

Neurological Report

PRESENTED TO THE ALUMNI ASSOCIATION OF

Princeton Theological Seminary,

AT ITS ANNUAL MEETING,

APRIL 27, 1880.



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BY A COMMITTEE OF THE ASSOCIATION.

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1880.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been Students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the interval of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

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ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, *April 27, 1880.*

The Association met in the chapel of the Seminary at 11 A. M. The Rev. H. H. Welles, President of the Association, took the chair. Prayer was offered by the Rev. Dr. Hugh S. Dickson. The Secretary being absent in Europe, the Rev. W. H. Roberts was chosen Secretary *pro tem.* The Minutes of the last meeting were read and approved, and the Constitution of the Association read, according to usage.

It was resolved that the final adjournment take place at 4.30 P. M., without further motion; also that recess be taken from 1 to 2 for the Alumni Dinner at the Refectory.

The Rev. Drs. J. D. Wells, W. C. Roberts and A. Brodhead, were appointed a committee to nominate officers and committees for the next year. They subsequently reported, and by the adoption of their report the persons nominated were chosen officers of the Association for the year 1880-1881. (See page 4.)

An informal report was made in behalf of the Executive Committee by the President.

In behalf of the Necrological Committee, Prof. Aiken presented

an abstract of their report, and offered proof copies for distribution among the members present, with the request that additions and corrections be sent promptly to some member of the Committee for incorporation in the full Report, which is to be sent by mail to each accessible Alumnus. To the names included in the printed Report (which covers but ten months) the following were added of Alumni recently deceased, who will receive a more extended notice next year, viz. :

1823.	M. S. HUTTON, D.D.,	New York,	April 11, 1880.	Æt. 76.
1825.	J. McCLUSKEY, D.D.,	Philadelphia,	April 2, 1880.	" 84.
1829.	THOMAS CREIGH, D.D.,	Mercersburg, Pa.,	April 22, 1880.	" 71.
1831.	D. X. JUNKIN, D.D.,	Martinsburg, W. Va.	April 22, 1880.	" 72.
1832.	A. H. HAND, D.D.,	Easton, Pa.,	March 31, 1880.	" 68.
1837.	ANDREW TULLY,	Portland, Pa.,	April 5, 1880.	" 67.
1845.	W. R. GLEN,	Frankfort, Ind.,	March 31, 1880.	" 67.

Two members of the Semi-Centennial Class of 1830, the Revs. G. W. Kennedy and A. Worthington, being present, were called on, and responded with reminiscences of their Seminary days and of their subsequent work. The Rev. Dr. J. F. McLaren, of the Class of 1828, also spoke.

After recess the Rev. Dr. Paxton, President-elect, took the chair. A carefully prepared and valuable paper on *The Supply of Ministers for the Presbyterian Church*, was read by the Rev. Dr. R. M. Patterson, of Philadelphia, which was followed with addresses by the Revs. W. C. Roberts, D. D., E. R. Craven, D. D., J. F. McLaren, D. D., D. W. Poor, D. D., George Hale, D. D., William Harris, John D. Wells, D. D., H. A. Boardman, D. D., and others.

At the appointed hour the Association adjourned, after prayer by the Rev. Allen H. Brown.

NECROLOGICAL REPORT.

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

APRIL 27, 1880.

This Report contains notices of thirty-one alumni, who have died since the previous Report was prepared. Of these the oldest were the Rev. NATHANIEL ALPHEUS PRATT, D. D., of Georgia; the Rev. DAVID MCKINNEY, D. D., of Pennsylvania, and the Rev. RICHARD BROWN, D. D., of Ohio, each of whom died in the eighty-fourth year of his age.

Of the thirty-one, five died at an age beyond 80; fourteen beyond 70; twenty-four beyond 60; and twenty-nine beyond fifty. The other two were students who had not yet completed their course in the Seminary. The average age of the thirty-one is $65\frac{1}{4}$ years.

We have not heard one word about any one who has fallen this year to make us hesitate in saying that they faithfully served their Divine Master in their chosen work, and died peacefully trusting in his infinite merits for eternal life.

WILLIAM EDWARD SCHENCK,

WILLIAM HENRY GREEN,

HENRY C. CAMERON,

CHARLES A. AIKEN,

Committee on Necrology.

I.

WILLIAM PATTON, D. D.

William Patton was the third son and fourth child of Colonel Robert Patton and Cornelia (Bridges) Patton, of Philadelphia, Pa., in which city he was born, August 23, 1798, where also he was prepared for College in Gray & Wiley's Academy, which was widely and favorably known at that time. He was graduated from Middlebury College in Vermont, in 1818. He first made a public profession of religion in connection with the Second Presbyterian Church in Philadelphia at the age of seventeen years; was licensed by the Addison Association in Vermont, June 3, 1819, and entered Princeton Seminary soon afterward, but remained there only about five months. He was ordained as an evangelist by the Addison Association, at Charlotte, Vt., June 8, 1820, and entered upon missionary work in what was then the northern part of New York city, where he gathered a congregation which was organized January 8, 1821, as the Central Presbyterian Church, and over which he was installed as pastor, May 7, 1822, and with which he continued to labor zealously and successfully in that relation for twelve years, until released, September 15, 1834.

At the persuasion of his ministerial brethren, he became, on his resignation, Secretary of the Central American Education Society, in New York city, to whose work he devoted himself with great enthusiasm and success for three and a half years. But he preferred the pastoral work, and, having accepted a call from the Spring Street Presbyterian Church in New York, was installed as its Pastor, Oct. 11, 1837, and labored there with large success ten years, until released, Oct. 29, 1847. His next and last pastorate was with the Hammond Street Congregational Church in the same city, over which he was installed Dec. 26, 1848, and where he continued to labor three years until the enterprise was discontinued, because of pecuniary difficulties. His subsequent life was occupied for the most part with literary work as an author and editor, and with supplying pulpits for longer or shorter terms, as the needs of the churches required, chiefly in and near Hartford and New Haven, Conn., in which latter place he passed the last seventeen years of his life. He made fourteen voyages to Europe, at first for health, afterwards as a delegate to various religious bodies, and later to visit a married daughter residing in London.

He was the author of a number of books, and a larger number of pamphlets and articles in reviews and periodicals. He was an ardent advocate of temperance and a frequent and powerful lecturer on that subject. In the summer of 1879, he made a voyage to Europe, reached his home in New Haven in fine health and spirits, but two days after was suddenly seized with congestive chills, and died after only a few hours of intense pain from congestion of the lungs, September 9, 1879, having just completed his eighty-first year.

Dr. Patton was a clear, forcible and copious writer; a bold, earnest and impressive speaker, always valiant for what he believed to be the truth, at the same time genial, and with a large fund of humor. His friendships were numerous and strong. As a Christian he was humble, devout, ever ready to acknowledge his sole reliance on Jesus Christ for pardon and eternal life.

Dr. Patton was thrice married—1. To Mary Weston, daughter of Zechariah Weston of Waltham, Mass., August 4, 1819. She died July 25, 1857. She was the mother of all his children. 2. To Mrs. Mary (Shaw) Bird, widow of Thomas Bird of Philadelphia, January 3, 1860. She died February 25, 1863. 3. To Mrs. Emily (Trowbridge) Hayes, daughter of Henry Trowbridge of New Haven, and widow of William Rutherford Hayes, April 12, 1864. She died January 22, 1874. He left two sons and three daughters. One of his sons is the Rev. William W. Patton, D. D., now President of Howard University at Washington, D. C.

II.

EDWARD HARRIS.

Edward Harris was named at his birth *Moses Titcomb Harris*, by which name he was known until after he had reached manhood and had left the Seminary. By this latter name he is designated in its catalogues. He subsequently obtained a change of name by legislative enactment.

Mr. Harris was born in Philadelphia, November 1, 1797, and was a son of John and Elizabeth (Titcomb) Harris. His father was a ruling elder and his mother a member of the Second Presbyterian Church in that city. He pursued his academical studies partly at Portland, Me., and partly at Washington, Ky. He was never

graduated from any collegiate institution. He was received on a public profession of his faith into the Congregational Church of Portland, Me., under the care of the Rev. Edward Payson, D. D., at about seventeen years of age, and while a law-student in that city. He entered Princeton Seminary in the fall of 1819, took the full course of three years, and was regularly graduated in 1822. While in the Seminary he also mastered a part of the College course.

Mr. Harris was licensed by the Presbytery of Philadelphia, October 16, 1822. For a year thereafter he served the church at Salem, N. J. The next winter he was a missionary in Luzerne County, Pa., and afterward, in 1824, on Long Island; in 1827 in Kennebec County, Me., and in 1828 again on Long Island. In the summer of 1830 he was called to be pastor of the Congregational Church of Alna, Lincoln County, Me., and was ordained and installed there by an ecclesiastical council, September 29, 1830. He was released from this charge June 27, 1832. He was installed pastor of the Congregational Church at Hebron, Conn., January 29, 1834, and was released therefrom January 7, 1835. From 1835 to 1837 he was stated supply of Windham Congregational Church, Conn., and subsequently supplied several other churches for brief periods. From April, 1857, to August, 1858, he supplied the Church of Newbern, N. C., during its pastor's absence in Europe, and in the winter of 1858-9, was Assistant Editor of *The North Carolina Presbyterian*. After this date he preached irregularly and occasionally, being settled nowhere. His course in the ministry was unique. For fifty years after his licensure, he preached eighty times a year, traveled 2,500 miles a year, and received for his ministerial services less than one hundred and forty dollars a year in money. In the course of his ministry, he edited several volumes for the press, wrote several tracts, and contributed largely to several religious periodicals.

Mr. Harris was never married. His mental powers, which were originally excellent, failed during the latter years of his life, and he became thoroughly demented. For the last two years he was carefully nursed and tended in the hospitable home of his brother-in-law and sister, Mr. and Mrs. Hervey Kimball, at Newburyport, Mass. There he died on Sabbath, September 14, 1879, in the eighty-second year of his age. His remains were buried in Oak Hill Cemetery at Newburyport. He was a man of rare integrity, conscientiousness and fidelity to religious principle.

III.

NATHANIEL ALPHEUS PRATT, D. D.

