

Class. AP. AL.

Section

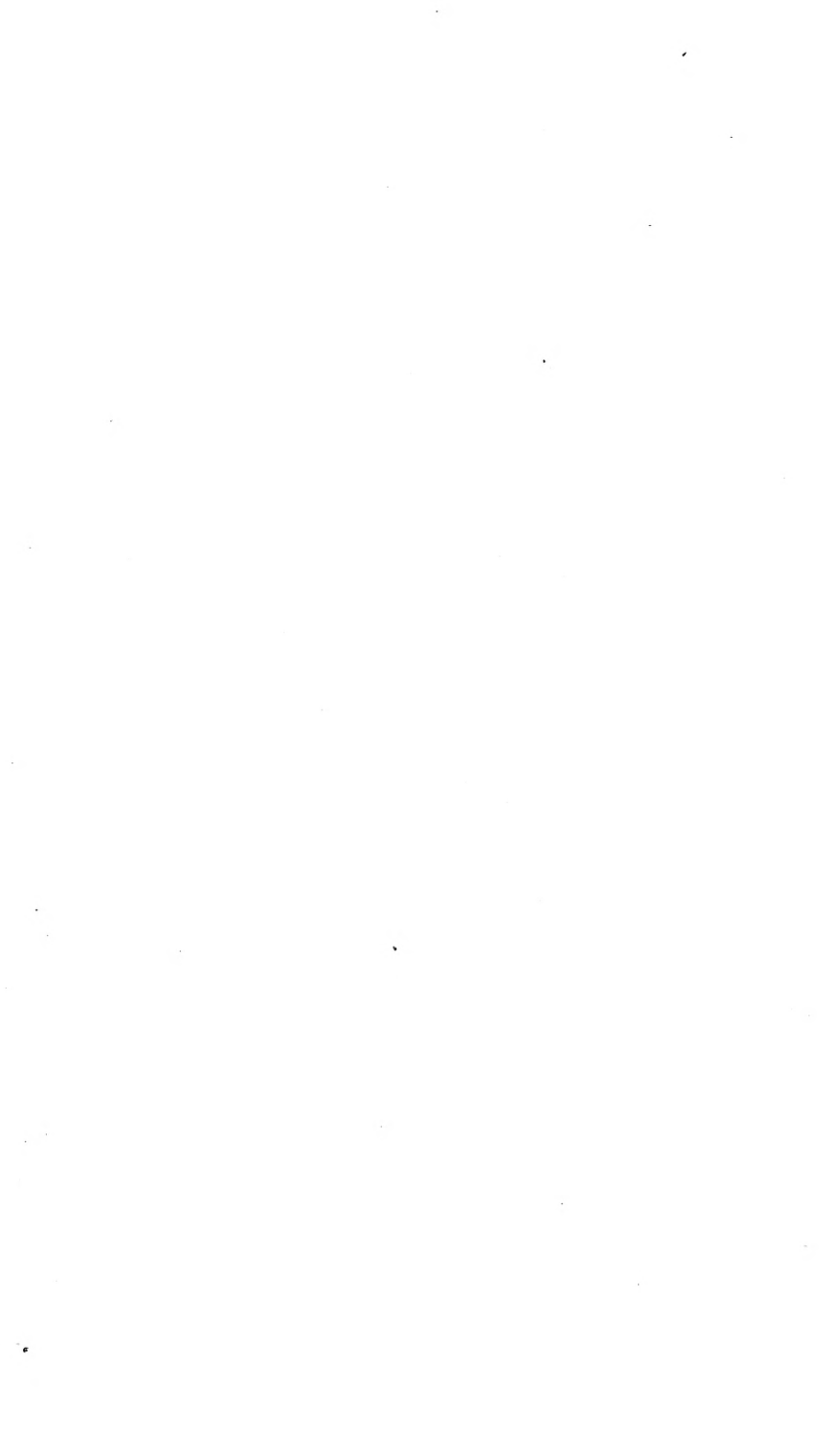
No.

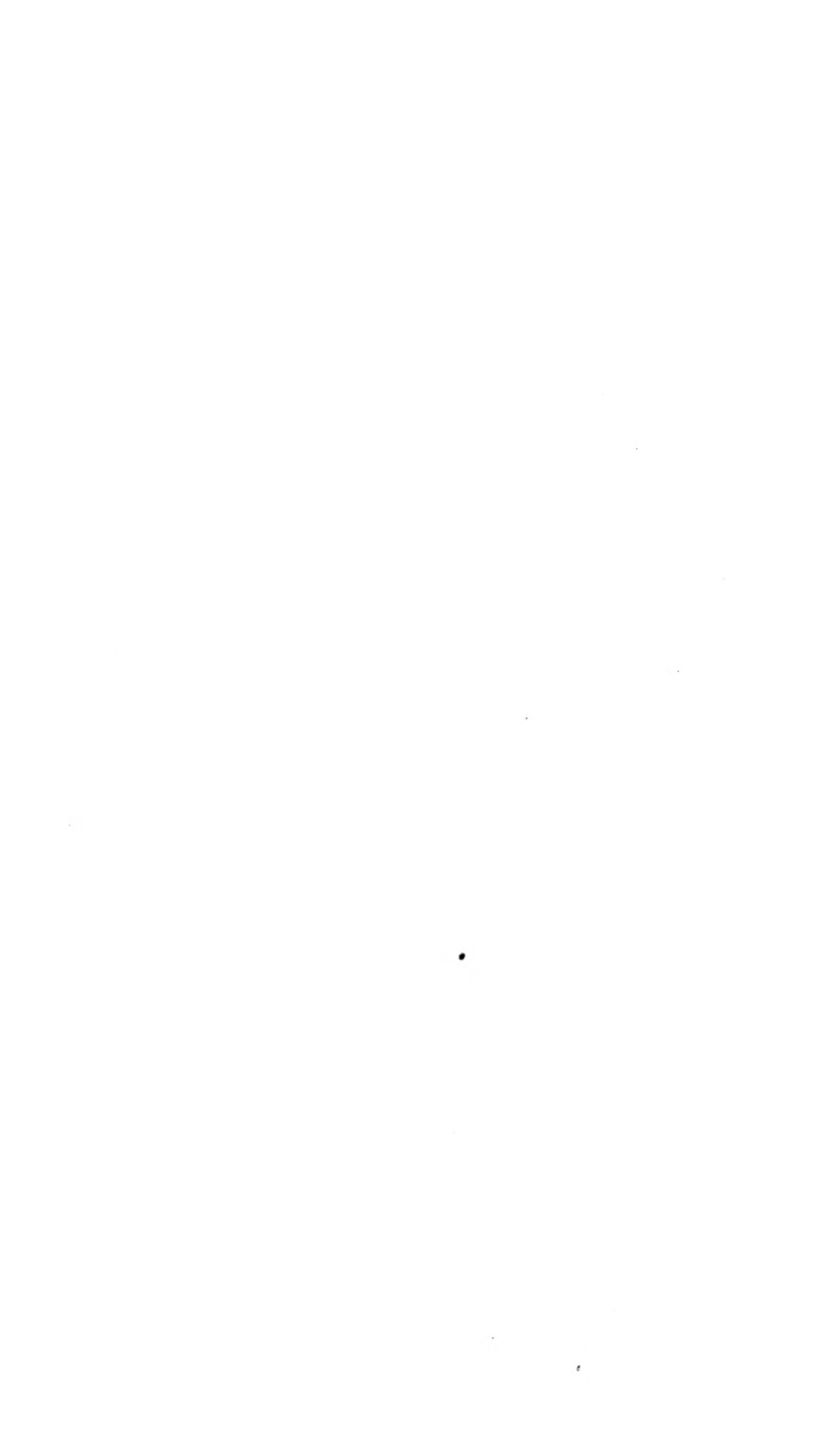
500
5233
v. 1

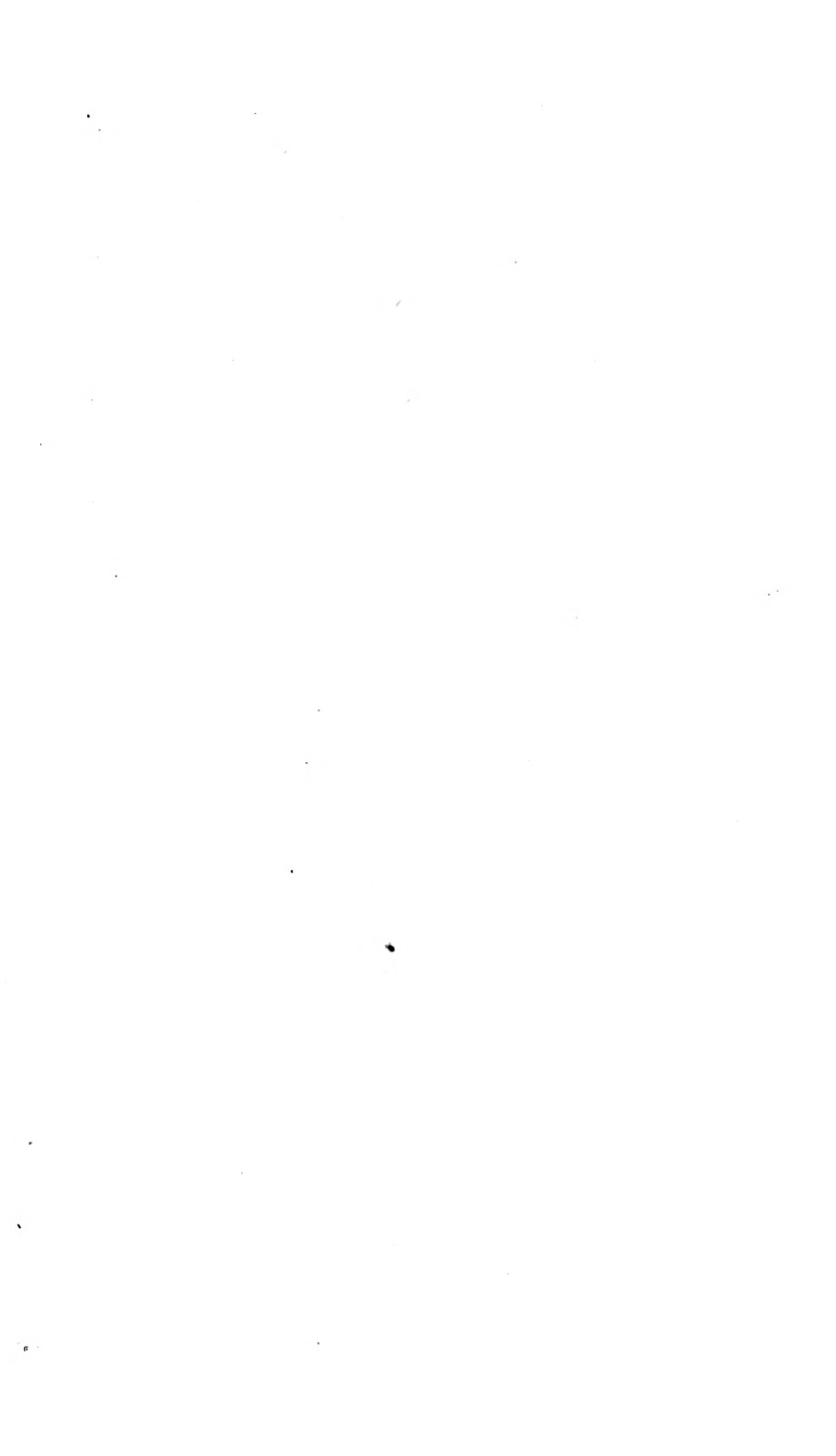












NECROLOGICAL REPORTS

AND ANNUAL PROCEEDINGS

OF THE

ALUMNI ASSOCIATION

OF

✓
PRINCETON THEOLOGICAL SEMINARY.

VOLUME I.

1875-1889.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.

C. S. ROBINSON & CO., UNIVERSITY PRINTERS.

1891.

SUCCESSION OF OFFICERS
OF
THE ALUMNI ASSOCIATION.

A. D.

PRESIDENTS.

1873. Rev. John C. Backus, D.D., of Baltimore.
1874. " Charles K. Imbrie, D.D., of Jersey City.
1875. " E. P. Rogers, D.D., of New York City.
1876. " George W. Musgrave, D.D., LL.D., of Philadelphia.
1877. " Samuel Irenaeus Prime, D.D., of New York City.
1878. " James R. Graham, D.D., of Winchester, Va.
1879. " Henry H. Welles, of Kingston, Pa.
1880. " Wm. M. Paxton, D.D., of New York City.
1881. " William C. Cattell, D.D., of Easton, Pa.
1882. " William P. Breed, D.D., of Philadelphia.
1883. " Henry J. VanDyke, D.D., of Brooklyn, N. Y.
1884. " Talbot W. Chambers, D.D., of New York City.
1885. " William Irvin, D.D., of Troy, N. Y.
1886. " Everard Kempshall, D.D., of Elizabeth, N. J.
1887. " Elijah R. Craven, D.D., of Newark, N. J.
1888. " George Alexander, D.D., of New York City.
1889. " Theodore L. Cuyler, D.D., of Brooklyn, N. Y.

SECRETARIES.

- 1872— Rev. William E. Schenck, D.D., of Philadelphia.
1885—87. Rev. William H. Roberts, D.D., of Princeton, N. J.
1887— Rev. Joseph H. Dulles, of Princeton, N. J.

TREASURERS.

- 1872—85. Rev. William Harris, of Princeton, N. J.
1885— Rev. Wm. Henry Green, D.D., LL.D., of Princeton, N. J.

ORGANIZATION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

Once, if not twice, in the earlier history of the Seminary, an Alumni Association had been organized, but after a precarious existence of a very few years, had died.

It was deemed a fitting opportunity for a new organization to be formed when the grand jubilee celebration in honor of the Rev. Charles Hodge, D.D., and in commemoration of his noble work of fifty years duration as an instructor in the Seminary, was to be observed. That extraordinary occasion brought together the largest assemblage probably of the Alumni of the Seminary ever convened in Princeton. The Professors of the Seminary and some of its older Alumni consulted together and agreed to make the effort; which was also recommended by the Board of Directors. Accordingly, a general meeting of the Alumni of the Seminary was called for and held in the First Presbyterian Church of Princeton, N. J., on April 27, 1873, at the close of the forenoon services of the Hodge celebration, at which it was moved and carried that an Association of the Alumni of the Seminary be formed. On motion of the Rev. William E. Schenck, D.D., a committee of three was appointed to report a constitution and to nominate officers for the ensuing year. This committee, as appointed by the Chairman of the meeting, was composed of the Rev. William E. Schenck, D.D., the Rev. William C. Cattell, D.D., and the Rev. Abraham Gosman, D.D. Dr. Schenck, as Chairman of this Committee, soon

afterwards reported a Constitution for the Association, which was unanimously adopted, and remains to this day unchanged, save in a very few minor points. The Rev. William C. Cattell, D.D., then reported the following nominations for officers the first year, and they were unanimously elected as follows:

President—Rev. John C. Backus, D.D.

Vice-President—Rev. Charles K. Imbrie, D.D.

Secretary—Rev. William E. Schenck, D.D.

Treasurer—Rev. William Harris.

Additional Members of the Executive Committee—

Rev. William Henry Green, D.D.

Rev. William C. Cattell, D.D.

Rev. Samuel D. Alexander, D.D.

From its organization until now the Association has held its Annual Meeting every year, and its proceedings may be found recorded in its minutes.

At its next meeting (in 1873) a committee was appointed to prepare a Necrology of such Alumni as might die in each year. The first report of this committee was read to the Association at its annual meeting in 1874 by the Rev. W. E. Schenck, D.D., its chairman, who had prepared it, and for which he received a vote of thanks. It was not printed. He also prepared entirely the first ten annual Necrological Reports until 1884, and has contributed many of the individual biographies found in the Reports since that date. The first Report printed was that of 1875. The subsequent ones have been prepared by the Rev. W. H. Roberts, D.D., Prof. Charles A. Aiken, D.D., and the present chairman of the committee, the Rev. J. H. Dulles.

While this series of reports helps to preserve the memories of the individual members of the Association, it is hoped and believed that it will aid the future historian of the Seminary to make his work more valuable and more useful.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY,

AT ITS ANNUAL MEETING,

APRIL 27, 1875.

BY A COMMITTEE OF THE ASSOCIATION.



PHILADELPHIA:

THE JAS. B. RODGERS PRINTING CO., 52 & 54 NORTH SIXTH STREET.

1875.

NOTICE.

The same committee having been re-appointed by the Alumni Association to prepare the Necrological Report for the Annual Meeting of 1876, solicit the aid of all the Alumni of the Seminary. Notices of deaths of Alumni, newspaper obituary notices, funeral or memorial sermons,—any information, in any shape—will be gratefully accepted. Let it be addressed, as soon as possible after the death of the person noticed, to

W. E. SCHENCK, CH'N,
1334 Chestnut Street,
PHILADELPHIA.

OFFICERS OF THE ALUMNI ASSOCIATION

For the next Year.

REV. E. P. RODGERS, D. D., *President.*

“ G. W. MUSGRAVE, D. D., *Vice-President.*

“ W. E. SCHENCK, D. D., *Secretary.*

“ WILLIAM HARRIS, *Treasurer.*

REV. J. T. DUFFIELD, D. D.,

“ W. P. BREED, D. D.,

“ J. ADDISON HENRY,

} *Additional members
of the
Executive Committee.*

NECROLOGICAL REPORT

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON
THEOLOGICAL SEMINARY, AT ITS ANNUAL MEETING,

APRIL 27, 1875.

The following Report contains notices of twenty-six alumni, the news of whose death has come to hand within the past year, although several of them died before the beginning of the year. The age of one of these, at the time of his death, is unknown. Of the remainder, the oldest was, at the time of his death, seventy-nine years of age; the youngest thirty-five. Eleven of them died at an age beyond seventy; seventeen beyond sixty; twenty beyond fifty; twenty-four above forty. The *average* ultimate age of the 24 whose age is known is *sixty-three* years. So far as has been ascertained, seventeen of the 26 were settled as pastors, or were preaching as stated supplies, up to the time of their death. We do not know of any one whose death was not at least calm and peaceful, while several are represented to have died in the exercise of Christian hope and triumph.

W. E. SCHENCK, }
W. HENRY GREEN, } *Committee on*
H. C. CAMERON, } *Necrology.*

I. WILLIAM J. BRADFORD

was born at Canterbury, Windham Co., Conn., March 10, 1795, and was a lineal descendant of William Bradford, the first Governor of Massachusetts, who came over in the *Mayflower*. He was early impressed with a desire to enter the ministry, and gave himself diligently to study, with this end in view. Without having enjoyed the benefits of a collegiate course, he was matriculated at this Seminary in 1822. After leaving the Seminary he taught school, first at Pawling, Dutchess Co., N. Y.; afterwards, about 1825, at Homer, Cortland Co., N. Y., at the same time pursuing his theo-

logical studies. In 1826 or 1827 he was ordained and installed pastor of the Church at Pitcher, Chenango Co., N. Y. After laboring there seven or eight years, and building up a prosperous church, he settled, about 1834, over a church at Berkshire, Tioga Co., N. Y. In 1837 he removed to Marathon, Cortland Co., N. Y., and supplied the two churches of Marathon and Freetown about 13 years. About the year 1854 he began to preach to a Reformed Dutch Church at Lysander, Onondaga Co., N. Y., but in 1858 returned to Marathon, where he purchased a farm and resided until his death, which occurred March 3, 1874, when he was 79 years of age. Almost to the last, in spite of partial blindness and painful disease, he preached nearly every Sabbath, riding to Freetown, a distance of five miles. He was an earnest and faithful servant of Christ, and his memory is fragrant in the several scenes of his labors.

II. ALFRED E. CAMPBELL, D.D.,

was born at Cherry Valley, Otsego Co., N. Y., in January, 1802, and was the oldest son of Judge James S. Campbell. He was graduated at Union College, N. Y., A. D. 1820, and was a classmate of Gov. Seward, Tayler Lewis, and the Rev. Dr. Hickok. After graduating, he commenced the study of law, but soon changed his course, and entered this seminary in 1822. Here he remained only one year. He was ordained when 22 years of age, and was successively settled in Newark, Palmyra and Cooperstown, in the State of New York, and over the Spring Street Church in New York City. Afterwards he was for 20 years Secretary of the American and Foreign Christian Union. He was a man of excellent intellectual powers; an instructive and impressive preacher, and a useful and distinguished minister of Christ. He died at Castleton, N. Y., Dec. 28, 1874, aged very nearly 73 years.

III. CURTIS CHITTENDEN BALDWIN

was born at Durham, Greene Co., N. Y., April 8, 1798. He was graduated at Hamilton College, N. Y., in Sept., 1823, and entered this Seminary immediately afterwards. He remained here less than one year, being called away by the death of his father. He afterwards studied law in Lenox, Madison Co., N. Y., and was admitted to the bar Oct. 29, 1830. After practising three or four years he became a teacher successively at Norwich, Chenango Co.; Binghamton, Broome Co.; Athens, Tioga Co.; York, Livingston Co.;

Dansville, Livingston Co., and Prattsburg, Steuben Co., all in the State of New York. He died of typhoid pneumonia, at the house of his son, D. W. Baldwin, Esq., at Prattsburg, Steuben Co., N. Y., March 3, 1873, when lacking one month of completing his 75th year. Mr. Baldwin had a peculiar fondness and aptitude for teaching, and was for several years Superintendent of Public Schools in Steuben County. He was a useful and exemplary member of the Presbyterian Church. He had gained a rich store of biblical knowledge, was a successful Bible teacher, and continued to work for his divine Master to the end of his life.

IV. RICHARD WILLIAM DICKINSON, D.D.,

was born in the City of New York, Nov. 21, 1804. He was graduated at Yale College A. D. 1823, entered this Seminary in the same year, and continued here until May, 1826. He afterwards pursued theological studies in private at New London, Conn., until the spring of 1827. He received license to preach the Gospel from the Second Presbytery of New York, March 4, 1827, and in the following autumn was ordained as an Evangelist by the same Presbytery, in company with the late Dr. Edward N. Kirk. During the winter of 1828-29 he supplied the pulpit of the First Presbyterian Church of Philadelphia, but declined to be a candidate for settlement. His first pastoral charge was in Lancaster, Pa., where, after a little more than four years of most successful labor, his health broke down, and was never firmly re-established. But he repeatedly attempted to resume the pastoral office, and for longer or shorter periods, of from one to five years each, had charge of the Laight Street Church, Market Street Dutch Reformed Church, Bowery Presbyterian Church, Rutgers Street Church, and Canal Street Church, all in New York City; also the First Presbyterian Church of Brooklyn, N. Y. His latest pastoral services were rendered to the Mount Washington Church, near New York. For about thirteen years, as pastor-elect, he ministered to this church, residing at Fordham. In 1836 he was called to be Professor of Ecclesiastical History and Sacred Rhetoric in the Theological Seminary at Bangor, Maine, and in 1858 he was elected by the General Assembly to the Professorship of Sacred Rhetoric, Pastoral Theology and Ecclesiastical History in the Western Theological Seminary at Allegheny, Pa. Dr. Dickinson was a frequent contributor to various religious newspapers and reviews, and published several volumes which exhibited marked ability. After prolonged suffering and patient waiting, he died in the triumphs of a firm Christian faith on Sabbath, Aug.

16, 1874, in the 70th year of his age. Dr. Dickinson was no common man. Both his natural gifts and his attainments were far above the ordinary level. Had he possessed firm health through his prolonged life, he would in all probability have been one of the foremost and most influential ministers of the Presbyterian Church.

V. JOHN LODOR GRANT

was born in Philadelphia in 1799, and was matriculated at this Seminary in 1823, where he remained two years. Immediately afterwards he accepted, at the earnest request of a number of wealthy and philanthropic gentlemen, the work of preaching and otherwise laboring among young men in his native city. In this work he was eminently popular and successful. For several years his meetings, composed of large audiences of young men, were held in the Franklin Institute, on 7th St., below Market St. Mr. Grant was afterwards called to the pastorate of a recently organized church on Vine St., below 13th St., subsequently known as the Eleventh Presbyterian Church. He was settled over this church from 1829 to 1851. After resigning this pastorate, he, to a great extent, retired from active life. For a number of years he resided at Easton, Pa., for a part of which time he supplied the churches at Durham and Riegelsville in that vicinity. More recently he resided at Camden, N. J., where he died July 28, 1874, at the house of his daughter, the wife of the Rev. Dr. Garrison, an Episcopal clergyman. Mr. Grant had great popularity and power as a preacher in the earlier years of his ministry. His influence was great—especially among young men—of whom large numbers were induced through his labors to enter the ministry, and were partially prepared for it.

VI. JOHN SMITH

of Connecticut, was graduated at Yale College in 1821, was matriculated in this Seminary in 1823, and spent one year here, going hence to Andover Seminary. He was subsequently settled successively at Trenton, N. J., in 1826; at Exeter, N. H., in 1829; at Wilton, Conn., in 1839; at Kingston, N. Y., in 1848; at York, Me., in 1850; and as stated supply at Stamford, Conn., in 1856. He had of late years resided, without having a pastoral charge, at Stamford, and died there February 20, 1874, at the age of 77 years.

VII. HENRY WOOD, D. D.

was born in London, N. H., April 10, 1806; was graduated at Dartmouth College in 1822, and was tutor in that College one year. He entered this Seminary in 1823, and spent here one year. He was afterwards tutor in Hampden Sydney College, Va. Near the close of 1825 he was invited to preach at Goffstown, N. H., and settled there the following Summer. Having received a call from Haverhill, N. H., he removed thither in the Fall of 1831. He was invited next to supply the Church of Dartmouth College, at Hanover, N. H. and went there in the Winter of 1835. In Dec., 1840, he obtained a dismissal from his charge at Hanover, and commenced the publication of the "*Congregational Journal*," a weekly religious paper, at Concord, N. H. During the time he owned and edited this paper he supplied several destitute parishes and collected several congregations. At the close of 1853 he sold the *Journal*, and in 1854 was appointed Consul General at Beirut, in Syria. In the Fall of 1856 he was appointed Chaplain in the U. S. Navy, and returned home the next year. In Dec., 1857, he went to China and Japan and established, it is said, the first Protestant service in Japan, procuring funds for a building (now in course of erection) from the Sandwich Islands and in the United States. He also preached, perhaps, the first Protestant sermon in Peking, China. After his return he was stationed at the Portsmouth (N. H.) Navy Yard, and subsequently at the Naval Asylum in Philadelphia. While there his health failed, and he died in Philadelphia, Oct. 29, 1873, aged 67 years. He was buried at Merrimack, N. H. His last hours were peaceful.

VIII. EZRA DENNISON KINNEY

was born at Fort Ann, Washington Co., N. Y., Sept. 7, 1799, and became a member of the North Granville Congregational Church, N. Y., in 1817. He was graduated at Middlebury College, Vt., in 1825. He entered Princeton Seminary the same year, and remained here about one year, after which he spent a few months in France for the benefit of his health. On his return he resumed and completed his preparation for the ministry with the Rev. Charles Walker, D. D., of Rutland, Vt. Mr. Kinney was licensed to preach by the Rutland County Association in May, 1826, and ordained as an Evangelist, Jan. 31, 1827. He labored as an Evangelist about four years, and with remarkable success, at Ticonderoga, Sand Lake, and Troy, as well as for several months in the city of New York. Mr. Kinney was pastor of the Congregational Church

at Champlain, N. Y., from Sept., 1831, to Nov., 1834, during which time 150 persons were added to that church. He was settled over the church at Bennington, Vt., about two years, and for one year supplied the church at Nassau, N. Y. But his principal pastorate was over the Congregational Church at Darien, Conn., for twenty-one years from May, 1838, to May, 1859. The following twelve years were spent in supplying a number of churches in Connecticut. In 1871 feeble health compelled him to give up active work. His last years were passed at his home in Darien, Conn., where he died Oct. 2, 1873, aged 74 years. Mr. Kinney's father and ancestors spelled their name Kinne, to which he added the y. He was noted of all who knew him for his unselfish character, his Christian faith, his untiring zeal, and his devotion to his Master's work. His ministry, through nearly half a century, was greatly blessed, and we are informed that about 3,000 persons were hopefully converted through his labors.

IX. ISAAC NEWTON CANDEE, D. D.

was born at Galway, in Saratoga Co., N. Y., October 30, 1801, was graduated at Union College, Schenectady, in 1825, and the same year entered this Seminary, where he took a full course of three years. He was licensed by the Presbytery of Albany, June 4, 1828, and ordained as an Evangelist by the Presbytery of Newton, at Belvidere, N. J., May 12, 1829; afterward served as stated supply, first at Oxford, N. J., until 1834, and then as pastor of the First Church at Belvidere, N. J., until April 28, 1840. He next spent nine years as an agent in the service of the Board of Foreign Missions, residing at Columbus, Ohio. In 1850 he became pastor of the church at La Fayette, Ind., and remained there five years. From 1855 to 1866 he was stated supply of the church at Galesburg, Ill. After this he spent three years as an agent. In 1869 he became pastor of the church at Richview, Ill., in the Presbytery of Cairo, and continued at that post until his death, which occurred June 19, 1874, at Peoria, Ill., in the 73d year of his age. He was seized with illness and died at the house of his son-in-law in Peoria, while on his way to attend a meeting of the Trustees of Knox College. He was a most genial and attractive companion, a man of sweet temper and warm emotions, and through his whole ministerial life an earnest and faithful laborer in the cause of Christ. He died in the lively exercise of Christian hope and joy, notwithstanding his great physical sufferings.

X. JOHN WHITFIELD CUNNINGHAM

of Virginia, was graduated at Washington College, Tenn., in 1823. Entered this Seminary in 1826, and graduated here after a full course of study. He afterwards attended at Andover Seminary for a time, and was ordained by the Presbytery of Salem. For some time he was a teacher in the Theological Seminary at South Hanover, Ind. He first settled as pastor of the church at Jonesboro, Tenn., and was afterwards successively stated supply of the Second Church at Knoxville, Tenn.; pastor of the Second Church at Laporte, Ind.; Home Missionary in Indiana; stated supply at Lena and Nora, Ill. He finally took charge of a Congregational church at Naperville, Ill., where he died Feb. 8, 1874, aged 72 years.

XI. RICHARD WOODHULL

was born in Fairfield, Conn., Jan. 15, 1802, and made a profession of religion in 1820. He moved to Saco, Me., in 1822, and for a year and a half was there engaged in preparing for College, residing, a part of the time, in the family of the Rev. Jonathan Cogswell, D.D. He was graduated at Bowdoin College, Me., in 1827, and entered this Seminary the same year. He spent here only one year. Soon after leaving Princeton he became Principal of the Bangor Classical School, connected with Bangor Theological Seminary, continuing there his studies in theology. On the 7th of July, 1830, he was ordained pastor of the Congregational Church at Thomaston, Me., where he remained until March 6, 1855. After supplying the pulpit at Rockport, Me.; in the Summer of 1855, he accepted, in Oct., 1855, the position of Agent for the American Bible Society for the State of Maine, continuing therein until Nov. 1862, when he became Treasurer and General Agent of Bangor Theological Seminary, which post he retained until June, 1873. During the later years of his life he held many offices of responsibility and trust, and was highly esteemed among his brethren. Dr. Pond, of Bangor, says of him, "He was a faithful man in every situation in life. As a preacher, he was sound, solid, instructive, impressive; as a pastor, watchful and kind. He was greatly honored and beloved. As financial Agent of the Seminary, he was faithful, skillful, and successful." He died a lingering and painful death, from cancer in the face, at Bangor, Me., Nov. 12, 1873, aged nearly 72 years.

XII. GEORGE HUNTER HULIN

was born at Malta, Saratoga Co., N. Y., Dec., 23, 1804. He was graduated, with distinction, at Union College, N. Y., A. D., 1826; entered this Seminary in 1828, and spent here two years. He was ordained in the Congregational Church at North Fairfield, Conn., April 24, 1833. He afterwards took charge of the Congregational Church at Orrington, Me., in 1837. In 1839 he supplied the Presbyterian Church of South Orange, N. J. In 1841 he became pastor of the Presbyterian Church at Onondaga Valley, N. Y., where he continued, happily and usefully settled, until 1846, when he took the editorial charge of *The Religious Recorder*, a paper published at Syracuse, N. Y. This was afterwards merged in the *N. Y. Evangelist*, and he continued for a year or two connected with the latter paper, until about 1856. After that he resided, in infirm health, at Bloomfield, N. J., until his death, which occurred Dec. 21, 1872, when he was 68 years of age. He was a man of quiet and retiring disposition, but of warm heart, and an earnest worker for the advancement of Christ's Kingdom. His final illness of two years duration he bore with patience and fortitude, and departed in the joyous hope of a better life.

XIII. ROBERT HERVEY LILLY

was born May 11, 1804, in Bourbon county, Ky. From his eleventh to his twenty-first year he was engaged in the business of printing. In April, 1824, he united with the church at Paris, Ky., and his heart at once turned to the Gospel ministry. For several years he prosecuted his studies, part of the time working at printing to pay his way, and afterwards teaching at Mount Sterling and elsewhere. In the Fall of 1828 he entered Princeton Seminary, making the journey from Kentucky on horseback, as was often done in those days, and selling his horse at the end of his journey to help pay his way. Here he completed the full course of three years, and was licensed by the Presbytery of Philadelphia, April 21, 1831. In May, 1832, he took charge of the church at Franklin, Tenn. In April, 1833, he was ordained at Elk Ridge Church, by the Presbytery of West Tennessee, as an Evangelist. At the end of the same year he returned to Kentucky and began to supply Salem Church, Caldwell Co., and Bethany Church, in Livingston Co., now known as Marion and Fredonia churches. In 1836 he removed to Princeton, Ky., and there taught a select school, preaching to a congregation gathered in his school-room, which was organized in 1838 with five members, and was the beginning of the present flourishing

church of Princeton. In Oct., 1839, he began to labor as supply of the church at Mount Carmel, Illinois, in the Presbytery of Palestine, and in June, 1840, was installed as pastor of that church. In May, 1845, he became stated supply of the church at Palestine, and continued in charge there four years. In 1849 he began to labor as a missionary at various destitute places in Clarke Co., Illinois. In Nov., 1851, he became supply of the newly-organized churches of Urbana, Champaign Co., and Monticello, Piatt Co. The former is now the flourishing church of Champaign, Ill. From long rides and exposures, Mr. Lilly's health had become greatly impaired, and in the Fall of 1852 he retired to his farm in Clarke Co., preaching as his health permitted, but with no regular charge for the next two years. For one year, 1854-5, he took charge of a select school in Palestine. From 1855 to 1857 he supplied the churches of Richland and Union, in Richland Co., and preached at Olney where there was then no church organization. In 1857 he returned to Champaign Co., where he spent the remainder of his life, preaching occasionally as he was able, and giving Bible-class instruction. His health gradually grew worse and worse, and he died at his home, in Champaign, Jan. 14, 1874, in the 70th year of his age. His death was calm and peaceful, a fitting end to his laborious, devoted and useful life.

XIV. SAMUEL SHARON SHEDDAN, D.D.

was born in Northumberland Co., Pa., Sept. 13, 1810. He prepared for College in the Academy at Milton, Pa., and was graduated at Jefferson College, Pa., in 1831. He entered this Seminary in the same year, and spent here two years. He was licensed to preach by the Presbytery of Northumberland in the Fall of 1834, and was ordained at Muncy, Pa., in October, 1835. The first fifteen years of his ministry were spent in preaching to the churches of Muncy, Williamsport and Warrior Run, Pa. Of the latter church he was for four and a half years pastor. During his ministry at Warrior Run he was a teacher as well as a pastor, and some twelve or fifteen youths who were afterwards ministers of the Gospel, were aided by him. In both branches of his work he was eminently successful. In 1852 he became pastor of the First Presbyterian Church of Rahway, N. J., and there continued until his death, which occurred Oct. 18th, 1874, at the age of 64 years. Dr. Sheddán passed a laborious and useful life. He was a punctual and active member of Presbytery and Synod. He was a pleasing and popular preacher; was wise in counsel, a man of mark among

his brethren, and greatly respected and beloved by all who knew him. The Synod of New Jersey, which was in session at the time of his death, sent a delegation of one minister from each of its Presbyteries to attend his funeral, as an expression of respect for his memory and of sympathy for his people.

XV. WILLIAM PINKERTON

of Pennsylvania, was born in the bounds of Brandywine Manor Church, Chester Co., Pa., and was graduated at Washington College, Pa., in 1836. He entered this Seminary the same year, and spent there two years. He was ordained at the Cove Church, Nelson Co., Va., in October, 1842, and was subsequently pastor in succession of the churches of Highbridge, Collierstown, and Mount Carmel, in the Presbytery of Lexington and county of Rockbridge, Va. At the latter place (Mount Carmel) he died on the 13th of February, 1875, after a nine days' illness of pneumonia, in his 67th year. He was greatly honored and beloved by his people and his co-presbyters as a godly and faithful minister. His end was perfect peace.

XVI. JOHN NEWTON BOYD

of New York, was graduated at Union College, Schenectady, in 1837. He entered this Seminary that same year, and graduated after a full course of three years. On the 9th of November, 1840, he was ordained and installed pastor of Hempstead Church, N. Y., by the Presbytery of Hudson. He remained at Hempstead twelve years; was afterwards pastor at Liberty and White Deer churches, Pa., six years; at Washington, Pa., about nine years, and at Circleville, N. Y., about three years. In 1870 he was stricken by disease and laid aside from the ministry. For the last four years he suffered greatly, but spoke constantly of the goodness of God and the peace which reigned within. He continued to reside at Circleville, and died there April 14, 1874, in the 60th year of his age. He was a faithful minister, and won many souls to Christ by his labors.

XVII. HENRY BERGEN

was born near Princeton, N. J., in 1812, was graduated at Williams College, Mass., in 1840, and afterwards entered this Seminary in the same year. After leaving, he was ordained as an Evangelist in the Congregational Church in Jan., 1842. He was for a time pastor of the Church of Sugar Grove, Ill., and afterwards stated supply of one or more churches, names unknown, in the same State. He

subsequently became an agent, and resided at Galesburg, Ill., where he died Aug. 12, 1874, aged 62. Mr. Bergen struggled through many difficulties in securing an education. He was a man of deep and sincere piety, and indefatigably laborious.

XVIII. PETER STRYKER TALMAGE

of New Jersey, was son of the Rev. Jehiel Talmage, and was born at Somerville, N. J., Oct. 5, 1819. He was graduated at Jefferson College, Pa., in 1845, entered this Seminary the same year, and graduated after a full course of three years. His first pastoral charge was at Oneida Valley, N. Y., where he was ordained in November, 1848, and remained two years. Next he became a pastor of the Presbyterian Church at Malta, Saratoga Co., N. Y., where he continued to labor three years. He was then pastor of the Reformed Dutch Church at Stonehouse Plains, N. J., for twelve years. In 1865 he removed to Philadelphia and established the Bethune Mission in the Northwestern part of the city, which Mission was afterwards organized as the Bethune Memorial Church. In January, 1870, he took charge of the Reformed Church in Manayunk, now known as the Fourth Reformed Church of Philadelphia. Here he labored earnestly and successfully until he was stricken down by death, Aug. 9, 1874, when aged about 55 years.

XIX. HUGH BRODIE GARDINER

was born in Renfrewshire, Scotland, March 17, 1820, was graduated at Yale College in 1842, entered this Seminary in 1846, and was graduated after taking the full course of three years' study. He was ordained pastor of the South Church at Galena, Ill., in Sept., 1849; was stated supply, and afterwards pastor, at Madison, Wis., in 1851, and the years following; pastor of the two Reformed Dutch Churches at Coeyman's and New Baltimore, N. Y., in 1856; pastor at Herkimer, N. Y., in 1860, and the years following, for four years; stated supply to the Congregational Church at Bergen, N. Y., in 1864; a District Secretary of the American Tract Society in Schenectady, N. Y., in 1867, and pastor at Perry, N. Y., in 1870. He died July 23, 1874, aged 54.

XX. FRANCIS ROBERT MASTERS, D.D.

was born in New York City, July 27, 1819. His father was for many years a Ruling Elder, first in the Cedar Street, and afterwards in the Duane Street Church. Mr. Masters studied at Yale College,

but, when within one or two months of his graduation, was obliged by broken health to withdraw from the institution. He next spent thirteen years in farming, during which time he was ordained a Ruling Elder, and performed the duties of that office. In all these years he never relinquished his purpose to enter the Gospel ministry, should he be allowed by the good providence of God. In private, and as he was able, he prosecuted his theological studies. Then, with renovated health, and notwithstanding an expression of readiness on the part of his Presbytery to license him at once, he entered the Senior Class in this Seminary in the Fall of 1854, and spent one year in more careful preparation. After leaving, in 1855, he was licensed by the Presbytery of Hudson. On July 17, 1855, he was ordained and installed by the Presbytery of North River as pastor of the church at Matteawan, Dutchess Co., N. Y. Of this church he continued to be the useful and successful pastor until he resigned September 12, 1872, because of impaired health. He continued, however, to reside at Matteawan until his death, which occurred after a prolonged period of ill health, May 27, 1874, in the 55th year of his age.

XXI. FRANCIS HENRY BOWMAN

was second son of the Rev. Francis Bowman, D.D., and was born in 1833, at Charlottesville, Va., where his father was at that time pastor of the Presbyterian Church. The childhood and youth of Mr. Bowman were passed in Greensboro, Ga., where his father settled after leaving Virginia. At the age of fourteen he made a public profession of religion. At an early age he entered Oglethorpe University, near Milledgeville, Ga., where he took his first degree in the Arts, in 1851. He then spent some time in teaching, and afterwards studied two years at the University of Virginia, graduating there in 1854. He pursued his theological studies first at Union Seminary, in Virginia, then entered Princeton Seminary in 1855, remaining here over one year. He was ordained and installed as pastor of the old Midway Church in Liberty Co., Ga., in April, 1857; became stated supply at Greensboro, Alabama, in 1859; then pastor of the Augusta Church, near Staunton, Va., in 1861; and in 1868 was called to the pastorate of the First Presbyterian Church at Memphis, Tenn., where he was installed in October of that year. Here he labored until his death, which occurred Oct. 6, 1873, in the 41st year of his age. He died of yellow fever, remaining bravely at his post during the fearful prevalence of that disease in Memphis. He was a man of very considerable

acquisitions and of good natural abilities, was eminently social, courteous, and kind, and a faithful Presbyter.

XXII. ELIAS CORNELIUS HOOKER

was born at Bennington, Vt., July 19, 1832, and was the oldest son of the Rev. Edward W. Hooker, D.D. He was hopefully converted in his seventeenth year. His preparatory studies were attended to, first at Monson Academy, then at Phillips Academy, Andover, Mass. He was graduated at Williams College, Mass., in 1857, and entered this Seminary the same year. After spending here three years he was licensed by the Congregational Association of Rutland county, Vt. Having accepted a call to the North Congregational Church in Newburyport, Mass., he was ordained and settled there Dec. 11, 1860. In 1865 he became pastor of the First Congregational Church at Nashua, N. H. After an interval of ill health, he accepted, in the Spring of 1870, the pastoral charge of the Congregational Church in Stockbridge, Mass., at which place he died Dec. 5, 1873, in the 42d year of his age. Mr. Hooker was a man of excellent acquirements, and a popular preacher. His labors in his several churches were attended by frequent revivals, and his whole ministry, although a large part of his labors were performed in infirm health, was greatly blessed. His last hours were full of holy peace and hope.

XXIII. WILLIAM RICE MARSHALL, D. D.

of Ohio, was graduated at Muskingum College, Ohio, in 1856; studied first at the Western Theological Seminary at Allegheny; then entered Princeton Seminary in the middle of the second year and graduated here; was ordained as pastor of the Twelfth Church of Baltimore, Md., June 20, 1859; became pastor of the First Church of Columbus, Ohio, in 1865, and lastly of the First Church of Dubuque, Iowa, in 1871. He died at Dubuque, Dec. 26, 1874, at the age of 43 years. He was a man of high standing in the ministry, devoted to his calling, and successful in winning many souls to Christ.

XXIV. THOMAS SHERRARD

of Ireland, was graduated at Madison University in 1857; was matriculated here immediately afterwards, and spent one year; then went to Auburn Theological Seminary; was ordained an Evangelist by the Presbytery of Alton, April 14th, 1861; was stated supply for

a time at Centralia, Ill., and settled in 1865 at Brooklyn, Michigan. At the last named place he died Aug. 10, 1874, aged 45 years.

XXV. JOHN WILLIAM EDIE

of Maryland, was born in the city of Baltimore, and left an orphan by the death of both his parents when he was only two years old. After this he resided with his grandparents in York Co., Pa. In April, 1855, he took charge of a school at Jefferson, Ind., and in the same year entered Hanover College, Indiana, but afterwards went to Jefferson College, Pa., where he was graduated in 1859. He was licensed by the Presbytery of Donegal in 1862; was ordained and installed pastor of Penningtonville Church, Chester Co., Pa., July 28, 1862, and remained there until 1868, when he became pastor of the two churches of New Scotland and Bethlehem, near Albany, N. Y. Soon after, he accepted the position of District Secretary of the American Tract Society, during his continuance in which position he resided at Coatesville, Pa. In the Fall of 1872 he accepted a call to the Church at Ebensburg, Pa., and labored there until his death, which occurred at that place Sept. 10, 1874. He was an earnest and self-denying laborer for Christ, and an excellent preacher.

XXVI. JOHN SELBY FRAME

was son of the Rev. Reuben Frame, and was born in South Salem, N. Y., May, 8th, 1839. He united with the church on his seventeenth birthday. He spent two years in Carroll College, Wis., one in Westminster College, Mo., and two in the College of New Jersey at Princeton, graduating from the latter in 1860. He entered this Seminary the same year, and graduated after a full three years course. Upon leaving the Seminary, he supplied for a time the pulpit of his father, who had been laid aside by blindness, at Morris, Ill., and on Nov. 18th, 1863, he was ordained and installed pastor of that Church. He continued in this pastorate until April, 1870, when he was transferred to the church at Champaign, Ill., in labors for which he continued until his death, Oct. 13, 1874, in his 36th year. His disease was pleuro-pneumonia, and he was ill less than forty-eight hours; but his end was full of peace and hope. His ministry, although short, was greatly blest, and large additions were made to the two churches in which he labored.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING,

April 25, 1876,

BY A COMMITTEE OF THE ASSOCIATION.



PHILADELPHIA:

GRANT, FAIRES & RODGERS, PRINTERS, 52 & 54 N. SIXTH STREET.

1876.

NOTICE TO THE ALUMNI.

The Committee of last year has been re-appointed by the Alumni Association to prepare the Necrological Report for the Annual Meeting of 1877, and solicits the aid of all the Alumni of the seminary. Notices of deaths of Alumni, newspaper obituary notices, funeral or memorial sermons—any information, in any shape—will be gratefully accepted. Let it be addressed, as soon as possible after the death of the person noticed, to

W. E. SCHENCK, *Chairman,*
1334 Chestnut Street,
PHILADELPHIA.

OFFICERS

OF THE

ALUMNI ASSOCIATION

For the Year 1876-7.

REV. G. W. MUSGRAVE, D. D., LL.D., *President.*

“ S. I. PRIME, D. D., *Vice-President.*

“ W. E. SCHENCK, D. D., *Secretary.*

“ WILLIAM HARRIS, *Treasurer.*

REV. THOMAS MURPHY, D. D.,

“ R. H. RICHARDSON, D. D.,

“ EDWARD B. HODGE,

} *Additional members
of the
Executive Committee.*

CONTENTS.

This Report contains sketches of the following Alumni, recently deceased.

NAMES.	PAGE
I. BENJAMIN JOHNSON LOWE,	5
II. GILBERT MORGAN, D. D.,	7
III. BENJAMIN GILDERSLEEVE, D. D.,	8
IV. SAMUEL LAWRENCE,	9
V. FRANCIS BOWMAN, D. D.,	10
VI. JOSEPH HURLBUT,	11
VII. JAMES HARVEY JOHNSTON,	12
VIII. JAMES CAMPBELL,	13
IX. JOSEPH WILLIAM BLYTHE,	15
X. ANDREW Y. LOCKRIDGE,	16
XI. JONATHAN BAILY CONDIT, D. D.,	17
XII. SAMUEL LEWIS LAMBERSON,	18
XIII. ARCHIBALD FLEMING,	19
XIV. GEORGE WILLIAM LEYBURN,	20
XV. ISAAC J. HENDERSON, D. D.,	21
XVI. SAMUEL HOWE,	22
XVII. JOHN CLARK BAYLESS, D. D.,	23
XVIII. ISAAC OTIS FILLMORE, D. D.,	24
XIX. WILLIAM AUGUSTUS WESTCOTT,	25
XX. JAMES SMITH,	26
XXI. DAVID WILLIAM EAKINS,	27
XXII. ROBERT HOOD REEVES,	28
XXIII. JESSE LAWRENCE HOWELL,	29
XXIV. AARON PARKER FORMAN, D. D.,	30
XXV. JONATHAN CLARKSON GIBBS,	31
XXVI. ROBERT ALEXANDER BROWN,	32
XXVII. ARCHIBALD SINCLAIR STEWART,	33
XXVIII. MORRIS CRATER SUTPHEN, D. D.,	34
XXIX. PITSON JOSEPH ABBOTT,	35
XXX. CHARLES DILLARD ROBERTS,	35
XXXI. BENJAMIN HOWARD WITHEROW,	36



NECROLOGICAL REPORT

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY, AT ITS ANNUAL MEETING.

APRIL 25, 1876.

THE following Report contains notices of thirty-one alumni, all of whom, with two exceptions, have died since the first day of April, 1875. The oldest of these (the Rev. Benjamin Gildersleeve, D. D.,) was aged 84 years, 5 months and 15 days; the youngest, 35 years. Five of the 31 died at an age beyond 80; eleven beyond 70; twenty beyond 60; twenty-four beyond 50; twenty-eight beyond 40; only three under 40. The *average* ultimate age of the 31 is *sixty-three*. In nearly every case, these deceased alumni were zealously engaged in preaching the Gospel until laid aside by the diseases which removed them from earth. Of nearly every one it is distinctly reported to the Committee that he died in a calm and peaceful hope of a glorious immortality; several are declared to have died in an exulting and triumphant faith on their Redeemer.

WILLIAM E. SCHENCK,

W. HENRY GREEN,

HENRY C. CAMERON,

Committee on Necrology.

I. REV. BENJAMIN JOHNSON LOWE.

The Rev. Benjamin J. Lowe was born in Lebanon, Hunterdon County, New Jersey, January 11, 1795, and was graduated from Princeton College in 1814, during the Presidency of the Rev. Ashbel Green, D. D. In the year following he entered Princeton Theological Seminary, and was graduated therefrom in 1818, after a three years' course of study. He was licensed April 29, 1818, by the Presbytery of New Brunswick, and was dismissed the same day

to put himself under the care of the Presbytery of Newton. The latter Presbytery appointed him, October 5, 1819, to be Stated Supply to the churches of Upper and Lower Mount Bethel, Pa., and December 8, 1820, he was ordained *sine titulo*, installed as pastor of these congregations November 6, 1821, and served them until this pastoral relation was dissolved by the Presbytery at his request, as to Upper Mount Bethel, April 22, 1823, and as to Lower Mount Bethel, October 7, 1823. June 4, 1824, he was installed by the Presbytery of Newton as pastor of the three united churches of Hardwick (now called Yellow Frame), Marksboro' and Stillwater. Here he had a long and useful ministry. His relation to the church at Stillwater was dissolved April 28, 1829, to that of Marksboro' June 14, 1836, and to Hardwick October 4, 1837. He was much beloved in the Presbytery, and was universally esteemed as a man of excellent natural talents, of warm heart, and of earnest manner as a preacher. He had but one marked defect, he "would not come to time." In 1838 he went to Ohio, and on June 27 of that year was received into the Presbytery of Wooster, and October 3, 1838, by a vote of that Presbytery, became Stated Supply to the church of Jeromeville, Ohio. He served that church two years and a half, until April 21, 1841, when, by permission of Presbytery, he became Stated Supply for a year and a half to the congregation of Keene, which afterwards called him to be its pastor, but whose call he declined. September 7, 1842, he was dismissed to the Presbytery of Lancaster (in Ohio), where he supplied the churches of Blue Rock, Bristol and Deerfield, continuing to supply the church at Deerfield two years. By a division of the Presbytery of Lancaster, in 1843, Mr. Lowe became a member of the Presbytery of Zanesville, and continued a member thereof twenty years, supplying from 1846 to 1850 the church at Muskingum, from 1850 to 1854 a church at Marietta, Ohio, the remainder of the time being without charge. Indeed, after leaving Newton Presbytery, Mr. Lowe was at no time an installed pastor. In 1861, being then in his 67th year, he went to Europe, where he spent between one and two years and traveled extensively in Great Britain and on the continent. In 1863 he went to reside permanently in California. In 1864 he represented the Presbytery of California in the General Assembly which met in Newark, N. J. After removing to California he resided for six years in San Francisco. In 1871 he became connected with the Presbytery of Benicia, making his residence at Rio Vista, California. Returning from one of his visits to the East, he spent some days at Salt Lake City,

where he was invited by Brigham Young to preach, and delivered a faithful and orthodox doctrinal discourse, for which he was highly complimented by Brigham, who sat beside him in the pulpit, and who closed his complimentary remarks by saying that it was "in accordance with the twilight in which Mr. Lowe had been educated."

Mr. Lowe died in San Francisco, Cal., April 24, 1875, in the 81st year of his age, meeting peacefully the summons to enter into rest. Although not settled as a pastor for many years before his death, he was always ready to preach when opportunity was afforded him. He was affectionate, genial, pure in life, and always zealous for the truth. His life was an active one, and his hoary head was "a crown of glory."

II. REV. GILBERT MORGAN, D. D.

The Rev. Gilbert Morgan, D. D., was born at Salem, Washington County, N. Y., May 23, 1791. His father, Nathan Morgan, was a soldier and a patriot, a volunteer in the battles of Long Island, Fort Plain and Saratoga, a member also of the New York Legislature. The son, Gilbert, was graduated at Union College, N. Y., in 1815. He entered Princeton Seminary in the same year, and was graduated here after a full course of three years. In 1819 he was appointed a tutor in Hampden Sidney College, Va., and remained in connection with that institution several years. Afterwards he became collegiate pastor with the Rev. Simon Hosack, D. D., February 15, 1826, at Johnstown, N. Y., in the Presbytery of Albany, and remained in that position until October 4, 1828, when he resigned, owing to a difficulty which had arisen in the church, from the substitution of Watts' Psalms and Hymns for Rouse's Version. As a pastor he was held in high esteem and was warmly beloved. He was for some time principal of the Academy at Johnstown, and also taught for a while at Galway, N. Y. In the Fall of 1835 he removed to Pennsylvania, and in 1836 became President of the Western University at Pittsburgh. While there, he prepared, at the request of a committee of the Legislature, a Report on Education, which became the basis of the educational system of the State of Pennsylvania. In the Spring of 1845 he settled in the South. After residing for several years in North Carolina, he became a permanent citizen of South Carolina, where he was proprietor of the estate known as Bradford Springs, in Sumter District, on the "High Hills of the Santee River." Here he established the Harmony Female College, whose head he continued to be from the Spring of 1853 until 1862. When he settled

in South Carolina he became a member of Harmony Presbytery, with which he continued in connection until his death. In early life he was a preacher of much power. Lately he has been better known as a contributor to theological journals. He was a life-long student. The eminent Prof. Tayler Lewis wrote of him as "one of the most learned men in the country." In 1870 the University of New York conferred upon him the degree of Doctor of Divinity. He died at the residence of his son-in-law, E. Delafield Smith, Esq., in New York, after only four days' illness, from a sudden attack of pneumonia, May 27, 1875, aged 84 years. His last moments were characterized by many expressions of a serene and triumphant faith.

III. REV. BENJAMIN GILDERSLEEVE, D. D.

Dr. Benjamin Gildersleeve was born near Norwalk, Conn., January 5, 1791. His father was an officer in the Army of the Revolution. When about seventeen years of age he taught in a school near Norwalk, and in his twentieth year had the entire charge of a school at Green's Farm, Conn. While here he was hopefully converted, and united with the Church. He was graduated at Middlebury College, Vt., in 1814, a large number of men afterwards eminent being members of his class. The same year he removed to Georgia and began to teach in Mount Zion Academy. In 1817 he entered Princeton Seminary, and remained here a little over one year. In 1819, together with N. S. S. Beman, his college classmate, (afterwards the Rev. Dr. Beman, of Troy, N. Y.,) and J. N. Wailes, he commenced editing a paper called "*The Missionary*," of which he soon took the exclusive control. In 1820 he was ordained by Hopewell Presbytery, at Athens, Ga. In 1826 he removed to Charleston, S. C., and became editor of "*The Christian Observer*," which post he held until 1845. In the latter year he removed to Richmond, Va., where he was sole editor of "*The Watchman and Observer*" until 1856, and after that until 1860, was associated with the Rev. Moses D. Hoge, D. D., and the Rev. Thomas V. Moore, D. D., as editor of "*The Central Presbyterian*." During his residence in Richmond he preached wherever he found an open door, especially in the Virginia Penitentiary, where his labors were greatly blessed. After leaving the editorial chair, he removed to Washington County, in the south-western part of Virginia. Here, although he was never an installed pastor or received a stipulated salary, he preached the Gospel with untiring assiduity and faithfulness. In all sorts of weather, and in every place where

he could find hearers, he was abundant in labors. At about 75 years of age blindness began to come upon him. When he discovered that he was likely soon to lose his sight entirely, he applied himself with wonderful success to the task of memorizing large portions of the Bible and the best hymns. He became able to repeat accurately entire Epistles. Thus he was able to continue his ministry long after his eyesight was entirely gone. During these last years of his labors God poured out His Spirit and gave him the joy of leading many souls to Christ. At last he yielded to the importunities of his children and went to Tazewell County, Va., to reside with his son, Dr. J. R. Gildersleeve. Here he passed the last years of a serene old age, preaching occasionally until January, 1874. He died June 20, 1875, in his 85th year, having been stricken down with paralysis five days before. He has left, especially in those portions of Virginia where he spent his later years, a fragrant memory.

IV. REV. SAMUEL LAWRENCE.

The Rev. Samuel Lawrence was born in the city of Philadelphia, December 28, 1795. Before he was seventeen years of age he became a member of the Second Presbyterian Church in that city, then under the pastoral care of the Rev. Drs. Ashbel Green and J. J. Janeway. It is believed that he was for a time a student in Princeton College, but for some reason did not graduate, although in 1823 he received from that institution the honorary degree of Master of Arts. He entered Princeton Seminary in 1820 and remained there two years. He was licensed by the Presbytery of Philadelphia in 1823, and for the year following served as Stated Supply to the united congregations of Bridgeton and Greenwich, in New Jersey, the territory of the Presbytery of Philadelphia then extending over all the southern part of that State. Upon the separation of those churches he was called to the pastoral charge of the latter, and ordained and installed by the Presbytery of Philadelphia, in November, 1824. He continued to serve the church at Greenwich with success and acceptance for twenty-four years, until April 21, 1847, when the pastoral relation was dissolved on account of his failing health. Meanwhile the Presbytery of West Jersey had been organized, November 5, 1839, and Mr. Lawrence was one of its original members. In this Presbytery he continued to labor after leaving Greenwich, visiting its wide destitutions and feeble churches with great usefulness until April 16, 1850, when he was dismissed with resolutions expressive of the profound respect

and warm affection of the Presbytery, to unite with the Presbytery of Huntingdon. Here he received and accepted a call to the Milroy church, was installed June 19, 1850, and continued to be pastor thereof until April 16, 1857, when, at his own request, he was released, the Church bearing testimony to his faithfulness and success. After this he acted for some time as a Supply to vacant churches in the bounds of the Presbytery of Huntingdon; when he was appointed to serve, as itinerant missionary of the Presbytery, the congregations of Broad-top, Yellow Creek and Tyrone. After serving in this position some time, he was appointed Presbyterian Missionary at large, in which capacity he labored as his health and strength permitted, wherever a demand was made for his services, to the time of his death. After resigning his last pastoral charge he resided at Lewistown, Mifflin Co., Pa. At this place he died, August 30, 1875, in the 80th year of his age. Mr. Lawrence was naturally of an amiable and pleasant disposition. He was gentle, sympathetic and wise, and was gifted with eminent piety. As a preacher his characteristics were unpretending simplicity, love of souls, faithfulness, soundness in the faith and instructiveness. His end was, like his life, very peaceful.

V. REV. FRANCIS BOWMAN, D. D.

The Rev. Francis Bowman, D. D., was born in Westford, near Burlington, Vt., February 27, 1795. He was graduated at the University of Vermont and entered this Seminary in 1821. He spent here only one year in study. He was licensed to preach by the Presbytery of Otsego. After completing his studies he went to Virginia in 1823, and on July 17, 1824, was ordained to the full work of the gospel ministry by the Presbytery of Hanover, and became pastor of the church at Charlottesville, Va., a place distinguished even at that early day for its social refinement, its intellectual cultivation and its thinly-disguised infidelity. Close by was Monticello, the elegant residence of Thomas Jefferson, then at the height of his reputation, and who largely moulded the public sentiment of that community. Yet Mr. Jefferson was from some cause attracted to the polished and earnest young preacher, and not only often invited him to his mansion, but frequently attended on his preaching. Here, with ceaseless toil and untiring zeal, Mr. Bowman labored for twelve years, and his labors were greatly blessed in building up the churches of Charlottesville and South Plains, where also he preached. Finding his health so far impaired as to require a change, he entered the service of the American Bible

Society, then in its infancy, and devoted his time and efforts for two years to the dissemination of the Scriptures in South Carolina and Georgia. His health being in a good degree restored at the end of that time, he resumed the work of the ministry at Greensboro, Ga., and was dismissed by the Presbytery of Hanover to that of Hopewell, September 8, 1837. Whether there was a church at Greensboro before is not known, but he either planted it, or greatly fostered and strengthened it during nineteen years of pastoral labor. In 1856, being again worn down in health, he removed to the seaboard for two years. Subsequently, for four years, he ministered to a church at Bryan Neck, Bryan Co., Ga., near Savannah. In 1862 he returned to the scenes of his early labors, where he found a quiet home in the families of his children. From this time he devoted himself to study and meditation, and had undertaken and nearly completed a valuable work on "*The Baptism of the Spirit*" His winters were spent with a son in Memphis, Tenn., his summers with other children in the mountains of Virginia. Not long before his death he was received by certificate into Abingdon Presbytery. He died April 26, 1875, in his 81st year, at the residence of his daughter-in-law, relict of the late Rev. Francis H. Bowman, D. D., of Memphis, Tenn., at Dublin, Pulaski Co., Va. His disease was typhoid fever. His end was peace. Dr. Bowman was a noble specimen of a refined, Christian gentleman, and of a devoted and intelligent preacher of the Gospel.

VI. REV. JOSEPH HURLBUT.

The Rev. Joseph Hurlbut was born in New London, Conn., August 22, 1799, and was graduated at Yale College in 1818. After studying theology at Andover, he came to Princeton Seminary, in 1821, and spent here over one year. He was licensed by the New London Association, May 28, 1822, and afterwards, in the same year, supplied for six months the First Presbyterian Church in Brooklyn, N. Y. He then accepted a call to the Third Presbyterian Church in Albany, N. Y., where he was ordained and installed, October 25, 1823. He continued in that pastorate only about one year, when, his health having failed, he resigned. He returned to New London in April, 1831, and continued to reside there during the remainder of his life. He was always public-spirited and liberal. To the new church edifice erected in New London, in 1834, he contributed one-fourth of the entire expense. A Second Congregational Church was organized in that town, April 14, 1835, and by request Mr. Hurlbut took charge of it for two

years until a pastor was elected. His ministrations were diligent, fervent, effective, and wholly gratuitous. He afterwards continued to be Superintendent of the Sabbath School for twenty years until 1858. For several years he was in the habit of occasionally preaching to the Mohegan Indians, on their reservation near Norwich Conn., thus greatly assisting the missionary. May 1, 1863, he was appointed Chaplain in the U. S. Army, by President Lincoln, and April 3, 1867, was commissioned Post Chaplain by President Johnson. He served at Fort Trumbull, in the harbor of New London, until he was retired by special order, August 19, 1867, at which date all post chaplaincies were abolished. Before his appointment he had for several years given time and ministerial services to the soldiers at Fort Trumbull without compensation. He died suddenly at New London, June 5, 1875, in the 76th year of his age. He was a polished gentleman of the old school, as well as an humble and quiet Christian. He had fine features, a rich voice and courteous manners. As a preacher he was earnest, emotional and persuasive.

VII. REV. JAMES HARVEY JOHNSTON.

The Rev. James H. Johnston was born at Sidney Plains, Delaware Co., N. Y., October 14, 1798. His conversion took place when he was about fourteen years old. After having taught school a year, he entered Hamilton College, in 1816, and was graduated in 1820, with the first honor of his class. The year after his graduation he taught in Utica. In 1821 he entered Princeton Theological Seminary, and after a full course of three years, was graduated in 1824. He was licensed by the Presbytery of Columbia, October 14, 1823. In November, 1824, he set out on horseback for Madison, Indiana; on March 10, 1825, began his pastorate in that town, and was ordained and installed as pastor of the Madison First Church, October 20, 1825. There he continued until the Second Church was organized, when he became its pastor, in November, 1833, and continued to be such until April 6, 1843. At the latter date, Mr. Johnston took a dismissal to the Presbytery of Crawfordsville, and thenceforward ministered as Stated Supply to Center Church, Crawfordsville, Ind., until 1851, when he became Principal of the Female Seminary in that town, which position he occupied until 1854. His labors, both in the church and the Seminary, were attended with unusual success, the pupils in the latter especially regarding him with the most affectionate attachment. From 1854 to 1866 he supplied several congregations in the vicini-

ty, among which were Eugene, Perrysville, Covington, Parkersburgh and Brown's Valley, with punctuality and fidelity. In the summer of 1866 the session of Center Church in Crawfordsville invited him to become its Stated Supply, and for a year he again filled that pulpit with great acceptance. This last year of his long and faithful public ministry was attended by the most remarkable revival ever felt in Crawfordsville and Wabash College, nearly 100 persons being added to Center Church as the fruits. This closed his public ministry. He continued to reside in Crawfordsville to the end of his life, receiving from Center Church a small salary in token of their gratitude and affection for his past services. He appeared in the church for the last time in September, 1875, and closed a communion service by pronouncing the benediction. His last days were days of bodily feebleness, but of strong faith and of absolute peace in the Redeemer. He died at Crawfordsville, Ind., March 8, 1876, in the 78th year of his age. His funeral was attended by a great concourse of people, including many clergymen and the faculty and students of Wabash College, of which he had for 33 years been a Trustee. He was a member of the Presbytery of Crawfordsville. He was a man of singular purity and piety, a zealous and faithful minister, a most successful pastor and preacher, and both at Madison and Crawfordsville the Lord crowned his labors with abundant fruits.

VIII. REV. JAMES CAMPBELL.

The Rev. James Campbell was born near Mercersburg, in Franklin Co., Pa., May 4, 1798. His father, Patrick Campbell, and his mother were both members of the Presbyterian Church in Mercersburg, with which, then under the pastoral care of the Rev. David Elliott, D. D., Mr. Campbell himself united in the days of his early youth. His father died while James was yet a boy, and left a numerous family. Thrown upon his own resources, the lad taught school and educated himself. He first studied law and was admitted to the bar, but shortly after his admission, during a dangerous illness, he changed his plan of life and devoted himself to the work of the ministry. He was graduated from Jefferson College, in 1825, and entered Princeton Seminary the same year. Here he took a full course of three years and was graduated in 1828. He was licensed by the Presbytery of New Brunswick, August 7, 1828. June 15, 1830, he was received by certificate into the Presbytery of Redstone, and soon after accepted a call from Kittanning church for three-fourths and another from Crooked Creek church for one-

fourth of his time, and August 11, 1830, he was ordained at Kittanning and installed as pastor over these churches. October 26, 1830, the Synod of Pittsburgh erected the new Presbytery of Blairsville, of which Mr. Campbell was made a member. He resigned the charge of Crooked Creek church, April 5, 1831, and that of Kittanning church, October 4, 1832. May 1, 1833, he was installed as pastor of Poke Run church in the same Presbytery (Blairsville), and held that position until April 1, 1834, when the pastoral relation was dissolved. October 8, 1834, he was received into the Presbytery of Ohio, and on the 30th day of the same month was installed as pastor of Pine Creek church, which then included Sharpsburgh. In 1838 the church of Sharpsburgh was organized separately and Mr. Campbell became also its pastor. His pastoral relation to both churches was dissolved, October 7, 1840, and October 20, 1841, he was received by certificate into New Lisbon Presbytery. In this Presbytery he continued about four years, by leave of Presbytery supplying various churches, but was never again settled as a pastor. June 24, 1845, he applied for a dismission to the Presbytery of Huron, in whose bounds he supplied for some time the church at Tiffin, Seneca Co., Ohio. In 1846 he was received into the Presbytery of Marion, and resided for a while in and near Marion, Ohio, supplying York and other churches. In 1849 he was received into Hocking Presbytery, and resided at Athens, Ohio, where he and Mrs. Campbell opened a Seminary for young ladies, which they taught for two or three years. From 1853 to 1856 he was a teacher in Shirleysburg, Pa., and a member of the Presbytery of Huntingdon. From 1857 to 1859 he was at Highland, Kansas, in the Presbytery of Kansas, and was employed, at least a part of the time, as agent for Highland University. In 1860 he was a member of the Presbytery of Muncie, and resided, without any pastoral charge, at Anderson, Ind. He remained in connection with the last-named Presbytery until his death. The last five years of his life were spent at the residence of his son, Gen. Hugh J. Campbell, in New Orleans, surrounded by his three children and their families. The disease which caused his death was cancer in the face, from which he suffered greatly during his last two years. He died at New Orleans, June 14, 1875, in the 78th year of his age, giving in his last moments assurances of his strong and peaceful faith in Christ. Mr. Campbell was a most worthy and pious man. He suffered for many years of his life from feeble health and extreme nervousness, amounting at times perhaps to hypochondria. He loved to preach,

and was constant, unflinching and heroic in his endurance of hardships in his missionary work wherever he labored. When he had well prepared a sermon and felt right in its delivery, he was an able and excellent preacher and produced deep impressions on his hearers.

IX. REV. JOSEPH WILLIAM BLYTHE.

The Rev. Joseph W. Blythe was born at Lexington, Ky., Feb. 21, 1808. He was a son of the Rev. James Blythe, D. D., President of Transylvania University, Ky., and afterwards President of Hanover College, Ind. At the age of eighteen Mr. Blythe was converted under the ministry of the Rev. John Breckinridge, D. D., and united with the McCord church in Lexington, Ky. He was graduated at Transylvania University in 1825, and afterwards pursued his studies as post-graduate at Harvard University, where he also studied medicine. He entered Princeton Seminary in 1827, and was graduated after a full course of three years. He was licensed to preach by the Presbytery of New Brunswick, Feb. 2, 1831. By that Presbytery he was dismissed to the Presbytery of West Lexington, Sept. 4, 1832, and by the latter Presbytery was ordained as an Evangelist, October 26, 1832. For two years he labored as a missionary in connection with the General Assembly's Board of Domestic Missions. In November, 1833, he was called to be pastor of the Second Presbyterian Church of Pittsburgh, Pa., and was installed by the Presbytery of Ohio, Jan 30, 1834. His pastorate here was prosperous, and very happy both to himself and his people, but it was short. The pastoral relation was dissolved July 26, 1836, on the ground of his having been called to serve as an agent of the Western Foreign Missionary Society. He continued however in the service of this Society only until the following October. Having received and accepted a call to the Presbyterian church at Monroe, Mich., May 1, 1837, he was installed there as pastor by the Presbytery of Monroe, Feb. 15, 1838, but in October following he withdrew from the church and the Presbytery, owing to the division of the Presbyterian church and the serious ill-health of his family. On Feb. 13, 1839, he was installed by the Presbytery of New Brunswick over the Second Church of Cranbury, N. J., and there spent a long and most useful period of over sixteen years in which his labors were greatly blessed. His pastoral relation at Cranbury was dissolved April 22, 1856. In May, 1856, he removed to Indiana, and became the pastor of the church at Vincennes, which he continued to serve

for two years until April, 1858, when, on account of ill-health, he removed to Hanover, Indiana, where he resided for the thirteen years following. From 1858 to 1860 he acted as Agent for Hanover College. In July, 1862, he was appointed by President Lincoln to be a Post Chaplain in the U. S. Army and held that office until mustered out of service in Aug., 1865, after the close of the war. After leaving the army, and while living at Hanover, he served the churches of Graham and Smyrna as stated supply for a year and a half, and afterwards for various lengths of time the churches of Pleasant, Jefferson and New Philadelphia. Much of this time he was in the habit of riding weekly from twenty-five to thirty miles to fill his appointments. He was called, March 10, 1872, to become pastor of the church at Charlestown, Clarke Co., Indiana, and was installed by the Presbytery of New Albany, Aug. 17, 1872. Here he continued to preach until his death, which occurred April 25, 1875. His disease was erysipelas, which fastened upon him while he was in the army. His final sickness was very painful and exhausting, but he endured all his sufferings with Christian patience and resignation. He was buried at Hanover, beside his venerated father. Mr. Blythe was a good preacher, unflinchingly faithful to his convictions of duty, warm-hearted, generous, hospitable, intelligent, a wise counsellor, and a devoted man of God.

X. REV. ANDREW Y. LOCKRIDGE.

The Rev. Andrew Y. Lockridge was born March 4, 1801, in Rockbridge Co., Va. His parents were Presbyterians of the Scotch-Irish type. By the death of his father the whole responsibility of managing and providing for the family rested on Andrew when he was not over fifteen. At an early day he determined to obtain a classical education, and in the effort to do so, he was greatly encouraged and assisted by the Rev. James Morrison. He was graduated at Washington College, Va., in 1827, and in the same year entered this Seminary, where he remained over two years. In 1830 he was licensed by the Presbytery of Lexington, and soon afterwards took charge of two churches in North Carolina. He preached with much success at Third Creek and Back Creek churches in the Presbytery of Concord for some years as Stated Supply, and then accepted the pastorate of the Back Creek Church, in which office he labored for eight years. In 1845 he removed, on account of ill health, to Cherokee, Ga., and in that newly-settled region performed extended missionary work, organizing at

least four new churches. For a number of years he preached at Pleasant Green, Alpine, La Fayette, Bethel and Beersheba churches in the Presbytery of Cherokee. In 1860 he was installed as pastor of Chickamauga church, Catoosa Co., Ga., in that same Presbytery. Here he continued to labor until within a few years of his death, when he was compelled by the infirmities of age to resign his charge. A few days before his death, his devoted wife, whose life for a period of more than forty years of mingled joys and sorrows had been blended with his, was taken from him. The shock was too great for him, and he died Jan. 15, 1876, at his home near Ringgold, Ga., in the 75th year of his age. He was a laborious, faithful and useful minister of the Gospel.

XI. REV. JONATHAN BAILEY CONDIT, D. D.

The Rev. Jonathan B. Condit, D. D., was born at Hanover, N. J., December 16, 1808. He was a son of the Rev. Aaron Condit, and one of four sons who entered the ministry and were eminently useful. (See Sprague's Annals, vol. iv. pp. 38-39.) He was graduated from Princeton College, in 1827, and the next year entered the Theological Seminary in the same place. He was licensed by the Presbytery of Newark, at Orange, N. J., in 1830; was ordained in July, 1831, by a Congregational Council, and by it installed as pastor of the church at Long Meadow, Mass., where he remained four years and six months. From September, 1835, until May, 1838, he held the position of Professor of Rhetoric in Amherst College. In June, 1838, he was installed as pastor of the Second Congregational Church, of Portland, Me., with which he remained until December, 1845. He was called, October 28, 1845, to become pastor of the Second Presbyterian Church, of Newark, N. J., began to preach there in December, and February 17, 1846, was installed as pastor by the Presbytery of Newark. He resigned this charge on account of ill health, and the Presbytery dissolved the pastoral relation, April 15, 1851. From October, 1851, to June, 1855, he was Professor of Sacred Rhetoric and Pastoral Theology in Lane Theological Seminary, at Cincinnati, Ohio. From June, 1855, until January, 1874, as Professor in Auburn Theological Seminary, he taught the same branches of knowledge. In May, 1871, he formally resigned his professorship, but under the title of Emeritus Professor continued to perform its duties until 1874. In 1861 he was elected Moderator of the General Assembly, (New School). He died at Auburn, N. Y., on Saturday, Jan-

uary 1, 1876, in the 68th year of his age. His last public service was at Aurora, N. Y., in November previous, he having for some time been supplying the pulpit of the Presbyterian church at that place. Although confined to his house for a month before his death, he sank at last so rapidly that the event caused general surprise, but his faith and patience were exhibited to the glory of divine grace. Dr. Condit was a man of the loveliest type of Christian character, reminding one of the disciple John by his gentleness, sweetness, and serenity of spirit. He was eminently courteous and judicious. As a preacher, he was tender, sympathetic and solemn. As a professor, he was able, instructive, conservative and safe in his teachings. His death was widely and deeply lamented.

XII. REV. SAMUEL LEWIS LAMBERSON.

The Rev. Samuel L. Lamberson was born at Jamaica, Long Island, N. Y., September 14, 1809. He was the son of godly parents and was converted under the preaching of Dr. Asahel Nettleton. He was graduated from Union College, N. Y., in 1828, and entered Princeton Seminary in the same year, but owing to ill health was able to study for only a portion of two successive winters. He subsequently went to Virginia in search of a more congenial climate, and prosecuted his theological studies in Union Theological Seminary, in that State. He was licensed by West Hanover Presbytery, and took charge for a while of the two churches of South Plains and Gordonsville, in Albermarle Co., Va., but after preaching five months his voice entirely failed him and he returned to his father's house at Jamaica, an invalid. In 1836 he went to Illinois with a younger brother and traveled extensively on horseback. There he engaged in teaching, and was received as a licentiate into the Presbytery of Schuyler. For some years he resided as a teacher at Princeton, Ill., within the bounds of the Rock River Congregational Association, with which he united, and from which he received ordination, June 8, 1843. His health improved, and he preached occasionally with great delight. Afterwards he took charge of an Institute at Galena, Ill., and united with the Presbytery of that name. Soon after he again entirely lost his voice, and was attacked by hemorrhage. His strength was entirely prostrated. He and his wife attempted to return to friends at the East, and with much difficulty reached Pittsfield, Mass., where he resided until his death. During all these years he was extremely feeble and a great sufferer. For ten long years he was unable to speak a word, or to walk across his room, nor could he even write

a word, or read, and could communicate with those around him only by signs. About the year 1862 he rallied somewhat, and obtained the partial use of his voice and of his powers of locomotion so far as to teach a Bible-class and to conduct prayer-meetings. But about 1869 he again became feeble and helpless in body, and so continued until his decease, which occurred at Pittsfield, Mass., July 17, 1875, at the age of 65 years and 10 months. The immediate cause of his death was acute Bright's disease, from which during his last week he suffered intense agony. He died in firm faith and with many utterances of love to his Redeemer.

XIII. REV. ARCHIBALD FLEMING.

The Rev. Archibald Fleming was born at Paisley, in Scotland, Feb. 13, 1800. His parents trained him carefully in the knowledge and love of Christ, and always believed he had received a renewed heart before his memory began. He united with the West Relief Kirk in Paisley in 1817. He came to America in 1819, spent one year in Montreal, and was graduated from the University of Vermont at Burlington in 1828. He entered this Seminary in 1829, and after staying here two years left with the intention of going to Andover, but on receiving a call to Whitehall, N. Y., abandoned this intention. He was licensed by the Winooski Association at Grand Isle, Lake Champlain, in October, 1831, and was ordained and installed at Whitehall, N. Y., by the Presbytery of Troy, Sept. 6, 1832. After a very happy and useful pastorate here of over five years he felt compelled to leave on account of the unhealthiness of the locality. He was next settled at Haverhill, N. H., over a Congregational Church, from May 18, 1838 to Sept. 23, 1841. His last pastoral charge was the Second Congregational church of Brookfield, Vt., where he was installed Feb. 13, 1850, and remained until 1856. In the intervals between these pastoral changes he supplied various churches, as Montpelier, Vt., in 1847 for several months, St. Alban's in 1856, Shoreham, Vt., for two years, while teaching, in 1856 to 1858. He was Preceptor of Champlain Academy in 1844 and 1845, and was Chemical Lecturer in the University of Vermont at Burlington in 1847 and 1848. After this he labored as Stated Supply at Constable, Franklin Co., N. Y., for ten years from 1856 to 1866. He then removed to Malone, Franklin Co., N. Y., where he spent the remainder of his days, and died June 3, 1875, aged 75 years. His death was caused by organic disease of the stomach, from which he suffered intensely but with wonderful fortitude for many years. He is said to have been a

man of strong, clear, and logical intellect, firm and tenacious in his convictions whether in relation to doctrine or duty, a highly acceptable, interesting and instructive preacher, of deep, humble and devoted piety, and greatly beloved by all who knew him.

XIV. REV. GEORGE WILLIAM LEYBURN.

The Rev. George W. Leyburn was born at Lexington, Va., Jan. 2, 1809. He was a son of John Leyburn, Esq., a highly esteemed elder of the Presbyterian Church, and was brought into the church under the ministry of the Rev. George A. Baxter, D. D., in the year 1822. Nine years subsequently, during another revival, he determined to devote himself to the work of the ministry. His collegiate course was partly taken at Washington College, Va. (now Washington and Lee University), in his native town, and the remainder at Princeton College, where he was graduated in 1829. Two years subsequently he entered this Theological Seminary, where he spent nearly two years, at the same time filling the post of tutor in the College. Thence he went to Union Theological Seminary, Prince Edward county, Va., where his course of study was completed. He was licensed to preach at Waynesboro, Va., by Lexington Presbytery in 1835. Having offered himself as a missionary, he was accepted by the American Board of Commissioners for Foreign Missions, and sailed for the Turkish island of Scio in the autumn of 1836. His friend, the Rev. Samuel R. Houston, had been laboring there, but by the time Mr. Leyburn reached the East, that mission had been transferred to Areopolis, the capitol of Laconia, the Spartan province of the Peloponnesus. Here Mr. Leyburn labored, amid many discouragements and difficulties, until his health failing and insuperable obstacles having been thrown in the way by the government of Greece, he was compelled reluctantly to abandon a field in which he had become most deeply interested. But as a distinguished result of his instructions and prayers, Mr. Leyburn was permitted to see brought to Christ, one who through his agency was subsequently educated in America for the ministry, and who for years past has been a most intelligent and vigorous laborer for the Evangelization of Greece—Dr. Demetrius Michael Kalopothakes. After returning to this country, Mr. Leyburn's impaired health prevented his undertaking the pastoral office, but he was always at work—sometimes among the colored people, sometimes as agent of some benevolent society, and largely and most efficiently among the soldiers during the civil war. After the

restoration of peace, he went to Appomatox Court House, Va., and on the field recently wasted by hostile armies, he succeeded in organizing a church and erecting two church edifices.

But though years had elapsed since this devoted man had left the foreign field, his heart was still there. He thought, and talked, and wrote of Greece. When finally his son, the Rev. G. L. Leyburn, who was born in Greece, determined to relinquish his pastorate in Winchester, Va., and go thither, the father's heart leaped with joy on learning that he himself could go likewise. Accordingly, in April, 1875, father and son, with their families, sailed from Norfolk, Va., under the direction of the Foreign Missionary Committee of the Southern Presbyterian Church. Having retained his knowledge of modern Greek, Mr. Leyburn immediately entered on his work at Athens, and after a few weeks set off on a tour in the Turkish empire. At Salonica (the ancient Thessalonica) he was greatly debilitated by some ministerial labors he performed. So much was he encouraged by the prospects at that point that he determined to settle there. But what he had chosen as his field of labor, was destined to furnish him a grave. He was taken ill from exposure in returning from a trip to Cassandra, and after a short illness entered into the heavenly rest, August 14, 1875, at the age of sixty-six years.

XV. REV. ISAAC J. HENDERSON, D. D.

The Rev. Isaac J. Henderson, D. D., was born at Natchez, Miss., Jan. 6, 1812, and belonged to a family well-known in the region of Natchez and New Orleans. He was graduated at Jefferson College in 1831 and entered Princeton Theological Seminary in 1833. Here he took the full three year's course of study, and was greatly beloved by his fellow-students. Soon after his license he was sent by the Synod of Mississippi to explore and preach in the destitutions within its bounds. In doing this he spent two years in Mississippi, Arkansas and Louisiana. Having landed at Galveston with a design to explore Texas, he found there a weak and disunited church, The people urged him to remain; and gave him a unanimous call. This he accepted, but as there was no fit place of worship, he traveled about eight months, raised funds and secured the erection of the first Presbyterian church in Galveston. He remained in Texas about seven years, when the effects of the climate upon his health compelled him to change his place of residence. About 1850 he accepted a unanimous call to Jackson, Miss., where he labored two years. In the Autumn of 1852, he accepted a call to

Prytania St. church in New Orleans. Here he labored over eleven years most usefully, and greatly beloved by his people. In the Spring of 1864 he was prostrated by congestion of the lungs, and his life was despaired of. On convalescing from this attack he went to the North for the benefit of his health. In the following summer he returned to New Orleans and attempted to resume his work, but was after a few weeks obliged to desist. He returned to New York, and in 1865, feeling convinced that he must cease preaching, he resigned his pastorate. Contrary to his expectations his health was so far restored that he gradually resumed his ministerial functions, and began to preach at Annapolis, Md., in the autumn or winter of 1866. On the 12th of March, 1867, he was installed as pastor of the church at Annapolis and continued to labor there until his death, which occurred Dec. 8, 1875, when lacking a few days of having reached the sixty-fourth year of his age. For many years he was more or less an invalid, but always labored to the utmost his strength would allow, in the work of the ministry. During the last two years of his life he toiled earnestly to accomplish the renovation and improvement of his church edifice at Annapolis, a work which he lived to see nearly completed. Dr. Henderson was a man of great natural amiability and gentleness of character, to which grace added a devoted piety. As a preacher he was faithful, practical and very interesting to all classes. When asked in his closing moments if Jesus was near, he replied, "Oh yes; I know whom I have believed. The blood of Jesus Christ cleanseth from all sin."

XVI. REV. SAMUEL HOWE.

The Rev. Samuel Howe was born in Greenwich, Conn., March 27, 1802, and at an early age united with the Congregational Church in that town. He was graduated at Yale College, in 1827, and immediately afterwards entered its Theological Department. He was licensed to preach by the New Haven West Congregational Association, but afterwards entered Princeton Theological Seminary, in 1832, and studied here for one year. In 1835 he was ordained, and installed as pastor of the Presbyterian Church at Hope-well, Ontario Co., N. Y., by the Presbytery of Genesee. Two years afterwards he removed to North East Centre, Dutchess Co., N. Y. In 1845 he was settled over the Congregational Church of South Framingham, Mass. Not long after he removed to New Haven, Conn., and resided there for the purpose of educating his children. In 1858 he took charge of the Congregational Church of North

Madison, Conn. In 1867 he removed to Willington, Conn., but never resumed the pastoral office. In 1872 he took up his residence at Bricksburg, Ocean Co., N. J., and soon after was received as a member into the Presbytery of Monmouth. He died at Bricksburg, September 28, 1874, in the 73d year of his age. His end was calm and peaceful. In every place where he preached he was a successful laborer in the Lord's vineyard.

XVII. REV. JOHN CLARK BAYLESS, D. D.

The Rev. John Clark Bayless, D. D., was born in the city of Louisville, Ky., Jan. 7, 1819. His mother died while he was an infant, but he was sedulously trained by a pious grandmother, in the precepts and practice of gospel truth. He was graduated from Centre College, Ky., in 1836. While a student he was converted during a revival in Danville, united with the church there, and was baptized by the Rev. Dr. John C. Young. At once he began to be greatly earnest and active in efforts for the salvation of his fellow-students. At one time he had fully formed a purpose, which was long cherished, of going to preach the Gospel to the heathen, a purpose not carried out only because the delicate condition of his health forbade it. He entered Princeton Seminary in June, 1837, and remained until September, 1838, when the state of his health compelled him to leave. He returned, however, in August, 1839, and remained until he completed his course in the spring of 1841. He was licensed by the Presbytery of Louisville, September 23, 1841, and spent his first year of ministerial labor at Cloverport, Ky., and vicinity. At the end of this time he received and accepted a call to become pastor of the church at Jeffersonville, Ind. Here he remained two years, and, in addition to the care of the church, was for one year chaplain to the Penitentiary, by appointment of the Governor of the State. In 1844 or 1845, he removed to Covington, Ky., where he succeeded in building up a flourishing church, and sent out a colony to organize a second church (now North street), in that growing city. Mr. Bayless labored in Covington about ten years, when his health compelled him to leave the city. In 1854 he removed to north-eastern Kentucky, and took charge, for a part of his time, of Bethesda Church—now Ashland Church—in Boyd county. And here began that great evangelistic work in which he spent the last twenty years of his life, and which extended not only through north-eastern Kentucky, but also contiguous parts of West Virginia. On this wide

and needy field, preaching points and Sabbath-schools were established. Iron furnaces were made centres of work. New churches were organized wherever practicable. Thus he soon had five or six organized churches under his care, and each was a centre of extended mission work. In April, 1866, he severed his connection with Ashland Church, still continuing his work as an evangelist. In 1867 he bought a mountain farm near Grayson, Carter county, Kentucky, and henceforth resided there, still, however, earnestly continuing his missionary labors. But his health grew more and more feeble, and for four or five years before his death, he was able to travel very little, especially in winter. In May last he grew ill and feeble, and declined gradually until he died, on Sabbath, May 23d, 1875. Dr. Bayless espoused the Southern side during the civil war, and at the time of his death was in connection with the Presbytery of Ebenezer, of the Southern Assembly. He was a man of great ability, and of strong and clear views on all subjects to which he gave his attention. He was an earnest, effective, and instructive preacher. He was especially fond of children, and gave much time and labor to efforts to instruct and benefit them in every way. His end was full of Christian joy and even of triumph.

XVIII. REV. ISAAC OTIS FILLMORE, D. D.

The Rev. Isaac O. Fillmore, D. D., was born July 15, 1816, at Sennet, Cayuga Co., N. Y. Left motherless at an early age, he was received into the family of Mr. Knowles, of Knowlesville, Orleans Co., N. Y. At the age of sixteen he was hopefully converted, and the noble friend who had virtually adopted him, perceiving in him ability and promise of usefulness, resolved to educate him, and did assist him through his academic, collegiate and theological course. He was graduated with honor at Union College, N. Y., in 1840, and shortly afterwards entered Princeton Seminary, where he spent nearly two years in study. He was licensed by the Presbytery of Troy, February 18, 1842, and ordained and installed at Cambridge, Washington Co., N. Y., by the same Presbytery, September 15, 1843. Here he labored assiduously and most acceptably for twelve years and a half, as pastor of the congregation worshipping in what has been widely known as the "*Old White Meeting House.*" During his ministry at Cambridge there were a number of powerful revivals, and he left the church in a strong and healthy condition. He was always a favorite with young men, and one result of his labors was the leading of a number of this class to devote

themselves to the work of the ministry. Mr. Fillmore was released from his charge at Cambridge, November 12, 1855, and the next year took charge of a church at Batavia, N. Y. Here he remained two years and a half, when he was induced by urgent appeals to become the pastor of a new enterprise called the Park Central Church, in Syracuse, N. Y. There he spent seven of the best years of his life, and, as the result of those years of toil and self-sacrifice, laid strong and firm the foundations of that now important and influential church. But his strength was overtaxed, and either from overwork or from exposure in the army, in which he had served for awhile as chaplain, his health began to give way, and he felt compelled to retire from this field of labor in 1865. In 1866 he took charge of the church at Knowlesville, where he had spent the years of his boyhood and youth. In Knowlesville he labored four years until 1870, when, his health still continuing infirm, he sought recuperation in a change of climate on the Pacific coast. There he remained two years, preaching assiduously and with great acceptance, at San Francisco, Marysville and other important points. With health apparently but not really greatly improved, he returned to the East, and preached for one year, from 1873 to 1874, at Jordan, Onondaga Co., N. Y., was received back into Troy Presbytery October 14, 1874, and for another year, until his death, preached at Green Island, Albany Co., N. Y. At the latter place he succumbed to the disease which had for years been preying upon him. He attended the meeting of Synod at Albany in the middle of October; was seized with typhoid pneumonia immediately on his return, and after seven days' illness passed peacefully away, on Friday, October 22, 1875, in the 60th year of his age. Dr. Fillmore was a man of no ordinary ability. Wherever he was heard, abundant evidence was given of the high appreciation in which his preaching powers were held. His ready talents, his genial disposition, his uncommonly quick wit, and his warm, true heart, won him hosts of friends. He was buried at Cambridge, the scene of his earliest pastoral labors.

XIX. REV. WILLIAM AUGUSTUS WESTCOTT.

The Rev. William A. Westcott was born in Goshen, Orange county, N. Y., in September, 1814. After receiving a good academical education, including an acquaintance with Latin and Greek, he became a clerk in a mercantile house in the city of New York. While thus employed, he became the subject of strong re-

ligious impressions, which resulted in his union with the church, and in turning his attention to the ministry. Returning to his home at Goshen, at the suggestion of his father, who did not feel able to bear the expense of his education, he studied medicine. About the close of his course of medical study, his father died, and his mother, who had set him apart, in her wishes and prayers, for the work of the ministry, encouraged him to set his face in that direction. He entered Princeton Seminary in 1842, and spent there over two years in study. April 17, 1845, he was licensed by the Presbytery of Hudson, and for some time supplied the pulpit of the "F" street Church, in Washington, D. C., and afterwards that of the church at Ramapo, N. Y. He was ordained as an evangelist by the Presbytery of Hudson, September 28, 1847. He was subsequently called by the church at Florida, N. Y., and was installed there by the same Presbytery, September 25, 1849. Mr. Westcott labored as pastor at Florida eleven years, with great industry, fidelity, and usefulness. His pastoral relation to that church was dissolved May 15, 1860. He afterwards accepted a call to the church at Bloomingburgh, N. Y., where he was installed by the same Presbytery, November 19, 1868. Here he labored three years. In the fall of 1871 he accepted a call to the church of Centreville, N. Y., where he was installed October 11, 1871, and where he continued to labor until his death, which occurred after a brief illness, February 23, 1876, in the sixty-second year of his age. He departed in peace. Mr. Westcott was a man of great simplicity and transparency of character, preëminently modest and retiring in his disposition, an ardent lover of the doctrines and institutions of the Presbyterian Church, sound and clear in his views of truth, exemplary in all his deportment, decidedly able as a preacher, beloved by his brethren in the ministry, and respected by all who knew him.

XX. REV. JAMES SMITH.

The Rev. James Smith was born in Scotch Valley, Blair Co., Pa., Sept. 5, 1819. His father was a worthy Elder in the church at Hollidaysburgh, of which the son became afterwards a member. He was graduated at Jefferson College in 1843, and entered this Seminary in the Autumn of the same year. He remained here three years, and was licensed by the Presbytery of Huntingdon at Clearfield, Pa., Oct. 8, 1846. In the following April he was dismissed to the Presbytery of Clarion and was ordained as an Evangelist by

the latter Presbytery Sept. 1, 1847. After preaching as an Evangelist for a year, he was again received into the Presbytery of Huntingdon, Oct. 3, 1848, and April 10, 1849, was called to be pastor to Little Valley church. This call he did not formally accept, but continued to labor in that congregation until Aug. 14, 1855. Having been received by the Allegheny Presbytery, he was installed by it, pastor of Bridgewater church Oct. 15, 1855. He was called July 2, 1857, to be pastor of the church at Mount Joy, Pa., and was installed there Dec. 15, 1857, by the Presbytery of Donegal. Here he continued to labor with great acceptance and usefulness among a warmly attached people until April 1867, when, owing to the failure of his health by a painful spinal affection, the pastoral relation was dissolved, and he returned to reside at Hollidaysburgh, the home of his youth. By the action of the re-united Presbyterian church he became again a member of the Presbytery of Huntingdon, June 29, 1870. For the last eight years of his life feeble health prevented him from performing ministerial services more than occasionally, and he gradually declined until he peacefully fell asleep Oct. 4 1875. He was modest, as a man; faithful as a pastor; skillful as a preacher, and warmly beloved by those among whom he labored.

XXI. REV. DAVID WILLIAM EAKINS.

The Rev. David W. Eakins was born in Philadelphia, April 6, 1814. He united June 17, 1838, with the Tenth Presbyterian Church in that city. He was graduated from Princeton College in 1844, and in the same year entered Princeton Seminary, where he took a full three years' course of study, and was graduated in 1847. He was licensed by the Presbytery of Philadelphia, and April 9, 1848, was ordained by the same Presbytery as an Evangelist. He then immediately went as a Foreign Missionary to the Creek Indians, among whom he labored over six years. In 1854 his connection was transferred from the Presbytery of Philadelphia to that of Creek Nation, of which latter Presbytery he continued to be a member until 1863. A considerable part of these years was spent in Texas, where he both preached and taught school. In 1863 he returned to Philadelphia, resumed his connection with the Presbytery of Philadelphia, in which he remained until his death, spent a year or two in Trenton, N. J., acting as chaplain in the State Prison, and in 1865 went to California, where he labored as a Home Missionary; also teaching a school until the latter part of

1869. In 1870 he resided and preached at Arnot, Pa. In 1871 he was stationed as Army Chaplain at Fort Union, in New Mexico, and continued to reside and to labor there until his death. About February 1, 1876, he obtained leave of absence from his post for six months on account of failing health, although thinking that he only needed rest from his duties for a time. But after tarrying in Philadelphia about five weeks he died suddenly, March 5, 1876, in the 62d year of his age. His disease was apoplexy, with which he was struck down early in the morning, and of which he died the same afternoon, lying meanwhile untirely unconscious. His funeral took place from the house of his brother, Mr. William H. Eakins, a resident of Philadelphia. Mr. Eakins was an amiable, kind and genial man, who made many friends and few or no enemies. He was faithful in the discharge of his duties as a preacher of the Gospel, as a missionary among the Indians, and as a chaplain among the soldiers of our army. His example and spirit were such as to attract those around him to Christ and to salvation.

XXII. REV. ROBERT HOOD REEVES.

The Rev. Robert H. Reeves was born at Bridgeton, N. J., April 25, 1825. He was graduated at Princeton College, in 1846, entered this Theological Seminary the same year, and was graduated thence in 1849. He was licensed by the Presbytery of West Jersey, April 17, 1849. While a licentiate he preached first at Batsto, in the New Jersey Pines. In 1850 he removed to Indiana, and supplied for awhile the church at Sumption's Prairie, in the northern part of that State. In 1851 he began to preach at Wrightsville, Pa. Afterwards he ministered to the church at Church Hill, Md., until 1854. He then removed within the bounds of the Presbytery of Newton, N. J., and was by it ordained and installed November 21, 1854, as pastor of the two churches of Knowlton and Hope. Here he labored as pastor for thirteen years with fidelity and success. During this period the church at Hope was largely built up and strengthened. His pastoral relation to Hope church was dissolved May 17, 1866, and that to Knowlton October 2, 1867. At this time, on account of the illness of his wife, he removed to Bridgeton, N. J., his native place, but in 1871 was stationed as Stated Supply in the churches of Sunville and Cooperstown (Sugar Creek), in Venango Co., Pa., in the Presbytery of Erie. Here he preached two years and five months, after which he removed to Vincennes, Ind., and was Stated Supply to the "Indiana

church." Being unable to settle a church difficulty of long standing, he removed in January, 1875, to Franklin, Ind., where he supplied four churches, Shiloh, Georgetown, New Pisgah and Herr in the Presbytery of Indianapolis. Here he labored until his death, which occurred May 7, 1875, in the 51st year of his age. Mr. Reeves was of a modest and retiring disposition. He excelled in the composition of sermons, and was also an admirable correspondent. Meeting in his ministerial life with alternate hardships and successes, he always acquitted himself well as a patient and faithful laborer for Christ, and sowed much good seed for the great ingathering.

XXIII. REV. JESSE LAWRENCE HOWELL.

The Rev. Jesse L. Howell was born in Easton, Pa., October 8, 1826. His father, Jesse M. Howell, was an Elder in the First Presbyterian Church of Easton, and died in 1837. The son went to live with an aunt, at Pennington, N. J., and joined the church there, when fifteen years of age, during a powerful revival in 1841. Soon after, he returned to Easton, and began to study with the intention of entering the ministry. This he was enabled to do through the kindness of Col. Thomas McKeen, and of the Rev. John Gray, D. D., then pastor of the First Church of Easton. Mr. Howell was graduated at Lafayette College, in 1847, and entered Princeton Seminary in 1848. After a full three years' course he was graduated from the Seminary in 1851, and on October 8th, of the same year, was licensed by the Presbytery of Newton, at Blairstown, N. J. He was dismissed as a licentiate to the care of the Presbytery of Bedford, October 5, 1852, and in that year began to labor as a Stated Supply, at Dobb's Ferry, Westchester county, N. Y., at which place he was ordained and installed as pastor, June 8, 1853. In 1860 he went to Minnesota, and settled at Stillwater, where he labored six years. In 1866 he accepted a call to the Presbyterian Church at Chatfield, Minn., where he remained over six years, and endeared himself not only to his own church and congregation, but to the whole community. His next charge, which continued less than two years, was at Lake City, Minn. For nearly a year preceding his death he had been pastor of the church at Bloomington, near St. Paul, Minn. During the winter of 1874-5 he had been actively engaged in a revival, in which about fifty persons had been added to the church at Bloomington, and his strength had been heavily taxed in arduous

labors. In addition to this he had been called to bear grievous afflictions. His wife had been found dead in her bed. One daughter had been drowned, and another killed by a violent fall from a horse. Mr. Howell's mind gave way under his trials, and on the fifth day of May, 1875, he terminated his own life by hanging, in a paroxysm of temporary insanity. He was a man of great natural amiability, of unquestioned piety, and of unswerving faithfulness in his ministry. He always exhibited in a remarkable degree the graces of charity, brotherly kindness, and humility. He was for many years Stated Clerk of the New School Synod of Minnesota, and since the Reunion, Permanent Clerk of the united Synod.

XXIV. REV. AARON PARKER FORMAN, D. D.

The Rev. Aaron P. Forman, D. D., was born Nov. 12, 1827, in Ralls county, Missouri. He confessed Christ at the age of eleven years, and even at that early period expressed a desire to preach the Gospel. He was graduated from Centre College, Ky., in 1849 with the highest honors of his class. In the next year he entered Princeton Seminary and was graduated hence after a full course of three years in 1853. During the summer of that year, he ministered most acceptably to the Second church in Hannibal, Mo., and in March, 1854, he was there ordained, and installed as its pastor. There he labored eleven years most usefully and acceptably. In 1864 he accepted a call to the church at St. Joseph, Mo., where in the very trying circumstances of the civil war then raging, he acted with great prudence, fidelity and zeal, laboring even beyond his strength. But his labor was not in vain. Many souls were converted, and his church was made and preserved strong, harmonious and happy. In 1870 broken health compelled him to resign, and journeys to Minnesota and Colorado afforded rest and some benefit. Temporary service in the Pine St. church, St. Louis, satisfied him that he must seek a milder climate, and in March, 1872, he became pastor of the church in Canton, Mississippi, in the Presbytery of Central Mississippi. There, as everywhere he had labored, he commended the Gospel both by word and by example. But his work there was short. In the spring of 1875 he was stricken down and near to death. Very slowly he recovered sufficient strength to preach sitting in his chair, but in the debilitating weather of summer sought more bracing air at the home of his brother-in-law, Dr. J. B. Lorange, at Courtland, Alabama. Here, however, he grew worse,

and after a week of great suffering, died peacefully, Oct. 14, 1875, aged 48 years. His remains were interred in Bellefontaine Cemetery near St. Louis, Mo. Dr. Forman was a man of great gentleness and amiability of character combined with unusual firmness and sound judgment. He was an excellent scholar, a popular preacher, and a beloved pastor. To his brethren in the ministry he was greatly endeared. His life was not long, but it was well lived.

XXV. REV. JONATHAN CLARKSON GIBBS.

The Rev. Jonathan C. Gibbs, a colored man, was born in the city of Philadelphia, in the year 1821. In May, 1843, he was received under the care of the Board of Education, and was at that time a member of the First African Church, of Philadelphia. He was graduated from Dartmouth College, N. H., in 1852, and soon after entered Princeton Seminary, where he studied in 1853 and 1854. Early in 1855 he was licensed by the Presbytery of Philadelphia. June 27, 1855, he was received under the care of Troy Presbytery (New School), by which a call from the Liberty Street Church in the city of Troy, N. Y., was placed in his hands, and he was ordained and installed as its pastor, July 12, 1855. In 1857 he asked the Presbytery to dissolve the pastoral relation, in order that he might go to labor in Africa, but, January 13, 1858, the Presbytery, after hearing commissioners from the Liberty Street Church, who opposed the request, advised Mr. Gibbs to withdraw his application, which he did. June 29, 1859, Mr. Gibbs asked to be released on the ground of inadequate support, and a prospect of greater usefulness elsewhere, and the pastoral relation was on that day dissolved. January 3, 1860, he was received from the Presbytery of Troy into the Presbytery of Philadelphia, and was installed pastor of the First African Church, in the last named city, April 10, 1860. Here he labored usefully for six years, until after the close of the civil war, when he felt it to be his duty to devote his efforts to his own race in the Southern States. His pastoral relation was accordingly dissolved April 2, 1866, and he immediately afterwards began his labors among the freedmen at Charleston, S. C., as a Missionary of the General Assembly's Committee on Freedmen. December 10, 1866, he united with the Presbytery of Catawba. This Presbytery was divided by the Synod of Baltimore, and January 8, 1868, the Presbytery of Atlantic was organized, Mr. Gibbs becoming one of its original members. When the Presbytery of East Florida was organized, he also became one of

its original members, and remained therein from the close of 1870 until his death. He was appointed November 6, 1868, Secretary of State for Florida, by the Governor of that State, and reputedly held that office for four years. Afterwards, until the time of his death, he was successfully and honorably engaged in the responsible and arduous duties of Superintendent of Public Instruction, for the same State. He died suddenly, of apoplexy, at Tallahassee, Florida, August 14, 1874, in the 55th year of his age. Mr. Gibbs was a man, of superior talent, and of finished education, a devoted minister of Christ, earnestly and intelligently laboring for the interests of religion, and particularly and zealously for the elevation and improvement of his own race. By his death both the Church and the State in which he was laboring at the time, sustained a heavy loss.

XXVI. REV. ROBERT ALEXANDER BROWN.

The Rev. Robert A. Brown was born at Montreal, Canada, Dec. 13, 1830. He came to the United States when twelve years of age, and lived first in Washington, D. C., afterwards in Wilmington, Del., where he pursued his studies. He was hopefully converted when about fourteen years of age. At 19 years of age he removed to Philadelphia, and in 1850 became connected with the Spring Garden Church, then under the pastoral care of the Rev. John McDowell, D. D., who was thenceforward his fast friend. After teaching in that city a year or two, he received from Princeton College the honorary degree of Master of Arts in 1853, and in the same year entered the Theological Seminary, where he remained two years. He was licensed by the Presbytery of Philadelphia in April, 1856, and during the summer of that year supplied the Second and Arch St. churches, which held united services during the vacation of their pastors. Dec. 10, 1856, he was received into the Presbytery of Chicago, accepted a call to become pastor of the North Church in that city, and Dec. 14, 1856 was ordained and installed. This pastoral relation was dissolved July 21, 1857. Soon after he received and accepted a call to Hagerstown, Md., and was installed by the Presbytery of Carlisle, Oct. 17, 1858. His pastoral relation there was dissolved Oct. 2, 1861, but he continued to labor at Hagerstown as a Stated Supply until the spring of 1862. April 15, 1863 he was dismissed to the Presbytery of Donegal, and after serving as a supply the church of Columbia, Pa., for a year, accepted a call to become its pastor and was installed April 13, 1864.

He remained at Columbia until Oct. 22, 1868, when he was released, and on the 26th of the same month received into the Central Presbytery of Philadelphia. May 15, 1870, he was installed as pastor of Trinity church in that presbytery, and continued to hold that position until April 2, 1873. During a large part of the years 1874 and 1875 he supplied the church at Smyrna, Del. His health, never very good, for several years had been very feeble and steadily grew worse. For the last two months of his life he resided in the Presbyterian Hospital in West Philadelphia, where he died on the evening of Sabbath, Nov. 21, 1875, at the age of nearly 45 years. Mr. Brown was above mediocrity in intellectual ability and scholarship. His sermons were always carefully prepared. The effects of ill health showed themselves in his voice and manners, which were often peculiar. He was a good man, and died a peaceful death.

XXVII. REV. ARCHIBALD SINCLAIR STEWART.

The Rev. Archibald S. Stewart was born at Palatine, Montgomery Co., N. Y., May 3, 1823. At about 15 years of age he united with the church at Johnstown, N. Y. In the Fall of 1840 he removed with his parents to Wisconsin and studied in Waukesha Academy. He was graduated from Princeton College, in 1852, taught school at Nyack, N. Y., about eighteen months, then entered Princeton Theological Seminary, in 1853, and, after a full course of three years, was graduated therefrom in 1856. He was licensed to preach the Gospel, October 11, 1856, by the Presbytery of Milwaukee, at Janesville, Wisconsin. Having received a commission from the Board of Domestic Missions, he commenced preaching at Port Washington (where he gathered and organized a church), also at Ulva and Grafton, in the Presbytery of Milwaukee, and October 9, 1857, he was ordained as an Evangelist. He closed his labors on this field, May 15, 1861, and returned to Nyack, N. Y. October 8, 1861, he was received into the Presbytery of New York, and by it had a call placed in his hands from the Waldburg church to become its pastor. This call he accepted, and October 28, 1861, was accordingly installed. In the Spring of 1871 he removed to Pennsylvania, and in November, 1871, was installed by the Presbytery of Lackawanna over Langcliff church, in Pleasant Valley, where for the last four years of his life he was happily situated among a people who were warmly attached to him. His last sermon, which he completed late on Saturday evening but was not permitted to preach, was from the words of our Lord, "It is fin-

ished." His disease was a severe attack of pneumonia. He died January 1, 1876, in the 53d year of his age. He passed away peacefully, even triumphantly. He was a man of great humility and of earnest piety, and was esteemed by his people and all who knew him as eminently a man of God. He fully enjoyed the respect and confidence of all his ministerial brethren. His remains were buried at Nyack, on the Hudson river.

XXVIII. REV. MORRIS CRATER SUTPHEN, D. D.

The Rev. Morris C. Sutphen, D. D., was born December 1, 1837, in Bedminster township, Somerset county, N. J. His father, Gilbert Sutphen, was an honored and useful elder in the Lamington Church, of which his six sons, who lived to grow up, all became members. Morris united with the Church August 16, 1855, in his eighteenth year. He was graduated from Princeton College, in 1856, and after teaching nearly a year in a private family in Virginia, entered Princeton Seminary in 1857, whence he was graduated after a three years' course of study, in 1860. In both the College and Seminary he attained high distinction as a scholar. He was licensed April 19, 1859, at Rahway, N. J., by the Presbytery of Elizabethtown. May 1, 1860, he was ordained by the Presbytery of Philadelphia, and installed as collegiate pastor of the Spring Garden Church, in that city, to serve as co-pastor with the venerable Rev. John McDowell, D. D., at whose death, February 13, 1863, he became sole pastor. After a pastorate of marked fruitfulness and popularity, of six years' duration, he accepted an invitation to become collegiate pastor with the venerable Rev. J. McElroy, D. D., of the Scotch Church, in New York city, and was installed April 28, 1866, by the Second Presbytery of New York. With that Presbytery he came into the Presbytery of New York at the Re-union, June 27, 1870. Because of his failing health, his pastoral relation was dissolved November 4, 1872. He was afflicted with a gradual and finally a total loss of his voice, which a journey to Europe failed to relieve. Afterwards he spent a winter at Jacksonville, in Florida, and endeavored there to supply the pulpit, but was obliged soon to relinquish the effort. After his return to the North his health continued to fail, and he died at Morristown, N. J., June 18, 1875, in the 38th year of his age. Dr. Sutphen was a popular and successful speaker, a man of amiable spirit, a Christian gentleman, a laborious pastor, a diligent student, and eminently successful in all the varied work of the ministry. The presidency of at least three colleges was offered to him, and at one

time a place in one of our theological seminaries was within his reach, but to no one of these positions did he consider his health adequate. During the last months of his life he was engaged upon a Manual of Family Worship. He was eminently a devout man, and lived very near to Christ. In very many hearts his memory will be sacredly cherished.

XXIX. REV. PITSON JOSEPH ABBOTT.

The Rev. Pitson J. Abbott was born August 11, 1833, at Cobleskill, Schoharie Co., N. Y., but spent his boyhood and youth in Windsor, Broome Co., N. Y., whither his father had removed. He was graduated at Union College, N. Y., in 1861, and having entered Princeton Seminary the same year and taken a full course of three years, was graduated thence in 1864. He was licensed to preach by the Presbytery of Albany, May 3, 1864, and was ordained as an Evangelist in October, 1866, by the same Presbytery, at Coventry, N. Y. He began his preaching labors as a licentiate at Sidney Plains, Delaware Co., N. Y., in September, 1864, but left this field and accepted a call to the church at Chazy, Clinton Co., N. Y., May 1, 1868. On account of the cold climate he resigned this charge in August, 1871, and in December of the same year accepted a call to Jefferson, Schoharie Co., N. Y. September 1, 1874, he accepted a call to Cannonsville, Delaware Co., N. Y., where he continued to be the pastor until he died, May 11, 1875, in the 42d year of his age, at the residence of his brother, near Centre Village, Broome Co., N. Y. His disease was typhoid pneumonia, and so rapid was its course that he was not considered dangerously ill until a few hours before his death. In all the relations of life he was faithful and true. He was an earnest and indefatigable worker in the ministry, and held the respect and esteem of all his fellow-laborers and the love of all his parishioners, who deeply mourned his death.

XXX. REV. CHARLES DILLARD ROBERTS,

The Rev. Charles D. Roberts was born at Danville, Va., Feb., 15, 1838. He pursued his studies partly at Louisburg, Greenbrier Co., Va., and partly under the Rev. James H. Leps at Parkersburg, Va. At about 18 years of age he united with the church. He was graduated at Princeton College in 1862 and entered Princeton Seminary the same year. There he took a full course of three years and was graduated in 1865. He was licensed by the Presbytery of

Elizabethtown Jan. 10, 1865, and April 19, 1865, was ordained at Rahway, N. J., by the same Presbytery, as an Evangelist for West Virginia. For about a year and a half he labored at Grafton in that state, in connection with the Board of Domestic Missions. He next preached for a few months at Ridley church near Philadelphia, Pa., going thence to Plattsmouth, Nebraska, in the Presbytery of Missouri river, where he labored as Stated Supply until July, 1869. At that time he went to Smartville, Yuba Co., Cal., and July 12, 1870, became a member of the Presbytery of Stockton, which after the re-union was merged into the Presbytery of Sacramento. After preaching for a year or two at Smartville, he was stationed about the beginning of 1871 as Stated Supply at Elko, Nevada, where he continued until the time of his death. This event occurred at Smartville, Yuba Co., Cal., October 12, 1875, of typhoid fever at the age of 37 years and 8 months. Mr. Roberts was held in high esteem by all who knew him as an earnest, laborious and self-denying Home Missionary in the great frontier fields of our Presbyterian church.

XXXI. REV. BENJAMIN HOWARD WITHEROW.

The Rev. Benjamin H. Witherow was born in Fairfield, Adams county, Pa, February 23, 1840. He afterwards removed with his parents to Mercersburg, Pa., and again at nine years of age, to Shippensburg, Pa., where he received his early education. He was never able to fix a date to his conversion, saying, that from a child he had loved the Lord Jesus. He united with the church at Canonsburg, Pa., while a student there.

He was graduated from Jefferson College, Pa., in 1859, remained at home two years, assisting his father in business, then spent one year in study at the Western Theological Seminary, in Allegheny City. He entered Princeton Seminary in 1862, and was regularly graduated after remaining there two years. He was licensed by the Presbytery of Carlisle, June 8, 1864, and August 30, 1864, was ordained and installed by the Presbytery of Burlington, as pastor of the church at Cream Ridge, Monmouth county, N. J. (P. O. Fillmore, N. J.), where he labored with assiduity and success between four and five years. He then accepted a call to the church at Columbia, Pa., and was installed there by the Presbytery of Donegal, May 12, 1869, and there labored faithfully and successfully for about four years. After the Re-union, by the remodelling of the Presbyteries, he became a member of the Presbytery of

Westminster. In 1873 he was attacked with a painful bleeding of the lungs, which at length compelled him to relinquish all pulpit duties. January 1, 1874, he resigned his charge, and soon after removed to his early home at Shippensburg, where he spent the remainder of his life. May 18, 1875, he was received from the Presbytery of Westminster into that of Carlisle. At Shippensburg his disease ripened into consumption, and after a protracted and painful illness, he died at that place, February 7, 1876, when within a few days of having reached the 36th year of his age. Mr. Witherow was a faithful, laborious, and successful pastor and preacher, and was held in high esteem by all his brethren in the ministry. His end was perfect peace.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING,

April 24, 1877,

BY A COMMITTEE OF THE ASSOCIATION.



PHILADELPHIA:

GRANT, FAIRES & RODGERS, PRINTERS, 52 & 54 N. SIXTH STREET.

1877.

NOTICE.

The committee of last year has been re-appointed by the Alumni Association, with the addition of Professor Chas. A. Aiken, D. D., to prepare the Necrological Report for the Annual Meeting of 1878, and earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—any information, in any shape—will be gratefully accepted. Let it be sent, as soon as possible after the death of the person to whom it relates, to

WILLIAM E. SCHENCK, *Chairman,*
No. 1334 Chestnut Street,
PHILADELPHIA.

OFFICERS

OF

THE ALUMNI ASSOCIATION,

For the Year 1876—7.

REV. SAMUEL IRENÆUS PRIME, D. D., *President.*

“ JAMES R. GRAHAM, D. D., *Vice-President.*

“ WILLIAM E. SCHENCK, D. D., *Secretary.*

“ WILLIAM HARRIS, *Treasurer.*

“ JAMES M. CROWELL, D. D.,

“ ROGER OWEN, D. D.,

“ MATTHEW NEWKIRK.

} *Additional members
of the
Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. WILLIAM E. SCHENCK, D. D.

“ WILLIAM HENRY GREEN, D. D.

“ HENRY C. CAMERON, D. D.

“ CHARLES A. AIKEN, D. D.

CONTENTS.

This Report contains sketches of the following Alumni. The first three were Trustees of the Seminary, and as such were, by its Constitution, *ex-officio* members of the Association :

NAMES.	PAGES.
I. JOHN CLEVE GREEN,	5
II. HENRY WOODHULL GREEN, LL.D.,	7
III. JAMES MADISON MACDONALD, D. D.,	9
IV. JOHN ROSS,	10
V. GEORGE SMITH BOARDMAN, D. D.,	11
VI. JOHN JOHNS, D D., LL.D.,	12
VII. WILLIAM BUELL SPRAGUE, D.D.,	14
VIII. THOMAS SCUDDER WICKES,	15
IX. RODNEY AUGUSTUS MILLER,	16
X. JARED BELL WATERBURY, D.D.,	17
XI. WILLIAM HENRY WILLIAMS,	19
XII. JEREMIAH WOOD, D.D.,	20
XIII. HENRY AURAND,	20
XIV. BRITTON ESTOL COLLINS,	22
XV. HORACE DOOLITTLE,	22
XVI. DANA GOODSSELL,	24
XVII. JAMES KNOX,	24
XVIII. ROBERT DAVIDSON, D.D.,	26
XIX. HARRISON GREENOUGH PARK,	27
XX. WILLIAM BEMENT,	28
XXI. JOHN SEELY HART, LL.D.	29
XXII. ALANSON SCOFIELD,	30
XXIII. WILLIAM JOHN MONTEITH,	31
XXIV. JOHN BEATTY SCUDDER,	32
XXV. DAVIS SMITH BRAINERD,	33
XXVI. NATHANIEL HERRICK GRIFFIN, D.D.,	34
XXVII. STEPHEN ROSE WYNKOOP,	35
XXVIII. MELANCTHON WILLIAMS JACOBUS, D.D., LL. D.	36
XXIX. WILLIAM RIDDLE,	38
XXX. WILLIAM FORDE HANSELL,	39
XXXI. GEORGE PROVIDENCE BERGEN,	40
XXXII. ORLANDO CLARKE,	41
XXXIII. MYRON BARRETT,	42
XXXIV. JOHN LESLIE KEHOO,	43
XXXV. WILLIAM CHRISTY HARDING,	45
XXXVI. JOSIAH WELCH,	46

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be The Alumni Association of Princeton Theological Seminary.

II. All who have been Students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as ex-officio members of this Association.

V. The officers of the Association shall be a President, a Vice President, a Secretary and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the interval of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

NECROLOGICAL REPORT

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY, AT ITS ANNUAL MEETING,

APRIL 24, 1877.

THE following Report contains notices of thirty-six alumni, the first three of whom were *Trustees* of the Seminary, and as such were *ex-officio* members of the Association according to the terms of its Constitution. The oldest of the others, Rev. John Ross, was for some years preceding his death, the oldest living alumnus of the Seminary, and the only survivor of the second class formed in the institution. At the time of his death he was in the ninety-third year of his age. Four of the thirty-six died at an age beyond 80; seventeen beyond 70; twenty-nine beyond 60; thirty-three beyond 50; and only three under fifty. The average ultimate age of the 36 was about 68 years. The lives of these deceased alumni, have been such as to reflect high credit upon the Seminary in which they received an important part of their training, as well as to illustrate and adorn the doctrines of the Gospel. And their deaths, as reported to the Committee, have exemplified the riches and power of divine grace in giving support and triumph in the departing hour.

WILLIAM E. SCHENCK,
W. HENRY GREEN,
HENRY C. CAMERON,
Committee on Necrology.

I.

JOHN CLEVE GREEN.

John Cleve Green, for twenty-one years a Trustee of the Seminary, and a most munificent benefactor of both the Seminary and the College at Princeton, was born in Lawrenceville, N. J., April 4, 1800. He was of true Presbyterian lineage, his father being an

elder in the Presbyterian Church, a grandson of Rev. Caleb Smith, of Newark Mountain, and great-grandson of Rev. Jonathan Dickinson, the first President of the College of New Jersey. After attending school first in his native village and then in Brooklyn, Mr. Green entered the counting-room of Messrs. N. L. & G. Griswold, in New York City. In 1823 he embarked as supercargo on the ship Potosi for Callao, and with the intermission of a year spent in Spain he continued voyaging in this capacity to South America and China till 1833, always acquitting himself satisfactorily to his employers. Being in Canton in the fall of 1833, as agent of the Messrs. Griswold, Mr. Green was invited to join the house of Russell & Co., one of whose partners had been obliged to leave on account of ill health. Numerous vessels consigned to Russell & Co. were at Whampoa awaiting cargoes, and the expiration of the East India Company's charter about the same time was the means of adding largely to the business of the firm. The buying and selling of cargoes, the purchase of silks and teas, extended correspondence, and all financial arrangements then devolved on the heads of the house. To this multifarious work Mr. Green addressed himself with the skill of an expert. For a period of six years his was the leading mind in the administration of the affairs of the house referred to. During this time three notable events occurred, viz. : the great fire in the city of New York, the crisis of 1837 and the arrival of the Imperial Commissioner, "Lin," at Canton, with authority to suppress the opium trade. The former two brought great distress upon the business men of our country, and their agents abroad, and the last named put a temporary stop to the foreign trade in China ; but throughout the whole term under the successful lead of Mr. Green the credit of the house at the head of which he stood was unshaken, and he closed his career in the East with a reputation for ability and integrity which is rarely equalled.

Returning home in the year 1839 with an ample fortune, and establishing his residence in the city of New York he continued for a time his connection with the China trade ; but subsequently other enterprises engaged his attention. He became a Director in the Bank of Commerce, a Trustee and President of the Bleecker Street Savings Bank, and Director in various important railroad companies. He was long connected with the New York Hospital as one of its governors, also with the Deaf and Dumb Asylum and other kindred institutions. He established, or aided in establishing, the Home for the Ruptured and Cripples, of which he assumed the Presidency, being one of its most generous benefactors. He connected

himself with the church of Rev. Dr. Potts, while worshipping in Duane Street, and both there and after its removal to University Place he was one of its most active and liberal supporters. His contributions to all causes of benevolence and Christian enterprise were large but unostentatious. When several years since aid was sent from this country to the suffering poor of Lancashire he took an active part in raising money and sending forward provisions, and was made chairman of the committee of citizens who took the matter in charge. The same thing occurred again in the destitution caused by the great Chicago fire. His enlightened zeal on behalf of liberal education was shown not only by large gifts to other institutions but by his princely munificence to the College of New Jersey.

Mr. Green was one of the most efficient and punctual of the Trustees of this Seminary during the entire period of his connection with the Board. He was for many years its financial agent, entrusted with the care and investment of its funds, and in that capacity rendered it essential service. This Seminary is also largely indebted to his generous liberality. It owes to him the endowment of the Helena Professorship of Church History; one of the houses occupied by a Professor; the renovation of the chapel at an expense equal to its original cost; the remodeling of the main Seminary building; handsome contributions to its various funds, and finally a legacy of fifty thousand dollars.

After a brief but painful illness he expired on Thursday, April 29, 1875, in the seventy-sixth year of his age, peacefully and in the calm confidence of a Christian hope.

II.

HENRY WOODHULL GREEN, LL.D.

This eminent lawyer was a brother of the preceding, and was born Sept. 20th, 1804, at Maidenhead, (now Lawrenceville), in the county of Hunterdon, (now Mercer), N. J. His father, Caleb Smith Green, a highly intelligent farmer, was for many years a ruling elder of the Presbyterian church, in Lawrenceville, a grandson of the Rev. Caleb Smith, of Newark Hills, and his wife, Martha Dickinson, a daughter of the Rev. Jonathan Dickinson. He continued at school in his native village until he was fourteen years of age, receiving his classical education at the Academy of the Rev. Isaac V. Brown. In the fall of 1818,

he entered the Junior Class at Princeton College, and was graduated with honor at the early age of sixteen. In Dec. 1821, he commenced the study of the law in the office of Mr. Charles Ewing, with whom he continued to read until Mr. Ewing was appointed Chief Justice, with the exception of seven months spent at the Law School at Litchfield, Conn. He then entered the office of Garret D. Wall, Esq., and finished his legal studies with him in Nov. 1825. He was thereupon licensed as an Attorney-at-Law, and continued to practice in Trenton for twenty-one years. After receiving many honorable and responsible appointments of various kinds, he was, in 1846, appointed Chief Justice of the Supreme Court of New Jersey, and at the expiration of his term of office in 1853, was reappointed. On the 14th of March, 1860, he was appointed Chancellor; whereupon he resigned his office of Chief Justice and entered immediately upon the duties of his new office. In the spring of 1866, he resigned his Chancellorship on account of his health, which had become enfeebled by his intense and unremitting labors, and imperatively demanded repose. A voyage to Europe, from which he returned after five months of absence, proved of essential benefit. His last years were largely spent in devotional studies and exercises, as he had to a great extent withdrawn from professional and public cares. His death occurred at his residence in Trenton, N. J., on the evening of Dec. 19th, 1876, in the 73d year of his age.

Chancellor Green was for many years a ruling elder in the First Presbyterian Church of Trenton, N. J. He was also a warm and liberal supporter of the various Boards of the Presbyterian Church. Whenever he appeared in its judicatories he was always an influential member. He was a Commissioner to the General Assembly at Albany, in 1868, and was sent by it as one of its delegates to the other Assembly then sitting at Harrisburg, Pa. He was always a devoted friend to the institutions at Princeton. Ever since 1833 he was, until his death, a Trustee of the Theological Seminary, and the President of its Board of Trustees since 1860. In 1850, he received the degree of LL.D. from Princeton College, and at the same time was elected a member of its Board of Trustees. He was a brother of Mr. John C. Green, of New York city, one of the most liberal benefactors of both the College and Seminary. He was universally esteemed one of the most accomplished jurists, and one of the ablest and most upright judges our country has produced.

III.

JAMES MADISON MACDONALD, D.D.

Dr. Macdonald was born at Limerick in Maine, May 22d, 1812. He was the son of Major General John Macdonald, a man of mark and influence in that State. In his fourteenth year, James was left an orphan by the death of both his parents. He studied first in the academy of his native town, and afterwards at the Phillips Academy at Andover. In 1828 he entered Bowdoin College in Maine, but at the end of two years removed to Union College at Schenectady, N. Y., where he entered the Junior Class and was graduated with high honor in 1832. He immediately entered the Theological Seminary at Bangor, Maine, but, after passing a year there, went to Yale Theological Seminary and was graduated there in 1835. He was licensed to preach August 6, 1834, and was ordained and installed pastor of the 3d Congregational Church of Berlin, Conn., known as the parish of Worthington, April 1, 1835. In 1837 he accepted a call to the recently formed Second Congregational Church in New London, Conn., where he remained over three years. In 1841 he accepted a call to the Presbyterian Church at Jamaica, Long Island, where he continued to labor with great usefulness and success until 1850, when he took the pastoral charge of the Fifteenth Street Church in New York City. Three years later he removed to Princeton, N. J., and was installed as pastor of the First Presbyterian Church there, Nov. 1, 1853. At this post of duty he continued until his death, April 19th, 1876, a period of over twenty-two years. His ministry at Princeton was greatly honored by the attending power of the Holy Spirit. He died on Wednesday, April 19, 1876, in the 64th year of his age.

Dr. Macdonald was a man of untiring industry. He published a number of sermons at various times, also about six volumes. Among these the best known is probably, "*My Father's House, or, The Heaven of the Bible.*" His greatest and most valuable work, however, has appeared since his decease: "*The Life and Writings of St. John.*" In a high degree his ministrations were able, varied, and evangelical. As a preacher he was solid, dignified, instructive, yet earnest and tender. He was largely successful in winning souls and building up the church in every field of pastoral labor he occupied. He died at the very height of his usefulness. His church had just been enlarged and beautified, and a new lecture-room added. A wonderful visitation of the Spirit had

just been enjoyed among his people in Princeton. He met with the session at the examination and reception of a large number of converts, but did not receive them at the communion table, because then lying ill on what proved to be his death-bed. In the councils of the Church, Dr. Macdonald was universally esteemed wise, prudent and faithful. He was a warm friend, a pleasant companion, affectionate and kind, and greatly beloved by his people and his ministerial brethren. He departed in the exercise of a clear and calm faith in his Redeemer.

IV.

JOHN ROSS.

The life of the Rev. John Ross was a remarkable one. He was born in Dublin, Ireland, July 23, 1783, of Roman Catholic parents, but became an orphan when quite young. At the age of about nineteen years, he left his friends secretly and went to sea. On his way to Liverpool, he was seized by a press-gang and put on board a man-of-war. Afterwards at Barbadoes and elsewhere he was pressed a second and a third time, each time making his escape. His adventures about this time, his numerous desertions and wonderful escapes would make quite a romantic story. He at last reached the United States, and went to work at his early trade of shoemaker at New London, Conn. He was still a bigoted Roman Catholic, but there was no church of that kind then in New London, and by degrees he was brought to the knowledge of himself as a sinner and of Jesus Christ as the only Saviour. Soon his mind was turned to the ministry, and the way was wonderfully opened for him, by the aid of an association of ladies, to obtain an education. He was graduated at Middlebury College, Vermont, in 1811. He entered Princeton Seminary, in 1813, becoming a member of the second class ever formed in that institution, a class of which for the last four years he has been the sole survivor. When he came to Princeton Seminary, Dr. Archibald Alexander was its only Professor, having eleven students under his care. Dr. Samuel Miller came soon afterwards as the second Professor. After remaining at the Seminary over two years, he preached about three months as a missionary in the suburbs of Philadelphia. He was educated for the foreign field and in readiness to go to it, but the Board had not the means to send him. He was therefore sent to Somerset and Bedford, Pa. Having received a call from the church at

Somerset, he was ordained there by the Presbytery of Redstone in 1817. From Somerset he went to Ripley, Ohio, in 1819, where he remained about four years, and afterwards went to Indiana, preaching at different points and for various lengths of time on his way. In both these States he did much missionary work, travelling on horseback over wide ranges of country. He preached several sermons as a missionary in the old fort at Fort Wayne, Ind., when there were very few houses in that now large and flourishing city, and is said to have been the first Presbyterian minister who ever preached at that town. In Sept. 1824, he settled at or near Richmond, Indiana, and was pastor of Beulah Presbyterian Church for twenty-five years, from 1824 to 1849.

From the printed Minutes of the General Assembly, it appears that in 1849 he was a member of the Presbytery of Muncie, and continued to be a member until his death. How much earlier he was a member of that body is not known to the writer. In 1849 he was Stated Supply at Burlington, Indiana, and in 1850 at Windsor, Ohio. After the latter year he is stated to be "aged" and "infirm." After leaving Richmond, Ind., he resided successively near New Paris, Ohio, Milton, Connersville, Knightstown, Burlington, Muncie and Tipton, Ind., most of the time with one or another of his children. He was one of the pioneers of the Presbyterian Church in Indiana. In labors he was abundant. As long as he could stand in the pulpit he was fond of preaching, and sometimes preached with considerable vigor long after he had passed his eightieth year. He lived to be one of the oldest, if not *the* oldest minister in the Presbyterian Church, and died at the house of his daughter in Tipton, Indiana, March 11, 1876, in the 93d year of his age.

V.

GEORGE SMITH BOARDMAN, D. D.

Dr. Boardman was born at Albany, N. Y., December 28th, 1796; was graduated from Union College, Schenectady, N. Y. in 1816; entered Princeton Seminary in the fall of the same year, and was graduated thence after a full course of three years in 1819. After receiving license to preach the gospel, he spent about two years in travelling on horseback and preaching from place to place in Ohio and Kentucky, which were then the "Far West." Having accepted a call to Watertown, N. Y., he was ordained and installed July 26th, 1821, and had a precious and fruitful pastorate there of

sixteen years' duration. In 1837 he accepted a call to the Central Church of Rochester, N. Y., where he remained six years, except that he labored for six months in 1842 at Columbus, Ohio, in connection with a very marked and productive revival, and supplied for a while the Third (or Pine street) Church in Philadelphia. In 1843 he took charge of the Second Church at Rome, N. Y., which he left in 1847 to enter upon a short pastorate at Cherry Valley, N. Y. At the latter place he remained until 1850 when he accepted a call to the church at Cazenovia, N. Y. Most, if not all his changes of field of labor since 1837 were occasioned by severe domestic bereavements. His pastorate at Cazenovia extended from 1850 to 1865, a period of nearly fifteen years, in the course of which large numbers were added to the Church, the standard of piety elevated, and the spirit and practice of Christian benevolence increased. At the end of this time impaired health required his release. But he could not be unemployed. After his health was restored he eagerly engaged in preaching either as an occasional or stated supply. For longer or shorter periods he filled the pulpits of the First Church of Rome, N. Y., of Ogdensburg, N. Y., and of Little Falls, N. Y.

Dr. Boardman's residence during his last years was at Cazenovia. He was a member of the General Assembly of the Presbyterian Church which met in Brooklyn in May, 1876. His death occurred at Cazenovia, on Wednesday, February 7th, 1877, in the eighty-first year of his age. In December last he preached a sermon which was published, on the occasion of his reaching fourscore years. He had also enjoyed greatly a gathering of his children and grandchildren around him. Without any illness, but from a mere and sudden failure of the vital powers, he sank into the sleep of the departed Christian.

Dr. Boardman was a man of very positive convictions and of marked personal characteristics, yet he was faithful, sincere, gentle, courteous, always abounding in the work of the Lord, and always commending the Gospel by his holy walk and beautiful example.

VI.

JOHN JOHNS, D.D., LL.D.

John Johns was born in Newcastle, Del., July 10th, 1796. He was the son and brother of the two Chancellors of Delaware of that name, and was descended from an old colonial Quaker family of

Maryland. He was graduated at the College of New Jersey, in 1815, having gone there with the intention of afterwards entering the legal profession. But while a student in Princeton College, a powerful revival occurred, in which he, with many others who afterwards became eminent, was converted and led to devote himself to the sacred ministry. In the fall of 1816 he entered the Theological Seminary where he remained two years. In his eighteenth year he had become a communicant in the Protestant Episcopal Church, while a student in College, and June 10th, 1819, he was ordained as a deacon by Bishop White, in St. Peter's Church, in Philadelphia. In 1820 he was ordained as Presbyter. His first parish, when too young for priest's orders, was All Saints' Church, at Frederick, Md., to the rectorship of which he was called a few weeks after his ordination to deacons' orders. He remained at Frederick until 1829, when he was invited to the rectorship of old Christ Church in Baltimore. The tide of population setting westward, a new church was erected in 1837-8 on Gay street, (now the Church of the Messiah) of which he was rector until he became Assistant Bishop of the diocese of Virginia, to which office he was elected, May 21st, 1842, at the Convention in Staunton, Va., and to which he was consecrated in St. Paul's Church, Richmond, October 13th, 1842. Between the venerable Bishop Meade, whose Assistant he became, and himself, there was never for a moment anything but love and harmony until Bishop Meade died in 1862.

After living for a few years at Richmond, Bishop Johns was elected in 1849 the President of William and Mary College, where he remained until 1854, when, feeling that Alexandria was the centre of the Diocese, so far as travelling facilities were concerned, he built a house at Malvern, near the Theological Seminary at Alexandria, and thenceforth resided there until his death. At the death of Bishop Meade in 1862, he became sole Bishop of Virginia.

From the time of his consecration, Bishop Johns became a prominent member of the Episcopate of his denomination. His theological views made him, with Bishops Meade and McIlvaine, a chief leader of the Low Church and Evangelical side of his church, in which he commanded respect and admiration from men of all shades of opinion by the purity of his life, the sincerity of his convictions, his intellectual power, and the magic of a rare courtesy of manner and address. In the House of Bishops of the P. E. Church, his influence was great and commanding, and indeed his character, discretion and charity entitled him to the highest respect among all orders, both clergy and laity.

Bishop Johns died at his home near the Theological Seminary at Alexandria, Va., at 12 o'clock of the night between April 5th and 6th, 1876, in the eightieth year of his age.

VII.

WILLIAM BUELL SPRAGUE, D.D., LL.D.

William B. Sprague was born in Andover, Tolland Co., Conn., October 16, 1795. He entered Yale College in 1811, and was graduated in 1815. In 1816 he entered Princeton Theological Seminary, and after studying here over two years, was licensed to preach, by the Association of Ministers in the County of Tolland, Conn., convened at Andover, Conn., August 29, 1818. He was ordained and installed as pastor of the Congregational Church of West Springfield, Mass., August 25, 1819. Here he labored with great assiduity and success for ten years, but was released from his charge, July 21, 1829, having accepted a call to the Second Presbyterian Church in Albany, N. Y., where he was installed August 26, 1829. In Albany he had a pastorate of forty years' duration, remarkable for the extraordinary steadfastness and warmth of attachment existing through all that protracted period between himself and his large and intelligent congregation, and even more remarkable for the vast and varied labors performed by him. He has been well and truly described as "An illustrious man; a cultivated, elegant, voluminous, useful and popular preacher; an indefatigable and successful pastor; an unselfish and devoted friend; loving, genial, pure, noble; an Israelite indeed, in whom there was no guile; one of the most child-like, unsophisticated and charitable of men."*

While he never relaxed his pulpit and pastoral duties, his added literary labors were prodigious, and their fruits exceedingly great. He preached nearly two hundred sermons on special public occasions, the most of which were published. He also produced a large number of biographies and other volumes on practical religious subjects. But the great literary work of his life was his "ANNALS OF THE AMERICAN PULPIT," undertaken when he was fifty-seven years old, and finished in ten large octavo volumes.

An incidental work, which he zealously pursued through the principal part of his life, was the gathering of autographs. His

* *New York Observer*, May 11, 1876.

collection became, before his death, the most valuable and extensive one in this country, and was hardly excelled by any private collection in the world. His travels in Europe brought him into delightful association with eminent persons in religious and literary circles there, while he was on terms of close friendship and correspondence with a vast number of eminent men both in the Church and in the State in our own land.

At the age of about seventy-four years, on December 20, 1869, Dr. Sprague was released by the Presbytery of Albany, at his own request, from the pastoral charge of the Second Church in Albany, and retired to Flushing, Long Island, where he passed his later years, which were a serene and beautiful evening to his industrious, useful, and eminent life. Here he enjoyed the sunshine of the Divine favor, and looked upon the approach of death with a strong and placid faith. No sore disease or fierce pains oppressed him, but gently and peacefully he passed away. His death occurred at Flushing, on Sabbath morning, May 7, 1876, in the eighty-first year of his age. His remains were taken to Albany for interment, and solemn funeral services were held in the Second Presbyterian Church of that city, of which he had so long been the beloved and honored pastor.

VIII.

THOMAS SCUDDER WICKES.

Mr. Wickes was the only son of Hon. Eliphalet Wickes, a prominent lawyer and a Representative in Congress from New York. The son was born at Jamaica, Long Island, April 18, 1795. He was graduated at Yale College in 1814, and having soon after his graduation united with the Presbyterian Church at Jamaica, resolved to devote his life to the sacred ministry. In the Fall of 1816 he entered Princeton Seminary, and continued there something over two years. Having been licensed by the Presbytery of New York, April 21, 1819, he made a missionary tour through some of the Southern States, preaching with great fervor and success. September 9, 1822, he was ordained *sine titulo* in the Central Church in New York city. April 1, 1823, he went to West Farms, N. Y., as a Stated Supply, and remained there one year. In 1825 he began to preach to the Church at Greenbush (or East Albany), N. Y., and continued there until 1831, at which time he removed to Sand Lake, N. Y., and supplied the church at that place until

1836. About this time he became satisfied that the state of his health, never firm, forbade his continuing in the active duties of the ministry. Acting upon this conviction he was in 1842-3 transferred from the Presbytery of Troy to that of Albany, and made Ballston Spa his residence until 1851, when he removed to Poughkeepsie, his last earthly home, and became a member of the Presbytery of North River, (N. S.).

Mr. Wickes was never installed as a pastor, but preached in various places as a labor of love, his pecuniary compensation being merely nominal. As a preacher he was clear, methodical and fervent. In pastoral intercourse he was pre-eminently kind, considerate and sympathetic. As a scholar he was exact and thorough; as a citizen without reproach; a pure-minded and honorable man, unostentatious in his manners and generous to an unusual degree. As a Christian, his character was one of marked excellence and loveliness; amiable, gentle, conscientious, reverent, his life was hid with Christ in God. His love for the Lord Jesus was tender and strong, and his religious convictions, clear, intelligent and firmly held. His presence was always delightful to his friends, because of his quiet, genial humor and his affectionate disposition. He exhibited the meekness and quiet beauty of a godly life, as well as a consistent walk and conversation throughout his prolonged earthly course.

Early in November he took a violent cold, from the effect of which he never rallied. He died in Poughkeepsie, N. Y., November 30, 1876, in the 82d year of his age. His departure was full of peace, and hope and joy.

IX.

RODNEY AUGUSTUS MILLER.

Mr. Miller was born in Troy, N. Y., February 12, 1798. He went through his preparatory studies at Salem, N. Y., and was graduated at Union College, Schenectady, N. Y., in 1821. He entered Princeton Seminary in the Fall of 1822, went through a full three years' course of study, and was regularly graduated in 1825. He was ordained and installed as pastor over the First Church and parish, Congregationalist, of Worcester, Mass., June 7, 1827, and after a long and useful pastorate of seventeen years, was dismissed, April 12, 1844, but continued to reside in Worcester until 1876. The latter part of his life was chiefly spent with his

friends in Troy and Albany, N. Y. After being dismissed from his charge at Worcester he never again resumed the pastoral office. In 1843 he was elected an overseer of Harvard College, which office he vacated in 1844, but was again chosen in 1852 and continued in office until 1860. Mr. Miller never was married. He died of inflammation of the bowels, in Troy, N. Y., September 29, 1876, in the 79th year of his age.

The Mutual Council, by whose advice Mr. Miller was dismissed from his charge at Worcester, bore strong and unequivocal testimony to his soundness as a theologian, his ability and faithfulness as a minister of the Gospel, his literary attainments, the purity of his life, and his consecration to the work of the ministry. During his pastorate at Worcester over four hundred persons were thought to have been converted. On one occasion 83 and on another 70 persons united with his church by profession.

X.

JARED BELL WATERBURY, D.D.

Jared B. Waterbury was born in the city of New York, August 11, 1799. He was hopefully converted at the age of seventeen, and united with the Rutgers Street Presbyterian Church, becoming at once an earnest Christian worker. He was graduated with high honors at Yale College in 1822, and in the autumn of the same year entered upon his studies in Princeton Seminary, where he remained over two years. April 15, 1823, he was taken under the care of the Presbytery of New York as a candidate for the ministry, and by that body was licensed to preach the gospel April 22, 1825, and ordained *sine titulo* November 13, 1825. Shortly after completing his theological studies he accepted an agency for the American Bible Society, and made a highly successful and useful tour in its interests through the Southern States. In the year 1826 he began to preach at Hatfield, Mass., and having been dismissed by the Presbytery of New York, April 18, 1827, to the Association of Northampton, Mass., was shortly after installed as pastor at Hatfield. While residing there he published a small volume entitled "Advice to a Young Christian, by a Village Pastor," with a very precious introduction, by Dr. Archibald Alexander. This little book was widely read, and very useful. In 1829 he was called to Portsmouth, N. H., where he was installed March 18, 1829, and remained for two years in a happy and useful ministry,

which he was compelled to resign on account of ill-health. For a short time he next resided in Brooklyn, at the house of his father-in-law, the late Zechariah Lewis. In the fall of 1832 he began to supply the Presbyterian Church at Hudson, N. Y., and in the spring of 1833 accepted a call and was installed Feb. 20, 1833, as pastor of that Church. Here he labored nearly fourteen years, and his earnest and fervent pulpit services, his genial and social manners, his glowing and untiring zeal, and his godly life, secured for him the unbounded affection and respect of the whole Christian community. During his ministry a large and commodious church edifice was built, and large numbers of persons, many of them of high social position and intelligence, were gathered into the church. In the year 1846 he accepted a call to the Bowdoin Street Church in Boston, Mass., where he was installed September 15, 1846, and continued to labor until June, 1857, when he resigned his charge and removed to Stamford, Conn., where he lived over two years in retirement, but preaching occasionally, as he had an opportunity. In 1859 he supplied the pulpit of the Central Church of Brooklyn, N. Y., during the absence of its pastor, the Rev. J. E. Rockwell, D. D., in Europe, and thenceforward to the end of his life made that city his home.

During the civil war, Dr. Waterbury was made Secretary of the Brooklyn branch of the Christian Commission, in which position he rendered efficient and valuable service. He was afterwards appointed a city missionary in Brooklyn, and labored in that capacity with great earnestness until stricken down with paralysis, and laid aside from all active employment. Misfortunes clouded his last days. His ample property was swept away with a stroke, and his health was gone; yet he never lost his cheerfulness or his trust in God, but rested calmly on the divine promises.

Dr. Waterbury was a man of warm piety, and always watchful for opportunities of winning souls to Christ. As a pastor he was faithful, sympathetic and earnest. In his prime he was a preacher of unusual excellence and power. He wrote much for the religious newspapers, and published a considerable number of sermons and tracts, besides six or eight volumes.

Among his last utterances was this: "Jesus is with me, Jesus is with me." He died on Sabbath morning, Dec. 31, 1876, aged seventy-seven years and four months.

XI.

WILLIAM HENRY WILLIAMS.

Mr. Williams was born at Argyle, N. Y., Nov. 18, 1803. He was descended from a godly Puritan ancestry, was consecrated before his birth, like Samuel, to the work of the ministry, and at thirteen years of age united with the Associate Reformed Presbyterian Church at Salem, N. Y., then under the care of the Rev. Alexander Proudfit, D.D. After studying for some time in Columbia College, New York, he was graduated at Dickinson College, at Carlisle, Pa., in 1823, and in the fall of that year entered Princeton Seminary, where he was regularly graduated after a full course of three years, in 1826. He was licensed by the First Presbytery of New York, Oct. 28, 1826. After spending some time in Georgia, in the performance of missionary work, he accepted a call to the pastorate of the Third Presbyterian Church, in the city of Albany, N. Y. There he was ordained and installed, Dec. 9, 1828, by the Presbytery of Albany. He continued in that pastorate between two and three years. After leaving Albany he went to Tuscaloosa, Ala., in 1831. At the latter place he resided about ten years, from 1831 to 1841, preaching part of the time as Stated Supply, and a part as pastor. He established a Female Seminary at Tuscaloosa, then the capital of Alabama, which he conducted successfully from 1833 to 1841. In 1841 he removed to Jacksonville, Ill., and became pastor of the First Church in that town, engaging also in 1843 in the work of teaching. In the fall of 1848 he removed to Keokuk, Iowa, where he preached as stated supply and became Principal of a young ladies' seminary. Subsequently, he labored from 1858 to 1864 as a Presbyterial Missionary in the Presbytery of Keokuk. In 1864 he removed to Perry, Ill., and became connected, April 22, 1865, with the Presbytery of Schuyler, of which he remained a member to the end of his life. From 1864 to 1870, while residing at Perry, he preached as stated supply. In failing health himself, and seeking a continuance of life for an invalid son, Mr. Williams removed in the summer of 1870 to Hendersonville, Henderson County, N. C., where he continued to reside until his death. Impaired eyesight and very feeble health prevented him from engaging any longer in regular ministerial work, but he preached occasionally, conducted a Sabbath-school and prayer-meeting, and zealously labored to do good to all within his reach. By his shining Christian graces and self-sacrificing

spirit he won all hearts at Hendersonville, while his strength grew more and more feeble. He died in that place, Dec. 21, 1876, aged 73 years, in the calm and strong exercise of a loving faith in his Redeemer.

XII.

JEREMIAH WOOD, D.D.

Dr. Wood was born November 11, 1801, in Greenfield, Saratoga Co., N. Y., and was graduated at Union College, Schenectady, N. Y., in 1824. He entered Princeton Theological Seminary in 1823, and remained there over two years. He was licensed by the Presbytery of Albany, August 16, 1826, and began his labors at Mayfield, N. Y., within the limits of that Presbytery on November 26th of the same year. He was ordained as an evangelist by the Presbytery of Albany, January 10, 1828, and continued his work as a stated supply at Mayfield until September 2, 1840, when he was called to be pastor at that place, was installed September 22, 1841, and continued to labor on in the same field until his death, through a period of very nearly fifty years.

Dr. Wood was a man of clear intellect and of unusual power in the pulpit and in debate. He was a wise counsellor, and his opinions always commanded respect among his brethren. His deep piety, consistent life and faithful labors made him an uncommonly successful pastor, and he was truly beloved by his people. During his long ministry he was permitted to see many glorious revivals among them. In one of these, in 1873, the membership of his church was almost doubled. He died June 6, 1876, in the 75th year of his age, after a violent fit of coughing which produced hemorrhage of the lungs and death in twenty minutes afterwards. With the exception of a slight cold he was supposed to be in his usual health until within an hour of his death.

XIII.

HENRY AURAND.

Mr. Aurand was born in Reading, Pa., December 4th, 1805. He was converted at an early age and immediately devoted his life to the work of the ministry. After studying a while with Dr. Grier of Reading, he entered Princeton Seminary in 1824, and remained there a little over one year, when, by the advice of Dr.

Archibald Alexander, he left and took a collegiate course at Dickinson College, Carlisle, Pa., where he was graduated in the fall of 1830. He then studied Theology with Dr. George Duffield, of Carlisle. During the years 1831 and 1832 he taught in the Deaf and Dumb Asylum, in Philadelphia. Having a thorough knowledge of the German language and an ardent love for it, he preferred to labor in the German Reformed Church. He was licensed and ordained by the Classis of Zion. January 3d, 1833, he married Miss Mary Ann Bell, of Carlisle. In 1833 he supplied the Presbyterian Church at Taneytown, Md. In 1834 he accepted a call to become pastor of the German Reformed Church, at Carlisle, Pa., where he was duly installed and continued to labor fifteen years. Here the Lord greatly blessed his labors, and gave his people many precious seasons of revival. In 1849 he became pastor of what was termed the Benders and Bendersville charge, in Adams County, Pa., consisting of no less than seven churches, scattered around so as to be about eight miles distant from each other. He resided at Petersburg or York Sulphur Springs. His usual Sabbath work for nearly seven years was a ride of about twenty miles on horseback and the preaching of three sermons. In 1856 he removed to New Berlin, Pa., and for nearly two years had charge of the German Reformed Church at that place. About 1858 he began to preach in the Rivington Street Church in New York City. This was a German Presbyterian Mission Church, under the special care of Dr. Smith's Church. After preaching there nearly two years he removed in 1860 to Columbia, Herkimer County, N. Y., and took charge of a Reformed Dutch Church, which he served until the spring of 1863, when he removed to Illinois, whither most of his family had preceded him. While in the last year of his residence in Columbia, he was brought very near the grave by a disease which although stayed, never wholly left him. In Illinois he had no regular field of labor, but filled vacancies here and there for a short time as the Lord opened the way. Although in failing health, he went in June, 1876, into Fulton County, to supply several destitute places with the Gospel, expecting to be gone three months. He was soon taken ill, and at the end of four weeks returned to his home. From this time he gradually failed, and, with mental powers unclouded, and in peaceful trust in his Saviour's promises, he entered into rest on Sabbath, October 8th, 1876, at the residence of his son-in-law, H. W. Allen, at Lena, Ill., in the seventy-first year of his age.

He was a true and faithful minister of Christ, and was never so happy as when preaching the Gospel to his dying fellow-men.

XIV.**BRITTON ESTOL COLLINS.**

Mr. Collins was born in Philadelphia, Pa., February 2d, 1801. He entered Princeton Seminary in the fall of 1824, and remained there two years. He was licensed by the Presbytery of Philadelphia in the month of April, 1828; was received under the care of Huntingdon Presbytery, April 8th, 1830, and was ordained as an Evangelist June 16th, 1830. October 5th, 1826, he married Miss Martha Grier, of Chester County, Pa. His first pastoral charge was at Millerstown, Pa., then in the bounds of Huntingdon Presbytery, from the church at which place he received a call, April 4th, 1832, and was installed in October of the same year. After serving the Millerstown Church seven years, he resigned his charge April 9th, 1839, and in October following was called to the church at Shirleysburgh, Pa. This call he did not accept, but agreed to act as Stated Supply, in which relation he continued until October, 1853, when he retired; although he continued to reside in Shirleysburgh until his death. During the remaining years of his life, so long as he was able to preach, he spent his time in Missionary labor in different parts of the Presbytery—chiefly in the Churches of Moshannon, Unity and Mapleton, successively. The last named of these Churches owes its existence largely to his liberality and indefatigable labors. Through the infirmities of age, he was not able to engage in the active duties of the ministry for several years previous to his death.

Mr. Collins died at Shirleysburgh, Pa., April 12th, 1876, in the seventy-sixth year of his age. He had been laid aside for a considerable time by protracted illness, and at the last saying, "Thy will be done," he fell asleep. His dying hours were full of severe bodily suffering, but were marked throughout by patience, submission and peace of mind. He was a man of humble and undoubted piety; of great simplicity of character; a diligent, faithful and self-denying pastor; universally respected and beloved.

XV.**HORACE DOOLITTLE.**

Mr. Doolittle was born at Milton, Saratoga County, N. Y., Mar. 1, 1803, and was graduated at Union College, Schenectady, in 1826. In the fall of the same year, he entered Princeton Seminary

and was graduated there after a full three years' course of study in 1829. He was licensed by the Presbytery of New Brunswick, Oct. 8, 1828. After spending a short time as a missionary under the auspices of the New Jersey Bible Society on Neshanic Mountain in that state, he received and accepted a call to the pastorate of the Church at Springfield, Essex County, N. J., where he was ordained and installed by the Presbytery of Elizabethtown, April 30, 1830. He suffered so much from malaria at Springfield, that after laboring there about four years, he was released by his Presbytery and removed to South Orange, in the Presbytery of Newark, where he found a feeble Church, almost in a state of infancy. He continued in this field about six years, working earnestly and faithfully. In the beginning of 1840, he transferred his ecclesiastical connection to the Classis of Passaic in the Reformed Dutch Church, in which he continued until the end of his life. In the Autumn of 1839 he was called to the Reformed Dutch Church, at Pompton, N. J., and served it faithfully for 13 years. It was a difficult field of labor, embracing mountainous regions inhabited by poor and non-church-going people, among whom he expended much of his time and strength—and indeed, overtaxed his strength. In 1852 he resigned, to become pastor of the Reformed Dutch Church at Stanton, Hunterdon County, N. J., which he served faithfully for twenty years. Resigning this charge in 1872, he afterwards resided with his son at North Branch, Somerset County, N. J., preaching often in vacant churches and aiding his ministerial brethren when his services were needed. For the last two years of his life he lived in Somerville, N. J., and during its last seven months supplied the Church at Three Bridges. At that place he preached on the Sabbath before he died, returned home feeling unwell, and his indisposition soon increased. He died on Sabbath evening, Feb. 18th, 1877, in the seventy-third year of his age. His disease was acute pneumonia. He calmly and sweetly breathed away his life like a child falling asleep in its mother's arms.

Mr. Doolittle was a good preacher, fully understanding the great distinctive features of gospel truth and loving to proclaim them. His labors were largely blessed in every one of the fields he occupied, and in some of them, especially at Stanton, precious and fruitful revivals were enjoyed.

XVI.

DANA GOODSSELL.

Mr. Goodsell was born in Branford, Conn., Aug. 28, 1803. He was living in Guilford, Conn., when early converted. He then commenced studying with the Rev. Aaron Dutton, of that place, but afterwards went to Georgetown, D. C., and commenced a school, continuing his studies however. He entered Princeton Seminary in 1827 and remained in the institution over two years. He was licensed May 26, 1830. Oct. 8, 1830, he began a year's service in Mississippi as agent of the American Sunday-school Union. In the Autumn of 1836 he was laboring at Lowell, Mass. He was ordained and installed as pastor at Plainfield, Mass., Sept. 27, 1837, and was dismissed Sept. 25, 1839. He was next installed as pastor at South Amherst, Mass., April 21, 1841, and after laboring there with much acceptance for five and a-half years, was dismissed Nov. 12th, 1846. He subsequently to 1847, traveled in the West and South, in the service of the American Tract Society, preaching to destitute churches and distributing religious books. In failing health, he next went by the advice of physicians to North Carolina, and engaged in the manufacture of turpentine. He there accumulated considerable property, the most of which was lost on the opening of the civil war in 1861. He then returned to the North, and henceforth spent most of his time in Philadelphia, where he preached as opportunity offered and engaged in other departments of Christian labor. In his old age he lost the remainder of his property through unfortunate investments in mining and other stocks, and was cast upon the charity of the world. His health entirely failed and his mind shared in the depression of his bodily powers. Becoming very feeble, he was taken, June 17, 1874, to "*The Old Man's Home*" in West Philadelphia, where all was done that could be done to make him comfortable, and where he died Feb. 19, 1876, in the 73d year of his age.

Mr. Goodsell is spoken of by those who knew him well at middle age, as a man of strong intellect and firm convictions, yet always a kind and sympathizing friend, wonderfully gifted in prayer, quiet, unobtrusive and devoted.

XVII.

JAMES KNOX.

Mr. Knox was born at Carlisle, Pa., June 5, 1807, and was graduated at Dickinson College at Carlisle in 1824. He united

with the Presbyterian Church of which the Rev. George Duffield, D.D. was then pastor. In 1827 he entered Princeton Seminary, but after staying there about one year, on account of delicate health went to Virginia and finished his studies at Union Theological Seminary at Prince Edward. He was licensed to preach by the Presbytery of Carlisle in 1828 or 1829, and was ordained and installed as pastor of the church at New Castle, Del., Nov. 21st, 1832. In 1834 he resigned his charge, having been attacked with fever which brought his life into peril and obliged him to suspend all labor. From 1836 to April 1, 1839, he supplied the Second Congregational Church of Norwalk, Conn., and then preached for awhile at Bethel, Conn. In 1843, he united with the Presbytery of Brooklyn, but was soon after dismissed to the Presbytery of the District of Columbia and became pastor of the Second Presbyterian Church in Washington City. From this charge he was called to the pastorate of the Tenth Presbyterian Church in New York City, and was installed there Jan. 28, 1846. He remained there until 1852, when he resigned. For several years afterwards he was in feeble health and resided with a sister at Sturgis, Mich., where for a part of the time he was engaged in teaching. He was dismissed April 4, 1859, from the Third Presbytery of New York to the Presbytery of Coldwater, (Mich). He was married Jan. 25, 1860, to Miss A. F. Whitford, at Constantine, Mich. Having regained his health, he now felt called upon to resume his ministry. After preaching for six months at Constantine, Mich., he accepted a call from the Presbyterian Church at Hillsdale, Mich., and was installed April 18, 1860. During the winter of 1860 to 1861, he had a severe hemorrhage of the lungs, and his life was despaired of. His church gave him six months for rest and travel, but he did not recover sufficiently to resume his labors, and resigned in 1861, and went to Mackinaw, where he greatly improved. In Dec. 1862 he went to Clinton, Iowa, and in May, 1864, received a call from the First Presbyterian Church of Cedar Rapids, Iowa, where he remained until his death. He never accepted this call formally, but for over eleven years served the church as Pastor Elect. In the fall of 1875 he went to visit his sister, Mrs. Fuller, at Delphos, Ohio, and while there his health gradually failed. His disease was nervous prostration. During his last few days his mind was beclouded. His death occurred at Delphos, Ohio, Oct. 10, 1875, in the sixty-ninth year of his age.

Mr. Knox was an humble and devout servant of Christ, and was deeply imbued with the spirit of his Master. He had a clear per-

ception of the doctrines of grace and a happy faculty for presenting them. Revivals of religion followed his labors in many places where he preached, and in his early ministry he greatly injured his health by his earnest and continuous labors in promoting them, His labors at Cedar Rapids were very fruitful.

XVIII.

ROBERT DAVIDSON, D.D.

Dr. Davidson was born at Carlisle, Pa., Feb. 23d, 1808, and was the only child of the Rev. Robert Davidson, D.D., the second President of Dickinson College, and nearly thirty years pastor of what is now the First Presbyterian Church of Carlisle. The son was graduated at Dickinson College, Pa., in 1828. While in College he had become a member of the church of which his father had been pastor, and at once turned his face towards the ministry. He entered Princeton Seminary in the fall of 1828, and took here the full course of three years, graduating in 1831. In the following year he took charge of the McChord (or Second) Church of Lexington, Ky., and was ordained there in March, 1832. He remained in that pastorate until 1840, and became distinguished for his pulpit eloquence and his earnest work as a pastor. In 1840 he became President of Transylvania University, Ky., in which position he continued two years. In 1842 he was appointed by Gov. Letcher to the office of Supt. of Public Institutions, but after holding it a short time and declining a Professorship in Centre College and the Presidency of Ohio University, which were tendered to him, he accepted the pastoral charge of the First Presbyterian Church in New Brunswick, N. J., over which he was installed by the Presbytery of New Brunswick, May 4, 1843. There he labored assiduously and successfully until Oct. 4, 1859, at which time he was released by the Presbytery from his pastoral charge and dismissed to the Presbytery of New York. In the latter city he became pastor of the Spring Street Church, and continued in that relation four years. From 1864 to 1868, his last pastoral charge was the First Church of Huntington, Long Island. In 1868 he was obliged by impaired health to retire from the active duties of the ministry, and afterwards resided in Philadelphia until his death.

