

# Necrological Report

PRESENTED TO THE ALUMNI ASSOCIATION OF

## PRINCETON THEOLOGICAL SEMINARY,

AT ITS ANNUAL MEETING,

MAY 9th, 1883.



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BY A COMMITTEE OF THE ASSOCIATION.



PHILADELPHIA:

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1883.

CONSTITUTION  
OF THE  
ALUMNI ASSOCIATION  
OF  
PRINCETON THEOLOGICAL SEMINARY.

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I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a, President, a Vice-President, a Secretary and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the interval of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING  
OF THE  
ALUMNI ASSOCIATION  
OF  
PRINCETON THEOLOGICAL SEMINARY.

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PRINCETON, N. J., *May 9, 1883.*

The Alumni Association met at 11 A. M., in the Seminary Chapel, the President, the Rev. Wm. P. Breed, D. D., occupying the chair, and was opened with prayer by the Rev. D. C. Lyon, of St. Paul, Minn.

The minutes of last year were read and approved. The Constitution of the Association was also read.

On motion of the Rev. W. H. Green, D. D., LL. D., it was resolved that the Association will adjourn at 4.45 P. M., without further motion.

A committee consisting of the Rev. Joseph Beggs, D. D., the Rev. David Irving, D. D., and the Rev. Matthew Newkirk, D. D., was appointed to nominate officers for the next year. They afterwards reported the following persons who were unanimously elected. [See the names on page 6].

The Rev. H. J. Van Dyke, D. D., reported the action of the Executive Committee and the arrangements made by it for the meeting of to-day.

The Chairman of the Committee on Necrology presented its annual report, which was approved and ordered to be published under the direction of the committee. The Treasurer was directed to pay on the order of Dr. Breed, President of the Association, the bills for the preparation and publication of said report. A discussion was held in regard to the best means of raising the necessary money for this object in future years. The whole subject

was finally referred to the Executive Committee, and such of the alumni as incline to do so are invited to send contributions to the Treasurer, the Rev. Wm. Harris, at Princeton, N. J.

The Treasurer, the Rev. Wm. Harris, made a brief statement in regard to the present condition of the Treasury and its need of funds.

The following gentlemen, not alumni, who were present, were invited to sit as visitors, and take part in the discussions of the Association, viz: the Rev. J. M. Worrall, D. D., and the Rev. C. F. Deems, D. D., both of New York city; the Rev. Henry M. Booth, D. D., of Englewood, N. J., the Rev. Wilson Phraner, D. D., of Sing Sing, N. Y., the Rev. Alfred Nevin, D. D., of Philadelphia, and the Rev. J. Voorhees, of Blawenburg, N. J.

The Association then entered upon the discussion of the subject reported by the Executive Committee, viz: *Evangelism—lay and clerical*, which was opened with a paper from the Rev. John D. Wells, D. D., of Brooklyn, N. Y. Brief addresses followed from the Rev. James McCosh, D. D., LL. D., the Rev. Joseph Beggs, D. D., the Rev. Edwin H. Nevin, D. D., Rev. Alfred Nevin, D. D., and others.

The Association then took a recess until dinner. After dinner addresses were heard from the Rev. John Maclean, D. D., LL. D., ex-President of the College of New Jersey; the Rev. Ebenezer Erskine, D. D., of Newville, Pa., "on behalf of the older alumni;" by the Rev. Henry J. Van Dyke, Jr., of New York city, "on behalf of the younger alumni;" by the Rev. E. Kempshall, D. D., of Elizabeth, N. J., "on behalf of the Board of Directors;" by the Rev. Matthew Newkirk, D. D., "on behalf of the Board of Trustees;" by the Rev. James C. Moffatt, D. D., "on behalf of the Faculty;" and finally by the Rev. Wm. Irvin, D. D., of Troy, N. Y., who on behalf of a company of the alumni, presented to the Seminary a newly executed portrait of the Rev. Professor Caspar Wistar Hodge, D. D.

The Association then adjourned.

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## NOTICE.

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A Committee has been appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, which earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully accepted. Let it be sent, as soon as possible after the death of the person to whom it relates, to

WILLIAM E. SCHENCK, *Chairman,*  
*No. 1334 Chestnut Street,*  
PHILADELPHIA.

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## OFFICERS

OF

## THE ALUMNI ASSOCIATION,

FOR THE YEAR 1883-4.

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REV. HENRY J. VAN DYKE, D. D., *President.*

“ TALBOT W. CHAMBERS, D. D., *Vice-President.*

“ WILLIAM E. SCHENCK, D. D., *Secretary.*

“ WILLIAM HARRIS, *Treasurer.*

“ WM. IRVIN, D. D.,

“ E. KEMPSHALL, D. D.,

“ THOMAS MURPHY, D. D.,

} *Additional Members  
of the  
Executive Committee.*

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## COMMITTEE ON NECROLOGY.

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REV. WILLIAM E. SCHENCK, D. D.

“ WM. H. ROBERTS,

# NECROLOGICAL REPORT.

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

MAY 9, 1883.

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This Report contains notices of thirty-six Alumni who have recently died. Of these, the oldest were the REV. JAMES SMITH, Class of 1817-18, who died at Moro, Madison Co., Ill., in his 90th year; the Rev. John Davis Pierce, of the Class of 1822-23, and the Rev. Hope Brown, of the Class of 1828-29, both of whom died in their 86th year. Of the 35 former students, eight died at an age beyond 80; eighteen beyond 70; twenty-nine beyond 60; thirty-one beyond 50; thirty-four beyond 40; and only one was under 40. The very remarkable average age of the 35 is 69<sup>5</sup>/<sub>7</sub> years.

Of this number, some occupied prominent positions and wielded great influence in the Church; and of them all as a band, it may be said that they were good men and true, faithful servants of our Lord and Master.

WILLIAM EDWARD SCHENCK,  
WILLIAM HENRY GREEN,  
HENRY CLAY CAMERON,  
CHARLES A. AIKEN,

*Committee on Necrology.*

## I.

## LYMAN HOTCHKISS ATWATER, D. D., LL. D.

A usage which needs no defence claims a place in these pages for Dr. Atwater, an *ex officio* Alumnus of the Seminary, who has been since 1860 a member, and since the death of Dr. MacDonald in 1876, Vice-President of the Board of Trustees.

The son of Lyman and Clarissa (Hotchkiss) Atwater of Cedar Hill, Hamden (now a part of New Haven), Conn., Dr. Atwater was born there, Feb. 23, 1813. At the age of 14, he entered Yale College as Freshman, and was graduated with the second honor at the Commencement in 1831. Although so young, he had already taken deep interest, and shown marked ability in those philosophical studies, in which as Theological Student, Pastor, College Professor and Author, he was to gain such eminence. The following year he entered the Theological Department at Yale, held a mathematical tutorship in the College the last two years of his theological course, was licensed by the New Haven West Association in 1834, and at the end of his course in 1835, received and accepted a call to the old and important First Church in Fairfield, Conn., whose pastor he became by ordination and installation, July 29, 1835, and continued to be until his removal to Princeton, N. J., in 1854. In this relation he not only won and held a good name at home, but made himself known and felt more widely, especially by his theological, philosophical and ecclesiastical ability and decision.

At the age of 27 he made his first theological contribution, in 1840, to the pages of the Princeton Review, to which he was to be for more than 40 years one of the most prolific, versatile and characteristic contributors. His articles, numbering more than 100, would have filled more than three entire volumes of the old Review, of which he was for the last years of its existence, an editor.

In 1854, Dr. Atwater was appointed to that Professorship of Metaphysics and Moral Philosophy in the College of New Jersey, which with some changes in its form and scope, he occupied with great usefulness and distinguished honor for the remainder of his

life. An appointment to the Chair of Systematic Theology at Allegheny in 1863, failed to move him from Princeton. He often rendered valuable service to the Church in Ecclesiastical bodies, both in his earlier and in his later connections,—notably in the Bushnell controversies in New England, and in the discussions and negotiations which preceded and culminated in Presbyterian Reunion in 1869. During the latter years of his life he had come to be recognized as one of the authorities of the country on economic and financial questions. What he was, more locally and personally to the College and the community in which his daily life was lived and his daily work done, as Professor, parishioner, citizen, friend, can be known only to those who have lived with him in these many-sided relations, in which the great philosopher, theologian and ecclesiastic do not always shine.

The honorary degree of D. D. had been conferred upon him in 1851 by the College of New Jersey, while he was still a country pastor; and to this his Alma Mater added in 1873 a Doctorate of Laws.

For some years. Dr. Atwater had needed to take special precautions in respect to health. An attack of pneumonia in October last, aggravated and brought to an issue, deeply-seated affections of the kidneys and heart, and ended his useful life, Feb. 17, 1883, six days before the completion of his seventieth year.

In October, 1835, Dr. Atwater was married to Susan (daughter of Elihu) Sanford, of New Haven, Conn., who died April 23, 1879. Their children, three sons and a daughter, survived them.

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## II.

### JAMES SMITH.

James Smith, son of Hugh and Elizabeth (M'Cormick) Smith, was born near Newburg, Cumberland Co., Pa., June 12, 1793. He received his preparatory training at Hopewell Academy, near Newburg, under Mr. John Cooper. He united on profession with the Middle Spring Presbyterian Church, Presbytery of Carlisle, October 13, 1816, the Rev. John Moody, D. D. being then its pastor. He was graduated from Dickinson College, Carlisle, Pa.,

A. D. 1816; entered Princeton Seminary in the summer of 1818, where he remained until the summer of 1820. He was licensed by the Presbytery of Carlisle, April 12, 1820; spent two months in missionary work in Bradford Co., Pa.; was stated supply, by appointment of the Presbytery of Carlisle, of the churches at Aughwick (now Shade Gap), McConnellsburg, and Tuscarora, until Sept. 27, 1825; was ordained by the Presbytery of Philadelphia, at Philadelphia, Nov. 15, 1825, and at the same time installed pastor of the Second Church of the Northern Liberties, in which he labored until 1833, when the church was merged in another organization. He resided in Philadelphia without charge from 1833 to 1864, when he removed to Monroe, Green Co., Wis. He remained, however, in connection with the Presbytery of Philadelphia until the Re-union, 1870, when his name dropped entirely out of the Minutes of the General Assembly. After the termination of his pastorate in Philadelphia, he preached very seldom, (a slight paralysis of the face having rendered public speaking difficult and unpleasant to him), and was for many years engaged in various secular pursuits. The last two years of his life were spent in translating a volume of Turretin's Sermons, with a view to its publication. He died at Moro, Madison Co., Ill., Dec. 3, 1882, in the ninetyeth year of his age, firm in the faith of the Gospel. He was never married.

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### III.