Nathaniel Alpheus Pratt, son of Ezra and Temperance Southworth Pratt, was born at Centre Brook, Middlesex County, Conn., January 29, 1796. He united with the Congregational Church in the place of his birth at seventeen years of age, at which place he was also prepared for college under the tuition of the Rev. Aaron Hovey. He was graduated from Yale College in 1820, and in the same year entered Princeton Seminary, where he studied three years.

Mr. Pratt was licensed by the Presbytery of New Brunswick, April 23, 1823, and was ordained by the same Presbytery at Shrewsbury, Monmouth County, N. J., February 25, 1824. From the latter date until the summer of 1826 he labored as stated supply for two years and three months for the Shrewsbury Church. His first pastoral charge was at Darien, Ga., where he was installed April 6, 1827, and from which he was released April 2, 1840. He soon after gathered and organized a church at Roswell, Ga., over which he was installed as pastor September 17, 1842, and where he continued to labor faithfully and successfully until his death.

For five years, 1850 to 1854 inclusive, while pastor at Roswell, he also taught a family boarding-school for boys. He was stricken with paralysis on March 20, 1879. From this attack he partially rallied, but his power of speech was not restored. But his mind was never for an instant clouded. He died suddenly, August 30, 1879, in his eighty-fourth year. His patience, resignation, faith and hope were remarkable. When the close came, he was asked, "Is all peace with you?" He was enabled to respond, "All is peace."

Dr. Pratt was eminently a pure and holy man; a tender, humble, consistent, upright Christian; a faithful, zealous, wise, devoted minister of the gospel. At the time of his death he was the oldest minister of the Synod of Georgia, and was universally beloved and revered.

Dr. Pratt married, March 11, 1830, Miss Catherine Barrington King, daughter of Roswell King, of Darien, Ga. She survives him with four sons and three daughters. His son, the Rev. Henry B. Pratt, is an alumnus of Princeton Seminary.

IV.

DAVID MCKINNEY, D. D.

David McKinney was a son of Isaac and Jane (Fleming) McKinney, and was born at Kishacoquillas, Mifflin County, Pa., October 22, 1795. He received his preparatory education at Bellefonte, Pa., under Melon Chamberlain and the Rev. Joseph McCarroll, D. D., and was graduated from Jefferson College at Canonsburgh, Pa., in 1821. At the age of twenty-four years he united, on profession, with Chartiers Church in Washington county, Pa., the Rev. John McMillan being at that time its pastor. He entered Princeton Seminary in 1821, and remained there over two years, but was not regularly graduated. He was licensed to preach by the Presbytery of Philadelphia, April 22, 1824, and was ordained and installed by the Presbytery of Erie, as pastor of the church at Erie, Pa., April 13, 1825. Here he labored assiduously and successfully until he was released from that charge, January 1, 1828. He then removed to Meadville, Pa., where he taught in Meadville Academy, and was a Professor in Allegheny College from October 1828 to October 1830. He next removed to Centre County, Pa., and on December 19, 1834, was installed by the Presbytery of Huntingdon as pastor over the two churches of Sinking Creek and Spring Creek, where he labored until released by Presbytery, June 8, 1841. In the latter year he accepted a call to the church at Hollidaysburg, Pa., where he was installed June 30, 1841, and labored over eleven years until released, October 1, 1852. This was his last pastorate, and from this time for many years he devoted himself to editorial labors.

In 1852 he became founder and editor of *The Presbyterian Banner*, located in Philadelphia. In 1855, he removed with his paper to Pittsburgh, purchased the *Presbyterian Advocate* and merged the Banner into it. In February, 1864, he sold the Banner to its present proprietors, and until 1868, edited *The Family Treasure* (afterward called *Our Monthly*), a popular monthly magazine. From 1866 to 1869, he was a co-editor and proprietor of *The Northwestern Presbyterian*, published in Chicago. At the same time, in 1866, he was appointed Librarian and Treasurer of the Board of Colportage of the Synod of Pittsburgh and Allegheny, a position he held until 1874, and a part of which, the Treasurership, he held until his death.

Dr. McKinney had enjoyed, through a long life, generally vigorous health. But he had attained to a good old age, and his strength was gradually failing, when a sickness set in which in a few weeks brought him to the grave. He died at his residence, Edgeworth Station, Sewickley, one of the suburbs of Pittsburgh, Pa., May 28, 1879, in the eighty-fourth year of his age, and in the firm and blessed hope of the Gospel.

Dr. McKinney was a man of decided ability, a sound theologian, an effective preacher, a faithful and laborious pastor, a proficient in all ecclesiastical affairs, and of admirable business qualifications. He was a clear thinker, a ready debater, a vigorous writer; in action, bold, earnest, and especially persistent; a true Christian patriot, a faithful defender, an honest and loving servant of the church of Christ, a Presbyterian from deep and firm conviction of its Scriptural doctrines and polity. He was both a Director and Trustee of the Western Theological Seminary at Allegheny, and devoted much time and labor to its interests.

Dr. McKinney was thrice married—1. May 16, 1825, to Miss Eliza L. Finley, daughter of John Finley of Basking Ridge, N. J., who died at Hollidaysburg, Pa., November 18, 1844. 2. June 2, 1846, to Miss Sarah F. Stockley, daughter of Capt. Ayres Stockley of Philadelphia, Pa., who died in Philadelphia, December 31, 1854. 3. January 30, 1856, to Miss Sarah Elizabeth Riddle, daughter of Samuel Riddle of Bedford, Pa., who died at Sewickley, Pa., May 30, 1861.

He left two sons and one daughter, several children having died before him. Of the latter, the Rev. Isaac Newton McKinney, a graduate of Jefferson College, studied theology in Princeton Seminary, and died November 20, 1864.

V.

RICHARD BROWN, D. D.

Richard Brown was born at Wellsburg, W. Va., February 1, 1796, and was a son of Captain Oliver and Abigail (Richardson) Brown. The father, Captain Oliver Brown, was in the war of the Revolution, and in the battle of Lexington. The son was converted to God at twenty-one years of age, and united with the church of Three Springs in Brook County, Va. (now W. Va.) of which the

Rev. Elisha McCurdy was then pastor. He was prepared for college at Canonsburg, Pa., under the Rev. William McMillan and Professor Abraham Anderson, and was graduated from Jefferson College at that place in 1822. He went thence immediately to Princeton Theological Seminary, where he remained, being absent during the years 1824-5, until August, 1826. He was licensed December 29, 1824, by the Presbytery of Washington, and ordained by the same Presbytery, *sine titulo*, October 5, 1827, at Wheeling, Va. During the winter of 1824-5 he was agent for the Western Missionary Society. He afterwards went on a missionary trip to the Indians at Maumee for the same Society, and then on another missionary trip along the New York and Pennsylvania line, from the Allegheny River as far eastward as the Delaware River, for the Ladies' Missionary Society of Princeton, N. J. In connection with the Rev. Edward N. Kirk, he was appointed in 1826 to act as agent of the American Board of Commissioners for Foreign Missions, and labored in that service two years.

Mr. Brown's first settlement was over the united charge of Congress, Mt. Hope and Rehoboth, afterwards changed to Jeromeville, Ohio, where he was installed by the Presbytery of Richland, September 10, 1829, and from which charge he was released September 11, 1832. He was installed as pastor of Three Springs Church, Va., by the Presbytery of Washington, November 13, 1832, and after three years of faithful pastoral labor was released therefrom October 7, 1835. He next became pastor of the church at New Hagerstown, Ohio, where he was installed August 18, 1836, and where he served his Master with great fidelity and success for twenty-two years, until released October 6, 1858. In this latter year he began to preach at Oak Ridge, Columbiana County, Ohio, to which he immediately received a call, October 6, 1858, which was held by him until April 24, 1861, when it was declined, and "the Presbytery directed Mr. Brown to spend the remainder of his time, after filling his supplies in this region, between Chestnut Ridge and Oak Ridge." In April, 1862, he returned to his former and much-loved home at New Hagerstown, where he continued to live during the remainder of his life, supplying different churches in the vicinity, as he had opportunity, until his death, which occurred there April 12, 1879, in the eighty-fourth year of his age. He died from debility and gradual failure of his bodily powers.

Dr. Brown was a man of blameless and consistent life. As a

preacher he was sound and interesting. He was a model pastor, excellent in counsel, faithful to the sick and dying, fondly loved by all classes, and bringing forth fruit abundantly even in old age.

He married, December 4, 1827, at Wooster, Ohio, Miss Amanda Malvina Christmas, daughter of John Christmas, and sister of the Rev. Joseph Christmas, deceased, formerly of Montreal, Canada. They had five sons, of whom one died before him, and one daughter, the wife of the Rev. Alexander Swaney, D. D.

VI.

WILLIAM LUSK, Sr.

William Lusk was born at Union, Broome county, N. Y., January 19, 1802. His parents were James and Susan (Pomeroy) Lusk. He was prepared for College at Lenox, Mass., under Jonas King, D. D. (afterwards a missionary in Greece), and united on profession with the church at Canaan, Columbia county, N. Y., at seventeen years of age. He was graduated from Union College, N. Y., in 1822, and, after an interval of one year, during which he taught in the Academy at Springfield, Mass., entered Princeton Seminary in 1823. There he took the full course of three years and was regularly graduated in 1826. He was licensed by Columbia Presbytery in the same year, and ordained by the same body, April 23, 1829.

Mr. Lusk's successive fields of labor were as follows: 1. At Cambridge, N. Y., where he was installed as pastor by the Presbytery of Troy, June 16, 1830, and released September 11, 1833. 2. At Camden, N. Y., where he was installed as pastor, February 20, 1834, and released August 15, 1835. 3. The Congregational church at Williamsburg, Mass., where he was installed February 20, 1834, and, after a highly successful pastorate, in the course of which a new church edifice was erected and a powerful revival of religion was enjoyed in 1837-8, he was released February 7, 1840. 4. At Cherry Valley, N. Y., where he was installed October 20, 1847, and released April 29, 1852. 5. At Batavia, N. Y., where he was installed as pastor, February 23, 1853, and released January 31, 1855. 6. He was stated supply at Reedsburg, Wis., from 1858 to 1860. 7. He labored as pastor elect at Pequa, Ohio, from 1861 to 1863. 8. He was stated supply at Huron, N. Y., from 1865 to

1870. 9. He was again stated supply at Reedsburg, Wis., from 1870 to 1875. Here he ended his labors. The remaining four years of his life were full of suffering, and he was obliged quietly to wait for the Master's call "Come up higher." At last, on June 8, 1879, in the seventy-eighth year of his age, sustained by an unflinching faith in Christ, he peacefully fell asleep. His disease was progressive paralysis.