Dr. Davidson served the General Assembly, as its Permanent Clerk from 1845 to 1850; for a quarter of a century he was a

member of the Board of Foreign Missions; for ten years preceding his death a Director of Princeton Seminary, and in 1869 was one of our Assembly's delegates to the General Assembly of the Free Church of Scotland.

Dr. Davidson was a frequent contributor to the periodical literature of the day, throughout his ministerial life and up to the time of his death. He published a large number of pamphlets, sermons, &c., and contributed several able articles to the *Princeton Review*. He was also the author of a number of volumes, the largest and best known of which is probably his "History of the Presbyterian Church in Kentucky." He was a man of fine culture, a scholar, and a writer of great purity and elegance. In private intercourse he was kind and courteous, but also dignified. As a minister of Christ he won and maintained to the end, a high position. During the last years of his life he was a useful member of the Presbytery of Philadelphia.

His death occurred in Philadelphia on Thursday, April 6th, 1876, in the sixty-ninth year of his age, and was very sudden, being caused by an obscure disease of the heart. Accompanied by his wife, he rode out to Fairmount Park to view the recently erected Centennial Buildings. While there, he was seized with sudden faintness and, before he could be carried to his home, he had departed this life.

XIX.

HARRISON GREENOUGH PARK.

Mr. Park was a son of the Rev. Calvin Park, D.D., and was born in Providence, R. I., July 26, 1806. He was graduated at Brown University, R. I., in 1824, and studied theology one year with the Rev. B. B. Wisner, D.D., of Boston. After teaching one year and studying law another, he entered Princeton Seminary in the fall of 1828, and spent there about a year after his matriculation. He was ordained and installed at South Dedham (now Norwood), Mass., Dec. 16, 1829, and was released from that charge Sept. 23, 1835. He was installed pastor of the Second Congregational Church at Danvers, Mass., Feb. 1, 1837, and was released Oct. 27, 1838. Afterwards he was successively installed at Burlington, Vt., Nov. 15, 1849, and dismissed May 10, 1852; installed at Bernardstown, Mass., Aug. 12, 1856, and dismissed in 1858; and installed at Westminster, Vt., Nov. 17, 1858, and dismissed March 13, 1860. From 1837 to 1849 he was employed as agent for "The Mother's Maga-

zine," and also in publishing and editing "The Father's and Mother's Manual." He resided without charge at Walpole, N. H., from 1860 to 1862, at Hancock, N. H., from 1862 to 1869, and at Norwood, Mass., from 1869 until his death. He published several sermons.

Mr. Park died at Norwood, Mass., of erysipelas, June 28, 1876, in the seventieth year of his age.

XX.

WILLIAM BEMENT.

Mr. Bement was born at Ashfield, Mass., April 5th, 1806, and was graduated at Dartmouth College in 1828. He taught at Mobile, Alabama, from 1828 to 1830. In 1830 he entered Princeton Seminary and remained until 1832, when he went to New Haven and prosecuted his theological studies until 1833. He was ordained as pastor of the Congregational Church at Easthampton, Mass., October 16th, 1833, and in the same year was married to Miss Sarah Pynchon, of Springfield, Mass. After laboring very success, fully at Easthampton nearly seventeen years, he was dismissed April 11th, 1850, when he accepted a call to the Congregational Church at Elmira, N. Y., and was installed there March 5th, 1851. From this charge he was dismissed because of ill health November 7th, 1854. He afterwards preached occasionally at several places, still living at Elmira until his death, but never resumed the pastorate. In 1859 he was appointed Superintendent of Public Schools at Elmira, and performed the duties of that office faithfully and acceptably until 1867. He published some sermons, also occasional articles in the *New Englander*, the *Congregationalist*, and other papers. During the last years of his life he suffered greatly from pain in the head and extreme nervous prostration. Finally he was missed from his boarding-place near New York, and was found dead in a grove with his head resting on his hand. He died at Manhattanville, N. Y. about August 1st, 1876, aged 70 years and four months. Dr. Cowles, of Elmira Female Seminary, says of him that he was a man of excellent scholarship, sound judgment and unwearying industry, much beloved, full of self-sacrifice, patience and earnestness, a clear logical writer, and devoted to the study of the Bible.

XXI.

JOHN SEELY HART, LL. D.

Prof. Hart was born in Old Stockbridge, Berkshire Co., Mass., Jan. 28, 1810. When he was two years old, his father, with a number of other heads of families, removed to Pennsylvania and settled in Providence township, on the Lackawanna River, but in 1823, removed to Laurel Run, in the Wyoming Valley, about two miles from Wilkesbarre. Mr. Hart's health in early youth was delicate, and his physical strength small. His preparatory studies having been gone through at Wilkesbarre Academy, he entered the College of New Jersey at Princeton, in 1827, and was graduated in 1830, with the highest honors of his class. During the year following his graduation, he taught, as Principal of an Academy at Natchez, Miss., and in 1831 returned to Princeton and entered the Theological Seminary. There he spent three years, and was regularly graduated in 1834. During the last two years of his course he also filled the position of Tutor in the college. In 1834 he was elected Adjunct Professor of Ancient Languages in Princeton College, and filled that chair two years. Professor Hart was licensed to preach the Gospel by the Presbytery of New Brunswick, Aug. 4, 1835, but having determined, after some years, to devote his life to literary and educational pursuits, his license was, at his own request, withdrawn by the Presbytery, Oct. 19, 1842. In 1836, he purchased Edgehill School in Princeton, from Prof. E. C. Wines, and resigned his Professorship in the College. He retained the charge of Edgehill School until 1842, when he was elected Principal of the Philadelphia High School. He found this institution in a state of feebleness and placed it on a solid foundation of discipline, accomplishments and popular confidence—making it a representative American institution. In 1848 he received from the University of Miami, the degree of LL.D. He continued to be Principal of the High School until 1859, when he resigned in order to become Editor of the periodicals published by the American Sunday-school Union, and in this connection he began the *Sunday-school Times*. In 1862 he was elected Principal of the New Jersey State Normal School at Trenton, and held that position with distinguished usefulness and success until Feb. 1871. From 1864 to 1870 he also gave courses of lectures on English Literature in Princeton College. In 1872 he was elected Professor of Belles Lettres and English Literature in Princeton College,

which chair he filled two years, returning near the end of 1874 to Philadelphia, where he resided until his death, engaged in literary pursuits. During the months preceding his last illness, he had been delivering a course of popular and instructive lectures on the works of Shakspeare. His death resulted from a severe fall upon an icy pavement in Chestnut Street, about two months before his death, breaking his hip-bone and inflicting internal injuries. After much severe suffering, he died in Philadelphia, March 26, 1877, in the 68th year of his age.

Prof. Hart was a man of quiet and retiring manners, yet social and sunny in his temperament, an enthusiast in the cause of education, a devoted Sabbath-school worker, of elegant culture, accurate and wide scholarship, author of many volumes, and possessing great force and earnestness of mind. But above all, he was an humble, consistent and devout Christian, always seeking, like his Master, to do good.

XXII.

ALANSON SCOFIELD.

Mr. Scofield was born at Coeymans in Albany Co., N. Y., Sept. 3, 1800, and worked at the trade of a tanner and currier until he was twenty-one years of age. He then commenced a course of study and graduated at Union College, Schenectady, N. Y., in 1830. After studying theology about one year at Andover, Mass., he entered Princeton Seminary in the fall of 1831, and remained there two years. He was licensed by the Presbytery of Albany, Oct. 8, 1833, and dismissed Feb. 6, 1838, to the Presbytery of Geneva, as a licentiate. He was in the service of the American Education Society for six years, until 1839, residing at Auburn, N. Y.; was ordained Oct. 3, 1839; was pastor of the Church of West Fayette, Seneca County, N. Y., from 1839 to 1845, and three years Stated Supply of the Church at Red Creek, Wayne County, N. Y. Removing to Michigan in 1848, he was Stated Supply for about two years at Augusta, Kalamazoo County, Mich.; then for seven years pastor of the Church at Stony Creek, in the Presbytery of Washtenaw, from 1849 to 1856; then Stated Supply at Corunna and Newburgh, in the Presbytery of Saginaw, about five years, from 1856 to 1861; then Stated Supply about four years, first at Fremont and afterwards at Quincy. In 1864-5 he was transferred from the Presbytery of Saginaw to that of Cold-

water. About 1868 he removed to California, Mich., where he resided during the remainder of his life, for eight years serving the Church at that place in whole or a part of the time as its Stated Supply. By the rearrangement of the Presbyteries at the time of the Reunion, he became in 1871 a member of the Presbytery of Monroe. During the last three or four years of his life he was in the service of the Presbyterian Board of Publication as a colporteur. He died suddenly, of apoplexy, on Sabbath morning, June 18th, 1876, in the 76th year of his age.

Mr. Scofield was a man of immense physical vigor, wonderful tenacity of purpose, marked ability, an unusually able debater, kind, genial, warm-hearted, yet deliberate and earnest, sound in doctrine, mighty in the Scriptures, of strong convictions, and thoroughly devoted to the interests of the Presbyterian Church.

XXIII.

WILLIAM JOHN MONTEITH.

Mr. Monteith was born in Broadalbin, N. Y., June 16, 1808, of that goodly stock of staunch Presbyterians from Perthshire, Scotland, who first settled that region. Most of his boyhood was spent in the family of his uncle, the Rev. Walter Monteith, of New York City. He was graduated at Union College, Schenectady, N. Y., in 1830, and after teaching a year or two at Delhi, N. Y., entered Princeton Seminary in the fall of 1832, where he was regularly graduated after spending three full years in study. He was licensed February 5, 1835, by the Presbytery of New Brunswick, and dismissed February 2, 1836, to the Presbytery of Madison, which at that time extended into Kentucky. Within its bounds he was for one or two years pastor of the church at Port William, Kentucky. August 28, 1838, he was received from the Presbytery of Madison into the Presbytery of Albany, and on the same day accepted a call to Mayfield First Church in his native township of Broadalbin, over which he was installed October 4, 1838. Here he continued to labor industriously and faithfully for eighteen years, and his labors were greatly blest of God. In 1856, having been elected Vice-President and Professor of Languages in Carroll College at Waukesha, Wis., he resigned his pastoral charge and removed to that place. In 1858 he resigned his position in the College, and in 1859 went to Genesee, Wis., where he preached as Stated Supply for a Congregational Church until 1864. While preaching at Genesee he also founded and organized the First Presbyterian

Church at Ottawa, Wis., and supplied the two churches afterward until 1864. In 1864 he removed to Albany, Oregon, where, besides organizing and supplying the Presbyterian Church, he founded the still-flourishing Albany Collegiate Institute, under the care of the Presbytery of Oregon. In 1871 his son, the Hon. J. B. Monteith, was appointed U. S. Agent to the Nez Perces Indians, and his father removed with him to Lapwai, Idaho, although he remained, until his death, a member of the Presbytery of Oregon. Although now infirm, Mr. Monteith continued to labor. He preached for several years at Lewiston, a considerable trading post on the Snake River, fifteen miles distant from Lapwai, and organized there, in 1872, the First Presbyterian Church in Idaho Territory, which church he afterward supplied for two years. Growing infirmity compelled him to abandon that work; yet into the last year of his life he preached to the Indians at Lapwai, and organized a Presbyterian Church there. In April, 1876, a paralytic stroke put an end to his active ministerial work, and he died August 29, 1876, at Lapwai, Idaho Territory, aged 68 years.

Mr. Monteith possessed a uniform urbanity, happily blended with dignity, fine scholarship and a lofty Christian character. His influence in all the region of his Western home was widely felt. He was a good man, full of faith and of the Holy Ghost. A well-cultured mind, a tender and gentle heart, a well-poised and rounded character were all united with a most single and earnest purpose to be spent in the service of the Lord Jesus Christ. His mind was clear until he died, and he departed resting calmly upon the promises of God's holy word. At his request he was buried in a beautiful locust grove at the Lapwai Agency, near the remains of the Rev. D. F. McFarland and of the Rev. Henry H. Spaulding, who also died at that place.

XXIV.

JOHN BEATTY SCUDDER.

Mr. Scudder was the oldest son of Jacob Scudder, M.D., and was born near Princeton, N. J., June 8, 1810. He was graduated at Princeton College in 1830, after which he spent one year in teaching in Virginia, then returned to Princeton and entered the Theological Seminary in the fall of 1832. A failure of health prevented his completing his course of study for the ministry. He spent two years in Holmesville, Miss., where he engaged actively

in the Sabbath-School, in prayer-meetings and other religious services of a public kind. After his health was sufficiently restored he successively had charge of several classical schools in Louisiana, and at Memphis, Tenn., in Florida and in Georgia. The last years of his life were spent in Georgia. Although in teaching a large school, yet out of school hours he was much engaged in conducting religious services, in distributing religious tracts, and in other earnest and successful efforts to advance the kingdom of Christ. On the morning of July 19, 1876, while engaged in his school duties at Thomaston, Ga., he was suddenly struck down by an attack of apoplexy, and after exclaiming, "How blessed it is to be prepared to die," he breathed his last, in the sixty-sixth year of his age.

XXV.**DAVIS SMITH BRAINERD.**

Mr. Brainerd was born October 12th, 1812, at Haddam, Conn. Both his parents were eminently godly persons. He united with the church at Haddam in August, 1828, under the ministry of the Rev. Dr. John Marsh, with whom he studied. In the spring of 1829 he went to Munson, Mass., and there completed his preparations for college. He was graduated at Yale College in 1834, and entered Princeton Seminary in the fall of the same year. After staying at Princeton a little over one year, he continued his Theological studies at New Haven, and afterwards spent part of a year at Andover, Mass. He was licensed to preach the Gospel May 30th, 1837, by the Association of the Western District of New Haven County. His earnest prosecution of his studies about this time caused a severe inflammation of the eyes, and he was obliged to place himself under the professional care of a physician. In the autumn of 1840, Mr. Brainerd was invited to preach at the First Congregational Church at Lyme, Conn., and June 30th, 1841, was ordained and installed as pastor of that church by the Middlesex Association of Connecticut. Of this church he remained the pastor until his death, April 30th, 1875, in the sixty-third year of his age.

The church at Lyme enjoyed much spiritual prosperity under Mr. Brainerd's ministry, and several very interesting revivals of religion occurred, especially in 1842, in 1858, and in 1873. He took a lively interest in the educational and other interests of the town. In 1861 he was elected a Fellow of Yale College, and in

1867 a member of its Prudential Committee. In 1842 he was married to Miss Anna M. Chadwick, daughter of Captain Daniel Chadwick, who survives him, with one son and three daughters. Without any special disease, his strength gradually failed and he sank towards his rest. At times, as he neared the hour of his departure, his peace rose into high spiritual enjoyment in anticipation of the joys and glories of Heaven. His funeral was attended by a large number of clergymen. Ex-President Woolsey, Dr. Leonard Bacon and President Porter of Yale College spoke in high terms of the deceased.

Mr. Brainerd was a man of lovely Christian spirit, without guile or bitterness, calm, kind, modest, judicious, gentle and faithful. He was a sound theologian, a faithful pastor, and secured in an uncommon degree the confidence and warm personal regard both of his people and of his ministerial brethren.

XXVI.

NATHANIEL HERRICK GRIFFIN, D. D.

Dr. Griffin was born in Southampton, Long Island, December 28th, 1814. His father, Mr. Nathaniel Griffin, was a leading man in Southampton, and an Elder in the church. The son pursued his preparatory studies with Rev. A. Francis, of Bridgehampton, L. I., and while there, at the age of twelve years, became hopefully pious. He entered Williams College, Mass., in 1830, and was graduated in 1834 with high reputation as a scholar. He entered Princeton Seminary in the fall of the same year, and pursued his studies there for two years. He was a tutor for one year afterwards in Williams College. In 1837 and 1838 he was stated supply, first of the church at Westhampton, L. I., and afterwards at Franklin, N. Y. Having accepted a call to Delhi, N. Y., he was ordained and installed there June 27th, 1839. After one year of labor, his health began to fail, and he passed some time in Florida in the hope of being restored, but at the end of two years, not being able to resume pastoral duties, his connection with the church at Delhi was dissolved in 1841. Returning to the North he passed a year in Williams College, supplying the place of Prof. Tatlock, who had gone to Europe. He next located as a teacher in Brooklyn, N. Y., where he continued from 1843 until 1846, when he was called to fill the Professorship of the Latin and Greek languages in Williams College. In 1853, this Professorship being divided,

he was made Professor of the Greek language and literature. After eleven years' service as a Professor, he resigned in 1857 and opened a private school in Williamstown. In 1868 he relinquished this to take charge of the College Library, and retained the position of Librarian until his death. Dr. Griffin received his degree of Doctor of Divinity from Lafayette College. He was Secretary of the Williams College Alumni Association for 24 years, published the Triennial Catalogues for eleven years, prepared the first Alumni Necrological Sketches, published valuable articles in various Reviews and Magazines, and was widely known. His death occurred at Williamstown, Mass., October 16th, 1876, in the sixty-second year of his age.

Dr. Griffin was a man of clear and decided piety. While in Princeton Seminary he determined to go on a foreign mission, but afterwards abandoned his purpose for the sake of his widowed mother. His heart was always in the ministerial work, and it was the great trial of his life that his poor health compelled him to relinquish it. Perfect trust in the Saviour was the marked feature of his life and of his last days. He was able to commit himself and all his interests to Jesus. He was an active, earnest and useful Christian man, doing much to promote the temporal and spiritual good of all around him.

XXVII.

STEPHEN ROSE WYNKOOP.

Mr. Wynkoop was born November 24th, 1806, at Northampton, Bucks County, Pa., and was graduated at Union College, Schenectady, N. Y., in 1829. On leaving College he was engaged in teaching, first at Albany, N. Y., and afterward in Ohio. He then accompanied the Rev. John Leighton Wilson to Africa, upon a tour of investigation undertaken on behalf of the American Board of Commissioners for Foreign Missions to select a favorable location for an American Mission. On his return Mr. Wynkoop entered Princeton Seminary in the fall of 1834, and spent there in study a little over two years, his health having been impaired by fever contracted in Africa. On the 24th of Aug. 1836, he was married to Miss Aurelia Mills, daughter of the Hon. Isaac Mills of New Haven, Conn. He was licensed by the Presbytery of New Brunswick, Feb. 8th, 1837. In July, 1838, he was invited to supply the pulpit of the First Presbyterian Church of Wilmington, Del., and accepted the invitation. August 7th, 1838, he was ordained by the Presbytery of New Brunswick, and on the second Sabbath in August be-

gan to preach at Wilmington. The First Church of that city was at that time in a very low condition, temporally and spiritually, but under Mr. Wynkoop's labors soon began to show signs of growth and prosperity. On November 19th, 1838, a regular call to its pastorate was made out, and having been dismissed, December 18th, 1838, by the Presbytery of New Brunswick, to the Presbytery of Newcastle, he was installed, January 22d, 1839, by the latter Presbytery. The relation thus constituted proved to be a very happy one, continuing in unbroken harmony and great usefulness for very nearly twenty years, in which period constant and numerous additions were made to the Church, to which he not only ministered with fervor and success in the pulpit, but was also a pastor of remarkable fidelity.

In the fall of 1857 Mr. Wynkoop's health had become feeble and he felt constrained to go to the South for the winter. He offered his resignation to the Church, which declined it with strong expressions of attachment to their pastor, but granted him leave of absence for a year. He accordingly went to Florida, but in the spring following, finding his health not improved, and his voice incapable of preaching service, he again presented his resignation, and was released by his Presbytery, April 13th, 1858, from his pastoral charge. The three years following were spent in New Haven, Conn, where his sons were in College. The years from 1862 to 1868 were chiefly spent in travel, with sojourns in many places of interest both in this country and Europe. In 1869 he removed to Princeton, N. J., which became henceforth his residence to the end of his life. His son, the Rev. Theodore S. Wynkoop, having become a Missionary in Northern India, Mr. Wynkoop and his wife left home for India in August, 1870, and made a visit to their son in his missionary field, where they spent more than a year, reaching their home again in August, 1872.

Mr. Wynkoop died at Princeton, N. J., June 8th, 1876, from an attack of pneumonia, in the 70th year of his age. He was a modest, true, kind-hearted man, instructive as a preacher, faithful and beloved as a pastor, honored by his brethren, and successful in the whole work of the ministry. He died in peace.

XXVIII.

MELANCTHON WILLIAMS JACOBUS, D.D., LL.D.

Dr. Jacobus was born in Newark, N. J., Sept. 19, 1816, where his father, Mr. Peter Jacobus, was an honored Elder in the First

Presbyterian Church. He made a confession of faith in Christ at a very early age, while attending a boarding-school at Bloomfield, N. J. He entered the Sophomore Class at Princeton College in his fifteenth year, and was graduated in 1834 with the highest honors of the institution. In 1835 he entered Princeton Theological Seminary, where he not only regularly graduated, but spent a fourth in study, at the same time assisting Prof. J. Addison Alexander in the department of Hebrew. He was licensed to preach the Gospel by the Presbytery of New Brunswick, April 24, 1839. After accepting a call to the pastorate of the First Presbyterian Church of Brooklyn, N. Y., he was received by the Presbytery of New York from the Presbytery of New Brunswick, Aug. 3, 1839, and was ordained in Brooklyn, Sept. 15, 1839. Under his care and labors for nearly twelve years, the Church prospered greatly, and at the close of his pastorate was one of the most flourishing Churches in that city. In the fall of 1850 his health gave way, and he made a tour through Europe, Egypt and Palestine, and returned with greatly improved health. During his absence the General Assembly, in May, 1851, had elected him Professor of Oriental and Biblical Literature in the Theological Seminary at Allegheny, which position, on his return, he accepted, and was released from his pastoral charge and dismissed to the Presbytery of Ohio, Oct. 21, 1851. In January, 1858, in addition to his work in the Seminary, he accepted a call to the Central Church of Pittsburgh, which he served for twelve years with marked success. In 1866 he made a second tour of Europe. In 1848, while in Brooklyn, he published the first volume of his Notes on the New Testament. Other volumes followed at intervals, the two volumes on Genesis appearing in 1864. These commentaries have had an immense sale and are found among all denominations of Christians. Besides these, he was the author of many other and smaller works. He was Moderator of the last General Assembly of the Old School Church in 1869, and conjointly with Rev. P. H. Fowler, D.D., presided at the opening of the first reunited Assembly in 1870. He presented the able Report on Sustentation which was adopted by the General Assembly of 1871, and was Secretary of that Scheme for three years, until it was merged into the Board of Home Missions in 1874. In this department of Church work his labors were arduous and unintermitted, and had much to do with the failing of his health two years before his death. In consequence of this he spent a winter at Santa Barbara, Cal. In 1876 he was elected Secretary of the Board of Education, but declined the po-

sition so that he might continue to expound the Word of God, to which work he had devoted his life.

Dr. Jacobus stood in the front rank of the biblical scholars of his age. As a preacher he maintained all through his ministry a high position, while on the platform his addresses were always happy and effective. He was a most energetic and persistent worker, and his industry was untiring.

The death of Dr. Jacobus, which occurred on Saturday, Oct. 28, 1876, in the 61st year of his age, was sudden and startling. He had just attended the meeting of the Synod of Pittsburgh and taken an active part in its proceedings. On the day preceding his death he had taught his Seminary classes as usual. But on Saturday morning the messenger of death came, and before his friends and co-professors could reach him, he was dead. His disease was afterwards ascertained to have been fatty degeneracy of the heart. He was cut down in the very midst of life, usefulness and responsibilities, and was widely and deeply lamented. His remains were taken to Newark, N. J., and buried beside those of his kindred.

XXIX.

WILLIAM RIDDLE.

Mr. Riddle was born in Scotland, but the time of his birth and that of his coming to this country are not known. After studying first at Lafayette College, he was graduated at Princeton College in 1837, and entered the Theological Seminary at the same place in the Fall of the same year. After a three years' course in the Seminary he was graduated in 1840. At the organization of the Presbytery of Raritan, in 1839, he was put under its care as a licentiate. He was afterwards ordained by it as an Evangelist Oct. 5, 1841. Oct. 3, 1843, he was dismissed to the Presbytery of Beaver, but his name does not appear upon its roll in the minutes of either of the years following, and in 1845 he was a member of the Presbytery of Mississippi, and continued to labor in that State until 1862. For several years his field was several small congregations east of Pearl River, his residence being at Jaynesville, Covington County. Through the intervention of Dr. Zebulon Butler, about the year 1849 he found occupation as a teacher in a family near Port Gibson, Miss., and as a preacher to the colored people in the neighborhood. About 1859 he removed with a branch of that family to a plantation called Sidon, on the Yazoo River, and soon after became connected with the Presbytery of Central Mississippi. In

1862, in infirm health, he accepted the offer of a home extended to him by a relative in Scotland, and sailed to his native land on one of the last vessels to leave New Orleans before the blockade of that port was declared. In Scotland he never assumed the pastoral office, but preached occasionally, as he had opportunity, and sent an occasional letter to *The Presbyterian*, which appeared over the signature of "Rutherglen." He died at the house of his sister, Mrs. Dick, at Kirn Greenock, Scotland, Dec. 7, 1876, about, as is supposed, the 68th year of his age.

Mr. Riddle's health was poor for many years before his return to Scotland. His labors in Mississippi were chiefly performed among the colored people. He was a man of diminutive stature, of many oddities of character, and of great humility, but he was thoroughly devoted to his Master's service, ever anxious to be doing good to others, faithful to his convictions and to his friends, and a scholar of no mean attainments.

XXX.

WILLIAM FORDE HANSELL, D. D.

William Forde Hansell, son of Deacon William S. Hansell, was born in Philadelphia, Dec. 5, 1815. At nineteen years of age he was born again, and united with the First Baptist Church in Philadelphia. He was graduated at Brown University, Providence, R. I., in 1845, entered Princeton Theological Seminary in the fall of 1845, where he pursued the full course of study during three years, and was graduated in 1848. He was ordained as a minister of the Gospel in 1849, in the First Baptist Church, in Philadelphia, and became pastor of the Central Baptist Church, in Poughkeepsie, New York, where he was installed April 1, 1849, and where Matthew Vassar, Esq., founder of Vassar Female College, was his warm friend and constant hearer. In April, 1853, he was released from that Church, and succeeded Rev. E. G. Robinson, D. D., as pastor of the Ninth Street Baptist Church, in Cincinnati, O., where he was installed Feb. 5, 1854, and where he remained five years, his pastoral services ending July 18, 1858. He married in Cincinnati Feb. 5, 1855. For several years Dr. Hansell resided in Philadelphia without pastoral charge. Removing to Hartford, Conn., in 1872, he preached frequently for various Churches in and near that city. On going to Rainbow, a town between Hartford and Springfield, April 12, 1874, he became deeply interested in that field, remaining there, and organizing a Church which was constituted May

18, 1875 He appeared for the last time in public as the representative of that new church at the annual meeting of the Hartford Baptist Association. He died at Hartford, Conn., Friday, November 26, 1875, in the sixtieth year of his age. He left a widow and three children.

His sermons were admirably clear; sound in doctrine, graceful in construction and expression. He dwelt specially on the person and work of the Lord Jesus Christ. In his last sickness he declared that to him Christ "was all and in all." He delighted in those passages which make Christ prominent, for "in him dwelt all the fulness of the Godhead bodily."

XXXI.

GEORGE PROVIDENCE BERGEN.

Mr. Bergen was born Jan. 1, 1820, in Mercer Co., Ky., midway between the towns of Danville and Harrodsburg. The early years of his life were divided between the school and farm labor. In 1840, he entered the preparatory department of Centre College, Ky. His heart had been given to Christ in early life, and before entering upon his classical course of study he had devoted his life to the sacred work of the ministry. He was graduated from Centre College in 1846, and went directly thence to Princeton Seminary. Here he spent three years, and was regularly graduated in 1849, having traveled extensively, in his vacations, through New Jersey and New England. He was licensed by the Presbytery of New Brunswick, April 26, 1848, while at Princeton. Returning to Kentucky he engaged to fill, for a few months, the pulpit of the First Presbyterian Church of Covington, its pastor, the Rev. John C. Bayless, D. D., being absent on account of ill health. While filling this engagement, he received and accepted a call to become pastor of the church at Springdale, Ohio, and was there ordained and installed by the Presbytery of Cincinnati, May 1, 1850. Here he had a pleasant and harmonious pastorate of nearly seven years' duration. He was released from his pastoral relation on the first Tuesday of April, 1857.

In 1857 Mr. Bergen was urged by the Board of Domestic Missions to go, under its commission, to Omaha, Neb., a place then just rising into notice. He accepted the position offered. While at Omaha he married Miss Mary M. Bentley, and began the erection of a church edifice which financial difficulties prevented his finishing. After two years he returned to Ohio, where he soon settled, in

1859, at Bellefontaine, and remained very happily for over four years in charge of the flourishing church in that town. He next removed to Mt Pleasant, Iowa, where he purchased a large unoccupied building, and established a first-class boarding-school for girls, which proved to be highly successful, but which a short time afterward he sold to another clergyman. Mr. Bergen then removed to Birmingham, Iowa, in 1863, purchased there an unfinished building, and established a prosperous school for both sexes. At the same time he was invited to the pastorate of the Presbyterian Church of Birmingham, which he accepted and continued therein until his death. A few years before his death he added to his cares the supplying of the church at Libertyville—seven miles off—preaching at each church once every Sabbath. He was, therefore, of necessity a busy and industrious man to the last.

Mr. Bergen's death was sudden. He preached on the Sabbath preceding it at both his churches, and the week before had attended at Fairfield a meeting of the Presbytery of Iowa, of which he was an honored member. On Tuesday, April 11, 1876, he rode out to his farm, where he was suddenly seized with severe pains in the region of the heart, and expired within two hours, in the fifty-seventh year of his age. He was a pioneer of education, and has left two institutions of his planting in active operation in Iowa. He was guileless, sincere, self-contained, firm in his opinions, yet courteous, a passionate lover of nature, generally reserved, yet social among his brethren. His preaching was full of sound doctrine, simple in style and fervent in manner. He lived a useful life, and God signally blessed his ministry with revivals.

XXXII.

ORLANDO CLARKE.

Mr. Clarke was born November 6, 1824, at Geneva, Jennings County, Indiana. His parents both died before he was three years old. At the age of seventeen he entered Hanover College, at Hanover, Indiana, intending to prepare himself for the legal profession. While there he became a Christian, and at once devoted his life to the work of the ministry. Before completing his course at Hanover, he transferred himself to Indiana University, at Bloomington, Indiana, where he was graduated in 1848. In the fall of the same year he entered Princeton Seminary, where he took a full course of three years, and was regularly graduated in 1851, but afterwards

spent a year at Yale as a resident licentiate. He was licensed by the Presbytery of Indianapolis, and from 1854 to 1856, was stated supply to the Edinburg Church, in that Presbytery; in 1857, to the Greenville Church, Ohio; and in 1858, to Troy Church, Ohio. While residing at Edinburg, he was married to Miss Henrietta Lyman, and with his wife removed to Iowa in 1859. About this time, he became connected with the Congregational denomination, in which he remained to the end of his life, and endeared himself to several churches, at Bentonsport, Des Moines and elsewhere in Iowa, which he successively supplied for short periods of time. In 1862 or 1863, he took charge of the Iowa College for the Blind, at Iowa City, and was instrumental in its removal to Vinton, Iowa, having charge of the erection of its original buildings. In 1864, he returned to the regular work of the ministry, and preached with marked success for nearly twelve years. He was ordained as an Evangelist Jan. 5th, 1865, at St. Louis, Mo. He was stated supply at St. Anthony, Minnesota, in 1866 and 1867. In 1867, he removed from St. Anthony to Lansing, Iowa, where he resided, but preaching at various places, until June, 1875, when he returned to Vinton, and again took charge of the Iowa College for the Blind, as its Superintendent. In this position he remained to the end of his life, giving full satisfaction to the trustees, the community and the State authorities, largely promoting the prosperity of the institution, and greatly endeared to all the pupils and assistants. He died at Vinton, Iowa, on Sabbath evening, April 2d, 1876, in the fifty-second year of his age, after a painful illness of ten days. His remains were taken to Des Moines for burial.

XXXIII.

MYRON BARRETT.

Mr. Barrett was born at North East, Dutchess County, New York, September 9th, 1816, and was prepared for college at Burr Seminary, Manchester, Vermont. He was graduated at Yale College in 1844, after which he went to Columbus, Ohio, and taught four years. He afterwards entered Union Theological Seminary, in New York, where he spent about two years, and then entered the Senior Class in Princeton Seminary, where he was regularly graduated in 1851. He was licensed to preach April 16th, 1851, by the Presbytery of New York. August 26th, 1851, he received a call from the church at Pontiac, Michigan, and made a visit to

that place, which, however, did not result in his acceptance and installation. Thence he came to Detroit, and after preaching for a few weeks in the First Presbyterian Church of that city, of which the Rev. George Duffield, D.D., was at that time pastor, he was chosen assistant pastor, and filled the pulpit for fifteen months during Dr. Duffield's absence in Europe. Mr. Barrett was ordained as an Evangelist by the Presbytery of Detroit, in the First Church of Detroit, March 9th, 1852. Having received and accepted a call to become the pastor of the First Presbyterian Church at Newton, Sussex County, New Jersey, he was duly installed there, June 26th, 1854.

Mr. Barrett continued to be pastor at Newton for about five years, and April 8th, 1856, married Miss Emma Elizabeth Ryerson of that place. His pastorate was very successful, the church being greatly strengthened both in numbers, in doctrine and in spirituality, under his ministry. At the end of five years his health failed, and he resigned his charge, continuing however to preach as he had opportunity. He spent the following summer in the employ of the American Tract Society, and then made three successive engagements of six months each to supply the church at Stroudsburg, Pennsylvania, but declined to accept its call. He preached for one year as assistant-pastor to the South Church, in New Haven, Connecticut, and afterwards supplied for periods of various length churches at White Plains, New York, and elsewhere, being seldom unemployed upon the Sabbath until he was overtaken by his last illness.

Mr. Barrett was a man of quick perceptions and logical intellect, not imaginative, yet apt and forcible in his illustrations, and keen in his analysis. His convictions of truth were clear and intense, and gave power to his preaching. He was active and useful as a citizen, and as a man and a Christian commanded the unwavering respect of all who knew him. He died at Newton, New Jersey, May 8th, 1876, in the 60th year of his age. His last hours were full of faith and peace, for, as he said, "his feet were upon the Rock."

XXXIV.

JOHN LESLIE KEHOO.

Mr. Kehoo was born at Amsterdam, N. Y., May 3d, 1828. At twelve years of age he left home and was employed in a public house not very far away, where he was not only graciously kept

from temptation, but became for life a bitter foe to the use of liquor and to the liquor license system. He afterwards obtained employment from a worthy farmer whose house was ever after his home when he was not at school. While teaching school at Hageman's Mills, N. Y., when he was about twenty years of age, and in marked answer to the prayers of a neighboring Christian lady who had become interested in him, he became hopefully converted, devoted himself to the work of the ministry and soon commenced a course of study in preparation for it at the Amsterdam Academy. He was graduated at Union College, Schenectady, in 1854, and entered Princeton Seminary in the same year. He took a full course and was graduated at the end of three years, in 1857. During these years his vacations were spent in earnest labors to save souls and advance the kingdom of Christ. He was licensed by the Presbytery of Albany, May 12th, 1856, received as a licentiate by the Presbytery of New Brunswick, May 19, 1857, and by it ordained and installed as pastor of the church at Manalapan, Monmouth Co., N. J., June 30, 1857. At the formation of the new Presbytery of Monmouth in 1859, he and his church became constituent parts thereof. At Manalapan he labored faithfully, zealously and successfully about seventeen years, and was warmly beloved by all his ministerial brethren of Monmouth Presbytery. He was conscientious to a degree unsurpassed. His pastoral relation to the Manalapan church was dissolved, April 26, 1874, and he was dismissed Sept. 9, 1875, to the Presbytery of Otsego. In July, 1875, he began to preach as stated supply to Worcester church in the latter Presbytery, and continued to do so until his death. There was considerable quickening of this church during the winter of 1875-6, and a number of persons were hopefully converted and gathered in. During one of the hot Sabbaths of August, 1876, he was thoroughly prostrated by the excessive heat, and ever after was subject to great depression and occasional spells of temporary derangement. In one of these he went to Albany and came to his death by falling from the bridge which crosses the Hudson River at that city—whether by falling accidentally or jumping therefrom in a state of mental aberration, is not known. His body was not found for several days after.

Mr. Kehoo's death occurred Nov. 8, 1876, in the forty-ninth year of his age. He was remarkably a man of prayer, singularly conscientious, dignified yet cheerful, as a Christian, exemplary and attractive, and as a preacher instructive and faithful.

XXXV.

WILLIAM CHRISTY HARDING.

Mr. Harding was born at Augusta, Ky., July 7, 1839. While he was yet quite young his father removed to Cincinnati, so that his early years were spent in that city. He began to teach at the age of seventeen, and afterwards studied law for some time at Madison, Ind. At the age of twenty, he united with the Church, and at twenty-one married Miss Charlotte D. Todd, of Ky. Afterwards, until he went to Princeton, his home was in Cincinnati, where he again engaged in teaching. Meanwhile he had the ministry steadily in view and studied Greek and Latin in the evenings under the direction of his pastor, the Rev. N. C. Burt, D.D., of the Seventh Church. In the fall of 1864 he entered Princeton Seminary, where he remained two years. The summer vacation of 1865 was spent in central Pennsylvania in laboring as a Colporteur for the Presbyterian Board of Publication. He was licensed by the Presbytery of Cincinnati, April 4, 1866, was ordained as an Evangelist by the same Presbytery at Springdale, Ohio, Oct. 2, 1866, and dismissed to the Presbytery of St. Paul, April 2, 1867. Soon after his ordination he went, under commission of the Board of Domestic Missions, to a frontier region west of the "Big Woods" in Minnesota. There he established himself at Greenleaf, Meeker County, Minn., where he remained, earnestly and successfully performing missionary labor over a wide and very destitute reach of country, until the fall of 1869. His labors, his sacrifices and his hardships on this field were almost incredible and are still remembered in Minnesota with admiration and profound respect. Owing to the failure of his wife's health, he removed, near the end of 1869 to Los Angeles, Cal., where he engaged in earnest efforts to build up a new Church, at the same time preaching at Wilmington, twenty miles distant. Here, however, his own health was not good, and by the urgent advice of his physician, he returned to Minn., where he received and accepted a call to become pastor of Litchfield Church, and was installed April 22d, 1872. There, doing a good work, he remained until April 17th, 1873, when he was released and accepted a call to become pastor of the First Presbyterian Church of Emporia, Kansas, where he was installed by the Presbytery of Emporia, June 1, 1873. He remained at Emporia only one year, the pastoral relation being dissolved May 10th, 1874, owing to the steady de-

cline of his health, which had never been firm since he was prostrated with fever in California. From Kansas Mr. Harding went to East Tennessee, where he became a member of Holston Presbytery, and preached for short periods of time at Greenville, and afterwards at Rogersville. At the latter place he also engaged in teaching, in order to eke out a scanty support. This was too much for his state of health. His heart had always been in the frontier Mission work, and he now planned to enter upon it again. Having made arrangements to occupy a field at or near Hastings, Nebraska, he set out upon the journey. Pausing on his way to visit friends at Indianapolis, the Master's call came to him there to "Come up higher." Peacefully and calmly he met the call, and resigned himself to the Divine will. His disease was consumption, aggravated by dyspepsia.

Mr. Harding died at Indianapolis, Ind., November 25th, 1876, in the thirty-eighth year of his age. He was a man of indomitable energy and all-conquering faith, of excellent abilities, a fluent speaker, a skilful debater, thoroughly sound in doctrine, and warmly evangelical. He lived fast, toiled hard, accomplished much, especially in Minnesota, and has doubtless received a rich reward.

XXXVI.

JOSIAH WELCH.

Mr. Welch was born at Holliday's Cove, in Virginia (now West Virginia), September 3, 1841, but in 1845 his parents removed to the neighborhood of Uhricksville, Tuscarawas Co., Ohio, where he passed his youth. He was graduated at Washington and Jefferson College, Pa., in 1868. He entered Princeton Seminary in the same year, and remained here two years, after which he spent one year in Union Seminary, in New York City. He was licensed to preach by Steubenville Presbytery, April 26, 1870, and was ordained as an evangelist by the same Presbytery Sept. 4, 1871, and after residing for a short time at Uhricksville, went to Utah where he began to preach Oct. 1, 1871, at Salt Lake City. For months his little congregation met for worship in the upper room of a livery stable. There he gathered and organized a Presbyterian Church of which he was first the stated supply, and afterward the pastor until his death. After strenuous and persevering efforts, visiting Eastern cities and Synods, and urgently soliciting aid, he succeeded in erecting a neat and commodious church edifice. His

labors at Salt Lake City were largely blessed, were very important, and widely influential. On Oct. 13, 1875, he was married to Miss Emma Coyner, and in April 1876 came east with his wife to visit relatives, and to attend the sessions of the General Assembly in Brooklyn, N. Y., to which he was a commissioner. While in Brooklyn his health failed. He returned to Uhricksville, Ohio, with his wife, and died there in the home of his boyhood, of Bright's disease of the kidneys, after a protracted illness, on Sabbath morning, March 18, 1877, in the 36th year of his age.

Mr. Welch was widely known and loved as a patient, active and successful Missionary of the Board of Home Missions during his entire ministry. His young and devoted wife came to the East with him some months before his death, but died suddenly in August, 1876, in the same room in which he afterwards breathed his last. All through his illness he possessed a calm and peaceful mind, adorning the Gospel he had professed and preached.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING,

April 23d, 1878,

BY A COMMITTEE OF THE ASSOCIATION.

PHILADELPHIA:

GRANT, FAIRES & RODGERS, PRINTERS, 52 & 54 N. SIXTH STREET.

1878.

NOTICE.

The committee of last year has been re-appointed by the Alumni Association, to prepare the Necrological Report for the Annual Meeting for 1879, and earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—any information, in any shape—will be gratefully accepted. Let it be sent, as soon as possible after the death of the person to whom it relates, to

WILLIAM E. SCHENCK, *Chairman,*
No. 1334 Chestnut Street,
PHILADELPHIA.

OFFICERS

OF

THE ALUMNI ASSOCIATION,

For the Year 1878-9.

REV. JAMES R. GRAHAM, D. D., *President.*

“ HENRY H. WELLES, *Vice-President.*

“ WILLIAM E. SCHENCK, D. D., *Secretary.*

“ WILLIAM HARRIS, *Treasurer.*

“ WILLIAM C. ROBERTS, D. D. } *Additional members*
“ GEORGE L. SHEARER, D. D., } *of the*
“ RICHARD H. RICHARDSON, D. D., } *Executive Committee.*

COMMITTEE ON NECROLOGY.

•REV. WILLIAM E. SCHENCK, D. D.

“ WILLIAM HENRY GREEN, D. D.

“ HENRY C. CAMERON, D. D.

“ CHARLES A. AIKEN, D. D.

CONTENTS.

This Report contains sketches of the following Alumni.

NAMES.	PAGES.
BALCH, THOMAS BLOOMER, D. D.,	8
BALLENTINE, HAMILTON,	55
BARR, THOMAS HUGHES, D. D.,	37
BERRY, ROBERT TAYLOR, D. D.,	38
BRACE, JONATHAN, D. D.,	35
BUIST, EDWARD TONGÉ, D. D.,	20
BULL, RALPH,	27
CARRELL, JOHN JAMES,	39
CHENEY, SAMUEL WILLARD,	54
CHESTER, CHARLES HUNTINGTON,	45
CLELAND, THOMAS HORACE,	50
COSBY, JOUETT VERNON,	51
CROWTHER, THOMAS,	62
DAVIS, SAMUEL S., D.D.,	9
DICKEY, JOHN MILLER, D.D.,	12
DINSMORE, WILLIAM HENRY,	59
EMERSON, WILLIAM CURDY,	48
GALLAGHER, JOSEPH STEELE,	40
GRAHAM, ROBERT CRAIG,	42
GULICK, PETER JOHNSTON,	14
HARRISON, JAMES,	21
HAWTHORNE, JAMES, D. D.,	15
HOPKINS, HENRY HARVEY, D. D.,	28
HUTCHISON, JOHN RUSSELL, D. D.,	17
MATTHEWS, JOHN BOYD,	64
McKEE, HUGH WARE,	61
McKINNEY, EDMUND,	43
MITCHELL, GORDON,	66
MITCHELL, JACOB DUCHÉ, D. D.,	23
MOSEY, JOHN REID,	25
MURPHEY, THOMAS GRIER,	47
OWEN, HENRY JAMES,	65
PATTERSON, MATTHEW BOYD,	16
PRESTON, CHARLES FINNEY,	57
RICE, NATHAN LEWIS, D. D.,	30
RILEY, HENRY AUGUSTUS, M. D.,	26
SMITH, JOHN CROSS, D. D.,	19
SWAN, SAMUEL,	11
TRACY, WILLIAM, D. D.,	35
VAN DOREN, WILLIAM,	45
WHITE, ANSLEY DE FOREST,	53
WOODBRIDGE, JONATHAN EDWARDS,	33
WOODWARD, GEORGE HENRY,	33
YALE, AMOS SYLVESTER,	60

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been Students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as ex-officio members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the interval of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF PRINCETON SEMINARY.

PRINCETON, *April 23, 1878.*

The Association met in the chapel of the Seminary at 11 A. M. Owing to the absence in Europe of the Rev. Samuel I. Prime, D. D., President, the chair was occupied by the Rev. James R. Graham, D. D., of Winchester, Va., Vice-President.

The meeting was opened with prayer by the Rev. S. C. Logan, D. D., of Scranton, Pa. The Minutes of the last meeting were read and approved. The Constitution of the Association was also read. It was resolved that the Association adjourn at 4.30 P. M. without further motion. Also that a recess be taken from 1 P. M. to 2.30 P. M. for dinner.

Drs. S. C. Logan and S. D. Alexander and the Rev. A. H. Momen were appointed a committee to nominate officers for the next year. They subsequently reported, and their nominees were unanimously elected. (See names of officers on page 2.)

The Necrological Committee, by its Chairman, Rev. W. E. Schenck, D. D., presented its report, with remarks thereon. The report was approved and the thanks of the Association voted to the Committee. It was also ordered that the report be printed and a copy sent, as far as practicable, to each living alumnus.

The Rev. William D. Snodgrass, D. D., of Goshen, N. Y., the oldest living alumnus of the Seminary, by request briefly addressed the Association. A letter from the Rev. Ravaud K. Rodgers, D. D., the next oldest alumnus, was read, and the Secretary was directed to reply thereto, conveying the affectionate regards and good wishes of the Association.

The Necrological Committee of last year was reappointed. (See names on page 2.)

On motion, the following resolution was adopted:

Resolved, that when names of Alumni of the Seminary have been omitted from the Necrological Report of the year in which they died, said names, with a sketch of their lives and labors, be inserted in an appendix to a subsequent report when the necessary facts are furnished to the Committee.

The Executive Committee presented a verbal report, which was approved.

It was *Resolved*, that it be recommended to the Executive Committee to appoint a Class Secretary for each class; which Class Secretaries shall communicate to the Secretary of this Association, at least once a year, all removals, deaths and other occurrences among the members of their respective classes.

The Association then entered upon the discussion of the subject recommended by the Executive Committee, viz. : "The Methods of Theological Training in various countries of Europe, compared with the methods pursued in the Presbyterian Seminaries in the United States." Valuable and interesting papers were presented and read. These came from the pens—1. Of the Rev. Robert Watts, D. D., Theological Professor at Belfast, Ireland, on theological training in Great Britain and Ireland; 2. Of Prof. Henry M. Baird, D. D., of New York, on the same in France and Switzerland; 3. Of Rev. William Roberts, D. D., of Scranton, Pa., on the same in the Welsh Calvinistic Methodist Church, and 4. Of Rev. Edward A. Lawrence of Poughkeepsie, on the same in Germany. These were accompanied and followed by remarks from the Rev. James McCosh, D. D., Rev. W. C. Roberts, D. D., Rev. Prof. James C. Moffatt, D. D., Rev. W. P. Breed, D. D., Rev. S. C. Logan, D. D., and others.

At 1 P. M. the Association took a recess until 2.30 P. M., and dined in the Refectory of the Seminary.

After returning to the chapel, on motion of Rev. W. P. Breed, D. D., the thanks of the Association were voted to the authors of the four papers above-mentioned, and Professors W. H. Green, D. D., and Charles A. Aiken, D. D., were appointed a Committee to confer with those authors and secure the publication of their papers in such way as may be found practicable.

It was *Resolved*, that this Association of the Alumni of Princeton Seminary deeply sympathizes with the necessities of the Evangelical Theological Seminary at Geneva, Switzerland; and that Prof. James C. Moffatt, on behalf of this Association, is appointed to communicate to the Professors of that Seminary, this expression of sympathy and fraternal regard.

The Association then adjourned, after prayer and the apostolic benediction by the President.

W. E. SCHENCK,

Secretary of the Association.

NECROLOGICAL REPORT.

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

APRIL 23, 1878.

The Report now presented contains notices of forty-four alumni, recently deceased. Of these, the oldest two, the Rev. Thomas B. Balch, D. D., who died in his 87th year, and the Rev. Samuel S. Davis, D. D., who died in his 84th year, were at the time of their deaths, the oldest living alumni of the Seminary, and the only survivors of the class matriculated in the Fall of 1814. Of the forty-four now noticed, three died at an age beyond 80; twenty beyond 70; thirty-one beyond 60; thirty-five beyond 50; and eight under 50. The average ultimate age of the forty-four is 65 years.

Among these recently deceased alumni, are many honored names of men eminent for piety and usefulness. It will not be deemed invidious if we mention especially the names of Gulick, Tracy and Preston, our Foreign Missionary brethren, who have rendered noble service in the Sandwich Islands, Southern India and China. The lives and labors of all these forty-four deceased alumni, have been such as to reflect honor upon this beloved Seminary in which they received so important a part of their training; and both in their lives and in their deaths they have given shining illustrations of the riches and beauty and power of divine grace.

WILLIAM E. SCHENCK,
WILLIAM HENRY GREEN,
HENRY C. CAMERON,
CHARLES A. AIKEN.

Committee on Necrology.

I.

THOMAS BLOOMER BALCH, D.D.

Dr. Balch was born at Georgetown, D. C., Feb. 28, 1793, and was a son of the Rev. Stephen Bloomer and Elizabeth (Beall) Balch. He was prepared for college in the school in Georgetown, taught by the Rev. David Wiley. He was graduated from the College of New Jersey in 1813. He then went to Leesburgh, Va., to visit a brother, and while there united with the Presbyterian Church, then under the pastoral care of the Rev. John Mines, with whom he afterwards studied theology for a year. In the Fall of 1814 he entered Princeton Seminary, where he remained about two years and a half. He was licensed to preach by the Presbytery of Baltimore, Oct. 31, 1816, and was afterwards ordained by the same presbytery Dec. 11, 1817, as an evangelist. From the spring of 1817 to the Fall of 1819 he preached as assistant to his father, who was then pastor of the church at Georgetown, D. C. July 19, 1820, he was installed as pastor of the churches of Snow Hill, Rehoboth and Pitt's Creek, Md., where he spent nearly ten years in happy and useful labor. In 1824, by the action of the Synod of Philadelphia, he and his churches were included in the resuscitated Presbytery of Lewes. He continued to labor in Maryland as pastor of the three churches above named until 1829, after which he lived four years in Fairfax Co., Va., preaching as he had opportunity. Then he removed to Prince William Co., Va., and supplied for two years the churches of Warrenton and Greenwich. April 28, 1836, he was received from Lewes Presbytery into Winchester Presbytery. For one year he was agent for the American Colonization Society and traversed the State for that cause. For nine months he supplied, the church at Fredericksburg, Va., then Nokesville Church, four years, and Greenwich Church (Prince William Co.) Va., two years. Dr. Balch never was settled as a pastor after he left Maryland, but preached in many places and did a large amount of miscellaneous work. He had a strongly literary taste, wrote much on many subjects and published several volumes. At the time of his death he had been writing "Letters of an Octogenarian," which were published in *The Central Presbyterian* of Richmond, Va.

Dr. Balch died Feb. 14, 1878, at Greenwich, Prince William Co., Va., which had been his residence for many years, in his 87th year. His strength had gradually declined for a long

time, but his final illness lasted about three weeks. To the last his mind was clear, and he uttered many expressions of hope and faith up to his last breath.

For some time before his death, Dr. Balch was the oldest living alumnus of Princeton Seminary.

He married in Fairfax Co., Va., Aug. 21, 1820, Susan Carter, daughter of Charles Carter, of Shirley, afterwards step-daughter to the Rev. William Moffitt. She died about six months before him.

II.

SAMUEL *S. DAVIS, D.D.

Samuel S. Davis, was born July 12, 1793, at Ballston Centre, N. Y. His parents were Samuel Davis, M. D., and Mary Dunham, and he was one of a numerous family of children. His early education was acquired in the neighborhood of his home, after which he entered Union College at Schenectady, but his uncle, Rev. Henry Davis, D.D., who was Professor of Greek in Union, having been called (A. D. 1810) to the presidency of Middlebury College, the nephew followed him thither and was graduated at Middlebury College in 1812, but afterwards received his first degree, *ad eundem*, from Union College. After his graduation he took charge of an Academy at Castleton, Vt. In the Fall of 1815 he entered Princeton Seminary, but before the close of the year accepted an appointment as tutor in Union College, and withdrew from the Seminary. After remaining at Union as tutor nearly two years, he returned to the Seminary at the commencement of the winter session of 1817, and after two years of further study was regularly graduated in 1819. He was licensed to preach by the Presbytery of Albany, Oct. 12, 1819, and soon afterwards was commissioned by the Seminary authorities, with the cordial approval of the Synod of South Carolina and Georgia, to collect funds within its bounds to complete the endowment of a Seminary Professorship which four years before that Synod had resolved to found in connection with the Synod of North Carolina; each Synod having assumed one half of the \$30,000 to be raised. For this object Mr. Davis

* Dr. Davis really had no middle name given him in baptism, but early in life inserted the letter S to distinguish him from his father.

raised a large amount, but before the whole sum was completed, the Synod had embarked in the new effort to found the Seminary now located at Columbia, S. C. He was ordained to the work of the ministry by the Presbytery of Albany, Aug. 12, 1821, and dismissed to the Presbytery of Harmony, Sept. 13, 1821. Immediately afterward he accepted a call from the Presbyterian Church at Darien, Ga., where he was installed Dec. 16, 1821 by the Presbytery of Georgia, which had a month before been constituted out of a part of the former bounds of Harmony Presbytery. His pastorate at Darien was short, having been dissolved April 5, 1823. But even in this short time he had received a considerable accession to the church, to which he had given a decided impulse.

From Darien Mr. Davis went to Camden, S. C., where he supplied the church (then called Bethesda) from March, 1823, for nearly a year, after which he supplied the church at Augusta, Ga., in connection with the Rev. Dr. Talmage. In Jan., 1825 he married Miss Mary Cuthbert, eldest daughter of Thomas Cumming, Esq., of Augusta, Ga. Feb. 4, 1827, he was elected pastor of the church at Camden, S. C. This call he accepted, but was not installed. He supplied the church however as pastor elect until the close of 1830. Dec. 26, 1830, he was unanimously again called to be the pastor, and continued without installation in the service of the church until Jan. 10, 1833. After this he resided in Georgia many years. In 1833 he accepted an appointment as Agent of the General Assembly's Board of Education. By his energy and tact he raised considerable sums of money during these years, both for the Board of Education and for the Theological Seminary at Columbia, S. C. For about 18 months in 1841 and 1842 Mr. Davis held the position of Professor of the Latin Language in Oglethorpe University at Milledgeville, Ga. In the summer of 1842, for the benefit of his health he went to his native place, Ballston Centre, where he supplied the Presbyterian Church about a year. On his return to the South, and after an absence of eleven years from South Carolina, Dr. Davis was recalled by his former charge at Camden, on May 4, 1845, and immediately entered on his labors there, but was not formally installed until April 3, 1847. He remained in this charge, performing his duties with fidelity and ability until, at his own request and because of ill health, the pastoral relation was dissolved in April, 1851. The attachment between him and his people was strong and mutual.

Immediately after his release Dr. Davis removed to Augusta, where he resided for the remainder of his life without a pastoral

charge. He however took the care and supervision of Springfield Church, a large colored congregation in or near Augusta, numbering at one time 1500 members, to which he gave a large amount of preaching and valuable counsel.

In his last years he suffered much from ill health. After 1857, his eyesight was seriously impaired, and at one time was almost lost. He died in the village of Summerville, near Augusta, Ga., June 21, 1877, in the 84th year of his age. His disease was inflammation of the bowels. Mrs. Davis died about a year before him.

Dr. Davis was a true man, of much generosity and nobleness of nature, and gifted with good judgment. In manners he was a thorough gentleman. He made many and warm friends. He was fond of books, a fair scholar, a highly respectable preacher, an assiduous pastor, and a truly pious man. He received the degree of Doctor in Divinity in 1845 from Union College. At the time of his death, he was the oldest Presbyterian minister in Georgia.

III.

SAMUEL SWAN.

Mr. Swan was born in the British West India Island of Dominica, Nov. 30th, 1798. His father, Thomas Swan, was a Scotchman; his mother, whose maiden name was Miss Ball, was of English parentage. While Samuel was a child his father returned to Scotland, in which country he received a liberal education, completing his course at the University of Glasgow. When about nineteen years of age he came with the family to Philadelphia, whence he soon afterwards went to Princeton Seminary, in 1821. He was licensed to preach by the Presbytery of Philadelphia April 17, 1823, and in October of the same year was received as a licentiate into the Presbytery of Huntingdon. In this presbytery a call was extended to him by the Sinking Valley Church, which he declined to accept, and asked for and received a dismission to the presbytery of Redstone. Here he accepted a call to the churches of Fairfield, Ligonier and Donegal, and was ordained and installed June 17, 1824. Here he proved to be a devoted, self-denying and self-sacrificing pastor, and for seventeen and a half years retained the esteem and growing confidence and

affection of his three churches. But becoming seriously crippled by a shivered limb, he felt compelled to relinquish the duties of so extended a charge. He accordingly resigned his three churches Oct. 5, 1841, and accepted a call to the church at Johnstown, Pa., not far distant, where he was installed Nov. 9, 1841. In 1845 he was released for half his time, and began to supply the church at Armagh, where, for that half of his time, he was installed May 22, 1846. His pastoral relation at Johnstown was wholly dissolved April 14, 1852, and that at Armagh April 13, 1855. In 1856 he removed to Leland, La Salle Co., Ill., in the neighborhood of which he had made extensive purchases of land. But, although he had no pastoral charge, he continued to preach the gospel as he had opportunity, and with much favor and success. For about three years, from 1869 to 1871, he resided at Aurora, Ill. He was now becoming advanced in age, and after sixteen years of absence, he longed to be again near the scenes of his former labors. His desire to be near his older children and to give the younger ones the advantages of good schools led him in 1871 to take up his residence at Blairsville, Pa. Here he continued preaching, but with powers of body and mind gradually failing, until he fell asleep in Jesus, Aug. 5, 1877, in the 79th year of his age.

Mr. Swan, was as a scholar, above the average of ministers. As a preacher, he was always instructive and sound; a Christian in whom there was no guile, and a gentleman always. His brethren who had been intimately acquainted with him through his whole ministerial life, held him in high esteem, respect and affection.

Mr. Swan was twice married. His first wife was Sarah Moorhead, daughter of Samuel Moorhead, Esq., who died about three years after his settlement at Johnstown. His second wife was Miss Mary Priestley, daughter of Shepley Priestley, an elder of the Johnstown Church. She was killed in 1867 by an accidental fall, while residing with her husband in Illinois.

IV.

JOHN MILLER DICKEY, D. D.

Dr. Dickey was born at Oxford, Pa., Dec. 15, 1806. His parents were the Rev. Ebenezer Dickey, D. D., and Jane Miller,

daughter of John Miller, Esq., of Philadelphia. He was prepared for college principally at Oxford, and afterwards at Milton, Pa., under the tuition of the Rev. David Kirkpatrick, D. D. He was graduated from Dickinson College at Carlisle, Pa., in 1824. While a student in college he made a public profession of religion and united with the First Church of Carlisle in his seventeenth year. In the same year in which he was graduated he entered Princeton Seminary, and after taking a full course of study was graduated there in 1827. He was licensed by Newcastle Presbytery, Oct. 17, 1827, and ordained by the same presbytery at Newcastle, Del., May 19, 1830. After he received license he went under a commission from the Board of Domestic Missions to the northeastern counties of Pennsylvania, where he spent the year 1828 in missionary work, preaching in various new settlements. The year 1829 was spent in labors in Florida and the southern part of Georgia. Having accepted a call to become pastor of the church at Newcastle, Del., he was ordained there as above stated, and installed the same day. This pastoral relation was dissolved by the presbytery, April 8, 1832, he having accepted a call to become pastor of the two churches of Oxford, Pa., and Upper West Nottingham, where he was installed June 15, 1832, where he labored assiduously and successfully for nearly twenty-four years. From this charge he was released April 9, 1856. For fifteen years, while pastor, he was also principal of Oxford Female Seminary. Since his retirement from pastoral life, he has continued to reside at Oxford, although of late years he has spent a portion of every year in Philadelphia.

Dr. Dickey was largely instrumental in originating the Ashmun Institute, which afterwards developed into Lincoln University at Oxford, and from the year 1854 to his death he was President of the Board of Trustees of that institution. He always felt a profound interest in the African race, and has been a zealous and efficient friend to a multitude of colored young men struggling for an education. He has been a true benefactor, whom many of these can never forget. In no small degree, Lincoln University, so long as it exists, will stand as a monument to his indefatigable zeal in their behalf. Since 1858 Dr. Dickey has been also a member of the Board of Directors of Princeton Seminary, and for several years was Secretary of that Board. He died in Philadelphia, very suddenly, March 21, 1878, in the 72d year of his age. He was an amiable, warm-hearted and genial gentleman, and was greatly loved and respected by all who knew him.

Dr. Dickey married, June 12, 1834, Miss Sarah E. Cresson, of Philadelphia, who preceded him to the other world only a few weeks, having died Feb. 3, 1878. They have left three sons, one of whom is the Rev. Clement C. Dickey, of Philadelphia.

V.

PETER JOHNSON GULICK.

Mr. Gulick was born at Freehold, N. J., March 12, 1797, and was a son of John and Lydia (Combs) Gulick. He was prepared for college at the Lawrenceville High School under the tuition of the Rev. Isaac V. Brown, and was graduated from the college of New Jersey in 1825. In college he roomed with James Brainard Taylor, and like him was one of the founders of the Philadelphia Society of Nassau Hall. When quite young he made a profession of religion and united with the Tennent Church near Freehold. From college he passed immediately to Princeton Seminary in 1825, and remained there two years. He was licensed to preach by the Presbytery of New Brunswick, Aug. 7, 1827, and was ordained by the same presbytery as an evangelist, Oct. 3, 1827. Immediately after his ordination, Nov. 3, 1827, he embarked at Boston for the Hawaiian Mission under commission from the American Board of Commissioners for Foreign Missions, and labored at Waimea, on the Island of Kauai, from 1828 until 1835; at Koloa until 1843; on the Island of Molokai until 1847; then at Wai-
alua on Oahu until 1857. After this he resided at Honolulu until his removal to Japan in June, 1874. Thus he labored more than forty-six years on the Sandwich Islands, and his labors were greatly blessed of God. He saw a nation transformed from barbarism into enlightened and devout Christians, and his name will always be held in honor as that of one of the foremost and most useful pioneers who under God brought about that wonderful transformation. In his old age he went to Kobe, Japan, and spent his last days in the home of one of his sons, where, on Dec. 8, 1877, after a short and painless illness, he gently breathed his last in the 81st year of his age. He was a man of faith and prayer and earnest labor for God. He never returned to his native land after entering on his great work in the Sandwich Islands.

Mr. Gulick married, Sept. 5, 1827, Fanny Hinckley, daughter of John and Betsey Thomas, of Westfield, Mass. This lady, now

venerable, has survived her husband. They had eight children, of whom one is dead. Five are missionaries of the A. B. C. F. M. in Spain, China and Japan, and a sixth, who was a missionary, is Agent of the American Bible Society in Japan.

VI.

JAMES HAWTHORN, D. D.

Dr. Hawthorn was the son of David and Jane (McMahon) Hawthorn, and was born at Slabtown, Burlington Co., N. J., April 1, 1803. In early life he removed to Kentucky. His education was obtained principally from Rev. A. A. Shannon, of Shelbyville, Ky. He entered Princeton Seminary in the Fall of 1825, spent there three years, and was regularly graduated in 1828. He was licensed to preach by the Presbytery of New Brunswick, Feb. 6, 1828, and was received from it as a licentiate by the Presbytery of Louisville, Oct. 7, 1829, by which presbytery, Nov. 21, 1829, he was ordained and installed as pastor over the churches of Lawrenceburg and Upper Benson, in Franklin Co., Ky. This pastoral relation was dissolved April 4, 1833, after which Mr. Hawthorn, under the direction of the presbytery, preached for various churches in its bounds, as a supply, for three years. Having then accepted a call to the Plumb Creek and Cane Run churches in Shelby Co., Ky., he was installed there as pastor, Dec. 29, 1836. This relation was dissolved April 23, 1841, after which he supplied the Lawrenceburg church, of which he had formerly been pastor, about five years, from 1842 to 1847, when he was transferred to the Presbytery of Muhlenburg.

Mr. Hawthorn next served the church at Princeton, Ky., for one year as a stated supply, at the expiration of which time, April 9, 1848, he was installed as pastor of that church. Here the great work of his life was to be done. For nearly thirty years he performed the duties of this pastorate with great earnestness and faithfulness. Those who knew him best said that the predominant trait of his character was his *fidelity*. He was a man of spotless integrity, of a lovable disposition, cultivated in mind, Christ-like in spirit. His long rides over rough roads in inclement seasons while supplying weak congregations, had injured his health, and laid the foundation for weakness in his later years. He lived however to a good old age, and died June 28, 1877, in his seventy-fifth year.

Dr. Hawthorn was married twice: first to Miss Jane Eliza Rannells, daughter of the Rev. Samuel Rannells, in Bourbon Co., Ky., Oct. 13, 1829. She died Sept. 4, 1843. He married again at Woodbury, N. J., to Miss Sarah W., daughter of Donald Catnach. She died in Philadelphia, Sept. 30, 1863. He left five daughters and one son.

Not only in private life, but among his ministerial brethren, he was loved and trusted as a faithful friend and a wise counselor.

VII.

MATTHEW BOYD PATTERSON.

Mr. Patterson was born near Washington, in what is now Montour Co., Pa., Sep. 25, 1803, and was the son of the Rev. John Boyd and Rebecca (Boyd) Patterson. He was prepared for college at Danville, Pa., under the instructions of Mr. (afterwards Judge) R. C. Grier, and later at Milton, Pa., under Mr. Kirkpatrick, and was graduated at Dickinson College, Pa., in 1824. While there he united with the church at Carlisle, of which the Rev. George Duffield, D.D., was then pastor. After spending one year in teaching, and at the same time studying theology with his father, he entered Princeton Seminary in the Fall of 1825, and studied there between one and two years. He was licensed by the Presbytery of Northumberland, Oct. 18, 1827, and ordained as an evangelist by the same presbytery, Oct. 21, 1830. Immediately after his ordination he began to preach for the three churches of Middle Ridge (now extinct), Sherman's Creek and Mouth of Juniata (now Duncannon), and having afterwards accepted a call to become their pastor, was installed by the Presbytery of Carlisle, Nov. 22, 1831, at New Bloomfield, Pa., the county seat. In entering upon this field he found intemperance, Sabbath-breaking and error widely prevalent, and fearlessly, faithfully, powerfully and successfully contended for the truth against all forms of vice and error. He accomplished great reformatations and improvements in the extended districts over which he labored, and was blessed with many revivals among his people. He was released from his pastoral relation to Middle Ridge Church April 13, 1842, and that church was dissolved as a consequence of the organization and prosperity of another church near by at New Bloomfield. He was

released from the pastoral charge of Mouth of Juniata (Duncan-
non) Church, Oct. 1, 1844, and from Sherman's Creek Church,
April 13, 1853. In the Fall of 1839 he took charge, in connection
with a Mr. Finley, of New Bloomfield Academy, (in addition
to his pastoral labors), where he taught until 1842. Then, after
an interval of about two years when he placed the Academy in
other hands, he resumed teaching in 1843 or 1844, and continued
in charge of it until about 1850. As an educator he gained no lit-
tle fame from the thoroughness of his instructions and the firmness
of his discipline. April 13, 1854, he was dismissed to the Presby-
tery of Northumberland, and was installed over the Washington
Church in White Deer Valley, Nov. 14, 1854. His pastoral rela-
tion there was dissolved April 21, 1858, and he was dismissed to
Rock River Presbytery, (Ill.), Oct. 4, 1864. In that Presbytery
he soon after made his residence at Freeport, where he dwelt for
the remainder of his life, preaching as he had opportunity. For
a while he supplied the churches at Homer, Ill., and De Witt,
Iowa, but in 1865 began to preach regularly to the church at Ri-
dott, Ill., which he continued to serve as supply for twelve years,
to the end of his life. He died at Freeport, Ill., Sept. 17, 1877,
in the 74th year of his age. His disease was dysentery. His last
hours were full of resignation to the will of his heavenly Father,
and of hope in Christ.

Mr. Patterson was an able, faithful and uncompromising
preacher of the gospel, an accurate and excellent scholar, and as a
man and a minister, was held in the highest esteem by all who
knew him.

Mr. Patterson was married April 17, 1834, to Sarah Waugh
Hutchinson, daughter of Rev. Mr. Hutchinson, of Mifflin, Pa.,
who died Dec. 1, 1836, at the Mouth of Juniata. April 25, 1843,
he married Rebecca B. Montgomery, of Danville, Pa., who died
in New Bloomfield, Pa., Jan. 20, 1850.

VIII.

JOHN RUSSELL HUTCHISON, D.D.

Dr. Hutchison was born in Columbia Co., Pa., Feb. 12, 1807,
of Scotch-Irish parentage. His parents were Andrew and Margaret
(Russell) Hutchison. Both the father and mother of Dr. Hutchison

died before he was eight years of age, after which he became a member of the family of his uncle, the Rev. John Hutchison of Mifflintown, Juniata Co., Pa., and was prepared for college in his uncle's academy at that place. He resided in Mifflintown from 1815 to 1824. In the spring of 1825 he entered the Junior Class, half-advanced, of Jefferson College, was graduated from that institution in 1826, and entered Princeton Seminary in the fall of the same year. About the end of his second year, his health failed, and he became for some months an inmate in the family of the Rev. Ezra S. Ely, D.D., of Philadelphia. He was licensed to preach by the Presbytery of Philadelphia, April 22, 1829, and in October of the same year went to Mississippi. The remainder of his life was spent in the South-west. From November, 1829 to July, 1830, he preached at Rodney, Miss.; then removed to Baton Rouge, La., where he was ordained and installed by the Presbytery of Mississippi in July, 1830, succeeding the Rev. John Dorrance, afterwards of Wilkesbarre, Pa., and where he continued two or three years. In Jan., 1834, he became connected with the College of Louisiana, at Jackson, at the same time serving the church there as a supply. Jan. 1, 1837, he was installed as pastor of the church at Vicksburg, Miss., and continued to labor there until October 31, 1842. In this year he was called to occupy the chair of Ancient Languages in Oakland College, Mississippi, which professorship he held twelve years, until 1854. While at Oakland, he also supplied the pulpit of Bethel Church in its vicinity, from 1848-1852. In 1851 the Rev. Jeremiah Chamberlain, D. D., President of Oakland College, was killed by an assassin, and the duties and responsibilities of President of the institution devolved for a time on Prof. Hutchison. In 1854 he removed to New Orleans, purchased property and established a classical school of a high order, at the same time supplying the pulpits of the Prytanea St., Carrollton and other churches within easy distance. In 1860 he removed to Houston, Texas, whither his oldest son had gone some years before, and took charge of the public Academy in that city. From this building he was removed by the military authorities, who converted it, during the civil war, into a hospital. He next opened a private academy, at the same time preaching to the Presbyterian Church. Since the close of the war he has done much service as an evangelist within the bounds of the Presbytery of Brazos, of which he was a member.

Dr. Hutchison died at Houston, Texas, on Sabbath, Feb. 24, 1878, in the 72d year of his age, of paralysis. He was a preacher for nearly half a century, and in his prime a man of mark. He

was a fine classical scholar, and admirable instructor, genial, humorous, sympathetic and tender in his nature.

Dr. Hutchison married Sept. 20, 1832, Mrs. Mary Elizabeth Tyler, *née* Gurley, at Baton Rouge, La. His wife died some years before him. They have left ten children.

IX.

JOHN CROSS SMITH, D.D.

Dr. Smith was born in Baltimore, Md., Oct. 29, 1803, and was the son of James and Ann (Dickey) Smith. His preparatory education was received in the classical school of the Rev. Reuben Davis, in his native city. He was not a graduate of any college, but went from the classical school directly to the study of theology. He made a profession of religion at about 16 years of age. He studied theology under the Rev. John M. Duncan, D. D., for a considerable time, but in 1826 entered Princeton Seminary and remained there about one year. He was licensed by Oneida Presbytery, (N. Y.), August 7, 1828, and soon after, Oct. 18, 1828, began to labor as an evangelist at Fortress Monroe, (Va.), and its vicinity, where he continued six months. Having accepted a call to Portsmouth, Va., he was ordained and installed over that church by the Presbytery of East Hanover, Dec. 12, 1829. He labored at Portsmouth with great zeal and success until April 28, 1832, when this pastoral relation was dissolved, and he accepted a call to the Bridge St. Church at Georgetown, D. C., where he was installed May 2, 1832. He at once took an active and earnest part in every good work and enterprise in Georgetown and Washington, cleared his church of a heavy and dangerous debt, and secured its prosperity and growth. In 1839, he was released from this pastoral charge and accepted an agency for the American Tract Society, in whose service he continued from the spring of 1839 to Sept. 10, of the same year, when he was called to become pastor of the Fourth Church in Washington city, over which he was installed Sept. 27, 1839. Here he labored with unwearied zeal and energy for nearly 38 years. His ministry was attended by numerous revivals. He was specially efficient in building church edifices free from debt, and in removing debts from those which were burdened. When the civil war broke out in 1861 he offered his services gratuitously as a chaplain, and served with great efficiency and useful-

ness for more than a year. In Jan., 1876, he was injured by a fall in the street, and never fully recovered, and from this time he suffered severely from neuralgia, and his system gradually gave way. He died in Washington, D. C., Jan. 23, 1878, in the 75th year of his age.

Dr. Smith was a man of acute mind, great strength of character, an emotional nature, a determined will, sensitive conscience, and great tenderness. He was pre eminently a revival preacher, not spasmodic, but continuous, efficient and successful. He was a devoted student of the Bible, and abundant and systematic in pastoral visitation.

Dr. Smith married, April 20, 1830, Jane Lowry, of Baltimore, who survives him.

X.

EDWARD TONGÉ BUIST, D. D.

Dr. Buist was born in Charleston, S. C., March 1, 1809. His parents were the Rev. George Buist, D.D., a distinguished divine and scholar, who came from Scotland to Charleston, and Mary (Somers) Buist. He was prepared for college in Charleston, under the tuition of Mr. William E. Bailey. Having spent the year 1826 in Charleston College, he entered in the year following at the College of South Carolina, but was not graduated anywhere. Early in life he united with the Scotch Presbyterian Church of Charleston, for which his father officiated for many years as pastor. He entered Princeton Seminary in the fall of 1828, took a full course of three years, and remained some time after its end. He was licensed by the Presbytery of New Brunswick, Feb. 8, 1832, and Jan. 10, 1833, was ordained by the Charleston Union Presbytery, and installed pastor of the Presbyterian church on James' Island. There he labored from 1833 to 1837. In 1838 he began to supply the Nazareth Church in or near Greenville, in the Presbytery of South Carolina, of which presbytery he then became a member and remained a member until his death. At the same time he made his residence in Greenville, S. C., and with one brief exception (1857-62), resided there for the remainder of his life. From 1841 until 1857 he seems to have supplied for different terms the Nazareth, Mt. Tabor and Fairview churches in that vicinity. In 1857 he became President of the Female College at

Laurens Court House, S. C., which flourished greatly under his administration. He remained there until June, 1861. In that year he accepted a call to become pastor of the Washington St Church, in Greenville, and was accordingly installed May 4th, 1862. Of this church he continued to be pastor until his death, which event occurred Nov. 10, 1877, in the 69th year of his age. His disease was congestion of the lungs.

Dr. Buist was thrice married. 1. In Charleston, S. C., Dec. 18, 1832, to Margaret Robinson, daughter of John Robinson, Esq.; 2. At Greenville, S. C., July 8, 1841, to Mrs. Emma H. Lowndes; 3. At Greenville, S. C., May 23, 1867, to Miss McNeal. Several children by the first two marriages are settled in life. The third Mrs. Buist survives with three small children.

XI.

JAMES HARRISON.

James Harrison was born at Orange, N. J., Oct. 29, 1802. His parents were Thomas and Nancy (Osborne) Harrison. He prepared for College first at Bloomfield (N. J.) Academy, and afterwards under the Rev. John Ford, of Parsippany, N. J. He was hopefully converted in Newark, N. J., and united with the First Presbyterian Church in that city in the seventeenth year of his age.

In the autumn of 1823 he entered Williams College, Mass., and remained there about one year, when he was compelled to leave on account of failing health. He was received under the care of Elizabethtown Presbytery as a candidate for the ministry. In the Fall of 1828 he entered Princeton Seminary, but spent only one year there when he withdrew because of poor health. He next spent one year in the study of theology with his older brother, the Rev. Elias Harrison, D. D., of Alexandria, Va., and taught in the Alexandria Academy about three years. On the 22d day of April, 1830, he was licensed by the Presbytery of Elizabethtown. He soon after went to Ohio, and in Oct. 4, 1831, was dismissed to the Presbytery of Lancaster in that state. For one year (1831-2) he preached as stated supply at Newark, Ohio, and while there married, Dec. 8, 1831, Miss Fidelia Buckingham, who still lives. He next went to Cincinnati, Ohio, where he supplied the pulpit of the Second Presbyterian Church about six months. Thence he went to Troy, Ohio, where he was ordained by the Presbytery of Miami, May 24,

1833, and the same day installed as pastor of the Troy church for two-thirds of his time. This relation was dissolved March 31, 1835, after which for about a year he preached as supply for the two churches of Irville and Hanover, Ohio. April 6, 1836, he was received into the Presbytery of Lancaster (now Zanesville), and was appointed, Nov. 1, 1836, by the presbytery as stated supply at Dresden, Muskingum Co., Ohio. At this place he labored nearly eleven years, until about April 21, 1847, when he was dismissed to the Presbytery of Franklin (now Columbus). During all his years of labor in central Ohio, Mr. Harrison was a fervent, popular and successful preacher. It is said to have been no unusual thing to see large congregations sitting under his preaching with the eyes of all suffused with tears. His youthful and even boyish appearance during his early ministry, operated greatly in his favor. His rebukes to infidelity and vice were bold and startling, but he presented Christ as the Saviour of sinners with great tenderness and attractiveness. The years of his labors in Dresden were years of great usefulness and of large ingatherings. His work was performed with zeal, fidelity and success, and they formed a period in the history of that church, marked with the special blessing of the Lord.

Mr. Harrison's next field of labor, still as stated supply, was Reynoldsburg, Ohio, where he remained between two and three years. Thence he went to Trenton, Ohio, where he remained over four years (1850-54), but preaching also for a part of the time at Sunbury and afterwards at Croton in that vicinity. Still later he supplied the church at Hartford, Ohio (1854-6). In Oct. 1855 he removed to Burlington, Iowa. After remaining there one year he preached at Janesville, Iowa, another year, and then removed in 1859 to Waterloo, Iowa, which was his home for the remainder of his life. Here as stated supply he took charge of the pulpit of the Presbyterian church, and here he labored assiduously for several years, preaching regularly until about the close of 1862, when the feebleness of his health compelled him to desist. But to the end of his life he labored up to, and even beyond, his strength. He was greatly respected and beloved by his people at Waterloo. But his health, which from his early youth had always been delicate, grew more and more feeble, until at length, without any special disease other than the decay incident to old age, he gladly and calmly departed from this life to a better, May 26, 1877, in the 75th year of his age.

Mr. Harrison was a truly good man, an excellent preacher, in

his earlier ministry sometimes an eloquent one, of genial and kindly temperament. He leaves a widow and four children, and a host of friends, to mourn the loss of his instructions and of his society.

XII.

JACOB DUCHÉ MITCHELL, D. D.

Jacob Duché Mitchell was born in the city of Philadelphia, Nov. 2, 1806, and was the son of Jacob Mitchell, a worthy Ruling Elder in the Third, commonly known as the old Pine St. Church, of that city. When eighteen years old, he entered the College of New Jersey, in 1823, experienced hopeful conversion while a student, and was graduated in 1827. In the same year he entered Princeton Theological Seminary where he studied two years (1825-7). He was received as a candidate for the ministry under the care of the Presbytery of Philadelphia, April 15, 1828, but in the next year, Sept. 15, 1829, was received by certificate under the care of Oneida Presbytery (N.Y.) and Sept. 18, 1829, was licensed by it to preach. In Albany he labored about six months in connection with Rev. E. N. Kirk, D.D., with great effect. At a subsequent meeting Mr. Mitchell stated that "his health required that he should spend the winter in a more Southern climate, and that he had concluded to labor in destitute congregations in Virginia," whereupon at his own request he was ordained as an Evangelist at New Hartford, N. Y., Nov. 17, 1829. He was received into the Presbytery of Winchester (Va.), Oct. 22, 1830, and dismissed from it to West Hanover Presbytery April 8, 1831. While in Winchester Presbytery his labors were chiefly given to Shepherdstown, Martinsburg and Smithfield in Jefferson Co., where he worked with zeal and energy, and his labors were greatly blessed. In this early period of his ministry, and for years following, when he labored far and wide in Virginia as a revival preacher, all testimonies agree that he exhibited a most extraordinary pulpit power. Whole communities were aroused and entranced by him. His figure, face, voice, his expressive eye, his clear, earnest gospel sermons, all combined to produce remarkable effects. His gift of prayer was wonderful, and his gift of song not less so, and both were used frequently and most skilfully. In his later years he lost much of his fire and energy.

Having accepted a call to become pastor of the 2d church at Lynchburg, Va., he was installed by the Presbytery of West Hanover, June 23, 1832. He labored here with great success until Dec. 2, 1835, when the pastoral relation was dissolved, and for about two years he acted as Secretary of the Central Board of Foreign Missions for Virginia and North Carolina. But preferring pastoral work he then began to labor at Peak's Church, near Liberty, Bradford Co., Va., about twenty-five miles west of Lynchburg, and was installed there as pastor, March 16, 1838. Here he conducted one or more series of meetings which were productive of wonderful results. Large numbers were hopefully converted; among them several men who were afterwards prominent both in the church and the state. Mr. Mitchell labored here until his pastoral relation was dissolved by the Presbytery of Hanover, June 30, 1852. Very soon afterwards he was recalled by his former charge, the 2d Church of Lynchburg. He accepted the call and was installed Oct. 25, 1852. His labors here were continued for seventeen years until he was dismissed by the Presbytery of Montgomery, Oct. 28, 1869. He then removed to Alexandria, Va., and labored from July 1869 to March 1873 as an Evangelist within the bounds of Chesapeake Presbytery, and by its appointment. From the latter date until June 1874 he acted as General Agent for Hampden Sidney College. But his health was now broken, and the decline of the bodily powers, which old age ordinarily brings, began to manifest itself. In 1876 he made a trip to Boston, and visited the Centennial Exposition in Philadelphia.

Dr. Mitchell died at Alexandria, Va., June 28, 1877, in the 71st year of his age, from paralysis. Just before he was seized with the last illness he expressed perfect submission to the Lord's will and strong assurance of his readiness through grace to go and be forever with the Lord.

Some years before his death Dr. Mitchell had received the degree of D. D. from Newark College, Del.

Dr. Mitchell was twice married: first to Miss Harriet Morford, daughter of Mr. E. F. R. Morford, of Princeton, N. J., by whom he had ten children, six of whom survive him. His second wife was Mrs. Jane Christian (*nee* Warren), of New Kent, Va., by whom he had three children, one of whom survives him. One of his brothers was an eminent professor in Jefferson Medical College, Philadelphia: another was Joseph B. Mitchell, Esq., long-time President of the Mechanics' Bank, Philadelphia, and an active member of some of the benevolent Boards of the Presbyterian church.

Dr. Mitchell's remains were carried to Lynchburg, where, after appropriate religious services, they were committed to the grave by the mourning members of his former pastoral charge.

XIII.

JOHN REID MOSER.

John Reid Moser was born in Brooklyn, N. Y., Feb. 26, 1799. The names of his parents were John and Ida (Reid) Moser. His early studies were pursued at Chester, Orange Co., N. Y. He entered Williams College at the beginning of the Sophomore year and graduated in 1825. He is pleasantly remembered by his surviving classmates for his uniform and consistent piety during his whole college course. He was a fair scholar, a warm friend and a most upright man. From college he went to Auburn Seminary, but after spending two years there, entered Princeton Seminary in the Fall of 1827 and spent one year there, completing his course in 1828. He was licensed to preach by the Presbytery of Hudson, Oct. 21, 1829, and as a licentiate supplied the church at West Hampton, L. I., four years. He was ordained to the Gospel ministry by the Presbytery of Long Island, at Sag Harbor, April 17, 1833, as an Evangelist. While connected with the latter presbytery he supplied the church at Riverhead, Suffolk Co., Long Island, about three years. Sept. 4, 1838, he was dismissed to Montrose Presbytery, and was for several years resident at Carbondale, Pa. While there, he supplied the Carbondale church four years, and afterwards Springville Church. He next became a member of the Presbytery of Geneva, in which he was stated supply of the Church at Oaks' Corners, and Principal of an Academy at that place.

Mr. Moser never was installed as pastor, his whole ministerial life being passed as stated supply. At the same time he taught in various Academies in the places where he successively resided. After leaving Oaks' Corners, he was an agent for various Auxiliary Bible Societies, making his home at Sodus, near Geneva, N. Y. About 1857 he engaged to supply the pulpit at Phelps, N. Y., and at this place his ministerial labors were brought to a close. For some years his health was feeble, and he was disposed to write bitter things against himself. But in his last days his mind became

peaceful and his views brighter. He died at Syracuse, N. Y., at the residence of his only son, April 18, 1877, in the 79th year of his age. His death was produced by Bright's disease of the kidneys. Owing to paralysis of the throat he was unable to converse in his last hours, but his death was calm and peaceful. His remains were interred at Phelps.

Mr. Moser was married May 23d, 1831, to Lucy Porter Rhoades, daughter of Samuel Rhoades of Skeneateles, N. Y. Their children were a son and a daughter.

XIV.

HENRY AUGUSTUS RILEY, M.D.

Mr. Riley was born in New York City, Nov. 21, 1801. His parents were Isaac and Hannah (Alsop) Riley. In 1815 he was sent to the Jesuit College at Georgetown, D. C., but left in 1817, and under a private tutor at Philadelphia, prepared for the University of Pennsylvania, from which institution he was graduated in July, 1820. He entered the law office of Horace Binney, Esq., and continued there until the Fall of 1821, but after an attack of illness determined upon the study of medicine and entered the private class of Nathaniel Chapman, M. D., in 1822, then attended medical lectures in the University of Pennsylvania and was graduated from its Medical Department April 20, 1825, after which he practiced medicine for about three years in the City of New York. He united June 29, 1828, at about 27 years of age with the Rutgers Street Presbyterian Church in New York, then under the pastoral care of the Rev. Thomas McAuley, D.D., and soon after determined to devote his life to the work of preaching the Gospel. He entered Princeton Seminary February 5, 1829, and was graduated in Sept. 1832, was licensed by the Presbytery of New York, October 10, 1832, and ordained by the same presbytery April 23, 1835. After his licensure he went to Pittsburgh, Pa., laid the foundations of the Third Church of that city January, 1833, and labored there until April 24, 1833. From January, 1834, to August 24, 1834, he supplied the Presbyterian Church at Matteawan, New York. April 2, 1835, he took charge of the Eighth Avenue Church in New York City (now West 23d Street Church), where he was ordained and over which he was installed by the Presbytery of New York, April 23, 1835. Here he labored

until January 20, 1839, when he went to Montrose, Pa., where he was installed March 12, 1839, and where he had a long, most useful and successful pastorate of nearly 25 years, from which he was released on account of the loss of his voice, December 9, 1863. After his resignation, he resumed for a time a limited practice of medicine, and continued to reside in Montrose, Pa., where he died March 17th, 1878, in the 77th year of his age.

He was a laborious, faithful and useful minister, continuing to bring forth fruit abundantly even in old age. His labors were much blessed.

Dr. Riley married at East Whiteland, Chester Co., Pa., September 27, 1832, Emma Vaughan Smith. He was a second time married, Oct. 29, 1845, at Truxton, Cortland Co., New York, to Blandina Miller. He had eight children, one of whom is a clergyman, the Rev. Isaac Riley, now of Buffalo, New York.

XV.

RALPH BULL.

The Rev. Ralph Bull was born December 10, 1802, near Scotchtown, Orange County, New York. He was the son of Moses Bull, Jr., and Dolly (Moore) Bull, and was one of a worthy family of twelve children, who all reached maturity, and six of whom have survived him. His early studies were pursued in Scotchtown, and afterwards in Goshen and Newburgh, New York. He made a public profession of religion at the age of eighteen, and united with the Presbyterian Church at Scotchtown at the same time with six of his brothers and sisters. After completing his preparatory studies he entered Yale College, but, owing to some youthful indiscretions, was not allowed to graduate. About the end of his junior year, in July, 1828, he left New Haven, and soon after entered the College of New Jersey, at Princeton, but here also, because of his having married in his Senior year contrary to the rules of the college, he was not permitted to graduate. During the winter session of 1829-30 he entered Princeton Seminary, where he spent about one year in study. Soon after leaving the Seminary he went to Long Island, where he taught a school at or near Hempstead. October 10, 1833, Mr. Bull was licensed by the Second Presbytery of Long Island, after which he very acceptably

supplied various pulpits of the presbytery in connection with his occupation as a teacher. In the Fall of 1836, he was received into the Presbytery of Hudson, and was called to become pastor of the Church at Milford, (Pa.) within its bounds. The call was not accepted, but he was ordained as an evangelist at Milford, November 25th, 1836, and continued to supply the church at that place. In the Fall of 1839 he removed to Darien, Ga., where he took charge of an Academy and also preached, but returned to Milford in 1840. January 26, 1841, he accepted a call to the church at Westtown, Orange County, New York, and was on the same day installed as pastor at that place. His pastorate at Westtown was long and peaceful, but was not characterized by any remarkable success, nor was it marked by any powerful revival of religion. This pastoral relation was dissolved by the Presbytery of Hudson, September 12th, 1866, "the dissolution to take place at the end of that month." From that time he continued to reside near Westtown until his death, which occurred June 2d, 1877, in the seventy-sixth year of his age. His only disease was the general debility connected with advanced age. His mind was at peace, and his last months were spent largely in the perusal of the Holy Scriptures.

Mr. Bull was married at Princeton, New Jersey, in 1829, to Miss Mary G. Hollinshead. Their only child, a daughter, died at the age of three or four years.

XVI.

HENRY HARVEY HOPKINS, D.D.

Dr. Hopkins was born in Chester Co., Pa., Nov. 12, 1804. Of his parentage, his earlier years and his education prior to his entering the Seminary at Princeton, we have been able to learn nothing. One of his peculiarities through life, was that he seldom spoke of himself or his own history. He entered the Seminary in the Fall of 1829, took a full three years' course, and was regularly graduated in 1832. He was licensed by the Presbytery of New Castle at Donegal Church, April 4, 1832. On Oct. 2, 1832, he received from Presbytery permission to labor outside its bounds, and at once proceeded to Clinton, La., in the Presbytery of Mississippi. To this Presbytery he was, at his request, dismissed Dec. 25, 1832. After serving the church at Clinton as a licentiate about two years,

he accepted a call to the churches of Big Spring and Taylorsville, Ky. ; was received as a licentiate by the Presbytery of Louisville, Oct. 2, 1834, and installed as pastor April 25, 1835. This relation continued about nine years, and was dissolved April 2, 1844, but he continued to be a member of Louisville Presbytery for the remainder of his life. These nine years of his first pastorate, were years of great profit both to himself and to his people. He was active, laborious and successful in his work, and his two churches became strong, both spiritually and externally. Early in this pastorate, in 1835, he married Miss Mary Jane Huston, daughter of James Huston, a ruling elder in Big Spring Church. Mrs. Hopkins, with several sons and daughters, has survived her husband.

After leaving his first pastorate, Mr. Hopkins took charge of the two churches at Cane Run and Plum Creek, in Shelby Co., Ky., over which he was installed, May —, 1845. This relation was dissolved Dec. 25, 1846, as he had accepted an invitation to serve the church at Owensboro, Ky. Over this, which was to be his longest and his last pastoral charge, he was installed May 1st, 1847. He served this important church more than twenty-two years, and his labors were followed by its steady growth and prosperity. Through many years of his ministry he suffered from a bronchial affection, which at length disabled him from preaching regularly, so that he resigned, and his pastoral relation was dissolved Oct. 19, 1869. He continued, however, to the end of his life to reside at Owensboro, always actively engaged, and embracing every opportunity to preach the Gospel. He made a free use of the press in doing good, and made himself felt in the community in which he lived and died, as a wise and public-spirited citizen as well as an earnest and spiritually-minded minister of the Gospel. During his last illness, which was long and painful, he was seldom conscious, but when he was, evinced a firm faith in the goodness and the grace of God. He died at Owensboro, Ky., April 19, 1877, in the 73d year of his age.

He was a faithful and devoted pastor, a wise counsellor, practical, judicious, and of large Christian experience. He was a good Presbyterian ; a good theologian ; a good Greek, Latin and Hebrew scholar ; a good preacher ; and above all, a good man.

XVII.

NATHAN LEWIS RICE, D. D.

Nathan Lewis Rice was born Dec. 29, 1807, in Garrard County, Ky., and was the son of Gabriel and Phebe (Garrett) Rice. His father was a plain and unassuming but highly respectable farmer, who was greatly loved and respected by his neighbors. Nathan remained on the farm until he was sixteen years old, when he commenced teaching a school in order to raise money to defray the expenses of a college education. At this time his purpose was to study law. At the age of eighteen he united with Harmony Church in Transylvania Presbytery, Ky. From this time his views and purposes were all changed, and religion was ever afterwards the governing element of his character. His brothers offered to assist him in his college course, but his native independence led him to decline the offer, and he determined to pay his way by his own exertions. He entered Centre College, Ky., then under the presidency of the Rev. Gideon Blackburn, D. D., in the Fall of 1826. Here, during a portion of his course, he was teacher of Latin in the preparatory department, teaching during the day and studying at night. He remained in college probably about two years; but, for some reason, he did not graduate. He studied theology for one year under Dr. Blackburn, and at the end of that time was licensed to preach by Transylvania Presbytery, Oct. 4, 1828. In the following January, he was called to become pastor of Harmony Church, of which he was by birth and profession a member, but he declined the call, and feeling the need of more thorough preparation for the work of the ministry, entered Princeton Seminary in the Fall of 1829. Here he studied most assiduously for two years, and became known by his large attainments and extraordinary ability. Having returned to Kentucky, he accepted a call to the church at Bardstown, where he was ordained and installed June 8, 1833. Bardstown was at that time the seat of a Roman Catholic College and Cathedral, and in order the more effectually to counteract their efforts at proselyting he established an academy for girls, of which he became the principal, and which was taken under the care of the Presbytery. He also established a school for boys, and founded a newspaper called *The Western Protestant*, which was afterwards merged into *The Presbyterian Herald* of Louisville. He was pastor at Bardstown about eight years, his pastoral rela-

tion there being dissolved April 8, 1841. At the same time he was dismissed to the Presbytery of Ebenezer, in which he performed much mission work, but for most of the time preached as stated supply to the church at Paris, Ky. Whilst residing at Paris, he held a debate on Baptism, with President Fanning, of Nashville, Ky., which, not being satisfactory to the Baptists, led to arrangements for a discussion with the well-known Rev. Alexander Campbell, of Bethany, Va., at Lexington, Ky. This discussion was presided over by some of the ablest lawyers in the State, Henry Clay being among the number, and elicited the most intense interest throughout the whole western country. The efforts of Dr. Rice in this debate were regarded as brilliant and thoroughly successful specimens of logic and oratory, and at once lifted him to fame. The debate was written out by the debaters and published in a large volume and widely circulated.

Whilst he was in Cincinnati, superintending the publication of this volume he received a call to become pastor of the Central Church in that city, whither he removed in 1844. He was installed as pastor Jan. 12, 1845. Under his ministrations the Central Church, which was a colony of 32 members from the old First Church, rapidly grew and became strong and vigorous. While in Cincinnati, his labors were abundant. In addition to performing his pulpit and pastoral duties, he wrote several volumes, held several public debates and taught classes of candidates for the ministry. The influence of his presence and labors was felt by the whole city. Early in 1853 he accepted a call to the Second Church of St. Louis, then vacant by the death of Dr. William Potts. He was released from his pastoral charge in Cincinnati, April 9, 1853, and installed Oct. 9, 1853. His pastorate in St. Louis was characterized by the same varied, incessant and successful labors as that in Cincinnati. He edited *The St. Louis Presbyterian*, and wrote and published several books. In 1855 he was chosen Moderator of the General Assembly, which met in Nashville. In 1858 he was called to the North Church in Chicago, over which he was installed by the Presbytery of Chicago, Oct. 20, 1858. He found this church small and weak. Under his labors it soon grew strong and flourishing. He also edited while here *The Presbyterian Expositor*. May 30, 1859, he was elected by the General Assembly to be Professor of Didactic and Polemic Theology, in the Theological Seminary of the North-west, at Chicago, and the duties of this Professorship were performed in addition to his pastoral and other labors.

Dr. Rice remained in Chicago until 1861, when he was called to the Fifth Avenue Church in the City of New York, to succeed the lamented Dr. James W. Alexander. He accepted and was installed April 28, 1861. Here his labors were new in kind and large in measure. His health, heretofore good, soon began to give way. He was released from this pastoral charge April 16, 1867, and retired to a farm near New Brunswick, N. J. After resting from all mental work for a year or more by order of his physician, he was called to the presidency of Westminster College at Fulton, Mo., at the same time taking charge of the church in Fulton. Here he remained, again working with his accustomed assiduity and energy until he was elected June 17, 1874, to the professorship of Didactic and Polemic Theology in Danville Theological Seminary. He accepted the position and returned to the scene of his earliest labors, and was formally installed Oct. 16, 1874, during the Sessions of the Synod of Kentucky, at Shelbyville. Here he performed his last earthly labors. After the close of the Seminary session in May, 1877, he went greatly exhausted and in poor health with Mrs. Rice and a daughter to visit his brother-in-law, Mr. McKibbin, in Bracken County, Ky. While there he grew seriously ill, and it soon became manifest that his life was drawing to a close. But his mind was full of peace and holy joy. To the very last "the glory, of the celestial city was reflected from the face of the dying saint." He died June 11, 1877, about 6 A. M., at Chatham, Bracken Co., Ky. His remains were taken to Fulton, Mo., where they were buried after an appropriate discourse from the Rev. James H. Brooks, D. D., of St. Louis.

Dr. Rice was married Oct 3, 1832, to Miss Catherine P. Burch, eldest daughter of the Rev. James K. Burch. Mrs. Rice and several children, still survive.

Dr. Rice was truly a great man. He impressed all who heard him preach, the most cultured and the most cultivated, with a sense of his power. "He was great in intellect, great in labors, great in goodness. His most characteristic mental feature was the logical faculty. Closely connected with this was his well-nigh unrivaled power of analysis." Then he knew men and how to reach their hearts. He was also large-hearted, generous, fervent, the highest style of a Christian man. Truly, in his death, a prince and a great man is fallen in Israel. We have not space for a list of even his principal publications.

XVIII.

GEORGE HENRY WOODWARD.

Mr. Woodward was the son of Bezaleel and Lucy (Farrar) Woodward, and was born at Hanover, N. H., April 24, 1807. He was graduated at Dartmouth College in 1831 and entered Princeton Seminary in the same year, remaining there till 1833. After leaving this Seminary he taught at Shrewsbury, Monmouth Co., N. J., three years, until 1836. He then went to East Windsor Theological Institute (now at Hartford) in Nov., 1836, and was graduated in 1837. He was licensed by the Presbytery of New Brunswick, Oct. 2, 1833, and was ordained as an Evangelist by the same Presbytery, at Trenton, N. J., Oct. 4, 1837. After preaching as a supply at East Stafford, Conn., from 1838, for two years, he was installed as pastor of the First Congregationalist Church in that place, Jan. 29, 1840, and after laboring there ten years was dismissed April 4, 1850. He was next installed as pastor at Groton, Conn., Aug. 10, 1851, and after nearly five years' service, was dismissed, Jan. 10, 1856. From Jan., 1856, he supplied the church at Toledo, Iowa, until 1867, and continued to reside there until his death, which occurred Nov. 29, 1877, in the 71st year of his age. Mr. Woodward married, April 19, 1836, Annette Lemon, daughter of Dr. George Farrar, of Derry, N. H.

XIX.

JONATHAN EDWARDS WOODBRIDGE.

Mr. Woodbridge was born in Worthington, Mass., June 24, 1802, and was the son of Gen. Jonathan and Sarah (Meech) Woodbridge. His father's mother was Lucy Edwards, daughter of President Jonathan Edwards. He was prepared for college chiefly under the tuition of Rev. Moses Hallock, of Plainfield, Mass., and was graduated from Williams College in 1822 with the highest honors of his class. After leaving college he had charge of the Academy at Catskill, N. Y., for one year (1822-3) and was then tutor for three years (1823-6) in Williams College. He next studied law for two years (1826-8) at Northampton and at Ware, Mass. In May, 1828, he left New England and went to Baltimore, Md., to practice his pro-

fession, but finding that he could not be admitted to the bar there until after a residence of some time in the State, he was induced to open a family school in Frederick City, which he continued over four years. While in Frederick he made a profession of religion and united with the Presbyterian Church there, of which the Rev. J. G. Hamner, D D., was then pastor. Deciding to study for the ministry, he entered Princeton Seminary in the fall of 1832, and remained two years. He was licensed by the Presbytery of New Brunswick, April 23, 1834, and directly afterwards proceeded to Berkley Co., Va., where, after supplying several churches through the winter, he was ordained by the Presbytery of Winchester at Gerrardstown, Va, May 28th, 1835, as an Evangelist. After his ordination he continued until the summer of 1836 to supply the churches of Falling Water, Gerrardstown and Tuscarora. Owing to the failing health of his wife, he then returned to Massachusetts and was installed over Union Church, at Worcester, Mass., Nov. 24, 1836. From this pastoral charge he was dismissed Feb. 14, 1838. Immediately afterwards he accepted a call to Ware, Mass., where he was installed May 2, 1838. From this charge he was dismissed Dec. 28, 1840. From 1840 to 1853 he was Associate Editor of the *Boston Recorder and New England Puritan*. In the latter year he returned to his favorite occupation of teaching, and was Principal of the Family School at Auburndale, Mass., from 1853 to 1868. From 1868 to 1870 he was without any special charge. In 1870 his health declined rapidly, and he left the East to try the bracing air of Minnesota. For the next six or seven years he resided alternately at Duluth, Minn., and Traverse Co., Mich. In the spring of 1877 he had a severe hemorrhage of the lungs, and removed soon after to Hartford, where he steadily declined until his death, which occurred at Hartford, Conn., Nov. 18, 1877, of consumption, in the 76th year of his age.

Mr. Woodbridge was a lover of the Bible and an earnest student of it life-long; a thorough classical scholar, and a theologian fond of the old-fashioned doctrines of grace. He was conscientious, firm, charitable, hopeful, and trustful. His last days and hours abounded in the peace and joy of a believing heart.

Mr. Woodbridge was married Nov. 18, 1834, to Catharine Starkweather, daughter of William Starkweather, of Williamstown, Mass. who died June 21, 1855. He was again married Sept. 25, 1860, to Lydia F. Poole, daughter of Benjamin Judkins, of Boston. He left a widow, three sons and a daughter.

XX.

JONATHAN BRACE, D. D.

Dr. Brace was born in Hartford, Conn., June 12, 1810, and was the son of Thomas Kimberly and Lucy Mather (Lee) Brace. He was prepared for college in his native city, and was graduated from Amherst College in 1831. He first studied theology at Andover, then at New Haven, but came to Princeton Seminary towards the close of 1834, entered the Senior Class, and spent one year. He was ordained and installed pastor of the Congregational Church at Litchfield, Conn., June 12, 1838, and labored there very successfully until, for reasons connected with his health, he was dismissed Feb. 27, 1844. His next charge was the first Congregationalist Church of Milford, Conn., over which he was installed Sept. 24, 1845. His labors here were largely blessed; several precious revivals occurring in connection with his ministry. From this pastorate he was dismissed Dec. 15, 1863. After that time he was not again a pastor, but resided for the remainder of his life in Hartford, Conn., at different times supplying various pulpits in that city and its vicinity. In 1857, while pastor at Milford, he became Editor of *The Religious Herald*, which position he retained for twenty years, until his death. This event occurred in Hartford, Oct. 1, 1877, from organic disease of the liver, in his 68th year. His end was calm and full of hope.

Dr. Brace was an earnest and spiritual preacher; convincing, logical, and argumentative. As a man he was methodical, punctual, just, dignified, generous, kind and affable. He received his degree of D. D. from Amherst College in 1858.

Dr. Brace married, April 2, 1839, Miss Sarah Elizabeth Finch, of Washington, Dutchess Co., N. Y. She died in Hartford, July 30, 1866. Two daughters survive their father.

XXI.

WILLIAM TRACY, D. D.

Dr. Tracy was born in Norwich, Conn., June 2, 1807, and was the son of David and Susannah Tracy. At an early age he went to Philadelphia to reside with his cousin, Mr. William Taylor, where he learned the trade of an iron and tin-plate worker. He

united with the Second Presbyterian Church in Philadelphia (Dr. J. J. Janeway's) in February, 1827. At the close of his apprenticeship, having been encouraged by the Rev. John L. Grant, who was at that time his pastor, he determined to study for the ministry. He began his studies under Mr. Grant, but afterwards went to Williamstown (Mass.) Academy, from which he passed into Williams College. He was a student in that college nearly three years, and a member of the class which was graduated in 1833, but as he left before its graduation, his name does not appear among the graduates of the college. After leaving college he taught about one year at Lexington, Ky. He then entered Andover Seminary, where he spent about a year. Near the close of 1834 he went to Princeton Seminary, where he studied between one and two years. He was licensed to preach by the (Assembly's) Second Presbytery of Philadelphia, Oct. 8, 1835, and was ordained by the same body, April 12, 1836, as an Evangelist.

Having devoted himself to the Foreign Missionary work he sailed for India, Nov. 23, 1836, and after spending some months in Madras, reached the Madura district, which was to be his field of labor, Oct. 9, 1837. He soon after took up his residence at Tirumangalum, where he commenced his labors. Here he established a boarding-school, which afterwards grew into the high-grade Seminary of Pasumalai, having fifty pupils. Here he spent the next twenty-two years of his life, except a period between 1850 and 1854, when he was absent on a visit to the United States. More than 250 young men passed through the course of study in this school while it was under his administration, nearly all of whom became professed Christians, and afterwards held positions of usefulness and honor. He prepared many text-books in theology and Bible study, and gave important aid in revising the Tamil Bible. After a second visit to America, in 1870, he lived and labored at Tirupuvanam. On Nov. 8, 1877, he and Mrs. Tracy welcomed their youngest son, the Rev. James Tracy, and his wife, from the United States, as missionaries, to share their labors and their home. But the now aged missionary's work was done. He had long been growing feeble, and was subject frequently to intense suffering. On Sabbath, Nov. 25th, he was in his place in the sanctuary. On Monday, the next day, he was seized with rheumatic cramps and an acute attack of diarrhoea, to which he had for a year been subject, and sank rapidly. He died at Tirupuvanam, Madura District, India, Nov. 28, 1877, in the 71st year of his age, and the 41st of his missionary service. He was conscious to the end, and his mind was at peace.

Dr. Tracy was a man of active mind, keen wit, and cheerful disposition. He was gifted with great penetration, prudence, practical good sense, and kindly manners, and he was greatly beloved by both the old and the young.

Dr. Tracy received his degree of D.D. from the Western University of Pennsylvania, at Pittsburg, about 1867. He married in Philadelphia, Nov. 5, 1836, Miss Emily Frances Travelli of that city, who has survived him.

XXII.

THOMAS HUGHES BARR, D.D.

Dr. Barr was born at Greensburg, Pa., Nov. 19, 1807. His parents were the Rev. Thomas, and Susannah Barr. The Rev. Joseph W. Barr, who died at Richmond, Va., in 1832, just as he was preparing to sail for Africa as a Missionary, and whose life was afterwards published in a volume by Dr. Elisha P. Swift, was his brother. At the age of nineteen he united with the church at Wooster, of which his father was pastor. In 1835 he was graduated from the Western Reserve College at Hudson, Ohio, and in the Fall of the same year entered Princeton Seminary, where he took the full course of three years and was regularly graduated in 1838. He was licensed by the Presbytery of New Brunswick, April 24, 1838. Having accepted a call to the united churches of Wayne and Jackson, in Wayne Co., Ohio, he was ordained and installed by the Presbytery of Wooster, June 23, 1841. The pastoral relation existing between him and the church of Wayne was dissolved, April 21, 1847. He continued to be pastor of the Jackson church more than 36 years, until his death. During the last few years of his life he was very feeble. He died at Canaan Centre, Wayne Co., Ohio, Nov. 29, 1877, in the 71st year of his age. He was buried from one of the two churches over which he was installed at his ordination, and from which he had never been separated.

During his long ministry in this one charge, he had acquired a vast influence over all classes of the whole community. His life was eminently godly and consistent. He was, to the end of his life, an earnest student. His knowledge of the Scriptures in the original was very thorough. He was also a profound theologian. He was, nevertheless, modest, retiring, humble, discerning, wise.

Dr. Barr married at Hudson, Ohio, Sept. 6, 1839, Miss Caroline M. Metcalf, of that place, who, with four daughters, survives him.

XXIII.

ROBERT TAYLOR BERRY,

Mr. Berry was born July 6, 1812, at Berryplain, King George County, Va. He was the third son of Lawrence Berry, a gentleman of wealth and influence, whose ancestors were among the earliest settlers of the old Commonwealth. His classical education was obtained under the tuition of Thomas H. Hanson, in his celebrated school at Fredericksburg, Va. Leaving school at the age of seventeen, he spent about a year in a mercantile house in Shepherds-town, Va., and then entered the law office of his brother, Lawrence W. Berry, in Fredericksburg. After his admission to the Bar, he removed to Baltimore, and was there successfully engaged in the practice of his profession, when the claims of the Christian ministry urged themselves so powerfully upon him, that he sacrificed all his prospects of distinction and affluence, and without unnecessary delay entered the Seminary at Princeton in 1835. Received as a candidate by Winchester Presbytery, he was licensed May 30, 1838; and after laboring as a missionary in Warren and Rappahannock counties, Va., for nearly two years, he was ordained April 18, 1840, and soon after dismissed to the Presbytery of the District of Columbia, having received a call to the Bridge Street Church, Georgetown, D. C., over which he was installed Oct. 3, 1841. It was here (as he himself thought) that the great work of his life was accomplished; but in effecting it such a strain was laid upon all his powers, that his health was utterly broken, and he was compelled, Aug. 28, 1849, to ask his presbytery to release him from duties for which his strength was no longer adequate. In April, 1850, he returned to Winchester Presbytery, and was settled as stated supply in Martinsburg, Va. Here he remained until September, 1858, when his continued feeble health induced him to seek a home in a milder climate, and for eighteen months he supplied the church at Canton, Miss.; but, declining its call, he returned to Virginia in April, 1860, and resumed his labors in the field where his ministry began, and in churches which had been gathered as the fruit of his early preaching; and here he continued

his labors till his shattered health compelled him to desist altogether from his work.

For several years before his death the severe nervous prostration from which he suffered rarely allowed him to enter the pulpit; yet he never ceased to manifest the liveliest interest in the work and welfare of the church, and when it was possible to attend, he never failed to be present at the meetings of the church courts, in the deliberations of which his logical mind and legal training always made him appear to great advantage. Few men have ever studied the Constitution of the Church more carefully than he; or have been so thoroughly acquainted with our ecclesiastical jurisprudence. He was an able and accomplished presbyter, a sound and learned theologian, an earnest and instructive preacher, a faithful and sympathizing pastor, a wise and judicious counselor, and a true and constant friend. His courteous manners and genial spirit made him welcome in every company; and his varied excellencies of head and heart and life attracted to him in a remarkable degree the confidence and love of all who knew him.

Mr. Berry was married, Nov. 6, 1838, to Miss Anne Frame Griggs, of Charlestown, Va., by whom he had eight children, three only of whom survive him. In the Spring of 1876 he removed to Winchester to reside with his youngest son, where he died suddenly of congestion of the brain, Nov. 2, 1877, in the 66th year of his age, and in the 40th year of his ministry.

XXIV.

JOHN JAMES CARRELL.

Mr. Carrell was the son of James Carrell, and was born at Tinticum, Bucks Co., Pa., March 20, 1812. He made a profession of religion at an early age. His education was pursued at the Germantown Academy under the care of the Rev. George Junkin, D. D., and when that institution was removed to Easton, Pa., he went with it, and was, from 1832 to 1835, a member of the first class which was graduated from La Fayette College, but was not graduated with it. He entered Princeton Seminary in 1835 and studied there over one year. He was licensed by the Second Presbytery of Philadelphia, Oct. 15, 1838, and soon after accepted a call to the united churches of Harmony and Oxford (now Oxford

First Church). There he was ordained and installed by the Presbytery of Newton, Nov. 19, 1839. He alternated in his services between the two churches until April 26th, 1842, when he became pastor of Harmony Church for his whole time. His pastoral relation to the latter church was dissolved Oct. 3d, 1848. After this he supplied the church at Reigelsville until the Fall of 1853, when he accepted a call to the First Presbyterian Church of Groveland, Livingston Co., N. Y., where he was installed by the Presbytery of Genesee River, June 21, 1854. Here he preached nearly nine years, until he was released by Presbytery, Oct. 21, 1862, when he was appointed chaplain of the 9th New Jersey regiment. He continued with this regiment through its campaigns in the Carolinas and Virginia, leaving it only when failing health compelled him to do so. After this he was unable to take a pastoral charge, yet preached very frequently wherever he had opportunity. He was again received as a member of the Presbytery of Newton, June 6, 1866. By the reconstruction of the Presbyteries after the Reunion, he was thrown into the Presbytery of Lehigh, but Oct. 23, 1874, again became a member of Newton Presbytery. After 1866, he resided at Easton, Pa., where he died June 21, 1877, in his 66th year, of inflammation of the bowels. His last hours were calm and peaceful.

A thoroughly competent judge says of Mr. Carrell, "He proved himself an able sermonizer, a faithful and useful pastor, and a kind and dignified gentleman." While far from being narrow or illiberal in his views, he loved and preached the good old-fashioned doctrines of Calvinism. In his own home he was always kind and hospitable.

Mr. Carrell was married at Easton, Pa., Feb. 5, 1839, to Leonora Heckman, who survives him. His son, Edward, a brave officer, fell in one of the battles in Virginia. Another son, Charles H. Carrell, has been elected a Professor in a Western College.

XXV.

JOSEPH STEELE GALLAGHER.

Mr. Gallagher was born in the city of New York, Oct. 25, 1801, and was the son of Benjamin and Frances Gallagher. At about sixteen years of age he was offered by Col. Barclay, the

Commissioner of Great Britain under the article of the treaty of Ghent, in connection with the American Commissioner under the same article for the establishment of the boundary line between Canada and the United States, the place of assistant to the British Astronomer, which position he accepted. He remained therein nearly two years, in which time the work was completed. Oct. 4, 1820, he received from President Monroe the appointment of 2d Lieutenant of Artillery in the United States army, and was promoted to be First Lieutenant of Infantry Feb. 2, 1830. While connected with the army he was stationed successively at Sackett's Harbor, N. Y., at Bangor, Me., at Fort Mackinac, Mich., and various other places. At this early period of his life he was an avowed sceptic. The history of his conversion in 1823 is very remarkable. He was at this time stationed at Sackett's Harbor and at once united with the Presbyterian Church at that place. He immediately began to put forth efforts for the spiritual good of his military associates, holding frequent religious services among them and frequently performing the duties of a chaplain when no chaplain was present. Gen. Silas Casey, who was long in the same regiment with him says, that "Mr. Gallagher was ever faithful and zealous in the performance of his military duties, and his character in the regiment was that of a distinguished advocate in the cause of his Lord and Master." Gen. Winfield Scott, whose aid-de-camp he was for a time, often spoke of him with admiration. Through Mr. Gallagher's Christian efforts, many soldiers were hopefully converted. Having become impressed with the belief that it was his duty to preach the Gospel, he privately entered upon the study of Latin and Greek. He resigned from the army in 1835, and his resignation was accepted, to take effect June 28, 1836. Meanwhile, in the Fall of 1835, he entered Andover Seminary. Here he remained one year, afterwards entering Princeton Seminary in 1836, and spending there another year in study. He was licensed to preach by the Third Presbytery of New York, June 28, 1837. Soon after he accepted a call to become pastor of the Second Presbyterian Church at Orange, N. J., where he was ordained and installed Oct. 12, 1837. Here he continued to labor as an earnest, faithful and successful pastor until April 16, 1850, when he was released from his pastoral charge.

March 1, 1852, he was elected by the Board of Directors of Union Theological Seminary in the City of New York, its Special Agent to obtain an endowment for that institution. In this position he labored with singular zeal and success, rendering invaluable ser-

vices to that institution, and placing its finances for the first time upon a firm and prosperous basis. During the year 1853, and for eight years following, the duties of General Agent of the Seminary were added to those of his Special Agency. In the summer of 1859, his health having been greatly prostrated by arduous and long-continued labors, he went to Europe, visiting Ireland, Scotland, England, Switzerland and Germany. By this trip his health was greatly benefited. In 1863, he was elected a Director of the Seminary, also its Treasurer and General Secretary, which position he held, performing their duties most usefully and faithfully until May 10, 1874, when failure of health compelled him to resign. During all the latter years of his life he resided at Bloomfield, N. J. At different times he was a great sufferer from disease. His last illness was of many months' duration. He died at Bloomfield, N. J., April 12, 1877, in the seventy-sixth year of his age.

In every respect, Mr. Gallagher was a man of great excellence. His labors while a pastor were abundant and largely blessed. He was a thorough gentleman, with a dignified and somewhat courtly address, and had a soldier's loyalty to every spiritual principle which touched the honor of his Lord. He had long been quietly waiting for his end, and it was peace.

Mr. Gallagher married Sept. 20, 1825, at Sackett's Harbor, N. Y., Miss Susan Snowden, daughter of the Rev. Samuel Finley Snowden, pastor of the Presbyterian Church at that place. She died at Princeton, N. J., Sept. 7th, 1837. He married again at St. Johnsbury, Vt., August 19th, 1839, Mrs. Susan C. Lee, daughter of Justin Clark of that place.

XXVI.

ROBERT CRAIG GRAHAM.

Mr. Graham was born in Wythe Co., Va., May 20, 1811, and was the son of James and Nancy (Montgomery) Graham, who were both of Scotch-Irish descent. He received his early education first from the Rev. James McNutt, and afterwards from the Rev. George Painter, both Presbyterian ministers in his native county. He was graduated in 1834 from Greenville College, Tenn. At the age of about 19 years, he united by a public profession of his faith with the "Anchor and Hope" Presbyterian Church in Wythe Co. After

his college graduation he taught school about one year in the vicinity of that church, after which he entered Princeton Seminary, in 1835, and was regularly graduated there after a full course of three years, in 1838. He was licensed by the old Abingdon Presbytery, Jan. 13, 1840, and was afterwards ordained as an Evangelist Aug. 21, 1841, by the Presbytery of Lexington, at Christiansburg, Va.

Mr. Graham never was settled as a pastor, but labored most efficiently as a stated supply in various fields, chiefly of a missionary character. For one year after his ordination he supplied Wytheville Church, and received a large number of converts. He preached at Rock Spring Church in Washington Co., Va., in 1848 and 1849, and from 1849 to 1856 supplied Cove, Monk's Corner and Galena Churches, in Wythe Co. From 1856 to 1866 he taught a private school near Max Meadow, and in 1867 and 1868 he taught in Wytheville. In 1869 and 1870 he supplied the Bland Mission field. In 1872 he removed to Pass Christian, La., and resided and preached there until his death.

Mr. Graham was a spiritually-minded man, losing no opportunity to do good. He was laborious and self-sacrificing, and was instrumental in building several churches in mission fields. He was a clear and strong preacher of the word, always holding firmly to the full inspiration of the Bible, and to the doctrines set forth in the Presbyterian standards. He died near Memphis, Tenn., March 3, 1878, of a sudden and violent attack of pneumonia, in the 67th year of his age.

Mr. Graham married, March 30, 1871, Fannie Frazier, in Memphis, Tenn.

XXVII.

EDMUND MCKINNEY.

Mr. McKinney was the son of Mordecai and Mary (Chambers) McKinney, and was born at Middlesex, Cumberland Co., Pa., April 21, 1815. His early studies were pursued at Harrisburg (Pa.) Academy, under the tuition of Mr. Alfred Armstrong. He united with the First Presbyterian Church of Harrisburg, at the age of 14 years. In 1835 he was graduated from Washington College, Pa., after which he spent one year (1835-6) at Andover Seminary, and the year following (1836-7) as a member of the Middle Class in

Princeton Seminary. He was licensed to preach by the Presbytery of Carlisle, Oct. 8, 1837, and was ordained, *sine titulo*, by the Presbytery of Erie, (O. S.) at Meadville, Pa., Nov. 13, 1839. After his licensure he preached as a home missionary in Clearfield Co., Pa., and then as a stated supply successively at Warren, Petersburg and Monaghan, Pa.

Mr. McKinney next entered the service of the Presbyterian Board of Foreign Missions about 1844, as a missionary among the Creeks, Choctaws, Otoes and Omahas, laboring among the aborigines until 1856. For some portion of this time he was Missionary Superintendent of Spencer Academy in the Choctaw Nation. Failing health compelled him to retire from the missionary work. He next became Superintendent of Public Schools at Hillsboro, Ohio, and Principal of an Academy there for about four years until 1859. He then became successively Principal of Whitewater Presbyterial Academy in Indiana, and stated supply of Montgomery and Somerset Churches, near Cincinnati, Ohio. After the breaking out of the civil war he became in 1862 Chaplain of the 9th Regiment of Pennsylvania Cavalry, which regiment he followed in all its active movements throughout the contest. He next accepted, April 1, 1865, an appointment from the General Assembly's Committee of Missions for Freedmen, and was located at Clarksville, Tenn. In this work he remained until Oct. 31, 1871, organizing schools and churches among the colored people, and looking after their spiritual interests. Physical infirmities compelled him to relinquish this work, and about 1873 he made his home at Keyport, Monmouth Co., N. J., where for several years he assumed the editorial charge of a local paper entitled *The Keyport Weekly*. But he gradually became feebler, and relinquished this and all other fixed occupations. April 16, 1873, he became, by certificate from Kingston Presbytery, Tenn., a member of the Presbytery of Monmouth, in which he continued until his death. This event occurred at Keyport, Monmouth Co., N. J., on Sabbath, March 3, 1878, in the 63d year of his age. He was a man of more than average ability and of an excellent Christian spirit. His life was unusually varied and his labors arduous. He was studious to the end of his life. Along with much firmness, he evinced great benevolence and amiability.

Mr. McKinney married, Nov. 15, 1839, at Pittsburgh, Pa., Miss Theresa Fleming Dennis, daughter of Mr. John Dennis, of New Brunswick, N. J. This lady, with four sons and a daughter, has survived him.

XXVIII.

WILLIAM VAN DOREN.

Mr. Van Doren was born at Griggstown, Somerset Co., N. J., March 14th, 1814, and was the son of Abraham and Catharine (Terhune) Van Doren. He was prepared for college in the Academy at Princeton, N. J., under the tuition of the Rev. Charles C. Sears, and was graduated from the College of New Jersey in 1835. He united with the First Presbyterian Church of Princeton, July 14, 1832. On leaving college he taught in Florida about one year, and then entered Princeton Seminary in 1836, but, owing to a failure of health, remained only one year. He was never licensed or ordained, but devoted himself to the work of an educator. He was a Professor in the college at Columbia, Mo., and afterwards in the Missouri State University from 1837 to 1843. Next he had charge of the High School at Lexington, Mo., seven years until 1850; then served as Professor in Westminster College at Fulton, Mo., twelve years until 1862. In the latter year he removed to California, where he taught successively at Napa City, Stockton, Visalia and Watsonville; establishing an institution of learning in each of those towns. While teaching at Watsonville his sight failed him, and for two years preceding his death, his health had been steadily declining. At Columbia, Mo., he was ordained as a Ruling Elder, and in this office had faithfully and very usefully served the churches in the towns where he subsequently resided. He died at Watsonville, Cal., Dec. 3, 1877, in the 65th year of his age. He married in Boone Co., Mo., Mrs. Mary Barnett, who was before her first marriage Miss Mary Ferguson, of Kentucky.

XXIX.

CHARLES HUNTINGTON CHESTER.

Mr. Chester was born at Norwich, Connecticut, October 14, 1816, and was the son of Joseph and Prudee (Tracy) Chester. He united with the Second Congregational Church at Norwich on profession of his faith, at about fifteen years of age. He never entered any college, but studied privately for several years with his brother, the Rev. Albert T. Chester, D.D., and afterwards was a

teacher at Ballston Spa, New York, while his brother was pastor there. In the autumn of 1839 he entered Princeton Seminary, but after studying a short time his health failed and he was compelled to leave. In the fall of the next year, his health having much improved, he was licensed by the Presbytery of Albany, October 21, 1840, and became stated supply to the church of Greenfield, New York. October 13, 1842, he was ordained *sine titulo* by the same presbytery. He continued to supply the church at Greenfield until May, 1844, when he became pastor of the Dutch Reformed Church at Schuylerville, New York, at which place he continued to labor until the autumn of 1849. At the latter date he accepted the pastoral charge of the Presbyterian Church at Niagara Falls, where he was installed Nov. 17, 1850, and labored earnestly and successfully until the pastoral relation was dissolved Sept. 18, 1855. His next field of labor was at Oaks Corners, Ontario County, New York, where he supplied the pulpit of the Presbyterian Church about one year. He then labored at Shortsville, New York, another year, as a missionary employed by the American Home Missionary Society, until the latter part of 1857. At the end of this time he accepted an agency for the Presbyterian Publication Committee, and remained in that service until late in the year 1861. In November 1861 he began to supply the pulpit of the church at Havana, New York, and continued there until December, 1871. His last field of labor was at Dresden, New York, where he preached as stated supply from April 1868 until December, 1871. His health had now become much and permanently enfeebled. From the last date he called himself an invalid, and performed no continuous ministerial labor. But he frequently supplied pulpits as opportunity offered, and his services were always acceptable.

Mr. Chester's residence of late has been at Geneva, New York, near which place he died, April 4, 1878, in the sixty-third year of his age. With a number of ministerial and other friends, he went in a special train to Farmer Village to attend the funeral of the Rev. W. W. Brush. In the cars he was stricken with apoplexy, and after three hours of unconsciousness, breathed his last.

He was a devoted Christian, whose religious life ran in deep channels. He was a firm believer in the doctrines of grace. As a preacher he was clear, condensed, quiet, earnest, sometimes thrilling.

Mr. Chester was married June 8, 1841, at Norwich, Connecticut, to Miss Julia Anna Thomas, who, with several children, survives him.

XXX.

THOMAS GRIER MURPHEY.

The Rev. Thomas Grier Murphey was born in Kent County, Del., March 26, 1817. He was the son of Samuel and Nancy Murphey, by whom he was early trained in the knowledge of the word of God, and in the ways of truth and piety. At an early age he was sent to Phillips Academy at Andover, Mass., and afterwards to the Academy at Amherst, Massachusetts, and was graduated at Amherst College in 1840. At the early age of fifteen he made a public profession of religion and united with the Congregational church in Andover Theological Seminary, Mass. Immediately after his graduation at Amherst he entered Princeton Theological Seminary, where he passed through the full course of three years' study. He was licensed by the Presbytery of New York, April 26, 1843, and in October of the same year began to supply the Presbyterian Church of Dover, Del. His labors proving highly acceptable to that church he was soon called to become its pastor, and July 24, 1844, was ordained and installed by the Presbytery of Newcastle. This was his only pastorate, and continued with mutual and growing satisfaction and affection between him and his people until it was dissolved, January 1, 1861, after a continuance of nearly seventeen years. In the early part of the civil war, and while yet pastor, he was mustered into the service of the United States, as chaplain of the First Regiment of Delaware Infantry, September 24, 1861.

In this post he continued until he was honorably discharged, at the close of the war, July, 1865. While chaplain he evinced an unflinching self-denial, and put forth most earnest and assiduous efforts for the spiritual good of the soldiers of his regiment, by whom he was greatly loved. No effort was spared by him to promote their outward comfort and to guide them to a saving knowledge of Jesus Christ, and his labors were blessed to the hopeful salvation of many among them. He subsequently published, in 1866, a deeply interesting work, entitled "Four Years of the War; the History of the First Regiment of Delaware Veteran Volunteer Infantry," giving an account of its marches, battles, and the vicissitudes of its members.

After the return of peace, Mr. Murphey was commissioned, in February, 1866, a missionary to the Freedmen, by the General Assembly's Committee of Missions to the Freedmen, taking up his

residence at Amelia Court House, Va., but extending his labors over the whole region around. In this field he perhaps did the greatest and most useful work of his life. His labors were abundant and blessed. He preached constantly, gathered and superintended many schools, and distributed books and tracts among those who were able to read. He organized a number of churches among the Freedmen, into which he gathered two hundred and twenty-eight church members. He was greatly beloved and honored by the colored people throughout the whole country.

But his health at length gave way, although he continued at his work long after he was really able to endure the labors he was loath to relinquish. The immediate cause of his last illness was his standing in the water to immerse some colored persons who desired to be baptized in that mode. He was soon seized with an attack of sickness which grew more and more alarming. His mind as well as his body was seriously affected, and reluctantly he returned to his old home near Dover, where he continued to sink until January 9, 1878, when, in the sixty-first year of his age, he peacefully resigned his spirit into the hands of his Redeemer.

Mr. Murphey was married at Amherst, Mass., July 31, 1844, to Miss Elizabeth W. Kimberly, who, with several children, has survived him.

Mr. Murphey was a man of great amiability and gentleness of manner, yet of great firmness and perseverance, as well as of lofty purposes. His piety was warm and intelligent. So far as we have heard he never had an enemy, while those who knew him best always loved him most. He has served his Master faithfully, and has gone to receive a large reward.

Besides the work above mentioned, Mr. Murphey had prepared for publication two manuscripts, which we hope will soon appear in print, and which will undoubtedly possess no common interest. They are, "A History of the Presbyterian Churches and Schools for Freedmen in Amelia County, Virginia," and "Ten Years among the Freedmen in Virginia."

XXXI.

WILLIAM CURDY EMERSON.

William Curdy Emerson was born in Abbeville District, S. C., Oct. 15th, 1818, and was the son of William and Mary (Armstrong) Emerson, who were poor but very respectable and pious persons.

Mr. Emerson's father died before the subject of this sketch was born. His mother also died when he was only six years of age. At the beginning of 1825, he removed, under the care of an older brother, to Pleasant Valley, Dallas Co., Alabama, where he spent some years in labor as a farmer's assistant. Here, according to his own account, he spent several years in thoughtlessness and in ungodly courses, but near the close of 1833, through the pious efforts of a Christian lady and the faithful counsels of the Rev. Thomas Alexander, he was led to Christ and united with the church at Valley Creek, near Selma, Ala., when about 17 years of age. Having determined to enter the ministry, he soon after began to attend the Academy at Valley Creek, then taught by the Rev. F. Porter, where he was assisted by kind friends. He next went to a Manual Labor College near Marion, Ala., called Madison College. Jan. 1, 1838, he was received as a candidate for the ministry, under the care of the Presbytery of South Alabama. In December, 1838, he entered the Theological Seminary at Columbia, S. C., where he graduated, after a three years' course in 1841. He was licensed Dec. 10, 1840, by the Presbytery of South Alabama. During the following summer he supplied the churches of Nanafalia, (now called Geneva) in Marengo Co., Ala., and at the same time with more or less frequency the churches of Airmount and Laurel. In the Fall of 1841, he entered Princeton Theological Seminary, and took another year of study. Returning to Alabama in the spring of 1842, he received and accepted a call to Nanafalia (now Geneva) church, where he was ordained and installed by the Presbytery of South Alabama, Jan. 24, 1843. This pastoral relation was dissolved Oct. 15, 1848, and he was dismissed April 6, 1849, to the Presbytery of Tombeckbee in Miss. His ministry in his first charge seems to have been acceptable and useful, and quite a number of communicants were yearly added to the church. He removed in 1849 to Mississippi, where he supplied the churches of Starkville and Mayhew until 1854, when his health failed. In 1856 he removed to Quitman, Miss., and while there, for about two years, preached regularly as a supply, to the churches at Quitman, Philadelphus and De Kalb. In 1858 he removed to Meridian, Miss., and preached as a supply at that and other churches in the vicinity until Feb. 1867, when he emigrated to Brazil, hoping to escape the effects of civil war, to find a more genial climate, and to be useful in the work of the ministry. After remaining eighteen months in Rio Janeiro with his family, preaching and distributing Bibles and tracts, he removed to Santa Barbara in the Province of

Sao Paulo. Here he preached as often as his strength would permit, to the many Americans residing there in English, and to the Portuguese by the help of an interpreter.

For many years Mr. Emerson had been a great sufferer from dyspepsia and nervous prostration. After going to Brazil his health was partially restored. Until a few months before his death, when he grew feeble and became disabled, he was ever engaged in preaching and distributing Bibles and tracts. Often Brazilians would come twenty or thirty miles to talk with him on religious subjects. Many souls were gathered in to Christ as the fruits of his labors.

Mr. Emerson died at Santa Barbara, Brazil, July 12, 1875, aged about 58 years. His disease was cancer in the stomach. He suffered severely but patiently. His death-bed was a scene of joy and triumph. "I stand firm in Christ" said he in his dying moments, "in Christ the Rock of my salvation. I die full of happiness, full of glory, full of the hope of Heaven. Heaven! Sweet Heaven! there is no cloud between me and thee."

Mr. Emerson was a good man, and a zealous preacher. He loved the peculiar doctrines of the Presbyterian Church, and was neither afraid nor ashamed to preach them. He was cordial and easy in his manners, and made friends everywhere. His name and memory are precious in all the churches in which he ever preached.

Mr. Emerson was married first to Miss Elizabeth A. Bingham, Feb. 11, 1845. She was a daughter of Col. S. Bingham, formerly of Marion District, S. C. She died Aug. 7, 1862, leaving seven children. She was a pious and intelligent woman, a true and faithful wife. He was again married, June 8, 1863, at De Kalb, Miss., to Miss Mary Elizabeth Grady, who, with three children, still survives and resides in Brazil.

*

XXXII.

THOMAS HORACE CLELAND.

Mr. Cleland was born in Glasgow, Ky., in 1819, and was the son of Horace and Sarah (Irvine) Cleland. He spent his early years in Lebanon, and was educated by his uncle. At the age of fifteen he united with the church at New Providence, Ky. He was graduated from Centre College, Ky., in 1840. In 1842 he entered

Princeton Seminary, where he took a full course of three years, and was regularly graduated in 1845. He was licensed by the Presbytery of Transylvania in April, 1846. Soon after he went to Louisiana, and became stated supply to the Church at Lake Providence, then in the Presbytery of Clinton, but afterwards in the Presbytery of Mississippi. He was probably ordained by the Presbytery of Clinton, in the year 1847, and continued to supply Lake Providence Church until he was installed as pastor by the Presbytery of Mississippi, probably in 1850 or 1851. In 1854 he removed to Natchez, Miss., and for one year supplied the Church at Pine Ridge, in that vicinity. He also supplied Union Church for one or two years, and afterwards the Second Church in Natchez for several years. After the civil war, he taught as principal of the Fayette Female Academy. In 1868 he returned to Kentucky, and remained about two years, but in 1871 he settled at Delhi, La., becoming a member of the Presbytery of Red River. At Delhi he acted as stated supply to the Church, and established a private school. He also preached frequently at Tallulah and other places in the vicinity. These labors he continued until his death, which event occurred on Sabbath, Feb. 17, 1878, in the 57th year of his age. He died from an attack of pneumonia, although he had for a long time been in feeble health. He was conscious to the last moment, peaceful, happy and full of faith.

Mr. Cleland was a useful and devoted minister, and a faithful and instructive preacher. As a teacher of the young he was thoroughly successful, and his moral and religious influence over his pupils was wonderful.

Mr. Cleland was married three times. He first married, in 1853, Miss Lucretia Savage, daughter of the Rev. Thomas Savage of Bedford, N. H. She died in 1855, leaving one child, a daughter now married. He next married, in Dec. 1859, Miss Sallie A. Ray of Lebanon, Ky., who died in 1868, leaving four children. His last wife, to whom he was married in 1871, and who, with one child, survives him, was Mrs. Martha T. Mason of Louisiana.

XXXIII.

JOUETT VERNON COSBY.

Mr. Cosby was born July 8, 1816, at Staunton, Augusta Co., Va. His parents were Dabney and Frances (Davenport) Cosby. He was prepared for college at Staunton, under the tuition chiefly of

Pike Powers, A.M., and was graduated from Hampden Sidney College, Va., in 1836. After his graduation he taught school for about three years and then entered Union Theological Seminary at Prince Edward, in Virginia, where he spent two years. He entered the Senior class of Princeton Seminary in the Fall of 1842, and studied there one year. He was licensed to preach by East Hanover Presbytery, May 3, 1843, and was ordained as an Evangelist by the same presbytery at Mt. Carmel Church, Powhatan Co., Va., Sept. 23, 1843. The Presbytery assigned him to Southampton as his field of labor, but he afterwards supplied the Church at Smithfield for two or three years. Having accepted a call to Bardstown, Ky., in the Presbytery of Louisville, he was installed by that presbytery April 30, 1848, although his labors at Bardstown had commenced in Oct. 1847. In connection with his pastoral charge he took the supervision of Bardstown Academy, an institution for the training of young ladies. In both these relations he was wise, diligent, prudent, faithful, and his double labors were made, by the divine blessing, very fruitful. He continued to be pastor more than twelve years, until that relation was dissolved Aug. 24, 1860. After this date, from 1860 to 1864, he supplied the churches of Midway and Clear Creek, and was Principal of Rose Hill Female Academy at Woodford Co., Ky. At the end of these four years he returned in 1864 to Bardstown and resumed the care of the church as stated supply and the charge of Bardstown Female Academy. In these labors he continued until his death, which occurred at Bardstown, Ky., Nov. 14, 1877, in the 62d year of his age. For several years he had suffered from a complication of bronchitis, consumption and Bright's disease, from the last of which he died, yet he continued to teach his classes until three weeks before his death.

Mr. Cosby was a highly cultivated scholar, a devoted and successful teacher, and a lovely man. His qualities of mind were excellent, his purposes lofty, his affections warm and true. He accomplished a great work for his State and his church, in training a very large number of young ladies for usefulness in their various spheres in life. Of these a large proportion were happily converted while pupils.

Mr. Cosby was married, Jan. 13, 1846, to Miss Margaret Powell, of Nansemond Co., Va. Mrs. Cosby, with several children, still survives.

XXXIV.

ANSLEY DE FOREST WHITE.

Mr. White was born at Clarence, Erie Co., N. Y., Nov. 4, 1817, and was the son of Henry F. and Mary (De Forest) White. He was prepared for college partly in Pittsburg, Pa., under the Rev. Gilbert Morgan, D. D., but afterwards at Lawrenceville, N. J., under the Rev. Samuel M. Hamill, D. D. When in his sixteenth year he united, by a public profession of his faith, with the Brick Church, in Rochester, N. Y., of which the Rev. Dr. Wisner was at that time pastor. In 1842 he was graduated from the college of New Jersey, and in the same year entered Princeton Seminary, where he took a full course of three years and was regularly graduated in 1845. He was licensed to preach by the Presbytery of New Brunswick, April 23, 1845. After his licensure he went to Indiana, and in June, 1845, became stated supply of the La Grange Church in the Presbytery of Fort Wayne, preaching however one half of his time at Fawn River, across the state line, in Michigan. Soon after entering upon his work here he was ordained as an evangelist by the Presbytery of Fort Wayne, Sept. 3, 1845. In this field he labored about three years, when he received and accepted a call to the South Trenton Church (now Trenton 2d church), and was installed there by the Presbytery of New Brunswick, Oct. 9, 1848. In this pastorate he labored nearly sixteen years with a faithfulness and devotion rarely excelled. He was warmly beloved by his people, his labors were blessed of God, and his church grew strong and prosperous. At the end of this time, feeling that his health required a change, his pastoral relation was dissolved, Feb. 2, 1864, and he went to the West where he was installed at Clinton, by the Presbytery of Bloomington, June 7, 1868. After laboring here two years his voice failed so completely that he could not preach, and he was released by the presbytery, July 13, 1870, and went to Buffalo to visit a dying brother. While there his voice improved, and he was urged by the pastors of Buffalo to take charge of the Black Rock church, afterwards called the Breckinridge St. church, of Buffalo. After supplying it for some time, that church presented to the Presbytery a call, Nov. 3, 1870, for him to become its pastor. This he retained under consideration, continuing to preach as pastor elect until Sept. 30, 1873, when he declined the call and returned to New Jersey. There he was soon called to become pastor of the newly organized Fifth Presbyterian church of

Trenton, over which he was installed Oct. 26, 1874, and in which pastorate he continued until his death. He was a great sufferer for several weeks from inflammation of the kidneys, but was not considered dangerously ill. But on Sabbath, Sept. 23, 1877, while on his knees in prayer, he was suddenly summoned by his Master to "Come up higher," and in a few moments had ceased to breathe. His disease, on examination, was found to be "Fatty degeneration of the heart." He died in the 60th year of his age.

Mr. White was a mild and lovely man, kind and warm-hearted, irreprouchable in life, diligent and zealous in his Master's service, beloved wherever known. His labors were performed quietly and humbly; he never sought popularity; his desire was to be useful, not great.

Mr. White married May 26, 1846, Miss Alice, daughter of the Hon. Ferdinand S. Schenck, M. D., at Franklin Park, Somerset Co., N. J. Mrs. White still survives.

XXXV.

SAMUEL WILLARD CHENEY,

Samuel Willard Cheney was born in the town of Milton, Vt., Dec. 2, 1816, and was the son of Joseph and Elizabeth (Preston) Cheney. At an early age he united on profession with the church of Brandon, Vt., then under the pastoral care of the Rev. John Ingraham. He prepared for college at the Scientific Institute of Brandon, and was graduated at Middlebury College, Vt., in 1840. He entered Princeton Seminary in the Fall of 1843, but before completing his course went to Kentucky and became private tutor in the family of Gov. Shelby of that state. He afterwards returned to Princeton and resumed his studies, but after spending at the Seminary two years in all, again went to Kentucky, where he was licensed by the Presbytery of Transylvania, April 9, 1845. Having received and accepted a call to the church at Springfield, Ky., he was ordained and installed as pastor of that church, Nov. 14, 1845. He continued to labor at Springfield with great acceptance about nine years, when his pastoral relation there was dissolved at his own request Oct. 6, 1854, and April 17th following he was dismissed to the Presbytery of West Lexington. In the latter part of 1854 he went to Winchester, Ky., and filled the pulpit at that place until July, 1855, when he accepted a call from the Mulberry Church in Shelby Co., Ky., and in Louisville Presbytery. He be-

gan to supply that pulpit Aug. 5, 1855, and May 17, 1856, was formally installed as pastor, his residence being in or near Shelbyville, Ky. He continued his labors with the Mulberry church until the pastoral relation was dissolved, June 28, 1861. At that time he received and accepted a call to the church at Winchester, Ky. At the latter place he remained from June 1861 to Oct. 1870, having, in addition to his pastoral labors, the charge of a large and flourishing school for young ladies.

In 1872, Mr. Cheney removed to Missouri, and took charge of a young ladies' school at Clinton, Henry Co., Mo., and from Sept. 1872 to April 1873, was in connection with the Presbytery of Lafayette. Feeling however that a more southern latitude would better suit his health, he removed to Sardis, Panola Co., Miss., where he engaged both in teaching and preaching. He soon accepted a call to the church at Sardis and was installed as pastor Dec. 14, 1873. At this place he continued to labor, supplying also the church at Coldwater, until his death, which occurred May 8, 1876, in the 60th year of his age. For years the state of his health had been delicate and precarious. He had been very ill for several weeks preceding his death, but only during the last few days were serious apprehensions entertained. At the last he died suddenly. His disease was dropsy of the heart.

Mr. Cheney was greatly beloved in the community where he died. He was a man of sweet and gentle disposition. His knowledge was extensive and varied. His preaching was always pure, logical, simple, earnest, pleading. Although he was learned and refined, the common people heard him gladly.

Mr. Cheney was thrice married; first, Sept. 30, 1846, to Miss Agnes V. Mahan, of Lebanon, Ky.; secondly to Miss Lizzie C. Gay, of Winchester, Ky., in April, 1858; and thirdly, August 14, 1861, to Miss Mary H. Harrison, of Marshall, Salem Co., Mo., who survives him with several children.

XXXVI.

HAMILTON BALENTINE.

The Rev. Hamilton Balentine was born January —, 1817, at Churchtown, Lancaster Co., Pa. His parents both died before he was six years of age, leaving him entirely destitute of the means of support. His early years were spent in the family and service of a

farmer in Montgomery Co., Pa., where he distinguished himself by his quickness, intelligence, industry and fidelity. After about two years he was transferred into the service and family of Mr. William Hamill, where the same traits continued to be manifested along with a growing fondness for reading and study. While here he also became hopefully converted. These so attracted the attention and warm regard of intelligent friends that he was aided to secure an education. After attending an ordinary country school some time, he went to Lawrenceville (N. J.) High School, under the care of the Rev. Samuel H. Hamill. Here he studied industriously until fitted for college. In this High School he acted as an instructor for some time. He became also a member of Lawrenceville Presbyterian church.

Mr. Balentine was graduated from the College of New Jersey at Princeton in 1845, and in the same year entered Princeton Theological Seminary. Here he passed through the full course of three years, distinguished for his diligence, regularity, and piety, and was regularly graduated in 1848. Having devoted his life to the Foreign Missionary work, and an urgent call having come for help to the Indian Missions, he at once proceeded to Kowetah, a station among the Creek Indians, and in July, 1848, devoted himself to his chosen work with an ardor which never abated while he lived. Before going to the Indians he was licensed by the Presbytery of New Brunswick, Feb. 2, 1848, and ordained as an evangelist by the same presbytery, May 29, 1848. June 14, 1849, he was married to Miss Anna Hoyt, the daughter of a missionary among the Indians.

Next year he was appointed to assist in giving instruction at Spencer Academy, among the Choctaws, and labored there from 1850 to 1852, at which time the Board opened a boarding-school for females at Wapanucka among the Chickasaws. The buildings at that place were so far completed that Mr. Balentine opened the institution about Oct. 1, 1852, with forty pupils, but they soon increased to one hundred in number. He remained here, laboring efficiently, until the fall of 1855, when he visited Philadelphia for medical advice, owing to severe illness in his family. On his return after a few months. he was placed in charge of the boarding-school for females at Good Water, among the Choctaws, and continued to labor there until 1858. Early in 1859, he returned to Wapanucka, again taking charge of the school there, and laboring at the same time as an evangelist in the surrounding region. He remained there until after the breaking out of the civil war in 1861, when all

communication with the Board of Foreign Missions was cut off, as well as all support from its funds. Nevertheless he continued to labor zealously for the spiritual good of the Indians, teaching and preaching at various points among them until the beginning of 1876, when, through excessive labors, his health became feeble and precarious. He was finally seized with a fierce attack of pneumonia, by which his life was ended. He died at Vinita, in the Cherokee Nation, Feb. 21, 1876, in the sixtieth year of his age. His dying hours were full of peace and strong faith. Mr. Balentine was an humble, earnest, faithful and self-denying missionary, ever active in the great work to which he had thoroughly consecrated his life and all his powers.

XXXVII.

CHARLES FINNEY PRESTON.

Mr. Preston was born at Antwerp, Jefferson Co., N. Y., July 26, 1829, and was the son of Calvin Preston, M. D., who still lives, and of Margaret (McAllister) Preston. In 1830 the family removed to Galway, Saratoga Co., N. Y., where Charles studied at the Academy, then under the care of the Rev. Gilbert Morgan, D.D. At Galway he united with the Presbyterian church in 1843, at the age of fourteen years. He was graduated from Union College in 1850, and in the same year entered Princeton Seminary, where he took a full course of three years and was regularly graduated in 1853. He was licensed by the Presbytery of Albany, June 15, 1853, and was ordained as an evangelist by the same Presbytery, Nov. 14, 1853. Having been commissioned by the Presbyterian Board of Foreign Missions as a missionary to China, he sailed from New York, in company with Dr. J. G. Kerr and his wife, Nov. 28, 1853, and landed in Hong Kong, May 12, 1854. He immediately went to Canton and began the study of the Chinese language. In Oct. 1856 war broke out between England and China, at Canton, and Mr. Preston with the other missionaries took refuge at Macao, where they remained until November, 1858.

During this time Mr. Preston began to preach in the Chinese tongue, and on his return to Canton, he entered with zeal upon his life work—preaching the Gospel to the heathen of the great city of Canton. In order to reach as many people as possible,

after much difficulty in securing a lot, he built a chapel on one of the great thoroughfares of the city, raising the money by personal efforts from English, American and Chinese friends, and contributing liberally to it from his own funds. This chapel was dedicated in Dec. 1862, and from that day until his last illness, it was *his daily work* to preach to the crowds who turned in from the busy street to hear him. The street on which the chapel was located was much frequented by literary men and merchants from all parts of the province of Canton, and there was no other place in the city where so many educated and intelligent persons heard the Gospel. But Mr. Preston's popularity as a preacher and the excellent situation of the chapel, drew large numbers of all classes. He has probably proclaimed the Gospel to a larger number of heathen than any other missionary in China.

In 1872 the Second Presbyterian (native) church of Canton was organized, and Mr. Preston became at once its stated supply, which position he held until his death. For many years he also preached regularly in the chapel of the Medical Missionary Society's Hospital, which adjoined his residence. He expended much literary labor upon the translation of the New Testament into the Canton vernacular; he prepared a Hymn Book in Chinese, and wrote many valuable articles and treatises; besides giving theological instruction to young men employed as native evangelists.

Mr. Preston's life was a wonderfully busy and useful one. But it was too busy to last long without rest. After numerous impressive warnings of this fact, he at last was engaged in making arrangements to bring his family to the United States, in the midst of which his strength rapidly failed and he died at Hong Kong, July 17, 1877, aged 48 years.

Mr. Preston was a genial and kind man, happy in his work, earnest and diligent in study, having extraordinary facility and accuracy in speaking the Chinese language, zealous, prayerful, devoted. His name will always have a high place among those who are planting pure Christianity in the populous empire of China.

Mr. Preston married in Canton, Dec. 19, 1854, Mrs. M. G. Brewster, widow of the Rev. Frederick Brewster, a missionary of the American Board. She still survives with six of the nine children who were born to them.

XXXVIII.

WILLIAM HENRY DINSMORE.

Mr. Dinsmore was born in Washington Co., Pa., May 31, 1833. His parents were Moses S. and Irena (Braddock) Dinsmore. His father was a worthy ruling elder in the Presbyterian church. These parents both died before he was three years old. He was one of five brothers who entered the ministry, three of whom, Thomas H., Francis B., and John, are still living. He was prepared for college at West Point, Iowa, under the tuition of his brother, the Rev. Thomas H. Dinsmore, and was graduated from the college of New Jersey in 1857. In the same year he entered Princeton Seminary, where he was regularly graduated after a full three years' course of study. He was licensed to preach April 5, 1860, by the Presbytery of Philadelphia. Early in 1861 he began to labor at Silvers' Spring Church in the Presbytery of Carlisle, and having accepted a call to become its pastor, was ordained and installed accordingly by that Presbytery, Nov. 19, 1861. This pastoral relation was dissolved at his request, April 12, 1865. His next charge was at Mahanoy City, Pa., where he was installed by the Presbytery of Luzerne, May 2, 1866. He labored here until Sept. 21, 1869, when he was released by Presbytery and dismissed to the Presbytery of Newton. By this latter Presbytery he was installed as pastor at Stroudsburg, Pa., Oct. 28, 1869. At Stroudsburg he was pastor nearly seven years until his pastoral relation was dissolved by the Presbytery of Lehigh, into which he and his church had been thrown by the reconstruction following the Reunion. His next and last charge was at Deerfield, N. J., where he was installed by the Presbytery of West Jersey, March 15, 1876. At Deerfield he addressed himself to his pastoral duties with his usual devoted and untiring zeal, and had already secured the warm affection of his people, when he was seized with a nervous prostration which affected the brain, and he died May 26, 1877, in the 44th year of his age. The nature of his disease prevented any expression of his feelings during the last two weeks of his life, but before that and after his illness began, he expressed his perfect trust in God and submission to the divine will.

Mr. Dinsmore was an unusually successful minister. His preaching in every place where he was settled was attended by marked revivals and numerous conversions. He was a happy man, strong in faith, earnest in prayer and untiring in labors.

Mr. Dinsmore was married May 2, 1862, to Miss Lizzie S. Crossette, daughter of the late Rev. Robert Crossette, pastor of Beemerville Presbyterian church. She died in May, 1856. He afterwards married, Sept. 16, 1868, Miss Phebe E. Harris, daughter of Mr. T. B. Harris, of Phillipsburg, N. J., who still lives.

XXXIX.

AMOS SYLVESTER YALE.

Amos Sylvester Yale was born at Wellsville, Allegheny Co., N. Y., March 12th, 1836, and was the son of Ozias and Roxie (Jones) Yale. During his early years he attended the district school in his native town, and afterwards a school at Alfred, in the same county. He was graduated with good standing in his class at Union College, Schenectady, N. Y., in 1861. In the Fall of the same year, he entered Princeton Theological Seminary, where he spent three full years in study. He was licensed by the Chenango Congregational Association about the time of his leaving the Seminary, and at once began to supply the Congregational Church at Bainbridge, Chenango Co., N. Y. Having received a call very soon afterwards from that church, he was ordained June 8, 1864, but continued to serve the church as a supply until about April, 1866. Inquiry fails to discover any record or other evidence of his ever having been installed as pastor at Bainbridge. From this place he went to Onondaga Valley, where he supplied the Congregational Church about one year and a half. Nov. 1, 1867, he began to supply the Congregational Church at Madison, Madison Co., N. Y., and remained here also about one and a half years. During all these years his health was very poor and his labors were performed under many disadvantages and difficulties. In these churches he left behind him the reputation of being a good man, sincerely desirous of doing good.

Mr. Yale's next removal was to Wisconsin, where he began to supply the church at Mineral Point early in June, 1869. On the 5th day of July in the same year, the church unanimously called him to become its pastor, and he was installed Nov. 24, 1869. The Mineral Point Church was organized as a Presbyterian Church in 1839, but was in connection with the Presbyterian and Congregational Convention of Wisconsin until about the time of Mr. Yale's coming there, when it was, on its request, received into the Pres-

bytery of Galena and Belvidere. He continued to labor at this place about a year and a half, when his health failed and the pastoral relation was dissolved June 15, 1871, and Oct. 1, following, he was dismissed to the Presbytery of Syracuse. We are assured that in this field also pious and intelligent people regarded Mr. Yale as a pure-minded and pious man, and that he was highly esteemed. He was pleasant, genial, gentlemanly and devoted to his work. He deeply lamented that he was so early obliged by failure of health to give up the blessed work to which he had devoted his life. His physicians had informed him that his heart was diseased and that he must cease from all public labors. After spending over a year with a brother-in-law at Angola, N. Y., he took up his residence in Syracuse, N. Y., and engaged in the Fire Insurance business, in which he continued until his last sickness. After a long illness of seven months he passed away Feb. 3, 1877, at the age of 41 years. His death was occasioned by heart disease. He contemplated the near approach of death with perfect composure, and passed away very calmly and sweetly.

Mr. Yale was married Jan. 14, 1865, to Miss Lula F. Lyon, of Elmira, N. Y., who survives him.

XL.

HUGH WARE McKEE.

Mr. McKee was born in Harrodsburgh, Ky., Dec. 24, 1840, and was the son of Hugh Ware and Marial Howard (Graham) M'Kee. When a little boy he was given by his mother to his uncle, the Rev. John L. M'Kee, D.D., in whose family he thenceforth lived, and whose school he attended for several years. He was hopefully converted when about thirteen years of age, under the ministry of his uncle, Dr. M'Kee. He was graduated with distinction from Hanover College, Ind., July 14, 1863, and in the same year entered Princeton Seminary, where he took the full course of three years and was regularly graduated in 1866. He was licensed by the Presbytery of Louisville, Sept. —, 1865, and ordained as an Evangelist by the Presbytery of Transylvania, Sept. 4, 1866. For about a year he preached as an Evangelist at Burkesville, Cumberland Co., Ky., and the surrounding region. July 18, 1867, he was married at Princeton, N. J., to Miss Margaret Anna Deruelle, daughter of the late Rev. Daniel Deruelle.

He had long desired to labor as a Foreign Missionary, and having received a commission from the Presbyterian Board of Foreign Missions to labor in Brazil, he sailed with his bride, from New York, July 22d, 1867, and arrived at Rio Janeiro, Aug. 19th. In that city he remained until Jan. 1, 1868, when he went to Sao Paulo and continued his labors there until July, 1870. Having quickly learned the language so as to preach therein, he made many missionary excursions far into the interior, both preaching and distributing Bibles and tracts wherever he went. But, for invincible reasons mainly connected with his state of bodily health, he felt constrained to return to the United States, and arrived in New York in Aug. 1870. In the following October he went to Jacksonville, Ill., at which place, as also at Springfield, Ill., was a colony of Portuguese, who, having been converted in the Island of Madeira under the labors of Dr. Kalley, had fled thither from papal persecution. Mr. M'Kee served as stated supply of the First Portuguese Presbyterian Church of Jacksonville and of the Second Portuguese Presbyterian Church of Springfield for twenty-two months, at the end of which time having received a call to the First Portuguese Church at Springfield, Ill., he removed to that city and was installed as pastor by the Presbytery of Springfield, Oct. 19, 1872. In this pastorate he labored until his death, which occurred at Springfield, Ill., May 21, 1877, from consumption. He died in the 37th year of his age. Although a great sufferer during his illness, and indeed at times for many years before, he was patient and trustful to the last.

Mr. M'Kee was an affectionate, conscientious, pious, devoted man, very unassuming, a faithful pastor who held firmly the confidence and affection of his people and of all who knew him.

XLI.

THOMAS CROWTHER.

Mr. Crowther was born at Bridlington Quay, Berkshire Co., England, July 7, 1840. His parents were Kershaw and Ann (Cartwright) Crowther. He came early to this country, and was prepared for college under Mr. James H. Partridge, Principal of one of the Public Schools of New York city. In 1858 he was graduated from Columbia College, New York. His father being a

Methodist preacher, he was brought up in the Methodist church, and first publicly professed his faith in Christ in uniting with the Central M. E. Church in the city of New York, under the ministry of the Rev. Alfred Cookman, when about twenty-two years of age. After his college graduation he spent about four years in teaching, then entered Princeton Seminary in 1863, and spent there one year in study. He then entered Union Seminary in New York and remained two years, completing his course there. He was licensed by the Presbytery of New York, April 18, 1866, and afterwards ordained in New York city by the same Presbytery as an evangelist, Aug. 7, 1867.

Mr. Crowther went to Southfield Congregational Church, New Marlboro, Mass. as a supply, Jan. 2, 1867, and after accepting a call, was installed Jan. 23, 1868. This pastoral relation was dissolved Feb. 1, 1871. During his pastorate at Southfield, it was thought advisable to move the church to Mill River, a manufacturing village in New Marlboro, more populous and more favorably situated. Some, however, preferred to keep the old church in Southfield. A new church was built at Mill River, a new organization formed, and over this Mr. Crowther was installed as pastor, March 15, 1871. Soon the new congregation was more than doubled, and a commodious parsonage was built. Mr. Crowther was dismissed from this church, April 23, 1872, having accepted a call to Pittsfield (Mass.) South Church, where he was installed May 22, 1872, and continued to labor until he was dismissed May 4, 1875. From Pittsfield he was called to Brooklyn, N. Y., first assuming the pastorate of the Memorial Presbyterian Church, over which he was installed June 3, 1875, and from which he was released April 2, 1877. Subsequently he was installed, April 12, 1877, as pastor of the First Presbyterian church (Eastern District) of Brooklyn, which position he had occupied but a few months when he was suddenly called to cease from his ministry on earth. His death occurred Oct. 10, 1877, in the city of Brooklyn, in the 38th year of his age. His disease was malignant diphtheria. In a single week Mr. Crowther and three of his children were swept into the grave, only his widow and a little babe surviving. Although his sickness was short and painful, his mind was at peace. To a ministerial brother he remarked that "his feet were placed upon the Rock."

Mr. Crowther was a man of more than ordinary ability, and a preacher of more than ordinary pulpit power. He was a thorough student, of excellent general attainments, and particularly well

versed in the knowledge of Holy Scripture. Above all he was a devoted, loving, consistent Christian.

Mr. Crowther married in New York city, Sept. 6, 1866, Miss Hester Turner, daughter of Mr. Thomas Turner of that city.

XLII.

JOHN BOYD MATTHEWS.

Mr. Matthews was born at St. Charles, Mo., July 2, 1839. His parents were Edmund Palmer and Mary Sophia Matthews. He was prepared for college under Messrs. Russell and Pierce at Mexico, Audrain Co., Mo., and united with the church at that place, by profession, at the age of 18 years, under the preaching of Rev. R. H. Allen. He was graduated from Watson Seminary, Pike Co., Mo., in 1865, and went in the same year to Princeton Seminary, where he spent two years (1865-7). He afterwards spent one year in the Theological Seminary of the North-west at Chicago. He was licensed to preach by Palmyra Presbytery, June 25, 1867, and soon after began to serve as stated supply the churches of Macon City and Callao (Mo.). He was ordained August 30, 1868, by the Presbytery of Palmyra (Northern) at Kirksville, Mo., and installed Nov. 12, 1868, as pastor of Macon City Church, and on the next day of Callao Church, giving half his time to each of them. Aug. 7, 1870, he began to supply the church at Ashley, Mo., making his home at Ashley until Nov. 1876, when his health being very feeble, he went to California in the hope that its climate might benefit him. This expectation was disappointed. He continued to decline until his death, which occurred at the house of Mr. J. B. Crow, his wife's uncle, at Crow's Landing, Stanislaus Co., Cal., Dec. 31, 1877, in the 39th year of his age. His disease was consumption. He was an energetic man, an active and useful minister, and greatly beloved and respected by his ministerial brethren and all other persons among whom he labored.

Mr. Matthews married Nov. 30, 1869, at Ashley, Mo., Rowena Constance Irvine, of Ashley, Pike Co., Mo., who, with three sons, survives him.