#### CHARLES CLINTON BEATTY, D. D., LL. D.

Charles Clinton Beatty, the son of Erkuries and Susanna (Ewing) Beatty, was born near Princeton, N. J., January 4, 1800. His father was a distinguished officer in the Revolutionary war. His grandfather was the Rev. Charles Beatty, who succeeded the Rev. William Tennent as Pastor at Neshaminy, Pa. He received the name of Clinton from his grandmother, who was aunt to George Clinton, Governor of the State of New York and Vice-President of the United States. He pursued his studies preparatory for College under private tutors at Princeton; he united on profession of his faith with the First Presbyterian Church of Princeton, N. J.,

September 12, 1817; was graduated from the College of New Jersey, A. D. 1818; spent one year in traveling and in teaching at Dayton, O.; entered Princeton Seminary in 1819, passed through the full course and was regularly graduated in 1822. He was licensed by the Presbytery of New Brunswick, July 29, 1822; ordained as an Evangelist by the same Presbytery, October 2, 1822; served as a home missionary in Indiana, Illinois and Kentucky in 1822 and 1823; was installed as Pastor of the First Presbyterian Church of Steubenville, October 1, 1823; released from its charge, April 4, 1837; was stated supply of the Second Church of Steubenville, from January 1838, to April 1844; was installed as its Pastor, April 15, 1844, and released from its charge, October 5, 1847; stated supply of Chestnut Ridge Church, 1848-50; stated supply of the Church of Centre, 1852-53; Principal of Young Ladies' High School, Steubenville, O., from 1829 to 1879; Lecturer on "Practical Religion," in the Western Theological Seminary, Allegheny, Pa., 1864-1873; Moderator of the Synod of Pittsburgh, 1839, of the Synod of Wheeling, 1842, of the Synod of Cleveland, 1871, and of the General Assembly in 1862. He received the degree of D. D. from Washington College in 1840, and of LL. D. from the same institution in 1860.

Dr. Beatty was an able and effective preacher and a faithful and successful pastor. He was great in counsel and of rare executive ability. Even in temper, calm in reason, and far-seeing, he devised right things, and moved steadily, quietly, and perseveringly to their accomplishment. In all the church courts with which he was connected, he wielded great influence and was universally regarded as a safe and wise leader. He took an active part in bringing about the Re-union. He was a Vice-President of the great Union Convention in Philadelphia, in 1867, and was a member of the joint committee which prepared the terms of re-union.

He will be held in lasting remembrance as a leader in education, especially that of females. In 1829 he founded the Ladies' High School at Steubenville, where a very large number of young women have received their intellectual training, and where many of them have been brought to a saving knowledge of the truth. For fifty years he was the honored head of this institution, which still lives to bless the land and the world.

From its beginning Dr. Beatty took a deep interest in the Western Theological Seminary, of which he was the most liberal

benefactor. He was chiefly instrumental in bringing about the union between Jefferson and Washington College. These institutions will preserve his memory longer than any monument that respect and affection may inscribe with his name.

Of economical habits, he became, in the proper and useful pursuit of his high calling, possessed of considerable means, which by wise and fortunate investments grew to a large fortune. Few ministers have ever had the ability and the disposition to give with such princely munificence to objects of Christian benevolence. Some years since, Dr. Beatty became almost totally blind, but after a skillful operation, he was able to see with a good deal of distinctness by the use of one eye. He was for some time in feeble health, but was able to preside as Moderator at the opening of the Meeting of the Synod of Ohio. On Friday, Oct. 27, he became suddenly ill, and from time to time passed through severe nervous convulsions, gradually sinking until his death, which occurred Oct. 30, 1882, in his eighty-third year.

Dr. Beatty married—1. At Bridgeport, Bucks Co., Pa., June 30, 1824, Miss Lydia R. Moore, daughter of Samuel Moore, M. D. She died June 28, 1825. 2. At Maysville, Ky., Nov. 6, 1827, Miss Hetty Elizabeth Davis, daughter of David Davis. She died July 15, 1876. 3. At Chicago, Ill., Dec. 31, 1878, Mrs. Mary A. Crittenden, daughter of John Inskeep, of St. Clairsville, Ohio, and widow of Edmund W. Crittenden, M. D. She survived him. He had no children.

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#### IV.

### HOLLOWAY WHITEFIELD HUNT.

Holloway Whitefield Hunt, son of the Rev. James Augustine and Ruth (Page) Hunt, was born at Ringwood, Hunterdon Co., N. J., March 31, 1800. He pursued his preparatory studies at Basking Ridge, N. J., under the tuition of the Rev. Robert Finley, D. D.; united with the church at Harmony, Warren Co., N. J., on profession of his faith in the 16th year of his age; was graduated from the college of New Jersey, A. D. 1818; spent a year in teaching a classical school at Lancaster and Easton, Pa.; then entered Princeton Seminary, and was regularly graduated thence in

1822; was licensed by the Presbytery of Newton, Oct. 2, 1822; was ordained by the same Presbytery, April 23, 1824; was installed as pastor of the West Galway Church, N. Y., Sept. 1, 1824, and released, Aug. 31, 1825; was installed at Metuchen, N. J., April 23, 1828; the pastoral relation was dissolved May 7, 1844, after sixteen years of faithful and successful labor, but he continued to supply the congregation about eighteen months longer. For nine years (1850-59) he preached to the Congregational Church at Patchogue, Long Island, and for six years (1860-66), was stated supply of the Presbyterian Church at Centreville, Orange Co., N. Y. The increasing infirmities of age then led him to retire from the active duties of the ministry. Still he continued to preach as opportunity offered. In all his fields of labor he acquitted himself as an able and earnest preacher; a faithful and sympathising pastor, and a devoted Christian. The last years of his life were spent at Metuchen, N. J., among the people to whom he had given so many years of pastoral service. He died of apoplexy, due to ossification of the arteries, after three days' illness, April 28, 1882, in the eighty-third year of his age. He was a man of warm heart, gentle, humble, prayerful, and greatly beloved.

Mr. Hunt married at Metuchen, N. J., Dec. 3, 1828, Henrietta Mundy, daughter of Ezra Mundy. She survived him. He left two sons and two daughters, and a grandson by a son deceased.

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## V.

### JOHN DAVIS PIERCE.

John Davis Pierce, son of Gad and Sarah Howe (Davis) Pierce, was born at Chesterfield, N. H., Feb. 18, 1797; received his preparatory education at Ward, Mass., under the tuition of the Rev. Enoch Pond, D.D.; united on profession of his faith at the age of twenty with the Congregational Church at Paxton, Mass.; was graduated from Brown University, R. I., in 1822; spent a year in teaching at Wrentham, Mass.; entered Princeton Seminary, April 18, 1823; spent one year in that institution, and then studied for a year with Professor Park, of Brown University; was licensed by the Worcester County Association, Mass., May, 1824;

was ordained by the Oneida County Association, N. Y., Jan. 10, 1825, and installed the same day, pastor of the Sangerfield Congregational Church, N. Y.; was released from this charge in 1830, and then spent a year in teaching as Principal of an Academy in Goshen, Conn. In May 1831, he received an appointment as Home Missionary for Michigan, removed to Marshall, Mich., and continued to labor in that capacity until July 26, 1836. At the latter date, he was appointed Superintendent of Public Instruction for the State of Michigan, the first such officer in the United States, which office he held until 1841. He drew up a plan for the organization of Primary Schools, also for the establishment of the State University, and also for the disposition of the University and Primary School lands. He was a member of the Legislature 1847 and 1848, and introduced and carried through, in those sessions, the Homestead Exemption Law, since adopted in many of the states. He was a member of the Constitutional Convention of 1850, and secured the adoption of the free school system in the Constitution. He continued his residence at Marshall, preaching in the vicinity and superintending schools, until 1853, when he removed to Ypsilanti, where he remained until his death. He was acting pastor at Salem, Mich., 1856-62, at Wayne, 1863, and afterwards continued to labor in the ministry as he had opportunity. He died at Medford, Mass., at the residence of his daughter where he was visiting, April 5, 1882, of acute pericarditis, in the eighty-sixth year of his age. He was unconscious during his last hours, but previously his mind was clear, and he longed to be at rest.

Mr. Pierce married,—1. At Holden, Mass., Feb. 1, 1825, Millicent Esterbrook, daughter of James Esterbrook. She died Jan. 30, 1827. 2. At Madison, N. Y., Sept. 4, 1828, Mary Ann Cleaveland, daughter of Gen. Erastus Cleaveland. She died July 24, 1832. 3. At Waterville, N. Y., March 13, 1833, Harriet B. Reed, daughter of Calvin Reed. She and one daughter (out of twelve children) survived him.

## VI.

## EDWARD DUNLOP SMITH, D. D.

Edward Dunlop Smith, son of Edward and Sarah (Maskell) Smith, was born Sept. 17, 1802, at Greenwich, Cumberland Co., N. J.; received his preparatory education at Bensalem, Pa.; united on profession of faith with the First Presbyterian Church of Princeton, N. J., Aug. 10, 1821, in his 18th year; was graduated from the College of New Jersey, A. D. 1822; spent a year in the study of Hebrew in Philadelphia, where his family resided; entered Princeton Seminary in 1823, where he spent three years, and was regularly graduated in 1826; was licensed by the Presbytery of Philadelphia, Oct. 19, 1826; was employed as a Home Missionary in Georgia, 1828-29; Chaplain of the University of Virginia, 1830; ordained March 9, 1831, by the Presbytery of the District of Columbia, and installed the same day pastor of the Second Presbyterian Church of Washington, D. C., from which charge he was released, June 16, 1835; was installed pastor of the Eighth Church, New York, by the Presbytery of New York, July 14, 1835; pastoral relation dissolved, Oct. 11, 1842; installed pastor of the Chelsea Church, New York, Nov. 27, 1842. He served this church until April 18, 1869, discharging the duties of a pastor with great earnestness and fidelity, and retiring from active duty after a ministry in his several charges of nearly forty years, with the undiminished confidence of his brethren and the affection of all the people whom he had served as a minister of Christ. He was a man of scholarly tastes and habits, a Christian gentleman in all his intercourse with men, and a faithful, sincere disciple of Christ. He died in New York City, March 28, 1883, in his eighty-first year.

Dr. Smith married May 11, 1831, Jean Cary, of Carysbrooke, Virginia, who survived him. He left four sons and two daughters.

## VII.

## SAMUEL LYTLE WATSON.

Samuel Lytle Watson, the son of David and Margaret (Adams) Watson, was born at Bethel, York County, S. C., February 5th, 1798; was prepared for college principally under the tuition of John McKemie Wilson, D. D., Cabarras County, N. C.; was received to membership in the Rocky River Church, while at Dr. Wilson's Academy, at the age of seventeen; was graduated from South Carolina College in 1820; taught for two years to procure the means of continuing his studies; entered Princeton Seminary in 1823, and was regularly graduated thence in 1826; was licensed by the Presbytery of South Carolina, November 17th, 1826; went immediately as a missionary to Alabama, then a new and thinly settled State, where he remained nearly a year, Montgomery being the chief place of his labor. He then returned and was ordained as an evangelist by the Presbytery of South Carolina, March 15, 1828. In November of the same year, he became stated supply of the Steele Creek Church, Mecklenburg County, N. C., and was installed as its pastor by the Concord Presbytery, May 22, 1829. Here he labored with great success and to the satisfaction of the people, until March 13, 1840, when the pastoral relation was dissolved on his acceptance of a call from the Bethel Church, S. C., over which he was installed April 25, 1840. In this Church he labored as pastor for forty-two years, a fact that speaks volumes for the faithfulness and the devotion of the pastor and for the sincerity of the people in their attachment to God's worship and the ambassador whom He sent to them. In September, 1882, he asked the Presbytery to dissolve the pastoral relation on account of the infirmities of age which rendered him unable to discharge its duties. But he still preached as opportunity occurred. His last sermon was on the third Sabbath before his death. He died November 13, 1882, in his eighty-fifth year. In his last hours he was calm and peaceful, fully sustained by the hopes of the gospel he had so long and faithfully preached.