Mr. Lusk was a man of great activity and energy, which continued to characterize him until he was obliged to relinquish all labor on account of ill-health. His mind was an active one, and was kept on the alert by constant reading and large correspondence. He was genial and attractive in social life, instructive and earnest in the pulpit, and greatly endeared to his family and all the people among whom he labored.

Mr. Lusk was thrice married: 1. May 31, 1831, to Miss Jane Alida Norris, of Westmoreland, Oneida county, N. Y., who died January 26, 1846. 2. December 2, 1847, to Maria L. Smith, of Cooperstown, N. Y., who died September 25, 1848. 3. September 12, 1849, to Mrs. Mary Jane Crawford, relict of the Rev. Gilbert Crawford of Leroy, N. Y., who survived him. He left three sons and one daughter. One of his sons, bearing the same name as his father, is an alumnus of Princeton Seminary, now connected with the Protestant Episcopal Church, and resident at North Haven, Conn.

VII.

SAMUEL BUCHANAN SMITH.

Samuel Buchanan Smith was born at Gettysburg, Adams County, Pa., March 22, 1806. His parents were Walter and Elizabeth (Robinson) Smith. His preparatory studies were passed through at Gettysburg Academy, under the Rev. Alexander Dobbin, Samuel Ramsey, Charles Davis and the Rev. David McConaughy, D. D. He was graduated from Dickinson College at Carlisle, Pa., in 1824, and united on profession of his faith with the First Church of Carlisle, of which the Rev. George Duffield, D. D., was then pastor, in the year 1824, when about eighteen years of age. After his graduation he spent nearly a year in studying Hebrew, under the direction of the Rev. John Kunkle, M. D., a German Reformed minister of Carlisle. He entered Princeton Seminary in 1825, and

studied there between two and three years, but was not regularly graduated.

Mr. Smith was licensed October 24, 1828, by the Second Presbytery of New York, immediately after which he went to Ohio under a commission of the Board of Domestic Missions; supplied the churches of Middletown and Franklin for six months, and subsequently other churches for short periods. He was ordained as an Evangelist, by Oxford Presbytery (Ohio), October 4, 1832. Mr. Smith never was an installed pastor. He resolved early in his ministry "not to be bound to any church that could not promise him an adequate support," and his ministry was almost entirely in the West, serving as a supply. His principal fields of labor after his ordination were as follows: At Venice, Ohio, 1833-6; Mount Carmel, Ind., 1836-8; Camden, Ohio, 1840-7; St. Charles, Mo., 1846-50; in 1854 he removed to Illinois, and preached occasionally at Lewistown, and afterwards at Keithsburg and Pope's River; in 1858 he removed to Alton, Ill., where he resided in infirm health until 1865, preaching occasionally at Edwardsville and Moro when he was able. He removed to Gettysburg, Pa., August 19, 1865, and here, in comfortable circumstances outwardly, but in infirm health, he resided until his death, which occurred May 23, 1879, in the seventy-fourth year of his age, from chronic disease of the kidneys. His end was calm and peaceful, wholly without fear of death. He suffered much bodily pain during the last twenty years of his life, and without murmuring.

Mr. Smith was a man of nervous temperament and of a positive character, steadfast in principle, steady in purpose, unwavering in faith, devoted to the Presbyterian Church, and an earnest defender of her doctrines and polity. His life was one of labor and privation, laying the foundations of churches in waste places. The highest sum he "ever received as a support in any one year was \$400, while for the greater part of forty years it was only from \$200 to \$300 promised, and that only in part paid."

Mr. Smith was twice married. 1. At Middletown, Ohio, May 3, 1831, to Margaret Barnett, daughter of John Barnett, of Dauphin County, Pa. She died June 24, 1844, at Covington, Ohio. 2. At St. Charles, Mo., April 23, 1847, to Miss Eunice Dudley Rosseter, daughter of Erastus Rosseter, of Richmond, Berkshire County, Mass. He left no children.

VIII.

JOHN WORK SCOTT, D. D., LL. D.

John Work Scott, son of Andrew and Mary (Dinsmore) Scott, was born within the bounds of the Presbyterian congregation of Slate Ridge, York County, Pa., November 27, 1807. His earlier preparatory education was acquired at Lower West Nottingham Academy, under the Rev. James Magraw, D. D., his later at Slate Ridge Academy, under Andrew Dinsmore, M. D. He was graduated from Jefferson College, at Canonsburg, Pa., in 1827, after which he taught three years: first, at Butler, Pa., one year; secondly, near Churchville, Harford County, Md., six months; thirdly, at Chanceford, York County, Pa., at the same time studying for the ministry under the Rev. Samuel Martin, D. D. He made a public profession of religion at about twenty years of age, and united with the church at Butler, Pa., just after leaving college, and while principal of the Academy at that place. In 1830 he entered the Middle Class in Princeton Seminary, and remained there two years, at the same time teaching as an assistant to Prof. Robert B. Patton, in the Edgehill Seminary in Princeton. He was licensed by the Presbytery of New Castle, October 3, 1832, and was ordained and installed as pastor by the Presbytery of Hartford, (afterwards called Beaver), at Poland, Ohio, October 3, 1834.

Mr. Scott had preached at Poland as stated supply during the winter of 1832-3 and the summer of 1833, while acting also as Tutor in Jefferson College. From this charge he was released April 13, 1836. In the same month (April, 1836) he became stated supply to the church at Three Springs, in the Presbytery of Washington, also of the Free Church of Steubenville, Ohio, in connection with the Rev. Charles C. Beatty, D. D., until October, 1847. After this he had no stated place of preaching, although he preached very frequently wherever he afterwards resided.

Dr. Scott's chief work was that of an educator, in which work he was eminently successful. Besides his teaching services already referred to, he was founder and principal of the Grove Academy at Steubenville, Ohio, with which he was connected from October, 1836, to October, 1847; was principal of the Lindsley Institute at Wheeling, Va., from October, 1847, to April, 1853; President of Washington College, Pa., from April, 1853, to June, 1865; principal of Woodburn Female Seminary and of the Academy at Morgan-

town, W. Va., from 1865 to 1867; then Vice-President of the State University at the same place, and Professor, first of Ancient Languages, afterwards of Mental and Moral Science, and for two years was Acting President. This position he was obliged to resign because of failing eyesight, in 1877. Both his eyes were afterwards successfully operated upon for cataract. About March 1, 1879, he went to North Carolina to supply a vacant place in Biddle University at Charlotte. His ripe scholarship and long experience made him a most valuable accession to its Faculty, and, although in feeble health, he performed most acceptably the duties he had undertaken. At the beginning of vacation he went to Ridgway, Warren County, N. C., which he and his family had made their place of residence, and there he died suddenly, of disease of the heart, July 25, 1879, in the seventy-third year of his age.

Dr. Scott was a man of excellent intellectual powers, of great activity and vigor of mind, of rare energy and fixedness of purpose. As a teacher he was admirable, and rarely surpassed. Thousands of his former pupils will mourn his loss, and remember gratefully the eminent services he rendered them.

Dr. Scott married, September 20, 1836, Miss Phœbe Anna Jenkins, daughter of Hon. Robert Jenkins, of Windsor Place, Lancaster County, Pa. She died December 10, 1872. He left three sons and three daughters.

IX.

JOSEPH BROWN.

Joseph Brown was a son of the Rev. Samuel Brown and Mary (Moore) Brown, the latter of whom in early life was the captive among the Indians, whose history is given in the volume entitled, "*The Captives of Abb's Valley*," and was born in Rockbridge county, Va., September 24, 1809. His early education was received under the tuition of the Rev. James Morrison. He first made a public profession of religion by uniting with the church of New Providence in the Presbytery of Lexington, Va., in the thirteenth year of his age. He was graduated from Washington College, Va., in 1830, after which he spent two years in teaching, entered Princeton Seminary in 1832, took a full course there of three years, and was regularly graduated in 1835. He was licensed

by Lexington Presbytery, October 17, 1835, and ordained at Augusta church, as an evangelist, by the same Presbytery, October 28, 1836. He accepted calls, September 7, 1837, from the two churches of Spring Creek and Oak Grove, and was soon afterwards installed as their pastor by the Presbytery of Greenbrier. Here he labored faithfully and successfully until the pastoral relation was dissolved October 8, 1847. This was his first and only pastorate. From this time to the end of his life his ministerial labors were of a missionary character, usually in frontier settlements and among the colored population. He spent six years in preaching to the colored people in the state of Mississippi.

For a large part of his life he connected teaching with his preaching labors. He taught—1. In Little Levels Academy and Lewisburg Academy while he was in Greenbrier Presbytery. 2. In Kentucky, a private school in the family of Charles Brent of Paris. 3. As assistant in a parochial school under the control of the First Church at Memphis, Tenn. 4. A grammar school near Natchez, Miss. 5. As principal of Locust Lawn School for Females.

Mr. Brown resided in Florida for many years. During ten of these years, beginning with 1868, he resided at Clear Water Harbor, Hillsborough county, where he gradually gathered and watched over and supplied the Andrews Memorial Church until 1879, when he felt compelled by the growing infirmities of age, and by long continued feeble health to remove to Bryan, Texas, where filial affection had provided for him a comfortable home. At this place, Bryan, Brazos county, Texas, he died, of apoplexy, February 14, 1880, in the seventy-first year of his age.

Mr. Brown from his childhood was godly, devout, spiritually-minded, self-sacrificing, ever anxious to benefit those around him. He was clear in his convictions, sound in the faith, a thorough-going Presbyterian, candid, open-hearted, amiable, affectionate, generous, industrious, energetic, beloved by all who knew him.

Mr. Brown was twice married—1. August 20, 1840, to Miss Ann Eliza Mathews, daughter of John Mathews, of Lewisburg, Greenbrier county, W. Va. She died about 1849. 2. January 4, 1866, to Miss Caroline Thomas, of Chambers county, Alabama. We have not been able to learn how many children he left.

