years of age. From this time he determined to devote his life to the service of God, and immediately entered upon a course of study preparatory to a college education. After studying diligently at Williston Seminary, East Hampton, Mass., he went to Schenectady and was graduated from Union College in 1869. Thence he went immediately to Princeton Seminary where he passed through the full course of study and was graduated in 1872. He was licensed by the New York and Brooklyn Congregational Association, but soon after accepted a call from the South Street Church in Philadelphia, and was there ordained and installed by the Presbytery of Philadelphia, April 26, 1872. In that church he labored with great zeal and energy for two years and eight months and secured the warm affection of his people. His health not being firm, he resolved to accompany his aged father to Europe for the double purpose of benefiting his health and visiting relatives there. At his request the pastoral relation to the South Street Church was dissolved Dec. 13, 1874. But while in Great Britain he preached frequently and performed much evangelistic work. Having returned to this country, he accepted a call to Bethany Church in the Presbytery of West Chester (N. Y.), and was installed by that presbytery Nov. 11, 1875. He entered upon and prosecuted his labors in this new field with uncommon zeal and determination, and the church greatly prospered under his efforts. But it soon became evident that a fatal disease had fixed itself upon his frame, and although his strong will impelled him to preach to the very last, he rapidly

declined, and died of consumption at the house of his father in Plainfield, Conn., Feb. 5, 1878, in the 37th year of his age.

Mr. Mitchell was never married. He was ardent, zealous, resolute, made warm friends, and was instrumental during his brief ministry in gathering many into the churches he served.