Mr. Watson was a man of fine personal appearance, cheerful in conversation, with a voice full of melody in age as that of youth. Quiet and unostentatious in all that he did, scrupulously avoiding everything like display, he exerted a gentle, yet persistent and unfaltering influence for good, which only the registers of eternity can exhibit. Mr. Watson married, November 16, 1830, Nancy Hannah Neil, daughter of Col. Samuel Neil, of Mecklenburg County, N. C. She died suddenly, October 5, 1857. Two sons and two daughters survived him.

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### VIII.

#### WILLIAM ANNAN.

William Annan, son of the Rev. Robert and Elizabeth (Hawthorn) Annan, was born in the city of Baltimore, Md., April 18, 1805; received his preparatory education at Gettysburgh, Pa., under the tuition of the Rev. Dr. Conaughty; united at the age of fifteen on profession of faith with the First Presbyterian Church of Carlisle, Pa., then under the pastoral care of the Rev. George Duffield, D.D.; was graduated from Dickinson College, A. D. 1824; entered Princeton Seminary the same year, and having completed the full course was graduated in 1827; was licensed by the Presbytery of Baltimore June 21, 1827; was ordained as an evangelist by the same Presbytery, Oct. 8, 1829; was installed pastor of the churches of West Kishacoquillas and Little Valley, Pa. by the Presbytery of Huntingdon, Nov. 24, 1830; was released from that charge Oct. 30, 1835; was installed pastor of Sewickly Church, Westmoreland Co., Pa., by the Presbytery of Redstone, June 9, 1836, and released from the charge April 13, 1838. He then removed to Pittsburgh, Pa., and became editor of the "Presbyterian Advocate," of which the "Presbyterian Banner" is the continuance. This position he resigned in 1858, after having held it for seventeen years.

Mr. Annan was a clear thinker, a diligent student, an attentive observer, a man of strong convictions, an instructive preacher and a forcible and pungent writer. He was the author of several volumes, which grew out of a part of his editorial work. These are, "Difficulties of Arminian Methodism;" "Letters on Psalm.

ody;" "Doctrine of Close Communion, tested by Scripture and Reason;" "High Church Episcopacy; its Characteristics, Origin and Results." No where else can there be found within the same limits such thorough and pointed treatment of the subjects embraced in these volumes.

For several years, owing to increasing infirmities, he lived for the most part in retirement, carefully watched over by a devoted daughter. During his last illness he conversed freely with reference to approaching death. To him death had no sting; over him the grave had no victory. He died of senile atrophy, in Allegheny City, Pa., July 26, 1882, in his seventy-eighth year.

Mr. Annan married at Mifflintown, Pa., April 19, 1831, Ann Eliza Hutchinson, daughter of the Rev. John Hutchinson, Pastor of Mifflintown and Lost Creek Churches. She died in Allegheny City, March 21, 1840. One son and one daughter survived him. Another son the Rev. John Annan, an able and promising young minister, died in 1870.



## IX.

### JOHN FINLAY M'LAREN, D. D.

John Finlay M'Laren, son of Finlay and Margaret (Campbell) M'Laren, was born Feb. 7, 1803, at Maulius, Onondaga Co., N. Y.; was prepared for college at Cambridge, Washington Co., N. Y., chiefly under the tuition of the Rev. David Chassel, the Rev. Alexander Bullions, D. D., and the Rev. N. S. Prime, D. D.; was graduated from Union College, July 24, 1825; spent a short interval in the study of law; was, at the age of twenty-two years, received to the communion of the Associate Reformed Presbyterian Church at Cambridge, N. Y., then under the care of his eldest brother, the Rev. Donald C. M'Laren; spent three successive winter-sessions in Princeton Seminary, beginning Nov., 1825, and ending April, 1828, devoting the intervening summers to study, at home, with his brother; was licensed by the Associate Reformed Presbytery of Caledonia, N. Y., June 20, 1828, and at the request of the congregation, appointed stated supply of the Associate Reformed Church in Geneva, N. Y.; was ordained and installed pastor of that church, by the same Presbytery, Jan. 7, 1830; was released

from this charge, April 1, 1845; was pastor of the Associate Reformed Church at Hagerstown, Md., from April 10, 1845 to April 1, 1846; and pastor of the First Associate Reformed Church of Pittsburgh, from April 5, 1846 to April 3, 1851. He received the degree of D. D. from Geneva College in 1847.

In 1851 he transferred his connection from the Monongahela Presbytery of the Associate Reformed Presbyterian Church to the Allegheny Presbytery of what was then known as the "Old School" Presbyterian Church. He was agent of the Presbyterian Board of Domestic Missions for the Synods of Pittsburgh, Wheeling and Ohio, from September, 1851 to Nov., 1855; President of the Western University of Pennsylvania, Pittsburgh, Pa., from Nov., 1855 to July, 1858, supplying the church of Pine Creek at the same time, and until Oct., 1862; Chaplain of the Tenth Regiment, Pennsylvania Reserves, from Sept. 4, 1862 to June 5, 1864, when the time of service of the regiment expired. Living in Detroit, Mich., he was stated supply in the churches of Plymouth, Nankin and Dearborn, successively from 1868 to 1874.

During the later years of his life he resided at Princeton, N. J., where he died of paralysis of the heart, at the house of his son-in-law, the Rev. A. A. Hodge, D. D., March 14, 1883, in the eighty-first year of his age.

Dr. M'Laren was an excellent scholar, a sound and well-read theologian, an instructive preacher, and a graceful and forcible writer. During his pastorate at Geneva he was for eleven years editor of the "Christian Magazine." For many years he was a frequent and always welcome contributor to the press. He was an early and life-long advocate of every good cause, and ever ready to make sacrifice for their advancement. As a companion he was delightfully entertaining, as he abounded in knowledge and incidents, and his conversational powers were of a very high order. He won the attention of men and led many to the Redeemer. Thus busying himself with the work of his Master, a long life passed away, and closed in peace and in the blessed hope of immortality.

Dr. M'Laren married, at Geneva, N. Y., Jan. 19, 1831, Mary Bull McKay. She died at Princeton, N. J., Jan. 31, 1879. Three sons and two daughters survived him—among the former, the Rev. William Edward M'Laren, D. D., Bishop of the Protestant Episcopal Church in the Diocese of Illinois.

## X.

## JOHN STOCKTON, D. D.

John Stockton, son of Thomas and Sarah (Graham) Stockton, was born near Washington, Pa., November 18, 1803; was prepared for college at Washington, Pa., under the tuition of the Rev. John Reed; was, on profession of his faith, received to the communion of the Washington Church at the age of eighteen years; was graduated from Washington College October, 1820; was teacher of Latin in Washington College 1820-1822; pursued his theological studies at Washington under the direction of the Rev. Andrew Wylie, D. D., and the Rev. John Anderson, D. D., for three years, 1822-1825; spent one year in Princeton Seminary, 1825-'26; was licensed by the Presbytery of Washington April 20, 1825; was ordained and installed pastor of the Church of Cross Creek, Pa., by the same Presbytery June 20, 1827; was released from the responsible duties of the pastorate with the title of Pastor Emeritus June 20, 1877, having completed a half century of active and useful service in the church.

During the fifty years of his pastorate 1,545 were enrolled as members of the church, and forty ministers of the gospel and more than one hundred ruling elders were raised up. A year after his settlement at Cross Creek he founded a classical school, which was the means of extended usefulness.

Dr. Stockton was an eminent Christian man, and his name will ever occupy a conspicuous place in the list of successful preachers and pastors in Western Pennsylvania. He was distinguished as a scholar, educator, theologian and presbyter. His preaching was earnest, scriptural, pungent, quickening Christians and arousing the impenitent. He was very animated in the pulpit, and wielded great influence in the community and in the church courts. His piety was not of the negative kind, but was a life in the soul, a principal that regulated all his actions, an embodiment of all the truths he so ably preached.

A few weeks before his death he attended the funeral of the last survivor of those whose names were on the roll of membership at the beginning of his pastorate, and on that occasion he contracted

the cold which brought on his last illness. He came down to death in a manner altogether in harmony with the life which he lived in Christ, "like as a shock of corn cometh in its season." He died of disease of the bladder, at Cross Creek, Pa., May 5, 1882, in the seventy-ninth year of his age.

Dr. Stockton married,—1. Nancy Reed Clark, daughter of James Clark, of Franklin Co., Pa., May 3, 1836. She died September 18, 1857. 2. Mrs. Elizabeth Glaaden, widow of George Glaaden, of Cannonsburgh, Pa., and daughter of Richard Johnson, of North Strabane, Washington, Pa., November 19, 1861. She survived him. He left three sons and one daughter—one son, a clergyman, the Rev. John P. Stockton, of West Unity, Williams Co., O.

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## XI.

### JAMES MURDOCK HUNTTING.

James Murdock Huntting, third son of John and Elizabeth (Stratton) Huntting, was born at East Hampton, Long Island, N. Y., August 5, 1798. Of Christian parentage, he was early instructed in the way of righteousness, and at about twenty years of age, united on profession of his faith with the Presbyterian Church in Southampton, L. I. His earlier preparatory education was received in East Hampton Academy, his later in Southampton, under the Rev. John M. Babbitt, while at the same time he taught the village school. He was graduated from Yale College A. D. 1824, after which he taught for two years as principal of Clinton Academy in his native town. Leaving East Hampton, he served for a few months the Bible Society as a colporteur, canvassing a considerable part of Long Island. In 1826 he entered Princeton Seminary, where he remained nearly two years, leaving in 1828. He was licensed by the Presbytery of Long Island, April 16, 1828, and was ordained an Evangelist by the Presbytery of New Brunswick, June 10, 1829, at Shrewsbury, N. J., at which place he labored as stated supply from August, 1828, until August, 1830. The next year, 1830-31, was spent in New Jersey and on Long Island, in the service of the American Sunday-school Union. Having accepted a call to become pastor of the church at Westfield, N. J., he was

installed there December 24, 1831, and served that church industriously, faithfully and successfully for eighteen years. From this pastorate, his only one, he was released October 18, 1849. Early in 1850 he removed to Jamaica, L. I., where he opened a boarding-school for boys, in which employment he continued until failing health compelled him to abandon it in 1867. Since that time he has lived at Jamaica in comfortable retirement. About the first week in May, 1882, he was attacked with a bronchial affection which confined him to his house only about a week. He died calmly and peacefully, May 14, 1882, in his eighty-fourth year. He was a faithful minister of the gospel while able to labor, and after that, in honorable retirement awaited in strong faith the coming of the Master whom he had delighted to serve.

Mr. Huntting married October 11, 1831, Miss Catharine Ogden, daughter of Joseph and Hannah Ogden, of Elizabethtown, N. J., with whom he celebrated October 11, 1881, the fiftieth anniversary of his marriage. She survived him. He left two sons and two daughters. One of his sons, Rev. James M. Huntting, is a Princeton Seminary Alumnus.

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## XII.

### GEO. WASHINGTON MUSGRAVE, D.D., LL.D.

George Washington Musgrave, son of Joseph and Catharine (Schaumenkessel) Musgrave, was born in the city of Philadelphia, Oct. 19, 1804. His early scholastic education was received at the classical academy of the Rev. Samuel B. Wylie, D.D., where he was fitted to enter the junior class of the College of New Jersey. The condition of his health compelled him to forego the advantages of that institution, and he continued his studies privately. His parents were members of the Second Presbyterian Church, and he there enjoyed the pastoral care and catechetical instruction of the Rev. Ashbel Green, D.D. and the Rev. Jacob J. Janeway, D.D. After the death of his father, which took place when he was quite young, his mother united with the First Presbyterian Church of the Northern Liberties, then under the pastoral care of the Rev. James Patterson. He was received to the communion of this church on profession of his faith, when about seventeen years old.