X.

JOHN NEVIN LEWIS.

John Nevin Lewis was born February 23, 1809, at Northumberland, Saratoga County, N. Y. His parents were Samuel and Sarah (Van Valkenburg) Lewis. He was a younger brother of Prof. Tayler Lewis, LL.D., under whose tuition mainly he was prepared for college. He was graduated from Union College, N. Y., in 1832. He experienced conversion while he was a student in college, and united on profession with the Reformed Dutch Church at Union Village, Washington County, N. Y., when he was about twenty-three years of age. After leaving college he spent ten months at Troy, N. Y., in reading law, and for several months studied Hebrew under the guidance of the Rev. Nathan S. S. Beman, D. D. He entered Princeton Seminary in June, 1833, and studied there two years and one term, completing his course with the class of 1835, although he was not regularly graduated. He was licensed by the Presbytery of New Brunswick, April 5, 1835. In the following September he began to serve the church at Fairfield, Herkimer County, N. Y., as stated supply, and continued to do so four years. He was ordained February 9, 1837, at Vernon, N. Y., by the Presbytery of Oneida. In May, 1839, he removed to Truxton, Cortland County, N. Y., and served the church at that place as stated supply until May, 1843. While at Truxton he became quite suddenly afflicted with deafness, which continued with him during the remainder of his life. In May, 1843, he removed to Whitney's Point, Broome County, N. Y. Having accepted a call from the church at Lisle, in the same county, he was installed pastor of that church by the Presbytery of Cortland, August 30, 1843. After a pastorate of eight years he was released from that charge August 12, 1851. In the same year he removed to Lodi, Wis., where he spent the remainder of his days. He soon commenced preaching at Lodi and vicinity; organized the Presbyterian Church at Lodi in 1852, and in 1853 the church at Lowville. Both of these he supplied regularly for five years, when his infirmities so increased that he ceased from regular work. During the years 1851-8 he was a member of the Presbyterian and Congregational Convention, after which he was a member of the Presbytery of Columbus (N. S.). Six years later, he supplied the Lodi church gratuitously for one year, 1863-4, as an aid towards the completion of the church edifice.

The remainder of his life was given chiefly to study and the care of his farm. In January, 1879, he was prostrated by illness, which increased until he died at Lodi, Wis., April 7, 1879, in the seventy-first year of his age. His disease was dropsy, resulting from chronic bronchitis. The last weeks of his life were full of faith and peace.

Mr. Lewis was a man of excellent natural gifts and attainments. He was an eager student, and in regard to all moral and doctrinal subjects had strong and clear convictions. He was a truly devoted, earnest and faithful minister of the Gospel.

Mr. Lewis married, May 9, 1836, Miss Esther Smith Satterlee, daughter of Elias Satterlee, M. D., of Elmira, N. Y. She survived him. He left three sons, and one daughter, who is the wife of the Rev. L. M. Gates.

XI.

ABRAHAM LYNOTT BLOODGOOD.

Abraham Lynott Bloodgood, son of Lynott and Ruth (Dakins) Bloodgood, was born in Albany, N. Y., January 8, 1812. His academic education was received first at Lansingburgh, N. Y., under Alexander McCall, and later at Flushing, N. Y. He first made a public profession of religion in uniting with the Presbyterian Church at Stillwater, N. Y., in his twenty-second year. He was graduated from Union College, N. Y., in 1832, spent the larger part of the next year at his home, entered Princeton Seminary in 1833, and remained there three years; was licensed by the Presbytery of Albany, February 9, 1837, and after supplying for some years the churches of West Galway, Esperance and Rome, N. Y., was ordained and installed pastor of the church at Little Falls, N. Y., February 20, 1844. From this charge he was released March 6, 1845, and was dismissed by the Presbytery, November 20, 1855, to the Congregational Consociation of Connecticut. After spending one year in Europe for his health, and a year (1854-5) at Rochester, N. Y., as a stated supply, he took charge of Enfield Congregational Church in Connecticut, where he was installed December 5, 1855, and labored with much acceptance and success over seven years, until he was released June 9, 1862. Having been attacked with congestion of the brain, he retired in impaired health to Munroe, Mich., where he resided until his death, which occurred

May 26, 1879, from congestion of the brain, in the sixty-seventh year of his age.

Mr. Bloodgood married, May 4, 1858, Miss Eliza Terry, daughter of Mr. Harvey Terry, of Enfield, Conn., who survives him. He left three children.

XII.

PHILEMON HALSTED FOWLER, D. D.

Philemon Halsted Fowler, son of William and Margaret (Stevenson) Fowler, was born in Albany, N. Y., February 9, 1814, and received his preparatory education at the City Academy in that place, under the tuition of T. Romeyn Beck, LL.D., and Peter Bullions, D. D. In the nineteenth year of his age he united by profession of his faith with the Second Presbyterian Church in Albany, of which the Rev. John N. Campbell, D. D., was at that time the pastor. He was graduated from Hobart College at Geneva, N. Y., in 1832, and for one year after his graduation was Tutor in that institution. In 1833 he entered Princeton Seminary, continued there through the full course and was regularly graduated in 1836. He was licensed by the Presbytery of Albany, October 15, 1835, and was ordained, *sine titulo*, by the same presbytery at Ballston Centre, Aug. 24, 1836. He served as pastor elect the Second Presbyterian Church of Washington, D. C., which was afterwards merged with the F. St. Church into the New York Avenue Church, from October, 1836 to November, 1839. At the latter date he removed to Elmira, N. Y., where he was installed as pastor Dec. 4, 1839, and continued to labor with great usefulness and popularity until he was released Dec. 16, 1850. He next became pastor of the First Presbyterian Church of Utica, N. Y., over which he was installed Feb. 10, 1851, and where he labored with large success and growing reputation until released on account of failing health, Feb. 9, 1874. He was brought into wider notice by being made a member of the Joint Committee on Reunion in 1866, on the part of the New School General Assembly, in all the deliberations of which Committee he took an active and influential part. In 1869 he was elected Moderator of his General Assembly, then sitting in the Church of the Covenant in New York city, at the same time that his friend and fellow-student, the Rev. M. W. Jacobus, D. D., was made Moderator of the Old School Assembly. Hence it fell to the

lot of these two jointly to preside at the opening of the first General Assembly of the Reunited Church in Philadelphia, in May, 1870, and to Dr. Fowler to preach the opening sermon.

After he resigned his charge at Utica, Dr. Fowler continued to reside in Utica, but usually spent his winters on his orange plantation at San Matteo, on the St. John's River, in Florida. While here he ministered a considerable length of time to the church at Jacksonville, greatly encouraging and helping that then struggling enterprise. Without any acute attack his powers gradually gave way, until he died peacefully at Utica, N. Y., December 19, 1879, in the sixty-sixth year of his age. The immediate cause of his death was pneumonia.

Dr. Fowler was the author of a number of published sermons and small volumes, his largest work being his "*History of Presbyterianism in Central New York.*" He was long a corporate member of the American Board of Commissioners for Foreign Missions, a Trustee of Hamilton College, and a Director of Auburn Theological Seminary. He was widely known and honored for his personal qualities and his high reputation as a preacher and pastor. He preached Christ with great directness and fidelity, and his ministry was an eminently fruitful one.

Dr. Fowler married at Geneva, N. Y., Oct. 4, 1836, Jannette Sill Hopkins, daughter of Dr. Mark Hopkins, then deceased, and niece and adopted daughter of the Rev. Samuel Miles Hopkins. She died at Jacksonville, Florida, April 26, 1876. He left two daughters and one son, his elder son William having died November 25, 1874.

XIII.

GEORGE DRUMMOND YOUNG.

George Drummond Young, son of William and Sarah Drummond Young, was born at Wilmington, Del., July 9, 1804, and was prepared for college at Bloomfield, N. J., under the tuition of Mr. Albert Pierson. He united with the First Presbyterian Church of Wilmington, his native place, when he was twenty-six years of age, and was graduated from the College of New Jersey in 1834. In the same year he entered Princeton Seminary, and, after taking the full three years' course of study, was regularly graduated therefrom in 1837. He was licensed by the Presbytery of Wilmington,

April 11, 1837, and was ordained as an evangelist by the same Presbytery, October 21, 1837. For some time after his ordination he preached at Perryville and Charlestown, Md. He then set his face westward, and preached as stated supply at Hartford, Ohio, from September, 1839, until 1847; was installed pastor of the church at Ellsworth, Ohio, by the Presbytery of Trumbull, June 1, 1847, and was released from that charge June 10, 1849; then at Southington, Ohio, from July 1, 1849, to June, 1854; then at Augusta, Ill., from June 3, 1854, to 1858; and lastly, at Camanche, Iowa, from May 1, 1858, to 1872. After the latter date he resided at Lyons, Iowa, in ill health, and with a mind clouded at times. In all the years of his active ministry he was a faithful, earnest and successful preacher of the gospel. During the last seven years of his life, while residing at Lyons, he greatly endeared himself to the people by his readiness for every good work, and was beloved by all denominations of Christians. During the last two years his mind was impaired, and he took little interest in what was occurring around him, yet always showed delight at the reading aloud of God's word. He died at Lyons, Iowa, January 16, 1880, of softening of the brain, in his seventy-sixth year. His remains were buried at Clinton, Iowa. He was an Israelite indeed, in whom was no guile.

Mr. Young married, November 8, 1837, Miss Abbie R. Billings, daughter of William Billings, of Conway, Mass., who survives him with one son and one daughter.

XIV.

HARMON LOOMIS, D. D.