XLIII.

REV. HENRY JAMES OWEN.

Mr. Owen was the son of Rev. Joseph Owen, D. D., and of Mrs. Margaret Augusta Owen, missionaries in Northern India, and was born at Allahabad in Northern India, Feb. 14, 1846. He came to this country at an early age, and was prepared for college at Peekskill on the Hudson, in an institution of which Albert Wells, A. M., was principal. At the age of thirteen years he made a public profession of his faith in Christ, and united with the Presbyterian Church at Mount Kisco, N. Y. He was graduated from the College of New Jersey, in 1866. From college he passed immediately into Princeton Seminary. After spending here two years in study, he went abroad on account of ill health, and spent two years at the University at Bonn in Prussia, and one year at the Free Church College in Edinburgh, Scotland. Having returned to this country, he was licensed April 19, 1871, at Stamford, Conn., by the Presbytery of Westchester, and having accepted a call to the Richmond Presbyterian Church in Philadelphia, was ordained and installed as pastor of that church by the Central Presbytery of Philadelphia, October 16, 1871. He found it in a comparatively weak condition, but it increased and prospered under his earnest ministry. Soon after becoming its pastor he undertook the arduous task of building a large and commodious church edifice, which enterprise he carried through by his energy, perseverance and most self-denying labors. In declining health he resigned and was released from his pastoral charge, Nov. 20, 1876, to the profound regret of his strongly attached congregation. Dec. 3, 1876, he began to serve as stated supply the Church at South Salem, N. Y., and continued to labor there until March 26, 1877, when on account of his health, which continued to fail, his congregation sent him to Colorado, generously continuing his salary for some months. For a while his health seemed to improve, but in December, 1877, he had a severe relapse, and thenceforward continued to decline until his death, which occurred at Colorado Springs, Colorado, on Sabbath, March 31, 1878, in the 33d year of his age. A very affecting funeral service was held on Sabbath, April 6, 1878, in the Richmond Church, of Philadelphia, his former charge. His remains were buried at Princeton, N. J.

Mr. Owen was an affectionate, sincere and earnest man,

thoroughly devoted to the work of his Master, which he prosecuted with indomitable energy and in a most self-sacrificing spirit.

He was married June 1, 1871, at Princeton, N. J., to Miss Elizabeth D. Sheldon, daughter of the Rev. George Sheldon, D.D., of that place. Mrs. Owen, with two small children, survives him.

XLIV.

GORDON MITCHELL.

Gordon Mitchell was born at Hayle, England, July 31, 1841, and was the son of Charles and Jenifer Mitchell. He was hopefully converted under the preaching of the Rev. Dr. Porter, at Farmington, Conn., and united with the Presbyterian church at that place when he was about 18 years of age. From this time he determined to devote his life to the service of God, and immediately entered upon a course of study preparatory to a college education. After studying diligently at Williston Seminary, East Hampton, Mass., he went to Schenectady and was graduated from Union College in 1869. Thence he went immediately to Princeton Seminary where he passed through the full course of study and was graduated in 1872. He was licensed by the New York and Brooklyn Congregational Association, but soon after accepted a call from the South Street Church in Philadelphia, and was there ordained and installed by the Presbytery of Philadelphia, April 26, 1872. In that church he labored with great zeal and energy for two years and eight months and secured the warm affection of his people. His health not being firm, he resolved to accompany his aged father to Europe for the double purpose of benefiting his health and visiting relatives there. At his request the pastoral relation to the South Street Church was dissolved Dec. 13, 1874. But while in Great Britain he preached frequently and performed much evangelistic work. Having returned to this country, he accepted a call to Bethany Church in the Presbytery of West Chester (N. Y.), and was installed by that presbytery Nov. 11, 1875. He entered upon and prosecuted his labors in this new field with uncommon zeal and determination, and the church greatly prospered under his efforts. But it soon became evident that a fatal disease had fixed itself upon his frame, and although his strong will impelled him to preach to the very last, he rapidly

declined, and died of consumption at the house of his father in Plainfield, Conn., Feb. 5, 1878, in the 37th year of his age.

Mr. Mitchell was never married. He was ardent, zealous, resolute, made warm friends, and was instrumental during his brief ministry in gathering many into the churches he served.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary,

AT ITS ANNUAL MEETING,

April 29th, 1879,

BY A COMMITTEE OF THE ASSOCIATION.



PHILADELPHIA:

GRANT, FAIRES & RODGERS, PRINTERS, 52 & 54 N. SIXTH STREET.

1879.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been Students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the interval of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

CONTENTS.

This Report contains sketches of the following Alumni :

NAMES.	PAGE.
BARD, ISAAC,	11
BARNES, ALBERT HENRY,	53
BERTON, SAMUEL READING,	27
BOTSFORD, AMOS,	28
BRINSMADE, HORATIO NELSON, D. D.,	19
CALDWELL, JAMES DOUGLASS,	61
CHAPIN, AUGUSTUS LYMAN,	15
COULTER, DAVID, D. D.,	42
CRAFTER, WILLIAM THOMAS,	55
CUNNINGHAM, ALEXANDER NEWTON, D. D.,	26
GOODMAN, ELDAH WHITE,	16
GRAVES, ALLEN TRUMAN,	43
GROSVENOR, CYRUS PITT, LL.D.,	18
GUBBY, JAMES,	53
HALL, GEORGE,	35
HANDY, ISAAC WILLIAM KER, D. D.,	37
HEROY, PETER BADEAU,	46
HILL, WILLIAM WALLACE, D. D.,	39
HODGE, CHARLES, D. D., LL.D.,	9
HUGHES, SAMUEL KELSO,	44
JANVIER, JOHN,	45
MCCORMICK, ROBERT WARNOCK,	57
MACK, WILLIAM, D. D.,	31
MALCOM, HOWARD, D. D., LL.D.,	13
MATHES, ALFRED HARVEY,	56
MURRAY, THOMAS CHALMERS,	62
NASSAU, CHARLES WILLIAM, D. D.,	21
NOTT, JOHN, D. D.,	23
OGDEN, THOMAS ANDERSON,	22
OSBORN, ROBERT,	41
REILEY, JOHN ARNDT,	47
RICE, JOHN HOLT, D. D.,	49
RODGERS, RAVAUD KEARNEY, D. D.,	8
SCHIAEFFER, SAMUEL,	25
SCOTT, DAVID,	63
SUTPHEN, JOHN CRATER, M. D.,	58
THOMAS, ENOCH,	36
THOMPSON, ALEXANDER SCROGGS,	59
THOMPSON, ROBERT GORDON,	29
VANDEWATER, ALBERTUS,	51
VENABLE, HENRY ISAAC,	32
WALLACE, MARCUS JEDIAH,	52
WHITING, ALBERT,	60
WILSON, HUGH NESBITT, D. D.,	33

NOTICE.

The committee of last year has been re-appointed by the Alumni Association to prepare the Necrological Report for the Annual Meeting for the next year, and earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—any information, in any shape—will be gratefully accepted. Let it be sent, as soon as possible after the death of the person to whom it relates, to

WILLIAM E. SCHENCK, *Chairman,*
No. 1334 Chestnut Street,
PHILADELPHIA.

OFFICERS OF THE ALUMNI ASSOCIATION, FOR THE YEAR 1879-1880.

REV. HENRY H. WELLES, *President.*

“ WILLIAM M. PAXTON, D.D., *Vice-President.*

“ WILLIAM E. SCHENCK, D.D., *Secretary.*

“ WILLIAM HARRIS, *Treasurer.*

“ M. B. GRIER, D.D.,
“ H. C. CAMERON, D.D.,
“ ALFRED YEOMANS, D.D.,

} *Additional members
of the
Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. WILLIAM E. SCHENCK, D. D.

“ WILLIAM HENRY GREEN, D. D.

“ HENRY C. CAMERON, D. D.

“ CHARLES A. AIKEN, D. D.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, *April 29, 1879.*

The Association met in the chapel of the Seminary at 11 A. M. The Rev. J. R. Graham, D. D., President, being absent, the chair was occupied by the Rev. Henry H. Welles, of Kingston, Pa., Vice-President.

The meeting was opened with prayer. The Minutes of the last meeting were read and approved. The Constitution of the Association was also read. It was resolved that the Association will adjourn at 4.30 P. M., without further motion; also that a recess be taken from 1 P. M. to 2 P. M. for dinner.

Drs. A. Gosman, W. P. Breed and David Irving were appointed a committee to nominate officers of the Association for the next year. They subsequently reported, and their nominees were unanimously elected. (See names of officers on page 4.)

The Necrological Committee, by its Chairman, Rev. W. E. Schenck, D. D., presented its report with a few remarks thereon. The Necrological Committee of last year was re-appointed. (See names on page 4.)

The remaining time until the recess for dinner was spent in listening to addresses from Alumni, among whom were the Rev. W. P. Breed, D. D., the Rev. John F. McLaren, D. D., the Rev. Samuel D. Alexander, D. D., and the Rev. Talbot W. Chambers, D. D. The Secretary, the Rev. W. E. Schenck, D. D., by request read an

interesting letter he had received from the Rev. Aaron W. Lane, of Waterloo, N. Y., the oldest living alumnus, except one, of the Seminary, and the only surviving classmate of the late and lamented Dr. Charles Hodge.

After the recess for dinner, the Association again assembled in the Seminary Chapel to listen to addresses from Alumni who had been invited by the Executive Committee to speak upon the life, character and labors of the six deceased Professors of this Seminary, in connection with the unveiling of Tablets erected to their memory by the Alumni in the chapel, and just completed.

The Rev. H. A. Boardman, D. D., chairman of a committee consisting of himself, the Rev. M. B. Grier, D. D., the Rev. Samuel Irenaeus Prime, D. D., and the Rev. Wm. M. Paxton, D. D., who have had charge of the erection of these Tablets, briefly stated the facts in relation to the collection of the necessary funds, and the erection of the Tablets in the chapel. The Tablets were then unveiled by the Rev. Charles A. Aiken, D. D. Addresses were then delivered as follows :

1. By the Rev. William M. Paxton, D. D., on the Life, Labors and Character of the Rev. Archibald Alexander, D. D.

2. By the Rev. Samuel Irenaeus Prime, D. D., on the Rev. Samuel Miller, D. D.

3. By President William C. Cattell, D. D., on the Rev. Joseph Addison Alexander, D. D.

4. By the Rev. Joseph J. Bullock, D. D., on the Rev. John Breckenridge, D. D.

5. By the Rev. Theodore L. Cuyler, D. D., on the Rev. James W. Alexander, D. D.

6. By the Rev. Henry A. Boardman, D. D., on the Rev. Charles Hodge, D. D.

The Long Metre Doxology was then sung and the Association adjourned.

W. E. SCHENCK,

Secretary of the Association.

The Seminary Chapel was compactly filled throughout the meeting by an audience profoundly interested in the proceedings ; the addresses were remarkably able and eloquent, and the whole occasion was enjoyable in the highest degree.

NECROLOGICAL REPORT.

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

APRIL 29, 1879.

This Report contains notices of forty-four alumni. Of these the Rev. Ravaud K. Rodgers, D. D., who died in his 84th year, was the oldest alumnus of the Seminary during the past year. Of the forty-four, eight died at an age beyond 80; nineteen beyond 70; thirty beyond 60; thirty-eight beyond 50, and six under fifty. The average ultimate age of the forty-four is 65 years. The average age of 181 alumni who have been noticed in five Annual Reports (this and the four preceding) has been just about 65 years.

Among the dead of the year, now reported upon, have been our venerated and beloved Dr. Ravaud K. Rodgers; our illustrious and honored Instructor in Theology, Dr. Charles Hodge; the noble and self-sacrificing Foreign Missionary, Albert Whiting, of China, and the youthful and promising Professor Thomas Chalmers Murray. Of all the 44 who have fallen it may safely be said that they were good men and true, faithful servants of our glorious Master. Having served him their appointed time, they have departed, firmly trusting in his atoning blood, in his precious promises, and in his almighty power to save.

WILLIAM EDWARD SCHENCK,
WILLIAM HENRY GREEN,
HENRY C. CAMERON,
CHARLES A. AIKEN,

Committee on Necrology.

I.

RAVAUD KEARNEY RODGERS, D. D.

Ravaud Kearney Rodgers was born in New York City, Nov. 3, 1796, and was a son of John Richardson Bayard Rodgers, M. D. and Mrs. Susanna Ravaud (Kearney) Rodgers. His father was a surgeon in the Revolutionary Army, afterwards a practicing physician and surgeon in New York and Professor in the Medical Department of Columbia College. His grandfather was John Rodgers, D. D., minister of the First Church and founder of the Brick Church, New York, and Moderator of the first General Assembly in 1789. Mr. Rodgers received his preparatory education in the Protestant Episcopal Classical Academy in New York, then under the care of the Rev. E. D. Barry, D. D., Principal. He was graduated from the College of New Jersey in the autumn of 1815. While he was a student a glorious revival occurred in the college. Mr. Rodgers was one of its subjects, and united with the First Presbyterian church in Princeton, on profession of his faith, at about nineteen years of age. Immediately after his graduation he entered Princeton Seminary, where he took a full course of three years and was regularly graduated in 1818. He was licensed by the Presbytery of New York, April 18, 1818, spent his first year of ministerial labor in the West as a missionary, and was ordained by the Presbytery of Troy at Glen's Falls, N. Y., March 14, 1821. Before his ordination, he served the churches of Sandy Hill and Glen's Falls as stated supply from April, 1820, until he was ordained on the day above mentioned, and, on the same day, was installed as their pastor. Here he labored as an ardent, earnest, noble young preacher of the word. "With a voice of trumpet power, and a glowing heart, he was a favorite speaker at public meetings and a leader in every good work. Genial, jovial in his manner, warm, generous and affectionate, he loved everybody and was loved in return."

His pastoral relation to Sandy Hill church was dissolved March 9, 1830. He then removed to New Jersey and was installed as pastor at Boundbrook, Somerset Co., N. J., May 5, 1830 by the Presbytery of New Brunswick, of which he continued to be a member to the end of his life. Boundbrook was also his last pastoral charge, and he continued to labor there 44 years, until, overtaken by the growing infirmities of advanced age, he was released at his own request, Oct. 21, 1874. Soon after, he removed to

Athens, Ga., where his only daughter, the wife of Robert L. Bloomfield, Esq., resides, where he spent the calm and beautiful evening of a long and honored life. Very gradually he sank away to his rest. His physicians could discover no disease; but he grew weaker, and on the morning of Sabbath, Jan. 12, 1879, he peacefully passed away to the never-ending Sabbath above, in the 84th year of his age.

Few ministers of the Presbyterian church were more widely known or more universally loved and respected. As a companion, he was one of the most interesting and agreeable of men. On public occasions he was prominent as a speaker. He was always a useful member of ecclesiastical bodies from his wonderful knowledge of the law and practice of the church. As Stated Clerk of the Synod of New Jersey for many years, he was unrivalled in the discharge of all official duty. As a pastor, he was a model. He knew all his people, even the young children and domestics, and was their trusted counsellor and confidential friend. As a preacher, his sermons were instructive and fervent, and were delivered with energy and impressiveness. He was always a hard worker, industrious and untiring until very near his end; and he was a truly pious man. He carried everywhere a heart warm with the love of Christ. He lived in the perpetual sunshine of his Saviour's presence, and rejoiced to be about His work.

For several years Dr. Rodgers had been one of the oldest alumni of the Seminary. For the last year or two he was the oldest save one, and that one was his classmate. Few who heard his touching letter, containing messages to the alumni of the Seminary, read to their Association one year ago, can ever forget it.

Dr. Rodgers married at Sandy Hill, N. Y., Oct. 10, 1821, Miss Caroline W. Thomas, daughter of John Thomas, Esq., of that place. She still lives. Only one child, Mrs. Robert L. Bloomfield, of Athens, Ga., survived him. His only son, John Rodgers, Esq., a lawyer of Burlington, N. J., died in 1870.

II.

CHARLES HODGE, D. D., LL. D.

Dr. Hodge was born in the city of Philadelphia, Dec. 27, 1797. His parents were Hugh Hodge, M. D., of Philadelphia, and Mary (Blanchard) Hodge, of Boston. He was prepared for college first

at an academy at Somerville, N. J., and later at the Academy in Princeton, N. J., then taught by the Rev. Jared D. Fyler. He united with the First Presbyterian Church of Princeton, N. J., on profession of his faith, at about eighteen years of age, was graduated from the College of New Jersey in 1815, entered Princeton Seminary in November, 1816, whence he was regularly graduated at the end of a full three years' course in 1819. He was licensed by the Presbytery of Philadelphia, Oct. 21, 1819, and during the winter of 1819-20 preached regularly at the Falls of Schuylkill, the Philadelphia Arsenal and Woodbury, N. J. In May, 1820, he was appointed Assistant Instructor in the Original Languages of Scripture, in the Seminary, which position he held until 1822. He was received as a licentiate from the Presbytery of Philadelphia by the Presbytery of New Brunswick, July 5, 1820, and continued a member of the latter all the remainder of his life. He was appointed by the Presbytery at its Fall Meeting in 1820 to supply the churches of Georgetown and Lambertville for a number of Sabbaths during the following winter, and at its Spring Meeting was again appointed "for Georgetown as stated supply for one-half his time during the ensuing six months." He was also appointed to supply Lambertville and Trenton First Church (now Ewing church) during parts of the years 1820-23, and did so. He was ordained *sine titulo* at Trenton, N. J., Nov. 28, 1821, at the same time with Rev. Peter O. Studdiford, D.D., and Rev. William J. Armstrong, D.D. Dr. Hodge's connection with the Seminary continued to the end of his life. In May, 1822, he was elected by the General Assembly to the Professorship of Oriental and Biblical Literature; in May, 1840, to that of Exegetical and Didactic Theology, and since 1854 has been added to these Polemic Theology. In 1846 he was elected Moderator of the General Assembly, that year sitting in Philadelphia. In 1825 he commenced the *Biblical Repertory*. The volume for that year bears the modest title, "The Biblical Repertory; a Collection of Tracts in Biblical Literature. By Charles Hodge, Professor, etc." In 1825 he went to Europe and spent three years in the universities of Paris, Halle and Berlin. During his absence the Repertory was under the direction of Prof. Robert Patton, then connected with the College of New Jersey. In 1829 the name of the work was changed to "The Biblical Repertory and Princeton Review," and its scope was greatly widened. It soon became a mighty power in the Presbyterian church, and continued such until the close of Dr. Hodge's life.

The principal volumes issued by Dr. Hodge were his "*Constitutional History of the Presbyterian Church in the United States*," "*The Way of Life*," "*Commentaries on the Epistles of Paul to the Romans, the Corinthians and the Ephesians*," and finally his great work on "*Systematic Theology*."

On the 24th day of April, 1872, just a half century after Dr. Hodge was made Professor in the Seminary, his friends and pupils commemorated that event by a gathering that has had no equal, in many respects, in America. What love, what reverence, what gratitude, what honor were brought together from all parts of our own land and from other lands and laid at his feet! No one who was present can ever forget it.

Gradually and gently his strength gave way. His appointed work was done, and on Wednesday, June 19, 1878, he died at Princeton, N. J., in the eighty-first year of his age, conscious, peaceful, trustful to the end.

Dr. Hodge was twice married. First, to Miss Sarah Bache, of Philadelphia, June 18, 1822, who died at Princeton, Dec. 25, 1849; second, to Mrs. Mary (Hunter) Stockton, June 8, 1852, who survives him. He left four sons and three daughters; one son, Charles Hodge, Jr., M. D., having died before him.

It is needless here to say more about Dr. Hodge. When he died the whole Christian church exclaimed, "A prince and a great man is fallen this day in Israel." Not one of his former pupils can ever lose the impressions made upon them by his loving heart, his wonderful intellect and his eminent piety.

III.

ISAAC BARD.

The Rev. Isaac Bard was born near Bardstown, Nelson Co., Ky., Jan. 13, 1797. His parents were William and Mary (Kincaid) Bard. He was prepared for college under Rev. James Blythe, D. D., ex-President of Transylvania University, at Lexington, Ky., and united with the church at Bardstown, Ky., on profession of his faith, at about 16 years of age. He had never graduated at any college when he entered this Seminary; but, having been taken under the care of Transylvania Presbytery and examined by it, he was admitted as a student in the Seminary upon its certificate, in

the fall of 1817. Here he remained about two and a half years, and before he left was licensed, April 27, 1820, by the Presbytery of New Brunswick. But, having become dissatisfied with his classical education, he resolved on its improvement, and, instead of going forth immediately to preach, he entered the Senior Class of Union College at Schenectady, N. Y., and was regularly graduated thence in 1821. While in Union College he partially supplied a Reformed Dutch church in the vicinity.

On leaving Schenectady, Mr. Bard returned to Kentucky, where he was received and ordained by Muhlenburg Presbytery, July 26, 1823, at Greenville, Muhlenburg Co., Ky. At the same meeting of Presbytery a call from Greenville church for his ministerial services was presented, and he at once began his labors there. Soon after, he received a similar call from the church of Mount Pleasant for a portion of his time. Both calls were accepted, and in the fall of the same year he was installed as their pastor. This relation he sustained to them for ten years; but, after the dissolution of the pastoral relation, he continued to reside throughout the whole of his long life near Greenville, and during most of those years supplied them, as well as the Mount Zion and Allensville churches, preaching zealously and almost constantly, but never again assuming the pastoral office. At and since the division of the Presbyterian church in 1862, he adhered to the Southern General Assembly.

Mr. Bard lived to be the ministerial patriarch of all that region, at the time of his death being the oldest member of his Synod, enjoying vigorous health and embracing every opportunity to preach until a few weeks before his death. Three weeks before that event, he rode on horse-back fourteen miles to attend a communion service. On Thursday, June 27, 1878, he had a violent attack of colic. On the following day he was much better, but on Saturday his strength entirely failed, and he died with hardly a struggle. The event occurred June 29, 1878, at his residence, seven miles from Greenville, Muhlenburg Co., Ky., in his 82d year.

On the day before his death he wrote to his niece a letter containing these words: "I do not know that I ought to indulge in anything like *the rapturous*. At best, I feel but as a poor lost sinner, barely permitted to *hope*, and to say like the Publican, 'God be merciful to me a sinner.' Some boast of *perfection*, but I've got no further than the Publican."

Mr. Bard was married, March 15th, 1827, to Miss Matilda Miranda Moore, daughter of Maurice Moore, of Muhlenburg Co., Ky., who, with three sons and two daughters, has survived him.

In a letter written a few months before his death to the writer of this sketch, he says, "I have taken great pleasure in answering your questions. I think it wise to have the history of all the Seminary Alumni gathered up. It is kind and wise in people to look after their children. Princeton, with all its associations, is very dear to me. May the Lord bless the old Seminary and pour down his Holy Spirit upon the professors and students!"

IV.

HOWARD MALCOM, D. D., LL. D.

Howard Malcom was born in the city of Philadelphia, Jan. 19, 1799. His father was John J. Malcom, who came from Scotland, and his mother was Deborah (Howard) Malcom. He was prepared for college at Burlington, N. J., under W. J. Woodbridge, and entered Dickinson College, at Carlisle, Pa., in 1813, but left in his Junior year without graduating. He united with the Sansom Street Baptist church, Philadelphia, by profession of his faith, at the age of 17 years. He spent seventeen months in commercial business in connection with a commission house in Philadelphia; then studied theology some time under the Rev. Dr. Staughton in the same city, after which he entered Princeton Seminary in the fall of 1818 and remained there nearly two years. He was licensed to preach by the Sansom Street Baptist church in Philadelphia, June 8, 1818; was ordained in the same church, April 23, 1820; became pastor of the Baptist church in Hudson, N. Y., May 14, 1820, and continued there until dismissed, April 18, 1826. August 1, 1826, he became first General Secretary of the American Sunday School Union, and traveled widely in its service, but resigned the position, July 5, 1827. He soon after became pastor of the Federal Street Baptist church in Boston, Mass., over which he was installed, Dec. 6, 1827, and released Aug. 30, 1835, after a most successful pastorate of nearly eight years. Having been appointed as a deputation by the Baptist Triennial Convention to visit its Foreign Mission Stations, Dr. Malcom went abroad in September, 1835, and traveled in India, China, Siam and Burmah, where he spent nearly three years, and on his return published in two volumes an account of his travels. He became

President of Georgetown College, Ky., Oct. 27, 1840, and remained in that position nearly nine years, until he felt compelled to resign the Presidency Aug. 14, 1849 because of his anti-slavery views. He was installed Nov. 25, 1849, as pastor of the Sansom St. Baptist church in Philadelphia (now known as the Fifth Baptist church) where he labored until dismissed Oct. 27, 1851. Next he became President of the University at Lewisburg, Pa., Oct. 15, 1851, and remained about six years until Aug. 5, 1857. An affection of the throat prevented his taking an active part in the public work of the ministry from that time, and the later years of his life were devoted to the interests of the Baptist Historical Society, for which he obtained a charter, which he placed upon a firm basis, and of which he continued to be the active and industrious President until 1876, when he resigned. From this time his strength gradually failed, and he became very feeble, but his general health continued good until the Sabbath preceding his death, when he was taken seriously ill and sank gradually until he died on Tuesday, March 25, 1879, in the 81st year of his age.

Dr. Malcom was a man of eminence in his denomination. He received the degree of D. D. from both the University of Vermont and Union College, N. Y., also the degree of LL. D. from the University of Lewisburg, Pa. He was President of the American Peace Society, and Vice President of the American and Foreign Bible Society. He also produced many valuable volumes, among which may be mentioned his "*Bible Dictionary*," "*Travels in Southeastern Asia*," "*Theological Index*," and "*Extent of the Atonement*." He also edited many valuable volumes. He was a man of untiring industry and energy, of great learning, of unusual native talent, and, above all, of sincere, fervent and unaffected piety. During his prime he was a burning and shining light, both in and out of the pulpit.

Dr. Malcom was twice married. First, to Miss Lydia Morris Shields, daughter of Robert Shields of Philadelphia, May 1, 1820. She died in Boston, Mass. Jan. 15, 1833. Secondly, to Miss Annie Dyer, daughter of Ezra Dyer, of Boston, Mass., June 26th, 1838. She died in Philadelphia, Feb. 6, 1878. He left five sons and three daughters. One of his sons is the Rev. Thomas Shields Malcom, another is the Rev. Charles Howard Malcom, both of the Baptist Church and both alumni of Princeton Seminary.

V.

AUGUSTUS LYMAN CHAPIN.

Mr. Chapin was born at Springfield, Mass., Jan. 16, 1795. He was the son of devout parents, viz: Moses Augustus and Lucina (Graves) Chapin. His preparation for college was made at West Springfield Academy, under Solomon Lathrop, Esq.; at Albany, N. Y., under Moses Chapin, Esq.; and at Westfield, Mass., Academy. He was graduated from Yale College in 1817. While a student, he was hopefully converted during a powerful revival, and united, on profession of his faith, with Yale College Church, at about 22 years of age. The first two and a half years after his graduation were spent in teaching, first at Georgetown, D. C., then in Prince George Co., Md. He entered Princeton Seminary in 1819, and remained there about two years and two months. He was licensed by New Brunswick Presbytery Oct. 2d, 1822, and was ordained by Chenango Presbytery, at Oxford, N. Y., Sept. 30, 1830, as an evangelist.

Mr. Chapin's successive fields of labor were as follows. He was a missionary at Manchester and vicinity in Ontario Co., N. Y., from Dec. 1822, to Oct. 1823. Was stated supply at Clarkson, Monroe Co., N. Y., from Nov. 1823, to July, 1824. Stated supply at Madison, N. Y., from Oct., 1824, to April, 1825. Stated supply at Wolcott, Wayne Co., N. Y., from Oct., 1826, to April, 1827. After this he was partially laid aside by sickness for two or three years, although able to preach occasionally. Then he was stated supply at Oxford, Pa., from Jan., 1829, to Sept., 1830. Next he was stated supply at Walton, N. Y., from March, 1831, to March, 1833, where his labors were largely blessed in a powerful revival, and many were gathered into the church. In the latter year he was called to become pastor of the church at Lexington, Greene Co., N. Y., where he was installed Nov. 15, 1833, and from which he was released by Presbytery, Sept. 29, 1839, but where, including the time he labored as supply, he preached eight years. After this he was stated supply at Galway, N. Y., preaching also in neighboring churches, from Nov., 1841, to Nov., 1844. Becoming in 1844 a resident in Amsterdam, N. Y., while educating his children there, he was stated supply at West Turin and Leyden five years, from April, 1844, to April, 1849. He then removed to Galway, and preached to various churches in that vicinity four years. But in 1853 he returned to Amsterdam because of its educational advan-

tages, supplying various churches as he had opportunity, until 1868, when, because of advancing years and increasing infirmities, he removed to Galesburg, Ill., to live with a married daughter, and there, at the residence of his son-in-law, Mr. T. B. Schaack, he died, Nov. 7, 1878, in the 84th year of his age. His end was calm and peaceful. He gave it as his dying testimony that his trust remained unshaken in the Redeemer he had served so long.

Mr. Chapin married, May 12, 1831, Miss Abby Hays, daughter of Stephen Condit Hays, Esq., of Newark, N. J. She died at Galesburg, March 23, 1873. Two children survived him, one being the Rev. Lyman Dwight Chapin, of Tungchow, China, for many years past a missionary in that country; the other Mrs. T. B. Schaack, at whose residence he died.

Mr. Chapin was greatly respected during the whole of his long life, and by all classes of people. He was quiet and unobtrusive, yet earnest. "He had learned the art of growing old sweetly, and retained to the end of his long life a lively and affectionate interest in the welfare of all about him." In his advanced years he wonderfully kept up his knowledge of the progress of Christ's kingdom in the world, and took special enjoyment in attending the Monthly Concert of Prayer for Foreign Missions.

VI.

ELDAD WHITE GOODMAN.

Eldad White Goodman, son of Eleazar and Rebecca (White) Goodman, was born at South Hadley, Hampshire Co., Mass., Feb. 9, 1797, and was prepared for college at Schenectady, N. Y., under the oversight of the Rev. Eliphalet Nott, D. D. He united, on profession of his faith, with the church at Milton, Saratoga Co., N. Y., at the age of 15. He studied first at Middlebury College, Vt., but afterwards entered the Senior Class of Union College, from which he was graduated in 1820. In the same year he entered Princeton Seminary, where he took a full course of study. He was licensed by Albany Presbytery, April 29, 1823, and ordained by the same body Oct. 29, 1823, as an evangelist. Immediately afterwards, he went as a missionary to Michigan, where he preached at Pontiac, Monroe and many new settlements. He organized the church at Pontiac, and assisted the Rev. Mr. Moore in conducting

services in Detroit (then containing about 1800 inhabitants) during a wonderful revival in that town. He next went for a short time as a missionary to Wayne Co., Pa., after which he became pastor of a Congregationalist church at Springfield, Vt., over which he was installed May 23, 1827. His labors here were greatly blessed, being accompanied by revivals in which large numbers were added to the church. He was dismissed from this charge Oct. 26, 1831. He soon after became pastor of a Congregational church at Dunstable, Mass., over which he was installed Dec. 21, 1831, and from which he was dismissed Aug. 25, 1835. His next and last pastorate was over a Congregational church at Charlotte, Vt., where he was installed July 12, 1837, and labored usefully and acceptably eight years until he was dismissed, Oct. 15, 1845. After this, he labored fifteen years at Bolton and Caldwell, in the vicinity of Lake George, and throughout Warren Co., N. Y. He continued to reside at Lake George (Caldwell) until 1870, when he took up his abode with his son-in-law and daughter, Mr. and Mrs. Daniel Gale, and afterwards removed with them to Philadelphia. His health and strength gradually declined with his increasing years, until he peacefully sank away into eternal rest, at Philadelphia, Aug. 9., 1878, in the 82d year of his age. In answer to the question of his wife, whether his feet were planted on the Rock of Ages, he answered with an emphatic "Yes!" and so passed to his rest. His remains were buried at Caldwell (Lake George), N. Y.

Mr. Goodman was twice married. First, to Miss Nancy B. Wakeman, daughter of Zalmond Wakeman, of Ballston, N. Y., in the autumn of 1823. She died in Springfield, Vt., about 1830. Second, to Miss Mary Ann Stebbins, daughter of Luther Stebbins, of Caldwell (Lake George), June 22, 1831, who, with two daughters, has survived him.

Notwithstanding a feeble constitution and permanently impaired health, Mr. Goodman passed an active, faithful and almost uninterrupted ministry of over thirty-four years. After that, he preached occasionally, wherever Providence opened the way. He possessed a well-disciplined and logical mind, was sound in the evangelical faith, and was a minister of the staid, solid, old New England stamp. He was rational rather than enthusiastic, and his convictions were definite and positive; yet he was not lacking in tenderness and sympathy. In all his fields of labor he did good work for the Master.

VII.

CYRUS PITT GROSVENOR, LL. D.

Dr. Grosvenor was born at Grafton, Worcester Co., Mass., Oct. 18, 1792. His parents were the Rev. Daniel Grosvenor and Mrs. Deborah (Hall) Grosvenor. When he was about 13 years old, his parents removed to Petersham, Worcester Co., Mass. He was prepared for college, first at New Salem Academy, under the Rev. Phineas Johnson, and afterwards at Leverett, Mass., under the Rev. Joel Wright, pastor. He was graduated from Dartmouth College, N. H., in 1818. While in college, he united on profession of his faith with the Congregational church at Hanover, N. H., at about 23 years of age. After leaving college, he spent three years, partly in teaching as Principal of an Academy at Haverhill, N. H., partly as Preceptor in Amherst Academy, Mass., and partly in studies preparatory to the ministry, under his father. In 1820 he entered Princeton Seminary, and remained until March, 1822. In April, 1822, he was licensed by the Brookfield Association of Congregational ministers, and at the call of the Baptist church in Charleston, S. C., was ordained by a council of Baptist ministers in that city, May 19, 1823. His successive fields of labor were as follows; 1. As pastor of the Baptist church at Georgetown, S. C., from March 1, 1824, to Sept. 1, 1825. 2. Pastor of the Baptist church of Hartford, Conn., from Sept. 1, 1825, to Nov. 10, 1826. 3. Pastor of the First Baptist church at Boston, Mass., installed Jan. 24, 1827, and continued until Sept. 19, 1830. 4. Pastor of the Second Baptist church at Salem, Mass., installed Oct. 5, 1830, and remained until May 1, 1834. 5. Pastor of the Baptist church at Sterling, Mass., from Aug. 9, 1837, to May 1, 1838. 6. He next accepted, July 1, 1838, an appointment to become Editor of "*The Christian Reflector*," a paper established at Worcester, Mass., which position he continued to fill until June 1, 1842. 7. On March 1, 1843, he began to labor as pastor of the Baptist church at Southbridge, Mass., and continued there until March 1, 1846. 8. April 1, 1846, he became editor of "*The Christian Contributor*" at Utica, N. Y., preaching as a supply at the same time to a congregation in that city, until July 1, 1850.* 9. From Sept. 4, 1849, until July, 1865, he was connected as President and Professor, with New York Central

*These dates differ from those found in the Volume of "*Dartmouth Alumni*," but are believed to be correct. They were furnished by Dr. Grosvenor himself about a year before his death, and were subsequently carefully compared with his private papers and memoranda.

College, near Utica, N. Y., making, however, within those years, two visits to Great Britain. 10. In July, 1856, on account of the failing health of his wife, he removed to Ganges, Allegan Co., Mich., where he resided and preached two years. He then removed to Wheatland, N. Y., where he resided until 1860, when he returned to Cortland Co., N. Y. In March, 1860, he went to Great Britain, and traveled extensively in England, Scotland, Wales and Ireland, lecturing on American affairs, and preaching as he had opportunity. In 1869 he removed to Albion, Mich., where he continued to reside until his death, which occurred at that place, Feb. 11, 1879, in the 87th year of his age. His disease was pleurisy. His mind was clear and unimpaired to the last. He passed without suffering, sweetly and almost imperceptibly into the rest that remaineth for the children of God.

Dr. Grosvenor was twice married. First, to Mrs. Sara (Warner) Ward, daughter of Col. James Warner, of Broadway, N. Y., July 22, 1823. She died at Ganges, Mich., Aug. 17, 1856. Secondly, to Mrs. Eliza (Andrews) Howard, daughter of Zelotes Andrews, of Pittsford, Rutland Co., Vt., and widow of Dr. A. Howard, of Kalamazoo, Mich., Aug. 16, 1860. But one child survived him, a daughter of his first wife. He received the degree of LL. D., in 1867 from the New York Central College, near Utica, N. Y.

Writing in his 87th year, and having all his life belonged to another denomination, Dr. Grosvenor says: "I cherish with warm filial affection the memory of Drs. Archibald Alexander and Samuel Miller. The prosperity of the Seminary is very grateful to me. May God continue its usefulness."

VIII.

HORATIO NELSON BRINSMADE, D. D.

Dr. Horatio N. Brinsmade was the son of Thomas C. and Elizabeth Brinsmade, and was born at New Hartford, Conn., Dec. 28, 1798. He received his preparation for College at Phillips' Academy, Andover, Mass., from John Adams, and was graduated from Yale College in September, 1822. He united with the Congregational church of his native town, New Hartford, upon profession of his faith, at seventeen years of age. Immediately after leaving Yale, he entered Princeton Seminary, where he remained nearly one year, after which he went to Hartford, Conn., and

studied Theology about two years under the Rev. Joel Hawes, D. D., teaching also in the Deaf and Dumb Asylum in that city from May, 1823, until Dec., 1831. He was licensed by the North Congregational Association of Hartford, in June, 1824, and was ordained by the same body as an Evangelist, June 1, 1828. He supplied the North Congregational church in Hartford a part of the years 1827 and 1828, preaching also for other churches in the vicinity during the most of his residence in Hartford. In December, 1831, he left Hartford and began to preach at Collinsville, Hartford Co., Conn. At this place a Congregational church was organized in August, 1832, which he served until Nov. 1834. At the latter date he began to preach at Pittsfield, Mass., where he was installed pastor of the First Congregational church, Feb. 11, 1835. Here he labored with great popularity and success for six and a-half years, and was released Sept. 9, 1841, having accepted a call to the Third Presbyterian church of Newark, N. J. Over this new charge he was installed Sept. 23, 1841, and here he labored with large acceptance and usefulness for twelve years. On Oct. 9, 1853, he was released by the Presbytery of Passaic. His next pastorate was over the First Congregational church at Beloit, Wis., where he was installed Feb. 10, 1854, and closed seven highly successful years of labor, Jan. 1, 1861. During nearly the whole of this time he gave gratuitous instruction in Beloit College. From Beloit he returned to Newark, N. J., where he commenced labors with a mission of the Third Presbyterian church, as a result of which the Wickliffe Presbyterian church was organized by the Presbytery of Passaic, May 14, 1865. He continued to serve this young church as stated supply until April 15, 1867, at which date he was duly installed as its pastor, from which pastoral relation he was released by Newark Presbytery April 17, 1872. He continued, however, to reside in Newark, preaching often, useful in many ways in the church and the community, honored and beloved by all around him, until his death. This event occurred Jan. 18, 1879, in the 81st year of his age. His voice was heard in exhortation and prayer a few days previously in the meetings held during the week of prayer, with no abatement of its natural force. His death was sudden, probably of heart disease, after only a few hours of illness, but all with him was light, and peace and joy in believing.

Dr. Brinsmade was thrice married. First, at Farmington, Conn., to Maria S., daughter of the Rev. Joseph Washburn, Sept. 29, 1825. Secondly, at Collinsville, Conn., to Amelia, daughter of Alexander Collins, April 29, 1833. Thirdly, at Great Barrington, Mass., Jan.

1, 1866, to Anna M., daughter of George Warner. His last wife survives him, but he had buried all his children, four in number.

Dr. Brinsmade was one of the best of men, and one of the most faithful and useful of pastors. His preaching was always with earnestness and love. He spent and was spent in the service of Christ. Having traveled extensively in Europe and the East, he had broad and intelligent views. He was faithful, affectionate, devout. The law of love was the rule of his life. He made the impress of his piety and fidelity on all who came within the reach of his influence.

IX.

CHARLES WILLIAM NASSAU, D. D.

Charles William Nassau was born in the city of Philadelphia, April 12, 1804. His parents were William and Ann (Parkinson) Nassau. His father was for many years a ruling elder in the Second Presbyterian church of Philadelphia. His early education was received in Philadelphia, first in the Grammar School of the University of Pennsylvania, under Mr. Joseph P. Engles and the Rev. Mr. Wiltbank, and afterwards at the Academy of Mr. Joseph P. Engles and the Rev. Samuel B. Wylie, D. D. He united with the Third Presbyterian church of his native city, Rev. Ezra Styles Ely, D. D., then being pastor, on profession of his faith, in 1820, at the age of sixteen. He was graduated from the University of Pennsylvania, July 26, 1821, and spent the following year in studying Hebrew in a class under the tuition of the Rev. Dr. Banks, a famous Hebraist of the Associate Presbyterian church in Philadelphia. In November, 1822, he entered Princeton Seminary; but, on account of failing health, left the institution at the end of one year and pursued his theological studies another year under the guidance of his pastor, Dr. E. S. Ely. He was licensed by the Presbytery of Philadelphia, April 23, 1824, and was ordained by the same body, Nov. 16, 1825.

Dr. Nassau's successive fields of labor were as follows:—He was stated supply to the churches of Norristown, Norriton and Providence from April 23, 1825, until he was ordained and installed as pastor, Nov. 16, 1825. On account of throat complaint, he was released from this pastorate, Oct. 21, 1828. 2. He had charge of a family school for boys at Montgomery Square, Pa., from 1829 to

1833. 3. His throat having recovered sufficiently, he supplied the three churches, of which he had formerly been pastor, for nine months in 1832 to 1833. 4. He was Professor of Latin and Greek in Marion College, Mo., from 1836 to June 24, 1838. 5. Was Professor of Latin and Greek in Lafayette College, Penn., from April, 1841, to March, 1849, during several of which years he supplied Durham church. 6. Was President of Lafayette College, at Easton, Pa., from March, 1849, to Sept. 18, 1850. 7. Was Proprietor and Principal of the Female Seminary at Lawrenceville, N. J., from October, 1850, to December, 1874. From July, 1875, he resided, without a charge of any kind, at Trenton, N. J., until his death, which occurred in that city, August 6, 1878, in the seventy-fifth year of his age. He died of no special disease, but mainly from the shock consequent upon the sudden death of his wife seven weeks before his own.

Dr. Nassau was a man of quiet and retiring manners, very studious, and of great equanimity of temper. Yet he was earnest, energetic and persevering. He worked steadily on at his chosen pursuits, caring little whether the world thought of him or not. He was always useful, and respected by everybody. He was also an eminently devout and godly man. He died serenely, in the faith of Christ, willing to remain, yet desiring rather to depart and be with Christ.

Dr. Nassau married, April 11, 1826, at Norristown, Pa., Miss Hannah Hamill, daughter of Robert Hamill. She died at Trenton, N. J., June 21, 1878, in her 72d year, about two months before her husband. They have left ten children, four sons and six daughters, among whom are the Rev. Jos. E. Nassau, D. D., pastor of Warsaw church, N. Y., and the Rev. R. Hamill Nassau, M. D., and his sister, Miss Isabella Ann Nassau, so well known as active missionaries in Western Africa.

X.

THOMAS ANDERSON OGDEN.

Mr. Ogden was born at Sparta, Sussex Co., N. J., Dec. 25, 1801, and was the son of Elias and Mary (Anderson) Ogden. He was prepared for college at Elizabethtown, N. J., under the tuition of the Rev. Edward Allen and Mr. Moses Smith, and united with the First Presbyterian church of that town at the age of fourteen years. He was graduated from the College of New Jersey in 1821, after which he spent two years in teaching at Newton, N. J. In 1823,

he entered Princeton Seminary, and, after a full course of three years, was regularly graduated in 1826, but subsequently spent one year in study at Andover Seminary. He was licensed by the Presbytery of Elizabethtown, Oct. 5, 1826. Soon after leaving Andover, he went to Virginia, where he was ordained by the Presbytery of Abingdon, at Abingdon, Washington Co., Va., January 20, 1829, as an evangelist.

From May, 1828, to May, 1830, Mr. Ogden served the church of Sinking Spring in Abingdon, Va., as stated supply. From November, 1830, to April, 1835, he was stated supply to Halifax church in West Hanover Presbytery, Va. From April, 1835, to May, 1839, he was in the service of the Presbyterian Board of Education as an agent, and in this capacity went to the State of Mississippi. From November, 1839, to July, 1865, he was engaged in preaching to the colored people on the plantations in the region below Natchez, Miss. At the latter date he returned to the North and took up his residence at Elizabeth, N. J. As he advanced in age, his bodily strength gave way and attacks of mental despondency and aberration followed, until, in 1873, he became an inmate of the State Asylum at Trenton, N. J., where he enjoyed the advantages of entire seclusion, comfortable accommodations, and the services of a resident physician. Here he remained and here he died Dec. 8, 1878, in the seventy-seventh year of his age.

Mr. Ogden was never married. He was a valetudinarian throughout the whole of his ministry, but did his work faithfully and well, and with a good measure of success. He was a genial companion, a great reader, an expositor and catechist hardly excelled, an oracle in ecclesiastical jurisprudence. He outlived nearly all the friends of his early years, and doubtless the most of those who still live supposed that he, too, had gone. Thus he spent his last days,

“The world forgetting, by the world forgot.”

XI.

JOHN NOTT, D. D.

John Nott was born in Albany, N. Y., Dec. 14, 1801, and was a son of the Rev. Eliphalet Nott, D. D., LL. D., afterwards President of Union College, and Mrs. Sarah (Benedict) Nott. He was graduated from Union College in 1823, and on August 3d, 1823,

in the 22d year of his age, united on profession of his faith with the First Presbyterian church of Schenectady, N. Y. In the autumn of the same year he entered Andover Seminary, where he studied until June, 1825. He then entered Princeton Seminary, June 30, 1825, and studied there until Sept., 1826. He was licensed by the Presbytery of Albany, May 3, 1827, and ordained as an evangelist by the same Presbytery, May 19, 1827. He held the position of tutor in Union College from 1830 to 1839, and was Assistant Professor of Rhetoric in the same institution from 1839 to 1854. Whilst acting as Tutor and Professor he was also engaged almost constantly in supplying various churches in the vicinity. On Oct. 31, 1837, he was received by certificate from the Presbytery of Albany into the Classis of Schenectady, and through the remainder of his life was in connection with the Reformed Dutch church. From 1839 to 1841 he was stated supply to the church at Rotterdam, N. Y., which has now become a part of the city of Schenectady. At the end of that time he accepted a call to become its pastor, and was duly installed May 4, 1841, and continued in that relation until May 30, 1854, when it was dissolved because of his ill-health. He then went to the South and preached as stated supply for the Presbyterian churches of Goldsboro and Everittsville, in the Presbytery of Fayetteville, N. C., from 1854 to 1861. Returning to the North in the latter year, he fixed his residence at Fonda, Montgomery Co., N. Y., and became stated supply of the Reformed Dutch church of Auriesville, a village separated from Fonda by only the Mohawk river. This he did for 17 years, most of the time without compensation, until over-burdened by the infirmities of age, and was held in great love and esteem by that people. His death occurred at Fonda, N. Y., May 13, 1878, of Bright's disease, in the 77th year of his age.

Ill health during early youth, and indeed during much of his life, accompanied by frequent and great suffering, placed many hindrances in the way of his study and labor, but he was diligent and persevering. Through years when his weakened sight required the aid of other's eyes, he continued the duties both of his professorship and of his pulpit. He was a man of some eccentricity, but of great simplicity, without guile, ever studying the things that make for peace. He was fully aware of the approach of death, and was calm and composed in view of the fact.

Dr. Nott married, March 29, 1846, Miss Mary A. Lawrence, daughter of William Lawrence, who resided near Schenectady. She survives him, with one son.

XII.

SAMUEL SCHAEFFER.

Samuel Schaeffer was born in the city of Philadelphia, Feb. 21, 1802, and was a son of Matthias and Susanna Schaeffer. He was prepared for college at Lawrenceville, N. J., under the Rev. Isaac V. Brown, D. D., and afterwards at Richmond, Berkshire Co., Mass., under Mr. Franklin Sherrill. He was graduated from Union College, N. Y., in 1824. At the age of seventeen he united, on profession of his faith, with the Presbyterian church of the Northern Liberties, in Philadelphia, of which the Rev. James Patterson was at that time pastor. On leaving college, he at once repaired to Princeton Seminary, where he spent three years, 1824-7, in study. He was licensed by Columbia Presbytery, August 7, 1827. For some years he preached as stated supply at Atticus, Bradford Co., Pa., where he was ordained by Tioga Presbytery as an evangelist, Nov. 2, 1831.

Mr. Schaeffer never was an installed pastor. His successive fields of labor were: Athens, Bradford Co., Pa., from 1827 to about 1832; then stated supply at Groton, N. Y., until 1836, and at West Bloomfield, N. Y., 1836-42; teacher at Prattsburg Academy, N. Y., during most of the same years; teacher at Middletown, Pa., 1845-8; teacher at Bloomsburg, Pa., from 1848-50; stated supply at Brooklyn, Pa., 1850-54; Principal of Franklin Academy at Abington, Luzerne Co., Pa., 1854-60. For a short time, about 1870-72, he labored as agent of the Pennsylvania Bible Society. For sixteen years he lived on a farm near Scranton, Pa., preaching as opportunity afforded. The last years of his life were passed in Scranton, Pa. At this place he died. Having visited relatives in Philadelphia, he returned home unwell and never fully recovered. He died probably of pneumonia, Feb. 21, 1879, in the seventy-seventh year of his age. His death was full of triumphant faith. He had no desire to live, and his happy state was manifest to all about him.

Mr. Schaeffer was known as a quiet, unobtrusive, Christian gentleman, ready to work for the Master in any humble way that offered itself. A sermon of his was published in "*The National Preacher*" in 1864-65. He had decided literary tastes. Two volumes, "*Theobald the Fanatic*" and "*Mary de Goldenback*," were translated by him from German into English.

Mr. Schaeffer married in Greene Co., N. Y., May 25, 1828, Miss Adelia Louisa Andrews, daughter of Constant Andrews, of Wind-

ham, Greene Co., N. Y., and sister of Loring B. Andrews, Esq., of New York city. She died at Scranton, Pa., Aug. 14, 1876, in the 76th year of her age. Only one child, a daughter, survived the father.

XIII.

ALEXANDER NEWTON CUNNINGHAM, D. D.

Dr. Cunningham was born near Jonesboro, East Tennessee, March 16, 1807. His parents were John E. and Martha (Blair) Cunningham. He was prepared for college, first under his older brother, Dr. Samuel M. Cunningham, at his home, and afterwards at Washington College, Tenn., before entering. He united with the Jonesboro church on profession, when about 18 years of age. He was graduated from Washington College, Tenn., in 1826, taught about one year afterwards, then entered Princeton Seminary, and after three years (1827-30) of study, was regularly graduated in 1830. He was licensed by New Brunswick Presbytery, April 28, 1830, and soon after went to Alabama, where he was ordained by the Presbytery of South Alabama, Jan. 5, 1833. His successive fields of labor were: 1. At Montgomery, Ala., where he was stated supply from 1833 to 1836; 2d, at Augusta, Ga., where he was installed as pastor Nov. 18, 1838, and was released May 14, 1842; 3d, he was stated supply at Franklin, Tenn., from 1844 to 1858, founding also the Franklin Female Institute, which became widely known and eminently useful. This institution was for many years before and after the war, one of the most flourishing of its kind in the Southwest. Drawing the best talent of New England for its teachers, it wielded an influence still widely felt in many homes in the South. 4th, he resided at Shelbyville, Tenn., from 1857 until 1862, preaching in the church there and at various neighboring places as he had opportunity; 5th, In 1862 he volunteered as chaplain, and labored in the hospitals at Montgomery, Ala.; 6th. In 1865 he returned to Franklin, Tenn., where he remained until 1872, a part of the time working as a Professor in the Female Institute he had founded, and a part of the time serving the church of Harpeth, and afterwards that of New Hope as stated supply. 7th. In 1872 he removed to Fayetteville, Tenn., where he preached as stated supply until about 1874. 8th. In 1874 he removed to Aberdeen, Miss., where he supplied the pulpit until his death. He died suddenly of heart disease, Sept. 5, 1878, at Franklin, Tenn.,

whither he had just come to visit his married daughter and her family. He fell dead in the street, expiring without a struggle or a groan, in the 72d year of his age.

Dr. Cunningham married, Aug. 7, 1834, Miss Margaretta A. Eason, daughter of John G. Eason, Esq., of Washington Co., Tenn. She died of heart disease at Franklin, Tenn., March 22, 1877. They left four sons and five daughters. One of his sons, Mr. Charles E. Cunningham, to-day finishes his studies in this Seminary. His two brothers, the Rev. William M. Cunningham, D. D., and the Rev. John Whitefield Cunningham, D.D., were both students in Princeton Seminary, and were eminent in ability and usefulness. He adhered to the Southern General Assembly from 1861 until his death.

Mr. Cunningham was a tall man, of fine presence, an excellent preacher, an industrious student and laborer, of gentle and attractive manners, warmly beloved by all who knew him, and successful in winning many souls to Christ. As an evidence of the regard in which he was held by those on whose behalf he labored, it may be mentioned that in the three years succeeding the close of the civil war he united in marriage very nearly a hundred of the young ladies who had been his pupils at some former period.

XIV.

SAMUEL READING BERTRON.

Mr. Bertron was the son of David and Deborah Bertron, and was born in the city of Philadelphia, Dec. 17, 1806. His father was, for upwards of twenty-five years, a practicing physician in Philadelphia, and his mother was a grand-daughter of Gov. Reading of the Colonial times in New Jersey, who was also one of the early Trustees of Princeton College. Mr. Bertron was prepared for college in his native city at the institution then under the care of Wiley and Engles. He united, on profession of his faith, with the church of the Northern Liberties, in Philadelphia, at the early age of thirteen years, and was graduated from the College of New Jersey in 1828. In the same year he entered Princeton Seminary, where he remained about two years and a half, but, because of feeble health, did not complete his course. He was licensed by the Presbytery of Philadelphia, Oct. 20, 1830, and ordained by the same Presbytery, April 22, 1831, as an evangelist. For about two

years (1831-33) he labored as a stated supply with a church on Second St. below Catharine St., in Philadelphia. He next accepted an agency for the American Sunday School Union and went to Mississippi. He did not remain long in this service, but began preaching to two congregations in the same State; one at Pinckneyville, the other at Brandon Academy, teaching also, meanwhile, at Brandon Academy, then a very popular institution. In the spring of 1834 he became a resident of Port Gibson, Miss., where he remained to the close of his protracted life. He was never an installed pastor, but preached frequently, as he had opportunity, in neighboring churches during the larger portion of his life. Near the close of his life Mr. Bertron took a lively interest in establishing Chamberlain Hunt College, in Port Gibson, and was elected its President. For a number of years preceding his death, the condition of his throat prevented his speaking in public.

Mr. Bertron died of yellow fever at Greenwood plantation, near Port Gibson, Oct. 7, 1878, in the seventy-third year of his age. He was thrice married. First, to Miss Caroline Christie, of Port Gibson, Miss., Aug. 5, 1834. She died in 1839, leaving two daughters. Secondly, he married Mrs. Catharine Barnes, of Claiborne Co., Miss., in 1847, who died in 1849. Thirdly, Miss Otilie Muëller, of Freiburg, Germany, who survives him. He left six children.

Mr. Bertron possessed an active and vigorous mind, with a remarkable memory. His powers of observation were quick and his tastes cultivated and refined. He was a man of large intelligence, ardent nature, deep emotions and broad sympathies. He was a tender and affectionate husband, a fond and indulgent father. As a preacher, he possessed much more than ordinary ability.

XV.

AMOS BOTSFORD.

Amos Botsford was born at Newtown, Fairfield Co., Conn., Oct. 6, 1800. His parents were Martin and Martha Botsford. He was prepared for college at Princeton, N. J., under the tuition of Mr. McKinney, a student of the seminary, and the Rev. Robert Baird. He had previously united by public profession with the church at Cooperstown N. Y., in his twenty-first year. In the Fall of 1828 he was graduated from the College of New Jersey, and immediately

afterwards entered upon his studies in the Theological Seminary. While a student in college, Mr. Botsford spent several of his vacations, in connection with Mr. J. D. Mitchell, (afterwards the Rev. J. D. Mitchell, D. D., of Va.), and Mr. John S. Hart, (afterwards LL. D.), in active efforts to supply with Bibles the destitute in West Jersey and on the sea coast. He remained in the Seminary a little less than one year, when, owing to infirm health, and straitened circumstances, he accepted an invitation extended to him in the spring of 1830 by the Rev. George W. Leyburn, D. D., to go to Lexington, Va., and teach vocal music. After this he never resumed his theological studies. He was never licensed or ordained to preach. In the fall of the same year he removed to Staunton, where he assisted the Rev. Joseph Smith as a teacher in his Academy for males. He remained in Staunton one year and a half, then went back to Lexington in 1832, and taught an academy successfully for twelve and a half years. In February, 1844, he was induced to accept a similar position as teacher at Lynchburg, Va., and resided there during the remainder of his life, engaged in the active and honorable duties of an educator. Oct. 11, 1846, he was ordained and installed a Ruling Elder in the First Presbyterian church of Lynchburg, and was an active, earnest Christian laborer until his strength failed through old age. He died in Lynchburg, Va., Jan. 21, 1879, in the 70th year of his age, from injuries received by a fall.

Mr. Botsford married, at Princeton, N. J., Oct. 22, 1831, Miss Juliet S. Morford, daughter of Mr. Stephen Morford of that place.

Mr. Botsford was an Israelite indeed in whom was no guile. When he surrendered the hope of preaching the Gospel, he devoted himself to the service of God as a teacher. This service was faithfully rendered.

XVI.

ROBERT GORDON THOMPSON.

Robert Gordon Thompson was born October 22, 1806, in Cone-maugh township, Indiana county, Pa. His parents were William and Agnes (Jamieson) Thompson, and his ancestry were pious Scotch people. His early religious training was in the catechisms of the Presbyterian church and in the Bible whence they are drawn. His education preparatory to the college was received, in

part, from the Rev. Jesse Smith, pastor of the Ebenezer congregation in Indiana county, Pa., and in part in the Preparatory Department of Jefferson College at Canonsburg, Pa. He united, on profession of his faith, with Chartiers Presbyterian church in Washington county, Pa., then under the pastoral care of the Rev. John McMillan, D. D., in 1827, when in the 21st year of his age. He was graduated from Jefferson College, Pa., in September, 1830, and passed from college immediately into Princeton Theological Seminary, where he spent two and a half years, 1830-33, in study. He was licensed by the Presbytery of Philadelphia, April 19, 1833, and was ordained by the same Presbytery, *sine titulo*, in the Great Valley Presbyterian Church, Oct. 17, 1833.

Mr. Thompson spent the first two years of his ministry, from June 1, 1833, to June 1, 1835, as stated supply at Poundridge, West Chester Co., N. Y., where his labors were accompanied by a blessed revival. Having accepted a call to Yorktown, N. Y., he was installed as pastor of the church at that place, May 18, 1836, and after a most successful pastorate of ten years, having accepted a call to Tariffville, Conn., was released February 5, 1846, and installed pastor of the Presbyterian church at Tariffville, March 17, 1846. There he labored with ability and fidelity six and a half years, when, because of impaired health, he was released by his Presbytery, Sept. 30, 1852, and removed to Wisconsin. His next field was Roscoe, Ill., where he preached as stated supply from Oct. 24, 1852, until Oct. 8, 1854. From 1855 to 1862 he supplied, for longer or shorter periods, as his health permitted, the churches of Rockford, Roscoe, Belvidere and Willow Creek, in Illinois, and Janesville and Brodhead, Wisconsin. From July 1, 1862, he supplied Willow Creek church, Ill., for two years, when, having accepted a call from that church, he was installed as pastor, July 6, 1864, and labored there very usefully until he was released, Nov. 16, 1868. He next preached as stated supply at Brodhead, Wis. from Dec. 5, 1869, until Oct. 9, 1871. A few weeks after the latter date, he removed to Greeley, Colorado, to take charge as pastor of a newly organized Presbyterian church, but was never installed, although he continued as pastor elect to fill its pulpit until March 1, 1877. From this time he was without any charge, but continued to be, so far as his age and increasing physical infirmities would permit, active in laying the foundations both of the Church and of the State in that new region. To the end, so far as he was able, he preached the gospel in vacant congregations, and earnestly strove to advance the cause of Christ. His physician

had warned him of the near approach of death, but his Master sustained and comforted him in the dread conflict. He died at Greeley, Colorado, March 19, 1879, of disease of the heart, in the seventy-third year of his age. Two days before he died, he wrote to an old friend in the East, "I die in the full faith and hope of the gospel. Upon Christ's words, 'He that believeth shall be saved,' I rest with the whole power of my intellectual and moral being."

Mr. Thompson's views of truth were clear and strong, and his voice gave no uncertain sound. His attachment to the standards of the Presbyterian church was intelligent and intense. As a preacher, he was sound and strong, at the same time earnest and affectionate. As a presbyter, he was unsurpassed in Christian uprightness. As the head of a family, he tenderly loved and was beloved.

Mr. Thompson married, Jan. 14, 1835, Miss Sarah Elizabeth Selby, daughter of Capt. John Selby, of Flushing, N. Y. This lady, with two sons, has survived him.



XVII.

WILLIAM MACK, D. D.

William Mack was born at Flushing, N. Y., July 29, 1807. His parents were William and Mary (Maury) Mack. He received his preparatory education mostly under L. E. A. Eigenbrodt, L. L. D., at Jamaica, Long Island, and while at that place united on profession of his faith with the Presbyterian church of Jamaica, June 25, 1826, in his nineteenth year, in company with sixty or seventy others, the result of a revival under the preaching of the Rev. A. Nettleton, D. D. He was graduated from Union College at Schenectady, N. Y., in 1831, and in the same year entered Princeton Seminary, where he spent three years, and was regularly graduated in 1834. He was licensed by the Presbytery of New York, Feb. 4, 1834, was ordained at Rochester, N. Y., by the Presbytery of Rochester, Feb. 5, 1835, and on the same day installed as pastor of the Third church in that city.

Dr. Mack's successive fields of labor were as follows: 1. Pastor of the Third church of Rochester, N. Y., where he was installed Feb. 5, 1835, and released by the Presbytery July 22, 1839. 2. Stated supply of the Second church of Knoxville, Tenn., from 1840 to 1843. 3. Stated supply of the First church of Columbia, Tenn., from Dec., 1843, to Jan. 1858. In the latter year he became a

voluntary evangelist, devoting one-half of his time to the Presbytery of Columbia, of which he was a member, and the other half to work beyond its bounds. In this labor he continued until very near the time of his death. From the time of the division in 1861 he adhered to the Southern General Assembly.

Dr. Mack held the office of President of Jackson College, at Columbia, Tenn., from 1843 to 1849, whilst also supplying the First church in that town. He was afterwards re-elected President in 1852, but again resigned in 1853, as the office interfered with his preaching work.

For about a year preceding his death, he was unable to preach, and his health was known to be declining. Seeking a milder clime, he went southward, accompanied by a daughter, to the residence of his son, the Rev. Joseph B. Mack, D. D., at Columbia, S. C. There he continued to decline; yet at the last suddenly and unexpectedly ceased to breathe, while sleeping, without a word, a struggle, or a sigh, Jan. 10, 1879, in the 72d year of his age. He had long labored faithfully in the gospel, preaching in different portions of the country, and died in a good old age, beloved and honored wherever he was known. Kind, gentle, true, devoted, his praise is in all the churches.

Dr. Mack married, Nov. 2, 1835, in New York city, Miss Elizabeth Scoville Bingham, daughter of Mr. Luther Bingham, of New York. She died July 7, 1851, after which event he married, near Pulaski, Tenn., Oct. 25, 1854, Miss Sarah Ann Boardman, daughter of the Rev. E. J. Boardman, a Congregationalist clergyman of Randolph, Vt. This lady survives him, as do also three sons and one daughter.

XVIII.

HENRY ISAAC VENABLE.

Mr. Venable was born June 28, 1811, in Shelby Co., Ky., and was a son of Joseph and Elizabeth (Watkins) Venable. He was a brother of Rev. William T. Venable, an alumnus of this Seminary. He was prepared for college at Shelbyville, Ky., under the tuition of the Rev. Andrew Shannon, was graduated from Centre College, Ky., in 1830, and, while a student in college, united by profession with the church at Danville, Ky., at about eighteen years of age. He then taught school one year in Clark county, Ky., and entered Princeton Seminary in 1831. After remaining here one year, he

went to Union Theological Seminary in Virginia, where he remained two years and was graduated. He was licensed by West Hanover Presbytery, April 19, 1834, and was ordained Oct. 10, 1834, by Transylvania Presbytery, Ky., as an evangelist. Having devoted himself to the work of foreign missions, he was accepted by the American Board of Foreign Missions, and embarked at Boston, Dec. 3, 1834, for Zulu Land in South Africa. There he labored with great earnestness and self-denial until he was driven from his field by war, when he returned to the United States in March, 1839. He then supplied the church at Paris, Ill., from Oct. 1, 1839, until Dec. 1, 1841. At the latter date, he founded the Edgar Female Academy at Paris, and devoted his time and labors wholly thereto until 1850. This Academy grew and flourished, expanding into the Edgar Collegiate Institute. From 1853 to 1856 he supplied the church at Charleston, Ill.; then Oakland (otherwise called Bethel) church, from April 1, 1856, to May 1, 1860. At the latter date, having accepted a call, he was installed pastor of Oakland church. This relation was dissolved because of inadequate support, April 18, 1865, after which he supplied the church at Newton, Ill., from 1865 to 1867; then Carlisle and Claiborne churches, thirteen months, and York church (all in Illinois) for one year. In Sept., 1870, by earnest request of the parties interested, he became Principal of Edgar Collegiate Institute at Paris, which he had founded nearly thirty years before, and continued in charge of it until, not long before his death, he was compelled to desist from all labor.

Mr. Venable died at Paris, Edgar Co., Ill., May 22, 1878, in the sixty-eighth year of his age. His disease was rheumatic fever, followed by dropsy and finally by paralysis. His death was peaceful, trustful and without fear. He was a truly godly man, an earnest and faithful minister of the Gospel, a true and faithful friend, universally esteemed and loved by his brethren.

Mr. Venable married, Oct. 21, 1834, Miss Martha Alice Martin, daughter of William Martin, of South Hanover, Indiana. She accompanied him to South Africa as a missionary, after their return, aided him by teaching for many years, and has survived him. He left no children.

XIX.

HUGH NESBITT WILSON, D. D.

Hugh Nesbitt Wilson was born at Elizabeth, N. J., May 7, 1813, and was the son of James Wilson, a highly esteemed citizen of that

place. His mother, Mrs. Eleanor Wilson, was one of the excellent of the earth, and lived to a very advanced age. A sister of Dr. Wilson was the wife of the late Rev. David Magie, D. D., and still lives as his widow.

Mr. Wilson early felt the power of religion and united with the Second Presbyterian church of Elizabeth at about fifteen years of age. He was graduated from the College of New Jersey in the Class of 1830, and after teaching for a short time in Trenton, N. J., entered Princeton Theological Seminary, whence, after taking a full course of study, he was graduated in 1834. During the years 1833-35 he also held the place of Tutor in the College. As an instructor he was faithful, thorough and able. His manners were gentle, winning and most agreeable. Yet he always commanded the unbounded respect as well as the affection of the students. He was licensed by the Presbytery of Elizabethtown, April 23, 1835, and ordained as an evangelist by the same Presbytery, October 7, in the same year. His first field of labor was on Long Island, where he began to supply the church at Southampton in September, 1835, but soon after he received and accepted a call to become its pastor, and was installed June 29, 1836. Here he had a long, useful and happy pastorate of nearly sixteen years. His labors were largely blessed in gathering many souls into the church, and he enjoyed the unbounded love of an attached people. For reasons connected with his health, he resigned this charge April 13, 1852, and was immediately afterwards settled at Hackettstown, N. J., in the Presbytery of Newton. There he was installed June 23, 1852, and labored six years with great acceptance and success. But, having received a call to the Second Reformed Dutch church of New Brunswick, N. J., he resigned his charge at Hackettstown, May 1, 1858, and was installed at New Brunswick, May 27, 1858. After laboring at the latter place four years, he resigned his charge in May, 1862.

It is not often that a minister is invited back in later life to serve the congregation which enjoyed his first ministrations. This happened to Dr. Wilson. After leaving New Brunswick, he was invited to supply for a time the church at Southampton, which he began to do in August, 1863. In the next year he received and accepted a regular call, and was again installed as pastor on September 25, 1864. But, after three years, his health, which had for a long time been far from strong, hopelessly failed, and he resigned on May 1, 1867, and in June of the same year he removed to Germantown, near Philadelphia. Here, in an extremely infirm and disabled con-

dition, but patient and trustful, he continued to reside until his death, which occurred on Tuesday, June 4, 1878, in the sixty-sixth year of his age.

Dr. Wilson received his degree of Doctor in Divinity from the University of Vermont in 1852. He was a Director in Princeton Seminary from 1851 until he resigned in 1858, on entering another denomination. He was married at Southampton October 10, 1835, to Miss Jane Post. This lady, with two daughters, still lives. Dr. Wilson was, in the truest sense of the term, a Christian gentleman. He was a fine classical scholar and a man of extensive reading. As a preacher he was earnest, affectionate, instructive and popular. The blessing of God attended his labors in every place where he was settled.

XX.

GEORGE HALL.

George Hall, son of Cornelius Clark and Elizabeth (Conick) Hall, was born at Keene, N. H., June 4, 1804, and received his preparatory education at Kimball Union Academy at Meriden, N. H. He united on profession with the church at Keene, (Dr. Barstow, pastor), at about 16 years of age. He entered Dartmouth College, N. H., and was connected some time with the class of 1832, but was not graduated. After teaching a while, he entered Princeton Seminary in 1832, and remained there about one year, then continued his studies in New York city under the Rev. Drs. Erskine Mason and Henry White. He was licensed by the Third Presbytery of New York Oct. 12, 1835. He began his ministerial labors in Connecticut, where he was ordained by Fairfield West Association, Jan. 25, 1837, and at the same time installed as pastor of the Congregational church at Weston, Conn., where he labored until dismissed March 9, 1841. From this time until 1860 he seems to have been without any settlement, but temporarily supplied various churches in Conn. and New York. In this year he went to Mississippi, where he served as stated supply to Fayette and Ebenezer churches from 1860 to 1871, and to Port Gibson church from 1872 to 1874. He then removed to Fayetteville, Tenn., and served the church in that place as stated supply from 1874 to 1876. In the latter year he returned to Port Gibson, Miss. Age and infirmity now began to press heavily upon him, and laid him aside from regular pastoral work. When, last fall, the dreaded pestilence approached Port Gibson, he remained quietly

at his home. He died at Port Gibson, Miss., of yellow fever, Sept. 4, 1878, in the 75th year of his age. His departure was calm, peaceful, and full of firm faith in his Redeemer.

Mr. Hall was twice married. First, in 1834, to Miss Almira Rosette, of Elizabethtown, N. J., daughter of Dr. Abraham Rosette of that place. She died at West Stockholm, N. Y., in September, 1858. Secondly, to Miss A. Bolles, daughter of Abiel Bolles, Esq., of Charleston, S. C., Oct. 6, 1859, who still lives. He left three sons and two daughters by his first wife, no children by his second.

Mr. Hall was a truly faithful and good man. His memory will be warmly cherished in the churches he served in Mississippi and Tennessee, and by all who knew him.

XXI.

ENOCH THOMAS.

Enoch Thomas was born December 31, 1805, at St. George's, New Castle Co., Del., and was a son of David and Melicent (Saven) Thomas. He was prepared for college at the Phillips' Academy at Andover, Mass., under John Adams, Principal, and was graduated from Amherst College, Mass., in 1833. About this time he united, on profession of his faith, with the Second Presbyterian church of Wilmington, Del., Rev. E. W. Gilbert, D. D. pastor, at about eighteen years of age. He then engaged for six months as assistant teacher in a seminary for girls, taught at Newark, Del. by the Rev. Samuel Bell, after which he entered Princeton Seminary and remained there until near the close of 1835, when he left because of feeble health. He was licensed by Wilmington Presbytery, Oct. 14, 1835, after which he began to labor as a missionary in Rockingham Co., Virginia. He was ordained, *sine titulo*, by Lexington Presbytery at High Bridge church, Va., June 17, 1837. For about a year he preached at Union, Port Republic and Shiloh, where his labors were blessed and large congregations attended his ministry. Having accepted a call to Shemariah church, Augusta Co., Va., he was installed as pastor, Dec. 1, 1838. His health having improved and the community having provided an academy, Mr. Thomas also commenced a classical school, which became in a short time quite flourishing. But the united duties of pastor and teacher were too onerous, and he was, at his own request, released from his pastoral

charge, Oct. 12, 1843. This was his only pastoral charge. Thenceforth he resided about eighteen years at Beverly, in Randolph Co., and labored as a missionary in that and several adjacent counties, ranging over a wide extent of wild and mountainous country, preaching in court-houses, jails, school-houses, barns and private houses,—wherever any would gather to hear the word of God. There was no minister nearer on the West than Clarksburg, and on the South-west than Parkersburg. Much of the wide region he traversed was a mountain wilderness; often his only road was an obscure path, dangerous rivers were to be forded, and many of the best people were living in log cabins, often in a single room. But he enjoyed the work, gladly breaking the bread of life to the hungry and the starving.

The breaking out of the Civil War in 1861 stopped his work, and his mission field became a scene of strife. Having removed his family from Beverly to Craigsville in Augusta Co., he occasionally supplied, during the war, the churches of Windy Cove, Warm Springs and Lebanon. Since 1865, he has preached as opportunity offered. He also generally taught school in the winter season. For several of his last years he suffered severely from chronic throat disease. He died at Craigsville, Augusta Co., Va. Jan. 25, 1879, in the seventy-fourth year of his age. He was ill about five days. His sufferings were intense, but he was conscious to the end, and was calm, peaceful and resigned.

Mr. Thomas had made the Word of God his principal study, and was remarkably familiar with it, yet he had extensive and varied general knowledge. He was a thorough Presbyterian, and always ready to give a reason for the faith that was in him. As a preacher, he was earnest in manner, convincing in argument and sound in doctrine. He was remarkably kind and sympathetic, and very tender in his intercourse with the sick and the afflicted.

Mr. Thomas married, June 24, 1841, Miss Janetta Ann Ramsey, daughter of Samuel Lyle Ramsey, of Augusta Co., Va. She has survived her late husband, with three sons and four daughters.

XXII.

ISAAC WILLIAM KER HANDY, D. D.

The subject of this sketch was born in Washington, D. C., Dec. 14, 1815, and was the son of James Henry and Maria Ann Pitts (Gilliss) Handy. He received his early education from various teachers in Washington, one of whom was Salmon P. Chase, after-

wards Chief Justice of the United States. He was also a pupil for awhile at Charlotte Hall, Md. He was graduated from Jefferson College, Pa., in 1834. He united with the Fourth church in Washington city, on profession of his faith, at about eighteen years of age. He entered Princeton Seminary in November, 1835, and studied there between one and two years. He was licensed by the Presbytery of the District of Columbia, April 3, 1838, and was ordained by Lewes Presbytery, Nov. 22, 1838, and installed the same day as pastor of the churches of Buckingham, Blackwater and Laurel. Here he labored six years until released Oct. 11, 1844. He next went to Missouri, where he labored with an earnest missionary zeal and much success for two or three years at Warsaw and vicinity. He then received a call from the two churches of Drawyers at Odessa, Del., and Port Penn, Del., and without being installed served them as pastor elect from June 15, 1848, to June, 1851. He next became pastor of Drawyers church at Odessa, and the Forest church at Middletown, Del., where he labored from June 15, 1851, to April 10, 1853. From 1853 to 1855 he labored as an itinerant missionary on the Eastern peninsula of Maryland. His next pastorate was at Portsmouth, Va., where he was installed over the First church April 16, 1857, and labored as supply and pastor ten years most successfully and acceptably until he was released Aug. 8, 1865, to accept the charge of the churches at Orange C. H. and Gordonsville, Va. With these churches he remained five years. Having been called to become pastor of Augusta church in Va., he was installed there May 13, 1870, and continued until released by death. For several years he had been a sufferer from bronchial disease, but about two months before his death, while in Philadelphia, the unsuspected presence of Bright's disease of the kidneys was developed, and he rapidly sank away. His death occurred in Philadelphia, Pa., at the residence of his son, Mr. Moses P. Handy, June 14, 1878, in the 63d year of his age, peacefully trusting in Christ. His remains were taken to Virginia, and buried at the Augusta church.

From the division of the Presbyterian church in 1861, Dr. Handy adhered throughout the rest of his life to the Southern General Assembly. He was a man of clear and strong convictions, and of great tenacity of purpose, yet kind, genial and gentle in his intercourse with all around him. During the civil war he was for fifteen months a political prisoner at Fort Delaware in 1863 and 1864, during which time he preached every day and conducted Bible classes. A revival occurred in the prison under his labors, in which seventy-five Confederate officers professed conversion, some of

whom afterwards entered the ministry. He was eminently brave, pious, cheerful, energetic and affectionate.

Dr. Handy was many years a trustee of Delaware College at Newark, Del.; a member of the Presbyterian Historical Society, of the American Scientific Association, and of the Maryland Historical Society. He had a wide and well-earned reputation for accurate research.

He was thrice married, first to Miss Mary Jane Rozelle Purnell, daughter of Moses Purnell, Esq., of Berlin, Md., Oct. 28, 1839. She died in Missouri, Feb. 29, 1848. Secondly, to Miss Sally Selby Martin, daughter of John T. Martin, M. D., of Snow Hill, Md., June 7, 1850. She died October 14, 1853. Third, to Miss Rebecca Hill Dilworth, daughter of John D. Dilworth, Esq., of Newcastle Co., Del, Dec. 6, 1855. She survived Dr. Handy. He also left five sons and three daughters.

Dr. Handy was a man of excellent natural endowments, and they were well cultivated and wisely used. He was a warm-hearted friend. His manners were vivacious, genial and winning. Although decided in his own views, his sentiments and conduct were generous and liberal. As a Christian he was eminent, possessing genuine humility, strong faith, ardent hope. As a minister, he ever watched for souls. His own heart and soul were ever enlisted in the service of Christ.

XXIII.

WILLIAM WALLACE HILL, D. D.

Dr. Hill was born in Bath Co., Ky., Jan. 26, 1815, and was the son of Thomas and Jane (Meter) Hill. His preparation for college was made, first, near Mount Sterling, Ky., under Mr. Walker Bourne, and, secondly, at Paris, Ky., under Mr. Ebenezer Sharp. He united with the Springfield church in Bath Co., Ky., in 1828, when nearly fourteen years of age. He was graduated from Centre College, Ky., in 1835, entered Princeton Seminary the same year, remained there between two and three years, and was licensed by the Presbytery of New Brunswick, April 24, 1838. Then, returning to his native State, he was ordained by the Presbytery of Louisville, Oct. 3, 1838, and the same day installed as pastor at Shelbyville, Ky. He served this church faithfully, and was greatly beloved by it; but, after a few years, his voice and his health failed, and he was released from his charge, Sept. 13, 1842. He then accepted an invitation to take the editorial charge of *The Protestant*

and *Herald*, at that time published at Bardstown, Ky., which he did, Oct. 6, 1842, but which he removed to Frankford, Ky., as a more central place of publication. While living in Frankford, he also supplied the church there in 1843-4, so far as he was able. In November, 1844, he again removed with his paper to Louisville, Ky., and its name was changed to *The Presbyterian Herald*. His career as an editor continued until 1862, about twenty years, and was eminently successful and useful. As a religious newspaper, *The Presbyterian Herald* had few equals in the land. Kind, courteous, with clear convictions, outspoken in defence of truth and godliness, firmly Calvinistic and Presbyterian, he both won and convinced his readers. Cut off from his subscribers by the war, he felt compelled to discontinue the paper. From 1845 to 1860 he was also Corresponding Secretary of the Western Executive Committee of the Board of Domestic Missions, and rendered much valuable service to the church in that position. He then founded Bellewood Female Seminary, about twelve miles from Louisville, and continued to be its honored and beloved Principal from 1862 to 1874. During these years he also, as appears from the Minutes of the General Assembly, preached more or less regularly as stated supply at Plumb Creek, in 1848, at Middletown from 1853 to 1872, and at Anchorage from 1872 to 1874. In 1874 he accepted the charge of the Synodical Female College, at Fulton, Mo., engaging also to supply the Presbyterian church at Fulton. Under the joint labors of himself and Dr. Fisher, there was at Fulton one of the most wonderful works of grace ever seen in that region. But Dr. Hill was unable to relieve the Female College from its heavy burden of debt, and, in 1877, he removed to Sherman, Texas, where he commenced teaching in Austin College, at the same time preaching to the church. His health soon broke down, and he was brought back to Fulton, was attacked by paralysis and died May 1, 1878, in the sixty-fourth year of his age. In dying, he was conscious, calm and peaceful in mind.

Dr. Hill was twice married. First, to Miss Mary Bracken Downing, of Cynthiana, Ky., at that place, Feb. 6, 1842. Secondly, to Miss Martha I. Smith, daughter of the Rev. James Smith, at Danville, Ky., Jan. 21, 1858. This lady survives him, with six children.

Few better, purer, more devoted, more frank and sincere men than Dr. Hill have ever lived. He possessed a clear intellect, fine conversational powers, a warm heart and sound judgment. He was tenderly loved wherever he was known.

XXIV.

ROBERT OSBORN.

Robert Osborn was born Aug. 27, 1813, at Cedarville, Cumberland Co., N. J. His parents were the Rev. Ethan Osborn and Elizabeth (Riley) Osborn. He received his preparatory education under the Rev. George Junkin, D. D., first in Dr. Junkin's school at Germantown, Pa., and afterwards when it was removed to Easton, Pa., he went with it. He united on profession of his faith with "the Old Stone church" of Fairfield, in 1827, when in the 14th year of his age. He was graduated from Jefferson College, Pa., in 1834, and after an interval of one year, which was spent at his home in Cedarville, in poor health, but was nevertheless improved by studying under his father, he entered Princeton Seminary in 1835. His course there was probably interrupted by sickness, as he was absent one year, and did not graduate until Sept., 1829. He was licensed by the Presbytery of Philadelphia, April 17, 1839, and soon after went to Virginia, where he supplied the church at Point Pleasant, Va., (now West Va.), from Oct., 1839, until he was installed as its pastor Dec. 9, 1843. Meanwhile, however, he had been ordained *sine titulo* by Greenbrier Presbytery, April 10, 1841, at Charleston, now in West Va. This was his only pastorate, and here he labored assiduously, faithfully and successfully as pastor and supply nearly nineteen years. His parish included four churches and two other preaching stations, with a Sabbath-school at each. His circuit was nearly fifteen miles, and he was the only Presbyterian preacher in the county. He was a faithful pastor over his widely spread flock. His churches enjoyed frequent revivals, and were largely increased under his ministrations. But the work was too great for his strength, and at length his health failed. He was released from his charge Oct. 18, 1855, and after teaching for some time, returned from Point Pleasant to New Jersey in April, 1859, and again took up his residence at Cedarville, his native place. He attempted to teach there, but his strength was inadequate, and he lived as an invalid and a patient sufferer until his death, which occurred at Cedarville, N. J., July 13, 1878, from disease of the brain, in the 65th year of his age. Although he suffered long, and at times severely, his faith and love, his quiet submission and calm trust in his Heavenly Father, made his declining years bright and serene. He was a truly pious man, a good preacher, of uncommonly pleasing manners, and had the valuable

faculty of gaining the affections of all whom he met, both the old and the young.

Mr. Osborn married, at the place now called Huntingdon, Cabell Co., W. Va., Feb. 5, 1856, Miss Josephine Brown, daughter of Dr. Benjamin Brown. This lady survived him, with four daughters and three sons.

XXV.

DAVID COULTER, D.D.

David Coulter was born Nov. 8, 1808, on a farm about ten miles east of Georgetown, Sussex Co., Del., and was the son of Jesse and Elizabeth (Lytle) Coulter. He early experienced conversion and united with the Cool Spring Presbyterian Church, in the neighborhood of his home, when he was about 17 years of age. After obtaining a good English education in the common schools of his neighborhood, he went to Easton, Pa., and was prepared for college in the Manual Labor School taught by the Rev. George Junkin, D.D. He was graduated from Lafayette College in 1838, entered Princeton Seminary in the same year, and was there graduated after a full course of study in 1841. He was licensed to preach by Newton Presbytery, April 28, 1841. Soon after, he went to Missouri, where, for about two years, 1841-43, he preached as stated supply most usefully and with large and blessed results to Auxvasse Church. At the end of this time he accepted a call to become pastor of the churches of Rochefort and Fayette, was ordained by Missouri Presbytery, July 5, 1843, on the same day was installed pastor of the Rochefort Church, and pastor of Fayette Church July 7, 1843. Here he labored zealously and usefully for five years, until the pastoral relation was dissolved, Aug. 18, 1848, because of the inability of the churches to pay the support promised. After this he labored as stated supply for the churches at Round Prairie and Millersburg, in the same presbytery (Missouri) from 1848 to 1853. He then accepted a call from the Round Prairie church, was installed Dec. 10, 1853, and continued until the relation of pastor was dissolved April 3, 1856. His next field of labor was Hopewell Church in Lafayette Presbytery, where he was installed April 22, 1856. Here he toiled for eleven years faithfully and earnestly until he was released April 20, 1867. At the same time he served the Prairie church as stated supply from 1856 to 1867. After preaching at Columbia, Mo., a little over a year, he served as stated supply the churches of

Liberty and Bethel, Mo., from 1868 to 1874. He was now becoming well advanced in age and quite infirm, and his eyesight gradually failed until he was entirely unable to read, but he loved and tried to preach even to the last. He died at Liberty, Clay Co., Mo., Aug. 20, 1878, in the 70th year of his age. His last words were, "I know whom I have believed." "I am wrapped in the righteousness of Christ."

Dr. Coulter married, April 25, 1843, Miss Mary Parker, daughter of Mr. Gabriel Parker, then living near Lexington, Ky., but afterwards near Columbia, Boone Co., Mo. This lady still lives. He left no children.

Dr. Coulter received his degree of D.D., from Westminster College, Mo. As a preacher he was sound in doctrine, a full believer in the Pauline doctrines of grace. He was also eminently practical, earnest and tender. He was a faithful workman, and his labors were crowned with more than ordinary success.

XXVI.

ALLEN TRUMAN GRAVES.

Mr. Graves was born June 25, 1809, in Saratoga Co., N. Y. His parents were Calvin and Lydia (Isbell) Graves. He was prepared for college at New Albany, Ind., and at South Hanover, Ind., and united, on profession of his faith, with the First Presbyterian church of New Albany, when he was about nineteen years of age. He was graduated from Miami University, Ohio, in 1837, and, after teaching one year at Huntingdon, Tenn., entered Princeton Seminary in 1838. Here he spent two years in study, being absent about one year in the middle of his course, which was completed in 1841. He was licensed by New Brunswick Presbytery, April 28, 1841, and soon after went to Tennessee, where he was ordained, April 7, 1843, as an evangelist by the Presbytery of Western District. From 1841 to 1843 he labored as a stated supply at Huntingdon, Tenn.; from 1843 to 1851 in the same capacity at Trenton, Tenn.; and from 1852 to 1855 at Bethel, Miss. He never was installed as a pastor. While preaching at each of the above-mentioned places, he had more or less charge of two or three other churches, at which he frequently preached. In 1849 he was attacked with bronchitis, but still labored on until 1855, when, his voice failing, he was obliged to abandon all pulpit labors. From

1855 to 1858 he was Assistant Editor of *The Presbyterian Herald*, at Louisville, Ky. In 1858 he removed to Plainfield, N. J., where he engaged in teaching, and, with the exception of the year 1864, when he labored as an agent of the Christian Commission, he continued to teach until 1870. After this his health, which had long been feeble, gradually declined until he died at Plainfield, N. J., Dec. 5, 1878, of consumption, in the seventieth year of his age. Up to the end, his views of truth were clear, his hope firm and his soul at peace.

Mr. Graves married Miss Sarah V. Vanderveer, daughter of Cornelius Vanderveer, of Rocky Hill, Somerset Co., N. J., June 2, 1841. Mrs. Graves survives him.

As a preacher, Mr. Graves was serious and earnest. His services were especially sought for at sacramental seasons and protracted meetings, and his labors were greatly blessed in bringing sinners to Christ. Several precious revivals were enjoyed in the various churches in Tennessee to which he ministered. He felt deeply the privation when he was no longer able to hold forth the word of life, often manifesting this feeling by his tears. During much of his ministerial life, he added the work of teaching the young people of his congregations. He was an accurate scholar, well versed in history, possessed of a retentive memory, and well understood the doctrines of the Bible. He was from conviction a thorough Presbyterian, ever ready to maintain and defend the doctrines of our standards. He spent a large part of his life in feebleness of body and often in great suffering, but his end was peace and his reward is assured.

XXVII

SAMUEL KELSO HUGHES.

Mr. Hughes was born Aug. 11, 1818, near Lebanon, Ky., and was the son of Edward and Letitia W. (Reid) Hughes. His early life was spent on a farm. In the eighteenth year of his age he gave his heart to Christ, and devoted himself to his service in the ministry. He studied for some time at Centre College, Ky., but afterwards went to Jefferson College, Pa., from which he was graduated in 1842. He immediately afterwards entered Princeton Seminary, where he spent three years, and was regularly graduated in 1845. He was licensed April 23, 1845, by the Presbytery of Philadelphia, after which he spent some time in missionary work in

Kentucky and Missouri, but finally preached, as a licentiate and supply, for the churches of Worthington and Liberty, in Columbus Presbytery, Ohio, from April, 1848, to April, 1849. He was ordained by the Presbytery of Marion, Oct. 16, 1849, and afterwards served the united churches of Liberty and Radnor until the spring of 1853, when he relinquished the church of Liberty, but continued to supply that at Radnor in connection with two small churches in the vicinity, until the spring of 1855, when he was installed pastor of Chesterville church, Ohio, in Sept., 1855. From this charge he was released April 15, 1858. At the same time he supplied the church of Harmony. Both of these enjoyed times of precious refreshing under his care. In 1859 he became stated supply of Canaan church. In the spring of 1861 he became stated supply of the churches of Mt. Salem and West Unity in the Presbytery of Maumee, but after about a year of active service his health failed, and he retired to a farm near by in hope of recovery from open air exercise. On this farm he continued to live until his death, earnestly preaching, however, from time to time as he had strength and opportunity. When, in the winter of 1866, God poured out his Spirit upon the churches of Mt. Salem and West Unity, the services of Mr. Hughes were very precious to them. He died at his home near West Unity, Williams Co., Ohio, May 18, 1878, of biliary calculi, after protracted and severe sufferings of body, but in the enjoyment of great peace of mind, in the 59th year of his age.

Mr. Hughes married, March 3, 1853, Miss Jane T. Mahan, daughter of John Mahan, who had died at Vicksburg, Miss., and niece of President Mahan of Oberlin College, Ohio. She has survived him with seven children.

XXVIII.

JOHN JANVIER.

John Janvier was born at Odessa, New Castle Co., Del., July 31, 1811. His parents were John and Ann Jane (Wiley) Janvier. He received his preparation for college at Easton, Pa., under the Rev. George Junkin, D.D., and was graduated from the College of New Jersey in 1840. He united with Drawyers Presbyterian church at Odessa, Del., on profession of his faith at about 27 years of age. After leaving college, he taught for nearly a year at the West Nottingham Academy, Cecil Co., Md. He entered Princeton Seminary

in 1841, and studied there about two years. But his invincible modesty was so great as to make it painful to address his fellow men. Hence he never applied for licensure or ordination, but chose a private walk in life, and there made his influence felt and his great worth conspicuous. He was ordained, Oct. 12, 1856, as a ruling elder, and as such served the church at Odessa about ten years, winning the love of the church and a good report of those without. In October, 1866, he removed to Oxford, Pa., where he spent the remainder of his days. He died at Oxford, Pa., June 26, 1878, in the 67th year of his age, of pneumonia, followed by dropsy and heart disease. His painful illness of nine months was borne with cheerfulness and entire submission to his Heavenly Father's will. In his closing hours he expressed a full and glorious hope of a blissful immortality.

Mr. Janvier married at McDonough, New Castle Co., Del., Jan. 3, 1860. Miss Rebecca G. Janvier, daughter of John Janvier of that place. She survives him, with one son and one daughter.

He was a Christian gentleman of rare beauty and consistency of character, and was called to fill various offices of high public trust, in which he was distinguished for conscientious performance of duty, firm integrity and earnest piety. Retiring and unpretentious, he was best known in the home circle, where he was the object of devoted affection.

XXIX.

PETER BADEAU HEROY.

Mr. Heroy was born, July 16, 1815, at Mahopac Falls, Putnam Co., N. Y. His parents were Jacob and Elizabeth (Meach) Heroy. He was prepared for college at West Somers Academy, West Chester, N. Y., under the tuition of the Rev. Mr. Brown. He united with the Presbyterian church of Red Mills (now called Mahopac Falls), N. Y., at the age of sixteen; was graduated from Lafayette College, Pa., in 1841; taught school in New York city one year; entered Princeton Seminary in 1842, and, after a full three years' course, was regularly graduated in 1845. He was licensed by the Second Presbytery of New York, April 16, 1845, and was ordained by the same presbytery, *sine titulo*, in the Canal Street church in New York, Oct. 23, 1845. Immediately after leaving Princeton, he began to labor as a supply at Delhi, N. Y., July 4, 1845, was installed as pastor there May 14,

1846, and, after an industrious and successful service of four and a half years, was released by Presbytery, Dec. 16, 1850. His next field was at West Point as pastor of the church at Highland Falls, where he began to labor Dec. 8, 1850, was installed as pastor, Oct. 26, 1851, and continued until the relation was dissolved, Aug. 5, 1856. His third pastorate was over the Second church of Bridgeton, N. J., where he was installed Nov. 18, 1856, and released April 28, 1857, having received a call to the church at Bedford, Westchester Co., N. Y. This was his last and longest pastorate, and here he did the great work of his ministerial life. His labors at Bedford began May 10, 1857, he was installed Oct. 20, of the same year, and continued nearly twenty-one years, until he was released by death. About the first of July, 1878, he was laid aside by a painful disease which the best medical skill failed to check. In order to obtain the best possible surgical treatment, he was removed about two weeks before his death to the Presbyterian Hospital in New York city. In a few days, however, he began to sink, and died in the Hospital, Oct. 16, 1878, surrounded by the members of his family and other friends, in the sixty-fourth year of his age.

Mr. Heroy was twice married. First, to Miss Catherine Ann Falconer, daughter of Josiah Falconer, of New York city, Feb. 24, 1846. She died Dec. 9, 1867, at Bedford. Secondly, to Miss Mary Smith Clark, daughter of John Clark, of Bedford, N. Y., Feb. 17, 1869. This lady, with two sons and a daughter, children of Mr. Heroy's first wife, survives him.

Mr. Heroy's ministry was characterized especially by unceasing fidelity and great kindness. He was a loving friend and pastor to all his flock and cared for their welfare with untiring zeal. All who knew him, and especially his co-Presbyters, felt when he died that a truly good man had fallen, and one who had made full proof of his ministry.

XXX.

JOHN ARNDT REILEY.

Mr. Reiley was born at Durham, Bucks Co., Pa., May 3, 1816. His parents were John and Elizabeth (Arndt) Reiley. While their son was yet a boy his parents removed to Greenwich Township, Warren Co., N. J., where, under the ministry of the Rev. D. X. Junkin, D. D., he was hopefully converted, and united with the

First church of Greenwich, in the nineteenth year of his age. A strong desire soon after arose in his heart to enter the Christian ministry, and as his venerable father did not feel able to give him pecuniary aid, he resolved to help himself. Owning a pair of horses which he had raised, he proceeded with them to make the effort. He hired two boats on the Mauch Chunk and Morris Canal, and entered into the transportation of coal from the former place to New York. Meanwhile he took up the Latin Grammar and other books, and made what progress he could in study during his voyages. Thus he made enough money to keep himself at Lafayette College for one session. The next session he staid at college, and hired hands to conduct his boats. Thus he prosecuted his studies with energy. And while nearly all the other boats were run on Sunday, his kept the day holy, yet in the end he had made more than any known competitor.

He spent eight months in the Preparatory Department of Lafayette College at Easton, Pa., and then spent one year as a teacher with his brother, the Rev. William Reiley, D. D., of the Dutch Reformed church, in Monmouth Co., N. J. Being warmly attached to the Rev. George Junkin, D. D., when, in 1841, the latter became President of Miami University at Oxford, Ohio, Mr. Reiley followed him thither, and was graduated from that institution in 1842. In the same year he entered Princeton Seminary, where he spent two years and three months. He was licensed by Newton Presbytery May 16, 1844. From Feb. 1, to Sept. 1, 1845, eight months, he supplied the church at Port Carbon, Pa. He was ordained by Newton Presbytery at Knowlton, N. J., Nov. 18, 1845, and on the same day installed as pastor over the churches of Knowlton and Blairstown. He was released from Knowlton church April 18, 1854, and was installed by Presbytery over Blairstown for the whole of his time, May 3, 1854. Here he continued to labor with the same assiduity, energy and perseverance which had marked his entrance into the ministry. His ministry at Blairstown was a long one, and a very successful one. The congregation grew steadily under his labors. He was also largely instrumental in eliciting the wise liberality which founded and established Blairstown Academy.

Mr. Reiley was released from his charge at Blairstown Nov. 27, 1866, and repaired to East Feliciana, La. He was never a pastor again. He resided upon and superintended his plantation until his death, laboring and preaching as a volunteer missionary, chiefly among the colored people, at his own expense. He also gave Sabbath-school instruction, and circulated many Bibles and other

religious books. He died of yellow fever in East Feliciana Parish, near Clinton, La., Sept. 30, 1878, in the sixty-third year of his age, and in the full faith of the gospel.

Mr. Reiley was a very faithful and energetic laborer in the Lord's vineyard. His talents were solid rather than brilliant. He possessed strong good sense, discriminating judgment, clear comprehension of the truth, and the ability to state it with directness and impressiveness. He was a genial and steadfast friend, an earnest, strong, laborious man, "full of faith and of the Holy Ghost."

Mr. Reiley married Miss Ann Carroll, daughter of Joseph F. Carroll of Port Carbon, Pa., Nov. 5, 1845. She, with five children survived him, and with two sons was absent in the North at the time of his death.

XXXI.

JOHN HOLT RICE, D. D.

John Holt Rice was born July 23, 1818, at Petersburg, Va., and was a son of the Rev. Benjamin Holt Rice, D. D., and Martha (Alexander) Rice. His preparatory education was acquired at Amherst, Mass.; at Mount Pleasant Institute under Francis Fellows and Chauncey Colton, principals; at Washington Institute, N. Y., under the Rev. J. D. Wickham; and privately under the late John S. Hart, LL.D., at Princeton, N. J. He was graduated from the College of New Jersey in 1838; pursued the study of the law from 1838 to 1841 under James S. Green, Esq., of Princeton, and was admitted to the bar and practiced law for a short time at Richmond, Va., with excellent prospects of success. Then he was hopefully converted, and in about the 24th year of his age united with the First Presbyterian church of Richmond, of which the Rev. William S. Plumer, D.D., was then pastor. He at once devoted himself to the work of the ministry, returned to Princeton, entered the Seminary in 1842 and was regularly graduated therefrom in 1845. He was licensed by New Brunswick Presbytery, April 23, 1845, after which for several months he assisted his father, who was at that time pastor of the First Presbyterian church of Princeton. Then going to the South, he labored from March 1846 to July 1847 as City Missionary in New Orleans, La. In the fall of 1847 he began to preach at Tallahassee, Florida, and having accepted a call, was

installed as pastor there April 30, 1848 and continued until released March 23, 1850. He next became pastor of the Village church at Charlotte C. H., Va., where he was installed Aug. 31, 1850, and was released Aug. 24, 1855. For nearly a year he then served the church as an agent of the Presbyterian Board of Publication in Kentucky and Tennessee, but soon accepted a call to become pastor of the Walnut street church in Louisville, Ky., over which he was installed May 4, 1856, and where he labored zealously and successfully until he was released Sept. 5, 1861. Civil war having broken out he zealously espoused the southern side and retired to the Gulf States, where he preached for longer or shorter periods at Lake Providence, La., and Brandon and Vicksburg, Miss. He then accepted a call to become pastor of the Third church in Mobile, and was installed May 5, 1867. Having been released from this charge Nov. 18, 1868, he served the church at Franklin, Tenn., as stated supply from 1869 to 1874, and afterwards the church at Mason, Tenn., from 1874 to 1876. After the latter date he labored as an Evangelist in the bounds of Memphis Presbytery, preaching to the poor and the destitute in the neglected portions of its territory, and receiving almost no pecuniary return. On Sabbath, Sept. 1, 1878 he preached at Colliersville, Tenn., returned home on Monday, sickened on Tuesday and died of yellow fever on Saturday, Sept. 7, 1878, in the 61st year of his age. On the same evening he was buried in a grave hastily dug under a tree in his own garden, his father-in-law, the Rev. William Neil, performing a short service at the grave by moonlight.

Dr. Rice was kind-hearted, amiable, genial, and possessed of large natural gifts. His sermons were often of a very high order. His knowledge was wide and varied, and he was surpassed by very few in his knowledge of ecclesiastical and parliamentary law. He was a truly good man. He loved to preach the Gospel, and was especially delighted to carry it to the ignorant and the destitute. After the division of the Presbyterian Church in 1861, he adhered to the Southern General Assembly, and was a member of the Assembly that met in Knoxville, Tenn., in May, 1878, being chairman of its Judicial Committee, the duties of which position he discharged with consummate ability.

Dr. Rice married at Tallahassee, Florida, Oct. 24, 1829, Miss Lizzie Bogart Neil, daughter of the Rev. William Neil. This lady heroically watched over his dying hours when friends and neighbors fled from the terrible yellow fever of which he died, and still lives. Six children—two sons and four daughters—survive him.

XXXII.

ALBERTUS VANDEWATER.

Mr. Vandewater was born near Bushwick, Long Island, N. Y., Sept. 21, 1821. His parents were Albertus and Sarah (Eaton) Vandewater. He received his education preparatory to College at the school of Dr. J. J. Owen, in Orchard St., New York city, and united, on profession of his faith, with the Seventh Presbyterian church of New York city, at about nineteen years of age. He was graduated from the college of New Jersey in 1846, and entered Princeton Seminary in the same year. There he took a full three years' course of study and was regularly graduated in 1849. Not long after, he became stated supply to the church at Athens, Bradford Co., Pa., where he was ordained as an evangelist by Susquehanna Presbytery, Nov. 5, 1850, and where he continued to labor until 1854. He then accepted a call to the Reformed Dutch church of Spotswood, Middlesex Co., N. J., where he was installed Nov. 1, 1854, and continued to labor very acceptably and usefully over thirteen years, until he was released by the Classis of Monmouth, Nov. 5, 1867. His next charge was the united Reformed Dutch churches of Blenheim and Breakabin, N. Y., in the Classis of Schoharie, where he was installed Dec. 18, 1868, and released March 1, 1869. After this, he supplied for a short time the Reformed Dutch church of Wolcott (now Fair Haven), N. Y., but soon accepted a call to the Reformed Dutch church of Oakland (otherwise called Ponds church), in Bergen Co., N. J., where he was installed May 26, 1869, and released April 23, 1872. After this, he resided about a year at Princeton, N. J., without special employment; then taught school for a short time at Yardville, Mercer Co., N. J., after which he taught school and preached, as a missionary, near Farmingdale, Monmouth Co., N. J. While laboring there, his efforts were blessed with a revival in which about seventy souls were hopefully converted. He was then induced to remove to Missouri, where he became stated supply to the church of Mine La Motte in the Presbytery of Potosi, in the autumn of 1876. Here he was laboring faithfully and zealously when he was summoned away by death. This event occurred Feb. 28, 1879, at Mine La Motte, Madison Co., Mo., in the fifty-seventh year of his age. He died of consumption after a lingering illness of about four months. His death was a very calm and happy

one, and full of triumphant faith in the Savior whom he had preached. His remains were buried at Kingston, N. J.

Mr. Vandewater married Oct. 8, 1850, Miss Anna Van Dyke, daughter of Henry Van Dyke, Esq., of Mapleton, near Kingston, Somerset Co. N. J. She died at Kingston, Sept. 3, 1859, leaving one son and one daughter. He again married, Sept. 13, 1871, Miss Phœbe Ann Smith, daughter of Mr. Adam S. Smith, of Spotswood, N. J., who survives him. One son and one daughter of his first wife also survive him.

XXXIII.

MARCUS JEDIAH WALLACE.

Mr. Wallace was born June 19, 1819, in Cabarrus Co., N. C., and was a son of Jediah and Martha, both members of Poplar Tent church in which his father was a ruling elder. Their son received his preparatory education at Mt. Carmel Academy, Tipton Co., Tenn., under the tuition of the Rev. James Holmes, D. D., and was graduated from the College of New Jersey in 1849. He made a profession of religion in the sixteenth year of his age, and united with the church of his parents—the Poplar Tent church. Immediately after his college graduation, he entered Princeton Seminary, spent three years, and was regularly graduated in 1852. He was licensed by New Brunswick Presbytery, April 28, 1852. He began his ministry in Texas, where he preached two years, from Jan., 1853, to Jan., 1855, as supply to the churches of Jefferson and Hickory Hill, having been ordained as an evangelist by the Presbytery of Eastern Texas, April 4, 1853, at Church Hill, Rusk Co., Texas. Next he supplied Hickory Hill and Smyrna churches from Jan., 1855, to Jan., 1860, when he moved to his last and longest field of labor, and became supply of Marlbrook and Greenwood, (now Hope), churches, in Ouachita Presbytery, Arkansas. Here he labored assiduously and faithfully for more than eighteen years until his death, which occurred June 21, 1878, in the 60th year of his age. He had no fear of death, but during his sickness often expressed a wish to live longer so that he might do something more for the Master. But his work was done, and well done. He was an honest, earnest, faithful preacher of the Gospel, a firm and devoted friend, true in all the relations of life.

Mr. Wallace was twice married, first, May 30, 1854, to Martha Ann

Harris, daughter of James Harris, of Cass Co., Texas; secondly, Nov. 6, 1867, to Miss Fannie Dowman, who survives him. He leaves four children by his first wife.

XXXIV.

ALBERT HENRY BARNES.

Albert Henry Barnes, son of the Rev. Albert Barnes and Mrs. Abby (Smith) Barnes, was born in Morristown, N. J., Feb. 11, 1826. He was prepared for college at an academy in Philadelphia, under the tuition of the Rev. S. W. Crawford, D. D., and was graduated from Yale College in 1846. He united on profession of his faith, with Yale College church while he was a college student, at about 18 years of age. He studied theology one year in the Divinity School of Yale College, but subsequently entered the Senior Class in Princeton Seminary and remained one year, 1850-1. He was licensed by the New Haven East Association (Congregational) at New Haven, Aug. 5, 1850. Having accepted a call to become pastor of the Presbyterian church of Lawrenceville, Tioga Co., Pa., he was ordained at that place Dec. 6, 1854, by the Presbytery of Pennsylvania, and installed pastor on the same day, his father, the Rev. Albert Barnes, preaching the ordination sermon from 1 Cor. 9: 17. He was released from this pastoral charge, Jan. 17, 1860, soon after which he established a school in Philadelphia, which he taught from 1861 to 1870. He died suddenly, at his residence in Philadelphia, of disease of the heart, May 6, 1878, in the 53d year of his age.

Mr. Barnes married, Dec. 21, 1854, Miss Anne Chamberlain, of Newark, Del., daughter of Joseph Chamberlain, M. D., who survived him. He was the author of a volume entitled, "*Popular Mistakes in Education.*" He also wrote frequently for the newspapers, and especially for *The New York Times*. He was an earnest student, especially of the older English literature.

XXXV.

JAMES GUBBY.

The Rev. James Gubby was born May 14, 1820, in the county of Armagh, in Ireland. His parents were John and Elizabeth (Brooks) Gubby. In his nineteenth year he united, on profession of his

faith, with the Second Presbyterian church in the city of Armagh. In 1842, when he was about twenty-two years of age, he came to this country. His course of study, preparatory for college, was pursued in the city of New York, under the direction of the Rev. J. J. Owen, D. D. He was graduated from the College of New Jersey, at Princeton, in 1850, and in the same year entered the Seminary, where he took a full course of study and was regularly graduated in 1853. He was licensed by the Presbytery of New Brunswick, April 28, 1852. On leaving Princeton, he went to Missouri, where he was ordained by St. Louis Presbytery, Dec. 4, 1853, and on the same day installed as pastor of Maline Creek church, which relation was dissolved Oct. 9, 1857. He next labored about one year as a colporteur in the service of the Presbyterian Board of Publication. He was then called to be pastor of the Presbyterian church at Providence, R. I. He declined the call, but served the church as stated supply for eighteen months, until some time in 1859. He was next installed as pastor of the Third Church in Jersey City, N. J., Oct. 10, 1859, and labored there until the pastoral relation was dissolved, June 1, 1861, when he became a Chaplain in the United States Army, serving from Oct. 10, 1861, until July 20, 1865, at which time he was mustered out of service. As Chaplain, he had charge for a time of the United States General Hospital at Hilton Head, S. C., and was afterwards stationed at Alton, Ill. About April 1, 1866, he took charge, as city missionary, under the "Brooklyn (N. Y.) City Mission and Tract Society," of a district in that city, and there labored in the most assiduous and self-denying manner until about March 1, 1877. He then continued his labors as a missionary in New York, preaching in the West Side Chapel in Twenty-third street, until his health failed and he was obliged to desist, being utterly worn out. He lingered about three months, growing more and more feeble, and at length died at his home in Brooklyn, N. Y., Oct. 18, 1878, from an attack of pleuro-pneumonia, in the fifty-eighth year of his age. His departure was characterized by calmness, patient resignation and strong faith in Christ.

Mr. Gubby married at Hartford, Conn., August 18, 1858, Miss Elizabeth Porter Graham, daughter of Mr. Henry H. Graham, of North Swansea, Bristol Co., Mass. Mrs. Gubby yet lives.

Whether upon the battle-field in the midst of danger and carnage, or in the hospital among the sick and dying, or in the more quiet work of a pastor or missionary, Mr. Gubby was always fearless, true-hearted, discreet, ready and competent to assume what-

ever responsibilities God, in his providence, seemed to put upon him, and, with all this, he united the sweet and gentle disposition of a little child.

XXXVI.

WILLIAM THOMAS CRAPSTER.

Mr. Crapster was born, Feb. 29, 1824, near Lisbon, Howard Co., Md. His parents were Basil and Harriet (Watkins) Crapster. He received his early education in different places, remaining a short time at each. In the years 1842 to 1844 he was engaged as a private tutor in the family of Mr. Benjamin Hallowell, near Sandy Spring, Montgomery Co., Md. He subsequently taught in the Baltimore High School, in the Baltimore Female College, and had charge for a while of Warfield Academy in Howard Co., Md. At 21 years of age he united on profession of his faith with the First Presbyterian church in the city of Baltimore. In 1851 he entered Princeton Seminary and remained nearly three years, but having adopted Unitarian views just before his expected graduation, he withdrew and entered the Divinity School of Harvard University at Cambridge, Mass., where he studied one year, after which he entered the Senior Class in that University and was graduated in 1856. He was licensed by the Boston Congregational Association, June 12, 1854, and was ordained as an evangelist June 16, 1857, by an ecclesiastical council in Divinity Hall, Cambridge, in connection with the Unitarian body.

Mr. Crapster was never settled, but preached occasionally in various places, both in the North and the South. The state of his health, however, which was very poor, prevented his performing ministerial duties beyond a very limited extent, and at length he became an incurable invalid. He died, very suddenly, Feb. 5, 1879, at Lisbon, Md., in the 59th year of his age, from a complication of diseases of the lungs and throat, which caused great suffering. He was a man of great amiability of character, a diligent student, of cultivated intellect, and much beloved by those who knew him.

Mr. Crapster married, May 5, 1864, at Washington, D. C., Miss Ellen A. Warfield, daughter of William R. Warfield, of Howard Co., Md. She survives her husband, with one son and two daughters.

XXXVII.

ALFRED HARVEY MATHES.

Alfred Harvey Mathes was born at Greenville, S. C., May 7, 1828, and was the son of Alexander and Orpha (Wood) Mathes.

When four years old he removed with his parents to East Tennessee. His great-grandfather, grandfather and father were all successively elders of old Salem church, Tenn., with which the subject of this sketch united on profession of his faith, in 1848, at about 20. His preparatory education was received, first, at Anderson Academy, Newport, Tenn., under Prof. Benj. Boulden; secondly, at Washington College, Tenn., under Rev. A. A. Doak, D. D.; and then at New Market, Tenn., under his uncle, the Rev. Allen H. Mathes. He next taught school at Bean's Station and Elizabethton, Carter Co., Tenn., from 1846 to 1851. While at the latter place he also read law, and was admitted to the bar, but soon felt that he was called to preach the gospel, and addressed himself to preparation therefor. He was graduated from Washington College, Tenn., in July, 1852, and in the same year entered Princeton Seminary. Not being able to procure money for other conveyance, he *walked* the whole way from his home in Tennessee to Princeton. When asked, after his arrival at Princeton, how he came, he replied "*by private conveyance.*" After going through a full course of study, he was graduated in 1855. He was licensed by the Presbytery of Holston, (Tenn.), April 28, 1855, and was ordained as an evangelist by the same Presbytery, at Providence church, July 25, 1857.

Mr. Mathes labored as stated supply for Providence and Rocky Spring churches, (Tenn.), from 1857 to 1866. He then removed to Georgia, and was stated supply for the church at Fort Gaines, Ga., from 1866 to 1871. He also opened and for some time taught an Academy at Fort Gaines. In 1873 he removed to West Florida, where he was instrumental in establishing a church at Freeport. In 1876 he settled at Apopka, Fla., and was appointed by Florida Presbytery as evangelist for several neighboring counties, and made extensive trips from time to time. He organized a church at Apopka, which he continued to supply until his death. This event occurred at Apopka, Orange Co., Fla., Sept. 4, 1878, of consumption, in the 51st year of his age. He died suddenly, sitting in his chair.

Mr. Mathes was twice married, first, May 24, 1855, to Miss Lydia Eliza Glasgo Nelson, daughter of David Nelson, of Jonesboro, Tenn.

She died May 8, 1865. Secondly, at Judson, Ala., March 14, 1867, to Mrs. Frances Elizabeth Clark, daughter of Rev. Stephen Pilley, (Meth. Epis.) She died Aug. 16, 1873, at Euchee Anna, Fla. He left two daughters and a son.

Mr. Mathes was most warmly loved by those who knew him best. He was an earnest and faithful servant of Christ, always ready to endure hardness for his sake. He was noted for the punctual and unflinching performance of all his engagements to preach, going long distances even in the worst weather, and when his feeble health would have been deemed by most men a sufficient reason for staying at home.

XXXVIII.

ROBERT WARNOCK McCORMICK.

Mr. McCormick was born Dec. 25, 1828, at Newtown-ardes, County Down, Ireland, and was the son of Robert and Elizabeth (Clark) McCormick. His parents were, both of them, pious persons, and his father was a ruling elder and an active Christian worker. Coming to this country with his parents when he was five years of age, he resided at Lisbon, St. Lawrence Co., N. Y., and at the age of 21 years, united on profession of his faith with the Associate Reformed Presbyterian church of that place. His preliminary studies were gone through at Ogdensburgh, (N. Y.) Academy, under the tuition of R. G. Pettibone and H. I. Lawrence. He was graduated from Oglethorpe University, Ga., in 1856, and in the autumn of the same year entered Princeton Seminary, where he spent one year and a part of a second one. Owing to delicate health he then went to Columbia, (S. C.,) Theological Seminary, where he spent nearly two years. He was licensed by Charleston Presbytery (S. C.,) April 9, 1859, and was ordained by the Presbytery of Ogdensburg (N. Y.,) as an Evangelist, Dec. 18, 1860.

Mr. McCormick was stated supply of Heuvelton Church (N. Y.,) from September, 1860 until April, 1863. He then supplied the churches of Fall Brook and Morris Run (Pa.,) from May, 1863 until Oct. 30, 1864. Next he served, as stated supply, the church at Tuscarora, N. Y., from Jan. 1865 until Oct. 1867. He then accepted a call to the Tuscarora church, was installed as its pastor Oct. 9, 1867, and released Sept. 28, 1869. His last charge was Waddington church in St. Lawrence Presbytery. He began to

preach there Oct. 1, 1869, was installed as pastor Nov. 1, 1870, and continued to serve it in that relation until he was released by death. This event occurred at Waddington, St. Lawrence Co., N. Y., Jan. 31, 1879, in the fifty-first year of his age. He died from an attack of pneumonia. He departed in the enjoyment of great peace.

Mr. McCormick married Miss Lydia Elizabeth Welles, daughter of Israel Welles, of Castile, Wyoming Co., N. Y., who survives him with one daughter and two sons. He was a good man, an earnest preacher, and a diligent and useful servant of the blessed Master.

XXXIX.

JOHN CRATER SUTPHEN, M. D.

Mr. Sutphen was born Aug. 12, 1834, in Bedminster township, Somerset Co., N. J. His parents were Gilbert Blair and Jane Melinda (Crater) Sutphen, and the Rev. Morris C. Sutphen, D. D., deceased, was his younger brother. He was prepared for college at Lamington, Somerset Co., N. J., under the Rev. W. W. Blauvelt, D. D., and united with the Lamington church, on profession of his faith, when about eighteen years of age. He was graduated from the College of New Jersey in 1856, and in the same year entered Princeton Seminary; but, after about four or five months of study, his general health, and especially his eye-sight, failed, and he relinquished his design to enter the ministry. Before the end of the same year, he had so far recovered as to become Principal of a classical school at Southampton, Long Island, where he remained about one year, after which he entered upon the study of medicine and received his medical degree from the University of Pennsylvania in March, 1859. From this time he engaged assiduously in the practice of medicine at Liberty Corner, Somerset Co., N. J., until April, 1866; then at Plainfield, N. J., until his death, which occurred at Plainfield, April 13, 1878, very suddenly, of apoplexy, in the forty-fourth year of his age. He retired to bed as well as usual, and was dead ten minutes afterwards.

He was highly esteemed by his neighbors and acquaintances as a consistent and useful Christian physician. He was twice elected

Mayor of Plainfield, and held various other positions bestowed by the confidence of his fellow-citizens.

Dr. Sutphen married Jan. 11, 1860, Miss Fanny Alinda King, daughter of David King, of Liberty Corner, Somerset Co., N. J. This lady survives him, with ten children.

XL.

ALEXANDER SCROGGS THOMPSON.

Mr. Thompson was born April 28, 1834, at Big Spring, (Springfield), Cumberland Co., Pa. His parents were Alexander Newton and Mary (Blean) Thompson. He received his early education at Newville, (Pa.), Academy, under Rev. Robert McCachren, and at Shippensburg, (Pa.), Collegiate Institute under Prof. R. L. Sibbet. At an early age he united with the United Presbyterian church of Big Spring, near Newville, Pa. He was graduated from Jefferson College, Pa., in 1864, and soon after entered Princeton Seminary. There he studied two years, 1864-66, and afterwards spent a third year, 1866-67, at the Western Seminary at Allegheny, Pa. He was licensed by New Brunswick Presbytery, April 18, 1866, and supplied New Harmony church in Donegal Presbytery during the summer of that year. He was ordained by the Presbytery of Allegheny, at Worthington, Armstrong Co., Pa., Nov. 20, 1867, and on the same day installed pastor of Worthington church. This relation continued until his death, which occurred Dec. 4, 1878, in the forty-fifth year of his age, very suddenly, and probably from heart disease. He had preached twice on the previous Sabbath in his usual health. On Wednesday afternoon he was absent from home, and was expected back early in the evening. As he did not appear, his wife became anxious, and about 9 P. M. went out to look for him. As she approached the stable she found his dead body lying in the path. He had evidently died some hours before.

Mr. Thompson was a man of large frame. He was retiring in his manners, true in his friendships, a very successful minister, and a model pastor. His remains were buried at Newville, Pa.

Mr. Thompson married, Nov. 3, 1870, near Newville, Pa., Miss Bella Dunlap, daughter of John Sprout Dunlap, of near Newville, Pa. She survives him, with one son and one daughter.

XLI.

ALBERT WHITING.

Albert Whiting was born in the town of Milton, Saratoga Co., N. Y., May 27, 1847 and was a son of Jonathan and Hester Maria (Gilbert) Whiting. He was prepared for college at Ballston Spa Academy (N. Y.,) under the tuition of Neil Gilmour. While there he united with the Presbyterian church of Ballston Spa on profession of his faith on his nineteenth birthday, May 27, 1866. He was graduated at Union College in 1869, and in the same year entered Princeton Seminary. After studying one year, the death of his father caused his withdrawal for a year, but in 1871 he returned, finished the full course of three years, and was regularly graduated in 1873. He was licensed by New Brunswick Presbytery, April 10, 1872, and was ordained by the Presbytery of Perth, then in connection with the Established Church of Scotland, at Perth, Lanark Co., Ontario, Canada, July 30, 1872.

Mr. Whiting never labored in an organized church either as pastor or stated supply. In May, 1870, soon after his licensure he began to preach in remote settlements among the Canadian forests, and continued the same work during the summers of 1871 and 1872, his field covering parts of Lanark, Fontenae and Renfrew counties, Ontario, where he preached in log school-houses, in shanties, and sometimes in the open woods. But his heart was in the work of Foreign Missions. Having been accepted by the Presbyterian Board of Foreign Missions, he sailed for China in the summer of 1874. After spending a few months at Suchow, after his arrival, he went with his wife and the Rev. Charles Leaman, to establish a station at Nanking. The difficulties were many, but he overcame them all; made warm friends of those who opposed him, gained the respect of his mandarin neighbors, and was accomplishing great good. Then came the terrible famine in Northern China. American Christians responded to the appeals for help, and the missionaries were called on to disburse the funds. In March, 1878, a call was made for volunteers to go into the province of Shansi and carry relief to the dying multitudes. Mr. Whiting at once offered his services, although fully appreciating the risks. His wife seconded his plans. Having reached Fai Yuen, he was attacked by typhus fever, under which he rapidly sank and died April 25, 1878, in the 31st year of his age, very peacefully and re-

signedly. He was a noble young man, of strong faith and earnest consecration to the Master's work.

Mr. Whiting married, in New York city, Sept. 25, 1873, Miss Louisa Shepard Parsons, daughter of the Rev. Justin W. Parsons, missionary of the A. B. C. F. M. in Turkey for many years past.

XLII.

JAMES DOUGLASS CALDWELL.

Mr. Caldwell was born Sept. 24, 1847, near Elizabeth, Allegheny Co., Pa. His parents were William and Mary Ellen (Douglass) Caldwell. He was prepared for college partly at Elizabeth, Pa., under Mr. Barnet, and partly at Beaver Academy, Pa., under Dr. Taylor. He also studied three years at Jefferson College, Pa., but was graduated from the College of New Jersey at Princeton, in 1871. At a little over sixteen years of age, he had united with the Round Hill church, at Elizabeth, Pa. Immediately after his college graduation, he entered this Theological Seminary, where he spent one year, afterwards studying two years at the Western Seminary at Allegheny, where he was graduated. He was licensed by Redstone Presbytery, April 22, 1873. During the winter of 1874-5 he supplied the pulpit of his cousin, Rev. E. B. Caldwell, of Wooster Presbytery, Ohio, and was ordained as an evangelist by Wooster Presbytery, Sept. 9, 1874, at Millersburg, Ohio.

In 1875, he went to Texas as a Home Missionary. There he gathered three churches and labored zealously and faithfully in the work of his Master for three years, supplying regularly the churches of Cambridge and Adora in the Presbytery of Austin, now North Texas. In November, 1878, he travelled three hundred and seventy miles in his own conveyance to Austin, in order to attend the first meeting of the new Synod of Texas, to be organized as ordered by the preceding General Assembly. He was elected Clerk of the Synod, took an active part in its proceedings, and assisted at the communion table on the Sabbath. On that evening he was unwell, and on Monday, when the members of Synod dispersed, he was persuaded to remain until the next day. On Monday evening he was seized with convulsions, and died in two hours at the house of Rev. Edward B. Wright, D. D., in Austin, Texas, Oct. 14, 1878, in the thirty-second year of his age.

Mr. Caldwell never married. He was a zealous, faithful and successful preacher and missionary. His ministerial life was short, but in the churches he gathered in Texas he has left noble memorials of his labors. His remains were interred at Elizabeth, Pa.

XLIII.

THOMAS CHALMERS MURRAY.

Thomas Chalmers Murray was a son of the Rev. Nicholas Murray, D. D., and Mrs. Eliza Jones (Rhees) Murray, and was born at Elizabeth, N. J., Feb. 18, 1850. He received his early education at the classical school of Mr. John Young, at Elizabeth, and was graduated from Williams College, Mass., in 1869. While in college, he united with the Williams College church at the age of eighteen. From college he passed into Union Theological Seminary in New York City, where he studied two years, 1869-71, and then entered the Senior Class of Princeton Seminary, where he was graduated in 1872. From Princeton he went to Germany, where he studied three years, 1872-5, at the Universities of Göttingen and Halle. He was received, April 19, 1870, under the care of the Presbytery of Elizabeth as a candidate for the ministry, but was never licensed or ordained to that work. Not long after his return from Germany, he was chosen to be Associate Professor of Shemitic Languages in the John Hopkins University, then just established in the city of Baltimore, and in that position he continued to labor with success and growing distinction until his death. That sad and most unexpected event occurred in Baltimore, Md., March 20, 1879, after a very brief illness, from a violent attack of pneumonia, in the thirtieth year of his age. His last words were, "I know that my name is written in the Lamb's Book of Life."

Mr. Murray was a thorough gentleman; of most pleasing manners; amiable, kind and affectionate in disposition; energetic in the pursuit of knowledge, and an humble, consistent and devout Christian. His abilities were extraordinary. He was devoted to the study of the Oriental languages, especially the Hebrew, Arabic and Aramaic, and he bade fair to achieve the highest distinction in his chosen department. At the time of his death, he was Secretary of the American Philological Society. He was never married, but leaves a wide circle of friends to lament his sudden departure. His remains were interred at Elizabeth, N. J.

XLIV.

DAVID SCOTT.

David Scott was born in the city of Philadelphia, Pa., March 13, 1849, and was a son of David and Mary (Baxter) Scott. When a mere lad, his parents removed to New York city, and there he received his early lessons in the public schools. At fifteen years of age he entered the employ of the Manhattan Gas Company as a book-keeper, and, until he was graduated, spent his vacations in earning the money needed for his education. He was prepared for college at the Lawrenceville, (N. J.), High School, under the Rev. Samuel M. Hamill, D. D. He united on profession of his faith with the Fifteenth Street church, (now the Phillips Memorial church), in New York city, at the age of fifteen years. He was graduated from the College of New Jersey in 1873, taking a fellowship in the classics, one of the conditions of which is that the recipient shall spend one year abroad in some European university. Immediately after leaving college, Mr. Scott entered Princeton Seminary, and studied one year, at the end of which he went to Leipsic, in Germany, where he pursued the study of theology and philology for one year; then returning he entered the Middle Class in the Seminary, and having finished the remaining two years was graduated in 1877. He was licensed by the Presbytery of New York, April 4, 1876, and was ordained by the same Presbytery, as an evangelist, in the Fourteenth Street Presbyterian church, June 24, 1877. For one year, from Sept., 1876, to June, 1877, Mr. Scott was tutor of Latin and Greek in Princeton College while pursuing his studies in the Seminary. Having been accepted as a missionary by the Presbyterian Board of Foreign Missions, he embarked with his wife, Sept. 1, 1877, for Teheran, in Persia. There he remained about sixteen months, during which he had well mastered the Persian language, when, on account of the continued illness of his wife, by the advice of physicians and of the mission, he returned to the United States, intending again to resume his work at Teheran as soon as possible. He arrived in New York near the end of March; almost immediately afterwards grew ill, and died in that city, April 1, 1879, in the 31st year of his age. His death was caused by abscess of the liver.

He was a young man of excellent abilities, and of fine scholarship, and his death is regarded as a sad loss to the cause of Foreign Missions.

Mr. Scott married, July 10, 1877, Miss Letitia Kennedy, daughter of Thomas Kennedy, of New York city. Mrs. Scott survives her husband, with one son.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary,

AT ITS ANNUAL MEETING,

April 27th, 1880.

BY A COMMITTEE OF THE ASSOCIATION.

PHILADELPHIA:

GRANT, FAIRES & RODGERS, PRINTERS, 52 & 54 N. SIXTH STREET.

1880.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been Students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the interval of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

CONTENTS.

This Report contains sketches of the following Alumni :

NAMES.	PAGE.
ARMSTRONG, JOHN, D. D.,	41
BLOODGOOD, ABRAHAM LYNOTT,	22
BROWN, JOSEPH,	19
BROWN, RICHARD, D. D.,	13
BYERS, JAMES,	34
CAMERON, WILLIAM,	35
CHRISTOPHER, WILLIAM BRITTON,	39
CUNNINGHAM, WILLIAM,	44
FOWLER, PHILEMON HALSTED, D. D.,	23
HARRIS, EDWARD,	9
KELLY, DAVID,	29
KERR, JACOB WALTER ELIEZER,	26
LEA, THOMAS DOBYN,	31
LEWIS, JOHN NEVIN,	21
LOOMIS, HARMON, D. D.,	25
LUSK, WILLIAM, SR.,	15
MCDOWALL, ISAAC MURRAY,	45
McKINNEY, DAVID, D. D.,	12
NOLL, FREDERICK MEYERS,	30
PATTON, WILLIAM, D. D.,	8
PRATT, NATHANIEL ALPHEUS, D. D.,	11
ROOT, LUCIUS INSLEY,	40
SCOTT, JAMES LONG,	28
SCOTT, JOHN WORK, D. D., LL. D.,	18
SENIOR, FRANCIS MARION,	46
SMALLEY, JOHN,	32
SMITH, SAMUEL BUCHANAN,	16
WARDLAW, THOMAS DELACEY, D. D.,	37
WAYNE, BENJAMIN,	36
WESTCOTT, LORENZO,	43
YOUNG, GEORGE DRUMMOND,	24

NOTICE.

The committee of last year has been re-appointed by the Alumni Association to prepare the Necrological Report for the Annual Meeting for the next year, and earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information, in any shape—will be gratefully accepted. Let it be sent, as soon as possible after the death of the person to whom it relates, to

WILLIAM E. SCHENCK, *Chairman,*
No. 1534 Chestnut Street,
PHILADELPHIA.

OFFICERS OF THE ALUMNI ASSOCIATION, FOR THE YEAR 1880-1881.

REV. WILLIAM M. PANTON, D. D., *President.*

“ WILLIAM C. CATTELL, D. D., *Vice-President.*

“ WILLIAM E. SCHENCK, D. D., *Secretary.*

“ WILLIAM HARRIS, *Treasurer.*

“ J. G. SYMMES,
“ J. J. POMEROY,
“ J. C. NIGHTINGALE, } *Additional members
of the
Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. WILLIAM E. SCHENCK, D. D.

“ WILLIAM HENRY GREEN, D. D.

“ HENRY C. CAMERON, D. D.

“ CHARLES A. AIKEN, D. D.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, *April 27, 1880.*

The Association met in the chapel of the Seminary at 11 A. M. The Rev. H. H. Welles, President of the Association, took the chair. Prayer was offered by the Rev. Dr. Hugh S. Dickson. The Secretary being absent in Europe, the Rev. W. H. Roberts was chosen Secretary *pro tem*. The Minutes of the last meeting were read and approved, and the Constitution of the Association read, according to usage.

It was resolved that the final adjournment take place at 4.30 P. M., without further motion; also that recess be taken from 1 to 2 for the Alumni Dinner at the Refectory.

The Rev. Drs. J. D. Wells, W. C. Roberts and A. Brodhead, were appointed a committee to nominate officers and committees for the next year. They subsequently reported, and by the adoption of their report the persons nominated were chosen officers of the Association for the year 1880-1881. (See page 4.)

An informal report was made in behalf of the Executive Committee by the President.

In behalf of the Necrological Committee, Prof. Aiken presented

an abstract of their report, and offered proof copies for distribution among the members present, with the request that additions and corrections be sent promptly to some member of the Committee for incorporation in the full Report, which is to be sent by mail to each accessible Alumnus. To the names included in the printed Report (which covers but ten months) the following were added of Alumni recently deceased, who will receive a more extended notice next year, viz. :

1823.	M. S. HUTTON, D.D.,	New York,	April 11, 1880.	Æt. 76.
1825.	J. McCLUSKEY, D.D.,	Philadelphia,	April 2, 1880.	" 84.
1829.	THOMAS CREIGH, D.D.,	Mercersburg, Pa.,	April 22, 1880.	" 71.
1831.	D. X. JUNKIN, D.D.,	Martinsburg, W. Va.	April 22, 1880.	" 72.
1832.	A. H. HAND, D.D.,	Easton, Pa.,	March 31, 1880.	" 68.
1837.	ANDREW TULLY,	Portland, Pa.,	April 5, 1880.	" 67.
1845.	W. R. GLEN,	Frankfort, Ind.,	March 31, 1880.	" 67.

Two members of the Semi-Centennial Class of 1830, the Revs. G. W. Kennedy and A. Worthington, being present, were called on, and responded with reminiscences of their Seminary days and of their subsequent work. The Rev. Dr. J. F. McLaren, of the Class of 1828, also spoke.

After recess the Rev. Dr. Paxton, President-elect, took the chair. A carefully prepared and valuable paper on *The Supply of Ministers for the Presbyterian Church*, was read by the Rev. Dr. R. M. Patterson, of Philadelphia, which was followed with addresses by the Revs. W. C. Roberts, D. D., E. R. Craven, D. D., J. F. McLaren, D. D., D. W. Poor, D. D., George Hale, D. D., William Harris, John D. Wells, D. D., H. A. Boardman, D. D., and others.

At the appointed hour the Association adjourned, after prayer by the Rev. Allen H. Brown.

NECROLOGICAL REPORT.

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

APRIL 27, 1880.

This Report contains notices of thirty-one alumni, who have died since the previous Report was prepared. Of these the oldest were the Rev. NATHANIEL ALPHEUS PRATT, D. D., of Georgia; the Rev. DAVID MCKINNEY, D. D., of Pennsylvania, and the Rev. RICHARD BROWN, D. D., of Ohio, each of whom died in the eighty-fourth year of his age.

Of the thirty-one, five died at an age beyond 80; fourteen beyond 70; twenty-four beyond 60; and twenty-nine beyond fifty. The other two were students who had not yet completed their course in the Seminary. The average age of the thirty-one is $65\frac{1}{4}$ years.

We have not heard one word about any one who has fallen this year to make us hesitate in saying that they faithfully served their Divine Master in their chosen work, and died peacefully trusting in his infinite merits for eternal life.

WILLIAM EDWARD SCHENCK,
WILLIAM HENRY GREEN,
HENRY C. CAMERON,
CHARLES A. AIKEN,

Committee on Necrology.

I.

WILLIAM PATTON, D. D.

William Patton was the third son and fourth child of Colonel Robert Patton and Cornelia (Bridges) Patton, of Philadelphia, Pa., in which city he was born, August 23, 1798, where also he was prepared for College in Gray & Wiley's Academy, which was widely and favorably known at that time. He was graduated from Middlebury College in Vermont, in 1818. He first made a public profession of religion in connection with the Second Presbyterian Church in Philadelphia at the age of seventeen years; was licensed by the Addison Association in Vermont, June 3, 1819, and entered Princeton Seminary soon afterward, but remained there only about five months. He was ordained as an evangelist by the Addison Association, at Charlotte, Vt., June 8, 1820, and entered upon missionary work in what was then the northern part of New York city, where he gathered a congregation which was organized January 8, 1821, as the Central Presbyterian Church, and over which he was installed as pastor, May 7, 1822, and with which he continued to labor zealously and successfully in that relation for twelve years, until released, September 15, 1834.

At the persuasion of his ministerial brethren, he became, on his resignation, Secretary of the Central American Education Society, in New York city, to whose work he devoted himself with great enthusiasm and success for three and a half years. But he preferred the pastoral work, and, having accepted a call from the Spring Street Presbyterian Church in New York, was installed as its Pastor, Oct. 11, 1837, and labored there with large success ten years, until released, Oct. 29, 1847. His next and last pastorate was with the Hammond Street Congregational Church in the same city, over which he was installed Dec. 26, 1848, and where he continued to labor three years until the enterprise was discontinued, because of pecuniary difficulties. His subsequent life was occupied for the most part with literary work as an author and editor, and with supplying pulpits for longer or shorter terms, as the needs of the churches required, chiefly in and near Hartford and New Haven, Conn., in which latter place he passed the last seventeen years of his life. He made fourteen voyages to Europe, at first for health, afterwards as a delegate to various religious bodies, and later to visit a married daughter residing in London.

He was the author of a number of books, and a larger number of pamphlets and articles in reviews and periodicals. He was an ardent advocate of temperance and a frequent and powerful lecturer on that subject. In the summer of 1879, he made a voyage to Europe, reached his home in New Haven in fine health and spirits, but two days after was suddenly seized with congestive chills, and died after only a few hours of intense pain from congestion of the lungs, September 9, 1879, having just completed his eighty-first year.

Dr. Patton was a clear, forcible and copious writer; a bold, earnest and impressive speaker, always valiant for what he believed to be the truth, at the same time genial, and with a large fund of humor. His friendships were numerous and strong. As a Christian he was humble, devout, ever ready to acknowledge his sole reliance on Jesus Christ for pardon and eternal life.

Dr. Patton was thrice married—1. To Mary Weston, daughter of Zechariah Weston of Waltham, Mass., August 4, 1819. She died July 25, 1857. She was the mother of all his children. 2. To Mrs. Mary (Shaw) Bird, widow of Thomas Bird of Philadelphia, January 3, 1860. She died February 25, 1863. 3. To Mrs. Emily (Trowbridge) Hayes, daughter of Henry Trowbridge of New Haven, and widow of William Rutherford Hayes, April 12, 1864. She died January 22, 1874. He left two sons and three daughters. One of his sons is the Rev. William W. Patton, D. D., now President of Howard University at Washington, D. C.

II.

EDWARD HARRIS.

Edward Harris was named at his birth *Moses Titcomb Harris*, by which name he was known until after he had reached manhood and had left the Seminary. By this latter name he is designated in its catalogues. He subsequently obtained a change of name by legislative enactment.

Mr. Harris was born in Philadelphia, November 1, 1797, and was a son of John and Elizabeth (Titcomb) Harris. His father was a ruling elder and his mother a member of the Second Presbyterian Church in that city. He pursued his academical studies partly at Portland, Me., and partly at Washington, Ky. He was never

graduated from any collegiate institution. He was received on a public profession of his faith into the Congregational Church of Portland, Me., under the care of the Rev. Edward Payson, D. D., at about seventeen years of age, and while a law-student in that city. He entered Princeton Seminary in the fall of 1819, took the full course of three years, and was regularly graduated in 1822. While in the Seminary he also mastered a part of the College course.

Mr. Harris was licensed by the Presbytery of Philadelphia, October 16, 1822. For a year thereafter he served the church at Salem, N. J. The next winter he was a missionary in Luzerne County, Pa., and afterward, in 1824, on Long Island; in 1827 in Kennebec County, Me., and in 1828 again on Long Island. In the summer of 1830 he was called to be pastor of the Congregational Church of Alna, Lincoln County, Me., and was ordained and installed there by an ecclesiastical council, September 29, 1830. He was released from this charge June 27, 1832. He was installed pastor of the Congregational Church at Hebron, Conn., January 29, 1834, and was released therefrom January 7, 1835. From 1835 to 1837 he was stated supply of Windham Congregational Church, Conn., and subsequently supplied several other churches for brief periods. From April, 1857, to August, 1858, he supplied the Church of Newbern, N. C., during its pastor's absence in Europe, and in the winter of 1858-9, was Assistant Editor of *The North Carolina Presbyterian*. After this date he preached irregularly and occasionally, being settled nowhere. His course in the ministry was unique. For fifty years after his licensure, he preached eighty times a year, traveled 2,500 miles a year, and received for his ministerial services less than one hundred and forty dollars a year in money. In the course of his ministry, he edited several volumes for the press, wrote several tracts, and contributed largely to several religious periodicals.

Mr. Harris was never married. His mental powers, which were originally excellent, failed during the latter years of his life, and he became thoroughly demented. For the last two years he was carefully nursed and tended in the hospitable home of his brother-in-law and sister, Mr. and Mrs. Hervey Kimball, at Newburyport, Mass. There he died on Sabbath, September 14, 1879, in the eighty-second year of his age. His remains were buried in Oak Hill Cemetery at Newburyport. He was a man of rare integrity, conscientiousness and fidelity to religious principle.

III.

NATHANIEL ALPHEUS PRATT, D. D.

Nathaniel Alpheus Pratt, son of Ezra and Temperance Southworth Pratt, was born at Centre Brook, Middlesex County, Conn., January 29, 1796. He united with the Congregational Church in the place of his birth at seventeen years of age, at which place he was also prepared for college under the tuition of the Rev. Aaron Hovey. He was graduated from Yale College in 1820, and in the same year entered Princeton Seminary, where he studied three years.

Mr. Pratt was licensed by the Presbytery of New Brunswick, April 23, 1823, and was ordained by the same Presbytery at Shrewsbury, Monmouth County, N. J., February 25, 1824. From the latter date until the summer of 1826 he labored as stated supply for two years and three months for the Shrewsbury Church. His first pastoral charge was at Darien, Ga., where he was installed April 6, 1827, and from which he was released April 2, 1840. He soon after gathered and organized a church at Roswell, Ga., over which he was installed as pastor September 17, 1842, and where he continued to labor faithfully and successfully until his death.

For five years, 1850 to 1854 inclusive, while pastor at Roswell, he also taught a family boarding-school for boys. He was stricken with paralysis on March 20, 1879. From this attack he partially rallied, but his power of speech was not restored. But his mind was never for an instant clouded. He died suddenly, August 30, 1879, in his eighty-fourth year. His patience, resignation, faith and hope were remarkable. When the close came, he was asked, "Is all peace with you?" He was enabled to respond, "All is peace."

Dr. Pratt was eminently a pure and holy man; a tender, humble, consistent, upright Christian; a faithful, zealous, wise, devoted minister of the gospel. At the time of his death he was the oldest minister of the Synod of Georgia, and was universally beloved and revered.

Dr. Pratt married, March 11, 1830, Miss Catherine Barrington King, daughter of Roswell King, of Darien, Ga. She survives him with four sons and three daughters. His son, the Rev. Henry B. Pratt, is an alumnus of Princeton Seminary.

IV.

DAVID McKINNEY, D. D.

David McKinney was a son of Isaac and Jane (Fleming) McKinney, and was born at Kishacoquillas, Mifflin County, Pa., October 22, 1795. He received his preparatory education at Bellefonte, Pa., under Melon Chamberlain and the Rev. Joseph McCarroll, D. D., and was graduated from Jefferson College at Canonsburgh, Pa., in 1821. At the age of twenty-four years he united, on profession, with Chartiers Church in Washington county, Pa., the Rev. John McMillan being at that time its pastor. He entered Princeton Seminary in 1821, and remained there over two years, but was not regularly graduated. He was licensed to preach by the Presbytery of Philadelphia, April 22, 1824, and was ordained and installed by the Presbytery of Erie, as pastor of the church at Erie, Pa., April 13, 1825. Here he labored assiduously and successfully until he was released from that charge, January 1, 1828. He then removed to Meadville, Pa., where he taught in Meadville Academy, and was a Professor in Allegheny College from October 1828 to October 1830. He next removed to Centre County, Pa., and on December 19, 1834, was installed by the Presbytery of Huntingdon as pastor over the two churches of Sinking Creek and Spring Creek, where he labored until released by Presbytery, June 8, 1841. In the latter year he accepted a call to the church at Hollidaysburg, Pa., where he was installed June 30, 1841, and labored over eleven years until released, October 1, 1852. This was his last pastorate, and from this time for many years he devoted himself to editorial labors.

In 1852 he became founder and editor of *The Presbyterian Banner*, located in Philadelphia. In 1855, he removed with his paper to Pittsburgh, purchased the *Presbyterian Advocate* and merged the Banner into it. In February, 1864, he sold the Banner to its present proprietors, and until 1868, edited *The Family Treasure* (afterward called *Our Monthly*), a popular monthly magazine. From 1866 to 1869, he was a co-editor and proprietor of *The Northwestern Presbyterian*, published in Chicago. At the same time, in 1866, he was appointed Librarian and Treasurer of the Board of Colportage of the Synod of Pittsburgh and Allegheny, a position he held until 1874, and a part of which, the Treasurership, he held until his death.

Dr. McKinney had enjoyed, through a long life, generally vigorous health. But he had attained to a good old age, and his strength was gradually failing, when a sickness set in which in a few weeks brought him to the grave. He died at his residence, Edgeworth Station, Sewickley, one of the suburbs of Pittsburgh, Pa., May 28, 1879, in the eighty-fourth year of his age, and in the firm and blessed hope of the Gospel.

Dr. McKinney was a man of decided ability, a sound theologian, an effective preacher, a faithful and laborious pastor, a proficient in all ecclesiastical affairs, and of admirable business qualifications. He was a clear thinker, a ready debater, a vigorous writer; in action, bold, earnest, and especially persistent; a true Christian patriot, a faithful defender, an honest and loving servant of the church of Christ, a Presbyterian from deep and firm conviction of its Scriptural doctrines and polity. He was both a Director and Trustee of the Western Theological Seminary at Allegheny, and devoted much time and labor to its interests.

Dr. McKinney was thrice married—1. May 16, 1825, to Miss Eliza L. Finley, daughter of John Finley of Basking Ridge, N. J., who died at Hollidaysburg, Pa., November 18, 1844. 2. June 2, 1846, to Miss Sarah F. Stockley, daughter of Capt. Ayres Stockley of Philadelphia, Pa., who died in Philadelphia, December 31, 1854. 3. January 30, 1856, to Miss Sarah Elizabeth Riddle, daughter of Samuel Riddle of Bedford, Pa., who died at Sewickley, Pa., May 30, 1861.

He left two sons and one daughter, several children having died before him. Of the latter, the Rev. Isaac Newton McKinney, a graduate of Jefferson College, studied theology in Princeton Seminary, and died November 20, 1864.

V.

RICHARD BROWN, D. D.

Richard Brown was born at Wellsburg, W. Va., February 1, 1796, and was a son of Captain Oliver and Abigail (Richardson) Brown. The father, Captain Oliver Brown, was in the war of the Revolution, and in the battle of Lexington. The son was converted to God at twenty-one years of age, and united with the church of Three Springs in Brook County, Va. (now W. Va.) of which the

Rev. Elisha McCurdy was then pastor. He was prepared for college at Canonsburg, Pa., under the Rev. William McMillan and Professor Abraham Anderson, and was graduated from Jefferson College at that place in 1822. He went thence immediately to Princeton Theological Seminary, where he remained, being absent during the years 1824-5, until August, 1826. He was licensed December 29, 1824, by the Presbytery of Washington, and ordained by the same Presbytery, *sine titulo*, October 5, 1827, at Wheeling, Va. During the winter of 1824-5 he was agent for the Western Missionary Society. He afterwards went on a missionary trip to the Indians at Maumee for the same Society, and then on another missionary trip along the New York and Pennsylvania line, from the Allegheny River as far eastward as the Delaware River, for the Ladies' Missionary Society of Princeton, N. J. In connection with the Rev. Edward N. Kirk, he was appointed in 1826 to act as agent of the American Board of Commissioners for Foreign Missions, and labored in that service two years.

Mr. Brown's first settlement was over the united charge of Congress, Mt. Hope and Rehoboth, afterwards changed to Jeromeville, Ohio, where he was installed by the Presbytery of Richland, September 10, 1829, and from which charge he was released September 11, 1832. He was installed as pastor of Three Springs Church, Va., by the Presbytery of Washington, November 13, 1832, and after three years of faithful pastoral labor was released therefrom October 7, 1835. He next became pastor of the church at New Hagerstown, Ohio, where he was installed August 18, 1836, and where he served his Master with great fidelity and success for twenty-two years, until released October 6, 1858. In this latter year he began to preach at Oak Ridge, Columbiana County, Ohio, to which he immediately received a call, October 6, 1858, which was held by him until April 24, 1861, when it was declined, and "the Presbytery directed Mr. Brown to spend the remainder of his time, after filling his supplies in this region, between Chestnut Ridge and Oak Ridge." In April, 1862, he returned to his former and much-loved home at New Hagerstown, where he continued to live during the remainder of his life, supplying different churches in the vicinity, as he had opportunity, until his death, which occurred there April 12, 1879, in the eighty-fourth year of his age. He died from debility and gradual failure of his bodily powers.

Dr. Brown was a man of blameless and consistent life. As a

preacher he was sound and interesting. He was a model pastor, excellent in counsel, faithful to the sick and dying, fondly loved by all classes, and bringing forth fruit abundantly even in old age.

He married, December 4, 1827, at Wooster, Ohio, Miss Amanda Malvina Christmas, daughter of John Christmas, and sister of the Rev. Joseph Christmas, deceased, formerly of Montreal, Canada. They had five sons, of whom one died before him, and one daughter, the wife of the Rev. Alexander Swaney, D. D.

VI.

WILLIAM LUSK, Sr.

William Lusk was born at Union, Broome county, N. Y., January 19, 1802. His parents were James and Susan (Pomeroy) Lusk. He was prepared for College at Lenox, Mass., under Jonas King, D. D. (afterwards a missionary in Greece), and united on profession with the church at Canaan, Columbia county, N. Y., at seventeen years of age. He was graduated from Union College, N. Y., in 1822, and, after an interval of one year, during which he taught in the Academy at Springfield, Mass., entered Princeton Seminary in 1823. There he took the full course of three years and was regularly graduated in 1826. He was licensed by Columbia Presbytery in the same year, and ordained by the same body, April 23, 1829.

Mr. Lusk's successive fields of labor were as follows: 1. At Cambridge, N. Y., where he was installed as pastor by the Presbytery of Troy, June 16, 1830, and released September 11, 1833. 2. At Camden, N. Y., where he was installed as pastor, February 20, 1834, and released August 15, 1835. 3. The Congregational church at Williamsburg, Mass., where he was installed February 20, 1834, and, after a highly successful pastorate, in the course of which a new church edifice was erected and a powerful revival of religion was enjoyed in 1837-8, he was released February 7, 1840. 4. At Cherry Valley, N. Y., where he was installed October 20, 1847, and released April 29, 1852. 5. At Batavia, N. Y., where he was installed as pastor, February 23, 1853, and released January 31, 1855. 6. He was stated supply at Reedsburg, Wis., from 1858 to 1860. 7. He labored as pastor elect at Pequa, Ohio, from 1861 to 1863. 8. He was stated supply at Huron, N. Y., from 1865 to

1870. 9. He was again stated supply at Reedsburg, Wis., from 1870 to 1875. Here he ended his labors. The remaining four years of his life were full of suffering, and he was obliged quietly to wait for the Master's call "Come up higher." At last, on June 8, 1879, in the seventy-eighth year of his age, sustained by an unflinching faith in Christ, he peacefully fell asleep. His disease was progressive paralysis.

Mr. Lusk was a man of great activity and energy, which continued to characterize him until he was obliged to relinquish all labor on account of ill-health. His mind was an active one, and was kept on the alert by constant reading and large correspondence. He was genial and attractive in social life, instructive and earnest in the pulpit, and greatly endeared to his family and all the people among whom he labored.

Mr. Lusk was thrice married: 1. May 31, 1831, to Miss Jane Alida Norris, of Westmoreland, Oneida county, N. Y., who died January 26, 1846. 2. December 2, 1847, to Maria L. Smith, of Cooperstown, N. Y., who died September 25, 1848. 3. September 12, 1849, to Mrs. Mary Jane Crawford, relict of the Rev. Gilbert Crawford of Leroy, N. Y., who survived him. He left three sons and one daughter. One of his sons, bearing the same name as his father, is an alumnus of Princeton Seminary, now connected with the Protestant Episcopal Church, and resident at North Haven, Conn.

VII.

SAMUEL BUCHANAN SMITH.

Samuel Buchanan Smith was born at Gettysburg, Adams County, Pa., March 22, 1806. His parents were Walter and Elizabeth (Robinson) Smith. His preparatory studies were passed through at Gettysburg Academy, under the Rev. Alexander Dobbin, Samuel Ramsey, Charles Davis and the Rev. David McConaughy, D. D. He was graduated from Dickinson College at Carlisle, Pa., in 1824, and united on profession of his faith with the First Church of Carlisle, of which the Rev. George Duffield, D. D., was then pastor, in the year 1824, when about eighteen years of age. After his graduation he spent nearly a year in studying Hebrew, under the direction of the Rev. John Kunkle, M. D., a German Reformed minister of Carlisle. He entered Princeton Seminary in 1825, and

studied there between two and three years, but was not regularly graduated.

Mr. Smith was licensed October 24, 1828, by the Second Presbytery of New York, immediately after which he went to Ohio under a commission of the Board of Domestic Missions; supplied the churches of Middletown and Franklin for six months, and subsequently other churches for short periods. He was ordained as an Evangelist, by Oxford Presbytery (Ohio), October 4, 1832. Mr. Smith never was an installed pastor. He resolved early in his ministry "not to be bound to any church that could not promise him an adequate support," and his ministry was almost entirely in the West, serving as a supply. His principal fields of labor after his ordination were as follows: At Venice, Ohio, 1833-6; Mount Carmel, Ind., 1836-8; Camden, Ohio, 1840-7; St. Charles, Mo., 1846-50; in 1854 he removed to Illinois, and preached occasionally at Lewistown, and afterwards at Keithsburg and Pope's River; in 1858 he removed to Alton, Ill., where he resided in infirm health until 1865, preaching occasionally at Edwardsville and Moro when he was able. He removed to Gettysburg, Pa., August 19, 1865, and here, in comfortable circumstances outwardly, but in infirm health, he resided until his death, which occurred May 23, 1879, in the seventy-fourth year of his age, from chronic disease of the kidneys. His end was calm and peaceful, wholly without fear of death. He suffered much bodily pain during the last twenty years of his life, and without murmuring.

Mr. Smith was a man of nervous temperament and of a positive character, steadfast in principle, steady in purpose, unwavering in faith, devoted to the Presbyterian Church, and an earnest defender of her doctrines and polity. His life was one of labor and privation, laying the foundations of churches in waste places. The highest sum he "ever received as a support in any one year was \$400, while for the greater part of forty years it was only from \$200 to \$300 promised, and that only in part paid."

Mr. Smith was twice married. 1. At Middletown, Ohio, May 3, 1831, to Margaret Barnett, daughter of John Barnett, of Dauphin County, Pa. She died June 24, 1844, at Covington, Ohio. 2. At St. Charles, Mo., April 23, 1847, to Miss Eunice Dudley Rosseter, daughter of Erastus Rosseter, of Richmond, Berkshire County, Mass. He left no children.

VIII.

JOHN WORK SCOTT, D. D., LL. D.

John Work Scott, son of Andrew and Mary (Dinsmore) Scott, was born within the bounds of the Presbyterian congregation of Slate Ridge, York County, Pa., November 27, 1807. His earlier preparatory education was acquired at Lower West Nottingham Academy, under the Rev. James Magraw, D. D., his later at Slate Ridge Academy, under Andrew Dinsmore, M. D. He was graduated from Jefferson College, at Canonsburg, Pa., in 1827, after which he taught three years: first, at Butler, Pa., one year; secondly, near Churchville, Harford County, Md., six months; thirdly, at Chanceford, York County, Pa., at the same time studying for the ministry under the Rev. Samuel Martin, D. D. He made a public profession of religion at about twenty years of age, and united with the church at Butler, Pa., just after leaving college, and while principal of the Academy at that place. In 1830 he entered the Middle Class in Princeton Seminary, and remained there two years, at the same time teaching as an assistant to Prof. Robert B. Patton, in the Edgehill Seminary in Princeton. He was licensed by the Presbytery of New Castle, October 3, 1832, and was ordained and installed as pastor by the Presbytery of Hartford, (afterwards called Beaver), at Poland, Ohio, October 3, 1834.

Mr. Scott had preached at Poland as stated supply during the winter of 1832-3 and the summer of 1833, while acting also as Tutor in Jefferson College. From this charge he was released April 13, 1836. In the same month (April, 1836) he became stated supply to the church at Three Springs, in the Presbytery of Washington, also of the Free Church of Steubenville, Ohio, in connection with the Rev. Charles C. Beatty, D. D., until October, 1847. After this he had no stated place of preaching, although he preached very frequently wherever he afterwards resided.

Dr. Scott's chief work was that of an educator, in which work he was eminently successful. Besides his teaching services already referred to, he was founder and principal of the Grove Academy at Steubenville, Ohio, with which he was connected from October, 1836, to October, 1847; was principal of the Lindsley Institute at Wheeling, Va., from October, 1847, to April, 1853; President of Washington College, Pa., from April, 1853, to June, 1865; principal of Woodburn Female Seminary and of the Academy at Morgan-

town, W. Va., from 1865 to 1867; then Vice-President of the State University at the same place, and Professor, first of Ancient Languages, afterwards of Mental and Moral Science, and for two years was Acting President. This position he was obliged to resign because of failing eyesight, in 1877. Both his eyes were afterwards successfully operated upon for cataract. About March 1, 1879, he went to North Carolina to supply a vacant place in Biddle University at Charlotte. His ripe scholarship and long experience made him a most valuable accession to its Faculty, and, although in feeble health, he performed most acceptably the duties he had undertaken. At the beginning of vacation he went to Ridgway, Warren County, N. C., which he and his family had made their place of residence, and there he died suddenly, of disease of the heart, July 25, 1879. in the seventy-third year of his age.

Dr. Scott was a man of excellent intellectual powers, of great activity and vigor of mind, of rare energy and fixedness of purpose. As a teacher he was admirable, and rarely surpassed. Thousands of his former pupils will mourn his loss, and remember gratefully the eminent services he rendered them.

Dr. Scott married, September 20, 1836, Miss Phœbe Anna Jenkins, daughter of Hon. Robert Jenkins, of Windsor Place, Lancaster County, Pa. She died December 10, 1872. He left three sons and three daughters.

IX.

JOSEPH BROWN.

Joseph Brown was a son of the Rev. Samuel Brown and Mary (Moore) Brown, the latter of whom in early life was the captive among the Indians, whose history is given in the volume entitled, "*The Captives of Abb's Valley*," and was born in Rockbridge county, Va., September 24, 1809. His early education was received under the tuition of the Rev. James Morrison. He first made a public profession of religion by uniting with the church of New Providence in the Presbytery of Lexington, Va., in the thirteenth year of his age. He was graduated from Washington College, Va., in 1830, after which he spent two years in teaching, entered Princeton Seminary in 1832, took a full course there of three years, and was regularly graduated in 1835. He was licensed

by Lexington Presbytery, October 17, 1835, and ordained at Augusta church, as an evangelist, by the same Presbytery, October 28, 1836. He accepted calls, September 7, 1837, from the two churches of Spring Creek and Oak Grove, and was soon afterwards installed as their pastor by the Presbytery of Greenbrier. Here he labored faithfully and successfully until the pastoral relation was dissolved October 8, 1847. This was his first and only pastorate. From this time to the end of his life his ministerial labors were of a missionary character, usually in frontier settlements and among the colored population. He spent six years in preaching to the colored people in the state of Mississippi.

For a large part of his life he connected teaching with his preaching labors. He taught—1. In Little Levels Academy and Lewisburg Academy while he was in Greenbrier Presbytery. 2. In Kentucky, a private school in the family of Charles Brent of Paris. 3. As assistant in a parochial school under the control of the First Church at Memphis, Tenn. 4. A grammar school near Natchez, Miss. 5. As principal of Locust Lawn School for Females.

Mr. Brown resided in Florida for many years. During ten of these years, beginning with 1868, he resided at Clear Water Harbor, Hillsborough county, where he gradually gathered and watched over and supplied the Andrews Memorial Church until 1879, when he felt compelled by the growing infirmities of age, and by long continued feeble health to remove to Bryan, Texas, where filial affection had provided for him a comfortable home. At this place, Bryan, Brazos county, Texas, he died, of apoplexy, February 14, 1880, in the seventy-first year of his age.

Mr. Brown from his childhood was godly, devout, spiritually-minded, self-sacrificing, ever anxious to benefit those around him. He was clear in his convictions, sound in the faith, a thorough-going Presbyterian, candid, open-hearted, amiable, affectionate, generous, industrious, energetic, beloved by all who knew him.

Mr. Brown was twice married—1. August 20, 1840, to Miss Ann Eliza Mathews, daughter of John Mathews, of Lewisburg, Greenbrier county, W. Va. She died about 1849. 2. January 4, 1866, to Miss Caroline Thomas, of Chambers county, Alabama. We have not been able to learn how many children he left.

X.

JOHN NEVIN LEWIS.

John Nevin Lewis was born February 23, 1809, at Northumberland, Saratoga County, N. Y. His parents were Samuel and Sarah (Van Valkenburg) Lewis. He was a younger brother of Prof. Tayler Lewis, LL.D., under whose tuition mainly he was prepared for college. He was graduated from Union College, N. Y., in 1832. He experienced conversion while he was a student in college, and united on profession with the Reformed Dutch Church at Union Village, Washington County, N. Y., when he was about twenty-three years of age. After leaving college he spent ten months at Troy, N. Y., in reading law, and for several months studied Hebrew under the guidance of the Rev. Nathan S. S. Beman, D. D. He entered Princeton Seminary in June, 1833, and studied there two years and one term, completing his course with the class of 1835, although he was not regularly graduated. He was licensed by the Presbytery of New Brunswick, April 5, 1835. In the following September he began to serve the church at Fairfield, Herkimer County, N. Y., as stated supply, and continued to do so four years. He was ordained February 9, 1837, at Vernon, N. Y., by the Presbytery of Oneida. In May, 1839, he removed to Truxton, Cortland County, N. Y., and served the church at that place as stated supply until May, 1843. While at Truxton he became quite suddenly afflicted with deafness, which continued with him during the remainder of his life. In May, 1843, he removed to Whitney's Point, Broome County, N. Y. Having accepted a call from the church at Lisle, in the same county, he was installed pastor of that church by the Presbytery of Cortland, August 30, 1843. After a pastorate of eight years he was released from that charge August 12, 1851. In the same year he removed to Lodi, Wis., where he spent the remainder of his days. He soon commenced preaching at Lodi and vicinity; organized the Presbyterian Church at Lodi in 1852, and in 1853 the church at Lowville. Both of these he supplied regularly for five years, when his infirmities so increased that he ceased from regular work. During the years 1851-8 he was a member of the Presbyterian and Congregational Convention, after which he was a member of the Presbytery of Columbus (N. S.). Six years later, he supplied the Lodi church gratuitously for one year, 1863-4, as an aid towards the completion of the church edifice.

The remainder of his life was given chiefly to study and the care of his farm. In January, 1879, he was prostrated by illness, which increased until he died at Lodi, Wis., April 7, 1879, in the seventy-first year of his age. His disease was dropsy, resulting from chronic bronchitis. The last weeks of his life were full of faith and peace.

Mr. Lewis was a man of excellent natural gifts and attainments. He was an eager student, and in regard to all moral and doctrinal subjects had strong and clear convictions. He was a truly devoted, earnest and faithful minister of the Gospel.