He entered Princeton Seminary in 1826, and remained there for two years; was licensed by the Presbytery of Baltimore, Nov. 5, 1828, and engaged in mission work in the northeastern part of the city; was ordained and installed pastor of the Third Presbyterian Church by the Presbytery of Baltimore, July 25, 1830, in which church he continued for twenty-two years, laboring with great ability, and gaining much influence in the city.

Having received the appointment of Corresponding Secretary of the Presbyterian Board of Publication, he was released from his pastoral charge, Nov. 1, 1852, and removed to the city of Philadelphia. The next year, 1853, he was elected Corresponding Secretary of the Board of Domestic Missions, and remained at this post for eight years, until 1861, when he resigned in consequence of the partial failure of his eye sight. He then accepted an invitation to preach in North Penn (now North Tenth Street) Church of Philadelphia, over which he was installed by the Central Presbytery of Philadelphia, Jan. 11, 1863, and labored on with great energy and fidelity until released from the pastorate, Oct. 12, 1868, when he was the second time elected Corresponding Secretary of the Board of Domestic Missions. In this office he remained until 1871, when the Board was removed to the city of New York. He received the degree of Doctor of Divinity from the College of New Jersey in 1845, and was elected a trustee of the college in 1859. The degree of Doctor of Laws was conferred upon him by the University of Indiana in 1862. He was elected a Director of Princeton Seminary in 1837, and First Vice-President of the Board in 1868. He was Moderator of the Old School General Assembly that met at Albany in 1868, and was also a member of the Assembly which met the next year in the city of New York, and was chosen Chairman of the Committee on Re-union. In November following he was appointed Chairman of the Joint Committee on "Reconstruction," and the plans and principles reported by him to the first re-united General Assembly, held in Philadelphia, May, 1870, for the management and adjustment of the Synods and Presbyteries, were adopted.

After the reunion Dr. Musgrave confined himself and his efforts largely to the interests of the church in Philadelphia. He was a warm supporter of the schemes formed for the advancement of the church in the city, and gave his special attention to the establishment and enlargement of the Presbyterian Hospital, of whose Board of Trustees he was President from its organization until his death.

He was also President of the Board of Trustees of the Presbyterian Historical Society from May, 1876, until his death. To the Board of Publication he rendered efficient service as a member of its Business Committee. One of the works of his closing years worthy to be recalled was his generous efforts to build up the Presbyterian Church in Bethlehem, Pa. He was wont to spend part of his summers in that town, and finding a struggling church there, he gave to it his wise counsels and contributed of his means to enlarge the church and its property, so that it soon acquired permanence, and became a recognized institution in the community. It was generous help given at the right time and in the right way.

Dr. Musgrave was very frequently a member of the General Assembly. His first appearance in that body was in Philadelphia, in 1831, less than a year after his ordination, and his last was in Buffalo, N. Y., in 1881, just half a century later. He was warmly greeted on every side, and made an address at the request of the body, recounting the progress of the church during the fifty years, and exhorting his brethren to fidelity to the standards of their church, and diligence and activity in the service of Christ. But at that time evidences of decline were painfully visible. His remaining months on earth were mostly passed in debility, sickness and suffering. During the following winter and spring he had a long-protracted illness; but he so far recovered that he was able during the summer to go out and even attend the meetings of some of the organizations with which he was connected. But soon his strength began to fail, and he declined slowly until the end came and he fell asleep. He had lived the life of faith, and his work being done, he "died in the faith," August 24, 1882, in his seventy-eighth year.

Dr. Musgrave was born to be a leader among men. Positive in his convictions, and with the ability to state all his opinions with marvellous clearness and force, he was in every assembly of men into which he came a man of mark. His power was soon felt and acknowledged. He was a man of warm attachments and strong convictions; honest in his views and earnest in presenting them. No one ever was in any doubt in regard to where he stood on any question, especially when he had an opportunity to advocate or defend his position. He never married, and all his household went down to the grave before him. He loved with great and increasing affection the institutions at Princeton, and to them he bequeathed generous legacies.

## XIII.

## HOPE BROWN.

Hope Brown, the son of Elijah and Rhoda (Wheeler) Brown, was born at Concord, Mass., Feb. 16, 1798; pursued his preparatory studies under the tuition of Prof. E. Snell at Amherst, Mass.; was graduated from Amherst College, Mass., A. D. 1828; united on profession of his faith with the Third Presbyterian Church in Philadelphia, in the twenty-second year of his age; entered Princeton Seminary in 1828 and spent two years there; was licensed by the Worcester North Association (Congregational) at Princeton, Mass., Aug. 4, 1829; was ordained and installed pastor of the Congregational Church in Shirley, Mass., June 30, 1830, in which charge he remained until 1845; removed to Napierville, Ill., and was pastor of the Congregational Church there, from Oct. 15, 1845 to Oct. 15, 1856; and was financial agent of Rockford Female Seminary, 1856-1870. He then removed to Beloit, Wis., where he spent the rest of his days without charge. He died in full hope of the rest of the redeemed, at the house of his daughter, Mrs. M. S. Hinman, at Beloit, Wis., Feb. 20, 1883, in his eighty-fifth year.

Mr. Brown married at Fitchburg, Mass., April 12, 1831, Mary P. Fuller, daughter of Benjamin Fuller. Four daughters survived him.

## XIV.

## JOHN BROOKE PINNEY, LL. D.

John Brooke Pinney, son of Elijah and Margaret (Langford) Pinney, was born in the city of Baltimore, Md., Dec. 25, 1806; received his preparatory education at Windsor, Conn.; united on profession of his faith with the Presbyterian Church of Athens, Geo., when about twenty-one years of age; was graduated from the University of Georgia, August, 1828; studied law while pursuing his college course and was admitted to practice in the Supreme Court of Georgia, in 1828; taught one year in

Waterboro, S. C.; entered Princeton Seminary in 1829, and having completed the full course, was regularly graduated in 1832; was licensed by the Presbytery of New Brunswick, April 25, 1832; was ordained as an evangelist by the Presbytery of Philadelphia, Oct. 12, 1832, having been appointed a Missionary to Africa by the Western Foreign Missionary Society; was appointed by the American Colonization Society "to act as Agent" of the American Colony at Liberia "until the arrival of a permanent Agent," Oct. 24, 1833; and was appointed Agent, April 17, 1834.

Mr. Pinney remained in Liberia until 1837. After his return, he was Corresponding Secretary of the Pennsylvania Colonization Society, residing in Pittsburgh and Philadelphia, from 1837 to 1847; was installed pastor of the Presbyterian Church of Washington, Pa., by the Presbytery of Washington, June 1, 1847, and released April 20, 1848; was Corresponding Secretary of the New York State Colonization Society, from 1848 to 1863. In 1866 he went to Nevada where he remained until 1869, engaged in mining and agricultural operations. A few years later, on the reorganization of the New York State Colonization Society, he was again appointed its Corresponding Secretary, and continued in that office until his death. He was a man of almost singular devotion to his work, of indomitable energy of character, and indefatigable in labor. He had worn himself out long before his end came; but in the intervals of his struggles with disease and infirmity, he continued to do his utmost to the last. His whole life was devoted to the negro race, and especially to African Colonization. Seven times he crossed the ocean to Africa, once or twice after the failure of his health, to promote the interests of Liberia. He died of disease of the urinary organs, at his residence near Ocala, Florida, whither he had gone a few months before, on his seventy-seventh birth-day, Dec. 25, 1882. He was buried under the shade of the oaks near his house, six black men acting as pall-bearers.

Dr. Pinney married at Guilford, Conn., Sept. 13, 1836, Ellen Agnes Seward, daughter of Amos Seward. She, with two sons and four daughters, all married, survived him.

## XV.

## WILLIAM BLACK YATES.

William Black Yates, son of Joseph and Elizabeth Ann (Seylor) Yates, was born in Charleston, S. C., Feb. 19, 1809. Four years of his early life were spent at school in Aberdeen, Scotland. Returning to Charleston, he spent about five years at a mechanical business. In 1828 an event occurred which changed the whole course of his life. In consequence of the existence of a malignant tumor, it became necessary to remove the greater portion of his left clavicle. The operation was performed by Dr. Valentine Mott, of New York, whose report of the case made it famous throughout the surgical world. "All the circumstances were candidly stated to the patient; that the operation was without a precedent; that it was impossible to say that the disease could be eradicated; that if it could, it would be exceedingly difficult and dangerous. Nevertheless, he resolved to submit to a doubtful remedy." It was before the days of the use of anæsthetics, and for four hours and ten minutes, he underwent the terrible ordeal. The operation saved his life, and extended the fame of the already distinguished surgeon.

During the long period of recovery, Mr. Yates gave his heart to the Saviour, and consecrated himself to the work of the ministry. He united on profession of his faith with the Scotch Presbyterian Church of Charleston, S. C., in 1829; spent a year in the Union Theological Seminary, Prince Edward, Virginia; entered Princeton Seminary in 1830, and remained there nearly one year; completed his theological course in the Columbia, S. C., Seminary, and was graduated thence with its first class; was licensed by the Charleston Union Presbytery, April 3, 1833; was stated supply of the First Church, in Charleston, S. C., during the absence of the pastor in Europe, in 1833; was ordained as an evangelist by the same Presbytery, Dec. 8, 1835, having been engaged for some months previous in labor among the seamen, to which his entire life was thenceforward devoted, as chaplain and pastor of the Seamen's Bethel in Charleston. For this work he had special

qualification. His frank, fearless, straight-forward character gave him instant power over the sailors, and nobly did he use it, never failing to embrace an opportunity for their moral and religious welfare. The Seamen's Bethel was made prosperous and flourishing, and the name of "Parson Yates," as he was familiarly and affectionately called, was widely known and honored. His congregation often included some who would enter no other sanctuary. The rough sailor hushed the words of profanity in his presence, and blaspheming lips learned to pray. For forty-six years, he gave himself with unwearied diligence to this work, until the weight of years and the pressure of disease compelled him to transfer it to other and younger hands. Then he waited patiently and trustfully for two years upon the threshold of that better life to which he finally passed. He died in the city of Charleston, S. C., July 19, 1882, in the seventy-fourth year of his age.

Mr. Yates married in 1832, Mrs. Jane Taylor, widow of John C. Taylor of Columbia, S. C. Her maiden name was Wallace, and her father lived in Columbia, S. C. She and six children survived him.

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## XVI.

### JAMES ADGER.

James Adger, son of James and Sarah E. Adger, was born at Charleston, S. C., Aug. 22, 1812; pursued his preparatory studies in his native city; was graduated from Charleston College in 1831; entered Princeton Seminary the same year, and spent three years in study there, 1831-34; continued his studies at Andover Theological Seminary for another year, 1835-36; was licensed by the Charleston Union Presbytery Dec. 8, 1836, and was dismissed from that Presbytery, "that he might connect himself with another body," Dec. 23, 1839. He afterwards went abroad, spending some time in travel in Europe and the East. On his return, he engaged in mercantile pursuits. For many years he was unable to attend to any business. He died at Clifton Heights, near Philadelphia, Pa., June 28, 1882, in the seventieth year of his age. Mr. Adger never married. He was a brother of the Rev. Dr. Adger, and a brother-in-law of the late Rev. Thomas Smyth, D. D., of Charleston, S. C.