Harmon Loomis, son of Roger Enos and Rachel (Hickok) Loomis, was born at Georgia, Vt., October 26, 1805. His preparatory education was received first at St. Alban's Academy, and later at a temporary high school in Georgia, Vt., his native place, under Dana Lamb, and afterwards under George Allen, its principals. He was hopefully converted at ten years of age, but did not publicly profess his faith until he was fourteen, when he united with the Congregational Church at Georgia. He was graduated from the University of Vermont in 1832, and in the autumn of the same year entered Andover Theological Seminary, where he spent two years, and was then licensed by the Northwestern

Congregational Association of Vermont, October 10, 1834. He spent some time further in study under the guidance of the Rev. James March, D. D., then Professor in the University of Vermont, and preached for some time in his native town. In 1835 he entered Princeton Seminary, but after remaining less than a year, left in January, 1836, and became stated supply of the Union Presbyterian Church in New York City, which he served for nearly a year. He was ordained by a Congregational Council at Vergennes, Vt., August 31, 1836. Soon after, he accepted the position of Chaplain for the American Seaman's Friend Society of New York, and began preaching to seamen in the city of New Orleans, January 8, 1837. This he continued to do for four years, spending his summers at the North, and raising funds for the Society. From the beginning of 1841 to March, 1845, he preached as stated supply to the Presbyterian church at Mt. Joy, Pa. March 1, 1845, he entered upon the duties of Corresponding Secretary of the American Seaman's Friend Society in New York, and continued to fill that office until October 1, 1871, a period of over twenty-five years, laboring with uncommon zeal and success. From the latter date he resided in Brooklyn, N. Y., leading a retired life, and occasionally supplying churches in various places as opportunity was afforded him. He was also actively engaged in promoting the cause of Temperance, and in various literary labors, having published a number of volumes and pamphlets. He died at Brooklyn, N. Y., January 19, 1880, after a very brief illness, of typhoid pneumonia, in the seventy-fifth year of his age.

Dr. Loomis was a man of sincere and earnest piety, of great zeal and activity of mind, of large reading and most industrious habits. His long and faithful labors on behalf of seamen, entitle him to be placed in the front rank of their benefactors.

Dr. Loomis married, at Mount Joy, Lancaster County, Pa., November 15, 1838, Miss Charlotte M. Torrey, daughter of Nathaniel B. Torrey, of that place. He left two sons and one daughter.

XV.

JACOB WALTER ELIEZER KER.

Mr. Ker was born at Princess Anne, Md., December 23, 1813, and was a son of Samuel Ker, M. D. and Mrs. Elizabeth (Handy) Ker. His early studies were prosecuted at Washington Academy

in Princess Anne, under the Rev. Francis Waters, D. D., and the Rev. Robert M. Laird. After ceasing to be a pupil, he continued to be an assistant teacher in that Academy for nearly three years. He was never graduated at any College, but went from Washington Academy directly to Princeton Seminary in 1835, and spent there nearly three years, 1835-8. He united with Monokin Church at Princess Anne at an early age by public profession. He was licensed by the Presbytery of Lewes, September 29, 1837, then returned to Princess Anne and was Principal of Washington Academy from 1838 until 1842. He was ordained by West Jersey Presbytery, August 16, 1842, and on the same day was installed as pastor of Deerfield Church in the bounds of that Presbytery. Here he labored with great diligence and fidelity for thirteen years, when he was released from his pastoral charge May 1, 1855. After this he preached as stated supply to the church at Frederick City, Md. from 1856 to 1858. He next became pastor of the church at Lewisburg, Pa., where he was installed by the Presbytery of Northumberland, November 15, 1858, and from which charge he was released October 19, 1860. This was his last regular field of labor. His health had become feeble, and from this time he resided, without charge, chiefly in Philadelphia, to the end of his life. He died very suddenly from paralysis in Philadelphia, August 12, 1879, in the sixty-sixth year of his age. After his attack of paralysis, he was able to say little, and was probably not conscious of his dying condition. His remains were interred in the Deerfield (N. J.) grave-yard.

For many years before his death, Mr. Ker's health had been so infirm as to debar him from active ministerial service, but when in good health he had always been an acceptable and successful preacher. He was a kind and sympathetic pastor, a courteous gentleman, a warm-hearted and genial friend.

Mr. Ker married at Washington, D. C., March 21, 1838, Miss Mary Williams, daughter of William Williams, M. D., of Somerset county, Md. She died April 2, 1855, while her husband was pastor at Deerfield. They left four sons and two daughters.

XVI.

JAMES LONG SCOTT.

James Long Scott, son of Thomas and Jane (Long) Scott, was born at Coatesville, Chester County, Pa., October 27, 1812. His preparation for college was received at Moscow Academy, Pa., under the tuition of the Rev. Francis Latta. He first made a public profession of his faith in Christ by uniting with the Upper Octorara Church, in Chester County, Pa., at the age of sixteen years. After he was graduated from Jefferson College, Pa., in 1833, he spent two years in teaching, then entered Princeton Seminary in 1835, passed through a full course of study, and was regularly graduated in 1838. He was licensed by the Presbytery of New Castle, September 27, 1837, and was subsequently ordained as an evangelist by the same Presbytery, September 26, 1838, at Chanceford, Pa. Not long after his ordination he sailed for India as a missionary, in connection with the Presbyterian Board of Foreign Missions. His first field of labor was at Futtehghurh, where he began to work in 1839. After a year and a half, he commenced the station at Mynpoorie, where he remained about two years. He was then called back to Futtehghurh, where he labored about six years. He was next sent to Agra, where he spent about a year, and then made a visit to the United States, but after about a year returned to Agra, where the great mutiny of 1857 found him. The station at Agra being abandoned, he again went to Futtehghurh, and remained there nearly seven years, until his health broke down and he repaired to London. In London he spent about three years, and thence by the advice of his physicians returned to America, where he opened a school at Hammonton, N. J., which he taught from about 1868 to 1878, for ten years. He then again returned to Northern India, and resumed his labors at Landour. His health, which had long been delicate, again failed, and he died of disease of the heart at Dehra, India, January 2, 1880, in the sixty-eighth year of his age. He met death without fear. His last moments were entirely peaceful, and he rested wholly on his divine Saviour.

Mr. Scott was a man of great gentleness and amiability of character, of warm affections, an earnest worker in the Lord's vineyard, of great humility but strong in faith, and who labored long and faithfully to bring the heathen to the saving knowledge of Christ.

Mr. Scott was twice married—1. To Christiana McCorcle Houston, daughter of John Houston, of Columbia, Pa., September 10, 1838. She died at sea, April 16, 1848, on her return from her missionary work in India. 2. To Eliza Jane Foster, daughter of Josiah H. Foster, of Milford, Pa., August 16, 1853. She survives him, and is now in charge of the mission school at Woodstock, in Northern India. He left two sons and two daughters.

XVII.

DAVID KELLY.

David Kelly, son of James and Abigail (Alexander) Kelly, was born at Galway, Saratoga county, N. Y., January 3, 1811, and received his preparatory education at Fairfield Academy, Herkimer county, N. Y., under the Rev. David Chassell, D. D. He was graduated from Union College at Schenectady, N. Y., in 1837. He first made a public profession of religion at the age of twenty-three years, when he united with the Presbyterian Church of Galway, his native place. After leaving College he taught for a few months in Malloysville Academy, Wilkes county, Ga. He then entered Union Theological Seminary at Prince Edward C. H., Va., where he remained, however, but three months, after which he entered Princeton Seminary in April 1838. Here he remained over two years and a half, and was regularly graduated in 1840. He was licensed by the Presbytery of Albany, September 2, 1840, and was ordained by the Presbytery of Schuyler, *sine titulo*, April 3, 1846, at Monmouth, Ill. After leaving Princeton, he spent the next winter at his home in Galway, preaching as he found opportunity in the bounds of Albany Presbytery.

Mr. Kelly never was an installed pastor, but labored in a large number of churches successively as a stated supply. Of these the following were the principal:—1. Trenton Church, N. Y., from June 19, 1841, to September, 1842. 2. West Galway Church, N. Y., from October 1, 1842 to April, 1843. 3. Johnstown, N. Y., from April 13, 1843, to September, 1843. 4. Galway, N. Y., from December 8, 1844, to August, 1845. 5. Galena, Ill., from February 14, 1846, to August, 1846. 6. Tuscumbia, Ala., from January 20, 1847, to December 31, 1847. 7. Byrne Church, Baldwin county, Ala., from January 13, 1848, to June, 1853. 8. Montpelier and

Laurel Churches, Ala., from June 12, 1853, to June 24, 1855. 9. Rock Island, Ill., from July to December, 1855. 10. Camden Mills, Ill., 1856. 11. Cambridge, Ill., from September 13, 1857, to May 20, 1860. 12. Morrison, Ill., from July 15, 1860, to December 20, 1862. 13. Andover, Ill., from July 22, 1866, to March 31, 1868. 14. Sigourney, Iowa, from November 13, 1870, to September 17, 1871.

In 1874 Mr. Kelly took up his residence at Rock Island, Ill., in ill health, but never retired wholly from the active work of the ministry, continuing to preach as he had opportunity, and as the state of his health permitted, until the end of his life. But his health steadily declined, and he grew more and more feeble. He died suddenly at Rock Island, Ill., February 7, 1880, in the 70th year of his age, and in the calm hope of salvation through a crucified Redeemer.

Mr. Kelly was an amiable, genial and studious gentleman, highly esteemed by all who had opportunity to know his worth. His character was marked by childlike humility and simplicity of faith. In the city where he spent his closing years, his name is honored and his memory is fragrant.

XVIII.

FREDERICK MEYERS NOLL.

Frederick Meyers Noll, son of Justus Peter and Margaret (Doty) Noll, was born in the city of New York, January 20, 1811, and was prepared for college at Jamaica, Long Island, N. Y., under Henry Onderdonk. He first made a public profession of religion by uniting with the Reformed Dutch Church at Harlem, N. Y., at about twenty years of age. He was graduated from the College of New Jersey, at Princeton, in 1837, entered the Theological Seminary there in the same year, and was there until 1841, except an absence of one year in 1839-40, when he was engaged in teaching. In 1841 he was regularly graduated from the Seminary. He was licensed by the Presbytery of New York, April 19, 1842, but he soon after entered the Protestant Episcopal Church and his licensure was revoked, April 18, 1843.

Mr. Noll was ordained as Deacon in the Protestant Episcopal Church in the autumn of 1844, and as Priest in the autumn of 1846. Previous to September, 1844, his residence was in Jamaica, Long

Island, after that date he resided until his death at Setauket, Long Island, at which place he became rector of the Protestant Episcopal Church in 1846, in which position he remained until 1877. During these years he was also engaged a good deal in teaching. For six months he had charge of the parish of Patchogue in connection with Setauket.