Mr. Lewis married, May 9, 1836, Miss Esther Smith Satterlee, daughter of Elias Satterlee, M. D., of Elmira, N. Y. She survived him. He left three sons, and one daughter, who is the wife of the Rev. L. M. Gates.

XI.

ABRAHAM LYNOTT BLOODGOOD.

Abraham Lynott Bloodgood, son of Lynott and Ruth (Dakins) Bloodgood, was born in Albany, N. Y., January 8, 1812. His academic education was received first at Lansingburgh, N. Y., under Alexander McCall, and later at Flushing, N. Y. He first made a public profession of religion in uniting with the Presbyterian Church at Stillwater, N. Y., in his twenty-second year. He was graduated from Union College, N. Y., in 1832, spent the larger part of the next year at his home, entered Princeton Seminary in 1833, and remained there three years; was licensed by the Presbytery of Albany, February 9, 1837, and after supplying for some years the churches of West Galway, Esperance and Rome, N. Y., was ordained and installed pastor of the church at Little Falls, N. Y., February 20, 1844. From this charge he was released March 6, 1845, and was dismissed by the Presbytery, November 20, 1855, to the Congregational Consociation of Connecticut. After spending one year in Europe for his health, and a year (1854-5) at Rochester, N. Y., as a stated supply, he took charge of Enfield Congregational Church in Connecticut, where he was installed December 5, 1855, and labored with much acceptance and success over seven years, until he was released June 9, 1862. Having been attacked with congestion of the brain, he retired in impaired health to Munroe, Mich., where he resided until his death, which occurred

May 26, 1879, from congestion of the brain, in the sixty-seventh year of his age.

Mr. Bloodgood married, May 4, 1858, Miss Eliza Terry, daughter of Mr. Harvey Terry, of Enfield, Conn., who survives him. He left three children.

XII.

PHILEMON HALSTED FOWLER, D. D.

Philemon Halsted Fowler, son of William and Margaret (Stevenson) Fowler, was born in Albany, N. Y., February 9, 1814, and received his preparatory education at the City Academy in that place, under the tuition of T. Romeyn Beck, LL.D., and Peter Bullions, D. D. In the nineteenth year of his age he united by profession of his faith with the Second Presbyterian Church in Albany, of which the Rev. John N. Campbell, D. D., was at that time the pastor. He was graduated from Hobart College at Geneva, N. Y., in 1832, and for one year after his graduation was Tutor in that institution. In 1833 he entered Princeton Seminary, continued there through the full course and was regularly graduated in 1836. He was licensed by the Presbytery of Albany, October 15, 1835, and was ordained, *sine titulo*, by the same presbytery at Ballston Centre, Aug. 24, 1836. He served as pastor elect the Second Presbyterian Church of Washington, D. C., which was afterwards merged with the F. St. Church into the New York Avenue Church, from October, 1836 to November, 1839. At the latter date he removed to Elmira, N. Y., where he was installed as pastor Dec. 4, 1839, and continued to labor with great usefulness and popularity until he was released Dec. 16, 1850. He next became pastor of the First Presbyterian Church of Utica, N. Y., over which he was installed Feb. 10, 1851, and where he labored with large success and growing reputation until released on account of failing health, Feb. 9, 1874. He was brought into wider notice by being made a member of the Joint Committee on Reunion in 1866, on the part of the New School General Assembly, in all the deliberations of which Committee he took an active and influential part. In 1869 he was elected Moderator of his General Assembly, then sitting in the Church of the Covenant in New York city, at the same time that his friend and fellow-student, the Rev. M. W. Jacobus, D. D., was made Moderator of the Old School Assembly. Hence it fell to the

lot of these two jointly to preside at the opening of the first General Assembly of the Reunited Church in Philadelphia, in May, 1870, and to Dr. Fowler to preach the opening sermon.

After he resigned his charge at Utica, Dr. Fowler continued to reside in Utica, but usually spent his winters on his orange plantation at San Matteo, on the St. John's River, in Florida. While here he ministered a considerable length of time to the church at Jacksonville, greatly encouraging and helping that then struggling enterprise. Without any acute attack his powers gradually gave way, until he died peacefully at Utica, N. Y., December 19, 1879, in the sixty-sixth year of his age. The immediate cause of his death was pneumonia.

Dr. Fowler was the author of a number of published sermons and small volumes, his largest work being his "*History of Presbyterianism in Central New York.*" He was long a corporate member of the American Board of Commissioners for Foreign Missions, a Trustee of Hamilton College, and a Director of Auburn Theological Seminary. He was widely known and honored for his personal qualities and his high reputation as a preacher and pastor. He preached Christ with great directness and fidelity, and his ministry was an eminently fruitful one.

Dr. Fowler married at Geneva, N. Y., Oct. 4, 1836, Jannette Sill Hopkins, daughter of Dr. Mark Hopkins, then deceased, and niece and adopted daughter of the Rev. Samuel Miles Hopkins. She died at Jacksonville, Florida, April 26, 1876. He left two daughters and one son, his elder son William having died November 25, 1874.

XIII.

GEORGE DRUMMOND YOUNG.

George Drummond Young, son of William and Sarah Drummond Young, was born at Wilmington, Del., July 9, 1804, and was prepared for college at Bloomfield, N. J., under the tuition of Mr. Albert Pierson. He united with the First Presbyterian Church of Wilmington, his native place, when he was twenty-six years of age, and was graduated from the College of New Jersey in 1834. In the same year he entered Princeton Seminary, and, after taking the full three years' course of study, was regularly graduated therefrom in 1837. He was licensed by the Presbytery of Wilmington,

April 11, 1837, and was ordained as an evangelist by the same Presbytery, October 21, 1837. For some time after his ordination he preached at Perryville and Charlestown, Md. He then set his face westward, and preached as stated supply at Hartford, Ohio, from September, 1839, until 1847; was installed pastor of the church at Ellsworth, Ohio, by the Presbytery of Trumbull, June 1, 1847, and was released from that charge June 10, 1849; then at Southington, Ohio, from July 1, 1849, to June, 1854; then at Augusta, Ill., from June 3, 1854, to 1858; and lastly, at Camanche, Iowa, from May 1, 1858, to 1872. After the latter date he resided at Lyons, Iowa, in ill health, and with a mind clouded at times. In all the years of his active ministry he was a faithful, earnest and successful preacher of the gospel. During the last seven years of his life, while residing at Lyons, he greatly endeared himself to the people by his readiness for every good work, and was beloved by all denominations of Christians. During the last two years his mind was impaired, and he took little interest in what was occurring around him, yet always showed delight at the reading aloud of God's word. He died at Lyons, Iowa, January 16, 1880, of softening of the brain, in his seventy-sixth year. His remains were buried at Clinton, Iowa. He was an Israelite indeed, in whom was no guile.

Mr. Young married, November 8, 1837, Miss Abbie R. Billings, daughter of William Billings, of Conway, Mass., who survives him with one son and one daughter.

XIV.

HARMON LOOMIS, D. D.

Harmon Loomis, son of Roger Enos and Rachel (Hickok) Loomis, was born at Georgia, Vt., October 26, 1805. His preparatory education was received first at St. Alban's Academy, and later at a temporary high school in Georgia, Vt., his native place, under Dana Lamb, and afterwards under George Allen, its principals. He was hopefully converted at ten years of age, but did not publicly profess his faith until he was fourteen, when he united with the Congregational Church at Georgia. He was graduated from the University of Vermont in 1832, and in the autumn of the same year entered Andover Theological Seminary, where he spent two years, and was then licensed by the Northwestern

Congregational Association of Vermont, October 10, 1834. He spent some time further in study under the guidance of the Rev. James March, D. D., then Professor in the University of Vermont, and preached for some time in his native town. In 1835 he entered Princeton Seminary, but after remaining less than a year, left in January, 1836, and became stated supply of the Union Presbyterian Church in New York City, which he served for nearly a year. He was ordained by a Congregational Council at Vergennes, Vt., August 31, 1836. Soon after, he accepted the position of Chaplain for the American Seaman's Friend Society of New York, and began preaching to seamen in the city of New Orleans, January 8, 1837. This he continued to do for four years, spending his summers at the North, and raising funds for the Society. From the beginning of 1841 to March, 1845, he preached as stated supply to the Presbyterian church at Mt. Joy, Pa. March 1, 1845, he entered upon the duties of Corresponding Secretary of the American Seaman's Friend Society in New York, and continued to fill that office until October 1, 1871, a period of over twenty-five years, laboring with uncommon zeal and success. From the latter date he resided in Brooklyn, N. Y., leading a retired life, and occasionally supplying churches in various places as opportunity was afforded him. He was also actively engaged in promoting the cause of Temperance, and in various literary labors, having published a number of volumes and pamphlets. He died at Brooklyn, N. Y., January 19, 1880, after a very brief illness, of typhoid pneumonia, in the seventy-fifth year of his age.

Dr. Loomis was a man of sincere and earnest piety, of great zeal and activity of mind, of large reading and most industrious habits. His long and faithful labors on behalf of seamen, entitle him to be placed in the front rank of their benefactors.

Dr. Loomis married, at Mount Joy, Lancaster County, Pa., November 15, 1838, Miss Charlotte M. Torrey, daughter of Nathaniel B. Torrey, of that place. He left two sons and one daughter.

XV.

JACOB WALTER ELIEZER KER.

Mr. Ker was born at Princess Anne, Md., December 23, 1813, and was a son of Samuel Ker, M. D. and Mrs. Elizabeth (Handy) Ker. His early studies were prosecuted at Washington Academy

in Princess Anne, under the Rev. Francis Waters, D. D., and the Rev. Robert M. Laird. After ceasing to be a pupil, he continued to be an assistant teacher in that Academy for nearly three years. He was never graduated at any College, but went from Washington Academy directly to Princeton Seminary in 1835, and spent there nearly three years, 1835-8. He united with Monokin Church at Princess Anne at an early age by public profession. He was licensed by the Presbytery of Lewes, September 29, 1837, then returned to Princess Anne and was Principal of Washington Academy from 1838 until 1842. He was ordained by West Jersey Presbytery, August 16, 1842, and on the same day was installed as pastor of Deerfield Church in the bounds of that Presbytery. Here he labored with great diligence and fidelity for thirteen years, when he was released from his pastoral charge May 1, 1855. After this he preached as stated supply to the church at Frederick City, Md. from 1856 to 1858. He next became pastor of the church at Lewisburg, Pa., where he was installed by the Presbytery of Northumberland, November 15, 1858, and from which charge he was released October 19, 1860. This was his last regular field of labor. His health had become feeble, and from this time he resided, without charge, chiefly in Philadelphia, to the end of his life. He died very suddenly from paralysis in Philadelphia, August 12, 1879, in the sixty-sixth year of his age. After his attack of paralysis, he was able to say little, and was probably not conscious of his dying condition. His remains were interred in the Deerfield (N. J.) grave-yard.

For many years before his death, Mr. Ker's health had been so infirm as to debar him from active ministerial service, but when in good health he had always been an acceptable and successful preacher. He was a kind and sympathetic pastor, a courteous gentleman, a warm-hearted and genial friend.

Mr. Ker married at Washington, D. C., March 21, 1838, Miss Mary Williams, daughter of William Williams, M. D., of Somerset county, Md. She died April 2, 1855, while her husband was pastor at Deerfield. They left four sons and two daughters.

XVI.

JAMES LONG SCOTT.

James Long Scott, son of Thomas and Jane (Long) Scott, was born at Coatesville, Chester County, Pa., October 27, 1812. His preparation for college was received at Moscow Academy, Pa., under the tuition of the Rev. Francis Latta. He first made a public profession of his faith in Christ by uniting with the Upper Octorara Church, in Chester County, Pa., at the age of sixteen years. After he was graduated from Jefferson College, Pa., in 1833, he spent two years in teaching, then entered Princeton Seminary in 1835, passed through a full course of study, and was regularly graduated in 1838. He was licensed by the Presbytery of New Castle, September 27, 1837, and was subsequently ordained as an evangelist by the same Presbytery, September 26, 1838, at Chanceford, Pa. Not long after his ordination he sailed for India as a missionary, in connection with the Presbyterian Board of Foreign Missions. His first field of labor was at Futtehgurh, where he began to work in 1839. After a year and a half, he commenced the station at Mynpoorie, where he remained about two years. He was then called back to Futtehgurh, where he labored about six years. He was next sent to Agra, where he spent about a year, and then made a visit to the United States, but after about a year returned to Agra, where the great mutiny of 1857 found him. The station at Agra being abandoned, he again went to Futtehgurh, and remained there nearly seven years, until his health broke down and he repaired to London. In London he spent about three years, and thence by the advice of his physicians returned to America, where he opened a school at Hammonton, N. J., which he taught from about 1868 to 1878, for ten years. He then again returned to Northern India, and resumed his labors at Landour. His health, which had long been delicate, again failed, and he died of disease of the heart at Dehra, India, January 2, 1880, in the sixty-eighth year of his age. He met death without fear. His last moments were entirely peaceful, and he rested wholly on his divine Saviour.

Mr. Scott was a man of great gentleness and amiability of character, of warm affections, an earnest worker in the Lord's vineyard, of great humility but strong in faith, and who labored long and faithfully to bring the heathen to the saving knowledge of Christ.

Mr. Scott was twice married—1. To Christiana McCorcle Houston, daughter of John Houston, of Columbia, Pa., September 10, 1838. She died at sea, April 16, 1848, on her return from her missionary work in India. 2. To Eliza Jane Foster, daughter of Josiah H. Foster, of Milford, Pa., August 16, 1853. She survives him, and is now in charge of the mission school at Woodstock, in Northern India. He left two sons and two daughters.

XVII.

DAVID KELLY.

David Kelly, son of James and Abigail (Alexander) Kelly, was born at Galway, Saratoga county, N. Y., January 3, 1811, and received his preparatory education at Fairfield Academy, Herkimer county, N. Y., under the Rev. David Chassell, D. D. He was graduated from Union College at Schenectady, N. Y., in 1837. He first made a public profession of religion at the age of twenty-three years, when he united with the Presbyterian Church of Galway, his native place. After leaving College he taught for a few months in Malloysville Academy, Wilkes county, Ga. He then entered Union Theological Seminary at Prince Edward C. H., Va., where he remained, however, but three months, after which he entered Princeton Seminary in April 1838. Here he remained over two years and a half, and was regularly graduated in 1840. He was licensed by the Presbytery of Albany, September 2, 1840, and was ordained by the Presbytery of Schuyler, *sine titulo*, April 3, 1846, at Monmouth, Ill. After leaving Princeton, he spent the next winter at his home in Galway, preaching as he found opportunity in the bounds of Albany Presbytery.

Mr. Kelly never was an installed pastor, but labored in a large number of churches successively as a stated supply. Of these the following were the principal:—1. Trenton Church, N. Y., from June 19, 1841, to September, 1842. 2. West Galway Church, N. Y., from October 1, 1842 to April, 1843. 3. Johnstown, N. Y., from April 13, 1843, to September, 1843. 4. Galway, N. Y., from December 8, 1844, to August, 1845. 5. Galena, Ill., from February 14, 1846, to August, 1846. 6. Tuscumbia, Ala., from January 20, 1847, to December 31, 1847. 7. Byrne Church, Baldwin county, Ala., from January 13, 1848, to June, 1853. 8. Montpelier and

Laurel Churches, Ala., from June 12, 1853, to June 24, 1855. 9. Rock Island, Ill., from July to December, 1855. 10. Camden Mills, Ill., 1856. 11. Cambridge, Ill., from September 13, 1857, to May 20, 1860. 12. Morrison, Ill., from July 15, 1860, to December 20, 1862. 13. Andover, Ill., from July 22, 1866, to March 31, 1868. 14. Sigourney, Iowa, from November 13, 1870, to September 17, 1871.

In 1874 Mr. Kelly took up his residence at Rock Island, Ill., in ill health, but never retired wholly from the active work of the ministry, continuing to preach as he had opportunity, and as the state of his health permitted, until the end of his life. But his health steadily declined, and he grew more and more feeble. He died suddenly at Rock Island, Ill., February 7, 1880, in the 70th year of his age, and in the calm hope of salvation through a crucified Redeemer.

Mr. Kelly was an amiable, genial and studious gentleman, highly esteemed by all who had opportunity to know his worth. His character was marked by childlike humility and simplicity of faith. In the city where he spent his closing years, his name is honored and his memory is fragrant.

XVIII.

FREDERICK MEYERS NOLL.

Frederick Meyers Noll, son of Justus Peter and Margaret (Doty) Noll, was born in the city of New York, January 20, 1811, and was prepared for college at Jamaica, Long Island, N. Y., under Henry Onderdonk. He first made a public profession of religion by uniting with the Reformed Dutch Church at Harlem, N. Y., at about twenty years of age. He was graduated from the College of New Jersey, at Princeton, in 1837, entered the Theological Seminary there in the same year, and was there until 1841, except an absence of one year in 1839-40, when he was engaged in teaching. In 1841 he was regularly graduated from the Seminary. He was licensed by the Presbytery of New York, April 19, 1842, but he soon after entered the Protestant Episcopal Church and his licensure was revoked, April 18, 1843.

Mr. Noll was ordained as Deacon in the Protestant Episcopal Church in the autumn of 1844, and as Priest in the autumn of 1846. Previous to September, 1844, his residence was in Jamaica, Long

Island, after that date he resided until his death at Setauket, Long Island, at which place he became rector of the Protestant Episcopal Church in 1846, in which position he remained until 1877. During these years he was also engaged a good deal in teaching. For six months he had charge of the parish of Patchogue in connection with Setauket.

Before he left the Seminary, Mr. Noll suffered from a bronchial attack, which always afterward interfered with his constant employment. In 1877 he resigned the rectorship of the church in consequence of failing health, and afterwards suffered severely from a fall, which almost wholly disabled him. He died at Setauket, Long Island, N. Y., February 11, 1880, in the seventieth year of his age. He was never married. He was a man of mild and amiable disposition, and of warm heart.



XIX.

THOMAS DOBYN LEA.

Thomas Dobyn Lea, son of James Morgan and Ann (Dobyn) Lea, was born at Leasburg, Caswell county, N. C., February 4, 1815, and was prepared for College at Covington, Tenn., under Dr. James Holmes. He first made a public profession of religion at the age of seventeen, when he united with the Presbyterian Church at Brownsville, Tenn. He was graduated from Centre College, Ky., in the fall of 1838, and went immediately afterward to Princeton Seminary, where he spent three years in study. He was licensed by the Presbytery of New Brunswick, February 3, 1841, and was ordained by the Presbytery of East Alabama, at Bethel Church, Pike county, Ala., October 23, 1842. He commenced his ministerial labors at Fort Claiborne, Ala., in 1841, as a licentiate and stated supply, but having received and accepted a call, he was installed as pastor of the church at that place, January 22, 1843. This relation was dissolved December 25, 1843. At the same time, 1842-4, he was Principal of the Claiborne Seminary. His next field of labor was at Hannibal, Mo., where he was installed as pastor, September 26, 1847, and was released from his charge, December 25, 1848. He never again became a pastor, but labored as a missionary and stated supply for brief periods in many places in the Synods of

Kentucky, Missouri, Mississippi, and lastly in Texas. He was also Principal of the Silliman Female Institute at Clinton, La., from 1857 to 1859, inclusive, and of the Montrose Academy in Jasper county, Miss., from 1860 to 1866. For several years before his death, his health was very poor. He suffered much from attacks of bronchitis and a complication of diseases. Yet for several months in the winter before his death, he had charge of a public school at Cannon, Texas. He afterwards removed to Sherman, Texas, where he died, November 4, 1879, in the 65th year of his age. He quietly "fell asleep," so gently that watchful friends knew not when he died.

Mr. Lea was a man of kind and gentle nature. He endured sickness and poverty for many years, uncomplainingly, and resting firmly on the promises of God. He was devotedly attached to the doctrines and order of the Presbyterian Church, and was always striving in one way or another to serve the Master.

Mr. Lea married, November 23, 1843, Catharine Rose, daughter of Rufus Rose, M. D., of Bridgehampton, Long Island, N. Y. She died July 16, 1845, at Bridgehampton. He afterwards married Mrs. Sophia Porter (McDowell) Thompson, daughter of Robert McPherson McDowell of Millerstown, Perry county, Pa. He left two sons and five daughters.

XX.

JOHN SMALLEY.

John Smalley was born September 18, 1813, in Piscataway Township, Middlesex County, N. J. His parents were Abraham and Mary (Van Nortwick) Smalley. He was prepared for college partly at Basking Ridge, N. J., under the Rev. Richard D. Van Kleck, and partly in the preparatory department of Lafayette College, from which institution he was graduated in 1839. He united with the Canal Street Church, in New York city, Rev. Robert McCarter, pastor, on profession of his faith, at the age of eighteen. He entered Princeton Seminary in 1840, and spent there nearly three years; was licensed by the Presbytery of New Brunswick, August 3, 1842, and ordained as an Evangelist by the Presbytery of Northumberland, at Muncy, Pa., Nov. 12, 1844. He taught a select school at Middletown, N. Y., one term in the winter of 1839 to

1840; was assistant teacher in Mr. Ezra Fairchild's classical school at Plainfield, N. J., during the summer terms of 1840 and 1841, and was principal of Muncie (Pa.) Female Seminary from May, 1847, to October, 1855. During a part of this time, from April, 1843, to October, 1850, he was also stated supply to the church at Muncy. In November, 1855, he became principal of the Witherspoon Institute, at Butler (Pa.), belonging to the Presbytery of Butler, where he remained until April, 1858. He became stated supply of Buffalo and Glade Run Churches, April, 1857, and served the former six months and the latter one year. In April, 1858, he went to Iowa, where he supplied the Waverley Church from June, 1858, until October, 1866. He also supplied Mt. Vernon Church two years, from 1858 to 1860.

Mr. Smalley's health failed while he was in college, and was precarious always afterwards, so as to interfere much with his labors. During a portion of his ministerial life he was laid aside from preaching, by throat disease. He was also a great sufferer from neuralgia in the chest and stomach. After 1866 he was obliged to cease from his public labors, and was classed among the ministers who were honorably retired. He died suddenly, August 30, 1879, in the sixty-sixth year of his age. He was out in the fields, when he suddenly put his hand on his breast, dropped on his knees, and fell over on his face. His eldest son, who was near, hastened to his side and found that he was dead.

Mr. Smalley was a man of great gentleness of character, genial, unassuming, modest, gentlemanly. As a Christian, he was humble, conscientious, deeply sensible of his dependence on divine grace. He was a good scholar, and to the very last maintained his familiarity with his Greek and Latin books. He possessed a well-trained and well-furnished mind, and he produced some sermons of marked excellence. He was strong in his convictions, a thorough Presbyterian, and fearless in his defence of whatever he believed to be God's truth.

Mr. Smalley married, May 11, 1843, Mrs. Mary Belinda Townsend, of Easton, Pa., daughter of Mr. John M. Burnside, of Easton, Pa., and widow of Mr. A. Townsend, of New Berlin, Pa. He left three sons and four daughters.

XXI.

JAMES BYERS.

James Byers, son of William and Josephine (Palmer) Byers, was born in Annan, Scotland, September 25, 1816, and was brought to America by his parents when he was one year old. They settled at New Annan, in Nova Scotia, where the days of his boyhood and youth were spent. His preparatory education was received under John Currie, at Talamagouche. He was graduated in 1837 from Pictou College, after which four years were spent in teaching in the province of New Brunswick. He united with the Presbyterian Church at Pictou, Nova Scotia, by a public profession, when about twenty-four years of age. He studied theology in Pictou, under the guidance of the Rev. Thomas McCulloch, D. D., but in 1843 entered the Senior Class of Princeton Seminary, and there spent one year in study. He was licensed October 5, 1842, by the Presbytery of Truro, in Nova Scotia, was ordained June 28, 1845, by the same Presbytery, and on the same day was installed pastor of Shelburne Church. Here he performed a laborious and faithful service of seven years, at the end of which he was released from his charge, May 13, 1852. He next became pastor of Talamagouche Church, where he was installed by the Presbytery of Halifax, June 30, 1853, and labored until his release, December 27, 1859. His third and last charge was at Clifton, Nova Scotia, where he was installed December 26, 1860, by the Presbytery of Truro, and continued to labor until he was removed by death, after eighteen years of faithful service as its pastor.

Mr. Byers died at Clifton, Nova Scotia, May 21, 1879, of inflammation of the lungs, in the sixty-third year of his age. He was a man of unswerving fidelity to the cause of his Redeemer; was retiring in disposition and possessed great modesty. He was amiable in character, gentle in spirit, an earnest and diligent student, having large attainments, an able expounder of the truth, a successful Christian minister. He was deeply beloved by his ministerial brethren, while his genial and kindly spirit secured him many friends among all classes of people.

Mr. Byers married, September 19, 1849, Miss Helen Robson, daughter of the Rev. James Rolson, of Pictou, Nova Scotia. This accomplished lady, with three daughters, still lives.

XXII.

WILLIAM CAMERON.

William Cameron, son of William and Deborah Kirkpatrick (Williams) Cameron, was born August 26, 1816, in Cecil County, Md. At the age of eighteen he united by public profession with the Presbyterian Church of Lower West Nottingham, in which his ancestors of several generations had been ruling elders. He was prepared for college in the West Nottingham Academy, in Cecil County, Md., of which the Rev. James Magraw was at that time Principal, and was graduated from the College of New Jersey at Princeton in 1839. The five years following were spent in teaching, the first of them as an assistant in West Nottingham Academy, the remaining four of them as a private tutor in Jefferson County, Va. He entered Princeton Seminary in 1844, and remained very nearly two years, but left before examination, in the Spring of 1846, to fill an appointment to which he was urgently called. After leaving the Seminary he again acted as private tutor in Jefferson County, Va., from 1846 to 1848; was then Professor of Ancient Languages and Literature in Masonic College, Mo., from 1848 to 1857; then Principal of a Female College at St. Joseph, Mo., from 1857 to 1860; was Principal of Brandon Academy, Miss., from 1860 to 1865; Professor of Mathematics in West Tennessee College from 1866 to 1868; Principal of Trinity High School at Pass Christian, Miss., from 1868 to 1870; Principal of an Academy at Lexington, Mo., from 1870 to 1872; of the Peabody School at Crystal Springs, Miss., from 1872 to 1875.

Mr. Cameron was licensed by the Presbytery of Central Mississippi, April 20, 1861, and was ordained by the Presbytery of East Mississippi, at Enterprise, Miss., October 20, 1865. He preached as stated supply at Pass Christian, Miss., from October, 1868, to October, 1870; at Mossy Creek Church, Tenn., from October 17, 1875, to October 19, 1876, and at Overton, Texas, from April 23, 1877, to a short time before his death.

He always had a strong desire to preach the gospel, but his peculiar qualifications for teaching kept him mainly in the school-room and in the Professor's chair. It is the testimony of those who know, that he had done good work for the Church and for the cause of education.

Mr. Cameron married, July 30, 1850, Miss Martha Ellen Shewalter, daughter of Joseph Shewalter, of Lexington, Lafayette County, Mo. His wife survived him, with two married daughters and two sons.

In the autumn of 1878 a dentist, while drawing several of Mr. Cameron's teeth, fractured his jaw, and a cold settled in it, from which he never recovered. He was a great sufferer, but he never murmured. He died from debility, resulting from the above-named fracture and cold, May 10, 1879, at Overton, Rusk County, Texas, in a state of entire acquiescence in the Divine will, in the sixty-third year of his age.

XXIII.

BENJAMIN WAYNE.

Benjamin Wayne was left an orphan at too early an age to know anything about either of his parents, nor were there any records from which he could even learn their names. He was born June 4, 1824, in the city of New Orleans, La., and while an infant, he was placed in an Orphan Asylum in that city. His parents were supposed to have been cut off during the ravages of the terrible pestilence which about that time visited that city. Having from his earliest years a love of study, and in later years a growing desire to prepare for the ministry, he was taken from the Orphan Asylum and placed under the care of, and supported by the First Presbyterian Church of New Orleans, of which the Rev. John Breckinridge, D. D., was then pastor, and was sent to Oakland College, Miss., where he entered the preparatory department and afterwards the College proper, and was graduated therefrom in 1845. He had previously become a member of the First Church of New Orleans by profession of his faith, at about 14 years of age. In the same year (1845), he entered Princeton Seminary, where he took the full course of three years, and was regularly graduated in 1848. He was licensed by the Second Presbytery of Philadelphia, October 6, 1847, and was ordained by the Presbytery of Louisiana, at Buhler's Plains, La., March 24, 1850.

Mr. Wayne never was an installed pastor. He was called to become pastor of the church at Plaquemine, Iberville Parish, La., in 1850. He declined the call, but served that church as stated supply for six years, 1850 to 1856. In 1860 he began to preach in

what was then known as Jefferson City, a suburb of New Orleans, now annexed to it and called the Sixth District of the city. In 1861, a church was organized there, now known as the Napoleon Avenue Presbyterian Church, which Mr. Wayne continued to supply until his death. From 1856 to 1860, inclusive, he acted as Agent for the Trustees of the Synodical Board of Publication, first for the collection of funds in the Synod of Mississippi, and afterwards in the general management of its book-store in New Orleans. In addition to his duties as preacher and agent, in 1869 he accepted a position as Principal in a Public School in New Orleans, which he held until near the time of his death. This event occurred very suddenly and unexpectedly. On Monday, August 18, 1879, after having preached on the day previous with unusual impressiveness, he went to bathe. While plunging into the lake at Mandeville, he was severely wounded in the body by the sharp remains of an old and broken post on which he fell. Notwithstanding all the efforts of his friends and physicians, inflammation set in, and he died of peritonitis, on Thursday, August 21, 1879, in the fifty-sixth year of his age. His last words were full of faith and hope.

Mr. Wayne was a useful citizen and an assiduous and earnest minister, laboring with untiring zeal where his lot had been cast, among all classes and conditions of people. He had won the esteem and regard of all who knew him.

Mr. Wayne married at Columbus, Miss., December 23, 1857, Miss Laura Parnell, daughter of Wm. Parnell, M. D., of Greene County, Ala. She survives him. He also left two sons and two daughters.

XXIV.

THOMAS DELACEY WARDLAW, D. D.

Thomas Delacey Wardlaw, son of James and Jane Wardlaw, was born at Warrenpoint, County Down, Ireland, November 1, 1826, where also he received his early education under the tuition of the Rev. James Lunn and the Rev. Thomas Johnson. He united with the Presbyterian Church at Warrenpoint, his native place, when sixteen years of age, and afterwards was graduated from Belfast College in 1844. He arrived at Quebec, Canada, in June, 1845, and came to the United States in June, 1846. In September of the latter year he entered Princeton Seminary, where he passed

through the full course of study and was regularly graduated in 1849. He was licensed by the Presbytery of New Brunswick, February 7, 1849. Immediately after leaving the Seminary he began to preach as stated supply at Port Carbon, Pa., May 1, 1849, but subsequently, having accepted a call, was ordained and installed as pastor, January 29, 1850, and after serving the church there two and a half years, was released October 5, 1852, having accepted a call to the church at Paris, Ky. At the latter place he was installed April 6, 1854, and was released March 29, 1858, in order to accept a call to Clarksville, Tenn. He was installed as pastor of the Clarksville Church, May 2, 1858, and was released November 23, 1867. He then removed to Shelbyville, Tenn., where he continued to reside to the end of his life. At Shelbyville he became Principal of a Young Ladies' Seminary, which he conducted with singular ability and success, at the same time supplying the neighboring church at Petersburg from 1868 to 1871, and that of Bethsalem from 1871 to 1877. He was in very poor health for two years preceding his death, and was a great sufferer during his entire sickness, but bore up under it with much fortitude. He died at Shelbyville, Tenn., August 29, 1879, in the fifty-third year of his age, and strong in the faith and hope of the gospel.

Dr. Wardlaw was a man of superior scholarship and extensive literary culture. He was a close student, prepared for the pulpit with great care, and his sermons were models of composition, full of well-digested thought presented with freshness and earnestness. He was somewhat metaphysical, but always lucid and logical. As a pastor he was greatly beloved and valued by the several churches of which he successively had charge. At Clarksville, Tenn., he was laboring with great usefulness and success when the approach of civil war scattered his congregation and interrupted his labors. With characteristic energy, he at once went to the North, studied medicine at Philadelphia and New York in 1864 and 1865, and was graduated with the degree of Doctor of Medicine. He was a constant friend, a true man, a genial companion, simple and unostentatious in manner, strong in his convictions, firm as a rock, yet becomingly tolerant of the opinions of those who differed from him. As a teacher, he was eminently successful.

Dr. Wardlaw married, April 26, 1852, Miss Sarah Louisa Fisler, of Port Carbon, Pa., who survives him. He left four sons and five daughters. One of his sons, the Rev. Delacey Wardlaw, is an alumnus of Princeton Seminary.

XXV.

WILLIAM BRITTON CHRISTOPHER.

William Britton Christopher was born at Binghamton, N. Y., August 15, 1817, and was a son of Richard and Mary (Britton) Christopher. He united on profession with the Presbyterian Church at Union, Broome County, N. Y., at fifteen years of age, was prepared for college at the Academy of Syracuse, and was graduated from Union College, at Schenectady, in 1847. He entered Princeton Seminary the same year, and after spending one year there, went to Auburn Seminary, where he spent another year. He was licensed by the Central Association (Congregational) of Southern New York, June 7, 1848, and was ordained by the Susquehanna Association, October 16, 1849, at Centre Lisle, Broome County, N. Y. From October 1, 1852 to February 5, 1854, he served as stated supply the churches of Oneonta and Otego in Delaware Presbytery, giving one half his time to each of them. His first pastoral charge was at Lacon, Ill., in Peoria Presbytery, where he was installed June 5, 1854, and from which charge he was released September 17, 1859. He then became pastor of Galena (Ill.) Second Church, over which he was installed September 21, 1859, and from which he was released September 5, 1860. He next served the Galena (Congregational) Church, as stated supply from 1860 to 1861. His last pastoral charge was the Congregational Church at Mendota, Ill., over which he was installed April 28, 1864, and from which he was released October 15, 1867. From 1866 to 1870 he was editor of a temperance paper called "*The National Prohibitionist*," published in Chicago. In the latter year its press and other property was destroyed by the great fire in that city. During the most of these years he resided, in poor health, on a farm in Iowa, having a local editor in the office at Chicago. In 1871 he became the leader of a Prohibition Temperance Colony, which settled at Cheever, in Dickinson County, Kansas. He remained at that place, doing missionary work and lecturing on temperance in the region round about, until January, 1874. After this he resided for one year at Wabaumsee, Kansas, and preached to a Congregational Church there. He then supplied the Presbyterian Church at Wamego, Kansas, having at the same time two other appointments, and riding nearly twenty miles to fulfil them both. His health, which had been feeble before he came to Kansas,

now broke down entirely, and, under medical advice, in the spring of 1878 he returned to Binghamton, N. Y. Partially recovering, he removed to Union Centre, Broome County, N. Y., where for a short time he attempted to preach on Sabbath days, but his strength finally and wholly failed, and he gradually sank away. His death occurred in Binghamton, N. Y., November 7, 1879, from nervous prostration, in the sixty-third year of his age. To the last he proclaimed Christ as his only hope, declaring his love to Him, His word and His work.

Mr. Christopher was a man of excellent abilities, an earnest preacher of the gospel, a zealous temperance leader and lecturer, somewhat eccentric in his ways, self-sacrificing and diligent in his labors.

Mr. Christopher married September 1, 1848, Miss Lucinda Pine, daughter of the Rev. Nathaniel Pine, of Union Centre, Broome County, N. Y. She survived him, with two sons and one daughter.



XXVI.

LUCIUS INSLEY ROOT.

Lucius Insley Root, son of Charles and Elizabeth Ward (Douglass) Root, was born at Brutus, Cayuga County, N. Y., August 16, 1820. He received his early education, partly in private study, partly at Jordan Academy, N. Y., and partly in select schools, under the tuition largely of the Rev. Timothy Stow and the Rev. Hosea Kittredge. He became by profession a member of the Presbyterian Church at Weedsport, Cayuga County, N. Y., at seventeen years of age; was graduated from Union College, N. Y., in 1847, and went directly from college to Princeton Seminary, where he remained two years. He was licensed by the Presbytery of Elizabeth, April 18, 1849, and ordained by the Presbytery of Wisconsin at Cambridge, Wis., June 30, 1850.

Mr. Root was Professor of Mathematics and Natural Philosophy in Carroll College at Waukesha, Wis., which he largely aided in founding, from November 1, 1849, until he resigned, November 1, 1852. He then preached first as stated supply, and then as pastor elect at Saline, Mich., from April, 1853, to April, 1856. He next labored at Bay City, Mich., as stated supply from May, 1856, until installed as pastor November 17, 1858, and on until

released from this charge, February 14, 1860, teaching also a boys' school at the same time and place from 1856 to 1858. His fields of labor after leaving Bay City were as follows: At Ionia, Mich., as pastor elect from January, 1860, he was installed there as pastor August 9, 1860, and was released July 17, 1861. He was installed as pastor at Medina, N. Y., October 31, 1861, and was released June 27, 1863. He was stated supply at Upper Alton, Ill., from November 1, 1867, to November 1, 1871. He was next at Shelbyville, Ill., where he was installed as pastor May 2, 1872, and was released from his charge April 9, 1874. He then became pastor at Greencastle, Ind., where he was installed May 19, 1874, and was released January 31, 1876. At Edwardsville, Ill., he was stated supply from March 1, 1876, was installed as pastor April 8, 1877, and was released March 3, 1879. Soon after this latter date he entered upon the Professorship of Mental and Moral Science in Park College at Parkville, Mo., and had been engaged in his new duties just one month when, very suddenly, at his evening meal, he was stricken down with apoplexy, and died in less than two hours. This event occurred at Parkville, Mo., May 1, 1879, in the fifty-ninth year of his age. His last intelligible words were those commending his wife and children to the tender mercies of Christ the Saviour.

Mr. Root was greatly esteemed and loved by all who knew him. He was a consistent Christian, a devoted husband, a loving and tender parent, an unwavering believer in the divine promises, a diligent, faithful and acceptable minister of the gospel.

Mr. Root married, September 19, 1849, Miss Frances Rebecca Taft, daughter of Deacon Cheney Taft, of Williamstown, Mass. She survives him, with two sons and one daughter.

XXVII.

JOHN ARMSTRONG, D. D.

John Armstrong, son of Andrew and Maria (Thomas) Armstrong, was born at Oxford, Chester County, Pa., March 11, 1825, and received his preparatory education at New London (Pa.) Academy, under Mr. William F. Myers. He taught in Lincoln County, N. C., one year, 1845-6, and near Rome, Ga., another year, 1846-7. He first made a public profession of his faith in his eighteenth year, and

united with Oxford (Pa.) Presbyterian Church. He then entered Lafayette College, Pa., in 1847, and passed through his Sophomore year, after which he went to Washington College, at Lexington, Va., where he was graduated in 1850. In the same year he entered Princeton Seminary, where he went through the full course of three years, and was regularly graduated in 1853. He was licensed by New Castle Presbytery, April 14, 1852, and was ordained as an Evangelist by the same presbytery, April 13, 1853. He then went to Missouri, where he labored at Platte City, as a missionary, from June, 1853, to May, 1854. His next field was at Hazleton, Beaver Meadow and Weatherly, Pa., where he was stated supply from October, 1854 to October, 1864. Next he preached as stated supply at Muscatine, Iowa, from October 16, 1864, until he was installed as pastor June 14, 1865, and labored with great fidelity, acceptance and success, until he was released July 23, 1874. October 17, 1874, he was appointed by the Synod of Iowa South, as Financial Agent, to establish a college, an object in behalf of which his sympathies had for some time previously been warmly enlisted. To this he thenceforth gave not only his gratuitous labors, but repeated donations from his own resources. As the result of his efforts, Parsons College was founded and located at Fairfield, Iowa. Mr. Armstrong was recognized as its Financial Agent, and June 16, 1875, he was elected Professor of History and Moral Philosophy, and June 20, 1877, was elected to be its President. The institution was on the high road to prosperity and usefulness, and he was in excellent health, and indulging high hopes for the future of the institution, when he was suddenly overtaken by a painful illness, and in about two weeks died at Fairfield, Iowa, August 13, 1879, of biliary calculus, accompanied by congestive chills, in the fifty-fifth year of his age. He contemplated the approach of death without dread, and was enabled to exercise a clear and strong faith in his Redeemer.

Dr. Armstrong was an honest, earnest, intelligent, frank man, a decided Christian from the time of his early profession. He possessed rare self-reliance and perseverance, was always a diligent student, and made large and varied attainments. He received the degree of D. D. from Centre College, Ky., only a few weeks before his death.

Dr. Armstrong married May 1, 1855, Miss Margaret Rowland, daughter of Samuel Rowland, Esq., of Rowlandville, Cecil County, Md. She survives him. No children were born to them.

XXVIII.

LORENZO WESTCOTT.

Lorenzo Westcott was born July 21, 1828, at Fairton, Cumberland County, N. J., and was a son of Ephraim and Anna Elmer (Thompson) Westcott. He was prepared for college mainly in his native place, under the care of the Rev. George Fort, but spent eight months in study at Port Penn, Del. He was graduated from the College of New Jersey, at Princeton, in 1852, and entered this Seminary in the same year, having previously united with the Presbyterian Church at Port Penn, Del., by a public profession, at the age of nineteen years. He was regularly graduated from the Seminary, after a full course of study, in 1855; from January to June, 1856, he was Tutor in Princeton College; was licensed by the Presbytery of New Brunswick, April 26, 1854; from May to December, 1855, supplied the pulpit of the First Church of Wilmington, Del., in the absence of its pastor; was ordained by the Presbytery of Nassau, in Brooklyn, N. Y., October 16, 1856, and on the same day installed as pastor of the Greene Avenue Church in that city, where he labored until that relation was dissolved April 21, 1858. He then became pastor of the Warrior Run Church, at McEwensville, Pa., over which he was installed by the Presbytery of Northumberland, June 15, 1859. Here he labored faithfully and successfully, being greatly beloved, until he was released May 2, 1865.

On June 1, 1865, Mr. Westcott became Professor in Lincoln University, Chester County, Pa., and continued to labor with great assiduity in that position until June 30, 1872, when he entered upon a professorship in Howard University, at Washington, D. C., which he continued to fill until his death. From the beginning of 1878 his health had been very delicate, and his strength was evidently failing. In May, 1879, he attended, as a Commissioner, the General Assembly, at Saratoga, N. Y., but was very feeble. Soon after his return he died suddenly, from hemorrhage of the lungs, at Germantown, Pa., June 5, 1879, in the fifty-first year of his age. He passed away quietly, without a sigh or a struggle. "He was not, for God took him." He was a man of great purity of life; a courteous gentleman, a wise presbyter, a faithful minister of the Gospel, an able Professor, a warm-hearted Christian. He was profoundly interested in the education and elevation of the colored

race, and zealously consecrated thereto his strength and talents and skill. Great numbers of those whom he taught and helped deeply mourned his departure.

Mr. Westcott married December 23, 1856, in Philadelphia, Miss Elizabeth Dunton, daughter of Mr. Isaac Dunton, of that city. She survives him, with two daughters.

XXIX.

WILLIAM CUNNINGHAM.

The Rev. William Cunningham was born at Blairsville, Pa., June 14, 1827. His parents were Judge John and Mrs. Rachel (Wallace) Cunningham. He was prepared for college at the Academy in his native place, under Professors Matthew B. McCall and Asa B. Thomas, and was graduated from Jefferson College at Canonsburg, Pa., in 1852. While at college he united with the Presbyterian Church at Canonsburg, in the twenty-fifth year of his age. On leaving college, he spent three years in teaching at Harrodsburg, Ky., after which he studied one year, 1855-6, at the Western Theological Seminary at Allegheny, Pa., at the close of which year he entered Princeton Seminary. Here he remained two years, and was regularly graduated in 1858. He was licensed by the Presbytery of Blairsville, June 17, 1857. From June 1, 1858, to June 1, 1859, he preached as stated supply at Blairsville. He was ordained, *sine titulo*, by the Presbytery of Blairsville at New Alexandria, Pa., November 5, 1861, after which he served as a chaplain in the United States Army to a regiment of Pennsylvania volunteers for nearly a year, after which he devoted himself to private study and occasional preaching, as he had opportunity, until the spring of 1863, when he went to the West. From June 1 to September 1, 1863, he served as stated supply Prospect Church, in the Presbytery of Peoria, and afterwards the church of Princeville in the same Presbytery from November 15, 1863, to June 24, 1865, teaching at the same time. At the latter date he was installed as pastor of Princeville Church, and continued to labor there until the pastoral relation was dissolved, June 24, 1865. Returning to his native State, he became pastor of Fairfield and Union Churches,

in the Presbytery of Blairsville, by which he was installed February 15, 1871. While assiduously laboring in this charge he was attacked with severe hemorrhage of the lungs, recurring at intervals, and was released by Presbytery, April 26, 1876. Before his release he went, under medical advice, to Colorado, but experienced no benefit, and returned to the East in September, 1877. After having been an invalid and a sufferer for many years, he died in quiet hope and great peace at Blairsville, Pa., April 21, 1879, in the fifty-fourth year of his age. He has left in every field he occupied a memory dear to all who knew him, as a faithful minister of Christ.

Mr. Cunningham was an enthusiastic student, and his attainments were large and varied. He was everywhere a conscientious and faithful worker for Christ, and for many years a patient and submissive sufferer.

He was twice married:—1. At Princeville, Ill., September 3, 1867, to Miss Laura Aldrich, daughter of Linus Aldrich, of Westmoreland, N. H., who died about two months after her marriage, from the effects of an accident. 2. In Allegheny County, Pa., January 18, 1872, to Miss Rachel Wilson Latham, daughter of Abraham Latham, who, with two sons, survives him.

XXX.

ISAAC MURRAY McDOWALL.

Isaac Murray McDowall, son of John and Jannet (Murray) McDowall, was born at Truro, Nova Scotia, March 19, 1853. He received his early education in the public schools of his native town, and first made a public profession of his faith in Christ by uniting with St. Stephen's Presbyterian Church at St. Johns, New Brunswick, Canada, in the twenty-second year of his age. He was graduated from Dalhousie College at Halifax, N. S., in 1878, and the same year entered Princeton Seminary, where he remained through the Junior Year, being considerably hindered by a trouble in his throat, which developed into a pulmonary disease. He did not return the following autumn, but remained among his friends, and died at Pawsboro, Nova Scotia, December 23, 1879.

XXXI.**FRANCIS MARION SENIOR.**

Francis Marion Senior, son of William and Isabel (Nye) Senior, was born at Circleville, Ohio, October 17th, 1856, but removed with his parents to Dresden, Ohio, when he was about two years old. He united on profession of his faith with the church at Dresden when he was twelve years old. He was fitted for college at the preparatory department of Wooster University, Ohio, and was graduated from that institution of learning in 1878. He entered the Junior Class of Princeton Seminary in the same year. While at home, during the summer vacation at the end of his first year, he took a severe cold, which was followed by a violent attack of typhoid fever. From this he so far recovered as to return to the Seminary at the opening of the Middle Year. But it soon became evident that his strength was inadequate to carry him through. Disease compelled him to lay aside his books. His parents were sent for, and after remaining with him two weeks in Princeton, carried him back to his home. There he lingered until January 16, 1880, when he was suddenly seized with a hemorrhage, and died in less than an hour, passing away peacefully, and expressing perfect submission to the will of God. He died in his twenty-fourth year.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary,

AT ITS ANNUAL MEETING,

April 26th, 1881.

BY A COMMITTEE OF THE ASSOCIATION.



PHILADELPHIA:

GRANT, FAIRES & RODGERS, PRINTERS, 52 & 54 NORTH SIXTH STREET.

1881.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the interval of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

CONTENTS.

This Report contains sketches of the following Alumni:

NAMES.	PAGE.
ANDREWS, EBENEZER BALDWIN,	65
ANDREWS, SILAS MILTON, D. D.,	33
BARTLETT, DWIGHT KELLOGG, D. D.,	74
BEACH, CHARLES,	64
BELKNAP, AARON BETTS, (Director),	10
BELL, WILLIAM GILMOR,	57
BELVILLE, JOHN LATTA,	27
BILLINGS, SILAS,	43
BOARDMAN, HENRY AUGUSTUS, D. D.,	40
BROWN, HENRY,	25
BUTTS, JOSHUA,	48
COBB, ARCHIBALD PARRITT,	70
CONVERSE, JOHN KENDRICK,	38
CREIGH, THOMAS, D. D.,	37
DANA, WILLIAM COOMBS, D. D.,	53
DEAN, WILLIAM HENRY,	75
DUVAL, EDWARD HARRY,	79
EDWARDS, JAMES COOKE,	42
EWING, FIELDING NATHANIEL,	62
FENTRESS, WILLIAM HAWLEY,	78
FORBES, COCHRAN,	34
FOOTE, CHARLES HENRY, D. D.,	72
GILBREATH, JOHN NAYLOR,	56
GLENN, WILLIAM RENWICK,	68
HAND, AARON HICKS, D. D.,	49
HARRIS, JOHN MONTGOMERY,	35
HELM, JAMES ISBELL, D. D.,	52
HUGHES, WILLIAM,	29
HUTTON, MANCIUS SMEDES, D. D.,	15
JOHNSON, OBADIAH MEEKER,	51
JUNKIN, DAVID X., D. D.,	45
KING, CHARLES BARRINGTON,	67

	PAGE.
KNOX, JOHN,	14
LANE, AARON D.,	11
LOCKWOOD, BENJAMIN,	47
MACK, ELI THORNTON,	50
MATTHEWS, WILLIAM CALDWELL, D. D.,	30
MOORE, JOHN HENRY,	71
MORGAN, NICHOLAS ROSS,	12
MURDOCH, JOHN,	76
MCCLUSKEY, JOHN, D. D.,	24
NEIL, WILLIAM,	17
NEWTON, THOMAS HENRY, D. D.,	69
OLMSTEAD, LEMUEL GREGORY, LL. D.,	54
PERKINS, HENRY, D. D.,	13
PLUMER, WILLIAM SWAN, D. D., LL. D.,	20
RALSTON, JAMES GRIER, D. D., LL. D.,	60
SALMON, EBENEZER PUTNEY,	39
TALBOT, WILLIAM KENDALL,	18
TULLY, ANDREW,	59
VAN ARSDALE, GARRETT,	63
WATSON, JAMES CLEMSON, D. D.,	31
WILLIAMSON, MOSES,	23
WORRELL, CHARLES FLAVEL, D. D.,	58

NOTICE.

The Committee of last year has been re-appointed by the Alumni Association to prepare the Necrological Report for the Annual Meeting of the next year, and earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully accepted. Let it be sent, as soon as possible after the death of the person to whom it relates, to

WILLIAM E. SCHENCK, *Chairman,*
No. 1334 Chestnut Street,
PHILADELPHIA.

OFFICERS

OF

THE ALUMNI ASSOCIATION,

FOR THE YEAR 1881-1882.

- REV. WILLIAM C. CATTELL, D. D., *President.*
“ WILLIAM P. BREED, D. D., *Vice-President.*
“ WILLIAM E. SCHENCK, D. D., *Secretary.*
“ WILLIAM HARRIS, *Treasurer.*
“ P. A. STUDDIFORD, D.D., } *Additional members*
“ WILLIAM A. HOLLIDAY, } *of the*
“ SAMUEL T. CARTER, } *Executive Committee.*

COMMITTEE ON NECROLOGY.

- REV. WILLIAM E. SCHENCK, D. D.
“ WILLIAM HENRY GREEN, D. D.
“ HENRY C. CAMERON, D. D.
“ CHARLES A. AIKEN, D. D.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., *April 26, 1881.*

The Association met in the Seminary Chapel at 11.30 A. M. The Rev. William M. Paxton, D. D., of New York, President, occupied the chair, and opened the meeting with prayer.

The Minutes of last year were read and approved. The Constitution of the Association was also read.

A committee of three, consisting of the Rev. David Irving, D.D., Rev. Frank Chandler and Rev. D. R. Foster, was appointed to nominate officers for the next year. It afterwards reported the names of the following persons, who were unanimously elected, viz. :

President—Rev. W. C. Cattell, D. D. *Vice-President*—Rev. W. P. Breed, D.D. *Secretary*—Rev. W. E. Schenck, D.D. *Treasurer*—Rev. William Harris; and as the three additional members of the Executive Committee—Rev. P. A. Studdiford, D. D., Rev. William A. Holliday, Rev. Saml. T. Carter.

The Executive Committee, through the Secretary of the Association, reported the arrangements it had made for the Annual Meeting.

On motion it was resolved that the Association will adjourn at 4.30 P. M., without further motion.

The Committee on Necrology presented its report by its Chairman, who offered some additional remarks and explanations. The report was accepted and adopted, when, on motion of the Rev. Ebenezer Erskine, D. D., it was unanimously

Resolved, That the thanks of this Association be tendered to the Rev. William E. Schenck, D. D., for the great labor, care

and accuracy with which he has prepared the successive Necrological Reports presented to this Association.

On motion, the Committee on Necrology of last year was re-appointed for the next year.

On motion of the Rev. W. H. Green, D. D., the Rev. W. E. Schenck, D. D., who has been engaged in assisting the Faculty in the preparation of a new General Catalogue, was invited to make some statements in reference to that work. After he had done so, it was, on motion of Dr. Green,

Resolved, That the Alumni of the Seminary hereby express their thanks to the Rev. W. E. Schenck, D. D., for the labor and pains he has bestowed upon the preparation of a new edition of the General Catalogue of the Seminary, and for the very thorough manner in which it has been accomplished.

The subject for discussion, reported by the Executive Committee, was then taken up. It was: "*What can be done to raise the standard of ministerial fitness and success?*" and brief addresses were made by the Rev. Samuel C. Jennings, D. D., of Western Pennsylvania; the Rev. J. F. McLaren, D. D., of Morristown, N. J.; the Rev. Samuel Dodd, of China; the Rev. William Irvin, D. D., of Troy, N. Y.; the Rev. D. W. Moore, of McVeytown, Pa.; Rev. Jos. L. Polk, of Newark, Del.; Rev. Matthew Newkirk, D. D., of Philadelphia; Rev. Frank Chandler, of Freehold, N. J.; Rev. W. J. McKnight, D. D., of New Brunswick, N. J.; Rev. Chas. K. Imbrie, D. D.; Rev. Geo. Hale, D. D., and the Rev. J. S. McIntosh, of Philadelphia.

At 1.30 P. M. the Association took a recess for dinner, to which it gathered at 2 P. M., in the large room in the second story of Stuart Memorial Hall. The President, Dr. Wm. M. Paxton, still presiding, short speeches were made as follows, on the call of the President. 1. *On behalf of the Directors*—by Rev. Henry J. Van Dyke, D. D. 2. *The Faculty*—the newly-elected Professor, Rev. Francis L. Patton, D. D.. 3. *The Trustees*—Rev. Abraham Gosman, D. D. 4. *The Older Alumni*—Rev. William D. Snodgrass, D. D., the oldest living alumnus. 5. *The Middle-Aged Alumni*—Rev. Wm. P. Breed, D. D. 6. *The Younger Alumni*—Rev. George C. Purves, of Baltimore. 7. *The Religious Press*—Robert Carter, Esq.

After an entertainment in every way delightful, the Association adjourned at 4.30 P. M., with the singing of the Long Meter Doxology and the Benediction.

NECROLOGICAL REPORT.

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

APRIL 26, 1881.

This Report contains notices of fifty-four alumni who have died since the last Report was prepared. Of these, the oldest were the REV. AARON D. LANE, of Waterloo, N. Y., class of 1816-17, who died in his 84th year, and was, with one exception only, the oldest alumnus of the Seminary at the time of his death; the REV. NICHOLSON ROSS MORGAN, of Eutaw, Ala., of the class of 1817-18, who died in the 92d year of his age; and the REV. HENRY PERKINS, D. D., of Allentown, of the same class, who died in the 84th year of his age.

Of the 53 former students, one died at an age beyond 90; six beyond 80; thirty-two beyond 70; forty-two beyond 60; and forty-eight beyond 50. The very remarkable average age of the 53 is $69\frac{1}{2}$ years.

Of this goodly company as a band it may be said that they were faithful servants of Christ and of His church, who, having finished their appointed work on earth, departed in the peace and hope of the gospel to enter, through grace, upon a heavenly reward. And, looking back upon their lives and labors, now ended, they are a company upon whom, as a whole, this Seminary may look with complacency and pride.

WILLIAM EDWARD SCHENCK,
WILLIAM HENRY GREEN,
HENRY CLAY CAMERON,
CHARLES A. AIKEN,

Committee on Necrology.

I.

AARON BETTS BELKNAP, Esq.

As a Director of Princeton Seminary, Aaron Betts Belknap was *ex-officio*, a member of its Alumni Association, and as such is here commemorated. He was born at Newburgh, N. Y., December 10, 1816; was the son of Aaron and Mary Josepha Lydia (Sterns) Belknap. He was graduated from the College of New Jersey, A. D. 1836; studied law with his father, who was a distinguished lawyer of Newburgh; began to practice his profession June 1, 1843; and in early life went to New York City and established himself there. Modest and diffident, he did not attempt success at the Bar, but by patient study and the exercise of a sound judgment, he became a very excellent chamber lawyer, and was entrusted with important concerns. He was ordained, May 21, 1846, Ruling Elder in the First Presbyterian Church of New York City, which important office he faithfully and usefully filled to the end of his life. He was also made Treasurer of the New York Presbytery, Treasurer of the Presbyterian Hospital, and a Manager and Trustee of various important charities, discharging every trust with fidelity and ability. In 1873, he was elected a Director of Princeton Seminary, and filled that position until his death, discharging all its duties with punctuality, promptness and fidelity. He was often a member of ecclesiastical judicatories, and was a commissioner to the General Assembly of 1880, at Madison, Wisconsin. After its close he went to Keokuk, Iowa, to visit relatives, and was suddenly stricken down by apoplexy and died at that place, June 4, 1880, in the 64th year of his age. He is justly spoken of in a resolution adopted by the Presbytery of New York, as an excellent man and a faithful officer, whose fidelity to every trust, devotion to the interests of the church, legal counsel so wise and just, and great usefulness in our judicatories and church work, endeared him to all, and made his death a loss deeply felt.

Mr. Belknap married, April 3, 1845, Miss Jennet Lenox Maitland, daughter of Robert Maitland, Esq., and niece of the late James Lenox, Esq., of New York, who survived her husband. He left only one child, a son, Robert Lenox Belknap, Esq., of New York.

II.

AARON D.* LANE.

Aaron D. Lane, son of Derick and Maria (Lansing) Lane, was born at Lansingburgh, N. Y., January 29, 1797, but removed, while he was yet a little child, with his parents, to Troy, N. Y., where his early life was spent. He was prepared for college under the instruction of Levi Gleason, at Lenox Academy, Berkshire Co., Mass.; was graduated from Union College, at Schenectady, N. Y., in the class of 1816, and in the same year entered Princeton Seminary. He first made a public profession of religion by uniting, on his arrival at Princeton, with the First Presbyterian Church of that place, then under the pastoral care of the Rev. William C. Schenck. After a full three years course of study, he was regularly graduated in 1819; was licensed by the Presbytery of Columbia, October 26, 1819; and was ordained and installed pastor of the Presbyterian Church at Waterloo, Seneca Co., N. Y., March 21, 1821, after having served it as stated supply for eight months. At Waterloo he continued to labor zealously and successfully over fourteen years, until he was compelled by a bronchial affection to cease from preaching, and his pastoral relation was dissolved by the Presbytery of Geneva, September 15, 1835. He continued, however, to live among his former people, loving and beloved, and doing good as he had strength and opportunity, until his death. In the year 1878, he had a shock of paralysis, after which his health and strength gradually declined until November 2, 1880, on which day, in the 84th year of his age, he passed quietly and gently away, his faith in his Redeemer continuing bright and steadfast to the end.

Mr. Lane married, October 20, 1828, Miss Laura Amarantha Boardman, daughter of the Hon. Homer Boardman, of New Milford, Connecticut. In her he found a true, wise and loving help-meet. She died April 4, 1862. They had five children, of whom two, one son and one daughter, survived him.

Mr. Lane was the last survivor of his class—a class which contained a large number of men afterwards eminent, and who have

* Mr. Lane had no middle name. The letter D. was inserted by himself in early life to distinguish him from another person of the same name.

made their mark upon the church and the world. With only one exception—that of the venerable Rev. W. D. Snodgrass, D. D., of Goshen, N. Y.—he was also, for some time before his death, the oldest living alumnus of the Seminary.



III.

NICHOLSON ROSS MORGAN.

Nicholson Ross Morgan, son of Enoch and Jane (Ross) Morgan, was born in Cabarras County, N. C., August 10, 1789, and received his early education at his native place, under the Rev. McKemie Wilson. He made his first public profession of religion by uniting at nineteen years of age with the Rocky River Church, near his early home. He was graduated from the College of New Jersey in 1817, and in the same year entered Princeton Seminary, where he studied nearly three years, 1817-20. He was licensed to preach by Concord Presbytery, November 18, 1820, and ordained an evangelist by the same Presbytery, May 3, 1822.

Mr. Morgan never was an installed pastor, but preached successively as evangelist and stated supply in the following places. 1. As evangelist for one year, 1820-21, in Concord Presbytery. 2. At Cheraw, S. C., as stated supply, 1821-24. 3. At Darlington and Hopewell churches, S. C., 1827-32. He then went to Southern Alabama, where he preached for short terms to a number of churches, among which were Concord and Mt. Zion, Ebenezer, Gainesville, Centreville, New Hope, Beth-Salem, and others, until about 1865, after which time he retired from active service. About 1843, he made his home at Eutaw, Alabama, where he continued to reside until his death, which was caused by disease of the heart, arising from a general decay of the vital powers through old age. He was confined to his bed only the last two days of his life, although he had manifestly been declining for a year previous. He died at Eutaw, Alabama, March 7, 1881, in the 92d year of his age. His mind retained its clearness and vigor to the hour of his departure, and his end was calm, peaceful, assured, and even cheerful.

Mr. Morgan was eminently a good man, modest, retiring, and devout. He was noted for a remarkably tender, affecting and

edifying manner of address at the communion table, such as melted all hearts.

Mr. Morgan married, December 7, 1820, Miss Mary Alexander, daughter of Nathaniel Alexander, of Muhlenburg County, N. C. She died March 19, 1877. He left three sons and two daughters. At the time of his death there was but one older living alumnus of Princeton Seminary.

IV.

HENRY PERKINS, D. D.

Henry Perkins was the son of Eliphaz and Lydia (Fitch) Perkins, and was born at Vergennes, Vt., February 9, 1796. His mother was a sister of the Rev. Ebenezer Fitch, D. D., President of Williams College, Mass. He was prepared for College at Athens, Ohio, under the tuition of the Rev. Jacob Lindley, and was graduated from the Ohio University at that place in 1817. He united with the Presbyterian Church at Athens when about nineteen years of age, and, having soon after devoted his life to the sacred ministry, spent six months in the study of theology under the direction of his uncle, the Rev. Ebenezer Fitch, D. D., who was then residing at West Bloomfield, N. Y. Mr. Perkins entered Princeton Seminary in July, 1817, and studied there about two years and a half. He was licensed by the Presbytery of New Brunswick, April 29, 1820; was ordained December 6, 1820, by the same Presbytery, and on the same day was installed pastor of the united churches of Allentown and Nottingham Square (now Hamilton Square), N. J. In 1840 these churches separated, each desiring to retain Mr. Perkins as its pastor, but, by the advice of Presbytery, he continued in charge of the church at Allentown, sustaining to it the relation of pastor until, at his own request, and owing to the weight and infirmities of age, he was released by the Presbytery, April 13, 1864. This was his only pastoral charge. And until the end of his prolonged life, he continued to live at Allentown, N. J., beloved and venerated by the people who had largely grown up from infancy under his pastoral care. His death came from a paralytic stroke, causing him soon to become unconscious, and three days later he ceased to breathe, June 30, 1880, in the 84th year of his age. During the last months of his life, his

conversation was largely about heaven, and the Scripture promises were a constant source of joy to him. He was an assiduous and faithful pastor, a sound and practical preacher, a man of clear, strong sense, eager to save souls.

Dr. Perkins married, October 17, 1821, Miss Eliza A. Reeve, daughter of John Reeve, M. D., of Rocky Hill, N. J. She died November 20, 1850. His second wife was Miss Lydia Newbold, daughter of Mr. Joseph Newbold, of Wrightstown, Burlington County, N. J. She died September 20, 1871. By his first wife he had two daughters, both of whom survived him, one of them being the wife of the Rev. John H. Pratt, an alumnus of this Seminary.

V. JOHN KNOX.

John Knox, son of Joseph and Janet Knox, was born July 6, 1799, at Leesburg, Loudon County, Va. He was prepared for College in his native town, under the tuition of the Rev. John Mines, who was for twenty-five years Principal of the Leesburg Academy. He united on profession with the Presbyterian Church of Leesburg at the age of seventeen years. Mr. Knox was never graduated from any College. After leaving the Academy, he taught Latin and other branches of study for two years, then entered Princeton Seminary in 1820, and took a three years course of study, but did not graduate. He was licensed by the Presbytery of Winchester, October 18, 1823, and was ordained by the Presbytery of Orange, October 18, 1826. For several years after leaving Princeton, he was much on horseback (the only mode of traveling there at that time), preaching in the Valley of Virginia and in some of the lower counties. In 1826, he was for eight months stated supply to the church at Washington, N. C., then for eighteen months, in 1827-28, teacher of a select school at Warrenton, Warren County, N. C. From April, 1829, to April, 1834, he served the churches of Yellow Chapel and Greenwich in Winchester Presbytery, and taught a select school near Warrenton, Fauquier County, Va. In 1834, he removed to Jefferson County, Ohio, and made his home upon a small farm near East Springfield, where he continued to reside to the end of his life, but supplying Freeport church from 1836 to 1838, the church at Amsterdam from

1838 to 1840, and that of Deersville from 1840 to 1843. He was mainly instrumental in gathering a church at Harlem, Ohio, eight miles from his home. This church he supplied from 1843 until 1851, when he left it in a very thriving condition. After this time, he supplied other churches for short terms or occasionally, as he had opportunity, until the weight of advancing years came upon him. After the year 1863, we find him marked in the Minutes "*Infirm*," and since 1873, "*Honorably Retired*." His last days were very peaceful. He committed himself trustfully into the hands of his Heavenly Father, and waited patiently until his change should come. He had memorized large portions of the Bible, and to the end could repeat whole chapters without mistake. He retained his faculties to the last. His death was brought about by a disease of the kidneys. It occurred at East Springfield, Jefferson County, Ohio, July 26, 1880, in the 82d year of his age. He was an earnest and faithful laborer in the work of building up the Kingdom of Christ.

Mr. Knox married, April 15, 1834, Miss Mary S. Skinker, daughter of Samuel H. Skinker, an elder of Yellow Chapel Presbyterian Church, Stafford County, Va. Mrs. Knox survives her husband. They had no children.

VI.

MANCIUS SMEDES HUTTON, D. D.

Mancius Smedes Hutton, son of Timothy and Arietta (Smedes) Hutton, was born in Troy, N. Y., June 9, 1803. He was prepared for College under the tuition of Dr. Joseph Nelson, in the city of New York, and was graduated from Columbia College in the same city, in 1823. He first made a public profession of religion by uniting with the South Dutch Church in Garden Street, New York, when about twenty years of age. In 1823, the same year he left College, he entered Princeton Seminary, where he took a full three years course of study, and was regularly graduated in 1826. He was licensed by the Second Presbytery of New York, October 17, 1826. While a licentiate, he labored as a home missionary over a year in Ulster County, N. Y. Having accepted a call to the German Valley and Fox Hill churches, N. J., he was ordained November 25, 1828, in the Fox Hill church, and installed by the

Presbytery of Newton, as their pastor. Here he labored with uncommon wisdom, industry, fidelity and success for six years, until his pastoral relation was dissolved November 25, 1834, and he removed to New York, leaving a name beloved and honored in all that region. A call, unsought and unexpected, urged him to become assistant pastor with the Rev. James M. Matthews, D. D., of the South Dutch Church in the city. This was the church of his father, of his boyish attachment, and of his early profession. "With devout sentiments of wonder and gratitude and love," he accepted the call, and was installed as pastor December 28, 1834. One year later, in the great conflagration of 1835, the church edifice was burned. The congregation then divided into two; Dr. Matthews and Dr. Hutton were released from the South Dutch Church November 16, 1837, and they became pastors of the branch known as The Church on Washington Square. Dr. Matthews having resigned in November, 1842, Dr. Hutton was installed as sole pastor, April 14, 1843. His congregation largely represented for many years the wealth, the culture, and the social influence of that choice portion of the city. Both as a preacher and a pastor, Dr. Hutton, was eminent, was popular, and was beloved. His church was more than filled. But in the course of years a change came, owing to the northward growth of the city, and the movement with it of the families of the church. And finally the day came, when, not from any decline at all in the ability or popularity of the pastor, the church was disbanded, and the edifice passed into other hands. This occurred by action of the Classis taken October 17, 1876, by which also the pastoral relation of Dr. Hutton was terminated.

From this time he was without charge, a worshipper in the Lafayette Place Church, but preaching as opportunity invited, until his death. He had agreed to preach in the Twenty-ninth Street Collegiate Church, and baptize his first grand-child. On the Sabbath morning appointed, April 11, 1880, he retired to his study to prepare for that service, when he sank suddenly upon the floor and died, in the 77th year of his age. His death was instantaneous, from an unsuspected heart disease.

Dr. Hutton was a man of commanding presence, uncommonly tall, handsome, and dignified, yet with great gentleness and amiability of character. He was a sound, able, scriptural, and impressive preacher. As a pastor he had few superiors, and was greatly beloved.

Dr. Hutton married, June 23, 1836, Miss Gertrude Holmes, daughter of Mr. Obadiah Holmes, of New York City. This lady survived him. He also left three sons, one of whom is the Rev. Mancius H. Hutton, D. D., now of New Brunswick, N. J.

VII.

WILLIAM NEIL.

William Neil, son of William and Elizabeth (Tracy) Neil, was born about twenty miles from Newbern, in Jones County, N. C. His parents both died when he was very young, and he never knew the exact date of his birth, only that it was in A. D. 1800. His preparatory education was acquired partly in Connecticut, and partly at Lawrenceville, N. J. He was graduated from the College of New Jersey, at Princeton, A. D. 1823. Having made a public profession of religion by uniting with the First Presbyterian Church of The Northern Liberties in Philadelphia, then under the pastoral care of the Rev. James Patterson, he entered Princeton Seminary in the fall of 1823, and, after a full three years' course of study, was regularly graduated in 1826. He was licensed by the Presbytery of Philadelphia, May 25, 1826, and was ordained as evangelist by the Presbytery of Orange at Murfreesboro, N. C., April 20, 1827.

Mr. Neil labored as stated supply at Murfreesboro, N. C., from the date of his ordination until April 25, 1835; then as stated supply at Portsmouth, Va., from 1835-40; at Chesterfield, Va., 1840-45; at Iamonia, near Tallahassee, Fla., 1845-53; then accepted a call to the church at Pittsylvania C. H., Va., where he was installed by the Presbytery of West Hanover, December 4, 1853, and labored faithfully and successfully until the pastoral relation was dissolved October 25, 1855. His next field of labor was at Gallatin, Miss., where he was stated supply 1856-66. He then removed to Mobile, Ala., where 1866-69 he did much useful missionary work, not only in that city, but also along the line of the Mobile and Ohio Railroad. From 1869-76 he resided at Franklin, Tenn., supplying the church in that town, and, at the same time, doing much labor under the direction of the Missionary Committee of the Presbytery of Nashville. In 1876, having now become aged and infirm, he removed to Mason, Tenn., where he

resided until the end of his life. In many of the places where he lived, besides preaching the gospel regularly, he also taught schools, and prepared large numbers for entrance into colleges and universities. A week or two before his death, his daughter, Mrs. Dr. John H. Rice, having decided, with his advice, to remove to Corsicana, Texas, he accompanied her. Arriving at Corsicana, in that state, on Friday, January 21, 1881, he attended public worship on Sabbath. Soon after, he was taken ill, and died at Corsicana, Texas, January 26, 1881, in the eighty-first year of his age, very suddenly, and when quite alone for a few minutes.

Mr. Neil was a man of mild and genial temperament, of singular modesty, humility and manliness, a steady, industrious laborer in the Master's vineyard, esteemed and honored by all who knew him. He married, October 9, 1828, at Princeton, N. J., Miss Eliza Bogart, daughter of Peter Bogart, who was for many years steward of the Theological Seminary. She died at Franklin, Tenn., November 6, 1872, in the sixty-sixth year of her age. Mr. Neil left one son, the Rev. John W. Neil, pastor of the Presbyterian church at San Antonio, Texas, and one daughter, now the widow of the late Rev. John H. Rice, D. D., who was an alumnus of this Seminary.

VIII.

WILLIAM KENDALL TALBOT.

William Kendall Talbot was born at Athol, Mass., June 17, 1799, and was the son of George and Elizabeth (Ward) Talbot. His early education was received partly at Andover and partly at Amherst Academy, Mass., but he was never graduated at any College. He made a public profession of religion at the age of fifteen years. He spent one year, 1823-24, at Princeton Seminary, and left in poor health; was licensed by a Congregational Association in New Hampshire in 1824, and was ordained and installed November 2, 1825, by Londonderry Presbytery at Nottingham West, (now called Hudson), N. H. Here he labored five years, and was released from that charge October 26, 1829. After leaving Nottingham West, he supplied for a time the Congregational Church at Dunstable, Mass., then the Presbyterian Church at Parrishville, N. Y. In 1835 he removed to La Porte, Ind., and in 1844 to Andover, Ill. He was never again settled as pastor after leaving

New Hampshire, but supplied various churches for short periods of time. About the year 1843, he removed to Iowa City, Iowa, and, with others, obtained a charter for an institution called "The University of Iowa City," which was to be undenominational. Mr. Talbot and his brother, the Rev. Dean Ward Talbot, were made Professors. In order to give a representation in the institution to the Protestant Methodist Church, Mr. Talbot united with that body. The institution did not flourish, and was, after three or four years, transferred to the Methodist Episcopal denomination, and assumed a new name.

In 1848, Mr. Talbot served the Jefferson Grove Church as stated supply; in 1849-51, the church at Henderson, Ill.; from 1851-55, the church at Oquawka, Ill.; from 1855-58, the church at Osceola, Ark., being stated supply to each of them. From 1858-61, he resided at Columbus, Ky., and from 1861-63, at Hickman, Ky., laboring as a domestic and Sabbath-school missionary in that state. While laboring in Kentucky, the civil war was in progress. A large number of Confederate troops encamped in his vicinity. Mr. Talbot's sympathies were known to be with the Union, although he did not make his preferences offensive to those around him. One night, after preaching twice on the previous day, he was taken from his bed, and threatened with instant death if he did not renounce his Union sentiments. His life was saved by the General in charge (the late Bishop Leonidas Polk), who assured him of his personal regard and of his future protection. Soon after, in April, 1863, he received from the U. S. Government, through President Lincoln, an appointment as Hospital Chaplain, and was ordered to Beaufort, S. C. While there, he received a sun-stroke, which incapacitated him ever after for effective ministerial labor. Returning to the North, he resided at Andover, Ill., from 1866 until 1872, when he removed to Woodhull, Ill., which was his home until his death. His memory and his power of consecutive thought, during these last years of his life, were seriously impaired, but in all his weakness, physical and mental, his heart was true and warm towards every effort for advancing the cause of Christ. His power in prayer continued remarkably unto the end, no cloud overshadowing his intercourse with heaven. His strength gradually failed, and he peacefully fell asleep on the evening of Sabbath, November 7, 1880, in the 82d year of his age.

Mr. Talbot was twice married, first to Miss Mary Prior, of Northfield, Mass., September 15th, 1826, who died at Parishville,

N. Y., in 1834. By her he had three children, a son who died at Andover, Ill., in 1842, and two daughters, one of whom is now the widow of the Rev. Thompson Rowell, an Alumnus of this Seminary. Secondly, he married, July 14, 1836, Miss Francina McConnell, daughter of Mr. John McConnell, of Valparaiso, Ind. This lady survived her husband, with one son.

IX.

WILLIAM SWAN PLUMER, D. D., LL. D.

William Swan Plumer, son of William and Catharine (McAlester) Plumer, was born, July 26, 1802, at Griersburg (now Darlington), Beaver County, Pa., and was the youngest of nine children. His education, preparatory to entering college, was received at Lewisburg, Va. (now West Virginia), under the tuition of the Rev. John McElhenney, D. D. He first made a public profession of religion in uniting with the church at Charlestown, Kanawha County, Va., at the age of 18 years. In A. D. 1825 he was graduated from Washington College, at Lexington, Va., and entered Princeton Seminary in July of the same year, becoming a member of the class matriculated in 1824-5. Having privately studied Church History and some other branches before going to Princeton, he remained there only one year and three months. He was licensed by the Presbytery of New Brunswick, June 14, 1826, and was ordained an evangelist by the Presbytery of Orange, at Danville, Va., May 19, 1827.

Dr. Plumer's places of labor were as follows: From September 1826 to June 1829 he was employed as an evangelist, in Southern Virginia and North Carolina, in organizing churches, in preaching in destitute places and to vacant churches, and sometimes aiding pastors at their request. He organized the Presbyterian Church at Danville, Va., the first church organization in that town. Here he spent ten months and a half, got a house of worship erected, and a minister settled. He also spent eleven months in Warrenton, N. C., where a house of worship was erected, a church organized, and a minister obtained to succeed him. He often afterwards spoke of these missionary and evangelistic labors as exceedingly trying, but on the whole very pleasant and profitable. In June, 1829, he became stated supply of Briery Church, Va.,

where he labored sixteen months. In October, 1830, he began his ministry in Petersburg, Va., where he was installed as pastor over the Tabb Street Church, July 10, 1831, and after serving the church four years, was released September 19, 1834. Next he was pastor of the First Church of Richmond, Va., twelve years, being installed by Presbytery October 19, 1834, and released November 3, 1846. In January, 1847, he removed to Baltimore, Md., where he was installed as the pastor of the Franklin Street Church, April 28, 1847, and after serving it about seven and a half years, was released September 10, 1854. His next pastoral charge was that of the Central Church, at Allegheny, Pa., over which he was installed January 17, 1855, and after nearly eight years of service was released September 19, 1862. During the next three years he had no pastoral charge, but supplied various pulpits, preaching every Sabbath except one when he was sick. Then he was pastor of the Second Church of Pottsville, Pa., for sixteen months, being installed November 19, 1865, and released January 2, 1867. In January 1867, he began to reside at Columbia, S. C., after which he had no pastoral charge, but, while a professor in the Seminary, preached extensively in that and adjacent States, supplying pulpits in various places for single Sabbaths or short terms. These active preaching labors he continued until within a few weeks of his death, travelling an immense number of miles annually.

In 1837 Dr. Plumer founded, and for eight years was sole editor and proprietor of "*The Watchman of the South*," a weekly religious journal published in Richmond, Va. In 1838 he was largely instrumental in founding "The Institution for the Blind, and Deaf and Dumb," in Staunton, Va. In 1854 he was elected Professor of Didactic and Pastoral Theology in The Western Theological Seminary, at Allegheny, Pa., which post he filled for eight years until 1862. In 1862 he was elected Professor of Didactic and Polemic Theology in the Theological Seminary at Columbia, S. C., and filled that chair until 1875, when at his own suggestion he was transferred to the Chair of Historic, Casuistic and Pastoral Theology in the same institution, and that he filled until 1880, when, a few months before his death, the Seminary was closed from a lack of funds.

Dr. Plumer was a very voluminous author. His works amounted to over twenty-five volumes, besides a very large number of tracts, sermons, leaflets, &c. He was indefatigable in his use of the press, and not only published much, but distributed great quantities of

books and tracts wherever he went. He was also a copious contributor to the weekly and other papers. In 1838 Dr. Plumer was elected Moderator of the General Assembly (O. S.), and in 1871 was chosen Moderator of the General Assembly (Southern), which met at Huntsville, Ala.

In 1838, Princeton College, Lafayette College and Washington College (Pa.), about the same time each conferred on him the degree of Doctor of Divinity. In 1857 he received the degree of Doctor of Laws from the University of Mississippi.

As he advanced in years he never ceased his varied and active labors until he was called to lie down and die. There were no signs of those mental weaknesses which often accompany advanced age. His powers to the last seemed only to brighten and mellow with age. But a painful and dangerous disease had fastened upon him, and he finally decided to submit to an operation of lithotomy. That operation, which was performed at the Union Protestant Infirmary in Baltimore, proved entirely successful, but a complication of other diseases set in during his convalescence, which proved fatal in consequence of his feeble condition. He died in Baltimore, Md., October 22, 1880, in the 79th year of his age. His end was a glorious triumph of faith. His utterances were full of faith in Christ, of love for him, and of confident and joyful hope.

It is impossible in this sketch to give more than the barest outline of such a life. As a pastor, preacher, professor, author and Christian, Dr. Plumer was eminent. His tall and erect form, his white hair, his long, snow-white beard, his beaming eye and expressive countenance, his deep and sonorous voice, added greatly to the impressiveness of his scriptural, instructive, experimental, searching, and, at times, impassioned preaching.

Dr. Plumer married, June 11, 1829, Mrs. Eliza (Garden) Hassell, then of Hillsboro, N. C., but born in Charleston, S. C. This most estimable lady died October 30, 1878, at Columbia, S. C. He left two daughters. A grandson, the Rev. W. S. P. Bryan, now of Virginia, is a minister in the (Southern) Presbyterian Church.

X.

MOSES WILLIAMSON.

Moses Williamson, son of David and Tamar (McKnight) Williamson, was born near Newville, Pa., May 7, 1802. He was the youngest of ten sons, of whom five entered the ministry of the Presbyterian church and were all alumni of Princeton Seminary. He was brought up on a farm, received his preparatory education at Hope-well Academy, Cumberland County, Pa. under the teaching of John Cooper, and was graduated from Dickinson College, at Carlisle, Pa., in 1824. He first publicly professed his faith in Christ by uniting with Big Spring Church, when about seventeen years of age. After graduating from college, he taught for a short time in the Academy at Bellefonte, Pa.; entered Princeton Seminary in 1825; and after a full course of three years, was graduated in 1828, and afterwards studied six months at Andover Seminary. He was licensed by Carlisle Presbytery, April 28, 1828. From October, 1828, until September, 1829, he supplied the church at Christiana, Del., at the same time preaching at Elkton, Md., where there was at that time no church organization. From September, 1829 (excepting the six months now spent at Andover), he supplied the church at Cold Spring, Cape May Co., N. J., until July 6, 1831, when he was ordained and installed there as pastor by the Presbytery of Philadelphia, whose territory then extended over southern New Jersey. In this pastoral charge he continued to labor patiently and faithfully over forty-nine years, during which time there were added to his church not less than 490 persons. He died from an attack of malarial typhoid fever, after a brief illness of five days, October 30th, 1880, in the seventy-ninth year of his age. His end was peace. There was not a cloud in his spiritual sky. His last words concerning his future were: "Christ is all my desire." He was an eminently good man, and was beloved by all who knew him.

Mr. Williamson married, September 15, 1834, Miss Emily H. Hughes, daughter of Mr. Humphrey Hughes, of Cape May. She survived him, as did also three sons and five daughters.

XI.

JOHN McCLUSKEY, D. D.

John McCluskey, son of William and Catharine (Karskadon) McCluskey, was born in Lancaster Valley, Chester County, Pa., June 17, 1795. He received his preparatory education in the common schools in Washington County, Pa., and afterwards largely through his own unaided exertions, and was graduated from Jefferson College, Pa. in 1822. He first made a public profession of religion by uniting with the Chartiers Presbyterian Church, of which the Rev. Dr. McMillan was at that time pastor, in Washington County, Pa. After leaving College he was one and a half years a teacher in the Academy at Newtown, Bucks County, Pa., of which the Rev. Mr. Boyd was then principal. Next he taught for a year at New Hope, Pa., in the same county, when, at the invitation of the Rev. Ezra Stiles Ely, D. D., he went to Philadelphia and spent one year in studying theology under his guidance. He entered Princeton Seminary in November, 1825, and remained there one year. He was licensed by the Presbytery of Philadelphia, October 19, 1826. After supplying for six months the church at West Alexander, Pa., he accepted a call to become its pastor, and was ordained and installed October 8, 1828, by the Presbytery of Washington. At this place he labored faithfully, wisely and successfully for twenty-six years, until, at his own request, the pastoral relation was dissolved, April 15, 1854. He then accepted an agency for the Presbyterian Board of Education, and spent a year, 1854-55, in traveling through the States of Pennsylvania, Ohio, Indiana and Illinois, advocating its cause, securing funds, and visiting students in literary institutions. From 1855 to 1856 he labored as assistant to the Rev. Jacob Bellville, pastor of the church at Neshaminy, Bucks County, Pa.; from 1856 to 1858, as stated supply of the same church then vacant, and from April 1, 1858, to April 1, 1859, as supply or pastor elect with the church at Smyrna, Del.

Dr. McCluskey had always been deeply interested in the instruction of youth. As soon as he settled in West Alexander, he founded there a church school, which accomplished great good, and helped to bring into the ministry many sons of the families of that place. Now, when the encroaching infirmities of age prevented his engaging in the more arduous duties of the ministry,

he devoted himself to this important work. In 1859 he founded a Female Seminary in West Philadelphia, and taught it for five years. Then placing it in younger hands, he established in 1864 a school at Hightstown, N. J., with a special view to the education of children of missionaries and ministers of the gospel, free of charge. About July 1, 1870, he returned to West Philadelphia, and was for several years, 1870-74, associate principal of the Mantua Academy. The years 1874-78 were mainly spent in Wooster, Ohio. Thence he returned to Philadelphia, making his home with his children during his declining days. He cannot be said to have died of any disease. Death was a gradual decay of all the faculties of both mind and body, continued through several years. At length the end came, painlessly and quietly, in the exercise of a serene faith on Christ, and as a tired child would fall asleep, so he died, March 31, 1880, at the house of his son-in-law, Mr. James Bateman, in Philadelphia, in the 85th year of his age.

As a preacher, Dr. McCluskey was interesting, instructive, and often powerful. His ministry, especially in its earlier years, was marked by frequent revivals of great power. His mind was clear, active and vigorous. As an educator he was wise, able, and successful.

Dr. McCluskey married, in Philadelphia, July 6, 1828, Miss Lydia Hall, daughter of Adam Hall, of Lewes, Del. This lady survived her husband. They had six children, of whom three daughters and one son outlived their father.

XII.

HENRY BROWN.

Henry Brown, son of the Rev. Samuel and Mary (Moore) Brown, was born in Rockbridge County, Va., November 28, 1804. His early instruction was received first from his father, and afterwards from his brother-in-law, the Rev. James Morrison. He was graduated from Washington College, Va., A. D. 1827. At the age of fifteen he united in profession with the church of New Providence, Rockbridge County, Va. After leaving college, he taught for a few months; then entered Princeton Seminary in the fall of 1827, but in consequence of an alarming attack of sickness left the

institution in the following March and did not return. After subsequently spending a few months at Union Seminary, Va., he was again prostrated by illness and left. He was licensed by Lexington Presbytery, April 18, 1829, and ordained by the same Presbytery an evangelist, August 27, 1831, at Tygarts Valley Church, Randolph County, Va. Soon after his licensure he began to labor as a missionary in Kanawha County, Va., but in March, 1831, transferred his labors to Randolph County, Va., preaching at Beverley, Huttonsville and Mingo Flats, where many souls were hopefully converted under his labors; thence, in 1832, he went to Woodstock, Va., where he enjoyed similar success, and preached two years. His next field of missionary labor was in Augusta County, 1833-36, where he gathered and organized Shemariah Church, which soon contained 160 members. Overcome by painful attacks of rheumatism, he sought the milder climate of Eastern Virginia, and for two years, 1836-38, was stated supply at Briery Church, Prince Edward County, Va. He then removed to Wilmington, N. C., in which place and in neighboring churches he preached, 1838-40, with much success. In 1840 he returned to the Valley of Virginia, supplied Black River and Rockfish Churches 1840-41, and afterwards the church at Harrisonburg, 1841-53. His first pastoral charge was Goshen Church, at Crab Bottom, Highland County, Va., where he was installed July 16, 1853. This relation was dissolved August 13, 1857. At the same time he was also pastor of Pisgah Church, over which he was installed September 24, 1853, and from which he was released November 23, 1856. Again compelled to seek a milder climate, he removed to Alligator (now called Lake City), Florida, where he was installed as pastor, April 25, 1858, and from which charge he was released February 15, 1859. This was his last pastoral charge. He next labored as a missionary in Cherokee Presbytery, residing at Lafayette, Ga., from 1859 to 1862. A sunstroke compelled him to lay aside work for a year or two. Returning to Virginia, he taught school six months, was afterwards missionary to the sick and wounded soldiers in the hospitals at Richmond, and for a while post chaplain in the Confederate Army. At the close of the war, although in infirm health, he made a pedestrian tour of nearly two hundred miles in Southwestern Virginia, preaching nearly every day. For one year, 1866-67, he supplied Lafayette and Harmony churches, Alabama. They were twelve miles apart, and he traveled between them on foot, visiting every family on his way. He then went to Tennessee,

and labored as an evangelist in Knoxville Presbytery five years, 1867-72. Another sunstroke led him to return to Florida, where, although feeble, he successively preached, as far as he was able, at Pilatka, Enterprise, Cedar Keys, and other places, 1872-77, when he returned to Rockbridge County, Va., spent two years there, and then, in company with his only daughter, removed to Marlin, Texas, that he might be under the nourishing care of his oldest son. For several years his life had been constantly threatened by repeated attacks of neuralgia of the heart. Doubtless from this cause he died suddenly, when alone at night, in the house of his son, at Marlin, Texas, January 14, 1881, in the seventy-seventh year of his age. He was a man of earnest piety, of deep humility, of sound mind, of great energy, of tender emotion, and of strong affections. He was intensely devoted to the work of the ministry and to the cause of Christ.

Mr. Brown married, February 27, 1831, Miss Mary S. McNutt, eldest daughter of James McNutt, of Augusta Co., Va. She died in Augusta Co., Va., February 5, 1878. He left two sons and one daughter.

XIII.

JOHN LATTA BELVILLE.

John Latta Belville was born December 21, 1800, at New Castle, Del., and was the son of Jacob and Mary (Paulson) Belville. He united on profession of his faith with Christiana Church, Del., then in connection with New Castle under the care of the Rev. John E. Latta, at eighteen years of age. His classical studies were pursued for four and a half years under the guidance of his brother, the Rev. R. B. Belville, at Neshaminy, Bucks County, Pa., while he at the same time aided his brother as assistant teacher in his school. He never entered any College. He was licensed by New Castle Presbytery, April 4, 1827, and in May following was commissioned by the General Assembly's Committee on Missions to labor in Dayton, Ohio, and vicinity, for six months. When he returned from Ohio, he entered Princeton Seminary late in 1827, and spent there the winter and spring following. He then returned to Ohio and located not far south of Dayton. He was ordained by the Presbytery of Miami, December 27, 1828, at

Woodbourne, Montgomery County, Ohio, and for two years, 1828-30, labored as a stated supply at Washington and Miamisburg. He preached first in a school-house, then on a stand erected in the woods, and after that, in the fall of 1828, in the cotton factory of what was then the village of Woodbourne. By his labors Washington church was gathered and organized, and he was installed as its pastor June 1, 1830. For ten years he labored assiduously there, a part of the time preaching also at Middletown one Sabbath in each month. This pastoral relation was dissolved June 7, 1840, and soon after he accepted a call to the Second Church of Bellefontaine, Ohio, where he was installed by Sidney Presbytery, June 28, 1841, and continued until, owing to a severe attack of bronchitis, he was at his own request released June 24, 1845. After this, he was never able to resume regular ministerial work. He returned to his former home, and was wholly laid aside by sickness for two years, after which he took charge of the Academy at Centreville in Montgomery County, which he taught 1847-51, when his health again gave way. From this time he was feeble in health, only occasionally being able to preach a sermon. At the close of 1870 he sold his farm and removed to Dayton, where he spent the remainder of his days.

He died at Dayton, Ohio, September 21, 1880, in the eightieth year of his age, simply, as his physicians said, of old age, although the end was probably hastened by an attack of pneumonia from which he had previously suffered. His end was peace. Death had no terrors. The words, "I know whom I have believed," were frequently on his lips.

Mr. Belville was a man of positive character and strong convictions. He was also frank, sincere, and without guile. His ability, industry and energy largely helped to give Presbyterianism the strength it has in that part of Ohio.

Mr. Belville married, May 7, 1828, Elizabeth M. Long, of Hartsville, Bucks County, Pa. She survived him. They had nine children, but only two sons and one daughter survived their father.

XIV.

WILLIAM HUGHES.

William Hughes, son of the Rev. Thomas Edgar and Mary (Donahey) Hughes, was born at Griersburg (now Darlington), Beaver County, Pa., May 20, 1802, and was prepared for college at the academy in his native place, under the Rev. Robert Dilworth. He was graduated from Jefferson College, Pa., A. D. 1826. His first public profession of religion was made by uniting with the church at Mount Pleasant, Pa., when about eighteen years of age. After leaving college, he spent about eighteen months at home, pursuing his studies with a view to the ministry, under the guidance of his father, and subsequently entered Princeton Seminary in the fall of 1827, where he remained one year. He was licensed June 24, 1829, by the Presbytery of Hartford (afterwards Beaver, and now Shenango), and was ordained an evangelist by the same Presbytery, April 5, 1830, at Youngstown, Ohio. A few weeks after his licensure he began preaching to a small church at Perrysville, Ashland County, Ohio, and at other points in the surrounding country as a missionary. On this field of his first choice he continued to labor through the whole of his long life. April 12, 1836, he was installed as pastor over Perrysville and Lake Fork Cross Roads Churches by the Presbytery of Richland. His relation to the second of these was dissolved April 8, 1851. Two of his other preaching stations, viz.: Loudonville and Clear Fork, were subsequently organized into churches, towards which he sustained the relation of pastor for longer or shorter periods. Over Loudonville Church he was installed in June, 1851, for one third of his time, and was released from it April 14, 1859; and over the church of Clear Fork he was installed in 1854, and from it he was released October 14, 1863. He remained pastor of Perrysville Church until released, October 20, 1866.

Mr. Hughes came, a young man, from his father's house, in 1829, to the region where his life's work was done, and remained there until his death. His influence was widely felt for good. He was an industrious and faithful minister of the gospel, possessing great force of character, was genial and pleasant in manners and conversation, and a favorite with both the aged and the young. He was of a Levitical family, the son of a minister, the brother of

three ministers, and the father of three more. For several years he endured painful disease with patience, fortitude and filial confidence in God. He passed away quietly, of dropsy, August 1, 1880, in the seventy-ninth year of his age, in the exercise of cheerful faith, peace and hope.

Mr. Hughes married, April 5, 1830, Miss Martha Bell Wells, daughter of Joseph Wells, of Lancaster County, Pa. She died May 4, 1873, at the house of her son, the Rev. T. E. Hughes, La Grange, Ind. He left three sons and one daughter.

XV.

WILLIAM CALDWELL MATTHEWS, D. D.

William Caldwell Matthews, son of the Rev. John Matthews, D. D., an eminent Presbyterian minister, and of Mrs. Elizabeth (Daniel) Matthews, was born September 23, 1805, in Granville County, N. C., and received his early education chiefly in Shepherdstown, Va., (now West Virginia,) under Prof. Elsworth and others. He was graduated from Jefferson College, Pa., A. D. 1827. While a student in College, he publicly professed his faith by uniting with Chartiers Church, near Canonsburg, Pa. (then under the pastoral care of the Rev. John McMillen, D. D.), in the twentieth year of his age. From College he went immediately to Princeton Seminary, whence, after a full three years course of study, he was regularly graduated in 1830. He was licensed by the Presbytery of Winchester, April 20, 1830, and was ordained *sine titulo* by the same Presbytery, April 9, 1831, at Martinsburg, Va. At this place he began his ministerial labors, serving the Martinsburg church as stated supply from April 9, 1831, until April 29, 1836. He then became pastor of the First Church of Madison, Ind., where he was installed December 31, 1837. From this charge he was released April 14, 1842. His pastorate at Madison was very prosperous. The church membership was increased from 42 to 115. He was highly esteemed and respected by the whole community. His second pastoral charge was at Winchester, Ky., where he was installed October 13, 1843, and released September 16, 1848. Here also he was greatly beloved and honored. His third charge was at Shelbyville, Ky., where he was installed

November 25, 1848, and labored with great fidelity and success over twenty-two years, until he was released March 1, 1871. His fourth and last pastorate was in the Fourth Church at Louisville, Ky., where he was installed March 10, 1871, and labored over eight years, until released June 16, 1879, on account of feeble health and increasing infirmities. He passed the summer of 1880 at La Grange, Ky. He had for several years been laboring under a disease of the heart, and in a sudden and severe paroxysm of this he died at La Grange, August 24, 1880, in the 75th year of his age.

Few men have been so successful, so useful, and so honored in the ministry as was Dr. Matthews. In his convictions in regard to theology and church government, he was a strict, old-fashioned Presbyterian, devotedly attached to his church and its standards, of which, as well as of the Holy Scriptures, he was an able expounder. His services in church courts were invaluable. Always an admirable preacher, he preached better and better to the very last. The sermons of his last years were distinguished for the fulness, sweetness, pathos and power with which he set forth the gospel. It was often said of him, that his mild and beaming face "was as good as a sermon." He thoroughly enjoyed the respect and confidence of every community in which he ever dwelt.

Dr. Matthews married, August 23, 1831, Miss Mary S. Hunter, daughter of Col. David Hunter, of Martinsburg, Va. She died at Louisville, Ky., March 20, 1878. Five of Dr. Matthews' children survived him; as did also two brothers, the Rev. John D. Matthews, D. D., now of Dennison, Texas, and the Rev. Robert C. Matthews, of Monmouth, Ill.

XVI.

JAMES CLEMSON WATSON, D. D.

James Clemson Watson, son of John Watson, M. D., and Mrs. Margaret (Clemson) Watson, was born in Donegal township, Lancaster County, Pa., January 27, 1805, and was prepared for college at the academy in Newtown, Bucks County, Pa., under Dr. Boyd. He united, on profession of his faith, with the Presbyterian Church at Newtown, in the nineteenth year of his age. After having been graduated from the College of New Jersey at Princeton, A. D.

1827, he entered Princeton Seminary in the same year, and remained there between two and three years. He was licensed by the Presbytery of Philadelphia, April 22, 1830; was ordained by the Presbytery of Carlisle, at Gettysburg, Pa., October 14, 1832, and on the same day was installed pastor of the united churches of Gettysburg and Great Conewago. Here he labored nearly seventeen years, until he was released August 29, 1849. His next charge was at Clinton, Hunterdon County, N. J., where he was installed November 21, 1849, and was released December 3, 1850. His third charge was at Kingston, N. J., where he was installed February 19, 1851, and was released October 17, 1854. His fourth and last charge was at Milton, Pa., where he was installed December 14, 1854, and continued until he was released by death.

In the beautiful region of the Susquehanna, where Dr. Watson spent the last quarter of a century of his life and ministry, he acquired a wide and great influence. His ministerial work in the church at Milton was a most faithful and successful one. The closing months of his life were darkened by the great misfortune which befell his town and congregation through a sweeping conflagration in which their pleasant house of worship was consumed. He was a man of positive convictions, and was quite ready to utter them. He stood in the old paths, taught the old theology, and strove to build up his church on solid scriptural foundations. On the day before his death he had left his home to visit some relatives, and stopped in Philadelphia to attend the funeral of a former member of his congregation. He left his hotel in the evening, with his daughter, and while walking on Chestnut Street suddenly fell to the pavement. He was assisted back to his hotel, and medical aid procured, but died very suddenly, of disease of the heart, at about three o'clock in the next morning, August 31, 1880, in the seventy-sixth year of his age. He had been in infirm health for some time, but his sudden death was wholly unexpected.

Dr. Watson married, May 14, 1833, Miss Margaret L. Wynkoop, daughter of Jonathan Wynkoop, of Newtown, Bucks County, Pa. She survived him. He left three children,—two sons and one daughter.

XVII.

SILAS MILTON ANDREWS, D. D.

Silas Milton Andrews, son of George and Catharine (Barr) Andrews, was born March 11, 1805, in Back Creek Congregation, Rowan County, N. C., and received his preparatory education at Ebenezer Academy, Iredell County, N. C., under the Rev. William A. Hall. He united on profession of his faith with Bethany Church, in Concord Presbytery, N. C., at eighteen years of age; was graduated from the University of North Carolina, at Chapel Hill, A. D. 1826; taught a classical school in his native place one and a half years; was for another one and a half years tutor in the University of North Carolina; entered Princeton Seminary in the fall of 1828; and after a full course of three years of study was regularly graduated in the fall of 1831. He was licensed by New Brunswick Presbytery, February 2, 1831; ordained by the Presbytery of Philadelphia, at Doylestown, Pa., November 16, 1831, and on the same day installed pastor of the church of Doylestown and Deep Run. This was his one, uninterrupted, and only charge from that day until his death, a period of forty-nine years and four months. Here he labored steadily, industriously, with marked ability, sound judgment and rare devotion to his one work, concentrating all his efforts on his charge and taking very little part in outside affairs, gathering in from time to time large numbers of converts, and training and edifying his people in the way of truth, holiness and duty. For the first seventeen years of his pastorate he also conducted a private classical school in addition to performing his ministerial duties. For only a few days before his death was he ill. He was then prostrated by an attack of paralysis which disabled him from articulating, and died March 7, 1881, lacking only four days of completing his 76th year.

Dr. Andrews was a quiet, unassuming man, averse from all pretension and ostentation. He possessed excellent scholarship, a well-balanced mind, rare good judgment, and was a scriptural and impressive preacher. From October 15, 1848, until the Reunion in 1870, when he declined a re-election, he was Stated Clerk of the Synod of Philadelphia, the duties of which office he was admirably qualified to fulfil by his accuracy, his methodical care-

fulness, and his fine penmanship. He was held in high respect and warm regard by all who knew him.

Dr. Andrews married, first, April 18, 1833, Martha Matilda Du Bois, daughter of the Rev. Uriah Du Bois (then deceased), of Doylestown, Pa. She died April 1, 1863. Secondly, May 16, 1865, Harriet Maria Waller, daughter of Phineas Waller, of Kingston, Pa. She survived her husband. He left two sons. He received the degree of D. D. from Washington College, Pa.

XVIII.

COCHRAN FORBES.

Cochran Forbes, son of John and Sarah Forbes, was born at Goshen, Chester County, Pa., July 21, 1805, and received his early education, first at the Academy in Chester, Pa., and later under the Rev. John C. Grier, D. D., in the Institute at Reading, Pa. He was never graduated from any college. He first made a public profession of religion by uniting with the Church of Rockland, New Castle County, Del., in the twentieth year of his age. Leaving Dr. Grier's Academy at Reading, he went directly to Princeton Seminary in 1828, and, after a full three years' course, was regularly graduated in 1831. He was licensed by the Presbytery of Philadelphia, April 21, 1831. In company with the Rev. Richard Armstrong, his classmate at Princeton, he was ordained an evangelist by the Presbytery of Philadelphia, October 21, 1831, at the meeting of the Synod in Baltimore, the ordination service being held in the church of which the Rev. Wm. Nevins, D. D. was then pastor. Soon after his ordination, he embarked for the Sandwich Islands, having been commissioned as a foreign missionary by the A. B. C. Foreign Missions. He labored at those Islands as pastor of a church at Kaalakeakua from June 1, 1833, until June 29, 1845, when he resigned on account of the ill-health of Mrs. Forbes, and occupied the post of Seamen's Chaplain at Lahaina, until October 23, 1847, when he returned to the United States. Having returned, he became pastor of the united churches of Glade Run and Rural Valley, in Blairsville Presbytery, where he was installed October 15, 1848. From this charge he was released April 21, 1856. He then supplied the church at Kendallville, Ind.,

from October 10, 1856, to October 17, 1857, when he was installed as pastor, and labored as such until he was released, April 12, 1865. His last pastorate was with the united churches of Mount Union and Shirleysburgh, in the Presbytery of Huntingdon, where he was installed May 22, 1867, and was released October 5, 1869. After that he supplied the church of West Nottingham, Pa., from May 15, 1870, until July 1, 1872. He accepted the Chaplaincy of the Presbyterian Hospital, Philadelphia, January 1, 1873, and occupied that position until his death. This event occurred in West Philadelphia, November 5, 1880, in the seventy-sixth year of his age. His disease was acute inflammation of the bladder. His end was full of peace and hope.

Mr. Forbes was a man of ardent piety and of great amiability. He was especially useful as Chaplain in the Presbyterian Hospital. His kind and gentle ways and his cheering and comforting words won all hearts, while his attractive and genial character secured for him the respect and confidence of all his Christian brethren.

Mr. Forbes married, October 8, 1831, Miss Rebecca Duncan Smith, daughter of James Smith, of Springfield, N. J. She died in West Philadelphia, January 15, 1878. He left three sons and one daughter. One of his sons is the Rev. Anderson O. Forbes, an alumnus of Princeton Seminary, and now a missionary in the Sandwich Islands.

XIX.

JOHN MONTGOMERY HARRIS.

John Montgomery Harris, son of David and Sarah Harris, was born in Baltimore, Md., February 25, 1808. He received his academical education at Baltimore and York, Pa., but was never graduated from any college. He had commenced the study of law with excellent prospects of success in the legal profession, when, at about twenty years of age, he was led, through the preaching of the Rev. William Nevins, D. D., to the knowledge of the Saviour, and soon after, having united with the First Presbyterian Church of Baltimore, consecrated himself to the work of the sacred ministry. He entered Princeton Seminary in the fall of 1828, and after a full course of three years, was regularly graduated in 1831. He was licensed by the Presbytery of Baltimore, October

26, 1831, and was commissioned by the Board of Domestic Missions to preach to the feeble Presbyterian flock in New Orleans, which he did during portions of 1831-32. Owing to failure of health while at New Orleans—some organic derangement which often made it agony for him to preach—he was never ordained or settled in charge of any church. From New Orleans he returned to his home in Baltimore, and there remained as an invalid several years. In 1837 he made a renewed effort to preach, and for about four years resided in Hampshire County, Va., supplying Bloomery, Mount Bethel, Zion, and Concord churches. He then returned to Baltimore, and soon after purchased a farm in Jefferson County, Va., where he resided some years. Although, through all these years, in extremely delicate health, he was earnest, active, and unceasing in efforts to do good, preaching at Harper's Ferry, Martinsburg, and other churches, as he was able. In 1854 he purchased a farm on Jersey Mountain, about five miles from Romney, West Virginia, where he lived a secluded and quiet life until his death, still, however, doing good as far as his feeble health permitted, by organizing and teaching Sabbath-schools and Bible Classes in the country around about.

In August last he conducted a funeral service, and on his way home was overcome by illness. From that time until his death he endured intense and almost constant pain, but suffered with wonderful patience and resignation, uttering words of pious encouragement and exhortation to all who came near him. He died at his residence near Romney, West Virginia, February 14, 1881, lacking only a few days of being seventy-three years of age.

Mr. Harris was a man of remarkable gifts, of brilliant oratorical powers, of remarkable culture and attainments, and had he possessed health and strength of body, would undoubtedly have held an eminent position in the church.

He married, October 2, 1846, Mrs. Eliza (Matthews) Sherrard, widow of Col. Robert Sherrard, and daughter of the eminent Rev. John Matthews, D. D., Professor of Theology in New Albany Seminary. Mrs. Harris survived her husband. He left no children.

XX.

THOMAS CREIGH, D. D.

Thomas Creigh, seventh child of John Creigh, M. D., and Mrs. Eleanor (Dunbar) Creigh, was born at Landisburg, Perry County, Pa., September 9, 1808. He was prepared for college at Carlisle, Pa., under the tuition of Mr. Scudder and Rev. J. Holmes Agnew, D. D. He was graduated from Dickinson College, at Carlisle, Pa., in the fall of 1828, having during his senior year experienced conversion, and united with the First Church of Carlisle, of which the Rev. George Duffield, D. D., was then pastor. He at once devoted his life to the work of the sacred ministry, and after his college graduation entered upon his theological studies under the care of his pastor, Dr. Duffield, with whom he remained one year; then entered Princeton Seminary, where he remained about eight months, in 1829-30, attending the recitations of both the junior and middle classes, after which he returned to Carlisle, and spent another year in a course of reading and study under the direction of Dr. Duffield. In that winter, 1830-31, a powerful revival occurred in Carlisle, and Mr. Creigh, to his own great profit, was earnestly engaged in promoting it and in aiding to gather in its fruits. He was licensed by the Presbytery of Carlisle April 12, 1831. After licensure he continued his studies, and for a time supplied the pulpit of his pastor in his absence. Having accepted a call to the pastorate of the Upper West Conococheague Church, at Mercersburg, Pa., he was ordained and installed in that place by Carlisle Presbytery, November 17, 1831. This was his first, his last and his only charge. He continued to be pastor of this church until he was released by death, after more than forty-eight years of constant, assiduous, faithful labor. He died suddenly, of congestion of the lungs, April 21, 1880, in the seventy-second year of his age. On the day preceding he had performed pastoral duties as usual, and the following evening was passed delightfully with his family. At half-past ten he retired, and before midnight had passed away.

Dr. Creigh was a singularly pure man, exemplary in life, devotional in spirit, earnest and faithful in pulpit and pastoral duty, content with his place and his work, seeking no higher honor or reward than to bring souls to Christ and to build up the Church in

a true faith. And this honor he received. His labors were largely blessed. In ecclesiastical judicatories he was wise in council, and had acquired large influence. Take him all in all, he was as nearly a model pastor and preacher as can anywhere be found.

Dr. Creigh was twice married. First, February 14, 1833, to Miss Ann Hunter Jacobs, daughter of James O. Jacobs, of Churchtown, Lancaster County, Pa. She died October 16, 1836. Second, November 29, 1837, to Miss Jane McClelland Grubb, daughter of Joseph Grubb, of Mercersburg, Pa., who survived him, as did also two sons and one daughter.

Dr. Creigh received the degree of Doctor of Divinity from Lafayette College in 1853.

XXI.

JOHN KENDRICK CONVERSE.

John Kendrick Converse, the youngest son of Joel and Elizabeth (Bixby) Converse, was born at Lyme, N. H., June 15, 1801. He was prepared for college at Thetford Academy (Vt.), under the instruction of the Rev. John Fitch. After spending three years, 1823-26, at Dartmouth College, N. H., he joined the Senior Class at Hampden Sidney College, Va., and was graduated there in 1827. He made his first public profession of religion by uniting with the Congregational Church of his native place, Lyme, N. H., in 1824, at the age of 23. After leaving college, he spent two years, 1827-29, in Richmond, Va., associated with his elder brother, the Rev. Amasa Converse, as assistant editor of "*The Southern Religious Telegraph*," and "*The Literary and Evangelical Magazine*." He entered Princeton Seminary in September, 1829, and took a course of nearly three years, but left before graduation, having accepted a call to settle as pastor. He was licensed by the Windsor (Congregational) Association, at Hartford, Vt., May 28, 1831, and was ordained and installed, August 29, 1832, by an Ecclesiastical Council as pastor of the First Congregational Church in Burlington, Vt. This was his only pastoral charge. He labored here twelve and a half years, with great acceptance and success, until dismissed January 1, 1845, because of a partial failure of his voice. He was then elected Principal of the Burlington Seminary for Young Ladies, of which he retained the charge for twenty-five

years, from January 1, 1845, to January 1, 1870, and educated about 2000 young ladies from twenty-six States of the Union and from Canada.

After recovering his voice, and while connected with the Burlington Seminary, Mr. Converse became the acting pastor of the Congregational Church in Colchester, an adjoining town, which he served five years, from January 1, 1850, to January 1, 1855. After this he was stated supply of the Winooski Congregational Church six years, from January 1, 1855, to January 1, 1861. In 1868 he was appointed by the American Colonization Society to be Agent of that Society for Northern New England, the duties of which position he performed with characteristic earnestness and large success. The burden of years and a chronic disease with which he had long struggled, compelled him, some years before his death, to desist from active labor. For several months he had been gradually sinking, bearing his sufferings with cheerful fortitude and Christian hope, until, on Sabbath morning, October 3, 1880, he peacefully entered into rest in the eightieth year of his age. His life was a long and useful one.

Mr. Converse married, May 21, 1834, Miss Sarah Allen, daughter of Hon. Heman Allen, of Burlington, Vt. She died April 14, 1873. He left four daughters and three sons.

XXII.

EBENEZER PUTNEY SALMON.

Ebenezer Putney Salmon, son of John and Mary (Putney) Salmon, was born at Goshen, Mass., April 5, 1804; received his preparatory education at Montgomery (N. Y.) Academy; then began the study of medicine at Pittsfield (Mass.) Medical College, graduating in New York. He first made a public profession of his faith by uniting in 1827 with the Congregational Church at Williamsburg, Mass., when about twenty-three years of age. Having completed his medical studies he began the study of theology under the guidance of the Rev. Dr. Woodbridge, of Hadley, Mass., with whom he remained one year; then studied nearly a year, 1828-29, at Andover Seminary, Mass., and passed the senior year, 1829-30, at Princeton Seminary. He was licensed by the Hampshire Central (Congregational) Association, May 5, 1830, and was ordained by

a Council of Congregational ministers at Williamsburg, Mass., October 26, 1830. Immediately after his ordination he went to Ohio, where he labored as a missionary, organizing new churches and supplying young and weak churches. His successive fields of labor, were as follows: At Ruggles, Ohio, 1830-31; at Ridgefield, 1831-33; Greenfield, 1832-35; Peru, 1835-39; North Fairfield, 1839-53; Bronson, 1853-56; Plymouth, 1856-60; Allen's Grove, Wis., 1860-64; Palmyra, Wis., 1864-65; Columbus, Wis., 1865-67. From 1867 until his death he resided at Beloit, Wis., without charge. His ministerial life in Ohio and Wisconsin was that of a pioneer Home Missionary, in which service he organized several new churches, and aided them in the erection of houses of worship. The dearth of medical ability in the field of his labors, compelled him from humane motives to resort to his medical profession, which soon secured a large and remunerative practice, and for ten years he performed the double duty of preaching the gospel and practising medicine, his medical services being furnished to the poor gratuitously. For nearly ten years preceding his death he had been an invalid, the result of overwork in his earlier days. For three years he had known and felt that any hour might be his last. He was a patient sufferer, ready, and towards the end desirous to depart. His disease was gradual paralysis, without any stroke. He died at Beloit, Wis., December 11, 1880, in the seventy-seventh year of his age.

Mr. Salmon married, March 3, 1835, Miss Elizabeth Pomeroy, daughter of William Pomeroy, of Williamsburg, Hampshire County, Mass. She survived him. He left two sons (one a clergyman of the same name) and one daughter.

XXIII.

HENRY AUGUSTUS BOARDMAN, D. D.

Henry Augustus Boardman, son of John and Clarinda Boardman, was born at Troy, N. Y., January 9, 1808. He received his preparatory education chiefly at the Academies of Kinderhook and Troy, and was graduated from Yale College in September, 1829, being the valedictorian of his class. On leaving college he devoted one year, 1829-30, to legal studies, preparatory to the Bar, but having united by profession with the Second Church of Troy, in the spring of 1830, when about twenty-two years of age, he devoted

himself to the work of the ministry, entered Princeton Seminary in September, 1830, and studied there three years. He was licensed by the Presbytery of New York April 17, 1833, and was ordained by the Third Presbytery of Philadelphia November 8, 1833, and installed as pastor of the Tenth Presbyterian Church in the city of Philadelphia. This was not only his first, but his only charge, in which he continued to labor until released, May 5, 1876, after which he continued, by vote of the church and of the Presbytery, to hold the relation of "Pastor Emeritus" until his death. This sad event occurred at his residence on Spruce Street, in Philadelphia, June 15, 1880, in the seventy-third year of his age. The disease from which he died was gastritis. He had returned on the day previous from Atlantic City, N. J., after a short visit there, complaining of some illness, which was not thought to be serious, but under which he gradually sank and passed away calmly on the next morning.

In a sketch like this it is impossible to do little more than record bare facts and dates. But it may be said here, that while yet in the Seminary he was called to the pulpit of the Tenth Church of Philadelphia, where he performed his great life-work of forty-six years with distinguished ability, learning and fidelity, and from this eminent position of usefulness he could not be drawn away. In 1853 he was elected by the General Assembly to be Professor of Pastoral Theology in Princeton Seminary, but he declined to accept it. In 1854 he was Moderator of the (O. S.) General Assembly. In 1835 he was elected a Director of Princeton Seminary, in which office he continued until his death, being ever found unwavering, intense and filial in his devotion to the interests of the institution. Between him and our venerated and loved late Professor, Doctor Charles Hodge, a most intimate and affectionate friendship subsisted, and one of his latest publications was his memorial of the life and character of that beloved friend.

As an author, Dr. Boardman was able and prolific. His printed works embrace over a dozen volumes, and about thirty discourses and other pamphlets.

As a preacher, "he was evangelical and elevated in his thoughts and pure, simple and direct in his style. He charmed while instructing his people, and bound them to himself by the cords of a reverential love. He was uncompromisingly orthodox in his beliefs, and Presbyterian in his ecclesiastical polity." He was also

pre-eminently wise in counsel, and to the very end he grew in influence among his brethren.

Dr. Boardman married at Princeton, N. J. (the Rev. Archibald Alexander, D. D., officiating) Miss Eliza Beach Jones, daughter of Paul T. Jones, Esq., of Charleston, S. C. She died August 19, 1874. He left three sons and two daughters.

XXIV.

JAMES COOKE EDWARDS.

James Cooke Edwards, son of Webley and Mary (Cooke) Edwards, was born in Warren County, N. J., March 12, 1807, and was prepared for college under the tuition first, of the Rev. Joseph L. Shafer, D. D., at Newton, N. J., and afterwards at the Academy at Schooley's Mountain, N. J., under the Rev. Holloway W. Hunt. He was graduated from the College of New Jersey, at Princeton, A. D. 1830. He united with the church at Newton, N. J., on profession, when about fifteen years of age. On leaving college, he passed immediately into Princeton Seminary, and took nearly a full course, lacking only a few weeks of three years; while in the Seminary, he was also a tutor in the college, 1832-33. He was licensed by the Presbytery of Newton, April 24, 1833, and was ordained by the Presbytery of New York, in the city of New York, as an evangelist, October 22, 1834. For nearly a year, 1834-35, he labored in New York, gathering the 8th Avenue (now West 23d Street) church, and then serving it as stated supply. Having accepted a call to Smithtown, Long Island, he was installed as its pastor, May 5, 1835, and labored there successfully for nearly seventeen years, until released December 25, 1851, in order to become pastor of the Second (now South Street) Church of Morristown, N. J. Over the latter church he was installed January 6, 1852, and labored there over eight years, until released April 18, 1860. This was his last pastorate. Afterwards he served the Weehawken Church, N. J., as a supply from May 1 to November 1, 1877, and since 1860, taught for longer or shorter periods of time at South Orange, Rahway, and Jersey City, N. J.

He died at Morristown N. J., June 28, 1880, in the seventy-third year of his age. His disease was cystitis, followed by two attacks of apoplexy. Towards the last he seemed depressed, the spirit

suffering with the body, but he quoted evidently in a trusting frame of mind, "For God so loved the world," &c., also "The blood of Jesus Christ cleanseth us from all sin." He was a man of excellent scholarship, of sound mind, of kindly spirit, and much beloved by all who knew him.

Mr. Edwards was four times married. First, January 22, 1833, to Miss Harriet Roy Johnson, daughter of the Hon. John Johnson, of Newton, N. J., who died at Hardwick, N. J., January 16, 1836. Secondly, January 8, 1837, to Miss Sarah Maria Conckling, daughter of Henry Conckling, of Smithtown, Long Island. She died at Rahway, N. J., March 7, 1866. Thirdly, July 30, 1867, to Mrs. Elizabeth W. Miller, of Elizabeth, N. J., from whom he was divorced, on the ground of her desertion, November 5, 1877. Fourthly, February 6, 1878, to Miss Lydia Armstrong Roy, daughter of John C. Roy, of Morristown, N. J. She survived him. He left one son and one daughter, children of his second wife.



XXV.

SILAS BILLINGS.

Silas Billings, son of Solomon and Chloe (Coy) Billings, was born at Somers, Tolland County, Conn., August 21, 1804, and received his preparatory education at Monson, Mass., under the tuition of the Rev. Simon Colton. He was graduated from Yale College A. D. 1829. At about seventeen years of age he united, on profession of his faith, with the Congregational Church of Somers, his native place. After leaving college, he spent one year in teaching at Buckingham Academy, Worcester County, Md. He entered Princeton Seminary in the fall of 1830, and spent there three years. He was licensed by Middlesex Congregational Conso-ciation, at Saybrook, Conn., in October, 1832, and was ordained by East Hanover Presbytery, October 19, 1833, at Upper Presbyterian Church, in Nottaway County, Va., as an Evangelist. He began his ministerial work as a missionary in Prince George County, Va., where he labored from September, 1833, until October, 1836, after which he served the churches of Woodstock and Strasburg, Va., as stated supply from October, 1836 to the summer of 1846, through the whole time teaching a classical school five days in the

week. He then went to Morgantown, West Virginia, and for seven years, 1846-53, had charge of a classical school, at the same time preaching as a supply at different points. By his energy and wisdom he here built up a large and flourishing Academy, which has since grown to be the University of West Virginia. But an old malady, from which he suffered from childhood, attacked him so violently that he was compelled to cease from work, and went to Brooklyn, N. Y., and put himself under medical treatment, by which he soon so far improved as to be able to preach sitting in a high chair. He then became stated supply for two years, 1854-56, to the church at Bloomfield, N. J., and afterwards to that at Orange, N. J., for two years more, 1856-58. Returning to Virginia, he became pastor of the Elk Branch Church at Duffield's Depot, on the Baltimore and Ohio Railroad, where he was installed pastor August 17, 1858, and through failure of health was released April 23, 1869, and removed to Winchester, where he resided until his death. Soon after he began preaching at Elk Branch Church, he opened there a Seminary for girls, which he continued to teach until 1869. Very soon after removing to Winchester, he again opened a Seminary for females, called "Fairfax Hall," which, with the help of two of his daughters, became a most flourishing and useful institution, and so continues to this time. Yet so long as was possible, he sought to preach, and gladly rode long distances to supply poor or vacant churches on the Sabbath. But the infirmities of age, and the pains of his life-long complaint, the "white swelling," finally compelled him to lay aside work altogether, and during the whole of the last year of his life he was confined to his house, enduring great and almost constant pain. Through it all he never murmured, but expressed his firm trust in his Redeemer and his readiness to submit to the divine will. At last a sudden stroke of paralysis set him free from pain. He died January 8, 1881, at Winchester, Va., in the seventy-seventh year of his age. He was a man of indomitable energy, a laborious pastor, a successful teacher, a man of truly devoted and devotional spirit. His extraordinary musical gifts added much to the interest felt in his religious services.

Mr. Billings married at Princeton, N. J., May 21, 1833, Miss Catherine Joline, daughter of John Joline of Princeton. She survived him. His only son died three years before him. He left three daughters.

XXVI.

DAVID X.* JUNKIN, D. D.

David X. Junkin, son of Joseph and Ellinor (Cochran) Junkin, was born at Mercer, Pa., January 8, 1808. His early education was received at the Academy in Mercer, under the Rev. Thomas L. Anderson; his later preparatory education at the Academy in Milton, Pa., under the Rev. David Kirkpatrick, D. D.; and he was graduated from Jefferson College, at Canonsburg, Pa., A. D. 1831. At the age of twenty-one years he first publicly professed his faith in Christ by uniting with Chartiers Church, then under the pastoral care of the Rev. John McMillan, D. D. After spending a short time in teaching, he entered Princeton Seminary in the winter of 1831-32, and studied there for two years and six months.

Mr. Junkin was licensed by the Presbytery of Philadelphia, October 17, 1833, and ordained by the Presbytery of Newton at Greenwich, Warren Co., N. J., March 25, 1835, and installed on the same day as pastor of the church at that place. Here he labored sixteen years, during a part of which time, 1837-42, he was also Professor of Belles Lettres in Lafayette College at Easton, Pa. His ministry at Greenwich was intelligent, enterprising, earnest, laborious and fruitful. He was greatly beloved and honored, and his name is still held in veneration. He was released from this pastoral charge April 24, 1851, and became pastor of the F. Street Church in Washington, D. C., where he was installed May 11, 1851, and where he labored until released October 25, 1853. His labors in Washington were blessed, a goodly number were added to his church by conversion, a colony was sent off to form the Seventh Church, and a new impulse given by his presence and his work to the interests of his denomination in that city. A call having come to him, however, from the church at Hollidaysburgh, Pa., he accepted it, was installed over it November 21, 1853, and labored assiduously and successfully about seven years, until released November 25, 1860, because of serious indications that his health required a change of location. Just then, when feeling this need of a change, to his surprise he received from President

* The X. was no part of Dr. Junkin's original name, nor did it represent any word. It was simply inserted by him to distinguish him from another person of the same name.

Buchanan a commission to act as chaplain in the United States Navy. He accepted it, and was stationed successively, between May, 1860 and November, 1864, at Philadelphia, Annapolis, Md., Newport, R. I., New York City, Portsmouth, N. H., and then went with his ship to the Gulf of Mexico. Here his health suffered seriously; he resigned his chaplaincy, accepted a call to become pastor of the North Church, Chicago, Ill., and was installed October 17, 1864. His stay in that city was short. The climate was exceedingly trying to him, and aggravated the painful rheumatic complaint under which he had long suffered. He was released by the Presbytery, May 15, 1866. But his ministry in Chicago, although short, and prosecuted under serious physical disability, was vigorous, and made on the minds of many, lasting impressions on the side of truth. Dr. Junkin now returned to Western Pennsylvania, the region in which he was born, and accepted a call from the church of New Castle, Pa., where he was installed September 13, 1866. This was his last pastoral charge, and here he labored nearly thirteen years, much of the time enduring acute pain, yet toiling with industry, fervor, and success. Many were added to his church, his congregation was enlarged, and believers were edified. At last he felt compelled to yield to disease and age, and was released July 1, 1879. After this his strength gradually diminished, and he died at the house of his son-in-law, the Rev. F. M. Woods, in Martinsburgh, W. Va., April 22d, 1880, of rheumatism, in the seventy-third year of his age. His end was entirely peaceful.

Dr. Junkin was a man of clear and strong convictions, and never hesitated to utter them strongly on what he believed to be fitting occasions. His positive manner often led to the belief that he was of a stern type of character, but he really had a warm, affectionate, tender heart. He was a conservative, faithful, brave defender of the faith; as a preacher instructive, scriptural, impressive; as a pastor tender, sympathizing and judicious. He was the author of several valuable volumes, and for many years was a prolific and interesting writer for the weekly religious press.

Dr. Junkin married April 20, 1835, Miss Jane McCleery, daughter of John McCleery, of Milton, Pa. She survived him. He left one son and two daughters.

XXVII.

BENJAMIN LOCKWOOD.

Benjamin Lockwood, son of Benjamin and Elizabeth (Kellogg) Lockwood, was born at Norwalk, Conn., September 10, 1808, was prepared for college, first, at Norwalk Academy, under the tuition of Willis Hall, Edwin Hall and Eber Carpenter, and later at Norwalk Episcopal Academy, under Norman Pinney. He was graduated from Yale College in 1830. While a student, he made his first public profession by uniting with Yale College Church at the age of nineteen. After leaving college he taught one year, 1830-31, at Derby, Conn.; then entered Princeton Seminary, where he studied one year, 1831-32; afterwards taught school some months at Haddonfield, N. J.; and again studied theology privately with several pastors in New York City. He was licensed by the Congregational Association of New Haven, West, at Old Milford, Conn. December 4, 1833. After his licensure he supplied the Presbyterian Church at Smithtown, Long Island, one year, 1833-34; then he taught at Augusta and Vernon, N. Y., 1835-37. He was ordained by Oneida Presbytery at Verona, N. Y., January 11, 1837, and installed over the Congregational Church in that place, and served it until January 12, 1839. In 1839-44 he was engaged in work as a City Missionary in New York. From May 1, 1844 to May 1, 1846, he supplied the Congregational Church in Jersey City, N. J. In 1846-50 he taught in New York; in 1850-53 he resided and taught in Brooklyn; for several years following he had charge of a Letter Express establishment in New York; supplied the Congregational churches at Bay-side and Brentwood on Long Island, 1863-65; and travelled in Europe, July, 1866-67. More recently he temporarily supplied various churches in the vicinity of New York and Brooklyn. The last years of his life were spent at Linden, N. J., where he died calmly and full of hope, October 1, 1880, in the seventy-third year of his age. His disease was malarial typhoid fever. To the last he loved to preach the gospel, and gladly accepted every invitation to do so. He was held in high esteem wherever known.

Mr. Lockwood married, April 10, 1834, Miss Rebecca Seely, daughter of Joseph Seely, of New York City. She survived her husband. He left but one child, a son.

XXVIII. JOSHUA BUTTS.

Joshua Butts, son of Nathaniel and Achsa (Urann) Butts, was born April 26, 1804, at Stowe, Vt. He attended the common school in his native place until he was sixteen years old, and subsequently an institution in Southern New York, probably in Alleghany County, the name of which is not known. When about eighteen years of age he united, on profession of his faith, with a church in Alleghany County, probably at Bolivar, N. Y. He never entered or was graduated from any college. Of the following ten years of his life little is known, but he seems to have been residing in Baltimore or its vicinity in the beginning of 1832, as on April 24th of that year he placed himself under the care of the Presbytery of Baltimore as a candidate for the ministry, and continued in connection with it until 1841. In the fall of 1832 he entered Princeton Seminary, from which he was regularly graduated in 1835. He was licensed by Baltimore Presbytery October 5, 1835, and seems for the next five or six years, as a licentiate, to have preached as temporary supply for various churches in the neighborhood of that city. Having accepted a call to Red Mills Church, N. Y., he was there ordained and installed by the Presbytery of Bedford, June 8, 1841, but was released therefrom February 8, 1842. Not long after, he began to supply the church at Yorkville, near the city of New York, and was installed as its pastor November 8, 1848, by the Presbytery of New York. At Yorkville he labored diligently and successfully until February 2, 1852. He then went to California, where for some time he supplied the First Church of Brooklyn, and afterwards resided at Placerville, Cal., until 1858, when he returned to Yorkville. Soon after the beginning of the Civil War he was appointed Chaplain of the 47th Regiment of N. Y. State Volunteers, and served from June, 1861, to July, 1865. He was under fire with his regiment in about thirty battles, but was never wounded. He was much beloved by the soldiers, and was very faithful in his duties to them as a minister of the Gospel. But the exposure of army life was more than one of his years could endure, and ever after the close of the war he was feeble,—much of the time unable to leave his room. His prolonged weakness and suffering were endured with Christian fortitude, and he

waited patiently for the coming of his Lord. He died peacefully at Chappaqua, West Chester County, N. Y., February 27, 1881, of chronic diarrhoea, contracted in the army, in the seventy-seventh year of his age. He was borne to the grave by four of the scarred veterans of his regiment.

Mr. Butts was a man of excellent abilities and genuine piety, and was held in high esteem by all who knew him. As a preacher he was sound and evangelical; as a chaplain he was devoted to the spiritual interests of his soldiers, and was regarded by them with affection and veneration.

Mr. Butts was twice married. First, to Mary Ringold Tilden, a lady of Baltimore, Md., in his earlier years. She lived only six months after her marriage, and died in New York. The dates of her marriage and of her death are unknown. Secondly, he married, July 4, 1838, Miss Susan Underhill, daughter of Josiah T. Underhill of New York city. She died at Chappaqua, N. Y., January 21, 1874. He left two sons and two daughters.



XXIX.

AARON HICKS HAND, D. D.

Aaron Hicks Hand, son of Aaron and Tamar (Platt) Hand, was born at Albany, N. Y., December 3, 1811. His preparatory education was acquired at an Academy in Albany, and at the Chittenango Polytechny, under Dr. Yates. He was graduated from Williams College, Mass., A. D. 1831, but remained there nearly a year after his graduation. He entered Princeton Seminary, 1831-32, and spent one year, then after an absence of a year, re-entered the third class, and was regularly graduated A. D. 1837. He was licensed by New Brunswick Presbytery, April 25, 1837, soon after which he went, in poor health, to Georgia, where he supplied the churches of Roswell and Marietta, 1838-41. He was ordained by the Presbytery of Flint River (Ga.), April 11, 1841, after which he returned to the north and supplied the church at Berwick, Pa., 1842-45.

Having accepted a call to the church at Greenwich, Warren County, N. J., he was installed by Newton Presbytery, September 2, 1851. Here he labored most efficiently and successfully for nineteen years, until released, November 2, 1870. His

next and last charge was the Church of the Palisades, where he was installed by the Presbytery of Hudson, June 14, 1871, and labored over nine years, until released September 16, 1879, in consequence of increasing infirmities. He then removed to Easton, Pa., where he spent his last days. He died, March 3, 1880, of heart disease, at the home of his son-in-law, Prof. A. L. Baker, of Lafayette College, in the sixty-ninth year of his age.

Dr. Hand was an earnest and faithful minister of the gospel, and through many years of broken health continued to labor, rejoicing if through divine grace he could lead souls to Christ. He was a diligent student and a writer of force and intelligence. For many years he was a Trustee of Lafayette College, and gave to it much self-denying service.

Dr. Hand married, August 13, 1838, Miss Elizabeth Coit Boswell, daughter of John Lovett Boswell, of Norwich, Conn. She survived her husband. He also left four sons and four daughters.

XXX.

ELI THORNTON MACK.

Eli Thornton Mack, son of Jesse and Mary Ann (McAllister) Mack, was born at Granville, Washington County, N. Y., May 18, 1808; was prepared for college at Salem (N. Y.) Academy, under the tuition of Prof. William Williams; and was graduated from Williams College (Mass.), A. D. 1830. At a very early age he united on profession of his faith with the Associate Reformed Presbyterian Church of Argyle, N. Y. After leaving college he spent one year, 1830-31, in teaching in Williamstown (Mass.) Academy, and for another year, 1831-2, was tutor in Williams College. He entered the Middle Class of Princeton Seminary in 1832, and studied there less than one year. He was licensed by the Presbytery of Troy, August 24, 1836, but was never ordained, remaining until his death on the roll of the same Presbytery, as a licentiate. On leaving Princeton he resumed the work of teaching, and taught in succession as Principal of Granville Academy, N. Y., 1834-50; at Nyack, N. Y., 1850-1; New Brunswick, N. J., 1851-55; Guilford, Conn., 1855-59; and New Haven, Conn., 1859-63.

In June, 1863, he took charge of Erasmus Hall, an Academy at Flatbush, Long Island, of which he continued to have charge until

July, 1874, when, largely because of his loss of hearing, he retired from it, thenceforth residing in Brooklyn, N. Y. until his death, which was caused by enlargement of the prostate gland, and occurred in Brooklyn, February 3, 1881, in the seventy-third year of his age. He was ready and willing to depart, and died a peaceful death.

Mr. Mack was a faithful, painstaking and conscientious teacher, who retained the esteem and affection of his pupils, and was universally respected by the communities in which he successively lived, as a humble, earnest and truly Christian gentleman. He was an excellent scholar. His Greek Testament was his constant companion, and he kept up his study of Hebrew and Greek until he was taken ill, three weeks before his death.

Mr. Mack married, May 12, 1834, Mrs. Abbie M. Savage, widow of William Savage, M. D., of Stillwater, N. Y., and daughter of the Hon. Asa Fitch, of Salem, N. Y. Mrs. Mack survived him, with one son and two daughters.

XXXI.

OBADIAH MEEKER JOHNSON.

Obadiah Meeker Johnson, son of Nathaniel and Rhoda (Meeker) Johnson, was born at Newark, N. J. September 15, 1806, acquired his preparatory education at Bloomfield (N. J.) Academy, and was graduated from Amherst College, Mass., A. D. 1832. At the age of nineteen he became a member, on profession of his faith, of the First Church of Newark, N. J. Soon after leaving college he became an assistant teacher, for one year, in the select school of his pastor, Rev. William T. Hamilton, in Newark, at the same time pursuing theological studies under the guidance of Mr. Hamilton. He entered Princeton Seminary in the fall of 1833, and remained there two years. He was licensed by the Presbytery of Newark, October 9, 1834, and was ordained an evangelist by the same Presbytery in the First Church of Newark, October 20, 1835, to go to Rio de Janeiro, Brazil, as Seamen's chaplain. He arrived at that place January 20, 1836, but after remaining there some months was recalled by the Managers of the Seamen's Friend Society, on account of the financial troubles of 1837. He then supplied the church of Whippany, N. J. ten months in 1838-39; also the

church at Boonton, N. J. four months in 1839. Having accepted a call from the church of Denton, Orange County, N. Y., he was installed October 29, 1839, and labored there with industry, fidelity and success until the relation was dissolved October 22, 1873. After May, 1875, he resided at Monsey, Rockland County, N. Y., where he died January 7, 1881, from a painful and distressing abscess in the right shoulder, in the seventy-fifth year of his age. To the end his mind was clear, and he departed confident and joyful in the hope of a blessed immortality.

Mr. Johnson was a devoted minister of the Gospel, whose Christian character and purpose were always transparent, commanding the respect and regard of all who knew him. He was as conscientious in all the minute affairs of life as in those of greatest importance. He was Stated Clerk, first of the Synod of New York and New Jersey, and after the reunion, of the Synod of New York, about thirty years, and was Permanent Clerk of the Presbytery of Hudson about twenty-four years, offices for which he was peculiarly qualified by his accurate and methodical habits and his intimate acquaintance with the polity of the church.

Mr. Johnson married, July 13, 1836, Miss Sarah Elizabeth Beach, daughter of Mr. Joseph Beach, of Newark, N. J. She died May 6, 1869. He married, secondly, November 30, 1870, Miss Julia Crosby Starkweather, daughter of Nathaniel B. Starkweather, of Monroe, Orange County, N. Y. She survived him. He left one son and one daughter.

XXXII.

JAMES ISBELL HELM, D. D.

James Isbell Helm, son of Henry Helm, M. D., and Matilda (Cosson) Helm, was born in Washington County, Tenn., April 11, 1811, and received his preparatory education at his native place, under the tuition of the Rev. William Minnis. At eighteen years of age he was received into the membership of St. Paul's Church, in the vicinity of his home. He was graduated from Greeneville College, Tenn., A. D. 1833, after which he spent six months in studying various branches of theological science, under the Rev. Samuel W. Doak, at Greeneville. He entered Princeton Seminary in the fall of 1833, and, after a full course of three years, was regu-

larly graduated in 1836. He was licensed by the Presbytery of New Brunswick, August 5, 1835, and after spending two years, 1836-38, in missionary labor in Giles County, Tenn., was ordained an evangelist by the Presbytery of West Tennessee, at Pulaski, Tenn., June 23d, 1838. After serving it two years, 1840-42, as supply, he accepted a call to the church at Salem, N. J., and was installed October 17th, 1842, and labored there eleven and a half years, until released April 20, 1852, after which he taught for several years at Edgehill Seminary at Princeton, N. J., and subsequently a school for young ladies in the city of Philadelphia.

In 1860, Dr. Helm entered the Protestant Episcopal Church, was ordained a deacon by Bishop Bowman, March 18, 1860, and a priest by Bishop Potter, November 16, 1860, in Philadelphia. After this he labored as assistant minister in St. Mark's Church, Philadelphia, 1860-62. In 1863 he became Rector of St. Paul's Church at Sing Sing, N. Y., which post he continued to occupy seventeen years, until his death. He died at Sing Sing, N. Y., from an attack of acute pneumonia, October 15, 1880, in the seventieth year of his age, after an illness of only five days. His death was full of peace and resignation to the will of God.

Dr. Helm married, September 14, 1836, Miss Eliza Maria Buckley, daughter of William Buckley, of Pleasant Valley, Dutchess County, N. Y. She was born in the parish of Saddleworth, near Huddersfield, England, and survived her husband, with two sons and two daughters.

XXXIII.

WILLIAM COOMBS DANA, D. D.

William Coombs Dana, son of the Rev. Daniel Dana, D. D., and Elizabeth (Coombs) Dana, was born at Newburyport, Mass., February 13, 1810; received his preparatory education at Pinkerton Academy, Derry, N. H. under Abel F. Hildreth, and was graduated from Dartmouth College, N. H. A. D. 1828. He first made a public profession of his faith by uniting with the Second (Harris Street) Presbyterian Church of Newburyport, at the age of seventeen. After leaving college he taught as Principal of Thetford (Vt.) Academy one year, 1829-30; then taught at Chesterfield, N. H. a part of 1830; at Westborough, Mass. from June, 1830 to October, 1831, when he entered Andover Seminary,

and studied there one year, 1831-32; and at Columbia Seminary (S. C.), from December, 1833 to May, 1835. He entered Princeton Seminary in May, 1835, and remained through the summer session of that year. He was licensed by Harmony Presbytery (S. C.), April 10, 1835, and was ordained by Charleston Union Presbytery, February 14, 1836. In December, 1835, he began to preach for the Central Presbyterian Church of Charleston, S. C., soon after accepted a call to become its pastor, and was installed on the day of his ordination, given above. Here he found his life-work. He continued to be pastor of this one church until he died, a period of about forty-five years, of nearly unbroken ministerial labor. He had often expressed a wish for a sudden death, without a wasting sickness or a lingering and enfeebled old age. His wish was realized. He was seized with suffusion of the brain, soon after became unconscious, and so continued until, after an illness of five days, he peacefully ceased to breathe, November 30, 1880, in the seventy-first year of his age.

Dr. Dana was a man of singularly pure and beautiful life, and was faithful, earnest and effective in his ministerial work. He was possessed of great gentleness and sweetness of spirit, of a warm and sympathetic nature, and of chivalric nobleness of spirit. He had exquisite literary taste and culture, was an accurate and elegant classical scholar, and a polished writer. He was eminent as a preacher and tenderly loved as a pastor.

Dr. Dana married, July 30, 1839, Miss Flora M. Matheson, daughter of Alexander Matheson, of Charleston, S. C. She survived him. They had no children.

He received the honorary degree of Doctor of Divinity from Charleston College, about A. D. 1871.

XXXIV.

LEMUEL GREGORY OLMSTEAD, LL. D.

Lemuel Gregory Olmstead, son of Zalmon and Rebecca (Barlow) Olmstead, was born at Maltaville, Saratoga County, N. Y., July 5, 1808. After studying in his native village under the Rev. Ebenezer Seymour, he passed through the course of study in Rensselaer Polytechnic Institute at Troy, N. Y., as naturalist and engineer. In 1831 he was Lecturer on Chemistry and Mineralogy in Dickin-

son College, Pa. He was graduated from Union College, N. Y., A. D. 1834. His first public profession of faith was made by uniting, at sixteen years of age, with the church at Maltaville, then under the pastoral care of the Rev. William Blain. From college he went in 1834 to Princeton Seminary, but remained only through the fall and winter of that year, going thence to the Western Seminary at Allegheny, Pa., where he remained three and a half years, 1835-39. He was licensed by Ohio Presbytery in 1837, after which he was Principal, in succession, of Beaver Academy, Brighton Institute and Erie Academy, all in Pennsylvania. He was ordained an evangelist by the Presbytery of Erie, at Meadville, Pa., April 20, 1848, but was never settled as a pastor, and devoted himself mainly to teaching, to scientific studies and to lecturing. He spent one year in Ohio as Agent for the American Colonization Society, gave several courses of instruction in chemistry, and spent about five years, 1848-53, in Europe as a student at two different times. He received the appointment of hospital chaplain from President Lincoln, June 4, 1862, and was relieved from duty August 16, 1865, having served over three years at Alexandria, Va., Louisville, Ky., and at Jeffersonville, Ind. In 1867 he again visited Europe, and after his return retired to his farm on the bank of the Hudson, near Fort Edward, N. Y., where he passed the last years of his life in his favorite studies. A few months before his death he was attacked by a painful disease, ulcer in the neck, and lingered in great suffering, but expressing his firm faith in God and submission to his will, until he passed away, at Easton, near Stillwater, N. Y., March 18, 1880, in the seventy-second year of his age.

Mr. Olmstead married, December 20, 1838, Miss Sarah Humphreys Marvin, daughter of Elihu Marvin, of Ripley, Chautauqua County, N. Y., afterwards of Erie, Pa. She died at Erie, Pa., May 25, 1843. Secondly, he married, June 11, 1879, Miss Fanny Chase, daughter of Samuel Chase, of Easton near Stillwater, N. Y. She survived him. He left no children, his only daughter, Mrs. Matthew Griswold, having died before him.

He received the degree of LL.D. from Hanover College, Ind., in 1864.

XXXV.

JOHN NAYLOR GILBREATH.

John Naylor Gilbreath, son of James and Jane (Naylor) Gilbreath, was born in Rhea County, Tenn., September 1, 1811, and received his preparatory education under the tuition of Mr. B. B. Cannon, in Knox County of the same state. He united on profession of his faith with Pleasant Forest Church, Knox County, Tenn. when about nineteen years of age; was graduated from Greeneville College, Greene County, East Tennessee, A. D. 1835, and immediately afterwards entered Princeton Seminary, where he spent four years (going over the third or junior year twice, and being absent during the year 1838-39), and was regularly graduated in September, 1840. He was licensed by the Presbytery of New Brunswick, August 5, 1840, and was ordained by the Presbytery of St. Louis at Potosi, Mo., April 4, 1841. From 1841-42 he served the church at Des Peres, Mo., as stated supply, then accepted a call to the two churches of Des Peres and Bonhomme, and was installed over Bonhomme church, October 2, 1842, and over Des Peres church, November 27, 1842. He was released from Bonhomme church, January 3, 1846, and from Des Peres church, April 21, 1849.

In October, 1846, he established and became Principal of the Des Peres Institute, a position he successfully occupied until 1864, at the same time, during all these years and until 1868, supplying, most of the time, the Des Peres church. He then labored about four years, 1869-73, as a missionary in the south-western part of Missouri; subsequently supplied Newport church two years, 1874-76; then the church at Washington, Mo., one year, 1876-77, and the Joachin church one year, 1877-78. He then again became stated supply to Des Peres church, and continued there to the end of his life. On going to Missouri, directly from Princeton Seminary, he became a member of St. Louis Presbytery, and was never connected with any other. He died of congestion of the base of the brain, in peace and hope, at Des Peres, Mo., March 7, 1881, in the seventieth year of his age.

Mr. Gilbreath was a good man, a genial companion, a warm friend, a zealous laborer in the work of the ministry, a staunch upholder of sound doctrine, unsparing of his means and efforts for advancing the cause of Christ.

Mr. Gilbreath was thrice married: First, March 17, 1847, to Sarah Ann Dunklin, daughter of Daniel Dunklin, of Majie, Mo. She died November 8, 1851. Second, Dec. 21, 1853, to Elizabeth Conway, daughter of Samuel Conway, of Bonhomme, St. Louis County, Mo. She died January 20, 1855. Third, October 18, 1859, to Mrs. Jane (Kennedy) Woodward, daughter of John Kennedy, of St. Louis County, Mo. She died February 28, 1863. Mr. Gilbreath left three sons, one by each marriage.

XXXVI.**WILLIAM GILMOR BELL.**

William Gilmor Bell, son of Moses and Mary (Gilmor) Bell, was born at West Alexander, Pa., December 11, 1812. His preparatory education was obtained in his native town, under the Rev. Thomas Cratty, and he was graduated from Washington College, Pa., A. D. 1836. He united, on profession, with the Church of Three Ridges, now West Alexander, at about seventeen years of age. He went directly from college to Princeton Seminary, where he studied between two and three years. He was licensed by Redstone Presbytery, October, 5, 1837, and was ordained, May 25, 1840, by the Presbytery of Missouri, and on the same day installed pastor of the church at Boonville, Mo., where he labored over fourteen years, until released October 11, 1854. During this period he also had charge of a seminary for young ladies, which he organized in 1843, and presided over until September, 1858. After this he organized the Union Church, fifteen miles from Boonville, and supplied it, 1848-60. In 1860 he removed to Texas, but returned to Missouri in 1862, supplying Warrensburg Church, Mo., 1865-66. In 1869 he again removed to Texas, and was one year, 1872-73, engaged in the work of the American Bible Society; supplied the church at Georgetown, Texas, 1873-74; labored as Presbyterial missionary, 1874-77, and supplied various churches for short periods. In 1880 he was commissioned by the Board of Home Missions to labor at Fort Concho and vicinity, and had started for that point when overtaken by death. He died, after a sickness of ten days, away from home, among strangers and in a strange place, at Perkins' Ranch, twenty-three miles west of Coleman, Coleman County, Texas, September 23, 1880, in the sixty-eighth year of his age. His disease was stricture of the bladder.

Mr. Bell was an energetic and laborious missionary, a solemn and impressive preacher, beloved and venerated by his brethren, and held in great respect and esteem by all who knew him.

He married, at Boonville, Mo., October 15, 1841, Lavinia Elizabeth Harris, daughter of William H. Harris, who resided sixteen miles from Charlottesville, Va. She died near Boonville, August 6, 1864. He left one son. His only daughter died some years before him.

XXXVII.

CHARLES FLAVEL WORRELL, D. D.

Charles Flavel Worrell, son of Joseph and Elizabeth (Edwards) Worrell, was born in Chester County, Pa., June 30, 1805. He was prepared for college at Germantown, Pa., in the Manual Labor Academy then taught in that place by the Rev. George Junkin, D. D. Under the patronage and support of a Society located in Princeton, N. J. for the support of schools in destitute places in New Jersey, he taught from September 22d, 1828 until March 5, 1831 a missionary school at Sprout Hill, Sussex County, N. J. He was graduated from Lafayette College, Pa., A. D. 1836. He united on profession of his faith with Chestnut Level Church, Lancaster County, Pa., when about seventeen years of age. From college he went immediately to Princeton Seminary, where he spent four years, and was regularly graduated, A. D. 1840.

He was licensed by the Presbytery of Newton, October 2, 1839. During his last year in the Seminary, 1839-40, he supplied for much of the time, the churches of Knowlton and Blairstown in Newton Presbytery, and in 1840-41, still residing in Princeton, he preached half his time at Titusville, N. J. He was ordained an evangelist by Newton Presbytery, December 16, 1841. From July, 1841, he supplied for half his time the Second Upper Freehold (now Perrineville) Church, and from April 1, 1843 for his whole time supplied the same church until March 9, 1843, when he was installed pastor. Here he labored twenty-five years, until he was released March 9, 1868, after which he supplied the Plumsted Church at New Egypt, N. J., for one year, 1868-69. His next and last charge was at Squan Village, N. J. where he was installed January 31, 1872, and released October 6, 1880. He then retired, in very infirm health, to his farm at Perrineville, N. J. where he

gradually declined until his death, which occurred January 27, 1881, in the seventy-sixth year of his age. His disease was induration of the liver. He suffered intensely, but patiently, and passed away calmly.

Dr. Worrell was a man of great activity and energy, a plain but scriptural and impressive preacher, earnest and faithful as a pastor. He was an eminent proficient in music, and by his vocal powers added greatly to the interest of his services.

Dr. Worrell married, October 8, 1839, Miss Euphemia Senn, daughter of the Rev. Jacob Senn (German Reformed), of Bucks County, Pa. She died January 11, 1850. He afterwards married, August 12, 1851, Mrs. Maria (Campbell) Perrine, widow of Peter Perrine, and daughter of William Campbell, of Freehold, N. J. He left one son and two daughters.

XXXVIII.

ANDREW TULLY.

Andrew Tully, son of Andrew and Catherine (Dickey) Tully, was born at Potsclose, Roxburgshire, Scotland, May 30, 1812. At the close of his sixteenth year he sailed, with his father's family, for North America, and settled at Peterboro, Canada, where he resided two or three years. An uncle and aunt of Andrew Tully, settled on the Red River of the North, had been killed by savages; two boys of theirs saved alive, and bartered by the captors to English fur traders, had been carried to the United States, and Andrew set out to trace and find them. He traced them to Halifax and Portland, where one had died; then followed the other one to Boston, Philadelphia and New York, where he found him in an orphan asylum. In New York he met and became acquainted with the Rev. George Junkin, D. D., whom he accompanied to Easton, Pa. There he was prepared for college in the preparatory department of Lafayette College, and afterwards was graduated from that institution A. D. 1837. He made his first public profession of faith by uniting with the Presbyterian Church at Port Hope, Upper Canada, at the age of eighteen years. From college he went immediately to Princeton Seminary, where he passed through the full three years' course, and was regularly graduated in 1840.

Mr. Tully was licensed by Newton Presbytery April 29, 1840, and ordained and installed, November 24, 1840, pastor of Upper and Lower Mount Bethel Churches, having labored in them to some extent as a supply the previous summer. Lower Mount Bethel desiring his entire services, he was released from the Upper Church April 26, 1842. He was released from Lower Mount Bethel Church October 4, 1853, after thirteen years of faithful and successful pastoral labor, and November 9, 1853, was installed pastor of Harmony Church, in the same Presbytery. Here he remained until April 16, 1861, when the pastoral relation was dissolved. He then supplied the church at Morrisville, Pa., 1861-66, when he accepted a call to the Second Church of Wantage, at Beemerville, Sussex County, N. J., where he was installed September 4, 1867, and from which he was released April 16, 1873. His next and last charge was the Church of Upper Mount Bethel, in which he had over thirty years before begun his pastoral work, where he was installed November 2, 1873, and labored until the Master bade him come up higher. Some months before his death the synovial membrane of the left ankle had received an injury, which caused an acute pain, under which he gradually sank. He died at his home at Portland, Northampton County, Pa., April 5, 1880, in the sixty-eighth year of his age. He died full of the peace and hope of the Gospel. His last words were "Nearer, my God, to Thee."

Mr. Tully was universally respected and loved. He was a man of warm heart, of frank and genial manners, and of generous impulses. As a preacher, he was able and scriptural, exhibiting an unction which carried the truth powerfully to the hearts of his hearers. As a pastor, he was watchful, industrious, attentive, kind, sympathizing, and judicious. Large gatherings in gracious revivals marked some of his pastorates.

Mr. Tully married, at Bushkill, Pa., January 25, 1844, Miss Susan Van Campen Coolbaugh, daughter of Abram V. Coolbaugh (then deceased), of Shawnee, Monroe County, Pa. She survived him with one son and one daughter.

XXXIX.

JAMES GRIER RALSTON, D. D., LL.D.

James Grier Ralston, son of Samuel and Nancy H. (Grier) Ralston, was born in Chester County, Pa., December 28, 1815, and received

his preparatory education, first at New London, Pa. under the Rev. Thomas Marshall Boggs and John Kerr, secondly, at Hopewell, Chester County, Pa. under Thompson Hudson. He first made a public profession of his faith by uniting with the church at Forks of Brandywine in his sixteenth year. He was graduated from Washington College, Pa., in 1838, after which he studied theology one year, 1838-39, under the guidance of the Rev. John W. Scott, D. D. ; entered Princeton Seminary early in 1840, and studied there about two years. He was licensed by the Presbytery of New Castle, April 14, 1841, and as a licentiate supplied the church of Florence, Washington County, Pa., in the summer of 1841, and that of Newark, Del., during the winter of 1841-42. After leaving the Seminary, he accepted a commission as missionary to the Winnebago Indians then on their reservation in Wisconsin. Before reaching Pittsburg, he had a violent hemorrhage of the lungs, and was assured by physicians that he could not endure the winters of Wisconsin. After three subsequent attempts to settle as a pastor, he was also obliged to abandon regular pulpit services. He taught in Florence Academy during the winter of 1837-38, and was Principal of the Female Seminary at Oxford, Chester County, Pa., from October, 1841, to September, 1845. He was ordained an evangelist by the Presbytery of New Castle, at the Forks of Brandywine, December 17, 1845, gathered and organized the church at Conshohocken, near Philadelphia, in 1845-46, and founded Oakland Female Institute at Norristown, Pa., October 29, 1845, continuing at its head until June 16, 1874, when he closed its doors, being broken down with overwork. Recruited, however, by three years of rest, he re-opened the Institute, September 11, 1877, and continued in charge of it until his death. From about 1874 he served for several years as chaplain in the Montgomery County Prison, and by his careful and faithful performance of the duties of that office accomplished great good. For many years preceding his death he was also an active and useful member of the Presbyterian Board of Publication. He was towards the last assailed by that terrible malady known as diabetes, to which he finally succumbed, and died strong in the faith and hope of the gospel, November 10, 1880, in the sixty-fifth year of his age.

Dr. Ralston was a man of great kindness of heart, and great generosity of character, and was highly respected and loved by all who knew him. He possessed dignity, energy and indomitable perseverance. His tastes were literary and scientific, and his

attainments, especially in Natural History and Chemistry, were far beyond the ordinary range. In some departments he was a man of extraordinary and widely acknowledged learning. Above all, he was a most diligent and thorough student of the Bible. A great number of young ladies, in successive years, came under his influence, and his impress made upon them was most decided and salutary.

Dr. Ralston married, April 11, 1842, Miss Mary A. Larimore, daughter of David Larimore, of Steubenville, Ohio, who, with two daughters, survived him.

XL.

FIELDING NATHANIEL EWING.

Fielding Nathaniel Ewing, son of Adlai Osborn and Sophia (Gillespie) Ewing, was born, September 29, 1811, in Iredell Co., N. C. Four years afterwards his family removed to Southern Kentucky. He received his preparatory education at the Academy of Elkton, Todd County, Ky. under the Rev. John J. Pierce. At the age of nineteen he united, on profession of his faith, with the Blue Water Church, in Christian County, Ky. He was graduated from the University of Nashville, Tenn, in the fall of 1838; spent a year in teaching in an academy at Lebanon, Tenn., and entered Princeton Seminary in 1839, where, after a course of three years and four months, he was regularly graduated in 1843. He was licensed by the Second Presbytery of New York, October 17, 1842, and was ordained an evangelist by the Presbytery of Muhlenburg at Greenville, Ky., April 3, 1846. From October, 1844, to October, 1849, he was stated supply to the churches of Morganfield and Careyville, Ky.; then, from February 14, 1850, to April 18, 1857, stated supply of Bloomington First Church, Ill.; at the latter date he was installed pastor, and held that relation until it was dissolved September 22, 1858, when he was compelled to discontinue preaching by an attack of laryngitis, which continued to disable him to the end of his life.

Mr Ewing was a fast and most helpful friend to the Seminary of the Northwest. In 1861-2 that Seminary was in great peril financially. In November, 1862, the Executive Committee of the Board of Directors appointed Mr. Ewing its Agent. He went to the East, and by his able and judicious efforts in the winter of

1862-63 secured \$15,000 in money and a donation of eighty acres of land for the main building of the Seminary, the erection of which he afterwards supervised.

While able to preach, Mr. Ewing made full proof of his ministry as a preacher and pastor. His urbanity, his dignity and weight of character, his geniality and sociability, his quiet humor, his warm heart, won all whom he approached. During his last years he resided at Decatur, Ill. For eighteen months preceding his death he was in the main confined to his bed. Genial and sunny in his intercourse with his friends, as he had preached Christ when able so he talked Christ in his sickness. He had built upon the Rock of Ages, and without a fear he calmly met death and conquered. He died at Decatur, Ill., November 25, 1880, in the seventieth year of his age.

Mr. Ewing married, October 28, 1845, Miss Sarah A. Powers, daughter of William L. Powers, Esq., of Bloomington, Ind. She survived him, with two sons and one daughter.

XLI.

GARRET VAN ARTSDALEN.

Garret Van Artsdalen, son of Isaac and Ann (Torbert) Van Artsdalen, was born near Newtown, Bucks County, Pa., September 11, 1816; received his preparatory education at Hartsville, in the same county, under Samuel Long; and united on profession of his faith with the church at Newtown at the age of seventeen years. He was graduated from the College of New Jersey, A. D. 1839, and went immediately to Princeton Seminary, where, after a full course of three years, he was regularly graduated in 1842. He was licensed by the Second Presbytery of Philadelphia, April 20, 1842, and served the Port Carbon Church, Pa., as stated supply for one year, from November 1, 1842-43. He was ordained by the Presbytery of New Brunswick at Titusville, N. J., May 22, 1844, and on the same day installed pastor at that place. Here he labored nearly eight years, until the pastoral relation was dissolved, February 3, 1852. He was installed by the Presbytery of Newton as pastor of the church at German Valley, Morris County, N. J., May 1, 1852, and was released July 12, 1855. While at German Valley he was also Superintendent of the Public Schools in Morris

County, for the two years, 1853 and 1854. He then served the Union Church in Lancaster County, Pa., as stated supply, from December 23, 1856, until July 12, 1857. His last pastoral charge was the united churches of Shade Gap and Upper Tuscarora, over the first of which he was installed, August 7, 1860, and over the second, August 8, 1860. These relations were dissolved, that with Upper Tuscarora, June 12, 1864, and that with Shade Gap, January 17, 1865. He was also Principal of Milnwood Academy at Shade Gap, while pastor there, one year, May 1864-65. On November 11, 1868, he was deposed from the office of the Christian ministry and from the communion of the church by the Presbytery of Huntingdon. After this time he resided in Chicago, Ill., where he engaged in buying and selling grain, and became a member of the Board of Trade. He died suddenly, of apoplexy, in Chicago, Ill., January 8, 1881, in the sixty-fifth year of his age. He was walking in the street, when he simply uttered an exclamation, fell to the ground, was carried into a drug-store, and died almost immediately, without uttering a word.

Mr. Van Artsdalen married at Port Carbon, Pa., November 1, 1843, Miss Harriet Eliza Warne, daughter of Mr. E. S. Warne, afterwards of Philadelphia. She survived him, with three sons and two daughters.

XLII.

CHARLES BEACH.

Charles Beach, son of Isaac Newton and Mary Elizabeth (Meeker) Beach, was born in Newark, N. J. April 9, 1819, and received his preparatory education at Mendham, N. J. under Ezra Fairchild. He was graduated from Woodward College, at Cincinnati, Ohio, in 1840. While a student in that institution he first made a profession of his faith by uniting with Lane Seminary Church, at Walnut Hills, Ohio. After his graduation, he spent one and a half years in teaching as a private tutor in Berkley County, Va.; then entered Princeton Seminary in the fall of 1842, where, after a full course of three years, he was regularly graduated in 1845. He was licensed by the Presbytery of Elizabeth, April 16, 1845, and soon after leaving the Seminary went to Mississippi, where he was ordained May 17, 1846, by the Presbytery of Louisiana, and installed pastor over Woodville church, Miss. Here he labored

faithfully and successfully for eleven years, until released November 20, 1857, after which he served as stated supply the church of South Plains, Albemarle County, Va. from December, 1857 to December, 1867. His next charge was the church of Snow Hill, Md., over which he was installed May 16, 1869, and from which he was released November 26, 1870. He was then installed pastor of the church at Darnestown, Md., October 30, 1871, and was released from it September 17, 1877. His last charge was Harmony Church, Md., over which he was installed October 20, 1878, and of which he continued to be pastor until his death, which occurred from typhoid pneumonia, March 9, 1881, in the sixty-second year of his age. His health had gradually failed during the preceding winter, but he was seriously ill only one week. He was conscious to the last, and his end was peaceful and happy. He said, "I am so weak, I can only trust."

Mr. Beach was a man of genial and amiable spirit, yet energetic and laborious, of devoted piety, an excellent preacher, a faithful pastor, held in the highest esteem and respect of all who knew him. He brought forth much fruit in old age; no part of his ministry being so influential or successful as its last ten years.

Mr. Beach married, November 24, 1847, Miss Fanny Coleman Woodbridge, daughter of the Rev. Sylvester Woodbridge, D.D., then of New Orleans, La. She survived him. He left five sons and three daughters. One of his sons, the Rev. Sylvester W. Beach, is an alumnus of Princeton Seminary.