## XVII.

## JOHN CANTINE FARRELL HOES, D. D.

John Cantine Farrell Hoes, the son of Peter J. and Maria (Swart) Hoes, was born at Middleburgh, Schoharrie Co., N. Y., July 13, 1811. His preparatory studies were pursued in the Kinderhook Academy, Columbia Co., N. Y. While a student in this Academy he made a profession of his faith in Christ and was received to the communion of the Reformed Protestant Dutch Church of Kinderhook. He was then about sixteen years of age, and he soon after decided to devote his life to the work of the gospel ministry. He was graduated from Amherst College in 1832; entered Princeton Seminary, and spent two years and a part of a third year in study there (1832-1834); was licensed by the Presbytery of New Brunswick September 16, 1834; was ordained and installed pastor of the Reformed Dutch Church of Chittenango, N. Y. by the Classis of Cayuga, April 22, 1836, from which he was released May 22, 1837; was installed pastor of the Reformed Dutch Church of Ithaca, N. Y., June 21, 1837, and remained there performing the duties of his office with earnestness, vigor and success, for a period of eight years, until September 18, 1845, when he accepted a call from the Reformed Dutch Church of Kingston, N. Y., over which he was duly installed November 13, 1845.

The ministry of Dr. Hoes in Kingston extended to January 7, 1867, a period of more than twenty-one years, and abounded with signal tokens of success. Many were added to the church, the benevolent operations of the day were commended and sustained, the various interests of a large congregation were watched over and subserved, and the church continued to occupy a high position of influence and efficiency in the community. Besides the labors of his parish, he was much engaged in promoting the cause of education. A man of strong convictions, and tenacious in his defence of the right, he stamped the impress of his individuality upon all the public and religious movements with which he was connected, and his influence, healthful and far-reaching, will long be felt in the community. The degree of Doctor of Divinity was conferred upon him by Union College, in 1852.

After the dissolution of the pastoral relation he continued to reside at Kingston, with no settled charge, but supplied several churches for short periods. His life was an honored, useful, and well-rounded one. His death was very unexpected, as he had been in excellent health until a very few days before the summons came. He died suddenly of rheumatism of the heart, at his residence in Kingston, N. Y., February 9, 1883, in the seventy-second year of his age.

Dr. Hoes married, September 15, 1836, at Cortland Village, N. Y., Miss Lucy Maria Randall. She survived him. He left two daughters and a son—the Rev. Roswell Randall Hoes, an Alumnus of Princeton Seminary.

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### XVIII.

#### SAMUEL BEACH JONES, D.D.

Samuel Beach Jones, son of Paul T., and Mary Lamboll (Beach) Jones, was born in Charleston, S. C., Nov. 23, 1811; was prepared for college at the Morristown Academy, N. J., under Messrs. Harvey Lindsley, David La Rue, and John Mab'n; united on profession with the College Church at New Haven, Conn., when about nineteen years of age; was graduated from Yale College in 1831; entered Princeton Seminary the following year, spent four years in study there (1832-36) and was regularly graduated; was licensed by the Presbytery of New Brunswick, Feb. 3, 1835; was ordained, *sine titulo*, by the same Presbytery, Oct. 4, 1837; was Assistant Secretary of the Presbyterian Board of Foreign Missions, 1836-37; was installed Professor of Theology and Hebrew in Oakland College, Miss., Jan. 28, 1838; was installed pastor of the First Presbyterian Church in Bridgeton, N. J., May 9, 1839, and was released from that charge, May 10, 1863, after a faithful ministry of twenty-four years. He continued to preach in some of the neighboring churches until hindered by physical infirmities. From 1870 to 1875, he was stated supply of the church at Fairfield, N. J. For several years he was a confirmed invalid.

His attachments to the Presbyterian Church were strong, and his proclamations of the gospel were faithful testimonies to its power and value in the salvation of men. His own faith rested

securely upon the person and work of Christ. In that faith he lived and in that faith he died, at Bridgeton, N. J., March 19, 1883, in the seventy-second year of his age. From 1847 to 1863 he was a Director of Princeton Seminary.

Dr. Jones married, June 19, 1838, at Burlington, N. J., Sarah Ralston Chester, eldest daughter of the late Rev. John Chester, D.D., of Albany, N. Y. She, with four sons and one daughter, survived him.

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### XIX.

#### JAMES ADAIR LYON, D. D.

James Adair Lyon, son of Ezekiel and Mary (Adair) Lyon, was born near Jonesboro, Washington Co., Tenn., April 19, 1814. He was received to the communion of the Jonesboro Presbyterian Church, on profession of his faith, in 1831. He was educated at Washington College, Tenn., from which institution he was graduated in 1832; went immediately to Princeton Seminary, and having spent four years in study there, was regularly graduated in 1836; was licensed by the Presbytery of New Brunswick, April 26, 1836; was ordained as an evangelist by the Presbytery of Holston, Sept. 30, 1837; was stated supply of the churches of Rogersville and New Providence, Tenn., from Jan. 1, 1837 to Jan. 1, 1841. He then received a call to the Presbyterian Church at Columbus, Miss., and labored there as pastor elect, but without being installed, from Oct. 1841 to May 1847. The following year he spent in foreign travel. On his return he accepted a call to the Westminster Presbyterian Church, St. Louis, Mo., over which he was installed Nov. 15, 1848. He was released from this charge Dec. 10, 1850, and established a Select High School for Young Ladies, in St. Louis, which he taught for three years until Oct. 1854, when after an absence of seven year he was again called to his old charge in Columbus, Miss., and installed Jan. 7, 1855. He continued in charge of this Church sixteen years (from 1854 to 1870) and was released Oct. 7, 1870—having spent twenty-two years, in all, of faithful work in that field. He received the degree of Doctor of Divinity from his Alma Mater, Washington College, Tenn., in 1854.

In August 1870, he was elected Professor of Mental and Moral Science in the University of Mississippi, at Oxford, Miss., which

position he held for ten years, until June, 1881, when failing health compelled him to resign.

Dr. Lyon was a prolific writer and published a good many sermons, addresses, pamphlets, etc. For several years he was a regular contributor to the *Southern Presbyterian Quarterly Review*. For many years he was widely known as a prominent actor in educational and church affairs. In 1837-41 he was instrumental in the erection of a new Hall for his Alma Mater, Washington College, at an expense of \$10,000. In 1854 he originated and carried into successful execution the enterprise of founding the City University in the city of St. Louis, Mo., under the exclusive control of the Presbyterians of the city, for which he collected subscriptions to the amount of \$60,000. In 1860 he succeeded in establishing the professorship of "Natural Science in connection with Revealed Religion," in the Columbia, S. C. Seminary, and prevailed upon the late Hon. John Perkins, Jr., a member of the church of which he was pastor at Columbus, Miss., to endow said professorship by the cash gift of \$40,000. It is known as the "Perkins Professorship." In 1863 he was Moderator of the Southern General Assembly at Columbia, S. C. He was repeatedly elected to important positions in connection with educational and theological institutions, among them, to the Presidency of Washington College, in 1840, and to the chair of Didactic Theology, in the Theological Seminary at Danville, Ky., in 1873.

Dr. Lyon was a man of superior intellect and it was the rule of his life to do whatever he did, in the best possible way. He was always clear in his convictions, firm and decided in his stand. He was esteemed and respected in every community in which he lived, and many warm and devoted friends will cherish his memory. His declining days were full of peace. Paralysis rendered him unconscious for the last four or five days. He died at Holly Springs, Miss., at the residence of his son-in-law, Eagleton M. Smith, Esq., May 15, 1882, in his sixty-ninth year.

Dr. Lyon married at Jonesboro, Tenn., March 14, 1837, Miss Adelaide E. Deadrick, daughter of David A. Deadrick of Knoxville, Tenn. She, with three sons and three daughters, survived him.

## XX.

## JAMES OWEN STEDMAN, D.D.

James Owen Stedman, son of Elisha and Mary (Owen) Stedman, was born in Fayetteville, N. C., Oct. 31, 1811. His parents were faithful members of the Presbyterian Church, and early consecrated their son to God. He pursued his preparatory studies in the schools of his native place; was received to the communion of the Fayetteville Presbyterian Church, on profession of his faith at the age of twenty-one years; was graduated from the University of North Carolina, June, 1832; entered Princeton Seminary a few months after, where he remained four years (1832-36); was licensed by the Presbytery of Philadelphia, April 20, 1836; was stated supply to the First Church, Baltimore, Md, for six months, 1836; labored for some time in missionary work at Waynesboro, N. C.; was ordained and installed pastor of the Church in Tuscumbia, Ala., by the Presbytery of North Alabama, Nov. 1, 1837, in which charge he remained until 1845. From 1845 to 1851 he was stated supply of the Church of Wilmington, N. C., when, his wife's health failing, he removed to Philadelphia for medical treatment. During the years 1852 and 1853 he was stated supply of the First Church in Chester, Pa. While at Chester he received a call to the First Presbyterian Church of Memphis, Tenn. Before accepting it he went to Memphis and served the Church as stated supply, from May 10, 1854 until his installation, May 7, 1856. This relation was dissolved July 2, 1868. It was while occupying this post that he received the degree of Doctor of Divinity from La Grange Synodical College.

In July, 1868, he organized the Alabama Street Presbyterian Church, in Memphis, and took charge of it as pastor elect. He never consented to be installed, but served the church faithfully, as stated supply, until April, 1880, when his failing health constrained him to retire from the active work of the ministry. He had repeatedly offered to give up the care of the church, but such was the devotion of its members that they would not consent to it until this time.

As a preacher, Dr. Stedman was earnest, able, sound and effec-

tive. He loved to preach the gospel at all times and in all places. The old, old story of Jesus and His love was ever new and ever refreshing to him. As a pastor, visiting from house to house, especially when sickness and sorrow had entered the abodes of his people, his ministrations were abundant, welcome and effective. Dr. Stedman was a sufferer for several years, and at the last a very great sufferer. But he endured his sufferings as seeing Him who is invisible. He died from paralysis and added injuries from an accidental fall, in Memphis, Tenn., April 28, 1882, in the seventy-first year of his age.

Dr. Stedman married,—1. In Philadelphia, Nov. 8, 1836, Miss Margaretta B. Harbert. She died at Chester, Pa., Aug. 1, 1853. 2. At Wilmington, Del., Jan. 3, 1855, Miss Mary A. Hayden. She survived him. He left three daughters and one son.

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## XXI.

### ROBERT PATTERSON DU BOIS.

Robert Patterson Du Bois, son of the Rev. Uriah Du Bois, and Mrs. Martha (Patterson) Du Bois, was born at Doylestown, Bucks County, Pa., August 19, 1805. His father was the founder and first pastor of the Presbyterian Church of Doylestown. He received his preparatory education at the Union Academy, Doylestown, Pa., under his father's instruction, and his collegiate education in the University of Pennsylvania, from which he was graduated July 29, 1824. He spent two years in the study of medicine (1824-1826); was Principal of the Chester County Academy from 1826 to 1828, and Teacher in the Doylestown Academy from 1828 to 1834. He was received to the communion of the Doylestown Presbyterian Church, on profession of his faith, in 1832, at the age of twenty-seven years. Having determined to enter the ministry, he spent one year (1834-1835) in Princeton Seminary, and about one year in theological study under his brother-in-law, the Rev. Silas M. Andrews, D. D., pastor of the Doylestown Church. He was licensed by the Second Presbytery of Philadelphia (Synodical), October 8, 1835. After a year spent in study, travelling and preaching, he began what proved to be his life work in the Presbyterian Church of

New London, Chester County, Pa., November 1, 1836. He was ordained and installed pastor of this church by the Presbytery of New Castle, December 20, 1836, and after forty years of faithful service, was released from the active and responsible charge of the congregation, with the well-earned title of Pastor Emeritus, November 1, 1876.