Before he left the Seminary, Mr. Noll suffered from a bronchial attack, which always afterward interfered with his constant employment. In 1877 he resigned the rectorship of the church in consequence of failing health, and afterwards suffered severely from a fall, which almost wholly disabled him. He died at Setauket, Long Island, N. Y., February 11, 1880, in the seventieth year of his age. He was never married. He was a man of mild and amiable disposition, and of warm heart.

XIX.

THOMAS DOBYN LEA.

Thomas Dobyn Lea, son of James Morgan and Ann (Dobyn) Lea, was born at Leasburg, Caswell county, N. C., February 4, 1815, and was prepared for College at Covington, Tenn., under Dr. James Holmes. He first made a public profession of religion at the age of seventeen, when he united with the Presbyterian Church at Brownsville, Tenn. He was graduated from Centre College, Ky., in the fall of 1838, and went immediately afterward to Princeton Seminary, where he spent three years in study. He was licensed by the Presbytery of New Brunswick, February 3, 1841, and was ordained by the Presbytery of East Alabama, at Bethel Church, Pike county, Ala., October 23, 1842. He commenced his ministerial labors at Fort Claiborne, Ala., in 1841, as a licentiate and stated supply, but having received and accepted a call, he was installed as pastor of the church at that place, January 22, 1843. This relation was dissolved December 25, 1843. At the same time, 1842-4, he was Principal of the Claiborne Seminary. His next field of labor was at Hannibal, Mo., where he was installed as pastor, September 26, 1847, and was released from his charge, December 25, 1848. He never again became a pastor, but labored as a missionary and stated supply for brief periods in many places in the Synods of

Kentucky, Missouri, Mississippi, and lastly in Texas. He was also Principal of the Silliman Female Institute at Clinton, La., from 1857 to 1859, inclusive, and of the Montrose Academy in Jasper county, Miss., from 1860 to 1866. For several years before his death, his health was very poor. He suffered much from attacks of bronchitis and a complication of diseases. Yet for several months in the winter before his death, he had charge of a public school at Cannon, Texas. He afterwards removed to Sherman, Texas, where he died, November 4, 1879, in the 65th year of his age. He quietly "fell asleep," so gently that watchful friends knew not when he died.

Mr. Lea was a man of kind and gentle nature. He endured sickness and poverty for many years, uncomplainingly, and resting firmly on the promises of God. He was devotedly attached to the doctrines and order of the Presbyterian Church, and was always striving in one way or another to serve the Master.

Mr. Lea married, November 23, 1843, Catharine Rose, daughter of Rufus Rose, M. D., of Bridgehampton, Long Island, N. Y. She died July 16, 1845, at Bridgehampton. He afterwards married Mrs. Sophia Porter (McDowell) Thompson, daughter of Robert McPherson McDowell of Millerstown, Perry county, Pa. He left two sons and five daughters.

XX.

JOHN SMALLEY.

John Smalley was born September 18, 1813, in Piscataway Township, Middlesex County, N. J. His parents were Abraham and Mary (Van Nortwick) Smalley. He was prepared for college partly at Basking Ridge, N. J., under the Rev. Richard D. Van Kleck, and partly in the preparatory department of Lafayette College, from which institution he was graduated in 1839. He united with the Canal Street Church, in New York city, Rev. Robert McCarter, pastor, on profession of his faith, at the age of eighteen. He entered Princeton Seminary in 1840, and spent there nearly three years; was licensed by the Presbytery of New Brunswick, August 3, 1842, and ordained as an Evangelist by the Presbytery of Northumberland, at Muncy, Pa., Nov. 12, 1844. He taught a select school at Middletown, N. Y., one term in the winter of 1839 to

1840; was assistant teacher in Mr. Ezra Fairchild's classical school at Plainfield, N. J., during the summer terms of 1840 and 1841, and was principal of Muncie (Pa.) Female Seminary from May, 1847, to October, 1855. During a part of this time, from April, 1843, to October, 1850, he was also stated supply to the church at Muncy. In November, 1855, he became principal of the Witherspoon Institute, at Butler (Pa.), belonging to the Presbytery of Butler, where he remained until April, 1858. He became stated supply of Buffalo and Glade Run Churches, April, 1857, and served the former six months and the latter one year. In April, 1858, he went to Iowa, where he supplied the Waverley Church from June, 1858, until October, 1866. He also supplied Mt. Vernon Church two years, from 1858 to 1860.

Mr. Smalley's health failed while he was in college, and was precarious always afterwards, so as to interfere much with his labors. During a portion of his ministerial life he was laid aside from preaching, by throat disease. He was also a great sufferer from neuralgia in the chest and stomach. After 1866 he was obliged to cease from his public labors, and was classed among the ministers who were honorably retired. He died suddenly, August 30, 1879, in the sixty-sixth year of his age. He was out in the fields, when he suddenly put his hand on his breast, dropped on his knees, and fell over on his face. His eldest son, who was near, hastened to his side and found that he was dead.

Mr. Smalley was a man of great gentleness of character, genial, unassuming, modest, gentlemanly. As a Christian, he was humble, conscientious, deeply sensible of his dependence on divine grace. He was a good scholar, and to the very last maintained his familiarity with his Greek and Latin books. He possessed a well-trained and well-furnished mind, and he produced some sermons of marked excellence. He was strong in his convictions, a thorough Presbyterian, and fearless in his defence of whatever he believed to be God's truth.

Mr. Smalley married, May 11, 1843, Mrs. Mary Belinda Townsend, of Easton, Pa., daughter of Mr. John M. Burnside, of Easton, Pa., and widow of Mr. A. Townsend, of New Berlin, Pa. He left three sons and four daughters.

XXI.

JAMES BYERS.

James Byers, son of William and Josephine (Palmer) Byers, was born in Annan, Scotland, September 25, 1816, and was brought to America by his parents when he was one year old. They settled at New Annan, in Nova Scotia, where the days of his boyhood and youth were spent. His preparatory education was received under John Currie, at Talamagouche. He was graduated in 1837 from Pictou College, after which four years were spent in teaching in the province of New Brunswick. He united with the Presbyterian Church at Pictou, Nova Scotia, by a public profession, when about twenty-four years of age. He studied theology in Pictou, under the guidance of the Rev. Thomas McCulloch, D. D., but in 1843 entered the Senior Class of Princeton Seminary, and there spent one year in study. He was licensed October 5, 1842, by the Presbytery of Truro, in Nova Scotia, was ordained June 28, 1845, by the same Presbytery, and on the same day was installed pastor of Shelburne Church. Here he performed a laborious and faithful service of seven years, at the end of which he was released from his charge, May 13, 1852. He next became pastor of Talamagouche Church, where he was installed by the Presbytery of Halifax, June 30, 1853, and labored until his release, December 27, 1859. His third and last charge was at Clifton, Nova Scotia, where he was installed December 26, 1860, by the Presbytery of Truro, and continued to labor until he was removed by death, after eighteen years of faithful service as its pastor.

Mr. Byers died at Clifton, Nova Scotia, May 21, 1879, of inflammation of the lungs, in the sixty-third year of his age. He was a man of unswerving fidelity to the cause of his Redeemer; was retiring in disposition and possessed great modesty. He was amiable in character, gentle in spirit, an earnest and diligent student, having large attainments, an able expounder of the truth, a successful Christian minister. He was deeply beloved by his ministerial brethren, while his genial and kindly spirit secured him many friends among all classes of people.

Mr. Byers married, September 19, 1849, Miss Helen Robson, daughter of the Rev. James Rolson, of Pictou, Nova Scotia. This accomplished lady, with three daughters, still lives.

XXII.

WILLIAM CAMERON.

William Cameron, son of William and Deborah Kirkpatrick (Williams) Cameron, was born August 26, 1816, in Cecil County, Md. At the age of eighteen he united by public profession with the Presbyterian Church of Lower West Nottingham, in which his ancestors of several generations had been ruling elders. He was prepared for college in the West Nottingham Academy, in Cecil County, Md., of which the Rev. James Magraw was at that time Principal, and was graduated from the College of New Jersey at Princeton in 1839. The five years following were spent in teaching, the first of them as an assistant in West Nottingham Academy, the remaining four of them as a private tutor in Jefferson County, Va. He entered Princeton Seminary in 1844, and remained very nearly two years, but left before examination, in the Spring of 1846, to fill an appointment to which he was urgently called. After leaving the Seminary he again acted as private tutor in Jefferson County, Va., from 1846 to 1848; was then Professor of Ancient Languages and Literature in Masonic College, Mo., from 1848 to 1857; then Principal of a Female College at St. Joseph, Mo., from 1857 to 1860; was Principal of Brandon Academy, Miss., from 1860 to 1865; Professor of Mathematics in West Tennessee College from 1866 to 1868; Principal of Trinity High School at Pass Christian, Miss., from 1868 to 1870; Principal of an Academy at Lexington, Mo., from 1870 to 1872; of the Peabody School at Crystal Springs, Miss., from 1872 to 1875.

Mr. Cameron was licensed by the Presbytery of Central Mississippi, April 20, 1861, and was ordained by the Presbytery of East Mississippi, at Enterprise, Miss., October 20, 1865. He preached as stated supply at Pass Christian, Miss., from October, 1868, to October, 1870; at Mossy Creek Church, Tenn., from October 17, 1875, to October 19, 1876, and at Overton, Texas, from April 23, 1877, to a short time before his death.

He always had a strong desire to preach the gospel, but his peculiar qualifications for teaching kept him mainly in the school-room and in the Professor's chair. It is the testimony of those who know, that he had done good work for the Church and for the cause of education.

Mr. Cameron married, July 30, 1850, Miss Martha Ellen Shewalter, daughter of Joseph Shewalter, of Lexington, Lafayette County, Mo. His wife survived him, with two married daughters and two sons.

In the autumn of 1878 a dentist, while drawing several of Mr. Cameron's teeth, fractured his jaw, and a cold settled in it, from which he never recovered. He was a great sufferer, but he never murmured. He died from debility, resulting from the above-named fracture and cold, May 10, 1879, at Overton, Rusk County, Texas, in a state of entire acquiescence in the Divine will, in the sixty-third year of his age.

XXIII.

BENJAMIN WAYNE.