XLIII.

EBENEZER BALDWIN ANDREWS, LL. D.

Ebenezer Baldwin Andrews, son of the Rev. William and Mrs. Sarah (Parkhill) Andrews, was born at Danbury, Conn., April 29, 1821, and was prepared for college chiefly at home under the tuition of his father and brothers. He united, on profession of his faith, with the Congregational church at Marietta, Ohio, at the age of nineteen. He entered Williams College, Mass., but withdrew before graduation, and entered Marietta College, at Marietta, Ohio, where his brother was at that time a Professor, and was graduated, A. D. 1842. After leaving college he taught two years at Cornwall

and at Norfolk, Conn., at the same time studying theology privately with his brother, Rev. W. W. Andrews, of Kent, Conn., and with the late Joseph Eldridge, D. D., of Norfolk, Conn. He entered Princeton Seminary, in the fall of 1844, and remained there through the senior year. He was licensed by the Litchfield County (Conn.) North Association, June 4, 1845; was ordained by the Berkshire County Congregational Association at Housatonic, Mass., April 29, 1846, and on the same day installed over the Congregational church at that place, where he labored until released, April 4, 1849. He next taught one year in Alger Institute, South Cornwall, Conn., at the same time supplying the pulpit of the Congregational church in that place. His second and last pastoral charge was over the First Congregational church of New Britain, Conn., where he was installed, June 26, 1850, but his health failing he was released November 12, 1851. He was elected Professor of Geology in Marietta College, Ohio, in the autumn of 1851, entered upon his duties in the spring of 1852, and remained Professor (excepting two years, 1861-63, when he served in the army as colonel of an Ohio regiment) until 1869. He then resigned, accepted an appointment upon the Geological Survey of Ohio, and moved to the city of Columbus, where, for a time, he also supplied the pulpit of the Westminster Presbyterian Church. He subsequently removed to Lancaster, Ohio, where, in the absence, through illness, of the pastor, he supplied the pulpit of the Presbyterian Church during the last winter of his life. He died peacefully at Lancaster, Ohio, August 14, 1880, of paralysis of the stomach, in the sixtieth year of his age.

Dr. Andrews was a man of great erudition, an enthusiast in his favorite sciences, especially in geology: was cultured and refined, a public-spirited citizen and an able preacher. He had to deal largely with the relations of science to religion, on which point he had decided convictions, holding tenaciously to the existence and superintendence of a personal God, above and beyond all law while he made and governed all things by immutable law, according to the counsel of his own will. He was the author of many able scientific reports and other papers. As a preacher he was clear, forcible, chaste and elegant in style. As a man, he was honorable, high-minded and conscientious.

Dr. Andrews married, December 25, 1850, Miss Catharine J. Laffin, daughter of Mr. Wells Laffin, of Housatonic, Berkshire

County, Mass., who survived her husband. He left one son and three daughters.

XLIV.

CHARLES BARRINGTON KING.

Charles Barrington King, son of Barrington and Catherine Margarite (Nephew) King, was born at Baisden's Bluff, McIntosh County, Ga., July 4, 1823, and was prepared for college under the Rev. J. C. Pattison, at the Gwinnette Institute, near Lawrenceville, Ga. He united, on profession of his faith, with the church at Roswell, Ga., then under the pastoral care of the Rev. N. A. Pratt, D.D., at the age of eighteen years. He was graduated from Franklin College (afterwards called the University of Georgia), at Athens, Ga., A. D. 1845, and immediately afterwards entered Princeton Seminary, where, after a full course of three years, he was regularly graduated in 1848. He was licensed by Cherokee Presbytery, May 9, 1847, and supplied, among other churches, that of Marietta, Ga. in the summer of 1848, and Sparta, Ga. in 1849. He was ordained an evangelist by Hopewell Presbytery, at Madison, Ga., May 29, 1850. From January 1, 1850-54, he served as stated supply the church at Columbus, Ga., then supplied, during the summer of 1854, the First Church of Augusta and the Green Street Mission Church of the same city whilst the yellow fever was prevailing there, until himself prostrated by that disease. He was afterwards called to the pastorate of the First Presbyterian Church of Savannah, and supplied it for the year 1855, but declined its call, and accepted one to become pastor of the White Bluff Congregational Church, over which he was installed early in 1856, and of which he continued to be pastor until his death. From 1855 until the institution was closed during the civil war, he was Principal of the Female Department of Chatham Academy High School, in the city of Savannah; at the same time he was performing the duties of pastor of White Bluff Church. By preaching in the open air he contracted an affection of the throat, resulting in an acute attack of bronchitis, which suddenly terminated his life from a profuse hemorrhage. He died November 24, 1880, in the fifty-eighth year of his age.

Mr. King was a faithful and zealous preacher of the Gospel, fond

of the children and especially beloved by them; gentle in manner, a loving son, a devoted husband, a scholar of excellent attainments, a true Christian gentleman under all circumstances.

Mr. King married, May 25, 1848, Miss Anna Willy Habersham, daughter of Joseph Clay Habersham, M. D., of Savannah, Ga., who survived her husband. He left five sons and three daughters.

XLV.

WILLIAM RENWICK GLEN.

William Renwick Glen, son of William and Isabella (Renwick) Glen, was born in Glasgow, Scotland, January 12, 1812, and came to the United States at an early age. He first united on profession with the church at Matteawan, N. Y., then under the pastoral care of the Rev. Samuel Irenæus Prime, at the age of twenty-one. He was afterwards elected a ruling elder, was ordained to that office July 19, 1840, and retained it until licensed. He was prepared for college at the Hudson River Seminary, at Stockport, N. Y., under the Rev. E. D. Maltbie and the Rev. Alden Scovel, and for some time pursued his studies at Burr Seminary (Vt.), but was never graduated from any college. He entered Princeton Seminary in 1845, and at the end of a full three years course, was regularly graduated in 1848. He was licensed by the Presbytery of North River, April 21, 1847, and, supported in full by the late Francis N. Buck, Esq. of Philadelphia, labored as a missionary to the coal miners of Schuylkill and adjacent counties, Pennsylvania, 1847-52. He was ordained an evangelist by Luzerne Presbytery at Middleport, Pa. December 10, 1850. His first pastorate was over the Tamaqua Church, Pa., where he was installed, June 9, 1852, and released August 12, 1856. His next charge was over German Valley Church, N. J., where he was installed, October 17, 1856, and was released, January 13, 1868. Next he was pastor elect at Bloomington, Ill., from January 20, 1868, until installed July 11, 1869. This relation (as also the church organization) was dissolved after the Reunion, April 5, 1871. He then served the church at Heyworth, Ill. from April 5, 1871 until July 1, 1872. From July 1, 1872 to January 1, 1873 he labored as a missionary to the

feeble and vacant churches in the Presbytery of Bloomington. His last pastoral charge was at Monticello, Ill., where he was installed June 10, 1873, which relation, because of a severe attack of bronchitis, was dissolved May 1, 1875. From this time, although he preached as he had opportunity, his health was delicate and manifestly declined, but to the end he was strong in faith and hope. He died of consumption at Frankfort, Ind. March 31, 1880, in the sixty-ninth year of his age.

Mr. Glen was a man of a tender, true and affectionate nature, of deep and fervent piety, prayerful, conscientious, industrious, an untiring worker, wearing himself out for Christ, always keeping in view as his great aim the salvation of souls. For a long time he was a sufferer, patient, uncomplaining, submissive, looking forward to the rest, the joy, and the crown.

Mr. Glen married, July 23, 1838, Miss Mary Sophia Avery, daughter of Nathan B. Avery, of Hudson, N. Y. She survived him with two sons and two daughters.

XLVI.

THOMAS HENRY NEWTON, D.D.

Thomas Henry Newton, son of Isaac and Sophia Newton, was born in the city of Philadelphia, June 25, 1821, and was prepared for college in his native city, under the Rev. Willard M. Rice, D.D. He united, on profession of his faith, with the Central Church in the same city, then under the pastoral care of the Rev. John McDowell, D.D., at the age of twenty years; was graduated from Lafayette College A. D. 1846, and went immediately to Princeton Seminary, where, after a full course of three years' study, he was regularly graduated in 1849. He was licensed by the Presbytery of Philadelphia, April 5, 1848, and was ordained an evangelist by the same Presbytery, November 13, 1850. He was never settled as a pastor. From 1849-53 he labored in the Island of St. Thomas as a chaplain, under appointment from the American Seamen's Friend Society; then, from 1855-59, at St. Louis, as chaplain in connection with the same Society. From 1859-62 he was a missionary in south-western Missouri, and organized and supplied a church at Linn Creek. He afterwards resided, in infirm health,

at Carlinsville, Ill. The last two years of his life were spent near Richmond, Va., his health still being feeble. While away from home, and staying overnight among strangers, he was taken ill, and died at Waverley Station, Sussex County, Va., November 19, 1880, in the sixtieth year of his age.

Dr. Newton was a thoroughly educated man, and of more than ordinary mental culture. He was earnest and impulsive. His labors among the seamen are said to have been uncommonly acceptable to them and to have accomplished much good. During the last years of his life, his mind was, in the judgment of his friends, in an unsound condition.

Dr. Newton married, November 20, 1849, Miss Sarah Amanda Cook, daughter of Daniel Cook, Jun., of Lawrenceville, N. J. She survived him, with one son.

XLVII.

ARCHIBALD PARRITT COBB.

Archibald Parritt Cobb, son of Henry and Maria (Parritt) Cobb, was born at Parsippany, Morris County, N. J., November 9, 1821, and received his academical education in his native place, under the tuition of the Rev. John Ford, and afterwards took a clerkship in a store in Newark, N. J. At the age of about nineteen years he united, on profession of his faith, with the First Presbyterian Church of that city, and devoted himself to the work of the ministry. He was graduated from the College of New Jersey, A. D. 1850, with the highest honors of his class, and at once entered Princeton Seminary, whence, after a full course of three years, he was graduated in 1853. For one and a half years, 1853-5, he was a tutor in Princeton College. He was licensed by Newark Presbytery, April 20, 1853, and was ordained an evangelist by the same Presbytery at Newark, N. J., April 19, 1854. While a tutor in Princeton, he served as stated supply the Witherspoon Street (colored) Church in that place. He was installed pastor of the South Church, Philadelphia, December 23, 1855, and labored faithfully at that post until released, October 10, 1861. He was installed pastor of the Tennent Church, near Freehold, Monmouth County, N. J., August 8, 1863, and labored there with remarkable

assiduity and success for seventeen and a half years, until his death, which occurred from valvular disease of the heart, after six weeks of confinement to his house, February 26, 1881, in the sixtieth year of his age, in perfect submission to the divine will and in the enjoyment of great faith, peace and hope in Christ.

Mr. Cobb was a man of marked peculiarities of character, but was a most godly and useful man. All acknowledged his extraordinary talents, enjoyed his preaching, and admired him as an earnest and devoted minister. He was an indefatigable worker, toiling unceasingly even when weak in body, and exhibiting an apostolic consecration to the duties of his ministry. His people loved their pastor devotedly.

Mr. Cobb married, November 19, 1857, Miss Marianna C. Brown, daughter of Robert J. Brown, of New York City. She survived her husband. He left two daughters, but no sons.

XLVIII.

JOHN HENRY MOORE.

John Henry Moore, son of James and Elizabeth L. (Cheek) Moore, was born in Green County, Ky., April 15, 1823. When fifteen years of age, he removed with his father to Menard County, Ill. At the age of eighteen years, he united, on profession of his faith, with the North Sangamon Church, in the Presbytery of Springfield. He studied in the Preparatory Department of Centre College, Ky., and was graduated from that institution A. D. 1849. His first year after leaving college, 1849-50, was spent in New Albany (Ind.) Theological Seminary, and the two years following, 1850-52, in Princeton Seminary. He was licensed by Transylvania Presbytery June 3, 1852, and served the First Church of Hannibal, Mo. from December 1, 1852 to May 1, 1853. He was ordained an evangelist by the Presbytery of Potosi, at Cape Girardeau, Mo., May 13, 1855. After leaving Hannibal, he supplied Clinton and Heyworth Churches, Ill. from August 2, 1853 to October 1, 1854; Brazeau Church, Mo. from November 1, 1854 to May 1, 1857; Atlanta Church, Ill. from November 1, 1857 to May 1, 1859; Farm Ridge Church, Ill. from June 1, 1859 to June 1, 1867. He was installed pastor of North Henderson Church, Ill., November 2, 1867, and

continued to labor faithfully and successfully at that place until the pastoral relation was dissolved April 5, 1876. His last charge was the church of Birmingham, Iowa, over which he was installed January 2, 1877, and of which he continued to be pastor until his death, at the same time supplying the neighboring church of Libertyville. While supplying Brazeau Church, he was also for about two years, 1854-57, Principal of the Brazeau High School. In his last charge he labored faithfully and enjoyed many tokens of the divine blessing. His two public services required sixteen miles of travel every Sabbath, and in addition to preaching twice, he labored in the Sabbath-school. Under such labors, indications of failing health appeared, but he toiled on until September, 1879, when he was prostrated by an apoplectic stroke, from which he partially rallied for a time, but afterwards gradually failed, until, calmly and peacefully, he breathed his last at Birmingham, Iowa, May 18, 1880, in the fifty-eighth year of his age.

Mr. Moore was an intelligent, earnest, laborious minister, a hearty lover of the doctrines and order of the Presbyterian Church, and an acceptable preacher. He was greatly loved by those who knew him, and many souls were gathered into his churches through his faithful labors.

Mr. Moore married, at Danville, Ky., May 13, 1855, Miss Sarah F. Franklin, daughter of Amos Avery Franklin, of Oxford, Chenango County, N. Y. She survived him, with three sons and one daughter.

XLIX.

CHARLES HENRY FOOTE, D. D.

Charles Henry Foote, son of Alvan and Ann (Palmer) Foote, was born at Lenox, Mass., June 17, 1825, and was prepared for college at Rochester, N. Y., under the tuition of Prof. Chester Dewey. He was graduated from Williams College, Mass. in 1849. In early life he was hopefully converted and united with the church at the age of twenty-two years, while a student in college. After his college graduation, he taught one year at the academy in Mendon, Monroe County, N. Y. and then studied law one year. But having felt himself called to preach the gospel, he entered

Princeton Seminary in the fall of 1851, studied there three years, and was regularly graduated in 1854. He was licensed by New Brunswick Presbytery, February 8, 1854, was afterwards ordained by the same Presbytery, May 23, 1854, and on the same day installed pastor of the Second Presbyterian Church in New Brunswick, N. J. After an earnest and successful pastorate there of nearly three and a half years, he was released from that charge October 15, 1857. Removing to the west, where all the remainder of his life was spent, he was installed, April 15, 1860 pastor of Jerseyville Church, Illinois, where he labored eight years, until the pastoral relation was dissolved April 16, 1868. His next charge was at Cairo, Ill., where he was installed May 10, 1868, and released September 20, 1871. He then accepted a call from the North Church of St. Louis, Mo., where he was installed November 25, 1871, and, after four years of zealous and self-denying labor, was released October 20, 1875. He next accepted the pastoral care of the Walnut Street Church at Evansville, Ind., where he was installed April 23, 1876, and released September 27, 1878. His last charge was at Ionia, Mich., where he was installed October 19, 1879. Dr. Foote had been for some time in ill health, but was thought to be recovering, and was preaching and laboring with his usual industry and zeal up to the end of his life. His death was very sudden, from heart disease, in the early morning of June 28, 1880, in the fifty-sixth year of his age. He arose in his bed, saying he felt badly, then fell and died without a struggle or a groan. His growth in grace during the months preceding that event, had been manifest to all around him.

In all his settlements Dr. Foote's labors were eminently successful in winning souls, and the additions to all his churches, during his pastorates, were unusually large. He was a scholar of much more than usual culture. As a preacher he took a high rank. His social qualities and gifts were eminent.

Dr. Foote married, June 25, 1854, Miss Alma Thorpe Foote, daughter of Charles Foote, of Mendon, Monroe County, N. Y., who survived him. He left only one child, a daughter.

L.

DWIGHT KELLOGG BARTLETT, D. D.

Dwight Kellogg Bartlett was born at Utica, N. Y., March 30, 1832, and was the son of Joseph O. and Mary Ann (Otis) Bartlett. He was prepared for College in the Collegiate School at Poughkeepsie, N. Y. under the tuition of Mr. Charles Bartlett, and was graduated from Union College, N. Y. in 1854. Having early experienced hopeful conversion, he made a public profession of his faith by uniting with the First Presbyterian Church of Poughkeepsie, when he was about seventeen years of age. He taught in Rome, N. Y., from October, 1854 to April, 1855, after which he occupied the position of a tutor in Union College over three years, 1855-58, during two years of which time he was also engaged in the private study of theology, under the guidance of the Rev. L. P. Hickok, D.D., LL.D. He entered Princeton Seminary in 1858, and studied there one year. He was licensed by the Presbytery of North River April 6, 1859, and was ordained by the same Presbytery December 28, 1859, and installed pastor of Smithfield Church, to which he had previously been preaching as stated supply since May 1st of that year. His pastoral relation to this church was dissolved February 14, 1862, and he was installed by the New York Third Presbytery, April 14, 1862, pastor of the Presbyterian Church at Stamford, Conn., where he continued to labor until released from that charge, February 22, 1864. He then accepted a call to become pastor of Plymouth Congregational Church at Rochester, N. Y., where he was installed May 9, 1865, and labored with great acceptance and success until, much against the wishes of his people, he was released February 10, 1874, in order to accept a call to the Second Reformed Dutch Church of Albany, N. Y. He was installed over the latter charge by the Classis of Albany, April 22, 1874, and continued to labor there until his death, an event which occurred most unexpectedly in the very midst of his labors and usefulness. He had for some months been troubled with a mysterious ailment of his throat, and went to New York city to obtain medical advice. On Saturday, January 8, 1880, a surgical examination took place, and, whether as a result of that examination or not, he immediately after it was seized with

painful illness, and, after a period of brief but excruciating suffering, ending in delirium, expired in New York city on Tuesday, January 11, 1880, in the forty-ninth year of his age.

Dr. Bartlett was an able and a faithful preacher, and made his mark as well as secured great love and respect in all the churches of which he was pastor. He shrank from personal display and sensational methods, but was widely regarded in the denomination in which he last labored as a preacher of large power, both intellectual and spiritual.

Dr. Bartlett married at Sherburne, Chenango County, N. Y., July 21, 1869, Miss Lella Lathrop Brown, daughter of Nelson Brown of that place. She survived her husband. He left no children.

LI.

WILLIAM HAWLEY DEAN.

William Hawley Dean was born at Patterson, Putnam County, N. Y., July 9, 1833. His parents were George Fredrich and Caroline Elizabeth (Hawley) Dean. His preparatory education was acquired in his native place, under the tuition of the Rev. Homer S. Newcomb. At the same place he first publicly professed his faith in Christ by uniting with the Presbyterian Church, when in the nineteenth year of his age. He was graduated from Lafayette College, Pa., in 1858, after which he taught in the High School at Easton, Pa. from September, 1858 until July, 1859, when he became associated with his brother, the Rev. Oliver S. Dean, as co-principal of the Susquehanna Collegiate Institute at Towanda, Pa., and continued in that position until he entered Princeton Seminary in September, 1860. Here he took a full course of three years, and was regularly graduated in 1863. He was licensed by the Presbytery of Bedford (now Westchester), April 16, 1862. From May to August of 1863, he preached as stated supply at Green Hill, Del. October 18, 1863, he began to preach as stated supply at Amagansett on Long Island, where he was ordained by the Presbytery of Long Island, May 3, 1864 and installed pastor. This relation was dissolved October 28, 1866, after which he preached successively in the following places. 1. To Bridge-

water Congregational Church (Conn.) from November 4, 1866 to August 28, 1867, when he was installed as pastor. From this church he was dismissed June 25, 1871. 2. To Orange Congregational Church (Conn.) from July 2, 1871 to March 28, 1875. 3. To Brooklyn (Cal.) Presbyterian Church, from May 2, 1875 to November 21, 1875, when he was installed pastor. Here his influence was soon and powerfully felt. The church was greatly strengthened, its membership was increased four-fold, and the affections of the whole people were centered in their pastor with a strength and unanimity seldom equaled. In 1879 and 1880 the gold mines of Arizona were gathering there a large, intelligent and important population. The Board of Domestic Missions was anxious to send an eminently well-qualified man to labor in that field, and Mr. Dean was selected as the man. He was released from his charge at Brooklyn, April 6, 1880, went at once to Tucson, Arizona, where he arrived in April, having left his family behind him, and entered upon his work with characteristic diligence and vigor. Unused to the climate, he doubtless toiled beyond his strength. In a short time he secured the respect and confidence of the people of his new field to an unusual degree. But scarcely three months had passed when he was stricken down with an attack of typhoid fever. He lingered until July 13, 1880, when he passed away to his heavenly home, his departure being profoundly lamented by the entire population of the town. He died in his forty-eighth year. He was industrious, conscientious, generous and confiding. As a preacher, he was able, solid and instructive. And he was a man of remarkable faith and prayerfulness.

Mr. Dean married, September 16, 1863, at Easton, Pa., Miss Harriette Louise Shadwell, daughter of George Shadwell, Esq., of Ardwich, Manchester, England. With one daughter, an only child, she survived her husband.

LII.

JOHN MURDOCH.

John Murdoch, son of William and Isabella (Morgan) Murdoch, was born August 26, 1840, at Ballyclare, County Antrim, Ireland. His early education was acquired partly without aid, partly at the

National School of Ballyclare, and partly at the Grammar School at Kingston, Canada, under Messrs. May, Moffat and Peters. He first made a public profession of religion by uniting, at about seventeen years of age, with the Presbyterian Church of Ballylinney, County Antrim, Ireland. He took a modified college course in Knox College, Toronto, and University College, Toronto, Canada, which was completed in 1866. Immediately after leaving college, he spent some months in missionary work in Western Canada, under the care of the Presbytery of London (C. W.), but in the fall of the same year (1866) entered Princeton Seminary, where he took a full three years' course of study, and was regularly graduated in 1869. In every summer vacation, from 1865 to 1868 inclusive, he was assiduously engaged in missionary work either in Canada or the United States.

Mr. Murdoch was licensed by the Presbytery of New Brunswick April 22, 1868, and was ordained, May 20, 1869, by the Presbytery of Long Island, at Islip, N. Y., and on the same day was installed pastor over the church at that place. Here he continued to labor very acceptably until June 20, 1871, at which date, on his own request and on account of failing health, the pastoral relation was dissolved by the Presbytery of Nassau. His health continued to be very feeble, and in 1877 he returned to Ireland, where he was a confirmed invalid and a great sufferer until his death, which occurred at Belfast, Ireland, February 2, 1881, in the forty-first year of his age. He was a man of great spirituality of mind, and had a consuming zeal for his Master's glory and the salvation of his fellow-men. During his long and painful illness he was supported by the comforts of the Gospel, and when dying quietly breathed the name of "Jesus," when unable to utter anything more.

Mr. Murdoch married, September 11, 1862, at Kingston, Ontario, Canada, Mrs. Margaret Wilson, a widow, daughter of James Barklie of Ballynure, County Antrim, Ireland. She survived him. They had no children.

LIII.

WILLIAM HENRY FENTRESS.

William Henry Fentress, son of Bennett and Agnes (Clasey) Fentress, was born in the city of Baltimore, March 25, 1851, and

received his preparatory education in nine years of diligent study at the Maryland Institution for the Instruction of the Blind. He afterwards entered Richmond College, Va., from which he was graduated with honor in 1870. He became a probationer in a Methodist church at seventeen years of age, but was never received into full membership. In his twenty-first year he connected himself, by a public profession, with the Central Presbyterian Church of Baltimore. Yet he had, from his earliest recollection, an irrepressible desire to preach Christ, whom he loved from his childhood. In the fall of 1873 he entered Princeton Seminary, and after a full course of three years was regularly graduated in 1876. He was licensed by the Presbytery of Baltimore, April 11, 1876, but never received ordination. He preached frequently to various churches in Baltimore and its vicinity, and for some time in 1878 supplied the two churches of Stewartstown and Centre, in York County, Pa.

Mr. Fentress entirely lost his sight at six years of age, and pursued his studies almost wholly by the help of readers. In a note written not long before his death he says: "My classmates at the Seminary were very kind and thoughtful in their many attentions to me. I have also a very grateful remembrance of all the Professors." He published a series of sermons entitled *The Pulpit of Baltimore*. He also edited a copy of his discourses in raised letters for the blind.

Mr. Fentress died, after a brief illness, in the city of Baltimore, September 4, 1880, in the thirtieth year of his age. He was never married. He was gifted with ability, industry and earnest piety. Though brief, his ministerial life was a busy and successful one.

LIV.

EDWARD HARRY DUVALL.

Edward Harry Duvall, son of William Tyler and Mary Ellen (Humrickhouse) Duvall, was born at Ridgeville, Frederick County, Md., August 27, 1849. He was prepared for college at Williston Seminary, Easthampton, Mass. under the presidency of Dr. Henshaw; then entered Amherst College, Mass. in September, 1875, but remained only through the Freshman year. He united

by public profession with the First Presbyterian Church of Baltimore, Md., in 1870, at about twenty-one years of age. After leaving Amherst College in 1876, he spent seven months as book-keeper in a wholesale store in Baltimore, five months more as post-office clerk at Frederick City, Md., then entered Princeton Seminary in the fall of 1877, and spent there two years in study. He was licensed by Baltimore Presbytery, April 9, 1879. He was never ordained, but as a licentiate temporarily supplied a church at Absecon, N. J., to which he was afterwards called.

Mr. Duvall died in Baltimore, after a brief illness of malarial fever, July 16, 1880, in the thirty-first year of his age. He was highly esteemed by all who knew him, and gave promise of being an able and faithful preacher of the Word.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary,

AT ITS ANNUAL MEETING

April 25th, 1882.

BY A COMMITTEE OF THE ASSOCIATION.

PHILADELPHIA:

GRANT, FAIRES & RODGERS, PRINTERS, 52 & 54 NORTH SIXTH STREET.

1882.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the interval of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., *April 25, 1882.*

The Alumni Association met at eleven o'clock, A. M., in the Seminary Chapel, the President, Rev. William C. Cattell, D.D., occupying the chair, and was opened with prayer by the Rev. R. H. Richardson, D.D., of Trenton, N. J.

The Minutes of the last year were read and approved. The Constitution of the Association was also read.

On motion of Rev. Charles A. Aiken, D.D., it was resolved that the Association will adjourn at 4.30 P.M., without further motion.

A committee consisting of the Rev. Augustus Brodhead, D.D., Rev. Jesse B. Davis and Rev. John J. Pomeroy, was appointed to nominate officers for the next year. They soon after reported the following persons, who were unanimously elected. [See the names on page 7.]

The Secretary reported the action of the Executive Committee and the arrangements made by it for the meeting of to-day.

The Chairman of the Committee on Necrology, presented its annual report, which was approved and ordered to be published under the direction of the committee.

The Rev. W. P. Breed, D.D., from the Executive Committee, made a statement in regard to the need of money to be used in conducting the affairs of the Association, and on his motion its members were requested to contribute \$175, for this year; all contributions to be sent to the Treasurer, Rev. William Harris, at Princeton, N. J.

The Treasurer, Rev. William Harris, made a statement in regard to the present condition of the treasury and its need of funds.

The President, Dr. Wm. C. Cattell, made a statement in regard to the General Catalogue of the Seminary, recently published, when, on motion of the Rev. Joseph Beggs, it was unanimously

Resolved, That the cordial thanks of this Association are tendered to the Rev. W. E. Schenck, D.D., for the careful attention and arduous labor he has so cheerfully given to the preparation of the recently published General Catalogue of this Seminary.

The following gentlemen, not alumni, who were present, were invited to sit as visitors, and take part in the discussions of the Association, viz.: the Rev. William Ormiston, D.D., the Rev. Philip Schaff, D.D., the Rev. J. D. Wilson, D.D., the Rev. S. S. Rossiter, and the Rev. Edward A. Reed, D.D., all of New York City; the Rev. A. H. Hutton, of Brooklyn, N. Y., the Rev. D. W. Poor, D.D., of Philadelphia, and the Revs. Wm. B. Voorhees, S. C. Lansing and John S. Gardiner of the Reformed (formerly Dutch) Church.

The Association then entered upon the discussion of the subject reported by the Executive Committee, viz.: "*The equipment of Princeton Seminary, as related to the needs of the day*," which was opened with a paper from the Rev. J. Howard Nixon, D.D., of Wilmington, Del. Brief addresses followed from the Rev. J. Addison Henry, D.D., Rev. W. P. Breed, D.D., Rev. Talbot W. Chambers, D.D., Rev. Joshua H. McIlvaine, D.D., Rev. Ezra F. Mundy, Rev. D. W. Poor, D.D., Rev. William Ormiston, D.D., and others.

The Association then took a recess until dinner. After partaking of that meal addresses were heard from the Rev. Talbot W. Chambers, D.D., of New York, "on behalf of the older alumni;" from Rev. Alexander R. Thompson, D.D., of Brooklyn, N. Y., "on behalf of the middle-aged alumni;" from Rev. Edward M. Deems of New York, "on behalf of the younger alumni;" from the Rev. Sanford E. Cobb, "on behalf of the class of 1862;" from the Rev. John Gillespie, D.D., of Elizabeth, N. J., as "an adopted alumnus;" also from the Rev. Philip Schaff, D.D., the Rev. William Ormiston, D.D., and the Rev. Samuel I. Prime, D.D., all of New York city, and the Rev. Peter S. Davis, D.D., of Philadelphia.

The Association then, after singing the Long Metre doxology, adjourned.

CONTENTS.

This Report contains sketches of the following Alumni:

NAMES.	PAGE.
BASCOM, ELLERY,	25
BISHOP, EDWARD THOMAS,	58
BREARLEY, WILLIAM,	10
BRYANT, ALFRED	26
CAMPBELL, WILLIAM GRAHAM,	15
CARMICHAEL, WILLIAM MILLAR, D. D.,	16
CARRELL, BENJAMIN,	35
CLARK, JAMES AUGUSTUS,	30
CLEGHORN, ELISHA BURNHAM,	49
COLTON, ASA SMITH,	22
DALE, JAMES WILKINSON, D. D.,	31
DRYSDALE, WALTER SCOTT,	44
EDGAR, DAVID,	51
ELLIOTT, JARED LEIGH, D. D.,	32
FARRAR, JOHN ALEXANDER,	57
FOREMAN, STEPHEN,	27
FULLER, WILLIAM,	18
GIDDINGS, GEORGE WALTER,	55
GREADY, WILLIAM POSTELL,	45
GEEENE, ABIJAH EMMONS, D. D.,	33
GREGORY, CASPAR ROBUE, D. D.,	46
HALSEY, JOB FOSTER, D. D.,	12
HAMILL, HUGH, D. D.,	20
HARNED, ASHBEL GREEN,	41
LUBKERT, ERNEST CHRISTIAN HENRY,	50
MARR, JOSEPH,	28
MILLARD, DAVID KIRBY,	57
MITCHELL, ANDREW DINSMORE,	47
MORCOCK, WILLIAM JAMES,	52
MORRIS, HENRY,	13
MORRISON, JOHN HUNTER, D. D.,	36
MORTON, JOHN BALLARD,	37

	PAGE.
M'CLINTOCK, JOHN DAVID, D. D.,	54
M'ILVAINE, JASPER SCUDDER,	56
McJIMSEY, WILLIAM,	11
NOBLE, MASON, D. D.,	24
PAINÉ, JOHN CHESTER,	34
PECK, SIMEON,	21
PRINTZ, GEORGE,	14
RAMSEY, HUGH HENRY,	58
ROBINSON, STUART, D. D.,	42
ROGERS, EBENEZER PLATT, D. D.,	38
RUTTER, LINDLEY CHARLES,	19
SAFFORD, JEFFERSON PRICE, D. D.,	48
VAN ZANDT, ABRAHAM BROOKS, D. D., LL.D.,	43
WADSWORTH, CHARLES, D. D.,	39
WILLIAMSON, DAVID MCKNIGHT,	53

NOTICE.

The Committee of last year has been re-appointed by the Alumni Association to prepare the Necrological Report for the Annual Meeting of the next year, and earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully accepted. Let it be sent, as soon as possible after the death of the person to whom it relates, to

WILLIAM E. SCHENCK, *Chairman,*
No. 1334 Chestnut Street,
PHILADELPHIA.

OFFICERS OF THE ALUMNI ASSOCIATION, FOR THE YEAR 1882-3.

REV. WILLIAM P. BREED, D. D., *President.*

“ HENRY J. VAN DYKE, D. D., *Vice-President.*

“ WILLIAM E. SCHENCK, D. D., *Secretary.*

“ WILLIAM HARRIS, *Treasurer.*

“ E. CLARKE CLINE,
“ MATTHEW NEWKIRK, D. D.,
“ WENDELL PRIME, D. D.,

} *Additional members
of the
Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. WILLIAM E. SCHENCK, D. D.

“ WILLIAM HENRY GREEN, D. D.

“ HENRY C. CAMERON, D. D.

“ CHARLES A. AIKEN, D. D.

NECROLOGICAL REPORT.

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

APRIL 28, 1882.

This Report contains notices of forty-seven alumni who have recently died. Of these, the oldest were the REV. WILLIAM MCJIMSEY, of Montgomery, N. Y., class of 1822-23, who died in his 85th year; the REV. WILLIAM GRAHAM CAMPBELL, of Harrisonburg, Va., class of 1825-26, and the REV. ELLERY BASCOM, of Upland, Kansas, class of 1830-31, both of whom died in their 83d year. Of these forty-seven, seven died at an age beyond 80; twenty-four beyond 70; thirty-two beyond 60, and thirty-eight beyond 50. The average age of the 47 is 66 years and two-thirds.

Of these departed Alumni it may safely be said that as a company they kept the faith, served the Master well and truly, and departed in the peace and hope of the Gospel. Princeton Seminary has great cause to rejoice in the general fidelity and usefulness of the men who go forth from her to spread the light of truth in this and other lands. May a rich blessing long continue to rest upon her instructors and her alumni!

WILLIAM EDWARD SCHENCK,
WILLIAM HENRY GREEN,
HENRY CLAY CAMERON,
CHARLES A. AIKEN,

Committee on Necrology.

I.

WILLIAM BREARLEY.

William Brearley, son of George and Ann (Gillingham) Brearley, was born November 30, 1801, at Lawrenceville, N. J., received his preparatory education in the High School of his native place under the tuition of the Rev. Isaac V. Brown, was graduated from the College of New Jersey, at Princeton, A. D. 1820, and first made a public profession of religion by uniting with the Lawrenceville Church at the age of nineteen. After his College graduation he taught school two years, entered Princeton Seminary in 1822, and after a full course of study was regularly graduated in 1825.

He was licensed by the Presbytery of New Brunswick, April 27, 1825, then went to South Carolina, where the remainder of his life was spent. He was ordained by Harmony Presbytery March 26, 1826, received a call for half his time from Sion Church at Winnsboro, S. C., and, although not installed as pastor, supplied that church 17 years until 1842, for the other half of his time supplying at different times the Churches of Salem, Aimwell and Horeb, all in the same county. Having accepted a call to Darlington Church, S. C., he was installed there May 5, 1842, and continued to sustain that relation until released October 12, 1878, because of the growing infirmities of age. He died January 9, 1882, at the house of his third son, Mr. William Brearley, near Mayesville, S. C., in the 81st year of his age. His end was peaceful and trustful. He seemed "just to wear out." He was a man of warm heart, gentle, humble, and prayerful, greatly beloved by all his people. To the last he cherished a tender affection for Princeton and its institutions.

Mr. Brearley married.—1. Miss Jane B. English, daughter of Robert English, of Sumter County, S. C. She died May 1, 1846. 2. Miss Margaret Dubose, daughter of John Dubose, of Darlington County, S. C. She died November 14, 1865, at Springville, Darlington County, S. C. He left four sons and one daughter. One of his sons is a clergyman, Rev. H. M. Brearley, of Shoe Hill, N. C.

II.

WILLIAM McJIMSEY.

William McJimsey, son of the Rev. John McJimsey, D. D., and Ann (Wilkins) McJimsey, was born at Neeleytown, Orange County, N. Y., January 19, 1797. He received his preparatory training under the care of his father, at Albany, N. Y.; united on profession with the Murray St. Reformed Presbyterian Church, in New York City, at about nineteen years of age, and was graduated from Union College, A. D. 1819. From November 1819 until May 1822 he studied in the Associate Reformed Theological Seminary then located in New York City, after which he entered the senior class at Princeton Seminary and remained there about six months.

He was licensed by the Second Presbytery of New York, June 10, 1823, and ordained an Evangelist by the same Presbytery in the Scotch Church, New York City, October 20, 1826. The four years succeeding his licensure seem to have been spent in missionary work in New York City or its vicinity. From 1827 to 1828 he preached as stated supply for the Church at Martinsburg, Va.; from 1828 to 1829 for that of Allen Township, Pa. He was installed pastor of the Church at Monticello, N. Y., June 23, 1829, and was released from that pastoral charge (his only one) September 15, 1830. After this he went to Missouri, and spent one year in preaching at Palmyra in that State. After his return to the East, he labored for some years as an agent, but for what particular cause is not known. From 1846 to 1849 he resided in New York City and was editor of "*The Parlor Annual*." From 1854 to 1858 he was stated supply to the Canal Street Church in the same city. After this, until the end of his life, he was in poor health. In 1875 he removed to Montgomery, N. Y., where he died July 13, 1881, in the 85th year of his age. For some time before his death he was very weak and helpless from "general paralysis" and his mind was weakened in sympathy with his body, but he was very happy in his religious experiences so long as he was conscious. He was never married.

III.

JOB FOSTER HALSEY, D. D.

Job Foster Halsey was born at Schenectady, N. Y., July 12, 1800, and was the son of Luther and Abigail (Foster) Halsey. He received his preparatory education at the Newburgh (N. Y.) Academy under the tuition of his father and his brothers Luther and John; was graduated from Union College, N. Y., A. D. 1819; united by profession of his faith with the First Presbyterian Church of Newburgh at the age of nineteen; taught with his father at Newburgh and studied theology with his brother, the Rev. Luther Halsey; was licensed May 1, 1823, by the Presbytery of North River; spent three years, 1823-26, at Princeton Seminary; was ordained by the Presbytery of New Brunswick, in the old Tennant Church at Freehold, N. J., June 14, 1826, and on the same day installed pastor of that church, where he labored until released May 5, 1828; was agent in New Jersey for the American Bible Society 1828-9; in Albany, N. Y., 1829-30 for the American Tract Society and in Pittsburgh 1830-31 in the Sunday-school cause; removed to Allegheny City, Pa., with his brother Luther who had become a professor in the Western Theological Seminary; was installed pastor of the First Church of Allegheny City, Pa., July 1, 1831, and labored there until released April 23, 1836 because of a partial failure of his health; was a professor, 1835-36, in the Marion Manual Labor College in Missouri; was principal of Raritan Seminary for Young Ladies at Perth Amboy, N. J., 1836-48; was installed pastor at West Bloomfield (now Montclair) N. J., January 8, 1852, from which charge he was released March 27, 1856; was installed pastor of the First Church of Norristown, Pa., May 11, 1856, where he continued to labor twenty-four years, when, because of the increasing infirmities of age, he was released March 7, 1881, but was continued by his congregation as pastor *emeritus* until his death. This event occurred from congestion of the lungs at Norristown, Pa., March 24, 1882, in the 82d year of his age. He was an eminently devout man, and in his manner was benign, affectionate, cheerful, frank, and honest. His preaching was earnest, often impassioned, tender, biblical and pungent. He was venerated and beloved by his people and by all who knew him.

Dr. Halsey married at Perth Amboy, N. J., December 10, 1826, Elizabeth Parker Brinley, daughter of Edward L. Brinley of Newport, Rhode Island. She died October 10, 1880 at Norristown. He left only one child, a daughter.

He received his degree of D. D. from Lafayette College, Pa., A. D. 1860.

IV.

HENRY MORRIS.

Henry Morris, son of Asahel and Catharine (Van Ness) Morris, was born near Cambridge, Washington County, N. Y., Sept. 19, 1803; received his preparatory education at Cambridge Academy, under David Chassels and Rev. Alexander Bullions, D. D., and was graduated at Hamilton College, N. Y., A. D. 1823. He united on profession with the Reformed Dutch Church, of Buskirk's Bridge, Washington County, N. Y., at the age of 21 years; spent one year in teaching and in the study of medicine; entered Princeton Seminary in October, 1824, and studied there until April 1, 1828, being absent on account of ill health a part of 1825 and afterwards joining the next lower class; in April 1828 entering the Reformed Dutch Seminary at New Brunswick, N. J., where he remained until the close of the summer term of that year.

Mr. Morris was licensed by the Presbytery of Troy, February 25, 1825, and was ordained an Evangelist by the same Presbytery at Scaghticoke, N. Y., February 23, 1831. He was stated supply at Wapping, Conn., from 1829 until 1832. On August 29, 1832, he was installed pastor over the united Presbyterian and Congregational Churches at Middle Granville, Washington County, N. Y., from the latter of which he was released June 4, 1834, and from the former September 10, 1834. October 3, 1834, he was installed pastor of the Congregational Church at Orwell, Vt., and was dismissed October 4, 1841. He then labored from 1841 to 1842, as a Missionary in Hartford, Conn., and supplied the Congregational Church of Burlington, Conn., from 1842 to 1843. His next pastoral charge was at Union Village, Washington County, N. Y., where he was installed pastor of the Reformed Dutch Church May

31, 1843, by the Classis of Washington, from which his pastoral relation was severed January 11, 1848. After this, from January, 1848 to November, 1854, he successively supplied the Presbyterian Church of Fort Ann, N. Y., the Congregational Church of South Hartford, N. Y., and the Reformed Dutch Church at Easton, N. Y. He next became pastor of the Reformed Dutch Church of Cuddebackville, Orange County, N. Y., over which he was installed by the Classis of Orange, September 18, 1855, and from which he was released October 1, 1862. From November, 1863 until April 28, 1864, he was in the employ of the Christian Commission at Newberne and Plymouth, N. C., among the soldiers. After 1867 he resided in Binghamton, N. Y., serving various churches as a temporary supply, and at this place he died from an attack of pleurisy followed by nervous exhaustion, October 17, 1882, in the 80th year of his age. His end was perfect peace.

Mr. Morris was to the end of his life a careful student, keeping fresh his knowledge of Latin, Greek and Hebrew, and was also well read in the classical and theological literature of the times. He was often engaged in revivals of religion, and his labors were greatly blessed. He was a man of genial spirit and of devoted piety.

Mr. Morris married, May 10, 1830, Caroline A. Smith, daughter of Normand Smith, Esq., of Hartford, Conn. She survives him. He left seven daughters and two sons.

V.

GEORGE PRINTZ.

George Printz, son of John and Catharine (Wunder) Printz, was born at Reading, Pa., April 1, 1806; received his earlier education under the tuition of the Rev. John F. Grier, D. D., at Reading, and united with the German Reformed Church at that place at the age of fifteen years. He had not a regular College education. From the tuition of Dr. Grier he passed directly into Princeton Seminary early in 1824, spent there three and a-half years, and was regularly graduated in the fall of 1828. He was licensed by the Presbytery of Philadelphia, April 17, 1828, and was ordained by the Presbytery of Susquehanna, June 30, 1831.

As a licentiate, he supplied successively from 1828 to 1831 the churches of Tinicum, Pa., Cumberland, Md., Sandyville Ohio, and Tunkhannock, Pa. At his ordination he was installed pastor of Wyalusing Church, Pa., June 30, 1831, and labored there successfully until released September 6, 1843. After this, he labored six months as stated supply at Port Carbon, Pa., then returned to Reading much broken in health but taught a public school for several years. In 1848 he was elected an alderman of the city of Reading and with great dignity and acceptableness discharged the duties of that office for twenty years. He died at Reading, Pa., April 6, 1881, of dropsy in the chest, in the seventy-sixth year of his age. Although a great sufferer he was patient, resigned and prayerful to the end. He was an upright man, a consistent and devoted Christian, a faithful preacher, a greatly respected citizen and magistrate.

Mr. Printz married, January 21, 1829, Elizabeth Christiana McKorkle Anderson, daughter of Charles Anderson of Philadelphia. She died September 14, 1865. He left three sons and five daughters.

VI.

WILLIAM GRAHAM CAMPBELL.

William Graham Campbell, son of Alexander and Jane (Smith) Campbell, was born in Rockbridge County, Va., July 27, 1799. His early education was received chiefly at a classical school in Rockbridge County, taught by a Mr. Robertson. He united on profession with the Timberridge Church (of which his father was an elder) in his native county at about 17 years of age; was graduated from Washington College, Va., A. D. 1825; afterwards spent one session as a tutor in that college; entered Princeton Seminary in the fall of 1825 and spent there one year in study. He was licensed by Lexington Presbytery, October 23, 1826, and was ordained an Evangelist by the same Presbytery April 26, 1828. After licensure he supplied the church at Christiansburg, Va., (which he began) and at the same time taught a school in that place. He next labored from 1830 to 1841 as a missionary in Greenbrier and

Pocahontas Counties, Va., supplying the churches of Spring Creek, Anthony's Creek, Little Levels (now Oak Grove), and one year also Mt. Carmel. From 1841 to 1843 he was stated supply at Warm Springs, Va. He then became pastor of Shemariah Church, over which he was installed by Lexington Presbytery, August 24, 1844, and from which he was released May 3, 1850. From 1850 until 1857 he resided at Staunton, Va., preaching and teaching; then from 1857 to 1859 he resided at Salisbury, N. C., having charge of an academy for girls and preaching in adjacent churches as he had opportunity. From 1859 until 1865 he was stated supply to Lebanon Church, Va. From 1866, until his death, he resided at Harrisonburg, Va., and after many years of feeble health died at that place, August 2, 1881, of old age, in his 83d year, at the last making a clear confession of his faith in Christ as his Redeemer, and dying a most peaceful death. He was an able preacher of the word, and his labors everywhere were greatly blessed, being in many of his fields much enhanced by his tact and ability as a teacher.

Mr. Campbell married at Lewisburg, Va., April 10, 1827, Susan Harrison Gooseley, daughter of William Gooseley, of Richmond, Va. She died August 6, 1871. His only son, who had the ministry in view, died in 1853. Two daughters survived their father.

VII.

WILLIAM MILLAR CARMICHAEL, D. D.

William Millar Carmichael, son of James and Jane (Millar) Carmichael, was born in Albany, N. Y., June 28, 1804; received his preparatory education under the Rev. Moses Hallock, at Plainfield, Mass.; united on profession with the First Presbyterian Church of Albany, Rev. Henry R. Weed, D. D., pastor, at about 18 years of age; was graduated from Hamilton College, N. Y., A. D. 1826; entered Princeton Seminary immediately afterwards, and was regularly graduated thence A. D. 1829, after a full course of study.

Mr. Carmichael was licensed by the Presbytery, of Albany, April 22, 1829; served as a missionary, at Clinton, New Jersey, 1829-30; and as stated supply to the Reformed Dutch Church at

Waterford, N. Y., from May to December, 1830, when he united with the Protestant Episcopal Church, and was licensed as lay reader, March 10, 1831, by Bishop B. T. Onderdonk, of New York. In May, 1831, he went to Europe, returned in December following, was called to the rectorship of Christ Church, Rye, N. Y., and ordained deacon January 13, 1832, and priest April 10, 1832. He remained at Rye until the summer of 1834, when he was instituted rector of St. George's Church at Hempstead, Long Island, N. Y., August 16, 1834, and continued there until October 1, 1843; then became rector of St. Thomas' Hall at Flushing, Long Island, N. Y., and remained one year. Subsequently he was rector at Watertown, N. Y., from January 5, 1845, until October 1, 1847; at Meadville, Pa., from the last date, until July 1, 1850; at Newtown, Conn., from November 4, 1850, until November 30, 1852; at Christ Church, Richmond, Va., from January 1, 1853, until July 1, 1855; at Albion, N. Y., from October 1, 1855, until July 1, 1856; at Pilatka, Fla., as missionary and rector, from October 28, 1856, until August 1, 1857; at Milledgeville, Ga., as missionary and rector, from November 1, 1857, until August 1, 1858; at Hempstead, Long Island, in poor health, but occasionally acting as assistant rector of Trinity Church, Rockaway, until April 1, 1873; then removing to Jamaica, Long Island, still in poor health, but preaching occasionally as he was able. He died at Jamaica, Long Island, N. Y., June 14, 1881, in the 76th year of his age, of paralysis and intermittent fever. To the last, his mental condition was sound and cheerful, and his religious views and feelings comfortable.

Dr. Carmichael was thrice married—1. To Harriet S. Glentworth, daughter of P. F. Glentworth, M. D., of Trenton, N. J., at Trenton, December 31, 1829. She died at Newton, Conn., March 23, 1852. 2. To Susan Ann Chapman, daughter of Austin Chapman, M. D., of Manhasset, Long Island, N. Y., December 31, 1855. She died at Hempstead, N. Y., August 8, 1868. 3. To Cornelia Eagle, daughter of Henry Eagle, Esq., of Oswego, N. Y., September 15, 1869. She survived him. He left two daughters by his first wife.

He received his degree of D. D. from Columbia College, N. Y., in 1837.

VIII.

WILLIAM FULLER.

William Fuller, son of Capt. Samuel and Mary (Huntington) Fuller, was born at Hampton, Conn., January, 28 1801; received his preparatory education at Ashford, Conn., under the Rev. Philo Judson and later at Willington, Conn., under the Rev. Hubbell Loomis; united by profession with the Congregational Church at Ashford, Conn., at the age of eighteen years; was graduated from Yale College, A. D. 1825; entered the theological department at Yale and remained five months, when, from lack of funds he studied privately under the Rev. Mr. Murdock in Connecticut, and upon his death came to Princeton Seminary in January 1827, joined the middle class and remained until September 22 of that year.

Mr. Fuller was licensed by the Windham Association, Connecticut, October 5, 1827, and ordained an evangelist by the same body at Hampton, Conn., October 19, 1830. His successive plans of labor were as follows: 1. Stated supply at Bristol, R. I., from January 1, 1828 until September 1, 1828. 2. Home Missionary among the factory people in Rhode Island from September 1, 1828 until January 1, 1830. 3. Stated supply at Southold, Long Island, N. Y., from January 11, 1830, until July 1, 1833. 4. St. Clairsville, Ohio, 1833-34. 5. Was engaged in supplying for short terms various churches in New York and Pennsylvania, 1834-36. 6. Pastor of the Presbyterian Church of Conneaut, Ashtabula County, Ohio, over which he was installed by Grand River Presbytery June 19, 1836, and from which he was released March 27, 1838. 6. Pastor of Fulton and Granby Presbyterian Churches, over which he was installed by the Presbytery of Oswego early in 1839, and from which he was released in the spring of 1841. 7. Stated supply at Girard, Pa., 1841-42. 8. Principal of Erie Female Seminary, 1842-44. 9. Pastor of the Presbyterian Church at White Pigeon, Mich., over which he was installed by the Presbytery of St. Joseph, April 8, 1846, and from which he was released in 1854. 10. Stated supply at Sturgis and Burr Oak, Mich., 1854-63. 11. Stated supply at Buchanan, Mich., 1863-69. 12. Stated supply at Kalida and Dupont from 1870 until his death. He declared that

it was always his preference to serve and build up small and feeble churches rather than serve larger and stronger ones. In the course of his ministry he very often witnessed and helped forward powerful revivals of religion. Up to the end of his life, although far advanced in age, he rejoiced to preach twice every Sabbath, often remarking that he was quite ready either to work on, or go to his Saviour as the Lord's will might be. In the winter of 1870-71 he began to reside at Delphos, Ohio, where he continued to live and where he died November 3, 1881, of typhoid fever, in the 81st year of his age. He passed away quietly, declaring that he enjoyed his Saviour's presence.

Mr. Fuller married, August 29, 1837, Margaretta Knox, daughter of Joseph Knox, of Carlisle, Pa., sister of the late Rev. James Knox. She survived him. He left one son only.

IX.

LINDLEY CHARLES RUTTER.

Lindley Charles Rutter, son of David and Mary Ann (Potts) Rutter, was born at Pine Forge, Berks County, Pa., September 3, 1807; received his classical education under the Rev. John F. Grier, D. D., at Reading, Pa.; united on profession of his faith with the Reading Presbyterian Church at 18 years of age; went from Reading direct to Princeton Seminary where he spent nearly three years, 1826-29; was licensed by the Presbytery of Philadelphia, April 22, 1830; and was ordained by Chillicothe Presbytery, April 6, 1831, and installed the same day pastor of the church at Manchester, Ohio, which he had previously supplied as a licentiate for nearly a year. From this charge he was released October 4, 1831; was installed January 29, 1833, pastor of the united churches of Centre and Upper Perry, in Pa., from which he was released December 24, 1834; was installed pastor of the united churches of Chestnut Level and Little Britain, May 22, 1835; was released from the church of Little Britain April 10, 1860, and continued pastor of the church of Chestnut Level alone until released April 13, 1875, on account of the failure of his health. From this time

he resided, in very infirm health, among the people he had served so long and so faithfully, until his death, which occurred at Chestnut Level, Lancaster County, Pa., March 5, 1882, in the 75th year of his age. He was an earnest, clear and fervent preacher of the Gospel, loving the souls of his hearers and largely successful in winning them to Christ.

Mr. Rutter was thrice married—1. at Brandywine Manor, Chester County, Pa., June 15, 1830, to Rebecca S. Montgomery, who died at Brandywine Manor, February 22, 1832.—2. At Andersonsburgh, Perry County, June 13, 1833, to Matilda Postlethwaite Anderson, who died April 20, 1834.—3. At Philadelphia, June 27, 1835, to Louisa M. Potts, daughter of Benezet Potts. She died Sept. 27, 1872. He left two sons, one being a clergyman of the same name, and five daughters.

X.

HUGH HAMILL, D. D.

Hugh Hamill, son of Robert and Isabella (Todd) Hamill, was born at Norristown, (near Philadelphia,) Pa., February 28, 1810; received his preparatory education at Norristown Academy, under the tuition of the Revs. Joseph Barr, John Clay, and James C. How; united on profession of his faith with the First Presbyterian Church of Norristown at the age of fourteen; was graduated from Rutgers College, N. J., A. D. 1827; entered Princeton Seminary November, 1827 and left in April, 1830, afterwards spending the winter of 1831-32 at New Haven, Conn. Theological Seminary.

Mr. Hamill was licensed by the Presbytery of Philadelphia, April 30, 1830; taught during the following summer in the Boarding School of the Rev. Robert Steel, at Abington, Pa.; and was ordained an evangelist at Buffalo, N. Y., by the Presbytery of Buffalo, October 31, 1832. He was stated supply at Black Rock, (now the Breckenridge St. Church, Buffalo, N. Y.,) from November 1, 1830 until November 1, 1833; then began to preach at Elkton, Md. and Pencader Church, Del., where he was installed pastor by New Castle Presbytery, January 21, 1834, and from which he was released May, 1, 1837, after a highly successful pastorate. In the

year 1837, he became connected with the High School at Lawrenceville, N. J., where he was associated as Principal with his brother, the Rev. Samuel M. Hamill, D. D., and remained for a period of thirty-three years. About the year 1870, his hearing became affected so as to interfere with the duties of his position as an instructor, and he gradually and reluctantly withdrew from a work in which he had taken great delight. In the spring of 1873, he took up his residence at Newark, Del., and spent the remaining years of his life in study, holding himself ready to preach as his brethren called upon him. He died at Newark, Del., August 1, 1881, of malarial fever, after about six weeks of illness, in the 72d year of his age, exhibiting to the last a most trustful and submissive spirit. He was retiring and modest, but decided; an accurate, thorough and successful instructor; as a preacher he was clear, concise and forcible; his character was marked by simplicity, godly sincerity, kindness of heart and unswerving integrity. He possessed fine scholarship, and his life was pure, noble, and useful.

Dr. Hamill married at Newark, Del., June 5, 1873, Maria Louisa Russell, only daughter of the Rev. Andrew Kerr Russell, then deceased. She survived him. He had no children.

He received his degree of D. D. in 1868, from his *Alma Mater*, Rutgers College, N. J.

XI.

SIMEON PECK.

Simeon Peck, son of Ebba and Margaret (Taggart) Peck, was born October 16, 1799, in Lebanon Township, N. H. His preparatory education was received, first at Middlebury Academy, N. Y., second at Bloomfield Academy, N. Y., and third for three years studying by himself, and a part of that time teaching school. He united on profession of his faith with the Presbyterian Church at Alden, N. Y., at about 19 years of age. In the fall of 1823, he entered Hamilton College, N. Y., but left because of poor health, in the spring of 1826, without graduation, and spent the summer of 1827 on the coast of Labrador, engaged in the business of fishing, while seeking health. He entered Princeton Seminary in the

fall of 1827, and remained nearly three years, but left without graduating; was licensed by Oneida Presbytery at Utica, N. Y., June 15, 1830; and was ordained an Evangelist by Buffalo Presbytery at Carroll, N. Y., September 24, 1834.

Mr. Peck never was an installed pastor. His successive fields of labor, as stated supply, were as follows:—1, at Alden, N. Y., 1830-31; 2, at Penfield, N. Y., 1831-32; 3, at Big Flat, N. Y., 1832-33; 4, at Carroll, N. Y., 1834-35; 5, at Harbor Creek, Pa., 1835-36; 6, at Ebensburg, Pa., 1836-37; 7, at Millville, N. J., 1839-40; 8, at Eden, Caroline and Waynesburgh Churches, Ohio, 1842-46. After this time, in infirm health and with a large family, he devoted himself to farming, residing near Findlay, Ohio. In July, 1857, he settled at Florence, near Omaha, Nebraska, where he continued to reside until his death, which occurred at that place, March 20, 1881, from bronchial disease, united with impaired digestion, in the 82d year of his age. His last hours were full of bright hopes of enjoying the heavenly rest. His life was full of labor and of self-denial. He was a thorough Presbyterian. His preaching was strong and pungent, yet persuasive. His life was eminently pure and upright, yet he was modest, even diffident. His piety was calm, regular, steady and self-consistent.

Mr. Peck married,—1. At Princeton, N. J., September 28, 1829, Christiana Hollingshead, daughter of William Hollingshead, of that place. She died at Lykens, Crawford County, Ohio, August 28, 1845. 2. Elira Clark, daughter of Robert Clark, of Milmore, Seneca County, Ohio, October 15, 1846. She survives him. He left four sons and three daughters.

XII.

ASA SMITH COLTON.

Asa Smith Colton, son of Jonathan Strong and Elizabeth (Danielson) Colton, was born October 26, 1804, at Champion, Jefferson County, N. Y.; received his preparatory education with the Rev. Asa Donaldson, at Guildford, Otsego County, N. Y. at the classical school of the Rev. Mr. Collins, Sherburne, Chenango County, N. Y., and at the Academy of Potsdam, St. Lawrence County, N. Y.;

and was graduated from Hamilton College, N. Y., A. D. 1827. He united on profession of his faith with the Presbyterian Church at Clinton, N. Y., at about twenty years of age, while a student in college. After his college graduation he taught one year at Freehold, N. J.; entered Princeton Seminary in November, 1828; remained there nearly two years; then studied one year with the Rev. Thomas H. Skinner, D. D., in Philadelphia; was licensed by the Presbytery of Philadelphia, October 30, 1830; then taught in Philadelphia 1830-33. Having united with the Protestant Episcopal Church, he was admitted to deacon's orders, August 4, 1833, and ordained a presbyter August 27, 1839. His successive fields of labor were as follows: he taught in Morristown, N. J., 1834-36; preached and taught in Bordentown, N. J., 1837-39; was missionary in Bucks County, Pa., 1839-40; taught privately at Gulf Mills, Montgomery County, Pa., 1840-42; was rector of St. Andrews Church, West Vincent, and St. Marks, Honey Brook, both in Chester County, Pa., 1842-45; was rector of Christ Church, Towanda, Pa., 1845-47; was rector at Pike, Pa., 1847-49; rector of St. Peter's Church, Montgomery County, St. Paul's, Point of Rocks, and minister of Zion Parish, Urbana, Md., 1849-54; taught and supplied several vacant parishes at Wilmington, Del., 1854-59; and afterwards resided at Princeton, N. J., preaching occasionally until his death. While in the enjoyment of general good health he was violently attacked by cholera, and died August 19, 1881, at Princeton, N. J., in the 77th year of his age. His end was full of Christian peace and hope.

Mr. Colton was an humble and consistent Christian, liberal and charitable in his views, uniformly courteous and kind. He possessed high literary taste and culture, and held the pen of a ready writer.

He married, February 21, 1833, at Princeton, N. J., Miss Margaret Schenck, daughter of the Rev. William C. Schenck, deceased, a former pastor of the First Presbyterian Church of Princeton. She survives him, with three sons and three daughters.

XIII.

MASON NOBLE, D. D.

Mason Noble, son of Deodatus and Elizabeth (Bulkley) Noble, was born March 18, 1809, at Williamstown, Mass.; received his preparatory education at Stockbridge Academy, Mass., under Rev. Jared Curtis, and afterwards under private tutors at Williamstown. He united on profession of his faith with the First Congregational Church in his native town when seventeen years of age; was graduated from Williams College, A. D. 1827; spent a year in New York City in studying modern languages and in teaching; came to Princeton Seminary in 1828 and spent one year; became a tutor in Williams College, continuing his theological studies under Rev. Dr. Gridley and Rev. Edward D. Griffin, D. D., President of the College; was licensed June 14, 1831 by Berkshire Congregational Association, Mass., while a tutor; afterwards studied six months with the Rev. N. S. S. Beman, D. D., of Troy, N. Y.; and was ordained by the Berkshire Congregational Association of Mass., February 15, 1832, at Williamstown.

His successive fields of labor were as follows: He was pastor of the Fourth Presbyterian Church in Washington, D. C., where he was installed December 17, 1832, and from which he was released July 21, 1839; pastor of the Eleventh Church in New York City, where he was installed October 14, 1839, and released June 9, 1850; associate pastor with Rev. Dr. Duncan, of the Independent Presbyterian Church of Baltimore, Md., from June 10, 1850 until Feb. 1, 1851; principal of a Young Ladies' Seminary in Washington, D. C., from April 1, 1851 to June 1, 1853, at the same time gathering and organizing the Sixth Street Church which elected him to be its pastor, but over which he was not installed; Chaplain in the Navy from 1853 until 1871, when he was placed on the retired list, having while Chaplain been stationed mainly at the Washington Navy Yard, at Newport, R. I. as Chaplain to the U. S. Naval Academy temporarily removed thither, and at Brooklyn N. Y., During this period of eighteen years, being located in Washington much of the time, he as far as possible served the Sixth Church as pastor elect. He also supplied the First Congregational Church of Williamstown, Mass., from October 1, 1865, until October 21,

1866. On returning to Washington in 1870 the Sixth Church again elected him to be its pastor, and without being installed he thenceforward as pastor elect served it zealously, faithfully and successfully until his death. This event occurred after a brief attack of malarial fever, at Washington, D. C., October 24, 1881, in the 73d year of his age. He passed away submissively and most peacefully. His nature was in accord with his name. He was a noble man in truth, courageous, kind, gentle, firm, true, and loving. His preaching was scriptural, evangelical and unctuous.

Dr. Noble married at Washington, D. C., August 31, 1836, Ann Catharine Pleasants, daughter of Col. Benjamin Pleasants. She was born at Harrodsburg, Ky., and died at Hempstead, Long Island, N. Y., September 5, 1880. He left four children, all sons and all preachers of the Gospel. He received his degree of D. D. from Williams College in 1866.

XIV.

ELLERY BASCOM.

Ellery Bascom, son of James and Helena (Wales) Bascom, was born July 5, 1798, at Chester, Mass.; received his preparatory education at the academies of Tallmadge, Ohio, and Aurora, Ohio, under the Rev. S. Bissell and the Rev. Mr. Coe; entered the Presbyterian Church by profession of his faith at the age of twenty years; was graduated from the Western Reserve College, Ohio, A. D. 1830; entered Princeton Seminary in the fall of the same year, and studied there nearly three years; was licensed by Middlesex Association, Conn., June 4, 1833; and was ordained an Evangelist by Huron Presbytery at Milan, Erie County, Ohio, October 8, 1833.

Mr. Bascom was never settled as a pastor. His successive fields of labor were as follows: He was stated supply at Lower Sandusky, Ohio, and missionary in the adjacent country, 1833-35; at Williamsfield, Ohio, 1835-38; at Jackson, Ohio, 1838-39; at Wilkesville, Ohio, 1839-41; at Pleasant Hill, Ind., 1847-49; at Kendallville, Ind., 1849-51. About this time his health failed and he became infirm, removed to Janesville, Wis., preached one year

at Decatur, Wis., and settled on a farm, occasionally supplying some needy congregation. He then spent two years in Ohio, resided about 1870-75 at Jefferson, Iowa, then about two years, 1875-77, at Duluth, Minn., and finally removed to Upland, Jewell County, Kansas, where he died of consumption, December 25, 1880, in the 83d year of his age. A few minutes before his death he was conversing on religious subjects. He awaited calmly the Master's call, and died in the full hope of a blessed immortality.

Mr. Bascom was twice married,—1. June 24, 1833, to Miss Elvira Bissell, daughter of Justus Bissell, of Aurora, Portage County, Ohio, who died near Janesville, Wis., October 15, 1868. 2. August 25, 1871, to Mahala Cain, daughter of Patrick Cain, deceased, of Somerset, Ohio, and widow of James Young Anderson. She survives him. He had no children.

XV.

ALFRED BRYANT.

Alfred Bryant, son of Simeon and Mary (Serrin) Bryant, was born at Springfield, Essex County, N. J., March 12, 1807; commenced his preparatory studies in the Academy at Princeton, N. J., continued them in the Manual Labor Institute at Germantown, Pa., and then for two years at Elizabeth, N. J., under Prof. J. Burroughs and the Rev. David Magic, D. D. He united with the church at Springfield, N. J., on profession of his faith at 18 years of age; was never connected with any College; entered Princeton Seminary in the fall of 1831 and spent three years; was licensed by the Presbytery of Elizabethtown, October 9, 1834, and ordained by the Presbytery of St. Joseph at South Bend, Ind., April 14, 1836.

Soon after completing his Seminary course at Princeton, Mr. Bryant went to the West and labored at South Bend, Ind., nearly eight years, 1835-43, preached also extensively through all the northern counties of Indiana and of south-western Michigan, engaging with other brethren in extensive revival efforts, and securing the erection of at least three Presbyterian churches. His next field was Edwardsburg, Mich., where, as a missionary he

preached 1843-48, holding services on Sabbath afternoons at other places and bringing about the erection of several church edifices at important points. At Niles, Mich., he was installed as pastor, November 23, 1848, and after fifteen years of labor, was released September 9, 1863, having accomplished the erection of the present large church and lecture-room, and leaving three hundred members. He was then missionary and afterwards stated supply at North Lansing, Mich., from 1863-70, preaching also in many neighboring places. The Second Church of North Lansing having called him, he was installed as pastor December 29, 1870. This relation was dissolved September 16, 1874. For three years, 1874-77, he was in very infirm health, but so far recovered as to serve the church at Dublin, Mich., afterwards that at Delhi, Mich., and afterwards that at Holt, Mich., until 1880. With one exception, he never labored for any length of time in a place without building a church edifice. He was instrumental in gathering and organizing a large number of congregations, and his ministry was crowned with repeated and extensive revivals.

Mr. Bryant died at Lansing, Mich., June 2, 1881, of heart disease. His oft expressed desire was "to go and be with Christ." Almost his last words were "O blessed hope." His abundant labors and successes in the ministry secured for him a large place in the hearts of all who knew him. He was honored and loved both by those who were Christians and by those who were not.

Mr. Bryant was twice married.—September 1, 1835 to Adrianna Green, daughter of Joseph Green, of Hanover, N. J., who died at Niles, Mich., Feb. 11, 1854. 2. At Niles, Mich., October 9, 1835 to Lucy Dale Fuller, daughter of Archelaus Fuller of Salem, Mass. She survives him. He left three sons and two daughters.

XVI.

STEPHEN FOREMAN.

Stephen Foreman, son of Anthony and Na tee (Elizabeth), a full blooded Cherokee woman, was born at Oo-you-gilogie, (near Rome) Ga., October 22, 1807, and was taught first at a mission school among his people, and afterwards one year and a half by

Prof. H. P. Goodrich, at Union Seminary, Prince Edward, Va. : first united on profession with the Presbyterian Church at Candy's Creek, Ga., in his eighteenth year; was never connected with any college; entered Princeton Seminary in the fall of 1831, and spent there one year; then two years, 1832-34, in the theological department of Marysville College, Tenn.; was licensed by Union Presbytery, Tenn., September 25, 1833, and ordained an Evangelist by the same Presbytery at Madisonville, Tenn., September 23, 1835. He labored as stated supply at Candy's Creek Church, Cherokee Nation, Ga., 1834-38, until his nation was compelled to remove to Arkansas; then as an Evangelist among them, 1834-61, preaching at Dwight Mission Station, Honey Creek, Fairfield Mission Station, and many other points, and was in part supported by the A. B. C. F. M. During the civil war, 1861-65, he resided and preached as a missionary in Texas; then returned to his former home at Park Hill, Cherokee Nation, where he resided for the remainder of his life, preaching and laboring among his people, until compelled by bodily infirmities to desist a short time before his death. In addition to his constant and zealous missionary labors, Mr. Foreman rendered valuable services to the Cherokee people in other ways, and except that of principal chief, filled, at one time or another, almost every office in their power to give. In the last years of his ministry he built a church at Park Hill, out of his own funds, and preached in it. He died at Park Hill, Cherokee Nation, Indian Territory, of paralysis, December 8, 1881, in the 75th year of his age, strong in the faith of the Gospel.

Mr. Foreman married twice,—1. At Creek Path Mission Station, Ala., March 27, 1834, Miss Sarah Watkins Riley, daughter of John Riley, of Double Springs, Ala. She died at Park Hill, Indian Territory, August 6, 1861.—2. Ruth Riley, daughter of Lewis Riley, of Boggy Depot, Choctaw Nation, February 23, 1873. She survives him. He left four sons and three daughters.

XVII.

JOSEPH MARR.

Joseph Marr, son of William and Mary (Barber) Marr, was born at Milton, Northumberland County, Pa., March 14, 1806; was

prepared for college in his native town under the tuition of the Rev. David Kirkpatrick; entered Jefferson College at Canonsburg, Pa., and remained there two years, 1830-32, but was not graduated; united on profession with the church at Milton at sixteen years of age; from Jefferson College entered the middle class in Princeton Seminary, and spent there one year, 1832-33; then studied another year under the the Rev. Thomas Hood, 1833-34. He was licensed by the Presbytery of Northumberland, April 15, 1834, and was ordained an Evangelist by the same Presbytery, April 22, 1835.

Mr. Marr never was an installed pastor. His successive fields of labor were as follows: From 1834-38, he labored as an Evangelist at Williamsport and its vicinity in Northumberland Presbytery; from 1838-40, was stated supply at Buffalo, Pa.; from 1840-42, was a domestic missionary in Northumberland Presbytery; the next ten years, 1842-52, were spent in successful labors in Canada West, where he built up several feeble churches, and performed a large amount of useful missionary service; the years 1852-58 were spent at Milton, Pa., where he and his wife conducted a female seminary, he also serving as stated supply the church at Berwick, Pa., 1852-54, the remainder of the time being in ill health. He then removed to St. Louis, Mo., where he had charge of a classical school 1858-60; the years 1860-75 were mainly spent in Missouri, at Carondelet, 1861-70, St. Louis, 1870-72, and Kansas City, 1872-75, much of the time in feeble health. In the latter year he returned to Pennsylvania, stately supplied the churches of Williamsport and Clear Spring, Md., for one year, and thenceforth resided at Harrisburg, Pa., until his death. He died suddenly, of paralysis of the heart, at Lewisburg, Pa., (whither he had gone a few days before to visit a married daughter) June 27, 1881, in the 76th year of his age. His last days were serene and trustful, and his death a painless one. He was a man of devoted piety, an earnest workman, of great gentleness of spirit, and was ardently attached to the doctrines, polity and simple scriptural worship of the Presbyterian Church.

Mr. Marr was thrice married,—1. To Margaret Smith, daughter of John Smith, of Northumberland County, Pa., May 1, 1825. She died near Milton, Pa., October 15, 1833.—2. To Harriet Candor, daughter of Josiah Candor, Union County, Pa., May 6, 1835. She died at Trafalgar, Canada, March 14, 1836.—3. To

Catharine Van Slyke, daughter of William Lowe, of Nelson, Canada West, March 20, 1838. She survived him. He left one son and four daughters. He was a brother of the Rev. Phineas B. Marr.

XVIII.

JAMES AUGUSTUS CLARK.

James Augustus Clark, son of James and Anna (Champion) Clark, was born at Lebanon, Conn., August 15, 1808, and removed at fifteen years of age to Perry, Genesee County, N. Y.; received his preparatory education at Middlebury Academy, Genesee County, N. Y., partly under Mr. Cushing and partly under Dr. Justus Perkins; united on profession at about seventeen years of age with the Presbyterian Church at Middlebury, N. Y.; was graduated from Yale College, A. D. 1834; immediately afterwards entered Princeton Seminary and remained nearly two years until May 1836; then entered New Haven Theological Seminary and remained there until May 1838. He was licensed by New Haven West Association August 2, 1836, and while studying at New Haven Seminary supplied various neighboring churches; was ordained by Schuyler Presbytery at Canton, Ill., September 25, 1838; was the first permanent Presbyterian minister in Iowa, supplying the church at Fort Madison, Iowa, eleven years, 1838-49; returned to Connecticut and supplied Woodstock Congregational Church, Conn., in 1850; supplied Deep River Church in Saybrook, Conn., from December 1850 until November 1853; supplied Hanover Church in Meriden, Conn., from December 1853 until April 1855; supplied the church at Southwick, Hampden County, Conn., 1855-58; was installed pastor of Cromwell Church, Conn., June 16, 1858, and was released from that charge February 12, 1863; resided at Monterey, Berkshire County, Mass., 1864-70, preaching in that vicinity and promoting by God's blessing a powerful revival of religion. He was received April 18, 1871 into membership in Columbia Presbytery, N. Y.; supplied the church at Spencertown, N. Y. 1870-73; then resided and labored at Lanesboro, Mass., 1873-77; and finally supplied the church at Hillsdale, N. Y., from 1877 until his death. That event occurred

July 1, 1881, from disease of the heart, at Ridgefield, Bergen County, N. J., while on a visit to his son, Mr. W. C. Clark, at that place, in the 73d year of his age and in the triumph of that hope he had so long commended to others. He was an earnest and diligent minister of the Gospel, and his labors were many times attended and fructified by powerful outpourings of the Holy Spirit.

Mr. Clark married April 24, 1838 at Monson, Mass., Louisa R. Thompson, daughter of Mr. Jacob Thompson, of that place. She survived him. He left three sons and one daughter.

XIX.

JAMES WILKINSON DALE, D. D.

James Wilkinson Dale, son of Richard Colgate and Margaret (Fitzgerald) Dale, was born at Odessa, New Castle County, Del., October 16, 1812; received his preparatory education in Philadelphia, under Mr. Cleanthus Felt; was graduated from the University of Pennsylvania, A. D. 1831, and began the study of law with the Hon. Joseph R. Ingersoll, of Philadelphia. At nineteen years of age he united on profession of his faith with the Fifth (now the Arch Street) Presbyterian Church in that city; entered Andover Theological Seminary in the fall of 1832, and studied there one year; entered the Middle Class in Princeton Seminary, in the fall of 1833, and remained one year; then returned to Andover Seminary and spent another year, 1834-35. He was licensed by Andover Association, April 16, 1835, and was ordained an Evangelist by the same Association, at Dracut, Mass., August 29, 1837, being then under appointment as a Foreign Missionary by the A. B. C. F. M. As a licentiate, he visited the churches of Long Island in the spring of 1835, and those of Eastern Massachusetts, 1835-36, presenting the cause of Foreign Missions. The financial condition of the A. B. C. F. M. preventing it from sending him abroad, he studied medicine in connection with the University of Pennsylvania, and was graduated in that profession, April 6, 1838, supplying at the same time the Fifth Church, Philadelphia, and the Fifteenth Church in the same city, one year each. Having been released by the A. B. C. F. M., he accepted an invi-

tation from the Pennsylvania Bible Society to labor for it throughout the State, and did so for seven years, 1838-45; then accepted a call October 1, 1845, to become pastor of Ridley and Middletown Churches, Delaware County, Pa., over which he was installed May 17, 1846, and from which he was released April 8, 1858; accepted, October 1, 1866, a call to Media Church in the same County, was installed October 26, 1866, and released August 3, 1871; was installed pastor of Wayne Presbyterian Church, September 28, 1871, and that relation was dissolved October 23, 1876, his health being feeble, and medical attendants urging a suspension of clerical duties. He died at Media, Delaware County, Pa., of softening of the brain, April 19, 1881, in the 69th year of his age. His end was peaceful.

Dr. Dale was widely known and highly esteemed, an able and erudite man, of prodigious working power, retiring in his disposition but untiring in his labors. In addition to his varied and abundant pastoral work, he published many works, the chief of which was "*An Inquiry as to the Meaning and use of Baptizo*," in four octavo volumes,—Vol. I., Classic Baptism; II., Judaic Baptism; III., Johannic Baptism; IV., Christic and Patristic Baptism, which are a prodigy of careful, painstaking research and exhaustive exegesis, furnishing a complete armory on the subject of which they treat.

He was married, May 14, 1844, to Mary Goldsborough Gray, daughter of Andrew Gray, of New Castle County, Del. She died at Media, Pa., November 13, 1875. He left one son and two daughters. He received the degree of D. D. from the University of Pennsylvania in 1868, and also from Hampden Sidney College, Va.

XX.

JARED LEIGH ELLIOTT, D. D.

Jared Leigh Elliott, son of Richard and Anne Agnes (Gregory) Elliott, was born in Washington, D. C., June 24, 1807. Possessed of an adventurous disposition, most of his boyhood and early youth were spent in roving far and wide upon the sea. He afterwards studied in the Academy at Princeton, N. J. then under the care of

the Rev. Dr. Bacon; made a public profession of religion by uniting with the First Presbyterian Church of Princeton, December 26, 1828, in the 22d year of his age; was graduated from the College of New Jersey, A. D. 1831; spent two years, 1831-33, at Auburn Theological Seminary, N. Y.; then one year, 1833-34, in Princeton Seminary; was licensed by the Presbytery of New York, April 13, 1834; and was ordained an evangelist by the Presbytery of Philadelphia, October 26, 1835. His successive fields of labor were—as stated supply at Poughkeepsie, N. Y., 1834-35; as stated supply of The Mariner's Church, Philadelphia, 1835-36; as stated supply of the 1st and 2d Churches of Washington City, and of the Church at Frederick City, Md., 1836-39; as Chaplain in the U. S. Navy, 1838-42; Agent of the American Seamen's Friend Society in 1843; Chaplain in U. S. Army, 1844-49; Acting Master in the U. S. Navy, 1849-61; Chaplain U. S. Army, 1861-81. As a chaplain in the Navy, he made many long sea-voyages, and was attached to the South Arctic Exploring Expedition in 1840.

Dr. Elliott died at Washington, D. C., April 16, 1881, in the 74th year of his age. He was a man of warm heart and generous impulses, a faithful friend, and a devoted servant of Jesus Christ. He was never married.

XXI.

ABIJAH EMMONS GREENE, D. D.

Abijah Emmons Greene, son of Aleno and Mary (Emmons) Greene, was born December 11, 1809, at Greenfield, Saratoga County, N. Y.; was prepared for College at academies at Johnstown and Amsterdam, N. Y.; united on profession of his faith with the church at Galway, N. Y., at eighteen years of age; was graduated from Union College, N. Y., A. D. 1834; went immediately to Princeton Seminary and remained nearly three years; was licensed by the Presbytery of Albany, October 15, 1835, and, after supplying Glenham Church, N. Y., was ordained and installed by the Presbytery of North River as pastor, at Cold Spring, N. Y., May 16, 1838, from which charge he was released June 9, 1841.

After this time, he labored as stated supply successively at Highland Falls, Haverstraw, Rockland Lake, Highland Falls again,

Southampton, Renssellaerville, Bleeker, and Hampstead churches, all in the State of New York, for uncertain periods of time. After the year 1866 he resided, in poor health, at Highland Falls, N. Y. He had for several years been afflicted with softening of the brain. He died at the Hamilton Hotel, in New York City, October 20, 1881, while attending a meeting of the Synod of New York. He was found in the morning dead in his bed, the light in his room had been extinguished without turning off the gas, the inhaling of which had destroyed his life.

Dr. Greene married, June 6, 1850, Eliza Augusta Mearns, daughter of Alexander Mearns, of Highland Falls, Orange County, N. Y. She survived him. He left two sons and two daughters.

XXII.

JOHN CHESTER PAINE.

John Chester Paine, son of Elijah and Martha (Pomeroy) Paine, was born at Ashfield, Mass., January 29, 1806; received his preparatory education at Phillips Academy at Andover, Mass., and, 1831-33, at Kimball Union Academy at Meriden, N. H.; united on profession of his faith with the Congregational Church of his native town at twenty years of age; entered Amherst College, but was never regularly graduated, yet received from it a diploma A. D. 1834, and the honorary degree of A. M. in 1843. From Amherst he went directly to Princeton Seminary, where he studied one year, 1833-34, and afterwards two years, 1834-36, at The Theological Institute at Hartford, Conn. He was licensed by the Tolland Association, Conn., December 28, 1835, and ordained by a Congregational Council at Rehoboth, Mass., June 6, 1838. He labored in connection with the following churches, all Congregational:—1. At Rehoboth, Mass., from his ordination eleven years, until dismissed April 5, 1847; 2. at Gardner, Mass., where he was installed January 12, 1848, and dismissed May 10, 1864; 3. at Sandwich, Mass., where he was installed June 8, 1864, and dismissed July 31, 1867; 4. as stated supply at Dracut, Mass., 1867-70; 5. at Groveland, Mass., where he was installed April 20, 1870, and dismissed October 30, 1877, thenceforth residing at Grove-

land. He was commissioned as Chaplain of the 21st Mass. Regiment, October 17, 1863, but the state of his health soon compelled him to resign. He died at Groveland, Mass., of typhoid pneumonia, March 10, 1880, in the 75th year of his age.

Mr. Paine married at Nantucket, Mass., April 25, 1839, Eliza Mary Folger, daughter of the Hon. Gideon Folger, of Nantucket. She survived him. He left also two children.

XXIII.

BENJAMIN CARRELL.

Benjamin Carrell, son of James and Jane (Abernathy) Carrell, was born at Tinicum, Bucks County, Pa., January 16, 1810; united on profession of his faith with Red Hill Presbyterian Church (now extinct) at 17 years of age; received his preparatory training under the Rev. George Junkin, D. D., at his Manual Labor School in Germantown, Pa.; was graduated from Union College, N. Y., A. D. 1834; went immediately thence to Princeton Seminary where he studied two and a-half years, 1834-37; was licensed by the Second Presbytery of Philadelphia, April 20, 1837; was ordained by the Presbytery of Huntingdon at Waynesburg, Pa., October 26, 1838, and at the same time installed as pastor of the united churches of Waynesburg and Newton Hamilton, Mifflin County, Pa. Here he labored for six years with great success, enjoying a powerful revival, as the fruit of which 120 persons were brought into the church. This pastoral relation was dissolved October 15, 1844, the two churches having under his labors doubled their membership. November 26, 1844, he was installed pastor of Amwell 1st Church, N. J., by the Presbytery of Raritan, and labored there until, his health failing, he was released April 11, 1859, and removed to Lambertville, N. J. When his health had improved a little, he became stated supply 1864-70, to the Presbyterian Church at Rosemont, preaching at the same time at Stockton on the afternoon of Sabbath, until the congregation became strong enough to organize a church at Stockton. After that he served, 1870-72, as stated supply, the church at Plumsteadville, Pa., February 13, 1873, then was installed pastor of the Kingswood Church

and labored there assiduously until the relation was dissolved April 11, 1877, when he returned to Lambertville, where he resided until his death, which event occurred from paralysis, April 26, 1881, at Lambertville, N. J. in the 72d year of his age. During his short illness he was permitted to show how Jesus can support a trusting soul. He often repeated the familiar and precious verse, "Jesus can make a dying bed," &c. For forty-two years he approved himself as an earnest, scriptural and successful preacher of the Gospel.

Mr. Carrell married in Philadelphia, November 5, 1838, Miss Mary White Scott, daughter of James White and adopted daughter of the Rev. John W. Scott of that city. She survived him, with two sons.

XXIV.

JOHN HUNTER MORRISON, D. D.

John Hunter Morrison, son of James and Eleanor (Thompson) Morrison, was born in Walkill Township, Orange County, N. Y., June 29, 1806; was prepared for college at Bloomfield Academy, N. J.; united with the Cedar Street Church, N. Y., on profession of his faith, in the 22d year of his age; was graduated from the College of New Jersey A. D. 1834; then entered Princeton Seminary and was regularly graduated thence in 1837; was licensed by the Presbytery of New York, September 12, 1837; and was ordained by the same Presbytery October 1, 1837. Soon after his ordination he sailed for India, and thenceforward his whole ministerial life was spent in the Foreign Missionary work in connection with the Presbyterian Board of Foreign Missions, twice making brief visits to his native land. During one of these, in 1863, he was elected and served as Moderator of the General Assembly at its sessions in Peoria, Ill. It was at his suggestion, while in India, that the first week of January was set apart for united prayer for the conversion of the world to Christ. He lived and labored successively at Allahabad, Agra, Sabathu, Simla, Ambala, Lahore, Rawal Pindi and Dehra Doon. He was a man of rare devotion to his work, doing the one thing only of living to advance the Kingdom of the Lord Jesus Christ. Through many trials he stood bravely at his post

until his Master called him home. He died of Asiatic cholera, September 16, 1881, at Dehra Doon, India, in the 76th year of his age. His dying words: "It is perfect peace; I know whom I have believed."

Dr. Morrison married,—1. At Bloomfield, N. J., September 13, 1837, Miss Anna Maria Ward, daughter of E. D. Ward, M. D. She died at Calcutta, India, April 27, 1838.—2. At Allahabad, India, February 20, 1839, Isabella Hay, of Perthshire, Scotland. She died at Calcutta, February 14, 1843.—3. At Louisville, Ky., June 1, 1846, Anna Williams, of England. She died December 20, 1860, at Cawnpore, India.—4. At Amritzar, Panjab, India, in 1870, Elizabeth Amalie Reuther, daughter of the Rev. Charles Frederick Reuther, a German Missionary of the Church of England Missionary Society. She survived him. He left five sons and three daughters. He has had one son and two daughters in the India Mission, and another son, Mr. Robert Morrison, is now under appointment of the Board of Foreign Missions to go thither as soon as he completes his course in Princeton Seminary.

XXV.

JOHN BALLARD MORTON.

John Ballard Morton, son of Elihu and Amelia (Ballard) Morton, was born in New York City, August 3, 1815; was prepared for college at Elizabethtown (now Elizabeth), N. J., under the tuition of Mr. John T. Halsey; united on profession of his faith with the First Presbyterian Church of Elizabeth, N. J. then under the pastoral care of the Rev. John McDowell, D. D., at about fifteen years of age; was graduated from the University of New York, A. D. 1835; studied at Princeton Seminary nearly three years, 1835-38, but was not graduated; was licensed by the Presbytery of New York, October 10, 1838; and was ordained by the Presbytery of Miami, at Middletown, Butler County, Ohio, April 25, 1843. He successively labored as stated supply at Portsmouth, Va., from February to July, 1839; at Middletown, Ohio, as supply, from June 1840 until installed as pastor there, April 25, 1843, released for half his time, April 1, 1845, and for the other half, March

15, 1847; Franklin, Ohio, stated supply, April 7, 1847, until installed as pastor, November 17, 1848, released September 11, 1850; Middletown, Ohio again, as stated supply and teacher, from 1852 to October, 1856, then again installed as pastor there, October 15, 1856, and released January 31, 1865; stated supply at Dick's Creek, Ohio, 1865-66; at Monroe, Ohio, from January to August, 1866; stated supply to Springfield, Ohio, Second Church, 1867-68; stated supply at Venice, Ohio, 1870-71; stated supply at Highland, Kansas, 1872-75; and stated supply at St. Charles, Mo., from February, 1875, until the end of his life. He died suddenly of neuralgia of the heart, at St. Charles, Mo., March 31, 1882, in the 67th year of his age. His last days were marked by devotion to his Master's work and faith and hope in lively exercise. As a man, he was kind, cheerful, and affectionate; as a preacher, earnest, evangelical, and able; as a teacher, analytic and thorough; as a writer, clear and critical; as a scholar his knowledge was wide and accurate; as a Christian, he was pure, consistent, and charitable.

Mr. Morton was twice married—1. to Margaretta Gano Van Deveer, August 12, 1845, daughter of Peter Van Deveer, M. D., of Middletown, Ohio. She died at Middletown, July 2, 1865.—2. To Malinda M. Hughes, September 12, 1866, daughter of David Hughes, of Washington County, Md. She survived him. He left one son and three daughters.

XXVI.

EBENEZER PLATT ROGERS, D. D.

Ebenezer Platt Rogers was born in New York City, December 18, 1817. He was the son of Edmund Jones and Rebecca (Platt) Rogers; was prepared for College partly at Fairfield Academy, Conn., and partly at Borland & Forrest's Collegiate School, in his native city; was graduated from Yale College, A. D. 1837; first made a public profession of his faith by uniting with Yale College Church at seventeen years of age; studied at Princeton Seminary nearly one year, 1837-38; then, because of weakness in his eyes, two years in private with Rev. L. H. Atwater, D. D., at Fairfield, Conn. and Rev. Joel Hawes, D. D., at Hartford, Conn.; was licensed by the South Association of Litchfield County, Conn., June 30, 1840;

and was ordained by the Hampden Association, at Chicopee Falls, Mass., November 4, 1840. His successive fields of labor were—
1. as pastor of the Congregational Church at Chicopee Falls, Mass., where he was installed on the day of his ordination, and from which charge he was dismissed April 10, 1843.—2. As pastor of the Edwards' Congregational Church at Northampton, Mass., when he was installed May 17, 1843 and dismissed November 24, 1846.—
3. As pastor of the First Presbyterian Church at Augusta, Ga., where he was installed December 19, 1847 and released April 6, 1854.—4. The Seventh Presbyterian Church of Philadelphia, where he was installed May 3, 1854 and released October 1, 1856.—5. The First Reformed Dutch Church of Albany, N. Y., where he was installed November 19, 1856 and released May 12, 1862.—6. Lastly the South Reformed Dutch Church in the City of New York, where he was installed June 15, 1862, and released, because of ill health, April 19, 1881. He died of apoplexy, at Montclair, N. J., October 22, 1881, in the 64th year of his age. His last days were full of joy in God as his strength and hope. He was an amiable, genial, polished Christian gentleman, warmly beloved by his ministerial brethren and by all the congregations he successively served. As a preacher he was lucid, impressive, able, eloquent, and thoroughly scriptural.

Dr. Rogers married, February 26, 1839, Miss Elizabeth Caldwell, daughter of John Caldwell, Esq., of Hartford, Conn. She survives him. He left three sons and five daughters. He received the degree of D. D. in 1853, from Oglethorpe University, Georgia.

XXVII.

CHARLES WADSWORTH, D. D.

Charles Wadsworth, son of Henry and Mary Ann (Bradley) Wadsworth, was born at Litchfield, Conn., May 8, 1814; was prepared for College at Whitesboro, Oneida County, N. Y.; was graduated from Union College, N. Y., A. D., 1837; united on profession of his faith with the Reformed Dutch Church at Schenectady at about twenty years of age; after his graduation taught one year at Canajoharie, N. Y.; entered the middle class

in Princeton Seminary and spent there two years, 1838-40; was licensed by Troy Presbytery, October 23, 1840; was ordained by the same presbytery, February 17, 1842, and on the same day installed pastor of the Second Church of Troy, N. Y., from which after eight years of brilliant and most successful pulpit service he was released, March 5, 1850. His second pastoral charge was that of the Arch Street Church, Philadelphia, where he was installed March 20, 1850, and from which after twelve years of most popular and effective pulpit service he was released, April 3, 1862. He then removed to San Francisco, Cal., where he was installed November 5, 1862, pastor of Calvary Church, from which, after it had been greatly enlarged and strengthened by his labors, he was released November 13, 1869. He was next induced to return to Philadelphia, where he was installed, December 19, 1869, pastor of the Third Reformed Dutch Church. In 1873 this church united with the Western Presbyterian Church, under the new name of Immanuel Presbyterian Church, but after prolonged litigation it was prevented by the courts from taking the church property of the Third Reformed Dutch Church. Dr. Wadsworth and his people immediately accepted an invitation to worship with the Clinton Street Church, which was then without a pastor; in February 1878 these two churches became formally consolidated under the name of the Clinton Street Immanuel Church; Dr. Wadsworth was installed pastor of the newly united church, March 25, 1879; and of this church he continued to be pastor until he suddenly died of pneumonia, April 1, 1882, in Philadelphia, in the 68th year of his age. He was gifted with a brilliant and inexhaustible imagination, great pathos of tone and earnestness of manner, a power of presenting gospel truth in a wonderfully fresh and impressive manner. For a long course of years the large churches in which he preached were densely packed with eager hearers. In private life he was ordinarily shy, diffident and reserved, but among his special friends was cordial, frank and often full of humor.

Dr. Wadsworth married, December 1, 1848, Miss Jane Locke, daughter of Oliver Locke, Esq., of Boston, Mass. She survived him. He left two sons and one daughter. He received his degree of D. D., in 1857 from the University of New York.

XXVIII.

ASHBEL GREEN HARNED.

Ashbel Green Harned, was born in the city of Philadelphia, May 25, 1817, and was the son of John and Adelissa (Browne) Harned. He received his preparatory education at the University Grammar School in his native city, under the tuition of the Rev. James Wiltbank and Mr. Joseph P. Engles; united on profession with the Second Presbyterian Church in the same city when about 17 years of age; was graduated from the University of Pennsylvania, A. D. 1838; taught in Norristown High School, 1838-39; entered Princeton Seminary in the fall of 1839, and passed through his course, alternating between teaching at Norristown High School and studying in Princeton Seminary, where he finally graduated in 1843. He was licensed by the Presbytery, of Philadelphia, June 27, 1843, and supplied the church at Frederick City, Md., 1843-44. He was ordained at Summit Hill, Pa., May 1, 1844, by the Presbytery of Luzerne, and installed pastor of the church at that place, where he labored faithfully and successfully until released April 17, 1856. He was principal of a classical school at Mauch Chunk, 1856-60, then supplied the church at Slatington, Pa., from July, 1856, until installed there as pastor, January 29, 1860, and continued until released October 4, 1865; was agent of the Pennsylvania Colonization Society, 1866-67; principal of Luzerne Institute at Wyoming, Pa., 1868-69, at the same time preaching at Northmoreland and Lehman; stated supply at Newton, Pa. from April, 1870, until installed there as pastor November 23, 1871, and continued until released April 19, 1877; was missionary at Grand Tunnel, Pa., 1879-80; and finally was stated supply to Wells and Columbia Churches from May 1, 1880, until his death. He died from nervous prostration, affecting his mind and producing melancholia, at Philadelphia, Pa., whither he had gone to seek medical aid, October 16, 1881, in the 65th year of his age. He closed in peace and hope a quiet, unobtrusive life, into which had come many cares and sorrows. He was a truly good man, of warm heart and gentle manners, and an excellent scholar.

Mr. Harned married, November 4, 1844, Miss Catharine Hugg Fatzinger, daughter of John Fatzinger, of Mauch Chunk, Pa. She died at Newton, Pa., August 3, 1876. He left one son and five daughters.

XXIX.

STUART ROBINSON, D. D.

Stuart Robinson was born November 26, 1816, at Strabane, Ireland, and was the son of James and Martha (Porter) Robinson. He was brought to this country when about eight months old, and spent his early life in the Kanawha Valley, in West Virginia, where his father died while he was yet a child. He received his preparatory education under Rev. James M. Brown, D. D., in Berkeley County, Va. and Rev. William H. Foote, D. D., at Romney, Va.; united on profession with Tuscarora Church, Berkeley County, Va., at about sixteen years of age; was graduated from Amherst College, Mass., A. D. 1836; went thence to Union Theological Seminary in Virginia and spent one year, 1836-37; then taught two years, 1837-39; spent nearly two years, 1839-41, in study at Princeton Seminary; was licensed by Greenbrier Presbytery, Va., April 10, 1841; and was ordained by the same presbytery, October 8, 1842, at Lewisburg, Va. (now West Va.) On the day of his ordination he was installed pastor of the church at Kanawha Salines, from which he was released May 8, 1847; was installed pastor of the church at Frankfort, Ky., by the Presbytery of West Lexington, June 18, 1847, and labored there as pastor until released September 2, 1852; removed to Baltimore, Md., and supplied the Fayette St. Church (Independent) in that city nearly one year, 1852-53; then organized the Central Presbyterian Church in the same city, and was installed its pastor May 10, 1853, and was released therefrom October 27, 1856; was Professor of Pastoral Theology and Church Government in Danville Theological Seminary, Ky., 1856-57; was pastor of the Second Church at Louisville, Ky., where he was installed April 27, 1858, and released June 16, 1881, owing to the failure of his health. He died in Louisville, Ky., October 5, 1881, of cancer in the stomach, in the 65th year of his age, and in the faith and hope of the Gospel he had preached. To those who knew him intimately, there was a wonderful charm about Dr. Robinson. It lay in the striking combination of kindness, benevolence, manliness, and magnanimity. He was a man of rare learning, eloquence, genius and versatility of talent, coupled with indomitable energy and resolution. He was one of the finest expository

preachers in the country. He wrote much and published much, but his principal productions are the two volumes, "*The Church of God*" and "*Discourses on Redemption.*"

Dr. Robinson married, September 5, 1841, Miss Mary Eliza Brigham, daughter of William Brigham, M. D., of Charleston, Kanawha County, Va. She survived him. He left two daughters. Two sons had died before him. He was Moderator of the General Assembly (Southern) A. D. 1869. He received the degree of D. D., A. D. 1853, from Centre College, Ky.

XXX.

ABRAHAM BROOKS VAN ZANDT, D. D., LL. D.

Abraham Brooks Van Zandt, was born November 16, 1816, in Albany County, N. Y., and was the son of Gerrit G. and Sally (Brooks) Van Zandt. His preparatory education was acquired under private tutors at Auburn, N. Y. and Schenectady; he united on profession of his faith with the Presbyterian Church in the latter place at about 18 years of age; was graduated from Union College, N. Y., A. D. 1840, teaching the Grammar School at Schenectady during the last half of his senior year, and six months after his graduation; spent two years, 1840-42, in Princeton Seminary, studying with both the Middle and Senior classes during the second year; was licensed by the Presbytery of Troy, February 18, 1842; and was ordained by the Presbytery of North River at Matteawan, Dutchess County, N. Y., June 29, 1842. On the day of his ordination he was also installed pastor of the Matteawan Church, from which he was released October 29, 1842; was installed pastor of the Reformed Dutch Church of Newburgh, N. Y., December 14, 1842, and released therefrom June 5, 1849; was installed pastor of the Tabb Street Presbyterian Church at Petersburg, Va., October 21, 1849, from which he was released March 20, 1856; installed pastor of the Central Reformed Dutch Church, on Ninth Street, New York City, June 22, 1856, and released therefrom June 26, 1859; was installed pastor of the Reformed Dutch Church at Montgomery, N. Y., May 15, 1860, and released therefrom August 28, 1872; and was inaugurated Professor of

Didactic and Polemic Theology in the Theological Seminary of the Reformed Dutch Church at New Brunswick, N. J., September 24, 1872. On account of serious illness he tendered to the General Synod his resignation of this Professorship, and was released from its active duties, June 3, 1881, but was continued as *Emeritus* Professor until his death. This event occurred from cancer of the mouth and throat, July 21, 1881, at New Brunswick, N. J., in the 65th year of his age. He suffered intensely and long, but died in great peace of mind, fully content to depart and be with Christ. He was a man of marked ability, an earnest, eloquent and scriptural preacher, a devoted and wise pastor, a faithful and efficient professor, one of the foremost scholars of his denomination.

Dr. Van Zandt married, June 15, 1842, Miss Elizabeth Platt, daughter of Israel Platt, Esq., of Hudson, N. Y. She survived him. He left three sons and one daughter. He received the degree of D. D. in 1854, from Hampden Sidney College, Va., and that of LL. D. in 1875, from the College of New Jersey.

XXXI.

WALTER SCOTT DRYSDALE.

Walter Scott Drysdale, son of William and Janette (Renfrew) Drysdale, was born in Philadelphia, Pa., January 8, 1823; received his preparatory education in an academy in his native city under Mr. Joseph P. Engles; was graduated from the University of Pennsylvania, A. D. 1842; united on profession of his faith with the Sixth Presbyterian Church in Philadelphia at fifteen years of age; went from the University to Princeton Seminary, where he studied three years, 1842-45, and was regularly graduated; was licensed by the Third Presbytery of Philadelphia, April 10, 1844; and was ordained by the same presbytery, April 25, 1848. On the same day with his ordination he was installed pastor of Mantua Church, after serving it as stated supply from April, 1846, from which charge he was released November 9, 1848; was Corresponding Secretary of the Philadelphia Tract Society in 1849, and principal of a Female High School, at Lancaster, Pa., 1850-58. He was installed pastor of East Whiteland Church, Pa., November 24, 1858, to

which was added the charge of the church at Downington, Pa., over which he was installed, February 3, 1861, to both which churches he ministered until released from both, March 15, 1863. He was then stated supply to the church at Mays Landing, N. J., 1863-64; was principal of an academy at Bridgeton, N. J., 1864-66; was principal of a High School at Elkton, Md., in 1867; stated supply at Cairo, Greene County, N. Y., 1867-69; stated supply at Dundee, N. Y., 1871-72; and editor at Phelps, N. Y., 1873-74. Through all his ministerial life, Mr. Drysdale was, more or less, an invalid from chronic dyspepsia, and after 1874, he retired on that account from active duty, residing in the City of New York, until he removed to Brooklyn, N. Y. a short time before his death. He died of malignant disease of the liver, in Brooklyn, N. Y., April 6, 1882, in the 60th year of his age. His end was full of faith and hope in Christ, and of trust in the love and mercy of his Heavenly Father.

Mr. Drysdale married at Lancaster, Pa., June 5, 1851, Miss Mary C. Thompson, daughter of William Thompson, M. D., of Lancaster, Pa. She died in Brooklyn, N. Y., October 25, 1881. He left one child, a son.



XXXII.

WILLIAM POSTELL GREADY.

William Postell Gready, son of Andrew Plyme and Prudence Eliza (Switzer) Gready, was born in Charleston, S. C., June 5, 1817; received his preparatory education at Phillips Academy, Andover, Mass.; united with the Circular Church of his native city at about 18 years of age; was graduated from Yale College, A. D. 1842; went immediately to Princeton Seminary, where he spent three years, 1842-45, and was regularly graduated; was licensed by New Brunswick Presbytery, April 23, 1845; and was ordained by Hopewell Presbytery, an evangelist, at Thyatira, Jackson County, Ga., August 15, 1847. Immediately after his licensure he served for some months a mission church in Charleston; in 1846-47 he supplied the church at Turkey Creek, Ga.; supplied the united churches of New Hope and Danielsville, Ga.,

1847-50; supplied the church at Perry, Houston County, Ga., 1850-56; then removed to the county of Pickens (now Oconee), S. C., where he supplied, 1857-73, the churches of Retreat, Tugalo and Richland as a domestic missionary. Tugalo Church had a house of worship on each side of the river, one in S. C., the other in Ga. In 1873 the members residing in the latter State organized a separate church at Toccoa City, Ga., which, in connection with Hopewell Church (and for one year, 1871-72, the church at Gainesville, Ga., also), he supplied until within a year of his death. Early in the year 1881, he was prostrated by a sickness from which he never fully recovered. He died, calmly and peacefully, on his farm four miles from Carnesville, Ga., and 15 miles from Toccoa, January 28, 1882, of heart disease, in the 65th year of his age. He was a fair scholar; a well-read theologian; a sound, instructive, spiritual and faithful preacher; a pious and devoted man of God.

Mr. Gready married, January 23, 1879, Mrs. Cora McDaniel, daughter of Samuel Downey, of Lawrence County, S. C., and widow of Thomas McDaniel, a former elder of Hopewell Church. She survived him. Mr. Gready left no children of his own.

XXXIII.

CASPAR ROBUE GREGORY, D. D.

Caspar Robue Gregory, son of Caspar Ramsay and Mary (Holmes) Gregory, was born in Philadelphia, September 17, 1824; was prepared for College by his brother, Mr. Henry D. Gregory; united with the Second Presbyterian Church of his native city, when 14 years of age; was graduated from the University of Pennsylvania, A. D., 1843; taught nearly two years, 1843-44, in private families; studied at Princeton Seminary three full years, 1844-47, and was regularly graduated; was licensed by the Presbytery of Philadelphia, April 5, 1848; then taught another year, and was ordained an Evangelist by the same Presbytery, May 20, 1849. His first field of labor was as a missionary under appointment of the Presbyterian Board of Foreign Missions, among the Choctaw Indians at Spencer Academy in the Indian Territory. At the end of one year his health gave way under excessive labor, and he left

the mission in July 1850. He next supplied the church at Oneida, Madison County, N. Y., from April 20, 1851, until installed as its pastor, February 9, 1852, continuing his labors there 12 years with much success, until released March 1, 1862. He was installed pastor of the First Church of Bridgeton, N. J., May 12, 1864, and was released after more than nine years of highly useful labor, October 7, 1873, immediately becoming Professor of Sacred Rhetoric in Lincoln University, Pa., where he labored zealously and most successfully until his death. That event occurred from aneurism of the aorta, at Lincoln University, Chester County, Pa., February 26, 1882. His end was full of faith and hope. He was an earnest man, throwing his whole heart into whatever he undertook. His mind was quick, vivacious and well cultivated. His preaching was of a high quality, and as a Professor he was most devoted and faithful.

Dr. Gregory married May 21, 1849, Mary Letitia Montgomery, daughter of William John Montgomery, of Philadelphia. She survived him. He left four sons and four daughters. One of his sons, bearing his name, is an alumnus of this Seminary. He received the degree of D. D., from Hanover College, Indiana, A. D., 1871.

XXXIV.

ANDREW DINSMORE MITCHELL.

Andrew Dinsmore Mitchell, son of David and Martha (Dinsmore) Mitchell, was born in York County, Pa., February 2, 1824; received his preparatory education at Slate Ridge, Pa., chiefly under the tuition of the Rev. J. D. Scott and Rev. A. P. Happer; was graduated from Jefferson College, Pa., A. D. 1841; united with Slate Ridge Church on examination in his 19th year; spent three years, 1841-44, in teaching; studied three years, 1844-47, at Princeton Seminary, and was regularly graduated; was licensed by the Presbytery of Donegal, April, 1847; and was ordained at Paxton Church, Dauphin County, Pa., by the Presbytery of Carlisle, April 10, 1850. On the day of his ordination he was installed pastor of the united churches of Paxton and Derry, where he had a long and most useful pastorate of twenty-four years, and was re-

leased therefrom February 12, 1874. In June, 1876, he was appointed a Post Chaplain in the United States Army, and was assigned to duty at Fort Leavenworth, Kansas. Here he remained in the discharge of responsible and difficult duties until 1881, when he was transferred to Fort Grant, Arizona Territory, where he died of apoplexy, March 26, 1882, in the 59th year of his age.

Mr. Mitchell was an amiable and warm-hearted gentleman. He was possessed of sterling and most substantial qualities, a delightful companion, a devout Christian, a conscientious and faithful pastor and chaplain. He married, October 25, 1854, Miss Mary Fisher Wiestling, daughter of B. J. Wiestling, M. D., of Middletown, Pa. She survived him. He left one son.

XXXV.

JEFFERSON PRICE SAFFORD, D. D.

Jefferson Price Safford, son of Harry and Patience (Van Horne) Safford, was born at Zanesville, Ohio, September 22, 1823; received his preparatory education in the McIntire Academy of his native town, under the tuition of Prof. John M. Howe; was graduated from the University of Ohio, at Athens, Ohio, A. D. 1843; united with the Presbyterian Church at Athens, Ohio, in his seventeenth year; then taught at Dry Creek Academy, Covington, Ky. 1843-45; at Indianapolis, (Ind.) Academy, 1845-47; and was Professor of Mathematics in Covington, (Ky.) College, (Baptist), 1847-48. He next entered Princeton Seminary, where he studied three years, 1849-52, and whence he was regularly graduated; was licensed by the Presbytery of Philadelphia, April 5, 1851; taught mathematics in Richmond Academy, at Richmond, Va., 1852-55, supplying also, 1852-53, the church at Bethlehem, Va.; and was ordained by the Presbytery of West Lexington, at Frankfort, Ky., February 9, 1855. His successive fields of labor, after his ordination, were as follows: pastor of the church at Frankfort, Ky., installed February 9, 1855 and released, September 1, 1857; pastor of Piqua, (Ohio) First Church, installed November 15, 1857, released December, 1, 1862; pastor of New Albany, (Ind.) First Church, installed December 15, 1862, released May 1, 1867; District Secretary of

the Board of Missions for Ohio and Indiana, from May 1, 1867 until January 1, 1870. In 1868 he returned to his old home in Zanesville, and lived there until his death. He never again settled as pastor, yet these last years were among his most active and useful ones, as he was constantly engaged in preaching. He served as stated supply to Brownsville, (Ohio) Church, from January 1, 1870 until October 1, 1876, at the same time supplying also Fairmount Church, from January 1, 1870 until April 1, 1877; Roseville Church, from July 16, 1871 until April 30, 1873; acting as President of Zanesville University in 1871 and 1872; supplying Uniontown, (Ohio) Church, from July 16, 1871 until April 30, 1873; supplying Hanover Church, from April 30, 1873 until April 30, 1874; Kirkersville Church, from September 20, 1874 until 1879, and Claysville and West Carlisle Churches until his death. He was also the accurate and efficient Stated Clerk of the Presbytery of Zanesville, from 1873, and of the Synod of Columbus, from 1876 until his death. That event occurred at Zanesville, Ohio, of apoplexy, July 10, 1881, in the 58th year of his age. He was a man of a vigorous mind, of more than common originality, of large information, of sound judgment, of warm heart and kindly humor, and was much beloved by all who knew him.

Dr. Safford married, August 31, 1852, Miss Cornelia Mary Ray, daughter of James M. Ray, Esq., of Indianapolis, Indiana. She survived him. He left two sons and three daughters. He received the degree of D. D. in 1855 from Washington College, Pa.

XXXVI.

ELISHA BURNHAM CLEGHORN.

Elisha Burnham Cleghorn, son of William Humphrey and Olive (Burnham) Cleghorn, was born at De Kalb, St. Lawrence County, N. Y., September 27, 1812; received his preparatory education at Potsdam Academy, and afterwards at Ogdensburg, N. Y. under Professor Tayler Lewis afterwards so highly distinguished; studied two years, 1833-35, in Oneida Institute (now extinct), but never was graduated from any College; united by examination with the Second Presbyterian Church of St. Louis at about 27 years of age;

taught about five years, 1835-41, partly in St. Lawrence County, N. Y., and partly at Frederickstown, Mo.; afterwards was engaged nine years, 1841-50, in mercantile life, was captain of a steam-boat on the Mississippi River, and ran a saw-mill. He then studied at Princeton Seminary two years, 1850-52, after spending one year in study before matriculation; was licensed by the Presbytery of Philadelphia, July 7, 1852; labored as agent of the American Colonization Society in the Southwest, 1853-55; was ordained by the Presbytery of Baltimore, June 3, 1856; was pastor of the Island Church in Washington, D. C., where he was installed June 3, 1856, and released January 29, 1858; was agent of The South Western Bible Society and associate editor of *The True Witness*, at New Orleans, 1857-61; Superintendent of the Presbyterian Publication House in New Orleans, 1861-66; was a missionary in New York City, 1866-72; was in the book business in Cincinnati, 1872-73; was an Evangelist in Philadelphia and vicinity, 1873-75; an Evangelist in New York city and vicinity, 1875-78; stated supply at Conklingville and Day Churches, N. Y., 1878-79, and after that resided in Philadelphia. He died in Philadelphia, Pa., December 14, 1881 of hemorrhage of the lungs, after an illness of five days, in the 70th year of his age. He was a truly upright and devout man, of much gentleness and amiability, who sought humbly to imitate his divine Master by doing good to his fellow-men. He was never married.

XXXVII.

ERNEST CHRISTIAN HENRY LUBKERT.

Ernest Christian Henry Lubkert, son of the Rev. John Henry Bernhard and Emma Augusta (Seidel) Lubkert, was born at Gluckstadt, in Holstein, Germauy, March 28, 1830; received his preparatory education in his native town; was graduated from the Gluckstadt Gymnasium, A. D. 1847; afterwards studied for a time at Kiel University; was three years a soldier in the war between Holstein and Denmark; after which he migrated to the United States. He studied three years, 1852-55, at Princeton Seminary; was licensed by the Evangelical Lutheran Ministerium of Penn-

sylvania, at Reading, Pa., June 15, 1854; and was ordained by the Evangelical Lutheran Synod of Virginia, at Zion's Church, Augusta County, Va., October 7, 1855. His successive fields of labor were: 1. Stated supply of Bethlehem (Lutheran) Church at Richmond, Va., from June 11, 1855, until ordained pastor October 7, 1855, and released December 31, 1855;—2. pastor of St. Matthew's (Lutheran) Church, Baltimore, Md., installed March 24, 1856, released October 31, 1858;—3. pastor at Rhinebeck, N. Y., of the Third Lutheran Church, installed February 15, 1859, released June 21, 1861;—4. pastor of Trinity Lutheran Church, at Rondout, N. Y., installed July 21, 1862, released April 12, 1863;—5. pastor of Mount Bethel Lutheran Church, Pa., installed May 14, 1863, released September 7, 1864;—6. pastor of St. Matthew's Lutheran Church, at Melrose, N. Y., installed October 12, 1864, released February 26, 1868;—7. pastor of St. John's Lutheran Church, at Baltimore, Md., installed April 21, 1868, released February 28, 1870;—8. supplied St. Paul's German Presbyterian Church, Newburgh, N. Y., 1870-72;—9. Chaplain and Professor in Weston (Conn.) Military Institute, 1872-74;—10. stated supply to the Congregational Church at Weston, Conn., 1873-78;—11. pastor of Melrose Lutheran Church, N. Y., from 1879, until his death. This occurred at Melrose, Westchester County, N. Y., from typhoid fever, February 26, 1882, in the 51st year of his age. His departure was calm and peaceful. He was an earnest and faithful worker in his Master's vineyard, and died deeply lamented by his people.

Mr. Lubkert married, November 22, 1855, at Princeton, N. J., Miss Margaret Hageman, daughter of Abraham Hageman, Esq. She survived him. He left three sons.

XXXVIII.

DAVID EDGAR.

David Edgar, son of John and Mary (McMullin) Edgar, was born August 30, 1831, in County Down, Ireland, came to America in 1844 and settled at Lansingburg, N. Y., where he learned the printer's business. He was prepared for College at Lansingburg under the tuition of Cyrus H. Bolster; was graduated from the

College of New Jersey, A. D., 1854; united on profession of his faith with the Presbyterian Church of Roudout, N. Y. at seventeen years of age; studied three years, 1854-57, in Princeton Seminary and was regularly graduated; was licensed by North River Presbytery, April 23, 1856; and was ordained by the Presbytery of New York, at North Haverstraw, N. Y., June 10, 1857. On the day of his ordination he was also installed pastor of the church in North Haverstraw, from which he was released April 7, 1858. His subsequent fields of labor were:—as stated supply at Mariaville, N. Y., 1858-60; stated supply at Green Island, N. Y., 1861-66; from May, 1866 to January, 1868, he was engaged partly in mission work and partly in business; stated supply at Napoleon, Ohio, 1868-71; stated supply at Upper Sandusky, Ohio, 1871-73; stated supply at Parma and Springport, Mich., 1873-76; stated supply at Raisin, Mich., 1876-79; and as editor of *The Dexter Leader* from 1880 until his death. He died at Dexter, Mich., of typhoid pneumonia, February 4, 1882, in the 52d year of his age. His final illness was brief, but the call found him ready, and he expressed his full assurance of acceptance in Christ. He came of a staunch Covenanter stock, was fully devoted to the work of the Gospel ministry; and faithfully preached Christ and him crucified.

Mr. Edgar married, December 16, 1857, in Waterford N. Y., Miss Mary Matilda Dummer, daughter of Elias Dummer of Waterford. She survived him. He left only one child—a son.

XXXIX.

WILLIAM JAMES MORCOCK.

William James Morcock, son of William Avis and Susan Ann Mary (Agnew) Morcock, was born at Beaufort, S. C., January 13, 1831; received his preparatory education in Beaufort College under the Rev. John Fielding; was received into the Baptist Church in his native place in his thirteenth year; was graduated from Brown University, at Providence, R. I., A. D. 1851; taught two years, 1851-53, in Beaufort College; spent one year in the theological department of Furman University, at Greenville, S. C.; studied two years, 1854-56, at Princeton Seminary, and was regularly

graduated; was licensed to preach by the Baptist Church in Beaufort, S. C., November 23, 1856; and was ordained, March 29, 1857, at Ephesus Baptist Church, Beaufort District, S. C. He labored as pastor of Ephesus Church, from his ordination until January 1, 1860; as pastor of Smyrna Baptist Church, in Barnwell District, S. C., from January 1, 1860 until October 1, 1866; was Professor in Monroe Female College, Forsyth, Ga., from 1867 to the end of 1869; was pastor of Thomaston Baptist Church, Upson County, Ga., from 1871 to 1872; pastor at Cabaniss, Monroe County, Ga., from 1872 until his death. He was also active in building up other churches, which had been feeble and scattered. He died at Forsyth, Ga., from cancer in his side, June 5, 1879, in the 49th year of his age. His last days were marked by a spirit of submissiveness to the divine will and strong faith in the promises of the Gospel. He was an earnest and useful preacher, and was held in high esteem by the churches to which he ministered.

Mr. Morcock married, August 19, 1858, Miss Julia Francis Smith, daughter of Sidney Smith, M. D., of Marietta, Ga. She survived him. He left four sons and one daughter.

XL.

DAVID McKNIGHT WILLIAMSON.

David McKnight Williamson, son of David and Clarissa (Coleman) Williamson, was born at Troy, Miami County, Ohio, September 17, 1832; received his preparatory education at New Athens, Ohio, under his venerable uncle, the Rev. McKnight Williamson; was graduated from Hanover College, Indiana, A. D. 1857; united on examination with the Presbyterian Church at Hanover, Ind., in his 22d year; studied three years, 1857-60, at Princeton Seminary, and was regularly graduated; was licensed by the Presbytery of Saline, (Ill.) May 7, 1859; was ordained by the Presbytery of Logansport at Rossville, Ind., October 3, 1861. His successive fields of labor were:—1. Stated supply of Indian Creek and Mill Creek Churches in the Presbytery of Logansport, 1860-65;—2. stated supply of Perrysburg Church, Ind., 1865-75; stated supply of the churches of Chandlersville, Duncan's Falls and Rural Dale,

Ohio, from November 1, 1875, until he was installed pastor of Chandlersville Church, November 3, 1876 for one-half his time. He continued to be pastor of this church, and supply to the other two, until his death, which occurred from diphtheria, at Duncan's Falls, Muskingum County, Ohio, August 24, 1881, in the 49th year of his age. His hopes for the future world were bright, and his death was without fear. He was an earnest preacher and a faithful pastor, and was useful and beloved.

Mr. Williamson married, October 31, 1861, Miss Jane Morrison, daughter of Daniel Morrison, of Logansport, Ind. She survived her husband. He left two sons and four daughters.

XLI.

JOHN DAVID McCLINTOCK, D. D.

John David McClintock, son of John and Nancy (McKee) McClintock, was born in Nicholas County, Ky., February 24, 1836; was prepared for College in the preparatory department of Hanover College, Ind., and was graduated from that College, A. D. 1858; united on confession of his faith with the Presbyterian Church at Hanover, Ind., at the age of 22; soon after his graduation met with an accident which disabled him for six months, and the six months following were spent as a clerk in Mexico, Mo.; studied three years, 1859-62, in Princeton Seminary whence he was regularly graduated; was licensed by Philadelphia Central Presbytery, July 7, 1862; and was ordained an Evangelist April 11, 1864, by Ebenezer Presbytery at Augusta, Ky. From November 29, 1862, until August 1863, he supplied the church of Flemingsburg, Ky., during the absence of its pastor as a Chaplain in the army; in November 1863, he went to Cabell County, Virginia, and supplied the Western (now Huntington) Church, doing Evangelistic work until April 1865 by employing one-half his Sabbaths at various mission points in West Virginia; in April 1865 took charge as stated supply of Catlettsburg Church, Ky., in connection with Huntington Church; was installed pastor of Huntington Church, June 7, 1873, by Greenbrier Presbytery and was released therefrom May 15, 1876; was installed pastor of Columbus Church, Miss.,

by the Presbytery of Tombeckbee, April 29, 1877, and continued to hold that relation until the end of his life. He died of pneumonia, at Columbus, Miss., December 12, 1881, in the 46th year of his age. His departure was calm and peaceful, full of trust in the Savior he had preached. He was an able, faithful, zealous and popular minister; quiet, unobtrusive and gentlemanly in his bearing; an unostentatious but fearless preacher of the Word; esteemed and loved by all who knew him.

Dr. McClintock married, June 26, 1871, Miss Margaret M. Brown, daughter of Judge George N. Brown, of Catlettsburg, Ky. She survived him. He left three sons. He received the degree of D. D., in 1879, from the Southwestern University at Clarksville, Tennessee.

XLII.

GEORGE WALTER GIDDINGS.

George Walter Giddings, son of Nathaniel and Mary C. (Leach) Giddings, was born at Pittston, Pa., July 3, 1832; was prepared for college at Wyoming Institute, in Luzerne County, Pa., under the tuition of the Rev. Paul E. Stevenson; was graduated from Yale College, A. D. 1860; united on confession of his faith with Yale College Church at about 22 years of age; studied three years, 1860-63 at Princeton Seminary but did not regularly graduate; while studying at Princeton taught also for some time in the Edgehill Seminary for boys, and was as a candidate under the care of Luzerne Presbytery, but was never ordained or licensed. After leaving the Seminary his eyes failed him, and he went into business for some years. A few months before his death he entered the service of the Lehigh Valley Railroad Company, and while thus engaged fell from a trestle-work upon which he was standing, and received an injury to his head, of which he died a week afterwards, January 12, 1881, in the 49th year of his age. He was a faithful student, diffident in regard to his own abilities, a pure and truly pious man. His faith in Christ never wavered. He was never married.

XLIII.

JASPER SCUDDER McILVAINE.

Jasper Scudder McIlvaine, son of William R. and Christiana (Scudder) McIlvaine, was born at Ewing (near Trenton), N. J., May 21, 1844; was prepared for college first at Trenton Academy, afterwards at Lawrenceville High School, under the tuition of the Rev. Samuel M. Hamill, D. D.; united on confession of his faith with the First Presbyterian Church in Trenton, N. J., at the age of fourteen years; was graduated from the College of New Jersey, A. D. 1863; taught one year at Bridgeton, N. J.; studied at Princeton Seminary three years, 1864-67, and was regularly graduated; was licensed by the Presbytery of New Brunswick, February 5, 1868; and was ordained an Evangelist by the same Presbytery, May 13, 1868. Soon after his ordination he went, under appointment of The Presbyterian Board of Foreign Missions, to China, where he was stationed at Peking from 1868 until 1871. Early in his missionary life he longed to proclaim the Gospel in "the regions beyond," and in the year 1871, with a single native attendant, he struck into the interior and began work at Chi-nan-fu, the capital of the province of Shantung, where he continued to labor until the end of his life. During these years he exhibited a wonderful energy and force of will, amounting to an almost apostolic heroism in confronting great and trying duties. During the terrible famine of 1878-79, he took a full share in the risks and hardships of personal distribution of food and other necessaries in its scenes of suffering, disease and death. After long laboring alone at Chi-nan-fu he was privileged to see such success of his labors as fully vindicated his choice of that field, and received a reinforcement of two ordained missionaries and their wives. As his crowning work, in the year 1880, he purchased with \$5,000 of his own funds a suitable building, which he fitted up for use as a permanent chapel. But while joyously looking upon the progress and prospects of his work, he was seized with pneumonia, of which he died at Chi-nan-fu, China, February 2, 1881, in the 40th year of his age. His end was full of fortitude, peace and trust in God. He possessed an active mind, untiring industry, was an intense student, thoroughly consecrated to his high vocation, one of the noblest, bravest, most self-sacrificing missionaries of modern times. He was never married.

XLIV.**DAVID KIRBY MILLARD.**

David Kirby Millard, son of John W. and Phœbe (Sprague) Millard, was born in Wellington County, Ontario, Canada, September 10, 1842, was prepared for College at the school of D. V. Lasser, at Sault, Canada; united on profession of his faith with the Eramosa Church, Wellington County, Canada, at fifteen years of age; was graduated from Knox College at Toronto, A. D. 1869; spent two years additional in the theological department of Knox College; entered the senior class in Princeton Seminary and after spending there one year, 1872-73, was regularly graduated; was licensed by the Presbytery of New Brunswick, February 5, 1873; and was ordained by the Presbytery of Columbia (N. Y.), June 9, 1873. On the day of his ordination he was installed pastor of Union Church at New Lebanon, N. Y., and was released therefrom March 17, 1874, because of a hemorrhage of the lungs; was installed pastor at Tecumseh, Mich., December 19, 1876, by the Presbytery of Monroe, and was released September 4, 1878; was stated supply at Worthington, Minn., September 1, 1878, to March 1, 1880; and was stated supply at Barre Centre, N. Y., from May 1, 1880, until his death, which occurred from consumption at Barre Centre, Orleans County, N. Y., April 21, 1881, in the 39th of his age. His end was peaceful, and he expressed his cordial submission to the divine will concerning him. He was an able and faithful minister, and a fearless defender of the principles of the Gospel.

Mr. Millard married, September 3, 1873, Miss Henrietta Urquhart, daughter of John Urquhart of Chatham, Canada. She survived him. He left four sons and three daughters.

XLV.**JOHN ALEXANDER FARRAR.**

John Alexander Farrar, son of James and Jane (McNall) Farrar, was born at Candor, Washington County, Pa., March 3, 1851; was prepared for college under Prof. John D. Irons in "Clinton

Select School," Pa., and also under Dr. Robert A. Browne, of Westminster College, Pa.; united with Centre Church (United Presbyterian) at Midway, Pa., at seventeen years of age; taught one year, 1868-69 at Primrose, Pa.; was graduated from Westminster College, at New Wilmington, Pa., A. D. 1875; taught one year, 1875-76, at Dallas, W. Va.; studied two years, 1876-78, at Princeton Seminary, but left before graduating on account of sickness; and subsequently went to Yale Seminary, at New Haven, hoping the climate would prove beneficial to him, but remained there only a few weeks. After this time he was in poor health, passing through the various stages of consumption, of which he finally died, November 29, 1880, at the house of his father, at New Wilmington, Pa., in the 30th year of his age. He died in the faith and happy in his hopes of everlasting life. He was never ordained, licensed, or married.

XLVI.

EDWARD THOMAS BISHOP.

Edward Thomas Bishop, son of Edward Payson and Martha (Bingham) Bishop, was born at Athens, Ga., February 22, 1860; was prepared for college under the tuition of Prof. Alexander M. Scudder, in his native town; united on profession of his faith with Hancock Avenue Presbyterian Church in Athens, at the age of sixteen; was graduated from the academical department of the University of Georgia, A. D. 1879, and from its law department, A. D. 1880. From the University Law School he went immediately to Princeton Seminary but the next year returned home in ill health, and died from nervous prostration, at Athens, Ga., October 20, 1881, in the 22d year of his age.

XLVII.

HUGH HENRY RAMSEY.

Hugh Henry Ramsey, son of Thomas Lackey and Margaret Jane (McCullum) Ramsey, was born at Morning Sun, Preble County, Ohio, February 10, 1855; was prepared for College in the Acad-

emy of his native place under Professor John Marshall; united on confession of his faith with the Reformed Presbyterian Church at Cedarville, Ohio, at the age of twenty-one; was graduated from Wooster University, Ohio, A. D. 1877; spent three months at the Reformed Presbyterian Theological Seminary in Philadelphia, when the state of his health obliged him to quit study; spent the next two years, 1878-80, on a farm and in teaching school; and entered Princeton Seminary in 1880. In August of the next year he was seized with typhoid fever, and after an illness of two weeks died at Cedarville, Ohio, in the 27th year of his age, giving most satisfactory evidence of his interest in the Redeemer. He was never married, and was never licensed, but was a candidate for the ministry under the care of the R. P. Presbytery of Ohio.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

Princeton Theological Seminary,

AT ITS ANNUAL MEETING

May 9th, 1883.

BY A COMMITTEE OF THE ASSOCIATION.



PHILADELPHIA:

GRANT, FAIRES & RODGERS, PRINTERS, 52 & 54 NORTH SIXTH STREET.

1883.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the interval of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., *May 9, 1883.*

The Alumni Association met at 11 A. M., in the Seminary Chapel, the President, the Rev. Wm. P. Breed, D. D., occupying the chair, and was opened with prayer by the Rev. D. C. Lyon, of St. Paul, Minn.

The minutes of last year were read and approved. The Constitution of the Association was also read.

On motion of the Rev. W. H. Green, D. D., LL. D., it was resolved that the Association will adjourn at 4.45 P. M., without further motion.

A committee consisting of the Rev. Joseph Beggs, D. D., the Rev. David Irving, D. D., and the Rev. Matthew Newkirk, D. D., was appointed to nominate officers for the next year. They afterwards reported the following persons who were unanimously elected. [See the names on page 6].

The Rev. H. J. Van Dyke, D. D., reported the action of the Executive Committee and the arrangements made by it for the meeting of to-day.

The Chairman of the Committee on Necrology presented its annual report, which was approved and ordered to be published under the direction of the committee. The Treasurer was directed to pay on the order of Dr. Breed, President of the Association, the bills for the preparation and publication of said report. A discussion was held in regard to the best means of raising the necessary money for this object in future years. The whole subject

was finally referred to the Executive Committee, and such of the alumni as incline to do so are invited to send contributions to the Treasurer, the Rev. Wm. Harris, at Princeton, N. J.

The Treasurer, the Rev. Wm. Harris, made a brief statement in regard to the present condition of the Treasury and its need of funds.

The following gentlemen, not alumni, who were present, were invited to sit as visitors, and take part in the discussions of the Association, viz: the Rev. J. M. Worrall, D. D., and the Rev. C. F. Deems, D. D., both of New York city; the Rev. Henry M. Booth, D. D., of Englewood, N. J., the Rev. Wilson Phraner, D. D., of Sing Sing, N. Y., the Rev. Alfred Nevin, D. D., of Philadelphia, and the Rev. J. Voorhees, of Blawenburg, N. J.

The Association then entered upon the discussion of the subject reported by the Executive Committee, viz: *Evangelism—lay and clerical*, which was opened with a paper from the Rev. John D. Wells, D. D., of Brooklyn, N. Y. Brief addresses followed from the Rev. James McCosh, D. D., LL. D., the Rev. Joseph Beggs, D. D., the Rev. Edwin H. Nevin, D. D., Rev. Alfred Nevin, D. D., and others.

The Association then took a recess until dinner. After dinner addresses were heard from the Rev. John Maclean, D. D., LL. D., ex-President of the College of New Jersey; the Rev. Ebenezer Erskine, D. D., of Newville, Pa., "on behalf of the older alumni;" by the Rev. Henry J. Van Dyke, Jr., of New York city, "on behalf of the younger alumni;" by the Rev. E. Kempshall, D. D., of Elizabeth, N. J., "on behalf of the Board of Directors;" by the Rev. Matthew Newkirk, D. D., "on behalf of the Board of Trustees;" by the Rev. James C. Moffatt, D. D., "on behalf of the Faculty;" and finally by the Rev. Wm. Irvin, D. D., of Troy, N. Y., who on behalf of a company of the alumni, presented to the Seminary a newly executed portrait of the Rev. Professor Caspar Wistar Hodge, D. D.

The Association then adjourned.

CONTENTS.

This Report contains sketches of the following Alumni:

NAMES.	PAGE
ADGER, JAMES	28
ALLEN, ROBERT WELSH, D. D.,	39
ANNAN, WILLIAM,	17
ATWATER, LYMAN HOTCHKISS, D. D., LL. D.,	8
BEATTY, CHARLES CLINTON, D. D., LL. D.,	10
BIRGE, EBENEZER CROSS,	38
BROWN, HOPE,	25
BULLIONS, ALEXANDER BLYTH, D. D.,	44
DU BOIS, ROBERT PATTERSON,	34
FOREMAN, JOHN PRESTON,	49
GREEN, OLIVER OLMSBY MACLEAN,	51
HENDERSON, JAMES SEBASTIAN HAMILTON,	42
HOES, JOHN CANTINE FARRELL, D. D.,	29
HUNT, HOLLOWAY WHITEFIELD,	12
HUNTING, JAMES MURDOCK,	21
JAMES, HENRY,	36
JONES, SAMUEL BEACH, D. D.,	30
LANGMUIR, GAVIN,	50
LYON, JAMES ADAIR, D. D.,	31
MCLAREN, JOHN FINLAY, D. D.,	18
MERCER, ALEXANDER GARDINER, D. D.,	43
MILLIKEN, JOSEPH,	47
MORRIS, ROBERT DESHA, D. D.,	35
MUSGRAVE, GEORGE WASHINGTON, D. D., LL. D.,	22
NOBLE, WILLIAM FRANCIS PRINGLE,	45
PIERCE, JOHN DAVIS,	13
PINNEY, JOHN BROOKE, LL. D.,	25
SAHLER, DANIEL DUBOIS,	46
SMITH, EDWARD DUNLOP, D. D.,	15
SMITH, JAMES,	9
STEDMAN, JAMES OWEN, D. D.,	33
STOCKTON, JOHN, D. D.,	20
WALKER, RICHARD,	41
WATSON, SAMUEL LYTLE,	16
WORK, WILLIAM RAMSAY,	37
YATES, WILLIAM BLACK,	27

NOTICE.

A Committee has been appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, which earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully accepted. Let it be sent, as soon as possible after the death of the person to whom it relates, to

WILLIAM E. SCHENCK, *Chairman,*
No. 1334 Chestnut Street,
PHILADELPHIA.

OFFICERS

OF

THE ALUMNI ASSOCIATION,

FOR THE YEAR 1883-4.

- REV. HENRY J. VAN DYKE, D. D., *President.*
“ TALBOT W. CHAMBERS, D. D., *Vice-President.*
“ WILLIAM E. SCHENCK, D. D., *Secretary.*
“ WILLIAM HARRIS, *Treasurer.*
- “ WM. IRVIN, D. D.,
“ E. KEMPSHALL, D. D.,
“ THOMAS MURPHY, D. D.,
- } *Additional Members
of the
Executive Committee.*
-

COMMITTEE ON NECROLOGY.

- REV. WILLIAM E. SCHENCK, D. D.
“ WM. H. ROBERTS,

NECROLOGICAL REPORT.

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

MAY 9, 1883.

This Report contains notices of thirty-six Alumni who have recently died. Of these, the oldest were the REV. JAMES SMITH, Class of 1817-18, who died at Moro, Madison Co., Ill., in his 90th year; the Rev. John Davis Pierce, of the Class of 1822-23, and the Rev. Hope Brown, of the Class of 1828-29, both of whom died in their 86th year. Of the 35 former students, eight died at an age beyond 80; eighteen beyond 70; twenty-nine beyond 60; thirty-one beyond 50; thirty-four beyond 40; and only one was under 40. The very remarkable average age of the 35 is 69⁵/₁₆ years.

Of this number, some occupied prominent positions and wielded great influence in the Church; and of them all as a band, it may be said that they were good men and true, faithful servants of our Lord and Master.

WILLIAM EDWARD SCHENCK,
WILLIAM HENRY GREEN,
HENRY CLAY CAMERON,
CHARLES A. AIKEN,

Committee on Necrology.

I.

LYMAN HOTCHKISS ATWATER, D. D., LL. D.

A usage which needs no defence claims a place in these pages for Dr. Atwater, an *ex officio* Alumnus of the Seminary, who has been since 1860 a member, and since the death of Dr. MacDonald in 1876, Vice-President of the Board of Trustees.

The son of Lyman and Clarissa (Hotchkiss) Atwater of Cedar Hill, Hamden (now a part of New Haven), Conn., Dr. Atwater was born there, Feb. 23, 1813. At the age of 14, he entered Yale College as Freshman, and was graduated with the second honor at the Commencement in 1831. Although so young, he had already taken deep interest, and shown marked ability in those philosophical studies, in which as Theological Student, Pastor, College Professor and Author, he was to gain such eminence. The following year he entered the Theological Department at Yale, held a mathematical tutorship in the College the last two years of his theological course, was licensed by the New Haven West Association in 1834, and at the end of his course in 1835, received and accepted a call to the old and important First Church in Fairfield, Conn., whose pastor he became by ordination and installation, July 29, 1835, and continued to be until his removal to Princeton, N. J., in 1854. In this relation he not only won and held a good name at home, but made himself known and felt more widely, especially by his theological, philosophical and ecclesiastical ability and decision.

At the age of 27 he made his first theological contribution, in 1840, to the pages of the Princeton Review, to which he was to be for more than 40 years one of the most prolific, versatile and characteristic contributors. His articles, numbering more than 100, would have filled more than three entire volumes of the old Review, of which he was for the last years of its existence, an editor.

In 1854, Dr. Atwater was appointed to that Professorship of Metaphysics and Moral Philosophy in the College of New Jersey, which with some changes in its form and scope, he occupied with great usefulness and distinguished honor for the remainder of his

life. An appointment to the Chair of Systematic Theology at Allegheny in 1863, failed to move him from Princeton. He often rendered valuable service to the Church in Ecclesiastical bodies, both in his earlier and in his later connections,—notably in the Bushnell controversies in New England, and in the discussions and negotiations which preceded and culminated in Presbyterian Reunion in 1869. During the latter years of his life he had come to be recognized as one of the authorities of the country on economic and financial questions. What he was, more locally and personally to the College and the community in which his daily life was lived and his daily work done, as Professor, parishioner, citizen, friend, can be known only to those who have lived with him in these many-sided relations, in which the great philosopher, theologian and ecclesiastic do not always shine.

The honorary degree of D. D. had been conferred upon him in 1851 by the College of New Jersey, while he was still a country pastor; and to this his Alma Mater added in 1873 a Doctorate of Laws.

For some years. Dr. Atwater had needed to take special precautions in respect to health. An attack of pneumonia in October last, aggravated and brought to an issue, deeply-seated affections of the kidneys and heart, and ended his useful life, Feb. 17, 1883, six days before the completion of his seventieth year.

In October, 1835, Dr. Atwater was married to Susan (daughter of Elihu) Sanford, of New Haven, Conn., who died April 23, 1879. Their children, three sons and a daughter, survived them.

II.

JAMES SMITH.

James Smith, son of Hugh and Elizabeth (M'Cormick) Smith, was born near Newburg, Cumberland Co., Pa., June 12, 1793. He received his preparatory training at Hopewell Academy, near Newburg, under Mr. John Cooper. He united on profession with the Middle Spring Presbyterian Church, Presbytery of Carlisle, October 13, 1816, the Rev. John Moody, D. D. being then its pastor. He was graduated from Dickinson College, Carlisle, Pa.,

A. D. 1816; entered Princeton Seminary in the summer of 1818, where he remained until the summer of 1820. He was licensed by the Presbytery of Carlisle, April 12, 1820; spent two months in missionary work in Bradford Co., Pa.; was stated supply, by appointment of the Presbytery of Carlisle, of the churches at Aughwick (now Shade Gap), McConnellsburg, and Tuscarora, until Sept. 27, 1825; was ordained by the Presbytery of Philadelphia, at Philadelphia, Nov. 15, 1825, and at the same time installed pastor of the Second Church of the Northern Liberties, in which he labored until 1833, when the church was merged in another organization. He resided in Philadelphia without charge from 1833 to 1864, when he removed to Monroe, Green Co., Wis. He remained, however, in connection with the Presbytery of Philadelphia until the Re-union, 1870, when his name dropped entirely out of the Minutes of the General Assembly. After the termination of his pastorate in Philadelphia, he preached very seldom, (a slight paralysis of the face having rendered public speaking difficult and unpleasant to him), and was for many years engaged in various secular pursuits. The last two years of his life were spent in translating a volume of Turretin's Sermons, with a view to its publication. He died at Moro, Madison Co., Ill., Dec. 3, 1882, in the ninetyeth year of his age, firm in the faith of the Gospel. He was never married.

III.

CHARLES CLINTON BEATTY, D. D., LL. D.

Charles Clinton Beatty, the son of Erkuries and Susanna (Ewing) Beatty, was born near Princeton, N. J., January 4, 1800. His father was a distinguished officer in the Revolutionary war. His grandfather was the Rev. Charles Beatty, who succeeded the Rev. William Tennent as Pastor at Neshaminy, Pa. He received the name of Clinton from his grandmother, who was aunt to George Clinton, Governor of the State of New York and Vice-President of the United States. He pursued his studies preparatory for College under private tutors at Princeton; he united on profession of his faith with the First Presbyterian Church of Princeton, N. J.,

September 12, 1817; was graduated from the College of New Jersey, A. D. 1818; spent one year in traveling and in teaching at Dayton, O.; entered Princeton Seminary in 1819, passed through the full course and was regularly graduated in 1822. He was licensed by the Presbytery of New Brunswick, July 29, 1822; ordained as an Evangelist by the same Presbytery, October 2, 1822; served as a home missionary in Indiana, Illinois and Kentucky in 1822 and 1823; was installed as Pastor of the First Presbyterian Church of Steubenville, October 1, 1823; released from its charge, April 4, 1837; was stated supply of the Second Church of Steubenville, from January 1838, to April 1844; was installed as its Pastor, April 15, 1844, and released from its charge, October 5, 1847; stated supply of Chestnut Ridge Church, 1848-50; stated supply of the Church of Centre, 1852-53; Principal of Young Ladies' High School, Steubenville, O., from 1829 to 1879; Lecturer on "Practical Religion," in the Western Theological Seminary, Allegheny, Pa., 1864-1873; Moderator of the Synod of Pittsburgh, 1839, of the Synod of Wheeling, 1842, of the Synod of Cleveland, 1871, and of the General Assembly in 1862. He received the degree of D. D. from Washington College in 1840, and of LL. D. from the same institution in 1860.

Dr. Beatty was an able and effective preacher and a faithful and successful pastor. He was great in counsel and of rare executive ability. Even in temper, calm in reason, and far-seeing, he devised right things, and moved steadily, quietly, and perseveringly to their accomplishment. In all the church courts with which he was connected, he wielded great influence and was universally regarded as a safe and wise leader. He took an active part in bringing about the Re-union. He was a Vice-President of the great Union Convention in Philadelphia, in 1867, and was a member of the joint committee which prepared the terms of re-union.

He will be held in lasting remembrance as a leader in education, especially that of females. In 1829 he founded the Ladies' High School at Steubenville, where a very large number of young women have received their intellectual training, and where many of them have been brought to a saving knowledge of the truth. For fifty years he was the honored head of this institution, which still lives to bless the land and the world.

From its beginning Dr. Beatty took a deep interest in the Western Theological Seminary, of which he was the most liberal

benefactor. He was chiefly instrumental in bringing about the union between Jefferson and Washington College. These institutions will preserve his memory longer than any monument that respect and affection may inscribe with his name.

Of economical habits, he became, in the proper and useful pursuit of his high calling, possessed of considerable means, which by wise and fortunate investments grew to a large fortune. Few ministers have ever had the ability and the disposition to give with such princely munificence to objects of Christian benevolence. Some years since, Dr. Beatty became almost totally blind, but after a skillful operation, he was able to see with a good deal of distinctness by the use of one eye. He was for some time in feeble health, but was able to preside as Moderator at the opening of the Meeting of the Synod of Ohio. On Friday, Oct. 27, he became suddenly ill, and from time to time passed through severe nervous convulsions, gradually sinking until his death, which occurred Oct. 30, 1882, in his eighty-third year.

Dr. Beatty married—1. At Bridgeport, Bucks Co., Pa., June 30, 1824, Miss Lydia R. Moore, daughter of Samuel Moore, M. D. She died June 28, 1825. 2. At Maysville, Ky., Nov. 6, 1827, Miss Hetty Elizabeth Davis, daughter of David Davis. She died July 15, 1876. 3. At Chicago, Ill., Dec. 31, 1878, Mrs. Mary A. Crittenden, daughter of John Inskeep, of St. Clairsville, Ohio, and widow of Edmund W. Crittenden, M. D. She survived him. He had no children.

IV.

HOLLOWAY WHITEFIELD HUNT.

Holloway Whitefield Hunt, son of the Rev. James Augustine and Ruth (Page) Hunt, was born at Ringwood, Hunterdon Co., N. J., March 31, 1800. He pursued his preparatory studies at Basking Ridge, N. J., under the tuition of the Rev. Robert Finley, D. D.; united with the church at Harmony, Warren Co., N. J., on profession of his faith in the 16th year of his age; was graduated from the college of New Jersey, A. D. 1818; spent a year in teaching a classical school at Lancaster and Easton, Pa.; then entered Princeton Seminary, and was regularly graduated thence in

1822; was licensed by the Presbytery of Newton, Oct. 2, 1822; was ordained by the same Presbytery, April 23, 1824; was installed as pastor of the West Galway Church, N. Y., Sept. 1, 1824, and released, Aug. 31, 1825; was installed at Metuchen, N. J., April 23, 1828; the pastoral relation was dissolved May 7, 1844, after sixteen years of faithful and successful labor, but he continued to supply the congregation about eighteen months longer. For nine years (1850-59) he preached to the Congregational Church at Patchogue, Long Island, and for six years (1860-66), was stated supply of the Presbyterian Church at Centreville, Orange Co., N. Y. The increasing infirmities of age then led him to retire from the active duties of the ministry. Still he continued to preach as opportunity offered. In all his fields of labor he acquitted himself as an able and earnest preacher; a faithful and sympathising pastor, and a devoted Christian. The last years of his life were spent at Metuchen, N. J., among the people to whom he had given so many years of pastoral service. He died of apoplexy, due to ossification of the arteries, after three days' illness, April 28, 1882, in the eighty-third year of his age. He was a man of warm heart, gentle, humble, prayerful, and greatly beloved.

Mr. Hunt married at Metuchen, N. J., Dec. 3, 1828, Henrietta Mundy, daughter of Ezra Mundy. She survived him. He left two sons and two daughters, and a grandson by a son deceased.

V.

JOHN DAVIS PIERCE.

John Davis Pierce, son of Gad and Sarah Howe (Davis) Pierce, was born at Chesterfield, N. H., Feb. 18, 1797; received his preparatory education at Ward, Mass., under the tuition of the Rev. Enoch Pond, D.D.; united on profession of his faith at the age of twenty with the Congregational Church at Paxton, Mass.; was graduated from Brown University, R. I., in 1822; spent a year in teaching at Wrentham, Mass.; entered Princeton Seminary, April 18, 1823; spent one year in that institution, and then studied for a year with Professor Park, of Brown University; was licensed by the Worcester County Association, Mass., May, 1824;

was ordained by the Oneida County Association, N. Y., Jan. 10, 1825, and installed the same day, pastor of the Sangerfield Congregational Church, N. Y.; was released from this charge in 1830, and then spent a year in teaching as Principal of an Academy in Goshen, Conn. In May 1831, he received an appointment as Home Missionary for Michigan, removed to Marshall, Mich., and continued to labor in that capacity until July 26, 1836. At the latter date, he was appointed Superintendent of Public Instruction for the State of Michigan, the first such officer in the United States, which office he held until 1841. He drew up a plan for the organization of Primary Schools, also for the establishment of the State University, and also for the disposition of the University and Primary School lands. He was a member of the Legislature 1847 and 1848, and introduced and carried through, in those sessions, the Homestead Exemption Law, since adopted in many of the states. He was a member of the Constitutional Convention of 1850, and secured the adoption of the free school system in the Constitution. He continued his residence at Marshall, preaching in the vicinity and superintending schools, until 1853, when he removed to Ypsilanti, where he remained until his death. He was acting pastor at Salem, Mich., 1856-62, at Wayne, 1863, and afterwards continued to labor in the ministry as he had opportunity. He died at Medford, Mass., at the residence of his daughter where he was visiting, April 5, 1882, of acute pericarditis, in the eighty-sixth year of his age. He was unconscious during his last hours, but previously his mind was clear, and he longed to be at rest.

Mr. Pierce married,—1. At Holden, Mass., Feb. 1, 1825, Millicent Esterbrook, daughter of James Esterbrook. She died Jan. 30, 1827. 2. At Madison, N. Y., Sept. 4, 1828, Mary Ann Cleaveland, daughter of Gen. Erastus Cleaveland. She died July 24, 1832. 3. At Waterville, N. Y., March 13, 1833, Harriet B. Reed, daughter of Calvin Reed. She and one daughter (out of twelve children) survived him.

VI.

EDWARD DUNLOP SMITH, D. D.

Edward Dunlop Smith, son of Edward and Sarah (Maskell) Smith, was born Sept. 17, 1802, at Greenwich, Cumberland Co., N. J.; received his preparatory education at Bensalem, Pa.; united on profession of faith with the First Presbyterian Church of Princeton, N. J., Aug. 10, 1821, in his 18th year; was graduated from the College of New Jersey, A. D. 1822; spent a year in the study of Hebrew in Philadelphia, where his family resided; entered Princeton Seminary in 1823, where he spent three years, and was regularly graduated in 1826; was licensed by the Presbytery of Philadelphia, Oct. 19, 1826; was employed as a Home Missionary in Georgia, 1828-29; Chaplain of the University of Virginia, 1830; ordained March 9, 1831, by the Presbytery of the District of Columbia, and installed the same day pastor of the Second Presbyterian Church of Washington, D. C., from which charge he was released, June 16, 1835; was installed pastor of the Eighth Church, New York, by the Presbytery of New York, July 14, 1835; pastoral relation dissolved, Oct. 11, 1842; installed pastor of the Chelsea Church, New York, Nov. 27, 1842. He served this church until April 18, 1869, discharging the duties of a pastor with great earnestness and fidelity, and retiring from active duty after a ministry in his several charges of nearly forty years, with the undiminished confidence of his brethren and the affection of all the people whom he had served as a minister of Christ. He was a man of scholarly tastes and habits, a Christian gentleman in all his intercourse with men, and a faithful, sincere disciple of Christ. He died in New York City, March 28, 1883, in his eighty-first year.

Dr. Smith married May 11, 1831, Jean Cary, of Carysbrooke, Virginia, who survived him. He left four sons and two daughters.

VII.

SAMUEL LYTLE WATSON.

Samuel Lytle Watson, the son of David and Margaret (Adams) Watson, was born at Bethel, York County, S. C., February 5th, 1798; was prepared for college principally under the tuition of John McKemie Wilson, D. D., Cabarras County, N. C.; was received to membership in the Rocky River Church, while at Dr. Wilson's Academy, at the age of seventeen; was graduated from South Carolina College in 1820; taught for two years to procure the means of continuing his studies; entered Princeton Seminary in 1823, and was regularly graduated thence in 1826; was licensed by the Presbytery of South Carolina, November 17th, 1826; went immediately as a missionary to Alabama, then a new and thinly settled State, where he remained nearly a year, Montgomery being the chief place of his labor. He then returned and was ordained as an evangelist by the Presbytery of South Carolina, March 15, 1828. In November of the same year, he became stated supply of the Steele Creek Church, Mecklenburg County, N. C., and was installed as its pastor by the Concord Presbytery, May 22, 1829. Here he labored with great success and to the satisfaction of the people, until March 13, 1840, when the pastoral relation was dissolved on his acceptance of a call from the Bethel Church, S. C., over which he was installed April 25, 1840. In this Church he labored as pastor for forty-two years, a fact that speaks volumes for the faithfulness and the devotion of the pastor and for the sincerity of the people in their attachment to God's worship and the ambassador whom He sent to them. In September, 1882, he asked the Presbytery to dissolve the pastoral relation on account of the infirmities of age which rendered him unable to discharge its duties. But he still preached as opportunity occurred. His last sermon was on the third Sabbath before his death. He died November 13, 1882, in his eighty-fifth year. In his last hours he was calm and peaceful, fully sustained by the hopes of the gospel he had so long and faithfully preached.

Mr. Watson was a man of fine personal appearance, cheerful in conversation, with a voice full of melody in age as that of youth. Quiet and unostentatious in all that he did, scrupulously avoiding everything like display, he exerted a gentle, yet persistent and unflinching influence for good, which only the registers of eternity can exhibit. Mr. Watson married, November 16, 1830, Nancy Hannah Neil, daughter of Col. Samuel Neil, of Mecklenburg County, N. C. She died suddenly, October 5, 1857. Two sons and two daughters survived him.

VIII.

WILLIAM ANNAN.

William Annan, son of the Rev. Robert and Elizabeth (Hawthorn) Annan, was born in the city of Baltimore, Md., April 18, 1805; received his preparatory education at Gettysburgh, Pa., under the tuition of the Rev. Dr. Conaughty; united at the age of fifteen on profession of faith with the First Presbyterian Church of Carlisle, Pa., then under the pastoral care of the Rev. George Duffield, D.D.; was graduated from Dickinson College, A. D. 1824; entered Princeton Seminary the same year, and having completed the full course was graduated in 1827; was licensed by the Presbytery of Baltimore June 21, 1827; was ordained as an evangelist by the same Presbytery, Oct. 8, 1829; was installed pastor of the churches of West Kishacoquillas and Little Valley, Pa. by the Presbytery of Huntingdon, Nov. 24, 1830; was released from that charge Oct. 30, 1835; was installed pastor of Sewickly Church, Westmoreland Co., Pa., by the Presbytery of Redstone, June 9, 1836, and released from the charge April 13, 1838. He then removed to Pittsburgh, Pa., and became editor of the "Presbyterian Advocate," of which the "Presbyterian Banner" is the continuance. This position he resigned in 1858, after having held it for seventeen years.

Mr. Annan was a clear thinker, a diligent student, an attentive observer, a man of strong convictions, an instructive preacher and a forcible and pungent writer. He was the author of several volumes, which grew out of a part of his editorial work. These are, "Difficulties of Arminian Methodism;" "Letters on Psalm.

ody;" "Doctrine of Close Communion, tested by Scripture and Reason;" "High Church Episcopacy; its Characteristics, Origin and Results." No where else can there be found within the same limits such thorough and pointed treatment of the subjects embraced in these volumes.

For several years, owing to increasing infirmities, he lived for the most part in retirement, carefully watched over by a devoted daughter. During his last illness he conversed freely with reference to approaching death. To him death had no sting; over him the grave had no victory. He died of senile atrophy, in Allegheny City, Pa., July 26, 1882, in his seventy-eighth year.

Mr. Annan married at Mifflintown, Pa., April 19, 1831, Ann Eliza Hutchinson, daughter of the Rev. John Hutchinson, Pastor of Mifflintown and Lost Creek Churches. She died in Allegheny City, March 21, 1840. One son and one daughter survived him. Another son the Rev. John Annan, an able and promising young minister, died in 1870.

IX.

JOHN FINLAY M'LAREN, D. D.

John Finlay M'Laren, son of Finlay and Margaret (Campbell) M'Laren, was born Feb. 7, 1803, at Maulius, Onondaga Co., N. Y.; was prepared for college at Cambridge, Washington Co., N. Y., chiefly under the tuition of the Rev. David Chassel, the Rev. Alexander Bullions, D. D., and the Rev. N. S. Prime, D. D.; was graduated from Union College, July 24, 1825; spent a short interval in the study of law; was, at the age of twenty-two years, received to the communion of the Associate Reformed Presbyterian Church at Cambridge, N. Y., then under the care of his eldest brother, the Rev. Donald C. M'Laren; spent three successive winter-sessions in Princeton Seminary, beginning Nov., 1825, and ending April, 1828, devoting the intervening summers to study, at home, with his brother; was licensed by the Associate Reformed Presbytery of Caledonia, N. Y., June 20, 1828, and at the request of the congregation, appointed stated supply of the Associate Reformed Church in Geneva, N. Y.; was ordained and installed pastor of that church, by the same Presbytery, Jan. 7, 1830; was released

from this charge, April 1, 1845; was pastor of the Associate Reformed Church at Hagerstown, Md., from April 10, 1845 to April 1, 1846; and pastor of the First Associate Reformed Church of Pittsburgh, from April 5, 1846 to April 3, 1851. He received the degree of D. D. from Geneva College in 1847.

In 1851 he transferred his connection from the Monongahela Presbytery of the Associate Reformed Presbyterian Church to the Allegheny Presbytery of what was then known as the "Old School" Presbyterian Church. He was agent of the Presbyterian Board of Domestic Missions for the Synods of Pittsburgh, Wheeling and Ohio, from September, 1851 to Nov., 1855; President of the Western University of Pennsylvania, Pittsburgh, Pa., from Nov., 1855 to July, 1858, supplying the church of Pine Creek at the same time, and until Oct., 1862; Chaplain of the Tenth Regiment, Pennsylvania Reserves, from Sept. 4, 1862 to June 5, 1864, when the time of service of the regiment expired. Living in Detroit, Mich., he was stated supply in the churches of Plymouth, Nankin and Dearborn, successively from 1868 to 1874.

During the later years of his life he resided at Princeton, N. J., where he died of paralysis of the heart, at the house of his son-in-law, the Rev. A. A. Hodge, D. D., March 14, 1883, in the eighty-first year of his age.

Dr. M'Laren was an excellent scholar, a sound and well-read theologian, an instructive preacher, and a graceful and forcible writer. During his pastorate at Geneva he was for eleven years editor of the "Christian Magazine." For many years he was a frequent and always welcome contributor to the press. He was an early and life-long advocate of every good cause, and ever ready to make sacrifice for their advancement. As a companion he was delightfully entertaining, as he abounded in knowledge and incidents, and his conversational powers were of a very high order. He won the attention of men and led many to the Redeemer. Thus busying himself with the work of his Master, a long life passed away, and closed in peace and in the blessed hope of immortality.

Dr. M'Laren married, at Geneva, N. Y., Jan. 19, 1831, Mary Bull McKay. She died at Princeton, N. J., Jan. 31, 1879. Three sons and two daughters survived him—among the former, the Rev. William Edward M'Laren, D. D., Bishop of the Protestant Episcopal Church in the Diocese of Illinois.

X.

JOHN STOCKTON, D. D.

John Stockton, son of Thomas and Sarah (Graham) Stockton, was born near Washington, Pa., November 18, 1803; was prepared for college at Washington, Pa., under the tuition of the Rev. John Reed; was, on profession of his faith, received to the communion of the Washington Church at the age of eighteen years; was graduated from Washington College October, 1820; was teacher of Latin in Washington College 1820-1822; pursued his theological studies at Washington under the direction of the Rev. Andrew Wylie, D. D., and the Rev. John Anderson, D. D., for three years, 1822-1825; spent one year in Princeton Seminary, 1825-'26; was licensed by the Presbytery of Washington April 20, 1825; was ordained and installed pastor of the Church of Cross Creek, Pa., by the same Presbytery June 20, 1827; was released from the responsible duties of the pastorate with the title of Pastor Emeritus June 20, 1877, having completed a half century of active and useful service in the church.

During the fifty years of his pastorate 1,545 were enrolled as members of the church, and forty ministers of the gospel and more than one hundred ruling elders were raised up. A year after his settlement at Cross Creek he founded a classical school, which was the means of extended usefulness.

Dr. Stockton was an eminent Christian man, and his name will ever occupy a conspicuous place in the list of successful preachers and pastors in Western Pennsylvania. He was distinguished as a scholar, educator, theologian and presbyter. His preaching was earnest, scriptural, pungent, quickening Christians and arousing the impenitent. He was very animated in the pulpit, and wielded great influence in the community and in the church courts. His piety was not of the negative kind, but was a life in the soul, a principal that regulated all his actions, an embodiment of all the truths he so ably preached.

A few weeks before his death he attended the funeral of the last survivor of those whose names were on the roll of membership at the beginning of his pastorate, and on that occasion he contracted

the cold which brought on his last illness. He came down to death in a manner altogether in harmony with the life which he lived in Christ, "like as a shock of corn cometh in its season." He died of disease of the bladder, at Cross Creek, Pa., May 5, 1882, in the seventy-ninth year of his age.

Dr. Stockton married,—1. Nancy Reed Clark, daughter of James Clark, of Franklin Co., Pa., May 3, 1836. She died September 18, 1857. 2. Mrs. Elizabeth Glaaden, widow of George Glaaden, of Cannonsburgh, Pa., and daughter of Richard Johnson, of North Strabane, Washington, Pa., November 19, 1861. She survived him. He left three sons and one daughter—one son, a clergyman, the Rev. John P. Stockton, of West Unity, Williams Co., O.

XI.

JAMES MURDOCK HUNTTING.

James Murdock Huntting, third son of John and Elizabeth (Stratton) Huntting, was born at East Hampton, Long Island, N. Y., August 5, 1798. Of Christian parentage, he was early instructed in the way of righteousness, and at about twenty years of age, united on profession of his faith with the Presbyterian Church in Southampton, L. I. His earlier preparatory education was received in East Hampton Academy, his later in Southampton, under the Rev. John M. Babbitt, while at the same time he taught the village school. He was graduated from Yale College A. D. 1824, after which he taught for two years as principal of Clinton Academy in his native town. Leaving East Hampton, he served for a few months the Bible Society as a colporteur, canvassing a considerable part of Long Island. In 1826 he entered Princeton Seminary, where he remained nearly two years, leaving in 1828. He was licensed by the Presbytery of Long Island, April 16, 1828, and was ordained an Evangelist by the Presbytery of New Brunswick, June 10, 1829, at Shrewsbury, N. J., at which place he labored as stated supply from August, 1828, until August, 1830. The next year, 1830-31, was spent in New Jersey and on Long Island, in the service of the American Sunday-school Union. Having accepted a call to become pastor of the church at Westfield, N. J., he was

installed there December 24, 1831, and served that church industriously, faithfully and successfully for eighteen years. From this pastorate, his only one, he was released October 18, 1849. Early in 1850 he removed to Jamaica, L. I., where he opened a boarding-school for boys, in which employment he continued until failing health compelled him to abandon it in 1867. Since that time he has lived at Jamaica in comfortable retirement. About the first week in May, 1882, he was attacked with a bronchial affection which confined him to his house only about a week. He died calmly and peacefully, May 14, 1882, in his eighty-fourth year. He was a faithful minister of the gospel while able to labor, and after that, in honorable retirement awaited in strong faith the coming of the Master whom he had delighted to serve.

Mr. Hunting married October 11, 1831, Miss Catharine Ogden, daughter of Joseph and Hannah Ogden, of Elizabethtown, N. J., with whom he celebrated October 11, 1881, the fiftieth anniversary of his marriage. She survived him. He left two sons and two daughters. One of his sons, Rev. James M. Hunting, is a Princeton Seminary Alumnus.

XII.

GEO. WASHINGTON MUSGRAVE, D.D., LL. D.