As a Presbyterian, he was constant and conscientious in the discharge of his duties. Whatever he undertook he did well and thoroughly. For twenty-five years he was the Stated Clerk of the Presbytery of New Castle, and down to his latest days he was a diligent and trusted member, to whom important offices were readily given, as scrupulous in his attention to small things as to great, and neglecting no work or duty assigned him. As a preacher he was sound, evangelical and instructive. As a pastor, he was unwearied in devotion to his people. As a Christian he was earnest and exemplary. His piety shone in his face and illuminated his whole character. His goodness won all hearts. He dwelt in his old age among the people he had served in the ministry so many years. His home was established where his work was done, and he lies in the church-yard where he had seen so many of his flock buried. He died at his residence in New London, February 21, 1883, in his seventy-eighth year.

Mr. Du Bois married April 6, 1830, in Philadelphia, Miss Jane Haight Latta, eldest daughter of the Rev. John E. Latta, of New Castle, Del. She died May 11, 1853. Of seven children, one daughter and one son survived him.

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## XXII.

### ROBERT DESHA MORRIS, D.D.

Robert Desha Morris, son of Joseph and Mary (Overfield) Morris, was born in Washington, Mason Co., Ky., Aug. 22, 1814; pursued his preparatory studies at Bracken Academy, Augusta, Ky.; was received to the communion of the Presbyterian Church in Augusta, Ky., on profession of his faith, when about eighteen years of age; was graduated from Augusta College, Ky., in 1834; entered Princeton Seminary the same year, and having spent four years in study there, was regularly graduated in 1838; was licensed by the

Presbytery of Philadelphia, April 19, 1838; was ordained by the Second Presbytery of Philadelphia, Oct. 23, 1838, and was the same day installed Pastor of the Presbyterian Church at Newtown, Bucks Co., Pa. Here he spent a useful pastorate of eighteen years, teaching for most of the time in a parochial school, which he founded soon after his installation. For eighteen years he served as a Trustee of Lafayette College. He resigned his pastoral charge in Newtown, April 16, 1856, and removed to Ohio. In 1859 he became President of the Female College of Oxford, O., which office he held until his death. He was thenceforward known chiefly as an educator, to which profession he gave energetic and persevering labor, with abundant testimonies of the success of his work. He received the degree of D. D. from Centre College, Ky., in 1870.

For several years he was in feeble health. The last three months of his life he went out very little, but was confined to his bed only about one week. Understanding well his situation, he had clear views of his acceptance through the merits and mediation of Christ. "Oh, religion is a glorious reality; I feel this more now than ever before." "All my hope is in Christ, my precious Saviour." "Oh! the great, great salvation! cling to it." These and many like utterances of trust and triumph fell from his lips during the very last hour of his life. He died of Bright's disease, Nov. 3, 1882, in the sixty-ninth year of his age.

Dr. Morris was a man of high tone, warm in his friendships, a lover of good men and of the church of God, to which he gave the services of a loyal son and the best labors of his life.

Dr. Morris married, May 3, 1842, in Philadelphia, Elizabeth N. Bevan, youngest daughter of Matthew L. Bevan, Esq., of Philadelphia. She and four daughters survived him.

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### XXIII.

#### HENRY JAMES.

Henry James was born at Albany, N. Y., June 3, 1811. His father, William James, was a Scotch-Irishman, well connected, and educated in his native country with a view to his entering the

Presbyterian ministry. But preferring a business life, he came to this country, and settled in Albany, where he was greatly prospered and acquired a large fortune.

His son Henry early showed great intellectual power. When twelve years old he lost a leg by an accident. He was graduated from Union College in 1830, and spent two years (1835-37) in study in Princeton Seminary, but he never entered the ministry.

After leaving Princeton Seminary he went abroad, spending some years there, forming a friendship with a number of scholars and thinkers, Thomas Carlyle among the rest. During this tour in Europe, he became much interested in the teachings and doctrines of the Sandemanians, a sect which originally separated from the Church of Scotland. Later, Mr. James became an acknowledged follower of Swedenborg, with some divergence, and a champion of Socialism. He was a prolific writer on speculative and philosophic subjects, and published many books.

For several years he lived in New York, but for the last sixteen years of his life he resided in Cambridge and Boston, Mass. He was an associate of Parker, Emerson, Alcott and Ripley, and closely identified with what is called the transcendental school of New England thought. Erratic in belief, he nevertheless led a pure and blameless life. His last appearance as an author was in the *Atlantic Monthly* of May, 1881, in an article upon Carlyle. He died at his home in Boston, December 18, 1882, in his seventy-second year.

Mr. James married in early life at Princeton, N. J., Miss Mary Robertson Welsh. One daughter and four sons survived him, of whom the eldest, William James, is Professor of Physiology in Harvard University, and the youngest, Henry James, Jr., is a well-known novelist.

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#### XXIV.

#### WILLIAM RAMSAY WORK.

William Ramsay Work, son of Andrew and Anna (Anderson) Work, was born in Lancaster Co., Pa., Oct. 10, 1810. He received his academical education at St. Clairsville, Belmont Co., Ohio; united on profession of faith with the Presbyterian Church in St.

Clairsville, at the age of eighteen years; was graduated from Washington College, Pa., in 1834; spent eighteen months as a teacher in the Academy at Lancaster, Pa. (1834-1835); studied for two years in Princeton Seminary (1835-1836), and one year in Allegheny Seminary (1837-8); was licensed by the Presbytery of New Castle, April 18, 1838; was ordained and installed pastor of the Presbyterian Church of White Clay Creek, Del., by the same Presbytery, Dec. 3, 1840; was installed also jointly over the Christiana Church, Dec. 22, 1845; was released from the pastoral charge of these churches, April 14, 1846. He then removed to Pottstown, Pa., where he founded the Cottage Seminary for Young Ladies, and was its principal, and the stated supply of the Pottstown Presbyterian Church, from 1848 to 1858. In 1858 he took up his residence in Philadelphia, and organized the congregation and built the Trinity Presbyterian Church, which he served as stated supply from 1858 to 1861. From 1861 to 1863, he was an agent for the Presbyterian Board of Publication. He then spent four years as agent for Lincoln University, and six years as agent for Howard University. For several years he was without a charge, but diligently engaged in various services for the church. His life was given to useful work, and his quiet, modest, gentle ways won the respect and affection of many with whom he met. During a long illness he suffered greatly, but waited patiently and peacefully until his release came. He died of Bright's disease, in a private ward of the Presbyterian Hospital, Philadelphia, Dec. 27, 1882, in his seventy-third year.

Mr. Work married, at Newark, Del., Aug. 24, 1844, Miss Mary Ann Macbeth, daughter of John Macbeth, of Newark, Del. He left two daughters. His wife died before him.

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## XXV.

### EBENEZER CROSS BIRGE.

Ebenezer Cross Birge, son of Elijah and Mary (Olds) Birge, was born at Underhill, Vt., June 5, 1810; united on profession of his faith with the First Congregational Church in Underhill at the age of sixteen years; received his academical education at

Jericho, Vt., and at Jacksonville, Ill.; spent one year at Illinois College, and one year at South Hanover, College; studied Hebrew with the Rev. Mr. Kingsbury at Underhill, Vt.; spent one year in Princeton Seminary (1836-1837), and two years in Auburn Seminary and was graduated thence in 1839; was licensed by the North Western Congregational Association, in the spring of 1839; was ordained and installed pastor at East Berkshire, Vt., by the same Association, Aug. 27, 1840, and released, Feb. 28, 1842; was pastor at Stockholm, N. Y.; after four years, he went to the west as a Home Missionary "laboring where he was most needed." From 1851 to 1855 he was stated supply of the Church in Wilmington, Ill., and at Momence, Ill. He labored at Burlington and Grafton, Ill., 1855-56; at Algonquin, Ill., 1856-61; at Hampden, Ohio, 1861-62; at Jericho, Vt., 1863-65. He resided at Underhill, Vt., 1866-1874, at Londonderry, Vt., 1874-1881, and after that date, at Chicago, Ill., where he died, May 28, 1882, in his seventy-second year.

Mr. Birge married at Jericho, Vt., Sept. 26, 1839, Miss Lydia Bacon Stebbings, daughter of Charles Stebbings, of Jericho, Vt. She, one son and five daughters survived him.

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## XXVI.

### ROBERT WELCH ALLEN, D. D.

Robert Welch Allen, son of James and Elizabeth (Logan) Allen, was born in Shelby Co., Ky., March 25, 1817. He was the youngest of eleven children, five daughters and six sons, four of whom became Presbyterian ministers. At the age of fourteen years, he made a public profession of his faith in Christ, and was received to the communion of the Presbyterian Church at Waveland, Ind., to which place his parents had removed the year before. He received his academical education from home instruction, and in the preparatory department of Wabash College, Ind., and his collegiate instruction in Wabash College, from which he was graduated in 1839. In November, 1839, he entered Princeton Seminary, with the intention of going through the full course, but his health failing, he was compelled to leave at the end of the second year.

He was licensed by the Presbytery of Crawfordsville, Ind., Aug. 15, 1841, and ordained by the same Presbytery, Sept. 30, 1843, having spent the intervening time as stated supply of several churches. He was installed pastor of the churches of Jefferson and Frankford, Ind., June, 1844, and remained in that charge for nine years, until Sept., 1853, when the pastoral relation was dissolved. Receiving a call from the Pisgah Church, near Lexington, Ky., he entered that field and labored there with great acceptance until April, 1857, when he accepted a call to the Presbyterian Church of Jacksonville, Ill. This pastorate he held for more than eleven years, until Sept., 1868. He then spent a year (1868-1869) in missionary labor in the vicinity of Decatur, Ill.; was stated supply of the Church of St. Charles, Mo., from Sept., 1869 to Dec., 1870. Returning to Jacksonville, he supplied the churches of Union and Murrayville for two years, until the Union Church and a part of the Pisgah Church were organized into a new church called "Unity," over which he was installed Nov. 2, 1873. This relation continued until his death.

Ill health attended Mr. Allen's labors through his ministerial life, yet the Lord owned his service in such a manner that he did not run in vain nor labor in vain. Frequent revivals attended his efforts, and he was often called upon to aid his brethren in protracted meetings. Having a fine personal presence, a dignified manner, and a clear, commanding voice, he seldom failed to produce a deep impression. His mind was strong, vigorous and analytic. As an expositor of divine truth he was especially clear, able and forcible, always holding forth the word of life, and presenting Christ crucified as the only hope of a perishing world. The honorary degree of D. D. was conferred upon him in 1881, by his Alma Mater, Wabash College, Ind., and also the same year by Centre College, Ky.

During his last illness which was long and painful his mind was fixed upon the promises of God. At one time, near his end, he murmured, "Dipped in the blood of the Lamb; justified from all sin." Thus grace was perfected in glory. He died of nervous prostration, at Jacksonville, Ill., July 29, 1882, in his sixty-sixth year.

Dr. Allen married, April 6, 1846, in Frankford, Clinton Co., Ind., Miss Margaret Ann Maxwell, daughter of Col. Samuel Maxwell. She, one son, and three daughters survived him.