Benjamin Wayne was left an orphan at too early an age to know anything about either of his parents, nor were there any records from which he could even learn their names. He was born June 4, 1824, in the city of New Orleans, La., and while an infant, he was placed in an Orphan Asylum in that city. His parents were supposed to have been cut off during the ravages of the terrible pestilence which about that time visited that city. Having from his earliest years a love of study, and in later years a growing desire to prepare for the ministry, he was taken from the Orphan Asylum and placed under the care of, and supported by the First Presbyterian Church of New Orleans, of which the Rev. John Breckinridge, D. D., was then pastor, and was sent to Oakland College, Miss., where he entered the preparatory department and afterwards the College proper, and was graduated therefrom in 1845. He had previously become a member of the First Church of New Orleans by profession of his faith, at about 14 years of age. In the same year (1845), he entered Princeton Seminary, where he took the full course of three years, and was regularly graduated in 1848. He was licensed by the Second Presbytery of Philadelphia, October 6, 1847, and was ordained by the Presbytery of Louisiana, at Buhler's Plains, La., March 24, 1850.

Mr. Wayne never was an installed pastor. He was called to become pastor of the church at Plaquemine, Iberville Parish, La., in 1850. He declined the call, but served that church as stated supply for six years, 1850 to 1856. In 1860 he began to preach in

what was then known as Jefferson City, a suburb of New Orleans, now annexed to it and called the Sixth District of the city. In 1861, a church was organized there, now known as the Napoleon Avenue Presbyterian Church, which Mr. Wayne continued to supply until his death. From 1856 to 1860, inclusive, he acted as Agent for the Trustees of the Synodical Board of Publication, first for the collection of funds in the Synod of Mississippi, and afterwards in the general management of its book-store in New Orleans. In addition to his duties as preacher and agent, in 1869 he accepted a position as Principal in a Public School in New Orleans, which he held until near the time of his death. This event occurred very suddenly and unexpectedly. On Monday, August 18, 1879, after having preached on the day previous with unusual impressiveness, he went to bathe. While plunging into the lake at Mandeville, he was severely wounded in the body by the sharp remains of an old and broken post on which he fell. Notwithstanding all the efforts of his friends and physicians, inflammation set in, and he died of peritonitis, on Thursday, August 21, 1879, in the fifty-sixth year of his age. His last words were full of faith and hope.

Mr. Wayne was a useful citizen and an assiduous and earnest minister, laboring with untiring zeal where his lot had been cast, among all classes and conditions of people. He had won the esteem and regard of all who knew him.

Mr. Wayne married at Columbus, Miss., December 23, 1857, Miss Laura Parnell, daughter of Wm. Parnell, M. D., of Greene County, Ala. She survives him. He also left two sons and two daughters.

XXIV.

THOMAS DELACEY WARDLAW, D. D.

Thomas Delacey Wardlaw, son of James and Jane Wardlaw, was born at Warrenpoint, County Down, Ireland, November 1, 1826, where also he received his early education under the tuition of the Rev. James Lunn and the Rev. Thomas Johnson. He united with the Presbyterian Church at Warrenpoint, his native place, when sixteen years of age, and afterwards was graduated from Belfast College in 1844. He arrived at Quebec, Canada, in June, 1845, and came to the United States in June, 1846. In September of the latter year he entered Princeton Seminary, where he passed

through the full course of study and was regularly graduated in 1849. He was licensed by the Presbytery of New Brunswick, February 7, 1849. Immediately after leaving the Seminary he began to preach as stated supply at Port Carbon, Pa., May 1, 1849, but subsequently, having accepted a call, was ordained and installed as pastor, January 29, 1850, and after serving the church there two and a half years, was released October 5, 1852, having accepted a call to the church at Paris, Ky. At the latter place he was installed April 6, 1854, and was released March 29, 1858, in order to accept a call to Clarksville, Tenn. He was installed as pastor of the Clarksville Church, May 2, 1858, and was released November 23, 1867. He then removed to Shelbyville, Tenn., where he continued to reside to the end of his life. At Shelbyville he became Principal of a Young Ladies' Seminary, which he conducted with singular ability and success, at the same time supplying the neighboring church at Petersburg from 1868 to 1871, and that of Bethsalem from 1871 to 1877. He was in very poor health for two years preceding his death, and was a great sufferer during his entire sickness, but bore up under it with much fortitude. He died at Shelbyville, Tenn., August 29, 1879, in the fifty-third year of his age, and strong in the faith and hope of the gospel.

Dr. Wardlaw was a man of superior scholarship and extensive literary culture. He was a close student, prepared for the pulpit with great care, and his sermons were models of composition, full of well-digested thought presented with freshness and earnestness. He was somewhat metaphysical, but always lucid and logical. As a pastor he was greatly beloved and valued by the several churches of which he successively had charge. At Clarksville, Tenn., he was laboring with great usefulness and success when the approach of civil war scattered his congregation and interrupted his labors. With characteristic energy, he at once went to the North, studied medicine at Philadelphia and New York in 1864 and 1865, and was graduated with the degree of Doctor of Medicine. He was a constant friend, a true man, a genial companion, simple and unostentatious in manner, strong in his convictions, firm as a rock, yet becomingly tolerant of the opinions of those who differed from him. As a teacher, he was eminently successful.

Dr. Wardlaw married, April 26, 1852, Miss Sarah Louisa Fisler, of Port Carbon, Pa., who survives him. He left four sons and five daughters. One of his sons, the Rev. Delacey Wardlaw, is an alumnus of Princeton Seminary.

XXV.

WILLIAM BRITTON CHRISTOPHER.

William Britton Christopher was born at Binghamton, N. Y., August 15, 1817, and was a son of Richard and Mary (Britton) Christopher. He united on profession with the Presbyterian Church at Union, Broome County, N. Y., at fifteen years of age, was prepared for college at the Academy of Syracuse, and was graduated from Union College, at Schenectady, in 1847. He entered Princeton Seminary the same year, and after spending one year there, went to Auburn Seminary, where he spent another year. He was licensed by the Central Association (Congregational) of Southern New York, June 7, 1848, and was ordained by the Susquehanna Association, October 16, 1849, at Centre Lisle, Broome County, N. Y. From October 1, 1852 to February 5, 1854, he served as stated supply the churches of Oneonta and Otego in Delaware Presbytery, giving one half his time to each of them. His first pastoral charge was at Lacon, Ill., in Peoria Presbytery, where he was installed June 5, 1854, and from which charge he was released September 17, 1859. He then became pastor of Galena (Ill.) Second Church, over which he was installed September 21, 1859, and from which he was released September 5, 1860. He next served the Galena (Congregational) Church, as stated supply from 1860 to 1861. His last pastoral charge was the Congregational Church at Mendota, Ill., over which he was installed April 28, 1864, and from which he was released October 15, 1867. From 1866 to 1870 he was editor of a temperance paper called "*The National Prohibitionist*," published in Chicago. In the latter year its press and other property was destroyed by the great fire in that city. During the most of these years he resided, in poor health, on a farm in Iowa, having a local editor in the office at Chicago. In 1871 he became the leader of a Prohibition Temperance Colony, which settled at Cheever, in Dickinson County, Kansas. He remained at that place, doing missionary work and lecturing on temperance in the region round about, until January, 1874. After this he resided for one year at Wabaumsee, Kansas, and preached to a Congregational Church there. He then supplied the Presbyterian Church at Wamego, Kansas, having at the same time two other appointments, and riding nearly twenty miles to fulfil them both. His health, which had been feeble before he came to Kansas,

now broke down entirely, and, under medical advice, in the spring of 1878 he returned to Binghamton, N. Y. Partially recovering, he removed to Union Centre, Broome County, N. Y., where for a short time he attempted to preach on Sabbath days, but his strength finally and wholly failed, and he gradually sank away. His death occurred in Binghamton, N. Y., November 7, 1879, from nervous prostration, in the sixty-third year of his age. To the last he proclaimed Christ as his only hope, declaring his love to Him, His word and His work.

Mr. Christopher was a man of excellent abilities, an earnest preacher of the gospel, a zealous temperance leader and lecturer, somewhat eccentric in his ways, self-sacrificing and diligent in his labors.

Mr. Christopher married September 1, 1848, Miss Lucinda Pine, daughter of the Rev. Nathaniel Pine, of Union Centre, Broome County, N. Y. She survived him, with two sons and one daughter.



XXVI.

LUCIUS INSLEY ROOT.

Lucius Insley Root, son of Charles and Elizabeth Ward (Douglass) Root, was born at Brutus, Cayuga County, N. Y., August 16, 1820. He received his early education, partly in private study, partly at Jordan Academy, N. Y., and partly in select schools, under the tuition largely of the Rev. Timothy Stow and the Rev. Hosea Kittredge. He became by profession a member of the Presbyterian Church at Weedsport, Cayuga County, N. Y., at seventeen years of age; was graduated from Union College, N. Y., in 1847, and went directly from college to Princeton Seminary, where he remained two years. He was licensed by the Presbytery of Elizabeth, April 18, 1849, and ordained by the Presbytery of Wisconsin at Cambridge, Wis., June 30, 1850.

Mr. Root was Professor of Mathematics and Natural Philosophy in Carroll College at Waukesha, Wis., which he largely aided in founding, from November 1, 1849, until he resigned, November 1, 1852. He then preached first as stated supply, and then as pastor elect at Saline, Mich., from April, 1853, to April, 1856. He next labored at Bay City, Mich., as stated supply from May, 1856, until installed as pastor November 17, 1858, and on until

released from this charge, February 14, 1860, teaching also a boys' school at the same time and place from 1856 to 1858. His fields of labor after leaving Bay City were as follows: At Ionia, Mich., as pastor elect from January, 1860, he was installed there as pastor August 9, 1860, and was released July 17, 1861. He was installed as pastor at Medina, N. Y., October 31, 1861, and was released June 27, 1863. He was stated supply at Upper Alton, Ill., from November 1, 1867, to November 1, 1871. He was next at Shelbyville, Ill., where he was installed as pastor May 2, 1872, and was released from his charge April 9, 1874. He then became pastor at Greencastle, Ind., where he was installed May 19, 1874, and was released January 31, 1876. At Edwardsville, Ill., he was stated supply from March 1, 1876, was installed as pastor April 8, 1877, and was released March 3, 1879. Soon after this latter date he entered upon the Professorship of Mental and Moral Science in Park College at Parkville, Mo., and had been engaged in his new duties just one month when, very suddenly, at his evening meal, he was stricken down with apoplexy, and died in less than two hours. This event occurred at Parkville, Mo., May 1, 1879, in the fifty-ninth year of his age. His last intelligible words were those commending his wife and children to the tender mercies of Christ the Saviour.