George Washington Musgrave, son of Joseph and Catharine (Schaumenkessel) Musgrave, was born in the city of Philadelphia, Oct. 19, 1804. His early scholastic education was received at the classical academy of the Rev. Samuel B. Wylie, D.D., where he was fitted to enter the junior class of the College of New Jersey. The condition of his health compelled him to forego the advantages of that institution, and he continued his studies privately. His parents were members of the Second Presbyterian Church, and he there enjoyed the pastoral care and catechetical instruction of the Rev. Ashbel Green, D.D. and the Rev. Jacob J. Janeway, D.D. After the death of his father, which took place when he was quite young, his mother united with the First Presbyterian Church of the Northern Liberties, then under the pastoral care of the Rev. James Patterson. He was received to the communion of this church on profession of his faith, when about seventeen years old.

He entered Princeton Seminary in 1826, and remained there for two years; was licensed by the Presbytery of Baltimore, Nov. 5, 1828, and engaged in mission work in the northeastern part of the city; was ordained and installed pastor of the Third Presbyterian Church by the Presbytery of Baltimore, July 25, 1830, in which church he continued for twenty-two years, laboring with great ability, and gaining much influence in the city.

Having received the appointment of Corresponding Secretary of the Presbyterian Board of Publication, he was released from his pastoral charge, Nov. 1, 1852, and removed to the city of Philadelphia. The next year, 1853, he was elected Corresponding Secretary of the Board of Domestic Missions, and remained at this post for eight years, until 1861, when he resigned in consequence of the partial failure of his eye sight. He then accepted an invitation to preach in North Penn (now North Tenth Street) Church of Philadelphia, over which he was installed by the Central Presbytery of Philadelphia, Jan. 11, 1863, and labored on with great energy and fidelity until released from the pastorate, Oct. 12, 1868, when he was the second time elected Corresponding Secretary of the Board of Domestic Missions. In this office he remained until 1871, when the Board was removed to the city of New York. He received the degree of Doctor of Divinity from the College of New Jersey in 1845, and was elected a trustee of the college in 1859. The degree of Doctor of Laws was conferred upon him by the University of Indiana in 1862. He was elected a Director of Princeton Seminary in 1837, and First Vice-President of the Board in 1868. He was Moderator of the Old School General Assembly that met at Albany in 1868, and was also a member of the Assembly which met the next year in the city of New York, and was chosen Chairman of the Committee on Re-union. In November following he was appointed Chairman of the Joint Committee on "Reconstruction," and the plans and principles reported by him to the first re-united General Assembly, held in Philadelphia, May, 1870, for the management and adjustment of the Synods and Presbyteries, were adopted.

After the reunion Dr. Musgrave confined himself and his efforts largely to the interests of the church in Philadelphia. He was a warm supporter of the schemes formed for the advancement of the church in the city, and gave his special attention to the establishment and enlargement of the Presbyterian Hospital, of whose Board of Trustees he was President from its organization until his death.

He was also President of the Board of Trustees of the Presbyterian Historical Society from May, 1876, until his death. To the Board of Publication he rendered efficient service as a member of its Business Committee. One of the works of his closing years worthy to be recalled was his generous efforts to build up the Presbyterian Church in Bethlehem, Pa. He was wont to spend part of his summers in that town, and finding a struggling church there, he gave to it his wise counsels and contributed of his means to enlarge the church and its property, so that it soon acquired permanence, and became a recognized institution in the community. It was generous help given at the right time and in the right way.

Dr. Musgrave was very frequently a member of the General Assembly. His first appearance in that body was in Philadelphia, in 1831, less than a year after his ordination, and his last was in Buffalo, N. Y., in 1881, just half a century later. He was warmly greeted on every side, and made an address at the request of the body, recounting the progress of the church during the fifty years, and exhorting his brethren to fidelity to the standards of their church, and diligence and activity in the service of Christ. But at that time evidences of decline were painfully visible. His remaining months on earth were mostly passed in debility, sickness and suffering. During the following winter and spring he had a long-protracted illness; but he so far recovered that he was able during the summer to go out and even attend the meetings of some of the organizations with which he was connected. But soon his strength began to fail, and he declined slowly until the end came and he fell asleep. He had lived the life of faith, and his work being done, he "died in the faith," August 24, 1882, in his seventy-eighth year.

Dr. Musgrave was born to be a leader among men. Positive in his convictions, and with the ability to state all his opinions with marvellous clearness and force, he was in every assembly of men into which he came a man of mark. His power was soon felt and acknowledged. He was a man of warm attachments and strong convictions; honest in his views and earnest in presenting them. No one ever was in any doubt in regard to where he stood on any question, especially when he had an opportunity to advocate or defend his position. He never married, and all his household went down to the grave before him. He loved with great and increasing affection the institutions at Princeton, and to them he bequeathed generous legacies.

XIII.**HOPE BROWN.**

Hope Brown, the son of Elijah and Rhoda (Wheeler) Brown, was born at Concord, Mass., Feb. 16, 1798; pursued his preparatory studies under the tuition of Prof. E. Snell at Amherst, Mass.; was graduated from Amherst College, Mass., A. D. 1828; united on profession of his faith with the Third Presbyterian Church in Philadelphia, in the twenty-second year of his age; entered Princeton Seminary in 1828 and spent two years there; was licensed by the Worcester North Association (Congregational) at Princeton, Mass., Aug. 4, 1829; was ordained and installed pastor of the Congregational Church in Shirley, Mass., June 30, 1830, in which charge he remained until 1845; removed to Napierville, Ill., and was pastor of the Congregational Church there, from Oct. 15, 1845 to Oct. 15, 1856; and was financial agent of Rockford Female Seminary, 1856-1870. He then removed to Beloit, Wis., where he spent the rest of his days without charge. He died in full hope of the rest of the redeemed, at the house of his daughter, Mrs. M. S. Hinman, at Beloit, Wis., Feb. 20, 1883, in his eighty-fifth year.

Mr. Brown married at Fitchburg, Mass., April 12, 1831, Mary P. Fuller, daughter of Benjamin Fuller. Four daughters survived him.

**XIV.****JOHN BROOKE PINNEY, LL. D.**

John Brooke Pinney, son of Elijah and Margaret (Langford) Pinney, was born in the city of Baltimore, Md., Dec. 25, 1806; received his preparatory education at Windsor, Conn.; united on profession of his faith with the Presbyterian Church of Athens, Geo., when about twenty-one years of age; was graduated from the University of Georgia, August, 1828; studied law while pursuing his college course and was admitted to practice in the Supreme Court of Georgia, in 1828; taught one year in

Waterboro, S. C. ; entered Princeton Seminary in 1829, and having completed the full course, was regularly graduated in 1832; was licensed by the Presbytery of New Brunswick, April 25, 1832; was ordained as an evangelist by the Presbytery of Philadelphia, Oct. 12, 1832, having been appointed a Missionary to Africa by the Western Foreign Missionary Society; was appointed by the American Colonization Society "to act as Agent" of the American Colony at Liberia "until the arrival of a permanent Agent," Oct. 24, 1833; and was appointed Agent, April 17, 1834.

Mr. Pinney remained in Liberia until 1837. After his return, he was Corresponding Secretary of the Pennsylvania Colonization Society, residing in Pittsburgh and Philadelphia, from 1837 to 1847; was installed pastor of the Presbyterian Church of Washington, Pa., by the Presbytery of Washington, June 1, 1847, and released April 20, 1848; was Corresponding Secretary of the New York State Colonization Society, from 1848 to 1863. In 1866 he went to Nevada where he remained until 1869, engaged in mining and agricultural operations. A few years later, on the reorganization of the New York State Colonization Society, he was again appointed its Corresponding Secretary, and continued in that office until his death. He was a man of almost singular devotion to his work, of indomitable energy of character, and indefatigable in labor. He had worn himself out long before his end came; but in the intervals of his struggles with disease and infirmity, he continued to do his utmost to the last. His whole life was devoted to the negro race, and especially to African Colonization. Seven times he crossed the ocean to Africa, once or twice after the failure of his health, to promote the interests of Liberia. He died of disease of the urinary organs, at his residence near Ocala, Florida, whither he had gone a few months before, on his seventy-seventh birth-day, Dec. 25, 1882. He was buried under the shade of the oaks near his house, six black men acting as pall-bearers.

Dr. Pinney married at Guilford, Conn., Sept. 13, 1836, Ellen Agnes Seward, daughter of Amos Seward. She, with two sons and four daughters, all married, survived him.

XV.

WILLIAM BLACK YATES.

William Black Yates, son of Joseph and Elizabeth Ann (Saylor) Yates, was born in Charleston, S. C., Feb. 19, 1809. Four years of his early life were spent at school in Aberdeen, Scotland. Returning to Charleston, he spent about five years at a mechanical business. In 1828 an event occurred which changed the whole course of his life. In consequence of the existence of a malignant tumor, it became necessary to remove the greater portion of his left clavicle. The operation was performed by Dr. Valentine Mott, of New York, whose report of the case made it famous throughout the surgical world. "All the circumstances were candidly stated to the patient; that the operation was without a precedent; that it was impossible to say that the disease could be eradicated; that if it could, it would be exceedingly difficult and dangerous. Nevertheless, he resolved to submit to a doubtful remedy." It was before the days of the use of anæsthetics, and for four hours and ten minutes, he underwent the terrible ordeal. The operation saved his life, and extended the fame of the already distinguished surgeon.

During the long period of recovery, Mr. Yates gave his heart to the Saviour, and consecrated himself to the work of the ministry. He united on profession of his faith with the Scotch Presbyterian Church of Charleston, S. C., in 1829; spent a year in the Union Theological Seminary, Prince Edward, Virginia; entered Princeton Seminary in 1830, and remained there nearly one year; completed his theological course in the Columbia, S. C., Seminary, and was graduated thence with its first class; was licensed by the Charleston Union Presbytery, April 3, 1833; was stated supply of the First Church, in Charleston, S. C., during the absence of the pastor in Europe, in 1833; was ordained as an evangelist by the same Presbytery, Dec. 8, 1835, having been engaged for some months previous in labor among the seamen, to which his entire life was thenceforward devoted, as chaplain and pastor of the Seamen's Bethel in Charleston. For this work he had special

qualification. His frank, fearless, straight-forward character gave him instant power over the sailors, and nobly did he use it, never failing to embrace an opportunity for their moral and religious welfare. The Seamen's Bethel was made prosperous and flourishing, and the name of "Parson Yates," as he was familiarly and affectionately called, was widely known and honored. His congregation often included some who would enter no other sanctuary. The rough sailor hushed the words of profanity in his presence, and blaspheming lips learned to pray. For forty-six years, he gave himself with unwearied diligence to this work, until the weight of years and the pressure of disease compelled him to transfer it to other and younger hands. Then he waited patiently and trustfully for two years upon the threshold of that better life to which he finally passed. He died in the city of Charleston, S. C., July 19, 1882, in the seventy-fourth year of his age.

Mr. Yates married in 1832, Mrs. Jane Taylor, widow of John C. Taylor of Columbia, S. C. Her maiden name was Wallace, and her father lived in Columbia, S. C. She and six children survived him.

XVI.

JAMES ADGER.

James Adger, son of James and Sarah E. Adger, was born at Charleston, S. C., Aug. 22, 1812; pursued his preparatory studies in his native city; was graduated from Charleston College in 1831; entered Princeton Seminary the same year, and spent three years in study there, 1831-34; continued his studies at Andover Theological Seminary for another year, 1835-36; was licensed by the Charleston Union Presbytery Dec. 8, 1836, and was dismissed from that Presbytery, "that he might connect himself with another body," Dec. 23, 1839. He afterwards went abroad, spending some time in travel in Europe and the East. On his return, he engaged in mercantile pursuits. For many years he was unable to attend to any business. He died at Clifton Heights, near Philadelphia, Pa., June 28, 1882, in the seventieth year of his age. Mr. Adger never married. He was a brother of the Rev. Dr. Adger, and a brother-in-law of the late Rev. Thomas Smyth, D. D., of Charleston, S. C.

XVII.

JOHN CANTINE FARRELL HOES, D. D.

John Cantine Farrell Hoes, the son of Peter J. and Maria (Swart) Hoes, was born at Middleburgh, Schoharrie Co., N. Y., July 13, 1811. His preparatory studies were pursued in the Kinderhook Academy, Columbia Co., N. Y. While a student in this Academy he made a profession of his faith in Christ and was received to the communion of the Reformed Protestant Dutch Church of Kinderhook. He was then about sixteen years of age, and he soon after decided to devote his life to the work of the gospel ministry. He was graduated from Amherst College in 1832; entered Princeton Seminary, and spent two years and a part of a third year in study there (1832-1834); was licensed by the Presbytery of New Brunswick September 16, 1834; was ordained and installed pastor of the Reformed Dutch Church of Chittenango, N. Y. by the Classis of Cayuga, April 22, 1836, from which he was released May 22, 1837; was installed pastor of the Reformed Dutch Church of Ithaca, N. Y., June 21, 1837, and remained there performing the duties of his office with earnestness, vigor and success, for a period of eight years, until September 18, 1845, when he accepted a call from the Reformed Dutch Church of Kingston, N. Y., over which he was duly installed November 13, 1845.

The ministry of Dr. Hoes in Kingston extended to January 7, 1867, a period of more than twenty-one years, and abounded with signal tokens of success. Many were added to the church, the benevolent operations of the day were commended and sustained, the various interests of a large congregation were watched over and subserved, and the church continued to occupy a high position of influence and efficiency in the community. Besides the labors of his parish, he was much engaged in promoting the cause of education. A man of strong convictions, and tenacious in his defence of the right, he stamped the impress of his individuality upon all the public and religious movements with which he was connected, and his influence, healthful and far-reaching, will long be felt in the community. The degree of Doctor of Divinity was conferred upon him by Union College, in 1852.

After the dissolution of the pastoral relation he continued to reside at Kingston, with no settled charge, but supplied several churches for short periods. His life was an honored, useful, and well-rounded one. His death was very unexpected, as he had been in excellent health until a very few days before the summons came. He died suddenly of rheumatism of the heart, at his residence in Kingston, N. Y., February 9, 1883, in the seventy-second year of his age.

Dr. Hoes married, September 15, 1836, at Cortland Village, N. Y., Miss Lucy Maria Randall. She survived him. He left two daughters and a son—the Rev. Roswell Randall Hoes, an Alumnus of Princeton Seminary.

XVIII.

SAMUEL BEACH JONES, D.D.

Samuel Beach Jones, son of Paul T., and Mary Lamboll (Beach) Jones, was born in Charleston, S. C., Nov. 23, 1811; was prepared for college at the Morristown Academy, N. J., under Messrs. Harvey Lindsley, David La Rue, and John Mab n; united on profession with the College Church at New Haven, Conn., when about nineteen years of age; was graduated from Yale College in 1831; entered Princeton Seminary the following year, spent four years in study there (1832-36) and was regularly graduated; was licensed by the Presbytery of New Brunswick, Feb. 3, 1835; was ordained, *sine titulo*, by the same Presbytery, Oct. 4, 1837; was Assistant Secretary of the Presbyterian Board of Foreign Missions, 1836-37; was installed Professor of Theology and Hebrew in Oakland College, Miss., Jan. 28, 1838; was installed pastor of the First Presbyterian Church in Bridgeton, N. J., May 9, 1839, and was released from that charge, May 10, 1863, after a faithful ministry of twenty-four years. He continued to preach in some of the neighboring churches until hindered by physical infirmities. From 1870 to 1875, he was stated supply of the church at Fairfield, N. J. For several years he was a confirmed invalid.

His attachments to the Presbyterian Church were strong, and his proclamations of the gospel were faithful testimonies to its power and value in the salvation of men. His own faith rested

securely upon the person and work of Christ. In that faith he lived and in that faith he died, at Bridgeton, N. J., March 19, 1883, in the seventy-second year of his age. From 1847 to 1863 he was a Director of Princeton Seminary.

Dr. Jones married, June 19, 1838, at Burlington, N. J., Sarah Ralston Chester, eldest daughter of the late Rev. John Chester, D.D., of Albany, N. Y. She, with four sons and one daughter, survived him.

XIX.

JAMES ADAIR LYON, D. D.

James Adair Lyon, son of Ezekiel and Mary (Adair) Lyon, was born near Jonesboro, Washington Co., Tenn., April 19, 1814. He was received to the communion of the Jonesboro Presbyterian Church, on profession of his faith, in 1831. He was educated at Washington College, Tenn., from which institution he was graduated in 1832; went immediately to Princeton Seminary, and having spent four years in study there, was regularly graduated in 1836; was licensed by the Presbytery of New Brunswick, April 26, 1836; was ordained as an evangelist by the Presbytery of Holston, Sept. 30, 1837; was stated supply of the churches of Rogersville and New Providence, Tenn., from Jan. 1, 1837 to Jan. 1, 1841. He then received a call to the Presbyterian Church at Columbus, Miss., and labored there as pastor elect, but without being installed, from Oct. 1841 to May 1847. The following year he spent in foreign travel. On his return he accepted a call to the Westminster Presbyterian Church, St. Louis, Mo., over which he was installed Nov. 15, 1848. He was released from this charge Dec. 10, 1850, and established a Select High School for Young Ladies, in St. Louis, which he taught for three years until Oct. 1854, when after an absence of seven years he was again called to his old charge in Columbus, Miss., and installed Jan. 7, 1855. He continued in charge of this Church sixteen years (from 1854 to 1870) and was released Oct. 7, 1870—having spent twenty-two years, in all, of faithful work in that field. He received the degree of Doctor of Divinity from his Alma Mater, Washington College, Tenn., in 1854.

In August 1870, he was elected Professor of Mental and Moral Science in the University of Mississippi, at Oxford, Miss., which

position he held for ten years, until June, 1881, when failing health compelled him to resign.

Dr. Lyon was a prolific writer and published a good many sermons, addresses, pamphlets, etc. For several years he was a regular contributor to the *Southern Presbyterian Quarterly Review*. For many years he was widely known as a prominent actor in educational and church affairs. In 1837-41 he was instrumental in the erection of a new Hall for his Alma Mater, Washington College, at an expense of \$10,000. In 1854 he originated and carried into successful execution the enterprise of founding the City University in the city of St. Louis, Mo., under the exclusive control of the Presbyterians of the city, for which he collected subscriptions to the amount of \$60,000. In 1860 he succeeded in establishing the professorship of "Natural Science in connection with Revealed Religion," in the Columbia, S. C. Seminary, and prevailed upon the late Hon. John Perkins, Jr., a member of the church of which he was pastor at Columbus, Miss., to endow said professorship by the cash gift of \$40,000. It is known as the "Perkins Professorship." In 1863 he was Moderator of the Southern General Assembly at Columbia, S. C. He was repeatedly elected to important positions in connection with educational and theological institutions, among them, to the Presidency of Washington College, in 1840, and to the chair of Didactic Theology, in the Theological Seminary at Danville, Ky., in 1873.

Dr. Lyon was a man of superior intellect and it was the rule of his life to do whatever he did, in the best possible way. He was always clear in his convictions, firm and decided in his stand. He was esteemed and respected in every community in which he lived, and many warm and devoted friends will cherish his memory. His declining days were full of peace. Paralysis rendered him unconscious for the last four or five days. He died at Holly Springs, Miss., at the residence of his son-in-law, Eagleton M. Smith, Esq., May 15, 1882, in his sixty-ninth year.

Dr. Lyon married at Jonesboro, Tenn., March 14, 1837, Miss Adelaide E. Deadrick, daughter of David A. Deadrick of Knoxville, Tenn. She, with three sons and three daughters, survived him.

XX.

JAMES OWEN STEDMAN, D.D.

James Owen Stedman, son of Elisha and Mary (Owen) Stedman, was born in Fayetteville, N. C., Oct. 31, 1811. His parents were faithful members of the Presbyterian Church, and early consecrated their son to God. He pursued his preparatory studies in the schools of his native place; was received to the communion of the Fayetteville Presbyterian Church, on profession of his faith at the age of twenty-one years; was graduated from the University of North Carolina, June, 1832; entered Princeton Seminary a few months after, where he remained four years (1832-36); was licensed by the Presbytery of Philadelphia, April 20, 1836; was stated supply to the First Church, Baltimore, Md., for six months, 1836; labored for some time in missionary work at Waynesboro, N. C.; was ordained and installed pastor of the Church in Tuscumbia, Ala., by the Presbytery of North Alabama, Nov. 1, 1837, in which charge he remained until 1845. From 1845 to 1851 he was stated supply of the Church of Wilmington, N. C., when, his wife's health failing, he removed to Philadelphia for medical treatment. During the years 1852 and 1853 he was stated supply of the First Church in Chester, Pa. While at Chester he received a call to the First Presbyterian Church of Memphis, Tenn. Before accepting it he went to Memphis and served the Church as stated supply, from May 10, 1854 until his installation, May 7, 1856. This relation was dissolved July 2, 1868. It was while occupying this post that he received the degree of Doctor of Divinity from La Grange Synodical College.

In July, 1868, he organized the Alabama Street Presbyterian Church, in Memphis, and took charge of it as pastor elect. He never consented to be installed, but served the church faithfully, as stated supply, until April, 1880, when his failing health constrained him to retire from the active work of the ministry. He had repeatedly offered to give up the care of the church, but such was the devotion of its members that they would not consent to it until this time.

As a preacher, Dr. Stedman was earnest, able, sound and effec-

tive. He loved to preach the gospel at all times and in all places. The old, old story of Jesus and His love was ever new and ever refreshing to him. As a pastor, visiting from house to house, especially when sickness and sorrow had entered the abodes of his people, his ministrations were abundant, welcome and effective. Dr. Stedman was a sufferer for several years, and at the last a very great sufferer. But he endured his sufferings as seeing Him who is invisible. He died from paralysis and added injuries from an accidental fall, in Memphis, Tenn., April 28, 1882, in the seventy-first year of his age.

Dr. Stedman married,—1. In Philadelphia, Nov. 8, 1836, Miss Margaretta B. Harbert. She died at Chester, Pa., Aug. 1, 1853. 2. At Wilmington, Del., Jan. 3, 1855, Miss Mary A. Hayden. She survived him. He left three daughters and one son.



XXI.

ROBERT PATTERSON DU BOIS.

Robert Patterson Du Bois, son of the Rev. Uriah Du Bois, and Mrs. Martha (Patterson) Du Bois, was born at Doylestown, Bucks County, Pa., August 19, 1805. His father was the founder and first pastor of the Presbyterian Church of Doylestown. He received his preparatory education at the Union Academy, Doylestown, Pa., under his father's instruction, and his collegiate education in the University of Pennsylvania, from which he was graduated July 29, 1824. He spent two years in the study of medicine (1824-1826); was Principal of the Chester County Academy from 1826 to 1828, and Teacher in the Doylestown Academy from 1828 to 1834. He was received to the communion of the Doylestown Presbyterian Church, on profession of his faith, in 1832, at the age of twenty-seven years. Having determined to enter the ministry, he spent one year (1834-1835) in Princeton Seminary, and about one year in theological study under his brother-in-law, the Rev. Silas M. Andrews, D. D., pastor of the Doylestown Church. He was licensed by the Second Presbytery of Philadelphia (Synodical), October 8, 1835. After a year spent in study, travelling and preaching, he began what proved to be his life work in the Presbyterian Church of

New London, Chester County, Pa., November 1, 1836. He was ordained and installed pastor of this church by the Presbytery of New Castle, December 20, 1836, and after forty years of faithful service, was released from the active and responsible charge of the congregation, with the well-earned title of Pastor Emeritus, November 1, 1876.

As a Presbyterian, he was constant and conscientious in the discharge of his duties. Whatever he undertook he did well and thoroughly. For twenty-five years he was the Stated Clerk of the Presbytery of New Castle, and down to his latest days he was a diligent and trusted member, to whom important offices were readily given, as scrupulous in his attention to small things as to great, and neglecting no work or duty assigned him. As a preacher he was sound, evangelical and instructive. As a pastor, he was unwearied in devotion to his people. As a Christian he was earnest and exemplary. His piety shone in his face and illuminated his whole character. His goodness won all hearts. He dwelt in his old age among the people he had served in the ministry so many years. His home was established where his work was done, and he lies in the church-yard where he had seen so many of his flock buried. He died at his residence in New London, February 21, 1883, in his seventy-eighth year.

Mr. Du Bois married April 6, 1830, in Philadelphia, Miss Jane Haight Latta, eldest daughter of the Rev. John E. Latta, of New Castle, Del. She died May 11, 1853. Of seven children, one daughter and one son survived him.



XXII.

ROBERT DESHA MORRIS, D.D.

Robert Desha Morris, son of Joseph and Mary (Overfield) Morris, was born in Washington, Mason Co., Ky., Aug. 22, 1814; pursued his preparatory studies at Bracken Academy, Augusta, Ky.; was received to the communion of the Presbyterian Church in Augusta, Ky., on profession of his faith, when about eighteen years of age; was graduated from Augusta College, Ky., in 1834; entered Princeton Seminary the same year, and having spent four years in study there, was regularly graduated in 1838; was licensed by the

Presbytery of Philadelphia, April 19, 1838; was ordained by the Second Presbytery of Philadelphia, Oct. 23, 1838, and was the same day installed Pastor of the Presbyterian Church at Newtown, Bucks Co., Pa. Here he spent a useful pastorate of eighteen years, teaching for most of the time in a parochial school, which he founded soon after his installation. For eighteen years he served as a Trustee of Lafayette College. He resigned his pastoral charge in Newtown, April 16, 1856, and removed to Ohio. In 1859 he became President of the Female College of Oxford, O., which office he held until his death. He was thenceforward known chiefly as an educator, to which profession he gave energetic and persevering labor, with abundant testimonies of the success of his work. He received the degree of D. D. from Centre College, Ky., in 1870.

For several years he was in feeble health. The last three months of his life he went out very little, but was confined to his bed only about one week. Understanding well his situation, he had clear views of his acceptance through the merits and mediation of Christ. "Oh, religion is a glorious reality; I feel this more now than ever before." "All my hope is in Christ, my precious Saviour." "Oh! the great, great salvation! cling to it." These and many like utterances of trust and triumph fell from his lips during the very last hour of his life. He died of Bright's disease, Nov. 3, 1882, in the sixty-ninth year of his age.

Dr. Morris was a man of high tone, warm in his friendships, a lover of good men and of the church of God, to which he gave the services of a loyal son and the best labors of his life.

Dr. Morris married, May 3, 1842, in Philadelphia, Elizabeth N. Bevan, youngest daughter of Matthew L. Bevan, Esq., of Philadelphia. She and four daughters survived him.

XXIII.

HENRY JAMES.

Henry James was born at Albany, N. Y., June 3, 1811. His father, William James, was a Scotch-Irishman, well connected, and educated in his native country with a view to his entering the

Presbyterian ministry. But preferring a business life, he came to this country, and settled in Albany, where he was greatly prospered and acquired a large fortune.

His son Henry early showed great intellectual power. When twelve years old he lost a leg by an accident. He was graduated from Union College in 1830, and spent two years (1835-37) in study in Princeton Seminary, but he never entered the ministry.

After leaving Princeton Seminary he went abroad, spending some years there, forming a friendship with a number of scholars and thinkers, Thomas Carlyle among the rest. During this tour in Europe, he became much interested in the teachings and doctrines of the Sandemanians, a sect which originally separated from the Church of Scotland. Later, Mr. James became an acknowledged follower of Swedenborg, with some divergence, and a champion of Socialism. He was a prolific writer on speculative and philosophic subjects, and published many books.

For several years he lived in New York, but for the last sixteen years of his life he resided in Cambridge and Boston, Mass. He was an associate of Parker, Emerson, Alcott and Ripley, and closely identified with what is called the transcendental school of New England thought. Erratic in belief, he nevertheless led a pure and blameless life. His last appearance as an author was in the *Atlantic Monthly* of May, 1881, in an article upon Carlyle. He died at his home in Boston, December 18, 1882, in his seventy-second year.

Mr. James married in early life at Princeton, N. J., Miss Mary Robertson Welsh. One daughter and four sons survived him, of whom the eldest, William James, is Professor of Physiology in Harvard University, and the youngest, Henry James, Jr., is a well-known novelist.

XXIV.

WILLIAM RAMSAY WORK.

William Ramsay Work, son of Andrew and Anna (Anderson) Work, was born in Lancaster Co., Pa., Oct. 10, 1810. He received his academical education at St. Clairsville, Belmont Co., Ohio; united on profession of faith with the Presbyterian Church in St.

Clairsville, at the age of eighteen years; was graduated from Washington College, Pa., in 1834; spent eighteen months as a teacher in the Academy at Lancaster, Pa. (1834-1835); studied for two years in Princeton Seminary (1835-1836), and one year in Allegheny Seminary (1837-8); was licensed by the Presbytery of New Castle, April 18, 1838; was ordained and installed pastor of the Presbyterian Church of White Clay Creek, Del., by the same Presbytery, Dec. 3, 1840; was installed also jointly over the Christiana Church, Dec. 22, 1845; was released from the pastoral charge of these churches, April 14, 1846. He then removed to Pottstown, Pa., where he founded the Cottage Seminary for Young Ladies, and was its principal, and the stated supply of the Pottstown Presbyterian Church, from 1848 to 1858. In 1858 he took up his residence in Philadelphia, and organized the congregation and built the Trinity Presbyterian Church, which he served as stated supply from 1858 to 1861. From 1861 to 1863, he was an agent for the Presbyterian Board of Publication. He then spent four years as agent for Lincoln University, and six years as agent for Howard University. For several years he was without a charge, but diligently engaged in various services for the church. His life was given to useful work, and his quiet, modest, gentle ways won the respect and affection of many with whom he met. During a long illness he suffered greatly, but waited patiently and peacefully until his release came. He died of Bright's disease, in a private ward of the Presbyterian Hospital, Philadelphia, Dec. 27, 1882, in his seventy-third year.

Mr. Work married, at Newark, Del., Aug. 24, 1844, Miss Mary Ann Macbeth, daughter of John Macbeth, of Newark, Del. He left two daughters. His wife died before him.

XXV.

EBENEZER CROSS BIRGE.

Ebenezer Cross Birge, son of Elijah and Mary (Olds) Birge, was born at Underhill, Vt, June 5, 1810; united on profession of his faith with the First Congregational Church in Underhill at the age of sixteen years; received his academical education at

Jericho, Vt., and at Jacksonville, Ill.; spent one year at Illinois College, and one year at South Hanover, College; studied Hebrew with the Rev. Mr. Kingsbury at Underhill, Vt.; spent one year in Princeton Seminary (1836-1837), and two years in Auburn Seminary and was graduated thence in 1839; was licensed by the North Western Congregational Association, in the spring of 1839; was ordained and installed pastor at East Berkshire, Vt., by the same Association, Aug. 27, 1840, and released, Feb. 28, 1842; was pastor at Stockholm, N. Y.; after four years, he went to the west as a Home Missionary "laboring where he was most needed." From 1851 to 1855 he was stated supply of the Church in Wilmington, Ill., and at Momence, Ill. He labored at Burlington and Grafton, Ill., 1855-56; at Algonquin, Ill., 1856-61; at Hampden, Ohio, 1861-62; at Jericho, Vt., 1863-65. He resided at Underhill, Vt., 1866-1874, at Londonderry, Vt., 1874-1881, and after that date, at Chicago, Ill., where he died, May 28, 1882, in his seventy-second year.

Mr. Birge married at Jericho, Vt., Sept. 26, 1839, Miss Lydia Bacon Stebbings, daughter of Charles Stebbings, of Jericho, Vt. She, one son and five daughters survived him.

XXVI.

ROBERT WELCH ALLEN, D. D.

Robert Welch Allen, son of James and Elizabeth (Logan) Allen, was born in Shelby Co., Ky., March 25, 1817. He was the youngest of eleven children, five daughters and six sons, four of whom became Presbyterian ministers. At the age of fourteen years, he made a public profession of his faith in Christ, and was received to the communion of the Presbyterian Church at Waveland, Ind., to which place his parents had removed the year before. He received his academical education from home instruction, and in the preparatory department of Wabash College, Ind., and his collegiate instruction in Wabash College, from which he was graduated in 1839. In November, 1839, he entered Princeton Seminary, with the intention of going through the full course, but his health failing, he was compelled to leave at the end of the second year.

He was licensed by the Presbytery of Crawfordsville, Ind., Aug. 15, 1841, and ordained by the same Presbytery, Sept. 30, 1843, having spent the intervening time as stated supply of several churches. He was installed pastor of the churches of Jefferson and Frankford, Ind., June, 1844, and remained in that charge for nine years, until Sept., 1853, when the pastoral relation was dissolved. Receiving a call from the Pisgah Church, near Lexington, Ky., he entered that field and labored there with great acceptance until April, 1857, when he accepted a call to the Presbyterian Church of Jacksonville, Ill. This pastorate he held for more than eleven years, until Sept., 1868. He then spent a year (1868-1869) in missionary labor in the vicinity of Decatur, Ill.; was stated supply of the Church of St. Charles, Mo., from Sept., 1869 to Dec., 1870. Returning to Jacksonville, he supplied the churches of Union and Murrayville for two years, until the Union Church and a part of the Pisgah Church were organized into a new church called "Unity," over which he was installed Nov. 2, 1873. This relation continued until his death.

Ill health attended Mr. Allen's labors through his ministerial life, yet the Lord owned his service in such a manner that he did not run in vain nor labor in vain. Frequent revivals attended his efforts, and he was often called upon to aid his brethren in protracted meetings. Having a fine personal presence, a dignified manner, and a clear, commanding voice, he seldom failed to produce a deep impression. His mind was strong, vigorous and analytic. As an expositor of divine truth he was especially clear, able and forcible, always holding forth the word of life, and presenting Christ crucified as the only hope of a perishing world. The honorary degree of D. D. was conferred upon him in 1881, by his Alma Mater, Wabash College, Ind., and also the same year by Centre College, Ky.

During his last illness which was long and painful his mind was fixed upon the promises of God. At one time, near his end, he murmured, "Dipped in the blood of the Lamb; justified from all sin." Thus grace was perfected in glory. He died of nervous prostration, at Jacksonville, Ill., July 29, 1882, in his sixty-sixth year.

Dr. Allen married, April 6, 1846, in Frankford, Clinton Co., Ind., Miss Margaret Ann Maxwell, daughter of Col. Samuel Maxwell. She, one son, and three daughters survived him.

XXVII.

RICHARD WALKER.

Richard Walker, son of Richard and Sarah (Henderson) Walker, was born in West Nantmeal Township, Chester Co., Pa., May 1, 1812. He learned the trade of a blacksmith, and practiced it until his thoughts were turned to the ministry. At the age of twenty years he was received on profession of his faith to the communion of the Presbyterian Church of Brandywine Manor, under the ministry of the Rev. J. N. C. Grier, D. D. He received his academical education at the Hopewell Academy, and then continued his studies under the direction of the Rev. John M. Dickey, D. D., at Oxford, Pa., for about one year. He entered Princeton Seminary in 1839, and spent two years in study there; was licensed by the Third Presbytery of Philadelphia, April 8, 1841; was ordained by the same Presbytery at Bridgeton, N. J., April 21, 1842; was stated supply of the Womelsdorf Church, Pa., 1842; was installed pastor of the Allentown and Catasauqua Churches, Pa., May 31, 1844, and released, Jan. 11, 1859. He then went to Philadelphia, to take charge of a projected church on Tioga Street where he labored as stated supply for three years during which the Church was organized and a church edifice erected for its accommodation. He then returned to Allentown, where he taught a private school for several years. In 1867 he labored in the mountains near Alburdis, Pa., where over thirty souls were converted. These became the nucleus around which the Lock Ridge Church was afterwards formed. He continued to preach in Alburdis most of his time, and occasionally in other churches, until 1870, when he was invited to devote all his time to Lock Ridge. Under his ministry the church at Lock Ridge was organized and a house of worship erected. For eight years he preached to that people every Sabbath, making, in all, ten years of service among them, with little pecuniary reward, but to the salvation of many souls. This was his last field of active labor. He was an earnest man, of thorough integrity and of fine Christian character. He died suddenly of paralysis of the heart, at his residence in Allentown, Pa., May 10, 1882, in his seventy-first year.

Mr. Walker, married at Allentown, Pa., Dec. 7, 1843, Miss Henrietta Caroline Zeller, daughter of the Rev. Daniel Zeller. She survived him. He left three sons and one daughter.

XXVIII.

JAMES SEBASTIAN HAMILTON HENDERSON.

James Sebastian Hamilton Henderson, son of James and Sarah (Graff) Henderson, was born in Frederic County, Md., Sept. 26, 1816. He received his academical education under the instruction of the Rev. John Mines. At the age of eighteen years he united on profession of his faith with the Rockville and Bethesda Church, Md. After spending two years in the Union Theological Seminary, N. Y., he entered Princeton Seminary, where he was regularly graduated in 1842. He was licensed by the Presbytery of New York, April 22, 1841; was ordained as an evangelist, by the Presbytery of Nashville, Tenn., Dec. 17, 1841; was stated supply at Smyrna, Tenn., 1842-1843; stated supply at Augusta, Ky., 1843-1852; was installed pastor of the Big Spring Church, at Newville, Pa., Nov. 18, 1852; was released from this charge, after ten years of faithful service, Oct. 8, 1862. He then removed to Middlebrook, Md., where he spent more than a year without charge. In 1864 he began his ministry in the Neelsville Church, Md., in which he labored with great success for eighteen years until his death. In this charge, as in all his others, he proved himself a faithful pastor and an able and earnest minister of the word.

On Thursday, Aug. 17, 1882, while dressing, preparatory to fulfilling an engagement, he was suddenly seized with violent pain in the breast, which soon proved itself to be neuralgia of the heart, and despite the appliances of medical skill, it terminated in death, after a few hours of intense suffering. He died the same day, Aug. 17, 1882, in his sixty-seventh year.

Although suddenly summoned from his labors on earth, he was not overtaken by surprise. He knew whom he had believed, and during the paroxysms of pain he realized the confident assurance of divine grace and support. His body was borne by the surviving members of the session to the cemetery adjoining the church,

attended by a great concourse of the loving people to whom he so long preached the precious gospel which he exemplified in a life of consistent Christian piety and usefulness.

Mr. Henderson married in Neelsville, Montgomery Co., Md., Dec. 19, 1843, Miss Rosanna Jane Neel, daughter of Joseph Neel. She, with six sons and one daughter survived him. One of his sons, the Rev. John Robert Henderson of Lyons Farms, N. J., is an Alumnus of Princeton Seminary.

XXIX.

ALEXANDER GARDINER MERCER, D. D.

Alexander Gardiner Mercer, son of John and Jane (Hall) Mercer, was born in the city of Philadelphia, Jan. 4, 1817. He received his preparatory education at Elizabethtown, N. J., under the instruction of the Rev. Mr. Halsey; was graduated from the College of New Jersey in 1837; was received at the age of twenty-five on profession of his faith to the communion of the Tenth Presbyterian Church of Philadelphia, Rev. Henry A. Boardman, D. D., pastor; spent one year (1841-42) in theological study in Princeton Seminary; became a candidate for orders in the Protestant Episcopal Church in 1845, and was ordained Dec. 13, 1846. His first charge was as Rector of St. John's Church, Clifton, N. Y. In 1853, he was elected professor of Intellectual and Moral Philosophy in the University of Pennsylvania. He was rector of Trinity Church, Newport, R. I., from 1855 to 1860; Assistant Minister of Trinity Church, Boston, Mass., on the Greene Foundation, 1860-61. Resigning this position he returned to Newport in 1862, where he remained until his death in charge of All Saints Chapel, which, according to the purpose for which it was built in 1848, was open only from June to October of each year for the accommodation of summer visitors at Newport.

Dr. Mercer was a man of cultivated mind and great purity of character. He was naturally of a reserved, and retiring disposition, shrinking from contact with the world. In the society of his friends he was gentle and affectionate and full of sympathy. He died, Nov. 3d, 1882, in his sixty-sixth year. He never married.

XXX.

ALEXANDER BLYTH BULLIONS, D. D.

Alexander Blyth Bullions, son of the Rev. Peter Bullions, D. D. and Mrs. Eliza (Blyth) Bullions, was born at Argyle, Washington Co., N. Y., May 13, 1822. He received his preparatory education in the Albany Academy, of which his father was the distinguished Principal. He was received to the communion of the Second Presbyterian Church in Albany, N. Y., at the age of twenty-two; was graduated from Union College in 1842; entered Princeton Seminary in 1842, and spent two years in study there; was licensed by the Presbytery of New York, April 17, 1845; was ordained and installed pastor of the East Hampton Church, L. I., Nov. 5, 1846, and released, July 21, 1848; was installed pastor of the Presbyterian Church in Waterford, N. Y., Sept. 14, 1848, and released Jan. 28, 1853. He then spent three years (1853-1856) travelling in Europe and the Holy Land. After his return, he was elected Professor of Languages in Carroll College, Wisconsin, which office he held from Sept. 1858 to Sept. 1859; was engaged in the editorial department of *The Presbyterian*, Philadelphia, 1860-61; became stated supply of the Congregational Church at Sharon, Conn., Dec. 15, 1865, was installed pastor, May 28, 1868, and dismissed May 27, 1879, after fourteen years of faithful service. His health being feeble, he then retired from the active work of the ministry and took up his residence at Lansingburgh, N. Y.

In May, 1882, he was appointed by the Presbytery of Troy, a Commissioner to the General Assembly, which convened in Springfield, Ill., but before it met he was called to join the General Assembly of the Church of the First-born. He died very suddenly of disease of the heart at Lansingburgh, N. Y., May 16, 1882, in his sixty-first year. While engaged in writing a letter to his friend, the Rev. Duncan Kennedy, D. D., of Bloomfield, N. J., he was seized with a fit of coughing, and in a few minutes he was gone.

Dr. Bullions was an accomplished scholar, a graceful writer, a genial friend, a faithful and devoted servant of his divine Master, an amiable, unostentatious, true-hearted Christian gentleman.

Dr. Bullions married,—1. at Cambridge, N. Y., Nov. 13, 1846,

Miss Margaret Shirland, daughter of John Shirland of Cambridge, N. Y. She died Dec. 15, 1847. 2. At Troy, N. Y., Aug. 25, 1858, Miss Lucy J. Eddy, daughter of Titus Eddy, of Troy, N. Y. She survived him. He left two daughters.

XXXI.

WILLIAM FRANCIS PRINGLE NOBLE.

William Francis Pringle Noble, son of William and Susan (Chambert) Noble, was born in Lancaster Co., Pa., May 7, 1827; was prepared for college under the tuition of the Rev. P. J. Timlow, at Gap, Pa., and the Rev. David M. Carter, at Strasburgh, Pa.; united on profession of his faith with the Upper Octorara Presbyterian Church at the age of eighteen; was graduated from Lafayette College in 1847; went immediately to Princeton Seminary and spent two years there (1847-49); was tutor in Lafayette College, 1849-50; spent another year in Princeton Seminary, 1850-51; was licensed by the Presbytery of New Castle, April, 1851; owing to the state of his health and his doubt as to his call to the ministry, his license was withdrawn at his own request, Oct. 1853; was engaged in secular work from 1853 to 1857; was licensed by the Presbytery of Potosi, Jan. 1857, and ordained as an evangelist by the same Presbytery, April 1857. After supplying a number of churches for short periods, he was installed pastor of the Church in Belair, Md., Sept. 1858, and released, April 1860; was stated supply at Upper Sandusky, O., 1860-61; stated supply at Peningtonville, Pa., 1861-62; pastor at Upper West Nottingham, 1862-63; Chaplain U. S. A., 1863-65; stated supply at Coleraine, Pa., 1866-69; pastor at Peningtonville, Pa., 1869-72. From 1872 to 1876 he resided in Philadelphia and was engaged, so far as his health would permit, in literary work. In 1877 he removed to California, hoping that his health which had been declining for some time, would be benefitted by the change of climate. He there supplied the Church at Los Angeles from April to October, 1877. He was afterwards stated supply at Pasadena. But his health continued to decline, and there is little doubt that his mind was unsound during the last years of his life.

He died of pulmonary consumption, at Pasadena, Cal., Oct. 27, 1882, in his fifty-sixth year.

Mr. Noble married at Smyrna, Pa., July 16, 1862, Miss Sarah Jannette Easton, daughter of the Rev. William Easton, D. D. She, and two sons survived him.

XXXII.

DANIEL DU BOIS SAHLER.

Daniel Du Bois Sahler, son of Abram Du Bois and Eliza (Hassbrouck) Sahler, was born at Kingston, Ulster Co., N. Y., July 7, 1829. He was received to the communion of the First Presbyterian Church of Kingston, on profession of his faith, when about thirteen years old; was prepared for college at the Kingston Academy and Woodbridge Hall; was graduated from the College of New Jersey in 1853; entered Princeton Seminary the same year, and having completed the full course, was regularly graduated in 1856; was licensed by the Presbytery of New York, April 11, 1855; was stated supply at Dunleith, Ill., from Nov., 1856 to May, 1857; was ordained and installed pastor of the church at Redbank, N. J., by the Presbytery of New Brunswick, July 28, 1858, and was released July 23, 1863; was installed pastor of the Congregational Church in Sheffield, Mass., May 17, 1864, and released Dec. 8, 1869; was installed pastor of the Presbyterian Church of Carmel, N. Y., May 2, 1871, where he labored with great acceptance and usefulness until his death—a period of eleven and a half years. In June, 1882, he had a severe attack of pleuro-pneumonia and typhomalarial fever, which developed heart disease. His life was despaired of for weeks, but he rallied and gained sufficiently to go to New York City the first of October. He improved for a few weeks after going to the city, but was seized with his final attack of palpitation on Sunday, Nov. 5th.

His physical sufferings were very great, but his mind was at peace. He often expressed the conviction that his end was near, and talked of his readiness to go—of the joys of heaven—the great glory that awaited him there—mingled with prayers for the forgiveness of sin. In the midst of great agony he said, “My peace is

wonderful, wonderful beyond expression." His last words were, "Rest—rest." So He giveth His beloved rest. He died of valvular disease of the heart, in New York City, Nov. 11, 1882, in his fifty-fourth year.

Mr. Sahler was a man of fine culture, earnest in his work as a minister of Christ, and attractive to all who came under his influence. It is among the mysteries of divine providence that one so fitted for his work, and seemingly so much needed, should be called from the church's service. But the Master "doeth all things well," and while He takes His servants to their reward, His gracious work in the world goes on.

Mr. Sahler married, in New York, June 22, 1865, Miss Adeliza Frances Merriam, daughter of Benjamin Wheeler Merriam, of New York City. She with three daughters survived him.

XXXIII.

JOSEPH MILLIKEN.

Joseph Milliken, the son of the Hon. John M. and Mary G. (Hough) Milliken, was born at Hamilton, O., Jan. 28, 1840: received his preparatory education at an academy in his native town, under the instruction of the Rev. Chauncey Giles, D. D.; united on profession of faith with the Presbyterian Church at Oxford, O., when about sixteen years of age; after spending one year at Hanover College, was graduated from Miami University, Ohio, in 1859; entered Princeton Seminary the same year, spent not quite one year in study there, and then went to Europe on a sailing vessel, for the benefit of his health; visited Europe a second time in 1861 for the same purpose, where he remained for several months; was licensed by the Presbytery of Oxford Oct. 7, 1862. In 1863 he again visited Europe for the double purpose of building up his health and of becoming thoroughly familiar with the French and German languages, and especially acquiring their right pronunciation. On his return he was variously employed in literary pursuits. He was ordained as an evangelist by the Presbytery of Oxford, April 10th, 1867. In 1869 he was appointed Professor of Greek in Miami University. He also gave instruction

in Hebrew. His continued ill health permitted him to retain this position only for one year. After another trip to southern Europe, he returned so much improved that he felt prepared to undertake the severe duties of Professor of the French, German and English Languages in the Ohio State University, then just established at Columbus. He labored there for eight years, from 1873 to 1881, with eminent ability and success, but with manifest injury to his health. In June, 1881, he felt constrained to abandon a work in which he felt so deep an interest, and strive if possible to build up his greatly impaired health.

Mr. Milliken never was a pastor nor had any regular charge. He preached often at Hamilton, Ohio, and elsewhere, as his health permitted, but the condition of his throat prevented him from preaching regularly anywhere for any length of time. Owing to a change of doctrinal views, and at his own request, after he had freely, fully and frankly explained his position, his name was dropped from the roll of the Presbytery of Columbus Oct. 20, 1877, the Presbytery expressing its full confidence in his moral integrity and sincerity in the matter, and invoking in his behalf the influence of the Blessed Spirit of Truth that in due time he might be "brought to what is for us our precious faith."

After resigning his professorship, Mr. Milliken went to Florida, where he remained until April, 1882. But his disease was too deeply seated to be removed, and his strength gradually but steadily yielded to its power. He died of consumption, at the residence of his father, near Hamilton, O., Nov. 11, 1882, in his forty-second year. For years he had anticipated his end, and when it came, he was calm and resigned. His faith in Christ never failed him. To the very last he conversed freely and composedly of his approaching death. His manliness, his generous friendship, his rare training, and his admirable talents would have made his career, brief as it was, widely known and felt, but for the ill health that constantly kept him back.

Mr. Milliken married in New York City, July 25, 1865, Miss Emily L. Brown, daughter of Samuel C. Brown, now of Trenton, N. J. She survived him. They had no children.

XXXIV.

JOHN PRESTON FOREMAN.

John Preston Foreman, son of William and Susan (Parker) Foreman, was born in Ralls Co., Mo., Dec. 18, 1840; received his preparatory training at Van Rennsalaer Academy; was received to the communion of the Big Creek Presbyterian Church in his seventeenth year; was graduated from Westminster College, Mo., in 1861; entered Princeton Seminary in 1861, and having completed the full course, was regularly graduated in 1864; was licensed by the Presbytery of Palmyra, Mo., May 13, 1863; and was ordained as an evangelist by the same Presbytery Aug. 27, 1864. All his ministerial life was spent in Missouri. He was stated supply at Lick Creek, 1864-65; at Big Creek, 1865-68; at Ashley, 1868-69; at Glasgow, 1869-72; at Liberty, 1872-74. During the year 1875 he was compelled to suspend his ministerial work on account of illness, during which he was a great sufferer from acute physical pain. After severe surgical treatment he regained his health, and resumed the active duties of the ministry at Plattsburgh in 1876, where he labored with great efficiency and acceptance until disease compelled him to cease in March, 1882. Early in that year a malignant tumor began to develop itself, which a surgeon in St. Louis, whom he consulted in May, pronounced past remedial agencies. From that time he declined very rapidly. At first he suffered intensely. Towards the close his sufferings were not acute, but heavy and oppressive. To his lamenting wife he said, "God makes no mistakes." Consciously approaching death, with full possession of his faculties, his brain never for a moment became clouded, nor did his mind rebel. The prospect before him was bright and glorious, and his end was peace. He died in Ralls County, Mo., at the residence of his sister, Mrs. McElroy, June 10, 1882, in his forty-second year. He was an earnest Christian, an able, acceptable preacher, a good man, universally respected and beloved.

Mr. Foreman married,—1. In Ralls County, Mo., Oct. 20, 1864, Miss Virginia N. Woods, daughter of Samuel C. Woods, of Glasgow, Mo. She died March 2, 1875. 2. Near Liberty, Mo., Aug. 5, 1879, Mrs. Mattie C. Hodges, of Clay Co., Mo., and daughter of James A. Griffith. She and three sons by his first wife survived him.

XXXV.

GAVIN LANGMUIR.

Gavin Langmuir, son of Alexander and Jane (Woodburn) Langmuir, was born at Kilmarnock, Scotland, Nov. 1, 1840; received his preparatory education at Genesee Academy, Livingston Co., N. Y., under the instruction of the Rev. James Nichols; was received on profession of his faith to the communion of the Third Presbyterian Church of Rochester, N. Y., at the age of twenty years; was graduated from Williams College, Mass., in 1861; after an interval of two years spent in the settlement of his father's business affairs and in recruiting his health, entered Princeton Seminary in 1863, and having completed the full course of study, was graduated in 1866; was licensed by the Presbytery of Rochester City, July 10, 1865; was ordained and installed pastor of the First Presbyterian Church of Morristown by the Presbytery of Newark, May 22, 1866; and was released from the pastoral charge in consequence of ill health in the spring of 1868. He then went abroad, and spent the rest of his life in various places in Europe. He continued in delicate health from the time he gave up his charge in Morristown. He loved the work of the ministry, and it was a great trial for him to be laid aside from it. For several years he was unfit for pastoral duties, but having gained a little strength, he accepted a call to the American Union Chapel in Rome, Italy, in the autumn of 1874. There he remained for two winters, 1875-76. In the autumn of 1876, he became the chaplain of the American Union Chapel in Florence, Italy, where he labored for five winters (1876-1881) with encouraging success. In the spring of 1881, his health quite gave out, and he, with great reluctance, relinquished his charge. The following year he spent in Switzerland. There he grew more and more feeble, and it was with great difficulty that he made the journey back to Florence, which he called his home. There he had many warm friends, who were assiduous in their attentions to him during the few remaining days of his life. His last words were, "I believe, and I know whom I believe." He died of consumption, at Florence, Italy, Oct. 16, 1882, in his forty-second year. He was a man of superior

intellect, rare culture and generous impulses. His Christian character was earnest and decided.

Mr. Langmuir married, at Paris, France, Sept. 3, 1868, Miss Laura Janet Baker, daughter of Cornelius Baker, of Elizabeth, N. J. She died at Paris, France, Feb. 22, 1872. He left no children. One had died before him.

XXXVI.

OLIVER OLSMBY MACLEAN GREEN.

Oliver Olmsby Maclean Green, son of John Thompson and Bathsheba (M'Cune) Green, was born at Centreville, Cumberland Co., Pa., June 22, 1845; received his academical education at Shippensburg, Pa., and at Chambersburg, Pa.; was received, on profession of his faith, to the communion of the Second Presbyterian Church of Princeton, N. J.; was graduated from the College of New Jersey in 1867; spent two years in theological study in Princeton Seminary, 1867-69; was licensed by the Carlisle Presbytery June 15, 1868; was stated supply of the churches of Rockville and Oliphant, Luzerne Co., Pa., from November to July, 1871; spent a year in study in Columbia Seminary, S. C., where he was graduated in 1872; was ordained as an evangelist by the Carlisle Presbytery, Oct. 4, 1872; was stated supply of the First Church of Alexandria, Va., from Nov. 1872, to May, 1873.

Having devoted himself to the foreign Mission work, he left home for Japan Oct. 15, 1873. As soon as he reached his field, he set himself with all the ardor of his nature to the work before him. He spent one year in Yokohama, studying the language and teaching. In a surprisingly short time he was able to preach to the natives in their own tongue. He was then sent to Tokio, where he remained nearly six years, giving himself with great zeal and energy to his work until his working days were ended. His constitution, never robust, gave way under labor and exposure, and in the autumn of 1880 he came home to die. His disease was rheumatism, producing paralysis of his left side, and general nervous prostration. During all his painful illness he never murmured. While there was any hope of recovery, he often expressed

the desire to go back to Japan and preach to the heathen, as he was now master of their language, which it would take a new man a long time to acquire. But when it became evident that this could not be, he patiently submitted to the will of his Heavenly Father. When asked if his faith sustained him in his dark hours, he replied, "Oh, yes; the Holy Spirit is truly my Comforter, strengthening my faith by bringing to my mind the words of Jesus and all the precious promises. Oh, blessed words of truth." His death, though looked for, came unexpectedly at last. He rose from his bed without help, and sat on a chair to take his breakfast. He ate a little, then placing his arm upon the table, he laid his head upon it. His nurse, thinking it strange, spoke to him, and receiving no answer, lifted him into bed. He spoke no more, and in a moment he was gone—a blessed translation to the rest beyond. He died at his father's house in Dickinson, Cumberland Co., Ohio, Nov. 17, 1882, in his thirty-eighth year. He never married.

Mr. Green possessed natural gifts of a high order. From his early youth his life was that of a devoted Christian. Beloved by his associates, and trusted by the natives of the "Sunrise Empire," to whose evangelization he had devoted himself, it seemed as though he could not be spared; but God's thoughts are not as our thoughts. There was other and higher work for him to do, and he has passed from this world of shadows into the clear light of the better land.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY,

AT ITS ANNUAL MEETING

MAY 14TH, 1884,

BY A COMMITTEE OF THE ASSOCIATION.



PHILADELPHIA :

GRANT & FAIRES, PRINTERS, 420 LIBRARY STREET.

1884.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the interval of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF THE
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., *May 14, 1884.*

The Alumni Association met at 11 A. M., in the Seminary Chapel, the President, the Rev. Henry J. Van Dyke, D. D., in the chair, and was opened with prayer by the Rev. John M. Worrall, D. D., of New York.

The minutes of last year were read and approved. The Constitution of the Association was also read.

The Rev. George S. Chambers was invited to sit as an Honorary Member.

On motion it was resolved that the Association will adjourn at 5 P. M., without further motion.

A committee consisting of the Rev. J. B. Davis, the Rev. Alfred Yeomans, D. D., and the Rev. Stuart Mitchell, D. D., was appointed to nominate officers for the next year. They afterwards reported the following persons, who were unanimously elected. [See names on page 6.]

A recess of ten minutes was taken, after which the Necrological Committee presented its Annual Report, which was approved and ordered to be published under the direction of the Committee. The Treasurer was directed to pay, on the order of the Necrological Committee, the bills for the preparation and publication of said Report.

The Rev. W. E. Schenck, D. D., declined re-appointment on the Necrological Committee, and on his motion the following persons were appointed said committee for the next year: Rev. William H. Roberts, D. D., Rev. Wm. H. Green, D. D., and Rev. H. C. Cameron, D. D.

The Rev. C. K. Imbrie, D. D., offered the following resolution, which was unanimously adopted:

Resolved, That in accepting the resignation of the Rev. Dr. Schenck, the cordial thanks of the Alumni Association be tendered to him for the careful and very satisfactory manner in which he has prepared, year by year, the Necrological Report of the Association for the last decade.

The following gentlemen, not alumni, who were present, were invited to sit as corresponding members, and take part in the discussions of the Association, viz : the Rev. G. W. Birch, of Mott Haven, N. Y., the Rev. John M. Worrall, D. D., of New York city, the Rev. John Ewing, D. D., of Plymouth, Pa., the Rev. W. M. Rice, D. D., of Philadelphia, Pa., the Rev. Jonathan Edwards, D. D., of Cincinnati, O., the Rev. W. B. Voorhies, the Rev. H. Armstrong, of Lewisburgh, Pa., the Rev. J. H. Boggs, of Frankford, Pa., and the Rev. Ephraim Whittaker, D. D.

The Association then took up the topic selected for discussion, viz : *Progress in Theology*, which was opened with a paper by the Rev. Talbot W. Chambers, D. D. Brief addresses followed from the Rev. David Stevenson, the Rev. Edwin H. Nevin, D. D., the Rev. M. B. Angier, and the Rev. Jonathan Edwards, D. D.

The discussion was closed, and the Rev. Wm. M. Paxton spoke of the improvements making in the Seminary.

The Rev. John Miller, D. D., offered the following, which was unanimously adopted :

The news of the death of Cyrus H. McCormick, Esq., of Chicago, arrests the attention of the Alumni Association of Princeton Theological Seminary, and we have a mournful interest in putting on record the following testimonial :

1. *Resolved*, that we express our deep sense of the loss the Church has incurred in an event which has removed so wise a counsellor and so generous a promoter of theological education in the North-west.

2. *Resolved*, that we thank God for the service and liberality of our departed brother and for his steady attachment and devotion to the Church of his fathers ; that we offer our sympathy to those in the South and West most closely associated with him in the advancement of theological education, and especially to the immediate family of the deceased, to whom we respectfully transmit a copy of these resolutions.

The Association then took a recess for dinner. At the close of the dinner addresses were made by the Rev. W. Brenton Greene, of Philadelphia, a Director, Rev. A. A. Hodge, D. D., of the Faculty, Rev. Wm. C. Rommel, of Philadelphia, Rev. John M. Worrall, D. D., of New York, Rev. Jonathan Edwards, D. D., of Cincinnati, Mr. Jas. E. Hillhouse, of the graduating class, Rev. Geo. C. Yeisley, of Hudson, N. Y., Rev. Henry M. McCrackin, D. D., President of the Western University of Pennsylvania.

A letter from the Rev. W. G. T. Shedd, D. D., of Union Theological Seminary, was read.

The Association then adjourned.

W. E. SCHENCK,

Secretary of the Association.

CONTENTS.

This Report contains sketches of the following Alumni :

NAMES.	PAGE.
ALEXANDER, SAMUEL RENNOLDS,	10
ALEXANDER, STEPHEN, LL. D.,	16
ALLEN, ARCHIBALD CAMERON,	25
ATKINSON, JOHN MAVS PLEASANT, D. D.,	26
BAKER, WILLIAM MUMFORD, D. D.,	35
BERNARD, SAMUEL,	46
BOWER, EDWARD REA, D. D.,	40
BETTS, WILLIAM ROWLAND SPALDING,	10
CRITTENDEN, SAMUEL WORCESTER,	43
CURRAN, RICHARD AUGUSTUS, D. D.,	22
DICKEY, SAMUEL,	27
FULLER, ALBERT COLTON,	48
GRAY, THOMAS M'KEEN,	41
HIBERTON, EDWARD PAYSON,	42
HORNBLOWER, WILLIAM HENRY, D. D.,	28
HUNTINGTON, CYRUS,	34
LATTA, WILLIAM WILSON,	18
MATEER, JOSEPH, D. D.,	38
MATTHEWS, JOHN DANIEL, D. D.,	13
McFARLAND, ALLAN,	37
McKEE, DAVID DAVIS,	22
MERRITT, JAMES LONG,	44
MILLER, SAMUEL, D. D.,	32
MILLS, DAVID,	33
MOSELEY, HILLERY,	39
OGDEN, JOSEPH MEEKER, D. D.,	9
PINKNEY, WILLIAM, D. D., LL. D.,	15
PITCHER, WILLIAM,	20
PLATTER, JAMES EDWARD,	47
RIDGELEY, GREENBURY WILLIAM,	8
ROOSEVELT, WASHINGTON,	14
SCRIBNER, WILLIAM,	30
SPROLE WILLIAM THOMAS, D. D.,	12
WALSH, JOHN JOHNSON, D. D.,	31
WELSH, EDWARD PAYSON,	49
WILLIAMS, SAMUEL MARSHALL,	21
WOODBRIDGE, SYLVESTER,	19
WRAY, JOHN,	24

NOTICE.

A Committee has been appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, which earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully accepted. Let it be sent, as soon as possible after the death of the person to whom it relates, to

WILLIAM H. ROBERTS, *Chairman,*

PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION,

FOR THE YEAR 1884-5.

REV. TALBOT W. CHAMBERS, D. D., *President.*

“ WILLIAM IRVINE, D. D.

“ WILLIAM E. SCHENCK, D. D., *Secretary.*

“ WILLIAM HARRIS, *Treasurer*

“ J. ADDISON HENRY, D. D.,

“ ARCHIBALD McCULLAGH, D. D.,

“ WM. H. ROBERTS, D. D.,

} *Additional Members
of the
Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. WM. H. ROBERTS, D. D.

“ WM. H. GREEN, D. D.

“ HENRY C. CAMERON, D. D.

NECROLOGICAL REPORT.

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING.

MAY 14, 1884.

This Report contains notices of thirty-eight Alumni who have recently died. Of these, the oldest were the REV. GREENBURY WILLIAM RIDGELEY, of the Class of 1822-23, a clergyman of the Protestant Episcopal Church, who died at Denton, Md., in his 86th year; the Rev. William Rowland Spalding Betts, of the Class of 1827-28, who died at Shokan, N. Y., in the 83rd year of his age; and the Rev. John Wray, of the Class of 1837-38, who died at Brockwayville, Pa., in the 84th year of his age. Of the 38 former students, whose deaths are herein recorded, five were at an age beyond 80; sixteen beyond 70; twenty-five beyond 60; thirty-three beyond 50; thirty-seven beyond 40; and only one was under 40. The average age of the 38 is $64\frac{1}{3}$ years.

The average age of the 204 former students of whom notices have been given in the Necrological Reports of the last five years, including the present year, is $67\frac{1}{8}$ years.

Of this number, some occupied positions of honor and influence in the Church; and of them, as a band, it may be said that they were good men, faithful to the trust committed to them, and their record is on high.

WILLIAM EDWARD SCHENCK,

WILLIAM HENRY ROBERTS,

Committee on Necrology.

I.

GREENBURY WILLIAM RIDGELEY.

Greenbury William Ridgeley, son of Frederick and Elizabeth (Short) Ridgeley, was born in Lexington, Ky., May 9, 1798; was prepared for college under the tuition of the Rev. Robert Bishop, D. D., of Lexington, Ky.; was graduated from Transylvania University in 1815; pursued the study of law at Litchfield, Conn.; was received to the communion of the Presbyterian Church at Paris, Ky., in 1819; became the partner of Henry Clay in the law firm of "Clay and Ridgeley," and spent two years in successful practice in Lexington, Ky.; entered the Princeton Theological Seminary in 1822, and spent nearly two years in study there. Subsequently, by advice of Bishop White, he was, for some months, under the instruction of the Rev. Wm. A. Muhlenburg, D. D., of Lancaster, Pa. He was admitted to deacon's orders by Bishop White, in Philadelphia, October 30, 1825; was ordained a Presbyter at Fredericksburg, Va., by Bishop R. C. Moore, in 1829; was for some time Chaplain in the United States Navy; rector of St. James' Church, Bristol, Pa., 1831-2, and of congregations commenced as mission stations during that period, and, subsequently, regularly organized at Holmesville, Newtown, Yardleyville and Centreville, in 1834-5; assisted the Rev. Dr. Bedell in editing the *Episcopal Recorder*, and became joint proprietor with him in 1827; was afterwards several times sole editor, especially during the years 1844-8, and again in 1853-54; was rector of St. Paul's Church, Chester, Pa., 1842-5. The remaining years of his life were spent in Chester. He died at the residence of his son, Wm. S. Ridgeley, at Denton, Md., August 16, 1883, in his eighty-sixth year.

Mr. Ridgeley was married near Newtown, Bucks Co., Pa., June 12, 1834, to Miss Mary Elizabeth Worth.

II.

JOSEPH MEEKER OGDEN, D. D.

Joseph Meeker Ogden, son of Ezekiel and Abigail Ogden, was born at Elizabethtown, N. J., Sept. 21, 1804; was received to the full communion of the First Presbyterian Church of Elizabethtown, then under the pastoral care of the Rev. John McDowell, D. D., Sept. 10, 1820; was prepared for college in his native place under the tuition of Moses Smith; was graduated from the College of New Jersey in 1823; entered the Princeton Theological Seminary the same year, and after passing through the full three years' course of study, was regularly graduated in 1826; was licensed by the Presbytery of Elizabethtown, Oct. 5, 1826; was ordained an evangelist by the same Presbytery, Sept. 11, 1827; spent nearly two years in mission work in Luzerne Co., Pa., under direction of the Presbyterian Board of Domestic Missions; was installed first pastor of the Church at Chatham, N. J., June 22, 1828. Declining all invitations to change his field of labor, he remained faithful to this his first and only charge, until, on account of advancing age and impaired health, he was released from the active duties of the pastorate, Sept. 17, 1873, still retaining the relation of pastor emeritus, the people making provision for his comfort according to their ability.

It is impossible to sum up the results of this long, faithful and able ministry. His preaching was always of a high order. He was a model pastor, studious, social, genial, exemplary, full of love and good works. Always abounding in the service of Christ and the Church, he was ever pointing to heaven and leading the way. After his release from active work, he still dwelt among his people, his grey head a crown of glory, and his unbent form a power and a blessing. His life was a constant sermon. For fifty-six years he thus lived in the hearts of his one only congregation, until suddenly the end came. On the morning of Feb. 13, 1884, he rose as usual. After breakfast he led his family in the morning office of prayer and praise, then went to his room, was stricken with apoplexy, and immediately expired. He was in his eightieth year.

Dr. Ogden was married in Newark, N. J., Feb. 21, 1849, to Miss Emeline A. Sweazy, daughter of Richard Sweazy, Esq., of Newark, N. J. She, with four sons and one daughter, survive him.

III.

SAMUEL RENNOLDS ALEXANDER.

Samuel Rennolds Alexander, the son of James and Mary (Ross) Alexander, was born at Paris, Ky., December 29, 1802; pursued his preparatory studies at Bourbon Academy, Paris, Ky.; spent some time in Centre College; united with the Paris Church in his twenty-third year; entered Princeton Seminary in 1824, and, after three years of study, was graduated in 1827; was licensed by the Presbytery of New Brunswick, Aug. 7, 1827; was stated supply of the Church of Russellville, Ky., 1827-28; was ordained and installed pastor of Upper Indiana Church, Vincennes, Ind., by the Presbytery of Wabash (now Vincennes), Nov. 21, 1828; after twenty-eight years of labor, was released from his pastoral charge on account of failing health, in 1856. He continued to preach as his health permitted, and was, at intervals, stated supply at Smyrna, West Salem, and other churches. He was universally respected and beloved, and his long residence of fifty-six years in the same community gave him an influence and wide acquaintanceship gained by few ministers. He died in Vincennes, Ind., Feb. 17, 1884, in his eighty-second year.

Mr. Alexander was married—(1) near Vincennes, Ind., Jan. 20, 1829, to Miss Nancy Ann Scott, daughter of a former pastor of the Indiana Church; (2) to Mrs. Dorcas W. Smith, widow of Minard T. Smith, Oct. 22, 1851. She died, March 19, 1884, only a month after him. Two sons and one daughter, the children of his first wife, survived him.

IV.

WILLIAM ROWLAND SPALDING BETTS.

William Rowland Spalding Betts, son of William and Grace (Spalding) Betts, was born in Troy, N. Y., Oct. 23, 1800; was

prepared for college at the Lansingburgh Academy, under the instruction of Hon. Charles Simmons; was received to the full communion of the First Presbyterian Church of Lansingburgh, N. Y., in his twentieth year; was graduated from Union College, in 1826; spent one year in teaching and church work; entered Princeton Theological Seminary, in 1827, from which he was regularly graduated in 1830; was licensed by the Presbytery of Troy, Oct. 14, 1830; was stated supply at Phelps, N. Y., 1831-2; was ordained and installed pastor of the Church at Phelps, Sept. 26, 1832; was released Feb. 4, 1834; was stated supply of the Second Church, Upper Freehold, 1837, and installed its pastor, June 13, 1838; was released, Aug. 25, 1840; was installed over the Church of Mount Holly, May 19, 1841, and released, March 31, 1842; was installed pastor of the Reformed Church of Spottswood, N. J., May 10, 1842, and released, July 15, 1845; was installed pastor of the Reformed Church of Leeds, N. J., Aug. 6, 1845, and released, Oct. 29, 1850; was stated supply of the Reformed Church of Athens, N. Y., 1850-5; was installed pastor of the Reformed Church of Grahamsville, N. Y., June 26, 1855, and released Sept. 24, 1856; was installed pastor of the Reformed Church of Shokan, N. Y., Nov. 12, 1856, and released May 29, 1861; was installed pastor of the Presbyterian Church of Otisville, N. Y., Dec. 14, 1862, and released, April 18, 1865; was engaged in missionary work in Ocean Co., N. J., 1866, and stated supply at Oceanic, N. J., 1868.

The intervals of time between his immediate pastoral work were spent in missionary labor and temporary supplies of vacant congregations, together with an agency for the American Colonization Society. After nearly forty years thus spent in the active duties of the ministry, feeble health and advancing years made it necessary for him to retire. The remainder of his days was calmly spent in waiting his summons to the heavenly rest.

Mr. Betts was pre-eminently a man of prayer, and sound in the faith. He was permitted to guide a goodly number to Christ, and, in his death, one of those was taken away of whom Christ said, "Ye are the salt of the earth." He died of general debility, at Shokan, N. Y., Sept. 28, 1883, in the eighty-third year of his age.

Mr. Betts was married in Freehold, N. J., Oct. 1, 1829, to Miss Gertrude S. Conover, who survived him.

V.

WILLIAM THOMAS SPROLE, D. D.

William Thomas Sprole, son of William and Rebecca (McConnell) Sprole, was born in Baltimore, Md., March 16, 1809; was prepared for college under the tuition of the Rev. John Gibson, of Baltimore, Md.; his father's death prevented his leaving home to enter college, and he continued his studies under the same instructor for two years; was received to the communion of the Church in Baltimore, Md., of which the Rev. John M. Duncan, D. D., was pastor, at the age of sixteen years, but subsequently united with the First Presbyterian Church, under the pastoral care of the Rev. Wm. Nevins, D. D.; received theological instruction from Dr. Duncan for two years; entered Princeton Seminary in 1827, and after one and a half years' study, his connection with the seminary was terminated by his mother's death; was licensed by the Presbytery of Baltimore, Oct. 8, 1829, and ordained an evangelist by the same Presbytery, March 27, 1831; was pastor of the First German Reformed Church of Philadelphia, Pa., 1832-6; stated supply of the First Presbyterian Church of Carlisle, Pa., 1837-43; was pastor of the First Presbyterian Church of Washington, D. C., 1843-6; was Chaplain and Professor of Ethics in the United States Military Academy at West Point, N. Y., 1846-56; was installed pastor of the First Presbyterian Church of Newburgh, N. Y., by the Presbytery of North River, Oct. 30, 1856, and released, Nov. 13, 1872. His ministry in Newburgh was eminently successful. A new and stately church edifice was erected, and the congregation was largely increased.

After the resignation of his charge at Newburgh he spent some time at the West, and, in 1874, took charge of the Second Congregational Church of Detroit, Mich. He resigned this charge in 1877. This was his last pastorate, but in the closing years of his life he served churches in Detroit and its vicinity very acceptably, ever ready to go where he was called. He was for more than fifty years in the ministry, and during that whole period seldom passed a silent Sabbath. His preaching was always fresh, vigorous, scriptural and tender. To all his noble qualities of mind and heart were added a commanding presence

and grace of manner rarely to be met with. In all his fields of labor he displayed eminent fitness for his work, and an earnest zeal for the glory of his Master. He died in Detroit, Mich., June 9, 1883, in the seventy-fifth year of his age.

Dr. Sprole was married,—(1) in Philadelphia, Nov. 17, 1832, to Miss Elizabeth Pile, daughter of Samuel Pile, of Philadelphia, who died in New York, Dec. 1, 1867; (2) at Indianapolis, Ind., May 26, 1875, to Miss Margaret McFarland Brown, daughter of James Brown, Esq., of Indianapolis, Ind. She and two sons and two daughters, children of his first wife, survived him.

VI.

JOHN DANIEL MATTHEWS, D. D.

John Daniel Matthews, son of the Rev. John Matthews, D. D., and Mrs. Elizabeth (Daniel) Matthews, was born at Shepherdstown, Va., June 9, 1809; pursued his preparatory studies in the Shepherdstown Academy; was received to the full communion of the Presbyterian Church of Bloomery, Hampshire Co., Va., in the eighteenth year of his age; was graduated from Jefferson College, Pa., in 1827; spent ten months in teaching, and then entered Princeton Seminary, and, having completed the three years' course of study, was graduated in 1831; was licensed by the Presbytery of Winchester, April 25, 1829; was ordained as an evangelist by the Presbytery of Georgia, Jan. 1832; was stated supply of St. Mary's, Ga., 1832; stated supply of the Second Church of Southwark, Philadelphia, 1832-3; was installed pastor of Opequon and Cedar Creek Churches, Va., by the Presbytery of Winchester, Nov. 24, 1883; was released, May 28, 1835; pastor of the Church of Norfolk, Va., 1837-41; pastor of the McChord Church, Lexington, Ky., 1841-5; stated supply of the Church of Hopewell, Ky., 1845-7; stated supply of the Church of Paducah, Ky., 1849-51; stated supply of the Church of Henderson, Ky., 1851-4; Superintendent of Public Instruction in Kentucky, 1853-9; stated supply of the Jackson Street Church, Mobile, Ala.; stated supply of the Second Church of Baltimore, Md.; stated supply of the New York Avenue Church, Washington, D. C.; pastor of the Port-

land Avenue Church, Louisville, Ky., 1870-80; was installed pastor of the Church of Dennison, Texas, by the Presbytery of North Texas, Jan. 16, 1880. Here he labored for more than three years, when feeble health compelled him to vacate the pulpit and abandon the regular work of the ministry.

He died very suddenly at the residence of his son-in-law, Mr. J. L. A. Thomas, in the city of Dallas, Texas, March 7, 1884, in the seventy-fifth year of his age. Though he had been in declining health for some months, the day previous to his death he seemed no more feeble than usual. He sat up until near midnight talking with an old Kentucky friend. About two o'clock he seemed to be suffering a good deal of pain, but after some remedies were used, appeared relieved, and sat up in his chair, but on lying down again, was suddenly called to his reward. Though death came thus suddenly, it found him ready for the call. His vessel was full of oil and his lamp was burning brightly. On the evening before his death he expressed himself as ready to go at any moment. Sudden death was to him a sudden translation. In social life Dr. Matthews was courteous and affable, the model of a Christian gentleman. As a preacher, he was earnest, evangelical, spiritual, and of more than usual power. The seals of his ministry are found in all the fields in which he labored. The secret of his remarkable power in the pulpit may be found in the rich and beautiful piety which marked his Christian life.

Dr. Matthews was married—(1) at Philadelphia, Pa., Sept. 29, 1831, to Miss Ann Renshaw, and (2) at Louisville, Ky., May 1, 1856, to Miss Davidella M. Glass, who also died before him.

VII.

WASHINGTON ROOSEVELT.

Washington Roosevelt, son of Elbert and Jane (Cartenias) Roosevelt, was born at Pelham, Westchester Co., N. Y., Nov. 14, 1802; was prepared for college under the tuition of the Rev. Dr. Armstrong at Bloomfield, N. J.; was received to the communion of the Brick Church, New York City, at the age of twenty-two years; was graduated from the Middlebury College in 1829; entered Princeton Seminary immediately after leaving

college and spent about one year in study there, when failing health compelled him to leave ; was licensed by the Essex Association in 1831 ; was ordained as an evangelist by the Presbytery of Troy, Feb. 29, 1832 ; was stated supply of the Church at Sandy Hill, N. Y., 1831-3 ; stated supply of the Church at Nassau, N. Y., 1833-5 ; stated supply of Church at Valatie, N. Y., 1835-7 ; stated supply at Lockport, N. Y., 1838-40 ; stated supply of the North Church, New York City, 1846 ; installed pastor of the North Church, May 6, 1849, and released Jan. 14, 1856 ; was installed pastor of the Reformed Church of Brownville, N. Y., by the Classis of Westchester, N. Y., Nov. 8, 1857 ; was released after sixteen years of faithful labor, Oct. 15, 1872.

The last years of his life were spent in retirement after feeble health compelled him to relinquish the active duties of the ministry. As a minister of Christ, he was earnest, self-denying, and, in his best days, a preacher of power and unction. His sermons were short, plain, and to the point, without any attempt at display or sensation. His life was one of devoted service, both to the Master and to his fellow men. Young and old remember him not only for his ministerial work, but also for his kind, genial good nature and loving heart. The seed that he planted grew and yielded much fruit, which will continue through the ages. His last illness was painful, but his exit peaceful, a falling asleep in Jesus. He died of nervous prostration and paralysis at Pelham, N. Y., Feb. 11, 1884, in the eighty-second year of his age.

Mr. Roosevelt was married at Whitesborough, Oneida Co., N. Y., Jan. 23, 1832, to Miss Jane Maria Young, daughter of Mr. John Young. She and one son, Charles H. Roosevelt, Esq., of New Rochelle, N. Y., survived him.

VIII.

WILLIAM PINKNEY, D. D., LL. D.

William Pinkney was born in Annapolis, Md., April 17, 1810 ; was graduated from St. John's College, Annapolis, Md., in 1827 ; entered Princeton Seminary in 1831, and spent two years in study there ; completed his theological studies in the city of

New York; was ordained deacon in the Protestant Episcopal Church by the Right Rev. William Muncy Stone, D. D., at Cambridge, Md., April 12, 1835; was ordained a Presbyter at Frederick, Md., by the same prelate, May 27, 1836; was for some months in charge of Somerset and Coventry Parishes; removed to Bladensburg, and became rector of St. Matthews' Church; subsequently he removed to Washington, and became rector of the Church of the Ascension, which position he occupied until his elevation to the Episcopate; was consecrated Assistant Bishop of Maryland in the Church of the Epiphany, Washington, D. C., Oct. 6, 1870, and, on the death of his superior, Bishop Whittingham, succeeded to the charge of the diocese.

In all his clerical life Bishop Pinkney showed an earnest consecration to his work, discharging his duties with ability, fidelity and zeal, and commending himself to all, as a man of God thoroughly furnished unto all good works. He died very suddenly of congestion of the heart, at Cockeysville, Baltimore Co., Md., July 4, 1883. The day before his death he left his home at Bladensburg with the Rev. Dr. Lewin, of Washington, and went to Cockeysville, where he expected to consecrate the Sherwood Church. He preached in the evening, and did not complain of feeling ill when he retired. At six o'clock the next morning Dr. Lewin heard him groan, and, going to his room, found him suffering from severe nausea. Assistance was summoned, but the pain increased, and he soon afterward expired, remaining conscious till the last moment. His last sermon, preached the evening before his death, was of peculiar power. Preparation for death was its central thought. He was in his seventy-fourth year.

Bishop Pinkney was married, at Bladensburg, to a daughter of B. O. Lowndes, Esq. There were no children, and Mrs. Pinkney died in July, 1880.

IX.

STEPHEN ALEXANDER, LL. D.

Stephen Alexander, the son of Alexander Stephenson and Maria Alexander, was born in Schenectady, N. Y., Sept. 1, 1806; was

received to the full communion of the (Dutch) Reformed Church of Schenectady in his fourteenth year ; pursued his studies preparatory to college in the grammar school at Schenectady, of which the Rev. Daniel Barnes was principal ; was graduated from Union College in 1824 : spent several years in teaching ; entered Princeton Seminary in 1832, and spent two years in study there ; was tutor in the College of New Jersey, 1832-3 ; Adjunct Professor of Mathematics, 1834-40 ; Adjunct Professor of Mathematics and Astronomy, 1840-5 ; Professor of Mathematics and Astronomy, 1845-54 ; Professor of Mechanical Philosophy and Astronomy, 1854-62 ; Professor of Natural Philosophy and Astronomy, 1862-77 ; Professor Emeritus, 1877-83, making a total of forty-four years of active service, and of fifty years connection with the college.

In 1860 Professor Alexander went to the coast of Labrador at the head of a government astronomical expedition to observe the eclipse of July 18. In 1869 he was with an expedition to the Rocky Mountains to observe the solar eclipse of that year. He was the author of numerous papers on astronomy, mathematics and kindred subjects, which attracted much attention both in this country and in Europe. He received the degree of LL. D. from Columbia College ; was one of the founders of the National Academy of Science, and a member of the American Philosophical Society, of the American Academy of Arts and Sciences, and of the American Association for the Advancement of Science, of which he was president in 1859. Astronomy was his favorite study, and he achieved much in this department which will make his name memorable in the annals of science. He was unworldly in the tone of his character, pure minded, gentle, always influential for good, a devout Christian, and, for many years, an elder in the Presbyterian Church. His old age passed away in the midst of quiet studies, and he was until the last an observer of the movements of the heavenly bodies. He died at his residence, in Princeton, after a lingering illness, June 26, 1883, in the seventy-seventh year of his age.

Professor Alexander was married—(1) at Albany, N. Y., Oct. 3, 1836, to Miss Louisa Mead, who died January, 1847, and (2) at Princeton, N. J., Jan. 2, 1850, to Miss Caroline Quay Forman. She and four daughters survived him.

X.

WILLIAM WILSON LATTA.

William Wilson Latta, the son of the Rev. William Latta, D. D., and Mrs. Mary (Lloyd) Latta, was born at Chester Valley, Chester Co., Pa., July 1, 1810; pursued his preparatory studies partly at the Chester County Academy, but mainly under the tuition of his father; was graduated from the College of New Jersey, Sept. 1831; was received the same year to the full communion of the Great Valley Church, of which his father was then and for many years subsequently the honored pastor; spent one year in teaching, and then entered the Theological Seminary at Princeton, from which, after a full course of three years' study, he was regularly graduated in 1835; was licensed by the Presbytery of Philadelphia, April 23, 1835; labored as an evangelist for one year in Waynesburgh, Pa., during which a church was organized; was ordained and installed first pastor of the Waynesburgh Church by the Presbytery of New Castle, June, 1837. Of this church he remained pastor until Nov. 1, 1858, when he was compelled to resign on account of failing health. During his pastorate the number of communicants was increased from twenty to three hundred; two churches were built, the first having become too small for the constantly increasing congregation, which at the time of his resignation was, as it still continues, among the strongest in the Presbytery. And to this day his memory is fragrant among the people.

For some years after the resignation of his pastoral charge, he traveled for his health, spending the winters at the south. During the fall, winter and part of the spring of 1860-1 he supplied the Church at Goldsboro, N. C., but returned to the north at the breaking out of the war, and took up his residence in Philadelphia, where he remained until his death.

In the fall of 1867, in connection with his daughter, he opened a seminary for young ladies, on Walnut Street, Philadelphia, which became a flourishing school, attracting pupils from different sections of the Union. In 1878, on the marriage of his daughter, he discontinued his connection with the school, and lived in retirement with his son-in-law. His last days were sustained

and cheered by the hopes of the gospel. He looked forward to being with Christ with joyful anticipation. Death had no terrors for him. The brightness was before him, and he longed for the inheritance of the saints in light. When dying he asked his son-in-law to see that no inscription was put upon his monument but his name, and "a minister of Jesus Christ." He died Sept. 5, 1883, in his seventy-fourth year. As a preacher, he was plain, practical and scriptural. As a pastor, he was faithful, sympathizing and successful. As a teacher, his godly teaching and beautiful example told upon the religious convictions and character of the pupils committed to his care. As a man, he was uniformly kind, courteous and exemplary. His whole life exemplified the truth that God is faithful to His covenant, and that His promises reach through the generations.

Mr. Latta was married Sept. 9, 1841, to Miss Mary Jenkins, daughter of Hon. Robert Jenkins, of Windsor, Lancaster Co., Pa., who died Feb. 9, 1869. One daughter, the wife of the Rev. Joseph Malone, of Newark, Del., survived him.

XI.

SYLVESTER WOODBRIDGE, D. D.

Sylvester Woodbridge, son of the Rev. Sylvester Woodbridge, D. D., and Mrs. Elizabeth Brensler (Gould) Woodbridge, was born at Sharon, Conn., June 15, 1813; pursued his studies preparatory for college in the Greenville Academy, Green Co., N. Y., and in the New York High School under the instruction of John Griscom, LL. D.; was received to the communion of the Church at Greenville, N. Y., at the age of seventeen years; was graduated from Union College in 1830; studied two years in the Theological Seminary at Auburn, N. Y., 1830-1; entered Princeton Seminary in 1832, and was regularly graduated in 1834; was licensed by the Presbytery of New York, Oct. 14, 1834; was stated supply of the Church of Westhampton, L. I., N. Y., 1835; was ordained and installed pastor of that church by the Presbytery of Long Island, April 22, 1836; was released, Oct. 31, 1837; was installed pastor of the Hempstead Church, L. I., N. Y., Jan. 16, 1838, and released Nov. 28, 1848; went to California, and

there organized the Church of Benicia, April 15, 1849, of which he acted as stated supply until Feb. 21, 1850, when he was installed its pastor by the Presbytery of California at its first meeting ; was released from this charge, May 4, 1870 ; was installed pastor of the Howard Street Church, San Francisco, Sept. 18, 1870, and was released Nov. 1, 1875 ; was installed pastor of Woodbridge Church, San Francisco, Nov. 6, 1876, of which he continued pastor until his death. From Feb. 1, 1869, to July 1, 1876, he was editor of *The Occident*, in San Francisco. He died in San Francisco, Cal., April 1, 1883, in the seventieth year of his age. He was a man of ability and usefulness, and his name will be associated with the early religious movements in California.

Dr. Woodbridge was married in Quogue, Long Island, N. Y., May 8, 1836, to Miss Mary Foster, daughter of Cephas Foster, Esq., of that place.

XII.

WILLIAM PITCHER.

William Pitcher, son of John W. and Catharine (Kepp) Pitcher, was born at Upper Redhook, Dutchess Co., N. Y., March 8, 1810 ; was prepared for college in the academy of his native town ; was received to the communion of the Reformed Church of Upper Redhook, March 1, 1829 ; entered the Sophomore class in Williams' College, in 1828, but left college at the end of the second year ; spent a year in private study and in teaching ; spent one year in Princeton Seminary, 1833-4, and afterwards pursued his theological studies for a year under the instruction of Dr. Hickok, at Litchfield, Conn. ; was licensed by the Litchfield South Association, Oct. 27, 1835 ; was ordained and installed pastor of the Reformed Church of Jackson, N. Y., by the Classis of Washington (now Saratoga), Jan. 10, 1837, where he labored nearly three years ; was installed pastor of the Reformed Church of Boght, Watervliet, N. Y., March 3, 1840, where he labored for fifteen years ; was installed pastor of the Church at South Branch, N. J., May 9, 1854. This was his last pastoral charge, in which he labored with great faithfulness and accept-

ance for a quarter of a century, until, failing health and the increasing infirmities of age compelling his retirement, he was released, April, 8, 1879.

He died at Greenwich, Washington Co., N. Y., of pneumonia, April 5, 1883, in the seventy-fourth year of his age.

Mr. Pitcher was married at Litchfield, Conn., Nov. 4, 1834, to Miss Mary Ann Wadsworth, daughter of Henry Wadsworth, and sister of the late Rev. Charles Wadsworth, D. D., of Philadelphia, Pa.



XIII.

SAMUEL MARSHALL WILLIAMS.

Samuel Marshall Williams, son of Andrew and Elizabeth (Marshall) Williams, was born in Harford Co., Md., Sept. 30, 1806; pursued his studies preparatory for college at the Slate Ridge Academy; was received to the communion of the First Presbyterian Church, of Baltimore, Md., in his twenty-second year; was graduated from Washington College in 1831; taught for one year, and then went to the Theological Seminary at Allegheny, Pa., in 1832; entered Princeton Theological Seminary in 1833, and spent two years in study there; was licensed by the Presbytery of New Castle, April 6, 1836; was ordained and installed pastor of the Church of Lithopolis, O., by the Presbytery of Columbus, Sept. 15, 1837; was installed also at Groveport, O., July, 1856; was released, March 22, 1858, after a happy pastorate of twenty-one years, in which his labors were greatly blessed. In 1858 he went to Sangamon Co., Ill. There he labored as stated supply in several churches, with untiring energy and un-failing devotion, for twenty-five years longer, making in all an active ministry of forty-six years.

About eight years before his death he had a slight attack of paralysis from which he partially recovered, and enjoyed a comfortable degree of health until April 12, 1883, when he had another attack from which he did not rally. He died at his residence, near Pleasant Plains, Ill., April 18, 1883, in the seventy-seventh year of his age.

Mr. Wilson was married in Franklin Co., O., Dec. 27, 1836, to Miss Jane Elder, daughter of William Elder, of Franklin Co., O. She died July 29, 1868. Three children survived him.

XIV.

RICHARD AUGUSTUS CURRAN, D. D.

Richard Augustus Curran, son of James and Jane (Ridelle) Curran, was born at Mifflintown, Pa., July 15, 1808; was prepared for college in the schools of his native place; was received to the communion of the Mifflintown Presbyterian Church when about eighteen years of age; was graduated from Washington College, Pa., in 1834; entered Princeton Theological Seminary the autumn of the same year, pursued the full three years of study and was graduated in 1837; was licensed by the Presbytery of Philadelphia, April 19, 1837; was stated supply of the Church at Millville, N. J., 1837; of Gallipolis, O., 1838, of Cassville, Ga., 1839; was ordained as an evangelist by the Presbytery of West Jersey, Nov., 1839; stated supply of the Church of Cedarville, 1839; was installed pastor, May 11, 1842, and released, Jan. 4, 1848; was installed pastor of Shaver's Creek Church, Pa., by the Presbytery of Huntingdon, May 25, 1849, and released Oct. 3, 1854; was installed pastor of Cottage Church by the same Presbytery, Oct. 18, 1855, and released April 12, 1859; was professor in Pottstown Cottage Seminary, Pa.; stated supply and teacher at Huntingdon, Ind., 1861-9; was installed pastor of Minerva and Bethlehem Churches by the Presbytery of Steubenville, O., Oct. 29, 1872, and released April 27, 1875. For several years thereafter he resided at Decatur, Ind., engaged in secular business, his health not permitting him to continue pastoral work. He died at Bourbon, Ind., March 26, 1883, in his seventy-fifth year.

Dr. Curran was married near Princeton, N. J., Dec. 20, 1839, to Miss Elizabeth Hunt Bartine. She died several years before him.

XV.

DAVID DAVIS M'KEE.

David Davis McKee, son of David and Jane (Wallace) McKee, was born in Harrison Co., Ky., Aug. 14, 1805; was prepared

for college at a classical school at Walnut Hill, Franklin Co., Ky., under the instruction of the Rev. Robert Stuart, D. D. ; was received to the communion of the Mount Pleasant Presbyterian Church, Harrison Co., Ky., in the twentieth year of his age ; was graduated from Centre College, Ky., in 1832 ; spent one year (1833) in study at home, and one year (1834) in theological study at Danville, Ky., under the instruction of the Rev. J. C. Young, D. D. and the Rev. L. W. Green, D. D. ; entered the second class in Princeton Theological Seminary in Nov., 1834, and spent two years in study there ; was licensed by the Presbytery of Philadelphia, Oct. 31, 1835 ; was ordained and installed associate pastor with the Rev. Ethan Osborn, of the Church of Fairfield, N. J., by the Presbytery of Philadelphia, Aug. 4, 1835 ; was released from this charge, Aug. 22, 1838 ; was stated supply of the Church of Russellville, Ky., 1839-40 ; stated supply of the Churches of Winchester, Union and Providence, Ill., 1840-4 ; stated supply of the Church of Vandalia, 1844-6 ; stated supply of the Church of Freeport, Pa., 1846-8 ; stated supply of the Church of Fairfield, N. J., 1849-54 ; agent of White Water Presbyterian Academy, 1854-5.

Mr. McKee resided for many years at Hanover, Ind. He became identified with the college there, and was a member of the Board of Trustees for more than thirty years. In 1864 he received a commission as hospital chaplain, U. S. A., was stationed at Point Lookout, Md., and continued in the service until the close of the war. In later years, from infirm health, he had no regular charge. He loved his work, and labored faithfully in the ministry and in the educational work of the church while strength lasted, supplying vacancies and cheerfully responding to calls for his services. He was very highly respected and esteemed for his many virtues and rare Christian qualities. For some time before his death he felt that he was becoming more and more feeble, and that his end could not be far distant. He often spoke of his hope and confidence in the abiding love of Christ. His faith was childlike in its simplicity. He knew whom he had believed. He died, after a few days' illness, of pneumonia, at Hanover, Ind., Jan. 17, 1884, in the seventy-ninth year of his age.

Mr. McKee was married—(1) at Bowling Green, Ky., Oct. 20, 1836, to Miss Lucy Ann Kerr, daughter of the Rev. John R.

Kerr, of Danville, Ky., who died Aug. 24, 1847; (2) at Hanover, Ind., April 2, 1849, to Mrs. Jane Butler Patterson, widow of the Rev. W. J. Patterson, of Brookville, Ind., and daughter of Amos Butler, Esq., of Hanover, Ind. She died, March 6, 1877. One son and three daughters survived him.

XVI.

JOHN WRAY.

John Wray, son of William and Eleanor (Boyd) Wray, was born in the County of Donegal, Ireland, in the year 1800; was received at an early age to the communion of the Presbyterian Church in the County of Tyrone, of which the Rev. Mr. Gillespie was pastor; received his preparatory education partly in Ireland and partly after coming to America, at Lawrenceville, N. J., where he remained under the instruction of the Rev. Samuel Hamill until he entered the Princeton Theological Seminary in 1837, from which he was graduated in 1840; was licensed by the Presbytery of Philadelphia, April 23, 1841; was ordained by the Presbytery of Philadelphia, July 18, 1841, having received an appointment from the Presbyterian Board of Foreign Missions, as a missionary to India; sailed from Philadelphia for Calcutta, Sept. 13, 1841; resided and labored at Allahabad, India, for eight years, 1841-50; returned to this country, on account of impaired health, in 1850; was installed pastor of Beechwoods Church, Pa., by the Presbytery of Clarion, Nov. 5, 1850, and, after a faithful pastorate of twenty-one years, was released, on account of growing infirmities, April 25, 1871.

For the last thirteen years of his life Mr. Wray was entirely blind. He died at Brockwayville, Pa., Aug. 16, 1873, in his eighty-fourth year. He was a man of most devout spirit and irreproachable life, and in the midst of great affliction maintained his patient, trusting, cheerful spirit to the very last. He is the man of whom a little heathen girl, in India, when asked, "What is holiness?" said, "Holiness is living as Mr. Wray lives."

Mr. Wray was married at Germantown, Pa., July 19, 1841, to Miss Georgiana Dennis, daughter of Mr. Richard Dennis, of Germantown, Pa. She, with a helpless son, survived him.

XVII.

ARCHIBALD CAMERON ALLEN.

Archibald Cameron Allen, son of James and Elizabeth (Logan) Allen, was born in Shelbyville, Ky., March 4, 1815. At the age of sixteen years he removed with his parents to Crawfordsville, Ind. He was received to the communion of the Crawfordsville Church when about seventeen years of age; was fitted for college in the preparatory department of Miami University, and completed the studies of the Sophomore year in that institution; was graduated from Wabash College, Crawfordsville, Ind., with its first class in 1838; entered Princeton Theological Seminary in 1838, and, after two years' study, was compelled to leave on account of impaired health; was licensed by the Presbytery of Louisville, Ky., in 1841; was ordained by the Presbytery of Kaskaskia, April 16, 1842, and soon after installed pastor of the Church of Hillsboro, Ind.; was released in 1845; was pastor of the Church in Tuscumbia, Ala., 1845-8; of the Church of Grand Gulf, Miss., 1848-50; was pastor of the Church of Terre Haute, Ind., 1851-3, and of the Church of Hopewell, Ind., 1853-8.

In 1858 he removed to Indianapolis, Ind., and gave himself to missionary work in the vicinity, intent, at small pecuniary returns to himself, upon doing what should bring to others the unsearchable riches of Christ. From 1862 to 1865 he served as Chaplain of the Seventy-ninth Regiment of Indiana Volunteers, under Gen. Benjamin Harrison. By his consistent living, his self-denying service, and especially by the sympathy of his great, brave, tender heart, he won the love and respect of his entire regiment, and indeed of all who knew him. Subsequently he preached at Hamburg, Iowa, until his strength failed, when he retired from the public work of the ministry, after nearly forty-two years of active service.

Mr. Allen's ministry, was scattered over many fields, and resulted in the conversion of many souls. His preaching was earnest and practical, and was strongly enforced by a blameless, upright life, and a singular simplicity and amiableness of character. In every place of his residence he made warm and devoted friends. He was a man who walked and talked and worked with

God. Generous almost to a fault, esteeming the things that perish with the using as of trifling importance, he was rich toward God, and habitually lived as one who felt the powers of the world to come. For a long time he was in a condition of great debility. His heart had become diseased, and respiration was at times interrupted and difficult. His departure was sudden. While preparing to rest for the night in his arm chair, his wife by his side, "he was not, for God took him,"—a peaceful and painless translation. He died in Indianapolis, Ind., Aug. 28, 1883, in the sixty-ninth year of his age.

Mr. Allen was married at Hickory, Pa., April 13, 1841, to Miss Elizabeth Affleck, daughter of Thomas Affleck, of Independence, Ill. She, with one son and six daughters, survived him.

XVIII.

JOHN MAYO PLEASANTS ATKINSON, D. D.

John Mayo Pleasants Atkinson, the son of Robert and Mary (Mayo) Atkinson, was born at Mansfield, Va., Jan. 10, 1817; was prepared for college in Lunenburg Co., Va., under the tuition of Messrs. Harris, Quinn and McGhee; was received to the communion of the Hampden-Sidney College Church, Va., in his seventeenth year; was graduated from Hampden-Sidney College in 1835, and then entered Union Theological Seminary, where he spent two and a half years, one year of theological study interrupted by delicate health, but preaching frequently in Winchester, Va., and the adjacent country; entered Princeton Seminary in 1838, and was regularly graduated in 1839, but remained as a resident graduate until the autumn of 1840; was licensed by the East Hanover Presbytery, May 5, 1838; was ordained an evangelist by the same Presbytery, June 5, 1841; was engaged in evangelistic labor in Texas in 1841-2; was stated supply of the Church in Houston, Tex., in 1843; stated supply of the Church at Warrenton, Va., in 1843; was installed pastor of the Churches of Warrenton and Salem, Sept. 14, 1844, and released Jan. 3, 1850; was installed pastor of the Bridge Street Church, Georgetown, D. C., Jan. 1850, and released March, 1856.

In the spring of 1857 Dr. Atkinson was elected President of Hampden-Sidney College, Va. He entered upon the duties of that office, Dec. 1, 1857, and continued in the discharge of them until failing health led to his resignation in 1883. As President he was also Professor of Moral and Mental Philosophy, and few men ever did more thorough or effective work in imparting to young men a knowledge of these sciences. He was a man of sincere piety, of exalted aims and of great singleness of heart. His sermons were straightforward, clear, fervent and spiritual. During the twenty-six years of his work in Hampden-Sidney, his presidency and professorship were ever subordinated to what he considered a nobler position, that of pastor to the students. His life was written over with good deeds, generous impulses and Christian self-sacrifice.

By a protracted sickness he was led down into the dark valley, from which, we doubt not, he passed into the presence of the Saviour whom he loved and served. He died of consumption, at Hampden-Sidney, Va., Aug. 28, 1883, in the sixty-seventh year of his age.

Dr. Atkinson, was married—(1) May 10, 1843, to Betty Carr Harrison, daughter of the Rev. Peyton Harrison; (2) July 1, 1852, to Mary Briscoe Baldwin, daughter of Dr. Baldwin, of Winchester, Va.; (3) June 16, 1869, to Fannie Peyton Stuart, daughter of Hon. A. H. H. Stuart, of Staunton, Va. Two daughters survived him.

XIX.

SAMUEL DICKEY.

Samuel Dickey, the son of the Rev. Ebenezer Dickey, D. D., and Mrs. Jane (Miller) Dickey, was born at Oxford, Pa., April 18, 1818; was prepared for college in the New London Academy, Pa.; was received to the communion of the Church of Oxford, Pa., at the age of sixteen years; was graduated from Lafayette College, Pa., in 1836; spent one year in study at home, and entered Princeton Seminary in 1838, from which he was graduated in 1840; remained in the seminary one year (1841), as a resident graduate; was licensed by the Presbytery of New Castle, April

14, 1841; was ordained by the Presbytery of Donegal, Oct. 9, 1844, and the same day installed pastor of the Church of Union, Lancaster Co., Pa.; was released, Oct. 5, 1853, on account of failing health. From that time he was unable to take charge of a congregation or to preach very often. He always resided at Oxford, Pa., where, for about ten years, from 1843, he had charge with his brother, the Rev. J. M. Dickey, D. D., of the Oxford Female Seminary. For many years he was President of the Oxford National Bank, and held other offices of trust and usefulness. His interest in the advancement of the church was unabated, and he was specially active in the upholding of Lincoln University, of which he was for many years a trustee. He was a man of great influence in the community in which he lived, and used that influence for its elevation and for the promotion of the cause of Christ. His death came very suddenly, and under peculiarly affecting circumstances, but we doubt not it found him prepared for the great change. He had been suffering for some time with neuralgia of the heart, which had confined him to the house. Having somewhat recovered, he went to Philadelphia on important business. There he was suddenly taken sick in a street car while on his way to the Broad Street Station to take the train for his home, and was borne into an adjoining business house, where he died. At the time of the occurrence of this sad event, his wife and nephew were at the station awaiting his return. He died of rupture of the heart, Jan. 14, 1884, in the sixty-sixth year of his age.

Mr. Dickey was married—(1) Oct. 5, 1850, to Eugenie C. Cazier, of New Castle, Del., who died 1862; (2) April 7, 1868, to Jennie Rutherford, of Paxton Valley, near Harrisburg, Pa. She, and two sons and two daughters, survived him.

XX.

WILLIAM HENRY HORNBLOWER, D.D.

William Henry Hornblower, son of the Hon. Joseph Courten Hornblower, LL. D., and Miss Mary (Burnett) Hornblower, was born at Newark, N. J., March 21, 1820; was prepared for college at Elizabeth, N. J., under the instruction of the Rev. John

T. Halsey ; was received to the communion of the First Presbyterian Church of Newark, N. J., at the age of nineteen years ; was graduated from Princeton College in 1838 ; spent one year in the study of law under the instruction of the Hon. Theodore Frelinghuysen, LL. D., and of the Hon. A. C. M. Pennington ; entered Princeton Theological Seminary in 1839, and was graduated in 1843 ; was licensed by the Presbytery of New Brunswick, Feb. 7, 1843 ; was a missionary in " The Pines " of New Jersey from May, 1843, to Nov., 1843 ; was ordained by the Presbytery of Elizabethtown, N. J., Jan. 30, 1844, and installed pastor of the First Church of Paterson, N. J., the same day, where he remained, honored, beloved and useful, until released, Oct. 1, 1871, on his election to the Union Professorship of Sacred Rhetoric, Church Government and Pastoral Theology in the Western Theological Seminary at Allegheny, Pa., which office he held until released from all cares and duties by death.

Dr. Hornblower was a Christian gentleman in the highest sense of the term. As a preacher he was biblical, argumentative, earnest and instructive. As a pastor he was laborious and successful. In the Presbytery, the Synod and the General Assembly he took an active part. In the Theological Seminary he devoted himself conscientiously and earnestly to the discharge of the duties of the important chair occupied by him.

In preaching the gospel Dr. Hornblower took special delight, and the people of all denominations heard him with great pleasure. During his residence in Allegheny his services on the Sabbath were in constant demand. He was seized with his last sickness in the pulpit. On Sabbath, May 20, 1883, the Church of Bellefield, Pittsburg, Pa., to which he was preaching, was startled by his sudden prostration by an attack of paralysis. For several days death appeared to be just at hand, but under skilful medical treatment and careful nursing, he appeared to be slowly recovering, until he suffered a relapse and entered into rest. He died at Allegheny, Pa., July 16, 1883, in the sixty-fourth year of his age.

Dr. Hornblower was married at Suffield, Conn., June 17, 1846, to Miss Matilda A. Butler, daughter of Asa Butler, Esq. She, with two sons and a daughter, survived him.

In 1860 he received the honorary title of D. D. from Rutgers College, New Brunswick, N. J.

XXI.

WILLIAM SCRIBNER.

William Scribner, son of W. Rogers and Betsy (Hawley) Scribner, was born in the city of New York, Jan. 20, 1820; was prepared for college in the High School, at Lawrenceville, N. J., under the instruction of the Rev. Dr. Hamill; was received to the communion of the Church at Lawrenceville, N. J., at the age of seventeen; was graduated from Princeton College in 1840; entered Princeton Theological Seminary the same year, and was graduated in 1843; was licensed by the Presbytery of New York, April 19, 1843; supplied the Church of Columbia, Pa., in the absence of the pastor, for three months, in 1843-4; was ordained and installed pastor of the Church of Stroudsburg, Pa., by the Presbytery of Newton, Nov. 13, 1844; was released on account of impaired health, April 24, 1849; was stated supply of the Church of South Salem, N. Y., 1850; was installed pastor of the Church of Bridesburg, Pa., Nov. 9, 1852, and released, Oct. 4, 1854; was installed pastor of the Church of Red Bank, N. J., Feb. 14, 1855, and released, Feb. 2, 1858; was stated supply of the First Church of Des Moines, Iowa, in 1863.

Mr. Scribner's health was never very strong, and, on this account, he suffered many interruptions in his ministry. Twice he went abroad for rest and recovery of health. He finally retired from active duties, and spent his last years in Plainfield, N. J. He employed his leisure in preparing some practical books on religious subjects, and in writing for religious newspapers. He was a man of rare purity and simplicity of character, a true disciple of Christ, and an earnest minister of the gospel of Christ. A few days before his death, hearing that he could live but a short time, he expressed perfect acquiescence in the will of God, and great joy in the prospect of his departure to be with Christ, while grieving for those who would be desolate in his absence. He died of Bright's disease in its acute form, at Plainfield, N. J., March 3, 1884, in the sixty-fifth year of his age.

Mr. Scribner was married—(1) in the city of New York, Oct. 29, 1844, to Miss Caroline E. Hitchcock; she died in 1849; (2) in Plainfield, N. J., Sept. 28, 1853, to Miss Julia Sayer. She, and three sons and two daughters, survived him.

XXII.

JOHN JOHNSTON WALSH, D. D.

John Johnston Walsh, the son of William and Mary Walsh, was born at Newburgh, N. Y., April 4, 1820; was prepared for college at the Newburgh Academy under the tuition of Albert Wells, and the Rev. S. I. D. Prime; was received to the full communion of the First Church of Newburgh, N. Y., at the age of eighteen years; was graduated from Union College, July, 1859; spent one year in the Associate Reformed Theological Seminary at Newburgh, N. Y.; entered Princeton Seminary in 1840, and after finishing the full course of study was graduated in 1843; was licensed by the Presbytery of North River; was ordained by the same Presbytery, June 20, 1843, having received an appointment as a missionary to India from the Presbyterian Board of Foreign Missions. In India he was stationed successively at Futteghur, Mynpoorie and Allahabad. While at the latter place, which is the capital of the Northwest Provinces, he enjoyed the friendship, counsel and substantial aid of the Governor, Sir William Muir, an elder in the Presbyterian Church of Scotland, and a warm-hearted Christian, who took a deep interest in the mission work.

Dr. Walsh with his family made a visit to his native country in 1857, and thus escaped the martyrdom which fell upon several of his fellow-laborers during the Sepoy rebellion, in which the American missionaries, Freeman, Campbell, Johnson and McMullin, with their wives and two children, were massacred at Cawnpore, under the orders and in the presence of Nana Sahib. He prepared a memorial volume of deep interest, entitled "The Martyred Missionaries," recording the lives, labors and tragic end of these servants of Christ. The book had a large circulation, but is now out of print. On his return voyage to India, in 1858, he was nearly wrecked in a cyclone.

After thirty years of faithful service, Dr. Walsh began to lose his eyesight, and returned to this country in hopes of having it restored, but the affection proved to be polar posterior cataract, which could not be operated on. But he did not give up his work

as a minister of the gospel. He was installed pastor of the Church at Millerstown by the Presbytery of North River, Nov. 10, 1874. From this charge he was released May 2, 1876, on account of blindness and increasing debility, and removed to Amenia, Dutchess Co., N. Y., where he died, Feb. 7, 1884, in the sixty-fourth year of his age.

Dr. Walsh was married at Fishkill Landing, N. Y., July 12, 1843, to Miss Emma Brett, who was his efficient helper in all his missionary and ministerial work, and watched over him with devoted affection during his protracted helplessness. She survived him with seven children, four sons and three daughters. Three daughters gave themselves to the missionary work in India. Two still live, the wives of missionaries, and one is not, for God early took her to Himself.

XXIII.

SAMUEL MILLER, D. D.

Samuel Miller, son of the Rev. Samuel Miller, D. D., and Mrs. Sarah (Sergeant) Miller, was born at Princeton, N. J., Jan. 23, 1816; was prepared for college at different schools and by different teachers in Princeton, N. J.; was graduated from the College of New Jersey in 1833; was a tutor in the College of New Jersey in 1835-6; was engaged in the study and practice of law in Philadelphia, Pa., 1837-40; was received to the communion of the Church at the age of twenty-six; entered Princeton Seminary in 1841 and was graduated in 1844; was licensed by the Presbytery of New Brunswick, Oct. 5, 1844; was ordained an evangelist by the Presbytery of West Jersey, Dec. 17, 1845; was stated supply of the Church of Mount Holly, N. J., from June, 1845, to Jan. 29, 1850, when he was installed its pastor. In 1845 he established, at Mount Holly, the West Jersey Collegiate School, filling the position of principal for the twelve years of its existence, until it was discontinued in 1857.

From that time Dr. Miller devoted his whole time to pastoral duties. In addition to the charge of the Mount Holly congregation, he was stated supply of the Church of Columbus for twenty

years, from 1845 to 1865, and from 1858 to 1862 of the Churches of Tuckertown and Bass River. This laborious work was carried on until these congregations had become strong enough to support regular pastors. From 1865 he gave his time more fully to the Mount Holly Church, but extended his labors to other places as opportunity presented or circumstances called him.

Dr. Miller was relieved from the charge of the Mount Holly Church, Nov. 1, 1873, but continued his residence there, supplying various pulpits and performing valuable service in Church work in different fields. In 1880 he accepted a call to the Church of Oceanic, over which he was installed, Nov. 9, 1880. He labored there faithfully and with great acceptance until failing health compelled him to resign the charge, and he was released, June 1, 1883.

The immediate cause of his death was the accidental breaking of one of his legs while he was attempting to turn in bed; but he had been in feeble health for some months, and this painful accident only hastened an event that probably could not have been long averted. He died at Mount Holly, N. J., Oct. 12, 1883, in the sixty-seventh year of his age.

Dr. Miller never married. He was a man of firm convictions, thoroughly settled in his faith, not easily swerved from principles which he carefully examined and settled. He had the courage of his convictions always, and was candid in the expression of them—a man of force, of large intelligence, of varied culture, and of honest, direct and sincere spirit. A faithful servant of Christ, he preached Christ constantly, and, after years of toil, resting from his labors, he entered upon the reward of the diligent laborer. In 1864 his alma mater, the College of New Jersey, conferred upon him the honorary title of Doctor of Divinity. In 1869 he was elected a director of the Princeton Theological Seminary, which position he held until his death.

XXIV.

DAVID MILLS.

David Mills was born in Cork, Hillsborough Co., N. H., Dec. 21, 1814; was prepared for college at a school on the Hudson River, under the care of the Rev. David Smith; was received to the communion of the church at an early age; was graduated from Williams' College in 1841; entered Princeton Theological Seminary in 1842, and was graduated therefrom in 1845; was

licensed by the Presbytery of Columbia, April 3, 1845; was ordained an evangelist by the same Presbytery, Oct. 21, 1845; was stated supply of the churches of Pine Grove, East Union and Cherry Tree, Pa., 1847-52; was without charge, 1853-6; stated supply of the church of Cherry Run, 1857-8. In these charges he labored faithfully until his mind began to fail.

In 1858 charges were brought against him before the Presbytery of Saltsburgh of preaching doctrines contrary to the word of God. Refusing to appear before the Presbytery to answer these charges, he was suspended from the ministry, Oct. 6, 1858.

He then engaged in farming and lumbering, and resided for about twenty years near Cherry Tree, Pa. But his mind became so seriously impaired that he could do but little. For the last twelve years of his life he resided at Hammonton, N. J. His last sickness was protracted and painful—a complicated case of heart and brain disease. His sufferings were severe, but he seemed to bear them with patience. He died at Hammonton, N. J., Oct. 9, 1881, in the sixty-seventh year of his age.

Mr. Mills was married in Princeton, N. J., soon after the completion of his theological studies, to Miss Mary A. L. Nicholson. She, and three sons and one daughter, survived him.

XXV.

CYRUS HUNTINGTON.

Cyrus Huntington, son of the Rev. Andrew Huntington and Mrs. Mary Huntington, was born at Greenville, N. Y., April 10, 1820; was prepared for college at Hudson, N. Y., under the instruction of his father; was received to the communion of the First Presbyterian Church of Hudson, N. Y., at the age of sixteen; was graduated from Yale College in 1843; spent two years in teaching as a private tutor in the family of William Torrey, Esq., at Manchester, N. J.; entered Princeton Theological Seminary in 1845, and spent two years in study there; was licensed by the Presbytery of New Brunswick, April 29, 1846; was ordained by the Presbytery of Baltimore, Nov. 14, 1848, and installed pastor of the Church of Havre de Grace, Md., the same day; was released, April 14, 1852; was installed pastor of the Church of Ellicott's Mills, Md., Oct. 13, 1852, and released Sept. 7, 1862; was installed pastor of the Church of Dover, Del., May 11, 1863,

where he was a faithful and beloved pastor for nearly twenty years.

His ministry wherever it was discharged, was one in which he labored steadily and faithfully, stimulating every part of the work of the church, and bringing the gospel closely home to the hearts and homes of men. His position in the capital of Delaware brought him into contact with many of the leading men of the State, and he gained a wide personal influence which he always used for the advancement of good morals and of the interests of the kingdom of Christ. He had a heart full of generous impulses. His wit was keen, but it left no sting, and was used only to cheer and attract. In all places and at all times he was the minister of Christ and the faithful defender of the truth of God. The long service of his Master fitted him for the day of death, and the gospel he preached sustained him in his last hours. His life ended in peace, and his memory is kept as a treasure in many hearts. He died of pneumonia, after an illness of some weeks, at Dover, Del., April 15, 1883, in the sixty-fourth year of his age.

Mr. Huntington was married at Millville, N. J., Nov. 13, 1851, to Mrs. Henrietta M. Boyd, daughter of Capt. Nathaniel Chew. She died at Dover, Del., Dec. 4, 1879.

XXVI.

WILLIAM MUMFORD BAKER, D. D.,

William Mumford Baker, son of the Rev. Daniel Baker, D. D., and Mrs. Elizabeth (Venable) Baker, was born in the city of Washington, D. C., June 5, 1825; was prepared for college at different schools in Kentucky, Alabama and Mississippi; was received to the communion of the Church of Holly Springs, Miss., at the age of sixteen years; was graduated from the College of New Jersey in 1846; spent one year in study under the instruction of his father; entered Princeton Theological Seminary in 1847, and spent one year in study there; was licensed by the Presbytery of New Brunswick, April 26, 1848; was stated supply of the Church at Batesville, Ark., 1849; was ordained an evangelist by the Presbytery of Little Rock., in 1850; stated supply of the Church of Galveston, Tex., 1850; was pastor

of the Daniel Baker Memorial Church of Austin, Tex., 1850-65, and one of the original members of the Presbytery of Centra, Texas at its organization in 1854; pastor of the Second Church of Zanesville, O., 1866-72, where on one occasion of special interest more than one hundred were received to the communion of the church. From Zanesville he was called to the Church of Newburyport, Mass., of which he was pastor from 1872 to 1874, and thence to Boston, where he labored eight years (1872-81). His last pastoral charge was the South Church of Philadelphia, over which he was installed by the Presbytery of Philadelphia, Nov. 3, 1881. He entered upon his work with great energy and devotion, and with much acceptance to the people. He attracted them as an eloquent preacher, and gained their hearts as a genial pastor. But he had hardly begun his work before his health gave way. After struggling along for a time in the hopes of a restoration, he finally felt compelled to offer his resignation. The congregation assented to his release with very great regret and the pastoral relation was formally dissolved, Feb. 19, 1883.

The closing months of his life were spent in Boston, Mass. They were overshadowed with severe trials. His illness was attended with great suffering throughout, and in its later stages was peculiarly distressing. But he bore up under it all with heroic fortitude and Christian resignation. As the end approached, his faith grew stronger and his hope brighter. Again and again he would whisper, "I know that my Redeemer liveth," and when he could no longer articulate his faith, he took his pen and wrote, "I am ready." That was the last record, and what a blessed word it was! He died in Boston, Mass., Aug. 20, 1883, in the fifty-ninth year of his age. In April, 1884, his remains were, at the earnest and loving request of the Daniel Baker Memorial Church of Austin, Texas, to which he ministered so long, taken to Austin, and found their last resting place there, in the midst of the people in whose hearts his memory was embalmed.

Dr. Baker's ministerial life covered about thirty-four years. This was his heart work. He loved above all things to preach the blessed gospel. For this work he was splendidly endowed both by nature and by grace. "My decided preference has always been for the ministry, but Providence has constrained me to be in addition an author." As an author he was more widely known than as a preacher, and his productions have gained a

permanent place in the literature of our country. A man of true genius, a charming writer, an admirable preacher, with a heart true, pure and tender, his memory will ever be cherished by all who knew him.

Dr. Baker was married at Raleigh, Tenn., Jan. 5, 1850, to Miss Susan John Hartman. She, with four sons and two daughters, survived him.

XXVII.

ALLAN M'FARLAND.

Allan M'Farland, son of John and Jennett (Stewart) M'Farland, was born at Greenwich, Washington Co., N. Y., April 23, 1823; was prepared for college at the Cambridge, Washington Co. Academy, N. Y.; was received to the communion of the Glen's Falls Church, N. Y., at the age of twenty years; was graduated from Union College in 1849; entered Princeton Theological Seminary the same year, and was graduated therefrom in 1852; was licensed by the Presbytery of Troy, April 16, 1851; was ordained and installed pastor of the Church of Plainfield, N. Y., by the Presbytery of Rochester City, April 27, 1853, and released, Oct. 12, 1854; was installed pastor of the Brookville Church, Ind., Dec. 16, 1854, and released, Sept. 10, 1856; was installed pastor of the Church of Palestine, Ill., April 16, 1859, and released June 10, 1868; was stated supply of the Church of Farmington, Ill., from 1868 until installed its pastor, April 23, 1871; was released April 24, 1877, and installed pastor of the Church of Flora, Ill., May 2, 1878. This relation continued until his death.

Mr. McFarland served as Chaplain of the Ninety-eighth Regiment of Illinois Volunteers from July, 1863, to July, 1865, the Church of Palestine, Ill., of which he was then pastor, employing a stated supply during his absence. During his ministerial life of thirty years he was very seldom laid aside by sickness, and was never without a field of labor. He was a faithful minister of the Lord Jesus; laborious, earnest and devoted to his great work. He died at Flora, Ill., from the results of malarial diseases, April 3, 1883, in the sixtieth year of his age.

Mr. M'Farland was married in Cambridge, N. Y., Sept. 20, 1855, to Miss Jennie Morey, only daughter of Col. Jonathan Morey, of Cambridge, N. Y. She, with a son and daughter and an adopted daughter, survived him.

XXVIII.

JOSEPH MATEER, D. D.

Joseph Mateer, the son of Joseph and Nancy Mateer, was born at Hill Head, Townland of Ballycune, Parish of Anahilt, County Down, Ireland, August, 1827 ; was prepared for college under different teachers at different schools ; was received to the communion of the Church at the age of fifteen ; was graduated from the college of Belfast in 1846. After his graduation he was employed in teaching until May, 1851, when he came to the United States, and entered the Princeton Theological Seminary. After spending one year there he went to the Western Theological Seminary, Allegheny, Pa., and was graduated therefrom in 1854. He was licensed by the Presbytery of Redstone, April 12, 1853 ; was ordained by the Presbytery of Clarion, and installed over the Church of Leatherwood, Pa., Dec. 6, 1854, and on the following day over the Church of Licking, Pa. ; was released from the Church of Licking, June 22, 1875, and installed over Sligo Church, Sept. 29, 1875 ; was transferred from the Sligo Church to New Bethlehem Church, April, 1881, and remained pastor of the Leatherwood and New Bethlehem Churches until his death, making twenty-nine years of active labor in the same field.

During this long ministry Dr. Mateer greatly endeared himself to the people of his own charge, and won the esteem and confidence of the surrounding churches. His love for his Master, and for the highest interests of men made him laborious and self-sacrificing. His spirituality, eloquence and fervor in prayer gave him great power. His tenderness at the sick bed and his faithfulness in personal conversation greatly contributed to his usefulness. He was a gifted, popular and successful minister of the New Testament. He received the honorary title of Doctor of Divinity from Washington and Jefferson College in 1873.

For some months before his death, Dr. Mateer was in feeble health. His last sermon, marked by unusual pathos and tenderness, was preached in April, 1883, in the Church of Leatherwood, where he had ministered so long. Assistance was secured for him for six months in hope that at the end of that time he might be able to resume work. But as weeks passed on he continued to decline

until he was called to his eternal rest. He died in New Bethlehem, Pa., Oct. 1, 1883, in the fifty-seventh year of his age.

Dr. Mateer was married at Emlenton, Venango Co., Pa., May 5, 1858, to Mrs. Eleanor (Junkin) Russell, daughter of the Hon. Benjamin Junkin, and niece of the Rev. George Junkin, D. D. She, with two sons and three daughters, survived him.

XXIX.

HILLERY MOSELEY.

Hillery Moseley, the son of John F. and Mary Frances (Cooper) Moseley, was born near Courtland, Lawrence Co., Ala., May 28, 1830; was prepared for college at Montrose, Ala., under the instruction of the Rev. John N. Waddel; was received to the communion of the Church of Wahalah, Miss., at the age of fourteen years; was graduated from Oakland College, Miss., in 1851; entered Princeton Theological Seminary the same year, and spent three years in study there; was licensed by the Presbytery of Mississippi, April 14, 1854, and was ordained an evangelist by the same Presbytery, Nov. 26, 1854; was stated supply of the Church of Bayo Gross Tete, 1854; was installed pastor of the Church of Jackson, La., by the Presbytery of Louisiana, May 25, 1856, and released, Nov. 21, 1856, to take charge of the Silliman Female Collegiate Institution at Clinton, La., under the care of the Presbytery of Louisiana. He filled this position, and at the same time ministered to the Clinton Church, as stated supply, until Feb. 25, 1858.

In May, 1858, he went to Texas, and spent the remainder of that year in Brazoria County in missionary work. In January, 1859, he took charge of the Church of Palestine, Texas, together with the Church at Grand Prairie, a few miles distant. Here he labored, with great acceptance and usefulness, until Oct. 1864. During the latter part of his residence in Palestine, he added to the care of his churches the charge of a large female school.

In Oct. 1864, he accepted the presidency of Woodland College, in Freestone Co., Texas., and also took charge, as stated supply, of the Oak Island Church, about eight miles from the college. In 1870 he resigned the presidency of the college, and devoted

his whole time to ministerial work. He continued in charge of the Oak Island Church, to which was added, for longer or shorter terms, the charge of the churches at Corsicana, Mexico, Ennis and Martin, until Dec. 1881.

In January, 1882, he removed to Georgetown, Texas, and was installed pastor of Georgetown Church in July following. Here he gained the full and fond attachment of his own people, and the respect and esteem of the entire community.

But the connection so happily formed was destined soon to be sundered. Early in the summer of 1883, he became so much enfeebled that the fears of his people were aroused, and they insisted on his taking a season for rest and recuperation. He returned to his charge and resumed his labors at the beginning of November. On the 29th of November he contracted a severe cold, from which pneumonia rapidly developed, and after three days of severe suffering, he died December 2, 1883, in the fifty-fourth year of his age.

Though the summons came unexpectedly, it did not find him unprepared. When informed that his sickness was unto death, he betrayed neither surprise nor fear. He expressed himself as ready and willing to depart, calmly arranged his earthly affairs, set his house in order and fell asleep in Jesus.

As a preacher, Mr. Moseley was earnest, scriptural and impressive. As a pastor, he was genial and cordial in his intercourse with all ages and classes. During his twenty-five years of service in Texas, he did a large work under the pressure of many cares and with many self-denials, but he did it cheerfully and well.

Mr. Moseley was married—(1) at Woodville, May 4, 1854, to Miss Sarah Richardson Moore, daughter of Col. A. S. Moore. She died at Vicksburg, Miss., Aug. 10, 1857, leaving no children; (2) near Huntsville, Texas, Dec. 28, 1858, to Miss Judith Ann Moseley, of Buckingham Co., Va. She, with two sons and six daughters, survived him.

XXX.

EDWIN REA BOWER, D. D.

Edwin Rea Bower, the son of Jacob and Annie (Rea) Bower, was born in Lancaster Co., Pa., Sept. 5, 1826; was prepared

for college at the Strasburg Academy, Pa., under the instruction of the Rev. David McCarter ; was received to the communion of the Church of Strasburg, Pa., at the age of eighteen years ; was graduated from the College of New Jersey in 1851 ; spent one year after graduation in teaching ; entered Princeton Seminary in 1852, and was graduated therefrom in 1855 ; was a tutor in the College of New Jersey, 1854-5 ; was licensed by the Presbytery of Donegal, July 3, 1855 ; was ordained and installed pastor of the Church of Wappinger's Falls, N. Y., by the Presbytery of North River, Oct. 30, 1855 ; was released, March 26, 1861 ; was installed pastor of the Second Church of Springfield, O., May 7, 1861, and released, Aug. 12, 1867 ; was elected Professor of Theology in Lincoln University, Chester Co., Pa., June 19, 1867, and was inaugurated, Jan. 21, 1868.

This office he held with distinguished ability until his death. For it he was admirably qualified by careful study and by experience in teaching, as well as by his sympathy with the race he was called to teach. He was patient, kind, and in many ways helpful to his pupils, and they were thoroughly attached to him as a friend and counsellor. He was a man of true modesty, deferring to the opinions of others, but always holding firmly to the convictions he had formed, and expressing them candidly in earnest words. In the pulpit he was always heard with pleasure and profit, and always dealt with the great themes of the gospel which he heartily loved. He lived in communion with Christ, and death found him ready to depart and be with Christ. He died of congestion of the brain, after a short illness, at Lincoln University, Chester Co., Pa., April 7, 1883, in the fifty-seventh year of his age.

Dr. Bower was married at Cranbury, N. J., Aug. 1, 1855, to Mrs. Sarah Elizabeth Taylor, only daughter of James Clark, of Cranbury, N. J. She and one daughter survived him.

XXXI.

THOMAS M'KEEN GRAY.

Thomas M'Keen Gray, the son of the Rev. John Gray, D. D., and Mrs. Jane (Lewis) Gray, was born at Easton, Pa., Dec. 14, 1830 ; was prepared for college in the model school at Easton,

Pa. ; was received to the communion of the Church at Cata-sauqua, Pa., in his eighteenth year ; was graduated from Lafayette College in 1851 ; entered Princeton Theological Seminary in 1852, and was graduated therefrom in 1855 ; was licensed by the Second Presbytery of Philadelphia, April, 1855 ; was ordained and installed pastor of the Church of Bridgehampton, N. Y., by the Presbytery of Long Island, April, 1865, from which he was released after a pastorate of some ten years. Then he supplied, for a short time each, the Second Church of Mansfield, N. J., and the Church of Huntingdon Valley, Pa.

He then became pastor of the Congregational Church of Derby, Conn. Preferring the Presbyterian Church, he was installed at South Salem, N. Y., where he remained about four years. He next supplied for a brief time the Church of North Salem, leaving there to become pastor of the Church in New Lebanon, N. Y. Here his wife died, and soon after his own health became enfeebled, and he returned to North Salem, preaching for this Church as he was able. For the last year of his life he was unable to occupy the pulpit. He was an earnest and faithful minister of Christ, and in his declining days was supported by the faith of the gospel. He died in Salem Centre, N. Y., Dec. 24, 1883, in the fifty-fourth year of his age.

Mr. Gray was married at Elizabeth, N. J., May 15, 1856, to Miss Mary Jane Noe. She died at New Lebanon, N. Y., Aug. 11, 1878. One daughter and two sons survived him.

XXXII.

EDWARD PAYSON HEBERTON.

Edward Payson Heberton, the son of the Rev. Alexander and Elizabeth (Brooke) Heberton, was born at Bath, Northampton Co., Pa., Aug. 12, 1830 ; was prepared for college under the instruction of the Rev. Messrs. Samuel and Hugh Hamill, at Lawrenceville, N. J. ; was received to the communion of the Second Church of Princeton, N. J. ; was graduated from the College of New Jersey in 1851 ; spent two years in the study of law in Salem, N. J. ; entered Princeton Theological Seminary in 1853, but was compelled to leave after one year of study, on account

of the failure of his eyesight, and did not return until 1866, the interval being spent in the service of the United States government as an officer—first in the U. S. Coast Survey, and then as a paymaster in the navy. He was licensed by the Central Presbytery of Philadelphia, Oct. 14, 1867 : was ordained and installed pastor of the Great Valley Church, April 9, 1868, and released Oct. 4, 1871 ; was installed pastor of the First Church of Duluth, Minn., Nov. 10, 1871, and released, Sept. 5, 1875 ; was installed pastor of the First Church of Columbus, O., Sept. 5, 1875, and released, April 10, 1877 ; was installed pastor of the Church of Deerfield, N. J., Oct. 28, 1877, and released, May 6, 1880 ; was installed pastor of the Kenderton Church, Phila., March 15, 1881, and released, Oct. 3, 1882.

Mr. Heberton then went to Florida, and engaged in missionary work there. He had hardly entered upon it when he was suddenly called away. He died, after a brief illness, at Waldo, Florida, Aug. 20, 1883, in the fifty-fourth year of his age.

Mr. Heberton was married at Philadelphia, April 2, 1868, to Mrs. Carrie E. Vodges Prevost, an adopted daughter of John R. Vodges. She, with five children, survived him.

XXXIII.

SAMUEL WORCESTER CRITTENDEN.

Samuel Worcester Crittenden, the son of Artemas and Elizabeth (Boyce) Crittenden, was born at North Adams, Mass., Feb. 22, 1824 ; received his preparatory education at schools in Turin, Lewis Co., N. Y., and Watertown, Jefferson Co., N. Y., and in the preparatory department of Kenyon College, Gambier, O. ; was received to the communion of the Church in Turin, N. Y., at the age of seventeen years ; took a partial collegiate course in Western Reserve College, Hudson, O. ; taught at intervals prior to 1844, in New York, Mississippi and Ohio ; founded Crittenden's Philadelphia Commercial Institute, of which he was Principal from 1844 to 1852, and from time to time afterward assisted his brother who succeeded him ; read law with George M. Wharton, of Philadelphia, and was admitted to the bar in 1852.

Having determined to devote himself to the work of the ministry, he entered the Union Theological Seminary, New York City, in 1852, and spent one year in study there; studied for one year in the Princeton Theological Seminary (1853-4), and then returned to the Union Seminary, from which he was graduated in 1855. He was licensed by the Fourth Presbytery of New York, April 10, 1855; was ordained and installed pastor of the Gilead Church at Carmel, N. Y., by the Presbytery of Bedford, April 29, 1856; was released, Oct. 7, 1857; was stated supply of the First Church of Clifton, L. I., N. Y., 1858-9; was installed pastor of the Darby Borough Church, Pa., Jan. 18, 1863, and released, May 15, 1865. This was his last pastoral charge.

Although admirably fitted by his education and intellectual force for the pastoral office, most of his life was employed in other services, perhaps equally advantageous to the church. In 1865 he became the Business Superintendent of the Presbyterian Publication Committee, in Philadelphia, Pa., and remained in that office, discharging its duties with ability, until the fall of 1870. He then removed to New York, where he was, successively, Financial Agent of the Presbyterian Hospital (1871); Corresponding Secretary of the American and Foreign Christian Union (1872-3), and Secretary of the Evangelical Alliance, 1874.

Returning to Philadelphia, he acted as Financial Agent for the Presbyterian Hospital for one year, ending July, 1875. From that time he was engaged in various secular employments, and supplying different churches as he was invited. When circumstances favored, he was always in his place at the meetings of his Presbytery, and was ever ready to share the burdens as well as to enjoy the honors placed upon him by his brethren. His last employment was in connection with the Presbyterian Board of Publication, from which failing health compelled him to retire. For many months he endured great bodily suffering, but he was enabled, by grace, to bear with patience and resignation to the divine will the trying discipline through which he passed. He died at Philadelphia, March 1, 1884, in the sixty-first year of his age.

Mr. Crittenden was a man of clear intellect, energetic in his service of the church and an earnest preacher of the gospel. All who were intimately acquainted with him highly esteemed him for his intrinsic worth as a man and a Christian minister.

Mr. Crittenden was married—(1) in Philadelphia, Pa., Sept. 25, 1850, to Miss Martha A. Prescott, daughter of David W. Prescott, of Philadelphia, who died July 26, 1852; (2) in the city of New York, May 23, 1855, to Miss Margaret Parker, daughter of the Rev. Joel Parker, D. D., of New York, who died Aug. 21, 1859; (3) in New York City, July 26, 1862, to Miss Emily J. Wait, daughter of Dr. F. G. Wait, of New York. She, and three sons and one daughter, survived him.

XXXIV.**JAMES LONG MERRITT.**

John Long Merritt, the son of Robert and Evalina (Milligan) Merritt, was born near Bellair, O., Oct. 7, 1836; was prepared for college in the preparatory department of Washington College, Washington, Pa.; was received to the communion of the First Church of Washington, Pa., at the age of eighteen years; was graduated from Washington College in 1859; entered the Princeton Theological Seminary the same year, and was regularly graduated in 1862; was licensed by the Presbytery of St. Clairsville, O., April 25, 1861; was appointed a foreign missionary, but was providentially prevented from going; was stated supply of the Church of Middle Creek, Ill., from Nov. 1, 1862, to June 18, 1863, when he was ordained and installed its pastor by the Presbytery of Rock River, Ill. During the winter of 1863-4, in addition to his pastoral work, he taught a school. A very interesting revival attended his labors in this charge, in which nearly fifty persons were converted. This pastoral relation was dissolved, Nov. 1, 1865. He was stated supply of the Church at Port Washington, Wis., 1865-8; was stated supply and pastor-elect of the churches of New Cumberland and Cannonsburg, O., 1869-70; was stated supply of the Church of St. Charles, Minn., 1870-4. He then went to Colorado, and labored one year (1874-5) at Trinidad, and from 1875 to 1880, at West Las Animas.

In November, 1879, while returning home after dark, in crossing a ditch his horse stumbled and threw him violently to the ground, seriously injuring his head and brain. From this injury he never recovered. For some two years he continued pioneer

work for the Master, but at last was compelled to give up the active labors of the ministry. He returned to his father's home in Ohio. Gradually his brain became more and more affected. At length he was taken to the asylum at Athens, O., where, after ten months of suffering, his release came. He died, August 23, 1883, in the forty-seventh year of his age.

He was a man of great excellence of character, earnest and faithful in his ministry. In the arduous labors of frontier life he was ever ready for any service, however tiresome or self-denying. In the prime of life and in the midst of usefulness he was mysteriously removed, but his toils and sufferings ended in the rest that remaineth for the people of God.

Mr. Merritt was married—(1) at Washington, O., April 21, 1863, to Miss Sarah Minnie Brown, daughter of Robert Brown, of Delaware, O. She died, Dec. 2, 1873. (2) To Miss Lavina Averill, an orphan, residing in Sheboygan Co., Wis., Sept. 7, 1875. She survived him.

XXXV.

SAMUEL BERNARD.

Samuel Bernard, was born at New London, Prince Edward's Island, April 7, 1831; was received to the communion of the church in his native place at an early age; was graduated from the Collegiate Institute, at Trouro, Nova Scotia, in 1859; spent three years in theological studies at West River, Halifax and Trouro, N. S.; was received to the senior class in Princeton Theological Seminary from the Theological Seminary of Trouro, in 1863, and was graduated in 1864. He was licensed by the Prince Edward's Island Presbytery. For some time he was in the employ of the Pictou Presbytery as an itinerant missionary. His first pastorate was that of the Church of Florenceville and Glassville, Carleton Co., N. B., into which he was inducted by the Presbytery of York, N. B., on his ordination, May 24, 1867. His second and last pastorate was that of the congregation of Noel, N. S., over which he was installed, June 15, 1874.

In 1881 Mr. Bernard was compelled to give up all literary work

on account of a disease of the eyes. Unable to obtain any relief at home, he went to the city of New York in Nov., 1881, where an unsuccessful operation was performed on one of his eyes—an operation which cost him not only the complete loss of the eye operated upon, but eventually his life also.

His last appearance in public was on occasion of the ordination of the Rev. Edward Thorpe, his successor in the pastorate of the Noel Church, Aug. 28, 1883, and his taking part on that day in "the laying on of the hands of the Presbytery" was the last act of his ministry. He was only once afterward outside of his own door. A great sufferer, he became weaker and weaker, until death, which had for him no terrors, came to his release, Nov. 24, 1883. He was in the fifty-third year of his age.

Mr. Bernard was married in November, 1865, to Miss Annie McKay, daughter of the late Edward McKay, of Malpique, Prince Edward's Island, who, with three children, survived him.

XXXVI.

JAMES EDWARD PLATTER.

James Edward Platter, the son of Christian and Emily Jane Platter, was born in Ross Co., O., near Chillicothe, Sept. 19, 1846; was prepared for college at Xenia, O., under the instruction of the Rev. Reily McMilligan; was received to the communion of the First Presbyterian Church of Xenia, O., at the age of twelve years; was graduated from the Ohio Wesleyan University, Delaware, O., in 1867; entered Princeton Theological Seminary the same year, and was graduated in 1870; was licensed by the Miami Presbytery in 1869; was ordained and installed pastor of the Church of Sandy Hill, N. Y., by the Presbytery of Troy, Sept. 26, 1870, and released, Sept. 17, 1872. The health of his wife induced him to seek a milder climate, and he removed to Winfield, Kansas, and was the stated supply of the church in that place until elected its pastor in 1876. In 1874, known as the grasshopper year, he was Chairman of the Relief Committee, and devoted his time and energies for months to the arduous work of receiving and distributing relief supplies. As the result

of his ministerial work of ten years in Winfield the church to which he ministered has a fine church edifice and a membership of 250 communicants. Six other churches grew directly out of his own work, over which he kept a careful watch until they were provided with preaching by others.

Mr. Platter was Chairman of the Committee of Home Missions for Emporia Presbytery, and labored untiringly for the advancement of the work. Largely through his agency, that Presbytery became known for its home missionary efficiency, and its watchful care over its own work and the steady growth of its churches toward self-support and independent life. A man full of business, taking a deep interest in all matters pertaining to the welfare of the community in which he lived, he let nothing interfere with his work as a pastor and missionary. To this he was fully consecrated, and eternity alone will show the results of his labors.

In May, 1883, in apparently sound health, but over-worked, he left home to transact some business in Cincinnati, O. On his arrival in that city he was attacked with malarial fever, and was confined to his bed for about two weeks. He recovered sufficiently to transact his business and return home, where he arrived on the evening of May 30. The next day he suffered another and a more violent attack of the fever, which increased in virulence until the end came. He died at Winfield, Kansas, June 14, 1883, in the thirty-seventh year of his age.

Mr. Platter was a man of broad views on all subjects, of deep personal piety, whose life was, under grace, a wonderful expression of the outworking of the religion of Jesus in the heart.

Mr. Platter was married at Chillicothe, O., May 6, 1870, to Miss Nannie J. McCommon. She, with two sons and two daughters, survived him.

XXXVII.

ALBERT COLTON FULLER.

Albert Colton Fuller, the son of Ezra Bourne and Elizabeth (Colton) Fuller, was born at Natchez, Miss., Aug. 23, 1843; was prepared for college at Trenton, N. J., under the instruction of David Cole, and at Peekskill, N. Y., under the instruction of

Albert Wells ; was received to the communion of the Fourth Presbyterian Church of Trenton, N. J., at the age of eighteen years ; spent two years as a student in the College of New Jersey, and then went out as a captain in the army during the late war ; was graduated from Amherst College, Mass., in 1868 ; entered Princeton Theological Seminary the same year, and was regularly graduated therefrom in 1871 ; was licensed by the Presbytery of Passaic, April 20, 1870, and spent several months of that year in missionary work in the State of Minnesota, under commission of the Presbyterian Board of Home Missions.

Relinquishing this work, he traveled extensively throughout Europe and the East, making the tour of the globe during the three years from June, 1871, to August, 1874. In 1875, he engaged in business in the city of New York, in which he continued for some years. The way was finally opened for him to devote himself to the work of the ministry, and he was ordained and installed pastor of the Church of Norwood, N. J., by the Presbytery of Jersey City, Nov. 16, 1883. But he was permitted to labor there only for a very brief period. He died of typhoid pneumonia, after an illness of two weeks, Feb. 9, 1884, in his forty-first year. He was a man of fine culture, and much beloved by his people.

Mr. Fuller was married in the city of New York, Dec. 20, 1875, to Miss Mary Hinton, who died, Jan. 19, 1880.

XXXVIII.

EDWARD PAYSON WELSH.

Edward Payson Welsh, the son of Robert and Nancy (Vaughan) Welsh, was born near Washington, Pa., May 10, 1844 ; was received to the communion of the Free Presbyterian Church of Martinsburg, O., at the age of twelve years ; was prepared for college in the Martinsburg Academy, O., and at Iberia College ; was graduated from Monmouth College, Ill., in 1874 ; spent a part of one year in the Xenia Theological Seminary, and then was compelled to leave on account of sickness ; continued his studies under private instruction until he entered the senior class in Princeton Theological Seminary in 1875, from which he was

regularly graduated in 1876. He was licensed by the Presbytery of New Brunswick, April 25, 1876; was stated supply of the churches of Blooming Grove and Olivesburg, O., from Nov. 1, 1876, to April 1, 1877. He then went to Colorado, and labored in the Home Mission work, at Fairplay, Alma and Poncha Springs, from June to Nov., 1877, and was ordained by the Presbytery of Colorado, Oct. 13, 1877.

Failing health compelled him to seek a warmer climate, and he went to Malad City, Idaho, and took charge of the Presbyterian Mission there, March 21, 1878. In this work he continued until the fall of 1879, when the entire failure of his health compelled him to resign. He loved the missionary work, was very successful in it, and retired from it with great regret. For two years he was without charge. He spent the last summer of his life in Martinsburg, O., his old home. The disease by which he was laid aside from active work was consumption. But the immediate cause of his death was a sudden attack of pneumonia brought on by a cold which he had taken. Death had no terrors for him. He was calm and peaceful. All was right as God ordered, and he committed his wife and two little ones to the God of the widow and fatherless. He died at Martinsburg, O., Nov. 5, 1883, in the fortieth year of his age.

Mr. Welsh was married in Ashland Co., O., Sept. 18, 1878, to Miss Sallie A. Burgett. She, with two children, survived him.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 5TH, 1885.

BY A COMMITTEE OF THE ASSOCIATION.

The Princeton Press:

C. S. ROBINSON & CO., PRINTERS.

1885.

NOTICE.

A Committee has been appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, and earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully accepted. Let these be sent as soon as possible, after the death of the person to whom they relate, to

WILLIAM HENRY ROBERTS, *Chairman*,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION,

FOR THE YEAR 1885-6.

- REV. WILLIAM IRVIN, D. D., *President*.
- “ EVERARD KEMPSHALL, D. D., *Vice-President*.
- “ WILLIAM E. SCHENCK, D. D., } *Secretaries*.
- “ WILLIAM H. ROBERTS, D. D., }
- “ W. HENRY GREEN, D. D., LL. D., *Treasurer*.
- “ REV. GEORGE ALEXANDER, D. D., } *Additional Members*
- “ REV. JOSEPH BEGGS, D. D., } *of the*
- “ REV. WILLIAM DURANT, } *Executive Committee.*
-
-

COMMITTEE ON NECROLOGY.

- REV. WILLIAM H. ROBERTS, D. D.
- “ CHARLES A. AIKEN, D. D.
- “ HENRY C. CAMERON, D. D.

CONSTITUTION

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY.



I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., *May 5, 1885.*

The Alumni Association met in the Seminary Chapel at 11 A. M., the President, the Rev. Talbot W. Chambers, D.D., in the chair, and was opened with prayer by Rev. George Alexander, D.D., of New York City.

The Minutes of last year were read and approved. The Constitution of the Association was also read, and on motion of the Rev. Wm. Irvin, D.D., of Troy, N. Y., was by a unanimous vote amended by inserting the words "or Secretaries," after the word "Secretary" in Article V.

A committee, consisting of the Rev. H. C. Cameron, D.D., Rev. Thomas McCauley, and Rev. A. L. Armstrong was appointed to nominate officers for the next year. They afterwards reported the following persons, who were unanimously elected. [See names on page 2.]

The Report of the Executive Committee was presented by the Rev. Wm. Irvin, D.D., and on its recommendation a committee consisting of the Rev. Samuel D. Alexander, D.D., the Rev. S. M. Studdiford, D.D., and the Rev. Archibald McCullagh, was appointed to secure a sum sufficient to meet the expenses of the next year. The Committee afterwards reported that the whole amount needed, about \$150, had been raised on the spot.

On motion of the Rev. W. E. Schenck, D.D., it was *Resolved*, To adjourn at 4.45 P. M., without further motion.

It was also

Resolved, To take a recess at 1 P. M., until 1.30 P. M., the hour for dinner, and then to re-assemble in Stuart Hall.

The Report of the Necrological Committee was presented by its chairman, the Rev. W. H. Roberts, D.D., and was approved and ordered to be printed as usual. It was also

Resolved, That the Treasurer be directed to pay, on the order of either the President or the Secretary of the Association, the bills for the preparation and publication of the Necrological Report of 1885.

The Rev. W. H. Roberts, D.D., the Rev. Charles A. Aiken, D.D., and the Rev. Henry C. Cameron, D.D., were appointed the Necrological Committee for the next year.

The recent and sudden death of the Rev. William Harris, for many years past the Treasurer of this Association, was reported, and a committee consisting of the Rev. Wm. Irvin, D.D., Rev. Horace G. Hinsdale and Prof. H. C. Cameron, was appointed to prepare a minute in reference thereto. This Committee subsequently reported the following minute, which was unanimously adopted, viz. :

Resolved, That this Association sorrowfully notes the sudden decease of its late Treasurer, the Rev. William Harris, of Princeton, N. J., and here makes record of his notable worth as a brother and friend, his full and faithful service in the pulpit and in varied Christian labors, and his constant devotion to this Seminary as an Alumnus and as an officer of this Association.

The following gentlemen, not alumni, who were present, were invited to sit as corresponding members, viz. : Rev. Joshua B. Gallaway, of Paterson, N. J. ; Rev. G. W. F. Birch, of Mott Haven, N. Y. ; Rev. George Westerfield, of Jersey City, N. J. ; Rev. James M. Marshall, of Upper Octorara, Pa. ; Rev. Wilson Phraner, D.D., of Sing Sing, N. Y. ; Rev. James G. Mason, D.D., of Metuchen, N. J. ; Rev. Jos. M. McNulty, D.D., of Woodbridge, N. J. ; Rev. John C. Bliss, D.D., of Philadelphia, Pa. ; Rev. Willard M. Rice, D.D., of Philadelphia, Pa. ; Rev. Alfred Nevin, D.D., of Philadelphia, Pa. ; Rev. A. A. Dinsmore, of Philadelphia, Pa. ; Rev. Arthur T. Pierson, D.D., of Philadelphia, Pa. ; Rev. F. N. Zabriskie, D.D., of Princeton, N. J.

The Association then took up the topic selected for the day, viz.: *Reminiscences of Seminary Days and of Seminary Friends*, and was addressed thereon by the Rev. Samuel C. Logan, D.D., of Scranton, Pa.; the Rev. E. Kempshall, D.D., of Elizabeth, N. J.; and Rev. E. T. Jeffers, D.D., of Lincoln University, Pa.

A recess was then taken until dinner. On re-assembling at dinner in Stuart Hall, the Association was addressed by the following gentlemen, viz.:

1. A letter from the Rev. W. G. T. Shedd, D.D., LL. D., of Union Theological Seminary in New York City, an invited guest, regretting his absence, was read by the Rev. W. E. Schenck, D.D., one of the Secretaries of the Association.

2. The Rev. J. H. M. Knox, D.D., President of Lafayette College, spoke upon "Princeton Seminary and Presbyterian Colleges."

3. The Rev. Theodore L. Cuyler, D.D., of Brooklyn, N. Y., and Rev. Geo. D. Baker, D.D., of Philadelphia, Pa., on "Princeton Seminary and the Pastorate."

4. The Rev. B. C. Henry, of Canton, China, on "Princeton Seminary and Foreign Missions."

5. The Rev. W. C. Roberts, D.D., of New York, on "Princeton Seminary and Home Missions."

6. By the Rev. Samuel Irenæus Prime, D.D., of New York, on "Princeton Seminary and the Editorial Profession."

7. By the Rev. Charles E. Hart, D.D., professor in Rutgers College, on "Princeton Seminary and the Professorate."

8. By the Rev. S. B. Simes, Rector of P. E. Swedes Church, Philadelphia, on "Princeton Seminary and the sister Churches."

The Association adjourned after singing the Long Metre Doxology.

WILLIAM E. SCHENCK,
WILLIAM HENRY ROBERTS,
Secretaries.

NECROLOGICAL REPORT

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

MAY 5, 1885.

The Committee on Necrology, report to the Alumni Association, the names of forty-eight brethren who have recently ended their earthly career. The oldest of these were, the Rev. Lewis Bond, of the class of 1822 who died in his ninetieth year; the Rev. William Quigley Beattie of the class of 1818, and the Rev. John Sessions, D.D., of the class of 1822, both of whom had entered at the time of death upon the eighty-ninth year of their age. The great majority of the deceased Alumni entered into rest full of years and labors; six of their number being over 85, seven over 80, twenty over 75, thirty-two over 70, thirty-eight over 60, and forty-four over 50 years of age, while only four were under the age last mentioned. The youngest of these brethren was the Rev. Hervey Simpson Dickey who died in the thirty-first year of his age. The average age of the whole forty-eight is $70\frac{1}{2}$ years.

The names of two of the Alumni whose record is here given, belong properly to preceding Annual Reports, but have not been heretofore reported, viz; the Rev. Franklin Walter White, of the class of 1828, who died in 1881, and the Rev. Enoch Kraig Evans, of the class of 1854, who died in 1879.

WILLIAM HENRY ROBERTS,
W. HENRY GREEN,
HENRY C. CAMERON,

Committee.

NOTE.—The Rev. W. G. Barnes, (p. 54), died at Fredericksburgh, O.

This REPORT contains obituaries of the following Alumni :

NAMES.	PAGE.
ALEXANDER, WILLIAM PATTERSON	17
ALLEN, WILLIAM YOUNG,	33
BACKUS, JOHN CHESTER, D. D., LL.D.,	21
BARNES, WILLIAM GUTHRIE,	54
BEATTIE, WILLIAM QUIGLEY,	9
BELDEN, HENRY,	37
BLODGETT, GAUIS MILLS,	32
BOND, LEWIS,	10
COCHRAN, WILLIAM PORTER, D. D.,	14
COON, HENRY PERRIN, M. D.,	45
DAMON, SAMUEL CHENERY, D. D.,	38
DICKEY, HERVEY SIMPSON,	56
DODGE, RICHARD VARICK, D. D.,	43
EVANS, ENOCH KRAIG,	48
EWING, CHARLES HENRY	39
FLOYD, MOSES,	25
GRIER, ISAAC, D. D.,	19
HAGAMAN, ABRAHAM,	15
HALLIDAY, DAVID MOFFAT, M. D., D. D.,	34
HARRIS, WILLIAM,	49
HARRISON, SAMUEL, M. D.,	48
JENKS, WILLIAM ALBRO,	51
MCAULEY, WILLIAM HALL,	36
M'CAHRAN, ROBERT,	12
MCLVAINE, ISAAC,	13
MAGILL, SEAGROVE WILLIAM, D. D.,	28
MAHON, JOSEPH,	20
MILLS, CHARLES LEWIS,	35
MORRISON, WILLIAM NEWTON,	22
MORROW, THOMAS, D. D.,	22
OWEN, THOMAS,	29
PLATT, JAMES MCCLURE, D. D.,	47
POAGE, JOSIAH BAIRD,	41
SCOTT, WILLIAM ANDERSON, D. D., LL.D.,	30
SESSIONS, JOHN, D. D.,	10
SILVER, DAVID,	53
SPOTSWOOD, JOHN BOSWELL, D. D.,	23
STERLING, JOHN WHELEN, LL.D.,	44
STERLING, WILLIAM,	26
STONEROAD, JOEL,	16
STRATON, JAMES,	24
THOMSON, WILLIAM JAMESON,	55
TRIMBLE, WILLIAM W.,	43
TRUAX, WILLIAM BLOOMER,	52
URMSTON, NATHANIEL MASSIE,	11
VAN AKEN, ENOCH,	27
WHITE, FRANKLIN WALTER,	18
WILLETT, JOSEPH TOMB,	40

WILLIAM QUIGLEY BEATTIE.

William Quigley Beattie, son of James and Mary (Quigley) Beattie, was born near Shippensburgh, Pa., April 12, 1796: pursued his preparatory studies at Hopewell Academy, near Shippensburgh, Pa.: was graduated from Washington College, Pa., in 1818; was received to full communion in the Middle Spring Presbyterian Church, in his twenty-first year: entered Princeton Seminary in 1818, and spent between one and two years in study there: spent some time in teaching, and then went to Halifax Co., N. C., and engaged in the same profession, in 1824: was received into the Baptist Church in May, 1824; was licensed by the Daniels' Baptist Church, N. C., May 8, 1824: was ordained at the same Church July 8, 1824. He entered at once upon itinerant missionary labors in Eastern North Carolina, and continued to preach principally at his own expense for two years, (1824-26). He then went to South Carolina: was pastor at Mechanicsville, Darlington Co., S. C., 1826-38: pastor of Church at Darlington C. H., 1828-40: pastor of Baptist Church at Bennettsville, S. C., 1840-52. About 1842 he began to preach to a colored congregation near his residence, the Sawmill Baptist Church, S. C., and continued until his death, as pastor, greatly respected and loved, and looked upon as a man thoroughly devoted to the work of the Master. He died at his residence in Bennettsville, Marlborough Co., S. C., Oct. 29, 1884, in his eighty-ninth year.

Mr. Beattie was married to Miss Ann E. Terrell, in Marlborough District, S. C., Jan. 17, 1828. She died, Feb., 1883. Four sons survive him.

LEWIS BOND.

Lewis Bond, the son of Elihu and Phebe (Price) Bond, was born at Elizabethtown, N. J. Oct. 9, 1795; was prepared for college, at Elizabethtown, N. J., under the tuition of Moses Smith: was graduated from Union College, Schenectady, N. Y., in 1822: was received to full communion in the First Presbyterian Church of Elizabethtown, N. J., at the age of 21 years: entered Princeton Seminary in 1822, and was graduated therefrom in 1825: was licensed by the Presbytery of Elizabethtown, Oct. 7, 1825: was ordained an evangelist by the same Presbytery, June 6, 1826: was stated supply of the First Church of Plainfield, N. J., 1825-29: was installed pastor, April, 1829, and released from the pastorate, April, 1857. This was his only charge, and to it he gave the faithful labors of thirty-two years. He died at Plainfield, N. J., Jan. 23, 1885, in his 90th year.

Mr. Bond was married at Rocky Hill, N. J., June 8, 1825, to Miss Catherine Van Der Veer.

JOHN SESSIONS, D.D.

John Sessions, son of John and Lucinda (Washburn) Sessions, was born in Putney, Windham Co., Vt., September 29, 1795: was prepared for College at Plainfield Academy, N. H.: was graduated from Dartmouth College, N. H., in 1822: was received to the communion of the Congregational Church at Lunenburg, Vt., at the age of sixteen: entered Princeton Seminary in 1822, and spent one year in study there: was licensed by the Presbytery of New Brunswick, Oct. 8, 1823: was ordained and installed pastor of the Presbyterian Church in Adams, Jefferson Co. N. Y., by the Presbytery of Watertown, Jan. 19, 1825, and released April 20, 1830: was stated supply of the First Church of Cleveland, O., 1830: stated supply of the churches of

Brownsville and Evansville, N. Y., 1830-33; was installed pastor of the Presbyterian Church of Norwich, N. Y., by the Presbytery of Chenango, Feb. 18, 1834, and released April 29, 1842; stated supply of Congregational Church, Cornwall, Conn., 1842-43; stated supply of Church at Sand Lake, N. Y., 1843-46; principal of Rensselaer Classical Institute, Sand Lake, N. Y., 1844-48; professor in the Albany Academy, N. Y., 1848-55; principal of the Jefferson Co. Institute, Watertown, N. Y., 1856-59; stated supply of the Churches of Brownville, Dexter and Philadelphia, N. Y., 1858-63.

In 1863 he removed to Oakland, Cal., to reside with his sons. There for many years he ministered in the churches and took a prominent part in Presbytery and Synod. In 1879 he removed to Honolulu, Hawaiian Islands, where, blind and infirm, he was cared for by his daughter, Mrs. S. T. Bishop, until his decease. On the 25th of March, 1884, he fell on the veranda, causing a fracture at the hip, and after twelve days of much suffering, died April 6, 1884, in his eighty-ninth year.

Dr. Sessions was an able theologian, a vigorous and impressive preacher, an earnest defender of the faith of the Presbyterian Church, and a watchful maintainer of its order and discipline.

Dr. Sessions was married in the city of Albany, N. Y., Feb. 1, 1825, to Miss Eliza Winne, who died in Oakland, Cal., Dec. 27, 1875, a few months after their golden wedding.

NATHANIEL MASSIE URMSTON.

Nathaniel Massie Urmston, son of Benjamin and Ann (McGhee) Urmston was born at Chillicothe, O., April 12, 1799; pursued his preparatory studies at Paris, Ky.; was received to the communion of the Mount Pleasant Presby-

terian Church, Harrison Co., Ky., at the age of 19: entered Princeton Seminary in 1823, and was graduated therefrom in 1826: was licensed by the Presbytery of New Brunswick, August, 1826; was ordained an evangelist by the Presbytery of Richland, Sept. 9, 1828; was stated supply at Millersburg, Ky., 1828-32; pastor of Congregational Church, Newton, Conn., 1832-37; pastor of South Cornwall Church, 1838-40; stated supply Sherman Church, 1841-43; pastor of the Presbyterian Church of Bainbridge, O., 1844-51; stated supply of Cynthiana and Sinking Spring Churches, 1851-54; stated Supply of West Union and Manchester Churches, 1854-57; Missionary at Keokuk, Ia., 1857-58; stated supply of churches of Waterloo and Athens, Mo., 1858-60; stated supply at Kahoka, 1859-63; stated supply at New Market, Belfast, and Winchester, O., 1863-69. On retiring from this field he removed to Russell's Station, O., where he continued to reside during the remainder of his life, preaching as he had opportunity. He died at Russell's Station, O., August 28, 1884, in his eighty-sixth year.

Mr. Urmston was married, (1) at Danbury, Conn., Sept. 28, 1826, to Miss Evelina Comstock, who died Nov. 8, 1855; (2) at Cornwall, Conn., April 9, 1857, to Miss Sophronie Johnson, who died Aug. 31, 1867; (3) to Melissa Ann, daughter of Hosea Harris, Aug. 20, 1868.

ROBERT M'CAHRAN.

Robert M'Cashran, son of John and Isabella (Cunningham) M'Cashran, was born at Forks of Brandywine, Chester Co., Pa, Sept. 24, 1798; pursued his preparatory studies at the Chester Co. Academy and at Dickinson College, Pa.; was received to the communion of the Presbyterian Church at Forks of Brandywine, Pa.; entered Princeton Seminary in 1824 and graduated in 1827; was licensed by

the Presbytery of New Castle, April 4, 1827; labored as a missionary and stated supply at Middletown, Delaware Co., Pa., 1827-30: was ordained an evangelist by the same Presbytery May 19, 1830: was installed pastor of the Big Spring Church, Pa., by the Presbytery of Carlisle, April 13, 1831, and released Oct. 8, 1851. He then engaged in teaching in connection with an Academy at Newville, and continued in that profession until 1864, when he retired to his farm, and spent the evening of his days in comparative leisure, though always retaining his interest in the advancing movements of the church, and ever ready to assist his brethren in their active work. For more than a year previous to his death he was confined to his house with asthma, succeeded by dropsy and general debility. He was resigned and patient through all the wearisome days and nights of his prolonged illness, though obliged to sit up in a chair most of the time. He died at Newville, Pa., Feb. 15, 1885, in the eighty-seventh year of his age.

Mr. McCachran was married at Newville, Pa., Nov. 11, 1834, to Miss Jane Laughlin. She died at Newville, Pa., Nov. 7, 1871. One son survives him.

ISAAC McILVAINE.