## XXVII.

## RICHARD WALKER.

Richard Walker, son of Richard and Sarah (Henderson) Walker, was born in West Nantmeal Township, Chester Co., Pa., May 1, 1812. He learned the trade of a blacksmith, and practiced it until his thoughts were turned to the ministry. At the age of twenty years he was received on profession of his faith to the communion of the Presbyterian Church of Brandywine Manor, under the ministry of the Rev. J. N. C. Grier, D. D. He received his academical education at the Hopewell Academy, and then continued his studies under the direction of the Rev. John M. Dickey, D. D., at Oxford, Pa., for about one year. He entered Princeton Seminary in 1839, and spent two years in study there; was licensed by the Third Presbytery of Philadelphia, April 8, 1841; was ordained by the same Presbytery at Bridgeton, N. J., April 21, 1842; was stated supply of the Womelsdorf Church, Pa., 1842; was installed pastor of the Allentown and Catasauqua Churches, Pa., May 31, 1844, and released, Jan. 11, 1859. He then went to Philadelphia, to take charge of a projected church on Tioga Street where he labored as stated supply for three years during which the Church was organized and a church edifice erected for its accommodation. He then returned to Allentown, where he taught a private school for several years. In 1867 he labored in the mountains near Alburtis, Pa., where over thirty souls were converted. These became the nucleus around which the Lock Ridge Church was afterwards formed. He continued to preach in Alburtis most of his time, and occasionally in other churches, until 1870, when he was invited to devote all his time to Lock Ridge. Under his ministry the church at Lock Ridge was organized and a house of worship erected. For eight years he preached to that people every Sabbath, making, in all, ten years of service among them, with little pecuniary reward, but to the salvation of many souls. This was his last field of active labor. He was an earnest man, of thorough integrity and of fine Christian character. He died suddenly of paralysis of the heart, at his residence in Allentown, Pa., May 10, 1882, in his seventy-first year.

Mr. Walker, married at Allentown, Pa., Dec. 7, 1843, Miss Henrietta Caroline Zeller, daughter of the Rev. Daniel Zeller. She survived him. He left three sons and one daughter.

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## XXVIII.

### JAMES SEBASTIAN HAMILTON HENDERSON.

James Sebastian Hamilton Henderson, son of James and Sarah (Graff) Henderson, was born in Frederic County, Md., Sept. 26, 1816. He received his academical education under the instruction of the Rev. John Mines. At the age of eighteen years he united on profession of his faith with the Rockville and Bethesda Church, Md. After spending two years in the Union Theological Seminary, N. Y., he entered Princeton Seminary, where he was regularly graduated in 1842. He was licensed by the Presbytery of New York, April 22, 1841; was ordained as an evangelist, by the Presbytery of Nashville, Tenn., Dec. 17, 1841; was stated supply at Smyrna, Tenn., 1842-1843; stated supply at Augusta, Ky., 1843-1852; was installed pastor of the Big Spring Church, at Newville, Pa., Nov. 18, 1852; was released from this charge, after ten years of faithful service, Oct. 8, 1862. He then removed to Middlebrook, Md., where he spent more than a year without charge. In 1864 he began his ministry in the Neelsville Church, Md., in which he labored with great success for eighteen years until his death. In this charge, as in all his others, he proved himself a faithful pastor and an able and earnest minister of the word.

On Thursday, Aug. 17, 1882, while dressing, preparatory to fulfilling an engagement, he was suddenly seized with violent pain in the breast, which soon proved itself to be neuralgia of the heart, and despite the appliances of medical skill, it terminated in death, after a few hours of intense suffering. He died the same day, Aug. 17, 1882, in his sixty-seventh year.

Although suddenly summoned from his labors on earth, he was not overtaken by surprise. He knew whom he had believed, and during the paroxysms of pain he realized the confident assurance of divine grace and support. His body was borne by the surviving members of the session to the cemetery adjoining the church,

attended by a great concourse of the loving people to whom he so long preached the precious gospel which he exemplified in a life of consistent Christian piety and usefulness.

Mr. Henderson married in Neelsville, Montgomery Co., Md., Dec. 19, 1843, Miss Rosanna Jane Neel, daughter of Joseph Neel. She, with six sons and one daughter survived him. One of his sons, the Rev. John Robert Henderson of Lyons Farms, N. J., is an Alumnus of Princeton Seminary.

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## XXIX.

### ·ALEXANDER GARDINER MERCER, D. D.

Alexander Gardiner Mercer, son of John and Jane (Hall) Mercer, was born in the city of Philadelphia, Jan. 4, 1817. He received his preparatory education at Elizabethtown, N. J., under the instruction of the Rev. Mr. Halsey; was graduated from the College of New Jersey in 1837; was received at the age of twenty-five on profession of his faith to the communion of the Tenth Presbyterian Church of Philadelphia, Rev. Henry A. Boardman, D.D., pastor; spent one year (1841-42) in theological study in Princeton Seminary; became a candidate for orders in the Protestant Episcopal Church in 1845, and was ordained Dec. 13, 1846. His first charge was as Rector of St. John's Church, Clifton, N. Y. In 1853, he was elected professor of Intellectual and Moral Philosophy in the University of Pennsylvania. He was rector of Trinity Church, Newport, R. I., from 1855 to 1860; Assistant Minister of Trinity Church, Boston, Mass., on the Greene Foundation, 1860-61. Resigning this position he returned to Newport in 1862, where he remained until his death in charge of All Saints Chapel, which, according to the purpose for which it was built in 1848, was open only from June to October of each year for the accommodation of summer visitors at Newport.

Dr. Mercer was a man of cultivated mind and great purity of character. He was naturally of a reserved, and retiring disposition, shrinking from contact with the world. In the society of his friends he was gentle and affectionate and full of sympathy. He died, Nov. 3d, 1882, in his sixty-sixth year. He never married.

## XXX.

## ALEXANDER BLYTH BULLIONS, D. D.

Alexander Blyth Bullions, son of the Rev. Peter Bullions, D. D. and Mrs. Eliza (Blyth) Bullions, was born at Argyle, Washington Co., N. Y., May 13, 1822. He received his preparatory education in the Albany Academy, of which his father was the distinguished Principal. He was received to the communion of the Second Presbyterian Church in Albany, N. Y., at the age of twenty-two; was graduated from Union College in 1842; entered Princeton Seminary in 1842, and spent two years in study there; was licensed by the Presbytery of New York, April 17, 1845; was ordained and installed pastor of the East Hampton Church, L. I., Nov. 5, 1846, and released, July 21, 1848; was installed pastor of the Presbyterian Church in Waterford, N. Y., Sept. 14, 1848, and released Jan. 28, 1853. He then spent three years (1853-1856) travelling in Europe and the Holy Land. After his return, he was elected Professor of Languages in Carroll College, Wisconsin, which office he held from Sept. 1858 to Sept. 1859; was engaged in the editorial department of *The Presbyterian*, Philadelphia, 1860-61; became stated supply of the Congregational Church at Sharon, Conn., Dec. 15, 1865, was installed pastor, May 28, 1868, and dismissed May 27, 1879, after fourteen years of faithful service. His health being feeble, he then retired from the active work of the ministry and took up his residence at Lansingburgh, N. Y.

In May, 1882, he was appointed by the Presbytery of Troy, a Commissioner to the General Assembly, which convened in Springfield, Ill., but before it met he was called to join the General Assembly of the Church of the First-born. He died very suddenly of disease of the heart at Lansingburgh, N. Y., May 16, 1882, in his sixty-first year. While engaged in writing a letter to his friend, the Rev. Duncan Kennedy, D. D., of Bloomfield, N. J., he was seized with a fit of coughing, and in a few minutes he was gone.

Dr. Bullions was an accomplished scholar, a graceful writer, a genial friend, a faithful and devoted servant of his divine Master, an amiable, unostentatious, true-hearted Christian gentleman.

Dr. Bullions married,—1. at Cambridge, N. Y., Nov. 13, 1846,

Miss Margaret Shirland, daughter of John Shirland of Cambridge, N. Y. She died Dec. 15, 1847. 2. At Troy, N. Y., Aug. 25, 1858, Miss Lucy J. Eddy, daughter of Titus Eddy, of Troy, N. Y. She survived him. He left two daughters.

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XXXI.

**WILLIAM FRANCIS PRINGLE NOBLE.**

William Francis Pringle Noble, son of William and Susan (Chambert) Noble, was born in Lancaster Co., Pa., May 7, 1827; was prepared for college under the tuition of the Rev. P. J. Timlow, at Gap, Pa., and the Rev. David M. Carter, at Strasburgh, Pa.; united on profession of his faith with the Upper Octorara Presbyterian Church at the age of eighteen; was graduated from Lafayette College in 1847; went immediately to Princeton Seminary and spent two years there (1847-49); was tutor in Lafayette College, 1849-50; spent another year in Princeton Seminary, 1850-51; was licensed by the Presbytery of New Castle, April, 1851; owing to the state of his health and his doubt as to his call to the ministry, his license was withdrawn at his own request, Oct. 1853; was engaged in secular work from 1853 to 1857; was licensed by the Presbytery of Potosi, Jan. 1857, and ordained as an evangelist by the same Presbytery, April 1857. After supplying a number of churches for short periods, he was installed pastor of the Church in Belair, Md., Sept. 1858, and released, April 1860; was stated supply at Upper Sandusky, O., 1860-61; stated supply at Penningtonville, Pa., 1861-62; pastor at Upper West Nottingham, 1862-63; Chaplain U. S. A., 1863-65; stated supply at Coleraine, Pa., 1866-69; pastor at Penningtonville, Pa., 1869-72. From 1872 to 1876 he resided in Philadelphia and was engaged, so far as his health would permit, in literary work. In 1877 he removed to California, hoping that his health which had been declining for some time, would be benefitted by the change of climate. He there supplied the Church at Los Angeles from April to October, 1877. He was afterwards stated supply at Pasadena. But his health continued to decline, and there is little doubt that his mind was unsound during the last years of his life.

He died of pulmonary consumption, at Pasadena, Cal., Oct. 27, 1882, in his fifty-sixth year.

Mr. Noble married at Smyrna, Pa., July 16, 1862, Miss Sarah Jannette Easton, daughter of the Rev. William Easton, D. D. She, and two sons survived him.

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XXXII.

DANIEL DU BOIS SAHLER.

Daniel Du Bois Sahler, son of Abram Du Bois and Eliza (Hasbrouck) Sahler, was born at Kingston, Ulster Co., N. Y., July 7, 1829. He was received to the communion of the First Presbyterian Church of Kingston, on profession of his faith, when about thirteen years old; was prepared for college at the Kingston Academy and Woodbridge Hall; was graduated from the College of New Jersey in 1853; entered Princeton Seminary the same year, and having completed the full course, was regularly graduated in 1856; was licensed by the Presbytery of New York, April 11, 1855; was stated supply at Dunleith, Ill., from Nov., 1856 to May, 1857; was ordained and installed pastor of the church at Redbank, N. J., by the Presbytery of New Brunswick, July 28, 1858, and was released July 23, 1863; was installed pastor of the Congregational Church in Sheffield, Mass., May 17, 1864, and released Dec. 8, 1869; was installed pastor of the Presbyterian Church of Carmel, N. Y., May 2, 1871, where he labored with great acceptance and usefulness until his death—a period of eleven and a half years. In June, 1882, he had a severe attack of pleuro-pneumonia and typho-malarial fever, which developed heart disease. His life was despaired of for weeks, but he rallied and gained sufficiently to go to New York City the first of October. He improved for a few weeks after going to the city, but was seized with his final attack of palpitation on Sunday, Nov. 5th.