Mr. Root was greatly esteemed and loved by all who knew him. He was a consistent Christian, a devoted husband, a loving and tender parent, an unwavering believer in the divine promises, a diligent, faithful and acceptable minister of the gospel.

Mr. Root married, September 19, 1849, Miss Frances Rebecca Taft, daughter of Deacon Cheney Taft, of Williamstown, Mass. She survives him, with two sons and one daughter.



XXVII.

JOHN ARMSTRONG, D. D.

John Armstrong, son of Andrew and Maria (Thomas) Armstrong, was born at Oxford, Chester County, Pa., March 11, 1825, and received his preparatory education at New London (Pa.) Academy, under Mr. William F. Myers. He taught in Lincoln County, N. C., one year, 1845-6, and near Rome, Ga., another year, 1846-7. He first made a public profession of his faith in his eighteenth year, and

united with Oxford (Pa.) Presbyterian Church. He then entered Lafayette College, Pa., in 1847, and passed through his Sophomore year, after which he went to Washington College, at Lexington, Va., where he was graduated in 1850. In the same year he entered Princeton Seminary, where he went through the full course of three years, and was regularly graduated in 1853. He was licensed by New Castle Presbytery, April 14, 1852, and was ordained as an Evangelist by the same presbytery, April 13, 1853. He then went to Missouri, where he labored at Platte City, as a missionary, from June, 1853, to May, 1854. His next field was at Hazleton, Beaver Meadow and Weatherly, Pa., where he was stated supply from October, 1854 to October, 1864. Next he preached as stated supply at Muscatine, Iowa, from October 16, 1864, until he was installed as pastor June 14, 1865, and labored with great fidelity, acceptance and success, until he was released July 23, 1874. October 17, 1874, he was appointed by the Synod of Iowa South, as Financial Agent, to establish a college, an object in behalf of which his sympathies had for some time previously been warmly enlisted. To this he thenceforth gave not only his gratuitous labors, but repeated donations from his own resources. As the result of his efforts, Parsons College was founded and located at Fairfield, Iowa. Mr. Armstrong was recognized as its Financial Agent, and June 16, 1875, he was elected Professor of History and Moral Philosophy, and June 20, 1877, was elected to be its President. The institution was on the high road to prosperity and usefulness, and he was in excellent health, and indulging high hopes for the future of the institution, when he was suddenly overtaken by a painful illness, and in about two weeks died at Fairfield, Iowa, August 13, 1879, of biliary calculus, accompanied by congestive chills, in the fifty-fifth year of his age. He contemplated the approach of death without dread, and was enabled to exercise a clear and strong faith in his Redeemer.

Dr. Armstrong was an honest, earnest, intelligent, frank man, a decided Christian from the time of his early profession. He possessed rare self-reliance and perseverance, was always a diligent student, and made large and varied attainments. He received the degree of D. D. from Centre College, Ky., only a few weeks before his death.

Dr. Armstrong married May 1, 1855, Miss Margaret Rowland, daughter of Samuel Rowland, Esq., of Rowlandville, Cecil County, Md. She survives him. No children were born to them.

XXVIII.

LORENZO WESTCOTT.

Lorenzo Westcott was born July 21, 1828, at Fairton, Cumberland County, N. J., and was a son of Ephraim and Anna Elmer (Thompson) Westcott. He was prepared for college mainly in his native place, under the care of the Rev. George Fort, but spent eight months in study at Port Penn, Del. He was graduated from the College of New Jersey, at Princeton, in 1852, and entered this Seminary in the same year, having previously united with the Presbyterian Church at Port Penn, Del., by a public profession, at the age of nineteen years. He was regularly graduated from the Seminary, after a full course of study, in 1855; from January to June, 1856, he was Tutor in Princeton College; was licensed by the Presbytery of New Brunswick, April 26, 1854; from May to December, 1855, supplied the pulpit of the First Church of Wilmington, Del., in the absence of its pastor; was ordained by the Presbytery of Nassau, in Brooklyn, N. Y., October 16, 1856, and on the same day installed as pastor of the Greene Avenue Church in that city, where he labored until that relation was dissolved April 21, 1858. He then became pastor of the Warrior Run Church, at McEwensville, Pa., over which he was installed by the Presbytery of Northumberland, June 15, 1859. Here he labored faithfully and successfully, being greatly beloved, until he was released May 2, 1865.

On June 1, 1865, Mr. Westcott became Professor in Lincoln University, Chester County, Pa., and continued to labor with great assiduity in that position until June 30, 1872, when he entered upon a professorship in Howard University, at Washington, D. C., which he continued to fill until his death. From the beginning of 1878 his health had been very delicate, and his strength was evidently failing. In May, 1879, he attended, as a Commissioner, the General Assembly, at Saratoga, N. Y., but was very feeble. Soon after his return he died suddenly, from hemorrhage of the lungs, at Germantown, Pa., June 5, 1879, in the fifty-first year of his age. He passed away quietly, without a sigh or a struggle. "He was not, for God took him." He was a man of great purity of life; a courteous gentleman, a wise presbyter, a faithful minister of the Gospel, an able Professor, a warm-hearted Christian. He was profoundly interested in the education and elevation of the colored

race, and zealously consecrated thereto his strength and talents and skill. Great numbers of those whom he taught and helped deeply mourned his departure.

Mr. Westcott married December 23, 1856, in Philadelphia, Miss Elizabeth Dunton, daughter of Mr. Isaac Dunton, of that city. She survives him, with two daughters.

XXIX.

WILLIAM CUNNINGHAM.

The Rev. William Cunningham was born at Blairsville, Pa., June 14, 1827. His parents were Judge John and Mrs. Rachel (Wallace) Cunningham. He was prepared for college at the Academy in his native place, under Professors Matthew B. McCall and Asa B. Thomas, and was graduated from Jefferson College at Canonsburg, Pa., in 1852. While at college he united with the Presbyterian Church at Canonsburg, in the twenty-fifth year of his age. On leaving college, he spent three years in teaching at Harrodsburg, Ky., after which he studied one year, 1855-6, at the Western Theological Seminary at Allegheny, Pa., at the close of which year he entered Princeton Seminary. Here he remained two years, and was regularly graduated in 1858. He was licensed by the Presbytery of Blairsville, June 17, 1857. From June 1, 1858, to June 1, 1859, he preached as stated supply at Blairsville. He was ordained, *sine titulo*, by the Presbytery of Blairsville at New Alexandria, Pa., November 5, 1861, after which he served as a chaplain in the United States Army to a regiment of Pennsylvania volunteers for nearly a year, after which he devoted himself to private study and occasional preaching, as he had opportunity, until the spring of 1863, when he went to the West. From June 1 to September 1, 1863, he served as stated supply Prospect Church, in the Presbytery of Peoria, and afterwards the church of Princeville in the same Presbytery from November 15, 1863, to June 24, 1865, teaching at the same time. At the latter date he was installed as pastor of Princeville Church, and continued to labor there until the pastoral relation was dissolved, June 24, 1865. Returning to his native State, he became pastor of Fairfield and Union Churches,

in the Presbytery of Blairsville, by which he was installed February 15, 1871. While assiduously laboring in this charge he was attacked with severe hemorrhage of the lungs, recurring at intervals, and was released by Presbytery, April 26, 1876. Before his release he went, under medical advice, to Colorado, but experienced no benefit, and returned to the East in September, 1877. After having been an invalid and a sufferer for many years, he died in quiet hope and great peace at Blairsville, Pa., April 21, 1879, in the fifty-fourth year of his age. He has left in every field he occupied a memory dear to all who knew him, as a faithful minister of Christ.

Mr. Cunningham was an enthusiastic student, and his attainments were large and varied. He was everywhere a conscientious and faithful worker for Christ, and for many years a patient and submissive sufferer.

He was twice married:—1. At Princeville, Ill., September 3, 1867, to Miss Laura Aldrich, daughter of Linus Aldrich, of Westmoreland, N. H., who died about two months after her marriage, from the effects of an accident. 2. In Allegheny County, Pa., January 18, 1872, to Miss Rachel Wilson Latham, daughter of Abraham Latham, who, with two sons, survives him.

XXX.

ISAAC MURRAY McDOWALL.

Isaac Murray McDowall, son of John and Jannet (Murray) McDowall, was born at Truro, Nova Scotia, March 19, 1853. He received his early education in the public schools of his native town, and first made a public profession of his faith in Christ by uniting with St. Stephen's Presbyterian Church at St. Johns, New Brunswick, Canada, in the twenty-second year of his age. He was graduated from Dalhousie College at Halifax, N. S., in 1878, and the same year entered Princeton Seminary, where he remained through the Junior Year, being considerably hindered by a trouble in his throat, which developed into a pulmonary disease. He did not return the following autumn, but remained among his friends, and died at Pawsboro, Nova Scotia, December 23, 1879.

XXXI.

FRANCIS MARION SENIOR.

Francis Marion Senior, son of William and Isabel (Nye) Senior, was born at Circleville, Ohio, October 17th, 1856, but removed with his parents to Dresden, Ohio, when he was about two years old. He united on profession of his faith with the church at Dresden when he was twelve years old. He was fitted for college at the preparatory department of Wooster University, Ohio, and was graduated from that institution of learning in 1878. He entered the Junior Class of Princeton Seminary in the same year. While at home, during the summer vacation at the end of his first year, he took a severe cold, which was followed by a violent attack of typhoid fever. From this he so far recovered as to return to the Seminary at the opening of the Middle Year. But it soon became evident that his strength was inadequate to carry him through. Disease compelled him to lay aside his books. His parents were sent for, and after remaining with him two weeks in Princeton, carried him back to his home. There he lingered until January 16, 1880, when he was suddenly seized with a hemorrhage, and died in less than an hour, passing away peacefully, and expressing perfect submission to the will of God. He died in his twenty-fourth year.