Isaac McIlvaine, son of John and Mary McIlwain, was born near Londonderry, Ireland, Feb. 5, 1799; came to America in 1818: was employed for two years as a clerk in a store in Harrisburg, Pa.: was received to the communion of the Church of Harrisburg, Pa., at the age of eighteen; was prepared for college at Lawrenceville, N. J.; was graduated from Dickinson College, Pa., in 1824: spent three years in Princeton Theological Seminary and graduated in 1827: was licensed by the Presbytery of Carlisle, April, 1827: was ordained as an evangelist by the Presbytery of

New Brunswick, Oct. 8, 1827: was employed in mission work in Monroe, Mich., 1827-28; pastor of the Church in Lansingburgh, N. Y., 1820-30; pastor of the Church in Kinsman, O., 1831-37; from 1837 to 1843 principal of a Female Seminary in Danville, Ky.; removed to Chillicothe, O., and became principal of the Female Seminary there in 1843; was principal of a Young Ladies' Seminary in Newark, N. J., 1845-50. Finding the duties of the school-room too severe for his health, he engaged in book-selling, first in Newark, and then in Mobile, Ala., 1850-58. From 1862-65 he was chaplain in the U. S. Army Hospital in Newark, N. J. As long as his strength permitted he continued to preach as he had opportunity. He died at Newark, N. J., June 30, 1884, in the eighty-sixth year of his age.

Mr. M'Ilvaine was married to Miss Mary Ann Harrison, in Newark, N. J., in May, 1829. She died July 23, 1867. Several children survive him.

WILLIAM PORTER COCHRAN, D.D.

William Porter Cochran, son of Thomas and Sophia (Porter) Cochran, was born at Millerstown, Perry Co., Pa., Nov. 10, 1803; was prepared for college at Millerstown and Lewistown, Pa.; graduated from Dickinson College, in 1824; was received to the communion of the First Presbyterian Church of Carlisle, Pa., at the age of twenty years; entered Princeton Seminary in 1824, and graduated in 1827; was licensed by the Presbytery of Huntingdon, Sept. 1827, and soon after went as a missionary to Missouri. He was ordained an evangelist by the Presbytery of Missouri, March 23, 1828; was stated supply at Columbus, Mo., 1829-34, at Palmyra, 1834-41, at Big Creek, 1841; pastor of Big Creek Church, 1857-60; was engaged in missionary work in the South and in Pennsylvania in 1860-61; was stated supply

of the churches of Millerstown, Buffalo, and Newport, Pa., 1862-67: pastor of Millerstown and Newport churches, 1867-69. He then returned to Missouri and resumed his apostolic labors, giving his life unselfishly and unremittingly to the work. The last years of his life he lived on his farm in West Ely, Mo., but preached for vacant feeble churches, making long journeys to keep appointments up to within a few months of his death. He was wise in counsel, a man of plain speech, giving himself wholly to the ministry, for fifty-seven years a devout, persistent, heroic home missionary, with a sincere and stainless life. He died at his home near West Ely, Mo., Dec. 25, 1884, in the eighty-second year of his age.

Dr. Cochran was married at Franklin, Howard Co., Mo., to Mrs. Eliza M. Scott, who for fifty-five years shared with loyal heart and heroic spirit the trials and burdens of a home missionary's life.

ABRAHAM HAGAMAN.

Abraham Hagaman, the son of Francis Van Dyke and Martha (Beekman) Hagaman, was born at Lamington, Somerset Co., N. J., Oct. 16, 1807; was received to the communion of the Presbyterian Church at Lamington at the age of thirteen years: was prepared for college at Basking Ridge, N. J.; graduated from the College of N. J. in 1825: after teaching for a year and a half, he entered Princeton Seminary in 1827, and spent two years in study there: he then left the Seminary, on account of the failure of his health, and went to Natchez, Miss., where he was engaged in teaching until his licensure by the Presbytery of Mississippi, Oct. 16, 1830; after which he was for a time in the employ of the American Bible Society: was ordained and installed pastor of the church at Pine Ridge, Miss., by the Presbytery of Mississippi, May 7,

1831, and released in 1836; was stated supply of the Jackson and Comite Churches, La., 1836-58; was stated supply and pastor of the Church of Lake Providence, 1858-61. His home was then taken as a Federal hospital and he removed to Missouri, and served as stated supply of the church of Oak Hill for one year. From that time until his death, he lived without charge in the neighborhood of St. Louis, Mo. He died Feb. 4, 1885, in the seventy-eighth year of his age.

Mr. Hagaman was married at Natchez, Miss., April 10, 1834, to Miss Louisa P. Dunbar, daughter of Samuel Dunbar, of Adams Co., Miss. She died April 28, 1883.

JOEL STONEROAD.

Joel Stoneroad, son of Lewis and Sarah (Gardner) Stoneroad, was born at Derry, Mifflin Co., Pa., Jan. 2, 1806; was prepared for college at Lewistown and Mifflintown, Pa.; was graduated from Jefferson College, Cannonsburgh, Pa., in 1827; was received to the communion of the Church at Mifflintown, Pa., in his nineteenth year; entered Princeton Seminary in 1827, and graduated in 1830; was licensed by the Presbytery of New Brunswick, April 28, 1830; labored as a home missionary for one year; was ordained and installed pastor of the Church of Uniontown, Pa., by the Presbytery of Redstone, Dec. 14, 1831, where his labors were greatly blessed. Having resigned this charge April 14, 1842, he was installed pastor of the Cross Roads Church, Washington Co., Feb. 15, 1843, and continued in that relation until April 15, 1850. He then became pastor of the Churches of Laurel Hill and Tyrone, in Fayette Co., Pa. In 1861 this charge was divided, and his entire time was devoted to the Church at Laurel Hill, until April 24, 1878, when after an active ministry of forty-eight years, he was compelled by a sudden breaking down of his physical powers, to cease

entirely from the work in which he had accomplished so much good. For the last two years of his life he was confined to his room the greater part of the time. In all his sickness, he was sustained by the consolations and hopes of the gospel. He was an honest, faithful, devoted servant of God in the ministry of his son Jesus Christ, widely known and greatly beloved. He died at Dunbar, Pa., August 11, 1884, in the seventy-eighth year of his age.

Mr. Stoneroad was married, (1) in New Providence, Greene Co., Pa., Sept. 11, 1832, to Miss Rebecca Veech; (2) at Laurel Hill, Pa., June 27, 1854, to Miss Hannah Paull. She, with three of their children, and one daughter of the first wife, survive him.

WILLIAM PATTERSON ALEXANDER.

William Patterson Alexander, son of James and Mary (Rose) Alexander, was born near Paris, Ky., July 25, 1805; was prepared for college in his native town; spent two years (1825-26) in Centre College, Danville, Ky., but did not graduate: was received to the communion of the Church at Paris, Ky., at the age of sixteen: entered Princeton Seminary in 1828, and spent nearly three years in study there: was licensed by the Presbytery of New Brunswick, August 3, 1831: was ordained by the Presbytery of Cincinnati, as an evangelist, Oct. 13, 1831, and went out soon after as a missionary to the Sandwich Islands: was sent in 1832 as a delegate from the Hawaiian mission to visit the mission of the Society Islands, and confer with them in regard to establishing a mission at the Marquesas Islands, and also to survey these islands as a field of missionary labor: was pastor of the Church of Waioli Kauai, Hawaii, 1834-41: was professor of mathematics and theology and also pastor in Lahainaluna Seminary, 1842-56: pastor of the Wailuku Church,

1856-84; was teacher of a theological school at Wailuku Maui, 1861-84; was agent of the Hawaiian Board to visit and counsel the Marquesas mission, on the *Morning Star*, 1871, and agent to the Micronesian missions, 1872. He remained at Wailuku, Maui, until May, 1884, preaching, teaching, and superintending the theological school which was founded by him. He then removed to Oakland, Cal., where he died Aug. 11, 1884, in the eightieth year of his age.

Mr. Alexander was married in Harrisburg, Pa., Oct. 25, 1831, to Miss Mary Ann McKinney. They were the parents of nine children.

(In 1878 there had been no death in this family for forty years.)

FRANKLIN WALTER WHITE.

Franklin Walter White, the son of Walter and Sabina (Keep) White, was born at Longmeadow, Mass., March 31, 1805: was prepared for college at Phillips Academy, Andover, Mass. After spending a part of one year at Yale College, he entered Amherst as a member of its first Freshman class, and graduated in 1825. After graduation he spent a few years in teaching in the West, and then began the study of theology, spending a year and a half (1828-9) in Princeton Seminary, and a few months with the Rev. Alvan Bond, D.D., in Sturbridge, Mass. Having preached several years in Draeut, Mass., and Effingham and Hudson, N. H., he was ordained as an evangelist at the latter place, April 12, 1843, continuing his labors in these states till December, 1854, when he removed to Illinois. During the next sixteen years, he devoted himself to evangelistic service in different parts of Illinois, including the towns of Chicago, Bloomington, Metamora, Peoria, and Knoxville, and the counties of McLean, Tazewell, Peoria, Knox, Fulton, and Mercer. In

April, 1867, he removed to Independence, Buchanan Co., Ia., where the remaining years of his life were spent in such labors, both in that county, and the neighboring ones of Fayette and Linn, as his health would allow. He died, of old age, at Independence, Ia., April 4, 1881. He was the author of a treatise on the Need of Retrenchment in the Christian Church. Mr. White was never married.

ISAAC GRIER, D.D.

Isaac Grier, the son of the Rev. Isaac C. Grier and Elizabeth (Cooper) Grier, was born at Jersey Shore, Pa., Jan. 7, 1806; was prepared for college at Danville, Pa., under the tuition of his brother, the Hon. Robert C. Grier, LL.D.; graduated from Dickinson College, Carlisle, Pa., in 1828; was received to the communion of the Mahoning Church, Danville, Pa., at the age of twenty-two; entered Princeton Seminary in 1829 and graduated in 1833, having been absent, engaged in teaching, for one year; was licensed by the Presbytery of Northumberland, Oct. 3, 1832; was stated supply of the Churches of Shamokin and Washington, Pa., 1833-34; was ordained and installed pastor of the Church at Washington, Pa., Nov. 12, 1834, where he labored until released, October, 1852, giving a portion of his time to neighboring churches; was installed over the Church at Buffalo, Pa., which he had supplied in connection with his pastorate at Washington, from the time of his ordination, by the Presbytery of Northumberland, Jan. 12, 1854. In this pastorate he labored with great acceptance and usefulness until released by death—a period of thirty years. His whole ministry of more than fifty years was spent in the Presbytery by which he was licensed and ordained. He died at Mitlinburgh, Pa., June 24, 1884, in the seventy-ninth year of his age. His ministry was faithful, and he wielded great influence in the

churches which he served. He was the means of bringing many to accept the gospel of Christ.

Dr. Grier was married at Flatbush, Long Island, N. Y., June 30, 1835, to Miss Ann Campbell, daughter of Wm. Campbell, Esq., of Baltimore, Md.

JOSEPH MAHON.

Joseph Mahon, the son of David and Mary (Colwell) Mahon, was born near Shippensburgh, Cumberland Co., Pa., June 25, 1805: was prepared for college in Shippensburgh and Gettysburg, Pa.; graduated from Jefferson College, Cannonsburgh, Pa., in 1824; was received to the communion of the Chartiers Church at the age of eighteen; was engaged in teaching for four years, 1824-28; spent two years in study at the Union Theological Seminary, Va. (1828-30), and one year (1830-31) in Princeton Seminary; was licensed by the Presbytery of Carlisle, April 13, 1831; was agent for the Board of Education, 1831-35; was ordained and installed pastor of the Church of Lawrenceville, N. J., by the Presbytery of New Brunswick, April 1836, and was released in the fall of 1848; was agent for the Presbyterian Board of Publication, 1850-54; agent for the Penna. Colonization Society, 1856-60; chaplain in the United States Army, 1862-64. Broken down with sickness, he resigned his chaplaincy in 1864, and was afterwards employed in evangelistic labor, as stated supply and otherwise, health and opportunity permitting. During his last years he occupied the homestead, near Shippensburgh, Pa., where he died Nov. 2, 1884, in his eightieth year.

Mr. Mahon was unmarried.

JOHN CHESTER BACKUS, D.D., LL.D.

John Chester Backus, son of Eleazer F. and Elizabeth (Chester) Backus, was born at Wethersfield, Conn., Sept. 5, 1810; was prepared for College in the Albany Academy; spent two years in Columbia College, N. Y.; was graduated from Yale College in 1830; spent one year at the Law School in New Haven, Conn., during which he was received to the communion of the Centre Church, the Rev. Dr. Bacon, pastor; studied one year in the Theological Seminary at New Haven; and part of a year in Andover Seminary, Mass.; entered Princeton Seminary in 1831, and graduated therefrom in 1835; was licensed by the Presbytery of New Brunswick, Feb. 5, 1835; was ordained as an evangelist by the same Presbytery, Feb. 2, 1836; was Assistant Secretary of the Board of Domestic Missions, 1835-36; was ordained and installed pastor of the First Presbyterian Church of Baltimore, Md., by the Presbytery of Baltimore, Sept. 16, 1836. To this church he gave the services of his life, until released on account of the infirmities of age, and was made pastor emeritus at the request of the congregation, Oct., 1875. From 1841 he was a director of Princeton Theological Seminary, and in 1861 he was made moderator of the General Assembly. He received the honorary title of D.D. from Hanover College, Ind., in 1848, and that of LL.D. from the College of New Jersey in 1875.

Dr. Backus was a man of great culture, united with marked dignity of character. His long ministry in Baltimore was eminently blessed, not only in the prosperity of his own congregation, but in the influence which he exercised for the growth of Presbyterianism in that city. His exemplary and useful life secured for him universal esteem. He died in Baltimore, Md., April 9, 1884, in the seventy-fourth year of his age.

Dr. Backus was married in Philadelphia, Pa., June 2, 1840, to Miss Letitia C. Caspar.

THOMAS MORROW, D.D.

Thomas Morrow, the son of Samuel and Rosy (Darrow) Morrow, was born in Greenville District, S. C., July 31, 1805: was prepared for college chiefly at Somerville Academy, Ala., under the tuition of the Rev. James L. Sloss; graduated from Centre College, Danville, Ky., in 1830: was received to the communion of the Church of Somerville, Ala., at the age of seventeen years; entered Princeton Seminary in 1831, and spent one year in study there; then went to Union Seminary, Va., where he remained until the fall of 1833: was licensed by the Presbytery of West Hanover, Oct. 19, 1833: was ordained an evangelist by the Presbytery of Tombeckbee, April 2, 1837: was engaged in mission work in the Creek Nation, Ala., 1833-37. Mr. Morrow was never settled as a pastor, but his life was largely that of an evangelist, gathering congregations, organizing churches and supplying them until pastors were regularly installed over them. In this manner he labored extensively in Alabama and Mississippi, until failing health laid him aside from regular work, though not from active labor. He was at various times engaged in teaching: was superintendent of Public Schools in Morgan Co., 1860-61, 67-74. His Alma Mater honored him with the degree of D.D. From 1837 to the time of his death he resided in Morgan Co., Ala., and died at his home at Hartsells, Ala., March 12, 1885, in his eightieth year.

Dr. Morrow was married in Green Co., Ala., April 13, 1837, to Miss Nancy Darrow. Two sons survive him.

WILLIAM NEWTON MORRISON.

William Newton Morrison, son of John and Mary Morrison, was born in Cabarras Co., N. C., July 2, 1810; was prepared for college in Rockbridge Co., Va., under the tui-

tion of his brother, the Rev. James Morrison; was received to the communion of the Church of New Providence at the age of fourteen; graduated from Washington College, Va., in 1828; spent two years in teaching; entered Princeton Seminary in 1831, but was compelled to leave on account of ill health; studied for two years in the Union Seminary, Va., 1832-33; was licensed by the Presbytery of Concord, April 30, 1835; was ordained by the Presbytery of Morgantown, Nov. 11, 1837; was stated supply of the Churches of Goshen and New Hope, N. C., 1836-37; was pastor of the Goshen Church, 1837-40, supplying also the New Hope Church until 1841; was stated supply of the Churches of Swananoa, Reem's Creek and Flat Creek, 1841-54. His ministry in the various fields in which he labored covered a period of fifty years, more than forty of which were spent in Western Carolina. His labors were crowned to the end with God's approval. His last hours, though of great suffering, were filled with expressions of calm Christian faith and submission to God's will. He died in Asheville, N. C., where he had resided for many years, Jan. 2, 1885, in the seventy-fifth year of his age.

Mr. Morrison was married at Charlotte, Mecklenburg Co., N. C., July 30, 1835, to Miss Sarah Varick Cozens, daughter of Col. Daniel Cozens, of New York. She and two sons and four daughters survive him.

JOHN BOSWELL SPOTSWOOD, D.D.

John Boswell Spotswood, the son of Robert and Louisa (Bott) Spotswood, was born in Dinwiddie Co., Va., Feb. 8, 1808; was prepared for college in the schools of Petersburg, Va.; graduated from Amherst College, Mass., in 1828; was received to the communion of the church in Amherst College at the age of twenty years; spent one year in the Union Theological Seminary, and two years (1831-32) in Princeton

Seminary; was licensed by the Presbytery of East Hanover, Oct. 21, 1833, was ordained an evangelist by the same Presbytery, Oct. 19, 1833; was stated supply of the Sussex church, Sussex Co., Va., until his installation as its pastor by the East Hanover Presbytery, April 18, 1835; pastoral relation dissolved April 17, 1840; was stated supply of the churches at Mount Paran and Ellicott's Mills, 1840-42; was installed pastor of the church at New Castle, Del., by the Presbytery of New Castle, Nov. 9, 1842, where the great work of his life was done. For more than forty years he continued to be pastor of this church—happy in his work and in the love and reverence of a people who honored him for the goodness of his character and the consistency of his life. He laid down the pastorate in 1884, and waited quietly for the call to go up to his rest and reward. He died after a brief illness at his home in New Castle, Del., Feb. 10, 1885, aged seventy-seven years and two days.

Dr. Spotswood was married in Philadelphia, Pa., May 20, 1833, to Miss Sarah Peters Willing, daughter of William S. Willing of Philadelphia. She and six daughters survive him.

JAMES STRATTON.

James Stratton, the son of Daniel P. and Jane (Buck) Stratton, was born in Cumberland Co., N. J., Aug. 10, 1810; was prepared for college at Lawrenceville, N. J.; graduated from the College of New Jersey in 1830; was received to the communion of the Church of Lawrenceville, N. J., at the age of sixteen years; spent a year in teaching at Abington, Pa.; entered Princeton Seminary in 1831; spent nearly three years in study there, and a part of one year in Union Theological Seminary, Va.; was licensed by the Presbytery of Philadelphia in 1834. He soon after went to the South, and was ordained an evangelist by the Presby-

tery of Flint River, April, 1836. He labored as stated supply at Macon, Ga., 1836-38; and at Eufala, Ala., 1839. For several years he was compelled to lay aside the work of the ministry and devote himself to the care of an afflicted family. On resuming his pastoral work he was settled first at Portsmouth, Va., then at Washington, N. C., and then at Summerville, S. C. From this last charge he was called at the close of 1856, to the Carmel Church, Miss. In the beginning of 1860, he removed to Jackson, La. There he labored for nearly a quarter of a century, and from there he passed to his reward. With a cultured mind, a genial and pleasing manner, a strong and earnest faith, and an abounding patience in the midst of many sorrows, he endeared himself to his family and friends. He died at Jackson, La., Dec. 6, 1884, in the seventy-fifth year of his age.

Mr. Stratton was married in Washington City, in 1838, to Miss Elizabeth R. Floyd of South Carolina. She died, many years ago. Two sons survive him.

MOSES FLOYD.

Moses Floyd, the son of Samuel and Mary (Morrison) Floyd, was born in the parish of Conwal, Donegal Co., Ireland, May 14, 1812; was educated at the College of Belfast, Ireland, (1828-31); came to America in 1832, and was, soon after, received to the communion of the Fourth Presbyterian Church of Philadelphia; entered Princeton Seminary in 1832, and continued his studies there until June, 1835; was licensed by the Presbytery of Philadelphia, April 23, 1835; was stated supply at Allentown, Pa., 1835; was ordained and installed pastor of Little Valley Church, by the Presbytery of Huntingdon, June 13, 1837, and was installed over West Kishacoquillas Church, June 29, 1837. He was released from Little Valley Church, April 12, 1842, and from West Kishacoquillas Church April 9, 1844; was stated sup-

ply at Shaver's Creek, Pa., 1863-1867; stated supply at Bradford, Pa., 1869-70. From this time he performed no stated ministerial service. His home for many years was at Belleville, Mifflin Co., Pa. He died at Pittsburgh, Pa., Nov. 2, 1884, in his seventy-third year.

Mr. Floyd was married at Mifflintown, Pa., March 2, 1841, to Miss Adietta Steely, daughter of Henry Steely. She and three sons, and two daughters, survive him.

WILLIAM STERLING.

William Sterling, son of William and Martha (Archer) Sterling, was born in County Down, Ireland, Aug. 18, 1808; came to America when quite young; was prepared for college at Newburgh, N. Y.; graduated from Williams College in 1832; was received to the communion of the First Presbyterian Church of Newburgh, at the age of sixteen; entered Princeton Seminary in 1832 and graduated in 1835; was licensed by the Presbytery of North River, April 22, 1835; was ordained and installed pastor of the First Church of Reading, Pa., by the Third Presbytery of Philadelphia, Dec. 22, 1835; and released Dec. 30, 1844; was installed pastor of the Fifth Church of Pittsburgh, Pa., by the Presbytery of Pittsburgh, Jan. 9, 1845, and released April 1, 1846. From Pittsburgh, he went to Williamsport, Pa., to become pastor of the Second Church, over which he was installed by the Presbytery of Harrisburg, Sept. 27, 1846. Here for a quarter of a century he was a faithful, diligent, and beloved pastor. This pastoral relation was dissolved April 18, 1871, but he continued his residence in Williamsport, dwelling among the friends of his active life. He died March 13, 1885, in the seventy-seventh year of his age.

Mr. Sterling was married at Newburgh, N. Y., April 12, 1836, to Miss Mary L. Wyatt.

ENOCH VAN AKEN, D.D.

Enoch Van Aken, the son of John E. and Rachel (Van Vliet) Van Aken, was born at Esopus, Ulster Co., N. Y., July 21, 1808: was prepared for college at Kingston, Ulster Co., N. Y.: and graduated from Rutgers College, New Brunswick, N. J., in 1830. His purpose was to make the law his profession, and he immediately entered the office of John Suydan, Esq., of Kingston, N. Y., as a law student. But God had purposed otherwise. Within two months of his graduation, he was received into the communion of the Reformed Dutch Church at Kingston, then under the pastoral care of the Rev. Dr. Gossman. At once the purpose of his life was changed. In October of the same year he entered the Theological Seminary at New Brunswick, N. J., where he remained two years; then he became a student in the Princeton Seminary, where he completed his theological course, and was graduated in 1833. He was licensed by the Presbytery of New Brunswick, Aug. 6, 1833; was ordained and installed pastor of the Reformed Dutch Church of Kinderhook, N. Y., by the Classis of Rensselaer, April 23, 1834, and released April 21, 1835: was installed pastor of the Reformed Dutch Church of Bloomingdale (now West 72d St., New York city), by the Classis of New York, Aug. 9, 1835. Here he fulfilled his ministry unto its end. Always a faithful and fervent pastor, he manifested, in the advancing and oversweeping growth of the great city, which has proved fatal to the life of so many suburban churches, a sagacity, courage and patience, which under God, held the church together for a future which is full of promise.

The early death of his only child, the Rev. Gulick Van Aken, an alumnus of Princeton Seminary, whose ministry began with the brightest promise, was a terrible blow to him, but it was met with uncomplaining submission. Finally came years of feebleness and suffering, in all of which he was eminently patient and submissive. In 1884 he removed

to New Brunswick, N. J., where the heavenly messenger met him, and he entered into the joy of his Lord. He died Jan. 2, 1885, in the seventy-seventh year of his age.

Dr. Van Aken was married in New York City, May 7, 1834, to Miss Eliza W. Gulick, daughter of David Gulick, Esq., who survives him.

SEAGROVE WILLIAM MAGILL, D.D.

Seagrove William Magill, D.D., son of Charles and Eliza Ann (Seebly) Magill, was born in St. Mary's, Ga., Sept. 27, 1810; was prepared for college in the place of his birth, by Rev. Horace S. Pratt, and others; studied three years at Amherst College; united with the College Church there in his 18th year; graduated at Yale in 1831; spent two years in Yale Divinity School; entered Princeton Theological Seminary, in 1833, spending the winter there; was licensed by New Haven West Association, Conn, in April, 1834; was acting pastor at St. Augustine, Fla., 1834-35; was ordained an evangelist, by a Congregational Council, at Plymouth, Conn., in August, 1836; was acting pastor of Presbyterian churches in Bryan Co., Ga., 1835-40; was installed pastor of the Congregational Church, Tallmadge, O., Aug. 16, 1841, and dismissed Aug. 1, 1843; was installed over the Congregational Church at Cornwall, Vt., July 10, 1844, and dismissed April 27, 1847; from 1847 to 1851 was principal of female seminaries at Greensboro and Athens, Ga.; May 19, 1852, was installed pastor of the Second Congregational Church at Waterbury, Conn., and dismissed Nov. 29, 1864; from 1864 to 1866 was an agent, in Georgia, of the American Missionary Association; 1866-67, was agent of Yale Divinity School; was installed pastor, a second time, at Cornwall, Vt., Oct. 13, 1867, and remained there until 1878. After this he lived without charge, residing at Amherst, Mass., until his death. The honorary title of D.D. was conferred upon him in 1875.

Dr. Magill was, during almost his entire life, identified with Congregational churches. His labors were varied, divided between the North and the South, and evangelistic and educational work. He was eminently useful. He died of angina pectoris, Jan. 20, 1884, in the 74th year of his age.

Dr. Magill was married June 12, 1834, at New Haven, Conn., to Helen Almira, daughter of Stephen and Almira (Catlin) Twining, of that city.

THOMAS OWEN.

Thomas Owen, the son of Owen and Mary (Evans) Owen, was born in Llanbrynmair, Montgomeryshire, North Wales, Oct. 10, 1805; came to America with his parents when about twelve years of age, and the family made its home at Fort Montgomery (now Highland), N. Y.; was prepared for college chiefly at Bloomfield Academy, N. J.; graduated from the College of New Jersey in 1833; was received to the communion of the First Presbyterian Church of Albany soon after his arrival in this country; entered Princeton Seminary immediately after graduation and spent two years in study there; was licensed by the Presbytery of North River, April 20, 1835; went as a missionary into the valley of the Lackawanna, Pa., and labored for three years at Pittston and other places in that region, then in much need of hard and wearisome missionary work. His health failing, he returned to his home in Orange Co., N. Y. When sufficiently restored to resume his labors he went to Long Island; was ordained an evangelist by the Second Presbytery of Long Island, Nov. 21, 1838; and ministered as stated supply to the churches of Moriches and Brookfield for the next nine years. His duties were perplexing and difficult, but he found grace to be faithful, and did not a little to prepare the way for more peaceful days to be enjoyed by his

successors. He continued to reside at Moriches, and was able to show his devotion and worth in various forms of ministerial labor, though he never took the pastoral care of any particular congregation. He was a man of signal individuality, eminent for firmness of purpose, strength of will, and soundness in the faith. He sank away swiftly at last, and entered into rest Dec. 7, 1884, in the eightieth year of his age.

Mr. Owen was married at Moriches, N. Y., Dec. 1839, to Miss Charlotte Hawkins, daughter of Joseph Hawkins, of Moriches. She died Aug. 25, 1863, leaving no children.

WILLIAM ANDERSON SCOTT, D.D., LL.D.

William Anderson Scott, the son of Eli and Martha (Anderson) Scott, was born at Rock Creek, Bedford Co., Tenn., Jan. 31, 1813. His early studies were pursued at home with occasional assistance from various teachers and ministers. He made a profession of faith in Christ, and united with the Cumberland Presbyterian Church of Raleigh, Shelby Co., Tenn., at the age of fifteen: was licensed by the Hopewell Presbytery of the Cumberland Presbyterian Church, April 8, 1830, being then only seventeen years of age. He was immediately sent out by the Presbytery as an itinerant preacher. His circuit embraced several counties between the Tennessee and Mississippi rivers. He preached in log-house dwellings and schoolhouses, and in the court-houses of the county seats, every day except when a long day's ride was necessary in going from one settlement to another: often sleeping in the forest with his saddle for a pillow and his faithful horse his only companion. All this time he was studying as he could. When he had time to stop along the road between his appointments, he read and studied, sitting on a log or the root of a tree. Near the close of his life he wrote to a friend, "It was a happy, a very happy year with me. I never cease to thank God for it."

Dissatisfied with his imperfect education, he resigned his missionary work at the end of the year, and entered Cumberland Presbyterian College, Princeton, Ky. The Black Hawk war breaking out, by the advice of the Faculty he went as a chaplain, and continued in that service until the war was over. He then returned to college and was graduated with honors in 1833. He entered Princeton Seminary in the same year, and spent one year in study there; was ordained by the Louisiana Presbytery of the Cumberland Presbyterian Church, May 17, 1835; labored as a missionary in Louisiana and Arkansas, 1835-36; was stated supply and principal of a female academy, at Winchester, Tenn., 1836-38. In 1838 he removed to Nashville, and leaving the Cumberland Presbyterian Church, was received into the Presbytery of Nashville (O. S.); was principal of the Nashville Female Academy, and stated supply of the Hermitage Church, 1838-40; was installed pastor of the Church of Tuscaloosa, Ala., Oct. 1840, and released July 22, 1842; was installed pastor of the First Church of New Orleans, March 19, 1843, and released Sept. 8, 1855; was pastor elect of Calvary Church, San Francisco, Cal., 1855-61. He then spent nearly a year in France, residing in Paris and Montauban. After traveling extensively on the Continent, he went to England, and took charge of the New John Street Presbyterian Church of Birmingham. Returning to America, he was installed over the 42d Street Presbyterian Church of New York City, Oct. 28, 1863, and remained its pastor till Feb. 7, 1870; when on the earnest invitation of many old friends he returned to California. St. John's Presbyterian Church of San Francisco was organized, and Dr. Scott was installed over it by the Presbytery of San Francisco, May 1, 1870, and continued its pastor until his death. In addition to his work as pastor, he was professor of Mental and Moral Philosophy and Systematic Theology in the San Francisco Theological Seminary, from its establishment in 1871. In 1858 he was Moderator of the General Assembly. The degree of Doctor of Divinity

was conferred upon him by the University of Alabama, and of Doctor of Laws by the University of New York, in 1872.

Dr. Scott often expressed the desire that he might "die with the harness on," and God granted him his desire, for he continued his work up to the very last. Until within a few weeks of his death he continued to occupy his pulpit and his professor's chair. The solid results of his labors remain, and will endure. When he knew that the end was near, he arranged his affairs, and gave his directions as calmly and quietly as if he had only been going on a journey. His faith never failed him, nor was he disturbed by a single fear. He died January 14, 1885, in his seventy-second year.

Dr. Scott was married in the city of Nashville, Tenn., Jan. 19, 1836, to Miss Anna Nicholson, only child of Robert Nicholson, M.D. She and seven children survive him.

GAIUS MILLS BLODGETT.

Gaius Mills Blodgett, son of Rev. Luther Palmer and Mary (Jefferson) Blodgett, was born in Rochester, Vt., Sept. 15, 1815; was prepared for college at Jericho Academy, Vt., under Simeon Bicknell; was received to the communion of the Congregational Church at Jericho, at about twelve years of age; graduated from Union College, Schenectady, N. Y., in 1834; entered Princeton Theological Seminary the same year, remaining there about one year; was licensed by the Otsego Presbytery, at Cooperstown, N. Y., Feb. 13, 1838; preached first at Columbia, N. Y., in the Reformed Dutch Church, and then removed to the Presbyterian Church, Otsego, N. Y.; was ordained at Buel, N. Y., by the same Presbytery, as an evangelist, Jan. 14, 1846; was connected with the Cayuga, Otsego and Albany Presbyteries; was chaplain of the N. Y. State Lunatic Asylum, at Utica, from 1844 to 1846; was stated supply at New Scotland and Bethlehem, N. Y., 1846 to 1856; at Farmington, Ill., 1857 to 1858; at Stone Ara-

bia, N. Y., 1858-59 to the Ref. Dutch Church; and at Hicksville, N. Y., 1859-61; was chaplain in the U. S. Army, 1861-65, at Parkersburgh, Va., and Burlington, Vt., and from 1865-67 at De Camp General Hospital, New York Harbor; was U. S. Consul at Frelighsburg, Canada, 1868-72; was stated supply at Wading River (L. I.), N. Y., to a Congregational Church, 1872-76.

Mr. Blodgett's ministry was, as testified by those in position to judge, well received and highly useful. In all the churches he served revivals took place, and numerous conversions. During the early part of his ministry he was troubled with inflammation of the eyes, which prevented study. By exposure in the war, as chaplain, his health was impaired; so that, while he still preached, he was not so active in the work as he had been. From 1873-81 he resided in New York City, and in its vicinity from 1881-83. He died, at Cooperstown, N. Y., Nov. 17th, 1884, in the seventieth year of his age.

Mr. Blodgett was married at Bethlehem, N. Y., Sept. 12, 1878, to Miss Christie Ann Buchanan of New Scotland.

WILLIAM YOUND ALLEN.

William Yound Allen, the son of Benjamin and Margaret (Yound) Allen, was born near Shelbyville, Ky., May 7, 1805; pursued his preparatory course in the schools of his native place, and in private study; was graduated from Centre College, Ky., in 1832; was received to the communion of the Church of Shelbyville, at the age of twenty-four; spent two years in teaching in Centre College, and then entered Princeton Seminary in 1834, where he studied for one year; was licensed by the Presbytery of New Brunswick, Feb. 26, 1836; was stated supply at Montgomery, Ala., 1836-37; was ordained an evangelist by the Presbytery of South Ala-

bama, Oct. 21, 1838; labored as a missionary in Texas, 1838-42, where he organized the churches at Houston, Austin and other places, laying good foundations; labored as a missionary in Kentucky, 1842-43; was stated supply at Richmond, Ky., 1844; was installed pastor of the Church of Rockville, Ind., by the Presbytery of Crawfordsville, Nov. 2, 1847, and of Bethany Nov. 9, 1847; was released from Rockville Church, April 9, 1862, and from Bethany Church April 15, 1874, after a laborious and useful pastorate of nearly twenty-seven years. From that time he was not installed pastor, but was in charge of several churches for limited periods, and preached almost constantly up to the sabbath before his death. He was stated clerk of the Presbytery of Crawfordsville from 1848 to 1870, and a most faithful and efficient officer. He was always an earnest and devoted minister of the gospel of Christ. On the last Sabbath of his life, he stood in his place and preached. The morning of the Thursday following, he was preparing to walk to the post office, when he was suddenly taken ill, and remained unconscious until the next morning Feb. 13, 1885, when he passed away as peacefully as if going to sleep. He was in his eightieth year.

Mr. Allen left a widow and three daughters, one of whom is the wife of the Rev. Wm. M. Whipple, a missionary in Persia.

DAVID MOFFAT HALLIDAY, D.D.

David Moffat Halliday, the son of Samuel and Amy Halliday, was born in Morristown, N. J., Feb. 9, 1807; was prepared for college at the Morris Academy at Morristown; graduated from the College of New Jersey in 1824; was received to the communion of the Christopher St. Presbyterian Church, New York City, at the age of twenty-five; spent ten years in the study and practice of medicine;

entered Princeton Seminary in 1835 and spent two years in study there; was licensed by the Presbytery of New York Sept. 12, 1837; was ordained and installed pastor of the Mahoning Church, Danville, Pa., by the Presbytery of Northumberland, April 25, 1838, and released Oct. 4, 1843; was installed pastor of the First Church of Peekskill, N. Y., by the Second Presbytery of New York, Nov. 1, 1843, and released Oct. 1867, after laboring with great diligence and much success for twenty-four years. The later years of his life up to the death of his wife were passed in Princeton, N. J., and after that event, in Brooklyn, N. Y. He was a faithful servant of Christ, and an earnest preacher of the Gospel of his Master. He received the degree of D. D. from the College of New Jersey in 1859, and was a Trustee of Princeton Seminary from 1876-83. He died in Brooklyn, N. Y., Dec. 8, 1884.

Dr. Halliday was married March 29, 1821, in the city of New York, to Miss Mary Deklyn, daughter of Leonard Deklyn, Esq. She died July 18, 1882. One daughter, the wife of the Rev. D. S. Gregory, D.D., president of Lake Forest University, Ill., survives him.

CHARLES LEWIS MILLS.

Charles Lewis Mills, the son of Jabez and Hannah (Coe) Mills, was born in Morristown, N. J., Aug. 11, 1812; was prepared for College at the Bloomfield Academy; graduated from Yale College in 1835; was received to the communion of the First Presbyterian Church of Morristown, N. J., at the age of fourteen; entered Princeton Seminary in 1835, and spent two years in study there, leaving on account of ill health; was licensed by the Presbytery of Elizabeth, April 20, 1837; was ordained an evangelist by the same Presbytery, Oct. 23, 1838; was stated supply of the South Hanover Presbyterian Church, Ind., 1837-40; stated supply of the

First Presbyterian Church of Indianapolis, 1850-51; was installed pastor of the Congregational Church of North Bridgewater, Mass., Aug. 11, 1852, and released Feb. 18, 1862. From that time, with occasional intervals for resting and recruiting, he acted as supply for churches in New England, for such periods as his limited health would allow, and with such success as led him "in grateful acknowledgment of the way divine strength had supplemented human weakness, to say, 'Thanks be unto God, who always causeth us to triumph in Christ.'" He died at Andover, Mass., Oct. 3, 1884, in the seventy-third year of his age.

Mr. Mills was married (1) at Middlefield, Conn., Sept. 6, 1837, to Miss Clifford Lyman, who died at Indianapolis, Ind., July 10, 1851; (2) at Andover, Mass., Nov. 26, 1852, to Miss Rebecca Smith.

WILLIAM HALL McAULEY.

William Hall McAuley, the son of Daniel and Anna (McNeil) McAuley, was born in Montgomery Co., N. C., Dec. 1, 1811; was prepared for college in Autauga Co., Ala.; graduated from Miami University, Ohio, in 1834; was received to the communion of the Presbyterian Church of Danville, Ky., at the age of eleven years; spent a year in Andover Theological Seminary; entered Princeton Seminary in 1836, and was graduated therefrom in 1839; was licensed by the Presbytery of New Brunswick, April, 1839; was ordained an evangelist by the Presbytery of New Brunswick, Oct. 1840; labored as a foreign missionary at Futteghur and Furrukhabad, India, 1840-50; was agent of the Board of Foreign Missions in Georgia and Alabama, 1851-52. From that time his life was spent largely in cultivating waste places and scattered fields in Alabama. He had the confidence and affection of the many churches which he served. Among these churches were Uniontown, Ala., where he

labored from 1853-67; Shell Creek, 1853-59; Pisgah, 1859-70; Columbiana and Scott's Grove, 1870-73; Skilby Iron Works, 1870-76; Stockton, Monroeville and Scotland, 1877, until his death. During his last years he was abundant in labors, resuscitating many weak churches, often riding one hundred and fifty miles in a month to fill his appointments. He died very suddenly at his home, near Stockton, Baldwin Co., Ala., Jan. 21, 1885, in the seventy-fifth year of his age.

Mr. McAuley was married at Kingston, N. J., June 3, 1840, to Miss Emma Bayles, daughter of Mr. Robert Bayles, of Kingston, N. J.

HENRY BELDEN.

Henry Belden, son of William and Abigail (Hatch) Belden, was born at Greenfield, Conn., April 9, 1813; was received into the Union Presbyterian Church, New York city, when seventeen years of age; was graduated from Union College, Schenectady, N. Y., in 1835; studied one year at Andover, and then spent some time as an Anti-Slavery agent; entered Princeton Theological Seminary in 1836, remaining less than a year; from thence went to Union Seminary, New York City, graduating there in 1838; was licensed by the Third Presbytery of New York, Oct. 10, 1837; was stated supply of the Fourth Presbyterian Church, Brooklyn, N. Y., June 14 to Dec. 30, 1838; was ordained by the Presbytery of North River, at Marlboro, N. Y., and installed pastor there, May 2, 1839; was dismissed from Marlboro, Nov. 15, 1840; was stated supply of the church at New Windsor, N. Y., from Dec. 20, 1840, to March 1, 1841; was stated supply of the church of Washingtonville, N. Y., from March 21, 1841, to April 14, 1844; was installed pastor of the Congregational Church at Boonton, N. J., Oct. 6, 1844, and released Nov. 15, 1846; was installed pastor of the Congregational Church at Blooming Grove,

N. Y., Jan. 13, 1847; was dismissed thence March, 2, 1852; became pastor of the Free Congregational Church, New York City, March 13, 1852, whence he was dismissed June 1, 1856; was city missionary in Brooklyn from that date until Feb. 1, 1866; lived at New Providence, N. J., without charge, 1866-68; was installed pastor of the Congregational Church at Parkville (L. I.), N. Y., Nov. 30, 1868, and released Aug. 20, 1871. After this he had no charge, but resided at Parkville, until 1884, and did service as an evangelist for about three years. He was also Recording Secretary of the Amer. Miss. Association from 1854-74, twenty years. Mr. Belden filled up a long life, with much usefulness; leaving in his departure from this world an honored name. He died of paralysis, in New York city, June 24, 1884, in the seventy-second year of his age.

Mr. Belden was married Jan. 1, 1839, to Caroline, daughter of Benaiah Humphrey and Eunice (Fancher) Wilcox. She died Dec. 7, 1883. They had six children; four of whom are still living.

SAMUEL CHENERY DAMON, D.D.

Samuel Chenery Damon, the son of Samuel and Alony Damon, was born in Holden, Mass., Feb. 15, 1815; was prepared for college in Amherst Academy, Mass.; graduated from Amherst College, Mass., in 1836; was received to the communion of the Congregational Church at the age of sixteen years; spent a year in teaching in Salisbury, Conn.; studied for one year in Princeton Seminary, (1837), and while there determined to devote himself to the Foreign Mission work; was graduated from Andover Seminary, Mass., 1841; was licensed by the Andover Congregational Association, Mass., April 15, 1841; was ordained an evangelist by the same Association, Sept. 15, 1841; sailed for the Sandwich Islands under appointment of the American Sea-

men's Friend Society, and arrived at Honolulu. Oct. 19, 1842. Here his life work was done, and well done, as Seamen's Chaplain and pastor of the Bethel Church. For this service he was admirably qualified. Many a sailor or wanderer found in him a generous, warm-hearted brother, to whom he became endeared and indebted for advice, hospitality and timely relief. Being stationed on one of the great highways of the sea, at a touching-place for vessels from all parts, his influence was carried far and wide. In 1843 he established a monthly paper called *The Friend*, which he continued to edit and publish for forty-two years. It was a power for good, not only in the islands, but with the men of the sea, among whom it had an extensive circulation.

About a year before his death Dr. Damon resigned the pastorate of the Bethel Church, and only a month before the event he transferred *The Friend* to other hands. Sincere and firm in his religious convictions, tender and sympathising with all in distress, unostentatious in his charities, kind, gentle and beloved, as a father, pastor and neighbor, the community in which he lived honored him as one of its best and worthiest members. He died Feb. 7, 1885, in the seventieth year of his age.

Dr. Damon was married at Nantic, Mass., Oct. 6, 1841, to Miss Julia Sherman Mills, niece of the Rev. Samuel J. Mills, of missionary memory. Mrs. Mills survives him.

CHARLES HENRY EWING.

Charles Henry Ewing, the son of Samuel and Eliza Ewing, was born in the city of Philadelphia, Pa., June 24, 1818; studied for two years in the University, but, his health failing, left that institution in his Junior year, 1836; entered Princeton Seminary in 1838, and spent one year in study there; was licensed by the Classis of Philadelphia (Reformed Church), June, 1840; was ordained by the same body, Jan.,

1842; labored in the 'ministry at Pleasantville, Pa., Geneva, N. Y., Annapolis, Md., Baltimore, Md., Cape May, N. J., 1842-54. He then removed to Philadelphia, and ministered to the Princeton Church until March, 1860; was pastor of the Eastburn Mariners Church, 1860-65; pastor of Ridley Church, Delaware Co., Pa., 1870-76. This was his last pastoral charge, though he continued to preach as he had opportunity in the churches of Philadelphia, and its vicinity. He was an earnest Biblical preacher, a faithful, methodical pastor, and a devoted Christian man. He resided from 1880 in Philadelphia, Pa., where he died March 15, 1885.

Mr. Ewing was married in Washington City, in the autumn of 1845, to Miss Charlotte Elizabeth Page. One son and two daughters survive him.

JOSEPH TOMB WILLETT.

Joseph Tomb Willett, the son of James W. and Sarah (Tomb) Willett, was born at Argyle, Washington Co., N. Y., July 25, 1818; was prepared for college at the North Granville Academy, N. Y.; graduated from Union College, Schenectady, N. Y., in 1840; was received to the communion of the Presbyterian Church at North Granville, N. Y., in his sixteenth year; spent the winter of his senior college year, and the year following, 1839-40, in Princeton Seminary; was licensed by the Presbytery of Troy, Oct. 14, 1841; was ordained an evangelist by the Presbytery of Champlain, Feb. 9, 1842; was stated supply of the Second Presbyterian Church of Essex (Whallonsburgh, N. Y.), from Oct. 14 to Feb. 19, 1842, when he was installed pastor; was released Feb. 18, 1854; was stated supply of the First Church of Essex from Feb. 9, 1854 to Jan. 1856, when he was installed pastor; was released Sept. 28, 1865. He then labored as a missionary in the wilds of Michigan, by invitation and under the direction of the Presbytery of Grand River Valley, for

one year: was home missionary stated supply of the Church at St. Louis, Mich., with care of outlying stations for eight years and a half, from Sept., 1866, to March, 1875. After a few months' rest he resumed his missionary labors, Sept. 15, 1875, and was stated supply to 1879 of the Churches of Emsa and Ithaca, Mich., and outlying stations. His work in Michigan was wholly missionary and pioneer. He was permitted to gather and organize four churches, and to assist in gathering and organizing six others. From 1879 he resided at Terrace Park, Ohio, where he died, July 13, 1884, in the sixty-sixth year of his age.

Mr. Willett was married at Essex, N. Y., Sept. 15, 1840, to Miss Cornelia Antoinette Whallon, daughter of the late Hon. Reuben Whallon, of Essex, N. Y.

JOSIAH BAIRD POAGE.

Josiah Baird Poage, the son of Robert and Mary Poage, was born in Bath County, Virginia, June 25, 1813. When he was four years old, the family removed to Greenup, Boyd Co., Ky. His preparatory studies were pursued at home, and in the Literary Department of Lane Seminary. He was graduated from Marietta College, Ohio, in 1839; was received to the communion of the Greenup Presbyterian Church at the age of seventeen years: spent a year in teaching after leaving college; entered Princeton Seminary in 1840 and graduated in 1843: was licensed by the Presbytery of Philadelphia, June 22, 1843: was ordained an evangelist by the Presbytery of Green View, Oct. 4, 1845: was stated supply of Western Church, Va., and Burling Church, O., 1843-50. With these churches he had charge of Marshall Academy, now Marshall College, the recipient of the Peabody Fund for West Virginia. In 1850 he removed to Missouri and took charge of Mount Prairie and Pleasant Hill Churches, 1850-55. In 1855, he established the Watson

Seminary in Ashley Pike Co., Mo., having charge of the Ashley Presbyterian Church. This he left in 1860. He was engaged in missionary work and teaching, 1860-73; stated supply of Eastern and Willow Beech Churches, 1872-73; teacher at La Grange, Mo., 1873-77; Red Oak, Ia., 1877. In the latter year he removed to San Francisco, Cal. From that time until his death, he was connected with the "Occident," as its office editor. He was emphatically a Christian gentleman, decided in his opinions, but charitable in his spirit. He died at his residence in San Francisco, Cal., Dec., 18, 1884, in the seventy-second year of his age.

Mr. Poage was married, (1) near Lewisburg, Va., April 25, 1844, to Miss Francis A. McElhany Arbuckle. Two sons and three daughters the fruit of this marriage, survive him. (2) At Bridgeton, N. J., Nov. 4, 1872, to Miss Mary Reeve Clark, grand-daughter of the Rev. Nathaniel Reeve. She survives him.

WILLIAM W. TRIMBLE.

William W. Trimble, the son of James B. and Margaret (Wilson) Trimble, was born in Augusta County, Va., Dec. 26, 1810; was prepared for College at Staunton, Va.; was graduated from Washington College, Va., in 1840; was received to the communion of the Hebron Church, Augusta, Co., Va., at the age of twenty-two years; entered Princeton Seminary in 1840, and graduated in 1843; was licensed by the Lexington Presbytery Oct. 8, 1842, and supplied the African Church at Princeton, during his last year in the Seminary. On the completion of his theological course, he returned to Virginia, where he was called to the pastorate of Old Oxford Church in Rockbridge Co., and ordained and installed by the Presbytery of Lexington, Nov. 3, 1843. His ministry was greatly blessed, and in five years the membership of his church was doubled. He was chosen by his Pres-

bytery to take charge of a High School under its care, in consequence of which the pastoral relation was dissolved Sept. 1848. After four years he resigned, and was installed pastor of Timber Ridge and Bethesda Churches, Oct. 1853; was released Nov. 3, 1866, and removed to Missouri. There he ministered as stated supply to Mount Prairie and Lick Creek Churches, Presbytery of Palmyra, 1866-68; Concord Church, Presbytery of Missouri, 1868-79. During this time he also supplied temporarily at different times the Churches at White Cloud, Augusta, and Union Chapel. On the first of December, 1879, he retired from the active work of the ministry, on account of physical infirmities. From that time he seemed to be "only waiting," and "desiring to depart." As the end approached, he rejoiced, saying to those who expressed the hope that he might recover, "It is better to depart and be with Christ." He died at his home, near Concord, Mo., July 6, 1884, in his seventy-fourth year.

Mr. Trimble was married, (1) in Romney, Hampshire Co., Va., Aug. 15, 1843, to Miss Jane Minor McDowell. (2) In Augusta Co., Va., Aug. 3, 1852, to Miss Elizabeth Anne Gilkeson. She died Aug. 1, 1882. There were two children by the first marriage, and three by the second.

RICHARD VARICK DODGE, D.D.

Richard Varick Dodge, the son of Henry S. and Jane (Dey) Dodge, was born at Kaskaskia, Ill., Aug. 4, 1821: was prepared for college at Hopkins' Grammar School, New Haven, Conn.: graduated from Yale College in 1840: was received to the communion of the Second Presbyterian Church of Springfield, Ill., at the age of nineteen years: spent one year in the study of law: entered Princeton Seminary in 1841, and graduated in 1844: was licensed by the Presbytery of Philadelphia, Jan. 4, 1844: was stated supply at Princeton, Ind., 1844-46: was ordained an evangelist

by the Presbytery of Vincennes, June 16, 1846; stated supply at Terre Haute, Ind., 1846-49; was installed pastor of the Third Presbyterian Church of Springfield, Ill., Aug. 2, 1849, and released Sept. 11, 1857; was professor in Illinois State University, 1854-55; was installed pastor of the Second Presbyterian Church of Wheeling, Va., Oct. 19, 1857, and released Oct. 20, 1862; was stated supply of the Third Presbyterian Church of Wheeling, 1862-64; was principal of Lindsley Institute in Wheeling, 1862-64; was pastor of the Second Church of Washington, Pa., from July 1864 to May 1868; stated supply of the Fourth Church of Wheeling, W. Va., 1868-69; was installed pastor of the Madison Church, Wis., April 28, 1869, and released May 8, 1872; was installed pastor of the First Church of San Francisco, Cal., Oct. 16, 1872, and released Feb. 4, 1874, on account of ill health. He then spent several years in travel, visiting Japan during that period, where his daughter, Mrs. J. D. Carrothers, was engaged in missionary work. In 1879 he went to San Diego, Cal., and finding much benefit from the climate, determined to make his home there. He at once took charge of the San Diego Church, and continued its stated supply until his death. He was an earnest preacher of the gospel, full of its love and tenderness, ever distrustful of self, and valiant for Christ. He died at his residence, in Chollas Valley, near San Diego, Cal., Feb. 26, 1885, in the sixty-fourth year of his age.

Dr. Dodge was married in Springfield, Ill., March 24, 1845, to Miss Sarah E. Ridgeley, daughter of N. H. Ridgeley, Esq., of Springfield, Ill. She, with two sons and two daughters, survive him.

JOHN WHELEN STERLING, LL.D.

John Whelen Sterling, the son of Daniel and Rachel Sterling, was born in Black Walnut, Wyoming Co., Pa.,

July, 17, 1816: was prepared for college at Hamilton Academy, Hamilton Co., N. Y.: was graduated from the College of New Jersey in 1840: was received to the communion of the First Church of Wilkesbarre, Pa., at the age of eighteen: was principal of the Wilkesbarre Academy, 1840-41; entered Princeton Seminary in 1841, and graduated in 1844; was tutor in Princeton College during his connection with the Seminary: was licensed April, 1845: was stated supply at Tunkhannock, Pa., 1845-46: was ordained an evangelist by the Presbytery of Wisconsin, October, 1846: was professor of Mathematics in Carroll College, Wis., 1846-47: teacher and missionary at Waukesha, Wis., 1847-48. In 1848 he was elected professor of Mathematics, Natural Philosophy and Astronomy in the University of Wisconsin, at Madison, Wis. This position he filled for more than thirty years, with great and enlarging usefulness, making the office of teacher a grand one by his conscientious discharge of all its duties. A few years ago his health began to fail and he felt compelled to lay aside the active duties of his chair, but retained, by request of the trustees, the position of professor emeritus. So far as his strength permitted he preached in the neighborhood of Madison, and found great joy therein. In the community in which he dwelt so long he was held in great respect, and he had the satisfaction of seeing an institution attain strength and influence of which he was the father and first teacher. He died of heart disease, at Madison, Wis., March 8, 1885, in the sixty-ninth year of his age.

Dr. Sterling was married at Raynham, Mass., Sept. 3, 1851, to Miss Harriet Dean. She and three sons survive him.

HENRY PERRIN COON, M.D.

Henry Perrin Coon, the son of Peter S. and Catharine Coon, was born at Taghanic, Columbia Co., N. Y., Sept. 30,

1822; was prepared for college at the Claverack Academy, N. Y.; was graduated from Williams College, Mass., in 1844; was received to the communion of the Church in Williams College in his nineteenth year: taught two years, during which he pursued literary and theological studies under the direction of the Rev. Dr. Gossman, at Hudson, N. Y.: spent six months in the Union Theological Seminary, New York City; entered Princeton Seminary in 1846, and after less than one year's study was compelled to abandon his purpose to become a minister on account of a disease of the throat. He then studied medicine in the University of Pennsylvania, was graduated in 1849, and practised medicine at Syracuse, N. Y., 1849-52. In 1852 he removed to San Francisco, Cal., and entered upon the practice of his profession there. In 1856 he was elected Police Judge, and served four years, just after the Vigilance Committee ceased their labors. In 1863 he was elected Mayor of San Francisco, was re-elected in 1865, and served in all five years. In 1868 he retired from public life and made an extended European tour.

Dr. Coon took a prominent part in the organization of Calvary Church, San Francisco, in 1855, in which he was the first elder, and the superintendent of its first Sabbath school. To his efforts is also due in large measure the completion of the Presbyterian Church of Menlo Park, of which he was also an elder. He was in every way a remarkable man, and exercised great influence in every relation and position. He died suddenly of heart disease, in San Francisco, Dec. 4, 1884, in the sixty-third year of his age.

Dr. Coon was married, (1) at Hudson, N. Y., Sept. 18, 1849, to Miss Ruthella Folger. She died at Mayfield, Cal., Aug. 17, 1876: (2) at Oakland, Cal., Oct. 25, 1878, to Mrs. Hannah M. Bingham. She and three sons and one daughter, the fruit of the first marriage, survive him.

JAMES McCLURE PLATT, D.D.

James McClure Platt, the son of Isaac Watts and Anna (McClure) Platt, was born at Athens, Pa., Dec. 31, 1826; was prepared for college at Bath Classical School, Bath, N. Y.; graduated from the University of the City of New York in 1847; was received to the communion of the Rutgers Street Presbyterian Church, New York, at the age of nineteen; spent three years in teaching, first at Edge Hill School, Princeton, N. J., 1847-48, and then at Mt. Holly, N. J., 1848-50; entered Princeton Seminary in 1850 and was graduated in 1853; was licensed by the Presbytery of New York, April, 1853; was ordained and installed pastor of the First Church of Zanesville, O., by the Presbytery of Zanesville, Oct. 19, 1853, and released April 1, 1867; was installed pastor of the Church at Leetsdale, Pa., by the Presbytery of Allegheny City, April 15, 1867, and released Aug. 9, 1869; was installed pastor of the Church at Bath, N. Y., by the Presbytery of Steuben, Nov. 4, 1869.

In this Church, which his father had served from 1831 to 1844, he remained until his death. Upon it he bestowed the maturing powers of his mind and heart. His orderly habits enabled him to accomplish much.

He was also active in Presbytery and Synod, and for many years served the Presbytery of Steuben as a model Stated Clerk. His Alma Mater, in 1883, conferred upon him the degree of Doctor of Divinity.

For nearly a year before death Dr. Platt had been failing in health. At last, after a month of severe suffering from rheumatism and pneumonia, he died in peace and joy, April 14, 1884, in the fifty-ninth year of his age.

Dr. Platt was married at Warwick, Orange, N. Y., March 30, 1854, to Miss Frances E. Upson, daughter of Hiram Upson, M.D. Mrs. Platt, with a son and daughter, survive him.

ENOCH KRAIG EVANS.

Enoch Kraig Evans, the son of James and Eleanor (Quigley) Evans, was born at Shawangunk, N. Y., May 27, 1821; was prepared for college at Phillips Academy, Andover, Mass.; and graduated at Amherst College in 1853. Immediately after graduation, he began the study of theology, spending a year at Union Seminary, N. Y., and a few months at Princeton, in 1854-5. A difficulty of the throat compelled him to abandon his studies, and, in the fall of 1855 he removed to Illinois, where the remaining years of his life were spent in teaching: first in Victoria, then, successively, in Quincy, Oquawka, and Jerseyville. To the latter place he came in August, 1867, and there remained till his death, with the exception of one year (1877-8), during which he taught in Bentonville, Ark., and one (1878-9) during which he taught in Neosho, Mo. Having been licensed to preach while in Neosho, he began ministerial labors in Lebanon, Mo., in the early half of 1879, but his health failed so rapidly that he was obliged to return to his former home in Jerseyville, Ill., where he died of consumption, December 18, 1879. Mr. Evans was married May 3, 1854, to Charlotte Emeline, daughter of William Townsend Dickinson, of Woodbourne, N. Y., who, with one daughter, survives him.

SAMUEL HARRISON, M. D.

Samuel Harrison, son of John and Jane (Coutts) Harrison, was born near Bailieboro, Ireland, Dec. 1830. In 1850 he came to America: studied for a while at Ames Academy, Leesville, N. Y.; entered Washington College, Pa., but left at the end of the Junior year: spent a year as an instructor in the Academy at Morgantown, Va.; entered Princeton Theological Seminary in 1857, and graduated in 1860: was licensed by the Second Presbytery of Philadelphia, April

20, 1859, and ordained by the same Presbytery, and installed pastor of 2d Presb. Church, Norristown, Penn., June 12, 1860, and released Oct. 16, 1861. In 1862 he became stated supply of the Church at Plumsteadville, Pa., and in 1865 its pastor: in 1866 the pastor of the Churches at Washingtonville and Derry, Pa.; Sept. 3, 1868 he was installed pastor of the Amwell United First Presbyterian Church near Ringoes, N. J. Beginning with the Week of Prayer, 1870, meetings were held for eight weeks, resulting in nearly one hundred conversions. Mr. Harrison ended his pastorate in the Fall of 1875, on account of a throat difficulty, which had prevented his filling the pulpit regularly for a year previous. After leaving Ringoes, he studied medicine at the University of Va.: and at the University of New York, from which he received the degree of M. D. He practiced at Clover Hill, N. J., 1879-82: and at Brownsburg, Bucks Co., Penn., 1882-84. The first of Nov. 1884 he took charge of the Churches at Little Meadows and Warren, Pa. He caught cold on this journey, which resulted in a mild attack of pneumonia, which the doctor pronounced not at all dangerous: but suddenly apoplexy set in and he died Tuesday night, Nov. 18, 1884. He preached but once for this people, his last sermon being on the subject, "And there shall be no night there."

He was strongly attached to the Presbyterian Church: was a sincere and earnest gospel preacher. In 1873, Washington College conferred upon him the honorary degree of Master of Arts.

In May, 1866, he married Miss Nancy R. Gibson, of Bucks Co., Penn., who survives him, without children.

WILLIAM HARRIS.

William Harris, the son of William and Matilda (Patterson) Harris, was born in Chester County, Pa., Dec. 20, 1831.

His father was a physician of eminence and an elder in the Tenth Presbyterian Church of Philadelphia. He was prepared for college partly under the instruction of Mr. Joseph P. Engles, and partly in the Academical department of the University of Pennsylvania: was graduated from the University of Pennsylvania in 1850. For over eight years he was engaged in mercantile business first in Philadelphia, and then in New York. He was received to the communion of the Presbyterian Church Fifth Avenue and Nineteenth Street, New York, of which the Rev. Dr. James W. Alexander was pastor, May 8, 1853. In 1858, under the influence of strong religious convictions, he turned away from the most flattering business prospects and entered Princeton Seminary, from which he was graduated in 1861. He was licensed by the Presbytery of New York, Oct. 10, 1860; was chaplain in the 106th Regiment Pennsylvania Volunteers, 1861-62; Relief Agent of the U. S. Sanitary Commission, 1863. Much of his time during this period was given to visiting and comforting the sick and dying in hospitals. He then labored as assistant pastor of the First Presbyterian Church of Towanda, Pa., from March, 1864, to May 10, 1865, when he was duly installed as pastor, having been ordained an evangelist by the Presbytery of Susquehanna, Sept. 6, 1864. His ministry of six years in this field was marked by the confidence and affection of his people. From this relation he was released Jan. 25, 1870, to accept the office of Treasurer of the College of New Jersey.

In accepting this important trust, he did not in any degree secularize himself, but on the contrary, in many spheres made himself effective as a minister of the gospel. Besides preaching in his turn in the college chapel, interesting himself in all that concerned the religious welfare of the students, taking special delight in conducting evangelistic services in the neighborhood, Mr. Harris was a prominent and practical helper in the sabbath-school work of the State, and of the International Association. Only those who are most intim-

ately connected with the affairs of one of the greatest educational institutions in this country, will ever know what Mr. Harris did for fifteen years in the fulfillment of his multifarious duties as Treasurer of the College of New Jersey.

For two years Mr. Harris had not felt fully equal to all the burden, but with characteristic energy and hopefulness he fulfilled his duties. In February last, he left his home for a few week's sojourn in the South. On his journey homeward, he was suddenly attacked with congestion of the brain, in the railway station at Savannah, Ga. In a few moments he became unconscious, was removed to the St. Joseph's Hospital, where in the course of a few hours he painlessly passed away. He died March 23, 1885, in the fifty-fourth year of his age.

Mr. Harris was also for many years the Treasurer of the Alumni Association of Princeton Seminary.

Mr. Harris was married, in Princeton N. J., May 24, 1864, to Miss Christina V. A. Butler. She with five sons and one daughter, survive him. To them he has left the priceless heritage of a blessed memory.

WILLIAM ALBRO JENKS.

William Albro Jenks, son of Alfred and Sarah Ann Jenks, was born in Bridesburg, now the 24th Ward of Philadelphia, May 27th, 1836: was prepared for college by Rev. Benjamin F. Stead, D.D.; was graduated from Lafayette College in 1855: was in the business of manufacturing agricultural implements, until October, 1857: was received to the communion of the First Presbyterian Church, Bridesburg, in March, 1858: entered Princeton Theological Seminary the same year, graduating in 1861: was licensed by the Second Presbytery of Philadelphia, now the Presbytery of Philadelphia North, April 17th, 1861: was ordained and installed pastor, June 10, 1861, by the Presbytery of New

Brunswick, at Titusville, N. J., and released May 5, 1870; was installed pastor, at Bridesburg, May 6, 1870, and released Sept. 29th, 1874: began preaching at Norristown, Pa., in March, 1875, and was installed pastor there, July 22, 1875. After graduating from the Seminary, before settling as pastor, he was engaged, for a few months, as a Sunday school missionary in New Hampshire.

Mr. Jenks was the child of early parental prayers. He was dedicated to the ministry, at his birth. While he was still at college, and not yet connected with a Christian church, his father made provision for his ministerial education. He was a laborious, zealous man, bold in his utterances, and prompt in fulfilling his engagements. He died at College Hill, Easton, Pa., March 27, 1885, in the 49th year of his age.

Mr. Jenks was married, in Easton, Pa., June 6, 1854, to Miss Emma B. Bell, daughter of Mr. C. P. Bell of that city.

WILLIAM BLOOMER TRUAX.

William Bloomer Truax, the son of Zebulon and Margaret (Davis) Truax, was born in Orange County, Ind., March 7, 1829; was prepared for college under the instruction of the Rev. Samuel Hart at Orleans, Ind.: was graduated from Hanover College, Ind., in 1855: was received to the communion of the Presbyterian Church at Orleans, Ind., at the age of nineteen years: spent three years in teaching and then entered Princeton Seminary in 1858, where he spent one year. In 1859 he entered the Theological Seminary of the Northwest in Chicago, Ill. There he spent two years and was graduated in 1861. He was licensed by the Presbytery of New Albany, April 16, 1860: was ordained an evangelist by the Presbytery of Chicago, May 8, 1864: was superintendent of Sabbath-school work of the American S. S. Union for the Northwest, 1864-67: was then elected General Agent and Financial Secretary of the Theological Seminary

of the Northwest. In this position his labors were abundant and contributed in no small degree to the permanence and success of that institution.

In 1872 failing health compelled him to seek a milder climate, and he became United States Indian Agent in New Mexico and Arizona, until 1877. His health continuing poor, he returned to the home of his youth in Indiana, and during 1878 and 1879 was engaged in teaching in Paoli. In 1880, with health somewhat improved, he became stated supply of the Churches of Cherryvale and Neosho, Kansas, where he labored acceptably for two years. But wasting lung disease at length compelled him to desist from the active duties of life. Weary and exhausted by toil and disease, the Ministers' Home at Perth Amboy, N. J., gave him a hospitable welcome and a wayside resting-place, until he was called to enter the Saints' everlasting rest. He died at Perth Amboy, N. J., Feb. 23, 1885, in the fifty-sixth year of his age.

Mr. Truax was married at New Albany, Ind., Feb. 28, 1863, to Miss Mary Elizabeth Rice, who survives him.

DAVID SILVER.

David Silver, son of David D. and Nancy Silver, was born near Hightstown, Mercer Co., N. J., Sept. 9, 1834; was received into the communion of the Presbyterian Church at Hamilton Square, in his twenty-second year: spent two years in Princeton Theological Seminary, 1862-64; changed his church relationship, while in the Seminary, joining the Baptist Church in Princeton, by which he was licensed, July 15, 1864; was ordained by a council of Churches, belonging to the Sussex Association, at Hamburg, N. J., Feb. 15, 1865; having become pastor of the Baptist Church in that place, Jan. 1, where he remained until Sept. 1, 1879; when he became pastor of the Baptist Church at Croton,

Delaware Co., N. Y., remaining there until June 1, 1884; when he removed back to New Jersey, and became pastor of the Upper Freehold Baptist Church, at Imlaystown, Monmouth Co., remaining in this, his last, charge until his death, occasioned by spinal meningitis, Dec. 22, 1884, aged fifty.

He was a good and useful man and faithful pastor, highly esteemed by the Churches he served, three, through a period of twenty years. He was also held in much respect and affection by his ministerial brethren.

Mr. Silver was married at Hamilton Square, February 21st, 1856 to Miss Catharine V. Cubberley, who, with five children, survives him.

WILLIAM GUTHRIE BARNES.

William Guthrie Barnes, the son of Peter and Margaret (McGuire) Barnes, was born at Fredericksburg, O., July 31, 1831; was prepared for college at the Fredericksburg Academy, and Vermillion Institute, Hayesville, O.; was graduated from Jefferson College, Pa., in 1863; was received to the communion of the Presbyterian Church of Fredericksburg; spent two years in the Western Theological Seminary, Allegheny, Pa.; entered the Senior Class in Princeton Seminary in 1865, and graduated in 1866; was licensed by the Presbytery of Richland, May 1865; was ordained and installed pastor of the Presbyterian Church of Islip by the Presbytery of Long Island, July 17, 1866; was released from this charge Jan. 21, 1867; was installed pastor of the Church of Sag Harbor, April 15, 1867, and released May 2, 1872; was installed pastor of the Church of Fort Greene by the Presbytery of Brooklyn, Dec. 27, 1873, and released Dec. 9, 1874; was installed pastor of the South Fourth Street Church, Brooklyn, E. D., Dec. 29, 1874, and released on account of failing health April 8, 1878. He then went to Florida, and

engaged in business. At the same time he lost no opportunity to preach and testify for his Master. For the last two years of his life he had given up his business cares, and entered more heartily than ever upon the work of the ministry. After a rapid decline he died Dec. 9, 1884, in the forty-fourth year of his age.

Mr. Barnes was married at Islip, L. I., May 28, 1868, to Miss Mary Emma Vail, who, with two children, survives him.

WILLIAM JAMESON THOMSON.

William Jameson Thomson, son of William Jameson and Mary Bond (Harrington) Thomson, was born in New York city, July 21, 1840: was prepared for college by Rev. Alfred P. Botsford, Yorkville, and Rev. George Nixon, West Farms, N. Y.: was received into the Presbyterian Church of Tremont, N. Y., before he was fifteen years of age; and was graduated from Columbia College, New York City, in 1866. After spending his vacation in Europe, he entered Princeton Theological Seminary, remaining (two years), until 1868: was licensed by the Presbytery of New York, in the spring of 1867: supplied the Congregational Church at W. Stewartstown, N. H., four months: was ordained by the Presbytery of Westchester at Croton Falls, Oct. 15, 1868, and was installed pastor of the Presbyterian Church there the same day, remaining until April 1, 1872: became pastor of the Congregational Church, Seymour, Conn., Oct. 27, 1872, remaining two years: became pastor of the Congregational Church at Newington, Conn., April 25, 1875, remaining until April 25, 1879: became pastor of the Congregational Church at South Glastonbury, Conn., in 1879, remaining till 1882, when he became pastor of the Congregational Church, North Canaan, Conn., remaining in that relation until 1884.

Mr. Thomson was a faithful minister of Christ, being continuously engaged in preaching until near his death,

which occurred in East Canaan, Conn., Feb. 24, 1885, in the forty-fifth year of his age.

Mr. Thomson was married at Ebensburg, Pa., Nov. 18, 1868, to Sadelia Sherwood, daughter of the late S. Sherwood, Esq., of New York City.

HERVEY SIMPSON DICKEY.

Hervey Simpson Dickey, the son of James Ross and Rebecca Love (Ross) Dickey, was born in York Co., Pa., Oct. 15, 1853: was prepared for college under the instruction of his pastor, the Rev. W. B. Noble, D.D.; was graduated from Lafayette College in 1880: was received to the communion of the Fagg's Manor Presbyterian Church, Chester Co., Pa., at the age of twelve years; entered Princeton Seminary in 1880, and graduated in 1883: was licensed by the Presbytery of Chester, April 12, 1882: went from the Seminary to Iowa, and began his work as a home missionary at Livermore. He was ordained by the Presbytery of Sioux City, Oct. 17, 1883. His ministry was brief, but earnest and fruitful. Though suffering from disease for some time before his death, he continued his labors, preaching twice on the Sabbath only two weeks before his death. In his failing health he returned to the old homestead in Chester Co., Pa., in June 1884, fully expecting after a summer's rest to return to his beloved work in Iowa. But his disease made rapid progress, and scarcely a week after his return he died, in the midst of the friends of his childhood, June 29, 1884, in the thirty-first year of his age.

Mr. Dickey was married at Cochranville, Pa., May 19, 1883, to Miss Annie L. Sneed, who survives him.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 4TH, 1886.

BY A COMMITTEE OF THE ASSOCIATION.

The Princeton Press :
C. S. ROBINSON & CO., PRINTERS.
1886.

NOTICE.

A Committee has been appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, and earnestly solicits the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully accepted. Let these be sent as soon as possible, after the death of the person to whom they relate, to

CHARLES A. AIKEN, D.D.,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION,

FOR THE YEAR 1885-6.

REV. EVERARD KEMPSHALL, D.D., *President.*

“ ELIJAH RICHARDSON CRAVEN, D.D., *Vice-President.*

“ WILLIAM E. SCHENCK, D.D.,
“ WILLIAM H. ROBERTS, D.D., } *Secretaries.*

“ W. HENRY GREEN, D.D., LL.D., *Treasurer.*

“ ALFRED YEOMANS, D.D.,
“ THOMAS MACCAULEY,
“ NINIAN B. REMICK, } *Additional Members
of the
Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. WILLIAM H. ROBERTS, D.D.

“ CHARLES A. AIKEN, D.D.

“ HENRY C. CAMERON, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually in Princeton on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., *May* 4, 1886.

The Alumni Association met in the Seminary Chapel, at 11 A. M., the President, the Rev. William Irvin, D.D., in the chair, and was opened with prayer by the Rev. William C. Stitt, of Piermont, N. Y.

The Minutes of last year's meeting were read and approved. The Constitution was also read.

The following gentlemen, not alumni, who were present, were invited to sit as corresponding members, viz.: Rev. S. W. Dana, D.D., of Philadelphia, Pa.; Rev. D. J. McMillan, D.D., of Montana; Rev. J. M. McNulty, D.D., of Woodbridge, N. J.; Rev. W. W. Harsha, D.D., of Omaha, Neb.; Rev. Thomas A. Hoyt, D.D., of Philadelphia, Pa.; Rev. Willard M. Rice, D.D., of Philadelphia, Pa.; Rev. Robert Graham, of Philadelphia, Pa.; Rev. John M. Stevenson, D.D., of New York City; Rev. G. W. F. Birch, D.D., of New York City; Rev. John Hart, of New Brunswick, N. J.; Rev. Wm. Westerfield, Jr., of New York City; Rev. Wm. H. Filson, of Frenchtown, N. J., and Rev. James G. Mason, D.D., of Metuchen, N. J.

Resolved, To adjourn at 4 P.M., without further motion.

Resolved, To take a recess from 1 P.M. until 1.30 P.M., the hour for dinner, and then to re-assemble at Stuart Hall.

After full consideration of the matter, it was

Resolved, That the Executive Committee be authorized to present to the Association each year a list of names of persons to be voted for as officers of the Association.

The report of the Necrological Committee was presented by its chairman, the Rev. W. H. Roberts, D.D., and was accepted with thanks, approved, and ordered to be printed and distributed as usual.

The Committee on Necrology was re-appointed, as follows: Rev. W. H. Roberts, D.D.; Rev. Charles A. Aiken, D.D.; Rev. Henry C. Cameron, D.D.

Upon report by the Executive Committee, the following persons were elected officers of the Association for the year next ensuing: Rev. Everard Kempshall, D.D., President; Rev. Elijah Richardson Craven, D.D., Vice-President; Rev. William E. Schenck, D.D., and Rev. William H. Roberts, D.D., Secretaries; Rev. W. Henry Green, D.D., LL.D., Treasurer; Rev. Alfred Yeomans, D.D., Rev. Thomas MacCanley and Rev. Ninian B. Remick, additional Members of the Executive Committee.

The Treasurer, the Rev. W. H. Green, D.D., presented a report, giving in full a statement of the results of the effort made, to secure a sum sufficient for the publication of the Necrological Record for five years. The action of the Treasurer in the matter was approved, and it was

Resolved, 1. That the thanks of this Association are hereby tendered to the Treasurer for his earnest labors in its behalf.

2. That the Treasurer be requested to continue the work of securing subscriptions for the Necrological Record.

The following committee was appointed to solicit subscriptions for the Record among the Alumni present at this meeting, viz.: Rev. Drs. J. S. VanDyke, Newkirk and Fisher.

Resolved, That each Seminary class, be requested to appoint a Secretary, whose duty it shall be to keep the Class Record, and who shall communicate with the Secretaries of the Association.

It was also

Resolved, That if any of the classes fail to appoint a Secretary, the Secretary of the Association be authorized so to do.

The Association then took up the topic selected for the day, viz.: "How to make Presbyterianism more effective." Addresses were delivered upon this topic by the Rev. James McCosh, D.D., of Princeton, N. J., the Rev. George Alexander, D.D., of New York City, and others.

A recess was then taken until dinner.

On re-assembling at dinner, the Association was addressed by the Rev. Henry J. Van Dyke, D.D., of Brooklyn, N. Y.; Rev. Charles J. Jones, D.D., of Sailors' Snug Harbor, S. I., N. Y.; Rev. Edward D. Griffin, of Williamstown, Mass.; Rev. Thomas A. Hoyt, D.D., of Philadelphia, Pa.; Rev. Thomas Carter, of Boonton, N. J., and Mr. John H. Boyd, of the graduating class of the Theological Seminary. The Seminary Quartette Club also added efficiently to the pleasure of the occasion.

The Association adjourned after singing the long metre Doxology.

WILLIAM HENRY ROBERTS,

Secretary.

NECROLOGICAL REPORT

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

MAY 4, 1886.

The Committee on Necrology, reports for the year ending April 1, 1886, the deaths of 33 Alumni. Of these, the oldest was the Rev. Isaac Todd, of the class of '27, who died at the age of 87 years, the youngest being the Rev. John J. Casey, who died in the 42d year of his age. The average age of the deceased was 68 years; and of the whole number, 17, or more than one-half, were over 70 years of age, seven having passed four-score years.

The Committee also report the names of two Alumni, deceased in past years, and hitherto unreported, viz. William E. Dixon, of the class of 1835, and J. Miller McKim, of the class of 1831.

The Committee earnestly invite the co-operation of the Alumni in their effort to prepare and to keep in permanent form, the Necrological Record.

WILLIAM H. ROBERTS,
CHARLES A. AIKEN,
HENRY C. CAMERON.

This REPORT contains the names of the following Honorary members and Alumni.

LATIMER BAILEY, Esq.
HON. JOHN K. FINDLAY.

1820. EDWARD E. GREGORY.
1824. THOMAS WINTHROP COIT, D.D., LL.D.
SAMUEL C. JENNINGS, D.D.
THEOPHILUS PACKARD.
1827. ISAAC TODD.
FREDERICK A. WALDO, M.D.
1828. JOSEPH ALDEN, D.D., LL.D.
1831. J. MILLER MCKIM.
1832. S. IRENAEUS PRIME, D.D.
JOHN ABEEL BALDWIN, D.D.
JAHLEEL WOODBRIDGE.
1835. WILLIAM EDWARD DIXON.
1836. DAVID MALIN, D.D.
JAMES PETRIE.
1837. SAMUEL RAMSAY WILSON, D.D.
1838. EDWARD WURTS.
1839. THOMAS SHIELDS MALCOM.
1840. ROBERT A. JOHNSTONE, D.D.
PETER RULISON VANATTA.
1841. JOHN PARKER HALL.
THOMAS MACINTIRE.
1843. DAVID SMITH ANDERSON.
DAVID IRVING, D.D.
MORSE ROWELL.
1845. JAMES EDWIN MILLER.
1847. THOMAS RICE WELCH, D.D.
1849. JOHN FABYAN BAKER.
EDWIN BOWMAN RAFFENSPERGER, D.D.
1854. FRANCIS FENELON FORD.
1856. WILLIAM DOWNING MACKAY, Ph.D.
1863. CLIFTON WRENSHAW ALEXANDER.
1864. JOHN BUTLER, D.D.
1865. THOMAS BURNET.
ROBERT SLOSS, D.D.
1873. JOHN JOSEPH CASEY.

NOTE.—For alphabetical list of deceased Alumni see last page of Report.

HONORARY MEMBERS.

LATIMER BAILEY.

Latimer Bailey, a descendant of an old and prominent New York family, was born July 14, 1824, in New York City. At the early age of fifteen he entered the employment of the importing house of Wight, Sturges & Shaw, and at the age of twenty-five was admitted as a partner. On the breaking out of the rebellion, the house having a large Southern interest was compelled to suspend, and the creditors, mostly foreign, intrusted the settlement of the business entirely to his individual management. Upon the successful completion of this honorable labor, Mr. Bailey entered the straw-goods business, and was at the time of his death the leading member of the important firm of Latimer Bailey & Co.

Mr. Bailey held many positions of trust and honor. He was a member of the Union League Club from its organization; a Director of the Presbyterian Hospital; a Trustee of the Northern Dispensary; a Director in the Sun Mutual Insurance Company; a Director of the Gould Memorial Home; a member of the Chamber of Commerce; an elder of the First Presbyterian Church, N. Y. City; and a Director of Princeton Theological Seminary. He served in the last capacity from 1881 to 1885. Mr. Bailey died in New York City, May 4, 1885, in the 61st year of his age.

Mr. Bailey was a man of sterling integrity and high character, enjoying the fullest confidence of all with whom he came in contact. In private life he was much esteemed, his kindly disposition and generous heart endearing him to many. He was never married, and a brother, half-brother, and a sister survive him.

HON. JOHN K. FINDLAY.

Hon. John K. Findlay, son of Governor William Findlay of Pennsylvania, was born at Mercersburg, Pa., May 12, 1803. He

graduated from West Point in 1824, was commissioned a lieutenant, took part in the Seminole War in Florida, and resigned his commission in 1828. He began the study of law in that year, and practised from 1831, when he was admitted to the bar, until 1845, at Lancaster, Pa.; was appointed Judge of the District Court of the City and County of Philadelphia the same year; was also President Judge of the Third District Court of Common Pleas of Lehigh and Northampton Counties from 1857 to 1861; and in 1880 was elected one of the police magistrates of Philadelphia.

He was a ruling elder in the Tenth Presbyterian Church, Philadelphia; a member of several Church Boards; and largely connected with the benevolent work of the city. He served Princeton Theological Seminary as a Director from 1869 to the date of his death.

He has been described as "a man of mildness and old-fashioned courtesy in private life, and untainted as an official;" as a Judge, "calm, patient, watchful, courteous, industrious, intelligent, pure and conscientious;" and as "justly deserving to wear the title of Christian gentleman." Judge Findlay died suddenly at Spring Lake Beach, N. J., Sept. 13, 1885. A wife and daughter survive him.

ALUMNI.

EDWARD E. GREGORY.

Edward E. Gregory was born at Derby, Conn., Febr. 23, 1800. He entered Princeton Theol. Seminary in 1820, and remained about one year. He was licensed by the Presbytery of Albany in 1824; was ordained as an evangelist by the Presbytery of Monroe Sept. 16, 1835; labored for many years as a home missionary in Michigan; and was stated supply or evangelist at Blissfield, 1836; Nankin, 1837; Saline, 1839-40; Howell, 1843-61; Corunna, 1862-78; Howell, 1879-84. He died at Howell, Mich., May 13, 1884, in the 85th year of his age. A widow, son and daughter survive him.

THOMAS WINTHROP COIT, D.D., LL.D.

Thomas Winthrop Coit, son of Thomas Coit, M.D., and Mary Wanton Saltonstall, was born in New London, Conn., June 28, 1803; was prepared for College by Professors of Yale and Williams Colleges; graduated from Yale College in 1821; united with the Congregational Church, New London, Conn., at eighteen years of age; taught two years; was at Andover Theological Seminary one year; and at Princeton Theological Seminary, one year, 1825. He was ordained a deacon in the Protestant Episcopal Church by Bishop Brownlee, at Newtown, Conn., June 7, 1826; ordained a priest by Bishop Griswold, at Salem, Mass., Nov. 15, 1827; was rector of St. Peter's Church, Salem, until 1829, and of Christ Church, Cambridge, until 1835; president of Transylvania University until 1838; rector of Trinity Church, New Rochelle, N. Y., until 1849; professor of church history in Trinity College, Hartford, until 1854; rector of St. Paul's Church, Troy, until 1872; and professor of church history in the Berkeley Divinity School, Middletown, Conn.,

from 1872 until 1885. Dr. Coit was also Editor of Townsend's Chronological Bible; of a duodecimo Bible, arranged in paragraphs and parallelisms; and published a work on Puritanism, a lecture on Ecumenical Councils, and sundry Sermons. He departed this life at Middletown, Conn., June 21, 1885, aged 82.

Dr. Coit was a scholar of decided erudition, and filled a large place in the denomination of which he was a minister. He was married to Eleanor Forrester Carlile, January 28, 1828. She died October 5, 1864. Honourary degrees were conferred upon Dr. Coit by Columbia and Trinity Colleges.

SAMUEL CARNAHAN JENNINGS, D.D.

Samuel Carnahan Jennings, D.D., son of Dr. Ebenezer Jennings, and Mercy Chidester, was born Feb. 19, 1803, in Washington County, Pa.; was prepared for college, in the preparatory department of Washington College, and at Steubenville Academy; graduated from Jefferson College, 1823; united with First Presbyterian Church, Steubenville, when 17 years of age; taught in Cleveland, Ohio, one year; entered Princeton Seminary in 1824, and was graduated thence in 1827; was licensed by Presbytery of New Brunswick, 1827; ordained by Presbytery of Ohio, (Pittsburgh,) 1829; was pastor of Sharon Church, Pa., 1829-71; stated supply Mt. Pisgah Church, organized by him, 1836-48; in 1842 organized Temperanceville Church and became its stated supply until 1848; organized Long Island Church, 1848, and became pastor until 1857; pastor of Valley Church, 1857-68; and stated supply of Riverdale Church, 1830-83. He was also engaged in literary and educational work, editing the *Christian Herald*, (*Presbyterian Banner*), 1829-32; and the *Presbyterian Preacher*, a monthly, from 1832 until 1837; was principal of a Female Seminary 1837-40; practised medicine gratuitously from 1840 for 20 years; and was known widely as an ardent champion of Temperance. He resided during his active life near Pittsburgh, and at Sharon, Pa., and died at the latter place, Oct. 10, 1885, aged eighty-two. His long life was one of marked consecration to the Master's work.

Dr. Jennings was married at Zelienople, Butler Co., Pa., June 7th, 1831, to Miss Emma Parsavant.

THEOPHILUS PACKARD.

Theophilus Packard, son of Theophilus Packard, D.D., and Mary (Tirrill) Packard, was born in Shelburne, Mass., February 1, 1802; was prepared for college by his father and other clergymen; spent two years at Williams College and two at Amherst; was graduated from the latter in 1823; was converted in connection with the first annual concert of prayer for colleges, and united with the Congregational Church, at Shelburne, Mass., in 1824, being 22 years of age; entered Princeton Theological Seminary in 1824, and remained five months; licensed to preach by the Franklin Association (Congregational), Mass., in 1826; ordained colleague pastor with his father, at Shelburne, over the Congregational Church; connected with Franklin and Denmark Associations (Congregational) and the Chicago Presbytery; pastor at Shelburne, 1828 to 1853, during which time he supplied also other Congregational churches in Massachusetts; stated supply of Presbyterian Church, Lyme, Ohio, 1854-55; of Congregational Church, Mt. Pleasant, Iowa, 1855-57; of Presbyterian Church, Manteno, Ill., 1857-62; of Congregational Church, Sunderland, Mass., 1864-65; secretary and agent of Boston Seaman's Friend Society, and preacher at Mariner's Chapel, 1834. Mr. Packard published several sermons, annual reports, a History of Churches and Ministers (Congregational) of Franklin County, Mass., and a genealogy of the Packard family from 1638. He resided, during the latter years of his life, at Manteno, Ill., where he died, December 19, 1885, in the eighty-fourth year of his age. Mr. Packard was married, in Deerfield, Mass., May 21, 1839, to Miss Elizabeth Parsons Ware, daughter of Rev. Samuel Ware.

ISAAC TODD.

Isaac Todd, son of Robert and Eunice (Moore) Todd, was born at New Vernon, near Morristown, N. J., December 2, 1797; prepared for college at Morristown, under James Johnson, A.M., and Rev. Asa Lyman; graduated from Hamilton College, 1827; united with the Presbyterian Church, Morristown, in the twenty-first year of his age; entered Princeton Theological Seminary in

1827, graduating thence, 1830; was licensed by the Presbytery of Elizabeth, 1830; stated supply at Gibson, Pa., 1831-33; ordained by Presbytery of Susquehanna, at Athens, Bradford Co., Pa., 1833; stated supply Northmoreland and Tunkhannock, Pa., 1834-36, Orwell, Windham and Braintrim, 1837-38; Troy, Pa., 1839-42, pastor at Troy, 1842-51; stated supply at Pennsdale and Lycoming, Pa., in 1852; same year removed to Atlantic county, N. J., and entered upon missionary work there and in Cape May county; stated supply at Milford, Pa., 1853-61; stated supply and evangelist at Holmanville and Lakewood, N. J., 1861-85. Mr. Todd published works on the Mode of Baptism, and on Posture in Prayer. His whole life was one of sincere and self-denying labors in the Gospel. He died at Holmanville, N. J., April 12, 1885, aged 87. Mr. Todd was married, at Milford, Otsego Co., N. Y., to Caroline Sayre, October 2, 1833.

FREDERIC AUGUSTUS WALDO, M.D.

Frederic Augustus Waldo, son of Ozias and Nancy (Ripley) Waldo, was born at Cherry Valley, Otsego Co., N. Y., Dec. 24, 1801; received his early education at Cherry Valley Academy; graduated from Jefferson Medical College, Philadelphia, in 1827; united with Presbyterian Church, Berkshire, Tioga Co., N. Y., when 18 years of age; began to practice medicine in Cincinnati in 1827; at the suggestion of Dr. E. S. Ely came to Princeton Seminary in 1828, spending two years only, being obliged to give up study on account of his health; labored in Mississippi for the American Sunday School Union 1830-31, and in Sabbath School work generally all his life; was devoted as a worker in the Temperance cause, establishing in 1837 the Cincinnati Temperance Union, which, in a few months, enrolled thirty thousand total abstainers; from 1861-65 was agent of the U. S. Christian Commission, distributing among the soldiers of the Union Army nearly 50,000 Testaments, and Tracts without number, and holding religious services day and night. His principal residence was in Cincinnati, Ohio, where, for about fifty years, he was a member of the 2d Church, under the pastoral care of Dr. Lyman Beecher, and then of Dr. Skinner. He died April 17, 1885, aged 84.

Dr. Waldo was married in Cincinnati, Ohio, January 15, 1833, to Miss Arabella H. Lawrence, who died in 1844. He was married a second time, in August, 1846, to Frances Leonard, of Berkshire, N. Y.

JOSEPH ALDEN, D.D., LL.D.

Rev. Joseph Alden, D.D., son of Eliab and Mary Alden, was born at Cairo, N. Y., January 4, 1807; studied at Brown University two years; graduated from Union College in 1828; came immediately to Princeton Theological Seminary, where he spent two years; licensed by the Presbytery of New York, October 15, 1830; ordained July 3, 1834, as pastor of the Congregational Church, Williamstown, Mass.; dismissed in 1835 to become a professor in Williams College; remained there till 1852, when he became a professor in Lafayette College; in 1857 he became president of Jefferson College, where he remained until 1862; stated supply Boiling Spring, N. J., 1863-65; editor for one year of *N. Y. Observer*; principal of New York State Normal School, Albany, N. Y., from 1867-82. Dr. Alden published over seventy works, large and small, and was a frequent contributor to the more prominent periodicals. He died in New York City, Aug. 30, 1885, aged 77.

Dr. Alden was married twice; first to Miss Isabella Livingston, of Philadelphia, in New York City, in 1834; second at Garden City, N. Y., June 30, 1882, to Amelia D., daughter of Geo. W. Daly of Tompkinsville, Staten Island, N. Y. The degree of D.D., was conferred upon him by Union College in 1839, and that of LL.D., by Columbia College in 1857.

JAMES MILLER McKIM.

James Miller McKim, son of James McKim and Catherine (Miller) McKim, was born Nov. 14, 1810, at Carlisle, Pa.; graduated from Dickinson College in 1828; united with the church at Carlisle; studied medicine at the University of Pa.; spent one week only in Princeton Theological Seminary, 1831; after that was a few weeks at Andover; his retirement from the Seminaries was occasioned

by the death of his father, and of his eldest brother; he then studied under Dr. George Duffield, at Carlisle; was licensed by Presbytery of New Castle, 1835, and ordained by Wilmington presbytery, the same year. He was stated supply at Womelsdorf, Berks Co., Pa., 1835-'36; dismissed from the Presbyterian Church and ministry about 1838, at his own request, owing to changes in doctrinal views; became agent of the American Anti-Slavery Society in 1836, publishing agent in 1840, then Corresponding Secretary, 1840-'63. He was Corresponding Secretary Freedmen's Relief Association, 1863-'65; Corresponding Secretary of American Freedmen's Commission, 1865-'69; and afterwards connected with the press as one of the proprietors of the "N. Y. Nation." Mr. McKim was one of the leading spirits in the fierce and long struggle against slavery, and lived to see the complete triumph of the cause he early espoused. He died at Llewellyn Park, Orange, N. J., June 13, 1874, of consumption. Mr. McKim was married Oct. 1, 1840, to Miss Sarah A. Speakman, of Chester Co., Pa., who survived him. He left one daughter, Mrs. W. P. Garrison, who died 1877; also a son, Charles F., an architect in New York City.

SAMUEL IRENÆUS PRIME, D.D.

Samuel Irenæus Prime, son of Rev. Dr. Nathaniel Scudder, and Julia Ann (Jermain) Prime, was born at Ballston, N. Y., Nov. 4, 1812. He was prepared for College by his father, at Cambridge, N. Y., and was graduated from Williams College, in 1829, in the 17th year of his age; was matriculated at Princeton Seminary in 1832, remaining until Feb. 1833; was licensed Oct. 2, 1833, by the Presbytery of Bedford, N. Y.; was ordained June 4, 1835, by the Presbytery of Albany, and installed pastor of the Church at Ballston, N. Y., where he remained only a year, his delicate constitution, which had interrupted his Seminary studies, being unable to bear the strain of pastoral work. His second settlement at Matteawan, N. Y., 1837-40, had a similar issue. From 1840 to the time of his death he was engaged chiefly in editorial work and authorship. He was editor of the *New York Observer* from 1840, and from 1858 was one of its proprietors. Meanwhile he had

been for a short time (1848-9) one of the Secretaries of the American Bible Society, and for a short time (1849-50) an editor of the *Presbyterian*. He was an active officer of many religious, benevolent and educational organizations. Nearly forty volumes, large and small, came from his facile pen. His "Irenæus" letters were especially welcome and useful in many thousand homes. His ecclesiastical services were often in demand, and his admirable spirit, temper and tact made him a welcome member of numerous evangelical organizations in our own and other lands. His death occurred July 18, 1885, at Manchester, Vt., as the result of a stroke of paralysis.

Dr. Prime was married (1) Oct. 15, 1833, at Sing Sing, N. Y., to Miss Elizabeth T. Kerneys, who died after a few months; and (2) Aug. 17, 1835, to Miss Eloisa L. Williams, of Ballston Spa, N. Y., who survives him, with several children. He was President of the Alumni Association of the Seminary in 1877-8.

JOHN ABEEL BALDWIN, D.D.

Rev. John Abeel Baldwin, son of Jesse and Harriet (Barnet) Baldwin, was born in New York City, April 25, 1810. His father, a prominent merchant of New York, was an office-bearer in the Collegiate Reformed Dutch Church. He was graduated from Yale College in 1829; studied law for a time; entered the Theological Seminary at Andover in 1831; the following year he removed to Princeton Seminary, graduating in 1834. Stated supply of the Presbyterian Church at Whippany, N. J., 1835; ordained by the Reformed Dutch Classis of Long Island, March 22, 1836; pastor Reformed Churches of Flatlands and New Lots, Long Island, 1836-52; pastor First Presbyterian Church, Lancaster, Pa., 1852-56; pastor New Providence, N. J., 1857-63; then resided until his death at Brooklyn, N. Y., frequently preaching in the churches of the city and vicinity, and supplying for a time the Presbyterian Church of Woodhaven. Dr. Baldwin's preaching was eminently biblical, and as a pastor he was pre-eminently successful, winning the hearts of his people. A painful illness of nearly four months duration, resulting from exposure in bad weather, when on a visit to his former parishioners in New Providence, to whom he preached his last sermon, closed his life at Brooklyn, N. Y., Feb. 22, 1886, in his 76th year.

Dr. Baldwin was married at Flatbush, N. Y., Sept. 19, 1837, to Elizabeth Elmendorf, daughter of Lawrence L. Van Kleeck, of Albany, N. Y. His wife died May 4, 1879. They had four sons and one daughter. One son died in early manhood. The rest survive.

JAHLEEL WOODBRIDGE.

Jahleel Woodbridge, son of Rev. Sylvester Woodbridge, D.D., and Elizabeth (Gould) Woodbridge, was born at Southampton, Mass., Feb. 19, 1815; graduated from Union College, 1832; joined Greenville Church, N. Y., at the age of sixteen; went immediately from college to Princeton Theol. Seminary, graduating in 1835; was licensed by the Presbytery of New Brunswick, 1835; ordained by Presbytery of Louisiana, 1837; was stated supply, Taneytown, Md., and missionary in Frederick and Anne Arundel counties, 1835-36; stated supply Pisgah Church and Missionary in Pike County, Miss., 1837-38; stated supply Plains Church, La., 1839, and at Baton Rouge, 1840; pastor, Baton Rouge, 1844-54; pastor, Henderson, Ky., 1855-67; teacher and stated supply, Ridgewood, Ky., 1868-69; stated supply and missionary at Miami, Mo., 1870; teacher and stated supply, Henderson County, Ky., 1871; stated supply and evangelist, Wesson, Miss., 1875-85. Mr. Woodbridge was a frequent contributor to the religious newspapers, a devoted and self-denying minister. He died at Wesson, Miss., Feb. 26th, 1886, aged 71.

Mr. Woodbridge was married (1) to Martha Jane Witherspoon, in East Feliciana Parish, La., April 30, 1840. She died at Baton Rouge, La., 1850. (2) To Louisa Caroline Ligion, in La Fouché Parish, La., Mar. 2, 1852. She died at Wesson, Miss., 1872. (3) To Mary Lotspeich, at Amite City, La., 1876. He had five sons living in 1879, one of whom is a missionary in China, and two daughters.

WILLIAM EDWARD DIXON.

William Edward Dixon, son of William and Mary (Field) Dixon, was born in Enfield, Conn., in 1810; was graduated from

Williams College, in 1833; after two years, entered Princeton Theological Seminary, remaining one year, 1835-6; was ordained as a Congregational minister; was pastor at Ware, Mass., Esperance, N. Y., East Long Meadow, Mass., Eastbury and Middle Haddam, Conn.; was a member of the Connecticut legislature, 1845-46. He retired from professional life some time before his death, which took place at Enfield, Conn., October, 1874. The cause of his death was apoplexy.

Mr. Dixon was married to Miss Eliza Johnson of Hartford, Conn., in 1846.

DAVID MALIN, D.D.

David Malin, D.D., son of John and Sarah (McNair) Malin, was born in Philadelphia, January 21st, 1805; prepared for college at the Prattsburg (N. Y.) Academy; graduated from Hamilton College in 1833; united with the Presbyterian church, Prattsburg, when 19 years of age; professor of Languages in Penn Yan (N. Y.) Institute, one year; spent two years at Auburn, and one year at Princeton Theological Seminary, graduating from the latter in 1837; was licensed by the Presbytery of Bath, in 1836; ordained by the Cayuga Presbytery, in 1838; pastor of the Presb. Church, Genoa, N. Y., 1838-42; district Sec. A. B. C. F. M., 1842-57; co-ordinate Sec. Am. Tract Soc., Philadelphia, 1857-59; teacher, Philadelphia, 1859-62; commissioner in care of sick and wounded, of the N. Y. volunteers, Dep't of the Susquehannah, 1862-65; in the U. S. Sub-Treasury, 1865-68; pastor 15th Presb. Church, Philadelphia, Pa., 1870-78. Dr. Malin continued to labor in the Gospel as the infirmities of age permitted, until his death, which took place at Philadelphia, Pa., December 25, 1885.

Dr. Malin was twice married, (1) at Prattsburgh, N. Y., October, 1837, to Miss Mary A., daughter of Hon. Robert Porter. She died in 1842. (2) To Miss Hannah, daughter of John Thaw, of Pittsburgh, Pa., in 1845. She died in 1868.

JAMES PETRIE.

James Petrie, son of James Petrie and Jane (Ratray) Petrie, was born in Perthshire, Scotland, June 22, 1814; prepared for col-

lege in Scotland and in Princeton; graduated from College of New Jersey, in 1836; united with Presbyterian Church, Balater, Aberdeenshire, Scotland, when 16 years of age; went immediately from college to Princeton Theological Seminary, and was graduated thence in 1839; was licensed by Presbytery of New Brunswick, April, 1839; ordained by Presbytery of Hudson, at Liberty, N. Y., September 30, 1840; pastor, Liberty, N. Y., 1839-52; pastor, Pluckamin, N. J., 1852-56; pastor Jersey City, 1856-58; stated supply, Bethel, N. Y., 1858-62. Phillipsburg, N. J., 1862-66, Manchester, N. J., 1866-72, Montana, N. J., 1872-76, Bridesburg, 1876-78; pastor Barclay church Pa., 1878-85. Mr. Petrie was the author of a work entitled Marriage Gift, and also of tracts on Baptism and Universalism. He died at Plainfield, N. J., March 13, 1886, aged 74.

Mr. Petrie was twice married. (1) at Bethel, N. Y., May, 1841, to Miss Charlotte C. Tibbitts; (2) at Northfield, Vt., August, 1859, to Miss Martha Jane Hall.

SAMUEL RAMSAY WILSON, D.D.

Samuel Ramsay Wilson, son of Joshua Lacy Wilson, D.D., and Sarah (Mackay) Wilson, was born at Cincinnati, Ohio, June 4th, 1818; graduated from Hanover College, 1836; united with the Presbyterian Church, Cincinnati, Ohio, when ten years old; after leaving college spent one year in medical and general study; entered Princeton Seminary, 1837, and was graduated thence, 1840; was licensed by the Presbytery of New Brunswick, Aug. 5, 1840; ordained by the Presbytery of Cincinnati, April 27, 1842; missionary in Cincinnati, 1840; assistant First Presbyterian Church, Cincinnati, 1841, co-pastor 1842-46, pastor 1846-61; pastor Grand St. Church, N. Y. City, 1862-64; pastor Mulberry Church, Shelby Co., Ky., 1864; pastor First Church, Louisville, Ky., 1865-80; pastor of Second Church, Madison, Ind., 1880-83. In 1875 he and his church were excluded from the Southern Presbyterian Church. He died at Louisville, Ky., March 3, 1886, aged 68.

Dr. Wilson was a strong theologian, a decided controversialist, a frequent author, and in his prime one of the ablest preachers in the church. He was married (1) Mar. 25, 1841, at Cincinnati, O.,

to Miss Nancy C. Johnston ; (2) Jan. 29, 1852, in Franklin Co., Ky., to Miss Mary C. Bell ; (3) Jan. 11, 1876, in Louisville, Ky., to Miss Annie M. Steele.

EDWARD WURTS.

Edward Wurts, son of Daniel and Phoebe (Wade) Wurts, was born in New York City, August 9, 1810 ; graduated from Yale College, 1832 ; united with Yale College Church the same year ; in mercantile business, 1832-38 ; entered Princeton Seminary first in 1838, remaining only a short time. Entered however again in 1843 and graduated in 1846 ; licensed by Presbytery of Louisville, April 8, 1847 ; ordained by Presbytery of Mississippi, April 4, 1852 ; chaplain to colored people in Louisiana, 1850 ; pastor Rodney Church, Miss., 1851-52 ; stated supply Bethel Church, Miss., and missionary, 1853 ; stated supply Grand Gulf Church, 1854 ; stated supply Lake Providence Church, La., 1855-59, and of Portland Avenue Church, Louisville, Ky., 1859-65 ; infirm 1866-70, but supplied church at Pulaski, Fla., during the winters. Mr. Wurts was never married. His life was largely a struggle with ill-health, and he resided during the latter years of his life in Philadelphia, Pa., where he died June 9, 1885, aged 74.

THOMAS SHIELDS MALCOM.

Thomas Shields Malcom, son of Howard Malcom, D.D., and Lydia (Morris) Malcom, was born at Hudson, Columbia Co., N. Y., March 23d, 1821 ; was prepared for college at the public Latin School, Boston ; graduated from Brown University, 1839 ; united at 17 years of age, with the Federal St. Baptist Church, Boston ; went immediately from College to Princeton Theol. Seminary, remaining two years ; was ordained in 1842, as a Baptist minister, by a Council held at Louisville, Ky., and was pastor Second Baptist Church, Louisville, 1842-46. Leaving Louisville, he became Cor. Sec. of the Am. Baptist Publication Society, 1846-53 ; pastor Nicetown, Baptist Church, Philadelphia, Pa., 1861-66 ; and from 1866 until his death he was Secretary of the Pennsylvania Coloni-

zation Society. He was stated supply, between 1853 and 1861, of several churches, such as the Fifth, Eleventh, Berean and Chestnut Hill, Phila., Harrisburg, Lancaster, Vincent and Willistown, Pa. He took a lively interest in the colored race, was very zealous for the conversion of men; and was author of the famous tract entitled "One honest Effort," No. 538 of the Am. Tract Society's issues, of which, down to 1871, over a million copies had been circulated in the English, French, German, Spanish, Portuguese and Swedish languages. Mr. Malcom died at West Philadelphia, Pa., January 6th, 1886, aged 65. Mr. Malcom was married in 1845 to Miss Margaret Vandyke, of Mapleton, near Princeton, who survives him. He had been instrumental in her conversion to Christ.

ROBERT ALEXANDER JOHNSTONE, D. D.

Robert Alexander Johnstone, son of William S. and Mary (Hall) Johnstone, was born in Rowan County (near Salisbury), N. C., Oct. 15, 1814; was prepared for College at Ebenezer Academy, under the instruction of Hugh R. Hall; and was graduated in 1838, from Centre College, Ky., where he taught for a portion of the years 1838 and '39 as tutor in the Preparatory Department. He became connected with Bethany Church, N. C., about ten years before this latter date; and was matriculated at Princeton Seminary in 1840, leaving in 1843. He was licensed by the Presbytery of Transylvania, Oct. 7, 1842, was ordained by the same body, Aug. 19, 1843, and installed pastor, over the Paint Lick and Lancaster Churches, Garrard County, Ky. His connection with the Lancaster Church was dissolved after about two years; his pastorate of the Paint Lick Church continued about twenty years longer. In 1865 he became Financial Agent for Centre College and the Danville Theological Seminary, serving the College seven years, and the Seminary ten. He was for twenty-one years (1845-66) a Trustee of Centre College, and from 1853 to the time of his death a Trustee of the Seminary. He was for many years the Stated Clerk of these Boards. In all these relations he was very efficient and influential. His services as occasional preacher were highly valued after his pastoral relation came to an end. In 1876 he wrote a history of the Presbytery of Transylvania, by appoint-

ment of the Presbytery. His death (Feb. 13, 1886) resulted from a fall on an icy pavement, his system never rallying from the injuries which he received. His age was 71 years and nearly 3 months. He was married, April 27, 1843, to Ann Peachy, daughter of Hon. John Green, of Danville, Ky. His widow and three children survive him. His only son is a distinguished surgeon, now residing at Birmingham, England.

PETER RULISON VANATTA.

Peter Rulison Vanatta was born in Virginia in 1814, and graduated from the College of New Jersey in 1840. He entered Princeton Seminary the same year, and was graduated thence, 1843; licensed by Presbytery of Newton, 1842; connected with Newton, New Lisbon, Marion, Logansport, Rock River, Kaskaskia, Hillsboro, Indianapolis, and Crawfordsville presbyteries; stated supply Hubbard and Brookfield churches, Ohio, 1843-44; pastor at Marion, Ohio, 1846-48; tea. Lafayette, Ind., 1848-49; stated supply Rock Creek Church, 1849-50; missionary in Indianapolis, 1856-57; missionary in Kaskaskia Presbytery, 1858; agent of Bible Society, Lafayette, Ind., from 1862. He died at Lafayette, Ind., Aug. 16, 1885, aged 71.

JOHN PARKER HALL, M. D.

John Parker Hall, son of John and Rebecca Hall, was born in Philadelphia, Pa., March 5, 1817. He graduated in 1836 from the University of Pennsylvania; united with the First Reformed Presbyterian Church, Philadelphia, Pa., in 1835; spent several years in teaching; studied divinity with the Rev. Dr. S. B. Wylie; entered Princeton Theol. Seminary in 1841, remaining for one session; and was licensed by the Presbytery of Philadelphia, April 6, 1842. After licensure Mr. Hall was employed as assistant and stated supply of the Presbyterian Church at Woodbury, N. J., 1842-43; teacher in Louisiana, 1844-47; stated supply and teacher at St. Clausville, O., 1849-51; and also as teacher at Philadelphia, Pa., 1851-52, Bridgeton, N. J., 1854-55, Danville,

Pa., 1858-59, and in Louisiana, 1860-61. In 1854, after due course of study, he received from the University of Pennsylvania, the degree of M. D., and from 1861 to the date of his death, was a practicing physician in Philadelphia. He returned his license to the Presbytery, Jan. 8, 1876, united as a member with the First Reformed Presbyterian Church, and was elected as ruling-elder therein, May 24, 1882. Mr. Hall was never married. He died of pneumonia, in Philadelphia, Pa., March 7, 1886.

THOMAS MAC INTIRE, Ph. D.

Thomas MacIntire, son of Joseph and Jane (Crawford) MacIntire, was born Dec. 25, 1813, at Reynoldsburg, Franklin County, Ohio; prepared for college at Columbus, Ohio; graduated from Franklin College, Ohio, 1838; connected with the Presbyterian Church, Columbus, at 17 years of age; studied theology, under his pastor, Rev. James Hoge, D.D., and taught in the Deaf and Dumb Institute, Columbus, four years; spent the year 1843 in Princeton Seminary; was licensed by the Presbytery of Columbus, 1843, but was never ordained. His life was devoted to the instruction of the Deaf and Dumb, first at Columbus, Ohio, 1838-45; then as sup't of the Tennessee Institute, Knoxville, 1845-52; sup't of the Indiana Institute, Indianapolis, 1852-79; sup't Michigan State Institute, 1879-82; and sup't Western Pennsylvania Institute, Pittsburgh, 1882-85. Few men in his profession were more widely known than he, both in this country and in Canada. His life like his work was single in its purpose, his character simple, and broadly laid. He died at Indianapolis, Ind., Sept. 25, 1885, of heart affection, aged 72. Dr. MacIntire was married, at Columbus, Ohio, Sept. 26, 1843, to Miss Mary E. Barr, of that City. His wife and four daughters survive him.

DAVID SMITH ANDERSON.

David Smith Anderson, son of Matthew and Isabella (Hughes) Anderson, was born Jan. 1, 1817, at Delaware, Ohio; was prepared for college at the Grammar School of Miami University; was

graduated from Miami University, in 1843; united with the Presbyterian Church, Delaware, in 1834; went immediately from college to Princeton Seminary, where he remained three years; was licensed by the Oxford Presbytery in 1846, and ordained April 20, 1847; pastor Camden, O., 1847-49; stated supply, Delta and Defiance, 1849-53; principal Mamsee Presb. Academy, 1853-54; stated supply, Delta and Bryan, O., 1854-64, Delta, 1864-68, Manchester, 1869-71, Liberty and Worthington, and Liberty, Delhi and Middletown, 1871-72; stated supply, America, Caledonia and Vilaridge, Ill., 1873-74; stated supply, Eagle Creek, Ohio, 1874-77. Mr. Anderson's ministerial life was one of much self-denial. He labored in the ministry so long as his strength continued, residing during the latter portion of his life at Delaware, O., until his removal to the Minister's House, Perth Amboy, N. J., where he died, April 2, 1886, aged 69. Mr. Anderson was married at Delaware, Ohio, Nov. 4, 1846, to Mary Emily Hills.

DAVID IRVING, D.D.

David Irving, son of John and Melville (Drummond) Irving, was born at Annan, Dumfriesshire, Scotland, Aug. 31, 1821; prepared for college at Annan Academy; joined the Presbyterian Church, Portersville, Tenn., in his nineteenth year; teacher at Belmont, Tenn., from 1839 until 1843; entered Princeton Theological Seminary, in 1843, graduating in 1846; was licensed by the Presbytery of Elizabeth, Nov. 25, 1845; was ordained by the Presbytery of Western District, May, 1846; missionary at Furrukhabad, India, 1846-49; stated supply, North Salem, N. Y., 1850-55; pastor of First Church, Morristown, N. J., 1855-65; cor. sec. Board of Foreign Missions, 1865-85. Dr. Irving published several sermons, addresses and review articles. In all the places he was called to fill, he was a faithful, industrious, intelligent, and thoroughly consecrated minister of Christ. Though in the later years of life sore-stricken with disease, he yet labored on with unflinching diligence. He died at Orange, N. J., Oct. 12, 1885, aged 64. Dr. Irving was married in New York, June 23, 1846, to Miss Elizabeth Freeman, daughter of Alfred Freeman, M.D. The honorary degree of D.D. was conferred upon him in 1863 by the College of New Jersey.

MORSE ROWELL.

Morse Rowell, son of Nathaniel Rowell and Sarah (Hopkins) Rowell, was born at Clarkson, N. Y., Aug. 12, 1816; was received into the Congregational Church, in his native village, when about sixteen years old. He entered Princeton Theological Seminary in 1843, remaining two years; was licensed by the Presbytery of New Brunswick, April 23, 1845, and ordained at Manchester, N. J., Dec. 9, 1845; pastor, Manchester, 1845-48; pastor, Manasquan, 1849-56; missionary (Alexander Chapel) New York City, 1856-65; pastor Alexander Church, N. Y., 1865-68; pastor Chelsea Church, N. Y., 1868-70; pastor, Manhattanville Ch., N. Y., 1871-75. From 1875-80, Mr. Rowell was stated supply of the Congregational Church at Mt. Sinai, L. I., N. Y. During his pastorates in New Jersey he was instrumental in establishing several churches. One of these was the Presbyterian Church at Manasquan, which held memorial services for him shortly after his death. His life was earnest and painstaking, and his spiritual experiences of a decided character. His death took place at Miller's Place, L. I., N. Y., Feb. 2, 1886, and was occasioned by a stroke of apoplexy. Mr. Rowell was married twice, (1) March 3, 1852, to Miss Elizabeth Van Schoick of Squan Village, N. J. She died July 31, 1860. (2) June 24, 1862, to Miss Letitia Crawford, of New York City, who survives him.

JAMES EDWIN MILLER.

James Edwin Miller was born at Clinton, Hunterdon County, N. J., April 12, 1823; graduated from Lafayette College in 1845; came immediately to Princeton Theological Seminary, graduating thence in 1848; was licensed by the Presbytery of Newton, 1847; ordained by same Presbytery, April 24, 1850, as an evangelist; pastor, 2d Church, Sparta, N. Y., 1850-54; pastor and teacher, Stroudsburg, Pa., 1854-62; teacher, Phillipsburg, N. J., 1862-65; pastor, New Egypt and Plattsburg, 1865-66; stated supply, Plumsteadville, Pa., 1866-69; agent, Home for Little Wanderers, Philadelphia, 1870-72; pastor, Shakopee, Minn., 1872-74; stated supply, Taylor's Falls, Minn., 1874-76. From 1876-77 he resided at Long Hollow, Va.; from 1877-79 at Chatham Hill; and from

1880 until his death, at Stillwater, N. J. At the latter place he died, October 24, 1885, aged 62. Mr. Miller married Miss Frances Gildersleeve Davis, daughter of Chas. Davis, of Phillipsburg, N. J.

THOMAS RICE WELCH, D.D.

Thomas Rice Welch, son of John Welch and Betsy J. (Rice) Welch, was born near Nicholasville, Ky., Sept. 15, 1825; prepared for College at Bethel Academy; graduated from Centre College, Ky., 1846; united with Nicholasville Church, in the 21st year of his age; spent one year in teaching and in studying law; spent two years in Princeton Theological Seminary, entering in 1847; was one year in New Albany Seminary; licensed by West Lexington Presbytery, Sept. 1849; ordained by Presbytery of Arkansas, at Batesville, April 11, 1852; missionary at Warsaw, Ky., 1849-50; stated supply Helena, Ark., 1856-59; pastor Little Rock, Ark., 1860-85; U. S. Consul, Hamilton, Ontario, Can., 1885-86. Dr. Welch was Moderator of the General Assembly (South) in 1872, at Richmond, Va. His whole ministerial life was spent in Arkansas, where he was universally beloved and venerated as a leader in the Church. He died at Hamilton, Can., of heart disease, March 25, 1886, aged 61 years. Dr. Welch was married near Little Rock, Ark., May 1, 1855 to Miss Margaret F. Henderson.

JOHN FABIAN BAKER.

John Fabian Baker, son of John Osgood and Frances Adeline (Fabian) Baker, was born in Liberty Co., Ga., Sept. 26, 1828; was prepared for College at Wilkesbarre, Pa.; graduated from the College of New Jersey in 1846; at the age of fourteen united with the Presbyterian Church, at Wilkesbarre, Pa.; after an interval of three years, spent in teaching and general study, entered Princeton Theological Seminary, in 1849, and graduated in 1852; was licensed by the Luzerne Presbytery, April 21, 1852; was ordained by the same Presbytery, at Port Carbon, Pa., May 8, 1854; stated supply Beaver Meadow and White Haven, Pa., 1852-54; pastor, Scranton, Pa., 1854; stated supply Roswell and Augusta, Ga., 1855-56; pastor-elect, Hinesville, Ga., 1857; pastor, Hebron

Church, Va., 1858-61; stated supply, Jerseyville, Ill., 1866-71; stated supply, Monroe City, Mo., 1872-76; and Ashley, Mo., 1877-79; stated supply, Hickory Plain, and associated Churches, Ark., 1879-85. In addition to the above places, he resided at Augusta, Ga., Rockbridge Co., and Wheeling, Va. Mr. Baker was one of the most gifted preachers in the Church, but ill health prevented him from filling the high positions for which he was otherwise qualified. He died at his home at Austin, Ark., of brain trouble, May 9, 1885, in the 57th year of his age. Mr. Baker was twice married: (1) to Miss Fannie Pratt, daughter of Rev. N. A. Pratt, D.D., Roswell, Ga., Nov. 29, 1855, who died Jan. 26, 1857; (2) to Miss Phoebe Steele, daughter of Joseph Steele, Lexington, Va., Sept. 28, 1858.

EDWIN BOWMAN RAFFENSPERGER, D.D.

Edwin Bowman Raffensperger, son of Daniel and Mary (Bowman) Raffensperger, was born at East Berlin, Adams Co., Pa., Jan. 20, 1824; prepared for College in the Springfield, Ohio, High School, under Rev. Chandler Robbins; graduated from the College of New Jersey, 1849; united by profession with the First Presbyterian Church, Springfield, O., in his seventeenth year; went immediately from College to Princeton Theological Seminary and graduated 1852; was licensed, by the Presbytery of Carlisle, June 11, 1851; ordained by the Presbytery of Sydney, at Urbana, O., May 4, 1853; pastor, Urbana, O., 1853-54; pastor, Bellefontaine, 1855-59; pastor, Toledo, 1859-69; financial secretary Wilson College, 1869-70; pastor, Westminster Church, Cleveland, O., 1870-73; pastor, Cumberland, Md., 1873-77; stated supply and editor, Phila., Pa., 1878-81; pastor, Marion, O., 1881-84; pastor, Muncy, Pa., 1884-85. Dr. Raffensperger was a chaplain in the Union Army, from Sept. 1861 to Jan. 1863. He published for several years in Phila., Pa., a monthly paper, called "*The American Pulpit*," and in addition many miscellaneous sermons and articles. He was a sincere, earnest, and successful minister, and died at Muncy, Pa., May 1, 1885. Dr. Raffensperger was married at Urbana, O., Nov. 16, 1854, to Miss Annie Frances Whiting, of Johnson, Vt., daughter of Harris and Mary (Dodge) Whiting.

FRANCIS FENELON FORD.

Francis Fenelon Ford, son of Marcus and Clarissa (Clizbe) Ford, was born in Newark Valley, N. Y., Nov. 27, 1828; graduated from Hamilton College in 1857; became a teacher in Elmira and Poughkeepsie, N. Y.; spent one year in Union Seminary, New York, and two years in Princeton Theological Seminary, graduating thence in 1856; was licensed by the Presbytery of New York, 1856, and ordained by the Presbytery of Genesee, Oct. 1857; stated supply, Leroy, N. Y., 1857-58; pastor elect, Dansville, N. Y., 1859; pastor, Congregational Church, Lewiston, Me., 1871; and pastor Congregational Church, Charlestown, Mass., 1872-74. He settled in Madison, Wisconsin, in 1875, where he entered into business, his ill health preventing his continuing in the active ministry. He died of paralysis at Kansas City, Mo., Jan. 26, 1886, aged 58. Mr. Ford was married at Oriskany Falls, N. Y., in 1871. One son survives him.

WILLIAM DOWNING MACKEY.

William Downing Mackey, son of William and Sarah (Martin) Mackey, was born at Coleraine, Lancaster County, Pa., Sept. 23, 1829; prepared for college at the New London Academy; graduated from Delaware College, Newark, Del., 1854; united with Presbyterian Church, New London, when about 16 years old; was two years a teacher at Newark, Del., and Hollidaysburg, Pa.; entered Princeton Theological Seminary in 1856, graduating in 1859; was licensed by the Presbytery of Newcastle, 1858; ordained by Presbytery of Lewes at Snow Hill, Md., June 22, 1859; pastor, Snow Hill, Md., and principal of Snow Hill Academy, 1859-68; pastor, Buckingham and Eden churches, Md., 1868-70; stated supply at Christiana, Del., 1870-75; stated supply, White Clay Creek, 1875-85; professor of Ancient Languages in Delaware College, 1870-85. Mr. Mackey was an accurate scholar, a faithful teacher, and a minister of great plainness and sincerity. He died at Newark, Del., March 4, 1886, aged 55. Mr. Mackey was married, at Snow Hill, Md., Dec. 5, 1859, to Miss Laura W. Pitts.

CLIFTON WRENSHAW ALEXANDER.

Clifton W. Alexander, son of Robert and Nancy (Mothershead) Alexander, was born in Jefferson County, Mo., Oct. 5, 1838; was graduated from Des Peres Institute, Mo., 1861; united with the Des Peres Church, at the age of 21; spent two years as a tutor at the Des Peres Institute; entered Princeton Theological Seminary in 1863, graduating in 1866; was licensed by the St. Louis Presbytery, 1866; ordained by the Potosi Presbytery, Oct. 5, 1867; stated supply, High Hill and Price's Branch churches, Mo., 1866-67, of Apple Creek and Brazean churches, 1867-76, of Apple Creek alone, 1876-84; stated supply, Mobeetie, Texas, 1885-86. Mr. Alexander was a devoted and successful evangelist. The closing years of his life were spent in the Home Missionary work, in the prosecution of which he was engaged at the time of his death at Mobeetie, Texas, March 20, 1886. Mr. Alexander was married Sept. 25, 1868, at Kirkville, Iowa, to Mary J. Mathes, daughter of Rev. Archibald A. Mathes.

JOHN BUTLER, D.D.

John Butler, son of Edward and Catherine (Murphy) Butler, was born at Old Wood, County of Cork, Ireland, in 1837; prepared for college at Lewiston, and Genesee Academy, N. Y.; graduated from Union College in 1862; united with the Presbyterian Church in Genesee, at the age of nineteen; in the Union army as a soldier two years, receiving four wounds; came to Princeton Theological Seminary in 1864, graduating in 1867; was licensed by the Presbytery of Genesee River, in 1866, and ordained by the same Presbytery as an evangelist, at Genesee, N. Y., Aug. 10, 1867; foreign missionary at Ningpo, 1867-85. Dr. Butler was a conscientious and earnest missionary, husbanding his time carefully; training young natives for the ministry, establishing Presbyterial schools, preparing a Christian Chinese literature, as well as preaching the Gospel to the heathen. Throughout the whole of the portion of China in which he labored, he was well known and highly esteemed. He died suddenly of cholera at Chin Kiang, China, Oct. 11, 1885. Dr. Butler was married at Ningpo, China, Oct. 18, 1877, to Miss Frances E. Harshberger.

THOMAS BURNET.

Thomas Burnet, son of James and Elizabeth Burnet, was born at Thompsonville, Conn., March 23, 1840; was prepared for college at West Galway, N. Y.; graduated from the University of the City of New York, in 1865; united at the age of eighteen with the Second Presbyterian Church of Amsterdam, N. Y.; came immediately to Princeton Theological Seminary, graduating in 1868; was licensed by Presbytery of New York, 1868; ordained by Presbytery of Southern Minnesota, Feb. 16, 1870; stated supply, Oronoco, Minn. (church organized by him), 1869-80; pastor, Du Page, Will Co., Ill., 1881-85. Mr. Burnet was a faithful, hard-working minister of Christ, sincerely devoted to his work. In the midst of his self-denying labors he was stricken with disease, and while seeking health died, at Manitou Springs, Colorado, Aug. 14, 1885, aged 45. Mr. Burnet was married, Sept. 16, 1877, in Quincy, Minn., to Miss Alice K. Logan.

ROBERT SLOSS, D.D.

Robert Sloss, son of Audley and Ellen E. Sloss, was born in New York City, Nov. 23, 1838; prepared for college by Dr. Gayley of Media, Pa.; graduated from the College of New Jersey, 1865; united with the Thirteenth St. Presbyterian Church, New York City; went immediately from college to Princeton Theological Seminary, graduating in 1868; was licensed by the 3rd Presbytery of New York, 1867; instructor in Rhetoric, College of New Jersey, 1867-68; ordained by Presbytery of Indianapolis, Sept. 13, 1868; pastor, 3rd Church, Indianapolis, 1868-72; pastor, Fourteenth St. Church, New York, 1872-75; pastor, Titusville, Pa., 1875-77; pastor, 3rd Church, Indianapolis (second time), 1877-79; pastor, Greensburg, Ind., 1879-85. Dr. Sloss was an attractive and earnest preacher of the Gospel, and many of his sermons were published in papers or magazines. During the later years of his life he was a sufferer from an insidious and painful disease, and died suddenly at Milwaukee, Wis., Sept. 23, 1885, aged 47.

JOHN JOSEPH CASEY.

John Joseph Casey, son of Edward and Bridget Casey, was born in Dublin, Ireland, Aug. 25, 1844; was prepared for Maynooth (R. C.) College by private tuition; was graduated from St. Mary's (Jesuit) College, Montreal, Canada, 1870; at 12 years of age joined the R. C. Church; at 27, became connected with the Cote St. Presbyterian Church, Montreal; spent 1871 in McGill College; 1872 in the Presbyterian Theol. Coll., Montreal; and 1874-75 in Princeton Theological Seminary. He was licensed by the Presbytery of New Brunswick in 1875, and ordained by the Montreal Presbytery, Dec. 12, 1876. Pastor, Elgin and Athelstane, Huntingdon, Can., 1876-82; pastor, Taylor Presbyterian Church, Champlain St., Montreal, 1882-85. Mr. Casey was an acceptable and earnest preacher, regarded as a rising man, and possessed of a large intellectual endowment. He took a deep and living interest in the conversion of Roman Catholics. He died of small-pox, at Montreal, Can., June 10, 1885, in the 41st year of his age. Mr. Casey was married in 1878, to a daughter of Rev. James Watson of Huntingdon, who survives him.

INDEX.

	PAGE
ALDEN, JOSEPH, D.D., LL.D.	15
ALEXANDER, CLIFTON WRENSHAW	30
ANDERSON, DAVID SMITH	24
BAILEY, LATIMER	9
BALDWIN, JOHN ABEEL, D.D.	17
BAKER, JOHN FABIAN	27
BURNET, THOMAS	31
BUTLER, JOHN, D.D.	30
CASEY, JOHN JOSEPH	32
COIT, THOMAS WINTHROP, D.D., LL.D.	11
DIXON, WILLIAM EDWARD	18
FINDLAY, HON. JOHN K.	9
FORD, FRANCIS FENELON	29
GREGORY, EDWARD E.	11
HALL, JOHN PARKER, M.D.	23
IRVING, DAVID, D.D.	25
JENNINGS, SAMUEL C., D.D.	12
JOHNSTONE, ROBERT A.	22
MACKEY, WILLIAM DOWNING	29
MCKIM, J. MILLER	15
MACINTIRE, THOMAS, Ph.D.	24
MALCOM, THOMAS SHIELDS	21
MALIN, DAVID, D.D.	19
MILLER, JAMES EDWIN	26
PACKARD, THEOPHILUS	13
PETRIE, JAMES	19
PRIME, S. IRENAEUS, D.D.	16
RAFFENSPERGER, EDWIN BOWMAN, D.D.	28
ROWELL, MORSE	26
SLOSS, ROBERT, D.D.	31
TODD, ISAAC	13
VANATTA, PETER RULISON	23
WALDO, FREDERICK A., M.D.	14
WELCH, THOMAS RICE, D.D.	27
WILSON, SAMUEL RAMSAY, D.D.	20
WOODBIDGE, JAHLEEL	18
WURTS, EDWARD	21

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 10TH, 1887.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.
C. S. ROBINSON & CO., UNIVERSITY PRINTERS.
1887.

NOTICE.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object earnestly solicit the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

CHARLES A. AIKEN, D.D.,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1887-8.

REV. ELIJAH RICHARDSON CRAVEN, D.D., *President.*

“ GEORGE ALEXANDER, D.D., *Vice-President.*

“ WILLIAM E. SCHENCK, D.D.,
“ JOSEPH H. DULLES, } *Secretaries.*

“ W. HENRY GREEN, D.D., LL.D., *Treasurer.*

“ JOHN R. FISHER,
“ HORACE G. HINSDALE,
“ JAMES ROBERTS, D.D., } *Additional Members
of the
Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. CHARLES A. AIKEN, D.D.

“ HENRY C. CAMERON, D.D.

“ WILLIAM H. ROBERTS, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY

PRINCETON, N. J., MAY 10, 1887.

The Alumni Association met in the Seminary Chapel at 11 A. M., the President, the Rev. Everard Kempshall, D.D., in the chair, and was opened with prayer by the Rev. William Irvin, D.D.

The Minutes of last year's meeting were read and approved. The constitution was also read.

The following gentlemen, not alumni, who were present, were invited to sit as corresponding members, viz. : Rev. P. H. Mowry, D.D., and Rev. Joseph Vance, D.D., of Chester, Pa. ; Rev. John Ewing, D.D., of Daretown, N. J. ; Rev. J. P. McMillan of Burkesville, Ky. ; Rev. Prof. Robert E. Thompson, D.D., of Philadelphia ; Rev. G. F. Love of Princeton, N. J. ; Rev. John Gillespie, D.D., of Elizabeth, N. J. ; Rev. Charles E. Knox, D.D., of Bloomfield, N. J. ; Elliott F. Shepard, Esq., of New York ; Thomas W. Synnott, Esq., of Wenonah, N. J. ; Rev. Edgar L. Heermance of White Plains, N. Y. ; Rev. Herman C. Berg (Ref. Ch.) of College Point, Long Island, N. Y. ; Rev. G. W. F. Birch, D.D., of New York City ; Rev. Brownlee Voorhis (Ref. Ch.) of Blawenburgh, N. J. ; Rev. James Le Fevre (Ref. Ch.) of Middlebrook, N. J. ; Rev. John Hart of Neshanic (Ref. Ch.) N. J. ; Rev. Eugene Hill of Three Bridges, N. J. ; and Rev. C. H. McAnney (Meth. Epis.) of Princeton, N. J.

Resolved, to adjourn at 4 p. m. without further motion.

Resolved, to take a recess from 1 p. m. until 1:30 p. m., the hour for dinner, and then to reassemble at Stuart Hall.

The Executive Committee reported the arrangements it had made for the present Annual Meeting, all of which were approved. It also reported, as last year authorized, a list of names of persons to be voted for as officers of the Association, upon which the following persons were elected officers for the next year, viz. :

PRESIDENT—Rev. E. R. Craven, D.D.

VICE-PRESIDENT—Rev. George Alexander, D.D.

SECRETARIES—Rev. William E. Schenk, D.D.

Rev. Joseph H. Dulles.

TREASURER—Rev. W. H. Green, D.D., LL.D.

Additional Members of the Executive Committee : Rev. John R. Fisher, Rev. Horace G. Hinsdale, Rev. James Roberts, D.D.

The Report of the Necrological Committee was presented and an abstract of it read by the Rev. Charles A. Aiken, D.D. It was accepted with the thanks of the Association, approved, and ordered to be printed and distributed as usual.

The Committee on Necrology was re-appointed and consists of the Rev. W. H. Roberts, D.D.; Rev. Charles A. Aiken, D.D., and the Rev. Henry C. Cameron, D.D.

The Treasurer, the Rev. W. H. Green, D.D., LL.D., presented his report, which was referred with accompanying accounts and vouchers, to Rev. H. C. Cameron, D.D., and Gen. James A. Beaver, audited by them and reported to be correct.

The amount now in the treasury is \$509.33, unpaid subscriptions amount to \$28.00, total \$537.33.

The terms upon which subscriptions have been made, and which received the sanction of the Association at its last annual meeting, are that *one dollar* pays for the Necrological Record for two years; *two dollars* for three years and a copy of the General Catalogue of the Seminary; *three dollars* for the Necrological Record for five years, a copy of the General Catalogue, and the Annual Catalogue for five years. It is very important that the unpaid subscriptions should be promptly paid and that

subscriptions of all should be renewed as soon as they expire. The subscriptions of *all* who have subscribed one dollar, will expire with the issue of the Necrology presented at this meeting. They are accordingly urgently requested to renew their subscriptions immediately upon the receipt of the Necrological Report of this year.

The Treasurer's Report was then approved, and Dr. Green received the thanks of the Association for his admirable performance of his duties as Treasurer.

The Association then took up the topic selected for discussion, viz: "*The Christian Aspects of Labor and Capital.*" Addresses thereon were delivered by the Rev. Prof. Robert E. Thompson, D.D., of Philadelphia; Elliott F. Shepard, Esq., of New York, and the Rev. James McCosh, D.D., LL.D., of Princeton, N. J.

On re-assembling at dinner in Stuart Hall, the Association was addressed by the Rev. F. L. Patton, D.D., LL.D.; the Rev. William M. Paxton, D.D., LL.D.; Gen. James A. Beaver, Governor of Pennsylvania; Rev. Wm. Irvin, D.D., of New York; Mr. Francis J. Cheek of the graduating class; Rev. Herman C. Berg, of the Reformed (formerly Dutch) Church, Long Island, N. Y.; and Rev. Edgar L. Heermance, of White Plains, N. Y.

The Association then adjourned after singing the long metre Doxology.

WILLIAM EDWARD SCHENCK,

Secretary of the Association.

NECROLOGICAL REPORT

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

MAY 10, 1887.

The Committee on Necrology report for the year ending April 1, 1887, the deaths of 27 Alumni. Of these, the oldest was the Rev. A. K. Nelson, of the class of 1832, who died at the age of 92 years, the youngest being the Rev. A. T. Hays, of 1880, who died in the 30th year of his age.

The Committee also report the names of two Alumni, deceased in the preceding year, viz: O. H. Gregory, D.D., of the class of 1838, and R. Henderson, of the class of 1874.

They add the names of two Alumni who died within the first week of April in the current year,—Hollis Read of the class of 1826, and G. W. Kennedy, D.D., of the Class of 1827.

The average age of the 31 thus reported is a little above 66 years and 2 months; fifteen had completed their 75th year, and ten their 80th, while one was nearly 93. Two Directors of the Seminary, one Trustee, and one Professor, are included in the list.

The Committee earnestly invite the co-operation of the Alumni in their effort to prepare, and to keep in permanent form, the Necrological Record.

CHARLES A. AIKEN,
HENRY C. CAMERON,
WILLIAM H. ROBERTS.

This Report contains the names of the following Alumni.

1815. W. D. SNODGRASS, D.D.
1818. JOHN MACLEAN, D.D., LL.D.
1820. J. G. HAMNER, D.D.
1823. J. W. NEVIN, D.D., LL.D.
1826. HOLLIS READ.
1827. G. W. KENNEDY, D.D.
1828. O. H. GREGORY, D.D.
BAKER JOHNSON.
1830. H. R. WILSON, D.D.
1831. J. R. ECKARD, D.D.
S. R. HOUSTON, D.D.
1832. R. CAMPBELL.
DAVID HULL.
A. K. NELSON.
1838. A. A. HOGUE.
1841. G. H. THACHER.
1843. A. A. HODGE, D.D., LL.D.
1847. A. COCHRAN.
1849. H. B. BURR.
1851. C. W. COOPER.
1852. J. H. CARROLL, D.D.
J. D. REARDON.
P. A. STUDDIFORD, D.D.
1862. I. W. COCHRAN.
1869. G. F. DALE.
1870. E. P. HAWES.
1872. W. M. RYERSON.
1874. R. HENDERSON.
1877. J. W. MACLEOD.
1880. A. T. HAYS.
1882. W. G. RICHARDSON, Ph.D.

NOTE.—For alphabetical list see last page of the Report.

ALUMNI.

WILLIAM DAVIS SNODGRASS, D.D.

William Davis Snodgrass, son of James and Martha (Davis) Snodgrass, was born in West Hanover, Pa., June 30, 1796; was graduated at Washington College, Pa., in 1815; after a few months spent in private study, entered Princeton Theological Seminary, where he completed the course in 1818; was licensed by the Presbytery of Carlisle, Oct. 7, 1818; was ordained by the Presbytery of Fayetteville, N. C., July 30, 1819, and installed pastor of the Church in Fayetteville; after two years and a half spent in this field, served about a year and a half as stated supply of the Independent Presbyterian Church in Savannah, Ga.; was pastor of the Murray St. Church in New York City, in succession to Dr. John M. Mason, from Oct., 1823, until May, 1832; acted for the next year and a half as an agent of the Board of Home Missions in New York and New Jersey; was pastor of the 2nd Presbyterian Church in Troy, N. Y., from Oct. 1834 to April, 1844; was pastor of the 15th St. Presbyterian Church in New York City from March, 1845, until Oct. 1849; Nov. 7, 1849, was installed pastor of the Presbyterian Church in Goshen, N. Y., where he spent the remainder of his life. He had already been preaching more than thirty years when he entered upon this last pastorate, and here remained more than thirty-six years, although for the last two or three years he was relieved by the aid of an acting pastor. His death occurred at Goshen, N. Y., May 28, 1886, in his 90th year. Dr. Snodgrass was for fifty-five years a member of the Board of Directors of the Seminary at Princeton, and for the last eighteen years of his life President of the Board. He was concerned in the induction of eleven of the first fourteen professors, and many students of the later classes will long remember the wise counsels which he gave them on the completion of their course. He received the honorary degree of Doctor of Divinity in 1830 from Columbia College. He was married at Lancaster, Pa., Dec. 9, 1823, to Miss Charlotte M.

Moderwell, who died suddenly at Saratoga, Aug. 24, 1880, after a married life of fifty-seven years.

NOTE.—The death of Drs. Snodgrass and Maclean leaves Rev. John Hudson of Keokuk, Iowa, the sole survivor of the students matriculated before 1820. Mr. Hudson was in attendance upon the Anniversary exercises of this year.

JOHN MACLEAN, D.D., LL.D.

John Maclean, D.D., LL.D., was the eldest son of Dr. John Maclean, the first Professor of Chemistry in the College of New Jersey, and Phoebe Maclean, a sister of the gallant naval hero Com. Wm. Bainbridge. He was born in Princeton, N. J., March 3, 1800; entered the College of New Jersey in the spring of 1813 and was graduated in the autumn of 1816. He taught in the Lawrenceville school for one year and was appointed a tutor in the College in 1818. He entered the Theological Seminary at the same time and continued a member of the Institution for more than two years. He was appointed Teacher of Mathematics and Natural Philosophy in 1822, and Professor of Mathematics in 1823. In 1829 he was transferred to the Chair of Ancient Languages and in 1847 was made Professor of Greek. He was elected Vice-President of the College in 1829, and in 1854 was elected President. In 1868, after a most faithful and successful service of fifty years, he retired to private life, "the best loved man in America." Dr. Maclean was ordained to the Gospel ministry by the Presbytery of New Brunswick, Feb. 5, 1828. He was very prominent in the church and was repeatedly a member of the General Assembly, taking a very active part in all matters that related to the constitution of the church, to education, temperance, and the doctrinal matters that led to the division of the Church in 1837-38. Although never a pastor, he was really the founder of two churches, the Witherspoon Street Church and the Second Presbyterian Church, of Princeton. He held numerous important public positions; he was a Director of the Theological Seminary, a Director and Vice-President of the American Colonization Society, a member of the New Jersey State Board of Education and a Regent of the Smithsonian Institution. His numerous publications evince his ability, his orthodoxy, and his zeal for the truth. Besides his Letters on the Elder Question, his noted Review of Bacchus and Anti-Bac-

thus, and other articles and pamphlets, the crowning work of his life was his History of the College of New Jersey. Revered and beloved by all who knew him, he died in Princeton, N. J., August 10, 1886.

JAMES GARLAND HAMNER, D.D.

James Garland Hamner, son of Samuel and Nancy (Garland) Hamner, was born in Albemarle Co., Va., Jan. 6, 1798; was graduated at Hampden Sidney College in 1820; studied theology a few months with Dr. Moses Hoge, and entered the Seminary at Princeton in 1820, remaining somewhat more than two years; was licensed by the Presbytery of Hanover, Oct. 19, 1822; was ordained by the same Presbytery, July 17, 1824; preached at Pole Green, Hanover Co., Va., 1824-26; in Fayetteville, N. C., 1826-29; was pastor in Frederick, Md., 1831-33; was pastor of the 5th Church, Baltimore, 1835-52; subsequently preached in New Haven, Conn., nearly a year; was pastor of the Park Church in Newark, N. J., in 1860-61; afterward made Baltimore his home, preaching in the Aisquith St. Church, and the Broadway Church of that city, and at Laurel, Prince George's Co., Md., for considerable periods, and elsewhere for a shorter time as he was invited. His health had been for many years impaired. He died in Baltimore of paralysis, Jan. 29, 1887, not long after his 89th birthday. He married (1) in New York City, Sept. 18, 1827, Miss Olivia Murray, who died April 14, 1829; (2) in New York, Dec. 9, 1830, Miss Jane McElderry, who died August 8, 1871. Five children survive him; one son and four daughters. He received the honorary degree of D.D. from Delaware College.

JOHN WILLIAMSON NEVIN, D.D., LL. D.

John Williamson Nevin, son of John and Martha M. (Williamson) Nevin, was born in Strasburg, Franklin Co., Pa., Feb. 20, 1803; was graduated at Union College in 1821; after two years of rest at home, entered Princeton Theological Seminary, completing the course in 1826; was licensed by Carlisle Presbytery in Oct., 1828; was ordained by the Presbytery of Ohio, April 22, 1835; was assistant in Hebrew at Princeton, 1826-28, during Dr. Hodge's absence in Europe; was Professor of Oriental and Biblical Litera-

ture in the Western Theological Seminary, at Allegheny, from 1829 to 1840; became Professor of Theology in the German Reformed Theological Seminary at Mercersburg in 1840, and President of Marshall College (Mercersburg) in 1841, and held these positions until 1853; after eight years of partial disability and retirement resumed work in Franklin and Marshall College (Lancaster, Pa.) as Professor in 1861, and as President from 1866 to 1876. The last ten years of his life he spent at his home near Lancaster, retaining his powers and his old interest in all that concerned Christ's kingdom. He preached in his turn at the College until the last year of his life. Dr. Nevin was an able and ready writer. His first published work was "A Summary of Biblical Antiquities," in two vols., prepared during his term of service as Hebrew Instructor in Princeton. He was later the conspicuous champion of the "Mercersburg theology." He was four years the editor of the Mercersburg Review, and for a much longer time one of its chief contributors. Dr. Nevin received the degree of D.D. from Jefferson College in 1839, and that of LL.D. from his Alma Mater in 1873. He was married Jan. 1, 1835, to Miss Martha Jenkins, of Windsor Place, Lancaster Co., Pa. He died June 6, 1886, at the age of 83, of a severe cold and general debility. His widow survived him, with two sons and three daughters.

HOLLIS READ.

Hollis Read, son of Thomas and Betsy (Merrifield) Read, was born at Newfane, Vt., Aug. 26, 1802; was graduated at Williams College in 1826, and after teaching a year at Bennington, Vt., was matriculated in Princeton Seminary in June, 1827, where he remained part of two years; afterwards spent a few months at Andover; was licensed by the Franklin Association, Mass., May 13, 1829, and ordained by the Presbytery of Newburyport, Sept. 24, 1829, being under appointment as a missionary to India. He returned in 1835 from Bombay and Ahmednuggar where he had been stationed, and for two years served the A. B. C. F. M. as an agent; supplied the church at Babylon, L. I., 1837-38; was pastor at Derby, Conn., 1838-43; after a year's work for the Tract Society was pastor at New Preston, Conn., 1845-51; from 1851-55 was teacher at Orange, N. J., and agent for the Society for the Conver-

sion of the Jews; was stated supply at Cranford, N. J., 1855-64; was agent for some years for the Freedmen's Relief Association, and for Lincoln University, his residence being at Elizabeth, N. J. In 1880 he took up his residence with his son, first at Bennington, Vt., and later at Somerville, N. J., where he died, after a gradual and prolonged decline, April 7, 1887, in the 85th year of his age. He was a diligent writer and published eight or ten volumes which became somewhat widely known. He was married at Bennington, Vt., June 24, 1830, to Miss Caroline Hubbell, who died Feb. 19, 1883. Two children survive him.

GEORGE WASHINGTON KENNEDY, D.D.

George Washington Kennedy, son of Francis and Elizabeth () Kennedy, was born in Attleboro, Pa., April 19, 1807; spent two years at Middlebury College, and three years in private study under his pastor, Rev. Dr. E. S. Ely; entered Princeton Theological Seminary in June, 1827, and remained nearly two years; was licensed by the Presbytery of Philadelphia, Oct. 30th, 1829; preached for a time under a commission of the Board of Domestic Missions in Southern States; was ordained by the Presbytery of Baltimore, July 21, 1831, and installed pastor at Taneytown, Md., where he remained two years; worked for a time among the seamen at Norfolk, Va., and for about two years among the mountains of Virginia; then for two years at Laurel and Rehoboth, Md., preaching and teaching; from 1836 to '49, was stated supply at Lebanon, Ky., and in the vicinity; was appointed Presbyterial Evangelist of the Presbytery of Wilmington, and in 1850 organized the church at Milford, Del., which he supplied seven years; he also organized, and for six years presided over a Collegiate Institute for young ladies at Milford. Most of his active work in later years was done for the American Sunday School Union (two years), American Tract Society (ten years), and the Board of Publication (six years), although at intervals he preached in Greensborough, Pa., two years and at Smyrna, Del., two years. In 1885 he received the degree of D.D. from the College of New Windsor. He died at Middletown, Del., April 4, 1887, just before the completion of his 80th year.

He was married (1) in Lebanon, Ky., Dec. 27, 1836, to Miss Mary Ellen Jennings, and (2) at Castle Hall, Md., June 23, 1847, to Miss S. Matilda Harcastle, who survives him with their two children, and one son born of the previous marriage.

OSCAR HUBERT GREGORY, D.D.

Oscar Hubert Gregory, son of Dr. John R. and Mary G. (Beers) Gregory, was born at Hobart, N. Y., August 27, 1809; entered Rutgers College, his mother with her children having removed to New Brunswick after the father's death; was graduated at Amherst College in 1828; was matriculated at Princeton Theological Seminary the same year, but remained only part of one year; completed his theological course in the Theological Seminary at New Brunswick; was licensed and ordained by the Classis of New Brunswick, April 21, 1831; was pastor of the R. D. Church at Farmerville, Seneca Co., N. Y., 1831-38; received a call March 26, 1838, from the R. D. Church of Washington and Gibbonsville, N. Y., which by increase and division has grown into the North and South Reformed Churches of West Troy; in 1843 became pastor of this North Church and held the office until 1870. The remainder of his life he spent at West Troy, rendering occasional service as he was able. In 1853 Union College conferred upon him the degree of D.D. He died Dec. 11, 1885, at the age of 76. Dr. Gregory was married Dec. 21, 1836, to Miss Harriet E. Pratt, who survives him, with two sons and a daughter. One son died in early childhood. A commemorative sermon by Rev. Dr. Beardslee, a successor in his West Troy pastorate, bears special testimony to his fidelity to Christ and exaltation of Christ throughout a ministry of 54 years. Two days before his death, at a prayer meeting, in which he took part, he spoke earnestly on the Lord's injunction, "Let your loins be girded about, and your lights burning."

BAKER JOHNSON.

Baker Johnson, son of Mahlon and Sarah (Baker) Johnson, was born in Littleton, N. J., Oct. 23, 1803; was graduated from Union College in 1827; spent a year in teaching; was matriculated at Princeton Theological Seminary in 1828, where he spent

one year and part of another; was licensed by the Presbytery of New York April 23, 1830; was ordained an evangelist by the same Presbytery Sept 11, 1830; was stated supply and assistant pastor at Caldwell, N. J., 1830-33; was pastor at Greenville, N. Y., 1833-41; was pastor at Stroudsburg and Middle Smithfield, Pa., 1841-53; was principal of the Academy at Newton, N. J., 1853-54; was principal for one year of the Presbyterian Academy at Portage City, Wisc.; in 1856 became stated supply at Oxford, Wisc., where he spent the last thirty years of his life. In 1873 he gave up stated preaching in consequence of impaired health and growing infirmity. He died suddenly, Monday morning, Oct. 18, 1886, having attended the Sabbath's services, and closed the Communion service with the benediction the day before. His last reported utterance the morning of his decease was the quotation of Ps. cxix, 165, "Great peace have they which love Thy law, and nothing shall offend them"; his wife beginning and he finishing the quotation. His ministry had been crowned by many conversions, and the reception of large numbers to churches of which he had charge. Mr. Johnson was married May 3, 1832, to Miss Electa J. King of Rockaway, who survived him, with three sons and four daughters. Two children had died before him. (Mrs. Johnson died April 14, 1887.)

HENRY ROWAN WILSON, D.D.

Henry Rowan Wilson, son of Rev. Dr. Henry R. and Elizabeth (Brown) Wilson, was born in Bellefonte, Pa., June 10, 1808; was graduated at Jefferson College in 1828; after studying medicine in Shippensburg, Pa., and graduating as a physician at the University of Pennsylvania, entered Princeton Theological Seminary in 1830, and remained two years; was licensed by the Presbytery of Carlisle, Oct. 4, 1832; was ordained by the same Presbytery in his father's church at Shippensburg, Oct. 16, 1832, as an evangelist, with a view to missionary work among the Cherokees, under the A. B. C. F. M.; was soon transferred to the Choctaw mission, among whom he remained a few years as missionary and physician; embarked for India, Oct. 14, 1837, as a missionary under the General Assembly's Board of Foreign Missions; with others formed the Presbytery of Furrukhabad in 1839; in consequence of his wife's impaired health returned to America in 1845, retaining his connection with the

India Presbytery about six years longer. Meanwhile he acted for brief periods as stated supply for various churches, and, 1847-52, as agent of the Board of Foreign Missions in Philadelphia and Pittsburgh. He was Principal of the Presbyterian Academy at Attleboro, Pa., in 1853; taught in Bridgeton, N. J., in 1854; was pastor of the Fairmount Church, near Allegheny, Pa., 1858-60; was President of a Female College at Springfield, O., 1860-66, supplying neighboring churches; was District Secretary of the Board of Domestic Missions at St. Louis, Mo., 1866-67, and Corresponding Secretary of the Board of Church Extension there 1868-70, and of the Board of Church Election in New York from 1870 until his death, which occurred at Elizabeth, N. J., June 8, 1886, two days before the completion of his 78th year. A few years before his death he wrote, "Have never been out of employment a single day since I entered the ministry, and have never had to seek for a situation, and probably not lost six weeks from sickness in 47 years."

Dr. Wilson was married (1) Sept. 25, 1832, to Miss Sarah Beatty, who died in 1835, at their home among the Choctaws; (2) Oct. 2, 1837, to Miss Sarah E. Little, of Winchester, Va. A son and a daughter survive him. He received his honorary degree in 1852 from Washington College, Pa.

JAMES READ ECKARD, D.D.

James Read Eckard, son of Joachim Frederic and Susan (Read) Eckard, was born in Philadelphia, Nov. 22, 1805; was graduated in 1823 at the University of Pennsylvania; studied law; practiced somewhat more than three years, 1826-30; after studying theology for a time privately, mainly under the direction of Rev. Dr. Skinner, entered Princeton Theological Seminary in 1831, and remained about a year and a half; was licensed by the Assembly's 2nd Presbytery of Philadelphia, Oct. 17, 1832, and ordained by the same Presbytery as an evangelist, July 21, 1833; sailed Oct. 29, 1833, for Ceylon as a missionary commissioned by the A. B. C. F. M.; remained in this service in Ceylon and Madura until 1843; was released from the service of the Board in Nov., 1844; taught in Savannah, Ga., 1844-46; was pastor of the New York Avenue Church in Washington, D. C., 1848-58; was Pro-

fessor of Rhetoric and History in Lafayette College, 1858-72; subsequently resided at Germantown and Abington, Pa. While at Savannah he labored as a missionary among the slaves;—and while connected with Lafayette College preached for seven years for a new church at Asbury, N. J. He received the honorary degree of D. D. from Lafayette College in 1858. He died suddenly at Abington, Pa., March 12, 1887, in the 82nd year of his age. Dr. Eckard was married in Savannah, Ga., May 26, 1833, to Miss Margaret E. Bayard.

SAMUEL RUTHERFORD HOUSTON, D.D.

Samuel Rutherford Houston, son of Rev. Samuel and Margaret (Walker) Houston, was born in Rural Valley, Rockbridge Co., Va., March 12, 1806. On the mother's side he was a descendant of that famous Scotch family, one of whose most honorable names was given to him. He was graduated at Dickinson College in 1825; taught six years in the Philadelphia Institution for the Deaf and Dumb; entered Princeton Theological Seminary in 1831, remained one year, then went to Union Seminary, Va., where he spent nearly two years; was licensed by Lexington Presbytery, April 20, 1834, and ordained by the same Presbytery, June 26, 1834; was commissioned by the A. B. C. F. M., Aug. 17, 1834, as a missionary to the Levant; spent about two years and a half on the Island of Scio; was transferred to Areopolis, Laconia, in Greece, and remained there until Aug., 1841, when he returned to America, expecting after a time to resume missionary work in Persia. His wife's poor health prevented and he was released from the service of the Board in 1842. He served the churches of Union and Mt. Pleasant, Monroe Co., Va., as stated supply, 1842-45, and as pastor from the latter date until his last illness. He was a man of great power in the pulpit, wise in counsel, greatly respected and beloved. He died at his home, Wigton, West Va., Jan. 29, 1887, in the 81st year of his age. He received the honorary degree of D.D. from Washington and Lee University. He married (1) July 13, 1834, Miss Mary R. Rowland of Botetourt Co., Va., who died at Cairo, Egypt, Nov. 19, 1839; (2) May 4, 1842, Miss Margaret Parks Paxton, of Rockbridge Co., Va., who survives him. Nine of his children are also living.

RANDOLPH CAMPBELL.

Randolph Campbell, son of John and Martha (Jackson) Campbell, was born in Piscataway, N. J., Dec. 31, 1809; was graduated at the College of New Jersey in 1829; after teaching three years in East Hampton, Long Island, entered Princeton Theological Seminary, where he spent two years; was licensed by the Elizabethtown Presbytery, April 17, 1834; was ordained by the Presbytery of Long Island as an evangelist, April 30, 1835; was stated supply of the church at Shelter Island, N. Y., 1834-37; was installed pastor of the Fourth Congregational Church of Newburyport, Mass., Oct. 12, 1837, and continued in active service in this office forty years. Although he resigned Oct. 12, 1877, his pastoral relation was never dissolved. Mr. Campbell resided for a time at Fremont, Sanders Co., Neb., but returned to the East, and died in Rowley, Mass., of a disease of the liver, Aug. 9, 1886, in the 74th year of his age. Mr. Campbell married (1) Sept. 24, 1834, Miss Sarah Greene of Woodbridge, N. J., who died a year later; (2) July 5, 1839, Miss Elizabeth Perkins of Newburyport, Mass., who died Feb. 21, 1860; (3) May 16, 1861, Mrs. Sarah A. (Killburn) Hitchcock, at Worcester, Mass.

DAVID HULL.

David Hull, son of William and Hannah (Marr) Hull, was born near Milton, Pa., June 8, 1806; was graduated at Jefferson College in 1832; entered Princeton Theological Seminary the same year, and remained somewhat more than two years; was licensed by Northumberland Presbytery, Oct. 8, 1834; was ordained Jan. 15, 1836, by the same Presbytery, as an evangelist; after serving the Amwell 1st Church six months as stated supply, was installed pastor of that church by Newton Presbytery, Nov. 23, 1837, and remained until April 16, 1844; was stated supply of the Nippenose Church, near his native place, in 1844-45, and of the Pennsdale Church at Watsonstown, Pa., in 1847, becoming pastor in '48; remaining here but a few months, was installed over the Shamokin Church in Elysburg, Nov. 2, 1848, and remained in charge until April, 1852; was pastor at Lyeoming Centre, 1853-60; from 1861-63 was mainly without charge, acting occasionally as stated supply and agent; was again, 1868-72, stated supply in Dewart, Pa., after which his

bodily health and mental vigor became so much impaired that his work was brought to an end and his life became a somewhat migratory one. He died Aug. 12, 1886, at Alexander, near Little Rock, Ark., in the 81st year of his age. Mr. Hull was married (1) in 1835 (?) to Emily Rittenhouse, who died in 1840; (2) in 1843 to Miss Jane M. Welsh, who died in 1872. One son survives him.

ALEXANDER KIRKPATRICK NELSON.

Alexander Kirkpatrick Nelson, son of William and Margaretta (Turner) Nelson, was born Oct. 1, 1793, in Tyrone Co., Ireland, and was brought the next year by his parents to this country. He enjoyed only academical instruction before coming to the Seminary, which he entered a year in advance, with the approval of his Presbytery, in 1832, being then about 39 years of age. He spent part of a year at the Seminary as a licentiate; was licensed by New Castle Presbytery, Oct. 8, 1834; was ordained by Carlisle Presbytery, May 3, 1837, and installed pastor of the congregations of Centre and Upper; after about three years, May 29, 1840, became pastor of St. Thomas and Rocky Spring, where he remained until May, 1873, when he had reached his 80th year. He died in Chambersburg, Pa., Sept. 3, 1886, in the 93d year of his age. Mr. Nelson was married March 15, 1842, to Mrs. Mary M. Humphreys, daughter of Thomas McDowell, of Parnel's Knob, Franklin Co., Pa. She died Oct. 20, 1874.

AARON ALEXANDER HOGUE.

Aaron Alexander Hogue, son of Samuel and Mary (McMurtry) Hogue, was born at Harrodsburg, Ky., Sept. 12, 1811; was graduated at Centre College, Ky., in 1837; taught the next year in Danville, Ky., studying theology meanwhile privately with Rev. Drs. L. W. Green and J. C. Young; entered the middle class in Princeton Theological Seminary in 1838, and completed the course; was licensed by Transylvania Presbytery Oct. 9, 1840, and ordained *sine titulo* by the same Presbytery, April 5, 1841; was stated supply at Lebanon, Ky., Sept. '41-'66, preaching also more or less at Perryville, Kirkwood and Bethel Union churches; 1867-'73 was agent of the Board of Publication for Kentucky and Tennessee.

residing in Danville. He afterward returned to Lebanon, where he lived for a time without ministerial charge. He subsequently, until July, 1883, lived in Mercer county, Ky., where he supplied the Kirkwood Church. His later years were spent with his son, Rev. C. L. Hogue, at Craigs ville, Va., Corydon, Ky., and Memphis, Mo. The last years of his life he suffered from a softening of the brain, and died of meningitis, Dec. 6, 1886, at the home of his son in Memphis, in the 76th year of his age. His broken utterances in his last years often took the form of prayer and preaching, showing not only his Christian habit of mind, but his love for the work to which he had given more than 40 years. He was married at Perryville, Ky., July 26, 1842, to Miss Elizabeth J. Gilkeson, who died Aug. 31, 1878. Two sons survive him.

GEORGE HORNELL THACHER.

George Hornell Thacher, (a descendant of Rev. Thomas Thacher, the first pastor of the Old South Church, of Boston, Mass.) son of Samuel Olney and Martha (Hornell) Thacher, was born in Hornellsville, N. Y., June 4, 1818; took part of a college course at Union College with the Class of 1842; entered Princeton Theological Seminary in 1841 and remained two years; was licensed Feb. 28, 1843, by the Presbytery of New Brunswick; was ordained Sept. 21, 1843, by the Presbytery of Albany; was pastor of the church at Ballston Centre, 1843-47; remained a short time without charge; demitted the ministry in July, 1856. In the meantime he had removed to Albany in 1849, and engaged in an iron business which became extensive and lucrative. He was four times elected Mayor of Albany, and in this office displayed great energy and efficiency. His first term was signalized by his vindication of the right of free speech for Gerrit Smith, Wendell Phillips and other leading Abolitionists, against the violent demonstrations of a mob. This is said to have been their first successful attempt to gain a public hearing in the State of New York, and the Mayor's action was the more noteworthy as he was all his life a staunch Democrat. His reception of President Lincoln on his way to Washington on occasion of his first inauguration, and his efficient aid of the General Government throughout the war were equally characteristic. Mr. Thacher died of a disease of the kidneys at St. Augustine, Fla.,

Feb. 15, 1837, in the 69th year of his age. He was married Jan. 15, 1843, at Schenectady, N. Y., to Miss Ursula J. Boyd, who died April 13, 1874. Two sons of hers survive, one of whom is the present Mayor of Albany.

ARCHIBALD ALEXANDER HODGE, D.D., LL. D.

Archibald Alexander Hodge, son of Charles and Sarah (Bache) Hodge, was born in Princeton, N. J., July 18, 1823; was graduated at the College of New Jersey in 1841; after one year spent in the study of Physics with Prof. Joseph Henry, and one year's teaching at Lawrenceville, N. J., entered the Seminary in 1843, where he spent four years, during two of which he was also acting as Tutor in the College; was licensed by the Presbytery of New Brunswick in Oct., 1846, and ordained in May, 1847, by the same Presbytery, for the work of a foreign missionary. He went to Allahabad, India, after a few weeks, and remained in that field and work until May, 1850, when the impaired health both of his wife and himself obliged him to return. He was pastor in West Nottingham, Md., Jan., 1851—Sept. 1855; in Fredericksburg, Va., Sept., 1855—April, 1861; in Wilkesbarre, Pa., July, 1861—July, 1864; was Professor of Didactic and Polemic Theology in the Western Theological Seminary, Allegheny, Pa., from 1864 until the spring of 1877, when he was called to Princeton to be associated with his father in theological instruction. The next year, on the death of his father, he was chosen Charles Hodge Professor of Didactic and Polemic Theology, which position he filled with distinguished ability and success until his sudden and deeply lamented death, after four days' illness, of uræmia, Nov. 11, 1886, in the 64th year of his age. While at Allegheny he was for a few months stated supply of the 1st Church, Pittsburgh, and for more than eleven years pastor of the North Church, Allegheny. He received the degree of D.D. from the College of New Jersey in 1862, and that of LL.D. from the University of Wooster in 1876. He was married (1) in Winchester, Va., June 17, 1847, to Miss Elizabeth Bent Holliday, who died at Allegheny, Sept. 28, 1868. He was married (2) at Detroit, Mich., Dec. 20, 1869, to Mrs. Margaret (McLaren) Woods, who survives him, with two daughters by his first marriage.