His physical sufferings were very great, but his mind was at peace. He often expressed the conviction that his end was near, and talked of his readiness to go—of the joys of heaven—the great glory that awaited him there—mingled with prayers for the forgiveness of sin. In the midst of great agony he said, “My peace is

wonderful, wonderful beyond expression." His last words were, "Rest—rest." So He giveth His beloved rest. He died of valvular disease of the heart, in New York City, Nov. 11, 1882, in his fifty-fourth year.

Mr. Sahler was a man of fine culture, earnest in his work as a minister of Christ, and attractive to all who came under his influence. It is among the mysteries of divine providence that one so fitted for his work, and seemingly so much needed, should be called from the church's service. But the Master "doeth all things well," and while He takes His servants to their reward, His gracious work in the world goes on.

Mr. Sahler married, in New York, June 22, 1865, Miss Adeliza Frances Merriam, daughter of Benjamin Wheeler Merriam, of New York City. She with three daughters survived him.

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### XXXIII.

#### JOSEPH MILLIKEN.

Joseph Milliken, the son of the Hon. John M. and Mary G. (Hough) Milliken, was born at Hamilton, O., Jan. 28, 1840; received his preparatory education at an academy in his native town, under the instruction of the Rev. Chauncey Giles, D. D.; united on profession of faith with the Presbyterian Church at Oxford, O., when about sixteen years of age; after spending one year at Hanover College, was graduated from Miami University, Ohio, in 1859; entered Princeton Seminary the same year, spent not quite one year in study there, and then went to Europe on a sailing vessel, for the benefit of his health; visited Europe a second time in 1861 for the same purpose, where he remained for several months; was licensed by the Presbytery of Oxford Oct. 7, 1862. In 1863 he again visited Europe for the double purpose of building up his health and of becoming thoroughly familiar with the French and German languages, and especially acquiring their right pronunciation. On his return he was variously employed in literary pursuits. He was ordained as an evangelist by the Presbytery of Oxford, April 10th, 1867. In 1869 he was appointed Professor of Greek in Miami University. He also gave instruction

in Hebrew. His continued ill health permitted him to retain this position only for one year. After another trip to southern Europe, he returned so much improved that he felt prepared to undertake the severe duties of Professor of the French, German and English Languages in the Ohio State University, then just established at Columbus. He labored there for eight years, from 1873 to 1881, with eminent ability and success, but with manifest injury to his health. In June, 1881, he felt constrained to abandon a work in which he felt so deep an interest, and strive if possible to build up his greatly impaired health.

Mr. Milliken never was a pastor nor had any regular charge. He preached often at Hamilton, Ohio, and elsewhere, as his health permitted, but the condition of his throat prevented him from preaching regularly anywhere for any length of time. Owing to a change of doctrinal views, and at his own request, after he had freely, fully and frankly explained his position, his name was dropped from the roll of the Presbytery of Columbus Oct. 20, 1877, the Presbytery expressing its full confidence in his moral integrity and sincerity in the matter, and invoking in his behalf the influence of the Blessed Spirit of Truth that in due time he might be "brought to what is for us our precious faith."

After resigning his professorship, Mr. Milliken went to Florida, where he remained until April, 1882. But his disease was too deeply seated to be removed, and his strength gradually but steadily yielded to its power. He died of consumption, at the residence of his father, near Hamilton, O., Nov. 11, 1882, in his forty-second year. For years he had anticipated his end, and when it came, he was calm and resigned. His faith in Christ never failed him. To the very last he conversed freely and composedly of his approaching death. His manliness, his generous friendship, his rare training, and his admirable talents would have made his career, brief as it was, widely known and felt, but for the ill health that constantly kept him back.

Mr. Milliken married in New York City, July 25, 1865, Miss Emily L. Brown, daughter of Samuel C. Brown, now of Trenton, N. J. She survived him. They had no children.

## XXXIV.

## JOHN PRESTON FOREMAN.

John Preston Foreman, son of William and Susan (Parker) Foreman, was born in Ralls Co., Mo., Dec. 18, 1840; received his preparatory training at Van Rennsalaer Academy; was received to the communion of the Big Creek Presbyterian Church in his seventeenth year; was graduated from Westminster College, Mo., in 1861; entered Princeton Seminary in 1861, and having completed the full course, was regularly graduated in 1864; was licensed by the Presbytery of Palmyra, Mo., May 13, 1863; and was ordained as an evangelist by the same Presbytery Aug. 27, 1864. All his ministerial life was spent in Missouri. He was stated supply at Lick Creek, 1864-65; at Big Creek, 1865-68; at Ashley, 1868-69; at Glasgow, 1869-72; at Liberty, 1872-74. During the year 1875 he was compelled to suspend his ministerial work on account of illness, during which he was a great sufferer from acute physical pain. After severe surgical treatment he regained his health, and resumed the active duties of the ministry at Plattsburgh in 1876, where he labored with great efficiency and acceptance until disease compelled him to cease in March, 1882. Early in that year a malignant tumor began to develop itself, which a surgeon in St. Louis, whom he consulted in May, pronounced past remedial agencies. From that time he declined very rapidly. At first he suffered intensely. Towards the close his sufferings were not acute, but heavy and oppressive. To his lamenting wife he said, "God makes no mistakes." Consciously approaching death, with full possession of his faculties, his brain never for a moment became clouded, nor did his mind rebel. The prospect before him was bright and glorious, and his end was peace. He died in Ralls County, Mo., at the residence of his sister, Mrs. McElroy, June 10, 1882, in his forty-second year. He was an earnest Christian, an able, acceptable preacher, a good man, universally respected and beloved.

Mr. Foreman married,—1. In Ralls County, Mo., Oct. 20, 1864, Miss Virginia N. Woods, daughter of Samuel C. Woods, of Glasgow, Mo. She died March 2, 1875. 2. Near Liberty, Mo., Aug. 5, 1879, Mrs. Mattie C. Hodges, of Clay Co., Mo., and daughter of James A. Griffith. She and three sons by his first wife survived him.

## XXXV.

## GAVIN LANGMUIR.

Gavin Langmuir, son of Alexander and Jane (Woodburn) Langmuir, was born at Kilmarnock, Scotland, Nov. 1, 1840; received his preparatory education at Genesee Academy, Livingston Co., N. Y., under the instruction of the Rev. James Nichols; was received on profession of his faith to the communion of the Third Presbyterian Church of Rochester, N. Y., at the age of twenty years; was graduated from Williams College, Mass., in 1861; after an interval of two years spent in the settlement of his father's business affairs and in recruiting his health, entered Princeton Seminary in 1863, and having completed the full course of study, was graduated in 1866; was licensed by the Presbytery of Rochester City, July 10, 1865; was ordained and installed pastor of the First Presbyterian Church of Morristown by the Presbytery of Newark, May 22, 1866; and was released from the pastoral charge in consequence of ill health in the spring of 1868. He then went abroad, and spent the rest of his life in various places in Europe. He continued in delicate health from the time he gave up his charge in Morristown. He loved the work of the ministry, and it was a great trial for him to be laid aside from it. For several years he was unfit for pastoral duties, but having gained a little strength, he accepted a call to the American Union Chapel in Rome, Italy, in the autumn of 1874. There he remained for two winters, 1875-76. In the autumn of 1876, he became the chaplain of the American Union Chapel in Florence, Italy, where he labored for five winters (1876-1881) with encouraging success. In the spring of 1881, his health quite gave out, and he, with great reluctance, relinquished his charge. The following year he spent in Switzerland. There he grew more and more feeble, and it was with great difficulty that he made the journey back to Florence, which he called his home. There he had many warm friends, who were assiduous in their attentions to him during the few remaining days of his life. His last words were, "I believe, and I know whom I believe." He died of consumption, at Florence, Italy, Oct. 16, 1882, in his forty-second year. He was a man of superior

intellect, rare culture and generous impulses. His Christian character was earnest and decided.

Mr. Langmuir married, at Paris, France, Sept. 3, 1868, Miss Laura Janet Baker, daughter of Cornelius Baker, of Elizabeth, N. J. She died at Paris, France, Feb. 22, 1872. He left no children. One had died before him.

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### XXXVI.

#### OLIVER OLSMBY MACLEAN GREEN.

Oliver Olmsby Maclean Green, son of John Thompson and Bathsheba (M'Cune) Green, was born at Centreville, Cumberland Co., Pa., June 22, 1845; received his academical education at Shippensburg, Pa., and at Chambersburg, Pa.; was received, on profession of his faith, to the communion of the Second Presbyterian Church of Princeton, N. J.; was graduated from the College of New Jersey in 1867; spent two years in theological study in Princeton Seminary, 1867-69; was licensed by the Carlisle Presbytery June 15, 1868; was stated supply of the churches of Rockville and Oliphant, Luzerne Co., Pa., from November to July, 1871; spent a year in study in Columbia Seminary, S. C., where he was graduated in 1872; was ordained as an evangelist by the Carlisle Presbytery, Oct. 4, 1872; was stated supply of the First Church of Alexandria, Va., from Nov. 1872, to May, 1873.

Having devoted himself to the foreign Mission work, he left home for Japan Oct. 15, 1873. As soon as he reached his field, he set himself with all the ardor of his nature to the work before him. He spent one year in Yokohama, studying the language and teaching. In a surprisingly short time he was able to preach to the natives in their own tongue. He was then sent to Tokio, where he remained nearly six years, giving himself with great zeal and energy to his work until his working days were ended. His constitution, never robust, gave way under labor and exposure, and in the autumn of 1880 he came home to die. His disease was rheumatism, producing paralysis of his left side, and general nervous prostration. During all his painful illness he never murmured. While there was any hope of recovery, he often expressed

the desire to go back to Japan and preach to the heathen, as he was now master of their language, which it would take a new man a long time to acquire. But when it became evident that this could not be, he patiently submitted to the will of his Heavenly Father. When asked if his faith sustained him in his dark hours, he replied, "Oh, yes; the Holy Spirit is truly my Comforter, strengthening my faith by bringing to my mind the words of Jesus and all the precious promises. Oh, blessed words of truth." His death, though looked for, came unexpectedly at last. He rose from his bed without help, and sat on a chair to take his breakfast. He ate a little, then placing his arm upon the table, he laid his head upon it. His nurse, thinking it strange, spoke to him, and receiving no answer, lifted him into bed. He spoke no more, and in a moment he was gone—a blessed translation to the rest beyond. He died at his father's house in Dickinson, Cumberland Co., Ohio, Nov. 17, 1882, in his thirty-eighth year. He never married.

Mr. Green possessed natural gifts of a high order. From his early youth his life was that of a devoted Christian. Beloved by his associates, and trusted by the natives of the "Sunrise Empire," to whose evangelization he had devoted himself, it seemed as though he could not be spared; but God's thoughts are not as our thoughts. There was other and higher work for him to do, and he has passed from this world of shadows into the clear light of the better land.



May, 1883.

THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY, at its meeting, May 9th, 1883, took into consideration the subject of raising funds to defray its current expenses, including the preparation and publication of its Necrological Report. The whole subject was referred to the Executive Committee.

The undersigned, as the Executive Committee, would therefore request that those who are willing to give such aid would send the sum of One Dollar or more, to the Rev. WILLIAM HARRIS, (*Treasurer of the Association*), Princeton, N. J., as soon as practicable.

HENRY I. VAN DYKE, PRESIDENT.

TALBOT W. CHAMBERS, VICE-PRESIDENT.

W. E. SCHENCK, SECRETARY.

WILLIAM HARRIS, TREASURER.

WILLIAM IRVIN.

E. KEMPSHALL.

THOMAS MURPHY.