ANDREW COCHRAN.

Andrew Cochran, son of Alexander and Nancy () Cochran, was born in Ripley, N. Y., March 9, 1817; was graduated at Jefferson College in 1842; after some years spent in teaching, entered Princeton Theological Seminary in 1847, where he took the full course; was licensed, 1850, by the Presbytery of New York; was ordained an evangelist by the Presbytery of Mohawk, Nov. 25, 1850; was stated supply of Durhamville and Oneida Valley a year, then of Durhamville for three years, after which he became pastor of that church, supplying statedly or occasionally in Oneida Castle, Wampsville and Higginsville. From 1870 Oneida Castle became his main charge. He died there very suddenly Sept. 24, 1886. He had been aroused about midnight to perform a marriage ceremony, which he refused to do at an hour so unseasonable. He sat down and died instantaneously. He had taken great interest in the erection and anticipated occupancy of a new church, which was nearly completed, at the time of his sudden decease. He was in the 70th year of his age. Mr. Cochran was married May 29, 1855, to Miss Catharine More of Poughkeepsie, N. Y. His widow and four children survive him. He was widely known and highly esteemed in the region in which he had exercised his ministry of thirty-six years.

HENRY BARNARD BURR.

Henry Barnard Burr, son of Harry and Maria T. (Morrison) Burr, was born at Hartford, Conn., July 3, 1823; was graduated at Union College in 1849; entered Princeton Theological Seminary the same year and took the full course; was licensed by the Presbytery of Troy, May 18, 1852; was ordained an evangelist, Nov. 12, 1853, by the Presbytery of Long Island; was stated supply of the churches of Roslyn and Freeport, L. I., 1853-56; preached a few months at Belvidere (Ill.); was pastor of the church in Mexico, Mo., 1858-60; was stated supply at Maline, Mo., 1860-'63; was Seaman's chaplain five years at Wilmington, N. C. (1869-74) and for somewhat more than three years at Galveston, Tex. (1874-77); was Principal of Calvert Academy, 1877-80, and of Lewisville Academy, 1880-81; afterward resided mainly at Dallas, Tex., supplying (1882-87) for longer or shorter periods the churches of Cisco, Mill-sap and Alvarado. Mr. Burr died of pneumonia at Dallas, Jan.

20, 1887, in the 64th year of his age, after one week's illness. He married (1) Caroline Vanderwerken of Schenectady, N. Y., who died the following year; (2) Celia A. Wolcott of Weathersfield, Conn., Oct. 2, 1856, who survives him with two children, and one born of the previous marriage.

CHARLES WHITE COOPER.

Charles White Cooper, son of Sylvanus and Mary (Bryant) Cooper, was born at Morris, Washington Co., Pa., March 18, 1830; was graduated at Washington College, Pa., in 1849; commenced the study of law; entered Princeton Theological Seminary in 1851, and completed the full course; was licensed by the Presbytery of New Brunswick, Feb. 8, 1854; was ordained by the Presbytery of Michigan, Oct. 25, 1854, and installed pastor of the church at Pontiac, where he remained a little more than two years; was pastor of the Huntington South Presbyterian Church at Babylon, L. I., from Nov. 1857 to Nov. 1869; was pastor at Marlborough, N. Y., from Jan. 1870 to Aug. 1874; was principal of the Institute at Bound Brook, N. J., nearly two years; and finally, in May, 1877, was called to the pastorate of the Centreville Church, at Wells Corner, N. Y. There he died of Bright's disease, May 16, 1886. His ministry of thirty-two years had been in a high degree useful and successful in each of the places where he labored. Mr. Cooper was twice married; (1) at New Brunswick, N. J., Aug. 17, 1859, to Miss Sarah Francis Duyckinck, who died while he was at Bound Brook; (2) at Metuchen, N. J., April 7, 1880, to Miss C. Elizabeth Hunt of Menlo Park, N. J. Mrs. Cooper and two of his children by the first marriage survive him.

JOSEPH HALSTED CARROLL, D.D.

Joseph Halsted Carroll, son of Rev. Dr. Daniel L. and Anna T. (Halsted) Carroll, was born in Brooklyn, N. Y., May 21, 1833; was graduated at the University of Pennsylvania in 1851; entered Princeton Theological Seminary in 1852 and completed the regular course; was licensed by the Presbytery of Philadelphia, July 3, 1854; was ordained by the Presbytery of New Brunswick, May 30, 1855, and installed pastor of the Church at Jamesburg, N. J., where

he remained nearly three years; was stated supply of the Presbyterian Church at Aiken, S. C., August, 1858—May, 1860; was stated supply of the South Congregational Church, New Haven, Conn., 1862-67. This Church joined the Dutch Reformed body, and Mr. Carroll was its pastor from May, 1867 to April, 1869; was pastor of the Lee Avenue Reformed Church, Brooklyn, N. Y., May, '69—Oct., '71; was pastor of the East Reformed Church in the same city, Jan., '72—July, '76; was pastor of the Reformed Church, Newburgh, N. Y., Nov. '76—Oct. '81; was for a time in 1881-82 State Lecturer on Temperance in New York; was stated supply of the Presbyterian Church in Stillwater, Minn., 1882-1887. He died in Stillwater, Jan. 7, 1887, after a short illness, of paralysis of the heart, in the 54th year of his age. He received the degree of D.D. in 1868 from Hampden Sidney College. Dr. Carroll was married (1) May 1, 1856, at Jamesburg, N. J., to Miss Margaret Ann Buckelew, who died in 1858; (2) June 2, 1860, at Baltimore, Md., to Mrs. Catherine E. Lee, who died in 1874; (3) July 15, 1875, at New York, to Miss Christina McDiarmid, of Brooklyn, N. Y.

JAMES DICKEY REARDON.

James Dickey Reardon, son of John and Mary (Dickey) Reardon, was born near Oxford, Pa., June 13, 1824; was graduated at the College of New Jersey in 1852; entered Princeton Theological Seminary the same year and took the full course; was licensed by the Presbytery of New Castle in April, 1855; was ordained by the Presbytery of Northumberland, Nov. 19th, 1856, and installed pastor over the Churches of Sunbury and Northumberland, where he remained until April, 1863; was itinerant missionary for the same Presbytery, 1863-1865; was pastor of the Mifflinburg and New Berlin churches from May, 1865, until April, 1880, and April, 1879, respectively; from 1881 resided in Lock Haven, preaching occasionally; was in 1884 and '85 stated supply at Linden and Montoursville, and in 1886 pastor at Holland Run and stated supply at Linden. He died Dec. 31, 1886, in the 63d year of his age. He was married in Northumberland, May 5, 1857, to Miss Mary Apsley, who survives him, with two children, a son and a daughter.

PETER AUGUSTUS STUDDIFORD, D.D.

Peter Augustus Studdiford, son of Rev. Dr. Peter Ogilvie and Ellev W. (Simpson) Studdiford, was born April 2, 1828, at Lambertville, N. J.; was graduated from the College of New Jersey in 1849; after teaching six months at Cheraw, S. C., and two years at Hudson, N. Y., entered Princeton Theological Seminary in 1852, and completed the regular course; was licensed by the Presbytery of Raritan in Oct., 1854; was ordained by the same Presbytery June 12, 1855, and installed pastor of the churches of Milford and Holland; being released from this pastorate in Dec., 1859, was installed by the Classis of Bergen, Jan. 5, 1860, over the Reformed Dutch Church of Belleville, N. J.; resigned Aug. 1, 1866, and was installed Aug. 22, in his native place over the church which had been for 45 years his father's charge, and with which he remained connected until his death, of pneumonia, Oct. 11, 1886, in the 59th year of his age. A few of his special discourses were published. His ministry was one of rare wisdom, evenness, and usefulness in his own congregations and the communities in which he lived, as well as in all the ecclesiastical bodies with which he was connected. He became a Trustee of Princeton Seminary in 1883. The College of New Jersey conferred upon him the honorary degree of D.D. in 1874. Dr. Studdiford was married in Lambertville, Sept. 4, 1855, to Miss Margaret A., daughter of James D. Stryker, who, with one son, survives him.

ISRAEL WILLIAMS COCHRAN.

Israel Williams Cochran, son James Blair and Catharine (Baylis) Cochran, was born near Jamaica, Long Island, Sept. 11, 1841; was graduated at the University of New York in 1862; entered Princeton Theological Seminary the same year, and took the full course; was licensed by the 2nd Presbytery of New York, Oct. 11, 1865; after leaving the Seminary spent a year in travel in Europe and the East; was ordained and installed pastor of the Gilead Church, Carmel, N. Y., by the Presbytery of Connecticut, July 13, 1868; after 17 months went to Mendham, N. J., where he was installed June 15, 1870; remained in this pastorate until failing health obliged him to resign in June, 1886. He was for five years Chairman of the General Assembly's Committee on Systematic

Beneficence, and for a longer time Chairman of the Corresponding Committee in the Synod of New Jersey. Changes of climate failed to restore his health, and he died in New York City, of consumption, Feb. 15, 1887, in the 46th year of his age. Mr. Cochran was married in New York City, Oct. 29, 1868, to Annie, daughter of Robert Carter, Esq. She and seven children survive him.

GERALD FITZGERALD DALE.

Gerald Fitzgerald Dale, Jr., son of Gerald F. and Elizabeth (Sparhawk) Dale, was born in Philadelphia, Pa., July 11, 1846; was graduated at the University of Penna. in 1867; taught two years in the Classical School of H. D. Gregory; entered Princeton Theological Seminary in 1869, and completed the regular course; was licensed by the Presbytery of Philadelphia, April 4, 1871; was ordained by the same Presbytery, May 5, 1872, as an evangelist destined for service in the field of the Syria Mission; reached Zahleh, his future home, Nov. 12, 1872, with a colleague establishing a new station, at which about a year later there was organized a church which was reported to the General Assembly through the Board of Foreign Missions as having an actual membership at the end of 1885 of 161 persons. He died at Zahleh, of malignant pustule, inducing blood poisoning, Oct. 6, 1886, in the 41st year of his age. His second child, a daughter, four years of age, died six days after him, and his father, an elder in Calvary Church, Philadelphia, a week later. At the semi-annual meeting of the Syria Mission, held in Beirut about seven weeks before Mr. Dale's death, he is reported to have read an impressive and effective paper on an assigned subject: "A spiritual awakening in Syria—the general and special means of promoting it." He had always taken deep interest in the education of the people, and had been very successful in advancing it. His influence at Zahleh is said to have been unbounded over people of all races and faiths. Children went about the streets after his death, weeping for him. His whole work justified the rare testimony born to him by Dr. Charles Hodge when he offered himself to the work of Foreign Missions: "Our model scholar, our model man, our model Christian." Mr. Dale was married at Beirut, April 16, 1879, to Miss Mary W., daughter of Rev. Dr. Daniel Bliss, President of the Syrian Protestant College, who with two children survives him.

EDWARD PAYSON HAWES.

Edward Payson Hawes, son of Rev. Lowman P. and Mary J. (McGahan) Hawes, was born in Huntingdon, Pa., Nov. 30, 1850; was graduated from the College of New Jersey in 1870; entered the Seminary the same year and took the full course, remaining for a time to pursue postgraduate studies in Hebrew; was licensed by the Presbytery of New Brunswick, April 10, 1872; was ordained by the Presbytery of Philadelphia North, Oct. 15, 1874, and installed pastor at Port Kennedy, Pa. A fall in infancy had occasioned a permanent and serious injury to the spine, and laid the foundation for a life of suffering, often very intense. He was obliged to resign his pastorate in 1876, and was subsequently employed for some years at Pittsburgh, Pa., as stenographer to the Court of Common Pleas. In 1884 he was obliged to devote himself entirely to the care of his rapidly failing health, seeking relief in vain from the climate of Texas, and from special treatment at Philadelphia and Wernersville, Pa. He died at the sanitarium at Wernersville, June 28, 1886, in the 36th year of his age. His great sufferings were born with remarkable Christian patience and fortitude, and by his example he bore constant and effective witness for Christ, in the ministry of whose Gospel he had hoped to spend his life. He was married June 29, 1881, to Miss Daisy M. Church, of Midway, Pa., who, with one son, survives him.

WILLIAM MARTIN RYERSON.

William Martin Ryerson, son of Hon. Martin and Anna B. (Halsted) Ryerson, was born August 21, 1851, at Newton, N. J.; was graduated at the College of New Jersey in 1871; studied law for a few months; entered Princeton Theological Seminary in 1872 and remained two years. Impaired health obliged him to leave the Seminary, and arrested any further progress toward the ministry. He was at times able to engage in literary work as a contributor to magazines, etc. He died by his own hand in New York City, Dec. 27, 1886, in the 36th year of his age, being undoubtedly at the time under the influence of mental aberration, from which he had in former years suffered, to such extent that he was at one time for several months in the institution at Morristown N. J. He was in

easy circumstances, and is well remembered and sincerely mourned as an attractive, promising and unusually popular young man. He was never married.

RODERICK HENDERSON.

Roderick Henderson, son of William and Janet Henderson, was born in Scotland, Feb. 15, 1848; was graduated at Knox College, Toronto, Canada, in 1874; entered Princeton Theological Seminary in September of that year, and remained two years. He had begun theological study under the direction of the Simcoe Presbytery while in College, devoting his vacations to professional study. He was licensed Nov. 8, 1876, by the Presbytery of St. Johns, Fla., and ordained as an evangelist by the Presbytery of Florida, Oct. 6, 1878, having spent the interval partly in active pursuits made necessary by his delicate health. He resided in 1879-81 at Hartsville, S. C., supplying two churches in the vicinity; in 1881-84 was pastor at Portsmouth, Va.; in 1884 removed to Savannah, Ga., where after six months' labor as an evangelist in that Presbytery, he was called to the Anderson St. Church, with which he remained until his death, Oct. 28, 1885. Mr. Henderson had taught for three years before entering College. He was a ready writer for the local and provincial religious papers, and before going to college had published a volume of poems. Infirm health crippled him throughout his brief ministry, which ended in the 38th year of his age. He was married Sept. 25, 1878, to Miss Juliet A. Hall, of Anderson, S. C., who, with two children, survives him.

JOHN WILSON MAC LEOD.

John Wilson MacLeod, son of William and Sarah (Maclean) MacLeod, was born April 23, 1853, at Onslow, Colchester Co., N. S. His grandfather, John MacLeod, was a well known Bible reader and catechist among the Gaelic-speaking congregations of Colchester and Pictou counties. His mother, who died when he was twelve years of age, had devoted him to the ministry. He was graduated from Dalhousie College with distinction in 1875. After teaching two years he entered Princeton Theological Seminary in

1877, where he spent two years, taking his third year at Halifax. He was licensed in May, 1880, by the Presbytery of Halifax, spent the summer in Home missionary work, and was ordained Dec. 20, 1880, by the same Presbytery, for the Foreign missionary work in the Island of Trinidad, to which he had already been appointed. He spent the remainder of his life, a little more than five years, as missionary and instructor of native teachers, at Princetown, in Trinidad. His work was among the coolies in that island, and was carried on mainly in the Hindustani language. His health early became impaired, and his last years were a battle with disease. Two days before his death, in extreme weakness, he baptized one of his young teachers, who had been long ready for baptism, but had deferred it out of respect to the wishes of a father who now brought the son to be baptized by the dying missionary. His death occurred at Tunapuna, April 1, 1886. Many clergymen of different denominations, gentlemen, Hindu converts and school children attended the impressive funeral services. Mr. MacLeod was married in Dec. 1880, to Miss Bessie W. Dowling, of Lunenburg, N. S., who survives him with two children.

ANDREW THOMAS HAYS.

Andrew T. Hays, son of Joseph and Elizabeth (Cowen) Hays, was born in Emmitsburg, Md., Dec. 22, 1856; was graduated at Lafayette College in 1880; entered Princeton Theological Seminary the same year, and completed the regular course; was licensed by the Presbytery of Baltimore, April 18, 1883; was ordained at Dover, Del., by the Presbytery of New Castle, Oct. 2, 1883, and installed as pastor of the church at Berlin, Md. His brief ministry of a little more than three years was a devoted and useful one, and his early death was deeply lamented. He died of typhoid fever after a month's illness, Nov. 30, 1886, in the 30th year of his age. He had never married.

WILSON GAINES RICHARDSON, Ph.D.

Wilson Gaines Richardson, son of Thomas Gaines and Sarah (Perry) Richardson, was born at Maysville, Ky., Dec. 9, 1825; was graduated at the University of Alabama in 1844; was an in-

structor in that institution, 1845-50, in the departments of Ancient Languages and English; after three or four years of travel and study in Europe became Professor of Latin and French in the University of Mississippi, where he spent the years 1854-61; during the civil war was in the Southern service both in the army and navy, gaining special distinction in the battle of Mobile Bay where he commanded a division of the Confederate fleet; in 1865-66 presided over a female institute at his old home in Oxford, Miss.; in 1866-74 was Professor of Greek and French in Davidson College, N. C.; in 1874-78 was Professor of Latin and French in Central University, Richmond, Ky.; was later for some years Professor of Languages in Austin College, at Sherman, Texas; in 1882, entered Princeton Theological Seminary, where he spent two years; was licensed April 30, 1884, by the Presbytery of New Brunswick; was ordained Sept. 5, 1884, by the Presbytery of Memphis, and installed pastor of the churches of Stanton and Dancyville, Tenn. Dr. Richardson died after three days' illness, of a congestive chill, July 5, 1886, in the 61st year of his age. He received the degree of Ph.D. from Hiram College. In 1875 he presented before the American Philological Association a paper on "Latin Pronunciation in American Colleges," which was highly commended. He greatly enjoyed the work of the ministry for the brief period that he was permitted to spend in it. Dr. Richardson married (1) in 1856, Miss Louisa Kennon, of Tuscaloosa, Ala., who died in 1874; (2) Mrs. Ann (Herring) McAfee, of Staunton, Va., who survives him, as do also seven of his children by his first marriage.

INDEX.

	PAGE
BARR, HENRY B.	22
CAMPBELL, RANDOLPH,	18
CARROLL, JOSEPH H.	23
COCHRAN, ANDREW,	22
COCHRAN, I. WILLIAMS,	25
COOPER, CHARLES W.,	23
DALE, GERALD F.,	26
ECKARD, JAMES R.,	16
GREGORY, OSCAR H.,	14
HAMNER, JAMES G.,	11
HAWES, EDWARD P.,	27
HAYS, ANDREW T.,	29
HENDERSON, RODERICK,	28
HODGE, ARCHIBALD ALEXANDER,	21
HOGUE, AARON A.,	19
HOUSTON, SAMUEL R.,	17
HULL, DAVID,	18
JOHNSON, BAKER,	14
KENNEDY, GEORGE W.,	13
MACLEAN, JOHN,	10
MACLEOD, JOHN W.,	28
NELSON, ALEXANDER K.,	19
NEVIN, JOHN W.,	11
READ, HOLLIS,	12
REARDON, JAMES D.,	24
RICHARDSON, WILSON G.,	29
RYERSON, WILLIAM M.,	27
SNODGRASS, WILLIAM D.,	9
STUDDIFORD, P. AUGUSTUS,	25
THACHER, GEORGE H.,	20
WILSON, HENRY R.,	15

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 8TH, 1888.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.
C. S. ROBINSON, & CO., UNIVERSITY PRINTERS
1888.

NOTICE.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object earnestly solicit the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

CHARLES A. AIKEN, D.D.,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1888-9.

REV. GEORGE ALEXANDER, D.D., *President.*

“ THEO. L. CUYLER, D.D., *Vice-President.*

“ WILLIAM E. SCHENCK, D.D.,
“ JOSEPH H. DULLES, } *Secretaries.*

“ W. HENRY GREEN, D.D., LL.D., *Treasurer.*

“ S. M. STUDDIFORD, D.D.,
“ WILLIAM B. WALLER,
“ JAMES A. WORDEN, D.D., } *Additional Members
of the
Executive Committee.*

COMMITTEE ON NECROLOGY.

REV. CHARLES A. AIKEN, D.D.

“ HENRY C. CAMERON, D.D.

“ WILLIAM H. ROBERTS, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The Name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., MAY 8, 1888.

The Alumni Association met in the Seminary Chapel at 11 A. M., and in the unavoidable absence of the President, the Rev. Elijah R. Craven, D.D., the chair was occupied by the Rev. George Alexander, D.D., of New York City, the Vice-President.

The Minutes of the last Annual Meeting were read and approved. The constitution was also read.

The following gentlemen, not alumni, who were present, were invited to sit as corresponding members, viz: Rev. Prof. Philip Schaff, D.D., LL.D., of Union Theological Seminary, New York City; Rev. Alexander Alison, of Philadelphia; Rev. P. H. Mowry, D.D., of Chester, Pa.; Rev. Joseph Vance, D.D., of Chester, Pa.; Rev. Robert F. Sample, D.D., of New York City; Rev. John Hart, of Neshanic, N. J.; Rev. Eugene Hill, of Three Bridges, N. J.; Rev. W. B. Voorhees, of Blawenburg, N. J.; the Rev. N. J. M. Bogert, of Clover Hill, N. J.; the Rev. J. C. Chapman, of Philadelphia; and the Rev. John H. Salisbury, of Trenton, N. J.

It was resolved to adjourn from the dinner table, without further motion.

The Executive Committee, by the Rev. Horace G. Hinsdale, reported the names of the following persons for

officers during the ensuing year, and they were unanimously elected, viz :

PRESIDENT—Rev. George Alexander, D.D.

VICE-PRESIDENT—Rev. Theodore L. Cuyler, D.D.

SECRETARIES—Rev. William E. Schenck, D.D.

Rev. Joseph H. Dulles.

TREASURER—Rev. Wm. Henry Green, D.D., LL.D.

Additional members of the Executive Committee—
Rev. S. M. Studdiford, D.D.; Rev. William B. Waller, and
Rev. James A. Worden, D.D.

The Executive Committee also reported that by agreement with the Committee of the Board of Directors having that matter in charge, and with the Faculty of the Seminary, arrangements had been made for the Association to attend the exercises connected with the inauguration of Prof. B. B. Warfield, D.D., in the first Presbyterian Church, at 11.30 A. M., instead of having the customary discussion on some selected topic. The Report was approved.

The Report of the Necrological Committee was presented and an abstract of it read by the Rev. Charles A. Aiken, D.D., its chairman. It was accepted with the thanks of the Association, was approved, and ordered to be printed and distributed as usual.

The Committee on Necrology was re-appointed, and consists of the Rev. Charles A. Aiken, D.D.; the Rev. Henry C. Cameron, D.D., and the Rev. W. H. Roberts, D.D.

The Rev. W. H. Green, D.D., LL.D., Treasurer of the Association, presented his report, which was referred, with accompanying accounts and vouchers, to the Rev. H. C. Cameron, D.D., and audited by him and reported to be correct, and the balance now in the Treasury to be \$503.45.

The Treasurer's Report was then approved, and the thanks of the Association voted to Dr. Green for his excellent performance of his duties as Treasurer.

The Rev. Alexander Proudfit, D.D., of Baltimore, offered the following, which was unanimously adopted, viz :

Resolved, that the Alumni Association respectfully requests the Board of Directors to take into consideration the question of instruction in sacred music as a feature of the Seminary course.

The Association then proceeded to the First Presbyterian Church and attended the services connected with the inauguration of Prof. B. B. Warfield, D.D., as Professor of Didactic and Polemic Theology.

On re-assembling at dinner in Stuart Hall, the Association was addressed at the close of the meal by the Rev. F. L. Patton, D.D., LL.D.; the Rev. William C. Cattell, D.D., LL.D.; the Rev. S. C. Logan, D.D., of Scranton, Pa.; the Rev. Philip Schaff, D.D., LL.D., of Union Theological Seminary, in New York City; the Rev. George D. Baker, D.D., of Philadelphia; the Rev. Prof. George S. Burroughs, D.D., of Amherst College, Mass.; and the Rev. N. I. Rubinkam, of Jamestown, N. Y.

The Association then adjourned after singing the Hymn, "Blest be the tie that binds," and receiving the apostolic benediction from the Rev. W. H. Green, D.D., LL.D.

WILLIAM E. SCHENCK,
JOSEPH H. DULLES,

Secretaries.

NECROLOGICAL REPORT

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

MAY 8, 1888.

The Committee on Necrology report for the year ending March 31, 1888, the deaths of one lay member of the Board of Trustees, Robert L. Kennedy, Esq., and of thirty-three matriculated students of the Seminary.

They also report the deaths of two Alumni, which occurred within the preceding Seminary year, but had not come to our knowledge in time to be included in the last report.

Three of these Alumni were in their 89th year. The youngest was in his 28th year; his brief pastorate was less than two months and a half.

The average age of the thirty-five reported is 67 years and 3 months.

The Committee earnestly invite the co-operation of the Alumni in their effort to prepare, and to keep in permanent form, the Necrological Record.

CHARLES A. AIKEN,
HENRY C. CAMERON,
WILLIAM H. ROBERTS.

This Report contains the names of the following :

TRUSTEE.

R. L. KENNEDY.

ALUMNI.

1820. C. C. DARLING.
1825. M. N. McLAREN, D.D.
1826. WILLIAM HAGUE, D.D.
SAMUEL MONTGOMERY.
ALDEN SCOVEL.
1827. S. J. MILLER.
1829. ABRAHAM DE WITT.
1830. J. R. AGNEW.
BENJAMIN CORY.
1833. H. C. FRIES.
1834. S. B. AYRES.
1835. DUNCAN KENNEDY, D.D.
ALEXANDER GULICK.
1838. H. S. DICKSON, D.D.
W. A. SMITH.
1840. S. N. HOWELL.
1841. SAMUEL MAHAFFEY.
1843. C. P. TAYLOR.
1844. T. W. CATTELL, PH.D.
1845. J. W. PRATT, D.D.
1846. J. B. DAVIS, D.D.
C. N. WALDRON, D.D.
1849. A. C. HEATON, D.D.
M. L. HOFFORD, D.D.
L. W. OAKLEY, M. D.
1855. AUGUSTUS BRODHEAD, D.D.
1856. S. G. VISSCHER.
1858. H. M. CORBETT.
1859. C. W. HASSLER.
C. M. WINES.
1862. H. P. DECKERT.
1865. A. S. HOYT.
1867. LEO BAIER.
1877. D. C. PORTER.
1884. E. W. RUSSELL.

NOTE.—For alphabetical list see last page of the Report.

TRUSTEE.

ROBERT LENOX KENNEDY.

Robert Lenox Kennedy, son of Daniel S. and Rachel (Lenox) Kennedy, was born Nov. 24, 1822, in New York City; graduated from Columbia College in 1840; studied law, but never entered upon the practice of the legal profession. He engaged in the banking business with his father. In 1859 he was elected a director of the National Bank of Commerce of New York, and was for ten years its president. His uprightness of character and strong mental endowments led to his being called to positions of trust in connection with numerous business and charitable institutions. Banks, railroads, insurance companies, hospitals and church institutions were glad to enjoy the benefit of his counsel. His interest in the spread of the gospel was open-handed. The principle of stewardship controlled him in the use of the means which Providence put in his hands. His gifts to the institutions of the church and to private charities were large and frequent. For many years he was a member of the Boards of Home and Foreign Missions, and it was largely through his influence and personal generosity that these Boards, with the Board of Church Election, secured the property in which they now have their offices. He was a devoted friend of Princeton Seminary, and was for twenty-four years one of its trustees. He died Sept. 14, 1887, on the Steamship Trave, when returning from Europe. Mr. Kennedy was twice married: (1) to Miss Louisa Vanuxem, daughter of Charles S. and Mary (Vanuxem) Wurts, in Philadelphia, Oct. 19, 1852, who died, April 26, 1877; (2) to Miss Sophia Heatly, daughter of Joseph Heatly and Margaret (Welsh) Dulles, in Philadelphia, Feb. 10, 1879, who survives him.

ALUMNI.

CHARLES CHAUNCEY DARLING,

Son of Samuel and Clarinda (Ely) Darling, was born in New Haven, Conn., Jan. 27th, 1799; was graduated at Yale College in 1820; entered Princeton Seminary the same year and took the full course; was licensed by the Presbytery of New Brunswick (with his classmate Albert Barnes), April 22, 1823; was ordained by the New York Presbytery, May 19, 1867; served for a time as an editor of the *Spectator*, at New Haven. Removing to New York, he devoted himself to local benevolent and Christian work; he acted as an agent of the New York Sunday School Society, as one of the Secretaries of the "Society for Improving the Condition of the Poor," and for thirty years as a missionary of the New York City Mission. He was for more than thirty-seven years, ending Jan. 1, 1874, Chaplain of the New York Magdalen Benevolent Society. As he was then near the end of his 75th year he retired from active work. From 1882 his home was with his only surviving son in Utica, N. Y., where he died somewhat suddenly, Sept. 15, 1887, in the 89th year of his age. His life had been devoted with the truest Christian sympathy, with a rare combination of dignity and gentleness, and great practical wisdom and efficiency, to the service of the poor and the outcast. He was married in Hartford, Conn., July 28, 1829, to Miss Adeline Eliza Dana, of Boston, who died Sept. 11, 1882. One of their two sons survives him.

MALCOLM NEILL McLAREN, D.D.,

Son of Finlay and Margaret (Campbell) McLaren, was born in Albany, N. Y., July 1, 1799; was graduated at Union College in 1824; after one year spent in the private study of theology entered Princeton Seminary, where he remained one year; was licensed June 6, 1826, by the A. R. Presbytery of Washington; was ordained by the A. R. Presbytery of Saratoga in Sept., 1827; was

pastor of the A. R. Church at Broadalbin, N. Y., 1827-33; at Hamptonburg, N. Y., 1833-43; supplied the Presbyterian Church at Johnstown, N. Y., from Aug., 1843, to May, '45; was pastor of the First Presbyterian Church in Rochester, N. Y., 1845-47; of the Central Church (R. D.) of Brooklyn, 1847-49; of the R. D. Church of Newburgh, 1850-59, and of the First Presbyterian Church of Caledonia, N. Y., 1860-71. He afterward resided, with somewhat impaired health, at Auburn, N. Y., where he died, July 2, 1887, having just entered upon the 89th year of his age. He had received the degree of D.D. from Hamilton College in 1849. He was married in Auburn, N. Y., July 25, 1827, to Miss Susan Young Patty, who survives him, with one son and two daughters. Dr. McLaren was an eloquent preacher, and eminently steadfast and faithful in his long ministry.

WILLIAM HAGUE, D.D.,

Son of James and Ann (Bayly) Hague, was born at Pelham, Westchester Co., N. Y., Jan. 4, 1808; was graduated at Hamilton College in 1826; was matriculated in Feb., 1827, in the Princeton Seminary, where he spent his Junior year, completing his course in 1829 at the Newton Seminary; was licensed to preach by the Oliver St. Baptist Church, in New York City; and ordained and installed in 1829 by a council called by the First Baptist Church in Utica, N. Y. His later pastorates were as follows: First Baptist Church, Boston, Mass., 1831-37; First Baptist Church, Providence, R. I., 1837-40; Fourth Baptist Church, Boston, 1840-48; Jamaica Plain, Mass., 1848-50; South Baptist Church, Newark, N. J., 1850-52; Pearl St. Baptist Church, Albany, N. Y., 1852-58; Madison Avenue Baptist Church, New York, 1861-63; Shawmut Avenue, Baptist Church, Boston, 1863-69; University Place Church, Chicago, Ill., 1869-70; Orange, N. J., 1870-74; and at Wollaston Heights, Mass., from 1877 to the time of his death. While at Chicago he was Professor of Homiletics in the Baptist Theological Seminary; and in 1847-50 was editor of the *Watchman and Reflector*, the leading religious paper of his denomination in New England. He was for many years recognized as, in every way, one of the foremost men in the denomination to which he belonged; a scholarly, eloquent and scriptural preacher, a wise pastor, a ready

and polished writer, interested and effective in educational and philanthropic service. He was for fifty years a Trustee of Brown University, and a Trustee of Vassar from the beginning. He received the degree of D.D. from Brown, in 1840, and from Howard, in 1863. He was suddenly stricken with apoplexy about noon, Aug. 1, 1887, on Tremont Street in Boston, and died in a few moments, just within the doors of Tremont Temple, where he had often preached. He was in the 80th year of his age. He was married at Salem, Mass., in Oct. 1831, to Miss Mary B. Moriarty, who died in Jan., 1870, at Orange, N. J. Three sons and a daughter survive him.

SAMUEL MONTGOMERY,

Son of William and Jane (Hayes) Montgomery, was born in Danville, Northumberland Co., Pa., April 15, 1804; was graduated at Dickinson College in 1824; after two years spent in the private study of theology, entered Princeton Seminary in 1826, and remained six months; was licensed by the Presbytery of Northumberland, Oct. 18, 1827, and ordained by the same Presbytery Oct. 21, 1830. After a term of home missionary service in central Pennsylvania, was installed in 1831 as pastor at Plumb Creek, Allegheny Co., where he spent three years; was pastor at Mt. Pleasant, Westmoreland Co., 1836-44. The next twenty years were spent in missionary service for various periods in Portage, Medina, Lorain, Seneca and Ashland counties, O., in western Pennsylvania, and Michigan. From 1864 he resided at Oberlin, O., where he died March 19, 1887, in the 83d year of his age. He was married at West Alexander, Pa., Aug. 30, 1832, to Miss Mary E. McKeehan, who still lives, with four of their six children.

ALDEN SCOVEL,

Son of Jonah and Sally () Scovel, was born in Pera, Mass., April 4, 1801; was graduated at Yale College in 1826; entered Princeton Seminary the same year and took the full course; was licensed by the Albany Presbytery, April 22, 1829, and ordained as evangelist by the same body, Aug. 17, 1831. He was stated supply of the Second Church, Hudson, N. Y., (Stockport)

1831-46, and of the Presbyterian Church at Bordentown, N. J., 1846-60. He subsequently removed to Illinois, where he resided until 1873, in Bloomington, and later in Chicago, where he died, July 16, 1887, in the 87th year of his age. While at Bloomington he was engaged for a time in teaching, as he had been previously while pastor at Stockport and Bordentown. He was married at Princeton, N. J., (while yet a student in the Seminary), Sept. 27, 1827, to Miss E. B. Hutchinson, who survives him, with five sons and three daughters.

SAMUEL JAMES MILLER,

Son of John and Jane (Watson) Miller, was born in Lancaster Co., Pa., June 11, 1802; before entering Princeton Seminary had attended West Nottingham Academy, and had also pursued for a time privately the study of theology there and at Lancaster, Pa.; was connected with the Seminary from June, 1827, to March, '28; was licensed by the Presbytery of New Castle, April 2, 1828; was ordained by the Miami Presbytery, Oct. 7, 1829, and installed pastor at New Lexington, O., where he remained 1829-36; was pastor at Pleasant Ridge, O., '36-43; was stated supply at Bethel and Pisgah, O., for two years, and subsequently at Wilmington, O., until '51; was pastor at Washington C. H., O., 1851-66, and afterward stated supply at New Holland and Wilmington, and later at Washington C. H., where he spent the closing years of his life. He died there Sept. 24, 1887, in the 86th year of his age. The last three years of his life he had suffered from total blindness. He was married April 23, 1829, to Miss Evaline Fergus, of West Charleston, O. Their golden wedding was pleasantly commemorated in 1879. She survives, with three of their nine children.

ABRAHAM DE WITT,

Son of Abraham and Catharine (Shipman) De Witt, was born in Greenwich, N. J., Dec. 2, 1798; studied at Easton, Pa., and Bloomfield, N. J., and taught for a time; entered Princeton Seminary in 1829, and took the full course; was licensed by the Presbytery of Newark, Oct. 6, 1831, and ordained by the same Presbytery as an Evangelist, Oct. 3, 1832; was stated supply of the churches in Great

Bend, Pa., and Conklin, N. Y., 1832-3; was pastor at Lewes, Cool Spring and Indian River, Del., 1834-8; taught in Princeton, N. J., 1839-40; was pastor of the Rock Church, Cecil Co., Md., 1841-55; continued to reside at Fair Hill, preaching for many years in the vicinity, as there was need or opportunity. He died at Fair Hill at the home of his son, Oct. 23, 1887, in the 89th year of his age. His ministry was crowned by very considerable accessions to the churches to which he ministered. He was married at Princeton, N. J., Sept. 27, 1832, to Miss Anna Terhune, who died July 10, 1880. Two children, a son and a daughter, survive.

JOHN ROBINSON AGNEW,

Son of James and Elizabeth (Findley) Agnew, was born in McConnellsburg, Pa., June 8, 1810; was graduated at Dickinson College in 1829; after a year and a half spent in Union Seminary, Va., entered Princeton Seminary in the spring of 1831, and remained a year and a half; was licensed by East Hanover Presbytery, April 24, 1834; was missionary among the Choctaws on Red River, 1834-36; after preaching for a time as a supply was ordained by the Presbytery of Allegheny, April 3, 1838, and installed pastor of the Scrubgrass Church, Venango Co., Pa., where he remained until the autumn of 1845; supplied meanwhile other churches also, and was from Oct. 1, 1839, pastor at Harrisville. A disease of the throat prevented his holding again the pastoral office. He occupied, however, numerous temporary positions as stated supply, domestic missionary, agent, superintendent, chaplain, etc., in Pennsylvania, Maryland, Ohio, Tennessee and Missouri, in which he performed a large amount of clerical and other service. The last years of his life were spent at Greencastle, Pa., where he died, Feb. 3, 1888, in the 78th year of his age. He was married in Philadelphia, June 4, 1839, to Miss Harriet J. Agnew, who survives him, with one child.

BENJAMIN CORY,

Son of Mulford and Maria (Conklin) Cory, was born near Westfield, N. J., Feb. 24, 1807; was graduated at the College of New Jersey in 1831; entered Princeton Seminary the same year and

took the regular course; was licensed by the Presbytery of Elizabethtown, April 17, 1834; was ordained by the same Presbytery, May 6, 1835, and installed as pastor at Perth Amboy, where he had been preaching for six months; was dismissed Oct. 3, 1860, to go to Ohio, but by a series of bereavements was detained at the East and spent three years at his old home in Elizabeth; in May, 1863, became stated supply of the First Church in Plainfield, N. J., over which he was installed as pastor Jan. 21, 1864, and held the office until July 6, 1868; remained a few years in Plainfield, and after this resided in Elizabeth until his death, of heart failure, March 18, 1888, in the 82d year of his age. During these last years he preached occasionally, and very acceptably, as he had opportunity. He was married at Elizabeth, Nov. 18, 1835, to Miss Mary Mitchel Crane, who survives him, with two daughters.

HENRY CONRAD FRIES,

Son of Conrad and Maria () Fries, was born at Frankford, Pa., Sept. 29, 1813; took a partial course at Lafayette College; entered Princeton Seminary in 1833, and remained nearly three years; was licensed by the Third Presbytery of Philadelphia, April 13, 1836; was ordained by the Presbytery of Lewes, April 13, 1837; was stated supply at Greensborough and Mispillion, Del., and Denton, Md., 1837-40; and at Laurel, Indian River and Blackwater, Del., for an equal period, and later at Millville, N. J., and Banca Creek Springs, Md. He also taught at Middletown, Del., nearly three years. His later residence was Laurel, Del., where he died, July 14, 1887, in the 74th year of his age. The feeble health which had interrupted his college course appears to have greatly limited his life's work. He was married at Laurel, Sept. 16, 1841, to Miss Matilda J. Green, who died some years before him; one daughter survives.

SAMUEL BRITAIN AYERS,

Son of Moses and Mary (Brittain) Ayers, was born at Lower Mount Bethel, Pa., Aug. 13, 1811; was graduated from the College of New Jersey in 1834; entered Princeton Seminary the same year and took the full regular course; was licensed by the Presbytery of Newton, Oct. 4, 1837; was ordained by the Classis of

Orange (R. D. Church), June 28, 1838, and installed pastor of the church at Minisink, Orange Co., N. Y., where he remained three years; was pastor of the R. D. Church at Ellenville, 1841-54; was pastor and missionary at Vanderveer, Ill., 1854-67; was missionary and Bible agent in Menard Co., Ill., 1867-69; entering the Presbyterian Church in 1869, engaged in missionary labor in Sangamon Co., Ill., supplying the church at Pleasant Plains and later that at Williamsville. The last years of his life he resided at Tallula, Ill., where he died, Dec. 15, 1887, in the 77th year of his age. He was married at Lawrenceville, N. J., Sept. 13, 1838, to Miss Sarah H. Roy.

DUNCAN KENNEDY, D.D.,

Son of Robert and Annie Kennedy, was born in Amsterdam, N. Y., May 16, 1809; was graduated at Union College in 1835; the same year entered Princeton Seminary, where he completed the regular course; was licensed by the Presbytery of Albany, April 24, 1838; was ordained by the same Presbytery, Oct. 17, 1839, and installed as pastor of the church at Galway, N. Y., where he remained about two years; was pastor of the North Dutch Church, of Albany, N. Y., 1841-55; was pastor of the Second Street Church, Troy, N. Y., 1855-67; in 1868-69 supplied for a time the Second Presbyterian Church, of Brooklyn, N. Y.; was pastor of the Westminster Church, of Bloomfield, N. J., 1870-81; he died in Bloomfield of heart failure, Dec. 30, 1887, in the 79th year of his age. The important pastorates that he filled for forty years are proof of his power and acceptableness as a minister of the Gospel. Hamilton College conferred upon him the honorary degree of D.D., in 1845. He was married at Utica, N. Y., Dec. 14, 1841, to Miss Clarissa Spencer, daughter of Hon. Joshua A. Spencer, who survives him, with three sons and one daughter.

ALEXANDER GULICK,

Son of David and Catharine (Tenbrook) Gulick, was born in New York City, April 9, 1814; was graduated at Rutgers College in 1835; entered Princeton Seminary in Sept., 1836, and remained two years, completing his course the next year at Union Seminary, New York; was licensed by the First Presbytery of New York, in

April, 1840; was ordained Dec. 9, 1841, by the Presbytery of Miami, and installed pastor of the churches of Mt. Pleasant, Granville and Union, O., where he remained until April, 1843; was pastor of the R. D. Church of Woodstock, N. Y., 1845-54, and of the R. D. Church of West Harley, 1854-64; pastor of the Presbyterian Church, Bridgeville, Del., 1866-67; stated supply of the Presbyterian Church, Jasper, N. Y., 1868-73, after which time (with the exception of a service of a few months at Kingwood, W. Va.), he resided without charge at Woodstock, N. Y., until his decease, April 1, 1887, in the 73d year of his age, as the result of a softening of the brain. He was married at Kingston, N. Y., May 21, 1862, to Miss Maria Louisa Coons, who survives him, with two children.

HUGH SHERIDAN DICKSON, D.D.,

Son of Alexander and Sarah (McKee) Dickson, was born at Rathfriland, County Down, Ireland, Nov. 13, 1812; was graduated at Union College in 1839; he had entered Princeton Seminary the year before (1838), where he completed the regular course in 1841; was licensed by the Second Presbytery of New York, April 15, 1840; was ordained by the Presbytery of Louisville, May 5, 1843; was stated supply for the First Presbyterian Church, Natchez, Miss., 1841-42; being unable to endure the climate, he accepted a call to Bardstown, Ky., where he was installed (1842-44); was pastor at Fort Wayne, Ind., 1844-47; being again obliged by the climate to change his residence, preached for the Broadway Church, Baltimore, Md., during the winter of 1847-48; was pastor of the Westminster Church, Utica, N. Y., 1848-58; supplied the church at Washington Heights, New York, 1858-59; was pastor at Lewisburg, Pa., 1860-66. In consequence of severe injuries in a railroad accident he withdrew from pastoral work, and from this time onward resided in Westchester, Pa., 1866-73; and in Philadelphia, from 1873 to the time of his death, which occurred Oct. 17, 1887, in the 75th year of his age. His wise counsel and efficient help were given in many ways to all good causes during these latter years, and the multiplied testimonies of his brethren gave emphatic proof of their high appreciation of his character and work. He was married in Philadelphia, Sept. 4, 1855, to Miss Sarah M. Stoeber, who survived him, with their four children.

WILLIAM ADDISON SMITH,

Son of David and Sarah Jane () Smith, was born at Bowling Green, Ky., June 9, 1808; was graduated at Jackson College, Tenn., in 1836; after two years spent in teaching entered Princeton Seminary and took the full course; was licensed by the Presbytery of New Brunswick, April 11, 1841, and ordained by the Presbytery of Muhlenberg, Sept. 16, 1843; was never installed, but preached and taught, first in Kentucky, at Franklin, Scottsville and Morganfield; later at Shawneetown, Ill.; then at Oakland College, Miss., and subsequently in Texas, at Austin, Lockhart, Bastrop (where he remained seventeen years), Unity and Comanche. In the spring of 1881 he removed to Des Peres, Mo., to the home of a son there settled in the ministry, and preached occasionally until near his death, which occurred (as the result of disease of the bladder and kidneys), at Des Peres, Aug. 4, 1887, in the 80th year of his age. He was married at Bowling Green, Ky., June 27, 1836, to Miss Amelia Holmes Lewis, who survives him, with two sons.

SAMUEL NEWELL HOWELL,

Son of Samuel and Mary (Merrett) Howell, was born in New York City, Oct. 28, 1817; was graduated from the College of New Jersey in 1840; entered Princeton Seminary the same year and remained four years; was licensed by the Presbytery of New York, April 19, 1843; was ordained by the Presbytery of Huntingdon, June 24, 1845, and installed soon after as pastor of the churches of Clearfield and Canwinsville, where he remained about two years; in 1847-51 was an agent of the Pennsylvania Bible Society; in 1853 was pastor at Litchfield, N. H.; in 1854 principal of an academy at Amsterdam, N. Y.; in 1855-57 at Mystic, Conn.; in 1858-64 at Sing Sing, N. Y.; in 1865-72 at Reed's Ferry, N. H.; in 1874-80 at Morristown, N. J.; in 1881 at Watertown, Mass., where he resided, performing occasional ministerial duties, until his death (after a long illness), Feb. 24, 1888, in the 71st year of his age. He was married at Litchfield, N. H., June 13, 1853, to Miss Harriet D. Chase, who survives him.

SAMUEL MAHAFFEY,

Son of John and Agnes (Jordan) Mahaffey, was born in Washington Co., Pa., March 25, 1816; was graduated at Jefferson College, Pa., in 1840; after a year spent in teaching entered Princeton Seminary in 1841, where he remained nearly three years; was licensed by the Presbytery of Philadelphia, April 6, 1843; was ordained as an evangelist by the Presbytery of St. Clairsville, Sept. 11, 1846; was Professor in Delaware College, 1843; stated supply in Nottingham, O., 1844, and pastor-elect in '45; stated supply at Antrim, '46; President of Madison College, O., '46-48; Principal of Miller Academy, '48-50; stated supply at Antrim and Freeport, '46-52; stated supply at Birmingham, '52-57; stated supply of Concord Church in '57, and pastor, '57-61; stated supply again at Freeport, '62-70, and at Olive, '62-65; pastor-elect at West Carlisle and Jefferson, '74-75, and at Mt. Zion and High Hill, '76. His later residence was at Washington, O., where he died, Nov. 17, 1887, in the 72d year of his age, prostrated by complicated disease. His work, although done in quiet and humble spheres, was very useful. He was married April 11, 1848, to Miss Mary Jane Lawrence of Washington, O., who survives him, with one daughter, four children having gone before.

CHAUNCEY PERKINS TAYLOR,

Son of Isaac and Lydia (Perkins) Taylor, was born in Athens, O., Dec. 2, 1818; was graduated at Ohio University in 1836; after two years spent in teaching and travelling entered Lane Seminary, where he remained two years; devoted the next three years to teaching, and in 1843 entered Princeton Seminary, where he took his Senior year; was licensed by the Presbytery of New Brunswick, April 24, 1844; was ordained by Columbus Presbytery, Jan. 22, 1846, and served four years (1845-49), as stated supply of the churches of Mount Sterling, Midway and Scioto, O.; was pastor of McArthur, O., 1850-56, and at Fort Madison, Iowa, 1856-63; was two years chaplain at Memphis, 1864-66; devoted the next ten years to teaching at Jackson and Perrysburg, O., to 1877; was installed pastor at Morrow, O., in Sept., 1877, where he remained two years; was pastor of Augusta, N. Y., 1879-82; stated supply

at Eureka, Kan., 1882-84, and pastor at Conway Springs, Kansas, from 1884 until his death, from pneumonia, March 6, 1888, in the 70th year of his age. He was married: (1) to Miss Emily D. Rogers, of Cincinnati, O., June 26, 1849, who died, ; (2) to Miss Mary A. Ranaels, of McArthur, O., April 3, 1853, who survives him, with three children.

THOMAS WARE CATTELL, PH.D.,

Son of Thomas Ware and Keziah (Gilmore) Cattell, was born at Salem, N. J., July 10, 1823; was graduated from the College of New Jersey in 1842; after two years entered Princeton Seminary, where he spent three years and a half, serving meanwhile for one year as tutor in the college; was licensed by the Presbytery of West Jersey, Oct. 6, 1847; was ordained by the same body, May 23, 1848, and installed pastor of the First Presbyterian Church of Cedarville, N. J. He was released from this charge Sept. 2, 1851, when he became joint principal of the Edgehill Grammar School at Princeton, N. J., which was then under the care of the college. Here he remained until 1855, becoming pastor of the Presbyterian Church at Deerfield, N. J., Oct. 9, 1855, and continuing there until Feb. 9, 1860, when he returned to the charge of the Edgehill school. In 1869 he transferred the school to Merchantville, N. J. In 1873 he was elected Professor of Mathematics in Lincoln University, and in 1874 was also elected to the Chair of Sacred Geography and Biblical Antiquities in the Theological Department of the same institution. Here he remained until his death, June 29th, 1887. He was a pastor for eight years, principal of an academy for seventeen years, and professor for fourteen years. He received the degree of Ph.D. from his Alma Mater in 1867. He was married in Philadelphia, Dec. 29, 1847, to Miss Anna C. Ashburner, who survives him, with a son and five daughters.

JOHN WOOD PRATT, D.D.,

Son of Rev. Horace S. and Jane Farley (Wood) Pratt, was born at St. Mary's Ga., May 12, 1827; was graduated at the University of Ala. in 1844; entered Princeton Seminary the next year, and

remained nearly three years; was licensed by the Tuscaloosa Presbytery, May 6, 1848; was ordained by the South Alabama Presbytery, Oct. 21, 1849; supplied the Marion Church, Perry Co., Ala., as pastor-elect, for several months in 1849-50, but was not installed; was Professor of Logic, Rhetoric and Oratory in the University of Ala., 1850-65; resided at Piermont, N. Y., 1866-67; was Principal of the High School, Brooklyn, N. Y., 1867-68; was pastor in Lexington, Va., 1868-74, and at Richmond, Ky., 1874-77; was President of the Literary Department of Central University in the same place, 1874-79; resided in Cincinnati, O., 1880-81, and in Louisville, Ky., from 1881 until his death, of paralysis, March 24, 1888, in the 61st year of his age. He was, in 1881-83, pastor of the Second Presbyterian Church there, but resigned on account of impaired health. He received the degree of D.D. from Washington and Lee University, in 1873. He was married: (1) in Tuscaloosa, Ala., Dec. 25, 1848, to Miss Mary Grace Crabb, who died in Lexington, Va., Aug. 31, 1869; (2) in Lexington, Va., Aug. 23, 1871, to Miss Maria L. Waddell, who survives him, as do also two children of each marriage.

JESSE BROOKS DAVIS, D.D.,

Son of Ezra and Mary () Davis, was born in Hampstead, N. H., Dec. 13, 1818; was graduated from the College of New Jersey in 1846; entered Princeton Seminary the same year and took the regular course; was licensed by the Presbytery of New York, April 18, 1849; was ordained by the Presbytery of Burlington, March 19, 1850; was installed the same day as pastor of the Plattsburg and Plumstead Churches in New Jersey; this pastoral relation was dissolved May 10, 1852. He was installed at Titusville, N. J., Sept. 14, 1852, where he remained until Dec. 24, 1861; was installed at Bridesburg, Pa., March 17, 1862, where he remained until Aug. 31, 1869; Nov. 10, 1869, was installed at Hightstown, N. J., where he spent the remainder of his life. His pastoral relation was dissolved Oct. 4, 1887, although he retained the title of *pastor emeritus*. He died Feb. 7, 1888, in the 70th year of his age, of pneumonia, which came upon him when already greatly enfeebled by chronic disease. He succeeded Rev. Dr. R. K. Rodgers as Stated Clerk of the Synod of New Jersey in 1879.

He received the degree of D.D. from the Univ. of Western Pennsylvania in 1884. He was married (1) at Blawenburg, N. J., to Miss Jane P. Voorhees; (2) at Lawrenceville, N. J., to Miss C. M. Hendrickson, who survives him, with four children born of the first marriage.

CHARLES NEWMAN WALDRON, D.D.,

Son of Henry and Julia Ann (Newman) Waldron, was born at Albany, N. Y., Dec. 25, 1821 (?); was graduated at Union College in 1846; entered Princeton Seminary the same year and took the regular course; was licensed by the Presbytery of New Brunswick, Feb. 7, 1849; was ordained by the Classis of Watervliet, Oct. 3, 1849, and installed pastor of the Reformed Dutch Church at Cohoes, N. Y.; his pastoral relation was dissolved March 17, 1879, after which he resided for three years at Hillsdale, Mich., and subsequently at Detroit, Mich., where he died suddenly on March 2, 1888, of heart disease, in the lecture room of the First Presbyterian Church, to which he had gone to conduct the weekly prayer meeting. His entire ministerial work was of a high order, and during his last years he was almost constantly engaged in rendering occasional service. He received the honorary degree of D.D. from Union College in 1871. He was married: (1) at Cohoes, N. Y., Sept. 14, 1852, to Miss Eveline Adams, who died Dec. 21, 1853; (2) at Waterford, N. Y., July 1, 1857, to Miss Georgie Waldron, who survives him, with three sons and two daughters.

AUSTIN CARPENTER HEATON, D.D.,

Son of William and Martha (Childs) Heaton, was born at Thetford, Vt., May 28, 1815; was graduated at Dartmouth College in 1840; taught a classical school at Alexandria, Va., for eight years, during six of which he was studying theology with Rev. Elias Harrison, D. D.; entered Princeton Seminary in 1849 and remained one year; was licensed by the Presbytery of New Brunswick, April 24, 1850; was ordained by the Presbytery of Winchester, June 21, 1851, and installed pastor at Harper's Ferry, Va., where he remained three or four years; after a short term of service as stated supply of the Third Church of Baltimore, was installed,

Nov. 30, 1855, as pastor at Manokin, Md., where he remained until June, 1880; removed to Lewes, Del., where he was installed in 1882, continuing in this pastorate until Oct., 1887, when failing health obliged him to seek release. He died at Middletown, Del., Dec. 14, 1887, in the 73d year of his age. He received the honorary degree of D.D. from Delaware College in 1877. He was married: (1) Oct. 2, 1861, at Princess Anne, Md., to Miss Ariana F. Jones, who died Jan. 1, 1878; four of their six children survive; (2) Feb. 12, 1885, at Middletown, Del., to Miss Anna M. Roberts, who survives him.

MARTIN LOWRIE HOFFORD, D.D.,

Son of John and Hannah (Wilson) Hofford, was born near Doylestown, Pa., Jan. 27, 1825; was graduated at the College of New Jersey in 1849; entered Princeton Seminary the same year and remained two years; was licensed by the Second Presbytery of Philadelphia, July 14th, 1851; was ordained as an evangelist by the Presbytery of Burlington, April 22, 1862; was stated supply at Tamaqua, Pa., 1851-52; at Beverly, N. J., 1852-62, being also Principal of the Beverly Institute during the same period; was Principal of the Collegiate Institute at Allentown, Pa., 1862-67; was stated supply and afterward pastor at Fairview, N. J., 1867-76; during part of this time, 1868-73, was principal of a school at Camden, N. J., and in 1873-76, of the High School at Beverly, N. J.; was stated supply at Morrisville, Pa., 1877, and pastor 1878-86; resided afterward without charge at Beverly, N. J., where he died Jan. 9, 1888, of disease of the brain. He married: (1) April 8, 1851, Miss Mary G. Hinkle, who died Nov. 11, 1853, leaving one son; (2) March 27, 1856, Miss Carrie J. Jones, of Beverly, N. J., who survives him. He received the honorary degree of D.D. in 1884 from Highland University.

LEWIS WILLIAMS OAKLEY, M.D.,

Son of Samuel and Abigail (Williams) Oakley, was born in New York City, Nov. 22, 1828; was graduated at the College of New Jersey in 1849; was matriculated in Princeton Seminary the same year, but, changing his plans during the ensuing vacation, never

took his place as a student of theology; adopting the medical profession took his medical degree in the College of Physicians and Surgeons, New York City, in 1852; after a considerable time spent in European travel, entered upon the practice of his profession in Elizabeth, N. J., which was his home for the remainder of his life. In 1861-64 he was connected with the army; first, as Assistant Surgeon, and later as Brigade Surgeon, and rendered valuable service in the field and in important hospitals. He died March 3, 1888, in the 60th year of his age. He married: (1) Sept. 14, 1853, Miss Henrietta Baldwin, of Elizabeth, who died August 9, 1860; (2) Miss Anna Magie, of Elizabeth, N. J., daughter of Rev. Dr. David Magie, who survives him, with three daughters.

AUGUSTUS BRODHEAD, D.D.

Son of John H. and Louisa (Ross) Brodhead, was born at Milford, Pa., May 13, 1831; was graduated at the College of New Jersey in 1855; entered Princeton Seminary the same year and completed the regular course; was licensed by the Presbytery of Hudson, and ordained an evangelist by the same Presbytery, June 4, 1858, being under commission of the Presbyterian Board of Foreign Missions as a missionary to India; sailed from Boston, Sept. 17, 1858, and reached Calcutta in April, 1859; was stationed at Mainpuri, 1860-62; at Ferrukhabad, 1863-67, and later at Allahabad, where he was Professor of Church History in the Seminary, and editor of the *Christian Treasury*. He was the author of numerous tracts and translations in Hindi and Urdu. Impaired health obliged him to leave the mission finally, in 1876. He was pastor of the First Presbyterian Church at Bridgeton, N. J., from 1881 until his deeply lamented death, from enlargement of the heart, at Toronto, Can., Aug. 29, 1887. He received the degree of D.D. from the University of Western Pennsylvania in 1870. In May, 1887, he was elected a member of the Board of Trustees of Princeton Seminary, but had never acted with them. He was married at Princeton, N. J., July 15, 1858, to Miss Emily Cummings, who survives him, with two sons.

SIMON GREENLEAF VISSCHER,

Son of Jesse and Anna (De Graff) Visscher, was born at Tribes Hill, Montgomery Co., N. Y., Feb. 8, 1828; was graduated at Union College in 1855; after a year spent in teaching at Bergen Point, N. J., entered Princeton Seminary in 1856, where he spent three years, taking, however, in consequence of impaired health, only a partial course; was licensed by the Presbytery of Albany, May 5, 1858; was never ordained as minister; preached as stated supply at Churchville, Harford Co., Md., 1860-61; and at Taberg, N. Y., 1861-62; subsequently resided at Rome, N. Y., where he was engaged mainly in mercantile pursuits, although the Presbytery of Utica continued his license and he preached occasionally. He was, for the last fifteen years, an efficient and useful elder in the church at Rome, where he died Dec. 24, 1887, in the 60th year of his age, of pleurisy. He was married: (1) at South Bend, Ind., May 20, 1863, to Miss Adelaide Green; (2) at Rome, N. Y., June 14, 1865, to Miss Isabella E. Denio, who died in 1884. Three children survive him.

HENRY MARTYN CORBETT,

Son of Penuel and Mary Ann (Bourne) Corbett, was born in Bristol, R. I., Dec. 14, 1832; was graduated at Westminster College, Mo., in 1858; entered Princeton Seminary the same year and remained two years; was licensed April 7, 1860, by Hillsboro Presbytery; was ordained by the same body, April 15, 1861; was in charge of the Sugar Creek and Trenton Churches in Illinois as stated supply two years, from Sept. 1, 1860, and of the Trenton Church the next three years; spent part of the years 1865-6 in mission work in East St. Louis, Mo.; was acting pastor of the Winfield Church, Iowa, 1866-70; of the Presbyterian Church in Munson, Ill., 1870-75, and of the Church in Sharon, Ill., 1875-77, after which he withdrew from the active work of the ministry, and resided the last eight or nine years of his life at Nelson, Neb., where he died July 6, 1886, in the 54th year of his age, of cerebro-spinal sclerosis. He was married at Rochester, Vt., March 7, 1861, to Miss Melinda E. Richmond, who survived him with five children. His ministry had been very useful and productive, and

the eight years of disability that were appointed him, before the end came illustrated remarkably the power and preciousness of the grace of God.

CHARLES WILLIAM HASSLER,

Son of Charles A. and Anna J. (Nourse) Hassler, was born in Washington, D. C., July 16, 1838; was graduated at Columbia College, D. C., in 1859; entered Princeton Seminary the same year; after about two months was forced to leave by an accident that disabled him for two years; on the breaking out of the Civil War in 1861 he entered the navy as paymaster, and continued in that service until 1870; studied law at the Columbia Law School, and after graduation in 1876 entered upon the practice of law in New York City, in which profession he spent the remainder of his life, devoting himself mainly to railroad cases. His last sickness came upon him at Winsted, Conn., where he had gone to argue a case, and where he died, Feb. 19, 1888, in the 50th year of his age. His home was at Englewood, N. J. He was married, May 17, 1866, at Brooklyn, N. Y., to Miss Clara B. Smith, who survives him, with three daughters.

CASPAR MAURICE WINES,

Son of Rev. Dr. Enoch C. and Emma (Stansbury) Wines, was born in Philadelphia, May 13, 1841; was graduated at Washington College, Pa., in 1859; entered Princeton Seminary the same year, but remained only a few months; spent about one year in teaching in St. Louis, 1860-61; entered the Seminary again in the fall of 1861, and completed the regular course; was licensed by the Presbytery of New Brunswick, April 22, 1863; supplied the First Reformed Dutch Church of Jersey City in 1864; in '65 was called to the pastorate of Calvary Presbyterian Church, Newburg, N. Y., and the same year to the First Presbyterian Church in Rochester, N. Y., where he was ordained and installed, March 16, 1866; in July, 1868, resigned, and became pastor of the Harvard Congregational Church, in Brighton, Mass., where he remained two years; was pastor of the Fourth Congregational Church, Hartford, Conn., 1870-74; entered the Episcopal Church, and was ordained deacon

in January, and priest in May, 1875; was rector of St. Paul's Church, Cleveland, O., 1875-76; and in Yonkers, N. Y., 1876-79. He was subsequently an assistant to the rector of Calvary Church, New York; stated supply at St. Stephen's Church, Philadelphia, and afterward at Abingdon, Pa.; rector at Cooperstown, N. Y., 1883-84, and an assistant in 1885-86, in Trinity Church, Newark, N. J. He died in Chicago, Ill., Jan. 12, 1888, in the 47th year of his age. He was married June 7, 1866, at Jersey City, to Miss Rachel M. Imbrie, who survives him, with one child.

HOWARD PORTER DECHERT,

Son of Elijah and Mary W. Dechert, was born in Reading, Pa., July 25, 1836; was graduated at the College of New Jersey in 1862; entered Princeton Seminary the same year and took the regular course; was licensed by the First Presbytery of New York, April 20, 1865, and ordained as an evangelist by the same Presbytery, April 19, 1866; was engaged in evangelistic work in South Carolina in 1865; was an army missionary for several months in 1865-66; was stated supply at Falls Church, Va., 1866-69, and domestic missionary of the Potomac Presbytery; impaired health then compelled him to give up regular ministerial work. For a time he was engaged in teaching in Minnesota. The climate still proving unfavorable he purchased a farm at Lincoln, Wis., where he was preparing a home for his family, when he was attacked by congestive chills after exposure in a storm, and died June 2, 1887, in the 51st year of his age. He was married in New York City in 1869 to Miss Caroline C. Sandford, who survives him, with one daughter.

ALEXANDER STEVENSON HOYT,

Son of Daniel J. and Rachel T. (Alexander) Hoyt, was born in West Milton, N. Y., July 24, 1839; was graduated at Union College in 1864; entered Princeton Seminary in 1865, and took the regular course; was licensed by the Presbytery of Albany, June 12, 1867; was ordained by the Classis of Saratoga, October 20, 1868, and installed pastor of the Reformed Church at Greenwich, Washington Co., N. Y., where he remained until Aug. 31, 1871;

entered upon his work as pastor-elect at Ballston Centre, N. Y., in Oct., 1871, and was installed Feb. 21, 1872; in March, 1883, was installed pastor of the Ogden Centre Church, Spencerport, N. Y., where he remained until his death, of apoplexy, March 25, 1888, in the 49th year of his age. He was married at Johnstown, N. Y., Oct. 27, 1868, to Miss Ellen E. Foote, who survives him.

LEO BAIER,

Son of Catholic parents, Andreas and Magdalene () Baier, was born at Dürrheim, in the Grand Duchy of Baden, April 11, 1845; was graduated at Westminster College, Mo., in 1866; after teaching one year in Lindenwood Female College, St. Charles, Mo., entered Princeton Seminary and remained one year. He was licensed by the Presbytery of Missouri, Sept. 19, 1868, and ordained by the same body, Sept. 24, 1869; was stated supply in 1868-69 at Glasgow; in 1869-71, at Hannibal; in 1871-3, at Shelbina and Shelbyville; at Hannibal again in 1873-4, and at Shelbina in 1874-78, (all in Missouri). Before he entered college, while a college student, and during these years of his ministry, he was often engaged in teaching. In 1871-7 he was President of Hannibal College, Mo., and in 1878-81, President of St. John's College, Little Rock, Ark., preaching also at Searcy Springs. He removed with impaired health in 1881 to Minneapolis, Minn., where he engaged as he was able in literary work. After intense suffering from a spinal disease he died at Minneapolis, July 8, 1887, in the 43d year of his age. He was married: (1) at Brunswick, Mo., June 15, 1869, to Miss Mary A. Smith, who died April 18, 1883. Three of their five children survive. He was married: (2) in Nov., 1884, to Miss Florence C. Nichols, of Oberlin, O., who survives him, with one child.

DANIEL CLARK PORTER,

Son of Joseph Clark and Margaret Porter, was born at Leonardsburg, Ohio, Sept. 9, 1849; was graduated in 1876 at the University of Wooster; after a year spent in teaching entered Princeton Seminary, where he completed the course in 1881, having spent the year 1879-80 in Edinburgh; was licensed by the Presbytery of

Marion, May 6, 1879; was ordained by the Presbytery of Monmouth, July 13, 1881, and installed as pastor of the church at Mount Holly, N. J., where he labored usefully and acceptably until his death, of typhoid fever, August 11, 1887, in the 38th year of his age. He was married May 6, 1886, to Miss Jennie H. Reeves, of Bridgeton, N. J., who survives him.

EDGAR WEBSTER RUSSELL,

Son of Edward W. and Maria (Marsham) Russell, was born in London, England, April 16, 1860; his early studies, after his parents' removal to New York, were interrupted by poor health, and he learned the printers' trade, which he followed both before and after a second residence in London (1875-81), while pursuing private studies, and engaging vigorously and very usefully in missionary work, first in connection with Marlborough Chapel, London, and later in the Wooster Street Mission, New York: entered Princeton in 1884 and took the regular course; was licensed by the Presbytery of New Brunswick, April 27, 1887, and ordained by the Presbytery of Chester, May 19, 1887, at which time he was installed pastor of the Presbyterian Church at Nottingham, Pa. He died of bilious fever, resulting from overwork, Aug. 2, 1887, in the eleventh week of his pastorate and the 28th year of his age. He was buried from the Church of the Strangers, in New York City, with whose church work he had been very closely and efficiently connected.

INDEX.

	PAGE.
AGNEW, J. R.	14
AYRES, S. B.	15
BAIER, L.	27
BRODHEAD, A.	24
CATTELL, T. W.	20
CORBETT, H. M.	25
CORY, B.	14
DARLING, C. C.	10
DAVIS, J. B.	21
DECHERT, H. P.	26
DE WITT, A.	13
DICKSON, H. S.	17
FRIES, H. C.	15
GULICK, A.	16
HAGUE, W.	11
HASSLER, C. W.	25
HEATON, A. C.	22
HOFFORD, M. L.	23
HOWELL, S. N.	18
HOYT, A. S.	27
KENNEDY, D.	16
KENNEDY, R. L.	9
McLAREN, M. N.	10
MAHAFFEY, S.	18
MILLER, S. J.	13
MONTGOMERY, S.	12
OAKLEY, L. W.	23
PORTER, D. C.	28
PRATT, J. W.	20
RUSSELL, E. W.	28
SCOVEL, A.	12
SMITH, W. A.	18
TAYLOR, C. P.	19
VISSCHER, S. G.	24
WALDRON, C. N.	22
WINES, C. M.	26

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 7TH, 1889.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.
C. S. ROBINSON & CO., UNIVERSITY PRINTERS
1889

NOTICE.

The Committee appointed by the Alumni Association to prepare a Necrological Report for the Annual Meeting of next year, for the more perfect attainment of its object earnestly solicit the aid of all the alumni of the Seminary. When an alumnus dies, newspaper obituary notices, funeral or memorial sermons—and information in any shape—will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

CHARLES A. AIKEN, D.D.,
PRINCETON, N. J.

OFFICERS

OF

THE ALUMNI ASSOCIATION

FOR THE YEAR 1889-90.

- REV. THEODORE L. CUYLER, D.D., *President.*
- “ CHARLES L. THOMPSON, D.D., *Vice-President.*
- “ WILLIAM E. SCHENCK, D.D., } *Secretaries.*
- “ JOSEPH H. DULLES, }
- “ W. HENRY GREEN, D.D., LL.D., *Treasurer.*
- “ GEORGE D. BAKER, D.D., } *Additional Members*
- “ J. HALL McILVAINE, D.D., } *of the*
- “ MELANCTHON W. JACOBUS, } *Executive Committee.*
-
-

COMMITTEE ON NECROLOGY.

- REV. CHARLES A. AIKEN, D.D.
- “ HENRY C. CAMERON, D.D.
- “ WILLIAM H. ROBERTS, D.D., LL.D.
- “ WILLIAM E. SCHENCK, D.D.

CONSTITUTION
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

I. The Name of this Association shall be THE ALUMNI ASSOCIATION OF PRINCETON SEMINARY.

II. All who have been students in the Seminary shall be regarded, if they please, as members of this Association.

III. The object of the Association shall be the promotion of brotherly love among its members, and the advancement of the interests of the Seminary.

IV. The Professors, Directors and Trustees of the Seminary shall be regarded as *ex-officio* members of this Association.

V. The officers of the Association shall be a President, a Vice-President, a Secretary or Secretaries, and a Treasurer, who shall be elected annually, and continued in office until others are chosen to succeed them.

VI. The officers, with three other members, annually chosen, shall be an Executive Committee, with power to attend to the business of the Association in the intervals of its meetings.

VII. The Stated Meetings of the Association shall be held annually, in Princeton, on the same day with the closing exercises of the Seminary, at the close of the Seminary year, at such hour as may be appointed from year to year.

VIII. Special meetings of the Association shall be called by the President, on the written request of five members, notice thereof, and the object thereof, being given in two religious papers at least two weeks previous to its occurrence.

ANNUAL MEETING
OF THE
ALUMNI ASSOCIATION
OF
PRINCETON THEOLOGICAL SEMINARY.

PRINCETON, N. J., May 7, 1889.

The Alumni Association met in the Seminary Chapel at 11 A. M., and the chair was occupied by the Rev. George Alexander, D.D., of New York City, the President. The Rev. Edward B. Hodge, of Burlington, opened the meeting with prayer.

The Minutes of the last Annual Meeting were read and approved. The Constitution was also read.

The following gentlemen, not Alumni, who were present, were invited to sit as corresponding members, viz: Rev. C. P. H. Nason, of Germantown, Pa.; Rev. A. Nelson Hollifield, D.D., of Newark, N. J.; Rev. John H. Salisbury, of Trenton, N. J., and Rev. J. C. Chapman, of Philadelphia.

The Executive Committee, by the Rev. S. M. Studdiford, D.D., reported the names of the following persons for officers during the ensuing year, and they were unanimously elected, viz:

PRESIDENT—Rev. Theodore L. Cuyler, D.D.

VICE-PRESIDENT—Rev. Charles L. Thompson, D.D.

SECRETARIES—Rev. William E. Schenck, D.D.

Rev. Joseph H. Dulles.

TREASURER—Rev. Wm. Henry Green, D.D., LL.D.

Additional Members of the Executive Committee—
Rev. George D. Baker, D.D.; Rev. J. Hall McIlvaine, D.D.;
Rev. Melancthon W. Jacobus.

The Executive Committee also reported that it had omitted the usual selection of a subject for discussion, in order that the Association might attend the inauguration of the Rev. John D. Davis, Ph.D., as "Professor of Hebrew and Cognate Languages," that inauguration having been fixed to take place at 11:30 A. M. to-day. The report was approved.

It was resolved to adjourn from the dinner table without further motion.

The Report of the Necrological Committee was presented and an abstract of it read by the Professor Charles A. Aiken, D.D., its chairman. It was accepted and approved, with the thanks of the Association, and was ordered to be printed and distributed as usual.

The Committee on Necrology was re-appointed, and on motion of the Rev. W. H. Green, D.D., the Rev. William E. Schenck, D.D., was made a member of the Committee. It now consists of the Rev. Charles A. Aiken, D.D.; the Rev. Henry C. Cameron, D.D.; the Rev. W. H. Roberts, D.D., LL.D., and the Rev. William E. Schenck, D.D.

The Rev. W. H. Green, D.D., LL.D., Treasurer of the Association, presented his report, which was referred, with accompanying accounts and vouchers, to the Rev. John R. Fisher. It was audited by him, and he afterwards reported that having examined the same, with the accompanying vouchers, he had found it correct, showing a cash balance of \$464.82 to the Necrological Fund, and \$3,418.08 to the New Testament Fellowship Fund, or a total cash balance of \$3,882.90.

The Report of the Treasurer was approved, with thanks to the Treasurer, and ordered to be printed. It is as follows:

The Treasurer presents the following report :

NECROLOGICAL FUND.

1888.

May 8.	Balance at the date of the last Annual Report, in Howard Savings Institution,	\$486 93
	Balance in Princeton Bank,	16 52
	Total,	\$503 45
	Received since, subscriptions amounting to	36 00
June 1.	Interest on deposits in Howard Savings Inst.,	7 29
Dec. 1.	“ “ “ “	7 41
		<u>89 70</u>
		\$554 15

DISBURSEMENTS.

1888.

July 31.	1,250 stamps and wrappers,	\$12 75
“	C. S. Robinson & Co., printing,	57 05
Aug. 2.	Directing Necrology,	11 00
1889.		
Jan'y 8.	Postage on catalogues and directing them,	8 53
		<u>89 33</u>
	Balance in hand,	\$464 82

At the Alumni Dinner, one year ago, the importance of endowing a New Testament Fellowship was urged by Rev. Dr. Patton in an eloquent address, as well as the feasibility of accomplishing it by the contributions of the Alumni, who, it was presumed, would be pleased to testify their sense of obligation to the Seminary, and their attachment to it, by thus adding to its efficiency, and to show their regard for the distinguished professor of that department by adding to the incentives for high scholarship in New Testament studies.

At a meeting of the Alumni in Philadelphia, during the session of the General Assembly, the subject was again presented, and the following resolution was unanimously adopted:

Resolved, That the suggestion of a New Testament Fellowship, to be founded by the Alumni of Princeton Theological Seminary, meets the cordial approval of this meeting, and we advise that suitable steps be taken to secure, if possible, its endowment.

In accordance with this suggestion, a circular was prepared and signed by the President and Secretaries of the Association, setting forth the object and requesting subscriptions. This circular was forthwith sent to every alumnus in this country whose address was known. Various brethren have likewise undertaken to lay the matter before the Alumni in different Synods and Presbyteries, particularly Rev. Dr. Proudfit, in the Presbytery of Baltimore; Rev. Dr. Baker and Rev. W. Brenten Greene have, either in person or through brethren selected by them, acted in the various Presbyteries of the

Synod of Pennsylvania; Rev. Edward B. Hodge in the Presbytery of Monmouth, Rev. Dr. Cameron in the Presbytery of New Brunswick, Rev. Dr. Patton in the Synod of New Jersey, and Rev. Dr. Wells in the Presbytery of Brooklyn. Attention has also been called to the subject in the different religious papers.

As the result, the following subscriptions have been received, viz:

One of	\$200 78
21 of \$100,	2,100 00
10 of 50,	500 00
20 of 25,	500 00
4 of 20,	80 00
1 of 15,	15 00
61 of 10,	610 00
	<hr/>
	\$4,005 78

To which a generous friend, whose name I am not permitted to mention, has just added the sum of 1,000 00

Making a total of \$5,005 78

From this must be deducted the following expenses of collection :
1888.

July 31. 1,500 one cent envelopes,	\$17 70
“ Printing 2,000 circulars,	11 00
“ Preparing list of Alumni with their addresses, and directing circulars,	14 00
	<hr/>
	42 70
	<hr/>
	\$4,963 08

As \$12,000 is needed for the full endowment of the Fellowship, it will be perceived that about \$7,000 remain to be raised. It is earnestly hoped that the Alumni will, at this meeting, institute measures to secure this sum.

Subscriptions as yet unpaid, \$1,545; amount already paid,	\$3,460 78
Deduct expense of collection,	42 70
	<hr/>
Amount in hands of Treasurer to credit of Fellowship,	\$3,418 08
“ “ “ “ Necrology,	464 82
	<hr/>
Total,	\$3,882 90

Respectfully submitted,
W. HENRY GREEN,
Treasurer.

The Association then proceeded to the First Presbyterian Church and attended the services connected with the inauguration of the Rev. John D. Davis, Ph.D., as Professor of Hebrew and Cognate Languages.

On re-assembling at dinner, in Stuart Hall, the President, Rev. Dr. George Alexander, called the last President, Rev. E. R. Craven, D.D., who had been providentially hindered from acting as President last year, to take his place, which he did.

The Association was addressed, at the close of the meal, by the Rev. Dr. Charles L. Thompson, the present Moderator of the General Assembly; Rev. R. M. Patterson, D.D., of Philadelphia; Rev. J. M. Ludlow, D.D., of Orange, N. J.; Rev. Charles Wood, of Germantown, Pa., and the Rev. Theodore L. Cuyler, D.D., of Brooklyn, N. Y.

The Association then adjourned after singing the hymn, "Blest be the tie that binds," and receiving the apostolic benediction from the Rev. W. H. Green, D.D., LL.D.

WILLIAM E. SCHENCK,
JOSEPH H. DULLES,
Secretaries.

NECROLOGICAL REPORT

PRESENTED TO THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY AT ITS ANNUAL MEETING,

MAY 7, 1889.

The Committee on Necrology report, for the year ending March 31, 1889, the deaths of one lay member of the Board of Directors, Hon. John Trunkey; of one former Professor in the Faculty of the Seminary, Rev. A. T. McGill, D.D., LL.D.; and of thirty-three matriculated students of the Seminary.

They also report the deaths of eight Alumni, which should have been included in the reports presented in 1887 and 1888, but had not then come to our knowledge. These persons all belonged to other religious bodies than our own.

Of the forty-one Alumni included in the present report, one had completed his ninetieth year, eight others their eightieth year, while two had not yet reached the age of thirty. Fifteen were of other ecclesiastical connections than our own. The average age of the forty-one is about sixty-seven years and two months. The Board of Directors has lost two members within the year, the Board of Trustees two, and one Professor Emeritus has died.

The Committee solicit the co-operation of the Alumni in their effort to make more complete and accurate the Necrological Record.

CHARLES A. AIKEN,
HENRY C. CAMERON,
WILLIAM H. ROBERTS.

The Report contains the following names :

DIRECTOR.

HON. JOHN TRUNKEY.

PROFESSOR EMERITUS.

ALEXANDER T. MCGILL, D.D., LL.D.

ALUMNI.

1821. J. B. HYNDSHAW.
1825. D. H. RIDDLE, D.D., LL.D.
1826. J. H. GILLESPIE.
I. A. HART.
1827. C. B. BRISTOL.
1828. C. PARISH.
1830. J. J. GRAFF.
1831. A. R. RAYMOND.
D. S. SHELDON, LL.D.
1833. G. HALE, D.D.
W. LORD, D.D, LL.D.
1834. E. D. BRYAN.
1835. E. BRADBURY.
1836. W. B. REEVE, M.D.
1837. J. PHELPS, D.D.
E. F. ROCKWELL, D.D.
1840. F. T. WILLIAMS.
1841. E. W. LARKIN.
1842. D. COOK.
D. C. LYON.
D. TRUMBULL, D.D.
T. WATSON.
1844. F. KNIGHTON, Ph.D., D.D.
1845. W. P. BREED, D.D.
1846. A. M. BEVERIDGE, D.D.
1848. J. P. FINLEY, D.D.
1849. J. P. BOYCE, D.D., LL.D.
1851. E. H. LEAVITT.
1855. A. O. FORBES.
1857. J. H. COBLE.
R. G. HINSDALE, D.D.
A. YEOMANS, D.D.
1860. E. F. HOWE.
1861. B. MERRILL.
1864. E. H. CAMP.
1866. W. CONDUCT.
1867. J. W. PARTRIDGE.
1869. G. T. KELLER.
1880. M. C. WOODS.
1884. H. M. SCHERMERHORN.
1887. J. A. JOHNSON.

DIRECTOR.

HON. JOHN TRUNKEY.

John Trunkey was born Oct. 26, 1828, in Trumbull county, Ohio, the temporary home of his parents, who were residents of Mercer county, Pa. His boyhood was spent on his father's farm. With no other early educational advantages than those of a neighboring high school he prepared himself for his profession, was admitted to the bar in 1851, and began the practice of law at Mercer, Pa., from which place he subsequently removed to his later home in Franklin, Venango county. He was elected District Judge for Mercer and Venango counties in 1866, and in 1876 for Venango county, which had become a separate district. The next year he was promoted to the Bench of the Supreme Court of Pennsylvania, a position that he occupied with distinguished ability for the remainder of his life. His diligence was extraordinary, and his legal decisions were only in the rarest instances overruled. His fairness, courtesy, and judicial integrity were of the highest order. He adhered persistently to his chosen profession, although strongly urged to enter the field of politics, when the highest executive office in the State seemed opened to him, with the possibility of further promotion. In all the relations of social and private life he was held in the highest esteem, as well as in the church. He was chosen a Director of Princeton Theological Seminary in 1886, in succession to Judge Findlay, but never sat with the Board. Impaired health sent him to Europe the following year for rest and medical aid. He died unexpectedly, of fever, in London, June 24, 1888, in the 59th year of his age. He was a delegate-elect to the Presbyterian Alliance which met in London the following month. The Sabbath before his death he heard with great interest Mr. Spurgeon and Prof. Henry Drummond.

In 1853 he married Miss Agnes Garvin, who survives him with one of their three children.

PROFESSOR.

ALEXANDER TAGGART MCGILL, D.D., LL.D.,

Son of John and Mary (Taggart) McGill, was born at Canonsburg, Pa., Feb. 24, 1807, and was graduated at Jefferson College in 1826. After a year spent as tutor at his Alma Mater, and in the study of theology in the Seminary of his church (the Associate Presbyterian), he was obliged* by impaired health to go to the South, where he engaged first in teaching, in Baldwin Academy, Milledgeville, Ga. As this occupation proved too confining, he entered upon the study of law, and was admitted to the bar in 1830. By appointment of the Legislature, he was made Surveyor of the Cherokee Land Reservation, in Georgia, and discharged the duties of the office with great efficiency, discretion and courage, and with decided advantage to his health. Returning to Canonsburg in 1831, he completed his theological course; was licensed, and in 1835 ordained by the Seceder Synod at Carlisle, Pa., being installed over four small churches. In 1838 his application for dismissal to the Presbytery of Carlisle (O. S.) having been refused, and he suspended from the ministry, he was nevertheless received by the Presbytery of Carlisle and installed in that place, where he remained until 1842, when he was appointed Professor of Ecclesiastical History and Church Government in the Western Theological Seminary at Allegheny. Here he remained for ten years, declining, meanwhile, many honorable overtures, and performing many additional services for the Seminary, the churches of the vicinity and the church at large. In 1852-53 he held the chair of Ecclesiastical History and Church Polity in Columbia Seminary, S. C.; in 1853-54 his former chair at Allegheny, and in 1854 was chosen by the General Assembly Professor of Pastoral Theology, Church Government and the Composition and Delivery of Sermons in Princeton Seminary. In 1859 his department was changed to Church History and Practical Theology, in 1860 to Ecclesiastical History

and Church Government, and in 1861 to Ecclesiastical, Homiletic and Pastoral Theology, which chair he held until 1883, when, after forty-one years of service in the Seminaries of the Church, and in the 77th year of his age, he became Professor Emeritus. He died in Princeton, January 13, 1889, in the 82d year of his age.

In 1850-62 he was Permanent Clerk of the General Assembly (O. S.), and in 1862-70 Stated Clerk. In 1848 he was Moderator.

In 1842 he received the honorary degree of D.D. from Marshall College, and in 1868 that of LL.D. from the College of New Jersey.

He was married (1) May 18, 1837, to Miss Eleanor A. McCulloch, of Lewistown, Pa., who died March 6, 1873; (2) Aug. 28th, 1875, to Miss Catherine Bache Hodge, of Princeton, who died July 3, 1884. Three sons and three daughters survived him.

ALUMNI.

JAMES BAILEY HYNDSHAW,

Son of James and Esther (Bailey) Hyndshaw, was born in Stewartsville, N. J., Jan. 14, 1801; was graduated at the College of New Jersey in 1820; after spending a year in teaching, entered Princeton Seminary, where he took the full course; was licensed by the Presbytery of Newton, April 29, 1824; was ordained by the same Presbytery, Nov. 23 of the same year; after preaching a little more than a year in various places as missionary and stated supply, was installed Jan. 26, 1826, at New Providence, N. J., where he remained somewhat more than six years; was stated supply at Milford, N. J., from Nov., 1832, to April, 1835; was installed as pastor of the Reformed Church at Walpark, N. Y., Jan 17, 1836, and remained until Oct., 1839; was principal of the Academy at Stroudsburg, Pa., until April, 1844; was pastor of the Presbyterian Church of Carmel, N. Y., from October, 1845, to October, 1850; subsequently taught in Brooklyn in 1853-54, was a hospital chaplain in Philadelphia in 1862-65, and after this resided without charge in Morristown, N. J., Henry, Ill., and elsewhere. He died at Norwood Park, Ill., July 7, 1888, in the 88th year of his age.

He was married, Jan. 14, 1825, to Miss Abigail S. Cutler, of Morristown, N. J.

DAVID HUNTER RIDDLE, D.D., LL.D.,

Son of William and Susan (Nourse) Riddle, was born at Martinsburg, Va., April 14, 1805; was graduated at Jefferson College, Pa., in 1823; after two years spent in teaching, entered Princeton Seminary, and took the regular course; was licensed by the Winchester Presbytery, October 18, 1827; was ordained by the same body, Dec. 4, 1828, and installed pastor in Winchester, where he remained until October, 1833; from December, 1833, until April, 1857, was pastor of the Third Church, in Pittsburgh,

Pa.; was pastor of the First Presbyterian Church in Jersey City from May, 1857, till December, 1862; was President of Jefferson College from December, 1862, until April, 1865, and a Professor three years longer, serving also through nearly the whole of this period as pastor of the College Church at Canonsburg; from May, 1868, till April, 1879, was pastor at Martinsburg, W. Va., his native place, where he died July 16, 1888, in the 84th year of his age.

He received the honorary degree of D.D. in 1843, from Marshall College, and that of LL.D. in 1863 from Rutgers College.

He was married at Canonsburg, Nov. 18, 1828, to Miss Elizabeth Brown, daughter of President Matthew Brown, of Jefferson College, who died in 1858. Three sons and three daughters survive him.

Dr. Riddle filled every position that he occupied with marked ability and success, and is remembered by many with warm affection and profound respect.

CYRUS BEECHER BRISTOL,

Son of Truman and Polly (Beecher) Bristol, was born in Oxford, Conn., Sept. 14, 1798; pursued his academic studies for the most part privately, while engaged in teaching; entered Princeton Seminary under the sanction of his Presbytery in 1827, and was licensed by Bedford Presbytery, April 22, 1830, and ordained by the same body, as an evangelist, Oct. 6, 1830; was stated supply, and then pastor, at Middletown (Fairmont), Va., 1830-44; was pastor at Warren (Apollo) and Boiling Spring, Pa., 1845-56; was stated supply at Edwards, Ill., 1856-58, and during the later years of his life rendered occasional and useful service as opportunity occurred and his health would permit. During his term of service in Virginia and Pennsylvania, he received nearly 600 to the churches which he served. He died of old age, at the home of a son, in Schaller, Iowa, Nov. 1, 1888, in the 91st year of his age.

He was married Nov. 10, 1830, to Miss Maria Henderson, who died in November, 1887. Three sons and a daughter survive him.

JAMES HOUSTON GILLESPIE,

Son of Robert and Elizabeth (Houston) Gillespie, was born in Blount county, Tenn., August 10, 1804; was graduated at East Tennessee College in 1825; spent two years in teaching in North Alabama; entered Princeton Seminary in 1827, and took the full course; was licensed by the Presbytery of New Brunswick in April, 1830, and ordained by the Presbytery of North Alabama in August, 1831, as an evangelist; was stated supply at Somerville and New Providence, Ala., 1831-39; taught and preached as stated supply in Franklin county, 1839-43; was pastor at Denmark, Tenn., 1843-67; was stated supply at Brownsville and Union, Tenn., 1867-71; was pastor at Mason, 1871-75; subsequently supplied churches in Western Tennessee, sometimes for considerable periods. His health was seriously impaired the last years of his life. He died at the home of a son, in Eagle Pass, Texas, Feb. 20, 1888, in the 84th year of his age.

He was married in Philadelphia, Oct. 13, 1830, to Miss Abigail Ellis, who survives him, with three of their five children.

ICHABOD ANDRUS HART,

Son of Jonathan and Lucia (Clark) Hart, was born in Marshall, N. Y., February 16, 1803; was graduated at Hamilton College in 1826; after a few months spent in teaching, entered Princeton Seminary in August, 1827, and remained somewhat more than a year; spent the last two years of his theological course at Andover Seminary; after license by the Faculty, was ordained by the Presbytery of Newburyport, September 23, 1830, as an evangelist; was stated supply at Adams, N. Y., 1830-31; at New Haven and Mexicoville, N. Y., in 1831-33; agent of the American Education Society a few months; was an evangelist in Oswego county, and stated supply at Cooperstown, N. Y., in 1834-36; was pastor in Franklin, N. Y., in 1836-39, and at Sandusky, Ohio, 1839-45; was stated supply at Medina, Ohio, and later at Southport and Kenosha, Wis., 1844-47, and at Greenwood, Ill., and neighboring places, 1848-57; was agent of Wal-

worth County Institute, 1857-60; was afterward editor of the *Cynosure*, and Treasurer of Wheaton College, 1867-73. The last years of his life were spent at Wheaton, without charge. He died there August 20, 1887, in the 85th year of his age.

He married (1) October 13, 1830, at Westmoreland, N. Y., Miss Emeline Frances Frisbie, who died January 15, 1836; (2) November 3, 1836, Miss Damask Rose Frisbie, who died January 13, 1840; (3) May 4, 1841, Miss Harriet Eliza Whitcomb, of Templeton, Mass., who survives him, with three of their children, and one of the children born of the second marriage.

CONSIDER PARISH,

Son of Oliver and Anna (Parsons) Parish, was born in Worthington, Mass., December 10, 1806; was graduated at Williams College in 1828; entered Princeton Seminary in July, 1829, and remained between two and three years; was licensed and ordained by Nashville Presbytery, in 1833; was Professor of Languages in Nashville University, 1832-33, and principal of a classical school at Clarksville, Tenn., 1834-37 (this school grew into the Southwestern Presbyterian University of the present day); was engaged in teaching at Holly Springs, Miss., 1837-47; was President of Mississippi College, at Clinton, Miss., 1847-50; and for the next fifteen years and more conducted a private school in the same place; through this entire period preached occasionally; he afterward resided at Jackson, Miss., 1871-77, and later with a son at Greenwood, Miss. The last twelve years of his life he was blind, and often very infirm in other ways. He died at Greenwood, November 17, 1887, in the 81st year of his age.

He was married (1) to Miss Catherine S. Marr, of Portland, Me., who died in 1846; (2) to Mrs. Mary R. Marsh, who died January 21, 1853; (3) to Mrs. Sarah A. Thornton, of Brandon, Miss., who died in 1861; (4) to Miss Jane Needy, who survives him, as do also two sons. Many of his papers were destroyed in the course of the civil war, and the best information that can be obtained is very fragmentary.

JAMES JOHNSON GRAFF,

Son of Andrew and Jane (Barnes) Graff, was born in Dunmore township, Lancaster county, Pa., November 22, 1803, and received his early education under the instruction of the Rev. Francis A. Latta and the Rev. John Mines, D.D. He did not receive a college education. He united on profession with the Presbyterian Church at Chestnut Level, Pa., at the age of 23; then spent nearly three years, 1830-33, at Princeton Theological Seminary; was licensed by the Presbytery of Columbia in October, 1833, and ordained as an evangelist by the same Presbytery in April, 1834.

He labored—1st, as a missionary in Virginia, 1833-34; 2d, as stated supply of the Second Church of Alexandria, D. C., 1834-35; 3d, as pastor at Westchester, Pa., 1835-40; 4th, as pastor at Snow Hill and Pitt's Creek, Md., 1840-48; 5th, as pastor at Wrightsville, Pa., 1848-49; 6th, as pastor at Annapolis, Md., 1849-61. The church at Annapolis was a new enterprise when he took charge of it in 1849. When the war broke out, in 1861, the congregation was so dispersed that he was left without support, and he accepted a position in the post office at Baltimore, which he filled, 1861-68. In the latter year he accepted the more congenial post of Assistant Librarian at the Naval Academy in Annapolis, which he held until his death. He died at Annapolis, Md., April 27, 1888, in the 85th year of his age, of a sudden and short attack of congestion of the lungs. He was conscious to the last, and although able to say very little, gave his blessing to his loved ones and departed trusting firmly in his Lord and Saviour.

Mr. Graff married at Marietta, Pa., September 10, 1834, Catherine Benson Simpson, daughter of John N. Simpson, of New Jersey. She died at Annapolis, Md., October 2, 1887. Of seven children, only two survived him, viz: Miss Mary Jane Graff, still unmarried, and Mrs. Ellen Studdiford Harter, wife of Prof. G. A. Harter, of Delaware College, at Newark, Del.

ALBERT RHAMANTHUS RAYMOND,

Son of Isaac and Sarah (Lathrop) Raymond, was born at Sherburne, Chenango county, N. Y., November 5, 1806. His father

died while Albert was yet a child, and his grandfather, Mr. Melatiah Lathrop, took the boy to his own home in Malta, N. Y., and gave him a godly training in Bible study and practice. He united with the Presbyterian Church at Malta at 16 years of age; was prepared for college at the Ballston Spa Grammar School; was graduated from Union College, at Schenectady, N. Y., in 1831, and thence went directly to Princeton Theological Seminary. He remained at this Seminary about one year (1831-2), but on account of a cancer on his tongue, was obliged to relinquish his studies for a time. He then entered Auburn Theological Seminary, where he spent two years (1832-5) in the regular course, and six months afterwards as a post graduate (1835-6) under the instruction of Dr. Cox.

Mr. Raymond was licensed to preach April 15th, 1835, by the Presbytery of Chenango, and was by the same Presbytery ordained as an evangelist, September 28, 1837. He preached (1836-7) as stated supply of the Presbyterian Church at Nelson, N. Y., being at the same time principal of the classical school at Cazenovia, N. Y. He never was installed as a pastor, but preached as stated supply in the following places subsequently: at Greene, N. Y., 1837-8; at Conklin, N. Y., and Liberty, Pa., 1838-9; at Liberty, Pa., and Franklin, N. Y., 1839-43; at Salem and Stirling, N. Y., 1844-68. Since the latter date he preached only occasionally, residing until his death at Hamlington, Wayne county, Pa.

Mr. Raymond married, September 28, 1847, Miss Mary Lucy Wright, daughter of Erastus Wright, M.D., of Salem, Wayne county, Pa. She survived him, and still resides at Hamlington.

Mr. Raymond died at Hamlington, April 30, 1888, in the 83d year of his age, of *angina pectoris*. His sufferings were very intense at times, but were borne with Christian patience, and he died firmly trusting in the Saviour he had so much loved. He loved also the work of his Master, and was busy in it all his days. He was a good man, whose life and conversation were singularly pure. Somewhat reserved in manner to those who did not know him intimately, he was very companionable to those who did so know him, and his conversation was characterized by a ripe Christian experience.

Besides his widow, as above mentioned, he left one son, Mr. Spencer Raymond, of Green Ridge, N. Y., and two married daughters—Helen, wife of S. W. Cook, and Gertrude, wife of James D. Stocker, both husbands being merchants of Jermyn, Lackawanna county, Pa.

DAVID SYLVESTER SHELDON, LL.D.,

Son of David and Jerusha (Smith) Sheldon, was born in Rupert, Vt., December 6, 1809; was graduated at Middlebury College in 1831; entered Princeton Seminary the same year, where he remained a few months; after teaching in Rupert and Bennington, Vt., entered Andover Theological Seminary in 1834, where he spent a year; taught in Potsdam, N. Y., 1835–40, and subsequently in Northampton, Mass.; in 1850 he removed to Burlington, Iowa, and in 1852 to Davenport, in the same State, teaching in both places; was connected with Iowa College, 1853–58, as Principal of the Preparatory Department, and as Professor of Chemistry; in 1860, he entered the communion of the Episcopal Church, and the same year became connected with Griswold College, at Davenport, Iowa, as “Crocker Professor of Natural Science” and Dean of the Faculty, where he continued until his death, June 5, 1886, in the 77th year of his age.

He received the honorary degree of LL.D. in 1877, from Griswold College.

He was married at Middlebury, Vt., March 23, 1836, to Miss Mary L. Foote, who died in 1882. Their only child died early.

GEORGE HALE, D.D.,

Son of Thomas and Lydia (Murdock) Hale, was born in Catskill, N. Y., June 8th, 1812; was graduated at Williams College in 1831; after two years spent in teaching, entered Princeton Seminary in 1833, and took the full course; spent the years 1834–36 as tutor at Williams College, and completed his Seminary course in 1838; was licensed by Columbia Presbytery, November 1, 1836; was ordained by the Presbytery of New Brunswick, Jan-

uary 7, 1839, and installed pastor of the church at Pennington, N. J.; this pastoral relation closed March 7, 1869. He then became Secretary of the Committee on the Relief Fund (afterward the "Presbyterian Board of Ministerial Relief for Disabled Ministers, etc."), and continued in this service until the end of 1884. Impaired health compelled his retirement from the active work of the ministry the later years of his life. Meanwhile, he was a member of the Board of Publication (twelve years), of the Board of Education (twenty years), and of the Board of Trustees of Princeton Seminary (1861-88). He was for sixteen years Secretary of this Board. The fiftieth anniversary of his entrance upon his work at Pennington was to be commemorated on the Sabbath following his decease, which occurred at Frankford, Pa., November 11, 1888.

He received the honorary degree of D.D. from Lafayette College in 1861.

He was married June 22, 1842, to Miss Eliza R. Ingham, of Salisbury, Pa., who survives him, with one son and three daughters.

WILLIS LORD, D.D., LL.D.,

Was born at Bridgeport, Conn., September 15, 1809. His parents were Daniel Lord and Mrs. Anna (Choate) Lord. He was prepared for college at Wilton, Conn., under the tuition of Hawley Olmsted, Esq. He united with the First Congregational Church at Bridgeport, Conn., at about sixteen years of age. He was graduated from Williams College, Mass., in 1833, the Rev. E. D. Griffin, D.D., being then its President. From college he went immediately to Princeton Theological Seminary, arriving there some weeks before its term began. He writes: "The first thing I did was to write a poor sermon; the next to instruct a class of colored people who came to my room of evenings." He spent nearly one year at Princeton; afterwards pursuing his studies with the Rev. Nathaniel Hewitt, D.D., at Bridgeport.

Dr. Lord was licensed by the Association of Litchfield North, in May, 1834, and was ordained by the Consociation of the same name at New Hartford, Conn., October 15, 1834. His

successive fields of labor were as follows: 1st, Pastor of Richmond Street Congregational Church at Providence, R. I., 1838-40; 2d, Pastor of the Seventh Presbyterian Church of Philadelphia, Pa., installed March 23, 1840, and pastoral relation dissolved Oct. 1, 1850; 3rd, Pastor of the Seventh Church, Cincinnati, O., 1850-54, occupying at the same time the chair of Biblical Literature and Pastoral Theology in Cincinnati Theological Seminary, in connection with Dr. James Hoge and Dr. Nathan L. Rice; 4th, Pastor of the Second Presbyterian Church in Brooklyn, N. Y., 1855-59; 5th, Professor of Ecclesiastical and Biblical History and afterwards of Polemic and Didactic Theology in the Theological Seminary of the Northwest at Chicago, 1859-70; 6th, President of the University of Wooster, Ohio, 1870-74; 7th, Pastor-elect of the Central Presbyterian Church at Denver, Col., 1874-76; 8th, Pastor-elect of the First Presbyterian Church at Columbus, Ohio, 1877-Sept. '79. At the age of seventy years he relinquished this charge, saying that at the age of three score and ten he was not physically strong enough to perform the duties due to so large a congregation. From this time his residence was at Colorado Springs, Col. In 1883 he was elected President of the Presbyterian College of the Southwest at Del Norte, Col., and entered upon the duties of that position, but his health soon became seriously affected by the high altitude of that locality, and he withdrew in the fall of 1884.

From this time on he was a constant sufferer, and to gain relief he spent his winters in Florida, continuing, however, wherever he was, both to preach and to use his pen as his strength and his opportunities permitted. Since July, 1887, his decline was gradual but steady, with frequent acute attacks of facial neuralgia. He died at Guilford, Conn., where he stopped on his way to Florida, very suddenly, of paralysis of the heart, Oct. 28, 1888. His remains were buried at Colorado Springs, Col.

From 1846 to 1850 Dr. Lord was the Stated Clerk of the Presbyterian General Assembly, (Old School). He received from Lafayette College in 1847 the degree of Doctor of Divinity. In 1873 he received the degree of Doctor of Laws from the University of Wooster.

Dr. Lord was twice married; 1st, to Miss Hannah W. Boughton, daughter of Mr. Ezra Boughton, of Danbury, Conn., on June 1, 1834. She died at Colorado Springs, Col., Aug. 14, 1882. 2d, to Mrs. Ellen Agnes Pinney, daughter of Mr. Amos Seward, of Guilford, Conn., and widow of the Rev. John B. Pinney, D.D., (a Princeton Seminary alumnus), on July 24, 1884, at Guilford. Of his seven children, one son and two daughters survive him, viz.: 1, John B. Lord, of Denver, Col.; 2, Sarah S., wife of Dr. Thomas C. Kirkwood, of Colorado Springs, Col.; and, 3, Sophia F., wife of the Rev. Samuel H. Murphy, of Chatfield, Minn.

Dr. Lord published many works, chiefly sermons and tracts, of which the following are the principal: 1. The Federal Headship of Adam, Pres. Board of Publication. 2. Men and Scenes Before the Flood, published by the same Board. 3. The Banner Unfurled, a sermon. 4. Annual Sermon on Foreign Missions, before the General Assembly of 1850. 5. The Christian Minister in the Pulpit, a sermon. 6. The Saints Preserved Forever, a sermon. 7. Our National Blessings, two sermons. 8. Inaugural Address at Chicago. 9. A Call to the Gospel Ministry. 10. Our National Sins, a fast-day sermon during the war. 11. Inaugural Address as President of Wooster University. 12. Christian Theology for the People, a volume. 13. The Glorious Coming of the Lord, a volume.

Dr. Lord was an attractive and Scriptural preacher, and a student who was always making new acquisitions. In all the offices he filled he gained and held the respect and confidence of the churches and of his ministerial brethren. While Professor in Chicago, he built by his own individual efforts the Fullerton Avenue Church, gathered a congregation, gave them the property, and took care of the pulpit and people until they became able to support a pastor. Laboring in Denver, during the formative period of that territory and State, he exercised far more than the ordinary influence of even a devoted Christian minister. Twice in his course medical opinion and injunction compelled him to resign his office, first at Cincinnati, afterwards at Wooster. Yet he lived to a good old age, dying in his 80th year, in the blessed hope of an immortal life.

EDWARD DENIS BRYAN,

Son of George Bryan and Mrs. Anna Maria (Steinman) Bryan, was born at Harrisburg, Pa., Jan. 12, 1812, and was prepared for college under the Rev. James Wilson at the Franklin Academy in Lancaster, Pa. He entered Princeton College and would have graduated in 1834, but was obliged by the state of his health to leave and go South. So he did not graduate; but in 1856 received from the College the honorary degree of A. M. After leaving College he spent two years with friends in Charleston, S. C., and while there united with the Third Presbyterian Church of that city, in his nineteenth year. He entered Princeton Seminary in 1834 and after spending three years in study was regularly graduated in 1837. He was licensed by the Presbytery of Newcastle April 5, 1837, and was ordained and installed pastor by the Presbytery of Bedford at Rye, N. Y., Oct. 9, 1838.

Mr. Bryan's first settlement was at Rye, N. Y., where he began to preach July 1, 1838, was installed as above-mentioned, and continued to labor until October, 1860; his second was at Washington, N. J., from June, 1861, until July, 1870; his third and last at Carbondale, Pa., from July, 1870, to October, 1881. After resigning his charge at Carbondale he resided at Orange, N. J., until his death. In November, 1888, he and Mrs. Bryan made a visit of a few weeks to their youngest daughter, Mrs. J. E. Burr, at Carbondale. While here, on the invitation of a country church some twelve miles distant, he went to preach for it on a Sabbath. The day was rainy and disagreeable, and from the exposure he contracted a severe cold, which developed into pneumonia. He was confined to his bed less than a week at the house of his daughter, and died Nov. 30, 1888.

Mr. Bryan married, Sept. 2, 1845, Miss Sarah B. Conger, daughter of John S. Conger, M.D., of New York City, who survives him. He also left five sons and two daughters.

He was greatly beloved in each of his three pastoral charges and his work and influence as a pastor will long be remembered. He was ardently attached to the doctrines and government of the Presbyterian Church. His studious habits were maintained all through life and he always kept up the habit of reading the Scriptures in the original languages. He was gentle, thoughtful for others, and possessed an unflinching trust in God.

ELBRIDGE BRADBURY,

Son of Edward and Abigail (Hill) Bradbury, was born in Medford, Mass., Aug. 21, 1805; was graduated at Amherst College in 1831; after teaching two years in New Lebanon and Hudson, New York, and two years as tutor in Amherst College, entered Princeton Seminary in 1835, and remained nearly three years; was licensed by the Presbytery of New Brunswick Oct. 4, 1837, and ordained by the Presbytery of Carlisle Nov. 18, 1839, when he was installed at Bedford, Pa., where he remained about a year and a half; was pastor at Williamsport, Pa., 1841-'47, and at New Providence, N. J., 1847-'51; taught in Hudson, N. Y., 1851-'68; was pastor at Sandisfield, Mass., 1868-'72, and stated supply at New Boston, Mass., 1872-'76. The last years of his life were spent mainly with a son at Lincoln, Kan., in which place and the vicinity he continued to preach frequently until he reached his eightieth year. The last two or three years of his life he was almost completely disabled by paralysis. He died at Lincoln, July 8, 1888, in the 83d year of his age.

He was married at Hudson, N. Y., April 20, 1840, to Miss Mary J. Underhill, who died Sept. 4, 1879. One son survives him.

WILLIAM BALDWIN REEVE, M.D.,

Was born at Springfield, N. J., Jan. 14, 1812. His parents were Gilbert and Mrs. Charlotte (Sayre) Reeve. He was prepared for college at Union Academy, Jamaica, Long Island, under the tuition of Henry H. Onderdonk, Jr., and was graduated from Princeton College in 1836. From college he went immediately to Princeton Theological Seminary, where he took a full course of three years and was regularly graduated in 1839. He was licensed by the Presbytery of Elizabethtown, April 18, 1839, and was ordained by the Presbytery of Wooster (Ohio), June 23, 1841, *sine titulo*, at Wayne, Wayne Co., Ohio.

Mr. Reeve's several fields of labor were as follows: 1. He was stated supply at Canton, Ohio, from Oct., 1839, until May, 1841. 2nd. Pastor at White Lake, N. Y., installed in May, 1842, and released in Sept., 1848. 3rd. Stated supply at West Hamp-

ton, Long Island, N. Y., from May 1, 1849, installed there as pastor Nov. 30, 1868, and continued until released in Sept., 1885. Since the last date he resided in West Hampton until his death, which occurred from apoplexy, Sept. 10, 1888.

When Dr. Reeve began his labors at West Hampton his salary was small and his family large, and with the consent of the Presbytery he soon after began to practice medicine in addition to preaching. He received a Diploma of Medicine from the Regents of the University of the State of New York. He greatly regretted that his time could not be wholly given to the ministry. But as a minister he labored faithfully, won the unfailing respect and love of his people, and these they gave him to the end.

Dr. Reeve was twice married; 1st, to Miss Persis Fidelia Maynard, daughter of Azor Maynard, steward of the College, at Princeton, N. J., June 25, 1839. She died Jan. 28, 1856. 2nd, to Hannah N. Moffatt, Jan. 30, 1867. She survives him and still lives at Quogue, Long Island. He left two sons and three daughters. He was a good man and greatly beloved.

JOSHUA PHELPS, D.D.,

Son of Joshua and Elisabeth () Phelps, was born Nov. 16, 1812, at Westford, Otsego Co., N. Y.; was graduated at Union College in 1836; after a year spent in teaching entered Princeton Seminary in 1837, and took the regular course; was licensed by the O. S. Presbytery of Philadelphia, April 23, 1840, and ordained by the same body Oct. 11, 1840; was stated supply at Monticello, Fla., 1840-41, and pastor 1841-42; was stated supply at Tallahassee, Fla., 1842-45, and at Quincy, Fla., 1845-46, where he was pastor 1846-51; was stated supply at Burlington, Io., 1852-53; was pastor at Dubuque, 1853-59; was pastor of the Westminster Church, Beloit, Wis., 1859-61; was pastor in Sacramento, Cal. 1861-65; from 1865 to 1871 labored as Presbyterian Missionary and supply of various churches in the Presbytery of Stockton; was stated supply and pastor at Santa Barbara, 1871-73. From that time onward he rendered occasional services as he was able with his impaired health. Many hundreds were brought into the churches to which he ministered in these widely

separated fields. He died at Santa Barbara, Jan. 4, 1889, in the 77th year of his age.

He received the honorary degree of D.D. in 1856 from Centre College.

He was married at New Britain, Conn., Oct. 14, 1840, to Miss Caroline Lee, who survives him, with one son.

ELIJAH FRINK ROCKWELL, D.D.,

Son of Joseph and Sarah (Huntington) Rockwell, was born in Lebanon, Conn., Oct. 6, 1809; was graduated at Yale College in 1834; taught three years at Monson, Mass., and Fayetteville, N. C.; entered Princeton Seminary in 1837 and remained one year; spent the next year in Columbia Seminary, S. C.; was licensed by Fayetteville Presbytery, N. C., June 4, 1839, at Fayetteville, where he supplied the church a year and a half; was ordained and installed by Concord Presbytery, Dec. 15, 1841, at Statesville, N. C., where he remained as pastor about nine years; was Professor of the Latin Language and Literature, and of Natural History, in Davidson College, 1850-68; was President of Concord Female College at Statesville, N. C., 1868-70, and teacher in a boys' academy in the same place, 1870-72; he continued to reside at Statesville, and supplied churches in the vicinity for various periods, as far as his infirmities would permit. He died April 15, 1888, in the 79th year of his age.

He was married (1) to Miss Margaret Kirkland McNeill, of Fayetteville, N. C., June 18, 1839, who died May 21, 1866; (2) at Davidson College, Sept. 11, 1867, to Miss Elizabeth Holmes Browne, who survives him with one son.

He received the honorary degree of D.D. from the University of North Carolina in 1882.

FENWICK TAYLOR WILLIAMS,

Son of William C. and Rebecca (Jeffreys) Williams, was born in Elizabeth, N. J., Sept. 19, 1814; was graduated at the College of New Jersey in 1840; entered Princeton Seminary the same year and took the regular course; was licensed by Elizabethtown

Presbytery April 19, 1843; was ordained by North River Presbytery, June 4, 1844, and installed as pastor at Wappinger's Creek (New Hamburg), N. Y., where he remained until 1862; was pastor at Cold Spring, N. Y., 1865-77; was stated supply at Highland Falls, N. Y., 1880-82, and pastor at Monticello, N. Y., 1884-88. He died at Bay Ridge, L. I., May 7, 1888, in the 74th year of his age.

He was married Dec. 20, 1865, to Miss Pamela Brower, of Poughkeepsie, N. Y., who survives him with two children.

EARL WILLIS LARKIN,

Son of John and Clarissa () Larkin, was born in Shaftsbury, Vt., May 16, 1812; was graduated at Union College in 1840; after teaching a year at Argyle, N. Y., entered Princeton Seminary in 1841 and took the regular course; was licensed by the Presbytery of New Brunswick, April 26, 1843; after spending some time within the bounds of the Erie Presbytery removed to Illinois, where he was ordained Nov. 3, 1847, by the Presbytery of Rock River; was stated supply at Galena, Ill., and stated supply and pastor at Rock Island City, 1849-53; in 1854 he removed to Louisiana, in which state (at Plaquemine), and in Mississippi, he spent the remainder of his life. In consequence of an affection of the throat his preaching after this was only occasional. He devoted himself to teaching at Savannah and Lake Providence, La., in Salem High School, in Gainesville, Williamsburg, Hebron and other places in Mississippi, and rendered much useful service. He died Dec. 2, 1887, in the 76th year of his age.

DARWIN COOK,

Son of Joel and Polly (Russell) Cook, was born at Orwell (Potterville), Pa., April 1, 1815; was graduated at Lafayette College in 1842, and entered Princeton Seminary the same year, taking the full course; was licensed by the Presbytery of Newton, April 17, 1844, and ordained by the Presbytery of Luzerne in Feb. 1846; for nearly six years after leaving the Seminary

performed missionary service in Luzerne and Schuylkill Counties, Pa.; was pastor at Rome, Pa., 1851-58; was pastor of the 1st Wyalusing and Herrick churches (residing at Merryall), Pa., 1858-85. He continued his relation as pastor emeritus until his death, at Stockton, Pa., of paralysis, Sept. 13, 1888, in the 74th year of his age.

He was married at Merryall, Pa., Sept. 4, 1849, to Miss Adelia Lewis, who survives him with two sons and two daughters. His eldest son, Rev. M. L. Cook, succeeds him in his pastorate. His ministry was one of great efficiency and usefulness. He received into his family, or took under his personal care, and fitted for business and for college, about forty young men, a considerable number of whom entered the ministry.

DAVID C. LYON,

Son of John and Patience () Lyon, was born in Oswegatchie, N. Y., Nov. 7, 1809; was graduated at Union College in 1842; entered Princeton Seminary the same year and took the regular course; was licensed by the Presbytery of New York, April 16, 1845, and ordained by the Presbytery of Ogdensburg, July 5, 1845; was stated supply at Fort Covington, N. Y., 1845-47; was a missionary in Wisconsin, at Grafton, 1848-50, and at Mineral Point, 1850-52; was pastor at Bedford, N. Y., 1852-57; was Synodical missionary in Wisconsin, 1857-58, and stated supply and pastor at Winona, Minn., 1859-67. The next fifteen years he was Synodical missionary in Minnesota and Dakota, where he rendered very valuable service in the organization and development of Presbyterian Churches, and in promoting the general interests of religion. His character, his wisdom in counsel and energy in execution, his preëminent tact as a peacemaker, made him one of the powers for good in the Northwest. He died May 10, 1888, after prolonged suffering and decline, in the 79th year of his age. He was married (1) at Cambridge, N. Y., Jan. 1, 1847, to Miss Eliza Shiland; (2) at Milwaukee, Wis., Oct. 3, 1855, to Miss Emily H. Martineau, who survives him.

DAVID TRUMBULL, D. D.,

Son of John M. and Hannah W. (Tunis) Trumbull, was born in Elizabeth, N. J., Nov. 1, 1819: was graduated at Yale College in 1842; entered Princeton Seminary the same year and took the full course; was licensed in Jan. 1844, by the New London County Association, Connecticut, and ordained at Norwich, Conn., June 13, 1845, by a Congregational Council; went immediately to Valparaiso, Chile, under a commission from the Foreign Evangelical Society; was subsequently enrolled as a missionary of the Presbyterian Board although his ecclesiastical connection from Feb., 1858, was with the "Gospel Union" in Chile; was in pastoral charge of a church organized in Dec., 1845; was engaged also in teaching much of the time the first twelve years; in 1847-51 edited "*The Neighbor*," from 1869 to his death "*The Record*," also during the same period the "*Piedra*" in Spanish. He rendered important service to the American Seamen's Friend Society. His services were constant and invaluable to the cause of Christianity, philanthropy, and ecclesiastical and civil liberty in Chile. He died Feb. 4th, 1889, in the 70th year of his age. He received the honorary degree of D. D. in 1866 from the University of Indiana.

He was married June 5, 1850, at Smithfield, N. C., to Miss Jane W. Fitch, who survives him, with three daughters and two sons.

THOMAS WATSON,

Son of Thomas and Sarah G. (Hannis) Watson, was born at Newberne, N. C., June 22, 1820: spent two years (1840-42), at St. Louis University; entered Princeton Seminary in 1842 and remained about two years; was licensed by the Presbytery of St. Louis, April 14, 1844, and ordained, and installed pastor at Dardenne, Mo., by the same Presbytery, Nov. 10, 1844; remained in the same place until his death, June 3, 1888, in the 68th year of his age. His pastoral relation had been dissolved a few weeks earlier. His ecclesiastical connection from 1873 was with the Southern General Assembly.

He was married, Jan. 18, 1849, in St. Charles Co., Mo., to Miss Nancy C. McCluer, who survives him with four sons and five daughters.

Abundant testimony is borne to his varied accomplishments and attainments, and to his wide usefulness. His long pastorate in a quiet rural charge, like that of his classmate Mr. Cook, is noteworthy in these days of frequent change, and also the fact that in each case the father is succeeded by a son in a part of his pastoral charge.

FREDERICK KNIGHTON, PH.D., D.D.,

Son of Thomas and Ann (Stevenson) Knighton, was born at Derby, England, Nov. 15, 1812; was graduated at the College of New Jersey in 1837; studied law in Princeton, and taught there several years; entered Princeton Seminary in 1844 and took the regular course; was licensed by East Hanover Presbytery, April 17, 1847, and ordained by West Jersey Presbytery, Nov. 1, 1851; was installed pastor at Gloucester, N. J., Nov. 11, 1851, and remained about a year; taught in Camden, N. J., 1852-54, and at Belvidere, N. J., in 1854-55; was stated supply and pastor elect at Oxford, N. J., 1855-74; subsequently taught in Cranbury, N. J., and Milford, and Stroudsburg, Pa., where he died Sept. 9th, 1888, in the 76th year of his age. He continued to preach, mainly in aid of needy churches, through all the later years of his life.

He received the honorary degree of Ph.D. from the College of New Jersey in 1866, and that of D.D. from Andalusia College in 1869.

He married Miss Sarah Wilson of Princeton, who survives him.

WILLIAM PRATT BREED,

Son of Allan and Joanna (Pratt) Breed, was born at Greenbush, N. Y., Aug. 23rd, 1816; he was prepared for college by the Rev. John Owen, D.D., of New York City, and graduated from the University of the City of New York in 1843; he then spent one year in Union Theological Seminary; engaged in teaching near Savannah, Ga., during the latter half of 1844 and entered Princeton Seminary in 1845, graduating in 1847; he was licensed by

the Presbytery of New York, April 21, 1847, and ordained, Dec. 15, 1847, by the Presbytery of Steubenville, O., and on the same day installed pastor of the Second Presbyterian Church of Steubenville; he was released from this charge, May 7, 1856, that he might accept a call to the newly organized West Spruce Street Presbyterian Church in Philadelphia, Pa., and was installed over this church on June 4, 1856. In this second pastorate he labored with conspicuous fidelity and success until, in 1887, advancing age compelled him to resign its active duties; he retained his connection with a deeply attached people as *pastor emeritus* until his death, which occurred, Feb. 14, 1889, of pneumonia. He received the degree of D.D. from his *Alma Mater* in 1864. He was elected a member of the Board of Publication (O. S.) in 1855 and president of the combined O. S. and N. S. Boards in 1875, holding this office till his death; he was twice moderator of the Synod of Philadelphia and once of the Consolidated Synod of Pennsylvania. He was the author of many books and tracts that had a wide circulation and large influence. His warm sympathies and steadfast devotion were enlisted in behalf of many causes outside of the immediate circle of his church work. He was married at New Hope, N. J., Sept. 14, 1847, to Miss Rebecca Sharp, daughter of Joseph Dawson and Margaret (Sharp) Murray, who, with two sons and one daughter, survives him.

ANDREW M. BEVERIDGE, D.D.,

Son of George and Anna (Hoy) Beveridge, was born in Greenwich, Washington Co., N. Y., Jan. 20, 1820; was graduated at Jefferson College in 1844; after two years spent in teaching entered Princeton Seminary in 1846, where he remained two years; was licensed by Raritan Presbytery, April 19, 1848; was ordained by Troy Presbytery (O. S.) as an Evangelist, Jan. 15, 1851; during the interval between his licensure and ordination was Principal of Cambridge Academy, N. Y., 1848-50; was stated supply at Hoosick Falls, N. Y., 1851-58; was pastor at Lansingburgh, N. Y., 1858-83. He continued to reside at Lansingburgh, where he died Jan. 7, 1889, in the 69th year of his age.

He received the degree of D.D. in 1880 from Maryville College, Tenn.

He was married at Bennington, Vt., Dec. 20, 1848, to Miss Sarah Loomis, who survives him with a son and a daughter.

JONATHAN PALMER FINLEY, D.D.,

Son of Eli and Catharine (Palmer) Finley, was born near Hayesville, O., Sept. 9, 1822; pursued his collegiate studies at Vermilion Institute, Hayesville; entered Princeton Seminary in 1848, and took the full course; was licensed by Richland Presbytery, June 20, 1850, and ordained by Palmyra Presbytery, Sept. 5, 1852; was President of Van Rensselaer Presbyterial Academy, 1851-56; was stated supply at Mt. Horeb, Paris, and Pleasant Hill, O., 1856-61, and pastor the ensuing year; was President of Westminster College, Mo., 1862-64; was stated supply of the Palmyra Church, 1864-66, and acting pastor at Brookfield and Laclede, 1866-68, and pastor of the Brookfield Church, 1868-86. In 1872 he started an Academy at Brookfield; the building was destroyed by fire the next year, but was replaced in 1880, and out of this institution grew Brookfield College, which has started auspiciously. Dr. Finley died Jan. 25, 1889, in the 67th year of his age. In 1879 he received the honorary degree of D.D. from Hamilton College.

He was married (1) at Hayesville, O., Aug. 19, 1851, to Miss Rachel A. Colmery, who died in 1871; (2) Aug. 18, 1872, to Miss Margaret A. Johnston of Denver, Col., who survives him.

JAMES PETIGRU BOYCE, D.D., LL.D.,

Son of Ker and Amanda J. C. Boyce, was born in Charleston, S. C., Jan. 11, 1827; was graduated at Brown University in 1847; entered Princeton Seminary in 1849 and remained two years; was licensed by his church (1st Baptist, Charleston, S. C.) Nov. 14, 1847, and ordained Nov. 30, 1851, at Columbia, S. C., where he remained pastor about four years; became Professor of Theology in Furman University at Greenville, S. C., Aug. 1, 1855, and in May, 1859, was elected Professor in the Southern Baptist

Theological Seminary, which was then established at Greenville, but in 1876 was transferred to Louisville, Ky. Dr. Boyce continued to hold this position until his death, which occurred at Pau, France, Dec. 27, 1888, in the 62nd year of his age.

He received the degree of D.D. from Columbian College, D. C., in 1859, and that of LL.D. from Union University, Tenn., in 1872. He was one of the leaders of his denomination in the United States, was several times President of the Southern Baptist Convention, was a trustee of the State Fund, and held other important responsible positions. When the exercises of the Seminary were suspended during the civil war he served as Chaplain and as a member of the Legislature. His published works were valuable, although occasional and fugitive until the publication in 1887 of his *Abstract of Theology*.

He was married at Washington, Ga., Dec. 20, 1858, to Miss Elizabeth L. Ficklen, who with three daughters survives him.

EDWARD HOWE LEAVITT,

Son of Humphrey H. and Maria A. (McDowell) Leavitt, was born in Steubenville, O., Nov. 18, 1829; was graduated at Washington College, Pa., in 1848; entered Princeton Seminary in 1851 and remained one year, completing his course at the Western Theological Seminary; he was licensed by the Steubenville Presbytery, April 12, 1854, and ordained Aug. 9, 1854, by the same body; he was missionary at Lahore in Northern India, 1855-57; was agent for the American Bible Society in Tenn., 1858-61; was pastor at Zanesville, O., 1862-65, and subsequently resided for some years at Cincinnati, O., serving as Chaplain in the U. S. Army.

He took orders in the Protestant Episcopal Church in 1879, although in consequence of impaired health he took no ministerial charge. For the education of a son (graduating in 1884), he resided several years in Princeton. He died of chronic dysentery at Cincinnati, O., June 22, 1888, in the 59th year of his age.

He was married in India in 1857, to Miss Emilie Sherman, who survives him, with one son.

ANDERSON OLIVER FORBES,

Son of Cochran and Rebecca D. (Smith) Forbes, was born at Kealakekua Bay on the island of Hawaii, April 14, 1833; was graduated at Washington College, Pa., in 1853; after teaching two years entered Princeton Seminary in 1855 and took the regular course; was licensed by the Presbytery of Blairsville in June, 1857; was ordained as evangelist by the Presbytery of Philadelphia, May 5, 1858; returned to the Sandwich Islands as missionary, and was pastor of the Kaluaaha Church, Molokai, 1858-68; of the Kaumakapali Church, Honolulu, 1868-71; and of the First Foreign Church, Hilo, 1874-80; meanwhile was professor in the Lahainaluna College, 1871-74. He was Corresponding Secretary of the Hawaiian Board, 1880-88. He died of congestion of the brain at Colorado Springs, Col., July 8, 1888, in the 56th year of his age.

He was married at Honolulu, Dec. 21, 1858, to Miss Maria Jane Chamberlain, who was like himself a child of missionaries to the Islands. She survives him with four children.

JOHN HANNAER COBLE,

Son of George and Theresa () Coble, was born in Guilford Co., N. C., April 14, 1829; was graduated from the University of North Carolina, in 1857; entered Princeton Seminary the same year and remained nearly two years; was licensed by the Presbytery of Louisiana;—was ordained by the same body Jan. 1, 1860, and installed at Centreville, Miss., where he remained nearly two years; was stated supply and afterward pastor of Centre church, Shoe Heel, N. C., 1862-72; the last two or three years of this time was Principal of Floral (Female) College; was stated supply at Laurinburg, N. C., 1872-79, and pastor, 1879-88. He died at Laurinburg, Jan. 15, 1888, in the 59th year of his age.

He was married, , to Miss Fanny Purcell, of Richmond Co., who survives him with eight children. Throughout his ministry he was highly esteemed for his sterling worth and great fidelity.

ROBERT GRAHAM HINSDALE, D.D.,

Son of Henry B. and Laura G. (Clark) Hinsdale, was born in New York City, Nov. 2, 1833; was graduated at the College of New Jersey in 1856; after a year spent as tutor at the College, entered Princeton Seminary in 1857 and remained two years; was licensed by the Presbytery of Nassau, Oct. 13, 1858, and ordained by the Presbytery of Troy in Sept., 1860; was installed as pastor of the Third Presbyterian Church, Troy, where he remained until Jan., 1862; was stated supply at Freeport, L. I., 1862-64; after a year spent in teaching, at White Plains, N. Y., was called in 1865 to a pastorate in Sunbury, Pa., but was obliged by impaired health to leave it at once; in 1866 entered the ministry of the Protestant Episcopal Church; was Professor of Chemistry and Geology in Racine College, 1866-76, and at the same time Rector of the Church of Emmanuel, at Racine; was President of Hobart College, 1876-83, holding with this office Professorships of Christian Ethics and the Christian Evidences. He removed in 1883, in consequence of severe and protracted illness, to the South, and became Rector of the Church of the Redeemer, at Biloxi, Miss., where he remained until his death, which occurred Jan 11, 1889, in the 56th year of his age. In 1876 he received the degree of Doctor of Divinity from Hobart College.

He was married (1) Dec. 24, 1860, to Miss Emma B. Vanduyne of Princeton, who died Oct. 12, 1861, leaving an infant son, who survives his father; (2) Dec. 30, 1862, to Miss Mary Tolhurst of Troy, N. Y., who died at Geneva, N. Y., June 2, 1880; (3) Aug. 17, 1881, to Mrs. Laura Feuling, of Madison, Wis., who survives him.

ALFRED YEOMANS, D.D.,

Son of Rev. Dr. John W. and Lætitia (Snyder) Yeomans, was born at North Adams, Mass., Dec. 3, 1830; was graduated at the College of New Jersey in 1852; after five years spent in teaching and the study of law, entered Princeton Seminary in 1857, and took the regular course; was licensed by the Presbytery of New Brunswick, April 18, 1860, and ordained by Newton Pres-

bytery Dec. 20, 1860; was pastor of the Museonetcong Valley Church, N. J., 1860-65; served the Calvary Church, Rochester, N. Y., about a year and a half; was pastor at Bellefonte, Pa., 1867-68, and pastor of the Central Presbyterian Church, Orange, N. J., from March, 1869, until his death, which occurred March 20, 1889, in the 59th year of his age. He was a Trustee of Princeton Seminary from 1885, and a Director from 1887. A few weeks before his death he was elected a Trustee of the College of New Jersey. He received the honorary degree of D.D. from his Alma Mater in 1878.

He was married Feb. 20, 1861, to Miss Elizabeth B. Ramsey of Port Deposit, Md., who survives him, with five children.

ELIJAH FRANKLIN HOWE,

Son of Lemuel and Sarah (Jones) Howe, was born at Grafton, Mass., Sept. 19, 1832; was graduated at Yale College in 1859; after a year spent at Yale Theological Seminary, entered Princeton Seminary as a Senior in 1860 and remained one year; was licensed by the Hampden West Association Sept. 4, 1860, and ordained and installed at South Canaan, Conn., Dec. 24, 1862, having previously served the church a year and a half as stated supply; was dismissed in Nov. 1865, and the next month became stated supply at Terre Haute, Ind., where he was installed in May, 1870, and remained as pastor until July, 1876; was pastor at Newtonville, Mass., 1876-82, and stated supply at Peoria, Ill., from 1882 until his death, of consumption, Aug. 11, 1887, in the 55th year of his age.

He was married (1) Sept. 23, 1861, to Miss Frances F. Gates, of Monson, Mass., who died Nov. 11, 1882, leaving four children; (2) August 26, 1885, to Mrs. Sarah (Storrs) Proctor, who survives him.

BENJAMIN MERRILL.

Son of Abel K. and Mary (Leverett) Merrill, was born at Haverhill, N. H., March 25, 1835; was graduated at Dartmouth College (Scientific Department) in 1858; entered Princeton Semi-

nary in 1861 and took the full course; was licensed by the **First** Presbytery of New York in April, 1863, and ordained as an evangelist by the Presbytery of Carlisle, June 7, 1864; was stated supply at Barton, Md., 1864-66; at Pembroke, N. H., 1866-70, and at Ausable Forks, N. Y., 1870-72; was installed pastor at Ausable Forks, Feb. 20, 1872, where he remained about ten years longer; was pastor in Swanzey, N. H., from 1882 until Nov. 16, 1888, when he died at his home of heart disease, in the 54th year of his age, and the 25th of his ministerial service.

He was married in Princeton, N. J., April 28, 1864, to Miss Joanna W. Merrill, who survives him with one son.

EDWARD HARRISON CAMP,

Son of John J. and Sarah (Harrison) Camp, was born in Newark, N. J., Dec. 13, 1839; was graduated at the College of New Jersey in 1858; spent some years in the study of law; entered Princeton Seminary in 1864 and took the regular course; was licensed by the Presbytery of Newark April 17, 1866; was ordained by the West Lexington Presbytery, Ky., Jan. 26, 1868, and installed pastor of the Second Presbyterian Church in Lexington, where he remained nearly two years; was pastor in Troy, Pa., 1870-72; after a year spent in travel, was pastor at Avondale, O., 1874-78; resided some years in Newark, N. J., after which he served as stated supply, at Sag Harbor, N. Y., in 1883-84; returned to Newark with health impaired, and resided there until his death, which occurred by his own act, after a prolonged period of melancholy, Aug. 19, 1888, in the 49th year of his age.

He was never married.

WALTER CONDICT,

Son of Silas B. and Mary (Johnson) Condict, was born in Morristown, N. J., March 21, 1841; was graduated at Williams College in 1862; after a year spent in the army, a year in teaching in Morristown, and two years in Union Theological Seminary,

New York, entered Princeton Seminary in 1866, and took the course of the Senior year; was licensed by the Presbytery of Passaic in Sept. 1866, and ordained by the same body, Sept. 3, 1868, being installed pastor of Calvary Presbyterian Church, Newark, N. J., where he remained nearly four years; was pastor in Little Falls, N. Y., 1873-75; was stated supply at Jamestown, N. Y., 1875-77, and at Port Byron, N. Y., 1878-80; was pastor at Redwing, Minn., 1880-81, and at Southampton, L. I., 1884-88. He died at Jersey City, Oct. 24, 1888, in the 48th year of his age.

He was married (1) at Newark, N. J., June 14, 1870, to Miss Adelaide Burnet, who died June 22, 1871; (2) Sept. 3, 1873, to Miss Cornelia A. Emes, of Newark, N. J., who survives him, with a son born of the first marriage.

JOHN WARREN PARTRIDGE,

Son of Warren and Amoret (Potter) Partridge, was born at Princeton, Mass., Sept. 24, 1843; was graduated at Yale College in 1867; entered Princeton Seminary the same year and remained one year; finished his course at Andover Theological Seminary in 1870; was licensed by the Andover Association, Oct. 19, 1869, and ordained by the New Haven Central Association, Feb. 7, 1871; was pastor of the Davenport (Congregational) Church, New Haven, Conn., 1871-74, and of the Second Presbyterian Church, Scranton, Pa., 1874-76; removing in consequence of impaired health, to the West, was stated supply at San Diego, Cal., in 1876-77, at Greeley and Evans, Col., 1877-79, and at Canon City, Col., 1879-85; after a few months spent at the East, where he was not able to remain, was pastor at Fort Collins, Col., 1886-89. He died of pneumonia, Feb. 25, 1889, in the 46th year of his age.

He was married (1) Feb. 14, 1871, at Worcester, Mass., to Miss Mary E. Partridge, who died July 19, 1879. One of their three children survives. He was married (2) in Sept., 1883, to Miss Nellie Barnard of Scranton, Pa., who survives him with two children.

GEORGE TROXELL KELLER,

Son of Edmund and Rosanna (Troxell) Keller, was born at Easton, Pa., May 27, 1844; was graduated at Lafayette College in 1866; after three years spent in teaching at Newton, N. J., and in a tutorship at Lafayette College, entered Princeton Seminary in 1869, but remained only a few months, being disabled by the condition of his eyes: his theological studies were prosecuted mainly with Rev. Dr. J. R. Eckard; was licensed by the Presbytery of Philadelphia North, April 19, 1870; was ordained by the Presbytery of Lackawanna, April 22, 1872, and installed pastor at Tunkhannock, Pa., where he remained eight years; was pastor of the 1st Presbyterian Church at South Bend, Ind., from 1880 until his death, which was occasioned by pneumonia, May 23, 1888, in the 44th year of his age.

He was married at Tunkhannock, Pa., Jan. 15, 1873, to Miss H. Bertha Tutton, who survives him.

MATTHEW COOPER WOODS,

Son of Matthew and Catherine (Spiece) Woods, was born at Clearfield, Pa., May 31, 1856; was graduated at Lafayette College in 1880; entered Princeton Seminary the same year, and took the full course, which, having been interrupted by poor health, was completed in 1884; was licensed by the Presbytery of West Jersey, April 16, 1884, and ordained by the same body, Oct. 29, 1884, being also installed pastor at Merchantville, N. J., where he remained three years; was pastor of the Upper Octorara Church, Parkesburg, Pa., a little more than one year, 1887-89. He died in Philadelphia, Jan. 20, 1889, in the 33d year of his age.

He was married in Clearfield, Pa., April 15, 1885, to Miss Nannie J. Shaw, of Clearfield, Pa., who survives him, with one child.

HERMAN MOURUS SCHERMERHORN,

Son of Andrew Y. and Gertrude (Morris) Schermerhorn, was born at Fonda, N. Y., Feb. 14, 1859; entered Union College,

where he remained two years in connection with the Class of 1882; entered the Theological Department of Yale College in 1880, and took the regular course; after spending a year in Evangelistic work at Schenectady, entered Princeton Seminary as a graduate student, and spent the year 1884-85; was licensed by the Central Association at New Haven, Conn., 1882, and ordained according to Congregational usage, Sept. 10, 1885, and installed pastor of the Church at Amesbury, Mass., where he remained until his death, after a week's illness, Jan. 24, 1889, in the 30th year of his age.

He was married May 28, 1883, to Miss Annie B. Duryee, of Schenectady, who survives him with two children.

JAMES ADAM JOHNSON,

Son of Samuel and Eleanor (Grant) Johnson, was born at Harvey, York Co., N. B., Aug. 9, 1860; was graduated as B. A., at the University of New Brunswick in 1882, and as M. A. in 1884; taught a grammar school in 1882-84, and in the latter year entered the Presbyterian College at Halifax, N. S., where he took the regular course of three years; in 1887 entered Princeton Seminary and remained nearly a year; was licensed and ordained by the Presbytery of Pictou, May 3, 1887. Near the end of March went to Demarara, British Guiana, to take charge of a church for a year during the absence of the pastor, expecting to remain longer in that field. After preaching three times on Sunday, Nov. 11, was attacked by yellow fever, and died the following Sabbath, Nov. 18, 1888, in the 29th year of his age. He was a scholarly, earnest and promising man.

INDEX.

	PAGE.
BEVERIDGE, A. M.	32
BOYCE, J. P.	33
BRADBURY, E.	25
BREED, W. P.	31
BRISTOL, C. B.	15
BRYAN, E. D.	24
CAMP, E. H.	38
COBLE, J. H.	35
CONDUCT, W.	38
COOK, D.	28
FINLEY, J. P.	33
FORBES, A. O.	35
GILLESPIE, J. H.	16
GRAFF, J. J.	18
HALE, G.	20
HART, I. A.	16
HINSDALE, R. G.	36
HOWE, E. F.	37
HYNDSHAW, J. B.	14
JOHNSON, J. A.	41
KELLER, G. T.	40
KNIGHTON, F.	31
LARKIN, E. W.	28
LEAVITT, E. H.	34
LORD, W.	21
LYON, D. C.	29
MCGILL, A. T.	12
MERRILL, B.	37
PARISH, C.	17
PARTRIDGE, J. W.	39
PHELPS, J.	26
RAYMOND, A. R.	18
REEVE, W. B.	25
RIDDLE, D. H.	14
ROCKWELL, E. F.	27
SCHERMERHORN, H. M.	40
SHELDON, D. S.	20
TRUMBULL, D.	30
TRUNKEY, J.	11
WATSON, T.	30
WILLIAMS, F. T.	27
WOODS, M. C.	40
YEOMANS, A.	36

INDEX

NAME.	YEAR.	PAGE.
ABBOTT, P. J.	1876	35
ADGER, J.	1883	28
AGNEW, J. R.	1888	14
ALDEN, J.	1886	15
ALEXANDER, C. W.	1886	30
ALEXANDER SAMUEL R.	1884	10
ALEXANDER, STEPHEN.	1884	16
ALEXANDER, W. P.	1885	17
ALLEN, A. C.	1884	25
ALLEN, R. W.	1883	39
ALLEN, W. Y.	1885	33
ANDERSON, D. S.	1886	24
ANDREWS, E. B.	1881	65
ANDREWS, S. M.	1881	33
ANNAN, WM	1883	17
ARMSTRONG, JOHN.	1880	41
ATKINSON, J. M. P.	1884	26
ATWATER, L. H.	1883	8
AURAND, H.	1877	20
AYRES, S. B.	1888	15
BACKUS, J. C.	1885	21
BAIER, L.	1888	27
BAILEY, L.	1886	9
BAKER, J. F.	1886	27
BAKER, W. M.	1884	35
BALCH, T. B.	1878	8
BALDWIN, C. C.	1875	4
BALDWIN, J. A.	1886	17
BALLENTINE, H.	1878	55
BARD, I.	1879	11
BARNES, A. H.	1879	53
BARNES, W. G.	1885	54
BARR, H. B.	1887	22
BARR, T. H.	1878	37
BARRETT M.	1877	42

II

BARTLETT, D. K.	1881	74
BASCOM, E.	1882	25
BAYLESS, J. C.	1876	23
BEACH, C.	1881	64
BEATTIE, W. Q.	1885	9
BEATTY, C. C.	1883	10
BELDEN, H.	1885	37
BELKNAP, A. B.	1881	10
BELL, W. G.	1881	57
BELVILLE, J. L.	1881	27
BEMENT, W.	1877	28
BERGEN, G. P.	1877	40
BERGEN, H.	1875	12
BERNARD, S.	1884	46
BERRY, R. T.	1878	38
BETRON, S. R.	1879	27
BETTS, W. R. S.	1884	10
BEVERIDGE, A. M.	1889	32
BILLINGS, S.	1881	43
BIRGE, E. C.	1883	38
BISHOP, E. T.	1882	58
BLODGETT, G. M.	1885	32
BLOODGOOD, A. L.	1880	22
BLYTHE, J. W.	1876	15
BOARDMAN, G. S.	1877	11
BOARDMAN, H. A.	1881	40
BOND, L.	1885	10
BOTSFORD, A.	1879	28
BOWER, E. R.	1884	40
BOWMAN, FRANCIS	1876	10
BOWMAN, F. H.	1875	14
BOYCE, J. P.	1889	33
BOYD, J. N.	1875	12
BRACE, J.	1878	35
BRADBURY, E.	1889	25
BRADFORD, W. J.	1875	3
BRAINERD, D. S.	1877	33
BREARLEY, WM.	1882	10
BREED, W. P.	1889	31
BRINSMAD, H. N.	1879	19
BRISTOL, C. B.	1889	15
BRODHEAD, A.	1888	24
BROWN, HENRY.	1881	25
BROWN, HOPE.	1883	25

BROWN, JOSEPH	1880	19
BROWN, RICHARD	1880	13
BROWN, R. A.	1876	32
BRYAN, E. D.	1889	24
BRYANT, A.	1882	26
BUIST, E. T.	1878	20
BULL, R.	1878	27
BULLIONS, A. B.	1883	44
BURNET, T.	1886	31
BUTLER, JOHN	1886	30
BUTTS, J.	1881	48
BYERS, J.	1880	34
CALDWELL, J. D.	1879	61
CAMERON, W.	1880	35
CAMP, E. H.	1889	38
CAMPBELL, A. E.	1875	4
CAMPBELL, J.	1876	13
CAMPBELL, R.	1887	18
CAMPBELL, W. G.	1882	15
CANDEE, I. N.	1875	8
CARMICHAEL, W. M.	1882	16
CARRELL, B.	1882	35
CARRELL, J. J.	1878	39
CARROLL, J. H.	1887	23
CASEY, J. J.	1886	32
CATTELL, T. W.	1888	20
CHAPIN, A. L.	1879	15
CHENEY, S. W.	1878	54
CHESTER, C. H.	1878	45
CHRISTOPHER, W. B.	1880	39
CLARK, J. A.	1882	30
CLARKE, O.	1877	41
CLEGHORN, E. B.	1882	49
CLELAND, T. H.	1878	50
COBB, A. P.	1881	70
COBLE, J. H.	1889	35
COCHRAN, A.	1887	22
COCHRAN, I. W.	1887	25
COCHRAN, W. P.	1885	14
COIT, T. W.	1886	11
COLLINS, B. E.	1877	22
COLTON, A. S.	1882	22
CONDICT, W.	1889	38

IV

CONDIT, J. B.	1876	17
CONVERSE, J. K.	1881	38
COOK, D.	1889	28
COON, H. P.	1885	45
COOPER, C. W.	1887	23
CORBETT, H. M.	1888	25
CORY, B.	1888	14
COSBY, J. V.	1878	51
COULTER, D.	1879	42
CRAPSTER, W. T.	1879	55
CREIGH, T.	1881	37
CRITTENDEN, S. W.	1884	43
CROWTHER, T.	1878	62
CUNNINGHAM, A. N.	1879	26
CUNNINGHAM, J. W.	1875	8
CUNNINGHAM, W.	1880	44
CURRAN, R. A.	1884	22
DALE, G. F.	1887	26
DALE, J. W.	1882	31
DAMON, S. C.	1885	38
DANA, W. C.	1881	53
DARLING, C. C.	1888	10
DAVIDSON, R.	1877	26
DAVIS, J. B.	1888	21
DAVIS, S. S.	1878	9
DEAN, W. H.	1881	75
DECHERT, H. P.	1888	26
DEWITT, A.	1888	13
DICKEY, H. S.	1885	56
DICKEY, J. M.	1878	12
DICKEY, S.	1884	27
DICKINSON, R. W.	1875	4
DICKSON, H. S.	1888	17
DINSMORE, W. H.	1878	59
DIXON, W. E.	1886	18
DODGE, R. V.	1885	43
DOOLITTLE, H.	1877	22
DRYSDALE, W. S.	1882	44
DUBOIS, R. P.	1883	34
DUVAL, E. H.	1881	79
EAKINS, D. W.	1876	27
ECKARD, J. R.	1887	16

EDGAR, D.	1882	51
EDIE, J. W.	1875	16
EDWARDS, J. C.	1881	42
ELLIOTT, J. L.	1882	32
EMERSON, W. C.	1878	48
EVANS, E. K.	1885	48
EWING, C. H.	1885	39
EWING, F. N.	1881	62
FARRAR, J. A.	1882	57
FENTRESS, W. H.	1881	78
FILLMORE, I. O.	1876	24
FINDLAY, J. K.	1886	9
FINLEY, J. P.	1889	33
FLEMING, A.	1876	19
FLOYD, M.	1885	25
FOOTE, C. H.	1881	72
FORBES, A. O.	1889	35
FORBES, C.	1881	34
FORD, F. F.	1886	29
FOREMAN, J. P.	1883	49
FOREMAN, S.	1882	27
FORMAN, A. P.	1876	30
FOWLER, P. H.	1880	23
FRAME, J. S.	1875	16
FRIES, H. C.	1888	15
FULLER, A. C.	1884	48
FULLER, WM.	1882	18
GALLAGHER, J. S.	1878	40
GARDINER, H. B.	1875	13
GIBBS, J. C.	1876	31
GIDDINGS, G. W.	1882	55
GILBREATH, J. N.	1881	56
GILDERSLEEVE, B.	1876	8
GILLESPIE, J. H.	1889	16
GLENN, W. R.	1881	68
GOODMAN, E. W.	1879	16
GOODSELL, D.	1877	24
GRAFF, J. J.	1889	18
GRAHAM, R. C.	1878	42
GRANT, J. L.	1875	5
GRAVES, A. T.	1879	43
GRAY, T. M. K.	1884	41

VI

GREADY, W. P.	1882	45
GREEN, H. W.	1877	7
GREEN, J. C.	1877	5
GREEN, O. O. M.	1883	51
GREENE, A. E.	1882	33
GREGORY, C. R.	1882	46
GREGORY, E. E.	1886	11
GREGORY, O. H.	1887	14
GRIER, I.	1885	19
GRIFFIN, N. H.	1877	34
GROSVENOR, C. P.	1879	19
GUBBY, J.	1879	53
GULICK, A.	1888	16
GULICK, P. J.	1878	14
HAGAMAN, A.	1885	15
HAGUE, WM.	1888	11
HALE, G.	1889	20
HALL, G.	1879	35
HALL, J. P.	1886	23
HALLIDAY, D. M.	1885	34
HALSEY, J. F.	1882	12
HAMILL, H.	1882	20
HAMMER, J. G.	1887	11
HAND, A. H.	1881	49
HANDY, I. W. K.	1879	37
HANSELL, W. F.	1877	39
HARDING, W. C.	1877	45
HARNED, A. G.	1882	41
HARRIS, E.	1880	9
HARRIS, J. M.	1881	35
HARRIS, W.	1885	49
HARRISON, J.	1878	21
HARRISON, S.	1885	48
HART, I. A.	1889	16
HART, J. S.	1877	29
HASSLER, C. W.	1888	25
HAWES, E. P.	1887	27
HAWTHORN, J.	1878	15
HAYS, A. T.	1887	29
HEATON, A. C.	1888	22
HELM, J. I.	1881	52
HENDERSON, I. J.	1876	21
HENDERSON, J. S. II.	1883	42

VII

HENDERSON, R.	1887	28
HEROY, P. B.	1879	46
HIBERTÓN, E. P.	1884	42
HILL, W. W.	1879	39
HINSDALE, R. G.	1889	36
HODGE, A. A.	1887	21
HODGE, CHARLES	1879	9
HOES, J. C. F.	1883	29
HOFFORD, M. L.	1888	23
HOGUE, A. A.	1887	19
HOOKER, E. C.	1875	14
HOPKINS, H. H.	1878	28
HORNBLOWER, W. H.	1884	28
HOUSTON, S. R.	1887	17
HOWE, E. F.	1889	37
HOWE, S.	1876	22
HOWELL, J. L.	1876	29
HOWELL, S. N.	1888	18
HOYT, A. S.	1888	27
HUGHES, S. K.	1879	44
HUGHES, WM.	1881	29
HULIN, G. H.	1875	9
HULL, D.	1887	18
HUNT, H. W.	1883	12
HUNTINGTON, C.	1884	34
HUNTING, J. M.	1883	21
HURLBUT, J.	1876	11
HUTCHISON, J. R.	1878	17
HUTTON, M. S.	1881	15
HYNDSHAW, J. B.	1889	14
IRVING, D.	1886	25
JACOBUS, M. W.	1877	36
JAMES, H.	1883	36
JANVIER, J.	1879	45
JENKS, W. A.	1885	51
JENNINGS, S. C.	1886	12
JOHNS, JOHN	1877	12
JOHNSON, B.	1887	14
JOHNSON, J. A.	1889	41
JOHNSON, O. M.	1881	51
JOHNSTON, J. H.	1876	12
JOHNSTONE, R. A.	1886	22

VIII

JONES, S. B.	1883	30
JUNKIN, D. X.	1881	45
KEHO, J. L.	1877	43
KELLER, G. T.	1889	40
KELLY, D.	1880	29
KENNEDY, D.	1888	16
KENNEDY, G. W.	1887	13
KENNEDY, R. L.	1888	9
KERR, J. W. E.	1880	26
KING, C. B.	1881	67
KINNEY, E. D.	1875	7
KNIGHTON, F.	1889	31
KNOX, JAMES	1877	24
KNOX, JOHN	1881	14
LAMBERSON, S. L.	1876	18
LANE, A. D.	1881	11
LANGMUIR, G.	1883	50
LARKIN, E. W.	1889	28
LATTA, W. W.	1884	18
LAWRENCE, S.	1876	9
LEA, T. D.	1880	31
LEAVITT, E. H.	1889	34
LEWIS, J. N.	1880	21
LEYBURN, G. W.	1876	20
LILLY, R. H.	1875	9
LOCKRIDGE, A. Y.	1876	16
LOCKWOOD, B.	1881	47
LOOMIS, H.	1880	25
LORD, W.	1889	21
LOWE, B. J.	1876	5
LUBKERT, E. C. II.	1882	50
LUSK, WM.	1880	15
LYON, D. C.	1889	29
LYON, J. A.	1883	31
McAULEY, W. H.	1885	36
McCACHRAN, R.	1885	12
McCLINTOCK, J. D.	1882	54
McCLUSKEY, J.	1881	24
McCORMICK, R. W.	1879	57
MACDONALD, J. M.	1877	9
McDOWALL, I. M.	1880	45

McFARLAND, A.	1884	37
McGILL, A. T.	1889	12
McILVAINE, I.	1885	13
McILVAINE, J. S.	1882	56
MACINTIRE, T.	1886	24
McJIMSEY, WM.	1882	11
MACK, E. T.	1881	50
MACK, W.	1879	31
McKEE, D. D.	1884	22
McKEE, H. W.	1878	61
MACEY, W. D.	1886	29
McKIM, J. W.	1886	15
McKINNEY, D.	1880	12
McKINNEY, E.	1878	43
McLAREN, J. F.	1883	18
McLAREN, M. N.	1888	10
MACLEAN, JOHN	1887	10
MACLEOD, J. W.	1887	28
MAGILL, S. W.	1885	28
MAHAFFEY, S.	1888	18
MAHAN, J.	1885	20
MALCOM, H.	1879	13
MALCOM, T. S.	1886	21
MALIN, D.	1886	19
MARR, J.	1882	28
MARSHALL, W. R.	1875	15
MASTERS, F. R.	1875	13
MATEER, J.	1884	38
MATHES, A. H.	1879	56
MATTHEWS, J. B.	1878	64
MATTHEWS, J. D.	1884	13
MATTHEWS, W. C.	1881	30
MERCER, A. G.	1883	43
MERRILL, B.	1889	37
MERRITT, J. L.	1884	44
MILLARD, D. K.	1882	57
MILLER, J. E.	1886	26
MILLER, R. A.	1877	16
MILLER, SAMUEL	1884	32
MILLER, S. J.	1888	13
MILLIKEN, J.	1883	47
MILLS, C. L.	1885	35
MILLS, D.	1884	33
MITCHELL, A. D.	1882	47

MITCHELL, G.	1878	66
MITCHELL, J. D.	1878	23
MONTEITH, W. J.	1877	31
MONTGOMERY, S.	1888	12
MOORE, J. H.	1881	71
MORCOCK, W. J.	1882	52
MORGAN, G.	1876	7
MORGAN, N. R.	1881	12
MORRIS, H.	1882	13
MORRIS, R. D.	1883	35
MORRISON, J. H.	1882	36
MORRISON, W. N.	1885	22
MORROW, T.	1885	22
MORTON, J. B.	1882	37
MOSELEY, H.	1884	39
MOSEY, J. R.	1878	25
MURDOCH, JOHN	1881	76
MURPHY, T. G.	1878	47
MURRAY, T. C.	1879	62
MUSGRAVE, G. W.	1883	22
NASSAU, C. W.	1879	21
NEIL, W. M.	1881	17
NELSON, A. K.	1887	19
NEVIN, J. W.	1887	11
NEWTON, T. H.	1881	69
NOBLE, M.	1882	24
NOBLE, W. F. P.	1883	45
NOLL, F. M.	1880	30
NOTT, JOHN	1879	23
OAKLEY, L. W.	1888	23
OGDEN, J. M.	1884	9
OGDEN, T. A.	1879	22
OLMSTEAD, L. G.	1881	54
OSBORN, R.	1879	41
OWEN, H. J.	1878	65
OWEN, T.	1885	29
PACKARD, T.	1886	13
PAINE, J. C.	1882	34
PARISH, C.	1889	17
PARK, H. G.	1877	27
PARTRIDGE, J. W.	1889	39

PATTERSON, M. B.	1878	16
PATTON, WM.	1880	8
PECK, S.	1882	21
PERKINS, H.	1881	13
PETRIE, J.	1886	19
PHELPS, J.	1889	26
PIERCE, J. D.	1883	13
PINKERTON, WM.	1875	11
PINKNEY, W.	1884	15
PINNEY, J. B.	1883	25
PITCHER, WM.	1884	20
PLATT, J. MC. C.	1885	47
PLATTER, J. E.	1884	47
PLUMMER, W. S.	1881	20
POAGE, J. B.	1885	41
PORTER, D. C.	1888	28
PRATT, J. W.	1888	20
PRATT, N. A.	1880	11
PRESTON, C. F.	1878	57
PRIME, S. I.	1886	16
PRINTZ, G.	1882	14
RAFFENSBERGER, E. B.	1886	28
RALSTON, J. G.	1881	60
RAMSEY, H. H.	1882	58
RAYMOND, A. R.	1889	18
READ, H.	1887	12
REARDON, J. D.	1887	24
REEVE W. B.	1889	25
REEVES, R. H.	1876	28
REILEY, J. A.	1879	47
RICE, J. H.	1879	49
RICE, N. L.	1878	30
RICHARDSON, W. G.	1887	29
RIDDLE, D. H.	1889	14
RIDDLE, W.	1887	38
RIDGELEY, G. W.	1884	8
RILEY, H. A.	1878	26
ROBERTS, C. D.	1876	35
ROBINSON, S.	1882	42
ROCKWELL, E. F.	1889	27
RODGERS, R. K.	1879	8
ROGERS, E. P.	1882	38
ROOSEVELT, W.	1884	14

XII

ROOT, L. I.	1880	40
ROSS, JOHN	1877	10
ROWELL, M.	1886	26
RUSSELL, E. W.	1888	28
RUTTER, L. C.	1882	19
RYERSON, W. M.	1887	27
SAFFORD, J. P.	1882	48
SAHLER, D. D.	1883	46
SALMON, E. P.	1881	39
SCHAEFFER, S.	1879	25
SCHERMERHORN, H. M.	1889	40
SCOFIELD, A.	1877	30
SCOTT, DAVID	1879	63
SCOTT, J. L.	1880	28
SCOTT, J. W.	1880	18
SCOTT, W. A.	1885	30
SCOVELL, A.	1888	12
SCRIBNER, WM.	1884	30
SCUDDER, J. B.	1877	32
SENIOR, F. M.	1880	46
SESSIONS, J.	1885	10
SHEDDAN, S. S.	1875	11
SHELDON, D. S.	1889	20
SHERRARD, THOMAS	1875	15
SILVER, D.	1885	53
SLOSS, R.	1886	31
SMALLEY, J.	1880	32
SMITH, E. D.	1883	15
SMITH, JAMES	1876	26
SMITH, JAMES	1883	9
SMITH, JOHN	1875	6
SMITH, J. C.	1878	19
SMITH, S. B.	1880	16
SMITH, W. A.	1888	18
SNODGRASS, W. D.	1887	9
SPOTSWOOD, J. B.	1885	23
SPRAGUE, W. B.	1877	14
SPROLE, W. T.	1884	12
STEDMAN, J. O.	1883	33
STERLING, J. W.	1885	44
STERLING, W.	1885	26
STEWART, A. S.	1876	33
STOCKTON, J.	1883	20

XIII

STONEROAD, J.	1885	16
STRATTON, J.	1885	24
STUDDIFORD, P. A.	1887	25
SUTPHEN, J. C.	1879	58
SUTPHEN, M. C.	1876	34
SWAN, S.	1878	11
TALBOT, W. K.	1881	18
TALMAGE, P. S.	1875	12
TAYLOR, C. P.	1888	19
THACHER, G. H.	1887	20
THOMAS, E.	1879	36
THOMPSON, A. S.	1879	59
THOMPSON, R. G.	1879	29
THOMSON, W. J.	1885	55
TODD, ISAAC	1886	13
TRACY, W.	1878	35
TRIMBLE, W. W.	1885	42
TRUXAX, W. B.	1885	52
TRUMBULL, D.	1889	30
TRUNKY, J.	1889	11
TULLY, A.	1881	59
URMSTON, N. M.	1885	11
VAN AKEN, E.	1885	27
VANATTA, P. R.	1886	23
VAN ARSDALE, G.	1881	63
VANDEWATER, A.	1879	51
VAN DOREN, W.	1878	45
VAN ZANDT, A. B.	1882	43
VENABLE, H. I.	1879	32
VISSCHER, S. G.	1888	24
WADSWORTH, C.	1882	39
WALDO, F. A.	1886	14
WALDRON, C. N.	1888	22
WALKER, R.	1883	41
WALLACE, M. J.	1879	52
WALSH, J. J.	1884	31
WARDLAW, T. D.	1880	37
WATERBURY, J. B.	1877	17
WATSON, J. C.	1881	31
WATSON, S. L.	1883	16

XIV

WATSON, T.	1889	30
WAYNE, B.	1880	36
WELCH, J.	1877	46
WELCH, T. R.	1886	27
WELSH, E. P.	1884	49
WESTCOTT, L.	1880	43
WESTCOTT, W. A.	1876	25
WHITE, A. DEF.	1878	53
WHITE, F. W.	1885	18
WHITING A.	1879	60
WICKES, T. S.	1877	15
WILLETT, J. T.	1885	40
WILLIAMS, F. T.	1889	27
WILLIAMS, W. H.	1877	19
WILLIAMSON, D. McK.	1882	53
WILLIAMSON, M.	1881	23
WILSON, H. N.	1879	33
WILSON, H. R.	1887	15
WILSON, S. M.	1884	21
WILSON, S. R.	1886	20
WINES, C. M.	1888	26
WITHEROW, B. H.	1876	36
WOOD, H.	1875	6
WOOD, J.	1877	20
WOODBRIDGE, J.	1886	18
WOODBRIDGE, J. E.	1878	33
WOODBRIDGE, S.	1884	19
WOODHULL, R.	1875	9
WOODS, M. C.	1889	40
WOODWARD, G. H.	1878	33
WORK, W. R.	1883	37
WORRELL, C. F.	1881	58
WRAY, J.	1884	24
WURTS, E.	1886	21
WYNKOOP, S. R.	1877	35
YALE, A. S.	1878	60
YATES, W. B.	1883	27
YEOMANS, A.	1889	36
YOUNG, G. D.	1880	24

CORRECTIONS.

- 1878.—p. 27, l. 14, *seven* for *eight*; p. 28, l. 22, *March 15, 1830*, for *1829*.
- 1879 —p. 10, l. 34, *1826* for *1825*: p. 28, l. 22, after *Germany* insert *August 5, 1857*: p. 36, l. 4, *March 11*, for *in*; l. 7, after *Miss* insert *Mary*.
- 1881.—p. 9, l. 16, *forty-eight* for *forty-seven*; l. 17, *69 1 2* for *69 1-4*: p. 12, l. 17, *Morgan* for *Nicholson*: p. 48, l. 20, *Red Mills* for *Carmel*: p. 57, l. 3, *December 21, 1853*, for *October, 1854*: p. 67, l. 11, *Pratt* for *Platt*: p. 73, l. 24, *fifty-sixth* for *forty-sixth*.
- 1884.—p. 5, l. 10, *Edwin* for *Edward*; l. 39, *Wilson* for *Williams*: p. 13, l. 9, *John G.* for *James*; l. 27, *1833* for *1883*; l. 29, *McCord* for *McChord*: p. 20, l. 19, *Kip* for *Kepp*: p. 21, l. 11, 12, *Wilson* for *Williams*: p. 24, l. 28, *1883* for *1873*.

